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ANNUAL REPORT
OF THE
BOARD OF EDUCATION
AND THE
Superintendent of Public Instruction
OF NEW JERSEY.

REPORT OF SUPERINTENDENT OF SCHOOL CENSUS.

For the School Year ending June 30th, 1893.

PART II.

974.901
E 31

REPORT

OF THE

SUPERINTENDENT OF SCHOOL CENSUS.

TRENTON, N. J., September 1st, 1893.

To the State Board of Education:

GENTLEMEN—I have the honor of herewith transmitting to your honorable body, as required by law, my annual report as Superintendent of the School Census for the year 1893.

The annual school census was taken under the following rules and regulations, which were approved by the Committee on Education of your Board, to whom special supervision of the school census was referred :

1. The census must be taken during the month of May and closed on the thirty-first day of May, and must include only those children who are between five (5) and eighteen (18) years of age on that day ; therefore no one who is eighteen (18) years of age on or before the thirty-first day of May of this year can be included in this census, nor can anyone be included who is not five (5) years of age on or before the thirty-first day of May, even if they lack but a single day.

2. Children who are inmates of poorhouses, asylums or almshouses must *not* be included in this census. Children absent from home attending colleges, boarding schools and private seminaries of learning shall be included in the census list of the city, town or district in which their parents or guardians reside, and not be taken in the city, town or district where they may be attending such institutions of learning.

3. In cities the census must be taken by blocks. The enumerator must start on a corner and go entirely around the block, returning to the place of beginning before starting on another block, and must

not cross the street except in cases where there is only a single house or at most two houses on the opposite side of the street. In cases where families are not at home the streets and numbers should be noted and the enumerator must call again. Names thus taken should be entered in census-book, under a proper heading, after names taken by blocks.

Chapter XIV., Laws of 1892, provides "that there shall be taken during the month of May in each year an exact census of all children residing in the several school districts in this State, between the ages of five and eighteen, not including the children who may be inmates of poorhouses, asylums or almshouses, and shall specify the names, ages and residences of such children and the names and residences of their parents or guardians."

In addition to the above information required by law to be taken, the Committee on Education of your Board directed the following to be obtained, viz. :

1. Children attending private schools.
2. Children attending no school during the year.
3. Children over ten years of age unable to read.
4. Children under fifteen years of age employed in factories.
5. Children unvaccinated.
6. Children whose male parent or guardian is not a citizen.
7. Children who are deaf-mutes.

Number of children in the State of New Jersey of school age from five (5) to eighteen (18) is :

| | |
|---------------|----------------|
| Males..... | 215,805 |
| Females | 208,067 |
| Total..... | <u>423,872</u> |

Being an increase of 18,650 over the number of children reported for the year 1892.

The following table shows the number of children reported in each county in the State this year, the number reported last year, and the loss or gain in each :

| Counties. | 1893. | 1892. | Increase. | Decrease. |
|-----------------|--------|--------|-----------|-----------|
| Atlantic..... | 7,033 | 6,711 | 322 | ..... |
| Bergen | 13,575 | 12,892 | 683 | |
| Burlington..... | 14,565 | 14,888 | | 323 |

REPORT OF SUPERINTENDENT.

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| Counties. | 1893. | 1892. | Increase. | Decrease. |
|-----------------------|---------|---------|-----------|-----------|
| Camden | 24,929 | 23,131 | 1,798 | |
| Cape May..... | 2,987 | 3,010 | | 23 |
| Cumberland | 12,513 | 12,609 | ..... | 96 |
| Essex..... | 77,466 | 72,191 | 5,275 | ..... |
| Gloucester | 7,789 | 7,758 | 31 | ..... |
| Hudson | 103,138 | 94,236 | 8,902 | ..... |
| Hunterdon | 8,420 | 8,636 | ..... | 216 |
| Mercer | 19,611 | 19,533 | 78 | ..... |
| Middlesex..... | 15,811 | 15,509 | 302 | ..... |
| Monmouth..... | 18,229 | 17,897 | 332 | ..... |
| Morris | 14,000 | 13,895 | 105 | ..... |
| Ocean | 4,787 | 4,821 | ..... | 34 |
| Passaic..... | 30,622 | 29,184 | 1,438 | ..... |
| Salem | 6,790 | 6,799 | ..... | 9 |
| Somerset | 7,382 | 7,280 | 102 | ..... |
| Sussex | 5,854 | 5,911 | ..... | 57 |
| Union | 18,595 | 18,518 | 77 | ..... |
| Warren | 9,776 | 9,813 | ..... | 37 |
| Total for State... .. | 423,872 | 405,222 | 18,650 | ..... |

CHILDREN ATTENDING PRIVATE SCHOOLS.

Number of children in the State reported as attending private schools during the year :

| | |
|--------------|--------|
| Males..... | 24,623 |
| Females..... | 24,544 |
| Total | 49,167 |

The following table shows the number of children, by counties, reported as attending private schools :

| | Males. | Females. | Total. |
|------------------|--------|----------|--------|
| Atlantic..... | 79 | 100 | 179 |
| Bergen..... | 483 | 553 | 1,036 |
| Burlington | 835 | 811 | 1,646 |
| Camden | 937 | 1,027 | 1,964 |
| Cape May..... | 43 | 44 | 87 |
| Cumberland..... | 186 | 191 | 377 |
| Essex..... | 6,473 | 6,261 | 12,734 |
| Gloucester..... | 74 | 71 | 145 |
| Hudson | 6,841 | 6,868 | 13,709 |
| Hunterdon | 150 | 171 | 321 |
| Mercer | 1,742 | 1,574 | 3,316 |
| Middlesex | 1,353 | 1,307 | 2,660 |

SCHOOL CENSUS.

| | Males. | Females. | Total. |
|----------------------|--------|----------|--------|
| Monmouth..... | 335 | 397 | 732 |
| Morris..... | 866 | 990 | 1,856 |
| Ocean..... | 36 | 52 | 88 |
| Passaic..... | 1,702 | 1,658 | 3,360 |
| Salem..... | 107 | 115 | 222 |
| Somerset..... | 233 | 243 | 476 |
| Sussex..... | 81 | 97 | 178 |
| Union..... | 1,843 | 1,761 | 3,604 |
| Warren..... | 224 | 253 | 477 |
| Total for State..... | 24,623 | 24,544 | 49,167 |

CHILDREN THAT ATTENDED NO SCHOOL DURING THE YEAR.

Number of children in the State reported as attending no school during the year :

| | |
|--------------|--------|
| Males..... | 48,884 |
| Females..... | 46,736 |
| Total..... | 95,620 |

The following shows the number of children, by counties, reported as attending no school during the year, viz. :

| | Males. | Females. | Total. |
|-----------------|--------|----------|--------|
| Atlantic..... | 666 | 644 | 1,310 |
| Bergen..... | 1,648 | 1,593 | 3,241 |
| Burlington..... | 1,383 | 1,410 | 2,793 |
| Camden..... | 3,568 | 3,338 | 6,906 |
| Cape May..... | 141 | 158 | 299 |
| Cumberland..... | 1,569 | 1,253 | 2,822 |
| Essex..... | 9,886 | 9,227 | 19,113 |
| Gloucester..... | 527 | 493 | 1,020 |
| Hudson..... | 12,993 | 12,426 | 25,419 |
| Hunterdon..... | 478 | 544 | 1,022 |
| Mercer..... | 2,726 | 2,519 | 5,245 |
| Middlesex..... | 1,969 | 1,946 | 3,915 |
| Monmouth..... | 1,499 | 1,459 | 2,958 |
| Morris..... | 1,426 | 1,375 | 2,801 |
| Ocean..... | 242 | 233 | 475 |
| Passaic..... | 3,133 | 3,255 | 6,388 |
| Salem..... | 398 | 409 | 807 |
| Somerset..... | 796 | 708 | 1,504 |

REPORT OF SUPERINTENDENT.

| | Males. | Females. | Total. |
|----------------------|--------|----------|--------|
| Sussex | 393 | 380 | 773 |
| Union..... | 2,548 | 2,491 | 5,039 |
| Warren | 895 | 875 | 1,770 |
| | <hr/> | <hr/> | <hr/> |
| Total for State..... | 48,884 | 46,736 | 95,620 |

The children reported as attending no school during the year, as shown by the above table, have been classified by their respective ages, so as to show the number of children at each age from five (5) to eighteen (18) who have been reported as attending no school during the year.

The Following Table Shows the Number of Children in Each County and in the State, at Each Age from Five (5) to Eighteen (18) Reported as Attending no School During the Year, viz.:

| COUNTIES. | Age | | | | | | | | | | | | | |
|----------------------|--------------|---------------|-----------------|----------------|--------------|----------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-----------------------|------------------------|-------------------|
| | Five to six. | Six to seven. | Seven to eight. | Eight to nine. | Nine to ten. | Ten to eleven. | Eleven to twelve. | Twelve to thirteen. | Thirteen to fourteen. | Fourteen to fifteen. | Fifteen to sixteen. | Sixteen to seventeen. | Seventeen to eighteen. | Pave to eighteen. |
| Atlantic | 254 | 175 | 71 | 35 | 30 | 26 | 19 | 35 | 30 | 73 | 127 | 166 | 265 | 1,310 |
| Bergen | 505 | 281 | 103 | 46 | 42 | 39 | 57 | 87 | 130 | 243 | 401 | 552 | 755 | 3,241 |
| Burlington .. | 505 | 265 | 144 | 66 | 54 | 47 | 52 | 80 | 107 | 171 | 275 | 388 | 552 | 2,707 |
| Camden..... | 1,248 | 829 | 415 | 171 | 107 | 94 | 83 | 141 | 237 | 498 | 814 | 1,034 | 1,205 | 6,906 |
| Cape May..... | 44 | 28 | 12 | 11 | 5 | 3 | 4 | 1 | 8 | 20 | 33 | 53 | 77 | 299 |
| Cumberland .. | 424 | 234 | 95 | 61 | 44 | 49 | 43 | 107 | 165 | 279 | 324 | 459 | 538 | 2,822 |
| Essex | 4,296 | 2,161 | 1,004 | 399 | 285 | 195 | 162 | 249 | 563 | 1,431 | 2,406 | 2,704 | 3,298 | 19,113 |
| Gloucester .. | 165 | 70 | 23 | 12 | 14 | 16 | 14 | 32 | 48 | 74 | 121 | 185 | 246 | 1,020 |
| Hudson..... | 6,448 | 3,042 | 1,189 | 443 | 225 | 182 | 172 | 280 | 536 | 1,611 | 2,960 | 3,593 | 4,738 | 25,419 |
| Hunterdon .. | 166 | 73 | 34 | 12 | 18 | 15 | 12 | 13 | 29 | 60 | 100 | 211 | 279 | 1,022 |
| Mercer | 921 | 570 | 290 | 176 | 88 | 101 | 83 | 157 | 256 | 461 | 534 | 696 | 912 | 3,245 |
| Middlesex .. | 827 | 400 | 164 | 88 | 65 | 67 | 61 | 82 | 153 | 290 | 406 | 561 | 751 | 3,915 |
| Monmouth .. | 657 | 347 | 157 | 84 | 56 | 52 | 39 | 62 | 86 | 164 | 260 | 429 | 565 | 2,958 |
| Morris..... | 387 | 240 | 96 | 46 | 38 | 45 | 25 | 61 | 90 | 246 | 369 | 475 | 714 | 2,801 |
| Ocean | 97 | 33 | 16 | 13 | 7 | 12 | 11 | 16 | 20 | 26 | 41 | 74 | 109 | 475 |
| Passaic | 891 | 512 | 318 | 220 | 207 | 140 | 125 | 159 | 235 | 519 | 811 | 991 | 1,261 | 6,388 |
| Salem | 134 | 43 | 28 | 11 | 10 | 12 | 11 | 26 | 20 | 64 | 87 | 151 | 210 | 807 |
| Somerset..... | 252 | 143 | 51 | 25 | 21 | 22 | 13 | 34 | 52 | 91 | 144 | 237 | 369 | 1,504 |
| Sussex | 126 | 74 | 25 | 11 | 15 | 11 | 10 | 20 | 28 | 62 | 83 | 123 | 185 | 773 |
| Union | 926 | 628 | 267 | 138 | 83 | 75 | 60 | 92 | 169 | 337 | 549 | 733 | 932 | 5,039 |
| Warren | 260 | 124 | 52 | 37 | 23 | 15 | 22 | 32 | 63 | 131 | 218 | 333 | 410 | 1,770 |
| Total for State..... | 19,533 | 10,272 | 4,554 | 2,105 | 1,437 | 1,218 | 1,078 | 1,766 | 3,055 | 6,851 | 11,063 | 14,298 | 18,371 | 95,534 |

The Following Table Shows the Number of Children in Each City, at Each Age from Five (5) to Eighteen (18), Reported as Attending no School During the Year, viz.:

| CITIES. | Five to six. | Six to seven. | Seven to eight. | Eight to nine. | Nine to ten. | Ten to eleven. | Eleven to twelve. | Twelve to thirteen. | Thirteen to fourteen. | Fourteen to fifteen. | Fifteen to sixteen. | Sixteen to seventeen. | Seventeen to eighteen. | Five to eighteen. |
|-----------------------|--------------|---------------|-----------------|----------------|--------------|----------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-----------------------|------------------------|-------------------|
| Atlantic City..... | 194 | 142 | 43 | 19 | 15 | 12 | 7 | 20 | 10 | 34 | 53 | 91 | 150 | 790 |
| Bayonne | 263 | 124 | 64 | 26 | 18 | 21 | 15 | 15 | 26 | 63 | 90 | 122 | 141 | 988 |
| Bloomfield | 140 | 44 | 15 | 6 | 2 | 3 | 2 | 6 | 12 | 43 | 77 | 105 | 155 | 612 |
| Bordentown | 105 | 38 | 20 | 4 | 3 | 1 | 3 | 8 | 6 | 20 | 41 | 74 | 121 | 444 |
| Bridgeton..... | 134 | 77 | 27 | 11 | 17 | 15 | 11 | 42 | 41 | 100 | 97 | 165 | 166 | 903 |
| Burlington | 85 | 41 | 21 | 9 | 5 | 6 | 5 | 5 | 15 | 17 | 40 | 56 | 71 | 376 |
| Camden | 861 | 672 | 343 | 142 | 89 | 73 | 58 | 115 | 210 | 376 | 565 | 714 | 821 | 5,039 |
| Dover | 48 | 29 | 8 | 1 | 2 | 3 | 2 | 5 | 7 | 30 | 43 | 55 | 110 | 343 |
| Elizabeth | 568 | 435 | 159 | 82 | 53 | 54 | 32 | 62 | 112 | 233 | 340 | 453 | 488 | 3,071 |
| Gloucester City | 151 | 16 | 2 | 1 | ..... | ..... | 1 | ..... | 4 | 43 | 118 | 153 | 160 | 649 |
| Hoboken | 885 | 368 | 97 | 36 | 29 | 27 | 22 | 43 | 103 | 342 | 619 | 623 | 859 | 4,083 |
| Jersey City..... | 4,770 | 2,346 | 940 | 345 | 148 | 112 | 105 | 172 | 301 | 955 | 1,835 | 2,335 | 3,105 | 17,469 |
| Lambertville..... | 45 | 21 | 7 | 1 | 2 | 2 | 3 | 1 | 12 | 15 | 29 | 47 | 67 | 252 |
| Millville..... | 109 | 55 | 22 | 16 | 10 | 10 | 15 | 40 | 68 | 106 | 120 | 140 | 158 | 869 |
| Montclair | 65 | 38 | 17 | 9 | 6 | 4 | 6 | 1 | 11 | 20 | 29 | 47 | 58 | 311 |
| Morristown | 95 | 69 | 25 | 14 | 14 | 10 | 7 | 15 | 15 | 37 | 62 | 81 | 115 | 559 |
| Newark | 3,118 | 1,607 | 745 | 305 | 210 | 142 | 110 | 195 | 452 | 1,220 | 2,020 | 2,124 | 2,475 | 14,723 |
| New Brunswick..... | 382 | 165 | 71 | 27 | 21 | 23 | 17 | 30 | 55 | 123 | 154 | 206 | 295 | 1,569 |
| Orange..... | 524 | 175 | 99 | 29 | 26 | 15 | 22 | 10 | 22 | 26 | 75 | 112 | 192 | 1,327 |
| Passaic | 122 | 61 | 47 | 32 | 33 | 20 | 15 | 25 | 48 | 74 | 109 | 134 | 168 | 888 |
| Paterson | 644 | 387 | 238 | 172 | 152 | 104 | 95 | 107 | 137 | 367 | 610 | 722 | 887 | 4,622 |
| Perth Amboy..... | 168 | 87 | 35 | 14 | 16 | 11 | 10 | 10 | 36 | 64 | 80 | 105 | 105 | 741 |
| Phillipsburg..... | 97 | 31 | 12 | 11 | 7 | 5 | 4 | 5 | 30 | 57 | 97 | 157 | 144 | 657 |

The Following Table Shows the Number of Children in Each City, at Each Age from Five (5) to Eighteen (18), Reported as Attending no School During the Year—Continued.

| CITIES. | Five to six. | Six to seven. | Seven to eight. | Eight to nine. | Nine to ten. | Ten to eleven. | Eleven to twelve. | Twelve to thirteen. | Thirteen to fourteen. | Fourteen to fifteen. | Fifteen to sixteen. | Sixteen to seventeen. | Seventeen to eighteen. | Five to eighteen. |
|-----------------|--------------|---------------|-----------------|----------------|--------------|----------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-----------------------|------------------------|-------------------|
| | | | | | | | | | | | | | | |
| Plainfield..... | 108 | 68 | 25 | 12 | 10 | 8 | 9 | 12 | 20 | 40 | 89 | 103 | 151 | 655 |
| Princeton..... | 75 | 26 | 22 | 10 | 2 | 11 | 1 | 7 | 8 | 12 | 18 | 40 | 60 | 292 |
| Rahway..... | 75 | 43 | 21 | 9 | 2 | 2 | 4 | 3 | 11 | 32 | 37 | 88 | 116 | 443 |
| Salem..... | 48 | 17 | 13 | 1 | 4 | 4 | 5 | 14 | 12 | 45 | 49 | 69 | 77 | 358 |
| Trenton..... | 714 | 470 | 224 | 129 | 73 | 76 | 69 | 120 | 221 | 386 | 447 | 548 | 684 | 4,161 |
| Woodbury..... | 57 | 25 | 7 | 2 | 5 | 6 | 5 | 13 | 14 | 35 | 39 | 57 | 65 | 330 |

A table has been prepared, which is annexed to this report, and entitled "Children attending no school during the year, by districts." Showing the number of children at each age from five (5) to eighteen (18), in each school district in the State, reported as attending no school during the year.

Number of children by counties and in the State over ten (10) years of age unable to read :

| | Males. | Females. | Total. |
|-----------------------|--------|----------|--------|
| Atlantic | 13 | 13 | 26 |
| Bergen | 29 | 9 | 38 |
| Burlington | 78 | 53 | 131 |
| Camden | 55 | 69 | 124 |
| Cape May..... | 14 | 8 | 22 |
| Cumberland..... | 77 | 55 | 132 |
| Essex | 53 | 50 | 103 |
| Gloucester | 23 | 7 | 30 |
| Hudson..... | 71 | 56 | 127 |
| Hunterdon | 15 | 15 | 30 |
| Mercer | 52 | 41 | 93 |
| Middlesex | 35 | 20 | 55 |
| Monmouth..... | 27 | 30 | 57 |
| Morris | 32 | 11 | 43 |
| Ocean | 21 | 8 | 29 |
| Passaic | 102 | 62 | 164 |
| Salem | 18 | 22 | 40 |
| Somerset..... | 14 | 10 | 24 |
| Sussex | 27 | 17 | 44 |
| Union | 34 | 22 | 56 |
| Warren | 31 | 24 | 55 |
| Total for State | 821 | 602 | 1,423 |

Number of children by counties and in the State under fifteen (15) years of age employed in factories, mines or stores :

| | Males. | Females. | Total. |
|------------------|--------|----------|--------|
| Atlantic | 41 | 23 | 64 |
| Bergen | 131 | 84 | 215 |
| Burlington | 113 | 91 | 204 |
| Camden | 324 | 197 | 521 |
| Cape May..... | 7 | 10 | 17 |
| Cumberland | 401 | 49 | 450 |
| Essex..... | 771 | 464 | 1,235 |
| Gloucester..... | 213 | 10 | 223 |
| Hudson..... | 815 | 533 | 1,348 |
| Hunterdon..... | 12 | 8 | 20 |

SCHOOL CENSUS.

| | Males. | Females. | Total. |
|----------------------|--------|----------|--------|
| Mercer | 351 | 164 | 515 |
| Middlesex..... | 204 | 131 | 335 |
| Monmouth..... | 26 | 16 | 42 |
| Morris | 93 | 47 | 140 |
| Ocean | 4 | 2 | 6 |
| Passaic | 617 | 589 | 1,206 |
| Salem | 38 | 3 | 41 |
| Somerset..... | 69 | 46 | 115 |
| Sussex..... | 44 | 6 | 50 |
| Union | 115 | 52 | 167 |
| Warren | 65 | 34 | 99 |
| Total for State..... | 4,454 | 2,559 | 7,013 |

Number of children by counties and in the State unvaccinated :

| | Males. | Females. | Total. |
|----------------------|--------|----------|--------|
| Atlantic | 1,016 | 1,001 | 2,017 |
| Bergen | 1,072 | 1,108 | 2,180 |
| Burlington..... | 2,932 | 2,888 | 5,820 |
| Camden | 2,804 | 2,801 | 5,605 |
| Cape May..... | 982 | 940 | 1,922 |
| Cumberland .. | 3,796 | 3,513 | 7,309 |
| Essex..... | 2,623 | 2,453 | 5,076 |
| Gloucester.. | 1,784 | 1,806 | 3,590 |
| Hudson | 3,065 | 3,008 | 6,073 |
| Hunterdon | 1,593 | 1,579 | 3,172 |
| Mercer | 1,407 | 1,297 | 2,704 |
| Middlesex | 2,245 | 2,091 | 4,336 |
| Monmouth..... | 3,198 | 2,982 | 6,180 |
| Morris | 3,395 | 3,146 | 6,541 |
| Ocean..... | 1,785 | 1,675 | 3,460 |
| Passaic..... | 1,590 | 1,601 | 3,191 |
| Salem | 1,719 | 1,566 | 3,285 |
| Somerset | 788 | 749 | 1,537 |
| Sussex | 2,022 | 1,909 | 3,931 |
| Union..... | 1,226 | 1,199 | 2,425 |
| Warren | 2,972 | 2,998 | 5,970 |
| Total for State..... | 44,014 | 42,310 | 86,324 |

Number of children by counties and in the State whose male parent or guardian is not a citizen :

| | Total. |
|------------------|--------|
| Atlantic ..... | ..... |
| Bergen | 432 |
| Burlington | 60 |

| | Total. |
|----------------------|--------|
| Camden | 539 |
| Cape May..... | 5 |
| Cumberland | 225 |
| Essex..... | 1,568 |
| Gloucester | 73 |
| Hudson..... | 2,960 |
| Hunterdon | 47 |
| Mercer | 194 |
| Middlesex..... | 381 |
| Monmouth..... | 85 |
| Morris | 163 |
| Ocean | 12 |
| Passaic | 885 |
| Salem | 53 |
| Somerset..... | 171 |
| Sussex | 19 |
| Union | 374 |
| Warren | 44 |
| Total for State..... | 8,270 |

Number of children by counties and in the State who are deaf-mutes :

| | Males. | Females. | Total. |
|----------------------|--------|----------|--------|
| Atlantic | 3 | 1 | 4 |
| Bergen | 3 | 4 | 7 |
| Burlington | 7 | 6 | 13 |
| Camden..... | 10 | 11 | 21 |
| Cape May..... | ..... | ..... | ..... |
| Cumberland..... | 3 | 3 | 6 |
| Essex | 13 | 15 | 28 |
| Gloucester ..... | ..... | 4 | 4 |
| Hudson..... | 14 | 8 | 22 |
| Hunterdon..... | 3 | 3 | 6 |
| Mercer | 6 | 4 | 10 |
| Middlesex | 4 | 1 | 5 |
| Monmouth..... | 3 | 5 | 8 |
| Morris | 7 | 3 | 10 |
| Ocean | 1 | 2 | 3 |
| Passaic | 5 | 10 | 15 |
| Salem ..... | ..... | 3 | 3 |
| Somerset..... | 2 | 5 | 7 |
| Sussex ..... | ..... | 1 | 1 |
| Union | 5 | 1 | 6 |
| Warren | 2 | 6 | 8 |
| Total for State..... | 91 | 96 | 187 |

The following table shows the number of school districts in each county, number having less than 25 children, between 25 and 45, 45 and 80, 80 and 120, 120 and 200, 200 and 500, and the number of districts having over 500 :

| COUNTIES. | Number of districts with less than 25. | Number having between 25 and 45. | Number having between 45 and 80. | Number having between 80 and 120. | Number having between 120 and 200. | Number having between 200 and 500. | Number having over 500. | Total number of districts. |
|------------------|--|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|------------------------------------|-------------------------|----------------------------|
| Atlantic | 5 | 11 | 19 | 6 | 2 | 3 | 2 | 48 |
| Bergen | | 2 | 24 | 20 | 11 | 17 | 5 | 79 |
| Burlington | 7 | 13 | 50 | 17 | 8 | 6 | 6 | 107 |
| Camden | 1 | 6 | 23 | 8 | 1 | 4 | 5 | 48 |
| Cape May..... | 2 | 7 | 17 | 5 | 3 | 1 | 1 | 36 |
| Cumberland | 2 | 10 | 27 | 7 | 7 | 7 | 3 | 63 |
| Essex | | 2 | 6 | 8 | 3 | 5 | 10 | 34 |
| Gloucester | 1 | 14 | 25 | 14 | 5 | 3 | 3 | 65 |
| Hudson | | | | | | 4 | 11 | 15 |
| Hunterdon | 3 | 22 | 60 | 10 | 7 | 4 | 1 | 107 |
| Mercer | | 5 | 32 | 8 | 4 | 4 | 2 | 55 |
| Middlesex | 2 | 8 | 43 | 7 | 7 | 6 | 5 | 78 |
| Monmouth | 2 | 11 | 43 | 31 | 15 | 8 | 5 | 115 |
| Morris | 6 | 12 | 56 | 14 | 8 | 8 | 4 | 108 |
| Ocean | 5 | 9 | 25 | 8 | 7 | 4 | | 58 |
| Passaic | | 4 | 7 | 17 | 8 | 3 | 2 | 41 |
| Salem..... | 1 | 13 | 36 | 8 | 6 | 3 | 1 | 68 |
| Somerset | | 16 | 37 | 11 | 3 | 1 | 3 | 71 |
| Sussex | 17 | 35 | 37 | 3 | 4 | 2 | 1 | 99 |
| Union | | | 6 | 6 | 2 | 5 | 5 | 24 |
| Warren..... | 4 | 26 | 42 | 7 | 4 | 3 | 3 | 89 |
| Total..... | 58 | 226 | 615 | 215 | 115 | 101 | 78 | 1,408 |

For each district (city by wards), township and county in the State, there is reported in the annexed table, entitled "School Census by Districts," the number of males, females and total number, at each age from five (5) to eighteen (18); the total number in the district, the number reported last year, the increase or decrease in district, the number attending private school, attending no school during the year, children over ten (10) unable to read, children under fifteen (15) years of age employed in factories, mines or stores, children unvaccinated, children whose male parent or guardian is not a citizen, and the number of children who are deaf-mutes.

Respectfully submitted,

JOHN J. MATTHEWS,

Superintendent of School Census.

SCHOOL CENSUS,

BY DISTRICTS.

ATLANTIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of districts. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | | | | | | | | | | | |
| 15 | Pleasantville— | | | | | | | | | | | | 71 | | | | 1 | | | 28 | | 1 | |
| | Males..... | | | | | | | | | | | | 3 | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | 6 | | | | | | | 40 | | | |
| | Total..... | | | | | | | | | | | | 9 | | 1 | | 1 | | | 68 | | 1 | |
| 16 | Smith's Landing— | | | | | | | | | | | | 111 | | | | 17 | | | 34 | | | |
| | Males..... | | | | | | | | | | | | 6 | | | | | | | 31 | | | |
| | Females..... | | | | | | | | | | | | 6 | | | | | | | 31 | | | |
| | Total..... | | | | | | | | | | | | 17 | | 5 | | 28 | | | 65 | | 3 | |
| 19 | LINWOOD. | | | | | | | | | | | | 44 | | | | | | | 25 | | | |
| | Males..... | | | | | | | | | | | | 2 | | | | | | | 25 | | | |
| | Females..... | | | | | | | | | | | | 4 | | | | | | | 37 | | | |
| | Total..... | | | | | | | | | | | | 6 | | 1 | | 2 | | | 62 | | | |
| 20 | Seaview— | | | | | | | | | | | | 33 | | | | | | | 22 | | | |
| | Males..... | | | | | | | | | | | | 1 | | | | | | | 17 | | | |
| | Females..... | | | | | | | | | | | | 3 | | | | | | | 17 | | | |
| | Total..... | | | | | | | | | | | | 4 | | | | | | | 39 | | | |
| 3 | GALLOWAY. | | | | | | | | | | | | 32 | | | | | | | 12 | | | |
| | Males..... | | | | | | | | | | | | 5 | | | | | | | 12 | | | |
| | Females..... | | | | | | | | | | | | 5 | | | | | | | 19 | | | |
| | Total..... | | | | | | | | | | | | 5 | | | | 1 | | | 31 | | | |

ATLANTIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children whose male parent or guardian is not a citizen. | Number of children unvacated. | Number of children employed in factories, mines or stores. | Number of children under 15 years of age unable to read. | Number of children attending no school during the year. | Number of children attending private schools. | Decrease. | Increase. | Total number of children between 5 and 18 years of age in 1897. | Total number of children between 5 and 18 years of age. | Number of children between 17 and 18 years of age. | Number of children between 16 and 17 years of age. | Number of children between 15 and 16 years of age. | Number of children between 14 and 15 years of age. | Number of children between 13 and 14 years of age. | Number of children between 12 and 13 years of age. | Number of children between 11 and 12 years of age. | Number of children between 10 and 11 years of age. | Number of children between 9 and 10 years of age. | Number of children between 8 and 9 years of age. | Number of children between 7 and 8 years of age. | Number of children between 6 and 7 years of age. | Number of children between 5 and 6 years of age. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|---|---|---|---|---|----|--|----|--|---|---|---|---|--|--|-------------------------------|--|--|---|---|-----------|-----------|---|---|--|--|--|--|--|--|--|--|---|--|--|--|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | 49 Cologne— Males..... Females..... Total..... | 17 Bakersville— Males..... Females..... Total..... | 18 Bargaintown— Males..... Females..... Total..... | 21 Steelmanville— Males..... Females..... Total..... | 22 Scuttsville— Males..... Females..... Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | Cologne— Males..... Females..... Total..... | 17 | Bakersville— Males..... Females..... Total..... | 18 | Bargaintown— Males..... Females..... Total..... | 21 | Steelmanville— Males..... Females..... Total..... | 22 | Scuttsville— Males..... Females..... Total..... | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

| | | | | | | | | | | | | | | |
|-------------------|---|---|---|---|---|---|---|---|---|---|----|----|----|----|
| 23 English Creek— | 2 | 3 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 20 | 20 |
| Males | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 17 | 16 |
| Females | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 4 |
| Total | 2 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 34 | 36 |
| 50 Farmington— | 1 | 3 | 2 | 2 | 1 | 1 | 2 | 2 | 5 | 2 | 2 | 25 | 13 | 13 |
| Males | 3 | 4 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 20 | 11 | 9 |
| Females | 4 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 16 | 11 |
| Total | 4 | 7 | 3 | 4 | 4 | 2 | 2 | 2 | 3 | 2 | 2 | 45 | 27 | 22 |
| 51 McKees City— | 4 | 4 | 1 | 3 | 3 | 4 | 1 | 2 | 2 | 2 | 2 | 29 | 27 | 16 |
| Males | 2 | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 19 | 15 | 11 |
| Females | 2 | 4 | 1 | 1 | 1 | 2 | 2 | 2 | 3 | 1 | 1 | 10 | 12 | 5 |
| Total | 6 | 4 | 3 | 1 | 5 | 3 | 6 | 2 | 4 | 3 | 3 | 48 | 42 | 1 |
| WEYMOUTH. | | | | | | | | | | | | | | |
| 24 Estelville— | 2 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 19 | 14 | 14 |
| Males | 6 | 3 | 3 | 2 | 2 | 2 | 1 | 3 | 3 | 5 | 5 | 29 | 17 | 17 |
| Females | 1 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 19 | 14 |
| Total | 3 | 4 | 1 | 5 | 3 | 2 | 1 | 3 | 9 | 9 | 9 | 48 | 53 | 31 |
| 25 Hawkinsville— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Males | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 26 Tuckahoe— | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 5 | 17 | 17 | 8 | 14 |
| Males | 2 | 4 | 3 | 1 | 4 | 1 | 3 | 1 | 4 | 2 | 30 | 30 | 1 | 24 |
| Females | 1 | 3 | 5 | 4 | 5 | 2 | 3 | 2 | 4 | 3 | 47 | 47 | 10 | 38 |
| Total | 1 | 3 | 5 | 4 | 5 | 2 | 3 | 2 | 4 | 3 | 8 | 8 | 12 | 1 |
| 27 Head of River— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 2 | 7 |
| Males | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 2 | 7 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 2 | 6 |
| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | 4 | 13 |

ATLANTIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|---|-----------|-----------|---|---|-------------------------------|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | |
| Atlantic—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUENA VISTA. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 East Vineland— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | | | | |
| 29 Oak Road— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | | | | |
| 30 Richland— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | | | | |
| 32 Buena— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 4 | 5 | 6 | 6 | 3 | 4 | 5 | 5 | 4 | 3 | 4 | 2 | 5 | 46 | 1 | 1 | 1 | 1 | 35 | | | | | | |
| Females..... | 1 | 2 | 2 | 1 | 1 | 4 | 1 | 4 | 1 | 2 | 4 | 2 | 5 | 26 | 1 | 1 | 1 | 1 | 12 | | | | | | |
| Total..... | 5 | 7 | 8 | 7 | 4 | 8 | 6 | 9 | 5 | 6 | 8 | 4 | 10 | 72 | 2 | 2 | 2 | 2 | 47 | | | | | | |
| 33 Newtonville— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 17 | 2 | 2 | 2 | 2 | 1 | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | 2 | 2 | 2 | 2 | 1 | | | | | | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 25 | 4 | 4 | 4 | 4 | 2 | | | | | | |

| | | | | | | | | | | | | | | | | | |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|-----|--|
| 34 Tolson— | 2 | 1 | 2 | 2 | 1 | 1 | 3 | 2 | 2 | 1 | 6 | 1 | 25 | 3 | 3 | 18 | |
| Males..... | 4 | 1 | 3 | 4 | 3 | 1 | 2 | 2 | 2 | 2 | 4 | 1 | 28 | 5 | 5 | 23 | |
| Females..... | 6 | 2 | 5 | 6 | 5 | 2 | 5 | 4 | 4 | 3 | 10 | 1 | 53 | 8 | 8 | 41 | |
| Total..... | | | | | | | | | | | | | 67 | 14 | 11 | 11 | |
| HAMILTON. | | | | | | | | | | | | | | | | | |
| 35 Du Costa— | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 12 | 3 | 3 | 7 | |
| Males..... | | | | | | | | | | | | | 9 | 5 | 5 | 3 | |
| Females..... | | | | | | | | | | | | | 21 | 8 | 10 | 10 | |
| Total..... | | | | | | | | | | | | | 23 | 2 | | | |
| 36 Weymouth— | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 1 | 16 | 2 | 2 | 8 | |
| Males..... | 3 | 2 | 3 | 2 | 3 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 20 | 2 | 2 | 16 | |
| Females..... | 3 | 3 | 5 | 3 | 5 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 36 | 4 | 4 | 24 | |
| Total..... | | | | | | | | | | | | | 10 | | | | |
| 38 Mays Landing— | 14 | 5 | 9 | 13 | 11 | 13 | 13 | 12 | 14 | 9 | 9 | 16 | 147 | 37 | 1 | 8 | |
| Males..... | 16 | 19 | 13 | 13 | 10 | 14 | 16 | 18 | 10 | 16 | 9 | 7 | 170 | 38 | 2 | 3 | |
| Females..... | 30 | 24 | 22 | 26 | 19 | 25 | 29 | 31 | 22 | 30 | 18 | 25 | 317 | 75 | 3 | 11 | |
| Total..... | | | | | | | | | | | | | 307 | 10 | | 188 | |
| 39 Gravelly Run— | 1 | 1 | 2 | 1 | 2 | 1 | 3 | 1 | 3 | 1 | 3 | 1 | 16 | | | 2 | |
| Males..... | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | | | 3 | |
| Females..... | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 19 | | | 5 | |
| Total..... | | | | | | | | | | | | | 27 | 46 | | | |
| 40 Carnantown— | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 9 | 3 | 3 | 3 | |
| Males..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 6 | 1 | 1 | 3 | |
| Females..... | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | 4 | 6 | 6 | |
| Total..... | | | | | | | | | | | | | 10 | 5 | | | |
| 52 Mizpal— | 2 | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 3 | 1 | 3 | 1 | 15 | 14 | 2 | | |
| Males..... | 1 | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 17 | 11 | 1 | 1 | |
| Females..... | 1 | 3 | 2 | 4 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 32 | 25 | 3 | 31 | |
| Total..... | | | | | | | | | | | | | 32 | 3 | 1 | | |

ATLANTIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unattached. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|--------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. |  |  |  |  |  |  |  |  |  | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| Atlantic—Con. | 25 | 19 | 25 | 19 | 23 | 18 | 16 | 18 | 29 | 22 | 29 | 29 | 20 | 19 | 282 | 282 | 16 | 3 | 106 | 5 | 106 |
| | 30 | 25 | 24 | 28 | 23 | 14 | 21 | 23 | 14 | 18 | 18 | 29 | 18 | 15 | 282 | 282 | 1 | 1 | 120 | 5 | 120 |
| | 55 | 44 | 49 | 47 | 46 | 32 | 37 | 37 | 47 | 40 | 58 | 38 | 34 | 34 | 564 | 556 | 17 | 3 | 226 | 13 | 226 |
| Galloway— Males..... Females..... Total..... | 14 | 19 | 26 | 22 | 12 | 14 | 14 | 14 | 15 | 13 | 13 | 13 | 14 | 17 | 205 | 205 | 60 | | 133 | | 133 |
| | 16 | 8 | 29 | 16 | 12 | 22 | 18 | 13 | 4 | 14 | 15 | 13 | 19 | 19 | 199 | 199 | 43 | | 120 | | 120 |
| | 30 | 27 | 55 | 38 | 24 | 36 | 32 | 25 | 19 | 27 | 28 | 27 | 36 | 36 | 404 | 292 | 103 | | 253 | 13 | 253 |
| Egg Harbor— Males..... Females..... Total..... | 2 | 1 | 3 | 4 | 7 | 2 | 5 | 3 | 2 | 2 | ..... | 3 | 10 | 44 | 44 | 5 | 1 | 36 | ..... | 36 | |
| | 8 | 7 | 4 | 7 | 4 | 6 | 4 | 5 | 5 | 1 | 7 | 4 | 9 | 71 | 71 | 9 | 1 | 52 | ..... | 52 | |
| | 10 | 8 | 7 | 11 | 11 | 8 | 9 | 8 | 7 | 3 | 7 | 7 | 19 | 115 | 144 | 14 | 2 | 88 | ..... | 88 | |
| Weymouth— Males..... Females..... Total..... | 11 | 14 | 16 | 9 | 12 | 11 | 14 | 16 | 15 | 15 | 9 | 17 | 14 | 173 | 173 | 1 | 3 | 85 | ..... | 85 | |
| | 8 | 7 | 7 | 8 | 15 | 14 | 11 | 13 | 11 | 9 | 10 | 16 | 6 | 135 | 135 | 18 | 4 | 53 | ..... | 53 | |
| | 19 | 21 | 23 | 17 | 27 | 25 | 25 | 29 | 26 | 24 | 19 | 33 | 20 | 308 | 350 | 42 | 1 | 138 | 28 | 138 | |
| Buena Vista— Males..... Females..... Total..... | 14 | 11 | 12 | 15 | 16 | 19 | 14 | 19 | 22 | 18 | 17 | 14 | 24 | 215 | 215 | 63 | 3 | 95 | ..... | 95 | |
| | 21 | 24 | 16 | 19 | 19 | 20 | 19 | 23 | 14 | 21 | 12 | 10 | 15 | 233 | 233 | 57 | 3 | 138 | ..... | 138 | |
| | 35 | 35 | 28 | 34 | 35 | 39 | 33 | 42 | 36 | 39 | 29 | 24 | 39 | 448 | 412 | 120 | 6 | 233 | 12 | 233 | |
| Hamilton— Males..... Females..... Total..... | 14 | 11 | 12 | 15 | 16 | 19 | 14 | 19 | 22 | 18 | 17 | 14 | 24 | 215 | 215 | 63 | 3 | 95 | ..... | 95 | |
| | 21 | 24 | 16 | 19 | 19 | 20 | 19 | 23 | 14 | 21 | 12 | 10 | 15 | 233 | 233 | 57 | 3 | 138 | ..... | 138 | |
| | 35 | 35 | 28 | 34 | 35 | 39 | 33 | 42 | 36 | 39 | 29 | 24 | 39 | 448 | 412 | 120 | 6 | 233 | 12 | 233 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|--|--|--|--|-----|------|----|----|------|---|--|
| Mullica— | 5 | 19 | 12 | 6 | 13 | 9 | 10 | 11 | 9 | 3 | 11 | 7 | 7 | 8 | 123 | | | | | | 1 | 17 | 1 | 8 | 86 | | |
| Males..... | 3 | 9 | 8 | 7 | 8 | 3 | 7 | 9 | 6 | 7 | 11 | 8 | 8 | 11 | 97 | | | | | | 1 | 17 | | 8 | 50 | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | |
| Total..... | 8 | 28 | 20 | 13 | 21 | 12 | 17 | 20 | 15 | 10 | 22 | 15 | 15 | 19 | 220 | 3 | | | | | 3 | 34 | 1 | 8 | 136 | 1 | |
| Linwood— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 9 | 4 | 3 | 5 | 10 | 2 | 3 | 13 | 5 | 10 | 3 | 7 | 77 | | | | | | | 2 | | | | 47 | | |
| Females..... | 4 | 5 | 7 | 11 | 9 | 5 | 8 | 6 | 4 | 4 | 4 | 5 | 3 | 75 | | | | | | | | | | | 54 | | |
| Total..... | 7 | 14 | 11 | 14 | 14 | 15 | 10 | 9 | 17 | 9 | 14 | 8 | 10 | 152 | 1 | | | | | | 2 | | | | 101 | | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 285 | 286 | 329 | 284 | 300 | 281 | 251 | 276 | 255 | 233 | 248 | 235 | 249 | 3512 | | | | | | | 79 | 686 | 13 | 41 | 1016 | 3 | |
| Females..... | 299 | 308 | 317 | 302 | 282 | 282 | 250 | 281 | 213 | 244 | 260 | 241 | 242 | 3521 | | | | | | | 100 | 644 | 13 | 23 | 1001 | 1 | |
| Total..... | 584 | 594 | 646 | 586 | 582 | 563 | 501 | 557 | 468 | 477 | 508 | 476 | 491 | 7033 | 6711 | 322 | | | | | 179 | 1310 | 26 | 64 | 2017 | 4 | |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIP'S AND DISTRICTS, | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|-------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|---|
| BERGEN. | | | | | | | | | | | | | | | | | | | | | | | | | |
| RIDGEFIELD. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Edgewater— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 7 | 16 | 19 | 19 | 14 | 13 | 12 | 11 | 7 | 6 | 18 | 7 | 17 | 166 | | | | | | | | 25 | | |
| | Females..... | 8 | 14 | 8 | 14 | 9 | 15 | 13 | 13 | 12 | 9 | 7 | 7 | 6 | 135 | | | | | | | | 24 | | |
| | Total..... | 15 | 30 | 27 | 33 | 23 | 28 | 25 | 24 | 19 | 15 | 25 | 14 | 23 | 301 | 60 | | | 71 | | | | 49 | | 6 |
| 2 | Fort Lee— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 21 | 9 | 18 | 17 | 16 | 15 | 12 | 10 | 14 | 15 | 16 | 10 | 20 | 193 | | | | 36 | 40 | | | 5 | | |
| | Females..... | 14 | 13 | 15 | 14 | 11 | 20 | 16 | 12 | 19 | 17 | 11 | 11 | 19 | 192 | | | | 48 | 47 | | | 2 | | |
| | Total..... | 35 | 22 | 33 | 31 | 27 | 35 | 28 | 22 | 33 | 32 | 27 | 21 | 39 | 385 | 388 | | 3 | 84 | 87 | | | 7 | | 4 |
| 3 | Coytesville— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 8 | 3 | 9 | 9 | 7 | 7 | 5 | 9 | 4 | 5 | 4 | 3 | 4 | 77 | | | | 5 | 7 | | | | | |
| | Females..... | 7 | 6 | 9 | 7 | 6 | 9 | 3 | 3 | 7 | 1 | 6 | 6 | 7 | 76 | | | | 7 | 12 | | | | | |
| | Total..... | 15 | 9 | 18 | 16 | 13 | 16 | 7 | 12 | 11 | 6 | 10 | 9 | 11 | 153 | 161 | | 8 | 12 | 19 | | | | | |
| 4 | Fairview— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 5 | 10 | 5 | 5 | 5 | 6 | 4 | 3 | 6 | 5 | 8 | 7 | 7 | 76 | | | | 3 | 23 | | | 13 | | |
| | Females..... | 4 | 8 | 5 | 5 | 6 | 4 | 6 | 8 | 5 | 8 | 7 | 1 | 5 | 72 | | | | 6 | 25 | | | 11 | | |
| | Total..... | 9 | 18 | 10 | 10 | 11 | 10 | 10 | 11 | 11 | 13 | 15 | 8 | 12 | 148 | 172 | | 24 | 9 | 48 | | | 24 | | |
| 5 | Lower Teaneck— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | 4 | 1 | 3 | 3 | 4 | 1 | 6 | 5 | 3 | 2 | 2 | 1 | 39 | | | | 4 | 5 | | | 8 | | |
| | Females..... | 2 | 3 | 5 | 4 | 5 | 5 | 1 | 4 | ..... | 5 | ..... | 2 | 2 | 35 | | | | 1 | 5 | | | 8 | | |
| | Total..... | 6 | 7 | 6 | 7 | 8 | 9 | 2 | 10 | 5 | 8 | 2 | 4 | 3 | 77 | 76 | 1 | 5 | 10 | | | | 16 | | 7 |

| | | | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|-------|----|----|----|----|----|-----|-----|-------|-------|-------|
| 6 Leonia— | 5 | 13 | 10 | 6 | 7 | 11 | 8 | 6 | 7 | 4 | 6 | 8 | 104 | 5 | 11 | 20 | 10 |
| Males..... | 10 | 12 | 6 | 10 | 14 | 9 | 11 | 11 | 9 | 7 | 7 | 7 | 124 | 16 | 18 | 18 | |
| Females..... | 15 | 25 | 24 | 16 | 21 | 20 | 19 | 17 | 16 | 11 | 13 | 15 | 223 | 27 | 33 | 25 | |
| Total..... | 15 | 15 | 12 | 9 | 10 | 8 | 4 | 12 | 8 | 9 | 2 | 9 | 122 | 34 | 9 | 36 | |
| 63 Ridgefield Park— | 8 | 10 | 10 | 7 | 11 | 13 | 9 | 5 | 8 | 2 | 7 | 4 | 104 | 31 | 1 | 3 | 25 |
| Males..... | 23 | 25 | 22 | 19 | 16 | 21 | 21 | 13 | 17 | 16 | 11 | 9 | 226 | 65 | 1 | 12 | 64 |
| Females..... | 3 | 1 | 1 | 1 | 2 | 6 | ..... | 1 | 2 | 1 | 2 | 1 | 21 | 7 | ..... | 6 | ..... |
| Total..... | 1 | 4 | 2 | 2 | 1 | 4 | 2 | 1 | 3 | 2 | 1 | 1 | 26 | 1 | 8 | 2 | ..... |
| 70 Palisades Park— | 4 | 5 | 3 | 3 | 3 | 10 | 2 | 2 | 2 | 5 | 3 | 2 | 47 | 47 | 1 | 15 | 8 |
| Males..... | 5 | 3 | 5 | 5 | 3 | 7 | 3 | 2 | 3 | 3 | 1 | 2 | 49 | 2 | 5 | 5 | ..... |
| Females..... | 3 | 5 | 6 | 5 | 5 | 3 | 2 | 7 | 3 | 1 | 3 | 4 | 50 | 6 | 6 | 8 | ..... |
| Total..... | 8 | 8 | 11 | 10 | 8 | 10 | 9 | 10 | 5 | 4 | 6 | 4 | 99 | 2 | 11 | 13 | 3 |
| 73 Ridgefield— | 34 | 22 | 39 | 28 | 36 | 21 | 29 | 30 | 32 | 28 | 27 | 32 | 334 | 115 | 105 | 8 | 63 |
| Males..... | 34 | 39 | 20 | 31 | 23 | 34 | 30 | 28 | 25 | 37 | 29 | 34 | 401 | 147 | 94 | 2 | 67 |
| Females..... | 68 | 61 | 59 | 59 | 55 | 59 | 58 | 60 | 65 | 56 | 66 | 60 | 785 | 262 | 199 | 10 | 130 |
| Total..... | 4 | 6 | 6 | 10 | 6 | 6 | 6 | 6 | 6 | 5 | 6 | 5 | 82 | 31 | 15 | 1 | 20 |
| 8 Highland— | 7 | 8 | 6 | 3 | 2 | 3 | 4 | 5 | 4 | 4 | 2 | 6 | 58 | 29 | 13 | 7 | ..... |
| Males..... | 11 | 14 | 12 | 13 | 8 | 9 | 10 | 14 | 10 | 10 | 7 | 12 | 140 | 60 | 28 | 1 | 27 |
| Females..... | 6 | 9 | 1 | 8 | 7 | 5 | 5 | 9 | 3 | 2 | 5 | 7 | 74 | 7 | 19 | ..... | ..... |
| Total..... | 2 | 6 | 6 | 5 | 4 | 8 | 3 | 6 | 4 | 7 | 5 | 4 | 67 | 6 | 23 | 1 | ..... |
| 9 Upper Teaneck— | 8 | 15 | 7 | 13 | 11 | 15 | 8 | 11 | 13 | 10 | 9 | 10 | 141 | 13 | 42 | 1 | 1 |
| Males..... | 8 | 15 | 7 | 13 | 11 | 15 | 8 | 11 | 13 | 10 | 9 | 10 | 141 | 13 | 42 | 1 | 1 |
| Females..... | 8 | 15 | 7 | 13 | 11 | 15 | 8 | 11 | 13 | 10 | 9 | 10 | 141 | 13 | 42 | 1 | 1 |
| Total..... | 8 | 15 | 7 | 13 | 11 | 15 | 8 | 11 | 13 | 10 | 9 | 10 | 141 | 13 | 42 | 1 | 1 |

ENGLEWOOD.

7 Englewood—

 Males.....

 Females.....

 Total.....

8 Highland—

 Males.....

 Females.....

 Total.....

9 Upper Teaneck—

 Males.....

 Females.....

 Total.....

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children under 15 years of age unable to read. | Years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|----|----|---|-----------|-----------|---|---|--|------------------------------|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | | | | |
| 10 New Bridge— | Males..... | 1 | 4 | 3 | 3 | 2 | 4 | 3 | 3 | 1 | 2 | 4 | 33 | 8 | 1 | 4 | 1 | 1 | 1 | 1 | | | | | | | |
| | Females..... | 5 | 4 | 1 | 1 | 6 | 3 | 4 | 1 | 1 | 1 | 1 | 36 | 14 | 1 | 2 | 1 | 1 | 1 | 1 | | | | | | | |
| | Total..... | 6 | 8 | 4 | 4 | 8 | 7 | 7 | 7 | 4 | 3 | 5 | 69 | 22 | 2 | 6 | 2 | 2 | 2 | 2 | | | | | | | |
| 11 Schraalenburg— | Males..... | 1 | 8 | 3 | 4 | 3 | 5 | 2 | 2 | 6 | 5 | 1 | 43 | 4 | 1 | 7 | 1 | 1 | 1 | 1 | | | | | | | |
| | Females..... | 1 | 4 | 5 | 5 | 2 | 4 | 5 | 3 | 2 | 4 | 2 | 44 | 5 | 1 | 10 | 1 | 1 | 1 | 1 | | | | | | | |
| | Total..... | 1 | 12 | 8 | 9 | 5 | 7 | 7 | 7 | 8 | 9 | 3 | 87 | 9 | 2 | 17 | 2 | 2 | 2 | 2 | | | | | | | |
| 12 Tenafly— | Males..... | 4 | 8 | 4 | 8 | 7 | 10 | 9 | 13 | 8 | 5 | 12 | 109 | 45 | 23 | 10 | 1 | 1 | 1 | 1 | | | | | | | |
| | Females..... | 6 | 14 | 13 | 10 | 12 | 10 | 16 | 9 | 10 | 13 | 8 | 143 | 61 | 31 | 13 | 1 | 1 | 1 | 1 | | | | | | | |
| | Total..... | 10 | 22 | 17 | 18 | 19 | 20 | 25 | 22 | 18 | 16 | 23 | 252 | 106 | 54 | 23 | 2 | 2 | 2 | 2 | | | | | | | |
| 13 Cresskill— | Males..... | 4 | 7 | 4 | 3 | 7 | 4 | 3 | 6 | 3 | 4 | 4 | 63 | 6 | 18 | 8 | 1 | 1 | 1 | 1 | | | | | | | |
| | Females..... | 4 | 6 | 4 | 6 | 4 | 3 | 4 | 5 | 8 | 4 | 5 | 68 | 12 | 8 | 5 | 1 | 1 | 1 | 1 | | | | | | | |
| | Total..... | 8 | 13 | 8 | 9 | 11 | 7 | 8 | 14 | 7 | 10 | 8 | 126 | 18 | 26 | 13 | 2 | 2 | 2 | 2 | | | | | | | |
| 67 Bergenfield— | Males..... | 2 | 8 | 4 | 2 | 7 | 4 | 3 | 4 | 3 | 5 | 2 | 50 | 4 | 10 | 5 | 2 | 2 | 2 | 2 | | | | | | | |
| | Females..... | 2 | 7 | 4 | 6 | 8 | 3 | 5 | 3 | 1 | 2 | 4 | 48 | 3 | 6 | 12 | 1 | 1 | 1 | 1 | | | | | | | |
| | Total..... | 4 | 15 | 8 | 8 | 15 | 6 | 8 | 7 | 4 | 7 | 6 | 98 | 7 | 16 | 17 | 3 | 3 | 3 | 3 | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------|----|-------|-------|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 72 Peetzburgh— | 5 | 7 | 3 | 3 | 1 | 3 | 4 | 2 | 5 | ..... | 1 | 3 | 37 | ..... | ..... | ..... | 1 | 2 | ..... | 1 |
| Males..... | 3 | 4 | 3 | 4 | 3 | 3 | 4 | 2 | 4 | ..... | 2 | 2 | 31 | ..... | ..... | ..... | 5 | 5 | ..... | 1 |
| Females..... | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | ..... | 0 | 0 | 6 | ..... | ..... | ..... | 0 | 0 | ..... | 0 |
| Total..... | 8 | 11 | 6 | 7 | 4 | 3 | 7 | 6 | 7 | ..... | 3 | 3 | 68 | ..... | 68 | ..... | 7 | 7 | ..... | 2 |
| HARRINGTON. | | | | | | | | | | | | | | | | | | | | |
| 14 Demarest— | 2 | 1 | 2 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 2 | 3 | 1 | 4 | 3 | 4 | 3 | 4 | 2 | 1 | 2 | 3 | 34 | ..... | ..... | ..... | 2 | 4 | ..... | 7 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ..... | ..... | ..... | 0 | 0 | ..... | 0 |
| Total..... | 4 | 4 | 3 | 6 | 3 | 8 | 6 | 9 | 6 | 6 | 3 | 5 | 67 | ..... | 77 | ..... | 6 | 13 | ..... | 14 |
| 15 Closter— | 8 | 5 | 8 | 8 | 8 | 15 | 9 | 10 | 9 | 9 | 3 | 8 | 107 | ..... | ..... | ..... | 6 | 41 | ..... | 83 |
| Males..... | 7 | 7 | 10 | 10 | 7 | 9 | 3 | 5 | 7 | 7 | 8 | 5 | 95 | ..... | ..... | ..... | 8 | 36 | ..... | 25 |
| Females..... | 1 | 0 | 0 | 0 | 1 | 6 | 6 | 1 | 2 | 2 | 5 | 3 | 12 | ..... | ..... | ..... | 0 | 5 | ..... | 8 |
| Total..... | 15 | 12 | 18 | 18 | 15 | 24 | 12 | 15 | 16 | 16 | 11 | 13 | 209 | ..... | 183 | ..... | 14 | 77 | ..... | 58 |
| 16 Alpine— | 3 | 2 | 5 | 4 | 4 | 3 | 4 | 6 | 3 | 1 | 6 | 2 | 43 | ..... | ..... | ..... | 4 | 2 | ..... | 4 |
| Males..... | 4 | 1 | 3 | 5 | 4 | 2 | 4 | 2 | 4 | 3 | 3 | 3 | 39 | ..... | ..... | ..... | 1 | 5 | ..... | 14 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | ..... | ..... | ..... | 0 | 0 | ..... | 0 |
| Total..... | 7 | 3 | 8 | 9 | 8 | 5 | 8 | 8 | 7 | 4 | 9 | 5 | 82 | ..... | 82 | ..... | 5 | 7 | ..... | 18 |
| 17 Old Closter— | 2 | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 1 | 2 | 5 | 4 | 1 | 1 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | ..... | ..... | ..... | 2 | 10 | ..... | 9 |
| Total..... | 3 | 2 | 5 | 5 | 1 | 1 | 6 | 5 | 9 | 5 | 5 | 7 | 55 | ..... | 83 | ..... | 6 | 25 | ..... | 20 |
| 18 Norwood— | 6 | 1 | 3 | 2 | 4 | 5 | 4 | 2 | 3 | 3 | 4 | 2 | 42 | ..... | ..... | ..... | 5 | 10 | ..... | 13 |
| Males..... | 1 | 3 | ..... | 4 | 3 | 3 | 2 | 3 | 4 | 1 | 3 | 6 | 34 | ..... | ..... | ..... | 2 | 8 | ..... | 9 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | ..... | ..... | ..... | 0 | 0 | ..... | 0 |
| Total..... | 7 | 4 | 3 | 6 | 7 | 8 | 6 | 5 | 7 | 4 | 7 | 8 | 76 | ..... | 160 | ..... | 84 | 18 | ..... | 22 |
| 19 Old Tappan— | 2 | 5 | 3 | 2 | 2 | 5 | 6 | 2 | 4 | 4 | 4 | 1 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 1 | 2 | 5 | 3 | 2 | 5 | 7 | ..... | ..... | ..... | ..... | ..... | 42 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 3 | 7 | 8 | 5 | 4 | 7 | 12 | 6 | 9 | 6 | 7 | 4 | 83 | ..... | 87 | ..... | 4 | 1 | ..... | 32 |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 16 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| 66 | Passaic Park— Males..... Females..... | 6 6 | 12 4 | 9 8 | 10 4 | 3 6 | 8 16 | 7 6 | 5 8 | 7 7 | 8 5 | 8 3 | 11 1 | 8 7 | 102 71 | ..... | ..... | ..... | ..... | 35 15 | ..... | 6 6 | 6 5 | ..... | ..... |
| | Total..... | 12 | 16 | 17 | 14 | 9 | 14 | 13 | 13 | 14 | 13 | 11 | 12 | 15 | 173 | 103 | 20 | ..... | ..... | 50 | ..... | 12 | 11 | ..... | 24 |
| 33 | Kingsland— Males..... Females..... | 3 2 | 2 | 2 4 | 1 5 | 1 3 | 3 6 | 4 | 3 | 5 | 5 | 2 | 1 | 6 | 34 46 | ..... | ..... | ..... | ..... | 4 8 | ..... | 7 6 | 1 1 | ..... | ..... |
| | Total..... | 5 | 2 | 7 | 6 | 4 | 9 | 4 | 3 | 6 | 9 | 6 | 7 | 12 | 80 | 119 | 39 | ..... | ..... | 28 | ..... | 13 | 2 | ..... | ..... |
| 33 | North Belleville Bridge— Males..... Females..... | 16 12 | 23 19 | 17 24 | 22 15 | 15 13 | 16 19 | 15 21 | 16 11 | 16 10 | 16 15 | 13 15 | 18 9 | 13 17 | 215 200 | ..... | ..... | ..... | ..... | 61 67 | ..... | 5 1 | 29 25 | ..... | ..... |
| | Total..... | 28 | 42 | 41 | 37 | 28 | 35 | 36 | 26 | 26 | 31 | 28 | 27 | 30 | 415 | 378 | 37 | ..... | ..... | 128 | ..... | 6 | 54 | ..... | 7 |
| 40 | Rutherford— Males..... Females..... | 35 34 | 38 36 | 31 28 | 34 32 | 31 30 | 55 30 | 19 31 | 40 32 | 37 33 | 29 26 | 24 30 | 32 25 | 32 34 | 437 404 | ..... | ..... | ..... | ..... | 104 91 | ..... | 7 1 | 26 25 | ..... | ..... |
| | Total..... | 69 | 74 | 59 | 66 | 61 | 85 | 50 | 72 | 70 | 55 | 54 | 60 | 66 | 841 | 627 | 214 | ..... | ..... | 195 | ..... | 8 | 51 | ..... | 20 |
| 40 | North Rutherford— Males..... Females..... | 15 15 | 12 22 | 16 20 | 20 25 | 14 15 | 21 13 | 11 13 | 15 13 | 10 22 | 12 15 | 12 15 | 14 8 | 12 19 | 187 213 | ..... | ..... | ..... | ..... | 52 59 | ..... | 5 2 | 32 28 | ..... | ..... |
| | Total..... | 30 | 34 | 36 | 45 | 31 | 36 | 24 | 28 | 32 | 27 | 20 | 26 | 31 | 400 | 364 | 36 | ..... | ..... | 111 | ..... | 7 | 60 | ..... | 28 |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|
| 41 East Passaic— | 3 | 7 | 7 | 3 | 1 | 3 | 2 | 3 | 5 | 6 | 3 | 7 | 49 | | | 13 | 9 | | | |
| Males..... | 5 | 4 | 8 | 5 | 5 | 2 | 8 | 9 | 5 | 5 | 6 | 4 | 72 | | | 16 | 8 | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | |
| Total..... | 8 | 11 | 15 | 7 | 6 | 2 | 12 | 10 | 12 | 10 | 8 | 11 | 121 | 92 | 29 | 29 | 12 | 7 | 25 | |
| SADDLE RIVER. | | | | | | | | | | | | | | | | | | | | |
| 42 Garfield— | 36 | 27 | 27 | 20 | 17 | 21 | 20 | 22 | 17 | 18 | 23 | 15 | 21 | 284 | | 104 | 5 | 19 | 9 | |
| Males..... | 23 | 21 | 22 | 32 | 25 | 22 | 23 | 18 | 27 | 22 | 13 | 24 | 14 | 286 | | 85 | 1 | 16 | 15 | |
| Females..... | | | | | | | | | | | | | | | | | | | | |
| Total..... | 59 | 48 | 49 | 52 | 42 | 43 | 43 | 40 | 44 | 40 | 36 | 39 | 35 | 570 | 486 | 189 | 6 | 35 | 24 | 54 |
| 42½ Dumfries Lake— | | | | | | | | | | | | | | | | | | | | |
| Males..... | | 6 | | | 7 | 3 | 3 | 1 | 5 | 6 | 7 | 4 | 5 | 52 | | 22 | 1 | | 10 | |
| Females..... | | 5 | 9 | 8 | 6 | 4 | 2 | 3 | 3 | 3 | 2 | 1 | 1 | 52 | | 11 | 1 | | 20 | |
| Total..... | | 5 | 15 | 5 | 15 | 9 | 7 | 3 | 8 | 9 | 10 | 6 | 6 | 104 | 108 | 33 | 2 | | 30 | |
| 43 Fairview— | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 3 | 5 | 3 | 4 | 6 | 2 | 2 | 2 | 2 | 2 | 4 | 4 | 39 | | 19 | 2 | | 8 | |
| Females..... | 4 | 2 | 5 | | 3 | 2 | 2 | 4 | 2 | 3 | 5 | 3 | 1 | 36 | | 16 | 1 | | 4 | |
| Total..... | 6 | 5 | 10 | 3 | 7 | 8 | 4 | 6 | 4 | 5 | 7 | 7 | 5 | 75 | 61 | 35 | 3 | | 12 | 17 |
| 65 Rochelle— | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 2 | 3 | 2 | 1 | 3 | | 2 | 3 | 1 | 1 | | 3 | 22 | | 5 | | | 4 | |
| Females..... | 3 | 4 | 1 | 4 | 1 | 4 | 4 | 3 | | 3 | 2 | 2 | 3 | 34 | | 7 | | | 10 | |
| Total..... | 5 | 6 | 4 | 6 | 2 | 7 | 4 | 5 | 3 | 4 | 3 | 2 | 6 | 57 | 68 | 12 | | | 14 | 1 |
| RIDGEWOOD. | | | | | | | | | | | | | | | | | | | | |
| 44 Ridgewood (grove)— | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 5 | 5 | 2 | 3 | 5 | 1 | 3 | 4 | 5 | 6 | 5 | 2 | 49 | | 1 | 10 | | 9 | |
| Females..... | 3 | 3 | 3 | 4 | 2 | 7 | 1 | 4 | 4 | 3 | 7 | 4 | 1 | 46 | | 11 | | | 15 | |
| Total..... | 6 | 8 | 8 | 6 | 5 | 12 | 2 | 7 | 8 | 8 | 13 | 9 | 3 | 95 | 106 | 11 | 1 | 21 | 24 | |
| 45 Paramus Church— | | | | | | | | | | | | | | | | | | | | |
| Males..... | 7 | 1 | 2 | 5 | 7 | 5 | | 3 | 2 | 3 | 9 | 1 | 1 | 46 | | 3 | 6 | | 10 | |
| Females..... | 3 | 2 | 6 | 5 | | | | 1 | 5 | 2 | 1 | 3 | 2 | 32 | | 5 | | | 11 | |
| Total..... | 10 | 3 | 8 | 10 | 7 | 5 | 2 | 4 | 7 | 5 | 10 | 4 | 3 | 78 | 109 | 31 | 3 | 11 | 21 | |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIP'S AND DISTRICTS. | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|---|----|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | |
| Bergen—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | Ridgewood— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males | 11 | 14 | 16 | 9 | 15 | 7 | 13 | 10 | 6 | 8 | 7 | 12 | 137 | | | | | | | | | | | |
| | Females | 16 | 13 | 16 | 12 | 21 | 11 | 9 | 14 | 12 | 11 | 13 | 8 | 163 | | | | | | | | | | | |
| | Total | 27 | 27 | 32 | 21 | 30 | 26 | 22 | 24 | 18 | 19 | 20 | 20 | 300 | 259 | 41 | 28 | 36 | 3 | | | | | | |
| FRANKLIN. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | Midland Park— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males | 12 | 12 | 15 | 10 | 18 | 14 | 16 | 14 | 14 | 18 | 13 | 13 | 187 | | | | | | | | | | | |
| | Females | 11 | 21 | 24 | 18 | 21 | 19 | 21 | 14 | 16 | 13 | 12 | 15 | 215 | | | | | | | | | | | |
| | Total | 23 | 33 | 39 | 28 | 39 | 33 | 37 | 28 | 30 | 31 | 25 | 28 | 402 | 436 | 34 | 7 | 146 | 40 | | | | | | |
| 47 | Union— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males | 6 | 2 | 3 | 2 | 5 | 3 | 3 | 5 | 3 | 1 | 6 | 4 | 36 | | | | | | | | | | | |
| | Females | 1 | 4 | 2 | 3 | 3 | 3 | 2 | 3 | 6 | 1 | 5 | 3 | 36 | | | | | | | | | | | |
| | Total | 3 | 6 | 5 | 5 | 8 | 6 | 5 | 8 | 6 | 2 | 11 | 6 | 72 | 70 | 2 | 36 | 3 | 19 | | | | | | |
| 48 | Wyckoff— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males | 3 | 4 | 5 | 2 | 3 | 2 | 3 | 3 | 1 | 1 | 1 | 2 | 29 | | | | | | | | | | | |
| | Females | 1 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 6 | 3 | 2 | 33 | | | | | | | | | | | |
| | Total | 4 | 7 | 7 | 4 | 6 | 3 | 5 | 4 | 3 | 6 | 4 | 4 | 62 | 53 | 9 | 9 | 21 | 7 | | | | | | |
| 49 | Slocum— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males | 2 | 1 | 1 | 1 | 2 | 3 | 4 | 1 | 5 | 1 | 1 | 1 | 30 | | | | | | | | | | | |
| | Females | 2 | 2 | 5 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 20 | | | | | | | | | | | |
| | Total | 4 | 4 | 6 | 3 | 3 | 2 | 4 | 2 | 6 | 2 | 2 | 4 | 50 | 58 | 8 | 8 | 8 | 36 | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|----|----|----|----|---|---|----|----|----|---|----|----|----|----|-----|-----|----|----|----|
| 50 Western— | 4 | 5 | 2 | 4 | 1 | 3 | 5 | 5 | 2 | 2 | 3 | 5 | 2 | 1 | 28 | | | 7 | 12 |
| Males..... | 4 | 5 | 2 | 4 | 1 | 3 | 5 | 5 | 2 | 2 | 3 | 5 | 2 | 1 | 39 | | | 9 | 24 |
| Females..... | 4 | 2 | | 5 | 2 | | | | | | | | | | | | | | |
| Total..... | 8 | 7 | 8 | 9 | 3 | 3 | 5 | 5 | 2 | 5 | 2 | 5 | 2 | 2 | 67 | 63 | 4 | 16 | 36 |
| 52 Oakland— | 5 | 2 | | 6 | 4 | 5 | 7 | 8 | 3 | 2 | 1 | 1 | 1 | 1 | 51 | | | 20 | 18 |
| Males..... | 5 | 4 | | 5 | 3 | 4 | 5 | 6 | 4 | 2 | 5 | 2 | 1 | 1 | 54 | | | 23 | 28 |
| Females..... | 5 | 3 | | 5 | 3 | 4 | 5 | 6 | 4 | 2 | 5 | 2 | 1 | 1 | 54 | | | 23 | 28 |
| Total..... | 13 | 7 | 7 | 11 | 7 | 8 | 10 | 13 | 12 | 5 | 7 | 3 | 2 | 2 | 105 | 106 | 1 | 43 | 46 |
| 53 Campgaw— | 8 | 3 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | | | | 4 | 25 | | | 12 | 8 |
| Males..... | 8 | 3 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | | | | 4 | 25 | | | 12 | 8 |
| Females..... | 5 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 20 | | | 7 | 9 |
| Total..... | 13 | 4 | 4 | 5 | 1 | 2 | 3 | 1 | 1 | 4 | 1 | | 6 | 45 | 58 | 13 | 1 | 19 | 17 |
| ORVIL. | | | | | | | | | | | | | | | | | | | |
| 24 Chestnut Ridge— | 1 | 1 | 2 | 1 | | | 2 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 25 | | | 3 | 11 |
| Males..... | 1 | 1 | 2 | 1 | | | 2 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 25 | | | 3 | 11 |
| Females..... | 3 | 7 | | 2 | 5 | 4 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 31 | | | 2 | 16 |
| Total..... | 4 | 8 | 2 | 3 | 5 | 4 | 5 | 3 | 6 | 4 | 4 | 4 | 4 | 4 | 56 | 48 | 8 | 5 | 27 |
| 25 Saddle River Valley— | 2 | 3 | 6 | 2 | 1 | 2 | 2 | 2 | 2 | 4 | 2 | 6 | 2 | 2 | 36 | | | 9 | 3 |
| Males..... | 2 | 3 | 6 | 2 | 1 | 2 | 2 | 2 | 2 | 4 | 2 | 6 | 2 | 2 | 36 | | | 9 | 3 |
| Females..... | 4 | 3 | 5 | 7 | 3 | 5 | 2 | 4 | 4 | 2 | 4 | 4 | 8 | 8 | 55 | | | 11 | 1 |
| Total..... | 6 | 6 | 11 | 9 | 4 | 7 | 4 | 6 | 6 | 6 | 10 | 10 | 10 | 10 | 91 | 83 | 8 | 20 | 4 |
| 54 Hobokus— | 1 | 3 | 4 | 9 | 4 | | 5 | 6 | 3 | 4 | 10 | 4 | 4 | 4 | 57 | | | 20 | 3 |
| Males..... | 1 | 3 | 4 | 9 | 4 | | 5 | 6 | 3 | 4 | 10 | 4 | 4 | 4 | 57 | | | 20 | 3 |
| Females..... | 4 | 3 | 5 | 4 | 2 | 5 | 1 | 6 | 2 | 6 | 6 | 2 | 5 | 2 | 51 | | | 11 | 6 |
| Total..... | 5 | 6 | 9 | 13 | 6 | 5 | 10 | 7 | 9 | 6 | 16 | 10 | 6 | 6 | 108 | 101 | 7 | 38 | 4 |
| 64 Waldwick— | 3 | 3 | 5 | 2 | 5 | 5 | 2 | 1 | 2 | 3 | 3 | 3 | 1 | 1 | 37 | | | 5 | 1 |
| Males..... | 3 | 3 | 5 | 2 | 5 | 5 | 2 | 1 | 2 | 3 | 3 | 3 | 1 | 1 | 37 | | | 5 | 1 |
| Females..... | 3 | 3 | 4 | 7 | 4 | 5 | 5 | 3 | 4 | 2 | 2 | 2 | 2 | 2 | 47 | | | 5 | |
| Total..... | 6 | 11 | 9 | 9 | 9 | 9 | 8 | 7 | 3 | 6 | 4 | 5 | 2 | 2 | 84 | 62 | 22 | 10 | 1 |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|------------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|---|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | Total number of children between 5 and 18 years of age in 1892. |
| 55 Allendale— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 7 | 3 | 2 | 7 | 3 | 3 | 3 | 3 | 3 | 3 | 5 | 48 | | 5 | 4 | 3 | 1 | | | | | |
| | Females..... | 1 | 6 | 3 | 1 | 4 | 4 | 7 | 3 | 3 | 3 | 1 | 1 | 33 | | 3 | 6 | 3 | 3 | 1 | | | | |
| Total..... | 4 | 13 | 6 | 3 | 8 | 7 | 10 | 6 | 6 | 6 | 4 | 4 | 81 | 89 | 8 | 7 | 10 | 8 | 4 | | | | | |
| 59 Upper Saddle River— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 6 | 2 | 3 | 6 | 4 | 3 | 1 | 2 | 2 | 3 | 36 | | 1 | 6 | 9 | 6 | | | | | |
| | Females..... | 2 | 5 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 3 | 2 | 27 | | 5 | 5 | 6 | 5 | | | | | |
| Total..... | 3 | 6 | 7 | 4 | 4 | 8 | 6 | 5 | 2 | 4 | 5 | 5 | 63 | 53 | 1 | 11 | 15 | 11 | | | | | | |
| HOBOKUS. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 7 | 15 | 12 | 8 | 15 | 10 | 11 | 14 | 5 | 8 | 11 | 12 | 133 | | 1 | 3 | 46 | 3 | | | | | |
| | Females..... | 6 | 8 | 12 | 8 | 8 | 7 | 5 | 12 | 10 | 7 | 8 | 6 | 101 | | 3 | 3 | 16 | 3 | | | | | |
| Total..... | 13 | 23 | 24 | 16 | 23 | 17 | 16 | 26 | 15 | 15 | 19 | 18 | 234 | 211 | 1 | 6 | 62 | 6 | | | | | | |
| 57 Darlington— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 4 | 3 | 1 | 4 | 1 | 2 | 5 | 5 | 1 | 2 | 2 | 31 | | 2 | 2 | 12 | 2 | | | | | |
| | Females..... | 6 | 6 | 1 | 6 | 2 | 6 | 1 | 4 | 4 | 2 | 3 | 1 | 46 | | 12 | 4 | 12 | 12 | | | | | |
| Total..... | 7 | 10 | 4 | 7 | 6 | 7 | 3 | 9 | 9 | 3 | 5 | 3 | 77 | 84 | 7 | 4 | 24 | 14 | | | | | | |
| 58 Mohawk— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 8 | 6 | 9 | 3 | 6 | 7 | 4 | 4 | 5 | 4 | 2 | 2 | 62 | | 2 | 2 | 11 | 2 | | | | | |
| | Females..... | 6 | 4 | 6 | 8 | 6 | 6 | 4 | 3 | 4 | 4 | 5 | 3 | 57 | | 4 | 5 | 7 | 5 | | | | | |
| Total..... | 14 | 10 | 15 | 11 | 12 | 7 | 8 | 7 | 9 | 8 | 7 | 5 | 119 | 139 | 20 | 6 | 18 | 7 | | | | | | |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unincorporated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| Bergen—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| Midland— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 24 | 25 | 17 | 22 | 22 | 16 | 16 | 18 | 26 | 25 | 17 | 20 | 273 | | | | | | | | | | |
| Females..... | 18 | 20 | 23 | 15 | 18 | 21 | 23 | 24 | 21 | 17 | 23 | 21 | 267 | | | | | | | | | | |
| Total..... | 42 | 45 | 40 | 37 | 40 | 37 | 39 | 42 | 47 | 42 | 40 | 46 | 540 | 574 | 34 | 6 | 109 | | | | | | |
| New Barbadoes— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 61 | 93 | 81 | 92 | 66 | 71 | 52 | 75 | 59 | 53 | 57 | 39 | 847 | | | | | | | | | | |
| Females..... | 61 | 75 | 57 | 64 | 66 | 62 | 47 | 50 | 61 | 66 | 46 | 51 | 777 | | | | | | | | | | |
| Total..... | 122 | 168 | 138 | 156 | 132 | 133 | 99 | 125 | 120 | 119 | 103 | 90 | 1624 | 1602 | 38 | 108 | 397 | 3 | 10 | 295 | | | |
| Lodi— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 38 | 33 | 29 | 24 | 27 | 26 | 27 | 25 | 21 | 19 | 13 | 31 | 329 | | | | | | | | | | |
| Females..... | 31 | 32 | 33 | 37 | 30 | 32 | 34 | 27 | 18 | 21 | 30 | 13 | 355 | | | | | | | | | | |
| Total..... | 69 | 65 | 62 | 61 | 57 | 58 | 61 | 52 | 39 | 40 | 43 | 44 | 684 | 609 | 75 | 14 | 201 | 12 | 14 | 104 | | | |
| Bergen— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 38 | 37 | 43 | 31 | 37 | 41 | 34 | 37 | 30 | 25 | 30 | 39 | 459 | | | | | | | | | | |
| Females..... | 38 | 39 | 42 | 31 | 32 | 34 | 30 | 27 | 31 | 32 | 25 | 27 | 419 | | | | | | | | | | |
| Total..... | 76 | 76 | 79 | 74 | 63 | 71 | 71 | 61 | 68 | 62 | 50 | 57 | 878 | 885 | 7 | 36 | 175 | | 23 | 44 | | | |
| Union— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 19 | 25 | 20 | 23 | 16 | 19 | 15 | 15 | 17 | 20 | 17 | 24 | 249 | | | | | | | | | | |
| Females..... | 14 | 19 | 28 | 20 | 16 | 25 | 25 | 14 | 15 | 20 | 17 | 10 | 246 | | | | | | | | | | |
| Total..... | 33 | 44 | 48 | 43 | 32 | 44 | 40 | 29 | 32 | 40 | 34 | 34 | 495 | 497 | 2 | 18 | 156 | | 19 | 56 | | | |

BERGEN COUNTY.

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------------|------|------|------|------|------|------|-----|------|------|-----|-----|-----|------|-------|-------|-----|-----|------|------|-----|------|------|----|
| Boiling Springs— | Males..... | 18 | 19 | 23 | 22 | 18 | 21 | 14 | 17 | 13 | 17 | 18 | 17 | 19 | 236 | | | | 22 | 65 | | 14 | 33 | |
| | Females..... | 20 | 26 | 28 | 30 | 19 | 17 | 22 | 21 | 31 | 20 | 10 | 18 | 23 | 285 | | | | 26 | 75 | | 5 | 34 | |
| | Total..... | 38 | 45 | 51 | 52 | 37 | 38 | 36 | 38 | 44 | 37 | 28 | 28 | 42 | 521 | 486 | 65 | | 48 | 140 | | 19 | 67 | 53 |
| Saddle River— | Males..... | 40 | 38 | 35 | 32 | 25 | 33 | 23 | 31 | 28 | 26 | 30 | 24 | 33 | 398 | | | | | 150 | 8 | 19 | 26 | |
| | Females..... | 35 | 36 | 33 | 44 | 35 | 32 | 31 | 28 | 32 | 31 | 22 | 30 | 19 | 408 | | | | | 119 | 8 | 16 | 49 | |
| | Total..... | 75 | 74 | 68 | 76 | 60 | 65 | 54 | 59 | 60 | 57 | 52 | 54 | 52 | 806 | 723 | 83 | | | 269 | 11 | 35 | 75 | 72 |
| Ridgeview— | Males..... | 21 | 20 | 23 | 16 | 19 | 25 | 8 | 19 | 16 | 14 | 23 | 13 | 15 | 232 | | | | 18 | 34 | | 2 | 32 | |
| | Females..... | 22 | 18 | 25 | 21 | 23 | 18 | 10 | 14 | 23 | 17 | 19 | 20 | 11 | 241 | | | | 14 | 34 | | 1 | 43 | |
| | Total..... | 43 | 38 | 48 | 37 | 42 | 43 | 18 | 33 | 39 | 31 | 42 | 33 | 26 | 473 | 474 | 1 | | 32 | 68 | | 3 | 75 | |
| Franklin— | Males..... | 36 | 31 | 30 | 28 | 33 | 28 | 32 | 35 | 34 | 26 | 23 | 24 | 26 | 386 | | | | 10 | 143 | | 24 | 180 | |
| | Females..... | 32 | 37 | 46 | 37 | 32 | 31 | 38 | 27 | 26 | 33 | 27 | 25 | 26 | 417 | | | | 10 | 146 | | 23 | 202 | |
| | Total..... | 68 | 68 | 76 | 65 | 65 | 59 | 70 | 62 | 60 | 59 | 50 | 49 | 52 | 803 | 844 | 41 | | 20 | 289 | | 47 | 382 | 43 |
| Orville— | Males..... | 11 | 18 | 26 | 18 | 20 | 16 | 21 | 17 | 15 | 18 | 23 | 23 | 13 | 239 | | | | 18 | 47 | 3 | 7 | 62 | 1 |
| | Females..... | 17 | 32 | 18 | 23 | 16 | 23 | 19 | 17 | 20 | 12 | 15 | 17 | 15 | 244 | | | | 16 | 47 | 1 | 4 | 53 | |
| | Total..... | 28 | 50 | 44 | 41 | 36 | 39 | 40 | 34 | 35 | 30 | 38 | 40 | 28 | 483 | 436 | 47 | | 34 | 94 | 4 | 11 | 115 | 1 |
| Hoboken— | Males..... | 18 | 30 | 27 | 18 | 28 | 25 | 22 | 30 | 18 | 18 | 20 | 18 | 8 | 280 | | | | 5 | 8 | 2 | | 69 | 1 |
| | Females..... | 24 | 19 | 23 | 24 | 19 | 14 | 13 | 21 | 20 | 18 | 18 | 13 | 15 | 241 | | | | 6 | 8 | 8 | | 30 | 1 |
| | Total..... | 42 | 49 | 50 | 42 | 47 | 39 | 35 | 51 | 38 | 36 | 38 | 31 | 23 | 521 | 522 | 1 | | 11 | 16 | 2 | | 99 | 2 |
| Rutherford Borough— | Males..... | 35 | 38 | 31 | 34 | 31 | 55 | 19 | 40 | 37 | 29 | 24 | 32 | 32 | 437 | | | | 12 | 104 | | 7 | 28 | |
| | Females..... | 34 | 36 | 28 | 32 | 30 | 30 | 31 | 32 | 33 | 26 | 30 | 28 | 34 | 404 | | | | 17 | 91 | | 1 | 25 | |
| | Total..... | 69 | 74 | 59 | 66 | 61 | 85 | 50 | 72 | 70 | 55 | 54 | 60 | 66 | 841 | 827 | 214 | | 29 | 195 | | 8 | 51 | 20 |
| County Summary. | Males..... | 551 | 611 | 588 | 581 | 551 | 569 | 473 | 513 | 464 | 471 | 451 | 468 | 6813 | | | | 483 | 1618 | 29 | 131 | 1072 | 3 | |
| | Females..... | 516 | 617 | 586 | 594 | 515 | 548 | 514 | 491 | 528 | 502 | 477 | 440 | 484 | 6762 | | | | 553 | 1593 | 9 | 84 | 1108 | 4 |
| | Total..... | 1067 | 1228 | 1174 | 1165 | 1046 | 1117 | 987 | 1033 | 1041 | 966 | 908 | 891 | 952 | 13575 | 12892 | 683 | | 1036 | 3241 | 38 | 215 | 2180 | 7 |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-------|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Total number of children between 5 and 18 years of age in 1893. | | | | | | | | | | |
| BURLINGTON. | | | | | | | | | | | | | | | | | | | | | | | | | |
| BURLINGTON. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Union— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 81 | 74 | 61 | 68 | 70 | 60 | 52 | 67 | 70 | 54 | 67 | 45 | 68 | 837 | 146 | 7 | 12 | 427 | 1 | | | | | | |
| Females..... | 66 | 65 | 71 | 52 | 60 | 57 | 56 | 63 | 67 | 63 | 53 | 55 | 39 | 767 | 230 | 2 | 10 | 399 | 1 | | | | | | |
| Total..... | 147 | 139 | 132 | 120 | 130 | 117 | 108 | 130 | 137 | 117 | 120 | 100 | 107 | 1604 | 376 | 9 | 22 | 826 | 2 | | | | | | |
| 2 Trick— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 10 | 4 | 3 | ..... | 1 | 3 | 10 | 1 | 3 | 3 | ..... | 1 | ..... | 39 | ..... | ..... | ..... | 23 | ..... |  |  |  |  |  |  |
| Females..... | 6 | 8 | 2 | 8 | 5 | 6 | 6 | 3 | 4 | 1 | 7 | 2 | 2 | 60 | ..... | ..... | ..... | 35 | ..... |  |  |  |  |  |  |
| Total..... | 16 | 12 | 5 | 8 | 6 | 9 | 16 | 4 | 7 | 4 | 7 | 3 | 2 | 99 | ..... | ..... | ..... | 58 | ..... |  |  |  |  |  |  |
| 3 Mitchell— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 4 | 1 | 5 | 2 | 1 | 2 | 2 | 1 | 4 | 4 | ..... | 1 | 2 | 32 | ..... | ..... | ..... | 23 | ..... |  |  |  |  |  |  |
| Females..... | 4 | 1 | 4 | 2 | 2 | 2 | 3 | 1 | ..... | ..... | ..... | 1 | 2 | 22 | ..... | ..... | ..... | 16 | ..... |  |  |  |  |  |  |
| Total..... | 8 | 2 | 9 | 4 | 3 | 4 | 5 | 2 | 4 | 4 | 5 | 4 | 4 | 54 | ..... | ..... | ..... | 39 | ..... |  |  |  |  |  |  |
| 4 Oakland— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 4 | 1 | 4 | 3 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 27 | ..... | ..... | ..... | 18 | ..... |  |  |  |  |  |  |
| Females..... | 3 | 2 | ..... | 4 | 3 | 3 | 2 | 1 | 6 | 2 | ..... | 1 | 3 | 30 | ..... | ..... | ..... | 16 | ..... |  |  |  |  |  |  |
| Total..... | 6 | 6 | 1 | 8 | 6 | 4 | 4 | 2 | 8 | 4 | 1 | 3 | 4 | 57 | ..... | ..... | ..... | 34 | ..... |  |  |  |  |  |  |
| FLORENCE. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Florence— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 25 | 35 | 15 | 18 | 19 | 16 | 9 | 18 | 10 | 10 | 19 | 10 | 20 | 224 | ..... | ..... | ..... | 100 | ..... |  |  |  |  |  |  |
| Females..... | 26 | 29 | 19 | 10 | 16 | 14 | 20 | 21 | 13 | 11 | 13 | 11 | 9 | 212 | ..... | ..... | ..... | 86 | ..... |  |  |  |  |  |  |
| Total..... | 51 | 64 | 34 | 28 | 35 | 30 | 29 | 39 | 23 | 21 | 32 | 21 | 29 | 436 | ..... | ..... | ..... | 186 | ..... |  |  |  |  |  |  |

| | | | | | | | | | | | | | | | | | | | | |
|--------------------|---|----|----|----|----|---|----|---|----|----|----|----|----|----|-----|----|----|----|----|----|
| 6 Lloyd— | 1 | 2 | 2 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | 1 | 2 | 3 | 3 | 23 | 7 | 1 | 1 | 18 |
| Males..... | 1 | 2 | 2 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | 1 | 2 | 3 | 2 | 33 | 7 | 1 | 1 | 18 |
| Females..... | 2 | 3 | 3 | 1 | 3 | 2 | 5 | 2 | 3 | 5 | 2 | 2 | 3 | 2 | 2 | 3 | 1 | 1 | 1 | 36 |
| Total..... | 1 | 4 | 3 | 3 | 5 | 4 | 6 | 6 | 6 | 4 | 5 | 5 | 5 | 5 | 5 | 63 | 7 | 1 | 1 | 36 |
| 7 Lower Mansfield— | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 2 | 3 | 2 | 3 | 3 | 16 | 1 | 1 | 1 | 4 | |
| Males..... | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 2 | 3 | 2 | 3 | 3 | 18 | 1 | 1 | 1 | 4 | |
| Females..... | 1 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 4 | 4 | 5 | 3 | 3 | 3 | 34 | 2 | 4 | 1 | 11 | |
| Total..... | 3 | 3 | 3 | 3 | 4 | 4 | 5 | 5 | 6 | 7 | 8 | 6 | 6 | 6 | 54 | 2 | 5 | 2 | 15 | |
| 8 Mansfield Grove— | 1 | 5 | 1 | 1 | 6 | 6 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 23 | 1 | 1 | 1 | 4 | |
| Males..... | 1 | 5 | 1 | 1 | 6 | 6 | 2 | 2 | 2 | 3 | 3 | 2 | 2 | 2 | 31 | 1 | 2 | 1 | 4 | |
| Females..... | 2 | 3 | 2 | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 56 | 2 | 1 | 3 | 4 | |
| Total..... | 1 | 5 | 2 | 4 | 7 | 7 | 6 | 6 | 6 | 7 | 7 | 6 | 6 | 6 | 87 | 3 | 3 | 4 | 8 | |
| 9 Columbus— | 3 | 5 | 4 | 10 | 6 | 5 | 12 | 3 | 5 | 9 | 4 | 7 | 3 | 3 | 76 | 11 | 9 | 8 | 23 | |
| Males..... | 4 | 5 | 7 | 5 | 7 | 4 | 6 | 4 | 8 | 9 | 6 | 5 | 8 | 8 | 78 | 15 | 17 | 1 | 5 | |
| Females..... | 7 | 10 | 11 | 15 | 13 | 9 | 18 | 7 | 13 | 18 | 10 | 12 | 11 | 11 | 154 | 26 | 26 | 1 | 13 | |
| Total..... | 3 | 5 | 4 | 10 | 6 | 5 | 12 | 3 | 5 | 9 | 4 | 7 | 3 | 3 | 130 | 37 | 26 | 9 | 18 | |
| 10 Georgetown— | 1 | 2 | 3 | 4 | 1 | 3 | 3 | 3 | 2 | 2 | 5 | 5 | 2 | 2 | 36 | 5 | 5 | 24 | 24 | |
| Males..... | 1 | 1 | 3 | 1 | 3 | 4 | 4 | 4 | 4 | 1 | 3 | 3 | 2 | 2 | 25 | 1 | 1 | 16 | 16 | |
| Females..... | 2 | 3 | 6 | 5 | 4 | 7 | 7 | 3 | 6 | 3 | 8 | 5 | 2 | 2 | 61 | 4 | 4 | 40 | 40 | |
| Total..... | 2 | 3 | 6 | 5 | 4 | 7 | 7 | 3 | 6 | 3 | 8 | 5 | 2 | 2 | 87 | 5 | 5 | 40 | 40 | |
| 11 Mansfield— | 2 | 2 | 1 | 1 | 5 | 4 | 1 | 3 | 2 | 2 | 2 | 2 | 5 | 5 | 23 | 2 | 2 | 15 | 15 | |
| Males..... | 3 | 2 | 1 | 1 | 5 | 5 | 5 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 22 | 2 | 2 | 13 | 13 | |
| Females..... | 5 | 2 | 1 | 1 | 5 | 4 | 6 | 3 | 3 | 2 | 3 | 3 | 7 | 7 | 45 | 2 | 2 | 28 | 28 | |
| Total..... | 2 | 2 | 1 | 1 | 5 | 4 | 6 | 3 | 3 | 2 | 3 | 3 | 7 | 7 | 68 | 4 | 4 | 43 | 43 | |
| 12 Three Tuns— | 4 | 3 | 2 | 2 | 3 | 3 | 1 | 3 | 2 | 3 | 2 | 3 | 5 | 5 | 31 | 2 | 2 | 20 | 20 | |
| Males..... | 2 | 3 | 5 | 4 | 4 | 4 | 4 | 2 | 2 | 4 | 1 | 2 | 5 | 5 | 34 | 2 | 2 | 23 | 23 | |
| Females..... | 6 | 6 | 7 | 7 | 8 | 6 | 7 | 2 | 3 | 7 | 3 | 5 | 10 | 10 | 65 | 8 | 4 | 40 | 40 | |
| Total..... | 6 | 6 | 7 | 7 | 8 | 6 | 7 | 2 | 3 | 7 | 3 | 5 | 10 | 10 | 99 | 10 | 6 | 63 | 63 | |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| 13 Mansfield Square— | Males..... | 3 | 1 | 1 | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 25 | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 4 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 22 | 1 | | | | | | | |
| | Total..... | 3 | 2 | 2 | 4 | 2 | 5 | 3 | 1 | 6 | 5 | 6 | 3 | 5 | 47 | 2 | | | | | | | |
| 14 Fieldsborough— | Males..... | 4 | 8 | 5 | 4 | 6 | 9 | 7 | 6 | 8 | 5 | 9 | 1 | 10 | 82 | | | 3 | 31 | | | | |
| | Females..... | 7 | 9 | 7 | 6 | 4 | 10 | 7 | 9 | 9 | 4 | 9 | 8 | 6 | 95 | | | 29 | 29 | | | | |
| | Total..... | 11 | 17 | 12 | 10 | 10 | 19 | 14 | 15 | 17 | 9 | 18 | 9 | 16 | 177 | 8 | | 63 | 63 | | | | |
| 15 Bordentown— | Males..... | 80 | 27 | 62 | 72 | 63 | 56 | 40 | 68 | 59 | 65 | 58 | 48 | 66 | 774 | | 200 | 212 | 14 | 69 | | | |
| | Females..... | 61 | 45 | 66 | 43 | 58 | 46 | 45 | 51 | 49 | 46 | 58 | 63 | 85 | 774 | | 195 | 232 | 12 | 82 | | | |
| | Total..... | 141 | 82 | 128 | 121 | 121 | 102 | 85 | 119 | 108 | 111 | 116 | 113 | 151 | 1498 | 1481 | 404 | 444 | 20 | 33 | 151 | | |
| 16 Beverly— | Males..... | 22 | 21 | 27 | 28 | 20 | 30 | 19 | 36 | 23 | 23 | 20 | 14 | 27 | 310 | | 57 | 94 | 1 | 129 | | | |
| | Females..... | 21 | 15 | 16 | 30 | 20 | 21 | 28 | 20 | 28 | 25 | 25 | 17 | 29 | 296 | | 65 | 75 | | 106 | | | |
| | Total..... | 43 | 36 | 43 | 58 | 40 | 51 | 47 | 56 | 51 | 48 | 46 | 31 | 56 | 606 | 600 | 122 | 169 | 1 | 4 | 235 | | |
| 18 Delanco— | Males..... | 3 | 7 | 8 | 12 | 6 | 9 | 4 | 9 | 8 | 3 | 5 | 3 | 7 | 84 | | 4 | 14 | | 16 | | | |
| | Females..... | 3 | 8 | 2 | 2 | 3 | 4 | 5 | 10 | 5 | 7 | 6 | 2 | 6 | 63 | | 12 | 17 | | 38 | | | |
| | Total..... | 6 | 15 | 10 | 14 | 9 | 13 | 9 | 19 | 13 | 10 | 11 | 5 | 13 | 147 | 147 | 16 | 31 | | 54 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|-----|----|--|--|----|----|-----|---|---|--|--|--|--|-----|----|
| 17 River— | 2 | 2 | 3 | 1 | 2 | 1 | 1 | 4 | 3 | 1 | 3 | 2 | 2 | 27 | | | | | | | 2 | 1 | 1 | 3 | | | | | 8 | |
| Males..... | | | | 4 | 1 | 5 | 2 | 1 | 4 | 2 | 1 | 1 | 1 | 24 | | | | | | | 3 | 2 | 2 | | | | | | 6 | |
| Females..... | | 1 | 2 | 4 | 1 | 5 | 2 | 1 | 4 | 2 | 1 | 1 | 1 | 24 | | | | | | | 3 | 2 | 2 | | | | | | 6 | |
| Total..... | 2 | 3 | 5 | 5 | 3 | 6 | 3 | 5 | 7 | 1 | 5 | 3 | 3 | 31 | | 57 | | | | | 6 | 3 | 3 | | | | | | 9 | |
| CINNAMINSON. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 New Albany— | 4 | 1 | 2 | 1 | 2 | | | 3 | | 6 | 2 | | 3 | 26 | | | | | | | 2 | 3 | | | | | | | 4 | |
| Males..... | | | | 2 | 3 | 1 | 4 | 1 | 2 | 2 | 2 | 1 | | 22 | | | | | | | | | | | | | | | 4 | |
| Females..... | 2 | 1 | 2 | 2 | 3 | 1 | 4 | 1 | 4 | 1 | 2 | 1 | | 22 | | | | | | | | | | | | | | | 4 | |
| Total..... | 6 | 2 | 4 | 3 | 5 | 1 | 4 | 4 | 7 | 4 | 4 | 1 | 3 | 48 | | 55 | | | | 7 | 2 | 3 | | | | | | | 8 | |
| 22 Riverton— | 11 | 15 | 13 | 17 | 18 | 16 | 12 | 14 | 9 | 11 | 10 | 15 | 7 | 168 | | | | | | | 36 | 4 | | | | | | | 6 | |
| Males..... | 7 | 16 | 14 | 8 | 11 | 14 | 8 | 10 | 12 | 20 | 11 | 6 | 15 | 152 | | | | | | | 30 | 5 | | | | | | | 10 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 | |
| Total..... | 18 | 31 | 27 | 25 | 29 | 30 | 20 | 24 | 21 | 31 | 21 | 21 | 22 | 320 | | 316 | 4 | | | | 66 | 9 | | | | | | | 16 | |
| 23 Cinnaminson— | 28 | 27 | 30 | 30 | 27 | 22 | 13 | 18 | 17 | 16 | 18 | 16 | 12 | 274 | | | | | | | 18 | 68 | | | | | | | 33 | |
| Males..... | 23 | 30 | 18 | 23 | 19 | 24 | 19 | 17 | 21 | 17 | 21 | 17 | 20 | 269 | | | | | | | 23 | 69 | | | | | | | 21 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 51 | 57 | 48 | 53 | 46 | 46 | 32 | 35 | 38 | 33 | 39 | 33 | 32 | 543 | | 503 | 40 | | | | 41 | 137 | | | | | | | 54 | |
| 24 Westfield— | 4 | 9 | 8 | 7 | 3 | 3 | 3 | 8 | 4 | 6 | 8 | 7 | 3 | 73 | | | | | | | 6 | 7 | | | | | | | 16 | |
| Males..... | 9 | 3 | 9 | 9 | 4 | 8 | 8 | 8 | 8 | 8 | 4 | 5 | 6 | 89 | | | | | | | 12 | 23 | | | | | | | 19 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 13 | 12 | 17 | 16 | 7 | 11 | 11 | 16 | 12 | 14 | 12 | 12 | 9 | 162 | | 175 | | | | 13 | 18 | 30 | | | | | | | | 35 |
| DELRAN. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Riverside— | 17 | 20 | 18 | 18 | 17 | 15 | 13 | 16 | 19 | 13 | 19 | 16 | 13 | 214 | | | | | | | 36 | 88 | | | | | | | 84 | |
| Males..... | 17 | 15 | 22 | 21 | 13 | 15 | 24 | 18 | 16 | 11 | 19 | 10 | 15 | 219 | | | | | | | 37 | 85 | | | | | | | 102 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 34 | 35 | 40 | 42 | 30 | 30 | 37 | 34 | 35 | 24 | 38 | 26 | 28 | 433 | | 431 | 2 | | | | 73 | 173 | | | | | | | 186 | |
| 20 West Chester— | 10 | 7 | 6 | 2 | 5 | 2 | 6 | 1 | 2 | 3 | 5 | 3 | 4 | 56 | | | | | | | 7 | 11 | | | | | | | 21 | |
| Males..... | 6 | 1 | 2 | 3 | 2 | 2 | 4 | 6 | 4 | 2 | 6 | 2 | 2 | 42 | | | | | | | 8 | 4 | | | | | | | 11 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 16 | 8 | 8 | 5 | 7 | 4 | 10 | 7 | 6 | 5 | 11 | 5 | 6 | 98 | | 77 | 21 | | | | 15 | 15 | | | | | | | 32 | |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | | | | | | | | |
|--------------------|-------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|--|--|-------------------------|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|----|----|-----|----|----|----|-----|----|----|----|----|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Burlington—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bridgetown— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 8 | 4 | 2 | 5 | 4 | 4 | 9 | 5 | 2 | 1 | 8 | 4 | 4 | 67 | 9 | 9 | 6 | 9 | 30 | 16 | | | | | | | | | | | | | | | |
| Females..... | 5 | 5 | 6 | 4 | 3 | 2 | 3 | 2 | 2 | 1 | 1 | 1 | 4 | 39 | 6 | 6 | 6 | 6 | 16 | 46 | 13 | | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | 11 | 15 | 15 | 11 | 15 | 15 | 15 | 117 | 11 | 15 | 15 | 15 | 106 | 15 | 15 | 15 | 15 | 46 | 13 | 13 | | | |
| 26 | Chesterville— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 4 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 3 | 28 | 7 | 5 | 4 | 2 | 7 | 6 | 7 | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | 3 | 6 | 3 | 3 | 3 | 3 | 4 | 31 | 3 | 6 | 6 | 6 | 49 | 3 | 9 | 3 | 13 | 13 | 13 | 13 | | | |
| 27 | CHESTER. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chesterford— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 2 | 1 | 1 | 2 | 4 | 3 | 3 | 1 | 3 | 2 | 2 | 2 | 24 | 4 | 5 | 5 | 7 | 7 | 5 | 7 | | | | | | | | | | | | | | |
| Females..... | 3 | 6 | 1 | 1 | 4 | 3 | 3 | 1 | 4 | 3 | 3 | 3 | 27 | 5 | 8 | 8 | 8 | 8 | 5 | 6 | 5 | | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | 4 | 6 | 2 | 2 | 7 | 7 | 6 | 4 | 7 | 6 | 5 | 5 | 51 | 9 | 13 | 12 | 12 | 12 | 12 | 12 | | | |
| 28 | Chester Brick— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 6 | 2 | 3 | 3 | 5 | 3 | 1 | 5 | 2 | 2 | 1 | 3 | 32 | 5 | 7 | 8 | 8 | 8 | 8 | 8 | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | 2 | 8 | 5 | 6 | 4 | 6 | 8 | 4 | 6 | 7 | 4 | 4 | 35 | 7 | 13 | 12 | 12 | 12 | 12 | 12 | 12 | | |
| 29 | Moorestown— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 22 | 26 | 28 | 27 | 26 | 34 | 31 | 29 | 23 | 32 | 28 | 17 | 18 | 332 | 80 | 60 | 8 | 2 | 62 | 62 | 62 | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | 66 | 55 | 52 | 60 | 49 | 61 | 44 | 51 | 53 | 48 | 48 | 48 | 691 | 82 | 9 | 9 | 119 | 12 | 4 | 4 | 4 | | |

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|----|---|---|----|----|---|---|---|---|----|---|---|----|-----|-------|-------|-------|----|
| 30 Poplar Grove— | 2 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 6 | 0 | 1 | 3 | 1 | 34 | 5 | 4 | 2 | 5 |
| Males..... | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 3 | 0 | 3 | 5 | 1 | 30 | 4 | 3 | ..... | 5 |
| Females..... | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | ..... | 0 |
| Total..... | 4 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 6 | 0 | 1 | 3 | 1 | 64 | 9 | 7 | 2 | 10 |
| WILLINGBORO. | | | | | | | | | | | | | | | | | | | |
| 31 Town House— | 1 | 2 | 3 | 7 | 1 | 10 | 2 | 7 | 6 | 4 | 4 | 4 | 4 | 4 | 49 | 2 | 16 | 1 | 18 |
| Males..... | 1 | 2 | 3 | 7 | 1 | 10 | 2 | 7 | 6 | 4 | 4 | 4 | 4 | 4 | 39 | 3 | 4 | ..... | 12 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 2 | 16 | ..... | 6 |
| Total..... | 1 | 2 | 3 | 7 | 1 | 10 | 2 | 7 | 6 | 4 | 4 | 4 | 4 | 4 | 88 | 5 | 20 | ..... | 30 |
| 32 Rancocas— | 8 | 3 | 4 | 6 | 4 | 4 | 7 | 7 | 5 | 3 | 14 | 2 | 3 | 14 | 71 | 14 | 92 | 1 | 30 |
| Males..... | 8 | 3 | 4 | 6 | 4 | 4 | 7 | 7 | 5 | 3 | 14 | 2 | 3 | 14 | 70 | 17 | 15 | ..... | 31 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | ..... | 0 |
| Total..... | 11 | 3 | 4 | 6 | 4 | 4 | 7 | 7 | 5 | 3 | 14 | 2 | 3 | 14 | 71 | 17 | 15 | ..... | 31 |
| WESTAMPTON. | | | | | | | | | | | | | | | | | | | |
| 33 Timbuctoo— | 2 | 1 | 1 | 3 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 15 | ..... | ..... | ..... | 8 |
| Males..... | 2 | 1 | 1 | 3 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 28 | ..... | ..... | ..... | 21 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | ..... | ..... | ..... | 0 |
| Total..... | 2 | 1 | 1 | 3 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 43 | 40 | ..... | ..... | 29 |
| 34 Union— | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 1 | 5 | 3 | 5 | 3 | 5 | 3 | 36 | 2 | 3 | ..... | 21 |
| Males..... | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 1 | 5 | 3 | 5 | 3 | 5 | 3 | 23 | 1 | 3 | ..... | 18 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | ..... | ..... | ..... | 3 |
| Total..... | 3 | 3 | 4 | 4 | 2 | 3 | 2 | 1 | 5 | 3 | 5 | 3 | 5 | 3 | 36 | 2 | 6 | ..... | 39 |
| EASTAMPTON. | | | | | | | | | | | | | | | | | | | |
| 35 Smithville— | 1 | 5 | 7 | 4 | 2 | 4 | 2 | 5 | 4 | 2 | 4 | 2 | 4 | 3 | 47 | ..... | 11 | ..... | 23 |
| Males..... | 1 | 5 | 7 | 4 | 2 | 4 | 2 | 5 | 4 | 2 | 4 | 2 | 4 | 3 | 47 | ..... | 11 | ..... | 23 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ..... | 0 | ..... | 0 |
| Total..... | 4 | 10 | 9 | 7 | 10 | 10 | 5 | 8 | 8 | 8 | 8 | 8 | 8 | 5 | 101 | 109 | 19 | ..... | 60 |
| 36 Ewan— | 1 | 3 | 1 | 3 | 1 | 1 | 5 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 27 | ..... | 12 | 4 | 20 |
| Males..... | 1 | 3 | 1 | 3 | 1 | 1 | 5 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 17 | ..... | 1 | 3 | 20 |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | ..... | 11 | ..... | 0 |
| Total..... | 2 | 6 | 4 | 5 | 2 | 2 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 44 | 49 | 15 | 6 | 31 |

SCHOOL CENSUS.

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. |  |  |  |  |  |  |  |  |  | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| 37 Scott— SPRINGFIELD. | Males..... | 1 | 4 | 3 | 1 | 3 | 1 | 2 | 3 | 6 | 2 | 1 | 3 | 26 | 28 | 8 | 10 | 8 | ..... |  |  |  |
| | Females..... | 1 | 4 | 2 | 1 | 3 | 1 | 3 | 3 | 9 | 3 | 2 | 3 | 54 | 50 | 18 | 18 | 6 | ..... |  |  |  |
| | Total..... | 2 | 8 | 5 | 2 | 6 | 2 | 6 | 6 | 15 | 5 | 3 | 6 | 80 | 78 | 26 | 28 | 14 | ..... |  |  |  |
| 38 Willow Grove— | Males..... | 1 | 2 | 1 | 1 | 2 | 3 | 3 | 7 | 2 | 2 | 2 | 4 | 41 | 21 | 15 | 10 | ..... | ..... |  |  |  |
| | Females..... | 1 | 2 | 1 | 1 | 4 | 2 | 2 | 3 | 3 | 2 | 2 | 4 | 62 | 62 | 4 | 3 | 25 | | | | |
| | Total..... | 2 | 4 | 2 | 2 | 6 | 5 | 5 | 10 | 5 | 4 | 4 | 8 | 103 | 83 | 9 | 6 | 50 | | | | |
| 39 Old Springfield— | Males..... | 1 | 2 | 1 | 1 | 4 | 1 | 1 | 2 | 1 | 3 | 1 | 2 | 20 | 26 | 5 | 5 | ..... | ..... |  |  |  |
| | Females..... | 1 | 2 | 1 | 1 | 5 | 1 | 1 | 2 | 3 | 3 | 1 | 4 | 45 | 45 | 10 | 10 | | | | | |
| | Total..... | 2 | 4 | 2 | 2 | 9 | 2 | 2 | 4 | 4 | 4 | 4 | 6 | 65 | 71 | 15 | 15 | | | | | |
| 40 Mount— | Males..... | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 1 | 1 | 2 | 1 | 2 | 24 | ..... | 23 | ..... | ..... | ..... |  |  |  |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 15 | ..... | 11 | ..... | ..... | ..... | ..... |  |  |  |
| | Total..... | 4 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 17 | | 34 | | | | | | | |
| 41 Julietstown— | Males..... | 1 | 4 | 3 | 2 | 6 | 7 | 2 | 3 | 2 | 1 | 2 | 38 | ..... | 30 | ..... | ..... | ..... | ..... |  |  |  |
| | Females..... | 7 | 7 | 5 | 4 | 4 | 2 | 6 | 1 | 5 | 3 | 5 | 47 | | 38 | | | | | | | |
| | Total..... | 8 | 11 | 8 | 6 | 10 | 9 | 8 | 4 | 7 | 4 | 7 | 85 | | 68 | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|--------------------|----|----|----|----|----|---|---|----|----|----|----|----|----|-----|----|----|----|--|
| 42 Jobstown— | 7 | 4 | 6 | 8 | 4 | 6 | 3 | 6 | 2 | 4 | 3 | 6 | 5 | 64 | 1 | 13 | 23 | |
| Males..... | 1 | 3 | 4 | 5 | 3 | 2 | 3 | 5 | 4 | 4 | 4 | 1 | 4 | 42 | 2 | 3 | 14 | |
| Females..... | 8 | 7 | 10 | 11 | 7 | 8 | 6 | 11 | 7 | 8 | 7 | 7 | 9 | 106 | 3 | 16 | 37 | |
| Total..... | | | | | | | | | | | | | | 111 | 5 | 2 | | |
| 43 Springfield— | 2 | | | 2 | 1 | 3 | 3 | 3 | 3 | 1 | 4 | 2 | 3 | 27 | | 1 | 4 | |
| Males..... | 3 | 4 | 1 | 3 | 4 | 3 | 1 | 2 | 1 | 2 | 1 | 5 | 1 | 25 | | 2 | 7 | |
| Females..... | 12 | 4 | 1 | 5 | 6 | 3 | 4 | 5 | 1 | 5 | 7 | 4 | 4 | 52 | 1 | 3 | 11 | |
| Total..... | | | | | | | | | | | | | | 50 | 2 | | | |
| CHESTERFIELD. | | | | | | | | | | | | | | | | | | |
| 44 Sykesville— | 3 | 2 | 1 | 1 | 3 | 1 | 1 | 1 | 3 | 3 | 3 | 4 | 4 | 27 | | | 13 | |
| Males..... | 4 | 3 | 1 | 2 | 1 | 3 | 2 | 2 | 3 | 3 | 2 | 1 | 1 | 18 | | | 7 | |
| Females..... | 3 | 2 | 2 | 3 | 3 | 2 | 4 | 3 | 3 | 6 | 3 | 6 | 5 | 45 | | | 20 | |
| Total..... | | | | | | | | | | | | | | 60 | 15 | | | |
| 45 Rocklesstown— | 4 | 4 | 2 | 5 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 36 | | | 24 | |
| Males..... | 4 | 3 | 8 | 3 | 3 | 3 | 1 | 2 | 4 | 2 | 7 | 5 | 3 | 48 | | | 23 | |
| Females..... | 8 | 7 | 10 | 8 | 6 | 6 | 3 | 4 | 6 | 5 | 9 | 7 | 5 | 84 | 7 | 8 | 52 | |
| Total..... | | | | | | | | | | | | | | 83 | 1 | | | |
| 46 Black's Bridge— | 2 | 1 | | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 6 | 24 | | | | | |
| Males..... | 3 | 2 | 2 | 2 | 2 | 3 | 5 | 4 | 3 | 2 | 2 | 2 | 30 | | | | | |
| Females..... | 5 | 3 | 2 | 5 | 1 | 4 | 7 | 5 | 4 | 4 | 1 | 8 | 51 | | | | | |
| Total..... | | | | | | | | | | | | | | 52 | 2 | | | |
| 47 Crosswicks— | 7 | 7 | 3 | 6 | 8 | 2 | 6 | 13 | 6 | 7 | 7 | 6 | 9 | 87 | | 17 | 30 | |
| Males..... | 8 | 6 | 6 | 5 | 3 | 6 | 2 | 13 | 5 | 10 | 5 | 7 | 9 | 85 | | 20 | 21 | |
| Females..... | 15 | 13 | 9 | 11 | 11 | 8 | 8 | 26 | 11 | 17 | 12 | 13 | 18 | 172 | 11 | 37 | 51 | |
| Total..... | | | | | | | | | | | | | | 183 | | | | |
| 48 Extonville— | 3 | 4 | 4 | 4 | 1 | 2 | 3 | 3 | 3 | 1 | 2 | 1 | 7 | 33 | | | | |
| Males..... | 6 | 2 | 1 | 1 | 2 | 2 | 3 | 2 | 2 | 3 | 2 | 3 | 1 | 30 | | | | |
| Females..... | 6 | 5 | 5 | 3 | 4 | 5 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 63 | | | | |
| Total..... | | | | | | | | | | | | | | 71 | 8 | | | |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS--Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | | | | |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 74 Centreton— Males..... Females..... Total..... | 3 | 4 | 6 | 3 | 4 | 4 | 5 | 5 | 5 | 5 | 4 | 3 | 1 | 46 | 42 | ..... | ..... | 3 | 11 | 5 | ..... | 29 | ..... | ..... | ..... |
| | 3 | 4 | 4 | 3 | 3 | 4 | 5 | 5 | 5 | 5 | 4 | 3 | 1 | 42 | ..... | ..... | ..... | 3 | 11 | 5 | ..... | 17 | ..... | ..... | ..... |
| | 5 | 6 | 10 | 6 | 7 | 5 | 10 | 10 | 10 | 10 | 6 | 6 | 6 | 88 | 86 | ..... | ..... | 6 | 22 | 7 | ..... | 46 | ..... | ..... | ..... |
| 76 Hartford— Males..... Females..... Total..... | 6 | 3 | 1 | 3 | 3 | 4 | 3 | 1 | 1 | 4 | 3 | 3 | 2 | 34 | 38 | ..... | ..... | 4 | 5 | 1 | ..... | 8 | ..... | ..... | ..... |
| | 3 | 3 | 1 | 3 | 3 | 3 | 3 | 2 | 5 | 3 | 2 | 3 | 1 | 38 | ..... | ..... | ..... | 5 | 7 | 1 | ..... | 10 | ..... | ..... | ..... |
| | 9 | 4 | 3 | 6 | 5 | 7 | 8 | 6 | 7 | 7 | 5 | 3 | 3 | 72 | 65 | 7 | ..... | 9 | 12 | 1 | ..... | 18 | ..... | ..... | ..... |
| 77 Green Grove— Males..... Females..... Total..... | 3 | 3 | 2 | 2 | 1 | 3 | 1 | 1 | 3 | 3 | 1 | 3 | 6 | 28 | 26 | ..... | ..... | 8 | 7 | ..... | ..... | 11 | ..... | ..... | ..... |
| | 3 | 3 | 3 | 1 | 1 | 3 | 3 | 1 | 3 | 1 | 2 | 3 | 1 | 26 | ..... | ..... | ..... | 4 | 5 | ..... | ..... | 11 | ..... | ..... | ..... |
| | 6 | 5 | 5 | 3 | 2 | 5 | 4 | 2 | 3 | 4 | 3 | 5 | 7 | 54 | 67 | ..... | 13 | 12 | 12 | ..... | ..... | 22 | ..... | 1 | ..... |
| 78 Fellowship— Males..... Females..... Total..... | ..... | 1 | 2 | 2 | 2 | 4 | 3 | 3 | 1 | 3 | 5 | 4 | 3 | 29 | 28 | ..... | ..... | 1 | 4 | ..... | ..... | 2 | ..... | ..... | ..... |
| | 1 | 3 | 3 | 1 | 1 | 5 | 3 | 6 | 3 | 3 | 3 | 3 | 3 | 28 | ..... | ..... | ..... | 4 | 4 | ..... | ..... | ..... | ..... | ..... | ..... |
| | 1 | 3 | 4 | 4 | 3 | 9 | 3 | 7 | 6 | 5 | 4 | 5 | 5 | 57 | 64 | ..... | 7 | 1 | 8 | ..... | ..... | ..... | ..... | ..... | ..... |
| 80 Mount Laurel— Males..... Females..... Total..... | 3 | 6 | 4 | 7 | 3 | 4 | 5 | 4 | 5 | 4 | 6 | 4 | 6 | 60 | 59 | ..... | ..... | 4 | 11 | ..... | ..... | 27 | ..... | ..... | ..... |
| | 4 | 7 | 5 | 6 | 3 | 5 | 7 | 6 | 5 | 4 | ..... | 3 | 4 | 59 | ..... | ..... | ..... | 2 | 15 | ..... | ..... | 36 | ..... | ..... | ..... |
| | 7 | 13 | 9 | 13 | 6 | 9 | 12 | 10 | 10 | 9 | 4 | 9 | 8 | 119 | 116 | 3 | ..... | 6 | 26 | ..... | ..... | 63 | ..... | ..... | ..... |

| EVESHAM. | | | | | | | | | | | | | | | | | |
|------------------|---|----|----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|----|
| 79 London Grove— | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 4 | 1 | 5 | 5 | 5 | 36 | 1 | 1 | 6 |
| Males..... | 7 | 6 | 4 | 2 | 1 | ..... | 6 | 2 | 9 | 2 | 3 | 1 | ..... | 43 | 3 | 1 | 9 |
| Females..... | 8 | 8 | 7 | 3 | 3 | 3 | 7 | 5 | 13 | 3 | 8 | 6 | 5 | 79 | 4 | 2 | 15 |
| Total..... | 4 | 4 | 4 | 2 | 6 | 5 | 2 | 2 | 3 | 8 | 5 | 2 | 5 | 82 | 4 | 4 | 13 |
| 81 Pine Grove— | 3 | 6 | 2 | 2 | ..... | ..... | 5 | 2 | 5 | 3 | 4 | 3 | 2 | 40 | 3 | 2 | 5 |
| Males..... | 7 | 10 | 6 | 4 | 6 | 10 | 4 | 7 | 6 | 12 | 8 | 5 | 7 | 92 | 7 | 6 | 18 |
| Females..... | 3 | 4 | 4 | 3 | 3 | 4 | 6 | 7 | 1 | 10 | 1 | 3 | 5 | 54 | ..... | ..... | 19 |
| Total..... | 5 | 5 | 6 | 2 | 4 | 6 | 5 | 5 | 8 | 7 | 2 | 3 | 2 | 60 | ..... | ..... | 26 |
| 82 Marlton— | 8 | 9 | 10 | 5 | 7 | 10 | 11 | 12 | 9 | 17 | 3 | 6 | 7 | 114 | ..... | ..... | 45 |
| Males..... | 4 | 1 | 2 | 1 | 6 | ..... | 1 | 3 | ..... | 1 | 3 | 3 | ..... | 21 | ..... | ..... | 10 |
| Females..... | 4 | 1 | 2 | 1 | 4 | ..... | 4 | 3 | 2 | 3 | ..... | 1 | 1 | 25 | ..... | 4 | 20 |
| Total..... | 4 | 2 | 4 | 2 | 10 | ..... | 5 | 6 | 2 | 4 | 3 | 3 | 1 | 46 | ..... | 5 | 30 |
| 83 Jacques— | 2 | 2 | 2 | 2 | 1 | 1 | ..... | 4 | 2 | 1 | 3 | 3 | 2 | 25 | ..... | ..... | 17 |
| Males..... | 1 | 1 | 5 | 3 | 3 | 4 | 4 | 3 | 4 | 3 | 3 | 6 | ..... | 40 | ..... | ..... | 33 |
| Females..... | 3 | 3 | 7 | 5 | 4 | 5 | 4 | 7 | 6 | 4 | 6 | 9 | 2 | 65 | ..... | ..... | 50 |
| Total..... | 1 | 3 | 3 | 3 | 5 | 3 | 5 | 4 | 3 | 7 | 3 | ..... | 4 | 44 | ..... | ..... | 6 |
| 84 Milford— | 1 | 1 | 1 | 1 | 1 | ..... | 1 | 1 | ..... | ..... | ..... | ..... | ..... | 38 | ..... | ..... | 7 |
| Males..... | 2 | 3 | 5 | 9 | 6 | 9 | 8 | 10 | 4 | 9 | 4 | 5 | 8 | 82 | ..... | ..... | 13 |
| Females..... | 1 | 3 | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 1 | 2 | 1 | 5 | 38 | ..... | ..... | 6 |
| Total..... | 2 | 3 | 5 | 9 | 6 | 9 | 8 | 10 | 4 | 9 | 4 | 5 | 8 | 82 | ..... | ..... | 13 |
| 85 Cross Roads— | 1 | 4 | 3 | 1 | 3 | 4 | 2 | ..... | 3 | 1 | ..... | 3 | 3 | 28 | ..... | ..... | 9 |
| Males..... | 1 | 1 | 4 | 3 | 3 | 1 | 5 | ..... | 3 | 2 | 1 | 6 | 1 | 30 | ..... | ..... | 8 |
| Females..... | 1 | 5 | 7 | 4 | 6 | 5 | 7 | ..... | 6 | 3 | 1 | 5 | ..... | 58 | ..... | ..... | 17 |
| Total..... | 1 | 5 | 7 | 4 | 6 | 5 | 7 | ..... | 6 | 3 | 1 | 9 | 4 | 58 | ..... | ..... | 17 |
| MEDFORD. | | | | | | | | | | | | | | | | | |
| 86 Eastern— | 1 | 4 | 3 | 1 | 3 | 4 | 2 | ..... | 3 | 1 | ..... | 3 | 3 | 28 | ..... | ..... | 9 |
| Males..... | 1 | 4 | 3 | 1 | 3 | 1 | 5 | ..... | 3 | 2 | 1 | 6 | 1 | 30 | ..... | ..... | 8 |
| Females..... | 1 | 5 | 7 | 4 | 6 | 5 | 7 | ..... | 6 | 3 | 1 | 9 | 4 | 58 | ..... | ..... | 17 |
| Total..... | 1 | 5 | 7 | 4 | 6 | 5 | 7 | ..... | 6 | 3 | 1 | 9 | 4 | 58 | ..... | ..... | 17 |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | |
|------------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|---|---|--|----------------------------------|--|---|---|--|----------------------------------|--|--|-------|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| Burlington—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 Medford— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 4 | 9 | 17 | 13 | 18 | 9 | 14 | 10 | 11 | 5 | 12 | 13 | 10 | 145 | ..... | ..... | ..... | ..... | 11 | 33 | 2 | 4 | 58 | ..... | ..... |
| Females..... | 4 | 8 | 10 | 11 | 5 | 9 | 9 | 9 | 6 | 14 | 7 | 16 | 8 | 116 | ..... | ..... | ..... | ..... | 6 | 32 | 1 | ..... | 59 | ..... | ..... |
| Total..... | 8 | 17 | 27 | 24 | 23 | 18 | 23 | 19 | 17 | 19 | 19 | 29 | 18 | 261 | 288 | ..... | 27 | ..... | 17 | 65 | 3 | 4 | 117 | 1 | ..... |
| 88 Chairville— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 2 | 1 | 2 | 2 | 1 | 3 | ..... | 2 | ..... | 1 | 2 | 1 | 19 | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 6 | ..... | ..... |
| Females..... | 1 | 1 | 1 | 4 | 2 | ..... | 1 | 2 | ..... | 1 | 1 | ..... | ..... | 15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 | ..... | ..... |
| Total..... | 3 | 3 | 2 | 6 | 4 | 1 | 4 | 2 | 2 | 1 | 2 | 3 | 1 | 34 | 31 | 3 | ..... | ..... | ..... | 2 | ..... | ..... | 12 | ..... | ..... |
| 89 Oak Grove— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 1 | 2 | 2 | 1 | 3 | 5 | 2 | 2 | 1 | ..... | 3 | 2 | 26 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 21 | ..... | ..... |
| Females..... | 1 | ..... | 2 | 1 | 1 | 1 | ..... | 1 | ..... | ..... | 2 | 1 | ..... | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 11 | ..... | ..... |  |
| Total..... | 4 | 1 | 4 | 4 | 2 | 4 | 5 | 3 | 2 | 1 | ..... | 5 | 3 | 38 | 36 | 2 | ..... | ..... | ..... | ..... | ..... | 32 | ..... | ..... |  |
| SHAMONG. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 90 Tabernacle— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | ..... | 3 | 5 | 2 | 3 | ..... | 1 | 3 | 1 | 2 | 2 | 4 | 28 | ..... | ..... | ..... | ..... | ..... | 9 | 1 | ..... | 18 | ..... | ..... |
| Females..... | 1 | 2 | 1 | 3 | 3 | 3 | 2 | 3 | 4 | 2 | 6 | 1 | 4 | 35 | ..... | ..... | ..... | ..... | ..... | 3 | 1 | ..... | 22 | ..... | ..... |
| Total..... | 3 | 2 | 4 | 8 | 5 | 6 | 2 | 4 | 7 | 3 | 8 | 3 | 8 | 63 | 61 | 2 | ..... | ..... | ..... | 12 | 2 | ..... | 40 | ..... | ..... |
| 91 Free Soil— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | ..... | ..... | 2 | ..... | 1 | 2 | 1 | 2 | 3 | ..... | ..... | 2 | ..... | 13 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | 7 | ..... | ..... |
| Females..... | ..... | ..... | 1 | ..... | 1 | 2 | 1 | 1 | 1 | 1 | 1 | ..... | ..... | 11 | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 4 | ..... | ..... |
| Total..... | ..... | ..... | 3 | ..... | 2 | 4 | 2 | 3 | 4 | 1 | 2 | ..... | ..... | 24 | 32 | ..... | 8 | ..... | 3 | ..... | ..... | 11 | ..... | ..... |  |

| | | | | | | | | | | | | | | | | |
|------------------|---|----|---|---|---|---|---|---|---|---|---|----|----|----|----|---|
| 92 Hartford— | 2 | 3 | 4 | 2 | 1 | 3 | 2 | 3 | 1 | 1 | 3 | 25 | 5 | 8 | 20 | 1 |
| Males..... | 2 | 3 | 1 | 4 | 5 | 6 | 1 | 3 | 4 | 3 | 1 | 41 | 5 | 8 | 30 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 2 | 8 | 5 | 6 | 6 | 9 | 1 | 5 | 7 | 4 | 4 | 66 | 13 | 13 | 50 | 1 |
| 93 Union— | 2 | 7 | 3 | 4 | 5 | 1 | 5 | 5 | 1 | 2 | 1 | 42 | 4 | 4 | 40 | |
| Males..... | 4 | 3 | 3 | 4 | 1 | 4 | 2 | 3 | 2 | 4 | 2 | 33 | 8 | 8 | 30 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 6 | 10 | 6 | 8 | 6 | 5 | 7 | 8 | 7 | 5 | 4 | 75 | 12 | 12 | 70 | |
| 94 Atsion— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 13 | 4 | 4 | 10 | |
| Males..... | 3 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 17 | 3 | 3 | 12 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 4 | 1 | 3 | 1 | 3 | 3 | 2 | 2 | 5 | 2 | 1 | 30 | 7 | 7 | 22 | |
| WOODLAND. | | | | | | | | | | | | | | | | |
| 95 Jones Mill— | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 16 | 6 | 6 | 14 | |
| Males..... | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 17 | 4 | 4 | 14 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 3 | 2 | 4 | 1 | 2 | 3 | 4 | 3 | 4 | 4 | 3 | 33 | 3 | 3 | 28 | 2 |
| 96 Woodmaisc— | 3 | 1 | 4 | 2 | 1 | 5 | 6 | 1 | 1 | 1 | 4 | 27 | 6 | 6 | 26 | |
| Males..... | 4 | 3 | 2 | 1 | 3 | 4 | 7 | 6 | 1 | 1 | 4 | 31 | 11 | 11 | 25 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 7 | 4 | 6 | 3 | 4 | 9 | 7 | 6 | 2 | 1 | 4 | 58 | 17 | 17 | 51 | |
| 97 Mount Relief— | | | | | | | | | | | | | | | | |
| Males..... | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | | | |
| WASHINGTON. | | | | | | | | | | | | | | | | |
| 98 Crowleytown— | 2 | 1 | 1 | 2 | 3 | 2 | 2 | 1 | 2 | 3 | 1 | 14 | 14 | 14 | 14 | |
| Males..... | 1 | 3 | 3 | 5 | 1 | 2 | 2 | 1 | 2 | 3 | 1 | 21 | 21 | 21 | 21 | |
| Females..... | | | | | | | | | | | | | | | | |
| Total..... | 3 | 4 | 1 | 7 | 3 | 5 | 2 | 1 | 3 | 3 | 1 | 35 | 10 | 10 | 35 | |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|--|-----------|---|---|---|--|----------------------------------|--|----------------------------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are |
| 99 Green Bank— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | 16 | | | | | | | | 16 | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | 16 | | | | | | | | 16 | | |
| | Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 34 | 34 | 46 | 12 | | | | | | 34 | | |
| 100 Bridgeport— | Males..... | 2 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 24 | 24 | | | | | | | | 24 | | |
| | Females..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | 15 | | | | | | | | 14 | | |
| | Total..... | 4 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 39 | 40 | | 1 | | | | | | 38 | 4 | |
| 101 Lower Bank— | Males..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 16 | 16 | | | | | | | | 16 | | 1 |
| | Females..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | 14 | | | | | | | | 14 | | |
| | Total..... | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 30 | 25 | 5 | | | | | | | 30 | | 1 |
| 102 Friendship— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | 6 | | | | | | | | 6 | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | 8 | | | | | | | | 8 | | |
| | Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 14 | 14 | 11 | 3 | | | | | | 14 | | |
| 103 Washington— | Males..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 8 | 8 | | | | | | | | 8 | | |
| | Females..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | 6 | | | | | | | | 6 | | |
| | Total..... | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 14 | 14 | 13 | 1 | | | | | | 14 | | |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| | Burlington—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mansfield— | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | 10 | 10 | 15 | 10 | 20 | 19 | 11 | 12 | 18 | 16 | 20 | 17 | 189 | 18 | 10 | 18 | 20 | 10 | 10 | 8 | 62 | ..... | ..... | ..... |
| | 10 | 16 | 17 | 10 | 17 | 13 | 21 | 7 | 18 | 16 | 15 | 11 | 19 | 190 | 20 | 19 | 20 | 19 | 19 | 19 | 5 | 41 | ..... | ..... | ..... |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 | 26 | 27 | 25 | 27 | 33 | 40 | 18 | 30 | 34 | 31 | 31 | 36 | 379 | 387 | 8 | 38 | 29 | 29 | 1 | 13 | 103 | ..... | ..... | ..... |
| | Bordentown— | | | | | | | | | | | | | | | | | | | | | | | | |
| | 87 | 46 | 68 | 76 | 70 | 68 | 50 | 75 | 70 | 72 | 69 | 51 | 79 | 881 | 200 | 231 | 200 | 231 | 8 | 17 | 103 | ..... | ..... | ..... |  |
| | 68 | 55 | 74 | 59 | 63 | 58 | 52 | 60 | 61 | 53 | 71 | 74 | 93 | 841 | 196 | 239 | 196 | 239 | 12 | 19 | 111 | ..... | ..... | ..... |  |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | 155 | 101 | 142 | 135 | 133 | 126 | 102 | 135 | 131 | 125 | 140 | 125 | 172 | 1722 | 1699 | 23 | 405 | 470 | 20 | 36 | 214 | ..... | ..... | ..... |  |
| | Beverly— | | | | | | | | | | | | | | | | | | | | | | | | |
| | 27 | 30 | 38 | 41 | 28 | 40 | 24 | 49 | 34 | 27 | 28 | 19 | 36 | 421 | 63 | 100 | 63 | 100 | 2 | 7 | 148 | ..... | ..... | ..... |  |
| | 24 | 24 | 20 | 36 | 24 | 30 | 35 | 31 | 37 | 32 | 34 | 20 | 36 | 383 | 80 | 94 | 80 | 94 | 12 | 4 | 150 | ..... | ..... | ..... |  |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | 51 | 54 | 58 | 77 | 52 | 70 | 59 | 80 | 71 | 59 | 62 | 39 | 72 | 804 | 143 | 203 | 143 | 203 | 4 | 11 | 298 | ..... | ..... | ..... |  |
| | Chinaminson— | | | | | | | | | | | | | | | | | | | | | | | | |
| | 47 | 52 | 53 | 55 | 50 | 41 | 31 | 40 | 36 | 35 | 38 | 38 | 25 | 541 | 62 | 82 | 62 | 82 | ..... | 1 | 59 | ..... | ..... | ..... |  |
| | 41 | 50 | 43 | 42 | 37 | 47 | 36 | 39 | 42 | 47 | 38 | 29 | 41 | 532 | 65 | 97 | 65 | 97 | ..... | 1 | 54 | ..... | ..... | ..... |  |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | 88 | 102 | 96 | 97 | 87 | 88 | 67 | 79 | 78 | 82 | 76 | 67 | 66 | 1073 | 127 | 179 | 127 | 179 | ..... | 2 | 113 | ..... | ..... | ..... |  |
| | Delran— | | | | | | | | | | | | | | | | | | | | | | | | |
| | 36 | 35 | 40 | 26 | 28 | 22 | 29 | 22 | 30 | 25 | 33 | 25 | 24 | 365 | 59 | 113 | 59 | 113 | 4 | 28 | 142 | ..... | ..... | ..... |  |
| | 33 | 23 | 33 | 31 | 19 | 21 | 31 | 28 | 23 | 14 | 27 | 14 | 24 | 321 | 54 | 99 | 54 | 99 | 3 | 18 | 135 | ..... | ..... | ..... |  |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | 69 | 58 | 63 | 57 | 47 | 43 | 60 | 50 | 53 | 39 | 60 | 39 | 48 | 686 | 113 | 212 | 113 | 212 | 7 | 46 | 277 | ..... | ..... | ..... |  |

BURLINGTON COUNTY.

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|---|--|--|--|-----|-----|----|---|-----|
| Chester— | 28 | 36 | 34 | 35 | 37 | 22 | 35 | 31 | 29 | 26 | 36 | 37 | 422 | | | | | | | 94 | 76 | 10 | 2 | 82 |
| Males..... | 33 | 40 | 35 | 34 | 37 | 35 | 34 | 30 | 40 | 39 | 20 | 21 | 438 | | | | | | | 97 | 78 | 4 | 2 | 86 |
| Females..... | | | | | | | | | | | | | | | | | | | | 191 | 154 | 14 | 4 | 168 |
| Total..... | 61 | 76 | 69 | 69 | 74 | 57 | 69 | 61 | 69 | 65 | 56 | 58 | 800 | 853 | 7 | | | | | | | | | 1 |
| Willingboro— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 9 | 5 | 7 | 4 | 8 | 11 | 5 | 17 | 9 | 12 | 9 | 18 | 6 | | | | | | | 16 | 38 | 1 | 1 | 48 |
| Females..... | 3 | 11 | 9 | 5 | 12 | 10 | 12 | 9 | 11 | 7 | 7 | 4 | 109 | | | | | | | 20 | 19 | | | 43 |
| Total..... | 12 | 16 | 16 | 9 | 20 | 21 | 17 | 26 | 20 | 21 | 16 | 25 | 10 | 228 | 231 | 2 | | | | 36 | 57 | 1 | 1 | 91 |
| Westampton— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | | 5 | 5 | 5 | 7 | 3 | 3 | 4 | 1 | 8 | 4 | 5 | 1 | 51 | | | | | | 2 | 3 | | | 29 |
| Females..... | 5 | 1 | 8 | 4 | 3 | 6 | 3 | 3 | 9 | 1 | 1 | 3 | 4 | 51 | | | | | | | 3 | | | 39 |
| Total..... | 5 | 6 | 13 | 9 | 10 | 9 | 6 | 7 | 10 | 9 | 5 | 8 | 5 | 102 | 94 | 8 | | | | 2 | 6 | | | 68 |
| Eastampton— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 8 | 7 | 3 | 5 | 4 | 7 | 7 | 6 | 2 | 6 | 9 | 74 | | | | | | | | 23 | 4 | 1 | 43 |
| Females..... | 4 | 8 | 5 | 7 | 6 | 7 | 6 | 3 | 5 | 6 | 7 | 5 | 71 | | | | | | | | 11 | 2 | | 48 |
| Total..... | 6 | 16 | 13 | 14 | 9 | 12 | 10 | 10 | 12 | 9 | 11 | 11 | 145 | 158 | 13 | | | | | 2 | 34 | 6 | 1 | 91 |
| Springfield— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 17 | 19 | 20 | 17 | 21 | 21 | 24 | 12 | 21 | 16 | 15 | 18 | 240 | | | | | | | 7 | 29 | 1 | | 108 |
| Females..... | 4 | 23 | 12 | 16 | 20 | 14 | 11 | 19 | 19 | 18 | 14 | 20 | 204 | | | | | | | 7 | 17 | 2 | 1 | 95 |
| Total..... | 21 | 42 | 31 | 36 | 37 | 35 | 35 | 31 | 40 | 34 | 29 | 38 | 444 | 451 | 7 | | | | | 14 | 46 | 3 | 1 | 203 |
| Chesterfield— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 16 | 17 | 10 | 19 | 18 | 9 | 12 | 21 | 15 | 13 | 14 | 28 | 207 | | | | | | | 32 | 20 | 1 | | 67 |
| Females..... | 21 | 13 | 18 | 13 | 10 | 12 | 12 | 24 | 15 | 21 | 19 | 17 | 211 | | | | | | | 39 | 32 | 1 | | 56 |
| Total..... | 37 | 30 | 28 | 32 | 28 | 21 | 24 | 45 | 30 | 36 | 32 | 31 | 418 | 449 | 31 | | | | | 71 | 52 | 2 | | 123 |
| New Hanover— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 21 | 15 | 16 | 21 | 15 | 10 | 15 | 16 | 13 | 17 | 21 | 17 | 205 | | | | | | 3 | 18 | 4 | | 127 |
| Females..... | 16 | 7 | 17 | 16 | 11 | 18 | 14 | 9 | 11 | 15 | 8 | 13 | 15 | 170 | | | | | | 1 | 16 | 5 | | 113 |
| Total..... | 24 | 28 | 32 | 32 | 32 | 33 | 24 | 24 | 27 | 28 | 25 | 34 | 375 | 388 | 13 | | | | | 4 | 34 | 9 | | 240 |

BURLINGTON COUNTY.

| | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------------|------|------|------|------|------|------|------|------|------|------|-----|------|-------|-------|-------|-------|-------|-------|------|----|----|
| Evesham— | Males..... | 10 | 13 | 15 | 9 | 18 | 13 | 10 | 19 | 10 | 21 | 17 | 16 | 17 | 188 | ..... | ..... | 5 | 6 | 65 | | |
| | Females..... | 20 | 19 | 19 | 10 | 12 | 15 | 21 | 18 | 26 | 19 | 11 | 13 | 5 | 208 | ..... | ..... | 6 | 7 | 93 | | |
| | Total..... | 30 | 32 | 34 | 19 | 30 | 28 | 31 | 37 | 36 | 40 | 28 | 29 | 22 | 396 | 496 | 100 | 11 | 13 | 158 | | |
| Medford— | Males..... | 10 | 19 | 26 | 21 | 29 | 20 | 29 | 16 | 21 | 14 | 16 | 21 | 20 | 292 | ..... | ..... | 11 | 45 | 2 | | |
| | Females..... | 8 | 10 | 19 | 26 | 12 | 17 | 18 | 18 | 10 | 19 | 10 | 30 | 14 | 211 | ..... | ..... | 12 | 43 | 4 | | |
| | Total..... | 18 | 29 | 45 | 47 | 41 | 37 | 47 | 34 | 31 | 33 | 26 | 51 | 34 | 473 | 499 | 26 | 23 | 88 | 3 | | |
| Shamong— | Males..... | 5 | 11 | 11 | 13 | 10 | 7 | 11 | 8 | 13 | 10 | 6 | 5 | 11 | 121 | ..... | ..... | ..... | 23 | 95 | | |
| | Females..... | 10 | 10 | 10 | 9 | 10 | 14 | 13 | 9 | 11 | 14 | 13 | 6 | 8 | 137 | ..... | ..... | ..... | 24 | 98 | | |
| | Total..... | 15 | 21 | 21 | 22 | 20 | 21 | 24 | 17 | 24 | 24 | 19 | 11 | 19 | 258 | 268 | 10 | ..... | 47 | 193 | | |
| Woodland— | Males..... | 4 | 1 | 6 | 4 | 2 | 5 | 1 | 2 | 4 | 3 | 3 | 6 | 4 | 45 | ..... | ..... | ..... | 12 | 40 | | |
| | Females..... | 6 | 3 | 3 | 3 | 4 | 6 | 10 | 8 | 1 | 3 | 3 | 1 | ..... | 51 | ..... | ..... | ..... | 15 | 39 | | |
| | Total..... | 10 | 4 | 9 | 7 | 6 | 11 | 11 | 10 | 5 | 6 | 6 | 7 | 4 | 96 | 74 | 22 | ..... | 27 | 79 | | |
| Washington— | Males..... | 5 | 8 | 6 | 10 | 11 | 11 | 3 | 7 | 6 | 4 | 6 | 5 | 2 | 84 | ..... | ..... | ..... | ..... | 84 | | |
| | Females..... | 7 | 7 | 6 | 10 | 8 | 6 | 3 | 8 | 9 | 7 | 6 | 4 | 1 | 82 | ..... | ..... | ..... | ..... | 81 | | |
| | Total..... | 12 | 15 | 12 | 20 | 19 | 17 | 6 | 15 | 15 | 11 | 12 | 9 | 3 | 166 | 180 | 14 | ..... | ..... | 165 | | |
| Pass River— | Males..... | 11 | 12 | 8 | 8 | 8 | 12 | 10 | 4 | 7 | 10 | 11 | 7 | 13 | 121 | ..... | ..... | ..... | 2 | 111 | | |
| | Females..... | 5 | 6 | 8 | 8 | 8 | 9 | 12 | 9 | 4 | 7 | 9 | 6 | 2 | 93 | ..... | ..... | ..... | ..... | 85 | | |
| | Total..... | 16 | 18 | 16 | 16 | 16 | 21 | 22 | 13 | 11 | 17 | 20 | 13 | 15 | 214 | 223 | 9 | ..... | 2 | 196 | | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 613 | 583 | 575 | 626 | 598 | 594 | 481 | 605 | 542 | 543 | 553 | 521 | 600 | 7429 | ..... | ..... | ..... | 835 | 1383 | 78 | | |
| Females..... | 574 | 568 | 587 | 558 | 527 | 554 | 555 | 565 | 579 | 556 | 523 | 476 | 516 | 7136 | ..... | ..... | ..... | 811 | 1410 | 53 | | |
| Total..... | 1187 | 1151 | 1162 | 1184 | 1120 | 1148 | 1031 | 1170 | 1121 | 1099 | 1076 | 997 | 1116 | 14565 | 14888 | ..... | 923 | 1646 | 2793 | 131 | | |
| | | | | | | | | | | | | | | | | | | | 204 | 5820 | 60 | 18 |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|------------------------------------|--|--|----|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
| CAMDEN. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Camden City—1st Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 57 | 65 | 83 | 73 | 76 | 56 | 92 | 69 | 53 | 79 | 65 | 66 | 64 | 808 | | | | 32 | 286 | | 32 | | 12 | | | |
| Females..... | 54 | 75 | 77 | 57 | 61 | 50 | 72 | 65 | 63 | 78 | 56 | 53 | 63 | 824 | | | | 26 | 223 | | 17 | | 18 | | | |
| Total..... | 111 | 140 | 160 | 130 | 137 | 106 | 164 | 134 | 116 | 157 | 121 | 119 | 127 | 1722 | | | | 58 | 509 | | 49 | | 30 | | 11 | |
| 1 2d Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 77 | 158 | 148 | 173 | 145 | 121 | 110 | 149 | 103 | 121 | 43 | 58 | 33 | 1439 | | | | 109 | 152 | | 27 | | 116 | | 4 | |
| Females..... | 73 | 180 | 169 | 148 | 150 | 113 | 130 | 169 | 108 | 115 | 67 | 58 | 46 | 1526 | | | | 156 | 222 | | 47 | | 149 | | 3 | |
| Total..... | 150 | 338 | 317 | 321 | 295 | 234 | 240 | 318 | 211 | 236 | 110 | 116 | 79 | 2965 | | | | 265 | 374 | | 72 | | 265 | | 7 | |
| 1 3d Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 68 | 56 | 53 | 58 | 55 | 59 | 41 | 42 | 40 | 42 | 42 | 37 | 52 | 650 | | | | 41 | 248 | | 2 | | 265 | | | |
| Females..... | 53 | 50 | 48 | 59 | 41 | 46 | 27 | 42 | 48 | 32 | 33 | 28 | 45 | 552 | | | | 38 | 225 | | 3 | | 259 | | 1 | |
| Total..... | 121 | 106 | 101 | 117 | 96 | 105 | 68 | 89 | 88 | 74 | 75 | 65 | 97 | 1202 | | | | 79 | 473 | | 5 | | 531 | | 1 | |
| 1 4th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 112 | 76 | 92 | 75 | 88 | 76 | 80 | 63 | 64 | 59 | 75 | 63 | 71 | 994 | | | | 101 | 363 | | 41 | | 251 | | 1 | |
| Females..... | 116 | 75 | 94 | 70 | 67 | 73 | 85 | 57 | 84 | 69 | 66 | 55 | 71 | 982 | | | | 102 | 322 | | 1 | | 214 | | | |
| Total..... | 228 | 151 | 186 | 145 | 155 | 149 | 165 | 120 | 148 | 128 | 141 | 118 | 142 | 1976 | | | | 203 | 685 | | 1 | | 465 | | 1 | |
| 1 5th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 69 | 79 | 58 | 58 | 76 | 95 | 45 | 73 | 68 | 74 | 64 | 66 | 58 | 833 | | | | 19 | 386 | | 2 | | 168 | | 1 | |
| Females..... | 55 | 96 | 57 | 70 | 63 | 68 | 56 | 70 | 80 | 75 | 58 | 58 | 46 | 862 | | | | 16 | 366 | | 3 | | 180 | | | |
| Total..... | 124 | 175 | 115 | 128 | 139 | 163 | 101 | 143 | 148 | 149 | 122 | 124 | 104 | 1735 | | | | 35 | 752 | | 5 | | 348 | | 1 | |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|--------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|
| 2 | Gloucester City— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 117 | 75 | 98 | 109 | 98 | 86 | 76 | 63 | 63 | 74 | 67 | 71 | 78 | 1075 | | | 197 | 334 | | | 86 | | | |
| | Females..... | 114 | 88 | 85 | 77 | 91 | 84 | 77 | 76 | 86 | 69 | 73 | 93 | 78 | 1091 | | | 265 | 315 | | | 77 | | 1 | |
| | Total..... | 231 | 163 | 183 | 186 | 189 | 170 | 133 | 139 | 149 | 143 | 140 | 164 | 156 | 2166 | 182 | 1984 | 462 | 649 | | | 163 | | 1 | |
| 5 | Merchantville— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 9 | 18 | 12 | 6 | 12 | 7 | 6 | 18 | 7 | 10 | 8 | 4 | 13 | 130 | | | 11 | 16 | | | 30 | | | |
| | Females..... | 10 | 6 | 7 | 10 | 9 | 15 | 6 | 22 | 9 | 11 | 9 | 4 | 8 | 126 | | | 20 | 12 | | | 26 | | | |
| | Total..... | 19 | 24 | 19 | 16 | 21 | 22 | 12 | 40 | 16 | 21 | 17 | 8 | 21 | 256 | 898 | 142 | 31 | 28 | | | 56 | | | |
| 4 | STOCKTON. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 41 | 45 | 50 | 35 | 54 | 41 | 39 | 26 | 32 | 22 | 22 | 18 | 27 | 459 | | | 13 | 129 | | 5 | 134 | | | |
| | Females..... | 40 | 33 | 35 | 33 | 44 | 44 | 37 | 32 | 35 | 36 | 25 | 37 | 24 | 457 | | | 19 | 117 | | | 121 | | 1 | |
| | Total..... | 81 | 88 | 85 | 68 | 98 | 85 | 76 | 58 | 61 | 68 | 47 | 55 | 51 | 916 | 1066 | 150 | 32 | 246 | | 5 | 255 | | 1 | |
| 43 | WRIGHTSVILLE— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 38 | 40 | 35 | 27 | 36 | 28 | 24 | 26 | 30 | 24 | 18 | 18 | 23 | 367 | | | 14 | 126 | | 13 | 62 | | | |
| | Females..... | 31 | 42 | 43 | 30 | 30 | 29 | 32 | 29 | 21 | 25 | 30 | 24 | 11 | 377 | | | 8 | 117 | | 4 | 60 | | 1 | |
| | Total..... | 69 | 82 | 78 | 57 | 66 | 57 | 55 | 51 | 49 | 48 | 42 | 34 | 744 | 679 | 65 | 22 | 243 | | 17 | 122 | | 12 | 1 | |
| 3 | PENSAUKEN. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 20 | 19 | 18 | 13 | 25 | 14 | 25 | 13 | 22 | 13 | 16 | 17 | 17 | 237 | | | 5 | 57 | | 7 | 72 | | | |
| | Females..... | 17 | 17 | 18 | 13 | 14 | 15 | 13 | 24 | 20 | 10 | 17 | 13 | 14 | 205 | | | | 59 | | 5 | 51 | | | |
| | Total..... | 37 | 36 | 36 | 26 | 39 | 29 | 38 | 37 | 42 | 32 | 30 | 29 | 31 | 442 | 335 | 107 | 5 | 116 | | 12 | 123 | | 4 | |

| | | | | | | | | | | | | | | | |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|-------|-----|-------|----|
| 6 Greenville— | 2 | 3 | 2 | 1 | 2 | 6 | 3 | 1 | 1 | 4 | 3 | 3 | 31 | 7 | 9 |
| Males..... | 6 | 5 | 7 | 2 | 2 | 1 | 2 | 1 | 1 | 3 | 3 | 1 | 35 | 11 | 13 |
| Females..... | 8 | 8 | 9 | 3 | 4 | 8 | 4 | 2 | 5 | 6 | 4 | 4 | 66 | 18 | 22 |
| Total..... | | | | | | | | | | | | | 82 | | 1 |
| 50 Homestead— | | | | | | | | | | | | | | | |
| Males..... | 4 | 6 | 5 | 4 | 7 | 5 | 6 | 5 | 2 | 4 | 2 | 4 | 52 | 3 | 24 |
| Females..... | 7 | 3 | 4 | 4 | 3 | 3 | 6 | 6 | 4 | 2 | 2 | 4 | 50 | 3 | 26 |
| Total..... | 11 | 9 | 9 | 8 | 10 | 8 | 12 | 11 | 6 | 4 | 2 | 8 | 102 | 6 | 50 |
| DELAWARE. | | | | | | | | | | | | | | | |
| 7 Ellensburg— | | | | | | | | | | | | | | | |
| Males..... | 5 | 4 | 1 | 3 | ..... | 9 | 1 | 3 | 2 | 5 | 2 | 3 | 40 | 5 | 9 |
| Females..... | 5 | 4 | 4 | 3 | 2 | 3 | 1 | 6 | 4 | 5 | 2 | 2 | 39 | 1 | 10 |
| Total..... | 10 | 8 | 5 | 6 | 2 | 12 | 2 | 9 | 6 | 8 | 4 | 5 | 79 | 6 | 19 |
| 8 Hillman— | | | | | | | | | | | | | | | |
| Males..... | ..... | ..... | 3 | 1 | 2 | 1 | 2 | ..... | 2 | 3 | 1 | ..... | 17 | ..... | 7 |
| Females..... | 2 | 1 | 2 | ..... | ..... | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 16 | 2 | 6 |
| Total..... | 2 | 1 | 5 | 1 | 2 | 3 | 3 | 2 | 4 | 4 | 2 | 2 | 33 | 2 | 13 |
| 9 Horner— | | | | | | | | | | | | | | | |
| Males..... | 1 | 2 | ..... | ..... | 2 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 26 | 1 | 9 |
| Females..... | 1 | 5 | 4 | 2 | 1 | ..... | ..... | ..... | 3 | 2 | 4 | ..... | 24 | 2 | 13 |
| Total..... | 2 | 7 | 4 | 2 | 3 | 3 | 5 | 3 | 2 | 5 | 4 | 7 | 50 | 3 | 22 |
| HADDON. | | | | | | | | | | | | | | | |
| 10 Champion— | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 4 | 1 | 2 | 2 | 1 | 6 | 4 | 5 | 4 | 4 | 41 | 11 | 13 |
| Females..... | ..... | 2 | 3 | 4 | 4 | 9 | 1 | 8 | 4 | 2 | 3 | 4 | 46 | 1 | 13 |
| Total..... | 3 | 3 | 7 | 5 | 6 | 11 | 2 | 14 | 8 | 6 | 8 | 6 | 87 | 3 | 26 |
| 11 Westmont— | | | | | | | | | | | | | | | |
| Males..... | 2 | 6 | 5 | 5 | 2 | 3 | 8 | 5 | 4 | 6 | 1 | 5 | 56 | 6 | 10 |
| Females..... | 5 | 4 | 6 | 9 | 3 | 3 | 1 | 3 | 1 | 3 | 4 | 5 | 48 | 3 | 16 |
| Total..... | 7 | 10 | 11 | 14 | 5 | 6 | 9 | 8 | 5 | 9 | 5 | 10 | 104 | 9 | 26 |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 12 | 21 | 20 | 29 | 26 | 27 | 17 | 27 | 12 | 23 | 17 | 27 | 21 | 29 | 296 | | | 25 | 76 | | 8 | 94 | | | |
| | 23 | 22 | 28 | 20 | 27 | 19 | 24 | 29 | 21 | 20 | 18 | 16 | 22 | 289 | | | 40 | 56 | | | 81 | | | |
| | 44 | 42 | 57 | 46 | 54 | 36 | 51 | 41 | 44 | 37 | 45 | 37 | 51 | 585 | 4 | | 65 | 132 | | 8 | 175 | | | |
| 46 | 6 | 9 | 7 | 10 | 10 | 7 | 10 | 6 | 8 | 2 | 8 | 3 | 7 | 93 | | | 4 | 22 | | 1 | 26 | | | |
| | 4 | 6 | 5 | 5 | 3 | 9 | 12 | 9 | 6 | 5 | 3 | 6 | 6 | 82 | | | 7 | 19 | | | 21 | | | |
| | 10 | 15 | 12 | 15 | 13 | 16 | 19 | 18 | 17 | 8 | 13 | 6 | 13 | 175 | | 6 | 11 | 41 | | 1 | 47 | | | |
| 47 | 2 | 3 | 4 | 3 | 2 | 8 | 3 | 2 | 1 | 1 | 2 | 1 | | 32 | | | 2 | 6 | | | 3 | | | |
| | 2 | 1 | 1 | 3 | | | | 2 | 1 | | 3 | 3 | | 16 | | | 1 | 6 | | | 4 | | | |
| | 4 | 4 | 5 | 6 | 2 | 8 | 4 | 4 | 1 | 1 | 5 | 4 | | 48 | 6 | | 3 | 12 | | | 7 | | | |
| CENTRE. | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 3 | 5 | 4 | 6 | 2 | 2 | 4 | 8 | 4 | 4 | 5 | 3 | 2 | 52 | | | 1 | 6 | | | 18 | | | |
| | 5 | 4 | 5 | 3 | 3 | 5 | 2 | 5 | 5 | 4 | 3 | 4 | 3 | 51 | | | 1 | 9 | | | 10 | | | |
| | 8 | 9 | 9 | 9 | 5 | 7 | 6 | 13 | 9 | 8 | 8 | 7 | 5 | 103 | 10 | | 2 | 15 | | | 23 | | | |
| 15 | 9 | 7 | 11 | 8 | 10 | 11 | 8 | 11 | 9 | 15 | 6 | 13 | 5 | 123 | | | 3 | 30 | | | 46 | | | |
| | 10 | 15 | 8 | 20 | 11 | 13 | 12 | 11 | 9 | 12 | 4 | 5 | 1 | 131 | | | | 28 | | | 60 | | | |
| | 19 | 22 | 19 | 25 | 21 | 24 | 20 | 22 | 18 | 27 | 10 | 18 | 6 | 254 | 302 | 48 | 3 | 53 | | | 106 | | | |

| | | | | | | | | | | | | | | |
|--------------------|---|---|----|---|---|---|----|---|---|---|----|---|---|----|
| 16 HILLSIDE— | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 3 | 1 | 22 | 2 | 1 | 5 |
| Males | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 3 | 1 | 22 | 2 | 1 | 5 |
| Females | 1 | 1 | 1 | 3 | 1 | 4 | 2 | 4 | 4 | 4 | 18 | 1 | 2 | 5 |
| Total | 2 | 3 | 4 | 4 | 3 | 5 | 4 | 6 | 7 | 5 | 40 | 3 | 3 | 10 |
| (GLOUCESTER. | | | | | | | | | | | | | | |
| 17 Somerville— | 1 | 4 | 5 | 1 | 2 | 2 | 6 | 3 | 2 | 1 | 30 | 2 | 4 | 10 |
| Males | 1 | 4 | 5 | 1 | 2 | 2 | 6 | 3 | 2 | 1 | 30 | 2 | 4 | 10 |
| Females | 2 | 4 | 3 | 4 | 2 | 1 | 4 | 3 | 5 | 2 | 35 | 4 | 3 | 13 |
| Total | 3 | 8 | 8 | 5 | 4 | 3 | 10 | 7 | 7 | 3 | 65 | 6 | 7 | 23 |
| 18 Chew's Landing— | 3 | 4 | 8 | 3 | 2 | 3 | 2 | 1 | 3 | 2 | 36 | 2 | 1 | 15 |
| Males | 3 | 4 | 8 | 3 | 2 | 3 | 2 | 1 | 3 | 2 | 36 | 2 | 1 | 15 |
| Females | 3 | 3 | 2 | 4 | 3 | 5 | 4 | 5 | 2 | 1 | 37 | 1 | 1 | 19 |
| Total | 6 | 7 | 10 | 7 | 6 | 8 | 7 | 8 | 5 | 3 | 73 | 3 | 2 | 34 |
| 19 Laurel— | 2 | 2 | 4 | 3 | 2 | 1 | 3 | 3 | 2 | 2 | 26 | 1 | 1 | 12 |
| Males | 2 | 2 | 4 | 3 | 2 | 1 | 3 | 3 | 2 | 2 | 26 | 1 | 1 | 12 |
| Females | 1 | 5 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 14 | 4 | 4 | 9 |
| Total | 3 | 7 | 5 | 4 | 4 | 2 | 4 | 4 | 3 | 3 | 40 | 5 | 5 | 21 |
| 20 Mechanicsville— | 3 | 2 | 3 | 1 | 2 | 4 | 2 | 3 | 2 | 4 | 26 | 3 | 3 | 14 |
| Males | 3 | 2 | 3 | 1 | 2 | 4 | 2 | 3 | 2 | 4 | 26 | 3 | 3 | 14 |
| Females | 2 | 3 | 1 | 1 | 1 | 4 | 3 | 3 | 2 | 1 | 20 | 2 | 2 | 9 |
| Total | 5 | 5 | 4 | 2 | 3 | 8 | 5 | 6 | 4 | 5 | 46 | 5 | 5 | 23 |
| 21 Blackwood— | 5 | 3 | 3 | 3 | 3 | 6 | 3 | 3 | 2 | 4 | 48 | 4 | 4 | 24 |
| Males | 5 | 3 | 3 | 3 | 3 | 6 | 3 | 3 | 2 | 4 | 48 | 4 | 4 | 24 |
| Females | 2 | 5 | 4 | 1 | 4 | 3 | 3 | 6 | 6 | 2 | 47 | 2 | 2 | 24 |
| Total | 7 | 8 | 7 | 4 | 7 | 9 | 6 | 9 | 8 | 6 | 95 | 6 | 6 | 48 |
| 22 Spring Mills— | 4 | 1 | 2 | 2 | 1 | 1 | 1 | 2 | 3 | 2 | 27 | 5 | 5 | 15 |
| Males | 4 | 1 | 2 | 2 | 1 | 1 | 1 | 2 | 3 | 2 | 27 | 5 | 5 | 15 |
| Females | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 1 | 24 | 1 | 1 | 11 |
| Total | 5 | 2 | 3 | 3 | 3 | 3 | 4 | 5 | 6 | 3 | 51 | 6 | 6 | 26 |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| 23 | Davisville— Males..... Females..... Total..... | 10 4 6 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 19 13 32 | | | | 5 5 10 | 4 4 8 | | 16 9 25 | | |
| 24 | Clementon— Males..... Females..... Total..... | 1 6 7 | 5 5 10 | 7 7 14 | 6 6 12 | 8 8 16 | 5 4 9 | 5 4 9 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 55 62 117 | | 78 | | 7 15 22 | 1 1 2 | | 17 18 35 | | |
| 25 | Cheesman— Males..... Females..... Total..... | 7 1 8 | 7 2 9 | 1 4 5 | 2 4 6 | 3 3 6 | 3 2 5 | 3 2 5 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 30 22 52 | | | | 4 4 8 | | | 18 18 36 | | |
| 44 | Union Valley— Males..... Females..... Total..... | 4 1 5 | 3 4 7 | 2 4 6 | 2 2 4 | 3 3 6 | 3 2 5 | 3 2 5 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 2 1 3 | 26 21 47 | | | | 1 1 2 | | | 16 17 33 | | |
| 48 | Magnolia— Males..... Females..... Total..... | 3 3 6 | 4 1 5 | 3 4 7 | 2 4 6 | 3 3 6 | 3 2 5 | 3 2 5 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 33 37 70 | | | | 3 1 4 | | | 10 14 24 | | |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- ated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---------------------------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|--|-----------|-----------|--|--|--|--|------------------------------------|--|---|--|
| 33 | Waterford— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | 2 | 2 | 2 | 3 | 3 | 1 | 3 | 1 | 3 | 3 | 3 | 3 | 17 | | | | 2 | 4 | | | 9 | | |
| | Females..... | | | | | | | | | | | | | | 39 | | | | 4 | | | | 12 | | |
| | Total..... | 4 | 2 | 2 | 2 | 3 | 3 | 3 | 6 | 4 | 4 | 5 | 5 | 5 | 56 | 70 | 14 | | 6 | | | 21 | | | |
| 42 | Parkdale— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | | 9 | | | | 1 | | | | 7 | | |
| | Females..... | | | | | | | | | | | | | | 10 | | | | | | | | 7 | | |
| | Total..... | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 1 | | 19 | 25 | 6 | | 1 | | | 14 | | | |
| 34 | Winslow. | | | | | | | | | | | | | | | | | | | | | | | | |
| | North Tainsboro— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 6 | 4 | 4 | 5 | 2 | 2 | 5 | 4 | 5 | 1 | 2 | 2 | 41 | | | | 11 | | | | 11 | | |
| Females..... | 4 | 1 | 1 | 3 | 1 | 4 | 4 | 1 | 1 | 1 | 2 | 1 | 1 | 26 | | | | | 6 | | | 14 | | | |
| | Total..... | 5 | 7 | 5 | 5 | 6 | 6 | 6 | 6 | 5 | 6 | 3 | 4 | 3 | 67 | 59 | 8 | | 17 | | | 25 | | | |
| 35 | Sicklerville— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 4 | 1 | 2 | 2 | 4 | 4 | 4 | 2 | 1 | 1 | 1 | 3 | 31 | | | | 3 | | | | 10 | | |
| | Females..... | 4 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 15 | 15 | | | 1 | 6 | | | | 8 | | |
| | Total..... | 6 | 6 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 2 | 1 | 1 | 7 | 46 | 45 | 1 | 1 | 9 | | | | 18 | | |
| 36 | Tainsboro— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 3 | 3 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 23 | | | | 6 | | | | 5 | | |
| | Females..... | 5 | 1 | 5 | 1 | 4 | 1 | 4 | | | | | | | 26 | | | | 3 | | | | 12 | | |
| | Total..... | 6 | 4 | 8 | 3 | 3 | 5 | 1 | 1 | 6 | 4 | 3 | 3 | 3 | 49 | 39 | 10 | | 9 | | | | 17 | | |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- anted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | | | | | |
|---------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|---|-----------|-----------|--|--|--|--|--|--|--|--|-------------------------------------|--|---|--|--|--|--|--|--|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- anted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | | | | | | | | | |
| Camden—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gloucester City— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 117 | 75 | 98 | 109 | 98 | 86 | 76 | 63 | 63 | 74 | 67 | 71 | 78 | 1075 | | | 197 | 334 | | | | | 86 | 1 | | | | | | | | | | | | | |
| Females..... | 114 | 88 | 85 | 77 | 91 | 84 | 77 | 76 | 86 | 69 | 73 | 93 | 78 | 1091 | | | 205 | 315 | | | | | 77 | 1 | | | | | | | | | | | | | |
| Total..... | 231 | 163 | 183 | 186 | 189 | 170 | 153 | 139 | 149 | 143 | 140 | 164 | 156 | 2166 | 185 | 184 | 462 | 649 | | | | | 163 | 1 | | | | | | | | | | | | | |
| Merchantville— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 9 | 18 | 12 | 6 | 12 | 7 | 6 | 18 | 7 | 10 | 8 | 4 | 13 | 130 | | | | 11 | 16 | | | | | | | | | | | | | | | | | | |
| Females..... | 10 | 6 | 7 | 10 | 9 | 15 | 6 | 22 | 9 | 11 | 9 | 4 | 8 | 126 | | | | 20 | 12 | | | | | | | | | | | | | | | | | | |
| Total..... | 19 | 24 | 19 | 16 | 21 | 22 | 12 | 40 | 16 | 21 | 17 | 8 | 21 | 256 | 398 | 142 | 31 | 28 | | | | | | | | | | | | | | | | | | | |
| Stockton— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 79 | 88 | 85 | 62 | 90 | 69 | 63 | 52 | 56 | 56 | 40 | 36 | 50 | 826 | | | | 27 | 255 | 18 | | | 196 | 2 | | | | | | | | | | | | | |
| Females..... | 71 | 77 | 78 | 63 | 74 | 73 | 69 | 61 | 56 | 61 | 55 | 61 | 35 | 834 | | | | 27 | 234 | 4 | | | 181 | 2 | | | | | | | | | | | | | |
| Total..... | 150 | 165 | 163 | 125 | 164 | 142 | 132 | 113 | 112 | 117 | 95 | 97 | 85 | 1660 | 1745 | 85 | 54 | 480 | | | | | 377 | 2 | | | | | | | | | | | | | |
| Pensauken— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 26 | 28 | 25 | 18 | 34 | 25 | 34 | 18 | 25 | 25 | 17 | 23 | 22 | 320 | | | | 5 | 67 | 7 | | | 105 | | | | | | | | | | | | | | |
| Females..... | 30 | 25 | 29 | 19 | 19 | 20 | 20 | 32 | 26 | 13 | 20 | 20 | 17 | 290 | | | | | 73 | 5 | | | 90 | | | | | | | | | | | | | | |
| Total..... | 56 | 53 | 54 | 37 | 53 | 45 | 54 | 50 | 51 | 38 | 37 | 43 | 39 | 610 | 417 | 193 | | 5 | 140 | 12 | | | 195 | 5 | | | | | | | | | | | | | |
| Delaware— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 6 | 6 | 4 | 4 | 4 | 13 | 6 | 6 | 6 | 9 | 7 | 6 | 6 | 83 | | | | 6 | 7 | | | | 25 | | | | | | | | | | | | | | |
| Females..... | 8 | 10 | 10 | 5 | 3 | 5 | 4 | 8 | 4 | 8 | 5 | 7 | 2 | 79 | | | | 1 | 10 | | | | 29 | | | | | | | | | | | | | | |
| Total..... | 14 | 16 | 14 | 9 | 7 | 18 | 10 | 14 | 10 | 17 | 12 | 13 | 8 | 162 | 158 | 4 | | 7 | 17 | | | | 54 | | | | | | | | | | | | | | |

CAMDEN COUNTY.

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|------|-------|-----|-------|
| Haddon— | 34 | 39 | 49 | 45 | 43 | 37 | 49 | 31 | 40 | 28 | 48 | 30 | 45 | 518 | 990 | 9 | 39 | 130 | 4 | 146 | ..... |
| Males..... | 34 | 35 | 43 | 41 | 37 | 40 | 36 | 54 | 35 | 29 | 32 | 30 | 35 | 481 | 990 | 9 | 52 | 99 | 4 | 135 | ..... |
| Females..... | 68 | 74 | 92 | 86 | 80 | 77 | 85 | 85 | 75 | 57 | 80 | 60 | 80 | 999 | 990 | 9 | 91 | 229 | 4 | 231 | ..... |
| Total..... | 13 | 12 | 18 | 14 | 13 | 15 | 13 | 20 | 15 | 22 | 15 | 19 | 8 | 197 | ..... | ..... | 6 | 37 | ..... | 69 | ..... |
| Centre— | 16 | 21 | 13 | 24 | 14 | 21 | 15 | 20 | 16 | 16 | 7 | 13 | 4 | 200 | ..... | ..... | 2 | 39 | 1 | 75 | ..... |
| Males..... | 29 | 33 | 31 | 38 | 27 | 36 | 28 | 40 | 31 | 38 | 22 | 32 | 12 | 307 | 466 | 69 | 8 | 76 | 1 | 144 | ..... |
| Females..... | 39 | 34 | 44 | 31 | 38 | 30 | 38 | 21 | 38 | 30 | 26 | 19 | 19 | 407 | ..... | ..... | 6 | 41 | 7 | 186 | ..... |
| Total..... | 31 | 39 | 30 | 35 | 27 | 24 | 29 | 32 | 34 | 38 | 25 | 23 | 18 | 385 | ..... | ..... | 6 | 44 | 6 | 172 | ..... |
| Gloucester— | 70 | 73 | 74 | 66 | 65 | 54 | 67 | 53 | 72 | 68 | 51 | 42 | 37 | 792 | 743 | 49 | 12 | 85 | 13 | 358 | ..... |
| Males..... | 26 | 34 | 22 | 30 | 26 | 29 | 25 | 28 | 20 | 21 | 21 | 28 | 23 | 333 | ..... | ..... | 1 | 18 | ..... | 110 | ..... |
| Females..... | 36 | 24 | 16 | 31 | 20 | 30 | 16 | 27 | 26 | 26 | 23 | 21 | 26 | 322 | ..... | ..... | 3 | 23 | ..... | 106 | ..... |
| Total..... | 62 | 58 | 38 | 61 | 46 | 59 | 41 | 55 | 46 | 47 | 44 | 49 | 49 | 655 | 686 | 31 | 4 | 41 | ..... | 216 | ..... |
| Winslow— | 16 | 33 | 23 | 20 | 26 | 26 | 16 | 18 | 31 | 19 | 9 | 16 | 19 | 272 | ..... | ..... | ..... | 58 | 1 | 87 | ..... |
| Males..... | 27 | 19 | 26 | 18 | 13 | 24 | 15 | 9 | 21 | 14 | 22 | 17 | 15 | 240 | ..... | ..... | 1 | 55 | ..... | 88 | ..... |
| Females..... | 43 | 52 | 49 | 38 | 39 | 50 | 31 | 27 | 52 | 33 | 31 | 33 | 34 | 512 | 527 | 15 | 1 | 113 | 1 | 175 | ..... |
| Total..... | 1087 | 1122 | 1148 | 1109 | 1127 | 1020 | 936 | 966 | 864 | 952 | 745 | 772 | 807 | 12555 | ..... | ..... | 937 | 3568 | 55 | 324 | ..... |
| County Summary. | 990 | 1160 | 1089 | 1047 | 1012 | 983 | 910 | 1024 | 933 | 906 | 745 | 750 | 715 | 12274 | ..... | ..... | 1027 | 3338 | 69 | 197 | ..... |
| Males..... | 2077 | 2282 | 2247 | 2156 | 2138 | 2003 | 1846 | 1990 | 1797 | 1838 | 1490 | 1522 | 1522 | 24929 | 23131 | 1798 | 1964 | 6906 | 124 | 521 | ..... |
| Females..... | 1087 | 1122 | 1148 | 1109 | 1127 | 1020 | 936 | 966 | 864 | 952 | 745 | 772 | 807 | 12555 | ..... | ..... | 937 | 3568 | 55 | 324 | ..... |
| Total..... | 2077 | 2282 | 2247 | 2156 | 2138 | 2003 | 1846 | 1990 | 1797 | 1838 | 1490 | 1522 | 1522 | 24929 | 23131 | 1798 | 1964 | 6906 | 124 | 521 | ..... |

| | | | | | | | | | | | | | | | | | | | |
|------------------|---|---|---|---|---|---|---|---|---|---|----|----|----|---|----|----|----|----|----|
| 6 Marshallville— | 2 | 1 | 3 | 4 | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 24 | 2 | 3 | 23 | |
| Males | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 3 | 1 | 3 | 5 | 2 | 3 | 4 | 26 | 1 | 4 | 14 | |
| Females | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 9 | |
| Total | 3 | 1 | 3 | 4 | 3 | 2 | 3 | 3 | 2 | 3 | 5 | 2 | 3 | 4 | 30 | 2 | 7 | 37 | |
| DENNIS. | | | | | | | | | | | | | | | | | | | |
| 7 Belle Plain— | 2 | 3 | 1 | 1 | 2 | 2 | 6 | 2 | 2 | 4 | 23 | 7 | 2 | 1 | 21 | 7 | 2 | 1 | 21 |
| Males | 4 | 6 | 3 | 1 | 3 | 1 | 1 | 2 | 1 | 2 | 24 | 8 | 1 | 1 | 21 | 8 | 1 | 1 | 21 |
| Females | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 6 | 8 | 6 | 4 | 2 | 4 | 1 | 6 | 2 | 4 | 47 | 15 | 2 | 2 | 42 | 15 | 2 | 2 | 42 |
| 8 West Creek— | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Males | 2 | 1 | 3 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 17 | 1 | 1 | 1 | 17 | 1 | 1 | 1 | 17 |
| Females | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 1 | 3 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 32 | 1 | 1 | 1 | 32 | 1 | 1 | 1 | 32 |
| 9 East Creek— | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 14 | 2 | 2 | 2 | 10 | 2 | 2 | 10 | 10 |
| Males | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 8 | 1 | 1 | 1 | 8 | 1 | 1 | 5 | 5 |
| Females | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 1 | 6 | 1 | 1 | 5 | 5 | 5 |
| Total | 3 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 22 | 2 | 2 | 2 | 21 | 2 | 3 | 10 | 15 |
| 10 Ludlans— | 4 | 2 | 3 | 2 | 3 | 1 | 3 | 3 | 3 | 1 | 27 | 2 | 2 | 2 | 27 | 2 | 2 | 27 | 27 |
| Males | 1 | 2 | 4 | 3 | 2 | 1 | 1 | 2 | 2 | 2 | 18 | 1 | 1 | 1 | 18 | 1 | 1 | 18 | 18 |
| Females | 3 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 9 | 1 | 1 | 1 | 9 | 1 | 1 | 9 | 9 |
| Total | 7 | 2 | 4 | 3 | 3 | 1 | 3 | 3 | 3 | 2 | 45 | 2 | 3 | 2 | 45 | 2 | 3 | 27 | 27 |
| 11 Dennisville— | 1 | 2 | 4 | 1 | 5 | 3 | 2 | 3 | 4 | 4 | 39 | 1 | 6 | 1 | 39 | 1 | 6 | 39 | 39 |
| Males | 4 | 5 | 2 | 3 | 4 | 4 | 5 | 3 | 2 | 3 | 44 | 4 | 4 | 4 | 44 | 4 | 4 | 44 | 44 |
| Females | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 5 | 7 | 6 | 7 | 9 | 7 | 7 | 5 | 6 | 7 | 83 | 4 | 10 | 4 | 83 | 4 | 10 | 44 | 44 |
| 12 South Dennis— | 2 | 3 | 4 | 3 | 4 | 3 | 1 | 2 | 2 | 1 | 29 | 1 | 2 | 1 | 29 | 1 | 2 | 19 | 19 |
| Males | 2 | 3 | 4 | 3 | 4 | 3 | 1 | 2 | 2 | 1 | 34 | 1 | 2 | 1 | 34 | 1 | 2 | 29 | 29 |
| Females | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 3 | 4 | 3 | 4 | 3 | 1 | 2 | 2 | 1 | 68 | 1 | 2 | 1 | 68 | 1 | 2 | 29 | 29 |

CAPE MAY COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|----------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|----|----|
| Cape May—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Ocean View— | 3 | 1 | 3 | 3 | 1 | 2 | 2 | 1 | 4 | 1 | 1 | 3 | 1 | 26 | 26 | | | | | | | | | | | |
| | Males..... | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 3 | 1 | 23 | 23 | | | | | | | | | | 8 | |
| | Females..... | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 3 | | | | | | | | | | 5 | |
| | Total..... | 5 | 1 | 3 | 3 | 1 | 2 | 2 | 1 | 6 | 1 | 1 | 3 | 1 | 49 | 92 | | 43 | | | | | | | | 13 | |
| 14 | Clermont— | 3 | 4 | 2 | 1 | 2 | 3 | 2 | 2 | 3 | 4 | 2 | 3 | 2 | 31 | 31 | | | | | 3 | | | | | | 20 |
| | Males..... | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 3 | 4 | 2 | 3 | 3 | 32 | 32 | | | | | 2 | | | | | | 18 |
| | Females..... | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 1 | | | | | | 2 |
| | Total..... | 6 | 7 | 4 | 4 | 5 | 5 | 4 | 4 | 5 | 6 | 2 | 6 | 5 | 63 | 77 | | 14 | | 5 | | | | | | 38 | |
| 33 | Mount Pleasant— | 1 | 7 | 3 | 6 | 2 | 3 | 2 | 3 | 1 | 7 | 3 | 4 | 3 | 45 | 45 | | | | 10 | | 5 | | | | | 38 |
| | Males..... | 1 | 3 | 6 | 2 | 4 | 2 | 4 | 7 | 2 | 3 | 1 | 3 | 1 | 39 | 39 | | | | 6 | | 3 | | | | 31 | |
| | Females..... | 0 | 4 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 4 | 2 | 1 | 2 | 6 | 6 | | | | 4 | | 2 | | | | 7 | |
| | Total..... | 2 | 10 | 9 | 8 | 6 | 5 | 6 | 10 | 3 | 10 | 4 | 7 | 4 | 84 | 94 | | 10 | | 16 | | 8 | | | | 69 | |
| 34 | Woodbine— | 1 | 3 | 4 | 4 | 5 | 4 | 3 | 1 | 2 | 4 | 2 | 6 | 2 | 41 | 41 | | | | | 7 | | 1 | | | | 30 |
| | Males..... | 1 | 3 | 4 | 4 | 5 | 4 | 3 | 1 | 2 | 4 | 2 | 6 | 2 | 41 | 41 | | | | | 1 | | 1 | | | | 30 |
| | Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | | 0 | | | | | 0 |
| | Total..... | 10 | 3 | 4 | 4 | 5 | 4 | 3 | 1 | 2 | 4 | 2 | 6 | 2 | 41 | 41 | | | | 7 | | 1 | | | | 30 | |
| 36 | South Seaville— | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 17 | 17 | | | | 3 | | 6 | | | | | 11 |
| | Males..... | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 17 | 17 | | | | 2 | | 2 | | | | | 7 |
| | Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 1 | | 4 | | | | | 4 |
| | Total..... | 1 | 5 | 3 | 3 | 4 | 2 | 1 | 3 | 4 | 2 | 1 | 1 | 1 | 30 | 30 | | 30 | | 5 | | 7 | | | | 18 | |

| MIDDLE. | | | | | | | | | | | | | | | | | |
|---------|-----------------------|----|-------|----|----|-------|-------|----|----|----|----|----|-----|-----|-------|-----|-------|
| 15 | Burleigh— | 3 | 1 | 2 | 1 | 4 | 1 | 1 | 1 | 1 | 2 | 1 | 14 | 14 | ..... | 14 | ..... |
| | Males..... | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 11 | 11 | ..... | 8 | ..... |
| | Females..... | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 25 | 20 | ..... | 22 | ..... |
| | Total..... | 3 | 2 | 3 | 2 | 4 | 2 | 3 | 2 | 2 | 2 | 2 | 36 | 20 | ..... | 44 | ..... |
| 16 | Cape May Court House— | 6 | 7 | 8 | 4 | 7 | 2 | 12 | 6 | 7 | 8 | 7 | 81 | 81 | ..... | 51 | ..... |
| | Males..... | 7 | 6 | 10 | 4 | 5 | 5 | 11 | 8 | 8 | 8 | 8 | 98 | 98 | ..... | 58 | ..... |
| | Females..... | 13 | 14 | 18 | 15 | 17 | 11 | 23 | 14 | 15 | 15 | 15 | 179 | 198 | ..... | 104 | ..... |
| | Total..... | 24 | 28 | 36 | 30 | 34 | 26 | 37 | 28 | 30 | 30 | 30 | 377 | 416 | ..... | 162 | ..... |
| 17 | Townsend's Inlet— | 2 | 4 | 1 | 4 | 2 | 3 | 2 | 1 | 1 | 5 | 3 | 31 | 31 | ..... | 26 | ..... |
| | Males..... | 2 | 3 | 1 | 3 | 2 | 4 | 1 | 2 | 3 | 2 | 3 | 27 | 27 | ..... | 18 | ..... |
| | Females..... | 4 | 7 | 2 | 7 | 2 | 5 | 6 | 3 | 5 | 6 | 6 | 58 | 52 | ..... | 44 | ..... |
| | Total..... | 6 | 11 | 3 | 10 | 4 | 9 | 8 | 6 | 8 | 8 | 9 | 85 | 79 | ..... | 62 | ..... |
| 18 | Goshen— | 1 | 4 | 6 | 6 | 2 | 3 | 5 | 7 | 2 | 9 | 3 | 56 | 56 | ..... | 46 | ..... |
| | Males..... | 5 | 3 | 4 | 6 | 4 | 1 | 5 | 4 | 7 | 6 | 4 | 57 | 57 | ..... | 42 | ..... |
| | Females..... | 6 | 7 | 10 | 12 | 6 | 4 | 10 | 11 | 9 | 11 | 9 | 113 | 124 | ..... | 88 | ..... |
| | Total..... | 12 | 14 | 16 | 18 | 10 | 8 | 15 | 15 | 16 | 17 | 13 | 170 | 181 | ..... | 130 | ..... |
| 19 | Dias Creek— | 3 | 2 | 5 | 3 | 4 | 2 | 1 | 5 | 1 | 5 | 2 | 40 | 40 | ..... | 31 | ..... |
| | Males..... | 1 | 3 | 2 | 1 | 1 | 2 | 3 | 3 | 1 | 3 | 4 | 27 | 27 | ..... | 23 | ..... |
| | Females..... | 4 | 5 | 7 | 4 | 5 | 4 | 2 | 7 | 4 | 8 | 6 | 67 | 67 | ..... | 54 | ..... |
| | Total..... | 7 | 8 | 12 | 8 | 9 | 6 | 6 | 10 | 5 | 11 | 10 | 94 | 94 | ..... | 77 | ..... |
| 20 | Green Creek— | 6 | 1 | 3 | 2 | ..... | 3 | 3 | 2 | 2 | 1 | 3 | 34 | 34 | ..... | 34 | ..... |
| | Males..... | 3 | 2 | 1 | 3 | 5 | 3 | 4 | 3 | 4 | 4 | 1 | 44 | 44 | ..... | 44 | ..... |
| | Females..... | 9 | 3 | 4 | 5 | 5 | 6 | 7 | 6 | 10 | 5 | 7 | 78 | 69 | ..... | 78 | ..... |
| | Total..... | 15 | 5 | 8 | 8 | 10 | 9 | 11 | 9 | 15 | 9 | 12 | 122 | 113 | ..... | 122 | ..... |
| 21 | Rio Grande— | 1 | ..... | 1 | 4 | 5 | ..... | 5 | 3 | 4 | 1 | 3 | 34 | 34 | ..... | 23 | ..... |
| | Males..... | 2 | 6 | 4 | 5 | 2 | 4 | 2 | 1 | 4 | 5 | 2 | 41 | 41 | ..... | 29 | ..... |
| | Females..... | 3 | 6 | 7 | 9 | 7 | 4 | 8 | 6 | 5 | 4 | 7 | 75 | 81 | ..... | 82 | ..... |
| | Total..... | 5 | 12 | 11 | 14 | 11 | 11 | 12 | 11 | 9 | 9 | 14 | 116 | 122 | ..... | 111 | ..... |

CAPE MAY COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccompanied. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|-----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. |  |  |  |  |  |  |  |  |  | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| 35 Avalon— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | | | | | | | |
| | Total..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | 17 | | | | | | |
| 22 Swallowtown— | Males..... | 5 | 3 | 1 | 1 | 4 | 4 | 8 | 4 | 1 | 1 | 2 | 1 | 38 | | | | | | | |
| | Females..... | 3 | 2 | 2 | 4 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 21 | | | | | | | |
| | Total..... | 7 | 5 | 3 | 5 | 6 | 6 | 9 | 5 | 2 | 2 | 3 | 2 | 59 | 53 | 6 | | | | | |
| 23 Fishing Creek— | Males..... | 2 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 26 | | | | | | | |
| | Females..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | | | | | | | |
| | Total..... | 4 | 1 | 2 | 2 | 2 | 2 | 4 | 2 | 2 | 2 | 2 | 2 | 41 | 42 | 1 | | | | | |
| 24 Academy— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 24 | | | | | | | |
| | Females..... | 1 | 2 | 3 | 3 | 4 | 3 | 2 | 1 | 3 | 3 | 1 | 7 | 34 | | | | | | | |
| | Total..... | 2 | 3 | 4 | 4 | 5 | 5 | 3 | 5 | 7 | 7 | 5 | 11 | 58 | 56 | 2 | | | | | |
| 25 Cold Spring— | Males..... | 3 | 2 | 4 | 4 | 4 | 4 | 5 | 11 | 1 | 4 | 3 | 3 | 50 | | | | | | | |
| | Females..... | 1 | 2 | 1 | 3 | 2 | 6 | 3 | 3 | 1 | 5 | 2 | 3 | 40 | | | | | | | |
| | Total..... | 10 | 3 | 7 | 6 | 12 | 7 | 7 | 14 | 2 | 9 | 5 | 6 | 90 | 90 | | | | | | |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | Cumberland—Con. | | | | | | | | | | | | | | | | Number of children who are not a citizen. | Number of children whose parent or guardian is a citizen. | Number of children unattached. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children over 10 years of age unable to read. | Number of children attending no school during the year. | Number of children attending private schools. | Increase. | Decrease. | Total number of children between 5 and 18 years of age in 1892. | Total number of children between 5 and 18 years of age. | Number of children between 17 and 18 years of age. | Number of children between 16 and 17 years of age. | Number of children between 15 and 16 years of age. | Number of children between 14 and 15 years of age. | Number of children between 13 and 14 years of age. | Number of children between 12 and 13 years of age. | Number of children between 11 and 12 years of age. | Number of children between 10 and 11 years of age. | Number of children between 9 and 10 years of age. | Number of children between 8 and 9 years of age. | Number of children between 7 and 8 years of age. | Number of children between 6 and 7 years of age. | Number of children between 5 and 6 years of age. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|----------------------------------|------------|----------------------------------|------------------------------------|------------|--------------------------------|----------------------------------|------------|-------------------------------------|---------------------------------------|------------|------------------------------|--------------------------------|------------|----|---|---|--------------------------------|--|---|---|---|-----------|-----------|---|---|--|--|--|--|--|--|--|--|---|--|--|--|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | 11 Turkey Point— Males..... | 11 Turkey Point— Females..... | Total..... | 12 Dividing Creek— Males..... | 12 Dividing Creek— Females..... | Total..... | 13 Tom's Bridge— Males..... | 13 Tom's Bridge— Females..... | Total..... | 14 North Port Norris— Males..... | 14 North Port Norris— Females..... | Total..... | 15 Haleyville— Males..... | 15 Haleyville— Females..... | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of district. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 5 and 6 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 6 and 7 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 7 and 8 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 8 and 9 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 9 and 10 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 10 and 11 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 11 and 12 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 12 and 13 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 13 and 14 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 14 and 15 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 15 and 16 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 16 and 17 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Number of children between 17 and 18 years of age. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| Total number of children between 5 and 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|----|----|----|-----|
| 16 | Mauricetown— | 5 | 4 | 3 | 2 | 6 | 5 | 2 | 3 | 2 | 3 | 1 | 5 | 4 | 3 | 3 | 47 | | | 10 | | 28 |
| | Males..... | 6 | 2 | 5 | 1 | 2 | 5 | 1 | 3 | 1 | 3 | 1 | 5 | 2 | 4 | 3 | 43 | | | 10 | | 26 |
| | Females..... | 11 | 6 | 8 | 5 | 8 | 10 | 3 | 6 | 3 | 6 | 3 | 10 | 6 | 7 | 7 | 90 | 93 | 3 | 20 | | 54 |
| | Total..... | | | | | | | | | | | | | | | | | | | | | 1 |
| 17 | Buckshutem— | 1 | | | | | | | | | | | | | | | 12 | | | 1 | | 11 |
| | Males..... | 2 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 16 | | | 6 | | 13 |
| | Females..... | 3 | 2 | 1 | 2 | 1 | 2 | 1 | 4 | 3 | 3 | 2 | 3 | 2 | 2 | 2 | 28 | 24 | 4 | 7 | | 24 |
| | Total..... | | | | | | | | | | | | | | | | | | | | | |
| 18 | Port Norris— | 16 | 18 | 18 | 16 | 11 | 16 | 17 | 20 | 13 | 13 | 17 | 17 | 17 | 6 | 198 | | | | 3 | 11 | 137 |
| | Males..... | 12 | 13 | 10 | 17 | 16 | 23 | 13 | 22 | 10 | 14 | 8 | 8 | 8 | 21 | 187 | | | | 19 | | 129 |
| | Females..... | 28 | 31 | 28 | 33 | 27 | 39 | 30 | 42 | 23 | 27 | 25 | 25 | 27 | 27 | 385 | 390 | 5 | 3 | 30 | | 266 |
| | Total..... | | | | | | | | | | | | | | | | | | | | | |
| 42 | Baileytown— | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 1 | 16 | | | 1 | | 15 |
| | Males..... | | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 13 | | | | | | 12 |
| | Females..... | 3 | 2 | 2 | 2 | 3 | 1 | 3 | 3 | 4 | 2 | 1 | 2 | 1 | 2 | 20 | 25 | 4 | 1 | | | 27 |
| | Total..... | | | | | | | | | | | | | | | | | | | | | |
| FAIRFIELD. | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Fairton— | 6 | 10 | 9 | 12 | 13 | 6 | 11 | 9 | 13 | 8 | 9 | 14 | 9 | 14 | 9 | 129 | | | 20 | 23 | 100 |
| | Males..... | 9 | 8 | 8 | 6 | 13 | 8 | 14 | 7 | 9 | 8 | 4 | 5 | 2 | 101 | | | | | 14 | | 77 |
| | Females..... | 15 | 18 | 17 | 18 | 26 | 14 | 25 | 16 | 22 | 16 | 13 | 19 | 11 | 230 | 229 | 1 | 20 | 37 | 10 | | 177 |
| | Total..... | | | | | | | | | | | | | | | | | | | | | |
| 20 | Back Neck— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 2 | 1 | 1 | 1 | 4 | | 2 | 1 | 3 | 3 | 3 | 3 | 24 | | | | | 2 | | 22 |
| | Females..... | 1 | 2 | 1 | 1 | 1 | 4 | 3 | | 4 | 1 | | | | 21 | | | | | 1 | | 19 |
| | Total..... | 1 | 4 | 2 | 2 | 2 | 8 | 3 | 2 | 5 | 4 | 3 | 5 | 4 | 45 | 52 | | 7 | 3 | | | 41 |
| 23 | Herring Row— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | | | | 4 | 2 | 21 | | | 1 | | 13 |
| | Females..... | | 3 | 5 | 2 | 3 | 1 | 1 | 5 | 2 | 1 | | | | 8 | 2 | 28 | | | | | 24 |
| | Total..... | 1 | 5 | 7 | 3 | 4 | 4 | 2 | 6 | 4 | 2 | | | | 7 | 4 | 49 | 50 | 1 | | | 37 |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Number of children between 18 and 19 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|---|--|----------------------------------|--|--|--|
| 39 | Gouldtown— Males..... Females..... Total..... | 3 | 3 | 8 | 7 | 5 | 7 | 8 | 5 | 4 | 12 | 8 | 7 | 5 | 80 | 80 | | | | | 5 | 3 | | | 13 | | |
| | | 3 | 6 | 3 | 12 | 3 | 19 | 3 | 4 | 8 | 7 | 10 | 8 | 1 | 6 | 80 | 168 | 2 | | | 6 | 4 | | | 88 | | |
| | | 6 | 12 | 11 | 19 | 8 | 11 | 13 | 11 | 13 | 11 | 22 | 11 | 14 | 11 | 160 | 168 | 2 | | | 6 | 4 | | | 88 | | |
| 21 | Central— Males..... Females..... Total..... | 2 | 2 | 2 | 3 | 2 | 2 | 3 | 3 | 2 | 2 | 3 | 4 | 3 | 26 | 32 | | | | | 4 | 1 | | | 22 | | |
| | | 2 | 1 | 2 | 3 | 4 | 3 | 2 | 3 | 3 | 4 | 3 | 5 | 1 | 4 | 32 | 32 | | | | 4 | 1 | | | 21 | | |
| | | 4 | 3 | 4 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 5 | 5 | 3 | 58 | 57 | 1 | | | 8 | 1 | | | 43 | | |
| 22 | Cedarville— Males..... Females..... Total..... | 15 | 12 | 6 | 10 | 16 | 10 | 18 | 11 | 12 | 6 | 14 | 9 | 12 | 151 | 109 | | | | | 23 | 5 | | | 99 | | |
| | | 3 | 3 | 13 | 10 | 7 | 9 | 7 | 11 | 13 | 10 | 5 | 7 | 9 | 109 | 109 | | | | 1 | 7 | | | 62 | | | |
| | | 20 | 15 | 19 | 20 | 23 | 19 | 25 | 22 | 25 | 16 | 19 | 16 | 16 | 21 | 260 | 281 | | | 1 | 1 | 30 | 5 | | | 161 | |
| 24 | Centre Grove— Males..... Females..... Total..... | 1 | 2 | 1 | 3 | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 2 | 15 | 17 | | | | | 2 | | | | 13 | | |
| | | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 17 | 17 | | | | 3 | | | | 10 | | |
| | | 1 | 3 | 2 | 5 | 1 | 5 | 2 | 4 | 3 | 3 | 3 | 1 | 3 | 2 | 32 | 39 | | | 7 | | 5 | | | 23 | | |
| 25 | Sagres Neck— Males..... Females..... Total..... | 2 | 1 | 7 | 2 | 1 | 1 | 2 | 2 | 4 | 1 | 3 | 2 | 1 | 27 | 18 | | | | | 1 | | | | 13 | | |
| | | 1 | 4 | 1 | 7 | 2 | 1 | 1 | 1 | 2 | 1 | 3 | 1 | 2 | 1 | 27 | 18 | | | 1 | | 2 | | | 7 | | |
| | | 3 | 5 | 8 | 9 | 3 | 8 | 3 | 3 | 6 | 5 | 4 | 4 | 3 | 3 | 45 | 46 | | | 1 | 1 | 3 | | | 20 | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|----|--------------------|-----------------|----|---|----|----|----|----|---|----|---|---|----|-----|----|---|---|----|----|----|--|--|
| 26 | Jones' Island— | 2 | 1 | 3 | 2 | 5 | 1 | 2 | 4 | 3 | 2 | 1 | 1 | 25 | | | | | | 23 | | |
| | Males..... | 1 | 1 | 1 | 1 | 2 | 2 | 4 | 3 | 2 | 1 | 1 | 1 | 9 | | | | | | 9 | | |
| | Females..... | 1 | 2 | 1 | 1 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | | | | | | 14 | | |
| | Total | 3 | 4 | 2 | 2 | 5 | 5 | 3 | 4 | 3 | 2 | 2 | 2 | 31 | 6 | | | | | 32 | | |
| | GREENWICH. | | | | | | | | | | | | | | | | | | | | | |
| 27 | Greenwich— | 3 | 8 | 4 | 5 | 3 | 6 | 8 | 3 | 4 | 6 | 3 | 4 | 62 | | | 1 | 8 | 1 | 32 | | |
| | Males..... | 7 | 6 | 2 | 9 | 9 | 5 | 6 | 4 | 9 | 2 | 1 | 2 | 70 | | | | 8 | 1 | 32 | | |
| | Females..... | 10 | 14 | 6 | 14 | 12 | 14 | 10 | 7 | 13 | 8 | 4 | 6 | 132 | | | 1 | 16 | 2 | 64 | | |
| | Total | 4 | 2 | 3 | 1 | 5 | 6 | 2 | 3 | 3 | 2 | 9 | 2 | 45 | | | 1 | 2 | 3 | 27 | | |
| 28 | Bacon's Neck— | 5 | 2 | 5 | 5 | 1 | 2 | 3 | 4 | 1 | 5 | 2 | 2 | 37 | | | | | | 23 | | |
| | Males..... | 9 | 4 | 8 | 6 | 6 | 3 | 2 | 6 | 7 | 4 | 7 | 11 | 82 | | | 2 | 2 | 4 | 50 | | |
| | Females..... | 2 | 2 | 3 | 2 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 | 45 | | | 1 | 2 | 3 | 27 | | |
| | Total | 1 | 3 | 2 | 2 | 3 | 3 | 6 | 1 | 4 | 1 | 4 | 1 | 27 | | | 2 | 3 | 1 | 15 | | |
| 29 | Head of Greenwich— | 2 | 2 | 3 | 2 | 3 | 2 | 1 | 1 | 1 | 2 | 4 | 1 | 28 | | | | | | 22 | | |
| | Males..... | 3 | 5 | 5 | 4 | 3 | 5 | 4 | 5 | 7 | 1 | 3 | 8 | 55 | | | 6 | 2 | 6 | 37 | | |
| | Females..... | 1 | 3 | 2 | 2 | 3 | 2 | 3 | 2 | 1 | 1 | 2 | 4 | 28 | | | | | | 15 | | |
| | Total | 5 | 1 | 2 | 2 | 5 | 3 | 1 | 5 | 1 | 3 | 5 | 1 | 35 | | | | | | 34 | | |
| 30 | Springtown— | 4 | 9 | 6 | 4 | 1 | 7 | 3 | 4 | 3 | 2 | 2 | 2 | 48 | | | | | 4 | 45 | | |
| | Males..... | 9 | 10 | 8 | 6 | 6 | 10 | 6 | 8 | 5 | 6 | 5 | 3 | 83 | | | 6 | 2 | 1 | 79 | | |
| | Females..... | 9 | 10 | 8 | 6 | 6 | 10 | 6 | 8 | 5 | 6 | 5 | 3 | 83 | 80 | 3 | | | 20 | | | |
| | Total | HOPEWELL. | | | | | | | | | | | | | | | | | | | | |
| 31 | Dutch Neck— | 2 | 2 | 2 | 3 | 2 | 1 | 2 | 4 | 1 | 5 | 1 | 5 | 28 | | | | | | 15 | | |
| | Males..... | 3 | 2 | 2 | 2 | 2 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 28 | | | | | | 21 | | |
| | Females..... | 5 | 4 | 4 | 5 | 4 | 3 | 3 | 4 | 5 | 6 | 3 | 7 | 56 | | 5 | | | | 36 | | |
| | Total | LOWER HOPEWELL. | | | | | | | | | | | | | | | | | | | | |
| 32 | Lower Hopewell— | 3 | 3 | 1 | 1 | 4 | 1 | 4 | 1 | 2 | 1 | 5 | 2 | 29 | | | 2 | 8 | | 14 | | |
| | Males..... | 3 | 3 | 5 | 3 | 3 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 26 | | | | | 7 | 17 | | |
| | Females..... | 6 | 6 | 6 | 4 | 7 | 2 | 5 | 2 | 4 | 3 | 6 | 2 | 55 | | 2 | | | 15 | 31 | | |
| | Total | | | | | | | | | | | | | | | | | | | | | |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. |
| 33 Rowentown— | Males | 1 | 4 | 4 | 7 | 1 | 4 | 3 | 4 | 7 | 2 | 7 | 2 | 46 | | | 6 | 7 | | | 29 | | |
| | Females | 2 | 3 | 3 | 1 | 3 | 4 | 2 | 3 | 1 | 1 | 4 | 4 | 30 | | | 4 | 3 | | | 18 | | |
| | Total | 3 | 7 | 7 | 8 | 4 | 8 | 5 | 7 | 8 | 3 | 11 | 6 | 76 | 79 | 3 | 10 | 10 | | | 47 | | 3 |
| 34 Roadtown— | Males | 1 | 2 | 4 | 3 | 1 | 4 | 2 | 4 | 4 | 4 | 1 | 3 | 29 | | | 2 | 2 | | | 17 | | |
| | Females | 1 | 4 | 1 | 1 | 4 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 24 | | | | 3 | | | 16 | | |
| | Total | 2 | 6 | 5 | 5 | 8 | 5 | 7 | 6 | 6 | 6 | 3 | 5 | 53 | 50 | 3 | 2 | 5 | | | 33 | | |
| 35 Shiloh— | Males | 6 | 7 | 8 | 8 | 4 | 13 | 3 | 10 | 5 | 6 | 5 | 5 | 85 | | | | 4 | 2 | | 52 | | |
| | Females | 2 | 1 | 6 | 10 | 3 | 6 | 5 | 6 | 5 | 6 | 5 | 6 | 69 | | | | 4 | 2 | | 42 | | |
| | Total | 8 | 8 | 14 | 18 | 7 | 19 | 8 | 16 | 10 | 12 | 13 | 10 | 154 | 148 | 6 | | 4 | 2 | | 94 | | |
| 36 Beebe Run— | Males | | 2 | | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 15 | | | | 4 | | | 15 | | |
| | Females | 1 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | | | | 5 | | | 16 | | |
| | Total | 1 | 3 | 2 | 2 | 2 | 4 | 3 | 3 | 3 | 2 | 2 | 2 | 31 | 31 | | | 9 | | | 31 | | |
| 37 Harmony— | Males | 1 | 2 | 1 | 3 | 1 | 3 | 2 | 4 | 3 | 3 | 2 | 2 | 23 | | | | | | | 18 | | |
| | Females | 3 | 1 | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 23 | | | | | | | 18 | | |
| | Total | 4 | 2 | 2 | 3 | 4 | 5 | 1 | 4 | 5 | 2 | 5 | 4 | 46 | 40 | 6 | | | | | 36 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----|----|----|----|----|-----|-----|----|----|-----|----|----|----|----|----|----|-----|------|------|----|----|-----|---|----|-----|-----|--|
| 38 West Branch— | 1 | 1 | 6 | 2 | 4 | 2 | 4 | 2 | 2 | 2 | 1 | 1 | 3 | 2 | 1 | 1 | 2 | 24 | | | | | | | | 14 | |
| Males..... | 4 | 2 | 2 | 1 | 1 | 3 | 2 | 1 | 3 | 2 | 1 | 3 | 2 | 1 | 3 | 2 | 2 | 20 | | | | | | | | 9 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 4 | 3 | 6 | 3 | 4 | 4 | 2 | 3 | 5 | 1 | 1 | 5 | 4 | 6 | 16 | | | | | | | | | | | 23 | |
| LANDIS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 Pleasantville— | 3 | 4 | 1 | 1 | 2 | 2 | 2 | 2 | 3 | 6 | | | | | | | | 24 | | | | | | | | 10 | |
| Males..... | 3 | 3 | 3 | 6 | 1 | 3 | 5 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 30 | | | | | | | | 16 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 3 | 6 | 4 | 7 | 3 | 3 | 7 | 3 | 5 | 7 | 1 | 1 | 5 | 4 | 6 | | | 54 | | | | | | | | 26 | |
| 41 Spring Road— | 2 | 5 | 6 | 5 | 3 | 3 | 3 | 7 | 7 | 5 | 3 | 7 | 5 | 7 | 5 | 3 | 5 | 61 | | | | | | | | 30 | |
| Males..... | 3 | 5 | 3 | 6 | 5 | 4 | 3 | 5 | 5 | 3 | 3 | 1 | 5 | 3 | 1 | 5 | 51 | | | | | | | | | 19 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 5 | 10 | 9 | 11 | 8 | 7 | 6 | 12 | 12 | 8 | 6 | 8 | 10 | 11 | 11 | 10 | 112 | 117 | | | | | | | | 49 | |
| 43 South Vineland— | 13 | 10 | 9 | 13 | 5 | 8 | 7 | 4 | 11 | 5 | 9 | 7 | 14 | | | | | 115 | | | | | | | | 44 | |
| Males..... | 9 | 7 | 10 | 12 | 7 | 6 | 8 | 5 | 4 | 5 | 4 | 4 | 5 | | | | | 86 | | | | | | | | 27 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 22 | 17 | 19 | 25 | 12 | 14 | 15 | 9 | 15 | 10 | 13 | 11 | 19 | | | | | 201 | 186 | 15 | | | | | | 71 | |
| 44 Vineland— | 45 | 49 | 42 | 54 | 47 | 58 | 58 | 41 | 46 | 51 | 48 | 27 | 47 | | | | | 613 | | | | | | | | 312 | |
| Males..... | 47 | 50 | 46 | 44 | 48 | 54 | 50 | 51 | 46 | 55 | 46 | 54 | 38 | | | | | 629 | | | | | | | | 308 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 92 | 99 | 88 | 98 | 95 | 112 | 108 | 92 | 92 | 106 | 94 | 81 | 85 | | | | | 1242 | 1201 | 19 | 19 | 333 | 4 | 27 | 620 | 4 | |
| 46 Vine Road— | 5 | 5 | 3 | 3 | 1 | 2 | 2 | 2 | 7 | | 1 | 7 | | | | | | 38 | | | | | | | | 9 | |
| Males..... | 4 | 1 | 2 | 2 | 4 | 3 | 3 | 5 | 2 | 4 | 4 | 3 | 2 | | | | | 39 | | | | | | | | 14 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 9 | 6 | 5 | 5 | 5 | 5 | 5 | 7 | 9 | 4 | 5 | 10 | 2 | | | | | 77 | 68 | 9 | | | | | | 23 | |
| 47 Cooper's Mills— | 2 | 1 | 2 | 2 | 4 | | | | | | | | | | | | | 26 | | | | | | | | 4 | |
| Males..... | 4 | 3 | 2 | 1 | 1 | 4 | | | | | | | | | | | | 24 | | | | | | | | 7 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 4 | 5 | 3 | 3 | 3 | 3 | 3 | 3 | 7 | 2 | 6 | 2 | 4 | | | | | 50 | 115 | 65 | | | | | | 11 | |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|------------------------------|--|--|---|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | Total number of children between 5 and 18 years of age. |
| 48 | Cumberland—Con. | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 28 | | | | | | | | | | |
| | 4 | 3 | 4 | 3 | 3 | 1 | 1 | 3 | 4 | 1 | 1 | 1 | 33 | | | | | | | | | | |
| | 6 | 5 | 6 | 3 | 3 | 4 | 2 | 4 | 6 | 7 | 6 | 5 | 61 | 67 | 6 | 3 | 9 | 18 | 10 | | | | |
| | 1 | 1 | 2 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 3 | 18 | | | | | | | | | | |
| | 2 | 3 | 3 | 1 | 2 | 2 | 2 | 2 | 1 | 3 | 3 | 2 | 19 | | | | | | | | | | |
| | 3 | 4 | 2 | 3 | 4 | 1 | 2 | 4 | 2 | 4 | 4 | 4 | 37 | 34 | 3 | 3 | 3 | 17 | 17 | | | | |
| | 3 | 2 | 2 | 3 | 3 | 6 | 2 | 5 | 2 | 4 | 4 | 2 | 38 | | | | | | | | | | |
| | 3 | 3 | 3 | 1 | 4 | 1 | 2 | 2 | 1 | 5 | 2 | 4 | 37 | | | | | | | | | | |
| | 5 | 10 | 5 | 4 | 4 | 10 | 3 | 7 | 3 | 7 | 6 | 5 | 75 | 75 | | 13 | 3 | 40 | 40 | | | | |
| | MAURICE RIVER. | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 3 | 1 | 1 | 1 | 1 | 11 | | | | | | | | | | |
| | 3 | 3 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | | | | | | | | | | |
| | 4 | 1 | 2 | 4 | 1 | 2 | 4 | 2 | 2 | 2 | 1 | 1 | 21 | 23 | 2 | 6 | 6 | 19 | 19 | | | | |
| | 4 | 6 | 7 | 3 | 6 | 5 | 4 | 3 | 4 | 3 | 4 | 2 | 61 | | | | | | | | | | |
| | 5 | 6 | 9 | 2 | 6 | 6 | 3 | 3 | 5 | 5 | 4 | 7 | 66 | | | | | | | | | | |
| | 9 | 12 | 16 | 5 | 12 | 11 | 9 | 8 | 7 | 8 | 8 | 9 | 127 | 141 | 14 | 37 | 5 | 99 | 99 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|--|--|--|---|----|----|-----|
| 52 Leesburgh— | 13 | 11 | 14 | 8 | 9 | 7 | 9 | 7 | 6 | 13 | 5 | 8 | 14 | 124 | | | | | | | 24 | 1 | 72 |
| Males..... | 7 | 5 | 9 | 9 | 6 | 7 | 15 | 6 | 6 | 11 | 4 | 7 | 6 | 36 | | | | | | | 12 | | 96 |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 20 | 18 | 19 | 17 | 15 | 14 | 24 | 13 | 12 | 24 | 9 | 15 | 20 | 220 | 195 | 25 | | | | | 36 | 1 | 122 |
| 53 Heiskerville— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | 4 | 3 | 9 | 5 | 5 | 7 | 2 | 6 | 4 | 6 | 9 | 6 | 71 | | | | | | | 7 | | 48 |
| Females..... | 6 | 9 | 3 | 7 | 3 | 5 | 5 | 4 | 6 | 4 | 4 | 2 | 3 | 60 | | | | | | | 11 | | 43 |
| Total..... | 11 | 13 | 6 | 16 | 8 | 10 | 9 | 6 | 12 | 8 | 10 | 11 | 11 | 131 | 126 | 5 | | | | | 18 | | 91 |
| 54 Ewing's Neck— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | | 4 | 1 | 2 | 2 | 7 | | 3 | 1 | 7 | 2 | 4 | 38 | | | | | | | 4 | 1 | 31 |
| Females..... | 3 | 6 | 3 | 2 | 3 | 1 | 5 | 3 | 3 | 2 | 1 | 1 | 1 | 34 | | | | | | | 4 | 1 | 33 |
| Total..... | 8 | 6 | 7 | 3 | 5 | 3 | 12 | 3 | 6 | 3 | 8 | 3 | 5 | 72 | 68 | 4 | | | | | 8 | 2 | 64 |
| 55 West Creek— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | | 1 | 1 | 1 | 1 | | | | 2 | 2 | | | 8 | | | | | | | 1 | | 6 |
| Females..... | | | | | | | | | | | 1 | | | 5 | | | | | | | 2 | | 3 |
| Total..... | 1 | 1 | 1 | 1 | 1 | 1 | | | | 2 | 3 | | | 13 | 16 | 3 | | | | 3 | | | 9 |
| 45 Halberton— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 3 | 1 | 2 | | 1 | | | 4 | 2 | 3 | 6 | 4 | 28 | | | | | | | 18 | 9 | 3 |
| Females..... | 2 | 2 | 2 | 2 | 6 | 1 | 1 | 3 | 1 | 1 | 5 | 3 | | 29 | | | | | | | 17 | 10 | 2 |
| Total..... | 4 | 5 | 3 | 4 | 6 | 2 | 1 | 3 | 5 | 3 | 8 | 9 | 4 | 57 | 34 | 23 | | | | | 35 | 19 | 5 |
| 58 Buttonwood— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 3 | 4 | 4 | 3 | 3 | | | 2 | 4 | 5 | 6 | 3 | 45 | | | | | | | | | 33 |
| Females..... | 2 | 1 | | 5 | 6 | 2 | 3 | 2 | 3 | 1 | 3 | 5 | 2 | 35 | | | | | | | 1 | 1 | 30 |
| Total..... | 4 | 4 | 4 | 9 | 9 | 2 | 5 | 3 | 7 | 9 | 8 | 11 | 5 | 80 | 83 | 3 | | | | | 1 | 1 | 63 |
| 59 Union— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 3 | 3 | 4 | 3 | 4 | 2 | 2 | 6 | 2 | 3 | 1 | | 36 | | | | | | | | | 31 |
| Females..... | 4 | 4 | 4 | 1 | 1 | 6 | 2 | 6 | 4 | 2 | 1 | 1 | 2 | 31 | | | | | | | 1 | | 31 |
| Total..... | 3 | 7 | 7 | 5 | 4 | 10 | 4 | 8 | 10 | 4 | 4 | 2 | 2 | 70 | 65 | 5 | | | | 1 | | | 62 |

STOW CREEK.

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| Cumberland—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| 60 Town Hall— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 3 | 3 | 2 | 1 | 1 | 5 | 2 | 3 | 3 | 4 | 4 | 32 | | | 1 | 7 | 1 | | 19 | | |
| Females..... | | 2 | | 1 | | 4 | 3 | 3 | 1 | 4 | 4 | 3 | 1 | 26 | | | | 4 | | | 18 | | |
| Total..... | 3 | 3 | 3 | 4 | 2 | 5 | 4 | 7 | 5 | 7 | 7 | 7 | 5 | 58 | | | 1 | 11 | 1 | | 37 | | |
| 61 Bridgeton City—1st Ward— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 31 | 33 | 48 | 38 | 37 | 47 | 32 | 42 | 46 | 46 | 51 | 39 | 32 | 522 | | | 5 | 219 | 2 | 77 | 317 | | 2 |
| Females..... | 20 | 38 | 50 | 42 | 44 | 41 | 35 | 43 | 25 | 37 | 25 | 32 | 34 | 469 | | | 6 | 134 | 5 | 10 | 276 | | |
| Total..... | 51 | 71 | 98 | 80 | 81 | 91 | 67 | 85 | 71 | 83 | 76 | 71 | 66 | 991 | | | 11 | 353 | 7 | 87 | 593 | | 4 |
| 61 2d Ward— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 34 | 28 | 36 | 30 | 23 | 36 | 16 | 41 | 26 | 26 | 30 | 45 | 25 | 396 | | | 2 | 136 | 13 | 45 | 250 | | |
| Females..... | 20 | 39 | 31 | 40 | 17 | 33 | 29 | 25 | 28 | 44 | 18 | 29 | 25 | 387 | | | 7 | 106 | 8 | 2 | 230 | | |
| Total..... | 63 | 67 | 67 | 70 | 40 | 69 | 45 | 66 | 54 | 70 | 48 | 74 | 50 | 783 | | | 9 | 242 | 21 | 47 | 480 | | 29 |
| 61 3d Ward— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 23 | 32 | 20 | 21 | 34 | 30 | 28 | 26 | 19 | 27 | 32 | 34 | 18 | 344 | | | 38 | 54 | 2 | 8 | 163 | | |
| Females..... | 14 | 27 | 27 | 21 | 27 | 24 | 25 | 26 | 33 | 25 | 31 | 32 | 336 | | | 49 | 72 | 4 | 1 | 144 | | | |
| Total..... | 37 | 59 | 47 | 42 | 61 | 54 | 53 | 52 | 52 | 52 | 56 | 65 | 50 | 680 | | | 87 | 126 | 6 | 9 | 307 | | 10 |
| 61 4th Ward— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 29 | 20 | 33 | 34 | 28 | 23 | 13 | 33 | 12 | 24 | 20 | 23 | 22 | 314 | | | 24 | 94 | | 17 | 156 | | 1 |
| Females..... | 31 | 33 | 24 | 23 | 20 | 27 | 29 | 27 | 19 | 29 | 19 | 23 | 32 | 336 | | | 29 | 88 | | 5 | 168 | | |
| Total..... | 60 | 53 | 57 | 57 | 48 | 50 | 42 | 60 | 31 | 53 | 39 | 46 | 54 | 650 | | | 53 | 182 | | 22 | 324 | | 2 |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIP'S AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|--|---|-------------------------------|--|----------------------------------|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| Cumberland—Col. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dorwin— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 23 | 20 | 23 | 21 | 22 | 21 | 14 | 17 | 22 | 20 | 16 | 17 | 257 | | | | 1 | 6 | 1 | 1 | 213 | | | | |
| Females..... | 24 | 24 | 17 | 13 | 17 | 19 | 21 | 20 | 20 | 18 | 14 | 19 | 246 | | | | | 12 | 3 | | 107 | | | | |
| Total..... | 47 | 44 | 40 | 34 | 39 | 41 | 35 | 37 | 42 | 38 | 30 | 36 | 502 | 498 | 4 | | 1 | 18 | 4 | 1 | 410 | 1 | | | |
| Commercial— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 35 | 29 | 30 | 23 | 30 | 34 | 34 | 23 | 25 | 27 | 32 | 18 | 352 | | | | 3 | 29 | | | 252 | | | | |
| Females..... | 23 | 22 | 26 | 28 | 27 | 34 | 35 | 20 | 28 | 15 | 18 | 32 | 330 | | | | 1 | 39 | | | 236 | | | | |
| Total..... | 58 | 51 | 56 | 51 | 49 | 64 | 69 | 43 | 53 | 42 | 50 | 50 | 682 | 657 | 25 | | 4 | 68 | | | 488 | 1 | | | |
| Fairfield— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 10 | 20 | 20 | 21 | 20 | 20 | 17 | 20 | 24 | 15 | 28 | 19 | 254 | | | | 20 | 31 | 13 | 20 | 148 | | | | |
| Females..... | 13 | 19 | 17 | 21 | 20 | 17 | 21 | 20 | 22 | 20 | 12 | 11 | 230 | | | | | 16 | 1 | | 195 | | | | |
| Total..... | 23 | 39 | 37 | 42 | 40 | 37 | 37 | 42 | 44 | 27 | 45 | 30 | 484 | 489 | | 5 | 20 | 47 | 14 | 20 | 343 | | | | |
| Lawrence— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 22 | 18 | 12 | 24 | 24 | 14 | 18 | 24 | 12 | 19 | 16 | 16 | 244 | | | | | 30 | 5 | | 170 | | | | |
| Females..... | 9 | 10 | 17 | 15 | 16 | 13 | 14 | 16 | 29 | 17 | 12 | 15 | 185 | | | | 2 | 16 | 1 | | 109 | | | | |
| Total..... | 31 | 28 | 29 | 39 | 40 | 27 | 32 | 40 | 29 | 31 | 28 | 31 | 429 | 443 | | 14 | 2 | 46 | 6 | | 279 | | | | |
| Greenwich— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 13 | 14 | 11 | 10 | 13 | 18 | 9 | 19 | 13 | 10 | 14 | 17 | 169 | | | | 4 | 17 | 5 | | 108 | | | | |
| Females..... | 18 | 19 | 16 | 20 | 14 | 19 | 13 | 14 | 13 | 14 | 9 | 9 | 183 | | | | 1 | 27 | 2 | | 122 | | | | |
| Total..... | 31 | 33 | 27 | 30 | 27 | 37 | 22 | 33 | 26 | 24 | 23 | 26 | 352 | 344 | 8 | | 5 | 41 | 7 | | 230 | | | | |

| | | | | | | | | | | | | | | | | | | |
|------------------------|------------|-------------|-------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|------------|------------|--------------|--------------|------------|--------------|-------------|
| Hopewell— | | | | | | | | | | | | | | | | | | |
| Males..... | 14 | 23 | 17 | 31 | 16 | 27 | 16 | 21 | 25 | 26 | 22 | 23 | 18 | 279 | 10 | 21 | ..... | 174 |
| Females..... | 18 | 16 | 17 | 18 | 20 | 19 | 18 | 20 | 18 | 19 | 17 | 16 | 20 | 236 | 4 | 22 | ..... | 157 |
| Total..... | 32 | 39 | 34 | 49 | 36 | 46 | 34 | 41 | 43 | 45 | 39 | 39 | 38 | 515 | 7 | 43 | ..... | 331 |
| Lands— | | | | | | | | | | | | | | | | | | |
| Males..... | 70 | 79 | 71 | 86 | 64 | 57 | 73 | 67 | 84 | 71 | 77 | 57 | 75 | 961 | 13 | 278 | ..... | 446 |
| Females..... | 79 | 83 | 70 | 70 | 77 | 77 | 71 | 78 | 65 | 78 | 70 | 71 | 59 | 948 | 17 | 228 | ..... | 429 |
| Total..... | 149 | 162 | 141 | 156 | 141 | 164 | 144 | 145 | 149 | 149 | 147 | 128 | 134 | 1909 | 7 | 506 | ..... | 875 |
| Maurice River— | | | | | | | | | | | | | | | | | | |
| Males..... | 31 | 25 | 31 | 34 | 23 | 21 | 31 | 17 | 24 | 25 | 27 | 28 | 34 | 341 | ..... | ..... | ..... | ..... |
| Females..... | 26 | 31 | 23 | 26 | 25 | 20 | 26 | 21 | 20 | 23 | 19 | 20 | 20 | 300 | ..... | ..... | ..... | ..... |
| Total..... | 57 | 56 | 54 | 50 | 48 | 41 | 57 | 38 | 44 | 48 | 46 | 48 | 54 | 641 | ..... | 143 | ..... | 407 |
| Stow Creek— | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 7 | 10 | 11 | 6 | 5 | 5 | 8 | 12 | 12 | 11 | 11 | 7 | 113 | ..... | ..... | ..... | ..... |
| Females..... | 2 | 7 | 4 | 7 | 9 | 12 | 8 | 10 | 10 | 4 | 8 | 9 | 5 | 95 | ..... | ..... | ..... | ..... |
| Total..... | 10 | 14 | 14 | 18 | 15 | 17 | 13 | 18 | 22 | 16 | 19 | 20 | 12 | 208 | ..... | 2 | ..... | 162 |
| Bridgeton City— | | | | | | | | | | | | | | | | | | |
| Males..... | 117 | 113 | 137 | 123 | 122 | 136 | 89 | 142 | 103 | 123 | 133 | 141 | 97 | 1576 | ..... | ..... | ..... | ..... |
| Females..... | 94 | 137 | 132 | 125 | 108 | 128 | 118 | 121 | 105 | 135 | 86 | 115 | 123 | 1528 | ..... | ..... | ..... | ..... |
| Total..... | 211 | 250 | 269 | 249 | 230 | 264 | 207 | 263 | 208 | 258 | 219 | 256 | 226 | 3104 | ..... | 6 | ..... | 1704 |
| Millville City— | | | | | | | | | | | | | | | | | | |
| Males..... | 92 | 133 | 117 | 127 | 91 | 105 | 108 | 130 | 125 | 140 | 125 | 105 | 119 | 1520 | ..... | ..... | ..... | ..... |
| Females..... | 88 | 112 | 124 | 112 | 106 | 135 | 111 | 124 | 82 | 108 | 83 | 95 | 80 | 1360 | ..... | ..... | ..... | ..... |
| Total..... | 180 | 245 | 241 | 239 | 200 | 240 | 219 | 254 | 207 | 248 | 208 | 200 | 199 | 2880 | ..... | 81 | ..... | 40 |
| County Summary. | | | | | | | | | | | | | | | | | | |
| Males..... | 470 | 517 | 514 | 534 | 462 | 524 | 443 | 524 | 505 | 523 | 510 | 510 | 455 | 6491 | ..... | ..... | ..... | ..... |
| Females..... | 413 | 510 | 496 | 494 | 464 | 527 | 477 | 510 | 429 | 495 | 374 | 427 | 406 | 6022 | ..... | ..... | ..... | ..... |
| Total..... | 883 | 1027 | 1010 | 1028 | 926 | 1051 | 920 | 1034 | 934 | 1018 | 884 | 937 | 861 | 12513 | ..... | 96 | ..... | 225 |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 3 Second River— | Males..... | 44 | 39 | 44 | 38 | 41 | 38 | 36 | 37 | 43 | 39 | 36 | 27 | 499 | | | 110 | 79 | 5 | 5 | 127 | ..... | 1 |
| | Females..... | 37 | 45 | 34 | 43 | 47 | 45 | 38 | 29 | 32 | 35 | 37 | 28 | 475 | | | 121 | 80 | 5 | 5 | 124 | ..... | 1 |
| | Total..... | 81 | 84 | 78 | 81 | 88 | 83 | 74 | 66 | 69 | 78 | 76 | 64 | 974 | 854 | 120 | 231 | 159 | 10 | 10 | 251 | ..... | 22 |
| 4 Franklin— | Males..... | 27 | 35 | 22 | 20 | 18 | 23 | 28 | 22 | 25 | 25 | 16 | 26 | 319 | | | 15 | 126 | 6 | 6 | 41 | ..... | ..... |
| | Females..... | 20 | 37 | 21 | 28 | 16 | 28 | 21 | 18 | 22 | 22 | 17 | 28 | 296 | | | 14 | 97 | 2 | 2 | 36 | ..... | ..... |
| | Total..... | 47 | 72 | 43 | 48 | 34 | 51 | 49 | 40 | 47 | 47 | 33 | 54 | 615 | 623 | 8 | 29 | 223 | 8 | 8 | 77 | ..... | 36 |
| 6 Brookdale— | Males..... | 4 | 5 | 6 | 2 | 4 | 6 | 2 | 7 | 7 | 5 | 6 | 4 | 63 |  |  | ..... | 19 | ..... | ..... | 18 | ..... | ..... |
| | Females..... | 2 | 2 | 8 | 5 | 3 | 5 | 2 | 1 | 3 | 4 | 3 | 3 | 38 |  |  | ..... | 8 | ..... | ..... | 12 | ..... | ..... |
| | Total..... | 6 | 7 | 14 | 7 | 7 | 11 | 4 | 8 | 10 | 9 | 9 | 4 | 101 | 118 | 17 | ..... | 27 | ..... | ..... | 30 | ..... | ..... |
| 7 Central— | Males..... | 122 | 100 | 93 | 94 | 86 | 91 | 60 | 65 | 64 | 72 | 75 | 77 | 1101 | | | 101 | 334 | 1 | 5 | 338 | ..... | ..... |
| | Females..... | 94 | 85 | 74 | 70 | 67 | 87 | 72 | 96 | 62 | 68 | 63 | 70 | 82 | 990 | | | 150 | 276 | 14 | 196 | ..... | ..... |
| | Total..... | 216 | 185 | 167 | 164 | 153 | 178 | 132 | 161 | 126 | 140 | 138 | 147 | 184 | 2091 | 133 | | 341 | 610 | 1 | 19 | 534 | ..... | 28 |
| 8 Montclair— | Males..... | 72 | 73 | 73 | 56 | 62 | 75 | 70 | 74 | 70 | 59 | 55 | 60 | 856 | | | 116 | 172 | 9 | 9 | 76 | ..... | ..... |
| | Females..... | 75 | 59 | 62 | 71 | 83 | 66 | 66 | 54 | 71 | 65 | 66 | 53 | 847 | | | 80 | 139 | 1 | 11 | 94 | ..... | ..... |
| | Total..... | 147 | 132 | 135 | 127 | 145 | 141 | 136 | 128 | 144 | 124 | 121 | 113 | 110 | 1703 | 56 | | 196 | 311 | 1 | 20 | 170 | ..... | 5 |

| | | | | | | | | | | | | | | | | | | | | | | |
|----|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 9 | Washington— | 24 | 15 | 17 | 16 | 12 | 15 | 11 | 17 | 8 | 16 | 14 | 11 | 12 | 188 | ..... | 31 | 14 | ..... | 1 | 32 | ..... |
| | Males..... | 21 | 15 | 16 | 15 | 13 | 15 | 13 | 13 | 13 | 11 | 15 | 11 | 8 | 182 | ..... | 46 | 10 | ..... | 1 | 36 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 45 | 30 | 33 | 32 | 27 | 28 | 26 | 30 | 21 | 27 | 29 | 22 | 20 | 370 | 333 | 77 | 24 | ..... | 1 | 68 | 5 |
| 10 | Mount Hebron— | 7 | 10 | 11 | 8 | 9 | 8 | 10 | 6 | 7 | 9 | 4 | 5 | 4 | 98 | ..... | 4 | 18 | ..... | ..... | 24 | ..... |
| | Males..... | 7 | 10 | 13 | 10 | 14 | 8 | 10 | 7 | 8 | 3 | 5 | 4 | 5 | 104 | ..... | 2 | 16 | ..... | ..... | 28 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 14 | 20 | 24 | 18 | 23 | 16 | 20 | 13 | 15 | 12 | 9 | 9 | 9 | 202 | 184 | 6 | 34 | ..... | ..... | 52 | 5 |
| | VERONA. | | | | | | | | | | | | | | | | | | | | | |
| 12 | Verona— | 5 | 6 | 9 | 9 | 7 | 5 | 2 | 8 | 6 | 9 | 8 | 9 | 5 | 88 | ..... | ..... | 17 | ..... | ..... | 4 | ..... |
| | Males..... | 5 | 6 | 4 | 5 | 5 | 8 | 6 | 5 | 4 | 10 | 4 | 4 | 4 | 71 | ..... | ..... | 13 | ..... | ..... | 12 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 10 | 11 | 15 | 13 | 12 | 10 | 10 | 14 | 11 | 13 | 18 | 13 | 9 | 159 | 152 | ..... | 30 | ..... | ..... | 16 | 6 |
| 11 | Cedar Grove— | 7 | 4 | 5 | 6 | 6 | ..... | 6 | 2 | 4 | 5 | 7 | 3 | 6 | 61 | ..... | ..... | 16 | ..... | ..... | 22 | ..... |
| | Males..... | 4 | 6 | 5 | 7 | 7 | 2 | 5 | 4 | 4 | 2 | 2 | 3 | 2 | 53 | ..... | ..... | 8 | ..... | ..... | 21 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 11 | 10 | 10 | 13 | 13 | 2 | 11 | 6 | 8 | 7 | 9 | 6 | 8 | 114 | 109 | ..... | 24 | ..... | ..... | 43 | 1 |
| | CALDWELL. | | | | | | | | | | | | | | | | | | | | | |
| 13 | Caldwell— | 13 | 13 | 7 | 11 | 11 | 16 | 13 | 12 | 12 | 12 | 8 | 10 | 15 | 153 | ..... | ..... | 8 | ..... | ..... | 37 | ..... |
| | Males..... | 7 | 15 | 4 | 8 | 14 | 7 | 11 | 15 | 11 | 20 | 12 | 13 | 12 | 149 | ..... | ..... | 16 | ..... | ..... | 20 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 20 | 28 | 11 | 19 | 25 | 23 | 24 | 27 | 23 | 32 | 20 | 23 | 27 | 302 | 295 | ..... | 17 | ..... | ..... | 57 | ..... |
| 14 | North Caldwell— | 2 | 1 | 4 | 1 | 4 | 3 | 1 | 2 | 1 | 2 | 2 | 3 | ..... | 26 | ..... | ..... | 2 | ..... | ..... | 5 | ..... |
| | Males..... | 2 | 3 | 4 | 2 | 2 | 2 | ..... | ..... | 4 | 2 | 6 | 3 | 3 | 35 | ..... | ..... | 4 | ..... | ..... | 8 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 4 | 4 | 8 | 3 | 6 | 5 | 3 | 2 | 5 | 4 | 8 | 6 | 3 | 61 | 62 | ..... | 1 | ..... | ..... | 13 | ..... |
| 15 | Fairfield— | 6 | 2 | 1 | 2 | 3 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 36 | ..... | ..... | 1 | ..... | ..... | 10 | ..... |
| | Males..... | 3 | 3 | 2 | 2 | 1 | 1 | 4 | 2 | 2 | 3 | 1 | 1 | 5 | 27 | ..... | ..... | 3 | ..... | ..... | 10 | ..... |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 6 | 5 | 3 | 4 | 4 | 2 | 7 | 4 | 4 | 5 | 4 | 5 | 10 | 63 | 79 | ..... | 4 | ..... | ..... | 20 | ..... |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unac- counted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---------------------------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|--|-----------|-----------|--|--|--|--|--------------------------------------|--|---|--|
| 16 | Clinton— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 1 | 1 | 2 | 1 | 16 | | | | 2 | | | | 8 | | |
| | Females..... | 4 | 3 | 1 | 4 | | | | | | | | | | 21 | | | | | | | | 9 | | |
| | Total..... | 5 | 5 | 3 | 4 | 4 | 3 | 3 | 3 | 2 | 1 | 2 | 2 | 3 | 40 | 37 | | | 2 | | | | 17 | | |
| 19 | Roseland— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | 5 | 4 | 4 | 5 | 2 | 1 | 4 | 1 | 7 | 1 | 5 | 3 | 46 | | | | 7 | | | | 11 | | |
| | Females..... | 2 | 3 | 3 | 5 | 5 | 5 | 1 | 5 | 4 | 5 | 6 | 5 | 3 | 52 | | | | 9 | | | | 8 | | |
| | Total..... | 6 | 8 | 7 | 9 | 10 | 7 | 2 | 9 | 5 | 12 | 7 | 10 | 6 | 98 | 97 | | | 16 | | | | 19 | | |
| 20 | Livingston— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 3 | 5 | 1 | 3 | 3 | 1 | 4 | 5 | 1 | 8 | 4 | 2 | 46 | | | | 7 | | | | 26 | | |
| | Females..... | 7 | 3 | 6 | 2 | 3 | 4 | 1 | 5 | 1 | 1 | 1 | 1 | 3 | 38 | | | | 6 | | | | 15 | | |
| | Total..... | 13 | 6 | 11 | 3 | 6 | 7 | 2 | 9 | 6 | 2 | 9 | 5 | 5 | 84 | 73 | 11 | | 13 | | | | 41 | | |
| 21 | Spartletown— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 1 | 2 | 3 | 3 | 2 | 2 | 3 | 2 | | 3 | 8 | 22 | | | | 2 | | | | 5 | | |
| | Females..... | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 4 | 1 | 17 | | | | 1 | | | | 6 | | |
| | Total..... | 2 | 4 | 2 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 2 | 7 | 1 | 39 | 32 | 7 | | 6 | | | | 11 | | |
| 22 | Northfield— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 6 | 5 | 3 | 3 | 4 | 3 | 2 | 3 | 1 | 3 | 3 | 2 | 44 | | | | 2 | | | | 16 | | |
| | Females..... | 7 | 2 | 2 | 3 | 3 | 1 | 2 | 2 | 3 | 2 | 2 | 3 | 3 | 35 | | | | 3 | | | | 9 | | |
| | Total..... | 10 | 8 | 7 | 6 | 6 | 5 | 5 | 4 | 6 | 5 | 6 | 6 | 5 | 79 | 79 | | | 4 | | | | 25 | | |

| | | | | | | | | | | | | | | | | | | | |
|------------------------------------|-------|-------|----|----|----|----|----|-------|----|----|-------|-------|----|-----|-------|-------|-------|-------|-------|
| 23 Washington Place— Males..... | 4 | 2 | 1 | 2 | 3 | 2 | 4 | 2 | 5 | 2 | 4 | 4 | 3 | 34 | ..... | 3 | ..... | 16 | ..... |
| Females..... | ..... | 1 | 1 | 1 | 3 | 1 | 3 | 1 | 3 | 1 | 3 | 1 | 2 | 17 | ..... | 1 | ..... | 6 | ..... |
| Total..... | 4 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 5 | 3 | 7 | 1 | 5 | 51 | 43 | 8 | ..... | 22 | ..... |
| MILLBURN. | | | | | | | | | | | | | | | | | | | |
| 24 White Oak Ridge— Males..... | 3 | ..... | 7 | 4 | 4 | 3 | 1 | 3 | 6 | 2 | 2 | ..... | 2 | 37 | ..... | 6 | ..... | 19 | ..... |
| Females..... | 4 | 2 | 4 | 3 | 3 | 1 | 1 | ..... | 1 | 3 | ..... | 1 | 3 | 22 | ..... | 2 | ..... | 2 | ..... |
| Total..... | 7 | 2 | 11 | 7 | 4 | 6 | 2 | 4 | 6 | 2 | 3 | 3 | 2 | 59 | 56 | 3 | ..... | 21 | ..... |
| 26 Washington— Males..... | 28 | 25 | 24 | 21 | 20 | 15 | 5 | 17 | 15 | 18 | 15 | 11 | 17 | 231 | ..... | 33 | ..... | 45 | ..... |
| Females..... | 15 | 25 | 28 | 17 | 14 | 26 | 24 | 19 | 10 | 17 | 11 | 13 | 13 | 232 | ..... | 39 | ..... | 49 | ..... |
| Total..... | 43 | 50 | 52 | 38 | 34 | 41 | 29 | 36 | 25 | 35 | 26 | 24 | 30 | 463 | 462 | 1 | ..... | 94 | ..... |
| SOUTH ORANGE. | | | | | | | | | | | | | | | | | | | |
| 27 Maplewood— Males..... | 6 | 9 | 2 | 7 | 7 | 7 | 3 | 10 | 10 | 5 | 7 | 9 | 7 | 89 | ..... | 25 | ..... | ..... | ..... |
| Females..... | 7 | 6 | 5 | 5 | 3 | 8 | 8 | 5 | 8 | 3 | 10 | 8 | 7 | 83 | ..... | 24 | ..... | 1 | ..... |
| Total..... | 13 | 15 | 7 | 12 | 10 | 15 | 11 | 15 | 18 | 8 | 17 | 17 | 14 | 172 | 160 | 12 | ..... | 1 | ..... |
| 28 Columbia— Males..... | 29 | 31 | 38 | 30 | 29 | 29 | 23 | 30 | 20 | 36 | 23 | 25 | 20 | 363 | ..... | 116 | ..... | 19 | ..... |
| Females..... | 22 | 32 | 22 | 22 | 28 | 25 | 27 | 34 | 27 | 24 | 22 | 41 | 34 | 380 | ..... | 126 | ..... | 14 | ..... |
| Total..... | 51 | 63 | 60 | 52 | 57 | 54 | 50 | 64 | 47 | 60 | 45 | 56 | 54 | 723 | 755 | 32 | ..... | 33 | ..... |
| 29 Vailsburg— Males..... | 13 | 19 | 6 | 16 | 13 | 12 | 8 | 6 | 8 | 10 | 3 | 5 | 6 | 128 | ..... | ..... | ..... | ..... | ..... |
| Females..... | 5 | 12 | 13 | 9 | 12 | 6 | 8 | 11 | 5 | 8 | 11 | 7 | 4 | 111 | ..... | ..... | ..... | ..... | ..... |
| Total..... | 21 | 31 | 19 | 25 | 25 | 18 | 16 | 17 | 13 | 18 | 14 | 12 | 10 | 239 | 271 | 32 | ..... | 2 | ..... |
| 30 Hilton— Males..... | 4 | 5 | 3 | 2 | 9 | 5 | 6 | 5 | 4 | 4 | 3 | 4 | 2 | 56 | ..... | 1 | ..... | 15 | ..... |
| Females..... | 3 | 7 | 6 | 8 | 5 | 4 | 5 | 2 | 1 | 3 | 6 | 6 | 5 | 61 | ..... | 2 | ..... | 21 | ..... |
| Total..... | 7 | 12 | 9 | 10 | 14 | 9 | 11 | 7 | 5 | 7 | 9 | 10 | 7 | 117 | 108 | 9 | ..... | 36 | ..... |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| Essex—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| CLINTON. | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Waverly— | 3 | 3 | 1 | 4 | 1 | 1 | 3 | 2 | 3 | 4 | 3 | 1 | 1 | 30 | | | 2 | 7 | 7 | | 6 | | |
| | Males..... | 4 | 2 | 5 | 4 | 3 | 5 | 3 | 1 | 3 | 3 | 2 | 2 | 2 | 40 | | | | 15 | 15 | | 18 | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 7 | 5 | 6 | 8 | 4 | 6 | 6 | 3 | 6 | 7 | 5 | 3 | 4 | 70 | 56 | 14 | 2 | 22 | 22 | | 26 | 1 | |
| 31 | Irvington— | 41 | 42 | 27 | 36 | 47 | 38 | 23 | 34 | 31 | 29 | 27 | 23 | 24 | 422 | | | 40 | 88 | 88 | 6 | 87 | | |
| | Males..... | 33 | 30 | 37 | 40 | 35 | 35 | 22 | 31 | 30 | 31 | 16 | 23 | 27 | 399 | | | 36 | 69 | 69 | 1 | 79 | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 74 | 72 | 64 | 76 | 82 | 73 | 45 | 65 | 61 | 60 | 43 | 46 | 51 | 812 | 827 | 15 | 76 | 157 | 7 | 166 | 10 | | |
| 33 | Layons Farms— | 5 | 4 | 9 | 7 | 3 | 3 | 2 | 3 | 4 | 2 | 4 | 2 | 5 | 53 | | | 6 | 1 | 1 | | 5 | | |
| | Males..... | 4 | 4 | 8 | 7 | 6 | 3 | 7 | 2 | 3 | 3 | 4 | 2 | 1 | 48 | | | 5 | 7 | 7 | | 3 | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 9 | 8 | 12 | 14 | 9 | 6 | 9 | 5 | 6 | 5 | 8 | 4 | 6 | 101 | 68 | 33 | 11 | 8 | 8 | | 8 | | |
| WEST ORANGE. | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | St. Mark's— | 52 | 37 | 48 | 43 | 37 | 46 | 30 | 30 | 43 | 36 | 44 | 38 | 29 | 518 | | | 110 | 166 | 166 | | 103 | | |
| | Males..... | 44 | 40 | 44 | 43 | 46 | 44 | 25 | 37 | 31 | 32 | 28 | 28 | 33 | 484 | | | 147 | 115 | 115 | | 88 | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 96 | 86 | 92 | 91 | 83 | 90 | 55 | 67 | 74 | 68 | 72 | 66 | 62 | 1002 | 900 | 102 | 257 | 281 | 281 | | 191 | 41 | |
| 40 | Pleasant Valley— | 11 | 6 | 3 | 4 | 1 | 3 | 2 | 5 | 4 | 3 | 5 | 5 | 2 | 54 | | | 6 | 11 | 11 | | 22 | | |
| | Males..... | 4 | 5 | 6 | 4 | 6 | 6 | 3 | 6 | 5 | 4 | 5 | 4 | 1 | 60 | | | 2 | 5 | 5 | | 25 | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 15 | 11 | 9 | 8 | 7 | 9 | 5 | 11 | 6 | 6 | 9 | 9 | 7 | 114 | 74 | 40 | 8 | 16 | 16 | | 47 | | |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-------------------------------|---|-----------|--|--|-----------|---|---|---|--|------------------------------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Twelve 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | | | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. |
| 45 East Orange— | Males..... | 133 | 151 | 128 | 149 | 140 | 133 | 122 | 130 | 127 | 131 | 111 | 117 | 123 | 1695 | | | 273 | 347 | | 14 | 69 | | 1 |
| | Females..... | 119 | 131 | 132 | 131 | 140 | 147 | 125 | 118 | 124 | 140 | 111 | 105 | 96 | 1629 | | | 280 | 317 | 2 | 8 | 69 | | |
| | Total..... | 252 | 282 | 260 | 280 | 280 | 280 | 247 | 248 | 251 | 271 | 222 | 222 | 219 | 3324 | 3197 | 127 | 553 | 664 | 2 | 22 | 138 | 58 | 1 |
| 44 Orange—1st Ward— | Males..... | 100 | 95 | 86 | 87 | 64 | 58 | 65 | 45 | 47 | 44 | 55 | 38 | 77 | 861 | | | 120 | 167 | | | 47 | | |
| | Females..... | 112 | 103 | 106 | 85 | 69 | 61 | 58 | 62 | 54 | 52 | 46 | 50 | 76 | 934 | | | 166 | 137 | | | 49 | | |
| | Total..... | 212 | 198 | 192 | 172 | 133 | 119 | 123 | 107 | 101 | 96 | 101 | 88 | 153 | 1795 | | | 286 | 304 | | | 96 | | 2 |
| 44 2d Ward— | Males..... | 56 | 34 | 32 | 37 | 31 | 33 | 22 | 38 | 19 | 33 | 28 | 24 | 30 | 417 | | | 85 | 87 | 2 | | 14 | | |
| | Females..... | 56 | 39 | 39 | 43 | 33 | 40 | 32 | 38 | 29 | 25 | 23 | 25 | 415 | | | 103 | 101 | 1 | 5 | 18 | | | |
| | Total..... | 112 | 73 | 71 | 80 | 64 | 73 | 54 | 73 | 48 | 58 | 54 | 47 | 56 | 892 | | | 188 | 188 | 3 | 5 | 32 | | 1 |
| 44 3d Ward— | Males..... | 126 | 43 | 74 | 32 | 50 | 50 | 32 | 40 | 15 | 51 | 37 | 37 | 73 | 680 | | | 159 | 227 | 6 | 28 | 114 | | |
| | Females..... | 112 | 32 | 55 | 49 | 45 | 41 | 30 | 42 | 25 | 33 | 42 | 34 | 45 | 581 | | | 124 | 225 | 4 | 14 | 125 | | |
| | Total..... | 238 | 75 | 127 | 81 | 95 | 91 | 62 | 82 | 70 | 84 | 79 | 61 | 118 | 1261 | | | 283 | 455 | 10 | 42 | 239 | | 3 |
| 44 4th Ward— | Males..... | 92 | 80 | 65 | 59 | 54 | 59 | 42 | 37 | 47 | 49 | 42 | 47 | 50 | 733 | | | 272 | 201 | | 8 | 40 | | |
| | Females..... | 61 | 58 | 62 | 63 | 51 | 41 | 42 | 40 | 49 | 47 | 51 | 35 | 42 | 645 | | | 248 | 178 | 1 | | 46 | | |
| | Total..... | 153 | 138 | 127 | 122 | 105 | 100 | 84 | 77 | 96 | 96 | 96 | 82 | 92 | 1308 | | | 520 | 379 | 1 | 8 | 86 | | 23 |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | | | | |
| 43 6th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 239 | 232 | 242 | 246 | 206 | 190 | 184 | 174 | 151 | 135 | 103 | 146 | 2494 | 330 | 335 | 1 | 23 | 32 | 1 | | | | | | | | |
| Females..... | 242 | 198 | 234 | 237 | 176 | 207 | 174 | 187 | 149 | 128 | 138 | 110 | 139 | 2319 | 320 | 295 | 1 | 14 | 35 | 1 | | | | | | | | |
| Total..... | 481 | 430 | 476 | 483 | 382 | 453 | 364 | 371 | 323 | 279 | 273 | 213 | 285 | 4813 | 650 | 630 | 2 | 37 | 67 | 2 | | | | | | | | |
| 43 7th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 772 | 579 | 554 | 484 | 530 | 490 | 370 | 435 | 337 | 432 | 355 | 372 | 482 | 6222 | 946 | 2322 | 5 | 151 | 239 | 1 | | | | | | | |
| Females..... | 742 | 501 | 541 | 486 | 439 | 461 | 372 | 439 | 316 | 344 | 296 | 390 | 365 | 5692 | 797 | 2112 | 3 | 63 | 237 | 1 | | | | | | | | |
| Total..... | 1514 | 1080 | 1095 | 970 | 969 | 951 | 742 | 874 | 653 | 776 | 681 | 762 | 847 | 11914 | 1743 | 4434 | 8 | 214 | 476 | 2 | | | | | | | | |
| 43 8th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 530 | 520 | 488 | 436 | 370 | 410 | 351 | 347 | 296 | 378 | 412 | 368 | 394 | 5250 | 704 | 2074 | 11 | 156 | 241 | 2 | | | | | | | |
| Females..... | 517 | 583 | 400 | 452 | 364 | 370 | 286 | 356 | 335 | 376 | 417 | 396 | 398 | 5196 | 672 | 2202 | 11 | 136 | 268 | 3 | | | | | | | | |
| Total..... | 1047 | 1053 | 888 | 889 | 734 | 780 | 637 | 703 | 681 | 754 | 829 | 764 | 787 | 10446 | 1376 | 4276 | 22 | 292 | 509 | 5 | | | | | | | | |
| 43 9th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 132 | 157 | 154 | 164 | 167 | 164 | 165 | 158 | 138 | 154 | 158 | 126 | 149 | 1986 | 249 | 386 | 2 | 38 | 79 | | | | | | | | |
| Females..... | 130 | 159 | 196 | 165 | 178 | 165 | 176 | 161 | 184 | 172 | 146 | 148 | 152 | 2132 | 265 | 361 | 1 | 14 | 76 | ..... |  |  |  |  |  |  |  |  |
| Total..... | 262 | 310 | 350 | 329 | 345 | 329 | 341 | 319 | 322 | 326 | 304 | 274 | 301 | 4118 | 534 | 747 | 3 | 52 | 155 | 46 | | | | | | | | |
| 43 Newark— | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2881 | 2583 | 2620 | 2432 | 2400 | 2392 | 1994 | 2042 | 1827 | 2113 | 1855 | 1718 | 2064 | 28921 | 4703 | 7526 | 44 | 687 | 1157 | 11 | | | | | | | |
| Females..... | 2757 | 2460 | 2524 | 2446 | 2256 | 2241 | 1991 | 2084 | 1818 | 1879 | 1764 | 1862 | 1891 | 27973 | 4468 | 7197 | 41 | 403 | 1157 | 13 | | | | | | | | |
| Total..... | 5638 | 5043 | 5144 | 4878 | 4656 | 4633 | 3985 | 4126 | 3645 | 3992 | 3619 | 3580 | 3955 | 56894 | 9171 | 14723 | 85 | 1090 | 2314 | 24 | | | | | | | | |

| Summary. | | 44 | 39 | 44 | 38 | 41 | 38 | 36 | 37 | 37 | 43 | 39 | 36 | 27 | 499 | 120 | 110 | 79 | 5 | 127 | 1 |
|-------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|----|-----|----|
| Belleville— | Males | 37 | 45 | 34 | 43 | 47 | 45 | 38 | 29 | 32 | 35 | 37 | 28 | 25 | 475 | 126 | 121 | 80 | 5 | 124 | 1 |
| | Females | 81 | 84 | 78 | 81 | 88 | 83 | 74 | 66 | 69 | 78 | 76 | 64 | 52 | 974 | 854 | 231 | 159 | 10 | 251 | 1 |
| | Total | | | | | | | | | | | | | | | | | | | | |
| Franklin— | Males | 27 | 35 | 22 | 20 | 18 | 23 | 28 | 22 | 25 | 25 | 16 | 23 | 32 | 319 | | 15 | 125 | 6 | 41 | |
| | Females | 20 | 37 | 21 | 28 | 16 | 28 | 21 | 18 | 22 | 22 | 17 | 28 | 18 | 296 | | 14 | 97 | 2 | 36 | |
| | Total | 47 | 72 | 43 | 48 | 34 | 51 | 49 | 40 | 47 | 47 | 33 | 51 | 50 | 615 | 8 | 29 | 223 | 8 | 77 | 36 |
| Bloomfield— | Males | 126 | 105 | 99 | 96 | 90 | 97 | 62 | 72 | 71 | 77 | 81 | 81 | 107 | 1164 | | 191 | 353 | 5 | 356 | |
| | Females | 96 | 87 | 82 | 75 | 70 | 92 | 74 | 97 | 65 | 72 | 66 | 70 | 82 | 1028 | | 150 | 284 | 14 | 208 | |
| | Total | 222 | 192 | 181 | 171 | 160 | 189 | 136 | 169 | 136 | 149 | 147 | 151 | 189 | 2192 | 2076 | 341 | 637 | 19 | 564 | 28 |
| Montclair— | Males | 103 | 98 | 101 | 80 | 83 | 98 | 91 | 97 | 85 | 84 | 73 | 76 | 73 | 1142 | | 151 | 204 | 10 | 182 | 1 |
| | Females | 103 | 84 | 91 | 97 | 112 | 87 | 91 | 74 | 95 | 79 | 86 | 68 | 66 | 1133 | | 128 | 105 | 11 | 158 | 1 |
| | Total | 206 | 182 | 192 | 177 | 195 | 185 | 182 | 171 | 180 | 163 | 159 | 144 | 139 | 2275 | 2164 | 279 | 309 | 21 | 290 | 15 |
| Verona— | Males | 12 | 10 | 14 | 15 | 13 | 5 | 8 | 10 | 10 | 14 | 15 | 12 | 11 | 149 | | | 33 | | 26 | |
| | Females | 9 | 11 | 11 | 11 | 12 | 7 | 13 | 10 | 9 | 6 | 12 | 7 | 6 | 124 | | | 21 | | 33 | |
| | Total | 21 | 21 | 25 | 26 | 25 | 12 | 21 | 20 | 19 | 20 | 27 | 19 | 17 | 273 | 261 | | 54 | | 59 | 7 |
| Caldwell— | Males | 22 | 18 | 14 | 14 | 22 | 20 | 20 | 16 | 15 | 17 | 14 | 17 | 22 | 231 | | 2 | 25 | | 60 | |
| | Females | 13 | 24 | 11 | 16 | 17 | 12 | 17 | 20 | 19 | 25 | 21 | 19 | 21 | 235 | | 20 | 12 | | 47 | |
| | Total | 35 | 42 | 25 | 30 | 39 | 32 | 37 | 36 | 34 | 42 | 35 | 36 | 43 | 466 | 473 | 7 | 37 | | 107 | |
| Livingston— | Males | 18 | 18 | 16 | 12 | 17 | 14 | 11 | 12 | 17 | 16 | 16 | 15 | 10 | 192 | | | 21 | | 74 | |
| | Females | 17 | 11 | 13 | 12 | 12 | 13 | 7 | 17 | 9 | 9 | 13 | 14 | 12 | 159 | | | 22 | | 44 | |
| | Total | 35 | 29 | 29 | 24 | 29 | 27 | 18 | 29 | 26 | 25 | 29 | 29 | 22 | 351 | 324 | | 43 | | 118 | |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-----|--|-----|--|-----|--|------|---|------|-----------|-----|-----------|-----|---|-----|--|-----|---|--|--|--|
| | Number of children between 5 and 6 years of age. | | Number of children between 6 and 7 years of age. | | Number of children between 7 and 8 years of age. | | Number of children between 8 and 9 years of age. | | Number of children between 9 and 10 years of age. | | Number of children between 10 and 11 years of age. | | Number of children between 11 and 12 years of age. | | Number of children between 12 and 13 years of age. | | Number of children between 13 and 14 years of age. | | | Number of children between 14 and 15 years of age. | | Number of children between 15 and 16 years of age. | | Number of children between 16 and 17 years of age. | | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | | Increase. | | Decrease. | | Number of children attending private schools. | | Number of children attending school during the year. | | Number of children over 10 years of age unable to read. | | Number of children under 15 years of age employed in factories, mines or stores. | |
| Essex—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Milburn— | 31 | | 25 | | 31 | | 25 | | 24 | | 18 | | 6 | | 20 | | 21 | | 20 | | 17 | | 11 | | 19 | | 268 | | 518 | | | | 39 | | 55 | | 64 | | | | |
| Males..... | 19 | | 27 | | 32 | | 20 | | 14 | | 29 | | 25 | | 10 | | 10 | | 17 | | 12 | | 16 | | 13 | | 254 | | 4 | | 39 | | 33 | | 51 | | | | | | |
| Females..... | 12 | | 18 | | 25 | | 14 | | 10 | | 11 | | 5 | | 7 | | 10 | | 7 | | 5 | | 5 | | 6 | | 114 | | 4 | | 0 | | 16 | | 18 | | 13 | | | | |
| Total..... | 31 | | 43 | | 57 | | 39 | | 34 | | 35 | | 31 | | 22 | | 27 | | 24 | | 22 | | 19 | | 25 | | 368 | | 1294 | | 78 | | 88 | | 115 | | 70 | | | | |
| South Orange— | 55 | | 64 | | 49 | | 55 | | 58 | | 53 | | 40 | | 51 | | 42 | | 55 | | 36 | | 43 | | 35 | | 636 | | 142 | | 48 | | 96 | | 34 | | | | | | |
| Males..... | 37 | | 57 | | 46 | | 44 | | 48 | | 43 | | 48 | | 52 | | 41 | | 38 | | 49 | | 62 | | 50 | | 615 | | 152 | | 41 | | 91 | | 36 | | | | | | |
| Females..... | 18 | | 7 | | 3 | | 10 | | 10 | | 10 | | 2 | | 1 | | 1 | | 17 | | 17 | | 17 | | 17 | | 101 | | 90 | | 57 | | 5 | | 3 | | 3 | | | | |
| Total..... | 92 | | 64 | | 52 | | 64 | | 66 | | 63 | | 50 | | 53 | | 43 | | 55 | | 65 | | 60 | | 52 | | 1251 | | 294 | | 89 | | 127 | | 70 | | 2 | | | | |
| Clinton— | 49 | | 49 | | 37 | | 47 | | 51 | | 42 | | 28 | | 39 | | 38 | | 35 | | 31 | | 26 | | 30 | | 505 | | 48 | | 96 | | 100 | | 6 | | 100 | | | | |
| Males..... | 41 | | 36 | | 45 | | 51 | | 44 | | 43 | | 32 | | 34 | | 35 | | 37 | | 22 | | 27 | | 31 | | 478 | | 41 | | 91 | | 100 | | 1 | | 100 | | | | |
| Females..... | 8 | | 13 | | 2 | | 16 | | 7 | | 19 | | 16 | | 5 | | 3 | | 0 | | 14 | | 13 | | 3 | | 57 | | 48 | | 5 | | 5 | | 6 | | 6 | | | | |
| Total..... | 57 | | 59 | | 47 | | 64 | | 55 | | 61 | | 44 | | 73 | | 73 | | 72 | | 56 | | 53 | | 61 | | 983 | | 89 | | 187 | | 200 | | 7 | | 200 | | | | |
| West Orange— | 70 | | 55 | | 63 | | 58 | | 48 | | 61 | | 37 | | 41 | | 57 | | 48 | | 58 | | 57 | | 46 | | 689 | | 129 | | 212 | | 152 | | 152 | | 152 | | | | |
| Males..... | 58 | | 57 | | 58 | | 56 | | 67 | | 56 | | 38 | | 50 | | 41 | | 47 | | 34 | | 37 | | 53 | | 662 | | 164 | | 138 | | 139 | | 139 | | 139 | | | | |
| Females..... | 12 | | 18 | | 5 | | 2 | | 11 | | 5 | | 3 | | 9 | | 16 | | 11 | | 10 | | 10 | | 13 | | 227 | | 64 | | 74 | | 13 | | 13 | | 13 | | | | |
| Total..... | 82 | | 75 | | 68 | | 60 | | 59 | | 68 | | 40 | | 91 | | 98 | | 95 | | 92 | | 94 | | 99 | | 1361 | | 293 | | 350 | | 291 | | 291 | | 291 | | | | |
| East Orange— | 133 | | 151 | | 128 | | 149 | | 140 | | 133 | | 122 | | 130 | | 127 | | 131 | | 111 | | 117 | | 123 | | 1685 | | 273 | | 347 | | 69 | | 69 | | 1 | | | | |
| Males..... | 119 | | 141 | | 132 | | 131 | | 140 | | 147 | | 125 | | 118 | | 124 | | 140 | | 111 | | 105 | | 96 | | 1629 | | 280 | | 317 | | 69 | | 69 | | 1 | | | | |
| Females..... | 14 | | 10 | | 10 | | 18 | | 14 | | 10 | | 10 | | 12 | | 3 | | 1 | | 1 | | 1 | | 27 | | 86 | | 93 | | 30 | | 30 | | 30 | | 30 | | | | |
| Total..... | 147 | | 151 | | 142 | | 167 | | 154 | | 143 | | 132 | | 142 | | 130 | | 131 | | 112 | | 118 | | 120 | | 1751 | | 366 | | 377 | | 99 | | 99 | | 99 | | | | |
| Total..... | 292 | | 302 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 290 | | 3324 | | 5531 | | 664 | | 188 | | 188 | | 58 | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-----|------|------|-------|
| Orange— | 386 | 283 | 291 | 247 | 225 | 229 | 180 | 182 | 181 | 201 | 189 | 169 | 254 | 3027 | 670 | 682 | 8 | 38 | 231 | 1 |
| Males..... | 359 | 260 | 285 | 270 | 219 | 208 | 205 | 204 | 191 | 183 | 195 | 165 | 214 | 2958 | 684 | 645 | 6 | 20 | 251 | ..... |
| Females..... | 755 | 543 | 576 | 517 | 414 | 437 | 385 | 386 | 372 | 384 | 384 | 334 | 468 | 5985 | 1354 | 1327 | 14 | 58 | 482 | 30 |
| Total..... | | | | | | | | | | | | | | | | | | | | 1 |
| Newark— | 2881 | 2583 | 2620 | 2432 | 2400 | 2392 | 1994 | 2042 | 1827 | 2113 | 1855 | 1718 | 2064 | 28921 | 4763 | 7526 | 44 | 687 | 1157 | 11 |
| Males..... | 2757 | 2460 | 2524 | 2446 | 2286 | 2231 | 1991 | 2084 | 1818 | 1879 | 1764 | 1862 | 1891 | 27973 | 4468 | 7197 | 41 | 403 | 1157 | 13 |
| Females..... | 5638 | 5043 | 5144 | 4878 | 4056 | 4633 | 3985 | 4126 | 3645 | 3992 | 3619 | 3580 | 3955 | 56894 | 9171 | 14723 | 85 | 1090 | 2314 | 24 |
| Total..... | | | | | | | | | | | | | | | | | | | | |
| County Summary. | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3967 | 3533 | 3529 | 3288 | 3230 | 3223 | 2663 | 2771 | 2553 | 2579 | 2554 | 2404 | 2853 | 39447 | 6473 | 9856 | 53 | 771 | 2623 | 13 |
| Females..... | 3685 | 3347 | 3385 | 3300 | 3074 | 3051 | 2723 | 2827 | 2511 | 2899 | 2439 | 2508 | 2578 | 38019 | 6291 | 9227 | 50 | 464 | 2453 | 15 |
| Total..... | 7652 | 6880 | 6914 | 6588 | 6304 | 6274 | 5388 | 5598 | 5064 | 5468 | 4993 | 4912 | 5431 | 77466 | 12734 | 19113 | 103 | 1235 | 5076 | 28 |

| WEST DEPTFORD. | | | | | | | | | | | | | | | | | |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 4 Mantua Grove— | 2 | 3 | 3 | 5 | 2 | 1 | 4 | 2 | 5 | 6 | 3 | 1 | 2 | 39 | 1 | 1 | 6 |
| Males..... | 1 | ..... | 4 | 3 | 1 | 3 | 8 | 1 | 2 | 2 | 2 | 2 | 2 | 31 | ..... | 2 | 9 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 3 | 3 | 7 | 8 | 3 | 4 | 12 | 3 | 7 | 8 | 5 | 3 | 4 | 70 | 69 | 1 | 15 |
| 5 Thoroughfare— | 7 | 2 | 5 | 5 | 7 | 7 | 2 | 4 | 2 | 3 | 2 | 9 | 4 | 59 | ..... | 1 | 4 |
| Males..... | 6 | 1 | 4 | 5 | 4 | 1 | 7 | 5 | 9 | 7 | 4 | 3 | 7 | 63 | ..... | 2 | 6 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 13 | 3 | 9 | 10 | 11 | 8 | 9 | 9 | 11 | 10 | 6 | 12 | 11 | 122 | 127 | 5 | 3 |
| 6 Red Bank— | 2 | 4 | 5 | 4 | 2 | 1 | 5 | 1 | 6 | 2 | 2 | 4 | 3 | 41 | ..... | 1 | 5 |
| Males..... | 2 | 3 | 3 | 4 | ..... | ..... | 2 | 1 | 2 | 1 | 4 | 1 | 3 | 26 | ..... | ..... | 6 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 4 | 7 | 8 | 8 | 2 | 1 | 7 | 2 | 8 | 3 | 6 | 5 | 6 | 67 | 72 | 5 | 1 |
| MANTUA. | | | | | | | | | | | | | | | | | |
| 9 Mantua— | 7 | 9 | 4 | 6 | 6 | 6 | 2 | 5 | 9 | 4 | 7 | 3 | 4 | 72 | ..... | 4 | 33 |
| Males..... | 7 | 5 | 5 | 7 | 10 | 7 | 6 | 1 | 6 | 7 | 6 | 8 | 5 | 80 | ..... | 7 | 38 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 14 | 14 | 9 | 13 | 16 | 13 | 8 | 6 | 15 | 11 | 13 | 11 | 9 | 152 | 148 | 4 | 71 |
| 10 Knight's Run— | 3 | 5 | 4 | 2 | 5 | 1 | 3 | 3 | 3 | 2 | ..... | 2 | 2 | 85 | ..... | 1 | 14 |
| Males..... | 2 | 3 | ..... | 3 | 1 | ..... | 4 | 3 | 1 | 2 | 2 | 3 | 3 | 27 | ..... | 1 | 10 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 5 | 8 | 4 | 5 | 6 | 1 | 7 | 6 | 4 | 4 | 2 | 5 | 5 | 62 | 69 | 7 | 24 |
| 11 Emih— | ..... | ..... | 3 | 2 | 3 | 1 | 1 | 1 | 5 | 3 | 2 | ..... | 2 | 23 | ..... | ..... | 5 |
| Males..... | 1 | 3 | 2 | 2 | 2 | ..... | 2 | 1 | 2 | 2 | ..... | ..... | ..... | 20 | ..... | ..... | 4 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 1 | 3 | 5 | 4 | 5 | 1 | 3 | 2 | 5 | 5 | 3 | 2 | 4 | 43 | 53 | 10 | 9 |
| 12 Burnsboro— | 2 | 2 | 3 | 1 | 5 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 3 | 28 | ..... | 2 | 1 |
| Males..... | 4 | 1 | 1 | 1 | 3 | 3 | 1 | 1 | 1 | 1 | 2 | 4 | 2 | 26 | ..... | 1 | 9 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 6 | 3 | 4 | 2 | 8 | 4 | 2 | 2 | 2 | 3 | 3 | 8 | 5 | 54 | 56 | 2 | 19 |

GLOUCESTER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|---|-------------------------------|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | |
| 38 Pitman— | Males..... | 9 | 9 | 5 | 4 | 2 | 7 | 5 | 2 | 5 | 3 | 8 | 56 | | | | | | | | | |
| | Females..... | 6 | 8 | 4 | 2 | 10 | 9 | 5 | 6 | 7 | 1 | 6 | 93 | | | | | | | | | |
| | Total..... | 15 | 13 | 9 | 12 | 9 | 17 | 14 | 7 | 13 | 10 | 14 | 139 | 25 | | 3 | 10 | 5 | 5 | 2 | 1 | |
| 13 Berkeley— | Males..... | 3 | 1 | 3 | 2 | 3 | 3 | 3 | 1 | 3 | 1 | 2 | 26 | | | | | | | | | |
| | Females..... | 5 | 5 | 2 | 3 | 4 | 5 | 5 | 5 | 5 | 5 | 4 | 40 | | | 1 | 8 | 2 | 15 | 21 | | |
| | Total..... | 8 | 6 | 5 | 4 | 6 | 5 | 7 | 6 | 8 | 1 | 6 | 66 | 69 | 3 | 1 | 10 | 16 | 36 | 36 | | |
| 14 Greenwich— | Males..... | 1 | 4 | 5 | 5 | 3 | 1 | 6 | 2 | 3 | 11 | 4 | 65 | | | 16 | 7 | 28 | 28 | 25 | | |
| | Females..... | 8 | 6 | 3 | 4 | 5 | 5 | 1 | 2 | 3 | 3 | 1 | 40 | | | 12 | 10 | 21 | 21 | 21 | | |
| | Total..... | 15 | 10 | 8 | 9 | 7 | 9 | 7 | 5 | 5 | 14 | 5 | 105 | 98 | 7 | 28 | 17 | 49 | 49 | 46 | | |
| 17 Clarksboro— | Males..... | 2 | 3 | 6 | 1 | 4 | 3 | 2 | 4 | 6 | 1 | 2 | 37 | | | 4 | 9 | 9 | 9 | 9 | | |
| | Females..... | 3 | 4 | 9 | 3 | 5 | 2 | 7 | 3 | 5 | 5 | 3 | 56 | | | 5 | 14 | 27 | 27 | 27 | | |
| | Total..... | 5 | 7 | 15 | 3 | 9 | 5 | 9 | 6 | 11 | 6 | 5 | 93 | 86 | 7 | 9 | 23 | 36 | 36 | 36 | | |
| 15 Gibbstown— | Males..... | 7 | 6 | 9 | 4 | 8 | 5 | 5 | 7 | 4 | 6 | 5 | 81 | | | | 5 | 1 | 20 | 20 | | |
| | Females..... | 3 | 2 | 3 | 3 | 3 | 5 | 2 | 4 | 1 | 2 | 3 | 35 | | | 1 | 11 | 15 | 15 | 15 | | |
| | Total..... | 10 | 8 | 12 | 7 | 11 | 6 | 13 | 7 | 8 | 6 | 9 | 116 | 122 | 6 | 1 | 16 | 35 | 35 | 35 | | |

| | | | | | | | | | | | | | | | | | | | |
|-------------------|----|----|-------|-------|----|-------|----|----|-------|-------|----|----|-------|-------|-------|-------|-----|-----|--|
| 23 Cedar Grove— | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 10 | 30 | 5 | 2 | 10 | 4 | |
| Males..... | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 3 | 1 | 2 | 3 | 8 | |
| Females..... | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 3 | 6 | 25 | 5 | 2 | 15 | 8 | |
| Total..... | 2 | 2 | 1 | 4 | 1 | 4 | 1 | 3 | 1 | 3 | 6 | 25 | 30 | 5 | 2 | 18 | 12 | 12 | |
| 24 Harrisonville— | 2 | 3 | 4 | 2 | 3 | 8 | 1 | 2 | 3 | 2 | 4 | 3 | 5 | 42 | ..... | 2 | 29 | 29 | |
| Males..... | 1 | 2 | 4 | 2 | 3 | 8 | 1 | 2 | 3 | 4 | 3 | 5 | 42 | ..... | 2 | 29 | 29 | 29 | |
| Females..... | 1 | 1 | 4 | 2 | 2 | 2 | 2 | 4 | 4 | 2 | 5 | 41 | ..... | ..... | 10 | 41 | 24 | 24 | |
| Total..... | 3 | 5 | 6 | 5 | 10 | 9 | 4 | 7 | 6 | 8 | 10 | 83 | 85 | 2 | 12 | 83 | 53 | 53 | |
| 26 Columbia— | 2 | 4 | ..... | 2 | 1 | 1 | 1 | 3 | 2 | 2 | 4 | 2 | 24 | ..... | ..... | ..... | 16 | 16 | |
| Males..... | 2 | 2 | ..... | 2 | 1 | 1 | 1 | 3 | 2 | 2 | 4 | 2 | 24 | ..... | ..... | ..... | 16 | 16 | |
| Females..... | 2 | 2 | ..... | ..... | 3 | ..... | 4 | 2 | 1 | ..... | 1 | 15 | ..... | ..... | ..... | ..... | 7 | 7 | |
| Total..... | 2 | 6 | 2 | 2 | 4 | 1 | 5 | 5 | 3 | 2 | 4 | 13 | 39 | 1 | ..... | ..... | 23 | 23 | |
| WOOLWICH. | | | | | | | | | | | | | | | | | | | |
| 19 Poplar Grove— | 1 | 3 | 2 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 28 | ..... | ..... | 3 | 16 | 16 | |
| Males..... | 1 | 3 | 2 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 28 | ..... | ..... | 3 | 16 | 16 | |
| Females..... | 1 | 3 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 55 | ..... | ..... | 1 | 22 | 22 | |
| Total..... | 2 | 6 | 5 | 4 | 6 | 5 | 4 | 9 | 3 | 5 | 5 | 4 | 63 | ..... | ..... | 4 | 38 | 38 | |
| 25 Clover Dale— | 5 | 2 | 3 | 2 | 1 | 3 | 1 | 2 | 1 | 2 | 4 | 1 | 31 | ..... | ..... | 1 | 22 | 22 | |
| Males..... | 5 | 2 | 3 | 2 | 1 | 3 | 1 | 2 | 1 | 2 | 4 | 1 | 31 | ..... | ..... | 1 | 22 | 22 | |
| Females..... | 2 | 2 | ..... | 1 | 2 | ..... | 1 | 2 | 1 | ..... | 1 | 2 | 14 | ..... | ..... | 1 | 12 | 12 | |
| Total..... | 7 | 4 | 3 | 3 | 3 | 3 | 1 | 2 | 4 | 5 | 2 | 3 | 45 | ..... | ..... | 2 | 34 | 34 | |
| 30 Rattofown— | 2 | 2 | 1 | 2 | 1 | 3 | 2 | 4 | 3 | 4 | 3 | 3 | 31 | ..... | ..... | 1 | 26 | 26 | |
| Males..... | 2 | 2 | 1 | 2 | 1 | 3 | 2 | 4 | 3 | 4 | 3 | 3 | 31 | ..... | ..... | 1 | 26 | 26 | |
| Females..... | 2 | 10 | 2 | 6 | 3 | 1 | 2 | 3 | ..... | 5 | 5 | 4 | 41 | ..... | ..... | 1 | 32 | 32 | |
| Total..... | 4 | 12 | 3 | 8 | 4 | 4 | 3 | 6 | 6 | 4 | 9 | 7 | 78 | ..... | ..... | 2 | 58 | 58 | |
| 31 Swadesboro— | 16 | 15 | 10 | 5 | 8 | 6 | 9 | 8 | 9 | 9 | 10 | 10 | 124 | ..... | ..... | 1 | 82 | 82 | |
| Males..... | 9 | 9 | 8 | 6 | 10 | 3 | 11 | 11 | 6 | 12 | 9 | 13 | 112 | ..... | ..... | 5 | 73 | 73 | |
| Females..... | 25 | 24 | 18 | 11 | 18 | 9 | 20 | 19 | 15 | 21 | 18 | 23 | 15 | ..... | ..... | 6 | 155 | 155 | |

GLOUCESTER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|---|---|--|-------------------------------|--|--|-----------|-----------|
| | Number of children between 3 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | Increase. | Decrease. |
| Gloucester—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| LOGAN. | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Repaupo— | | | | | | | | | | | | | | 2 | 11 | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 5 | 3 | 2 | 3 | 4 | 3 | 7 | 2 | 1 | 5 | 5 | 5 | 52 | ..... | ..... | 41 | | | | | | |
| 33 | Bridgeport— | | | | | | | | | | | | | | 8 | 15 | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 2 | 1 | 1 | 3 | 3 | 5 | 4 | 0 | 3 | 2 | 3 | 3 | 39 | ..... | ..... | 26 | | | | | | |
| | 7 | 7 | 4 | 3 | 6 | 7 | 8 | 11 | 8 | 10 | 7 | 8 | 5 | 91 | 100 | 9 | 67 | | | | | | |
| 34 | Madison— | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | 2 | 3 | 1 | 4 | 3 | 2 | 4 | 1 | 4 | 2 | 2 | 2 | 33 | ..... | ..... | 26 | | | | | | |
| | 6 | 2 | 2 | 3 | 4 | 1 | 3 | 5 | 3 | 3 | 1 | 2 | 3 | 33 | ..... | ..... | 23 | | | | | | |
| | 11 | 4 | 5 | 4 | 8 | 4 | 5 | 9 | 1 | 7 | 1 | 3 | 4 | 66 | 57 | 9 | 54 | | | | | | |
| 35 | Centre Square— | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 3 | 1 | 2 | 2 | 1 | 2 | 3 | 4 | 4 | 3 | 2 | 2 | 21 | ..... | ..... | 16 | | | | | | |
| | 3 | 3 | 2 | 2 | 1 | 2 | 3 | 3 | ..... | ..... | 4 | 3 | 3 | 24 | ..... | ..... | 15 | | | | | | |
| | 3 | 5 | 1 | 4 | 2 | 1 | 3 | 3 | 4 | 4 | 7 | 5 | 3 | 45 | 45 | ..... | 31 | | | | | | |
| 37 | Lincoln— | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 2 | 3 | 5 | 2 | 5 | 2 | 5 | 1 | 3 | 2 | 1 | 3 | 30 | ..... | ..... | 22 | | | | | | |
| | 3 | 3 | 3 | ..... | 5 | 1 | ..... | 2 | 1 | 1 | 3 | ..... | 1 | 23 | ..... | ..... | 21 | | | | | | |
| | 6 | 5 | 6 | 5 | 7 | 1 | 5 | 4 | 2 | 3 | 6 | 2 | 2 | 53 | 3 | ..... | 43 | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|----------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|----|-----|-----|--|
| 39 | Nortonville— | 2 | 3 | 1 | 3 | 4 | 3 | 1 | 3 | 1 | 3 | 1 | 4 | 29 | 6 | 1 | 1 | 22 | | | |
| | Males..... | 1 | 1 | 2 | 1 | 3 | 4 | 3 | 2 | 1 | 4 | 1 | 1 | 15 | 1 | 1 | 1 | 10 | | | |
| | Females..... | 1 | 2 | 1 | 3 | 3 | 4 | 3 | 2 | 1 | 1 | 1 | 1 | 14 | 1 | 1 | 1 | 12 | | | |
| | Total..... | 2 | 4 | 3 | 6 | 7 | 7 | 4 | 3 | 2 | 2 | 2 | 2 | 29 | 2 | 2 | 2 | 32 | | | |
| 41 | Glassboro— | 29 | 26 | 26 | 30 | 23 | 26 | 30 | 37 | 40 | 42 | 42 | 33 | 412 | | 1 | 34 | 12 | 86 | | |
| | Males..... | 22 | 30 | 33 | 31 | 28 | 24 | 43 | 23 | 28 | 20 | 26 | 26 | 338 | | 1 | 36 | 3 | 207 | | |
| | Females..... | 7 | 3 | 3 | 3 | 7 | 2 | 17 | 14 | 14 | 22 | 16 | 7 | 74 | | 1 | 1 | 3 | 79 | | |
| | Total..... | 51 | 58 | 59 | 56 | 61 | 51 | 50 | 73 | 60 | 63 | 62 | 59 | 770 | 32 | 2 | 70 | 15 | 86 | 413 | |
| CLAYTON. | | | | | | | | | | | | | | | | | | | | | |
| 43 | Clayton— | 26 | 14 | 23 | 21 | 22 | 18 | 21 | 32 | 27 | 34 | 43 | 28 | 338 | | 68 | 2 | 45 | 146 | | |
| | Males..... | 18 | 21 | 16 | 18 | 25 | 16 | 24 | 27 | 26 | 21 | 16 | 23 | 19 | 270 | | 32 | 2 | 180 | | |
| | Females..... | 8 | 3 | 7 | 3 | 7 | 2 | 7 | 5 | 1 | 13 | 27 | 5 | 168 | | 36 | 2 | 27 | 66 | | |
| | Total..... | 44 | 35 | 39 | 39 | 47 | 34 | 45 | 59 | 53 | 55 | 59 | 52 | 47 | 608 | 56 | 120 | 2 | 45 | 326 | |
| 51 | Fries Mills— | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 3 | 1 | 4 | 2 | 1 | 21 | | 4 | | | 9 | | |
| | Males..... | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 12 | | 3 | | | 5 | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 9 | | 1 | | | 4 | | |
| | Total..... | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 4 | 2 | 4 | 4 | 3 | 33 | 6 | 7 | | | 14 | | |
| FRANKLIN. | | | | | | | | | | | | | | | | | | | | | |
| 40 | Janvier— | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 18 | | 4 | | | 3 | | |
| | Males..... | 2 | 3 | 1 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 20 | | 1 | | | 2 | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 18 | | 3 | | | 1 | | |
| | Total..... | 5 | 5 | 3 | 3 | 2 | 2 | 2 | 3 | 2 | 4 | 2 | 2 | 38 | 31 | 7 | | | 5 | 16 | |
| 45 | Franklinville— | 4 | 7 | 3 | 4 | 2 | 3 | 3 | 3 | 7 | 5 | 4 | 5 | 47 | | 1 | | | 26 | | |
| | Males..... | 2 | 3 | 1 | 1 | 2 | 9 | 5 | 6 | 6 | 5 | 8 | 5 | 53 | | 1 | | | 31 | | |
| | Females..... | 2 | 4 | 2 | 3 | 2 | 4 | 8 | 7 | 1 | 2 | 6 | 7 | 34 | | 1 | | | 31 | | |
| | Total..... | 6 | 10 | 4 | 5 | 4 | 9 | 8 | 9 | 6 | 7 | 10 | 12 | 100 | 97 | 3 | | | 60 | 1 | |
| 46 | Malaga— | 8 | 9 | 5 | 6 | 10 | 5 | 6 | 6 | 6 | 5 | 7 | 7 | 86 | | 19 | 1 | 2 | 45 | | |
| | Males..... | 8 | 13 | 7 | 8 | 8 | 4 | 6 | 7 | 6 | 6 | 4 | 1 | 81 | | 11 | 3 | 40 | | | |
| | Females..... | 16 | 22 | 12 | 14 | 18 | 9 | 12 | 13 | 12 | 11 | 11 | 8 | 167 | 150 | 17 | 1 | 5 | 85 | | |
| | Total..... | 24 | 35 | 24 | 28 | 36 | 19 | 24 | 25 | 18 | 17 | 22 | 16 | 253 | 247 | 18 | 4 | 45 | 125 | | |

GLOUCESTER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|-----------|-----------|---|-----------------------------------|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. |  |  |  |  |  |  |  |  |  | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. |
| 47 Lake— | Males..... | 1 | 4 | 5 | 5 | 2 | 4 | 4 | 2 | 5 | 2 | 2 | 2 | 2 | 30 | | | | | |
| | Females..... | 4 | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 41 | | | | | |
| | Total..... | 5 | 8 | 7 | 7 | 4 | 6 | 6 | 6 | 5 | 4 | 4 | 4 | 4 | 80 | | | | | |
| 48 Downstown— | Males..... | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | | | | | |
| | Total..... | 1 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 17 | 4 | | | | |
| 49 Chewsville— | Males..... | 1 | 2 | 2 | 2 | 2 | 4 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 19 | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | | | | | |
| | Total..... | 1 | 3 | 3 | 3 | 3 | 5 | 3 | 2 | 3 | 2 | 3 | 3 | 3 | 30 | 8 | | | | |
| 50 Hopewell— | Males..... | 3 | 3 | 3 | 1 | 3 | 3 | 2 | 2 | 1 | 5 | 1 | 1 | 27 | | | | | | |
| | Females..... | 1 | 2 | 2 | 1 | 4 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 23 | | | | | | |
| | Total..... | 4 | 5 | 5 | 2 | 7 | 6 | 4 | 4 | 4 | 8 | 4 | 4 | 50 | 40 | 1 | | | | |
| 52 Forest Grove— | Males..... | 1 | 3 | 3 | 3 | 4 | 3 | 1 | 1 | 3 | 3 | 3 | 3 | 23 | | | | | | |
| | Females..... | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 20 | | | | | | |
| | Total..... | 3 | 6 | 5 | 4 | 6 | 5 | 3 | 3 | 4 | 4 | 4 | 4 | 43 | 2 | | | | | |

GLOUCESTER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|------------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-----------|-----------|---|--|---|---|--|----------------------------------|--|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| Gloucester—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elk— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 7 | 7 | 9 | 10 | 11 | 9 | 10 | 8 | 12 | 5 | 6 | 6 | 8 | 108 | | | | | | | | 69 | | | |
| Females..... | 9 | 9 | 8 | 5 | 8 | 5 | 7 | 8 | 11 | 9 | 6 | 6 | 9 | 100 | | | | | | | | 62 | | 1 | |
| Total..... | 16 | 16 | 17 | 15 | 19 | 14 | 17 | 16 | 23 | 14 | 12 | 12 | 17 | 208 | 202 | 6 | | | | | | 131 | | | |
| South Harrison— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | 8 | 4 | 4 | 7 | 11 | 3 | 6 | 7 | 9 | 6 | 10 | 10 | 90 | | | | 3 | | | | 58 | | | |
| Females..... | 4 | 8 | 5 | 5 | 5 | 7 | 8 | 8 | 10 | 6 | 6 | 5 | 10 | 87 | | | | 12 | | | | 51 | | | |
| Total..... | 9 | 16 | 9 | 9 | 12 | 18 | 11 | 14 | 17 | 15 | 12 | 15 | 20 | 177 | 189 | 12 | | 15 | | | | 109 | | | |
| Woolwich— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 24 | 22 | 16 | 11 | 11 | 15 | 15 | 15 | 16 | 19 | 17 | 20 | 16 | 217 | | | | 1 | 19 | | | 146 | | | |
| Females..... | 14 | 24 | 13 | 16 | 18 | 7 | 14 | 16 | 18 | 14 | 17 | 21 | 13 | 205 | | | | 5 | 15 | | | 139 | | | |
| Total..... | 38 | 46 | 29 | 27 | 29 | 22 | 29 | 31 | 34 | 33 | 34 | 41 | 29 | 422 | 408 | 14 | | 6 | 34 | | | 285 | | | |
| Logan— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 13 | 19 | 18 | 17 | 15 | 14 | 19 | 23 | 11 | 18 | 18 | 16 | 16 | 217 | | | | 2 | 13 | | | 168 | | | |
| Females..... | 23 | 13 | 12 | 13 | 18 | 16 | 16 | 23 | 11 | 14 | 13 | 13 | 14 | 199 | | | | 1 | 9 | | | 150 | | | |
| Total..... | 36 | 32 | 30 | 30 | 33 | 30 | 35 | 46 | 22 | 32 | 31 | 29 | 30 | 416 | 417 | | 1 | 3 | 22 | | | 318 | | | |
| Glassboro— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 29 | 28 | 26 | 26 | 30 | 23 | 26 | 30 | 37 | 40 | 42 | 42 | 33 | 412 | | | | 1 | 34 | 12 | | 206 | | | |
| Females..... | 22 | 30 | 33 | 30 | 31 | 28 | 24 | 43 | 23 | 28 | 20 | 20 | 26 | 358 | | | | 1 | 36 | 3 | | 207 | | | |
| Total..... | 51 | 58 | 59 | 56 | 61 | 51 | 50 | 73 | 60 | 68 | 62 | 62 | 59 | 770 | 802 | | 32 | 2 | 70 | 15 | 86 | 413 | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Clayton— | 28 | 16 | 25 | 23 | 23 | 18 | 22 | 35 | 27 | 35 | 47 | 31 | 29 | 359 | ..... | ..... | ..... | 72 | 2 | 45 | 155 | ..... |
| Males..... | 19 | 22 | 16 | 18 | 25 | 18 | 25 | 28 | 26 | 23 | 16 | 25 | 21 | 282 | ..... | ..... | ..... | 55 | ..... | ..... | 185 | ..... |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 47 | 38 | 41 | 41 | 48 | 36 | 47 | 63 | 53 | 58 | 63 | 56 | 50 | 641 | 703 | ..... | 62 | 127 | 2 | 45 | 340 | ..... |
| Franklin— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 21 | 33 | 27 | 21 | 28 | 22 | 27 | 31 | 18 | 22 | 26 | 26 | 21 | 323 | ..... | ..... | ..... | 48 | 1 | 7 | 128 | ..... |
| Females..... | 25 | 30 | 24 | 20 | 26 | 25 | 23 | 29 | 27 | 22 | 20 | 15 | 18 | 304 | ..... | ..... | ..... | 1 | 35 | 7 | 128 | ..... |
| Total..... | 46 | 63 | 51 | 41 | 54 | 47 | 50 | 60 | 45 | 44 | 46 | 41 | 39 | 627 | 615 | 12 | ..... | 83 | 1 | 14 | 256 | 26 |
| Monroe— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 20 | 20 | 18 | 20 | 23 | 18 | 29 | 28 | 16 | 31 | 19 | 24 | 18 | 284 | ..... | ..... | ..... | 1 | 22 | 42 | 148 | ..... |
| Females..... | 36 | 24 | 19 | 18 | 15 | 26 | 26 | 18 | 20 | 18 | 20 | 18 | 21 | 279 | ..... | ..... | ..... | 2 | 24 | ..... | 185 | ..... |
| Total..... | 56 | 44 | 37 | 38 | 38 | 44 | 55 | 46 | 36 | 49 | 39 | 42 | 39 | 563 | 572 | ..... | 9 | 46 | ..... | 42 | 333 | 29 |
| Washington— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 13 | 7 | 10 | 9 | 15 | 10 | 9 | 13 | 7 | 11 | 10 | 8 | 13 | 135 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 20 | 14 | 7 | 13 | 13 | 14 | 10 | 9 | 12 | 12 | 13 | 14 | 9 | 160 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 33 | 21 | 17 | 22 | 28 | 24 | 19 | 22 | 19 | 23 | 23 | 22 | 22 | 295 | 294 | 1 | ..... | 51 | ..... | ..... | ..... | ..... |
| County Summary. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 325 | 321 | 297 | 272 | 320 | 281 | 290 | 342 | 308 | 336 | 332 | 329 | 300 | 4055 | ..... | ..... | ..... | 74 | 527 | 23 | 1784 | ..... |
| Females..... | 325 | 311 | 283 | 270 | 289 | 294 | 303 | 312 | 292 | 292 | 254 | 246 | 265 | 3736 | ..... | ..... | ..... | 71 | 493 | 7 | 1806 | 4 |
| Total..... | 650 | 632 | 580 | 542 | 609 | 575 | 593 | 654 | 600 | 628 | 586 | 575 | 565 | 7789 | 7758 | 31 | ..... | 145 | 1020 | 30 | 3590 | 73 |

HUDSON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | | | | | |
|---------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|---|---|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | | | |
| HUDSON. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NORTH BERGEN. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Bull's Ferry— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 4 | 7 | 7 | 7 | 2 | 12 | 8 | 10 | 11 | 17 | 23 | 18 | 24 | 154 | | | | | | | | | | | | |
| Females..... | 5 | 4 | 5 | 4 | 8 | 8 | 7 | 8 | 9 | 8 | 3 | 13 | 12 | 94 | | | 30 | | | | | | | | | |
| Total..... | 16 | 12 | 11 | 11 | 10 | 20 | 15 | 18 | 20 | 25 | 26 | 31 | 36 | 248 | 238 | 10 | 42 | | | | | | | | 1 | |
| 2 Secaucus— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 12 | 14 | 4 | 12 | 9 | 11 | 10 | 4 | 11 | 7 | 7 | 12 | 121 | | | | | 6 | | | | | 1 | | |
| Females..... | 10 | 9 | 7 | 13 | 11 | 10 | 6 | 10 | 7 | 9 | 11 | 13 | 10 | 126 | | | | | 3 | | | | | 6 | | |
| Total..... | 18 | 21 | 21 | 17 | 23 | 19 | 17 | 20 | 11 | 20 | 18 | 20 | 22 | 247 | 288 | | 41 | | 9 | | | | 7 | | | |
| 3 South New Durham— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 31 | 37 | 28 | 34 | 31 | 32 | 42 | 27 | 23 | 29 | 28 | 23 | 23 | 388 | | | | 1 | 2 | | | | 16 | | | |
| Females..... | 38 | 39 | 29 | 26 | 26 | 34 | 25 | 32 | 27 | 26 | 29 | 23 | 18 | 372 | | | | 1 | 4 | | | | 27 | | | |
| Total..... | 69 | 76 | 57 | 60 | 57 | 66 | 67 | 59 | 50 | 55 | 57 | 46 | 41 | 760 | 806 | | 46 | 2 | 6 | | | | 43 | | | |
| 4 East New Durham— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 11 | 15 | 10 | 6 | 8 | 9 | 9 | 6 | 8 | 7 | 5 | 4 | 106 | | | | | | | | | 5 | | | |
| Females..... | 7 | 10 | 7 | 7 | 14 | 6 | 8 | 6 | 5 | 5 | 6 | 6 | 10 | 97 | | | | | | | | | 5 | | | |
| Total..... | 15 | 21 | 22 | 17 | 20 | 14 | 17 | 15 | 11 | 13 | 13 | 11 | 14 | 203 | 187 | | 16 | | | | | | 10 | | | |
| 5 Town of Union—1st Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 36 | 24 | 37 | 36 | 42 | 39 | 27 | 33 | 20 | 31 | 19 | 21 | 26 | 391 | | | | 81 | 60 | | | | 48 | | | |
| Females..... | 34 | 47 | 48 | 36 | 35 | 38 | 37 | 33 | 41 | 22 | 27 | 34 | 29 | 461 | | | | 63 | 57 | | | | 21 | | | |
| Total..... | 70 | 71 | 85 | 72 | 77 | 77 | 64 | 66 | 61 | 53 | 46 | 55 | 55 | 852 | | | 144 | 117 | 8 | | | | 69 | | | |

| | | | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-------|-------|-------|-----|-------|
| 62d Ward— | 27 | 30 | 38 | 28 | 19 | 35 | 18 | 30 | 21 | 25 | 30 | 15 | 30 | 346 | 53 | 44 | 2 | 18 | 38 | ..... |
| Males..... | 30 | 34 | 31 | 25 | 22 | 32 | 31 | 27 | 22 | 31 | 27 | 19 | 24 | 353 | 47 | 59 | ..... | 7 | 22 | ..... |
| Females..... | 57 | 64 | 69 | 53 | 41 | 67 | 49 | 57 | 43 | 56 | 57 | 34 | 54 | 699 | 100 | 103 | 2 | 25 | 60 | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | 1 |
| 63d Ward— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 82 | 28 | 37 | 40 | 45 | 34 | 27 | 33 | 17 | 38 | 17 | 20 | 24 | 302 | 83 | 56 | 2 | 14 | 34 | ..... |
| Females..... | 38 | 39 | 51 | 40 | 38 | 42 | 52 | 28 | 34 | 17 | 21 | 30 | 24 | 433 | 57 | 65 | ..... | 10 | 26 | ..... |
| Total..... | 70 | 67 | 88 | 80 | 83 | 76 | 59 | 61 | 51 | 55 | 38 | 50 | 48 | 826 | 140 | 121 | 2 | 24 | 60 | ..... |
| 64th Ward— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 39 | 36 | 37 | 38 | 36 | 36 | 26 | 37 | 28 | 33 | 27 | 26 | 29 | 428 | 93 | 47 | 3 | 10 | 31 | ..... |
| Females..... | 37 | 44 | 36 | 42 | 40 | 42 | 22 | 35 | 31 | 32 | 29 | 22 | 27 | 439 | 60 | 58 | 1 | 10 | 20 | ..... |
| Total..... | 76 | 80 | 73 | 80 | 76 | 78 | 48 | 72 | 59 | 65 | 56 | 48 | 56 | 867 | 153 | 105 | 4 | 29 | 51 | ..... |
| 6 Town of Union— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 134 | 118 | 149 | 142 | 142 | 144 | 98 | 133 | 86 | 127 | 93 | 82 | 109 | 1557 | 310 | 297 | 7 | 63 | 151 | ..... |
| Females..... | 139 | 164 | 166 | 143 | 135 | 131 | 122 | 121 | 128 | 102 | 104 | 105 | 104 | 1687 | 227 | 239 | 9 | 45 | 89 | ..... |
| Total..... | 273 | 282 | 315 | 285 | 277 | 298 | 220 | 254 | 214 | 229 | 197 | 187 | 213 | 3244 | 537 | 446 | 16 | 108 | 240 | ..... |
| 7 Weehawken— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 37 | 25 | 37 | 32 | 22 | 21 | 20 | 31 | 19 | 21 | 25 | 12 | 27 | 349 | 59 | 85 | ..... | 2 | 7 | ..... |
| Females..... | 26 | 33 | 22 | 26 | 21 | 30 | 18 | 21 | 17 | 22 | 19 | 30 | 15 | 300 | 60 | 77 | ..... | 4 | 10 | ..... |
| Total..... | 63 | 58 | 49 | 58 | 43 | 51 | 38 | 52 | 36 | 43 | 44 | 42 | 42 | 649 | 119 | 162 | ..... | 6 | 17 | ..... |
| 8 Guttenberg— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 33 | 25 | 30 | 46 | 32 | 33 | 36 | 26 | 23 | 27 | 20 | 16 | 30 | 377 | 37 | ..... | ..... | 3 | 4 | ..... |
| Females..... | 33 | 44 | 30 | 38 | 32 | 36 | 21 | 31 | 20 | 23 | 18 | 20 | 14 | 360 | 55 | ..... | ..... | 3 | 3 | ..... |
| Total..... | 66 | 69 | 60 | 84 | 64 | 69 | 57 | 57 | 43 | 50 | 38 | 36 | 44 | 737 | 92 | ..... | ..... | 6 | 7 | ..... |
| UNION. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| 9 East New York— |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Males..... | 13 | 9 | 10 | 11 | 8 | 5 | 9 | 10 | 8 | 10 | 12 | 6 | 6 | 117 | 23 | ..... | ..... | ..... | 5 | ..... |
| Females..... | 11 | 16 | 12 | 12 | 8 | 13 | 14 | 6 | 5 | 6 | 6 | 4 | 5 | 118 | 23 | ..... | ..... | ..... | 5 | ..... |
| Total..... | 24 | 25 | 22 | 23 | 16 | 18 | 23 | 16 | 13 | 16 | 18 | 10 | 11 | 235 | 46 | ..... | ..... | ..... | 10 | ..... |

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|------|------|------|------|------|------|------|------|------|------|-----|------|-------|-------|------|--|------|------|----|-----|------|----|
| 12 Hoboken—1st Ward— | Males | 188 | 130 | 117 | 103 | 105 | 84 | 103 | 83 | 84 | 85 | 78 | 98 | 1348 | | | | 104 | 320 | 1 | 26 | 43 | |
| | Females | 155 | 146 | 120 | 135 | 120 | 91 | 92 | 78 | 82 | 75 | 68 | 77 | 1361 | | | | 121 | 278 | | 10 | 44 | |
| | Total | 343 | 276 | 237 | 238 | 225 | 175 | 195 | 161 | 136 | 160 | 146 | 175 | 2709 | | | | 225 | 598 | 1 | 36 | 87 | 35 |
| 12 2d Ward— | Males | 120 | 71 | 57 | 45 | 53 | 52 | 52 | 48 | 49 | 46 | 55 | 59 | 778 | | | | 116 | 122 | 5 | 6 | 18 | |
| | Females | 78 | 65 | 71 | 54 | 63 | 58 | 60 | 51 | 64 | 51 | 47 | 51 | 783 | | | | 101 | 123 | 4 | | 14 | 1 |
| | Total | 198 | 136 | 128 | 99 | 116 | 110 | 112 | 99 | 113 | 97 | 102 | 110 | 1561 | | | | 217 | 245 | 9 | 6 | 32 | 6 |
| 12 3d Ward— | Males | 309 | 225 | 221 | 194 | 206 | 172 | 179 | 163 | 141 | 142 | 115 | 195 | 2471 | | | | 408 | 658 | 4 | 32 | 116 | 1 |
| | Females | 267 | 160 | 203 | 205 | 255 | 168 | 165 | 169 | 150 | 137 | 134 | 189 | 2422 | | | | 454 | 660 | | 12 | 93 | 1 |
| | Total | 576 | 369 | 424 | 399 | 411 | 340 | 344 | 332 | 291 | 299 | 249 | 384 | 4893 | | | | 862 | 1318 | 4 | 44 | 209 | 2 |
| 12 4th Ward— | Males | 339 | 326 | 398 | 305 | 355 | 300 | 315 | 251 | 233 | 246 | 234 | 221 | 3786 | | | | 305 | 1048 | 15 | 95 | 151 | 3 |
| | Females | 312 | 363 | 317 | 320 | 274 | 219 | 248 | 232 | 213 | 215 | 180 | 178 | 3379 | | | | 230 | 574 | 14 | 75 | 150 | |
| | Total | 651 | 689 | 715 | 625 | 629 | 519 | 563 | 483 | 446 | 461 | 414 | 399 | 7167 | | | | 535 | 1922 | 29 | 168 | 301 | 3 |
| 12 Hoboken— | Males | 956 | 691 | 793 | 647 | 719 | 608 | 649 | 545 | 507 | 519 | 482 | 573 | 8385 | | | | 933 | 2148 | 25 | 139 | 328 | 4 |
| | Females | 812 | 710 | 711 | 714 | 662 | 536 | 565 | 530 | 509 | 498 | 428 | 495 | 7945 | | | | 906 | 1935 | 18 | 95 | 301 | 2 |
| | Total | 1768 | 1406 | 1504 | 1361 | 1381 | 1144 | 1214 | 1075 | 1016 | 1017 | 911 | 1068 | 16330 | 14823 | 1507 | | 1839 | 4083 | 43 | 234 | 629 | 6 |
| 13 Jersey City—1st Aldermanic District— | Males | 244 | 299 | 281 | 233 | 307 | 279 | 276 | 214 | 234 | 224 | 198 | 201 | 3285 | | | | 747 | 1070 | 8 | 101 | 164 | 3 |
| | Females | 270 | 247 | 274 | 256 | 263 | 228 | 280 | 202 | 200 | 180 | 158 | 173 | 2988 | | | | 665 | 922 | 2 | 45 | 149 | |
| | Total | 514 | 492 | 555 | 539 | 570 | 507 | 536 | 416 | 434 | 404 | 356 | 374 | 6273 | | | | 1412 | 1992 | 5 | 146 | 313 | 3 |
| 13 2d Aldermanic District— | Males | 483 | 580 | 604 | 650 | 693 | 655 | 480 | 636 | 452 | 497 | 512 | 462 | 7354 | | | | 715 | 1501 | | | 539 | |
| | Females | 462 | 507 | 565 | 575 | 519 | 567 | 452 | 538 | 397 | 466 | 424 | 447 | 6477 | | | | 854 | 1024 | | | 642 | |
| | Total | 945 | 1087 | 1162 | 1225 | 1212 | 1222 | 932 | 1174 | 849 | 963 | 936 | 909 | 13831 | | | | 1569 | 2525 | | | 1181 | |

HUDSON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|--|--|----------------------------------|--|--|-----|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| 13 3d Aldermanic District— | 443 | 406 | 511 | 428 | 468 | 582 | 426 | 565 | 409 | 580 | 363 | 339 | 340 | 5800 | | | | 538 | 1118 | 5 | 83 | 120 | | |
| | 477 | 433 | 362 | 306 | 437 | 516 | 313 | 453 | 283 | 457 | 244 | 249 | 239 | 5301 | | | | 575 | 1108 | 1 | 47 | 138 | | 1 |
| | Total..... | 920 | 839 | 1103 | 734 | 905 | 1098 | 739 | 1020 | 672 | 1037 | 607 | 588 | 11191 | | | | 1113 | 2226 | 6 | 130 | 258 | | 80 |
| 13 4th Aldermanic District— | 795 | 585 | 651 | 581 | 543 | 545 | 481 | 460 | 426 | 484 | 476 | 471 | 533 | 7011 | | | | 1266 | 2737 | 1 | 17 | 217 | | |
| | 801 | 598 | 591 | 511 | 552 | 553 | 442 | 506 | 473 | 527 | 457 | 480 | 546 | 7048 | | | | 1208 | 2753 | | 14 | 201 | | 1 |
| | Total..... | 1596 | 1183 | 1242 | 1092 | 1095 | 1100 | 903 | 966 | 899 | 1011 | 933 | 960 | 10779 | | | | 2471 | 5490 | 1 | 31 | 418 | | 219 |
| 13 5th Aldermanic District— | 317 | 394 | 346 | 364 | 307 | 365 | 277 | 318 | 204 | 244 | 195 | 166 | 276 | 3773 | | | | 720 | 712 | 2 | 20 | 225 | | 2 |
| | 295 | 332 | 325 | 322 | 300 | 336 | 275 | 290 | 211 | 258 | 237 | 188 | 285 | 3674 | | | | 736 | 781 | 1 | 14 | 257 | | |
| | Total..... | 612 | 746 | 671 | 686 | 607 | 701 | 552 | 608 | 415 | 482 | 452 | 354 | 561 | 7447 | | | 1456 | 1493 | 3 | 34 | 482 | | 2 |
| 13 6th Aldermanic District— | 782 | 659 | 628 | 543 | 545 | 595 | 400 | 558 | 410 | 378 | 399 | 339 | 434 | 6789 | | | | 252 | 1805 | 3 | 22 | 251 | | 3 |
| | 801 | 632 | 649 | 498 | 456 | 502 | 403 | 444 | 382 | 382 | 344 | 406 | 518 | 6507 | | | | 269 | 1938 | 9 | 13 | 256 | | |
| | Total..... | 1673 | 1291 | 1277 | 1041 | 1001 | 1097 | 812 | 1002 | 792 | 760 | 743 | 805 | 952 | 13246 | | | 521 | 3743 | 12 | 35 | 507 | | 158 |
| 13 Jersey City— | 3064 | 2909 | 3069 | 2847 | 2796 | 3087 | 2507 | 2657 | 2390 | 2372 | 2154 | 2085 | 2246 | 34052 | | | | 4238 | 8943 | 14 | 373 | 1516 | | 7 |
| | 3196 | 2929 | 2962 | 2676 | 2636 | 2891 | 2228 | 2407 | 2069 | 2201 | 1948 | 1914 | 2238 | 31905 | | | | 4307 | 8526 | 13 | 188 | 1643 | | 2 |
| | Total..... | 6290 | 5693 | 6031 | 5523 | 5482 | 5778 | 4735 | 5064 | 4368 | 4573 | 4102 | 3999 | 4484 | 66047 | 59909 | 6138 | | 8546 | 17469 | 27 | 561 | 3159 |  | 9 |

HUDSON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|-------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 16 2d Ward— | Males..... | 50 | 13 | 17 | 16 | 17 | 9 | 15 | 11 | 14 | 11 | 9 | 31 | 229 | | | 36 | 46 | 4 | 4 | 22 | | | |
| | Females..... | 26 | 14 | 26 | 15 | 17 | 14 | 16 | 9 | 22 | 14 | 11 | 26 | 221 | | | 52 | 42 | 7 | 7 | 12 | | | |
| | Total..... | 76 | 27 | 43 | 31 | 33 | 23 | 31 | 20 | 36 | 25 | 20 | 57 | 450 | | | 88 | 88 | 11 | 11 | 34 | | | |
| 16 3d Ward— | Males..... | 53 | 35 | 29 | 34 | 31 | 17 | 21 | 24 | 19 | 21 | 24 | 26 | 354 | | | 67 | 143 | 18 | 18 | 71 | | | |
| | Females..... | 43 | 36 | 53 | 31 | 32 | 21 | 27 | 22 | 19 | 22 | 25 | 37 | 375 | | | 53 | 169 | 14 | 14 | 59 | | | |
| | Total..... | 96 | 71 | 51 | 65 | 63 | 41 | 48 | 46 | 38 | 43 | 49 | 63 | 729 | | | 120 | 312 | 32 | 32 | 130 | | | |
| 16 4th Ward— | Males..... | 24 | 37 | 51 | 48 | 28 | 38 | 32 | 29 | 36 | 22 | 31 | 38 | 460 | | | 148 | 190 | 32 | 32 | 101 | | | |
| | Females..... | 35 | 37 | 42 | 40 | 36 | 51 | 29 | 41 | 37 | 39 | 35 | 38 | 500 | | | 139 | 180 | 1 | 19 | 90 | | | |
| | Total..... | 62 | 74 | 93 | 88 | 64 | 89 | 65 | 73 | 66 | 75 | 67 | 77 | 960 | | | 307 | 370 | 1 | 51 | 191 | | | |
| 16 Harrison— | Males..... | 117 | 111 | 130 | 132 | 100 | 99 | 79 | 85 | 88 | 86 | 75 | 116 | 1327 | | | 364 | 493 | 76 | 76 | 200 | | | |
| | Females..... | 137 | 112 | 118 | 114 | 105 | 117 | 91 | 110 | 90 | 106 | 92 | 131 | 1423 | | | 365 | 513 | 1 | 63 | 166 | | | |
| | Total..... | 284 | 223 | 238 | 246 | 205 | 216 | 170 | 195 | 179 | 194 | 186 | 247 | 2750 | 65 | | 729 | 1006 | 1 | 139 | 366 | | | |
| 17 Kearny—1st District— | Males..... | 22 | 24 | 28 | 22 | 32 | 16 | 32 | 26 | 26 | 21 | 21 | 19 | 312 | | | 50 | 22 | 2 | 24 | 63 | | | |
| | Females..... | 19 | 16 | 35 | 29 | 22 | 28 | 17 | 25 | 15 | 36 | 38 | 29 | 338 | | | 43 | 23 | 1 | 30 | 35 | | | |
| | Total..... | 41 | 40 | 63 | 51 | 51 | 33 | 57 | 41 | 62 | 59 | 50 | 48 | 650 | | | 93 | 45 | 3 | 54 | 98 | | | |

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|----|-----|-----|-----|
| 17 2d District— | 19 | 21 | 21 | 16 | 21 | 16 | 15 | 9 | 18 | 11 | 9 | 13 | 12 | 201 | 201 | 12 | 23 | 1 | 9 |
| Males..... | 15 | 17 | 19 | 19 | 19 | 16 | 18 | 16 | 16 | 15 | 15 | 11 | 11 | 218 | 218 | 5 | 25 | 2 | 6 |
| Females..... | 34 | 45 | 40 | 35 | 31 | 27 | 31 | 26 | 24 | 24 | 24 | 23 | 23 | 419 | 419 | 17 | 48 | 3 | 15 |
| Total..... | 21 | 17 | 20 | 19 | 16 | 11 | 22 | 9 | 15 | 9 | 11 | 17 | 15 | 211 | 211 | 4 | 33 | 10 | 4 |
| 17 3d District— | 21 | 17 | 24 | 25 | 16 | 21 | 22 | 17 | 20 | 21 | 18 | 17 | 15 | 254 | 254 | 1 | 33 | 10 | 10 |
| Males..... | 21 | 17 | 24 | 25 | 16 | 21 | 22 | 17 | 20 | 21 | 18 | 17 | 15 | 254 | 254 | 1 | 33 | 10 | 10 |
| Females..... | 42 | 34 | 45 | 35 | 37 | 33 | 39 | 29 | 36 | 27 | 31 | 32 | 32 | 465 | 465 | 5 | 66 | 20 | 14 |
| Total..... | 27 | 23 | 20 | 19 | 20 | 22 | 14 | 16 | 22 | 17 | 13 | 11 | 11 | 251 | 251 | 2 | 17 | 7 | 5 |
| 17 4th District— | 25 | 26 | 43 | 25 | 27 | 25 | 24 | 21 | 17 | 23 | 14 | 12 | 12 | 307 | 307 | 3 | 12 | 3 | 3 |
| Males..... | 25 | 26 | 43 | 25 | 27 | 25 | 24 | 21 | 17 | 23 | 14 | 12 | 12 | 307 | 307 | 3 | 12 | 3 | 3 |
| Females..... | 52 | 49 | 63 | 44 | 47 | 38 | 37 | 39 | 40 | 27 | 23 | 23 | 23 | 558 | 558 | 2 | 29 | 10 | 8 |
| Total..... | 89 | 85 | 91 | 75 | 64 | 77 | 69 | 74 | 56 | 61 | 56 | 59 | 57 | 975 | 975 | 4 | 136 | 68 | 40 |
| 17 Kearny— | 80 | 83 | 119 | 82 | 95 | 80 | 84 | 72 | 89 | 94 | 71 | 67 | 67 | 1117 | 1117 | 2 | 105 | 58 | 42 |
| Males..... | 80 | 83 | 119 | 82 | 95 | 80 | 84 | 72 | 89 | 94 | 71 | 67 | 67 | 1117 | 1117 | 2 | 105 | 58 | 42 |
| Females..... | 169 | 168 | 197 | 173 | 170 | 144 | 161 | 141 | 163 | 150 | 132 | 126 | 126 | 2092 | 2092 | 8 | 241 | 126 | 82 |
| Total..... | 58 | 64 | 64 | 51 | 61 | 70 | 56 | 44 | 65 | 65 | 53 | 63 | 63 | 769 | 769 | 2 | 22 | 13 | 2 |
| North Bergen— | 60 | 62 | 48 | 50 | 58 | 46 | 56 | 48 | 49 | 55 | 50 | 50 | 689 | 689 | 4 | 38 | 31 | 5 | 4 |
| Males..... | 60 | 62 | 48 | 50 | 58 | 46 | 56 | 48 | 49 | 55 | 50 | 50 | 689 | 689 | 4 | 38 | 31 | 5 | 4 |
| Females..... | 118 | 126 | 112 | 105 | 110 | 119 | 116 | 112 | 92 | 113 | 111 | 108 | 113 | 1458 | 1458 | 7 | 60 | 44 | 7 |
| Total..... | 134 | 118 | 149 | 142 | 144 | 98 | 133 | 86 | 127 | 93 | 82 | 109 | 157 | 1557 | 1557 | 7 | 151 | 310 | 207 |
| Town of Union— | 139 | 164 | 166 | 143 | 154 | 122 | 121 | 128 | 102 | 104 | 105 | 101 | 1687 | 1687 | 9 | 89 | 227 | 239 | 239 |
| Males..... | 139 | 164 | 166 | 143 | 154 | 122 | 121 | 128 | 102 | 104 | 105 | 101 | 1687 | 1687 | 9 | 89 | 227 | 239 | 239 |
| Females..... | 273 | 282 | 315 | 285 | 277 | 298 | 220 | 251 | 214 | 229 | 197 | 187 | 213 | 3244 | 3244 | 16 | 240 | 537 | 446 |
| Total..... | 37 | 25 | 27 | 22 | 21 | 20 | 31 | 19 | 21 | 25 | 12 | 27 | 319 | 319 | 2 | 7 | 59 | 85 | 59 |
| Weehawken— | 26 | 33 | 22 | 26 | 21 | 30 | 18 | 21 | 17 | 22 | 19 | 30 | 15 | 300 | 300 | 4 | 10 | 60 | 77 |
| Males..... | 26 | 33 | 22 | 26 | 21 | 30 | 18 | 21 | 17 | 22 | 19 | 30 | 15 | 300 | 300 | 4 | 10 | 60 | 77 |
| Females..... | 63 | 58 | 49 | 58 | 43 | 51 | 38 | 52 | 36 | 43 | 44 | 42 | 42 | 619 | 619 | 6 | 17 | 119 | 162 |
| Total..... | 119 | 119 | 119 | 119 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 611 | 611 | 6 | 17 | 119 | 162 |

Summary.

North Bergen—

Males.....

Females.....

Total.....

Town of Union—

Males.....

Females.....

Total.....

Weehawken—

Males.....

Females.....

Total.....

HUDSON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|--|---|---|--|-------------------------------|--|--|--|-----|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | | | |
| Hudson—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Guttenberg— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 33 | 25 | 30 | 46 | 32 | 33 | 36 | 26 | 23 | 27 | 20 | 16 | 30 | 377 | | | | 67 | | | 3 | | | | | |
| Females..... | 33 | 44 | 30 | 38 | 32 | 36 | 21 | 31 | 20 | 23 | 18 | 20 | 14 | 360 | | | | 55 | | 1 | 3 | | | | | |
| Total..... | 66 | 69 | 60 | 84 | 64 | 69 | 57 | 57 | 43 | 50 | 38 | 36 | 44 | 737 | 632 | 105 | | 92 | | 1 | 6 | | | | | 7 |
| Union— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 34 | 34 | 42 | 37 | 38 | 30 | 36 | 40 | 29 | 31 | 25 | 23 | 25 | 424 | | | | 61 | | 1 | 6 | | | | | |
| Females..... | 35 | 50 | 44 | 50 | 32 | 39 | 36 | 21 | 27 | 18 | 13 | 16 | 12 | 393 | | | | 62 | | 1 | 7 | | | | | |
| Total..... | 69 | 84 | 86 | 87 | 70 | 69 | 72 | 61 | 56 | 49 | 38 | 39 | 37 | 817 | 739 | 78 | | 123 | | 2 | 13 | | | | | 7 |
| West Hoboken— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 211 | 155 | 167 | 173 | 162 | 147 | 111 | 142 | 121 | 124 | 87 | 110 | 101 | 1811 | | | | 295 | | 1 | 39 | | | | | |
| Females..... | 213 | 172 | 170 | 157 | 144 | 136 | 144 | 154 | 123 | 109 | 110 | 118 | 112 | 1382 | | | | 293 | | | 34 | | | | | |
| Total..... | 424 | 327 | 337 | 330 | 306 | 303 | 255 | 296 | 244 | 233 | 197 | 228 | 213 | 3093 | 3210 | 483 | | 588 | | 1 | 73 | | | | | 211 |
| Hoboken— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 956 | 696 | 691 | 733 | 647 | 719 | 608 | 649 | 545 | 507 | 519 | 482 | 573 | 8385 | | | | 933 | | 25 | 159 | | | | | |
| Females..... | 812 | 710 | 774 | 711 | 714 | 662 | 586 | 530 | 369 | 498 | 429 | 195 | 7945 | | | | 906 | | 18 | 95 | | | | | | |
| Total..... | 1768 | 1406 | 1465 | 1504 | 1361 | 1381 | 1144 | 1214 | 1075 | 1016 | 1017 | 911 | 1068 | 16330 | 14823 | 1507 | | 1839 | | 43 | 254 | | | | | 700 |
| Jersey City— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3064 | 2869 | 3069 | 2847 | 2796 | 3037 | 2507 | 2657 | 2299 | 2272 | 2154 | 2085 | 2246 | 34052 | | | | 4238 | | 14 | 373 | | | | | |
| Females..... | 3196 | 2829 | 2962 | 2676 | 2636 | 2891 | 2228 | 2407 | 2069 | 2201 | 1946 | 1914 | 2238 | 31995 | | | | 4307 | | 13 | 188 | | | | | |
| Total..... | 6260 | 5698 | 6031 | 5523 | 5432 | 5778 | 4735 | 5064 | 4368 | 4573 | 4102 | 3999 | 4484 | 66047 | 59009 | 6138 | | 8545 | | 27 | 561 | | | | | 972 |

| | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--------------|------|------|------|------|------|------|------|------|------|------|------|------|--------|-------|-------|-------|------|-------|------|-----|-------|
| Bayonne— | Males..... | 291 | 262 | 276 | 251 | 231 | 201 | 201 | 169 | 181 | 150 | 136 | 165 | 2746 | ..... | 463 | 519 | 9 | 49 | 256 | 1 | |
| | Females..... | 277 | 266 | 261 | 221 | 213 | 171 | 184 | 162 | 187 | 127 | 156 | 149 | 2605 | ..... | 504 | 469 | 7 | 53 | 231 | 1 | |
| | Total..... | 568 | 528 | 537 | 472 | 460 | 424 | 375 | 385 | 331 | 368 | 277 | 292 | 314 | 5351 | 4945 | 967 | 988 | 16 | 102 | 487 | 2 |
| Harrison— | Males..... | 147 | 111 | 120 | 132 | 100 | 99 | 79 | 85 | 89 | 88 | 86 | 75 | 116 | 1327 | ..... | 364 | 493 | ..... | 76 | 200 | ..... |
| | Females..... | 137 | 112 | 118 | 114 | 103 | 117 | 91 | 110 | 90 | 106 | 100 | 92 | 131 | 1423 | ..... | 365 | 543 | 1 | 63 | 166 | ..... |
| | Total..... | 284 | 223 | 238 | 246 | 205 | 216 | 170 | 195 | 179 | 194 | 186 | 167 | 247 | 2750 | 2685 | 729 | 1036 | 1 | 139 | 366 | 101 |
| Kearny— | Males..... | 89 | 85 | 97 | 78 | 91 | 75 | 64 | 77 | 69 | 74 | 56 | 61 | 59 | 975 | ..... | 68 | 40 | 6 | 45 | 136 | ..... |
| | Females..... | 80 | 83 | 101 | 119 | 82 | 95 | 80 | 84 | 72 | 89 | 94 | 71 | 67 | 1117 | ..... | 58 | 42 | 2 | 41 | 105 | ..... |
| | Total..... | 169 | 168 | 198 | 197 | 173 | 170 | 144 | 161 | 141 | 163 | 150 | 132 | 126 | 2092 | 2010 | 126 | 82 | 8 | 86 | 241 | 114 |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 5054 | 4444 | 4742 | 4586 | 4313 | 4647 | 3830 | 4097 | 3493 | 3617 | 3280 | 3135 | 3514 | 52742 | ..... | 6841 | 12963 | 71 | 815 | 3065 | 14 | |
| Females..... | 5008 | 4525 | 4696 | 4305 | 4188 | 4251 | 3496 | 3754 | 3286 | 3414 | 3080 | 3006 | 3357 | 50396 | ..... | 6868 | 12426 | 56 | 533 | 3008 | 8 | |
| Total..... | 10062 | 8969 | 9428 | 8891 | 8501 | 8898 | 7326 | 7851 | 6779 | 7031 | 6360 | 6141 | 6901 | 103138 | 94236 | 13709 | 25419 | 127 | 1348 | 6073 | 22 | |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Increase. | | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacationed. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|----|-----------|----|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | | | | | | | | | |
| HUNTERDON. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEBANON. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 3 | 3 | 3 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 6 | 3 | 3 | 3 | 4 | 2 | 25 | 28 | 13 | 13 | | | | | | |
| Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 6 | 63 | 55 | 8 | | | 28 | | 15 | 15 | | | | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 20 | 15 | | | 20 | | 20 | 13 | | | | | | |
| Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 2 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 35 | 35 | | | | 33 | | 33 | 33 | | | | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 24 | 24 | | | | 20 | | 20 | 20 | | | | | | |
| Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | 5 | 5 | 2 | 1 | 4 | 1 | 4 | 1 | 4 | 1 | 5 | 55 | 54 | 1 | | | 49 | | 49 | 29 | | | | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 36 | 45 | | | | 10 | | 5 | 5 | | | | | | |
| Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 5 | 45 | 82 | | | | 14 | | 9 | 9 | | | | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 31 | 19 | | | | 7 | | 15 | 15 | | | | | | |
| Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 2 | 19 | 50 | | | | 12 | | 10 | 10 | | | | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|---|-----|
| 6 Whitehall— | 3 | 3 | 3 | 5 | 1 | 1 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 27 | 11 | 8 | 3 | 22 |
| Males..... | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 4 | 1 | 4 | 1 | 6 | 1 | 2 | 22 | | 8 | | 18 |
| Females..... | | | | | | | | | | | | | | | | 11 | | | 40 |
| Total..... | 4 | 4 | 3 | 7 | 3 | 3 | 3 | 6 | 5 | 7 | 3 | 49 | 69 | | 36 | 2 | | | |
| 7 Spruce Run— | | | | | | | | | | | | | | | 16 | | | | |
| Males..... | 1 | 2 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 29 | | | | |
| Females..... | | | | | | | | | | | | | | | 36 | 2 | | | |
| Total..... | 3 | 3 | 3 | 6 | 4 | 1 | 3 | 4 | 4 | 3 | 3 | 38 | 36 | 2 | | | | | |
| 8 New Hampton— | | | | | | | | | | | | | | | 51 | | 6 | | 24 |
| Males..... | 1 | 2 | 2 | 5 | 3 | 2 | 5 | 9 | 6 | 1 | 4 | 51 | | | 44 | | 7 | | 18 |
| Females..... | 2 | 3 | 4 | 3 | 4 | 3 | 8 | 4 | 2 | 3 | 5 | 1 | 4 | | 99 | 4 | 13 | | 37 |
| Total..... | 3 | 5 | 6 | 8 | 7 | 5 | 13 | 9 | 11 | 9 | 6 | 5 | 5 | 5 | 147 | | 16 | | 84 |
| 9 Junction— | | | | | | | | | | | | | | | 133 | | 16 | | 84 |
| Males..... | 8 | 11 | 9 | 8 | 10 | 14 | 14 | 12 | 7 | 7 | 11 | 12 | 10 | | 137 | | 15 | | 90 |
| Females..... | 11 | 11 | 16 | 9 | 13 | 8 | 11 | 8 | 14 | 11 | 11 | 13 | 14 | | 280 | 11 | 31 | | 174 |
| Total..... | 19 | 22 | 25 | 17 | 23 | 22 | 25 | 23 | 15 | 21 | 22 | 23 | 23 | 23 | 280 | 269 | 46 | | 274 |
| 10 Clarksville— | | | | | | | | | | | | | | | 28 | | | | 11 |
| Males..... | 1 | 2 | 3 | 2 | 2 | 1 | 1 | 4 | 3 | 2 | 5 | 2 | 2 | | 24 | | 2 | | 10 |
| Females..... | 2 | 2 | 4 | 1 | 1 | 2 | 1 | 2 | 4 | 1 | 3 | 2 | 4 | | 51 | 1 | 2 | | 21 |
| Total..... | 3 | 4 | 7 | 3 | 3 | 3 | 3 | 6 | 7 | 3 | 8 | 4 | 6 | 6 | 75 | 1 | 4 | | 31 |
| 11 Mondalla— | | | | | | | | | | | | | | | 68 | | 8 | | 51 |
| Males..... | 6 | 6 | 7 | 6 | 8 | 5 | 2 | 4 | 7 | 8 | 2 | 2 | 5 | | 54 | | 1 | | 28 |
| Females..... | 2 | 2 | 3 | 4 | 3 | 4 | 5 | 8 | 2 | 5 | 4 | 4 | 8 | | 122 | | 8 | | 57 |
| Total..... | 8 | 8 | 10 | 10 | 11 | 9 | 7 | 12 | 9 | 13 | 6 | 6 | 13 | 12 | 171 | 188 | 9 | | 85 |
| BETHLEHEM. | | | | | | | | | | | | | | | | | | | |
| 12 Bloomsbury— | | | | | | | | | | | | | | | 80 | | 1 | | 54 |
| Males..... | 3 | 6 | 5 | 8 | 6 | 8 | 5 | 7 | 11 | 4 | 7 | 6 | 4 | | 91 | | 3 | | 57 |
| Females..... | 8 | 5 | 4 | 12 | 4 | 10 | 3 | 9 | 6 | 8 | 9 | 6 | 7 | | 171 | 188 | 4 | | 111 |
| Total..... | 11 | 11 | 9 | 20 | 10 | 18 | 8 | 16 | 17 | 12 | 16 | 12 | 11 | 12 | 171 | 188 | 7 | | 168 |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|-----------|-----------|--|--|--|--|---------------------------------------|--|---|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. |
| 13 Valley— | Hunterdon—Con. | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 4 | 3 | 3 | 6 | 4 | 5 | 3 | 5 | 6 | 3 | 3 | 48 | | 5 | 3 | 22 | | | | | |
| | Females..... | 3 | 5 | 4 | 5 | 6 | 1 | 5 | 3 | 5 | 12 | 5 | 5 | 53 | | 3 | 3 | 31 | | | | | |
| | Total..... | 4 | 9 | 7 | 8 | 12 | 5 | 10 | 6 | 7 | 15 | 8 | 8 | 101 | 16 | 8 | 54 | | 1 | | | | |
| 14 South Asbury— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | 1 | 3 | 3 | 4 | 3 | 3 | 2 | 1 | 1 | 25 | | 13 | | 13 | | | | | |
| | Females..... | | | | 3 | 2 | 3 | 1 | 3 | 5 | 4 | 6 | 3 | 31 | | 18 | | 10 | | | | | |
| | Total..... | | | | 4 | 5 | 4 | 6 | 6 | 5 | 2 | 5 | 56 | 63 | 15 | | 23 | | 1 | | | | |
| 16 Charlestown— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | 4 | | 3 | 1 | 3 | 1 | 3 | 1 | 3 | 1 | 1 | 26 | | | | 18 | | | | | |
| | Females..... | 1 | 2 | | 3 | 3 | 3 | 3 | 3 | 1 | 7 | 1 | 2 | 28 | | | | 19 | | | | | |
| | Total..... | 5 | 6 | | 6 | 4 | 6 | 4 | 4 | 4 | 4 | 2 | 54 | 58 | 4 | | 37 | | | | | | |
| 17 Mountain View— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 1 | 1 | 3 | 1 | 1 | 3 | 1 | 1 | 3 | 2 | 4 | 23 | | | | 12 | | | | | |
| | Females..... | 1 | 1 | | 3 | 2 | 1 | 1 | 3 | 3 | 3 | 1 | 3 | 22 | | | | 11 | | | | | |
| | Total..... | 1 | 2 | 4 | 6 | 3 | 2 | 4 | 2 | 4 | 6 | 4 | 45 | 45 | | | 23 | | | | | | |
| 18 Hickory— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 1 | 3 | 2 | 4 | 2 | 1 | 1 | 2 | 1 | 4 | 2 | 22 | | | | 11 | | | | | |
| | Females..... | | | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | | | | 5 | | | | | |
| | Total..... | 2 | 1 | 3 | 3 | 6 | 3 | 2 | 2 | 3 | 2 | 5 | 32 | 38 | 6 | | 16 | | | | | | |

| | | | | | | | | | | | | |
|----------------------|----|---|---|---|---|----|---|---|---|---|----|----|
| ALEXANDRIA: | | | | | | | | | | | | |
| 24 Little York— | | | | | | | | | | | | |
| Males..... | 1 | 2 | 3 | 3 | 2 | 2 | 4 | 3 | 2 | 4 | 30 | 1 |
| Females..... | 1 | 3 | 1 | 5 | 5 | 1 | 4 | 5 | 3 | 3 | 27 | |
| Total..... | 1 | 5 | 4 | 8 | 7 | 7 | 7 | 7 | 5 | 7 | 57 | 13 |
| 28 Everittstown— | | | | | | | | | | | | |
| Males..... | 5 | 3 | 2 | 1 | 1 | 2 | 1 | 2 | 4 | 6 | 31 | 13 |
| Females..... | 4 | 3 | 4 | 1 | 2 | 3 | 3 | 2 | 2 | 1 | 30 | 13 |
| Total..... | 9 | 6 | 6 | 2 | 4 | 4 | 3 | 4 | 5 | 7 | 61 | 26 |
| 29 Winchell's Grove— | | | | | | | | | | | | |
| Males..... | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 4 | 4 | 22 | 6 |
| Females..... | 2 | 3 | 3 | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 18 | 7 |
| Total..... | 4 | 4 | 4 | 3 | 5 | 2 | 1 | 1 | 6 | 6 | 40 | 13 |
| 30 Pittstown— | | | | | | | | | | | | |
| Males..... | 4 | 1 | 2 | 3 | 5 | 4 | 2 | 1 | 4 | 3 | 38 | 23 |
| Females..... | 2 | 5 | 2 | 2 | 1 | 6 | 2 | 2 | 3 | 3 | 26 | 12 |
| Total..... | 6 | 6 | 2 | 5 | 7 | 6 | 1 | 3 | 4 | 6 | 64 | 35 |
| 31 Old Church— | | | | | | | | | | | | |
| Males..... | 1 | 2 | 2 | 2 | 4 | 6 | 2 | 2 | 4 | 1 | 30 | 1 |
| Females..... | 1 | 2 | 2 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 13 | 1 |
| Total..... | 2 | 4 | 2 | 4 | 8 | 4 | 3 | 2 | 5 | 1 | 43 | 2 |
| HOLLAND. | | | | | | | | | | | | |
| 19 Mount Joy— | | | | | | | | | | | | |
| Males..... | 4 | 2 | 3 | 2 | 4 | 3 | 4 | 5 | 4 | 1 | 47 | 9 |
| Females..... | 6 | 6 | 4 | 6 | 3 | 4 | 3 | 1 | 7 | 2 | 51 | 15 |
| Total..... | 10 | 8 | 9 | 6 | 8 | 4 | 6 | 7 | 9 | 2 | 98 | 24 |
| 20 Holland— | | | | | | | | | | | | |
| Males..... | 3 | 3 | 2 | 4 | 3 | 3 | 2 | 1 | 3 | 2 | 23 | 18 |
| Females..... | 3 | 3 | 1 | 3 | 7 | 2 | 4 | 2 | 7 | 2 | 39 | 22 |
| Total..... | 6 | 3 | 5 | 5 | 3 | 10 | 2 | 5 | 9 | 3 | 62 | 40 |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age, in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| 21 Spring Mills— | Males..... | 1 | 2 | 1 | 2 | 4 | 4 | 3 | 3 | 3 | 2 | 1 | 27 | | | 3 | | | | | | | |
| | Females..... | 2 | 4 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 16 | | | 3 | | | | | | | |
| | Total..... | 3 | 6 | 2 | 3 | 5 | 5 | 5 | 5 | 4 | 3 | 3 | 43 | 40 | 3 | 6 | | | | 26 | | | |
| 22 Millersville— | Males..... | 1 | 3 | 2 | 1 | 2 | 4 | 3 | 3 | 1 | 1 | 1 | 23 | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | | | | | | | | | | |
| | Total..... | 2 | 4 | 3 | 2 | 3 | 2 | 4 | 4 | 2 | 2 | 2 | 29 | 34 | 5 | | | | | 29 | | | |
| 23 Hawk's— | Males..... | 3 | 1 | 1 | 1 | 2 | 2 | 4 | 2 | 2 | 2 | 1 | 22 | | | 5 | | | | | | | |
| | Females..... | 3 | 1 | 1 | 1 | 5 | 1 | 1 | 3 | 3 | 1 | 4 | 23 | | | | | | | | | | |
| | Total..... | 6 | 2 | 2 | 2 | 7 | 3 | 4 | 5 | 5 | 3 | 5 | 45 | 45 | | 5 | | | | 10 | | | |
| 25 Mount Pleasant— | Males..... | 2 | 1 | 3 | 3 | 2 | 2 | 6 | 1 | 3 | 4 | 1 | 33 | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 4 | 1 | 4 | 2 | 4 | 5 | 1 | 1 | 24 | | | | | | | | | | |
| | Total..... | 3 | 2 | 4 | 7 | 3 | 6 | 3 | 7 | 9 | 5 | 2 | 57 | 65 | 8 | | | | | | | | |
| 26 Milford— | Males..... | 2 | 5 | 4 | 3 | 5 | 4 | 9 | 6 | 4 | 6 | 1 | 62 | | | 4 | | | | | | | |
| | Females..... | 2 | 3 | 4 | 5 | 7 | 6 | 4 | 7 | 6 | 8 | 8 | 73 | | | 7 | | | | | | | |
| | Total..... | 4 | 8 | 8 | 8 | 12 | 10 | 12 | 10 | 14 | 15 | 10 | 135 | 129 | 6 | 11 | | | | 7 | | | |

| | | | | | | | | | | | | | | | |
|--------------|--------------|----|----|----|----|-------|-------|-------|-------|-------|-------|-------|-----|----|-----|
| FRENCHTOWN. | | | | | | | | | | | | | | | |
| 22 | Frenchtown— | 15 | 11 | 13 | 11 | 8 | 9 | 4 | 7 | 9 | 10 | 11 | 129 | 21 | 39 |
| | Males..... | 8 | 9 | 7 | 10 | 7 | 5 | 13 | 11 | 8 | 13 | 15 | 126 | 33 | 30 |
| | Females..... | | | | | | | | | | | | | 54 | 69 |
| | Total..... | 23 | 20 | 20 | 21 | 23 | 16 | 9 | 20 | 18 | 23 | 26 | 255 | 1 | 10 |
| FRANKLIN. | | | | | | | | | | | | | | | |
| 42 | Franklin— | 2 | 3 | 2 | 1 | 5 | 2 | 3 | 3 | 2 | 3 | 1 | 31 | | 22 |
| | Males..... | 1 | 4 | 1 | 1 | 4 | 3 | 1 | 3 | 1 | 2 | 1 | 25 | | 21 |
| | Females..... | | | | | | | | | | | | | | 43 |
| | Total..... | 3 | 7 | 3 | 2 | 9 | 5 | 3 | 4 | 3 | 5 | 3 | 56 | | 60 |
| 43 | Quakertown — | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 1 | 6 | 1 | 3 | 2 | 1 | 1 | ..... | ..... | 21 | | |
| | Females..... | 2 | 3 | 1 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 19 | | |
| | Total..... | 3 | 5 | 2 | 7 | 2 | 2 | 5 | 4 | 1 | 2 | 4 | 40 | | 47 |
| 44 | Sannyside— | | | | | | | | | | | | | | |
| | Males..... | 2 | 5 | 3 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 29 | | 16 |
| | Females..... | 1 | 3 | 1 | 4 | 1 | 2 | 5 | 2 | 1 | 2 | ..... | 25 | | 11 |
| | Total..... | 3 | 8 | 4 | 7 | 1 | 2 | 6 | 5 | 2 | 3 | 3 | 54 | | 27 |
| 45 | Cherryville— | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 1 | 2 | 3 | 1 | 2 | 2 | 1 | 1 | 1 | 18 | 4 | 10 |
| | Females..... | 1 | 1 | 1 | 3 | 1 | 4 | 3 | 1 | 3 | 2 | 1 | 27 | 5 | 8 |
| | Total..... | 1 | 2 | 2 | 5 | 4 | 2 | 6 | 5 | 3 | 4 | 3 | 45 | 9 | 18 |
| 46 | Sidney— | | | | | | | | | | | | | | |
| | Males..... | 2 | 2 | 2 | 1 | 2 | 4 | 2 | 1 | 3 | 2 | 3 | 28 | 4 | 10 |
| | Females..... | 3 | 1 | 2 | 1 | 3 | 2 | 3 | 1 | ..... | ..... | ..... | 18 | 2 | 12 |
| | Total..... | 5 | 3 | 4 | 2 | 5 | 6 | 5 | 2 | 4 | 2 | 3 | 46 | 6 | 22 |
| HIGH BRIDGE. | | | | | | | | | | | | | | | |
| 15 | Califon— | 4 | 5 | 3 | 10 | 8 | 6 | 7 | 5 | 3 | 5 | 8 | 72 | 4 | 61 |
| | Males..... | 2 | 5 | 10 | 4 | 5 | 2 | 9 | 8 | 7 | 9 | 6 | 76 | 6 | 56 |
| | Females..... | | | | | | | | | | | | | | |
| | Total..... | 6 | 10 | 13 | 14 | 13 | 8 | 16 | 13 | 10 | 14 | 11 | 148 | 10 | 117 |

UNION.

| | | | | | | | | | | | | | | | | | | | |
|----------|---------------|----|---|----|----|----|---|---|----|----|---|----|----|----|-----|-----|----|---|----|
| 47 | The Union— | 4 | 3 | 1 | 2 | 1 | 2 | 2 | 3 | 2 | 5 | 2 | 2 | 3 | 30 | | | 3 | 2 |
| | Males..... | 2 | 2 | | | 3 | 2 | | 2 | 1 | 2 | 1 | 2 | 1 | 18 | | | 2 | 7 |
| | Females..... | 6 | 5 | 1 | 2 | 4 | 2 | 2 | 5 | 3 | 7 | 3 | 4 | 4 | 48 | 47 | 1 | 6 | 10 |
| | Total..... | | | | | | | | | | | | | | | | | | |
| 48 | Van Sickle's— | 1 | 2 | | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 3 | 1 | 3 | 21 | | | 1 | 9 |
| | Males..... | 3 | 1 | 3 | 3 | 1 | 1 | 2 | 3 | 2 | 2 | 1 | 3 | 1 | 26 | | | 3 | 14 |
| | Females..... | 4 | 3 | 3 | 4 | 2 | 3 | 3 | 5 | 4 | 4 | 4 | 4 | 4 | 47 | 47 | | 4 | 23 |
| | Total..... | | | | | | | | | | | | | | | | | | |
| 49 | Pattenburg— | 6 | 1 | 7 | 1 | 5 | 3 | 3 | 6 | 2 | 7 | 4 | 3 | 4 | 52 | | | | 26 |
| | Males..... | 3 | 3 | 3 | 4 | 4 | 2 | 2 | 4 | | 2 | 6 | 3 | 3 | 39 | | | | 14 |
| | Females..... | 9 | 4 | 10 | 5 | 9 | 5 | 5 | 10 | 2 | 9 | 10 | 6 | 7 | 91 | 84 | 7 | | 40 |
| | Total..... | | | | | | | | | | | | | | | | | | |
| 50 | Mecklin's— | 1 | 1 | | 2 | 1 | | 4 | 2 | 1 | | | | | 18 | | | | 12 |
| | Males..... | 2 | 2 | 5 | 4 | 1 | 2 | 4 | 5 | 1 | | | | | 36 | | | 2 | 28 |
| | Females..... | 3 | 3 | 5 | 7 | 5 | 1 | 6 | 6 | 1 | 3 | 3 | 3 | 5 | 54 | 60 | 6 | 2 | 40 |
| | Total..... | | | | | | | | | | | | | | | | | | |
| 51 | Cook's— | | | | | | | | | | | | | | 16 | | | | 3 |
| | Males..... | 1 | 1 | | | 2 | | 3 | 4 | 1 | 2 | 3 | | | 14 | | | | 9 |
| | Females..... | 1 | 3 | | | 3 | 3 | 1 | | | 1 | 1 | 1 | 1 | 14 | | | | 1 |
| | Total..... | 1 | 4 | | | 5 | 3 | 4 | 4 | 1 | 3 | 4 | 1 | 30 | 28 | 2 | | 4 | 12 |
| 52 | New Stone— | | | | | | | | | | | | | | 24 | | | | 17 |
| | Males..... | 4 | 8 | | 2 | | 3 | 3 | 3 | 3 | 3 | 1 | | 3 | 24 | | | | 15 |
| | Females..... | 1 | 1 | 2 | 2 | 4 | 3 | | 3 | 5 | 2 | 3 | 2 | 25 | | | | | 32 |
| | Total..... | 5 | 9 | 4 | 4 | 7 | 6 | 6 | 6 | 8 | 5 | 3 | 5 | 49 | 41 | 8 | | | |
| CLINTON. | | | | | | | | | | | | | | | | | | | |
| 54 | Amandale— | 6 | 2 | 5 | 8 | 5 | 4 | 5 | 3 | 6 | 4 | 3 | 8 | 2 | 61 | | | | 14 |
| | Males..... | 4 | 4 | 5 | 2 | 7 | 3 | | 2 | 4 | 4 | 2 | 3 | 5 | 45 | | | | 8 |
| | Females..... | 10 | 6 | 10 | 10 | 12 | 7 | 5 | 5 | 10 | 8 | 5 | 11 | 7 | 106 | 117 | 11 | | 22 |
| | Total..... | | | | | | | | | | | | | | | | | | |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | | | | | | | |
| Hunterdon—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Bray's Hill— | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | 18 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 42 | 46 | 4 | | | | | | | | | | |
| 56 | Lebanon— | | | | | | | | | | | | | | | | 65 | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | 28 | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | 37 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 102 | | | | | | | | | | | | |
| 57 | Round Valley— | | | | | | | | | | | | | | | | 127 | 125 | 2 | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | 35 | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | 42 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 77 | 74 | 3 | | | | | | | | | | |
| 58 | Hamden— | | | | | | | | | | | | | | | | 30 | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | 18 | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | 12 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 48 | 50 | 2 | | | | | | | | | | |
| 53 | Clinton Borough— | | | | | | | | | | | | | | | | 85 | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | 39 | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | 46 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 179 | 196 | 17 | 10 | 5 | | | | | | | | |

| TEWKSBURY. | | | | | | | | | | | | |
|--------------------|----|---|---|----|---|---|---|----|---|---|----|----|
| 62 Fairmount— | | | | | | | | | | | | |
| Males | 5 | 5 | 1 | 4 | 3 | 3 | 4 | 6 | 2 | 1 | 3 | 45 |
| Females | 3 | 2 | 3 | 7 | 5 | 6 | 4 | 6 | 4 | 5 | 2 | 51 |
| Total | 8 | 7 | 4 | 11 | 8 | 9 | 7 | 10 | 7 | 3 | 5 | 96 |
| 63 Farmersville— | | | | | | | | | | | | |
| Males | 1 | 1 | 2 | 5 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 18 |
| Females | 1 | 1 | 1 | 3 | 5 | 3 | 1 | 2 | 3 | 2 | 1 | 19 |
| Total | 2 | 1 | 1 | 2 | 5 | 7 | 3 | 2 | 4 | 3 | 3 | 37 |
| 64 Mountainville— | | | | | | | | | | | | |
| Males | 6 | 1 | 5 | 3 | 5 | 3 | 2 | 4 | 4 | 1 | 8 | 42 |
| Females | 4 | 1 | 3 | 2 | 1 | 1 | 1 | 5 | 2 | 2 | 5 | 30 |
| Total | 10 | 2 | 3 | 7 | 4 | 6 | 4 | 3 | 9 | 6 | 3 | 72 |
| 66 Appar's Corner— | | | | | | | | | | | | |
| Males | 3 | 2 | 3 | 3 | 2 | 1 | 1 | 3 | 3 | 2 | 1 | 28 |
| Females | 1 | 2 | 2 | 2 | 2 | 4 | 2 | 3 | 3 | 3 | 4 | 25 |
| Total | 4 | 4 | 5 | 3 | 4 | 3 | 5 | 3 | 5 | 2 | 5 | 53 |
| 67 New Germantown— | | | | | | | | | | | | |
| Males | 3 | 2 | 4 | 2 | 3 | 2 | 4 | 2 | 2 | 4 | 8 | 44 |
| Females | 2 | 2 | 2 | 3 | 3 | 1 | 2 | 3 | 3 | 3 | 2 | 31 |
| Total | 5 | 4 | 6 | 5 | 6 | 3 | 4 | 6 | 5 | 7 | 11 | 75 |
| 68 The Centre— | | | | | | | | | | | | |
| Males | 1 | 3 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 3 | 1 | 23 |
| Females | 4 | 1 | 2 | 1 | 2 | 1 | 1 | 3 | 4 | 1 | 2 | 25 |
| Total | 5 | 4 | 3 | 3 | 3 | 4 | 3 | 4 | 6 | 4 | 3 | 48 |
| READINGTON. | | | | | | | | | | | | |
| 69 Stanton— | | | | | | | | | | | | |
| Males | 5 | 5 | 4 | 3 | 1 | 1 | 4 | 1 | 1 | 3 | 2 | 28 |
| Females | 1 | 1 | 2 | 2 | 5 | 1 | 2 | 1 | 1 | 3 | 4 | 25 |
| Total | 6 | 1 | 4 | 5 | 3 | 6 | 2 | 6 | 2 | 6 | 6 | 53 |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | | | | | | | | | | | |
| 70 | Hunterdon—Con. | | | | | | | | | | | | | | | | | | | | |
| | Three Corners— | | | | | | | | | | | | | | | | | | | | |
| | 1 | 4 | 1 | 5 | 3 | 3 | 7 | 0 | 4 | 2 | 1 | 4 | 39 | 39 | 1 | 1 | 1 | 1 | 12 | 12 | 0 |
| | 2 | 1 | 1 | 2 | 3 | 1 | 1 | 2 | 3 | 3 | 1 | 1 | 25 | 25 | 1 | 1 | 1 | 1 | 12 | 12 | 0 |
| | 3 | 4 | 5 | 3 | 3 | 4 | 7 | 4 | 6 | 6 | 4 | 7 | 64 | 64 | 6 | 1 | 2 | 2 | 24 | 24 | 0 |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| | The Station— | | | | | | | | | | | | | | | | | | | | |
| | 7 | 6 | 4 | 5 | 5 | 4 | 6 | 3 | 2 | 4 | 1 | 4 | 53 | 53 | 7 | 7 | 7 | 7 | 37 | 37 | 0 |
| | 4 | 3 | 6 | 7 | 3 | 4 | 8 | 2 | 10 | 4 | 6 | 2 | 65 | 65 | 4 | 12 | 2 | 2 | 37 | 37 | 0 |
| | 11 | 5 | 12 | 11 | 8 | 9 | 14 | 5 | 12 | 8 | 7 | 6 | 118 | 124 | 6 | 4 | 19 | 2 | 74 | 74 | 0 |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| | White House— | | | | | | | | | | | | | | | | | | | | |
| | 1 | 3 | 3 | 5 | 4 | 5 | 4 | 1 | 3 | 3 | 4 | 1 | 40 | 40 | 6 | 1 | 1 | 1 | 2 | 2 | 0 |
| | 3 | 3 | 7 | 3 | 3 | 2 | 5 | 3 | 3 | 2 | 4 | 8 | 49 | 49 | 3 | 10 | 4 | 4 | 4 | 4 | 0 |
| | 4 | 6 | 10 | 6 | 8 | 7 | 9 | 4 | 6 | 5 | 8 | 9 | 89 | 89 | 9 | 11 | 11 | 6 | 6 | 6 | 0 |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| | Cold Brook— | | | | | | | | | | | | | | | | | | | | |
| | 3 | 1 | 1 | 2 | 4 | 2 | 2 | 2 | 2 | 3 | 6 | 4 | 30 | 30 | 7 | 7 | 7 | 7 | 5 | 5 | 0 |
| | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 3 | 4 | 2 | 2 | 21 | 21 | 5 | 5 | 5 | 6 | 6 | 6 | 0 |
| | 3 | 2 | 2 | 3 | 6 | 4 | 5 | 3 | 6 | 10 | 6 | 6 | 51 | 52 | 1 | 12 | 12 | 11 | 11 | 11 | 0 |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| | Pleasant Run— | | | | | | | | | | | | | | | | | | | | |
| | 3 | 2 | 3 | 1 | 2 | 2 | 5 | 2 | 4 | 4 | 4 | 4 | 38 | 38 | 16 | 16 | 16 | 16 | 16 | 16 | 0 |
| | 3 | 2 | 1 | 3 | 1 | 2 | 2 | 2 | 5 | 3 | 5 | 4 | 36 | 36 | 12 | 12 | 12 | 12 | 12 | 12 | 0 |
| | 6 | 4 | 4 | 5 | 3 | 4 | 7 | 4 | 9 | 7 | 9 | 8 | 74 | 75 | 1 | 1 | 1 | 1 | 28 | 28 | 0 |
| | Total..... | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|-------------------|-----------------|----|----|---|---|---|---|---|---|----|----|----|----|
| 75 The Ridge— | 2 | 2 | 1 | 2 | 1 | 3 | 1 | 4 | 4 | 2 | 22 | 3 | 2 |
| Males..... | 4 | 1 | 4 | 2 | 1 | 1 | 3 | 1 | 2 | 2 | 25 | 8 | 4 |
| Females..... | 6 | 3 | 5 | 4 | 2 | 5 | 4 | 5 | 6 | 4 | 47 | 11 | 6 |
| Total..... | 3 | 4 | 6 | 3 | 2 | 2 | 4 | 2 | 3 | 4 | 37 | 4 | 19 |
| 76 Readington— | 2 | 4 | 4 | 2 | 4 | 3 | 6 | 4 | 2 | 1 | 37 | 5 | 18 |
| Males..... | 5 | 4 | 10 | 5 | 4 | 5 | 4 | 6 | 5 | 6 | 74 | 9 | 37 |
| Females..... | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 3 | 3 | 3 | 23 | 2 | 10 |
| Total..... | 1 | 4 | 2 | 3 | 3 | 2 | 7 | 4 | 8 | 2 | 47 | 7 | 19 |
| 77 Centreville— | 1 | 4 | 3 | 3 | 2 | 3 | 4 | 2 | 5 | 6 | 41 | 2 | 3 |
| Males..... | 1 | 2 | 5 | 1 | 2 | 3 | 3 | 1 | 7 | 3 | 37 | 9 | 3 |
| Females..... | 2 | 6 | 8 | 4 | 5 | 6 | 7 | 3 | 5 | 13 | 78 | 11 | 6 |
| Total..... | 3 | 2 | 4 | 1 | 2 | 1 | 5 | 2 | 3 | 2 | 31 | 1 | 8 |
| 78 Three Bridges— | 2 | 1 | 7 | 3 | 5 | 2 | 7 | 6 | 5 | 3 | 57 | 4 | 12 |
| Males..... | 3 | 2 | 4 | 2 | 3 | 1 | 2 | 1 | 3 | 2 | 26 | 1 | 4 |
| Females..... | 5 | 1 | 3 | 3 | 5 | 2 | 4 | 5 | 5 | 3 | 47 | 10 | 12 |
| Total..... | RARITAN. | | | | | | | | | | | | |
| 79 The Grove— | 1 | 3 | 1 | 5 | 4 | 1 | 1 | 2 | 4 | 2 | 28 | 2 | 19 |
| Males..... | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 17 | 1 | 11 |
| Females..... | 2 | 4 | 2 | 5 | 3 | 2 | 4 | 6 | 2 | 4 | 45 | 3 | 8 |
| Total..... | 80 Klinesville— | | | | | | | | | | | | |
| Males..... | 1 | 3 | 4 | 2 | 3 | 2 | 3 | 2 | 1 | 2 | 25 | 1 | 10 |
| Females..... | 1 | 1 | 3 | 2 | 4 | 3 | 1 | 3 | 2 | 1 | 25 | 6 | 1 |
| Total..... | 81 Oak Grove— | | | | | | | | | | | | |
| Males..... | 1 | 3 | 1 | 3 | 2 | 4 | 3 | 1 | 3 | 2 | 50 | 1 | 1 |
| Females..... | 1 | 10 | 5 | 3 | 3 | 6 | 3 | 6 | 2 | 3 | 56 | 6 | 1 |
| Total..... | | | | | | | | | | | | | |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|--|-----------|---|---|---|--|----------------------------------|--|-------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | |
| 82 Voorhees— | Males..... | 4 | 1 | 1 | 3 | 2 | 2 | 1 | 4 | 3 | 1 | 1 | 5 | 28 | ..... | ..... | ..... | ..... | 5 | ..... | ..... | ..... | 10 | ..... | ..... |
| | Females..... | 1 | 2 | ..... | 3 | ..... | 1 | 1 | 1 | 2 | ..... | 2 | 2 | 18 | ..... | ..... | ..... | ..... | 6 | ..... | ..... | ..... | 3 | ..... | ..... |
| | Total..... | 5 | 3 | 1 | 6 | 2 | 3 | 2 | 5 | 5 | 3 | 3 | 8 | 46 | 49 | ..... | ..... | ..... | 11 | ..... | ..... | ..... | 13 | ..... | ..... |
| 83 Beaville— | Males..... | ..... | 1 | 1 | 5 | ..... | 1 | ..... | 3 | 1 | 3 | 2 | 21 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 11 | ..... | ..... |
| | Females..... | ..... | 3 | 4 | 4 | ..... | 4 | ..... | 2 | 1 | ..... | 3 | 25 | ..... | ..... | ..... | ..... | ..... | 5 | ..... | ..... | ..... | 20 | ..... | ..... |
| | Total..... | ..... | 4 | 5 | 9 | ..... | 5 | ..... | 5 | 2 | 3 | 5 | 46 | 47 | ..... | ..... | ..... | ..... | 6 | ..... | ..... | ..... | 31 | ..... | ..... |
| 84 Pleasant Ridge— | Males..... | 2 | 2 | 1 | ..... | 1 | ..... | 1 | 3 | 2 | 1 | 2 | 15 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Females..... | 4 | 1 | 1 | 2 | 2 | ..... | 3 | 2 | 1 | 2 | 1 | 21 | ..... | ..... | ..... | ..... | ..... | 3 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 6 | 3 | 2 | ..... | 2 | ..... | 4 | 5 | 3 | 3 | 3 | 36 | 35 | ..... | ..... | ..... | ..... | 4 | ..... | ..... | ..... | ..... | ..... | ..... |
| 86 Neshaug— | Males..... | 2 | ..... | 4 | 1 | 2 | ..... | 1 | 4 | 2 | 2 | 5 | 1 | 27 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Females..... | ..... | 3 | 1 | 3 | 5 | 4 | ..... | 2 | 3 | 1 | ..... | 25 | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 2 | 3 | 5 | 4 | 7 | 5 | ..... | 3 | 6 | 5 | 3 | 6 | 52 | 51 | ..... | ..... | ..... | 3 | ..... | ..... | ..... | ..... | ..... | ..... |
| 87 Flemington— | Males..... | 17 | 14 | 12 | 13 | 13 | 12 | 18 | 20 | 14 | 21 | 25 | 18 | 219 | ..... | ..... | ..... | ..... | 35 | ..... | ..... | ..... | 83 | ..... | ..... |
| | Females..... | 16 | 15 | 22 | 26 | 17 | 17 | 18 | 26 | 10 | 12 | 14 | 22 | 241 | ..... | ..... | ..... | ..... | 11 | ..... | ..... | ..... | 119 | ..... | ..... |
| | Total..... | 33 | 29 | 34 | 39 | 30 | 29 | 36 | 46 | 24 | 33 | 39 | 40 | 460 | 454 | 6 | ..... | ..... | 20 | ..... | ..... | ..... | 202 | ..... | ..... |

| | | | | | | | | | | | | | | | | | | | |
|-----|-----------------|----|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|--|
| 109 | Sergeantsville— | 3 | 5 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 1 | 20 | 8 | 3 | 2 | |
| | Males..... | | 3 | 3 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 27 | | | | |
| | Females..... | | 2 | 4 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 3 | 4 | 47 | 8 | 3 | 2 | |
| | Total..... | 3 | 5 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 6 | 6 | 55 | | | | |
| | EAST AMWELL. | | | | | | | | | | | | | | | | | | |
| 100 | Wertsville— | 4 | 4 | 1 | 5 | 4 | 3 | 4 | 3 | 4 | 3 | 2 | 2 | 1 | 33 | | 7 | | |
| | Males..... | 2 | 5 | 4 | 3 | 4 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 33 | | 5 | | |
| | Females..... | | 4 | 4 | 4 | 4 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 33 | 1 | 7 | 13 | |
| | Total..... | 6 | 9 | 5 | 8 | 8 | 4 | 2 | 6 | 3 | 4 | 4 | 4 | 4 | 66 | 1 | 12 | 20 | |
| 101 | Mountain— | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | 5 | | |
| | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | | | |
| | Females..... | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 9 | | 7 | | |
| | Total..... | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 17 | 4 | 12 | | |
| 102 | Unionville— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 22 | | 4 | 9 | |
| | Males..... | 3 | 1 | 3 | 3 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 28 | | 4 | 17 | |
| | Females..... | | 4 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 50 | 38 | 8 | 26 | |
| | Total..... | 4 | 1 | 3 | 4 | 1 | 4 | 4 | 5 | 6 | 4 | 7 | 5 | 2 | | | | | |
| 103 | Ringoes— | 3 | 2 | 3 | 5 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 4 | 2 | 31 | | 3 | 1 | |
| | Males..... | 5 | 2 | 3 | 1 | 1 | 3 | 3 | 2 | 2 | 3 | 2 | 4 | 3 | 31 | | 2 | 6 | |
| | Females..... | | 3 | 1 | 4 | 4 | 4 | 4 | 3 | 4 | 2 | 6 | 6 | 6 | 62 | 55 | 7 | 10 | |
| | Total..... | 8 | 4 | 6 | 6 | 3 | 5 | 5 | 4 | 3 | 4 | 2 | 6 | 6 | | | 5 | 1 | |
| | WEST AMWELL. | | | | | | | | | | | | | | | | | | |
| 104 | Rocktown— | 1 | 2 | 2 | 1 | 3 | 4 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 13 | | 2 | 9 | |
| | Males..... | | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 18 | | 1 | 8 | |
| | Females..... | 1 | 2 | 1 | 4 | 1 | 3 | 3 | 3 | 1 | 1 | 1 | 1 | 1 | 13 | 1 | 1 | 7 | |
| | Total..... | 1 | 2 | 1 | 4 | 1 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 31 | 35 | 4 | 17 | |
| 105 | Mount Airy— | 6 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 4 | 8 | 42 | | | 3 | |
| | Males..... | 6 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 4 | 3 | 30 | | | 5 | |
| | Females..... | | 2 | 1 | 1 | 3 | 3 | 3 | 2 | 3 | 2 | 4 | 8 | 12 | 74 | 2 | | 8 | |
| | Total..... | 12 | 2 | 3 | 2 | 1 | 5 | 1 | 5 | 5 | 5 | 5 | 12 | 11 | | | | | |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|---|---|--|----------------------------------|--|--|---|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| 106 | Hunterdon—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| | High Valley— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 3 | 4 | 2 | 3 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 3 | 1 | 1 | 18 | 8 | | |
| | Females..... | 1 | 1 | 1 | 3 | 4 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total..... | 2 | 4 | 9 | 17 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 48 | 51 | 6 | | 6 | 7 | 1 | 26 | 8 | | | |
| 107 | Mount Range— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 1 | 3 | 4 | 2 | 3 | 2 | 1 | 1 | 3 | 3 | 1 | 10 | 10 | | |
| | Females..... | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Total..... | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 63 | 86 | 23 | | 23 | 4 | 4 | 20 | 10 | | | |
| 108 | Lambertville—1st Ward— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 15 | 12 | 16 | 17 | 12 | 10 | 16 | 11 | 12 | 8 | 10 | 12 | 13 | 164 | | | | 67 | 43 | | 14 | 14 | | 1 |
| | Females..... | 20 | 15 | 7 | 10 | 16 | 18 | 14 | 11 | 15 | 18 | 5 | 15 | 19 | 183 | | | | 76 | 48 | | 14 | 14 | | |
| Total..... | 35 | 27 | 23 | 27 | 28 | 28 | 30 | 22 | 27 | 26 | 15 | 27 | 32 | 347 | | | | 143 | 91 | | 28 | 28 | | | |
| 108 | 2d Ward— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 6 | 7 | 7 | 11 | 9 | 7 | 9 | 12 | 11 | 5 | 8 | 10 | 108 | | | | 14 | 25 | | 6 | 6 | | |
| | Females..... | 6 | 9 | 2 | 9 | 5 | 7 | 10 | 11 | 10 | 10 | 8 | 10 | 10 | 101 | | | | 23 | 30 | | 14 | 14 | | |
| Total..... | 12 | 15 | 9 | 16 | 13 | 16 | 17 | 20 | 22 | 21 | 15 | 16 | 20 | 212 | | | | 37 | 55 | | 20 | 20 | | | |
| 108 | 3d Ward— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 19 | 12 | 18 | 15 | 16 | 11 | 12 | 17 | 13 | 12 | 17 | 15 | 17 | 194 | | | | 25 | 51 | | 27 | 27 | | |
| | Females..... | 18 | 12 | 13 | 17 | 19 | 19 | 12 | 16 | 16 | 13 | 20 | 18 | 19 | 212 | | | | 25 | 55 | | 35 | 35 | | |
| Total..... | 37 | 24 | 31 | 32 | 35 | 30 | 24 | 33 | 29 | 25 | 37 | 33 | 36 | 406 | | | | 50 | 106 | | 62 | 62 | | 1 | |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|------------------------------|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| 40 Rock Ridge— Males..... Females..... Total..... | 3 | 1 | 1 | 2 | 3 | 2 | 1 | 2 | 2 | 3 | 3 | 4 | 2 | 25 | | | | 3 | 17 | | | | |
| | 3 | 4 | 2 | 1 | 2 | 2 | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 30 | | | | 4 | 18 | | | | |
| | 6 | 5 | 3 | 3 | 5 | 3 | 2 | 3 | 3 | 5 | 6 | 6 | 5 | 55 | 56 | 1 | | 7 | 35 | | | | |
| 41 Warsaw— Males..... Females..... Total..... | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 4 | 2 | 5 | 20 | | | | 2 | 9 | | | | |
| | 2 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 12 | | | | 4 | 10 | | | | |
| | 3 | 5 | 1 | 1 | 1 | 1 | 2 | 3 | 6 | 2 | 2 | 5 | 2 | 32 | 26 | 6 | | 6 | 19 | | | | |
| Summary. | | | | | | | | | | | | | | | | | | | | | | | |
| Lebanon— Males..... Females..... Total..... | 33 | 33 | 33 | 31 | 39 | 35 | 27 | 37 | 41 | 44 | 39 | 36 | 34 | 462 | | | | 50 | 265 | 1 | | | |
| | 26 | 30 | 42 | 59 | 37 | 35 | 33 | 43 | 31 | 46 | 31 | 43 | 32 | 458 | | | | 49 | 235 | | | | |
| | 59 | 63 | 75 | 60 | 76 | 70 | 60 | 80 | 72 | 90 | 70 | 79 | 66 | 920 | 913 | 7 | | 99 | 500 | 4 | | | |
| Bethlehem— Males..... Females..... Total..... | 10 | 18 | 13 | 18 | 21 | 20 | 19 | 18 | 22 | 18 | 17 | 16 | 14 | 224 | | | | 26 | 130 | 8 | | | |
| | 15 | 15 | 13 | 24 | 13 | 20 | 14 | 16 | 15 | 25 | 15 | 25 | 20 | 235 | | | | 30 | 134 | 1 | | | |
| | 25 | 33 | 26 | 42 | 39 | 40 | 33 | 34 | 37 | 43 | 32 | 41 | 34 | 459 | 509 | 50 | | 56 | 264 | 1 | | | |
| Alexandria— Males..... Females..... Total..... | 12 | 7 | 10 | 10 | 12 | 13 | 16 | 5 | 11 | 8 | 11 | 17 | 19 | 151 | | | | 4 | 42 | | | | |
| | 10 | 11 | 9 | 9 | 8 | 5 | 13 | 7 | 11 | 9 | 5 | 11 | 6 | 114 | | | | 2 | 32 | 1 | | | |
| | 22 | 18 | 19 | 19 | 20 | 18 | 29 | 12 | 22 | 17 | 16 | 28 | 25 | 265 | 287 | 22 | | 6 | 74 | 1 | | | |

HUNTERDON COUNTY.

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| | | | | | | | | | | | | | | | | | | | |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|-----|
| Holland— | 13 | 17 | 16 | 17 | 18 | 15 | 20 | 29 | 22 | 18 | 19 | 20 | 18 | 237 | 481 | 12 | 5 | 28 | 70 |
| Males..... | 17 | 14 | 17 | 16 | 22 | 14 | 18 | 13 | 19 | 20 | 19 | 25 | 18 | 232 | 469 | 9 | 4 | 20 | 66 |
| Females..... | 30 | 31 | 33 | 33 | 35 | 29 | 38 | 42 | 41 | 38 | 38 | 45 | 36 | 469 | 481 | 12 | 9 | 46 | 136 |
| Total..... | 15 | 11 | 13 | 11 | 11 | 8 | 9 | 4 | 7 | 9 | 10 | 10 | 11 | 129 | 236 | 19 | 54 | 1 | 69 |
| Frenchtown— | 8 | 9 | 7 | 10 | 12 | 8 | 7 | 5 | 13 | 11 | 8 | 13 | 15 | 136 | 236 | 19 | 21 | 35 | 39 |
| Males..... | 23 | 20 | 20 | 21 | 23 | 16 | 16 | 9 | 20 | 20 | 18 | 23 | 26 | 255 | 481 | 12 | 54 | 1 | 69 |
| Females..... | 7 | 13 | 9 | 13 | 11 | 9 | 8 | 12 | 11 | 7 | 13 | 6 | 8 | 127 | 236 | 19 | 8 | 1 | 58 |
| Total..... | 8 | 12 | 6 | 10 | 10 | 8 | 14 | 9 | 8 | 6 | 7 | 4 | 12 | 114 | 481 | 12 | 7 | 1 | 58 |
| Franklin— | 15 | 25 | 15 | 23 | 21 | 17 | 22 | 21 | 19 | 13 | 20 | 10 | 20 | 241 | 264 | 23 | 1 | 15 | 110 |
| Males..... | 25 | 16 | 12 | 23 | 25 | 24 | 23 | 28 | 22 | 20 | 32 | 23 | 23 | 297 | 569 | 23 | 2 | 2 | 140 |
| Females..... | 19 | 16 | 23 | 18 | 18 | 10 | 20 | 33 | 18 | 29 | 19 | 19 | 30 | 272 | 264 | 23 | 2 | 23 | 137 |
| Total..... | 44 | 32 | 35 | 41 | 43 | 34 | 43 | 61 | 41 | 49 | 51 | 42 | 53 | 569 | 569 | 23 | 2 | 57 | 277 |
| High Bridge— | 16 | 16 | 12 | 23 | 25 | 24 | 23 | 28 | 22 | 20 | 32 | 23 | 23 | 297 | 264 | 23 | 2 | 2 | 140 |
| Males..... | 19 | 16 | 23 | 18 | 18 | 10 | 20 | 33 | 18 | 29 | 19 | 19 | 30 | 272 | 264 | 23 | 2 | 23 | 137 |
| Females..... | 44 | 32 | 35 | 41 | 43 | 34 | 43 | 61 | 41 | 49 | 51 | 42 | 53 | 569 | 569 | 23 | 2 | 57 | 277 |
| Total..... | 16 | 7 | 12 | 6 | 10 | 7 | 13 | 18 | 14 | 18 | 14 | 10 | 16 | 161 | 264 | 23 | 3 | 11 | 67 |
| Union— | 12 | 8 | 15 | 14 | 14 | 13 | 9 | 17 | 8 | 12 | 12 | 14 | 10 | 158 | 307 | 12 | 5 | 12 | 80 |
| Males..... | 28 | 15 | 27 | 20 | 21 | 20 | 22 | 35 | 22 | 30 | 26 | 24 | 26 | 319 | 307 | 12 | 8 | 23 | 147 |
| Females..... | 17 | 13 | 19 | 15 | 15 | 23 | 17 | 15 | 21 | 13 | 11 | 18 | 14 | 211 | 307 | 12 | 4 | 14 | 88 |
| Total..... | 16 | 14 | 22 | 5 | 22 | 9 | 11 | 12 | 14 | 20 | 14 | 19 | 11 | 189 | 412 | 12 | 1 | 25 | 80 |
| Clinton— | 33 | 27 | 41 | 20 | 37 | 32 | 28 | 27 | 35 | 33 | 25 | 37 | 25 | 400 | 412 | 12 | 5 | 37 | 165 |
| Males..... | 17 | 13 | 19 | 15 | 15 | 23 | 17 | 15 | 21 | 13 | 11 | 18 | 14 | 211 | 412 | 12 | 4 | 14 | 88 |
| Females..... | 16 | 14 | 22 | 5 | 22 | 9 | 11 | 12 | 14 | 20 | 14 | 19 | 11 | 189 | 412 | 12 | 1 | 25 | 80 |
| Total..... | 4 | 2 | 7 | 11 | 7 | 7 | 5 | 6 | 6 | 6 | 12 | 4 | 8 | 85 | 412 | 12 | 3 | 2 | 17 |
| Clinton Borough— | 7 | 8 | 8 | 6 | 6 | 10 | 7 | 7 | 5 | 6 | 8 | 9 | 7 | 94 | 196 | 17 | 7 | 3 | 14 |
| Males..... | 11 | 10 | 15 | 17 | 13 | 17 | 12 | 13 | 11 | 12 | 20 | 13 | 15 | 179 | 196 | 17 | 10 | 5 | 31 |
| Females..... | 4 | 2 | 7 | 11 | 7 | 7 | 5 | 6 | 6 | 6 | 12 | 4 | 8 | 85 | 196 | 17 | 3 | 2 | 17 |
| Total..... | 11 | 10 | 15 | 17 | 13 | 17 | 12 | 13 | 11 | 12 | 20 | 13 | 15 | 179 | 196 | 17 | 10 | 5 | 31 |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|--|---|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | | |
| Hunterdon—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| Tewksbury— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 19 | 13 | 14 | 15 | 18 | 16 | 11 | 14 | 17 | 18 | 11 | 11 | 23 | 200 | | | | | | | | | | |
| Females..... | 15 | 9 | 11 | 9 | 15 | 15 | 17 | 13 | 20 | 16 | 14 | 17 | 10 | 181 | | | | | | | | | | |
| Total..... | 34 | 22 | 25 | 24 | 33 | 31 | 28 | 27 | 37 | 34 | 25 | 28 | 33 | 381 | 15 | 5 | 51 | 8 | 286 | 1 | 1 | | | |
| Readington— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 29 | 21 | 36 | 23 | 29 | 26 | 26 | 37 | 22 | 31 | 39 | 30 | 25 | 377 | | | | | | | | | | |
| Females..... | 23 | 19 | 35 | 25 | 25 | 31 | 22 | 30 | 32 | 32 | 37 | 33 | 31 | 375 | | | | | | | | | | |
| Total..... | 52 | 40 | 71 | 48 | 54 | 57 | 48 | 67 | 54 | 63 | 76 | 63 | 56 | 752 | 18 | 15 | 90 | 2 | 243 | 1 | 1 | | | |
| Raritan— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 34 | 32 | 25 | 27 | 29 | 30 | 26 | 31 | 37 | 37 | 36 | 36 | 38 | 418 | | | | | | | | | | |
| Females..... | 25 | 30 | 34 | 45 | 29 | 34 | 29 | 41 | 25 | 26 | 27 | 36 | 38 | 419 | | | | | | | | | | |
| Total..... | 59 | 62 | 59 | 72 | 58 | 64 | 55 | 72 | 62 | 63 | 63 | 72 | 76 | 837 | 14 | 22 | 88 | 2 | 340 | 1 | 1 | | | |
| Delaware— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 38 | 29 | 24 | 21 | 18 | 21 | 19 | 26 | 29 | 37 | 32 | 27 | 27 | 348 | | | | | | | | | | |
| Females..... | 18 | 22 | 21 | 31 | 24 | 27 | 16 | 23 | 36 | 22 | 29 | 33 | 30 | 332 | | | | | | | | | | |
| Total..... | 56 | 51 | 45 | 52 | 42 | 48 | 35 | 49 | 65 | 59 | 61 | 60 | 57 | 680 | 29 | 3 | 73 | 6 | 145 | 31 | 31 | | | |
| East Amwell— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 9 | 7 | 4 | 13 | 7 | 6 | 4 | 9 | 7 | 5 | 12 | 8 | 8 | 94 | | | | | | | | | | |
| Females..... | 11 | 8 | 10 | 7 | 6 | 9 | 9 | 8 | 8 | 8 | 2 | 8 | 7 | 101 | | | | | | | | | | |
| Total..... | 20 | 15 | 14 | 20 | 13 | 15 | 13 | 17 | 15 | 13 | 14 | 16 | 10 | 195 | 15 | 4 | 25 | 1 | 68 | 1 | 1 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 6 Hopewell— | 10 | 6 | 10 | 8 | 10 | 12 | 9 | 8 | 13 | 13 | 2 | 10 | 6 | 117 | ..... | ..... | ..... | ..... | ..... | 7 | 22 | ..... | 27 |
| Males..... | 4 | 5 | 6 | 11 | 10 | 8 | 14 | 10 | 15 | 15 | 11 | 13 | ..... | 133 | ..... | ..... | ..... | ..... | 5 | 35 | ..... | 28 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 14 | 11 | 16 | 19 | 21 | 22 | 17 | 22 | 23 | 28 | 17 | 21 | 19 | 250 | 298 | 42 | ..... | ..... | 12 | 57 | ..... | 55 | |
| 7 Mount Rose— | 1 | 2 | 5 | 2 | 2 | 2 | 1 | 3 | 2 | 5 | 2 | 6 | 1 | 34 | ..... | ..... | ..... | ..... | ..... | 2 | 6 | ..... | 1 |
| Males..... | 2 | 5 | 2 | 1 | 3 | ..... | 6 | 3 | 2 | 4 | 2 | 1 | 5 | 36 | ..... | ..... | ..... | ..... | ..... | ..... | 8 | ..... | ..... |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 3 | 7 | 7 | 3 | 5 | 2 | 7 | 6 | 4 | 9 | 4 | 7 | 6 | 70 | 76 | 6 | ..... | ..... | ..... | 2 | 13 | ..... | 1 |
| 8 Centreville— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 3 | ..... | ..... | ..... | 1 | 2 | 1 | 1 | ..... | 5 | 2 | 5 | ..... | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 |
| Females..... | 2 | 1 | ..... | 4 | 2 | ..... | ..... | 5 | 2 | 2 | ..... | 2 | 1 | 21 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| Total..... | 2 | 4 | ..... | 4 | 3 | 2 | 1 | 6 | 2 | 7 | 2 | 7 | 1 | 41 | 40 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 10 |
| 9 Federal City— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 1 | ..... | ..... | ..... | 1 | ..... | 1 | 1 | 2 | 1 | 2 | 4 | 6 | 19 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| Females..... | 1 | ..... | ..... | ..... | 1 | 1 | 3 | 3 | 1 | 1 | 1 | ..... | ..... | 17 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 |
| Total..... | 2 | ..... | 2 | 1 | 2 | 1 | 4 | 4 | 2 | 2 | 3 | 5 | 6 | 36 | 35 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 8 |
| 10 Pennington— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 10 | 9 | 12 | 8 | 13 | 5 | 10 | 6 | 11 | 9 | 10 | 7 | 8 | 118 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 26 |
| Females..... | 19 | 5 | 7 | 7 | 7 | 5 | 8 | 5 | 13 | 8 | 9 | 5 | 9 | 107 | ..... | ..... | ..... | ..... | ..... | 15 | 22 | ..... | 20 |
| Total..... | 29 | 14 | 19 | 15 | 20 | 10 | 18 | 11 | 24 | 17 | 19 | 12 | 17 | 225 | 212 | 13 | ..... | ..... | ..... | 30 | 47 | ..... | 46 |
| 11 Marshall's Corner— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 5 | 7 | 3 | 1 | ..... | 3 | 1 | 2 | 2 | 4 | 2 | 4 | 2 | 36 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16 |
| Females..... | ..... | 1 | 2 | 2 | 1 | 3 | 2 | 1 | 1 | 1 | 2 | 6 | 24 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 9 |
| Total..... | 5 | 8 | 5 | 3 | 1 | 6 | 3 | 3 | 4 | 5 | 3 | 6 | 8 | 60 | 61 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 25 |
| 11½ Wacoanouse— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 3 | 2 | 1 | 2 | 2 | 2 | 5 | 3 | 2 | 3 | ..... | 3 | ..... | 28 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 8 |
| Females..... | 1 | 3 | 3 | 4 | 1 | 1 | 4 | 2 | 3 | 2 | ..... | 4 | ..... | 25 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 10 |
| Total..... | 4 | 5 | 4 | 6 | 3 | 3 | 9 | 5 | 5 | 5 | ..... | 7 | ..... | 56 | 57 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 18 |

MERCER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|---|---|---|--|-------------------------------|--|--|
| Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | | | | | | | | |
| Mercer—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Bear— | Males..... | | | | 2 | 7 | 2 | 1 | 5 | 4 | 3 | 3 | 4 | 33 | | | | 6 | | | | | | |
| | Females..... | 3 | 4 | 1 | 5 | 4 | | | | | | | | 34 | | | | 10 | | | 6 | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Titusville— | Males..... | | 5 | 3 | 4 | 3 | | | | | 3 | 4 | 3 | 37 | | | | | | | 9 | | | |
| | Females..... | 1 | 3 | 3 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 4 | 26 | | | | | | | | 4 | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| EWING. | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Scudder's Falls— | Males..... | 1 | | | 3 | 3 | 2 | 1 | 1 | 1 | 2 | 1 | 5 | 27 | | | | | | | 4 | | | |
| | Females..... | 4 | 1 | | 2 | 1 | | 3 | 1 | 2 | | | 1 | 20 | | | | | | | 5 | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Birmingham— | Males..... | 2 | 4 | 3 | 6 | 4 | 5 | 6 | 2 | 3 | 2 | 2 | 43 | | | | | | | | 9 | | | |
| | Females..... | 2 | 2 | 3 | 4 | 3 | 2 | 1 | 7 | 2 | 4 | 3 | 1 | 38 | | | | | | | 12 | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Ewingville— | Males..... | 8 | 1 | 5 | 3 | 3 | 1 | 3 | 4 | 5 | 3 | 5 | 49 | | | | | | | | 21 | | | |
| | Females..... | 1 | 3 | 4 | 2 | 1 | 7 | 4 | 3 | 2 | 1 | 1 | 2 | 38 | | | | | | | 12 | | | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----|-----|-----|-----|-----|-----|-----|-------|----|-----|-----|----|----|------|-----|----|-----|-----|----|----|-----|----|
| 17 Columbia— | 10 | 7 | 6 | 9 | 8 | 11 | 8 | 7 | 5 | 7 | 5 | 7 | 8 | 98 | | | 10 | 82 | 2 | 3 | 28 | |
| Males..... | 7 | 8 | 8 | 10 | 3 | 6 | 5 | 11 | 5 | 6 | 3 | 6 | 2 | 80 | | | 9 | 26 | 1 | | 15 | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 17 | 15 | 14 | 19 | 11 | 17 | 13 | 18 | 10 | 13 | 8 | 13 | 10 | 178 | 185 | 7 | 19 | 58 | 3 | 3 | 38 | |
| 18 Brookville— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 4 | 2 | 2 | 1 | 3 | 1 | 2 | 3 | 3 | 4 | 3 | 1 | 2 | 31 | | | 2 | 3 | | | 3 | |
| Females..... | | 2 | 3 | 1 | 2 | 3 | 2 | ..... | 1 | 3 | 1 | 1 | 1 | 20 | | | 1 | 2 | | | 3 | |
| Total..... | 4 | 4 | 5 | 2 | 5 | 4 | 4 | 3 | 4 | 7 | 4 | 2 | 3 | 51 | 46 | 5 | 3 | 5 | | | 6 | |
| 20 Hillcrest— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 7 | 6 | 8 | 6 | 2 | 2 | 3 | 5 | 2 | 2 | 3 | 1 | 50 | | | 7 | 10 | | | 11 | |
| Females..... | 5 | 4 | 3 | 4 | 4 | 1 | 3 | 2 | 6 | 2 | 4 | 3 | 1 | 42 | | | 4 | 9 | | | 4 | |
| Total..... | 8 | 11 | 9 | 12 | 10 | 3 | 5 | 5 | 11 | 4 | 6 | 6 | 2 | 92 | 80 | 12 | 11 | 19 | | | 15 | 1 |
| 19 Trenton— 1st Ward— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 30 | 32 | 34 | 41 | 31 | 37 | 39 | 40 | 35 | 32 | 35 | 34 | 52 | 472 | | | 80 | 118 | 2 | 10 | 25 | |
| Females..... | 24 | 35 | 27 | 32 | 39 | 39 | 42 | 35 | 30 | 37 | 32 | 31 | 29 | 432 | | | 103 | 103 | | 4 | 39 | |
| Total..... | 54 | 67 | 61 | 73 | 70 | 76 | 81 | 75 | 65 | 69 | 67 | 65 | 81 | 904 | | | 183 | 221 | 2 | 14 | 64 | 9 |
| 1 2d Ward— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 25 | 24 | 34 | 24 | 22 | 26 | 22 | 23 | 14 | 31 | 24 | 25 | 16 | 310 | | | 69 | 75 | | | 10 | |
| Females..... | 28 | 15 | 22 | 26 | 17 | 23 | 24 | 33 | 23 | 25 | 17 | 21 | 28 | 302 | | | 59 | 92 | | | | |
| Total..... | 53 | 39 | 56 | 50 | 39 | 49 | 46 | 56 | 37 | 56 | 41 | 46 | 44 | 612 | | | 328 | 107 | | | 10 | |
| 19 3d Ward— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 42 | 78 | 57 | 51 | 56 | 49 | 49 | 50 | 48 | 51 | 50 | 31 | 32 | 644 | | | 189 | 159 | 1 | 27 | 55 | |
| Females..... | 43 | 90 | 56 | 56 | 43 | 51 | 54 | 53 | 44 | 45 | 50 | 52 | 44 | 681 | | | 195 | 164 | 1 | 20 | 58 | |
| Total..... | 85 | 168 | 113 | 107 | 99 | 100 | 103 | 103 | 92 | 96 | 100 | 83 | 76 | 1325 | | | 384 | 323 | 2 | 47 | 113 | 1 |
| 19 4th Ward— | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 35 | 64 | 58 | 49 | 58 | 59 | 47 | 46 | 37 | 57 | 35 | 40 | 38 | 623 | | | 180 | 232 | 5 | 11 | 40 | |
| Females..... | 36 | 56 | 63 | 53 | 48 | 43 | 46 | 61 | 28 | 44 | 42 | 47 | 39 | 606 | | | 136 | 214 | 11 | 5 | 34 | |
| Total..... | 71 | 120 | 121 | 102 | 106 | 102 | 93 | 107 | 65 | 101 | 77 | 87 | 77 | 1229 | | | 366 | 446 | 16 | 16 | 74 | 45 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--------------|----|----|-------|----|----|-------|----|----|----|----|----|----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30 Groveville— | Males..... | 2 | 3 | 2 | 5 | 2 | 1 | 6 | 5 | 4 | 9 | 3 | 2 | 49 | ..... | ..... | ..... | ..... | ..... | 11 | 25 | | |
| | Females..... | 1 | 3 | 2 | 2 | 3 | 2 | 10 | 2 | 7 | 5 | 6 | 8 | 52 | ..... | ..... | ..... | ..... | ..... | 5 | 22 | | |
| | Total..... | 3 | 4 | 5 | 7 | 5 | 3 | 8 | 15 | 7 | 11 | 9 | 10 | 101 | 96 | 5 | ..... | ..... | ..... | 16 | 47 | 14 | |
| 31 Yardville— | Males..... | 2 | 3 | 1 | 4 | 3 | 4 | 1 | 4 | 3 | 3 | 1 | 5 | 37 | ..... | ..... | ..... | ..... | ..... | 10 | 17 | | |
| | Females..... | 1 | 1 | 4 | 4 | 2 | 1 | 3 | 2 | 3 | 3 | 5 | 3 | 29 | ..... | ..... | ..... | ..... | ..... | 8 | 1 | 16 | |
| | Total..... | 3 | 4 | 2 | 8 | 5 | 5 | 4 | 6 | 6 | 6 | 1 | 10 | 66 | 86 | 20 | ..... | ..... | ..... | 3 | 27 | ..... |  |
| 32 White Horse— | Males..... | 4 | 5 | 3 | 7 | 2 | 3 | 6 | 6 | 4 | 2 | 3 | 4 | 4 | 53 | ..... | ..... | ..... | ..... | 9 | 3 | 20 | |
| | Females..... | 4 | 2 | 2 | 5 | 5 | 6 | 3 | 5 | 5 | 6 | 6 | 2 | 2 | 53 | ..... | ..... | ..... | ..... | 8 | 19 | ..... |  |
| | Total..... | 8 | 7 | 5 | 12 | 7 | 9 | 9 | 11 | 9 | 8 | 9 | 6 | 6 | 106 | 118 | 12 | ..... | ..... | 17 | 3 | 39 | |
| 33 Friendship— | Males..... | 5 | 4 | 5 | 8 | 2 | 5 | 7 | 6 | 6 | 7 | 3 | 6 | 3 | 67 | ..... | ..... | ..... | ..... | 1 | ..... | 5 | |
| | Females..... | 2 | 6 | 3 | 8 | 5 | 3 | 2 | 1 | 6 | 2 | 4 | 4 | 4 | 50 | ..... | ..... | ..... | ..... | 1 | ..... | 5 | |
| | Total..... | 7 | 10 | 8 | 16 | 7 | 8 | 9 | 7 | 12 | 9 | 7 | 10 | 7 | 117 | 91 | 26 | ..... | ..... | 2 | ..... | 10 | |
| 34 Wilbur— | Males..... | 10 | 17 | 14 | 22 | 20 | 13 | 12 | 11 | 7 | 10 | 8 | 9 | 6 | 160 | | | | | 32 | 2 | 10 | 24 |
| | Females..... | 16 | 13 | 11 | 8 | 9 | 11 | 9 | 9 | 6 | 14 | 11 | 5 | 11 | 136 | | | | | 45 | 5 | 39 | |
| | Total..... | 26 | 30 | 25 | 30 | 29 | 24 | 21 | 20 | 13 | 24 | 19 | 14 | 17 | 296 | 262 | 34 | | | 77 | 2 | 15 | 63 | 12 |
| 35 Farmingdale— | Males..... | 2 | 5 | 2 | 5 | 5 | 6 | 2 | 2 | 8 | 3 | 4 | 3 | 3 | 50 | | | | | | 1 | 13 | |
| | Females..... | 1 | 1 | 2 | 2 | 3 | 1 | 2 | 3 | 4 | 1 | 5 | 3 | 4 | 29 | | | | | 2 | 1 | | 5 |
| | Total..... | 3 | 5 | 4 | 7 | 8 | 7 | 4 | 5 | 12 | 4 | 7 | 6 | 7 | 79 | 74 | 5 | | | 2 | 1 | 18 | |
| PRINCETON. | | | | | | | | | | | | | | | | | | | | | | | |
| 36 Stony Brook— | Males..... | 2 | 2 | | 1 | 1 | | 3 | 4 | 7 | 2 | 3 | 4 | 7 | 33 | | | | | 14 | | 2 | |
| | Females..... | 3 | 2 | 2 | 5 | 2 | 2 | 3 | 3 | 2 | 1 | 5 | 1 | 2 | 33 | | | | | 13 | | 8 | |
| | Total..... | 5 | 4 | 2 | 6 | 3 | 2 | 6 | 7 | 9 | 3 | 8 | 2 | 9 | 66 | 79 | 13 | | | 27 | | 10 | |

MERCER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. |  |  |  |  |  |  |  |  |  | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| Mercer—Con. | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Cedar Grove— | 1 | 1 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 2 | 3 | 6 | 42 | ..... | ..... | ..... |  |  |  |
| | Males..... | 1 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 1 | 1 | 2 | 3 | 6 | 42 | ..... | ..... | ..... |  |  |  |
| | Females..... | 1 | 4 | 5 | 7 | 7 | 7 | 7 | 7 | 7 | 4 | 4 | 4 | 4 | 9 | 75 | ..... | ..... | ..... |  |  |  |
| | Total..... | 2 | 5 | 9 | 11 | 11 | 11 | 11 | 11 | 11 | 8 | 8 | 8 | 8 | 9 | 80 | ..... | ..... | ..... |  |  |  |
| 38 | Mount Lucas— | 2 | 2 | 2 | 5 | 3 | 5 | 3 | 3 | 3 | 1 | 1 | 2 | 2 | 1 | 28 | ..... | ..... | ..... |  |  |  |
| | Males..... | 2 | 2 | 2 | 5 | 3 | 5 | 3 | 3 | 3 | 1 | 1 | 2 | 2 | 1 | 28 | ..... | ..... | ..... |  |  |  |
| | Females..... | 1 | 2 | 2 | 5 | 3 | 5 | 3 | 3 | 3 | 1 | 1 | 2 | 2 | 8 | 32 | ..... | ..... | ..... |  |  |  |
| | Total..... | 3 | 4 | 4 | 7 | 3 | 7 | 3 | 7 | 3 | 5 | 5 | 4 | 4 | 9 | 60 | ..... | ..... | ..... |  |  |  |
| 39 | Princeton— | 50 | 38 | 37 | 33 | 29 | 28 | 29 | 29 | 28 | 29 | 29 | 28 | 24 | 48 | 430 | ..... | ..... | ..... |  |  |  |
| | Males..... | 50 | 38 | 37 | 33 | 29 | 28 | 29 | 29 | 28 | 29 | 29 | 28 | 24 | 48 | 430 | ..... | ..... | ..... |  |  |  |
| | Females..... | 40 | 29 | 37 | 31 | 23 | 29 | 29 | 27 | 24 | 25 | 33 | 32 | 33 | 32 | 398 | ..... | ..... | ..... |  |  |  |
| | Total..... | 90 | 67 | 74 | 64 | 52 | 57 | 58 | 66 | 53 | 53 | 57 | 60 | 80 | 828 | 774 | ..... | ..... | ..... |  |  |  |
| WEST WINDSOR. | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Penn's Neck— | 3 | 3 | 1 | 3 | 1 | 4 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | 5 | 30 | ..... | ..... | ..... |  |  |  |
| | Males..... | 3 | 3 | 1 | 3 | 1 | 4 | 2 | 2 | 2 | 1 | 1 | 2 | 2 | 5 | 30 | ..... | ..... | ..... |  |  |  |
| | Females..... | 5 | 2 | 4 | 4 | 4 | 2 | 3 | 3 | 1 | 1 | 3 | 2 | 1 | 1 | 33 | ..... | ..... | ..... |  |  |  |
| | Total..... | 8 | 5 | 5 | 7 | 5 | 6 | 3 | 4 | 2 | 5 | 4 | 3 | 6 | 6 | 63 | ..... | ..... | ..... |  |  |  |
| 41 | Parsonage— | 2 | 2 | 3 | 4 | 2 | 2 | 3 | 2 | 3 | 2 | 4 | 2 | 4 | 2 | 24 | ..... | ..... | ..... |  |  |  |
| | Males..... | 2 | 2 | 3 | 4 | 2 | 2 | 3 | 2 | 3 | 2 | 4 | 2 | 4 | 2 | 24 | ..... | ..... | ..... |  |  |  |
| | Females..... | 5 | 3 | 4 | 1 | 2 | 4 | 2 | 1 | 0 | 2 | 2 | 2 | 2 | 2 | 32 | ..... | ..... | ..... |  |  |  |
| | Total..... | 7 | 3 | 3 | 3 | 4 | 7 | 4 | 4 | 4 | 8 | 4 | 2 | 2 | 2 | 56 | ..... | ..... | ..... |  |  |  |
| | Total..... | 10 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 66 | ..... | ..... | ..... |  |  |  |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|----|---|---|---|-------|
| 42 Dutch Neck— | 5 | 2 | 3 | 4 | 2 | 3 | 2 | 3 | 6 | 2 | 1 | 3 | 3 | 6 | 4 | 44 | | | | | 20 |
| Males | 2 | 3 | 4 | 2 | 3 | 6 | 2 | 3 | 3 | 2 | 1 | 3 | 3 | 4 | 4 | | | | | | 15 |
| Females | 2 | 3 | 3 | 5 | 1 | 5 | 2 | 1 | 3 | 2 | 1 | 3 | 2 | 1 | 4 | 34 | | | | | |
| Total | 7 | 4 | 6 | 7 | 7 | 4 | 11 | 4 | 2 | 6 | 5 | 7 | 8 | 7 | 8 | 78 | 76 | 2 | | | 35 |
| 43 Assumpink— | 3 | 3 | 1 | 5 | 4 | 6 | 2 | 2 | 1 | 3 | 3 | 3 | 3 | 1 | 36 | | | | | | 6 |
| Males | 3 | 1 | 1 | 1 | 1 | 2 | 4 | 2 | 2 | 4 | 2 | 4 | 1 | ..... | 21 | | | | 4 | | 6 |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  | 6 |
| Total | 5 | 3 | 2 | 6 | 5 | 8 | 2 | 6 | 3 | 5 | 7 | 4 | 1 | ..... | 57 | 53 | 4 | | | | 12 |
| WASHINGTON. | | | | | | | | | | | | | | | | | | | | | |
| 44 Robbinsville— | 3 | 2 | 4 | 2 | 2 | 1 | 6 | 4 | 3 | 2 | 1 | 1 | 2 | 2 | 32 | | | | | | 1 |
| Males | 3 | 2 | 4 | 2 | 2 | 1 | 4 | 1 | ..... | 1 | 1 | 1 | 1 | 2 | 26 | | | | | | 7 |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  | 1 | | 4 |
| Total | 5 | 4 | 8 | 5 | 4 | 3 | 30 | 5 | 3 | 3 | 2 | 2 | 4 | 4 | 58 | 61 | | | 3 | 1 | 11 |
| 45 Union— | 1 | 2 | ..... | 3 | 1 | 1 | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 2 | 19 |  |  |  |  |  | ..... |
| Males | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | ..... | 1 | 1 | 1 | 1 | 17 |  |  |  |  |  | ..... |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  | ..... |
| Total | 3 | 4 | 1 | 4 | 3 | 2 | 3 | 2 | 6 | 1 | 2 | 3 | 2 | 2 | 36 | 35 | 1 |  |  |  | ..... |
| 46 Page's Corner— | 2 | 3 | ..... | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 2 | 19 | | | | | | 2 |
| Males | ..... | 4 | 4 | ..... | 2 | 1 | 2 | 1 | 1 | 2 | 1 | ..... | 2 | 2 | 20 |  |  |  |  |  | ..... |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  | ..... |
| Total | 2 | 7 | 4 | 1 | 3 | 3 | 3 | 2 | 2 | 4 | 3 | 2 | 3 | 3 | 39 | 46 | | | 7 | | 2 |
| 47 Sharon— | 1 | 1 | 3 | 1 | 1 | ..... | 4 | 1 | 2 | 1 | 2 | 1 | ..... | 3 | 18 |  |  |  |  |  | ..... |
| Males | 1 | 3 | 1 | 1 | 2 | 1 | ..... | 1 | ..... | 1 | 1 | 1 | 1 | 1 | 10 |  |  |  |  |  | ..... |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  | ..... |
| Total | 2 | 4 | 4 | 4 | 2 | 2 | 1 | 4 | 2 | 2 | 2 | 1 | 4 | 4 | 34 | 31 | 3 |  |  |  | ..... |
| 48 Allert— | 3 | 2 | 3 | 2 | 2 | 1 | 1 | 5 | 2 | 5 | 1 | 1 | 1 | 1 | 29 |  |  |  |  |  | ..... |
| Males | 6 | 2 | 1 | 5 | 1 | 3 | 1 | ..... | 2 | 7 | 2 | ..... | 1 | 31 |  |  |  |  |  |  | ..... |
| Females | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  | ..... |
| Total | 9 | 4 | 4 | 7 | 3 | 4 | 2 | 5 | 4 | 12 | 3 | 1 | 2 | 60 | 65 | | | 5 | | | 6 |

MERCER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 15 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|--|--|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | | | | | | | | | | | |
| Mercer—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 Windsor— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 3 | 4 | 4 | 5 | 6 | 7 | 7 | 5 | 4 | 4 | 3 | 4 | 43 | | | | | | | | | | | | |
| Females..... | 4 | 5 | 5 | 5 | 6 | 7 | 7 | 7 | 5 | 3 | 3 | 4 | 4 | 47 | | | | | | | | | | | | |
| Total..... | 7 | 8 | 9 | 9 | 11 | 13 | 14 | 14 | 10 | 7 | 7 | 7 | 8 | 90 | 102 | | | | | | | | | | | |
| EAST WINDSOR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 Hickory Corner— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 3 | 1 | 1 | 2 | 4 | 3 | 3 | 1 | 1 | 1 | 2 | 3 | 27 | | | | | | | | | | | | |
| Females..... | 3 | 3 | 1 | 1 | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 4 | 21 | | | | | | | | | | | | |
| Total..... | 5 | 6 | 2 | 2 | 4 | 7 | 6 | 5 | 3 | 3 | 3 | 4 | 8 | 48 | 58 | | | | | | | | | | | |
| 51 Locust Corner— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 1 | 2 | 4 | 1 | 2 | 4 | 4 | 3 | 3 | 3 | 3 | 5 | 33 | | | | | | | | | | | | |
| Females..... | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 4 | 19 | | | | | | | | | | | | |
| Total..... | 3 | 3 | 3 | 5 | 3 | 4 | 5 | 6 | 5 | 5 | 5 | 5 | 9 | 52 | 55 | | | | | | | | | | | |
| 52 Highstown— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 18 | 14 | 17 | 19 | 22 | 15 | 17 | 23 | 14 | 18 | 24 | 15 | 20 | 236 | | | | | | | | | | | | |
| Females..... | 14 | 19 | 18 | 16 | 19 | 15 | 15 | 23 | 19 | 15 | 14 | 32 | 27 | 240 | | | | | | | | | | | | |
| Total..... | 32 | 33 | 35 | 29 | 41 | 30 | 32 | 46 | 33 | 33 | 38 | 47 | 47 | 476 | 472 | | | | | | | | | | | |
| 53 Milford— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 1 | 4 | 1 | 3 | 4 | 22 | | | | | | | | | | | | |
| Females..... | 3 | 3 | 1 | 1 | 1 | 5 | 4 | 1 | 1 | 1 | 2 | 1 | 2 | 24 | | | | | | | | | | | | |
| Total..... | 6 | 4 | 2 | 4 | 3 | 6 | 5 | 2 | 2 | 5 | 3 | 4 | 6 | 46 | 55 | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|-----------------|------|------|------|------|------|------|------|------|-----|------|-----|-----|-----|-------|-------|----|------|--|
| 54 Cedarville— | 4 | 4 | 1 | 1 | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 4 | 20 | 1 | 1 | 1 | 14 | |
| Males..... | 2 | 2 | | | 3 | 3 | 4 | 1 | 2 | 1 | 2 | 3 | 25 | | | | 18 | |
| Females..... | | | | | | | | | | | | | | 1 | 1 | | | |
| Total..... | 6 | 6 | 1 | 1 | 5 | 2 | 5 | 3 | 3 | 1 | 2 | 7 | 45 | 1 | 2 | | 32 | |
| Summary. | | | | | | | | | | | | | | | | | | |
| Hopewell— | 40 | 57 | 51 | 44 | 45 | 42 | 49 | 40 | 50 | 55 | 44 | 57 | 49 | 30 | 89 | 7 | 185 | |
| Males..... | 43 | 33 | 34 | 46 | 41 | 31 | 39 | 43 | 50 | 45 | 42 | 39 | 50 | 28 | 103 | 1 | 137 | |
| Females..... | | | | | | | | | | | | | | 58 | 192 | 8 | 322 | |
| Total..... | 83 | 90 | 88 | 90 | 89 | 73 | 88 | 83 | 100 | 100 | 86 | 96 | 99 | 1165 | 1137 | 28 | 513 | |
| Ewing— | 28 | 21 | 25 | 33 | 25 | 23 | 20 | 24 | 20 | 22 | 17 | 19 | 21 | 28 | 65 | 2 | 71 | |
| Males..... | 19 | 20 | 21 | 23 | 15 | 22 | 15 | 20 | 22 | 17 | 16 | 14 | 8 | 233 | 59 | 1 | 51 | |
| Females..... | | | | | | | | | | | | | | 53 | 124 | 3 | 122 | |
| Total..... | 47 | 41 | 46 | 56 | 40 | 45 | 36 | 44 | 42 | 38 | 33 | 33 | 29 | 531 | 510 | 9 | 173 | |
| Trenton— | 602 | 701 | 647 | 602 | 586 | 582 | 503 | 529 | 463 | 542 | 469 | 453 | 471 | 7150 | | | 4 | |
| Males..... | 560 | 646 | 57 | 601 | 578 | 580 | 502 | 542 | 490 | 509 | 438 | 451 | 497 | 6981 | | | 4 | |
| Females..... | | | | | | | | | | | | | | 1386 | 2175 | 23 | 549 | |
| Total..... | 1162 | 1347 | 1204 | 1203 | 1164 | 1162 | 1005 | 1071 | 953 | 1051 | 907 | 934 | 968 | 14431 | 14130 | 1 | 1093 | |
| Lawrence— | 26 | 11 | 16 | 10 | 16 | 21 | 16 | 13 | 22 | 12 | 19 | 16 | 23 | | | | 51 | |
| Males..... | 15 | 11 | 21 | 20 | 18 | 17 | 15 | 16 | 12 | 18 | 12 | 10 | 17 | 202 | | | 53 | |
| Females..... | | | | | | | | | | | | | | 19 | 32 | 3 | | |
| Total..... | 41 | 25 | 37 | 30 | 34 | 38 | 31 | 29 | 34 | 30 | 31 | 26 | 46 | 27 | 71 | 3 | 104 | |
| If Hamilton— | 34 | 55 | 38 | 68 | 46 | 50 | 47 | 46 | 47 | 46 | 41 | 47 | 39 | 604 | | | 1 | |
| Males..... | 36 | 32 | 33 | 43 | 35 | 36 | 29 | 44 | 36 | 45 | 40 | 35 | 43 | 487 | | | 13 | |
| Females..... | | | | | | | | | | | | | | 20 | 90 | 9 | 200 | |
| Total..... | 70 | 87 | 71 | 111 | 81 | 86 | 76 | 90 | 83 | 91 | 81 | 82 | 82 | 1091 | 1074 | 17 | 213 | |
| Princeton— | 55 | 43 | 43 | 43 | 41 | 30 | 36 | 41 | 40 | 33 | 36 | 30 | 62 | 533 | | | 6 | |
| Males..... | 45 | 35 | 46 | 41 | 28 | 33 | 43 | 35 | 47 | 31 | 31 | 36 | 45 | 496 | | | 8 | |
| Females..... | | | | | | | | | | | | | | 118 | 187 | 9 | 200 | |
| Total..... | 100 | 78 | 89 | 84 | 69 | 63 | 79 | 76 | 87 | 64 | 67 | 66 | 107 | 1029 | 1000 | 26 | 389 | |

MERCER COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not citizen. | Number of children who are deaf-mutes. |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| Mercer—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| West Windsor— | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 10 | 5 | 16 | 9 | 15 | 11 | 9 | 6 | 10 | 12 | 11 | 10 | 134 | | | | | | | | | |
| Males..... | 10 | 9 | 11 | 12 | 11 | 7 | 12 | 9 | 5 | 14 | 8 | 5 | 7 | 120 | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 20 | 19 | 16 | 28 | 20 | 22 | 23 | 18 | 31 | 24 | 20 | 16 | 17 | 254 | 5 | | | | 94 | 56 | | | |
| Washington— | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | 13 | 12 | 13 | 9 | 7 | 11 | 20 | 14 | 16 | 12 | 9 | 12 | 160 | | | | | | | | | |
| Males..... | 16 | 18 | 13 | 17 | 8 | 12 | 15 | 5 | 10 | 16 | 9 | 7 | 11 | 157 | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 28 | 31 | 25 | 30 | 17 | 19 | 26 | 25 | 24 | 32 | 21 | 16 | 23 | 317 | 340 | 23 | | | 1 | 5 | | | |
| East Windsor— | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | 20 | 24 | 28 | 29 | 21 | 23 | 31 | 22 | 25 | 27 | 24 | 37 | 338 | | | | | | | | | |
| Males..... | 23 | 27 | 22 | 25 | 25 | 24 | 23 | 30 | 26 | 22 | 18 | 38 | 39 | 329 | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | 49 | 47 | 46 | 40 | 54 | 45 | 46 | 61 | 48 | 48 | 45 | 62 | 76 | 667 | 673 | 6 | | | 40 | 143 | | | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 833 | 934 | 864 | 857 | 806 | 791 | 716 | 753 | 684 | 762 | 677 | 686 | 724 | 10067 | | | | | 1742 | 52 | | | |
| Females..... | 767 | 831 | 758 | 815 | 762 | 762 | 694 | 744 | 698 | 717 | 611 | 665 | 717 | 9544 | | | | | 1574 | 41 | | | |
| Total..... | 1600 | 1765 | 1622 | 1672 | 1568 | 1553 | 1410 | 1497 | 1382 | 1479 | 1291 | 1351 | 1441 | 19611 | 19533 | 78 | | | 3316 | 93 | | | |
| | | | | | | | | | | | | | | | | | | | | 515 | 2704 | | |
| | | | | | | | | | | | | | | | | | | | | 194 | 10 | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|---------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|
| MIDDLESEX. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PISCATAWAY. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Harris' Lane— | 5 | 6 | 6 | 5 | 4 | 5 | 4 | 4 | 3 | 2 | 3 | 3 | 1 | 32 | 50 | 10 | | 6 | 11 | 6 | | 10 | | | | |
| | Males..... | 3 | 4 | 4 | 3 | 3 | 4 | 3 | 3 | 2 | 2 | 3 | 3 | 1 | 28 | 50 | 10 | | 5 | 11 | 5 | | 9 | | | | |
| | Females..... | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | | 0 | 0 | | | | | | | | | | |
| | Total..... | 5 | 6 | 6 | 5 | 4 | 5 | 4 | 4 | 3 | 3 | 3 | 3 | 1 | 60 | 100 | 20 | | 11 | 22 | 11 | | 19 | | | | |
| 2 | Dunellen— | 21 | 11 | 11 | 11 | 14 | 15 | 11 | 11 | 12 | 19 | 8 | 11 | 11 | 166 | 348 | | | 10 | 37 | 37 | 1 | 64 | | | | |
| | Males..... | 14 | 10 | 11 | 12 | 8 | 19 | 17 | 11 | 14 | 13 | 12 | 10 | 17 | 168 | 348 | | | 4 | 41 | 41 | 1 | 56 | | | | |
| | Females..... | 7 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 6 | 0 | 0 | 0 | 8 | | | | |
| | Total..... | 35 | 21 | 22 | 23 | 22 | 34 | 28 | 22 | 26 | 32 | 20 | 21 | 28 | 334 | 348 | | 14 | 14 | 81 | 1 | 129 | 3 | | | | |
| 3 | New Market— | 1 | 3 | 2 | 3 | 5 | 7 | 5 | 4 | 5 | 6 | 4 | 4 | 7 | 39 | 86 | | | | 15 | 4 | | 10 | | | | |
| | Males..... | 1 | 3 | 2 | 3 | 5 | 7 | 5 | 4 | 5 | 6 | 4 | 4 | 7 | 39 | 86 | | | | 15 | 4 | | 10 | | | | |
| | Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 4 | 0 | | 0 | | | | |
| | Total..... | 1 | 3 | 2 | 3 | 5 | 7 | 5 | 4 | 5 | 6 | 4 | 4 | 7 | 39 | 86 | | | | 19 | 4 | | 10 | | | | |
| 4 | Maple Grove— | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 26 | 57 | | | | 10 | 8 | | 15 | | | | |
| | Males..... | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 26 | 57 | | | | 10 | 8 | | 15 | | | | |
| | Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 5 | 0 | 0 | 0 | 0 | | | | |
| | Total..... | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 26 | 57 | | | 5 | 8 | 8 | | 15 | | | | |
| 5 | New Brooklyn— | 8 | 5 | 5 | 5 | 4 | 8 | 2 | 4 | 6 | 3 | 3 | 4 | 3 | 53 | 119 | | | 4 | 18 | 18 | | 30 | | | | |
| | Males..... | 5 | 4 | 6 | 5 | 2 | 2 | 2 | 2 | 3 | 7 | 3 | 6 | 3 | 57 | 119 | | | 2 | 14 | 14 | | 20 | | | | |
| | Females..... | 3 | 1 | 0 | 0 | 2 | 6 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | | | 2 | 4 | 4 | | 10 | | | | |
| | Total..... | 13 | 6 | 12 | 10 | 7 | 9 | 3 | 13 | 6 | 12 | 8 | 11 | 9 | 119 | 120 | | 1 | 35 | 35 | | 46 | | | | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIP'S AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|-------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|---|
| 18 | Bonhamtown— | 1 | 2 | 2 | 4 | 1 | 4 | 5 | 2 | 4 | 4 | 3 | 1 | 2 | 36 | | | | | | | | 4 | | |
| | Males..... | 1 | 2 | 2 | 4 | 1 | 4 | 5 | 2 | 4 | 4 | 3 | 1 | 2 | 36 | | | | | | | | 4 | | |
| | Females..... | 4 | 4 | 4 | 2 | 1 | 5 | 2 | 3 | 4 | 3 | 2 | 3 | 1 | 31 | | | | | | | | 1 | | |
| | Total..... | 5 | 7 | 7 | 6 | 2 | 9 | 7 | 5 | 8 | 7 | 5 | 4 | 3 | 70 | 81 | 11 | | | | | | 5 | | 3 |
| 75 | Highland Park— | 1 | 7 | 5 | 7 | 4 | 8 | 6 | 5 | 4 | 3 | 10 | 6 | 5 | 71 | | | 5 | 13 | 9 | | | 1 | | |
| | Males..... | 1 | 7 | 5 | 7 | 4 | 8 | 6 | 5 | 4 | 3 | 10 | 6 | 5 | 71 | | | 5 | 13 | 9 | | | 1 | | |
| | Females..... | 2 | 7 | 6 | 2 | 4 | 7 | 6 | 3 | 7 | 3 | 8 | 5 | 8 | 68 | | | 10 | 11 | 5 | | | 9 | | |
| | Total..... | 3 | 14 | 11 | 9 | 8 | 15 | 12 | 8 | 11 | 6 | 18 | 11 | 13 | 139 | 151 | 12 | 15 | 24 | 14 | | | 10 | | |
| 19 | WOODBIDGE. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Locust Grove— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 1 | 2 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 10 | | | | | | | | | | |
| | Females..... | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | | | 1 | 1 | 1 | | | 2 | | |
| | Total..... | 2 | 3 | 3 | 2 | 3 | 4 | 1 | 1 | 3 | 2 | 2 | 2 | 2 | 24 | 31 | 7 | 1 | 1 | 2 | | | 2 | | |
| 20 | Washington— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 1 | 2 | 1 | 2 | 2 | 2 | 3 | 1 | 3 | 1 | 3 | 1 | 17 | | | | | | | | | | |
| | Females..... | 1 | 3 | 1 | 3 | 2 | 3 | 4 | 4 | 1 | 2 | 1 | 2 | 2 | 20 | | | 1 | 1 | 1 | | | 2 | | |
| | Total..... | 2 | 4 | 3 | 4 | 4 | 3 | 2 | 7 | 1 | 1 | 5 | 1 | 3 | 37 | 37 | | 1 | 1 | 2 | | | 4 | | 3 |
| 21 | Railway Neck— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 1 | 1 | 2 | 1 | 2 | 2 | 3 | 1 | 3 | 2 | 3 | 2 | 29 | | | | | | | | | | |
| | Females..... | 3 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 18 | | | | 6 | 2 | | | 4 | | |
| | Total..... | 4 | 2 | 2 | 6 | 2 | 2 | 2 | 5 | 5 | 2 | 6 | 3 | 2 | 47 | 38 | 9 | | 8 | 2 | | | 6 | | 1 |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|------------------|----|-------|----|----|-------|-------|----|----|-------|-------|-------|-------|-------|-----|-------|-------|-----|-------|-------|----|
| 22 | Blazing Star— | 7 | 4 | 5 | 5 | 8 | 7 | 2 | 8 | 3 | 3 | 4 | 2 | 1 | 50 | ..... | 2 | 15 | ..... | 20 | |
| | Males..... | 7 | 8 | 6 | 7 | 2 | 8 | 2 | 6 | 4 | 2 | 1 | 2 | 2 | 57 | ..... | 1 | 11 | ..... | 16 | |
| | Females..... | 14 | 12 | 11 | 12 | 10 | 15 | 4 | 11 | 7 | 5 | 5 | 4 | 3 | 116 | 118 | 2 | 26 | ..... | 36 | |
| | Total..... | | | | | | | | | | | | | | | | | | | 10 | |
| 23 | Uniontown— | 1 | ..... | 2 | 1 | 1 | 2 | 2 | 1 | 1 | 2 | ..... | 2 | ..... | 15 | ..... | ..... | 1 | ..... | 5 | |
| | Males..... | 5 | 2 | 1 | 4 | ..... | 2 | 1 | 2 | 1 | 2 | ..... | ..... | ..... | 20 | ..... | ..... | 3 | ..... | 7 | |
| | Females..... | 6 | 2 | 3 | 5 | 1 | 4 | 3 | 3 | 2 | 4 | ..... | 2 | ..... | 35 | 48 | 13 | 4 | ..... | 12 | |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| 24 | Woodbridge— | 20 | 30 | 32 | 27 | 25 | 36 | 26 | 26 | 26 | 25 | 28 | 28 | 30 | 359 | ..... | 10 | 89 | ..... | 10 | |
| | Males..... | 28 | 30 | 30 | 33 | 39 | 25 | 25 | 21 | 22 | 32 | 17 | 20 | 36 | 358 | ..... | 8 | 75 | ..... | 95 | |
| | Females..... | 48 | 60 | 62 | 60 | 64 | 61 | 51 | 47 | 48 | 57 | 45 | 48 | 66 | 717 | 744 | 27 | 164 | ..... | 206 | |
| | Total..... | | | | | | | | | | | | | | | | | | | 14 | |
| 25 | Fairfield Union— | 6 | 5 | 3 | 6 | 4 | 2 | 6 | 8 | 4 | 1 | 3 | 3 | 5 | 56 | ..... | 4 | 12 | ..... | 8 | |
| | Males..... | 8 | 9 | 10 | 14 | 6 | 9 | 3 | 2 | 6 | 3 | 2 | 1 | 1 | 74 | ..... | 3 | 11 | ..... | 7 | |
| | Females..... | 14 | 14 | 13 | 20 | 10 | 11 | 9 | 10 | 10 | 4 | 5 | 4 | 6 | 130 | 172 | 42 | 7 | 23 | | 15 |
| | Total..... | | | | | | | | | | | | | | | | | | | 18 | |
| NORTH BRUNSWICK. | | | | | | | | | | | | | | | | | | | | | |
| 27 | Ork Hill— | 3 | 2 | 3 | 2 | 2 | 2 | 2 | 1 | 1 | ..... | 4 | 1 | 3 | 26 | ..... | ..... | 10 | ..... | 4 | |
| | Males..... | 5 | 7 | 2 | 4 | 5 | 5 | 3 | 2 | 2 | ..... | 5 | 2 | 2 | 44 | ..... | ..... | 13 | ..... | 10 | |
| | Females..... | 8 | 9 | 5 | 6 | 7 | 7 | 5 | 3 | 3 | ..... | 9 | 3 | 5 | 70 | 59 | 11 | 23 | ..... | 14 | |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| 28 | Milltown— | 6 | 11 | 11 | 6 | 6 | 8 | 6 | 5 | 1 | 5 | 5 | 9 | 4 | 83 | ..... | ..... | 23 | ..... | 18 | |
| | Males..... | 5 | 6 | 7 | 8 | 5 | 5 | 5 | 8 | 7 | 4 | 4 | 6 | 7 | 77 | ..... | ..... | 22 | ..... | 20 | |
| | Females..... | 11 | 17 | 18 | 14 | 11 | 13 | 11 | 13 | 8 | 9 | 9 | 15 | 11 | 160 | 151 | 9 | 45 | ..... | 38 | |
| | Total..... | | | | | | | | | | | | | | | | | | | | |
| 29 | Red Lion— | 1 | 4 | 5 | 1 | 2 | ..... | 1 | 2 | ..... | 3 | 2 | 1 | 1 | 24 | ..... | ..... | 6 | ..... | 10 | |
| | Males..... | 3 | 2 | 3 | 1 | 4 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | ..... | 23 | ..... | ..... | 7 | ..... | 5 | |
| | Females..... | 4 | 6 | 6 | 2 | 6 | 3 | 1 | 4 | 3 | 1 | 5 | 3 | 1 | 47 | 51 | 4 | 13 | ..... | 15 | |
| | Total..... | | | | | | | | | | | | | | | | | | | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|------------------------|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middlesex—Cont. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EAST BRUNSWICK. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Brick School-House— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Washington— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Lawrence Brook— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Summer Hill— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Dunham's Corner— | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|
| | Middlesex—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| | SOUTH AMBOY. | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Park School— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 35 | 25 | 43 | 27 | 29 | 34 | 24 | 45 | 25 | 26 | 29 | 22 | 29 | 393 | | | 165 | 81 | | 2 | 210 | | | |
| | Females..... | 34 | 30 | 33 | 30 | 30 | 39 | 36 | 24 | 35 | 27 | 29 | 27 | 24 | 398 | | | 156 | 98 | | 2 | 220 | | | |
| | Total..... | 69 | 55 | 76 | 57 | 59 | 73 | 60 | 69 | 60 | 53 | 58 | 49 | 53 | 791 | 16 | | 321 | 179 | 4 | 4 | 430 | 12 | | |
| 33 | Raritan— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 13 | 15 | 22 | 23 | 19 | 19 | 11 | 18 | 25 | 17 | 19 | 15 | 24 | 240 | | | 68 | 60 | | | 62 | | | |
| | Females..... | 9 | 21 | 23 | 33 | 23 | 26 | 12 | 28 | 25 | 24 | 17 | 23 | 33 | 297 | | | 121 | 44 | | | 48 | | | |
| | Total..... | 22 | 36 | 45 | 56 | 42 | 45 | 23 | 46 | 50 | 41 | 36 | 38 | 57 | 537 | 58 | | 189 | 104 | | | 110 | | | |
| | SOUTH BRUNSWICK. | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Six Mile Run— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 4 | 1 | 4 | 2 | 1 | 3 | 2 | 1 | 1 | 4 | 1 | 2 | 26 | | | | 6 | | | | | | |
| | Females..... | 2 | 5 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 2 | 2 | 2 | 2 | 36 | | | | 5 | | | | | | |
| | Total..... | 2 | 9 | 1 | 7 | 5 | 3 | 8 | 6 | 5 | 3 | 6 | 3 | 4 | 62 | 2 | | 1 | 11 | | | 6 | | | |
| 41 | Shad Hills— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | 2 | 3 | 1 | 3 | 3 | 1 | 1 | 1 | 3 | 3 | 3 | 2 | 26 | | | | 8 | | | | | | |
| | Females..... | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 5 | 1 | 3 | 3 | 3 | 2 | 23 | | | | 9 | | | | | | |
| | Total..... | 5 | 3 | 6 | 2 | 4 | 4 | 2 | 6 | 1 | 3 | 6 | 3 | 4 | 49 | 4 | | | 17 | | | | | | |
| 42 | George's Road— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 3 | 1 | 1 | 3 | 1 | 2 | 3 | 3 | 2 | 3 | 6 | 4 | 33 | | | | 6 | | | | | | |
| | Females..... | 3 | 1 | 1 | 2 | 2 | 1 | 2 | 3 | 5 | 5 | 3 | 1 | 2 | 31 | | | | 3 | | | | | | |
| | Total..... | 6 | 4 | 2 | 3 | 5 | 1 | 4 | 5 | 8 | 7 | 6 | 7 | 6 | 64 | 73 | | 9 | 9 | | | | | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| 51 | Pleasant Hill— Males..... Females..... Total..... | 3 1 4 | 2 1 3 | 3 1 4 | 2 1 3 | 1 1 2 | 3 1 4 | 5 1 6 | 2 1 3 | 1 1 2 | 5 1 6 | 1 1 2 | 3 1 4 | 3 1 4 | 32 22 54 | 63 | 9 | 9 | 16 | 1 | 5 | 1 | 3 | 7 | 10 |
| 55 | Kingston— Males..... Females..... Total..... | 3 5 8 | 4 5 9 | 3 5 8 | 7 6 13 | 3 5 8 | 3 5 8 | 1 6 7 | 4 3 7 | 1 5 6 | 4 6 10 | 2 8 10 | 1 4 5 | 2 4 6 | 48 64 112 | 125 | 13 | 13 | 16 | 19 | 16 | 19 | 11 | 24 | 35 |
| 77 | Monmouth Junction— Males..... Females..... Total..... | 4 3 7 | 2 1 3 | 4 2 6 | 4 3 7 | 2 2 4 | 3 2 5 | 3 2 5 | 3 2 5 | 3 2 5 | 4 3 7 | 4 1 5 | 1 2 3 | 1 1 2 | 30 28 58 | 49 | 9 | 9 | 2 | 4 | 2 | 4 | 7 | 14 | 21 |
| 49 | CRANBURY— Plainsboro— Males..... Females..... Total..... | 2 1 3 | 5 3 8 | 6 3 9 | 1 5 6 | 4 1 5 | 1 4 5 | 3 4 7 | 2 4 6 | 2 2 4 | 2 2 4 | 6 6 12 | 8 1 9 | 1 4 5 | 42 28 70 | 66 | 4 | 4 | 1 | 5 | 1 | 5 | 23 | 19 | 42 |
| 52 | Cranbury Neck— Males..... Females..... Total..... | 1 1 2 | 1 1 2 | 1 2 3 | 1 5 6 | 1 5 6 | 3 1 4 | 1 1 2 | 1 5 6 | 4 4 8 | 7 4 11 | 9 4 13 | 3 4 7 | 3 1 4 | 36 16 52 | 57 | 8 | 8 | 2 | 5 | 2 | 5 | 9 | 4 | 13 |

| | | | | | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|
| 53 North Cranbury— | 5 | 8 | 6 | 10 | 6 | 4 | 4 | 8 | 4 | 5 | 9 | 10 | 7 | 86 | | | 14 | 38 | |
| Males..... | 8 | 7 | 6 | 5 | 4 | 5 | 7 | 7 | 4 | 3 | 2 | 2 | 7 | 70 | | | 12 | 37 | |
| Females..... | 13 | 15 | 12 | 15 | 10 | 9 | 15 | 11 | 9 | 12 | 12 | 14 | 14 | 156 | 9 | | 26 | 75 | |
| Total..... | | | | | | | | | | | | | | | | | | | |
| 54 South Cranbury— | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 3 | | 2 | 1 | 4 | 1 | 6 | 2 | 3 | 4 | 5 | 2 | 33 | | | 4 | 8 | |
| Females..... | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 4 | 2 | 4 | 2 | 3 | 3 | 26 | | | 3 | 13 | |
| Total..... | 2 | 5 | | 3 | 3 | 6 | 2 | 7 | 6 | 5 | 8 | 7 | 5 | 59 | 2 | | 7 | 21 | |
| 61 Wyckoff's Mills— | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 2 | 2 | 3 | 3 | 2 | 3 | 3 | 1 | 1 | 1 | 6 | 1 | 29 | | | 2 | 8 | |
| Females..... | 8 | 3 | 1 | 3 | 2 | 3 | 5 | 2 | 3 | 1 | | | 2 | 33 | | | 9 | 14 | |
| Total..... | 9 | 5 | 3 | 6 | 5 | 5 | 8 | 5 | 4 | 2 | 1 | 6 | 3 | 62 | 6 | | 11 | 22 | |
| MONROE. | | | | | | | | | | | | | | | | | | | |
| 56 Jamesburg— | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 13 | 12 | 9 | 9 | 14 | 5 | 11 | 7 | 9 | 7 | 5 | 8 | 117 | | | 8 | 16 | |
| Females..... | 8 | 9 | 10 | 11 | 8 | 16 | 7 | 3 | 11 | 12 | 2 | 1 | 7 | 105 | | | 8 | 9 | |
| Total..... | 16 | 22 | 22 | 20 | 17 | 30 | 12 | 14 | 18 | 21 | 9 | 6 | 15 | 222 | 69 | 16 | 25 | 2 | 85 |
| 57 Matchaponix— | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 4 | 1 | 1 | | | 2 | 1 | 1 | 2 | 2 | 2 | 20 | | | 1 | 2 | 5 |
| Females..... | 2 | 2 | 4 | | 2 | 1 | 2 | 1 | 2 | 1 | | 1 | 1 | 19 | | | | 1 | 5 |
| Total..... | 5 | 3 | 8 | 1 | 3 | 1 | 2 | 3 | 3 | 2 | 3 | 3 | 3 | 39 | 7 | 1 | 3 | | 10 |
| 58 Prospect Plains— | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 1 | 1 | 2 | 5 | | | 5 | 7 | 9 | 2 | 2 | 1 | 37 | | | | | 10 |
| Females..... | 1 | 3 | 6 | 1 | 3 | 5 | 2 | | 2 | 1 | | 1 | | 25 | | | | | 4 |
| Total..... | 3 | 4 | 7 | 3 | 8 | 5 | 2 | 5 | 9 | 10 | 2 | 3 | 1 | 62 | 6 | | | | 14 |
| 59 Monroe— | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 2 | 2 | 3 | 2 | 1 | 1 | 6 | 2 | 5 | 1 | 3 | 1 | 29 | | | 2 | 6 | 9 |
| Females..... | 2 | 4 | 3 | 1 | 2 | 1 | 3 | 6 | 6 | | | | 3 | 36 | | | 5 | 3 | 5 |
| Total..... | 3 | 6 | 5 | 4 | 4 | 2 | 3 | 12 | 8 | 5 | 3 | 6 | 4 | 65 | 12 | 7 | 9 | | 14 |

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|----|----|-----|-----|
| 66 Morris town— | 2 | 2 | 1 | 1 | 5 | 1 | 5 | 3 | 3 | 7 | 3 | 3 | 4 | 4 | 8 | 57 | 27 | 54 | 3 | 1 | 7 | 6 |
| Males | 3 | 3 | 4 | 1 | 3 | 2 | 3 | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 6 | 30 | 30 | 54 | 3 | 5 | 3 | 9 |
| Females | 5 | 5 | 1 | 5 | 6 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 8 | 57 | 54 | 3 | 6 | 10 | 15 | 15 |
| Total | 4 | 8 | 6 | 6 | 9 | 6 | 6 | 4 | 4 | 7 | 6 | 4 | 5 | 8 | 16 | 117 | 108 | 6 | 11 | 20 | 30 | 30 |
| 67 Old Bridge— | 4 | 6 | 2 | 4 | 2 | 4 | 5 | 4 | 3 | 7 | 3 | 5 | 7 | 5 | 7 | 56 | 56 | 73 | 13 | 2 | 30 | 13 |
| Males | 2 | 2 | 2 | 3 | 2 | 4 | 3 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 30 | 30 | 73 | 13 | 12 | 12 | 6 |
| Females | 6 | 8 | 4 | 7 | 4 | 8 | 8 | 6 | 4 | 10 | 3 | 8 | 10 | 8 | 10 | 86 | 86 | 73 | 13 | 42 | 19 | 19 |
| Total | 5 | 14 | 6 | 11 | 12 | 12 | 13 | 10 | 7 | 17 | 6 | 13 | 18 | 13 | 17 | 142 | 142 | 146 | 26 | 54 | 31 | 31 |
| 68 Broomfield— | 5 | 1 | 2 | 3 | 1 | 2 | 1 | 5 | 4 | 3 | 5 | 3 | 2 | 3 | 1 | 37 | 37 | 55 | 12 | 1 | 9 | 12 |
| Males | 1 | 4 | 4 | 2 | 3 | 3 | 4 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 30 | 30 | 55 | 12 | 2 | 6 | 15 |
| Females | 6 | 5 | 2 | 7 | 3 | 5 | 4 | 9 | 7 | 8 | 7 | 3 | 1 | 3 | 1 | 67 | 67 | 55 | 12 | 15 | 27 | 27 |
| Total | 2 | 9 | 6 | 9 | 6 | 8 | 7 | 12 | 10 | 10 | 9 | 5 | 5 | 5 | 2 | 107 | 107 | 110 | 24 | 17 | 36 | 42 |
| 69 Cedar Grove— | 2 | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 2 | 2 | 3 | 1 | 4 | 2 | 6 | 32 | 32 | 53 | 8 | 3 | 7 | 3 |
| Males | 2 | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 2 | 2 | 3 | 1 | 4 | 2 | 6 | 32 | 32 | 53 | 8 | 5 | 4 | 7 |
| Females | 4 | 1 | 3 | 5 | 2 | 5 | 3 | 5 | 5 | 5 | 3 | 10 | 3 | 10 | 56 | 56 | 53 | 8 | 8 | 11 | 4 | 10 |
| Total | 3 | 2 | 4 | 8 | 3 | 7 | 4 | 6 | 7 | 7 | 6 | 4 | 7 | 6 | 12 | 88 | 88 | 106 | 16 | 13 | 11 | 17 |
| 70 Millbridge— | 3 | 2 | 1 | 3 | 3 | 5 | 4 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 3 | 29 | 29 | 51 | 14 | 2 | 12 | 9 |
| Males | 1 | 5 | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 4 | 4 | 3 | 4 | 36 | 36 | 51 | 14 | 1 | 10 | 7 | 7 |
| Females | 3 | 7 | 4 | 6 | 6 | 7 | 6 | 5 | 1 | 5 | 4 | 4 | 7 | 6 | 65 | 65 | 51 | 14 | 3 | 22 | 16 | 16 |
| Total | 3 | 10 | 7 | 9 | 9 | 12 | 10 | 7 | 6 | 9 | 8 | 8 | 11 | 11 | 101 | 101 | 102 | 28 | 4 | 32 | 23 | 23 |
| 71 Hillsboro— | 3 | 3 | 2 | 5 | 3 | 2 | 1 | 3 | 2 | 6 | 3 | 5 | 7 | 5 | 7 | 45 | 45 | 70 | 2 | 2 | 15 | 12 |
| Males | 4 | 1 | 2 | 1 | 1 | 3 | 2 | 3 | 2 | 1 | 2 | 2 | 4 | 2 | 4 | 27 | 27 | 70 | 2 | 4 | 7 | 15 |
| Females | 7 | 4 | 4 | 6 | 3 | 5 | 3 | 6 | 4 | 7 | 5 | 7 | 11 | 7 | 11 | 72 | 72 | 70 | 2 | 6 | 22 | 27 |
| Total | 11 | 5 | 6 | 7 | 4 | 8 | 5 | 9 | 6 | 13 | 8 | 12 | 15 | 11 | 15 | 119 | 119 | 140 | 4 | 10 | 29 | 42 |
| 72 Perth Amboy—1st Ward— | 12 | 10 | 14 | 11 | 10 | 15 | 17 | 12 | 8 | 17 | 7 | 17 | 9 | 15 | 159 | 159 | 267 | 82 | 32 | 21 | 58 | 58 |
| Males | 7 | 17 | 13 | 19 | 14 | 9 | 13 | 9 | 17 | 18 | 13 | 8 | 13 | 13 | 170 | 170 | 267 | 82 | 35 | 26 | 71 | 71 |
| Females | 19 | 27 | 27 | 30 | 24 | 24 | 30 | 21 | 25 | 35 | 20 | 25 | 22 | 22 | 329 | 329 | 267 | 82 | 47 | 47 | 129 | 129 |
| Total | 29 | 44 | 42 | 49 | 48 | 43 | 43 | 40 | 42 | 52 | 33 | 43 | 37 | 45 | 487 | 487 | 534 | 164 | 82 | 73 | 127 | 127 |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIP AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|------------------------------|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 73 New Brunswick— | Males..... | 231 | 176 | 240 | 192 | 197 | 204 | 175 | 184 | 168 | 181 | 175 | 154 | 215 | 2402 | | | 596 | 785 | 13 | 102 | 278 | | 2 |
| | Females..... | 241 | 203 | 244 | 195 | 210 | 219 | 164 | 184 | 171 | 186 | 161 | 162 | 206 | 2546 | | | 610 | 784 | 6 | 68 | 299 | | |
| Total..... | | 472 | 379 | 484 | 387 | 407 | 423 | 359 | 368 | 339 | 367 | 336 | 316 | 421 | 5038 | 4872 | 166 | 1236 | 1569 | 19 | 170 | 577 | 20 | 2 |
| Piscataway— | Males..... | 40 | 26 | 30 | 24 | 32 | 25 | 29 | 33 | 30 | 46 | 28 | 32 | 29 | 404 | | | 12 | 106 | 1 | 11 | 132 | | |
| | Females..... | 32 | 28 | 24 | 32 | 29 | 45 | 28 | 25 | 26 | 29 | 27 | 28 | 31 | 381 | | | 11 | 93 | | 3 | 136 | | |
| Total..... | | 72 | 54 | 54 | 56 | 61 | 70 | 57 | 58 | 56 | 75 | 55 | 60 | 60 | 788 | 823 | 35 | 23 | 199 | 1 | 14 | 268 | 14 | |
| Itarhan— | Males..... | 32 | 34 | 34 | 41 | 29 | 40 | 35 | 34 | 46 | 42 | 30 | 24 | 27 | 448 | | | 8 | 72 | | 10 | 21 | | |
| | Females..... | 34 | 31 | 43 | 35 | 31 | 45 | 39 | 25 | 43 | 35 | 32 | 36 | 30 | 459 | | | 22 | 63 | | 5 | 38 | | |
| Total..... | | 66 | 65 | 77 | 76 | 60 | 85 | 74 | 59 | 89 | 77 | 62 | 60 | 57 | 907 | 967 | 60 | 30 | 135 | | 15 | 59 | 3 | |
| Woodbridge— | Males..... | 36 | 48 | 47 | 43 | 41 | 51 | 39 | 50 | 39 | 33 | 41 | 39 | 38 | 545 | | | 16 | 124 | | 10 | 150 | | |
| | Females..... | 54 | 55 | 50 | 66 | 53 | 49 | 31 | 37 | 37 | 40 | 25 | 25 | 39 | 561 | | | 14 | 103 | | | 131 | | |
| Total..... | | 90 | 103 | 97 | 109 | 94 | 100 | 70 | 87 | 76 | 73 | 66 | 64 | 77 | 1106 | 1188 | 82 | 30 | 227 | | 10 | 281 | 46 | |
| North Brunswick— | Males..... | 10 | 17 | 19 | 9 | 10 | 12 | 8 | 7 | 4 | 5 | 12 | 12 | 8 | 133 | | | | 39 | | 6 | 32 | | |
| | Females..... | 13 | 15 | 12 | 13 | 14 | 11 | 9 | 13 | 10 | 5 | 11 | 9 | 9 | 144 | | | | 42 | | 3 | 35 | | |
| Total..... | | 23 | 32 | 31 | 22 | 24 | 23 | 17 | 20 | 14 | 10 | 23 | 21 | 17 | 277 | 361 | 16 | | 81 | | 9 | 67 | | |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|-------|
| Middlesex—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Perth Amboy— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 140 | 123 | 127 | 112 | 101 | 83 | 94 | 69 | 80 | 72 | 84 | 63 | 1278 | 1278 | ..... | ..... | 391 | 339 | 7 | 19 | 676 | ..... | ..... | ..... |  |
| Females..... | 128 | 124 | 105 | 114 | 94 | 82 | 75 | 94 | 90 | 63 | 58 | 70 | 1223 | 1223 | ..... | ..... | 351 | 402 | 7 | 9 | 500 | ..... | ..... | ..... |  |
| Total..... | 268 | 247 | 232 | 226 | 195 | 175 | 169 | 163 | 170 | 135 | 142 | 133 | 2501 | 2501 | 323 | ..... | 642 | 741 | 14 | 28 | 1176 | 241 | ..... | ..... |  |
| New Brunswick— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 231 | 176 | 240 | 197 | 204 | 175 | 184 | 168 | 181 | 175 | 154 | 215 | 2492 | 2492 | ..... | ..... | 586 | 785 | 13 | 102 | 278 | ..... | ..... | ..... |  |
| Females..... | 241 | 203 | 244 | 195 | 210 | 219 | 164 | 184 | 171 | 186 | 161 | 162 | 206 | 2546 | ..... | ..... | 640 | 784 | 6 | 68 | 289 | ..... | ..... | ..... |  |
| Total..... | 472 | 379 | 484 | 387 | 407 | 423 | 338 | 339 | 367 | 336 | 316 | 421 | 5038 | 4872 | 106 | ..... | 1236 | 1569 | 19 | 170 | 577 | ..... | ..... | ..... |  |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 677 | 615 | 722 | 653 | 614 | 648 | 630 | 548 | 588 | 560 | 547 | 593 | 7934 | 7934 | ..... | ..... | 1353 | 1969 | 35 | 204 | 9245 | ..... | ..... | ..... |  |
| Females..... | 716 | 661 | 720 | 662 | 662 | 679 | 554 | 552 | 587 | 560 | 472 | 478 | 574 | 7877 | ..... | ..... | 1307 | 1946 | 20 | 181 | 2091 | ..... | ..... | ..... |  |
| Total..... | 1393 | 1276 | 1442 | 1315 | 1276 | 1327 | 1093 | 1182 | 1135 | 1148 | 1032 | 1025 | 1167 | 15811 | 15809 | 302 | | 2660 | 3915 | 55 | 335 | 4336 | 381 | | |

| | | | | | | | | | | | | | | | | | |
|-------------------|----|-------|----|-------|-------|----|-------|-------|-------|-------|-------|-------|-------|-----|-------|----|-------|
| 10 Silex— | 2 | 3 | 5 | 1 | 1 | 2 | 3 | 3 | 4 | 3 | 3 | 2 | 2 | 4 | 36 | 4 | 35 |
| Males..... | 4 | 1 | 1 | 4 | 3 | 7 | 5 | 2 | 3 | 2 | 2 | 2 | 2 | 4 | 36 | 4 | 35 |
| Females..... | 6 | 4 | 6 | 5 | 4 | 9 | 8 | 5 | 7 | 5 | 5 | 4 | 4 | 4 | 72 | 4 | 70 |
| Total..... | | | | | | | | | | | | | | | | | |
| 11 West Freehold— | 4 | 1 | 3 | ..... | 3 | 3 | 1 | 4 | 1 | 3 | 4 | 5 | 1 | 33 | ..... | 18 | ..... |
| Males..... | 2 | 3 | 1 | 4 | 3 | 2 | 1 | 4 | 3 | ..... | 2 | 3 | 2 | 30 | ..... | 19 | ..... |
| Females..... | 6 | 4 | 4 | 4 | 6 | 5 | 2 | 8 | 4 | 3 | 6 | 8 | 3 | 63 | 7 | 37 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |
| 12 Thompson— | 6 | 2 | 4 | 1 | 4 | 3 | 2 | 4 | ..... | 2 | 4 | 2 | 2 | 36 | 4 | 33 | ..... |
| Males..... | 5 | 1 | 3 | 3 | ..... | 5 | ..... | 3 | 4 | 1 | 1 | 2 | ..... | 28 | 1 | 26 | ..... |
| Females..... | 11 | 3 | 7 | 4 | 4 | 8 | 2 | 7 | 4 | 3 | 5 | 4 | 2 | 64 | 4 | 59 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |
| 13 Ammack— | 4 | 1 | 2 | ..... | 2 | 2 | 2 | 1 | ..... | 5 | 2 | 5 | 1 | 27 | 1 | 12 | ..... |
| Males..... | 4 | 2 | 2 | 1 | 3 | 2 | 2 | ..... | 1 | 2 | ..... | 1 | 1 | 21 | ..... | 9 | ..... |
| Females..... | 8 | 3 | 4 | 1 | 5 | 4 | 4 | 1 | 1 | 7 | 2 | 6 | 2 | 48 | 2 | 21 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |
| UPPER FREEHOLD. | | | | | | | | | | | | | | | | | |
| 14 Allentown— | 9 | 5 | 6 | 5 | 8 | 4 | 6 | 9 | 6 | 7 | 6 | 6 | 6 | 83 | 13 | 41 | ..... |
| Males..... | 5 | 4 | 6 | 3 | 2 | 12 | 6 | 3 | 12 | 2 | 8 | 7 | 9 | 79 | 2 | 27 | ..... |
| Females..... | 14 | 9 | 12 | 8 | 10 | 16 | 12 | 12 | 18 | 9 | 14 | 13 | 15 | 162 | 8 | 66 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |
| 15 Eggington— | 3 | 1 | 4 | 3 | ..... | 3 | ..... | 3 | ..... | 4 | 2 | 1 | 1 | 22 | 6 | 13 | ..... |
| Males..... | 2 | 4 | 2 | 3 | 2 | 3 | 2 | 3 | 1 | ..... | ..... | ..... | ..... | 22 | 3 | 14 | ..... |
| Females..... | 3 | 3 | 3 | 6 | 2 | 3 | 5 | 3 | 1 | 4 | 2 | 1 | 3 | 44 | 9 | 27 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |
| 16 East Branch— | 2 | ..... | 2 | 2 | 2 | 2 | 3 | 5 | 2 | 1 | 4 | 4 | 2 | 31 | ..... | 12 | ..... |
| Males..... | 1 | 3 | 1 | 2 | 1 | 5 | 2 | 1 | 1 | 6 | 1 | 2 | 2 | 28 | ..... | 9 | ..... |
| Females..... | 3 | 3 | 3 | 4 | 3 | 4 | 3 | 2 | 3 | 2 | 10 | 5 | 4 | 59 | 5 | 21 | ..... |
| Total..... | | | | | | | | | | | | | | | | | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|-------------------------------|--|--|
| 17 | Imlaystown— Males..... Females..... Total..... | 3 4 7 | 6 1 7 | 3 4 7 | 4 4 8 | 4 6 10 | 2 3 5 | 6 7 13 | 6 1 7 | 2 4 6 | 4 6 10 | 4 5 9 | 1 6 7 | 1 6 7 | 40 46 86 | 86 | | | | | | | 23 20 43 | | |
| 18 | Cowart— Males..... Females..... Total..... | 1 2 3 | 3 1 4 | 2 1 3 | 3 4 7 | 4 6 10 | 3 4 7 | 6 7 13 | 6 1 7 | 4 6 10 | 4 6 10 | 1 3 4 | 2 3 5 | 2 3 5 | 39 17 56 | 64 | | | | | | 1 | 20 5 25 | | |
| 19 | Crean Ridge— Males..... Females..... Total..... | 3 3 6 | 2 2 4 | 2 2 4 | 3 3 6 | 4 4 8 | 4 1 5 | 6 7 13 | 6 1 7 | 4 6 10 | 4 6 10 | 2 4 6 | 4 3 7 | 3 3 6 | 27 34 61 | 66 | | | 1 | | | | 15 20 35 | | |
| 20 | Pleasant Ridge— Males..... Females..... Total..... | 3 3 6 | 1 1 2 | 1 1 2 | 1 3 4 | 1 2 3 | 2 3 5 | 2 3 5 | 2 3 5 | 2 3 5 | 2 3 5 | 2 3 5 | 1 1 2 | 1 1 2 | 19 25 44 | 25 | | | | | | | 4 8 12 | | |
| 21 | Ellisdale— Males..... Females..... Total..... | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 20 14 34 | 28 | | | 1 | 3 | 1 | | 11 10 21 | | |

| | | | | | | | | | | | | | | | | | | | |
|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 22 Marl Ridge— | 4 | 3 | 1 | 3 | 5 | 2 | 4 | 2 | 5 | 5 | 2 | 2 | 1 | 39 | ..... | 1 | ..... | 26 | |
| Males..... | 4 | 3 | 6 | 4 | 3 | 5 | 4 | 1 | 4 | 1 | 2 | 5 | 3 | 45 | ..... | 1 | ..... | 30 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 8 | 6 | 7 | 7 | 8 | 7 | 8 | 3 | 9 | 6 | 4 | 7 | 4 | 84 | 86 | 2 | ..... | 56 | |
| 23 Arneytown— | 1 | 3 | 4 | 3 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 3 | 26 | ..... | 1 | ..... | 12 | |
| Males..... | 2 | 1 | 2 | ..... | 3 | 4 | 2 | 3 | 1 | 2 | 3 | 1 | 1 | 25 | ..... | ..... | ..... | 14 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 3 | 4 | 6 | 3 | 4 | 6 | 3 | 5 | 3 | 3 | 5 | 2 | 4 | 51 | 56 | 5 | 1 | 26 | |
| MULSTONE. | | | | | | | | | | | | | | | | | | | |
| 24 Fair Play— | 1 | 1 | 1 | 2 | 2 | 1 | 4 | 2 | 3 | 3 | 1 | 4 | 2 | 26 | ..... | ..... | ..... | 7 | |
| Males..... | 2 | 2 | 1 | 2 | 1 | ..... | 1 | 3 | 3 | ..... | ..... | ..... | 2 | 1 | 18 | ..... | ..... | 7 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 3 | 3 | 2 | 4 | 3 | 1 | 5 | 5 | 6 | 1 | 4 | 4 | 3 | 44 | 45 | 1 | 13 | 14 | |
| 25 Perrineville— | 5 | 4 | 4 | 2 | 4 | 3 | 1 | 2 | 6 | 7 | 4 | 3 | 5 | 50 | ..... | ..... | ..... | 26 | |
| Males..... | 1 | 2 | 3 | 4 | 1 | 3 | ..... | 3 | 5 | 2 | 5 | 6 | 3 | 38 | ..... | ..... | ..... | 16 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 6 | 6 | 7 | 6 | 5 | 6 | 1 | 5 | 11 | 9 | 9 | 9 | 8 | 88 | 95 | 7 | ..... | 42 | |
| 26 Manalapan— | 2 | 3 | ..... | 3 | 1 | 4 | 4 | 3 | ..... | 8 | 4 | 4 | 2 | 38 | ..... | ..... | ..... | 24 | |
| Males..... | 1 | 4 | 1 | 2 | 2 | 2 | 2 | 3 | 2 | 1 | 2 | 4 | 4 | 30 | ..... | 1 | ..... | 20 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 3 | 7 | 1 | 5 | 3 | 6 | 6 | 6 | 2 | 9 | 6 | 8 | 6 | 68 | 62 | 6 | ..... | 34 | |
| 27 Sweetman— | 3 | 5 | 2 | 6 | 3 | ..... | 2 | 2 | 11 | 3 | 3 | 3 | 2 | 44 | ..... | ..... | ..... | 18 | |
| Males..... | 3 | 2 | 4 | 1 | 4 | 4 | 6 | 3 | 2 | 1 | 4 | 2 | 2 | 38 | ..... | ..... | ..... | 16 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 6 | 7 | 6 | 7 | 7 | 4 | 8 | 5 | 4 | 13 | 4 | 7 | 4 | 82 | 77 | 5 | ..... | 34 | |
| 28 Grove— | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 2 | 4 | ..... | 3 | 3 | 5 | 36 | ..... | ..... | ..... | 10 | |
| Males..... | 3 | ..... | 6 | 1 | ..... | 2 | 3 | 4 | 3 | 6 | 5 | 6 | 2 | 41 | ..... | ..... | ..... | 10 | |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total..... | 6 | 3 | 8 | 4 | 3 | 5 | 6 | 7 | 6 | 9 | 8 | 9 | 7 | 77 | 65 | 12 | ..... | 20 | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| 29 | De Bow— | 2 | 4 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 4 | 35 | | | | 1 | | | 31 | | |
| | Males..... | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 4 | 5 | 30 | | | | 2 | | | 27 | | |
| | Females..... | | 3 | 1 | | | | | | | | | | | | | | | | | | 4 | | |
| | Total..... | 6 | 5 | 3 | 2 | 2 | 2 | 2 | 2 | 4 | 4 | 5 | 7 | 9 | 65 | 9 | | | 3 | | | 58 | | |
| 30 | Clark-shurg— | 5 | 3 | 2 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 5 | 5 | 2 | 40 | | | | 2 | | | 28 | | |
| | Males..... | 2 | 2 | 1 | 3 | 3 | 3 | 4 | 3 | 3 | 3 | 5 | 5 | 2 | 28 | | | | 5 | | | 19 | | |
| | Females..... | 3 | 1 | | 1 | | | | | | | | | | | | | | 2 | | | 9 | | |
| | Total..... | 7 | 3 | 1 | 4 | 3 | 3 | 4 | 3 | 3 | 3 | 5 | 5 | 2 | 68 | 5 | | | 7 | | | 47 | | |
| 31 | Union— | 3 | 4 | 3 | 3 | 2 | 3 | 4 | 3 | 4 | 3 | 2 | 2 | 6 | 36 | | | | | | | 26 | | |
| | Males..... | 3 | 4 | 4 | 4 | 4 | 3 | 5 | 5 | 4 | 4 | 1 | 1 | 3 | 41 | | | | | | | 26 | | |
| | Females..... | 6 | 4 | 4 | 7 | 9 | 6 | 8 | 7 | 5 | 7 | 3 | 2 | 9 | 77 | 83 | 6 | | | | | 52 | | |
| | Total..... | 9 | 8 | 7 | 11 | 12 | 11 | 12 | 10 | 11 | 7 | 3 | 2 | 12 | 118 | 91 | | | | | | 78 | | |
| 32 | MANALAPAN. | | | | | | | | | | | | | | | | | | | | | | | |
| | Lafayette— | 2 | 1 | 5 | 3 | 6 | 1 | 3 | 2 | 2 | 2 | 3 | 1 | 3 | 30 | | | | 9 | | | 20 | | |
| | Males..... | 2 | 1 | 3 | 2 | 4 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 23 | | | | 4 | | | 15 | | |
| | Females..... | 4 | 2 | 8 | 7 | 8 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 4 | 53 | 50 | 3 | | 13 | | | 35 | | |
| | Total..... | 6 | 3 | 13 | 9 | 12 | 5 | 6 | 5 | 5 | 4 | 5 | 4 | 7 | 76 | 50 | 3 | | 17 | | | 55 | | |
| 33 | Trenton— | 1 | 6 | 1 | 2 | 2 | 4 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 34 | | | | | | | 10 | | |
| | Males..... | 3 | 3 | 4 | 5 | 3 | 6 | 5 | 4 | 7 | 3 | 4 | 4 | 1 | 51 | | | | | | | 16 | | |
| | Females..... | 4 | 9 | 5 | 7 | 5 | 10 | 7 | 7 | 10 | 5 | 7 | 7 | 4 | 85 | 80 | 5 | | | | | 26 | | |
| | Total..... | 7 | 15 | 9 | 12 | 9 | 16 | 12 | 14 | 12 | 9 | 11 | 8 | 13 | 136 | 80 | 5 | | | | | 46 | | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. |  |  |  |  |  |  |  |  |  | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| Monmouth—Con. | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Magee— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 4 | 4 | 5 | 6 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 26 | | | |
| | Females..... | 6 | 4 | 4 | 5 | 6 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 19 | | | |
| | Total..... | 8 | 8 | 8 | 10 | 12 | 6 | 6 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 45 | | | |
| 42 | Marlboro— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 5 | 2 | 1 | 3 | 5 | 4 | 4 | 6 | 6 | 5 | 4 | 7 | 10 | 10 | 3 | 14 | 31 | 62 | | | |
| | Females..... | 3 | 3 | 5 | 7 | 6 | 3 | 1 | 6 | 6 | 4 | 5 | 2 | 3 | 5 | 10 | 9 | 29 | 54 | | | |
| | Total..... | 8 | 5 | 6 | 10 | 11 | 7 | 5 | 12 | 12 | 9 | 9 | 9 | 13 | 15 | 23 | 23 | 60 | 116 | | | |
| 43 | Bradlevell— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 2 | 2 | 3 | 4 | 4 | 3 | 4 | 4 | 7 | 1 | 5 | 2 | 4 | 5 | 14 | 30 | 41 | | | |
| | Females..... | 6 | 1 | 3 | 4 | 1 | 5 | 3 | 4 | 1 | 4 | 2 | 6 | 3 | 4 | 14 | 1 | 38 | 43 | | | |
| | Total..... | 9 | 3 | 5 | 7 | 5 | 9 | 6 | 8 | 5 | 11 | 3 | 11 | 5 | 8 | 19 | 1 | 68 | 84 | | | |
| 44 | Stronge— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 13 | 13 | | | |
| | Females..... | 3 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 3 | 2 | 4 | 6 | 16 | 20 | | | |
| | Total..... | 4 | 4 | 3 | 4 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 4 | 3 | 8 | 8 | 29 | 33 | | | |
| MATAWAN. | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Cliffwood— | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 6 | 7 | 1 | 4 | 4 | 1 | 7 | 3 | 3 | 5 | 3 | 5 | 2 | 10 | 3 | 15 | 49 | | | |
| | Females..... | 4 | 4 | 6 | 3 | 3 | 5 | 1 | 2 | 4 | 1 | 3 | 2 | 2 | 4 | 7 | 9 | 9 | 38 | | | |
| | Total..... | 7 | 10 | 13 | 4 | 7 | 9 | 2 | 9 | 7 | 4 | 8 | 7 | 7 | 6 | 17 | 12 | 24 | 87 | | | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | |
| 65 Nut Swamp— Males..... Females..... Total..... | 1 | 6 | 5 | 2 | 2 | 3 | 3 | 3 | 2 | 1 | 1 | 1 | 4 | 33 | 20 | 1 | 10 | 13 |
| | 3 | ..... | 3 | 12 | 22 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | ..... | ..... | ..... | 4 | 6 |
| | 4 | 6 | 8 | 4 | 6 | 3 | 5 | 4 | 2 | 3 | 3 | 1 | 4 | 53 | 52 | 1 | 14 | 19 |
| 66 Chapel Hill— Males..... Females..... Total..... | 1 | 4 | 3 | 3 | 2 | 1 | 3 | 1 | 1 | 1 | 2 | 2 | 3 | 32 | 30 | ..... | 7 | 9 |
| | 1 | 2 | 3 | 3 | 3 | 1 | 5 | 4 | 1 | 1 | 2 | 1 | 3 | 30 | ..... | ..... | 8 | 14 |
| | 2 | 6 | 6 | 6 | 5 | 2 | 8 | 5 | 2 | 3 | 4 | 3 | 5 | 62 | 69 | 7 | 15 | 23 |
| 67 Highlands— Males..... Females..... Total..... | 3 | 13 | 17 | 10 | 11 | 7 | 8 | 9 | 4 | 3 | 9 | 7 | 4 | 105 | 118 | ..... | 22 | 35 |
| | 6 | 13 | 12 | 14 | 6 | 10 | 6 | 12 | 12 | 6 | 7 | 6 | 8 | 118 | ..... | 1 | 33 | |
| | 9 | 26 | 29 | 24 | 17 | 17 | 14 | 21 | 16 | 9 | 16 | 13 | 12 | 223 | 273 | 50 | 48 | 68 |
| 68 Port Monmouth— Males..... Females..... Total..... | 5 | 3 | 3 | 5 | 3 | 8 | 5 | 3 | 4 | 4 | 3 | 3 | 4 | 53 | 76 | ..... | 8 | 16 |
| | 5 | 8 | 10 | 13 | 6 | 8 | 3 | 3 | 3 | 5 | 1 | 5 | 6 | 76 | ..... | 1 | 19 | |
| | 10 | 11 | 13 | 18 | 9 | 16 | 8 | 6 | 7 | 9 | 4 | 8 | 10 | 129 | 147 | 18 | 27 | 34 |
| 69 Atlantic Highlands— Males..... Females..... Total..... | 13 | 9 | 9 | 15 | 13 | 5 | 11 | 13 | 7 | 13 | 5 | 11 | 5 | 129 | ..... | 20 | 31 | 30 |
| | 19 | 14 | 14 | 12 | 8 | 17 | 7 | 15 | 12 | 8 | 14 | 14 | 9 | 163 | ..... | 30 | 47 | 47 |
| | 32 | 23 | 23 | 27 | 21 | 22 | 18 | 28 | 19 | 21 | 19 | 25 | 14 | 292 | 251 | 41 | 78 | 77 |

| | | | | | | | | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|-----|----|----|----|----|-----|------|------|----|-----|-----|----|
| 70 Riverside— | 4 | 3 | 3 | 3 | 1 | 4 | 2 | 1 | 1 | 2 | 1 | 4 | 29 | | | 3 | 16 | | 9 |
| Males | 3 | 1 | 1 | 2 | 2 | 3 | 1 | 4 | 2 | 1 | 4 | 4 | 24 | | | | 10 | | 8 |
| Females | 1 | 2 | 2 | 1 | 2 | 1 | 4 | 2 | 1 | 1 | 4 | 2 | 5 | 5 | | | 3 | | 17 |
| Total | 7 | 3 | 4 | 3 | 4 | 2 | 5 | 4 | 2 | 8 | 8 | 8 | 53 | 48 | 5 | 3 | 26 | | |
| 71 Secbrook— | 8 | 6 | 5 | 3 | 6 | 3 | 4 | 6 | 1 | 3 | 9 | 3 | 63 | | | 1 | 9 | | 22 |
| Males | 2 | 7 | 2 | 7 | 4 | 3 | 4 | 3 | 6 | 3 | 9 | 3 | 56 | | | 3 | 11 | | 18 |
| Females | 6 | 7 | 3 | 4 | 3 | 4 | 3 | 6 | 3 | 3 | 9 | 3 | 7 | | | | | | 4 |
| Total | 10 | 13 | 7 | 10 | 9 | 7 | 7 | 12 | 4 | 6 | 18 | 6 | 119 | 118 | 1 | 4 | 20 | | 40 |
| SHREWSBURY. | | | | | | | | | | | | | | | | | | | |
| 72 Oceanic— | 3 | 14 | 4 | 9 | 16 | 12 | 11 | 12 | 10 | 6 | 7 | 11 | 12 | | | | | | 3 |
| Males | 5 | 12 | 12 | 15 | 10 | 6 | 10 | 16 | 9 | 10 | 10 | 6 | 17 | 138 | | | | | 3 |
| Females | 8 | 26 | 16 | 24 | 26 | 18 | 21 | 28 | 19 | 16 | 17 | 17 | 29 | 265 | 245 | 20 | 4 | | 5 |
| Total | 13 | 18 | 14 | 7 | 25 | 11 | 17 | 14 | 27 | 19 | 17 | 22 | 36 | 240 | 230 | 10 | | | 8 |
| 73 Fair Haven— | 4 | 10 | 2 | 3 | 12 | 4 | 6 | 9 | 12 | 6 | 9 | 9 | 21 | 107 | | | | | 3 |
| Males | 9 | 8 | 12 | 4 | 13 | 7 | 11 | 5 | 15 | 13 | 8 | 13 | 15 | 133 | | | | | 5 |
| Females | 13 | 18 | 14 | 7 | 25 | 11 | 17 | 14 | 27 | 19 | 17 | 22 | 36 | 240 | 230 | 10 | | | 8 |
| Total | 5 | 6 | 8 | 6 | 3 | 5 | 3 | 6 | 6 | 7 | 5 | 4 | 5 | 69 | | | | | 3 |
| 74 Little Silver— | 3 | 2 | 9 | 4 | 9 | 6 | 11 | 11 | 3 | 5 | 4 | 5 | 3 | 75 | | | | | 1 |
| Males | 8 | 8 | 17 | 10 | 12 | 11 | 14 | 17 | 9 | 12 | 9 | 9 | 8 | 144 | 165 | 21 | 2 | | 4 |
| Females | 8 | 8 | 17 | 10 | 12 | 11 | 14 | 17 | 9 | 12 | 9 | 9 | 8 | 144 | 165 | 21 | 2 | | 4 |
| Total | 49 | 43 | 48 | 60 | 42 | 36 | 55 | 54 | 42 | 42 | 33 | 34 | 36 | 554 | | | 48 | 138 | 3 |
| 75 Red Bank— | 37 | 33 | 34 | 29 | 45 | 42 | 38 | 52 | 43 | 51 | 37 | 30 | 42 | 513 | | | 62 | 111 | 6 |
| Males | 86 | 76 | 82 | 89 | 87 | 78 | 73 | 106 | 85 | 93 | 70 | 64 | 78 | 1067 | 1075 | 8 | 110 | 249 | 9 |
| Females | 6 | 6 | 4 | 2 | 3 | 2 | 1 | 2 | 6 | 3 | 4 | 4 | 6 | 49 | | | | | 6 |
| Total | 9 | 13 | 6 | 6 | 8 | 6 | 9 | 8 | 10 | 7 | 6 | 11 | 18 | 117 | 118 | 1 | | | 14 |
| 77 Shrewsbury— | 6 | 6 | 4 | 2 | 3 | 2 | 1 | 2 | 6 | 3 | 4 | 4 | 6 | 49 | | | | | |
| Males | 3 | 7 | 2 | 4 | 5 | 4 | 8 | 6 | 4 | 2 | 7 | 12 | 68 | | | | | | 8 |
| Females | 9 | 13 | 6 | 6 | 8 | 6 | 9 | 8 | 10 | 7 | 6 | 11 | 18 | 117 | 118 | 1 | | | 14 |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| 78 Tinton Falls— | Males..... | 4 | 10 | 8 | 5 | 8 | 7 | 7 | 11 | 5 | 7 | 8 | 15 | 100 | | | | | | | | | |
| | Females..... | 7 | 8 | 13 | 5 | 5 | 9 | 6 | 8 | 5 | 5 | 9 | 3 | 89 | | | | | | 33 | | | |
| | Total..... | 11 | 18 | 21 | 13 | 13 | 16 | 13 | 17 | 13 | 12 | 17 | 18 | 189 | 201 | 12 | | | | 61 | | | |
| 79 Woodland— | Males..... | 1 | 3 | 3 | 4 | 1 | 2 | 1 | 1 | 1 | 3 | 3 | 3 | 24 | | | | | | 6 | | | |
| | Females..... | 6 | 3 | 4 | 1 | 1 | 2 | 4 | 4 | 2 | 1 | 2 | 2 | 24 | | | | | | 1 | | | |
| | Total..... | 7 | 3 | 7 | 5 | 2 | 3 | 5 | 5 | 5 | 4 | 5 | 5 | 48 | 45 | 3 | | | | 7 | | | |
| 81 Poplar— OCEAN. | Males..... | 5 | 3 | 1 | 1 | 2 | 2 | 1 | 1 | 2 | 2 | 2 | 3 | 22 | | | | | | 17 | | | |
| | Females..... | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 2 | 1 | 1 | 2 | 1 | 16 | | | | | | 11 | | | |
| | Total..... | 7 | 4 | 3 | 3 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 38 | 34 | 4 | | | | 28 | | | |
| 85 Long Branch— | Males..... | 148 | 112 | 133 | 125 | 103 | 120 | 68 | 115 | 90 | 77 | 69 | 80 | 1316 | | | | | | 174 | | | |
| | Females..... | 114 | 104 | 106 | 109 | 90 | 99 | 95 | 106 | 105 | 84 | 95 | 73 | 87 | 1297 | | | | | 129 | | | |
| | Total..... | 262 | 216 | 239 | 234 | 193 | 219 | 163 | 221 | 195 | 161 | 164 | 153 | 163 | 2553 | 2515 | 68 | | | 303 | | | |
| 87 Deal— | Males..... | 7 | 5 | 9 | 6 | 6 | 4 | 6 | 4 | 3 | 9 | 11 | 11 | 76 | | | | | | 8 | | | |
| | Females..... | 8 | 2 | 15 | 5 | 4 | 2 | 3 | 5 | 6 | 7 | 8 | 3 | 70 | | | | | | 7 | | | |
| | Total..... | 15 | 7 | 24 | 11 | 10 | 8 | 7 | 11 | 10 | 10 | 17 | 14 | 2 | 146 | 146 | | | | 15 | | | |

| | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-------|-----|-------|-----|-------|-----|-----|-----|-----|------|-------|-------|
| NEPTUNE. | | | | | | | | | | | | | | | |
| 80 Hamilton— | 8 | 2 | 1 | 1 | 2 | 1 | 5 | 1 | 4 | 8 | 3 | 10 | 46 | 10 | 21 |
| Males..... | 8 | 2 | 1 | 5 | 2 | 2 | 7 | 3 | 2 | 8 | 3 | 10 | 34 | 5 | 12 |
| Females..... | | | | | | | | | | | | | | | |
| Total..... | 16 | 2 | 3 | 6 | 4 | 3 | 7 | 8 | 7 | 10 | 3 | 10 | 80 | 15 | 33 |
| 80½ Avon— | | | | | | | | | | | | | | | |
| Males..... | 4 | 3 | 5 | 5 | 7 | 8 | 3 | 5 | 4 | 3 | 10 | 5 | 67 | 8 | 44 |
| Females..... | 4 | 5 | 2 | 8 | 8 | 4 | 6 | 3 | 7 | 2 | 3 | 4 | 57 | 2 | 25 |
| Total..... | 8 | 8 | 7 | 13 | 15 | 12 | 9 | 8 | 11 | 5 | 13 | 9 | 124 | 10 | 69 |
| 90 Green Grove— | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 3 | 1 | 5 | ..... | 3 | 2 | 2 | 2 | 2 | 1 | 28 | ..... | ..... |
| Females..... | 1 | 3 | 1 | ..... | 1 | ..... | 4 | 5 | 1 | 2 | 2 | 1 | 21 | ..... | ..... |
| Total..... | 3 | 2 | 6 | 2 | 5 | 1 | 3 | 6 | 7 | 3 | 4 | 3 | 49 | 7 | ..... |
| 90½ Asbury Park— | | | | | | | | | | | | | | | |
| Males..... | 89 | 80 | 87 | 91 | 101 | 94 | 82 | 106 | 87 | 79 | 61 | 63 | 1072 | 26 | 233 |
| Females..... | 93 | 92 | 88 | 103 | 104 | 106 | 89 | 77 | 88 | 79 | 71 | 74 | 59 | 34 | 235 |
| Total..... | 182 | 172 | 175 | 194 | 205 | 200 | 171 | 183 | 175 | 158 | 132 | 137 | 111 | 60 | 468 |
| 88 Whiteville— | | | | | | | | | | | | | | | |
| Males..... | 2 | 9 | 3 | 6 | 5 | 1 | 4 | 5 | 7 | 5 | 2 | 8 | 63 | 26 | 33 |
| Females..... | 4 | 5 | 4 | 3 | 5 | 6 | 1 | 5 | 7 | 4 | 2 | 3 | 1 | 34 | 235 |
| Total..... | 6 | 14 | 7 | 9 | 10 | 7 | 5 | 10 | 14 | 9 | 4 | 11 | 7 | 60 | 468 |
| EATONTOWN. | | | | | | | | | | | | | | | |
| 82 Locust Grove— | | | | | | | | | | | | | | | |
| Males..... | 1 | 5 | 3 | 4 | 2 | 1 | 3 | ..... | 1 | 3 | 1 | 3 | 30 | 1 | 9 |
| Females..... | 1 | 5 | 2 | ..... | 1 | 6 | 1 | 2 | 4 | 3 | 3 | 1 | 32 | 3 | 7 |
| Total..... | 2 | 10 | 5 | 4 | 3 | 7 | 4 | 2 | 5 | 6 | 4 | 4 | 62 | 4 | 16 |
| 83 Eatontown— | | | | | | | | | | | | | | | |
| Males..... | 8 | 10 | 8 | 8 | 4 | 10 | 4 | 13 | 8 | 15 | 5 | 13 | 116 | 24 | 17 |
| Females..... | 9 | 2 | 10 | 9 | 6 | 6 | 3 | 10 | 6 | 8 | 7 | 10 | 6 | 8 | 20 |
| Total..... | 17 | 12 | 18 | 17 | 10 | 16 | 7 | 23 | 14 | 23 | 12 | 23 | 16 | 32 | 37 |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | CENSUS BY AGE GROUPS | | | | | | | | | | | | | TRENDS | | SCHOOL STATUS | | | | | EMPLOYMENT | | | LEGAL STATUS | |
|---------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--------------|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | |
| 84 Oceanport— | Monmouth—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 Branchport— | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 Pine Grove— | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 91 Allenwood— | WALL. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92 Mansquan— | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|---------|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|---|----|---|----|
| 83 Clendola— | Males | 5 | 1 | 2 | 5 | 2 | 4 | 1 | 5 | 6 | 4 | 5 | 3 | 44 | | | | | 10 | | 25 |
| | Females | 4 | 1 | 3 | 5 | 4 | 2 | 2 | 1 | 5 | 6 | 1 | 8 | 47 | | | | | 17 | 2 | 21 |
| | Total | 9 | 2 | 4 | 5 | 10 | 6 | 6 | 3 | 8 | 11 | 10 | 6 | 11 | 91 | 88 | 3 | | 27 | 2 | 46 |
| 94 Sea Plain— | Males | 5 | 12 | 11 | 13 | 12 | 6 | 13 | 11 | 5 | 7 | 9 | 8 | 124 | | | | | | | 45 |
| | Females | 7 | 9 | 9 | 13 | 9 | 10 | 8 | 13 | 7 | 5 | 6 | 7 | 6 | 109 | | | | 2 | | 28 |
| | Total | 12 | 21 | 20 | 26 | 21 | 22 | 14 | 26 | 18 | 10 | 13 | 16 | 14 | 233 | 239 | 6 | 2 | | | 73 |
| 94½ Ocean Beach— | Males | 6 | 22 | 17 | 15 | 7 | 14 | 19 | 15 | 13 | 12 | 8 | 10 | 8 | 166 | | | | | | 31 |
| | Females | 6 | 17 | 9 | 13 | 17 | 11 | 13 | 13 | 10 | 12 | 17 | 7 | 10 | 155 | | | | | | 38 |
| | Total | 12 | 39 | 26 | 28 | 24 | 25 | 32 | 28 | 23 | 24 | 25 | 17 | 18 | 321 | 330 | 9 | | 50 | 1 | 69 |
| 95 Laird— | Males | 7 | 6 | 2 | 3 | 6 | 3 | 8 | 2 | 2 | 1 | 3 | | 2 | 45 | | | | | | 23 |
| | Females | 5 | 4 | 6 | 8 | 7 | 3 | 6 | 1 | 4 | 6 | 3 | 3 | 2 | 58 | | | | | | 34 |
| | Total | 12 | 10 | 8 | 11 | 13 | 6 | 14 | 3 | 6 | 7 | 6 | 3 | 4 | 103 | 96 | 7 | 2 | 13 | | 57 |
| 96 Hurley— | Males | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 5 | 2 | | 3 | 3 | 20 | | | | | | | 21 |
| | Females | 1 | 1 | 2 | 3 | 3 | 1 | 2 | 3 | 1 | 3 | 1 | 1 | 21 | | | | | | | 16 |
| | Total | 2 | 2 | 2 | 2 | 4 | 3 | 2 | 4 | 8 | 2 | 1 | 6 | 4 | 41 | 58 | 17 | | 7 | | 37 |
| 97 Allaire— | Males | 1 | 1 | 1 | 1 | 1 | | | | 2 | 3 | | 2 | 9 | | | | | | | |
| | Females | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 13 | | | | | | | 3 |
| | Total | 1 | 3 | 1 | 1 | 1 | 1 | 3 | 6 | 1 | 1 | 3 | 2 | 24 | 24 | 2 | | | | | 3 |
| 98 New Bedford— | Males | 3 | 7 | 8 | 4 | 5 | 6 | 6 | 4 | 5 | 4 | 3 | 3 | 2 | 60 | | | | | | 41 |
| | Females | 8 | 3 | 2 | 9 | 6 | 2 | 3 | 2 | 4 | 2 | 4 | 2 | 1 | 48 | | | | | | 22 |
| | Total | 11 | 10 | 10 | 13 | 11 | 8 | 9 | 6 | 9 | 6 | 7 | 5 | 3 | 108 | 96 | 12 | | 3 | 2 | 63 |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are dear-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|---|---|---|--|------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. | Number of children whose male parent or guardian is not a citizen. | Number of children who are dear-mutes. |
| 99 | Monmouth—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| | Blansburg— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | Centre— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | HOWELL. | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Blue Ball— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 102 | Jerseyville— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 103 | Turkey— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|------------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|------------------------------|--|----------------------------------|--|--|--|
| Monmouth:—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 | North Farmingdale— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 1 | 3 | 1 | 3 | 2 | 2 | 5 | 1 | 4 | 1 | 2 | 1 | 23 | | | | 4 | | | 23 | | | |
| | Females..... | | 1 | 1 | | | | | | | | 4 | 2 | 1 | 18 | | | | 5 | | | 11 | | | |
| | Total..... | 2 | 3 | 4 | 1 | 4 | 2 | 2 | 5 | 4 | 5 | 5 | 2 | 2 | 36 | 35 | 1 | | 9 | | | 34 | | | |
| 112 | Bedford— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 1 | 6 | 1 | 4 | 4 | 3 | 3 | 3 | 3 | 2 | 2 | 32 | | | | 1 | | | 24 | | | |
| | Females..... | 3 | | 3 | 1 | 1 | 3 | 2 | 2 | 1 | 2 | 1 | 1 | 3 | 24 | | | | | | | 20 | | | |
| | Total..... | 4 | 2 | 4 | 7 | 2 | 7 | 6 | 5 | 4 | 5 | 4 | 3 | 5 | 56 | 55 | 1 | | 1 | | | 44 | | | |
| Summary. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Atlantic— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 9 | 17 | 11 | 11 | 15 | 13 | 10 | 16 | 14 | 14 | 9 | 11 | 7 | 157 | | | | 12 | | | 83 | | | |
| | Females..... | 22 | 18 | 11 | 12 | 12 | 14 | 10 | 12 | 13 | 8 | 15 | 6 | 14 | 167 | | | | 16 | | | 97 | | | |
| | Total..... | 31 | 35 | 22 | 23 | 27 | 27 | 20 | 28 | 27 | 22 | 24 | 17 | 21 | 324 | 315 | 9 | | 28 | | | 180 | | | |
| Freehold— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 72 | 47 | 55 | 39 | 59 | 66 | 51 | 48 | 49 | 70 | 48 | 63 | 49 | 716 | | | | 94 | | | 323 | | | |
| | Females..... | 51 | 44 | 52 | 56 | 50 | 48 | 54 | 69 | 55 | 52 | 44 | 56 | 43 | 674 | | | | 78 | | | 316 | | | |
| | Total..... | 123 | 91 | 107 | 95 | 109 | 114 | 105 | 117 | 104 | 122 | 92 | 119 | 92 | 1390 | 1289 | 101 | | 206 | | | 639 | | | |
| Upper Freehold— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 23 | 26 | 24 | 28 | 28 | 22 | 29 | 34 | 22 | 28 | 25 | 24 | 20 | 333 | | | | 27 | | | 176 | | | |
| | Females..... | 25 | 17 | 34 | 22 | 24 | 34 | 25 | 17 | 30 | 16 | 30 | 24 | 25 | 323 | | | | 12 | | | 157 | | | |
| | Total..... | 48 | 43 | 58 | 50 | 52 | 56 | 54 | 51 | 52 | 44 | 55 | 48 | 45 | 656 | 687 | 31 | | 39 | | | 333 | | | |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unattached. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|--------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|----|-----|---|-----------|-----------|---|---|---|--|--------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | | | |
| | 12 | 25 | 14 | 21 | 23 | 22 | 16 | 19 | 21 | 17 | 16 | 14 | 18 | 238 | 1 | 36 | 2 | 133 | | | | | | | | |
| | 18 | 17 | 27 | 20 | 18 | 16 | 18 | 21 | 24 | 20 | 19 | 20 | 19 | 257 | 1 | 50 | 1 | 141 | | | | | | | | |
| | 30 | 42 | 41 | 41 | 41 | 38 | 34 | 40 | 45 | 37 | 35 | 34 | 37 | 495 | 2 | 86 | 2 | 274 | | | | | | | | |
| | 18 | 17 | 15 | 12 | 17 | 27 | 12 | 22 | 17 | 27 | 19 | 21 | 22 | 246 | 3 | 36 | | 147 | | | | | | | | |
| | 14 | 20 | 18 | 22 | 16 | 21 | 16 | 20 | 18 | 19 | 15 | 19 | 16 | 234 | 15 | 50 | 1 | 143 | | | | | | | | |
| | 32 | 37 | 33 | 34 | 33 | 48 | 28 | 42 | 35 | 46 | 34 | 40 | 38 | 480 | 18 | 86 | 1 | 290 | | | | | | | | |
| | 26 | 23 | 27 | 19 | 20 | 18 | 21 | 18 | 23 | 22 | 21 | 10 | 26 | 274 | 26 | 81 | 2 | 148 | | | | | | | | |
| | 16 | 26 | 26 | 23 | 20 | 23 | 21 | 14 | 19 | 21 | 26 | 23 | 16 | 274 | 40 | 79 | 4 | 142 | | | | | | | | |
| | 42 | 49 | 53 | 42 | 40 | 41 | 42 | 32 | 42 | 43 | 47 | 33 | 42 | 543 | 4 | 160 | 6 | 290 | 6 | | | | | | | |
| | 18 | 32 | 27 | 21 | 28 | 21 | 34 | 21 | 32 | 36 | 30 | 29 | 38 | 337 | 10 | 51 | | 86 | 1 | | | | | | | |
| | 21 | 20 | 26 | 19 | 19 | 16 | 18 | 25 | 23 | 25 | 28 | 21 | 21 | 291 | 10 | 37 | | 83 | | | | | | | | |
| | 39 | 52 | 53 | 40 | 47 | 37 | 52 | 46 | 61 | 61 | 48 | 50 | 62 | 648 | 20 | 88 | | 169 | 3 | | | | | | | |
| | 45 | 88 | 73 | 67 | 56 | 60 | 74 | 67 | 69 | 56 | 43 | 54 | 51 | 803 | 5 | 64 | 1 | 422 | | | | | | | | |
| | 51 | 48 | 51 | 67 | 79 | 54 | 62 | 61 | 63 | 52 | 66 | 44 | 46 | 747 | 2 | 63 | 4 | 371 | 3 | | | | | | | |
| | 99 | 136 | 124 | 131 | 135 | 114 | 136 | 128 | 133 | 108 | 109 | 98 | 97 | 1587 | 37 | 127 | 5 | 793 | 3 | | | | | | | |

Monmouth—Con.

Manalapan—
Males.....
Females.....
Total.....

Marlborough—
Males.....
Females.....
Total.....

Matawan—
Males.....
Females.....
Total.....

Eatontown—
Males.....
Females.....
Total.....

Wall—
Males.....
Females.....
Total.....

| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-----|------|----|-------|------|-------|--|
| Howell— | 26 | 33 | 37 | 39 | 41 | 48 | 30 | 36 | 40 | 34 | 39 | 28 | 37 | 468 | ..... | ..... | ..... | 2 | 47 | 3 | ..... | 336 | ..... |  |
| Males..... | 42 | 42 | 47 | 29 | 41 | 37 | 33 | 44 | 45 | 31 | 39 | 27 | 45 | 502 | ..... | ..... | ..... | 2 | 67 | 3 | ..... | 337 | ..... |  |
| Females..... | 08 | 75 | 84 | 68 | 82 | 85 | 63 | 80 | 85 | 65 | 78 | 55 | 82 | 970 | 951 | 19 | ..... | 4 | 114 | 3 | ..... | 673 | 4 | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 728 | 765 | 750 | 742 | 736 | 735 | 645 | 781 | 715 | 703 | 602 | 658 | 656 | 9216 | ..... | ..... | ..... | 335 | 1499 | 27 | 26 | 3198 | 3 | |
| Females..... | 682 | 698 | 744 | 742 | 712 | 714 | 677 | 745 | 741 | 657 | 655 | 636 | 610 | 9013 | ..... | ..... | ..... | 397 | 1459 | 30 | 16 | 2982 | 5 | |
| Total..... | 1410 | 1463 | 1494 | 1484 | 1448 | 1449 | 1322 | 1526 | 1456 | 1360 | 1257 | 1294 | 1266 | 18229 | 17897 | 332 | ..... | 732 | 2958 | 57 | 42 | 6180 | 8 | |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Years of age employed in factories, mines or stores. | Number of children unattached. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|-----------|-----------|---|---|---|--|--------------------------------|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | | | | | | | | | | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. |
| MORRIS. | | | | | | | | | | | | | | | | | | | | | |
| RANDOLPH. | | | | | | | | | | | | | | | | | | | | | |
| 1 | Dover— | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 40 | 62 | 58 | 61 | 43 | 68 | 47 | 67 | 55 | 50 | 54 | 41 | 60 | 706 | | | | | | |
| | Females..... | 45 | 60 | 53 | 63 | 54 | 59 | 51 | 53 | 50 | 47 | 31 | 43 | 54 | 663 | | | | | | |
| | Total..... | 85 | 122 | 111 | 124 | 97 | 127 | 98 | 120 | 105 | 97 | 85 | 84 | 114 | 1369 | 1279 | 90 | | | | |
| 2 | Mine Hill— | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 5 | 9 | 4 | 13 | 8 | 13 | 6 | 10 | 3 | 8 | 15 | 7 | 11 | 112 | | | | | | |
| | Females..... | 7 | 8 | 5 | 7 | 5 | 10 | 11 | 9 | 3 | 14 | 4 | 11 | 7 | 101 | | | | | | |
| | Total..... | 12 | 17 | 9 | 20 | 13 | 23 | 17 | 19 | 6 | 22 | 19 | 18 | 18 | 213 | 241 | | | | | |
| 3 | Ferro Montic— | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 2 | 4 | 4 | 4 | 1 | 2 | 2 | 4 | 2 | 7 | 3 | 9 | 44 | | | | | | |
| | Females..... | 2 | 1 | 3 | 3 | 3 | 4 | 3 | 4 | 6 | | 3 | 3 | 2 | 37 | | | | | | |
| | Total..... | 3 | 3 | 7 | 7 | 7 | 5 | 5 | 6 | 10 | 2 | 10 | 5 | 11 | 81 | 108 | | | | | |
| 4 | Wolfe— | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | | | 4 | 3 | 5 | | 2 | 3 | | 1 | 1 | 3 | 25 | | | | | | |
| | Females..... | 3 | | | | 1 | | 2 | 4 | | 4 | | | 3 | 21 | | | | | | |
| | Total..... | 6 | | | 4 | 4 | 5 | 2 | 6 | 3 | 4 | 2 | 1 | 6 | 46 | 50 | | | | | |
| 5 | Mount Freedom— | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 3 | 5 | 1 | | | 2 | | 3 | 3 | 5 | 3 | 6 | 34 | | | | | | |
| | Females..... | 3 | 3 | 1 | 1 | 2 | 1 | 3 | 1 | 2 | 4 | 2 | 3 | 3 | 29 | | | | | | |
| | Total..... | 4 | 6 | 6 | 2 | 2 | 3 | 5 | 1 | 5 | 7 | 7 | 6 | 9 | 63 | 67 | | | | | |
| | Total..... | 4 | 6 | 6 | 2 | 2 | 3 | 5 | 1 | 5 | 7 | 7 | 6 | 9 | 63 | 67 | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|--|
| 18 Rockaway Valley— | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 21 | 6 | 20 | |
| Males..... | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 18 | 9 | 16 | |
| Females..... | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 5 | 4 | |
| Total..... | 5 | 4 | 3 | 5 | 3 | 5 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 39 | 33 | 6 | 38 | |
| 19 Lyonsville— | 1 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 13 | 13 | 13 | 13 | |
| Males..... | 2 | 1 | 3 | 2 | 2 | 4 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 22 | 22 | 19 | 19 | |
| Females..... | 3 | 5 | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 1 | 1 | 1 | 35 | 33 | 32 | 4 | |
| Total..... | 8 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 6 | 6 | 6 | 144 | 105 | 21 | 7 | |
| 20 Hibernia— | 7 | 7 | 3 | 6 | 12 | 8 | 9 | 4 | 4 | 4 | 4 | 1 | 3 | 76 | 10 | 1 | 60 | |
| Males..... | 4 | 8 | 9 | 4 | 6 | 4 | 7 | 6 | 2 | 4 | 3 | 3 | 3 | 68 | 9 | 1 | 54 | |
| Females..... | 11 | 15 | 12 | 10 | 18 | 12 | 16 | 10 | 6 | 5 | 6 | 5 | 6 | 144 | 19 | 1 | 114 | |
| Total..... | 18 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 214 | 29 | 2 | 168 | |
| 21 Greenville— | 1 | 1 | 1 | 1 | 3 | 2 | 4 | 2 | 2 | 1 | 2 | 4 | 4 | 24 | 5 | 1 | 30 | |
| Males..... | 6 | 1 | 4 | 1 | 4 | 3 | 7 | 2 | 4 | 2 | 5 | 4 | 4 | 46 | 11 | 1 | 60 | |
| Females..... | 6 | 2 | 5 | 2 | 7 | 5 | 7 | 5 | 5 | 4 | 5 | 8 | 8 | 70 | 16 | 1 | 86 | |
| Total..... | 12 | 3 | 9 | 4 | 14 | 8 | 14 | 10 | 9 | 9 | 9 | 12 | 12 | 116 | 27 | 2 | 146 | |
| JEFFERSON. | | | | | | | | | | | | | | | | | | |
| 23 Mount Arlington— | 7 | 4 | 4 | 6 | 4 | 6 | 2 | 3 | 4 | 5 | 3 | 4 | 4 | 56 | 17 | 24 | 18 | |
| Males..... | 3 | 4 | 4 | 1 | 3 | 5 | 4 | 4 | 6 | 6 | 3 | 2 | 3 | 48 | 17 | 9 | 10 | |
| Females..... | 10 | 8 | 8 | 7 | 7 | 11 | 6 | 7 | 10 | 11 | 6 | 6 | 7 | 104 | 34 | 33 | 28 | |
| Total..... | 17 | 12 | 12 | 13 | 14 | 17 | 10 | 11 | 16 | 17 | 12 | 12 | 14 | 152 | 51 | 66 | 48 | |
| 22 Union Valley— | 5 | 1 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 19 | 19 | 19 | 19 | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | 14 | 14 | 14 | |
| Females..... | 6 | 1 | 2 | 2 | 1 | 4 | 1 | 5 | 2 | 1 | 1 | 2 | 5 | 38 | 28 | 5 | 5 | |
| Total..... | 11 | 2 | 3 | 4 | 3 | 6 | 2 | 6 | 3 | 2 | 2 | 3 | 6 | 52 | 42 | 19 | 19 | |
| 24 Milton— | 1 | 3 | 1 | 4 | 1 | 1 | 4 | 3 | 5 | 4 | 4 | 4 | 2 | 33 | 33 | 33 | 33 | |
| Males..... | 4 | 2 | 3 | 3 | 5 | 3 | 1 | 2 | 3 | 3 | 3 | 2 | 1 | 29 | 29 | 29 | 29 | |
| Females..... | 5 | 1 | 1 | 7 | 6 | 1 | 7 | 1 | 5 | 8 | 7 | 6 | 3 | 62 | 62 | 61 | 3 | |
| Total..... | 9 | 3 | 4 | 14 | 11 | 2 | 14 | 3 | 8 | 11 | 13 | 9 | 4 | 91 | 91 | 90 | 32 | |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaco- chained. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---------------------------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|---|-----------|-----------|--|--|--|--|--|--|---|--|
| 25 | Weldon— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 3 | 3 | 1 | 3 | 3 | 1 | 5 | 2 | 3 | 3 | 3 | 2 | 35 | | | | 1 | | | | 80 | | |
| | Females..... | 2 | 2 | 2 | 1 | 4 | 1 | 1 | 4 | 1 | 1 | 1 | 2 | 1 | 26 | | | | | | | | 22 | | |
| | Total..... | 5 | 5 | 5 | 2 | 7 | 4 | 5 | 9 | 3 | 4 | 4 | 5 | 2 | 61 | 74 | 18 | | 1 | | | | 52 | | |
| 26 | Longwood— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | 4 | | | | | | | | 2 | | |
| | Females..... | | | | | | | | | | | | | | 4 | | | | | | | | 2 | | |
| | Total..... | | | | | | | | | | | | | | 8 | | | | | | | | 4 | | |
| 27 | Hurdtown— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 9 | 7 | 7 | 8 | 5 | 7 | 4 | 7 | 5 | 6 | 3 | 4 | 6 | 78 | | | | | 10 | | | 3 | | |
| | Females..... | 3 | 3 | 3 | 7 | 6 | 5 | 5 | 2 | 1 | 5 | 1 | 4 | 3 | 47 | | | | | 9 | | | 2 | | |
| | Total..... | 12 | 10 | 10 | 15 | 11 | 12 | 9 | 9 | 6 | 11 | 3 | 8 | 9 | 125 | 119 | 6 | | 19 | | | 5 | | 4 | |
| 28 | Berkshire— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | 18 | | | | | 1 | | | 18 | | |
| | Females..... | 1 | 4 | 2 | 3 | 1 | 4 | 4 | 4 | 4 | 3 | 1 | 2 | 2 | 31 | | | | | 10 | | | 31 | | |
| | Total..... | 1 | 6 | 5 | 4 | 4 | 5 | 5 | 2 | 2 | 4 | 2 | 4 | 2 | 49 | 48 | 1 | | 11 | | | | 49 | | |
| 29 | Hopatcong— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 1 | 2 | 4 | 5 | 1 | 2 | 5 | 2 | 1 | 5 | 1 | 3 | 35 | | | | | | | | 18 | | |
| | Females..... | 3 | 3 | 3 | 2 | 2 | 4 | 3 | 2 | 1 | 3 | 3 | 2 | 2 | 31 | | | | | 10 | | | 22 | | |
| | Total..... | 6 | 4 | 5 | 6 | 7 | 5 | 7 | 3 | 3 | 4 | 8 | 3 | 3 | 66 | 112 | 46 | | | | | | 40 | | |

ROXBURY.

| | | | | | | | | | | | | | | | | |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 30 Spencers— | 3 | 4 | 1 | 3 | 3 | 2 | 1 | 1 | 1 | 1 | 5 | 4 | 31 | 1 | 6 | 7 |
| Males..... | 2 | 1 | 2 | 4 | 1 | ..... | 1 | 4 | 2 | 3 | ..... | ..... | 20 | ..... | 8 | 6 |
| Females..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 4 | 6 | 5 | 4 | 3 | 2 | 2 | 5 | 3 | 4 | 5 | 4 | 51 | 1 | 14 | 13 |
| 31 Kenvil— | 4 | 10 | 5 | 7 | 6 | 8 | 5 | 10 | 7 | 2 | 3 | 2 | 76 | ..... | 2 | 49 |
| Males..... | 3 | 4 | 8 | 3 | 7 | 8 | 3 | 4 | 7 | 5 | 6 | 4 | 66 | ..... | 3 | 44 |
| Females..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 7 | 14 | 13 | 10 | 13 | 16 | 8 | 14 | 14 | 7 | 9 | 6 | 142 | 4 | 5 | 93 |
| 32 Succasunna— | 5 | 5 | 3 | 1 | 5 | 6 | 7 | 2 | 4 | 3 | 6 | 3 | 58 | ..... | 9 | 37 |
| Males..... | 3 | 5 | 6 | ..... | 7 | 4 | 3 | 2 | 5 | 5 | ..... | 4 | 30 | ..... | 9 | 28 |
| Females..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 8 | 10 | 9 | 1 | 12 | 10 | 10 | 4 | 9 | 13 | 6 | 7 | 108 | 14 | 18 | 65 |
| 33 Ledgewood— | 3 | 7 | 6 | 5 | 3 | 3 | 6 | 3 | 5 | 2 | 5 | 2 | 53 | ..... | ..... | 18 |
| Males..... | 2 | 7 | ..... | ..... | 4 | 4 | 3 | 5 | 4 | 2 | 2 | 2 | 47 | ..... | ..... | 17 |
| Females..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 10 | 14 | 6 | 10 | 7 | 7 | 9 | 8 | 9 | 4 | 7 | 4 | 100 | 5 | ..... | 33 |
| 33 1/2 Port Morris— | 8 | 5 | 9 | 10 | 4 | 4 | 7 | 4 | 8 | 4 | ..... | 4 | 72 | ..... | 11 | 50 |
| Males..... | 6 | 9 | 9 | 5 | 8 | 5 | 4 | 5 | 3 | 3 | 8 | 4 | 81 | ..... | 17 | 64 |
| Females..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 14 | 14 | 18 | 15 | 12 | 12 | 12 | 8 | 13 | 7 | 8 | 8 | 153 | 2 | 28 | 123 |
| 34 Hills— | 1 | ..... | 1 | 1 | ..... | 2 | 1 | ..... | 2 | 1 | ..... | 1 | 10 | ..... | 1 | 9 |
| Males..... | 1 | 3 | ..... | 2 | ..... | 2 | 1 | ..... | 1 | 2 | ..... | 1 | 13 | ..... | 3 | 11 |
| Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 2 | 3 | 1 | 3 | ..... | 4 | 2 | ..... | 3 | 2 | 1 | 2 | 23 | 2 | 4 | 20 |
| 35 Abaugh— | 3 | 1 | 2 | 2 | 1 | 1 | 1 | 2 | 1 | 3 | 2 | 2 | 23 | ..... | 1 | 20 |
| Males..... | 1 | 2 | 2 | 2 | 2 | 1 | 4 | 1 | 1 | 3 | ..... | 3 | 22 | ..... | ..... | 20 |
| Females..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | 4 | 3 | 4 | 4 | 4 | 2 | 5 | 3 | 2 | 4 | 3 | 2 | 45 | 1 | 1 | 40 |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | | |
| 12 Ruid's Lake— | 1 | 2 | 3 | 4 | 3 | 2 | 2 | 1 | 2 | 1 | 5 | 1 | 5 | 2 | 26 | 26 | 1 | 23 | 1 | 23 | | | | |
| | 3 | 1 | 3 | 5 | 3 | 2 | 1 | 4 | 3 | 1 | 5 | 1 | 5 | 2 | 29 | 29 | 1 | 25 | 1 | 25 | | | | |
| | 4 | 3 | 3 | 6 | 6 | 5 | 3 | 5 | 5 | 1 | 10 | 4 | 10 | 4 | 55 | 56 | 1 | 47 | 1 | 47 | | | | |
| 36 Planders— | 3 | 4 | 4 | 5 | 4 | 2 | 2 | 3 | 1 | 6 | 2 | 2 | 2 | 29 | 29 | 1 | 28 | 1 | 28 | 1 | | | | |
| | 2 | 4 | 3 | 5 | 4 | 1 | 4 | 2 | 4 | 1 | 4 | 5 | 3 | 36 | 36 | 1 | 35 | 1 | 35 | 1 | | | | |
| | 5 | 8 | 6 | 5 | 2 | 3 | 6 | 5 | 1 | 10 | 3 | 6 | 5 | 65 | 67 | 2 | 63 | 2 | 63 | 1 | | | | |
| 37 Netcong— | 15 | 19 | 12 | 18 | 12 | 14 | 13 | 16 | 10 | 9 | 8 | 9 | 7 | 162 | 162 | 32 | 130 | 32 | 130 | 1 | | | | |
| | 19 | 9 | 16 | 15 | 14 | 7 | 8 | 10 | 9 | 8 | 10 | 7 | 14 | 146 | 146 | 37 | 109 | 37 | 109 | 1 | | | | |
| | 34 | 28 | 18 | 33 | 26 | 21 | 21 | 26 | 19 | 17 | 18 | 16 | 21 | 308 | 302 | 6 | 299 | 6 | 299 | 7 | | | | |
| 38 Cross Roads— | 2 | 3 | 2 | 2 | 1 | 5 | 3 | 6 | 1 | 4 | 2 | 2 | 5 | 35 | 35 | 1 | 34 | 1 | 34 | 1 | | | | |
| | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 1 | 3 | 2 | 2 | 3 | 1 | 30 | 30 | 1 | 29 | 1 | 29 | 1 | | | | |
| | 4 | 3 | 5 | 6 | 4 | 8 | 3 | 7 | 4 | 6 | 4 | 5 | 6 | 65 | 64 | 1 | 61 | 1 | 61 | 1 | | | | |
| 39 Mount Olive— | 1 | 1 | 1 | 2 | 1 | 5 | 2 | 2 | 2 | 3 | 2 | 3 | 2 | 25 | 25 | 1 | 23 | 1 | 23 | 1 | | | | |
| | 5 | 2 | 2 | 2 | 3 | 2 | 3 | 3 | 1 | 2 | 1 | 1 | 1 | 27 | 27 | 1 | 24 | 1 | 24 | 1 | | | | |
| | 6 | 1 | 3 | 4 | 4 | 7 | 4 | 5 | 3 | 3 | 5 | 3 | 4 | 52 | 59 | 7 | 47 | 7 | 47 | 1 | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|----|----|----|---|----|---|----|---|----|----|-----|-----|----|--|--|--|----|-----|--|
| 40 Bartlettsville— | 3 | 1 | 1 | 3 | 3 | 3 | 1 | 2 | 2 | 3 | 22 | | | | | | 6 | 14 | |
| Males..... | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 3 | 23 | | | | | | 4 | 13 | |
| Females..... | | | | 6 | 2 | 4 | 2 | 5 | 3 | 6 | 45 | 65 | 20 | | | | 10 | 27 | |
| Total..... | 1 | 4 | 1 | 4 | 3 | 4 | 4 | 2 | 5 | 3 | 6 | | | | | | | | |
| 41 Draketown— | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 1 | 4 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 19 | | | | | | 2 | 19 | |
| Females..... | 2 | 7 | 2 | 1 | 3 | 1 | 3 | 2 | 2 | 3 | 26 | | | | | | 5 | 25 | |
| Total..... | 4 | 8 | 6 | 1 | 4 | 2 | 4 | 2 | 2 | 4 | 45 | 49 | 4 | | | | 7 | 44 | |
| WASHINGTON. | | | | | | | | | | | | | | | | | | | |
| 42 Flock— | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 2 | 1 | 2 | 1 | 5 | 4 | 2 | 3 | 3 | 26 | | | | | | | 26 | |
| Females..... | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 13 | | | | | | | 12 | |
| Total..... | 3 | 3 | 3 | 2 | 2 | 5 | 2 | 4 | 2 | 3 | 39 | 38 | 1 | | | | | 38 | |
| 43 Naughtsville— | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | 1 | 4 | 2 | 5 | 3 | 3 | 2 | 1 | 1 | 38 | | | | | | 8 | 25 | |
| Females..... | 1 | 1 | 3 | 3 | 1 | 3 | 2 | 1 | 3 | 2 | 23 | | | | | | 5 | 15 | |
| Total..... | 6 | 2 | 7 | 5 | 3 | 6 | 5 | 3 | 4 | 3 | 56 | 54 | 2 | | | | 13 | 40 | |
| 44 German Valley— | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 10 | 10 | 2 | 5 | 4 | 6 | 5 | 9 | 7 | 83 | | | | | | | 79 | |
| Females..... | 4 | 4 | 5 | 6 | 7 | 5 | 4 | 3 | 5 | 4 | 62 | | | | | | | 58 | |
| Total..... | 12 | 14 | 15 | 8 | 12 | 9 | 10 | 8 | 14 | 11 | 145 | 134 | 11 | | | | | 137 | |
| 45 Schooley's Mountain— | | | | | | | | | | | | | | | | | | | |
| Males..... | 7 | 2 | 2 | 5 | 2 | 3 | 2 | 3 | 7 | 1 | 38 | | | | | | | 33 | |
| Females..... | 6 | 3 | 1 | 4 | 2 | 3 | 3 | 2 | 1 | 1 | 29 | | | | | | | 34 | |
| Total..... | 13 | 5 | 3 | 9 | 4 | 6 | 2 | 3 | 10 | 3 | 67 | 70 | 3 | | | | | 67 | |
| 47 Pleasant Grove— | | | | | | | | | | | | | | | | | | | |
| Males..... | 6 | 2 | 2 | 1 | 1 | 1 | 1 | 5 | 1 | 2 | 28 | | | | | | | 20 | |
| Females..... | 1 | 3 | 3 | 2 | 1 | 3 | 1 | 3 | 1 | 4 | 23 | | | | | | | 14 | |
| Total..... | 7 | 3 | 5 | 2 | 2 | 3 | 2 | 4 | 5 | 2 | 51 | 50 | 1 | | | | | 34 | |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | | | | | | | | | | |
| 48 Middle Valley— | Males..... | 5 | 6 | 6 | 5 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | | |
| | Females..... | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| | Total..... | 7 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | |
| 49 Philhower— | Males..... | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | |
| | Females..... | 6 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| | Total..... | 9 | 4 | 6 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | |
| 50 Parker— | Males..... | 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | Females..... | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | Total..... | 5 | 4 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| 46 Stephensburg— | Males..... | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | Females..... | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | Total..... | 2 | 6 | 3 | 4 | 2 | 2 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | |
| 51 Hacklebarney— | Males..... | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | Females..... | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | |
| | Total..... | 1 | 2 | 3 | 2 | 3 | 4 | 2 | 5 | 6 | 14 | 6 | 7 | 4 | 4 | 28 | 19 | 45 | 32 | 13 | 45 | |

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|----|----|----|----|----|---|----|---|----|----|----|----|----|-----|-----|----|----|----|-----|
| 52 Peapack Valley— | 3 | 2 | 5 | 1 | 3 | 1 | 2 | 3 | 2 | 4 | 1 | 1 | 1 | 29 | 3 | 10 | 1 | 3 | 18 |
| Males | 2 | 3 | 4 | 1 | 2 | 4 | 2 | 3 | 1 | 3 | 3 | 4 | 2 | 31 | 3 | 9 | 2 | 2 | 19 |
| Females | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 6 | 19 | 1 | 5 | 37 |
| Total | 5 | 5 | 9 | 2 | 5 | 4 | 3 | 3 | 7 | 4 | 5 | 3 | 3 | 60 | 57 | 3 | 6 | 19 | 5 |
| 53 Masonic— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 1 | 1 | 1 | 1 | 10 |
| Males | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 9 | 17 | 2 | 2 | 2 | 9 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 19 | 17 | 2 | 2 | 2 | 19 |
| 54 Milltown— | 2 | 3 | 1 | 1 | 2 | 2 | 4 | 3 | 5 | 3 | 3 | 3 | 1 | 30 | 1 | 5 | 5 | 5 | 24 |
| Males | 2 | 3 | 1 | 4 | 2 | 1 | 3 | 1 | 2 | 2 | 3 | 1 | 4 | 29 | 1 | 9 | 9 | 9 | 24 |
| Females | 4 | 6 | 2 | 5 | 4 | 3 | 7 | 4 | 2 | 7 | 6 | 4 | 5 | 59 | 60 | 14 | 14 | 14 | 46 |
| Total | 6 | 9 | 7 | 9 | 8 | 7 | 11 | 8 | 9 | 13 | 10 | 9 | 9 | 88 | 111 | 29 | 29 | 29 | 70 |
| 55 Chester— | 8 | 7 | 5 | 5 | 7 | 4 | 5 | 1 | 9 | 7 | 6 | 9 | 7 | 80 | 14 | 14 | 14 | 14 | 51 |
| Males | 4 | 5 | 6 | 5 | 5 | 5 | 9 | 5 | 4 | 9 | 8 | 6 | 10 | 81 | 13 | 13 | 13 | 13 | 54 |
| Females | 4 | 2 | 1 | 1 | 2 | 2 | 2 | 2 | 5 | 1 | 1 | 3 | 7 | 161 | 12 | 27 | 27 | 27 | 105 |
| Total | 12 | 12 | 11 | 10 | 12 | 9 | 14 | 6 | 13 | 16 | 14 | 15 | 17 | 173 | 25 | 41 | 41 | 41 | 159 |
| 56 Woodhull— | 1 | 3 | 1 | 2 | 2 | 1 | 1 | 1 | 4 | 3 | 1 | 1 | 3 | 26 | 1 | 5 | 5 | 5 | 18 |
| Males | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 19 | 1 | 4 | 4 | 4 | 16 |
| Females | 2 | 4 | 1 | 3 | 4 | 2 | 2 | 2 | 5 | 7 | 2 | 6 | 4 | 45 | 7 | 9 | 9 | 9 | 34 |
| Total | 3 | 5 | 2 | 4 | 3 | 3 | 3 | 3 | 6 | 9 | 3 | 7 | 5 | 64 | 8 | 13 | 13 | 13 | 50 |
| 57 Forrest Hill— | 1 | 3 | 2 | 3 | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 18 | 2 | 4 | 4 | 4 | 4 |
| Males | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 18 | 2 | 4 | 4 | 4 | 6 |
| Females | 2 | 4 | 3 | 5 | 3 | 1 | 4 | 2 | 6 | 3 | 1 | 2 | 2 | 36 | 2 | 10 | 10 | 10 | 10 |
| Total | 3 | 5 | 4 | 7 | 4 | 3 | 5 | 3 | 7 | 4 | 3 | 3 | 3 | 54 | 4 | 14 | 14 | 14 | 20 |
| 96 Chester Cross Roads— | 2 | 3 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 30 | 4 | 6 | 6 | 6 | 3 |
| Males | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 18 | 1 | 1 | 1 | 1 | 5 |
| Females | 1 | 2 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 12 | 3 | 5 | 5 | 5 | 8 |
| Total | 2 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 30 | 4 | 6 | 6 | 6 | 13 |

| CHATHAM. | | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| 72 Green Village— | 1 | 1 | 3 | 1 | 2 | 3 | 2 | 3 | 4 | 6 | 29 | 2 | 7 |
| Males | 2 | 2 | 1 | 1 | 3 | 3 | 3 | 3 | 1 | 2 | 24 | 1 | 5 |
| Females | 3 | 3 | 4 | 2 | 3 | 6 | 5 | 6 | 5 | 8 | 53 | 3 | 12 |
| Total | | | | | | | | | | | | | |
| 77 Solon— | | | | | | | | | | | | | |
| Males | 1 | 3 | 1 | 3 | 3 | 1 | 1 | 1 | 1 | 14 | 14 | 2 | 11 |
| Females | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 8 | 8 | 1 | 6 |
| Total | 2 | 4 | 3 | 4 | 5 | 2 | 2 | 2 | 2 | 22 | 22 | 3 | 17 |
| 78 Mount Vernon— | | | | | | | | | | | | | |
| Males | 3 | 2 | 3 | 2 | 4 | 4 | 2 | 2 | 4 | 4 | 31 | 1 | 5 |
| Females | 1 | 1 | 2 | 3 | 2 | 1 | 3 | 4 | 4 | 26 | 26 | 1 | 1 |
| Total | 4 | 3 | 5 | 4 | 6 | 5 | 5 | 8 | 8 | 57 | 57 | 2 | 6 |
| 79 Chatham— | | | | | | | | | | | | | |
| Males | 9 | 13 | 16 | 18 | 10 | 9 | 18 | 12 | 14 | 7 | 13 | 38 | 47 |
| Females | 12 | 13 | 11 | 12 | 18 | 13 | 12 | 5 | 12 | 6 | 15 | 34 | 42 |
| Total | 21 | 26 | 27 | 30 | 28 | 22 | 30 | 17 | 26 | 22 | 28 | 72 | 89 |
| 81 Madison— | | | | | | | | | | | | | |
| Males | 15 | 26 | 31 | 17 | 31 | 20 | 19 | 22 | 14 | 27 | 18 | 93 | 60 |
| Females | 22 | 32 | 28 | 27 | 20 | 24 | 25 | 25 | 18 | 23 | 313 | 108 | 67 |
| Total | 37 | 58 | 59 | 44 | 51 | 44 | 44 | 47 | 32 | 44 | 49 | 201 | 127 |
| 83 Columbia— | | | | | | | | | | | | | |
| Males | 1 | 2 | 5 | 1 | 3 | 4 | 2 | 1 | 2 | 2 | 3 | 1 | 9 |
| Females | 1 | 1 | 3 | 3 | 1 | 1 | 2 | 2 | 1 | 6 | 2 | 7 | 11 |
| Total | 2 | 3 | 8 | 4 | 4 | 5 | 4 | 3 | 3 | 8 | 5 | 8 | 20 |
| HANOVER. | | | | | | | | | | | | | |
| 84 Monroe— | | | | | | | | | | | | | |
| Males | 3 | 3 | 3 | 1 | 4 | 4 | 7 | 4 | 3 | 1 | 32 | 1 | 8 |
| Females | 2 | 3 | 3 | 2 | 1 | 3 | 4 | 3 | 4 | 2 | 36 | 1 | 7 |
| Total | 5 | 6 | 6 | 3 | 5 | 7 | 11 | 7 | 7 | 3 | 68 | 2 | 15 |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. |
| | 78 | 112 | 91 | 110 | 88 | 116 | 79 | 106 | 96 | 84 | 117 | 82 | 115 | 1274 | ..... | ..... | ..... | 116 | 319 | 1 | 25 | 815 | ..... | ..... |
| | 86 | 95 | 83 | 93 | 86 | 87 | 92 | 94 | 80 | 90 | 69 | 77 | 99 | 1135 | ..... | ..... | ..... | 122 | 269 | 1 | 12 | 704 | ..... | ..... |
| | 164 | 207 | 174 | 203 | 174 | 203 | 171 | 201 | 176 | 174 | 186 | 159 | 214 | 2469 | 2435 | ..... | 26 | 238 | 588 | 2 | 40 | 1519 | ..... | 27 |
| | 63 | 63 | 63 | 67 | 70 | 65 | 52 | 75 | 68 | 64 | 67 | 61 | 75 | 833 | ..... | ..... | ..... | 69 | 253 | 12 | 24 | 571 | ..... | 1 |
| | 68 | 55 | 78 | 55 | 60 | 77 | 67 | 75 | 59 | 70 | 56 | 59 | 53 | 835 | ..... | ..... | ..... | 83 | 247 | 5 | 14 | 384 | ..... | ..... |
| | 131 | 121 | 141 | 122 | 130 | 142 | 119 | 150 | 127 | 134 | 123 | 120 | 128 | 1688 | 1679 | 9 | ..... | 152 | 500 | 17 | 38 | 1105 | ..... | 36 |
| | 28 | 21 | 21 | 27 | 21 | 22 | 15 | 24 | 19 | 21 | 21 | 19 | 19 | 278 | ..... | ..... | ..... | 18 | 36 | ..... | 4 | 175 | ..... | ..... |
| | 17 | 19 | 15 | 17 | 22 | 24 | 20 | 20 | 13 | 22 | 11 | 16 | 14 | 230 | ..... | ..... | ..... | 17 | 30 | ..... | 2 | 156 | ..... | ..... |
| | 45 | 40 | 36 | 44 | 43 | 46 | 35 | 44 | 32 | 43 | 32 | 35 | 33 | 508 | 451 | 54 | ..... | 35 | 66 | ..... | 6 | 331 | ..... | 7 |
| | 26 | 31 | 30 | 27 | 23 | 27 | 29 | 22 | 28 | 18 | 19 | 18 | 25 | 323 | ..... | ..... | ..... | 1 | 30 | 1 | ..... | 199 | ..... | ..... |
| | 23 | 31 | 27 | 21 | 29 | 27 | 19 | 17 | 27 | 22 | 19 | 14 | 23 | 299 | ..... | ..... | ..... | ..... | 40 | ..... | ..... | 190 | ..... | ..... |
| | 49 | 62 | 57 | 48 | 52 | 54 | 48 | 39 | 55 | 40 | 38 | 32 | 48 | 622 | 650 | ..... | 28 | 1 | 70 | 1 | ..... | 389 | ..... | 2 |
| | 24 | 30 | 23 | 27 | 20 | 33 | 23 | 23 | 18 | 23 | 24 | 19 | 21 | 318 | ..... | ..... | ..... | ..... | 41 | 1 | ..... | 242 | ..... | ..... |
| | 34 | 25 | 29 | 32 | 29 | 19 | 20 | 21 | 20 | 16 | 25 | 18 | 29 | 317 | ..... | ..... | ..... | 2 | 46 | 1 | ..... | 243 | ..... | ..... |
| | 58 | 55 | 52 | 59 | 49 | 52 | 43 | 54 | 38 | 39 | 49 | 37 | 50 | 635 | 662 | ..... | 27 | 3 | 37 | 2 | ..... | 485 | ..... | 8 |

Morris—Con.
Summary.

Randolph—
Males.....
Females.....
Total.....

Rockaway—
Males.....
Females.....
Total.....

Jefferson—
Males.....
Females.....
Total.....

Roxbury—
Males.....
Females.....
Total.....

Mount Olive—
Males.....
Females.....
Total.....

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age, in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| Morris—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| Boonton— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 46 | 44 | 37 | 37 | 30 | 30 | 28 | 25 | 33 | 34 | 33 | 40 | 459 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Females..... | 46 | 28 | 46 | 25 | 29 | 43 | 34 | 40 | 29 | 46 | 30 | 44 | 482 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Total..... | 92 | 72 | 83 | 65 | 59 | 73 | 70 | 68 | 85 | 64 | 77 | 79 | 941 | 937 | 4 | ..... | ..... | ..... | ..... |  |  |  |  |
| Montville— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 7 | 12 | 14 | 16 | 14 | 16 | 10 | 23 | 15 | 20 | 14 | 13 | 183 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Females..... | 12 | 11 | 21 | 18 | 15 | 13 | 14 | 12 | 17 | 11 | 13 | 13 | 181 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Total..... | 19 | 23 | 35 | 34 | 29 | 29 | 24 | 35 | 32 | 31 | 25 | 26 | 384 | 367 | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Pequannock— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 36 | 29 | 34 | 33 | 21 | 35 | 34 | 33 | 27 | 27 | 29 | 22 | 336 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Females..... | 25 | 33 | 35 | 30 | 23 | 35 | 26 | 30 | 20 | 25 | 20 | 25 | 353 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Total..... | 61 | 62 | 69 | 63 | 44 | 70 | 60 | 63 | 47 | 52 | 49 | 47 | 749 | 689 | 60 | ..... | ..... | ..... | ..... |  |  |  |  |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 556 | 577 | 566 | 578 | 540 | 564 | 508 | 576 | 503 | 549 | 539 | 474 | 7127 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Females..... | 541 | 561 | 570 | 554 | 509 | 542 | 519 | 533 | 500 | 523 | 491 | 463 | 6873 | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |
| Total..... | 1097 | 1138 | 1136 | 1132 | 1049 | 1106 | 1027 | 1109 | 1063 | 1074 | 1030 | 937 | 14000 | 13885 | 105 | ..... | ..... | ..... | ..... |  |  |  |  |
| | | | | | | | | | | | | | | | | 1856 | 2801 | 43 | 140 | 6541 | 163 | 10 | |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|--------------------------------------|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unac- counted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
| OCEAN. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMSTEAD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | New Egypt— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 1 | 5 | 6 | 13 | 7 | 7 | 13 | 5 | 9 | 9 | 7 | 4 | 92 | | | | 10 | 3 | | 3 | 49 | | | | |
| | Females..... | 5 | 6 | 4 | 5 | 11 | 9 | 9 | 10 | 8 | 8 | 6 | 8 | 5 | 91 | | | | 9 | | | | 42 | | | | |
| | Total..... | 11 | 7 | 9 | 11 | 24 | 16 | 16 | 23 | 13 | 17 | 15 | 15 | 9 | 186 | 173 | 13 | | 19 | 3 | | 3 | 91 | | | | |
| 2 | Archertown— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 3 | 1 | 4 | 1 | 6 | 3 | 3 | 1 | 4 | 2 | 1 | 2 | 6 | 33 | | | | | | | | 20 | | | | |
| | Females..... | 3 | 1 | 2 | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 3 | 21 | | | | | | | | 15 | | | | |
| | Total..... | 6 | 1 | 6 | 2 | 8 | 4 | 4 | 2 | 7 | 2 | 3 | 3 | 9 | 54 | 55 | | 1 | | | | | 35 | | | | |
| 3 | Collier's Mills— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 2 | 6 | 1 | 4 | 3 | 4 | 3 | 4 | 1 | 5 | 1 | 5 | 45 | | | | | | | | 41 | | | | |
| | Females..... | 5 | 1 | 1 | 1 | 2 | 3 | 1 | 3 | 1 | 3 | 2 | 2 | 2 | 24 | | | | | | | | 22 | | | | |
| | Total..... | 11 | 3 | 6 | 2 | 6 | 6 | 5 | 6 | 5 | 4 | 7 | 1 | 7 | 69 | 58 | 11 | | 1 | 10 | | | 66 | | | | |
| 53 | Brinetown— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | 2 | 5 | | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 27 | | | | | | | | 25 | | | | |
| | Females..... | | 1 | 3 | | 3 | 3 | | 4 | 1 | 3 | 1 | 1 | 1 | 18 | | | | | | | | 18 | | | | |
| | Total..... | | 3 | 8 | | 6 | 5 | 2 | 6 | 3 | 4 | 4 | 2 | 2 | 45 | 40 | 5 | | | | | | 43 | | | | |
| JACKSON. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Midwood— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | | | | 1 | 13 | | | | | | | | 13 | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 1 | 13 | | | | | | | | 13 | | | | |
| | Total..... | 1 | 2 | 2 | 4 | 2 | 2 | 2 | 2 | 2 | 2 | 6 | 6 | 1 | 26 | 33 | | 7 | | | | | 26 | | | | |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are not a citizen. | Number of children whose male parent or guardian is deat-mites. | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|---|---|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | | | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deat-mites. |
| 5 | Ocean—Cont. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Prosperitown— | Males..... | 1 | 2 | 1 | 5 | 6 | 4 | 5 | 6 | 5 | 4 | 5 | 5 | 34 | 34 | | | | | 3 | | | 22 | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Total..... | 2 | 3 | 2 | 6 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 35 | 35 | | | | | 4 | | | 40 | | |
| 6 Casstville— | Males..... | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 38 | 38 | | | | | 2 | | | 30 | | | |
| | Females..... | 1 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | 29 | | | | | 2 | | | 26 | | | |
| | Total..... | 4 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 67 | 67 | | | | | 4 | | | 56 | | | |
| 7 Reesville— | Males..... | 4 | 4 | 5 | 3 | 3 | 6 | 5 | 5 | 5 | 5 | 5 | 5 | 43 | 43 | | | | | 6 | | | 38 | | | |
| | Females..... | 3 | 3 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 33 | 33 | | | | | 5 | | | 30 | | | |
| | Total..... | 7 | 7 | 6 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 76 | 76 | 11 | | | | 11 | | | 68 | | | |
| 8 Holmansville— | Males..... | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 18 | 18 | | | | | 3 | | | 14 | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | 16 | | | | | 2 | | | 14 | | | |
| | Total..... | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 34 | 34 | | | | | 5 | | | 28 | | | |
| 9 New Prospect— | Males..... | 1 | 5 | 2 | 1 | 7 | 5 | 3 | 1 | 3 | 4 | 4 | 4 | 43 | 43 | | | | | | | | 39 | | | |
| | Females..... | 3 | 5 | 1 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | 29 | | | | | | | | 28 | | | |
| | Total..... | 4 | 10 | 3 | 4 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 72 | 72 | 4 | | | | | | | 67 | | | |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- ationed. | Number of children whose male parent or guardian is not citizen. | Number of children who are deaf-mutes. | |
|---------------------|---|---|---|---|---|--|---|---|---|---|---|---|---|---|--|---|-----------|-----------|--|--|--|--|---------------------------------------|--|---|--|
| 19 | Metedeunk— Males..... Females..... Total..... | 1 1 | 3 2 | 5 1 | 3 2 | 5 1 | 3 2 | 3 2 | 4 2 | 1 1 | 2 1 | 3 1 | 3 4 | 6 1 | 38 25 | 64 | 1 | | | | | | 34 20 | | | |
| 20 | Osborn's Males..... Females..... Total..... | 2 3 | 3 3 | 3 2 | 3 2 | 4 2 | 1 2 | 1 2 | 1 2 | 1 1 | 4 3 | 3 3 | 3 2 | 3 3 | 22 25 | 57 | 10 | | 1 | | | | | 16 22 | | |
| 21 | Cedar Ridge— Males..... Females..... Total..... | 3 3 | 2 2 | 5 3 | 3 6 | 3 4 | 3 1 | 3 3 | 3 4 | 1 6 | 4 10 | 4 6 | 5 6 | 1 4 | 31 61 | 90 | 2 | | | | | | | 31 57 | | |
| 49 | Point Pleasant Beach— Males..... Females..... Total..... | 6 7 | 5 2 | 6 6 | 7 10 | 12 6 | 15 8 | 4 2 | 13 6 | 9 5 | 8 4 | 9 6 | 6 1 | 6 2 | 130 60 | 112 | 18 | | 8 | | | | | 64 | 8 | |
| 51 | Bay Head— Males..... Females..... Total..... | 2 3 | 4 2 | 3 1 | 3 5 | 3 2 | 3 2 | 2 4 | 2 2 | 2 4 | 1 1 | 3 2 | 2 2 | 3 1 | 28 30 | 53 | 5 | | 1 | | | | | 18 18 | | |
| | Total..... | 5 | 6 | 4 | 6 | 4 | 5 | 6 | 2 | 6 | 1 | 5 | 4 | 4 | 58 | 53 | 5 | | 1 | | | | | 36 | | |

| | | | | | | | | | | | | | | |
|------------------------|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|
| 17 Point Pleasant Bay— | 7 | 3 | 3 | 7 | 7 | 1 | 7 | 5 | 8 | 1 | 7 | 63 | 1 | 52 |
| Males..... | 1 | 3 | 6 | 3 | 5 | 5 | 3 | 4 | 6 | 1 | 2 | 52 | | 39 |
| Females..... | | | | | | | | | | | | | 6 | 91 |
| Total..... | 8 | 6 | 9 | 10 | 12 | 6 | 10 | 9 | 7 | 11 | 12 | 121 | 6 | 1 |
| LAKEWOOD. | | | | | | | | | | | | | | |
| 14 Lakewood— | 13 | 11 | 16 | 9 | 7 | 11 | 10 | 12 | 13 | 8 | 4 | 8 | 6 | 82 |
| Males..... | 14 | 11 | 7 | 9 | 11 | 7 | 10 | 8 | 14 | 11 | 10 | 7 | 7 | 20 |
| Females..... | | | | | | | | | | | | | | 75 |
| Total..... | 27 | 22 | 23 | 18 | 18 | 18 | 20 | 20 | 27 | 23 | 18 | 11 | 15 | 157 |
| 46 Runyons— | | 4 | 2 | 1 | 5 | 1 | 3 | | | 3 | 1 | 3 | 4 | 22 |
| Males..... | 2 | 2 | 3 | 3 | 3 | 1 | 1 | 2 | 1 | 1 | 3 | | | 20 |
| Females..... | | | | | | | | | | | | | | 2 |
| Total..... | 2 | 6 | 5 | 4 | 8 | 2 | 4 | 2 | 1 | 4 | 4 | 3 | 5 | 42 |
| 47 Seven Stars— | 1 | 2 | 1 | 3 | 4 | 1 | 1 | 3 | 3 | 2 | 2 | 4 | 30 | 26 |
| Males..... | 1 | 1 | | 1 | | 2 | 1 | 2 | 4 | 2 | | | | 16 |
| Females..... | | | | | | | | | | | | | | 10 |
| Total..... | 2 | 3 | 1 | 4 | 4 | 3 | 2 | 5 | 7 | 5 | 2 | 5 | 48 | 42 |
| MANCHESTER. | | | | | | | | | | | | | | |
| 22 Horicon— | | | | | | | | | | | | | | |
| Males..... | | | | | | | | | | | | | | |
| Females..... | | | | | | | | | | | | | | |
| Total..... | | | | | | | | | | | | | | |
| 23 Manchester— | 8 | 5 | 12 | 6 | 9 | 7 | 12 | 7 | 5 | 10 | 18 | 10 | 127 | 58 |
| Males..... | 3 | 7 | 8 | 6 | 10 | 10 | 8 | 8 | 10 | 10 | 20 | 7 | 8 | 46 |
| Females..... | | | | | | | | | | | | | | |
| Total..... | 11 | 12 | 20 | 12 | 19 | 17 | 20 | 15 | 15 | 20 | 38 | 25 | 18 | 104 |
| 24 Ridgway— | | 1 | 1 | | 1 | 1 | | 1 | 1 | | | | 7 | 7 |
| Males..... | 1 | 1 | 1 | | 2 | 1 | | 3 | 2 | | 1 | 1 | 1 | 8 |
| Females..... | | | | | | | | | | | | | | |
| Total..... | 1 | 2 | 2 | | 3 | 2 | | 4 | 3 | | 1 | 1 | 2 | 15 |

| | | | | | | | | | | | | | | | | | | | |
|----------------------|----|----|----|-------|-------|-------|----|----|-------|-------|-------|----|-----|-----|----|-------|----|-------|-----|
| 29 White Oak Bottom— | 1 | 1 | 2 | 2 | 5 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 20 | | | | | 19 |
| Males..... | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 9 | | | | | 9 |
| Females..... | 1 | 1 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 29 | 29 | | | | 28 |
| Total..... | | | | | | | | | | | | | | | | | | | |
| 30 Gowdy's— | 4 | 3 | 3 | 1 | 3 | 3 | 2 | 2 | 3 | 2 | 2 | 2 | 3 | 25 | | | | | 12 |
| Males..... | 2 | 2 | 3 | 4 | 5 | 3 | 5 | 5 | 3 | 2 | 1 | 1 | 2 | 30 | | | | | 14 |
| Females..... | 2 | 1 | 3 | 1 | 3 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 25 | | | | | 12 |
| Total..... | 6 | 1 | 5 | 3 | 8 | 1 | 6 | 4 | 7 | 1 | 3 | 5 | 5 | 62 | 7 | | | | 26 |
| 31 Toms River— | 6 | 12 | 15 | 16 | 15 | 17 | 11 | 17 | 13 | 23 | 11 | 12 | 180 | | | | | | 94 |
| Males..... | 14 | 8 | 13 | 12 | 8 | 15 | 16 | 15 | 11 | 10 | 10 | 21 | 164 | | | | | | 77 |
| Females..... | 20 | 20 | 25 | 27 | 30 | 33 | 26 | 28 | 24 | 33 | 21 | 33 | 344 | 345 | 1 | 3 | 34 | 4 | 171 |
| Total..... | | | | | | | | | | | | | | | | | | | |
| 32 Union— | 2 | 6 | 1 | 3 | 4 | 8 | 6 | 4 | 7 | 3 | 9 | 1 | 54 | | | | | | 49 |
| Males..... | 2 | 2 | 4 | ..... | 3 | 3 | 4 | 2 | 2 | 2 | 1 | 2 | 29 | | | | | | 24 |
| Females..... | 4 | 8 | 5 | 3 | 7 | 11 | 10 | 6 | 9 | 5 | 11 | 3 | 83 | 95 | 12 | ..... | 15 | 4 | 73 |
| Total..... | | | | | | | | | | | | | | | | | | | |
| 52 Island Heights— | 6 | 1 | 4 | 3 | 4 | ..... | 2 | 2 | ..... | 1 | 2 | 2 | 24 | | | | | | 20 |
| Males..... | 2 | 1 | 2 | 4 | 4 | 5 | 3 | 2 | 2 | ..... | 2 | 2 | 31 | | | | | | 27 |
| Females..... | 8 | 2 | 6 | 7 | 4 | 9 | 3 | 4 | 2 | 3 | 2 | 3 | 55 | 49 | 6 | | | | 47 |
| Total..... | | | | | | | | | | | | | | | | | | | |
| BERKELEY. | | | | | | | | | | | | | | | | | | | |
| 33 Dover Chapel— | 3 | 3 | 3 | 1 | 3 | 3 | 3 | 3 | ..... | 2 | 1 | 3 | 27 | | | | | | 25 |
| Males..... | 2 | 1 | 4 | 4 | ..... | 6 | 3 | 2 | 5 | 1 | ..... | 2 | 30 | | | | | | 29 |
| Females..... | 5 | 4 | 7 | 5 | 3 | 9 | 3 | 5 | 7 | 2 | 3 | 4 | 57 | 71 | 14 | ..... | 13 | ..... | 51 |
| Total..... | | | | | | | | | | | | | | | | | | | |
| 34 Bayville— | 6 | 4 | 3 | 4 | 2 | 4 | 5 | 3 | 6 | 4 | 3 | 4 | 49 | | | | | | 36 |
| Males..... | 1 | 4 | 4 | 2 | 5 | 1 | 3 | 3 | 3 | 6 | 3 | 6 | 44 | | | | | | 33 |
| Females..... | 7 | 8 | 7 | 6 | 7 | 5 | 8 | 6 | 9 | 10 | 6 | 7 | 93 | 91 | 2 | ..... | 1 | 18 | 69 |
| Total..... | | | | | | | | | | | | | | | | | | | |

UNION.

| | | | | | | | | | | | | | |
|---|----------------|---------------|---------------|----------------|----------------|---------------|----------------|-------------------|----------------|-------------|----------------|-------------|-----------------|
| 41 Cedar Grove— Males..... Females..... Total..... | 2 1 3 | 1 1 2 | 1 1 2 | 4 2 6 | 1 2 3 | 2 1 3 | 2 1 3 | 21 16 37 | 32 5 | 1 1 2 | 2 3 5 | 2 3 5 | 4 4 8 |
| 42 Barnegat— Males..... Females..... Total..... | 11 12 23 | 6 9 16 | 6 10 16 | 8 11 17 | 12 15 23 | 9 11 17 | 14 12 23 | 127 131 258 | 252 6 | 1 6 7 | 26 20 46 | 4 1 5 | 86 76 162 |
| STAFFORD. | | | | | | | | | | | | | |
| 43 Mannahawkin— Males..... Females..... Total..... | 8 13 21 | 10 7 17 | 9 8 17 | 10 10 20 | 11 3 14 | 4 2 7 | 8 3 11 | 106 90 196 | 200 4 | 1 2 3 | 2 2 4 | 2 2 4 | 89 81 170 |
| 44 Cedar Run— Males..... Females..... Total..... | 1 1 2 | 3 1 4 | 2 4 6 | 1 1 2 | 4 2 6 | 3 2 5 | 2 3 5 | 31 30 61 | 61 | ..... | ..... | ..... | 22 28 50 |
| EAGLESWOOD. | | | | | | | | | | | | | |
| 45 West Creek— Males..... Females..... Total..... | 3 2 5 | 2 4 6 | 4 3 7 | 4 2 6 | 5 4 9 | 2 3 5 | 6 2 8 | 49 60 109 | 122 13 | ..... | ..... | ..... | 42 49 91 |
| 48 Staffordville— Males..... Females..... Total..... | 3 4 4 | 2 1 4 | 2 7 8 | 2 2 4 | 2 1 3 | 1 1 2 | 2 2 4 | 12 18 30 | 27 35 62 | ..... | ..... | ..... | 12 18 30 |
| 50 Beach Haven— Males..... Females..... Total..... | 2 1 3 | 2 3 5 | 2 1 3 | 1 3 4 | 2 1 3 | 4 3 7 | 3 2 4 | 27 35 62 | 63 | ..... | ..... | ..... | 19 22 41 |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|---|
| Ocean—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| LITTLE EGG HARBOR. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Parkertown— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 1 | 4 | 1 | 4 | 6 | 2 | 4 | 4 | 1 | 2 | 3 | 5 | 43 | | | | 5 | | | 34 | | | |
| | Females..... | 3 | 2 | 4 | 4 | 3 | 5 | 2 | 3 | 4 | ..... | 5 | 2 | 2 | 39 | | | | 9 | | | 33 | | | |
| | Total..... | 9 | 3 | 8 | 5 | 7 | 11 | 4 | 7 | 8 | 1 | 7 | 5 | 7 | 82 | 4 | | | 14 | 3 | | 67 | | | |
| 55 | Tuckerton— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 2 | 11 | 4 | 6 | 6 | 7 | 7 | 12 | 7 | 6 | 14 | 3 | 91 | | | | 9 | | | 56 | | | |
| | Females..... | 17 | 5 | 7 | 6 | 8 | 11 | 6 | 5 | 4 | 4 | 6 | 6 | 4 | 89 | | | 1 | 19 | 1 | | 65 | | 1 | |
| | Total..... | 23 | 7 | 18 | 10 | 14 | 17 | 13 | 12 | 16 | 11 | 12 | 20 | 7 | 180 | 5 | | 1 | 28 | 1 | | 121 | | | 1 |
| 56 | New-Tuckerton— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 6 | 7 | 2 | 7 | 4 | 5 | 4 | 6 | 1 | 4 | 8 | 5 | ..... | 59 | | | | 9 | | | 46 | | | |
| | Females..... | 7 | 5 | 5 | 7 | 1 | 7 | 4 | 5 | 4 | 2 | 3 | 6 | 5 | 61 | | | 1 | 11 | | | 55 | | | |
| | Total..... | 13 | 12 | 7 | 14 | 5 | 12 | 8 | 11 | 5 | 6 | 11 | 11 | 5 | 120 | 18 | | 1 | 20 | | | 101 | | | |
| 57 | Gifford— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 4 | ..... | 4 | 2 | 3 | 2 | 2 | 5 | 4 | 4 | 3 | 2 | 4 | 39 | | | | 6 | | | 33 | | | |
| | Females..... | ..... | ..... | ..... | 6 | 1 | 4 | 3 | 2 | 5 | 5 | 3 | 3 | 2 | 36 | | | | 5 | | 1 | 31 | | | |
| | Total..... | 4 | ..... | 4 | 8 | 4 | 6 | 5 | 7 | 9 | 9 | 6 | 5 | 6 | 75 | 77 | | 2 | 11 | 1 | 1 | 64 | | 3 | |
| 58 | Shore and Islands— | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 2 | ..... | ..... | 3 | ..... | 3 | ..... | 3 | ..... | 2 | ..... | 15 | | | | 3 | 2 | | 15 | | | |
| | Females..... | 2 | 4 | ..... | ..... | 1 | 3 | 1 | 1 | 2 | 3 | ..... | ..... | ..... | 18 | | | | 2 | ..... |  | 16 | | | |
| | Total..... | 3 | 5 | 2 | ..... | 1 | 3 | 1 | 6 | 1 | 4 | 2 | 5 | ..... | 33 | 41 | | 8 | 5 | 2 | | 31 | | | |

Summary.

| | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|-------|-------|-------|-------|-------|-------|
| Plumstead— | Males..... | 15 | 5 | 20 | 8 | 26 | 16 | 13 | 19 | 15 | 13 | 18 | 12 | 17 | 197 | ..... | 11 | 6 | ..... | 3 | 138 | ..... |
| | Females..... | 13 | 9 | 9 | 7 | 18 | 15 | 11 | 18 | 13 | 14 | 11 | 9 | 10 | 157 | ..... | 9 | 8 | ..... | 3 | 97 | ..... |
| | Total..... | 28 | 14 | 29 | 15 | 41 | 31 | 21 | 37 | 28 | 27 | 29 | 21 | 27 | 354 | 326 | 28 | 14 | ..... | 3 | 235 | ..... |
| Jackson— | Males..... | 16 | 28 | 18 | 22 | 30 | 24 | 17 | 18 | 25 | 21 | 19 | 26 | 19 | 273 | ..... | ..... | 18 | ..... | 1 | 231 | ..... |
| | Females..... | 20 | 24 | 21 | 23 | 16 | 16 | 16 | 18 | 24 | 20 | 12 | 19 | 19 | 248 | ..... | ..... | 15 | ..... | 1 | 235 | ..... |
| | Total..... | 36 | 52 | 39 | 45 | 36 | 40 | 33 | 36 | 49 | 41 | 31 | 45 | 38 | 521 | 539 | 18 | | 33 | | 2 | 466 |
| Brick— | Males..... | 37 | 25 | 33 | 28 | 38 | 30 | 30 | 27 | 22 | 35 | 32 | 19 | 34 | 390 | ..... | 9 | ..... | ..... | ..... | 314 | ..... |
| | Females..... | 26 | 17 | 33 | 29 | 31 | 35 | 28 | 26 | 30 | 35 | 32 | 25 | 18 | 365 | ..... | 4 | ..... | ..... | ..... | 289 | ..... |
| | Total..... | 63 | 42 | 66 | 57 | 69 | 65 | 58 | 53 | 52 | 70 | 64 | 44 | 52 | 755 | 736 | 19 | ..... | ..... | ..... | 603 | ..... |
| Lakewood— | Males..... | 14 | 17 | 19 | 13 | 16 | 13 | 14 | 15 | 16 | 18 | 11 | 9 | 16 | 191 | ..... | ..... | 6 | 32 | 1 | 130 | ..... |
| | Females..... | 17 | 14 | 10 | 13 | 14 | 10 | 12 | 12 | 19 | 14 | 13 | 10 | 9 | 167 | ..... | ..... | 12 | 32 | ..... | 111 | ..... |
| | Total..... | 31 | 31 | 29 | 26 | 30 | 23 | 26 | 27 | 35 | 32 | 21 | 19 | 25 | 358 | 369 | | 11 | 18 | 64 | 1 | 241 |
| Manchester— | Males..... | 15 | 9 | 18 | 10 | 12 | 11 | 13 | 11 | 9 | 14 | 19 | 20 | 13 | 174 | ..... | ..... | ..... | 18 | 3 | 78 | ..... |
| | Females..... | 7 | 11 | 10 | 10 | 13 | 14 | 9 | 15 | 13 | 11 | 23 | 11 | 12 | 159 | ..... | ..... | 1 | 10 | ..... | 59 | ..... |
| | Total..... | 22 | 20 | 28 | 20 | 25 | 25 | 22 | 26 | 22 | 25 | 42 | 31 | 25 | 333 | 328 | 5 | | 1 | 28 | 3 | 137 |
| Dover— | Males..... | 27 | 25 | 27 | 32 | 28 | 39 | 41 | 30 | 38 | 27 | 46 | 26 | 23 | 409 | ..... | ..... | ..... | 50 | 6 | 276 | ..... |
| | Females..... | 26 | 13 | 35 | 29 | 24 | 35 | 28 | 33 | 25 | 30 | 21 | 23 | 40 | 362 | ..... | ..... | 3 | 49 | 2 | 232 | ..... |
| | Total..... | 53 | 38 | 62 | 61 | 52 | 74 | 69 | 63 | 63 | 57 | 67 | 49 | 63 | 771 | 792 | | 21 | 3 | 99 | 8 | 508 |
| Berkeley— | Males..... | 9 | 7 | 6 | 5 | 5 | 7 | 5 | 6 | 6 | 6 | 4 | 7 | 3 | 76 | ..... | ..... | ..... | 16 | ..... | 61 | ..... |
| | Females..... | 3 | 5 | 8 | 6 | 5 | 7 | 6 | 5 | 3 | 11 | 4 | 3 | 8 | 74 | ..... | ..... | ..... | 1 | 15 | 62 | ..... |
| | Total..... | 12 | 12 | 14 | 11 | 10 | 14 | 11 | 11 | 9 | 17 | 8 | 10 | 11 | 150 | 162 | | 12 | 1 | 31 | | 123 |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|-----------|--|-----------|--|---|--|-----------------------------------|--|---|--|--|--|--------------------------------|--|--|--|--|--|
| | Number of children between 5 and 6 years of age. | | Number of children between 6 and 7 years of age. | | Number of children between 7 and 8 years of age. | | Number of children between 8 and 9 years of age. | | Number of children between 9 and 10 years of age. | | Number of children between 10 and 11 years of age. | | Number of children between 11 and 12 years of age. | | Number of children between 12 and 13 years of age. | | Number of children between 13 and 14 years of age. | | Number of children between 14 and 15 years of age. | | Number of children between 15 and 16 years of age. | | Number of children between 16 and 17 years of age. | | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | | Total number of children between 5 and 18 years of age in 1892. | | Increase. | | Decrease. | | Number of children attending private schools. | | Number no school during the year. | | Number of children over 10 years of age unable to read. | | Number of children under 15 years of age employed in factories, mines or stores. | | Number of children unattached. | | Number of children whose male parent or guardian is not a citizen. | | Number of children who are deaf-mutes. | |
| Ocean—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lacey— | 2 | | 6 | | 4 | | 4 | | 7 | | 6 | | 7 | | 5 | | 4 | | 5 | | 4 | | 5 | | 6 | | 5 | | 10 | | 74 | | | | 8 | | 1 | | 1 | | 48 | | | | | | | |
| Males | 6 | | 11 | | 5 | | 5 | | 10 | | 6 | | 6 | | 3 | | 11 | | 9 | | 12 | | 9 | | 7 | | 7 | | 102 | | | | 12 | | 1 | | | | 63 | | | | | | | | | |
| Females | 6 | | 11 | | 5 | | 5 | | 10 | | 6 | | 6 | | 3 | | 11 | | 9 | | 12 | | 9 | | 7 | | 7 | | 102 | | | | 12 | | 1 | | | | 63 | | | | | | | | | |
| Total | 8 | | 17 | | 9 | | 9 | | 17 | | 12 | | 13 | | 8 | | 15 | | 14 | | 18 | | 14 | | 17 | | 176 | | 197 | | | | 21 | | 3 | | | | 111 | | | | | | | | | |
| Ocean— | 6 | | 5 | | 6 | | 9 | | 1 | | 3 | | 6 | | 5 | | 4 | | 3 | | 2 | | 6 | | 6 | | 62 | | | | | | | | | | 20 | | 1 | | | | 51 | | | | | |
| Males | 2 | | 4 | | 4 | | 5 | | 3 | | 5 | | 8 | | 6 | | 11 | | 4 | | 5 | | 4 | | 3 | | 64 | | | | | | | | | | 11 | | | | 49 | | | | | | | |
| Females | 2 | | 4 | | 4 | | 5 | | 3 | | 5 | | 8 | | 6 | | 11 | | 4 | | 5 | | 4 | | 3 | | 64 | | | | | | | | | | 11 | | | | 49 | | | | | | | |
| Total | 8 | | 9 | | 10 | | 14 | | 4 | | 8 | | 14 | | 11 | | 15 | | 7 | | 7 | | 10 | | 9 | | 126 | | 142 | | | | 16 | | 31 | | | | 100 | | | | | | | | | |
| Union— | 13 | | 6 | | 9 | | 6 | | 7 | | 17 | | 9 | | 16 | | 10 | | 13 | | 15 | | 10 | | 17 | | 148 | | | | | | | | | | 28 | | 4 | | | | 90 | | | | | |
| Males | 13 | | 11 | | 12 | | 11 | | 6 | | 10 | | 7 | | 13 | | 9 | | 14 | | 12 | | 16 | | 13 | | 147 | | | | | | | | 6 | | 23 | | | | 80 | | | | | | | |
| Females | 13 | | 11 | | 12 | | 11 | | 6 | | 10 | | 7 | | 13 | | 9 | | 14 | | 12 | | 16 | | 13 | | 147 | | | | | | | | 6 | | 23 | | | | 80 | | | | | | | |
| Total | 26 | | 17 | | 21 | | 17 | | 13 | | 27 | | 16 | | 29 | | 19 | | 27 | | 26 | | 30 | | 295 | | 284 | | | | 7 | | 51 | | | | 170 | | | | | | | | | | | |
| Stafford— | 9 | | 13 | | 11 | | 11 | | 11 | | 11 | | 15 | | 7 | | 7 | | 11 | | 8 | | 13 | | 10 | | 137 | | | | | | | | | | 2 | | | | 111 | | | | | | | |
| Males | 9 | | 13 | | 11 | | 11 | | 11 | | 11 | | 15 | | 7 | | 7 | | 11 | | 8 | | 13 | | 10 | | 137 | | | | | | | | | | 1 | | | | 111 | | | | | | | |
| Females | 9 | | 13 | | 11 | | 11 | | 11 | | 11 | | 15 | | 7 | | 7 | | 11 | | 8 | | 13 | | 10 | | 137 | | | | | | | | | | 2 | | | | 111 | | | | | | | |
| Total | 23 | | 21 | | 24 | | 21 | | 24 | | 22 | | 20 | | 9 | | 16 | | 21 | | 17 | | 22 | | 17 | | 237 | | 261 | | | | 4 | | 6 | | | | 220 | | | | | | | | | |
| Eagleswood— | 5 | | 10 | | 7 | | 6 | | 7 | | 5 | | 7 | | 6 | | 10 | | 5 | | 11 | | 2 | | 88 | | | | | | | | | | | | | | 19 | | 2 | | | | 73 | | | |
| Males | 7 | | 10 | | 8 | | 8 | | 17 | | 3 | | 7 | | 8 | | 9 | | 11 | | 6 | | 6 | | 113 | | | | | | | | | | | | | | 19 | | 1 | | | | 89 | | | |
| Females | 7 | | 10 | | 8 | | 8 | | 17 | | 3 | | 7 | | 8 | | 9 | | 11 | | 6 | | 6 | | 113 | | | | | | | | | | | | | | 19 | | 1 | | | | 89 | | | |
| Total | 12 | | 20 | | 15 | | 14 | | 24 | | 8 | | 14 | | 15 | | 14 | | 19 | | 16 | | 22 | | 201 | | 212 | | | | 11 | | 38 | | | | 162 | | | | 2 | | | | 1 | | | |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | | | | | |
| PASSAIC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACQUACKANONK. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | South Acquackanonk— | | | | | | | | | | | | | | | | 34 | | | | 10 | | | 11 | | | | |
| | Males..... | | | | | | | | | | | | | | | | 47 | | | | 17 | | | 13 | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 81 | 72 | 9 | | 27 | | | 24 | | | | |
| 2 | Centreville— | | | | | | | | | | | | | | | | 65 | | | | 9 | | | 13 | | | | |
| | Males..... | | | | | | | | | | | | | | | | 78 | | | | 9 | | | 16 | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 143 | 142 | 1 | | 18 | | | 29 | | | | |
| 3 | Clifton— | | | | | | | | | | | | | | | | 119 | | | | 14 | | | 5 | | | | |
| | Males..... | | | | | | | | | | | | | | | | 107 | | | | 14 | | | 8 | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 226 | 227 | 1 | | 28 | | | 13 | | | | |
| 4 | North Acquackanonk— | | | | | | | | | | | | | | | | 52 | | | | 2 | | | 10 | | | | |
| | Males..... | | | | | | | | | | | | | | | | 39 | | | | | | | 2 | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 91 | 72 | 19 | | 2 | | | 12 | | | | |
| 38 | Abilion Place— | | | | | | | | | | | | | | | | 49 | | | | | | | 12 | | | | |
| | Males..... | | | | | | | | | | | | | | | | 42 | | | | | | | 8 | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | 91 | 87 | 4 | | 1 | | | 26 | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|----|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|-------|-------|-------|
| 39 | Athenia— | 4 | 10 | 2 | 1 | 5 | 4 | 3 | 1 | 7 | 3 | 4 | 4 | 2 | 50 | ..... | 2 | 14 | 1 | 3 |
| | Males..... | 4 | 10 | 2 | 1 | 5 | 4 | 3 | 1 | 7 | 3 | 4 | 4 | 2 | 50 | ..... | 2 | 14 | 1 | 3 |
| | Females..... | 2 | 5 | 10 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 55 | ..... | 11 | ..... | 6 | ..... |
| | Total..... | 6 | 15 | 12 | 5 | 8 | 4 | 7 | 5 | 16 | 7 | 8 | 7 | 5 | 105 | ..... | 2 | 25 | 1 | 9 |
| 5 | Passaic—1st Ward— | 60 | 48 | 69 | 55 | 53 | 52 | 41 | 53 | 40 | 46 | 39 | 49 | 41 | 646 | ..... | 121 | 190 | 5 | 25 |
| | Males..... | 60 | 48 | 69 | 55 | 53 | 52 | 41 | 53 | 40 | 46 | 39 | 49 | 41 | 646 | ..... | 121 | 190 | 5 | 25 |
| | Females..... | 68 | 68 | 74 | 61 | 60 | 36 | 39 | 51 | 48 | 50 | 59 | 44 | 32 | 730 | ..... | 130 | 247 | 9 | 6 |
| | Total..... | 128 | 116 | 143 | 116 | 113 | 108 | 80 | 104 | 88 | 96 | 98 | 93 | 83 | 1376 | ..... | 251 | 437 | 14 | 53 |
| 5 | 2d Ward— | 24 | 30 | 24 | 32 | 22 | 41 | 23 | 21 | 24 | 29 | 27 | 25 | 31 | 373 | ..... | 25 | 70 | 8 | ..... |
| | Males..... | 24 | 30 | 24 | 32 | 22 | 41 | 23 | 21 | 24 | 29 | 27 | 25 | 31 | 373 | ..... | 25 | 70 | 8 | ..... |
| | Females..... | 15 | 23 | 42 | 29 | 17 | 25 | 29 | 32 | 29 | 25 | 27 | 22 | 42 | 357 | ..... | 25 | 74 | 5 | ..... |
| | Total..... | 49 | 53 | 66 | 61 | 39 | 66 | 52 | 53 | 53 | 64 | 54 | 47 | 73 | 730 | ..... | 50 | 144 | 13 | ..... |
| 5 | 3d Ward— | 20 | 20 | 18 | 21 | 15 | 21 | 14 | 17 | 19 | 15 | 24 | 17 | 17 | 238 | ..... | 12 | 33 | 1 | 8 |
| | Males..... | 20 | 20 | 18 | 21 | 15 | 21 | 14 | 17 | 19 | 15 | 24 | 17 | 17 | 238 | ..... | 12 | 33 | 1 | 8 |
| | Females..... | 23 | 22 | 18 | 11 | 17 | 22 | 20 | 21 | 21 | 15 | 16 | 13 | 20 | 239 | ..... | 10 | 56 | 1 | 13 |
| | Total..... | 43 | 42 | 36 | 32 | 32 | 43 | 34 | 38 | 40 | 30 | 40 | 30 | 37 | 477 | ..... | 22 | 89 | 2 | 21 |
| 5 | 4th Ward— | 56 | 45 | 42 | 42 | 42 | 51 | 40 | 45 | 39 | 36 | 30 | 35 | 29 | 532 | ..... | 13 | 111 | 2 | 14 |
| | Males..... | 56 | 45 | 42 | 42 | 42 | 51 | 40 | 45 | 39 | 36 | 30 | 35 | 29 | 532 | ..... | 13 | 111 | 2 | 14 |
| | Females..... | 45 | 51 | 47 | 42 | 41 | 43 | 44 | 36 | 41 | 46 | 25 | 31 | 24 | 516 | ..... | 4 | 107 | 1 | 23 |
| | Total..... | 101 | 96 | 89 | 84 | 83 | 94 | 84 | 81 | 80 | 82 | 55 | 56 | 53 | 1048 | ..... | 17 | 218 | 3 | 32 |
| 5 | Passaic— | 170 | 143 | 153 | 150 | 132 | 165 | 118 | 136 | 122 | 136 | 120 | 126 | 118 | 1789 | ..... | 171 | 404 | 8 | 27 |
| | Males..... | 170 | 143 | 153 | 150 | 132 | 165 | 118 | 136 | 122 | 136 | 120 | 126 | 118 | 1789 | ..... | 171 | 404 | 8 | 27 |
| | Females..... | 151 | 164 | 181 | 143 | 135 | 146 | 132 | 140 | 139 | 135 | 127 | 110 | 138 | 1842 | ..... | 169 | 484 | 11 | 31 |
| | Total..... | 321 | 307 | 334 | 293 | 267 | 311 | 250 | 276 | 261 | 272 | 247 | 236 | 256 | 3631 | ..... | 340 | 888 | 19 | 58 |
| | LITTLE FALLS. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ..... |  |  |  |  |
| 6 | Little Falls— | 4 | 5 | 6 | 5 | 2 | 3 | 6 | 2 | 6 | 6 | 3 | 4 | 8 | 60 | ..... | ..... | 18 | ..... | 2 |
| | Males..... | 4 | 5 | 6 | 5 | 2 | 3 | 6 | 2 | 6 | 6 | 3 | 4 | 8 | 60 | ..... | ..... | 18 | ..... | 2 |
| | Females..... | 5 | 7 | 4 | 7 | 5 | 5 | 5 | 6 | 4 | 4 | 4 | 5 | 5 | 66 | ..... | ..... | 13 | ..... | ..... |
| | Total..... | 9 | 12 | 10 | 12 | 7 | 8 | 11 | 8 | 10 | 10 | 7 | 9 | 13 | 126 | ..... | 6 | 31 | ..... | 2 |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
|---------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|---|----|----|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | | | | |
| Passaic—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | South West— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | 6 | 7 | 4 | 6 | 5 | 5 | 4 | 7 | 10 | 4 | 8 | 8 | 7 | 12 | 91 | | | | | | | | | | | | |
| | 15 | 10 | 11 | 8 | 7 | 10 | 4 | 6 | 5 | 5 | 5 | 5 | 7 | 5 | 90 | | | | | | | | | | | | | |
| | 20 | 16 | 18 | 12 | 13 | 15 | 9 | 10 | 13 | 14 | 12 | 12 | 17 | 181 | 180 | 1 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Passaic Valley— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | 9 | 10 | 12 | 11 | 13 | 4 | 7 | 3 | 5 | 9 | 4 | 12 | 108 | | | | | | | | | | | | | | |
| | 8 | 7 | 8 | 11 | 7 | 7 | 6 | 9 | 10 | 5 | 6 | 3 | 90 | | | | | | | | | | | | | | | |
| | 16 | 16 | 18 | 23 | 18 | 20 | 10 | 16 | 7 | 15 | 14 | 10 | 15 | 198 | 173 | 25 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANCHESTER. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Totowa— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 2 | 3 | 6 | 3 | 6 | 6 | 3 | 4 | 3 | 3 | 1 | 4 | 48 | | | | | | | | | | | | | | |
| | 4 | 6 | 7 | 3 | 3 | 4 | 2 | 6 | 2 | 2 | 4 | 4 | 2 | 47 | | | | | | | | | | | | | | |
| | 10 | 8 | 10 | 9 | 6 | 10 | 2 | 13 | 6 | 3 | 7 | 5 | 6 | 95 | 93 | 2 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hawthorne— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | 9 | 8 | 1 | 7 | 5 | 5 | 4 | 5 | 4 | 8 | 4 | 6 | 76 | | | | | | | | | | | | | | |
| | 6 | 8 | 5 | 5 | 7 | 7 | 4 | 2 | 1 | 5 | 3 | 7 | 65 | | | | | | | | | | | | | | | |
| | 14 | 17 | 13 | 6 | 14 | 12 | 9 | 8 | 10 | 5 | 13 | 7 | 13 | 141 | 94 | 47 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Gofflo— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | 8 | 7 | 4 | 9 | 5 | 2 | 5 | 3 | 3 | 5 | 6 | 9 | 74 | | | | | | | | | | | | | | |
| | 13 | 10 | 11 | 5 | 4 | 7 | 3 | 3 | 5 | 8 | 6 | 4 | 9 | 88 | | | | | | | | | | | | | | |
| | 24 | 18 | 18 | 9 | 13 | 12 | 5 | 8 | 8 | 8 | 11 | 10 | 18 | 162 | 95 | 67 | | | | | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | 1 | 8 | 11 | 33 | 1 | 8 | 11 | 33 | 1 | 8 | 11 | 33 | 1 | 8 | 11 | 33 | 1 | 8 | | | | | | | | | |
| | 52 | 1 | 2 | 30 | 52 | 1 | 2 | 30 | 52 | 1 | 2 | 30 | 52 | 1 | 2 | 30 | 52 | 1 | 2 | | | | | | | | | |
| | 5 | 55 | 2 | 10 | 5 | 55 | 2 | 10 | 5 | 55 | 2 | 10 | 5 | 55 | 2 | 10 | 5 | 55 | 2 | | | | | | | | | |
| | 2 | | | | 2 | | | | 2 | | | | 2 | | | | | 2 | | | | | | | | | | |
| | 3 | | | | 3 | | | | 3 | | | | 3 | | | | | 3 | | | | | | | | | | |
| | 5 | | | | 5 | | | | 5 | | | | 5 | | | | | 5 | | | | | | | | | | |
| | 22 | | | | 22 | | | | 22 | | | | 22 | | | | | 22 | | | | | | | | | | |
| | 21 | | | | 21 | | | | 21 | | | | 21 | | | | | 21 | | | | | | | | | | |
| | 43 | | | | 43 | | | | 43 | | | | 43 | | | | | 43 | | | | | | | | | | |
| | 6 | | | | 6 | | | | 6 | | | | 6 | | | | | 6 | | | | | | | | | | |
| | 8 | | | | 8 | | | | 8 | | | | 8 | | | | | 8 | | | | | | | | | | |
| | 14 | | | | 14 | | | | 14 | | | | 14 | | | | | 14 | | | | | | | | | | |
| | 14 | | | | 14 | | | | 14 | | | | 14 | | | | | 14 | | | | | | | | | | |
| | 26 | | | | 26 | | | | 26 | | | | 26 | | | | | 26 | | | | | | | | | | |
| | 8 | | | | 8 | | | | 8 | | | | 8 | | | | | 8 | | | | | | | | | | |
| | 25 | | | | 25 | | | | 25 | | | | 25 | | | | | 25 | | | | | | | | | | |
| | 50 | | | | 50 | | | | 50 | | | | 50 | | | | | 50 | | | | | | | | | | |
| | 29 | | | | 29 | | | | 29 | | | | 29 | | | | | 29 | | | | | | | | | | |
| | 37 | | | | 37 | | | | 37 | | | | 37 | | | | | 37 | | | | | | | | | | |
| | 66 | | | | 66 | | | | 66 | | | | 66 | | | | | 66 | | | | | | | | | | |
| | 9 | | | | 9 | | | | 9 | | | | 9 | | | | | 9 | | | | | | | | | | |
| | 72 | | | | 72 | | | | 72 | | | | 72 | | | | | 72 | | | | | | | | | | |
| | 2 | | | | 2 | | | | 2 | | | | 2 | | | | | 2 | | | | | | | | | | |
| | 3 | | | | 3 | | | | 3 | | | | 3 | | | | | 3 | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|--|----|----|
| 12 Upper Haledon— | 2 | 8 | 4 | 2 | 3 | 8 | 6 | 5 | 3 | 5 | 1 | 3 | 3 | 53 | | | | 1 | 4 |
| Males..... | 5 | 5 | 6 | 8 | 3 | 3 | 8 | 2 | 5 | 3 | 3 | 6 | 3 | 62 | | | | 2 | 12 |
| Females..... | 7 | 13 | 9 | 8 | 11 | 11 | 9 | 13 | 5 | 10 | 4 | 9 | 6 | 115 | 96 | 19 | | 3 | 16 |
| Total..... | | | | | | | | | | | | | | | | | | | 6 |
| 36 Haledon Village— | | | | | | | | | | | | | | | | | | | |
| Males..... | 23 | 17 | 12 | 14 | 16 | 12 | 18 | 14 | 15 | 18 | 11 | 11 | 16 | 197 | | | | 6 | 40 |
| Females..... | 20 | 15 | 14 | 20 | 14 | 15 | 6 | 11 | 14 | 12 | 17 | 17 | 10 | 185 | | | | 1 | 47 |
| Total..... | 43 | 32 | 26 | 34 | 30 | 27 | 24 | 25 | 29 | 30 | 28 | 28 | 26 | 382 | 325 | 57 | | 7 | 87 |
| 40 Prospect Park— | | | | | | | | | | | | | | | | | | | |
| Males..... | 12 | 5 | 13 | 4 | 10 | 8 | 1 | 8 | 3 | 3 | 8 | 4 | 10 | 89 | | | | 9 | 9 |
| Females..... | 10 | 10 | 10 | 7 | 11 | 10 | 6 | 9 | 8 | 12 | 6 | 3 | 5 | 107 | | | | 7 | 6 |
| Total..... | 22 | 15 | 23 | 11 | 21 | 18 | 7 | 17 | 11 | 15 | 14 | 7 | 15 | 196 | 173 | 23 | | 16 | 9 |
| WAYNE. | | | | | | | | | | | | | | | | | | | |
| 13 Franklin— | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | 7 | 4 | 8 | 4 | 3 | 1 | 4 | 7 | 6 | 4 | 2 | 9 | 64 | | | | | 40 |
| Females..... | 5 | 5 | 3 | 4 | 12 | 8 | 6 | 5 | 5 | 8 | 2 | 5 | 4 | 72 | | | | | 24 |
| Total..... | 10 | 12 | 7 | 12 | 16 | 11 | 7 | 9 | 12 | 14 | 6 | 7 | 13 | 136 | 122 | 14 | | | 64 |
| 14 Jefferson— | | | | | | | | | | | | | | | | | | | |
| Males..... | 9 | 5 | 3 | 4 | 4 | 3 | 3 | 7 | 4 | 4 | 4 | 4 | 1 | 51 | | | | 7 | 2 |
| Females..... | 5 | 5 | 6 | 3 | 1 | 6 | 6 | 5 | 5 | 2 | 3 | 2 | 3 | 44 | | | | 4 | 1 |
| Total..... | 9 | 10 | 9 | 7 | 5 | 9 | 9 | 12 | 9 | 6 | 7 | 3 | 3 | 95 | 100 | 5 | | 11 | 2 |
| 15 Preakness— | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 5 | 3 | 3 | 5 | 1 | 3 | 4 | 5 | 3 | 1 | 5 | 42 | | | | | 19 | 1 |
| Females..... | 1 | 5 | 4 | 4 | 5 | 2 | 5 | 3 | 2 | 4 | 7 | 50 | | | | | | 2 | 16 |
| Total..... | 2 | 10 | 7 | 7 | 10 | 3 | 8 | 7 | 7 | 6 | 5 | 12 | 92 | 99 | 7 | 2 | | 35 | 1 |
| 16 Washington— | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 7 | 3 | 6 | 3 | 4 | 1 | 5 | 5 | 4 | 5 | 4 | 3 | 51 | | | | | 26 |
| Females..... | 6 | 5 | 3 | 3 | 3 | 5 | 5 | 6 | 3 | 1 | 4 | 1 | 4 | 45 | | | | | 24 |
| Total..... | 8 | 12 | 5 | 9 | 6 | 9 | 6 | 11 | 5 | 7 | 6 | 8 | 4 | 96 | 106 | 10 | | | 50 |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- clated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|-----------|-----------|--|--|--|--|--------------------------------------|--|---|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. | Total number of children be- tween 5 and 18 years of age. | | | | | | | | | |
| Passaic—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Lafayette— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 4 | 4 | 7 | 3 | 6 | 5 | 5 | 5 | 3 | 3 | 3 | 50 | 2 | 28 | 1 | 2 | | | | | | |
| Females..... | 7 | 6 | 7 | 1 | 2 | 4 | 5 | 1 | 6 | 1 | 4 | 2 | 2 | 46 | 5 | 30 | 1 | 2 | | | | | | |
| Total..... | 10 | 7 | 11 | 5 | 9 | 7 | 11 | 6 | 11 | 4 | 7 | 5 | 3 | 96 | 9 | 58 | 2 | 4 | | | | | | |
| POMPTON. | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 Pompton— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 2 | 8 | 6 | 4 | 5 | 3 | 3 | 4 | 6 | 3 | 1 | 3 | 56 | 13 | 24 | 1 | 1 | | | | | | |
| Females..... | 6 | 2 | 9 | 4 | 6 | 7 | 4 | 7 | 5 | 4 | 3 | 2 | 3 | 62 | 9 | 27 | 8 | 1 | | | | | | |
| Total..... | 9 | 4 | 17 | 10 | 10 | 12 | 7 | 10 | 9 | 10 | 6 | 3 | 11 | 118 | 21 | 51 | 9 | 2 | | | | | | |
| 19 Wanauque— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 5 | 4 | 7 | 6 | 5 | 3 | 3 | 1 | 2 | 3 | 2 | 3 | 3 | 44 | 10 | 25 | 10 | 1 | | | | | | |
| Females..... | 6 | 2 | 5 | 3 | 4 | 2 | 4 | 2 | 1 | 4 | 3 | 3 | 3 | 42 | 18 | 30 | 18 | 1 | | | | | | |
| Total..... | 11 | 6 | 12 | 9 | 9 | 5 | 7 | 3 | 3 | 7 | 5 | 3 | 6 | 86 | 28 | 55 | 28 | 2 | | | | | | |
| 20 Stone-town— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 3 | 1 | 2 | 3 | 2 | 3 | 1 | 2 | 1 | 2 | 2 | 24 | 6 | 17 | 6 | 3 | | | | | | |
| Females..... | 3 | 1 | 3 | 2 | 4 | 1 | 2 | 2 | 1 | 4 | 2 | 1 | 2 | 26 | 6 | 17 | 6 | 1 | | | | | | |
| Total..... | 2 | 5 | 3 | 3 | 6 | 2 | 5 | 2 | 6 | 3 | 1 | 4 | 50 | 8 | 34 | 12 | 4 | 4 | | | | | | |
| 21 Stone-town— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 3 | 1 | 2 | 3 | 2 | 3 | 2 | 3 | 3 | 1 | 3 | 23 | 8 | 22 | 8 | 1 | | | | | | |
| Females..... | 3 | 1 | 3 | 2 | 3 | 2 | 3 | 1 | 2 | 1 | 1 | 2 | 22 | 1 | 21 | 6 | 1 | 1 | | | | | | |
| Total..... | 3 | 1 | 6 | 3 | 5 | 3 | 3 | 2 | 6 | 4 | 4 | 3 | 45 | 1 | 43 | 14 | 2 | 2 | | | | | | |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending private schools during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|-------|
| 28 | West Milford— Males..... Females..... Total..... | 12 12 24 | 8 8 16 | 1 4 5 | 5 5 10 | 4 3 7 | 2 3 5 | 4 4 8 | 11 11 22 | 10 2 12 | 5 2 7 | 3 3 6 | 3 3 6 | 6 4 10 | 105 | 105 | ..... | ..... | ..... | 6 1 7 | ..... | ..... | 85 82 67 | ..... | ..... |  |
| 29 | Heavit— Males..... Females..... Total..... | 12 12 24 | 1 3 4 | 1 4 5 | 4 4 8 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 16 | 26 | ..... | ..... | ..... | 4 10 14 | 1 | ..... | 15 23 38 | ..... | ..... |  |
| 30 | Greenwood— Males..... Females..... Total..... | 5 1 6 | 2 1 3 | 2 1 3 | 2 1 3 | 1 4 5 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 47 | 26 | ..... | ..... | ..... | 5 2 7 | ..... | ..... | 20 11 31 | ..... | ..... |  |
| 31 | Newfoundland— Males..... Females..... Total..... | 2 4 6 | 3 3 6 | 4 1 5 | 6 1 7 | 5 4 9 | 4 1 5 | 4 6 10 | 4 5 9 | 4 4 8 | 4 4 8 | 4 3 7 | 4 3 7 | 4 3 7 | 88 | 47 | ..... | ..... | ..... | 7 8 15 | 1 | ..... | 86 20 65 | ..... | ..... |  |
| 32 | Clinton— Males..... Females..... Total..... | 1 1 2 | 1 1 2 | 2 1 3 | 2 2 4 | 2 2 4 | 1 1 2 | 4 4 8 | 4 4 8 | 4 4 8 | 4 4 8 | 4 4 8 | 4 4 8 | 4 4 8 | 30 | 16 | | | | | | | | 15 11 26 | | |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-------|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | | | | |
| Passaic—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 Paterson—5th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 209 | 134 | 111 | 123 | 110 | 104 | 113 | 82 | 72 | 113 | 90 | 91 | 84 | 1436 | | | | | | | | | | | | | |
| Females..... | 180 | 141 | 119 | 120 | 102 | 106 | 108 | 107 | 99 | 119 | 114 | 100 | 90 | 1505 | | | | | | | | | | | | | |
| Total..... | 389 | 275 | 230 | 243 | 212 | 210 | 221 | 189 | 171 | 232 | 204 | 191 | 174 | 2941 | | | | | | | | | | | | | |
| 35 6th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 30 | 44 | 47 | 58 | 37 | 61 | 33 | 53 | 36 | 42 | 34 | 35 | 42 | 552 | | | | | | | | | | | | | |
| Females..... | 38 | 59 | 39 | 53 | 41 | 39 | 38 | 40 | 40 | 39 | 34 | 38 | 38 | 538 | | | | | | | | | | | | | |
| Total..... | 68 | 103 | 86 | 111 | 78 | 100 | 71 | 93 | 76 | 82 | 73 | 69 | 80 | 1090 | | | | | | | | | | | | | |
| 35 7th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 77 | 78 | 83 | 93 | 121 | 79 | 95 | 80 | 105 | 116 | 82 | 85 | 90 | 1184 | | | | | | | | | | | | | |
| Females..... | 67 | 77 | 80 | 77 | 104 | 78 | 72 | 86 | 88 | 86 | 75 | 92 | 91 | 1073 | | | | | | | | | | | | | |
| Total..... | 144 | 155 | 163 | 170 | 225 | 157 | 167 | 166 | 193 | 202 | 157 | 177 | 181 | 2257 | | | | | | | | | | | | | |
| 35 8th Ward— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 204 | 181 | 197 | 207 | 167 | 168 | 157 | 153 | 155 | 137 | 158 | 141 | 179 | 2204 | | | | | | | | | | | | | |
| Females..... | 218 | 185 | 191 | 192 | 178 | 186 | 141 | 175 | 145 | 159 | 185 | 145 | 178 | 2281 | | | | | | | | | | | | | |
| Total..... | 422 | 366 | 388 | 399 | 345 | 354 | 298 | 328 | 303 | 296 | 343 | 286 | 357 | 4485 | | | | | | | | | | | | | |
| 35 Paterson— | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1031 | 972 | 963 | 988 | 912 | 920 | 871 | 821 | 764 | 870 | 762 | 752 | 805 | 11441 | | | | | | | | | | | | | |
| Females..... | 1014 | 954 | 962 | 930 | 867 | 877 | 792 | 830 | 767 | 851 | 775 | 759 | 827 | 11205 | | | | | | | | | | | | | |
| Total..... | 2045 | 1926 | 1925 | 1928 | 1779 | 1797 | 1663 | 1651 | 1531 | 1721 | 1537 | 1511 | 1632 | 22646 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 21801 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 845 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 2841 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 4622 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 115 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1062 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1290 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 568 | | | | | | | | | | | | |

Summary.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Acquanackonk— | 36 | 39 | 32 | 27 | 34 | 31 | 25 | 24 | 38 | 22 | 21 | 22 | 18 | 369 | 705 | 32 | 51 | 124 | 2 | 12 | 113 | 27 | 58 | 2 | 11 | 58 | ..... |
| Males..... | 40 | 29 | 41 | 30 | 24 | 23 | 28 | 24 | 33 | 15 | 25 | 27 | 29 | 368 | ..... | ..... | ..... | 62 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 76 | 68 | 73 | 57 | 58 | 54 | 53 | 48 | 71 | 37 | 46 | 49 | 47 | 737 | ..... | ..... | ..... | 62 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Passaic— | 170 | 143 | 153 | 150 | 132 | 165 | 118 | 136 | 122 | 136 | 120 | 126 | 118 | 1789 | ..... | ..... | ..... | 171 | 404 | 8 | 27 | 42 | ..... | ..... | ..... | ..... | ..... |
| Males..... | 151 | 164 | 181 | 143 | 135 | 146 | 132 | 140 | 139 | 136 | 127 | 110 | 138 | 1842 | ..... | ..... | ..... | 169 | 484 | 11 | 31 | 64 | ..... | ..... | ..... | ..... | ..... |
| Females..... | 321 | 307 | 334 | 293 | 267 | 311 | 250 | 276 | 261 | 272 | 247 | 236 | 256 | 3631 | ..... | ..... | ..... | 340 | 888 | 19 | 58 | 106 | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Little Falls— | 17 | 20 | 23 | 21 | 19 | 21 | 15 | 17 | 18 | 20 | 21 | 15 | 32 | 259 | ..... | ..... | ..... | 24 | 65 | 1 | 8 | 27 | ..... | ..... | ..... | ..... | ..... |
| Males..... | 28 | 24 | 23 | 26 | 19 | 22 | 15 | 17 | 12 | 19 | 12 | 16 | 13 | 246 | ..... | ..... | ..... | 24 | 61 | 1 | 2 | 44 | ..... | ..... | ..... | ..... | ..... |
| Females..... | 45 | 44 | 46 | 47 | 38 | 43 | 30 | 34 | 30 | 39 | 33 | 31 | 45 | 505 | ..... | ..... | ..... | 48 | 126 | 2 | 10 | 71 | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manchester— | 62 | 49 | 47 | 31 | 48 | 44 | 32 | 45 | 33 | 33 | 36 | 29 | 48 | 537 | ..... | ..... | ..... | 27 | 145 | 3 | 18 | 94 | ..... | ..... | ..... | ..... | ..... |
| Males..... | 58 | 54 | 52 | 46 | 47 | 46 | 24 | 39 | 36 | 38 | 41 | 37 | 36 | 534 | ..... | ..... | ..... | 26 | 133 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 120 | 103 | 99 | 77 | 95 | 90 | 56 | 84 | 69 | 71 | 77 | 66 | 84 | 1091 | ..... | ..... | ..... | 53 | 248 | 3 | 33 | 205 | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wayne— | 20 | 25 | 16 | 25 | 19 | 15 | 14 | 20 | 28 | 22 | 19 | 14 | 21 | 258 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 19 | 26 | 23 | 15 | 22 | 20 | 27 | 23 | 19 | 19 | 12 | 18 | 14 | 257 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 39 | 51 | 39 | 40 | 41 | 35 | 41 | 43 | 47 | 41 | 31 | 32 | 35 | 515 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pompton— | 26 | 30 | 39 | 50 | 40 | 31 | 21 | 24 | 28 | 33 | 22 | 16 | 33 | 393 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 39 | 32 | 43 | 40 | 38 | 34 | 32 | 26 | 27 | 26 | 20 | 21 | 27 | 405 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 65 | 62 | 82 | 90 | 78 | 65 | 53 | 50 | 55 | 59 | 42 | 37 | 60 | 798 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Milford— | 30 | 32 | 27 | 37 | 31 | 25 | 20 | 32 | 34 | 25 | 33 | 22 | 23 | 371 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 26 | 27 | 31 | 17 | 32 | 25 | 29 | 26 | 24 | 20 | 26 | 22 | 23 | 328 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 56 | 59 | 58 | 54 | 63 | 50 | 49 | 58 | 58 | 45 | 59 | 44 | 46 | 698 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|----|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | |
| Passaic—Con. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paterson— | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1031 | 972 | 963 | 998 | 912 | 920 | 871 | 821 | 764 | 870 | 762 | 752 | 805 | 11441 | ..... | ..... | ..... | 1440 | 2298 | 75 | 535 | 614 | ..... | ..... | 1 | |
| Females..... | 1014 | 954 | 962 | 930 | 867 | 877 | 782 | 860 | 767 | 851 | 778 | 759 | 827 | 11268 | ..... | ..... | ..... | 1401 | 2324 | 40 | 527 | 646 | ..... | ..... | 5 | |
| Total..... | 2045 | 1926 | 1925 | 1928 | 1779 | 1797 | 1653 | 1681 | 1531 | 1721 | 1537 | 1511 | 1632 | 22696 | ..... | ..... | ..... | 2841 | 4622 | 115 | 1062 | 1260 | ..... | ..... | 6 | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1392 | 1310 | 1300 | 1339 | 1235 | 1252 | 1116 | 1119 | 1065 | 1161 | 1034 | 996 | 1098 | 15417 | ..... | ..... | ..... | 1702 | 3133 | 102 | 617 | 1590 | ..... | ..... | 5 | |
| Females..... | 1375 | 1310 | 1356 | 1247 | 1184 | 1193 | 1079 | 1125 | 1057 | 1124 | 1038 | 1010 | 1107 | 15205 | ..... | ..... | ..... | 1658 | 3255 | 62 | 589 | 1601 | ..... | ..... | 10 | |
| Total..... | 2767 | 2620 | 2656 | 2586 | 2419 | 2445 | 2195 | 2244 | 2122 | 2285 | 2072 | 2006 | 2205 | 30622 | ..... | ..... | ..... | 3360 | 6388 | 164 | 1206 | 3191 | ..... | ..... | 15 | |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unattached. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|---|----|-----------|-----------|---|---|---|--|--------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | | |
| | SALEM. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | City of Salem—East Ward— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 44 | 23 | 21 | 32 | 28 | 37 | 38 | 30 | 24 | 28 | 33 | 18 | 384 | 384 | 97 | 2 | 34 | 48 | | | | | | | | |
| | 29 | 30 | 37 | 35 | 35 | 29 | 33 | 21 | 38 | 33 | 37 | 25 | 409 | 409 | 89 | 1 | | 58 | | | | | | | | |
| | 73 | 53 | 59 | 67 | 63 | 66 | 71 | 51 | 62 | 61 | 70 | 43 | 793 | 793 | 186 | 3 | 34 | 106 | | | | | | | | |
| | West Ward— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | 37 | 29 | 27 | 20 | 34 | 26 | 21 | 30 | 21 | 24 | 27 | 357 | 357 | 90 | | | 6 | | | | | | | | |
| | 33 | 24 | 32 | 29 | 27 | 21 | 28 | 27 | 22 | 30 | 19 | 24 | 350 | 350 | 82 | | | 3 | | | | | | | | |
| | 66 | 61 | 61 | 56 | 47 | 55 | 53 | 43 | 60 | 40 | 48 | 61 | 707 | 707 | 172 | | | 9 | | | | | | | | |
| 1 | City of Salem— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 77 | 60 | 51 | 59 | 48 | 71 | 55 | 64 | 54 | 49 | 57 | 45 | 741 | 741 | 187 | 2 | 34 | 54 | | | | | | | | |
| | 62 | 54 | 69 | 64 | 62 | 50 | 60 | 43 | 68 | 52 | 61 | 59 | 759 | 759 | 171 | 1 | | 61 | | | | | | | | |
| | 139 | 114 | 120 | 123 | 110 | 121 | 110 | 124 | 94 | 122 | 101 | 118 | 1500 | 1462 | 358 | 3 | 34 | 115 | | | | | | | | |
| | ELSINBORO. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Union— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | 1 | 2 | 2 | 1 | 5 | 4 | 7 | 1 | 2 | 3 | 1 | 84 | 84 | | | | 13 | | | | | | | | |
| | 2 | 2 | 4 | 1 | 1 | 3 | 3 | 2 | 4 | 2 | 2 | 2 | 27 | 27 | 2 | | | 9 | | | | | | | | |
| | 7 | 3 | 6 | 2 | 2 | 8 | 7 | 9 | 5 | 4 | 5 | 3 | 61 | 63 | 2 | | | 22 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Elsinboro— | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 1 | 4 | 1 | 4 | 5 | 2 | 3 | 2 | 1 | 5 | 4 | 34 | 34 | 1 | | | 17 | | | | | | | | |
| | 5 | 1 | 1 | 2 | 2 | 2 | 4 | 2 | 2 | 3 | 2 | 6 | 30 | 30 | 4 | | | 11 | | | | | | | | |
| | 8 | 2 | 5 | 3 | 7 | 7 | 2 | 7 | 5 | 4 | 7 | 10 | 64 | 63 | 1 | | | 28 | | | | | | | | |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-------------------------|-------------------------|---|---|---|--|---------------------------------|--|--|
| 40 | Independence— Males..... Females..... Total..... | 1 4 5 | 3 2 5 | 3 1 4 | 1 4 5 | 2 4 6 | 2 4 6 | 3 1 4 | 3 3 6 | 2 1 3 | 2 1 3 | 1 2 3 | 1 1 2 | 4 4 8 | 19 26 45 | 19 26 42 | 3 | ..... ..... ..... | ..... ..... ..... | 2 2 4 | 2 1 3 | ..... ..... ..... | 9 15 24 | ..... ..... ..... | ..... ..... ..... |
| 4 | L. ALLOWAYS CREEK. Franklin— Males..... Females..... Total..... | 5 3 8 | 4 4 8 | 4 3 7 | 5 3 8 | 5 5 10 | 4 4 8 | 4 4 8 | 2 3 5 | 2 3 5 | 2 3 5 | 3 5 8 | 4 6 10 | 4 4 8 | 44 44 88 | 44 44 88 | 10 | ..... ..... ..... | ..... ..... ..... | 5 6 13 | 1 1 2 | ..... ..... ..... | 31 25 56 | ..... ..... ..... | ..... ..... ..... |
| 6 | Harmersville— Males..... Females..... Total..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 21 18 39 | 21 18 39 | 42 | 3 | ..... ..... ..... | 2 2 4 | ..... ..... ..... | ..... ..... ..... | 17 13 30 | ..... ..... ..... | ..... ..... ..... |
| 7 | Canton— Males..... Females..... Total..... | 2 4 6 | 2 2 4 | 2 2 4 | 3 2 5 | 4 2 6 | 4 3 7 | 5 1 6 | 4 4 8 | 3 1 4 | 3 1 4 | 2 2 4 | 2 2 4 | 2 2 4 | 38 35 73 | 38 35 72 | 1 | ..... ..... ..... | ..... ..... ..... | 1 5 6 | ..... ..... ..... | ..... ..... ..... | 25 22 47 | ..... ..... ..... | ..... ..... ..... |
| 8 | Friendship— Males..... Females..... Total..... | 3 2 5 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 26 11 37 | 26 11 37 | ..... ..... ..... | ..... ..... 1 | ..... ..... ..... | 1 2 3 | ..... ..... ..... | ..... ..... ..... | 21 10 31 | ..... ..... ..... | ..... ..... ..... |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Number of children between 18 and 19 years of age. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|---|-----------|-----------|--|--|--|--|---------------------------------------|--|---|--|
| 16 | Wyncoop— Males..... Females..... Total..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 13 | 13 | | | 12 | 1 | 1 | | 2 | | | |
| 17 | Red School— Males..... Females..... Total..... | 3 | 4 | 3 | 4 | 3 | 3 | 1 | 5 | 1 | 4 | 5 | 4 | 1 | 3 | 44 | 31 | | | 7 | 8 | 1 | 19 | 13 | | | |
| 18 | Haines' Neck— Males..... Females..... Total..... | 5 | 6 | 5 | 7 | 5 | 5 | 1 | 3 | 5 | 8 | 6 | 8 | 8 | 12 | 75 | 77 | | | 2 | 18 | 1 | 32 | 32 | | 1 | |
| 19 | Malltown— Males..... Females..... Total..... | 1 | 3 | 2 | 1 | 3 | 4 | 2 | 2 | 3 | 3 | 2 | 2 | 4 | 4 | 28 | 18 | | | | 1 | 1 | 1 | 14 | 9 | | |
| 20 | Concord— Males..... Females..... Total..... | 1 | 5 | 4 | 1 | 5 | 6 | 4 | 2 | 7 | 5 | 3 | 2 | 4 | 46 | 45 | 1 | | | | 2 | 2 | 2 | 23 | 8 | | |
| | Total..... | 11 | 19 | 16 | 16 | 16 | 16 | 10 | 23 | 16 | 16 | 16 | 16 | 16 | 16 | 385 | 333 | 52 | 52 | 30 | 62 | 62 | 49 | 49 | 1 | 6 | |

| | | | | | | | | | | | | | | | | | |
|-------------|------------------|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|-----|-----|
| 21 | Compromise— | 1 | 3 | 1 | 3 | 1 | 8 | 1 | 6 | 1 | 4 | 3 | 36 | 1 | 3 | 11 | 1 |
| | Males..... | 1 | 3 | 1 | 2 | 2 | 2 | 1 | 2 | 9 | 1 | 1 | 23 | 1 | 3 | 3 | 1 |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Total..... | 2 | 6 | 2 | 3 | 1 | 5 | 3 | 10 | 2 | 8 | 10 | 61 | 74 | 13 | 1 | 4 |
| 23 | Mount Zion— | 3 | 2 | 1 | 2 | 5 | 2 | 1 | 4 | 4 | 8 | 7 | 38 | 2 | 2 | 17 | 2 |
| | Males..... | 1 | 1 | 4 | 3 | 1 | 3 | 1 | 3 | 2 | 1 | 2 | 23 | 1 | 2 | 11 | 1 |
| | Females..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Total..... | 4 | 3 | 5 | 6 | 5 | 2 | 3 | 7 | 6 | 4 | 9 | 61 | 62 | 1 | 3 | 2 |
| PILESGROVE. | | | | | | | | | | | | | | | | | |
| 24 | Laurel Hill— | 3 | 2 | 4 | 2 | 2 | 3 | 2 | 2 | 4 | 2 | 1 | 32 | 1 | 2 | 23 | 1 |
| | Males..... | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 2 | 1 | 13 | 1 | 1 | 9 | 1 |
| | Females..... | 3 | 2 | 4 | 2 | 2 | 3 | 2 | 2 | 4 | 2 | 1 | 3 | 2 | 1 | 2 | 1 |
| | Total..... | 6 | 2 | 4 | 4 | 3 | 3 | 2 | 3 | 7 | 2 | 3 | 45 | 55 | 10 | 2 | 3 |
| 25 | Sharptown— | 3 | 3 | 4 | 5 | 3 | 5 | 2 | 1 | 6 | 1 | 5 | 51 | 8 | 12 | 2 | 34 |
| | Males..... | 1 | 2 | 6 | 4 | 1 | 3 | 1 | 1 | 2 | 4 | 3 | 36 | 3 | 11 | 2 | 22 |
| | Females..... | 2 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 15 | 5 | 1 | 1 | 12 |
| | Total..... | 4 | 5 | 10 | 9 | 6 | 8 | 3 | 1 | 8 | 5 | 8 | 87 | 85 | 2 | 3 | 23 |
| 26 | Woodstown— | 20 | 17 | 17 | 20 | 15 | 15 | 13 | 17 | 18 | 20 | 13 | 225 | 10 | 37 | 124 | 1 |
| | Males..... | 37 | 28 | 10 | 21 | 15 | 17 | 14 | 20 | 21 | 20 | 18 | 23 | 265 | 63 | 1 | 130 |
| | Females..... | 57 | 45 | 27 | 41 | 30 | 38 | 28 | 33 | 38 | 39 | 40 | 42 | 490 | 35 | 100 | 1 |
| | Total..... | 77 | 62 | 37 | 62 | 60 | 55 | 41 | 51 | 59 | 60 | 58 | 65 | 655 | 40 | 105 | 1 |
| 27 | Eldridge's Hill— | 1 | 2 | 2 | 1 | 2 | 4 | 1 | 3 | 2 | 1 | 3 | 25 | 7 | 3 | 10 | 3 |
| | Males..... | 3 | 1 | 1 | 1 | 1 | 2 | 3 | 3 | 1 | 3 | 4 | 26 | 6 | 2 | 12 | 1 |
| | Females..... | 4 | 2 | 3 | 2 | 3 | 6 | 4 | 3 | 4 | 5 | 5 | 51 | 13 | 5 | 22 | 2 |
| | Total..... | 7 | 3 | 4 | 3 | 4 | 7 | 5 | 6 | 7 | 9 | 9 | 77 | 16 | 7 | 32 | 3 |
| 28 | Friendship— | 1 | 4 | 2 | 2 | 1 | 4 | 2 | 3 | 2 | 1 | 4 | 24 | 2 | 2 | 22 | 2 |
| | Males..... | 2 | 6 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | 1 | 1 | 12 | 1 |
| | Females..... | 3 | 6 | 4 | 2 | 1 | 3 | 1 | 2 | 1 | 3 | 3 | 40 | 5 | 3 | 34 | 1 |
| | Total..... | 5 | 12 | 6 | 4 | 2 | 4 | 2 | 3 | 2 | 4 | 4 | 56 | 6 | 4 | 46 | 2 |

| | | | | | | | | | | | | | | | |
|-----------------|----|----|---|----|---|----|----|----|----|----|---|---|-----|----|-----|
| 34 Aldine— | 2 | 2 | 1 | 1 | 3 | 3 | 1 | 4 | 4 | 4 | 4 | 4 | 31 | 1 | 29 |
| Males | 1 | 1 | 2 | 1 | 3 | 3 | 1 | 3 | 2 | 3 | 4 | 4 | 24 | 1 | 13 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 3 | 5 | 3 | 3 | 4 | 4 | 4 | 7 | 6 | 3 | 8 | 8 | 55 | 3 | 33 |
| 35 Washington— | 4 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | 3 | 4 | 2 | 2 | 33 | 3 | 21 |
| Males | 5 | 1 | 2 | 2 | 1 | 4 | 2 | 1 | 4 | 1 | 2 | 1 | 26 | 2 | 13 |
| Females | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 9 | 2 | 6 | 4 | 5 | 6 | 3 | 7 | 5 | 4 | 3 | 5 | 59 | 5 | 34 |
| 37 Alloway— | 5 | 6 | 5 | 3 | 6 | 4 | 9 | 11 | 4 | 3 | 7 | 7 | 75 | 11 | 51 |
| Males | 8 | 10 | 4 | 7 | 7 | 10 | 3 | 5 | 5 | 4 | 5 | 4 | 84 | 7 | 63 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 13 | 16 | 9 | 11 | 7 | 15 | 13 | 14 | 19 | 14 | 9 | 8 | 159 | 3 | 114 |
| 38 Pentonville— | 2 | 4 | 3 | 2 | 3 | 2 | 4 | 3 | 4 | 3 | 4 | 4 | 31 | 1 | 21 |
| Males | 2 | 6 | 2 | 1 | 1 | 2 | 1 | 2 | 5 | 2 | 1 | 1 | 25 | 1 | 20 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 4 | 10 | 5 | 2 | 5 | 4 | 4 | 1 | 2 | 9 | 5 | 5 | 56 | 3 | 41 |
| 39 Fisher— | 1 | 3 | 3 | 2 | 1 | 2 | 3 | 1 | 3 | 1 | 2 | 3 | 25 | 1 | 14 |
| Males | 1 | 1 | 2 | 2 | 4 | 2 | 1 | 4 | 2 | 2 | 1 | 2 | 20 | 1 | 13 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 2 | 4 | 5 | 6 | 3 | 2 | 4 | 1 | 7 | 3 | 4 | 4 | 45 | 2 | 27 |
| QUINTON. | | | | | | | | | | | | | | | |
| 41 Harmony— | 2 | 5 | 3 | 2 | 2 | 1 | 2 | 3 | 3 | 3 | 1 | 1 | 29 | 2 | 22 |
| Males | 3 | 1 | 3 | 3 | 1 | 5 | 3 | 3 | 2 | 1 | 1 | 1 | 27 | 2 | 18 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 5 | 6 | 6 | 5 | 3 | 7 | 4 | 2 | 6 | 5 | 4 | 2 | 56 | 6 | 40 |
| 43 Union— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 3 | 1 | 12 | 1 | 5 |
| Males | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | 2 | 3 |
| Females | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 1 | 2 | 4 | 2 | 18 | 3 | 8 |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|-------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 15 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | |
| 43 Quinton— | Males..... | 4 | 5 | 6 | 5 | 9 | 5 | 8 | 7 | 4 | 5 | 5 | 5 | 78 | ..... | ..... | ..... | 4 | ..... | 1 | 44 | ..... | ..... |  |
| | Females..... | 7 | 11 | 6 | 11 | 5 | 10 | 13 | 14 | 2 | 10 | 6 | 6 | 102 | ..... | ..... | 5 | 9 | 1 | ..... | 54 | ..... | 1 | |
| | Total..... | 11 | 16 | 12 | 16 | 14 | 15 | 21 | 21 | 6 | 15 | 11 | 11 | 180 | 179 | 1 | 3 | 13 | 1 | ..... | 98 | ..... | 1 | |
| 44 Auburn— | Males..... | 6 | 6 | 4 | 5 | 6 | 10 | 8 | 5 | 4 | 5 | 4 | 5 | 77 | ..... | ..... | ..... | 13 | 2 | ..... | 58 | ..... | ..... |  |
| | Females..... | 9 | 6 | 4 | 5 | 5 | 9 | 6 | 4 | 5 | 5 | 5 | 5 | 72 | ..... | ..... | 1 | 16 | 2 | ..... | 50 | ..... | ..... |  |
| | Total..... | 15 | 12 | 8 | 10 | 11 | 11 | 11 | 13 | 10 | 9 | 9 | 9 | 149 | 121 | 28 | 1 | 29 | 4 | ..... | 108 | ..... | ..... |  |
| 45 Pedricktown— | Males..... | 9 | 6 | 9 | 3 | 9 | 6 | 6 | 6 | 5 | 6 | 7 | 90 | ..... | ..... | ..... | 1 | 11 | ..... | ..... | 72 | ..... | ..... |  |
| | Females..... | 12 | 7 | 12 | 3 | 6 | 12 | 4 | 5 | 7 | 6 | 4 | 82 | ..... | ..... | ..... | 4 | ..... | ..... | ..... | 67 | ..... | 1 | |
| | Total..... | 21 | 13 | 21 | 6 | 15 | 18 | 12 | 11 | 15 | 10 | 7 | 12 | 172 | 162 | 10 | 1 | 15 | ..... | ..... | 139 | ..... | ..... |  |
| 46 Literary— | Males..... | ..... | 1 | 1 | 3 | 3 | 0 | 0 | 1 | 3 | 2 | 3 | 28 | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 24 | ..... | ..... |  |
| | Females..... | ..... | ..... | ..... | 1 | 2 | 3 | ..... | ..... | 1 | ..... | ..... | 21 | ..... | ..... | ..... | ..... | 4 | ..... | ..... | 19 | ..... | ..... |  |
| | Total..... | ..... | ..... | ..... | 4 | 5 | 5 | 4 | 2 | 2 | 6 | 2 | 47 | 42 | 5 | ..... | ..... | 6 | ..... | ..... | 43 | ..... | ..... |  |
| 47 Brick— | Males..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Total..... | 5 | 1 | 5 | 4 | 7 | 5 | 2 | 3 | 3 | 6 | 1 | 1 | 48 | 45 | 3 | ..... | ..... | ..... | ..... | 23 | ..... | ..... |  |

| | | | | | | | | | | | | | | | | | | | |
|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|---|---|--|-----|
| 60 New Freedom— | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | | | | | | 11 |
| Males..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | | | | | | 7 |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | | | | | | 7 |
| Total..... | 3 | 4 | 1 | 1 | 3 | 2 | 2 | 1 | 1 | 3 | 1 | 2 | 26 | 22 | 4 | | | | 18 |
| 61 Walnut Grove— | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | | | | | | 11 |
| Males..... | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 22 | | | | | | 17 |
| Females..... | 4 | 1 | 4 | 1 | 3 | 2 | 1 | 1 | 1 | 3 | 3 | 2 | 22 | | | | | | 17 |
| Total..... | 5 | 2 | 2 | 4 | 4 | 3 | 2 | 1 | 1 | 3 | 6 | 2 | 37 | 43 | | 6 | 1 | | 28 |
| 62 Monroe— | 2 | 3 | 1 | 4 | 5 | 2 | 4 | 1 | 5 | 3 | 6 | 5 | 44 | | | | | | 35 |
| Males..... | 2 | 4 | 5 | 4 | 3 | 4 | 7 | 4 | 4 | 3 | 1 | 1 | 43 | | | | | | 38 |
| Females..... | 4 | 7 | 6 | 8 | 6 | 11 | 5 | 9 | 6 | 7 | 6 | 4 | 87 | 78 | 9 | | | | 73 |
| Total..... | 4 | 7 | 6 | 8 | 6 | 11 | 5 | 9 | 6 | 7 | 6 | 4 | 87 | 78 | 9 | | | | 73 |
| 63 Union— | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 4 | 1 | 1 | 17 | | | | | | 13 |
| Males..... | 3 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 4 | 1 | 1 | 10 | | | | | | 6 |
| Females..... | 3 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | | | | | | 6 |
| Total..... | 6 | 2 | 3 | 2 | 2 | 2 | 1 | 2 | 2 | 4 | 2 | 1 | 27 | 17 | 10 | | | | 19 |
| PITTSBURGH. | | | | | | | | | | | | | | | | | | | |
| 64 Elmer— | 4 | 13 | 16 | 5 | 12 | 9 | 10 | 13 | 11 | 12 | 14 | 15 | 7 | 141 | | | | | 94 |
| Males..... | 15 | 13 | 12 | 14 | 12 | 11 | 8 | 11 | 7 | 5 | 10 | 11 | 7 | 136 | | | | | 92 |
| Females..... | 19 | 26 | 28 | 19 | 24 | 20 | 18 | 24 | 18 | 17 | 24 | 28 | 14 | 277 | 292 | | | | 186 |
| Total..... | 19 | 26 | 28 | 19 | 24 | 20 | 18 | 24 | 18 | 17 | 24 | 28 | 14 | 277 | 292 | | | | 186 |
| 65 Greenville— | 3 | 2 | 2 | 4 | 4 | 2 | 4 | 2 | 3 | 4 | 2 | 4 | 2 | 32 | | | | | 26 |
| Males..... | 2 | 1 | 3 | 1 | 3 | 2 | 1 | 1 | 3 | 2 | 1 | 2 | 2 | 21 | | | | | 18 |
| Females..... | 5 | 3 | 5 | 5 | 3 | 6 | 2 | 4 | 4 | 3 | 4 | 5 | 4 | 53 | 51 | | | | 44 |
| Total..... | 5 | 3 | 5 | 5 | 3 | 6 | 2 | 4 | 4 | 3 | 4 | 5 | 4 | 53 | 51 | | | | 44 |
| 66 Centreton— | 3 | 2 | 3 | 3 | 1 | 2 | 3 | 2 | 2 | 3 | 3 | 3 | 1 | 27 | | | | | 23 |
| Males..... | 3 | 1 | 1 | 4 | 2 | 1 | 2 | 2 | 3 | 3 | 3 | 2 | 1 | 26 | | | | | 21 |
| Females..... | 6 | 4 | 4 | 4 | 3 | 2 | 5 | 4 | 5 | 4 | 6 | 5 | 2 | 53 | 49 | | | | 44 |
| Total..... | 6 | 4 | 4 | 4 | 3 | 2 | 5 | 4 | 5 | 4 | 6 | 5 | 2 | 53 | 49 | | | | 44 |

| | | | | | | | | | | | | | | | | | | | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|-------|-----|-------|-------|-----|
| Summary. | | | | | | | | | | | | | | | | | | | |
| Salem— | | | | | | | | | | | | | | | | | | | |
| Males..... | 77 | 60 | 51 | 59 | 48 | 71 | 55 | 64 | 51 | 54 | 49 | 57 | 45 | 741 | 58 | 187 | 2 | 34 | 54 |
| Females..... | 62 | 54 | 69 | 64 | 62 | 50 | 55 | 60 | 43 | 68 | 52 | 61 | 59 | 759 | 39 | 171 | 1 | ..... | 61 |
| Total..... | 139 | 114 | 120 | 123 | 110 | 121 | 110 | 124 | 94 | 122 | 101 | 118 | 104 | 1500 | 92 | 358 | 3 | 34 | 115 |
| Elsinboro— | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 9 | 5 | 7 | 6 | 10 | 7 | 9 | 12 | 3 | 4 | 9 | 5 | 87 | 2 | 1 | ..... | ..... | 39 |
| Females..... | 4 | 9 | 5 | 7 | 7 | 2 | 4 | 10 | 5 | 7 | 7 | 4 | 12 | 83 | 6 | 8 | 2 | ..... | 35 |
| Total..... | 5 | 18 | 10 | 14 | 13 | 12 | 11 | 19 | 17 | 10 | 11 | 13 | 17 | 170 | 8 | 9 | 2 | ..... | 74 |
| Lower Alloways Creek— | | | | | | | | | | | | | | | | | | | |
| Males..... | 12 | 9 | 15 | 8 | 16 | 8 | 11 | 8 | 9 | 12 | 14 | 8 | 10 | 140 | ..... | 10 | 1 | ..... | 104 |
| Females..... | 12 | 9 | 9 | 11 | 12 | 4 | 9 | 14 | 4 | 15 | 5 | 13 | 9 | 126 | ..... | 19 | 1 | ..... | 83 |
| Total..... | 24 | 18 | 24 | 19 | 28 | 12 | 20 | 22 | 13 | 27 | 19 | 21 | 19 | 266 | 14 | 29 | 2 | ..... | 187 |
| Lower Penns Neck— | | | | | | | | | | | | | | | | | | | |
| Males..... | 12 | 10 | 11 | 12 | 10 | 11 | 20 | 12 | 15 | 21 | 12 | 27 | 15 | 188 | 2 | 3 | ..... | ..... | 75 |
| Females..... | 9 | 16 | 18 | 12 | 14 | 13 | 15 | 15 | 15 | 23 | 21 | 10 | 10 | 191 | 2 | 3 | ..... | ..... | 95 |
| Total..... | 21 | 26 | 29 | 24 | 24 | 24 | 35 | 27 | 30 | 44 | 33 | 37 | 25 | 379 | 4 | 3 | ..... | ..... | 170 |
| Mannington— | | | | | | | | | | | | | | | | | | | |
| Males..... | 17 | 24 | 16 | 20 | 19 | 18 | 11 | 24 | 21 | 26 | 25 | 28 | 29 | 278 | 20 | 30 | 3 | 2 | 120 |
| Females..... | 14 | 18 | 15 | 14 | 14 | 27 | 22 | 15 | 23 | 16 | 17 | 19 | 11 | 225 | 21 | 16 | 4 | ..... | 105 |
| Total..... | 31 | 42 | 31 | 34 | 33 | 45 | 33 | 39 | 44 | 42 | 42 | 47 | 40 | 503 | 41 | 46 | 7 | 2 | 225 |
| Pilesgrove— | | | | | | | | | | | | | | | | | | | |
| Males..... | 36 | 27 | 37 | 37 | 31 | 37 | 32 | 22 | 28 | 37 | 28 | 30 | 49 | 431 | 22 | 69 | 3 | ..... | 263 |
| Females..... | 53 | 41 | 27 | 39 | 24 | 27 | 25 | 33 | 31 | 34 | 31 | 32 | 37 | 434 | 36 | 83 | 1 | 1 | 234 |
| Total..... | 89 | 68 | 64 | 76 | 55 | 64 | 57 | 55 | 59 | 71 | 59 | 62 | 86 | 865 | 58 | 152 | 4 | 1 | 497 |
| Alloway— | | | | | | | | | | | | | | | | | | | |
| Males..... | 24 | 25 | 20 | 17 | 19 | 19 | 17 | 19 | 25 | 33 | 22 | 14 | 21 | 272 | 1 | 19 | 1 | ..... | 171 |
| Females..... | 24 | 28 | 12 | 16 | 21 | 16 | 20 | 20 | 22 | 23 | 15 | 19 | 15 | 251 | 2 | 16 | ..... | ..... | 173 |
| Total..... | 45 | 53 | 32 | 33 | 40 | 35 | 37 | 39 | 47 | 56 | 37 | 33 | 36 | 523 | 3 | 35 | 1 | ..... | 344 |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|--|---|---|--|------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacant. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| Salem—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| Quinton— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 6 | 10 | 7 | 12 | 8 | 11 | 7 | 14 | 11 | 8 | 9 | 6 | 119 | | | 1 | 6 | 1 | | 1 | 71 | | | 1 |
| Females..... | 10 | 12 | 9 | 15 | 6 | 8 | 10 | 17 | 16 | 4 | 12 | 8 | 135 | | | 5 | 11 | 1 | | | 75 | | | |
| Total..... | 16 | 22 | 19 | 22 | 18 | 19 | 17 | 31 | 27 | 12 | 21 | 14 | 254 | 261 | 7 | 6 | 17 | 1 | | 1 | 146 | | | 1 |
| Oldmans— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 21 | 14 | 18 | 13 | 24 | 23 | 14 | 22 | 24 | 14 | 16 | 18 | 243 | | | 1 | 26 | 2 | | 2 | 179 | | | |
| Females..... | 27 | 17 | 20 | 11 | 15 | 25 | 18 | 13 | 10 | 16 | 11 | 10 | 205 | | | 1 | 25 | 2 | | 2 | 152 | | | 1 |
| Total..... | 48 | 31 | 38 | 24 | 39 | 47 | 32 | 35 | 34 | 30 | 27 | 28 | 448 | 400 | 48 | 2 | 51 | 4 | | | 331 | | | 1 |
| Upper Penns Neck— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 25 | 28 | 22 | 27 | 15 | 21 | 24 | 27 | 30 | 22 | 27 | 22 | 319 | | | 2 | 14 | 2 | | 2 | 184 | | | |
| Females..... | 20 | 22 | 15 | 40 | 16 | 30 | 32 | 16 | 17 | 20 | 18 | 16 | 269 | | | 2 | 17 | 4 | | 2 | 169 | | | 1 |
| Total..... | 45 | 51 | 37 | 57 | 31 | 51 | 56 | 43 | 45 | 42 | 45 | 38 | 588 | 608 | 20 | 2 | 31 | 6 | | 2 | 353 | | | 1 |
| Upper Plusgrove— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 14 | 18 | 14 | 20 | 22 | 18 | 17 | 18 | 16 | 22 | 24 | 22 | 242 | | | 2 | 6 | | | 2 | 170 | | | |
| Females..... | 18 | 19 | 18 | 23 | 13 | 20 | 24 | 20 | 14 | 18 | 13 | 16 | 231 | | | | 7 | 1 | | 7 | 157 | | | |
| Total..... | 32 | 37 | 32 | 43 | 35 | 38 | 41 | 37 | 32 | 34 | 35 | 38 | 473 | 481 | 8 | 2 | 13 | 1 | | 2 | 327 | | | |
| Plusgrove— | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 28 | 45 | 47 | 25 | 33 | 35 | 29 | 36 | 32 | 27 | 39 | 36 | 435 | | | 3 | 30 | 4 | | 3 | 289 | | | |
| Females..... | 39 | 29 | 35 | 35 | 36 | 30 | 31 | 21 | 20 | 22 | 30 | 34 | 386 | | | 1 | 33 | 5 | | 1 | 227 | | | |
| Total..... | 67 | 74 | 82 | 60 | 69 | 65 | 60 | 57 | 52 | 49 | 69 | 70 | 821 | 867 | 46 | 4 | 63 | 9 | | 4 | 516 | | | 13 |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---|--|--|--|--|---|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | | | | | | | | | | |
| 1 Peapack— Males..... Females..... Total..... | 1 | 5 | 1 | 2 | 3 | 3 | 1 | 2 | 3 | 3 | 4 | 5 | 4 | 33 | | | | | | | | |
| | 7 | 1 | 2 | 3 | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 5 | 42 | | | | | | | | |
| | 12 | 3 | 6 | 6 | 8 | 7 | 8 | 7 | 7 | 7 | 6 | 9 | 2 | 75 | 83 | | | | | | | |
| 2 Union Grove— Males..... Females..... Total..... | 3 | 3 | 1 | 2 | 2 | 2 | 2 | 4 | 1 | 3 | 3 | 3 | 3 | 23 | | | | | | | | |
| | 1 | 2 | 1 | 1 | 1 | 4 | 4 | 4 | 4 | 4 | 4 | 5 | 1 | 22 | | | | | | | | |
| | 4 | 3 | 3 | 4 | 3 | 6 | 2 | 8 | 1 | 3 | 2 | 5 | 4 | 45 | 51 | 6 | | | | | | |
| 4 Bedminster— Males..... Females..... Total..... | 2 | 4 | 4 | 2 | 3 | 3 | 5 | 3 | 6 | 2 | 1 | 5 | 1 | 41 | | | | | | | | |
| | 2 | 4 | 4 | 1 | 3 | 5 | 1 | 8 | 2 | 3 | 2 | 4 | 4 | 34 | | | | | | | | |
| | 4 | 6 | 8 | 3 | 6 | 8 | 6 | 6 | 8 | 5 | 3 | 7 | 5 | 75 | 67 | 8 | 5 | 22 | 2 | | | |
| 5 Cross Roads— Males..... Females..... Total..... | 1 | 2 | 1 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 1 | 22 | | | | | | | | |
| | 1 | 1 | 1 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 3 | 5 | | 21 | | | | | | | | |
| | 3 | 3 | 5 | 5 | 2 | 3 | 4 | 4 | 4 | 4 | 9 | 1 | 43 | 51 | 8 | | | | | | | |
| 6 Foot of Lane— Males..... Females..... Total..... | 1 | 4 | 1 | 2 | 1 | 1 | 3 | 3 | 3 | 3 | 1 | 4 | 1 | 24 | | | | | | | | |
| | 1 | 3 | 5 | 3 | 2 | 1 | 4 | 4 | 4 | 1 | 2 | 3 | 1 | 28 | | | | | | | | |
| | 2 | 7 | 5 | 4 | 3 | 1 | 1 | 7 | 4 | 5 | 4 | 7 | 2 | 52 | 47 | 5 | 1 | 6 | | | | |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 14 Mine Brook— | Males..... | 4 | 4 | 4 | 3 | 1 | 3 | 1 | 1 | 4 | 3 | 3 | 1 | 27 | | | 5 | 4 | 1 | ..... | 21 | | |
| | Females..... | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 25 | | | 2 | 3 | 1 | ..... | 15 | | |
| | Total..... | 8 | 8 | 5 | 4 | 5 | 5 | 5 | 4 | 5 | 4 | 4 | 4 | 52 | | | 7 | 7 | 1 | ..... | 36 | | |
| 15 Franklin— | Males..... | 1 | 5 | 2 | 2 | 2 | 1 | 1 | 2 | 3 | 3 | 2 | 5 | 28 | | | | 7 | ..... | ..... | 10 | | |
| | Females..... | ..... | ..... | ..... | 1 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | ..... | 17 | | | | 1 | ..... | ..... | 4 | | |
| | Total..... | 1 | 5 | 2 | 3 | 4 | 1 | 3 | 3 | 6 | 4 | 4 | 5 | 45 | | | 3 | 8 | ..... | ..... | 14 | | |
| 16 Mount Prospect— | Males..... | 1 | 3 | 2 | 4 | 1 | 2 | 3 | 1 | 3 | 3 | 1 | 1 | 28 | | | | 7 | ..... | ..... | ..... |  |  |
| | Females..... | 1 | 3 | 1 | ..... | 1 | 1 | 3 | 4 | 3 | 3 | 2 | 2 | 24 | | | | 1 | ..... | ..... | ..... |  |  |
| | Total..... | 2 | 6 | 3 | 4 | 2 | 3 | 6 | 5 | 6 | 6 | 3 | 3 | 52 | 2 | | | 7 | ..... | ..... | ..... | 2 | |
| 17 Liberty Corner— | Males..... | 3 | 2 | 3 | 1 | 2 | 4 | 3 | 2 | 3 | 5 | 1 | 31 | | | | 4 | ..... | ..... | ..... | 4 | | |
| | Females..... | 1 | 5 | 2 | 1 | 6 | 1 | 1 | 7 | 2 | 1 | 2 | 2 | 33 | | | | 9 | ..... | ..... | ..... | 1 | |
| | Total..... | 4 | 7 | 5 | 2 | 8 | 1 | 5 | 9 | 5 | 3 | 3 | 3 | 64 | 1 | | | 13 | ..... | ..... | ..... | 5 | |
| 18 Pleasant Valley— | Males..... | 1 | 1 | ..... | 2 | 1 | 1 | 2 | ..... | 3 | 1 | 2 | 15 | | | | 1 | ..... | ..... | ..... | ..... | 2 | |
| | Females..... | ..... | ..... | 1 | ..... | 1 | 4 | ..... | ..... | 1 | 5 | ..... | 15 | | | | 3 | ..... | ..... | ..... | ..... | 4 | |
| | Total..... | 1 | 1 | 1 | 2 | 2 | 5 | 6 | ..... | 4 | 7 | 2 | 30 | 43 | 13 | | 3 | 2 | ..... | ..... | ..... | 6 | |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|--|--|---|--|----------------------------------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | | | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | |
| 26 Adamsville— | 5 | 1 | 1 | 1 | 1 | 3 | 5 | 1 | 3 | 1 | 3 | 1 | 3 | 29 | 29 | | | | | 7 | 1 | 13 | | | |
| | Males..... | 3 | 4 | 2 | 2 | 3 | 5 | 1 | 3 | 1 | 3 | 1 | 3 | 24 | 24 | | | | | 7 | | 7 | | | |
| | Females..... | 2 | 4 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | | | | | 1 | | 1 | | | |
| Total..... | 8 | 5 | 4 | 3 | 4 | 5 | 6 | 2 | 4 | 2 | 4 | 2 | 4 | 33 | 47 | 6 | | | 14 | 1 | 20 | | 5 | | |
| 27 Green Knoll— | 1 | 4 | 2 | 1 | 3 | 1 | 3 | 4 | 2 | 3 | 3 | 3 | 28 | 28 | | | | | 3 | | | | | | |
| | Males..... | 2 | 1 | 1 | 1 | 3 | 1 | 3 | 2 | 1 | 4 | 2 | 2 | 24 | 24 | | | | 1 | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 3 | 3 | | | | | 3 | | | | | |
| Total..... | 3 | 5 | 3 | 6 | 6 | 3 | 5 | 4 | 4 | 2 | 4 | 2 | 5 | 32 | 49 | 3 | | | 6 | | | | | | |
| 28 Somerville— | 46 | 43 | 39 | 32 | 30 | 37 | 25 | 43 | 39 | 38 | 42 | 34 | 41 | 492 | 492 | | | | 24 | 141 | | 5 | 173 | | |
| | Males..... | 45 | 36 | 28 | 47 | 46 | 29 | 40 | 35 | 31 | 38 | 34 | 36 | 484 | 484 | | | | 25 | 114 | 1 | 2 | 168 | | |
| | Females..... | 91 | 79 | 67 | 79 | 76 | 68 | 65 | 78 | 73 | 76 | 76 | 70 | 80 | 976 | 987 | 19 | | 49 | 255 | 1 | 7 | 341 | 17 | |
| Total..... | 91 | 79 | 67 | 79 | 76 | 68 | 65 | 78 | 73 | 76 | 76 | 70 | 80 | 976 | 987 | 19 | | | 49 | 255 | 1 | 7 | 341 | 17 | |
| 29 Baritan— | 25 | 47 | 25 | 23 | 18 | 18 | 24 | 24 | 25 | 36 | 40 | 31 | 37 | 373 | 373 | | | | 107 | 91 | 2 | 49 | 30 | | |
| | Males..... | 16 | 31 | 22 | 18 | 25 | 22 | 25 | 25 | 34 | 20 | 32 | 41 | 336 | 336 | | | | 97 | 96 | 1 | 31 | 28 | | |
| | Females..... | 41 | 78 | 47 | 41 | 43 | 40 | 49 | 49 | 50 | 70 | 60 | 63 | 78 | 709 | 719 | | 10 | 204 | 190 | 3 | 80 | 58 | 90 | |
| Total..... | 41 | 78 | 47 | 41 | 43 | 40 | 49 | 49 | 50 | 70 | 60 | 63 | 78 | 709 | 719 | | 10 | 204 | 190 | 3 | 80 | 58 | 90 | | |
| 31 Bond Brook— | 25 | 13 | 12 | 17 | 16 | 18 | 22 | 15 | 20 | 21 | 11 | 26 | 17 | 233 | 233 | | | | 5 | 70 | 2 | 6 | 80 | | |
| | Males..... | 8 | 18 | 13 | 10 | 16 | 17 | 15 | 13 | 16 | 20 | 14 | 25 | 16 | 206 | 206 | | | | 5 | 67 | | 5 | 35 | |
| | Females..... | 33 | 31 | 30 | 27 | 32 | 35 | 37 | 28 | 36 | 41 | 25 | 51 | 33 | 439 | 438 | 1 | | 10 | 137 | 2 | 11 | 65 | 25 | |
| Total..... | 33 | 31 | 30 | 27 | 32 | 35 | 37 | 28 | 36 | 41 | 25 | 51 | 33 | 439 | 438 | 1 | | 10 | 137 | 2 | 11 | 65 | 25 | | |

| | | | | | | | | | | | | | | | | |
|-------------------|------------------|---|---|---|---|---|---|----|----|----|---|----|----|----|----|---|
| WARREN. | | | | | | | | | | | | | | | | |
| 32 | South Sterling— | 2 | 2 | 1 | 2 | 1 | 3 | 2 | 1 | 2 | 1 | 2 | 2 | 18 | 4 | 6 |
| | Males | 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 2 | 19 | 7 | 5 | |
| | Females | 4 | 5 | 4 | 2 | 5 | 2 | 3 | 4 | 2 | 2 | 2 | 37 | 11 | 11 | |
| | Total | | | | | | | | | | | | 38 | 1 | | |
| 33 | Dead River— | | | | | | | | | | | | | | | |
| | Males | 1 | 4 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 15 | 1 | 3 | |
| | Females | 2 | 4 | 4 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 2 | 19 | 1 | 2 | |
| | Total | 2 | 8 | 5 | 3 | 3 | 2 | 4 | 3 | 3 | 3 | 2 | 34 | 2 | 5 | |
| 34 | Mount Hope— | | | | | | | | | | | | | | | |
| | Males | 2 | 1 | 3 | 2 | 4 | 3 | 2 | 1 | 1 | 2 | 3 | 22 | 3 | 2 | |
| | Females | 1 | 2 | 2 | 1 | 2 | 5 | 1 | 2 | 1 | 2 | 2 | 23 | 3 | 2 | |
| | Total | 3 | 3 | 5 | 2 | 6 | 3 | 7 | 3 | 2 | 4 | 5 | 45 | 3 | 2 | |
| 35 | Warrenville— | | | | | | | | | | | | | | | |
| | Males | 5 | 2 | 3 | 4 | 5 | 3 | 5 | 2 | 6 | 4 | 8 | 5 | 53 | 15 | |
| | Females | 2 | 1 | 2 | 3 | 1 | 2 | 2 | 3 | 6 | 2 | 2 | 9 | 38 | 13 | |
| | Total | 7 | 3 | 5 | 7 | 6 | 5 | 7 | 5 | 12 | 6 | 10 | 14 | 91 | 28 | |
| 35½ | Springdale— | | | | | | | | | | | | | | | |
| | Males | 1 | 1 | 2 | 2 | 6 | 2 | 7 | 5 | 4 | 2 | 4 | 3 | 39 | 1 | |
| | Females | 5 | 3 | 4 | 3 | 1 | 3 | 3 | 7 | 3 | 2 | 1 | 7 | 39 | 2 | |
| | Total | 6 | 4 | 6 | 5 | 7 | 5 | 10 | 12 | 7 | 4 | 5 | 10 | 78 | 3 | |
| NORTH PLAINFIELD. | | | | | | | | | | | | | | | | |
| 36 | Washingtonville— | | | | | | | | | | | | | | | |
| | Males | 1 | 5 | 4 | 1 | 5 | 3 | 2 | 4 | 4 | 5 | 3 | 5 | 47 | 8 | |
| | Females | 6 | 3 | 3 | 4 | 4 | 1 | 3 | 3 | 2 | 4 | 4 | 2 | 39 | 6 | |
| | Total | 7 | 8 | 7 | 5 | 9 | 4 | 5 | 7 | 6 | 9 | 7 | 7 | 86 | 14 | |
| 37 | Greenbrook— | | | | | | | | | | | | | | | |
| | Males | 3 | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 4 | 2 | 4 | 29 | 2 | |
| | Females | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 3 | 1 | 1 | 1 | 1 | 18 | 11 | |
| | Total | 5 | 3 | 5 | 3 | 4 | 3 | 4 | 5 | 5 | 5 | 3 | 5 | 47 | 13 | |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children whose male parent or guardian is deaf-mutes. | | | | | | |
|----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|--|---|-----------|---|---|---|--|----------------------------------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1897. | Increase. | | | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. |
| 38 North Plainfield— | 43 | 42 | 29 | 39 | 51 | 36 | 27 | 36 | 35 | 46 | 39 | 39 | 39 | 501 | ..... | ..... | ..... | 52 | 125 | 2 | 1 | 54 | ..... |  |
| | 34 | 43 | 39 | 39 | 37 | 45 | 33 | 38 | 47 | 43 | 37 | 33 | 32 | 500 | ..... | ..... | ..... | 63 | 118 | 1 | ..... | 62 | ..... |  |
| | Total..... | 77 | 85 | 68 | 78 | 88 | 81 | 60 | 74 | 82 | 89 | 76 | 72 | 71 | 1001 | 939 | 62 | ..... | 115 | 243 | 3 | 1 | 116 | 3 |
| 54 Harlingen— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 1 | 4 | 5 | 4 | 3 | 2 | 2 | 5 | 5 | 8 | 5 | 4 | 6 | 54 | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 3 | ..... |  |
| | 5 | 2 | 1 | ..... | ..... | 7 | 2 | ..... | 3 | 4 | 3 | 4 | 3 | 36 | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 1 | ..... |  |
| 55 Blawenburg— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 6 | 6 | 7 | 5 | 3 | 9 | 4 | 5 | 8 | 12 | 3 | 8 | 9 | 90 | 95 | ..... | ..... | 2 | ..... | ..... | ..... | 4 | ..... |  |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 Rocky Hill— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 4 | 2 | 1 | 2 | 6 | 2 | 4 | 4 | 1 | 2 | 3 | 4 | 8 | 43 | ..... | ..... | ..... | 2 | 10 | ..... | ..... | ..... | ..... | ..... |
| | 2 | 3 | 2 | ..... | 3 | 1 | 2 | 1 | 2 | 1 | 2 | 7 | 2 | 30 | ..... | ..... | ..... | 1 | 10 | ..... | ..... | ..... | ..... | ..... |
| 57 Riverside— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 6 | 5 | 3 | 4 | 9 | 2 | 5 | 6 | 2 | 5 | 5 | 11 | 10 | 73 | 81 | ..... | ..... | 8 | 20 | ..... | ..... | ..... | ..... | ..... |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 5 | 4 | 9 | 5 | 4 | 1 | 3 | 4 | 4 | 8 | 4 | 12 | 2 | 65 | ..... | ..... | ..... | 3 | 32 | ..... | ..... | 28 | ..... |  |
| | 3 | 5 | 6 | 4 | 3 | 6 | 4 | 3 | 2 | 6 | 4 | 4 | 4 | 52 | ..... | ..... | ..... | 1 | 11 | 1 | ..... | 20 | ..... |  |
| Total..... | 8 | 9 | 15 | 9 | 7 | 7 | 7 | 7 | 6 | 14 | 8 | 14 | 6 | 117 | 102 | 15 | ..... | 4 | 43 | 1 | ..... | 48 | 8 | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 3 | ..... | 2 | 2 | 3 | 2 | 2 | 4 | 3 | ..... | 4 | 1 | 27 | ..... | ..... | ..... | 1 | 9 | ..... | ..... | 2 | ..... |  |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 5 | 2 | 4 | 3 | 4 | 4 | 6 | 3 | 6 | 5 | 1 | 3 | 48 | 52 | ..... | 4 | 1 | 11 | 2 | ..... | 4 | ..... |  |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | | | | | | | | | |
| 45 Hillsborough— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 5 | 1 | 3 | 1 | 2 | 2 | 2 | 5 | 6 | 3 | 6 | 4 | 43 | | | | | | | | | |
| Females..... | 3 | 1 | 3 | | | | | | | | | | | 12 | | | | | | | | | |
| Total..... | 6 | 6 | 4 | 3 | 1 | 2 | 2 | 2 | 5 | 9 | 3 | 6 | 4 | 55 | 47 | 8 | | | | | | | |
| 44 Millstone— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 4 | 2 | 2 | 2 | 1 | 1 | 5 | 1 | 3 | 2 | 3 | 3 | 29 | | | | | | | | | |
| Females..... | 1 | 2 | | 1 | 4 | 1 | 1 | 2 | 2 | 2 | 3 | 9 | 9 | 38 | | | | | | | | | |
| Total..... | 4 | 6 | 2 | 4 | 6 | 2 | 2 | 7 | 3 | 5 | 5 | 12 | 12 | 67 | 74 | | | | | | | | |
| 46 Blackwell's— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 3 | 5 | 2 | 3 | 27 | | | | | | | | | |
| Females..... | 2 | | 1 | | | | | | 1 | 3 | 2 | 3 | 4 | 19 | | | | | | | | | |
| Total..... | 4 | 3 | 3 | 2 | 1 | 2 | 1 | 1 | 3 | 6 | 7 | 5 | 7 | 46 | 45 | 1 | | | | | | | |
| 47 Pleasant View— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 3 | 1 | 2 | 2 | 1 | 2 | 1 | 2 | 5 | 3 | 2 | 3 | 1 | 30 | | | | | | | | | |
| Females..... | 3 | 1 | 2 | 3 | 2 | 3 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 32 | | | | | | | | | |
| Total..... | 3 | 2 | 4 | 5 | 3 | 5 | 4 | 5 | 8 | 6 | 5 | 6 | 3 | 62 | 55 | 7 | | | | | | | |
| 48 Mountain— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1 | 2 | 2 | 1 | 1 | 6 | 1 | 2 | | 1 | 2 | 1 | 2 | 20 | | | | | | | | | |
| Females..... | 1 | 2 | | | | 1 | 1 | 1 | 2 | | 1 | 1 | 3 | 15 | | | | | | | | | |
| Total..... | 1 | 4 | 2 | 1 | 1 | 7 | 2 | 3 | 2 | 1 | 3 | 2 | 4 | 35 | 37 | | | | | | | | |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 63 | Somerset—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| | Bariton River— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 22 | | | | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 24 | | | | | | | | | | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 46 | 27 | 19 | | | | | | | | |
| 65 | Middlebush— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 | 38 | | 2 | 10 | 1 | | | 11 | |
| Total..... | 9 | 3 | 6 | 5 | 8 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 9 | 6 | 89 | 84 | 5 | 2 | 15 | 1 | | 21 | | |
| 66 | South Middlebush— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 16 | | | 9 | | | | 2 | |
| Total..... | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 18 | | | 7 | | | | 2 | | |
| 67 | Pleasant Plains— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 24 | | | | | | | | |
| Total..... | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 4 | 37 | 29 | 8 | | | | | | | |
| 68 | Three Mile Run— | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 49 | | | | | | | | |
| Total..... | 4 | 3 | 7 | 5 | 3 | 6 | 5 | 6 | 5 | 6 | 5 | 6 | 6 | 5 | 71 | 64 | 7 | | | | | | | |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|-----------|-----------|---|---|-------------------------------|--|-------------------------------|--|--|--|---|---|--|--|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | | | | | | | | | | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Total number of children between 5 and 18 years of age. | | | | | |
| 1 River— | SUSSEX. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MONTAGUE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 13 | 13 | | | | | | | | | | | | | | |
| Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | 14 | | | | | | | | | | | | | | | |
| Total..... | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 27 | 27 | | | | | | | | | | | | | | | |
| 3 Delaware— | MONTAGUE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | DELAWARE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 7 | 6 | 4 | 3 | 3 | 5 | 4 | 2 | 4 | 1 | 1 | 3 | 45 | 45 | | | | | | | | | | | | | | |
| Females..... | 2 | 1 | 4 | 4 | 5 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 25 | 25 | | | | | | | | | | | | | | | |
| Total..... | 9 | 8 | 10 | 4 | 8 | 6 | 5 | 6 | 5 | 6 | 3 | 3 | 70 | 70 | 10 | | | | | | | | | | | | | | |
| 4 Church— | MONTAGUE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CHURCH. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 2 | 1 | 3 | 4 | 1 | 2 | 1 | 3 | 1 | 3 | 1 | 25 | 25 | | | | | | | | | | | | | | |
| Females..... | 2 | 2 | 2 | 2 | 3 | 1 | 4 | 1 | 3 | 1 | 3 | 1 | 20 | 20 | | | | | | | | | | | | | | | |
| Total..... | 2 | 4 | 3 | 5 | 7 | 2 | 6 | 2 | 5 | 2 | 3 | 2 | 45 | 45 | | | | | | | | | | | | | | | |
| 7 Clove— | MONTAGUE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CLOVE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 5 | 2 | 3 | 7 | 3 | 4 | 1 | 3 | 1 | 3 | 1 | 1 | 31 | 31 | | | | | | | | | | | | | | |
| Females..... | 6 | 3 | 1 | 1 | 1 | 2 | 1 | 2 | 3 | 3 | 3 | 2 | 28 | 28 | | | | | | | | | | | | | | | |
| Total..... | 5 | 8 | 4 | 8 | 4 | 6 | 2 | 4 | 4 | 4 | 4 | 3 | 59 | 59 | 61 | | | | | | | | | | | | | | |
| 9 Union— | SANDYSTON. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | UNION. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | 2 | 3 | 1 | 4 | 2 | 2 | 2 | 3 | 2 | 4 | 1 | 1 | 30 | 30 | | | | | | | | | | | | | | |
| Females..... | 1 | 2 | 2 | 2 | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 1 | 21 | 21 | | | | | | | | | | | | | | | |
| Total..... | 3 | 6 | 3 | 6 | 3 | 3 | 5 | 4 | 4 | 4 | 2 | 2 | 51 | 51 | 56 | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 10 Peters Valley— | 1 | 1 | 2 | 1 | 4 | 2 | 3 | 2 | 1 | 3 | 2 | 17 | 1 | 2 | 2 |
| Males..... | 3 | 3 | 6 | 2 | 4 | 2 | 3 | 2 | 1 | 3 | 1 | 28 | ..... | ..... | 4 |
| Females..... | 4 | 3 | 8 | 2 | 1 | 4 | 2 | 6 | 2 | 4 | 5 | 45 | 4 | 2 | 6 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 11 Centreville— | 1 | 6 | 1 | ..... | 1 | 1 | 2 | 1 | 3 | 1 | 2 | 20 | ..... | ..... | 17 |
| Males..... | 1 | 2 | 1 | 1 | 1 | 4 | 1 | ..... | ..... | ..... | ..... | 16 | ..... | ..... | 14 |
| Females..... | 2 | 8 | 1 | 2 | 1 | 2 | 5 | 3 | 1 | 3 | 2 | 36 | 1 | ..... | 31 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 12 Hainesville— | 4 | 1 | 5 | 1 | 3 | 1 | 4 | 5 | 2 | 3 | 3 | 38 | ..... | ..... | 24 |
| Males..... | 5 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 5 | 27 | ..... | ..... | 18 |
| Females..... | 9 | 2 | 7 | 3 | 8 | 5 | 3 | 7 | 3 | 4 | 8 | 65 | 7 | ..... | 42 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 14 Tuttle's Corner— | ..... | 1 | ..... | ..... | 2 | 1 | ..... | ..... | 1 | 1 | 1 | 9 | ..... | ..... | 6 |
| Males..... | ..... | 1 | 3 | ..... | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 12 | ..... | ..... | 9 |
| Females..... | ..... | 2 | 3 | ..... | 3 | 1 | 2 | 2 | 1 | 3 | 2 | 21 | 9 | ..... | 15 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 16 Shaytown— | 3 | 5 | 3 | 2 | 7 | 2 | 4 | 3 | 3 | 1 | 3 | 39 | ..... | ..... | 39 |
| Males..... | 2 | 1 | 4 | ..... | 1 | 3 | 3 | 3 | 2 | 3 | 2 | 27 | ..... | ..... | 26 |
| Females..... | 5 | 6 | 7 | 2 | 8 | 5 | 7 | 5 | 5 | 4 | 3 | 66 | ..... | ..... | 65 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| FLINT. | | | | | | | | | | | | | | | |
| 17 Brook Valley— | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | ..... | 1 | 2 | 1 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | ..... | 3 | 2 | 1 | 1 | 4 | 1 | 4 | 1 | 2 | 1 | 17 | 1 | ..... | 15 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| WALLPACK. | | | | | | | | | | | | | | | |
| 18 Flatbrookville— | 1 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Males..... | 3 | 1 | 2 | 2 | 1 | 3 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Females..... | 1 | 5 | 2 | 3 | 1 | 3 | 3 | 3 | 2 | 4 | 2 | 28 | 18 | ..... | 28 |
| Total..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

| | | | | | | | | | | | | | | | | |
|--------------------|---|---|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| 26 Mount Pleasant— | 2 | 4 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 17 | 5 | 17 |
| Males..... | 2 | 4 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 17 | 5 | 17 |
| Females..... | 2 | 2 | 1 | 3 | 3 | 3 | 2 | 2 | 2 | 3 | 3 | 2 | 18 | 4 | 14 | 14 |
| Total..... | 4 | 6 | 2 | 5 | 5 | 5 | 3 | 3 | 3 | 4 | 5 | 3 | 35 | 9 | 31 | 31 |
| 27 Mount Holly— | 2 | 4 | 4 | 1 | 2 | 2 | 3 | 2 | 3 | 4 | 2 | 4 | 32 | ..... | 32 | 32 |
| Males..... | 1 | 1 | 4 | ..... | 3 | 4 | 3 | 2 | 4 | 2 | 2 | 4 | 35 | ..... | 34 | 34 |
| Females..... | 1 | 1 | 4 | ..... | 3 | 4 | 3 | 2 | 4 | 2 | 2 | 4 | 35 | ..... | 34 | 34 |
| Total..... | 3 | 5 | 8 | 1 | 5 | 6 | 6 | 4 | 7 | 6 | 4 | 6 | 67 | 8 | 75 | 66 |
| 28 Middleville— | 4 | 3 | 1 | 1 | 2 | 4 | 4 | 1 | 3 | 1 | 2 | 4 | 33 | ..... | 1 | 30 |
| Males..... | 4 | 2 | 1 | 3 | 3 | 1 | 5 | 1 | 2 | 4 | 4 | 4 | 34 | ..... | 4 | 33 |
| Females..... | 4 | 2 | 1 | 3 | 3 | 1 | 5 | 1 | 2 | 4 | 4 | 4 | 34 | ..... | 4 | 30 |
| Total..... | 8 | 5 | 2 | 4 | 5 | 5 | 9 | 2 | 5 | 7 | 8 | 2 | 67 | 66 | 1 | 63 |
| 29 Swartswood— | 3 | 2 | 3 | 1 | 3 | 4 | 3 | 3 | 2 | 5 | 1 | 1 | 34 | ..... | 1 | 26 |
| Males..... | 3 | 4 | 3 | 2 | 2 | 4 | 2 | 4 | 2 | ..... | 1 | 1 | 32 | ..... | 1 | 16 |
| Females..... | 3 | 4 | 3 | 2 | 2 | 4 | 2 | 4 | 2 | ..... | 1 | 1 | 32 | ..... | 1 | 16 |
| Total..... | 6 | 6 | 6 | 3 | 5 | 8 | 5 | 7 | 6 | 7 | 2 | 4 | 66 | 75 | 1 | 42 |
| 31 Kents Corner— | 1 | 3 | 2 | 6 | 1 | 2 | 4 | 2 | 1 | ..... | 2 | 4 | 30 | ..... | 4 | 24 |
| Males..... | 1 | 2 | 2 | ..... | 2 | 1 | 3 | 2 | 2 | ..... | 2 | 4 | 17 | ..... | 4 | 15 |
| Females..... | 1 | 2 | 2 | ..... | 2 | 1 | 3 | 2 | 2 | ..... | 2 | 4 | 17 | ..... | 4 | 15 |
| Total..... | 2 | 5 | 5 | 6 | 3 | 3 | 7 | 4 | 3 | 2 | 4 | 1 | 47 | 47 | 8 | 39 |
| GREEN. | | | | | | | | | | | | | | | | |
| 33 Tranquility— | 3 | 3 | 4 | 4 | ..... | ..... | 4 | 1 | ..... | 1 | 3 | 2 | 22 | ..... | 1 | 19 |
| Males..... | 3 | 2 | 1 | 3 | 1 | 2 | 3 | 2 | 1 | 1 | 4 | 4 | 24 | ..... | 3 | 21 |
| Females..... | 3 | 2 | 1 | 3 | 1 | 2 | 3 | 2 | 1 | 1 | 4 | 4 | 24 | ..... | 3 | 21 |
| Total..... | 3 | 5 | 5 | 7 | 1 | 2 | 7 | 3 | 1 | 2 | 4 | 6 | 46 | 47 | 4 | 40 |
| 34 Greensville— | 1 | 2 | 1 | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 |
| Males..... | 1 | 2 | 1 | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 |
| Females..... | 2 | 2 | 3 | 1 | 2 | 3 | 2 | 1 | 1 | 3 | 1 | 1 | 20 | ..... | 1 | 19 |
| Total..... | 1 | 2 | 3 | 3 | 2 | 5 | 2 | 1 | 2 | 4 | 2 | 4 | 34 | 34 | 3 | 31 |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|------------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|--|--|---|
| Sussex—Con. | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Huntsville— | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 5 | 15 | | | | 6 | | | | 9 | |
| | Males..... | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 5 | 15 | | | | 6 | | | | 9 | |
| | Females..... | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 1 | | | | 18 | |
| | Total..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 5 | 15 | | | | 7 | | | | 27 | |
| 36 | Hunts Mills— | 2 | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 18 | | | | | | | | 15 | |
| | Males..... | 2 | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 18 | | | | | | | | 15 | |
| | Females..... | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | 10 | |
| | Total..... | 3 | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 18 | | | | | | | | 25 | |
| BYRAM. | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Stanhope— | 11 | 8 | 11 | 7 | 6 | 7 | 7 | 3 | 9 | 7 | 6 | 9 | 5 | 96 | | | | 17 | | | | 71 | |
| | Males..... | 11 | 8 | 11 | 7 | 6 | 7 | 7 | 3 | 9 | 7 | 6 | 9 | 5 | 96 | | | | 17 | | | | 71 | |
| | Females..... | 10 | 6 | 7 | 11 | 6 | 6 | 5 | 12 | 6 | 6 | 6 | 6 | 5 | 92 | | | | 10 | 1 | | | 71 | |
| | Total..... | 21 | 14 | 18 | 18 | 12 | 13 | 12 | 15 | 15 | 13 | 12 | 15 | 10 | 188 | | 16 | | 27 | 1 | | | 142 | 1 |
| 38 | Waterloo— | 2 | 4 | 3 | 3 | 1 | 5 | 1 | 1 | 5 | 3 | 2 | 2 | 4 | 36 | | | | 6 | | 1 | | 30 | |
| | Males..... | 2 | 4 | 3 | 3 | 1 | 5 | 1 | 1 | 5 | 3 | 2 | 2 | 4 | 36 | | | | 6 | | 1 | | 30 | |
| | Females..... | 5 | 3 | 5 | 1 | 1 | 3 | 3 | 4 | 1 | 2 | 2 | 3 | 3 | 35 | | | | 4 | | | | 30 | |
| | Total..... | 7 | 7 | 8 | 4 | 2 | 8 | 4 | 5 | 6 | 5 | 4 | 4 | 7 | 71 | | | | 10 | | 1 | | 60 | |
| 39 | Roseville— | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 1 | 2 | 0 | 13 | | | | | | | | 11 | |
| | Males..... | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 1 | 2 | 0 | 13 | | | | | | | | 11 | |
| | Females..... | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | | | | | | | 8 | | |
| | Total..... | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 1 | 2 | 0 | 22 | | 28 | | | | | | 19 | |

| | | | | | | | | | | | | | | | |
|---------------------|----|----|----|----|----|----|----|----|----|---|----|-----|----|-----|--|
| 40 Brooklyn— | 1 | 2 | 2 | 1 | 1 | 2 | 3 | 2 | 2 | 4 | 1 | 23 | 1 | 23 | |
| Males..... | 1 | 2 | 3 | 3 | 4 | 5 | 4 | 5 | 3 | 4 | 1 | 32 | 1 | 32 | |
| Females..... | 2 | 5 | 3 | 4 | 3 | 5 | 7 | 6 | 5 | 4 | 5 | 55 | 1 | 55 | |
| Total..... | 3 | 7 | 6 | 7 | 8 | 10 | 11 | 11 | 10 | 8 | 10 | 87 | 2 | 89 | |
| 41 Amity— | 3 | 2 | 3 | 3 | 4 | 1 | 1 | 3 | 2 | 1 | 3 | 26 | 1 | 25 | |
| Males..... | 1 | 6 | 6 | 4 | 2 | 3 | 4 | 3 | 2 | 2 | 3 | 21 | 1 | 21 | |
| Females..... | 4 | 2 | 6 | 3 | 4 | 5 | 3 | 6 | 4 | 2 | 5 | 47 | 1 | 46 | |
| Total..... | 5 | 8 | 12 | 7 | 7 | 8 | 7 | 9 | 6 | 4 | 8 | 68 | 2 | 70 | |
| ANDOVER. | | | | | | | | | | | | | | | |
| 43 Andover— | 8 | 6 | 7 | 7 | 5 | 6 | 5 | 12 | 6 | 3 | 3 | 74 | 13 | 72 | |
| Males..... | 7 | 9 | 10 | 3 | 6 | 7 | 8 | 5 | 8 | 2 | 4 | 77 | 16 | 62 | |
| Females..... | 15 | 15 | 17 | 10 | 11 | 13 | 13 | 17 | 14 | 4 | 5 | 151 | 6 | 134 | |
| Total..... | 22 | 30 | 34 | 20 | 22 | 26 | 26 | 34 | 28 | 9 | 9 | 228 | 19 | 214 | |
| 44 Springdale— | 1 | 1 | 1 | 2 | 3 | 2 | 6 | 1 | 1 | 1 | 1 | 22 | 3 | 19 | |
| Males..... | 1 | 3 | 3 | 4 | 2 | 1 | 1 | 1 | 1 | 2 | 3 | 18 | 6 | 16 | |
| Females..... | 1 | 2 | 4 | 2 | 7 | 4 | 7 | 2 | 2 | 1 | 3 | 40 | 8 | 35 | |
| Total..... | 2 | 5 | 7 | 6 | 9 | 6 | 8 | 3 | 3 | 3 | 6 | 58 | 14 | 50 | |
| 45 Clinton— | 1 | 3 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 15 | 1 | 15 | |
| Males..... | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 4 | 1 | 2 | 2 | 8 | 4 | 8 | |
| Females..... | 2 | 5 | 4 | 3 | 3 | 1 | 3 | 1 | 1 | 5 | 5 | 23 | 2 | 23 | |
| Total..... | 3 | 7 | 5 | 5 | 5 | 3 | 5 | 5 | 2 | 7 | 7 | 31 | 6 | 29 | |
| 46 Germany— | 2 | 2 | 3 | 2 | 2 | 4 | 1 | 4 | 5 | 1 | 2 | 28 | 4 | 26 | |
| Males..... | 2 | 5 | 1 | 3 | 1 | 3 | 4 | 1 | 2 | 1 | 3 | 30 | 8 | 28 | |
| Females..... | 2 | 4 | 7 | 4 | 5 | 3 | 7 | 5 | 7 | 2 | 5 | 58 | 7 | 54 | |
| Total..... | 4 | 9 | 8 | 7 | 8 | 6 | 12 | 9 | 9 | 3 | 8 | 88 | 12 | 80 | |
| SPARTA. | | | | | | | | | | | | | | | |
| 48 Sparta Mountain— | 1 | 1 | 2 | 3 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 14 | 1 | 9 | |
| Males..... | 1 | 1 | 2 | 2 | 2 | 3 | 3 | 1 | 1 | 1 | 1 | 11 | 1 | 8 | |
| Females..... | 2 | 2 | 3 | 4 | 3 | 4 | 2 | 4 | 2 | 1 | 1 | 25 | 3 | 22 | |
| Total..... | 3 | 3 | 5 | 6 | 5 | 7 | 5 | 7 | 3 | 2 | 2 | 36 | 4 | 32 | |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | Sussex—Con. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacationed. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-------------|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | | |
| 61 | 4 | 3 | 5 | 4 | 6 | 3 | 6 | 6 | 10 | 7 | 3 | 9 | 8 | 74 | 74 | 14 | 3 | 45 | 45 | 0 | 0 | | | |
| | 6 | 9 | 9 | 3 | 8 | 4 | 4 | 7 | 7 | 6 | 4 | 7 | 4 | 78 | 78 | 9 | 1 | 46 | 46 | 0 | 0 | | | |
| | 10 | 12 | 14 | 7 | 14 | 7 | 10 | 13 | 17 | 13 | 7 | 16 | 12 | 152 | 121 | 23 | 4 | 91 | 91 | 0 | 0 | | | |
| 62 | 1 | 1 | 3 | 2 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 5 | 1 | 26 | 26 | 0 | 0 | 8 | 8 | 0 | 0 | | | |
| | 1 | 2 | 4 | 3 | 2 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 22 | 22 | 0 | 0 | 1 | 1 | 0 | 0 | | | |
| | 2 | 3 | 7 | 5 | 3 | 3 | 2 | 3 | 5 | 4 | 4 | 6 | 1 | 48 | 55 | 7 | 0 | 15 | 15 | 0 | 0 | | | |
| 63 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | 12 | 0 | 0 | 10 | 10 | 0 | 0 | | | |
| | 1 | 2 | 3 | 3 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 16 | 16 | 2 | 2 | 15 | 15 | 0 | 0 | | | |
| | 1 | 3 | 4 | 1 | 1 | 3 | 1 | 1 | 3 | 4 | 2 | 3 | 1 | 28 | 25 | 4 | 0 | 25 | 25 | 0 | 0 | | | |
| 64 | 15 | 9 | 12 | 7 | 17 | 10 | 8 | 18 | 9 | 10 | 9 | 9 | 12 | 145 | 145 | 30 | 6 | 100 | 100 | 0 | 0 | | | |
| | 12 | 12 | 13 | 12 | 12 | 14 | 14 | 5 | 8 | 7 | 7 | 9 | 13 | 138 | 138 | 26 | 1 | 90 | 90 | 0 | 0 | | | |
| | 27 | 21 | 25 | 19 | 29 | 24 | 22 | 23 | 17 | 17 | 16 | 18 | 25 | 283 | 285 | 56 | 7 | 190 | 190 | 0 | 0 | | | |
| 65 | 4 | 2 | 2 | 1 | 2 | 4 | 0 | 2 | 0 | 3 | 0 | 1 | 1 | 19 | 19 | 3 | 0 | 19 | 19 | 0 | 0 | | | |
| | 1 | 3 | 3 | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 17 | 17 | 1 | 0 | 17 | 17 | 0 | 0 | | | |
| | 5 | 5 | 5 | 2 | 4 | 6 | 1 | 3 | 3 | 4 | 1 | 1 | 1 | 36 | 34 | 4 | 0 | 36 | 36 | 0 | 0 | | | |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|---------------------------------|--|--|
| 74 | McAfee— Males..... Females..... Total..... | 1 1 2 | 4 5 9 | 4 3 7 | 4 3 7 | 4 4 8 | 1 2 3 | 2 3 5 | 2 3 5 | 4 4 8 | 1 2 3 | 1 2 3 | 1 1 2 | 1 1 2 | 37 33 70 | 90 | | 20 | 1 | 7 | 6 | | 30 26 56 | | |
| 75 | Independent— Males..... Females..... Total..... | 1 1 2 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 21 25 46 | 51 | | 5 | 1 | 11 | 5 | | 90 25 45 | | |
| 76 | Milton— Males..... Females..... Total..... | 3 3 6 | 1 2 3 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 3 3 6 | 34 28 62 | 46 | 16 | | | | | | 30 25 54 | | |
| 77 | Sprague— Males..... Females..... Total..... | 4 3 7 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 16 15 31 | 26 | | 5 | | | | | | | |
| 79 | Parker— Males..... Females..... Total..... | 2 2 4 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 6 3 9 | 11 | | 2 | | | | | | | |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | Sussex—Con. | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|-------------------------------|--|--|-----|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
| 88 Clove— | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | | | | | | | | | | 6 |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | | | | | | | | | | 6 |
| Females..... | | | | | | | | | | | | | | 13 | | | | | | | | | | 13 |
| Total..... | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 19 | 2 | | | | | | | | | 19 |
| 90 Rosecrance— | | | | | | | | | | | | | | 15 | | | 1 | 3 | | | | | | 12 |
| Males..... | | | | | | | | | | | | | | 15 | | | 1 | 3 | | | | | | 12 |
| Females..... | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 1 | 1 | 14 | | | | 2 | | | | | | 13 |
| Total..... | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 2 | 2 | 29 | 1 | | 1 | 5 | | | | | | 25 |
| 91 Libertyville— | | | | | | | | | | | | | | 22 | | | 1 | 7 | | | | | | 19 |
| Males..... | | | | | | | | | | | | | | 22 | | | 1 | 7 | | | | | | 19 |
| Females..... | | | | | | | | | | | | | | 12 | | | | 1 | | | | | | 11 |
| Total..... | 2 | 1 | 1 | 1 | 3 | 3 | 5 | 1 | 5 | 4 | 4 | 3 | 1 | 34 | 4 | | 1 | 8 | | | | | | 30 |
| 92 Deekertown— | | | | | | | | | | | | | | 124 | | | 7 | 32 | | | | | | 84 |
| Males..... | | | | | | | | | | | | | | 124 | | | 7 | 32 | | | | | | 84 |
| Females..... | 8 | 12 | 6 | 8 | 10 | 8 | 10 | 12 | 5 | 10 | 9 | 11 | 7 | 116 | | | 13 | 24 | | | | | | 82 |
| Total..... | 20 | 23 | 20 | 14 | 17 | 15 | 16 | 22 | 16 | 22 | 13 | 18 | 21 | 237 | 240 | 3 | 20 | 56 | | | | | | 166 |
| 93 Central— | | | | | | | | | | | | | | 27 | | | | 2 | | | | | | 18 |
| Males..... | | | | | | | | | | | | | | 27 | | | | 2 | | | | | | 18 |
| Females..... | 3 | 2 | 1 | 1 | 7 | 1 | 2 | 2 | 3 | 2 | 1 | 1 | 1 | 21 | | | 1 | | | | | | | 9 |
| Total..... | 4 | 4 | 3 | 5 | 7 | 4 | 2 | 4 | 4 | 4 | 4 | 1 | 2 | 48 | 46 | 2 | 1 | 2 | | | | | | 27 |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children whose male parent or guardian is not a citizen. | Number of children unvac- chated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|-----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | | | |
| Sussex—Con. | | | | | | | | | | | | | | | | | | | | |
| FRANKFORD. | | | | | | | | | | | | | | | | | | | | |
| 101 Madison— | Males..... | 1 | 1 | 1 | 1 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 15 | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | | | | | | |
| Total..... | 1 | 1 | 4 | 1 | 7 | 8 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 31 | 35 | 4 | | | | |
| 102 Longbridge— | Males..... | 1 | 2 | 1 | 1 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 10 | | | | | | |
| | Females..... | 1 | 2 | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | | | | 10 | | |
| Total..... | 1 | 2 | 1 | 2 | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 2 | 2 | 21 | 19 | 2 | | 21 | | |
| 103 Branchville— | Males..... | 3 | 3 | 5 | 6 | 4 | 3 | 5 | 3 | 3 | 9 | 4 | 3 | 62 | | | | | | |
| | Females..... | 3 | 3 | 8 | 3 | 5 | 2 | 6 | 3 | 4 | 4 | 4 | 3 | 55 | | | | 35 | | |
| Total..... | 6 | 6 | 13 | 9 | 11 | 9 | 5 | 14 | 11 | 6 | 13 | 8 | 6 | 117 | 114 | 3 | | 72 | | |
| 105 Augusta— | Males..... | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 4 | 2 | 1 | 1 | 16 | | | | | | |
| | Females..... | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 5 | 2 | 1 | 16 | | | | 8 | | |
| Total..... | 1 | 1 | 4 | 2 | 2 | 2 | 1 | 2 | 2 | 4 | 7 | 3 | 3 | 32 | 33 | 1 | | 16 | | |
| 106 Frankford Plains— | Males..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 12 | | | | | | |
| | Females..... | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 1 | 14 | | | | 10 | | |
| Total..... | 3 | 2 | 3 | 1 | 2 | 2 | 1 | 3 | 3 | 3 | 2 | 3 | 26 | 45 | 19 | | | 21 | | |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS, | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number not school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|-----------|-----------|---|------------------------------------|---|--|---------------------------------|--|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| Sussex—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| LAFAYETTE. | | | | | | | | | | | | | | | | | | | | | | | |
| 116 | Lafayette— | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 3 | 3 | 4 | 4 | 2 | 6 | 6 | 1 | 4 | 2 | 3 | 3 | 41 | | | | | | | | | |
| | 3 | 3 | 1 | 7 | 4 | 3 | 5 | 6 | 7 | 5 | 3 | 6 | 56 | | | | | | | | | | |
| | 5 | 6 | 5 | 11 | 6 | 9 | 11 | 7 | 11 | 7 | 5 | 9 | 87 | 86 | 11 | | | | | | | | |
| | Total..... | | | | | | | | | | | | | | | 1 | | | | | | | |
| 117 | Statesville— | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 1 | 2 | 3 | 2 | 2 | 1 | 1 | ..... | 4 | ..... | 2 | 20 | | | | | | | | | | |
| | 2 | 1 | ..... | 1 | 2 | 2 | 4 | 1 | ..... | 3 | 1 | 4 | 21 | | | | | | | | | | |
| | 4 | 2 | 2 | 4 | 4 | 4 | 1 | 5 | 1 | 7 | 1 | 6 | 41 | 46 | 5 | 1 | 3 | | | | | | |
| | Total..... | | | | | | | | | | | | | | | 1 | | | | | | | |
| 118 | Harmony Vale— | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | ..... | 2 | ..... | 2 | 1 | 1 | 2 | 1 | 1 | ..... | 1 | 3 | 15 | | | | | | | | | |
| | 3 | ..... | 2 | ..... | 1 | 1 | 1 | ..... | 1 | 2 | ..... | 1 | 2 | 14 | | | | | | | | | |
| | 4 | ..... | 4 | ..... | 3 | 2 | 2 | 2 | 2 | 3 | ..... | 2 | 5 | 29 | 32 | 3 | 7 | 13 | 1 | | | | |
| | Total..... | | | | | | | | | | | | | | | 1 | | | | | | | |
| Summary. | | | | | | | | | | | | | | | | | | | | | | | |
| Montague— | | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | 12 | 7 | 15 | 10 | 4 | 12 | 9 | 9 | 5 | 3 | 5 | 114 | | | | | | | | | | |
| | 2 | 12 | 10 | 2 | 4 | 8 | 6 | 4 | 8 | 9 | 6 | 10 | 87 | | | | | | | | | | |
| | 16 | 24 | 17 | 17 | 14 | 12 | 18 | 13 | 17 | 18 | 11 | 13 | 201 | 194 | 7 | 1 | 27 | 104 | 6 | | | | |
| | Total..... | | | | | | | | | | | | | | | 1 | | | | | | | |
| Sandyston— | | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | 19 | 10 | 10 | 17 | 8 | 15 | 11 | 16 | 9 | 10 | 13 | 159 | | | | | | | | | | |
| | 12 | 11 | 16 | 12 | 8 | 8 | 10 | 16 | 12 | 9 | 7 | 12 | 142 | | | | | | | | | | |
| | 23 | 30 | 26 | 22 | 25 | 16 | 25 | 27 | 28 | 18 | 17 | 25 | 301 | 303 | 2 | 3 | 25 | 220 | 2 | | | | |
| | Total..... | | | | | | | | | | | | | | | 3 | | | | | | | |

| | | | | | | | | | | | | | | | | |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|-----|-----|
| Wallpack— | 5 | 10 | 2 | 3 | 4 | 2 | 4 | 2 | 4 | 8 | 4 | 6 | 54 | 1 | 7 | 45 |
| Males..... | 5 | 10 | 2 | 3 | 4 | 2 | 4 | 2 | 4 | 8 | 4 | 6 | 54 | 1 | 7 | 45 |
| Females..... | 5 | 5 | 4 | 4 | 4 | 3 | 6 | 7 | 2 | 3 | 2 | 2 | 45 | 8 | 3 | 87 |
| Total | 5 | 15 | 9 | 7 | 8 | 2 | 10 | 11 | 4 | 11 | 6 | 8 | 99 | 13 | 10 | 82 |
| Stillwater— | 22 | 20 | 23 | 20 | 17 | 22 | 21 | 15 | 17 | 21 | 21 | 17 | 254 | 4 | 14 | 214 |
| Males..... | 17 | 16 | 15 | 11 | 21 | 18 | 24 | 22 | 20 | 16 | 15 | 7 | 248 | 8 | 14 | 180 |
| Females..... | 39 | 36 | 38 | 31 | 38 | 40 | 45 | 37 | 37 | 34 | 36 | 24 | 472 | 22 | 28 | 394 |
| Total | 5 | 3 | 6 | 7 | 7 | 1 | 6 | 5 | 3 | 4 | 6 | 12 | 69 | 1 | 9 | 55 |
| Green— | 2 | 7 | 5 | 6 | 9 | 5 | 7 | 9 | 8 | 6 | 5 | 7 | 82 | 3 | 5 | 68 |
| Males..... | 7 | 10 | 11 | 13 | 16 | 6 | 13 | 14 | 11 | 10 | 11 | 19 | 151 | 4 | 14 | 123 |
| Females..... | 7 | 10 | 11 | 13 | 16 | 6 | 13 | 14 | 11 | 10 | 11 | 19 | 151 | 4 | 14 | 123 |
| Total | 17 | 19 | 19 | 14 | 12 | 16 | 12 | 10 | 17 | 16 | 14 | 12 | 194 | 1 | 24 | 160 |
| Byram— | 17 | 12 | 19 | 18 | 10 | 17 | 14 | 24 | 14 | 12 | 11 | 9 | 189 | 14 | 14 | 162 |
| Males..... | 34 | 31 | 38 | 32 | 22 | 33 | 26 | 34 | 31 | 28 | 27 | 26 | 383 | 42 | 38 | 322 |
| Females..... | 34 | 31 | 38 | 32 | 22 | 33 | 26 | 34 | 31 | 28 | 27 | 26 | 383 | 42 | 38 | 322 |
| Total | 10 | 12 | 13 | 12 | 9 | 12 | 12 | 19 | 12 | 9 | 5 | 9 | 139 | 20 | 20 | 132 |
| Andover— | 10 | 14 | 19 | 4 | 9 | 14 | 13 | 10 | 10 | 4 | 3 | 11 | 133 | 30 | 30 | 114 |
| Males..... | 20 | 26 | 32 | 16 | 18 | 26 | 25 | 29 | 22 | 13 | 8 | 20 | 272 | 19 | 50 | 246 |
| Females..... | 20 | 26 | 32 | 16 | 18 | 26 | 25 | 29 | 22 | 13 | 8 | 20 | 272 | 19 | 50 | 246 |
| Total | 27 | 17 | 25 | 20 | 20 | 17 | 17 | 14 | 18 | 20 | 27 | 14 | 533 | 1 | 23 | 146 |
| Sparta— | 35 | 31 | 21 | 12 | 14 | 22 | 19 | 12 | 19 | 16 | 15 | 15 | 227 | 15 | 15 | 155 |
| Males..... | 62 | 28 | 46 | 32 | 34 | 39 | 36 | 26 | 37 | 36 | 43 | 29 | 480 | 1 | 38 | 301 |
| Females..... | 62 | 28 | 46 | 32 | 34 | 39 | 36 | 26 | 37 | 36 | 43 | 29 | 480 | 1 | 38 | 301 |
| Total | 36 | 23 | 36 | 26 | 36 | 28 | 22 | 33 | 30 | 30 | 22 | 28 | 382 | 22 | 62 | 10 |
| Hardyston— | 33 | 35 | 40 | 32 | 31 | 29 | 28 | 22 | 30 | 27 | 23 | 30 | 386 | 1 | 69 | 276 |
| Males..... | 69 | 58 | 76 | 58 | 67 | 57 | 50 | 55 | 60 | 57 | 45 | 58 | 788 | 1 | 131 | 553 |
| Females..... | 69 | 58 | 76 | 58 | 67 | 57 | 50 | 55 | 60 | 57 | 45 | 58 | 788 | 1 | 131 | 553 |
| Total | 69 | 58 | 76 | 58 | 67 | 57 | 50 | 55 | 60 | 57 | 45 | 58 | 788 | 1 | 131 | 553 |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued. | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|-------|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | |
| Sussex—Con. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vernon— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 19 | 19 | 21 | 29 | 19 | 20 | 24 | 21 | 18 | 16 | 24 | 18 | 20 | 268 | ..... | ..... | ..... | 11 | 30 | 3 | ..... | 180 | ..... | ..... | ..... |
| Females..... | 27 | 25 | 25 | 18 | 22 | 17 | 17 | 18 | 14 | 14 | 20 | 18 | 16 | 251 | ..... | ..... | ..... | 6 | 38 | 1 | ..... | 174 | ..... | ..... | ..... |
| Total..... | 46 | 44 | 46 | 47 | 41 | 37 | 41 | 39 | 32 | 30 | 44 | 36 | 36 | 519 | 587 | 18 | ..... | 17 | 68 | 4 | ..... | 354 | 3 | ..... | ..... |
| Wantage— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 36 | 30 | 33 | 24 | 35 | 29 | 31 | 26 | 36 | 39 | 32 | 34 | 42 | 427 | ..... | ..... | ..... | 15 | 60 | 6 | ..... | 253 | ..... | ..... | ..... |
| Females..... | 28 | 31 | 24 | 28 | 27 | 32 | 25 | 26 | 22 | 39 | 32 | 37 | 26 | 377 | ..... | ..... | ..... | 16 | 41 | 2 | ..... | 216 | ..... | ..... | ..... |
| Total..... | 64 | 61 | 57 | 52 | 62 | 61 | 56 | 52 | 58 | 78 | 64 | 71 | 68 | 804 | 845 | 41 | ..... | 31 | 101 | 8 | ..... | 469 | 1 | ..... | ..... |
| Frankfort— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 7 | 10 | 10 | 12 | 16 | 6 | 7 | 13 | 11 | 11 | 15 | 11 | 12 | 141 | ..... | ..... | ..... | 2 | 7 | ..... | ..... | 76 | ..... | ..... | ..... |
| Females..... | 9 | 8 | 17 | 11 | 7 | 12 | 10 | 12 | 10 | 10 | 8 | 10 | 9 | 133 | ..... | ..... | ..... | 4 | 9 | 3 | ..... | 76 | ..... | ..... | ..... |
| Total..... | 16 | 18 | 27 | 23 | 23 | 18 | 17 | 25 | 21 | 21 | 23 | 21 | 21 | 274 | 302 | 28 | ..... | 6 | 16 | 3 | ..... | 152 | ..... | ..... | ..... |
| Hampton— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 8 | 3 | 7 | 9 | 9 | 9 | 7 | 14 | 3 | 6 | 5 | 9 | 7 | 96 | ..... | ..... | ..... | ..... | 10 | 3 | ..... | 71 | ..... | ..... | ..... |
| Females..... | 9 | 6 | 7 | 3 | 5 | 5 | 7 | 7 | 8 | 6 | 7 | 5 | 5 | 80 | ..... | ..... | ..... | ..... | 12 | 1 | ..... | 58 | ..... | ..... | ..... |
| Total..... | 17 | 9 | 14 | 12 | 14 | 14 | 14 | 21 | 11 | 12 | 12 | 14 | 12 | 176 | 178 | 2 | ..... | ..... | 22 | 4 | ..... | 129 | ..... | ..... | ..... |
| Newton— | | | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 24 | 30 | 22 | 29 | 32 | 35 | 27 | 32 | 35 | 34 | 27 | 27 | 33 | 387 | ..... | ..... | ..... | 43 | 95 | ..... | ..... | 180 | ..... | ..... | ..... |
| Females..... | 33 | 39 | 29 | 31 | 28 | 24 | 26 | 35 | 34 | 21 | 28 | 37 | 35 | 400 | ..... | ..... | ..... | 55 | 100 | ..... | ..... | 197 | ..... | ..... | ..... |
| Total..... | 57 | 69 | 51 | 60 | 60 | 59 | 53 | 67 | 69 | 55 | 55 | 64 | 68 | 787 | 728 | 58 | ..... | 98 | 195 | ..... | ..... | 386 | ..... | ..... | ..... |

UNION COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | |
|-----------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-----------|-----------|---|--|---|------------------------------|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 1 Linden— | Males..... | 7 | 8 | 6 | 7 | 6 | 6 | 7 | 4 | 4 | 4 | 4 | 4 | 95 | ..... | ..... | ..... | 8 | 24 | ..... | ..... | ..... | 11 | ..... | ..... |
| | Females..... | 4 | 2 | 5 | 12 | 10 | 8 | 3 | 9 | 7 | 9 | 7 | 11 | 93 | ..... | ..... | ..... | 7 | 19 | ..... | 1 | ..... | 17 | ..... | ..... |
| | Total..... | 11 | 10 | 17 | 25 | 17 | 14 | 14 | 10 | 15 | 13 | 16 | 11 | 15 | 188 | 165 | 23 | | 15 | 43 | | 1 | | 28 | |
| 2 East Linden— | Males..... | 1 | 3 | 2 | 2 | 2 | 3 | 5 | 4 | 1 | 1 | 1 | 1 | 31 | ..... | ..... | ..... | ..... | 6 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Females..... | 3 | 4 | 1 | 1 | 2 | 1 | 3 | ..... | 1 | 1 | 4 | 3 | 26 | ..... | ..... | ..... | ..... | 8 | ..... | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 4 | 7 | 3 | 3 | 4 | 4 | 8 | 4 | 2 | 5 | 5 | 5 | 57 | 71 | ..... | ..... | ..... | 14 | ..... | ..... | ..... | ..... | ..... | ..... |
| 4 South Roselle— | Males..... | 3 | 13 | 13 | 6 | 10 | 12 | 12 | 14 | 11 | 8 | 9 | 9 | 123 | ..... | ..... | ..... | ..... | 19 | 30 | ..... | ..... | ..... | ..... | ..... |
| | Females..... | 10 | 12 | 14 | 16 | 11 | 14 | 9 | 12 | 11 | 10 | 7 | 8 | 142 | ..... | ..... | ..... | ..... | 18 | 31 | ..... | ..... | ..... | ..... | ..... |
| | Total..... | 13 | 25 | 27 | 22 | 21 | 26 | 21 | 26 | 22 | 18 | 16 | 17 | 11 | 265 | 280 | ..... | ..... | 37 | 51 | ..... | ..... | ..... | ..... | ..... |
| 5 Elizabeth—1st Ward— | Males..... | 37 | 43 | 72 | 64 | 42 | 34 | 50 | 41 | 35 | 35 | 37 | 32 | 548 | ..... | ..... | ..... | ..... | 216 | 207 | ..... | 14 | ..... | ..... | ..... |
| | Females..... | 49 | 51 | 49 | 53 | 41 | 35 | 48 | 39 | 40 | 37 | 35 | 30 | 552 | ..... | ..... | ..... | ..... | 218 | 205 | ..... | 1 | ..... | ..... | ..... |
| | Total..... | 86 | 94 | 121 | 117 | 83 | 69 | 98 | 80 | 75 | 72 | 72 | 68 | 65 | 1100 | | | | 434 | 412 | | 15 | | 143 | |
| 5 2d Ward— | Males..... | 27 | 42 | 45 | 44 | 42 | 39 | 35 | 28 | 28 | 30 | 21 | 28 | 445 | ..... | ..... | ..... | ..... | 101 | 120 | ..... | 3 | ..... | ..... | ..... |
| | Females..... | 20 | 39 | 31 | 43 | 28 | 27 | 29 | 33 | 30 | 31 | 25 | 23 | 383 | ..... | ..... | ..... | ..... | 72 | 108 | ..... | 2 | ..... | ..... | ..... |
| | Total..... | 47 | 81 | 76 | 87 | 70 | 66 | 64 | 61 | 58 | 61 | 46 | 51 | 62 | 830 | | | | 173 | 228 | | 5 | | 103 | |

UNION COUNTY SCHOOL CENSUS, BY DISTRICTS--Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | | | | |
|---------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|--|---|---|---|--|--------------------------------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unattached. | Number of children whose male parent or guardian is not a citizen. |
| Union--Con. | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Locust Grove-- | 9 | 1 | 3 | 2 | 1 | 1 | 4 | 1 | 4 | 4 | 1 | 3 | 3 | 32 | | | 1 | 16 | | | | 8 | |
| Males..... | 5 | 5 | 1 | 3 | 3 | 1 | 3 | 4 | 4 | 4 | 1 | 3 | 3 | 37 | | | 4 | 11 | | | 5 | 2 | |
| Females..... | 4 | 6 | 4 | 10 | 4 | 2 | 4 | 6 | 8 | 8 | 1 | 6 | 6 | 69 | 60 | 9 | 5 | 27 | | | 10 | 10 | 2 |
| Total..... | 14 | 6 | 4 | 10 | 4 | 2 | 4 | 6 | 8 | 8 | 1 | 6 | 6 | 69 | 60 | 9 | 5 | 27 | | | 10 | 10 | 2 |
| FANWOOD. | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Willow Grove-- | 3 | 1 | 4 | 1 | 3 | 2 | 4 | 3 | 3 | 2 | 2 | 3 | 3 | 31 | | | 2 | 2 | | | 12 | | |
| Males..... | 1 | 3 | 4 | 2 | 3 | 4 | 3 | 1 | 4 | 1 | 1 | 1 | 4 | 30 | | | 3 | 2 | | | 12 | | |
| Females..... | 2 | 1 | 4 | 1 | 2 | 4 | 4 | 4 | 4 | 1 | 1 | 1 | 4 | 30 | | | 1 | 2 | | | 12 | | |
| Total..... | 4 | 4 | 8 | 3 | 5 | 6 | 7 | 7 | 7 | 3 | 3 | 4 | 5 | 61 | 62 | 1 | 5 | 2 | | | 24 | | |
| 14 Scotch Plains-- | 11 | 9 | 14 | 5 | 5 | 10 | 11 | 8 | 10 | 12 | 10 | 22 | 9 | 136 | | | 10 | 52 | 9 | | 11 | | |
| Males..... | 9 | 9 | 13 | 18 | 8 | 12 | 9 | 9 | 11 | 8 | 10 | 9 | 13 | 138 | | | 17 | 32 | | | 15 | | |
| Females..... | 2 | 5 | 1 | 3 | 7 | 2 | 2 | 2 | 2 | 4 | 2 | 13 | 6 | 61 | 62 | 1 | 5 | 2 | | | 24 | | |
| Total..... | 20 | 18 | 27 | 23 | 13 | 22 | 20 | 17 | 21 | 20 | 20 | 31 | 22 | 274 | 279 | 5 | 27 | 84 | 9 | | 26 | | 14 |
| 12 Plainfield--1st Ward-- | 22 | 28 | 20 | 23 | 37 | 24 | 20 | 20 | 23 | 26 | 18 | 19 | 17 | 297 | | | 40 | 70 | 1 | | 75 | | |
| Males..... | 17 | 23 | 24 | 24 | 20 | 20 | 22 | 20 | 23 | 24 | 24 | 27 | 23 | 300 | | | 47 | 74 | | | 65 | | |
| Females..... | 5 | 5 | 6 | 9 | 17 | 4 | 8 | 8 | 10 | 12 | 10 | 12 | 10 | 97 | 80 | 17 | 5 | 17 | | | 10 | | |
| Total..... | 39 | 51 | 44 | 47 | 57 | 44 | 42 | 49 | 46 | 50 | 42 | 46 | 40 | 597 | 573 | 24 | 87 | 144 | 1 | | 140 | | 10 |
| 12 2d Ward-- | 20 | 29 | 19 | 22 | 22 | 35 | 15 | 34 | 17 | 19 | 32 | 29 | 29 | 322 | | | 61 | 60 | | | 11 | | |
| Males..... | 20 | 20 | 19 | 21 | 20 | 30 | 23 | 21 | 37 | 29 | 19 | 31 | 22 | 317 | | | 41 | 50 | | | 17 | | |
| Females..... | 0 | 9 | 0 | 1 | 2 | 5 | 2 | 13 | 0 | 0 | 13 | 8 | 7 | 5 | 5 | 11 | 21 | 10 | | | 4 | | |
| Total..... | 40 | 49 | 38 | 43 | 42 | 65 | 43 | 55 | 54 | 48 | 51 | 60 | 51 | 639 | 601 | 38 | 102 | 110 | | | 28 | | 3 |

UNION COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | UNION COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued. | | | | | | | | | | | | | | | | | Number of children who are deaf-mutes. | | | |
|---------------------|--|--|---|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|--|----------------------------------|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
| 20 East Summit— | Union—Con. | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| 21 Branch Mills— | Total..... | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| 22 Springfield— | SPRINGFIELD. | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| 23 Unionville— | Total..... | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| 25 North Roselle— | UNION. | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |
| Total..... | Total..... | | | | | | | | | | | | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--------------------|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 27 | Connecticut Farms— | 3 | 3 | 7 | 5 | 6 | 1 | 5 | 11 | 2 | 8 | 7 | 6 | 69 | ..... | 15 | ..... | 10 | ..... |  |  |  |  |
| | Males..... | 3 | 3 | 7 | 2 | 1 | 3 | 9 | 2 | 2 | 8 | 3 | 2 | 47 | ..... | 15 | ..... | 9 | ..... |  |  |  |  |
| | Females..... | 6 | 6 | 14 | 7 | 6 | 9 | 10 | 7 | 13 | 4 | 16 | 10 | 116 | 111 | 30 | ..... | 19 | ..... |  |  |  |  |
| | Total..... | 6 | 6 | 14 | 7 | 6 | 9 | 10 | 7 | 13 | 4 | 16 | 10 | 116 | 111 | 30 | ..... | 19 | ..... |  |  |  |  |
| 28 | Lyon's Farms— | 6 | ..... | 8 | 2 | 9 | 2 | 2 | 5 | 4 | 3 | 2 | 6 | 2 | ..... | 8 | 12 | ..... | 19 | ..... |  |  |  |
| | Males..... | 4 | 3 | 2 | 2 | 1 | 2 | 3 | 4 | 4 | 4 | 2 | 4 | 37 | ..... | 8 | 9 | ..... | 18 | ..... |  |  |  |
| | Females..... | 10 | 3 | 10 | 4 | 10 | 4 | 8 | 8 | 7 | 6 | 8 | 6 | 88 | 78 | 10 | 6 | 21 | ..... | 37 | 4 | | |
| | Total..... | 10 | 3 | 10 | 4 | 10 | 4 | 8 | 8 | 7 | 6 | 8 | 6 | 88 | 78 | 10 | 6 | 21 | ..... | 37 | 4 | | |
| 29 | Salem— | 2 | 4 | ..... | 6 | 1 | 2 | 5 | 3 | 3 | 4 | 9 | 2 | 46 | ..... | 5 | 20 | ..... | 7 | ..... |  |  |  |
| | Males..... | 5 | 4 | 2 | 1 | 2 | 8 | 1 | 7 | 4 | 3 | 2 | 4 | 45 | ..... | 6 | 10 | ..... | 9 | ..... |  |  |  |
| | Females..... | 7 | 8 | 2 | 7 | 3 | 4 | 13 | 4 | 10 | 8 | 12 | 4 | 91 | 98 | 7 | 11 | ..... | 16 | ..... |  |  |  |
| | Total..... | 7 | 8 | 2 | 7 | 3 | 4 | 13 | 4 | 10 | 8 | 12 | 4 | 91 | 98 | 7 | 11 | ..... | 16 | ..... |  |  |  |
| Summary. | | | | | | | | | | | | | | | | | | | | | | | |
| | Linden— | 11 | 24 | 27 | 21 | 19 | 23 | 25 | 18 | 18 | 17 | 14 | 9 | 249 | ..... | 27 | 50 | ..... | 37 | ..... |  |  |  |
| | Males..... | 17 | 18 | 20 | 23 | 21 | 20 | 15 | 21 | 18 | 18 | 19 | 22 | 261 | ..... | 25 | 58 | ..... | 1 | 58 | ..... |  |  |
| | Females..... | 28 | 42 | 47 | 50 | 42 | 44 | 43 | 40 | 39 | 36 | 35 | 33 | 31 | 510 | 525 | 15 | 52 | 108 | 1 | 95 | 2 | |
| | Total..... | 28 | 42 | 47 | 50 | 42 | 44 | 43 | 40 | 39 | 36 | 35 | 33 | 31 | 510 | 525 | 15 | 52 | 108 | 1 | 95 | 2 | |
| | Elizabeth— | 363 | 462 | 488 | 472 | 437 | 427 | 383 | 405 | 342 | 363 | 312 | 304 | 293 | 5051 | ..... | 1243 | 1547 | 8 | 90 | 457 | 2 | |
| | Males..... | 378 | 479 | 368 | 479 | 406 | 408 | 392 | 396 | 380 | 346 | 299 | 332 | 309 | 4972 | ..... | 1151 | 1524 | 5 | 36 | 445 | ..... |  |
| | Females..... | 741 | 941 | 856 | 951 | 843 | 835 | 775 | 801 | 722 | 709 | 611 | 636 | 602 | 10023 | 10058 | 35 | 2394 | 3071 | 13 | 126 | 892 | 208 |
| | Total..... | 741 | 941 | 856 | 951 | 843 | 835 | 775 | 801 | 722 | 709 | 611 | 636 | 602 | 10023 | 10058 | 35 | 2394 | 3071 | 13 | 126 | 892 | 208 |
| | Clark— | 4 | 4 | 1 | 2 | 4 | 3 | 2 | 2 | 4 | 6 | 2 | 4 | 42 | ..... | 16 | ..... | 1 | 11 | ..... | ..... | ..... | ..... |
| | Males..... | 5 | ..... | 6 | 3 | 2 | 4 | 5 | 4 | 3 | 5 | 4 | 7 | 1 | 49 | ..... | 14 | ..... | 14 | ..... | 12 | ..... | ..... |
| | Females..... | 9 | 4 | 7 | 5 | 6 | 7 | 7 | 6 | 7 | 11 | 6 | 11 | 5 | 91 | 75 | 16 | ..... | 30 | ..... | 1 | 23 | ..... |
| | Total..... | 9 | 4 | 7 | 5 | 6 | 7 | 7 | 6 | 7 | 11 | 6 | 11 | 5 | 91 | 75 | 16 | ..... | 30 | ..... | 1 | 23 | ..... |
| | Railway— | 72 | 64 | 68 | 80 | 82 | 62 | 65 | 59 | 52 | 71 | 51 | 58 | 74 | 858 | ..... | 61 | 923 | 1 | 4 | 146 | ..... | 3 |
| | Males..... | 79 | 67 | 65 | 64 | 64 | 68 | 56 | 64 | 67 | 59 | 61 | 77 | 63 | 859 | ..... | 74 | 220 | 3 | ..... | 190 | ..... | 1 |
| | Females..... | 151 | 131 | 133 | 141 | 146 | 130 | 121 | 123 | 119 | 130 | 112 | 135 | 142 | 1717 | 1841 | 124 | 135 | 443 | 4 | 4 | 296 | 4 |
| | Total..... | 151 | 131 | 133 | 141 | 146 | 130 | 121 | 123 | 119 | 130 | 112 | 135 | 142 | 1717 | 1841 | 124 | 135 | 443 | 4 | 4 | 296 | 4 |

UNION COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | UNION COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued. | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccommodated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---|---|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|------------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | | | | | | | | | | |
| Cranford— Males..... Females..... | 13 | 21 | 11 | 15 | 17 | 19 | 15 | 8 | 25 | 20 | 22 | 20 | 8 | 214 | 19 | 28 | 28 | 28 | 28 | | | | |
| | 20 | 13 | 21 | 17 | 19 | 15 | 12 | 9 | 20 | 8 | 19 | 18 | 17 | 208 | 24 | 40 | 40 | 33 | 33 | | | | |
| | 33 | 34 | 32 | 32 | 36 | 34 | 27 | 17 | 45 | 28 | 41 | 38 | 25 | 422 | 43 | 68 | 68 | 61 | 5 | | | | |
| Westfield— Males..... Females..... | 31 | 20 | 31 | 24 | 26 | 22 | 19 | 32 | 22 | 20 | 29 | 29 | 324 | 20 | 105 | 105 | 15 | 15 | 15 | | | | |
| | 31 | 28 | 41 | 29 | 32 | 24 | 28 | 26 | 30 | 17 | 34 | 27 | 385 | 20 | 131 | 131 | 14 | 14 | 14 | | | | |
| | 62 | 48 | 69 | 65 | 50 | 54 | 43 | 58 | 52 | 37 | 63 | 56 | 709 | 40 | 236 | 236 | 29 | 6 | 6 | | | | |
| Faywood— Males..... Females..... | 14 | 10 | 18 | 6 | 8 | 12 | 13 | 12 | 12 | 15 | 12 | 10 | 107 | 12 | 51 | 51 | 23 | 23 | 23 | | | | |
| | 10 | 12 | 17 | 20 | 10 | 16 | 9 | 12 | 12 | 12 | 11 | 17 | 168 | 20 | 32 | 32 | 27 | 27 | 27 | | | | |
| | 24 | 22 | 35 | 26 | 18 | 28 | 22 | 24 | 24 | 27 | 23 | 27 | 335 | 6 | 86 | 86 | 50 | 14 | 14 | | | | |
| Plainfield— Males..... Females..... | 107 | 114 | 91 | 108 | 113 | 130 | 114 | 108 | 112 | 101 | 124 | 107 | 133 | 1462 | 290 | 355 | 355 | 308 | 308 | | | | |
| | 100 | 115 | 88 | 124 | 96 | 102 | 113 | 111 | 115 | 111 | 100 | 90 | 1365 | 273 | 300 | 300 | 297 | 297 | 297 | | | | |
| | 207 | 229 | 179 | 232 | 209 | 232 | 227 | 219 | 227 | 212 | 224 | 207 | 233 | 2827 | 563 | 655 | 655 | 605 | 108 | | | | |
| New Providence— Males..... Females..... | 7 | 11 | 8 | 10 | 8 | 13 | 11 | 15 | 10 | 9 | 10 | 6 | 7 | 125 | 3 | 3 | 3 | 13 | 13 | | | | |
| | 10 | 8 | 13 | 9 | 13 | 5 | 5 | 11 | 9 | 6 | 11 | 4 | 6 | 110 | 2 | 2 | 2 | 9 | 9 | | | | |
| | 17 | 19 | 21 | 19 | 21 | 18 | 16 | 26 | 19 | 15 | 21 | 10 | 13 | 235 | 2 | 5 | 5 | 22 | 5 | | | | |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS, | | | | | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|---|-------|-----------|-----------|---|---|---|--|-------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. | | | | | | | | | | |
| WARREN. | | | | | | | | | | | | | | | | | | | | | | | | | |
| POHATCOONG. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Finesville— | 4 | 6 | 6 | 5 | 7 | 3 | 3 | 3 | 4 | 5 | 4 | 7 | 2 | 1 | 41 | 75 | 2 | 9 | | | | | | |
| | Males..... | 3 | 1 | 1 | 2 | 2 | 4 | 3 | 3 | 4 | 5 | 4 | 7 | 2 | 1 | 32 | 75 | 4 | 21 | | | | | | |
| | Females..... | 1 | 5 | 5 | 3 | 5 | 7 | 5 | 5 | 5 | 5 | 4 | 7 | 3 | 1 | 9 | 75 | 2 | 30 | | | | | | |
| | Total..... | 7 | 7 | 7 | 7 | 10 | 10 | 12 | 10 | 10 | 10 | 8 | 14 | 5 | 2 | 73 | 150 | 6 | 46 | | | | | | |
| 2 | Hughesville— | 7 | 4 | 6 | 3 | 3 | 1 | 6 | 6 | 4 | 6 | 4 | 6 | 2 | 5 | 60 | ..... | 8 | 46 | | | | | | |
| | Males..... | 4 | 4 | 2 | 5 | 3 | 1 | 3 | 3 | 3 | 3 | 2 | 4 | 1 | 6 | 64 | ..... | 10 | 40 | | | | | | |
| | Females..... | 3 | 4 | 4 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 1 | 8 | 64 | ..... | 8 | 40 | | | | | | |
| | Total..... | 11 | 8 | 8 | 8 | 7 | 6 | 9 | 6 | 6 | 6 | 5 | 6 | 3 | 14 | 124 | 118 | 1 | 86 | | | | | | |
| 3 | Carpenterville— | 1 | 8 | 4 | 3 | 5 | 1 | 4 | 3 | 2 | 1 | 3 | 4 | 3 | 4 | 41 | ..... | 8 | 40 | | | | | | |
| | Males..... | 4 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 3 | 2 | 1 | 3 | 33 | ..... | 9 | 31 | | | | | | |
| | Females..... | 3 | 6 | 3 | 1 | 3 | 1 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 8 | ..... | 8 | 40 | | | | | | |
| | Total..... | 5 | 10 | 5 | 5 | 7 | 3 | 5 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 74 | 78 | 4 | 71 | | | | | | |
| 4 | Springtown— | 4 | 6 | 5 | 2 | 4 | 1 | 1 | 2 | 2 | 2 | 2 | 3 | 5 | 3 | 38 | ..... | 1 | 6 | | | | | | |
| | Males..... | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 3 | 2 | 29 | ..... | 7 | 7 | | | | | | |
| | Females..... | 1 | 4 | 3 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 9 | ..... | 1 | 6 | | | | | | |
| | Total..... | 4 | 6 | 7 | 7 | 5 | 2 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 67 | 74 | 7 | 13 | | | | | | |
| GREENWICH. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Kennedysville— | 2 | 2 | 4 | 2 | 4 | 2 | 1 | 2 | 3 | 1 | 3 | 2 | 1 | 3 | 22 | ..... | 1 | ..... |  |  |  |  |  |  |
| | Males..... | 3 | 2 | 2 | 4 | 2 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 23 | ..... | ..... | ..... |  |  |  |  |  |  |
| | Females..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |  |  |  |  |
| | Total..... | 5 | 2 | 6 | 4 | 6 | 4 | 3 | 2 | 4 | 3 | 4 | 1 | 1 | 1 | 45 | 45 | 1 | ..... |  |  |  |  |  |  |

| | | | | | | | | | | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|---|----|-----|----|----|-----|--|
| 48 Hackettstown— | 26 | 31 | 30 | 21 | 25 | 31 | 25 | 31 | 30 | 26 | 351 | 685 | 4 | 11 | 99 | 6 | 12 | 258 | |
| Males..... | 25 | 29 | 33 | 22 | 25 | 16 | 21 | 39 | 32 | 338 | 20 | 98 | 6 | 20 | 98 | 6 | 5 | 236 | |
| Females..... | 1 | 2 | 3 | 1 | 1 | 9 | 4 | 1 | 1 | 13 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 22 | |
| Total..... | 41 | 59 | 63 | 50 | 55 | 47 | 56 | 41 | 52 | 69 | 58 | 689 | 4 | 31 | 197 | 12 | 17 | 591 | |
| INDEPENDENCE. | | | | | | | | | | | | | | | | | | | |
| 50 Vienna— | 2 | 3 | 1 | 3 | 4 | 2 | 4 | 3 | 3 | 3 | 37 | 80 | 5 | 6 | 2 | 4 | 0 | 30 | |
| Males..... | 1 | 4 | 2 | 2 | 3 | 1 | 4 | 3 | 4 | 3 | 38 | 75 | 4 | 4 | 4 | 0 | 0 | 34 | |
| Females..... | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Total..... | 4 | 7 | 5 | 4 | 5 | 5 | 6 | 5 | 7 | 6 | 4 | 80 | 5 | 6 | 4 | 0 | 0 | 61 | |
| 51 Danville— | 1 | 2 | 3 | 3 | 3 | 2 | 4 | 1 | 5 | 1 | 34 | 75 | 2 | 3 | 8 | 4 | 0 | 20 | |
| Males..... | 1 | 2 | 4 | 3 | 4 | 3 | 3 | 2 | 3 | 2 | 39 | 75 | 2 | 3 | 4 | 0 | 0 | 16 | |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| Total..... | 3 | 4 | 6 | 7 | 8 | 5 | 7 | 6 | 7 | 5 | 3 | 75 | 2 | 3 | 7 | 0 | 0 | 36 | |
| 53 Petersburg— | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 11 | 45 | 8 | 0 | 0 | 0 | 0 | 18 | |
| Males..... | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 11 | 45 | 8 | 0 | 0 | 0 | 0 | 21 | |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total..... | 1 | 2 | 2 | 3 | 3 | 4 | 3 | 3 | 3 | 4 | 11 | 45 | 8 | 0 | 0 | 0 | 0 | 34 | |
| ALLAMUCHY. | | | | | | | | | | | | | | | | | | | |
| 52 Meadville— | 1 | 3 | 1 | 4 | 2 | 2 | 3 | 1 | 2 | 5 | 24 | 51 | 6 | 0 | 3 | 0 | 0 | 24 | |
| Males..... | 1 | 1 | 2 | 1 | 3 | 3 | 2 | 1 | 2 | 1 | 21 | 45 | 6 | 0 | 3 | 0 | 0 | 20 | |
| Females..... | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 4 | |
| Total..... | 2 | 4 | 1 | 3 | 5 | 5 | 2 | 4 | 6 | 3 | 24 | 51 | 6 | 0 | 3 | 0 | 0 | 41 | |
| 55 Saxtons Falls— | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 16 | 13 | 5 | 0 | 0 | 0 | 0 | 7 | |
| Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 16 | 13 | 5 | 0 | 0 | 0 | 0 | 8 | |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total..... | 2 | 1 | 2 | 1 | 2 | 4 | 1 | 3 | 3 | 2 | 18 | 13 | 5 | 0 | 0 | 0 | 0 | 15 | |
| 56 Allamuchy— | 3 | 2 | 4 | 2 | 4 | 3 | 2 | 3 | 2 | 1 | 30 | 74 | 1 | 0 | 2 | 0 | 0 | 28 | |
| Males..... | 3 | 3 | 8 | 2 | 5 | 1 | 3 | 4 | 1 | 3 | 36 | 74 | 1 | 0 | 2 | 0 | 0 | 35 | |
| Females..... | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total..... | 5 | 5 | 12 | 4 | 7 | 5 | 6 | 6 | 4 | 5 | 4 | 74 | 1 | 0 | 2 | 0 | 0 | 63 | |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| 60 | Paulina— Males..... Females..... Total..... | 6 1 7 | 1 2 3 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 13 21 | 5 29 | | | | | | | | | |
| 70 | Centerville— Males..... Females..... Total..... | 3 3 6 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 1 1 2 | 16 21 37 | 42 | 5 | | | | | | | | |
| 71 | Kalorama— Males..... Females..... Total..... | 1 1 2 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 21 24 45 | 39 | 6 | | 6 | 6 | 12 | | | | |
| 72 | Union Brick— Males..... Females..... Total..... | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 19 17 36 | 43 | 7 | | | 2 | | | | | |
| 73 | Blairstown— Males..... Females..... Total..... | 1 1 2 | 1 3 4 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 1 2 3 | 53 63 116 | 125 | 9 | 9 | 14 | 1 | 1 | 1 | 41 | 52 | 93 |

| | | | | | | | | | | | | | | | | | | |
|---------------------|---|---|---|----|---|----|----|---|---|---|---|---|---|----|----|-----|----|--|
| 74 Walnut Valley— | 3 | 1 | 1 | 8 | 5 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 3 | 48 | 23 | 7 | 23 | |
| Males..... | 1 | 4 | 1 | 2 | 1 | 1 | 7 | 1 | 2 | 1 | 1 | 1 | 1 | 25 | 4 | 25 | | |
| Females..... | 2 | | 5 | 6 | 2 | 8 | 3 | 3 | 2 | 3 | 2 | 3 | 4 | 47 | 11 | 48 | | |
| Total..... | 4 | 5 | 6 | 13 | 7 | 11 | 10 | 6 | 4 | 4 | 4 | 4 | 5 | 95 | 12 | 107 | | |
| 75 Mount Vernon— | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | 6 | 14 | 6 | |
| Males..... | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 14 | 1 | 15 | 6 | |
| Females..... | 1 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 22 | 5 | 27 | 20 | |
| Total..... | 2 | 2 | 4 | 6 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 36 | 6 | 42 | 26 | |
| 76 Jacksonburg— | 3 | 3 | 2 | 1 | 3 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 19 | 17 | 36 | 17 | |
| Males..... | 3 | 1 | 2 | 2 | 1 | 1 | 3 | 1 | 2 | 2 | 2 | 2 | 2 | 19 | 16 | 35 | 16 | |
| Females..... | 3 | 1 | 4 | 3 | 3 | 3 | 4 | 1 | 3 | 3 | 3 | 3 | 3 | 38 | 7 | 45 | 33 | |
| Total..... | 6 | 2 | 6 | 5 | 4 | 4 | 7 | 3 | 5 | 5 | 5 | 5 | 5 | 57 | 13 | 70 | 53 | |
| 77 Washington— | 4 | 1 | 2 | 3 | 2 | 4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 27 | 4 | 31 | 27 | |
| Males..... | 1 | 1 | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 21 | 3 | 24 | 21 | |
| Females..... | 3 | 1 | 4 | 5 | 3 | 5 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 48 | 7 | 55 | 48 | |
| Total..... | 5 | 2 | 6 | 7 | 5 | 8 | 7 | 3 | 3 | 3 | 3 | 3 | 3 | 75 | 10 | 85 | 75 | |
| HARDWICK. | | | | | | | | | | | | | | | | | | |
| 78 Hardwick Centre— | 2 | 2 | 3 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 1 | 14 | 14 | 28 | 27 | |
| Males..... | 2 | 2 | 3 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 15 | 15 | 30 | 21 | |
| Females..... | 2 | 2 | 3 | 1 | 1 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 2 | 29 | 4 | 33 | 48 | |
| Total..... | 4 | 4 | 6 | 2 | 2 | 2 | 4 | 2 | 4 | 2 | 4 | 2 | 4 | 44 | 19 | 63 | 69 | |
| 79 Franklin Grove— | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 2 | 3 | 2 | 3 | 2 | 3 | 18 | 5 | 23 | 12 | |
| Males..... | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 1 | 3 | 1 | 3 | 2 | 3 | 22 | 8 | 30 | 12 | |
| Females..... | 1 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 3 | 1 | 3 | 2 | 3 | 40 | 8 | 48 | 20 | |
| Total..... | 2 | 2 | 3 | 5 | 3 | 4 | 5 | 3 | 6 | 3 | 6 | 4 | 6 | 62 | 16 | 78 | 32 | |
| PAHAQUARRY. | | | | | | | | | | | | | | | | | | |
| 82 Millbrook— | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 12 | 8 | 20 | 12 | |
| Males..... | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 20 | 6 | 26 | 12 | |
| Females..... | 3 | 1 | 1 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 3 | 2 | 20 | 6 | 26 | 8 | |
| Total..... | 6 | 2 | 2 | 4 | 2 | 2 | 4 | 2 | 4 | 6 | 4 | 6 | 4 | 40 | 12 | 52 | 20 | |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|----|---|---|-----------|-----------|---|---|---|--|----------------------------------|--|--|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | | | | | | | | | | | | |
| 83 Calho— | Males..... | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | | | | | | | 13 | | | | | |
| | Total..... | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 25 | | | | | | | 22 | | | | | |
| 84 Brotzmanville— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 9 | | | | | | | 9 | | | | | |
| | Females..... | 1 | 1 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | | | | | | | | 11 | | | | |
| | Total..... | 2 | 2 | 3 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 21 | 1 | | | | | | | 20 | | | | |
| 85 Water Gap— | Males..... | 3 | 2 | 1 | 2 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 18 | | | | | | | | 18 | | | | |
| | Females..... | 1 | 1 | 3 | 1 | 1 | 1 | 2 | 1 | 2 | 3 | 3 | 2 | 20 | | | | | | | | 20 | | | | |
| | Total..... | 4 | 3 | 4 | 2 | 2 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 38 | 46 | 8 | 1 | 1 | 2 | 3 | 3 | 38 | | | | |
| 86 Hainesburgh— | Males..... | 1 | 3 | 3 | 2 | 4 | 3 | 1 | 3 | 2 | 3 | 2 | 2 | 29 | | | | | | | | 25 | | | | |
| | Females..... | 1 | 1 | 1 | 3 | 3 | 4 | 3 | 2 | 4 | 3 | 1 | 1 | 27 | | | | | | | | 21 | | | | |
| | Total..... | 2 | 4 | 4 | 5 | 4 | 6 | 5 | 4 | 2 | 6 | 3 | 3 | 56 | 55 | 1 | | | | | | 46 | | | | |
| 88 Mount Pleasant— | Males..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 18 | | | | | | | | | | | | |
| | Females..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 8 | | | | | | | | | | | | |
| | Total..... | 1 | 2 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 26 | 26 | | | | | | | | | | | |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unacquainted. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | | | | | |
|---------------------|--|--|--|--|---|--|--|--|--|--|-----------|-----------|---|---|---|--|----------------------------------|--|--|--|--|--|---|---|
| | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | | | | | | | | | | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| | Warren—Con. | | | | | | | | | | | | | | | | | | | | | | | |
| | Phillipsburg— | | | | | | | | | | | | | | | | | | | | | | | |
| | 94 | 87 | 86 | 100 | 101 | 96 | 102 | 87 | 70 | 87 | 90 | 108 | 108 | 1216 | ..... | 163 | 327 | 9 | 11 | 631 | ..... | 2 | | |
| | 87 | 106 | 103 | 99 | 97 | 93 | 96 | 95 | 102 | 97 | 102 | 97 | 86 | 1280 | ..... | 107 | 330 | 7 | 19 | 719 | ..... | 10 | | |
| | 181 | 193 | 189 | 199 | 198 | 189 | 198 | 182 | 172 | 184 | 192 | 205 | 194 | 2476 | 2447 | 330 | 657 | 16 | 30 | 1350 | ..... | 2 | | |
| | Harmony— | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | 15 | 20 | 10 | 12 | 19 | 15 | 18 | 22 | 19 | 14 | 13 | 13 | 196 | ..... | ..... | 11 | ..... | ..... | 161 | ..... | ..... | ..... |  |
| | 11 | 13 | 8 | 16 | 18 | 16 | 11 | 9 | 10 | 18 | 12 | 11 | 10 | 163 | ..... | 1 | 15 | ..... | ..... | 129 | ..... | ..... | ..... |  |
| | 17 | 28 | 28 | 26 | 30 | 35 | 26 | 27 | 32 | 37 | 26 | 24 | 23 | 359 | 379 | 20 | 26 | ..... | ..... | 290 | ..... | ..... | ..... |  |
| | Franklin— | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | 18 | 15 | 12 | 12 | 17 | 11 | 13 | 14 | 15 | 9 | 14 | 12 | 178 | ..... | 2 | 7 | 1 | ..... | 102 | ..... | ..... | ..... |  |
| | 11 | 17 | 18 | 13 | 18 | 17 | 15 | 14 | 17 | 14 | 12 | 19 | 19 | 204 | ..... | 5 | 7 | ..... | ..... | 181 | ..... | ..... | ..... |  |
| | 27 | 35 | 33 | 25 | 30 | 34 | 26 | 27 | 31 | 29 | 21 | 33 | 31 | 382 | 362 | 7 | 14 | 1 | ..... | 233 | ..... | ..... | ..... |  |
| | Washington— | | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | 15 | 10 | 19 | 17 | 12 | 15 | 18 | 9 | 12 | 18 | 24 | 13 | 196 | ..... | 2 | 12 | ..... | ..... | 102 | ..... | ..... | ..... |  |
| | 12 | 7 | 16 | 11 | 12 | 8 | 12 | 9 | 12 | 9 | 7 | 12 | 17 | 144 | ..... | 1 | 17 | ..... | ..... | 70 | ..... | ..... | ..... |  |
| | 26 | 22 | 26 | 30 | 29 | 20 | 27 | 27 | 21 | 21 | 25 | 36 | 30 | 340 | 327 | 3 | 29 | ..... | ..... | 172 | ..... | ..... | ..... |  |
| | Washington Borough— | | | | | | | | | | | | | | | | | | | | | | | |
| | 37 | 42 | 37 | 25 | 41 | 24 | 28 | 32 | 29 | 30 | 23 | 31 | 26 | 405 | ..... | 2 | 106 | 2 | 6 | 284 | ..... | ..... | ..... |  |
| | 27 | 39 | 40 | 41 | 36 | 35 | 40 | 26 | 26 | 27 | 32 | 26 | 25 | 420 | ..... | 3 | 98 | 3 | 1 | 266 | ..... | ..... | ..... |  |
| | 64 | 81 | 77 | 66 | 77 | 59 | 68 | 58 | 55 | 57 | 55 | 57 | 51 | 825 | 792 | 5 | 204 | 5 | 7 | 530 | | | | |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS—Continued.

| Number of district. | COUNTRIES, TOWNSHIPS AND DISTRICTS. | | | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unaccompanied. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. |
|---|-------------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|-----------|---|---|---|--|-----------------------------------|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. |  |  |  |  |  |  |  |  |  | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| Warren—Con. | | | | | | | | | | | | | | | | | | | | | |
| Blairstown— | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 15 | 15 | 15 | 11 | 10 | 18 | 19 | 22 | 17 | 20 | 14 | 23 | 8 | 297 | ..... | ..... | ..... | ..... | ..... |  |  |
| Females..... | 12 | 14 | 16 | 25 | 20 | 15 | 14 | 20 | 25 | 23 | 18 | 15 | 10 | 217 | ..... | ..... | ..... | ..... | ..... |  |  |
| Total..... | 27 | 29 | 31 | 26 | 30 | 33 | 33 | 42 | 42 | 43 | 32 | 38 | 18 | 424 | 445 | 21 | 14 | 37 | 1 | 242 | |
| Hardwick— | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 2 | 2 | 4 | 2 | 3 | 3 | 3 | 3 | 5 | ..... | 2 | 4 | 32 | ..... | ..... | ..... | ..... | ..... |  |  |
| Females..... | ..... | 1 | 3 | 3 | 3 | 3 | 2 | 2 | 6 | 6 | 4 | 3 | 1 | 37 | ..... | ..... | ..... | ..... | ..... |  |  |
| Total..... | 2 | 3 | 5 | 7 | 5 | 6 | 5 | 2 | 9 | 11 | 4 | 5 | 5 | 69 | 76 | 7 | | | | | |
| Palmyra— | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 2 | 1 | 1 | 1 | 4 | 3 | 5 | 2 | 3 | 3 | 7 | 2 | 2 | 36 | ..... | ..... | ..... | ..... | ..... |  |  |
| Females..... | 5 | 3 | 4 | 1 | 2 | 2 | 2 | 2 | 4 | 1 | 1 | 1 | 2 | 30 | ..... | ..... | ..... | ..... | ..... |  |  |
| Total..... | 7 | 4 | 5 | 2 | 6 | 5 | 7 | 4 | 7 | 4 | 8 | 3 | 4 | 66 | 78 | 7 | | | | | |
| Knowlton— | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 14 | 16 | 14 | 15 | 17 | 29 | 18 | 19 | 8 | 12 | 14 | 17 | 13 | 197 | ..... | ..... | ..... | ..... | ..... |  |  |
| Females..... | 6 | 11 | 15 | 11 | 7 | 15 | 9 | 13 | 22 | 11 | 15 | 15 | 8 | 158 | ..... | ..... | ..... | ..... | ..... |  |  |
| Total..... | 20 | 27 | 29 | 26 | 24 | 35 | 27 | 32 | 30 | 23 | 29 | 32 | 21 | 355 | 384 | 9 | 1 | 22 | 2 | 278 | |
| County Summary. | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 368 | 333 | 402 | 370 | 380 | 390 | 374 | 372 | 361 | 340 | 363 | 408 | 365 | 4916 | ..... | ..... | ..... | ..... | ..... |  |  |
| Females..... | 345 | 375 | 397 | 391 | 389 | 379 | 388 | 351 | 379 | 365 | 357 | 377 | 354 | 4880 | ..... | ..... | ..... | ..... | ..... |  |  |
| Total..... | 713 | 708 | 799 | 761 | 779 | 769 | 762 | 726 | 740 | 745 | 720 | 785 | 719 | 9776 | 9813 | 37 | 477 | 1770 | 55 | 99 | |
| Number of children whose male parent or guardian is not a citizen..... 44 | | | | | | | | | | | | | | | | | | | | | |
| Number of children who are deaf-mutes..... 8 | | | | | | | | | | | | | | | | | | | | | |

STATE OF NEW JERSEY SCHOOL CENSUS, BY COUNTIES—Continued.

| COUNTIES. | Number of children between | | | | | | | | | | Increase. | Decrease. | Number of children attending private schools. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of children whose male parent or guardian is not a citizen. | Number of children who are deaf-mutes. | |
|---------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|-----------|---|---|--|----------------------------------|--|--|-------------------------|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | | | | | | | | | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1892. |
| Summary—Con. | | | | | | | | | | | | | | | | | | | |
| Cumberland— | | | | | | | | | | | | | | | | | | | |
| Males..... | 470 | 517 | 514 | 534 | 462 | 524 | 443 | 524 | 505 | 523 | 510 | 510 | 455 | 6491 | 6491 | 401 | 3796 | 3 | |
| Females..... | 413 | 510 | 496 | 494 | 464 | 527 | 477 | 510 | 429 | 495 | 374 | 427 | 406 | 6022 | 6022 | 49 | 3313 | 3 | |
| Total..... | 883 | 1027 | 1010 | 1028 | 926 | 1051 | 920 | 1034 | 934 | 1018 | 884 | 937 | 861 | 12513 | 12509 | 450 | 7109 | 6 | |
| Essex— | | | | | | | | | | | | | | | | | | | |
| Males..... | 3907 | 3533 | 3529 | 3288 | 3230 | 3223 | 2663 | 2771 | 2553 | 2879 | 2554 | 2404 | 2453 | 39447 | 39447 | 771 | 2923 | 13 | |
| Females..... | 3685 | 3347 | 3385 | 3300 | 3074 | 3051 | 2725 | 2827 | 2511 | 2889 | 2489 | 2508 | 2578 | 38019 | 38019 | 50 | 2453 | 15 | |
| Total..... | 7592 | 6880 | 6914 | 6588 | 6304 | 6274 | 5388 | 5598 | 5064 | 5768 | 4993 | 4912 | 5431 | 77466 | 77191 | 1295 | 5376 | 28 | |
| Gloucester— | | | | | | | | | | | | | | | | | | | |
| Males..... | 325 | 321 | 297 | 272 | 320 | 281 | 290 | 342 | 308 | 336 | 332 | 329 | 300 | 4033 | 4033 | 213 | 1784 | ..... |  |
| Females..... | 325 | 311 | 283 | 270 | 289 | 294 | 303 | 312 | 292 | 292 | 294 | 246 | 245 | 3736 | 3736 | 7 | 1806 | ..... |  |
| Total..... | 650 | 632 | 580 | 542 | 609 | 575 | 593 | 654 | 600 | 628 | 626 | 575 | 545 | 7769 | 7769 | 31 | 3590 | 4 | |
| Hudson— | | | | | | | | | | | | | | | | | | | |
| Males..... | 5051 | 4444 | 4732 | 4586 | 4313 | 4047 | 3830 | 4007 | 3493 | 3617 | 3280 | 3135 | 3514 | 52742 | 52742 | 815 | 3065 | 14 | |
| Females..... | 5008 | 4525 | 4696 | 4305 | 4188 | 4251 | 3496 | 3754 | 3286 | 3414 | 3080 | 3006 | 3387 | 50396 | 50396 | 563 | 3008 | 8 | |
| Total..... | 10062 | 8969 | 9428 | 8891 | 8501 | 8298 | 7326 | 7761 | 6779 | 7031 | 6360 | 6141 | 6901 | 103138 | 94236 | 1379 | 6073 | 22 | |
| Hunterdon— | | | | | | | | | | | | | | | | | | | |
| Males..... | 347 | 289 | 307 | 309 | 324 | 308 | 294 | 346 | 344 | 335 | 375 | 333 | 364 | 4275 | 4275 | 12 | 1569 | 3 | |
| Females..... | 294 | 282 | 311 | 305 | 321 | 309 | 291 | 338 | 327 | 356 | 297 | 372 | 342 | 4145 | 4145 | 8 | 1579 | 3 | |
| Total..... | 641 | 571 | 618 | 614 | 645 | 617 | 585 | 684 | 671 | 691 | 672 | 705 | 706 | 8420 | 8330 | 20 | 3172 | 6 | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|------|------|-----|------|------|-------|----|--|
| Mercer— | 833 | 934 | 864 | 857 | 791 | 716 | 753 | 684 | 762 | 677 | 668 | 724 | 10067 | ..... | ..... | 1742 | 2726 | 52 | 351 | 1407 | ..... | 6 | |
| Males..... | 767 | 831 | 758 | 815 | 762 | 694 | 744 | 698 | 717 | 614 | 665 | 717 | 9544 | ..... | ..... | 1574 | 2519 | 41 | 164 | 1297 | ..... | 4 | |
| Females..... | 1600 | 1765 | 1622 | 1672 | 1568 | 1440 | 1497 | 1382 | 1479 | 1291 | 1331 | 1441 | 19611 | 78 | ..... | 3316 | 5245 | 93 | 515 | 2704 | 194 | 10 | |
| Total..... | | | | | | | | | | | | | | | | | | | | | | | |
| Middlesex— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 677 | 615 | 722 | 653 | 614 | 648 | 630 | 548 | 588 | 560 | 547 | 593 | 7934 | ..... | ..... | 1353 | 1969 | 35 | 204 | 2245 | ..... | 4 | |
| Females..... | 716 | 661 | 720 | 662 | 662 | 679 | 552 | 587 | 560 | 472 | 478 | 574 | 7877 | ..... | ..... | 1307 | 1946 | 20 | 131 | 2691 | ..... | 1 | |
| Total..... | 1393 | 1276 | 1442 | 1315 | 1276 | 1327 | 1182 | 1135 | 1148 | 1032 | 1025 | 1167 | 15811 | 302 | ..... | 2660 | 3915 | 55 | 335 | 4336 | 381 | 5 | |
| Monmouth— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 728 | 765 | 750 | 742 | 736 | 735 | 781 | 715 | 703 | 602 | 658 | 656 | 9246 | ..... | ..... | 335 | 1499 | 27 | 26 | 3198 | ..... | 3 | |
| Females..... | 682 | 698 | 744 | 742 | 714 | 677 | 745 | 741 | 657 | 655 | 636 | 610 | 9013 | ..... | ..... | 397 | 1459 | 30 | 16 | 2982 | ..... | 5 | |
| Total..... | 1410 | 1463 | 1494 | 1484 | 1448 | 1412 | 1526 | 1456 | 1360 | 1257 | 1294 | 1266 | 18229 | 7897 | 332 | 732 | 2958 | 57 | 42 | 6180 | 85 | 8 | |
| Morris— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 556 | 577 | 566 | 578 | 540 | 564 | 576 | 503 | 549 | 539 | 474 | 537 | 7127 | ..... | ..... | 866 | 1426 | 32 | 98 | 3395 | ..... | 7 | |
| Females..... | 541 | 561 | 570 | 554 | 509 | 542 | 533 | 500 | 525 | 491 | 463 | 565 | 6873 | ..... | ..... | 990 | 1375 | 11 | 47 | 3146 | ..... | 3 | |
| Total..... | 1097 | 1138 | 1136 | 1132 | 1049 | 1106 | 1109 | 1003 | 1074 | 1030 | 937 | 1102 | 14000 | 13895 | 105 | 1856 | 2801 | 43 | 140 | 6541 | 163 | 10 | |
| Ocean— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 191 | 167 | 201 | 171 | 195 | 204 | 192 | 183 | 195 | 204 | 190 | 182 | 2466 | ..... | ..... | 36 | 242 | 21 | 4 | 1785 | ..... | 1 | |
| Females..... | 183 | 155 | 184 | 181 | 184 | 194 | 159 | 177 | 193 | 184 | 169 | 165 | 2321 | ..... | ..... | 52 | 253 | 8 | 2 | 1673 | ..... | 2 | |
| Total..... | 374 | 322 | 385 | 352 | 379 | 398 | 351 | 368 | 388 | 388 | 359 | 347 | 4787 | 4821 | 34 | 88 | 475 | 29 | 6 | 3460 | 12 | 3 | |
| Passaic— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 1392 | 1310 | 1300 | 1339 | 1235 | 1252 | 1119 | 1065 | 1161 | 1034 | 996 | 1098 | 15417 | ..... | ..... | 1702 | 3133 | 102 | 617 | 1590 | ..... | 5 | |
| Females..... | 1375 | 1310 | 1356 | 1247 | 1184 | 1193 | 1079 | 1125 | 1124 | 1038 | 1010 | 1107 | 15206 | ..... | ..... | 1658 | 3258 | 62 | 589 | 1601 | ..... | 10 | |
| Total..... | 2767 | 2620 | 2656 | 2586 | 2419 | 2445 | 2195 | 2244 | 2285 | 2072 | 2006 | 2205 | 30622 | 29184 | 1438 | 3360 | 6388 | 164 | 1206 | 3191 | 885 | 15 | |
| Salem— | | | | | | | | | | | | | | | | | | | | | | | |
| Males..... | 270 | 280 | 266 | 252 | 255 | 278 | 257 | 275 | 294 | 259 | 285 | 265 | 3495 | ..... | ..... | 107 | 398 | 18 | 38 | 1719 | ..... | 3 | |
| Females..... | 292 | 274 | 292 | 277 | 240 | 252 | 257 | 224 | 269 | 231 | 248 | 227 | 3295 | ..... | ..... | 115 | 409 | 22 | 3 | 1566 | ..... | 3 | |
| Total..... | 562 | 554 | 518 | 529 | 495 | 530 | 514 | 499 | 563 | 490 | 533 | 492 | 6790 | 6799 | 9 | 222 | 807 | 40 | 41 | 3285 | 53 | 3 | |

CHILDREN ATTENDING NO SCHOOL
DURING THE YEAR.
BY DISTRICTS.

ATLANTIC COUNTY.

343

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR, BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | ATLANTIC. | | | | | | | | | | | | | Total number of children be- tween 5 and 18 years of age. |
|---------------------|------------------------------|---|---|---|---|--|---|---|---|---|---|---|---|---|--|
| | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | |
| 1 | Atlantic City..... | 194 | 142 | 43 | 19 | 15 | 12 | 7 | 20 | 10 | 34 | 53 | 91 | 150 | 796 |
| 12 | Absecon..... | 7 | 5 | 2 | 1 | | | | 2 | | | 3 | 1 | 4 | 25 |
| 47 | Egg Harbor City..... | 1 | | | | | 1 | | 1 | 2 | 15 | 33 | 27 | 38 | 118 |
| 48 | Hammonton..... | 5 | 3 | 2 | | | 1 | | | | | | | | 11 |
| 6 | Brigantine..... | | | | | | | | 1 | | | | 1 | 3 | 6 |
| 2 | Brigantine..... | | | | | | | | | | | 1 | 1 | 3 | 3 |
| 15 | Pleasantville..... | | | | | | | | | | | | 1 | 1 | 1 |
| 16 | Smith's Landing..... | 6 | 2 | 4 | 4 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 28 |
| 3 | Leeds Point..... | | | | | | | | 1 | | | | | | 1 |
| 49 | Cologne..... | | | | | | | | | | | 3 | 1 | 4 | 5 |
| 9 | Centreville..... | | 1 | | | | | | | | 1 | 2 | 1 | 1 | 5 |
| 10 | Oceanville..... | 2 | | | | | | | | | | | | 2 | 2 |
| 11 | North Absecon..... | | | | | | 1 | | | | 2 | | 1 | 1 | 5 |
| 17 | Bakersville..... | 4 | 3 | 1 | 1 | | 1 | | | 1 | | | | 2 | 13 |
| 18 | Bargaintown..... | | | | | | | | | | | 2 | | 4 | 6 |
| 21 | Steelmanville..... | 2 | 1 | | | | | | | | | | | | 3 |
| 22 | Scullville..... | | | | | | | | | | 2 | 3 | 1 | 6 | 12 |
| 50 | Farmington..... | 4 | 3 | 5 | 2 | 2 | 2 | | 1 | | | 1 | 5 | 3 | 27 |
| 51 | McKee City..... | 6 | 4 | 7 | 1 | 1 | 1 | 3 | 3 | 5 | | 4 | 3 | 3 | 42 |
| 26 | Tuckahoe..... | 1 | 1 | | 2 | | 2 | 1 | 1 | 1 | | | 1 | 1 | 10 |
| 27 | Head of River..... | | | | | | | 1 | | | | | | | 4 |
| 28 | East Vineland..... | 1 | 1 | 1 | 1 | 1 | | | | 1 | 1 | 3 | 3 | 3 | 13 |
| 29 | Oak Road..... | 2 | | | | 1 | | 1 | | | | | 3 | 4 | 11 |
| 30 | Richland..... | | | | | | | | 1 | 1 | 1 | 1 | 1 | 4 | 4 |
| 33 | Newtonville..... | | | | | | | | 1 | | 1 | 1 | | 1 | 4 |
| 34 | Folsom..... | 2 | 1 | | | | | | | 2 | 2 | 1 | | 1 | 8 |
| 35 | Da Costa..... | | | | | | | | | 1 | 1 | 1 | 1 | 4 | 8 |
| 36 | Weymouth..... | | | | | | | | | | | | 2 | 2 | 4 |
| 38 | Mays Landing..... | 15 | 4 | 3 | 3 | 4 | 2 | 2 | 3 | 2 | 6 | 5 | 7 | 19 | 75 |
| 40 | Carmantown..... | | | | | | | | | 1 | | 1 | | 4 | 4 |
| 42 | Nesco..... | 1 | | | | | | | | | | | 1 | 2 | 4 |
| 43 | Pleasant Mills..... | | 1 | | | | | | | | | 1 | | 1 | 5 |
| 44 | Elwood..... | 1 | | | | | | 2 | 1 | 3 | 1 | | | 3 | 18 |
| 45 | Agricultural..... | | | | | | | | | | 1 | | | 3 | 7 |
| 52 | Mizpah..... | 1 | 2 | 3 | 1 | 4 | 2 | 1 | 1 | 1 | 1 | 3 | 1 | 4 | 25 |
| | Total for county..... | 254 | 175 | 71 | 35 | 30 | 26 | 19 | 35 | 30 | 73 | 127 | 166 | 265 | 1310 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. |
|---------------------|------------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | |
| BERGEN. | | | | | | | | | | | | | | | |
| 1 | Edgewater | 19 | 4 | 5 | 1 | 1 | | | | 1 | 5 | 9 | 6 | 20 | 71 |
| 2 | Fort Lee..... | 5 | | | | | | | | 5 | 10 | 16 | 16 | 35 | 87 |
| 3 | Coytesville..... | | | | | | | | | | | 3 | 7 | 8 | 19 |
| 4 | Fairview..... | 8 | 8 | | | 1 | | | 1 | 1 | | 9 | 5 | 10 | 43 |
| 5 | Lower Teaneck..... | 3 | 1 | | | | | | | | | 1 | 1 | 3 | 10 |
| 6 | Leonia..... | 11 | 7 | | | | | | | | | 1 | 1 | 10 | 38 |
| 63 | Ridgefield Park..... | 20 | 10 | 1 | | | 3 | 3 | 1 | 1 | 3 | 3 | 5 | 15 | 65 |
| 70 | Falisdade Park..... | 3 | 3 | | | 1 | 1 | | | | 2 | 2 | 1 | 1 | 15 |
| 73 | Ridgefield..... | 4 | 2 | 1 | | | | | | | | 1 | 1 | 1 | 11 |
| 7 | Englewood..... | 42 | 24 | 14 | 2 | 2 | | 2 | 2 | 2 | 2 | 13 | 24 | 37 | 199 |
| 8 | Highland..... | 6 | 3 | 1 | | | | 1 | 1 | | | 1 | 4 | 10 | 23 |
| 9 | Upper Teaneck..... | 7 | 4 | 3 | | | 2 | 1 | | 1 | | 1 | 4 | 9 | 42 |
| 10 | New Bridge..... | 3 | 4 | 2 | | | 1 | 1 | | 1 | 2 | 4 | 5 | 5 | 22 |
| 11 | Schraalenburg..... | 2 | 2 | 1 | | | | | | | | 1 | 1 | 3 | 9 |
| 12 | Tenafly..... | 6 | 10 | 2 | 2 | 2 | | | | | 2 | 1 | 3 | 11 | 54 |
| 72 | Peetzburgh..... | 3 | 1 | | | | | | | | | | 1 | 2 | 7 |
| 13 | Creskill..... | 4 | 3 | 1 | 1 | | | | | | | | 4 | 10 | 26 |
| 14 | Demarest..... | 3 | 1 | | | | | | | | | 2 | 3 | 2 | 13 |
| 15 | Closter..... | 15 | 7 | 6 | 1 | 2 | 1 | 3 | 1 | 5 | 4 | 4 | 12 | 16 | 77 |
| 16 | Alpine..... | 4 | | | | | | | | | | 1 | 1 | | 7 |
| 17 | Old Closter..... | 2 | 1 | 2 | 1 | 1 | | | 3 | 2 | 1 | 2 | 4 | 6 | 25 |
| 18 | Norwood..... | 5 | | | | | | | | | | 3 | 5 | 3 | 18 |
| 19 | Old Tappan..... | 3 | 1 | 4 | | | | 2 | 2 | 1 | 2 | 3 | 1 | 3 | 22 |
| 71 | Northvale..... | 5 | 3 | 2 | 2 | 1 | 2 | 2 | 3 | 4 | 5 | 5 | 7 | 41 | 41 |
| 74 | Haworth..... | 2 | 1 | | | | | | | | 1 | 1 | 2 | 7 | 16 |
| 67 | Bergensfield..... | 2 | 5 | 1 | | | | 1 | | | | | 2 | 5 | 16 |
| 20 | River Vale..... | 4 | 3 | 1 | | | | | | | | | 1 | 2 | 11 |
| 21 | Old Hook..... | 5 | 4 | 2 | | | | | | | 2 | 2 | 4 | 5 | 24 |
| 21½ | Westwood..... | 14 | 5 | 2 | | | 1 | 1 | | 1 | 1 | 4 | 6 | 11 | 46 |
| 22 | Hillsdale..... | 1 | 3 | 2 | 1 | | | | 3 | | 2 | 1 | 4 | 3 | 20 |
| 23 | Pascack..... | 1 | 2 | 1 | 1 | | | | | 2 | 6 | 4 | 5 | 8 | 30 |
| 68 | Eastwood..... | 1 | 1 | | | | | | | | | | 2 | 2 | 6 |
| 69 | Hillsdale Terrace..... | 2 | | 1 | | 1 | 3 | | | 1 | 1 | 1 | 5 | 3 | 18 |
| 26 | Paramus..... | | | | | | | | | | 2 | 3 | 6 | 15 | 26 |
| 27 | Arcola..... | | | | | | | | | | | 2 | 3 | 7 | 12 |
| 28 | Spring Valley..... | | 1 | | | 1 | | 1 | | | | 3 | 8 | 6 | 20 |
| 29 | Oradell..... | 4 | 2 | | 1 | | 1 | | | 1 | 2 | 5 | 7 | 8 | 31 |
| 30 | River Edge..... | | | | | | | | | | | 3 | 10 | 7 | 20 |
| 31 | State Street..... | 16 | 10 | 9 | 4 | 2 | 1 | 5 | 3 | 8 | 15 | 11 | 18 | 99 | 99 |
| 32 | Union Street..... | 26 | 8 | 2 | 1 | 1 | | 1 | 7 | 6 | 13 | 25 | 32 | 123 | 123 |
| 33 | Hudson Street..... | 19 | 13 | 2 | 2 | 4 | 2 | 3 | 7 | 5 | 10 | 23 | 20 | 30 | 140 |
| 51 | Cherry Hill..... | 12 | 4 | 1 | | | | 1 | 1 | 2 | 1 | 3 | 2 | 8 | 35 |
| 33½ | Little Ferry..... | | | | | | | | | | 1 | 2 | 6 | 12 | 6 |
| 35 | Lodi..... | 20 | 4 | 5 | 2 | 1 | 2 | 5 | 8 | 11 | 14 | 21 | 20 | 15 | 128 |
| 35½ | Hasbrouck Heights..... | 9 | 8 | 1 | | 2 | | 1 | | 1 | 2 | 2 | 9 | 11 | 46 |
| 34 | Moonachie..... | | | | | | | | | | | 1 | 1 | 2 | 4 |
| 36 | Woodridge..... | 1 | 4 | | | | 1 | 1 | 6 | 11 | 16 | 21 | 22 | 84 | |
| 37 | Carlstadt..... | | | | | | | 1 | | 2 | 2 | 5 | 27 | 37 | 87 |
| 66 | Passaic Park..... | 3 | 2 | | | | | 1 | 1 | 3 | 7 | 6 | 12 | 15 | 50 |
| 38 | Kingsland..... | 2 | 1 | 1 | | 1 | | 2 | 1 | 1 | 1 | 2 | 5 | 11 | 28 |
| 39 | North Belleville Bridge..... | 19 | 8 | 3 | 1 | | 3 | 4 | 3 | 6 | 5 | 10 | 21 | 22 | 128 |
| 40 | Rutherford..... | 50 | 21 | 9 | 6 | 2 | 4 | 3 | 6 | 7 | 14 | 26 | 41 | 195 | 195 |
| 40½ | North Rutherford..... | 23 | 10 | 4 | 1 | 1 | | | 1 | 3 | 5 | 14 | 20 | 29 | 111 |
| 41 | East Passaic..... | 2 | 2 | | | | | | | | 5 | 5 | 5 | 10 | 29 |
| 42 | Garfield..... | 30 | 7 | 1 | 3 | 1 | | 4 | 8 | 12 | 24 | 28 | 33 | 38 | 189 |
| 42½ | Dundee Lake..... | 2 | 5 | 1 | | 1 | | 2 | 2 | 5 | 5 | 5 | 5 | 5 | 33 |
| 43 | Fairlawn..... | 4 | 5 | 1 | 1 | 1 | | 1 | 1 | 2 | 1 | 6 | 6 | 6 | 35 |
| 65 | Rochelle..... | 2 | 2 | | | | | | 1 | 1 | | 2 | | 4 | 12 |
| 44 | Ridgewood Grove..... | 2 | 1 | | | 1 | | | 1 | | 2 | 6 | 4 | 4 | 21 |
| 45 | Paramus Church..... | 3 | | | | | | | | | 1 | 1 | 3 | 3 | 11 |
| 61 | Ridgewood..... | 7 | 4 | 2 | 2 | | 2 | 1 | 2 | 1 | 1 | 4 | 5 | 5 | 36 |
| 46 | Midland Park..... | 13 | 7 | 4 | 2 | 1 | 2 | 3 | 10 | 11 | 21 | 25 | 21 | 26 | 146 |
| 47 | Union..... | 2 | 3 | | 1 | | 1 | 2 | 3 | 3 | 5 | 1 | 9 | 6 | 36 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children be- | | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------------|-------------------------|-------------------------|------------------------------|-----|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | tween 5 and 18 years of age. | |
| BURLINGTON. | | | | | | | | | | | | | | | | |
| 1 | Union | 85 | 41 | 21 | 9 | 5 | 6 | 5 | 1 | 5 | 15 | 17 | 40 | 56 | 71 | 376 |
| 4 | Oakland..... | 2 | 4 | | | | | | | | | | | | 2 | 9 |
| 6 | Lloyd..... | | | | | | | | | | | | | | 1 | 1 |
| 7 | Lower Mansfield..... | | 1 | | | | | | | | | | | 2 | 1 | 4 |
| 8 | Grove..... | 1 | | | | | | | | | | | 1 | | 1 | 3 |
| 9 | Columbus..... | 4 | 4 | 1 | | | | | | | 2 | 1 | 1 | 4 | 9 | 26 |
| 13 | Mansfield Square..... | 1 | | | | | | | | | | | | | 1 | 2 |
| 14 | Fieldsborough..... | | 2 | 1 | 1 | 1 | | 1 | | 2 | 1 | 3 | 1 | 11 | 24 | |
| 15 | Bordentown..... | 105 | 38 | 20 | 4 | 3 | 1 | 3 | 8 | 6 | 20 | 41 | 74 | 121 | 444 | |
| 16 | Beverly..... | 32 | 17 | 11 | 3 | 3 | 3 | 3 | 2 | 9 | 13 | 19 | 20 | 34 | 169 | |
| 17 | River..... | 1 | | 1 | | 1 | | | | | | | | | | 3 |
| 18 | Delanco..... | 2 | 7 | 1 | 1 | | 1 | | 2 | 2 | 2 | 1 | 5 | 9 | 31 | |
| 21 | New Albany..... | | | | | | | 1 | | 2 | | | | | | 3 |
| 22 | Riverton..... | | | | | | | | 2 | 3 | 7 | 1 | 2 | 6 | 9 | |
| 23 | Cinnaminson..... | 36 | 13 | 3 | 2 | 2 | 1 | 2 | 2 | 3 | 7 | 16 | 24 | 26 | 137 | |
| 20 | West Chester..... | 1 | | | 1 | | | | 1 | 1 | 4 | 2 | 1 | 4 | 15 | |
| 24 | Westfield..... | 10 | 3 | 1 | 1 | | | | 1 | 1 | 1 | 1 | 4 | 8 | 30 | |
| 19 | Riverside..... | 16 | 5 | 4 | 1 | 2 | | 3 | 12 | 19 | 21 | 37 | 26 | 27 | 173 | |
| 25 | Bridgeboro..... | | 1 | 1 | | | | | 1 | 1 | | 4 | 4 | 3 | 15 | |
| 26 | Chesterville..... | | | 2 | | 2 | | | | 2 | | 1 | 1 | 1 | 9 | |
| 27 | Chesterford..... | 4 | 3 | | | | | | | | | 1 | 1 | 2 | 13 | |
| 28 | Chester Brick..... | 3 | 3 | | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 2 | 15 | |
| 29 | Moorestown..... | 16 | 10 | 9 | 3 | 3 | 2 | | 2 | 1 | 10 | 15 | 20 | 28 | 119 | |
| 30 | Poplar Grove..... | | | 1 | 2 | 1 | | 1 | | | | 1 | 1 | | 7 | |
| 31 | Town House..... | | 3 | | | 1 | 1 | 1 | 3 | | 1 | 2 | 5 | 4 | 3 | |
| 34 | Rancocas..... | 9 | 3 | 2 | 1 | 1 | 1 | 1 | 5 | | 5 | 1 | 6 | 1 | 37 | |
| 34 | Union..... | | 1 | 1 | | 1 | | | | | | 1 | 1 | 1 | 6 | |
| 35 | Smithville..... | 3 | 1 | 1 | | 1 | | | 1 | 2 | 1 | 3 | 2 | 4 | 19 | |
| 36 | Ewan..... | | 1 | | 1 | | | | 4 | 3 | | | 3 | 3 | 15 | |
| 38 | Willow Grove..... | | | | | | | | | | | | | 2 | 7 | |
| 40 | Mount..... | 1 | 3 | 1 | | | | | | | | | | 1 | 4 | |
| 41 | Juliestown..... | 1 | 4 | | | 1 | 1 | | 2 | | | 2 | 1 | 4 | 17 | |
| 42 | Jobstown..... | 3 | | 1 | | | 2 | 1 | | | | 1 | 1 | 5 | 16 | |
| 43 | Springfield..... | 1 | | | | | | | | | | | | | 1 | 3 |
| 45 | Reckiesstown..... | | | | | | | | | 2 | 3 | 2 | 2 | 1 | 8 | |
| 46 | Black's Bridge..... | 1 | | 1 | | | | | | 1 | | 3 | | 3 | 7 | |
| 47 | Crosswicks..... | 8 | 5 | 3 | 2 | 1 | | 2 | | 3 | 2 | 2 | 2 | 9 | 37 | |
| 49 | Harrison..... | | | | | | | 1 | | | | | 1 | 1 | 3 | |
| 50 | Jacobstown..... | | | | | | | | | | | 1 | | 1 | 2 | |
| 51 | Cookstown..... | 2 | 3 | | | | | 2 | 1 | | 1 | | | 2 | 11 | |
| 51½ | Cranbury..... | | | 1 | 2 | 1 | | 2 | | | 1 | 3 | | 4 | 14 | |
| 52 | Wrightstown..... | | | | | | | | | | | | 2 | 2 | 4 | |
| 55 | Brown's Mills..... | 5 | 4 | 3 | 2 | | | | 1 | 1 | | 1 | 1 | 2 | 20 | |
| 57 | Coates..... | 5 | 1 | 1 | 1 | | | 2 | | 1 | | | 2 | | 14 | |
| 58 | Pemberton..... | 5 | 3 | 1 | 1 | | 1 | | 2 | 1 | 2 | 3 | 2 | 8 | 29 | |
| 59 | Magnolia..... | 1 | 1 | | 2 | 1 | 1 | | | | 1 | | 1 | 1 | 9 | |
| 60 | Birmingham..... | 4 | 4 | | | | | | | | | | | | 8 | |
| 61 | Laurel..... | 2 | 2 | 1 | 1 | | 1 | 1 | | 1 | | 2 | 2 | 2 | 15 | |
| 62 | Buddtown..... | 1 | 3 | 1 | 1 | | | | | | | | | 2 | 8 | |
| 63 | Vincentown..... | 1 | | | | | 1 | | 1 | 1 | | | | 2 | 6 | |
| 64 | Retreat..... | 5 | 1 | 2 | | | | | | | | | | 2 | 10 | |
| 65 | Beaver Dam..... | 2 | | 2 | 1 | | | 1 | | 1 | | | 2 | 3 | 12 | |
| 66 | Freedom..... | 1 | | | | | | | 1 | | | | | | 2 | |
| 69 | Lumberton..... | 1 | | | | | | | | 4 | 8 | 6 | 5 | 6 | 31 | |
| 70 | Fortbertown..... | 4 | 2 | | | 1 | 1 | | 1 | | | | 2 | 1 | 12 | |
| 71 | Hainesport..... | | | | 1 | | | | 1 | | 1 | 1 | 1 | 2 | 7 | |
| 72 | Easton..... | 5 | | 1 | | | | | | | | 1 | | | 7 | |
| 73 | Mount Holly..... | 72 | 43 | 21 | 16 | 15 | 9 | 8 | 12 | 18 | 21 | 41 | 64 | 54 | 394 | |
| 74 | Centerton..... | 5 | 4 | | | 1 | | | | | 1 | | 3 | 3 | 22 | |
| 76 | Hartford..... | 3 | 3 | 1 | | | | | | 2 | | 1 | | 2 | 12 | |
| 77 | Green Grove..... | 3 | 1 | 2 | | | | | | | | | 2 | 4 | 12 | |
| 78 | Fellowship..... | | | | | | | | | | 1 | | 3 | 4 | 8 | |
| 80 | Mount Laurel..... | 5 | 7 | 4 | 1 | 1 | | 1 | 2 | 1 | 1 | | 1 | 2 | 26 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | Total number of children between 5 and 13 years of age. | | | |
|------------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|----|----|------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | | | |
| Burlington—Con. | | | | | | | | | | | | | | | | | | |
| 79 | London Grove | 2 | | | | | | | | | | | | | | | | 2 |
| 81 | Pine Grove | | 2 | | | | | | | | | | | | | 1 | | 6 |
| 83 | Jacques | | | | | 2 | | | | 1 | | | | | | | | 5 |
| 85 | Cross Roads | 1 | | | | | | 1 | 1 | | | | | | 1 | | | 12 |
| 86 | Eastern | | | | | | | | | | | | | | | | | 9 |
| 87 | Medford | 5 | 3 | 4 | 1 | 2 | 4 | 4 | 2 | | | 6 | | 6 | | 11 | 15 | 65 |
| 88 | Chairville | 1 | | | | | | | | | | | | | | 1 | | 2 |
| 90 | Tabernacle | 2 | | 3 | | | | | | | | | | | | | | 3 |
| 91 | Free Soil | | | 1 | | | | | | | | | | 1 | | | | 2 |
| 92 | Hartford | | 3 | 1 | | | | 1 | | | | | | 1 | | 1 | | 13 |
| 93 | Union | 4 | 2 | 3 | 1 | | | | | | | 2 | | | | | | 12 |
| 94 | Atsion | 2 | | | | | | 1 | | | | | | 2 | | 1 | | 7 |
| 95 | Jones' Mill | 2 | | | 1 | | | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | | 10 |
| 96 | Woodmansie | 1 | 2 | 2 | 1 | | | 1 | 2 | 2 | 2 | | | 1 | 1 | 1 | 2 | 17 |
| 104 | Harrisville | | | | | | | | | | | | | | 1 | | | 2 |
| | Total for county | 505 | 265 | 144 | 66 | 54 | 47 | 52 | 80 | 107 | 171 | 275 | 388 | 552 | | | | 2707 |

**CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.**

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. |
|-----------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | |
| CAMDEN. | | | | | | | | | | | | | | | |
| 1 | Camden City | 861 | 672 | 343 | 142 | 89 | 73 | 58 | 115 | 210 | 376 | 565 | 714 | 821 | 5039 |
| 2 | Gloucester City..... | 151 | 16 | 2 | 1 | 1 | | | | | | | | | 649 |
| 5 | Merchantville..... | 3 | 3 | 1 | 1 | 1 | | | | | | | | | 28 |
| 4 | Rosendale..... | 8 | 18 | 10 | 3 | 3 | 1 | 4 | 4 | 16 | 18 | 27 | 44 | 50 | 246 |
| 43 | Wrightsville | 45 | 31 | 12 | 1 | 2 | 1 | 4 | 4 | 6 | 21 | 20 | 34 | 34 | 243 |
| 3 | Union | 20 | 10 | 2 | 2 | 4 | 3 | 3 | 4 | 4 | 8 | 12 | 15 | 24 | 116 |
| 6 | Greenville..... | 4 | 2 | 2 | 1 | | 1 | 1 | | | 1 | | 1 | 3 | 18 |
| 50 | Homestead | 1 | 2 | | | 1 | | 1 | | | | | | 1 | 6 |
| 7 | Ellisburg..... | 3 | 3 | 1 | | | 1 | | | | | | 1 | 2 | 11 |
| 8 | Ifillman | | | 1 | | | | | | | | | | 1 | 2 |
| 9 | Iforner..... | 1 | 1 | | | | | | | | | | | 1 | 4 |
| 10 | Champion..... | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 5 | 15 | |
| 11 | Westmont | 5 | 6 | 4 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 1 | 29 | |
| 12 | Haddonfield..... | 31 | 16 | 10 | 2 | ..... | ..... | ..... | ..... | 5 | 11 | 19 | 38 | 182 | |
| 46 | Collingswood..... | 9 | 8 | 1 | 3 | 1 | 1 | ..... | ..... | 2 | ..... | 5 | 3 | 41 | |
| 47 | Newton | 3 | 2 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 12 | |
| 13 | Mount Ephraim | 2 | 1 | ..... | ..... | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | 15 | |
| 15 | Greenland | 10 | 5 | 6 | 4 | 3 | 4 | 4 | 2 | 1 | 6 | ..... | ..... | 6 | |
| 16 | Hillside..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | 58 | |
| 17 | Somerville ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | |
| 18 | Chevy's Landing..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 7 | |
| 19 | Laurel ..... | ..... | 3 | ..... | ..... | 1 | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 3 | |
| 20 | Mechanicsville..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | |
| 21 | Blackwood..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | 1 | 1 | 1 | ..... | ..... | 1 | |
| 22 | Spring Mills..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 | 2 | |
| 23 | Davisville..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 1 | |
| 24 | Clementon ..... | ..... | 1 | 3 | ..... | 1 | ..... | ..... | 2 | 5 | ..... | ..... | ..... | 4 | |
| 25 | Cheesman ..... | ..... | 1 | ..... | ..... | 1 | 1 | 1 | ..... | 3 | ..... | ..... | ..... | 2 | |
| 44 | Union Valley ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 1 | 1 | |
| 43 | Union Valley ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | |
| 48 | Magnolia..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | 2 | |
| 49 | Lindenwold..... | ..... | 1 | 2 | 1 | 2 | ..... | 1 | ..... | 2 | 2 | ..... | ..... | 11 | |
| 25 | Milford ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 4 | |
| 30 | Berlin | 13 | 7 | 2 | 2 | 1 | ..... | 1 | ..... | ..... | ..... | 1 | ..... | 27 | |
| 31 | Atco..... | 2 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 3 | |
| 33 | Waterford..... | 4 | ..... | ..... | ..... | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | 6 | |
| 42 | Parkdale..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | |
| 34 | North Tansboro..... | 5 | 4 | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 1 | 2 | 3 | 17 | |
| 35 | Sicklerville..... | 3 | 1 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | ..... | 9 | |
| 36 | Tansboro..... | 3 | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | 9 | |
| 37 | Pump Branch..... | 3 | 3 | ..... | 1 | ..... | ..... | ..... | 1 | ..... | 2 | ..... | ..... | 14 | |
| 38 | Bates' Mill..... | ..... | ..... | 1 | ..... | ..... | ..... | 1 | ..... | ..... | 2 | ..... | ..... | 6 | |
| 39 | Ancora..... | 3 | 3 | 1 | ..... | ..... | ..... | ..... | ..... | 3 | ..... | ..... | 4 | 14 | |
| 40 | Pine Grove..... | 5 | ..... | ..... | 1 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 8 | |
| 41 | Winslow | 2 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | 5 | 6 | 14 | |
| 45 | Chesilhurst..... | 1 | 2 | 1 | ..... | ..... | 1 | ..... | ..... | 5 | 5 | 2 | 5 | 22 | |
| Total for county..... | | 1248 | 829 | 415 | 171 | 107 | 94 | 83 | 141 | 267 | 498 | 814 | 1034 | 1205 | 6906 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | Total number of children between 5 and 18 years of age. | | |
|---------------------|---------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|-------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | | 16 and 17 years of age. | 17 and 18 years of age. |
| CAPE MAY. | | | | | | | | | | | | | | | |
| 1 | Beesley's Point..... | | | | | | | | | | | | 1 | 1 | 2 |
| 2 | Palermo..... | 1 | | | | | | | | | | | | | 1 |
| 3 | Tuckahoe..... | | | | | | | | 1 | | | | | | 1 |
| 4 | Marshallville..... | 1 | 1 | 1 | | | | | | | | | | | 4 |
| 5 | Belle Plain..... | 2 | 1 | 1 | | | | | | | | | | | 4 |
| 6 | East Creek..... | | 1 | | | | | | | 1 | | 3 | 2 | 3 | 15 |
| 7 | Ludlams..... | | | | | | | | | | | | | | 3 |
| 8 | Dennisville..... | | | | | | | | | | | | | | 3 |
| 9 | Clermont..... | | | | 1 | | | | 1 | | | | | | 10 |
| 10 | Mount Pleasant..... | | | | | | | | | | | | | | 5 |
| 11 | Woodbine..... | | | | | | | | | | | | | | 5 |
| 12 | South Seaville..... | 1 | 3 | 1 | | | | | | | | | | | 16 |
| 13 | Cape May Court House..... | 8 | 1 | | 2 | | | | | 1 | 1 | | | 8 | 1 |
| 14 | Townsend's Inlet..... | 2 | 1 | 1 | 2 | | | | 2 | | | 3 | | | 33 |
| 15 | Goshen..... | 3 | 2 | 1 | | 1 | | | | | | | | | 19 |
| 16 | Dias Creek..... | 4 | | 1 | 2 | | | | | | | | | | 11 |
| 17 | Rio Grande..... | | | | | | | | | | 1 | | | | 17 |
| 18 | Avalon..... | | 1 | 1 | | | | | | | 1 | 1 | | | 5 |
| 19 | West Cape May..... | | | | | | | | | | | 4 | 5 | 5 | 15 |
| 20 | Cape May City..... | 9 | 6 | 3 | 1 | 2 | | | | 2 | 1 | 4 | 5 | 15 | 63 |
| 21 | Cape May Point..... | 2 | 2 | | | 1 | | | | | | | 1 | | 8 |
| 22 | Ocean City..... | 2 | 1 | | | | | | | | | | | | 4 |
| 23 | Sea Isle City..... | 7 | 7 | 2 | 2 | 1 | 1 | 2 | | | 1 | 2 | 2 | 2 | 36 |
| 24 | Anglesea..... | 2 | 1 | | 1 | | | | | | 1 | | 4 | 2 | 14 |
| | Total for county..... | 44 | 28 | 12 | 11 | 5 | 3 | 4 | 1 | 8 | 20 | 33 | 53 | 77 | 299 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between 5 and 18 years of age | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|-------------------------|-------------------------|-------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. |
| CUMBERLAND. | | | | | | | | | | | | | | | |
| 1 | Centre..... | | | 1 | | | | | 1 | | 1 | | 1 | 5 | |
| 4 | Woodruff..... | 2 | 1 | 1 | | | | | | | | | 1 | 4 | |
| 6 | Cohansey..... | 1 | | | | | | | | | | | 1 | 4 | |
| 7 | Rosenhahn..... | 7 | 6 | 3 | 3 | | | 4 | 1 | 5 | 10 | 6 | 12 | 69 | |
| 8 | Northville..... | | 1 | | | | | 1 | | | | 2 | 2 | 9 | |
| 63 | Lodor..... | 1 | 2 | 1 | | 1 | | | | 1 | | 3 | 3 | 11 | |
| 64 | Carmel..... | | | | 1 | | | | | 1 | 1 | 3 | 4 | 20 | |
| 11 | Turkey Point..... | 1 | 1 | 1 | | | | | | | 1 | 1 | 3 | 10 | |
| 12 | Dividing Creek..... | 2 | 1 | | | | | | | | | 1 | 1 | 7 | |
| 13 | Toms Bridge..... | | | 1 | | | | | | | | | | 1 | |
| 15 | Haleyville..... | | 1 | 2 | | | | | | 2 | | 1 | 3 | 10 | |
| 16 | Mauricetown..... | 9 | | 1 | 1 | | | | | | | | 4 | 20 | |
| 17 | Buckshutem..... | 2 | 1 | | | | | | | | 1 | | 1 | 7 | |
| 18 | Port Norris..... | | 1 | 1 | | | | | 1 | 1 | 2 | 4 | 7 | 30 | |
| 42 | Baileytown..... | | | 1 | | | | | | | | | | 1 | |
| 19 | Fairton..... | 7 | 6 | 1 | 3 | | | | | 4 | 1 | 2 | 6 | 37 | |
| 20 | Back Neck..... | | | | | | | | | | 1 | | | 3 | |
| 23 | Herring Row..... | | | | | | | | | | | | | 1 | |
| 39 | Gouldtown..... | | | 2 | | | | 1 | | 1 | 1 | | | 6 | |
| 21 | Central..... | 2 | 1 | | | | | | | 1 | 1 | 1 | 1 | 8 | |
| 22 | Cedarville..... | 8 | 6 | | 1 | 1 | 2 | 2 | | 1 | 1 | 1 | 2 | 30 | |
| 24 | Centre Grove..... | 1 | 1 | | | | | | | | | | 1 | 5 | |
| 25 | Sayre's Neck..... | 1 | | | | | | | | | | | | 3 | |
| 27 | Greenwich..... | 6 | 4 | 1 | 1 | 1 | | 1 | | | | 1 | | 16 | |
| 28 | Bacon's Neck..... | 1 | | 1 | | | | | | | | | | 2 | |
| 29 | Head of Greenwich..... | | 1 | | | | | | 1 | 1 | | 1 | 1 | 6 | |
| 30 | Springtown..... | 6 | 4 | 2 | 1 | 2 | 2 | | 1 | 1 | 1 | 1 | 1 | 20 | |
| 32 | Lower Hopewell..... | 7 | 3 | 1 | 1 | | | | | | | | 1 | 15 | |
| 33 | Bowentown..... | | 1 | 1 | | | | | | 1 | 4 | | 3 | 10 | |
| 34 | Roadstown..... | 1 | | | | | | | | | | | | 5 | |
| 35 | Shiloh..... | | | | | | | | | | | 1 | | 4 | |
| 35 | Beche Run..... | 1 | 1 | | | | | | 1 | 1 | | 1 | 2 | 9 | |
| 40 | Peasantville..... | | 3 | | 1 | 1 | | | | | | | 5 | 8 | |
| 41 | Spring Road..... | | | 1 | 1 | | | | | | | | | 25 | |
| 43 | South Vineland..... | 21 | 8 | 5 | 2 | | 3 | 2 | 3 | 4 | 3 | 11 | 8 | 85 | |
| 44 | Vineland..... | 52 | 30 | 11 | 15 | 5 | 6 | 7 | 6 | 15 | 30 | 45 | 49 | 333 | |
| 46 | Vine Road..... | 3 | 2 | 1 | | 1 | 1 | | 1 | | 1 | 2 | 6 | 20 | |
| 47 | Cooper's Mills..... | 2 | 2 | | | | | | | | | 3 | 2 | 12 | |
| 48 | Kingman..... | | | | | | | | | | | 3 | 1 | 9 | |
| 49 | North Vineland..... | | | | 1 | | | | | 1 | | | 1 | 3 | |
| 56 | New Italy..... | | | | | | 1 | 1 | | | 1 | 1 | 4 | 13 | |
| 50 | Budds..... | 3 | | 1 | 1 | | | | | | | | 1 | 6 | |
| 51 | Port Elizabeth..... | 5 | 4 | 1 | | 1 | 2 | | 2 | 2 | 2 | 2 | 4 | 37 | |
| 52 | Leesburgh..... | 13 | 2 | 3 | 1 | | | | | 1 | 4 | 1 | 1 | 36 | |
| 53 | Heislerville..... | 6 | 1 | 1 | | | | 1 | | 2 | | 1 | 1 | 18 | |
| 54 | Ewing's Neck..... | 1 | | | | 1 | | 1 | | 1 | | 2 | | 8 | |
| 55 | West Creek..... | 1 | 1 | | | | | | | | | | 1 | 3 | |
| 45 | Haberton..... | 2 | 2 | 1 | | 3 | 1 | | 2 | 4 | 2 | 7 | 7 | 35 | |
| 58 | Buttonwood..... | | | | | | | | | | | | 1 | 1 | |
| 59 | Union..... | | | | | | | | | | | | | 1 | |
| 60 | Town Hall..... | 3 | 1 | | 1 | 1 | 1 | | 1 | | | | 2 | 11 | |
| 61 | Bridgeton..... | 134 | 77 | 27 | 11 | 17 | 15 | 11 | 42 | 41 | 100 | 97 | 165 | 903 | |
| 62 | Millville..... | 109 | 55 | 22 | 16 | 10 | 10 | 15 | 40 | 68 | 106 | 120 | 140 | 869 | |
| | Total for county..... | 424 | 234 | 95 | 61 | 44 | 49 | 43 | 107 | 165 | 279 | 324 | 459 | 538 | 2822 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. |
|-----------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------|-----|--|--|---|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | | | | |
| ESSEX. | | | | | | | | | | | | | | | | | | | |
| 3 | Second River..... | 39 | 17 | 8 | 2 | ..... | 2 | ..... | 1 | 2 | 3 | 5 | 24 | 29 | 27 | 159 | | | |
| 4 | Franklin..... | 39 | 42 | 11 | 2 | 2 | 4 | 2 | 7 | 5 | 10 | 15 | 16 | 30 | 40 | 223 | | | |
| 6 | Brookdale..... | 1 | ..... | 2 | 1 | 4 | 1 | 4 | 1 | 2 | 2 | 2 | 3 | 4 | 4 | 27 | | | |
| 7 | Central..... | 140 | 44 | 15 | 6 | 2 | 3 | 3 | 2 | 6 | 12 | 43 | 77 | 105 | 155 | 610 | | | |
| 8 | Montclair..... | 65 | 38 | 17 | 9 | 6 | 4 | 4 | 6 | 1 | 11 | 20 | 29 | 47 | 58 | 311 | | | |
| 9 | Washington..... | 2 | ..... | 1 | ..... | 1 | ..... | 3 | ..... | ..... | ..... | 2 | 5 | 6 | 4 | 24 | | | |
| 10 | Mount Hebron..... | 10 | 3 | 4 | 1 | ..... | ..... | ..... | ..... | 2 | ..... | ..... | 4 | 3 | 7 | 34 | | | |
| 12 | Verona..... | 6 | 2 | 3 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 6 | 4 | 5 | 30 | | | |
| 11 | Cedar Grove..... | 3 | 1 | 3 | 2 | ..... | ..... | ..... | ..... | 1 | 2 | ..... | 1 | 4 | 7 | 24 | | | |
| 13 | Caldwell..... | 1 | 1 | 1 | ..... | ..... | 2 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | 5 | 11 | | | |
| 14 | North Caldwell..... | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 2 | ..... | 6 | | | |
| 15 | Fairfield..... | ..... | ..... | 1 | ..... | 1 | ..... | ..... | 1 | ..... | 1 | 2 | ..... | 4 | 8 | 18 | | | |
| 16 | Clinton..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 2 | | | |
| 19 | Roseland..... | 4 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 5 | 3 | 16 | | | |
| 20 | Livingston..... | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 1 | 3 | 13 | | | |
| 21 | Squelertown..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 4 | 1 | 6 | | | |
| 22 | Northfield..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | 4 | 4 | | | |
| 23 | Washington Place..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... | 1 | ..... | 3 | 4 | | | |
| 24 | White Oak Ridge..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 1 | 1 | 5 | | | |
| 26 | Washington..... | 20 | 8 | 7 | ..... | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 3 | 17 | 83 | | | |
| 27 | Maplewood..... | 1 | 1 | 1 | 2 | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... | 2 | 4 | 19 | | | |
| 28 | Columbia..... | 40 | 24 | 16 | 5 | 3 | 6 | 1 | 7 | 3 | 8 | 13 | 29 | 31 | 186 | | | | |
| 29 | Vailsburg..... | 4 | 3 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5 | 7 | 9 | 33 | | | |
| 30 | Hilton..... | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 3 | 5 | 14 | | | |
| 31 | Irvington..... | 30 | 12 | 8 | 3 | 2 | 1 | ..... | 2 | 6 | 12 | 13 | 25 | 43 | 157 | | | | |
| 33 | Lyons Farms..... | 1 | ..... | 1 | 2 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | 1 | ..... | ..... | 8 | | | |
| 34 | Waverly..... | 6 | 1 | 2 | 1 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 1 | 2 | 22 | | | |
| 39 | St. Marks..... | 77 | 31 | 15 | 5 | 7 | 4 | 1 | 7 | 11 | 23 | 25 | 35 | 40 | 281 | | | | |
| 40 | Pleasant Valley..... | 3 | 2 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 3 | 4 | 16 | | | |
| 41 | West Orange..... | 8 | 7 | ..... | ..... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | 3 | 3 | 6 | 34 | | | |
| 42 | South Mountain..... | 3 | 3 | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | 5 | 5 | 19 | | | |
| 45 | East Orange..... | 140 | 96 | 39 | 20 | 16 | 7 | 6 | 8 | 19 | 38 | 63 | 87 | 125 | 664 | | | | |
| 44 | Orange..... | 524 | 175 | 99 | 29 | 26 | 15 | 22 | 10 | 22 | 26 | 75 | 112 | 192 | 1327 | | | | |
| 43 | Newark..... | 3118 | 1607 | 745 | 305 | 210 | 142 | 110 | 195 | 452 | 1220 | 2020 | 2124 | 2475 | 14723 | | | | |
| Total for county..... | | 4296 | 2161 | 1004 | 399 | 285 | 195 | 162 | 249 | 563 | 1431 | 2406 | 2704 | 3298 | 19113 | | | | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Number of children between | Total number of children be- | |
|---------------------|-------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | 18 years of age. | 19 years of age. | 20 years of age. | 21 years of age. | 22 years of age. | 23 years of age. | 24 years of age. | tween 5 and 18 years of age. |
| GLOUCESTER. | | | | | | | | | | | | | | | | | | | | | |
| 1 | Woodbury..... | 57 | 25 | 7 | 2 | 5 | 6 | 5 | 13 | 14 | 35 | 39 | 57 | 65 | 330 | | | | | | |
| 2 | Almonesson | | | | | | | | | | | | | | | | | | | | 6 |
| 3 | Monongahela | 6 | 2 | 1 | | | | | 1 | 1 | 1 | 1 | 2 | 5 | 20 | | | | | | 20 |
| 54 | Wenonah..... | 7 | 8 | | | | | | | 2 | 2 | 1 | 4 | 8 | 31 | | | | | | 31 |
| 61 | Westville..... | 6 | 4 | 1 | | 1 | | 1 | | 1 | 2 | 2 | 7 | 5 | 30 | | | | | | 30 |
| 4 | Mantua Grove | | | | 1 | | | | | | 1 | | 1 | | 3 | | | | | | 3 |
| 5 | Thoroughfare..... | 5 | | | 1 | | 1 | | | | | | | | 2 | | | | | | 10 |
| 6 | Red Bank..... | 1 | 1 | 1 | | | | | | | | 1 | 3 | 4 | 11 | | | | | | 11 |
| 9 | Mantua..... | 1 | | | | | | | | 1 | 1 | 2 | 3 | 4 | 11 | | | | | | 11 |
| 10 | Knight's Run | | | | | | | | | | | 1 | 1 | 3 | 4 | | | | | | 4 |
| 12 | Barnsboro | | | | | | | | | | | 3 | 1 | 2 | 6 | | | | | | 6 |
| 38 | Pitman..... | | | | | | | | | | 1 | 2 | 1 | 6 | 10 | | | | | | 10 |
| 13 | Berkeley | 4 | | 1 | | | | | | | | | | 5 | 10 | | | | | | 10 |
| 14 | Greenwich | 7 | 2 | 1 | 2 | 1 | 1 | | | | | | 1 | 3 | 17 | | | | | | 17 |
| 17 | Clarksboro..... | 5 | 2 | 2 | | 1 | 1 | 1 | | 2 | | 6 | 3 | 3 | 23 | | | | | | 23 |
| 15 | Gibbstown..... | | 1 | 2 | | 1 | | | | 1 | 2 | | 5 | 4 | 16 | | | | | | 16 |
| 16 | Paulsboro..... | 3 | 6 | | 1 | 1 | | 1 | 1 | 2 | 1 | 1 | 11 | 7 | 34 | | | | | | 34 |
| 22 | Oak Grove..... | | | | | | | | | 1 | | | | | 1 | | | | | | 1 |
| 23 | Cedar Grove..... | | 1 | | | | | | | | | | | | 2 | | | | | | 2 |
| 24 | Harrisonville..... | | | | | | | 2 | | | | 1 | 2 | 1 | 6 | | | | | | 12 |
| 19 | Poplar Grove..... | 2 | 2 | | | | | | | | | | | | 4 | | | | | | 4 |
| 25 | Clover Dale..... | 2 | | | | | | | | | | | | | 2 | | | | | | 2 |
| 30 | Battentown..... | 2 | | | | | | | | | | | | | 2 | | | | | | 2 |
| 31 | Swedesboro | 13 | 3 | 1 | | | | | | | | | | 1 | 8 | | | | | | 26 |
| 32 | Repaupo..... | 3 | | | | | 1 | | 1 | 1 | 3 | | 2 | 4 | 15 | | | | | | 15 |
| 35 | Centre Square..... | | | | | | | | | | | | | 1 | 3 | | | | | | 3 |
| 37 | Lincoln..... | | | | | | | | | | | | | 1 | 2 | | | | | | 2 |
| 39 | Nortonville..... | 1 | | | | | | | | | | | | 1 | 2 | | | | | | 2 |
| 41 | Glassboro..... | 1 | 1 | | | 1 | 1 | 1 | 7 | 7 | | 11 | 20 | 19 | 70 | | | | | | 70 |
| 43 | Clayton..... | 16 | 4 | 2 | 2 | | 2 | | 5 | 9 | 8 | 19 | 25 | 28 | 120 | | | | | | 120 |
| 51 | Fries Mills..... | 2 | | | | | | | | | | 2 | 1 | 2 | 7 | | | | | | 7 |
| 40 | Janvier..... | | | | | | | | 1 | 1 | | | 1 | 1 | 5 | | | | | | 5 |
| 46 | Malaga..... | | 1 | | 1 | | | | 2 | 3 | 2 | 9 | 6 | 5 | 30 | | | | | | 30 |
| 49 | Chewsville..... | | | | | | | | 1 | 1 | | | 1 | 1 | 3 | | | | | | 3 |
| 50 | Hopewell..... | 2 | 1 | | | | | 1 | | | | 2 | 2 | 2 | 12 | | | | | | 12 |
| 52 | Forest Grove..... | 1 | | 1 | | 1 | 2 | | | 1 | | | | | 6 | | | | | | 6 |
| 53 | Newfield..... | 3 | 3 | 1 | 1 | | 1 | | 5 | 1 | 5 | 1 | 1 | 5 | 27 | | | | | | 27 |
| 56 | Cross Keys..... | | | | | | | | | | | | | | 1 | | | | | | 1 |
| 57 | Williamstown..... | | | | | | | | | 1 | 1 | 4 | 7 | 6 | 19 | | | | | | 19 |
| 58 | New Brooklyn..... | | | | | | | | | | | | 1 | 3 | 10 | | | | | | 10 |
| 59 | Washington Grove..... | | | | | | | | 1 | | 1 | 3 | 2 | 9 | 15 | | | | | | 15 |
| 66 | Chestnut Ridge | 1 | | | 1 | 1 | | | | | | | 3 | 3 | 9 | | | | | | 9 |
| 67 | Deptford..... | 3 | 1 | | | 1 | | | | | | | 1 | | 6 | | | | | | 6 |
| 63 | Dowber..... | | | | | | | | | | | | | | 1 | | | | | | 1 |
| 64 | Bethel..... | 11 | | | | | | | | | | | 2 | 5 | 23 | | | | | | 23 |
| 65 | Bunker Hill..... | | 1 | | | | | | | | | | | 1 | 4 | | | | | | 4 |
| 68 | Mount Pleasant..... | 2 | 1 | 2 | | | 1 | | | | | | 1 | 1 | 9 | | | | | | 9 |
| | Total for county..... | 165 | 70 | 23 | 12 | 14 | 16 | 14 | 32 | 48 | 74 | 121 | 185 | 246 | 1020 | | | | | | 1020 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | |
| HUDSON. | | | | | | | | | | | | | | | | |
| 2 | Secaucus | | | | | | | | | | | | | | 1 | 1 |
| 3 | South New Durham | 12 | | | | | | | | | | | | | 3 | 6 |
| 6 | Town of Union | 1 | | | | | | | | | | | | | 170 | 446 |
| 7 | Weehawkin | 25 | 12 | 6 | 5 | 1 | 12 | 12 | 4 | 16 | 23 | 26 | 35 | 162 | 889 | 4083 |
| 11 | West Hoboken | 273 | 77 | 17 | 8 | 6 | 27 | 12 | 20 | 50 | 121 | 150 | 196 | 209 | 1146 | |
| 12 | Hoboken | 885 | 268 | 97 | 36 | 29 | 27 | 43 | 103 | 342 | 619 | 623 | 889 | 4083 | 141 | 988 |
| 15 | Bayonne | 263 | 124 | 64 | 26 | 18 | 21 | 15 | 15 | 26 | 63 | 90 | 122 | 141 | 988 | |
| 16 | Harrison | 208 | 97 | 53 | 20 | 18 | 12 | 14 | 22 | 48 | 90 | 125 | 150 | 179 | 1036 | |
| 17 | Kearny | 18 | 18 | 10 | 3 | 4 | 1 | 2 | 2 | 3 | 7 | 3 | 5 | 6 | 82 | |
| 13 | Jersey City | 4770 | 2346 | 940 | 345 | 148 | 112 | 105 | 172 | 301 | 955 | 1835 | 2335 | 3105 | 17469 | |
| | Total for county | 6448 | 3042 | 1189 | 448 | 225 | 182 | 172 | 280 | 536 | 1611 | 2960 | 3593 | 4738 | 25419 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between | | | |
|-----------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|-------------------------|-------------------------|------------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | tween 5 and 18 years of age. |
| Hunterdon—Con. | | | | | | | | | | | | | | | |
| 100 | Wertsville..... | 2 | 1 | 1 | | 1 | | | | | | 2 | 1 | 1 | 12 |
| 102 | Unionville..... | 3 | | 1 | 1 | | | 1 | | | | | | | 8 |
| 103 | Ringoes..... | | | | | | | | | | | | | 4 | 5 |
| 104 | Rocktown..... | | | | | | | | | | | | | 1 | 3 |
| 106 | High Valley..... | 1 | 2 | 4 | | | | | | | | | | | 7 |
| 107 | Mount Range..... | | | | | | | | | | | | 1 | 3 | 4 |
| 108 | Lambertville..... | 45 | 21 | 7 | 1 | 2 | 2 | 3 | 1 | 12 | 15 | 29 | 47 | 67 | 252 |
| 34 | Oak Summit..... | | | | | | | | | | | | | 2 | 2 |
| 35 | Baptistown..... | | | | | | | | | | | 1 | | | 1 |
| 36 | Union..... | | | 1 | | | | | | | | | | | 1 |
| 37 | Independence..... | | | | | | | | | | | 1 | | | 1 |
| 38 | Spring Hill..... | 3 | | 1 | | | | 1 | 1 | 1 | | 2 | | | 9 |
| 39 | Scotts..... | | 1 | 1 | | | | | | | | | | | 4 |
| 40 | Rock Ridge..... | 3 | | | | | | | | | | | 2 | 2 | 7 |
| 41 | Warsaw..... | 1 | 3 | | | | | | | | | | 1 | 1 | 6 |
| | Total for county..... | 166 | 73 | 34 | 12 | 18 | 15 | 12 | 13 | 29 | 60 | 100 | 211 | 279 | 1022 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | | Total number of children between 5 and 15 years of age | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|-----|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | |
| MERCER. | | | | | | | | | | | | | | | | |
| 1 | Pleasant Valley..... | | 3 | 2 | | | | | | | 3 | | 2 | | 2 | 14 |
| 3 | Woodsville..... | 1 | | | 1 | 1 | | 1 | | 1 | | | | | 3 | 3 |
| 4 | Tidds..... | 3 | 2 | 1 | 1 | 2 | | 1 | 1 | | | | | | 3 | 20 |
| 6 | Hopewell..... | 10 | 4 | 1 | 3 | | | 2 | | | | | 7 | 6 | 10 | 37 |
| 7 | Mount Rose..... | 1 | 2 | | | | | | 1 | | | | | 1 | 4 | 14 |
| 9 | Federal City..... | | | | | | | | | | | | | | | 4 |
| 10 | Pennington..... | 21 | 5 | 1 | 2 | | | | | 1 | 4 | 2 | | 2 | 3 | 47 |
| 11 | Marshall's Corner..... | 1 | | 1 | | | | | | | | | | 1 | 1 | 3 |
| 11½ | Woosamonsa..... | | | | | | | | | | | | | | | 3 |
| 12 | Bear..... | 2 | 3 | | 1 | | | | | | | | 1 | | | 4 |
| 13 | Titusville..... | 1 | 1 | | | | | | | | | | | | | 16 |
| 14 | Scudder's Falls..... | 2 | 1 | 2 | | | | | | | | | | | | 7 |
| 15 | Birmingham..... | 1 | 1 | 2 | 2 | 1 | | 1 | | | 2 | 2 | 1 | | | 19 |
| 16 | Ewingville..... | 6 | 1 | 1 | 1 | 1 | | 1 | | 1 | 2 | | | 1 | | 12 |
| 17 | Columbia..... | 7 | 8 | 3 | 5 | | | 1 | 1 | 4 | 2 | 9 | | 9 | 6 | 58 |
| 18 | Brookville..... | | | | | | | | | | | | | | 1 | 1 |
| 20 | Hillcrest..... | 5 | 3 | | | 1 | | | | | | | | 2 | 3 | 1 |
| 19 | Trenton..... | 714 | 470 | 224 | 129 | 73 | 76 | 69 | 120 | 221 | 386 | 447 | 548 | 684 | 4161 | 15 |
| 22 | Grove..... | 3 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | 15 |
| 23 | Clarksville..... | | | | | 1 | 1 | 1 | | | | 4 | 2 | 2 | 1 | 5 |
| 24 | Central..... | 10 | 1 | 2 | | 1 | | | 2 | 2 | | 2 | 2 | 2 | 2 | 36 |
| 25 | Rosedale..... | | | | 1 | | | | | | | | | | 1 | 3 |
| 26 | Washington..... | 2 | | 2 | | 2 | | | | | | 2 | 1 | 1 | 4 | 14 |
| 28 | Hamilton Square..... | 4 | 3 | | | | | | | | | 2 | 2 | 5 | 8 | 24 |
| 29 | Edgebrook..... | 3 | 2 | 1 | | | | | | | | | | | | 6 |
| 30 | Groveville..... | 2 | 1 | | | | | | 4 | | 3 | 6 | 5 | 4 | 4 | 25 |
| 31 | Yardville..... | 2 | 1 | | | | | | 2 | 1 | 1 | 1 | 6 | 5 | 18 | 18 |
| 32 | White Horse..... | | 1 | 1 | 3 | | 1 | 1 | 1 | 1 | | 3 | 1 | 4 | 17 | 17 |
| 34 | Wilbur..... | 11 | 9 | 1 | 2 | 1 | 1 | 1 | 3 | 13 | 8 | 11 | 15 | 7 | 77 | 4 |
| 35 | Farmingdale..... | | | | | | | | | | | | | | 1 | 2 |
| 36 | Stony Brook..... | 4 | 3 | | 3 | | 2 | 1 | 1 | | | 3 | 2 | 8 | 27 | 27 |
| 37 | Cedar Grove..... | | | 1 | | | | | 1 | 2 | | | | 2 | 5 | 11 |
| 38 | Mount Lucas..... | 1 | 2 | 1 | 2 | | 1 | 1 | 3 | 2 | 2 | 2 | 1 | 6 | 24 | 24 |
| 39 | Princeton..... | 75 | 26 | 22 | 10 | 2 | 11 | 1 | 7 | 8 | 12 | 18 | 40 | 60 | 292 | 4 |
| 40 | Penn's Neck..... | | | 1 | 1 | | 1 | | | | 1 | | | | | 4 |
| 44 | Robbinsville..... | 1 | 1 | 3 | | | 1 | 1 | | | | | 2 | 2 | 11 | 11 |
| 45 | Union..... | | | | | | | | 1 | | | | | | 1 | 1 |
| 46 | Page's Corner..... | 1 | 1 | | | | | | | | | | | | 2 | 4 |
| 47 | Sharon..... | 1 | 1 | | | | | | | | | | | | 1 | 3 |
| 48 | Allen..... | 3 | 3 | | | | | | | | 2 | | | | 1 | 6 |
| 49 | Windsor..... | 3 | | | 1 | | | | 1 | | 2 | 2 | 1 | 5 | 15 | 15 |
| 50 | Hickory Corner..... | | | | | | | | | | | 1 | | | 1 | 1 |
| 51 | Locust Corner..... | 1 | | 1 | | | | | 1 | 2 | | | | | 5 | 5 |
| 52 | Hightstown..... | 19 | 9 | 8 | 7 | 1 | 1 | 2 | 5 | 4 | 3 | 8 | 19 | 22 | 108 | 108 |
| 54 | Cedarville..... | | | | | | | | 1 | 1 | | | | | 2 | 2 |
| | Total for county..... | 921 | 570 | 290 | 176 | 88 | 101 | 83 | 157 | 256 | 461 | 534 | 696 | 912 | 5245 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR, BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | | | | | | | | | | | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. |
|---------------------|-------------------------|----|----|---|---|---|---|---|---|---|----|----|--|--|--|--|---|--|--|--|--|--|--|--|--|---|
| | MIDDLESEX. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Harris Lane..... | 3 | 1 | | | | | 1 | | | | | | | | 1 | | | | | | 3 | 2 | 11 | 11 | |
| 2 | Dunellen..... | 23 | 1 | 1 | 1 | 1 | 1 | 2 | | | | | | | | 4 | 2 | | | | | 8 | 15 | 11 | 81 | |
| 3 | New Market..... | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | 2 | 3 | 5 | 19 | |
| 4 | Maple Grove..... | 2 | 2 | | | | | 1 | | | | | | | | | | | | | | 1 | 3 | 3 | 18 | |
| 5 | New Brooklyn..... | 10 | 3 | 1 | 1 | | | 1 | | | | | | | | 4 | | | | | | 1 | 6 | 8 | 35 | |
| 6 | Fieldville..... | 1 | 1 | | | | | | | | | | | | | | | | | | | 2 | 2 | 1 | 7 | |
| 7 | Newton..... | 3 | 3 | 1 | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | 9 | |
| 8 | Union..... | 2 | 2 | 2 | | | | | | | | | | | | | | | | | | 1 | 4 | 1 | 10 | |
| 9 | Raritan Landing..... | 1 | 1 | | | | | | | | | | | | 1 | | | | | | | 1 | 1 | 4 | 9 | |
| 11 | Mount Pleasant..... | 5 | 1 | | | | | | | | | | | | 1 | | | | | | | 4 | | | 11 | |
| 12 | New Dover..... | 1 | | | | | | | | | | | | | | | | | | | | 2 | 1 | 1 | 5 | |
| 15 | Metuchen..... | 11 | 6 | 4 | 3 | 1 | 1 | 4 | 3 | 5 | 7 | | | | | | | | | | | 7 | 13 | 19 | 84 | |
| 17 | Piscataway..... | | | | | | | 1 | | 2 | | | | | | | | | | | | 1 | 4 | 3 | 11 | |
| 75 | Highland Park..... | | | 1 | | 1 | 1 | | | 1 | 1 | | | | 1 | | | | | | | 8 | 5 | 6 | 24 | |
| 19 | Locust Grove..... | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | |
| 20 | Washington..... | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | |
| 21 | Rahway Neck..... | 1 | 1 | | 1 | | | | | 2 | | | | | | | | | | | | 1 | 1 | 1 | 8 | |
| 22 | Blazing Star..... | 10 | 1 | | | 1 | | | | 1 | | | | | 3 | | | | | | | 3 | 4 | 3 | 26 | |
| 23 | Uniontown..... | 2 | | 1 | | | | | | | | | | | | | | | | | | 1 | | | 4 | |
| 24 | Woodbridge..... | 23 | 7 | 4 | 2 | 4 | 2 | | | 5 | 9 | 16 | | | 21 | | | | | | | 36 | 35 | 164 | | |
| 26 | Fairfield Union..... | 4 | 3 | 3 | 1 | | | 1 | | 1 | 1 | | | | 3 | | | | | | | 2 | 4 | 4 | 23 | |
| 27 | Oak Hill..... | 6 | 4 | 1 | | 1 | | | | | | | | | 6 | | | | | | | 1 | 4 | 4 | 23 | |
| 28 | Milltown..... | 4 | 1 | | | | | | 1 | 2 | 2 | 5 | | | 6 | | | | | | | 14 | 10 | 45 | 45 | |
| 29 | Red Lion..... | 3 | 3 | 2 | | | 1 | | | 1 | 1 | | | | 1 | | | | | | | 1 | 1 | | 13 | |
| 30 | Brick School-House..... | | | | | | 1 | 1 | | 1 | | | | | | | | | | | | | | | 3 | |
| 31 | Washington..... | 19 | 6 | 5 | 9 | 9 | 7 | 7 | 4 | 6 | 8 | | | | 10 | | | | | | | 13 | 10 | 113 | 113 | |
| 32 | Lawrence Brook..... | 3 | 2 | 1 | | 1 | | 1 | | 1 | | | | | | | | | | | | 3 | 4 | 4 | 16 | |
| 34 | Dunham's Corner..... | | | | | | | | | | | | | | | | | | | | | 1 | 1 | | 2 | |
| 36 | Spotswood..... | | | | | | | | | | | | | | | | | | | | | 1 | | | 2 | |
| 74 | Helmetta..... | | | | | | | | | | | | | | | | | | | | | 1 | | | 2 | |
| 78 | South Milltown..... | 1 | | 1 | | | | | | | | | | | 3 | | | | | | | | | | 5 | |
| 37 | Brickland..... | 10 | 10 | 1 | 2 | 2 | 2 | 2 | 1 | 3 | 1 | | | | 3 | | | | | | | 3 | 3 | 16 | 56 | |
| 76 | South River..... | 18 | 9 | 5 | 4 | | | 1 | | 1 | 1 | 1 | | | 4 | | | | | | | 9 | 9 | 13 | 65 | |
| 25 | Ernston..... | 11 | 6 | | 3 | 2 | 1 | | | 1 | 2 | 1 | | | 4 | | | | | | | 6 | 8 | 4 | 47 | |
| 38 | Park School..... | 28 | 8 | 3 | 5 | 2 | | 2 | 2 | 5 | 14 | | | | 30 | | | | | | | 33 | 49 | 179 | 179 | |
| 39 | Raritan..... | 9 | 11 | 6 | 3 | | | | | 2 | 4 | 5 | | | 9 | | | | | | | 17 | 38 | 48 | 104 | |
| 40 | Six Mile Run..... | 2 | 2 | | | | | | | | | | | | 2 | | | | | | | 2 | 2 | 3 | 11 | |
| 41 | Sand Hills..... | 2 | | 2 | 1 | 1 | 1 | | | 3 | | | | | 2 | | | | | | | 2 | 3 | 3 | 17 | |
| 42 | George's Road..... | 3 | 1 | | | | | | | | | | | | 1 | | | | | | | 1 | 1 | 2 | 9 | |
| 43 | Fresh Ponds..... | | | | | | | | | | | | | | 1 | | | | | | | 4 | | 6 | 11 | |
| 44 | Ridge..... | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| 45 | Dayton..... | 2 | | | | | | 1 | | | | | | | | | | | | | | | | | 5 | |
| 46 | Rhode Hall..... | 2 | 1 | 1 | | | | 1 | | | | | | | | | | | | | | 1 | | | 8 | |
| 47 | Mapleton..... | 1 | 1 | | | | | | | | | | | | 1 | | | | | | | | | | 4 | |
| 48 | Little Rocky Hill..... | 3 | | 1 | | | | | | 1 | | | | | 3 | | | | | | | | | | 14 | |
| 50 | Scott's Corner..... | | | | | | | | | | | | | | 1 | | | | | | | | | | 4 | |
| 51 | Pleasant Hill..... | 2 | | | | | | 1 | | | | | | | 1 | | | | | | | | | | 6 | |
| 55 | Kingston..... | 7 | 5 | 2 | 1 | 1 | | 1 | 1 | 1 | 1 | | | | 3 | | | | | | | 4 | 9 | 35 | 35 | |
| 77 | Monmouth Junction..... | 1 | 2 | | 1 | | | | | | | | | | | | | | | | | | | | 6 | |
| 49 | Plainsboro..... | | | 1 | | | | | | | | | | | 1 | | | | | | | 1 | 1 | 3 | 6 | |
| 52 | Cranbury Neck..... | 1 | | | 1 | | | | | 1 | 1 | 1 | | | | | | | | | | 2 | 1 | 7 | 7 | |
| 53 | North Cranbury..... | 6 | 4 | | 1 | | | | | 1 | 1 | 1 | | | 2 | | | | | | | 4 | 6 | 4 | 26 | |
| 51 | South Cranbury..... | 1 | 2 | | 1 | | | | | | | | | | | | | | | | | | | | 11 | |
| 64 | Wyckoff's Mills..... | 6 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | 3 | |
| 68 | Browntown..... | 1 | 2 | | 1 | 1 | 2 | 1 | | | | | | | 1 | | | | | | | 1 | 2 | 2 | 15 | |
| 69 | Cedar Grove..... | 1 | 1 | 1 | | 1 | 1 | 2 | 1 | | 1 | | | | 1 | | | | | | | 2 | 4 | 4 | 11 | |
| 70 | Millbridge..... | 2 | 6 | 1 | | | | 1 | 1 | | | | | | 1 | | | | | | | 3 | 3 | 3 | 22 | |
| 71 | Hillsboro..... | 5 | 3 | | | | | | | 2 | | | | | 2 | | | | | | | 3 | 3 | 5 | 22 | |
| 56 | Jamesburg..... | 4 | 4 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 3 | | | | 2 | | | | | | | | | 2 | 25 | |
| 57 | Matchaponix..... | 1 | | | | | | | | 1 | 1 | | | | | | | | | | | | | | 3 | |
| 59 | Monroe..... | | 2 | | 1 | | | | | 3 | 1 | 1 | | | | | | | | | | | | | 9 | |
| 65 | Jacksonville..... | 4 | 3 | 3 | 1 | | | 1 | 1 | | | 2 | 2 | | 1 | | | | | | | 1 | 1 | 3 | 22 | |
| 66 | Morristown..... | 3 | 1 | | | | | 1 | | | | | | | 2 | | | | | | | | 3 | 10 | 10 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between | | | |
|-----------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|-------------------------|-------------------------|------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | 5 and 18 years of age. |
| Middlesex—Con. | | | | | | | | | | | | | | | |
| 67 | Old Bridge..... | 3 | 5 | 5 | 1 | ..... | 1 | 1 | 1 | 2 | 2 | 3 | 5 | 10 | 42 |
| 72 | Perth Amboy..... | 165 | 87 | 35 | 14 | 16 | 11 | 10 | 10 | 36 | 64 | 80 | 105 | 105 | 741 |
| 73 | New Brunswick..... | 382 | 165 | 71 | 27 | 21 | 23 | 17 | 30 | 55 | 123 | 154 | 206 | 295 | 1569 |
| | Total for county..... | 827 | 400 | 164 | 88 | 65 | 67 | 61 | 82 | 153 | 290 | 406 | 561 | 751 | 3915 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | MONMOUTH. | | | | | | | | | | Total number of children between 5 and 18 years of age. | | |
|---------------------|-------------------------|--|--|--|--|---|--|--|--|--|--|---|--|--|
| | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. |
| 1 | Colt's Neck..... | 3 | 1 | | | 1 | 1 | | | | 1 | 1 | | 9 |
| 2 | Vandeburgh..... | 4 | | | | | | | | | 1 | 1 | | 6 |
| 3 | Scobeyville..... | | | | | | | | | | 1 | 1 | | 2 |
| 4 | Hillside..... | 12 | 12 | | | | | | | | 1 | | | 24 |
| 5 | Montrose..... | | | | | 1 | | | | | | | | 1 |
| 5 1/2 | Robbins..... | | | 1 | | | | | | | | | | 1 |
| 6 | East Freehold..... | 3 | 2 | 1 | | | | 1 | 2 | | 2 | 1 | 3 | 18 |
| 7 | Freehold..... | 31 | 17 | 11 | 7 | 1 | 2 | 3 | 2 | 1 | 10 | 15 | 29 | 163 |
| 8 | Paradise..... | | | | | | | | | | | | | 2 |
| 9 | Georgia..... | 2 | 1 | 2 | 1 | | | | | 1 | | | | 9 |
| 10 | Siloam..... | | | | | | | | | 1 | | | | 1 |
| 12 | Thompson..... | | | 1 | | | | | 1 | | | | | 2 |
| 13 | Aumack..... | 1 | | 1 | | | | | | | | | | 2 |
| 14 | Allentown..... | 4 | 2 | 1 | | 1 | | | 2 | 1 | 1 | | | 19 |
| 15 | Eglington..... | 1 | 2 | 2 | 1 | | | 1 | 1 | | | | | 11 |
| 21 | Ellisdale..... | | 1 | 1 | 1 | | | | | 1 | | 3 | | 11 |
| 24 | Fair Play..... | 3 | 2 | 1 | 1 | 1 | | | 1 | 1 | 1 | | | 13 |
| 25 | Perrineville..... | | 1 | 1 | 1 | 1 | | | 1 | | | | | 12 |
| 28 | Grove..... | 2 | 1 | 1 | 1 | | | | 1 | 1 | | | | 8 |
| 29 | Debow..... | | | | | | | | | | | | | 3 |
| 30 | Clarksburg..... | 3 | 1 | | | | | | | | | | | 4 |
| 32 | Lafayette..... | 3 | 1 | | | 2 | | | | | | | | 7 |
| 34 | Englishtown..... | 10 | 2 | 1 | 2 | | | 1 | 1 | 1 | 5 | 11 | 10 | 43 |
| 35 | Manalapan..... | | 1 | 1 | | | | | 2 | 2 | 2 | 1 | | 10 |
| 36 | Black's Mills..... | | 1 | 1 | | | | | | | | | | 2 |
| 37 | Mount Vernon..... | 1 | 2 | 3 | | | | | | | 1 | | | 7 |
| 38 | Pleasant Valley..... | 3 | 1 | 1 | | | 1 | | | 1 | 1 | | | 11 |
| 39 | Morganville..... | 1 | 4 | | | | | | | 1 | 1 | | 3 | 11 |
| 40 | Robertsville..... | 2 | 1 | 1 | 1 | 1 | | | 1 | | | 4 | | 12 |
| 41 | Magee..... | | | | | | | | | | | | | 1 |
| 42 | Marlboro..... | 6 | | 1 | 1 | | | | 3 | 1 | 2 | | | 23 |
| 43 | Bradefelt..... | 6 | 1 | | | | | | 2 | 1 | 5 | | | 19 |
| 44 | Strongs..... | 1 | 2 | 3 | 1 | | | | | | | | | 7 |
| 45 | Cliffwood..... | 4 | 2 | 3 | | | | 1 | | 2 | | 1 | 3 | 17 |
| 46 | Mount Pleasant..... | 5 | 4 | 2 | 2 | | | | 2 | 2 | | 3 | 4 | 22 |
| 47 | Point..... | 14 | 8 | 5 | 3 | 2 | | 1 | | 4 | 3 | 11 | 7 | 58 |
| 48 | Lower Point..... | 1 | 13 | 3 | 2 | 2 | 2 | | 1 | 2 | 4 | 10 | 13 | 63 |
| 49 | Keypoint..... | 30 | 24 | 14 | 3 | | | 2 | 3 | 2 | 10 | 19 | 26 | 167 |
| 50 | Union..... | | | | | | | | | | 1 | | | 1 |
| 51 | Bethany..... | 7 | 2 | | | 2 | 1 | 1 | 2 | 1 | 2 | 1 | 7 | 29 |
| 52 | Keansburg..... | | 1 | 2 | | | | | | | | | | 5 |
| 53 | Holmdel..... | 5 | 5 | | 1 | | | | | | 1 | 3 | 2 | 17 |
| 55 | Crawford..... | 1 | 4 | | | | | | | | | | | 9 |
| 56 | Centreville..... | 5 | | 3 | | 2 | | | 1 | | 2 | 4 | 3 | 20 |
| 58 | Oak Grove..... | 4 | 3 | 1 | | | | | 1 | | 1 | | | 15 |
| 57 | Morrisville..... | 5 | 2 | 1 | 1 | | | | 1 | 1 | 1 | 1 | 1 | 16 |
| 59 | Navesink..... | 5 | 7 | 1 | 1 | | 1 | 1 | 1 | | 7 | 6 | 12 | 43 |
| 60 | Chanceville..... | 2 | 2 | | | | | | 1 | | | | | 9 |
| 61 | Harmony..... | 4 | 1 | 1 | | 1 | | | | | | 1 | 4 | 12 |
| 62 | Middletown..... | 6 | 5 | | 3 | | | 2 | | | 2 | 4 | | 24 |
| 63 | Headens..... | 4 | 1 | 1 | 1 | 1 | | 2 | 2 | 1 | 2 | 3 | 4 | 27 |
| 64 | Leedsville..... | 12 | 3 | 3 | 3 | 1 | 3 | 3 | | 3 | 3 | 6 | 8 | 48 |
| 65 | Nut Swamp..... | 3 | 2 | 2 | | 1 | | | 1 | | 1 | 1 | | 14 |
| 66 | Chapel Hill..... | 2 | 2 | 1 | | 1 | 1 | 1 | | 3 | | | | 15 |
| 67 | Highlands..... | 2 | 8 | 3 | 3 | 1 | | 1 | 1 | 2 | 8 | 8 | 10 | 48 |
| 68 | Port Monmouth..... | 7 | 4 | 1 | | | 2 | | | 1 | 2 | 4 | 6 | 27 |
| 69 | Atlantic Highlands..... | 25 | 11 | 2 | 2 | | | 2 | 1 | 1 | 7 | 6 | 13 | 78 |
| 71 | Seabrook..... | 6 | 2 | 1 | 1 | | | | 1 | | 1 | 5 | 4 | 20 |
| 70 | Riverside..... | 5 | 2 | 3 | 1 | | 1 | 1 | 4 | | 3 | 2 | 1 | 26 |
| 72 | Oceanic..... | | | | | | 1 | 1 | | 1 | | | | 4 |
| 75 | Red Bank..... | 62 | 23 | 8 | 6 | 1 | 2 | 2 | 4 | 8 | 14 | 26 | 34 | 249 |
| 77 | Shrewsbury..... | 3 | 2 | | 1 | | | 1 | | | | | 1 | 5 |
| 85 | Long Branch..... | 155 | 57 | 21 | 11 | 2 | 3 | 4 | 2 | 15 | 22 | 43 | 67 | 493 |

CHILDREN ATTENDING AND NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between 5 and 18 years of age. | | | |
|----------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|-------------------------|-------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. |
| Monmouth—Con. | | | | | | | | | | | | | | | |
| 87 | Deal..... | | | | | | | | | 1 | 1 | 2 | 5 | 1 | 10 |
| 80 | Hamilton..... | 8 | | 1 | 1 | | | | | | | 2 | 3 | | 15 |
| 80 ^{1/2} | Avon..... | | | 1 | 1 | | | | | 2 | | 1 | 1 | 2 | 10 |
| 90 | Asbury Park..... | 98 | 58 | 24 | 12 | 16 | 18 | 6 | 17 | 14 | 29 | 40 | 67 | 69 | 468 |
| 88 | Whitesville..... | 5 | 7 | 3 | 1 | 4 | 1 | 1 | 4 | 5 | 5 | 4 | 5 | 3 | 48 |
| 82 | Locust Grove..... | 1 | 3 | | | | | | | 1 | | 4 | 4 | 5 | 16 |
| 83 | Eatontown..... | 1 | 2 | 1 | | 1 | | | | 2 | 3 | 1 | 10 | 11 | 32 |
| 86 | Branchport..... | 9 | 1 | 1 | | 1 | | | | 1 | 2 | 3 | 2 | 3 | 25 |
| 89 | Pine Grove..... | 1 | 4 | 4 | | | | | | | | 1 | 1 | 3 | 15 |
| 92 | Manasquan..... | 6 | 3 | 1 | 1 | | 1 | | | 1 | 1 | 3 | 2 | 2 | 21 |
| 93 | Glendola..... | 7 | 1 | 1 | | 3 | 1 | | | | 5 | 1 | 1 | 6 | 27 |
| 94 ^{1/2} | Ocean Beach..... | 6 | 7 | 1 | 2 | | 1 | | 2 | 1 | 3 | 6 | 7 | 14 | 50 |
| 95 | Laird..... | 4 | 1 | | | | | | | | 3 | 2 | 1 | 1 | 13 |
| 96 | Hurl-y..... | | | | | | | | | | 1 | | 3 | 3 | 7 |
| 98 | New Bedford..... | 1 | | | | | | | | | | 1 | 1 | | 3 |
| 99 | Blansinburg..... | | 1 | | | 1 | | | | | 1 | 1 | | 1 | 5 |
| 100 | Centre..... | | | | | | | | | | | | | 1 | 1 |
| 101 | Blue Ball..... | 1 | 2 | | | | | | | | | | | 3 | 6 |
| 102 | Jerseyville..... | 7 | | 1 | | | | | | | | | | | 8 |
| 103 | Turkey..... | 6 | 1 | | 1 | | | | | | | 2 | 1 | 4 | 16 |
| 104 | Farmingdale..... | 8 | 4 | 4 | 2 | 2 | 5 | 2 | 1 | 4 | 4 | 8 | 2 | 2 | 53 |
| 106 | West Farm..... | | | | | | | | | | | | | | 2 |
| 107 | Squankum..... | 1 | 1 | | | | | | | | | | | | 4 |
| 110 | Morris..... | 2 | | 2 | 1 | | 1 | 1 | 2 | | 1 | | 3 | | 15 |
| 111 | North Farmingdale..... | 2 | | | | | | | | 2 | | 2 | 1 | | 9 |
| 112 | Bedford..... | | | | | | | | | | | | | 1 | 1 |
| | Total for county..... | 657 | 347 | 157 | 84 | 56 | 52 | 39 | 62 | 86 | 164 | 260 | 429 | 565 | 2958 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | | Total number of children between 5 and 18 years of age. | |
|---------------------|--------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | | 17 and 18 years of age. |
| MORRIS. | | | | | | | | | | | | | | | |
| 1 | Dover..... | 48 | 29 | 8 | 1 | 12 | | | 5 | | | 43 | 55 | 110 | 343 |
| 2 | Mine Hill..... | 5 | 8 | 1 | 1 | | | | 1 | 12 | | 14 | 13 | 14 | 72 |
| 3 | Ferro Monte..... | 1 | | 1 | | | | | 1 | | | 3 | 3 | 10 | 18 |
| 5 | Mount Freedom..... | 12 | 4 | 1 | | | | | | | | 3 | 3 | 7 | 24 |
| 7 | Centre Grove..... | 1 | 1 | | 1 | | | | | | | 13 | 13 | 3 | 11 |
| 8 | Shongum..... | | | | | | | | | | | | 1 | 1 | 2 |
| 9 | Port Oram..... | 24 | 9 | | | | | | | | | 26 | 26 | 41 | 145 |
| 10 | Union..... | 1 | 2 | 1 | | | | | 1 | 1 | 1 | 1 | 1 | 3 | 19 |
| 13 | Rockaway..... | 14 | 6 | 4 | 1 | 1 | | | 12 | 4 | 13 | 12 | 23 | 21 | 100 |
| 14 | Mount Pleasant..... | 16 | 5 | 3 | | | | | 4 | 13 | 19 | 29 | 27 | 30 | 153 |
| 15 | Mount Hope..... | 24 | 15 | 12 | | 2 | 1 | | 6 | 2 | 2 | 23 | 25 | 34 | 153 |
| 16 | Lower Hibernia..... | | | | 1 | | | | | | | 3 | 3 | 5 | 19 |
| 17 | Beach Glen..... | 1 | 2 | | | | | | | | | 1 | 1 | 5 | 5 |
| 18 | Rockaway Valley..... | 3 | 2 | | 1 | 1 | | | 1 | | | 3 | 3 | 3 | 15 |
| 20 | Hibernia..... | 3 | | 1 | | | | | | | | 4 | 4 | 6 | 19 |
| 21 | Greenville..... | 1 | | 3 | | 1 | | | | | | 3 | 3 | 7 | 16 |
| 23 | Mount Arlington..... | 6 | 4 | 3 | 2 | 1 | | | | 2 | 3 | 1 | 4 | 5 | 33 |
| 25 | Weldon..... | | | | | | | | | | | | | 1 | 2 |
| 26 | Longwood..... | | | | | | | | | | | | | 1 | 1 |
| 27 | Hurdtown..... | | | | | | | | | | | | | 6 | 10 |
| 28 | Berkshire..... | 1 | 3 | | 1 | 1 | | | | | | 1 | 1 | 2 | 11 |
| 30 | Spencers..... | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 5 |
| 31 | Kenil..... | | | | | | | | | | | 3 | 3 | 4 | 18 |
| 32 | Succasunna..... | 1 | | 1 | | | | 2 | 1 | | 1 | 1 | 2 | 2 | 18 |
| 33 1/2 | Port Morris..... | 5 | | | | | | | 1 | | 1 | 1 | 5 | 12 | 28 |
| 34 | Hills..... | 1 | 2 | | 1 | | | | | | | | | 1 | 4 |
| 35 | Alpaugh..... | | | | | | | | | | | | | 1 | 1 |
| 37 | Nelcong..... | 23 | 6 | 1 | 2 | 1 | 2 | | 1 | 2 | 2 | 7 | 10 | 12 | 69 |
| 39 | Mount Olive..... | | | | | | | | | | | | | 2 | 1 |
| 40 | Bartleyville..... | | | | | 1 | | | | | | 1 | 2 | 2 | 10 |
| 41 | Draketown..... | 2 | 2 | | | | | | | | | | 1 | 1 | 7 |
| 43 | Naughtsville..... | 2 | 1 | 1 | 1 | 1 | 1 | | | | | 2 | 2 | 3 | 13 |
| 43 | Middle Valley..... | 1 | | | 1 | 1 | 1 | | | | | 3 | 3 | 3 | 15 |
| 49 | Phillowier..... | | | | | | | | | | | | 2 | 2 | 4 |
| 52 | Peapack Valley..... | 5 | 3 | 2 | | 1 | | | 1 | 3 | 1 | 1 | 2 | 3 | 19 |
| 54 | Miltown..... | 2 | 2 | | | | | | | 2 | 2 | 4 | 8 | 4 | 14 |
| 55 | Chester..... | 1 | 1 | 1 | | 1 | | | | | | | | 11 | 27 |
| 56 | Woodhull..... | 1 | 1 | | | 1 | | | | 2 | | 1 | 1 | 2 | 9 |
| 96 | Chester Cross Roads..... | 3 | 2 | | | | | | | | | | | 1 | 7 |
| 58 | Ralstonville..... | 4 | 2 | 3 | | | 1 | | | | | 1 | 3 | 1 | 16 |
| 59 | Union..... | | | | | | | | | | 1 | 1 | 1 | 1 | 3 |
| 60 | Mendham..... | 3 | 2 | | | | | | | | 1 | 1 | 2 | 6 | 15 |
| 61 | Mountain..... | | | | | | | | | | | | | 1 | 1 |
| 63 | Washington Corner..... | | | | | | | | | | | 1 | | 2 | 3 |
| 64 | Union Hill..... | 3 | | | | | | | | | | | | 2 | 5 |
| 65 | Washington Valley..... | | 1 | | | | | | | | | 1 | | 1 | 3 |
| 66 | Morris Plains..... | | | | | | | | | | | | | 1 | 1 |
| 69 | New Vernon..... | | | | | | | | | | | | | 1 | 1 |
| 67 | Morristown..... | 95 | 69 | 25 | 14 | 14 | 10 | 7 | 15 | 15 | 37 | 62 | 81 | 115 | 559 |
| 70 | Logansville..... | | | | | | | | | | | | 1 | 1 | 1 |
| 73 | Pleasant Plains..... | 1 | | | | | | | | 2 | 1 | | 1 | 1 | 5 |
| 74 | Millington..... | 4 | 2 | | | | | | | | | | | | 6 |
| 75 | Long Hill..... | | 1 | | | | | | | | | 1 | 2 | 2 | 6 |
| 108 | Sterling..... | | 1 | | | | | | | | | 1 | 2 | 4 | 8 |
| 77 | Solon..... | 1 | 1 | | | | | | | | | | | | 2 |
| 78 | Mount Vernon..... | | | | | | | | | | | | | 1 | 1 |
| 79 | Chatham..... | 13 | 7 | 2 | 1 | | 1 | | | 3 | 8 | 6 | 6 | 16 | 63 |
| 81 | Madison..... | 24 | 12 | 11 | 3 | 3 | 5 | 1 | 4 | 12 | 12 | 17 | 23 | 36 | 153 |
| 83 | Columbia..... | 1 | | | 3 | | | | | | | 6 | 3 | 2 | 16 |
| 86 | Malapardis..... | | | | | | | | | | 1 | 2 | 2 | 1 | 4 |
| 87 | Whippany..... | 1 | 1 | | 1 | | 1 | | | | 2 | 2 | 2 | 6 | 20 |
| 89 | Ilanover Neck..... | | | | | | | | | | | 4 | 1 | 1 | 5 |
| 90 | Troy..... | 2 | 4 | 1 | 1 | 1 | | | | | | | 1 | 1 | 14 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between 5 and 18 years of age. | | | | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|-------------------------|-------------------------|--|--|------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | | |
| Morris—Con. | | | | | | | | | | | | | | | | | | |
| 91 | Parsippany..... | | 1 | | | | | | | | | | | | | | | 1 |
| 92 | North Parsippany..... | 1 | 1 | | | | | | | 1 | 1 | | 1 | 1 | | | | 8 |
| 93 | Old Boonton..... | 2 | 1 | 1 | | 1 | | | | | | | | | | | | 13 |
| 110 | Mount Tabor..... | 2 | 1 | 1 | | | | | | | | | | | | | | 20 |
| 95 | Boonton..... | 1 | 1 | 1 | | 1 | | | | 4 | 8 | 25 | 32 | 47 | 53 | | | 173 |
| 94 | Powerville..... | 4 | 2 | 2 | 1 | | | | 1 | 4 | 8 | 4 | 4 | 6 | 8 | | | 33 |
| 97 | Hook Mountain..... | | | | | | | | 1 | | | | 3 | 4 | 4 | | | 16 |
| 98 | Lower Montville..... | | | | 1 | | | | | | | | | | | | | 1 |
| 99 | Montville..... | 1 | 1 | 1 | | | | | | | 3 | 2 | 3 | | | | | 13 |
| 100 | Waughaw..... | 4 | 2 | | | | | 2 | | 1 | | | 3 | 2 | | | | 14 |
| 101 | Taylorstown..... | | | | | | | | | | | | | 1 | | | | 1 |
| 102 | Stony Brook..... | 1 | 2 | 1 | 1 | | | 2 | | 1 | 1 | | 2 | 2 | 8 | | | 21 |
| 103 | Jacksonville..... | 1 | | 1 | | | | | | | | | 1 | 1 | | | | 4 |
| 104 | Beavertown..... | | | | | | | | | | | | 1 | | | | | 2 |
| 105 | Pompton Plains..... | 4 | 5 | | | 1 | 1 | | | | 1 | 1 | 2 | 6 | | | | 25 |
| 106 | Pompton..... | | | | | | | | | 1 | 1 | 1 | 1 | 2 | | | | 14 |
| 107 | Bloomington..... | 5 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 4 | 7 | | | | 34 |
| 111 | Butler..... | 11 | 4 | 2 | 1 | | 1 | 1 | 4 | 4 | 10 | | 12 | 10 | 24 | | | 83 |
| | Total for county..... | 387 | 240 | 96 | 46 | 38 | 45 | 25 | 61 | 90 | 246 | | 369 | 475 | 714 | | | 2801 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children between 5 and 18 years of age. | | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|-------------------------|-------------------------|-----|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | |
| OCEAN. | | | | | | | | | | | | | | | | |
| 1 | New Egypt..... | | | | | | | | | | | 1 | 1 | 1 | 3 | |
| 2 | Archertown..... | | | | | | | | | | | | | 1 | 1 | 1 |
| 3 | Collier's Mills..... | 3 | 1 | | 1 | | | | | | | 1 | 2 | | 12 | 10 |
| 4 | Midwood..... | | | | | | | | | | | 1 | 3 | | | 4 |
| 5 | Prosper town..... | 3 | 1 | | | | | | | | | | | | | 4 |
| 6 | Cassville..... | | | | | | | | | | | | | 1 | 1 | 2 |
| 7 | Reeseville..... | | 1 | | 1 | | 1 | | | 2 | 1 | 2 | | 1 | 1 | 11 |
| 8 | Holmansville..... | | 1 | | | | | | | 1 | 1 | 1 | | 1 | 1 | 5 |
| 10 | Jackson's Mills..... | | | | | | | | | | | | | 2 | | 2 |
| 11 | Whitesville..... | | | | | | | | | | | | | | | 2 |
| 12 | Pleasant Grove..... | | | | | 1 | | | | | | | | | | 3 |
| 14 | Lakewood..... | 12 | 6 | 4 | 3 | | | | | | 1 | 4 | 3 | 5 | 5 | 42 |
| 46 | Runyons..... | | | | | | | | | | | | 1 | | | 8 |
| 47 | Seven Stars..... | 12 | 1 | 1 | | 1 | | | | | | | | 1 | | 14 |
| 23 | Manchester..... | 12 | | | | | | | 1 | 2 | 3 | 3 | 4 | 3 | 4 | 28 |
| 26 | Silverton..... | 3 | 1 | 2 | 1 | | | | | 1 | 1 | 1 | 1 | 1 | 3 | 15 |
| 27 | Cedar Grove..... | 1 | 1 | | 1 | 1 | | 2 | 3 | | 1 | 1 | 1 | 1 | 1 | 15 |
| 28 | Cold Spring..... | 3 | | | | | | | | | | 1 | 1 | | | 6 |
| 30 | Gowdys..... | 4 | | | | | | | | | | | | | 4 | 8 |
| 31 | Toms River..... | 10 | | | | | | | | 1 | 1 | 2 | 2 | 14 | | 34 |
| 32 | Union..... | 1 | 1 | | | | 1 | 2 | 1 | | 1 | 5 | | 2 | | 15 |
| 52 | Island Heights..... | 3 | | | | | | | | | | | | 2 | 3 | 6 |
| 33 | Dover Chapel..... | 4 | | | | | | | | | | | | 2 | 3 | 13 |
| 34 | Bayville..... | 7 | 3 | 1 | | 1 | | 1 | | 1 | | | | | 4 | 18 |
| 37 | Cedar Creek..... | | | | | | | | | | | | | | 1 | 1 |
| 38 | Forked River..... | | | | | | | | | | | | | | 1 | 1 |
| 39 | Waretown..... | 5 | 4 | 1 | 1 | | 2 | 2 | | | | | | 1 | 5 | 21 |
| 40 | Millville..... | | | | 1 | | | 1 | 1 | 2 | 1 | | | | 1 | 10 |
| 41 | Cedar Grove..... | | | | | | | | | | 1 | | | 1 | 3 | 5 |
| 42 | Barneгат..... | | 1 | | 1 | | | | 2 | 2 | 3 | 5 | 15 | 17 | | 46 |
| 43 | Mannahawkin..... | | | | | | | | | 1 | | 1 | 1 | 1 | 1 | 4 |
| 44 | Cedar Run..... | | | | | | | | | | | | | 1 | 1 | 2 |
| 57 | Gifford..... | 1 | | | | | | | | 2 | | 1 | 2 | 5 | | 11 |
| 58 | Shore and Islands..... | 1 | | | 1 | | | 1 | | | 1 | | | 1 | | 5 |
| 48 | Staffordville..... | 2 | | 1 | | | 1 | | | | 1 | 1 | 1 | 1 | | 7 |
| 45 | West Creek..... | 4 | 3 | 1 | | 1 | | | 1 | 1 | 1 | | 5 | 3 | | 20 |
| 50 | Beach Haven..... | | 1 | 1 | | | | | | 1 | 1 | | | | | 11 |
| 54 | Parkertown..... | | | 1 | | | 1 | | | 1 | 1 | | | | | 14 |
| 55 | Tuckerton..... | 15 | 2 | 3 | | | | | | 1 | | | 2 | 3 | 3 | 28 |
| 56 | New Tuckerton..... | 2 | 1 | | | | | | | | | 3 | 4 | | 4 | 20 |
| | Total for county..... | 97 | 33 | 16 | 13 | 7 | 12 | 11 | 16 | 20 | 26 | 41 | 74 | 109 | | 475 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Number of children between | | Total number of children be- | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|-------------------------|------------------------------|------------------------------|----|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | tween 5 and 18 years of age. | |
| PASSAIC. | | | | | | | | | | | | | | | | |
| 1 | South Acquackanonk..... | 2 | 2 | 3 | 1 | | | 2 | 1 | | | 1 | 4 | 3 | 5 | 27 |
| 2 | Centreville..... | | | | | | | | 1 | 1 | | 3 | 6 | 8 | 5 | 17 |
| 3 | Clifton..... | | 1 | | | | | | | | | | | 1 | 4 | 5 |
| 4 | North Acquackanonk..... | | | | | | | 1 | | 1 | | | | 3 | 17 | 18 |
| 5 | Passaic..... | 12 | 61 | 47 | 32 | 33 | 20 | 15 | 25 | 48 | 74 | 109 | 134 | 165 | 88 | 31 |
| 6 | Little Falls..... | 4 | 1 | | | | | | | 1 | | | | 7 | 16 | 55 |
| 7 | South West..... | 1 | 2 | | | | | 1 | 3 | 2 | | | | 9 | 14 | 40 |
| 8 | Passaic Valley..... | 3 | 1 | | | | | 2 | | 1 | | | | 2 | 4 | 16 |
| 9 | Totowa..... | 3 | 1 | | | 1 | | | | 1 | | | | 9 | 5 | 9 |
| 10 | Hawthorne..... | 8 | 5 | 6 | | 3 | | 2 | | 1 | 4 | 5 | 5 | 5 | 9 | 54 |
| 11 | Goftle..... | 14 | 8 | | 1 | 1 | | 2 | 1 | 4 | 4 | 5 | 10 | 16 | 72 | |
| 12 | Upper Haledon..... | | | | | | | | | | | | 1 | 2 | 3 | |
| 36 | Haledon Village..... | 13 | 3 | | | 1 | | | 3 | 2 | | 12 | 21 | 20 | 87 | |
| 40 | Prospect Park..... | 1 | 1 | | | | | | | | 12 | 12 | 1 | 3 | 9 | |
| 15 | Preakness..... | 1 | 5 | 1 | 1 | 1 | | | 1 | 2 | 4 | 5 | 4 | 10 | 35 | |
| 17 | Lafayette..... | 5 | | | | | | | | | 1 | | | 1 | 9 | |
| 18 | Pompton..... | 7 | | 2 | 1 | | | 1 | | 1 | 2 | | | 1 | 6 | |
| 19 | Wanaque..... | 5 | | 1 | 2 | 1 | 1 | 1 | | 2 | 3 | 2 | 3 | 7 | 28 | |
| 37 | Midvale..... | 1 | 2 | | 1 | 1 | | | | 1 | 2 | 1 | | 1 | 12 | |
| 20 | Stonetown..... | 1 | 1 | | | | | 1 | | 2 | 2 | 2 | 2 | 2 | 14 | |
| 21 | Boardville..... | 4 | 3 | 2 | 4 | 3 | 1 | 3 | 2 | 2 | 4 | 4 | 6 | 5 | 41 | |
| 23 | Bloomington..... | 16 | 13 | 5 | 3 | 6 | | 2 | 6 | 9 | 10 | 7 | 17 | 21 | 115 | |
| 24 | Charlotte Borough..... | 1 | | | | | | | | | | | | | 1 | |
| 26 | Upper Macopin..... | 7 | 3 | 1 | | 1 | | | | | 2 | 1 | 3 | 4 | 22 | |
| 27 | Postville..... | 6 | 1 | 1 | | 1 | | 1 | | | | | | | 10 | |
| 28 | West Milford..... | | 3 | 1 | | 1 | | | 1 | | | 2 | 1 | 4 | 13 | |
| 29 | Hewitt..... | | | | | 1 | | 1 | | 3 | 1 | | 5 | 1 | 14 | |
| 30 | Greenwood..... | 2 | | | | | | | | 1 | | | | | 7 | |
| 31 | Newfoundland..... | 4 | 1 | 1 | | 1 | | | | 1 | 1 | 1 | 1 | 4 | 15 | |
| 33 | Oak Ridge..... | 1 | | 2 | | 1 | | | 1 | 2 | | | 3 | 2 | 12 | |
| 14 | Jefferson..... | 2 | 1 | 1 | | | | | | 2 | | 1 | 3 | 1 | 11 | |
| 33 | Abdion Place..... | 3 | 1 | | 1 | | | 1 | 3 | 1 | 2 | 1 | 7 | 20 | | |
| 39 | Athenia..... | 1 | 3 | | | | | 1 | 5 | 2 | 2 | 2 | 7 | 4 | 25 | |
| 35 | Paterson..... | 641 | 387 | 238 | 172 | 152 | 104 | 95 | 107 | 137 | 367 | 610 | 722 | 887 | 4622 | |
| | Total for county..... | 891 | 512 | 318 | 220 | 207 | 140 | 125 | 159 | 235 | 519 | 810 | 991 | 1261 | 6388 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | Total number of children be- | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------------|-------------------------|-------------------------|------------------------------|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | tween 5 and 18 years of age. |
| SALEM. | | | | | | | | | | | | | | | |
| 1 | City of Salem..... | 48 | 17 | 13 | 1 | 4 | 4 | 5 | 14 | 12 | 45 | 49 | 69 | 77 | 358 |
| 2 | Union..... | | | | | | | | | | | | | 12 | 2 |
| 3 | Elsinboro..... | | | | | | | | | | | | | 4 | 5 |
| 40 | Independence..... | | | 1 | 1 | | | | | | | | | 2 | 2 |
| 4 | Franklin..... | 3 | 1 | | | | | | | | 1 | 4 | 2 | 12 | 13 |
| 6 | Harnersville..... | 1 | | | | | | | | | | 1 | 1 | 1 | 4 |
| 7 | Canton..... | 2 | 1 | | | | | | 1 | | | 1 | 1 | 1 | 6 |
| 8 | Friendship..... | 1 | | | | | 1 | | | | | | | 1 | 3 |
| 9 | Cross Roads..... | 1 | | | | | | | | | | | | 1 | 3 |
| 11 | Finn's Point..... | | | | | | | | 1 | 1 | | | 1 | 1 | 3 |
| 15 | Claysville..... | 5 | | | | | | | | | | 2 | 4 | 5 | 16 |
| 16 | Wyncoop..... | | | | | | | | | | | | | 1 | 1 |
| 17 | Red School..... | 2 | 1 | | | 1 | | 1 | | | | 1 | 3 | 4 | 13 |
| 18 | Haines' Neck..... | | | | | | | | | | | 1 | 4 | 1 | 6 |
| 19 | Halltown..... | | | | | | | | | | | | | 2 | 2 |
| 20 | Concord..... | | | | | | | | | | | | | 1 | 1 |
| 21 | Compromise..... | | 3 | | | | | | | | | | | 1 | 4 |
| 23 | Mount Zion..... | | | | | | | | | | | 1 | 1 | 1 | 3 |
| 24 | Laurel Hill..... | 1 | 1 | | | | | 1 | | | | 1 | 1 | 1 | 3 |
| 25 | Sharptown..... | 1 | | | | 1 | 1 | | | | | 1 | 4 | 4 | 23 |
| 27 | Woodstown..... | 24 | 4 | 5 | 2 | 1 | | 1 | 1 | 4 | | 8 | 15 | 34 | 100 |
| 27 | Eldridge's Hill..... | | | 1 | | | | | | | | 2 | | 2 | 5 |
| 28 | Friendship..... | 1 | | | | | | | | | | | | 2 | 3 |
| 29 | Union Grove..... | 3 | | | | | | | | | | | | 2 | 4 |
| 30 | Morgan..... | 2 | | | | | | | | | | | 1 | 6 | 10 |
| 31 | Yorketown..... | 1 | | | | | | | | | | | 2 | 1 | 4 |
| 32 | Horse Branch..... | | 1 | | 2 | 1 | | | 1 | 1 | | | 1 | 1 | 8 |
| 34 | Aldine..... | | | | | | | | | | | | | 1 | 1 |
| 35 | Washington..... | | | | | | 1 | | | | | | 2 | 2 | 5 |
| 37 | Alloway..... | 6 | 3 | | 1 | 1 | | | | 2 | | 2 | | 3 | 18 |
| 38 | Pentonville..... | | 1 | | | | | | | | | | | | 1 |
| 39 | Fisher..... | 2 | | | | | | | | | | | | | 2 |
| 41 | Harmony..... | 1 | 1 | | | | 1 | | | 1 | | | | 4 | 4 |
| 43 | Quinton..... | 1 | | 1 | 1 | 1 | | 1 | 1 | 1 | | | 3 | 4 | 13 |
| 44 | Auburn..... | 7 | 2 | 1 | 2 | | 1 | 2 | 2 | 1 | 2 | 1 | 5 | 3 | 29 |
| 45 | Pedricktown..... | 3 | | | | | 1 | | | 1 | | | 3 | 6 | 15 |
| 46 | Literary..... | | | | | | | | | | | 1 | 5 | | 6 |
| 47 | Brick..... | | | | | | | 1 | | | | | | | 1 |
| 48 | Central..... | 2 | | | | | | | 1 | | | 2 | 1 | 5 | 11 |
| 49 | Cove..... | 4 | 1 | | | 1 | | | 1 | 1 | | 2 | 1 | 11 | 11 |
| 50 | Wright..... | | | | | | | | | 1 | | | 1 | 2 | 5 |
| 52 | Pennsgrove..... | 1 | | | | | | | | 1 | 1 | 1 | 1 | 1 | 4 |
| 54 | Whig Lane..... | | | | 1 | | | 1 | | | | | | 1 | 3 |
| 56 | Independence..... | | | | | | | | | | | | | 1 | 1 |
| 59 | Friendship..... | | | | | | | | 1 | | | | 1 | | 2 |
| 61 | Walnut Grove..... | | | | | | | | | | | | 1 | | 1 |
| 62 | Monroe..... | | | 1 | | | | | | | 1 | | | | 2 |
| 63 | Union..... | 2 | | 1 | | 1 | | | | | | | | | 4 |
| 61 | Alliance Pioneer..... | 9 | 6 | 4 | | | | 1 | 1 | 1 | 4 | 9 | 14 | 14 | 63 |
| | Total for county..... | 184 | 43 | 28 | 11 | 10 | 12 | 11 | 26 | 20 | 64 | 87 | 151 | 210 | 807 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR, BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | | | | | | | | | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. | |
|---------------------|-------------------------|-----|-----|----|----|----|----|----|----|----|--|--|--|--|---|--|--|--|--|--|--|--|--|---|----|
| | SOMERSET. | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bedminster..... | 12 | 3 | | | | | | | 1 | | | | | | | | | 12 | 12 | | | 3 | 22 | |
| 6 | Foot of Lane..... | | | | | | | | | | | | | | | | | | | | | | 1 | 6 | |
| 7 | Pottersville..... | 1 | | 2 | | | | | | 1 | | | | | | | | | | | | 1 | 3 | 4 | 12 |
| 8 | Lamington..... | 3 | | | 1 | | | | | | | | | | | | | | | | | 1 | | 9 | 9 |
| 9 | Pluckamin..... | 1 | | | | | | | | | | | | | | | | | | | | | | 3 | 3 |
| 10 | Burt's Mills..... | 1 | | | | | | | | | | | | | | | | | | | | | | 4 | 4 |
| 12 | Basking Ridge..... | 2 | 1 | | | 1 | | | | 1 | | | | | | | | | | | | | 11 | 29 | |
| 14 | Mine Brook..... | 1 | 1 | | | | | | | | | | | | | | | | | | | 1 | 1 | 4 | 4 |
| 15 | Franklin..... | 1 | | | 2 | | | | | | | | | | | | | | | | | 1 | 1 | 3 | 7 |
| 16 | Mout Prospect..... | 1 | 2 | | | | | | | 1 | | | | | | | | | | | | 1 | 1 | 1 | 7 |
| 17 | Liberty Corner..... | | 4 | 1 | | | 2 | | | | | | | | | | | | | | | | | 13 | 13 |
| 18 | Pleasant Valley..... | | | | | | | | | | | | | | | | | | | | | | | 12 | 12 |
| 19 | North Branchburg..... | 6 | 5 | 1 | 3 | 1 | | | | | 4 | 1 | 1 | 2 | | | | | | | | 6 | 1 | 31 | 31 |
| 21 | Harlan..... | 4 | | | | | | | | | | | | | | | | | | | | | | 4 | 4 |
| 22 | South Branch..... | | 2 | | | | 1 | | | | | | | | | | | | | | | | 3 | 3 | 7 |
| 23 | Fairview..... | 2 | 1 | | | | | | | | | | | | | | | | | | | | 1 | 1 | 7 |
| 24 | Washington Valley..... | 1 | 2 | | | | | | | | | | | | | | | | | | | | 1 | 1 | 7 |
| 25 | Martinsville..... | 2 | 1 | 2 | | | | | | | | | | | | | | | | | | | | 4 | 12 |
| 26 | Adamsville..... | 7 | 3 | | | | | | | | | | | | | | | | | | | 2 | 1 | 14 | 14 |
| 27 | Green Knoll..... | 1 | 1 | | | | | | | | | | | | | | | | | | | | | 6 | 6 |
| 28 | Somerville..... | 52 | 23 | 4 | 1 | 12 | 12 | 1 | | 5 | 5 | 16 | 39 | | | | | | | | | 45 | 62 | 255 | |
| 29 | Raritan..... | 24 | 19 | 7 | 12 | 12 | 12 | 1 | | 4 | 3 | 6 | 8 | 10 | | | | | | | | 35 | 68 | 190 | |
| 31 | Bound Brook..... | 17 | 11 | 6 | 3 | 1 | | | | 1 | 1 | 5 | 12 | 15 | 31 | | | | | | | 31 | 32 | 137 | |
| 32 | South Sterling..... | 2 | 1 | | 1 | | | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | 1 | 1 | 11 | 11 |
| 33 | Dead River..... | | | | | | | | | | | | | | | | | | | | | | | 2 | 2 |
| 34 | Mout Horeb..... | | | | | | | | | | | | | | | | | | | | | | | 1 | 3 |
| 35 | Warrenville..... | 7 | | | | | | | | | | | | | | | | | | | | | 6 | 12 | 20 |
| 36 | Washingtonville..... | | | 2 | | | | | | | | | | | | | | | | | | 3 | 5 | 14 | 14 |
| 37 | Green Brook..... | | | | | | | | | | | | | | | | | | | | | | | 2 | 2 |
| 38 | North Plainfield..... | 52 | 30 | 9 | 5 | | 4 | 2 | 8 | 10 | 14 | 26 | 40 | | | | | | | | | 43 | 243 | 243 | |
| 55 | Blawenburg..... | 5 | 3 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | 4 | 5 | 20 |
| 56 | Rocky Hill..... | 7 | 3 | 3 | 1 | 1 | 2 | | | | | | | | | | | | | | | | 5 | 43 | 43 |
| 57 | Riverside..... | 1 | | | | | 3 | | | 1 | 2 | 1 | 1 | | | | | | | | | | 1 | 1 | 11 |
| 58 | Hollow..... | 2 | 2 | | 1 | | | | | | | | | | | | | | | | | | 3 | 3 | 10 |
| 59 | Plainville..... | 3 | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 7 |
| 40 | Harmony Plains..... | | | 1 | 1 | 1 | | | | | | | | | | | | | | | | | 2 | 2 | 12 |
| 41 | New Centre..... | 1 | 2 | | | | | | | | | | | | | | | | | | | | 1 | 1 | 7 |
| 42 | Liberty..... | | 1 | 2 | 1 | | | | | | | | | | | | | | | | | | 3 | 3 | 7 |
| 43 | Bloomington..... | 1 | 1 | | | | | | | | | | | | | | | | | | | | 1 | 1 | 3 |
| 45 | Hillsborough..... | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 4 |
| 44 | Millstone..... | 3 | 2 | | 1 | 3 | | | | | | | | | | | | | | | | | 3 | 4 | 17 |
| 46 | Blackwell's Mills..... | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| 47 | Pleasant View..... | 1 | | | | | | | | | | | | | | | | | | | | | 6 | 5 | 15 |
| 48 | Mountain..... | | 3 | 1 | | | | | | | | | | | | | | | | | | | 1 | 1 | 15 |
| 50 | Flagstown..... | | | | | | 2 | | | 2 | | | | | | | | | | | | | 1 | 1 | 4 |
| 51 | Neshanic..... | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 9 |
| 52 | Montgomery..... | | | | | | 1 | | | | | | | | | | | | | | | | 4 | 1 | 5 |
| 53 | Clover Hill..... | | | | | | | | | | | | | | | | | | | | | | 4 | 1 | 5 |
| 60 | Clinton..... | 2 | 4 | 1 | | | 1 | | | 1 | 1 | 3 | 3 | | | | | | | | | | 12 | 29 | 29 |
| 61 | Bloomington..... | 4 | | | | | | | | | | | | | | | | | | | | | 5 | 5 | 20 |
| 62 | Uniondale..... | 1 | | 1 | 1 | | | | | | | | | | | | | | | | | | 1 | 1 | 8 |
| 65 | Middlebush..... | 7 | | 1 | | | | | | | | | | | | | | | | | | | 4 | 2 | 15 |
| 66 | South Middlebush..... | 2 | | | | | | | | | | | | | | | | | | | | | 1 | 4 | 16 |
| 69 | Ehu..... | 1 | 3 | | 1 | | | | | | | | | | | | | | | | | | 6 | 3 | 20 |
| 70 | Ten Mile Run..... | 1 | 3 | 1 | | | | | | | | | | | | | | | | | | | 3 | 3 | 10 |
| 71 | Upper Ten Mile Run..... | | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 3 |
| 73 | East Millstone..... | 12 | 3 | 4 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 4 | 12 | | | | | | | | | | 14 | 57 | 57 |
| 74 | Weston..... | 1 | | | | | | | | | | | | | | | | | | | | | 1 | 1 | 4 |
| 75 | Griggstown..... | 3 | 2 | 2 | | 1 | 1 | 1 | | | | | | | | | | | | | | | 2 | 2 | 15 |
| | Total for county..... | 252 | 143 | 51 | 25 | 21 | 22 | 13 | 34 | 52 | 91 | 144 | 287 | | | | | | | | | 369 | 1504 | 1504 | |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between | | | | | | | | | | | Total number of children between | | | | |
|---------------------|-------------------------|----------------------------|-----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------------|-------------------------|------------------------|----|----|
| | | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | 5 and 18 years of age. | | |
| | SUSSEX. | | | | | | | | | | | | | | | | |
| 1 | River..... | | | | | | | | | | | | | | | | 4 |
| 4 | Church..... | 1 | 2 | | | 1 | | | | 1 | | | 1 | | 2 | | 10 |
| 7 | Clove..... | | 1 | | | | | | | | | | | | | 2 | 4 |
| 9 | Union..... | | | | 1 | 1 | | | | | | | | | | | 4 |
| 10 | Peters Valley..... | | | | | | | | | | | | | | | | 2 |
| 12 | Hainesville..... | 1 | 1 | | | | | | | | | | | | | | 6 |
| 14 | Tuttle's Corner..... | | | | | | | | | | | | | | | | 1 |
| 16 | Shaytown..... | | | | | | | | | | | | | | | | 9 |
| 17 | Flint Brook Valley..... | 3 | 1 | 1 | | | 1 | 1 | 1 | | | | | | | | 3 |
| 20 | Wallpack Centre..... | | 2 | | | | | | | 1 | 1 | 1 | | | 1 | | 10 |
| 23 | Yellow Frame..... | | | | | | | | | | | | | | | | 1 |
| 24 | Freedom..... | 4 | | 1 | | | | | | | | 1 | | 2 | | 1 | 9 |
| 26 | Mount Pleasant..... | | 2 | 5 | | | | | | | 1 | | | | | 1 | 9 |
| 29 | Swartswood..... | | | | | | | | | | | 1 | | | | | 1 |
| 31 | Kent's Corner..... | 1 | 1 | 1 | | | 1 | | 1 | | | 1 | 1 | | | 1 | 8 |
| 33 | Tranquility..... | | | | | | | | | | | 1 | 1 | | 2 | | 4 |
| 35 | Hopewell..... | 3 | | | | | | | | | | 1 | | | | 3 | 7 |
| 37 | Stanhope..... | 5 | 3 | 1 | | | | | | 1 | 1 | 1 | | | 6 | 10 | 27 |
| 38 | Waterloo..... | 1 | 1 | 1 | | | | | | 1 | | | 1 | 1 | | 4 | 10 |
| 41 | Amity..... | | | | | | | | | | | | | | | 1 | 1 |
| 43 | Andover..... | 10 | 3 | 1 | | | | | | | | 4 | 2 | | 5 | | 29 |
| 44 | Springdale..... | | | | 1 | | | | | 1 | | 1 | 1 | | 1 | 3 | 9 |
| 46 | Germany..... | 2 | 3 | | | | | | | | | | 1 | 4 | | 2 | 12 |
| 49 | Hopewell..... | | | | | | | | | | | | 2 | 3 | | 3 | 5 |
| 50 | Ogdensburg..... | | 1 | 1 | | | 1 | | | 1 | 1 | 2 | 3 | 3 | | 9 | 22 |
| 54 | New Prospect..... | 2 | 1 | | | | | | | | | | | | | | 3 |
| 56 | Ogden Mine..... | 1 | 1 | | | 1 | | | | 1 | | 1 | 1 | 1 | | 1 | 8 |
| 57 | Holland..... | 3 | | | | | | | | 2 | 3 | 3 | 2 | 5 | | 6 | 21 |
| 58 | Rudeville..... | 1 | 2 | | 1 | | | | | 1 | 1 | | | 1 | | 1 | 10 |
| 59 | Hardystonville..... | | 4 | 1 | | 2 | | | | | | | 2 | 2 | | 1 | 12 |
| 60 | North Church..... | | | | | | | | | | | | | | | 1 | 1 |
| 61 | Hamburgh..... | 1 | | 1 | | 1 | | | | 1 | 3 | 3 | 5 | 8 | | 23 | |
| 63 | Monroe..... | | | | | | | | | | 1 | 1 | 1 | | | 3 | |
| 64 | Franklin..... | 10 | 3 | 2 | 1 | | 3 | | 1 | 2 | 4 | 7 | 6 | 17 | | 56 | |
| 65 | Willistine..... | | | | | | | | | | | | | | | 1 | 4 |
| 67 | Cherry Ridge..... | | | | | | | | | | | | | | 3 | | 3 |
| 68 | Canisteer..... | 1 | | | | | | | | | | | 1 | | | | 2 |
| 69 | Williamsville..... | 1 | 1 | | | 1 | | | | | | | 1 | | | | 4 |
| 70 | Vernon..... | 2 | 2 | 2 | | | | | | | | 2 | 1 | 5 | | 14 | |
| 71 | Price..... | | | | | | | | | | 1 | | 2 | | | | 3 |
| 72 | Longwell..... | 1 | 2 | | | | | | | | | | | | | | 3 |
| 73 | Glenwood..... | | | | | | | | | 1 | 1 | | 2 | 3 | | 8 | |
| 74 | McAfee..... | | | | | | | | | 1 | | | 2 | 3 | | 4 | 13 |
| 75 | Independent..... | | | | | | | | | | | 4 | 3 | 3 | | 11 | |
| 80 | Wawayanda..... | 1 | 1 | | | | | | | 2 | 1 | | 1 | 1 | | | 7 |
| 82 | Dunn..... | 1 | | | | | | | | | 1 | 2 | 1 | 1 | | 5 | |
| 87 | Colesville..... | | | | | | | | | | | | | | | 1 | 1 |
| 90 | Rosencrance..... | | | | | | | | | | 1 | 1 | 1 | 2 | | 5 | |
| 91 | Libertyville..... | 2 | 1 | 1 | | | | | | 1 | 1 | 1 | 2 | | | 8 | |
| 92 | Deckertown..... | 13 | 6 | 1 | | | | | | 1 | 1 | 5 | 3 | 8 | 18 | | 56 |
| 93 | Central..... | 2 | | | | | | | | | | | | | | | 2 |
| 97 | Pond..... | 1 | | 1 | | 2 | | | 1 | 1 | 1 | | 2 | | | | 12 |
| 98 | Bloomington..... | | 2 | 1 | | | 1 | | | 1 | | 2 | 1 | | | 1 | 11 |
| 99 | Union..... | | | | | | | | | | | | | | | 1 | 1 |
| 100 | Beemerville..... | | | | | | | | | | | | | | | 1 | 1 |
| 101 | Madison..... | | | | | | | | | | | | | 1 | | | 5 |
| 102 | Longbridge..... | | 1 | | | | | | | | | | 1 | | | 4 | |
| 103 | Branchville..... | | 1 | | | | | | | | 1 | | 1 | | | | 5 |
| 105 | Augusta..... | 1 | | | | | | | | 1 | 1 | 1 | 1 | | | | 1 |
| 110 | Wykertown..... | | | | 1 | | | | | | | | | | | 1 | 3 |
| 111 | Myers..... | 3 | 1 | | | | | 1 | | | | | | 1 | | 2 | 7 |
| 113 | Washingtonville..... | 1 | | | | | | | | | | 1 | | | | 1 | 3 |
| 114 | Myrtle Grove..... | 3 | 1 | | 1 | | 1 | | | 1 | | | 3 | | 2 | | 12 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Sussex—Con. | | | | | | | | | | | | | |
|---------------------|-------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|
| | | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. |
| 117 | Statesville..... | 3 | | | | | | | | | | | | | 3 |
| 118 | Lafayette..... | 4 | | 1 | | 1 | | | | | | | | | 7 |
| 115 | Newton..... | 33 | 20 | 6 | 5 | 3 | 12 | 1 | 6 | 7 | 20 | 20 | 35 | 35 | 195 |
| | Total for county..... | 126 | 74 | 25 | 11 | 15 | 11 | 10 | 20 | 28 | 62 | 83 | 123 | 185 | 773 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY DISTRICTS.

| Number of district. | COUNTIES AND DISTRICTS. | Number of children between 5 and 6 years of age. | Number of children between 6 and 7 years of age. | Number of children between 7 and 8 years of age. | Number of children between 8 and 9 years of age. | Number of children between 9 and 10 years of age. | Number of children between 10 and 11 years of age. | Number of children between 11 and 12 years of age. | Number of children between 12 and 13 years of age. | Number of children between 13 and 14 years of age. | Number of children between 14 and 15 years of age. | Number of children between 15 and 16 years of age. | Number of children between 16 and 17 years of age. | Number of children between 17 and 18 years of age. | Total number of children between 5 and 18 years of age. |
|---------------------|-------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|---|
| Warren—Con. | | | | | | | | | | | | | | | |
| 86 | Hainesburgh..... | | | | | | | | | | | | 1 | 2 | 3 |
| 89 | Walnut Corner..... | 4 | 1 | | | | | | | | | | 1 | 2 | 8 |
| 90 | Columbia..... | 1 | 2 | 1 | | | | | | 2 | | 2 | 1 | 1 | 10 |
| | Total for County..... | 260 | 124 | 52 | 37 | 23 | 15 | 22 | 32 | 63 | 131 | 218 | 383 | 410 | 1770 |

CHILDREN ATTENDING NO SCHOOL DURING THE YEAR,
BY COUNTIES.

| COUNTIES. | Number of children between | | | | | | | | | | | | | Total number of children be- tween 5 and 18 years of age. | | | |
|----------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | 5 and 6 years of age. | 6 and 7 years of age. | 7 and 8 years of age. | 8 and 9 years of age. | 9 and 10 years of age. | 10 and 11 years of age. | 11 and 12 years of age. | 12 and 13 years of age. | 13 and 14 years of age. | 14 and 15 years of age. | 15 and 16 years of age. | 16 and 17 years of age. | 17 and 18 years of age. | | | | |
| Summary. | | | | | | | | | | | | | | | | | |
| Atlantic..... | 254 | 175 | 71 | 35 | 30 | 26 | 19 | 35 | 30 | 73 | 127 | 166 | 265 | 1310 | | | |
| Bergen..... | 505 | 281 | 103 | 46 | 42 | 39 | 57 | 87 | 130 | 243 | 401 | 552 | 755 | 3241 | | | |
| Burlington..... | 505 | 265 | 144 | 66 | 54 | 47 | 52 | 80 | 107 | 171 | 275 | 388 | 552 | 2707 | | | |
| Camden..... | 1248 | 829 | 415 | 171 | 107 | 94 | 83 | 141 | 267 | 498 | 814 | 1034 | 1205 | 6906 | | | |
| Cape May..... | 44 | 28 | 12 | 11 | 5 | 3 | 4 | 1 | 8 | 20 | 33 | 53 | 77 | 299 | | | |
| Cumberland..... | 424 | 234 | 95 | 61 | 44 | 49 | 43 | 107 | 165 | 279 | 324 | 459 | 538 | 2822 | | | |
| Essex..... | 4296 | 2161 | 1004 | 399 | 285 | 195 | 162 | 249 | 563 | 1431 | 2406 | 2704 | 3298 | 19113 | | | |
| Gloucester..... | 165 | 70 | 23 | 12 | 14 | 16 | 14 | 32 | 48 | 74 | 121 | 185 | 246 | 1020 | | | |
| Hudson..... | 6448 | 3042 | 1189 | 443 | 225 | 182 | 172 | 280 | 536 | 1611 | 2960 | 3593 | 4738 | 25419 | | | |
| Hunterdon..... | 166 | 73 | 34 | 12 | 18 | 15 | 12 | 13 | 29 | 60 | 100 | 211 | 279 | 1022 | | | |
| Mercer..... | 921 | 570 | 290 | 176 | 88 | 101 | 83 | 157 | 256 | 461 | 534 | 696 | 912 | 5245 | | | |
| Middlesex..... | 827 | 400 | 164 | 88 | 65 | 67 | 61 | 82 | 153 | 290 | 406 | 561 | 751 | 3915 | | | |
| Monmouth..... | 657 | 347 | 157 | 84 | 56 | 52 | 39 | 62 | 86 | 164 | 260 | 429 | 565 | 2958 | | | |
| Morris..... | 387 | 240 | 96 | 46 | 38 | 45 | 25 | 61 | 90 | 246 | 369 | 475 | 714 | 2801 | | | |
| Ocean..... | 97 | 33 | 16 | 13 | 7 | 12 | 11 | 16 | 20 | 26 | 41 | 74 | 109 | 475 | | | |
| Passaic..... | 891 | 512 | 318 | 220 | 207 | 140 | 125 | 159 | 235 | 519 | 811 | 991 | 1261 | 6388 | | | |
| Salem..... | 134 | 43 | 28 | 11 | 10 | 12 | 11 | 26 | 20 | 64 | 87 | 151 | 210 | 807 | | | |
| Somerset..... | 252 | 143 | 51 | 25 | 21 | 22 | 13 | 34 | 52 | 91 | 144 | 237 | 369 | 1504 | | | |
| Sussex..... | 126 | 74 | 25 | 11 | 15 | 11 | 10 | 20 | 28 | 62 | 83 | 123 | 185 | 773 | | | |
| Union..... | 926 | 628 | 267 | 138 | 83 | 75 | 60 | 92 | 169 | 337 | 549 | 783 | 932 | 5039 | | | |
| Warren..... | 260 | 124 | 52 | 37 | 23 | 15 | 22 | 32 | 63 | 131 | 218 | 383 | 410 | 1770 | | | |
| Total for State..... | 19533 | 10272 | 4554 | 2105 | 1437 | 1218 | 1078 | 1766 | 3055 | 6851 | 11063 | 14298 | 18371 | 95534 | | | |

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REPORT
OF THE
New Jersey School for Deaf-Mutes.
1893-1894.

WESTON JENKINS, SUPERINTENDENT.

NEW JERSEY SCHOOL FOR DEAF-MUTES.

TRENTON, November 1st, 1894.

To Addison B. Poland, State Superintendent :

SIR—I have the honor to submit the following report of the New Jersey School for Deaf-Mutes, for the year 1894 :

The work of the school has proceeded along the lines indicated in my last report, but certain features of the course have received especial attention, and additional branches have been tentatively introduced.

The teaching of speech and of speech-reading to an increasing number of our pupils has been and still is followed with generally-gratifying results.

It is true that artificial speech in many of these cases is harsh in quality and falls far short of entire intelligibility, and that, as a means of intercourse, it often needs to be supplemented by pencil and paper. Still, even in the less successful cases, the deaf person so taught succeeds in establishing oral language as the medium of intercourse between himself and his immediate family circle, and in making himself understood by those who are brought into closest relations with him in social or business matters.

The improved methods of teaching, the formation of articulate speech—methods based on anatomical study and on the principles of pedagogic science—have made it possible to give this instruction without spending an excessive time in long and exhausting vocal drills, as was formerly the case. When the acquisition of speech—even very imperfect speech—by the deaf child implied the sacrifice of general information and mental training which could be attained by confining the study of language to the written form, it was with much justice that many of the wisest educators of the deaf felt that articulation-teaching was of very doubtful advantage.

We have not found that our orally-taught pupils have their faculties less thoroughly and symmetrically trained, that they are less fond of their school work, or that they make slower progress in written language than those who have been taught by other methods.

It is far from certain, however, that all the deaf may with advantage be taught orally. There are cases in which the vocal organs are so intractable and the perceptive ability necessary for speech-reading

is so far lacking that the time necessary to secure any appreciable results in this direction is more than can be spared from other studies.

The kindergarten training is based on principles which, it would seem, should apply as well to the development of deaf children as of those who hear. Of course, many of the ordinary methods and games cannot be used in classes of deaf children, as they appeal chiefly to the ear. Again, as the minimum age for admission to this school is eight years, it is evident that much of the kindergarten work is too childish to be taken seriously by our pupils. And the kindergarten has not been exempt from the misfortune which befalls a movement when it solidifies into an institution.

Earnest and sincere workers have taken for an end what was never meant to be more than a means, and have come to measure the benefit to the child in terms of the quantity of material used up rather than to look for evidences of a clearer brain and a purer heart.

But if the teacher of the young deaf child will start in the spirit of the true kindergartener, and, accepting what is ready to her hand from the results of others' labor, will adapt it to the special needs of her pupils, and will go on to develop the principles of child-culture in the direction of her work, much benefit may be expected.

A beginning has been made in this school in this direction, and seems to promise excellent results.

The modifications in the usual kindergarten methods have been chiefly in the direction of making the work naturally a subject of conversation and so of practical instruction in language, the greatest need of the deaf child. The customary work in weaving, making paper rings, &c., is largely replaced by the construction of models, in paper, of houses, trees, household utensils and articles of furniture and other familiar objects. The names of these are taught, and each article is made the subject of conversation, the pupil's interest being secured by his own share in the creation of the representation of a thing which is identified with his past experiences.

Often there will be suggested to him a recollection which he will wish to make known to his teacher and a powerful incentive is thus supplied towards original expression.

The construction of these models and also of simpler geometrical solids is a valuable preparation for manual training, cultivating as it does the sense of proportion and accuracy of execution.

The subject of industrial training has occupied the attention of the management of the school during the past year.

A building designed to provide suitable quarters for this department is now near completion, and when fully equipped will offer facilities in this direction excelled by no school of the kind in this country, the number of pupils being taken into account.

The plan contemplates instruction in printing, shoemaking, wood-working, sewing, machine-knitting and tailoring. In all the branches except the two last named, instruction is already given, but the

quarters heretofore occupied have been too narrow, and the equipment has been too scanty to allow the best results to be obtained. Still, under these disadvantages, our printing department has been able to issue regularly a little illustrated paper which has been pronounced by competent judges fully equal in make-up to anything turned out from an institution press anywhere in this country.

With an adequate equipment and with capable and faithful instructors, the school should be able to do much more for its pupils in this line than it has hitherto done. It is not believed that in a school of this kind boys and girls can or should be trained to full efficiency as journeymen workmen in the different trades. Do what the instructors may, the exact conditions of the workshop cannot be reproduced in the class-room. The perfect facility in the use of tools, the numberless little devices for doing work in the quickest and easiest way, come only by long practical experience. But accuracy in execution, concentration of mind and vigorous exertions in the performance of work are lessons which the school well can teach and which will fit the pupil to become a workman of superior merit when he has passed through the further training of the factory or the workshop.

An instance of the value of this training is afforded by one of our pupils who left school two years ago, and entering a printing office has, by repeated promotions, gained the position of foreman in spite of his deafness.

A competent mechanical instructor should therefore be more than a mere mechanic. Mechanical skill he certainly must have, but equally essential, at least, is a knowledge of teaching and the capacity so to teach his art that it shall make a part in the symmetrical development of his pupils' mind and character.

Physical training is a branch of education of which the deaf stand in special need, yet up to the present time this school has been entirely without facilities in this direction.

The deaf are, perhaps, as a class, of inferior physique; their infirmity is in many cases due to disease which, attacking the mucous surfaces of the throat and ear, has left those parts specially weak; their lungs are generally somewhat enfeebled from partial disuse, and from lack of the warning given by the hearing they are very apt to form slovenly habits of walking.

It is a curious fact and one of which the reason is obscure, that deaf persons generally find a certain difficulty in walking with steadiness in the dark. It is, by the way, an equally singular fact that they are generally less liable to seasickness than hearing persons are.

The new building above mentioned will, when completed, furnish ample room for physical training, the whole basement being reserved for use as a gymnasium.

With systematic and well-planned instruction, there is no reason why our pupils should not profit by it as much as those of a Western school for deaf-mutes who were examined by a specialist and were

pronounced the best-developed body of youths he had ever found in any school.

A stereopticon and a number of views have been purchased during the year and have been found of the greatest value. The flashing of the picture upon the screen before their eyes never fails to awaken the interest of the pupils in the subject, and lessons given by the aid of this instrument sink deeper into their memory than those conned from books. In this way the hours of recreation may be utilized for instruction, which is all the more effective as it comes in the guise of amusement.

It is gratifying to be able to report, in various directions, substantial progress. The needs of the school, under existing circumstances, have been fully met by the liberality of the State. I can confidently say that those employed by the State in the education and care of the deaf are working faithfully to the best of their ability, and I trust that the results reached commend themselves to those in authority and to the public at large.

Very respectfully,

WESTON JENKINS,

Principal.

APPENDIX B.

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REPORTS
ON
Manual and Industrial Training
FOR THE
STATE OF NEW JERSEY.

1893-1894.

REPORT OF MANUAL AND INDUSTRIAL TRAINING FOR THE CITY OF NEWARK—1893-1894.

[Organized under the Act of 1881, Chapter CXLIV]

To Addison B. Poland, State Superintendent :

SIR—The Newark Technical School is pre-eminently a school for the industrial classes, since all its students work through the day.

When it is considered what it means to work ten hours a day, attend school five evenings in the week for seven months and a half each year, for four or five years, it can truly be said that the completion of a course of study such as this institution offers, is no child's play, and those who finish it deserve great credit for their fidelity and perseverance. Some find the task too difficult to accomplish and withdraw after attending a year or two. In addition to the hard work required to complete the course, there is always an element of uncertainty as to the time a student will remain in the school, arising from the condition of the labor market, which has a surplus in one locality and a scarcity in another, so that frequently students withdraw when they have nearly finished the course, by the necessity of securing employment—if without it—where they can get it, or the desire of bettering themselves where it is possible.

Bread and butter must be considered prior to everything else.

From such facts it is not surprising that the attendance shows a considerable falling off between the opening and closing of the school year, and this condition will confront the management of all schools for the industrial classes. That many students who attended two or three years were benefited by the instruction received here is frequently confirmed by communications received from them.

The management is thoroughly convinced that the institution has been a valuable help to many young men in this community, and believes efforts should be made to organize similar schools in other parts of the State.

The management regrets the lack of means at its disposal to carry out the plans for the inauguration of trade departments and the proper equipment of physical and chemical laboratories. It is believed with returning business prosperity funds will be provided

for the proposed extension of and additions to the courses of study, when efforts will be made to furnish instruction in lines more particularly bearing on trades peculiar to this locality.

Toward the building and furnishing fund, the school now has in reserve \$5,983, besides about \$23,000 in subscriptions, which are to be paid when the subscription list reaches \$30,000.

As drawing is the beginning and end of all technical education, much thought has been given to the working out of a proper course in that subject for the class of students in attendance. All students desiring to receive instruction in architectural or mechanical drawing are required to take lessons in free-hand first, as it is considered absolutely essential that the proper execution of an instrumental drawing depends on the ability to make a sketch.

In the instruction in free-hand drawing no attempt is made to produce works of art. The students of the Technical School have not the time to spend filling in backgrounds and softening lines and shadows here and there, all of which is perfectly proper in its place, but adds nothing to the student's dexterity in handling the pencil. Hence such work is purposely omitted, and the student is not encouraged to work for an exhibition which shall be a show. In the two hundred hours given to free-hand drawing, the object is to teach the student to make rapid and sufficiently accurate sketches to work from either in making an instrumental drawing or in executing a piece of work. The same idea is carried out in both architectural and mechanical drawing, no attempt being made to produce pictures, but actual working drawings, such as a person would be willing to pay for, and such as are found in all shops.

As the Technical School has been in operation ten years, a circular letter was recently forwarded to all the graduates, asking a number of questions.

One of these was:

"Has the instruction you received at the school been of any benefit to you?"

Among the replies received were the following:

"— AVE K, — N. J.

"*Charles A. Colton, E.M., Director Newark Technical School:*

"DEAR SIR—You will please pardon my giving personal history, for it seems the most convenient mode of expression. About the time of my admission to the school, I conceived the idea of learning to be a machinist, and with the reluctant consent of my parents was apprenticed to the trade. I had no idea of doing anything but learning a trade, but during the fourth year of my apprenticeship, a vacancy occurred in the draughting-room of the establishment and I was selected to fill it, solely through the influence of the fact that I at-

tended the Technical School, for I had nothing else to recommend me. The Technical School has therefore been the means of leading me into a business in which I am greatly interested, and which I never could have entered without the instruction I received there.

"Aside from that, the mental training and development acquired have an almost inestimable value, and have been the means of opening channels of information which otherwise would have been sealed.

"Yours respectfully,
" _____ ."

[The writer of the above is a draughtsman and designer of modern shop appliances.—C. A. C.]

_____ St., Newark.

"Charles A. Colton, E.M., Director Newark Technical School :

"DEAR SIR—My occupation is that of toolmaker, a trade in which all but one of the sciences taught in the school have some application, and I believe, without the knowledge thus obtained, I would be inferior as a workman, for aside from the actual application of that knowledge there is the inevitable sharpening of the wits that makes a person view things in a broader light, so that I truly believe no one can attend the Technical School without deriving benefit from it. The school can only place the tools in his hands, and if through some deficiency of character he lacks the energy to use them, the fault is his, not the school's.

"Yours respectfully,
" _____ ."

_____ St., Newark.

"Charles A. Colton, E.M., Director Newark Technical School :

"DEAR SIR—It has been and is of great benefit to me. It enabled me to learn a trade under difficulties so great that I could not have surmounted them without the instruction received at the Technical School.

"Yours respectfully,
" _____ ."

[The writer of the above is a machinist.—C. A. C.]

Many other letters have been received, all of which testify to the valuable help the Technical School has been to those who have attended it.

Appended is the financial statement for the year ending] April 30th, 1894 :

FINANCIAL REPORT.

Dr.

| | |
|--|-------------|
| Balance on hand April 29th, 1893..... | \$2,037 20 |
| Cash received from State, 1893 and 1894..... | 5,000 00 |
| “ “ “ city, 1893 and 1894..... | 5,000 00 |
| “ “ “ sale of merchandise..... | 396 28 |
| “ “ “ tuition..... | 95 00 |
| “ “ for building..... | 28 00 |
| | <hr/> |
| | \$12,556 48 |

Cr.

| | |
|---------------------------------------|-------------|
| Salaries..... | \$6,154 44 |
| Rent..... | 1,400 00 |
| Merchandise..... | 430 38 |
| Plant..... | 325 42 |
| Furniture and fixtures..... | 40 35 |
| Repairs..... | 33 11 |
| Incidentals..... | 647 11 |
| | <hr/> |
| | \$9,080 81 |
| Balance on hand April 30th, 1894..... | 3,525 67 |
| | <hr/> |
| | \$12,556 48 |

Respectfully submitted,

CHARLES A. COLTON,

Director.

REPORT OF MANUAL AND INDUSTRIAL TRAINING FOR THE CITY OF HOBOKEN—1893-1894.

[Organized under the Act of 1881, Chapter CXLIV.]:

To Addison B. Poland, State Superintendent:

SIR—The Board of Trustees of the “New Jersey Industrial Education, City of Hoboken,” in compliance with the law as set forth in the act of 1881 of the Legislature of this State, for the establishment of industrial education, under which act this board is constituted, has the honor to submit its seventh annual report.

Such changes as have been made during the past year in the organization of the various departments have been in the line of progress, and yet we still adhere to the general plan of work, the nature of which has been fully outlined in former reports. The past year brought us a marked increase in the number of pupils. An additional room has been fitted up in the Martha Institute for instruction in drawing, for the purpose of supplementing the work of the grammar schools in this branch.

We are obliged to record with great regret the loss suffered by this board in the death of one of our number, Mr. John Reid, who commanded universal respect and esteem, and his services to the educational interests of the city of Hoboken especially endear his memory to its citizens. He had for many years been a member of the board of education, and also a member of the manual training board since its organization.

Edward Russ, Esq., now and for three years past president of the city board of education, was most fittingly appointed to fill the vacancy caused by Mr. Reid's death.

Miss Jeannette Palen, who had been phenomenally successful as our teacher of wood-carving, resigned her position to accept a more convenient and lucrative appointment in East Orange, and we desire to place on record our appreciation of her valuable services, especially in the arduous labors which devolved upon her in the formative work of her department. Miss Palen is a painstaking student, ardently devoted to her profession, thoughtful, original, progressive. We are indebted to her for her unswerving fidelity to the trust we

imposed in her, and for much of the success heretofore attained in our wood-carving department and for our creditable exhibit at the Columbian Exposition and the honorable distinction awarded us.

The vacancy caused by her resignation has been filled by the appointment of Miss Alice B. Perry, a graduate of the State Normal School and a student of the University of the City of New York.

We have undertaken some iron-work in connection with our wood-working department, and it gives promise of success. If our anticipations are realized no doubt the iron-working will be organized into a separate department.

Our work in the several departments during the year may be briefly summarized as follows :

SEWING DEPARTMENT—MRS. P. G. FLEMING, TEACHER.

The course of instruction in this department is carefully graded, not only to insure a thorough knowledge of the subject, but also to impress upon the pupil the value of order, accuracy and economy.

The first lessons given teach the pupil the position of the body, holding the work, threading the needle, wearing the thimble, making knots, and the use of all the necessary articles for sewing.

Our annual exhibition, at the close of the year, is a great incentive to the pupils, inasmuch as all the sewing of the year, in all grades, is shown.

There are nineteen classes in this department, and each of these classes has an average of thirty-eight pupils.

The work of each individual pupil is carefully guided and criticised by the teacher.

DOMESTIC ECONOMY DEPARTMENT—MISS ELIZABETH HUGER,
TEACHER.

We have, daily, two classes well attended—in fact, the attendance had not heretofore been as regular as during the year past, and with a seeming increase of enthusiasm. Never before have we had so many of the parents visit the school as in the past season, and herein lies one of our hopes for the advancement of this branch of manual training, for nothing can be done to change for the better the existing methods of housekeeping, until housekeepers are educated in the science of household affairs.

A Harvard professor is credited with saying, "No man can be a gentleman without a knowledge of chemistry," and immediately all the students fell upon chemistry. Would that some worthy master might authoritatively declare that "No woman could be a lady without a knowledge of the chemistry of the household." What a

glorious prospect would there be opened for the future health of the nation!

The children are taught the simple methods of filtration, sterilization of milk, water, accuracy of measurements, weights, &c.; they are also taught that food, as a subject, may be studied and mastered like any other subject, and the changes it undergoes in its care and preparation are governed by fixed laws.

Much time is devoted to the best and most economical uses of the fresh, as well as the "left-over" materials, which are always more or less to be found in the kitchen. The subject is large and certainly interesting, and even with the limited time in our model kitchen the practical results will be seen and felt in our city homes.

CLAY-MODELING DEPARTMENT—MISS MINNIE B. ARNOLD,
TEACHER.

The work in this department last year began with the study of form as represented by the type solids, the sphere, cube, cylinder, &c. They were first studied as wholes, considering the beauty of outline and proportion. After making them in clay, they are taught to observe these forms in the objects around them, and to express the forms thus observed in clay. After this the flat forms derived from the solids are used as foundation principles in design, arrangements in borders and around a center; also many familiar geometric forms. Some valuable lessons are learned in the beauty of outline and proportion from the study of the kite unit and its variations and arrangements in pleasing designs in low relief.

Drawings were used that would train the eye as well as the hands in the beauty of curves and their application in design, combined with natural forms conventionalized.

Bits of historic ornament are introduced through the use of casts representing some of the characteristic forms of different periods. As the season advances and there is access to natural leaves and plant forms the pupils develop much artistic ability.

There is no medium so well adapted to the needs of the pupils in the expression of form as plastic clay.

It is our aim in the work of this year to develop a love for the work that will inspire the pupils to express (through making) the impressions that are made upon the mind by the close observation of the beauty of the forms with which we are surrounded, and more attention will be given to the study of ornament in history and its application to the architecture of the present day.

WOOD-CARVING DEPARTMENT—MISS ALICE B. PERRY,
TEACHER.

The general subjects of our carving course, and, indeed, all manual training, are to develop the faculties, produce ability to perform work, and the power to enjoy the beautiful.

Our course consists of a series of exercises, carefully graded, divided into two parts—wood-carving as a manual training subject, and wood-carving as an art. The first exercise involves the use of only one chisel, the second of two chisels, and so on, proceeding from the simple to the complex.

We are using the group system so successfully initiated at the Teachers' College in New York City. This is found to work admirably, providing exercises for the faster and more skillful carvers, and at the same time keeping the class together in their work. In no case do we sacrifice accuracy and feeling to speed.

The subjects of the successive groups are the following :

1. Horizontal and vertical planes.
2. Outside bevels.
3. Inside bevels.
4. Grounding and interlacing rectilinear designs.
5. Grounding and interlacing curvilinear designs.
6. Convex modeling.
7. Concave modeling.
8. Sweep curves.

More advanced workers are given designs in Moresque, Norse, Byzantine, Renaissance and Gothic ornament. All the designs are taken from the best styles of art, thus laying a foundation for appreciation of the truly beautiful.

At the most suitable time pupils are instructed in the use of chisels, gouges, &c., how to sharpen them, and are taught the kinds and utility of wood suited to carving. At the close of the course the students carve some useful or ornamental article, thus applying principles previously developed.

The interest is all that could be desired. We know of not one case of indifference to the work among the two hundred and thirty-five pupils. The class teachers in the various schools seem glad to cooperate with our teacher in making the work successful.

WOOD WORKING DEPARTMENT AND MECHANICAL DRAWING—
 JAMES S. BLOOMER, TEACHER.

The work in carpentry and mechanical drawing has been continued on the same general lines that have been followed heretofore; we are adding and pruning each year for the betterment of the system.

During the year in addition to the drawing necessary for the joint work, each pupil drew two sheets of geometric problems, two sheets of isometric projection, elbows of two and four joints, screws and pieces of machinery, and we shall add to these, in the coming year, designs for houses.

We find the pupils entirely without information on the subject of drawing suitable for our work, and wonderfully interested when it is presented in a way they can understand. The effect of our instruction is such that we hope the schools will add something to their course in this study and improve the system now in use.

In the carpentry we are confining ourselves more to the joint work, leaving out, as far as possible, the project work that has occupied so large a part of the very short time the pupil has in manual training, and we are constantly demanding greater exactness in the work done. Of course, one of the common traits of the pupil in this work is the inability to do with exactness anything, and we hold that the ability to do anything "exactly" is a power in education along the lines toward the purpose we have to accomplish.

Looking over the work, the classes during the year have been larger than heretofore and the regular attendance marked; the interest has been unabated.

We have found much help in this department in the custom of the school teachers to use "woods" and "carpentry," and kindred subjects, for their pupils' "compositions."

We herewith present the annual report of the treasurer :

HOBOKEN, December 1st, 1894.

To the Honorable Board of Trustees, &c.:

GENTLEMEN—I have the honor to submit the following report of the funds of your Board for the year ending December 1st, 1894:

RECEIPTS.

| | | |
|---|------------|-------------|
| To balance on hand November 10th, 1893..... | | \$530 74 |
| To mayor and council, appropriation..... | \$3,186 33 | |
| To State comptroller, appropriation | 3,186 33 | |
| To interest on deposits..... | 35 29 | |
| | <hr/> | 6,407 95 |
| | | <hr/> <hr/> |
| | | \$6,938 69 |

DISBURSEMENTS.

| | |
|--------------------------------|------------|
| By salaries and materials..... | \$4,203 26 |
| By tools and fixtures..... | 179 39 |
| By rents and sundries..... | 1,266 40 |
| By balance on hand..... | 1,289 64 |
| | <hr/> |
| | \$6,938 69 |
| | <hr/> |

ASSETS.

| | |
|---------------------------------------|------------|
| On deposit savings bank, Hoboken..... | \$10 00 |
| Cash on hand | 1,289 64 |
| Outstanding bills..... | 30 00 |
| Value of tools and fixtures | 1,000 00 |
| | <hr/> |
| | \$2,329 64 |

Respectfully submitted,
T. H. McCANN,
Treasurer.

In conclusion we desire to report that we have had very encouraging letters from superintendents, teachers and manual training instructors in nearly every State in the Union, commending our "Primer" and its usefulness, and asking for additional copies of the "Primer" and "Chart." It will be a pleasure for us to send copies to all who may desire to see them.

Very respectfully submitted,

GEORGE T. WERTS, *President.*
GEORGE C. HOUGHTON, *Vice President.*
THOMAS H. McCANN, *Treasurer.*
DAVID E. RUE, *Secretary.*
EDWARD RUSS,
MARTHA B. STEVENS,
NICHOLAS MURRAY BUTLER,
CHARLES W. FULLER.

REPORTS ON MANUAL TRAINING—1893-1894.

[Organized under Act of 1888, Chap. XXXVIII.]

ATLANTIC CITY.

To Addison B. Poland, State Superintendent :

SIR—I have the honor to submit to you my second report of the manual training department of the Atlantic City public schools, for the year ending June 30th, 1894.

It is very gratifying to say that manual training still continues to grow in favor with our citizens. We have had a number of serious and perplexing questions confronting us. Public sentiment was at first against the continuance of this department ; but through careful and well-directed efforts we have overcome these objections, and to-day we realize that it has become one of the strongest factors in our school work. Boys who heretofore were very careless and indifferent in their school work, have demonstrated very forcibly the true educational value of such a training. At present their work is neat, accurate and well arranged. This change is largely due to the systematic training which they received in the shop or mechanical drawing-room.

We have been pushing our work along the same lines as last year, making slight modifications here and there as experience suggested. Believing that the foundation of successful instruction in manual training must be laid in the grades below the high school, we introduced into our schools last February, "White's New Course in Art Instruction." In the various grades below the high school we teach clay-modeling, paper-folding, paper-cutting, color-work, constructions with cardboard, geometric drawings, free-hand drawings and study of historic ornament. When pupils have finished the course in drawing as now taught in our primary and grammar grades, we feel quite confident that they will have the proper training in the preliminary work which will fit them for the manual training department in our public schools.

Considering all the disadvantages which we have had during the past year, I am quite certain that our work, not in quantity but in quality, would compare favorably with other schools.

Below is given the course of study now pursued in our manual

training department. This course is based upon a careful study of our actual need for the present time, but is by no means final. It is subject to change when time and experience may prove the necessity of doing so.

WOOD-WORKING.

(a) *Joinery.*

1. Plant.—

Twelve benches made of pine.

Twelve sets of joiner's tools.

2. Material.—

Pine and whitewood lumber and small amount of hard wood.

3. Character of work.—

Marking.

Exercise in rip-sawing.

Cross-cut sawing.

Chiseling and use of back-saw.

Making of bench hook.

End lap-joint.

Middle lap-joint.

Lap miter-joint.

Mortise-and-tenon joint.

Lap dovetail.

Drawer dovetail.

Door, gate or box.

4. Amount of work.—

Each pupil taking twelve exercises in the course during the year.

(b) *Wood-carving.*

1. Plant.—

The same benches used in joinery.

Twelve sets of carving tools.

2. Material.—

Pine, whitewood, oak and cherry.

3. Character of work.—

Five exercises, outlining with parting tool and gouge in soft wood.

Stippling-work on diaper pattern.

Flat relief.

Carved relief.

Pupils making applications of cuts on picture frames, &c., also in decorating articles made by boys in joinery.

Designing is studied in connection with this work. All designs are original.

4. Amount of work.—

Each pupil carves on an average about eight pieces during the year.

MECHANICAL DRAWING.

1. Plant.—

Sixteen combination drawing and painting desks.

Sixteen sets drawing instruments and tools.

One hundred drawing boards.

2. Material.—

Five hundred sheets white drawing paper, 15½ x 19½ inches.

Drawing inks—red and black.

3. Character of work.—
 - Geometrical constructions.
 - Mechanical drawing of cube at different angles.
 - Hollow cylinder with section.
 - Mechanical drawing of some simple object, applying the above principle.
 - Drawing of sample joints for shop use.
 - Drawing of gate or door.
 - Surface development.
 - Cycloidal curves.
 - Developing gear wheels from curves.
 - Developing screw threads.
 - Belting problems.
 - Drawing of machine parts from models, applying principles learned.
 - Drawings are accompanied by and made from free-hand sketches.
4. Amount of work.—
 - Pupils cover about eight sheets during the year.

DESIGNING.

1. Plant.—
 - Same desks used in mechanical drawing.
 - Sixteen sets brushes and cups.
 - One hundred drawing boards.
2. Material.—
 - Water-color and cold-pressed paper.
3. Character of work.—
 - Lay on wash, working to line and lining with brush.
 - Charts for study of colors, hues and scales.
 - Shading of colors.
 - Matching of colors from samples given.
 - Planning of design.
 - Planning of wall paper design.
 - Planning of border to match.
 - Planning of ceiling paper.
 - Planning of frescoe ceiling.
 - These designs are all colored, the color being selected by the pupil.

SEWING.

1. Plant.—
 - Sets of scissors, thimbles, needles, sewing boxes for each class instructed in sewing.
2. Material.—
 - Cotton goods for drill exercises and various cloths for practical applications of steps taken.
 - Thread, sewing silk and yarn.
3. Character of work.—
 - The work in sewing is taken up according to the following steps:
 - Basting, running seams, back-stitching, over-casting, over-seaming, hemming, felling, gathering, binding, patching, darning, grafting, gusset-work, sewing on buttons and making buttonholes.
4. Amount of work.—
 - During the first and second year (fifth and sixth grades) pupils finish from eight to nine steps. In the seventh and eighth grades the above steps are all finished and the same applied in making various articles of clothing.

The increase in our population demands more and better facilities for school work. It is earnestly hoped that the citizens will, in the very near future, grant permission to the board of education to erect a central high school building in which better facilities can be had for manual training.

Our present rooms are too small and must be lighted by electric lights at times. This is a serious disadvantage and can only be remedied by having a new and more modern school building.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|-------------------|
| Balance from last year..... | \$2,803 00 |
| Amount raised by special tax..... | ..... |
| Amount received from the State..... | ..... |
| Amount received from other sources..... | ..... |
| Total | <u>\$2,803 00</u> |

Expenditures.

| | |
|---------------------------------|-------------------|
| Teachers' salaries..... | \$1,543 18 |
| Plant..... | 187 05 |
| Material | 311 74 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 761 03 |
| Total | <u>\$2,803 00</u> |

DRAWING.

1. *Name of teacher.*—L. E. Ackerman and Albion Preble.
2. *Special salary paid.*—Ackerman, \$1,200; Albion Preble, \$343.18.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 48; females, 57.
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—Ninth and tenth.
8. *Amount expended during current year.*—Plant, \$; material, \$; salary, \$1,543.18.
9. *Total amount expended to date.*—

MODELING.

1. *Name of teacher.*—L. E. Ackerman.
2. *Special salary paid.*—
3. *Is the teacher engaged exclusively in this work?*—
4. *Number of pupils taught.*—Males, 6; females, 32.
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—Eleventh and twelfth.
8. *Amount expended during the current year.*—Plant, \$; material, \$; salary, \$
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—L. E. Ackerman.
2. *Special salary paid.*—
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 54; females, 89.
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—Ninth, tenth, eleventh and twelfth.
8. *Amount expended during current year.*—Plant, \$.....; material, \$.....; salary, \$.....
9. *Total amount expended to date.*—

SEWING.

1. *Name of teacher.*—Regular class teacher.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 25; females, 615.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Third to eighth grades.
8. *Amount expended during current year.*—Plant, \$.....; material, \$.....; salary, \$.....
9. *Total amount expended to date.*—

Respectfully submitted,

W. B. LOUDENSLAGER,
Superintendent.

CAMDEN.

To Addison B. Poland, State Superintendent:

SIR—During the past three years it has been our expectation to change our present quarters and secure accommodations sufficiently large to take in 200 pupils and besides to give us one more additional work-room, containing iron lathes, shaping machine, &c., in order that our full three-years' course in manual training might be carried into execution; but the best we could do was (in February, 1894) to secure the second and third floors of the adjoining building, thus securing a more commodious drawing-room and three additional class-rooms for the academic department. These additions enabled us to take in two classes (50) of young ladies, who, besides the academic studies, are taught sewing, modeling, the first year's course in joining, &c, and wood-carving; and, I may say in passing, that the young ladies are doing as well as the young men in manual training exercises as well as in mathematics and the other academic branches, and that their presence here has done much to strengthen the school. Our boys and girls, with the exception of the metal-working room, use the same rooms, but are kept in separate classes.

We have made but little change in our manual training course.

In the metal-room, the first-year boys get chipping, filing, fitting, &c.; the second-year boys, the same, with tinsmithing and forging, and the third-year boys, chipping, filing, fitting, &c.; forging and ornamental work in cold iron. The boys' classes average about two hours to two and a half hours in the metal-room, and about the same length of time in the wood-room.

In the first year, the boys have about twenty-nine exercises in joinery; in the second year, turning and pattern-making; in the third year, carving, inlaid work, patterns for parts of the steam engine, &c.

The girls' class during the first year have the twenty-nine exercises in joinery; during the second year, clay-modeling, wood-carving; plain and fancy sewing during the first two years. During the third year, besides continuing wood-carving, clay-modeling in an advanced course, the girls will also be taught the elementary forms of modeling with sticks, paper, cardboard, clay, &c., to fit them as teachers in the primary schools. The girls receive manual training instruction three times a week (lessons forty-five minutes each), besides five hours in drawing and one hour in sewing.

In drawing, we give a full course in geometric drawing, orthographic projections, isometric projections, the principles of descriptive geometry, perspective, free-hand from objects and groups and design, besides working drawings; the use of washes, &c., color-study, &c. In modeling in clay, pupils fashion from plaster casts, wooden models, and from their own designs.

In regard to the manual training work in the grammar and primary schools of our city, we still adhere to our belief that the special benefits of this work are derived from "form study," and by selections from the kindergarten (but not instructing in the kindergarten methods) of stick-laying, paper-folding, paper-cutting; and cardboard construction, design-work in colored paper, besides modeling in clay, &c. We are trying to cultivate the eye and the hand, and to call forth the observing powers of the pupil, and follow up these exercises by teaching the child to draw directly from the thing—the object or model.

We have been greatly aided in our efforts in this line by the action of the commission of public instruction. By this action, each of our regular teachers receives ten lessons in model-drawing from a competent drawing teacher under the direction of the manual training supervisor, and by further action primary manual training is made a requisite of qualification to secure a teacher's certificate of any grade.

The course in sewing consists of exercises on perforated cardboard for the little people, and a course of plain sewing taught to the girls from third grade to the eighth, inclusive, by the regular teachers.

In several of the schools, folding-tables, 7 feet by 28 inches, accommodating from eight to twelve pupils, have been introduced, and we find them a great advantage. In some instances, too, cases with

glass doors, showing some of the best samples selected from pupils' work, are placed where pupils and visitors may see them. These cases, besides keeping the work clean, afford also space for keeping wide paper and other material in a good condition; and not least, this care, &c., impresses the pupils with an idea of the importance of the work that leads to greater care and ambition on their part.

With the exception of not securing another building for our manual training high school, we feel very well satisfied with the present condition of manual training in our city. It continues to meet with the approval of our citizens, and is, each year, becoming better understood by them.

Where manual training fails, it will, I am pretty sure, be found to be on account of its being kept as an isolated department from the academic rooms; under such conditions it must fail; it cannot be treated in the same way as technical instruction; it must be taken in as an integral part of the school—give to and take from the other class-rooms. In our school the teacher in the wood-room, metal-room, &c., is treated by the principal in the same manner as the other assistants are treated—the teacher of history, of algebra, &c. To avoid failure, one must never lose sight of what manual training is, and what it is expected to do—its educative value; but we must not be forgetful or unreasonable and expect too much from manual training, or expect much or little too soon; this phase of education has been 200 years or more in reaching its present stage. We all know how slowly results of this nature are achieved. I am satisfied with what I have seen—experience. This instruction will produce a better hand, a better eye, and increased power of observation; and these results will be most strongly shown in the collateral branch—drawing; and, further, it is my belief after twenty-six years' experience as public school teacher, that this is the only channel through which it is possible to teach the masses drawing.

Hand manipulation for better-trained hand and eye and observation, drawing for accurate expression—perhaps correct English might not be so far off; but those that handle manual training must do so as teachers and not as mechanics. The class working shows all; the finished product may show nothing.

For the cultivation of certain mental traits—accuracy or precision, order or relative position, &c.—the study of the *elements of music*, *sight reading*, &c., might properly come within the classification of manual training, but one thing at a time, and the one thing at this time upon which I would urge our public school teachers is the proper handling of drawing. Object or model-drawing and instrumental drawing may be taught, if the teacher will qualify herself, and such work will produce results; but it has long since been demonstrated by theory and proven by practice that merely copying or drawing “from the flat,” as the courses are laid down in the drawing-books is expensive in time, in money, in effort, and barren

in results. Of course to teach to draw from the object requires trained teachers, and it is no easy task, without the co-operation of the teachers themselves, to add this grand qualification to an old corps of teachers that did not receive this training in their youth.

We have good reports of the fourteen young men that graduated from the manual training school last June.

The accompanying sheets contain a brief outline of the courses of study, and an inventory of our plant, materials, &c., &c.

MANUAL TRAINING COURSE.

The following in the primary and grammar schools lead up to the course in the central manual training school. (The course for the eight grades will be revised at an early date):

FIRST GRADE.

Modeling.—The sphere, cube, cylinder, hemisphere, square prism, triangular prism, and related forms.

Stick laying.—Lines, angles, squares, triangles, and their repetitions.

Tablet-laying.—Simple borders and patterns, using the circle, square, oblong, semicircle and triangle.

Drawing.—Figures as developed above; the outlines of leaves and other simple objects.

Color.—The three primary colors, using colored papers, and colored crayons on the board.

Samples of work to be preserved by the teacher.

SECOND GRADE.

Modeling.—The same as in first grade, only fuller and more accurate.

Stick-laying and Tablet-making.—Same as in first grade, only fuller and more accurate. Laying of simple designs.

Drawing.—The same as in first grade, only fuller; simple designs. Pupils must be taught to discriminate from the form-models and objects—1. Surface—plane and curved. 2. Edge or line—straight and curved. 3. Shape—square, oblong, inch, triangle. 4. Corner or angle.

Color.—The same as in first grade.

Samples of work to be preserved by the teacher.

THIRD GRADE.

Modeling.—The cube, cylinder, prism, cone, pyramid, related forms, (fruits, &c.)

Stick-laying and Tablet-laying.—Polygons, designs, borders, patterns.

Drawing.—Figures developed above; relative forms; simple related forms in nature, and simple household objects.

Color.—Green, purple, orange, using colored papers, colored chalk on board, colored yarns.

Paper-folding and Cutting.—Figures mentioned and developed above; cut from paper of the six colors already mentioned.

Sewing.—Correct use of the needle, even and uneven basting.

Samples of work to be preserved by the teacher.

FOURTH GRADE.

Modeling.—Forms already taught, oval, ellipsoid, and vase forms, related forms (fruits, simple objects).

Stick-laying and Tablet-laying.—Designs.

Drawing.—Forms and figures already mentioned; simple objects and designs, &c.

Color.—Colors already taught, indigo and violet.

Paper-folding and Paper-cutting—Simple geometric figures and objects, relative designs.

Sewing.—Seaming, running, fine-running, stitching and back-stitching.

Samples of work to be preserved by the teacher.

FIFTH GRADE.

Modeling.—Forms related to the type forms.

Stick-laying and Tablet-laying.—Designs.

Drawing.—From objects; designs.

Color.—The prismatic colors.

Paper-laying and Tablet-laying.—Designs.

Drawing.—From objects; from the flat; designs.

Color.—The prismatic colors.

Paper-folding and Paper-cutting.—Geometric figures; designs.

Sewing—Overcasting, over-seaming, hemming, felling, gathering.

Samples of work to be preserved by the teacher.

SIXTH GRADE.

Modeling.—Rapid work with the geometric type forms; relative forms. Simple relief forms.

Drawing.—From objects; designs. Free-hand sketching on board, slates and paper, introductory to working-drawings.

Color.—Shades and contrasts.

Paper-cutting and Model-making.—From folded and delineated forms. Geometric solids from stiff paper or cardboard.

Sewing—Sewing on bands, patching, darning.

Samples of work to be preserved by the teacher.

SEVENTH GRADE.

Modeling.—Rapid work with the geometric type forms; relief forms, &c.

Drawing.—From objects; designs. Elementary drawing with straight-edge and dividers. Working-drawings from free-hand sketches. Vegetable forms. Half-tinting. Shades and contrasts. The use of colored crayons.

Paper-cutting and Model making—From folded and delineated figures; solids made from stiff paper or cardboard.

Sewing.—Putting in gussets, sewing on buttons, making buttonholes, &c.

Sample work to be preserved by the teacher.

EIGHTH GRADE.

Modeling.—Forms and relief designs.

Drawing.—From objects. Designs. Elementary drawing with straight-edge and dividers. Working-drawings from free-hand sketches; animal and vegetable forms. Shading.

Color.—Shades and contrasts. Laying on colors. Colored crayons, &c. Making colored charts to illustrate the prismatic colors.

Construction.—With cardboard or wood.

Sewing.—Cutting and making of aprons, &c., and ornamental stitches.

CAMDEN MANUAL TRAINING AND HIGH SCHOOL,
123-125 Federal Street.

Opened February 5th, 1891. Re-organized February 4th, 1894.

| | | |
|-------------------|-----------------------------------|--|
| GENERAL SUBJECTS, | { Drawing, Modeling, Color, | { Free-hand. |
| | | { Or thographic Projection. Isometric Projection. Geometric and Industrial Designs. Descriptive Geometry. Working-Drawing. |

FIRST YEAR.

| | | |
|-------------|-------------------------|--|
| FORM STUDY, | { Modeling, Drawing. | { Clay. |
| | | { Sand. |
| | | { Putty. |
| COLOR, | { Construction, | { In paper. |
| | | { Wood. |
| | | { Iron. |
| DRAWING, | { | { The theory of color. |
| | | { Shades and contrasts. |
| | | { Laying on colors, making color charts, &c. |
| | | { Free-hand from objects. |
| | | { Free-hand sketches for working-drawings. |
| WOOD-WORK, | { | { Working-drawings (to scale, with instruments). |
| | | { Projections, &c. |
| | | { Lettering, &c. |
| | | { Geometric designs. |
| | | { The use and care of carpenters' tools. |
| IRON-WORK, | { | { From drawings, to construct in wood the several kinds of joints, the cube, cylinder, &c. |
| | | { Wood-carving, relief forms, &c. |
| | | { The use of the chisel, file, scraper. |
| | { | { Chipping, filing, scraping. |
| | | { Shaping iron castings into the several type forms. |

SECOND AND THIRD YEARS.

| | | |
|-------------|--|---|
| FORM STUDY, | { Modeling, Construction, Drawing, | { In wood. |
| | | { Iron. |
| | | { Tin. |
| | | { Theory and practice. |
| WOOD-WORK, | { | { Coloring drawings. |
| | | { Conventional colors for wood and metal. |
| IRON-WORK, | { | { <i>Pattern-making, turning, carving,</i> worked out from drawings. |
| | | { Forming: Drawing out, welding, &c., from drawings. |
| TIN-WORK, | { | { Soldering (plain seam), (lock seam), &c. |
| | | { Pipe joints; Corners. Completed conical, cubical and cylindrical forms, &c., from drawings. |
| DRAWING, | { | { Free-hand from the object (shading). |
| | | { Objects, singly and in groups. |
| | | { Free-hand designing. The elements of perspective, mechanical draughting, &c. |
| | | { Shop tools and Machine details—such as bolts, nuts, screws, threads, pipe, valves, parts of steam engine, boiler, &c.; development of surfaces applied to sheet-metal work. |
| | | { Geometric and industrial designs, &c. |
| | { | { Descriptive geometry. |

Sewing through the three years.

EQUIPMENT.

1. Drawing-Room.

Twenty-six adjustable drawing-desks, 50 redwood drawing-boards, 85 white pine drawing-boards, 75 T-squares, 75 sets triangles, 30°, 45°, 60°, &c.; 66 irregular curves, 200 paper scales, thumb tacks, 3 combination racks for drawing-boards, wall boards, large wooden dividers, triangles, &c., books of reference, drawing-paper, 24 x 19 and 22 x 17; artist's drawing blocks, Higgins' different colored inks, lead pencils, camel-hair brushes, sable brushes, engineer's paper, colored crayons, china board, cardboard, tissue paper, manilla paper in three weights (for patterns, constructions, &c.); designing pens; "Bradley's Color Scheme;" artist's leads, charcoal sticks, black crayons, clay, plaster of paris, casts, models, plaques, &c.; terracotta vase forms, tracing cloth, &c.; sweet oil.

2. Wood-working Room.

Ten double benches, 2 single benches, 24 sets of tools, fore-plane, jack-plane, smoothing-plane, block-plane, firmer chisels—1 $\frac{1}{4}$ "', 1"', $\frac{3}{4}$ "', &c., mortising chisels, $\frac{5}{16}$ "', try-squares, bevels, marking gauges, claw-hammer, 12" back saws, special 12" rules, screw-drivers, oil-stones, oil-cans, lead pencils, bench hooks, dust brushes, Cook's dividers.

General tools: 4 cross-cut saws, 4 rip saws, 2 hatchets, 2 dozen eccentric clamps, 2 dozen cabinetmaker's wood clamps, 1 glue pot, 2 shellac pots, 1 grindstone, 1 turning device, 1 large steel square, 2 wood rasps, 1 bastard file ($\frac{1}{2}$ round), 1 ratchet brace, 1 set of bits, $\frac{1}{4}$ "'-2"', 1 bit, $\frac{3}{16}$ "', 1 extension bit, 1 countersink, 2 screw-drivers, 1 pair pliers, 1 oak chopping block, 1 Morell's saw set, 1 8" monkey-wrench, 1 gas furnace and tubing, for heating glue, steel letters and numbers for marking work, 2 carpenter's horses, 1 combination awl, 1 dozen brad awls (assorted sizes), 2 dozen saw files (assorted sizes), 4 slip stones, 2 screw chucks for lathe, one $\frac{1}{8}$ "' mortise chisel, 1 pair carpenter's pincers, 16 full sets carving tools, 2 full sets wood-turning tools, 3 sets patternmaker's gouges, 2 pairs wood-turning calipers, 6 turning chisels, 14 patternmaker's dogs, 3 $\frac{1}{8}$ "' paring chisels, 1 nail puller, 2 Crown lathes, belting, &c., 1 five-horse-power C. & C. electric motor, 1 speed calculator, 1 Victor scroll saw, scroll-saw blades, 1 belt punch, 1 dozen oilers, 1 combination iron planer, 1 iron miter-box, 8 center bits (assorted), 1 bit gauge, 1 set (3) iron planes, 1 convex and concave iron planes, platforms for small boys, fret-saw files, 1 small plumb and level, wooden mallets, 6 paring chisels, $\frac{1}{4}$ "'-1 $\frac{1}{2}$ "', sets of pigeon-holes for keeping finished work, slip stones, knife blades, triangular stones, Arkansas stones, &c., &c.,

glue, shellac, alcohol, chalk, cord, sperm oil, lard oil, nails, screws, brads, &c., glue-brushes, shellac-brushes, pattern pine, 1'' and $1\frac{1}{2}$ ''; poplar, 2'' x 2'', 3'' x 3'', 4'' x 4'', and $\frac{1}{2}$ ''; rosewood and ebony, 2'' x 2'', and $\frac{1}{8}$ ''; maple, 4'' x 4''; birch, 4'' x 4''; maple, $\frac{1}{8}$ ''; walnut, $\frac{1}{8}$ ''; hickory, 2'' x 2''; oak, 2'' x 2'', and $\frac{1}{2}$ ''; brass wire, jack-chain, sand-paper, emery-paper, French walnut veneering, linseed oil, pumice-stone, rotten-stone, copper wire, yellow wax, cherry wood, $\frac{7}{8}$ '' , 2'' x 2'', and $\frac{1}{8}$ '' , &c.

3. *Metal-working Room.*

Iron and Lead.—Three 16 ft. double benches (24 pupils), 24 Parker's parallel screw vises, 24 brass clamps, 24 sets of tools, 2 cap chisels, 2 flat chisels, 1 12'' steel straight-edge, 1 6'' steel scale, 1 4'' graduated try-square, 1 steel scriber, 1 steel scraper, 1 pair 5'' spring calipers, 1 pair combination dividers, 1 12'' flat bastard file, 1 8'' hand bastard file, 1 dust-brush, 1 tool-rack, 1 wood spring clamp, 1 center-punch, 1 bolt-pein hammer.

General tools: Six surface plates, 6 scribe gauges, 6 steel protractors, 6 oil-cans, 2 Buffalo forges, 2 anvils (100 lbs. each), 2 large oak anvil-blocks, 2 pairs tongs, 15 platforms (for small boys), 2 sets hammers, 2 hardies, 1 grindstone and truing device, 1 waste-can, 1 8'' monkey-wrench, 4 towel-racks, cape and flat chisels, file-handles, hammer-handles, steel letters and figures, 1 pair 4'' German machine calipers, 12 10'' smooth-files, 1 16'' drill-press, 11 drills, $\frac{1}{16}$ ''— $\frac{5}{8}$ '' , 1 Acme drill chuck, 1 drill socket No. 2, 1 2-lb. blacksmith hammer, 1 10-lb. sledge hammer, 1 square-edge set-hammer, 2 pairs blacksmith's calipers, 1 pair hollow tongs, 1 pair closed tongs, 2 punches $\frac{3}{4}$ '' and $\frac{1}{2}$ '' , 2 blacksmith's squares, 1 top and bottom fuller, $\frac{3}{8}$ '' ; 1 set taps and dies, $\frac{7}{64}$ ''— $\frac{1}{4}$ '' ; 1 set taps and dies, $\frac{1}{4}$ ''— $\frac{3}{4}$ '' ; white waste, castings, vaseline, square iron, $\frac{5}{16}$ '' ; band iron, $\frac{1}{8}$ '' x $\frac{3}{4}$ '' ; round iron, $\frac{5}{16}$ '' ; flat iron, 1'' x $\frac{1}{8}$ '' ; round iron, $\frac{3}{8}$ '' , and $\frac{1}{4}$ '' ; square iron, $\frac{1}{4}$ '' ; band iron, $\frac{5}{8}$ '' x $\frac{1}{8}$ '' ; Norway iron, $\frac{7}{8}$ '' square; tank rivets, $\frac{3}{8}$ '' ; bituminous coal, red chalk, sperm oil, &c., pig lead in 1-lb. bars.

Tin.—1 18-ft. single bench (6 pupils), 2 double iron furnaces, 1 dozen tinner's mallets, 4 hand grooving tools, 3 riveting hammers, 3 setting hammers, 4 pairs flat-nosed pliers, 8 soldering irons, 4 pairs plain dividers, 6 scratch awls, 2 rivet sets and headers, 2 pairs tinner's shears, 1 raising hammer, 2 beakhorn stakes, 1 creasing stake, 1 square coppersmith's stake, 1 creasing swedge, 1 square-faced swedge, 2 bench plates, 3 stakes, 1, 2, 3 (bottom stakes), 1 hatchet blade, 1 hollow mandrel, 1 wire gauge, 6 maple-wood 12'' special rules, 1 set solid punches and chisels, 1 double stake (straight), 4 heads, 1 3'' round head stake, 1 washer cutter, 1 pair crooked-nose shears, &c.; muriatic acid, zinc chippings, solder in bars, tin.

4. *Sewing.*

Aluminum thimbles, tape measures, needles, darning needles, darning eggs, steel scissors (assorted sizes), folding tables, closets for storing work and showing finished products, white muslin, unbleached muslin, gingham, butcher cloth, paper pattern designs, tape, sewing cotton (white and colored), embroidery cotton (white and colored), shoe buttons, four-eyed porcelain buttons, hooks and eyes, pins, beeswax, pricker, sewing cards, straight-line and pictorial designs.

5. *Modeling and Color-Work.*

Manilla paper, cardboard, tracing-paper, straight-edges, scissors, clay-moulding sticks, colored sticks, Bradley's colored papers, mucilage, colored crayons, "Bradley's Color Scheme" folding tables, clay trays, closets for material and for showing completed products (products changed at the close of each year), plaster of paris, clay, casts and models, &c.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|--------------------|
| Balance from last year..... | \$4,210 62 |
| Amount raised by special tax..... | 5,000 00 |
| Amount received from the State..... | 5,000 00 |
| Amount received from other sources..... | ..... |
| Total..... | <u>\$14,210 62</u> |

Expenditures.

| | |
|--|--------------------|
| Teachers' salaries..... | \$2,800 00 |
| Plant..... | 639 04 |
| Material..... | 803 65 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals (including rent, \$600)..... | 1,996 16 |
| Balance, June 30th, 1894..... | 7,971 77 |
| Total..... | <u>\$14,210 62</u> |

DRAWING.

1. *Name of teacher.*—Myrtle E. Nye.
2. *Special salary paid.*—\$600.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 69; females, 74.
5. *Number of lessons per week given each class.*—Five.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Ninth, tenth, eleventh grades.
8. *Amount expended during the current year.*—Plant, \$113.05; material, \$115.25; salary, \$600.
9. *Total amount expended to date.*—\$3,681.13.

MODELING.

1. *Name of teacher.*—Regular teachers in several grades.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 5,080; females, 4,725.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Through the eight grades.
8. *Amount expended during the current year.*—Plant, \$144.70; material, \$193.80; salary, none.
9. *Total amount expended to date.*—\$2,271.87.

WOOD-WORKING.

1. *Name of teacher.*—John Brown.
2. *Special salary paid.*—\$600.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 69; females, 74.
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Ninth to eleventh.
8. *Amount expended during current year.*—Plant, \$212.14; material, \$311.85; salary, \$600.
9. *Total amount expended to date.*—\$5,442.29.

METAL-WORKING.

1. *Name of teacher.*—John Brown.
2. *Special salary paid.*—\$600.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 69; females,
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Ninth, tenth and eleventh grades.
8. *Amount expended during current year.*—Plant, \$36.47; material, \$40.66; salary, \$600.
9. *Total amount expended to date.*—\$4,688.98.

SEWING.

1. *Name of teacher.*—Regular class teachers.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 135; females, 2,504.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Sixty minutes.
7. *Grade or grades in which subject is taught.*—Third to eleventh.
8. *Amount expended during current year.*—Plant, \$132.68; material, \$104.71; salary,
9. *Total amount expended to date.*—\$1,136.68.

Respectfully submitted,

HORATIO DRAPER,
Supervisor.

CARLSTADT.

A. B. Poland, State Superintendent :

SIR—I herewith present my report on manual training for the public school of Carlstadt, District No. 37.

The plan of last year's work has not been changed—the work has only been extended by adding joinery and wood-carving for boys, and cutting and fitting for girls.

In the *kindergarten* the usual work has been done, such as sewing, weaving, perforating, paper-folding, drawing, stick-laying, tablets, object lessons on material.

In the *primary grades* the kindergarten work has been continued, using more difficult designs.

In addition to this, clay-carving has been done. The children were taught, first, to carve simple geometrical forms in clay in the following order: Rectangle, square, triangle, circle, polygon and their applications.

In the *intermediate grades* the cardboard work was begun, *i. e.* cutting out the different geometrical forms from cardboard. First surfaces were drawn and cut out, and then solids and their practical application.

In the highest grade of the school for the first time joinery and wood-work have been taught systematically.

In joinery there have been the past year two classes of twelve each.

The articles to be made by these classes are first required to be made in orthographic projection as a working-drawing by each member of the class, the drawing to be approved by the instructor before the tools are applied to their construction.

Instruction was also given in the value and adaptation of different kinds of woods for various uses.

The exercises in the course include the following:

1. Exercises to test and apply the skill of the learner in the use of the cross-cut saw.
2. A half-and-half open lap-joint.
3. An open mortise and extension joint.
4. An open double mortise and tenon joint.
5. A closed single mortise and tenon joint.
6. A closed double mortise and tenon joint.
7. A miter-joint with an open double mortise and tenon.
8. A half-dovetail joint, halved together.
9. A dovetail-joint with single tenon.
10. An oblique mortise and turn joint, with a pin.
11. A dovetail-joint with several tongues.
12. A number of physical apparatus.

Wood-carving was begun in April, with six of the more advanced pupils. The course followed has been laid out by the principal. The work has been done on whitewood, each piece representing a drawing carefully done in free-hand drawing.

In sewing, the course followed is that of the college for the training of teachers in New York City. Sewing is taught throughout the school. The work has been extended by teaching cutting and fitting in the grammar grades.

Drawing goes hand-in-hand with manual training instruction. The interest aroused in previous years has not grown less where manual training is no longer a new thing. This is true of pupils, teachers and the community in general. Our pupils show so much interest in the work that many of them do work outside of school hours.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | ..... |
| Amount raised by special tax..... | \$600 00 |
| Amount received from the State, November 9th, 1893..... | 600 00 |
| Amount received from other sources..... | ..... |
| | <hr/> |
| | \$1,200 00 |
| June 30th, 1894, overdrawn or deficiency..... | 254 87 |
| | <hr/> |
| Total..... | \$1,454 87 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | \$1,000 00 |
| Plant..... | 8 80 |
| Material..... | 95 92 |
| Overdrawn, June 30th, 1893..... | 350 15 |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | ..... |
| | <hr/> |
| Total..... | \$1,454 87 |

DRAWING.

1. *Name of teacher.*—M. Banberger, Elizabeth L. Compton.
2. *Special salary paid.*—\$200.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Male, 151; female, 111.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—All grades.
8. *Amount expended during current year.*—Plant, \$.....; material, \$2.84; salary, \$200.
9. *Total amount expended to date.*—\$880.83.

MODELING.

1. *Name of teacher.*—Elizabeth L. Compton.
2. *Special salary paid.*—\$200.
3. *Is teacher engaged exclusively in this work?*—No.

4. *Number of pupils taught.*—Male, 128; female, 88.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Primary and intermediate.
8. *Amount expended during current year.*—Plant, \$1.45; material, \$49.82; salary, \$200.
9. *Total amount expended to date.*—\$767.38.

WOOD-WORKING.

1. *Name of teacher.*—Elizabeth L. Compton, M. Bamberger and assistants.
2. *Special salary paid.*—\$450.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Male, 46; female,
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Grammar.
8. *Amount expended during current year.*—Plant, \$7.35; material, \$25.14; salary, \$450.
9. *Total amount expended to date.*—\$783.95.

SEWING.

1. *Name of teacher.*—Abby L. Roberts, Elizabeth L. Compton.
2. *Special salary paid.*—\$150.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Male, .. . ; female, 79.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Primary, grammar and intermediate.
8. *Amount expended during current year.*—Plant, ; material, \$18.12; salary, \$150.
9. *Total amount expended to date.*—\$622 71.

Respectfully submitted,

HERMAN FOTH,
District Clerk.

EAST ORANGE.

To Addison B. Poland, State Superintendent :

SIR—I herewith submit a report of manual training for East Orange for the year 1892-'94.

JOINERY AND CARVING.

Plant and Material.—The wood-working room, which is 28 x 38 feet, contains thirteen double benches, accommodating twenty-six pupils, and has lockers for the individual pupils. Each bench is supplied with the following list of tools: Back-saw, jack-plane, smooth-plane, block-plane, hammer, mallet, firmer chisels, $\frac{7}{8}$ " and $\frac{1}{4}$ "; bits, $\frac{5}{16}$ " and $\frac{1}{2}$ "; brace, bevel, brush, try-square, gauge, rule, dividers, knife, screw-driver, oil-stone, oiler, bench-hook and cutting-board.

The following tools are provided for general use: One cross-cut saw, 1 rip saw, 1 rabbet-plane, 1 spoke-shave, 1 wrench, 1 set bits, $\frac{1}{8}$ " to $\frac{7}{8}$ "; 1 countersink, 1 screw-driver bit, 1 miter box, 1 grindstone, 2 files, 2 rasps, 1 file-brush, 1 square, 1 dozen hand screws, 2 cabinetmaker's clamps, 2 dozen cabinet clamps, glue, sandpaper, 3 firmer chisels, $\frac{1}{2}$ ", $\frac{3}{4}$ ", 1"; 1 nail set, 1 tack claw, 3 brad awls, 3 scratch awls, 1 expansion bit, 1 dozen drills, 2 screw-drivers, 1 bracket saw, 1 scroll saw and lathe, 3 dozen carving knives, 1 dozen pencil compasses, 20 sets carving tools, 1 slips, carver's markers, an assortment of screws, brads, nails washers and hinges, 1 combined plyers and nippers, 1 pair scissors, 700 blue prints, $1\frac{1}{2}$ dozen special carving tools, 4 carpenter's horses, 2 pairs calipers, an assortment of woods.

DRAWING AND SEWING.

There are two drawing-rooms, one 25 x 45 feet, supplied with thirty adjustable tables and the necessary drawing-boards, casts and models; the other, 25 x 28 feet, contains twenty adjustable draughting stands, each supplied with a case of drawing instruments. These stands also serve as sewing tables. In addition, there are inks of different colors, pencils, erasers, 4 dozen T-squares, 1 dozen set squares, 4 dozen sets of triangles, blackboard compasses, 50 drawing-boards, drawing-board racks, print frame, bath tray, scales, 15 rubber curves, 2 steel erasers, camel-hair brushes, tack lifters, Universal drawing-paper, tracing-paper, blue-print paper, thumb tacks, models, books of reference, ink slab, mixing cups, scissors, thimbles, cases needles, pins, thread, sewing and embroidery silks and yarns of different colors, an assortment of cotton, linen and woolen cloths, edgings, laces, tapes, buttons, ribbon, darning cottons, tape measures, emeries, measures, colored papers.

CHARACTER AND AMOUNT OF WORK.

(a) *Joinery*.—Preliminary exercises in the use of the various tools, groove, ledge, dado-joints, nail box, clock shelf, cross lap, end lap, middle lap and dovetail lap-joints, frame, plain joint, bench hook, drawing-board, through mortise and tenon, frame, blind mortise mortise and tenon, relished end mortised, slip mortise and tenon, keyed dovetail mortise, door joint, panel door, brace joint, frame, leg and rails, stool, box, miter joint, mitre box, picture frame, miter lap-joint, single dovetail, half-blind dovetail, through-end dovetail, box dovetailing.

Some of the above exercises are supplementary and are designed to furnish employment for rapid workers, and to give those who need it additional work along the lines in which the required model shows weakness.

The average student makes about two dozen exercises during the year.

(b) *Carving*.—Incised carving, preliminary exercises for relief carving, flat relief and modeled relief applied to writing tablets, frames, foot-stools, boxes, stands, chairs, study of different styles of ornament, enough practice in the use of carpenter's tools to complete the objects, care of tools, stones, slips, practice in finishing with oil, stain and shellac.

The average student finishes about six pieces during the year.

(c) *Constructive Drawing*.—Geometrical problems, lettering, projections of geometrical solids singly and in groups, projections of solids resolved in different ways with sections and developments, patterns for tinsmithing, working-drawings of shop work, also tools, machine details, small machines, blue prints.

The average student completes about eight plates a year.

(d) *Sewing*.—Darning on canvas, running, hemming, chain-stitch felling, French seam, overhanding turned edges, overhanding on bias, overhanding selvages, sewing on of lace, nappery stitch, gusset, flap and fly—three models, sewing on tape, hem with edging, gathering, petticoat with tucks, patching on gingham, flannel, damask and cloth; herring-boning, flat buttonhole stitch, darning—three models, bias ruffle, whipped hem apron, slip-stitching, buttonholes, sewing on buttons, eyelets, loops, pillow shams, feather-stitching, hemstitching, drawn work, satin stitch, fringing, flannel embroidery.

Some of the above models are supplementary pieces for rapid workers.

The average student completes about ten models a year.

Manual training is considered as compulsory in the grammar grades but is optional in the high school.

FINANCIAL STATEMENT.

Receipts.

| | |
|--|------------|
| Balance from last year..... | ..... |
| Amount raised by special tax..... | \$1,600 00 |
| Amount received from the State | 1,600 00 |
| Amount received from other sources ..... | ..... |
| Total..... | \$3,200 00 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | \$1,009 00 |
| Plant..... | 1,942 87 |
| Material..... | 225 76 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals ..... | ..... |
| Balance, June 30th, 1894..... | 22 37 |
| Total..... | \$3,200 00 |

DRAWING.

1. *Name of teacher.*—Josephine Mahon, M. A. Hurlburt.
2. *Special salary paid.*—\$144.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 236; females, 37.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Thirty-five minutes.
7. *Grade or grades in which subject is taught.*—High and preparatory school.
8. *Amount expended during current year.*—Plant, \$715.66; material, \$18.38; salary, \$144.
9. *Total amount expended to date.*—\$878.04.

MODELING.

1. *Name of teacher.*—M. A. Hurlburt.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 50; females, 50.
5. *Number of lessons per week given each class.*—One a month.
6. *Length of lesson.*—Thirty-five minutes.
7. *Grade or grades in which subject is taught.*—Preparatory class of high school.
8. *Amount expended during the current year.*—Plant, \$.....; material, \$7; salary, \$.....
9. *Total amount expended to date.*—\$7.

WOOD-WORKING.

1. *Name of teacher.*—Josephine Mahon.
2. *Special salary paid.*—\$775.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 234; females, 46.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Thirty-five minutes.
7. *Grade or grades in which subject is taught.*—Six to ninth grammar and high.
8. *Amount expended during current year.*—Plant, \$1,223.46; material, \$98.86; salary, \$775.
9. *Total amount expended to date.*—\$2,187.32.

SEWING.

1. *Name of teacher*—Josephine Mahon.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males,; females, 200.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Fifty minutes.
7. *Grade or grades in which subject is taught.*—Sixth to ninth grammar and high.
8. *Amount expended during current year.*—Plant, \$3.75; material, \$101.52; salary,
9. *Total amount expended to date.*—\$105.27.

Respectfully submitted,

VERNON L. DAVEY,
Superintendent.

GARFIELD.

To Addison B. Poland, State Superintendent :

SIR—I inclose herewith manual training report of School District No. 42, county of Bergen, for school year ending June 30th, 1894.

The report is as accurate as possible under the circumstances. The school year has been one of marked prosperity in the department of manual training. The work is pursued with interest, and we believe with profit, all along the line. While no new kinds of work in this department have been introduced, yet no kind that has been already tested would willingly be dropped.

(a) PLANT AND MATERIAL.

Plant.—Consists of two rooms in the regular school building, with equipment and benches for twelve pupils. Twelve sets of tools, each set consisting of the following tools: Back-saw, two bits, try-square, gauge, plane, knife, carpenter's rule, two chisels and dividers. In addition to the foregoing several tools are provided for general use.

Material.—White pine, whitewood, glue and shellac.

The drawing-room has fifteen of Keuffell & Esser's drawing tables, each being supplied with a drawing-board, T-square, triangles, compasses and ruling-pen.

(b) CHARACTER AND AMOUNT OF WORK DONE.

Drawing.—The work in drawing and modeling in the primary grades is practically the same as that outlined in the course of the State Normal School.

All teachers in the primary grades of the Garfield school were graduated from the State Normal School and the work being done by these teachers is eminently satisfactory.

Drawing in Grammar Department—Fifth Year.—Construction (free-hand), making from patterns: Square box, circular box, equi-tri-prism, toy house.

Working-drawings: Square box, circular box, equi-tri-prism in three positions, ellipsoid, ovoid, toy house, objects based on equi-tri-prism.

Representation (outline drawings): Cylinder, tumblers, boxes—square and circular, rectangular objects in front of and below the level of the eye, fruit—singly and in groups, group of familiar objects—cylindrical, conical and rectangular.

Decoration in drawing and tertiary colors: Rosette from copy, modi-

fication from units applied to original design, historical ornament, Moorish designs, conventionalizing leaves and flowers.

Sixth Year.—Construction (free-hand): Patterns, cone, tumblers, book, square pyramid, square plinth, objects based on square plinths.

Working-drawings: Cone, tumbler, book, square pyramid facing cube and square pyramid turned at 45 degrees, sphere on square prism facing square plinth, cylinder in front of square prism, objects with three unequal dimensions.

Representation (outline and shading): Cone, cup, tumbler, flower-pot, open book, sphere on square prism facing cup on book, group of familiar objects, cylinder in front of square prism, rectangular objects turned at 45 degrees, group showing cylinder, cube facing square prism turned, plant life.

Decoration for drawing and tertiary colors, historical ornament, fleur-de-lis, ivy leaf, wave scroll, flower forms, original designs.

Seventh Year.—Construction: Basin, lamp shade, hexagonal prism, patterns (instrumental).

Working-drawings (free-hand and instrumental): Basin, lamp shade, hollow cylinder, vase forms, hexagonal prism, joints, wedge-shaped block, familiar objects, true square, pencil and saw exercise, square, gauge, bit and saw exercise, square and gauge exercise, bit exercise, saw exercise.

Geometric problems (instrumental): To draw lines parallel, to bisect a line, to draw an equi-triangle, to draw a regular hexagon, to erect a perpendicular at the end of a line, to draw a square on a given base, to draw an oblong, two sides given.

Representation (outline and shading): Bowl, books, steps, vase and jar forms, groups of type forms, objects based on type forms, plant life.

Decoration (drawing and colors): Historical ornament, Egyptian, Greek, Gothic; conventionalizing from plant life, original design.

Working-drawing (instrumental): Saw and chisel exercise, plane exercise, cutting-board, bottle stand, sand paper block, sedge-joint dado-joint.

Eighth Year.—Construction. Patterns (instrumental): Pocketbook, original design for familiar object.

Working-drawings (free-hand and instrumental): Bracket, pulley, machine detail, cube at angles of 60 degrees and 30 degrees, original design for piece of furniture, tooth-brush holder, nail box, clock shelf, cross lap-joint, middle lap-joint.

Representation (outline and shading): Rectangular objects, both above and below the eye; cylindrical and conical objects, showing relation of axis to diameter of ellipses; artistic grouping and rendering from nature, from memory, from copy.

Decoration (drawing and colors): Historical ornament, original design.

Ninth Year.—Advanced geometrical problems, geometrical problems

applied to historical ornament and mechanical drawing; enlargement and coloring of historical ornament; test-working, free-hand, representation working-drawing (instrumental), end lap-joint, dovetail-joint, picture frame, bench hook, straight-edge, drawing-board.

Remark: All working-drawings are worked out in wood.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$419 86 |
| Amount raised by special tax..... | 500 00 |
| Amount received from the State..... | 560 00 |
| Amount received from other sources..... | 60 00 |
| | <hr/> |
| Total..... | \$1,539 86 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries | \$950 00 |
| Plant... .. | 45 65 |
| Material..... | 61 75 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 482 46 |
| | <hr/> |
| Total..... | \$1,539 86 |

DRAWING.

1. *Name of teacher.*—E. Shafto and Miss B. Thompson.
2. *Special salaries paid.*—E. Shafto, \$200; Miss B. Thompson, \$250.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 70; females, 45.
5. *Number of lessons per week given each class.*—Six.
6. *Length of lesson.*—One and a half hours.
7. *Grade or grades in which subject is taught.*—Seventh, eighth and ninth years.
8. *Amount expended during current year.*—Plant, \$17.36; material, \$31.75; salary, \$450.
9. *Total amount expended to date.*—

MODELING.

1. *Name of teacher.*—Class teachers.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 200; females, 250.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Two hours.
7. *Grade or grades in which subject is taught.*—All grades.
8. *Amount expended during current year.*—Plant,; material, \$20; salary, \$150.
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—E. Shafto.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 30; females,
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Seventh, eighth and ninth.
8. *Amount expended during current year.*—Plant, \$23.29; material, \$10; salary, \$350.
9. *Total amount expended to date.*—

SEWING.

1. *Name of teacher.*—Class teachers.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,; females, 60.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Seventh, eighth and ninth.
8. *Amount expended during current year.*—Plant, \$; material, \$.....; salary, \$.....
9. *Total amount expended to date.*—

HACKENSACK (STATE STREET SCHOOL).

To Addison B. Poland, State Superintendent:

SIR—I herewith submit a report upon manual training for the State Street school, Hackensack.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$68 58 |
| Amount raised by special tax..... | 800 00 |
| Amount received from the State..... | 800 00 |
| Amount received from other sources..... | ..... |
| Total..... | \$1,668 58 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | \$1,300 00 |
| Plant..... | 128 54 |
| Material..... | 95 84 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 144 20 |
| Total..... | \$1,668 58 |

DRAWING.

1. *Name of teacher.*—Charlotte Herckner, Myra Park.
2. *Special salary paid.*—\$1,100.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Male, 119; female, 117.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—High school and grammar.
8. *Amount expended during current year.*—Plant, \$302.64; material, \$128.78; salary, \$1,100.
9. *Total amount expended to date.*—\$1,531.42.

Respectfully submitted,

J. C. VOORHIS,
President of Board of Education.

MONTCLAIR.

To Addison B. Poland, State Superintendent:

SIR—The condition of manual training in the town of Montclair has been almost identical with that existing in the year 1892–93. The work has commanded the interest and approval of all concerned, and its benefit to the pupils is increasingly evident. This benefit consists in a knowledge of those mechanical principles that find constant application in every-day life, and in the ability to embody in concrete forms the conceptions of the mind. The ready use of the hand and the eye secures confidence and clearness of thought. The work of the year has differed with that of the preceding year rather in quantity, owing to increase in the number of pupils, than in kind or quality.

WOOD-WORKING.

(a) *Joinery.*

1. *Plant.*—

Fourteen large double benches, made of maple.

Twenty-eight sets of joiner's tools.

Fifty lockers.

Large cabinet, with glass front and sides.

2. *Material.*—

Pine and whitewood lumber.

Small amount of hard wood.

3. *Character of work.*—

Certain preliminary exercises are given in the use of the rip-saw, cross-cut saw, back-saw and chisel. A study is made of tools, as to name, use, &c. A course of exercises, consisting of ten different joints, is pursued by each pupil. Each boy makes one or more of the following articles: Bench-hook, miter-box, saw-horse, hardwood bracket, or other useful articles. Pupils are also taught gluing and polishing.

4. *Amount of work.*—

Each pupil makes the ten joints referred to above, and one or more of the useful articles mentioned, according to ability.

(b) Wood-carving.

1. Plant.—

The same fourteen double benches used in joinery.
Thirty-five sets of carving tools.
Cabinet referred to under joinery.

2. Material.—

Pine, whitewood, oak, cherry, black walnut, mahogany, hazel,
maple, holly.
Varnish, oil, shellac, stain, waxed finish.

3. Character of work.—

Preliminary lessons on the names and uses of the tools.
Exercises in pine cuts, diaper-carving and incised carving.
Exercises in polishing and finishing.
The articles made consist of blotters, ink-stands, folios, paper
racks, picture frames, book-slides, boxes, chairs, bellows, &c.

4. Amount of work.—

Each pupil carves three pieces in pine, as preliminary work,
and three or four pieces of the articles mentioned above,
in hard wood.

(c) Wood-turning.

1. Plant.—

Five wood-lathes, run by steam-power, with a set of turning
tools with each lathe.

2. Material.—

Both soft and hard lumber.

3. Character of work.—

Eight or ten pieces are turned and finished from drawings, the
exercises being so arranged as to combine the greatest
number of different uses of the tools.

4. Amount of work.—

Each pupil executed, during the year, about ten pieces.

METAL-WORKING.

1. Plant.—

One steam engine of about ten horse-power, with boiler.
Two large and two smaller lathes for metal-turning, with suitable
tools for each.
Ten vises for chipping and filing, with suitable tools for each.
One steam drill, with suitable tools.

2. Material.—

Rough cast-iron bars in tubes.
Bars of wrought iron and of brass.

3. Character of work.—

From rough castings mandrils are turned to size and polished.
The mandrils are fitted into rough iron collars, which are them-
selves turned and polished.
Rough iron blocks are chipped and filed into cubical form and pol-
ished.
Brass templates of 240° are made, and with these brass and iron
cylinders are chipped and filed into hexagons.
Practice in drilling through the curved surface of a cast-iron
cylinder.

CLAY-MODELING.

1. Plant.—
 - Two double tables, 16 x 6.
 - Sets of wooden knife tools and compasses.
 - Two calipers.
 - One large pair of dividers.
 - Fifty plaster casts.
 - Three dozen high stools.
 - Six dozen modeling-boards.
 - Two clay bins, zinc lined.
 - Three crocks, for mixing clay.
 - Three dozen towels.
 - Two dozen sponges.
 - Wash basins and pails.
 - Twelve yards enameled cloth.
 - Six yards canton flannel.
2. Material.—
 - Twelve hundred pounds clay.
3. Character of work.—
 - A portion of clay is taken and built up by successive additions into a compact mass whose form approximates that of the object to be modeled. Then parts are cut away until the finished form remains. The modeling is largely from casts ; sometimes from natural objects.
4. Amount of work.—
 - Each pupil models, on the average, seven pieces during the year.

COOKING.

1. Plant.—
 - Two counters, provided with drawers, cupboards and moulding-boards.
 - One large gas range.
 - Seven gas stoves.
 - Two tables.
 - One large dining table.
 - A dozen and a half dining sets ; plates, knives, forks, &c.
 - Variety of pans, bowls, dishes and other utensils for cooking.
 - One patent bread raiser.
 - Two dozen chairs.
 - One dozen and a half lockers.
 - One sink, with plumbing.
2. Material.—
 - Various cereals, meats, vegetables, fruits, eggs, sugar, &c. ; also coffee, tea, chocolate and cocoa.
3. Character of work.—
 - The work may be classified as follows :
 - Cooking of vegetables.
 - Canning of fruits.
 - Soup stock.
 - Bread.
 - Meats and poultry.
 - Entrees.
 - Cakes.
 - Desserts.
 - Fish.
 - Salads.
 - Cereals.
 - Eggs.
 - Miscellaneous.

4. Amount of work.—

Each pupil has to take a part in the preparation of dishes under all the divisions of the above classifications. The girls are obliged to take turns, some taking notes while others are engaged in cooking.

SEWING.

1. Plant.—

Sets of scissors, thimbles, needles, for each class in the seventh grade.

2. Material.—

Cotton goods for drill exercises and various cloths for different garments. Thread, sewing silk and yarn.

3. Character of work.—

Special attention has been given to overhanding, running, stitching, hemming, overcasting and binding. These stitches have been applied to the making of various articles of clothing.

4. Amount of work.

Each pupil has been trained in the exercises above mentioned, and during the latter part of the year has made some articles of clothing.

DRAWING.

1. Plant.—

Twenty plaster casts.
Twenty-five wooden models.
Two tables.

2. Material.—

Four reams 30 x 40 manilla paper.
One ream 18 x 24 charcoal paper.
Nine gross pencils.
One ream drawing-paper.
Six gross erasers.
Six gross rulers.
Twelve boxes charcoal.
Two pints drawing ink.
Three dozen boxes colors.

3. Character of work.—

The work consists of model-drawing, designing from both natural and conventional forms, working-drawings, geometrical forms, shading and charcoal work, laying of colors.

4. Amount of work.—

In third, fourth and fifth grades pupils have drawn four tablets, eight natural objects, four leaf forms, six simple designs, either in borders or around the center, five patterns for folding and pasting. Designs have been colored in the fifth and two following grades.

In the sixth grade pupils have made five working-drawings, six designs, eight drawings from geometrical solids, leaf forms.

In the seventh grade the pupils have made free-hand outline drawings from nine geometrical solids. Also drawings from leaf forms and twelve working-drawings for shop work.

In the eighth grade the pupils have made and shaded ten drawings of geometrical solids and objects based on them. Also flower and leaf forms have been drawn and shaded and six designs made.

In the ninth grade pupils have drawn and shaded with pencil eight groups of solid forms and have executed seven charcoal studies.

In the first year of the high school course pupils have done advanced work in charcoal from casts.

FINANCIAL STATEMENT.

Receipts.

| | |
|--|-------------------|
| Balance from last year..... | ..... |
| Amount raised by special tax..... | \$1,500 00 |
| Amount received from the State..... | 1,500 00 |
| Amount received from other sources ..... | ..... |
| Total..... | <u>\$3,000 00</u> |

Expenditures.

| | |
|---------------------------------|-------------------|
| Teachers' salaries..... | \$2,302 00 |
| Plant..... | 381 75 |
| Material..... | 305 68 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals. | 302 66 |
| Balance, June 30th, 1894..... | ..... |
| Total..... | <u>\$3,292 09</u> |

DRAWING.

1. *Name of teacher.*—Mary J. Goffe.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 520; females, 548.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—Third to ninth.
8. *Amount expended during current year.*—Plant,; material,; salary,
9. *Total amount expended to date.*—

MODELING.

1. *Name of teacher.*—Merive Thompson.
2. *Special salary paid.*—\$400.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 33; females, 37.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Fifty minutes.
7. *Grade or grades in which subject is taught.*—Sixth.
8. *Amount expended during current year.*—Plant,; material, \$46.98; salary, \$400.
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—Carrie Cleveland, Amelia D. Sutton.
2. *Special salary paid.*—\$460 and \$780.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 44; females,
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Seventh, eighth and ninth.
8. *Amount expended during current year.*—Plant, \$8.36; material, \$209.74; salary, \$1,240.
9. *Total amount expended to date.*—

METAL-WORKING.

1. *Name of teacher.*—W. E. Craft.
2. *Special salary paid.*—\$162.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 52; females,
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Ninth.
8. *Amount expended during current year.*—Plant, \$165; material, \$106.33; salary, \$162.
9. *Total amount expended to date.*—

SEWING.

1. *Name of teacher.*—Regular teachers.
2. *Special salary paid.*—None.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,,; females, 42.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Seventh.
8. *Amount expended during current year.*—Plant,,; material, \$30.70; salary,
9. *Total amount expended to date.*—

COOKING.

1. *Name of teacher.*—Merive Thompson.
2. *Special salary paid.*—\$200.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,,; females, 57.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Eighth.
8. *Amount expended during current year.*—Plant, \$165; material, \$191.65; salary, \$200.
9. *Total amount expended to date.*—

Respectfully submitted,

RANDALL SPAULDING,
Superintendent.

ORANGE.

To Addison B. Poland, State Superintendent:

SIR—I present herewith a report of the work in manual training in the public schools of this city for the year 1893-4:

The work is compulsory, and every pupil in the schools, except a few in the advanced high school grade who had completed the manual training course, has received instruction. The interest is well sustained, and the progress in general has been excellent.

(a) DRAWING.

Drawing is taught in all grades of the schools. In the first two years the instruction is based on the twelve type forms, as presented in "Prang's Use of Models." Beginning with the third year, books are employed, and continued till the seventh year. Two books are used in each year. An equal amount of time is given to the three divisions, construction, representation and decoration. In the fifth year mechanical drawing is begun, and working-drawings are made of the various subjects of lessons afterward given in the wood-working room. In these drawing lessons, the seventh, eighth and ninth-year grades use ink. All the free-hand drawing is from objects, and the decorative work is based on historic ornament.

A carefully-graded course in designing with colored paper is used in connection with the drawing during the first five years. The primary colors, with three tints, are used in the first year, all the prismatic colors with their tints and shades in the second and third years, six intermediate colors in five tones in the fourth year, and the tertiaries or greys in five tones in the fifth year.

Geometric forms, with straight and curved lines, are the basis of the color-work of the first three years, while that of the instruction of the fourth and fifth years is the conventionalized leaf or flower forms and historic ornament.

The plant and material consist of drawing-boards and tables, sets of tools for mechanical drawing, geometric forms in wood, casts, color charts, pencil sharpeners, books of reference, pencils, paper, erasers and drawing-books in stock.

(b) MODELING.

This has been done in primary grades, under the instruction of the class teachers, and the supervision of the special instructors. The plant and material comprise modeling boards, clay tools, enameled cloth covers, crocks for holding clay, cabinets and clay in stock.

The formation of geometric solids, the modeling of twelve type forms and objects based on them, and of tiles with geometric and natural forms, indicate the character of the work.

(c) SEWING.

The plant and material under this head include scissors, thimbles, needles and cloth in stock, with cabinets and closets.

Instruction has been given in the fifth, sixth, seventh and ninth

years. The course is thorough, including all varieties of plain sewing and a few embroidery stitches. Models of four garments are made as tests of the pupils' proficiency.

(d) COOKING.

The plant includes two gas ranges, with twelve small stoves connecting, cooking utensils, dishes, moulding-table, ice chest, closets, cupboards, tables and drawers, diagrams and charts, bottled results of the analyses of different foods, clock, settees and chairs, in a room specially arranged for the purpose.

Lessons are given once a week in the tenth and eleventh years. Each year's course consists of thirty-two lessons, including about eighty dishes. The lessons are one and a half hours long.

The chemistry of cooking, the care of cooking utensils, the hygienic and economic values of food products, domestic economy, cooking for the home table and for invalids, are the subjects of the lessons.

(e) WOOD-WORKING.

The boys of the sixth year have been taught knife-work, preparatory to the use of tools in more advanced lessons. In the eighth year, wood-carving has been taught to both boys and girls. In the seventh, ninth, tenth and eleventh years, the lessons have embraced the care and use of tools, measurements, sawing, chiseling planing, mitering, the making of joints of various kinds, the construction of models of sash and doors, and of book racks, stools, tables and cabinets, as in previous years. Some of the boys in the advanced high school classes, who have completed the required course, have voluntarily continued the use of the tools, and have made some very creditable desks, mineral cabinets and book-cases.

FINANCIAL STATEMENT.

Receipts.

| | |
|--|------------|
| Balance from last year..... | ..... |
| Amount raised by special tax..... | \$1,800 00 |
| Amount received from the State..... | 1,800 00 |
| Amount overdrawn, March 1st, 1894..... | 498 92 |
| Total | \$4,098 92 |

Expenditures.

| | |
|-------------------------------|------------|
| Teachers' salaries..... | \$2,334 00 |
| Plant..... | 303 59 |
| Material..... | 630 54 |
| Overdrawn, March 1st, 1893.. | 64 71 |
| Rent..... | 350 00 |
| Incidentals..... | 416 08 |
| Balance, June 30th, 1894..... | ..... |
| | <hr/> |
| Total..... | \$4,098 92 |

The foregoing figures are made up to the close of the fiscal year, March 1st, 1894.

DRAWING.

1. *Name of teacher.*—Elizabeth A. Mellick.
2. *Special salary paid.*—\$534.
3. *Is teacher engaged exclusively in this work?*—Mostly.
4. *Number of pupils taught.*—Males, 1,179; females, 1,169.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Thirty-five to sixty minutes.
7. *Grade or grades in which subject is taught.*—All grades.
8. *Amount expended during current year.*—Plant, \$163.10; material, \$380.91; salary, \$534.
9. *Total amount expended to date.*—

MODELING.

1. *Name of teacher.*—Regular teachers.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 602; females, 605.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Twenty to forty minutes.
7. *Grade or grades in which subject is taught.*—First to fourth years.
8. *Amount expended during current year.*—Plant,; material, \$3; salary,
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—Frank E. Hall.
2. *Special salary paid.*—\$800.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 136; females, 36.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Seventh to twelfth.
8. *Amount expended during current year.*—Plant, \$123.17; material, \$162.34; salary, \$800.
9. *Total amount expended to date.*—

COOKING.

1. *Name of teacher.*—Mary E. Habberton.
2. *Special salary paid.*—\$200.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Male,; female, 29.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One and one-half hours.
7. *Grade or grades in which subject is taught.*—Tenth and eleventh.
8. *Amount expended during current year.*—Plant,; material, \$39; salary, \$200.
9. *Total amount expended to date.*—

SEWING.

1. *Name of teacher.*—Mary E. Habberton.
2. *Special salary paid.*—\$800.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,; females, 300.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Fifth, sixth, seventh and ninth years.
8. *Amount expended during current year.*—Plant, \$12.32; material, \$44.99; salary, \$800.
9. *Total amount expended to date.*—

Respectfully submitted,

U. W. CUTTS,
Superintendent.

PASSAIC.

To Addison B. Poland, State Superintendent :

SIR—Herewith please find manual training report for 1893-94.

At your request, I have carefully prepared the following written report :

1. Our building, situated near the high school, has been adapted from a four-room school building, in use until June last. Our new No. 4 school building, finished last August, threw this building into our hands for manual training purposes, at the very time we had sufficient funds to be able to use it.

No one objected. Plans were submitted for its transformation ; bids were received for the work, and jobs let. By the 30th of June, few, on entering the building, would recognize it as the old primary school. The two rooms on the first floor were converted into one, for a joinery and carving-room. The floors above and below were overlaid with marble flooring. The windows on the first floor were protected with heavy wire screens, on hinges, and with safe locks, to protect from petty thieves. Storage-room for lumber was fitted up, a dressing-room for convenience of teachers was provided ; lavatories were put in in joinery, cook and drawing-rooms. Water and gas were brought into the building, and substantial plumbing done.

Cases for tools and the work of the pupils were put in the joinery-room; also, cases for the drawing-boards, and the pupils' work in the mechanical drawing-room, and a suitable table and fixtures in the school kitchen, and the building was painted inside and out.

2. The joinery-room was furnished with ten double Larsson benches, with vises at side and ends, and one No. 5 Larsson improved bench for teacher's use.

The mechanical drawing-room, with twenty adjustable drawing stands, oak top, 25'' x 26'', folding-arm, plain-shelf—Kidder's patent, Worcester, Mass.

3. The other furniture, tools and implements throughout are as follows:

FOR JOINERY.

Twenty each of the following: Back-saw, 10'', Disston's No. 4; jack plane, No. 26, Bailey's patent; smoothing plane, No. 4, Bailey's patent; hammer, Maydole's No. 12; mallet, No. 3, Hammacker, Schlemmer & Co.; firmer chisel, 1'', Buck Bros., sharpened and handled; firmer chisel, $\frac{1}{4}$ '', Buck Bros., sharpened and handled; oil stone, 6'' x $1\frac{7}{8}$ '', Washita, in case; auger bit, $\frac{1}{2}$ '', Russell Jennings; auger bit, $\frac{1}{4}$ '', Russell Jennings; brace, No. 13, Barber's patent; screw-driver, No. 77, Hammacker, Schlemmer & Co.; try square, No. 12, Hammacker, Schlemmer & Co.; sliding T-bevel, No. 25, Hammacker, Schlemmer & Co.; marking gauge, No. 143 M., Hammacker, Schlemmer & Co.; two-foot rule, No. 42, Hammacker, Schlemmer & Co.; bench brush, No. 2, Hammacker, Schlemmer & Co.; zinc oiler, No. 1, Hammacker, Schlemmer & Co.; nail-set, octagon, black, Hammacker, Schlemmer & Co.; sloyd knife, Chandler & Barber's.

One also of each of the following: Jointer, No. 30, Bailey's patent; rip-saw, No. 7, Disston's patent, 22''; cross-cut saw, No. 7, Disston's patent, 22''; steel square, No. 8, Hammacker, Schlemmer & Co.; set Russell Jennings' bits, $\frac{1}{4}$ ' to 1'', in box; set Morse's bit-stock drills, $\frac{3}{8}$ '', $\frac{1}{8}$ '', $\frac{5}{32}$ ' and $\frac{3}{16}$ ''; 1 dozen handscrews, No. 13, Bliss' patent; 1 pair cabinetmaker's clamps, Bliss' patent, maple, open 2 feet; spoke shave, No. 53, Hammacker, Schlemmer & Co.; pair of plyers, 8'', Button's patent; wrench, 8'', Coe's patent; grindstone, No. 10, Hammacker, Schlemmer & Co. (mounted—iron frame, 24'' x $2\frac{1}{2}$ ' thick).

CARVING TOOLS.

Twenty-one of each of the following: No. 1, $\frac{3}{4}$ '', Addis' patent, handled and sharpened; No. 1, $\frac{1}{4}$ '', Addis' patent, handled and sharpened; No. 2, $\frac{5}{16}$ '', Addis' patent, handled and sharpened; No. 3, $\frac{7}{16}$ '', Addis' patent, handled and sharpened; No. 3, $\frac{3}{16}$ '', Addis' patent,

handled and sharpened; No. 5, $\frac{1}{2}$ "', Addis' patent, handled and sharpened; No. 11, $\frac{1}{16}$ "', Addis' patent, handled and sharpened; mallet, $2\frac{1}{2}$ "' face, hickory.

For general use in carving, as follows: Two of No. 39, $\frac{1}{8}$ "', Addis' patent, handled and sharpened; 3 of No. 1, $\frac{1}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 21, $\frac{1}{32}$ "', Addis' patent, handled and sharpened; 1 of No. 22, $\frac{3}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 23, $\frac{1}{4}$ "', Addis' patent, handled and sharpened; 1 of No. 39, $\frac{1}{2}$ "', Addis' patent, handled and sharpened; 1 of No. 7, $\frac{7}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 6, $\frac{7}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 8, $\frac{3}{16}$ "', Addis' patent, handled and sharpened; 2 of No. 10, $\frac{1}{32}$ "', Addis' patent, handled and sharpened; 1 of No. 11, $\frac{3}{32}$ "', Addis' patent, handled and sharpened; 1 of No. 13, $\frac{3}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 24, $\frac{7}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 24, $\frac{3}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 27, $\frac{7}{16}$ "', Addis' patent, handled and sharpened; 2 of No. 3, $\frac{3}{4}$ "', Addis' patent, handled and sharpened; 2 of No. 4, $\frac{3}{32}$ "', Addis' patent, handled and sharpened; 1 of No. 5, $\frac{5}{16}$ "', Addis' patent, handled and sharpened; 1 of No. 7, $\frac{5}{32}$ "', Addis' patent, handled and sharpened; an assortment of oil-stone slips, in 5-pound box, Hammacker, Schlemmer & Co.

TOOL OUTFIT FOR MECHANICAL DRAWING.

Twenty sets of instruments consisting of: (a) 1 compass, $3\frac{1}{2}$ "', with pen, pencil and needle-point, No. 900.

(b) 1 drawing pen, with point, No. 922.

(c) 1 box, with leads, Nos. 830 to 931; 200 drawing boards, $16'' \times 22''$, Milton, Bradley & Co.; 200 T-squares, No. 2,300, Milton, Bradley & Co.; 20 rubber triangles, $30^\circ \times 60^\circ \times 8''$ (1,802), Milton, Bradley & Co.; 20 rubber triangles, 45° , No. 1,804, Milton, Bradley & Co.; 20 scales, $12''$, Milton, Bradley & Co.; 1 curve, No. 4, Milton, Bradley & Co.; 1 curve, No. 19, Milton, Bradley & Co.; 1 curve, No. 16, Milton, Bradley & Co.

OUTFIT FOR TURNING.

One foot-lathe, for wood. One of each of the following: Gouge, $1\frac{1}{4}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; gouge, $\frac{1}{2}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; chisel, $1\frac{1}{4}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; chisel, $\frac{3}{4}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; chisel, $\frac{3}{8}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; chisel, $\frac{1}{4}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; round nose, $\frac{3}{8}$ "', handled and sharpened, Hammacker, Schlem-

mer & Co.; parting tool, $\frac{3}{4}$ "', handled and sharpened, Hammacker, Schlemmer & Co.; pair of callipers, 5"', Hammacker, Schlemmer & Co.; scale, 12"', Hammacker, Schlemmer & Co.

UTENSILS FOR SCHOOL KITCHEN.

One coal stove, the "Glenwood," No. 8 (copper boiler attachment); 15 small gas stoves, the "Jewel;" 15 high stools, 6 chairs; 1 set meat charts—mutton, beef, veal, pork—from Pratt's Institute; 2 charts, Nos. I. and II., average composition of common food; 16 Boston School Kitchen Books; 15 double boilers, small, tin; 1 double boiler, 3 pints, granite; 1 wire broiler, small; 15 coffee pots, 1 pint, planished tin; 15 collanders; 15 measuring cups, $\frac{1}{2}$ -pint, divided into quarters; 1 quart measure; 1 cooky cutter; 15 egg-beaters, Dover; 2 dozen kitchen forks; 15 dozen graters; 1 nutmeg grater; 1 griddle, iron, for No. 8 stove; 2 chopping knives, No. 4, Knowles Hardware Co.; 12 kitchen knives; 15 vegetable knives; 2 bread pans, tin; 8 dish pans; 1 large frying pan; 1 bread knife, Lawson; 15 brushes, 5 inches long, wooden back; 2 chopping trays; 15 potato mashers; 15 small frying pans; 1 dripping pan, iron; 1 pot cleaner; 2 sifters, tin—small size sieve, with crank; 15 skimmers, small, tin; 2 large spoons, granite; 1 toasting fork; 2 dozen tablespoons, tin; 1 tea-kettle, granite, No. 8 stove; 15 strainers, small size, tin; 1 saucepan, 4 quarts, with cover, granite; 15 saucepans, 1 pint, with cover, granite; 15 mixing bowls, 3 quarts, stoneware; 30 small bowls, stoneware; 1 pitcher, 2 quarts, stoneware; 2 baking dishes, 1 quart; 15 meat boards, 9" x 12"; 2 pails, 8 quarts, paper; 5 rolling pins, wood; 2 nests wooden boxes; 2 lemon squeezers, glass; 18 yards toweling; 18 yards crash toweling; 1 nest tin spice boxes; 15 kneading-boards, 16" x 20"; 4 crocks, 1 gallon each, stone; 15 saucepans, $\frac{1}{2}$ pint, granite; 18 round pans, 1 quart, 2" deep, granite; 15 teapots, smallest size; 2 dozen Mason jars, 1 pint; $\frac{1}{2}$ dozen Mason jars, 1 quart; 2 dozen jelly tumblers; 1 ice cream freezer, 3 quarts, "White Mountain;" 1 pail, with cover, 8 gallons, galvanized (for refuse matter); 2 bread boxes, tin; 1 iron pan and basket (frying-kettle); 1 Universal family scale; 1 Bristol brick; 1 board for the same; 1 hand-basin, paper, painted white; 1 dust-pan and brush; 1 towel rack; 18 dish-mops; 3 dozen dish-cloths. Turkish; 6 yards cheese cloth; 1 yard white duck; 5 yards crash, 30" wide; 6 yards hand toweling; 2 yards linoleum; 15 salt shakers; 15 pepper shakers; $1\frac{1}{2}$ dozen cups and saucers; $1\frac{1}{2}$ dozen plates; $\frac{1}{4}$ dozen meat platters; $\frac{1}{4}$ dozen vegetable dishes; 1 wooden box, for knives and forks; 3 wooden buckets, 3 gallons, with cover; 15 "Treatises on Food and Dietetics"—Dr. Pavy; 15 "Dietetic Value of Bread"—Goodfellow; 1 broom; 1 coal-scuttle; 1 fire-shovel; 1 large dust-pan and brush.

We purchased stock for joinery as follows: 2,200 pieces, finished on four sides, $10'' \times 2'' \times \frac{7}{8}''$, pine; 250 pieces, finished on four sides, $12'' \times 2\frac{3}{4}'' \times \frac{7}{8}''$, pine; 200 pieces, finished on four sides, $9\frac{3}{4}'' \times 5\frac{1}{4}'' \times 1\frac{1}{8}''$, pine; 1,800 pieces, finished on four sides, $9\frac{1}{2}'' \times 1\frac{5}{8}'' \times \frac{7}{8}''$, pine; 900 pieces, finished on four sides, $18\frac{1}{2}'' \times 3\frac{5}{8}'' \times \frac{1}{2}''$, pine; 150 pieces, finished on four sides, $18'' \times 2'' \times 2''$, pine; 650 pieces, finished on four sides, $15'' \times 7'' \times 1''$, pine; 12 board ft. of whitewood, surfaced on both sides, to $\frac{7}{8}''$ thickness; 12 board ft. of whitewood, surfaced on both sides, to $\frac{1}{2}''$ thickness.

Stock for carving, as follows: 75 pieces maple, $5'' \times 5'' \times \frac{7}{8}''$, surfaced and jointed; 150 pieces whitewood, $5'' \times 5'' \times \frac{7}{8}''$, surfaced and jointed; 660 pieces whitewood, $2'' \times 10'' \times \frac{7}{8}''$, surfaced and jointed; 270 pieces whitewood, $3\frac{1}{2}'' \times 10'' \times \frac{7}{8}''$, surfaced and jointed; 75 pieces gumwood, $3\frac{1}{2}'' \times 10'' \times \frac{7}{8}''$, surfaced and jointed; 150 pieces whitewood, $2\frac{1}{2}'' \times 10'' \times \frac{7}{8}''$, surfaced and jointed; 40 board ft. gumwood, surfaced on both sides to $\frac{7}{8}''$; 40 board ft. oak, surfaced on both sides to $\frac{7}{8}''$; 25 board ft. mahogany, surfaced on both sides to $\frac{7}{8}''$; 25 board ft. mahogany, surfaced on both sides to $\frac{1}{2}''$; 25 board ft. mahogany, surfaced on both sides to $1\frac{1}{2}''$; 25 board ft. maple, surfaced on both sides to $\frac{1}{2}''$.

Material for drawing, as follows: 8 reams paper, 4 universal, demy, $15'' \times 20''$; 2 gross Dixon's pencils, M. H.; 2 gross Dixon's pencils, H.; 6 gross thumb tacks, No. 2,677, $\frac{5}{16}''$; 3 dozen pencil erasers, No. 3,461; 3 dozen ink erasers, No. 3,440; 2 dozen bottles Higgins' ink (small); 4 boxes leads, for instruments, No. 3,371, H. H. H.

Stock for turning, as follows: 100 pieces pine in rough, $2'' \times 2'' \times 10''$; 100 pieces gum in rough, $2'' \times 2'' \times 10''$.

Stock for the school kitchen, as follows: Half-bbl. of flour, 25 lbs. granulated sugar, 1 tin box of each of the following spices: Pepper, mustard, cinnamon, allspice, cloves and nutmeg; 1 dozen cakes of soap, 3 boxes Gold-dust washing powder, 1 dozen cakes sapolio, 3 bottles ammonia, 3 cakes stove blacking, $\frac{1}{2}$ dozen boxes Knox's gelatine.

NOTE.—The remaining supplies, for the current year 1894-95, in the school kitchen, were left to be purchased as needed, being mostly perishable materials.

The above matters—the building, its preparation and furniture, the tools, the cases for the protection of these, and of the pupils' work, the various supplies, and last and most important of all, the teachers—these matters were a great care to us for a long time. Finally, order was brought out of chaos. And the results, now that we are fairly at work—200 boys and girls going each week, for a period of two hours, to the joinery and carving-room, and to the mechanical drawing-room, an hour in each room; and 120 girls, to

the school kitchen, an hour and a half each week—prove that we made no mistakes. The rooms, tools, cases, materials, are all right; also, the teachers. And, best of all, the young people are greatly interested. We have now entered the last term of the year, with no diminution of interest.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$1,270 08 |
| Amount raised by special tax..... | 600 00 |
| Amount received from the State..... | 600 00 |
| Amount received from other sources..... | ..... |
| Total..... | \$2,470 08 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | ..... |
| Plant..... | \$2,019 06 |
| Material..... | 282 60 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 168 42 |
| Total..... | \$2,470 08 |

DRAWING.

1. *Name of teacher.*—Ida F. Couch.
2. *Special salary paid.*—None.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 120; females, 80.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—High school and three grammar grades.
8. *Amount expended during current year.*—Plant, \$811.85; material, \$1,489.81; salary,
9. *Total amount expended to date.*—\$2,301.66.

COOKING.

1. *Name of teacher.*—F. Jeanette Dorland.
2. *Special salary paid.*—.....
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males,; females, 120.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One and one-half hours.
7. *Grade or grades in which subject is taught.*—High school and two grammar grades.
8. *Amount expended during current year.*—Plant,; material,; salary,
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—Ida F. Couch.
2. *Special salary paid.*—.....
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,; females,
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—High school and three grammar grades.
8. *Amount expended during current year.*—Plant,; material,; salary,
9. *Total amount expended to date.*—

Respectfully submitted,

H. H. HUTTON,
Superintendent.

PATERSON.

To Addison B. Poland, State Superintendent :

SIR—I submit herewith statement of (a) plant and material; (b) character and amount of work done; (c) condition of manual training for school year ending June 30th, 1894:

(a) *Plant and Material.*—Fifteen double work-benches, each accommodating 2 students; 3 turning lathes, 2 sets of wood-carving tools, 90 tills for storing work, 30 rip-saws, 30 cross-cut saws, 30 back-saws, 30 1-inch chisels, 30 $\frac{1}{2}$ -inch chisels, 30 $\frac{1}{4}$ -inch chisels, 30 hammers, 30 bench hooks, 30 jack-planes, 30 smoothing-planes, 1 grindstone, shafting for machinery, 1 mortising machine, collection of whitewood and pine, collection of hard wood for turning and carving.

(b) *Character and Amount of Work Done.*—The work in manual training consists of (1) working-drawings for all joinery and carving; a series of twenty-five lessons in joinery and a series of special lessons in chiseling, &c. The work in carving includes floral designs and figures. The work in turning includes the simplest form of wood-turning and the more difficult forms, such as goblets, cups and other useful articles.

(c) *Condition of Manual Training.*—The work in manual training is simply work in wood. We have simply a workshop to which classes are sent at regular intervals from the upper grades of the elementary and all grades of the high school.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$217 81 |
| Amount raised by special tax..... | 1,000 00 |
| Amount received from the State..... | 1,000 00 |
| Amount received from other sources..... | ..... |
| Total | \$2,217 81 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | \$1,000 00 |
| Janitor's salary..... | 95 96 |
| Plant rent..... | 500 00 |
| Power..... | 60 00 |
| Material..... | 210 06 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 351 79 |
| <hr/> | |
| Total..... | \$2,217 81 |

DRAWING.

1. *Name of teacher.*—Edwin D. Hilton.
2. *Special salary paid.*—.....
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 305; females,
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One and one-half hours.
7. *Grade or grades in which subject is taught.*—High school, seventh and eighth years.
8. *Amount expended during current year.*—Plant,,; material,,; salary,
9. *Total amount expended to date.*—

WOOD-WORKING.

1. *Name of teacher.*—Edwin D. Hilton.
2. *Special salary paid.*—\$1,000.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 305; females,
5. *Number of lessons per week given each class.*—Three.
6. *Length of lesson.*—One and one-half hours.
7. *Grade or grades in which subject is taught.*—Seventh and eighth grades, high school.
8. *Amount expended during current year.*—Plant, \$560; material, \$210.06; salary, \$1,095 96.
9. *Total amount expended to date.*—

Respectfully submitted,
 J. A. REINHART,
 City Superintendent.

RIDGEWOOD.

To Addison B. Poland, State Superintendent:

SIR—Our report upon manual training for year ending June, 1894, is as follows:

Plant.—All work is done in regular school-rooms with appliances especially adapted to the purpose.

Material.—Material for drawing consists of drawing-boards, T-squares, sets of triangles, compasses, pencils, erasers, rules, &c., suffi-

cient for about 100 pupils; also manilla and white drawing-paper, models, objects and casts.

Material for modeling—fine clay, stone crocks, oilcloth and slate covers for desks, models, moulding-boards and cloths for keeping work damp.

Material for sewing—muslin, canvas, thread, worsted, scissors, needles, thimbles, bags for work, boxes and closet.

Material for Wood-work.—(a) Whitewood tops for regular desks, pads of drawing-paper, compasses, T-squares, triangles, pencils, rules, knives, thin basswood.

(b) Pine tops for school desks, clamps, pegs, wedges for same, Addis carving tools of different styles, sufficient for thirty or more pupils, files, rasps, sand-paper, mallets, whitewood, bass, cherry, oak, &c.

(c) Cabinet-benches, planes, saws, chisels, squares, dividers, rulers, gauges, bevels, knives, hammers, braces, bits and clamps, sufficient for a dozen or more pupils, besides general tools, such as grindstone, miters, plows, &c.

Character and Amount of Work Done.—In drawing we follow White's "New Course in Art Instruction" through the first to fifth years, and in part through sixth to ninth. In these latter grades the drawing is made to conform, in part, more particularly to the course in construction, and consists of working-drawings for the work in paper, cardboard, carving and joinery, also geometrical problems, architectural drawing and special design.

Clay-modeling is taught in first to seventh grades in the following order: 1, circle; 2, square; 3, circle on squares; 4, ellipse; 5, oblong; 6, ellipse on oblong; 7, ellipse on circle; 8, equilateral triangle; 9, isosceles triangle; 10, hemisphere; 11, half cylinder; 12, half cone; 13, half ellipsoid; 14, half ovoid; 15, pyramid; 16, vase forms; 17, fruit and vegetables; 18, rosettes; 19, winged globe; 20, Egyptian pylon; 21, Doric capital; 22, Greek lily; 23, Roman arch; 24, Greek echinus. Work may be continued with other forms of historic ornament, vegetable forms or from casts. It has been our practice, however, as soon as a pupil can work fairly well in clay, to stop its use and give wood as a medium from which to work out the typical historic ornaments, &c., *i. e.* carving.

Sewing is begun in the kindergarten and carried through the third year, with the use of pricked cards of various designs.

The fourth-year work includes basting, stitching, backstitching, running, over-sewing, hemming, buttonholing, cross-stitching, button-hole stitching, patching and darning on canvas. Fifth year—Measuring, cutting, running, gathering, basting, stitching and backstitching, felling, hemming, over-sewing, patching, gusseting, tucking, over-casting, banding and ruffling on coarse unbleached muslin. Sixth year—Similar but more advanced work, using fine cotton cloth, linen and flannel, also feather stitch, herringbone, hemstitch, practice in cutting, marking and embroidery. Seventh year—Advanced patch-

ing and darning on fine, plain and figured woollens, heavy cloths, table-linen and silk, using ravelings, fine worsted, linen and silk thread, stocking-darning, cutting and making underclothing. Eighth year—Measuring the form, making skirt and sleeves, embroidery.

In *wood-work*, pupils of sixth grade learn to accurately draw and cut out of $\frac{1}{8}$ " basswood such geometric forms as square, octagon, oblong, triangle, Greek, St. Andrew's and Maltese crosses, circle, quatrefoil, trefoil, hexagon, star, picture frames, calendar back, &c. In seventh grade, $\frac{1}{8}$ " and $\frac{3}{8}$ " basswood is used in fastening pieces together with glue and brads, forming butt, dovetail and mitered joints, frames, brackets, boxes, easels, &c. In eighth year, carving, in a series of graduated exercises, largely historic ornaments, ending with the application of carving to various articles of ornament and use for home and school. The ninth and tenth years' work consists of the usual exercises of a thorough course in joinery.

General Condition of Manual Training.—Lack of room has prevented the advance of the work in some ways, but in general we have succeeded in more than holding the ground gained in previous years. The beneficial effect upon regular school work is marked.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$551 55 |
| Amount raised by special tax..... | 600 00 |
| Amount received from the State | 500 00 |
| Amount received from other sources..... | ..... |
| Total..... | \$1,651 55 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries | \$800 00 |
| Plant..... | ..... |
| Material..... | 215 75 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals ..... | ..... |
| Balance, June 30th, 1894..... | 635 80 |
| Total..... | \$1,651 55 |

DRAWING.

1. *Name of teacher.*—B. C. Wooster and assistants.
2. *Special salary paid.*—.....
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 117; females, 144.
5. *Number of lessons per week given each class.*—Two to three.
6. *Length of lesson.*—Thirty minutes.
7. *Grade or grades in which subject is taught.*—First to tenth.
8. *Amount expended during current year.*—Plant, \$.....; material, \$78.87; salary, \$.....
9. *Total amount expended to date.*—\$483.48.

MODELING.

1. *Name of teacher.*—Sadie Hughes, Maggie Vreeland.
2. *Special salary paid.*—\$100.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 79; females, 68.
5. *Number of lessons per week given each class*—One.
6. *Length of lesson.*—Sixty minutes.
7. *Grade or grades in which subject is taught.*—First to seventh.
8. *Amount expended during current year.*—Plant, \$; material, \$4.25; salary, \$100.
9. *Total amount expended to date.*—\$441.60.

WOOD-WORKING.

1. *Name of teacher.*—B. C. Wooster, Maggie Vreeland.
2. *Special salary paid.*—\$500.
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 38; females, 20.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Sixty minutes.*
7. *Grade or grades in which subject is taught.*—Sixth to tenth.
8. *Amount expended during current year.*—Plant, \$; material, \$113.59; salary, \$500.
9. *Total amount expended to date.*—\$1,498.

SEWING.

1. *Name of teacher.*—Sadie Denison, Lulu Shaffer.
2. *Special salary paid.*—\$200.
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,; females, 124.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Sixty minutes.
7. *Grade or grades in which subject is taught.*—First to seventh.
8. *Amount expended during current year.*—Plant, \$; material, \$19.04; salary, \$200.
9. *Total amount expended to date.*—\$501.12.

Respectfully submitted,

D. W. LA FETRA,
District Clerk.

RUTHERFORD.

To A. B. Poland, State Superintendent:

SIR—I beg to submit herewith a brief report upon manual training in the district of Rutherford, for the year ending June 30th, 1894:

FINANCIAL STATEMENT.

Receipts.

| | |
|--|------------|
| Balance from last year..... | \$320 03 |
| Amount received by special tax..... | 500 00 |
| Amount received from the State..... | 500 00 |
| Amount received from other sources ..... | ..... |
| Total | \$1,320 03 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries | \$750 00 |
| Plant..... | ..... |
| Material..... | 284 17 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | 285 86 |
| | <hr/> |
| Total..... | \$1,320 03 |

DRAWING.

1. *Name of teacher.*—Alice B. Perry.
2. *Special salary paid.*—\$750.
3. *Is teacher engaged exclusively in this work?*—.....
4. *Number of pupils taught.*—Male,; female,
5. *Number of lessons per week given each class*—.....
6. *Length of lesson.*—.....
7. *Grade or grades in which subject is taught.*—.....
8. *Amount expended during current year.*—Plant, \$; material, \$287.14; salary, \$750.
9. *Total amount expended to date.*—\$1,714.14.

SOUTH ORANGE.

To Addison B. Poland, State Superintendent :

SIR—The following statement arranged under appropriate headings to accompany the manual training report of School District No. 28, Essex county, for the year ending June 30th, 1894, is respectfully submitted herewith :

PLANT AND MATERIAL.

Except a part of the work in drawing and modeling, the courses in manual training are given in a two-story structure, built of wood, which is situated a few steps away from the main building. It contains rooms specially equipped for the teaching of drawing, modeling, wood-working, carving and sewing.

The plant, other than the building and permanent cabinets, shelves, &c., consists, briefly, as follows :

In Drawing.—A complete set of Prang's models, plaster casts and geometrical forms.

In Modeling.—Plaster casts, modeling-boards and tables especially constructed for this work.

In Wood-working.—Twelve double benches, with twenty-four complete sets of carpenter tools, scroll-saw and general tools.

In Carving.—Curved chisels for relief-carving, oblique knives for flat-carving, special tools for advanced work.

In Sewing.—Scissors for each pupil, emery bags and cabinets for keeping individual work.

Comparatively little expenditure was made this year for material. At the beginning of the fall term, a careful inventory showed that there was on hand, left over from last year, almost enough of material in each line to supply our classes during this year. On account of the appropriation for manual training being the smallest ever made for this purpose in South Orange, the strictest economy was rendered necessary, and the material used did not differ essentially in kind from that of the year before.

CHARACTER AND EXTENT OF WORK DONE.

In Drawing.—The work extends from the second year of the child's school-life, through every grade until the high school course is completed, and comprises free-hand and mechanical drawing, object-drawing and designing, including the practical study of historical ornament. Two lessons of forty-five minutes each are given every week.

In Modeling.—This work also extends from the second year, through the primary and grammar grades, and the high school. It is taken up under the headings, building of tiles with geometric forms, fruit and leaf forms in low relief, and work from simple casts. One lesson a week is given to each class.

In Wood-working.—This course is given to the grammar grades alone, viz., the fifth, sixth, seventh and eighth grades. During the first two years only a few simple tools are allowed, as the knife, saw and try-plane. The use of all the ordinary carpenter tools is taught for the rest of the course. One hour a week throughout the four years is devoted to this course.

In Carving.—The course covers the four years of the high school grades, and includes Swedish or flat wood-carving and relief-carving from original designs made by each pupil. The length of the lesson is one hour and is given once each week.

In Sewing the following operations are thoroughly taught: Running, stitching, basting, overhanding, hemming, felling, French seam, patching, darning, cross-stitching, gathering and putting on band, feather-stitching, buttonholes, embroidery on flannel and linen. One lesson each week is given to the girls of the fourth, fifth, sixth, seventh and eighth grades. In the two highest grades a choice is offered to the girls between sewing and carpentry. This year all of these two grades chose the latter subject, with seemingly excellent results.

GENERAL CONDITIONS.

At no time in the history of manual training in South Orange has the subject been so popular and so well appreciated as during the past year. It has been satisfactorily demonstrated here that pupils who take the manual training work do not fall behind in their classes, but, on the contrary, are aided in general intelligence and aptitude for their other studies by the zest and training which they derive from their manual work. It proves to be one of the most potent of means of intellectual and moral development. This fact is shown by the comparative want of definiteness of thought and expression power, as well as of action, on the part of pupils who come to us from private and other schools not offering the advantages of a manual training.

The annual exhibition of work done by pupils, held in May of this year, was attended by the largest number of people ever in attendance at these exhibits, and not an expression of dissatisfaction or disparagement of the system was heard from anyone. Praise of this exhibit was universal.

Much credit is due to the persevering energy, ability and unselfish and painstaking devotion to duty of Miss Elizabeth Trippett, who during the four years of her connection with this school has given her time, talents and enthusiasm for whatever she undertakes, unsparingly, to the furtherance of the success of this department. It is with great regret on the part of the parents and pupils in this community that she has felt obliged to resign her position.

At the annual school meeting in April the sum of one thousand dollars was asked for and granted without a dissenting vote by the taxpayers for the support of manual training. Perhaps no stronger comment in its favor need be mentioned, as the appropriation of the previous year was only six hundred dollars.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$0 89 |
| Amount raised by special tax..... | 600 00 |
| Amount received from the State | 600 00 |
| Amount received from other sources..... | ..... |
| Total..... | \$1,200 89 |

Expenditures.

| | |
|---------------------------------|------------|
| Teachers' salaries..... | \$1,000 00 |
| Plant..... | 115 00 |
| Material..... | 185 89 |
| Overdrawn, June 30th, 1893..... | ..... |
| Incidentals..... | ..... |
| Balance, June 30th, 1894..... | ..... |
| Total..... | \$1,200 89 |

DRAWING.

1. *Name of teacher.*—Elizabeth Trippett.
2. *Special salary paid.*—\$360.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 145 ; females, 118.
5. *Number of lessons per week given each class.*—Two.
6. *Length of lesson.*—Forty minutes.
7. *Grade or grades in which subject is taught.*—Second to twelfth.
8. *Amount expended during current year.*—Plant, \$90 ; material, \$34 ; salary, \$360.
9. *Total amount expended to date.*—\$1,500.

MODELING.

1. *Name of teacher.*—Elizabeth Trippett.
2. *Special salary paid.*—\$140.
3. *Is the teacher engaged exclusively in this work.*—Yes.
4. *Number of pupils taught.*—Males, 100 ; females, 48.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Forty-five minutes.
7. *Grade or grades in which subject is taught.*—Two high school grades, two grammar grades.
8. *Amount expended during the current year.*—Plant, \$4.80 ; material, \$45.22 ; salary, \$140.
9. *Total amount expended to date.*—\$900.

WOOD-WORKING.

1. *Name of teacher.*—Elizabeth Trippett.
2. *Special salary paid.*—\$380.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 260 ; females, 181.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Sixth to twelfth.
8. *Amount expended during current year.*—Plant, \$28.34 ; material, \$157.55 ; salary, \$380.
9. *Total amount expended to date.*—\$3,300.

SEWING.

1. *Name of teacher.*—Elizabeth Trippett.
2. *Special salary paid.*—\$500.
3. *Is teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, ; females, 169.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Five grammar grades.
8. *Amount expended during current year.*—Plant, \$15 ; material, \$20.50 ; salary, \$120.
9. *Total amount expended to date.*—\$500.

Respectfully submitted,

GEORGE J. McANDREW,
Principal.

TOWN OF UNION.

To Addison B. Poland, State Superintendent :

SIR.—Since my last report there have been no changes nor additions to the manual training plant in this town. In drawing, modeling and sewing, all of which are taught by the regular class teachers, the work is steadily advancing.

In wood-working and domestic economy, to which the pupils of the eighth, ninth and tenth school years were formerly admitted, we have allowed only the ninth and tenth year pupils to attend. This reduced the number to one-half, and gave the teachers of those departments, classes of from ten to twelve. The progress made in consequence, has been marked.

Particularly was this so of the wood-working, which had always been the weakest with us, and which now can compare favorably with other schools. The character of the work exhibited in June, showed intelligent and painstaking effort on behalf of all of the pupils. The course for the coming year will be the same as last year.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Balance from last year..... | \$519 28 |
| Amount raised by special tax .. | 500 00 |
| Amount received from the State..... | 500 00 |
| Amount received from other sources..... | 15 00 |
| Total..... | \$1,534 28 |

Expenditures.

| | |
|----------------------------------|------------|
| Teachers' salaries..... | \$760 00 |
| Plant..... | ..... |
| Material..... | 223 46 |
| Overdrawn, June 30th, 1893 ..... | ..... |
| Incidentals ..... | ..... |
| Balance, June 30th, 1894 | 550 82 |
| Total..... | \$1,534 28 |

DRAWING.

1. Name of teacher.—Nathan C. Billings.
2. Special salary paid.—.....
3. Is teacher engaged exclusively in this work?—No.
4. Number of pupils taught.—Males, 262; females, 287.
5. Number of lessons per week given each class.—One.
6. Length of lesson.—Two hours.
7. Grade or grades in which subject is taught.—Sixth to tenth years.
8. Amount expended during current year.—Plant,; material, \$50.82; salary,
9. Total amount expended to date.—\$491.27.

MODELING.

1. *Name of teacher.*—Nathan C. Billings.
2. *Special salary paid.*—
3. *Is the teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males, 21; females, 28.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—One hour.
7. *Grade or grades in which subject is taught.*—Tenth grade.
8. *Amount expended during current year.*—Plant, \$.....; material, \$.....; salary, \$.....
9. *Total amount expended to date.*—\$94.58.

WOOD-WORKING.

1. *Name of teacher.*—Olaf Langstad.
2. *Special salary paid.*—\$400.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Males, 44; females,
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Two hours.
7. *Grade or grades in which subject is taught.*—Ninth and tenth years.
8. *Amount expended during current year.*—Plant,; material, \$29.30; salary, \$400.
9. *Total amount expended to date.*—\$2,301.11.

METAL-WORKING.

1. *Name of teacher.*—Harriet E. Pond.
2. *Special salary paid.*—\$360.
3. *Is the teacher engaged exclusively in this work?*—Yes.
4. *Number of pupils taught.*—Male,; female, 69.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Two hours.
7. *Grade or grades in which subject is taught.*—Ninth and tenth grades.
8. *Amount expended during current year.*—Plant,; material, \$30.88; salary, \$360.
9. *Total amount expended to date.*—\$2,364.66.

SEWING.

1. *Name of teacher.*—
2. *Special salary paid.*—.....
3. *Is teacher engaged exclusively in this work?*—No.
4. *Number of pupils taught.*—Males,; females, 722.
5. *Number of lessons per week given each class.*—One.
6. *Length of lesson.*—Two hours.
7. *Grade or grades in which subject is taught.*—Third to tenth grades.
8. *Amount expended during current year.*—Plant, \$.....; material, \$112.96; salary, \$.....
9. *Total amount expended to date.*—\$438.96.

Respectfully submitted,

OTTO ORTEL,
Principal.

APPENDIX C.

STATISTICAL TABLES.

Financial Report, by Districts, for the County of ATLANTIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1895, from State, county and township funds. | Amount due the district July 1st, 1895, from district tax. | Amount due the district July 1st, 1895, from other sources. | Total amount due the district July 1st, 1895. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| ATLANTIC. | | | | | | | | |
| Atlantic City..... | 1 | \$17,502 62 | \$24,814 16 | \$6,230 00 | \$48,546 78 | \$26,983 62 | \$4,470 86 | \$4,789 19 |
| Absecon..... | 12 | 699 19 | 1,353 07 | 24 00 | 2,076 26 | 860 00 | 93 20 | 95 53 |
| Brigantine..... | 2 | 317 41 | 200 00 | ..... | 517 41 | 275 00 | 23 75 | ..... |
| Egg Harbor City.... | 47 | 2,827 88 | 2,170 00 | 50 00 | 5,047 88 | 3,800 00 | 343 03 | 320 03 |
| Hammonton..... | 48 | 5,089 33 | 6,155 67 | 99 28 | 11,294 28 | 5,632 00 | 948 76 | 1,992 48 |
| Somers Point..... | 6 | 385 84 | 491 20 | ..... | 877 04 | 450 00 | 54 14 | ..... |
| PLEASANT-VILLE. | | | | | | | | |
| South Absecon..... | 14 | 476 26 | 35 52 | ..... | 511 78 | 426 00 | 20 86 | 24 00 |
| Pleasantville..... | 15 | 1,222 00 | 456 11 | 38 70 | 1,716 81 | 1,107 00 | 76 15 | 47 58 |
| Smith's Landing..... | 16 | 1,844 79 | 322 06 | 30 30 | 2,197 15 | 1,575 00 | 98 63 | 236 38 |
| | | 3,543 05 | 813 69 | 69 00 | 4,425 74 | 3,108 00 | 195 64 | 307 96 |
| LINWOOD. | | | | | | | | |
| Linwood..... | 19 | 986 18 | 50 00 | 150 00 | 1,186 18 | 720 00 | 55 25 | 26 84 |
| Seaview..... | 20 | 519 68 | ..... | ..... | 519 68 | 450 00 | 30 36 | ..... |
| | | 1,505 86 | 50 00 | 150 00 | 1,705 86 | 1,170 00 | 85 61 | 26 84 |
| GALLOWAY. | | | | | | | | |
| Leeds Point..... | 3 | 617 20 | ..... | ..... | 617 20 | 568 54 | 21 90 | ..... |
| Smithville..... | 4 | 654 25 | ..... | ..... | 651 25 | 465 00 | 19 00 | ..... |
| Port Republic..... | 5 | 1,259 49 | 78 16 | ..... | 1,337 65 | 990 00 | 20 59 | 63 25 |
| Germany..... | 8 | 786 44 | 126 75 | 51 94 | 965 13 | 754 50 | 25 25 | 4 75 |
| Centerville..... | 9 | 549 12 | ..... | ..... | 549 12 | 450 00 | 17 70 | ..... |
| Oceanville..... | 10 | 392 30 | 187 48 | ..... | 579 78 | 349 90 | 25 45 | ..... |
| North Absecon..... | 11 | 377 81 | ..... | ..... | 377 81 | 315 00 | 19 25 | ..... |
| Pomona..... | 13 | 705 14 | ..... | ..... | 705 14 | 540 00 | 25 85 | ..... |
| Cologne..... | 49 | ..... | 239 00 | 900 00 | 1,139 00 | 105 00 | 10 35 | 900 00 |
| | | 5,341 75 | 631 39 | 951 94 | 6,925 08 | 4,537 94 | 185 34 | 968 00 |
| EGG HARBOR. | | | | | | | | |
| Bakersville..... | 17 | 628 39 | 300 67 | ..... | 929 06 | 710 00 | 35 02 | 120 45 |
| Bargaintown..... | 18 | 446 08 | 106 16 | ..... | 552 24 | 405 00 | 19 25 | 33 80 |
| Steelmanville..... | 21 | 331 87 | 59 55 | ..... | 391 42 | 281 15 | 25 64 | 8 80 |
| Seulville..... | 22 | 761 91 | 212 00 | ..... | 1,003 91 | 761 91 | 86 00 | 87 95 |
| English Creek..... | 23 | 436 14 | ..... | ..... | 436 14 | 315 00 | 23 40 | ..... |
| Farrington..... | 50 | ..... | 1,300 00 | ..... | 1,300 00 | ..... | ..... | 1,299 86 |
| | | 2,604 39 | 2,008 38 | ..... | 4,612 77 | 2,476 06 | 189 31 | 1,550 86 |
| WEYMOUTH. | | | | | | | | |
| Estellville..... | 24 | 779 96 | 600 00 | ..... | 1,379 96 | 405 00 | 31 50 | 600 00 |
| Hawkinsville..... | 25 | 332 19 | ..... | ..... | 332 19 | 240 00 | 9 75 | ..... |
| Tuckahoe..... | 26 | 473 48 | ..... | ..... | 473 48 | 405 00 | 25 63 | ..... |
| Head of River..... | 27 | 527 11 | ..... | ..... | 527 11 | 270 38 | 6 00 | 217 56 |
| | | 2,112 74 | 600 00 | ..... | 2,712 74 | 1,320 38 | 72 88 | 817 56 |

ATLANTIC COUNTY.

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$5,800 00 | \$149 55 | \$2,041 97 | \$2,517 87 | \$1,000 24 | \$47,753 30 | | \$122 77 | \$670 71 | \$793 48 |
| 598 00 | 5 55 | | 117 61 | 29 67 | 1,799 56 | | 252 70 | 24 00 | 276 70 |
| | 1 20 | | | 17 35 | 317 30 | \$0 11 | 200 00 | | 200 11 |
| | 24 40 | | 192 17 | 68 31 | 4,747 94 | | 299 94 | | 299 94 |
| 450 00 | 40 20 | | | 722 60 | 9,786 04 | | 1,450 89 | 57 35 | 1,508 24 |
| 43 75 | | | 7 61 | 39 95 | 595 45 | | 281 59 | | 281 59 |
| | | | | 14 61 | 485 47 | 8 91 | 17 40 | | 26 31 |
| 242 24 | 7 35 | | 117 80 | 79 73 | 1,677 85 | 91 | 38 05 | | 38 96 |
| | 23 05 | | 50 00 | 88 81 | 2,071 87 | 123 83 | 1 45 | | 125 28 |
| 242 24 | 30 40 | | 167 80 | 183 15 | 4,235 19 | 133 65 | 56 90 | | 190 55 |
| 152 48 | 4 75 | | | 22 57 | 981 89 | 169 30 | 34 99 | | 204 29 |
| | 2 85 | | | 20 67 | 503 88 | 15 80 | | | 15 80 |
| 152 48 | 7 60 | | | 43 24 | 1,485 77 | 185 10 | 34 99 | | 220 09 |
| | 3 45 | | | 19 81 | 613 70 | 3 50 | | | 3 50 |
| | | | 44 87 | 18 92 | 547 79 | 106 46 | | | 106 46 |
| 5 86 | 6 10 | | 20 55 | 23 25 | 1,129 60 | 207 35 | 70 | | 208 05 |
| | 4 00 | | 79 47 | 97 16 | 965 13 | | | | |
| | 3 90 | | 20 00 | 19 64 | 511 24 | 37 88 | | | 37 88 |
| 169 60 | | | | 16 95 | 561 90 | | 17 88 | | 17 88 |
| | | | | 20 00 | 354 25 | | 23 56 | | 23 56 |
| | | | 14 76 | 5 24 | 585 85 | 119 29 | | | 119 29 |
| 3 30 | 2 25 | | 39 99 | 21 12 | 1,082 01 | | 56 99 | | 56 99 |
| 178 76 | 19 70 | | 219 64 | 242 09 | 6,351 47 | 498 04 | 75 57 | | 573 61 |
| | 8 50 | | 37 24 | 17 85 | 929 06 | | | | |
| | 2 10 | | 7 40 | 33 92 | 501 47 | 43 28 | 7 49 | | 50 77 |
| | 5 05 | | | 44 89 | 368 53 | 22 89 | | | 22 89 |
| | | | 30 00 | 37 62 | 1,003 48 | | 43 | | 43 |
| | 3 75 | | | 40 63 | 382 78 | 53 36 | | | 53 36 |
| | | | | | 1,299 86 | | 14 | | 14 |
| | 19 40 | | 74 64 | 174 91 | 4,485 18 | 119 53 | 8 06 | | 127 59 |
| | 2 40 | | 70 38 | 16 20 | 1,125 48 | 254 48 | | | 254 48 |
| | | | 20 00 | 21 50 | 291 25 | 40 94 | | | 40 94 |
| | | | | 14 32 | 444 95 | 28 53 | | | 28 53 |
| | | | | 18 02 | 511 96 | 15 15 | | | 15 15 |
| | 2 40 | | 90 38 | 70 04 | 2,378 64 | 339 10 | | | 339 10 |

APPENDIX C TO SCHOOL REPORT.

Financial Report, by Districts, for the County of ATLANTIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1895, from State, county and township funds. | Amount due the district July 1st, 1895, from district tax. | Amount due the district July 1st, 1895, from other sources. | Total amount due the district July 1st, 1895. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| Atlantic—Con. | | | | | | | | |
| BUENA VISTA. | | | | | | | | |
| East Vineland | 28 | \$543 12 | | \$40 46 | \$533 58 | \$405 00 | \$22 25 | |
| Oak Road..... | 29 | 719 33 | \$42 44 | 22 00 | 783 77 | 405 00 | 25 00 | \$32 09 |
| Richland..... | 30 | 824 91 | 34 37 | 37 62 | 896 90 | 405 00 | 28 75 | 32 31 |
| Buena..... | 32 | 669 75 | 4 50 | 29 33 | 703 58 | 378 00 | 23 25 | |
| Newtonville..... | 33 | 478 17 | | 21 50 | 499 67 | 360 00 | 15 00 | |
| Folsom..... | 34 | 567 64 | | | 567 64 | 420 00 | 24 77 | |
| | | 3,802 92 | 81 31 | 150 91 | 4,035 14 | 2,373 00 | 139 02 | 64 40 |
| HAMILTON. | | | | | | | | |
| Da Costa..... | 35 | 515 12 | | | 515 12 | 400 00 | 25 21 | 11 50 |
| Weymouth..... | 36 | 715 43 | | | 715 43 | 360 00 | 18 07 | |
| Mays Landing..... | 38 | 3,138 50 | 321 75 | 4,513 20 | 7,973 45 | 2,125 00 | 197 12 | 4,408 88 |
| Gravelly Run..... | 39 | 667 22 | | | 667 22 | 427 50 | 26 00 | |
| Carmantown..... | 40 | 323 09 | | | 323 09 | 262 50 | 26 00 | 1 95 |
| | | 5,359 36 | 321 75 | 4,513 20 | 10,194 31 | 3,575 00 | 292 40 | 4,422 33 |
| MULLICA. | | | | | | | | |
| Nesco..... | 42 | 497 66 | | | 497 66 | 374 50 | 20 31 | |
| Pleasant Mills..... | 43 | 401 92 | | | 401 92 | 360 00 | 12 51 | |
| Elwood..... | 44 | 845 03 | | | 845 03 | 708 00 | 41 61 | 14 95 |
| Agricultural..... | 45 | 506 49 | | | 506 49 | 360 00 | 17 50 | |
| Weeksville..... | 46 | 395 05 | | | 395 05 | 315 00 | 28 25 | |
| | | 2,646 15 | | | 2,646 15 | 2,117 50 | 120 27 | 14 95 |
| Summary. | | | | | | | | |
| Atlantic City..... | | 17,502 62 | 24,814 16 | 6,230 00 | 48,546 78 | 26,983 62 | 4,470 86 | 4,789 19 |
| Absecon..... | | 699 19 | 1,353 07 | 24 00 | 2,076 26 | 880 00 | 93 20 | 95 53 |
| Brigantine..... | | 317 41 | 200 00 | | 517 41 | 275 00 | 23 75 | |
| Egg Harbor City..... | | 2,827 88 | 2,170 00 | 50 00 | 5,047 88 | 3,800 00 | 343 03 | 320 03 |
| Hammonton..... | | 5,039 33 | 6,155 67 | 99 28 | 11,294 28 | 5,632 00 | 948 76 | 1,992 48 |
| Somers Point..... | | 385 84 | 491 20 | | 877 04 | 450 00 | 54 14 | |
| Pleasantville..... | | 3,543 05 | 813 69 | 69 00 | 4,425 74 | 3,108 00 | 195 64 | 307 96 |
| Linwood..... | | 1,505 86 | 50 00 | 150 00 | 1,705 86 | 1,170 00 | 85 61 | 26 84 |
| Galloway..... | | 5,341 75 | 631 39 | 951 94 | 6,925 08 | 4,537 94 | 185 34 | 968 00 |
| Egg Harbor..... | | 2,604 39 | 2,008 38 | | 4,612 77 | 2,476 06 | 189 31 | 1,550 86 |
| Weymouth..... | | 2,112 74 | 600 00 | | 2,712 74 | 1,320 38 | 72 88 | 817 56 |
| Buena Vista..... | | 3,802 92 | 81 31 | 150 91 | 4,035 14 | 2,373 00 | 139 02 | 64 40 |
| Hamilton..... | | 5,359 36 | 321 75 | 4,513 20 | 10,194 31 | 3,575 00 | 292 40 | 4,422 33 |
| Mullica..... | | 2,646 15 | | | 2,646 15 | 2,117 50 | 120 27 | 14 95 |
| | | 53,688 49 | 39,690 62 | 12,238 33 | 105,617 44 | 58,678 50 | 7,214 21 | 15,370 13 |

ATLANTIC COUNTY.

5

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$3 70 | | | \$24 65 | \$455 60 | \$96 52 | \$31 46 | | \$127 98 |
| | 6 35 | | 27 65 | 27 65 | 522 69 | 249 33 | 10 85 | | 261 08 |
| | 3 05 | | 53 76 | 19 96 | 542 83 | 351 20 | 2 06 | 81 | 354 07 |
| | 6 70 | | 20 60 | 35 12 | 463 67 | 227 90 | 4 50 | 7 51 | 239 91 |
| | | | 42 82 | 20 00 | 437 82 | 61 85 | | | 61 85 |
| | 3 15 | | | 19 00 | 466 92 | 100 72 | | | 100 72 |
| | 22 95 | | 143 78 | 146 38 | 2,389 53 | 1,087 52 | 48 87 | 9 22 | 1,145 61 |
| | | | | 5 55 | 443 46 | 71 66 | | | 71 66 |
| | 1 20 | | | 11 41 | 389 48 | 325 95 | | | 325 95 |
| | 16 55 | | 110 09 | 93 24 | 6,950 88 | 883 63 | 28 27 | 110 67 | 1,022 57 |
| | | | | 20 00 | 473 50 | 193 72 | | | 193 72 |
| | | | 14 26 | | 304 81 | 18 23 | | | 18 23 |
| | 17 75 | | 124 45 | 130 20 | 8,562 13 | 1,493 24 | 28 27 | 110 67 | 1,632 18 |
| | | | 20 00 | 15 01 | 432 12 | 65 54 | | | 65 54 |
| | 4 25 | | | 14 65 | 391 44 | 10 48 | | | 10 48 |
| | 4 40 | | 8 24 | 23 51 | 800 71 | 44 32 | | | 44 32 |
| | 1 85 | | 20 00 | 17 80 | 417 21 | 89 28 | | | 89 28 |
| | 55 | | | 19 27 | 363 07 | 31 98 | | | 31 98 |
| | 13 35 | | 48 24 | 90 24 | 2,404 55 | 241 60 | | | 241 60 |
| \$5,800 00 | 149 55 | \$2,041 97 | 2,517 87 | 1,000 24 | 47,753 30 | | 122 77 | 670 71 | 793 48 |
| 598 00 | 5 55 | | 117 61 | 29 67 | 1,799 56 | | 252 70 | 24 00 | 276 70 |
| | 1 20 | | | 17 35 | 317 30 | 11 | 200 00 | | 200 11 |
| | 24 40 | | 192 17 | 68 31 | 4,747 94 | | 299 94 | | 299 94 |
| 450 00 | 40 20 | | | 722 60 | 9,786 01 | | 1,450 89 | 57 35 | 1,508 24 |
| 43 75 | | | 7 61 | 39 95 | 595 45 | | 281 59 | | 281 59 |
| 242 24 | 30 40 | | 167 80 | 183 15 | 4,235 19 | 133 65 | 56 90 | | 190 55 |
| 152 45 | 7 60 | | | 43 24 | 1,485 77 | 185 10 | 34 99 | | 220 09 |
| 178 76 | 19 70 | | 219 64 | 242 09 | 6,351 47 | 498 04 | 75 57 | | 573 61 |
| | 19 40 | | 74 64 | 174 91 | 4,485 18 | 119 53 | 8 06 | | 127 59 |
| | 2 40 | | 90 38 | 70 04 | 2,373 64 | 339 10 | | | 339 10 |
| | 22 95 | | 143 78 | 146 38 | 2,389 53 | 1,087 52 | 48 87 | 9 22 | 1,145 61 |
| | 17 75 | | 124 45 | 180 20 | 8,562 13 | 1,493 24 | 28 27 | 110 67 | 1,632 18 |
| | 13 35 | | 48 24 | 90 24 | 2,404 55 | 241 60 | | | 241 60 |
| 7,465 23 | 354 45 | 2,041 97 | 3,704 19 | 2,958 37 | 97,787 05 | 4,097 89 | 2,860 55 | 871 95 | 7,830 39 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| ATLANTIC. | | | | | | | | |
| Atlantic City..... | 1 | | \$122 17 | \$670 71 | \$18,751 65 | | \$223 00 | |
| Absecon..... | 12 | | 252 70 | 24 00 | 708 94 | | 8 43 | |
| Brigantine..... | 2 | \$0 11 | 200 00 | | 270 00 | | 1 82 | |
| Egg Harbor City.... | 47 | | 299 94 | | 2,950 71 | | 35 08 | |
| Hammonon..... | 48 | | 1,450 89 | 57 35 | 5,045 58 | | 60 00 | |
| Somers Point..... | 6 | | 281 59 | | 447 07 | | 5 32 | |
| PLEASANT-VILLE. | | | | | | | | |
| South Absecon..... | 14 | 8 91 | 17 40 | | 370 00 | | 4 25 | |
| Pleasantville..... | 15 | 91 | 38 05 | | 938 86 | | 11 16 | |
| Smith's Landing.... | 16 | 123 83 | 1 45 | | 1,443 42 | | 17 16 | |
| | | 133 65 | 56 90 | | 2,752 28 | | 32 57 | |
| LINWOOD. | | | | | | | | |
| Linwood..... | 19 | 169 30 | 34 99 | | 606 75 | | 7 21 | |
| Sea View..... | 20 | 15 80 | | | 370 00 | | 4 33 | |
| | | 185 10 | 34 99 | | 976 75 | | 11 54 | |
| GALLOWAY. | | | | | | | | |
| Leeds Point..... | 3 | 3 50 | | | 440 69 | | 5 24 | |
| Smithville..... | 4 | 106 46 | | | 370 00 | | 4 63 | |
| Port Republic..... | 5 | 207 35 | 70 | | 804 74 | | 9 56 | |
| Germania..... | 8 | | | | 510 94 | | 6 08 | |
| Centerville..... | 9 | 37 88 | | | 370 00 | | 4 86 | |
| Oceanville..... | 10 | | 17 88 | | 310 00 | | 2 51 | |
| North Absecon..... | 11 | 23 56 | | | 310 00 | | 2 35 | |
| Pomona..... | 13 | 119 29 | | | 370 00 | | 4 18 | |
| Cologne..... | 49 | | 56 99 | | 370 00 | | 3 42 | |
| | | 498 04 | 75 57 | | 3,856 37 | \$1,200 00 | 42 83 | |
| EGG HARBOR. | | | | | | | | |
| Bakersville..... | 17 | | | | 549 27 | | 6 53 | |
| Bargaintown..... | 18 | 43 28 | 7 49 | | 310 00 | | 3 19 | |
| Steelmanville..... | 21 | 22 89 | | | 370 00 | | 3 42 | |
| Scullyville..... | 22 | | 43 | | 645 07 | | 7 67 | |
| English Creek..... | 23 | 53 36 | | | 310 00 | | 2 81 | |
| Farmington..... | 50 | | 14 | | 370 00 | | 3 42 | |
| McKee City..... | 51 | | | | 370 00 | | 3 65 | |
| | | 119 53 | 8 06 | | 2,924 34 | 654 00 | 30 69 | |
| WEYMOUTH. | | | | | | | | |
| Estellville..... | 24 | 254 48 | | | 370 00 | | 3 65 | |
| Hawkinsville..... | 25 | 40 94 | | | 270 02 | | 46 | |
| Tuckahoe..... | 26 | 28 53 | | | 370 00 | | 3 60 | |
| Head of River..... | 27 | 15 15 | | | 270 00 | | 1 06 | |
| | | 339 10 | | | 1,280 02 | 100 00 | 8 77 | |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Atlantic—Con. | | | | | | | | |
| BUENA VISTA. | | | | | | | | |
| East Vineland..... | 28 | \$96 52 | \$31 46 | | \$370 00 | | \$3 42 | |
| Oak Road..... | 29 | 249 33 | 10 85 | \$0 90 | 370 00 | | 3 95 | |
| Richland..... | 30 | 351 20 | 2 06 | 81 | 370 00 | | 4 63 | |
| Buena..... | 32 | 227 90 | 4 50 | 7 51 | 459 85 | | 5 47 | |
| Newtonville..... | 33 | 61 85 | | | 270 00 | | 1 89 | |
| Folsom..... | 34 | 100 72 | | | 370 00 | | 4 03 | |
| | | 1,057 52 | 48 87 | 9 22 | 2,209 85 | \$600 00 | 23 39 | |
| HAMILTON. | | | | | | | | |
| Da Costa..... | 35 | 71 66 | | | 270 00 | | 1 59 | |
| Weymouth..... | 36 | 325 95 | | | 310 00 | | 2 73 | |
| Mays Landing..... | 38 | 833 63 | 23 27 | 110 67 | 2,024 62 | | 24 08 | |
| Gravelly Run..... | 39 | 193 72 | | | 270 00 | | 2 05 | |
| Carmantown..... | 40 | 18 28 | | | 270 00 | | 1 14 | |
| Mizpah..... | 52 | | | | 310 00 | | 2 43 | |
| | | 1,493 24 | 28 27 | 110 67 | 3,454 62 | 800 00 | 34 02 | |
| MULLICA. | | | | | | | | |
| Nesco..... | 42 | 65 54 | | | 370 00 | | 3 42 | |
| Pleasant Mills..... | 43 | 10 48 | | | 310 00 | | 3 04 | |
| Elwood..... | 44 | 44 32 | | | 555 64 | | 6 61 | |
| Agricultural..... | 45 | 59 28 | | | 310 00 | | 2 81 | |
| Weckstown..... | 46 | 31 98 | | | 270 00 | | 84 | |
| | | 241 60 | | | 815 64 | 500 00 | 16 72 | |
| Summary. | | | | | | | | |
| Atlantic City..... | | | 123 77 | 670 71 | 18,751 65 | | 223 00 | |
| Absecon..... | | | 252 70 | 24 00 | 708 94 | | 8 43 | |
| Brigantine..... | 11 | 200 00 | | | 270 00 | | 1 82 | |
| Egg Harbor City..... | | 299 94 | | | 2,950 71 | | 35 08 | |
| Hammonton..... | | 1,450 89 | 57 35 | | 5,015 58 | | 60 00 | |
| Somers Point..... | | | 447 07 | | 447 07 | | 5 32 | |
| Pleasantville..... | | 133 65 | 56 90 | | 2,752 28 | | 32 57 | |
| Linwood..... | | 185 10 | 34 99 | | 976 75 | | 11 54 | |
| Galloway..... | | 498 04 | 75 57 | | 3,856 37 | 1,200 00 | 42 83 | |
| Egg Harbor..... | | 119 53 | 8 06 | | 2,924 34 | 654 00 | 30 69 | |
| Weymouth..... | | 339 10 | | | 1,280 02 | 100 00 | 8 77 | |
| Buena Vista..... | | 1,087 52 | 48 87 | 9 22 | 2,209 85 | 600 00 | 23 39 | |
| Hamilton..... | | 1,493 24 | 28 27 | 110 67 | 3,454 62 | 800 00 | 34 02 | |
| Mullica..... | | 241 60 | | | 1,815 64 | 500 00 | 16 72 | |
| | | 4,097 89 | 2,860 55 | 871 95 | 47,443 82 | 3,854 00 | 534 18 | |

ATLANTIC COUNTY.

*County of ATLANTIC, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | \$125 00 | | | \$125 00 | | | | | \$626 40 |
| | | | | | | | | | 635 03 |
| | | | | | | | | | 728 70 |
| | | | | | | | | | 705 23 |
| | | | | | | | | | 333 74 |
| | | | | | | | | | 474 75 |
| | 125 00 | | | 125 00 | | | | | 3,503 85 |
| | | | | | | | | | 343 25 |
| | 275 00 | \$1,250 00 | | 1,525 00 | | | | | 638 68 |
| | | | | | | | | | 4,596 27 |
| | | | | | | | | | 465 77 |
| | | | | | | | | | 289 42 |
| | | | | | | | | | 312 43 |
| | 275 00 | 1,250 00 | | 1,525 00 | | | | | 6,645 82 |
| | | | | | | | | | 438 96 |
| | | | | | | | | | 323 52 |
| \$125 00 | 25 00 | | | 150 00 | | | | | 756 57 |
| | | | | | | | | | 402 09 |
| | | | | | | | | | 302 82 |
| 125 00 | 25 00 | | | 150 00 | | | | | 2,223 96 |
| 10,000 00 | 4,500 00 | 5,600 00 | \$10,866 17 | 31,266 17 | | | | | 51,034 30 |
| 200 00 | 200 00 | 572 00 | 200 00 | 1,172 00 | | | | | 2,166 07 |
| 200 00 | | | | 200 00 | | | | | 671 93 |
| 800 00 | 800 00 | | | 2,170 00 | | | | | 5,455 73 |
| 500 00 | 500 00 | 1,560 00 | | 2,560 00 | | | | | 9,173 82 |
| 100 00 | 50 00 | 325 00 | 100 00 | 575 00 | | | | | 3,308 98 |
| 300 03 | 375 00 | 224 00 | 120 00 | 1,019 00 | | | | | 3,894 40 |
| 200 00 | | | | 200 00 | | | | | 1,408 38 |
| | 255 00 | 338 58 | 120 00 | 713 58 | | | | | 6,286 39 |
| 90 00 | | 78 00 | 125 00 | 293 00 | | | | | 4,029 62 |
| | | | | | | | | | 1,727 89 |
| | 125 00 | | | 125 00 | | | | | 4,703 85 |
| | 275 00 | 1,250 00 | | 1,525 00 | | | | | 7,445 82 |
| 125 00 | 25 00 | | | 150 00 | | | | | 2,723 96 |
| 12,515 00 | 7,405 00 | 9,947 58 | 12,101 17 | 41,968 75 | | | | | 101,631 14 |

Report of Attendance, by Districts, for the County of ATLANTIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| ATLANTIC. | | | | | | | | | |
| Atlantic City..... | 1 | 9.25 | 1,133 | 1,178 | 2,311 | 294,335 | 33,115 | 13 | 5,807 |
| Absecon | 12 | 9 | 49 | 40 | 89 | 10,260 | 1,800 | 1 | 540 |
| Brigantine | 2 | 9 | 9 | 6 | 15 | 1,260 | 540 | ..... | 67 |
| Egg Harbor City..... | 47 | 9 | 176 | 168 | 344 | 45,720 | 5,220 | 2 | 1,148 |
| Hammonton..... | 48 | 9 | 377 | 294 | 671 | 88,580 | 7,920 | 7 | 3,136 |
| Somers Point..... | 6 | 9 | 31 | 23 | 54 | 4,860 | 720 | 1 | 496 |
| PLEASANT-VILLE. | | | | | | | | | |
| South Absecon..... | 14 | 9 | 27 | 21 | 48 | 4,320 | 540 | ..... | 180 |
| Pleasantville | 15 | 9 | 66 | 64 | 130 | 15,120 | 1,980 | 1 | 538 |
| Smith's Landing..... | 16 | 9 | 99 | 101 | 200 | 22,320 | 3,060 | 1 | 270 |
| LINWOOD. | | | | | | | | | |
| Linwood | 19 | 9 | 38 | 41 | 79 | 8,280 | 180 | ..... | 1,476 |
| Seaview..... | 20 | 9 | 26 | 28 | 54 | 6,120 | 720 | 1 | 167 |
| GALLOWAY. | | | | | | | | | |
| Leeds Point..... | 3 | 9 | 27 | 35 | 62 | 8,400 | 540 | 4 | 126 |
| Smithville..... | 4 | 9 | 29 | 26 | 55 | 5,760 | 720 | ..... | 207 |
| Port Republic..... | 5 | 9 | 45 | 42 | 87 | 10,260 | 1,620 | ..... | 1,362 |
| Germania..... | 8 | 9 | 25 | 25 | 50 | 5,580 | 1,080 | ..... | 303 |
| Centerville..... | 9 | 9 | 28 | 33 | 61 | 7,020 | 1,080 | ..... | 216 |
| Oceanville..... | 10 | 9 | 14 | 18 | 32 | 3,240 | 540 | ..... | 571 |
| North Absecon..... | 11 | 9 | 18 | 12 | 30 | 3,420 | 540 | ..... | 127 |
| Pomona..... | 12 | 9 | 22 | 24 | 46 | 4,140 | 900 | ..... | 900 |
| Cologne..... | 49 | 3 | 6 | 8 | 14 | 660 | 60 | 1 | 43 |
| | | 8.33 | 214 | 223 | 437 | 48,480 | 7,080 | 5 | 3,855 |
| EGG HARBOR. | | | | | | | | | |
| Bakersville..... | 17 | 9 | 37 | 44 | 81 | 7,560 | 1,440 | ..... | 167 |
| Bargaintown..... | 18 | 9 | 21 | 20 | 41 | 3,240 | 900 | ..... | 402 |
| Steelmanville..... | 21 | 9 | 21 | 22 | 43 | 4,140 | 1,080 | ..... | 69 |
| Scullyville | 22 | 9 | 48 | 38 | 86 | 9,180 | 1,980 | ..... | 221 |
| English Creek..... | 23 | 9 | 17 | 11 | 28 | 3,600 | 540 | ..... | 360 |
| | | 9 | 144 | 135 | 279 | 27,720 | 5,940 | ..... | 1,219 |
| WEYMOUTH. | | | | | | | | | |
| Estellville..... | 24 | 9 | 10 | 24 | 34 | 2,060 | 540 | ..... | 235 |
| Hawkinsville..... | 25 | 9 | 4 | 8 | 12 | 1,080 | 180 | ..... | 43 |
| Tuckahoe..... | 26 | 9 | 13 | 21 | 34 | 3,600 | 540 | ..... | 47 |
| Hawkinsville..... | 27 | 9 | 8 | 7 | 15 | 1,080 | 180 | ..... | 44 |
| | | 9 | 35 | 60 | 95 | 7,820 | 1,440 | ..... | 369 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .6 | 1,770 | 1,591 | .89 | 1,503 | 661 | 147 | 12 | 3 | 49 | \$147 75 | \$50 49 |
| 1.5 | 67 | 57 | .85 | 57 | 31 | 1 | 10 | 1 | 1 | 65 00 | 35 00 |
| .4 | 10 | 7 | .70 | 10 | 5 | ..... | 5 | ..... | 1 | ..... | 40 00 |
| .9 | 283 | 254 | .89 | 249 | 80 | 15 | 13 | 2 | 5 | 80 56 | 51 12 |
| 1.3 | 425 | 381 | .89 | 485 | 143 | 43 | 10 | 3 | 10 | 63 71 | 37 23 |
| 2.7 | 31 | 27 | .87 | 30 | 24 | ..... | 6 | 1 | ..... | 50 00 | ..... |
| 1 | 27 | 24 | .89 | 33 | 15 | ..... | 4 | 1 | ..... | 49 33 | ..... |
| 1 | 95 | 84 | .88 | 82 | 47 | 1 | 10 | 1 | 2 | 65 00 | 32 00 |
| .4 | 141 | 124 | .88 | 120 | 68 | 12 | 10 | 1 | 3 | 70 00 | 35 00 |
| .6 | 263 | 232 | .88 | 235 | 130 | 13 | 10 | 3 | 5 | 61 44 | 33 80 |
| 4.1 | 55 | 46 | .83 | 40 | 33 | 6 | 10 | 1 | 1 | 55 00 | 25 00 |
| .9 | 38 | 34 | .89 | 34 | 20 | ..... | 6 | 1 | ..... | 50 00 | ..... |
| 3 | 93 | 80 | .86 | 74 | 53 | 6 | 10 | 2 | 1 | 52 50 | 25 00 |
| .7 | 50 | 47 | .94 | 29 | 28 | 5 | 8 | ..... | 1 | ..... | 63 15 |
| 1.1 | 37 | 32 | .87 | 16 | 39 | ..... | 6 | 1 | ..... | 51 66 | ..... |
| 3.7 | 66 | 57 | .86 | 56 | 27 | 4 | 10 | 1 | 1 | 65 00 | 45 00 |
| 1.7 | 37 | 31 | .84 | 35 | 15 | ..... | 6 | 1 | ..... | 70 00 | ..... |
| 1.2 | 45 | 39 | .87 | 41 | 15 | ..... | 5 | ..... | 1 | ..... | 50 00 |
| 3.1 | 21 | 18 | .86 | 21 | 8 | ..... | 5 | ..... | 1 | ..... | 38 88 |
| .7 | 22 | 19 | .86 | 18 | 10 | ..... | 5 | ..... | 1 | ..... | 35 00 |
| 5 | 28 | 23 | .82 | 35 | 10 | 1 | 5 | ..... | 1 | 60 00 | ..... |
| .7 | 12 | 11 | .92 | 14 | ..... | ..... | 3 | ..... | 1 | ..... | 35 00 |
| 2.3 | 318 | 277 | .87 | 265 | 152 | 20 | 10 | 4 | 6 | 61 67 | 44 51 |
| .5 | 50 | 42 | .84 | 41 | 37 | 3 | 10 | ..... | 2 | ..... | 37 00 |
| 2.2 | 23 | 18 | .78 | 26 | 15 | ..... | 6 | ..... | 1 | ..... | 45 00 |
| .4 | 29 | 23 | .79 | 32 | 11 | ..... | 6 | ..... | 1 | ..... | 40 00 |
| 6 | 62 | 51 | .82 | 48 | 30 | 8 | 10 | 2 | ..... | 44 00 | ..... |
| 2 | 23 | 20 | .87 | 19 | 9 | ..... | 6 | ..... | 1 | ..... | 35 00 |
| 1 | 187 | 154 | .82 | 166 | 102 | 11 | 10 | 2 | 5 | 44 00 | 38 80 |
| 1.3 | 20 | 17 | .85 | 25 | 9 | ..... | 6 | ..... | 1 | ..... | 45 00 |
| .2 | 7 | 6 | .86 | 7 | 4 | 1 | 8 | ..... | 1 | ..... | 30 00 |
| .2 | 23 | 20 | .87 | 23 | 11 | ..... | 6 | ..... | 1 | ..... | 45 00 |
| .2 | 7 | 6 | .86 | 8 | 7 | ..... | 4 | ..... | 1 | ..... | 30 00 |
| .5 | 57 | 49 | .86 | 63 | 31 | 1 | 8 | ..... | 4 | ..... | 37 50 |

Report of Attendance, by Districts, for the County of ATLANTIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Atlantic—Con. | | | | | | | | | |
| BUENA VISTA. | | | | | | | | | |
| East Vineland..... | 28 | 9 | 19 | 17 | 36 | 3,420 | 720 | ..... | 23 |
| Oak Road..... | 29 | 9 | 23 | 16 | 39 | 3,240 | 720 | ..... | 126 |
| Richland..... | 30 | 9 | 28 | 35 | 63 | 4,860 | 1,080 | ..... | 1,349 |
| Buena..... | 32 | 9 | 29 | 21 | 50 | 5,270 | 1,080 | ..... | 147 |
| Newtonville..... | 33 | 9 | 15 | 10 | 25 | 1,980 | 1,260 | ..... | 43 |
| Folsom..... | 34 | 9 | 13 | 18 | 31 | 2,880 | 720 | ..... | 316 |
| | | 9 | 127 | 117 | 244 | 21,650 | 5,580 | ..... | 2,004 |
| HAMILTON. | | | | | | | | | |
| Da Costa..... | 35 | 9 | 10 | 6 | 16 | 1,260 | 360 | ..... | 94 |
| Weymouth..... | 36 | 9 | 13 | 16 | 29 | 2,160 | 540 | ..... | 139 |
| Mays Landing..... | 38 | 10 | 143 | 140 | 283 | 31,400 | 4,000 | 3 | 856 |
| Gravelly Run..... | 39 | 10 | 21 | 17 | 38 | 2,520 | 540 | ..... | 47 |
| Carmantown..... | 40 | 9 | 11 | 5 | 16 | 1,080 | 720 | ..... | 90 |
| | | 9.4 | 198 | 184 | 382 | 38,320 | 6,160 | 3 | 1,226 |
| MULLICA. | | | | | | | | | |
| Nesco..... | 42 | 9 | 23 | 13 | 36 | 3,240 | 540 | ..... | 169 |
| Pleasant Mills..... | 43 | 9 | 19 | 21 | 40 | 4,140 | 540 | ..... | 164 |
| Elwood..... | 44 | 9 | 47 | 28 | 75 | 7,740 | 1,080 | 1 | 587 |
| Agricultural..... | 45 | 9 | 9 | 10 | 19 | 2,160 | 540 | 1 | 36 |
| Weeksville..... | 46 | 9 | 5 | 6 | 11 | 1,440 | 360 | ..... | 347 |
| | | 9 | 103 | 78 | 181 | 18,720 | 3,060 | 2 | 1,303 |
| Summary. | | | | | | | | | |
| Atlantic City..... | 9.25 | | 1,133 | 1,178 | 2,311 | 294,335 | 33,115 | 13 | 5,807 |
| Absecon..... | 9 | | 49 | 40 | 89 | 10,260 | 1,800 | 1 | 540 |
| Brigantine..... | 9 | | 9 | 6 | 15 | 1,260 | 540 | ..... | 67 |
| Egg Harbor City..... | 9 | | 176 | 168 | 344 | 45,720 | 5,220 | 2 | 1,148 |
| Hammonton..... | 9 | | 377 | 294 | 671 | 88,580 | 7,920 | 7 | 3,136 |
| Somers Point..... | 9 | | 31 | 23 | 54 | 4,860 | 720 | 1 | 496 |
| Pleasantville..... | 9 | | 192 | 186 | 378 | 41,760 | 5,580 | 2 | 988 |
| Linwood..... | 9 | | 64 | 69 | 133 | 14,400 | 900 | 1 | 1,643 |
| Galloway..... | 8.33 | | 214 | 223 | 437 | 48,480 | 7,080 | 5 | 3,855 |
| Egg Harbor..... | 9 | | 144 | 135 | 279 | 27,720 | 5,940 | ..... | 1,219 |
| Weymouth..... | 9 | | 35 | 60 | 95 | 7,820 | 1,440 | ..... | 369 |
| Buena Vista..... | 9 | | 127 | 117 | 244 | 21,650 | 5,580 | ..... | 2,004 |
| Hamilton..... | 9.40 | | 198 | 184 | 382 | 38,320 | 6,160 | 3 | 1,226 |
| Mullica..... | 9 | | 103 | 78 | 181 | 18,720 | 3,060 | 2 | 1,303 |
| | 8.99 | | 2,852 | 2,761 | 5,613 | 663,885 | 85,055 | 37 | 23,801 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .1 | 23 | 19 | .83 | 36 | | | | 1 | 1 | | \$45 00 |
| .1 | 22 | 18 | .82 | 25 | 14 | | | 6 | 1 | | 45 00 |
| .4 | 33 | 27 | .82 | 40 | 23 | | | 6 | 1 | | 45 00 |
| .8 | 35 | 29 | .83 | 35 | 15 | | | 6 | 1 | | 42 00 |
| .12 | 18 | 11 | .61 | 19 | 3 | | | 8 | 1 | | 40 00 |
| .15 | 20 | 16 | .80 | 23 | 8 | | | 6 | 1 | | 45 00 |
| 1.9 | 151 | 120 | .80 | 178 | 63 | 3 | 8 | | 6 | | 43 67 |
| .5 | 9 | 7 | .78 | 14 | 2 | | 6 | | 1 | | 45 00 |
| .7 | 15 | 12 | .80 | 21 | 8 | | 6 | 1 | | \$40 00 | |
| 1 | 177 | 157 | .89 | 196 | 80 | 7 | 12 | 1 | 4 | 75 00 | 34 37 |
| .3 | 17 | 14 | .82 | 20 | 15 | 3 | 8 | 1 | | 42 50 | |
| .5 | 10 | 6 | .60 | 16 | | | 3 | | 1 | | 30 00 |
| .8 | 228 | 196 | .86 | 267 | 105 | 10 | 12 | 3 | 6 | 52 50 | 35 41 |
| .9 | 21 | 18 | .86 | 25 | 11 | | 3 | | 1 | | 35 00 |
| .9 | 26 | 23 | .88 | 25 | 15 | | 6 | | 1 | | 40 00 |
| 1.6 | 49 | 43 | .88 | 44 | 30 | 1 | 10 | | 2 | | 39 38 |
| .2 | 15 | 12 | .80 | 19 | | | 3 | | 1 | | 40 00 |
| 1.9 | 10 | 8 | .80 | 11 | | | 3 | 1 | | 35 00 | |
| 1.2 | 121 | 104 | .86 | 124 | 56 | 1 | 10 | 1 | 5 | 35 00 | 38 75 |
| .6 | 1,770 | 1,591 | .89 | 1,503 | 661 | 147 | 12 | 3 | 49 | 147 75 | 50 49 |
| 1.5 | 67 | 57 | .85 | 57 | 31 | 1 | 10 | 1 | 1 | 65 00 | 35 00 |
| .4 | 10 | 7 | .70 | 10 | 5 | | 5 | | 1 | | 40 00 |
| .9 | 283 | 254 | .89 | 249 | 80 | 15 | 13 | 2 | 5 | 80 56 | 51 12 |
| 1.3 | 425 | 381 | .89 | 485 | 143 | 43 | 10 | 3 | 10 | 63 71 | 37 23 |
| 2.7 | 31 | 27 | .87 | 30 | 24 | | 6 | 1 | | 50 00 | |
| .6 | 263 | 232 | .88 | 235 | 130 | 13 | 10 | 3 | 5 | 61 44 | 33 80 |
| 3 | 93 | 80 | .86 | 74 | 53 | 6 | 10 | 2 | 1 | 52 50 | 25 00 |
| 2.3 | 318 | 277 | .87 | 265 | 152 | 20 | 10 | 4 | 6 | 61 67 | 44 51 |
| 1 | 187 | 154 | .82 | 166 | 102 | 11 | 10 | 2 | 5 | 44 00 | 38 80 |
| .5 | 57 | 49 | .86 | 63 | 31 | 1 | 8 | | 4 | | 37 50 |
| 1.9 | 151 | 129 | .80 | 178 | 63 | 3 | 8 | | 6 | | 43 67 |
| .8 | 228 | 196 | .86 | 267 | 105 | 10 | 12 | 3 | 6 | 52 50 | 35 41 |
| 1.2 | 121 | 104 | .86 | 124 | 56 | 1 | 10 | 1 | 5 | 35 00 | 38 75 |
| 1 | 4,004 | 3,529 | .88 | 3,706 | 1,636 | 271 | 13 | 25 | 104 | 69 08 | 44 71 |

Financial Report, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| BERGEN. | | | | | | | | |
| RIDGEFIELD. | | | | | | | | |
| Edgewater..... | 1 | \$1,178 58 | \$4,407 67 | \$1,714 19 | \$7,300 44 | \$2,800 00 | \$782 50 | \$156 58 |
| Fort Lee..... | 2 | 1,681 22 | 4,406 28 | ..... | 6,087 50 | 2,820 83 | 363 12 | 365 12 |
| Coytesville..... | 3 | 697 62 | 1,382 02 | ..... | 2,079 64 | 1,240 00 | 116 35 | 115 11 |
| Fairview..... | 4 | 580 63 | 1,765 32 | ..... | 2,345 95 | 1,280 00 | 197 50 | 265 36 |
| Lower Teaneck..... | 5 | 375 00 | 740 07 | 20 00 | 1,135 07 | 450 00 | 85 00 | 209 33 |
| Palisades Park..... | 70 | 275 00 | 7,000 00 | 40 00 | 7,315 00 | 500 00 | 88 83 | 5,603 14 |
| Leonia..... | 6 | 948 93 | 2,403 42 | ..... | 3,352 35 | 2,100 00 | 205 50 | ..... |
| Ridgefield Park..... | 63 | 714 87 | 4,500 00 | 568 56 | 5,783 43 | 2,400 00 | 407 99 | 170 50 |
| | | 6,451 85 | 26,604 78 | 2,342 75 | 35,399 38 | 13,590 83 | 2,246 79 | 6,885 14 |
| Ridgefield..... | 73 | 375 00 | 1,710 34 | ..... | 2,085 34 | 950 00 | 217 75 | 47 52 |
| ENGLEWOOD. | | | | | | | | |
| Englewood..... | 7 | 3,732 24 | 15,452 86 | 675 02 | 19,860 12 | 8,060 00 | 965 40 | 1,864 20 |
| Highland..... | 8 | 548 37 | 2,097 37 | 5,074 17 | 7,719 91 | 550 00 | 68 92 | 5,554 48 |
| Upper Teaneck..... | 9 | 550 29 | 1,679 37 | 20 00 | 2,249 66 | 1,050 00 | 90 59 | 245 43 |
| New Bridge..... | 10 | 375 00 | 1,074 59 | ..... | 1,449 59 | 750 00 | 104 00 | ..... |
| | | 5,205 90 | 20,304 19 | 5,769 19 | 31,279 28 | 10,410 00 | 1,228 91 | 7,664 11 |
| PALISADES. | | | | | | | | |
| Schraalenburgh..... | 11 | 446 30 | 2,401 85 | 29 00 | 2,877 15 | 1,400 00 | 120 35 | 84 32 |
| Bergenfield..... | 67 | 433 30 | 1,284 74 | 96 00 | 1,814 04 | 1,250 00 | 164 40 | 185 90 |
| Tenafly..... | 12 | 1,213 25 | 2,075 86 | 142 41 | 3,431 52 | 1,920 00 | 339 34 | 242 22 |
| Cresskill..... | 13 | 506 96 | 1,763 55 | 297 23 | 2,567 74 | 1,200 00 | 131 96 | 206 56 |
| Peetzburgh..... | 72 | 375 00 | 1,071 55 | 6,105 00 | 7,551 55 | 600 00 | 93 00 | 6,349 81 |
| | | 2,974 81 | 8,597 55 | 6,669 64 | 18,242 00 | 6,370 00 | 848 99 | 7,068 81 |
| HARRINGTON. | | | | | | | | |
| Demarest..... | 14 | 375 00 | 1,414 31 | 5,000 00 | 6,789 31 | 675 00 | 43 88 | 5,128 26 |
| Closter..... | 15 | 858 04 | 2,106 11 | ..... | 2,964 15 | 1,850 00 | 198 90 | 50 00 |
| Alpine..... | 16 | 375 00 | 350 00 | ..... | 725 00 | 600 00 | 52 00 | 23 25 |
| Old Closter..... | 17 | 375 00 | 758 20 | 234 40 | 1,367 60 | 700 00 | 83 75 | 125 00 |
| Norwood..... | 18 | 375 00 | 566 02 | ..... | 941 02 | 500 00 | 71 25 | 40 34 |
| Old Tappan..... | 19 | 376 97 | 895 18 | ..... | 1,272 10 | 785 00 | 79 83 | ..... |
| Northvale..... | 71 | 375 00 | 2,500 00 | 68 00 | 2,943 00 | 500 00 | 72 78 | 1,612 00 |
| Haworth..... | 74 | 275 00 | 625 00 | 6,024 00 | 6,924 00 | 450 00 | 82 13 | 6,000 00 |
| | | 3,385 01 | 9,214 77 | 11,326 40 | 23,926 18 | 6,060 00 | 684 54 | 12,978 85 |
| WASHINGTON. | | | | | | | | |
| River Vale..... | 20 | 375 00 | 139 99 | ..... | 514 99 | 400 00 | 45 50 | 21 77 |
| Old Hook..... | 21 | 375 00 | 249 63 | 30 09 | 654 72 | 500 00 | 49 88 | 42 32 |
| Westwood..... | 21½ | 610 96 | 1,926 39 | ..... | 2,537 35 | 1,200 00 | 103 77 | 21 30 |
| Eastwood..... | 68 | 375 00 | 493 96 | 203 80 | 1,072 76 | 488 00 | 56 00 | 20 06 |
| Hillsdale..... | 22 | 389 97 | 478 84 | 30 | 869 11 | 500 00 | 49 75 | 66 83 |
| Hillsdale Terrace... | 69 | 402 97 | 1,255 70 | 22 00 | 1,680 67 | 1,000 00 | 154 13 | 85 00 |
| Pascack..... | 23 | 940 27 | 1,163 34 | 367 49 | 2,471 10 | 1,350 00 | 57 50 | 17 60 |
| | | 3,469 17 | 5,707 85 | 623 68 | 9,800 70 | 5,138 00 | 516 53 | 274 88 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$2,183 00 | \$30 50 | | \$563 21 | \$588 36 | \$7,104 15 | | \$9 94 | \$186 35 | \$196 29 |
| 226 00 | 19 35 | | 634 98 | 198 04 | 4,627 44 | | 1,460 06 | | 1,460 06 |
| | 15 35 | | 76 00 | 76 04 | 1,638 85 | | 440 79 | | 440 79 |
| | 12 85 | | 98 85 | 73 10 | 1,927 66 | | 418 29 | | 418 29 |
| | 5 25 | | 33 36 | 47 18 | 830 12 | | 304 95 | | 304 95 |
| | 3 80 | | 92 28 | 238 18 | 6,526 23 | | 788 77 | | 788 77 |
| 6 60 | 25 65 | | | 257 70 | 3,248 85 | | 103 50 | | 103 50 |
| 1,925 00 | 11 30 | | 260 97 | 598 72 | 5,774 48 | | 1 09 | 7 86 | 8 95 |
| 4,994 00 | 124 05 | | 1,759 65 | 2,077 32 | 31,677 78 | | 3,527 39 | 194 21 | 3,721 60 |
| | 4 95 | | 109 69 | 42 31 | 1,372 22 | | 713 12 | | 713 12 |
| 1,500 00 | 43 65 | | 1,069 45 | 948 10 | 14,450 80 | | 5,409 32 | | 5,409 32 |
| 1,250 00 | 9 35 | | 21 57 | 176 30 | 7,630 62 | | 22 94 | 66 35 | 89 29 |
| | 6 75 | | 102 23 | 96 37 | 1,591 37 | | 638 29 | 20 00 | 658 29 |
| 300 00 | 4 55 | | | 95 05 | 1,253 60 | | 195 99 | | 195 99 |
| 3,050 00 | 64 30 | | 1,193 25 | 1,315 82 | 24,926 39 | | 6,266 54 | 86 35 | 6,352 89 |
| 1,038 07 | 12 75 | | 29 03 | 108 84 | 2,793 36 | | 83 79 | | 83 79 |
| | 11 00 | | 58 62 | 96 57 | 1,766 49 | | 47 55 | | 47 55 |
| | 27 75 | | 209 82 | 238 75 | 2,977 88 | | 453 64 | | 453 64 |
| 810 00 | 12 50 | | | 82 44 | 2,443 40 | | 124 34 | | 124 34 |
| 180 00 | 3 40 | | 35 62 | 155 79 | 7,417 62 | | 133 93 | | 133 93 |
| 2,028 07 | 67 40 | | 333 09 | 682 39 | 17,398 75 | | 848 25 | | 848 25 |
| 125 00 | 3 85 | | 31 72 | 221 85 | 6,229 06 | | 560 25 | | 560 25 |
| 575 00 | 20 70 | | 50 00 | 166 57 | 2,911 17 | \$8 04 | 44 94 | | 52 98 |
| | | | | 46 38 | 721 63 | | 3 37 | | 3 37 |
| | 2 25 | | 50 00 | 315 14 | 1,276 14 | | 20 00 | 71 46 | 91 46 |
| | 4 85 | | | 75 50 | 691 94 | | 249 08 | | 249 08 |
| 292 50 | 4 60 | | | 56 83 | 1,218 78 | | 53 32 | | 53 32 |
| | | | | 456 15 | 2,640 93 | | 302 07 | | 302 07 |
| 194 11 | 1 40 | | 31 05 | 117 43 | 6,876 12 | | 23 88 | 24 00 | 47 88 |
| 1,186 61 | 37 15 | | 162 77 | 1,455 85 | 22,565 77 | 8 04 | 1,256 91 | 95 46 | 1,360 41 |
| | 2 60 | | | 45 12 | 514 99 | | | | |
| | 7 80 | | | 40 90 | 640 90 | | 13 82 | | 13 82 |
| 626 00 | 14 85 | | | | 1,965 92 | | 571 43 | | 571 43 |
| 483 00 | 7 40 | | | 4 83 | 1,059 29 | | 13 47 | | 13 47 |
| | 8 35 | | | 42 21 | 667 14 | | 201 67 | | 201 67 |
| 250 00 | 6 05 | | 22 00 | 31 87 | 1,549 05 | | 131 62 | | 131 62 |
| 336 43 | 24 95 | | | 366 55 | 2,150 03 | | 286 08 | 34 99 | 321 07 |
| 1,695 43 | 69 00 | | 22 00 | 531 48 | 8,547 32 | | 1,218 09 | 35 29 | 1,253 38 |

Financial Report, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1888, from State, county and township funds. | Amount due the district July 1st, 1888, from district tax. | Amount due the district July 1st, 1888, from other sources. | Total amount due the district July 1st, 1888. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| Bergen—Con. | | | | | | | | |
| MIDLAND. | | | | | | | | |
| Paramus | 26 | \$398 63 | \$71 78 | ..... | \$170 41 | \$379 28 | \$23 33 | ..... |
| Arcola | 27 | 407 31 | 487 56 | ..... | 894 87 | 500 00 | 56 30 | \$1 08 |
| Maywood | 28 | 381 31 | 706 60 | \$7,434 18 | 8,522 09 | 525 00 | 41 50 | ..... |
| Oradell | 29 | 606 62 | 1,458 09 | 88 65 | 2,153 36 | 1,240 00 | 96 06 | 52 78 |
| River Edge | 30 | 459 30 | 975 09 | 22 75 | 1,457 14 | 900 00 | 71 79 | 57 37 |
| Spring Valley | 75 | ..... | ..... | 4,166 25 | 4,166 25 | ..... | ..... | 285 00 |
| | | 2,253 17 | 3,699 12 | 11,711 83 | 17,664 12 | 3,544 38 | 288 98 | 399 23 |
| NEW BARBADOES. | | | | | | | | |
| State Street | 31 | 2,426 51 | 7,092 45 | 3,078 45 | 12,597 41 | 5,877 50 | 674 00 | 6 75 |
| Union Street | 32 | 2,612 82 | 8,125 00 | 8,145 11 | 18,882 93 | 7,250 00 | 755 66 | 561 10 |
| Hudson Street | 33 | 1,837 20 | 5,010 96 | 15,100 00 | 21,978 16 | 3,960 00 | 436 00 | 14,500 21 |
| Cherry Hill | 51 | 375 00 | 1,599 19 | 42 00 | 2,016 19 | 900 00 | 125 07 | 138 99 |
| | | 7,251 53 | 21,857 60 | 26,365 56 | 55,474 69 | 17,087 50 | 1,990 73 | 15,207 05 |
| LODI. | | | | | | | | |
| Little Ferry | 33½ | 866 61 | 1,680 81 | 20 00 | 2,567 42 | 1,400 00 | 168 17 | 63 24 |
| Lodi | 35 | 1,351 90 | 480 01 | 13,442 38 | 15,274 29 | 1,522 50 | 132 44 | 1,008 35 |
| Hasbrouck Heights | 35½ | 420 31 | 1,709 25 | 41 52 | 2,171 18 | 1,470 00 | 132 75 | 53 10 |
| | | 2,638 82 | 3,870 17 | 13,503 90 | 20,012 89 | 4,392 50 | 473 36 | 1,124 69 |
| BERGEN. | | | | | | | | |
| Moonachie | 34 | 375 00 | 155 97 | ..... | 530 97 | 368 00 | 67 30 | 37 00 |
| Woodidge | 36 | 1,330 24 | 1,609 76 | 20 28 | 2,960 28 | 2,250 00 | 183 25 | 113 97 |
| Carlstadt | 37 | 1,390 91 | 1,875 00 | 1,506 00 | 4,771 91 | 2,550 00 | 250 87 | 106 65 |
| Passaic Park | 66 | 836 96 | 2,050 00 | 1,494 36 | 4,381 32 | 1,590 00 | 341 35 | ..... |
| | | 3,933 11 | 5,690 73 | 3,020 64 | 12,644 48 | 6,758 00 | 842 77 | 257 62 |
| UNION. | | | | | | | | |
| Kingsland | 38 | 515 64 | 667 83 | ..... | 1,183 47 | 600 00 | 115 50 | 61 01 |
| North Bell. Bridge | 39 | 1,637 88 | 5,913 39 | 2,053 40 | 9,604 67 | 3,100 00 | 481 17 | 3,077 31 |
| | | 2,153 52 | 6,581 22 | 2,053 40 | 10,788 14 | 3,700 00 | 596 67 | 3,138 32 |
| Rutherford | 40 | 2,716 81 | 14,668 85 | 3,803 50 | 21,189 16 | 9,410 00 | 1,467 77 | 690 79 |
| BOILING SPRINGS. | | | | | | | | |
| North Rutherford | 40½ | 1,577 22 | 4,075 30 | 10,555 95 | 16,208 47 | 2,836 00 | 368 25 | 9,388 17 |
| East Passaic | 41 | 398 63 | 1,147 80 | 39 36 | 1,585 79 | 666 25 | 185 29 | 70 16 |
| | | 1,975 85 | 5,223 10 | 10,595 31 | 17,794 26 | 3,562 25 | 553 54 | 9,458 33 |
| SADDLE RIVER. | | | | | | | | |
| Garfield | 42 | 2,105 85 | 3,363 38 | 9,738 74 | 15,207 97 | 3,367 95 | 509 54 | 8,404 06 |
| Dundee Lake | 42½ | 467 97 | 397 67 | 6,000 00 | 6,865 64 | 450 00 | 43 85 | 824 00 |
| Fairlawn | 43 | 375 00 | 456 85 | ..... | 831 85 | 420 00 | 67 41 | ..... |
| Rocheile Park | 65 | 375 00 | 1,125 00 | 85 93 | 1,585 93 | 500 00 | 161 93 | ..... |
| | | 3,323 82 | 5,342 90 | 15,824 67 | 24,491 39 | 4,737 95 | 782 73 | 9,228 06 |

BERGEN COUNTY.

17

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| ..... | \$9 85 | ..... | ..... | \$38 78 | \$451 34 | ..... | \$19 07 | ..... | \$19 07 |
| ..... | 5 10 | ..... | ..... | 113 72 | 679 29 | ..... | 215 67 | ..... | 215 67 |
| ..... | ..... | ..... | ..... | 468 77 | 1,035 27 | ..... | 7,486 82 | ..... | 7,486 82 |
| \$548 00 | 7 80 | ..... | ..... | 135 68 | 2,080 32 | ..... | 31 72 | \$41 32 | 73 04 |
| ..... | 13 80 | ..... | ..... | 62 15 | 1,105 11 | ..... | 352 03 | ..... | 352 03 |
| ..... | ..... | ..... | ..... | 61 50 | 346 50 | ..... | ..... | 3,819 75 | 3,819 75 |
| 548 00 | 36 55 | ..... | ..... | 880 60 | 5,697 74 | ..... | 8,105 31 | 3,861 07 | 11,966 38 |
| | | | | | | | | | |
| 900 00 | 27 50 | \$1,536 36 | \$154 30 | 2,503 49 | 11,679 90 | ..... | 917 51 | ..... | 917 51 |
| 3,125 00 | 30 75 | 900 00 | 365 12 | 5,198 89 | 18,186 52 | ..... | ..... | 696 41 | 696 41 |
| 949 90 | 23 00 | 192 46 | 270 69 | 728 60 | 20,160 86 | ..... | 1,817 30 | ..... | 1,817 30 |
| 175 00 | 9 35 | ..... | 110 81 | 67 29 | 1,526 51 | ..... | 467 68 | 22 00 | 489 68 |
| 5,149 90 | 90 60 | 2,628 82 | 900 92 | 8,498 27 | 51,553 79 | ..... | 3,202 49 | 718 41 | 3,920 90 |
| | | | | | | | | | |
| 325 00 | 13 25 | ..... | ..... | 57 32 | 2,026 98 | ..... | 540 44 | ..... | 540 44 |
| 1,223 80 | 21 50 | ..... | 80 89 | 75 95 | 4,087 43 | ..... | ..... | 11,186 86 | 11,186 86 |
| 112 50 | ..... | ..... | 66 99 | 243 03 | 2,098 37 | ..... | 59 32 | 13 49 | 72 81 |
| 1,663 30 | 34 75 | ..... | 147 88 | 376 30 | 8,212 78 | ..... | 599 76 | 11,200 35 | 11,800 11 |
| | | | | | | | | | |
| ..... | ..... | ..... | 44 32 | 10 94 | 527 56 | ..... | 3 41 | ..... | 3 41 |
| ..... | 15 15 | ..... | 130 80 | 150 01 | 2,843 18 | ..... | 117 10 | ..... | 117 10 |
| 90 00 | 35 60 | 1,103 27 | 89 48 | 315 10 | 4,540 97 | ..... | 230 94 | ..... | 230 94 |
| 2,328 05 | 11 90 | ..... | 66 99 | 68 53 | 4,339 83 | ..... | 41 49 | ..... | 41 49 |
| 2,418 05 | 62 65 | 1,103 27 | 264 60 | 544 58 | 12,251 54 | ..... | 392 94 | ..... | 392 94 |
| | | | | | | | | | |
| ..... | 7 40 | ..... | ..... | 63 60 | 847 51 | ..... | 335 96 | ..... | 335 96 |
| 1,100 00 | 20 65 | ..... | 259 82 | 388 60 | 8,427 55 | ..... | 1,177 12 | ..... | 1,177 12 |
| 1,100 00 | 28 05 | ..... | 259 82 | 452 20 | 9,275 06 | ..... | 1,513 08 | ..... | 1,513 08 |
| 2,032 16 | 43 15 | 1,042 77 | 654 41 | 4,650 08 | 19,991 13 | ..... | 1,143 61 | 54 42 | 1,198 03 |
| | | | | | | | | | |
| 1,409 06 | 21 50 | ..... | 123 32 | 176 69 | 14,388 29 | ..... | 1,820 18 | ..... | 1,820 18 |
| 125 00 | 6 00 | ..... | 75 70 | 51 51 | 1,179 91 | ..... | 395 88 | 10 00 | 405 88 |
| 1,534 06 | 27 80 | ..... | 204 02 | 228 20 | 15,568 20 | ..... | 2,216 06 | 10 00 | 2,226 06 |
| | | | | | | | | | |
| 175 00 | 28 50 | 1,057 40 | 263 24 | 1,402 28 | 15,207 97 | ..... | ..... | ..... | ..... |
| ..... | 12 40 | ..... | ..... | 102 03 | 1,432 28 | ..... | 275 39 | 5,155 00 | 5,433 36 |
| ..... | 7 80 | ..... | 39 75 | 61 17 | 506 13 | ..... | 235 72 | ..... | 235 72 |
| 250 00 | 2 85 | ..... | ..... | 257 85 | 1,172 63 | ..... | 413 30 | ..... | 413 30 |
| 425 00 | 51 55 | 1,057 40 | 302 99 | 1,823 33 | 18,409 01 | 2 97 | 924 41 | 5,155 00 | 6,082 38 |

Financial Report, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Bergen—Con. | | | | | | | | |
| RIDGEWOOD. | | | | | | | | |
| Ridgewood Grove..... | 44 | \$485 55 | \$281 18 | \$4 05 | \$770 78 | \$575 00 | \$20 85 | \$1 90 |
| Paramus Church..... | 45 | 394 31 | 743 60 | ..... | 1,137 91 | 500 00 | 123 50 | 47 87 |
| Ridgewood..... | 61 | 1,200 25 | 3,291 21 | 805 47 | 5,296 93 | 2,574 75 | 426 90 | 177 16 |
| | | 2,080 11 | 4,315 99 | 809 52 | 7,205 62 | 3,649 75 | 571 25 | 229 93 |
| FRANKLIN. | | | | | | | | |
| Midland Park..... | 46 | 1,859 21 | 880 47 | ..... | 2,769 68 | 2,199 21 | 306 00 | ..... |
| Union..... | 47 | 375 00 | ..... | ..... | 375 00 | 329 60 | 25 40 | ..... |
| Wyckoff..... | 48 | 375 00 | 150 00 | ..... | 525 00 | 329 60 | 25 40 | 6 90 |
| Sicomac..... | 49 | 375 00 | ..... | ..... | 375 00 | 323 30 | 31 70 | ..... |
| Western..... | 50 | 392 92 | ..... | ..... | 392 92 | 317 00 | 25 05 | ..... |
| Oakland..... | 52 | 459 30 | 103 50 | ..... | 562 80 | 417 40 | 21 90 | 73 05 |
| Campgaw..... | 53 | 375 00 | ..... | ..... | 375 00 | 333 55 | 21 45 | ..... |
| | | 4,241 43 | 1,133 97 | ..... | 5,375 40 | 4,249 66 | 456 90 | 79 95 |
| ORVIL. | | | | | | | | |
| Chestnut Ridge..... | 24 | 375 00 | 138 02 | ..... | 513 02 | 400 00 | 27 91 | 58 61 |
| Saddle River Valley | 25 | 375 00 | 149 83 | 30 00 | 554 83 | 400 00 | 31 47 | 3 30 |
| Hohokus..... | 54 | 437 63 | 195 28 | ..... | 632 91 | 500 00 | 22 00 | 57 67 |
| Waldwick..... | 64 | 375 00 | 552 00 | 90 10 | 1,017 10 | 550 00 | 13 88 | 3 39 |
| Allendale..... | 55 | 385 63 | 620 64 | 332 34 | 1,338 61 | 700 00 | 79 00 | 8 50 |
| Upper Saddle River | 59 | 375 00 | 75 73 | ..... | 450 73 | 328 20 | 19 50 | 50 43 |
| | | 2,323 26 | 1,731 50 | 452 44 | 4,507 20 | 2,878 20 | 193 26 | 181 90 |
| HOHOKUS. | | | | | | | | |
| Ramseys..... | 56 | 914 27 | 1,267 71 | 103 77 | 2,285 75 | 1,300 00 | 155 12 | 12 50 |
| Darlington..... | 57 | 375 00 | 288 77 | ..... | 663 77 | 500 00 | 55 44 | 64 75 |
| Mahwah..... | 58 | 657 86 | 7 22 | ..... | 665 08 | 550 00 | 21 43 | ..... |
| Masonicus..... | 60 | 380 40 | 58 50 | ..... | 438 90 | 360 00 | 18 95 | ..... |
| Riverdale..... | 62 | 275 09 | 18 17 | 27 50 | 320 76 | 270 00 | 12 40 | 17 20 |
| | | 2,602 62 | 1,640 37 | 131 27 | 4,374 26 | 2,980 00 | 263 34 | 94 45 |
| Summary. | | | | | | | | |
| Ridgefield..... | | 6,451 85 | 26,604 78 | 2,342 75 | 35,399 38 | 13,590 83 | 2,246 79 | 6,885 14 |
| Ridgefield Borough | | 375 00 | 1,710 34 | ..... | 2,085 34 | 950 00 | 217 75 | 47 52 |
| Englewood..... | | 5,205 90 | 20,304 19 | 5,769 19 | 31,279 28 | 10,410 00 | 1,228 91 | 7,661 11 |
| Palisades..... | | 2,974 81 | 8,597 55 | 6,669 64 | 18,242 00 | 6,370 00 | 848 99 | 7,068 81 |
| Harrington..... | | 3,885 01 | 9,214 77 | 11,326 40 | 23,922 18 | 6,060 00 | 684 54 | 12,978 85 |
| Washington..... | | 3,469 17 | 5,707 85 | 623 68 | 9,800 70 | 5,438 00 | 516 53 | 274 88 |
| Midland..... | | 2,253 17 | 3,669 12 | 11,711 83 | 17,664 12 | 3,544 38 | 288 98 | 399 23 |
| New Barbadoes..... | | 7,251 53 | 21,857 60 | 26,365 56 | 55,474 69 | 17,087 50 | 1,990 73 | 15,207 05 |
| Lodi..... | | 2,638 82 | 3,609 17 | 13,503 90 | 20,012 89 | 4,392 50 | 473 36 | 1,121 69 |
| Bergen..... | | 3,933 11 | 5,690 73 | 3,020 64 | 12,644 48 | 6,758 00 | 842 77 | 257 62 |
| Union..... | | 2,153 52 | 6,581 22 | 2,053 40 | 10,788 14 | 3,700 00 | 596 67 | 3,138 32 |
| Rutherford..... | | 2,716 81 | 14,668 85 | 3,903 50 | 21,189 16 | 9,410 00 | 1,467 77 | 690 79 |
| Boiling Springs..... | | 1,975 85 | 5,223 10 | 10,595 31 | 17,794 26 | 3,562 25 | 553 54 | 9,458 33 |
| Saddle River..... | | 3,323 82 | 5,342 90 | 15,824 07 | 24,491 39 | 4,737 95 | 782 73 | 9,238 06 |
| Ridgewood..... | | 2,680 11 | 4,315 99 | 809 52 | 7,805 62 | 3,640 75 | 571 25 | 229 93 |
| Franklin..... | | 4,211 43 | 1,133 97 | ..... | 5,375 40 | 4,249 66 | 456 90 | 79 95 |
| Orvil..... | | 2,323 26 | 1,731 50 | 452 44 | 4,507 20 | 2,878 20 | 193 26 | 181 90 |
| Hohokus..... | | 2,602 62 | 1,640 37 | 131 27 | 4,374 26 | 2,980 00 | 263 34 | 94 45 |
| | | 59,355 79 | 147,895 00 | 115,003 70 | 322,254 49 | 109,769 02 | 14,224 81 | 75,009 63 |

BERGEN COUNTY.

19

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$4 25 | | | \$23 25 | \$624 00 | | \$146 78 | | \$146 78 |
| | 19 90 | \$1,016 00 | | 83 11 | 758 73 | | 379 18 | | 379 18 |
| | | | | 597 21 | 4,811 92 | | 485 01 | | 485 01 |
| | 24 15 | 1,016 00 | | 703 57 | 6,194 65 | | 1,010 97 | | 1,010 97 |
| | | | | 264 47 | 2,769 68 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| | | | | 20 00 | 381 90 | | 143 10 | | 143 10 |
| | | | | 20 00 | 375 00 | | | | |
| | 4 90 | | | 20 00 | 362 05 | \$30 87 | | | 30 87 |
| | | | | 45 55 | 562 80 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| | 4 90 | | | 410 02 | 5,201 43 | 30 87 | 143 10 | | 173 97 |
| | | | | 26 50 | 513 02 | | | | |
| | | | | 65 03 | 499 80 | | 55 03 | | 55 03 |
| | | | | 51 74 | 631 41 | | 1 50 | | 1 50 |
| \$352 00 | | | | 69 35 | 988 12 | | | \$28 98 | 28 98 |
| 215 39 | 9 30 | | \$68 66 | 243 26 | 1,324 11 | | | 14 50 | 14 50 |
| | 3 15 | | | 36 30 | 437 58 | | 13 15 | | 13 15 |
| 567 39 | 12 45 | | 68 66 | 492 18 | 4,394 04 | | 69 68 | 43 48 | 113 16 |
| 672 60 | | | | 133 00 | 2,273 22 | | 12 53 | | 12 53 |
| | | | | 43 57 | 663 76 | | 01 | | 01 |
| | 6 60 | | | 20 00 | 598 03 | 66 43 | 62 | | 67 05 |
| | 5 90 | | | 20 00 | 404 85 | 1 45 | 32 60 | | 34 05 |
| | | | | 20 00 | 319 60 | 1 16 | | | 1 16 |
| 672 60 | 12 50 | | | 236 57 | 4,259 46 | 69 04 | 45 76 | | 114 80 |
| 4,994 00 | 124 05 | | 1,759 65 | 2,077 32 | 31,677 78 | | 3,527 39 | 194 21 | 3,721 60 |
| | 4 95 | | 109 69 | 42 31 | 1,372 22 | | 713 12 | | 713 12 |
| 3,050 00 | 64 30 | | 1,193 25 | 1,315 82 | 24,926 39 | | 6,266 54 | 86 35 | 6,352 89 |
| 2,028 07 | 67 40 | | 333 09 | 682 39 | 17,398 75 | | 843 25 | | 843 25 |
| 1,186 61 | 37 15 | | 162 77 | 1,455 85 | 22,565 77 | 8 04 | 1,256 91 | 95 46 | 1,360 41 |
| 1,695 43 | 69 00 | | 22 00 | 531 48 | 8,547 32 | | 1,218 09 | 35 29 | 1,253 38 |
| 548 00 | 36 55 | | | 880 60 | 5,697 74 | | 8,105 31 | 3,861 07 | 11,966 38 |
| 5,149 90 | 90 60 | \$2,628 82 | 900 92 | 8,498 27 | 51,553 79 | | 3,202 49 | 718 41 | 3,920 90 |
| 1,663 30 | 34 75 | | 147 88 | 376 30 | 8,212 78 | | 599 76 | 11,200 35 | 11,800 11 |
| 2,418 05 | 62 65 | 1,103 27 | 264 60 | 544 58 | 12,251 54 | | 392 94 | | 392 94 |
| 1,100 00 | 23 05 | | 259 82 | 452 20 | 9,275 06 | | 1,513 08 | | 1,513 08 |
| 2,032 16 | 43 15 | 1,042 77 | 654 41 | 4,650 08 | 19,991 13 | | 1,143 61 | 54 42 | 1,198 03 |
| 1,534 06 | 27 80 | | 204 02 | 228 20 | 15,568 20 | | 2,216 06 | 10 00 | 2,226 06 |
| 425 00 | 51 55 | 1,057 40 | 302 99 | 1,823 33 | 18,409 01 | 2 97 | 924 41 | 5,155 00 | 6,082 38 |
| | 24 15 | 1,016 00 | | 703 57 | 6,194 65 | | 1,010 97 | | 1,010 97 |
| | 4 90 | | | 410 02 | 5,201 43 | 30 87 | 143 10 | | 173 97 |
| 567 39 | 12 45 | | 68 66 | 492 18 | 4,394 04 | | 69 68 | 43 48 | 113 16 |
| 672 60 | 12 50 | | | 236 57 | 4,259 46 | 69 04 | 45 76 | | 114 80 |
| 29,064 57 | 795 95 | 6 8 26 | 6,383 75 | 25,401 07 | 267,497 06 | 110 92 | 33,192 47 | 21,454 04 | 54,757 43 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| BERGEN. | | | | | | | | |
| RIDGEFIELD. | | | | | | | | |
| Edgewater..... | 1 | | \$9 94 | \$186 25 | \$1,273 96 | | \$39 80 | |
| Fort Lee..... | 2 | | 1,460 06 | | 1,629 48 | | 50 91 | |
| Coytesville..... | 3 | | 440 79 | | 647 57 | | 20 23 | |
| Fairview..... | 4 | | 418 29 | | 626 40 | | 19 57 | |
| Lower Teaneck..... | 5 | | 304 95 | | 359 82 | | 10 18 | |
| Palisades Park..... | 70 | | 788 77 | | 363 78 | | 6 22 | |
| Leonia..... | 6 | | 103 50 | | 964 99 | | 30 15 | |
| Ridgefield Park..... | 63 | | 1 09 | 7 86 | 956 53 | | 29 89 | |
| | | | 3,527 39 | 194 21 | 6,822 53 | | 206 95 | |
| Ridgefield..... | 73 | | 713 12 | | 419 01 | | 13 09 | |
| ENGLEWOOD. | | | | | | | | |
| Englewood..... | 7 | | 5,409 32 | | 3,322 45 | | 103 80 | |
| Highland..... | 8 | | 22 94 | 66 35 | 592 54 | | 18 51 | |
| Upper Teaneck..... | 9 | | 638 29 | 20 00 | 596 77 | | 18 65 | |
| New Bridge..... | 10 | | 195 99 | | 360 88 | | 9 12 | |
| | | | 6,266 54 | 86 35 | 4,872 64 | | 150 08 | |
| PALISADES. | | | | | | | | |
| Schraalenburgh..... | 11 | | 83 79 | | 368 23 | | 11 50 | |
| Bergenfield..... | 67 | | 47 55 | | 414 78 | | 12 96 | |
| Tenafty..... | 12 | | 453 64 | | 1,066 58 | | 33 32 | |
| Cresskill..... | 13 | | 124 34 | | 533 29 | | 16 66 | |
| Peetzburgh..... | 72 | | 133 93 | | 361 01 | | 8 99 | |
| | | | 843 25 | | 2,743 89 | | 83 43 | |
| WASHINGTON. | | | | | | | | |
| River Vale..... | 20 | | | | 361 01 | | 8 99 | |
| Old Hook..... | 21 | | 13 82 | | 359 95 | | 10 05 | |
| Westwood..... | 21½ | | 571 43 | | 656 03 | | 20 50 | |
| Eastwood..... | 68 | | 13 47 | | 359 16 | | 10 81 | |
| Hillsdale..... | 22 | | 201 67 | 30 | 368 23 | | 11 50 | |
| Hillsdale Terrace..... | 69 | | 131 62 | | 503 65 | | 15 74 | |
| Pascack..... | 23 | | 286 08 | 34 99 | 905 74 | | 28 30 | |
| | | | 1,218 09 | 35 29 | 3,513 77 | | 105 92 | |
| HARRINGTON. | | | | | | | | |
| Demarest..... | 14 | | 560 25 | | 361 14 | | 8 86 | |
| Closter..... | 15 | \$8 04 | 44 94 | | 854 95 | | 26 71 | |
| Alpine..... | 16 | | 3 37 | | 359 16 | | 10 84 | |
| Old Closter..... | 17 | | 20 00 | 71 46 | 362 73 | | 7 27 | |
| Norwood..... | 18 | | 249 08 | | 359 95 | | 10 05 | |
| Old Tappan..... | 19 | | 53 32 | | 359 02 | | 10 98 | |
| Northvale..... | 71 | | 302 07 | | 359 16 | | 10 84 | |
| Haworth..... | 74 | | 23 88 | 24 00 | 266 30 | | 3 70 | |
| | | | 8 04 | 1,256 91 | 95 46 | 3,282 41 | 89 25 | |

BERGEN COUNTY.

*County of BERGEN, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$1,500 00 | \$1,100 00 | \$2,150 00 | | \$4,750 00 | | | | | \$6,260 05 |
| 1,500 00 | 1,000 00 | 500 00 | | 3,000 00 | | | | | 6,140 45 |
| 800 09 | 200 00 | | | 1,000 00 | | | | | 2,108 59 |
| 400 00 | 400 00 | | | 800 00 | | | | | 1,864 26 |
| 150 00 | | | | 150 00 | | | | | 824 95 |
| 500 00 | 300 00 | 425 00 | | 1,225 00 | | | | | 2,383 77 |
| 800 00 | 600 00 | 600 00 | | 2,000 00 | | | | | 3,098 64 |
| 2,000 00 | 1,400 00 | 1,400 00 | | 4,800 00 | | | | | 5,795 37 |
| 7,650 00 | 5,000 00 | 5,075 00 | | 17,725 00 | | | | | 28,476 08 |
| 800 00 | 200 00 | | | 1,000 00 | | | | | 2,145 22 |
| 4,060 00 | 7,050 00 | 1,450 00 | | 12,560 00 | | | | | 21,395 57 |
| 350 00 | 650 00 | 1,200 00 | | 2,200 00 | | | | | 2,900 34 |
| 500 00 | 500 00 | | | 1,000 00 | | | | | 2,273 71 |
| 375 00 | 225 00 | 800 00 | | 1,400 00 | | | | | 1,965 99 |
| 5,285 00 | 8,425 00 | 3,450 00 | | 17,160 00 | | | | | 28,535 61 |
| 1,060 00 | 240 00 | 950 00 | | 2,250 00 | | | | | 2,713 52 |
| 1,075 00 | 425 00 | | | 1,500 00 | | | | | 1,975 29 |
| 1,100 00 | 700 00 | | | 1,800 00 | | | | | 3,353 54 |
| 800 00 | 200 00 | 630 00 | | 1,630 00 | | | | | 2,304 29 |
| 400 00 | 330 00 | 360 00 | | 1,090 00 | | | | | 1,593 93 |
| 4,435 00 | 1,895 00 | 1,940 00 | | 8,270 00 | | | | | 11,940 57 |
| 300 00 | | | | 300 00 | | | | | 670 00 |
| 100 00 | 100 00 | | | 200 00 | | | | | 583 82 |
| 670 00 | 671 00 | 431 00 | | 1,772 00 | | | | | 3,019 96 |
| 225 00 | 125 00 | | | 350 00 | | | | | 733 47 |
| 150 00 | 200 00 | | | 350 00 | | | | | 931 70 |
| 600 00 | 285 00 | 750 00 | | 1,635 00 | | | | | 2,286 01 |
| 460 00 | 290 00 | 322 00 | | 1,072 00 | | | | | 2,327 11 |
| 2,505 00 | 1,671 00 | 1,503 00 | | 5,679 00 | | | | | 10,552 07 |
| 600 00 | 625 00 | 125 00 | | 1,350 00 | | \$5,000 00 | | | 7,280 25 |
| 900 00 | 750 00 | 550 00 | | 2,200 00 | | | | | 3,134 64 |
| 300 00 | 100 00 | | | 400 00 | | | | | 773 37 |
| 325 00 | 375 00 | | | 700 00 | | | | | 1,161 46 |
| 300 00 | 200 00 | | | 500 00 | | | | | 1,119 08 |
| 435 00 | 100 00 | 277 50 | | 812 50 | | | | | 1,235 82 |
| 125 00 | 150 00 | 290 00 | | 565 00 | | | | | 1,237 07 |
| 195 00 | 405 00 | 300 00 | | 900 00 | | | | | 1,217 88 |
| 3,180 00 | 2,705 00 | 1,542 50 | | 7,427 50 | | 5,000 00 | | | 17,159 57 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Bergen—Con. | | | | | | | | |
| MIDLAND. | | | | | | | | |
| Paramus..... | 26 | | \$19 07 | | \$380 92 | | \$11 90 | |
| Arcola..... | 37 | | 215 67 | | 410 54 | | 12 83 | |
| Maywood..... | 28 | | 7,486 82 | | 363 92 | | 6 08 | |
| Oradell..... | 29 | | 31 72 | \$41 32 | 634 87 | | 19 84 | |
| River Edge..... | 30 | | 352 03 | | 440 17 | | 13 75 | |
| Spring Valley..... | 75 | | | 3,819 75 | 362 99 | | 7 01 | |
| | | | 8,105 31 | 3,861 07 | 2,593 41 | | 71 41 | |
| NEW BARBADOES. | | | | | | | | |
| State Street..... | 31 | | 917 51 | | 2,200 86 | | 68 76 | |
| Union Street..... | 32 | | | 696 41 | 2,471 74 | | 77 23 | |
| Hudson Street..... | 33 | | 1,817 30 | | 1,807 25 | | 56 46 | |
| Cherry Hill..... | 51 | | 467 68 | 22 00 | 393 61 | | 12 30 | |
| | | | 3,202 49 | 718 41 | 6,873 46 | | 214 75 | |
| LODI. | | | | | | | | |
| Little Ferry..... | 33½ | | 540 44 | | 918 43 | | 28 70 | |
| Lodi..... | 35 | | | 11,186 86 | 1,439 02 | | 44 96 | |
| Hasbrouck Heights..... | 35½ | | 59 32 | 13 49 | 537 52 | | 16 79 | |
| | | | 599 76 | 11,200 35 | 2,894 97 | | 90 45 | |
| BERGEN. | | | | | | | | |
| Moonachie..... | 34 | | 3 41 | | 361 93 | | 8 07 | |
| Woodridge..... | 36 | | 117 10 | | 1,328 98 | | 41 52 | |
| Carlstadt..... | 37 | | 230 94 | | 1,396 70 | | 43 64 | |
| Passaic Park..... | 66 | | 41 49 | | 732 21 | | 22 88 | |
| | | | | 392 94 | 3,819 82 | | 116 11 | |
| UNION. | | | | | | | | |
| Kingsland..... | 38 | | 335 96 | | 359 42 | | 10 58 | |
| N. Belleville Edge..... | 39 | | 1,177 12 | | 1,756 46 | | 54 85 | |
| | | | 1,513 08 | | 2,115 88 | | 65 46 | |
| Rutherford..... | 40 | | 1,143 61 | 54 42 | 3,559 47 | | 111 21 | |
| BOILING SPRINGS. | | | | | | | | |
| North Rutherford..... | 40½ | | 1,820 18 | | 1,692 97 | | 52 89 | |
| East Passaic..... | 41 | | 395 88 | 10 00 | 512 13 | | 16 00 | |
| | | | 2,216 06 | 10 00 | 2,205 10 | | 68 89 | |
| SADDLE RIVER. | | | | | | | | |
| Garfield..... | 42 | | | | 2,412 48 | | 75 37 | |
| Dundee Lake..... | 42½ | \$2 97 | 275 39 | 5,155 00 | 440 17 | | 13 75 | |
| Fairlawn..... | 43 | | 235 72 | | 360 08 | | 9 92 | |
| Rochelle Park..... | 65 | | 413 30 | | 362 46 | | 7 54 | |
| | | 2 97 | 924 41 | 5,155 00 | 3,575 19 | | 106 58 | |

BERGEN COUNTY.

County of BERGEN, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$200 00 | \$100 00 | | | \$300 00 | | | | | \$711 89 |
| 280 00 | 100 00 | | | 300 00 | | | | | 939 04 |
| 250 00 | 100 00 | \$350 00 | | 700 00 | | | | | 8,556 82 |
| 650 00 | 200 00 | 583 00 | | 1,433 00 | | | | | 2,160 75 |
| 500 00 | | | | 500 00 | | | | | 1,305 95 |
| | | 200 00 | | 200 00 | | | | | 4,389 75 |
| 1,800 00 | 500 00 | 1,133 00 | | 3,433 00 | | | | | 18,064 20 |
| 3,720 00 | 1,400 00 | 900 00 | | 6,020 00 | | | \$500 00 | | 9,767 13 |
| 5,000 00 | | 2,975 00 | | 7,975 00 | | | | | 11,220 38 |
| 1,000 00 | 800 00 | 1,275 00 | | 3,075 00 | | | | | 6,756 01 |
| 700 00 | 250 00 | 175 00 | | 1,125 00 | | | | | 2,020 59 |
| 10,420 00 | 2,450 00 | 5,325 00 | | 18,195 00 | | | 500 00 | | 29,704 11 |
| 1,200 00 | 600 00 | 325 00 | | 2,125 00 | | | | | 3,612 57 |
| 785 00 | | 350 00 | | 1,135 00 | | | | | 13,805 84 |
| 1,250 00 | 375 50 | 112 50 | | 1,738 00 | | | | | 2,365 12 |
| 3,235 00 | 975 50 | 787 50 | | 4,998 00 | | | | | 19,783 53 |
| | 200 00 | | | 200 00 | | | | | 573 41 |
| 1,000 00 | 700 00 | | | 1,700 00 | | | | | 3,187 60 |
| 800 00 | 1,310 00 | 90 00 | | 2,200 00 | | | 600 00 | | 4,471 28 |
| 800 00 | 685 00 | 650 00 | | 2,135 00 | | | | | 2,931 58 |
| 2,600 00 | 2,895 00 | 740 00 | | 6,235 00 | | | 600 00 | | 11,163 87 |
| 250 00 | | | | 250 00 | | | | | 955 96 |
| 1,500 00 | 1,450 00 | 1,075 00 | | 4,025 00 | | | | | 7,013 46 |
| 1,750 00 | 1,450 00 | 1,075 00 | | 4,275 00 | | | | | 7,969 42 |
| 7,750 00 | 3,950 00 | 1,938 75 | | 13,638 75 | | | | | 18,507 46 |
| 1,700 00 | 800 00 | 1,522 50 | | 4,022 50 | | | | | 7,588 54 |
| 400 00 | 375 00 | 125 00 | | 900 00 | | | | | 1,834 01 |
| 2,100 00 | 1,175 00 | 1,647 50 | | 4,922 50 | | | | | 9,422 55 |
| 1,500 00 | 1,960 00 | 1,050 00 | | 4,510 00 | | | 500 00 | | 7,497 85 |
| 500 00 | 200 00 | 300 00 | | 1,000 00 | | | | | 6,887 28 |
| 100 00 | 100 00 | | | 200 00 | | | | | 805 72 |
| 250 00 | 100 00 | 250 00 | | 600 00 | | | | | 1,383 30 |
| 2,350 00 | 2,360 00 | 1,600 00 | | 6,310 00 | | | 500 00 | | 16,574 15 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including Stateschool tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|---|--|---|-----------------------------------|
| Bergen—Con. | | | | | | | | |
| RIDGEWOOD. | | | | | | | | |
| Ridgewood Grove..... | 44 | | \$146 78 | | \$361 40 | | \$8 60 | |
| Paramus Church..... | 45 | | 379 18 | | 359 69 | | 10 31 | |
| Rldgewood..... | 61 | | 485 01 | | 1,447 48 | | 45 23 | |
| | | | 1,010 97 | | 2,168 57 | | 64 14 | |
| FRANKLIN. | | | | | | | | |
| Midland Park..... | 46 | | | | 1,650 65 | | 51 57 | |
| Union..... | 47 | | | | 360 48 | | 9 52 | |
| Wyckoff..... | 48 | | 143 10 | | 361 80 | | 8 20 | |
| Sicomac..... | 49 | | | | 363 39 | | 6 61 | |
| Western..... | 50 | \$30 87 | | | 361 14 | | 8 86 | |
| Oakland..... | 52 | | | | 444 41 | | 13 89 | |
| Campgaw..... | 53 | | | | 364 05 | | 5 95 | |
| | | 30 87 | 143 10 | | 3,905 92 | | 104 60 | |
| ORVIL. | | | | | | | | |
| Chestnut Ridge..... | 24 | | | | 362 59 | | 7 41 | |
| Saddle River Valley..... | 25 | | 55 03 | | 385 15 | | 12 03 | |
| Hohokus..... | 54 | | 1 50 | | 457 10 | | 14 28 | |
| Waldwick..... | 64 | | | 28 98 | 358 89 | | 11 11 | |
| Allendale..... | 55 | | | 14 50 | 359 29 | | 20 71 | |
| Uppersaddle River..... | 59 | | 13 15 | | 361 67 | | 8 33 | |
| | | | 69 68 | 43 48 | 2,284 69 | | 68 87 | |
| HOHOKUS. | | | | | | | | |
| Ramseys..... | 56 | | 12 53 | | 990 39 | | 30 94 | |
| Darlington..... | 57 | | 01 | | 359 82 | | 10 18 | |
| Mahwah..... | 58 | 66 43 | 62 | | 503 65 | | 15 74 | |
| Masonicus..... | 60 | 1 45 | 32 60 | | 363 39 | | 6 61 | |
| Riverdale..... | 62 | 1 16 | | | 304 58 | | 5 42 | |
| | | 69 04 | 45 76 | | 2,521 83 | | 68 89 | |
| Summary. | | | | | | | | |
| Ridgefield..... | | | 3,527 39 | 194 21 | 6,822 53 | | 206 95 | |
| Ridgefield Borough..... | | | 713 12 | | 419 01 | | 13 09 | |
| Englewood..... | | | 6,266 54 | 86 35 | 4,872 64 | | 150 08 | |
| Palsades..... | | | 843 25 | | 2,743 89 | | 83 43 | |
| Harrington..... | | 8 04 | 1,256 91 | 95 46 | 3,282 41 | | 89 25 | |
| Washington..... | | | 1,218 09 | 35 29 | 3,513 77 | | 105 92 | |
| Midland..... | | | 8,105 31 | 3,861 07 | 2,593 41 | | 71 41 | |
| New Barbadoes..... | | | 3,202 49 | 718 41 | 6,873 46 | | 214 75 | |
| Lodi..... | | | 599 76 | 11,200 35 | 2,894 97 | | 90 45 | |
| Bergen..... | | | 392 94 | | 3,819 82 | | 116 11 | |
| Union..... | | | 1,513 08 | | 2,115 88 | | 65 46 | |
| Rutherford..... | | | 1,143 61 | 54 42 | 3,559 47 | | 111 21 | |
| Boiling Springs..... | | | 2,216 06 | 10 00 | 2,205 10 | | 68 89 | |
| Saddle River..... | | 2 97 | 924 41 | 5,155 00 | 3,575 19 | | 106 58 | |
| Ridgewood..... | | | 1,010 97 | | 2,168 57 | | 64 14 | |
| Franklin..... | | 30 87 | 143 10 | | 3,905 92 | | 104 60 | |
| Orvil..... | | | 69 68 | 43 48 | 2,284 69 | | 68 87 | |
| Hohokus..... | | | 69 04 | 45 76 | 2,521 83 | | 68 89 | |
| | | 110 92 | 33,192 47 | 21,454 04 | 60,172 56 | | 1,795 08 | |

County of BERGEN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|---|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$600 00 | \$400 00 | | | \$600 00 | | | | | \$1,116 78 |
| 300 00 | 250 00 | | | 550 00 | | | | | 1,299 18 |
| 1,700 00 | 1,350 00 | \$2,350 00 | | 5,400 00 | | \$47,000 00 | \$600 00 | | 54,977 72 |
| 2,200 00 | 2,000 00 | 2,350 00 | | 6,550 00 | | 47,000 00 | 600 00 | | 57,293 68 |
| | | | | | | | | | 1,702 22 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 513 10 |
| | 125 00 | | | 125 00 | | | | | 495 00 |
| | | | | | | | | | 400 87 |
| | | | | | | | | | 458 30 |
| | | | | | | | | | 370 00 |
| | 125 00 | | | 125 00 | | | | | 4,309 49 |
| | | | | | | | | | 561 00 |
| 34 00 | 157 00 | | | 191 00 | | | | | 777 21 |
| 800 00 | 25 00 | | | 825 00 | | | | | 687 88 |
| 25 00 | 190 00 | | | 215 00 | | | | | 6,572 70 |
| 700 00 | 145 72 | 328 00 | | 1,173 72 | | 5,000 00 | | | 884 50 |
| 300 00 | 200 00 | | | 500 00 | | | | | 408 15 |
| | 25 00 | | | 25 00 | | | | | |
| 1,359 00 | 742 72 | 328 00 | | 2,429 72 | | 5,000 00 | | | 9,891 44 |
| | | | | | | | | | 2,093 86 |
| 425 00 | 335 00 | 300 00 | | 1,060 00 | | | | | 595 01 |
| 125 00 | 100 00 | | | 225 00 | | | | | 1,586 44 |
| | 1,000 00 | | | 1,000 00 | | | | | 404 05 |
| | | | | | | | | | 311 16 |
| | | | | | | | | | |
| 550 00 | 1,435 00 | 300 00 | | 2,285 00 | | | | | 4,990 52 |
| | | | | | | | | | 28,476 08 |
| 7,650 00 | 5,000 00 | 5,075 00 | | 17,725 00 | | | | | 2,145 22 |
| 800 00 | 200 00 | | | 1,000 00 | | | | | 28,535 61 |
| 5,285 00 | 8,425 00 | 3,450 00 | | 17,160 00 | | | | | 11,940 57 |
| 4,435 00 | 1,895 00 | 1,940 00 | | 8,270 00 | | | | | 17,159 57 |
| 3,180 00 | 2,705 00 | 1,542 50 | | 7,427 50 | | 5,000 00 | | | 10,552 07 |
| 12,505 00 | 1,671 00 | 1,503 00 | | 5,679 00 | | | | | 18,064 20 |
| 1,800 00 | 500 00 | 1,133 00 | | 3,433 00 | | | | | 29,704 11 |
| 10,420 00 | 2,450 00 | 5,325 00 | | 18,195 00 | | | 500 00 | | 19,783 53 |
| 3,235 00 | 975 50 | 787 50 | | 4,998 00 | | | | | 11,163 87 |
| 2,600 00 | 2,895 00 | 740 00 | | 6,235 00 | | | 600 00 | | 7,969 42 |
| 1,750 00 | 1,450 00 | 1,075 00 | | 4,275 00 | | | | | 18,507 46 |
| 7,750 00 | 3,950 00 | 1,938 75 | | 13,638 75 | | | | | 9,422 55 |
| 2,100 00 | 1,175 00 | 1,647 50 | | 4,922 50 | | | | | 16,574 15 |
| 12,550 00 | 2,360 00 | 1,600 00 | | 6,310 00 | | | 500 00 | | 57,393 68 |
| 2,200 00 | 2,000 00 | 2,350 00 | | 6,550 00 | | 47,000 00 | 600 00 | | 4,309 49 |
| | 125 00 | | | 125 00 | | | | | 9,891 44 |
| 1,359 00 | 742 72 | 328 00 | | 2,429 72 | | 5,000 00 | | | 4,990 52 |
| 550 00 | 1,435 00 | 300 00 | | 2,285 00 | | | | | |
| 59,969 00 | 39,954 22 | 30,735 25 | | 130,658 47 | | 57,000 00 | 2,200 00 | | 306,583 54 |

Report of Attendance, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| BERGEN. | | | | | | | | | |
| RIDGEFIELD. | | | | | | | | | |
| Edgewater | 1 | 10 | 108 | 93 | 201 | 23,835 | 2,577 | 3 | 624 |
| Fort Lee..... | 12 | 10.5 | 124 | 94 | 218 | 25,782 | 3,447 | ..... | 503 |
| Coytesville..... | 3 | 10.5 | 62 | 54 | 116 | 12,790 | 2,266 | ..... | 1,296 |
| Fairview..... | 4 | 10.45 | 38 | 48 | 86 | 12,369 | 644 | ..... | 13 |
| Lower Teaneck..... | 5 | 10.4 | 27 | 25 | 52 | 4,595 | 950 | ..... | 349 |
| Palisades Park..... | 70 | 10.5 | 38 | 29 | 67 | 8,340 | 595 | ..... | 167 |
| Leonia..... | 6 | 10.25 | 82 | 91 | 173 | 23,399 | 3,135 | ..... | 521 |
| Ridgefield Park | 63 | 10.5 | 127 | 128 | 255 | 30,289 | 4,281 | ..... | 864 |
| | | 10.39 | 606 | 562 | 1,168 | 141,399 | 17,895 | 3 | 4,337 |
| Ridgefield..... | 73 | 10.4 | 57 | 52 | 109 | 11,679 | 1,827 | ..... | 229 |
| ENGLEWOOD. | | | | | | | | | |
| Englewood..... | 7 | 10.25 | 230 | 197 | 427 | 64,261 | 5,612 | 1 | 203 |
| Highland..... | 8 | 10.45 | 34 | 22 | 56 | 5,455 | 793 | ..... | 388 |
| Upper Teaneck..... | 9 | 9.25 | 50 | 32 | 82 | 8,977 | 1,389 | 2 | 203 |
| New Bridge..... | 10 | 10 | 25 | 40 | 65 | 8,883 | 573 | ..... | 407 |
| | | 9.99 | 339 | 291 | 630 | 87,076 | 8,367 | 3 | 1,201 |
| PALISADES. | | | | | | | | | |
| Schraalenburgh..... | 11 | 10 | 46 | 42 | 88 | 11,276 | 1,236 | ..... | 122 |
| Bergenfield..... | 67 | 9.6 | 44 | 37 | 81 | 9,890 | 733 | ..... | 185 |
| Tenafly..... | 12 | 10.25 | 67 | 87 | 154 | 19,223 | 2,560 | 1 | 1,165 |
| Cresskill..... | 13 | 10.25 | 38 | 27 | 65 | 9,095 | 946 | 1 | 486 |
| Peetzburch..... | 72 | 9.25 | 42 | 29 | 71 | 6,987 | 774 | ..... | 200 |
| | | 9.87 | 237 | 222 | 459 | 56,471 | 6,249 | 2 | 2,158 |
| HARRINGTON. | | | | | | | | | |
| Demarest..... | 14 | 9.8 | 31 | 28 | 59 | 7,420 | 894 | ..... | 51 |
| Closter..... | 15 | 10.45 | 78 | 52 | 130 | 16,744 | 1,813 | ..... | 252 |
| Alpine..... | 16 | 10.45 | 31 | 33 | 64 | 9,217 | 1,613 | ..... | 381 |
| Old Closter..... | 17 | 10 | 12 | 15 | 27 | 3,911 | 256 | ..... | ..... |
| Norwood..... | 18 | 9.8 | 32 | 23 | 55 | 6,691 | 1,045 | ..... | 122 |
| Old Tappan..... | 19 | 10.25 | 33 | 37 | 70 | 7,200 | 985 | ..... | 674 |
| Northvale..... | 71 | 8.85 | 28 | 35 | 63 | 5,720 | 813 | ..... | 96 |
| Haworth..... | 74 | 10 | 17 | 17 | 34 | 2,732 | 292 | ..... | 97 |
| | | 9.95 | 262 | 240 | 502 | 59,635 | 7,711 | ..... | 1,673 |
| WASHINGTON. | | | | | | | | | |
| River Vale..... | 20 | 9.35 | 21 | 17 | 38 | 3,642 | 739 | ..... | 290 |
| Old Hook..... | 21 | 10.5 | 23 | 25 | 48 | 4,910 | 1,344 | ..... | 77 |
| Westwood..... | 21½ | 9.45 | 53 | 59 | 112 | 12,479 | 1,510 | ..... | 5 |
| Eastwood..... | 68 | 8.75 | 31 | 33 | 64 | 5,598 | 1,777 | ..... | 149 |
| Hillsdale..... | 22 | 10 | 34 | 25 | 59 | 5,269 | 1,127 | ..... | 210 |
| Hillsdale Terrace.... | 69 | 10.65 | 52 | 51 | 103 | 11,828 | 1,804 | ..... | 774 |
| Pascack..... | 23 | 10.05 | 81 | 85 | 166 | 20,417 | 3,327 | ..... | 950 |
| | | 9.82 | 295 | 295 | 590 | 64,143 | 11,628 | ..... | 2,455 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .92 | 146 | 127 | .86 | 154 | 47 | ..... | 61 | 1 | 3 | \$120 00 | \$53 33 |
| .49 | 155 | 127 | .88 | 153 | 59 | 6 | 70 | 1 | 3 | 95 24 | 58 73 |
| 3.5 | 78 | 66 | .85 | 69 | 47 | ..... | 32 | 1 | 1 | 76 19 | 47 62 |
| .03 | 65 | 61 | .94 | 51 | 35 | ..... | 34 | ..... | 2 | ..... | 61 90 |
| 1.6 | 35 | 23 | .66 | 44 | 8 | ..... | 20 | ..... | 1 | ..... | 43 27 |
| .8 | 43 | 40 | .91 | 55 | 12 | ..... | 29 | ..... | 1 | ..... | 47 62 |
| 1 | 128 | 113 | .88 | 117 | 56 | ..... | 51 | 1 | 2 | 117 07 | 43 90 |
| 1.02 | 161 | 141 | .87 | 193 | 62 | ..... | 50 | 1 | 3 | 85 71 | 47 62 |
| 1.06 | 811 | 698 | .86 | 836 | 326 | 6 | 347 | 5 | 16 | 98 84 | 51 82 |
| .55 | 68 | 58 | .85 | 65 | 44 | ..... | 37 | ..... | 2 | ..... | 45 67 |
| .1 | 341 | 303 | .97 | 233 | 147 | 47 | 82 | 1 | 10 | 175 61 | 62 05 |
| 1.9 | 35 | 26 | .76 | 30 | 20 | 6 | 30 | ..... | 1 | ..... | 52 63 |
| .55 | 56 | 48 | .86 | 51 | 31 | ..... | 40 | ..... | 2 | ..... | 56 75 |
| 2.03 | 45 | 42 | .93 | 60 | 4 | 1 | 25 | 1 | ..... | 75 00 | ..... |
| .41 | 477 | 419 | .88 | 374 | 202 | 54 | 177 | 2 | 13 | 125 31 | 60 51 |
| .3 | 63 | 56 | .89 | 51 | 31 | 6 | 40 | 1 | 1 | 90 00 | 50 00 |
| .5 | 57 | 52 | .91 | 41 | 40 | ..... | 50 | 1 | 1 | 83 33 | 46 88 |
| 1.87 | 107 | 94 | .88 | 110 | 32 | 12 | 46 | 1 | 2 | 105 37 | 40 98 |
| 1.18 | 49 | 44 | .93 | 37 | 28 | ..... | 32 | 1 | 1 | 78 05 | 39 03 |
| 1 | 42 | 38 | .90 | 26 | 45 | ..... | 25 | 1 | ..... | 64 86 | ..... |
| 1.06 | 318 | 284 | .89 | 265 | 176 | 18 | 193 | 5 | 5 | 84 32 | 43 57 |
| .26 | 41 | 37 | .90 | 33 | 26 | ..... | 20 | 1 | ..... | 68 88 | ..... |
| .4 | 89 | 80 | .90 | 87 | 35 | 8 | 60 | 1 | 2 | 95 69 | 40 67 |
| 1.82 | 52 | 44 | .85 | 40 | 24 | ..... | 25 | ..... | 1 | ..... | 57 42 |
| ..... | 22 | 20 | .91 | 14 | 12 | 1 | 20 | 1 | ..... | 70 00 | ..... |
| .62 | 41 | 30 | .73 | 32 | 21 | 2 | 25 | ..... | 1 | ..... | 51 02 |
| 3.2 | 40 | 36 | .90 | 59 | 10 | 1 | 26 | 1 | ..... | 68 29 | ..... |
| .55 | 38 | 33 | .90 | 63 | ..... | ..... | 22 | ..... | 1 | ..... | 56 50 |
| .5 | 16 | 13 | .81 | 34 | ..... | ..... | 15 | ..... | 1 | ..... | 45 00 |
| 1.05 | 339 | 293 | .86 | 362 | 128 | 12 | 213 | 4 | 6 | 75 72 | 48 55 |
| 1.55 | 24 | 19 | .79 | 21 | 17 | ..... | 18 | ..... | 1 | ..... | 42 78 |
| .32 | 30 | 24 | .80 | 32 | 16 | ..... | 27 | ..... | 1 | ..... | 47 62 |
| ..... | 74 | 66 | .89 | 84 | 28 | ..... | 53 | 1 | 1 | 84 66 | 42 33 |
| .8 | 44 | 30 | .68 | 39 | 22 | 3 | 25 | ..... | 1 | ..... | 57 14 |
| 1 | 31 | 26 | .83 | 47 | 12 | ..... | 23 | ..... | 1 | ..... | 50 00 |
| 1.8 | 64 | 55 | .86 | 66 | 37 | ..... | 45 | 1 | 1 | 56 34 | 37 56 |
| 1.58 | 114 | 102 | .89 | 85 | 48 | 33 | 29 | 1 | 2 | 70 00 | 32 50 |
| 1.33 | 381 | 322 | .85 | 374 | 180 | 36 | 220 | 3 | 8 | 70 33 | 42 80 |

Report of Attendance, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Bergen—Con. | | | | | | | | | |
| MIDLAND. | | | | | | | | | |
| Paramus | 26 | 9.7 | 27 | 36 | 63 | 5,781 | 999 | ..... | 197 |
| Arcola | 27 | 10 | 35 | 41 | 76 | 9,211 | 1,416 | ..... | 475 |
| Maywood | 28 | 9.9 | 25 | 26 | 51 | 5,336 | 944 | ..... | 915 |
| Oradell | 29 | 10.45 | 63 | 65 | 128 | 16,943 | 2,393 | ..... | 124 |
| River Edge | 30 | 10.25 | 50 | 47 | 97 | 13,304 | 1,663 | 1 | 272 |
| Spring Valley..... | 75 | | | | | | | | |
| | | 10.06 | 200 | 215 | 415 | 50,775 | 7,415 | 1 | 1,983 |
| NEW BARBADOES. | | | | | | | | | |
| State Street..... | 31 | 9.55 | 205 | 207 | 412 | 53,578 | 5,945 | 7 | 497 |
| Union Street..... | 32 | 10.45 | 308 | 273 | 581 | 87,025 | 6,975 | 10 | 710 |
| Hudson Street..... | 33 | 9.25 | 190 | 155 | 345 | 41,064 | 5,207 | 2 | 203 |
| Cherry Hill..... | 51 | 10.25 | 33 | 38 | 71 | 7,559 | 870 | ..... | 154 |
| | | 9.88 | 736 | 673 | 1,409 | 189,226 | 18,997 | 19 | 1,564 |
| LODI. | | | | | | | | | |
| Little Ferry..... | 33½ | 10.75 | 88 | 102 | 190 | 24,009 | 4,305 | ..... | 325 |
| Lodi | 35 | 10.5 | 125 | 123 | 248 | 33,035 | 3,090 | 6 | 230 |
| Hasbrouck Heights. | 35½ | 10.25 | 56 | 61 | 117 | 15,513 | 1,499 | ..... | 587 |
| | | 10.5 | 269 | 286 | 555 | 72,557 | 8,894 | 6 | 1,142 |
| BERGEN. | | | | | | | | | |
| Moonachie | 34 | 11 | 34 | 27 | 61 | 5,040 | 1,166 | ..... | 1 |
| Woodridge..... | 36 | 10.5 | 108 | 98 | 206 | 29,338 | 3,771 | 8 | 169 |
| Carlstadt..... | 37 | 10.5 | 151 | 111 | 262 | 36,777 | 2,759 | 9 | 649 |
| Passaic Park..... | 66 | 9.6 | 108 | 88 | 196 | 17,322 | 2,081 | ..... | 306 |
| | | 10.4 | 401 | 324 | 725 | 88,477 | 9,777 | 17 | 1,125 |
| UNION. | | | | | | | | | |
| Kingsland | 28 | 10 | 15 | 13 | 28 | 2,047 | 193 | ..... | 70 |
| N. Belleville Bridge. | 39 | 10 | 206 | 193 | 399 | 40,530 | 4,797 | 5 | 1,851 |
| | | 10 | 221 | 206 | 427 | 42,577 | 4,990 | 5 | 1,951 |
| Rutherford..... | 40 | 10 | 372 | 346 | 718 | 96,016 | 9,016 | 6 | 2,408 |
| BOILING SPRINGS. | | | | | | | | | |
| North Rutherford.... | 40½ | 10.25 | 141 | 154 | 295 | 41,266 | 4,066 | ..... | 968 |
| East Passaic | 41 | 9.75 | 25 | 56 | 81 | 9,536 | 777 | 7 | 377 |
| | | 10 | 166 | 210 | 376 | 50,802 | 4,843 | 7 | 1,345 |
| SADDLE RIVER. | | | | | | | | | |
| Garfield | 42 | 10.5 | 228 | 240 | 468 | 62,949 | 6,443 | 2 | 1,562 |
| Dundee Lake..... | 42½ | 9.75 | 40 | 44 | 84 | 8,234 | 2,770 | ..... | 496 |
| Fairlawn | 43 | 9.4 | 28 | 35 | 63 | 4,393 | 1,505 | ..... | 294 |
| Rochelle Park | 65 | 9.7 | 23 | 24 | 47 | 6,287 | 895 | ..... | 60 |
| | | 9.84 | 319 | 343 | 662 | 81,863 | 11,613 | 2 | 2,412 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.01 | 36 | 30 | .83 | 33 | 27 | 3 | 32 | 1 | 1 | | \$38 57 |
| 2.38 | 53 | 46 | .87 | 71 | 4 | 1 | 43 | 1 | 1 | | 50 00 |
| 4.6 | 32 | 26 | .76 | 39 | 12 | | 22 | 1 | 1 | | 53 03 |
| .3 | 93 | 82 | .88 | 83 | 42 | 3 | 33 | 1 | 1 | \$76 56 | 42 11 |
| .66 | 73 | 65 | .88 | 52 | 44 | 1 | 58 | 2 | 2 | | 43 90 |
| 1.42 | 287 | 249 | .87 | 278 | 129 | 8 | 188 | 1 | 6 | 76 56 | 45 25 |
| .32 | 316 | 297 | .94 | 243 | 136 | 33 | 90 | 1 | 9 | 209 42 | 56 43 |
| .39 | 448 | 415 | .93 | 304 | 205 | 72 | 96 | 2 | 8 | 157 90 | 56 22 |
| .22 | 250 | 220 | .88 | 294 | 46 | 5 | 72 | 1 | 4 | 129 73 | 41 35 |
| .38 | 45 | 40 | .88 | 46 | 25 | | 37 | 1 | 1 | 58 54 | 29 27 |
| .32 | 1,059 | 972 | .92 | 887 | 412 | 110 | 295 | 5 | 22 | 142 70 | 52 38 |
| .5 | 141 | 112 | .80 | 147 | 43 | | 44 | | 3 | | 43 41 |
| .37 | 172 | 157 | .91 | 195 | 53 | | 42 | | 3 | | 48 33 |
| .95 | 93 | 85 | .91 | 87 | 30 | | 46 | 1 | 2 | 78 05 | 39 03 |
| .61 | 406 | 354 | .87 | 429 | 126 | | 132 | 1 | 8 | 78 05 | 44 16 |
| ..... | 28 | 23 | .82 | 55 | 6 | | 18 | | 1 | | 33 45 |
| .2 | 158 | 140 | .87 | 134 | 71 | 1 | 55 | 1 | 3 | 95 21 | 39 68 |
| .8 | 214 | 196 | .91 | 142 | 120 | | 62 | 3 | 2 | 79 37 | 42 86 |
| .53 | 117 | 106 | .91 | 135 | 61 | | 35 | 1 | 2 | 96 35 | 46 88 |
| .47 | 517 | 465 | .90 | 466 | 258 | 1 | 170 | 5 | 8 | 85 94 | 41 50 |
| .35 | 11 | 10 | .91 | 20 | 8 | | 15 | 1 | | 60 00 | ..... |
| 1.57 | 225 | 200 | .89 | 324 | 75 | | 75 | 1 | 5 | 90 00 | 44 00 |
| 1.4 | 236 | 210 | .89 | 344 | 83 | | 90 | 2 | 5 | 75 00 | 44 00 |
| .8 | 525 | 482 | .92 | 446 | 272 | | 137 | 1 | 15 | 170 00 | 56 67 |
| 1 | 221 | 201 | .91 | 190 | 104 | 1 | 74 | 1 | 4 | 107 32 | 48 78 |
| 1.93 | 53 | 49 | .92 | 65 | 16 | | 28 | | 1 | | 66 67 |
| 1.15 | 274 | 250 | .91 | 255 | 120 | 1 | 102 | 1 | 5 | 107 32 | 52 36 |
| .93 | 331 | 299 | .90 | 296 | 172 | | 70 | 1 | 7 | 114 29 | 45 31 |
| 2.54 | 63 | 46 | .73 | 62 | 22 | | 22 | | 1 | | 46 16 |
| 1.56 | 31 | 23 | .74 | 58 | 5 | | 26 | | 1 | | 44 68 |
| .3 | 37 | 32 | .87 | 36 | 11 | | 38 | | 1 | | 51 55 |
| 1.08 | 462 | 400 | .87 | 452 | 210 | | 156 | 1 | 10 | 114 29 | 45 96 |

Report of Attendance, by Districts, for the County of BERGEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Bergen—Con. | | | | | | | | | |
| RIDGEWOOD. | | | | | | | | | |
| Ridgewood Grove..... | 44 | 10 | 42 | 43 | 85 | 6,789 | 1,569 | ..... | 851 |
| Paramus Church..... | 45 | 10 | 32 | 29 | 61 | 6,219 | 1,070 | ..... | 234 |
| Ridgewood..... | 61 | 9 | 117 | 144 | 261 | 30,878 | 2,316 | ..... | 497 |
| | | 9.67 | 191 | 216 | 407 | 43,886 | 4,955 | ..... | 1,582 |
| FRANKLIN. | | | | | | | | | |
| Midland Park..... | 46 | 10.75 | 132 | 161 | 293 | 34,468 | 6,043 | ..... | 670 |
| Union..... | 47 | 9.5 | 23 | 15 | 38 | 3,162 | 747 | ..... | 257 |
| Wyckoff..... | 48 | 9.25 | 21 | 20 | 41 | 4,023 | 901 | ..... | 232 |
| Sicomic..... | 49 | 8.65 | 20 | 22 | 42 | 3,888 | 1,469 | ..... | 360 |
| Western..... | 50 | 9.75 | 17 | 29 | 46 | 3,869 | 943 | ..... | 51 |
| Oakland..... | 52 | 9 | 31 | 29 | 60 | 5,012 | 973 | ..... | 67 |
| Campgaw..... | 53 | 10 | 17 | 20 | 37 | 4,220 | 571 | ..... | 55 |
| | | 9.56 | 261 | 296 | 557 | 58,642 | 11,647 | ..... | 1,692 |
| ORVIL. | | | | | | | | | |
| Chestnut Ridge..... | 24 | 9.5 | 10 | 15 | 25 | 2,327 | 537 | ..... | 236 |
| Saddle River Valley..... | 25 | 10 | 33 | 39 | 72 | 7,368 | 1,821 | ..... | 360 |
| Hohokus..... | 54 | 9.4 | 38 | 27 | 65 | 6,803 | 1,083 | ..... | 119 |
| Waldwick..... | 64 | 10 | 39 | 52 | 91 | 10,871 | 1,988 | ..... | 266 |
| Allendale..... | 55 | 10 | 36 | 27 | 63 | 6,678 | 448 | ..... | 48 |
| Upper Saddle River..... | 59 | 9 | 34 | 22 | 56 | 3,817 | 1,161 | ..... | 281 |
| | | 9.65 | 190 | 182 | 372 | 37,864 | 7,038 | ..... | 1,360 |
| HOHOKUS. | | | | | | | | | |
| Ramseys..... | 56 | 9.3 | 92 | 75 | 167 | 21,087 | 2,523 | ..... | 378 |
| Darlington..... | 57 | 9 | 22 | 32 | 54 | 6,306 | 769 | ..... | 170 |
| Mahwah..... | 58 | 10 | 46 | 43 | 89 | 11,274 | 1,111 | ..... | 232 |
| Masonicus..... | 60 | 8.6 | 34 | 14 | 48 | 4,483 | 1,165 | ..... | 703 |
| Riverdale..... | 62 | 8.35 | 16 | 9 | 25 | 2,085 | 351 | ..... | 79 |
| | | 9.05 | 210 | 173 | 383 | 45,235 | 5,919 | ..... | 1,562 |
| Summary. | | | | | | | | | |
| Ridgefield..... | 10.39 | 606 | 562 | 1,168 | 141,399 | 17,895 | 3 | ..... | 4,337 |
| Ridgefield Borough..... | 10.4 | 57 | 52 | 109 | 11,679 | 1,827 | ..... | ..... | 229 |
| Eaglewood..... | 9.99 | 339 | 291 | 630 | 87,076 | 8,367 | ..... | 3 | 1,201 |
| Palisades..... | 9.87 | 237 | 222 | 459 | 56,471 | 6,249 | ..... | 2 | 2,158 |
| Harrington..... | 9.95 | 262 | 240 | 502 | 59,635 | 7,711 | ..... | ..... | 1,673 |
| Washington..... | 9.82 | 295 | 295 | 590 | 64,143 | 11,628 | ..... | ..... | 2,455 |
| Midland..... | 10.06 | 200 | 215 | 415 | 50,575 | 7,415 | ..... | 1 | 1,983 |
| New Barbadoes..... | 9.88 | 736 | 673 | 1,409 | 189,226 | 18,997 | ..... | 19 | 1,564 |
| Lodi..... | 10.5 | 269 | 286 | 555 | 72,557 | 8,894 | ..... | 6 | 1,142 |
| Bergen..... | 10.4 | 401 | 324 | 725 | 88,477 | 9,777 | ..... | 17 | 1,125 |
| Union..... | 10 | 221 | 206 | 427 | 42,577 | 4,990 | ..... | 5 | 1,951 |
| Rutherford Borough..... | 10 | 372 | 346 | 718 | 96,016 | 9,016 | ..... | 6 | 2,408 |
| Bolling Springs..... | 10 | 166 | 210 | 376 | 50,802 | 4,843 | ..... | 7 | 1,345 |
| Saddle River..... | 9.84 | 319 | 343 | 662 | 81,863 | 11,613 | ..... | ..... | 2,412 |
| Ridgewood..... | 9.67 | 191 | 216 | 407 | 43,886 | 4,955 | ..... | 22 | 1,582 |
| Franklin..... | 9.56 | 261 | 296 | 557 | 58,642 | 11,647 | ..... | ..... | 1,692 |
| Orvil..... | 9.65 | 190 | 182 | 372 | 37,864 | 7,038 | ..... | ..... | 1,360 |
| Hohokus..... | 9.05 | 210 | 173 | 383 | 45,235 | 5,919 | ..... | 2 | 1,562 |
| | 9.87 | 5,332 | 5,132 | 10,464 | 1,278,123 | 158,781 | 95 | ..... | 32,179 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 4.26 | 52 | 34 | .65 | 70 | 15 | ..... | 26 | 1 | ..... | \$57 50 | ..... |
| 1.17 | 37 | 31 | .84 | 42 | 19 | ..... | 33 | 1 | ..... | ..... | \$50 00 |
| .55 | 184 | 172 | .93 | 179 | 71 | 11 | 60 | 1 | 4 | 133 33 | 60 42 |
| 1.17 | 273 | 237 | .87 | 291 | 105 | 11 | 119 | 2 | 5 | 95 42 | 58 34 |
| .77 | 188 | 160 | .85 | 222 | 71 | ..... | 53 | 1 | 3 | 74 42 | 43 41 |
| 1.3 | 20 | 16 | .80 | 31 | 7 | ..... | 19 | ..... | 1 | ..... | 34 11 |
| 1.2 | 27 | 22 | .81 | 28 | 12 | 1 | 36 | ..... | 1 | ..... | 35 63 |
| 2.1 | 31 | 23 | .74 | 30 | 12 | ..... | 20 | ..... | 1 | ..... | 37 34 |
| .26 | 25 | 20 | .80 | 37 | 9 | ..... | 21 | ..... | 1 | ..... | 32 51 |
| .37 | 33 | 28 | .86 | 33 | 27 | ..... | 24 | 1 | ..... | 46 38 | ..... |
| .28 | 24 | 21 | .87 | 27 | 10 | ..... | 30 | ..... | 1 | ..... | 33 36 |
| .86 | 348 | 290 | .83 | 408 | 148 | 1 | 203 | 2 | 8 | 60 40 | 37 77 |
| 1.5 | 15 | 12 | .80 | 15 | 10 | ..... | 24 | ..... | 1 | ..... | 42 11 |
| 1.8 | 46 | 37 | .80 | 45 | 27 | ..... | 25 | ..... | 1 | ..... | 40 00 |
| .63 | 41 | 36 | .86 | 41 | 24 | ..... | 22 | ..... | 1 | ..... | 53 19 |
| 1.33 | 64 | 54 | .84 | 72 | 19 | ..... | 26 | 1 | ..... | 55 50 | ..... |
| .24 | 36 | 33 | .91 | 23 | 40 | ..... | 16 | 1 | ..... | 70 00 | ..... |
| 1.56 | 28 | 21 | .75 | 38 | 18 | ..... | 27 | 1 | ..... | 36 67 | ..... |
| 1.18 | 230 | 193 | .84 | 234 | 138 | ..... | 140 | 3 | 3 | 54 06 | 45 10 |
| .67 | 126 | 113 | .90 | 113 | 40 | 14 | 60 | 1 | 2 | 75 27 | 32 26 |
| 1 | 44 | 37 | .84 | 31 | 22 | 1 | 25 | 1 | ..... | 55 50 | ..... |
| 1.16 | 63 | 56 | .88 | 49 | 40 | ..... | 28 | ..... | 1 | ..... | 55 00 |
| 4.08 | 33 | 26 | .80 | 28 | 20 | ..... | 22 | ..... | 1 | ..... | 41 86 |
| .47 | 15 | 13 | .87 | 22 | 3 | ..... | 18 | 1 | ..... | 32 34 | ..... |
| 1.25 | 281 | 245 | .87 | 243 | 125 | 15 | 153 | 3 | 4 | 54 39 | 40 35 |
| 1.06 | 811 | 698 | .86 | 836 | 326 | 6 | 347 | 5 | 16 | 93 84 | 51 82 |
| .55 | 68 | 58 | .85 | 65 | 44 | ..... | 37 | ..... | 2 | ..... | 45 67 |
| .41 | 477 | 419 | .88 | 374 | 202 | 54 | 177 | 2 | 13 | 125 31 | 60 51 |
| 1.06 | 318 | 284 | .89 | 265 | 176 | 18 | 193 | 5 | 5 | 84 32 | 43 57 |
| 1.05 | 339 | 293 | .86 | 362 | 128 | 12 | 213 | 4 | 6 | 75 72 | 48 55 |
| 1.33 | 381 | 322 | .85 | 374 | 180 | 36 | 220 | 3 | 8 | 70 33 | 42 80 |
| 1.42 | 287 | 249 | .87 | 278 | 129 | 8 | 188 | 1 | 6 | 76 56 | 45 25 |
| .32 | 1,059 | 972 | .92 | 887 | 412 | 110 | 295 | 5 | 22 | 142 70 | 52 38 |
| .61 | 406 | 354 | .87 | 429 | 126 | ..... | 132 | 1 | 8 | 78 05 | 44 16 |
| .47 | 517 | 465 | .90 | 466 | 258 | 1 | 170 | 5 | 8 | 85 94 | 41 50 |
| 1.4 | 236 | 210 | .89 | 344 | 83 | ..... | 90 | 2 | 5 | 75 00 | 44 00 |
| .8 | 525 | 482 | .92 | 446 | 272 | ..... | 137 | 1 | 15 | 170 00 | 56 67 |
| 1.15 | 274 | 250 | .91 | 255 | 120 | 1 | 102 | 1 | 5 | 107 32 | 52 36 |
| 1.08 | 462 | 400 | .87 | 452 | 210 | ..... | 156 | 1 | 10 | 114 29 | 45 96 |
| 1.17 | 273 | 237 | .87 | 291 | 105 | 11 | 119 | 2 | 5 | 95 42 | 58 34 |
| .86 | 348 | 290 | .83 | 408 | 148 | 1 | 203 | 2 | 8 | 60 40 | 37 77 |
| 1.18 | 230 | 193 | .84 | 234 | 138 | ..... | 140 | 3 | 3 | 54 06 | 45 10 |
| 1.25 | 251 | 245 | .87 | 243 | 125 | 15 | 153 | 3 | 4 | 54 39 | 40 35 |
| .94 | 7,292 | 6,421 | .88 | 7,009 | 3,182 | 273 | 3,072 | 46 | 149 | 90 36 | 49 33 |

Financial Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| BURLINGTON | | | | | | | | |
| BURLINGTON. | | | | | | | | |
| Union | 1 | \$9,748 13 | \$3,000 00 | \$3,005 04 | \$15,753 17 | \$8,380 00 | \$312 17 | \$189 65 |
| Irick | 2 | 430 79 | 48 59 | ..... | 479 28 | 332 50 | 27 90 | 10 50 |
| Mitchell..... | 3 | 577 48 | 61 09 | ..... | 638 57 | 350 00 | 31 50 | ..... |
| Oakland | 4 | 368 74 | 5 29 | ..... | 374 03 | 342 00 | 13 00 | ..... |
| | | 11,125 14 | 3,114 97 | 3,005 04 | 17,245 15 | 9,404 50 | 884 57 | 200 15 |
| FLORENCE. | | | | | | | | |
| Florence | 5 | 1,791 68 | 848 20 | ..... | 2,639 88 | 1,647 00 | 191 55 | 150 97 |
| Lloyd..... | 6 | 394 00 | — 6 40 | ..... | 387 60 | 332 50 | 11 00 | ..... |
| Lower Mansfield... | 7 | 275 00 | ..... | ..... | 275 00 | 241 63 | 21 25 | ..... |
| | | 2,460 68 | 841 80 | ..... | 3,302 48 | 2,221 13 | 223 80 | 150 97 |
| MANSFIELD. | | | | | | | | |
| Grove | 8 | 451 42 | ..... | ..... | 451 42 | 325 00 | 19 10 | ..... |
| Columbus | 9 | 773 16 | 812 50 | ..... | 1,585 66 | 705 00 | 46 18 | 125 29 |
| Georgetown..... | 10 | 413 65 | 8 86 | ..... | 422 51 | 360 00 | 17 50 | 7 00 |
| Mansfield | 11 | 429 54 | ..... | ..... | 429 54 | 331 01 | 22 99 | ..... |
| Three Tuns..... | 12 | 411 98 | 50 25 | ..... | 462 23 | 340 00 | 15 00 | ..... |
| | | 2,479 75 | 871 61 | ..... | 3,351 36 | 2,061 01 | 120 77 | 132 29 |
| BORDENTOWN. | | | | | | | | |
| Mansfield Square ... | 13 | 377 86 | — 2 45 | ..... | 375 41 | 330 00 | 27 36 | ..... |
| Fieldsborough..... | 14 | 920 20 | 520 03 | ..... | 1,440 23 | 820 00 | 83 50 | 42 65 |
| Bordentown..... | 15 | 6,699 77 | 1,600 00 | 1,250 00 | 9,549 77 | 6,411 02 | 546 63 | 373 42 |
| | | 7,997 83 | 2,117 58 | 1,250 00 | 11,365 41 | 7,561 02 | 657 49 | 416 07 |
| BEVERLY. | | | | | | | | |
| Beverly | 16 | 2,651 95 | 1,510 68 | 12 17 | 4,174 80 | 3,350 00 | 381 00 | 60 77 |
| River | 17 | 385 50 | 382 81 | ..... | 768 31 | 360 00 | 19 25 | ..... |
| Delanco | 18 | 649 73 | 624 99 | ..... | 1,274 72 | 900 00 | 76 00 | 1 00 |
| | | 3,687 18 | 2,518 48 | 12 17 | 6,217 83 | 4,610 00 | 476 25 | 61 77 |
| CINNAMINSON. | | | | | | | | |
| New Albany..... | 21 | 605 09 | ..... | ..... | 605 09 | 360 00 | 28 12 | ..... |
| Riverton | 22 | 1,515 03 | 2,508 12 | 37 68 | 4,060 83 | 1,450 00 | 224 95 | 365 00 |
| Cinnaminson | 23 | 2,280 47 | 1,493 59 | ..... | 3,774 06 | 2,700 00 | 229 55 | 81 17 |
| Westfield | 24 | 782 32 | 309 43 | ..... | 1,091 75 | 818 75 | 49 50 | 57 92 |
| | | 5,182 91 | 4,311 14 | 37 68 | 9,531 73 | 5,328 75 | 532 12 | 504 09 |
| DELRAN. | | | | | | | | |
| Riverside | 19 | 1,905 08 | 7,678 97 | 602 50 | 10,186 55 | 1,749 15 | 200 58 | 7,424 94 |
| West Chester..... | 20 | 375 00 | 134 84 | ..... | 509 84 | 463 63 | 22 41 | ..... |
| Bridgeboro..... | 25 | 602 38 | 122 45 | ..... | 724 83 | 590 00 | 66 53 | ..... |
| Chesterville..... | 26 | 389 85 | 202 53 | ..... | 592 38 | 405 00 | 17 35 | 8 35 |
| | | 3,272 31 | 8,138 79 | 602 50 | 12,013 60 | 3,207 78 | 306 87 | 7,433 29 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest, | Amount expended for taking school census, | Amount expended for manual training, | Amount expended for text-books and apparatus, | Amount expended for incidentals, | Total amount expended, | Balance of State, county and township funds June 30th, 1894, | Balance of district tax June 30th, 1894, | Balance of moneys from other sources June 30th, 1894, | Total balance June 30th, 1894, |
|--|---|--------------------------------------|---|---|--|--|--|---|--|
| \$4,125 94 | \$88 60 5 20 | | | \$552 63 50 48 16 20 00 | \$14,148 99 376 60 429 66 375 00 | \$995 96 69 89 175 98 | \$32 89 32 93 -97 | \$608 22 | \$1,604 18 102 78 208 91 -97 |
| 4,125 94 | 93 80 | | | 621 29 | 15,330 25 | 1,241 83 | 64 85 | 608 22 | 1,914 90 |
| 212 00 | 19 35 | | \$40 00 | 154 34 9 80 | 2,415 21 353 30 | 5 13 34 30 | 219 54 | | 224 67 34 30 |
| 92 | | | | 11 20 | 275 00 | | | | |
| 212 92 | 19 35 | | 40 90 | 175 34 | 3,043 51 | 39 43 | 219 54 | | 258 97 |
| 401 67 | | | | 20 00 20 00 20 00 20 00 20 00 | 364 10 1,298 14 404 50 274 00 375 00 | 87 32 1 98 16 15 55 54 36 98 | 285 54 1 86 | | 87 32 287 52 18 01 55 54 87 23 |
| 401 67 | | | | 100 00 | 2,815 74 | 197 97 | 337 65 | | 535 62 |
| | | | | 17 55 222 15 329 69 | 374 91 1,193 91 9,243 31 | 50 173 24 | 73 08 -9 81 | | 50 246 32 306 46 |
| 285 00 | 8 65 74 05 | \$933 73 | 16 96 289 77 | 569 39 | 10,812 13 | 173 74 | 63 27 | 316 27 | 553 28 |
| 285 00 | 82 70 | 933 73 | 306 73 | 569 39 | 10,812 13 | 173 74 | 63 27 | 316 27 | 553 28 |
| 25 00 | 59 65 | | 160 22 | 113 20 | 4,149 84 | | 12 79 | 12 17 | 24 96 |
| 132 50 | 2 55 10 00 | | 21 23 20 00 | 68 00 41 00 | 603 53 1,048 00 | | 164 78 226 72 | | 161 78 226 72 |
| 157 50 | 72 20 | | 201 45 | 222 20 | 5,801 37 | | 404 29 | 12 17 | 416 46 |
| | 3 05 | | | 20 00 | 411 17 | 193 92 | | | 193 92 |
| 1,225 88 | 17 40 | | 89 26 | 425 12 | 3,797 11 | | 263 72 | | 263 72 |
| 543 75 | 16 45 | | | 208 96 53 30 | 3,763 43 995 92 | | 10 63 95 83 | | 10 63 95 83 |
| 1,769 13 | 36 90 | | 89 26 | 707 38 | 8,967 63 | 193 92 | 370 18 | | 564 10 |
| 205 00 | 65 05 9 70 11 80 | | 96 00 | 389 05 14 10 45 00 | 10,129 57 509 84 713 33 | | 56 98 11 50 | | 56 98 11 50 |
| | 4 85 | | | 26 35 | 461 90 | | 130 48 | | 130 48 |
| 205 00 | 91 40 | | 96 00 | 474 50 | 11,814 64 | | 198 96 | | 198 96 |

Financial Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Burlington— | | | | | | | | |
| Con. | | | | | | | | |
| CHESTER. | | | | | | | | |
| Chesterford | 27 | \$442 13 | \$215 54 | ..... | \$657 67 | \$350 00 | \$28 32 | ..... |
| Chester Brick..... | 28 | 480 27 | ..... | ..... | 480 27 | 360 00 | 22 39 | ..... |
| Moorestown | 29 | 3,014 38 | 3,882 00 | \$346 00 | 7,242 38 | 4,629 75 | 628 52 | \$564 86 |
| Poplar Grove | 30 | 512 38 | 37 03 | ..... | 549 41 | 324 00 | 14 00 | 1 00 |
| | | 4,449 16 | 4,134 57 | 346 00 | 8,929 73 | 5,663 75 | 693 23 | 365 86 |
| WILLINGBORO. | | | | | | | | |
| Town House..... | 31 | 961 63 | 82 45 | ..... | 1,044 08 | 427 50 | 17 50 | 8 55 |
| Ranococas | 32 | 789 35 | 127 07 | ..... | 916 42 | 673 00 | 55 50 | 10 95 |
| | | 1,750 98 | 209 52 | ..... | 1,960 50 | 1,100 50 | 73 00 | 19 50 |
| WESTAMPTON. | | | | | | | | |
| Timbuctoo | 33 | 309 59 | ..... | ..... | 309 59 | 231 00 | 17 47 | ..... |
| Union | 34 | 412 48 | ..... | ..... | 412 48 | 360 00 | 22 44 | ..... |
| | | 722 07 | ..... | ..... | 722 07 | 591 00 | 39 91 | ..... |
| EASTAMPTON. | | | | | | | | |
| Smithville | 35 | 481 77 | 1,238 77 | ..... | 1,720 54 | 700 00 | 111 33 | 657 95 |
| Ewan | 36 | 384 03 | ..... | ..... | 384 03 | 317 87 | 16 50 | ..... |
| | | 865 80 | 1,238 77 | ..... | 2,104 57 | 1,017 87 | 127 83 | 657 95 |
| SPRINGFIELD. | | | | | | | | |
| Scott..... | 37 | 579 33 | 85 03 | 25 63 | 689 99 | 315 00 | 22 50 | 84 83 |
| Willow Grove..... | 38 | 528 30 | —25 | 16 49 | 544 54 | 375 00 | 19 65 | 20 00 |
| Old Springfield. | 39 | 518 06 | 4 84 | 11 97 | 534 87 | 330 00 | 31 07 | 20 00 |
| Mount..... | 40 | 324 88 | 38 04 | 11 70 | 374 62 | 303 00 | 24 86 | 20 25 |
| Juliestown | 41 | 393 46 | ..... | 23 67 | 417 13 | 387 67 | 15 22 | ..... |
| Jobstown | 42 | 533 21 | 27 10 | 29 57 | 589 88 | 480 00 | 34 77 | ..... |
| Springfield. | 43 | 375 00 | 5 70 | 13 33 | 394 03 | 360 00 | 21 20 | ..... |
| | | 3,252 24 | 160 46 | 132 36 | 3,545 06 | 2,550 67 | 169 27 | 145 08 |
| CHESTERFIELD. | | | | | | | | |
| Sykesville..... | 44 | 416 78 | ..... | ..... | 416 78 | 328 00 | 20 00 | ..... |
| Reckless town..... | 45 | 375 00 | 55 66 | ..... | 430 66 | 320 00 | 32 58 | 12 95 |
| Black's Bridge..... | 46 | 375 11 | 33 05 | ..... | 408 16 | 333 33 | 22 82 | ..... |
| Crosswicks | 47 | 850 73 | 385 04 | ..... | 1,235 77 | 791 00 | 72 38 | ..... |
| Extonville..... | 48 | 657 64 | ..... | ..... | 657 64 | 378 00 | 27 38 | ..... |
| | | 2,675 26 | 473 75 | ..... | 3,149 01 | 2,150 33 | 175 16 | 12 95 |
| NEW HANOVER. | | | | | | | | |
| Harrison..... | 49 | 324 84 | ..... | ..... | 324 84 | 240 00 | 8 45 | ..... |
| Jacobstown | 50 | 361 86 | ..... | ..... | 361 86 | 332 00 | 18 22 | ..... |
| Cookstown..... | 51 | 499 45 | ..... | ..... | 499 45 | 450 00 | 23 78 | ..... |
| Cranberry..... | 51½ | 402 64 | 32 73 | ..... | 435 37 | 320 00 | 29 77 | ..... |
| Wrightstown | 52 | 375 92 | 16 25 | ..... | 392 17 | 332 00 | 26 00 | ..... |
| Pointville | 53 | 375 12 | 52 73 | ..... | 427 85 | 332 65 | 22 47 | 49 03 |
| | | 2,339 83 | 101 71 | ..... | 2,441 54 | 2,006 65 | 128 69 | 49 03 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$30 41 | \$408 73 | \$43 81 | \$205 13 | | \$248 94 |
| \$1,247 92 | | | \$196 64 | 20 00 | 402 39 | 77 88 | | | 77 88 |
| | 2 55 | | | 161 22 | 7,228 91 | | 13 47 | | 13 47 |
| | | | | 32 00 | 373 55 | 154 38 | 21 48 | | 175 86 |
| 1,247 92 | 2 55 | | 196 64 | 243 63 | 8,413 58 | 276 07 | 240 08 | | 516 15 |
| | 4 50 | | | 20 00 | 478 05 | 496 63 | 69 40 | | 566 03 |
| | 14 30 | | | 20 00 | 773 75 | 40 85 | 101 82 | | 142 67 |
| | 18 80 | | | 40 00 | 1,251 80 | 537 48 | 171 22 | | 708 70 |
| | | | | 18 70 | 227 17 | 42 42 | | | 42 42 |
| \$3 15 | 3 25 | | | 20 00 | 408 84 | 3 64 | | | 3 64 |
| 3 15 | 3 25 | | | 38 70 | 676 01 | 46 06 | | | 46 06 |
| 215 73 | 5 05 | | 6 16 | 22 65 | 1,718 87 | | 1 67 | | 1 67 |
| | 2 20 | | | 22 35 | 358 92 | 25 11 | | | 25 11 |
| 215 73 | 7 25 | | 6 16 | 45 00 | 2,077 79 | 25 11 | 1 67 | | 26 78 |
| | 2 45 | | | 20 00 | 444 78 | 221 83 | 23 38 | | 245 21 |
| | | | | 36 49 | 451 14 | 93 40 | | | 93 40 |
| | | | | 15 99 | 397 06 | 136 99 | 82 | | 137 81 |
| | 2 45 | | | 12 39 | 362 95 | 11 67 | | | 11 67 |
| | | | | 14 15 | 417 04 | | 09 | | 09 |
| | | | | 31 27 | 546 04 | | 43 84 | | 43 84 |
| | | | | 17 66 | 398 86 | -4 83 | | | -4 83 |
| | 4 90 | | | 147 95 | 3,017 87 | 459 06 | 68 13 | | 527 19 |
| | | | | 20 00 | 368 00 | 48 78 | | | 48 75 |
| 2 00 | | | | 35 76 | 403 29 | 5 08 | 22 29 | | 27 37 |
| | | | | 19 64 | 375 79 | 32 26 | 11 | | 32 37 |
| 3 75 | 8 90 | | 22 72 | 214 78 | 1,113 53 | | 122 24 | | 122 24 |
| | | | | 40 00 | 445 38 | 212 26 | | | 212 26 |
| 5 75 | 8 90 | | 22 72 | 330 18 | 2,705 99 | 298 38 | 144 64 | | 443 02 |
| | | | | 20 00 | 268 45 | 56 39 | | | 56 39 |
| | | | | 8 75 | 358 37 | 2 89 | | | 2 89 |
| | | | | 16 50 | 490 58 | 8 87 | | | 8 87 |
| | 2 70 | | 17 04 | 20 00 | 389 51 | 32 87 | 12 99 | | 45 86 |
| | | | | 17 50 | 375 50 | 42 | 16 25 | | 16 67 |
| | | | 3 70 | 20 00 | 427 85 | | | | |
| | 2 70 | | 20 74 | 103 05 | 2,310 86 | 101 44 | 29 24 | | 130 68 |

Financial Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Burlington— Con. | | | | | | | | |
| PEMBERTON. | | | | | | | | |
| New Hanover..... | 54 | \$398 00 | \$200 00 | ..... | \$598 00 | \$210 00 | \$21 00 | \$235 00 |
| Brown's Mills..... | 55 | 404 55 | 523 39 | ..... | 927 94 | 380 00 | 31 41 | 534 48 |
| New Lisbon..... | 56 | 390 06 | 56 41 | ..... | 446 47 | 315 00 | 16 90 | 9 90 |
| Coates..... | 57 | 374 67 | 50 00 | ..... | 424 67 | 337 50 | 41 05 | 6 33 |
| Pemberton..... | 58 | 1,074 04 | 407 99 | \$199 65 | 1,681 68 | 1,460 00 | 121 60 | ..... |
| Magnolia..... | 59 | 598 19 | ..... | ..... | 598 19 | 540 00 | 17 25 | ..... |
| Birmingham..... | 60 | 409 10 | 87 25 | ..... | 476 35 | 350 00 | 36 50 | 30 00 |
| | | 3,648 61 | 1,305 04 | 199 65 | 5,153 30 | 3,532 50 | 285 71 | 815 71 |
| SOUTHAMPTON. | | | | | | | | |
| Lane..... | 61 | 405 00 | 51 96 | ..... | 456 96 | 315 00 | 36 75 | 50 00 |
| Buddtown..... | 62 | 652 77 | ..... | ..... | 652 77 | 400 00 | 31 74 | ..... |
| Vincetown..... | 63 | 1,283 25 | ..... | ..... | 1,283 25 | 1,160 00 | 78 82 | ..... |
| Retreat..... | 64 | 350 70 | 79 56 | ..... | 430 26 | 338 65 | 32 80 | 75 00 |
| Beaver Dam..... | 65 | 598 83 | ..... | ..... | 598 83 | 336 50 | 41 25 | ..... |
| Freedom..... | 66 | 275 00 | ..... | ..... | 275 00 | 235 00 | 20 00 | ..... |
| | | 3,595 55 | 131 52 | ..... | 3,727 07 | 2,785 15 | 241 36 | 129 00 |
| LUMBERTON. | | | | | | | | |
| Eayrestown..... | 67 | 424 66 | ..... | ..... | 424 66 | 297 00 | 22 50 | ..... |
| Lumberton..... | 69 | 821 15 | 122 60 | ..... | 943 75 | 725 00 | 102 85 | 13 62 |
| Fostertown..... | 70 | 275 01 | 70 00 | ..... | 345 01 | 315 00 | 18 61 | ..... |
| Hainesport..... | 71 | 468 51 | 152 42 | ..... | 620 93 | 450 00 | 17 76 | 27 24 |
| Easton..... | 72 | 615 53 | 285 43 | ..... | 900 96 | 380 00 | 27 81 | ..... |
| | | 2,604 86 | 630 45 | ..... | 3,235 31 | 2,167 00 | 189 53 | 40 86 |
| NORTHAMPTON | | | | | | | | |
| Mount Holly..... | 73 | 6,678 48 | 35,559 97 | ..... | 42,238 45 | 7,937 25 | 937 18 | 30,345 81 |
| MOUNT LAUREL | | | | | | | | |
| Centreton..... | 74 | 883 77 | 16 59 | ..... | 900 36 | 390 00 | 34 00 | 8 22 |
| Hartford..... | 76 | 453 88 | ..... | ..... | 453 88 | 332 50 | 7 50 | ..... |
| Green Grove..... | 77 | 790 63 | 83 96 | ..... | 874 59 | 400 00 | ..... | 4 00 |
| Fellowship..... | 78 | 669 98 | 52 90 | ..... | 722 88 | 332 50 | 3 50 | ..... |
| Mount Laurel..... | 80 | 1,058 28 | 190 46 | ..... | 1,248 74 | 517 50 | 46 46 | 8 75 |
| | | 3,856 54 | 343 91 | ..... | 4,200 45 | 1,972 50 | 91 46 | 20 97 |
| EVESHAM. | | | | | | | | |
| London Grove..... | 79 | 662 12 | ..... | ..... | 662 12 | 434 00 | 18 91 | ..... |
| Pine Grove..... | 81 | 1,048 54 | 3 25 | ..... | 1,051 79 | 398 44 | 28 55 | ..... |
| Marlton..... | 82 | 605 53 | 621 45 | ..... | 1,226 98 | 738 75 | 101 55 | ..... |
| Jacques' Bridge..... | 83 | 397 68 | 75 77 | ..... | 473 45 | 342 00 | 18 25 | ..... |
| Milford..... | 84 | 603 30 | 29 05 | ..... | 632 35 | 525 00 | 22 50 | 7 31 |
| | | 3,317 17 | 729 52 | ..... | 4,046 69 | 2,438 19 | 184 76 | 7 31 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$13 13 | \$479 13 | \$118 87 | | | \$118 87 |
| | \$4 45 | | | 10 00 | 960 34 | | \$32 40 | | 32 40 |
| \$3 00 | 3 05 | | | 15 30 | 363 15 | 38 16 | 45 16 | | 83 32 |
| 3 00 | 3 05 | | | 13 85 | 418 78 | | 5 89 | | 5 89 |
| 8 66 | 11 20 | | \$14 00 | 74 71 | 1,616 17 | | 65 51 | | 65 51 |
| | 5 50 | | | 14 50 | 577 25 | 20 94 | | | 20 94 |
| | 3 00 | | | 27 00 | 446 50 | | 29 85 | | 29 85 |
| 14 66 | 30 25 | | 14 00 | 168 49 | 4,861 32 | 177 97 | 114 01 | | 291 98 |
| | | | | 20 00 | 421 75 | 33 25 | 1 96 | | 35 21 |
| | | | | 20 00 | 451 74 | 201 03 | | | 201 03 |
| | | | | 20 06 | 1,258 88 | 24 37 | | | 24 37 |
| | | | | 10 00 | 456 45 | 3 81 | | | 3 81 |
| | | | | 20 00 | 397 75 | 201 08 | | | 201 08 |
| | | | | 20 00 | 275 00 | | | | |
| | | | | 110 06 | 3,261 57 | 463 54 | 1 96 | | 465 50 |
| | | | | 20 00 | 339 50 | 85 16 | | | 85 16 |
| 1 00 | 7 78 | | 29 10 | 43 35 | 922 70 | 9 30 | 11 75 | | 21 05 |
| | | | | 11 39 | 345 00 | 01 | | | 01 |
| | 11 85 | | 51 69 | 17 55 | 576 09 | | 44 84 | | 44 84 |
| 280 00 | 5 43 | | | 20 00 | 713 24 | 187 72 | | | 187 72 |
| 281 00 | 25 06 | | 80 79 | 112 29 | 2,896 53 | 282 19 | 56 59 | | 338 78 |
| 1,615 00 | 64 55 | | 515 10 | 1,888 89 | 43,303 78 | 441 23 | *1,611 46 | \$104 90 | 546 13 |
| | 3 70 | | | 20 00 | 455 92 | 439 77 | 4 67 | | 444 44 |
| | | | | 20 00 | 360 00 | 93 88 | | | 93 88 |
| | 5 50 | | | 20 00 | 429 50 | 370 63 | 74 46 | | 445 09 |
| | 3 10 | | | 20 00 | 359 10 | 313 98 | 49 80 | | 363 78 |
| | | | | 20 00 | 592 71 | 474 32 | 181 71 | | 656 03 |
| | 12 30 | | | 100 00 | 2,197 23 | 1,692 58 | 310 64 | | 2,003 22 |
| | 4 26 | | | 20 00 | 477 17 | 184 95 | | | 184 95 |
| | | | | 20 00 | 441 99 | 606 55 | 3 25 | | 609 80 |
| 281 50 | 6 20 | | | 14 27 | 1,142 27 | | 84 71 | | 84 71 |
| | | | | 16 33 | 376 53 | 21 10 | 75 77 | | 96 87 |
| | | | | 17 45 | 572 26 | 38 35 | 21 74 | | 60 09 |
| 281 50 | 10 46 | | | 85 05 | 3,010 27 | 850 95 | 185 47 | | 1,036 42 |

* Overdrawn.

Financial Report, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Burlington— | | | | | | | | |
| Con. | | | | | | | | |
| MEDFORD. | | | | | | | | |
| Cross Roads..... | 85 | \$441 89 | | | \$441 89 | \$100 00 | \$24 47 | |
| Eastern..... | 86 | 477 02 | | | 477 02 | 350 00 | 18 39 | |
| Medford..... | 87 | 1,272 93 | \$572 45 | | 1,845 38 | 1,520 00 | 78 34 | \$40 00 |
| Chairville..... | 88 | 327 93 | 131 81 | | 459 74 | 273 50 | 15 83 | 131 81 |
| Oak Grove..... | 89 | 404 90 | 03 | | 404 93 | 239 00 | 35 12 | |
| | | 2,924 67 | 704 29 | | 3,628 96 | 2,782 50 | 172 15 | 171 81 |
| SHAMONG. | | | | | | | | |
| Tabernacle..... | 90 | 611 47 | | | 611 47 | 342 00 | 23 04 | |
| Free Soil..... | 91 | 292 08 | | | 292 08 | 210 00 | 35 00 | |
| Hartford..... | 92 | 438 93 | | | 438 93 | 350 00 | 23 78 | |
| Union..... | 93 | 704 08 | | | 704 08 | 340 00 | 9 50 | |
| Atsion..... | 94 | 291 49 | 100 00 | | 391 49 | 210 00 | 14 95 | 100 00 |
| | | 2,338 05 | 100 00 | | 2,438 05 | 1,472 00 | 105 27 | 100 00 |
| WOODLAND. | | | | | | | | |
| Jones' Mill..... | 95 | 462 90 | | | 462 90 | 315 00 | 16 65 | |
| Woodmansie..... | 96 | 454 55 | | | 454 55 | 314 50 | 47 07 | 5 95 |
| Mount Relief..... | 97 | 435 54 | | | 435 54 | 210 00 | 10 00 | |
| | | 1,352 99 | | | 1,352 99 | 839 50 | 73 72 | 5 95 |
| WASHINGTON. | | | | | | | | |
| Crowleytown..... | 98 | 375 00 | 100 00 | | 475 00 | 340 00 | 15 85 | 100 00 |
| Green Bank..... | 99 | 375 00 | | | 375 00 | 315 00 | 30 45 | 1 00 |
| Bridgeport..... | 100 | 282 29 | | | 282 29 | 244 03 | 15 59 | |
| Lower Bank..... | 101 | 275 00 | | | 275 00 | 235 00 | 17 20 | |
| Friendship..... | 102 | 275 54 | | | 275 54 | 248 85 | 8 80 | |
| Washington..... | 103 | 317 66 | | | 317 66 | 240 00 | 15 00 | |
| | | 1,900 49 | 100 00 | | 2,000 49 | 1,622 88 | 102 89 | 101 00 |
| BASS RIVER. | | | | | | | | |
| Harrisville..... | 104 | 347 70 | | | 347 70 | | | |
| Union Hill..... | 105 | 454 82 | 3 51 | | 458 33 | 320 00 | 13 00 | |
| Bass River..... | 106 | 375 00 | | | 375 00 | 278 85 | 26 30 | |
| New Gretna..... | 107 | 375 00 | | | 375 00 | 330 00 | 22 80 | |
| East Bass River..... | 108 | 396 42 | 106 65 | | 503 07 | 359 02 | 25 80 | 100 00 |
| | | 1,948 94 | 110 16 | | 2,059 10 | 1,287 87 | 87 90 | 100 00 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$4 10 | | | \$20 00 | \$448 57 | —\$6 68 | | | —\$6 68 |
| \$176 80 | | | | 20 00 | 388 39 | 88 63 | | | 88 63 |
| | | | | 20 00 | 1,835 14 | | \$10 24 | | 10 24 |
| | 4 25 | | | 20 00 | 441 14 | 18 60 | | | 18 60 |
| 176 80 | 8 35 | | | 20 00 | 298 37 | 106 56 | | | 106 56 |
| | | | | 100 00 | 3,411 61 | 207 11 | 10 24 | | 217 35 |
| | 3 10 | | | 15 00 | 383 14 | 228 83 | | | 228 83 |
| | 1 70 | | | 20 30 | 267 00 | 25 08 | | | 25 08 |
| | 3 80 | | | 16 20 | 392 78 | 46 15 | | | 46 15 |
| | 3 50 | | | 12 72 | 385 72 | 318 36 | | | 318 36 |
| | 1 95 | | | 14 00 | 340 90 | 50 59 | | | 50 59 |
| | 14 05 | | | 78 22 | 1,769 54 | 668 51 | | | 668 51 |
| | 3 85 | | \$10 35 | 15 36 | 361 21 | 101 69 | | | 101 69 |
| | 5 70 | | | 12 50 | 355 72 | 68 83 | | | 68 83 |
| | | | | 19 00 | 239 00 | 196 54 | | | 196 54 |
| | 9 55 | | 10 35 | 46 86 | 985 93 | 367 06 | | | 367 06 |
| | | | | 19 15 | 475 00 | | | | |
| 1 47 | | | | 20 01 | 367 93 | 7 07 | | | 7 07 |
| | | | | 21 85 | 281 47 | 82 | | | 82 |
| | 1 70 | | | 12 90 | 266 80 | 8 20 | | | 8 20 |
| | 95 | | | 16 40 | 275 00 | 54 | | | 54 |
| | | | | 15 70 | 270 70 | 46 96 | | | 46 96 |
| 1 47 | 2 65 | | | 106 01 | 1,936 90 | 63 59 | | | 63 59 |
| | | | | 25 | 1 50 | 346 20 | | | 346 20 |
| | 1 25 | | | 15 90 | 348 90 | 105 92 | 3 51 | | 109 43 |
| | 5 00 | | | 20 04 | 330 19 | 44 81 | | | 44 81 |
| | 3 86 | | | 16 72 | 373 38 | 1 62 | | | 1 62 |
| | | | | 18 25 | 503 07 | | | | |
| | 10 11 | | | 71 16 | 1,557 04 | 498 55 | 3 51 | | 502 06 |

*Summary of Financial Reports, by Townships, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| BURLINGTON | | | | | | | | |
| Burlington..... | | \$11,125 14 | \$3,114 97 | \$3,005 04 | \$17,245 15 | \$9,404 50 | \$884 57 | \$200 15 |
| Florence..... | | 2,460 68 | 841 80 | | 3,302 48 | 2,221 13 | 223 80 | 150 97 |
| Mansfield..... | | 2,479 75 | 571 61 | | 3,351 36 | 2,061 01 | 120 77 | 132 29 |
| Bordentown..... | | 7,997 83 | 2,117 58 | 1,250 00 | 11,365 41 | 7,561 02 | 657 49 | 416 07 |
| Beverly..... | | 3,687 18 | 2,518 48 | 12 17 | 6,217 83 | 4,610 00 | 476 25 | 61 77 |
| Cinnaminson..... | | 5,132 91 | 4,311 14 | 37 68 | 9,531 73 | 5,328 75 | 533 12 | 504 09 |
| Delran..... | | 3,272 31 | 5,138 79 | 602 50 | 12,013 60 | 3,207 78 | 306 67 | 7,433 29 |
| Chester..... | | 4,449 16 | 4,134 57 | 346 00 | 8,929 73 | 5,663 75 | 693 23 | 365 86 |
| Willingboro..... | | 1,750 98 | 209 52 | | 1,960 50 | 1,100 50 | 73 00 | 19 50 |
| Westampton..... | | 722 07 | | | 722 07 | 591 00 | 39 91 | |
| Eastampton..... | | 865 80 | 1,238 77 | | 2,104 57 | 1,017 87 | 127 83 | 657 95 |
| Springfield..... | | 2,252 21 | 160 46 | 132 36 | 3,545 06 | 2,550 67 | 169 27 | 145 08 |
| Chesterfield..... | | 2,675 26 | 473 75 | | 3,149 01 | 2,150 33 | 175 16 | 12 95 |
| New Hanover..... | | 2,339 83 | 101 71 | | 2,441 54 | 2,006 65 | 128 69 | 49 03 |
| Pemberton..... | | 3,648 61 | 1,305 04 | 190 65 | 5,153 30 | 3,532 50 | 285 71 | 815 71 |
| Southampton..... | | 3,595 55 | 131 52 | | 3,727 07 | 2,187 35 | 241 36 | 125 00 |
| Lumberton..... | | 2,604 86 | 630 45 | | 3,235 31 | 2,167 00 | 189 53 | 40 86 |
| Northampton..... | | 6,678 48 | 35,559 97 | | 42,238 45 | 7,937 25 | 937 18 | 30,345 81 |
| Mount Laurel..... | | 3,856 54 | 343 91 | | 4,200 45 | 1,972 50 | 91 46 | 20 97 |
| Evesham..... | | 3,317 17 | 729 52 | | 4,046 69 | 2,438 19 | 184 76 | 7 31 |
| Medford..... | | 2,924 67 | 704 29 | | 3,628 96 | 2,178 50 | 172 15 | 171 81 |
| Shamong..... | | 2,338 05 | 100 00 | | 2,438 05 | 1,472 00 | 105 27 | 100 00 |
| Woodland..... | | 1,352 99 | | | 1,352 99 | 839 50 | 73 72 | 5 95 |
| Washington..... | | 1,900 49 | 100 00 | | 2,000 49 | 1,622 88 | 102 89 | 101 00 |
| Bass River..... | | 1,948 94 | 110 16 | | 2,059 10 | 1,287 87 | 87 90 | 100 00 |
| | | 86,427 49 | 67,948 01 | 5,585 40 | 159,950 90 | 78,312 30 | 7,050 69 | 41,983 42 |

County of BURLINGTON, State of New Jersey, for the June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$4,125 94 | \$93 80 | | | \$621 29 | \$15,330 25 | \$1,241 83 | \$64 85 | \$608 22 | 1,914 90 |
| 212 92 | 19 35 | | \$40 00 | 175 34 | 3,043 51 | 39 43 | 219 54 | | 258 97 |
| 401 67 | | | | 100 00 | 2,815 74 | 197 97 | 337 65 | | 535 62 |
| 285 00 | | \$933 73 | | 569 39 | 10,812 13 | 173 74 | 63 27 | 316 27 | 553 28 |
| 157 50 | 82 70 | | 306 73 | 222 20 | 5,801 37 | | 404 29 | 12 17 | 416 46 |
| 1,769 13 | 72 20 | | 201 45 | 707 38 | 8,967 63 | 193 92 | 370 18 | | 564 10 |
| 205 00 | 36 90 | | 89 26 | 474 50 | 11,814 64 | | 198 96 | | 198 96 |
| 1,247 92 | 2 55 | | 196 64 | 243 63 | 8,413 58 | 276 07 | 240 08 | | 516 15 |
| | 18 80 | | | 40 00 | 1,251 80 | 537 48 | 171 22 | | 708 70 |
| 3 15 | 3 25 | | | 38 70 | 676 01 | 46 06 | | | 46 06 |
| 215 73 | 7 25 | | 6 16 | 45 00 | 2,077 79 | 25 11 | 1 67 | | 26 78 |
| | 4 90 | | | 147 95 | 3,017 87 | 459 06 | 68 13 | | 527 19 |
| | 8 90 | | 22 72 | 330 18 | 2,705 99 | 298 38 | 144 64 | | 443 02 |
| 5 75 | 2 70 | | 20 74 | 103 05 | 2,310 86 | 101 44 | 29 24 | | 130 68 |
| | 14 66 | | 14 00 | 168 49 | 4,861 32 | 177 97 | 114 01 | | 291 98 |
| | | | | 110 06 | 3,261 57 | 463 54 | 1 96 | | 465 50 |
| 281 00 | 25 06 | | 80 79 | 112 29 | 2,896 53 | 282 19 | 56 59 | | 338 78 |
| 1,615 00 | 64 55 | | 515 10 | 1,888 89 | 43,303 78 | 441 23 | *1,611 46 | 104 90 | 546 13 |
| | 12 30 | | | 100 00 | 2,197 23 | 1,692 58 | 310 64 | | 2,003 22 |
| 281 50 | 10 46 | | | 88 05 | 3,010 27 | 850 95 | 185 47 | | 1,036 42 |
| 176 80 | 8 35 | | | 100 00 | 3,411 61 | 207 11 | 10 24 | | 217 35 |
| | 14 05 | | | 78 22 | 1,769 54 | 668 51 | | | 668 51 |
| | 9 55 | | 10 35 | 46 86 | 985 93 | 367 06 | | | 367 06 |
| 1 47 | 2 65 | | | 106 01 | 1,936 90 | 63 59 | | | 63 59 |
| | 10 11 | | | 71 16 | 1,557 04 | 498 55 | 3 51 | | 502 06 |
| 11,000 14 | 632 03 | 933 73 | 1,599 94 | 6,688 64 | 148,230 89 | 9,303 77 | 2,996 14 | 1,041 56 | 13,341 47 |

* Overdrawn.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| BURLINGTON. | | | | | | | | |
| Union | 1 | \$995 96 | | \$608 22 | \$6,815 53 | | \$463 90 | |
| Trick | 2 | 69 80 | \$32 89 | | 420 64 | | 28 63 | |
| Mitchell..... | 3 | 175 98 | 32 93 | | 354 38 | | 15 62 | |
| Oakland | 4 | | —97 | | 353 52 | | 16 48 | |
| | | 1,241 83 | 64 85 | 608 22 | 7,944 07 | | 524 63 | |
| FLORENCE. | | | | | | | | |
| Florence | 5 | 5 13 | 219 54 | | 1,852 49 | | 126 09 | |
| Lloyd..... | 6 | 34 30 | | | 353 81 | | 16 19 | |
| Lower Mansfield.... | 7 | | | | 300 17 | | 9 83 | |
| | | 39 43 | 219 54 | | 2,506 47 | | 152 11 | |
| MANSFIELD. | | | | | | | | |
| Grove | 8 | 87 32 | | | 354 38 | | 15 62 | |
| Columbus | 9 | 1 98 | 285 54 | | 654 33 | | 44 53 | |
| Georgetown..... | 10 | 16 15 | 1 86 | | 352 36 | | 17 64 | |
| Mansfield | 11 | 55 54 | | | 356 99 | | 13 01 | |
| Three Tuns..... | 12 | 36 98 | 50 25 | | 351 20 | | 18 80 | |
| | | 197 97 | 337 65 | | 2,069 26 | | 109 60 | |
| BORDENTOWN. | | | | | | | | |
| Mansfield Square ... | 13 | 50 | | | 356 41 | | 13 59 | |
| Fieldsborough..... | 14 | 173 24 | 73 08 | | 752 04 | | 51 19 | |
| Bordentown | 15 | | —9 81 | 316 27 | 6,364 77 | | 433 21 | |
| | | 173 74 | 63 27 | 316 27 | 7,473 22 | | 497 99 | |
| BEVERLY. | | | | | | | | |
| Beverly | 16 | | 12 79 | 12 17 | 2,574 80 | | 175 25 | |
| River | 17 | | 164 78 | | 355 25 | | 14 75 | |
| Delanco | 18 | | 226 72 | | 624 58 | | 42 51 | |
| | | | 404 29 | 12 17 | 3,554 63 | | 232 51 | |
| CINNAMINSON. | | | | | | | | |
| New Albany | 21 | 193 92 | | | 356 12 | | 13 88 | |
| Riverton..... | 22 | | 263 72 | | 1,359 01 | | 92 54 | |
| Westfield | 24 | | 95 83 | | 688 31 | | 46 85 | |
| | | 193 92 | 359 55 | | 2,403 44 | | 153 27 | |
| Palmyra..... | 23 | | 10 63 | | 2,307 12 | | 157 03 | |
| DELRAN. | | | | | | | | |
| Biverside | 19 | | 56 98 | | 1,839 75 | | 125 22 | |
| West Chester..... | 20 | | | | 416 39 | | 28 34 | |
| Bridgeboro..... | 25 | | 11 50 | | 450 38 | | 30 65 | |
| Chesterville..... | 26 | | 130 48 | | 355 83 | | 14 17 | |
| | | | 198 96 | | 3,062 35 | | 198 38 | |

County of BURLINGTON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| \$693 78 | \$1,560 00 | \$480 00 | | \$2,733 78 | | | | | \$11,617 39 |
| | | | | | | | | | 552 05 |
| | | | | | | | | | 578 91 |
| | | | | | | | | | 369 03 |
| 693 78 | 1,560 00 | 480 00 | | 2,733 78 | | | | | 13,117 38 |
| | | | | | | | | | 2,203 25 |
| | | | | | | | | | 404 30 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 2,917 55 |
| | | | | | | | | | 457 32 |
| | | | | | | | | | 986 33 |
| | | | | | | | | | 388 01 |
| | | | | | | | | | 425 54 |
| | | | | | | | | | 457 23 |
| | | | | | | | | | 2,714 48 |
| | | | | | | | | | 370 50 |
| | 1,315 00 | 885 00 | | 2,200 00 | | | | | 1,049 55 |
| | | | | | | | | | 9,304 44 |
| | 1,315 00 | 885 00 | | 2,200 00 | | | | | 10,724 49 |
| 675 00 | 825 00 | | | 1,500 00 | | | | | 4,275 01 |
| | 250 00 | 300 00 | | 550 00 | | | | | 534 78 |
| | | | | | | | | | 1,443 81 |
| 675 00 | 1,075 00 | 300 00 | | 2,050 00 | | | | | 6,253 60 |
| | | | | | | | | | 563 92 |
| 500 00 | 500 00 | 1,150 00 | | 2,150 00 | | | | | 3,865 27 |
| | | | | | | | | | 830 99 |
| 500 00 | 500 00 | 1,150 00 | | 2,150 00 | | | | | 5,260 18 |
| | 700 00 | 300 00 | | 1,000 00 | | | | | 3,474 78 |
| | | | | | | | | | 2,021 95 |
| | | | | | | | | | 444 73 |
| | 300 00 | | | 300 00 | | | | | 792 53 |
| | | | | | | | | | 500 48 |
| | 300 00 | | | 300 00 | | | | | 3,759 69 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Burlington— | | | | | | | | |
| Con. | | | | | | | | |
| CHESTER. | | | | | | | | |
| Chesterford..... | 27 | \$43 81 | \$205 13 | | 355 25 | | \$14 75 | |
| Chester Brick..... | 28 | 77 88 | | | 354 38 | | 15 63 | |
| Moorestown..... | 29 | | 13 47 | | 2,935 95 | | 199 83 | |
| Poplar Grove..... | 30 | 154 38 | 21 48 | | 351 49 | | 18 51 | |
| | | 276 07 | 240 08 | | 3,997 07 | | 248 71 | |
| WILLINGBORO. | | | | | | | | |
| Town House..... | 31 | 496 63 | 69 40 | | 373 90 | | 25 45 | |
| Rancocas..... | 32 | 40 85 | 101 82 | | 599 09 | | 40 77 | |
| | | 537 48 | 171 22 | | 972 99 | | 66 22 | |
| WESTAMPTON. | | | | | | | | |
| Timbuctoo..... | 33 | 42 42 | | | 297 57 | | 12 43 | |
| Union..... | 34 | 3 64 | | | 352 94 | | 17 06 | |
| | | 46 06 | | | 650 51 | | 29 49 | |
| EASTAMPTON. | | | | | | | | |
| Smithville..... | 35 | | 1 67 | | 429 23 | | 29 21 | |
| Ewan..... | 36 | 25 11 | | | 297 28 | | 12 72 | |
| | | 25 11 | 1 67 | | 726 51 | | 41 93 | |
| SPRINGFIELD. | | | | | | | | |
| Scott..... | 37 | 221 83 | 23 38 | | 354 38 | | 15 62 | |
| Willow Grove..... | 38 | 93 40 | | | 352 07 | | 17 93 | |
| Old Springfield..... | 39 | 136 99 | 82 | | 356 70 | | 13 30 | |
| Mount..... | 40 | 11 67 | | | 298 72 | | 11 28 | |
| Juliestown..... | 41 | | 09 | | 361 15 | | 24 58 | |
| Jobstow..... | 42 | | 43 84 | | 430 38 | | 30 65 | |
| Springfield..... | 43 | -4 83 | | | 354 96 | | 15 04 | |
| | | 459 06 | 68 13 | | 2,528 36 | | 128 40 | |
| CHESTERFIELD. | | | | | | | | |
| Sykesville..... | 44 | 48 78 | | | 356 99 | | 13 01 | |
| Recklesstown..... | 45 | 5 08 | 22 29 | | 356 90 | | 24 29 | |
| Black's Bridge..... | 46 | 32 26 | 11 | | 354 38 | | 15 62 | |
| Crosswicks..... | 47 | | 122 24 | | 730 80 | | 49 74 | |
| Extonville..... | 48 | 212 26 | | | 351 78 | | 18 22 | |
| | | 298 38 | 144 64 | | 2,150 85 | | 120 88 | |
| NEW HANOVER. | | | | | | | | |
| Harrison..... | 49 | 56 39 | | | 266 24 | | 3 76 | |
| Jacobstown..... | 50 | 2 89 | | | 349 47 | | 20 53 | |
| Cookstown..... | 51 | 8 87 | | | 390 89 | | 26 01 | |
| Cranberry..... | 51½ | 32 87 | 12 99 | | 355 25 | | 14 75 | |
| Wrightstown..... | 52 | 42 | 16 25 | | 352 66 | | 24 00 | |
| Pointville..... | 53 | | | | 351 20 | | 18 80 | |
| Voted by township. | | | | | | | | |
| | | 101 44 | 29 24 | | 2,065 71 | | 108 45 | |

County of BURLINGTON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | | | | | | | | | \$618 94 |
| \$2,000 00 | \$1,500 00 | \$1,000 00 | | \$4,500 00 | | | | | 447 88 |
| | | | | | | | | | 7,649 25 |
| 2,000 00 | 1,500 00 | 1,000 00 | | 4,500 00 | | | | | 545 86 |
| | | | | | | | | | 9,261 93 |
| 100 00 | 100 00 | | | 200 00 | | | | | 1,165 38 |
| | | | | | | | | | 782 53 |
| 100 00 | 100 00 | | | 200 00 | | | | | 1,947 91 |
| 275 00 | | | | 275 00 | | | | | 627 42 |
| | | | | | | | | | 373 64 |
| 275 00 | | | | 275 00 | | | | | 1,001 06 |
| 284 06 | 215 94 | 560 00 | | 1,060 00 | | | | | 1,520 11 |
| | | | | | | | | | 385 11 |
| 284 06 | 215 94 | 560 00 | | 1,060 00 | | | | | 1,855 22 |
| | 60 00 | | | 60 00 | | | | | 615 21 |
| | | | | | | | | | 523 40 |
| | | | | | | | | | 507 81 |
| | | | | | | | | | 321 67 |
| | | | | | | | | | 385 82 |
| | | | | | | | | | 524 87 |
| | | | | | | | | | 365 17 |
| | 60 00 | | | 60 00 | | | | | 3,243 95 |
| | | | | | | | | | 418 78 |
| | | | | | | | | | 408 56 |
| | 225 00 | | | 225 00 | | | | | 402 37 |
| | | | | | | | | | 1,127 78 |
| | 225 00 | | | 225 00 | | | | | 582 26 |
| | | | | | | | | | 2,939 75 |
| | | | | | | | | | 326 39 |
| | | | | | | | | | 372 89 |
| | | | | | | | | | 426 37 |
| | | | | | | | | | 415 86 |
| | | | | | | | | | 393 33 |
| | 300 00 | | 300 00 | 600 00 | | | | | 370 00 |
| | | | | | | | | | 600 00 |
| | 300 00 | | 300 00 | 600 00 | | | | | 2,904 84 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Burlington— | | | | | | | | |
| Con. | | | | | | | | |
| PEMBERTON. | | | | | | | | |
| New Hanover..... | 54 | \$118 87 | | | \$265 08 | | \$4 92 | |
| Brown's Mills..... | 55 | | —\$2 40 | | 378 14 | | 25 74 | |
| New Lisbon..... | 56 | 38 16 | 45 16 | | 356 12 | | 13 88 | |
| Coates..... | 57 | | 5 89 | | 352 36 | | 17 64 | |
| Pemberton..... | 58 | | 65 51 | | 989 98 | | 67 38 | |
| Magnolia..... | 59 | 20 94 | | | 518 36 | | 35 28 | |
| Birmingham..... | 60 | | 29 85 | | 352 65 | | 17 85 | |
| | | 177 97 | 114 01 | | 3,212 69 | | 182 19 | |
| SOUTHAMPTON. | | | | | | | | |
| Lane..... | 61 | 33 25 | 1 96 | | 347 15 | | 22 85 | |
| Buddtown..... | 62 | 201 03 | | | 351 49 | | 18 51 | |
| Vincetown..... | 63 | 24 37 | | | 854 11 | | 58 13 | |
| Retreat..... | 64 | 3 81 | | | 350 91 | | 19 09 | |
| Beaver Dam..... | 55 | 201 08 | | | 356 99 | | 13 01 | |
| Freedom..... | 66 | | | | 356 12 | | 13 88 | |
| | | 463 54 | 1 96 | | 2,616 77 | | 145 47 | |
| LUMBERTON. | | | | | | | | |
| Eayrestown..... | 67 | 85 16 | | | 355 25 | | 14 75 | |
| Lumberton..... | 69 | 9 30 | 11 75 | | 654 33 | | 44 53 | |
| Postertown..... | 70 | 01 | | | 356 99 | | 13 01 | |
| Hainesport..... | 71 | | 44 84 | | 475 87 | | 32 39 | |
| Easton..... | 72 | 187 72 | | | 355 54 | | 14 46 | |
| Voted by township.. | | | | | | | | |
| | | 282 19 | 56 59 | | 2,197 98 | | 119 14 | |
| NORTHAMPTON. | | | | | | | | |
| Mount Holly..... | 73 | 441 23 | | \$104 90 | 6,160 82 | | 419 33 | |
| MOUNT LAUREL | | | | | | | | |
| Centreton..... | 74 | 439 77 | 4 67 | | 373 90 | | 25 45 | |
| Hartford..... | 76 | 93 88 | | | 349 18 | | 20 82 | |
| Green Grove..... | 77 | 370 63 | 74 46 | | 354 38 | | 15 62 | |
| Fellowship..... | 78 | 313 98 | 49 80 | | 353 52 | | 16 48 | |
| Mount Laurel..... | 80 | 474 32 | 181 71 | | 505 62 | | 34 41 | |
| | | 1,692 58 | 310 64 | | 1,936 60 | | 112 78 | |
| EVESHAM. | | | | | | | | |
| London Grove..... | 79 | 184 95 | | | 347 15 | | 22 85 | |
| Pine Grove..... | 81 | 606 55 | 3 25 | | 390 89 | | 26 61 | |
| Marlton..... | 82 | | 84 71 | | 484 37 | | 32 97 | |
| Jacques' Bridge..... | 83 | 21 10 | 75 77 | | 356 70 | | 13 30 | |
| Milford..... | 84 | 35 35 | 21 74 | | 351 20 | | 18 80 | |
| | | 850 95 | 185 47 | | 1,930 31 | | 114 53 | |

BURLINGTON COUNTY.

County of BURLINGTON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$210 00 | \$458 00 | \$231 00 | | \$899 00 | | | | | \$1,287 87 |
| | 75 00 | | | 75 00 | | | | | 371 48 |
| 50 00 | | | | 50 00 | | | | | 528 32 |
| 300 00 | 550 00 | | | 850 00 | | | | | 428 89 |
| | | | | | | | | | 1,972 87 |
| | | | | | | | | | 574 58 |
| 560 00 | 1,083 00 | 231 00 | | 1,874 00 | | | | | 399 85 |
| | | | | | | | | | 5,560 86 |
| | 75 00 | | | 75 00 | | | | | 480 21 |
| | 30 00 | | | 30 00 | | | | | 601 03 |
| | 500 00 | | | 500 00 | | | | | 1,436 61 |
| | | | | | | | | | 373 81 |
| | | | | | | | | | 571 08 |
| | | | | | | | | | 370 00 |
| | 605 00 | | | 605 00 | | | | | 3,832 74 |
| | | | | | | | | | 455 16 |
| | | | | | | | | | 719 91 |
| | | | | | | | | | 370 01 |
| | | | | | | | | | 553 10 |
| | 100 00 | | \$200 00 | 300 00 | | | | | 557 72 |
| | | | | | | | | | 300 00 |
| | 100 00 | | 200 00 | 300 00 | | | | | 2,955 90 |
| 1,700 00 | 1,650 00 | 2,765 00 | 500 00 | 6,615 00 | | | | | 13,741 28 |
| | | | | | | | | | 843 79 |
| | | | | | | | | | 468 88 |
| | | | | | | | | | 815 09 |
| | | | | | | | | | 733 78 |
| | | | | | | | | | 1,196 06 |
| | | | | | | | | | 4,052 60 |
| | | | | | | | | | 554 95 |
| | 300 00 | | | 300 00 | | | | | 1,327 30 |
| | | | | | | | | | 602 05 |
| 100 00 | 50 00 | | | 150 00 | | | | | 466 87 |
| | | | | | | | | | 580 09 |
| 100 00 | 350 00 | | | 450 00 | | | | | 3,531 26 |

*Apportionment of School Moneys, by Districts, for the
School Year Enting*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Burlington— | | | | | | | | |
| Con. | | | | | | | | |
| MEDFORD. | | | | | | | | |
| Cross Roads..... | 85 | \$6 68 | | | \$348 41 | | \$23 71 | |
| Eastern..... | 86 | 88 63 | | | 353 23 | | 16 77 | |
| Medford..... | 87 | | \$10 24 | | 1,108 95 | | 75 48 | |
| Chairville..... | 88 | 18 60 | | | 300 17 | | 9 83 | |
| Oak Grove..... | 89 | 106 56 | | | 299 01 | | 10 99 | |
| Voted by township.. | | | | | | | | |
| | | 207 11 | 10 24 | | 2,409 77 | | 136 78 | |
| SHAMONG. | | | | | | | | |
| Tabernacle..... | 90 | 228 33 | | | 351 78 | | 18 22 | |
| Free Soil..... | 91 | 25 08 | | | 263 06 | | 6 94 | |
| Hartford..... | 92 | 46 15 | | | 350 91 | | 19 09 | |
| Union..... | 93 | 318 36 | | | 348 31 | | 21 69 | |
| Atsion..... | 94 | 50 59 | | | 301 32 | | 8 68 | |
| | | 668 51 | | | 1,615 38 | | 74 62 | |
| WOODLAND. | | | | | | | | |
| Jones' Mill..... | 95 | 101 69 | | | 300 46 | | 9 54 | |
| Woodmansie..... | 96 | 68 83 | | | 353 23 | | 16 77 | |
| Mount Relief..... | 97 | 196 54 | | | 268 55 | | 1 45 | |
| | | 367 06 | | | 922 24 | | 27 76 | |
| WASHINGTON. | | | | | | | | |
| Batsto..... | | | | | | | 3 18 | |
| Crowleytown..... | 98 | | | | 299 88 | | 10 12 | |
| Green Bank..... | 99 | 7 07 | | | 300 17 | | 9 83 | |
| Bridgeport..... | 100 | 82 | | | 298 72 | | 11 28 | |
| Lower Bank..... | 101 | 8 20 | | | 301 32 | | 8 68 | |
| Friendship..... | 102 | 54 | | | 265 95 | | 4 05 | |
| Washington..... | 103 | 46 96 | | | 265 95 | | 4 05 | |
| | | 63 59 | | | 1,731 99 | | 51 19 | |
| BASS RIVER. | | | | | | | | |
| Harrisville..... | 104 | 346 20 | | | 267 40 | | 2 60 | |
| Union Hill..... | 105 | 105 92 | 3 51 | | 297 57 | | 12 43 | |
| Bass River..... | 106 | 44 81 | | | 354 38 | | 15 62 | |
| New Gretna..... | 107 | 1 62 | | | 353 23 | | 16 77 | |
| East Bass River..... | 108 | | | | 355 54 | | 14 46 | |
| | | 498 55 | 3 51 | | 1,628 12 | | 61 88 | |
| Ocean County. | | | | | | | | |
| LITTLE EGG HARBOR. | | | | | | | | |
| Parkertown..... | 54 | | | | | | 23 43 | |
| Tuckerton..... | 55 | | | | | | 59 29 | |
| New Tuckerton..... | 56 | | | | | | 34 70 | |
| Gifford..... | 57 | | | | | | 21 40 | |
| Shore and Islands.. | 58 | | | | | | 9 83 | |
| | | | | | | | 148 65 | |

BURLINGTON COUNTY.

County of BURLINGTON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | | \$975 00 | | | | | \$365 44 |
| \$225 00 | \$750 00 | | | | | | | | 458 63 |
| | | | | | | | | | 2,119 67 |
| 250 00 | 120 00 | | \$1,030 00 | 1,400 00 | | | | | 328 60 |
| | | | | | | | | | 416 56 |
| 475 00 | 870 00 | | 1,030 00 | 2,375 00 | | | | | 1,400 00 |
| | | | | | | | | | 5,138 90 |
| | | | | | | | | | 598 33 |
| | | | | | | | | | 295 08 |
| | | | | | | | | | 416 15 |
| | | | | | | | | | 628 36 |
| | | | | | | | | | 360 59 |
| | | | | | | | | | 2,358 51 |
| 100 00 | 25 00 | | | 125 00 | | | | | 411 69 |
| | | | | | | | | | 563 83 |
| | | | | | | | | | 466 54 |
| 100 00 | 25 00 | | | 125 00 | | | | | 1,442 06 |
| | 100 00 | | | 100 00 | | | | | 3 18 |
| | | \$50 00 | | 50 00 | | | | | 410 00 |
| | | | | | | | | | 367 07 |
| | | | | | | | | | 310 82 |
| | | | | | | | | | 318 20 |
| | | | | | | | | | 270 54 |
| | | | | | | | | | 316 96 |
| | 100 00 | 50 00 | | 150 00 | | | | | 1,996 77 |
| | | | | | | | | | 618 20 |
| | | | | | | | | | 419 43 |
| | | | | | | | | | 414 81 |
| | | | | | | | | | 371 62 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 2,192 06 |
| | | | | | | | | | 23 46 |
| | | | | | | | | | 50 29 |
| | | | | | | | | | 34 70 |
| | | | | | | | | | 21 40 |
| | | | | | | | | | 9 83 |
| | | | | | | | | | 148 65 |

*Summary of Apportionment of School Moneys for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| BURLINGTON | | | | | | | | |
| Burlington..... | | \$1,241 83 | \$61 85 | \$608 22 | \$1,944 07 | | \$524 63 | |
| Florence..... | | 39 43 | 219 54 | | 2,506 47 | | 152 11 | |
| Mansfield..... | | 197 97 | 337 65 | | 2,069 26 | | 109 60 | |
| Bordentown..... | | 173 74 | 63 27 | 316 27 | 7,473 22 | | 497 99 | |
| Beverly..... | | | 404 29 | 12 17 | 3,554 63 | | 232 51 | |
| Cinnaminson..... | | 193 92 | 339 55 | | 2,403 44 | | 153 27 | |
| Palmyra..... | | | 10 63 | | 2,307 12 | | 157 03 | |
| Delran..... | | | 198 96 | | 3,062 35 | | 198 38 | |
| Chester..... | | 276 07 | 240 08 | | 3,997 07 | | 248 71 | |
| Willingboro..... | | 537 48 | 171 22 | | 972 99 | | 66 22 | |
| Westampton..... | | 46 06 | | | 650 51 | | 29 49 | |
| Eastampton..... | | 25 11 | 1 67 | | 726 51 | | 41 93 | |
| Springfield..... | | 459 06 | 68 13 | | 2,528 36 | | 128 40 | |
| Chesterfield..... | | 298 38 | 144 64 | | 2,150 85 | | 120 88 | |
| New Hanover..... | | 101 44 | 29 24 | | 2,065 71 | | 108 45 | |
| Pemberton..... | | 177 97 | 114 01 | | 3,212 69 | | 182 19 | |
| Southampton..... | | 463 54 | 1 96 | | 2,616 77 | | 145 47 | |
| Lumberton..... | | 282 19 | 56 59 | | 2,197 98 | | 119 14 | |
| Northampton..... | | 441 23 | | 104 90 | 6,160 82 | | 419 33 | |
| Mount Laurel..... | | 1,692 53 | 310 64 | | 1,936 60 | | 112 78 | |
| Evesham..... | | 850 95 | 185 47 | | 1,930 31 | | 114 53 | |
| Medford..... | | 207 11 | 10 24 | | 2,409 77 | | 136 78 | |
| Shamong..... | | 668 51 | | | 1,615 38 | | 74 62 | |
| Woodland..... | | 367 06 | | | 922 24 | | 27 76 | |
| Washington..... | | 63 59 | | | 1,731 99 | | 51 19 | |
| Bass River..... | | 498 55 | 3 51 | | 1,628 12 | | 61 58 | |
| Little Egg Harbor, Ocean County..... | | | | | | | 148 65 | |
| | | 9,303 77 | 2,996 14 | 1,041 56 | 70,775 28 | | 4,363 92 | |

County of BURLINGTON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses, | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus, | Total amount of district tax ordered to be raised, | Amount received from temporary loans, | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$693 78 | \$1,560 00 | \$480 00 | | \$2,733 78 | | | | | \$13,117 38 |
| | | | | | | | | | 2,917 55 |
| | | | | | | | | | 2,714 48 |
| | 1,315 00 | 885 00 | | 2,200 00 | | | | | 10,724 49 |
| 675 00 | 1,075 00 | 300 00 | | 2,050 00 | | | | | 6,253 60 |
| 500 00 | 500 00 | 1,150 00 | | 2,150 00 | | | | | 5,260 18 |
| | 700 00 | 300 00 | | 1,000 00 | | | | | 3,474 78 |
| | 300 00 | | | 300 00 | | | | | 3,759 69 |
| 2,000 00 | 1,500 00 | 1,000 00 | | 4,500 00 | | | | | 9,261 93 |
| 100 00 | 100 00 | | | 200 00 | | | | | 1,947 91 |
| 275 00 | | | | 275 00 | | | | | 1,001 06 |
| 284 06 | 215 94 | 560 00 | | 1,060 00 | | | | | 1,855 22 |
| | 60 00 | | | 60 00 | | | | | 3,243 95 |
| | 225 00 | | | 225 00 | | | | | 2,939 75 |
| | 300 00 | | \$300 00 | 600 00 | | | | | 2,904 84 |
| 560 00 | 1,083 00 | 231 00 | | 1,874 00 | | | | | 5,560 86 |
| | 605 00 | | | 605 00 | | | | | 3,832 74 |
| | 100 00 | | 200 00 | 300 00 | | | | | 2,955 90 |
| 1,700 00 | 1,650 00 | 2,765 00 | 500 00 | 6,615 00 | | | | | 13,741 28 |
| | | | | | | | | | 4,052 60 |
| 100 00 | 350 00 | | | 450 00 | | | | | 3,531 26 |
| 475 00 | 870 00 | | 1,030 00 | 2,375 00 | | | | | 5,138 90 |
| | | | | | | | | | 2,358 51 |
| 100 00 | 25 00 | | | 125 00 | | | | | 1,442 06 |
| | 100 00 | 50 00 | | 150 00 | | | | | 1,996 77 |
| | | | | | | | | | 2,192 06 |
| | | | | | | | | | 148 65 |
| 7,462 84 | 12,633 94 | 7,721 00 | 2,030 00 | 29,847 78 | | | | | 118,332 40 |

Report of Attendance, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| BURLINGTON | | | | | | | | | |
| BURLINGTON. | | | | | | | | | |
| Union | 1 | 10.25 | 522 | 448 | 1,010 | 120,560 | 21,299 | 6 | 3,272 |
| Irick | 2 | 9.5 | 29 | 38 | 67 | 5,727 | 976 | ..... | 193 |
| Mitchell..... | 3 | 10 | 34 | 26 | 60 | 3,780 | 1,081 | ..... | 273 |
| Oakland | 4 | 9 | 15 | 27 | 42 | 3,861 | 662 | ..... | 117 |
| | | 9.7 | 600 | 579 | 1,179 | 133,928 | 24,018 | 6 | 3,855 |
| FLORENCE. | | | | | | | | | |
| Florence | 5 | 9 | 172 | 168 | 340 | 36,608 | 5,269 | ..... | 570 |
| Lloyd | 6 | 9.5 | 16 | 27 | 43 | 3,787 | 752 | ..... | 67 |
| Lower Mansfield..... | 7 | 9 | 8 | 10 | 18 | 1,516 | 242 | ..... | 113 |
| | | 9.2 | 196 | 205 | 401 | 41,911 | 6,263 | ..... | 750 |
| MANSFIELD. | | | | | | | | | |
| Grove | 8 | 9.5 | 21 | 23 | 44 | 3,609 | 959 | ..... | 267 |
| Columbus | 9 | 9 | 57 | 54 | 111 | 10,883 | 1,694 | ..... | 167 |
| Georgetown..... | 10 | 9 | 20 | 22 | 42 | 3,194 | 659 | ..... | 55 |
| Mansfield | 11 | 10 | 16 | 16 | 32 | 2,626 | 418 | ..... | 78 |
| Three Tuns..... | 12 | 10 | 20 | 24 | 44 | 5,376 | 562 | ..... | 64 |
| | | 9.5 | 134 | 139 | 273 | 25,688 | 4,292 | ..... | 631 |
| BORDENTOWN. | | | | | | | | | |
| Mansfield Square | 13 | 8.8 | 22 | 15 | 37 | 3,053 | 697 | ..... | 77 |
| Fieldsborough..... | 14 | 10.25 | 72 | 82 | 154 | 15,752 | 3,455 | 1 | 183 |
| Bordentown..... | 15 | 10.5 | 293 | 256 | 549 | 70,998 | 8,894 | ..... | 396 |
| | | 9.8 | 387 | 353 | 740 | 89,803 | 13,046 | 1 | 656 |
| BEVERLY. | | | | | | | | | |
| Beverly | 16 | 10 | 178 | 166 | 344 | 38,544 | 6,049 | ..... | 1,491 |
| River | 17 | 9 | 23 | 20 | 43 | 3,533 | 492 | ..... | 127 |
| Delanco | 18 | 9 | 65 | 43 | 108 | 11,337 | 1,683 | ..... | 670 |
| | | 9.3 | 266 | 229 | 495 | 53,414 | 8,224 | ..... | 2,288 |
| CINNAMINSON. | | | | | | | | | |
| New Albany..... | 21 | 9 | 25 | 27 | 52 | 4,567 | 1,277 | ..... | 191 |
| Riverton | 22 | 10 | 99 | 98 | 197 | 27,927 | 4,062 | ..... | 1,152 |
| Cinnaminson | 23 | 10 | 203 | 204 | 407 | 55,111 | 5,641 | 3 | 1,125 |
| Westfield | 24 | 8.7 | 66 | 63 | 129 | 11,151 | 2,114 | ..... | 233 |
| | | 9.4 | 393 | 392 | 785 | 98,756 | 13,094 | 3 | 2,701 |
| DELRAN. | | | | | | | | | |
| Riverside | 19 | 10.5 | 134 | 128 | 262 | 32,011 | 4,424 | ..... | 269 |
| West Chester..... | 20 | 9 | 29 | 21 | 50 | 4,907 | 1,117 | ..... | 183 |
| Bridgeboro..... | 25 | 9 | 46 | 36 | 82 | 8,045 | 1,174 | ..... | 146 |
| Chesterville..... | 26 | 9 | 18 | 17 | 35 | 2,262 | 326 | ..... | 155 |
| | | 9.4 | 227 | 202 | 429 | 47,225 | 7,041 | ..... | 758 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 692 | 588 | 85 | 677 | 229 | 104 | 46 | 2 | 15 | \$92 68 | \$42 15 |
| 1 | 35 | 30 | 85 | 41 | 26 | 26 | 23 | 1 | 1 | ..... | 35 00 |
| 1.3 | 24 | 18 | 77 | 50 | 10 | 10 | 5 | 1 | 1 | ..... | 35 00 |
| .6 | 25 | 21 | 86 | 24 | 18 | 18 | 21 | 1 | 1 | ..... | 38 00 |
| 1.2 | 776 | 658 | 84 | 792 | 283 | 104 | 95 | 2 | 18 | 92 68 | 41 12 |
| 3.2 | 225 | 203 | 89 | 217 | 123 | ..... | 17 | 1 | 4 | 50 00 | 33 00 |
| 3.5 | 23 | 19 | 83 | 24 | 19 | ..... | 6 | 1 | 1 | ..... | 35 00 |
| .6 | 9 | 8 | 87 | 9 | 9 | ..... | 20 | 1 | 1 | ..... | 26 86 |
| 2.4 | 262 | 231 | 86 | 250 | 151 | ..... | 43 | 1 | 6 | 50 00 | 32 31 |
| 1.4 | 23 | 18 | 79 | 32 | 12 | ..... | 5 | 1 | 1 | ..... | 34 21 |
| .5 | 69 | 60 | 87 | 51 | 50 | 10 | 31 | 1 | 1 | 50 00 | 33 33 |
| .3 | 21 | 17 | 83 | 22 | 20 | ..... | 5 | 1 | 1 | ..... | 40 00 |
| .4 | 15 | 13 | 86 | 19 | 13 | ..... | 26 | 1 | 1 | ..... | 32 00 |
| .3 | 29 | 26 | 91 | 22 | 22 | ..... | 5 | 1 | 1 | ..... | 35 00 |
| .6 | 159 | 136 | 85 | 146 | 117 | 10 | 72 | 1 | 5 | 50 00 | 34 91 |
| .4 | 21 | 17 | 81 | 28 | 9 | ..... | 21 | 1 | ..... | 37 50 | ..... |
| .5 | 93 | 76 | 82 | 94 | 60 | ..... | 10 | 2 | 2 | ..... | 40 00 |
| .2 | 380 | 338 | 89 | 321 | 197 | 31 | 28 | 2 | 10 | 86 90 | 41 24 |
| .3 | 495 | 432 | 87 | 443 | 266 | 31 | 59 | 3 | 12 | 70 43 | 41 03 |
| 1.2 | 222 | 192 | 86 | 234 | 103 | 7 | 82 | 1 | 5 | 110 00 | 45 00 |
| .7 | 22 | 19 | 88 | 24 | 19 | ..... | 15 | 1 | ..... | 40 00 | ..... |
| 1.8 | 71 | 62 | 87 | 69 | 27 | 12 | 9 | 1 | 1 | 55 55 | 44 44 |
| 1.2 | 317 | 274 | 87 | 327 | 149 | 19 | 106 | 3 | 6 | 68 51 | 44 91 |
| 1 | 32 | 25 | 78 | 33 | 19 | ..... | 15 | 1 | ..... | 40 00 | ..... |
| 1.9 | 159 | 139 | 87 | 106 | 83 | 8 | 9 | 3 | 3 | ..... | 48 33 |
| .8 | 303 | 275 | 90 | 268 | 107 | 32 | 19 | 7 | 7 | ..... | 42 85 |
| .6 | 76 | 64 | 84 | 88 | 41 | ..... | 8 | 1 | 1 | 55 00 | 50 00 |
| 1.1 | 572 | 504 | 88 | 495 | 250 | 40 | 51 | 2 | 11 | 47 50 | 44 99 |
| .4 | 173 | 152 | 88 | 189 | 73 | ..... | 49 | 1 | 2 | 82 14 | 43 24 |
| .1 | 33 | 27 | 81 | 20 | 30 | ..... | 15 | 1 | ..... | 51 51 | ..... |
| .8 | 51 | 44 | 87 | 44 | 38 | ..... | 30 | 1 | 1 | 50 00 | 35 00 |
| .8 | 14 | 12 | 87 | 21 | 14 | ..... | 8 | 1 | ..... | 45 00 | ..... |
| .7 | 272 | 236 | 86 | 274 | 155 | ..... | 102 | 4 | 3 | 57 16 | 40 49 |

Report of Attendance, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Burlington— | | | | | | | | | |
| Con. | | | | | | | | | |
| CHESTER. | | | | | | | | | |
| Chesterford | 27 | 10 | 22 | 24 | 46 | 3,495 | 568 | 30 | 93 |
| Chester Brick | 28 | 9.8 | 20 | 11 | 31 | 3,622 | 415 | ..... | 293 |
| Moorestown | 29 | 10 | 252 | 268 | 520 | 61,933 | 4,791 | 4 | 1,192 |
| Poplar Grove | 30 | 9 | 25 | 19 | 44 | 3,848 | 1,021 | ..... | 501 |
| | | 9.7 | 319 | 322 | 641 | 72,898 | 6,795 | 34 | 2,079 |
| WILLINGBORO. | | | | | | | | | |
| Town House | 31 | 9.2 | 37 | 31 | 68 | 6,165 | 929 | ..... | 121 |
| Rancocas | 32 | 9 | 49 | 43 | 92 | 8,580 | 1,047 | 1 | 270 |
| | | 9.1 | 86 | 74 | 160 | 15,015 | 2,076 | 1 | 391 |
| WESTAMPTON. | | | | | | | | | |
| Timbuctoo | 33 | 7 | 10 | 16 | 26 | 1,856 | 395 | ..... | 116 |
| Union | 34 | 9 | 18 | 16 | 34 | 3,206 | 776 | ..... | 277 |
| | | 8 | 28 | 32 | 60 | 5,062 | 1,171 | ..... | 393 |
| EASTAMPTON. | | | | | | | | | |
| Smithville | 35 | 8.6 | 43 | 55 | 98 | 9,900 | 1,650 | ..... | 189 |
| Ewan | 36 | 9 | 20 | 18 | 38 | 3,202 | 566 | ..... | 369 |
| | | 8.8 | 63 | 73 | 136 | 13,102 | 2,246 | ..... | 558 |
| SPRINGFIELD. | | | | | | | | | |
| Scott | 37 | 9 | 20 | 13 | 33 | 2,712 | 463 | ..... | 283 |
| Willow Grove | 38 | 10 | 36 | 20 | 56 | 6,075 | 609 | ..... | 105 |
| Old Springfield | 39 | 9.5 | 19 | 8 | 27 | 2,230 | 499 | ..... | 62 |
| Mount | 40 | 8.8 | 16 | 15 | 31 | 2,300 | 430 | ..... | 110 |
| Juliestown | 41 | 10 | 30 | 38 | 68 | 6,350 | 1,813 | ..... | 330 |
| Jobstown | 42 | 10 | 52 | 38 | 90 | 7,918 | 1,713 | ..... | 1,120 |
| Springfield | 43 | 9 | 20 | 17 | 37 | 2,306 | 535 | 2 | 367 |
| | | 9.5 | 193 | 149 | 342 | 29,891 | 6,062 | 2 | 2,377 |
| CHESTERFIELD. | | | | | | | | | |
| Sykesville | 44 | 9 | 24 | 22 | 46 | 4,067 | 618 | ..... | 218 |
| Recklesstown | 45 | 8 | 24 | 29 | 53 | 5,725 | 1,487 | ..... | 689 |
| Black's Bridge | 46 | 10 | 16 | 15 | 31 | 2,154 | 452 | ..... | 106 |
| Crosswicks | 47 | 10 | 52 | 49 | 101 | 8,207 | 2,078 | ..... | 357 |
| Extonville | 48 | 10.5 | 29 | 18 | 47 | 4,258 | 634 | ..... | 341 |
| | | 9.5 | 145 | 133 | 278 | 21,411 | 5,269 | ..... | 1,711 |
| NEW HANOVER. | | | | | | | | | |
| Harrison | 49 | 8 | 8 | 7 | 15 | 925 | 160 | ..... | ..... |
| Jacobstown | 50 | 8.8 | 34 | 21 | 55 | 4,303 | 671 | ..... | 481 |
| Cookstown | 51 | 9.5 | 35 | 30 | 65 | 4,989 | 888 | ..... | 313 |
| Cranberry | 51½ | 7.6 | 15 | 12 | 27 | 1,641 | 396 | ..... | 11 |
| Wrightstown | 52 | 9.2 | 35 | 32 | 67 | 4,822 | 990 | ..... | 113 |
| Pointville | 53 | 9 | 33 | 28 | 61 | 5,001 | 1,118 | ..... | 48 |
| | | 8.7 | 160 | 130 | 290 | 21,681 | 4,223 | ..... | 966 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 4.6 | 20 | 18 | 86 | 43 | 3 | 22 | 1 | | | \$35 00 | |
| 1.5 | 20 | 18 | 90 | 13 | 18 | 18 | | | | | \$36 73 |
| 2.5 | 333 | 309 | 92 | 368 | 118 | 34 | 12 | 1 | 9 | 85 00 | 41 55 |
| 2.5 | 27 | 21 | 79 | 21 | 23 | | 7 | | 1 | | 36 00 |
| 2.4 | 402 | 367 | 91 | 445 | 162 | 34 | 59 | 2 | 11 | 60 00 | 10 69 |
| .6 | 38 | 33 | 87 | 27 | 41 | 26 | 1 | | | 48 91 | |
| .8 | 55 | 49 | 89 | 47 | 40 | 5 | 44 | | 2 | | 37 50 |
| .7 | 93 | 82 | 88 | 74 | 81 | 5 | 70 | 1 | 2 | 48 91 | 37 50 |
| .8 | 16 | 13 | 82 | 26 | | 3 | | | 1 | | 33 00 |
| 1.5 | 22 | 17 | 81 | 25 | 9 | 5 | | | 1 | | 40 00 |
| 1.2 | 38 | 31 | 81 | 51 | 9 | 8 | | | 2 | | 36 50 |
| .6 | 67 | 57 | 85 | 57 | 41 | 33 | | | 2 | | 49 71 |
| 1 | 20 | 17 | 85 | 24 | 14 | 13 | | | 1 | | 35 00 |
| .8 | 88 | 75 | 85 | 81 | 55 | 46 | | | 3 | | 44 80 |
| 1.6 | 17 | 15 | 85 | 14 | 19 | 6 | | | 1 | | 35 00 |
| .6 | 33 | 30 | 90 | 26 | 18 | 12 | 28 | | 1 | | 37 50 |
| .3 | 14 | 11 | 82 | 24 | 3 | | 4 | | 1 | | 31 43 |
| .6 | 15 | 13 | 84 | 23 | 8 | 20 | | | 1 | | 34 43 |
| 1.6 | 40 | 31 | 78 | 37 | 26 | 5 | 6 | | 1 | | 38 76 |
| 5.6 | 48 | 39 | 82 | 57 | 23 | 7 | 28 | | 1 | | 48 00 |
| 2 | 15 | 12 | 81 | 15 | 23 | 24 | | | 1 | | 40 00 |
| 1.7 | 185 | 154 | 83 | 196 | 122 | 24 | 116 | | 7 | | 37 87 |
| 1.2 | 26 | 22 | 87 | 11 | 20 | 15 | 23 | 1 | | 36 11 | |
| 4.3 | 45 | 35 | 79 | 20 | 33 | 5 | 5 | | 1 | | 40 00 |
| .5 | 13 | 10 | 82 | 15 | 16 | 22 | | | 1 | | 33 33 |
| 1.8 | 51 | 41 | 80 | 51 | 39 | 11 | 9 | | 2 | | 40 00 |
| 1.6 | 23 | 20 | 87 | 31 | 18 | 39 | 21 | | 1 | | 36 00 |
| 1.9 | 158 | 133 | 84 | 128 | 124 | 26 | 80 | 1 | 5 | 36 11 | 37 86 |
| ..... | 6 | 5 | 85 | 10 | 5 | 12 | | | 1 | | 30 00 |
| 2.7 | 28 | 24 | 87 | 37 | 18 | 22 | 22 | 1 | | 40 00 | |
| 1.6 | 30 | 26 | 85 | 41 | 21 | 21 | 27 | | 1 | | 47 37 |
| .1 | 13 | 10 | 81 | 19 | 8 | 23 | | | 1 | | 42 10 |
| .6 | 31 | 26 | 83 | 20 | 47 | 47 | 4 | 1 | | 35 54 | |
| .3 | 34 | 27 | 82 | 42 | 19 | 19 | 24 | | 1 | | 37 66 |
| .9 | 145 | 121 | 84 | 172 | 118 | | 112 | 2 | 4 | 37 77 | 39 28 |

Report of Attendance, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Burlington— | | | | | | | | | |
| Con. | | | | | | | | | |
| PEMBERTON. | | | | | | | | | |
| New Hanover..... | 54 | 5 | 8 | 9 | 17 | 1,237 | 253 | ..... | ..... |
| Brown's Mills..... | 55 | 9 | 31 | 39 | 70 | 5,531 | 957 | ..... | ..... |
| New Lisbon..... | 56 | 9 | 23 | 17 | 40 | 2,607 | 475 | ..... | 8 |
| Coates..... | 57 | 9 | 26 | 8 | 34 | 2,948 | 928 | ..... | 95 |
| Pemberton..... | 58 | 10 | 86 | 94 | 180 | 20,932 | 2,887 | ..... | 836 |
| Magnolia..... | 59 | 9 | 43 | 37 | 84 | 6,455 | 1,458 | ..... | 156 |
| Birmingham..... | 60 | 9.4 | 26 | 18 | 44 | 3,651 | 616 | ..... | 32 |
| | | 8.6 | 247 | 222 | 469 | 43,361 | 7,574 | ..... | 1,127 |
| SOUTHAMPTON. | | | | | | | | | |
| Lane..... | 61 | 8.6 | 25 | 20 | 45 | 3,598 | 757 | ..... | 72 |
| Buddtown..... | 62 | 10 | 35 | 29 | 64 | 5,572 | 1,171 | ..... | 433 |
| Vincetown..... | 63 | 10 | 82 | 86 | 168 | 16,239 | 2,314 | ..... | 1,604 |
| Retreat..... | 64 | 5.9 | 25 | 36 | 61 | 2,626 | 764 | ..... | 275 |
| Beaver Dam..... | 65 | 9 | 18 | 15 | 33 | 1,997 | 706 | ..... | 69 |
| Freedom..... | 66 | 7.8 | 21 | 11 | 32 | 2,218 | 508 | ..... | 137 |
| | | 8.9 | 206 | 197 | 403 | 32,250 | 6,220 | ..... | 2,590 |
| LUMBERTON. | | | | | | | | | |
| Eayrestown..... | 67 | 8.5 | 20 | 24 | 44 | 3,711 | 655 | ..... | 316 |
| Lumberton..... | 69 | 9.5 | 58 | 55 | 114 | 11,730 | 1,959 | ..... | 1,019 |
| Fostertown..... | 70 | 9 | 16 | 21 | 37 | 3,005 | 576 | ..... | 23 |
| Hainesport..... | 71 | 9 | 54 | 46 | 100 | 8,516 | 2,198 | ..... | 149 |
| Easton..... | 72 | 10 | 25 | 18 | 43 | 3,197 | 696 | ..... | 204 |
| | | 9.2 | 173 | 165 | 338 | 30,159 | 6,084 | ..... | 1,711 |
| NORTHAMPTON. | | | | | | | | | |
| Mount Holly..... | 73 | 10 | 429 | 445 | 874 | 112,128 | 12,027 | 33 | 2,874 |
| MOUNT LAUREL. | | | | | | | | | |
| Centreton..... | 74 | 9 | 32 | 31 | 63 | 4,071 | 883 | ..... | ..... |
| Hartford..... | 76 | 10 | 25 | 29 | 54 | 5,574 | 1,408 | ..... | 309 |
| Green Grove..... | 77 | 9 | 11 | 17 | 28 | 1,604 | 418 | 1 | 89 |
| Fellowship..... | 78 | 9 | 24 | 23 | 47 | 3,939 | 1,040 | ..... | 78 |
| Mount Laurel..... | 80 | 9 | 51 | 48 | 99 | 8,169 | 2,501 | ..... | 246 |
| | | 9.2 | 143 | 148 | 291 | 23,357 | 6,250 | 1 | 722 |
| EVESHAM. | | | | | | | | | |
| London Grove..... | 79 | 9 | 30 | 36 | 66 | 5,232 | 878 | ..... | 113 |
| Pine Grove..... | 81 | 9 | 39 | 25 | 64 | 4,670 | 1,257 | ..... | 404 |
| Marlton..... | 82 | 9.4 | 51 | 47 | 98 | 10,714 | 1,386 | ..... | 482 |
| Jacques' Bridge..... | 83 | 8.6 | 17 | 20 | 37 | 3,089 | 481 | ..... | 101 |
| Milford..... | 84 | 8 | 24 | 37 | 61 | 3,433 | 966 | ..... | 78 |
| | | 8.8 | 161 | 165 | 326 | 27,138 | 4,968 | ..... | 1,178 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| ..... | 14 | 12 | 83 | 10 | 7 | ..... | 5 | ..... | 1 | ..... | \$55 00 |
| ..... | 36 | 30 | 85 | 30 | 40 | ..... | 24 | ..... | 1 | ..... | 40 00 |
| ..... | 17 | 14 | 84 | 17 | 23 | ..... | 30 | ..... | 1 | ..... | 35 00 |
| .5 | 21 | 16 | 76 | 24 | 10 | ..... | 20 | ..... | 1 | ..... | 37 50 |
| 4.2 | 119 | 104 | 88 | 97 | 76 | 7 | 45 | 1 | 2 | \$60 00 | 40 00 |
| .9 | 43 | 35 | 81 | 30 | 54 | ..... | 26 | 1 | ..... | 60 00 | ..... |
| .2 | 22 | 19 | 85 | 24 | 20 | ..... | 23 | ..... | 1 | ..... | 37 23 |
| .8 | 274 | 233 | 85 | 232 | 290 | 7 | 173 | 2 | 7 | 60 00 | 40 67 |
| .4 | 25 | 21 | 82 | 29 | 16 | ..... | 25 | ..... | 1 | ..... | 36 63 |
| 2.2 | 33 | 27 | 83 | 42 | 22 | ..... | 35 | ..... | 1 | ..... | 40 00 |
| 2.7 | 91 | 81 | 83 | 84 | 54 | ..... | 39 | 2 | 1 | 40 00 | 36 00 |
| 2.3 | 28 | 21 | 77 | 51 | 10 | ..... | 17 | 1 | 1 | 31 18 | 33 89 |
| .3 | 14 | 11 | 74 | 19 | 14 | ..... | 5 | ..... | 1 | ..... | 35 00 |
| .8 | 17 | 14 | 81 | 17 | 15 | ..... | 16 | ..... | 1 | ..... | 30 13 |
| 1.5 | 212 | 176 | 83 | 242 | 161 | ..... | 137 | 3 | 6 | 36 73 | 35 27 |
| 1.8 | 25 | 21 | 81 | 14 | 30 | ..... | 25 | ..... | 1 | ..... | 34 93 |
| 2.7 | 70 | 60 | 85 | 58 | 46 | 10 | 9 | ..... | 2 | ..... | 38 15 |
| .1 | 19 | 16 | 84 | 18 | 19 | ..... | 27 | ..... | 1 | ..... | 35 00 |
| .3 | 59 | 47 | 79 | 91 | 9 | ..... | 21 | ..... | 1 | ..... | 50 00 |
| 1 | 19 | 16 | 82 | 24 | 19 | ..... | 21 | ..... | 1 | ..... | 38 00 |
| 1.3 | 195 | 161 | 83 | 205 | 123 | 10 | 103 | ..... | 6 | ..... | 39 03 |
| .9 | 620 | 560 | 90 | 502 | 302 | 70 | 223 | 2 | 16 | 102 00 | 38 12 |
| ..... | 27 | 22 | 82 | 45 | 18 | ..... | 25 | ..... | 1 | ..... | 43 33 |
| 1.5 | 34 | 27 | 82 | 40 | 14 | ..... | 25 | ..... | 1 | ..... | 35 00 |
| .5 | 11 | 8 | 80 | 18 | 10 | ..... | 21 | ..... | 1 | ..... | 40 00 |
| .4 | 27 | 21 | 78 | 22 | 25 | ..... | 23 | ..... | 1 | ..... | 36 94 |
| .8 | 59 | 45 | 76 | 52 | 44 | 3 | 30 | ..... | 2 | ..... | 26 75 |
| .6 | 160 | 126 | 79 | 177 | 111 | 3 | 124 | ..... | 6 | ..... | 35 46 |
| .6 | 33 | 29 | 85 | 40 | 26 | ..... | 27 | ..... | 1 | ..... | 47 50 |
| 3.7 | 33 | 26 | 79 | 42 | 22 | ..... | 23 | 1 | ..... | 44 27 | ..... |
| 2.5 | 64 | 57 | 88 | 49 | 40 | 9 | 9 | ..... | 2 | ..... | 39 29 |
| .6 | 20 | 18 | 87 | 20 | 17 | ..... | 24 | ..... | 1 | ..... | 39 76 |
| .5 | 27 | 21 | 78 | 40 | 21 | ..... | 14 | 1 | 1 | 64 25 | 30 00 |
| 1.6 | 179 | 151 | 84 | 191 | 126 | 9 | 96 | 2 | 5 | 54 26 | 39 17 |

Report of Attendance, by Districts, for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Burlington— | | | | | | | | | |
| Con. | | | | | | | | | |
| MEDFORD. | | | | | | | | | |
| Cross Roads..... | 85 | 9.5 | 29 | 19 | 48 | 5,570 | 957 | ..... | 80 |
| Eastern..... | 86 | 10 | 26 | 20 | 46 | 4,878 | 834 | ..... | 308 |
| Medford..... | 87 | 9 | 129 | 86 | 215 | 21,477 | 3,085 | ..... | 671 |
| Chairville..... | 88 | 7.5 | 19 | 17 | 36 | 2,189 | 52 | ..... | 148 |
| Oak Grove..... | 89 | 6.4 | 17 | 9 | 26 | 1,954 | 319 | ..... | 60 |
| | | 8.7 | 220 | 151 | 371 | 36,068 | 5,723 | ..... | 1,267 |
| SHAMONG. | | | | | | | | | |
| Tabernacle..... | 90 | 9 | 28 | 31 | 59 | 4,692 | 864 | ..... | 172 |
| Free Soil..... | 91 | 6 | 19 | 11 | 30 | 2,047 | 391 | ..... | ..... |
| Hartford..... | 92 | 9 | 22 | 39 | 61 | 4,514 | 1,006 | 32 | 72 |
| Union..... | 93 | 9 | 22 | 25 | 47 | 3,825 | 823 | ..... | 196 |
| Atsion..... | 94 | 5.6 | 12 | 18 | 30 | 1,761 | 285 | ..... | 161 |
| | | 7.7 | 103 | 124 | 227 | 16,839 | 3,369 | 32 | 601 |
| WOODLAND. | | | | | | | | | |
| Jones' Mill..... | 95 | 9 | 13 | 27 | 40 | 2,239 | 906 | ..... | 180 |
| Woodmansie..... | 96 | 9 | 11 | 23 | 34 | 1,947 | 377 | ..... | 19 |
| Mount Relief..... | 97 | 6 | 2 | 2 | 4 | 462 | 18 | 1 | ..... |
| | | 8 | 26 | 52 | 78 | 4,648 | 1,301 | 1 | 199 |
| WASHINGTON. | | | | | | | | | |
| Crowleytown..... | 98 | 8.5 | 12 | 17 | 29 | 2,467 | 45 | 1 | ..... |
| Green Bank..... | 99 | 9 | 12 | 16 | 28 | 2,775 | 482 | ..... | 204 |
| Bridgeport..... | 100 | 6.5 | 25 | 12 | 37 | 2,231 | 605 | ..... | 108 |
| Lower Bank..... | 101 | 6.5 | 15 | 15 | 30 | 2,401 | 365 | ..... | ..... |
| Friendship..... | 102 | 7 | 3 | 4 | 7 | 671 | 88 | ..... | ..... |
| Washington..... | 103 | 6 | 10 | 3 | 13 | 1,173 | 88 | 2 | 23 |
| | | 7.3 | 77 | 67 | 144 | 11,724 | 1,673 | 3 | 335 |
| BASS RIVER. | | | | | | | | | |
| Harrisville..... | 104 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Union Hill..... | 105 | 8 | 18 | 14 | 32 | 2,189 | 604 | ..... | 130 |
| Bass River..... | 106 | 7.4 | 25 | 23 | 48 | 3,315 | 1,089 | ..... | 935 |
| New Gretna..... | 107 | 9 | 31 | 26 | 57 | 5,909 | 1,080 | ..... | 2,143 |
| East Bass River..... | 108 | 9 | 22 | 15 | 37 | 2,975 | 698 | ..... | ..... |
| | | 8.3 | 96 | 78 | 174 | 14,388 | 3,471 | ..... | 3,208 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .4 | 34 | 29 | 85 | 26 | 20 | 2 | 30 | 1 | 1 | 42 10 | 35 00 |
| 1.5 | 23 | 24 | 85 | 20 | 26 | 2 | 23 | 1 | 1 | 35 00 | 35 00 |
| 1.2 | 136 | 119 | 87 | 98 | 117 | 1 | 10 | 1 | 2 | 88 88 | 40 00 |
| 1 | 18 | 14 | 80 | 31 | 5 | 1 | 22 | 1 | 1 | 40 00 | 40 00 |
| .4 | 17 | 15 | 86 | 20 | 6 | 1 | 16 | 1 | 1 | 38 43 | 38 43 |
| .9 | 234 | 202 | 86 | 195 | 174 | 2 | 101 | 2 | 5 | 64 44 | 39 10 |
| 1 | 30 | 26 | 84 | 31 | 28 | 1 | 18 | 1 | 1 | 38 00 | 38 00 |
| ..... | 20 | 17 | 84 | 9 | 21 | 1 | 5 | 1 | 1 | 35 00 | 35 00 |
| .4 | 30 | 25 | 82 | 35 | 26 | 1 | 18 | 1 | 1 | 38 88 | 38 88 |
| 1 | 25 | 21 | 82 | 31 | 16 | 1 | 18 | 1 | 1 | 40 00 | 40 00 |
| 1.4 | 18 | 15 | 86 | 15 | 15 | 1 | 19 | 1 | 1 | 37 50 | 37 50 |
| .7 | 125 | 104 | 83 | 121 | 106 | 1 | 73 | 2 | 3 | 36 94 | 38 58 |
| 1 | 17 | 12 | 71 | 25 | 15 | 1 | 25 | 1 | 1 | 35 00 | 35 00 |
| .1 | 12 | 10 | 83 | 24 | 10 | 1 | 13 | 1 | 1 | 37 50 | 35 00 |
| ..... | 4 | 3 | 95 | 2 | 2 | 1 | 4 | 1 | 1 | 35 00 | 35 00 |
| .5 | 34 | 27 | 78 | 51 | 27 | 1 | 42 | 1 | 3 | 37 50 | 35 00 |
| ..... | 14 | 14 | 98 | 23 | 6 | 1 | 15 | 1 | 1 | 40 00 | 40 00 |
| 1.1 | 18 | 15 | 85 | 18 | 10 | 1 | 19 | 1 | 1 | 35 00 | 35 00 |
| .8 | 21 | 17 | 79 | 33 | 4 | 1 | 20 | 1 | 1 | 37 50 | 37 50 |
| ..... | 21 | 18 | 86 | 17 | 13 | 1 | 15 | 1 | 1 | 35 00 | 35 00 |
| ..... | 5 | 4 | 88 | 4 | 3 | 1 | 6 | 1 | 1 | 35 00 | 35 00 |
| .2 | 10 | 9 | 93 | 3 | 10 | 1 | 10 | 1 | 1 | 40 00 | 40 00 |
| .3 | 91 | 80 | 87 | 98 | 46 | 1 | 85 | 2 | 4 | 38 75 | 36 25 |
| ..... | 17 | 15 | 78 | 16 | 16 | 1 | 20 | 1 | 1 | 40 00 | 40 00 |
| .8 | 29 | 22 | 75 | 20 | 25 | 1 | 20 | 1 | 1 | 38 92 | 38 92 |
| 6.3 | 38 | 32 | 84 | 29 | 25 | 1 | 18 | 1 | 1 | 36 66 | 36 66 |
| 11.9 | 19 | 16 | 83 | 25 | 12 | 1 | 18 | 1 | 1 | 40 00 | 40 00 |
| ..... | 19 | 16 | 83 | 25 | 12 | 1 | 18 | 1 | 1 | 40 00 | 40 00 |
| 4.8 | 105 | 85 | 80 | 90 | 84 | 1 | 76 | 3 | 1 | 39 64 | 36 66 |

Summary of Attendance for the County of BURLINGTON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| BURLINGTON. | | | | | | | | | |
| Burlington..... | 9.7 | 600 | 579 | 1,179 | 133,928 | 24,018 | 6 | 3,855 | |
| Florence..... | 9.2 | 196 | 205 | 401 | 41,911 | 6,263 | | 750 | |
| Mansfield..... | 9.5 | 134 | 139 | 273 | 25,688 | 4,292 | | 631 | |
| Bordentown..... | 9.8 | 387 | 353 | 740 | 89,803 | 13,046 | 1 | 656 | |
| Beverly..... | 9.3 | 266 | 229 | 495 | 53,414 | 8,224 | | 2,288 | |
| Cinnaminson..... | 9.4 | 393 | 392 | 785 | 98,756 | 13,091 | 3 | 2,701 | |
| Delran..... | 9.4 | 227 | 202 | 429 | 47,225 | 7,041 | | 758 | |
| Chester..... | 9.7 | 319 | 322 | 641 | 72,898 | 6,795 | 34 | 2,079 | |
| Willingboro..... | 9.1 | 86 | 74 | 160 | 15,045 | 2,076 | 1 | 391 | |
| Westampton..... | 8 | 28 | 32 | 60 | 5,062 | 1,171 | | 393 | |
| Eastampton..... | 8.8 | 63 | 73 | 136 | 13,102 | 2,246 | | 558 | |
| Springfield..... | 9.5 | 193 | 149 | 342 | 28,891 | 6,062 | 2 | 2,377 | |
| Chesterfield..... | 9.5 | 145 | 133 | 278 | 24,411 | 5,269 | | 1,711 | |
| New Hanover..... | 8.7 | 169 | 130 | 290 | 21,681 | 4,223 | | 966 | |
| Pemberton..... | 8.6 | 247 | 222 | 469 | 43,361 | 7,574 | | 1,127 | |
| Southampton..... | 8.9 | 206 | 197 | 403 | 32,250 | 6,220 | | 2,590 | |
| Lumberton..... | 9.2 | 173 | 165 | 338 | 30,159 | 6,084 | | 1,711 | |
| Northampton..... | 10 | 429 | 445 | 874 | 112,128 | 12,027 | 33 | 2,874 | |
| Mount Laurel..... | 9.2 | 143 | 148 | 291 | 23,357 | 6,250 | 1 | 722 | |
| Evesham..... | 8.8 | 161 | 165 | 326 | 27,138 | 4,968 | | 1,178 | |
| Medford..... | 8.7 | 220 | 151 | 371 | 36,068 | 5,723 | | 1,267 | |
| Shamong..... | 7.7 | 103 | 124 | 227 | 16,839 | 3,369 | 32 | 601 | |
| Woodland..... | 8 | 26 | 52 | 78 | 4,648 | 1,301 | 1 | 199 | |
| Washington..... | 7.3 | 77 | 67 | 144 | 11,724 | 1,673 | 3 | 335 | |
| Bass River..... | 8.3 | 96 | 78 | 174 | 14,388 | 3,471 | | 3,208 | |
| | 8.97 | 5,078 | 4,826 | 9,904 | 1,023,875 | 162,480 | 117 | 35,926 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.2 | 776 | 658 | 84 | 792 | 283 | 104 | 95 | 18 | | \$92 68 | \$41 12 |
| 2.4 | 262 | 231 | 86 | 250 | 151 | ..... | 43 | 6 | ..... | 50 00 | 32 31 |
| .6 | 159 | 136 | 85 | 146 | 117 | 10 | 72 | 1 | ..... | 50 00 | 34 91 |
| .3 | 495 | 432 | 87 | 443 | 266 | 31 | 59 | 12 | ..... | 70 43 | 41 03 |
| 1.2 | 317 | 274 | 87 | 327 | 149 | 19 | 106 | 6 | ..... | 68 51 | 44 91 |
| 1.1 | 572 | 504 | 88 | 495 | 250 | 40 | 51 | 11 | ..... | 47 50 | 44 99 |
| .7 | 272 | 236 | 86 | 274 | 155 | ..... | 102 | 3 | ..... | 57 16 | 40 49 |
| 2.4 | 402 | 367 | 91 | 445 | 162 | 34 | 59 | 11 | ..... | 60 00 | 40 69 |
| .7 | 93 | 82 | 88 | 74 | 81 | 5 | 70 | 1 | ..... | 48 91 | 37 50 |
| 1.2 | 38 | 31 | 81 | 51 | 9 | ..... | 8 | ..... | ..... | ..... | 36 50 |
| .2 | 88 | 75 | 85 | 81 | 55 | ..... | 46 | ..... | ..... | ..... | 44 80 |
| 1.7 | 185 | 154 | 83 | 196 | 122 | 24 | 116 | 7 | ..... | ..... | 37 87 |
| .9 | 145 | 121 | 84 | 172 | 124 | 26 | 112 | 2 | ..... | ..... | 37 86 |
| 1.9 | 158 | 133 | 84 | 128 | 118 | ..... | 80 | 1 | ..... | 36 11 | 39 28 |
| .3 | 145 | 121 | 84 | 172 | 118 | ..... | 112 | 2 | ..... | 37 77 | 40 67 |
| .3 | 274 | 233 | 85 | 232 | 230 | 7 | 173 | 7 | ..... | 60 00 | 35 27 |
| 1.5 | 212 | 176 | 83 | 242 | 161 | ..... | 137 | 3 | ..... | 36 73 | 39 03 |
| 1.3 | 195 | 161 | 83 | 205 | 123 | 10 | 103 | ..... | ..... | ..... | 38 12 |
| .9 | 620 | 560 | 90 | 502 | 302 | 70 | 223 | 2 | ..... | 102 00 | 35 46 |
| .6 | 160 | 126 | 79 | 177 | 111 | 3 | 124 | ..... | ..... | ..... | 39 17 |
| 1.6 | 179 | 151 | 84 | 191 | 126 | 9 | 96 | ..... | ..... | 54 26 | 39 10 |
| .9 | 234 | 202 | 86 | 195 | 174 | 2 | 101 | ..... | ..... | 64 44 | 38 50 |
| .7 | 125 | 104 | 83 | 121 | 106 | ..... | 73 | ..... | ..... | 36 94 | 35 00 |
| .5 | 34 | 27 | 78 | 51 | 27 | ..... | 42 | 1 | ..... | 37 50 | 36 25 |
| .3 | 91 | 80 | 87 | 98 | 46 | ..... | 85 | ..... | ..... | 38 75 | 36 66 |
| 4.3 | 105 | 85 | 80 | 90 | 84 | ..... | 76 | ..... | ..... | 39 64 | ..... |
| 1.24 | 6,200 | 5,381 | 84.65 | 5,978 | 3,532 | 394 | 2,252 | 41 | 157 | 55 75 | ¥9 39 |

Financial Report, by Districts, for the County of CAMDEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| CAMDEN. | | | | | | | | |
| Camden..... | 1 | \$80,466 39 | \$129,400 00 | ..... | \$209,866 39 | \$112,284 96 | \$21,580 89 | \$17,732 80 |
| Gloucester .. | 2 | 10,630 97 | 412 26 | ..... | 11,043 23 | 5,935 00 | 934 79 | 2,951 40 |
| Stockton..... | 4 | 9,350 22 | 12,660 52 | \$9,481 30 | 31,492 04 | 9,513 25 | 2,234 41 | 9,704 99 |
| Merchantville | 5 | 1,275 34 | 2,349 93 | 37 66 | 3,662 93 | 1,998 75 | 355 26 | 457 50 |
| PENSAUKEN. | | | | | | | | |
| Union..... | 3 | 2,117 96 | 3,364 35 | 7,400 00 | 12,882 31 | 2,850 00 | 619 96 | 4,400 00 |
| Greenville..... | 6 | 439 38 | 519 14 | 35 20 | 993 72 | 500 00 | 71 25 | ..... |
| Homestead..... | 50 | 514 39 | 200 00 | 275 00 | 989 39 | 575 00 | 76 51 | 179 99 |
| | | 3,071 73 | 4,083 49 | 7,710 20 | 14,865 42 | 3,925 00 | 767 72 | 4,579 99 |
| DELAWARE. | | | | | | | | |
| Ellisburg..... | 7 | 467 24 | 750 00 | ..... | 1,217 24 | 730 00 | 74 75 | 42 40 |
| Hillman..... | 8 | 385 63 | 150 00 | ..... | 535 63 | 400 00 | 20 50 | ..... |
| Horner..... | 9 | 387 15 | 200 00 | ..... | 587 15 | 400 00 | 14 73 | ..... |
| | | 1,240 02 | 1,100 00 | ..... | 2,340 02 | 1,530 00 | 109 98 | 42 40 |
| HADDON. | | | | | | | | |
| Champion..... | 10 | 434 00 | 545 99 | ..... | 979 99 | 450 00 | 71 42 | 17 32 |
| Westmont..... | 11 | 562 64 | 620 60 | ..... | 1,183 24 | 610 00 | 155 00 | 29 12 |
| Haddonfield..... | 12 | 3,113 44 | 11,206 50 | ..... | 14,319 94 | 5,850 00 | 894 70 | 236 63 |
| Collingswood..... | 46 | 969 90 | 2,458 08 | ..... | 3,427 98 | 1,650 00 | 313 20 | 364 01 |
| Newton..... | 47 | 296 03 | 550 00 | 389 32 | 1,235 35 | 580 00 | 90 40 | 456 32 |
| | | 5,376 01 | 15,331 17 | 389 32 | 21,146 50 | 9,140 00 | 1,524 72 | 1,103 40 |
| CENTRE. | | | | | | | | |
| Mount Ephraim.... | 13 | 605 49 | 517 28 | ..... | 1,122 77 | 802 50 | 71 00 | 4 50 |
| Greenland .. | 15 | 1,430 67 | 700 00 | ..... | 2,130 67 | 1,165 82 | 189 10 | 130 90 |
| Hillside..... | 16 | 375 00 | 154 71 | ..... | 529 71 | 360 00 | 48 30 | 21 85 |
| | | 2,411 16 | 1,371 99 | ..... | 3,783 15 | 2,328 32 | 308 40 | 157 25 |
| GLOUCESTER. | | | | | | | | |
| Somerville..... | 17 | 375 00 | 139 23 | ..... | 514 23 | 360 00 | 20 25 | 13 99 |
| Chev's Landing..... | 18 | 412 58 | 142 40 | 14 91 | 569 89 | 448 00 | 42 83 | ..... |
| Laurel..... | 19 | 454 07 | 46 70 | ..... | 500 77 | 360 00 | 20 23 | 15 75 |
| Mechanicsville..... | 20 | 308 23 | 125 00 | ..... | 433 23 | 318 25 | 45 00 | 12 88 |
| Blackwood..... | 21 | 546 55 | 553 06 | 98 84 | 1,198 45 | 900 00 | 169 93 | 34 88 |
| Spring Mills..... | 22 | 429 81 | ..... | ..... | 429 81 | 405 00 | 15 00 | ..... |
| Davisville..... | 23 | 295 73 | 25 00 | ..... | 320 73 | 270 00 | 19 52 | 7 50 |
| Clementon..... | 24 | 680 46 | ..... | ..... | 680 46 | 500 00 | 39 75 | 2 00 |
| Cheesman..... | 25 | 384 58 | 50 00 | ..... | 434 58 | 314 05 | 22 00 | ..... |
| Union Valley..... | 44 | 375 00 | 27 75 | ..... | 402 75 | 326 63 | 28 71 | ..... |
| Magnolia..... | 48 | 375 00 | 162 51 | 207 00 | 744 51 | 360 00 | 70 00 | ..... |
| Lindenwold..... | 49 | 417 95 | 580 00 | 3,019 45 | 4,047 40 | 629 00 | 103 00 | 3,098 37 |
| | | 5,054 96 | 1,851 65 | 3,370 20 | 10,276 81 | 5,190 93 | 596 22 | 3,185 37 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$9,548 51 | \$750 85 | \$6,525 00 | \$15,058 90 | \$800 00 | \$184,281 91 | ..... | \$25,584 48 | ..... | \$25,584 48 |
| ..... | 105 70 | ..... | 300 19 | 816 15 | 11,013 23 | ..... | ..... | ..... | ..... |
| 7,446 00 | 101 35 | ..... | 1,471 52 | 894 76 | 31,366 28 | ..... | 125 76 | ..... | 125 76 |
| 450 00 | 14 15 | ..... | 151 14 | 236 13 | 3,662 93 | ..... | ..... | ..... | ..... |
| 3,142 05 | 47 00 | ..... | 400 00 | 1,076 77 | 12,535 78 | ..... | ..... | \$346 53 | 346 53 |
| ..... | 3 60 | ..... | 30 00 | 33 25 | 638 10 | ..... | 350 42 | 5 20 | 355 62 |
| ..... | 5 10 | ..... | 20 01 | 29 39 | 856 00 | ..... | ..... | 103 39 | 103 39 |
| 3,142 05 | 55 70 | ..... | 450 01 | 1,139 41 | 14,059 88 | ..... | 350 42 | 455 12 | 805 54 |
| ..... | 4 65 | ..... | ..... | 152 89 | 1,004 69 | ..... | 212 55 | ..... | 212 55 |
| ..... | 1 90 | ..... | ..... | 40 60 | 463 00 | ..... | 72 63 | ..... | 72 63 |
| ..... | 2 75 | ..... | ..... | 38 76 | 456 24 | ..... | 130 91 | ..... | 130 91 |
| ..... | 9 30 | ..... | ..... | 232 25 | 1,923 93 | ..... | 416 19 | ..... | 416 19 |
| 85 00 | 4 60 | ..... | 27 96 | 44 71 | 701 01 | ..... | 278 98 | ..... | 278 98 |
| ..... | 5 90 | ..... | 74 37 | 140 25 | 1,014 84 | ..... | 168 40 | ..... | 168 40 |
| 1,550 00 | 29 00 | ..... | 612 42 | 612 42 | 9,172 75 | ..... | 5,147 19 | ..... | 5,147 19 |
| 612 50 | 10 70 | ..... | 178 13 | 178 13 | 3,128 54 | ..... | 299 44 | ..... | 299 44 |
| ..... | 6 35 | ..... | 102 28 | 102 28 | 1,235 35 | ..... | ..... | ..... | ..... |
| 2,247 50 | 56 55 | ..... | 102 53 | 1,077 79 | 15,252 49 | ..... | 5,894 01 | ..... | 5,894 01 |
| 65 00 | 11 40 | ..... | 88 35 | 17 30 | 1,060 05 | ..... | 62 72 | ..... | 62 72 |
| 229 50 | 14 15 | ..... | ..... | 126 58 | 1,856 05 | \$150 75 | 123 87 | ..... | 274 62 |
| ..... | 4 05 | ..... | ..... | 23 86 | 458 06 | ..... | 71 65 | ..... | 71 65 |
| 294 50 | 29 60 | ..... | 88 35 | 167 74 | 3,374 16 | 150 75 | 258 24 | ..... | 408 99 |
| ..... | 7 75 | ..... | 12 45 | 3 80 | 418 24 | ..... | 95 99 | ..... | 95 99 |
| 3 13 | 7 65 | ..... | ..... | 15 00 | 516 61 | ..... | 38 37 | 14 91 | 53 28 |
| ..... | 4 25 | ..... | ..... | 37 80 | 438 03 | 58 84 | 3 90 | ..... | 62 74 |
| ..... | 4 55 | ..... | 20 00 | 20 00 | 420 68 | ..... | 12 55 | ..... | 12 55 |
| ..... | 10 00 | ..... | ..... | 41 49 | 1,156 30 | ..... | 29 68 | 12 47 | 42 15 |
| ..... | 2 55 | ..... | ..... | 6 54 | 429 09 | 72 | ..... | ..... | 72 |
| 1 65 | 3 15 | ..... | ..... | 8 95 | 310 77 | ..... | 9 96 | ..... | 9 96 |
| 4 60 | 11 30 | ..... | ..... | 68 85 | 626 50 | 53 96 | ..... | 53 96 | 53 96 |
| 50 00 | 2 60 | ..... | ..... | 27 47 | 416 12 | ..... | 18 46 | ..... | 18 46 |
| 8 98 | 7 80 | ..... | ..... | 16 50 | 388 62 | ..... | 14 13 | ..... | 14 13 |
| 272 50 | 3 50 | ..... | ..... | 34 92 | 730 92 | ..... | 13 59 | ..... | 13 59 |
| 120 00 | 13 15 | ..... | 53 50 | 29 49 | 4,046 51 | ..... | 89 | ..... | 89 |
| 460 86 | 78 25 | ..... | 85 95 | 300 81 | 9,898 39 | 113 52 | 237 52 | 27 38 | 378 42 |

Financial Report, by Districts, for the County of CAMDEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1899, from State, county and township funds. | Amount due the district July 1st, 1899, from district tax. | Amount due the district July 1st, 1899, from other sources. | Total amount due the district July 1st, 1899. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Camden—Con. | | | | | | | | |
| WATERFORD. | | | | | | | | |
| Glendale | 26 | \$375 00 | \$259 80 | ..... | \$634 80 | \$405 00 | \$44 35 | \$32 50 |
| Gibbsboro..... | 27 | 482 25 | 313 33 | ..... | 795 58 | 427 50 | 71 25 | ..... |
| Milford..... | 23 | 275 00 | 123 31 | ..... | 398 31 | 333 00 | 14 50 | 5 41 |
| Berlin..... | 30 | 1,446 84 | 1,159 49 | ..... | 2,606 33 | 1,540 00 | 186 38 | 239 39 |
| Atco..... | 31 | 509 03 | 302 34 | ..... | 811 37 | 630 00 | 75 30 | 47 00 |
| Jackson..... | 32 | 436 11 | 100 76 | ..... | 536 87 | 315 00 | 21 00 | 121 00 |
| Waterford..... | 33 | 465 87 | 152 62 | ..... | 618 49 | 405 00 | 46 30 | 22 50 |
| Parkdale..... | 42 | 451 55 | ..... | ..... | 451 55 | 280 00 | 21 56 | 35 40 |
| | | 4,441 65 | 2,411 65 | ..... | 6,853 30 | 4,335 50 | 480 64 | 503 20 |
| WINSLOW. | | | | | | | | |
| North Tansboro..... | 34 | 547 53 | ..... | ..... | 547 53 | 360 00 | 17 25 | 108 45 |
| Sicklerville..... | 35 | 375 00 | 200 00 | ..... | 575 00 | 342 00 | 26 67 | 160 67 |
| Tansboro..... | 36 | 474 01 | ..... | ..... | 474 01 | 315 00 | 23 00 | ..... |
| Pump Branch..... | 37 | 388 85 | 150 00 | ..... | 538 85 | 350 39 | 38 70 | 27 95 |
| Bates' Mill..... | 38 | 275 00 | 206 23 | ..... | 481 23 | 360 00 | 25 75 | 27 42 |
| Ancora..... | 39 | 375 50 | ..... | ..... | 375 50 | 332 80 | 26 00 | ..... |
| Pine Grove..... | 40 | 375 00 | 200 00 | ..... | 575 00 | 476 82 | 38 80 | 12 78 |
| Winslow..... | 41 | 567 98 | 586 46 | ..... | 1,154 44 | 405 00 | 48 00 | ..... |
| Chesilhurst..... | 45 | 391 15 | 492 79 | ..... | 883 94 | 387 00 | 27 50 | 15 15 |
| | | 3,770 02 | 1,835 48 | ..... | 5,605 50 | 3,329 01 | 271 67 | 352 42 |
| Summary. | | | | | | | | |
| Camden..... | | 80,466 39 | 129,400 00 | ..... | 209,866 39 | 112,284 96 | 21,580 89 | 17,732 80 |
| Gloucester..... | | 10,630 97 | 412 26 | ..... | 11,043 23 | 5,935 00 | 934 79 | 2,951 40 |
| Stockton..... | | 9,350 22 | 12,660 52 | \$9,481 30 | 31,492 04 | 9,513 25 | 2,234 41 | 9,704 99 |
| Merchantville..... | | 1,275 34 | 2,349 03 | 37 66 | 3,662 03 | 1,998 75 | 355 26 | 457 50 |
| Pensauken..... | | 3,071 73 | 4,083 49 | 7,710 20 | 14,865 42 | 3,925 00 | 767 72 | 4,579 99 |
| Delaware..... | | 1,240 02 | 1,100 00 | ..... | 2,340 02 | 1,530 00 | 109 98 | 42 40 |
| Haddon..... | | 5,376 01 | 15,381 17 | 389 32 | 21,146 50 | 9,140 00 | 1,524 72 | 1,104 40 |
| Centre..... | | 2,411 16 | 1,371 99 | ..... | 3,783 15 | 2,328 32 | 308 40 | 157 25 |
| Gloucester..... | | 5,054 96 | 1,851 65 | 3,370 20 | 10,276 81 | 5,190 93 | 596 22 | 3,185 37 |
| Waterford..... | | 4,441 65 | 2,411 65 | ..... | 6,853 30 | 4,335 50 | 480 64 | 503 20 |
| Winslow..... | | 3,770 02 | 1,835 48 | ..... | 5,605 50 | 3,329 01 | 271 67 | 352 42 |
| | | 127,088 47 | 172,858 14 | 20,988 68 | 320,935 29 | 159,510 72 | 29,164 70 | 40,770 72 |

CAMDEN COUNTY.

65

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$200 00 | \$3 35 | | | \$18 66 | \$503 86 | | \$130 94 | | \$130 94 |
| | 4 80 | | | 37 16 | 740 71 | \$50 92 | 3 95 | | 54 87 |
| 133 00 | 14 70 | | | 20 00 | 372 91 | | 25 40 | | 25 40 |
| | 5 25 | | | 42 24 | 2,175 47 | | 430 86 | | 430 86 |
| | 12 35 | | \$20 00 | 26 82 | 799 79 | | 11 55 | | 11 55 |
| | 2 50 | | 20 00 | 22 60 | 506 17 | | 30 70 | | 30 70 |
| | 95 | | 29 75 | 10 00 | 518 90 | 42 87 | 56 72 | | 99 59 |
| | | | | | 377 66 | | 73 89 | | 73 89 |
| 333 00 | 33 90 | | 69 75 | 239 48 | 5,995 47 | 93 79 | 764 04 | | 857 83 |
| | 12 35 | | | 11 70 | 500 75 | 46 78 | | | 46 78 |
| | 12 30 | | | 22 07 | 553 71 | | 21 29 | | 21 29 |
| | 5 39 | | | 8 33 | 351 72 | 122 29 | | | 122 29 |
| | 3 10 | | 6 37 | 10 00 | 436 51 | | 102 34 | | 102 34 |
| | 3 35 | | 29 24 | | 445 76 | | 35 47 | | 35 47 |
| | 12 50 | | | 14 20 | 375 50 | | | | |
| | 6 05 | | 12 10 | 25 45 | 572 00 | | 3 00 | | 3 00 |
| | 3 85 | | | 16 75 | 473 80 | 124 18 | 556 66 | | 680 84 |
| | 3 65 | | 43 25 | 64 40 | 717 20 | | 166 74 | | 166 74 |
| 176 25 | 33 54 | | 90 96 | 172 90 | 4,426 75 | 293 25 | 885 50 | | 1,178 75 |
| 9,548 51 | 750 85 | \$6,525 00 | 15,053 90 | 800 00 | 184,281 91 | | 25,584 48 | | 25,584 48 |
| | 105 70 | | 300 19 | 816 15 | 11,043 23 | | | | |
| 7,446 00 | 101 35 | | 1,471 52 | 894 76 | 31,366 28 | | 125 76 | | 125 76 |
| 450 00 | 14 15 | | 151 14 | 236 13 | 3,662 93 | | | | |
| 3,142 05 | 55 70 | | 450 01 | 1,139 41 | 14,059 88 | | 350 42 | \$455 12 | 805 54 |
| | 9 30 | | | 232 25 | 1,923 93 | | 416 09 | | 416 09 |
| 2,247 50 | 56 55 | | 102 53 | 1,077 79 | 15,252 49 | | 5,894 01 | | 5,894 01 |
| 294 50 | 29 60 | | 88 35 | 167 74 | 3,374 16 | 150 75 | 258 24 | | 408 99 |
| 460 86 | 78 25 | | 85 95 | 300 81 | 9,898 39 | 113 52 | 237 52 | 27 38 | 378 42 |
| 333 00 | 33 90 | | 69 75 | 239 48 | 5,995 47 | 93 79 | 764 04 | | 857 83 |
| 176 25 | 33 54 | | 90 96 | 172 90 | 4,426 75 | 293 25 | 885 50 | | 1,178 75 |
| 24,098 67 | 1,268 89 | 6,525 00 | 17,869 30 | 6,077 42 | 285,285 42 | 651 31 | 34,516 06 | 482 50 | 35,649 87 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|---|--|---|-----------------------------------|
| CAMDEN. | | | | | | | | |
| Camden..... | 1 | | \$25,534 48 | | \$84,786 44 | | \$1,025 99 | |
| Gloucester..... | 2 | | | | 10,983 74 | | 182 92 | |
| Stockton..... | 4 | | 125 76 | | 8,417 78 | | 101 87 | |
| Merchantville..... | 5 | | | | 1,293 17 | | 15 71 | |
| PENSAUKEN. | | | | | | | | |
| Union..... | 3 | | | \$346 53 | 2,241 36 | | 27 12 | |
| Greenville..... | 6 | | 350 42 | 5 20 | 365 95 | | 4 05 | |
| Homestead..... | 50 | | | 103 39 | 517 23 | | 6 26 | |
| | | | 350 42 | 455 12 | 3,124 54 | | 37 43 | |
| DELAWARE. | | | | | | | | |
| Ellisburg..... | 7 | | 212 55 | | 400 61 | | 4 85 | |
| Hillman..... | 8 | | 72 63 | | 307 93 | | 2 02 | |
| Hornet..... | 9 | | 130 91 | | 366 93 | | 3 07 | |
| | | | 416 09 | | 1,075 52 | | 9 94 | |
| HADDON. | | | | | | | | |
| Champion..... | 10 | | 278 98 | | 411 18 | | 5 34 | |
| Westmont..... | 11 | | 168 40 | | 527 38 | | 6 38 | |
| Haddonfield..... | 12 | | 5,147 19 | | 2,966 50 | | 25 90 | |
| Collingswood..... | 46 | | 299 44 | | 887 41 | | 10 74 | |
| Newton..... | 47 | | | | 367 05 | | 2 95 | |
| | | | 5,894 01 | | 5,189 52 | | 61 31 | |
| CENTRE. | | | | | | | | |
| Mt. Ephraim..... | 13 | | 62 72 | | 522 31 | | 6 32 | |
| Greenland..... | 15 | \$150 75 | 123 87 | | 1,238 02 | | 15 59 | |
| Hillside..... | 16 | | 71 65 | | 307 55 | | 2 45 | |
| | | 150 75 | 258 24 | | 2,117 88 | | 24 36 | |
| GLOUCESTER. | | | | | | | | |
| Somerville..... | 17 | | 95 99 | | 366 01 | | 3 99 | |
| Chew's Landing..... | 18 | | 33 37 | 14 91 | 370 18 | | 4 48 | |
| Laurel..... | 19 | 58 84 | 3 90 | | 307 55 | | 2 45 | |
| Mechanicsville..... | 20 | | 12 55 | | 367 18 | | 2 82 | |
| Blackwood..... | 21 | | 29 65 | 12 47 | 481 74 | | 5 83 | |
| Spring Mills..... | 22 | 72 | | | 366 87 | | 3 13 | |
| Davisville..... | 23 | | 9 96 | | 308 04 | | 1 96 | |
| Clementon..... | 24 | 53 96 | | | 593 32 | | 7 18 | |
| Cheesman..... | 25 | | 15 46 | | 366 81 | | 3 19 | |
| Union Valley..... | 44 | | 14 13 | | 367 12 | | 2 88 | |
| Magnolia..... | 43 | | 13 59 | | 365 70 | | 4 30 | |
| Lindenwold..... | 48 | | 89 | | 527 37 | | 6 35 | |
| | | 113 52 | 237 52 | 27 38 | 4,787 89 | | 48 59 | |

County of CAMDEN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| \$112,284 98 | \$22,732 80 | \$15,548 51 | \$25,971 67 | \$176,537 94 | | | | | \$287,934 85 |
| | | | | * | | | | | 11,116 66 |
| 12 350 00 | 2,300 00 | | 5,880 00 | 20,530 00 | | | | | 29,175 41 |
| 750 00 | | 450 00 | 975 00 | 2,175 00 | | | | | 3,488 88 |
| 1,250 00 | | 500 00 | 2,050 00 | 3,500 00 | | | | | 6,415 01 |
| | 200 00 | | | 200 00 | | | | | 925 62 |
| 535 00 | | 275 00 | 263 00 | 1,073 00 | | | | | 1,699 88 |
| 1,785 00 | 200 00 | 775 00 | 2,313 00 | 5,073 00 | | | | | 9,040 51 |
| 400 00 | | | 200 00 | 600 00 | | | | | 1,218 01 |
| 125 00 | | | 25 00 | 150 00 | | | | | 552 63 |
| | | | 100 00 | 100 00 | | | | | 600 91 |
| 525 00 | | | 325 00 | 850 00 | | | | | 2,351 55 |
| | | | 200 00 | 200 00 | | | | | 925 50 |
| 200 00 | | | 200 00 | 400 00 | | | | | 1,102 16 |
| 1,900 00 | | 1,525 00 | 3,300 00 | 6,725 00 | | | | | 14,874 59 |
| 1,000 00 | | 600 00 | 400 00 | 2,000 00 | | | | | 3,197 59 |
| 325 00 | | | 375 00 | 700 00 | | | | | 1,070 00 |
| 3,225 00 | | 2,125 00 | 4,475 00 | 10,025 00 | | | | | 21,169 84 |
| 400 00 | | | 200 00 | 600 00 | | | | | 1,191 35 |
| | 200 00 | | 300 00 | 500 00 | | | | | 2,078 23 |
| 100 00 | | | 75 00 | 175 00 | | | | | 556 65 |
| 500 00 | 200 00 | | 575 00 | 1,275 00 | | | | | 3,826 23 |
| | | | 50 00 | 50 00 | | | | | 515 99 |
| 100 00 | 18 00 | | 65 00 | 183 00 | | | | | 610 94 |
| 75 00 | | | 75 00 | 150 00 | | | | | 522 74 |
| | | | 50 00 | 50 00 | | | | | 432 55 |
| 350 00 | | | 200 00 | 550 00 | | | | | 1,079 72 |
| | | | 75 00 | 75 00 | | | | | 445 72 |
| | | | 25 00 | 25 00 | | | | | 314 96 |
| | | | | | | | | | 654 46 |
| | 25 00 | | | 25 00 | | | | | 388 46 |
| | | | 150 00 | 150 00 | | | | | 409 13 |
| | 25 00 | 180 00 | 723 00 | 928 00 | | | | | 533 59 |
| | | | | | | | | | 1,462 04 |
| 525 00 | 68 00 | 180 00 | 1,413 00 | 2,186 00 | | | | | 7,400 90 |

* No city appropriation.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Camden—Con. | | | | | | | | |
| WATERFORD. | | | | | | | | |
| Glendale..... | 26 | | \$136 94 | | \$367 00 | | \$3 00 | |
| Gibbsboro..... | 27 | \$50 92 | 3 95 | | 395 53 | | 4 79 | |
| Milford..... | 28 | | 25 40 | | 307 73 | | 12 27 | |
| Berlin..... | 30 | | 430 86 | | 1,389 41 | | 16 81 | |
| Atco..... | 31 | | 11 58 | | 461 46 | | 5 58 | |
| Jackson..... | 32 | | 30 70 | | 366 87 | | 3 13 | |
| Waterford..... | 33 | 42 87 | 56 72 | | 366 56 | | 12 44 | |
| Parkdale..... | 42 | | 73 89 | | 268 83 | | 1 17 | |
| | | 93 79 | 764 04 | | 3,923 42 | | 39 19 | |
| WINSLOW. | | | | | | | | |
| North Tansboro..... | 34 | 46 78 | | | 365 89 | | 4 11 | |
| Sicklerville..... | 35 | | 21 29 | | 367 18 | | 2 82 | |
| Tansboro..... | 36 | 122 29 | | | 367 00 | | 3 00 | |
| Pump Branch..... | 37 | | 102 34 | | 366 20 | | 3 80 | |
| Bates' Mill..... | 38 | | 35 47 | | 308 16 | | 1 84 | |
| Ancora..... | 39 | | | | 366 93 | | 3 07 | |
| Pine Grove..... | 40 | | 3 00 | | 366 44 | | 3 56 | |
| Winslow..... | 41 | 124 18 | 556 66 | | 390 47 | | 4 72 | |
| Chiselhurst..... | 45 | | 166 74 | | 370 18 | | 4 48 | |
| | | 293 25 | 885 50 | | 3,268 45 | | 31 40 | |
| Summary. | | | | | | | | |
| Camden..... | | | 25,584 48 | | 84,786 44 | | 1,025 99 | |
| Gloucester..... | | | | | 10,983 74 | | 132 92 | |
| Stockton..... | | | 125 76 | | 8,417 78 | | 101 87 | |
| Merchantville..... | | | | | 1,298 17 | | 15 71 | |
| Pensauken..... | | | 350 42 | \$455 12 | 3,124 54 | | 37 43 | |
| Delaware..... | | | 416 09 | | 1,075 52 | | 9 94 | |
| Haddon..... | | | 5,894 01 | | 5,189 52 | | 61 31 | |
| Centre..... | | 150 75 | 258 24 | | 2,117 88 | | 24 36 | |
| Gloucester..... | | 113 52 | 237 52 | 27 38 | 4,787 89 | | 48 59 | |
| Waterford..... | | 93 79 | 764 04 | | 3,923 42 | | 39 19 | |
| Winslow..... | | 293 25 | 885 50 | | 3,268 45 | | 31 40 | |
| | | 651 31 | 34,516 06 | 482 50 | 128,973 35 | | 1,528 71 | |

Report of Attendance, by Districts, for the County of CAMDEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| CAMDEN. | | | | | | | | | |
| Camden..... | 1 | 10.75 | 5,158 | 5,528 | 10,688 | 1,294,196 | 196,798 | 42 | 13,823 |
| Gloucester..... | 2 | 9.85 | 394 | 427 | 812 | 91,211 | 25,610 | ..... | 7,494 |
| Stockton..... | 4 | 10 | 820 | 851 | 1,671 | 178,962 | 29,297 | ..... | 7,607 |
| Merchantville..... | 5 | 10.25 | 98 | 102 | 200 | 25,488 | 3,125 | ..... | 1,289 |
| PENSAUKEN. | | | | | | | | | |
| Union..... | 3 | 9.65 | 198 | 163 | 361 | 38,789 | 6,195 | ..... | 889 |
| Greenville..... | 6 | 10 | 25 | 25 | 50 | 5,695 | 523 | ..... | 40 |
| Homestead..... | 50 | 10 | 57 | 43 | 100 | 8,531 | 2,477 | ..... | 518 |
| | | 9.88 | 280 | 231 | 511 | 53,015 | 9,195 | ..... | 1,447 |
| DELAWARE. | | | | | | | | | |
| Ellisburg..... | 7 | 10 | 43 | 37 | 80 | 8,012 | 1,091 | ..... | 227 |
| Hillman..... | 8 | 10 | 20 | 11 | 31 | 2,625 | 699 | ..... | 212 |
| Horner..... | 9 | 10 | 18 | 16 | 34 | 4,180 | 818 | ..... | 100 |
| | | 10 | 81 | 64 | 145 | 14,817 | 2,608 | ..... | 539 |
| HADDON. | | | | | | | | | |
| Champion..... | 10 | 10 | 28 | 26 | 54 | 4,526.5 | 1,078.5 | ..... | 75 |
| Westmont..... | 11 | 10 | 34 | 28 | 62 | 6,340.5 | 1,370.5 | ..... | 1,049 |
| Haddonfield..... | 12 | 10 | 249 | 226 | 475 | 69,882 | 7,315 | 38 | 1,329 |
| Collingswood..... | 46 | 10 | 81 | 76 | 157 | 19,986 | 2,615 | 1 | 560 |
| Newton..... | 47 | 10 | 32 | 23 | 55 | 6,262.5 | 1,209.5 | ..... | 251 |
| | | 10 | 424 | 379 | 803 | 106,997.5 | 13,588.5 | 39 | 3,264 |
| CENTRE. | | | | | | | | | |
| Mt. Ephraim..... | 13 | 10 | 47 | 49 | 96 | 9,123 | 1,800 | ..... | 124 |
| Greenland..... | 15 | 9 | 91 | 89 | 180 | 16,000 | 2,659 | ..... | 280 |
| Hillside..... | 16 | 9 | 21 | 14 | 35 | 3,485 | 627 | ..... | 234 |
| | | 9.33 | 159 | 152 | 311 | 28,608 | 5,086 | ..... | 618 |
| GLOUCESTER. | | | | | | | | | |
| Somerville..... | 17 | 9 | 26 | 25 | 51 | 3,246.5 | 1,099.5 | ..... | 12 |
| Chew's Landing..... | 18 | 9 | 34 | 33 | 67 | 5,896 | 691 | ..... | ..... |
| Laurel..... | 19 | 9 | 26 | 14 | 40 | 4,302 | 615 | ..... | 241 |
| Mechanicsville..... | 20 | 9 | 19 | 19 | 38 | 3,245 | 867 | ..... | 478 |
| Blackwood..... | 21 | 10 | 48 | 49 | 97 | 12,371.5 | 1,712.5 | ..... | 539 |
| Spring Mills..... | 22 | 9 | 20 | 20 | 40 | 3,645 | 756 | I | 59 |
| Davisville..... | 23 | 9 | 14 | 8 | 22 | 1,682 | 486 | ..... | 520 |
| Clementon..... | 24 | 9 | 27 | 30 | 57 | 7,886.5 | 2,281.5 | ..... | 129 |
| Cheesman..... | 25 | 9 | 24 | 21 | 45 | 3,059.5 | 977.5 | ..... | 310 |
| Union Valley..... | 44 | 9 | 22 | 18 | 40 | 2,637.5 | 760.5 | ..... | 231 |
| Magnolia..... | 48 | 9 | 38 | 40 | 78 | 8,755.5 | 1,461.5 | ..... | 722 |
| Lindenwold..... | 49 | 9 | 64 | 55 | 119 | 9,247 | 1,705 | ..... | 195 |
| | | 9.08 | 362 | 332 | 694 | 63,974 | 13,413 | 1 | 3,436 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 7.17 | 6,906 | 6,083 | 88 | 10,565 | 2,387 | 121 | 321 | 8 | 196 | \$150 86 | \$47 08 |
| 3 | 593 | 463 | 78 | 612 | 121 | 88 | 71 | 1 | 11 | 100 00 | 47 72 |
| 1.75 | 1,074 | 895 | 86 | 1,324 | 257 | 90 | 288 | ..... | 22 | ..... | 43 32 |
| 2 | 139 | 124 | 89 | 130 | 65 | 5 | 12 | ..... | 4 | ..... | 48 73 |
| .65 | 234 | 203 | 86.6 | 250 | 111 | ..... | 146 | ..... | 7 | ..... | 43 65 |
| 1.1 | 31 | 29 | 93 | 25 | 25 | ..... | 25 | ..... | 1 | ..... | 50 00 |
| 1.29 | 55 | 42 | 77 | 59 | 41 | ..... | 7 | ..... | 1 | 45 00 | 36 00 |
| .78 | 320 | 275 | 85.7 | 334 | 177 | ..... | 178 | 1 | 9 | 45 00 | 43 49 |
| .56 | 47 | 41 | 88 | 49 | 29 | 2 | 11 | ..... | 2 | ..... | 36 50 |
| 1.06 | 16 | 13 | 78 | 16 | 12 | 3 | 25 | ..... | 1 | ..... | 40 00 |
| .50 | 25 | 20 | 80 | 34 | ..... | ..... | 20 | ..... | 1 | ..... | 40 00 |
| .67 | 89 | 75 | 84 | 99 | 41 | 5 | 56 | ..... | 4 | ..... | 38 25 |
| .37 | 28 | 22 | 80 | 19 | 35 | ..... | 27 | ..... | 1 | ..... | 45 00 |
| 2.62 | 38 | 31 | 82 | 33 | 36 | 3 | 35 | ..... | 1 | ..... | 39 00 |
| .55 | 399 | 350 | 90 | 278 | 163 | 36 | 90 | 2 | 10 | 80 00 | 42 50 |
| .93 | 114 | 100 | 86 | 67 | 73 | 17 | 49 | 1 | 2 | 95 00 | 40 00 |
| .62 | 37 | 32 | 89 | 30 | 25 | 56 | 35 | ..... | 2 | ..... | 29 00 |
| .80 | 616 | 535 | 86.8 | 425 | 332 | 112 | 236 | 3 | 17 | 85 00 | 40 35 |
| .31 | 56 | 46 | 82 | 63 | 33 | ..... | 41 | ..... | 2 | ..... | 42 50 |
| .36 | 107 | 98 | 91 | 100 | 78 | 2 | 36 | ..... | 4 | ..... | 39 50 |
| 1.3 | 22 | 19 | 84 | 23 | 9 | 3 | 32 | ..... | 1 | ..... | 40 00 |
| .47 | 188 | 163 | 87.9 | 186 | 120 | 5 | 109 | ..... | 7 | ..... | 40 43 |
| .66 | 24 | 18 | 74 | 28 | 23 | ..... | 32 | ..... | 1 | ..... | 40 00 |
| ..... | 37 | 33 | 89 | 40 | 27 | ..... | 26 | 1 | ..... | 45 00 | ..... |
| 1.33 | 27 | 23 | 86.5 | 29 | 17 | ..... | 14 | ..... | 1 | ..... | 40 00 |
| 2.66 | 22 | 17 | 79 | 30 | 8 | ..... | 34 | 1 | ..... | 85 00 | ..... |
| 1.35 | 70 | 61 | 88 | 56 | 24 | 17 | 12 | ..... | 2 | ..... | 45 00 |
| .32 | 24 | 20 | 83 | 17 | 18 | 5 | 40 | ..... | 1 | ..... | 45 00 |
| 3 | 15 | 9 | 65 | 18 | 5 | ..... | 27 | ..... | 1 | 30 00 | ..... |
| .71 | 53 | 43 | 81 | 21 | 36 | ..... | 29 | ..... | 1 | ..... | 40 00 |
| 1.72 | 21 | 15 | 74 | 41 | 4 | ..... | 21 | ..... | 1 | ..... | 37 00 |
| 1.28 | 27 | 15 | 77 | 33 | 7 | ..... | 31 | ..... | 1 | ..... | 36 00 |
| 4 | 57 | 49 | 85 | 41 | 37 | ..... | 35 | ..... | 1 | ..... | 40 00 |
| .54 | 61 | 51 | 84 | 70 | 36 | 13 | 60 | ..... | 2 | ..... | 36 50 |
| 1.35 | 440 | 357 | 81.2 | 424 | 236 | 35 | 361 | 3 | 11 | 36 66 | 40 09 |

Report of Attendance, by Districts, for the County of CAMDEN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Camden—Con. | | | | | | | | | |
| WATERFORD. | | | | | | | | | |
| Glendale..... | 26 | 9 | 22 | 19 | 41 | 3,512 | 705 | ..... | 144 |
| Gibbsboro..... | 27 | 9 | 36 | 32 | 68 | 7,002 | 1,935 | ..... | 190 |
| Milford | 23 | 9 | 10 | 10 | 20 | 1,789 | 145 | ..... | 15 |
| Berlin..... | 30 | 10 | 116 | 99 | 215 | 19,186 | 4,510 | ..... | 664 |
| Atco | 31 | 9 | 41 | 39 | 80 | 8,042 | 8,183 | ..... | 290 |
| Jackson..... | 32 | 9 | 21 | 20 | 41 | 3,152 | 1,283 | ..... | 77 |
| Waterford..... | 33 | 9 | 23 | 23 | 46 | 2,772 | 619 | ..... | 17 |
| Parkdale..... | 42 | 8 | 8 | 1 | 9 | 90 | 106 | ..... | ..... |
| | | 9 | 277 | 243 | 520 | 45,545 | 17,486 | ..... | 1,397 |
| WINSLOW. | | | | | | | | | |
| North Tansboro..... | 34 | 9 | 30 | 23 | 53 | 4,811 | 1,476 | ..... | 687 |
| Sicklerville..... | 35 | 8 | 23 | 10 | 33 | 2,348 | 806 | ..... | 130 |
| Tansboro..... | 36 | 9 | 19 | 24 | 43 | 4,863.5 | 615.5 | ..... | 147 |
| Pump Branch..... | 37 | 9 | 30 | 30 | 60 | 4,858 | 1,367 | ..... | 723 |
| Bates' Mill..... | 38 | 9 | 16 | 14 | 30 | 3,759 | 350 | ..... | 119 |
| Ancora..... | 39 | 9 | 21 | 18 | 39 | 2,809 | 447 | ..... | 171 |
| Pine Grove..... | 40 | 9 | 28 | 19 | 47 | 3,061 | 804 | ..... | 573 |
| Winslow..... | 41 | 10 | 33 | 35 | 68 | 6,450 | 906 | ..... | 110 |
| Chiselhurst..... | 45 | 9 | 23 | 21 | 44 | 3,355 | 618 | ..... | 63 |
| | | 9 | 223 | 194 | 417 | 36,314.5 | 7,389.5 | ..... | 2,723 |
| Summary. | | | | | | | | | |
| Camden..... | 10.75 | 5,158 | 5,528 | 10,686 | 1,294,196 | 169,793 | 42 | 13,823 | |
| Gloucester..... | 9.85 | 394 | 427 | 821 | 91,211 | 25,610 | ..... | 7,494 | |
| Stockton..... | 10 | 820 | 851 | 1,671 | 178,962 | 29,297 | ..... | 7,607 | |
| Merchantville..... | 10.25 | 98 | 102 | 200 | 25,488 | 3,125 | ..... | 1,289 | |
| Pensauken..... | 9.88 | 280 | 231 | 511 | 53,015 | 9,195 | ..... | 1,447 | |
| Delaware..... | 10 | 81 | 64 | 145 | 14,817 | 2,608 | ..... | 539 | |
| Haddon..... | 10 | 424 | 379 | 803 | 106,997.5 | 13,588.5 | 39 | 3,264 | |
| Centre..... | 9.33 | 159 | 152 | 311 | 28,608 | 5,086 | ..... | 618 | |
| Gloucester..... | 9.08 | 362 | 332 | 694 | 65,974 | 13,413 | 1 | 3,436 | |
| Waterford..... | 9 | 277 | 243 | 520 | 45,545 | 17,486 | 1 | 1,397 | |
| Winslow..... | 9 | 223 | 194 | 417 | 36,314.5 | 7,389.5 | 4 | 2,723 | |
| | 9.74 | 8,276 | 8,503 | 16,779 | 1,941,123 | 296,596 | 87 | 43,642 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .80 | 23 | 19 | 82 | 24 | 15 | 2 | 32 | 1 | | | \$45 00 |
| 1 | 49 | 39 | 79 | 31 | 37 | 2 | 32 | 1 | | | 47 50 |
| .08 | 10 | 9 | 92 | 9 | 9 | 2 | 21 | 1 | | | 37 00 |
| .83 | 118 | 96 | 80 | 129 | 75 | 8 | 84 | 1 | | | 43 33 |
| .80 | 50 | 42 | 84 | 57 | 35 | 6 | 56 | 2 | | | 35 00 |
| .40 | 22 | 17 | 77 | 31 | 10 | 1 | 28 | 1 | | | 35 00 |
| .09 | 18 | 15 | 81 | 34 | 11 | 1 | 40 | 1 | | | 45 00 |
| ..... | 7 | 6 | 85 | 4 | 5 | | 26 | 1 | | | 35 00 |
| .64 | 298 | 244 | 81.9 | 319 | 203 | 13 | 320 | 12 | | | 40 65 |
| 3 | 31 | 23 | 76 | 33 | 20 | | 24 | 1 | | | 40 00 |
| .81 | 19 | 14 | 74.50 | 12 | 21 | | 20 | 1 | | | 40 50 |
| .82 | 30 | 27 | 81.3 | 19 | 19 | 5 | 31 | 1 | | | 35 00 |
| 4 | 36 | 28 | 78 | 32 | 28 | | 7 | 1 | | | 36 00 |
| .66 | 23 | 21 | 91 | 24 | 6 | | 39 | 1 | | | 40 00 |
| 1 | 18 | 15 | 86.5 | 28 | 11 | | 4 | 1 | | \$40 00 | ..... |
| 3 | 29 | 17 | 79.1 | 18 | 22 | 7 | 24 | 1 | | 50 00 | ..... |
| .50 | 36 | 32 | 87.1 | 35 | 32 | 1 | 20 | 1 | | | 45 00 |
| .35 | 23 | 19 | 81 | 32 | 8 | 4 | 24 | 1 | | 43 00 | ..... |
| 1.68 | 247 | 198 | 80.02 | 233 | 168 | 17 | 193 | 3 | 6 | 41 33 | 39 41 |
| 7.17 | 6,906 | 6,083 | 88 | 8,178 | 2,387 | 121 | 321 | 8 | 196 | 150 86 | 47 08 |
| 3 | 593 | 463 | 78 | 612 | 121 | 88 | 71 | 1 | 11 | 100 00 | 47 72 |
| 1.75 | 1,074 | 895 | 86 | 1,324 | 257 | 90 | 288 | 22 | | | 43 32 |
| 2 | 139 | 124 | 89 | 130 | 65 | 5 | 12 | 4 | | | 48 73 |
| .73 | 320 | 275 | 85.7 | 334 | 177 | | 178 | 1 | 9 | 45 00 | 43 49 |
| .67 | 89 | 75 | 84 | 99 | 41 | 5 | 56 | 4 | | | 38 25 |
| .80 | 616 | 535 | 86.8 | 359 | 332 | 112 | 236 | 3 | 17 | 85 00 | 40 35 |
| .47 | 186 | 163 | 87.9 | 186 | 120 | 5 | 109 | 7 | | | 40 43 |
| 1.35 | 441 | 357 | 81.2 | 424 | 236 | 34 | 361 | 3 | 11 | 36 66 | 40 09 |
| .64 | 298 | 244 | 81.9 | 304 | 203 | 13 | 320 | 12 | | | 40 65 |
| 1.63 | 247 | 198 | 80.2 | 233 | 168 | 16 | 193 | 3 | 6 | 44 33 | 39 41 |
| 5.28 | 10,911 | 9,415 | 86.28 | 12,183 | 4,107 | 489 | 2,145 | 19 | 299 | 97 36 | 45 42 |

Financial Report, by Districts, for the County of CAPE MAY,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| CAPE MAY. | | | | | | | | |
| UPPER. | | | | | | | | |
| Bcesley's Point..... | 1 | \$338 03 | \$295 45 | ..... | \$633 48 | \$270 00 | \$37 00 | ..... |
| Palermo..... | 2 | 324 50 | 186 02 | ..... | 511 42 | 333 00 | 43 99 | \$110 89 |
| Seaville..... | 3 | 457 89 | 4 22 | ..... | 462 11 | 433 94 | 14 00 | ..... |
| Petersburgh..... | 4 | 486 02 | 3 25 | ..... | 489 27 | 435 20 | 29 25 | ..... |
| Tuckahoe..... | 5 | 580 91 | 452 37 | ..... | 1,033 28 | 720 00 | 69 36 | 183 45 |
| Marshallville..... | 6 | 552 79 | ..... | ..... | 552 79 | 320 00 | 23 04 | 16 94 |
| | | 2,740 14 | 942 21 | ..... | 3,682 35 | 2,512 14 | 216 64 | 311 28 |
| DENNIS. | | | | | | | | |
| Belle Plain..... | 7 | 397 05 | ..... | ..... | 397 05 | 272 00 | 34 75 | ..... |
| Eldora..... | 8 | 323 00 | ..... | ..... | 323 00 | 301 44 | 12 00 | ..... |
| East Creek..... | 9 | 365 70 | ..... | ..... | 365 70 | 270 00 | 7 60 | ..... |
| Ludlams..... | 10 | 492 55 | ..... | ..... | 492 55 | 407 40 | 25 00 | ..... |
| Dennisville..... | 11 | 495 00 | ..... | \$36 40 | 531 40 | 450 00 | 30 60 | ..... |
| South Dennis..... | 12 | 484 34 | 108 67 | ..... | 593 01 | 505 00 | 28 90 | ..... |
| Ocean View..... | 13 | 516 23 | 148 24 | ..... | 664 47 | 464 00 | 13 70 | ..... |
| Clermont..... | 14 | 498 00 | ..... | ..... | 498 00 | 442 68 | 16 50 | ..... |
| Mt. Pleasant..... | 33 | 516 00 | ..... | ..... | 516 00 | 450 00 | 25 00 | ..... |
| Woodbine..... | 34 | 492 00 | ..... | ..... | 492 00 | 450 00 | 25 00 | ..... |
| South Seaville..... | *36 | ..... | 200 00 | ..... | 200 00 | 112 50 | 20 00 | ..... |
| | | 4,579 87 | 456 91 | 36 40 | 5,073 18 | 4,125 02 | 239 05 | ..... |
| MIDDLE. | | | | | | | | |
| Burleigh..... | 15 | 366 01 | ..... | ..... | 366 01 | 200 00 | 9 75 | 18 10 |
| Cape May C. H..... | 16 | 745 51 | 649 50 | ..... | 1,395 01 | 1,204 95 | 62 85 | ..... |
| Townsend's Inlet..... | 17 | 375 00 | 100 00 | ..... | 475 00 | 416 00 | 19 00 | 20 00 |
| Goshen..... | 18 | 466 88 | 275 00 | ..... | 741 88 | 656 00 | 28 00 | ..... |
| Dias Creek..... | 19 | 375 00 | 175 04 | ..... | 550 04 | 450 00 | 25 00 | ..... |
| Green Creek..... | 20 | 388 88 | 202 39 | ..... | 591 27 | 480 00 | 30 00 | ..... |
| Rio Grande..... | 21 | 375 00 | 335 00 | ..... | 710 00 | 405 00 | 26 45 | ..... |
| | | 3,092 28 | 1,736 93 | ..... | 4,829 21 | 3,811 95 | 204 05 | 38 10 |
| LOWER. | | | | | | | | |
| Erma..... | 22 | 375 00 | 191 83 | ..... | 566 83 | 397 88 | 28 00 | 106 50 |
| Fishing Creek..... | 23 | 275 00 | 280 30 | ..... | 555 30 | 360 00 | 21 55 | ..... |
| Academy..... | 24 | 375 00 | 88 61 | ..... | 463 61 | 382 50 | 38 25 | ..... |
| Cold Spring..... | 25 | 388 88 | 77 60 | ..... | 466 48 | 360 00 | 33 88 | ..... |
| | | 1,413 88 | 638 34 | ..... | 2,052 22 | 1,499 88 | 121 68 | 106 50 |
| West Cape May..... | 26 | 790 69 | 1,472 15 | ..... | 2,262 84 | 1,439 90 | 182 00 | ..... |
| Cape May City..... | 27 | 2,607 25 | 4,500 00 | ..... | 7,107 25 | 3,460 00 | 382 79 | 325 82 |
| Cape May Point..... | 28 | 375 00 | 406 00 | ..... | 781 00 | 485 00 | 45 15 | ..... |
| Ocean City..... | 29 | 478 18 | 1,878 13 | ..... | 2,356 31 | 1,287 00 | 160 26 | 342 83 |
| Sea Isle City..... | 30 | 508 30 | 3,412 89 | 25 00 | 3,946 19 | 785 00 | 77 57 | 249 40 |
| Holly Beach..... | 31 | 375 93 | 587 86 | 27 83 | 991 12 | 405 00 | 101 75 | 27 43 |
| Anglesea..... | 32 | 375 00 | 593 46 | ..... | 968 46 | 513 00 | 51 70 | ..... |
| Avalon..... | 35 | 275 00 | 2,350 00 | ..... | 2,625 00 | 270 00 | 37 90 | 1,482 51 |

* New district.

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$250 00 | \$1 95 | | | \$14 75 | \$603 70 | \$15 45 | \$14 33 | | \$29 78 |
| | | | | 10 74 | 498 62 | | 12 80 | | 12 80 |
| | | | | 8 00 | 455 94 | 4 22 | 1 95 | | 6 17 |
| | 3 35 | | | 11 49 | 479 29 | 6 73 | 3 25 | | 9 98 |
| | 4 11 | | \$20 00 | 25 04 | 1,021 96 | | 11 32 | | 11 32 |
| | 3 81 | | 20 50 | 14 75 | 398 04 | 154 75 | | | 154 75 |
| 280 00 | 12 22 | | 40 50 | 84 77 | 3,457 55 | 181 15 | 43 65 | | 224 80 |
| | 2 00 | | 20 00 | 8 65 | 337 40 | 59 65 | | | 59 65 |
| | | | | 9 56 | 323 00 | | | | |
| | | | | 10 57 | 288 17 | 77 53 | | | 77 53 |
| | | | 40 00 | 20 15 | 492 55 | | | | |
| | 3 70 | | 17 55 | 29 55 | 531 40 | | | | |
| | | | 20 00 | 17 96 | 551 86 | | 41 15 | | 41 15 |
| 134 00 | | | 20 00 | 36 08 | 667 78 | | *3 31 | | |
| | | | 20 00 | 11 82 | 491 00 | 7 00 | | | 7 00 |
| | | | 20 00 | 20 00 | 515 00 | 1 00 | | | 1 00 |
| | | | | 17 00 | 492 00 | | | | |
| | | | 64 50 | 197 00 | | | 3 00 | | 3 00 |
| 134 00 | 5 70 | | 202 05 | 181 34 | 4,887 16 | 145 18 | 44 15 | | 189 33 |
| | 1 80 | | 92 83 | 14 06 | 336 54 | 29 47 | | | 29 47 |
| | | | | 82 20 | 1,350 00 | | 45 01 | | 45 01 |
| | | | | 20 00 | 475 00 | | | | |
| | 5 90 | | | 39 79 | 729 69 | | 12 19 | | 12 19 |
| | | | | 61 24 | 536 24 | | 13 80 | | 13 80 |
| | | | | 47 35 | 557 35 | | 33 92 | | 33 92 |
| 220 00 | 3 50 | | | 32 28 | 687 23 | | 22 77 | | 22 77 |
| 220 00 | 11 20 | | 92 83 | 296 92 | 4,672 05 | 29 47 | 127 69 | | 157 16 |
| | 3 25 | | | 21 72 | 556 85 | | 9 98 | | 9 98 |
| 119 09 | 4 30 | | | 39 15 | 544 12 | | 11 18 | | 11 18 |
| | 5 80 | | | 70 10 | 456 02 | | 7 59 | | 7 59 |
| | 4 30 | | 41 19 | 23 61 | 462 98 | | 3 50 | | 3 50 |
| 119 09 | 17 65 | | 51 29 | 103 88 | 2,019 97 | | 32 25 | | 32 25 |
| 399 64 | 10 15 | | 57 18 | 50 00 | 2,138 87 | | 123 97 | | 123 97 |
| | 31 20 | | 412 62 | 199 40 | 4,811 83 | | 2,295 42 | | 2,295 42 |
| | 3 50 | | 46 78 | 14 00 | 594 43 | | 186 57 | | 186 57 |
| 18 00 | 6 60 | | 131 91 | 143 79 | 2,090 35 | | 265 92 | | 265 92 |
| 2,195 00 | 14 35 | | 115 03 | 163 26 | 3,599 61 | | 321 58 | \$25 00 | 346 58 |
| 250 00 | 3 25 | | 35 52 | 21 00 | 843 95 | | 119 34 | 27 83 | 147 17 |
| 2 42 | 2 83 | | 36 61 | 30 75 | 637 31 | | 331 15 | | 331 15 |
| 200 00 | | | 36 41 | 171 38 | 2,198 20 | 42 10 | 238 59 | 146 11 | 426 80 |

* Overdraft.

*Summary of Financial Reports, by Townships, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and Jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| CAPE MAY. | | | | | | | | |
| Upper..... | | \$2,740 14 | \$942 21 | | \$3,682 35 | \$2,512 14 | \$216 64 | \$311 28 |
| Dennis..... | | 4,579 87 | 456 91 | \$36 40 | 5,073 18 | 4,125 02 | 239 05 | |
| Middle..... | | 3,092 28 | 1,736 93 | | 4,829 21 | 3,811 95 | 201 05 | 38 10 |
| Lower..... | | 1,413 88 | 638 34 | | 2,052 22 | 1,499 88 | 121 68 | 106 50 |
| West Cape May..... | | 790 69 | 1,472 15 | | 2,262 84 | 1,439 90 | 182 00 | |
| Cape May City..... | | 2,607 25 | 4,500 00 | | 7,107 25 | 3,460 00 | 382 79 | 325 82 |
| Cape May Point..... | | 375 00 | 406 00 | | 781 00 | 485 00 | 45 15 | |
| Ocean City..... | | 478 18 | 1,878 13 | | 2,356 31 | 1,287 00 | 160 26 | 342 83 |
| Sea Isle City..... | | 508 30 | 3,412 89 | 25 00 | 3,946 19 | 785 00 | 77 57 | 249 40 |
| Holly Beach..... | | 375 93 | 587 36 | 27 83 | 991 12 | 405 00 | 101 75 | 27 43 |
| Anglesea..... | | 375 00 | 593 46 | | 968 46 | 513 00 | 51 70 | |
| Avalon..... | | 275 00 | 2,350 00 | | 2,625 00 | 270 00 | 37 90 | 1,482 51 |
| | | 17,611 52 | 18,974 38 | 89 23 | 36,675 13 | 20,593 89 | 1,817 54 | 2,883 87 |

County of CAPE MAY, State of New Jersey, for the June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$280 00 | \$12 22 | | \$40 50 | \$84 77 | \$3,457 55 | \$181 15 | \$43 65 | | \$224 80 |
| 134 00 | 5 70 | | 202 05 | 181 34 | 4,887 16 | 145 18 | 44 15 | *\$3 31 | 189 33 |
| 220 00 | 11 20 | | 92 83 | 296 92 | 4,672 05 | 29 47 | 127 69 | | 157 16 |
| 119 09 | 17 65 | | 51 29 | 103 88 | 2,019 97 | | 32 25 | | 32 25 |
| 399 64 | 10 15 | | 57 18 | 50 00 | 2,138 87 | | 123 97 | | 123 97 |
| | 31 20 | | 412 62 | 199 40 | 4,811 83 | | 2,295 32 | | 2,295 42 |
| | 3 50 | | 46 78 | 14 00 | 594 43 | | 186 57 | | 186 57 |
| 18 00 | 6 60 | | 131 91 | 143 79 | 2,090 39 | | 265 92 | | 265 92 |
| 2,195 00 | 14 35 | | 115 03 | 163 26 | 3,599 61 | | 321 58 | 25 00 | 346 58 |
| 250 00 | 3 25 | | 35 52 | 21 00 | 843 95 | | 119 34 | 27 83 | 147 17 |
| 2 42 | 2 83 | | 36 61 | 30 75 | 637 31 | | 331 15 | | 331 15 |
| 200 00 | | | 36 41 | 171 38 | 2,198 20 | 42 10 | 238 59 | 146 11 | 426 80 |
| 3,818 15 | 118 65 | | 1,258 73 | 1,460 49 | 31,951 32 | 397 90 | 4,130 28 | 198 94 | 4,727 12 |

* Overdraft.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| CAPE MAY. | | | | | | | | |
| UPPER. | | | | | | | | |
| Beesley's Point..... | 1 | \$15 45 | \$14 33 | | \$301 56 | \$51 00 | \$8 44 | |
| Palermo | 2 | | 12 80 | | 301 07 | 54 00 | 8 93 | |
| Seaville | 3 | 4 22 | 1 95 | | 300 08 | 60 00 | 9 92 | |
| Petersburgh | 4 | 6 73 | 3 25 | | 353 38 | 100 50 | 16 62 | |
| Tuckahoe | 5 | | 11 32 | | 351 15 | 114 00 | 18 55 | |
| Marshallville..... | 6 | 154 75 | | | 357 66 | 75 00 | 12 40 | |
| | | 181 15 | 43 65 | | 1,964 84 | 454 50 | 75 16 | |
| DENNIS. | | | | | | | | |
| Belle Plain | 7 | 59 65 | | | 358 34 | 70 50 | 11 66 | |
| Eldora | 8 | | | | 302 06 | 48 00 | 7 94 | |
| East Creek | 9 | 77 53 | | | 264 54 | 33 00 | 5 46 | |
| Lndlams | 10 | | | | 358 84 | 67 50 | 11 16 | |
| Dennisville | 11 | | | | 349 41 | 124 50 | 20 59 | |
| South Dennis..... | 12 | | 41 15 | | 354 37 | 94 50 | 15 63 | |
| Ocean View..... | 13 | | | | 357 85 | 73 50 | 12 15 | |
| Clermont | 14 | 7 00 | | | 354 37 | 94 50 | 15 63 | |
| Mt. Pleasant..... | 33 | 1 00 | | | 349 16 | 126 00 | 20 84 | |
| Woodbine..... | 31 | | | | 357 44 | 145 50 | 24 06 | |
| South Seaville..... | 36 | | 3 00 | | 302 56 | 45 00 | 7 44 | |
| | | 145 18 | 44 15 | | 3,708 94 | 922 50 | 152 56 | |
| MIDDLE. | | | | | | | | |
| Burleigh..... | 15 | 29 47 | | | 263 80 | | 6 20 | |
| Cape May C. H..... | 16 | | 45 01 | | 659 61 | | 44 40 | |
| Townsend's Inlet... | 17 | | | | 355 61 | | 14 39 | |
| Goshen | 18 | | 12 19 | | 416 40 | | 28 03 | |
| Dias Creek | 19 | | 13 80 | | 353 38 | | 16 62 | |
| Green Creek..... | 20 | | 33 92 | | 350 65 | | 19 35 | |
| Rio Grande..... | 21 | | 22 77 | | 351 39 | | 18 61 | |
| | | 29 47 | 127 69 | | 2,750 84 | | 147 60 | |
| LOWELL. | | | | | | | | |
| Erma | 22 | | 9 98 | | 355 36 | | 14 64 | |
| Fishing Creek | 23 | | 11 18 | | 299 83 | | 10 17 | |
| Academy | 24 | | 7 59 | | 355 62 | | 14 28 | |
| Cold Spring | 25 | | 3 50 | | 347 67 | | 22 33 | |
| | | | 32 25 | | 1,358 48 | | 61 52 | |
| West Cape May..... | 26 | | 123 97 | | 744 36 | | 50 11 | |
| Cape May City..... | 27 | | 2,295 42 | | 2,048 84 | 2,500 00 | 137 92 | |
| Cape May Point..... | 28 | | 186 57 | | 352 64 | | 17 36 | |
| Ocean City..... | 29 | | 265 92 | | 479 05 | | 32 25 | |
| Sea Isle City | 30 | | 321 58 | \$25 00 | 504 84 | | 33 99 | |
| Holly Beach..... | 31 | | 119 34 | 27 83 | 353 88 | | 16 12 | |
| Anglesea | 32 | | 331 15 | | 357 35 | | 12 65 | |
| Avalon..... | 35 | 42 10 | 238 59 | 146 11 | 266 28 | | 3 72 | |

County of CAPE MAY, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | \$265 00 | | \$265 00 | | | | | \$265 78 |
| | | | | | | | | | 376 80 |
| | | | | | | | | | 376 17 |
| \$250 00 | | | | 250 00 | | | | | 480 48 |
| | | | | | | | | | 745 32 |
| | | | | | | | | | 589 75 |
| 250 00 | | 265 00 | | 515 00 | | | | | 3,234 30 |
| | | | | | | | | | 500 15 |
| | | | | | | | | | 358 00 |
| | | | | | | | | | 380 53 |
| | \$200 00 | | | 200 00 | | | | | 637 50 |
| | | | | | | | | | 494 50 |
| | | | | | | | | | 505 65 |
| | | | | | | | | | 443 50 |
| | | | | | | | | | 471 50 |
| | | | | | | | | | 497 00 |
| | | | | | | | | | 527 00 |
| | | 343 00 | | | | | | | 701 00 |
| | 200 00 | 343 00 | | 543 00 | | | | | 5,516 33 |
| | | | | | | | | | 299 47 |
| 500 00 | 200 00 | | | 700 00 | | | | | 1,449 02 |
| 100 00 | 65 00 | | | 165 00 | | | | | 535 00 |
| 250 00 | | | \$75 00 | 325 00 | | | | | 781 62 |
| 100 00 | 40 00 | | | 140 00 | | | | | 523 80 |
| 100 00 | 15 00 | 210 00 | | 325 00 | | | | | 403 92 |
| | | | | | | | | | 717 77 |
| 1,050 00 | 320 00 | 210 00 | 75 00 | 1,655 00 | | | | | 4,710 60 |
| | | | | | | | | | 379 98 |
| 140 00 | 10 00 | 110 00 | | 260 00 | | | | | 581 18 |
| | | | 35 00 | 35 00 | | | | | 412 59 |
| | | | 25 00 | 25 00 | | | | | 398 50 |
| 140 00 | 10 00 | 110 00 | 60 00 | 320 00 | | | | | 1,772 25 |
| 700 00 | 100 00 | 382 26 | 150 00 | 1,332 26 | | | | | 2,250 70 |
| | | | | | | | | | 6,982 18 |
| | | | | | | | | | 556 57 |
| 900 00 | 550 00 | 500 00 | | 1,950 00 | | | | | 2,727 22 |
| 400 00 | 350 00 | 1,045 00 | | 1,795 00 | | | | | 2,680 41 |
| 75 00 | 100 00 | 250 00 | | 425 00 | | | | | 942 17 |
| 143 00 | 25 00 | 132 00 | | 300 00 | | | | | 1,001 15 |
| | | 343 80 | | 343 80 | | | | | 1,040 60 |

*Summary of Apportionment of School Moneys for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| CAPE MAY. | | | | | | | | |
| Upper..... | | \$181 15 | \$43 65 | | 1,964 84 | \$454 50 | \$75 16 | |
| Dennis | | 145 18 | 44 15 | | 3,708 94 | 922 50 | 152 56 | |
| Middle | | 29 47 | 127 69 | | 1,750 84 | | 147 60 | |
| Lower..... | | | 32 25 | | 1,358 48 | | 61 52 | |
| West Cape May..... | | | 123 97 | | 744 36 | | 50 11 | |
| Cape May City..... | | | 2,295 42 | | 2,048 84 | 2,500 00 | 137 92 | |
| Cape May Point..... | | | 186 57 | | 352 64 | | 17 36 | |
| Ocean City..... | | | 265 92 | | 479 05 | | 32 25 | |
| Sea Isle City..... | | | 321 58 | \$25 00 | 504 84 | | 33 99 | |
| Holly Beach..... | | | 119 34 | 27 83 | 353 88 | | 16 12 | |
| Anglesea..... | | | 331 15 | | 357 35 | | 12 65 | |
| Avalon | | 42 10 | 238 59 | 146 11 | 266 28 | | 3 72 | |
| | | 397 90 | 4,130 28 | 198 94 | 14,890 34 | 3,877 00 | 740 96 | |

County of CAPE MAY, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$250 00 | | \$265 00 | | \$515 00 | | | | | \$3,234 30 |
| 200 00 | | 343 00 | | 543 00 | | | | | 5,516 33 |
| 1,050 00 | \$320 00 | 210 00 | \$75 00 | 1,655 00 | | | | | 4,710 60 |
| 140 00 | 10 00 | 110 00 | 60 00 | 320 00 | | | | | 1,772 25 |
| 700 00 | 100 00 | 382 26 | 150 00 | 1,332 26 | | | | | 2,250 70 |
| | | | | | | | | | 6,982 18 |
| | | | | | | | | | 556 57 |
| 900 00 | 550 00 | 500 00 | | 1,950 00 | | | | | 2,727 22 |
| 400 00 | 350 00 | 1,045 00 | | 1,795 00 | | | | | 2,680 41 |
| 75 00 | 100 00 | 250 00 | | 425 00 | | | | | 942 17 |
| 143 00 | 25 00 | 132 00 | | 300 00 | | | | | 1,001 15 |
| | | 343 80 | | 343 80 | | | | | 1,040 60 |
| 3,858 00 | 1,455 00 | 3,581 06 | 285 00 | 9,179 06 | | | | | 33,414 48 |

Report of Attendance, by Districts, for the County of CAPE MAY,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| CAPE MAY. | | | | | | | | | |
| UPPER. | | | | | | | | | |
| Beesley's Point..... | 1 | 9 | 18 | 16 | 34 | 3,424 | 547 | 1 | 105 |
| Palermo | 2 | 9 | 16 | 18 | 34 | 4,010 | 735 | | 265 |
| Seaville | 3 | 9 | 25 | 25 | 50 | 4,511 | 1,008 | 10 | |
| Petersburgh | 4 | 9 | 32 | 27 | 59 | 6,035 | 963 | | 243 |
| Tuckahoe | 5 | 9 | 42 | 29 | 71 | 7,317 | 1,511 | 1 | 339 |
| Marshallville..... | 6 | 9 | 14 | 14 | 28 | 2,503 | 289 | | 53 |
| | | 9 | 147 | 123 | 276 | 27,800 | 5,053 | 12 | 1,005 |
| DENNIS. | | | | | | | | | |
| Belle Plain..... | 7 | 9 | 19 | 20 | 39 | 3,178 | 665 | 1 | 31 |
| Eldora..... | 8 | 9 | 24 | 19 | 43 | 3,807 | 592 | | 148 |
| East Creek | 9 | 9 | 11 | 6 | 17 | 2,241 | 325 | | 34 |
| Ludlams | 10 | 9 | 25 | 19 | 44 | 3,585 | 774 | | 500 |
| Dennisville | 11 | 9 | 32 | 38 | 70 | 8,012 | 764 | 1 | 126 |
| South Dennis..... | 12 | 9 | 31 | 33 | 64 | 8,703 | 745 | | 346 |
| Ocean View..... | 13 | 9 | 21 | 23 | 44 | 4,758 | 609 | 2 | 53 |
| Clermont | 14 | 9 | 27 | 22 | 49 | 4,774 | 659 | | 109 |
| Mt. Pleasant | 33 | 10 | 42 | 46 | 88 | 5,799 | 780 | 1 | 106 |
| Woodbine..... | 34 | 9.25 | 35 | 36 | 71 | 8,634 | 1,311 | 2 | 406 |
| South Seaville..... | *36 | 4.50 | 13 | 23 | 36 | 2,584 | 235 | 2 | 96 |
| | | 8.71 | 280 | 285 | 565 | 56,075 | 7,459 | 9 | 1,955 |
| MIDDLE. | | | | | | | | | |
| Burleigh..... | 15 | 9 | 14 | 15 | 29 | 1,749 | 269 | | 34 |
| Cape May C. H..... | 16 | 9 | 70 | 85 | 155 | 18,844 | 2,319 | 7 | 497 |
| Townsend's Inlet..... | 17 | 9 | 26 | 21 | 47 | 5,422 | 603 | 1 | 92 |
| Goshen | 18 | 9 | 53 | 50 | 103 | 9,565 | 1,482 | | 113 |
| Dias Creek | 19 | 9 | 34 | 31 | 65 | 7,600 | 530 | | 294 |
| Green Creek..... | 20 | 9 | 24 | 42 | 66 | 7,604 | 1,342 | | 927 |
| Rio Grande..... | 21 | 9 | 31 | 40 | 71 | 4,737 | 851 | | 635 |
| | | 9 | 252 | 284 | 536 | 55,521 | 7,396 | 8 | 2,592 |
| LOWER. | | | | | | | | | |
| Erma | 22 | 9 | 32 | 21 | 53 | 4,844 | 895 | | 270 |
| Fishing Creek | 23 | 9 | 25 | 14 | 39 | 3,839 | 853 | | 239 |
| Academy | 24 | 9 | 15 | 26 | 41 | 3,950 | 902 | | 527 |
| Cold Spring | 25 | 9 | 34 | 25 | 59 | 5,600 | 1,235 | | 25 |
| | | 9 | 106 | 86 | 192 | 17,733 | 3,885 | | 1,061 |
| West Cape May..... | 26 | 9 | 90 | 88 | 178 | 23,100 | 2,854 | 1 | 454 |
| Cape May City..... | 27 | 9 | 183 | 179 | 362 | 48,797 | 4,458 | 6 | 1,384 |
| Cape May Point..... | 28 | 9 | 24 | 31 | 55 | 7,782 | 821 | | 348 |
| Ocean City..... | 29 | 9 | 63 | 60 | 123 | 13,106 | 1,699 | | 789 |
| Sea Isle City | 30 | 9 | 49 | 53 | 102 | 5,526 | 1,202 | | 1,060 |
| Holly Beach | 31 | 9 | 27 | 29 | 56 | 5,833 | 578 | 1 | 184 |
| Anglesea | 32 | 9 | 24 | 20 | 44 | 5,266 | 707 | | 122 |
| Avalon..... | 35 | 9 | 6 | 8 | 14 | 1,144 | 193 | | 139 |

* New district.

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .58 | 26 | 22 | 84 | 15 | 19 | | 31 | 1 | | | \$30 00 |
| 1.50 | 26 | 19 | 86 | 17 | 17 | | 27 | 1 | | | 37 00 |
| .50 | 30 | 25 | 85 | 28 | 22 | | 26 | 1 | | \$50 00 | |
| 1.33 | 38 | 33 | 86 | 36 | 23 | | 28 | 1 | | 48 35 | |
| 1.80 | 49 | 41 | 82 | 40 | 31 | | 27 | 1 | 1 | 50 00 | 30 00 |
| .30 | 17 | 15 | 89 | 23 | 5 | | 21 | | 1 | | 40 00 |
| 1 | 198 | 155 | 85 | 189 | 117 | | | 3 | 4 | 39 45 | 34 25 |
| .17 | 21 | 17 | 80 | 29 | 10 | | 23 | | 1 | | 30 00 |
| | 20 | 16 | 80 | 16 | 9 | 3 | 24 | 1 | | 36 00 | |
| .19 | 14 | 12 | 85 | 13 | 4 | | 20 | | 1 | | 30 00 |
| 2.90 | 30 | 20 | 82 | 37 | 7 | | 20 | 1 | | 45 00 | |
| .96 | 49 | 45 | 91 | 33 | 31 | 6 | 24 | 1 | | 50 00 | |
| 1 | 53 | 48 | 90 | 33 | 23 | 8 | 13 | | 2 | | 45 00 |
| .20 | 29 | 26 | 88 | 33 | 15 | 1 | 20 | 1 | | 50 00 | |
| .63 | 30 | 26 | 88 | 35 | 14 | | 24 | 1 | | 45 00 | |
| 1.25 | 60 | 56 | 88 | 70 | 18 | | 20 | 1 | | 50 00 | |
| | 49 | 47 | 96 | 48 | 23 | | 16 | | 1 | | 50 00 |
| 1 | 31 | 28 | 90 | 26 | 10 | | 20 | | 1 | | 27 27 |
| .92 | 386 | 341 | 87 | 368 | 164 | 18 | | 6 | 6 | 46 00 | 36 55 |
| .18 | 12 | 10 | 83 | 20 | 9 | | 15 | | 1 | | 22 22 |
| .90 | 118 | 105 | 89 | 101 | 39 | 15 | 14 | 1 | 2 | 77 77 | 27 80 |
| .51 | 33 | 30 | 90 | 33 | 14 | | 21 | 1 | | 47 33 | |
| .45 | 68 | 59 | 87 | 60 | 37 | 6 | 14 | 1 | 1 | 53 00 | 22 22 |
| 1.60 | 45 | 42 | 93 | 33 | 25 | 7 | 18 | 1 | | 50 00 | |
| 5 | 42 | 34 | 81 | 32 | 33 | 1 | 17 | 1 | | 53 33 | |
| 3.50 | 33 | 28 | 85 | 45 | 26 | | 18 | 1 | | 45 00 | |
| 1.73 | 351 | 308 | 89 | 324 | 183 | 29 | | 6 | 4 | 54 40 | 25 01 |
| 1.50 | 29 | 24 | 83 | 43 | 10 | | 21 | 1 | | 43 33 | |
| 1.31 | 26 | 21 | 81 | 28 | 11 | | 22 | | 1 | | 40 00 |
| 2.90 | 27 | 22 | 81 | 28 | 13 | | 23 | | 1 | | 42 50 |
| .20 | 45 | 31 | 69 | 36 | 23 | | 20 | 1 | | 40 00 | |
| 1.48 | 127 | 98 | 78½ | 135 | 57 | | | 2 | 2 | 41 66 | 41 25 |
| .62 | 137 | 120 | 88 | 120 | 39 | 18 | 16 | 2 | 2 | 58 50 | 35 00 |
| 1.09 | 273 | 243 | 90 | 233 | 99 | 30 | 16 | 3 | 4 | 65 00 | 41 66 |
| 1.90 | 30 | 26 | 84 | 35 | 20 | | 24 | 1 | | 50 00 | |
| 1.45 | 88 | 77 | 87 | 79 | 35 | 9 | 18 | 1 | 2 | 65 00 | 40 00 |
| 1.87 | 67 | 57 | 85 | 76 | 26 | | 20 | | 2 | | 47 50 |
| 1 | 35 | 32 | 91 | 33 | 23 | | 21 | | 1 | | 45 00 |
| .64 | 33 | 29 | 88 | 23 | 15 | 6 | 22 | 1 | | 57 00 | |
| .77 | 8 | 7 | 87 | 6 | 2 | | 12 | | 1 | | 30 00 |

Summary of Attendance for the County of CAPE MAY,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| CAPE MAY. | | | | | | | | | |
| Upper..... | 9 | 147 | 129 | 276 | 27,800 | 5,053 | 12 | 1,005 | |
| Dennis..... | 8.71 | 280 | 285 | 565 | 56,075 | 7,459 | 9 | 1,955 | |
| Middle..... | 9 | 252 | 284 | 536 | 55,521 | 7,396 | 8 | 2,592 | |
| Lower..... | 9 | 106 | 86 | 192 | 17,733 | 3,885 | 1 | 1,061 | |
| West Cape May..... | 9 | 90 | 88 | 178 | 123,100 | 2,854 | 6 | 454 | |
| Cape May City..... | 9 | 133 | 179 | 362 | 43,797 | 4,458 | ..... | 1,384 | |
| Cape May Point..... | 9 | 24 | 31 | 55 | 7,782 | 821 | ..... | 348 | |
| Ocean City..... | 9 | 63 | 60 | 123 | 13,106 | 1,699 | ..... | 789 | |
| Sea Isle City..... | 9 | 49 | 53 | 102 | 5,526 | 1,202 | ..... | 1,060 | |
| Holly Beach..... | 9 | 27 | 29 | 56 | 5,833 | 578 | 1 | 184 | |
| Angelsea..... | 9 | 24 | 20 | 44 | 5,266 | 707 | ..... | 122 | |
| Avalon..... | 9 | 6 | 8 | 14 | 1,144 | 193 | ..... | 139 | |
| | 8.97 | 1,251 | 1,252 | 2,503 | 262,683 | 36,305 | 37 | 11,093 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 186 | 155 | 85 | 159 | 117 | | | 3 | 4 | \$39 45 | \$34 25 |
| .92 | 386 | 341 | 87 | 383 | 164 | 18 | | 6 | 6 | 46 00 | 36 55 |
| 1.73 | 351 | 308 | 89 | 324 | 183 | 29 | | 6 | 4 | 54 40 | 25 01 |
| 1.48 | 127 | 98 | 78.5 | 135 | 57 | | | 2 | 2 | 41 50 | 41 25 |
| .62 | 137 | 120 | 88 | 121 | 39 | 18 | 16 | 2 | 2 | 58 50 | 35 00 |
| 1.09 | 273 | 243 | 90 | 233 | 99 | 30 | 16 | 3 | 4 | 65 00 | 41 66 |
| 1.90 | 30 | 26 | 84 | 35 | 20 | | 24 | 1 | | 50 00 | |
| 1.45 | 88 | 77 | 87 | 79 | 35 | 9 | 18 | 1 | 2 | 65 00 | 40 00 |
| 1.87 | 67 | 57 | 85 | 76 | 26 | | 20 | | 2 | | 47 50 |
| 1 | 35 | 32 | 91 | 33 | 23 | | 21 | | 1 | | 45 00 |
| .64 | 33 | 29 | 88 | 23 | 15 | 6 | 22 | 1 | | 57 00 | |
| .77 | 8 | 7 | 87 | 12 | 2 | | 12 | | 1 | | 30 00 |
| 1.20 | 1,721 | 1,473 | 87 | 1,613 | 780 | 110 | | 25 | 28 | 51 51 | 36 62 |

Financial Report, by Districts, for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries, | Amount expended for fuel and jan- itors' salaries, | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| CUMBER- LAND. | | | | | | | | |
| DEERFIELD. | | | | | | | | |
| Center..... | 1 | \$351 91 | | | \$381 91 | \$340 00 | \$17 00 | \$5 00 |
| Union..... | 2 | 375 00 | | | 375 00 | 340 00 | 22 53 | |
| Friendship..... | 3 | 702 74 | | | 702 74 | 358 00 | 34 50 | 16 20 |
| Woodruff..... | 4 | 588 11 | | | 588 11 | 325 00 | 30 19 | 98 25 |
| Jackson..... | 5 | 275 00 | | | 275 00 | 225 76 | 23 75 | |
| Cohansey..... | 6 | 526 65 | | | 526 65 | 330 00 | 33 53 | 16 35 |
| Rosenhayn..... | 7 | 1,058 91 | \$500 00 | | 1,558 91 | 697 50 | 38 74 | 644 08 |
| Northville..... | 8 | 607 18 | | | 607 18 | 315 00 | 23 00 | |
| Loder..... | 63 | 496 92 | 40 00 | | 536 92 | 315 00 | 18 25 | |
| Carnell..... | 64 | 788 56 | 150 00 | | 938 56 | 688 75 | 32 81 | |
| | | 5,800 98 | 690 00 | | 6,490 98 | 3,935 01 | 274 30 | 782 86 |
| DOWNE. | | | | | | | | |
| Newport Neck..... | 9 | 280 92 | 326 56 | \$5 22 | 612 70 | 279 00 | 21 15 | |
| Newport..... | 10 | 902 15 | 1,032 51 | | 1,934 66 | 1,638 86 | 150 80 | 45 73 |
| Turkey Point..... | 11 | 420 69 | 10 00 | | 430 69 | 325 00 | 15 83 | 31 10 |
| Dividing Creek..... | 12 | 406 42 | 457 01 | | 863 43 | 750 00 | 40 23 | 17 12 |
| Tom's Bridge..... | 13 | 375 00 | 21 27 | | 396 27 | 350 00 | 17 19 | 2 32 |
| | | 2,385 18 | 1,847 35 | 5 22 | 4,237 75 | 3,342 86 | 245 20 | 96 27 |
| COMMERCIAL. | | | | | | | | |
| North Port Norris.. | 14 | 375 00 | 71 34 | | 446 34 | 342 00 | 18 52 | 67 49 |
| Haleyville..... | 15 | 375 00 | 350 00 | | 725 00 | 560 00 | 44 65 | 20 00 |
| Mauricetown..... | 16 | 375 00 | 655 59 | | 1,030 59 | 800 00 | 48 11 | |
| Buckshutem..... | 17 | 275 00 | 117 92 | | 392 92 | 360 00 | 19 86 | |
| Port Norris..... | 18 | 1,471 21 | 1,356 81 | | 2,828 02 | 1,925 00 | 242 25 | 438 96 |
| Baileytown..... | 42 | 287 30 | | | 287 30 | 252 00 | 18 41 | |
| | | 3,158 51 | 2,551 66 | | 5,710 17 | 4,239 00 | 391 80 | 526 45 |
| FAIRFIELD. | | | | | | | | |
| Fairton..... | 19 | 863 97 | 931 57 | | 1,795 54 | 1,200 00 | 183 03 | 223 50 |
| Back Neck..... | 20 | 403 94 | 173 85 | | 577 79 | 315 00 | 28 75 | 155 42 |
| Herring Row..... | 23 | 376 66 | 304 36 | | 681 22 | 325 00 | 36 08 | 296 34 |
| Gouldtown..... | 39 | 815 07 | 229 83 | | 1,044 90 | 595 00 | 67 00 | 214 49 |
| | | 2,459 64 | 1,639 81 | | 4,099 45 | 2,435 00 | 314 86 | 849 75 |
| LAWRENCE. | | | | | | | | |
| Central..... | 21 | 375 00 | 211 82 | | 586 82 | 360 00 | 21 00 | 11 60 |
| Cedarville..... | 22 | 1,010 60 | 1,711 96 | | 2,722 56 | 1,866 68 | 237 73 | 192 14 |
| Center Grove..... | 24 | 275 00 | 314 49 | | 589 49 | 315 00 | 6 00 | 6 16 |
| Sayre's Neck..... | 25 | 375 00 | 36 65 | | 411 65 | 325 00 | 19 50 | |
| Jones' Island..... | 26 | 275 00 | 54 48 | | 329 48 | 280 00 | 6 37 | 11 92 |
| | | 2,310 60 | 2,329 40 | | 4,640 00 | 3,146 68 | 290 60 | 221 82 |
| GREENWICH. | | | | | | | | |
| Greenwich..... | 27 | 480 14 | 521 39 | | 1,001 53 | 675 00 | 57 40 | 34 64 |
| Bacon's Neck..... | 28 | 375 00 | 225 25 | | 600 25 | 410 00 | 31 05 | 111 83 |
| Head of Greenwich. | 29 | 375 00 | 144 00 | | 519 00 | 325 00 | 34 80 | 46 22 |
| Springtown..... | 30 | 375 00 | 112 84 | | 487 84 | 325 00 | 25 15 | 40 00 |
| | | 1 605 14 | 1 003 48 | | 2 608 62 | 1 735 00 | 148 40 | 232 74 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$1 56 | | | \$12 05 | \$378 61 | \$3 30 | | | \$3 30 |
| | | | | 14 35 | 376 88 | | | | |
| | | | | 36 62 | 445 32 | 257 42 | \$51 88 | | 257 42 |
| | | | \$20 00 | 33 50 | 506 94 | 81 17 | | | 81 17 |
| | 1 70 | | | 17 26 | 268 47 | 6 53 | | | 6 53 |
| | | | | 27 45 | 407 33 | 119 32 | | | 119 32 |
| | 10 25 | | 20 00 | 27 28 | 1,437 85 | 121 06 | | | 121 06 |
| | 2 30 | | 20 00 | 24 45 | 384 75 | 222 43 | | | 222 43 |
| \$40 00 | | | | 19 37 | 392 62 | 144 30 | | | 144 30 |
| 75 00 | 9 25 | | 32 43 | 73 25 | 911 49 | 27 07 | | | 27 07 |
| 115 00 | 25 06 | | 92 43 | 235 58 | 5,510 26 | 982 60 | | | 982 60 |
| 272 33 | | | | 31 56 | 604 04 | | 8 66 | | 8 66 |
| 11 33 | 11 50 | | 11 25 | 63 65 | 1,933 12 | | 1 54 | | 1 54 |
| 91 | | | | 35 52 | 408 36 | 22 33 | | | 22 33 |
| | 5 00 | | | 15 27 | 827 62 | | 35 81 | | 35 81 |
| | | | | 19 33 | 388 84 | | 7 43 | | 7 43 |
| 284 57 | 16 50 | | 11 25 | 165 33 | 4,161 98 | 22 33 | 53 44 | | 75 77 |
| | | | | | | | | | |
| | 2 85 | | | 14 48 | 445 34 | | 1 00 | | 1 00 |
| | 4 65 | | | 20 00 | 619 30 | | 75 70 | | 75 70 |
| | 5 45 | | | 122 03 | 975 59 | | 55 00 | | 55 00 |
| | | | | | 379 86 | | 13 06 | | 13 06 |
| | 19 60 | | | 38 00 | 2,663 81 | | 164 21 | | 164 21 |
| | 1 20 | | | 15 31 | 286 92 | 38 | | | 38 |
| | | | | | | | | | |
| | 33 75 | | | 209 82 | 5,400 82 | 38 | 308 97 | | 309 35 |
| | | | | | | | | | |
| 17 75 | 13 65 | | | 154 99 | 1,792 92 | | 2 62 | | 2 62 |
| | 2 50 | | | 64 66 | 566 33 | | 11 46 | | 11 46 |
| | 2 60 | | | 35 05 | 655 07 | | 26 15 | | 26 15 |
| | | | | 60 80 | 937 29 | | 107 61 | | 107 61 |
| 17 75 | 18 75 | | | 315 50 | 3,951 61 | | 147 84 | | 147 84 |
| | | | | | | | | | |
| | | | | 77 22 | 469 82 | | 117 00 | | 117 00 |
| | | | | 381 94 | 2,678 49 | | 44 07 | | 44 07 |
| | | | | 106 79 | 433 95 | | 155 54 | | 155 54 |
| | | | | 40 00 | 384 50 | | 27 15 | | 27 15 |
| 4 94 | | | | 21 93 | 325 16 | | 4 32 | | 4 32 |
| 4 94 | | | | 627 88 | 4,291 92 | | 348 06 | | 348 08 |
| | | | | | | | | | |
| | 21 44 | | 128 76 | 30 00 | 947 24 | | 54 26 | | 54 29 |
| 5 00 | 4 20 | | 13 05 | 22 00 | 597 18 | | 3 07 | | 3 07 |
| | 3 30 | | 30 00 | 22 93 | 462 25 | | 56 77 | | 56 75 |
| | 4 75 | | 20 00 | 20 00 | 434 90 | | 52 94 | | 52 94 |
| 5 00 | 33 69 | | 191 81 | 94 93 | 2,441 57 | | 167 05 | | 167 05 |

* Overdraft.

Financial Report, by Districts, for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Cumberland— Con. | | | | | | | | |
| HOPEWELL. | | | | | | | | |
| Dutch Neck..... | 31 | \$375 00 | \$100 00 | \$4 17 | \$179 17 | \$322 20 | \$32 80 | \$4 71 |
| Lower Hopewell..... | 32 | 375 00 | 112 85 | | 487 85 | 325 00 | 30 00 | |
| Bowentown..... | 33 | 377 95 | | | 377 95 | 315 00 | 40 98 | |
| Roadstown..... | 34 | 507 72 | | | 507 72 | 340 00 | 27 75 | |
| Shiloh..... | 35 | 573 02 | 912 93 | 46 45 | 1,522 40 | 1,111 45 | 72 17 | 303 94 |
| Beebe Run..... | 36 | 275 00 | 30 75 | | 305 75 | 230 00 | 29 00 | |
| Harmony..... | 37 | 275 00 | 175 10 | | 450 10 | 325 00 | 31 25 | |
| West Branch..... | 38 | 375 00 | 129 78 | | 504 78 | 312 00 | 36 73 | 10 10 |
| | | 3,133 69 | 1,461 41 | 50 62 | 4,645 72 | 3,280 65 | 300 68 | 318 75 |
| LANDIS. | | | | | | | | |
| Pleasantville..... | 40 | 399 67 | 51 89 | | 451 56 | 315 00 | 25 14 | 38 50 |
| Spring Road..... | 41 | 462 34 | 1,721 23 | | 2,183 57 | 990 00 | 135 81 | 123 51 |
| South Vineland..... | 43 | 720 14 | 1,849 38 | | 2,569 52 | 877 50 | 190 70 | 824 40 |
| Vineland..... | 44 | 4,883 59 | 17,206 04 | 1,760 97 | 23,850 60 | 12,275 26 | 1,696 11 | 1,959 60 |
| Vine Road..... | 46 | 448 20 | 92 87 | | 541 07 | 360 00 | 24 76 | 37 58 |
| Cooper's Mill..... | 47 | 550 91 | 22 50 | | 573 41 | 360 00 | 22 25 | |
| Kingman..... | 48 | 560 06 | 73 77 | | 633 83 | 360 00 | 30 00 | 65 77 |
| North Vineland..... | 49 | 417 21 | 100 19 | | 517 40 | 270 00 | 33 38 | 13 02 |
| New Italy..... | 56 | 450 75 | 192 25 | | 643 00 | 315 00 | 32 12 | |
| | | 8,892 87 | 21,310 12 | 1,760 97 | 31,963 96 | 16,122 76 | 2,190 27 | 3,062 38 |
| MAURICE RIVER. | | | | | | | | |
| Halberton..... | 45 | 275 00 | 361 66 | | 636 66 | 360 00 | 33 00 | |
| Budds..... | 50 | 426 01 | 50 00 | | 476 01 | 301 50 | 10 67 | |
| Port Elizabeth..... | 51 | 555 18 | 432 69 | | 987 87 | 810 00 | 76 15 | 30 01 |
| Leesburg..... | 52 | 755 05 | 524 45 | | 1,279 50 | 1,050 00 | 57 73 | 5 64 |
| Heislerville..... | 53 | 533 27 | 1,639 26 | | 2,172 53 | 675 00 | 43 20 | |
| Ewing's Neck..... | 54 | 386 06 | 275 00 | | 661 06 | 325 00 | 29 57 | 177 90 |
| West Creek..... | 55 | 334 70 | 25 00 | | 359 70 | 297 50 | 16 19 | 25 00 |
| | | 3,265 27 | 3,308 06 | | 6,573 33 | 3,819 00 | 266 51 | 238 55 |
| STOW CREEK. | | | | | | | | |
| Buttonwood..... | 58 | 391 88 | 39 78 | | 431 66 | 345 67 | 39 44 | 39 78 |
| Utton..... | 59 | 547 81 | 530 34 | 1,200 00 | 2,278 15 | 350 00 | 20 28 | 1,613 28 |
| Town Hall..... | 60 | 444 66 | 57 93 | 9 60 | 512 19 | 325 00 | 24 68 | 52 34 |
| | | 1,381 35 | 628 05 | 1,209 60 | 3,222 00 | 1,020 67 | 84 40 | 1,705 40 |
| Bridgeton..... | 61 | 12,048 31 | 11,842 03 | 1,418 94 | 25,309 28 | 16,265 14 | 1,937 60 | 3,249 97 |
| Millville..... | 62 | 11,533 02 | 13,373 64 | 7 77 | 24,913 93 | 17,224 05 | 2,097 53 | 1,139 20 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$20 00 | \$379 71 | | \$99 46 | | \$99 46 |
| | | | | 16 00 | 371 00 | | 116 85 | | 116 85 |
| | | | | 21 85 | 377 83 | | 12 | | 12 |
| | | | | 20 00 | 387 75 | | 119 97 | | 119 97 |
| | | | | 21 00 | 1,508 56 | | 23 84 | | 23 84 |
| \$11 39 | | | \$11 95 | 23 41 | 305 75 | | | | |
| | | | | 23 03 | 379 28 | | 70 82 | | 70 82 |
| | | | | 31 72 | 20 00 | | 94 23 | | 94 23 |
| 11 39 | | | 43 67 | 165 29 | 4,120 43 | | 525 29 | | 525 29 |
| | \$5 45 | | 1 14 | 27 48 | 412 71 | | 36 03 | \$2 82 | 38 85 |
| 815 16 | 8 17 | | 11 04 | 99 46 | 2,183 15 | | 03 | 39 | 42 |
| 397 50 | 17 36 | | 43 77 | 171 28 | 2,522 51 | | 47 01 | | 47 01 |
| 5,883 88 | 125 30 | \$287 47 | 480 91 | 1,135 16 | 23,843 69 | | 6 91 | | 6 91 |
| | 7 40 | | 1 05 | 40 44 | 471 23 | | 45 27 | 24 57 | 69 84 |
| | | | 20 00 | 42 47 | 444 72 | | 128 69 | | 128 69 |
| | | | | 36 75 | 492 50 | | 136 54 | | 141 33 |
| | 1 85 | | 18 00 | 35 31 | 371 56 | | 127 21 | 18 63 | 145 84 |
| 165 00 | 6 81 | | 20 00 | 38 05 | 576 98 | | 61 04 | 4 98 | 66 02 |
| 7,261 54 | 172 34 | 287 47 | 595 91 | 1,626 38 | 31,319 05 | | 588 73 | 56 18 | 644 91 |
| | | | | | | | | | |
| 151 33 | 2 85 | | 31 24 | 13 06 | 591 48 | | 45 18 | | 45 18 |
| | | | | 17 30 | 329 47 | \$96 54 | 50 00 | | 146 54 |
| 5 37 | 12 50 | | | 54 28 | 988 31 | | *44 | | |
| 44 69 | 11 00 | | 55 83 | 31 49 | 1,256 38 | | 23 12 | | 23 12 |
| 675 60 | 6 55 | | 13 00 | 13 00 | 1,413 35 | | 759 18 | | 759 18 |
| | 7 55 | | 54 21 | 14 42 | 608 65 | | 52 41 | | 52 41 |
| | 1 65 | | | 13 06 | 353 40 | 6 30 | | | 6 30 |
| 876 99 | 42 10 | | 141 28 | 156 61 | 5,541 04 | 102 84 | 929 89 | | 1,032 73 |
| | | | | | | | | | |
| | | | | 6 00 | 430 89 | | 77 | | 77 |
| 3 35 | 3 55 | | | 16 84 | 2,007 30 | | 270 85 | | 270 85 |
| | | | | 18 05 | 420 07 | | 82 50 | 9 62 | 92 12 |
| 3 35 | 3 55 | | | 40 89 | 2,858 26 | | 354 12 | 9 62 | 363 74 |
| | | | | | | | | | |
| | 158 20 | | 1,826 04 | 873 57 | 24,310 52 | | 998 76 | | 998 76 |
| | 283 35 | | 967 37 | 1,088 39 | 22,799 89 | | 2,114 04 | | 2,114 04 |

* Overdraft.

*Summary of Financial Reports, by Townships, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and Jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| CUMBER- LAND. | | | | | | | | |
| Deerfield..... | | \$5,860 98 | \$690 00 | | \$6,490 89 | \$3,935 01 | \$274 30 | \$782 88 |
| Downe..... | | 2,385 18 | 1,847 35 | \$5 22 | 4,237 75 | 3,342 06 | 245 20 | 96 27 |
| Commercial..... | | 3,158 51 | 2,551 66 | | 5,710 17 | 4,239 00 | 391 80 | 526 45 |
| Fairfield..... | | 2,459 64 | 1,639 81 | | 4,099 45 | 2,435 00 | 314 86 | 849 75 |
| Lawrence..... | | 2,310 60 | 2,329 40 | | 4,640 00 | 3,146 68 | 290 60 | 221 82 |
| Greenwich..... | | 1,605 14 | 1,003 48 | | 2,608 62 | 1,735 00 | 148 40 | 232 74 |
| Hopewell..... | | 3,133 69 | 1,461 41 | 50 62 | 4,645 72 | 3,280 65 | 300 68 | 318 75 |
| Landis..... | | 5,892 87 | 21,310 12 | 1,760 97 | 31,963 96 | 16,122 76 | 2,190 27 | 3,062 38 |
| Maurice River..... | | 3,265 27 | 3,308 06 | | 6,573 33 | 3,819 00 | 266 51 | 238 55 |
| Stow Creek..... | | 1,384 35 | 628 05 | 1,209 60 | 3,222 00 | 1,020 67 | 84 40 | 1,705 40 |
| Bridgeton..... | | 12,048 31 | 11,842 03 | 1,418 94 | 25,309 28 | 16,265 14 | 1,937 60 | 3,249 97 |
| Millville..... | | 11,533 02 | 13,373 64 | 7 27 | 24,913 93 | 17,224 05 | 2,097 53 | 1,139 20 |
| | | 57,977 56 | 61,985 01 | 4,452 62 | 124,415 19 | 76,565 82 | 8,542 15 | 12,424 16 |

County of CUMBERLAND, State of New Jersey, for the June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894 |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|-------------------------------|
| \$115 00 | \$25 06 | | \$92 43 | \$255 58 | \$5,510 26 | \$982 60 | | *\$1 88 | \$982 60 |
| 284 57 | 16 50 | | 11 25 | 165 33 | 4,161 98 | 22 33 | \$53 44 | | 75 77 |
| | 33 75 | | | 209 82 | 5,400 82 | 38 | 308 97 | | 309 35 |
| 17 75 | 18 75 | | | 315 50 | 3,951 61 | | 147 84 | | 147 84 |
| 4 94 | | | | 627 88 | 4,291 62 | | 348 08 | | 348 08 |
| 5 00 | 33 69 | | 191 81 | 94 93 | 2,441 57 | | 167 05 | | 167 05 |
| 11 39 | | | 43 67 | 165 29 | 4,120 43 | | 525 29 | | 525 29 |
| 7,261 54 | 172 34 | \$287 47 | 595 91 | 1,626 38 | 31,319 05 | | 588 73 | 56 18 | 644 91 |
| 876 99 | 42 10 | | 141 28 | 156 61 | 5,541 04 | 102 84 | 929 89 | *44 | 1,032 73 |
| 3 35 | 3 55 | | | 40 89 | 2,858 26 | | 354 12 | 9 62 | 363 74 |
| | 158 20 | | 1,826 04 | 873 57 | 24,355 52 | | 998 76 | | 998 76 |
| | 283 35 | | 967 37 | 1,088 39 | 22,799 89 | | 2,114 04 | | 2,114 04 |
| 8,580 53 | 787 29 | 287 47 | 3,869 76 | 5,650 17 | 116,707 35 | 1,108 15 | 6,536 21 | 65 80 | 7,710 16 |

* Overdraft.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894 | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|---|--|--|---|-----------------------------------|
| CUMBER- LAND. | | | | | | | | |
| DEERFIELD. | | | | | | | | |
| Center | 1 | \$3 30 | | | \$305 06 | | \$4 94 | |
| Union | 12 | | \$1 88 | | 359 85 | | 10 15 | |
| Friendship | 3 | 257 42 | | | 361 82 | | 8 18 | |
| Woodruff | 4 | 81 17 | | | 357 26 | | 12 74 | |
| Jackson | 5 | 6 53 | | | 305 06 | | 4 94 | |
| Cohansey | 6 | 119 32 | | | 360 56 | | 9 44 | |
| Rosenhayn | 7 | 121 06 | | | 795 57 | | 29 15 | |
| Northville | 8 | 222 43 | | | 363 09 | | 6 91 | |
| Loder | 63 | 114 30 | | | 304 22 | | 5 78 | |
| Carmel | 64 | 27 07 | | | 594 72 | | 21 79 | |
| | | 982 60 | | | 4,107 21 | | 114 02 | |
| DOWNE. | | | | | | | | |
| Newport Neck | 9 | | \$8 66 | \$5 22 | 363 51 | | 6 49 | |
| Newport | 10 | | 1 54 | | 876 93 | | 32 06 | |
| Turkey Point | 11 | 22 33 | | | 363 23 | | 6 77 | |
| Dividing Creek | 12 | | 35 81 | | 354 74 | | 15 26 | |
| Tom's Bridge | 13 | | 7 43 | | 359 73 | | 10 27 | |
| | | 22 33 | 53 44 | 5 22 | 2,318 14 | | 70 85 | |
| COMMERCIAL. | | | | | | | | |
| North Port Norris | 14 | | 1 00 | | 362 02 | | 7 98 | |
| Haleyville | 15 | | 75 70 | | 356 82 | | 13 18 | |
| Mauricetown | 16 | | 55 00 | | 357 24 | | 12 76 | |
| Buckshutem | 17 | | 13 06 | | 266 08 | | 3 92 | |
| Port Norris | 18 | | 164 21 | | 1,487 26 | | 54 40 | |
| Baileytown | 42 | 38 | | | 265 91 | | 4 06 | |
| | | 38 | 308 97 | | 3,095 36 | | 96 30 | |
| FAIRFIELD. | | | | | | | | |
| Fairton | 19 | | 2 62 | | 588 37 | | 32 48 | |
| Back Neck | 20 | | 11 46 | | 363 65 | | 6 36 | |
| Herring Row | 23 | | 26 15 | | 363 09 | | 6 91 | |
| Gouldtown | 39 | | 107 61 | | 618 00 | | 22 56 | |
| | | | 147 84 | | 2,233 11 | | 68 30 | |
| LAWRENCE. | | | | | | | | |
| Central | 21 | | 117 00 | | 361 82 | | 8 18 | |
| Cedarville | 22 | | 44 07 | | 1,004 18 | | 36 71 | |
| Center Grove | 24 | | 155 54 | | 305 48 | | 4 52 | |
| Sayre's Neck | 25 | | 27 15 | | 365 65 | | 6 35 | |
| Jones' Island | 26 | | 4 32 | | 305 21 | | 4 79 | |
| | | | 348 08 | | 2,340 34 | | 60 55 | |

* Overdraft.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Cumberland— | | | | | | | | |
| Con. | | | | | | | | |
| GREENWICH. | | | | | | | | |
| Greenwich | 27 | ..... | \$54 29 | ..... | \$509 91 | ..... | \$18 63 | ..... |
| Bacon's Neck | 28 | ..... | 3 07 | ..... | 358 43 | ..... | 11 57 | ..... |
| Head of Greenwich | 29 | ..... | 56 75 | ..... | 362 23 | ..... | 7 77 | ..... |
| Springtown | 30 | ..... | 52 94 | ..... | 358 29 | ..... | 11 71 | ..... |
| | | | 167 05 | | 1,588 86 | | 49 68 | |
| HOPEWELL. | | | | | | | | |
| Dutch Neck | 31 | ..... | 99 46 | \$4 71 | 362 09 | ..... | 7 91 | ..... |
| Lower Hopewell | 32 | ..... | 116 85 | ..... | 362 24 | ..... | 7 76 | ..... |
| Bowentown | 33 | ..... | 12 | ..... | 359 26 | ..... | 10 74 | ..... |
| Roadstown | 34 | ..... | 119 97 | ..... | 362 53 | ..... | 7 47 | ..... |
| Shiloh | 35 | ..... | 23 84 | ..... | 595 20 | ..... | 21 74 | ..... |
| Beebe Run | 36 | ..... | ..... | ..... | 305 63 | ..... | 4 37 | ..... |
| Harmony | 37 | ..... | 70 82 | ..... | 363 51 | ..... | 6 49 | ..... |
| West Branch | 38 | ..... | 94 23 | ..... | 303 80 | ..... | 6 20 | ..... |
| | | | 525 29 | 4 71 | 3,014 26 | | 72 68 | |
| LANDIS. | | | | | | | | |
| Pleasantville | 40 | ..... | 36 03 | 2 82 | 362 39 | ..... | 7 61 | ..... |
| Spring Road | 41 | ..... | 03 | 39 | 354 19 | ..... | 15 81 | ..... |
| South Vineland | 43 | ..... | 47 01 | ..... | 776 05 | ..... | 28 39 | ..... |
| Vineland | 44 | ..... | 6 91 | ..... | 4,797 53 | ..... | 175 45 | ..... |
| Vine Road | 46 | ..... | 45 27 | 24 57 | 359 13 | ..... | 10 87 | ..... |
| Cooper's Mill | 47 | ..... | 128 69 | ..... | 362 95 | ..... | 7 05 | ..... |
| Kingman | 48 | ..... | 136 54 | 4 79 | 361 40 | ..... | 8 60 | ..... |
| North Vineland | 49 | ..... | 127 21 | 18 63 | 304 78 | ..... | 5 22 | ..... |
| New Italy | 56 | ..... | 61 04 | 4 98 | 359 41 | ..... | 10 59 | ..... |
| | | | 588 73 | 56 18 | 8,037 83 | | 269 59 | |
| MAURICE RIVER. | | | | | | | | |
| Halberton | 45 | ..... | 45 18 | ..... | 361 91 | ..... | 8 04 | ..... |
| Budds | 50 | \$96 54 | 50 00 | ..... | 267 01 | ..... | 2 96 | ..... |
| Port Elizabeth | 51 | ..... | ..... | *41 | 490 59 | ..... | 17 03 | ..... |
| Leesburg | 52 | ..... | 33 12 | ..... | 549 94 | ..... | 31 07 | ..... |
| Heislerville | 53 | ..... | 759 18 | ..... | 506 03 | ..... | 18 49 | ..... |
| Ewing's Neck | 54 | ..... | 52 41 | ..... | 359 85 | ..... | 10 15 | ..... |
| West Creek | 55 | ..... | 6 30 | ..... | 268 17 | ..... | 1 83 | ..... |
| | | 102 84 | 929 89 | | 3,103 60 | | 90 47 | |
| STOW CREEK. | | | | | | | | |
| Buttonwood | 58 | ..... | 77 | ..... | 358 70 | ..... | 11 30 | ..... |
| Union | 59 | ..... | 270 85 | ..... | 360 12 | ..... | 9 88 | ..... |
| Town Hall | 60 | ..... | 82 50 | 9 62 | 361 81 | ..... | 8 19 | ..... |
| | | | 354 12 | 9 62 | 1,050 63 | | 29 37 | |
| Bridgeton | 61 | ..... | 998 76 | ..... | 11,993 84 | ..... | 439 11 | ..... |
| Millville | 62 | ..... | 2,114 04 | ..... | 11,127 81 | ..... | 405 21 | ..... |

* Overdrat.

County of CUMBERLAND, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual trah- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|---|-------------------------------------|---|
| \$300 00 | \$100 00 | | | \$400 00 | | | | | \$982 83 |
| 25 00 | 200 00 | | | 225 00 | | | | | 598 07 |
| | 100 00 | | | 100 00 | | | | | 526 75 |
| 325 00 | 400 00 | | | 725 00 | | | | | 422 94 |
| | | | | | | | | | 2,530 59 |
| | | | | | | | | | 474 17 |
| | | | | | | | | | 188 85 |
| | | | | | | | | | 370 12 |
| 850 00 | | | | 850 00 | | | | | 189 97 |
| | | | | | | | | | 1,490 78 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 440 82 |
| | | | | | | | | | 404 23 |
| 850 00 | | | | 850 00 | | | | | 4,466 94 |
| | 50 50 | | | 50 50 | | | | | 459 35 |
| 584 00 | | \$1,137 23 | | 1,721 23 | | | | | 2,091 65 |
| 300 00 | 1,549 38 | | | 1,849 38 | | | | | 2,700 83 |
| 6,017 10 | 4,870 46 | 5,883 88 | \$480 91 | 17,252 35 | | | \$600 00 | \$159 53 | 22,991 77 |
| | 92 87 | | | 92 87 | | | | | 532 71 |
| | 15 32 | | | 15 32 | | | | | 514 01 |
| | 85 19 | | | 85 19 | | | | | 511 33 |
| | 190 53 | | | 190 53 | | | | | 541 03 |
| | | | | | | | | | 626 55 |
| 6,901 10 | 5,854 25 | 7,021 11 | 480 91 | 21,257 37 | | | 600 00 | 159 53 | 30,969 23 |
| 290 89 | | 151 33 | 31 24 | 473 46 | | | | | 888 64 |
| 50 00 | | | | 50 00 | | | | | 466 54 |
| 414 65 | | 5 37 | | 420 02 | | | | | 928 54 |
| 415 95 | 77 55 | 44 69 | 55 83 | 594 02 | | | | | 1,508 15 |
| | 895 00 | 675 60 | | 1,570 60 | | | | | 2,854 32 |
| | 275 00 | 36 40 | 51 21 | 365 61 | | | | | 788 02 |
| | 25 00 | 25 00 | | 50 00 | | | | | 326 30 |
| 1,170 49 | 1,272 55 | 938 39 | 142 28 | 3,523 71 | | | | | 7,750 51 |
| | 1,675 00 | | | 1,675 00 | | | | | 370 77 |
| | 50 00 | | | 50 00 | | | | | 2,315 85 |
| | 1,725 00 | | | 1,725 00 | | | | | 512 12 |
| | | | | | | | | | 3,198 74 |
| 11,842 03 | 3,249 97 | | 1,825 04 | 16,918 04 | | | | 22 50 | 30,372 25 |
| 17,224 05 | 1,139 20 | | 967 37 | 19,330 62 | | | | 7 27 | 32,984 95 |

*Summary of Apportionment of School Moneys for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including Stateschool tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|---|--|---|-----------------------------------|
| CUMBER- LAND. | | | | | | | | |
| Deerfield..... | | \$982 60 | *\$1 88 | | \$4,167 21 | | \$114 02 | |
| Downe..... | | 22 33 | 53 44 | \$5 22 | 2,318 14 | | 70 85 | |
| Commercial..... | | 38 | 308 97 | | 3,095 36 | | 96 30 | |
| Fairfield..... | | | 147 84 | | 2,233 11 | | 68 30 | |
| Lawrence..... | | | 348 08 | | 2,340 54 | | 60 55 | |
| Greenwich..... | | | 167 05 | | 1,588 86 | | 49 68 | |
| Hopewell..... | | | 525 29 | 4 71 | 3,014 26 | | 72 68 | |
| Lands..... | | | 588 73 | 56 18 | \$,037 83 | | 269 59 | |
| Maurice River..... | | 102 84 | 929 89 | *44 | 3,103 60 | | 90 47 | |
| Stow Creek..... | | | 354 12 | 9 62 | 1,080 63 | | 29 37 | |
| Bridgeton..... | | | 998 76 | | 11,993 84 | | 439 11 | |
| Millville..... | | | 2,114 04 | | 11,127 81 | | 405 21 | |
| | | 1,108 15 | 6,536 21 | 75 73 | 54,040 99 | | 1,766 13 | |

* Overdraft.

County of CUMBERLAND, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$1,080 29 | \$615 00 | \$75 00 | | \$690 00 | | | | | \$5,893 83 |
| 1,110 00 | 1,310 68 | 326 56 | | 2,717 53 | | | | | 5,187 51 |
| 451 40 | 655 00 | | \$165 00 | 1,930 00 | | | \$64 25 | \$34 80 | 5,530 06 |
| 856 08 | 1,002 71 | 145 50 | | 1,599 61 | | \$710 00 | | 46 18 | 4,805 04 |
| 325 00 | 398 40 | | | 1,254 48 | | | | | 4,003 45 |
| 950 00 | 400 00 | | | 725 00 | | | | | 2,530 59 |
| 6,901 10 | 6,854 25 | 7,021 11 | 480 91 | 21,257 37 | | | 600 00 | 159 53 | 30,969 23 |
| 1,170 49 | 1,272 55 | 938 39 | 142 28 | 3,523 71 | | | | | 7,750 51 |
| | 1,725 00 | | | 1,725 00 | | | | | 3,198 74 |
| 11,842 03 | 3,249 97 | | 1,826 04 | 16,918 04 | | | | | 30,372 25 |
| 17,224 05 | 1,139 20 | | 967 37 | 19,330 62 | | | | | 32,984 95 |
| 41,810 44 | 18,622 76 | 8,506 56 | 3,581 60 | 72,521 36 | | 710 00 | 664 25 | 270 28 | 137,693 10 |

Report of Attendance, by Districts, for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|------------------------------------|---------------------|--|---|--|---|--|---|--|---|
| CUMBERLAND. | | | | | | | | | |
| DEERFIELD. | | | | | | | | | |
| Center..... | 1 | 9 | 15 | 12 | 27 | 2,590 | 459 | ..... | 130 |
| Union..... | 2 | 9 | 31 | 27 | 58 | 6,256 | 641 | ..... | 464 |
| Friendship..... | 3 | 9 | 37 | 21 | 58 | 5,740 | 534 | ..... | 208 |
| Woodruff..... | 4 | 9 | 38 | 36 | 74 | 5,195 | 1,257 | ..... | 216 |
| Jackson..... | 5 | 9 | 14 | 16 | 30 | 2,140 | 512 | ..... | 139 |
| Cohansey..... | 6 | 9 | 27 | 34 | 61 | 5,678 | 840 | 1 | 246 |
| Rosenhayn..... | 7 | 9 | 88 | 80 | 168 | 11,935 | 2,781 | ..... | 614 |
| Northville..... | 8 | 9 | 17 | 20 | 37 | 2,854 | 609 | ..... | 187 |
| Loder..... | 63 | 9 | 26 | 21 | 47 | 3,443 | 477 | ..... | 80 |
| Carmel..... | 64 | 9 | 81 | 99 | 180 | 17,260 | 2,439 | ..... | 1,167 |
| | | 9 | 374 | 366 | 740 | 63,093 | 10,552 | 1 | 3,453 |
| DOWNE. | | | | | | | | | |
| Newport Neck..... | 9 | 9 | 35 | 12 | 47 | 4,486 | 524 | ..... | 224 |
| Newport..... | 10 | 9 | 87 | 84 | 171 | 2,434 | 106 | ..... | 449 |
| Turkey Point..... | 11 | 9 | 23 | 19 | 42 | 2,411 | 711 | ..... | 152 |
| Dividing Creek..... | 12 | 9 | 46 | 45 | 91 | 11,815 | 1,008 | ..... | 139 |
| Tom's Bridge..... | 13 | 9 | 37 | 31 | 68 | 6,505 | 1,314 | ..... | 483 |
| | | 9 | 228 | 191 | 419 | 27,651 | 3,664 | ..... | 1,447 |
| COMMERCIAL. | | | | | | | | | |
| North Port Norris.. | 14 | 9 | 31 | 19 | 50 | 4,990 | 855 | ..... | 106 |
| Haleyville..... | 15 | 9 | 36 | 28 | 64 | 5,837 | 1,061 | ..... | 123 |
| Mauricetown..... | 16 | 9 | 47 | 43 | 90 | 9,281 | 1,488 | ..... | 98 |
| Buckshutem..... | 17 | 9 | 16 | 11 | 27 | 2,386 | 452 | ..... | 81 |
| Port Norris..... | 18 | 9 | 188 | 161 | 349 | 39,084 | 6,651 | 2 | 1,164 |
| Baileytown..... | 42 | 9 | 14 | 12 | 26 | 2,348 | 417 | ..... | 111 |
| | | 9 | 332 | 274 | 606 | 63,928 | 10,925 | 2 | 1,633 |
| FAIRFIELD. | | | | | | | | | |
| Fairton..... | 19 | 9 | 89 | 89 | 178 | 19,800 | 1,620 | 1 | 347 |
| Back Neck..... | 20 | 9 | 17 | 19 | 36 | 4,069 | 580 | ..... | 58 |
| Herring Row..... | 23 | 9 | 18 | 27 | 45 | 5,306 | 693 | ..... | 1,078 |
| Gouldtown..... | 39 | 9 | 89 | 107 | 196 | 12,199 | 2,707 | ..... | 958 |
| | | 9 | 213 | 242 | 455 | 41,365 | 5,600 | 1 | 2,434 |
| LAWRENCE. | | | | | | | | | |
| Central..... | 21 | 9 | 22 | 25 | 47 | 4,661 | 618 | ..... | 267 |
| Cedarville..... | 22 | 9 | 124 | 99 | 223 | 24,320 | 2,874 | ..... | 384 |
| Center Grove..... | 24 | 9 | 21 | 16 | 37 | 3,137 | 486 | ..... | 218 |
| Sayre's Neck..... | 25 | 9 | 29 | 18 | 47 | 5,224 | 286 | ..... | 160 |
| Jones' Island..... | 26 | 9 | 27 | 8 | 35 | 3,685 | 692 | ..... | 334 |
| | | 9 | 223 | 166 | 389 | 40,979 | 4,940 | ..... | 1,363 |
| GREENWICH. | | | | | | | | | |
| Greenwich..... | 27 | 9 | 67 | 69 | 136 | 10,598 | 2,006 | ..... | 286 |
| Bacon's Neck..... | 28 | 9 | 36 | 31 | 67 | 5,194 | 741 | ..... | 312 |
| Head of Greenwich. | 29 | 9 | 30 | 30 | 60 | 4,777 | 688 | ..... | 312 |
| Springtown..... | 30 | 9 | 40 | 36 | 76 | 6,999 | 1,184 | ..... | 362 |
| | | 9 | 173 | 166 | 339 | 27,569 | 4,619 | ..... | 1,272 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .69 | 16 | 13 | 81.5 | 14 | 11 | 2 | 25 | 1 | | | |
| 2.57 | 38 | 34 | 90.5 | 26 | 31 | 1 | 20 | 1 | | | \$36 55 |
| 1.10 | 34 | 31 | 91.1 | 36 | 22 | | 22 | 1 | | | 36 55 |
| 1 | 35 | 29 | 82 | 45 | 29 | | 6 | 1 | | | 39 80 |
| .77 | 14 | 11 | 79 | 19 | 11 | | 37 | 1 | | | 36 11 |
| 1.33 | 31 | 26 | 85 | 28 | 25 | 8 | 35 | 1 | | | 25 00 |
| 3 | 81 | 66 | 81 | 132 | 34 | 2 | 40 | 2 | | | 35 55 |
| 1 | 19 | 15 | 86.5 | 21 | 16 | | 5 | 1 | | | 38 75 |
| .41 | 26 | 19 | 73 | 35 | 9 | 3 | 18 | 1 | | | 35 00 |
| 3.37 | 120 | 167 | 89 | 116 | 64 | | 9 | 1 | | | 35 00 |
| | | | | | | | | | | \$55 55 | 25 00 |
| 1.53 | 418 | 415 | 84 | 472 | 252 | 16 | 217 | 1 | 11 | 55 55 | 34 33 |
| 1.24 | 28 | 25 | 88 | 30 | 17 | | 22 | 1 | | | 31 00 |
| .88 | 106 | 96 | 90 | 75 | 52 | 44 | 11 | 1 | 2 | 88 88 | 30 55 |
| .84 | 20 | 13 | 78 | 27 | 15 | | 24 | 1 | | | 36 11 |
| .88 | 71 | 65 | 93 | 53 | 38 | | 44 | 1 | 1 | 50 00 | 33 33 |
| 2.60 | 46 | 36 | 84 | 40 | 28 | | 30 | 1 | | 38 88 | |
| 1.18 | 272 | 236 | 86 | 225 | 150 | 44 | | 3 | 5 | 59 25 | 33 52 |
| .50 | 32 | 27 | 85.4 | 36 | 13 | 1 | 15 | | 1 | | 38 00 |
| .50 | 65 | 58 | 89.7 | 34 | 30 | | 41 | | 2 | | 31 07 |
| .49 | 62 | 53 | 86.4 | 45 | 35 | 10 | 8 | 1 | | 56 00 | 39 00 |
| .45 | 15 | 12 | 80 | 15 | 12 | | 6 | 1 | | | 40 00 |
| 1 | 50 | 43 | 85.7 | 194 | 125 | 30 | 94 | | 5 | | 42 77 |
| .60 | 15 | 13 | 84 | 26 | | | 12 | 1 | | 28 00 | |
| .59 | 241 | 209 | 85.2 | 350 | 215 | 41 | 176 | 2 | 10 | 42 00 | 38 16 |
| .64 | 11 | 11 | 92 | 130 | 37 | 11 | 11 | 1 | 2 | 61 66 | 36 11 |
| .32 | 26 | 22 | 89 | 26 | 10 | | 25 | | 1 | | 35 00 |
| 1.46 | 33 | 29 | 88 | 26 | 19 | | 23 | | 1 | | 36 11 |
| 2.66 | 95 | 77 | 80 | 142 | 54 | | 13 | 1 | 1 | 42 33 | 23 22 |
| .92 | 161 | 139 | 87 | 324 | 120 | 11 | 72 | 2 | 5 | 51 49 | 32 61 |
| 1.05 | 29 | 25 | 88 | 33 | 13 | 1 | 24 | 1 | | 40 00 | |
| .42 | 152 | 136 | 89 | 134 | 75 | 14 | 65 | 1 | 4 | 77 77 | 32 40 |
| 1.20 | 22 | 20 | 91 | 22 | 15 | | 6 | | 1 | | 35 00 |
| 1 | 32 | 29 | 98 | 28 | 19 | | 25 | | 1 | | 36 11 |
| 1.85 | 23 | 19 | 84 | 17 | 18 | | 28 | | 1 | | 31 11 |
| 1.10 | 259 | 230 | 88 | 234 | 140 | 15 | 148 | 2 | 7 | 58 88 | 33 41 |
| .83 | 63 | 58 | 84 | 71 | 65 | | 27 | 1 | 1 | 50 00 | 25 00 |
| 1.05 | 33 | 8 | 87 | 44 | 23 | | 25 | | 1 | | 40 00 |
| 1.08 | 30 | 26 | 88 | 39 | 18 | 3 | 24 | | 1 | | 36 11 |
| 2 | 45 | 38 | 86 | 92 | 10 | | 23 | | 1 | | 35 00 |
| 1.24 | 171 | 130 | 86 | 220 | 116 | 3 | 99 | 1 | 4 | 50 00 | 34 03 |

Report of Attendance, by Districts, for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Cumberland— | | | | | | | | | |
| Con. | | | | | | | | | |
| HOPEWELL. | | | | | | | | | |
| Dutch Neck..... | 31 | 9 | 21 | 27 | 48 | 5,007 | 497 | ..... | 415 |
| Lower Hopewell..... | 32 | 9 | 32 | 27 | 59 | 4,954 | 652 | ..... | 362 |
| Bowentown..... | 33 | 9 | 29 | 19 | 48 | 4,584 | 509 | ..... | 127 |
| Roadstown..... | 34 | 9 | 26 | 22 | 48 | 3,810 | 659 | ..... | 45 |
| Shiloh..... | 35 | 9 | 72 | 75 | 147 | 14,440 | 1,695 | ..... | 2,185 |
| Beebe Run..... | 36 | 9 | 14 | 17 | 31 | 2,314 | 325 | ..... | 216 |
| Harmony..... | 37 | 9 | 23 | 27 | 50 | 5,504 | 476 | 1 | 182 |
| West Branch..... | 38 | 9 | 25 | 21 | 46 | 3,332 | 780 | ..... | 255 |
| | | 9 | 242 | 235 | 477 | 43,947 | 5,597 | 1 | 3,787 |
| LANDIS. | | | | | | | | | |
| Pleasantville..... | 40 | 9 | 19 | 31 | 50 | 4,828 | 962 | ..... | 161 |
| Spring Road..... | 41 | 9 | 50 | 46 | 96 | 9,877 | 1,410 | ..... | 1,033 |
| South Vineland..... | 43 | 9 | 102 | 73 | 175 | 11,305 | 2,007 | ..... | 637 |
| Vineland..... | 44 | 9 | 551 | 573 | 1,129 | 14,320 | 9,199 | ..... | 39 |
| Vine Road..... | 46 | 9 | 32 | 26 | 58 | 4,774 | 585 | ..... | 199 |
| Cooper's Mill..... | 47 | 9 | 20 | 17 | 37 | 3,548 | 755 | ..... | 348 |
| Kingman..... | 48 | 9 | 17 | 30 | 47 | 4,841 | 844 | ..... | 536 |
| North Vineland..... | 49 | 9 | 15 | 15 | 30 | 2,909 | 343 | ..... | 410 |
| New Italy..... | 56 | 9 | 27 | 26 | 53 | 4,465 | 1,133 | ..... | 446 |
| | | 9 | 833 | 842 | 1,675 | 60,869.4 | 17,241 | ..... | 3,854 |
| MAURICE RIVER. | | | | | | | | | |
| Halberton..... | 45 | 9 | 15 | 25 | 40 | 2,301 | 749 | ..... | 476 |
| Budds..... | 50 | 9 | 14 | 9 | 23 | 1,420 | 394 | ..... | 141 |
| Port Elizabeth..... | 51 | 9 | 53 | 60 | 113 | 11,256 | 1,712 | 4 | 223 |
| Leesburg..... | 52 | 9 | 112 | 96 | 208 | 25,246 | 2,597 | ..... | 303 |
| Heislerville..... | 53 | 9 | 58 | 57 | 115 | 12,921 | 1,513 | ..... | 473 |
| Ewing's Neck..... | 54 | 9 | 36 | 35 | 71 | 7,997 | 1,148 | 8 | 106 |
| West Creek..... | 55 | 9 | 10 | 6 | 16 | 1,671 | 279 | ..... | 285 |
| | | 9 | 298 | 288 | 586 | 62,814 | 7,398 | 12 | 2,007 |
| STOW CREEK. | | | | | | | | | |
| Buttonwood..... | 58 | 9 | 51 | 29 | 80 | 8,166 | 586 | ..... | 271 |
| Union..... | 59 | 9 | 34 | 34 | 68 | 5,508 | 793 | ..... | 711 |
| Town Hall..... | 60 | 9 | 23 | 24 | 47 | 4,364 | 572 | ..... | 141 |
| | | 9 | 108 | 87 | 195 | 18,038 | 1,951 | ..... | 1,123 |
| Bridgeton..... | 61 | 10 | 1,122 | 1,237 | 2,359 | 30,279 | 3,092 | 8 | 8,735 |
| Millville..... | 62 | 10 | 1,030 | 1,076 | 2,106 | 29,933 | 3,044 | 19 | 7,839 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .70 | 30 | 27 | 91 | 29 | 19 | ..... | 28 | ..... | 1 | ..... | \$35 80 |
| 2 | 31 | 27 | 88 | 38 | 18 | 3 | 6 | ..... | 1 | ..... | 36 11 |
| .75 | 28 | 25 | 90 | 35 | 13 | ..... | 23 | ..... | 1 | ..... | 35 00 |
| .25 | 24 | 21 | 85 | 28 | 20 | ..... | 21 | ..... | 1 | ..... | 37 77 |
| 4 | 94 | 84 | 90 | 68 | 73 | 6 | 25 | ..... | 1 | ..... | 36 77 |
| 1.02 | 15 | 13 | 87 | 12 | 19 | ..... | 25 | ..... | 1 | ..... | 25 55 |
| 1 | 28 | 26 | 90 | 40 | 10 | ..... | 20 | ..... | 1 | ..... | 35 55 |
| 1.05 | 22 | 18 | 81 | 29 | 17 | ..... | 25 | ..... | 1 | ..... | 34 68 |
| 1.34 | 274 | 243 | 88 | 279 | 189 | 9 | 172 | 1 | 9 | 50 00 | 34 65 |
| .91 | 32 | 26 | 84 | 26 | 24 | ..... | 21 | 1 | ..... | 35 00 | ..... |
| 6 | 65 | 58 | 88 | 53 | 38 | 5 | 58 | ..... | 3 | ..... | 36 66 |
| 3.07 | 83 | 70 | 86 | 129 | 46 | ..... | 13 | ..... | 3 | ..... | 32 50 |
| 1.10 | 844 | 803 | 95 | 610 | 463 | 56 | 62 | ..... | 21 | 133 33 | 43 55 |
| 1.10 | 30 | 27 | 91 | 44 | 14 | ..... | 8 | ..... | 1 | ..... | 40 00 |
| 1.09 | 23 | 19 | 82 | 22 | 13 | 2 | 30 | ..... | 1 | ..... | 40 00 |
| 3 | 31 | 26 | 85 | 20 | 27 | ..... | 20 | 1 | ..... | 40 00 | ..... |
| 12 | 18 | 16 | 90 | 23 | 7 | ..... | 25 | 1 | ..... | 30 00 | ..... |
| 2.05 | 31 | 25 | 80 | 53 | ..... | ..... | 6 | 1 | ..... | 45 00 | ..... |
| 1.75 | 1,157 | 1,070 | 91 | 980 | 632 | 63 | 243 | 3 | 31 | 85 41 | 40 43 |
| 2.50 | 22 | 18 | 85 | 38 | 2 | ..... | 5 | 1 | ..... | 40 00 | ..... |
| .80 | 10 | 8 | 77 | 23 | ..... | ..... | 5 | ..... | 1 | ..... | 33 50 |
| 1.23 | 72 | 62 | 86.8 | 63 | 43 | 7 | 8 | 1 | 1 | 50 00 | 40 00 |
| 1.67 | 159 | 140 | 90 | 128 | 75 | 5 | 30 | 1 | 2 | 55 55 | 30 55 |
| 3 | 80 | 71 | 89 | 74 | 41 | ..... | 20 | ..... | 2 | ..... | 37 50 |
| 5 | 51 | 44 | 86.3 | 40 | 31 | ..... | 12 | ..... | 1 | ..... | 36 10 |
| 1.73 | 10 | 9 | 90 | 14 | 2 | ..... | 5 | ..... | 1 | ..... | 35 00 |
| 2.26 | 404 | 352 | 86 | 380 | 194 | 12 | 85 | 3 | 8 | 48 52 | 37 11 |
| 1.50 | 48 | 45 | 93 | 45 | 35 | ..... | 10 | ..... | 1 | ..... | 33 33 |
| 4.50 | 39 | 34 | 88 | 41 | 27 | ..... | 10 | ..... | 1 | ..... | 38 88 |
| .78 | 27 | 24 | 88 | 30 | 17 | ..... | 12 | ..... | 1 | ..... | 36 11 |
| 2.26 | 115 | 103 | 89.5 | 116 | 79 | ..... | 32 | ..... | 3 | ..... | 36 11 |
| 1.14 | 171 | 153 | 89 | 1,462 | 722 | 175 | 50 | 2 | 39 | 95 00 | 36 83 |
| 1.13 | 160 | 143 | 68 | 1,374 | 630 | 102 | 50 | 5 | 37 | 65 00 | 31 40 |

Summary of Attendance for the County of CUMBERLAND,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| CUMBERLAND. | | | | | | | | | |
| Deerfield..... | 9 | 374 | 366 | 740 | 63,093 | 10,552 | 1 | 3,453 | |
| Downe..... | 9 | 228 | 191 | 419 | 27,651 | 3,664 | ..... | 1,447 | |
| Commercial..... | 9 | 332 | 274 | 606 | 63,928 | 10,925 | ..... | 1,683 | |
| Fairfield..... | 9 | 213 | 242 | 455 | 41,365 | 5,600 | 1 | 2,434 | |
| Lawrence..... | 9 | 223 | 166 | 389 | 40,979 | 4,940 | ..... | 1,363 | |
| Greenwich..... | 9 | 173 | 166 | 339 | 27,569 | 4,619 | ..... | 1,272 | |
| Hopewell..... | 9 | 242 | 235 | 477 | 43,947 | 5,597 | 1 | 3,787 | |
| Landis..... | 9 | 833 | 842 | 1,675 | 60,869 | 17,241 | ..... | 3,854 | |
| Maurice River..... | 9 | 298 | 288 | 586 | 62,814 | 7,398 | 12 | 2,007 | |
| Stow Creek..... | 9 | 108 | 87 | 195 | 18,038 | 1,951 | ..... | 1,123 | |
| Bridgeton..... | 10 | 1,122 | 1,237 | 2,359 | 30,279 | 3,092 | 8 | 8,735 | |
| Millville..... | 10 | 1,033 | 1,073 | 2,106 | 29,933 | 3,044 | 19 | 7,839 | |
| | 9.2 | 5,176 | 5,170 | 10,346 | 34,170 | 6,551 | 44 | 38,997 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.53 | 418 | 415 | 84 | 472 | 252 | 16 | 217 | 1 | 11 | \$55 55 | \$34 33 |
| 1.18 | 272 | 236 | 86 | 225 | 150 | 44 | 131 | 3 | 5 | 59 25 | 33 52 |
| .59 | 241 | 209 | 85.2 | 350 | 215 | 41 | 176 | 2 | 10 | 42 00 | 38 16 |
| .92 | 161 | 139 | 87 | 324 | 120 | 11 | 72 | 2 | 5 | 51 49 | 32 61 |
| 1.10 | 259 | 230 | 88 | 234 | 140 | 15 | 148 | 2 | 7 | 58 88 | 33 41 |
| 1.24 | 171 | 130 | 86 | 220 | 116 | 3 | 99 | 1 | 4 | 50 00 | 34 03 |
| 1.34 | 274 | 84 | 88 | 279 | 189 | 9 | 172 | 1 | 9 | 50 00 | 34 65 |
| 1.75 | 1,157 | 1,070 | 91 | 980 | 632 | 63 | 243 | 3 | 31 | 85 41 | 40 43 |
| 2.26 | 404 | 352 | 86 | 380 | 194 | 12 | 85 | 3 | 8 | 48 52 | 37 11 |
| 2.26 | 115 | 103 | 89.5 | 116 | 79 | ..... | 32 | ..... | 3 | ..... | 36 11 |
| 1.14 | 171 | 153 | 89 | 1,462 | 722 | 175 | 50 | 2 | 39 | 95 00 | 36 83 |
| 1.33 | 160 | 143 | 86 | 1,374 | 630 | 102 | 50 | 5 | 37 | 65 00 | 31 40 |
| 1.38 | 3,090 | 2,816 | 87.1 | 6,416 | 3,439 | 491 | 1,475 | 25 | 169 | 54 26 | 35 24 |

Financial Report, by Districts, for the County of ESSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and janit- ors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| ESSEX. | | | | | | | | |
| BELLEVILLE. | | | | | | | | |
| Second River..... | 3 | \$5,707 59 | \$4,968 94 | ..... | \$10,676 53 | \$6,155 50 | \$796 40 | ..... |
| Franklin..... | 4 | 8,252 87 | 11,742 76 | \$30,149 15 | 50,144 78 | 7,708 00 | 805 66 | \$30,000 00 |
| BLOOMFIELD. | | | | | | | | |
| Brookdale..... | 6 | 1,022 76 | 524 14 | ..... | 1,546 90 | 800 00 | 110 10 | 138 81 |
| Central Union..... | 7 | 12,564 56 | 18,450 36 | 395 95 | 31,410 87 | 18,558 27 | 2,210 00 | 2,042 69 |
| | | 13,587 32 | 18,974 50 | 395 95 | 32,957 77 | 19,358 27 | 2,320 10 | 2,181 50 |
| Montclair | 8 | 54,093 82 | 1,500 00 | 2,326 69 | 57,920 51 | 29,887 97 | 5,476 26 | 2,277 49 |
| VERONA. | | | | | | | | |
| Cedar Grove..... | 11 | 743 35 | 908 25 | ..... | 1,651 60 | 970 00 | 46 28 | 499 70 |
| Verona..... | 12 | 975 40 | 1,490 25 | 245 40 | 2,711 05 | 1,699 60 | 82 97 | 88 05 |
| | | 1,718 75 | 2,398 50 | 245 40 | 4,362 65 | 2,669 60 | 129 25 | 587 70 |
| CALDWELL. | | | | | | | | |
| Caldwell..... | 13 | 1,893 03 | 2,579 01 | ..... | 4,472 04 | 3,747 50 | 312 00 | 18 33 |
| North Caldwell | 14 | 534 12 | 150 00 | ..... | 684 12 | 425 00 | 22 00 | 8 75 |
| Fairfield..... | 15 | 750 28 | ..... | ..... | 750 28 | 416 25 | 15 10 | ..... |
| Clinton..... | 16 | 501 21 | 75 00 | ..... | 576 21 | 400 00 | 23 58 | 100 05 |
| | | 3,678 64 | 2,804 01 | ..... | 6,482 65 | 4,988 75 | 372 68 | 127 13 |
| LIVINGSTON. | | | | | | | | |
| Roseland..... | 19 | 967 44 | 267 72 | ..... | 1,235 16 | 750 00 | 43 71 | 56 62 |
| Livingston..... | 20 | 468 45 | 358 60 | 81 48 | 908 53 | 468 45 | 62 70 | ..... |
| Squiertown..... | 21 | 282 91 | 384 11 | ..... | 667 02 | 300 00 | 25 00 | ..... |
| Northfield..... | 22 | 508 95 | 456 86 | 10 00 | 973 81 | 500 00 | 15 05 | 87 53 |
| Washington Place.. | 23 | 285 62 | 206 19 | ..... | 491 81 | 350 00 | 10 17 | 18 73 |
| | | 2,511 37 | 1,673 48 | 91 48 | 4,276 33 | 2,368 45 | 156 63 | 162 88 |
| MILLBURN. | | | | | | | | |
| White Oak Ridge... | 24 | 722 85 | 240 00 | ..... | 962 85 | 350 00 | 20 00 | ..... |
| Washington..... | 26 | 3,622 54 | 900 00 | 145 76 | 4,668 30 | 3,590 00 | 355 90 | 222 26 |
| | | 4,345 39 | 1,140 00 | 145 76 | 5,631 15 | 3,940 00 | 375 90 | 222 26 |
| SOUTH ORANGE. | | | | | | | | |
| Maplewood..... | 27 | 1,572 03 | 2,000 00 | 309 36 | 3,881 39 | 2,400 00 | 287 04 | 952 40 |
| Columbia..... | 28 | 4,844 85 | 5,959 99 | 1,229 55 | 12,034 39 | 6,950 00 | 887 50 | 706 20 |
| Vailsburgh..... | 29 | 1,739 02 | 1,538 71 | 107 46 | 3,385 19 | 1,850 00 | 267 89 | 704 55 |
| Hilton..... | 30 | 693 05 | 1,260 50 | 63 00 | 2,016 55 | 1,350 00 | 217 80 | 28 40 |
| | | 8,848 95 | 10,759 20 | 1,709 37 | 21,317 52 | 12,550 00 | 1,660 23 | 2,391 55 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest, | Amount expended for taking school census, | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for Incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$1,200 00 | \$48 70 | | | \$711 15 | \$8,911 75 | \$52 00 | \$1,712 78 | | \$1,764 78 |
| 1,818 00 | 30 75 | | \$577 20 | 7,626 05 | 48,565 66 | 1,579 12 | | | 1,579 12 |
| | 10 45 | | | 65 76 | 1,125 12 | 152 66 | 269 12 | | 421 78 |
| 5,358 35 | 154 55 | | 818 06 | 326 56 | 29,468 48 | | 1,626 44 | \$315 95 | 1,942 39 |
| 5,358 35 | 165 00 | | 818 06 | 392 32 | 30,593 60 | 152 66 | 1,895 06 | 315 95 | 2,364 17 |
| 7,741 17 | 85 15 | \$3,292 09 | 1,740 98 | 2,862 06 | 53,363 17 | | 775 25 | 3,782 09 | 4,557 34 |
| | 5 70 | | | 102 06 | 1,623 74 | | 27 86 | | 27 86 |
| 520 00 | 7 95 | | 65 65 | 12 10 | 2,476 27 | | 234 78 | | 234 78 |
| 520 00 | 13 65 | | 65 65 | 114 16 | 4,100 01 | | 262 64 | | 262 64 |
| | 15 85 | | | 96 00 | 4,189 68 | | 282 36 | | 282 36 |
| | 3 05 | | 52 50 | 26 50 | 537 80 | | 146 32 | | 146 32 |
| | | | | 16 62 | 447 97 | | 302 31 | | 302 31 |
| | | | | 17 07 | 540 70 | | 35 51 | | 35 51 |
| | 18 90 | | 52 50 | 156 19 | 5,716 15 | | 766 50 | | 766 50 |
| | | | | 32 28 | 882 61 | | 352 55 | | 352 55 |
| 222 50 | 4 50 | | 20 41 | 129 97 | 908 53 | | | | |
| | 1 94 | | 12 96 | 15 00 | 354 90 | | 12 91 | 299 21 | 312 12 |
| | 4 00 | | 25 89 | 35 45 | 667 92 | | | 305 89 | 305 89 |
| 17 50 | 2 55 | | 10 40 | 409 35 | | | | 82 46 | 82 46 |
| 240 00 | 12 99 | | 59 26 | 223 10 | 3,223 31 | | 365 46 | 687 56 | 1,053 02 |
| 240 00 | | | | 20 00 | 630 00 | 332 85 | | | 332 85 |
| | 23 15 | | 25 17 | 287 99 | 4,504 47 | | 163 83 | | 163 83 |
| 240 00 | 23 15 | | 25 17 | 307 99 | 5,134 47 | 332 85 | 163 83 | | 496 68 |
| | 17 45 | | 59 19 | 143 16 | 3,859 24 | | | 22 15 | 22 15 |
| 1,225 00 | 36 15 | 1,200 00 | 399 99 | 609 28 | 12,014 12 | | | 20 27 | 20 27 |
| | 11 95 | | 66 61 | 182 65 | 3,083 65 | | 269 68 | 31 86 | 301 54 |
| | 5 85 | | 90 42 | 220 65 | 1,913 12 | | 103 43 | | 103 43 |
| 1,225 00 | 71 40 | 1,200 00 | 616 21 | 1,155 74 | 20,870 13 | | 373 11 | 74 28 | 447 39 |

Financial Report, by Districts, for the County of ESSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES, | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Essex—Con. | | | | | | | | |
| CLINTON. | | | | | | | | |
| Irvington..... | 31 | \$5,306 89 | \$8,788 00 | \$623 00 | \$14,717 89 | \$7,226 25 | \$1,016 10 | \$1,260 41 |
| Lyons Farms..... | 33 | 491 06 | 4,904 00 | 23 00 | 5,418 06 | 500 00 | 72 00 | 4,124 89 |
| Waverly..... | 34 | 388 83 | 534 38 | ..... | 923 21 | 550 00 | 124 75 | 64 35 |
| | | 6,186 78 | 14,226 38 | 646 00 | 21,059 16 | 8,276 25 | 1,212 85 | 5,449 65 |
| WEST ORANGE. | | | | | | | | |
| St. Marks..... | 39 | 40,059 11 | 7,000 00 | 194 60 | 47,253 71 | 8,143 00 | 1,927 62 | 9,385 92 |
| Pleasant Dale..... | 40 | 383 41 | 474 87 | 700 00 | 1,558 28 | 800 00 | 125 61 | 142 07 |
| West Orange..... | 41 | 645 55 | 350 00 | ..... | 995 55 | 500 00 | 35 45 | ..... |
| South Mountain..... | 42 | 802 14 | 1,162 88 | ..... | 1,964 97 | 1,220 00 | 190 75 | 81 96 |
| | | 41,890 21 | 8,987 70 | 894 60 | 51,772 51 | 10,663 00 | 2,279 43 | 9,609 95 |
| Newark..... | 43 | 337,765 77 | 179,800 00 | 32,478 98 | 550,044 75 | 388,488 13 | 45,433 85 | 26,876 97 |
| Orange..... | 44 | 88,069 00 | 5,000 00 | 11,804 53 | 54,873 53 | 32,095 85 | 4,232 13 | 4,562 40 |
| East Orange..... | 45 | 20,515 21 | 62,104 03 | 1,863 00 | 84,482 24 | 44,657 00 | 6,790 76 | 8,278 88 |
| Summary. | | | | | | | | |
| Belleville..... | | 5,707 59 | 4,968 94 | ..... | 10,676 53 | 6,155 50 | 796 40 | ..... |
| Franklin..... | | 8,252 87 | 11,742 76 | 30,149 15 | 50,144 78 | 7,708 00 | 805 66 | 30,000 00 |
| Bloomfield..... | | 13,587 32 | 18,974 50 | 395 95 | 32,957 77 | 19,358 27 | 2,320 10 | 2,181 50 |
| Montclair..... | | 54,093 82 | 1,500 00 | 2,326 69 | 57,920 51 | 29,887 97 | 5,476 26 | 2,277 49 |
| Verona..... | | 1,718 75 | 2,398 50 | 245 40 | 4,362 65 | 2,669 60 | 129 25 | 587 70 |
| Caldwell..... | | 3,678 64 | 2,804 01 | ..... | 6,482 65 | 4,988 75 | 372 68 | 127 13 |
| Livingston..... | | 2,511 37 | 1,673 48 | 91 48 | 4,276 33 | 2,368 45 | 156 63 | 162 88 |
| Millburn..... | | 4,345 39 | 1,140 00 | 145 76 | 5,631 15 | 3,940 00 | 375 90 | 222 26 |
| South Orange..... | | 8,848 95 | 10,759 20 | 1,709 37 | 21,317 52 | 12,550 00 | 1,660 23 | 2,391 55 |
| Clinton..... | | 6,186 78 | 14,226 38 | 646 00 | 21,059 16 | 8,276 25 | 1,212 85 | 5,449 65 |
| West Orange..... | | 41,890 21 | 8,987 70 | 894 60 | 51,772 51 | 10,663 00 | 2,279 43 | 9,609 95 |
| Newark..... | | 337,765 77 | 179,800 00 | 32,478 98 | 550,044 75 | 388,488 13 | 45,433 85 | 26,876 97 |
| Orange..... | | 88,069 00 | 5,000 00 | 11,804 53 | 54,873 53 | 32,095 85 | 4,232 13 | 4,562 40 |
| East Orange..... | | 20,515 21 | 62,104 03 | 1,863 00 | 84,482 24 | 44,657 00 | 6,790 76 | 8,278 88 |
| | | 547,171 67 | 326,079 50 | 82,750 91 | 956,002 08 | 578,806 77 | 72,042 13 | 92,723 36 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$1,525 00 | \$40 60 | | \$606 67 | \$917 10 | \$12,592 13 | | \$41 45 | \$2084 31 | \$2,125 76 |
| 546 00 | 5 05 | | 35 65 | 79 30 | 5,362 89 | | 55 17 | | 55 17 |
| | 3 45 | | 9 34 | 40 33 | 792 22 | | 130 99 | | 130 99 |
| 2,071 00 | 49 10 | | 651 66 | 1,036 73 | 18,747 24 | | 227 61 | 2,084 31 | 2,311 92 |
| | 50 10 | | 1,092 29 | 699 37 | 21,298 30 | \$25,955 41 | | | 25,955 41 |
| | 5 70 | | 105 54 | 66 86 | 1,245 78 | | 312 50 | | 312 50 |
| | | | | 122 78 | 658 23 | | 337 32 | | 337 32 |
| 335 00 | 7 65 | | 74 93 | 39 76 | 1,950 05 | | 14 92 | | 14 92 |
| 335 00 | 63 45 | | 1,272 76 | 928 77 | 25,152 36 | 25,955 41 | 664 74 | | 26,620 15 |
| *5,105 16 | 2,844 70 | †\$4,780 58 | 14,828 84 | ‡21,953 40 | 510,311 63 | | ‡39,733 12 | | 39,733 12 |
| | 299 25 | 4,337 42 | 1,060 64 | 3,048 43 | 49,636 12 | | | 5,237 41 | 5,237 41 |
| 10,728 00 | 174 30 | 3,200 00 | 7,707 36 | | 81,531 30 | | 2,950 94 | | 2,950 94 |
| 1,200 00 | 48 70 | | | 711 15 | 8,911 75 | 52 00 | 1,712 78 | | 1,764 78 |
| 1,818 00 | 30 75 | | 577 20 | 7,626 05 | 48,565 66 | 1,579 12 | | | 1,579 12 |
| 5,358 35 | 165 00 | | 818 06 | 392 32 | 30,593 60 | 152 66 | 1,895 56 | 315 95 | 2,364 17 |
| 7,741 17 | 85 15 | 3,292 09 | 1,740 98 | 2,862 06 | 53,363 17 | | 775 25 | 3,782 09 | 4,567 34 |
| 520 00 | 13 65 | | 65 65 | 114 16 | 4,100 01 | | 262 64 | | 262 64 |
| | 18 90 | | 52 50 | 156 19 | 5,716 15 | | 766 50 | | 766 50 |
| 240 00 | 12 99 | | 59 26 | 223 10 | 3,223 31 | | 365 46 | 687 56 | 1,053 02 |
| 240 00 | 23 15 | | 25 17 | 307 99 | 5,134 47 | 332 85 | 163 83 | | 496 68 |
| 1,225 00 | 71 40 | 1,200 00 | 616 21 | 1,155 74 | 20,870 13 | | 373 11 | 74 28 | 447 39 |
| 2,071 00 | 49 10 | | 651 66 | 1,036 73 | 18,747 24 | | 227 61 | 2,084 31 | 2,311 92 |
| 335 00 | 63 45 | | 1,272 76 | 928 77 | 25,152 36 | 25,955 41 | 664 74 | | 26,620 15 |
| 5,105 16 | 2,844 70 | 4,780 58 | 14,828 84 | 21,953 40 | 510,311 63 | | 39,733 12 | | 39,733 12 |
| | 299 25 | 4,337 42 | 1,060 64 | 3,048 43 | 49,636 12 | | | 5,237 41 | 5,237 41 |
| 10,728 00 | 174 30 | 3,200 00 | 7,707 36 | | 81,531 30 | | 2,950 94 | | 2,950 94 |
| 36,581 68 | 3,900 49 | 16,810 09 | 29,476 29 | 40,516 09 | 865,856 90 | 28,072 04 | 49,891 54 | 12181 60 | 90,145 18 |

* Furniture and supplies. † Heating. ‡ Office salaries, rents, insurance, gas and water. § City.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| ESSEX. | | | | | | | | |
| BELLEVILLE. | | | | | | | | |
| Second River..... | 3 | \$52 00 | \$1,712 78 | | \$6,270 83 | | | |
| Franklin..... | 4 | 1,579 12 | | | 3,959 52 | \$5,871 38 | | |
| BLOOMFIELD. | | | | | | | | |
| Brookdale..... | 6 | 152 66 | 269 12 | | 650 26 | | | |
| Central Union..... | 7 | | 1,626 44 | \$315 95 | 13,462 33 | | | |
| | | 152 66 | 1,895 56 | 315 95 | 14,112 59 | | | |
| MONTCLAIR. | | | | | | | | |
| Montclair..... | 8 | | 775 25 | 3,782 09 | 10,964 25 | 32,500 00 | | |
| Washington..... | 9 | | | | 2,382 15 | | | |
| Mt. Hebron..... | 10 | | | | 1,300 52 | | | |
| | | | 775 25 | 3,782 09 | 14,646 92 | 32,500 00 | | |
| VERONA. | | | | | | | | |
| Cedar Grove..... | 11 | | 27 86 | | 733 95 | | | |
| Verona..... | 12 | | 234 78 | | 1,023 68 | | | |
| | | | 262 64 | | 1,757 63 | | | |
| CALDWELL. | | | | | | | | |
| Caldwell..... | 13 | | 282 36 | | 1,944 35 | | | |
| North Caldwell..... | 14 | | 146 32 | | 392 73 | | | |
| Fairfield..... | 15 | | 302 31 | | 405 61 | | | |
| Clinton..... | 16 | | 35 51 | | 310 00 | | | |
| | | | 766 50 | | 3,052 69 | | | |
| LIVINGSTON. | | | | | | | | |
| Roseland..... | 19 | | 352 55 | | 630 96 | | | |
| Livingston..... | 20 | | | | 540 81 | | | |
| Squiertown..... | 21 | | 12 91 | 299 21 | 310 00 | | | |
| Northfield..... | 22 | | | 305 89 | 508 62 | | | |
| Washington Place.. | 23 | | | 82 46 | 370 00 | | | |
| | | | 365 46 | 687 56 | 2,360 39 | | | |
| MILLBURN. | | | | | | | | |
| White Oak Ridge... | 24 | 332 85 | | | 379 86 | | | |
| Washington..... | 26 | | 163 83 | | 2,980 91 | 900 00 | | |
| | | 332 85 | 163 83 | | 3,360 77 | 900 00 | | |

ESSEX COUNTY.

109

*County of ESSEX, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$1,200 00 | \$990 48 | \$1,175 00 | | \$3,365 48 | | | | | \$11,401 09 |
| 1,688 00 | 2,288 38 | 1,625 00 | \$300 00 | 5,871 38 | | \$2,800 00 | | \$2149 15 | 22,230 55 |
| 400 00 | | | | 400 00 | | | | | 1,472 04 |
| 7,000 00 | 6,000 00 | 5,000 00 | | 18,000 00 | | | | 395 95 | 33,800 67 |
| 7,400 00 | 6,000 00 | 5,000 00 | | 18,400 00 | | | | 395 95 | 35,272 71 |
| | | | 1,500 00 | 1,500 00 | | | \$1,792 09 | 534 60 | 53,348 28 |
| | | | | | | | | | 2,382 15 |
| | | | | | | | | | 1,300 52 |
| | | | 1,500 00 | 1,500 00 | | | 1,792 09 | 534 60 | 55,530 95 |
| 250 00 | 645 00 | | | 895 00 | | | | 13 25 | 1,670 06 |
| 950 00 | | 520 00 | | 1,470 00 | | | | | 2,728 46 |
| 1,200 00 | 645 00 | 520 00 | | 2,365 00 | | | | 13 25 | 4,398 52 |
| 2,200 00 | | | | 2,200 00 | | | | | 1,426 71 |
| | 150 00 | | | 150 00 | | | | | 689 05 |
| | 275 00 | | | 275 00 | | | | | 707 92 |
| 2,200 00 | 425 00 | | | 2,625 00 | | | | | 6,444 19 |
| | 267 72 | | | 267 72 | | | | | 1,251 23 |
| | 30 00 | 245 00 | | 275 00 | | | | 55 48 | 871 29 |
| | 207 36 | | | 207 36 | | | | | 829 48 |
| | 136 14 | | 75 00 | 211 14 | | | | 10 00 | 1,035 65 |
| | 84 95 | 17 50 | | 154 47 | | | | | 606 93 |
| 84 95 | 693 24 | 262 50 | 75 00 | 1,115 69 | | | | 65 48 | 4,594 58 |
| | | 240 00 | | 240 00 | | | | | 952 71 |
| | | | | | | | | 145 76 | 4,190 50 |
| | | 240 00 | | 240 00 | | | | 145 76 | 5,143 21 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Essex—Con. | | | | | | | | |
| SOUTH ORANGE. | | | | | | | | |
| Maplewood..... | 27 | | | \$22 15 | \$1,107 38 | \$2,000 00 | | |
| Columbia | 28 | | | 20 27 | 4,654 84 | | | |
| Vailsburg | 29 | | \$269 68 | 31 86 | 1,538 74 | | | |
| Hilton..... | 30 | | 103 43 | | 753 27 | | | |
| | | | 373 11 | 74 28 | 8,054 23 | 2,000 00 | | |
| CLINTON. | | | | | | | | |
| Irvington | 31 | | 41 45 | 2,084 31 | 5,227 84 | | | |
| Lyons Farms..... | 33 | | 55 17 | | 650 26 | 723 45 | | |
| Waverly | 34 | | 130 99 | | 450 68 | | | |
| | | | 227 61 | 2,084 31 | 6,328 78 | 723 45 | | |
| WEST ORANGE. | | | | | | | | |
| St. Marks..... | 39 | \$25,955 41 | | | 6,451 10 | 1,500 00 | | |
| Pleasant Dale..... | 40 | | 312 50 | | 733 95 | | | |
| West Orange..... | 41 | | 337 32 | | 592 32 | 350 00 | | |
| South Mountain..... | 42 | | 14 92 | | 985 05 | | | |
| | | 25,955 91 | 664 74 | | 8,762 42 | 1,850 00 | | |
| Newark..... | 43 | | 39,733 12 | | 366,296 43 | | | |
| Orange..... | 44 | | | 5,237 41 | 38,532 78 | | | |
| East Orange..... | 45 | | 2,950 94 | | 21,400 67 | 16,620 00 | | |
| Summary. | | | | | | | | |
| Belleville..... | | 52 00 | 1,712 78 | | 6,270 83 | | | |
| Franklin..... | | 1,579 12 | | | 3,959 52 | 5,871 38 | | |
| Bloomfield..... | | 152 66 | 1,895 56 | 315 95 | 14,112 59 | | | |
| Montclair..... | | | 775 25 | 3,782 09 | 14,646 32 | 32,500 00 | | |
| Verona..... | | | 292 64 | | 1,757 63 | | | |
| Caldwell..... | | | 766 50 | | 3,052 69 | | | |
| Livingston..... | | | 365 46 | 687 56 | 2,360 39 | | | |
| Milburn..... | | 332 85 | 163 83 | | 3,360 77 | 900 00 | | |
| South Orange..... | | | 373 11 | 74 28 | 8,054 23 | 2,000 00 | | |
| Clinton..... | | | 227 61 | 2,084 31 | 6,328 78 | 723 45 | | |
| West Orange..... | | 25,955 41 | 664 74 | | 8,762 42 | 1,850 00 | | |
| Newark..... | | | 39,733 12 | | 366,296 43 | | | |
| Orange..... | | | | 5,237 41 | 38,532 78 | | | |
| East Orange..... | | | 2,950 94 | | 21,400 67 | 16,620 00 | | |
| | | 28,072 04 | 49,891 54 | 12,181 60 | 498,896 65 | 60,464 83 | | |

County of ESSEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual trah- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|---|-------------------------------------|---|
| \$745 16 | \$1,904 84 | \$1,250 00 | \$700 00 | \$4,600 00 | \$195 89 | | \$600 00 | \$113 47 | \$3,438 89 |
| 600 00 | 600 00 | | 200 00 | 800 00 | | | | 629 55 | 10,504 66 |
| 650 00 | 350 00 | 1 58 | | 1,001 58 | | | | 63 00 | 2,640 28 |
| 1,395 16 | 2,854 84 | 1,251 58 | 900 00 | 6,401 58 | 195 89 | | 600 00 | 806 02 | 18,505 11 |
| 1,919 36 | 825 00 | 1,525 00 | 750 00 | 5,019 36 | 500 00 | | | 123 00 | 12,995 96 |
| 161 17 | 4,200 00 | 600 00 | 127 00 | 4,927 00 | | \$55 17 | | | 6,411 05 |
| | 75 00 | | 25 00 | 261 17 | | | | 44 99 | 887 83 |
| 2,080 53 | 5,100 00 | 2,125 00 | 902 00 | 10,207 53 | 500 00 | 55 17 | | 167 99 | 20,294 84 |
| 2,400 00 | 2,400 00 | | 700 00 | 5,500 00 | | 30,000 00 | | | 69,406 51 |
| 300 00 | 400 00 | | | 700 00 | | | | | 1,746 45 |
| 400 00 | | 325 00 | | 725 00 | | | | | 1,279 64 |
| 3,100 00 | 2,800 00 | 325 00 | 700 00 | 6,925 00 | | 30,000 00 | | 212 28 | 1,937 25 |
| | | | | | | | | 32,475 98 | 74,369 85 |
| | | | | | | | | 11,804 53 | 438,505 53 |
| 12,000 00 | 27,000 00 | | | 39,000 00 | | | 2,600 00 | 263 00 | 55,574 72 |
| | | | | | | | | | 82,834 61 |
| 1,200 00 | 990 48 | 1,175 00 | | 3,365 48 | | | | | 11,401 09 |
| 1,658 00 | 2,288 38 | 1,625 00 | 300 00 | 5,871 38 | | 2,800 00 | | 2,149 15 | 22,230 55 |
| 7,400 00 | 6,000 00 | 5,000 00 | | 18,400 00 | | | | 395 93 | 35,272 69 |
| | | | 1,500 00 | 1,500 00 | | | 1,792 09 | 534 60 | 55,530 95 |
| 1,200 00 | 645 00 | 520 00 | | 2,365 00 | | | | 13 25 | 4,398 52 |
| 2,200 00 | 425 00 | | | 2,625 00 | | | | | 6,444 19 |
| 84 95 | 693 24 | 262 50 | 75 00 | 1,115 69 | | | | 65 48 | 4,594 58 |
| | | 240 00 | | 240 00 | | | | 145 76 | 5,143 21 |
| 1,395 16 | 2,854 84 | 1,251 58 | 900 00 | 6,401 58 | 195 89 | | 600 00 | 806 02 | 18,505 11 |
| 2,080 53 | 5,100 00 | 2,125 00 | 902 00 | 10,207 53 | 500 00 | 55 17 | | 167 99 | 20,294 84 |
| 3,100 00 | 2,800 00 | 325 00 | 700 00 | 6,925 00 | | 30,000 00 | | 212 28 | 74,369 85 |
| | | | | | | | | 32,475 98 | 438,505 53 |
| 12,000 00 | 27,000 00 | | | 39,000 00 | | | 2,600 00 | 263 00 | 55,574 72 |
| | | | | | | | | | 82,834 61 |
| 32,318 64 | 48,796 94 | 12,524 08 | 4,377 00 | 98,016 66 | 695 89 | 32,855 17 | 4,992 09 | 49,033 97 | 835,100 44 |

Report of Attendance, by Districts, for the County of ESSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| ESSEX. | | | | | | | | | |
| BELLEVILLE. | | | | | | | | | |
| Second River..... | 3 | 9.9 | 272 | 234 | 506 | 66,037 | 7,301 | 6 | 2,532 |
| Franklin..... | 4 | 10 | 193 | 203 | 396 | 51,520 | 6,141 | 2 | 1,316 |
| BLOOMFIELD. | | | | | | | | | |
| Brookdale..... | 6 | 10 | 43 | 35 | 78 | 10,084 | 2,004 | ..... | 70 |
| Central Union..... | 7 | 9.55 | 592 | 595 | 1,187 | 165,877 | 16,754 | 18 | 7,313 |
| | | 9.7 | 635 | 630 | 1,265 | 175,961 | 18,758 | 18 | 7,388 |
| MONTCLAIR. | | | | | | | | | |
| Montclair..... | 8 | 9.8 | 737 | 776 | 1,513 | 177,101 | 17,839 | 4 | 6,343 |
| Washington..... | 9 | 9.75 | 109 | 101 | 210 | 26,188 | 9,929 | ..... | 280 |
| Mt. Hebron..... | 10 | 9.55 | 114 | 100 | 214 | 26,930 | 3,221 | 4 | 289 |
| | | 9.7 | 960 | 977 | 1,937 | 230,219 | 30,989 | 8 | 6,912 |
| VERONA. | | | | | | | | | |
| Cedar Grove..... | 11 | 9.5 | 52 | 46 | 98 | 9,132 | 1,305 | ..... | 92 |
| Verona..... | 12 | 9.75 | 75 | 65 | 140 | 18,183 | 1,973 | 3 | 253 |
| | | 9.62 | 127 | 111 | 238 | 27,315 | 3,278 | 3 | 345 |
| CALDWELL. | | | | | | | | | |
| Caldwell..... | 13 | 10 | 154 | 141 | 295 | 45,375 | 2,063 | 19 | 763 |
| North Caldwell..... | 14 | 10 | 26 | 24 | 50 | 5,730 | 532 | ..... | 18 |
| Fairfield..... | 15 | 10 | 20 | 18 | 38 | 4,489 | 625 | ..... | 80 |
| Clinton..... | 16 | 9.25 | 19 | 18 | 37 | 5,301 | 577 | ..... | 64 |
| | | 9.81 | 219 | 201 | 420 | 60,895 | 3,797 | 19 | 925 |
| LIVINGSTON. | | | | | | | | | |
| Roseland..... | 19 | 9.9 | 32 | 32 | 64 | 8,393 | 1,138 | ..... | 765 |
| Livingston..... | 20 | 9.9 | 32 | 31 | 63 | 7,204 | 1,148 | ..... | 779 |
| Squiertown..... | 21 | 9.5 | 19 | 13 | 32 | 3,577 | 1,746 | ..... | 461 |
| Northfield..... | 22 | 10 | 36 | 23 | 59 | 7,455 | 891 | ..... | 84 |
| Washington Place.. | 23 | 9.1 | 28 | 9 | 37 | 4,607 | 619 | 1 | 288 |
| | | 9.69 | 147 | 108 | 255 | 31,236 | 5,542 | 1 | 2,377 |
| MILLBURN. | | | | | | | | | |
| White Oak Ridge... | 24 | 10 | 22 | 15 | 37 | 5,677 | 653 | ..... | 78 |
| Washington..... | 26 | 10 | 108 | 127 | 235 | 41,827 | 5,406 | 6 | 1,290 |
| | | 10 | 130 | 142 | 272 | 47,504 | 6,059 | 6 | 1,368 |
| SOUTH ORANGE. | | | | | | | | | |
| Maplewood..... | 27 | 9.75 | 60 | 61 | 121 | 16,565 | 1,347 | 1 | 172 |
| Columbia..... | 28 | 9.9 | 207 | 188 | 395 | 50,457 | 4,862 | 5 | 546 |
| Vailsburgh..... | 29 | 9.45 | 95 | 69 | 159 | 22,777 | 1,383 | 5 | 247 |
| Hilton..... | 30 | 9.35 | 57 | 44 | 101 | 13,397 | 1,318 | ..... | 87 |
| | | 9.71 | 419 | 357 | 776 | 103,196 | 8,860 | 11 | 996 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.4 | 363 | 330 | 90 | 324 | 166 | 16 | 84 | 1 | 7 | \$150 00 | \$48 75 |
| .94 | 297 | 266 | 89 | 259 | 104 | 33 | 112 | 2 | 10 | 87 50 | 52 14 |
| .17 | 64 | 45 | 70 | 46 | 32 | ..... | 37 | ..... | 2 | ..... | 40 00 |
| 1.3 | 1,056 | 891 | 84 | 923 | 189 | 75 | 270 | 1 | 31 | 200 00 | 47 50 |
| 1.47 | 1,120 | 936 | 77 | 969 | 221 | 75 | 307 | 1 | 33 | 200 00 | 43 75 |
| 1.1 | 1,184 | 1,074 | 90 | 795 | 510 | 208 | 241 | 1 | 40 | 350 00 | 63 50 |
| .47 | 145 | 124 | 85 | 170 | 26 | 14 | 46 | 1 | 3 | 100 00 | 55 00 |
| .25 | 160 | 144 | 90 | 148 | 54 | 12 | 51 | 1 | 5 | 125 00 | 61 00 |
| 1.82 | 1,489 | 1,342 | 88 | 1,113 | 590 | 234 | 338 | 3 | 48 | 191 66 | 59 83 |
| .24 | 54 | 48 | 87 | 61 | 36 | 1 | 35 | 1 | 1 | 60 00 | 37 00 |
| .43 | 105 | 93 | 90 | 71 | 40 | 29 | 55 | 1 | 2 | 80 00 | 42 50 |
| .67 | 159 | 141 | 88 | 132 | 76 | 30 | 90 | 2 | 3 | 70 00 | 39 75 |
| .56 | 243 | 225 | 93 | 164 | 83 | 48 | 86 | 1 | 6 | 120 00 | 42 50 |
| .09 | 31 | 28 | 90 | 27 | 23 | ..... | 20 | ..... | 1 | ..... | 42 50 |
| .40 | 29 | 26 | 90 | 27 | 8 | 3 | 20 | ..... | 1 | ..... | 40 00 |
| .32 | 27 | 24 | 88 | 24 | 13 | ..... | 20 | ..... | 1 | ..... | 45 00 |
| 1.37 | 332 | 305 | 90 | 242 | 127 | 51 | 146 | 1 | 9 | 120 00 | 42 50 |
| 1.9 | 48 | 42 | 88 | 43 | 21 | ..... | 38 | ..... | 2 | ..... | 37 50 |
| .3 | 36 | 36 | 86 | 53 | 10 | ..... | 28 | ..... | 1 | ..... | 45 00 |
| 1.4 | 27 | 18 | 66 | 11 | 13 | ..... | 30 | ..... | 1 | ..... | 30 00 |
| .42 | 41 | 37 | 89 | 32 | 22 | 5 | 25 | 1 | ..... | 50 00 | ..... |
| 1.5 | 31 | 24 | 75 | 12 | 15 | 10 | 31 | ..... | 1 | ..... | 35 00 |
| ..... | 184 | 157 | 81 | 151 | 81 | 23 | 152 | 1 | 5 | 50 00 | 36 87 |
| .39 | 31 | 28 | 89 | 30 | 7 | ..... | 22 | ..... | 1 | ..... | 35 00 |
| 1.21 | 170 | 145 | 87 | 133 | 88 | 14 | 95 | 1 | 5 | 160 00 | 50 00 |
| 1.60 | 201 | 173 | 83 | 163 | 95 | 14 | 117 | 1 | 6 | 160 00 | 42 50 |
| .29 | 88 | 80 | 90 | 61 | 45 | 15 | 40 | 1 | 4 | 120 00 | 45 00 |
| .33 | 281 | 245 | 87 | 243 | 110 | 42 | 72 | 1 | 10 | 180 00 | 60 00 |
| .42 | 121 | 114 | 94 | 129 | 30 | ..... | 45 | 1 | 2 | 85 00 | 50 00 |
| .08 | 36 | 33 | 91 | 61 | 40 | ..... | 32 | 1 | 1 | 80 00 | 45 00 |
| 1.12 | 528 | 473 | 90 | 494 | 225 | 57 | 189 | 4 | 17 | 116 25 | 50 00 |

Report of Attendance, by Districts, for the County of ESSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Essex—Con. | | | | | | | | | |
| CLINTON. | | | | | | | | | |
| Irvington | 31 | 10 | 378 | 371 | 749 | 103,860 | 10,091 | 28 | 1,149 |
| Lyons Farms..... | 33 | 10 | 43 | 36 | 79 | 7,118 | 1,231 | 1 | 137 |
| Waverly..... | 34 | 10 | 24 | 28 | 52 | 6,961 | 1,086 | 1 | 217 |
| | | 10 | 445 | 435 | 880 | 117,942 | 12,408 | 30 | 1,503 |
| WEST ORANGE. | | | | | | | | | |
| St. Marks..... | 39 | 10.1 | 316 | 332 | 648 | 82,418 | 8,745 | 6 | 1,788 |
| Pleasant Valley..... | 40 | 9.6 | 26 | 50 | 76 | 7,637 | 992 | ..... | 359 |
| West Orange..... | 41 | 9.8 | 23 | 19 | 42 | 5,804 | 440 | ..... | 278 |
| South Mountain..... | 42 | 10 | 48 | 54 | 102 | 13,122 | 1,161 | 2 | 333 |
| | | 9.87 | 413 | 455 | 868 | 108,981 | 11,338 | 8 | 2,753 |
| Newark..... | 43 | 9.95 | 14,471 | 14,574 | 29,045 | 3,929,026 | 449,388 | 641 | 7,100 |
| Orange..... | 44 | 10.05 | 1,191 | 1,157 | 2,348 | 338,402 | 139,546 | 34 | 1,976 |
| East Orange..... | 45 | 9.88 | 1,301 | 1,316 | 2,617 | 369,140 | 33,694 | 30 | 696 |
| Summary. | | | | | | | | | |
| Belleville..... | | 9.9 | 272 | 234 | 506 | 66,037 | 7,301 | 6 | 2,532 |
| Franklin..... | | 10 | 193 | 203 | 396 | 51,520 | 6,141 | 2 | 1,316 |
| Bloomfield..... | | 9.7 | 635 | 630 | 1,265 | 175,961 | 18,758 | 18 | 7,383 |
| Montclair..... | | 9.7 | 960 | 977 | 1,937 | 230,219 | 30,989 | 8 | 6,912 |
| Verona..... | | 9.62 | 127 | 111 | 238 | 27,315 | 3,275 | 3 | 845 |
| Caldwell..... | | 9.81 | 219 | 201 | 420 | 60,895 | 3,797 | 19 | 925 |
| Livingston..... | | 9.69 | 147 | 108 | 255 | 31,236 | 5,542 | 1 | 2,377 |
| Millburn..... | | 10 | 130 | 142 | 272 | 47,504 | 6,059 | 6 | 1,368 |
| South Orange..... | | 9.71 | 419 | 357 | 776 | 103,196 | 8,860 | 11 | 996 |
| Clinton..... | | 10 | 445 | 455 | 880 | 117,942 | 12,408 | 30 | 1,503 |
| West Orange..... | | 9.87 | 413 | 455 | 868 | 108,981 | 11,338 | 8 | 2,753 |
| Newark..... | | 9.95 | 14,471 | 14,574 | 29,045 | 3,929,026 | 449,388 | 641 | 7,100 |
| Orange..... | | 10.05 | 1,191 | 1,157 | 2,348 | 338,402 | 139,546 | 34 | 1,976 |
| East Orange..... | | 9.85 | 1,301 | 1,316 | 2,617 | 369,140 | 33,694 | 30 | 646 |
| | | 9.8 | 20,923 | 20,900 | 41,823 | 5,657,374 | 737,099 | 817 | 38,132 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of hardness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .47 | 565 | 516 | 91 | 537 | 191 | 21 | 92 | 1 | 11 | \$180 00 | \$45 50 |
| .7 | 41 | 35 | 85 | 67 | 10 | 2 | 28 | ..... | 1 | ..... | 50 00 |
| 1.08 | 40 | 34 | 85 | 34 | 17 | 1 | 30 | ..... | 1 | ..... | 55 00 |
| 1.25 | 646 | 585 | 87 | 638 | 218 | 24 | 150 | 1 | 13 | 180 00 | 50 16 |
| 1 | 464 | 925 | 91 | 469 | 139 | 40 | 80 | 1 | 14 | 140 00 | 47 85 |
| .9 | 46 | 40 | 89 | 41 | 35 | ..... | 36 | ..... | 2 | ..... | 40 00 |
| 1.42 | 31 | 29 | 93 | 33 | 9 | ..... | 25 | ..... | 1 | ..... | 50 00 |
| .8 | 70 | 69 | 92 | 59 | 43 | ..... | 38 | ..... | 1 | ..... | 42 00 |
| 4.12 | 611 | 179 | 91 | 602 | 226 | 40 | 179 | 1 | 18 | 140 00 | 44 96 |
| .076 | 22,657 | 20,132 | 69 | 21,004 | 6,938 | 1,030 | 467 | 35 | 469 | 190 00 | 65 00 |
| .17 | 1,839 | 1,683 | 72 | 1,542 | 637 | 69 | 52 | 6 | 54 | 158 00 | 52 00 |
| .057 | 2,066 | 1,889 | 91 | 1,693 | 735 | 239 | 540 | 2 | 57 | 110 00 | 56 70 |
| 1.4 | 363 | 330 | 90 | 324 | 166 | 16 | 84 | 1 | 7 | 150 00 | 48 75 |
| .94 | 297 | 266 | 89 | 259 | 104 | 33 | 112 | 2 | 10 | 87 50 | 52 14 |
| 73.5 | 1,120 | 936 | 77 | 969 | 221 | 75 | 307 | 1 | 33 | 200 00 | 43 75 |
| 60.66 | 1,489 | 1,342 | 88 | 1,113 | 590 | 234 | 338 | 3 | 48 | 191 66 | 59 83 |
| .33 | 159 | 141 | 88 | 132 | 76 | 30 | 90 | 2 | 3 | 70 00 | 39 75 |
| 34.25 | 332 | 305 | 90 | 242 | 127 | 51 | 146 | 1 | 9 | 120 00 | 42 50 |
| 1.80 | 184 | 157 | 81 | 151 | 81 | 23 | 152 | 1 | 5 | 50 00 | 36 87 |
| .80 | 201 | 173 | 83 | 163 | 95 | 14 | 117 | 1 | 6 | 160 00 | 42 50 |
| .23 | 523 | 473 | 90 | 494 | 225 | 57 | 189 | 4 | 17 | 116 25 | 50 00 |
| .42 | 646 | 585 | 87 | 638 | 218 | 24 | 150 | 1 | 13 | 180 00 | 50 16 |
| 1.03 | 611 | 179 | 91 | 602 | 226 | 40 | 179 | 1 | 18 | 140 00 | 44 96 |
| .076 | 22,657 | 20,132 | 69 | 21,004 | 6,938 | 1,030 | 467 | 35 | 469 | 190 00 | 65 00 |
| .17 | 1,839 | 1,683 | 72 | 1,542 | 637 | 69 | 52 | 6 | 54 | 158 00 | 52 00 |
| .057 | 2,066 | 1,889 | 91 | 1,643 | 735 | 239 | 540 | 2 | 57 | 162 50 | 63 00 |
| 77 | 32,492 | 28,591 | 85 | 29,376 | 10,439 | 2,008 | 2,918 | 61 | 749 | 167 96 | 60 92 |

Financial Report, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| GLOUCESTER. | | | | | | | | |
| Woodbury..... | 1 | \$6,073 78 | \$9,426 93 | \$3,102 93 | \$18,603 64 | \$10,648 75 | \$2,148 85 | \$793 83 |
| DEPTFORD. | | | | | | | | |
| Almonesson..... | 2 | 495 81 | 254 81 | 46 91 | 797 53 | 576 62 | 41 17 | 4 00 |
| Monongahela..... | 3 | 375 00 | 163 50 | ..... | 538 50 | 400 00 | 31 42 | 14 34 |
| Wenonah..... | 54 | 573 28 | 1,502 87 | 7,673 96 | 9,750 11 | 1,025 00 | 143 15 | 2,896 17 |
| Westville..... | 61 | 903 84 | 1,921 60 | 6 00 | 2,831 44 | 1,450 00 | 175 30 | 245 25 |
| | | 2,347 93 | 3,842 78 | 7,726 87 | 13,917 58 | 3,451 62 | 391 04 | 3,159 76 |
| W. DEPTFORD. | | | | | | | | |
| Mantua Grove..... | 4 | 425 37 | 189 13 | ..... | 614 50 | 400 00 | 43 07 | 6 68 |
| Thoroughfare..... | 5 | 655 92 | 641 69 | 4 15 | 1,301 76 | 850 00 | 111 50 | 200 07 |
| Red Bank..... | 6 | 425 96 | 162 89 | ..... | 588 85 | 360 00 | 12 88 | 5 30 |
| | | 1,507 25 | 993 71 | 4 15 | 2,505 11 | 1,610 00 | 167 45 | 212 05 |
| MANTUA. | | | | | | | | |
| Mantua..... | 9 | 630 90 | 764 62 | ..... | 1,395 52 | 1,050 00 | 114 37 | ..... |
| Knight's Run..... | 10 | 382 95 | 150 00 | ..... | 532 95 | 360 00 | 27 50 | 59 50 |
| Emlin..... | 11 | 447 13 | 80 00 | ..... | 527 13 | 315 00 | ..... | ..... |
| Barnesboro..... | 12 | 375 00 | 232 52 | ..... | 607 52 | 450 00 | 25 96 | ..... |
| Pitman..... | 38 | 624 94 | 747 70 | ..... | 1,372 64 | 882 00 | 81 75 | 11 75 |
| | | 2,460 92 | 1,974 84 | ..... | 4,435 76 | 3,057 00 | 273 18 | 71 25 |
| E. GREENWICH. | | | | | | | | |
| Berkley..... | 13 | 443 44 | 50 00 | ..... | 493 44 | 450 00 | 24 06 | ..... |
| Greenwich..... | 14 | 1,107 92 | 30 01 | ..... | 1,137 93 | 655 00 | 32 46 | ..... |
| Clarksboro..... | 17 | 466 38 | 100 00 | 113 58 | 679 96 | 433 30 | 33 08 | 100 00 |
| | | 2,017 74 | 180 01 | 113 58 | 2,311 33 | 1,538 30 | 89 60 | 100 00 |
| GREENWICH. | | | | | | | | |
| Gibbstown..... | 15 | 630 10 | 427 46 | 50 00 | 1,107 56 | 830 00 | 89 00 | 126 62 |
| Paulsboro..... | 16 | 2,380 96 | 760 19 | ..... | 3,141 15 | 2,350 00 | 324 50 | 72 59 |
| | | 3,011 06 | 1,187 65 | 50 00 | 4,248 71 | 3,180 00 | 413 50 | 189 21 |
| HARRISON. | | | | | | | | |
| Richwood..... | 7 | 379 80 | 150 00 | ..... | 529 80 | 400 00 | 27 51 | ..... |
| Jefferson..... | 8 | 413 18 | 494 12 | ..... | 907 30 | 500 00 | 27 32 | ..... |
| Washington..... | 18 | 335 00 | 110 29 | ..... | 445 29 | 335 00 | 20 27 | 17 15 |
| Clen's Run..... | 20 | 275 00 | 104 47 | ..... | 379 47 | 270 00 | 20 00 | ..... |
| Union..... | 27 | 381 40 | 560 00 | 225 00 | 1,166 40 | 1,080 00 | 11 72 | ..... |
| Harmony..... | 28 | 375 00 | 535 70 | 7 56 | 918 26 | 550 00 | 60 37 | ..... |
| Good Will..... | 29 | 375 00 | 290 75 | ..... | 665 75 | 595 00 | 30 37 | ..... |
| | | 2,534 38 | 2,185 33 | 232 56 | 4,952 27 | 3,730 00 | 197 56 | 17 15 |
| S. HARRISON. | | | | | | | | |
| Oak Grove..... | 22 | 275 46 | 50 00 | ..... | 325 46 | 270 00 | 20 00 | ..... |
| Cedar Grove..... | 23 | 275 00 | 246 84 | ..... | 521 84 | 270 00 | 24 59 | 45 29 |
| Harrisonville..... | 24 | 439 00 | 436 34 | 10 12 | 885 46 | 720 00 | 69 58 | 12 55 |
| Columbia..... | 26 | 275 00 | 156 64 | ..... | 431 64 | 299 99 | 34 00 | 48 00 |
| | | 1,264 46 | 889 82 | 10 12 | 2,164 40 | 1,559 99 | 148 17 | 105 84 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$3,350 00 | \$114 40 | | \$889 43 | \$297 00 | \$13,242 26 | | \$361 38 | | \$361 38 |
| 100 00 | 4 95 | | 21 39 | 49 40 | 797 53 | | | | |
| | 5 35 | | 12 80 | 36 35 | 500 26 | | 38 24 | | 38 24 |
| 2,126 67 | 11 45 | | 10 13 | 74 24 | 6,376 81 | | 3,463 30 | | 3,463 30 |
| 740 00 | 11 00 | | 157 86 | 50 27 | 2,829 68 | | 1 76 | | 1 76 |
| 2,966 67 | 32 75 | | 202 18 | 210 26 | 10,414 28 | | 3,503 30 | | 3,503 30 |
| | 6 90 | | | 31 15 | 487 80 | | 126 70 | | 126 70 |
| | 12 10 | | 7 80 | 48 46 | 1,229 93 | | 67 65 | \$4 15 | 71 83 |
| | | | 26 07 | 71 89 | 476 14 | 59 67 | 53 04 | | 112 71 |
| | 19 00 | | 33 87 | 151 50 | 2,193 87 | 59 67 | 247 42 | 4 15 | 311 24 |
| | 7 25 | | 107 56 | 91 42 | 1,370 60 | | 24 92 | | 24 92 |
| | 12 75 | | 50 10 | 25 25 | 525 10 | | 7 85 | | 7 85 |
| | 12 40 | | 18 05 | 30 65 | 389 70 | \$78 53 | 58 90 | | 137 43 |
| | 2 50 | | 20 00 | 48 53 | 546 99 | | 60 53 | | 60 53 |
| 245 00 | 7 20 | | 63 85 | 46 93 | 1,338 48 | | 34 16 | | 34 16 |
| 245 00 | 22 10 | | 259 56 | 242 78 | 4,170 87 | 78 53 | 186 36 | | 264 89 |
| | | | | 19 38 | 493 44 | | | | |
| | 5 60 | | 75 00 | 21 88 | 789 94 | 326 21 | 21 78 | | 347 99 |
| | | | | 113 58 | 679 96 | | | | |
| | 5 60 | | 75 00 | 154 84 | 1,963 34 | 326 21 | 21 78 | | 347 99 |
| | 11 20 | | 9 35 | 24 45 | 1,090 62 | | 16 94 | | 16 94 |
| | | | 319 99 | 66 70 | 3,133 78 | | 7 37 | | 7 37 |
| | 11 20 | | 329 34 | 91 15 | 4,224 40 | | 24 31 | | 24 31 |
| | 5 90 | | | 15 49 | 448 90 | | 80 90 | | 80 90 |
| | 6 10 | | 33 99 | 48 60 | 615 71 | | 291 59 | | 291 59 |
| | 3 95 | | | 19 47 | 335 84 | | 49 45 | | 49 45 |
| | 1 70 | | | 30 00 | 321 70 | | 57 77 | | 57 77 |
| | | | | | 1,091 72 | | 14 68 | | 14 68 |
| 230 00 | 2 00 | | | 70 17 | 912 54 | | | 5 72 | 5 72 |
| | 3 66 | | | 36 17 | 665 20 | | 55 | | 55 |
| 230 00 | 23 31 | | 33 69 | 219 90 | 4,451 61 | | 494 94 | 5 72 | 500 66 |
| | 2 30 | | 10 00 | 22 15 | 324 45 | | 1 01 | | 1 01 |
| | 1 50 | | | 56 33 | 397 71 | | 124 13 | | 124 13 |
| | 4 15 | | 5 58 | 40 44 | 852 30 | | 33 16 | | 33 16 |
| | | | | 20 00 | 401 99 | | 29 65 | | 29 65 |
| | 7 95 | | 15 88 | 138 92 | 1,976 45 | | 187 95 | | 187 95 |

Financial Report, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1883, from State, county and township funds. | Amount due the district July 1st, 1883, from district tax. | Amount due the district July 1st, 1883, from other sources. | Total amount due the district July 1st, 1883. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Gloucester— | | | | | | | | |
| Con. | | | | | | | | |
| ELK. | | | | | | | | |
| Fairview..... | 21 | \$439 02 | ..... | \$39 00 | \$478 02 | \$310 00 | \$23 20 | ..... |
| Unionville..... | 42 | 731 00 | \$85 65 | ..... | 816 65 | 662 50 | 22 96 | \$7 39 |
| Hardingville..... | 44 | 375 00 | ..... | 20 00 | 395 00 | 315 00 | 19 31 | ..... |
| | | 1,545 02 | 85 65 | 59 00 | 1,689 67 | 1,287 50 | 70 47 | 7 39 |
| WOOLWICH. | | | | | | | | |
| Poplar Grove..... | 19 | 527 65 | 34 25 | ..... | 561 90 | 381 00 | 35 78 | 34 25 |
| Cloverdale..... | 25 | 375 00 | 220 07 | ..... | 595 07 | 360 00 | 20 98 | 45 16 |
| Battentown..... | 30 | 408 02 | 150 00 | 250 00 | 808 02 | 523 75 | 67 48 | 93 92 |
| Swedesboro..... | 31 | 1,141 42 | 787 09 | ..... | 1,928 51 | 1,450 00 | 188 64 | 24 02 |
| | | 2,452 09 | 1,191 41 | 250 00 | 3,893 50 | 2,714 75 | 312 88 | 197 35 |
| LOGAN. | | | | | | | | |
| Repaup..... | 32 | 561 95 | 52 84 | ..... | 614 79 | 525 00 | 52 23 | 12 82 |
| Bridgeport..... | 33 | 593 95 | 541 15 | ..... | 1,135 10 | 778 13 | 58 00 | 81 65 |
| Madison..... | 34 | 375 00 | 193 50 | ..... | 568 50 | 350 00 | 43 13 | ..... |
| Centre Square..... | 35 | 478 63 | ..... | ..... | 478 63 | 324 00 | 24 00 | 8 75 |
| Lincoln..... | 37 | 399 90 | 100 00 | ..... | 499 90 | 315 00 | 29 29 | 70 00 |
| Nortonville..... | 39 | 650 00 | 50 00 | ..... | 700 00 | 380 00 | 25 00 | ..... |
| | | 3,059 43 | 937 49 | ..... | 3,996 92 | 2,622 13 | 231 65 | 176 22 |
| Glassboro..... | 41 | 4,968 82 | 2,759 27 | 15,000 00 | 22,728 09 | 4,500 00 | 380 57 | 14,300 00 |
| CLAYTON. | | | | | | | | |
| Clayton..... | 43 | 3,429 42 | 1,575 69 | 92 56 | 5,097 67 | 3,680 00 | 435 10 | ..... |
| Fries Mill..... | 51 | 314 28 | 203 27 | ..... | 517 55 | 315 00 | 20 55 | ..... |
| | | 3,743 70 | 1,778 96 | 92 56 | 5,615 22 | 3,995 00 | 455 65 | ..... |
| FRANKLIN. | | | | | | | | |
| Janvier..... | 40 | 339 63 | 88 48 | ..... | 428 11 | 270 00 | 25 75 | ..... |
| Franklinville..... | 45 | 560 82 | ..... | 44 93 | 605 75 | 520 00 | 30 45 | 20 30 |
| Malaga..... | 46 | 802 84 | ..... | 18 53 | 821 37 | 765 00 | 34 50 | ..... |
| Lake..... | 47 | 526 43 | ..... | ..... | 526 43 | 372 00 | 35 00 | 20 00 |
| Downstown..... | 48 | 336 66 | ..... | 100 00 | 436 66 | 270 00 | 18 75 | 100 00 |
| Chewsville..... | 49 | 282 52 | ..... | ..... | 282 52 | 270 00 | 7 00 | ..... |
| Hopewell..... | 50 | 393 77 | ..... | ..... | 393 77 | 306 25 | 23 00 | ..... |
| Forest Grove..... | 52 | 277 40 | 82 37 | ..... | 359 77 | 270 00 | 38 00 | 6 50 |
| Newfield..... | 53 | 545 27 | 15 22 | 3 00 | 563 49 | 450 00 | 28 49 | ..... |
| | | 4,065 34 | 186 07 | 166 46 | 4,417 87 | 3,493 25 | 240 94 | 146 80 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------------|--|--|---|--------------------------------|
| | \$5 90 | | \$10 00 10 00 20 00 | \$24 71 38 34 20 69 | \$372 91 747 09 375 00 | \$66 11 35 54 | \$34 02 | \$39 00 20 00 | \$105 11 69 56 20 00 |
| | 5 90 | | 40 00 | 83 74 | 1,495 00 | 101 65 | 34 02 | 59 00 | 194 67 |
| | | | 20 00 23 10 | 20 00 20 94 | 491 03 477 43 | 70 87 | 117 64 | | 70 87 117 64 |
| | 2 25 8 60 | | 73 04 71 15 | 73 04 71 15 | 766 79 1,733 81 | | 194 70 | 41 23 | 41 23 194 70 |
| | 10 85 | | 48 10 | 185 13 | 3,469 06 | 70 87 | 312 34 | 41 23 | 424 44 |
| | | | | 24 74 | 614 79 | | | | |
| | 5 35 | | 31 44 | 31 44 | 957 57 | | 177 50 | | 177 53 |
| | | | 20 60 | 31 55 | 444 68 | 25 00 | 98 82 | | 123 82 |
| | 2 45 | | 34 67 | 10 00 | 403 87 | 74 76 | | | 74 76 |
| | 2 35 | | 10 00 | 20 00 | 446 64 | 53 26 | | | 53 26 |
| | | | | 47 43 | 402 43 | 274 91 | 22 66 | | 297 57 |
| | 10 15 | | 64 67 | 165 16 | 3,269 98 | 427 98 | 299 01 | | 726 94 |
| | | | | | | | | | |
| | 51 80 | | 249 48 | 569 52 | 20,051 37 | 338 25 | 2,338 47 | | 2,676 72 |
| | | | | | | | | | |
| | 30 40 | | 261 33 | 433 74 | 4,840 57 | | 225 87 | 31 23 | 257 10 |
| | 1 65 | | | 32 67 | 369 87 | | 147 68 | | 147 68 |
| | | | | | | | | | |
| | 32 05 | | 271 33 | 466 41 | 5,210 44 | | 373 55 | 31 23 | 404 78 |
| | | | | | | | | | |
| | \$82 50 | | | 35 69 | 413 91 | 14 07 | 10 00 | | 14 17 |
| | 5 05 | | | 29 95 | 605 75 | | | | |
| | | | | | 799 50 | 3 34 | 18 53 | | 21 87 |
| | 2 25 | | 10 00 | 23 00 | 462 25 | 64 18 | | | 64 18 |
| | | | 20 00 | 21 05 | 429 80 | 6 86 | | | 6 86 |
| | | | | 3 50 | 280 50 | 2 02 | | | 2 02 |
| | | | | 7 00 | 336 25 | 57 52 | | | 57 52 |
| | 2 10 | | | 27 85 | 344 45 | 7 40 | 7 92 | | 15 32 |
| | 4 40 | | | 18 50 | 501 39 | 48 28 | 10 82 | 3 00 | 62 10 |
| | | | | | | | | | |
| 82 50 | 13 80 | | 30 00 | 166 54 | 4,173 83 | 203 67 | 18 84 | 21 53 | 244 04 |

Financial Report, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES, | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds, | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893, | Amount expended for teachers' sal- aries. | Amount expended for fuel and jani- tors' salaries, | Amount expended for building and repairing, excluding debt and interest, |
|---|---------------------|--|---|--|--|--|---|---|
| Gloucester— | | | | | | | | |
| Con. | | | | | | | | |
| MONROE. | | | | | | | | |
| Cross Keys..... | 56 | \$375 00 | ..... | ..... | \$375 00 | \$315 00 | \$21 00 | ..... |
| Williamstown..... | 57 | 1,714 71 | \$1,499 19 | ..... | 3,213 90 | 2,156 89 | 300 52 | \$217 57 |
| New Brooklyn..... | 58 | 375 00 | 5 25 | ..... | 380 25 | 323 75 | 28 04 | ..... |
| Cole's Mill..... | 59 | 275 00 | 100 00 | \$1 61 | 376 61 | 327 89 | 17 80 | 12 00 |
| Downer..... | 60 | 275 00 | 37 67 | ..... | 312 67 | 270 00 | 11 28 | ..... |
| Washington Grove.. | 63 | 413 18 | 168 74 | ..... | 581 92 | 371 00 | 23 50 | ..... |
| | | 3,427 89 | 1,810 85 | 1 61 | 5,240 35 | 3,764 53 | 402 14 | 229 57 |
| WASHINGTON. | | | | | | | | |
| Bethel..... | 64 | 555 51 | 600 00 | ..... | 1,155 51 | 815 00 | 181 63 | 35 00 |
| Bunker Hill..... | 65 | 415 51 | 63 24 | ..... | 478 75 | 315 00 | 42 35 | 8 00 |
| Chestnut Ridge..... | 66 | 447 61 | 59 76 | ..... | 507 37 | 342 00 | 37 75 | 7 50 |
| Deptford..... | 67 | 402 30 | 100 00 | ..... | 502 30 | 369 00 | 35 32 | 25 00 |
| Mt. Pleasant..... | 68 | 487 96 | ..... | ..... | 487 96 | 350 00 | 21 58 | ..... |
| | | 2,308 89 | 823 00 | ..... | 3,131 89 | 2,191 00 | 318 63 | 75 50 |
| Summary. | | | | | | | | |
| Woodbury..... | | 6,073 78 | 9,426 93 | 3,102 93 | 18,603 64 | 10,648 75 | 2,148 85 | 793 83 |
| Deptford..... | | 2,347 93 | 3,842 78 | 7,726 87 | 13,917 58 | 3,451 62 | 391 04 | 3,159 76 |
| West Deptford..... | | 1,507 25 | 993 71 | 4 15 | 2,505 11 | 1,610 00 | 167 45 | 212 05 |
| Mantua..... | | 2,400 92 | 1,974 84 | ..... | 4,435 76 | 3,057 00 | 273 18 | 71 25 |
| East Greenwich..... | | 2,017 74 | 180 01 | 113 58 | 2,311 33 | 1,538 30 | 89 60 | 100 00 |
| Greenwich..... | | 3,011 06 | 1,187 65 | 50 00 | 4,248 71 | 3,180 00 | 413 50 | 199 21 |
| Harrison..... | | 2,534 38 | 2,185 33 | 232 56 | 4,952 27 | 3,730 00 | 197 56 | 17 15 |
| South Harrison..... | | 1,264 46 | 889 82 | 10 12 | 2,164 40 | 1,559 99 | 148 17 | 105 84 |
| Elk..... | | 1,545 02 | 85 65 | 59 00 | 1,689 67 | 1,287 50 | 70 47 | 7 39 |
| Woolwich..... | | 2,452 09 | 1,191 41 | 250 00 | 3,893 50 | 2,714 75 | 312 88 | 197 35 |
| Logan..... | | 3,059 43 | 937 49 | ..... | 3,996 92 | 2,622 13 | 231 65 | 176 22 |
| Glassboro..... | | 4,968 82 | 2,759 27 | 15,000 00 | 22,728 09 | 4,500 00 | 380 57 | 14,300 00 |
| Clayton..... | | 3,743 70 | 1,778 96 | 92 56 | 5,615 22 | 3,995 00 | 455 65 | ..... |
| Franklin..... | | 4,065 34 | 186 07 | 166 46 | 4,417 87 | 3,493 25 | 240 94 | 146 80 |
| Monroe..... | | 3,427 89 | 1,810 85 | 1 61 | 5,240 35 | 3,764 53 | 402 14 | 229 57 |
| Washington..... | | 2,308 89 | 823 00 | ..... | 3,131 89 | 2,191 00 | 318 63 | 75 50 |
| | | 46,788 70 | 30,253 77 | 26,809 84 | 103,852 31 | 53,343 82 | 6,242 28 | 19,791 92 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for Incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$12 47 | \$2 20 | | | \$19 80 | \$370 47 | \$4 53 | | | \$4 53 |
| | 19 10 | | \$80 75 | 127 79 | 2,902 62 | | \$311 28 | | 211 28 |
| | 3 55 | | | 15 46 | 370 80 | | 9 45 | | 9 45 |
| | | | | 18 92 | 376 61 | | | | |
| | | | | 10 97 | 292 25 | 10 00 | 10 42 | | 20 42 |
| | | | | 20 22 | 430 90 | | 151 02 | | 151 02 |
| 12 47 | 24 85 | | 96 93 | 213 16 | 4,743 65 | 14 53 | 482 17 | | 496 70 |
| 4 55 | 4 50 | | 39 25 | 25 00 | 1,104 93 | 20 51 | 30 07 | | 50 58 |
| | 5 90 | | 44 13 | 26 00 | 441 38 | 35 21 | 2 16 | | 37 37 |
| | 4 75 | | 32 25 | 20 00 | 444 25 | 48 11 | 15 01 | | 63 12 |
| | 5 50 | | | 30 00 | 464 82 | 36 58 | 90 | | 37 48 |
| | | | 30 00 | 23 69 | 425 27 | 62 69 | | | 62 69 |
| 4 55 | 20 65 | | 145 63 | 124 69 | 2,880 65 | 203 10 | 48 14 | | 251 24 |
| 3,350 00 | 114 40 | | 889 43 | 297 00 | 18,242 26 | | 361 38 | | 361 38 |
| 2,966 67 | 32 75 | | 202 18 | 210 26 | 10,414 28 | | 2,503 30 | | 3,503 30 |
| | 19 00 | | 33 37 | 151 50 | 2,193 87 | 59 67 | | \$4 15 | 311 24 |
| 245 00 | 22 10 | | 259 56 | 242 78 | 4,170 87 | 73 53 | 186 36 | | 264 89 |
| | 5 60 | | 75 00 | 154 84 | 1,963 34 | 326 21 | 21 75 | | 347 99 |
| | 11 20 | | 229 34 | 91 15 | 4,224 40 | | 24 31 | | 24 31 |
| 230 00 | 23 31 | | 33 39 | 219 90 | 4,451 61 | | 494 94 | 5 72 | 500 66 |
| | 7 95 | | 15 58 | 138 92 | 1,976 45 | | 187 95 | | 187 95 |
| | 5 90 | | 40 00 | 83 74 | 1,495 00 | 101 65 | 34 02 | 59 00 | 194 67 |
| | 10 85 | | 48 10 | 185 13 | 3,469 06 | 70 87 | 312 34 | 31 23 | 424 44 |
| | 10 15 | | 64 67 | 165 16 | 3,269 98 | 427 93 | 299 01 | | 726 94 |
| | 51 80 | | 249 48 | 569 52 | 20,051 37 | 338 25 | 2,338 47 | | 2,676 72 |
| | 32 05 | | 261 33 | 466 41 | 5,210 44 | | 373 55 | 31 23 | 404 78 |
| | 82 50 | | 30 00 | 166 54 | 4,173 83 | 203 67 | 18 84 | 21 53 | 214 04 |
| | 12 47 | | 24 85 | 96 93 | 4,743 65 | 14 53 | 482 17 | | 496 70 |
| | 4 55 | | 145 63 | 124 69 | 2,880 65 | 203 10 | 48 14 | | 251 24 |
| 6,891 10 | 406 36 | | 2,774 79 | 3,480 70 | 92,931 06 | 1,824 41 | 8,933 98 | 162 86 | 10,921 25 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriations, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|---|---------------------------------------|--|-----------------------------------|
| GLOUCESTER. | | | | | | | | |
| Woodbury..... | 1 | | \$361 38 | | \$6,305 32 | | \$290 25 | |
| DEPTFORD. | | | | | | | | |
| Almonesson..... | 12 | | | | 500 19 | | 23 02 | |
| Monongahela..... | 3 | | 38 24 | | 357 91 | | 12 09 | |
| Wenonah..... | 51 | | 3,463 30 | | 596 18 | | 27 44 | |
| Westville..... | 61 | | 1 76 | | 1,000 36 | | 46 05 | |
| | | | 3,503 30 | | 2,454 64 | | 108 60 | |
| W. DEPTFORD. | | | | | | | | |
| Mantua Grove..... | 4 | | 126 70 | | 353 72 | | 16 28 | |
| Thoroughfare..... | 5 | | 67 68 | \$4 15 | 616 39 | | 28 37 | |
| Red Bank..... | 6 | \$59 67 | 53 04 | | 354 42 | | 15 58 | |
| | | 59 67 | 247 42 | 4 15 | 1,324 53 | | 60 23 | |
| MANTUA. | | | | | | | | |
| Mantua..... | 9 | | 24 92 | | 767 96 | | 35 35 | |
| Knight's Run..... | 10 | | 7 85 | | 355 58 | | 14 42 | |
| Enlil..... | 11 | 78 53 | 58 90 | | 300 00 | | 10 00 | |
| Barnesboro..... | 12 | | 60 53 | | 357 44 | | 12 56 | |
| Pitman..... | 38 | | 34 16 | | 752 80 | | 34 65 | |
| | | 78 53 | 186 36 | | 2,533 78 | | 106 98 | |
| E. GREENWICH. | | | | | | | | |
| Berkley..... | 13 | | | | 354 65 | | 15 35 | |
| Greenwich..... | 14 | 326 21 | 21 78 | | 530 50 | | 24 42 | |
| Clarksboro..... | 17 | | | | 469 87 | | 21 63 | |
| | | 326 21 | 21 78 | | 1,355 02 | | 61 40 | |
| GREENWICH. | | | | | | | | |
| Gibbstown..... | 15 | | 16 94 | | 586 08 | | 26 98 | |
| Paulsboro..... | 16 | | 7 37 | | 2,233 66 | | 105 12 | |
| | | | 24 31 | | 2,869 74 | | 132 10 | |
| HARRISON. | | | | | | | | |
| Richwood..... | 7 | | 80 90 | | 354 42 | | 15 58 | |
| Jefferson..... | 8 | | 291 59 | | 353 49 | | 16 51 | |
| Washington..... | 18 | | 49 45 | | 300 70 | | 9 30 | |
| Clem's Run..... | 20 | | 57 77 | | 302 09 | | 7 91 | |
| Union..... | 27 | | 14 68 | | 353 95 | | 16 05 | |
| Harmony..... | 28 | | | 5 72 | 358 14 | | 11 86 | |
| Good Will..... | 29 | | 55 | | 353 25 | | 16 75 | |
| | | | 494 94 | 5 72 | 2,376 04 | | 93 96 | |

County of GLOUCESTER, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| \$4,000 00 | \$1,150 00 | \$3,350 00 | \$500 00 | \$9,000 00 | | | | | \$15,956 95 |
| | 400 00 | | | 400 00 | | | | | 923 21 |
| | 125 00 | | | 125 00 | | | | | 533 24 |
| | 1,500 00 | | | 1,500 00 | | | | | 5,586 92 |
| 800 00 | 740 00 | 710 00 | 150 00 | 2,400 00 | | | | | 3,448 17 |
| 800 00 | 2,765 00 | 710 00 | 150 00 | 4,425 00 | | | | | 10,491 54 |
| | | | | | | | | | 496 70 |
| 200 00 | 200 00 | | | 400 00 | | | | | 1,116 59 |
| | | | | | | | | | 482 71 |
| 200 00 | 200 00 | | | 400 00 | | | | | 2,096 00 |
| | | | | | | | | | |
| 500 00 | 200 00 | | | 700 00 | | | | | 1,528 23 |
| | 100 00 | | | 100 00 | | | | | 477 85 |
| | 75 00 | | | 75 00 | | | | | 522 43 |
| 80 00 | 95 00 | | | 175 00 | | | | | 605 53 |
| | 712 00 | | | 712 00 | | | | | 1,533 61 |
| 580 00 | 1,182 00 | | | 1,762 00 | | | | | 4,667 65 |
| | | | | | | | | | |
| | 250 00 | | | 250 00 | | | | | 620 00 |
| 100 00 | | | | 100 00 | | | | | 902 91 |
| | | | | | | | | | 591 50 |
| 100 00 | 250 00 | | | 350 00 | | | | | 2,114 41 |
| | | | | | | | | | |
| | 200 00 | | | 200 00 | | | | | 830 00 |
| 450 00 | 500 00 | | 450 00 | 1,400 00 | | | | | 3,796 15 |
| 450 00 | 700 00 | | 450 00 | 1,600 00 | | | | | 4,626 15 |
| | | | | | | | | | |
| 150 00 | | | | 150 00 | | | | | 600 90 |
| | 125 00 | | | 125 00 | | | | | 786 59 |
| | 50 00 | | | 50 00 | | | | | 409 45 |
| 50 00 | | | | 50 00 | | | | | 417 77 |
| 450 00 | 50 00 | | | 500 00 | | | | | 884 68 |
| 275 00 | 230 00 | | | 505 00 | | | | | 880 72 |
| 150 00 | 50 00 | | | 200 00 | | | | | 570 55 |
| 1,075 00 | 505 00 | | | 1,580 00 | | | | | 4,550 66 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894 | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|---|--|--|---|-----------------------------------|
| Gloucester— | | | | | | | | |
| Con. | | | | | | | | |
| S. HARRISON. | | | | | | | | |
| Oak Grove..... | 22 | | \$1 01 | | \$303 02 | | \$6 98 | |
| Cedar Grove..... | 23 | | 124 13 | | 264 19 | | 5 81 | |
| Harrisonville..... | 24 | | 33 16 | | 419 34 | | 19 30 | |
| Columbia..... | 26 | | 29 65 | | 300 93 | | 9 07 | |
| | | | 187 95 | | 1,287 48 | | 41 16 | |
| ELK. | | | | | | | | |
| Fairview..... | 21 | \$66 11 | | \$39 00 | 359 53 | | 10 47 | |
| Unionville..... | 42 | 35 54 | 34 02 | | 596 19 | | 27 44 | |
| Hardingville..... | 44 | | | 20 00 | 359 53 | | 10 47 | |
| | | 101 65 | 34 02 | 59 00 | 1,315 25 | | 48 38 | |
| WOOLWICH. | | | | | | | | |
| Poplar Grove..... | 19 | 70 87 | | | 355 35 | | 14 65 | |
| Cloverdale..... | 25 | | 117 64 | | 359 53 | | 10 47 | |
| Battentown..... | 30 | | | 41 23 | 394 08 | | 18 14 | |
| Swedesboro..... | 31 | | 194 70 | | 1,192 36 | | 54 89 | |
| | | 70 87 | 312 34 | 41 23 | 2,301 32 | | 98 15 | |
| LOGAN. | | | | | | | | |
| Repaupo..... | 32 | | | | 459 77 | | 21 16 | |
| Bridgeport..... | 33 | | 177 53 | | 591 12 | | 33 21 | |
| Madison..... | 34 | 25 00 | 98 82 | | 354 65 | | 15 35 | |
| Centre Square..... | 35 | 74 76 | | | 359 53 | | 10 47 | |
| Lincoln..... | 37 | 53 26 | | | 357 67 | | 12 33 | |
| Nortonville..... | 39 | 274 91 | 22 66 | | 299 77 | | 10 23 | |
| | | 427 93 | 299 01 | | 2,422 51 | | 102 75 | |
| Glassboro..... | 41 | 338 25 | 2,338 47 | | 3,890 31 | | 179 08 | |
| CLAYTON. | | | | | | | | |
| Clayton..... | 43 | | 225 87 | 31 23 | 3,071 83 | | 141 40 | |
| Fries Mill..... | 51 | | 147 68 | | 302 33 | | 7 67 | |
| | | | 373 55 | 31 23 | 3,374 16 | | 149 07 | |
| FRANKLIN. | | | | | | | | |
| Janvier..... | 40 | 14 07 | 10 | | 301 16 | | 8 84 | |
| Franklinville..... | 45 | | | | 505 24 | | 23 26 | |
| Malaga..... | 46 | 3 84 | | 18 53 | 843 74 | | 38 84 | |
| Lake..... | 47 | 64 18 | | | 404 19 | | 18 61 | |
| Downstown..... | 48 | 6 86 | | | 266 05 | | 3 95 | |
| Chewsville..... | 49 | 2 02 | | | 303 02 | | 6 98 | |
| Hopewell..... | 50 | 57 52 | | | 353 37 | | 11 63 | |
| Forest Grove..... | 52 | 7 40 | 7 92 | | 300 23 | | 9 77 | |
| Newfield..... | 53 | 43 28 | 10 82 | 3 00 | 520 39 | | 23 96 | |
| | | 203 67 | 18 84 | 21 53 | 3,902 39 | | 145 81 | |

County of GLOUCESTER, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | \$100 00 | | | \$100 00 | | | | | \$411 01 |
| \$325 00 | 75 00 | | | 400 00 | | | | | 394 13 |
| | 100 00 | | | 100 00 | | | | | 871 80 |
| 325 00 | 275 00 | | | 600 00 | | | | | 439 65 |
| | 200 00 | | | 200 00 | | | | | 2,116 59 |
| | 200 00 | | | 200 00 | | | | | 475 11 |
| | | | | | | | | | 893 19 |
| | | | | | | | | | 390 00 |
| | | | | | | | | | 1,758 30 |
| | 50 00 | | | 50 00 | | | | | 440 87 |
| 150 00 | 100 00 | | | 250 00 | | | | | 557 64 |
| 300 00 | 350 00 | | | 650 00 | | | | | 703 45 |
| 450 00 | 500 00 | | | 950 00 | | | | | 2,091 95 |
| | 100 00 | | | 100 00 | | | | | 3,773 91 |
| | 250 00 | | | 250 00 | | | | | 580 93 |
| | 200 00 | | | 200 00 | | | | | 1,051 86 |
| | | | | | | | | | 693 82 |
| | | | | | | | | | 444 76 |
| | | | | | | | | | 423 26 |
| | | | | | | | | | 607 57 |
| | 550 00 | | | 550 00 | | | | | 3,802 20 |
| | 900 00 | \$1,750 00 | | 2,650 00 | | | | | 9,396 11 |
| | 1,000 00 | | | 1,000 00 | | | | | 4,470 33 |
| | | | | | | | | | 457 68 |
| | 1,000 00 | | | 1,000 00 | | | | | 4,928 01 |
| | | 81 70 | | 81 70 | | | | | 405 87 |
| 100 00 | 100 00 | | | 200 00 | | | | | 728 50 |
| | | | | | | | | | 904 45 |
| | 100 00 | | | 100 00 | | | | | 486 88 |
| | 50 00 | | | 50 00 | | | | | 376 86 |
| 45 00 | 55 00 | | | 100 00 | | | | | 362 02 |
| | | | | | | | | | 427 52 |
| | | | | | | | | | 425 32 |
| | | | | | | | | | 606 45 |
| 145 00 | 305 00 | 81 70 | | 531 70 | | | | | 4,723 97 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|------------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Gloucester— | | | | | | | | |
| Con. | | | | | | | | |
| MONROE. | | | | | | | | |
| Cross Keys..... | 56 | \$4 53 | | | \$359 30 | | \$10 70 | |
| Williamstown..... | 57 | | \$311 28 | | 1,546 02 | | 71 16 | |
| New Brooklyn..... | 58 | | 9 45 | | 353 49 | | 16 51 | |
| Washington Grove..... | 59 | | 151 02 | | 414 29 | | 19 07 | |
| Cole's Mill..... | 60 | | | | 263 49 | | 6 51 | |
| Downer..... | 63 | 10 00 | 10 42 | | 303 02 | | 6 98 | |
| | | 14 53 | 482 17 | | 3,239 61 | | 130 93 | |
| WASHINGTON. | | | | | | | | |
| Bethel..... | 64 | 20 51 | 30 07 | | 464 81 | | 21 40 | |
| Bunker Hill..... | 65 | 35 31 | 2 16 | | 356 28 | | 13 72 | |
| Chestnut Ridge..... | 66 | 48 11 | 15 01 | | 359 53 | | 10 47 | |
| Deptford..... | 67 | 36 58 | 90 | | 356 51 | | 13 49 | |
| Mt. Pleasant..... | 68 | 62 69 | | | 300 46 | | 9 54 | |
| | | 203 20 | 48 14 | | 1,837 59 | | 68 62 | |
| Summary. | | | | | | | | |
| Woodbury..... | | | 361 38 | | 6,305 32 | | 290 25 | |
| Deptford..... | | | 3,503 30 | | 2,454 64 | | 108 60 | |
| West Deptford..... | | 59 67 | 247 42 | \$4 15 | 1,324 53 | | 60 23 | |
| Mantua..... | | 78 53 | 186 36 | | 2,533 78 | | 106 98 | |
| East Greenwich..... | | 326 21 | 21 78 | | 1,355 02 | | 61 40 | |
| Greenwich..... | | | 24 31 | | 2,869 74 | | 132 10 | |
| Harrison..... | | | 494 94 | 5 72 | 1,376 04 | | 93 96 | |
| South Harrison..... | | | 187 95 | | 1,287 48 | | 41 16 | |
| Elk..... | | 101 65 | 34 02 | 59 00 | 1,315 25 | | 48 38 | |
| Woolwich..... | | 70 87 | 312 34 | 41 23 | 2,301 32 | | 98 15 | |
| Logan..... | | 427 93 | 299 01 | | 2,422 51 | | 96 75 | |
| Glassboro..... | | 338 25 | 2,338 47 | | 3,890 31 | | 179 08 | |
| Clayton..... | | | 373 55 | 31 23 | 3,374 16 | | 149 07 | |
| Franklin..... | | 203 67 | 18 84 | 21 53 | 3,802 39 | | 145 84 | |
| Monroe..... | | 14 53 | 482 17 | | 3,239 61 | | 130 93 | |
| Washington..... | | 203 10 | 48 14 | | 1,837 59 | | 68 62 | |
| | | 1,824 41 | 8,933 98 | 162 86 | 42,689 69 | | 1,811 50 | |

GLOUCESTER COUNTY.

County of GLOUCESTER, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$600 00 | \$1,800 00 | | \$100 00 | \$2,500 00 | | | | | 374 53 |
| | 50 00 | | | 50 00 | | | | | 4,428 46 |
| | 150 00 | | | 150 00 | | | | | 429 45 |
| | 100 00 | | | 100 00 | | | | | 734 88 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 330 42 |
| 600 00 | 2,100 00 | | 100 00 | 2,800 00 | | | | | 6,667 24 |
| 300 00 | 350 00 | | | 650 00 | | | | | 1,186 79 |
| | 100 00 | | | 100 00 | | | | | 507 47 |
| | 75 00 | | | 75 00 | | | | | 433 12 |
| | | | | | | | | | 482 48 |
| | | | | | | | | | 372 69 |
| 800 00 | 525 00 | | | 825 00 | | | | | 2,982 55 |
| 4,000 00 | 1,150 00 | \$3,350 00 | 500 00 | 9,000 00 | | | | | 15,956 95 |
| 800 00 | 2,765 00 | 710 00 | 150 00 | 4,425 00 | | | | | 10,491 51 |
| 200 00 | 200 00 | | | 400 00 | | | | | 2,096 00 |
| 580 00 | 1,182 00 | | | 1,762 00 | | | | | 4,667 65 |
| 100 00 | 250 00 | | | 350 00 | | | | | 2,114 41 |
| 450 00 | 700 00 | | 450 00 | 1,600 00 | | | | | 4,626 15 |
| 1,075 00 | 505 00 | | | 1,580 00 | | | | | 4,550 66 |
| 325 00 | 275 00 | | | 600 00 | | | | | 2,116 59 |
| | 200 00 | | | 200 00 | | | | | 1,758 80 |
| 450 00 | 500 00 | | | 950 00 | | | | | 3,773 91 |
| | 550 00 | | | 550 00 | | | | | 3,796 20 |
| | 900 00 | 1,750 00 | | 2,650 00 | | | | | 9,396 11 |
| | 1,000 00 | | | 1,000 00 | | | | | 4,928 01 |
| 145 00 | 305 00 | 81 70 | | 531 70 | | | | | 4,723 97 |
| 600 00 | 2,100 00 | | 100 00 | 2,800 00 | | | | | 6,667 24 |
| 300 00 | 525 00 | | | 825 00 | | | | | 2,982 45 |
| 9,025 00 | 18,107 00 | 5,891 70 | 1,200 00 | 29,223 70 | | | | | 81,645 14 |

Report of Attendance, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| GLOUCESTER. | | | | | | | | | |
| Woodbury..... | 1 | 10 | 511 | 494 | 1,005 | 119,326 | 15,163 | 9 | 8,067 |
| DEPTFORD. | | | | | | | | | |
| Almonesson..... | 2 | 9 | 37 | 36 | 73 | 5,088 | 735 | ..... | 384 |
| Monongahela..... | 3 | 10 | 16 | 14 | 30 | 3,427 | 384 | ..... | 81 |
| Wenonah..... | 54 | 10 | 39 | 54 | 93 | 12,287 | 1,145 | 1 | 749 |
| Westville..... | 61 | 10 | 111 | 96 | 207 | 22,771 | 3,847 | ..... | 1,491 |
| | | 9.75 | 203 | 200 | 403 | 43,573 | 6,111 | 1 | 2,705 |
| W. DEPTFORD. | | | | | | | | | |
| Mantua Grove..... | 4 | 10 | 27 | 28 | 55 | 6,024 | 925 | ..... | 258 |
| Thoroughfare..... | 5 | 10 | 60 | 57 | 117 | 8,506 | 1,728 | ..... | 309 |
| Red Bank..... | 6 | 9 | 30 | 17 | 47 | 4,522 | 945 | ..... | 43 |
| | | 9.66 | 117 | 102 | 219 | 19,052 | 3,598 | ..... | 610 |
| MANTUA. | | | | | | | | | |
| Mantua..... | 9 | 10 | 65 | 66 | 131 | 15,536 | 1,692 | ..... | 365 |
| Knight's Run..... | 10 | 9 | 31 | 15 | 46 | 3,878 | 719 | ..... | 213 |
| Emlin..... | 11 | 9 | 17 | 16 | 33 | 3,346 | 879 | ..... | 186 |
| Barnesboro..... | 12 | 10 | 23 | 22 | 45 | 5,304 | 852 | ..... | 179 |
| Pitman..... | 38 | 9 | 44 | 72 | 116 | 12,484 | 2,098 | 1 | 779 |
| | | 9.4 | 180 | 191 | 371 | 40,548 | 6,340 | 1 | 1,722 |
| E. GREENWICH. | | | | | | | | | |
| Berkley..... | 13 | 10 | 31 | 26 | 57 | 6,507 | 1,182 | ..... | 151 |
| Greenwich..... | 14 | 10 | 38 | 19 | 57 | 6,075 | 615 | ..... | 25 |
| Clarksboro..... | 17 | 10 | 30 | 33 | 63 | 7,105 | 724 | ..... | 81 |
| | | 10 | 99 | 78 | 177 | 19,687 | 2,521 | ..... | 257 |
| GREENWICH. | | | | | | | | | |
| Gibbstown..... | 15 | 10 | 50 | 33 | 83 | 6,632 | 1,694 | ..... | 376 |
| Paulsboro..... | 16 | 10 | 195 | 156 | 351 | 38,723 | 6,261 | 2 | 1,216 |
| | | 10 | 245 | 189 | 434 | 45,355 | 7,955 | 2 | 1,592 |
| HARRISON. | | | | | | | | | |
| Richwood..... | 7 | 9 | 35 | 26 | 61 | 5,876 | 1,187 | ..... | 462 |
| Jefferson..... | 8 | 10 | 30 | 32 | 62 | 7,295 | 1,115 | 1 | 335 |
| Washington..... | 18 | 9 | 14 | 13 | 27 | 2,840 | 361 | ..... | 140 |
| Clem's Run..... | 20 | 9 | 11 | 10 | 24 | 2,334 | 407 | ..... | 115 |
| Union..... | 27 | 10 | 35 | 33 | 68 | 7,899 | 635 | ..... | 400 |
| Harmony..... | 28 | 10 | 20 | 21 | 41 | 5,733 | 607 | ..... | 154 |
| Good Will..... | 29 | 10 | 40 | 42 | 82 | 9,701 | 714 | ..... | 190 |
| | | 9.6 | 188 | 177 | 365 | 41,078 | 5,026 | 1 | 1,796 |
| S. HARRISON. | | | | | | | | | |
| Oak Grove..... | 23 | 9 | 20 | 17 | 37 | 3,239 | 666 | ..... | 23 |
| Cedar Grove..... | 23 | 9 | 10 | 12 | 22 | 1,934 | 273 | ..... | 82 |
| Harrisonville..... | 24 | 9 | 40 | 37 | 77 | 8,402 | 1,890 | ..... | 73 |
| Columbia..... | 26 | 9 | 21 | 12 | 33 | 3,020 | 510 | ..... | 82 |
| | | 9 | 91 | 78 | 169 | 16,595 | 2,739 | ..... | 474 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| | Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|-------|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| ..... |  | 664 | 588 | 88 | 408 | 591 | 6 | 41 | 3 | 17 | \$83 33 | \$45 59 |
| ..... | 12 | 34 | 30 | 87 | 53 | 20 | ..... | 20 | 1 | ..... | 60 00 | ..... |
| ..... | 12 | 17 | 15 | 88 | 14 | 14 | ..... | 29 | ..... | 1 | ..... | 40 00 |
| ..... | 12 | 67 | 61 | 91 | 61 | 32 | ..... | 24 | ..... | 1 | ..... | 51 25 |
| ..... | 12 | 132 | 113 | 86 | 130 | 70 | ..... | 36 | 1 | ..... | 65 00 | 40 00 |
| ..... | 1 | 250 | 219 | 88 | 258 | 136 | 9 | 109 | 2 | 5 | 62 50 | 44 50 |
| ..... | 1 | 35 | 30 | 86 | 32 | 23 | ..... | 29 | ..... | 1 | ..... | 40 00 |
| ..... | 1 | 51 | 42 | 84 | 69 | 48 | ..... | 40 | 1 | 1 | 55 00 | 35 00 |
| ..... | 1 | 30 | 25 | 83 | 30 | 17 | ..... | 38 | ..... | 1 | ..... | 40 00 |
| ..... | 1 | 116 | 97 | 84 | 131 | 88 | ..... | 107 | 1 | 3 | 55 00 | 38 33 |
| ..... | 1 | 86 | 78 | 91 | 90 | 41 | ..... | 43 | 1 | 1 | 60 00 | 45 00 |
| ..... | 1 | 24 | 20 | 83 | 42 | 4 | ..... | 31 | ..... | 1 | ..... | 40 00 |
| ..... | 1 | 23 | 18 | 78 | 22 | 11 | ..... | 26 | ..... | 1 | ..... | 35 00 |
| ..... | 1 | 32 | 27 | 85 | 30 | 15 | ..... | 27 | 1 | ..... | 45 00 | ..... |
| ..... | 2 | 79 | 69 | 87 | 67 | 43 | 6 | 40 | 1 | 1 | 60 00 | 38 12 |
| ..... | 1 | 244 | 212 | 86 | 251 | 114 | 6 | 167 | 3 | 4 | 55 00 | 39 53 |
| ..... | 1 | 39 | 33 | 85 | 49 | 8 | ..... | 25 | ..... | 1 | ..... | 50 00 |
| ..... | 1 | 33 | 30 | 90 | 47 | 10 | ..... | 30 | ..... | 1 | ..... | 55 00 |
| ..... | 1 | 40 | 36 | 90 | 39 | 24 | ..... | 25 | ..... | 1 | ..... | 50 00 |
| ..... | 1 | 112 | 99 | 88 | 135 | 42 | ..... | 60 | ..... | 3 | ..... | 51 66 |
| ..... | 1 | 27 | 19 | 70 | 67 | 16 | ..... | 39 | ..... | 2 | ..... | 46 12 |
| ..... | 1 | 228 | 197 | 86 | 237 | 114 | ..... | 87 | 1 | 4 | 80 00 | 38 12 |
| ..... | 1 | 255 | 216 | 85 | 304 | 130 | ..... | 126 | 1 | 6 | 80 00 | 40 79 |
| ..... | 3 | 36 | 30 | 84 | 30 | 31 | ..... | 25 | ..... | 1 | ..... | 44 44 |
| ..... | 2 | 42 | 36 | 86 | 33 | 28 | 1 | 30 | ..... | 1 | ..... | 50 00 |
| ..... | 1 | 18 | 16 | 89 | 18 | 9 | ..... | 20 | ..... | 1 | ..... | 36 44 |
| ..... | 1 | 14 | 12 | 86 | 18 | 6 | ..... | 20 | ..... | 1 | ..... | 30 00 |
| ..... | 2 | 44 | 40 | 91 | 40 | 28 | ..... | 34 | 1 | 1 | 60 00 | 31 00 |
| ..... | 1 | 31 | 28 | 90 | 24 | 15 | 2 | 21 | ..... | 1 | ..... | 55 00 |
| ..... | 1 | 52 | 48 | 92 | 40 | 42 | ..... | 21 | ..... | 1 | ..... | 50 00 |
| ..... | 1 | 237 | 210 | 89 | 293 | 159 | 3 | 177 | 1 | 7 | 60 00 | 42 41 |
| ..... | 1 | 22 | 18 | 82 | 30 | 7 | ..... | 15 | ..... | 1 | ..... | 30 00 |
| ..... | 1 | 12 | 11 | 93 | 20 | 2 | ..... | 20 | ..... | 1 | ..... | 30 00 |
| ..... | 1 | 53 | 46 | 87 | 37 | 40 | ..... | 32 | ..... | 1 | ..... | 40 00 |
| ..... | 1 | 20 | 17 | 85 | 12 | 21 | ..... | 26 | ..... | 1 | ..... | 33 33 |
| ..... | 1 | 107 | 92 | 86 | 99 | 70 | ..... | 93 | ..... | 5 | ..... | 34 66 |

Report of Attendance, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Gloucester— | | | | | | | | | |
| Con. | | | | | | | | | |
| ELK. | | | | | | | | | |
| Fairview..... | 21 | 9 | 17 | 21 | 38 | 2,436 | 934 | ..... | 149 |
| Unionville..... | 42 | 10 | 54 | 48 | 102 | 10,553 | 1,639 | ..... | 321 |
| Hardingville..... | 44 | 9 | 24 | 25 | 49 | 3,290 | 662 | ..... | 83 |
| | | 9.33 | 95 | 94 | 189 | 16,279 | 3,235 | ..... | 533 |
| WOOLWICH. | | | | | | | | | |
| Poplar Grove..... | 19 | 9 | 20 | 29 | 49 | 4,567 | 767 | ..... | 112 |
| Cloverdale..... | 25 | 10 | 24 | 10 | 34 | 3,805 | 519 | ..... | 68 |
| Battentown..... | 30 | 10 | 26 | 52 | 78 | 7,447 | 1,372 | ..... | 123 |
| Swedesboro..... | 31 | 10 | 111 | 96 | 207 | 24,204 | 3,299 | ..... | 1,575 |
| | | 9.75 | 181 | 187 | 368 | 40,023 | 5,987 | ..... | 1,868 |
| LOGAN. | | | | | | | | | |
| Repampo..... | 32 | 9 | 36 | 36 | 72 | 6,516 | 998 | ..... | 255 |
| Bridgeport..... | 33 | 9 | 48 | 53 | 101 | 9,537 | 1,887 | ..... | 443 |
| Madison..... | 34 | 10 | 33 | 29 | 62 | 5,803 | 1,145 | ..... | 395 |
| Centre Square..... | 35 | 9 | 19 | 15 | 34 | 2,469 | 700 | ..... | 343 |
| Lincoln..... | 37 | 9 | 25 | 23 | 48 | 4,668 | 867 | ..... | 400 |
| Nortonville..... | 39 | 9 | 25 | 14 | 39 | 3,099 | 730 | ..... | 261 |
| | | 9 1-6 | 186 | 170 | 356 | 32,097 | 5,377 | ..... | 2,097 |
| Glassboro..... | 41 | 10 | 271 | 287 | 558 | 59,666 | 10,082 | 1 | 2,936 |
| CLAYTON. | | | | | | | | | |
| Clayton..... | 43 | 10 | 204 | 207 | 411 | 49,205 | 8,260 | ..... | 1,820 |
| Fries Mill..... | 51 | 9 | 15 | 10 | 25 | 2,137 | 424 | ..... | 174 |
| | | 9.5 | 219 | 217 | 436 | 51,342 | 8,681 | ..... | 1,994 |
| FRANKLIN. | | | | | | | | | |
| Janvier..... | 40 | 9 | 16 | 19 | 35 | 3,566 | 647 | ..... | 182 |
| Franklinville..... | 45 | 9 | 29 | 46 | 75 | 6,416 | 982 | ..... | 393 |
| Malaga..... | 46 | 9 | 64 | 61 | 125 | 11,288 | 2,246 | ..... | 190 |
| Lake..... | 47 | 9 | 28 | 19 | 48 | 2,917 | 697 | ..... | 435 |
| Downstown..... | 48 | 9 | 15 | 6 | 21 | 2,007 | 303 | ..... | 292 |
| Chewsville..... | 49 | 9 | 20 | 15 | 35 | 2,652 | 542 | ..... | 55 |
| Hopewell..... | 50 | 9 | 23 | 15 | 41 | 3,355 | 565 | ..... | 333 |
| Forest Grove..... | 52 | 9 | 18 | 20 | 28 | 2,782 | 571 | ..... | 294 |
| Newfield..... | 53 | 9 | 42 | 36 | 78 | 8,063 | 1,447 | ..... | 496 |
| | | 9 | 256 | 230 | 486 | 43,049 | 8,000 | ..... | 2,679 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 19 | 14 | 79 | 28 | 10 | ..... | 26 | ..... | 1 | ..... | \$55 00 |
| 2 | 61 | 53 | 89 | 62 | 40 | ..... | 20 | 1 | 1 | \$55 00 | 23 50 |
| 3 | 21 | 18 | 86 | 34 | 15 | ..... | 32 | ..... | 1 | ..... | 35 00 |
| 1 | 101 | 85 | 84 | 124 | 65 | ..... | 78 | 1 | 3 | 55 00 | 30 83 |
| ..... | 29 | 25 | 88 | 32 | 17 | ..... | 20 | ..... | 1 | ..... | 43 00 |
| 1 | 22 | 19 | 87 | 20 | 14 | ..... | 32 | ..... | 1 | ..... | 36 00 |
| 1 | 44 | 37 | 84 | 51 | 17 | 10 | 26 | ..... | 1 | ..... | 45 00 |
| 3 | 137 | 120 | 87 | 155 | 52 | ..... | 207 | 1 | 1 | 75 00 | 35 00 |
| 1 | 232 | 201 | 86 | 258 | 100 | 10 | 285 | 1 | 5 | 75 00 | 38 80 |
| ..... | 41 | 36 | 88 | 38 | 34 | ..... | 34 | ..... | 2 | ..... | 40 73 |
| 1 | 67 | 58 | 87 | 61 | 40 | ..... | 30 | ..... | 1 | ..... | 43 75 |
| 2 | 35 | 29 | 81 | 45 | 17 | ..... | 31 | ..... | 1 | ..... | 25 00 |
| 2 | 17 | 13 | 77 | 27 | 7 | ..... | 22 | ..... | 1 | ..... | 36 00 |
| 2 | 30 | 26 | 86 | 30 | 18 | ..... | 48 | ..... | 1 | ..... | 35 00 |
| 1 | 19 | 15 | 79 | 30 | 9 | ..... | 24 | ..... | 1 | ..... | 36 66 |
| 1 | 209 | 177 | 85 | 231 | 125 | ..... | 189 | ..... | 7 | ..... | 34 37 |
| 2 | 341 | 291 | 85 | 455 | 88 | 15 | 120 | 1 | 7 | 100 00 | 45 71 |
| 1 | 287 | 246 | 86 | 212 | 179 | 20 | 108 | 1 | 7 | 100 00 | 40 00 |
| 1 | 14 | 12 | 86 | 9 | 15 | 1 | 27 | ..... | 1 | ..... | 35 00 |
| ..... | 301 | 258 | 86 | 221 | 194 | 21 | 135 | 1 | 8 | 100 00 | 39 25 |
| 1 | 23 | 20 | 87 | 30 | 5 | ..... | 21 | ..... | 1 | ..... | 30 00 |
| 1 | 41 | 36 | 88 | 49 | 26 | ..... | 32 | ..... | 1 | ..... | 41 70 |
| ..... | 72 | 62 | 86 | 81 | 44 | ..... | 28 | 1 | 1 | 50 00 | 35 00 |
| 2 | 19 | 16 | 84 | 18 | ..... | ..... | 25 | ..... | 1 | ..... | 40 00 |
| 1 | 16 | 12 | 75 | 21 | ..... | ..... | 12 | ..... | 1 | ..... | 30 00 |
| ..... | 18 | 15 | 83 | 20 | 15 | ..... | 29 | ..... | 1 | ..... | 30 00 |
| 2 | 23 | 20 | 87 | 38 | 3 | ..... | 24 | ..... | 1 | ..... | 35 00 |
| 2 | 18 | 15 | 83 | 15 | 13 | ..... | 23 | ..... | 1 | ..... | 30 00 |
| 3 | 52 | 45 | 87 | 43 | 35 | ..... | 24 | 1 | ..... | 50 00 | ..... |
| 1 | 282 | 241 | 86 | 315 | 141 | ..... | 218 | 2 | 8 | 50 00 | 34 82 |

Report of Attendance, by Districts, for the County of GLOUCESTER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|------------------------------------|---------------------|--|---|--|---|--|---|--|---|
| Gloucester— | | | | | | | | | |
| Con. | | | | | | | | | |
| MONROE. | | | | | | | | | |
| Cross Keys..... | 56 | 9 | 18 | 20 | 38 | | | | 1,054 |
| New Brooklyn..... | 55 | 9.5 | 123 | 141 | 264 | 4,716 | 1,167 | | 681 |
| Williamstown..... | 57 | 9 | 32 | 28 | 60 | 24,983 | 4,271 | | 123 |
| Washington Grove..... | 59 | 9 | 28 | 23 | 51 | 3,252 | 1,601 | | 178 |
| Cole's Mill..... | 60 | 9 | 7 | 11 | 18 | 1,656 | 253 | | 472 |
| Downer..... | 63 | 9 | 14 | 26 | 40 | 4,189 | 453 | | 188 |
| | | 9 1-12 | 222 | 249 | 471 | 38,796 | 7,745 | | 2,696 |
| WASHINGTON. | | | | | | | | | |
| Bethel..... | 61 | 10 | 40 | 44 | 84 | 8,677 | 1,298 | | 129 |
| Bunker Hill..... | 65 | 9 | 25 | 28 | 51 | 5,669 | 735 | | 359 |
| Chestnut Rldge..... | 66 | 9 | 13 | 21 | 34 | 2,415 | 496 | | 508 |
| Deptford..... | 67 | 9 | 22 | 32 | 54 | 5,329 | 777 | | 5 |
| Mt. Pleasant..... | 68 | 10 | 14 | 17 | 31 | 2,601 | 466 | | 227 |
| | | 9.4 | 114 | 140 | 254 | 24,683 | 3,772 | | 1,228 |
| Summary. | | | | | | | | | |
| Woodbury..... | 10 | | 511 | 494 | 1,005 | 119,326 | 15,163 | 9 | 8,067 |
| Deptford..... | 9.75 | | 203 | 200 | 403 | 43,573 | 6,111 | 1 | 2,705 |
| West Deptford..... | 9.23 | | 117 | 102 | 219 | 19,052 | 3,598 | | 610 |
| Mantua..... | 9.4 | | 180 | 191 | 371 | 40,548 | 6,340 | 1 | 1,722 |
| East Greenwich..... | 10 | | 99 | 78 | 177 | 19,687 | 2,521 | | 257 |
| Greenwich..... | 10 | | 245 | 189 | 434 | 45,355 | 7,955 | 2 | 1,592 |
| Harrison..... | 9.57 | | 188 | 177 | 365 | 41,678 | 5,026 | 1 | 1,796 |
| South Harrison..... | 9 | | 91 | 78 | 169 | 16,595 | 2,739 | | 474 |
| Elk..... | 9.33 | | 95 | 94 | 189 | 16,279 | 3,235 | | 553 |
| Woolwich..... | 9.75 | | 181 | 187 | 368 | 40,023 | 5,987 | | 1,868 |
| Logan..... | 9.16 | | 186 | 170 | 356 | 32,097 | 5,377 | | 2,097 |
| Glassboro..... | 10 | | 271 | 287 | 558 | 59,666 | 10,082 | | 2,936 |
| Clayton..... | 9.5 | | 219 | 217 | 436 | 51,342 | 8,684 | | 1,994 |
| Franklin..... | 9 | | 253 | 230 | 483 | 43,049 | 8,000 | | 2,679 |
| Monroe..... | 9.08 | | 222 | 249 | 471 | 38,796 | 7,745 | | 2,696 |
| Washington..... | 9.4 | | 114 | 140 | 254 | 24,683 | 3,772 | | 1,228 |
| | 9.51 | | 3,173 | 3,083 | 6,261 | 651,754 | 102,335 | 14 | 33,274 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 5 | 20 | 16 | 80 | 30 | 8 | ..... | 21 | ..... | 2 | ..... | \$33 00 |
| 1 | 152 | 131 | 86 | 217 | 47 | ..... | 95 | 1 | 1 | 76 00 | 43 06 |
| 1 | 32 | 26 | 81 | 50 | 10 | ..... | 23 | ..... | ..... | ..... | 35 00 |
| 1 | 23 | 20 | 71 | 29 | 23 | ..... | 20 | 1 | ..... | 45 00 | ..... |
| 2 | 10 | 9 | 90 | 13 | 5 | ..... | 14 | ..... | 1 | ..... | 35 00 |
| 1 | 25 | 23 | 92 | 23 | 17 | ..... | 23 | ..... | 1 | ..... | 30 00 |
| 1 | 267 | 225 | 83 | 362 | 109 | ..... | 196 | 2 | 6 | 60 50 | 37 74 |
| ..... | 51 | 45 | 88 | 56 | 28 | ..... | 37 | 1 | 1 | 66 00 | 35 00 |
| 2 | 36 | 32 | 89 | 36 | 15 | ..... | 30 | ..... | 1 | ..... | 35 00 |
| 3 | 18 | 13 | 72 | 18 | 15 | 1 | 30 | ..... | 1 | ..... | 38 00 |
| 1 | 34 | 30 | 88 | 38 | 16 | ..... | 21 | ..... | 1 | ..... | 41 00 |
| 1 | 15 | 13 | 87 | 20 | 11 | ..... | 30 | ..... | 1 | ..... | 35 00 |
| 1 | 154 | 133 | 86 | 168 | 55 | 1 | 148 | 1 | 5 | 66 00 | 36 80 |
| ..... | 664 | 588 | 88 | 408 | 591 | 6 | 41 | 3 | 17 | 83 33 | 45 54 |
| 1 | 250 | 219 | 88 | 258 | 136 | 9 | 109 | 2 | 5 | 62 50 | 44 50 |
| 1 | 116 | 97 | 84 | 131 | 88 | ..... | 107 | 1 | 3 | 55 00 | 38 33 |
| 1 | 244 | 212 | 86 | 251 | 114 | 6 | 167 | 3 | 4 | 55 00 | 39 53 |
| 1 | 112 | 99 | 88 | 135 | 42 | ..... | 80 | ..... | 3 | ..... | 51 66 |
| 1 | 255 | 216 | 85 | 304 | 130 | ..... | 126 | 1 | 6 | 80 00 | 40 79 |
| 1 | 237 | 210 | 89 | 203 | 159 | 3 | 177 | 1 | 7 | 60 60 | 42 41 |
| ..... | 107 | 92 | 86 | 99 | 70 | ..... | 93 | ..... | 5 | ..... | 34 66 |
| 1 | 101 | 85 | 84 | 124 | 65 | ..... | 78 | 1 | 3 | 55 00 | 30 83 |
| 1 | 232 | 201 | 86 | 258 | 100 | 10 | 285 | 1 | 5 | 75 00 | 38 80 |
| 1 | 209 | 177 | 85 | 231 | 125 | ..... | 189 | ..... | ..... | ..... | 34 37 |
| 2 | 341 | 291 | 85 | 455 | 88 | 15 | 120 | 1 | 7 | 100 00 | 45 71 |
| ..... | 301 | 258 | 86 | 221 | 194 | 21 | 135 | 1 | 8 | 100 00 | 39 28 |
| 1 | 282 | 241 | 86 | 345 | 141 | ..... | 218 | 2 | 8 | 50 00 | 34 82 |
| 1 | 267 | 225 | 83 | 362 | 109 | ..... | 196 | 2 | 6 | 60 50 | 37 74 |
| 1 | 154 | 133 | 86 | 168 | 85 | 1 | 148 | 1 | 5 | 66 00 | 36 80 |
| 1.08 | 3,872 | 3,344 | 86 | 3,953 | 2,237 | 71 | 2,269 | 20 | 99 | 67 60 | 40 18 |

Financial Report, by Districts, for the County of HUDSON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jaul- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| HUDSON. | | | | | | | | |
| North Bergen..... | 1 | \$1,016 78 | \$1,220 19 | ..... | \$2,236 97 | \$1,600 00 | \$134 93 | \$19 43 |
| | 2 | 3,992 25 | ..... | \$114 67 | 4,106 92 | 2,020 00 | 1241 79 | 167 58 |
| | 3 | 9,864 00 | ..... | 14 99 | 9,878 99 | 4,850 00 | 710 60 | 396 68 |
| | 5 | 798 90 | 1,204 92 | 20 11 | 2,023 93 | 1,290 00 | 103 00 | ..... |
| Town of Union..... | 6 | 13,470 21 | 24,495 35 | 27,666 53 | 65,632 09 | 19,258 21 | 3,295 00 | 26,224 06 |
| Weehawken..... | 7 | 2,610 31 | 6,687 20 | 44 74 | 9,342 25 | 4,011 00 | 1,362 23 | 1,166 56 |
| Guttenberg..... | 8 | 4,522 64 | 2,710 94 | ..... | 7,233 58 | 5,025 00 | 220 00 | 129 60 |
| Union..... | 9 | 709 18 | 9,248 52 | ..... | 9,957 70 | 1,480 00 | 264 50 | 2,700 00 |
| | 10 | 2,447 96 | 5,816 50 | 118 00 | 8,382 46 | 2,878 00 | 362 00 | 126 88 |
| West Hoboken..... | 11 | 26,213 72 | 54,574 46 | 45,174 80 | 125,962 98 | 19,429 28 | 2,429 26 | 13,335 19 |
| Hoboken..... | 12 | 63,329 67 | 60,788 65 | 4,000 00 | 128,118 32 | 95,774 74 | 10,702 35 | 9,998 37 |
| Jersey City..... | 13 | 255,942 59 | 95,721 41 | 83 11 | 351,747 11 | 282,647 91 | 28,418 44 | ..... |
| Bayonne..... | 15 | 21,126 00 | 37,910 00 | 7,556 00 | 66,592 00 | 41,125 00 | 8,010 00 | 10,831 63 |
| Harrison..... | 16 | 12,011 28 | 5,039 00 | 24,000 00 | 41,050 28 | 11,473 98 | 1,746 00 | 24,138 20 |
| Kearny..... | 17 | 8,587 11 | 25,548 26 | 20,292 98 | 54,428 35 | 15,564 50 | 2,624 27 | 1,391 20 |
| Summary. | | | | | | | | |
| North Bergen..... | ..... | 15,671 93 | 2,425 11 | 149 77 | 18,246 81 | 9,760 00 | 1,190 32 | 583 69 |
| Town of Union..... | ..... | 13,470 21 | 24,495 35 | 27,666 53 | 65,632 09 | 19,258 21 | 3,295 00 | 26,224 06 |
| Weehawken..... | ..... | 2,610 31 | 6,687 20 | 41 74 | 9,342 25 | 4,011 00 | 1,362 23 | 1,166 56 |
| Guttenberg..... | ..... | 4,522 64 | 2,710 94 | ..... | 7,233 58 | 5,025 00 | 220 00 | 129 60 |
| Union..... | ..... | 3,157 14 | 15,065 02 | 118 00 | 18,340 16 | 4,358 00 | 626 50 | 2,826 88 |
| West Hoboken..... | ..... | 26,213 72 | 54,574 46 | 45,174 80 | 125,962 98 | 19,429 28 | 2,429 26 | 13,335 19 |
| Hoboken..... | ..... | 63,329 67 | 60,788 65 | 4,000 00 | 128,118 32 | 95,774 74 | 10,702 35 | 9,998 37 |
| Jersey City..... | ..... | 255,942 59 | 95,721 41 | 83 11 | 351,747 11 | 282,647 91 | 28,418 44 | ..... |
| Bayonne..... | ..... | 21,126 00 | 37,910 00 | 7,556 00 | 66,592 00 | 41,125 00 | 8,010 00 | 10,831 63 |
| Harrison..... | ..... | 12,011 28 | 5,039 00 | 24,000 00 | 41,050 28 | 11,473 98 | 1,746 00 | 24,138 20 |
| Kearny..... | ..... | 8,587 11 | 25,548 26 | 20,292 98 | 54,428 35 | 15,564 50 | 2,624 27 | 1,391 20 |
| | | 426,642 60 | 330,965 40 | 129,085 93 | 886,693 93 | 508,427 62 | 60,624 37 | 90,625 38 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest, | Amount expended for taking school census, | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals, | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$12 35 | | \$64 65 | \$243 59 | \$2,062 60 | | \$174 28 | | \$174 28 |
| \$1,390 00 | 38 00 | | 262 74 | 75 00 | 2,779 46 | | | \$1,211 81 | 1,211 81 |
| | 7 70 | | 439 78 | 171 03 | 7,996 09 | | | 1,447 66 | 1,447 66 |
| | | | 87 67 | 50 90 | 1,539 27 | | 484 16 | | 484 16 |
| 6,300 00 | | \$983 46 | 1,104 87 | 3,669 23 | 60,834 83 | | 4,365 88 | 404 38 | 4,770 26 |
| | | | 301 41 | 164 06 | 7,005 26 | | 2,292 25 | | 2,292 25 |
| 51 00 | | | 209 29 | 712 83 | 6,347 72 | \$986 06 | 345 40 | | 1,331 46 |
| | 11 75 | | 130 85 | 563 82 | 5,150 92 | | 4,841 28 | | 4,841 28 |
| 1,905 00 | 29 10 | | 367 87 | 163 03 | 5,831 88 | | 2,550 58 | | 2,550 58 |
| | 184 65 | 254 56 | 960 42 | 164 83 | 36,758 19 | | 902 10 | | 902 10 |
| | 816 50 | | 6,937 31 | 3,859 05 | 128,118 32 | | | | |
| | 3,300 35 | | 11,883 76 | 13,001 45 | 339,251 91 | | 189,712 39 | | 189,712 39 |
| | 267 55 | | 3,127 21 | 2,205 88 | 65,567 27 | | | | |
| 2,439 00 | 137 50 | | 982 63 | 1,346 40 | 42,263 71 | 4 12 | | 17 21 | 21 33 |
| 12,093 33 | 104 60 | | 2,166 95 | 337 99 | 34,282 84 | | 115 51 | 17,520 00 | 17,635 51 |
| 1,390 00 | 58 05 | | 854 84 | 540 52 | 14,377 42 | | 658 44 | 2,659 47 | 3,317 91 |
| 6,300 00 | | 983 46 | 1,104 87 | 3,669 23 | 60,834 83 | | 4,365 88 | 404 38 | 4,770 26 |
| | | | 301 41 | 164 06 | 7,005 26 | | 2,292 25 | | 2,292 25 |
| 51 00 | | | 209 29 | 712 83 | 6,347 72 | 986 06 | 345 40 | | 1,331 46 |
| 1,905 00 | 40 85 | | 488 72 | 726 85 | 10,982 80 | | 7,391 86 | | 7,391 86 |
| | 184 65 | 254 56 | 960 42 | 164 83 | 36,758 19 | | 902 10 | | 902 10 |
| | 816 50 | | 6,937 31 | 3,859 05 | 128,118 32 | | | | |
| | 3,300 35 | | 11,883 76 | 13,001 45 | 339,251 91 | | 189,712 39 | | 189,712 39 |
| | 267 55 | | 3,127 21 | 2,205 88 | 65,567 27 | | | | |
| 2,439 00 | 137 50 | | 982 63 | 1,346 40 | 42,263 71 | 4 12 | | 17 21 | 21 33 |
| 12,093 33 | 104 60 | | 2,166 95 | 337 99 | 34,282 84 | | 115 51 | 17,520 00 | 17,635 51 |
| 24,178 33 | 4,910 05 | 1,238 02 | 29,027 41 | 26,759 09 | 745,890 27 | 990 18 | 205,783 83 | 20,601 06 | 227,375 07 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| HUDSON. | | | | | | | | |
| North Bergen..... | 1 | | \$174 28 | | 997 65 | | | |
| | 2 | | | \$1,211 81 | 993 66 | | | |
| | 3 | | | 1,447 66 | 3,057 41 | | | |
| | 5 | | 484 16 | | 816 65 | | | |
| Town of Union..... | 6 | | 4,365 88 | 404 38 | 13,050 33 | | | |
| Weehawken..... | 7 | | 2,292 25 | | 2,490 19 | | | |
| Guttenberg..... | 8 | \$986 06 | 345 40 | | 2,964 88 | | | |
| Union..... | 9 | | 4,841 28 | | 945 38 | | | |
| | 10 | | 2,550 58 | | 2,341 33 | | | |
| West Hoboken..... | 11 | | 902 10 | | 14,856 60 | | | |
| Hoboken..... | 12 | | | | 65,694 12 | | | |
| Jersey City..... | 13 | | 189,712 39 | | 265,701 14 | | | |
| Bayonne..... | 15 | | | | 21,526 59 | | | |
| Harrison..... | 16 | 4 12 | | 17 21 | 11,063 00 | | | |
| Kearny..... | 17 | | 115 51 | 17,520 00 | 8,415 93 | | | |
| Summary. | | | | | | | | |
| North Bergen..... | | | 658 44 | 2,659 47 | 5,865 40 | | | |
| Town of Union..... | | | 4,365 88 | 404 38 | 13,050 33 | | | |
| Weehawken..... | | | 2,292 25 | | 2,490 19 | | | |
| Guttenberg..... | | 986 06 | 345 40 | | 2,964 88 | | | |
| Union..... | | | 7,391 86 | | 3,286 71 | | | |
| West Hoboken..... | | | 902 10 | | 14,856 60 | | | |
| Hoboken..... | | | | | 65,694 12 | | | |
| Jersey City..... | | | 189,712 39 | | 265,701 14 | | | |
| Bayonne..... | | | | | 21,526 59 | | | |
| Harrison..... | | 4 12 | | 17 21 | 11,063 00 | | | |
| Kearny..... | | | 115 51 | 17,520 00 | 8,415 93 | | | |
| | | 990 18 | 205,783 83 | 20,601 06 | 414,914 89 | | | |

County of HUDSON, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$700 00 | | | \$550 00 | \$1,250 00 | | | | | \$2,421 96 |
| | \$129 00 | | 380 00 | 500 00 | | | | | 1,493 66 |
| 2,550 00 | 600 00 | | 1,850 00 | 5,000 00 | | | | | 9,505 07 |
| 200 00 | | | 300 00 | 500 00 | | | | | 1,800 81 |
| 7,000 00 | 1,000 00 | \$6,150 00 | 6,000 00 | 20,150 00 | | | | | 37,970 59 |
| | | | 5,000 00 | 5,000 00 | | | | | 9,782 44 |
| | 200 00 | 605 00 | 565 00 | 1,370 00 | | | | | 5,025 68 |
| 1,300 00 | 3,000 00 | 1,180 00 | 1,490 00 | 6,970 00 | | | | | 12,756 66 |
| 800 00 | 200 00 | 2,455 00 | 1,000 00 | 4,455 00 | | | | | 9,346 91 |
| 2,857 78 | 48,700 00 | 45,000 00 | 6,442 22 | 103,000 00 | | | | | 118,356 66 |
| 46,659 84 | 10,500 00 | | 15,590 00 | 72,759 84 | | | | | 138,453 96 |
| 53,964 86 | 19,605 00 | | 57,500 00 | 131,069 86 | | | | | 586,483 39 |
| 29,710 00 | 5,500 00 | | 10,500 00 | 45,710 00 | | | | | 67,236 96 |
| | 150 00 | 2,439 00 | 2,450 00 | 5,039 00 | | | | | 16,123 33 |
| 7,000 00 | 1,255 19 | | 5,744 81 | 14,000 00 | | | | | 24,066 30 |
| 3,450 00 | 720 00 | | 3,080 00 | 7,250 00 | | | | | 16,433 31 |
| 7,000 00 | 1,000 00 | 6,150 00 | 6,000 00 | 20,150 00 | | | | | 37,970 59 |
| | | | 5,000 00 | 5,000 00 | | | | | 9,782 44 |
| | 200 00 | 605 00 | 565 00 | 1,370 00 | | | | | 5,066 34 |
| 2,100 00 | 3,200 00 | 3,635 00 | 2,490 00 | 11,425 00 | | | | | 22,103 57 |
| 2,857 78 | 48,700 00 | 45,000 00 | 6,442 22 | 103,000 00 | | | | | 118,758 70 |
| 46,659 84 | 10,500 00 | | 15,590 00 | 72,759 84 | | | | | 138,453 96 |
| 53,964 86 | 19,605 00 | | 57,500 00 | 131,069 86 | | | | | 586,483 39 |
| 29,710 00 | 5,500 00 | | 10,500 00 | 45,710 00 | | | | | 67,236 96 |
| | 150 00 | 2,439 00 | 2,450 00 | 5,039 00 | | | | | 16,123 33 |
| 8,000 00 | 1,255 19 | | 5,744 81 | 15,000 00 | | | | | 41,051 44 |
| 153,752 48 | 90,830 19 | 57,829 00 | 115,362 03 | 417,773 70 | | | | | 1,060,063 66 |

Report of Attendance, by Districts, for the County of HUDSON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| HUDSON. | | | | | | | | | |
| North Bergen..... | 1 | 10.3 | 64 | 51 | 115 | 13,122 | 960 | ..... | 67 |
| | 2 | 10.5 | 72 | 72 | 144 | 17,568 | 2,818 | ..... | 289 |
| | 3 | 10.5 | 299 | 293 | 592 | 74,968 | 7,805 | ..... | 779 |
| | 5 | 10.8 | 102 | 94 | 196 | 23,983 | 2,534 | 44 | 219 |
| Town of Union..... | 6 | 10.5 | 1,214 | 1,225 | 2,439 | 340,103 | 24,715 | 46 | 312 |
| Weehawken..... | 7 | 9.75 | 193 | 167 | 360 | 36,257 | 5,124 | ..... | 479 |
| Guttenberg..... | 8 | 9.95 | 295 | 233 | 528 | 54,143 | 4,925 | ..... | 5 |
| Union..... | 9 | 9.7 | 90 | 99 | 189 | 22,893 | 1,586 | ..... | 89 |
| | 10 | 10.5 | 256 | 242 | 498 | 63,457 | 5,986 | ..... | ..... |
| West Hoboken..... | 11 | 10.7 | 1,350 | 1,278 | 2,628 | 330,062 | 33,003 | 12 | 7,211 |
| Hoboken..... | 12 | 10.5 | 4,859 | 4,886 | 9,445 | 1,238,367 | 398,696 | 75 | 7,429 |
| Jersey City..... | 13 | 10.015 | 13,095 | 13,357 | 26,452 | 3,465,708 | 290,168 | 840 | 22,532 |
| Bayonne..... | 15 | 9.7 | 1,820 | 1,764 | 3,584 | 409,042 | 58,114 | 12 | 14,647 |
| Harrison..... | 16 | 10 | 498 | 480 | 978 | 122,956 | 14,833 | ..... | 1,214 |
| Kearny..... | 17 | 9.75 | 815 | 903 | 1,718 | 210,909 | 25,765 | 30 | 4,271 |
| Summary. | | | | | | | | | |
| North Bergen..... | ..... | 10.5 | 537 | 510 | 1,047 | 129,641 | 14,117 | 44 | 1,354 |
| Town of Union..... | ..... | 10.6 | 1,214 | 1,225 | 2,439 | 340,103 | 24,715 | 46 | 312 |
| Weehawken..... | ..... | 9.75 | 193 | 167 | 360 | 36,257 | 5,124 | ..... | 479 |
| Guttenberg..... | ..... | 9.95 | 295 | 233 | 528 | 54,143 | 4,925 | ..... | 5 |
| Union..... | ..... | 10.1 | 346 | 341 | 687 | 86,350 | 7,566 | ..... | 89 |
| West Hoboken..... | ..... | 10.7 | 1,350 | 1,278 | 2,628 | 330,062 | 33,003 | 12 | 7,211 |
| Hoboken..... | ..... | 10.5 | 4,859 | 4,886 | 9,445 | 1,238,367 | 398,696 | 75 | 7,429 |
| Jersey City..... | ..... | 10.01 | 13,095 | 13,357 | 26,452 | 3,465,708 | 290,168 | 840 | 22,532 |
| Bayonne..... | ..... | 9.7 | 1,820 | 1,764 | 3,584 | 409,042 | 58,114 | 12 | 14,647 |
| Harrison..... | ..... | 10 | 498 | 480 | 978 | 122,956 | 14,833 | ..... | 1,214 |
| Kearny..... | ..... | 9.75 | 815 | 903 | 1,718 | 210,909 | 25,765 | 30 | 4,271 |
| | | 10.21 | 25,022 | 24,844 | 49,866 | 6,423,538 | 877,026 | 1,059 | 59,543 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .01 | 69 | 63 | 917 | 77 | 38 | ..... | 25 | 1 | 1 | \$98 52 | \$59 10 |
| .25 | 97 | 83 | 856 | 95 | 49 | ..... | 30 | 1 | 1 | 76 18 | 47 60 |
| .38 | 359 | 361 | 907 | 446 | 146 | ..... | 56 | 3 | 6 | 79 36 | 37 34 |
| .52 | 127 | 115 | 895 | 166 | 30 | ..... | 8 | 1 | 1 | 80 76 | 43 26 |
| .048 | 1,831 | 1,726 | 94 | 1,766 | 560 | 113 | 34 | 3 | 31 | 133 32 | 46 74 |
| .49 | 206 | 179 | 86 | 307 | 53 | ..... | 11 | 1 | 4 | 123 06 | 66 46 |
| .004 | 394 | 358 | 90 | 413 | 115 | ..... | 6 | 1 | 5 | 89 44 | 32 16 |
| .25 | 126 | 118 | 94 | 122 | 67 | ..... | 9 | 1 | 1 | 103 08 | 45 34 |
| ..... | 330 | 302 | 92 | 417 | 81 | ..... | 60 | 1 | 5 | 90 46 | 36 56 |
| 1.20 | 1,960 | 1,703 | 876 | 2,223 | 378 | 27 | 33 | 2 | 35 | 128 50 | 37 18 |
| .80 | 6,513 | 5,872 | 63 | 7,572 | 1,733 | 140 | 140 | 10 | 130 | 143 84 | 62 52 |
| .245 | 18,790 | 17,351 | 923 | 19,560 | 6,190 | 702 | 479 | 19 | 435 | 191 60 | 56 56 |
| .175 | 2,444 | 2,137 | 87 | 2,431 | 1,092 | 61 | 64 | 5 | 68 | 154 64 | 53 77 |
| .86 | 711 | 624 | 88 | 528 | 350 | ..... | 26 | 3 | 12 | 146 67 | 53 46 |
| .91 | 1,221 | 1,086 | 882 | 1,282 | 368 | 68 | 40 | 2 | 26 | 119 22 | 48 61 |
| .29 | 163 | 160 | 893 | 784 | 263 | ..... | 122 | 6 | 9 | 83 70 | 46 82 |
| .048 | 1,831 | 1,726 | 94 | 1,766 | 560 | 113 | 34 | 3 | 31 | 133 32 | 46 74 |
| .49 | 206 | 179 | 86 | 307 | 53 | ..... | 11 | 1 | 4 | 123 06 | 66 46 |
| .004 | 394 | 358 | 90 | 413 | 115 | ..... | 6 | 1 | 5 | 89 44 | 32 16 |
| .25 | 456 | 420 | 93 | 539 | 148 | ..... | 69 | 2 | 6 | 96 77 | 40 95 |
| 1.20 | 1,960 | 1,703 | 876 | 2,223 | 378 | 27 | 33 | 2 | 35 | 128 50 | 37 18 |
| .80 | 6,513 | 5,872 | 63 | 7,572 | 1,733 | 140 | 140 | 10 | 143 | 143 84 | 62 52 |
| .245 | 18,790 | 17,351 | 923 | 19,560 | 6,190 | 702 | 479 | 19 | 434 | 191 60 | 56 56 |
| .175 | 2,444 | 2,137 | 87 | 2,431 | 1,092 | 61 | 64 | 5 | 69 | 154 64 | 53 77 |
| .86 | 711 | 624 | 88 | 528 | 450 | ..... | 26 | 3 | 12 | 146 67 | 53 46 |
| .91 | 1,221 | 1,086 | 882 | 1,282 | 368 | 68 | 40 | 2 | 26 | 119 22 | 48 61 |
| .411 | 35,179 | 32,080 | 8,797 | 37,405 | 11,350 | 1,111 | 1,024 | 54 | 774 | 117 24 | 44 85 |

Financial Report, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| HUNTERDON. | | | | | | | | |
| LEBANON. | | | | | | | | |
| Mt. Lebanon..... | 1 | \$386 91 | | | \$386 91 | \$350 00 | \$22 51 | |
| Little Brook..... | 2 | 275 50 | | | 275 50 | 250 00 | 25 00 | |
| Lower Valley..... | 3 | 393 53 | | | 393 53 | 348 02 | 20 93 | |
| Changewater..... | 4 | 527 58 | | | 527 58 | 449 85 | 19 50 | |
| Mt. Airy..... | 5 | 449 26 | | | 449 26 | 350 00 | 20 30 | |
| White Hall..... | 6 | 416 28 | | | 416 28 | 342 75 | 25 45 | |
| Spruce Run..... | 7 | 280 85 | | | 280 85 | 238 00 | 16 04 | |
| New Hampton..... | 8 | 661 17 | | | 661 17 | 625 06 | 17 10 | |
| Junction..... | 9 | 1,730 58 | | | 1,730 58 | 1,619 52 | 84 09 | |
| Clarksville..... | 10 | 390 44 | | | 390 44 | 325 00 | 30 00 | |
| Mondalia..... | 11 | 804 86 | | | 804 86 | 748 18 | 24 18 | |
| | | 6,316 96 | | | 6,316 96 | 5,697 38 | 305 10 | |
| BETHLEHEM. | | | | | | | | |
| Bloomsbury..... | 12 | 1,228 33 | \$621 61 | | 1,849 94 | 1,210 00 | 130 31 | \$438 70 |
| Valley..... | 13 | 815 11 | | | 815 11 | 684 04 | 42 40 | 29 64 |
| South Asbury..... | 14 | 405 30 | | | 405 30 | 366 88 | 18 42 | |
| Charlestown..... | 16 | 375 00 | | | 375 00 | 336 83 | 17 72 | |
| Mountain View..... | 17 | 282 94 | | | 282 94 | 339 71 | 17 64 | |
| Hickory..... | 18 | 333 48 | | | 333 48 | 225 00 | 23 00 | 51 50 |
| | | 3,540 16 | 621 61 | | 4,161 77 | 3,162 46 | 249 49 | 519 84 |
| ALEXANDRIA. | | | | | | | | |
| Little York..... | 24 | 477 23 | | | 477 23 | 405 00 | 18 86 | |
| Everittstown..... | 28 | 487 73 | | | 487 73 | 367 50 | 26 04 | 2 56 |
| Winchell's Grove..... | 29 | 366 72 | | | 366 72 | 300 00 | 20 95 | |
| Pittstown..... | 30 | 389 76 | | | 389 76 | 352 00 | 17 71 | |
| Old Church..... | 31 | 402 07 | | | 402 07 | 337 64 | 17 36 | |
| | | 2,123 51 | | | 2,123 51 | 1,762 14 | 100 92 | 2 56 |
| HOLLAND. | | | | | | | | |
| Mount Joy..... | 19 | 692 09 | 129 73 | | 821 82 | 700 00 | 29 71 | 1 42 |
| Holland..... | 20 | 480 41 | | | 480 41 | 405 00 | 16 84 | 16 98 |
| Spring Mills..... | 21 | 333 45 | | | 333 45 | 268 50 | 19 12 | |
| Millersville..... | 22 | 291 03 | | | 291 03 | 230 64 | 40 39 | |
| Hawks..... | 23 | 472 47 | | | 472 47 | 336 00 | 29 04 | |
| Mt. Pleasant..... | 25 | 446 99 | 150 46 | 17 | 597 62 | 406 00 | 30 56 | 150 46 |
| Milford..... | 26 | 1,078 80 | 413 03 | 100 41 | 1,592 24 | 1,200 00 | 80 00 | 55 00 |
| | | 3,795 24 | 693 22 | 100 58 | 4,589 04 | 3,546 14 | 245 66 | 223 86 |
| Frenchtown..... | 32 | 1,688 29 | 365 00 | | 2,053 29 | 1,650 00 | 118 66 | 47 97 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$2 80 | | | \$11 60 | \$386 91 | | | | |
| | | | | | 275 00 | \$0 50 | | | \$0 50 |
| | 5 00 | | | 14 05 | 383 00 | 10 53 | | | 10 53 |
| | | | | 3 18 | 527 53 | 05 | | | 05 |
| | 5 14 | | \$20 00 | 20 00 | 390 30 | 58 96 | | | 58 96 |
| | 1 65 | | | 20 00 | 413 34 | 12 94 | | | 2 94 |
| | 5 15 | | | 12 46 | 275 69 | 5 16 | | | 5 16 |
| | 6 97 | | | 20 00 | 660 77 | 40 | | | 40 |
| | 2 50 | | | 14 74 | 1,730 58 | | | | |
| | 12 50 | | | 20 00 | 372 24 | 15 20 | | | 18 20 |
| | 41 71 | | 20 00 | 156 03 | 6,220 22 | 96 74 | | | 96 74 |
| | 16 40 | | | 35 57 | 1,830 98 | 2 45 | \$16 51 | | 18 96 |
| | 10 10 | | 20 00 | 17 00 | 803 18 | 6 31 | 5 62 | | 11 93 |
| | | | | 20 00 | 405 30 | | | | |
| | 2 45 | | | 18 00 | 375 00 | | | | |
| | 3 52 | | | 18 00 | 378 87 | 65 | 3 42 | | 4 07 |
| | | | | 19 94 | 319 44 | 7 06 | 6 98 | | 14 04 |
| | 32 47 | | 20 00 | 128 51 | 4,112 77 | 16 47 | 32 53 | | 49 00 |
| | | | | 20 00 | 443 86 | 33 37 | | | 33 37 |
| | | | 37 29 | 18 89 | 452 28 | 35 45 | | | 35 45 |
| | | | | 20 00 | 340 95 | 25 77 | | | 25 77 |
| | | | | 20 00 | 389 71 | 05 | | | 05 |
| | | | | 20 00 | 375 00 | 19 40 | 7 67 | | 27 07 |
| | | | 37 29 | 98 89 | 2,001 80 | 114 04 | 7 67 | | 121 71 |
| | | | | 14 19 | 749 87 | 71 95 | | | 71 95 |
| | 1 55 | | | 20 00 | 458 82 | 21 59 | | | 21 59 |
| | | | | 20 00 | 307 62 | 25 83 | | | 25 83 |
| | | | | 20 00 | 291 03 | | | | |
| | | | | 20 00 | 385 04 | 87 43 | | | 87 43 |
| | | | | 10 60 | 597 62 | | | | |
| | | | | 24 16 | 1,359 16 | 233 08 | | | 233 08 |
| | 1 55 | | | 128 95 | 4,149 16 | 439 88 | | | 439 88 |
| | 11 90 | | | 62 55 | 1,891 08 | 20 44 | 141 77 | | 162 21 |

Financial Report, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|--------------------------------|--|--|---|---|---|--|--|
| Hunterdon— | | | | | | | | |
| Con. | | | | | | | | |
| KINGWOOD. | | | | | | | | |
| Oak Summit..... | 34 | \$280 53 | | | \$280 53 | \$250 00 | \$17 25 | |
| Baptisttown..... | 35 | 399 91 | | | 399 91 | 343 06 | 18 78 | |
| Union..... | 36 | 277 37 | | | 277 37 | 240 00 | 13 41 | |
| Independence..... | 37 | 285 38 | | | 285 38 | 252 60 | 19 40 | |
| Spring Hill..... | 38 | 378 56 | | | 378 56 | 313 33 | 26 95 | |
| Scotts..... | 39 | 431 43 | | | 431 43 | 325 00 | 17 32 | |
| Rock Ridge..... | 40 | 402 84 | | | 402 84 | 353 11 | 23 37 | |
| Warsaw..... | 41 | 299 27 | | | 299 27 | 250 00 | 23 56 | |
| | | 2,755 29 | | | 2,755 29 | 2,327 10 | 165 04 | |
| FRANKLIN. | | | | | | | | |
| Franklin..... | 42 | 386 00 | | | 386 00 | 338 06 | 29 23 | |
| Quakertown..... | 43 | 375 00 | | | 375 00 | 347 80 | 17 20 | |
| Sunnyside..... | 44 | 444 00 | | | 444 00 | 387 60 | 23 23 | \$22 52 |
| Cherryville..... | 45 | 375 00 | | | 375 00 | 334 10 | 20 90 | |
| Sidney..... | 46 | 375 00 | | | 375 00 | 334 29 | 23 99 | |
| | | 1,955 00 | | | 1,955 00 | 1,741 85 | 114 55 | 22 52 |
| HIGH BRIDGE. | | | | | | | | |
| Califon..... | 15 | 907 09 | | | 907 09 | 833 13 | 48 48 | |
| Rocky Run..... | 59 | 280 64 | | | 280 64 | 258 00 | 9 76 | |
| Silverthorn..... | 60 | 579 08 | \$100 00 | | 679 08 | 511 50 | 27 23 | 59 14 |
| High Bridge..... | 61 | 1,440 94 | | | 1,440 94 | 1,305 00 | | 18 90 |
| Cokesbury..... | 65 | 450 33 | | | 450 33 | 402 96 | 27 37 | |
| Mt. Grove..... | 65 ¹ / ₂ | 275 00 | | | 275 00 | 230 99 | 24 01 | |
| | | 3,933 08 | 100 00 | | 4,033 08 | 3,541 58 | 136 85 | 78 04 |
| UNION. | | | | | | | | |
| The Union..... | 47 | 388 00 | | | 388 00 | 325 39 | 22 61 | |
| Van Syckels..... | 48 | 375 00 | | | 375 00 | 336 68 | 20 32 | |
| Paltensburg..... | 49 | 540 40 | | | 540 40 | 497 79 | 30 00 | |
| Mechlings..... | 50 | 386 00 | | | 386 00 | 370 53 | 15 47 | |
| Cooks..... | 51 | 362 88 | | | 362 88 | 240 00 | 26 07 | |
| New Stone..... | 52 | 290 23 | | | 290 23 | 243 66 | 26 57 | |
| | | 2,342 51 | | | 2,342 51 | 2,014 05 | 141 04 | |
| Clinton..... | 53 | 1,992 28 | 750 00 | | 2,742 28 | 1,750 00 | 209 16 | 48 21 |
| CLINTON. | | | | | | | | |
| Annandale..... | 54 | 761 29 | 848 42 | | 1,609 71 | 950 00 | 51 08 | |
| Bray's Hill..... | 55 | 394 87 | 120 00 | | 514 87 | 349 32 | 23 74 | 45 70 |
| Lebanon..... | 56 | 892 01 | 100 00 | | 992 01 | 867 50 | 53 00 | 41 06 |
| Round Valley..... | 57 | 482 00 | | | 482 00 | 400 00 | 24 48 | 30 99 |
| Hamden..... | 58 | 387 69 | | | 387 69 | 315 00 | 25 65 | |
| | | 2,917 86 | 1,068 42 | | 3,986 28 | 2,881 82 | 177 95 | 117 75 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school censuses. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$13 25 | \$280 53 | | | | |
| | | | | 18 60 | 382 74 | \$17 17 | | | \$17 17 |
| | \$2 30 | | | 13 43 | 266 54 | 10 55 | | | 10 54 |
| | | | | 13 35 | 1285 35 | 03 | | | 03 |
| | 12 25 | | | 14 25 | 356 78 | 21 78 | | | 21 78 |
| | | | | 7 47 | 349 59 | 81 84 | | | 81 84 |
| | | | | 13 51 | 389 99 | 02 | \$12 83 | | 12 85 |
| | 1 96 | | | 10 00 | 290 52 | 8 75 | | | 8 75 |
| | 6 51 | | | 103 69 | 2,602 34 | 140 12 | 12 83 | | 152 95 |
| | | | | 18 71 | 386 00 | | | | |
| | | | | 10 00 | 375 00 | | | | |
| | | | | 10 65 | 444 00 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| | | | | 16 72 | 375 00 | | | | |
| | | | | 76 08 | 1,955 00 | | | | |
| | 8 25 | | | 17 23 | 907 09 | | | | |
| | 3 00 | | | 9 88 | 280 64 | | | | |
| | 11 50 | | | 10 20 | 619 57 | 18 65 | 40 86 | | 59 51 |
| | 10 46 | | | 5 00 | 1,339 36 | 39 54 | 62 04 | | 101 58 |
| | | | | 20 00 | 450 43 | | | | |
| | | | | 20 00 | 275 00 | | | | |
| | 33 21 | | | 82 31 | 3,871 99 | 58 19 | 102 90 | | 161 09 |
| | | | 20 00 | 20 00 | 388 00 | | | | |
| | | | | 18 00 | 375 00 | | | | |
| | | | | 12 61 | 540 40 | | | | |
| | | | | | 386 00 | | | | |
| | | | | 20 00 | 286 07 | 76 81 | | | 76 81 |
| | | | | 20 00 | 290 23 | | | | |
| | | | 20 00 | 90 61 | 2,265 70 | 76 81 | | | 76 81 |
| | 10 00 | | | 66 37 | 2,083 74 | | 658 54 | | 658 54 |
| | | | | | | | | | |
| \$510 00 | 5 85 | | | 28 26 | 1,545 19 | | 64 52 | | 64 52 |
| | | | | 18 77 | 437 53 | | 77 34 | | 77 34 |
| | | | | 20 00 | 981 56 | 10 45 | | | 10 45 |
| | 3 60 | | | 20 60 | 479 07 | 2 93 | | | 2 93 |
| | | | | 11 95 | 352 60 | 35 09 | | | 35 09 |
| 510 00 | 9 45 | | | 98 98 | 3,795 95 | 48 47 | 141 83 | | 190 33 |

Financial Report, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Hunterdon— | | | | | | | | |
| Con. | | | | | | | | |
| TEWKSBURY. | | | | | | | | |
| Fairmount..... | 62 | \$585 43 | | | \$585 43 | \$519 68 | \$25 75 | |
| Farmersville..... | 63 | 375 00 | | | 375 00 | 323 85 | 31 15 | |
| Mountainville..... | 64 | 456 76 | | | 456 76 | 382 64 | 34 12 | |
| Apgar's Corner..... | 66 | 389 44 | | | 389 44 | 325 50 | | |
| New Germantown..... | 67 | 597 79 | | | 597 79 | 556 00 | 24 50 | |
| The Centre..... | 68 | 380 84 | | | 380 84 | 313 50 | 39 56 | |
| | | 2,785 26 | | | 2,785 26 | 2,421 17 | 155 08 | |
| READINGTON. | | | | | | | | |
| Stanton..... | 69 | 411 73 | | | 411 73 | 330 00 | 25 75 | |
| Three Corners..... | 70 | 450 33 | | | 450 33 | 367 50 | 24 33 | \$35 00 |
| The Station..... | 71 | 797 73 | | | 797 73 | 733 84 | 37 09 | |
| White House..... | 72 | 572 56 | | | 572 56 | 522 50 | 25 86 | |
| Cold Brook..... | 73 | 375 00 | | | 375 00 | 333 15 | 21 85 | |
| Pleasant Run..... | 74 | 483 13 | | | 483 13 | 432 33 | 30 80 | |
| The Ridge..... | 75 | 375 00 | | | 375 00 | 333 33 | 28 23 | |
| Readington..... | 76 | 499 55 | | | 499 55 | 427 10 | 23 50 | 17 00 |
| Centreville..... | 77 | 423 31 | \$398 87 | | 822 18 | 350 00 | 23 62 | 6 06 |
| Three Bridges..... | 78 | 476 06 | | | 476 06 | 433 39 | 23 57 | |
| The Grove..... | 79 | 379 46 | | | 379 46 | 342 46 | 15 88 | |
| | | 5,243 86 | 398 87 | | 5,642 73 | 4,605 60 | 281 38 | 58 06 |
| RARITAN. | | | | | | | | |
| Klinesville..... | 80 | 534 99 | | | 534 99 | 334 36 | 18 19 | 159 99 |
| Oak Grove..... | 81 | 438 37 | | | 438 37 | 351 50 | 25 88 | 15 88 |
| Voorhees..... | 82 | 375 00 | | | 375 00 | 333 33 | 15 02 | |
| Reaville..... | 83 | 375 64 | | | 375 64 | 325 00 | 26 50 | 3 09 |
| Pleasant Ridge..... | 84 | 349 78 | | | 349 78 | 255 00 | 23 51 | |
| Neshanic..... | 86 | 375 00 | 100 00 | | 475 00 | 330 00 | 25 00 | 100 00 |
| Flemington..... | 87 | 3,730 35 | 1,700 00 | | 5,430 35 | 3,943 75 | 526 01 | 24 63 |
| Wagoners..... | 88 | 275 00 | | | 275 00 | 246 00 | 11 46 | |
| Harmony..... | 89 | 281 16 | | | 281 16 | 242 47 | 19 50 | |
| Sunmit..... | 90 | 275 00 | | | 275 00 | 239 70 | 15 30 | |
| | | 7,010 29 | 1,800 00 | | 8,810 29 | 6,601 11 | 711 37 | 303 50 |
| DELAWARE. | | | | | | | | |
| Higgins..... | 85 | 305 00 | | | 305 00 | 230 00 | 25 00 | |
| Locktown..... | 91 | 453 33 | | | 453 33 | 408 10 | 22 48 | 6 00 |
| Croton..... | 92 | 383 47 | | | 383 47 | 336 37 | 21 00 | 2 72 |
| Sand Brook..... | 93 | 406 63 | | | 406 63 | 370 98 | 15 65 | |
| Moorea..... | 94 | 375 00 | 6 09 | | 381 09 | 330 61 | 24 38 | 6 09 |
| Sergeants..... | 95 | 431 03 | | | 431 03 | 392 17 | 18 80 | |
| Van Dolahs..... | 96 | 127 75 | 10 98 | | 438 76 | 370 00 | 24 00 | 10 98 |
| Readings..... | 97 | 542 50 | | | 542 50 | 475 00 | 22 50 | |
| Stockton..... | 98 | 1,430 29 | 280 65 | | 1,710 94 | 1,350 00 | 111 57 | 1 35 |
| Sergeantsville..... | 100 | 402 77 | | | 402 77 | 350 00 | 24 48 | |
| | | 5,157 77 | 297 72 | | 5,455 49 | 4,613 23 | 310 61 | 27 14 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | \$20 00 | \$20 00 | \$585 43 | | | | |
| | | | 20 00 | 20 00 | 375 00 | | | | |
| | | | 20 00 | 20 00 | 456 76 | | | | |
| | | | 17 84 | 17 84 | 343 34 | \$46 10 | | | \$46 10 |
| | \$7 65 | | 17 29 | 17 29 | 597 79 | | | | |
| | | | 20 00 | 20 00 | 380 71 | 18 | | | 18 |
| | 7 65 | 40 00 | | 115 13 | 2,739 03 | 46 23 | | | 46 23 |
| | | | | 18 95 | 374 73 | 37 00 | | | 37 00 |
| | 3 50 | | | 20 00 | 450 33 | | | | |
| | 5 90 | | | 20 00 | 797 73 | | | | |
| | 4 20 | | | 20 00 | 572 56 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| | | | | 20 00 | 483 13 | | | | |
| | | | | 13 44 | 375 00 | | | | |
| | | | | 20 00 | 487 60 | 11 95 | | | 11 95 |
| \$398 57 | | 19 00 | | 20 00 | 817 55 | 4 63 | | | 4 63 |
| | | | | 19 10 | 476 06 | | | | |
| | | | | 20 00 | 378 34 | 1 12 | | | 1 12 |
| 398 57 | 13 60 | 19 00 | | 211 52 | 5,588 03 | 54 70 | | | 54 70 |
| | 13 45 | | | 20 00 | 534 99 | | | | |
| | 12 50 | | | 20 00 | 415 76 | 22 61 | | | 22 61 |
| | | | | 20 00 | 368 35 | 6 65 | | | 6 65 |
| | | | | 20 00 | 374 50 | 1 14 | | | 1 14 |
| | | | | 18 91 | 302 42 | 47 36 | | | 47 36 |
| | | | | 20 00 | 475 00 | | | | |
| | 22 70 | 500 00 | | 219 73 | 5,236 82 | | \$193 53 | | 193 53 |
| | | | | 17 54 | 275 00 | | | | |
| | | | | 19 19 | 281 16 | | | | |
| | | | | 20 00 | 275 00 | | | | |
| | 27 65 | 500 00 | | 395 37 | 8,539 00 | 77 76 | 193 53 | | 271 29 |
| | | | | 20 00 | 275 00 | 30 00 | | | 30 00 |
| | | | | 16 75 | 453 33 | | | | |
| | | | | 14 91 | 375 00 | 8 47 | | | 8 47 |
| | | | | 20 00 | 406 63 | | | | |
| | | | | 20 00 | 381 09 | | | | |
| | | | | 20 00 | 431 03 | | | | |
| | | | | 20 00 | 424 98 | 2 80 | 10 98 | | 13 78 |
| | | | | 20 00 | 517 59 | 24 91 | | | 24 91 |
| | 9 80 | | | 60 00 | 1,532 70 | 13 10 | 165 11 | | 178 21 |
| | | | | 20 00 | 394 49 | 8 28 | | | 8 28 |
| | 9 80 | | | 231 66 | 5,191 84 | 87 56 | 176 09 | | 263 65 |

Financial Report, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1883, from State, county and township funds. | Amount due the district July 1st, 1883, from district tax. | Amount due the district July 1st, 1883, from other sources. | Total amount due the district July 1st, 1883. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Hunterdon— | | | | | | | | |
| Con. | | | | | | | | |
| E. AMWELL. | | | | | | | | |
| Wertsville..... | 100 | \$485 02 | | | \$485 02 | \$351 50 | \$26 55 | \$13 00 |
| Mountain..... | 101 | 275 00 | | | 275 00 | 215 00 | 18 00 | |
| Unionville..... | 102 | 275 00 | | | 275 00 | 236 52 | 14 88 | 3 60 |
| Ringoes..... | 103 | 405 34 | | | 405 34 | 339 50 | 29 48 | 9 70 |
| | | 1,440 36 | | | 1,440 36 | 1,142 52 | 88 91 | 26 30 |
| W. AMWELL. | | | | | | | | |
| Rocktown..... | 104 | 275 00 | | | 275 00 | 239 96 | 21 31 | |
| Mt. Airy..... | 105 | 476 06 | | | 476 06 | 400 00 | 32 50 | 23 56 |
| High Valley..... | 106 | 501 02 | | | 501 02 | 296 64 | 35 49 | 22 69 |
| Mt. Range..... | 107 | 557 31 | 260 95 | | 818 26 | 514 00 | 19 21 | 265 00 |
| | | 1,809 39 | 260 95 | | 2,070 34 | 1,450 60 | 108 51 | 311 25 |
| Lambertville..... | 108 | 6,477 59 | 1,400 00 | | 7,877 59 | 6,561 81 | 753 89 | 151 67 |
| Summary. | | | | | | | | |
| Lebanon..... | | 6,316 96 | | | 6,316 96 | 5,697 38 | 305 10 | |
| Bethlehem..... | | 3,540 16 | 621 61 | | 4,161 77 | 3,162 46 | 249 49 | 519 84 |
| Alexandria..... | | 2,123 51 | | | 2,123 51 | 1,762 14 | 100 92 | 2 56 |
| Holland..... | | 3,795 24 | 693 20 | 100 58 | 4,589 04 | 3,544 14 | 245 66 | 223 86 |
| Frenchtown..... | | 1,728 29 | 365 00 | | 2,093 29 | 1,650 00 | 118 66 | 47 97 |
| Kingwood..... | | 2,755 29 | | | 2,755 29 | 2,327 10 | 165 04 | |
| Franklin..... | | 1,955 00 | | | 1,955 00 | 1,741 85 | 114 55 | 22 52 |
| High Bridge..... | | 3,933 08 | 100 00 | | 4,033 08 | 3,541 58 | 136 85 | 78 04 |
| Union..... | | 2,342 51 | | | 2,342 51 | 2,014 05 | 141 04 | |
| Clinton Borough..... | | 1,092 28 | 750 00 | | 2,742 28 | 1,750 00 | 209 16 | 48 21 |
| Clinton..... | | 2,917 86 | 1,068 42 | | 3,986 28 | 2,881 82 | 177 95 | 117 75 |
| Tewksbury..... | | 2,785 26 | | | 2,785 26 | 2,421 17 | 155 08 | |
| Readington..... | | 5,243 86 | 398 87 | | 5,642 73 | 4,605 60 | 281 38 | 53 06 |
| Raritan..... | | 7,010 29 | 1,800 00 | | 8,810 29 | 6,601 11 | 711 37 | 303 50 |
| Delaware..... | | 5,157 77 | 297 72 | | 5,455 49 | 4,613 23 | 310 01 | 27 14 |
| East Amwell..... | | 1,440 36 | | | 1,440 36 | 1,142 52 | 88 91 | 26 30 |
| West Amwell..... | | 1,809 39 | 260 95 | | 2,070 34 | 1,450 60 | 108 51 | 311 25 |
| Lambertville..... | | 6,477 59 | 1,400 00 | | 7,877 59 | 6,561 81 | 753 89 | 181 67 |
| | | 63,284 70 | 7,755 79 | 100 58 | 71,141 07 | 57,470 56 | 4,373 57 | 1,968 67 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$3 20 | | | \$20 00 | \$414 25 | \$70 77 | | | \$70 77 |
| | 1 95 | | | 19 50 | 254 45 | 20 55 | | | 20 55 |
| | | | | 20 00 | 275 00 | | | | |
| | 6 35 | | | 20 00 | 405 03 | 31 | | | 31 |
| | 11 50 | | | 79 50 | 1,348 73 | 91 63 | | | 91 63 |
| | | | | 13 69 | 274 96 | 04 | | | 04 |
| | | | | 20 00 | 476 06 | | | | |
| | | | | 20 00 | 374 82 | 126 20 | | | 126 20 |
| | | | | 20 00 | 815 21 | 05 | | | 05 |
| | | | | 73 69 | 1,944 05 | 126 29 | | | 126 29 |
| \$17 50 | | | 15 55 | 343 87 | 7,874 29 | 3 30 | | | 3 30 |
| | 41 71 | | 20 00 | 156 03 | 6,220 22 | 96 74 | | | 96 74 |
| | 32 47 | | 20 00 | 128 51 | 4,112 77 | 16 47 | 32 53 | | 49 00 |
| | | | 37 29 | 98 89 | 2,001 80 | 114 04 | 7 67 | | 121 71 |
| | 4 55 | | | 128 95 | 4,149 16 | 439 83 | | | 439 85 |
| | 11 90 | | | 62 55 | 1,891 08 | 20 44 | 141 77 | | 162 21 |
| | 6 51 | | | 103 69 | 2,602 34 | 140 12 | 12 83 | | 152 95 |
| | | | | 76 08 | 1,955 00 | | | | |
| | 33 21 | | | 82 31 | 3,871 99 | 53 19 | 102 90 | | 161 09 |
| | | | 20 00 | 90 61 | 2,265 70 | 76 81 | | | 76 81 |
| | 10 00 | | | 66 37 | 2,083 74 | | 658 54 | | 658 54 |
| \$510 00 | 9 45 | | | 98 98 | 3,796 95 | 48 47 | 141 86 | | 190 33 |
| | 7 65 | | 40 00 | 115 13 | 2,739 03 | 46 23 | | | 46 23 |
| 398 87 | 13 60 | | 19 00 | 211 52 | 5,588 03 | 54 70 | | | 54 70 |
| | 27 65 | | 500 00 | 395 37 | 8,539 00 | 77 76 | 193 53 | | 264 64 |
| | 9 80 | | | 231 66 | 5,191 84 | 87 56 | 176 09 | | 263 65 |
| | 11 50 | | | 79 50 | 1,345 73 | 91 63 | | | 91 63 |
| | | | | 73 69 | 1,944 05 | 126 29 | | | 126 29 |
| 17 50 | | | 15 55 | 343 87 | 7,874 29 | 3 30 | | | 3 30 |
| 926 87 | 220 00 | | 671 84 | 2,543 71 | 68,174 72 | 1,498 63 | 1,467 72 | | 2,966 35 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| HUNTERDON. | | | | | | | | |
| LEBANON. | | | | | | | | |
| Mt. Lebanon..... | 1 | | | | \$382 18 | | \$24 67 | |
| Little Brook..... | 2 | \$0 50 | | | 296 29 | | 13 71 | |
| Lower Valley..... | 3 | 10 53 | | | 348 46 | | 21 54 | |
| Changewater..... | 4 | 05 | | | 491 37 | | 31 72 | |
| Mt. Airy..... | 5 | 58 96 | | | 350 42 | | 19 58 | |
| White Hall..... | 6 | 2 94 | | | 350 81 | | 19 19 | |
| Spruce Run..... | 7 | 5 16 | | | 295 12 | | 14 88 | |
| New Hampton..... | 8 | 40 | | | 576 30 | | 37 20 | |
| Junction..... | 9 | | | | 1,698 55 | | 109 65 | |
| Clarksville..... | 10 | 18 20 | | | 349 64 | | 20 36 | |
| Mondalia..... | 11 | | | | 740 08 | | 47 78 | |
| | | 96 74 | | | 5,879 22 | | 360 28 | |
| BETHLEHEM. | | | | | | | | |
| Bloomsbury..... | 12 | 2 45 | \$16 51 | | 1,037 32 | | 66 97 | |
| Valley..... | 13 | 6 31 | 5 62 | | 612 69 | | 39 55 | |
| South Asbury..... | 14 | | | | 348 07 | | 21 93 | |
| Charlestown..... | 16 | | | | 348 85 | | 21 15 | |
| Mountain View..... | 17 | 65 | 3 42 | | 352 38 | | 17 62 | |
| Hickory..... | 18 | 7 06 | 6 98 | | 297 47 | | 12 53 | |
| | | 16 47 | 32 53 | | 2,996 78 | | 179 75 | |
| ALEXANDRIA. | | | | | | | | |
| Little York..... | 24 | 33 37 | | | 347 68 | | 22 32 | |
| Everittstown..... | 28 | 35 45 | | | 370 04 | | 23 89 | |
| Winchell's Grove..... | 29 | 25 77 | | | 294 34 | | 15 66 | |
| Pittstown..... | 30 | 05 | | | 388 24 | | 25 06 | |
| Old Church..... | 31 | 19 40 | 7 67 | | 293 16 | | 16 84 | |
| | | 114 04 | 7 67 | | 1,693 46 | | 103 77 | |
| HOLLAND. | | | | | | | | |
| Mt. Joy..... | 19 | 71 95 | | | 594 49 | | 38 38 | |
| Holland..... | 20 | 21 59 | | | 376 11 | | 24 28 | |
| Spring Mills..... | 21 | 25 83 | | | 293 16 | | 16 84 | |
| Millersville..... | 22 | | | | 258 64 | | 11 36 | |
| Hawks..... | 23 | 87 43 | | | 352 38 | | 17 62 | |
| Mt. Pleasant..... | 25 | | | | 347 68 | | 22 32 | |
| Milford..... | 26 | 233 08 | | | 818 94 | | 52 87 | |
| | | 439 88 | | | 3,041 40 | | 183 67 | |
| Frenchtown..... | 32 | 20 44 | 141 77 | | 1,546 89 | | 99 86 | |

HUNTERDON COUNTY.

County of HUNTERDON, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | | | | | | | | | \$406 85 |
| | | | | | | | | | 310 50 |
| | | | | | | | | | 380 53 |
| | | | | | | | | | 523 14 |
| | | | | | | | | | 428 96 |
| | | | | | | | | | 372 94 |
| | | | | | | | | | 315 16 |
| | | | | | | | | | 613 90 |
| | | | | | | | | | 1,808 20 |
| | | | | | | | | | 388 20 |
| | | | | | | | | | 787 86 |
| | | | | | | | | | 6,336 24 |
| | | | | | | | | | 1,123 25 |
| | | | | | | | | | 664 17 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 374 07 |
| | | | | | | | | | 324 04 |
| | | | | | | | | | 3,225 53 |
| | | | | | | | | | 403 37 |
| | | | | | | | | | 429 38 |
| | | | | | | | | | 335 77 |
| | | | | | | | | | 413 35 |
| | | | | | | | | | 337 07 |
| | | | | | | | | | 1,918 94 |
| | | | | | | | | | 704 82 |
| | | | | | | | | | 420 98 |
| | | | | | | | | | 335 83 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 457 43 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 1,104 89 |
| | | | | | | | | | 3,664 95 |
| | | | | | | | | | 1,803 96 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Hunterdon— | | | | | | | | |
| Con. | | | | | | | | |
| KINGWOOD. | | | | | | | | |
| Oak Summit..... | 34 | | | | \$297 08 | | \$12 92 | |
| Baptisttown..... | 35 | \$17 17 | | | 351 99 | | 18 01 | |
| Union..... | 36 | 10 53 | | | 262 17 | | 7 83 | |
| Independence..... | 37 | 03 | | | 293 55 | | 16 45 | |
| Spring Hill..... | 38 | 21 78 | | | 293 16 | | 16 84 | |
| Scotts..... | 39 | 81 84 | | | 350 81 | | 19 19 | |
| Rock Ridge..... | 40 | 02 | \$12 83 | | 348 46 | | 21 54 | |
| Warsaw..... | 41 | 8 75 | | | 297 47 | | 12 53 | |
| | | 140 12 | 12 83 | | 2,494 69 | | 125 31 | |
| FRANKLIN. | | | | | | | | |
| Franklin..... | 42 | | | | 348 07 | | 21 93 | |
| Quakertown..... | 43 | | | | 294 34 | | 15 66 | |
| Sunnyside..... | 44 | | | | 348 85 | | 21 15 | |
| Cherryville..... | 45 | | | | 352 38 | | 17 62 | |
| Sidney..... | 46 | | | | 351 99 | | 18 01 | |
| | | | | | 1,695 63 | | 94 37 | |
| HIGH BRIDGE. | | | | | | | | |
| Califon..... | 15 | | | | 897 80 | | 57 96 | |
| Rocky Run..... | 59 | | | | 294 34 | | 15 66 | |
| Silverthorne..... | 60 | \$18 65 | 40 86 | | 515 63 | | 33 29 | |
| High Bridge..... | 61 | 39 54 | 62 04 | | 1,219 31 | | 78 72 | |
| Cokesbury..... | 65 | | | | 430 71 | | 27 80 | |
| Mt. Grove..... | 65½ | | | | 260 60 | | 9 40 | |
| | | 58 19 | 102 90 | | 3,618 39 | | 222 83 | |
| UNION. | | | | | | | | |
| The Union..... | 47 | | | | 351 20 | | 18 80 | |
| Van Syckels..... | 48 | | | | 351 59 | | 18 41 | |
| Pattenburg..... | 49 | | | | 552 03 | | 35 64 | |
| Meelings..... | 50 | | | | 348 85 | | 21 15 | |
| Cooks..... | 51 | 76 81 | | | 298 25 | | 11 75 | |
| New Stone..... | 52 | | | | 350 81 | | 19 19 | |
| | | 76 81 | | | 2,252 73 | | 124 94 | |
| Clinton..... | 53 | | 658 54 | | 1,085 85 | | 70 10 | |
| CLINTON. | | | | | | | | |
| Annandale..... | 54 | | | | 643 02 | | 41 51 | |
| Bray's Hill..... | 55 | | | | 293 55 | | 16 45 | |
| Lebanon..... | 56 | | | | 770 41 | | 49 74 | |
| Round Valley..... | 57 | | | | 467 11 | | 30 15 | |
| Hamden..... | 58 | | | | 351 20 | | 18 80 | |
| | | | | | 2,525 29 | | 156 65 | |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Hunterdon— Con. | | | | | | | | |
| TEWKSBURY. | | | | | | | | |
| Fairmount..... | 62 | | | | \$582 35 | | \$37 60 | |
| Farmersville..... | 63 | | | | 295 51 | | 14 49 | |
| Mountainville..... | 64 | | | | 436 77 | | 25 20 | |
| Apgar's Corner..... | 66 | \$46 10 | | | 349 24 | | 20 76 | |
| New Germantown..... | 67 | | | | 454 97 | | 29 37 | |
| The Centre..... | 68 | 13 | | | 351 20 | | 18 80 | |
| | | 46 23 | | | 2,470 04 | | 149 22 | |
| READINGTON. | | | | | | | | |
| Stanton..... | 69 | 37 00 | | | 349 24 | | 20 70 | |
| Three Corners..... | 70 | | | | 388 24 | | 25 06 | |
| The Station..... | 71 | | | | 715 81 | | 46 22 | |
| White House..... | 72 | | | | 539 90 | | 34 85 | |
| Cold Brook..... | 73 | | | | 350 03 | | 19 97 | |
| Pleasant Run..... | 74 | | | | 448 90 | | 28 98 | |
| The Ridge..... | 75 | | | | 351 59 | | 18 41 | |
| Readington..... | 76 | 11 95 | | | 448 90 | | 28 98 | |
| Centreville..... | 77 | 4 63 | | | 351 59 | | 18 41 | |
| Three Bridges..... | 78 | | | | 473 16 | | 30 55 | |
| The Grove..... | 79 | 1 12 | | | 347 68 | | 22 32 | |
| | | 54 70 | | | 4,765 04 | | 294 51 | |
| RARITAN. | | | | | | | | |
| Klinesville..... | 80 | | | | 352 38 | | 17 62 | |
| Oak Grove..... | 81 | 22 61 | | | 350 42 | | 19 58 | |
| Voorhees..... | 82 | | | | 351 99 | | 18 01 | |
| Reaville..... | 83 | 1 14 | | | 351 99 | | 18 01 | |
| Pleasant Ridge..... | 84 | 47 36 | | | 295 90 | | 14 10 | |
| Neshanic..... | 86 | | | | 349 64 | | 20 36 | |
| Flemington..... | 87 | | 193 53 | | 2,790 48 | | 180 14 | |
| Wagners..... | 88 | | | | 298 25 | | 11 75 | |
| Harmony..... | 89 | | | | 295 12 | | 14 88 | |
| Summit..... | 90 | | | | 296 68 | | 13 32 | |
| | | 71 11 | 193 53 | | 5,732 85 | | 327 77 | |
| DELAWARE. | | | | | | | | |
| Higgins..... | 85 | 30 00 | | | 296 68 | | 13 32 | |
| Locktown..... | 91 | | | | 412 50 | | 26 63 | |
| Croton..... | 92 | 8 47 | | | 357 99 | | 18 01 | |
| Sand Brook..... | 93 | | | | 388 24 | | 25 06 | |
| Moore's..... | 94 | | | | 351 99 | | 18 01 | |
| Sergeants..... | 95 | | | | 357 90 | | 23 11 | |
| Van Dolahs..... | 96 | 2 80 | 10 98 | | 363 97 | | 23 50 | |
| Readings..... | 97 | 24 91 | | | 382 18 | | 24 67 | |
| Stockton..... | 98 | 13 10 | 165 11 | | 1,170 79 | | 75 58 | |
| Sergeantsville..... | 109 | 8 28 | | | 351 59 | | 18 41 | |
| | | 87 56 | 176 09 | | 4,427 83 | | 266 30 | |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Hunterdon— | | | | | | | | |
| Con. | | | | | | | | |
| E. AMWELL. | | | | | | | | |
| Wertsville..... | 100 | \$70 77 | | | \$400 37 | | \$25 85 | |
| Mountain..... | 101 | 20 55 | | | 263 34 | | 6 66 | |
| Unionville..... | 102 | | | | 350 42 | | 19 58 | |
| Ringoes..... | 103 | 31 | | | 376 11 | | 24 28 | |
| | | 91 63 | | | 1,390 24 | | 76 37 | |
| W. AMWELL. | | | | | | | | |
| Rocktown..... | 104 | 04 | | | 298 86 | | 12 14 | |
| Mt. Airy..... | 105 | | | | 436 77 | | 28 20 | |
| High Valley..... | 106 | 126 20 | | | 351 20 | | 18 80 | |
| Mt. Range..... | 107 | 05 | | | 382 18 | | 24 67 | |
| | | 126 29 | | | 1,468 01 | | 83 81 | |
| Lambertville..... | 108 | 3 30 | | | 5,853 91 | | 377 92 | |
| Summary. | | | | | | | | |
| Lebanon..... | | 96 74 | | | 5,879 22 | | 360 28 | |
| Bethlehem..... | | 16 47 | \$32 53 | | 2,996 78 | | 179 75 | |
| Alexandria..... | | 114 04 | 7 67 | | 1,693 46 | | 103 77 | |
| Holland..... | | 439 88 | | | 3,041 40 | | 183 67 | |
| Frenchtown..... | | 20 44 | 141 77 | | 1,546 89 | | 99 86 | |
| Kingwood..... | | 140 12 | 12 83 | | 2,494 69 | | 125 31 | |
| Franklin..... | | | | | 1,695 63 | | 94 37 | |
| High Bridge..... | | 58 19 | 102 90 | | 3,618 39 | | 222 83 | |
| Union..... | | 76 81 | | | 2,252 73 | | 124 94 | |
| Clinton Borough..... | | | 658 54 | | 1,085 85 | | 70 10 | |
| Clinton..... | | 48 47 | 141 86 | | 2,525 29 | | 156 65 | |
| Tewksbury..... | | 46 23 | | | 2,470 04 | | 149 22 | |
| Readington..... | | 54 70 | | | 4,765 04 | | 294 51 | |
| Raritan..... | | 71 11 | 193 53 | | 5,732 85 | | 327 77 | |
| Delaware..... | | 87 56 | 176 09 | | 4,427 83 | | 266 30 | |
| East Amwell..... | | 91 63 | | | 1,390 24 | | 76 37 | |
| West Amwell..... | | 126 29 | | | 1,468 01 | | 83 81 | |
| Lambertville..... | | 3 30 | | | 5,853 91 | | 377 92 | |
| | | 1,491 98 | 1,467 72 | | 54,938 25 | | 3,297 43 | |

Report of Attendance, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| HUNTERDON. | | | | | | | | | |
| LEBANON. | | | | | | | | | |
| Mt. Lebanon..... | 1 | 10 | 20 | 23 | 45 | 3,616 | 1,054 | ..... | 28 |
| Little Brook..... | 2 | 9 | 21 | 12 | 33 | 3,496 | 474 | ..... | 21 |
| Lower Valley..... | 3 | 9 | 17 | 24 | 41 | 3,690 | 721 | ..... | 30 |
| Changewater..... | 4 | 10 | 30 | 33 | 63 | 5,570 | 1,360 | ..... | 60 |
| Mt. Airy..... | 5 | 10 | 27 | 13 | 40 | 2,998 | 536 | ..... | 100 |
| White Hall..... | 6 | 10 | 26 | 22 | 48 | 3,460 | 542 | ..... | 90 |
| Spruce Run..... | 7 | 9.5 | 12 | 18 | 30 | 2,842 | 592 | ..... | 212 |
| New Hampton..... | 8 | 10 | 44 | 34 | 78 | 7,666 | 1,944 | ..... | 204 |
| Junction..... | 9 | 9.45 | 118 | 123 | 241 | 25,712 | 5,600 | ..... | 674 |
| Clarksville..... | 10 | 10 | 25 | 21 | 46 | 4,531 | 1,035 | ..... | 86 |
| Mondala..... | 11 | 9 | 69 | 51 | 120 | 12,920 | 1,287 | ..... | 457 |
| | | 9.63 | 409 | 374 | 783 | 76,801 | 15,115 | ..... | 1,912 |
| BETHLEHEM. | | | | | | | | | |
| Bloomsbury..... | 12 | 10 | 70 | 75 | 145 | 17,180 | 2,322 | 2 | 304 |
| Valley..... | 13 | 10 | 42 | 42 | 84 | 8,915 | 1,938 | ..... | 97 |
| South Asbury..... | 14 | 9 | 20 | 18 | 38 | 3,194 | 908 | ..... | 80 |
| Charlestown..... | 16 | 10 | 23 | 17 | 40 | 3,440 | 950 | ..... | 93 |
| Mountain View..... | 17 | 9.5 | 16 | 12 | 28 | 2,755 | 788 | ..... | 91 |
| Hickory..... | 18 | 9 | 14 | 11 | 25 | 1,677 | 613 | ..... | 90 |
| | | 9.588 | 185 | 175 | 360 | 37,161 | 7,519 | 2 | 755 |
| ALEXANDRIA. | | | | | | | | | |
| Little York..... | 24 | 9 | 31 | 19 | 50 | 5,115 | 1,237 | ..... | 279 |
| Everittstown..... | 28 | 10.5 | 27 | 25 | 55 | 5,452 | 1,200 | ..... | 322 |
| Winchell's Grove..... | 29 | 10 | 15 | 14 | 29 | 2,419 | 696 | ..... | 26 |
| Pittstown..... | 30 | 9.5 | 37 | 30 | 67 | 7,483 | 1,086 | ..... | 246 |
| Old Church..... | 31 | 9.5 | 24 | 17 | 41 | 3,322 | 1,098 | ..... | 213 |
| | | 9.7 | 134 | 108 | 242 | 23,791 | 5,317 | ..... | 1,086 |
| HOLLAND. | | | | | | | | | |
| Mt. Joy..... | 19 | 10 | 33 | 41 | 74 | 8,631 | 1,086 | ..... | 189 |
| Holland..... | 20 | 9 | 22 | 27 | 49 | 4,425 | 749 | ..... | 93 |
| Spring Mills..... | 21 | 9 | 19 | 13 | 32 | 2,045 | 660 | ..... | 34 |
| Millersville..... | 22 | 9 | 22 | 7 | 29 | 2,047 | 623 | ..... | 661 |
| Hawks..... | 23 | 10.5 | 14 | 14 | 28 | 6,025 | 1,180 | ..... | 70 |
| Mt. Pleasant..... | 25 | 9 | 34 | 26 | 60 | 1,390 | 821 | ..... | 210 |
| Milford..... | 26 | 10 | 57 | 67 | 124 | 15,394 | 2,009 | 3 | 478 |
| | | 9.5 | 201 | 195 | 396 | 40,007 | 7,130 | 3 | 1,735 |
| Frenchtown..... | 32 | 10 | 107 | 87 | 194 | 28,431 | 2,137 | 8 | 419 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .14 | 23 | 18 | 75 | 24 | 18 | 1 | 28 | 1 | 1 | | \$36 00 |
| .11 | 22 | 19 | 86 | 12 | 21 | | 23 | 1 | 1 | | 27 77 |
| .17 | 24 | 20 | 80 | 24 | 16 | 1 | 22 | 1 | 1 | | 38 66 |
| .3 | 36 | 29 | 83 | 53 | 10 | | 16 | 1 | | \$50 00 | |
| .5 | 18 | 15 | 83 | 32 | 8 | | 19 | 1 | 1 | 35 00 | |
| .45 | 23 | 20 | 87 | 28 | 20 | | 20 | 1 | | 35 00 | |
| 1.1 | 18 | 15 | 82 | 9 | 21 | | 26 | 1 | 1 | | 25 00 |
| 1 | 48 | 38 | 80 | 44 | 34 | | | 1 | | 60 00 | |
| .88 | 165 | 136 | 82 | 143 | 88 | 10 | 52 | 1 | 3 | 74 00 | 32 50 |
| .18 | 28 | 22 | 81 | 28 | 18 | | 28 | 1 | | 32 50 | |
| 1.07 | 79 | 71 | 90 | 68 | 52 | | 44 | 1 | 2 | | 42 50 |
| 5.90 | 486 | 405 | 909 | 465 | 306 | 12 | 307 | 6 | 9 | 47 75 | 33 33 |
| 1.5 | 80 | 85 | 88 | 74 | 40 | 31 | 52 | 1 | 2 | 56 00 | 32 50 |
| .485 | 54 | 44 | 82 | 49 | 35 | | 20 | 1 | | 68 00 | |
| .45 | 24 | 19 | 78 | 26 | 12 | | 21 | 1 | | 40 00 | |
| .46 | 22 | 17 | 78 | 22 | 18 | | 11 | 1 | 1 | | 33 68 |
| .41 | 19 | 14 | 78 | 21 | 7 | | 17 | 1 | | 37 00 | |
| .5 | 13 | 9 | 73 | 24 | 1 | | 28 | 1 | 1 | | 25 00 |
| 3.805 | 212 | 190 | 477 | 216 | 113 | 31 | 149 | 4 | 4 | 50 25 | 30 40 |
| 1.5 | 40 | 29 | 83 | 30 | 18 | 2 | 20 | 1 | | 45 00 | |
| 1.53 | 33 | 27 | 85 | 30 | 25 | | 20 | 1 | | 35 00 | |
| .13 | 18 | 12 | 88 | 12 | 17 | | 21 | 1 | 1 | | 30 00 |
| 1.3 | 46 | 40 | 87 | 13 | 54 | | 24 | 1 | 1 | | 37 00 |
| 1.1 | 23 | 17 | 75 | 28 | 13 | | 22 | 1 | | | |
| 5.56 | 160 | 125 | 418 | 113 | 127 | 2 | 107 | 3 | 2 | 38 33 | 33 50 |
| .47 | 49 | 43 | 87 | 43 | 31 | | 32 | 1 | 1 | 40 00 | 30 00 |
| .5 | 30 | 24 | 84 | 24 | 25 | | 30 | 1 | | 45 00 | |
| .213 | 18 | 14 | 83 | 20 | 12 | | 26 | 1 | 1 | | 30 00 |
| 3.7 | 14 | 11 | 77 | 20 | 9 | | 23 | 1 | 1 | | 25 00 |
| .33 | 10 | 7 | 63 | 5 | 23 | | 27 | 1 | | | 32 00 |
| 1.16 | 38 | 33 | 80 | 42 | 16 | 2 | 19 | 1 | | 45 55 | |
| .79 | 88 | 77 | 88 | 47 | 36 | 41 | 49 | 2 | 1 | 47 50 | 25 00 |
| 7.163 | 248 | 209 | 562 | 201 | 152 | 43 | 206 | 6 | 4 | 44 51 | 35 50 |
| 2 | 152 | 142 | 93 | 106 | 49 | 39 | 42 | 1 | 3 | 60 00 | 35 00 |

Report of Attendance, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Hunterdon— | | | | | | | | | |
| Con. | | | | | | | | | |
| KINGWOOD. | | | | | | | | | |
| Oak Summit..... | 31 | 9 | 23 | 15 | 37 | 2,534 | 396 | ..... | 96 |
| Baptisttown..... | 35 | 9.5 | 26 | 17 | 43 | 4,014 | 641 | ..... | 136 |
| Union..... | 36 | 9 | 8 | 10 | 18 | 1,205 | 291 | ..... | 172 |
| Independence..... | 37 | 9 | 12 | 20 | 32 | 2,403 | 594 | ..... | 240 |
| Spring Hill..... | 38 | 10 | 17 | 10 | 27 | 1,913 | 698 | ..... | 56 |
| Scotts..... | 39 | 9 | 23 | 32 | 54 | 3,923 | 800 | ..... | 83 |
| Rock Ridge..... | 40 | 9 | 23 | 23 | 45 | 3,850 | 685 | ..... | 69 |
| Warsaw..... | 41 | 10 | 16 | 10 | 26 | 1,939 | 625 | ..... | 71 |
| | | 9.3 | 145 | 137 | 282 | 21,781 | 4,730 | ..... | 923 |
| FRANKLIN. | | | | | | | | | |
| Franklin..... | 42 | 10 | 31 | 26 | 57 | 3,905 | 1,168 | ..... | 120 |
| Quakertown..... | 43 | 9 | 22 | 16 | 38 | 3,646 | 591 | ..... | 63 |
| Sunnyside..... | 44 | 9.6 | 21 | 23 | 44 | 4,763 | 965 | ..... | 34 |
| Cherryville..... | 45 | 10 | 16 | 18 | 34 | 2,930 | 688 | ..... | 93 |
| Sidney..... | 46 | 9 | 24 | 17 | 41 | 2,892 | 795 | ..... | 108 |
| | | 9.52 | 114 | 100 | 214 | 18,136 | 4,207 | ..... | 418 |
| HIGH BRIDGE. | | | | | | | | | |
| Califon..... | 15 | 10 | 64 | 68 | 132 | 15,849 | 4,175 | ..... | 340 |
| Rocky Run..... | 59 | 9 | 15 | 12 | 27 | 3,089 | 392 | ..... | 11 |
| Silverthorne..... | 60 | 9 | 32 | 30 | 62 | 5,689 | 1,358 | ..... | 475 |
| High Bridge..... | 61 | 10 | 93 | 80 | 173 | 22,865 | 3,116 | 2 | 1,617 |
| Cokesbury..... | 65 | 10 | 26 | 34 | 60 | 5,706 | 1,766 | ..... | 268 |
| Mt. Grove..... | 65½ | 9 | 18 | 10 | 28 | 1,914 | 486 | ..... | 240 |
| | | 9.5 | 248 | 234 | 482 | 55,112 | 11,293 | 2 | 2,951 |
| UNION. | | | | | | | | | |
| The Union..... | 47 | 9 | 21 | 9 | 30 | 2,739 | 477 | 23 | 84 |
| Van Syckles..... | 48 | 10 | 20 | 20 | 40 | 3,600 | 808 | 1 | 215 |
| Pattenburg..... | 49 | 10 | 49 | 24 | 73 | 9,301 | 1,298 | ..... | 76 |
| Meelings..... | 50 | 9 | 18 | 28 | 46 | 4,166 | 857 | ..... | 230 |
| Cooks..... | 51 | 9 | 7 | 6 | 13 | 1,056 | 87 | ..... | 49 |
| New Stone..... | 52 | 9 | 19 | 16 | 35 | 2,533 | 811 | ..... | 22 |
| | | 9.33 | 134 | 103 | 237 | 24,455 | 4,338 | 24 | 676 |
| Clinton..... | | 10 | 80 | 89 | 169 | 20,994 | 3,056 | ..... | 1,252 |
| CLINTON. | | | | | | | | | |
| Annandale..... | 54 | 10.5 | 52 | 33 | 85 | 11,027 | 2,229 | ..... | 400 |
| Bray's Hill..... | 55 | 9.6 | 21 | 21 | 42 | 3,335 | 687 | ..... | 146 |
| Lebanon..... | 56 | 10 | 61 | 56 | 117 | 11,747 | 1,976 | ..... | 443 |
| Round Valley..... | 57 | 10 | 27 | 31 | 58 | 5,060 | 1,048 | ..... | 217 |
| Hamden..... | 58 | 9 | 25 | 12 | 37 | 2,558 | 585 | ..... | 95 |
| | | 9.8 | 186 | 153 | 339 | 33,730 | 6,525 | ..... | 1,301 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .53 | 17 | 14 | 82 | 10 | 27 | ..... | 10 | ..... | 1 | ..... | \$27 77 |
| .7 | 24 | 21 | 86 | 17 | 26 | ..... | 18 | ..... | 1 | ..... | 36 00 |
| 1 | 8 | 7 | 87 | 7 | 11 | ..... | 10 | 1 | ..... | \$27 00 | ..... |
| 1.3 | 16 | 13 | 80 | 23 | 9 | ..... | 24 | ..... | 1 | 23 33 | ..... |
| .28 | 13 | 10 | 80 | 8 | 19 | ..... | 14 | ..... | 1 | ..... | 39 00 |
| .5 | 26 | 23 | 84 | 29 | 25 | ..... | 20 | 1 | ..... | 35 00 | ..... |
| .4 | 25 | 21 | 84 | 20 | 25 | ..... | 15 | 1 | ..... | 39 33 | ..... |
| .35 | 13 | 9 | 74 | 13 | 13 | ..... | 21 | ..... | 1 | ..... | 25 00 |
| 5.06 | 142 | 117 | 657 | 127 | 155 | ..... | 132 | 3 | 5 | 32 41 | 31 94 |
| .6 | 25 | 19 | 77 | 37 | 20 | ..... | 15 | ..... | 1 | ..... | 33 90 |
| .3 | 24 | 20 | 85 | 20 | 18 | ..... | 15 | 1 | ..... | 38 33 | ..... |
| .17 | 28 | 24 | 88 | 25 | 19 | ..... | 12 | ..... | 1 | ..... | 41 00 |
| .46 | 18 | 15 | 81 | 23 | 11 | ..... | 24 | ..... | 1 | ..... | 32 50 |
| .61 | 21 | 17 | 81 | 18 | 23 | ..... | 20 | ..... | 1 | ..... | 37 00 |
| 2.14 | 116 | 96 | 412 | 123 | 91 | ..... | 86 | 1 | 4 | 38 33 | 36 10 |
| .85 | 100 | 79 | 79 | 66 | 66 | ..... | 44 | 1 | 1 | 60 00 | 40 00 |
| .06 | 20 | 17 | 86 | 12 | 15 | ..... | 16 | ..... | 1 | ..... | 28 66 |
| 2.6 | 40 | 32 | 80 | 30 | 32 | ..... | 24 | 1 | 1 | 30 00 | 25 00 |
| 2.6 | 129 | 114 | 88 | 90 | 77 | 6 | 57 | 1 | 2 | 63 00 | 33 50 |
| 1.34 | 37 | 28 | 76 | 33 | 22 | ..... | 18 | ..... | 1 | ..... | 40 00 |
| 1.33 | 13 | 10 | 79 | 14 | 14 | ..... | 16 | 1 | ..... | 25 66 | ..... |
| 8.78 | 339 | 281 | 488 | 250 | 226 | 6 | 175 | 4 | 6 | 44 79 | 33 43 |
| .4 | 18 | 15 | 83 | 22 | 8 | ..... | 16 | 1 | ..... | 36 04 | ..... |
| 1 | 20 | 18 | 90 | 24 | 16 | ..... | 22 | 1 | ..... | 33 00 | ..... |
| .38 | 53 | 46 | 87 | 44 | 29 | ..... | 20 | 1 | ..... | 49 75 | ..... |
| 1.2 | 28 | 23 | 82 | 25 | 21 | ..... | 19 | 1 | ..... | 51 11 | ..... |
| .27 | 7 | 6 | 85 | 8 | 5 | ..... | 20 | ..... | 1 | ..... | 26 66 |
| .12 | 18 | 14 | 75 | 15 | 19 | 1 | 22 | ..... | 1 | ..... | 26 11 |
| 3.37 | 144 | 122 | 502 | 138 | 98 | 1 | 119 | 4 | 2 | 42 47 | 26 38 |
| 1.3 | 120 | 104 | 87 | 65 | 72 | 32 | 42 | 1 | 3 | 74 00 | 33 66 |
| 2 | 60 | 49 | 82 | 54 | 31 | ..... | 38 | 1 | 1 | 57 14 | ..... |
| .7 | 20 | 17 | 87 | 21 | 20 | 1 | 21 | ..... | 1 | ..... | ..... |
| 1 | 69 | 58 | 85 | 62 | 55 | ..... | 42 | 1 | 1 | 55 00 | 31 75 |
| 1 | 30 | 25 | 83 | 31 | 27 | ..... | 29 | ..... | 1 | ..... | 40 00 |
| .5 | 18 | 14 | 80 | 14 | 21 | 2 | 22 | ..... | 1 | ..... | 35 00 |
| 5.2 | 197 | 164 | 417 | 162 | 154 | 3 | 152 | 2 | 5 | 56 07 | 35 41 |

Report of Attendance, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Hunterdon— | | | | | | | | | |
| Con. | | | | | | | | | |
| TEWKSBURY. | | | | | | | | | |
| Fairmount..... | 62 | 10 | 37 | 36 | 73 | 4,505 | 1,406 | ..... | 111 |
| Farmersville..... | 63 | 10 | 18 | 22 | 40 | 3,600 | 846 | ..... | 90 |
| Mountainville..... | 64 | 10 | 38 | 19 | 57 | 5,707 | 756 | ..... | 725 |
| Apgar's Corner..... | 66 | 10.5 | 28 | 21 | 49 | 3,593 | 389 | ..... | 69 |
| New Germantown..... | 67 | 9.6 | 34 | 27 | 61 | 8,028 | 764 | ..... | 79 |
| The Centre..... | 68 | 10.5 | 28 | 19 | 47 | 3,033 | 807 | ..... | 141 |
| | | 10.1 | 183 | 144 | 327 | 28,466 | 4,968 | ..... | 1,215 |
| READINGTON. | | | | | | | | | |
| Slanton..... | 69 | 9.5 | 24 | 16 | 40 | 3,178 | 947 | ..... | 89 |
| Three Corners..... | 70 | 10.5 | 24 | 32 | 56 | 4,807 | 1,216 | ..... | 121 |
| The Station..... | 71 | 10 | 40 | 52 | 92 | 11,882 | 1,317 | ..... | 503 |
| White House..... | 72 | 9.5 | 29 | 31 | 60 | 5,750 | 1,075 | ..... | 152 |
| Cold Brook..... | 73 | 9.25 | 14 | 7 | 21 | 2,029 | 552 | ..... | 75 |
| Pleasant Run..... | 74 | 10 | 34 | 30 | 64 | 6,062 | 1,593 | ..... | 169 |
| The Ridge..... | 75 | 10 | 19 | 10 | 29 | 2,643 | 382 | ..... | 3 |
| Readington..... | 76 | 9.6 | 38 | 38 | 76 | 7,812 | 1,133 | ..... | 74 |
| Centreville..... | 77 | 9.5 | 23 | 22 | 45 | 3,873 | 679 | ..... | 75 |
| Three Bridges..... | 78 | 10 | 41 | 30 | 71 | 6,404 | 965 | ..... | 892 |
| The Grove..... | 79 | 10.25 | 21 | 22 | 43 | 3,895 | 505 | ..... | 84 |
| | | 9.83 | 307 | 290 | 597 | 58,335 | 10,364 | ..... | 2,237 |
| RARITAN. | | | | | | | | | |
| Klinesville..... | 80 | 9 | 22 | 14 | 36 | 3,668 | 434 | ..... | 87 |
| Oak Grove..... | 81 | 9.5 | 24 | 18 | 42 | 3,637 | 400 | ..... | 87 |
| Voorhees..... | 82 | 9.5 | 25 | 20 | 45 | 3,771 | 787 | ..... | 132 |
| Reaville..... | 83 | 10 | 18 | 22 | 40 | 3,686 | 1,082 | ..... | 5 |
| Pleasant Ridge..... | 84 | 10 | 12 | 17 | 29 | 2,237 | 662 | ..... | 228 |
| Neshanic..... | 86 | 9.875 | 25 | 18 | 43 | 4,401 | 934 | ..... | 81 |
| Flemington..... | 87 | 9.875 | 175 | 182 | 357 | 50,022 | 3,813 | 4 | 366 |
| Wagoners..... | 88 | 9.25 | 11 | 17 | 28 | 2,364 | 430 | ..... | 18 |
| Harmony..... | 89 | 9 | 25 | 17 | 42 | 2,660 | 499 | ..... | 281 |
| Summit..... | 90 | | 19 | 3 | 22 | 1,810 | 351 | ..... | 4 |
| | | 9.5 | 356 | 328 | 684 | 78,256 | 9,392 | 4 | 1,289 |
| DELAWARE. | | | | | | | | | |
| Higgins..... | 85 | 9 | 16 | 14 | 30 | 2,340 | 428 | ..... | 17 |
| Locktown..... | 91 | 10 | 29 | 16 | 45 | 5,339 | 1,207 | ..... | 360 |
| Croton..... | 92 | 10 | 19 | 14 | 32 | 3,204 | 364 | ..... | 51 |
| Sand Brook..... | 93 | 10 | 26 | 28 | 44 | 4,770 | 856 | ..... | 178 |
| Moore's..... | 94 | 10 | 18 | 18 | 36 | 3,553 | 719 | ..... | 63 |
| Sergeants..... | 95 | 10 | 17 | 20 | 37 | 4,018 | 729 | ..... | 167 |
| Van Dolans..... | 96 | 9.25 | 27 | 24 | 51 | 4,671 | 911 | ..... | 199 |
| Readings..... | 97 | 10 | 29 | 26 | 55 | 5,012 | 1,311 | ..... | ..... |
| Stockton..... | 98 | 10 | 63 | 60 | 123 | 15,122 | 1,846 | ..... | 560 |
| Sergeantsville..... | 109 | 10 | 26 | 33 | 59 | 6,100 | 746 | | 285 |
| | | 9.82 | 270 | 253 | 512 | 54,129 | 9,117 | | 1,880 |

HUNTERDON COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .55 | 29 | 122 | 76 | 44 | 29 | 18 | 1 | 1 | \$51 96 | | |
| .45 | 23 | 15 | 60 | 24 | 16 | 18 | | 1 | | \$24 00 | |
| 3.3 | 33 | 28 | 83 | 35 | 22 | 20 | | 1 | | 38 26 | |
| .32 | 19 | 17 | 89 | 40 | 9 | 30 | | 1 | | 31 00 | |
| .4 | 46 | 42 | 91 | 36 | 25 | 23 | | 1 | 58 00 | | |
| .6 | 18 | 14 | 80 | 42 | 5 | 15 | | 1 | | 30 00 | |
| 5.62 | 169 | 143 | 499 | 221 | 106 | 124 | 2 | 4 | 54 98 | 30 81 | |
| .46 | 19 | 17 | 88 | 7 | 23 | 25 | | 1 | | 38 90 | |
| .5 | 27 | 23 | 85 | 35 | 15 | 23 | | 1 | | 35 00 | |
| 2.5 | 66 | 59 | 92 | 48 | 44 | 29 | | 1 | | 50 00 | |
| .8 | 38 | 30 | 79 | 53 | 7 | 42 | | 1 | | 55 00 | |
| .4 | 16 | 11 | 70 | 10 | 11 | 22 | | 1 | | 32 44 | |
| .8 | 39 | 30 | 77 | 20 | 44 | 24 | | 1 | | 43 50 | |
| .01 | 15 | 13 | 86 | 24 | 4 | 24 | | 1 | | 33 33 | |
| .4 | 48 | 40 | 85 | 42 | 34 | 20 | | 1 | 45 00 | | |
| .4 | 25 | 20 | 80 | 24 | 21 | 9 | | 1 | | 37 00 | |
| 4 | 41 | 37 | 90 | 20 | 40 | 24 | | 1 | | 45 00 | |
| .4 | 22 | 18 | 81 | 12 | 26 | 22 | | 1 | | 33 33 | |
| 10.61 | 356 | 299 | 913 | 295 | 269 | 33 | 264 | 1 | 11 | 45 00 | 40 35 |
| .5 | 24 | 20 | 84 | 20 | 16 | 20 | | 1 | | 37 16 | |
| .4 | 22 | 19 | 86 | 13 | 29 | 22 | | 1 | | 35 00 | |
| .7 | 23 | 19 | 82 | 27 | 18 | 18 | | 1 | | 35 00 | |
| .02 | 24 | 18 | 77 | 11 | 29 | 22 | | 1 | | 32 50 | |
| 1.1 | 14 | 11 | 80 | 20 | 9 | 19 | | 1 | | 25 50 | |
| .4 | 28 | 22 | 80 | 16 | 27 | 12 | | 1 | | 34 50 | |
| .26 | 271 | 253 | 93 | 175 | 140 | 42 | 77 | 1 | 6 | 121 50 | 46 40 |
| .1 | 16 | 13 | 81 | 14 | 14 | 17 | | 1 | | 26 60 | |
| 1.6 | 18 | 15 | 83 | 28 | 14 | 23 | | 1 | | 27 00 | |
| .02 | 11 | 8 | 77 | 16 | 6 | 20 | | 1 | | 26 66 | |
| 5.10 | 451 | 399 | 823 | 340 | 302 | 42 | 250 | 1 | 15 | 121 50 | 32 63 |
| .09 | 15 | 12 | 80 | 25 | 5 | 18 | | 1 | | 25 88 | |
| 1.8 | 31 | 27 | 87 | 27 | 18 | 25 | | 1 | | 40 00 | |
| .24 | 17 | 15 | 90 | 15 | 17 | 16 | | 1 | | 33 60 | |
| 1 | 26 | 24 | 92 | 30 | 14 | 28 | | 1 | | 37 00 | |
| .31 | 21 | 18 | 86 | 17 | 18 | 25 | | 1 | | 33 60 | |
| .83 | 24 | 20 | 85 | 28 | 9 | 19 | | 1 | | 39 00 | |
| 1 | 30 | 25 | 83 | 30 | 21 | 15 | | 1 | | 40 00 | |
| | 31 | 25 | 77 | 34 | 17 | 4 | 20 | 1 | | 47 50 | |
| .76 | 84 | 75 | 90 | 63 | 29 | 31 | 41 | 1 | 2 | 65 00 | 35 00 |
| 1.4 | 34 | 30 | 88 | 31 | 28 | 20 | | 1 | | 35 00 | |
| 7.43 | 313 | 272 | 856 | 300 | 176 | 36 | 227 | 8 | 4 | 41 34 | 33 62 |

Report of Attendance, by Districts, for the County of HUNTERDON,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|------------------------------------|---------------------|--|---|--|---|--|---|--|---|
| Hunterdon— | | | | | | | | | |
| Con. | | | | | | | | | |
| E. AMWELL. | | | | | | | | | |
| Wertsville..... | 100 | 10 | 29 | 22 | 51 | 5,305 | 808 | 1 | ..... |
| Mountain..... | 101 | 8 | 17 | 9 | 26 | 1,657 | 427 | ..... | 124 |
| Unionville..... | 102 | 9 | 17 | 17 | 34 | 2,804 | 322 | ..... | 11 |
| Ringoes..... | 103 | 10 | 27 | 26 | 53 | 5,369 | 790 | ..... | 17 |
| | | 9.25 | 90 | 74 | 164 | 15,135 | 2,347 | 1 | 152 |
| W. AMWELL. | | | | | | | | | |
| Rocktown..... | 104 | 9 | 17 | 13 | 30 | 2,334 | 365 | ..... | 79 |
| Mt. Airy..... | 105 | 9.5 | 22 | 13 | 35 | 3,145 | 407 | ..... | 183 |
| High Valley..... | 106 | 9.8 | 18 | 11 | 29 | 2,859 | 714 | ..... | 255 |
| Mt. Range..... | 107 | 10.25 | 26 | 23 | 49 | 3,852 | 933 | ..... | 50 |
| | | 9.63 | 83 | 60 | 143 | 12,240 | 2,472 | ..... | 507 |
| Lambertville..... | 108 | 9.75 | 256 | 255 | 511 | 71,513 | 6,806 | 12 | 1,108 |
| Summary. | | | | | | | | | |
| Lebanon..... | | 9.63 | 409 | 374 | 783 | 76,801 | 15,145 | ..... | 1,912 |
| Bethlehem..... | | 9.583 | 185 | 175 | 360 | 37,161 | 7,519 | ..... | 755 |
| Alexandria..... | | 9.7 | 134 | 108 | 242 | 23,791 | 5,317 | ..... | 1,086 |
| Holland..... | | 9.5 | 201 | 195 | 396 | 40,007 | 7,130 | 3 | 1,735 |
| Frenchtown..... | | 10 | 107 | 87 | 194 | 23,431 | 2,137 | 8 | 419 |
| Kingwood..... | | 9.3 | 145 | 137 | 282 | 21,781 | 4,730 | ..... | 923 |
| Franklin..... | | 9.52 | 114 | 100 | 214 | 18,136 | 4,207 | ..... | 418 |
| High Bridge..... | | 9.5 | 248 | 234 | 482 | 55,112 | 11,293 | 2 | 2,951 |
| Union..... | | 9.33 | 134 | 103 | 237 | 23,455 | 4,338 | 24 | 676 |
| Clinton Borough..... | | 10 | 80 | 89 | 169 | 20,994 | 3,056 | ..... | 1,252 |
| Clinton..... | | 9.8 | 186 | 153 | 339 | 33,730 | 6,525 | ..... | 1,301 |
| Tewksbury..... | | 10.1 | 183 | 144 | 327 | 28,466 | 4,868 | ..... | 1,215 |
| Readington..... | | 9.83 | 307 | 290 | 597 | 58,335 | 10,364 | ..... | 2,237 |
| Raritan..... | | 9.5 | 356 | 323 | 684 | 78,256 | 9,392 | 4 | 1,289 |
| Delaware..... | | 9.82 | 270 | 253 | 523 | 54,129 | 9,117 | ..... | 1,880 |
| East Amwell..... | | 9.25 | 90 | 74 | 164 | 15,135 | 2,347 | 1 | 152 |
| West Amwell..... | | 9.63 | 83 | 60 | 143 | 12,240 | 2,472 | ..... | 567 |
| Lambertville..... | | 9.75 | 256 | 255 | 511 | 71,513 | 6,806 | 12 | 1,108 |
| | | 9.65 | 3,488 | 3,159 | 6,647 | 697,473 | 116,863 | 54 | 21,876 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| ..... | 30 | 26 | 87 | 25 | 23 | ..... | 20 | 1 | ..... | 35 00 | ..... |
| .75 | 12 | 10 | 83 | 22 | 4 | ..... | 20 | ..... | 1 | ..... | 26 87 |
| .06 | 17 | 15 | 90 | 21 | 13 | ..... | 26 | ..... | 1 | ..... | 26 23 |
| .08 | 30 | 27 | 90 | 30 | 23 | ..... | 25 | ..... | 1 | ..... | 35 00 |
| .89 | 89 | 79 | 350 | 101 | 63 | ..... | 85 | 1 | 3 | 35 00 | 29 83 |
| .43 | 16 | 13 | 87 | 15 | 12 | ..... | 18 | ..... | 1 | ..... | 26 66 |
| 1 | 19 | 16 | 87 | 22 | 10 | 3 | 20 | ..... | 1 | ..... | 42 10 |
| 1.3 | 17 | 14 | 85 | 16 | 13 | ..... | 18 | ..... | 1 | ..... | 39 60 |
| .25 | 23 | 19 | 82 | 26 | 22 | 1 | 18 | 1 | ..... | 50 25 | ..... |
| 2.98 | 75 | 63 | 341 | 82 | 57 | 4 | 74 | 1 | 3 | 50 25 | 36 12 |
| .4 | 405 | 382 | 94 | 331 | 119 | 61 | 135 | 1 | 13 | 104 61 | 43 83 |
| 5.90 | 496 | 405 | 909 | 465 | 306 | 12 | 307 | 6 | 9 | 47 75 | 33 33 |
| 3.80 | 212 | 190 | 477 | 216 | 113 | 31 | 149 | 4 | 4 | 50 25 | 30 40 |
| 5.56 | 160 | 125 | 418 | 113 | 127 | 2 | 107 | 3 | 2 | 33 33 | 33 50 |
| 7.16 | 248 | 209 | 562 | 201 | 152 | 43 | 206 | 6 | 4 | 44 51 | 35 50 |
| 2 | 152 | 142 | 93 | 106 | 49 | 39 | 42 | 1 | 3 | 60 00 | 35 00 |
| 5.06 | 142 | 117 | 657 | 127 | 155 | ..... | 132 | 3 | 5 | 32 41 | 31 94 |
| 2.14 | 116 | 96 | 412 | 123 | 91 | ..... | 86 | 1 | 4 | 33 33 | 36 10 |
| 8.78 | 339 | 281 | 488 | 250 | 226 | 6 | 175 | 4 | 6 | 44 79 | 33 43 |
| 3.37 | 144 | 122 | 502 | 138 | 95 | 1 | 119 | 4 | 2 | 42 47 | 26 38 |
| 1.3 | 120 | 104 | 87 | 65 | 72 | 32 | 42 | 1 | 3 | 74 00 | 33 66 |
| 5.2 | 197 | 164 | 417 | 182 | 154 | 3 | 152 | 2 | 5 | 56 07 | 35 41 |
| 5.62 | 169 | 143 | 499 | 221 | 106 | ..... | 124 | 2 | 4 | 54 98 | 30 81 |
| 10.61 | 356 | 299 | 913 | 295 | 269 | 33 | 264 | 1 | 11 | 45 00 | 40 35 |
| 5.10 | 451 | 399 | 823 | 340 | 302 | 42 | 250 | 1 | 15 | 121 50 | 32 63 |
| 7.43 | 313 | 272 | 856 | 300 | 176 | 36 | 227 | 8 | 4 | 41 34 | 33 62 |
| .89 | 89 | 79 | 350 | 101 | 63 | ..... | 85 | 1 | 3 | 35 00 | 29 83 |
| 2.98 | 75 | 63 | 341 | 82 | 57 | 4 | 74 | 1 | 3 | 50 25 | 36 12 |
| .4 | 405 | 382 | 94 | 331 | 119 | 61 | 135 | 1 | 13 | 104 61 | 43 83 |
| 4.62 | 4,178 | 3,593 | 8,899 | 3,656 | 2,635 | 345 | 2,676 | 50 | 100 | 54 53 | 33 97 |

Financial Report, by Districts, for the County of MERCER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1895, from State, county and township funds, | Amount due the district July 1st, 1895, from district tax. | Amount due the district July 1st, 1895, from other sources. | Total amount due the district July 1st, 1895, | Amount expended for teachers' sal- aries, | Amount expended for fuel and jan- itors' salaries, | Amount expended for building and repairing, excluding debt and interest, |
|---|---------------------|--|---|--|--|--|---|---|
| MERCER. | | | | | | | | |
| HOPEWELL. | | | | | | | | |
| Pleasant Valley..... | 1 | \$375 00 | \$292 27 | | \$667 27 | \$312 22 | \$42 78 | |
| Harbourtown..... | 2 | 423 84 | 211 69 | | 635 53 | 342 17 | 25 91 | \$218 94 |
| Woodsville..... | 3 | 603 53 | 15 00 | | 618 53 | 418 00 | 18 00 | 15 00 |
| Tids..... | 4 | 788 39 | | | 788 39 | 400 00 | 29 23 | 43 50 |
| Stoutsburg..... | 5 | 375 00 | 33 73 | | 408 73 | 335 13 | 19 87 | 31 47 |
| Hopewell..... | 6 | 1,898 13 | 722 14 | \$74 51 | 2,694 78 | 1,220 00 | 86 92 | 60 00 |
| Mt. Rose..... | 7 | 604 12 | | | 604 12 | 427 97 | 21 55 | 147 71 |
| Centerville..... | 8 | 287 65 | | | 287 65 | 253 33 | 15 57 | |
| Federal City..... | 9 | 275 00 | | 12 59 | 287 59 | 246 10 | 6 90 | |
| Pennington..... | 10 | 1,346 81 | 240 97 | | 1,587 78 | 1,300 28 | 70 46 | 115 80 |
| Marshall's Corner..... | 11 | 375 00 | 35 63 | 20 00 | 430 63 | 230 63 | 22 00 | |
| Woosamonsa..... | 11½ | 494 59 | | | 494 59 | 343 62 | 11 38 | |
| Bear..... | 12 | 555 84 | 230 57 | | 786 41 | 405 04 | 17 72 | 205 84 |
| Titusville..... | 13 | 375 00 | 355 80 | | 730 80 | 325 35 | 34 50 | |
| | | 8,777 90 | 2,137 80 | 107 10 | 11,022 80 | 6,659 84 | 422 79 | 838 26 |
| EWING. | | | | | | | | |
| Scudder's Falls..... | 14 | 375 00 | 7 00 | | 382 00 | 313 61 | 28 94 | |
| Birmingham..... | 15 | 1,282 50 | 56 76 | 48 54 | 1,387 80 | 600 00 | 32 24 | 4 06 |
| Ewingville..... | 16 | 783 61 | | | 783 61 | 472 00 | 27 64 | |
| Columbia..... | 17 | 2,133 18 | 10 86 | | 2,144 04 | 1,000 00 | 71 25 | 26 11 |
| Brookville..... | 18 | 848 07 | | | 848 07 | 410 00 | 12 70 | |
| Hillcrest..... | 20 | 545 25 | 212 50 | | 757 75 | 455 00 | 60 00 | |
| | | 5,967 61 | 287 12 | 48 54 | 6,303 27 | 3,250 61 | 232 77 | 30 19 |
| Trenton..... | 19 | 97,393 20 | 75,298 72 | 55,891 73 | 228,583 65 | 92,622 17 | 12,823 58 | 35,437 87 |
| LAWRENCE. | | | | | | | | |
| Brick..... | 21 | 839 69 | | | 839 69 | 703 13 | 34 20 | 10 00 |
| Grove..... | 22 | 457 18 | | | 457 18 | 388 09 | 27 65 | |
| Clarkville..... | 23 | 408 84 | | | 408 84 | 302 94 | 22 30 | 30 00 |
| Central..... | 24 | 753 39 | 58 73 | 40 00 | 852 12 | 710 00 | 22 50 | |
| Rosedale..... | 25 | 314 89 | | | 314 89 | 249 00 | 34 40 | |
| | | 2,773 99 | 58 73 | 40 00 | 2,872 72 | 2,353 16 | 141 05 | 40 00 |
| HAMILTON. | | | | | | | | |
| Washington..... | 26 | 443 36 | | | 443 36 | 368 96 | 28 50 | 27 40 |
| Mercerville..... | 27 | 602 30 | | | 602 30 | 360 00 | 43 41 | 34 51 |
| Hamilton Square..... | 28 | 1,036 37 | | | 1,036 37 | 743 00 | 39 12 | |
| Edge Brook..... | 29 | 438 30 | | | 438 30 | 370 00 | 28 66 | |
| Groveville..... | 30 | 667 57 | | 7 50 | 675 07 | 600 00 | 29 96 | |
| Yardville..... | 31 | 672 38 | | | 672 38 | 450 00 | 18 00 | 30 83 |
| White Horse..... | 32 | 766 32 | | 20 00 | 786 32 | 630 00 | 31 50 | |
| Friendship..... | 33 | 897 38 | | | 897 38 | 481 75 | 25 50 | 65 64 |
| Farmingdale..... | 35 | 873 14 | | | 873 14 | 447 75 | 35 88 | |
| | | 6,397 12 | | 27 50 | 6,424 62 | 4,451 46 | 280 53 | 157 38 |
| Wilbur..... | 34 | 1,556 45 | 2,123 26 | 133 15 | 3,812 86 | 1,350 00 | 441 35 | 51 11 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$255 08 | \$2 95 | | \$20 00 | \$20 00 | \$633 03 | | \$34 24 | | \$34 24 |
| | | | | 20 00 | 627 02 | \$1 83 | 6 63 | | 8 51 |
| | | | | 22 63 | 473 63 | 144 90 | | | 144 90 |
| | | | | 18 00 | 490 73 | 297 66 | | | 297 66 |
| | | | | 20 00 | 406 47 | | 2 26 | | 2 26 |
| 652 50 | | | | 114 87 | 2,134 29 | 488 51 | 69 64 | \$2 34 | 560 49 |
| | 3 95 | | | 2 94 | 604 12 | | | | |
| | | | | 18 75 | 287 65 | | | | |
| | | | | 22 00 | 275 00 | | 12 59 | | 12 59 |
| | | | | 97 00 | 1,583 54 | 78 | 3 46 | | 4 24 |
| | | | 35 69 | 22 37 | 410 69 | | 19 94 | | 19 94 |
| | | | | 20 00 | 375 00 | 119 59 | | | 119 59 |
| | | | 9 75 | 20 00 | 658 35 | 113 08 | 14 98 | | 128 06 |
| 340 00 | 3 25 | | | 27 70 | 730 80 | | | | |
| 1,247 58 | 10 15 | 65 44 | 446 26 | 9,690 32 | 1,166 35 | 163 79 | 2 34 | 1,332 48 | |
| | 2 35 | 20 00 | 17 10 | 382 00 | | | | | |
| | 5 00 | 48 54 | 27 68 | 717 54 | 630 74 | 39 52 | | 670 26 | |
| | 3 80 | | 25 00 | 528 44 | 255 17 | | | 255 17 | |
| | 2 90 | 34 56 | 20 00 | 1,154 82 | 989 22 | | | 989 22 | |
| | | 22 00 | 14 30 | 459 00 | 389 07 | | | 389 07 | |
| 212 50 | | | 20 00 | 747 50 | 10 25 | | | 10 25 | |
| 212 50 | 14 05 | 125 10 | 124 08 | 3,989 30 | 2,274 45 | 39 52 | | 2,313 97 | |
| 31,347 21 | 722 40 | 4,163 28 | 22,193 67 | 199,010 18 | | 29,573 47 | | 29,573 47 | |
| | 5 30 | 20 00 | 60 00 | 832 63 | 7 06 | | | 7 06 | |
| | 3 14 | | 28 34 | 447 22 | 9 96 | | | 9 96 | |
| | | 20 00 | 33 60 | 408 84 | | | | | |
| | 6 50 | 60 00 | 52 23 | 851 23 | 89 | | | 89 | |
| | 2 70 | | 27 70 | 313 80 | 1 09 | | | 1 09 | |
| | 17 64 | 100 00 | 201 87 | 2,853 72 | 19 00 | | | 19 00 | |
| | | | 18 50 | 443 36 | | | | | |
| | 4 05 | | 20 00 | 460 97 | 141 33 | | | 141 33 | |
| | | | 31 69 | 813 81 | 222 56 | | | 222 56 | |
| | 4 30 | | 20 00 | 422 96 | 15 34 | | | 15 34 | |
| | | | 27 50 | 657 46 | 17 61 | | | 17 61 | |
| | 3 40 | | 17 87 | 520 10 | 152 28 | | | 152 28 | |
| | 4 85 | 20 00 | 20 00 | 706 35 | 79 97 | | | 79 97 | |
| | 8 10 | | 16 68 | 597 67 | 299 71 | | | 299 71 | |
| | | | 117 49 | 601 12 | 272 02 | | | 272 02 | |
| | 24 70 | 20 00 | 289 73 | 5,223 80 | 1,200 82 | | | 1,200 82 | |
| 1,400 00 | | | 263 61 | 3,506 07 | | 304 57 | 2 22 | 306 79 | |

Financial Report, by Districts, for the County of MERCER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1898, from State, county and township funds. | Amount due the district July 1st, 1898, from district tax. | Amount due the district July 1st, 1898, from other sources. | Total amount due the district July 1st, 1898. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Mercer—Con. | | | | | | | | |
| PRINCETON. | | | | | | | | |
| Stony Brook..... | 36 | \$580 29 | | | \$580 29 | \$356 66 | \$32 11 | |
| Cedar Grove..... | 37 | 475 25 | \$152 97 | | 628 22 | 420 00 | 22 59 | 97 23 |
| Mt. Lucas..... | 38 | 135 04 | 398 02 | | 533 06 | 383 33 | 42 47 | 64 24 |
| Princeton..... | 39 | 6,092 75 | 2,000 00 | 162 40 | 8,255 15 | 5,089 58 | 579 49 | 1,360 56 |
| | | 7,283 33 | 2,550 99 | 162 40 | 9,996 72 | 6,249 57 | 676 66 | 1,522 01 |
| WEST WINDSOR. | | | | | | | | |
| Penn's Neck..... | 40 | 476 98 | 12 65 | | 489 63 | 355 00 | 41 84 | |
| Parsonage..... | 41 | 724 96 | | | 724 96 | 515 00 | 21 60 | |
| Dutch Neck..... | 42 | 1,032 88 | | | 1,032 88 | 416 66 | 63 47 | |
| Assanpink..... | 43 | 466 63 | 19 | | 466 82 | 350 00 | 25 78 | |
| | | 2,701 45 | 12 84 | | 2,714 29 | 1,636 66 | 152 69 | |
| WASHINGTON. | | | | | | | | |
| Robbinsville..... | 44 | 678 49 | | | 678 49 | 367 50 | 24 65 | 49 86 |
| Union..... | 45 | 294 13 | | | 294 13 | 269 41 | 22 37 | |
| Page's Corner..... | 46 | 478 83 | | | 478 83 | 350 00 | 26 87 | |
| Sharon..... | 47 | 424 58 | | | 424 58 | 300 00 | 15 55 | 87 33 |
| Allen..... | 48 | 526 92 | | | 526 92 | 375 00 | 28 21 | 59 00 |
| Windsor..... | 49 | 1,065 76 | | | 1,065 76 | 538 00 | 36 75 | 87 95 |
| | | 3,468 71 | | | 3,468 71 | 2,199 91 | 154 40 | 284 14 |
| EAST WINDSOR. | | | | | | | | |
| Hickory Corner..... | 50 | 507 93 | | | 507 93 | 333 33 | 18 81 | |
| Locust Corner..... | 51 | 416 00 | | | 416 00 | 346 70 | 25 82 | 8 55 |
| Hightstown..... | 52 | 3,082 31 | 307 50 | 1,220 00 | 4,609 81 | 2,973 75 | 186 92 | |
| Milford..... | 53 | 538 05 | | | 538 05 | 356 65 | 12 00 | |
| Cedarville..... | 54 | 415 47 | | | 415 47 | 323 34 | 15 93 | |
| | | 4,959 76 | 307 50 | 1,220 00 | 6,487 26 | 4,333 77 | 258 98 | 8 55 |
| Summary. | | | | | | | | |
| Hopewell..... | | 8,777 90 | 2,137 80 | 107 10 | 11,022 80 | 6,659 84 | 422 79 | 838 26 |
| Ewing..... | | 5,967 61 | 237 12 | 48 54 | 6,303 27 | 3,250 61 | 232 77 | 30 19 |
| Trenton..... | | 97,393 20 | 75,298 72 | 55,891 73 | 228,583 65 | 92,622 17 | 12,523 58 | 35,437 87 |
| Lawrence..... | | 2,773 99 | 58 73 | 40 00 | 2,872 72 | 2,353 16 | 141 05 | 40 00 |
| Hamilton..... | | 6,397 12 | | 27 50 | 6,424 62 | 4,451 46 | 280 53 | 157 38 |
| Wilbur..... | | 1,556 45 | 2,123 26 | 133 15 | 3,812 86 | 1,350 00 | 441 85 | 51 11 |
| Princeton..... | | 7,283 33 | 2,550 99 | 162 40 | 9,996 72 | 6,249 57 | 676 66 | 1,522 01 |
| West Windsor..... | | 2,701 45 | 12 84 | | 2,714 29 | 1,636 66 | 152 69 | |
| Washington..... | | 3,468 71 | | | 3,468 71 | 2,199 91 | 154 40 | 284 14 |
| East Windsor..... | | 4,959 76 | 307 50 | 1,220 00 | 6,487 26 | 4,333 77 | 258 98 | 8 55 |
| | | 141,279 52 | 82,776 96 | 57,630 42 | 281,686 90 | 125,107 15 | 15,284 80 | 38,369 51 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894 | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894 |
|--|---|--------------------------------------|---|----------------------------------|------------------------|---|--|---|-------------------------------|
| | \$3 95 | | | \$78 96 | \$467 73 | \$112 56 | | | \$112 56 |
| | | | | 67 96 | 611 71 | 12 66 | \$3 85 | | 16 51 |
| | | | | 35 92 | 525 96 | 7 10 | | | 7 10 |
| | 76 25 | | | 513 99 | 7,619 87 | | 635 28 | | 635 28 |
| | 80 20 | | | 696 83 | 9,225 27 | 132 32 | 639 13 | | 771 45 |
| | 6 25 | | | 23 43 | 426 52 | 60 14 | 2 97 | | 63 11 |
| | 3 80 | | \$38 50 | 20 00 | 598 90 | 126 06 | | | 126 06 |
| | | | | 24 00 | 504 13 | 528 75 | | | 528 75 |
| | 3 40 | | 20 10 | 19 08 | 418 36 | 48 27 | 19 | | 48 46 |
| | 13 45 | | 58 60 | 86 51 | 1,947 91 | 763 22 | 3 16 | | 766 38 |
| | | | | 10 00 | 452 01 | 226 48 | | | 226 48 |
| | | | | 35 | 294 13 | | | | |
| | 35 | | 18 09 | 23 00 | 420 31 | 58 52 | | | 58 52 |
| | 1 60 | | | 20 10 | 424 58 | | | | |
| | 35 | | | 22 90 | 487 46 | 39 46 | | | 39 46 |
| | 4 25 | | 45 44 | 20 00 | 732 39 | 333 37 | | | 333 37 |
| | 10 55 | | 63 53 | 98 35 | 2,810 88 | 657 83 | | | 657 83 |
| | | | | 35 88 | 387 52 | 120 41 | | | 120 41 |
| | 2 50 | | | 31 45 | 415 02 | 98 | | | 98 |
| 1,240 12 | 23 50 | | | 160 85 | 4,585 14 | | 24 67 | | 24 67 |
| | | | | 31 84 | 400 49 | 137 56 | | | 137 56 |
| | | | | 19 93 | 359 20 | 56 27 | | | 56 27 |
| 1,240 12 | 26 00 | | | 279 95 | 6,147 37 | 315 22 | 24 67 | | 339 89 |
| 1,247 58 | 10 15 | | 65 44 | 446 26 | 9,690 32 | 1,166 35 | 163 79 | 2 34 | 1,332 48 |
| 212 50 | 14 05 | | 125 10 | 124 08 | 3,989 30 | 2,274 45 | 39 52 | | 2,313 97 |
| 31,347 21 | 722 40 | | 4,163 28 | 22,193 67 | 199,010 18 | | 29,573 47 | | 29,573 47 |
| | 17 64 | | 100 00 | 201 87 | 2,853 72 | 19 00 | | | 19 00 |
| 1,400 00 | 24 70 | | 20 00 | 289 73 | 5,223 80 | 1,200 82 | | | 1,200 82 |
| | 80 20 | | | 263 61 | 3,506 07 | | 304 57 | 2 22 | 306 79 |
| | 13 45 | | 58 60 | 86 51 | 1,947 91 | 763 22 | 3 16 | | 771 45 |
| | 10 55 | | 63 53 | 98 35 | 2,810 88 | 657 83 | | | 766 38 |
| 1,240 12 | 26 00 | | | 279 95 | 6,147 37 | 315 22 | 24 67 | | 657 83 |
| 35,447 41 | 919 14 | | 4,595 95 | 24,680 86 | 244,404 82 | 6,529 21 | 30,748 31 | 4 56 | 37,282 08 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State-school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|---|---------------------------------------|--|-----------------------------------|
| MERCER. | | | | | | | | |
| HOPEWELL. | | | | | | | | |
| Pleasant Valley..... | 1 | | \$34 24 | | \$370 00 | | | |
| Harbourtown..... | 2 | | | | 370 00 | | | |
| Woodsville..... | 3 | \$144 90 | | | 435 17 | | | |
| Tidds..... | 4 | 237 66 | | | 375 57 | | | |
| Stoutsburg..... | 5 | | | | 370 00 | | | |
| Hopewell..... | 6 | 485 51 | 69 61 | \$2 34 | 1,490 30 | | | |
| Mt. Rose..... | 7 | | | | 417 29 | | | |
| Centerville..... | 8 | | | | 310 00 | | | |
| Federal City..... | 9 | | 12 59 | | 310 00 | | | |
| Pennington..... | 10 | 78 | 3 46 | | 1,341 26 | | | |
| Marshall's Corner..... | 11 | | 19 94 | | 370 00 | | | |
| Woodsamonsa..... | 11 1/2 | 119 59 | | | 370 00 | | | |
| Bear..... | 12 | 113 08 | 14 98 | | 399 41 | | | |
| Titusville..... | 13 | | | | 375 57 | | | |
| | | 1,164 52 | 154 85 | 2 34 | 7,304 57 | | | |
| EWING. | | | | | | | | |
| Scudder's Falls..... | 14 | | 39 52 | | 370 00 | | | |
| Birmingham..... | 15 | 630 74 | | | 482 87 | | | |
| Ewingville..... | 16 | 255 17 | | | 483 32 | | | |
| Columbia..... | 17 | 989 22 | | | 1,061 08 | | | |
| Brookville..... | 18 | 389 07 | | | 370 00 | | | |
| Hillcrest..... | 20 | 10 25 | | | 548 42 | | | |
| | | 2,274 45 | 39 52 | | 3,321 19 | | | |
| Trenton..... | 19 | | 29,573 47 | | 84,236 52 | | | |
| LAWRENCE. | | | | | | | | |
| Brick..... | 21 | 7 06 | | | 736 88 | | | |
| Grove..... | 22 | 9 96 | | | 370 00 | | | |
| Clarksville..... | 23 | | | | 370 00 | | | |
| Central..... | 24 | 89 | | | 774 99 | | | |
| Rosedale..... | 25 | 1 09 | | | 370 00 | | | |
| | | 19 00 | | | 2,671 87 | | | |
| HAMILTON. | | | | | | | | |
| Washington..... | 26 | | | | 370 00 | | | |
| Mercerville..... | 27 | 141 33 | | | 441 13 | | | |
| Hamilton Square..... | 28 | 222 56 | | | 727 26 | | | |
| Edgebrook..... | 29 | 15 34 | | | 476 90 | | | |
| Groveville..... | 30 | 17 61 | | | 602 08 | | | |
| Yardville..... | 31 | 152 28 | | | 393 44 | | | |
| White Horse..... | 32 | 73 97 | | | 631 88 | | | |
| Friendship..... | 33 | 299 71 | | | 697 45 | | | |
| Farmingdale..... | 35 | 272 02 | | | 470 94 | | | |
| | | 1,200 82 | | | 4,811 08 | | | |
| Wilbur..... | 34 | | | | 1,764 49 | | | |

County of MERCER, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount vote 1 for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|------------------------------------|-------------------------------------|---|
| | | | | | | | | | \$404 24 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 580 07 |
| | | | | | | | | | 673 23 |
| | \$300 00 | \$567 86 | | | | | | | 370 00 |
| | | | | | | | | | 2,918 65 |
| | | | | | | | | | 417 29 |
| \$250 00 | | | | | | | | | 310 00 |
| | 525 00 | | | | | | | | 322 59 |
| | | 330 00 | | | | | | | 1,595 50 |
| | | | | | | | | | 339 94 |
| 250 00 | 825 00 | 897 86 | | | | | | | 1,014 59 |
| | 100 00 | | | | | | | | 527 47 |
| | | | | | | | | | 705 57 |
| | | | | | | | | | 10,599 14 |
| | | | | | | | | | 470 00 |
| | | | | | | | | | 1,153 13 |
| | | | | | | | | | 743 99 |
| | | | | | | | | | 2,050 30 |
| | | 212 50 | | | | | | | 759 07 |
| | 100 00 | 212 50 | | | | | | | 771 17 |
| | | | | | | | | | 5,947 66 |
| 3,907 37 | | 3,320 00 | *25,666 10 | \$32,593 47 | | | | | 146,703 46 |
| | | | | | | | | | 793 94 |
| | | | | | | | | | 379 96 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 775 83 |
| | | | | | | | | | 371 09 |
| | | | | | | | | | 2,690 87 |
| | | | | | | | | | 370 00 |
| | 225 00 | | | | | | | | 807 46 |
| | | | | | | | | | 949 82 |
| | | | | | | | | | 492 24 |
| | | | | | | | | | 619 69 |
| | | | | | | | | | 545 72 |
| | | | | | | | | | 711 85 |
| | | | | | | | | | 997 16 |
| | | | | | | | | | 742 96 |
| | 225 00 | | | | | | | | 6,236 90 |
| | 650 00 | 1,400 00 | | | | | | | 3,814 43 |

* Other purposes.

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Mercer—Con. | | | | | | | | |
| PRINCETON. | | | | | | | | |
| Stony Brook..... | 36 | \$112 56 | | | \$393 44 | | | |
| Cedar Grove..... | 37 | 12 66 | \$3 85 | | 446 09 | | | |
| Mt. Lucas..... | 38 | 7 10 | | | 370 00 | | | |
| Princeton..... | 39 | | 635 28 | | 4,935 81 | | | |
| | | 132 32 | 639 13 | | 6,145 34 | | | |
| W. WINDSOR. | | | | | | | | |
| Penn's Neck..... | 40 | 60 14 | 2 97 | | 375 56 | | \$38 69 | |
| Parsonage..... | 41 | | | | 370 00 | | 34 39 | |
| Dutch Neck..... | 42 | 528 75 | | | 464 93 | | 47 90 | |
| Assanpink..... | 43 | 48 27 | 19 | | 370 00 | | 35 02 | |
| | | 637 16 | 3 16 | | 1,580 54 | | 156 00 | |
| WASHINGTON. | | | | | | | | |
| Robbinsville..... | 44 | 226 48 | | | 370 00 | | 22 80 | |
| Union..... | 45 | | | | 310 00 | | 14 15 | |
| Page's Corner..... | 46 | 58 52 | | | 310 00 | | 15 33 | |
| Sharon..... | 47 | | | | 310 00 | | 13 87 | |
| Allen..... | 48 | 39 46 | | | 370 00 | | 29 59 | |
| Windsor..... | 49 | 333 37 | | | 536 50 | | 35 38 | |
| | | 657 83 | | | 2,206 50 | | 124 62 | |
| E. WINDSOR. | | | | | | | | |
| Hickory Corner..... | 50 | 120 41 | | | 370 00 | | 12 52 | |
| Locust Corner..... | 51 | 98 | | | 370 00 | | 13 57 | |
| Hightstown..... | 52 | | 24 67 | | 2,837 86 | | 124 15 | |
| Milford..... | 53 | 137 56 | | | 370 00 | | 12 01 | |
| Cedarville..... | 54 | 56 27 | | | 370 00 | | 11 75 | |
| | | 315 22 | 24 67 | | 4,317 86 | | 174 00 | |
| Summary. | | | | | | | | |
| Hopewell..... | | 1,164 52 | 154 85 | 2 34 | 7,304 57 | | | |
| Ewing..... | | 2,274 45 | 39 52 | | 3,321 19 | | | |
| Trenton..... | | | 29,573 47 | | 84,236 52 | | | |
| Lawrence..... | | 19 00 | | | 2,671 87 | | | |
| Hamilton..... | | 1,200 82 | | | 4,811 08 | | | |
| Wilbur..... | | | | | 1,764 49 | | | |
| Princeton..... | | 132 32 | 639 13 | | 6,145 34 | | | |
| West Windsor..... | | 637 16 | 3 16 | | 1,580 54 | | 156 00 | |
| Washington..... | | 657 83 | | | 2,206 50 | | 124 62 | |
| East Windsor..... | | 315 22 | 24 67 | | 4,317 86 | | 174 00 | |
| | | 6,401 32 | 30,434 80 | 2 34 | 118,359 96 | | 454 62 | |

MERCER COUNTY.

171

County of MERCER, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| | \$150 00 | | | | | | | | \$556 00 |
| | 80 00 | | | | | | | | 542 60 |
| | | | | | | | | | 377 10 |
| | | | | | | | | | 5,571 09 |
| | 230 00 | | | | | | | | 7,146 79 |
| | | | | | | | | | 477 36 |
| | | | | | | | | | 404 39 |
| | | | | | | | | | 1,041 63 |
| | | | | | | | | | 453 48 |
| | | | | | | | | | 2,376 86 |
| | | | | | | | | | 619 28 |
| | | | | | | | | | 324 15 |
| | | | | | | | | | 353 85 |
| | | | | | | | | | 323 37 |
| | | | | | | | | | 433 05 |
| | | | | | | | | | 905 25 |
| | | | | | | | | | 2,988 95 |
| | | | | | | | | | 502 93 |
| | | | | | | | | | 384 55 |
| | | | | | | | | | 2,986 68 |
| | | | | | | | | | 519 57 |
| | | | | | | | | | 438 02 |
| | | | | | | | | | 4,831 75 |
| 250 00 | 825 00 | \$897 86 | | \$1,972 86 | | | | | 10,599 14 |
| | 100 00 | 212 50 | | 312 50 | | | | | 5,947 66 |
| 3,907 37 | | 3,320 00 | \$25,666 10 | 32,893 47 | | | | | 146,705 46 |
| | 225 00 | | | 225 00 | | | | | 2,690 87 |
| | 650 00 | 1,400 00 | | 2,050 00 | | | | | 6,236 90 |
| | 230 00 | | | 230 00 | | | | | 3,814 49 |
| | | | | | | | | | 7,146 79 |
| | | | | | | | | | 2,376 86 |
| | | | | | | | | | 2,988 95 |
| | | | | | | | | | 4,831 75 |
| 4,157 37 | 2,030 00 | 5,830 36 | 25,666 10 | 37,683 83 | | | | | 193,336 82 |

Report of Attendance, by Districts, for the County of MERCER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open, | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| MERCER. | | | | | | | | | |
| HOPEWELL. | | | | | | | | | |
| Pleasant Valley..... | 1 | 10 | 19 | 11 | 30 | 2,276 | 452 | ..... | 186 |
| Harbourtown..... | 2 | 10. 2 | 25 | 16 | 41 | 4,054 | 742 | ..... | 393 |
| Woodsville..... | 3 | 11 | 50 | 19 | 69 | 6,682 | 1,242 | 1 | 276 |
| Tidds..... | 4 | 10 | 28 | 22 | 50 | 4,553 | 1,188 | ..... | 168 |
| Stoutsburg..... | 5 | 10 | 20 | 8 | 28 | 3,128 | 802 | ..... | 88 |
| Hopewell..... | 6 | 10 | 84 | 93 | 177 | 21,156 | 2,497 | ..... | 135 |
| Mt. Rose..... | 7 | 10.10 | 28 | 30 | 58 | 6,835 | 1,052 | ..... | 118 |
| Centerville..... | 8 | 9 | 18 | 12 | 30 | 2,231 | 490 | ..... | 344 |
| Federal City..... | 9 | 9 | 3 | 10 | 13 | 1,369 | 319 | ..... | 45 |
| Pennington..... | 10 | 9.17 | 93 | 76 | 169 | 18,592 | 2,461 | ..... | 1,914 |
| Marshall's Corner..... | 11 | 9.9 | 33 | 18 | 51 | 5,308 | 851 | ..... | 31 |
| Woosamonsa..... | 11½ | 10 | 33 | 26 | 59 | 1,095 | 1,050 | ..... | 114 |
| Bear..... | 12 | 10.10 | 26 | 27 | 53 | 4,590 | 1,019 | ..... | 213 |
| Titusville..... | 13 | 9.11 | 46 | 25 | 71 | 5,895 | 536 | ..... | 46 |
| | | 9.9 | 500 | 393 | 893 | 87,764 | 14,751 | 1 | 3,871 |
| EWING. | | | | | | | | | |
| Scudder's Falls..... | 14 | 9.6 | 12 | 10 | 22 | 1,843 | 527 | ..... | 170 |
| Birmingham..... | 15 | 10.15 | 30 | 30 | 60 | 510 | 218 | ..... | 205 |
| Ewingville..... | 16 | 9.14 | 34 | 32 | 66 | 6,510 | 1,279 | ..... | 233 |
| Columbia..... | 17 | 9.12 | 60 | 46 | 106 | 5,816 | 1,367 | ..... | 129 |
| Brookville..... | 18 | 10 | 32 | 23 | 55 | 5,403 | 1,170 | ..... | 15 |
| Hillcrest..... | 20 | 9.14 | 19 | 13 | 32 | 3,536 | 440 | ..... | 13 |
| | | 9.16 | 187 | 154 | 341 | 23,618 | 5,001 | ..... | 765 |
| Trenton..... | 19 | 10.5 | 3,599 | 3,811 | 7,410 | 1,084,704 | 147,551 | 189 | 7,108 |
| LAWRENCE. | | | | | | | | | |
| Brick..... | 21 | 9.10 | 36 | 32 | 68 | 5,642 | 2,076 | ..... | 134 |
| Grove..... | 22 | 10 | 27 | 26 | 53 | 4,457 | 1,061 | ..... | 208 |
| Clarksville..... | 23 | 9 | 18 | 18 | 36 | 2,221 | 997 | ..... | 222 |
| Central..... | 24 | 10 | 41 | 24 | 65 | 7,248 | 1,776 | ..... | 192 |
| Rosedale..... | 25 | 8.4 | 17 | 16 | 33 | 2,682 | 514 | ..... | 52 |
| | | 9.16 | 139 | 116 | 255 | 22,250 | 6,424 | ..... | 803 |
| HAMILTON. | | | | | | | | | |
| Washington..... | 26 | 10 | 14 | 13 | 27 | 2,710 | 450 | ..... | 89 |
| Mercerville..... | 27 | 9.14 | 29 | 23 | 52 | 4,440 | 765 | ..... | 146 |
| Hamilton Square..... | 28 | 9.10 | 57 | 49 | 106 | 11,259 | 1,731 | ..... | 295 |
| Edge Brook..... | 29 | 9.9 | 30 | 20 | 50 | 4,563 | 837 | ..... | 36 |
| Groveville..... | 30 | 10 | 34 | 35 | 69 | 7,207 | 1,240 | ..... | 46 |
| Yardville..... | 31 | 10 | 26 | 23 | 49 | 5,481 | 1,154 | 1 | 65 |
| White Horse..... | 32 | 10.10 | 30 | 31 | 61 | 5,378 | 893 | ..... | 144 |
| Friendship..... | 33 | 10.05 | 48 | 39 | 87 | 7,452 | 1,768 | ..... | 141 |
| Farmingdale..... | 35 | 9.15 | 37 | 18 | 55 | 5,931 | 1,213 | ..... | 20 |
| | | 9.18 | 305 | 256 | 561 | 54,427 | 10,026 | 1 | 982 |
| Wilbur..... | 34 | 10 | 124 | 92 | 216 | 21,752 | 3,633 | ..... | 907 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 14 | 12 | 82 | 12 | 18 | ..... | 32 | ..... | 1 | ..... | \$33 33 |
| 1 | 29 | 19 | 81 | 20 | 18 | ..... | 24 | ..... | 1 | ..... | 32 50 |
| 1 | 36 | 30 | 83 | 37 | 33 | ..... | 42 | ..... | 1 | ..... | 35 00 |
| ..... | 29 | 23 | 81 | 39 | 11 | ..... | 27 | ..... | 1 | ..... | 40 00 |
| ..... | 19 | 15 | 80 | 21 | 8 | ..... | 25 | ..... | 1 | ..... | 33 36 |
| ..... | 118 | 105 | 88 | 65 | 55 | 57 | 57 | 1 | 2 | \$60 00 | 31 00 |
| ..... | 38 | 33 | 87 | 23 | 50 | ..... | 24 | ..... | 1 | ..... | 40 00 |
| ..... | 2 | 15 | 12 | 80 | 16 | 14 | 24 | ..... | 1 | ..... | 31 44 |
| ..... | 9 | 8 | 70 | 9 | 4 | ..... | 21 | ..... | 1 | ..... | 22 22 |
| 10 | 108 | 96 | 91 | 121 | 32 | 10 | 51 | 1 | 12 | 70 00 | 60 00 |
| 4 | 30 | 26 | 85 | 26 | 25 | ..... | 26 | ..... | 1 | ..... | 40 21 |
| ..... | 40 | 33 | 82 | 37 | 32 | ..... | 33 | ..... | 1 | ..... | 35 50 |
| 1 | 27 | 22 | 82 | 19 | 34 | ..... | 6 | ..... | 1 | ..... | 38 57 |
| ..... | 34 | 31 | 90 | 41 | 19 | 5 | 5 | ..... | 1 | ..... | 34 55 |
| 20 | 546 | 465 | 83 | 466 | 352 | 75 | 407 | 2 | 16 | 65 00 | 31 91 |
| 1 | 12 | 6 | 79 | 18 | 4 | ..... | 35 | ..... | 1 | ..... | 33 44 |
| 1 | 45 | 32 | 80 | 33 | 27 | ..... | 18 | ..... | 1 | ..... | 55 81 |
| 1 | 39 | 32 | 83 | 50 | 16 | ..... | 23 | ..... | 1 | ..... | 48 00 |
| ..... | 54 | 40 | 84 | 66 | 40 | ..... | 23 | ..... | 2 | ..... | 52 11 |
| ..... | 33 | 27 | 82 | 27 | 28 | ..... | 24 | ..... | 1 | ..... | 41 00 |
| ..... | 18 | 17 | 94 | 21 | 4 | 7 | 8 | ..... | 1 | ..... | 40 64 |
| 3 | 201 | 154 | 84 | 215 | 119 | 7 | 126 | ..... | 7 | ..... | 45 16 |
| ..... | 6,166 | 5,461 | 85 | 5,318 | 1,803 | 289 | 159 | 7 | 155 | 151 43 | 51 60 |
| ..... | 38 | 28 | 73 | 32 | 36 | ..... | 24 | ..... | 1 | ..... | 52 63 |
| 1 | 27 | 22 | 80 | 47 | 6 | ..... | 24 | 1 | ..... | 38 81 | ..... |
| 1 | 17 | 12 | 68 | 26 | 10 | ..... | 21 | 1 | ..... | 30 00 | ..... |
| ..... | 45 | 36 | 80 | 36 | 29 | ..... | 32 | 1 | 1 | 50 00 | 21 00 |
| ..... | 17 | 14 | 83 | 20 | 13 | ..... | 8 | ..... | 1 | ..... | 30 36 |
| 2 | 144 | 112 | 77 | 161 | 94 | ..... | 109 | 3 | 3 | 39 60 | 34 66 |
| ..... | 15 | 13 | 85 | 28 | 10 | ..... | 24 | ..... | 1 | ..... | 37 08 |
| ..... | 36 | 22 | 80 | 35 | 20 | ..... | 21 | ..... | 1 | ..... | 39 17 |
| 1 | 72 | 64 | 89 | 40 | 66 | ..... | 9 | 1 | ..... | 47 37 | 30 83 |
| ..... | 22 | 18 | 81 | 25 | 25 | ..... | 26 | ..... | 1 | ..... | 39 16 |
| ..... | 42 | 36 | 86 | 36 | 20 | ..... | 27 | ..... | 1 | ..... | 60 00 |
| ..... | 33 | 27 | 82 | 19 | 35 | ..... | 27 | ..... | 1 | ..... | 45 00 |
| ..... | 31 | 27 | 86 | 51 | 10 | ..... | 19 | ..... | 1 | ..... | 60 00 |
| ..... | 53 | 36 | 67 | 74 | 12 | ..... | 20 | ..... | 1 | ..... | 45 00 |
| ..... | 37 | 30 | 81 | 42 | 13 | ..... | 21 | ..... | 1 | ..... | 45 00 |
| 1 | 341 | 273 | 83 | 350 | 211 | ..... | 194 | 1 | 9 | 47 37 | 44 57 |
| 4 | 43 | 36 | 84 | 132 | 84 | ..... | 8 | ..... | 3 | ..... | 45 00 |

Report of Attendance, by Districts, for the County of MERCER,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Mercer—Con. | | | | | | | | | |
| PRINCETON. | | | | | | | | | |
| Stony Brook..... | 36 | 10 | 22 | 33 | 55 | 4,747 | 832 | ..... | 279 |
| Cedar Grove..... | 37 | 10.10 | 24 | 25 | 49 | 4,334 | 1,174 | ..... | 195 |
| Mt. Lucas..... | 38 | 10.10 | 23 | 18 | 41 | 3,245 | 662 | ..... | 76 |
| Princeton..... | 39 | 9.2 | 238 | 223 | 461 | 50,186 | 7,278 | 4 | 5,896 |
| | | 10.2 | 307 | 299 | 606 | 63,412 | 9,946 | 4 | 6,446 |
| W. WINDSOR. | | | | | | | | | |
| Penn's Neck..... | 40 | 10.10 | 15 | 19 | 34 | 1,843 | 770 | ..... | 212 |
| Parsonage..... | 41 | 10.10 | 23 | 30 | 53 | 4,641 | 1,064 | ..... | 79 |
| Dutch Neck..... | 42 | 9.6 | 40 | 26 | 66 | 6,739 | 1,510 | ..... | 550 |
| Assanpink..... | 43 | 10.6 | 35 | 23 | 58 | 4,288 | 1,275 | ..... | 723 |
| | | 10.12 | 113 | 98 | 211 | 17,511 | 4,619 | ..... | 1,564 |
| WASHINGTON. | | | | | | | | | |
| Robbinsville..... | 44 | 10.10 | 21 | 21 | 42 | 3,456 | 960 | ..... | 44 |
| Union..... | 45 | 9 | 9 | 9 | 18 | 2,083 | 249 | ..... | 42 |
| Page's Corner..... | 46 | 10 | 26 | 19 | 45 | 3,813 | 822 | ..... | 253 |
| Sharon..... | 47 | 10.10 | 11 | 15 | 26 | 2,226 | 547 | ..... | 68 |
| Allen..... | 48 | 10.10 | 26 | 23 | 54 | 5,424 | 1,023 | ..... | 252 |
| Windsor..... | 49 | 9.9 | 36 | 23 | 64 | 3,962 | 673 | ..... | 89 |
| | | 9.19 | 129 | 120 | 249 | 20,964 | 4,274 | ..... | 748 |
| E. WINDSOR. | | | | | | | | | |
| Hickory Corner..... | 50 | 10 | 16 | 12 | 28 | 2,387 | 492 | ..... | 383 |
| Locust Corner..... | 51 | 10.5 | 22 | 13 | 35 | 3,018 | 686 | ..... | 95 |
| Hightstown..... | 52 | 9.15 | 158 | 149 | 307 | 39,745 | 4,804 | 3 | 1,113 |
| Milford..... | 53 | 10 | 15 | 19 | 34 | 3,903 | 844 | ..... | 67 |
| Cedarville..... | 54 | 10 | 13 | 15 | 28 | 1,878 | 343 | ..... | 132 |
| | | 10 | 224 | 208 | 432 | 51,431 | 7,169 | 3 | 1,790 |
| Summary. | | | | | | | | | |
| Hopewell..... | ..... | 9.9 | 500 | 393 | 893 | 87,764 | 14,751 | ..... | 3,871 |
| Ewing..... | ..... | 9.16 | 187 | 154 | 341 | 23,618 | 5,001 | ..... | 765 |
| Trenton..... | ..... | 10.5 | 3,599 | 3,811 | 7,410 | 5,291 | 720 | 189 | 7,108 |
| Lawrence..... | ..... | 9.16 | 139 | 116 | 255 | 22,250 | 6,424 | ..... | 808 |
| Hamilton..... | ..... | 9.18 | 305 | 256 | 561 | 54,427 | 10,026 | ..... | 982 |
| Wilbur..... | ..... | 10 | 124 | 92 | 216 | 21,752 | 3,683 | ..... | 907 |
| Princeton..... | ..... | 10.2 | 307 | 299 | 606 | 63,412 | 9,946 | 4 | 6,446 |
| West Windsor..... | ..... | 10.12 | 113 | 98 | 211 | 17,511 | 4,619 | ..... | 1,564 |
| Washington..... | ..... | 9.9 | 129 | 120 | 249 | 20,964 | 4,274 | ..... | 748 |
| East Windsor..... | ..... | 10 | 224 | 208 | 432 | 51,431 | 7,169 | 3 | 1,790 |
| | | 9.19 | 5,627 | 5,547 | 11,174 | 363,420 | 66,613 | 196 | 24,989 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 27 | 23 | 85 | 34 | 21 | 25 | 25 | 1 | | | \$35 60 |
| 1 | 29 | 20 | 71 | 37 | 12 | 18 | 18 | 1 | | | 40 00 |
| 2 | 20 | 15 | 75 | 30 | 11 | 19 | 19 | 1 | | | 33 33 |
| 3 | 329 | 276 | 84 | 290 | 171 | 100 | 100 | 12 | 7 | \$110 00 | 35 86 |
| 5 | 405 | 334 | 79 | 391 | 215 | 162 | 162 | 2 | 10 | 110 00 | 38 56 |
| 1 | 12 | 8 | 70 | 29 | 5 | 21 | 21 | 1 | | | 33 33 |
| 3 | 27 | 22 | 81 | 33 | 15 | 20 | 20 | 1 | | | 49 05 |
| 3 | 49 | 35 | 82 | 39 | 22 | 30 | 30 | 1 | | | 44 80 |
| 3 | 25 | 19 | 76 | 33 | 25 | 18 | 18 | 1 | | | 34 00 |
| 7 | 113 | 84 | 80 | 139 | 67 | 5 | 89 | | 4 | | 40 30 |
| | 21 | 16 | 74 | 30 | 12 | 10 | 10 | | 1 | | 35 00 |
| | 13 | 12 | 85 | 10 | 8 | 26 | 26 | | 1 | | 30 00 |
| 1 | 23 | 19 | 79 | 31 | 11 | 21 | 21 | 1 | | | 35 00 |
| | 13 | 10 | 79 | 24 | 9 | 4 | 4 | | 1 | | 33 33 |
| 1 | 32 | 27 | 84 | 34 | 20 | 27 | 27 | | 1 | | 36 19 |
| | 37 | 20 | 54 | 19 | 27 | 18 | 25 | | 1 | | 55 55 |
| 2 | 139 | 104 | 76 | 148 | 83 | 18 | 113 | 1 | 5 | | 37 51 |
| 1 | 16 | 14 | 85 | 17 | 11 | 18 | 18 | | 1 | | 33 33 |
| | 21 | 15 | 87 | 15 | 15 | 5 | 20 | | 1 | | 32 68 |
| 5 | 228 | 204 | 90 | 235 | 58 | 14 | 40 | 1 | 5 | 100 00 | 40 43 |
| | 23 | 19 | 82 | 21 | 13 | 5 | 5 | | 1 | | 35 67 |
| | 12 | 9 | 83 | 16 | 12 | 18 | 18 | | 1 | | 32 00 |
| 6 | 300 | 261 | 85 | 304 | 109 | 19 | 101 | 1 | 9 | 100 00 | 34 83 |
| 20 | 546 | 465 | 83 | 466 | 352 | 75 | 407 | 2 | 16 | 65 00 | 31 91 |
| 3 | 201 | 154 | 84 | 215 | 119 | 7 | 126 | | 7 | | 45 16 |
| | 6,166 | 5,461 | 74 | 5,318 | 1,803 | 289 | 159 | 7 | 148 | 151 43 | 51 60 |
| 2 | 144 | 112 | 77 | 161 | 94 | | 109 | 3 | 3 | 39 60 | 34 66 |
| 1 | 341 | 273 | 83 | 350 | 211 | | 194 | 1 | 9 | 47 37 | 44 57 |
| 4 | 43 | 36 | 84 | 132 | 84 | | 8 | | 3 | | 45 00 |
| 5 | 405 | 334 | 79 | 391 | 215 | | 162 | 2 | 10 | 110 00 | 38 56 |
| 7 | 113 | 84 | 80 | 139 | 67 | 5 | 89 | | 4 | | 40 30 |
| 2 | 139 | 104 | 76 | 148 | 83 | 18 | 113 | 1 | 5 | 35 00 | 36 01 |
| 6 | 300 | 261 | 85 | 304 | 109 | 19 | 101 | 1 | 9 | 100 00 | 34 83 |
| 50 | 8,398 | 7,234 | 81 | 7,624 | 3,137 | 413 | 1,463 | 17 | 214 | 100 59 | 45 66 |

Financial Report, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district, July 1st, 1893, from State, county and township funds. | Amount due the district, July 1st, 1893, from district tax. | Amount due the district, July 1st, 1893, from other sources. | Total amount due the district, July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|--|---|---|--|---|---|
| MIDDLESEX. | | | | | | | | |
| PISCATAWAY. | | | | | | | | |
| Harris Lane..... | 1 | \$383 64 | \$325 00 | ..... | \$708 64 | \$475 00 | \$50 20 | \$40 00 |
| Dunellen..... | 2 | 1,530 24 | 4,018 71 | ..... | 5,548 95 | 3,300 06 | 506 75 | 494 34 |
| New Market..... | 3 | 375 00 | 730 00 | ..... | 1,105 00 | 700 00 | 124 24 | 64 72 |
| Maple Grove..... | 4 | 375 00 | 75 00 | ..... | 450 00 | 340 05 | 44 67 | ..... |
| New Brooklyn..... | 5 | 537 75 | 654 15 | ..... | 1,191 90 | 650 00 | 89 47 | 23 05 |
| Fulville..... | 6 | 381 04 | ..... | ..... | 381 04 | 320 00 | 22 27 | ..... |
| Newtown..... | 7 | 278 57 | 21 96 | ..... | 300 53 | 255 00 | 13 19 | ..... |
| Union..... | 8 | 494 53 | ..... | ..... | 494 53 | 340 00 | 19 05 | ..... |
| Raritan Landing..... | 9 | 305 17 | 69 01 | ..... | 374 18 | 300 00 | 18 50 | 40 73 |
| | | 4,660 94 | 5,893 83 | ..... | 10,554 77 | 6,680 11 | 888 33 | 662 84 |
| RARITAN. | | | | | | | | |
| Friendship..... | 10 | 422 40 | 300 00 | ..... | 722 40 | 355 00 | 33 24 | 49 82 |
| Mt. Pleasant..... | 11 | 375 00 | 100 25 | ..... | 475 25 | 400 00 | 37 00 | ..... |
| New Dover..... | 12 | 295 60 | 25 00 | ..... | 320 60 | 260 00 | 17 45 | ..... |
| Oak Tree..... | 13 | 396 32 | 50 00 | ..... | 476 32 | 330 00 | 45 25 | 21 99 |
| New Durham..... | 14 | 375 07 | ..... | ..... | 375 07 | 330 48 | 22 04 | ..... |
| Metuchen..... | 15 | 1,455 47 | 3,006 20 | ..... | 4,461 67 | 3,100 00 | 85 00 | 500 00 |
| Lafayette Union..... | 16 | 541 31 | ..... | ..... | 511 31 | 366 66 | 11 26 | ..... |
| Piscataway..... | 17 | 661 97 | ..... | \$50 00 | 711 97 | 380 00 | 29 36 | 108 44 |
| Bonhamtown..... | 18 | 424 10 | ..... | ..... | 424 10 | 378 07 | ..... | ..... |
| Highland Park..... | 75 | 927 65 | 720 24 | 50 00 | 1,697 89 | 877 00 | 126 25 | 186 10 |
| | | 5,874 89 | 4,231 69 | 100 00 | 10,206 58 | 6,777 21 | 407 85 | 866 35 |
| WOODBIDGE. | | | | | | | | |
| Locust Grove..... | 19 | 390 73 | ..... | 89 72 | 480 45 | 279 00 | 41 62 | 3 81 |
| Washington..... | 20 | 289 70 | 265 17 | 102 14 | 657 01 | 402 80 | 59 40 | 81 06 |
| Rahway Neck..... | 21 | 275 00 | ..... | 163 11 | 438 11 | 220 00 | 14 50 | 4 95 |
| Blazing Star..... | 22 | 518 87 | 737 83 | 2,627 72 | 3,884 42 | 930 00 | 57 50 | 38 55 |
| Uniontown..... | 23 | 383 28 | ..... | 50 00 | 433 28 | 353 30 | 30 50 | ..... |
| Woodbridge..... | 24 | 3,271 54 | 7,791 40 | 150 00 | 11,212 94 | 5,171 27 | 566 20 | 518 62 |
| Fairfield Union..... | 26 | 756 82 | 378 60 | 109 34 | 1,244 26 | 842 00 | 89 26 | 173 42 |
| | | 5,885 44 | 9,173 00 | 3,292 03 | 18,350 47 | 8,198 37 | 858 98 | 820 41 |
| N. BRUNSWICK. | | | | | | | | |
| Oak Hill..... | 27 | 414 80 | ..... | 45 71 | 460 51 | 333 30 | 8 65 | 9 54 |
| Milltown..... | 28 | 663 98 | ..... | 345 46 | 1,009 44 | 825 00 | 91 38 | 23 75 |
| Red Lion..... | 29 | 570 00 | ..... | 7 73 | 577 73 | 353 40 | 15 25 | 1 60 |
| | | 1,648 78 | ..... | 398 90 | 2,047 68 | 1,511 70 | 115 28 | 35 09 |
| E. BRUNSWICK. | | | | | | | | |
| Erick School House | 30 | 275 11 | 20 90 | ..... | 296 01 | 243 00 | 14 38 | 17 44 |
| Washington..... | 31 | 1,780 87 | 1,857 00 | ..... | 3,637 87 | 2,208 08 | 239 19 | 101 57 |
| Lawrence Brook..... | 32 | 534 70 | 268 55 | ..... | 803 25 | 340 00 | 10 50 | 245 75 |
| Summer Hill..... | 33 | 400 60 | 100 00 | ..... | 500 60 | 354 67 | 21 48 | 100 00 |
| Dunham's Corner..... | 34 | 387 65 | ..... | ..... | 387 65 | 323 28 | 18 76 | ..... |
| Old Bridge..... | 35 | 375 00 | 13 03 | ..... | 388 03 | 345 00 | 18 13 | ..... |
| Spotswood..... | 36 | 606 82 | 419 43 | ..... | 1,026 25 | 843 75 | 34 25 | 20 00 |
| Helmetta..... | 74 | 421 60 | 50 00 | 50 00 | 521 60 | 460 00 | 30 00 | 20 00 |
| South Milltown..... | 78 | 672 77 | 907 49 | | 1,580 26 | 730 00 | 118 75 | 65 28 |
| | | 5,455 12 | 3,636 40 | 50 00 | 9,141 52 | 5,847 78 | 505 44 | 570 04 |

MIDDLESEX COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$729 50 | \$2 50 | | \$200 17 | \$29 25 | \$596 95 | | \$111 69 | | \$111 69 |
| 147 50 | 15 60 | | 9 50 | 400 23 | 5,446 65 | 102 30 | 102 30 | | 102 30 |
| | 3 55 | | | 39 56 | 1,089 07 | 15 93 | 15 93 | | 15 93 |
| | 5 10 | | | 15 14 | 404 96 | \$28 15 | 16 89 | | 45 04 |
| 304 15 | 6 35 | | | 114 44 | 1,187 45 | 4 45 | | | 4 45 |
| | 1 94 | | | 20 00 | 364 21 | 16 83 | | | 16 83 |
| | 1 35 | | | 28 68 | 298 22 | 2 31 | | | 2 31 |
| | 2 30 | | | 20 00 | 381 35 | 113 18 | | | 113 18 |
| | | | | 14 95 | 374 18 | | | | |
| 981 15 | 38 69 | | 209 67 | 682 25 | 10,143 04 | 164 92 | 246 81 | | 411 73 |
| | | | | | | | | | |
| 227 25 | 6 55 | | | 9 70 | 681 56 | | 40 84 | | 40 84 |
| | 2 35 | | | 27 20 | 466 55 | | 8 70 | | 8 70 |
| | 12 30 | | | 25 00 | 304 75 | 15 85 | | | 15 85 |
| | 5 65 | 18 25 | | 18 35 | 440 49 | 35 83 | | | 35 83 |
| | | | | 22 55 | 375 07 | | | | |
| 25 00 | | 39 48 | | 633 63 | 4,383 11 | | 78 56 | | 78 56 |
| | 2 60 | | | 23 90 | 404 42 | 136 89 | | | 36 89 |
| | 9 70 | | | 40 95 | 568 45 | 143 52 | | | 43 52 |
| | 7 50 | | | 11 50 | 397 07 | 27 03 | | | 27 03 |
| 390 28 | 14 10 | 5 50 | | 77 54 | 1,676 77 | 21 12 | | | 21 12 |
| | | | | | | | | | |
| 642 53 | 50 75 | 63 23 | | 890 32 | 9,698 24 | 380 24 | 128 10 | | 508 34 |
| | | | | | | | | | |
| | 1 20 | | | 65 00 | 390 63 | 89 82 | | | 89 82 |
| | | | | 22 60 | 565 86 | | 91 15 | | 91 15 |
| | 3 16 | | | 51 64 | 294 25 | | 143 86 | | 143 86 |
| 144 00 | 14 80 | | | 47 10 | 1,231 95 | 2,652 47 | | | 2,652 47 |
| | 4 15 | | | 45 33 | 433 28 | | | | |
| 1,560 00 | 37 35 | | | 448 31 | 8,301 75 | | 2,911 19 | | 2,911 19 |
| | 18 36 | | | 26 40 | 1,149 44 | | 94 82 | | 94 82 |
| | | | | | | | | | |
| 1,704 00 | 79 02 | | | 706 38 | 12,367 16 | 2,742 29 | 3,241 02 | | 5,983 31 |
| | | | | | | | | | |
| | | | | 16 71 | 368 20 | 56 14 | 36 17 | | 92 31 |
| | | | | 45 01 | 985 14 | | 24 30 | | 24 30 |
| | | | | 17 85 | 388 30 | 181 70 | 7 73 | | 189 43 |
| | | | | | | | | | |
| | | | | 79 57 | 1,741 64 | 237 84 | 68 20 | | 306 04 |
| | | | | | | | | | |
| | | | | 13 37 | 288 19 | 4 36 | 3 46 | | 7 82 |
| 797 00 | | | | 292 03 | 3,637 87 | | | | |
| | 3 40 | | | 38 25 | 637 90 | 164 20 | 1 15 | | 165 35 |
| | 2 45 | | | 17 55 | 496 15 | 4 45 | | | 4 45 |
| | | | | 20 11 | 362 15 | 25 50 | | | 25 50 |
| | | | | 17 55 | 380 68 | 6 87 | | | 7 35 |
| | 7 70 | | | 16 98 | 922 66 | 48 | 103 59 | | 103 59 |
| | | | | 8 76 | 518 76 | 2 84 | | | 2 84 |
| 497 50 | 8 45 | | | 20 00 | 1,439 98 | | 140 28 | | 140 28 |
| | | | | | | | | | |
| 1,294 50 | 22 00 | | | 444 58 | 8,684 34 | 208 22 | 248 96 | | 457 18 |

Financial Report, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Middlesex—Con. | | | | | | | | |
| SAYREVILLE. | | | | | | | | |
| Brickland..... | 37 | \$1,197 28 | \$100 00 | | \$1,297 28 | \$1,080 00 | \$104 00 | \$54 75 |
| South River..... | 76 | 1,220 54 | | \$100 00 | 1,320 54 | 831 25 | 57 35 | 83 75 |
| Ernston..... | 25 | 783 42 | | | 783 42 | 405 00 | 21 43 | 11 74 |
| | | 3,201 24 | 100 00 | 100 00 | 3,401 24 | 2,316 25 | 182 78 | 150 24 |
| SOUTH AMBOY. | | | | | | | | |
| Park School House. | 38 | 4,334 75 | 1,041 26 | | 5,376 01 | 3,465 00 | 293 10 | 119 82 |
| Raritan..... | 39 | 2,172 54 | 1,997 22 | | 4,169 76 | 2,900 00 | 400 00 | 111 95 |
| | | 6,507 29 | 3,038 48 | | 9,545 77 | 6,265 00 | 693 10 | 231 77 |
| S. BRUNSWICK. | | | | | | | | |
| Six-Mile Run..... | 40 | 276 66 | 160 00 | | 536 66 | 348 31 | 23 78 | 25 00 |
| Sand Hills..... | 41 | 393 41 | 65 00 | 2 40 | 460 81 | 333 31 | 21 60 | 46 00 |
| George's Road..... | 42 | 418 64 | 100 00 | | 518 64 | 366 67 | 30 65 | 100 00 |
| Fresh Ponds..... | 43 | 594 31 | | | 594 31 | 333 31 | 18 27 | |
| Ridge..... | 44 | 396 49 | | | 396 49 | 324 87 | 39 50 | |
| Dayton..... | 45 | 466 07 | 194 87 | | 660 94 | 450 00 | | 190 37 |
| Rhode Hall..... | 46 | 356 62 | | | 356 62 | 333 34 | 18 60 | |
| Mapleton..... | 47 | 279 19 | | | 279 19 | 240 02 | 18 00 | |
| Little Rocky Hill.. | 48 | 443 36 | | | 443 36 | 314 50 | 19 31 | |
| Scott's Corner..... | 50 | 498 92 | | | 498 92 | 350 00 | 23 68 | |
| Pleasant Hill..... | 51 | 491 65 | 40 00 | | 531 65 | 350 00 | 16 71 | 40 00 |
| Kington..... | 55 | 596 97 | 200 00 | | 796 97 | 500 00 | 45 74 | 182 21 |
| Monmouth Junct'n. | 77 | 379 52 | 240 00 | | 619 52 | 333 33 | 22 78 | 240 00 |
| | | 5,721 81 | 999 87 | 2 40 | 6,724 08 | 4,577 66 | 297 62 | 823 58 |
| CRANBURY. | | | | | | | | |
| Plainsboro..... | 49 | 491 92 | 51 31 | | 543 23 | 353 33 | 49 42 | 16 50 |
| Cranbury Neck..... | 52 | 436 57 | 7 74 | | 444 31 | 333 33 | 27 47 | |
| North Cranbury..... | 53 | 729 94 | 259 16 | | 989 10 | 666 66 | 40 00 | 48 44 |
| South Cranbury..... | 54 | 459 99 | | | 459 99 | 334 49 | 18 50 | 29 00 |
| Wyckoff's Mills..... | 61 | 331 81 | | | 331 81 | 334 55 | 16 00 | |
| | | 2,500 23 | 318 21 | | 2,818 44 | 2,072 36 | 149 39 | 93 94 |
| MONROE. | | | | | | | | |
| Jamesburg..... | 56 | 1,354 76 | 653 96 | | 2,008 72 | 1,200 00 | 111 89 | 157 81 |
| Matchaponix..... | 57 | 375 00 | 136 71 | | 511 71 | 330 00 | 18 46 | |
| Prospect Plains..... | 58 | 375 00 | 41 00 | | 416 00 | 332 50 | 17 49 | |
| Monroe..... | 59 | 518 22 | | | 518 22 | 345 00 | 22 19 | |
| Gravel Hill..... | 60 | 384 95 | | | 384 95 | 320 00 | 31 90 | 6 95 |
| Old Church..... | 62 | 409 63 | 45 00 | | 454 63 | 357 52 | 17 42 | 44 66 |
| Grove..... | 63 | 330 51 | 9 26 | | 339 77 | 273 00 | 28 27 | 7 34 |
| Pleasant Grove..... | 64 | 424 78 | 78 00 | | 502 78 | 350 00 | 29 08 | 78 00 |
| | | 4,172 85 | 963 93 | | 5,136 78 | 3,508 02 | 276 70 | 294 76 |

MIDDLESEX COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$12 05 | | \$1 50 | \$44 98 | \$1,297 28 | | | | |
| | 26 30 | | 14 89 | 74 15 | 1,097 69 | \$222 85 | | | \$222 85 |
| | | | | 14 49 | 452 66 | 330 76 | | | 330 76 |
| | 38 35 | | 26 39 | 133 62 | 2,847 63 | 553 61 | | | 553 61 |
| \$318 10 | 40 05 | | 85 10 | 358 19 | 4,709 36 | 666 65 | | | \$666 65 |
| 189 50 | 23 75 | | 65 54 | 355 23 | 3,975 97 | | \$193 79 | | 193 79 |
| 507 60 | 63 80 | | 150 64 | 773 42 | 8,685 33 | 665 65 | 193 79 | | 860 44 |
| 112 60 | 7 50 | | | 20 00 | 536 19 | | 47 | | 47 |
| | | | | 20 00 | 420 91 | | | | 39 90 |
| | | | | 20 00 | 517 32 | | | | 1 32 |
| | | | | 19 84 | 371 42 | | | | 222 89 |
| | | | | 20 00 | 384 37 | | | | 12 12 |
| | | | | 20 00 | 660 37 | | | | 57 |
| | | | | 20 00 | 371 94 | | | | 14 68 |
| | | | | 11 97 | 269 99 | | | | 9 20 |
| | | | | 20 00 | 353 81 | | | | 89 55 |
| | | | | 13 15 | 386 83 | | | | 112 09 |
| | | | | 20 00 | 426 71 | | | | 104 94 |
| | | | | 20 00 | 747 95 | | | | 49 02 |
| | | | | 20 00 | 616 11 | | | | 3 41 |
| 112 60 | 7 50 | | | 244 96 | 6,063 92 | 659 69 | 47 | | 660 16 |
| | 3 25 | | | 29 64 | 452 14 | 88 47 | 2 62 | | 91 09 |
| | 12 35 | | | 17 65 | 380 80 | 55 77 | 7 74 | | 63 51 |
| | 6 85 | | | 20 00 | 781 95 | 10 28 | 196 87 | | 207 15 |
| | 2 95 | | | 27 05 | 459 99 | | | | |
| | | | | 20 00 | 370 55 | 11 26 | | | 11 26 |
| | 15 40 | | | 114 34 | 2,445 43 | 165 78 | 207 23 | | 373 01 |
| | 11 10 | 4 00 | | 51 35 | 1,536 15 | 146 05 | 326 52 | | 472 57 |
| | 1 95 | | | 42 05 | 392 46 | | 119 25 | | 119 25 |
| | 3 10 | | | 29 40 | 382 49 | | 33 51 | | 33 51 |
| | 6 90 | | | 20 00 | 394 09 | 124 13 | | | 124 13 |
| | 2 75 | | | 18 30 | 379 90 | 5 05 | | | 5 05 |
| | 5 35 | | | 13 13 | 438 08 | 16 55 | | | 16 55 |
| | 3 00 | | | | 311 61 | 28 16 | | | 28 16 |
| | 5 25 | | | 20 00 | 482 33 | 20 45 | | | 20 45 |
| | 39 40 | 4 00 | | 194 23 | 4,317 11 | 340 39 | 479 28 | | 819 67 |

Financial Report, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1898, from State, county and township funds. | Amount due the district July 1st, 1898, from district tax. | Amount due the district July 1st, 1898, from other sources. | Total amount due the district July 1st, 1898. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Middlesex—Con. | | | | | | | | |
| MADISON. | | | | | | | | |
| Jacksonville..... | 65 | \$375 11 | | | \$375 11 | \$330 00 | \$21 21 | |
| Morristown..... | 66 | 381 54 | | | 381 54 | 343 00 | 16 00 | |
| Old Bridge..... | 67 | 380 33 | | | 380 33 | 337 50 | 20 00 | |
| Browntown..... | 68 | 375 00 | | | 375 00 | 332 52 | 16 53 | |
| Cedar Grove..... | 69 | 375 00 | \$100 46 | | 475 46 | 330 00 | 19 43 | |
| Millbridge..... | 70 | 375 00 | 3 47 | | 378 47 | 300 00 | 16 50 | |
| Hillsboro..... | 71 | 565 96 | | | 565 96 | 450 00 | 16 65 | |
| | | 2,827 94 | 103 93 | | 2,931 87 | 2,423 02 | 126 32 | |
| Perth Amboy..... | 72 | 9,577 13 | 12,604 71 | | 22,181 84 | 11,047 05 | 1,466 20 | 6,981 42 |
| New Brunswick..... | 73 | 21,423 25 | 20,706 00 | | 42,129 25 | 28,157 06 | 3,783 80 | 8,001 53 |
| Summary. | | | | | | | | |
| Piscataway..... | | 4,660 94 | 5,893 83 | | 10,554 77 | 6,680 11 | 888 33 | 662 84 |
| Raritan..... | | 5,874 89 | 4,231 69 | 100 00 | 10,206 58 | 6,777 21 | 407 85 | 866 35 |
| Woodbridge..... | | 5,885 44 | 9,173 00 | 3,292 03 | 18,350 47 | 8,198 37 | 858 98 | 820 41 |
| North Brunswick..... | | 1,648 78 | | 898 90 | 2,047 68 | 1,511 70 | 115 28 | 35 09 |
| East Brunswick..... | | 5,455 12 | 3,636 40 | 50 00 | 9,141 52 | 5,847 78 | 505 44 | 570 04 |
| Sayreville..... | | 3,201 24 | 100 00 | 100 00 | 3,401 24 | 2,316 25 | 182 78 | 150 24 |
| South Amboy..... | | 6,507 29 | 3,038 48 | | 9,545 77 | 6,265 00 | 693 10 | 231 77 |
| South Brunswick..... | | 5,721 81 | 999 87 | 2 40 | 6,724 08 | 4,577 66 | 297 62 | 823 58 |
| Cranbury..... | | 2,500 23 | 318 21 | | 2,818 44 | 2,072 36 | 149 39 | 93 94 |
| Monroe..... | | 4,172 85 | 963 93 | | 5,136 78 | 3,508 02 | 276 70 | 294 76 |
| Madison..... | | 2,827 94 | 103 93 | | 2,931 87 | 2,423 02 | 126 32 | |
| Perth Amboy..... | | 9,577 13 | 12,604 71 | | 22,181 84 | 11,047 08 | 1,466 20 | 6,981 42 |
| New Brunswick..... | | 21,423 25 | 20,706 00 | | 42,129 25 | 28,157 06 | 3,783 80 | 8,001 53 |
| | | 79,456 91 | 61,770 05 | 3,943 33 | 145,170 29 | 89,381 62 | 9,751 29 | 19,531 97 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$3 90 | | | \$20 00 | \$375 11 | | | | |
| | 2 54 | | | 20 00 | 381 54 | | | | |
| | 2 90 | | | 19 93 | 380 33 | | | | |
| | 3 35 | | | 22 60 | 375 00 | | | | |
| | 2 80 | | | 18 46 | 370 69 | | \$104 77 | | \$104 77 |
| | 6 30 | | | 23 65 | 346 45 | | | | 32 02 |
| | 6 55 | | | 20 00 | 493 20 | | | | 72 76 |
| | 28 34 | | | 144 64 | 2,722 32 | 104 78 | 104 77 | | 209 55 |
| | 57 45 | | \$1,886 42 | 743 27 | 22,181 84 | | | | |
| \$612 50 | 303 62 | | 965 06 | 306 18 | 42,129 25 | | | | |
| 981 15 | 38 69 | | 209 67 | 682 25 | 10,143 04 | 164 92 | 246 81 | | 411 73 |
| 642 53 | 50 75 | | 63 23 | 890 32 | 9,698 24 | 380 24 | 128 10 | | 508 34 |
| 1,704 00 | 79 02 | | | 706 38 | 12,367 16 | 2,742 29 | 3,241 02 | | 5,983 31 |
| | | | | 79 57 | 1,741 64 | 237 84 | 68 20 | | 306 04 |
| 1,294 50 | 22 00 | | | 444 58 | 8,684 34 | 208 22 | 248 96 | | 457 18 |
| | 38 35 | | 26 39 | 133 62 | 2,847 63 | 553 61 | | | 553 61 |
| 507 60 | 63 80 | | 150 64 | 773 42 | 8,685 33 | 666 65 | 193 79 | | 860 44 |
| 112 60 | 7 50 | | | 244 96 | 6,063 92 | 659 69 | 47 | | 660 16 |
| | 15 40 | | | 114 34 | 2,445 43 | 165 78 | 207 23 | | 373 01 |
| | 39 40 | | 4 00 | 194 23 | 4,317 11 | 340 39 | 479 28 | | 819 67 |
| | 28 34 | | | 144 64 | 2,722 32 | 104 78 | 104 77 | | 209 55 |
| | 57 45 | | 1,886 42 | 743 27 | 22,181 84 | | | | |
| 612 50 | 303 62 | | 965 06 | 306 18 | 42,129 25 | | | | |
| 5,854 88 | 744 32 | | 3,305 41 | 5,457 76 | 134,027 25 | 6,224 41 | 4,918 63 | | 11,143 04 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| MIDDLESEX. | | | | | | | | |
| PISCATAWAY. | | | | | | | | |
| Harris Lane..... | 1 | | \$111 69 | | \$370 00 | | | |
| Dunellen..... | 12 | | 102 30 | | 1,475 28 | | | |
| New Market..... | 23 | | 15 93 | | 370 00 | | | |
| Maple Grove..... | 4 | \$23 15 | 16 89 | | 370 00 | | | |
| New Brooklyn..... | 5 | 4 45 | | | 525 62 | | | |
| Fieldville..... | 6 | 16 83 | | | 310 00 | | | |
| Newtown..... | 7 | 2 31 | | | 310 00 | | | |
| Union..... | 8 | 113 18 | | | 370 00 | | | |
| Raritan Landing..... | 9 | | | | 310 00 | | | |
| | | 164 92 | 246 81 | | 4,410 90 | | | |
| RARITAN. | | | | | | | | |
| Friendship..... | 10 | | 40 84 | | 370 00 | | | |
| Mt. Pleasant..... | 11 | | 8 70 | | 370 00 | | | |
| New Dover..... | 12 | 15 85 | | | 270 00 | | | |
| Oak Tree..... | 13 | 35 83 | | | 370 00 | | | |
| New Durham..... | 14 | | | | 370 00 | | | |
| Metuchen..... | 15 | | 78 56 | | 1,413 44 | | | |
| Lafayette Union..... | 16 | 136 89 | | | 370 00 | | | |
| Piscataway..... | 17 | 143 52 | | | 410 78 | | | |
| Bonhamtown..... | 18 | 27 03 | | | 370 00 | | | |
| Highland Park..... | 75 | 21 12 | | | 613 96 | | | |
| | | 380 24 | 128 10 | | 4,928 18 | | | |
| WOODBIDGE. | | | | | | | | |
| Locust Grove..... | 19 | 89 82 | | | 270 00 | | | |
| Washington..... | 20 | | 91 15 | | 310 00 | | | |
| Rahway Neck..... | 21 | | 143 86 | | 370 00 | | | |
| Blazing Star..... | 22 | 2,652 47 | | | 512 38 | | | |
| Uniontown..... | 23 | | | | 310 00 | | | |
| Woodbridge..... | 24 | | 2,911 19 | | 3,166 98 | | | |
| Fairfield Union..... | 26 | | 94 82 | | 574 21 | | | |
| | | 2,742 29 | 3,241 02 | | 5,513 57 | | | |
| N. BRUNSWICK. | | | | | | | | |
| Oak Hill..... | 27 | 56 14 | 36 17 | | 370 00 | | | |
| Milltown..... | 28 | | 24 30 | | 706 72 | | | |
| Red Lion..... | 29 | 181 70 | 7 73 | | 370 00 | | | |
| | | 237 84 | 68 20 | | 1,446 72 | | | |
| E. BRUNSWICK. | | | | | | | | |
| Brick School House..... | 30 | 4 36 | 3 46 | | 370 00 | | | |
| Washington..... | 31 | | | | 1,810 97 | | | |
| Lawrence Brook..... | 32 | 184 20 | 1 15 | | 370 00 | | | |
| Sumner Hill..... | 33 | 4 45 | | | 370 00 | | | |
| Dunham's Corner..... | 34 | 25 50 | | | 370 00 | | | |
| Old Bridge..... | 35 | 6 87 | 48 | | 370 00 | | | |
| Spotswood..... | 36 | | 103 59 | | 547 71 | | | |
| Helmetta..... | 74 | 2 84 | | | 552 13 | | | |
| South Milltown..... | 78 | | 140 28 | | 728 81 | | | |
| | | 208 22 | 248 96 | | 5,469 62 | | | |

County of MIDDLESEX, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$50 00 | | | | \$50 00 | | | | | \$513 69 |
| 1,900 00 | \$800 00 | \$516 50 | | 3,216 50 | | | | | 4,794 08 |
| 600 00 | | 175 00 | | 775 00 | | | | | 1,160 93 |
| | 75 00 | | | 75 00 | | | | | 490 04 |
| 275 00 | 75 00 | | | 350 00 | | | | | 880 07 |
| 50 00 | 50 00 | | | 100 00 | | | | | 426 83 |
| 25 00 | 75 00 | | | 100 00 | | | | | 412 31 |
| | | | | | | | | | 483 18 |
| | | | | | | | | | 310 00 |
| 2,900 00 | 1,075 00 | 691 50 | | 4,666 50 | | | | | 9,489 13 |
| | | | | | | | | | 410 84 |
| 25 00 | 75 00 | | | 100 00 | | | | | 478 70 |
| | 20 00 | | | 20 00 | | | | | 285 85 |
| 1,500 00 | 1,400 00 | | | 2,900 00 | | | | | 425 83 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 4,392 00 |
| | | | | | | | | | 506 89 |
| | | | | | | | | | 554 30 |
| 400 00 | 250 00 | 400 00 | | 1,050 00 | | | | | 397 03 |
| | | | | | | | | | 1,685 08 |
| 1,925 00 | 1,745 00 | 400 00 | | 4,070 00 | | | | | 9,506 52 |
| | | | | | | | | | 359 82 |
| | | | | | | | | | 401 15 |
| 400 00 | 2,200 00 | | | 2,600 00 | | | | | 513 86 |
| 1,555 00 | 1,280 00 | 1,490 00 | | 4,325 00 | | | | | 5,764 85 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 10,403 17 |
| | | | | | | | | | 669 03 |
| 1,955 00 | 3,480 00 | 1,490 00 | | 6,925 00 | | | | | 18,421 88 |
| | | | | | | | | | 462 31 |
| 250 00 | 150 00 | | | 400 00 | | | | | 1,131 02 |
| | | | | | | | | | 559 43 |
| 250 00 | 150 00 | | | 400 00 | | | | | 2,152 76 |
| | | | | | | | | | 377 82 |
| 575 00 | 449 95 | 752 00 | | 1,776 95 | | | | | 3,587 92 |
| | | | | | | | | | 535 35 |
| | | | | | | | | | 374 45 |
| | | | | | | | | | 395 50 |
| | | | | | | | | | 377 35 |
| 185 00 | 80 00 | | | 265 00 | | | | | 916 30 |
| 50 00 | 25 00 | | | 75 00 | | | | | 629 97 |
| 57 23 | 145 27 | 497 50 | | 700 00 | | | | | 1,569 09 |
| 867 23 | 700 22 | 1,249 50 | | 2,816 95 | | | | | 8,763 75 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Middlesex—Con. | | | | | | | | |
| SAYREVILLE. | | | | | | | | |
| Brickland..... | 37 | | | | \$1,020 33 | | | |
| South River..... | 76 | 222 85 | | | 1,082 17 | | | |
| Ernston..... | 25 | 330 76 | | | 415 19 | | | |
| | | 553 61 | | | 2,517 69 | | | |
| SOUTH AMBOY. | | | | | | | | |
| Park School House. | 38 | 666 65 | | | 3,493 81 | | | |
| Raritan..... | 39 | | \$193 79 | | 2,371 93 | | | |
| | | 666 65 | 193 79 | | 5,865 77 | | | |
| S. BRUNSWICK. | | | | | | | | |
| Six Mile Run..... | 40 | | 47 | | 370 00 | | | |
| Sand Hills..... | 41 | 39 90 | | | 370 00 | | | |
| George's Road..... | 42 | 1 32 | | | 370 00 | | | |
| Fresh Ponds..... | 43 | 222 89 | | | 370 00 | | | |
| Ridge..... | 44 | 12 12 | | | 370 00 | | | |
| Dayton..... | 45 | 57 | | | 370 00 | | | |
| Rhode Hall..... | 46 | 11 65 | | | 370 00 | | | |
| Mapleton..... | 47 | 9 20 | | | 310 00 | | | |
| Little Rocky Hill..... | 48 | 89 55 | | | 370 00 | | | |
| Scott's Corner..... | 50 | 112 09 | | | 370 00 | | | |
| Pleasant Hill..... | 51 | 104 94 | | | 370 00 | | | |
| Kingston..... | 55 | 49 02 | | | 494 70 | | | |
| Monmouth Junct'n. | 77 | 3 41 | | | 370 00 | | | |
| | | 659 69 | 47 | | 4,874 70 | | | |
| CRANBURY. | | | | | | | | |
| Plainsboro..... | 49 | 88 47 | 2 62 | | 370 00 | | | |
| Cranbury Neck..... | 52 | 55 77 | 7 74 | | 370 00 | | | |
| North Cranbury..... | 53 | 10 28 | 196 87 | | 689 05 | | | |
| South Cranbury..... | 54 | | | | 370 00 | | | |
| Wyckoff's Mills..... | 61 | 11 26 | | | 370 00 | | | |
| | | 165 78 | 207 23 | | 2,169 05 | | | |
| MONROE. | | | | | | | | |
| Jamesburg..... | 56 | 146 05 | 326 52 | | 980 57 | | | |
| Matchaponix..... | 57 | | 119 25 | | 310 00 | | | |
| Prospect Plains..... | 58 | | 33 51 | | 370 00 | | | |
| Monroe..... | 59 | 124 13 | | | 370 00 | | | |
| Gravel Hill..... | 60 | 5 05 | | | 370 00 | | | |
| Old Church..... | 62 | 16 55 | | | 370 00 | | | |
| Grove..... | 63 | 28 16 | | | 270 00 | | | |
| Pleasant Grove..... | 64 | 20 45 | | | 370 00 | | | |
| | | 340 39 | 479 28 | | 3,410 57 | | | |

MIDDLESEX COUNTY.

185

County of MIDDLESEX, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | | | | | | | \$1,020 33 |
| | | | | | | | | | 1,305 02 |
| | | | | | | | | | 745 95 |
| | | | | | | | | | 3,071 30 |
| \$350 00 | \$250 00 | | | \$600 00 | | | | | 4,760 49 |
| 600 00 | 850 00 | \$182 00 | | 1,632 00 | | | | | 4,197 72 |
| 950 00 | 1,100 00 | 182 00 | | 2,232 00 | | | | | 8,958 21 |
| 50 00 | 20 00 | | | 70 00 | | | | | 440 47 |
| | 100 00 | | | 100 00 | | | | | 409 90 |
| | 40 00 | | | 40 00 | | | | | 471 32 |
| 200 00 | | | | 200 00 | | | | | 592 89 |
| | | | | | | | | | 382 12 |
| | | | | | | | | | 610 57 |
| | | | | | | | | | 384 68 |
| | | | | | | | | | 319 20 |
| | | | | | | | | | 459 55 |
| | | | | | | | | | 482 09 |
| | 100 00 | | | 100 00 | | | | | 474 94 |
| | | 230 00 | | 230 00 | | | | | 643 72 |
| 250 00 | 260 00 | 230 00 | | 740 00 | | | | | 603 41 |
| | | | | | | | | | 6,274 86 |
| | 100 00 | | | 100 00 | | | | | 461 09 |
| | | | | | | | | | 533 51 |
| | | | | | | | | | 896 20 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 381 26 |
| | 100 00 | | | 100 00 | | | | | 2,642 06 |
| | | | | | | | | | 1,453 14 |
| | 50 00 | | | 50 00 | | | | | 429 25 |
| | | | | | | | | | 453 51 |
| | | | | | | | | | 494 13 |
| | | | | | | | | | 375 05 |
| | | | | | | | | | 386 55 |
| | | | | | | | | | 298 16 |
| | | | | | | | | | 390 45 |
| | 50 00 | | | 50 00 | | | | | 4,280 24 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Middlesex—Con. | | | | | | | | |
| MADISON. | | | | | | | | |
| Jacksonville..... | 65 | | | | \$370 00 | | | |
| Morristown..... | 66 | | | | 370 00 | | | |
| Old Bridge..... | 67 | | | | 379 86 | | | |
| Browtown..... | 68 | | | | 370 00 | | | |
| Cedar Grove..... | 69 | | | | 370 00 | | | |
| Millbridge..... | 70 | \$32 02 | | \$104 77 | 370 00 | | | |
| Hillsboro..... | 71 | 72 76 | | | 370 00 | | | |
| | | 104 78 | 104 77 | | 2,599 86 | | | |
| Perth Amboy..... | 72 | | | | 11,046 89 | | | |
| New Brunswick..... | 73 | | | | 22,252 80 | | | |
| Summary. | | | | | | | | |
| Piscataway..... | | 164 92 | 246 81 | | 4,410 90 | | | |
| Raritan..... | | 380 24 | 128 10 | | 4,928 18 | | | |
| Woodbridge..... | | 2,742 29 | 3,241 02 | | 5,513 57 | | | |
| North Brunswick..... | | 237 84 | 68 20 | | 1,446 72 | | | |
| East Brunswick..... | | 208 22 | 248 96 | | 5,489 82 | | | |
| Sayreville..... | | 553 61 | | | 2,517 69 | | | |
| South Amboy..... | | 666 65 | 193 79 | | 5,865 77 | | | |
| South Brunswick..... | | 659 69 | 47 | | 4,874 70 | | | |
| Cranbury..... | | 165 78 | 207 23 | | 2,169 05 | | | |
| Monroe..... | | 340 39 | 479 28 | | 3,410 57 | | | |
| Madison..... | | 104 78 | 104 87 | | 2,599 86 | | | |
| Perth Amboy..... | | | | | 11,046 89 | | | |
| New Brunswick..... | | | | | 22,252 80 | | | |
| | | 6,224 41 | 4,918 63 | | 76,526 32 | | | |

County of MIDDLESEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| | | | | | | | | | \$370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 379 86 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 474 77 |
| | | | | | | | | | 402 02 |
| | | | | | | | | | 442 76 |
| | | | | | | | | | 2,809 41 |
| \$4,000 00 | \$4,500 00 | | | \$8,500 00 | | | | | 19,546 89 |
| 10,576 75 | 9,522 00 | \$1,300 00 | | 21,398 75 | | | | | 43,651 55 |
| 2,900 00 | 1,075 00 | 691 50 | | 4,666 50 | | | | | 9,489 13 |
| 1,925 00 | 1,745 00 | 400 00 | | 4,070 00 | | | | | 9,506 52 |
| 1,955 00 | 3,480 00 | 1,490 00 | | 6,925 00 | | | | | 18,421 88 |
| 250 00 | 150 00 | | | 400 00 | | | | | 2,152 76 |
| 867 23 | 700 22 | 1,249 50 | | 2,816 95 | | | | | 8,763 75 |
| 950 00 | 1,100 00 | 182 00 | | 2,232 00 | | | | | 3,071 30 |
| 250 00 | 260 00 | 230 00 | | 740 00 | | | | | 8,958 21 |
| 50 00 | 100 00 | | | 100 00 | | | | | 6,274 86 |
| | | | | 50 00 | | | | | 2,642 06 |
| | | | | | | | | | 4,250 24 |
| | | | | | | | | | 2,809 41 |
| 4,000 00 | 4,500 00 | | | 8,500 00 | | | | | 19,546 89 |
| 10,576 75 | 9,522 00 | 1,300 00 | | 21,398 75 | | | | | 43,651 55 |
| 23,723 98 | 22,632 22 | 5,543 00 | | 51,899 20 | | | | | 139,568 56 |

Report of Attendance, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district, | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| MIDDLESEX. | | | | | | | | | |
| PISCATAWAY. | | | | | | | | | |
| Harris Lane | 1 | 10 | 24 | 16 | 40 | 5,310 | 908 | 2 | 240 |
| Dunellen | 2 | 10 | 136 | 130 | 266 | 5,782 | 259 | 28 | 650 |
| New Market | 3 | 10 | 20 | 23 | 43 | 2,794 | 260 | 2 | 1,079 |
| Maple Grove | 4 | 9 | 16 | 13 | 29 | 3,665 | 618 | ..... | 52 |
| New Brooklyn | 5 | 9 | 52 | 35 | 87 | 3,255 | 617 | 2 | 196 |
| Fieldville | 6 | 10 | 15 | 6 | 21 | 1,846 | 373 | ..... | 44 |
| Newtown | 7 | 9 | 6 | 8 | 14 | 1,833 | 325 | ..... | 15 |
| Union | 8 | 9.5 | 11 | 16 | 27 | 3,020 | 473 | ..... | 23 |
| Raritan Landing | 9 | 9.3 | 15 | 6 | 21 | 1,307 | 503 | ..... | 72 |
| | | 9.5 | 295 | 253 | 548 | 28,812 | 4,036 | 34 | 2,376 |
| RARITAN. | | | | | | | | | |
| Friendship | 10 | 9.5 | 26 | 16 | 42 | 4,784 | 851 | ..... | 229 |
| Mt. Pleasant | 11 | 10 | 17 | 21 | 38 | 4,096 | 350 | ..... | 298 |
| New Dover | 12 | 10 | 13 | 10 | 23 | 1,999 | 345 | ..... | 184 |
| Oak Tree | 13 | 10 | 16 | 25 | 41 | 3,924 | 576 | ..... | 86 |
| New Durham | 14 | 10 | 9 | 15 | 24 | 2,375 | 375 | 4 | 29 |
| Metuchen | 15 | 9.9 | 108 | 106 | 214 | 12,013 | 1,787 | ..... | 508 |
| Lafayette Union | 16 | 10 | 17 | 15 | 32 | 3,779 | 594 | ..... | 174 |
| Piscataway | 17 | 9.5 | 19 | 27 | 46 | 1,254 | 146 | ..... | 437 |
| Bonhamtown | 18 | 10.75 | 18 | 22 | 40 | 3,505 | 149 | ..... | 60 |
| Highland Park | 75 | 9.45 | 47 | 42 | 89 | 4,980 | 327 | 3 | 206 |
| | | 9.8 | 290 | 299 | 589 | 42,709 | 5,450 | 7 | 2,211 |
| WOODBIDGE. | | | | | | | | | |
| Locust Grove | 19 | 9 | 9 | 15 | 24 | 2,552 | 472 | ..... | 134 |
| Washington | 20 | 10 | 22 | 20 | 42 | 3,666 | 807 | ..... | 32 |
| Oak Neck | 21 | 10 | 13 | 8 | 21 | 1,880 | 120 | ..... | 400 |
| Blazing Star | 22 | 9.2 | 82 | 71 | 153 | 5,651 | 1,010 | ..... | 477 |
| Uniontown | 23 | 10 | 24 | 27 | 51 | 5,030 | 793 | ..... | 174 |
| Woodbridge | 24 | 10 | 204 | 162 | 366 | 51,356 | 7,299 | 7 | 655 |
| Fairfield Union | 26 | 10 | 47 | 50 | 97 | 1,117 | 1,651 | ..... | 226 |
| | | 9.7 | 401 | 353 | 754 | 71,252 | 12,152 | 7 | 2,088 |
| N. BRUNSWICK. | | | | | | | | | |
| Oak Hill | 27 | 10 | 8 | 23 | 31 | 3,428 | 868 | ..... | 59 |
| Milltown | 28 | 10 | 69 | 56 | 125 | 1,714 | 2,082 | ..... | 77 |
| Red Lion | 29 | 9.5 | 19 | 14 | 33 | 3,504 | 812 | ..... | 61 |
| | | 9.8 | 96 | 93 | 189 | 8,646 | 3,762 | ..... | 197 |
| E. BRUNSWICK. | | | | | | | | | |
| Brick School House | 30 | 9 | 16 | 19 | 35 | 3,058 | 619 | ..... | 160 |
| Washington | 31 | 10 | 153 | 156 | 309 | 40,670 | 7,828 | 9 | 469 |
| Lawrence Brook | 32 | 9 | 24 | 10 | 34 | 3,248 | 380 | ..... | 97 |
| Sumner Hill | 33 | 9.5 | 20 | 19 | 39 | 4,922 | 556 | ..... | 51 |
| Dunham's Corner | 34 | 9 | 26 | 23 | 49 | 5,116 | 128 | ..... | 474 |
| Old Bridge | 35 | 9 | 28 | 26 | 54 | 5,193 | 111 | ..... | 204 |
| Spotswood | 36 | 10 | 60 | 54 | 114 | 10,568 | 1,575 | ..... | 113 |
| Helmetta | 74 | 10 | 42 | 46 | 88 | 1,012 | 1,306 | ..... | 127 |
| South Milltown | 78 | 9.3 | 60 | 70 | 130 | 9,511 | 1,171 | 2 | 238 |
| | | 9.4 | 429 | 423 | 852 | 83,298 | 13,674 | 11 | 1,933 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 31 | 26 | 84 | 30 | 10 | 19 | 1 | 1 | 1 | \$47 50 | 46 00 |
| .54 | 222 | 211 | 95 | 155 | 96 | 15 | 10 | 1 | 5 | 100 00 | 35 00 |
| 2.60 | 43 | 35 | 81 | 25 | 18 | 27 | 18 | 1 | 1 | 35 00 | 35 00 |
| .28 | 19 | 17 | 89 | 24 | 5 | 18 | 20 | 1 | 1 | 32 00 | 32 00 |
| .54 | 44 | 37 | 84 | 54 | 33 | 20 | 33 | 1 | 1 | 30 00 | 37 00 |
| .22 | 11 | 9 | 82 | 10 | 11 | 18 | 16 | 1 | 1 | 37 00 | 33 33 |
| .08 | 12 | 10 | 82 | 10 | 4 | 16 | 10 | 1 | 1 | 37 00 | 33 33 |
| .14 | 18 | 16 | 82 | 17 | 10 | 16 | 2 | 1 | 1 | 37 00 | 33 33 |
| .38 | 10 | 7 | 70 | 17 | 17 | 10 | 2 | 1 | 1 | 37 00 | 33 33 |
| .64 | 410 | 368 | 84 | 342 | 189 | 17 | 160 | 2 | 14 | 73 75 | 38 38 |
| 1 | 33 | 25 | 75 | 26 | 16 | 24 | 24 | 1 | 1 | 35 00 | 35 00 |
| 1.5 | 23 | 20 | 87 | 21 | 17 | 22 | 22 | 1 | 1 | 40 00 | 26 00 |
| .92 | 12 | 9 | 75 | 16 | 7 | 15 | 15 | 1 | 1 | 33 33 | 33 33 |
| .43 | 22 | 19 | 87 | 31 | 10 | 25 | 20 | 1 | 1 | 33 33 | 33 33 |
| .14 | 22 | 11 | 50 | 24 | 24 | 20 | 20 | 1 | 1 | 46 00 | 36 66 |
| .52 | 158 | 138 | 88 | 170 | 44 | 9 | 9 | 1 | 4 | 120 00 | 44 44 |
| .87 | 22 | 18 | 82 | 21 | 9 | 22 | 22 | 1 | 1 | 40 00 | 37 00 |
| 2.5 | 45 | 35 | 77 | 27 | 19 | 20 | 17 | 1 | 1 | 44 44 | 44 44 |
| 1.23 | 21 | 17 | 82 | 34 | 6 | 17 | 30 | 1 | 2 | 37 00 | 44 44 |
| .54 | 72 | 65 | 91 | 57 | 32 | 30 | 30 | 2 | 2 | 37 00 | 44 44 |
| .87 | 430 | 357 | 79 | 427 | 160 | 2 | 204 | 2 | 13 | 80 00 | 42 97 |
| .74 | 15 | 12 | 80 | 19 | 5 | 15 | 15 | 1 | 1 | 31 00 | 35 00 |
| .16 | 22 | 18 | 81 | 35 | 7 | 21 | 14 | 1 | 1 | 37 75 | 52 75 |
| 2 | 15 | 13 | 86 | 14 | 7 | 14 | 8 | 2 | 1 | 33 33 | 38 88 |
| 1.2 | 92 | 74 | 80 | 133 | 20 | 18 | 17 | 1 | 9 | 100 00 | 34 00 |
| .87 | 29 | 25 | 85 | 38 | 13 | 18 | 32 | 1 | 1 | 75 00 | 35 86 |
| 3 | 294 | 258 | 88 | 190 | 139 | 37 | 125 | 2 | 16 | 75 00 | 35 86 |
| 1 | 64 | 55 | 86 | 61 | 36 | 36 | 32 | 1 | 1 | 33 33 | 41 21 |
| .89 | 531 | 455 | 84 | 490 | 227 | 37 | 125 | 2 | 16 | 75 00 | 35 86 |
| .29 | 24 | 19 | 79 | 15 | 16 | 20 | 20 | 1 | 1 | 33 33 | 41 21 |
| .39 | 96 | 86 | 90 | 72 | 45 | 8 | 30 | 2 | 2 | 39 26 | 39 26 |
| .31 | 22 | 18 | 80 | 28 | 5 | 15 | 15 | 1 | 1 | 39 26 | 38 75 |
| .33 | 142 | 123 | 83 | 115 | 66 | 8 | 65 | 4 | 4 | 38 75 | 26 00 |
| .88 | 21 | 17 | 81 | 35 | 35 | 20 | 20 | 1 | 1 | 30 00 | 36 66 |
| .46 | 211 | 157 | 89 | 205 | 104 | 21 | 21 | 1 | 4 | 80 00 | 39 33 |
| .48 | 22 | 17 | 81 | 27 | 7 | 20 | 20 | 1 | 1 | 33 33 | 38 33 |
| .26 | 28 | 25 | 89 | 16 | 23 | 25 | 22 | 1 | 1 | 33 33 | 38 33 |
| 2.6 | 34 | 28 | 83 | 27 | 22 | 22 | 6 | 1 | 1 | 25 00 | 45 00 |
| 1.1 | 35 | 28 | 82 | 36 | 18 | 18 | 15 | 2 | 2 | 36 50 | 36 50 |
| .2 | 58 | 52 | 90 | 64 | 50 | 19 | 19 | 1 | 1 | 70 00 | 33 59 |
| .6 | 57 | 50 | 88 | 71 | 16 | 1 | 20 | 1 | 1 | 70 00 | 33 59 |
| .6 | 54 | 48 | 89 | 74 | 56 | 15 | 15 | 2 | 2 | 70 00 | 33 59 |
| .79 | 520 | 452 | 86 | 555 | 296 | 1 | 168 | 2 | 13 | 70 00 | 33 59 |

Report of Attendance, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Middlesex—Con. | | | | | | | | | |
| SAYREVILLE. | | | | | | | | | |
| Brickland | 37 | 9 | 56 | 73 | 129 | 13,104 | 2,622 | ..... | 1,193 |
| South River..... | 76 | 10 | 51 | 49 | 100 | 12,211 | 1,797 | ..... | 152 |
| Ernston..... | 25 | 9 | 25 | 34 | 59 | 5,299 | 1,222 | ..... | 173 |
| | | 9.1 | 132 | 156 | 288 | 30,614 | 5,641 | ..... | 1,548 |
| SOUTH AMBOY. | | | | | | | | | |
| Park School House. | 38 | 10.2 | 162 | 133 | 295 | 38,174 | 4,152 | 3 | 757 |
| Raritau..... | 39 | 10.5 | 126 | 119 | 245 | 35,162 | 3,259 | 14 | 324 |
| | | 10 | 288 | 252 | 540 | 73,336 | 7,411 | 17 | 1,081 |
| S. BRUNSWICK. | | | | | | | | | |
| Six-Mile Run..... | 40 | 9.5 | 21 | 26 | 47 | 5,003 | 624 | ..... | 51 |
| Sand Hills..... | 41 | 9.5 | 16 | 11 | 27 | 3,436 | 1,150 | ..... | 375 |
| George's Road..... | 42 | 9.7 | 25 | 27 | 52 | 4,656 | 701 | ..... | 37 |
| Fresh Ponds..... | 43 | 9.25 | 20 | 26 | 46 | 5,108 | 1,042 | ..... | 42 |
| Ridge..... | 44 | 9.75 | 19 | 18 | 37 | 3,129 | 1,197 | ..... | 116 |
| Dayton..... | 45 | 10 | 42 | 43 | 85 | 9,137 | 1,567 | ..... | 160 |
| Rhode Hall..... | 46 | 9.45 | 28 | 22 | 50 | 5,139 | 1,616 | ..... | 215 |
| Mapleton..... | 47 | 9 | 22 | 22 | 34 | 2,864 | 616 | ..... | 325 |
| Little Rocky Hill... | 48 | 9.25 | 20 | 11 | 31 | 2,031 | 658 | ..... | 103 |
| Scott's Corner..... | 50 | 10.5 | 27 | 26 | 53 | 4,281 | 885 | ..... | 134 |
| Pleasant Hill..... | 51 | 10 | 28 | 23 | 51 | 3,896 | 1,046 | ..... | 278 |
| Kingston..... | 55 | 10 | 34 | 38 | 72 | 7,740 | 1,640 | ..... | 132 |
| Monmouth Junct'n | 77 | 10 | 22 | 42 | 64 | 6,788 | 1,091 | ..... | 92 |
| | | 9.7 | 314 | 335 | 649 | 63,238 | 13,833 | ..... | 2,060 |
| CRANBURY. | | | | | | | | | |
| Plainsboro..... | 49 | 10 | 40 | 28 | 68 | 6,676 | 1,340 | ..... | 298 |
| Cranbury..... | 52 | 10 | 31 | 12 | 43 | 2,498 | 724 | ..... | 37 |
| North Cranbury..... | 53 | 10 | 66 | 62 | 128 | 12,751 | 2,436 | ..... | 237 |
| South Cranbury..... | 54 | 10.5 | 34 | 24 | 58 | 5,515 | 1,078 | ..... | 79 |
| Wyckoff's Mills..... | 61 | 10 | 24 | 27 | 51 | 4,839 | 821 | ..... | 107 |
| | | 10.1 | 195 | 153 | 348 | 32,579 | 6,399 | ..... | 808 |
| MONROE. | | | | | | | | | |
| Jamesburg..... | 56 | 10 | 95 | 105 | 200 | 19,439 | 3,014 | 2 | 614 |
| Matchaponix..... | 57 | 9 | 13 | 16 | 29 | 3,115 | 773 | ..... | 125 |
| Prospect Plains..... | 58 | 9 | 39 | 28 | 67 | 5,062 | 1,252 | ..... | 80 |
| Monroe..... | 59 | 9 | 25 | 28 | 53 | 4,396 | 1,310 | ..... | 46 |
| Gravel Hill..... | 60 | 9.5 | 29 | 22 | 51 | 4,220 | 1,126 | ..... | 95 |
| Old Church..... | 62 | 9.75 | 25 | 21 | 46 | 3,409 | 626 | ..... | 371 |
| Grove..... | 63 | 9 | 12 | 12 | 24 | 1,983 | 448 | ..... | 40 |
| Pleasant Grove..... | 64 | 10 | 22 | 19 | 41 | 4,097 | 1,126 | ..... | 411 |
| | | 9.4 | 260 | 251 | 511 | 45,721 | 9,675 | 2 | 1,782 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 3 | 91 | 75 | 83 | 81 | 48 | ..... | 20 | 1 | 1 | \$70 00 | \$50 00 |
| .4 | 73 | 63 | 86 | 73 | 26 | ..... | 26 | 2 | 2 | ..... | 40 81 |
| .96 | 36 | 29 | 81 | 50 | 9 | ..... | 20 | ..... | 1 | ..... | 45 00 |
| 1.45 | 200 | 167 | 83 | 204 | 83 | 1 | 66 | 1 | 4 | 70 00 | 44 15 |
| .6 | 206 | 185 | 90 | 149 | 121 | 25 | 7 | ..... | 6 | ..... | 48 75 |
| .3 | 183 | 168 | 91 | 137 | 81 | 27 | 11 | 1 | 4 | 100 00 | 45 00 |
| .45 | 389 | 353 | 90 | 286 | 202 | 52 | 18 | 1 | 10 | 100 00 | 47 75 |
| .2 | 36 | 26 | 72 | 40 | 7 | ..... | 20 | ..... | 1 | ..... | 37 50 |
| 1.9 | 33 | 17 | 70 | 27 | ..... | ..... | 17 | ..... | 1 | ..... | 37 00 |
| .19 | 27 | 24 | 88 | 36 | 16 | ..... | 18 | ..... | 1 | ..... | 36 66 |
| .22 | 26 | 20 | 80 | 30 | 16 | ..... | 22 | ..... | 1 | ..... | 35 18 |
| .59 | 25 | 22 | 88 | 28 | 9 | ..... | 20 | ..... | 1 | ..... | 33 33 |
| .8 | 55 | 45 | 85 | 59 | 26 | ..... | 20 | ..... | 1 | ..... | 45 00 |
| 1.13 | 38 | 27 | 71 | 19 | 31 | ..... | 16 | 1 | ..... | 33 33 | ..... |
| 1.8 | 19 | 5 | 78 | 14 | 20 | ..... | 17 | ..... | 1 | ..... | 26 66 |
| .55 | 13 | 10 | 76 | 27 | 4 | ..... | 15 | ..... | 1 | ..... | 34 88 |
| .63 | 25 | 10 | 86 | 31 | 22 | ..... | 25 | ..... | 1 | ..... | 35 00 |
| 1.39 | 24 | 19 | 78 | 32 | 19 | ..... | 26 | ..... | 1 | ..... | 35 00 |
| .66 | 48 | 38 | 81 | 40 | 32 | ..... | 20 | 1 | ..... | 50 00 | ..... |
| .46 | 40 | 33 | 82 | 50 | 14 | ..... | 20 | ..... | 1 | ..... | 33 33 |
| .8 | 399 | 317 | 79 | 433 | 216 | ..... | 256 | 2 | 11 | 41 66 | 35 41 |
| 1.4 | 46 | 33 | 72 | 48 | 20 | ..... | 20 | ..... | 1 | ..... | 35 00 |
| .18 | 16 | 12 | 75 | 33 | 10 | ..... | 22 | ..... | 1 | ..... | 33 33 |
| 1.71 | 81 | 65 | 80 | 77 | 51 | ..... | 40 | ..... | 2 | ..... | 33 33 |
| .37 | 33 | 28 | 85 | 30 | 28 | ..... | 18 | ..... | 1 | ..... | 38 50 |
| .53 | 28 | 24 | 86 | 33 | 18 | ..... | 20 | ..... | 1 | ..... | 33 33 |
| .63 | 204 | 162 | 79 | 221 | 127 | ..... | 120 | ..... | 6 | ..... | 34 47 |
| 1 | 111 | 93 | 84 | 145 | 55 | ..... | 24 | ..... | 3 | ..... | 40 00 |
| .69 | 10 | 7 | 75 | 28 | 1 | ..... | 15 | ..... | 1 | ..... | 33 33 |
| .44 | 32 | 25 | 73 | 60 | 7 | ..... | 18 | ..... | 1 | ..... | 33 33 |
| .25 | 29 | 24 | 82 | 38 | 1 | ..... | 20 | ..... | 1 | ..... | 33 33 |
| .5 | 28 | 22 | 78 | 42 | 9 | ..... | 20 | ..... | 1 | ..... | 33 33 |
| 1 | 20 | 17 | 85 | 27 | 19 | ..... | 20 | ..... | 1 | ..... | 40 00 |
| .22 | 13 | 11 | 84 | 19 | 5 | ..... | 15 | ..... | 1 | ..... | 30 00 |
| 2 | 24 | 19 | 78 | 35 | 6 | ..... | 21 | ..... | 1 | ..... | 35 00 |
| .76 | 267 | 218 | 81 | 394 | 117 | ..... | 158 | ..... | 10 | ..... | 35 83 |

Report of Attendance, by Districts, for the County of MIDDLESEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Middlesex—Con. | | | | | | | | | |
| MADISON. | | | | | | | | | |
| Jacksonville | 65 | 9 | 29 | 23 | 52 | 4,135 | 967 | ..... | 91 |
| Morristown | 66 | 8.4 | 17 | 18 | 35 | 2,802 | 557 | ..... | 84 |
| Old Bridge | 67 | 8.5 | 18 | 19 | 37 | 3,047 | 685 | ..... | 67 |
| Browntown | 68 | 8.3 | 16 | 21 | 37 | 2,557 | 576 | ..... | 112 |
| Cedar Grove..... | 69 | 8.5 | 13 | 11 | 24 | 3,238 | 352 | ..... | 60 |
| Millbridge..... | 70 | 9 | 11 | 12 | 23 | 2,005 | 591 | ..... | 296 |
| Hillsboro..... | 71 | 9 | 30 | 15 | 45 | 2,589 | 567 | ..... | 80 |
| | | 8.6 | 134 | 119 | 253 | 20,373 | 4,295 | ..... | 790 |
| Perth Amboy | 72 | 10 | 718 | 682 | 1,400 | 92,738 | 47,362 | 34 | 1,508 |
| New Brunswick..... | 73 | 9.6 | 1,324 | 1,351 | 2,675 | 398,319 | 215,205 | 359 | 369 |
| Summary. | | | | | | | | | |
| Piscataway..... | | 9.5 | 295 | 253 | 548 | 28,888 | 4,036 | 34 | 2,376 |
| Raritan..... | | 9.8 | 290 | 299 | 589 | 42,709 | 5,450 | 7 | 2,211 |
| Woodbridge..... | | 9.7 | 401 | 353 | 754 | 71,252 | 12,152 | 7 | 2,098 |
| North Brunswick... | | 9.8 | 96 | 93 | 189 | 8,646 | 3,762 | ..... | 197 |
| East Brunswick..... | | 9.4 | 429 | 423 | 852 | 83,298 | 13,674 | 11 | 1,933 |
| Sayreville..... | | 9.1 | 132 | 156 | 288 | 30,614 | 5,641 | ..... | 1,548 |
| South Amboy..... | | 10 | 288 | 252 | 540 | 73,336 | 7,411 | 17 | 1,081 |
| South Brunswick.... | | 9.7 | 314 | 335 | 649 | 63,238 | 13,833 | ..... | 2,060 |
| Cranbury..... | | 10.1 | 195 | 153 | 348 | 32,579 | 6,399 | ..... | 808 |
| Monroe | | 9.4 | 260 | 251 | 511 | 45,721 | 9,675 | 2 | 1,782 |
| Madison..... | | 8.6 | 134 | 119 | 253 | 20,373 | 4,295 | ..... | 790 |
| Perth Amboy | | 10 | 718 | 682 | 1,400 | 92,738 | 47,362 | 34 | 1,508 |
| New Brunswick..... | | 9.6 | 1,324 | 1,351 | 2,675 | 398,319 | 215,205 | 359 | 369 |
| | | 8.8 | 4,876 | 4,720 | 9,596 | 991,635 | 348,895 | 471 | 18,761 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .5 | 30 | 24 | 81 | 52 | ..... | ..... | 24 | ..... | 1 | ..... | \$37 00 |
| .5 | 19 | 16 | 84 | 35 | ..... | ..... | 20 | ..... | 1 | ..... | 45 33 |
| .39 | 21 | 17 | 82 | 27 | 10 | ..... | 20 | ..... | 1 | ..... | 42 00 |
| .67 | 19 | 15 | 82 | 27 | 10 | ..... | 19 | ..... | 1 | ..... | 41 12 |
| .35 | 20 | 18 | 90 | 18 | 6 | ..... | 20 | ..... | 1 | ..... | 41 00 |
| 1.6 | 13 | 9 | 69 | 23 | ..... | ..... | 20 | ..... | 1 | ..... | 37 00 |
| .44 | 17 | 14 | 82 | 45 | ..... | ..... | 21 | ..... | 1 | ..... | 50 00 |
| .64 | 139 | 113 | 81 | 227 | 26 | ..... | 144 | ..... | 7 | ..... | 41 92 |
| .39 | 1,042 | 927 | 88 | 937 | 382 | 81 | 81 | 3 | 17 | \$100 00 | 47 20 |
| .03 | 2,208 | 2,107 | 95 | 1,720 | 729 | 226 | 40 | 1 | 53 | 150 00 | 55 00 |
| .64 | 410 | 368 | 84 | 342 | 189 | 17 | 160 | 12 | 14 | 73 75 | 38 38 |
| .87 | 430 | 357 | 79 | 427 | 160 | 2 | 204 | 12 | 13 | 80 00 | 42 97 |
| .89 | 531 | 455 | 84 | 490 | 227 | 37 | 125 | 12 | 16 | 75 00 | 35 86 |
| .33 | 142 | 123 | 83 | 115 | 66 | 8 | 65 | ..... | 4 | ..... | 38 75 |
| .79 | 520 | 452 | 86 | 555 | 296 | 1 | 168 | 12 | 13 | 70 00 | 33 59 |
| 1.45 | 200 | 167 | 83 | 204 | 83 | 1 | 66 | 1 | 4 | 70 00 | 44 15 |
| .45 | 389 | 353 | 90 | 286 | 202 | 52 | 18 | 1 | 10 | 100 00 | 47 75 |
| .8 | 399 | 317 | 79 | 433 | 216 | ..... | 256 | 12 | 11 | 41 66 | 35 41 |
| .63 | 204 | 162 | 79 | 221 | 127 | ..... | 120 | ..... | 6 | ..... | 34 47 |
| .76 | 267 | 218 | 81 | 394 | 117 | ..... | 153 | ..... | 10 | ..... | 35 83 |
| .64 | 139 | 113 | 81 | 227 | 26 | ..... | 144 | ..... | 7 | ..... | 41 92 |
| .39 | 1,042 | 927 | 88 | 937 | 382 | 81 | 81 | 3 | 17 | 100 00 | 47 20 |
| .03 | 2,208 | 2,107 | 95 | 1,720 | 729 | 226 | 40 | 1 | 53 | 150 00 | 55 00 |
| .66 | 6,881 | 6,119 | 84 | 6,351 | 2,820 | 425 | 1,550 | 16 | 178 | 81 30 | 44 27 |

Financial Report, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|--|--|--|--|---|---|
| MONMOUTH. | | | | | | | | |
| ATLANTIC. | | | | | | | | |
| Colt's Neck..... | 1 | \$824 48 | \$69 02 | ..... | \$893 50 | \$550 00 | \$18 87 | \$27 80 |
| Vanderburg..... | 2 | 375 00 | 350 00 | ..... | 750 83 | 360 00 | 35 78 | 277 44 |
| Scobeyville..... | 3 | 375 00 | 200 00 | ..... | 600 60 | 430 00 | 28 50 | 100 00 |
| Hillside..... | 4 | 299 61 | ..... | ..... | 299 61 | 225 00 | 34 66 | 30 60 |
| Montrose..... | 5 | 590 57 | ..... | ..... | 590 57 | 400 00 | 23 57 | ..... |
| Robbins..... | 5 ₂ | 498 55 | ..... | ..... | 498 55 | 300 00 | 17 90 | ..... |
| | | 2,963 21 | 619 02 | 51 43 | 3,633 66 | 2,265 00 | 159 28 | 435 84 |
| FREEHOLD. | | | | | | | | |
| East Freehold..... | 6 | 648 14 | ..... | ..... | 648 14 | 400 00 | 19 97 | 11 50 |
| Paradise..... | 7 | 5,642 20 | ..... | 815 39 | 6,457 59 | 5,750 00 | 556 61 | ..... |
| Georgia..... | 8 | 429 90 | ..... | ..... | 429 90 | 368 41 | 17 10 | ..... |
| Siloam..... | 9 | 402 71 | ..... | ..... | 402 71 | 348 00 | 14 85 | ..... |
| West Freehold..... | 10 | 507 84 | ..... | ..... | 507 84 | 399 96 | 19 17 | ..... |
| Thompson..... | 11 | 550 26 | ..... | ..... | 550 26 | 430 00 | 23 63 | ..... |
| Aumack..... | 12 | 568 06 | 155 33 | ..... | 723 39 | 345 00 | 28 86 | 311 75 |
| | 13 | 448 08 | ..... | ..... | 448 08 | 300 00 | 11 46 | 57 00 |
| | | 9,227 19 | 155 33 | 815 39 | 10,197 91 | 8,341 37 | 691 65 | 380 25 |
| UPPER FREEHOLD. | | | | | | | | |
| Allentown..... | 14 | 1,223 59 | 455 52 | 131 83 | 1,810 94 | 1,920 75 | 208 25 | ..... |
| Eglington..... | 15 | 301 17 | 57 92 | ..... | 353 09 | 250 00 | 21 67 | ..... |
| East Branch..... | 16 | 406 30 | ..... | ..... | 406 30 | 355 73 | 37 37 | ..... |
| Imlaystown..... | 17 | 561 92 | ..... | ..... | 561 92 | 498 43 | 22 75 | ..... |
| Cowart..... | 18 | 594 96 | ..... | ..... | 594 96 | 366 66 | 18 49 | ..... |
| Cream Ridge..... | 19 | 444 23 | ..... | ..... | 444 23 | 360 00 | 22 00 | ..... |
| Pleasant..... | 20 | 285 12 | ..... | 40 00 | 325 12 | 270 00 | 4 87 | ..... |
| Ellisdale..... | 21 | 358 26 | ..... | ..... | 358 26 | 240 00 | 16 50 | ..... |
| Marl Ridge..... | 22 | 680 09 | ..... | ..... | 680 09 | 500 00 | 19 18 | 61 25 |
| Arneytown..... | 23 | 377 36 | ..... | ..... | 377 36 | 323 86 | 29 85 | ..... |
| | | 5,233 00 | 507 44 | 171 83 | 5,912 27 | 5,085 43 | 400 93 | 61 25 |
| MILLSTONE. | | | | | | | | |
| Fair Play..... | 24 | 397 92 | ..... | ..... | 397 92 | 305 00 | 15 00 | ..... |
| Perrineville..... | 25 | 863 77 | ..... | ..... | 863 77 | 650 00 | 26 00 | ..... |
| Manalapan..... | 26 | 567 20 | ..... | ..... | 567 20 | 450 00 | 21 75 | 40 00 |
| Sweetman..... | 27 | 501 92 | ..... | ..... | 501 92 | 450 00 | 19 75 | ..... |
| Grove..... | 28 | 498 85 | ..... | ..... | 498 85 | 440 90 | 26 40 | 6 36 |
| De Bow..... | 29 | 613 59 | ..... | ..... | 613 59 | 325 00 | 36 90 | 20 00 |
| Clarksburg..... | 30 | 504 13 | ..... | ..... | 504 13 | 467 50 | 20 72 | ..... |
| Union..... | 31 | 747 86 | ..... | ..... | 747 86 | 450 00 | 21 50 | 90 79 |
| | | 4,694 64 | ..... | ..... | 4,694 64 | 3,538 40 | 188 02 | 157 15 |
| MANALAPAN. | | | | | | | | |
| Lafayette..... | 32 | 376 73 | ..... | ..... | 376 73 | 310 00 | 15 45 | ..... |
| Tennent..... | 33 | 507 87 | ..... | ..... | 507 87 | 449 83 | 31 49 | ..... |
| Englstown..... | 34 | 1,079 24 | 125 00 | ..... | 1,204 24 | 1,005 00 | 59 02 | 122 25 |
| Vanderveer..... | 35 | 565 27 | ..... | ..... | 565 27 | 333 33 | 24 86 | 120 00 |
| Black's Mills..... | 36 | 426 43 | ..... | ..... | 426 43 | 380 00 | 19 39 | 30 00 |
| Mt. Vernon..... | 37 | 419 27 | ..... | ..... | 419 27 | 364 04 | 22 90 | ..... |
| | | 3,374 81 | 125 00 | ..... | 3,499 81 | 2,792 20 | 173 11 | 272 25 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$60 17 | \$4 65 | | | \$30 00 | \$631 32 | \$230 96 | \$31 22 | \$5 41 | \$262 18 |
| | 2 85 | | | 20 00 | 756 24 | | | | |
| | | | \$25 60 | 14 58 | 598 68 | 1 92 | | *12 35 | 1 92 |
| | | | | 21 70 | 311 96 | | | | |
| | | | | 38 84 | 462 41 | 128 16 | | | 128 16 |
| | | | | 25 15 | 343 05 | 155 50 | | | 155 50 |
| 60 17 | 7 50 | | 25 60 | 150 27 | 3,103 66 | 516 54 | 31 22 | | 547 76 |
| | 3 25 | | | 19 50 | 454 22 | 193 92 | | | 193 92 |
| | 45 00 | | | 100 00 | 6,451 61 | 5 98 | | | 5 98 |
| | | | | 22 95 | 408 46 | 21 44 | | | 21 44 |
| | | | | 35 00 | 397 85 | 4 86 | | | 4 86 |
| | 3 60 | | | 20 31 | 443 04 | 64 80 | | | 64 80 |
| | | | | 21 42 | 475 05 | 105 21 | | | 105 21 |
| | 4 05 | | | 23 26 | 712 92 | 10 47 | | | 10 47 |
| | | | | 19 00 | 387 46 | 60 62 | | | 60 62 |
| | 55 90 | | | 261 44 | 9,730 61 | 467 30 | | | 467 30 |
| | 9 00 | | | 71 41 | 2,209 41 | | | *398 47 | |
| | | | | 40 84 | 312 51 | 40 58 | | | 40 58 |
| | 2 85 | | | 10 35 | 406 30 | | | | |
| | 4 80 | | | 20 00 | 545 98 | 15 94 | | | 15 94 |
| | 2 75 | | | 33 02 | 420 92 | 174 04 | | | 174 04 |
| | | | | 18 94 | 400 94 | 43 29 | | | 43 29 |
| | 75 | | | 37 27 | 312 89 | 12 23 | | | 12 23 |
| | | | | 15 00 | 273 20 | 85 06 | | | 85 06 |
| 30 00 | 4 20 | | 8 54 | 28 02 | 651 19 | 23 90 | | | 23 90 |
| | 2 55 | | | 21 10 | 377 86 | | | | |
| 30 00 | 28 60 | | 8 54 | 295 95 | 5,910 70 | 400 04 | | | 400 04 |
| | | | | 31 03 | 351 03 | 46 89 | | | 46 89 |
| | | | | 34 40 | 710 40 | 153 37 | | | 153 37 |
| | | | | 20 41 | 532 16 | 35 04 | | | 35 04 |
| | 3 60 | | | 20 66 | 499 01 | 2 31 | | | 2 31 |
| | 3 60 | | | 20 00 | 497 26 | 1 59 | | | 1 59 |
| | | | | 28 76 | 410 66 | 202 93 | | | 202 93 |
| | | | | 8 07 | 496 29 | 7 84 | | | 7 84 |
| | 3 85 | | | 33 66 | 599 80 | 148 06 | | | 148 06 |
| | 16 05 | | | 196 99 | 4,096 61 | 598 03 | | | 598 03 |
| | | | | 24 53 | 349 95 | 26 75 | | | 26 75 |
| | 4 25 | | | 22 30 | 507 87 | | | | |
| 8 25 | 8 85 | | 10 25 | 10 00 | 1,223 62 | | | *19 28 | |
| | 3 25 | | | 23 75 | 505 19 | 60 08 | | | 60 08 |
| | | | | 37 30 | 416 69 | 9 74 | | | 9 74 |
| | | | | 19 35 | 406 29 | 12 98 | | | 12 98 |
| 8 25 | 16 35 | | 10 25 | 137 23 | 3,409 64 | 109 55 | | | 109 55 |

* Overdrawn.

Financial Report, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Monmouth— Con. | | | | | | | | |
| MARLBOROUGH. | | | | | | | | |
| Pleasant Valley..... | 38 | \$573 90 | | | \$573 90 | \$500 00 | \$29 55 | |
| Morganville..... | 39 | 772 07 | | | 772 07 | 501 50 | 42 03 | |
| Robertsville..... | 40 | 416 92 | | | 416 92 | 274 00 | 19 73 | |
| Magee..... | 41 | 281 56 | | \$95 36 | 377 22 | 350 00 | 15 46 | |
| Marlboro..... | 42 | 523 71 | | | 523 71 | 739 84 | 30 00 | \$33 87 |
| Bradevelt..... | 43 | 512 63 | | | 512 63 | 474 26 | 15 70 | |
| Strongs..... | 44 | 402 98 | | | 402 98 | 280 00 | 16 63 | |
| | | 3,784 07 | | 95 36 | 3,879 43 | 3,119 60 | 171 10 | 33 87 |
| MATAWAN. | | | | | | | | |
| Cliffwood..... | 45 | 695 50 | | | 695 50 | 525 00 | 25 75 | |
| Mt. Pleasant..... | 46 | 851 56 | \$250 00 | | 1,101 56 | 830 00 | 67 10 | 123 25 |
| Point..... | 47 | 1,229 25 | | | 1,229 25 | 900 00 | 23 88 | 30 00 |
| Lower Point..... | 48 | 2,290 56 | | | 2,290 56 | 1,440 00 | 62 57 | 39 21 |
| | | 5,066 87 | 250 00 | | 5,316 87 | 3,695 00 | 189 30 | 192 46 |
| RARITAN. | | | | | | | | |
| Keyport..... | 49 | 5,460 03 | 4,440 00 | | 9,900 03 | 5,725 00 | 580 70 | |
| Union..... | 50 | 553 43 | | | 553 43 | 390 00 | 19 54 | |
| Bethany..... | 51 | 1,042 98 | 82 99 | | 1,125 97 | 650 00 | 38 50 | 100 00 |
| Keansburg..... | 52 | 1,117 46 | 75 00 | | 1,192 46 | 900 00 | 40 03 | |
| | | 8,173 90 | 4,597 99 | | 12,771 89 | 7,665 00 | 678 77 | 100 00 |
| HOLMDEL. | | | | | | | | |
| Holmdel..... | 53 | 996 60 | | | 996 60 | 792 67 | 70 10 | |
| Holland..... | 54 | 525 15 | | | 525 15 | 342 00 | 21 00 | |
| Crawford..... | 55 | 648 47 | | | 648 47 | 405 00 | 20 00 | |
| Centerville..... | 56 | 968 55 | | | 968 55 | 740 00 | 8 50 | 44 26 |
| Oak Grove..... | 58 | 743 86 | | | 743 86 | 405 00 | 20 09 | 58 45 |
| | | 3,882 63 | | | 3,882 63 | 2,684 67 | 139 69 | 102 71 |
| MIDDLETOWN. | | | | | | | | |
| Morrisville..... | 57 | 1,151 02 | | | 1,151 02 | 577 00 | 20 00 | 70 00 |
| Navesink..... | 59 | 2,822 65 | 687 50 | | 3,510 15 | 1,350 00 | 113 53 | 176 50 |
| Chanceville..... | 60 | 934 04 | | | 934 04 | 566 25 | 20 00 | 75 00 |
| Harmony..... | 61 | 609 16 | 383 34 | 1,000 00 | 1,992 50 | 550 89 | 13 62 | 1,017 33 |
| Middletown..... | 62 | 729 47 | | | 729 47 | 641 50 | 38 72 | |
| Headdens..... | 63 | 710 48 | 100 00 | | 810 48 | 500 00 | 35 40 | 9 75 |
| Lincroft..... | 64 | 1,260 94 | | | 1,260 94 | 612 00 | 18 87 | |
| Nut Swamp..... | 65 | 426 34 | | | 426 34 | 300 00 | 14 10 | |
| Chapel Hill..... | 66 | 438 03 | | 26 64 | 464 67 | 405 00 | 8 40 | |
| Highlands..... | 67 | 2,136 58 | | 672 00 | 2,808 58 | 1,300 00 | 262 20 | 237 52 |
| Port Monmouth..... | 68 | 1,241 69 | | | 1,241 69 | 837 95 | 28 63 | |
| Atlantic Highlands..... | 69 | 1,872 70 | 1,412 23 | 135 00 | 3,419 93 | 1,927 50 | 259 93 | 500 00 |
| Riverside..... | 70 | 589 60 | | | 589 60 | 360 00 | 16 00 | |
| Seabrook..... | 71 | 849 67 | 680 00 | | 1,529 67 | 594 25 | 38 75 | |
| | | 15,772 37 | 3,263 07 | 1,833 64 | 20,869 08 | 10,522 34 | 888 15 | 2,086 16 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$49 39 | \$578 94 | | | *\$5 94 | |
| | | | | 19 00 | 562 53 | \$209 34 | | | \$209 54 |
| | | | | 15 25 | 308 98 | 107 94 | | | 107 94 |
| | | | | 8 40 | 373 86 | 3 36 | | | 3 36 |
| | | | | 20 00 | 823 71 | | | | |
| | | | | 22 67 | 512 63 | | | | |
| | | | | 29 93 | 328 56 | 81 42 | | *7 00 | 81 42 |
| | | | | 164 64 | 3,489 21 | 402 26 | | | 402 26 |
| | | | | 19 80 | 570 55 | 124 95 | | | 124 95 |
| | | | \$40 00 | 32 75 | 1,093 10 | 8 46 | | | 8 46 |
| | | | | 65 94 | 1,029 82 | 199 43 | | | 199 43 |
| | | | | 14 30 | 1,556 08 | 734 43 | | | 734 48 |
| | | | 40 00 | 182 79 | 4,249 55 | 1,067 32 | | | 1,067 32 |
| \$1,600 00 | \$41 75 | | | 1,900 83 | 9,848 28 | 51 75 | | | 51 75 |
| | | | | 36 74 | 446 28 | 107 15 | | | 107 15 |
| | | | | 72 77 | 861 27 | 242 56 | \$22 14 | | 264 70 |
| | 14 55 | | | 49 31 | 1,003 89 | 188 57 | | | 183 57 |
| 1,600 00 | 56 30 | | | 2,059 65 | 12,159 72 | 590 03 | 22 14 | | 612 17 |
| | 5 70 | | | 48 75 | 917 22 | 79 38 | | | 79 38 |
| | 2 10 | | | 30 00 | 395 10 | 130 05 | | | 130 05 |
| | | | | 26 35 | 451 35 | 197 12 | | | 197 12 |
| | 6 85 | | | 20 00 | 819 61 | 148 94 | | | 148 94 |
| | 3 50 | | | 20 00 | 507 04 | 236 82 | | | 236 82 |
| | 18 15 | | | 145 10 | 3,090 32 | 792 31 | | | 792 31 |
| | | | | 33 17 | 700 17 | 450 85 | | | 450 85 |
| 1,212 50 | 9 25 | | | 41 33 | 2,903 11 | 153 00 | 454 04 | | 607 04 |
| 383 33 | | | | 28 39 | 689 64 | 244 40 | | | 244 40 |
| | 4 55 | | | 23 05 | 1,992 77 | | *27 | | |
| | 4 30 | | | 40 80 | 725 32 | 4 15 | | | 4 15 |
| | 9 40 | | | 53 55 | 608 10 | 131 75 | 70 60 | | 202 38 |
| | | | | 31 35 | 662 22 | 598 72 | | | 598 72 |
| | | | | 42 11 | 356 21 | 70 13 | | | 70 13 |
| | 3 10 | | | 25 00 | 441 50 | 23 17 | | | 23 17 |
| | 39 20 | | | 90 39 | 1,929 31 | 207 27 | 672 00 | | 879 27 |
| 50 00 | 6 45 | | | 21 70 | 944 73 | 296 96 | | | 296 96 |
| 9 31 | 30 80 | | \$334 05 | 236 28 | 3,297 87 | 102 05 | | \$20 01 | 122 06 |
| | | | | 12 00 | 388 00 | 201 60 | | | 201 60 |
| 680 00 | | | | 39 73 | 1,352 73 | 176 94 | | | 176 94 |
| 2,335 14 | 107 05 | | 334 05 | 718 85 | 16,991 68 | 2,661 02 | 1,196 64 | 20 01 | 3,877 67 |

* Overdrawn.

Financial Report, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and janit- ors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| Monmouth— Con. | | | | | | | | |
| SHREWSBURY. | | | | | | | | |
| Oceanic..... | 72 | \$1,555 35 | \$4,182 40 | ..... | \$5,737 75 | \$2,348 35 | \$575 51 | ..... |
| Fair Haven..... | 73 | 1,806 90 | 531 65 | ..... | 2,338 55 | 1,500 00 | 164 50 | \$22 60 |
| Little Silver..... | 74 | 1,207 68 | ..... | ..... | 1,207 68 | 1,000 00 | 88 75 | ..... |
| Red Bank..... | 75 | 6,824 54 | 7,676 69 | \$1,690 61 | 16,191 84 | 8,674 00 | 1,438 75 | 3,500 00 |
| Shrewsbury..... | 77 | 1,087 65 | ..... | 6 30 | 1,093 95 | 750 00 | 48 41 | ..... |
| Tinton Falls..... | 78 | 2,119 30 | ..... | ..... | 2,119 30 | 950 00 | 36 00 | 216 96 |
| Woodland..... | 79 | 449 26 | ..... | ..... | 449 26 | 336 00 | 12 50 | ..... |
| | | 15,050 68 | 12,390 74 | 1,696 91 | 29,138 33 | 15,558 35 | 2,364 42 | 3,739 56 |
| OCEAN. | | | | | | | | |
| Poplar..... | 81 | 288 31 | ..... | ..... | 288 31 | 270 00 | 18 13 | ..... |
| Long Branch..... | 85 | 15,965 56 | 41,774 82 | 20,120 00 | 77,860 38 | 27,288 38 | 5,946 19 | 25,123 23 |
| Deal..... | 87 | 1,140 59 | 113 05 | ..... | 1,253 64 | 885 00 | 25 75 | 100 13 |
| | | 17,394 46 | 41,887 87 | 29,120 00 | 79,402 33 | 28,443 38 | 5,990 07 | 25,223 36 |
| NEPTUNE. | | | | | | | | |
| Hamilton..... | 80 | 736 56 | ..... | ..... | 736 56 | 585 00 | 26 25 | ..... |
| Avon..... | 80½ | 787 19 | ..... | ..... | 787 19 | 630 00 | 12 50 | 110 00 |
| Whiteville..... | 88 | 808 44 | ..... | ..... | 808 44 | 700 00 | 26 00 | 4 48 |
| Green Grove..... | 90 | 534 47 | 70 00 | ..... | 604 47 | 327 47 | 18 75 | 44 12 |
| Asbury Park..... | 90½ | 30,657 64 | 18,373 52 | ..... | 49,031 16 | 25,950 14 | 3,066 68 | 919 46 |
| | | 33,524 30 | 18,443 52 | ..... | 51,967 82 | 28,192 61 | 3,150 18 | 1,075 06 |
| EATONTOWN. | | | | | | | | |
| Locust Grove..... | 82 | 435 98 | ..... | ..... | 435 98 | 315 00 | 21 31 | ..... |
| Eatontown..... | 83 | 1,225 22 | 461 54 | ..... | 1,686 76 | 1,625 00 | 54 00 | 47 65 |
| Oceanport..... | 84 | 1,592 58 | 3 81 | ..... | 1,596 39 | 1,100 00 | 36 51 | ..... |
| Branchport..... | 86 | 1,052 85 | 238 79 | ..... | 1,291 64 | 900 00 | 59 36 | 216 10 |
| Pine Grove..... | 89 | 431 78 | ..... | ..... | 431 78 | 369 00 | 18 00 | 7 90 |
| | | 4,738 41 | 704 14 | ..... | 5,442 55 | 4,209 00 | 189 18 | 271 65 |
| WALL. | | | | | | | | |
| Allenwood..... | 91 | 840 39 | ..... | ..... | 840 39 | 495 00 | 22 61 | 8 98 |
| Manasquan..... | 92 | 3,277 11 | 3,068 24 | ..... | 6,345 35 | 3,800 00 | 325 60 | 190 85 |
| Glendola..... | 93 | 575 46 | 7 37 | ..... | 582 83 | 535 00 | 17 40 | ..... |
| Sea Plain..... | 94 | 1,517 20 | 2,239 30 | ..... | 3,756 50 | 2,185 00 | 336 30 | 612 34 |
| Belmar..... | 94½ | 2,098 65 | 4,196 18 | 3,115 81 | 9,410 94 | 2,996 00 | 357 65 | 2,831 86 |
| Laird..... | 95 | 610 72 | 403 13 | ..... | 1,013 85 | 585 00 | 5 50 | ..... |
| Hurley..... | 96 | 409 41 | ..... | ..... | 409 41 | 210 00 | 19 70 | ..... |
| Allaire..... | 97 | 276 59 | ..... | ..... | 276 59 | 260 00 | 12 00 | ..... |
| New Bedford..... | 98 | 996 85 | ..... | ..... | 996 85 | 600 00 | 23 50 | 54 88 |
| Blansingburg..... | 99 | 410 51 | 48 09 | ..... | 458 60 | 337 60 | 17 82 | ..... |
| Center..... | 100 | 399 86 | ..... | ..... | 399 86 | 334 00 | 17 25 | ..... |
| | | 11,413 05 | 9,962 31 | 3,115 81 | 24,491 17 | 12,337 60 | 1,155 33 | 3,698 91 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$1,455 00 | \$12 65 | | \$85 90 | \$1,172 73 | \$5,650 14 | \$87 61 | | | \$87 61 |
| 83 00 | 10 30 | | 12 00 | 125 81 | 1,868 21 | 187 40 | \$282 94 | | 470 34 |
| | | | | 38 90 | 1,127 65 | 80 03 | | \$308 32 | 80 03 |
| | 53 35 | | 198 82 | 2,004 25 | 15,869 17 | | 14 35 | | 322 67 |
| | 5 55 | | | 65 85 | 869 81 | | | | 224 14 |
| | *27 55 | | | 22 39 | 1,252 90 | | | | 856 40 |
| | | | | 23 02 | 371 52 | | | | 77 74 |
| 1,488 00 | 109 40 | | 296 72 | 3,452 95 | 27,009 40 | 1,523 32 | 297 29 | 308 32 | 2,128 93 |
| | | | | 8 17 | 296 30 | | | 17 99 | |
| 8,117 63 | 142 30 | | 1,620 00 | 3,832 45 | 72,070 18 | | 5,790 20 | | 5,790 20 |
| | | | | 20 00 | 1,030 88 | 209 84 | 12 92 | | 222 76 |
| 8,117 63 | 142 30 | | 1,620 00 | 3,860 62 | 73,397 36 | 209 84 | 5,803 12 | | 6,012 96 |
| | | | 20 00 | 11 05 | 642 30 | 94 26 | | | 94 26 |
| | 6 24 | | | 10 00 | 768 74 | 18 45 | | | 18 45 |
| | 6 10 | | | 56 17 | 792 75 | 15 69 | | | 15 69 |
| | 2 65 | | | 68 00 | 460 99 | 117 60 | 25 88 | | 143 48 |
| 2,570 00 | 110 75 | | 416 74 | 8,042 17 | 41,075 94 | 3,977 61 | 3,977 61 | | 7,955 22 |
| 2,570 00 | 125 74 | | 436 74 | 8,187 39 | 43,740 72 | 4,223 61 | 4,003 49 | | 8,227 10 |
| | | | | 21 50 | 357 81 | 78 17 | | | 78 17 |
| | 10 15 | | | 47 36 | 1,684 16 | 2 60 | | | 2 60 |
| | | | | 47 03 | 1,183 54 | 409 04 | 3 81 | | 412 85 |
| | | | | 62 34 | 1,237 80 | 53 84 | | | 53 84 |
| | 6 70 | | | 23 63 | 425 23 | 6 55 | | | 6 55 |
| | | | | 201 86 | 4,888 54 | 550 20 | 3 81 | | 554 01 |
| | | | 20 00 | 18 66 | 565 25 | 275 14 | | | 275 14 |
| 1,822 50 | 22 50 | | | 71 48 | 6,232 63 | 3 18 | 109 54 | | 112 72 |
| | | | | 21 52 | 573 92 | 1 54 | 7 37 | | 8 91 |
| | 12 65 | | 155 07 | 201 81 | 3,503 17 | 253 33 | | | 253 33 |
| 1,338 34 | | | 798 63 | 731 12 | 9,053 60 | 5 99 | 351 35 | | 357 34 |
| 384 38 | | | | 22 21 | 997 09 | 16 76 | | | 16 76 |
| | | | | 27 32 | 257 02 | 152 89 | | | 152 89 |
| | | | | 4 59 | 276 59 | | | | |
| | | | | 37 53 | 715 91 | 280 94 | | | 280 94 |
| 48 00 | | | | 19 48 | 422 90 | 35 70 | | | 35 70 |
| | 10 00 | | | 19 49 | 380 74 | 19 12 | | | 19 12 |
| 3,593 22 | 44 85 | | 973 70 | 1,175 21 | 22,978 82 | 1,044 09 | 468 26 | | 1,512 35 |

* Three years. † Overdrawn.

Financial Report, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1892, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Monmouth— | | | | | | | | |
| Con. | | | | | | | | |
| HOWELL. | | | | | | | | |
| Blue Ball..... | 101 | \$437 11 | | | \$437 11 | \$349 95 | \$22 56 | \$60 59 |
| Jersyville..... | 102 | 752 47 | \$240 00 | | 992 47 | 540 00 | 21 64 | |
| Turkey..... | 103 | 628 63 | | | 628 63 | 450 60 | 26 09 | |
| Farmingdale..... | 104 | 1,177 39 | 100 00 | \$109 25 | 1,386 64 | 1,003 00 | 59 39 | 127 12 |
| Fort Plain..... | 105 | 278 45 | | | 278 45 | 256 00 | 9 21 | |
| West Farms..... | 106 | 495 14 | | | 495 14 | 444 84 | 22 14 | |
| Squankum..... | 107 | 474 79 | 450 00 | | 924 79 | 425 00 | 15 84 | 450 00 |
| Bethel..... | 108 | 1,216 17 | | | 1,216 17 | 540 00 | 29 82 | |
| Greenville..... | 109 | 980 29 | | | 980 29 | 435 00 | 18 53 | 202 86 |
| Morris..... | 110 | 508 17 | 132 50 | | 640 67 | 405 00 | 19 38 | |
| North Farmingdale | 111 | 375 06 | 100 00 | | 375 06 | 300 00 | 18 91 | |
| Bedford..... | 112 | 385 91 | 150 00 | | 535 91 | 329 36 | 16 71 | 150 00 |
| | | 7,619 58 | 1,172 50 | 109 25 | 8,901 33 | 5,478 15 | 279 62 | 990 57 |
| Summary. | | | | | | | | |
| Atlantic..... | | 2,963 21 | 619 02 | 51 43 | 3,633 66 | 2,265 00 | 159 28 | 435 84 |
| Freehold..... | | 9,227 19 | 155 33 | 815 39 | 10,197 91 | 8,341 37 | 691 65 | 380 25 |
| Upper Freehold..... | | 5,233 00 | 507 44 | 171 83 | 5,912 27 | 5,085 43 | 400 93 | 61 25 |
| Millstone..... | | 4,694 64 | | | 4,694 64 | 3,538 40 | 188 02 | 157 15 |
| Manalapan..... | | 3,374 81 | 125 00 | | 3,499 81 | 2,792 20 | 173 11 | 272 25 |
| Marlborough..... | | 3,784 07 | | 95 36 | 3,879 43 | 3,119 60 | 171 40 | 33 87 |
| Matawan..... | | 5,066 87 | 250 00 | | 5,316 87 | 3,695 00 | 189 30 | 192 46 |
| Raritan..... | | 8,173 90 | 4,597 99 | | 12,771 89 | 7,665 00 | 678 77 | 100 00 |
| Holmdel..... | | 3,882 63 | | | 3,882 63 | 2,684 67 | 139 69 | 102 71 |
| Middletown..... | | 15,772 37 | 3,263 07 | 1,833 64 | 20,869 08 | 10,522 34 | 888 15 | 2,186 10 |
| Shrewsbury..... | | 15,050 68 | 12,390 74 | 1,696 91 | 29,138 33 | 15,558 35 | 2,364 42 | 3,739 56 |
| Ocean..... | | 17,394 46 | 41,887 87 | 20,120 00 | 79,402 33 | 28,443 38 | 5,990 07 | 25,223 36 |
| Neptune..... | | 33,524 30 | 18,443 52 | | 51,967 82 | 28,192 61 | 3,150 18 | 1,073 06 |
| Eatontown..... | | 4,738 41 | 704 14 | | 5,442 55 | 4,209 00 | 189 18 | 271 65 |
| Wall..... | | 11,413 05 | 9,962 31 | 3,115 81 | 24,491 17 | 12,337 60 | 1,165 33 | 3,693 91 |
| Howell..... | | 7,619 58 | 1,172 50 | 109 25 | 8,901 33 | 5,478 15 | 279 62 | 990 57 |
| | | 151,913 17 | 94,078 93 | 28,009 62 | 274,001 72 | 143,928 10 | 16,808 80 | 38,923 93 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$240 06 | 53 60 | | | \$19 60 | \$436 70 | \$9 41 | | | \$0 42 |
| 10 99 | 5 20 | | | 40 00 | 828 84 | 163 63 | | | 163 63 |
| 162 17 | 3 95 | | | 18 73 | 531 03 | 97 60 | | | 97 60 |
| | 2 40 | | \$16 23 | 10 00 | 1,386 64 | | | | |
| | 3 95 | | | 28 16 | 277 61 | 84 | | | 84 |
| | 3 95 | | | 30 00 | 499 09 | | | \$3 95 | |
| | 6 00 | | 159 24 | 35 41 | 924 79 | | | | |
| | | | | 20 00 | 770 47 | 445 70 | | | 445 70 |
| 122 50 | 2 80 | | | 14 81 | 676 29 | 313 90 | | | 312 90 |
| | 1 80 | | | 45 80 | 564 49 | 66 18 | \$10 00 | | 76 18 |
| | | | | 11 70 | 366 51 | 8 55 | | | 8 55 |
| | | | | | 507 77 | 28 14 | | | 28 14 |
| 535 66 | 36 65 | | 175 47 | 274 21 | 7,770 38 | 1,124 95 | 10 00 | | 1,134 95 |
| 60 17 | 7 50 | | 25 60 | 150 27 | 3,103 66 | 516 54 | 31 22 | | 547 76 |
| | 55 90 | | | 261 44 | 9,730 61 | 467 30 | | | 467 30 |
| 30 00 | 28 60 | | 8 54 | 295 95 | 5,910 70 | 400 04 | | | 400 04 |
| | 16 05 | | | 196 99 | 4,096 61 | 598 03 | | | 598 03 |
| 8 25 | 16 35 | | 10 25 | 137 23 | 3,409 64 | 109 53 | | | 109 53 |
| | | | | 164 64 | 3,489 21 | 402 26 | | | 402 26 |
| | | | 40 00 | 132 79 | 4,249 55 | 1,067 32 | | | 1,067 32 |
| 1,600 00 | 56 30 | | | 2,059 65 | 12,159 72 | 590 03 | 22 14 | | 612 17 |
| | 13 15 | | | 145 10 | 3,090 32 | 792 31 | | | 792 31 |
| 2,335 14 | 107 05 | | 334 05 | 713 85 | 16,991 63 | 2,661 02 | 1,196 64 | \$20 01 | 3,877 67 |
| 1,488 00 | 109 40 | | 296 72 | 3,452 95 | 27,009 40 | 1,523 32 | 297 29 | 308 32 | 2,123 93 |
| 8,117 63 | 142 30 | | 1,620 00 | 3,860 62 | 73,397 36 | 2,209 54 | 5,803 12 | | 6,012 96 |
| 2,570 00 | 125 74 | | 436 74 | 8,187 39 | 43,740 72 | 4,223 61 | 4,003 49 | | 8,227 10 |
| | 16 85 | | | 201 86 | 4,588 54 | 550 20 | 3 81 | | 554 01 |
| 3,593 22 | 44 85 | | 973 70 | 1,175 21 | 22,978 82 | 1,044 09 | | | 1,512 35 |
| 335 66 | 36 65 | | 175 47 | 274 21 | 7,770 33 | 1,124 95 | 10 00 | | 1,134 95 |
| 20,338 07 | 781 69 | | 3,921 07 | 21,415 15 | 246,016 87 | 16,250 41 | 11,835 97 | 338 33 | 28,444 71 |

* Overdrawn.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and townshi, moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| MONMOUTH. | | | | | | | | |
| ATLANTIC. | | | | | | | | |
| Coll's Neck..... | 1 | \$230 96 | \$31 22 | | 587 17 | | \$12 36 | |
| Vanderburg..... | 2 | | | | 362 79 | | 7 21 | |
| Scobeyville..... | 3 | 1 92 | | | 304 43 | | 5 57 | |
| Hillside..... | 4 | | | | 305 38 | | 4 62 | |
| Montrose..... | 5 | 128 16 | | | 412 96 | | 8 70 | |
| Robbins..... | 5 1/2 | 155 50 | | | 304 43 | | 5 57 | |
| | | 516 54 | 31 22 | | 2,277 16 | | 44 03 | |
| FREEHOLD. | | | | | | | | |
| East Freehold..... | 6 | 193 92 | | | 419 41 | | 8 83 | |
| Freehold..... | 7 | 5 98 | | | 6,349 20 | | 133 76 | |
| Paradise..... | 8 | 21 44 | | | 363 48 | | 6 52 | |
| Georgia..... | 9 | 4 86 | | | 363 75 | | 6 25 | |
| Siloam..... | 10 | 64 80 | | | 464 58 | | 9 79 | |
| West Freehold..... | 11 | 105 21 | | | 406 50 | | 8 56 | |
| Thompson Grove... | 12 | 10 47 | | | 412 96 | | 8 70 | |
| Aumack..... | 13 | 60 62 | | | 363 48 | | 6 52 | |
| | | 467 30 | | | 9,143 86 | | 188 93 | |
| UPPER FREEHOLD. | | | | | | | | |
| Allentown..... | 14 | | | | 1,045 30 | | 22 01 | |
| Eglington..... | 15 | 40 58 | | | 304 02 | | 5 98 | |
| East Branch..... | 16 | | | | 380 70 | | 8 02 | |
| Inlaytown..... | 17 | 15 94 | | | 554 91 | | 11 70 | |
| Cowart..... | 18 | 174 04 | | | 362 59 | | 7 61 | |
| Cream Ridge..... | 19 | 43 29 | | | 393 60 | | 8 29 | |
| Pleasant Ridge..... | 20 | 12 23 | | | 267 42 | | 2 58 | |
| Ellisdale..... | 21 | 85 06 | | | 305 38 | | 4 62 | |
| Marl Ridge..... | 22 | 28 90 | | | 541 91 | | 11 42 | |
| Arnetown..... | 23 | | | | 363 07 | | 6 93 | |
| | | 400 04 | | | 4,518 70 | | 89 16 | |
| MILLSTONE. | | | | | | | | |
| Fair Play..... | 24 | 46 89 | | | 304 02 | | 5 98 | |
| Perrineville..... | 25 | 153 37 | | | 567 80 | | 11 96 | |
| Manalapan..... | 26 | 35 04 | | | 438 76 | | 9 24 | |
| Sweetman..... | 27 | 2 31 | | | 529 11 | | 11 15 | |
| Grove..... | 28 | 1 59 | | | 496 84 | | 10 47 | |
| De Bow..... | 29 | 202 93 | | | 419 41 | | 8 83 | |
| Clarksburg..... | 30 | 7 84 | | | 438 76 | | 9 24 | |
| Union..... | 31 | 148 06 | | | 496 84 | | 10 47 | |
| | | 598 03 | | | 3,691 54 | | 77 34 | |
| MANALAPAN. | | | | | | | | |
| Lafayette..... | 32 | 26 75 | | | 362 79 | | 7 21 | |
| Tennent..... | 33 | | | | 548 45 | | 11 55 | |
| Englishtown..... | 34 | | | | 1,142 09 | | 24 07 | |
| Manalapan..... | 35 | 60 05 | | | 363 48 | | 6 52 | |
| Black's Mills..... | 36 | 9 74 | | | 445 22 | | 9 37 | |
| Mt. Vernon..... | 37 | 12 98 | | | 406 50 | | 8 56 | |
| | | 109 55 | | | 3,268 53 | | 67 28 | |

County of MONMOUTH, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | \$350 00 | | | \$350 00 | | | | | \$861 71 |
| | | | | | | | | | 720 00 |
| | | | | | | | | | 311 92 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 549 82 |
| | | | | | | | | | 465 50 |
| | 350 00 | | | 350 00 | | | | | 3,218 95 |
| | | | | | | | | | 622 16 |
| | | | | | | | | | 6,488 94 |
| | | | | | | | | | 391 44 |
| | | | | | | | | | 374 86 |
| | | | | | | | | | 539 17 |
| | | | | | | | | | 520 27 |
| | | | | | | | | | 432 13 |
| | | | | | | | | | 430 62 |
| | | | | | | | | | 9,799 59 |
| | 600 00 | | | 600 00 | | | | | 1,667 31 |
| | | | | | | | | | 350 58 |
| | | | | | | | | | 388 72 |
| | | | | | | | | | 582 55 |
| | | | | | | | | | 581 04 |
| | | | | | | | | | 445 18 |
| | | | | | | | | | 282 23 |
| | | | | | | | | | 395 06 |
| | | | | | | | | | 582 23 |
| | | | | | | | | | 370 00 |
| | 600 00 | | | 600 00 | | | | | 5,607 90 |
| | | | | | | | | | 356 89 |
| | | | | | | | | | 733 13 |
| | | | | | | | | | 483 04 |
| | | | | | | | | | 542 57 |
| | | | | | | | | | 508 90 |
| | | | | | | | | | 631 17 |
| | | | | | | | | | 455 84 |
| | | | | | | | | | 655 37 |
| | | | | | | | | | 4,366 91 |
| | | | | | | | | | 396 75 |
| | | | | | | | | | 560 00 |
| | | | | | | | | | 1,166 16 |
| | | | | | | | | | 430 08 |
| | 75 00 | | | 75 00 | | | | | 464 33 |
| | | | | | | | | | 503 04 |
| 75 00 | | | | 75 00 | | | | | 3,520 36 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district, | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Monmouth - | | | | | | | | |
| Con. | | | | | | | | |
| MARLBOROUGH. | | | | | | | | |
| Pleasant Valley..... | 38 | | | | \$445 22 | | \$9 37 | |
| Morganville..... | 39 | \$209 54 | | | 632 33 | | 13 32 | |
| Robertsville..... | 40 | 107 94 | | | 305 24 | | 4 76 | |
| Magee..... | 41 | 3 36 | | | 363 89 | | 6 11 | |
| Marlboro..... | 42 | | | | 748 49 | | 15 77 | |
| Bradevelt..... | 43 | | | | 541 91 | | 11 42 | |
| Strongs..... | 44 | 81 42 | | | 305 51 | | 4 49 | |
| | | 402 26 | | | 3,342 59 | | 65 24 | |
| MATAWAN. | | | | | | | | |
| Cliffwood..... | 45 | 124 95 | | | 561 36 | | 11 83 | |
| Mt. Pleasant..... | 46 | 8 46 | | | 748 49 | | 15 77 | |
| Point..... | 47 | 190 43 | | | 1,019 48 | | 21 47 | |
| Lower Point..... | 48 | 734 48 | | | 1,206 59 | | 25 41 | |
| | | 1,067 32 | | | 3,535 92 | | 74 48 | |
| RARITAN. | | | | | | | | |
| Keyport..... | 49 | 51 75 | | | 5,187 87 | | 109 28 | |
| Union..... | 50 | 107 15 | | | 406 50 | | 8 56 | |
| Bethany..... | 51 | 242 56 | \$22 14 | | 742 03 | | 15 64 | |
| Keansburg..... | 52 | 188 57 | | | 896 90 | | 18 89 | |
| | | 590 03 | 22 14 | | 7,233 30 | | 152 37 | |
| HOLMDEL. | | | | | | | | |
| Holmdel..... | 53 | 79 38 | | | 671 06 | | 14 14 | |
| Holland..... | 54 | 130 05 | | | 363 75 | | 6 25 | |
| Crawford..... | 55 | 197 12 | | | 362 94 | | 7 06 | |
| Centerville..... | 56 | 148 94 | | | 767 82 | | 16 17 | |
| Oak Grove..... | 58 | 236 82 | | | 387 15 | | 8 16 | |
| | | 792 31 | | | 2,552 72 | | 51 78 | |
| MIDDLETOWN. | | | | | | | | |
| Morrisville..... | 57 | 450 85 | | | 645 25 | | 13 50 | |
| Navesink..... | 59 | 153 00 | 454 04 | | 1,193 70 | | 25 15 | |
| Chanceville..... | 60 | 244 40 | | | 709 77 | | 14 98 | |
| Harmony..... | 61 | | | | 587 17 | | 12 36 | |
| Middletown..... | 62 | 4 15 | | | 554 91 | | 11 69 | |
| Heddens..... | 63 | 131 78 | 70 60 | | 535 63 | | 12 40 | |
| Leedsville..... | 64 | 598 72 | | | 671 06 | | 14 14 | |
| Nut Swamp..... | 65 | 70 13 | | | 362 79 | | 7 21 | |
| Chapel Hill..... | 66 | 23 17 | | | 400 05 | | 8 43 | |
| Highlands..... | 67 | 207 27 | 672 00 | | 1,438 91 | | 30 33 | |
| Port Monmouth..... | 68 | 296 96 | | | 832 36 | | 17 53 | |
| Atlantic Highlands..... | 69 | 102 05 | | \$20 01 | 1,884 12 | | 49 73 | |
| Riverside..... | 70 | 201 60 | | | 362 79 | | 7 21 | |
| Seabrook..... | 71 | 176 94 | | | 767 82 | | 16 17 | |
| | | 2,661 02 | 1,196 64 | 20 01 | 11,004 33 | | 220 92 | |

County of MONMOUTH, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | | | | | | | | | \$454 50 |
| | | | | | | | | | 855 19 |
| | | | | | | | | | 417 94 |
| | | | | | | | | | 373 36 |
| | | | | | | | | | 764 26 |
| | | | | | | | | | 553 33 |
| | | | | | | | | | 391 42 |
| | | | | | | | | | \$,810 09 |
| | | | | | | | | | 698 14 |
| | | | | | | | | | 772 72 |
| | | | | | | | | | 1,240 38 |
| | | | | | | | | | 1,966 48 |
| | | | | | | | | | 4,677 72 |
| | | | | | | | | | 5,348 90 |
| | \$51 00 | | | \$51 00 | | | | | 522 21 |
| | | | | | | | | | 1,073 37 |
| | | | | | | | | | 1,104 36 |
| | 51 00 | | | 51 00 | | | | | 8,048 84 |
| | | | | | | | | | |
| | 200 00 | | | 200 00 | | | | | 964 58 |
| | | | | | | | | | 500 05 |
| | | | | | | | | | 567 12 |
| | | | | | | | | | 932 93 |
| | | | | | | | | | 632 13 |
| | 200 00 | | | 200 00 | | | | | 3,598 81 |
| | | | | | | | | | |
| | | | | | | | | | 1,100 69 |
| | | | | | | | | | 1,825 89 |
| | | | | | | | | | 969 15 |
| | | | | | | | | | 599 53 |
| | | | | | | | | | 670 75 |
| | | | | | | | | | 808 41 |
| | | | | | | | | | 1,233 92 |
| | | | | | | | | | 440 13 |
| | | | | | | | | | 431 65 |
| | | | | | | | | | 1,345 51 |
| | | | | | | | | | 1,146 85 |
| \$400 00 | | | | 400 00 | | | | | 2,445 91 |
| | | | | 50 00 | | | | | 571 60 |
| | | | | 50 00 | | | | | 1,010 93 |
| 400 00 | 50 00 | | | 450 00 | | | | | 15,562 92 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Monmouth— | | | | | | | | |
| Con. | | | | | | | | |
| SHREWSBURY. | | | | | | | | |
| Oceanic | 72 | \$87 61 | | | \$1,709 91 | | \$36 02 | |
| Fair Haven | 73 | 187 40 | \$282 34 | | 1,548 61 | | 32 62 | |
| Little Silver | 74 | 80 03 | | | 929 15 | | 19 57 | |
| Red Bank | 75 | | 14 35 | \$308 32 | 6,884 79 | | 145 03 | |
| Shrewsbury | 77 | 224 14 | | | 754 93 | | 15 91 | |
| Tinton Falls | 78 | 866 40 | | | 1,219 51 | | 25 69 | |
| Woodland | 79 | 77 74 | | | 363 48 | | 6 52 | |
| | | 1,523 32 | 297 29 | 308 32 | 13,410 38 | | 281 36 | |
| OCEAN. | | | | | | | | |
| Poplar | 81 | | | | 304 84 | | 5 16 | |
| Long Branch | 85 | | 5,790 20 | | 16,666 91 | | 351 10 | |
| Deal | 87 | 209 84 | 12 92 | | 942 05 | | 19 84 | |
| | | 209 84 | 5,803 12 | | 17,913 80 | | 376 10 | |
| NEPTUNE. | | | | | | | | |
| Hamilton | 80 | 94 26 | | | 516 21 | | 10 88 | |
| Avon | 80½ | 13 45 | | | 800 10 | | 16 85 | |
| Whiteville | 88 | 15 69 | | | 729 13 | | 15 35 | |
| Green Grove | 90 | 117 60 | 25 88 | | 363 34 | | 6 66 | |
| Asbury Park | 90½ | 3,977 61 | 3,977 61 | | 14,163 33 | | 298 36 | |
| | | 4,223 61 | 4,003 49 | | 16,572 11 | | 348 10 | |
| EATONTOWN. | | | | | | | | |
| Locust Grove | 82 | 78 17 | | | 400 05 | | 8 43 | |
| Eatontown | 83 | 2 60 | | | 1,342 02 | | 28 26 | |
| Oceanport | 84 | 409 04 | 3 81 | | 1,013 06 | | 24 34 | |
| Branchport | 86 | 53 84 | | | 987 23 | | 20 80 | |
| Pine Grove | 89 | 6 55 | | | 438 76 | | 9 24 | |
| | | 550 20 | 3 81 | | 4,181 22 | | 88 07 | |
| WALL. | | | | | | | | |
| Allenwood | 91 | 275 14 | | | 516 21 | | 10 88 | |
| Manasquan | 92 | 3 18 | 109 54 | | 2,813 26 | | 59 28 | |
| Glendola | 93 | 1 54 | 7 37 | | 587 17 | | 12 36 | |
| Como | 94 | 253 33 | | | 1,503 42 | | 33 66 | |
| Belmar | 94½ | 5 99 | 851 35 | | 2,071 24 | | 43 63 | |
| Laird | 95 | 16 76 | | | 664 60 | | 14 00 | |
| Hurley | 96 | 152 39 | | | 304 43 | | 5 57 | |
| Allaire | 97 | | | | 267 01 | | 2 99 | |
| New Bedford | 98 | 280 94 | | | 696 86 | | 14 68 | |
| Blansburg | 99 | 35 70 | | | 412 96 | | 8 70 | |
| Center | 100 | 19 12 | | | 363 07 | | 6 93 | |
| | | 1,044 09 | 468 26 | | 10,200 23 | | 210 68 | |

County of *MONMOUTH*, State of *New Jersey*, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$794 65 | \$450 00 | \$1,440 00 | \$100 00 | \$2,784 65 | | | | | 4,618 19 |
| | | | 180 00 | 180 00 | | | | | 2,231 57 |
| 1,100 00 | 2,470 00 | | | 3,570 00 | | | \$500 00 | | 1,028 75 |
| | | | | | | | | | 11,422 49 |
| | | | | | | | | | 994 98 |
| | | | | | | | | | 2,111 60 |
| | | | | | | | | | 447 74 |
| 1,894 65 | 2,920 00 | 1,440 00 | 280 00 | 6,534 65 | | | 500 00 | | 22,855 32 |
| | | | | | | | | | |
| 9,800 00 | 2,700 00 | 8,500 00 | | 21,000 00 | | | | \$11,500 00 | 310 00 |
| | | | | | | | | | 55,308 21 |
| | | | | | | | | | 1,184 65 |
| 9,800 00 | 2,700 00 | 8,500 00 | | 21,000 00 | | | | 11,500 00 | 56,802 86 |
| | | | | | | | | | |
| | | | | | | | | | 621 35 |
| | | | | | | | | | 835 40 |
| | | | | | | | | | 760 17 |
| 5,200 00 | 1,000 00 | 2,570 00 | | 8,770 00 | | | | 4,300 00 | 513 48 |
| | | | | | | | | | 35,486 91 |
| 5,200 00 | 1,000 00 | 2,570 00 | | 8,770 00 | | | | 4,300 00 | 38,217 31 |
| | | | | | | | | | |
| | | | | | | | | | 486 65 |
| | | | | | | | | | 1,372 98 |
| 100 00 | | | | 100 00 | | | | | 1,547 25 |
| | | | | | | | | | 1,061 87 |
| | | | | | | | | | 454 55 |
| 100 00 | | | | 100 00 | | | | | 4,923 30 |
| | | | | | | | | | |
| | 970 00 | | | 970 00 | | | | 1,400 00 | 802 23 |
| | | | | | | | | 30 00 | 5,355 26 |
| 900 00 | | | 150 00 | 150 00 | | | | 595 00 | 638 44 |
| 1,200 00 | 300 00 | 1,230 00 | | 2,730 00 | | | | 1,530 00 | 3,433 41 |
| | | 384 38 | | 384 38 | | | | 35 00 | 6,732 21 |
| | | | | | | | | | 1,114 74 |
| | | | | | | | | | 462 39 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 992 48 |
| | | | | | | | | | 457 36 |
| | | | | | | | | | 389 12 |
| 2,100 00 | 1,270 00 | 1,614 38 | 150 00 | 150 00 | | | | 3,590 00 | 20,647 64 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1891. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Monmouth— | | | | | | | | |
| Con. | | | | | | | | |
| HOWELL. | | | | | | | | |
| Blue Ball..... | 101 | \$0 41 | | | \$464 58 | | \$9 79 | |
| Jerseyville..... | 102 | 163 63 | | | 522 65 | | 11 01 | |
| Turkey..... | 103 | 97 60 | | | 509 75 | | 10 74 | |
| Farmingdale..... | 104 | | | | 1,109 82 | | 23 38 | |
| Fort Plain..... | 105 | 84 | | | 363 48 | | 6 52 | |
| West Farms..... | 106 | | | | 322 65 | | 11 01 | |
| Squankum..... | 107 | | | | 509 75 | | 10 74 | |
| Bethel..... | 108 | 445 70 | | | 774 30 | | 16 31 | |
| Greenville..... | 109 | 313 90 | | | 587 17 | | 12 36 | |
| Morris..... | 110 | 66 18 | \$10 00 | | 362 52 | | 7 43 | |
| North Farmingdale..... | 111 | 8 55 | | | 305 11 | | 4 89 | |
| Bedford..... | 112 | 25 14 | | | 362 39 | | 7 61 | |
| | | 1,124 95 | 10 00 | | 6,394 17 | | 131 84 | |
| Summary. | | | | | | | | |
| Atlantic..... | | 516 54 | 31 22 | | 2,277 16 | | 44 03 | |
| Freehold..... | | 467 30 | | | 9,143 36 | | 188 93 | |
| Upper Freehold..... | | 400 04 | | | 4,518 70 | | 89 16 | |
| Millstone..... | | 598 03 | | | 3,691 54 | | 77 34 | |
| Manalapan..... | | 109 55 | | | 3,268 53 | | 67 29 | |
| Marlborough..... | | 402 26 | | | 3,342 59 | | 65 24 | |
| Matawan..... | | 1,067 32 | | | 3,535 92 | | 74 48 | |
| Raritan..... | | 590 03 | 22 14 | | 7,233 30 | | 152 37 | |
| Holmdel..... | | 792 31 | | | 2,552 72 | | 51 78 | |
| Middletown..... | | 2,661 02 | 1,196 64 | \$20 01 | 11,004 33 | | 230 92 | |
| Shrewsbury..... | | 1,523 32 | 297 29 | 308 32 | 13,410 38 | | 281 36 | |
| Ocean..... | | 209 84 | 5,803 12 | | 17,913 80 | | 376 10 | |
| Neptune..... | | 4,223 61 | 4,003 49 | | 16,572 11 | | 348 10 | |
| Eatontown..... | | 550 20 | 3 81 | | 4,181 22 | | 88 07 | |
| Wall..... | | 1,044 09 | 468 26 | | 10,200 23 | | 210 68 | |
| Howell..... | | 1,124 95 | 10 00 | | 6,394 17 | | 131 84 | |
| | | 16,280 41 | 11,835 97 | 328 33 | 119,240 06 | | 2,477 68 | |

County of MONMOUTH, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| | | | | | | | | | \$474 75 |
| | | | | | | | | | 697 29 |
| | | | | | | | | | 618 09 |
| | | | | | | | | | 1,133 20 |
| | | | | | | | | | 370 84 |
| | | | | | | | | | 533 66 |
| | | | | | | | | | 520 49 |
| | | | | | | | | | 1,236 31 |
| | | | | | | | | | 913 43 |
| | | | | | | | | | 446 18 |
| | | | | | | | | | 318 55 |
| | | | | | | | | | 398 14 |
| | | | | | | | | | 7,660 96 |
| | \$350 00 | | | \$350 00 | | | | | 3,218 95 |
| | 600 00 | | | 600 00 | | | | | 9,799 59 |
| | 75 00 | | | 75 00 | | | | | 5,607 90 |
| | | | | | | | | | 4,366 91 |
| | | | | | | | | | 3,520 36 |
| | | | | | | | | | 3,810 09 |
| | 51 00 | | | 51 00 | | | | | 4,677 72 |
| | 200 00 | | | 200 00 | | | | | 8,048 84 |
| \$400 00 | 50 00 | | | 450 00 | | | | | 3,596 81 |
| 1,894 65 | 2,920 00 | \$1,440 00 | \$280 00 | 6,534 65 | | | \$500 00 | | 15,562 92 |
| 9,800 00 | 2,700 00 | 8,500 00 | | 21,000 00 | | | | \$11,500 00 | 22,855 32 |
| 5,200 00 | 1,000 00 | 2,570 00 | | 8,770 00 | | | | 4,300 00 | 56,802 86 |
| 100 00 | | | | 100 00 | | | | | 38,217 31 |
| 2,100 00 | 1,270 00 | 1,614 38 | 150 00 | 5,134 38 | | | | | 4,923 30 |
| | | | | | | | | 3,590 00 | 20,647 64 |
| | | | | | | | | | 7,660 96 |
| 19,494 65 | 9,216 00 | 14,124 38 | 430 00 | 43,265 03 | | | 500 00 | 19,390 00 | 213,317 48 |

Report of Attendance, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|-------------------------------|--|---|--|---|--|---|--|---|
| MONMOUTH. | | | | | | | | | |
| ATLANTIC. | | | | | | | | | |
| Colt's Neck..... | 1 | 10 | 39 | 39 | 78 | 7,561 | 1,225 | ..... | 276 |
| Vanderburg..... | 2 | 9 | 26 | 22 | 48 | 4,546 | 1,034 | ..... | 290 |
| Scobeyville..... | 3 | 9 | 27 | 18 | 45 | 3,402 | 952 | ..... | 452 |
| Hillside..... | 4 | 9 | 16 | 10 | 26 | 2,708 | 529 | ..... | 76 |
| Montrose..... | 5 | 10 | 22 | 18 | 40 | 4,186 | 824 | ..... | 37 |
| Robbins..... | 5 ¹ / ₂ | 9 | 12 | 24 | 36 | 3,749 | 879 | ..... | 141 |
| | | 9.3 | 142 | 131 | 273 | 26,152 | 5,443 | ..... | 1,262 |
| FREEHOLD. | | | | | | | | | |
| East Freehold..... | 6 | 10 | 16 | 14 | 30 | 3,466 | 1,412 | ..... | 50 |
| Freehold..... | 7 | 10 | 354 | 296 | 650 | 84,220 | 10,600 | ..... | 2,086 |
| Paradise..... | 8 | 9.5 | 25 | 10 | 35 | 3,208 | 779 | ..... | 40 |
| Georgia..... | 9 | 9 | 17 | 18 | 35 | 2,422 | 509 | ..... | 45 |
| Siloam..... | 10 | 9 | 24 | 23 | 47 | 3,785 | 830 | ..... | 160 |
| West Freehold..... | 11 | 10 | 21 | 21 | 42 | 4,382 | 724 | ..... | 50 |
| Thompson..... | 12 | 9 | 26 | 24 | 50 | 5,337 | 705 | ..... | 319 |
| Aumack..... | 13 | 9 | 12 | 11 | 23 | 2,074 | 373 | ..... | 102 |
| | | 9.4 | 495 | 417 | 912 | 108,894 | 15,932 | ..... | 2,852 |
| UPPER FREEHOLD. | | | | | | | | | |
| Allentown..... | 14 | 10 | 75 | 66 | 141 | 15,878 | 2,442 | ..... | 452 |
| Eglinton..... | 15 | 10 | 23 | 31 | 54 | 3,728 | 675 | ..... | ..... |
| East Branch..... | 16 | 9.5 | 21 | 20 | 41 | 3,168 | 630 | ..... | 43 |
| Inlaytown..... | 17 | 10 | 39 | 39 | 78 | 7,707 | 1,426 | ..... | 12 |
| Cowart..... | 18 | 10 | 31 | 12 | 43 | 3,481 | 571 | ..... | 129 |
| Cream Ridge..... | 19 | 10 | 26 | 36 | 62 | 4,855 | 898 | ..... | 120 |
| Pleasant..... | 20 | 9 | 9 | 9 | 18 | 1,432 | 199 | ..... | 6 |
| Ellisdale..... | 21 | 9 | 10 | 13 | 23 | 1,379 | 379 | ..... | 36 |
| Marl Ridge..... | 22 | 10 | 46 | 41 | 87 | 6,816 | 1,551 | ..... | 224 |
| Arneytown..... | 23 | 9 | 8 | 18 | 26 | 2,047 | 300 | ..... | 22 |
| | | 9.65 | 288 | 285 | 573 | 50,491 | 9,071 | ..... | 1,044 |
| MILLSTONE. | | | | | | | | | |
| Fair Play..... | 24 | 9 | 21 | 12 | 33 | 2,516 | 640 | ..... | 178 |
| Perrineville..... | 25 | 10 | 24 | 34 | 68 | 4,998 | 719 | ..... | 487 |
| Manalapan..... | 26 | 9 | 29 | 26 | 55 | 3,952 | 928 | ..... | 493 |
| Sweetman..... | 27 | 10 | 41 | 26 | 67 | 6,279 | 1,227 | ..... | 55 |
| Grove..... | 28 | 9 | 20 | 29 | 49 | 3,793 | 868 | ..... | 96 |
| De Bow..... | 29 | 9 | 37 | 23 | 60 | 3,983 | 1,013 | ..... | 526 |
| Clarksburg..... | 30 | 9.3 | 39 | 33 | 72 | 5,347 | 1,133 | ..... | 164 |
| Union..... | 31 | 10 | 37 | 36 | 73 | 5,359 | 1,082 | ..... | 76 |
| | | 9.4 | 248 | 219 | 467 | 36,707 | 7,620 | ..... | 2,075 |
| MANALAPAN. | | | | | | | | | |
| Lafayette..... | 32 | 9 | 21 | 14 | 35 | 2,792 | 702 | ..... | 211 |
| Tennent..... | 33 | 9 | 33 | 27 | 60 | 5,651 | 989 | ..... | 75 |
| Englishtown..... | 34 | 10 | 81 | 79 | 160 | 18,285 | 1,677 | ..... | 308 |
| Manalapan..... | 35 | 10 | 12 | 18 | 30 | 2,197 | 742 | ..... | 44 |
| Black's Mills..... | 36 | 9 | 31 | 21 | 52 | 4,501 | 965 | ..... | 283 |
| Mt. Vernon..... | 37 | 9.5 | 21 | 19 | 40 | 3,346 | 794 | ..... | 222 |
| | | 9.4 | 199 | 178 | 377 | 36,772 | 5,869 | ..... | 1,143 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.4 | 46 | 41 | 87 | 31 | 33 | 14 | 34 | 1 | | \$55 00 | |
| 1.3 | 31 | 25 | 81 | 35 | 13 | | 21 | | 1 | | \$40 00 |
| 2.5 | 25 | 18 | 75 | 36 | 9 | | 25 | | 1 | | 37 00 |
| .4 | 18 | 15 | 83 | 18 | 8 | | 23 | | 1 | | 25 00 |
| .2 | 25 | 20 | 80 | 39 | 1 | | 6 | | 1 | | 40 00 |
| .5 | 25 | 20 | 81 | 31 | 5 | | 10 | | 1 | | 33 00 |
| 6.3 | 171 | 141 | 81 | 190 | 69 | 14 | 119 | 1 | 5 | 55 00 | 35 16 |
| .25 | 18 | 17 | 92 | 24 | 6 | | 16 | | 1 | | 40 00 |
| .8 | 480 | 421 | 87 | 304 | 266 | 80 | 11 | 2 | 8 | 111 00 | 45 00 |
| .2 | 21 | 16 | 80 | 31 | 4 | | 20 | 1 | | 36 00 | |
| .28 | 18 | 15 | 83 | 24 | 11 | | 20 | 1 | | 35 00 | |
| .58 | 25 | 21 | 84 | 35 | 12 | | 17 | | 1 | | 44 44 |
| .25 | 25 | 21 | 85 | 35 | 7 | | 24 | | 1 | | 43 00 |
| 2.3 | 38 | 29 | 80 | 34 | 16 | | 15 | | 1 | | 38 33 |
| .5 | 13 | 11 | 85 | 20 | 3 | | 20 | | 1 | | 33 33 |
| 5.46 | 640 | 554 | 84 | 507 | 325 | 80 | 143 | 4 | 14 | 66 66 | 40 68 |
| 2.2 | 91 | 79 | 87 | 96 | 31 | 14 | 31 | 1 | 2 | 80 00 | 35 00 |
| | 21 | 18 | 83 | 42 | 12 | | 23 | | 1 | | 25 00 |
| .22 | 19 | 16 | 81 | 22 | 19 | | 21 | | 1 | | 33 33 |
| .06 | 44 | 39 | 84 | 40 | 38 | | 28 | 1 | | 49 00 | |
| .6 | 20 | 17 | 85 | 26 | 17 | | 28 | | 1 | | 36 66 |
| .6 | 28 | 24 | 85 | 56 | 6 | | 30 | | 1 | | 35 00 |
| | 9 | 7 | 87 | 13 | 5 | | 12 | | 1 | | 30 00 |
| .2 | 9 | 7 | 78 | 15 | 8 | | 19 | | 1 | | 26 66 |
| 1.1 | 42 | 34 | 80 | 54 | 30 | 3 | 20 | | 1 | | 50 00 |
| .12 | 13 | 11 | 86 | 19 | 7 | | 20 | | 1 | | 36 00 |
| 4.10 | 289 | 255 | 84 | 383 | 173 | 17 | 232 | 2 | 10 | 64 50 | 34 20 |
| 1 | 18 | 13 | 72 | 17 | 16 | | 22 | 1 | | 40 00 | |
| 2.4 | 28 | 25 | 87 | 47 | 21 | | 29 | 1 | | 65 00 | |
| 2.8 | 28 | 22 | 81 | 27 | 28 | | 20 | 1 | | 45 00 | |
| .3 | 38 | 32 | 82 | 40 | 36 | 1 | 40 | 1 | | 45 00 | |
| .5 | 25 | 21 | 81 | 25 | 24 | | 26 | 1 | | 48 88 | |
| 2.9 | 27 | 22 | 80 | 30 | 30 | | 30 | 1 | | 36 11 | |
| .9 | 33 | 29 | 89 | 33 | 24 | 5 | 31 | 1 | | 50 00 | |
| .4 | 34 | 28 | 76 | 31 | 28 | 14 | 25 | | 1 | | 45 00 |
| 11.2 | 235 | 195 | 81 | 240 | 207 | 20 | 193 | 7 | 1 | 47 14 | 45 00 |
| 1.2 | 19 | 15 | 80 | 23 | 11 | 1 | 29 | | 1 | | 34 44 |
| .4 | 35 | 30 | 89 | 32 | 27 | 1 | 18 | | 1 | | 46 31 |
| 1.5 | 101 | 93 | 91 | 88 | 49 | 23 | 50 | 1 | 1 | 67 50 | 33 00 |
| .2 | 17 | 11 | 76 | 7 | 23 | | 20 | | 1 | | 32 50 |
| 1.5 | 30 | 25 | 82 | 20 | 32 | | 20 | | 1 | | 36 66 |
| 1.2 | 22 | 17 | 81 | 23 | 17 | | 22 | 1 | | 40 00 | |
| 6.0 | 226 | 193 | 83 | 193 | 159 | 25 | 159 | 2 | 5 | 53 75 | 36 59 |

Report of Attendance, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Monmouth— | | | | | | | | | |
| Con. | | | | | | | | | |
| MARLBOROUGH. | | | | | | | | | |
| Pleasant Valley..... | 38 | 10 | 15 | 25 | 40 | 4,040 | 747 | ..... | 40 |
| Morganville..... | 39 | 10 | 52 | 38 | 90 | 8,625 | 2,024 | ..... | 206 |
| Robertsville..... | 40 | 9 | 12 | 13 | 25 | 1,729 | 278 | ..... | 25 |
| Magee..... | 41 | 9 | 20 | 19 | 39 | 4,097 | 618 | ..... | 18 |
| Marlboro..... | 42 | 10 | 52 | 35 | 87 | 6,858 | 1,460 | ..... | 465 |
| Bradevelt..... | 43 | 9.7 | 35 | 29 | 64 | 6,491 | 1,561 | ..... | 200 |
| Strongs..... | 44 | 9 | 17 | 24 | 41 | 2,930 | 720 | ..... | 114 |
| | | 9.4 | 203 | 183 | 386 | 34,770 | 7,408 | ..... | 1,068 |
| MATAWAN. | | | | | | | | | |
| Cliffwood..... | 45 | 9 | 47 | 37 | 84 | 7,914 | 1,249 | ..... | 43 |
| Mt. Pleasant..... | 46 | 10 | 49 | 55 | 104 | 11,624 | 1,590 | ..... | 166 |
| Point..... | 47 | 10 | 60 | 45 | 105 | 10,308 | 1,629 | ..... | 113 |
| Lower Point..... | 48 | 10 | 46 | 55 | 101 | 11,172 | 1,018 | ..... | 225 |
| | | 9.75 | 202 | 192 | 394 | 41,018 | 5,486 | ..... | 547 |
| RARITAN. | | | | | | | | | |
| Keyport..... | 49 | 9.5 | 349 | 376 | 725 | 95,221 | 9,724 | 24 | 414 |
| Union..... | 50 | 9 | 19 | 33 | 52 | 5,943 | 1,525 | ..... | 210 |
| Bethany..... | 51 | 10 | 30 | 38 | 68 | 7,358 | 1,006 | ..... | 344 |
| Keansburg..... | 52 | 9 | 60 | 61 | 121 | 11,020 | 1,904 | 1 | 237 |
| | | 9.4 | 458 | 508 | 966 | 119,542 | 14,161 | 25 | 1,205 |
| HOLMDEL. | | | | | | | | | |
| Holmdel..... | 53 | 10 | 44 | 36 | 80 | 8,874 | 1,261 | ..... | 181 |
| Holland..... | 54 | 9 | 29 | 26 | 55 | 4,232 | 1,456 | ..... | 516 |
| Crawford..... | 55 | 9 | 24 | 24 | 48 | 4,105 | 766 | ..... | 134 |
| Centerville..... | 56 | 9 | 38 | 39 | 77 | 6,092 | 609 | 1 | 246 |
| Oak Grove..... | 58 | 9 | 18 | 22 | 40 | 5,452 | 1,498 | ..... | 38 |
| | | 9.2 | 153 | 147 | 300 | 28,755 | 5,590 | 1 | 1,115 |
| MIDDLETOWN. | | | | | | | | | |
| Morrisville..... | 57 | 10 | 55 | 39 | 94 | 8,810 | 1,531 | ..... | 184 |
| Navesink..... | 59 | 10 | 90 | 93 | 183 | 15,794 | 4,076 | ..... | 540 |
| Chanceville..... | 60 | 10 | 35 | 42 | 77 | 9,107 | 1,288 | ..... | 105 |
| Harmony..... | 61 | 9 | 37 | 37 | 74 | 7,048 | 996 | ..... | 425 |
| Middletown..... | 62 | 10 | 46 | 48 | 84 | 8,043 | 1,308 | ..... | 70 |
| Headdens..... | 63 | 10 | 40 | 24 | 64 | 5,863 | 1,299 | ..... | 662 |
| Leedsville..... | 64 | 9 | 33 | 24 | 57 | 5,611 | 1,029 | ..... | 145 |
| Nut Swamp..... | 65 | 9 | 30 | 16 | 46 | 3,824 | 774 | ..... | 290 |
| Chapel Hill..... | 66 | 9 | 25 | 19 | 44 | 4,417 | 1,015 | ..... | 60 |
| Highlands..... | 67 | 9 | 91 | 105 | 196 | 16,975 | 3,156 | ..... | 1,429 |
| Port Monmouth..... | 68 | 9 | 54 | 69 | 123 | 11,709 | 4,674 | ..... | 849 |
| Atlantic Highlands..... | 69 | 10 | 128 | 131 | 259 | 29,402 | 3,199 | ..... | 1,382 |
| Riverside..... | 70 | 9 | 8 | 8 | 16 | 1,941 | 426 | ..... | 143 |
| Seabrook..... | 71 | 9 | 51 | 40 | 91 | 8,100 | 2,340 | ..... | 208 |
| | | 9.43 | 723 | 685 | 1,408 | 136,644 | 27,111 | ..... | 4,492 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .2 | 24 | 20 | 84 | 19 | 20 | 1 | 20 | 1 | 1 | | \$50 00 |
| 1.1 | 53 | 43 | 81 | 36 | 50 | 4 | 20 | 1 | 1 | \$50 00 | |
| .1 | 12 | 10 | 81 | 16 | 9 | | 22 | 1 | 1 | 30 00 | |
| .1 | 26 | 22 | 86 | 24 | 15 | | 25 | 1 | 1 | | 38 88 |
| 2.3 | 41 | 34 | 83 | 53 | 34 | | 13 | 1 | 1 | 74 00 | |
| 1 | 40 | 32 | 80 | 23 | 41 | | 20 | 1 | 1 | | 57 50 |
| 6 | 20 | 16 | 80 | 28 | 13 | | 20 | 1 | 1 | | 31 11 |
| 10.8 | 217 | 178 | 82 | 199 | 182 | 5 | 140 | 3 | 4 | 51 30 | 42 87 |
| .3 | 48 | 35 | 80 | 37 | 47 | | 24 | 1 | 1 | 45 00 | |
| .8 | 70 | 61 | 87 | 60 | 44 | | 40 | 1 | 1 | 50 00 | 39 00 |
| .6 | 59 | 51 | 86 | 55 | 50 | | 22 | 1 | 1 | 90 00 | |
| 1.1 | 69 | 58 | 90 | 65 | 36 | | 16 | 1 | 1 | 39 00 | 55 00 |
| 2.8 | 246 | 206 | 85 | 217 | 177 | | 102 | 4 | 2 | 68 50 | 47 00 |
| 2.18 | 552 | 502 | 91 | 424 | 234 | 77 | 11 | 1 | 12 | 147 36 | 45 52 |
| 1.2 | 45 | 33 | 79 | 36 | 16 | | 17 | 1 | 1 | 43 33 | |
| 1.7 | 41 | 36 | 90 | 58 | 10 | | 20 | 1 | 1 | 65 00 | |
| 1.4 | 71 | 61 | 85 | 59 | 62 | | 9 | 1 | 1 | 55 00 | 35 00 |
| 6.48 | 711 | 633 | 86 | 577 | 312 | 77 | 57 | 4 | 13 | 77 67 | 40 26 |
| .9 | 50 | 43 | 89 | 45 | 35 | | 40 | 1 | 1 | | 33 50 |
| 2.9 | 33 | 24 | 72 | 31 | 23 | 1 | 21 | 1 | 1 | | 38 00 |
| .7 | 27 | 23 | 85 | 27 | 21 | | 22 | 1 | 1 | | 45 00 |
| 1.3 | 37 | 32 | 87 | 45 | 27 | 5 | 24 | 1 | 1 | 32 22 | |
| .02 | 28 | 19 | 68 | 36 | 4 | | 24 | 1 | 1 | 45 00 | |
| 6 | 175 | 141 | 82 | 184 | 110 | 6 | 131 | 2 | 3 | 63 61 | 40 50 |
| .9 | 51 | 44 | 85 | 56 | 38 | | 25 | 1 | 1 | | 57 70 |
| 2.2 | 94 | 78 | 83 | 132 | 51 | | 20 | 1 | 2 | 75 00 | 30 00 |
| .5 | 54 | 48 | 90 | 34 | 43 | | 32 | 1 | 1 | | 56 62 |
| 2 | 43 | 39 | 90 | 47 | 25 | 12 | 31 | 1 | 1 | 60 00 | |
| .4 | 52 | 45 | 85 | 51 | 31 | | 9 | 1 | 1 | | 35 00 |
| 3.3 | 36 | 30 | 83 | 41 | 16 | 7 | 23 | 1 | 1 | 50 00 | |
| .8 | 37 | 31 | 85 | 25 | 29 | 3 | 24 | 1 | 1 | 67 77 | |
| 1.4 | 24 | 20 | 83 | 34 | 12 | | 28 | 1 | 1 | | 30 10 |
| .3 | 35 | 25 | 79 | 26 | 18 | | 7 | 1 | 1 | 45 00 | |
| 3.5 | 112 | 93 | 83 | 162 | 34 | | 25 | 1 | 1 | 100 00 | 44 44 |
| 4.6 | 99 | 65 | 64 | 61 | 62 | | 22 | 1 | 1 | 65 00 | 27 22 |
| 2 | 180 | 156 | 87 | 158 | 71 | 30 | 10 | 1 | 1 | 85 00 | 36 66 |
| .7 | 13 | 11 | 82 | 11 | 5 | | 8 | 1 | 1 | | 40 00 |
| 1.2 | 68 | 45 | 66 | 45 | 46 | | 14 | 1 | 1 | 65 00 | 20 00 |
| 22 | 900 | 732 | 82 | 843 | 481 | 44 | 278 | 9 | 11 | 68 00 | 37 77 |

Report of Attendance, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Monmouth— Con. | | | | | | | | | |
| SHREWSBURY. | | | | | | | | | |
| Oceanic..... | 72 | 9.3 | 100 | 107 | 207 | 24,173 | 2,953 | 1 | 264 |
| Fair Haven..... | 73 | 10 | 90 | 104 | 194 | 19,549 | 2,532 | 1 | 398 |
| Little Silver..... | 74 | 10 | 49 | 52 | 101 | 12,728 | 2,032 | | 79 |
| Red Bank..... | 75 | 10 | 405 | 384 | 789 | 113,852 | 12,409 | 5 | 3,952 |
| Shrewsbury..... | 77 | 10 | 24 | 31 | 55 | 5,982 | 785 | | 77 |
| Tinton Falls..... | 78 | 10 | 69 | 58 | 127 | 11,876 | 1,563 | 1 | 59 |
| Woodland..... | 79 | 9 | 20 | 28 | 48 | 4,515 | 749 | 3 | 142 |
| | | 9.76 | 757 | 764 | 1,521 | 192,675 | 23,021 | 14 | 4,971 |
| OCEAN. | | | | | | | | | |
| Poplar..... | 81 | 9 | 21 | 13 | 34 | 2,789 | 916 | | 111 |
| Long Branch..... | 85 | 10 | 1,154 | 1,042 | 2,196 | 295,142 | 29,595 | 18 | 1,139 |
| Deal..... | 87 | 10 | 41 | 43 | 87 | 8,373 | 2,484 | | 527 |
| | | 9.6 | 1,219 | 1,098 | 2,317 | 306,284 | 32,995 | 18 | 1,777 |
| NEPTUNE. | | | | | | | | | |
| Hamilton..... | 80 | 9 | 35 | 29 | 64 | 4,697 | 1,022 | | 217 |
| Avon..... | 80½ | 9 | 39 | 52 | 91 | 7,955 | 1,336 | | 151 |
| Whiteville..... | 88 | 10.5 | 47 | 34 | 81 | 7,113 | 1,249 | | 199 |
| Green Grove..... | 90 | 9 | 23 | 24 | 47 | 4,016 | 1,090 | | 237 |
| Asbury Park..... | 90½ | 10 | 927 | 956 | 1,883 | 252,200 | 25,583 | | 2,822 |
| | | 9.5 | 1,071 | 1,095 | 2,166 | 275,981 | 30,280 | | 3,626 |
| EATONTOWN. | | | | | | | | | |
| Locust Grove..... | 82 | 9 | 14 | 17 | 31 | 2,648 | 625 | | 156 |
| Eatontown..... | 83 | 9.5 | 78 | 61 | 139 | 15,631 | 1,807 | | 390 |
| Oceanport..... | 84 | 10 | 59 | 35 | 94 | 10,061 | 1,705 | | 648 |
| Branchport..... | 86 | 10 | 68 | 51 | 119 | 17,457 | 2,862 | | 245 |
| Pine Grove..... | 89 | 9 | 30 | 25 | 55 | 5,487 | 806 | | 340 |
| | | 9.5 | 249 | 189 | 438 | 51,284 | 7,805 | | 1,779 |
| WALL. | | | | | | | | | |
| Allenwood..... | 91 | 9 | 44 | 36 | 80 | 6,904 | 1,020 | | 575 |
| Manasquan..... | 92 | 10 | 225 | 180 | 405 | 60,944 | 5,890 | 13 | 802 |
| Glendola..... | 93 | 9 | 37 | 32 | 69 | 5,229 | 1,489 | | 481 |
| Como..... | 94 | 9.5 | 120 | 93 | 213 | 26,375 | 2,968 | | 421 |
| Belmar..... | 94½ | 9.5 | 302 | 131 | 433 | 40,325 | 5,355 | | 309 |
| Laird..... | 95 | 9 | 45 | 40 | 85 | 9,401 | 1,185 | | 477 |
| Hurley..... | 96 | 9 | 19 | 16 | 35 | 2,564 | 837 | | 341 |
| Allaire..... | 97 | 9 | 8 | 11 | 19 | 1,729 | 271 | | 17 |
| New Bedford..... | 98 | 9 | 60 | 47 | 107 | 9,296 | 2,224 | | 215 |
| Blansburg..... | 99 | 9 | 27 | 25 | 55 | 5,160 | 743 | | 434 |
| Center..... | 100 | 9 | 32 | 13 | 45 | 4,460 | 483 | | 108 |
| | | 9.2 | 919 | 627 | 1,546 | 172,287 | 22,455 | 13 | 4,181 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.4 | 141 | 128 | 90 | 141 | 66 | 53 | 1 | 3 | | \$100 00 | \$50 00 |
| 2 | 131 | 118 | 90 | 117 | 77 | 30 | 2 | 1 | | 55 00 | 45 00 |
| .4 | 72 | 63 | 87 | 47 | 54 | 26 | 1 | 1 | | 140 00 | 50 00 |
| 1.3 | 631 | 569 | 90 | 465 | 272 | 52 | 11 | 15 | | 75 75 | 46 50 |
| .4 | 32 | 28 | 88 | 32 | 23 | 18 | 1 | 1 | | 50 00 | 33 60 |
| .3 | 68 | 59 | 89 | 70 | 45 | 12 | 26 | 1 | | | |
| .8 | 31 | 21 | 70 | 35 | 13 | 13 | 28 | 1 | | | |
| 6.6 | 1,106 | 987 | 86 | 907 | 550 | 64 | 192 | 6 | 23 | 84 75 | 45 12 |
| .7 | 20 | 15 | 75 | 30 | 4 | 4 | 15 | 1 | | | 30 00 |
| .4 | 1,691 | 1,537 | 90 | 1,346 | 707 | 143 | 105 | 6 | 35 | 114 00 | 55 00 |
| 2 | 54 | 44 | 81 | 50 | 37 | 37 | 30 | 1 | | 57 00 | |
| 3.1 | 1,765 | 1,596 | 81 | 1,426 | 748 | 143 | 150 | 7 | 36 | 85 50 | 42 50 |
| 1.3 | 42 | 27 | 81 | 17 | 44 | 3 | 5 | 1 | | 58 50 | |
| .8 | 51 | 44 | 85 | 41 | 44 | 6 | 21 | 1 | | 70 00 | |
| 1 | 45 | 38 | 84 | 49 | 32 | 20 | 20 | 1 | | 70 00 | |
| 1.3 | 28 | 28 | 78 | 27 | 20 | 20 | 6 | 1 | | 33 33 | |
| .4 | 1,390 | 1,259 | 91 | 1,230 | 517 | 136 | 34 | 2 | 32 | 115 00 | 50 96 |
| 4.8 | 1,557 | 1,391 | 84 | 1,364 | 657 | 145 | 86 | 6 | 32 | 69 36 | 50 96 |
| .9 | 19 | 16 | 85 | 19 | 12 | 12 | 18 | 1 | | | 35 00 |
| 1 | 70 | 82 | 84 | 86 | 53 | 9 | 9 | 1 | | 100 00 | 47 50 |
| 1.6 | 58 | 50 | 85 | 55 | 39 | 39 | 29 | 1 | 1 | 70 00 | 40 00 |
| .6 | 74 | 66 | 79 | 83 | 36 | 24 | 24 | 1 | 1 | 60 00 | 30 00 |
| 2 | 40 | 32 | 80 | 40 | 15 | 15 | 18 | 1 | | 35 00 | |
| 6.1 | 262 | 247 | 83 | 283 | 153 | | 98 | 4 | 4 | 66 25 | 38 12 |
| 3.2 | 48 | 41 | 87 | 35 | 45 | | 20 | 1 | | 56 16 | |
| .3 | 342 | 309 | 92 | 184 | 176 | 45 | 58 | 1 | 5 | 125 00 | 41 66 |
| 2.7 | 37 | 29 | 79 | 23 | 46 | | 31 | 1 | | 60 00 | |
| .6 | 135 | 141 | 91 | 133 | 80 | | 43 | 1 | 3 | 95 00 | 38 00 |
| 1.7 | 262 | 232 | 38 | 236 | 176 | 21 | 17 | 1 | 4 | 100 00 | 45 00 |
| 2.5 | 58 | 52 | 90 | 40 | 35 | 10 | 34 | 1 | | 55 00 | |
| 1.6 | 19 | 14 | 73 | 25 | 10 | | 6 | 1 | | 34 44 | 35 00 |
| .1 | 13 | 11 | 87 | 15 | 4 | | 12 | 1 | | | |
| 1.2 | 62 | 51 | 82 | 83 | 24 | | 20 | 1 | | 66 66 | |
| 2.2 | 35 | 28 | 80 | 18 | 37 | | 20 | | | | 37 50 |
| .5 | 27 | 24 | 88 | 42 | 3 | | 25 | | 1 | | 37 50 |
| 16.6 | 1,060 | 934 | 87 | 834 | 636 | 76 | 286 | 8 | 15 | 74 47 | 39 11 |

Report of Attendance, by Districts, for the County of MONMOUTH,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Monmouth— | | | | | | | | | |
| Con. | | | | | | | | | |
| HOWELL. | | | | | | | | | |
| Blue Ball..... | 101 | 9 | 33 | 28 | 61 | 4,959 | 1,270 | ..... | 60 |
| Jerseyville..... | 102 | 9 | 35 | 33 | 68 | 4,755 | 1,221 | ..... | 170 |
| Turkey..... | 103 | 9 | 41 | 29 | 70 | 4,318 | 970 | ..... | 169 |
| Farmingdale..... | 104 | 9.5 | 89 | 76 | 165 | 15,411 | 2,257 | ..... | 541 |
| Fort Plain..... | 105 | 9 | 10 | 19 | 29 | 2,775 | 670 | ..... | 45 |
| West Farms..... | 106 | 9 | 26 | 30 | 56 | 5,221 | 1,141 | ..... | 90 |
| Squankum..... | 107 | 9 | 36 | 26 | 62 | 6,580 | 1,320 | ..... | 60 |
| Bethel..... | 108 | 9 | 45 | 43 | 88 | 7,338 | 1,518 | ..... | 998 |
| Greenville..... | 109 | 9 | 37 | 43 | 80 | 6,427 | 1,557 | ..... | 422 |
| Morris..... | 110 | 9 | 26 | 21 | 47 | 4,075 | 694 | 1 | 193 |
| North Farmingdale | 111 | 9 | 16 | 7 | 23 | 2,243 | 463 | ..... | 12 |
| Bedford..... | 112 | 9 | 28 | 18 | 46 | 4,178 | 694 | ..... | 343 |
| | | 9.4 | 422 | 373 | 795 | 68,280 | 13,775 | 1 | 3,308 |
| Summary. | | | | | | | | | |
| Atlantic..... | | 9.3 | 142 | 131 | 273 | 26,152 | 5,443 | ..... | 1,262 |
| Freehold..... | | 9.4 | 195 | 417 | 912 | 108,894 | 15,932 | ..... | 2,852 |
| Upper Freehold..... | | 9.65 | 288 | 285 | 573 | 50,491 | 9,071 | ..... | 1,044 |
| Millstone..... | | 9.4 | 248 | 219 | 467 | 36,707 | 7,620 | ..... | 2,075 |
| Manalapan..... | | 9.4 | 199 | 178 | 377 | 36,772 | 5,869 | ..... | 1,143 |
| Marlborough..... | | 9.53 | 203 | 183 | 386 | 34,770 | 7,408 | ..... | 1,063 |
| Matawan..... | | 9.75 | 202 | 192 | 394 | 41,018 | 5,486 | ..... | 547 |
| Raritan..... | | 9.4 | 458 | 508 | 966 | 119,542 | 14,161 | 25 | 1,205 |
| Holmdel..... | | 9.2 | 153 | 147 | 300 | 28,755 | 5,590 | 1 | 1,115 |
| Middletown..... | | 9.43 | 723 | 685 | 1,408 | 136,644 | 27,111 | ..... | 4,492 |
| Shrewsbury..... | | 9.76 | 757 | 764 | 1,521 | 192,675 | 23,021 | 14 | 4,971 |
| Ocean..... | | 9.6 | 1,219 | 1,098 | 2,317 | 306,284 | 32,995 | 18 | 1,777 |
| Neptune..... | | 9.5 | 1,071 | 1,095 | 2,166 | 275,981 | 30,280 | ..... | 3,626 |
| Eatontown..... | | 9.5 | 249 | 2,189 | 438 | 51,284 | 7,805 | ..... | 1,779 |
| Wall..... | | 9.2 | 919 | 627 | 1,546 | 172,287 | 22,455 | ..... | 4,181 |
| Howell..... | | 9.04 | 422 | 373 | 795 | 68,280 | 13,775 | ..... | 3,308 |
| | | 9.4 | 7,748 | 7,091 | 14,839 | 1,686,536 | 234,022 | 67 | 36,445 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| | Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--------|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 3 | | 34 | 27 | 77 | 45 | 16 | | 24 | | 1 | | \$41 66 |
| 1 | | 35 | 28 | 79 | 48 | 20 | | 32 | 1 | | \$60 00 | |
| 1 | | 45 | 40 | 89 | 46 | 24 | | 7 | | 1 | | 50 00 |
| 3 | | 91 | 80 | 87 | 96 | 69 | | 53 | 1 | 1 | 66 50 | 40 00 |
| 3 | | 19 | 15 | 80 | 5 | 5 | | 24 | | 1 | | 30 00 |
| 5 | | 35 | 29 | 82 | 27 | 29 | | 29 | 1 | | 50 00 | |
| 3 | | 43 | 36 | 83 | 42 | 20 | | 16 | 1 | | 50 00 | |
| 5.5 | | 51 | 42 | 82 | 81 | 7 | | 18 | 1 | | 60 00 | |
| 12 | | 43 | 36 | 83 | 60 | 20 | | 25 | 1 | | 48 30 | |
| 1 | | 26 | 22 | 86 | 37 | 10 | | 18 | 1 | | 45 00 | |
| .1 | | 15 | 11 | 79 | 5 | 18 | | 20 | | 1 | | 33 33 |
| 2 | | 27 | 23 | 86 | 23 | 23 | | 5 | | 1 | | 36 66 |
| 17.2 | | 466 | 392 | 84 | 515 | 280 | | 256 | 7 | 6 | 54 26 | 33 60 |
| 6.3 | 171 | 141 | 81 | 190 | 69 | 14 | | 119 | 1 | 5 | 55 00 | 35 16 |
| 5.46 | 640 | 554 | 84 | 507 | 325 | 50 | | 143 | 4 | 14 | 66 66 | 40 68 |
| 4.10 | 229 | 255 | 84 | 353 | 173 | 17 | | 232 | 2 | 10 | 64 50 | 34 20 |
| 11.2 | 135 | 195 | 81 | 240 | 207 | 20 | | 193 | 1 | 1 | 47 14 | 45 00 |
| 6 | 226 | 193 | 83 | 193 | 159 | 25 | | 159 | 2 | 5 | 53 75 | 36 58 |
| 10.8 | 217 | 178 | 82 | 199 | 182 | 5 | | 140 | 3 | 4 | 51 30 | 42 87 |
| 2.8 | 246 | 206 | 83 | 217 | 177 | | | 102 | 4 | 2 | 68 50 | 47 00 |
| 6.48 | 711 | 633 | 86 | 577 | 312 | 77 | | 59 | 4 | 13 | 77 67 | 40 26 |
| 6 | 175 | 141 | 82 | 184 | 110 | 6 | | 131 | 2 | 3 | 63 61 | 40 50 |
| 22 | 900 | 732 | 82 | 883 | 481 | 44 | | 278 | 9 | 11 | 68 08 | 37 77 |
| 6.6 | 1,106 | 987 | 86 | 907 | 550 | 64 | | 192 | 6 | 23 | 84 75 | 45 12 |
| 8.1 | 1,765 | 1,596 | 81 | 1,426 | 748 | 143 | | 150 | 7 | 36 | 85 50 | 42 50 |
| 4.8 | 1,557 | 1,391 | 84 | 1,364 | 657 | 145 | | 86 | 6 | 32 | 69 36 | 50 96 |
| 6.1 | 290 | 247 | 83 | 282 | 155 | | | 98 | 4 | 4 | 66 25 | 38 12 |
| 16.6 | 1,060 | 934 | 87 | 834 | 636 | 76 | | 286 | 8 | 15 | 74 47 | 39 11 |
| 17.2 | 466 | 392 | 81 | 515 | 230 | | | 256 | 7 | 6 | 54 26 | 33 60 |
| 135.54 | 10,058 | 8,780 | 83 | 8,902 | 5,221 | 716 | | 2,622 | 76 | 185 | 65 63 | 40 90 |

Financial Report, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| MORRIS. | | | | | | | | |
| RANDOLPH. | | | | | | | | |
| Dover..... | 1 | \$6,138 64 | \$14,134 99 | \$683 25 | \$20,965 88 | \$10,956 25 | \$1,570 20 | \$357 93 |
| Mine Hill..... | 12 | 1,165 69 | 819 17 | | 1,984 86 | 1,127 50 | 5 00 | 329 37 |
| Ferro Monte..... | 3 | 671 00 | 153 03 | | 824 03 | 500 00 | 74 35 | 12 21 |
| Wolfe..... | 4 | 375 50 | | | 375 50 | 317 00 | 16 05 | |
| Mt. Freedom..... | 5 | 375 00 | 200 00 | | 575 00 | 355 00 | | |
| Millbrook..... | 6 | 383 96 | 86 85 | | 470 81 | 360 00 | 2 50 | 83 75 |
| Center Grove..... | 7 | 463 77 | 30 09 | | 493 86 | 358 70 | 18 96 | 30 00 |
| Shongum..... | 8 | 312 40 | | | 312 40 | 270 00 | 18 82 | |
| Port Oram..... | 9 | 2,116 61 | 1,971 23 | | 4,087 84 | 2,295 64 | 295 98 | 56 54 |
| Ironia..... | 71 | 423 70 | | | 423 70 | 315 00 | 30 00 | |
| | | 12,426 27 | 17,395 36 | 683 25 | 30,504 88 | 16,864 09 | 2,031 86 | 869 50 |
| ROCKAWAY. | | | | | | | | |
| Union..... | 10 | 384 46 | | | 384 46 | 348 71 | 15 75 | |
| Denville..... | 11 | 508 75 | 61 11 | 75 00 | 644 86 | 450 00 | 26 25 | 61 11 |
| Rockaway..... | 13 | 1,742 24 | 2,239 28 | 500 00 | 4,481 52 | 3,540 00 | 596 71 | 138 52 |
| Mt. Pleasant..... | 14 | 1,761 64 | 409 55 | | 2,171 19 | 1,689 21 | 23 43 | 129 33 |
| Mt. Hope..... | 15 | 1,175 89 | 122 56 | 40 00 | 1,338 45 | 1,186 05 | | |
| Lower Hibernia..... | 16 | 811 13 | 1,994 58 | 650 00 | 3,455 71 | 1,660 22 | 43 00 | 212 44 |
| Branch Glen..... | 17 | 375 00 | | | 375 00 | 349 00 | 2 00 | |
| Rockaway Valley..... | 18 | 292 67 | 17 07 | | 310 34 | 235 00 | 12 12 | |
| Lyonsville..... | 19 | 393 92 | | | 393 92 | 261 00 | 15 50 | |
| Hibernia..... | 20 | 791 93 | 1,208 14 | | 2,000 07 | 1,260 00 | 110 78 | 101 87 |
| Marcella..... | 21 | 375 00 | | | 375 00 | 360 00 | | |
| | | 8,512 63 | 6,052 89 | 1,265 00 | 15,830 52 | 11,309 19 | 845 57 | 643 27 |
| JEFFERSON. | | | | | | | | |
| Union Valley..... | 22 | 288 59 | 32 70 | | 321 29 | 261 00 | 9 76 | |
| Milton..... | 24 | 541 82 | 85 00 | | 626 82 | 500 00 | 23 83 | |
| Weldon..... | 25 | 380 00 | 54 99 | | 434 99 | 328 00 | 10 12 | |
| Longwood..... | 26 | 275 91 | | | 275 91 | 247 16 | 28 75 | |
| Hurdtown..... | 27 | 684 05 | 112 90 | | 796 95 | 600 00 | 34 05 | 124 96 |
| Berkshire..... | 28 | 375 00 | 250 00 | | 625 00 | 332 50 | 30 05 | 250 00 |
| Hopatcong..... | 29 | 552 53 | | | 552 53 | 480 00 | 34 32 | |
| | | 3,097 90 | 535 59 | | 3,633 49 | 2,748 66 | 170 88 | 374 90 |
| ROXBURY. | | | | | | | | |
| Mt. Arlington..... | 23 | | | | | | | |
| Spencers..... | 30 | 420 03 | | | 420 03 | 364 62 | 30 40 | |
| Kenvil..... | 31 | 700 74 | 286 15 | | 986 89 | 800 00 | 49 40 | 51 50 |
| Sucasunna..... | 32 | 585 55 | 288 48 | | 874 03 | 702 80 | 38 60 | 64 90 |
| Ledgewood..... | 33 | 503 96 | 237 42 | | 741 38 | 700 00 | 31 16 | |
| Port Morris..... | 33 1/2 | 743 93 | 1,781 17 | 100 00 | 12,625 10 | 900 00 | 146 56 | 41 15 |
| Hills..... | 34 | 283 67 | | | 283 67 | 270 00 | 17 72 | |
| Alpaugh..... | 35 | 383 51 | | | 383 51 | 350 00 | 16 16 | |
| Netcong..... | 37 | 1,449 46 | 2,623 01 | 110 55 | 4,183 02 | 1,950 00 | 284 97 | 177 21 |
| | | 5,070 85 | 5,216 23 | 210 55 | 10,497 63 | 6,037 42 | 614 97 | 334 76 |

MORRIS COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$2,810 00 | \$139 90 | | \$1,021 86 | \$662 93 | \$17,528 07 | | \$3,066 70 | \$362 11 | \$3,428 81 |
| | 20 65 | | 126 96 | 42 10 | 1,651 58 | \$13 19 | 320 09 | | 333 28 |
| | 13 73 | | 40 00 | 31 37 | 657 93 | 76 70 | 89 40 | | 166 10 |
| | 3 10 | | | 11 96 | 346 78 | 28 72 | 200 00 | | 28 72 |
| | | | 21 19 | | 366 96 | 8 04 | | | 208 04 |
| | | | | 22 65 | 470 54 | 27 | | | 27 |
| | | | | | 430 31 | 63 46 | 09 | | 63 55 |
| | 43 25 | | 203 70 | 197 56 | 258 82 | 23 58 | | | 23 58 |
| | | | | 20 00 | 3,092 67 | | 995 17 | | 995 17 |
| | | | | | 365 00 | 58 70 | | | 58 70 |
| 2,810 00 | 220 63 | | 1,413 71 | 988 57 | 25,198 66 | 272 66 | 4,671 45 | 362 11 | 5,306 22 |
| | | | | 20 00 | 384 46 | | | | 20 02 |
| 75 00 | | | | 12 45 | 624 84 | 20 02 | | | 30 43 |
| 7 50 | 20 85 | | 85 38 | 62 13 | 4,451 09 | | 30 43 | | 30 43 |
| | 19 25 | | 137 16 | 111 73 | 2,110 11 | 29 00 | 32 08 | | 61 08 |
| | | | 100 00 | 77 09 | 1,333 14 | 5 31 | | | 5 31 |
| 1,140 83 | 8 51 | | 75 88 | 280 88 | 3,421 76 | | 33 95 | | 33 95 |
| | | | | 23 51 | 374 51 | | | | 49 |
| | | | | 5 37 | 252 49 | 33 80 | 24 05 | | 57 85 |
| | | | | 17 35 | 293 85 | 07 | | | 07 |
| | 7 60 | | 79 95 | 188 22 | 1,748 42 | | 251 65 | | 251 65 |
| | | | | 15 00 | 375 00 | | | | |
| 1,223 33 | 56 21 | | 478 37 | 813 73 | 15,369 67 | 88 69 | 372 16 | | 460 85 |
| | | | | | | | | | |
| | 3 05 | | | | 273 81 | 33 89 | 13 59 | | 47 48 |
| | | | | 16 65 | 540 48 | 1 34 | 85 00 | | 86 34 |
| | | | 33 87 | 24 23 | 396 22 | 32 77 | 6 00 | | 38 77 |
| | | | | 10 00 | 285 91 | | *\$10 00 | | |
| | | | 18 00 | 20 00 | 796 95 | | | | |
| | | | | 12 45 | 625 00 | | | | |
| | 3 30 | | 12 46 | 19 22 | 549 30 | 3 23 | | | 3 23 |
| | | | | | | | | | |
| | 6 35 | | 64 33 | 102 55 | 3,467 67 | 71 23 | 104 59 | | 175 82 |
| | | | | | | | | | |
| | | | | 19 50 | 414 52 | 5 51 | | | 5 51 |
| | 5 90 | | 40 00 | 18 43 | 965 22 | | 21 66 | | 21 66 |
| | 11 75 | | 2 50 | 26 82 | 847 37 | | 26 66 | | 26 66 |
| | | | | 9 69 | 740 85 | | 53 | | 53 |
| | | | | 3 43 | 1,995 50 | | 629 60 | | 629 60 |
| 896 71 | 7 65 | | | 1 60 | 289 32 | | | | *5 65 |
| | | | | 8 13 | 374 29 | 9 22 | | | 9 22 |
| 1,553 94 | 15 50 | | 37 97 | 125 40 | 4,144 99 | | 38 03 | | 38 03 |
| | | | | | | | | | |
| 2,450 65 | 40 80 | | 80 47 | 213 00 | 9,772 07 | 14 73 | 716 48 | | 731 21 |

* Overdrawn.

Financial Report, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Morris—Con. | | | | | | | | |
| MT. OLIVE. | | | | | | | | |
| Budd's Lake..... | 12 | \$375 00 | | | \$375 00 | \$332 69 | \$22 47 | |
| Flanders..... | 36 | 375 00 | | | 375 00 | 339 10 | 17 53 | |
| Cross Roads..... | 33 | 375 00 | | | 375 00 | 351 00 | 9 54 | |
| Mt. Olive..... | 39 | 375 00 | \$117 68 | | 492 68 | 332 50 | 22 50 | \$17 13 |
| Bartley..... | 40 | 375 30 | | | 375 30 | 322 65 | 27 00 | |
| Draketown..... | 41 | 375 00 | 10 13 | | 385 13 | 346 06 | 14 47 | |
| | | 2,250 30 | 127 81 | | 2,378 11 | 2,024 00 | 113 51 | 17 18 |
| WASHINGTON. | | | | | | | | |
| Flock..... | 42 | 275 00 | 3 00 | | 278 00 | 261 00 | 5 00 | |
| Nauright..... | 43 | 375 00 | | | 375 00 | 333 00 | 21 13 | |
| German Valley..... | 44 | 653 96 | 365 82 | | 1,019 78 | 925 00 | 34 25 | |
| Schooley's Mount..... | 45 | 375 00 | | | 375 00 | 329 00 | 23 70 | |
| Stephensburg..... | 46 | 375 00 | | | 375 00 | 315 00 | 40 69 | |
| Pleasant Grove..... | 47 | 375 00 | | | 375 00 | 331 20 | 29 55 | |
| Middle Valley..... | 48 | 384 64 | | | 384 64 | 333 00 | 23 92 | |
| Philhower..... | 49 | 375 00 | | | 375 00 | 341 50 | 13 50 | |
| Parker..... | 50 | 393 56 | | | 393 56 | 355 23 | 24 84 | |
| | | 3,582 16 | 368 82 | | 3,950 98 | 3,523 93 | 216 88 | |
| CHESTER. | | | | | | | | |
| Hacklebarney..... | 51 | 275 00 | 185 00 | | 460 00 | 310 00 | 30 00 | 100 00 |
| Peapack Valley..... | 52 | 375 00 | | | 375 00 | 340 00 | 11 90 | |
| Masonic..... | 53 | 275 00 | | | 275 00 | 250 00 | 20 00 | |
| Milltown..... | 54 | 375 00 | 200 00 | | 575 00 | 400 00 | 17 66 | 32 58 |
| Chester..... | 55 | 830 32 | 350 00 | \$10 00 | 1,190 32 | 902 77 | 149 58 | 18 76 |
| Woodhull..... | 56 | 275 00 | | | 275 00 | 275 00 | | |
| Forest Hill..... | 57 | 275 00 | | 40 00 | 315 00 | 270 00 | | |
| Chester Cross R'ds.. | 96 | 375 00 | | | 375 00 | 322 50 | 32 50 | |
| | | 3,055 32 | 735 00 | 50 00 | 3,840 32 | 3,070 27 | 261 64 | 151 34 |
| MENDHAM. | | | | | | | | |
| Ralston..... | 58 | 393 48 | | | 393 48 | 300 00 | 32 42 | |
| Union..... | 59 | 375 00 | 55 00 | | 430 00 | 335 87 | 14 38 | 54 00 |
| Mendham..... | 60 | 519 88 | | | 519 88 | 400 00 | 48 15 | |
| Mountain..... | 61 | 275 00 | | | 275 00 | 252 00 | 10 25 | |
| Brookside..... | 62 | 375 00 | | | 375 00 | 343 80 | 19 48 | |
| Washington Corner | 63 | 360 89 | | | 360 89 | 224 00 | 2 25 | |
| | | 2,299 25 | 55 00 | | 2,354 25 | 1,855 67 | 126 93 | 54 00 |
| MORRIS. | | | | | | | | |
| Union Hill..... | 64 | 275 00 | | | 275 00 | 270 00 | 2 12 | |
| Washington Valley | 65 | 275 00 | | | 275 00 | 270 00 | | |
| Morris Plains..... | 66 | 796 73 | | | 796 73 | 773 81 | | |
| Morristown..... | 67 | 10,583 03 | 16,517 60 | 319 00 | 27,419 63 | 14,996 32 | 2,391 32 | 3,462 67 |
| Mountain..... | 68 | 432 18 | | | 432 18 | 395 00 | 15 00 | |
| | | 12,361 94 | 16,517 60 | 319 00 | 29,198 54 | 16,705 13 | 2,408 44 | 3,462 67 |

MORRIS COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for Incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$1 94 | \$3 75 | | | \$19 84 | \$375 00 | | | | |
| 100 00 | | | | 12 68 | 375 00 | | | | |
| | | | | 12 99 | 373 53 | \$1 47 | | | \$1 47 |
| | | | | 20 00 | 492 18 | 50 | | | 50 |
| | | | | 25 65 | 375 30 | | | | |
| | | | | 14 47 | 375 00 | | \$10 13 | | 10 13 |
| 101 94 | 3 75 | | | 105 63 | 2,366 01 | 1 97 | 10 13 | | 12 10 |
| | | | | 12 00 | 278 00 | | | | |
| | | | | 20 87 | 375 00 | | | | |
| | 14 50 | | | 38 88 | 1,012 63 | | 7 15 | | 7 15 |
| | | | | 21 78 | 374 48 | 52 | | | 52 |
| | | | | 19 31 | 375 00 | | | | |
| | | | | 13 95 | 375 00 | | | | |
| | | | | 27 72 | 384 64 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| | | | | 13 49 | 333 56 | | | | |
| | 14 50 | | | 188 00 | 3,943 31 | 52 | 7 15 | | 7 67 |
| | | | | 20 00 | 460 00 | | | | |
| | 3 10 | | | 20 00 | 375 00 | | | | |
| 1 27 | | | | 5 00 | 275 00 | | | | |
| | | | | 24 76 | 475 00 | | 100 00 | | 100 00 |
| | | | | 117 94 | 1,190 32 | | | | |
| | | | | | 275 00 | | | | |
| | | | \$40 00 | 5 00 | 315 00 | | | | |
| | | | | 20 00 | 375 00 | | | | |
| 1 27 | 3 10 | | 40 00 | 212 70 | 3,740 32 | | 100 00 | | 100 00 |
| | | | | 20 98 | 376 25 | 17 23 | | | 17 23 |
| | 2 85 | | 20 00 | 17 55 | 421 80 | 7 20 | 1 00 | | 8 20 |
| | 5 30 | | | 20 00 | 473 45 | 46 43 | | | 46 43 |
| | | | | 3 05 | 265 30 | 9 70 | | | 9 70 |
| | | | | 11 72 | 375 00 | | | | |
| | | | | 18 86 | 245 11 | 115 78 | | | 115 78 |
| | 8 15 | | 20 00 | 92 16 | 2,156 91 | 196 34 | 1 00 | | 197 34 |
| | | | | 3 78 | 275 90 | | | *\$0 90 | |
| | 1 66 | | | 3 34 | 275 00 | | | | |
| | 8 50 | | | 14 42 | 796 73 | | | | |
| 2,120 00 | 114 55 | | 859 52 | 1,310 69 | 25,255 07 | | 2,164 56 | | 2,164 56 |
| | | | | 20 00 | 430 00 | 2 18 | | | 2 18 |
| 2,120 00 | 124 71 | | 859 52 | 1,352 23 | 27,032 70 | 2 18 | 2,164 56 | | 2,166 74 |

* Overdrawn.

Financial Report, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Morris—Con. | | | | | | | | |
| PASSAIC. | | | | | | | | |
| New Vernon..... | 69 | \$375 00 | \$275 99 | \$29 00 | \$679 99 | \$450 00 | \$29 53 | \$127 25 |
| Logansville..... | 70 | 275 00 | 51 49 | ..... | 326 49 | 270 00 | 15 36 | ..... |
| Pleasant Plains..... | 73 | 375 00 | 21 00 | ..... | 396 00 | 331 00 | 24 00 | ..... |
| Millington..... | 74 | 382 34 | 314 97 | ..... | 697 31 | 400 00 | 51 78 | 27 99 |
| Long Hill..... | 75 | 375 00 | 118 49 | ..... | 493 49 | 430 00 | 27 93 | 12 42 |
| Sterling..... | 108 | 460 76 | 696 23 | 22 25 | 1,179 24 | 600 00 | 75 50 | 55 31 |
| | | 2,243 10 | 1,478 13 | 51 25 | 3,772 52 | 2,481 00 | 224 10 | 222 97 |
| CHATHAM. | | | | | | | | |
| Green Village..... | 72 | 700 97 | ..... | ..... | 700 97 | 400 00 | 33 00 | ..... |
| Solon..... | 77 | 300 27 | ..... | ..... | 300 27 | 240 00 | 10 36 | ..... |
| Mt. Vernon..... | 78 | 437 87 | 501 36 | ..... | 939 23 | 500 00 | 21 50 | 176 91 |
| Chatham..... | 79 | 1,233 49 | 1,500 00 | 90 00 | 2,823 49 | 2,500 00 | 164 04 | ..... |
| Madison..... | 81 | 3,148 51 | 4,723 86 | 117 35 | 7,989 72 | 5,650 00 | 712 36 | 635 86 |
| Afton..... | 83 | 375 00 | 300 00 | ..... | 675 00 | 511 49 | 35 11 | 30 00 |
| | | 6,196 11 | 7,025 22 | 207 35 | 13,428 68 | 9,801 49 | 976 37 | 842 77 |
| HANOVER. | | | | | | | | |
| Monroe..... | 84 | 383 96 | ..... | ..... | 383 96 | 346 07 | 18 89 | ..... |
| Littleton..... | 85 | 384 18 | ..... | ..... | 384 18 | 315 00 | 17 74 | 5 00 |
| Malapardis..... | 86 | 280 43 | ..... | ..... | 280 43 | 238 00 | 11 58 | ..... |
| Whippany..... | 87 | 566 35 | 162 22 | 52 60 | 781 17 | 525 00 | 21 35 | 150 00 |
| Hanover..... | 88 | 375 00 | 63 04 | ..... | 438 04 | 324 00 | 29 25 | ..... |
| Hanover Neck..... | 89 | 375 00 | ..... | ..... | 375 00 | 336 84 | 23 40 | ..... |
| Troy..... | 90 | 426 96 | 498 75 | ..... | 925 71 | 455 00 | 50 88 | 409 00 |
| Parsippany..... | 91 | 375 00 | 232 79 | ..... | 607 79 | 425 00 | 33 14 | 7 41 |
| North Parsippany..... | 92 | 370 30 | 63 57 | ..... | 433 87 | 255 00 | 16 96 | 27 16 |
| Old Boonton..... | 93 | 307 91 | ..... | ..... | 307 91 | 266 00 | ..... | ..... |
| Mt. Tabor..... | 111 | 392 81 | 53 61 | ..... | 446 42 | 360 00 | 20 31 | 48 00 |
| | | 4,237 90 | 1,073 98 | 52 60 | 5,364 48 | 3,845 91 | 243 50 | 646 57 |
| BOONTON. | | | | | | | | |
| Powerville..... | 94 | 480 02 | 112 99 | ..... | 593 01 | 438 75 | 16 50 | 107 65 |
| Boonton..... | 95 | 4,447 48 | 5,775 95 | 285 70 | 10,509 13 | 5,803 50 | 771 75 | 429 41 |
| | | 4,927 50 | 5,888 94 | 285 70 | 11,102 14 | 6,242 25 | 788 25 | 537 06 |
| MONTVILLE. | | | | | | | | |
| Hook Mountain..... | 97 | 382 02 | 261 04 | ..... | 643 06 | 350 00 | 20 00 | 204 46 |
| Lower Montville..... | 98 | 375 00 | 54 43 | 10 00 | 439 43 | 375 00 | ..... | ..... |
| Montville..... | 99 | 744 49 | 429 04 | ..... | 1,173 53 | 533 50 | ..... | 376 16 |
| Waughaw..... | 100 | 375 00 | 142 63 | ..... | 517 68 | 450 00 | 17 83 | ..... |
| Taylorstown..... | 101 | 587 88 | ..... | ..... | 587 88 | 342 00 | 10 88 | 75 00 |
| | | 2,464 89 | 887 19 | 10 00 | 3,361 58 | 2,050 50 | 48 71 | 655 62 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$1 25 | | | \$16 64 | \$623 42 | | \$27 57 | \$29 00 | \$56 57 |
| | | | | 1 20 | 287 81 | | 38 68 | | 33 68 |
| \$122 75 | | | \$21 00 | 20 00 | 396 00 | | | | |
| | 2 75 | | | 15 80 | 620 87 | | 76 44 | | 76 44 |
| 200 00 | 3 20 | | | 20 00 | 493 10 | | 39 39 | | 39 39 |
| | | | 23 25 | 38 80 | 996 06 | | 183 18 | | 183 18 |
| 322 75 | 9 75 | | 44 25 | 112 44 | 3,417 26 | | 326 26 | 29 00 | 356 26 |
| | | | | 158 75 | 591 75 | \$109 22 | | | 109 22 |
| | 1 10 | | | 9 48 | 260 94 | 39 83 | | | 39 83 |
| | 12 75 | | 68 12 | 45 05 | 814 33 | | 124 90 | | 124 90 |
| | 15 60 | | | 153 36 | 2,833 00 | | | *9 51 | |
| | 30 20 | | 659 88 | 184 46 | 7,872 76 | | 116 96 | | 116 96 |
| 24 00 | | | | 20 00 | 620 60 | | 54 40 | | 54 40 |
| 24 00 | 49 65 | | 728 00 | 571 10 | 12,993 38 | 148 55 | 296 26 | | 444 81 |
| | | | | 20 00 | 384 96 | | | *1 00 | |
| | | | | 7 50 | 345 24 | 38 94 | | | 38 94 |
| | 5 06 | | | 16 13 | 270 77 | 9 66 | | | 9 66 |
| | 5 85 | | 10 00 | 71 27 | 783 47 | | | *2 30 | |
| 36 00 | 3 00 | | | 13 25 | 405 50 | | 32 54 | | 32 54 |
| | | | | 14 76 | 375 00 | | | | |
| | 2 95 | | | 7 88 | 925 71 | | | | |
| | 3 30 | | | 7 34 | 476 19 | | 131 60 | | 131 60 |
| | 1 35 | | | 13 17 | 313 64 | 56 66 | 63 57 | | 120 23 |
| | | | | 20 00 | 286 00 | 21 91 | | | 21 91 |
| | | | | 8 45 | 436 76 | 4 05 | 5 61 | | 9 66 |
| 36 00 | 21 51 | | 10 00 | 199 75 | 5,003 24 | 131 22 | 233 32 | | 364 54 |
| | | | | 19 40 | 582 30 | 5 37 | 5 34 | | 10 71 |
| 112 96 | 84 25 | | 112 96 | 153 27 | 7,468 10 | | 2,458 73 | | 2,458 73 |
| 112 96 | 84 25 | | 112 96 | 172 67 | 8,050 40 | 5 37 | 2,464 07 | | 2,469 44 |
| | 7 60 | | 41 40 | 20 00 | 643 46 | | | *40 | |
| | 3 35 | | | 14 91 | 393 26 | | 46 17 | | 46 17 |
| | | | 40 00 | 37 78 | 987 44 | 175 64 | 10 45 | | 186 09 |
| | 5 65 | | | 7 50 | 480 98 | | 36 70 | | 36 70 |
| | 4 60 | | 40 00 | 5 40 | 477 88 | 110 00 | | | 110 00 |
| | 21 20 | | 121 40 | 85 59 | 2,983 02 | 255 64 | 93 32 | | 378 98 |

* Overdrawn.

Financial Report, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Morris—Con. | | | | | | | | |
| PEQUANNOCK. | | | | | | | | |
| Stony Brook..... | 102 | \$394 38 | | | \$394 38 | \$334 85 | \$20 70 | |
| Jacksonville..... | 103 | 438 06 | \$35 39 | | 473 45 | 362 88 | 20 60 | \$35 39 |
| Beavertown..... | 104 | 403 16 | 57 21 | | 460 37 | 356 46 | 39 08 | 18 00 |
| Pompton Plains..... | 105 | 479 96 | 46 87 | | 526 83 | 503 37 | 30 05 | 5 00 |
| Pompton..... | 106 | 375 00 | 100 00 | | 475 00 | 333 66 | 14 80 | 100 00 |
| Bloomington..... | 107 | 375 65 | 30 00 | | 405 65 | 323 75 | 32 45 | 30 00 |
| Butler..... | 111 | 1,295 99 | 1,378 52 | \$20 00 | 2,694 51 | 1,287 50 | 89 20 | 374 98 |
| | | 3,762 20 | 1,647 99 | 20 00 | 5,430 19 | 3,502 37 | 246 88 | 563 37 |
| Summary. | | | | | | | | |
| Randolph..... | | 12,426 27 | 17,395 36 | 683 25 | 30,504 88 | 16,864 09 | 2,031 86 | 869 80 |
| Rockaway..... | | 8,512 63 | 6,052 89 | 1,265 00 | 15,830 52 | 11,309 19 | 845 57 | 643 27 |
| Jefferson..... | | 3,097 90 | 535 59 | | 3,633 49 | 2,748 66 | 170 88 | 374 90 |
| Roxbury..... | | 5,070 85 | 5,216 23 | 210 55 | 10,497 63 | 6,037 42 | 614 97 | 334 76 |
| Mt. Olive..... | | 2,250 30 | 127 81 | | 2,378 11 | 2,024 00 | 113 51 | 17 15 |
| Washington..... | | 3,582 16 | 368 82 | | 3,950 98 | 3,523 93 | 216 88 | |
| Chester..... | | 3,055 32 | 735 00 | 50 00 | 3,840 32 | 3,070 27 | 261 64 | 151 34 |
| Mendham..... | | 2,299 25 | 55 00 | | 2,354 25 | 1,855 67 | 126 93 | 54 00 |
| Morris..... | | 12,361 94 | 16,517 60 | 319 00 | 29,198 54 | 16,705 13 | 2,408 44 | 3,462 67 |
| Passaic..... | | 2,243 10 | 1,478 17 | 51 25 | 3,772 52 | 2,481 00 | 224 10 | 222 97 |
| Chatham..... | | 6,196 11 | 7,025 22 | 207 35 | 13,428 68 | 9,801 49 | 976 37 | 842 77 |
| Hanover..... | | 4,237 90 | 1,073 98 | 52 60 | 5,364 48 | 3,845 91 | 243 50 | 646 57 |
| Boonton..... | | 4,927 50 | 5,888 94 | 265 70 | 11,102 14 | 6,242 25 | 758 25 | 537 06 |
| Montville..... | | 2,464 39 | 887 19 | 10 00 | 3,361 58 | 2,050 50 | 48 71 | 655 62 |
| Pequanock..... | | 3,762 20 | 1,647 99 | 20 00 | 5,430 19 | 3,502 37 | 246 88 | 563 37 |
| | | 76,487 82 | 65,005 79 | 3,154 70 | 144,648 31 | 92,061 88 | 9,818 49 | 9,376 28 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| ..... | ..... | ..... | ..... | \$20 50 | \$376 05 | \$18 33 | ..... | ..... | \$18 33 |
| ..... | ..... | ..... | ..... | 18 88 | 437 75 | 35 70 | ..... | ..... | 35 70 |
| ..... | \$8 60 | ..... | ..... | 23 75 | 445 89 | ..... | \$14 48 | ..... | 14 48 |
| ..... | ..... | ..... | ..... | 37 59 | 566 01 | ..... | ..... | \$39 18 | ..... |
| ..... | 13 75 | ..... | ..... | 20 00 | 471 11 | 3 89 | ..... | ..... | 3 89 |
| ..... | 4 05 | ..... | ..... | 15 40 | 405 65 | ..... | ..... | ..... | ..... |
| \$814 36 | 17 00 | ..... | \$20 00 | 18 84 | 2,621 88 | 45 | 72 18 | ..... | 72 63 |
| 814 36 | 32 40 | ..... | 20 00 | 144 96 | 5,324 34 | 58 37 | 86 66 | ..... | 145 03 |
| 2,810 00 | 220 63 | ..... | 1,413 71 | 988 57 | 25,198 66 | 272 66 | 4,671 45 | 362 11 | 5,306 22 |
| 1,223 33 | 56 21 | ..... | 478 37 | 813 73 | 15,369 67 | 88 69 | 372 16 | ..... | 460 85 |
| ..... | 6 35 | ..... | 64 33 | 102 55 | 3,467 67 | 71 23 | 104 59 | ..... | 175 82 |
| 2,450 65 | 40 80 | ..... | 80 47 | 213 00 | 9,726 07 | 14 73 | 716 48 | ..... | 731 21 |
| 101 94 | 3 75 | ..... | ..... | 105 63 | 2,366 01 | 1 97 | 10 13 | ..... | 12 16 |
| ..... | 14 50 | ..... | ..... | 188 00 | 3,943 31 | 52 | 7 15 | ..... | 7 67 |
| 1 27 | 3 10 | ..... | 40 00 | 212 70 | 3,740 32 | ..... | 100 00 | ..... | 100 00 |
| ..... | 8 15 | ..... | 20 00 | 92 16 | 2,156 91 | 196 34 | 1 00 | ..... | 197 34 |
| 2,120 00 | 124 71 | ..... | 859 52 | 1,352 23 | 27,032 70 | 2 18 | 2,164 56 | ..... | 2,166 74 |
| 322 75 | 9 75 | ..... | 44 25 | 112 44 | 3,417 26 | ..... | 326 26 | 29 00 | 355 26 |
| 24 00 | 49 65 | ..... | 728 00 | 571 10 | 12,993 35 | 148 55 | 296 26 | ..... | 444 81 |
| 36 00 | 21 51 | ..... | 10 00 | 199 75 | 5,003 24 | 131 22 | 233 32 | ..... | 364 54 |
| 112 96 | 84 25 | ..... | 112 96 | 172 67 | 8,050 40 | 5 37 | 3,046 37 | ..... | 3,051 74 |
| ..... | 21 20 | ..... | 120 40 | 85 59 | 2,983 02 | 285 64 | 93 32 | ..... | 378 96 |
| 814 36 | 32 40 | ..... | 20 00 | 144 96 | 5,324 34 | 58 37 | 86 66 | ..... | 145 03 |
| 10,017 26 | 696 96 | ..... | 3,993 01 | 5,355 08 | 130,818 96 | 1,277 47 | 12,229 71 | 391 11 | 13,898 29 |

* Deficit.

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| MORRIS. | | | | | | | | |
| RANDOLPH. | | | | | | | | |
| Dover | 1 | | \$3,066 70 | \$362 11 | \$6,121 26 | | | |
| Mine Hill | 2 | \$13 19 | 320 09 | | 952 40 | | | |
| Ferro Monte | 3 | 76 70 | 89 40 | | 370 00 | | | |
| Wolfe | 4 | 28 72 | | | 370 00 | | | |
| Mt. Freedom | 5 | 8 04 | 200 00 | | 370 00 | | | |
| Millbrook | 6 | 27 | | | 370 00 | | | |
| Center Grove | 7 | 63 46 | 09 | | 370 00 | | | |
| Shongum | 8 | 23 58 | | | 270 00 | | | |
| Port Oram | 9 | | 995 17 | | 2,034 47 | | | |
| Ironia | 71 | 58 70 | | | 370 00 | | | |
| | | 272 66 | 4,671 45 | 362 11 | 11,598 13 | | | |
| ROCKAWAY. | | | | | | | | |
| Union | 10 | | | | 370 00 | | | |
| Denville | 11 | 20 02 | | | 487 38 | | | |
| Rockaway | 13 | | 30 43 | | 1,623 10 | | | |
| Mt. Pleasant | 14 | 29 00 | 32 08 | | 1,721 47 | | | |
| Mt. Hope | 15 | 5 31 | | | 1,158 08 | | | |
| Lower Hibernia | 16 | | 33 95 | | 733 31 | | | |
| Beach Glen | 17 | 49 | | | 310 00 | | | |
| Rockaway Valley | 18 | 33 80 | 24 05 | | 310 00 | | | |
| Lyonsville | 19 | | | | 310 00 | | | |
| Hibernia | 20 | | 251 65 | | 643 90 | | | |
| Marcella | 21 | | | | 370 00 | | | |
| | | 88 62 | 372 16 | | 8,037 24 | | | |
| JEFFERSON. | | | | | | | | |
| Union | 22 | 33 89 | 13 59 | | 310 00 | | | |
| Milton | 24 | 1 34 | 85 00 | | 370 00 | | | |
| Weldon | 25 | 32 77 | 6 00 | | 370 00 | | | |
| Longwood | 26 | | | | 270 00 | | | |
| Hurdtown | 27 | | | | 558 92 | | | |
| Berkshire | 28 | | | | 370 00 | | | |
| Hopatcong | 29 | 3 23 | | | 370 00 | | | |
| | | 71 23 | 104 59 | | 2,618 92 | | | |
| ROXBURY. | | | | | | | | |
| Mt. Arlington | 23 | | | | 465 03 | | | |
| Spencers | 20 | 5 51 | | | 370 00 | | | |
| Kenvil | 31 | | 21 66 | | 634 95 | | | |
| Succasunna | 32 | | 26 66 | | 482 93 | | | |
| Ledgewood | 33 | | 53 | | 447 16 | | | |
| Port Morris | 33½ | | 629 60 | | 684 23 | | | |
| Hilts | 34 | | | | 270 00 | | | |
| Alpaugh | 35 | 9 22 | | | 370 00 | | | |
| Netcong | 37 | | 38 08 | | 1,377 18 | | | |
| | | 14 73 | 716 48 | | 5,101 48 | | | |

County of MORRIS, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| \$6,000 00 | \$300 00 | \$1,720 00 | \$3,220 00 | \$11,240 00 | | | | | \$20,703 17 |
| | 200 00 | | | 200 00 | | | | | 1,485 68 |
| | | | | | | | | | 536 10 |
| | | | | | | | | | 398 72 |
| | | | | | | | | | 578 04 |
| | | | | | | | | | 370 27 |
| | | | | | | | | | 433 55 |
| | | | | | | | | | 293 58 |
| 850 00 | 100 00 | | 350 00 | 1,300 00 | | | | | 4,329 64 |
| | | | | | | | | | 428 70 |
| 6,850 00 | 600 00 | 1,720 00 | 3,570 00 | 12,740 00 | | | | | 29,644 35 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 507 40 |
| 1,300 00 | | | 800 00 | 2,100 00 | | | | | 3,753 53 |
| | 50 00 | | 200 00 | 250 00 | | | | | 2,032 55 |
| | | 100 00 | | 100 00 | | | | | 1,263 39 |
| 900 00 | | | 500 00 | 1,400 00 | | | | | 2,167 26 |
| 180 00 | | | | 180 00 | | | | | 490 49 |
| | | | | | | | | | 367 85 |
| | | | | | | | | | 310 00 |
| 750 00 | | | 250 00 | 1,000 00 | | | | | 1,895 55 |
| | | | 40 00 | 40 00 | | | | | 410 00 |
| 3,130 00 | 50 00 | 100 00 | 1,790 00 | 5,070 00 | | | | | 13,568 02 |
| | | | | | | | | | 357 48 |
| | | | | | | | | | 456 34 |
| | | | | | | | | | 408 77 |
| 100 00 | 75 00 | | | 175 00 | | | | | 270 00 |
| | | | | | | | | | 733 92 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 373 23 |
| 100 00 | 75 00 | | | 175 00 | | | | | 2,969 74 |
| | | | | | | | | | 465 03 |
| | | | | | | | | | 375 51 |
| 200 00 | 50 00 | | | 250 00 | | | | | 906 61 |
| 300 00 | | | | 300 00 | | | | | 809 59 |
| | | | | | | | | | 447 69 |
| 350 00 | | 740 00 | 50 00 | 1,140 00 | | | | | 2,453 83 |
| | | | | | | | | | 270 00 |
| 800 00 | | 2,500 00 | | 3,300 00 | | | | | 379 22 |
| | | | | | | | | | 4,715 21 |
| 1,650 00 | 50 00 | 3,240 00 | 50 00 | 4,990 00 | | | | | 10,822 69 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Morris—Con. | | | | | | | | |
| MT. OLIVE. | | | | | | | | |
| Budd's Lake..... | 12 | | | | \$370 00 | | | |
| Flanders..... | 35 | | | | 370 00 | | | |
| Cross Roads..... | 35 | \$1 97 | | | 370 00 | | | |
| Mt. Olive..... | 39 | | | | 370 00 | | | |
| Bartley..... | 40 | | | | 370 00 | | | |
| Draketown..... | 41 | | \$10 13 | | 370 00 | | | |
| | | 1 97 | 10 13 | | 2,220 00 | | | |
| WASHINGTON. | | | | | | | | |
| Fleck..... | 42 | | | | 310 00 | | | |
| Nauright..... | 43 | | | | 370 00 | | | |
| German Valley..... | 44 | | 7 15 | | 648 34 | | | |
| Schooley's Mount..... | 45 | 52 | | | 370 00 | | | |
| Stephensburg..... | 46 | | | | 370 00 | | | |
| Pleasant Grove..... | 47 | | | | 370 00 | | | |
| Middle Valley..... | 48 | | | | 402 42 | | | |
| Philhower..... | 49 | | | | 370 00 | | | |
| Parker..... | 50 | | | | 370 00 | | | |
| | | 52 | 7 15 | | 3,580 76 | | | |
| CHESTER. | | | | | | | | |
| Hacklebarney..... | 51 | | | | 370 00 | | | |
| Peapack Valley..... | 52 | | | | 370 00 | | | |
| Masonic..... | 53 | | | | 270 00 | | | |
| Milltown..... | 54 | | 100 00 | | 370 00 | | | |
| Chester..... | 55 | | | | 719 89 | | | |
| Woodhull..... | 56 | | | | 370 00 | | | |
| Forest Hill..... | 57 | | | | 310 00 | | | |
| Chester Cross R'ds..... | 96 | | | | 370 00 | | | |
| | | | 100 00 | | 3,149 89 | | | |
| MENDHAM. | | | | | | | | |
| Ralston..... | 58 | 17 23 | | | 370 00 | | | |
| Union..... | 59 | 7 20 | 1 00 | | 370 00 | | | |
| Mendham..... | 60 | 46 43 | | | 456 08 | | | |
| Mountain..... | 61 | 9 70 | | | 270 00 | | | |
| Brookside..... | 62 | | | | 370 00 | | | |
| Washington Corner..... | 63 | 115 78 | | | 270 00 | | | |
| | | 196 34 | 100 00 | | 2,106 08 | | | |
| MORRIS. | | | | | | | | |
| Union Hill..... | 64 | | | | 310 00 | | | |
| Washington Valley..... | 65 | | | | 310 00 | | | |
| Morris Plains..... | 66 | | | | 760 13 | | | |
| Morristown..... | 67 | | 2,164 56 | | 10,243 83 | | | |
| Mountain..... | 68 | 2 18 | | | 370 00 | | | |
| | | 2 18 | 2,164 56 | | 11,993 96 | | | |

County of MORRIS, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| | | | | | | | | | \$370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 371 47 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 380 13 |
| | | | | | | | | | 2,232 10 |
| | | | \$35 00 | \$35 00 | | | | | 345 00 |
| \$250 00 | | | 75 00 | 325 00 | | | | | 370 00 |
| | | | | | | | | | 980 49 |
| | | | | | | | | | 370 52 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 402 42 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| 250 00 | | | 110 00 | 360 00 | | | | | 3,948 43 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 270 00 |
| 125 59 | \$20 00 | | 354 41 | 500 00 | | | | | 470 00 |
| | | | | | | | | | 1,219 59 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 370 00 |
| 125 59 | 20 00 | | 354 41 | 500 00 | | | | | 3,749 89 |
| | | | | | | | | | 387 23 |
| | | | | | | | | | 478 20 |
| | | | | | | | | | 502 51 |
| | | | | | | | | | 279 70 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 385 78 |
| 100 00 | | | | 100 00 | | | | | 2,403 42 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 760 13 |
| 4,150 00 | 1,700 00 | \$2,040 00 | 7,110 00 | 15,000 00 | | | | | 27,408 39 |
| | | | | | | | | | 372 18 |
| 4,150 00 | 1,700 00 | 2,040 00 | 7,100 00 | 15,000 00 | | | | | 29,160 70 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Morris—Con. | | | | | | | | |
| PASSAIC. | | | | | | | | |
| New Vernon..... | 69 | | \$27 57 | \$29 00 | \$370 00 | | | |
| Logansville | 70 | | 38 68 | | 310 00 | | | |
| Pleasant Plains | 73 | | | | 370 00 | | | |
| Millington..... | 74 | | 76 44 | | 370 00 | | | |
| Long Hill..... | 75 | | 39 | | 370 00 | | | |
| Sterling..... | 108 | | 183 18 | | 370 00 | | | |
| | | | 326 26 | 29 00 | 2,160 00 | | | |
| CHATHAM. | | | | | | | | |
| Green Village..... | 72 | \$109 22 | | | 370 00 | | | |
| Solon..... | 77 | 38 33 | | | 270 00 | | | |
| Mt. Vernon | 78 | | 124 90 | | 370 00 | | | |
| Chatham..... | 79 | | | | 1,335 08 | | | |
| Madison..... | 81 | | 116 96 | | 2,700 64 | | | |
| Afton..... | 83 | | 54 40 | | 370 00 | | | |
| | | 148 55 | 296 26 | | 5,475 72 | | | |
| HANOVER. | | | | | | | | |
| Monroe..... | 84 | | | | 370 00 | | | |
| Littleton..... | 85 | 38 94 | | | 370 00 | | | |
| Malapardis..... | 86 | 9 66 | | | 370 00 | | | |
| Whippany..... | 87 | | | | 518 67 | | | |
| Hanover..... | 88 | | 32 54 | | 310 00 | | | |
| Hanover Neck..... | 89 | | | | 370 00 | | | |
| Troy..... | 90 | | | | 370 00 | | | |
| Parsippany..... | 91 | | 131 60 | | 370 00 | | | |
| North Parsippany..... | 92 | 56 66 | 63 57 | | 270 00 | | | |
| Old Boonton..... | 93 | 21 91 | | | 370 00 | | | |
| Mt. Tabor..... | 110 | 4 05 | 5 61 | | 370 00 | | | |
| | | 131 22 | 233 23 | | 4,058 67 | | | |
| BOONTON. | | | | | | | | |
| Powerville..... | 94 | 5 37 | 5 34 | | 442 67 | | | |
| Boonton | 95 | | 3,153 99 | | 3,764 84 | | | |
| | | 5 37 | 3,159 33 | | 4,207 51 | | | |
| MONTVILLE. | | | | | | | | |
| Hook Mountain..... | 97 | | | | 370 00 | | | |
| Lower Montville..... | 98 | | 46 17 | | 370 00 | | | |
| Montville..... | 99 | 175 64 | 10 45 | | 527 65 | | | |
| Waughaw..... | 100 | | 36 70 | | 370 00 | | | |
| Taylorstown..... | 101 | 110 00 | | | 370 00 | | | |
| | | 285 64 | 93 32 | | 2,007 65 | | | |

MORRIS COUNTY.

County of MORRIS, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$100 00 | \$50 00 | | \$25 00 | \$175 00 | | | | | \$601 57 |
| | | | | | | | | | 348 68 |
| | | | | | | | | | 370 00 |
| 150 00 | | | | 150 00 | | | | | 446 44 |
| 230 00 | | | 320 00 | 550 00 | | | | | 520 39 |
| 450 00 | 50 00 | | 345 00 | 875 00 | | | | | 1,103 18 |
| | | | | | | | | | |
| | | | 200 00 | 200 00 | | | | | 679 22 |
| | | | 250 00 | 250 00 | | | | | 308 33 |
| 1,300 00 | | | 700 00 | 2,000 00 | | | | | 744 90 |
| 3,150 00 | 415 00 | | 1,235 00 | 4,800 00 | | | | | 3,395 08 |
| | | | | | | | | | 7,617 60 |
| 4,450 00 | 415 00 | | 2,385 00 | 7,250 00 | | | | | 424 40 |
| | | | | | | | | | |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 408 94 |
| 300 00 | | | | 300 00 | | | | | 379 66 |
| | | | | | | | | | 818 67 |
| | | | | | | | | | 342 54 |
| 75 00 | | | 25 00 | 100 00 | | | | | 370 00 |
| | | | | | | | | | 470 00 |
| | | | | | | | | | 500 81 |
| | | | | | | | | | 390 23 |
| | | | | | | | | | 391 91 |
| | | | | | | | | | 379 66 |
| 375 00 | | | 25 00 | 400 00 | | | | | 4,823 12 |
| | | | | | | | | | |
| | 50 00 | | | 50 00 | | | | | 503 33 |
| 1,800 00 | 550 00 | | 1,025 00 | 3,375 00 | | | | | 10,293 83 |
| 1,800 00 | 600 00 | | 1,025 00 | 3,425 00 | | | | | 10,797 21 |
| | | | | | | | | | |
| | 75 00 | | 90 52 | 165 52 | | | | | 535 52 |
| | | | | | | | | | 416 17 |
| 75 00 | | | 125 60 | 200 00 | | | | | 713 74 |
| | | | | | | | | | 606 70 |
| | | | | | | | | | 450 00 |
| 75 00 | 75 00 | | 215 52 | 365 52 | | | | | 2,752 12 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Morris—Con. | | | | | | | | |
| PEQUANNOCK. | | | | | | | | |
| Stony Brook..... | 102 | \$18 33 | | | \$370 00 | | | |
| Jacksonville..... | 103 | 35 70 | | | 370 00 | | | |
| Beavertown..... | 104 | | \$14 48 | | 370 00 | | | |
| Pompton Plains..... | 105 | | | | 442 70 | | | |
| Pompton..... | 106 | 3 89 | | | 370 00 | | | |
| Bloomington..... | 107 | | | | 370 00 | | | |
| Butler..... | 111 | 45 | 72 18 | | 1,417 51 | | | |
| | | 58 37 | 86 66 | | 3,710 21 | | | |
| Summary. | | | | | | | | |
| Randolph..... | | 272 66 | 4,671 45 | \$362 11 | 11,598 13 | | | |
| Rockaway..... | | 88 69 | 372 16 | | 8,037 24 | | | |
| Jefferson..... | | 71 23 | 104 59 | | 2,618 92 | | | |
| Roxbury..... | | 14 73 | 716 48 | | 5,101 48 | | | |
| Mt. Olive..... | | 1 97 | 10 13 | | 2,220 00 | | | |
| Washington..... | | 52 | 7 15 | | 3,580 76 | | | |
| Chester..... | | | 100 00 | | 3,149 89 | | | |
| Mendham..... | | 196 34 | 1 00 | | 2,106 08 | | | |
| Morris..... | | 2 18 | 2,164 56 | | 11,993 96 | | | |
| Passaic..... | | | 326 26 | 29 00 | 2,160 00 | | | |
| Chatham..... | | 148 55 | 296 26 | | 5,475 72 | | | |
| Manover..... | | 131 22 | 233 32 | | 4,058 67 | | | |
| Boonton..... | | 5 37 | 3,046 37 | | 4,207 51 | | | |
| Montville..... | | 285 64 | 93 32 | | 2,007 65 | | | |
| Pequanock..... | | 58 37 | 86 66 | | 3,710 21 | | | |
| | | 1,277 47 | 12,929 71 | 391 11 | 72,026 22 | | | |

County of MORRIS, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$100 00 | \$50 00 | | \$250 00 | \$150 00 | | | | | \$388 33 |
| 125 00 | 50 00 | | 125 00 | 300 00 | | | | | 555 70 |
| | | \$600 00 | | 600 00 | | | | | 624 48 |
| 225 00 | 100 00 | 600 00 | 375 00 | 1,300 00 | | | | | 742 70 |
| 6,850 00 | 600 00 | 1,720 00 | 3,750 00 | 12,740 00 | | | | | 373 89 |
| 3,130 00 | 50 00 | 100 00 | 1,790 00 | 5,070 00 | | | | | 370 00 |
| 100 00 | 75 00 | | | 175 00 | | | | | 2,090 14 |
| 1,650 00 | 50 00 | 3,240 00 | 50 00 | 4,990 00 | | | | | |
| 250 00 | | | 110 00 | 360 00 | | | | | |
| 125 59 | 20 00 | | 354 41 | 500 00 | | | | | |
| 100 00 | | | | 100 00 | | | | | |
| 4,150 00 | 1,700 00 | 2,040 00 | 7,110 00 | 15,000 00 | | | | | |
| 480 00 | 50 00 | | 345 00 | 875 00 | | | | | |
| 4,450 00 | 415 00 | | 2,385 00 | 7,250 00 | | | | | |
| 375 00 | | | 25 00 | 400 00 | | | | | |
| 1,800 00 | 600 00 | | 1,025 00 | 3,425 00 | | | | | |
| 75 00 | 75 00 | | 215 52 | 365 52 | | | | | |
| 225 00 | 100 00 | 600 00 | 375 00 | 1,300 00 | | | | | |
| 23,760 59 | 3,785 00 | 7,700 00 | 17,354 93 | 52,550 52 | | | | | 138,475 03 |

Report of Attendance, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|------------------------------------|---------------------|--|---|--|---|--|---|--|---|
| MORRIS. | | | | | | | | | |
| RANDOLPH. | | | | | | | | | |
| Dover | 1 | 10 | 586 | 553 | 1,139 | 152,152 | 14,142 | 46 | 496 |
| Mine Hill..... | 2 | 10 | 61 | 53 | 114 | 11,689 | 1,411 | ..... | 221 |
| Ferro Monte..... | 3 | 10 | 21 | 26 | 47 | 4,276 | 1,073 | ..... | 142 |
| Wolfe | 4 | 9.5 | 21 | 19 | 40 | 3,293 | 913 | ..... | 144 |
| Mt. Freedom..... | 5 | 9 | 25 | 19 | 44 | 3,657 | 610 | ..... | 92 |
| Millbrook..... | 6 | 9 | 32 | 24 | 56 | 4,588 | 1,238 | ..... | 262 |
| Center Grove..... | 7 | 9.5 | 21 | 14 | 35 | 3,416 | 609 | ..... | 207 |
| Shongum..... | 8 | 9 | 13 | 11 | 24 | 1,739 | 252 | ..... | 92 |
| Port Oram..... | 9 | 10.25 | 163 | 133 | 296 | 39,350 | 4,925 | 3 | 205 |
| Ironia..... | 71 | 9.25 | 17 | 19 | 36 | 5,440 | 849 | ..... | 21 |
| | | 9.55 | 960 | 871 | 1,831 | 229,630 | 26,021 | 49 | 1,882 |
| ROCKAWAY. | | | | | | | | | |
| Union | 10 | 9.35 | 27 | 29 | 56 | 5,234 | 963 | ..... | 221 |
| Denville..... | 11 | 10 | 45 | 46 | 91 | 8,459 | 1,292 | ..... | 215 |
| Rockaway | 13 | 10 | 154 | 154 | 308 | 43,203 | 4,686 | 6 | 71 |
| Mt. Pleasant..... | 14 | 10.5 | 128 | 116 | 244 | 23,075 | 4,833 | 2 | 279 |
| Mt. Hope..... | 15 | 9.75 | 90 | 91 | 181 | 16,526 | 3,290 | ..... | 112 |
| Lower Hibernia..... | 16 | 10 | 84 | 71 | 152 | 18,233 | 3,050 | 1 | 1,411 |
| Beach Glen..... | 17 | 9 | 21 | 6 | 27 | 2,526 | 504 | ..... | 351 |
| Rockaway Valley..... | 18 | 9 | 18 | 11 | 29 | 1,784 | 316 | ..... | 59 |
| Lyonsville..... | 19 | 9 | 14 | 19 | 33 | 3,901 | 501 | 3 | 112 |
| Hibernia..... | 20 | 10.5 | 76 | 76 | 152 | 17,649 | 2,753 | ..... | ..... |
| Marcella..... | 21 | 9 | 23 | 35 | 58 | 3,380 | 1,448 | ..... | ..... |
| | | 9.66 | 677 | 654 | 1,331 | 143,970 | 23,636 | 12 | 2,831 |
| JEFFERSON. | | | | | | | | | |
| Union Valley..... | 22 | 9 | 17 | 12 | 29 | 1,824 | 693 | ..... | 38 |
| Milton..... | 24 | 10 | 25 | 31 | 56 | 5,503 | 1,083 | ..... | 7 |
| Weldon..... | 25 | 9.25 | 32 | 29 | 61 | 4,138 | 1,110 | ..... | 21 |
| Longwood..... | 26 | 6 | 5 | 2 | 7 | 507 | 19 | 1 | ..... |
| Hurdtown..... | 27 | 10 | 62 | 37 | 99 | 9,166 | 1,657 | ..... | 382 |
| Berkshire..... | 28 | 9.9 | 12 | 20 | 32 | 2,697 | 634 | ..... | 70 |
| Hopatcong..... | 29 | 10 | 33 | 34 | 67 | 8,258 | 913 | ..... | 124 |
| | | 9.10 | 186 | 165 | 351 | 32,093 | 6,109 | 1 | 642 |
| ROXBURY. | | | | | | | | | |
| Mt. Arlington..... | 23 | 10 | 25 | 39 | 64 | 6,080 | 619 | ..... | 41 |
| Spencers..... | 30 | 10 | 15 | 9 | 24 | 2,508 | 305 | ..... | 155 |
| Kenvil..... | 31 | 10 | 36 | 56 | 122 | 14,991 | 2,079 | 1 | 362 |
| Succasunna..... | 32 | 10 | 47 | 42 | 89 | 8,576 | 1,364 | ..... | 106 |
| Ledgewood..... | 33 | 10 | 55 | 33 | 88 | 11,855 | 1,970 | ..... | 30 |
| Port Morris..... | 33 1/2 | 10 | 74 | 81 | 155 | 19,886 | 2,501 | 3 | 482 |
| Hills..... | 34 | 9 | 4 | 7 | 11 | 755 | 178 | ..... | 14 |
| Alpough..... | 35 | 10 | 19 | 17 | 36 | 3,361 | 994 | ..... | 107 |
| Netcong..... | 37 | 10 | 140 | 138 | 278 | 34,518 | 5,730 | 1 | 726 |
| | | 9.88 | 445 | 422 | 867 | 102,560 | 15,740 | 5 | 1,923 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .14 | 841 | 770 | 68 | 753 | 345 | 41 | 120 | 2 | 18 | \$107 50 | \$49 16 |
| .55 | 65 | 58 | 51 | 73 | 41 | 41 | 51 | 1 | 1 | 70 00 | 40 00 |
| .71 | 26 | 21 | 45 | 37 | 10 | 10 | 17 | 1 | 1 | 50 00 | 50 00 |
| .73 | 22 | 17 | 43 | 16 | 24 | 24 | 19 | 1 | 1 | 36 40 | 36 40 |
| .50 | 24 | 20 | 45 | 22 | 22 | 22 | 18 | 1 | 1 | 40 00 | 40 00 |
| 1.40 | 33 | 26 | 46 | 38 | 18 | 18 | 23 | 1 | 1 | 40 00 | 40 00 |
| 1.09 | 22 | 19 | 54 | 24 | 11 | 11 | 17 | 1 | 1 | 37 50 | 37 50 |
| .5 | 11 | 9 | 88 | 18 | 6 | 6 | 18 | 1 | 1 | 30 00 | 30 00 |
| .25 | 211 | 189 | 64 | 196 | 45 | 55 | 63 | 1 | 3 | 90 00 | 45 00 |
| .11 | 29 | 24 | 66 | 25 | 11 | 11 | 26 | 1 | 1 | 35 00 | 35 00 |
| .50 | 1,284 | 1,153 | 52 | 1,202 | 533 | 96 | 37 | 7 | 26 | 69 42 | 46 52 |
| 1.2 | 33 | 25 | 50 | 35 | 19 | 2 | 24 | 1 | 1 | 45 00 | 37 50 |
| 1.7 | 48 | 43 | 47 | 63 | 28 | 28 | 25 | 1 | 1 | 45 00 | 45 00 |
| .05 | 239 | 215 | 70 | 166 | 120 | 22 | 56 | 1 | 5 | 90 00 | 43 00 |
| .44 | 133 | 110 | 45 | 125 | 116 | 3 | 40 | 1 | 2 | 70 00 | 47 25 |
| .3 | 101 | 84 | 47 | 114 | 67 | 1 | 24 | 1 | 1 | 70 00 | 50 00 |
| 2.35 | 106 | 91 | 60 | 71 | 80 | 1 | 53 | 1 | 2 | 75 00 | 45 00 |
| 1.9 | 16 | 14 | 62 | 20 | 7 | 7 | 14 | 1 | 1 | 40 00 | 40 00 |
| .3 | 20 | 12 | 41 | 26 | 3 | 3 | 26 | 1 | 1 | 40 00 | 30 00 |
| .6 | 24 | 22 | 66 | 16 | 17 | 17 | 17 | 1 | 1 | 29 00 | 29 00 |
| ..... | 97 | 84 | 55 | 80 | 64 | 8 | 38 | 1 | 1 | 75 00 | 45 00 |
| ..... | 38 | 31 | 54 | 43 | 15 | 15 | 18 | 1 | 1 | 40 00 | 40 00 |
| .80 | 856 | 735 | 53 | 759 | 536 | 86 | 30 | 8 | 14 | 63 12 | 42 21 |
| .20 | 13 | 10 | 34 | 17 | 12 | 12 | 21 | 1 | 1 | 50 00 | 30 00 |
| .03 | 33 | 27 | 50 | 24 | 25 | 25 | 21 | 1 | 1 | 50 00 | 50 00 |
| .11 | 28 | 22 | 36 | 28 | 33 | 33 | 18 | 1 | 1 | 40 00 | 35 00 |
| ..... | 4 | 4 | 60 | 4 | 4 | 4 | 15 | 1 | 1 | 40 00 | 40 00 |
| 1.90 | 54 | 45 | 49 | 58 | 41 | 3 | 20 | 1 | 1 | 60 00 | 60 00 |
| .35 | 17 | 13 | 62 | 21 | 8 | 8 | 20 | 1 | 1 | 35 00 | 35 00 |
| .62 | 45 | 40 | 60 | 42 | 15 | 15 | 25 | 1 | 1 | 48 00 | 48 00 |
| .50 | 195 | 164 | 49 | 194 | 137 | 10 | 19 | 4 | 3 | 46 00 | 37 66 |
| .20 | 33 | 30 | 48 | 50 | 14 | 14 | 15 | 1 | 1 | 40 00 | 40 00 |
| .77 | 14 | 12 | 50 | 18 | 6 | 6 | 19 | 1 | 1 | 33 33 | 33 33 |
| .80 | 83 | 74 | 60 | 66 | 56 | 56 | 31 | 1 | 2 | 40 00 | 40 00 |
| .25 | 49 | 42 | 48 | 46 | 43 | 43 | 31 | 1 | 1 | 50 00 | 25 00 |
| .07 | 70 | 59 | 66 | 44 | 44 | 44 | 29 | 1 | 2 | 35 09 | 35 09 |
| 1.20 | 114 | 101 | 64 | 105 | 45 | 5 | 38 | 1 | 1 | 55 00 | 35 00 |
| .65 | 5 | 4 | 40 | 3 | 3 | 3 | 12 | 1 | 1 | 30 00 | 30 00 |
| 1.60 | 22 | 17 | 49 | 16 | 20 | 20 | 22 | 1 | 1 | 35 00 | 35 00 |
| .9 | 198 | 170 | 61 | 158 | 120 | 120 | 79 | 1 | 3 | 85 00 | 36 66 |
| .71 | 588 | 510 | 54 | 506 | 356 | 5 | 30 | 5 | 11 | 50 66 | 35 90 |

Report of Attendance, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Morris—Con. | | | | | | | | | |
| MT. OLIVE. | | | | | | | | | |
| Budd's Lake..... | 12 | 9.5 | 23 | 22 | 50 | 4,391 | 1,119 | ..... | 35 |
| Flanders..... | 36 | 9.5 | 32 | 36 | 68 | 6,268 | 867 | ..... | 454 |
| Cross Roads..... | 38 | 9 | 27 | 22 | 49 | 4,006 | 655 | ..... | 97 |
| Mt. Olive..... | 39 | 9.5 | 24 | 14 | 38 | 2,949 | 623 | ..... | 196 |
| Bartley..... | 40 | 9 | 19 | 23 | 41 | 3,892 | 751 | ..... | 142 |
| Draketown..... | 41 | 9 | 15 | 21 | 36 | 4,403 | 565 | ..... | 271 |
| | | 9.25 | 145 | 137 | 282 | 25,819 | 4,580 | ..... | 1,225 |
| WASHINGTON. | | | | | | | | | |
| Flock..... | 42 | 9 | 21 | 12 | 33 | 2,180 | 579 | ..... | 231 |
| Nauright..... | 43 | 9 | 28 | 16 | 44 | 5,052 | 888 | 1 | ..... |
| German Valley..... | 44 | 10 | 79 | 59 | 138 | 19,108 | 2,782 | ..... | 762 |
| Schooley's Mount..... | 45 | 9.1 | 32 | 27 | 59 | 4,580 | 1,928 | ..... | 182 |
| Stephensburg..... | 46 | 9 | 22 | 18 | 40 | 4,066 | 455 | 1 | ..... |
| Pleasant Grove..... | 47 | 9.2 | 24 | 22 | 46 | 3,753 | 500 | ..... | 81 |
| Middle Valley..... | 48 | 9.25 | 38 | 39 | 77 | 7,707 | 916 | ..... | 503 |
| Philhower..... | 49 | 10.25 | 24 | 27 | 51 | 3,615 | 1,228 | ..... | 342 |
| Parker..... | 50 | 10 | 43 | 23 | 66 | 5,034 | 962 | ..... | 101 |
| | | 9.42 | 311 | 243 | 554 | 55,095 | 10,238 | 2 | 2,239 |
| CHESTER. | | | | | | | | | |
| Hacklebarney..... | 51 | 10 | 18 | 10 | 28 | 2,472 | 404 | ..... | 321 |
| Peapack Valley..... | 52 | 10 | 25 | 30 | 55 | 5,215 | 840 | ..... | 36 |
| Masonic..... | 53 | 8 | 10 | 6 | 16 | 1,472 | 375 | ..... | 141 |
| Milltown..... | 54 | 10.5 | 31 | 25 | 56 | 5,949 | 585 | ..... | ..... |
| Chester..... | 55 | 10 | 60 | 60 | 120 | 16,623 | 1,449 | 2 | 224 |
| Woodhull..... | 56 | 8.75 | 21 | 11 | 32 | 2,397 | 560 | ..... | 95 |
| Forest Hill..... | 57 | 9 | 16 | 14 | 30 | 3,759 | 546 | ..... | 163 |
| Chester Cross R'ds.. | 96 | 9.6 | 24 | 19 | 43 | 3,561 | 880 | ..... | 70 |
| | | 9.48 | 205 | 175 | 380 | 41,448 | 5,639 | 2 | 1,050 |
| MENDHAM. | | | | | | | | | |
| Ralston..... | 58 | 10 | 25 | 13 | 38 | 3,160 | 718 | ..... | 246 |
| Union..... | 59 | 9 | 19 | 30 | 49 | 2,712 | 853 | ..... | 229 |
| Mendham..... | 60 | 10 | 43 | 39 | 82 | 7,072 | 1,541 | ..... | 187 |
| Mountain..... | 61 | 9 | 7 | 9 | 16 | 1,340 | 289 | ..... | 27 |
| Brookside..... | 62 | 9 | 31 | 23 | 54 | 4,903 | 1,083 | ..... | 107 |
| Washington Corner | 63 | 8 | 12 | 8 | 20 | 1,320 | 167 | ..... | 101 |
| | | 9.16 | 137 | 122 | 259 | 20,507 | 3,651 | ..... | 897 |
| MORRIS. | | | | | | | | | |
| Union Hill..... | 64 | 9 | 16 | 10 | 26 | 2,294 | 318 | ..... | 33 |
| Washington Valley | 65 | 9 | 8 | 16 | 24 | 1,919 | 548 | 1 | 168 |
| Morris Plains..... | 66 | 10 | 65 | 70 | 135 | 17,096 | 2,173 | ..... | 220 |
| Morristown..... | 67 | 10 | 533 | 551 | 1,084 | 175,669 | 11,708 | 45 | 560 |
| Mountain..... | 68 | 10 | 17 | 22 | 39 | 4,447 | 646 | ..... | 100 |
| | | 9.6 | 639 | 669 | 1,308 | 201,425 | 15,393 | 46 | 1,086 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .18 | 28 | 23 | 46 | 26 | 24 | 30 | ..... | ..... | 1 | ..... | \$35 00 |
| 2.50 | 37 | 33 | 49 | 43 | 25 | 20 | ..... | 1 | ..... | \$37 00 | ..... |
| .53 | 26 | 22 | 45 | 30 | 19 | 20 | ..... | 1 | ..... | 39 00 | ..... |
| 1.10 | 23 | 19 | 50 | 31 | 7 | 12 | ..... | ..... | 1 | ..... | 35 00 |
| .80 | 25 | 21 | 51 | 23 | 18 | 24 | ..... | ..... | 1 | ..... | 36 00 |
| 1.50 | 26 | 23 | 64 | 22 | 14 | 18 | ..... | 1 | ..... | 37 00 | ..... |
| 1.10 | 165 | 141 | 50 | 175 | 107 | 22 | ..... | 3 | 3 | 37 66 | 35 33 |
| 1.20 | 16 | 12 | 38 | 14 | 19 | 25 | ..... | ..... | 1 | ..... | 30 00 |
| ..... | 33 | 28 | 63 | 34 | 10 | 10 | ..... | ..... | 1 | ..... | 37 00 |
| ..... | 110 | 96 | 70 | 82 | 34 | 22 | ..... | 1 | ..... | 57 50 | 35 00 |
| 1 | 41 | 25 | 42 | 34 | 25 | 22 | ..... | ..... | 1 | ..... | 36 00 |
| .20 | 25 | 23 | 57 | 28 | 10 | 2 | ..... | ..... | 1 | ..... | 35 00 |
| .40 | 24 | 21 | 45 | 38 | 8 | 19 | ..... | ..... | 1 | ..... | 35 00 |
| 2.74 | 46 | 41 | 53 | 45 | 32 | 22 | ..... | ..... | 1 | ..... | 36 00 |
| 1.60 | 24 | 18 | 35 | 39 | 12 | 22 | ..... | ..... | 1 | ..... | 33 00 |
| .50 | 31 | 26 | 40 | 40 | 26 | 22 | ..... | 1 | ..... | 35 00 | ..... |
| 1.07 | 350 | 291 | 49 | 354 | 176 | 24 | ..... | 2 | 8 | 46 25 | 34 62 |
| 1.60 | 14 | 12 | 43 | 21 | 7 | 16 | ..... | ..... | 1 | ..... | 32 00 |
| .18 | 33 | 28 | 50 | 40 | 15 | 32 | ..... | ..... | 1 | ..... | 34 00 |
| .80 | 12 | 9 | 61 | 11 | 5 | 30 | ..... | ..... | 1 | ..... | 30 00 |
| ..... | 34 | 31 | 55 | 27 | 29 | 15 | ..... | 1 | ..... | 40 00 | ..... |
| .56 | 90 | 83 | 69 | 59 | 41 | 20 | ..... | 1 | ..... | 60 00 | 30 00 |
| .51 | 21 | 16 | 50 | 22 | 10 | 28 | ..... | 1 | ..... | 31 00 | ..... |
| .80 | 20 | 17 | 56 | 23 | 7 | 20 | ..... | ..... | 1 | ..... | 30 00 |
| .30 | 33 | 19 | 46 | 21 | 22 | 20 | ..... | ..... | 1 | ..... | 35 00 |
| .59 | 248 | 216 | 53 | 224 | 136 | 22 | ..... | 3 | 6 | 43 66 | 31 83 |
| 1.50 | 22 | 17 | 44 | 20 | 18 | 25 | ..... | ..... | 1 | ..... | 30 00 |
| 1.20 | 25 | 18 | 35 | 20 | 29 | 13 | ..... | ..... | 1 | ..... | 35 00 |
| .90 | 43 | 35 | 42 | 57 | 25 | 16 | ..... | 1 | ..... | 40 00 | ..... |
| .15 | 9 | 7 | 44 | 8 | 8 | 22 | ..... | ..... | 1 | ..... | 31 00 |
| .60 | 33 | 28 | 53 | 33 | 18 | 21 | ..... | ..... | 1 | ..... | 39 00 |
| .63 | 9 | 8 | 40 | 15 | 5 | 15 | ..... | ..... | 1 | ..... | 28 00 |
| .83 | 141 | 113 | 43 | 153 | 103 | 3 | ..... | 1 | 5 | 40 00 | 32 60 |
| .25 | 14 | 13 | 50 | 10 | 16 | 20 | ..... | ..... | 1 | ..... | 30 00 |
| .90 | 15 | 11 | 42 | 16 | 8 | 17 | ..... | ..... | 1 | ..... | 33 33 |
| .55 | 96 | 85 | 63 | 96 | 39 | 36 | ..... | ..... | 2 | ..... | 38 75 |
| .14 | 878 | 820 | 75 | 706 | 298 | 80 | ..... | 2 | 24 | 132 50 | 55 83 |
| .5 | 25 | 22 | 56 | 26 | 12 | 1 | ..... | ..... | 1 | ..... | 39 50 |
| .46 | 1,028 | 951 | 57 | 854 | 373 | 81 | ..... | 2 | 29 | 132 50 | 52 17 |

Report of Attendance, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Morris—Con. | | | | | | | | | |
| PASSAIC. | | | | | | | | | |
| New Vernon..... | 69 | 10 | 33 | 21 | 54 | 5,421 | 1,223 | ..... | 416 |
| Logansville..... | 70 | 9 | 16 | 13 | 29 | 5,520 | 419 | ..... | 186 |
| Pleasant Plains..... | 73 | 9 | 10 | 18 | 28 | 1,380 | 347 | ..... | 54 |
| Millington..... | 71 | 9.5 | 18 | 15 | 33 | 3,364 | 675 | ..... | 89 |
| Long Hill..... | 75 | 9.75 | 27 | 21 | 48 | 4,582 | 810 | ..... | 62 |
| Sterling..... | 108 | 10 | 22 | 46 | 58 | 7,814 | 469 | ..... | ..... |
| | | 9.54 | 126 | 124 | 250 | 25,081 | 3,943 | ..... | 809 |
| CHATHAM. | | | | | | | | | |
| Green Village..... | 72 | 10 | 26 | 17 | 43 | 3,789 | 678 | ..... | 152 |
| Solon..... | 77 | 9 | 16 | 11 | 27 | 1,909 | 696 | 4 | 331 |
| Mt. Vernon..... | 78 | 10 | 19 | 21 | 40 | 3,827 | 634 | ..... | 59 |
| Chatham..... | 79 | 10 | 110 | 90 | 200 | 27,758 | 2,474 | 4 | 280 |
| Madison..... | 81 | 10 | 175 | 194 | 369 | 49,655 | 4,789 | 7 | 1,319 |
| Aiton..... | 83 | 9.5 | 22 | 20 | 42 | 5,230 | 796 | ..... | 78 |
| | | 9.75 | 368 | 353 | 721 | 92,168 | 10,067 | 15 | 2,219 |
| HANOVER. | | | | | | | | | |
| Monroe..... | 84 | 9 | 20 | 27 | 47 | 4,228 | 1,371 | ..... | 159 |
| Littleton..... | 85 | 9 | 20 | 25 | 45 | 3,234 | 899 | ..... | 319 |
| Malapards..... | 86 | 8 | 15 | 18 | 33 | 1,906 | 861 | ..... | 146 |
| Whippany..... | 87 | 10 | 89 | 51 | 90 | 9,798 | 1,857 | 1 | 535 |
| Hanover..... | 88 | 9 | 14 | 11 | 25 | 2,693 | 574 | ..... | 378 |
| Hanover Neck..... | 89 | 10 | 22 | 18 | 40 | 5,023 | 761 | ..... | 177 |
| Troy..... | 90 | 10 | 22 | 20 | 42 | 4,306 | 492 | ..... | 90 |
| Parsippany..... | 91 | 10 | 33 | 23 | 56 | 8,982 | 725 | ..... | 22 |
| North Parsippany..... | 92 | 9 | 9 | 12 | 21 | 1,555 | 432 | ..... | 145 |
| Old Boonton..... | 93 | 9.5 | 10 | 14 | 24 | 2,285 | 665 | ..... | 69 |
| Mt. Tabor..... | 110 | 9 | 18 | 20 | 38 | 4,993 | 402 | ..... | ..... |
| | | 9.27 | 222 | 239 | 461 | 49,003 | 9,039 | 1 | 2,040 |
| BOONTON. | | | | | | | | | |
| Powerville..... | 94 | 10 | 21 | 28 | 49 | 4,946 | 554 | ..... | 89 |
| Boonton..... | 95 | 10 | 241 | 241 | 482 | 69,638 | 7,972 | ..... | 600 |
| | | 10 | 262 | 269 | 531 | 75,584 | 8,526 | ..... | 689 |
| MONTVILLE. | | | | | | | | | |
| Hook Mountain..... | 97 | 10 | 31 | 31 | 62 | 6,028 | 1,563 | ..... | 693 |
| Lower Montville..... | 98 | 9.5 | 30 | 24 | 54 | 4,532 | 1,334 | ..... | 161 |
| Montville..... | 99 | 9.25 | 40 | 44 | 84 | 7,275 | 1,351 | ..... | 444 |
| Waughaw..... | 100 | 9 | 30 | 23 | 53 | 4,985 | 653 | ..... | 118 |
| Taylorstown..... | 101 | 9 | 14 | 12 | 26 | 2,860 | 467 | ..... | 7 |
| | | 9.35 | 145 | 134 | 279 | 25,680 | 5,368 | ..... | 1,423 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 2.00 | 33 | 27 | 50 | 31 | 23 | 27 | 27 | 1 | | | \$42 50 |
| 1.40 | 16 | 14 | 49 | 14 | 15 | 20 | 20 | 1 | | | 30 00 |
| .30 | 17 | 13 | 46 | 16 | 12 | 12 | 12 | 1 | | | 36 00 |
| .48 | 22 | 18 | 54 | 21 | 12 | 20 | 20 | 1 | | | 42 00 |
| .31 | 30 | 26 | 54 | 32 | 16 | 16 | 16 | 1 | | \$44 00 | |
| ..... | 41 | 39 | 67 | 44 | 14 | 14 | 18 | 1 | | 60 00 | |
| .89 | 159 | 137 | 53 | 158 | 92 | ..... | 18 | 2 | 4 | 52 00 | 37 62 |
| .76 | 22 | 18 | 42 | 26 | 17 | ..... | 9 | ..... | 1 | ..... | 40 00 |
| 1.70 | 13 | 10 | 34 | 18 | 9 | ..... | 15 | ..... | 1 | ..... | 30 00 |
| .29 | 22 | 19 | 47 | 31 | 9 | ..... | 18 | 1 | ..... | 50 00 | ..... |
| .33 | 152 | 141 | 70 | 128 | 36 | 36 | 47 | 1 | 3 | 120 00 | 43 33 |
| .84 | 279 | 252 | 68 | 240 | 95 | 34 | 30 | 1 | 7 | 150 00 | 59 16 |
| .40 | 31 | 27 | 64 | 25 | 17 | ..... | 20 | ..... | 1 | ..... | 42 50 |
| .72 | 519 | 467 | 54 | 468 | 183 | 70 | 23 | 3 | 13 | 106 66 | 48 95 |
| .80 | 31 | 23 | 48 | 32 | 15 | ..... | 25 | 1 | ..... | 40 00 | ..... |
| 1.70 | 23 | 18 | 40 | 25 | 20 | ..... | 20 | ..... | 1 | ..... | 35 00 |
| .90 | 15 | 10 | 30 | 23 | 10 | ..... | 24 | ..... | 1 | ..... | 31 50 |
| 3.00 | 68 | 50 | 55 | 35 | 50 | 5 | 25 | ..... | 1 | ..... | 52 50 |
| 2.10 | 23 | 15 | 60 | 15 | 10 | ..... | 19 | ..... | 1 | ..... | 36 00 |
| .88 | 28 | 25 | 62 | 29 | 11 | ..... | 21 | ..... | 1 | ..... | 33 68 |
| .45 | 30 | 22 | 52 | 25 | 17 | ..... | 20 | ..... | 1 | ..... | 50 00 |
| .11 | 44 | 40 | 71 | 29 | 27 | ..... | 16 | ..... | 1 | ..... | 40 00 |
| .70 | 11 | 9 | 43 | 15 | 6 | ..... | 25 | ..... | 1 | ..... | 30 00 |
| .36 | 15 | 12 | 50 | 16 | 8 | ..... | 24 | ..... | 1 | ..... | 30 00 |
| ..... | 32 | 30 | 79 | 33 | 5 | ..... | 20 | 1 | ..... | 40 00 | ..... |
| 1. | 320 | 254 | 53 | 277 | 179 | 5 | 20 | 2 | 9 | 40 00 | 37 08 |
| .4 | 27 | 24 | 49 | 18 | 31 | ..... | 20 | 1 | ..... | 45 00 | ..... |
| .3 | 378 | 340 | 70 | 274 | 171 | 37 | 39 | 1 | 10 | 130 00 | 45 00 |
| .35 | 405 | 364 | 59 | 292 | 202 | 37 | 29 | 2 | 10 | 87 50 | 45 00 |
| 3.40 | 37 | 30 | 48 | 43 | 19 | ..... | 22 | ..... | 1 | ..... | 35 00 |
| .90 | 30 | 23 | 42 | 38 | 16 | ..... | 18 | ..... | 1 | ..... | 40 00 |
| 2.40 | 46 | 39 | 44 | 57 | 27 | ..... | 17 | ..... | 1 | ..... | 58 00 |
| .65 | 32 | 28 | 53 | 21 | 32 | ..... | 18 | 1 | ..... | 50 00 | ..... |
| .40 | 18 | 15 | 57 | 14 | 12 | ..... | 19 | 1 | ..... | 38 00 | ..... |
| 1.55 | 163 | 135 | 48 | 173 | 106 | ..... | 18 | 3 | 2 | 48 86 | 37 50 |

Report of Attendance, by Districts, for the County of MORRIS,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Morris—Con. | | | | | | | | | |
| PEQUANNOCK. | | | | | | | | | |
| Stony Brook..... | 102 | 9 | 19 | 15 | 34 | 3,708 | 541 | ..... | ..... |
| Jacksonville..... | 103 | 9 | 31 | 16 | 47 | 5,023 | 176 | ..... | 160 |
| Beavertown..... | 104 | 9 | 29 | 35 | 64 | 6,323 | 1,617 | ..... | 79 |
| Pompton Plains..... | 105 | 10 | 35 | 40 | 75 | 8,244 | 2,083 | ..... | 233 |
| Pompton..... | 106 | 9.1 | 22 | 26 | 48 | 4,636 | 551 | ..... | 104 |
| Bloomington..... | 107 | 9.25 | 31 | 27 | 58 | 5,352 | 1,794 | ..... | 942 |
| Butler | 111 | 9.5 | 111 | 93 | 204 | 24,003 | 2,244 | ..... | 175 |
| Summary. | | 9.26 | 278 | 252 | 530 | 57,288 | 9,306 | ..... | 1,693 |
| Randolph..... | | 9.55 | 960 | 871 | 1,831 | 229,630 | 26,021 | 49 | 1,882 |
| Rockaway..... | | 9.66 | 677 | 654 | 1,331 | 143,970 | 23,636 | 12 | 2,821 |
| Jefferson..... | | 9.10 | 186 | 165 | 351 | 32,093 | 6,109 | 1 | 642 |
| Roxbury..... | | 9.88 | 445 | 422 | 867 | 102,560 | 15,740 | 5 | 1,923 |
| Mt. Olive..... | | 9.25 | 145 | 137 | 282 | 25,819 | 4,580 | ..... | 1,225 |
| Washington..... | | 9.42 | 311 | 243 | 554 | 55,095 | 10,238 | ..... | 2,239 |
| Chester..... | | 9.48 | 205 | 175 | 380 | 41,448 | 5,639 | 2 | 1,050 |
| Mendham..... | | 9.16 | 137 | 122 | 259 | 20,507 | 3,651 | ..... | 897 |
| Morris..... | | 9.60 | 639 | 669 | 1,308 | 201,425 | 15,393 | 46 | 1,086 |
| Passaic..... | | 9.54 | 126 | 124 | 250 | 25,081 | 3,943 | ..... | 809 |
| Chatham..... | | 9.75 | 368 | 353 | 721 | 92,168 | 10,067 | 15 | 2,219 |
| Hanover..... | | 9.27 | 222 | 239 | 461 | 49,003 | 9,039 | 1 | 2,040 |
| Boonton..... | | 10 | 262 | 269 | 531 | 75,584 | 8,536 | ..... | 689 |
| Montville..... | | 9.35 | 145 | 134 | 279 | 25,680 | 5,368 | ..... | 1,423 |
| Pequanock..... | | 9.26 | 278 | 252 | 530 | 57,288 | 9,306 | ..... | 1,693 |
| | | 9.48 | 5,106 | 4,829 | 9,935 | 1,177,351 | 157,256 | 133 | 22,648 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| ..... | 23 | 20 | 59 | 20 | 14 | ..... | 20 | 1 | ..... | \$37 00 | ..... |
| .90 | 30 | 28 | 60 | 40 | 7 | ..... | 22 | 1 | ..... | 40 00 | ..... |
| .04 | 44 | 35 | 53 | 17 | 39 | 8 | 20 | ..... | 1 | ..... | \$48 00 |
| 1.16 | 52 | 41 | 54 | 39 | 36 | ..... | 21 | 1 | ..... | 50 00 | ..... |
| .60 | 30 | 26 | 54 | 41 | 5 | 2 | 19 | ..... | 1 | ..... | 37 00 |
| 5. | 38 | 28 | 49 | 54 | 4 | ..... | 32 | ..... | 1 | ..... | 36 00 |
| .31 | 140 | 127 | 62 | 137 | 67 | ..... | 29 | 1 | 2 | 60 00 | 32 50 |
| 1.14 | 357 | 305 | 56 | 348 | 172 | 10 | 23 | 4 | 5 | 46 75 | 37 20 |
| .59 | 1,284 | 1,153 | 52 | 1,202 | 533 | 96 | 37 | 7 | 26 | 69 42 | 46 82 |
| .80 | 856 | 735 | 53 | 759 | 536 | 36 | 30 | 8 | 14 | 63 12 | 42 21 |
| .50 | 195 | 164 | 49 | 194 | 137 | 20 | 19 | 4 | 3 | 46 00 | 37 66 |
| .71 | 588 | 510 | 54 | 506 | 356 | 5 | 30 | 5 | 11 | 50 66 | 35 90 |
| 1.10 | 165 | 141 | 50 | 175 | 107 | ..... | 22 | 3 | 3 | 37 66 | 35 33 |
| 1.07 | 350 | 291 | 49 | 354 | 176 | 24 | 25 | 2 | 8 | 46 25 | 34 62 |
| .59 | 248 | 216 | 53 | 224 | 156 | ..... | 22 | 3 | 6 | 43 66 | 31 83 |
| .83 | 141 | 113 | 43 | 153 | 103 | 3 | 18 | 1 | 5 | 40 00 | 32 60 |
| .46 | 1,028 | 951 | 57 | 854 | 373 | 81 | 22 | 2 | 29 | 132 50 | 52 17 |
| .89 | 159 | 137 | 53 | 158 | 92 | ..... | 18 | 2 | 4 | 52 00 | 37 62 |
| .72 | 519 | 467 | 54 | 468 | 183 | 70 | 23 | 3 | 13 | 106 66 | 50 51 |
| 1. | 320 | 254 | 53 | 277 | 179 | 5 | 20 | 2 | 9 | 40 00 | 37 63 |
| .35 | 405 | 364 | 59 | 292 | 202 | 37 | 29 | 2 | 10 | 87 50 | 45 00 |
| 1.55 | 163 | 135 | 48 | 173 | 106 | ..... | 18 | 3 | 2 | 48 66 | 37 50 |
| 1.14 | 357 | 305 | 56 | 348 | 172 | 10 | 23 | 4 | 5 | 46 75 | 37 20 |
| .60 | 6,779 | 5,938 | 597 | 6,137 | 3,411 | 387 | 23 | 51 | 148 | 60 38 | 42 87 |

Financial Report, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| OCEAN. | | | | | | | | |
| PLUMSTEAD. | | | | | | | | |
| New Egypt..... | 1 | \$673 66 | \$50 92 | | \$724 58 | \$610 00 | \$51 65 | |
| Archertown..... | 2 | 377 40 | | | 377 40 | 350 00 | 18 00 | |
| Collier's Mills..... | 3 | 377 69 | | | 377 69 | 330 00 | 25 00 | |
| Brindletown..... | 53 | 275 00 | 47 40 | | 322 40 | 240 00 | 21 00 | |
| | | 1,703 75 | 98 32 | | 1,802 07 | 1,530 00 | 115 65 | |
| JACKSON. | | | | | | | | |
| Midwood..... | 4 | 275 00 | 33 96 | | 308 96 | 212 50 | 15 93 | |
| Prospertown..... | 5 | 375 00 | | | 375 00 | 334 55 | 21 48 | |
| Cassville..... | 6 | 389 93 | | | 389 93 | 325 93 | 28 49 | |
| Leesville..... | 7 | 375 00 | | | 375 00 | 342 13 | 17 25 | |
| Holmansville..... | 8 | 275 00 | | | 275 00 | 250 00 | | |
| New Prospect..... | 9 | 375 00 | | | 375 00 | 330 00 | 21 00 | |
| Jackson's Mills..... | 10 | 376 73 | | | 376 73 | 330 00 | 17 00 | |
| Whitesville..... | 11 | 385 07 | 940 00 | | 1,325 07 | 330 00 | 16 75 | |
| Pleasant Grove..... | 12 | 2 0 62 | | | 2 80 62 | 240 00 | 22 55 | |
| Cranberry..... | 13 | 305 15 | | | 305 15 | 250 00 | 22 00 | \$10 00 |
| | | 3,412 50 | 973 96 | | 4,386 46 | 2,945 13 | 182 45 | 10 00 |
| BRICK. | | | | | | | | |
| Herbertsville..... | 15 | 432 50 | | | 432 50 | 390 00 | 16 50 | |
| Point Pleasant..... | 16 | 458 85 | 350 00 | | 808 85 | 720 00 | 62 00 | |
| Point Pleasant Bay..... | 17 | 622 18 | 172 88 | | 795 06 | 469 99 | 22 96 | 29 63 |
| Burrsville..... | 18 | 595 80 | | | 595 80 | 315 00 | 17 04 | |
| Metedeconk..... | 19 | 412 00 | | | 412 00 | 375 00 | 21 00 | |
| Osborns..... | 20 | 403 50 | 44 05 | | 447 55 | 375 00 | 19 50 | 2 30 |
| Cedar Bridge..... | 21 | 448 00 | | | 448 00 | 400 00 | 20 00 | |
| Pl. Pleasant Beach..... | 49 | 435 52 | 2,428 98 | \$119 00 | 2,983 50 | 1,420 00 | 171 69 | 135 26 |
| Bay Head..... | 51 | 383 09 | 36 87 | | 419 96 | 360 00 | 23 55 | 6 85 |
| | | 4,191 44 | 3,032 78 | 119 00 | 7,343 22 | 4,824 99 | 374 24 | 174 04 |
| LAKEWOOD. | | | | | | | | |
| Lakewood..... | 14 | 1,362 91 | 3,649 81 | 8,637 23 | 13,649 95 | 2,635 98 | 456 85 | 896 28 |
| Runyons..... | 46 | 378 18 | | | 378 18 | 315 00 | 15 00 | |
| Seven Stars..... | 47 | 905 50 | 15 78 | | 921 28 | 344 00 | 19 75 | 2 11 |
| | | 2,646 59 | 3,665 59 | 8,637 23 | 14,949 41 | 3,291 98 | 491 60 | 921 39 |
| MANCHESTER. | | | | | | | | |
| Horicon..... | 22 | 275 00 | 85 65 | | 360 65 | 300 00 | 11 00 | |
| Manchester..... | 23 | 956 60 | 1,165 06 | 300 00 | 2,421 66 | 1,260 00 | 238 95 | 33 04 |
| Ridgeway..... | 24 | 275 00 | | | 275 00 | 239 75 | 5 39 | |
| Whitings..... | 25 | 275 00 | 57 58 | | 332 58 | 255 00 | 16 50 | 7 00 |
| Red Oak Grove..... | 36 | 275 00 | 56 68 | | 331 68 | 248 00 | 26 39 | |
| | | 2,056 60 | 1,364 97 | 300 00 | 3,721 57 | 2,302 75 | 298 23 | 40 04 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$57 43 | \$719 08 | | \$5 50 | | \$5 50 |
| | | | | 9 40 | 377 40 | | | | |
| | \$2 55 | | | 15 00 | 372 55 | \$5 14 | | | 5 14 |
| | | | | 15 06 | 276 06 | | 46 34 | | 46 34 |
| | 2 55 | | | 96 89 | 1,745 09 | 5 14 | 51 84 | | 56 93 |
| | 1 80 | | | 15 00 | 245 23 | 29 77 | 33 96 | | 63 73 |
| | 2 80 | | | 23 37 | 382 20 | | | *\$7 20 | |
| | | | | 35 49 | 389 93 | | | | |
| | 3 80 | | | 11 82 | 375 00 | | | | |
| | | | | 19 80 | 289 80 | 5 20 | | | 5 20 |
| | 3 90 | | | 20 00 | 374 90 | 10 | | | 10 |
| | 3 70 | | | 23 20 | 373 90 | 2 83 | | | 2 83 |
| | 3 65 | | | 17 00 | 367 40 | 17 67 | 940 00 | | 957 67 |
| | | | | 18 07 | 280 62 | | | | |
| | 2 95 | | | 10 00 | 294 95 | 10 20 | | | 10 20 |
| | 22 60 | | | 193 75 | 3,353 98 | 65 77 | 973 96 | | 1,039 73 |
| | | | | 24 67 | 431 17 | 1 33 | | | 1 33 |
| | | | | 26 85 | 508 85 | | | | |
| | | | | 26 36 | 548 94 | 102 87 | 143 35 | | 246 12 |
| | | | | 20 85 | 352 89 | 242 91 | | | 242 91 |
| | 3 25 | | | | 399 25 | 12 75 | | | 12 75 |
| | | | | 42 70 | 439 50 | 8 05 | | | 8 05 |
| | | | | 25 54 | 445 54 | 2 46 | | | 2 46 |
| \$500 00 | 8 00 | | | 110 95 | 2,345 90 | | 617 60 | 20 00 | 637 60 |
| | | | | 13 80 | 404 20 | | 15 76 | | 15 76 |
| 500 00 | 11 25 | | | 291 72 | 6,176 24 | 370 37 | 776 61 | 20 00 | 1,166 98 |
| | | | | 24 67 | 431 17 | 1 33 | | | 1 33 |
| | | | | 26 85 | 508 85 | | | | |
| | | | | 26 36 | 548 94 | 102 87 | 143 35 | | 246 12 |
| | | | | 20 85 | 352 89 | 242 91 | | | 242 91 |
| | 3 25 | | | | 399 25 | 12 75 | | | 12 75 |
| | | | | 42 70 | 439 50 | 8 05 | | | 8 05 |
| | | | | 25 54 | 445 54 | 2 46 | | | 2 46 |
| \$500 00 | 8 00 | | | 110 95 | 2,345 90 | | 617 60 | 20 00 | 637 60 |
| | | | | 13 80 | 404 20 | | 15 76 | | 15 76 |
| 1,950 00 | 29 45 | | \$122 97 | 285 44 | 6,376 97 | | | 7,272 98 | 7,272 98 |
| | | | | 11 37 | 341 37 | 36 81 | | | 36 81 |
| | | | 15 78 | 20 00 | 427 64 | 493 64 | | | 493 64 |
| 1,950 00 | 29 45 | | 138 75 | 316 81 | 7,145 98 | 530 45 | | 7,272 98 | 7,503 43 |
| | | | | 20 00 | 331 00 | | 29 65 | | 29 65 |
| | 24 30 | | 786 60 | 27 25 | 2,370 14 | | 51 52 | | 51 52 |
| | | | | 14 61 | 259 75 | 15 25 | | | 15 25 |
| | 2 16 | | | 19 00 | 299 66 | | 32 92 | | 32 92 |
| | | | | 19 03 | 293 42 | | 38 26 | | 38 26 |
| | 26 46 | | 786 60 | 99 89 | 3,553 97 | 15 25 | 152 35 | | 167 60 |

* Overdrawn.

Financial Report, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district, | Amount due the district July 1st, 1893, from State, county and township funds, | Amount due the district July 1st, 1893, from district tax, | Amount due the district July 1st, 1893, from other sources, | Total amount due the district July 1st, 1893, | Amount expended for teachers' sal- aries, | Amount expended for fuel and jaul- tors' salaries, | Amount expended for building and repairing, excluding debt and interest, |
|---|---------------------|---|---|--|--|--|---|---|
| Ocean—Con. | | | | | | | | |
| DOVER. | | | | | | | | |
| Silverton..... | 26 | \$375 00 | \$118 78 | | \$493 78 | \$385 00 | \$22 00 | |
| Cedar Grove..... | 27 | 375 25 | | | 375 25 | 330 00 | 19 44 | |
| Cold Spring..... | 28 | 386 25 | | | 386 25 | 325 00 | 12 25 | |
| White Oak Bottom..... | 29 | 275 00 | | | 275 00 | 250 00 | 11 00 | |
| Gowdys..... | 30 | 390 62 | | | 390 62 | 330 00 | 16 50 | |
| Toms River..... | 31 | 3,523 82 | | | 3,523 82 | 2,650 00 | 154 39 | |
| Union..... | 32 | 375 00 | 104 53 | | 479 53 | 450 00 | 23 25 | |
| Island Heights..... | 52 | 375 00 | 91 44 | \$75 00 | 541 44 | 330 00 | 38 40 | \$77 53 |
| | | 6,075 94 | 314 75 | 75 00 | 6,465 69 | 5,050 00 | 297 23 | 77 53 |
| BERKELEY. | | | | | | | | |
| Dover Chapel..... | 33 | 577 48 | 150 00 | | 727 48 | 360 00 | 18 75 | |
| Bayville..... | 34 | 375 00 | 294 26 | | 669 26 | 405 00 | 20 87 | |
| | | 952 48 | 444 26 | | 1,396 74 | 765 00 | 39 62 | |
| LACEY. | | | | | | | | |
| Bamber..... | 35 | 275 00 | 19 91 | | 294 91 | 264 00 | 15 00 | |
| Cedar Creek..... | 37 | 650 01 | | | 650 01 | 360 00 | 27 00 | |
| Forked River..... | 38 | 767 87 | | | 767 87 | 670 00 | 33 35 | |
| | | 1,692 88 | 19 91 | | 1,712 79 | 1,294 00 | 75 25 | |
| OCEAN. | | | | | | | | |
| Waretown..... | 39 | 447 18 | 235 81 | | 682 99 | 597 63 | 33 15 | 26 52 |
| Millville..... | 40 | 276 23 | 200 00 | | 476 23 | 245 00 | 11 00 | 200 00 |
| | | 723 41 | 435 81 | | 1,159 22 | 842 63 | 44 15 | 226 52 |
| UNION. | | | | | | | | |
| Cedar Grove..... | 41 | 275 00 | | | 275 00 | 250 00 | 9 10 | |
| Burnegat..... | 42 | 999 42 | 225 89 | 600 00 | 1,825 31 | 1,542 00 | 36 00 | 82 52 |
| | | 1,274 42 | 225 89 | 600 00 | 2,100 31 | 1,792 00 | 45 10 | 82 52 |
| STAFFORD. | | | | | | | | |
| Manahawkin..... | 43 | 777 71 | 150 00 | | 927 71 | 702 21 | 43 65 | 150 00 |
| Cedar Run..... | 44 | 375 00 | | | 375 00 | 342 00 | 14 00 | |
| | | 1,152 71 | 150 00 | | 1,302 71 | 1,044 21 | 57 65 | 150 00 |
| EAGLESWOOD. | | | | | | | | |
| West Creek..... | 45 | 482 94 | 320 00 | 73 40 | 876 34 | 680 00 | 36 00 | 22 75 |
| Staffordville..... | 48 | 275 00 | 25 00 | | 300 00 | 240 00 | 18 00 | 15 00 |
| Beach Haven..... | 50 | 375 00 | 201 15 | 109 48 | 685 67 | 408 38 | 51 50 | 9 06 |
| | | 1,132 94 | 546 19 | 182 88 | 1,862 01 | 1,328 38 | 105 50 | 46 80 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$20 00 | \$427 00 | | \$66 78 | | \$66 78 |
| | | | | 17 85 | 367 29 | \$7 96 | | | 7 96 |
| | | | | 44 01 | 381 26 | 4 99 | | | 4 99 |
| | | | | 14 00 | 275 00 | | | | |
| | | | | 17 35 | 363 85 | 26 77 | | | 26 77 |
| | | | | 389 26 | 3,193 65 | 330 17 | | | 330 17 |
| | \$4 60 | | | 15 00 | 492 85 | | | *13 32 | |
| \$36 00 | 3 15 | | | 17 09 | 502 17 | 1 51 | 37 76 | | 39 27 |
| 36 00 | 7 75 | | | 534 56 | 6,003 07 | 371 40 | 104 54 | | 475 94 |
| | | | | 22 14 | 400 89 | | 326 59 | | 326 59 |
| | 4 65 | | | 30 25 | 460 77 | | 208 49 | | 208 49 |
| | 4 65 | | | 52 39 | 860 66 | | 535 08 | | 535 08 |
| | | | | 15 91 | 294 91 | | | | |
| | | | | 28 00 | 415 00 | 235 01 | | | 235 01 |
| | | | | 64 24 | 767 77 | 10 | | | 10 |
| | | | | 108 33 | 1,477 68 | 235 11 | | | 235 11 |
| | 5 85 | | | 16 40 | 679 55 | | 3 44 | | 3 44 |
| | | | | 19 10 | 475 10 | 1 13 | | | 1 13 |
| | 5 85 | | | 35 50 | 1,154 65 | 1 13 | 3 44 | | 4 57 |
| | | | | 15 90 | 275 00 | | | | |
| | | | | 59 97 | 1,720 49 | 39 89 | 64 93 | | 104 82 |
| | | | | 75 87 | 1,995 49 | 39 89 | 64 93 | | 104 82 |
| | | | | 31 85 | 927 71 | | | | |
| | | | | 19 00 | 375 00 | | | | |
| | | | | 50 85 | 1,302 71 | | | | |
| | 6 15 | \$73 40 | 34 13 | 852 43 | | | 23 91 | | 23 91 |
| | 1 20 | | 25 80 | 300 00 | | | | | |
| | 2 80 | | 165 46 | 637 19 | | | 43 48 | | 43 48 |
| | 10 15 | | 73 40 | 225 39 | 1,789 62 | | 72 39 | | 72 39 |

* Overdrawn.

Financial Report, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1883, from State, county and township funds. | Amount due the district July 1st, 1883, from district tax. | Amount due the district July 1st, 1883, from other sources. | Total amount due the district July 1st, 1883. | Amount expended for teachers' sal- aries. | Amount expended for fuel and Jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Ocean—Con. | | | | | | | | |
| LITTLE EGG HARBOR. | | | | | | | | |
| Parkertown..... | 54 | \$375 00 | | | \$375 00 | \$325 00 | \$21 50 | |
| Tuckerton..... | 55 | 693 82 | \$1,826 35 | | 2,520 17 | 1,080 00 | 101 00 | |
| West Tuckerton..... | 56 | 404 40 | 427 33 | | 831 73 | 547 56 | 40 25 | \$30 20 |
| Gifford..... | 57 | 380 11 | 469 71 | | 849 82 | 320 00 | 35 25 | |
| Shore and Islands..... | 58 | 286 94 | | | 286 94 | 245 00 | 15 30 | |
| | | 2,140 27 | 2,723 39 | | 4,863 66 | 2,517 56 | 213 30 | 30 20 |
| Summary. | | | | | | | | |
| Plumstead..... | | 1,703 75 | 98 32 | | 1,802 07 | 1,530 00 | 115 65 | |
| Jackson..... | | 3,412 50 | 973 96 | | 4,386 46 | 2,945 13 | 182 45 | 10 00 |
| Brick..... | | 4,191 44 | 3,032 78 | \$119 00 | 7,343 22 | 4,824 99 | 374 24 | 174 04 |
| Lakewood..... | | 2,646 59 | 3,665 59 | 8,637 23 | 14,949 41 | 3,294 98 | 491 60 | 924 39 |
| Manchester..... | | 2,056 60 | 1,364 97 | 300 00 | 3,721 57 | 2,302 75 | 298 23 | 40 04 |
| Dover..... | | 6,075 94 | 314 75 | 75 00 | 6,465 69 | 5,050 00 | 297 23 | 77 53 |
| Berkeley..... | | 952 48 | 444 26 | | 1,396 74 | 765 00 | 39 62 | |
| Lacey..... | | 1,692 88 | 19 91 | | 1,712 79 | 1,294 00 | 75 35 | |
| Ocean..... | | 723 41 | 435 81 | | 1,159 22 | 842 63 | 44 15 | 226 52 |
| Union..... | | 1,274 42 | 225 89 | 600 00 | 2,100 31 | 1,792 00 | 45 10 | 82 52 |
| Stafford..... | | 1,152 71 | 150 00 | | 1,302 71 | 1,014 21 | 57 65 | 150 00 |
| Eagleswood..... | | 1,132 94 | 546 19 | 182 88 | 1,862 01 | 1,328 38 | 105 50 | 46 80 |
| Little Egg Harbor..... | | 2,140 27 | 2,723 39 | | 4,863 66 | 2,517 56 | 213 30 | 30 20 |
| | | 29,155 93 | 13,995 62 | 9,914 11 | 53,065 86 | 29,531 63 | 2,340 07 | 1,762 04 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$504 00 | | | | \$28 50 | \$375 00 | | | | |
| 109 00 | \$12 00 | | | 90 00 | 1,775 00 | | \$745 17 | | \$745 17 |
| 88 32 | 3 70 | | | 44 73 | 783 74 | | 47 99 | | 47 99 |
| | | | | 17 60 | 464 87 | \$2 15 | 382 80 | | 384 95 |
| | | | | 25 70 | 286 00 | 94 | | | 94 |
| 701 32 | 15 70 | | | 206 53 | 3,684 61 | 3 09 | 1,175 96 | | 1,179 05 |
| | 2 55 | | | 96 89 | 1,745 09 | 5 14 | 51 84 | | 56 98 |
| | 22 60 | | | 193 75 | 3,353 93 | 65 77 | 973 96 | | 1,039 72 |
| 500 00 | 11 25 | | | 291 72 | 6,176 24 | 370 37 | 776 61 | \$20 00 | 1,166 98 |
| 1,950 00 | 29 45 | | \$138 75 | 316 81 | 7,145 98 | 530 45 | | 7,272 98 | 7,806 43 |
| | 26 46 | | 786 60 | 99 89 | 3,553 97 | 15 25 | 152 35 | | 167 60 |
| 36 00 | 7 75 | | | 534 56 | 6,003 07 | 371 40 | 104 34 | | 475 94 |
| | 4 65 | | | 52 39 | 861 66 | | 535 08 | | 535 08 |
| | 5 85 | | | 108 33 | 1,477 68 | 235 11 | | | 235 11 |
| | | | | 35 50 | 1,154 65 | 1 12 | \$ 44 | | 4 57 |
| | | | | 75 87 | 1,995 49 | 39 89 | 64 93 | | 104 82 |
| | | | | 50 85 | 1,302 71 | | | | |
| | | | 73 40 | 225 39 | 1,789 62 | | 72 39 | | 72 39 |
| 701 32 | 15 70 | | | 206 53 | 3,684 61 | 3 09 | 1,175 96 | | 1,179 05 |
| 3,147 32 | 136 41 | | 998 75 | 2,288 48 | 40,244 70 | 1,637 60 | 3,911 10 | 7,292 98 | 12,841 68 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| OCEAN. | | | | | | | | |
| PLUMSTEAD. | | | | | | | | |
| New Egypt..... | 1 | | \$5 50 | | \$705 19 | | \$39 14 | |
| Archertown..... | 2 | | | | 358 64 | | 11 36 | |
| Collier's Mills..... | 3 | \$5 14 | | | 355 48 | | 14 52 | |
| Brindletown..... | 53 | | 46 34 | | 360 53 | | 9 47 | |
| | | 5 14 | 51 84 | | 1,779 84 | | 74 49 | |
| JACKSON. | | | | | | | | |
| Midwood..... | 4 | 29 77 | 33 96 | | 264 53 | | 5 47 | |
| Prospertown..... | 5 | | | | 358 22 | | 11 78 | |
| Cassville..... | 6 | | | | 356 95 | | 13 05 | |
| Leesville..... | 7 | | | | 354 01 | | 15 99 | |
| Holmansville..... | 8 | 5 20 | | | 302 85 | | 7 15 | |
| New Prospect..... | 9 | 10 | | | 354 85 | | 15 15 | |
| Jackson's Mills..... | 10 | 2 83 | | | 356 11 | | 13 89 | |
| Whitesville..... | 11 | 17 67 | 940 00 | | 354 64 | | 15 36 | |
| Pleasant Grove..... | 12 | | | | 264 11 | | 5 89 | |
| Granberry..... | 13 | 10 20 | | | 264 11 | | 5 89 | |
| | | 65 77 | 973 96 | | 3,230 38 | | 109 62 | |
| BRICK. | | | | | | | | |
| Herbertsville..... | 15 | 1 33 | | | 354 22 | | 15 78 | |
| Point Pleasant..... | 16 | | | | 511 84 | | 28 40 | |
| Point Pleasant Bay..... | 17 | 102 87 | 143 25 | | 436 02 | | 24 20 | |
| Burrsville..... | 18 | 242 91 | | | 301 58 | | 8 42 | |
| Metedeconk..... | 19 | 12 75 | | | 356 74 | | 13 26 | |
| Osborns..... | 20 | 8 05 | | | 360 11 | | 9 89 | |
| Cedar Bridge..... | 21 | 2 46 | | | 350 64 | | 19 86 | |
| Pt. Pleasant Beach..... | 49 | | 617 60 | \$20 00 | 412 87 | | 27 35 | |
| Bay Head..... | 51 | | 15 76 | | 357 80 | | 12 20 | |
| | | 370 37 | 776 61 | 20 00 | 3,521 82 | | 158 86 | |
| LAKESWOOD. | | | | | | | | |
| Lakeswood..... | 14 | | | 7,272 98 | 985 74 | | 54 71 | |
| Runyons..... | 46 | 36 81 | | | 359 48 | | 10 52 | |
| Seven Stars..... | 47 | 493 64 | | | 359 90 | | 10 10 | |
| | | 530 45 | | 7,272 98 | 1,705 12 | | 75 33 | |
| MANCHESTER. | | | | | | | | |
| Horicon..... | 22 | | 29 56 | | 269 37 | | 63 | |
| Manchester..... | 23 | | 51 52 | | 917 51 | | 50 92 | |
| Rldgeway..... | 24 | 15 25 | | | 265 58 | | 4 42 | |
| Whitings..... | 25 | | 32 92 | | 359 90 | | 10 10 | |
| Red Oak Grove..... | 36 | | 38 26 | | 266 00 | | 4 00 | |
| | | 15 25 | 152 35 | | 2,078 38 | | 70 07 | |

OCEAN COUNTY.

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*County of OCEAN, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$300 00 | | | | \$300 00 | | | | | \$1,049 83 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 375 14 |
| | | | | | | | | | 416 34 |
| \$300 00 | | | | 300 00 | | | | | 2,211 31 |
| | | | | | | | | | 333 73 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 315 20 |
| | | | | | | | | | 370 10 |
| | | | | | | | | | 372 83 |
| | | | | | | | | | 1,327 67 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 280 20 |
| | | | | | | | | | 4,379 73 |
| | \$50 00 | | | 50 00 | | | | | 421 33 |
| | | | | | | | | | 540 24 |
| 30 00 | | | | 30 00 | | | | | 706 34 |
| | | | | | | | | | 582 91 |
| | | | | | | | | | 382 75 |
| | | | | | | | | | 378 05 |
| 1,015 00 | 271 39 | \$500 00 | | 1,786 39 | | | | | 372 46 |
| 30 50 | | | | 30 50 | | | | | 2,944 21 |
| | | | | | | | | | 416 26 |
| 1,075 50 | 321 39 | 500 00 | | 1,896 89 | | | | | 6,744 55 |
| | | | | | | | | | |
| 3,600 00 | 4,500 00 | 1,900 00 | | 10,000 00 | | | | | 18,313 43 |
| | | | | | | | | | 406 81 |
| | | | | | | | | | 863 64 |
| 3,600 00 | 4,500 00 | 1,900 00 | | 10,000 00 | | | | | 19,583 88 |
| | | | | | | | | | |
| 340 00 | 300 00 | 460 00 | | 1,100 00 | | | | | 299 65 |
| | | 30 00 | | 30 00 | | | | | 2,119 95 |
| | | | | | | | | | 315 25 |
| | | | | | | | | | 402 92 |
| | | | | | | | | | 308 26 |
| 240 00 | 300 00 | 490 00 | | 1,130 00 | | | | | 3,446 03 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Ocean—Con. | | | | | | | | |
| DOVER. | | | | | | | | |
| Silverton..... | 26 | | \$66 78 | | \$354 43 | | \$15 57 | |
| Cedar Grove..... | 27 | \$7 96 | | | 352 33 | | 17 67 | |
| Cold Spring..... | 28 | 4 99 | | | 260 11 | | 9 89 | |
| White Oak Bottom. | 29 | | | | 263 90 | | 6 10 | |
| Gowdys..... | 30 | 26 77 | | | 358 43 | | 11 57 | |
| Toms River..... | 31 | 330 17 | | | 1,304 23 | | 72 38 | |
| Union..... | 32 | | | | 352 54 | | 17 46 | |
| Island Heights..... | 52 | 1 51 | 37 76 | | 358 43 | | 11 57 | |
| | | 371 40 | 104 54 | | 3,704 40 | | 162 21 | |
| BERKELEY. | | | | | | | | |
| Dover Chapel..... | 33 | | 326 59 | | 358 01 | | 11 99 | |
| Bayville..... | 34 | | 208 49 | | 352 60 | | 19 57 | |
| | | | 535 08 | | 710 61 | | 31 56 | |
| LACEY. | | | | | | | | |
| Bamber..... | 35 | | | | 268 32 | | 1 68 | |
| Cedar Creek..... | 37 | 235 01 | | | 360 32 | | 9 68 | |
| Forked River..... | 38 | 10 | | | 462 54 | | 25 67 | |
| | | 235 11 | | | 1,091 18 | | 37 03 | |
| OCEAN. | | | | | | | | |
| Waretown..... | 39 | | 3 44 | | 409 46 | | 22 72 | |
| Millville..... | 40 | 1 13 | | | 266 21 | | 3 79 | |
| | | 1 13 | 3 44 | | 675 67 | | 26 51 | |
| UNION. | | | | | | | | |
| Cedar Grove..... | 41 | | | | 302 22 | | 7 78 | |
| Barnegat..... | 42 | 39 89 | 64 93 | | 978 16 | | 54 28 | |
| | | 39 89 | 64 93 | | 1,280 38 | | 62 06 | |
| STAFFORD. | | | | | | | | |
| Manahawkin..... | 43 | | | | 743 10 | | 41 24 | |
| Cedar Run..... | 44 | | | | 357 17 | | 12 83 | |
| | | | | | 1,100 27 | | 54 07 | |
| BAGLESWOOD. | | | | | | | | |
| West Creek..... | 45 | | 23 91 | | 413 25 | | 22 93 | |
| Staffordville..... | 48 | | | | 303 69 | | 6 31 | |
| Beach Haven..... | 50 | | 48 48 | | 356 95 | | 13 05 | |
| | | | 72 39 | | 1,078 89 | | 42 29 | |

OCEAN COUNTY.

251

*County of OCEAN, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| | | | | | | | | | \$436 78 |
| | | | | | | | | | 377 96 |
| | | | | | | | | | 374 99 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 336 77 |
| \$1,600 00 | | | | \$1,600 00 | | | | | 3,306 78 |
| 75 00 | \$100 00 | | | 175 00 | | | | | 545 00 |
| 100 00 | 111 75 | \$238 25 | | 450 00 | | | | | 859 27 |
| 1,775 00 | 211 75 | 238 25 | | 2,225 00 | | | | | 6,567 55 |
| | | | | | | | | | 696 59 |
| 125 00 | | | | 125 00 | | | | | 705 66 |
| 125 00 | | | | 125 00 | | | | | 1,402 25 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 605 01 |
| | 200 00 | | | 200 00 | | | | | 688 31 |
| | 200 00 | | | 200 00 | | | | | 1,563 32 |
| 200 00 | | | | 200 00 | | | | | 635 62 |
| | | | | | | | | | 271 13 |
| 200 00 | | | | 200 00 | | | | | 906 75 |
| | | | | | | | | | 310 00 |
| 212 00 | 136 00 | | | 348 00 | | | | | 1,485 26 |
| 212 00 | 136 00 | | | 348 00 | | | | | 1,795 26 |
| | | | | | | | | | 784 34 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 1,154 34 |
| | | | | | | | | | 760 09 |
| 300 00 | | | | 300 00 | | | | | 310 00 |
| 100 00 | 100 00 | | | 200 00 | | | | | 618 48 |
| 400 00 | 100 00 | | | 500 00 | | | | | 1,688 57 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including Stateschool tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|---|---------------------------------------|--|-----------------------------------|
| Ocean—Con. | | | | | | | | |
| LITTLE EGG HARBOR. | | | | | | | | |
| Parkertown..... | 54 | | | | \$345 12 | | \$24 88 | |
| Tuckerton..... | 55 | | \$745 17 | | 682 45 | | 54 60 | |
| West Tuckerton..... | 56 | | 47 99 | | 454 96 | | 36 40 | |
| Gifford..... | 57 | \$2 15 | 382 80 | | 347 25 | | 22 75 | |
| Shore and Islands.. | 58 | 94 | | | 299 98 | | 10 02 | |
| | | 3 09 | 1,175 96 | | 2,129 76 | | 148 65 | |
| Summary. | | | | | | | | |
| Plumstead..... | | 5 14 | 51 84 | | 1,779 84 | | 74 49 | |
| Jackson..... | | 65 77 | 973 96 | | 3,230 38 | | 109 62 | |
| Brick..... | | 370 37 | 776 61 | \$20 00 | 5,521 82 | | 158 86 | |
| Lakewood..... | | 530 45 | | 7,272 98 | 1,705 12 | | 75 33 | |
| Manchester..... | | 15 25 | 152 35 | | 2,078 36 | | 70 07 | |
| Dover..... | | 371 40 | 104 54 | | 3,704 40 | | 162 21 | |
| Berkeley..... | | | 535 08 | | 710 61 | | 31 56 | |
| Lacey..... | | 235 11 | | | 1,091 18 | | 37 03 | |
| Ocean..... | | 1 13 | | | 675 67 | | 26 51 | |
| Union..... | | 39 89 | 64 93 | | 1,280 88 | | 62 06 | |
| Stafford..... | | | | | 1,100 27 | | 54 07 | |
| Eagleswood..... | | | 72 39 | | 1,073 89 | | 42 29 | |
| Little Egg Harbor.. | | 3 09 | 1,175 96 | | 2,129 76 | | 148 65 | |
| | | 1,637 60 | 3,911 10 | 7,292 98 | 24,081 68 | | 1,052 75 | |

County of OCEAN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries, | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses, | Amount of district tax for payment of debt and interest, | Amount of district tax voted for text-books and apparatus, | Total amount of district tax ordered to be raised, | Amount received from temporary loans, | Amount received from sale of bonds, | Amount received from manual training and other sources, | Amount received from other sources, | Total amount available for school year ending June 30th, 1895, |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | | | | | | | | | \$370 00 |
| | | | | | | | | | 1,482 22 |
| \$200 00 | \$70 00 | \$55 00 | | \$325 00 | | | | | 864 35 |
| 40 00 | | 166 00 | | 206 00 | | | | | 960 95 |
| | | | | | | | | | 310 94 |
| 240 00 | 70 00 | 221 00 | | 531 00 | | | | | 3,988 46 |
| | | | | | | | | | |
| 300 00 | | | | 300 00 | | | | | 2,211 31 |
| 1,075 50 | 321 39 | 500 00 | | 1,896 89 | | | | | 4,379 73 |
| 3,600 00 | 4,500 00 | 1,900 00 | | 10,000 00 | | | | | 6,744 55 |
| 340 00 | 300 00 | 490 00 | | 1,130 00 | | | | | 19,583 88 |
| 1,775 00 | 211 75 | 238 25 | | 2,225 00 | | | | | 3,446 03 |
| 125 00 | | | | 125 00 | | | | | 6,567 55 |
| | 200 00 | | | 200 00 | | | | | 1,402 25 |
| 200 00 | | | | 200 00 | | | | | 1,563 32 |
| 212 00 | 136 00 | | | 348 00 | | | | | 966 75 |
| | | | | | | | | | 1,795 26 |
| 400 00 | 100 00 | | | 500 00 | | | | | 1,154 34 |
| 240 00 | 70 00 | 221 00 | | 531 00 | | | | | 3,688 57 |
| | | | | | | | | | 3,988 46 |
| 8,267 50 | 5,839 14 | 3,349 25 | | 17,455 89 | | | | | 55,432 00 |

Report of Attendance, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| OCEAN. | | | | | | | | | |
| PLUMSTEAD. | | | | | | | | | |
| New Egypt..... | 1 | 9.5 | 66 | 66 | 132 | 11,588 | 3,189 | | 975 |
| Archertown..... | 2 | 9 | 34 | 32 | 56 | 3,578 | 733 | | 124 |
| Collier's Mills..... | 3 | 9 | 36 | 11 | 47 | 3,304 | 411 | | 170 |
| Brindletown..... | 53 | 7.7 | 17 | 13 | 30 | 2,929 | 256 | 26 | 4 |
| | | 8.8 | 133 | 112 | 265 | 21,399 | 4,589 | 26 | 1,282 |
| JACKSON. | | | | | | | | | |
| Midwood..... | 4 | 7.2 | 22 | 14 | 36 | 2,306 | 532 | | 129 |
| Prospertown..... | 5 | 9 | 20 | 17 | 37 | 2,850 | 1,360 | | 375 |
| Cassville..... | 6 | 8.5 | 29 | 27 | 56 | 3,909 | 831 | | 19 |
| Leesville..... | 7 | 8.3 | 36 | 31 | 67 | 4,326 | 1,385 | | 319 |
| Holmansville..... | 8 | 8 | 9 | 7 | 16 | 1,525 | 262 | | 20 |
| New Prospect..... | 9 | 8 | 41 | 32 | 73 | 4,862 | 853 | | 36 |
| Jackson's Mills..... | 10 | 9 | 24 | 31 | 55 | 2,386 | 532 | 4 | 72 |
| Whitesville..... | 11 | 9 | 30 | 41 | 71 | 6,784 | 1,019 | 1 | 999 |
| Pleasant Grove..... | 12 | 9 | 15 | 19 | 34 | 2,737 | 1,256 | | 234 |
| Cranberry..... | 13 | 7.5 | 11 | 13 | 24 | 2,251 | 386 | | 62 |
| | | 8.3 | 237 | 232 | 469 | 33,936 | 8,416 | 5 | 2,265 |
| BRICK. | | | | | | | | | |
| Herbertsville..... | 15 | 9 | 36 | 34 | 70 | 5,892 | 1,140 | | 70 |
| Point Pleasant..... | 16 | 9 | 67 | 69 | 136 | 10,462 | 2,961 | | 719 |
| Point Pleasant Bay | 17 | 9 | 56 | 42 | 98 | 9,170 | 1,963 | | 1,217 |
| Burnsville..... | 18 | 9 | 17 | 13 | 30 | 3,911 | 447 | | 110 |
| Metedeconk..... | 19 | 9 | 31 | 21 | 52 | 4,353 | 458 | | 448 |
| Osborns..... | 20 | 9 | 16 | 18 | 34 | 3,146 | 257 | | 60 |
| Cedar Bridge..... | 21 | 9 | 40 | 38 | 78 | 7,651 | 6,239 | | 453 |
| Pt. Pleasant Beach. | 49 | 10 | 38 | 50 | 88 | 7,963 | 3,425 | | 201 |
| Bay Head..... | 51 | 9 | 24 | 37 | 61 | 5,376 | 593 | | 216 |
| | | 9.1 | 325 | 322 | 647 | 57,924 | 17,383 | | 3,494 |
| LAKESWOOD. | | | | | | | | | |
| Lakeswood..... | 14 | 8.8 | 141 | 155 | 296 | 33,531 | 4,010 | 5 | 444 |
| Runyons..... | 46 | 9 | 29 | 20 | 49 | 4,226 | 1,179 | | 108 |
| Seven Stars..... | 47 | 8.6 | 16 | 7 | 23 | 2,689 | 468 | | 71 |
| | | 8.8 | 186 | 182 | 368 | 40,446 | 5,657 | 5 | 623 |
| MANCHESTER. | | | | | | | | | |
| Horicon..... | 22 | 8.5 | 3 | 6 | 9 | 780 | 295 | | 382 |
| Manchester..... | 23 | 9 | 106 | 94 | 200 | 25,239 | 4,265 | | 976 |
| Ridgeway..... | 24 | 7 | 8 | 13 | 21 | 1,069 | 320 | | 144 |
| Whittings..... | 25 | 6 | 22 | 11 | 33 | 1,366 | 561 | | 68 |
| Red Oak Grove..... | 36 | 9 | 16 | 15 | 31 | 1,971 | 960 | | 229 |
| | | 7.9 | 155 | 139 | 294 | 30,425 | 7,401 | | 1,794 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 2.56 | 71 | 65 | 80 | 72 | 60 | ..... | 34 | ..... | 2 | ..... | \$40 92 |
| .68 | 23 | 20 | 84 | 56 | ..... | 15 | 1 | ..... | ..... | \$38 88 | ..... |
| 1 | 20 | 18 | 90 | 30 | 17 | ..... | 13 | 1 | ..... | 36 66 | ..... |
| ..... | 23 | 19 | 82 | 21 | 9 | ..... | 16 | ..... | 1 | ..... | 31 36 |
| .84 | 137 | 122 | 89 | 179 | 86 | ..... | 78 | 2 | 3 | 37 77 | 37 73 |
| 1.12 | 21 | 15 | 71 | 26 | 10 | ..... | 15 | ..... | 1 | ..... | 29 30 |
| 2.08 | 21 | 18 | 85 | 13 | 24 | ..... | 19 | ..... | 1 | ..... | 37 22 |
| .11 | 23 | 19 | 73 | 37 | 19 | ..... | 25 | 1 | ..... | 38 84 | ..... |
| 2 | 47 | 26 | 55 | 45 | 22 | ..... | 19 | ..... | 1 | ..... | 41 20 |
| .12 | 14 | 10 | 70 | 8 | 8 | ..... | 21 | 1 | ..... | 31 24 | ..... |
| .23 | 35 | 29 | 81 | 44 | 29 | ..... | 26 | ..... | 1 | ..... | 41 32 |
| .4 | 41 | 40 | 98 | 20 | 35 | ..... | 35 | ..... | 1 | ..... | 36 60 |
| 5.55 | 43 | 37 | 85 | 35 | 36 | ..... | 27 | ..... | 1 | ..... | 36 60 |
| 1.3 | 23 | 16 | 69 | 6 | 28 | ..... | 36 | ..... | 1 | ..... | 26 70 |
| .41 | 13 | 11 | 84 | 24 | ..... | ..... | 29 | ..... | 1 | ..... | 33 32 |
| 1.24 | 281 | 221 | 77 | 258 | 211 | ..... | 252 | 2 | 8 | 35 04 | 35 28 |
| .38 | 38 | 32 | 84 | 30 | 40 | ..... | 15 | ..... | 1 | ..... | 43 32 |
| 1.99 | 54 | 51 | 96 | 74 | 62 | ..... | 33 | 1 | 1 | 50 00 | 30 00 |
| 6.76 | 61 | 50 | 83 | 64 | 34 | ..... | 21 | 1 | ..... | 51 10 | ..... |
| .61 | 24 | 22 | 89 | 18 | 12 | ..... | 20 | ..... | 1 | ..... | 35 00 |
| 2.44 | 30 | 23 | 79 | 20 | 32 | ..... | 22 | 1 | ..... | 41 66 | ..... |
| .33 | 19 | 16 | 84 | 18 | 16 | ..... | 19 | ..... | 1 | ..... | 41 66 |
| 2.51 | 44 | 35 | 80 | 42 | 36 | ..... | 17 | 1 | ..... | 44 40 | ..... |
| .5 | 60 | 54 | 90 | 56 | 32 | ..... | 36 | 1 | 2 | 75 00 | 22 00 |
| 1.2 | 34 | 30 | 88 | 42 | 19 | ..... | 14 | 1 | ..... | 40 00 | ..... |
| 1.85 | 364 | 313 | 86 | 364 | 283 | ..... | 197 | 6 | 6 | 50 36 | 35 66 |
| .43 | 224 | 200 | 89 | 154 | 112 | 30 | 11 | ..... | 6 | ..... | 53 28 |
| .6 | 31 | 24 | 77 | 15 | 34 | ..... | 6 | ..... | 1 | ..... | 35 00 |
| .41 | 17 | 14 | 84 | 3 | 14 | 6 | 30 | 1 | ..... | 40 00 | ..... |
| .48 | 272 | 238 | 83 | 172 | 160 | 36 | 47 | 1 | 7 | 40 00 | 50 67 |
| 2.24 | 7 | 2 | 28 | 4 | 5 | ..... | 4 | ..... | 1 | ..... | 35 29 |
| 1.80 | 160 | 146 | 90 | 66 | 63 | 71 | 49 | ..... | 3 | ..... | 46 67 |
| 1.03 | 10 | 7 | 79 | 10 | 11 | ..... | 10 | 1 | ..... | 34 50 | ..... |
| 2.62 | 26 | 19 | 73 | 13 | 20 | ..... | 19 | ..... | 2 | ..... | 28 34 |
| 1.25 | 13 | 9 | 70 | 19 | 12 | ..... | 17 | ..... | 1 | ..... | 31 00 |
| 1.79 | 216 | 173 | 68 | 112 | 111 | 71 | 99 | 1 | 7 | 34 50 | 37 57 |

Report of Attendance, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Ocean—Con. | | | | | | | | | |
| DOVER. | | | | | | | | | |
| Silverton | 26 | 9 | 43 | 29 | 72 | 4,776 | 967 | ..... | 18 |
| Cedar Grove..... | 27 | 9 | 30 | 30 | 60 | 5,828 | 1,158 | 3 | 102 |
| Cold Spring..... | 28 | 9 | 24 | 19 | 43 | 3,139 | 660 | ..... | 225 |
| White Oak Bottom. | 29 | 7.5 | 14 | 7 | 21 | 2,150 | 288 | ..... | 176 |
| Gowdys..... | 30 | 9 | 20 | 25 | 45 | 4,286 | 727 | ..... | 216 |
| Toms River..... | 31 | 10 | 134 | 121 | 255 | 32,601 | 3,781 | ..... | 993 |
| Union | 32 | 9 | 46 | 24 | 70 | 6,334 | 898 | ..... | 186 |
| Island Heights. | 52 | 9 | 35 | 35 | 70 | 6,951 | 1,482 | ..... | 367 |
| | | 8.9 | 346 | 290 | 636 | 77,065 | 9,961 | 3 | 2,284 |
| BERKELEY. | | | | | | | | | |
| Dover Chapel..... | 33 | 9 | 22 | 22 | 44 | 4,737 | 810 | ..... | 172 |
| Bayville..... | 34 | 9 | 42 | 31 | 73 | 7,489 | 786 | ..... | 275 |
| | | 9 | 64 | 53 | 117 | 12,226 | 1,596 | ..... | 447 |
| LACEY. | | | | | | | | | |
| Bamber | 35 | 6 | 1 | 3 | 4 | 3 | 1 | ..... | 3 |
| Cedar Creek..... | 37 | 7.9 | 16 | 25 | 41 | 2,750 | 1,004 | ..... | 180 |
| Forked River..... | 38 | 9.1 | 46 | 58 | 104 | 10,758 | 1,493 | ..... | 563 |
| | | 7.6 | 63 | 86 | 149 | 13,511 | 2,498 | ..... | 746 |
| OCEAN. | | | | | | | | | |
| Waretown..... | 39 | 9 | 47 | 33 | 80 | 8,181 | 1,880 | 3 | 137 |
| Millville | 40 | 6.9 | 6 | 11 | 17 | 975 | 223 | ..... | 19 |
| | | 7.9 | 53 | 44 | 97 | 9,156 | 2,103 | 3 | 156 |
| UNION. | | | | | | | | | |
| Cedar Grove..... | 41 | 9 | 17 | 13 | 30 | 1,850 | 224 | 1 | 16 |
| Barnegat..... | 42 | 8.4 | 94 | 82 | 176 | 15,457 | 4,468 | ..... | 3,101 |
| | | 8.7 | 111 | 95 | 206 | 17,407 | 4,692 | 1 | 3,117 |
| STAFFORD. | | | | | | | | | |
| Manahawkin | 43 | 9 | 92 | 78 | 170 | 17,807 | 2,926 | ..... | 301 |
| Cedar Run | 44 | 9 | 25 | 17 | 42 | 2,505 | 278 | ..... | 350 |
| | | 9 | 117 | 95 | 212 | 20,312 | 3,204 | ..... | 651 |
| EAGLESWOOD. | | | | | | | | | |
| West Creek | 45 | 9 | 47 | 51 | 98 | 7,556 | 2,701 | ..... | 423 |
| Staffordville..... | 48 | 7 | 10 | 18 | 28 | 2,012 | 429 | ..... | 61 |
| Beach Haven..... | 50 | 9 | 21 | 27 | 48 | 5,418 | 648 | 1 | 66 |
| | | 8.3 | 78 | 96 | 174 | 15,016 | 3,778 | 1 | 555 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .1 | 31 | 27 | 81 | 42 | 30 | ..... | 28 | 1 | ..... | \$42 78 | ..... |
| .57 | 55 | 49 | 89 | 25 | 35 | ..... | 13 | ..... | 1 | ..... | \$36 65 |
| 1.25 | 21 | 17 | 82 | 31 | 10 | 2 | 20 | 1 | ..... | 36 11 | ..... |
| .97 | 16 | 15 | 93 | 13 | 8 | ..... | 26 | ..... | 1 | ..... | 33 32 |
| 1.2 | 27 | 23 | 85 | 31 | 14 | ..... | 32 | 1 | ..... | 36 66 | ..... |
| 1.08 | 190 | 166 | 86 | 170 | 48 | 37 | 12 | 2 | 3 | 77 50 | 36 66 |
| 1 | 41 | 35 | 86 | 42 | 28 | ..... | 12 | 1 | ..... | 50 00 | ..... |
| 2 | 47 | 38 | 81 | 48 | 22 | ..... | 22 | ..... | 1 | ..... | 33 66 |
| 1.02 | 428 | 370 | 86 | 402 | 195 | 39 | 165 | 6 | 6 | 53 45 | 36 10 |
| .95 | 31 | 27 | 85 | 26 | 18 | ..... | 24 | 1 | ..... | 40 00 | ..... |
| 1.52 | 47 | 43 | 88 | 41 | 32 | ..... | 30 | 1 | ..... | 44 44 | ..... |
| 1.24 | 78 | 70 | 86 | 67 | 50 | ..... | 54 | 2 | ..... | 42 22 | ..... |
| .02 | 4 | 3 | 80 | 4 | ..... | ..... | 9 | ..... | 1 | ..... | 35 00 |
| 1.14 | 23 | 17 | 73 | 13 | 28 | ..... | 21 | 1 | ..... | 45 56 | ..... |
| 1.49 | 71 | 62 | 87 | 62 | 42 | ..... | 22 | 1 | 1 | 46 35 | 28 42 |
| .88 | 98 | 82 | 80 | 79 | 70 | ..... | 52 | 2 | 2 | 45 97 | 31 71 |
| .38 | 52 | 42 | 80 | 57 | 23 | ..... | 38 | ..... | 2 | ..... | 32 20 |
| .13 | 10 | 8 | 81 | 14 | 3 | ..... | 5 | 1 | ..... | 35 52 | ..... |
| .25 | 62 | 50 | 80 | 71 | 26 | ..... | 43 | 1 | 2 | 35 52 | 33 20 |
| .08 | 23 | 21 | 91 | 19 | 11 | ..... | 14 | 1 | 1 | 27 77 | ..... |
| 6.15 | 119 | 91 | 76 | 71 | 49 | 56 | 36 | 1 | 2 | 60 00 | 37 50 |
| 3.12 | 142 | 112 | 83 | 90 | 60 | 56 | 50 | 2 | 3 | 43 88 | 37 50 |
| .83 | 115 | 99 | 86 | 88 | 70 | 12 | 13 | 1 | 1 | 55 00 | 26 66 |
| 1.94 | 15 | 13 | 90 | 26 | 16 | ..... | 20 | 1 | ..... | 38 00 | ..... |
| 1.39 | 130 | 112 | 88 | 114 | 86 | 12 | 33 | 2 | 1 | 46 50 | 26 66 |
| 1.18 | 77 | 50 | 65 | 56 | 42 | ..... | 42 | 1 | 1 | 55 55 | 32 14 |
| .43 | 17 | 14 | 83 | 18 | 10 | ..... | 19 | ..... | 1 | ..... | 34 00 |
| .36 | 32 | 18 | 56 | 16 | 28 | 4 | 26 | ..... | 1 | ..... | 45 00 |
| .66 | 126 | 82 | 68 | 90 | 80 | 4 | 87 | 1 | 3 | 55 55 | 37 05 |

Report of Attendance, by Districts, for the County of OCEAN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Ocean—Con. | | | | | | | | | |
| LITTLE EGG HARBOR. | | | | | | | | | |
| Parkertown..... | 54 | 8.4 | 33 | 26 | 59 | 4,851 | 1,256 | ..... | 185 |
| Tuckerton..... | 55 | 9 | 87 | 81 | 168 | 18,322 | 2,251 | 1 | 1,579 |
| West Tuckerton | 56 | 9 | 42 | 35 | 77 | 9,327 | 1,197 | ..... | 364 |
| Gifford | 57 | 9 | 31 | 32 | 63 | 5,904 | 1,213 | ..... | 123 |
| Shore and Islands... | 58 | 7 | 10 | 14 | 24 | 1,365 | 397 | ..... | 132 |
| | | 8.5 | 203 | 188 | 391 | 39,769 | 6,314 | 1 | 2,383 |
| Summary. | | | | | | | | | |
| Plumstead | | 8.8 | 153 | 112 | 265 | 21,399 | 4,589 | 26 | 1,282 |
| Jackson..... | | 8.3 | 237 | 232 | 469 | 33,936 | 8,416 | 5 | 2,265 |
| Brick..... | | 9.1 | 325 | 322 | 647 | 57,924 | 17,383 | ..... | 3,494 |
| Lakewood..... | | 8.8 | 186 | 182 | 368 | 40,446 | 5,657 | 5 | 623 |
| Manchester | | 7.9 | 155 | 139 | 294 | 30,425 | 7,401 | ..... | 1,794 |
| Dover | | 8.9 | 346 | 290 | 636 | 77,065 | 9,961 | 3 | 2,284 |
| Berkeley..... | | 9 | 64 | 53 | 117 | 12,226 | 1,596 | ..... | 447 |
| Lacey..... | | 7.6 | 63 | 86 | 149 | 13,511 | 2,498 | ..... | 746 |
| Ocean | | 7.9 | 53 | 44 | 97 | 9,136 | 2,103 | 3 | 156 |
| Union | | 8.7 | 111 | 95 | 206 | 17,407 | 4,692 | 1 | 3,117 |
| Stafford | | 9 | 117 | 95 | 212 | 20,212 | 3,204 | ..... | 651 |
| Eagleswood..... | | 8.3 | 78 | 96 | 174 | 15,016 | 3,778 | 1 | 555 |
| Little*Egg Harbor.. | | 8.5 | 203 | 188 | 391 | 39,769 | 6,314 | 1 | 2,383 |
| | | 8.5 | 2,091 | 1,934 | 4,025 | 388,492 | 77,592 | 45 | 19,797 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.10 | 36 | 29 | 81 | 38 | 21 | ..... | 17 | 1 | ..... | \$35 00 | ..... |
| 2.92 | 121 | 102 | 84 | 67 | 48 | 53 | 48 | 1 | 2 | 60 00 | \$30 00 |
| 1.10 | 62 | 58 | 93 | 39 | 38 | ..... | 27 | 1 | 1 | 38 62 | 22 22 |
| .68 | 79 | 64 | 82 | 37 | 26 | ..... | 22 | ..... | 1 | ..... | 40 00 |
| .94 | 12 | 9 | 77 | 15 | 9 | ..... | 24 | ..... | 1 | ..... | 35 00 |
| 1.31 | 310 | 262 | 83 | 196 | 142 | 53 | 138 | 3 | 5 | 44 54 | 31 44 |
| .84 | 137 | 122 | 89 | 179 | 86 | ..... | 78 | 2 | 3 | \$37 77 | \$37 73 |
| 1.24 | 281 | 221 | 77 | 258 | 211 | ..... | 252 | 2 | 8 | 35 04 | 35 28 |
| 1.85 | 364 | 313 | 86 | 364 | 283 | ..... | 197 | 6 | 6 | 50 36 | 35 66 |
| .48 | 272 | 238 | 83 | 172 | 160 | 36 | 47 | 1 | 7 | 40 00 | 50 87 |
| 1.79 | 216 | 173 | 68 | 112 | 111 | 71 | 99 | 1 | 7 | 34 50 | 37 57 |
| 1.02 | 428 | 370 | 86 | 402 | 195 | 39 | 165 | 6 | 6 | 53 45 | 36 10 |
| 1.24 | 78 | 70 | 86 | 67 | 50 | ..... | 54 | 2 | ..... | 42 22 | ..... |
| .88 | 98 | 82 | 80 | 79 | 70 | ..... | 52 | 2 | 2 | 45 97 | 31 71 |
| .25 | 62 | 50 | 80 | 71 | 26 | ..... | 43 | 1 | 2 | 35 52 | 33 20 |
| 3.12 | 142 | 112 | 83 | 90 | 60 | 56 | 50 | 2 | 3 | 43 88 | 37 50 |
| 1.89 | 130 | 112 | 88 | 114 | 86 | 12 | 33 | 2 | 1 | 46 50 | 26 66 |
| .66 | 126 | 82 | 68 | 90 | 80 | 4 | 87 | 1 | 3 | 55 55 | 37 05 |
| 1.31 | 310 | 263 | 83 | 196 | 142 | 53 | 138 | 3 | 5 | 44 54 | 31 44 |
| 1.2 | 2,644 | 2,207 | 81 | 2,194 | 1,560 | 271 | 1,295 | 31 | 53 | 45 98 | 37 37 |

Financial Report, by Districts, for the County of PASSAIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| PASSAIC. | | | | | | | | |
| ACQUACKANONK. | | | | | | | | |
| S. Acquackanonk..... | 1 | \$727 90 | 587 00 | \$8 00 | \$1,322 90 | \$550 00 | \$119 87 | \$79 73 |
| Centreville..... | 2 | 1,233 54 | ..... | ..... | 1,233 54 | 966 00 | 62 81 | ..... |
| Clifton..... | 3 | 2,056 35 | 1,653 57 | 20 00 | 3,729 92 | 1,450 00 | 230 45 | 324 95 |
| N. Acquackanonk..... | 4 | 375 00 | 1,022 40 | 45 00 | 1,442 40 | 445 00 | 189 86 | ..... |
| Albion Place..... | 38 | 736 89 | 652 18 | ..... | 1,389 07 | 741 00 | 112 03 | 31 16 |
| Athena..... | 39 | 847 44 | 832 02 | 109 97 | 1,789 43 | 830 00 | 176 12 | 73 93 |
| | | 5,977 12 | 4,747 17 | 182 97 | 10,907 26 | 4,985 00 | 891 16 | 509 77 |
| Passaic..... | 5 | 14,484 49 | 40,974 48 | 1,200 00 | 56,658 97 | 23,176 10 | 4,209 46 | 15,817 20 |
| LITTLE FALLS. | | | | | | | | |
| Little Falls..... | 6 | 1,185 55 | ..... | ..... | 1,185 55 | 1,078 55 | 22 00 | ..... |
| South West..... | 7 | 1,580 57 | 769 76 | ..... | 2,341 33 | 1,760 00 | 205 27 | ..... |
| Passaic Valley..... | 8 | 764 67 | ..... | ..... | 764 67 | 700 00 | 29 00 | ..... |
| | | 3,530 79 | 769 76 | ..... | 4,291 55 | 3,528 55 | 256 27 | ..... |
| MANCHESTER. | | | | | | | | |
| Totowa..... | 9 | 411 06 | 973 57 | ..... | 1,384 63 | 450 00 | 58 70 | ..... |
| Hawthorne..... | 10 | 415 48 | 500 00 | 203 48 | 1,118 96 | 500 00 | 91 35 | ..... |
| Goffle..... | 11 | 609 72 | ..... | ..... | 609 72 | 500 00 | 26 00 | ..... |
| Upper Haledon..... | 12 | 614 83 | ..... | 125 00 | 739 83 | 650 00 | 44 90 | ..... |
| Haledon Village..... | 36 | 2,573 51 | 999 41 | 15,358 42 | 18,931 34 | 2,335 55 | 239 40 | 80 96 |
| Prospect Park..... | 40 | 804 49 | 827 41 | 70 00 | 1,701 90 | 700 00 | 209 65 | ..... |
| | | 5,429 09 | 3,300 39 | 15,756 90 | 24,486 38 | 5,135 55 | 670 00 | 80 96 |
| WAYNE. | | | | | | | | |
| Franklin..... | 13 | 683 96 | 1,241 14 | ..... | 1,925 10 | 904 50 | 71 75 | 65 55 |
| Jefferson..... | 14 | 442 00 | 425 90 | ..... | 867 90 | 450 00 | 30 00 | 5 00 |
| Breakness..... | 15 | 437 58 | 298 77 | ..... | 736 35 | 550 00 | 34 84 | 25 00 |
| Washington..... | 16 | 468 52 | 439 43 | ..... | 907 95 | 350 00 | 50 88 | ..... |
| Lafayette..... | 17 | 375 72 | 287 33 | ..... | 633 05 | 550 00 | 31 34 | ..... |
| | | 2,407 78 | 2,662 57 | ..... | 5,070 35 | 3,004 50 | 218 81 | 95 55 |
| POMPTON. | | | | | | | | |
| Pompton Church..... | 18 | 512 26 | 180 00 | ..... | 692 26 | 405 00 | ..... | ..... |
| Wanaque..... | 19 | 446 59 | 83 00 | ..... | 534 59 | 360 00 | 11 00 | ..... |
| Midvale..... | 37 | 375 00 | ..... | ..... | 375 00 | 278 25 | 20 86 | ..... |
| Stonewtown..... | 29 | 375 00 | ..... | ..... | 375 00 | 345 60 | 12 00 | ..... |
| Boardville..... | 21 | 380 36 | ..... | 13 00 | 393 36 | 343 50 | 15 59 | 13 00 |
| Ringwood..... | 22 | 530 41 | ..... | ..... | 530 41 | 416 25 | 12 00 | ..... |
| Bloomingdale..... | 23 | 1,622 42 | 200 00 | 88 35 | 1,910 77 | 1,513 86 | 93 40 | 28 82 |
| | | 4,242 04 | 468 00 | 101 35 | 4,811 39 | 3,662 46 | 164 85 | 41 82 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$437 78 | | | | \$27 98 | \$1,215 36 | \$95 03 | \$10 51 | \$2 00 | \$107 54 |
| 672 50 | \$15 95 | \$132 80 | \$70 25 | 172 93 | 1,201 74 | 31 80 | | | 31 80 |
| 489 00 | | | | 35 87 | 2,932 77 | 326 48 | 450 67 | | 777 15 |
| 150 00 | 4 80 | | | 262 40 | 1,386 26 | | 56 14 | | 56 14 |
| 430 00 | 5 25 | | | 213 32 | 1,255 33 | 79 84 | 53 90 | | 133 74 |
| | | | | 142 15 | 1,673 20 | 31 23 | 85 00 | | 116 23 |
| 2,179 28 | 26 00 | 152 80 | 86 00 | 854 65 | 9,684 66 | 564 38 | 656 22 | 2 00 | 1,222 60 |
| | 162 80 | 2,301 66 | 3,673 48 | 5,963 81 | 55,304 51 | | 1,344 46 | | 1,354 46 |
| | | | 39 90 | 19 29 | 1,159 74 | 25 81 | | | 25 81 |
| 175 00 | 27 25 | | | 116 03 | 2,283 55 | | 57 78 | | 57 78 |
| | | | | 15 00 | 744 00 | 20 67 | | | 20 67 |
| 175 00 | 27 25 | | 39 90 | 150 32 | 4,187 29 | 46 48 | 57 78 | | 104 26 |
| 530 00 | 15 00 | | 10 00 | 55 28 | 1,118 98 | | 265 65 | | 265 65 |
| 200 00 | 13 85 | | 28 00 | 106 67 | 939 87 | 15 48 | 66 80 | 96 81 | 179 09 |
| 18 00 | | | | 12 33 | 556 33 | 53 39 | | | 53 39 |
| | 12 25 | | | 32 68 | 739 83 | | | | |
| 600 68 | 38 15 | | 267 56 | 118 20 | 3,680 50 | 148 56 | 406 46 | 14695 82 | 15,250 84 |
| 377 50 | | | | 41 92 | 1,329 07 | 26 84 | 345 99 | | 372 83 |
| 1,726 18 | 79 25 | | 305 56 | 367 08 | 8,364 58 | 244 27 | 1,084 90 | 14792 63 | 16,121 80 |
| 722 50 | 6 50 | | | 7 04 | 1,777 84 | | 147 26 | | 147 26 |
| | 5 25 | | | 32 46 | 522 71 | | 345 19 | | 345 19 |
| | 4 85 | | | 11 15 | 625 84 | | 110 51 | | 110 51 |
| | 5 25 | | | 62 58 | 668 71 | | 239 24 | | 239 24 |
| | 5 07 | | | 19 00 | 605 41 | | 27 64 | | 27 64 |
| 722 50 | 26 92 | | | 132 23 | 4,200 51 | | 869 84 | | 869 84 |
| 197 20 | 6 85 | | 39 75 | 12 08 | 660 88 | 31 38 | | | 31 38 |
| | | | | 5 90 | 376 90 | 69 69 | 88 00 | | 157 69 |
| | | | | 13 32 | 312 43 | 62 57 | | | 62 57 |
| | | | | 17 40 | 375 00 | | | | |
| | | | | 21 27 | 393 36 | | | | |
| | | | | 24 61 | 452 86 | 77 55 | | | 77 55 |
| 104 50 | 13 65 | | 20 00 | 128 64 | 1,902 87 | 2 86 | 5 04 | | 7 90 |
| 201 70 | 20 50 | | 59 75 | 223 22 | 4,474 30 | 244 05 | 93 04 | | 337 09 |

Financial Report, by Districts, for the County of PASSAIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Passaic—Con. | | | | | | | | |
| W. MILFORD. | | | | | | | | |
| Charlottesburgh..... | 24 | \$316 29 | \$50 00 | | \$366 29 | \$306 00 | \$14 46 | \$45 83 |
| Lower Macopin..... | 25 | 639 06 | | | 639 06 | 600 00 | 10 50 | |
| Upper Macopin..... | 26 | 426 17 | | | 426 17 | 399 31 | 8 75 | |
| Postville..... | 27 | 290 75 | | \$40 00 | 330 75 | 275 00 | | |
| West Milford..... | 28 | 464 10 | | | 464 10 | 420 71 | 26 27 | |
| Hewitt..... | 29 | 375 00 | | | 375 00 | 360 00 | 15 00 | |
| Greenwood..... | 30 | 275 00 | | | 275 00 | 253 00 | 10 00 | |
| Newfoundland..... | 31 | 375 20 | 1,057 17 | | 1,432 37 | 355 00 | 18 00 | |
| Clinton..... | 32 | 252 75 | | | 252 75 | 243 00 | 15 00 | |
| Oak Ridge..... | 33 | 375 00 | | | 375 00 | 350 90 | 17 50 | |
| Stockholm..... | 34 | 378 40 | 24 00 | | 402 40 | 329 78 | 21 01 | 24 00 |
| Aphsawa..... | 41 | | 1,000 00 | | 1,000 00 | | | 731 00 |
| | | 4,197 72 | 2,131 17 | 40 00 | 6,368 89 | 3,892 70 | 156 49 | 800 83 |
| Paterson..... | 35 | 96,361 42 | 85,000 00 | | 181,361 42 | 138,760 32 | 21,132 96 | 5,443 87 |
| Summary. | | | | | | | | |
| Acquackanonk..... | | 5,977 12 | 4,747 17 | 182 97 | 10,907 26 | 4,985 00 | 891 16 | 509 77 |
| Passaic..... | | 14,484 49 | 40,974 48 | 1,200 00 | 56,658 97 | 23,176 10 | 4,209 46 | 15,817 20 |
| Little Falls..... | | 3,530 79 | 760 76 | | 4,291 55 | 3,538 55 | 256 27 | |
| Manchester..... | | 5,429 09 | 3,360 39 | 15,756 90 | 24,486 38 | 5,135 55 | 670 00 | 80 96 |
| Wayne..... | | 2,407 78 | 2,662 57 | | 5,070 35 | 3,004 50 | 218 81 | 95 55 |
| Pompton..... | | 4,242 04 | 468 00 | 101 35 | 4,811 39 | 3,662 46 | 164 85 | 41 82 |
| West Milford..... | | 4,197 72 | 2,131 17 | 40 00 | 6,368 89 | 3,892 70 | 156 49 | 800 83 |
| Paterson..... | | 96,361 42 | 85,000 00 | | 181,361 42 | 138,760 32 | 21,132 06 | 5,443 87 |
| | | 136,630 45 | 140,044 54 | 17,281 22 | 293,956 21 | 186,155 18 | 27,699 10 | 22,790 00 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$27 76 | \$366 29 | | | | |
| | | | | 18 11 | 638 26 | \$0 80 | | | \$0 80 |
| | | | | 14 80 | 426 17 | | | | |
| | | | | 17 12 | 289 80 | 95 | | \$40 00 | 40 95 |
| | | | | 6 00 | 464 10 | | | | |
| | \$4 00 | | | 25 70 | 375 00 | | | | |
| \$918 25 | 4 15 | | | 22 03 | 273 00 | 2 00 | | | 2 00 |
| | | | | 4 78 | 1,321 10 | | \$111 27 | | 111 27 |
| | | | | 27 61 | 280 03 | 2 72 | | | 2 72 |
| | | | | | 373 18 | 1 82 | | | 1 82 |
| | | | | | 402 40 | | | | |
| | | | | | 731 00 | | 269 00 | | 269 00 |
| 918 25 | 8 15 | | | 163 91 | 5,940 33 | 8 29 | 350 27 | 40 00 | 428 56 |
| | | 1,866 02 | 9,238 84 | 3,096 40 | 179,537 51 | | | | 1,823 91 |
| 2,179 28 | 26 00 | 152 80 | 86 00 | 854 65 | 9,684 66 | 564 38 | 656 22 | 2 00 | 1,222 60 |
| 175 00 | 162 80 | 2,301 66 | 3,673 48 | 5,963 81 | 55,304 51 | | 1,354 46 | | 1,354 46 |
| 1,726 18 | 27 25 | | 39 90 | 150 32 | 4,187 29 | 46 48 | 57 78 | | 104 26 |
| 722 50 | 79 25 | | 305 56 | 367 08 | 8,364 58 | 244 27 | 1,084 90 | 14792 63 | 16,121 80 |
| 301 70 | 26 92 | | | 132 23 | 4,200 51 | | 869 84 | | 869 84 |
| 918 25 | 20 50 | | 59 75 | 223 22 | 4,474 30 | 244 05 | 93 04 | | 337 09 |
| | 8 15 | | | 163 91 | 5,940 33 | 8 29 | 380 27 | 40 00 | 428 56 |
| | | 1,866 02 | 9,238 84 | 3,096 40 | 179,537 51 | | 1,823 91 | | 1,823 91 |
| 6,022 91 | 350 87 | 4,320 48 | 13,403 53 | 10,951 62 | 271,693 69 | 1,107 47 | 6,320 42 | 14834 63 | 22,262 52 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district, | Balance State, county and township moneys July 1st, 1894, | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| PASSAIC. | | | | | | | | |
| ACQUACKA-NONK. | | | | | | | | |
| S. Acquackanonk... | 1 | \$95 03 | \$10 51 | \$2 00 | \$377 58 | | \$3 99 | |
| Centreville | 2 | 31 80 | | | 660 60 | | 5 46 | |
| Clifton | 3 | 326 48 | 450 67 | | 1,053 51 | | 8 62 | |
| N. Acquackanonk.. | 4 | | 56 14 | | 424 20 | | 3 47 | |
| Albion Place..... | 38 | 79 84 | 53 90 | | 424 20 | | 3 47 | |
| Athena..... | 39 | 31 23 | 85 00 | | 489 46 | | 4 01 | |
| | | 564 38 | 656 22 | 2 00 | 3,435 55 | | 28 12 | |
| Passaic..... | 5 | | 1,334 46 | | 16,925 97 | | 138 54 | |
| LITTLE FALLS. | | | | | | | | |
| Little Falls..... | 6 | 25 81 | | | 587 36 | | 4 81 | |
| South West..... | 7 | | 57 78 | | 843 73 | | 6 91 | |
| Passaic Valley..... | 8 | 20 67 | | | 922 98 | | 7 55 | |
| | | 46 48 | 57 78 | | 2,354 07 | | 19 27 | |
| MANCHESTER. | | | | | | | | |
| Totowa..... | 9 | | 265 65 | | 442 84 | | 3 62 | |
| Hawthorne..... | 10 | 15 48 | 66 80 | 96 81 | 657 27 | | 5 38 | |
| Goffle | 11 | 53 39 | | | 755 17 | | 6 18 | |
| Upper Haledon..... | 12 | | | | 536 07 | | 4 39 | |
| Haledon Village..... | 36 | 148 56 | 406 46 | 14,695 82 | 1,780 70 | | 14 58 | |
| Prospect Park..... | 40 | 26 84 | 345 99 | | 913 66 | | 7 48 | |
| | | 244 27 | 1,084 90 | 14,792 63 | 5,085 71 | | 41 63 | |
| WAYNE. | | | | | | | | |
| Franklin..... | 13 | | 147 26 | | 633 97 | | 5 19 | |
| Jefferson..... | 14 | | 345 19 | | 442 84 | | 3 62 | |
| Breakneck..... | 15 | | 110 51 | | 428 86 | | 3 51 | |
| Washington..... | 16 | | 239 24 | | 447 51 | | 3 66 | |
| Lafayette..... | 17 | | 27 64 | | 447 51 | | 3 66 | |
| | | | 869 84 | | 2,400 68 | | 19 64 | |
| POMPTON. | | | | | | | | |
| Pompton Church ... | 18 | 31 38 | | | 550 06 | | 4 50 | |
| Wanaque | 19 | 69 69 | 88 00 | | 400 89 | | 3 28 | |
| Midvale..... | 37 | 62 57 | | | 368 09 | | 1 91 | |
| Stonetown..... | 20 | | | | 368 28 | | 1 72 | |
| Boardville..... | 21 | | | | 367 02 | | 2 98 | |
| Ringwood..... | 22 | 77 55 | | | 528 75 | | 4 31 | |
| Bloomington..... | 23 | 2 86 | 5 04 | | 1,435 74 | | 11 75 | |
| | | 244 05 | 93 04 | | 4,016 83 | | 30 45 | |

PASSAIC COUNTY.

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County of PASSAIC, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries, | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses, | Amount of district tax for payment of debt and interest, | Amount of district tax voted for text- books and apparatus, | Total amount of district tax ordered to be raised, | Amount received from temporary loans, | Amount received from sale of bonds, | Amount voted for manual training, | Amount received from other sources, | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$450 00 | \$150 00 | | | \$600 00 | | | | | \$1,088 21 |
| 200 00 | 100 00 | | | 300 00 | | | | | 1,003 86 |
| 1,000 00 | | \$707 50 | | 1,707 50 | | | | | 3,546 78 |
| 500 00 | | 320 00 | | 820 00 | | | | | 1,303 81 |
| 300 00 | 170 00 | 150 00 | | 620 00 | | | | | 1,181 41 |
| 386 00 | 404 00 | 510 00 | | 1,300 00 | | | | | 1,909 70 |
| 2,836 00 | 824 00 | 1,687 50 | | 5,347 50 | | | | | 10,033 77 |
| 28,000 00 | 31,047 00 | | \$1,000 00 | 60,047 00 | | | | | 78,465 97 |
| | | | | | | | | | 617 98 |
| 300 00 | 125 00 | 1,500 00 | | 1,925 00 | | | | | 2,833 42 |
| | 300 00 | | | 300 00 | | | | | 1,251 20 |
| 300 00 | 425 00 | 1,500 00 | | 2,225 00 | | | | | 4,702 60 |
| 200 00 | 100 00 | 250 00 | | 550 00 | | | | | 1,262 11 |
| 200 00 | 100 00 | 200 00 | | 500 00 | | | | | 1,341 74 |
| | | 18 00 | | 18 00 | | | | | 832 74 |
| 200 00 | 460 00 | | | 660 00 | | | | | 1,200 46 |
| 800 00 | 950 00 | 350 00 | | 2,100 00 | | | | | 19,146 12 |
| 700 00 | | 250 00 | | 950 00 | | | | | 2,243 97 |
| 2,100 00 | 1,610 00 | 1,068 00 | | 4,778 00 | | | | | 29,027 14 |
| 500 00 | | 638 00 | | 1,138 00 | | | | | 1,924 42 |
| 150 00 | | | | 150 00 | | | | | 791 65 |
| 150 00 | 75 00 | | | 225 00 | | | | | 692 88 |
| 150 00 | | | | 150 00 | | | | | 915 41 |
| | | | | | | | | | 628 81 |
| 950 00 | 75 00 | 638 00 | | 1,663 00 | | | | | 4,953 17 |
| | 101 17 | | | 101 17 | | | | | 687 11 |
| | | | | | | | | | 581 86 |
| | | | | | | | | | 432 57 |
| | 100 00 | | | 100 00 | | | | | 370 00 |
| | | | | | | | | | 470 00 |
| 300 00 | | | | 300 00 | | | | | 608 61 |
| | | | | | | | | | 1,755 39 |
| 300 00 | 201 17 | | | 501 17 | | | | | 4,885 54 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Passaic—Con. | | | | | | | | |
| W. MILFORD. | | | | | | | | |
| Charlottesburgh..... | 24 | | | | \$268 98 | | \$1 07 | |
| Lower Macopin..... | 25 | \$0 80 | | | 405 56 | | 3 32 | |
| Upper Macopin..... | 26 | | | | 377 58 | | 3 09 | |
| Postville..... | 27 | 95 | | \$40 00 | 368 09 | | 4 01 | |
| West Milford..... | 28 | | | | 489 46 | | 1 60 | |
| Hewitt..... | 29 | | | | 308 40 | | 1 53 | |
| Greenwood..... | 30 | 2 00 | | | 308 47 | | 3 17 | |
| Newfoundland..... | 31 | | \$111 27 | | 386 90 | | 1 14 | |
| Clinton..... | 32 | 2 72 | | | 308 86 | | 1 76 | |
| Oak Ridge..... | 33 | 1 82 | | | 368 24 | | 1 72 | |
| Stockholm..... | 34 | | | | 368 28 | | 2 36 | |
| Apshawa..... | 41 | | 269 00 | | 367 64 | | | |
| | | 8 29 | 380 27 | 40 00 | 4,326 41 | | 26 65 | |
| Paterson..... | 35 | | 1,823 91 | | 105,565 07 | | 864 05 | |
| Summary. | | | | | | | | |
| Acquackanonk..... | | 564 38 | 656 22 | 2 00 | 3,435 55 | | 28 12 | |
| Passaic..... | | | 1,354 46 | | 16,925 97 | | 138 54 | |
| Little Falls..... | | 46 48 | 57 78 | | 2,354 07 | | 19 27 | |
| Manchester..... | | 244 27 | 1,084 90 | 14,792 63 | 5,085 71 | | 41 63 | |
| Wayne..... | | | 869 84 | | 2,400 69 | | 19 64 | |
| Pompton..... | | 244 05 | 93 04 | | 4,016 83 | | 30 45 | |
| West Milford..... | | 8 29 | 380 27 | 40 00 | 4,326 41 | | 26 65 | |
| Paterson..... | | | 1,823 91 | | 105,565 07 | | 864 05 | |
| | | 1,107 47 | 6,320 42 | 14,834 63 | 144,110 30 | | 1,168 35 | |

County of PASSAIC, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | | | | | | | \$270 00 |
| | | | | | | | | | 409 68 |
| | | | | | | | | | 380 67 |
| | | | | | | | | | 410 95 |
| | | | | | | | | | 493 47 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 312 00 |
| | \$100 00 | | | \$100 00 | | | | | 601 34 |
| | | | | | | | | | 312 73 |
| | | | | | | | | | 371 82 |
| | | | | | | | | | 370 00 |
| | | \$160 00 | | 160 00 | | | | | 739 00 |
| | 100 00 | 160 00 | | 260 00 | | | | | 5,041 65 |
| \$88,570 88 | | | \$1,000 00 | 89,570 88 | | | | | 197,823 91 |
| 2,836 00 | 824 00 | 1,687 50 | | 5,347 50 | | | | | 10,033 77 |
| 28,000 00 | 31,047 00 | | 1,000 00 | 60,047 00 | | | | | 78,465 97 |
| 300 00 | 425 00 | 1,500 00 | | 2,225 00 | | | | | 4,702 60 |
| 2,100 00 | 1,610 00 | 1,068 00 | | 4,778 00 | | | | | 26,027 14 |
| 950 00 | 75 00 | 638 00 | | 1,663 00 | | | | | 4,953 17 |
| 300 00 | 201 17 | | | 501 17 | | | | | 4,885 54 |
| | 100 00 | 160 00 | | 260 00 | | | | | 5,041 65 |
| 83,570 88 | | | 1,000 00 | 89,570 88 | | | | | 197,823 91 |
| 123,056 88 | 34,282 17 | 5,053 50 | 2,000 00 | 164,392 55 | | | | | 331,933 75 |

Report of Attendance, by Districts, for the County of PASSAIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| PASSAIC. | | | | | | | | | |
| ACQUACKANONK. | | | | | | | | | |
| S. Acquackanonk... | 1 | 9.5 | 23 | 34 | 57 | 6,930 | 1,163 | ..... | 139 |
| Centreville | 2 | 10 | 50 | 51 | 101 | 12,134 | 1,509 | ..... | 452 |
| Clifton..... | 3 | 10.25 | 66 | 50 | 116 | 15,198 | 1,786 | ..... | 435 |
| N. Acquackanonk.. | 4 | 9.3 | 44 | 30 | 74 | 7,627 | 824 | ..... | 367 |
| Albion Place..... | 33 | 9.5 | 42 | 35 | 77 | 9,467 | 996 | ..... | 582 |
| Athenia..... | 39 | 10 | 43 | 37 | 80 | 11,175 | 751 | ..... | 183 |
| | | 9.76 | 268 | 237 | 505 | 62,533 | 7,030 | ..... | 2,158 |
| Passaic..... | 5 | 10 | 1,352 | 1,467 | 2,879 | 353,200 | 30,800 | ..... | 7,400 |
| LITTLE FALLS. | | | | | | | | | |
| Little Falls..... | 6 | 9.2 | 51 | 55 | 106 | 9,591 | 1,957 | ..... | 263 |
| South West..... | 7 | 10 | 59 | 80 | 139 | 17,541 | 2,034 | ..... | 638 |
| Passaic Valley..... | 8 | 10 | 39 | 27 | 66 | 9,259 | 1,215 | ..... | 448 |
| | | 9.73 | 149 | 162 | 311 | 36,791 | 5,206 | ..... | 1,349 |
| MANCHESTER. | | | | | | | | | |
| Totowa..... | 9 | 9.65 | 32 | 33 | 65 | 6,072 | 1,411 | ..... | 661 |
| Hawthorne | 10 | 10 | 54 | 32 | 86 | 9,997 | 644 | ..... | 143 |
| Goffe..... | 11 | 9.6 | 52 | 51 | 103 | 9,545 | 1,856 | ..... | 100 |
| Upper Haledon..... | 12 | 10 | 40 | 51 | 91 | 7,758 | 1,448 | ..... | 458 |
| Haledon Village..... | 36 | 10 | 130 | 123 | 253 | 31,383 | 3,214 | ..... | 303 |
| Prospect Park..... | 40 | 10.5 | 70 | 93 | 163 | 18,815 | 2,234 | ..... | 153 |
| | | 9.96 | 378 | 383 | 761 | 83,572 | 10,808 | ..... | 1,805 |
| WAYNE. | | | | | | | | | |
| Franklin..... | 13 | 10 | 56 | 58 | 114 | 14,506 | 2,376 | ..... | 251 |
| Jefferson..... | 14 | 10 | 32 | 28 | 60 | 5,743 | 1,087 | ..... | 624 |
| Preakness..... | 15 | 10 | 30 | 38 | 68 | 7,227 | 629 | ..... | 42 |
| Washington..... | 16 | 10 | 37 | 32 | 69 | 8,614 | 1,366 | ..... | 52 |
| Lafayette..... | 17 | 10 | 52 | 41 | 93 | 9,758 | 1,593 | ..... | 93 |
| | | 10 | 207 | 197 | 404 | 45,849 | 7,051 | ..... | 1,062 |
| POMPTON. | | | | | | | | | |
| Pompton Church ... | 18 | 9 | 36 | 34 | 70 | 2,201 | 807 | ..... | 60 |
| Wanaque | 19 | 8.5 | 46 | 28 | 74 | 5,678 | 1,064 | ..... | 77 |
| Milvale | 37 | 4.45 | 13 | 22 | 35 | 1,653 | 195 | ..... | 217 |
| Stonetown..... | 20 | 8.7 | 12 | 20 | 32 | 3,619 | 438 | ..... | 15 |
| Boardville..... | 21 | 8.4 | 29 | 22 | 51 | 3,665 | 950 | ..... | 183 |
| Ringwood..... | 22 | 8 | 50 | 36 | 86 | 5,419 | 1,698 | ..... | 37 |
| Bloomfield..... | 23 | 10 | 102 | 101 | 203 | 22,332 | 2,031 | ..... | 263 |
| | | 8.14 | 238 | 263 | 551 | 44,567 | 7,184 | ..... | 852 |

Report of Attendance, by Districts, for the County of PASSAIC,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Passaic—Con. | | | | | | | | | |
| W. MILFORD. | | | | | | | | | |
| Charlottesburgh..... | 24 | 9 | 16 | 14 | 30 | 4,237 | 774 | ..... | 66 |
| Lower Macopin..... | 25 | 9.65 | 54 | 41 | 95 | 5,214 | 11,107 | ..... | 206 |
| Upper Macopin..... | 26 | 9.25 | 30 | 29 | 59 | 3,861 | 1,219 | ..... | 19 |
| Postville..... | 27 | 9 | 26 | 17 | 43 | 3,162 | 754 | ..... | 137 |
| West Milford..... | 28 | 10 | 35 | 34 | 69 | 6,715 | 907 | ..... | 141 |
| Hewitt..... | 29 | 9 | 11 | 15 | 26 | 2,719 | 669 | ..... | 18 |
| Greenwood..... | 30 | 9 | 24 | 12 | 36 | 2,302 | 849 | ..... | 317 |
| Newfoundland..... | 31 | 9 | 52 | 38 | 90 | 9,847 | 500 | ..... | 180 |
| Clinton..... | 32 | 9 | 20 | 10 | 30 | 2,584 | 714 | ..... | 464 |
| Oak Ridge..... | 33 | 9 | 17 | 17 | 34 | 2,355 | 599 | ..... | 90 |
| Stockholm..... | 34 | 9 | 16 | 12 | 28 | 2,355 | 596 | ..... | 292 |
| Apsahwa..... | 41 | | | | | | | | |
| | | 9.17 | 301 | 239 | 540 | 45,404 | 8,697 | | 1,930 |
| Paterson..... | 35 | 10.05 | 6,737 | 6,749 | 13,486 | * | * | 405 | 14,264 |
| Summary. | | | | | | | | | |
| Acquackanonk..... | | 9.76 | 268 | 237 | 505 | 62,533 | 7,030 | 3 | 2,158 |
| Passaic..... | | 10 | 1,352 | 1,467 | 2,819 | 338,200 | 30,800 | 17 | 7,400 |
| Little Falls..... | | 9.73 | 149 | 162 | 311 | 36,791 | 5,206 | ..... | 1,349 |
| Manchester..... | | 9.96 | 378 | 383 | 761 | 83,572 | 10,808 | ..... | 1,808 |
| Wayne..... | | 10 | 207 | 197 | 404 | 45,849 | 7,051 | ..... | 1,062 |
| Pompton..... | | 8.14 | 288 | 263 | 551 | 44,567 | 7,184 | 4 | 852 |
| West Milford..... | | 9.17 | 301 | 239 | 540 | 45,404 | 8,697 | ..... | 1,930 |
| Paterson..... | | 10.05 | 6,737 | 6,749 | 13,486 | ..... | ..... | 405 | 14,264 |
| | | 9.6 | 9,680 | 9,697 | 19,377 | 671,918 | 76,778 | 429 | 30,823 |

* City Superintendent would not furnish data.

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .36 | 24 | 23 | 77 | 12 | 18 | 21 | 21 | 1 | 1 | | \$34 00 |
| 1 | 33 | 27 | 28 | 80 | 15 | 14 | 14 | 1 | 1 | \$60 00 | |
| .1 | 28 | 21 | 35 | 59 | 16 | 16 | 16 | 1 | 1 | 39 93 | |
| .8 | 21 | 18 | 42 | 30 | 13 | 8 | 8 | 1 | 1 | | 27 50 |
| .7 | 39 | 34 | 49 | 37 | 32 | 20 | 20 | 1 | 1 | | 42 00 |
| .1 | 22 | 15 | 57 | 8 | 14 | 5 | 5 | 1 | 1 | | 40 00 |
| 1.7 | 18 | 13 | 37 | 36 | 25 | 25 | 25 | 1 | 1 | | 27 00 |
| 1 | 56 | 54 | 60 | 43 | 46 | 1 | 18 | 1 | 1 | 39 77 | |
| 2.6 | 19 | 14 | 47 | 24 | 6 | 13 | 13 | 1 | 1 | | 27 00 |
| .5 | 17 | 13 | 40 | 28 | 6 | 15 | 15 | 1 | 1 | 39 00 | |
| 1 | 16 | 13 | 46 | 14 | 14 | 20 | 20 | 1 | 1 | 36 63 | |
| .9 | 295 | 245 | 147 | 371 | 164 | 5 | 175 | 5 | 6 | 43 07 | 32 91 |
| .28 | 10,238 | 9,177 | 70 | 10,826 | 2,254 | 406 | 250 | 17 | 240 | 130 00 | 45 00 |
| 1.25 | 345 | 315 | 625 | 317 | 185 | 3 | 154 | 1 | 9 | 70 00 | 44 77 |
| .84 | 1,920 | 1,766 | 62 | 1,573 | 1,066 | 180 | 308 | 1 | 45 | 120 00 | 48 83 |
| 1.6 | 210 | 186 | 606 | 182 | 114 | 15 | 46 | 3 | 1 | 71 66 | 35 00 |
| 1.01 | 474 | 417 | 52 | 628 | 130 | 3 | 163 | 4 | 5 | 70 00 | 47 00 |
| .8 | 266 | 227 | 55 | 265 | 134 | 5 | 115 | 2 | 4 | 57 50 | 46 25 |
| .63 | 316 | 266 | 473 | 440 | 106 | 5 | 75 | 3 | 6 | 56 62 | 47 65 |
| .9 | 295 | 245 | 47 | 371 | 164 | 5 | 175 | 5 | 6 | 43 07 | 32 91 |
| .28 | 10,238 | 9,177 | 70 | 10,826 | 2,254 | 406 | 250 | 17 | 240 | 130 00 | 45 00 |
| .91 | 14,074 | 12,599 | 65 | 14,602 | 4,153 | 622 | 1,286 | 86 | 316 | \$94 31 | \$45 37 |

Financial Report, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries, | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| SALEM. | | | | | | | | |
| ELSINBORO. | | | | | | | | |
| Union | 2 | \$681 12 | | | \$681 12 | \$333 38 | \$20 09 | \$49 96 |
| Elsinboro..... | 3 | 609 94 | | | 609 94 | 315 60 | 46 64 | 4 00 |
| Independent..... | 40 | 460 76 | | | 460 76 | 315 00 | 11 00 | 8 95 |
| | | 1,751 82 | | | 1,751 82 | 963 98 | 77 73 | 62 91 |
| LOWER ALLO- WAYS CREEK. | | | | | | | | |
| Franklin..... | 4 | 702 63 | \$300 00 | | 1,002 63 | 630 00 | 53 26 | 75 95 |
| Harmersville..... | 6 | 357 46 | | | 357 46 | 240 00 | 15 00 | |
| Canton..... | 7 | 543 42 | 13 24 | | 556 66 | 359 54 | 23 36 | |
| Friendship..... | 8 | 410 67 | | | 410 67 | 250 00 | 28 38 | |
| Cross Roads..... | 9 | 579 58 | | | 579 58 | 240 00 | 21 32 | 84 98 |
| | | 2,593 76 | 313 24 | | 2,907 00 | 1,749 54 | 141 32 | 160 93 |
| L. PENNS NECK. | | | | | | | | |
| Harrisonville..... | 10 | 647 30 | | | 647 30 | 416 64 | 22 00 | 40 00 |
| Finn's Point..... | 11 | 654 32 | | | 654 32 | 380 00 | 24 69 | |
| Centre..... | 12 | 380 13 | | | 380 13 | 330 00 | | |
| Pennsville..... | 13 | 925 17 | | | 925 17 | 710 00 | 56 85 | |
| Church..... | 14 | 656 78 | | | 656 78 | 370 50 | 27 35 | |
| | | 3,263 70 | | | 3,263 70 | 2,207 14 | 130 89 | 40 00 |
| MANNINGTON. | | | | | | | | |
| Claysville..... | 15 | 1,540 65 | | | 1,540 65 | 620 00 | 35 75 | 164 12 |
| Wyncoop..... | 16 | 526 94 | | | 526 94 | 270 00 | 20 20 | |
| Red School..... | 17 | 841 66 | | | 841 66 | 365 00 | 48 00 | |
| Haines' Neck..... | 18 | 1,185 30 | | | 1,185 30 | 580 00 | 16 56 | |
| Halltown..... | 19 | 579 26 | | | 579 26 | 218 42 | 22 00 | |
| Concord..... | 20 | 448 24 | | | 448 24 | 280 00 | 36 55 | |
| Compromise..... | 21 | 666 79 | | | 666 79 | 400 00 | 25 00 | 59 53 |
| Mt. Zion..... | 23 | 597 52 | | | 597 52 | 344 00 | 29 85 | 12 43 |
| | | 6,386 36 | | | 6,386 36 | 3,077 42 | 238 91 | 236 08 |
| PILES GROVE. | | | | | | | | |
| Laurel Hill..... | 24 | 581 46 | 92 50 | | 673 96 | 315 00 | 23 95 | |
| Sharptown..... | 25 | 519 35 | 360 02 | | 879 37 | 510 00 | 38 50 | 35 00 |
| Woodstown..... | 26 | 3,146 14 | 333 06 | | 3,479 20 | 3,002 00 | 237 53 | 70 89 |
| Eldridge's Hill..... | 27 | 359 58 | | | 359 58 | 332 50 | 19 50 | |
| Friendship..... | 28 | 289 93 | 249 71 | | 539 64 | 315 00 | 19 73 | |
| Union Grove..... | 29 | 291 81 | 87 00 | | 378 81 | 255 00 | 30 26 | 13 20 |
| Morgan..... | 30 | 375 00 | 121 00 | | 496 00 | 337 50 | 28 51 | 74 81 |
| Yorketown..... | 31 | 583 53 | | | 583 53 | 380 00 | 21 32 | 44 88 |
| | | 6,126 85 | 1,243 29 | | 7,370 14 | 5,447 00 | 410 30 | 238 28 |

SALEM COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| ..... | \$3 40 | ..... | ..... | \$28 54 | \$435 37 | \$245 75 | ..... | ..... | \$245 75 |
| ..... | 3 50 | ..... | ..... | 8 14 | 377 88 | 232 06 | ..... | ..... | 232 06 |
| ..... | 4 95 | ..... | ..... | 15 47 | 355 37 | 105 39 | ..... | ..... | 105 39 |
| ..... | 11 85 | ..... | ..... | 52 15 | 1,168 62 | 583 20 | ..... | ..... | 583 20 |
| ..... | 6 20 | ..... | \$170 60 | 56 30 | 992 31 | 10 32 | ..... | ..... | 10 32 |
| ..... | 3 70 | ..... | ..... | 20 00 | 275 00 | 82 46 | ..... | ..... | 82 46 |
| ..... | ..... | ..... | ..... | 20 00 | 436 60 | 120 06 | ..... | ..... | 120 06 |
| ..... | ..... | ..... | ..... | 19 16 | 297 54 | 113 13 | ..... | ..... | 113 13 |
| ..... | ..... | ..... | ..... | 86 90 | 443 20 | 136 38 | ..... | ..... | 136 38 |
| ..... | 9 90 | ..... | 257 50 | 125 46 | 2,444 65 | 462 35 | ..... | ..... | 462 35 |
| ..... | 3 60 | ..... | ..... | 36 40 | 518 64 | 128 66 | ..... | ..... | 128 66 |
| \$100 00 | ..... | ..... | ..... | 34 25 | 541 79 | 112 53 | ..... | ..... | 112 53 |
| ..... | 2 85 | ..... | ..... | ..... | 330 00 | 50 13 | ..... | ..... | 50 13 |
| ..... | 5 50 | ..... | ..... | 52 51 | 824 86 | 100 31 | ..... | ..... | 100 31 |
| ..... | 3 15 | ..... | ..... | 51 32 | 452 32 | 204 46 | ..... | ..... | 204 46 |
| 100 00 | 15 10 | ..... | ..... | 174 48 | 2,667 61 | 596 09 | ..... | ..... | 596 09 |
| ..... | 5 30 | ..... | 4 27 | 49 13 | 878 57 | 662 08 | ..... | ..... | 662 08 |
| ..... | 1 05 | ..... | ..... | 16 63 | 307 83 | 219 06 | ..... | ..... | 219 06 |
| ..... | 2 45 | ..... | ..... | 20 25 | 435 70 | 405 96 | ..... | ..... | 405 96 |
| ..... | 4 95 | ..... | ..... | 58 45 | 659 96 | 525 34 | ..... | ..... | 525 34 |
| ..... | 2 50 | ..... | ..... | 16 80 | 259 72 | 319 54 | ..... | ..... | 319 54 |
| ..... | ..... | ..... | ..... | ..... | 316 55 | 131 69 | ..... | ..... | 131 69 |
| ..... | 3 45 | ..... | ..... | 37 38 | 525 36 | 141 43 | ..... | ..... | 141 43 |
| ..... | 3 05 | ..... | ..... | 17 00 | 406 33 | 191 19 | ..... | ..... | 191 19 |
| ..... | 22 75 | ..... | 4 27 | 215 64 | 3,790 07 | 2,596 29 | ..... | ..... | 2,596 29 |
| ..... | 2 10 | ..... | ..... | 13 75 | 354 80 | 172 51 | \$96 65 | ..... | 269 16 |
| ..... | 3 30 | ..... | ..... | 46 70 | 633 50 | 245 87 | ..... | ..... | 245 87 |
| ..... | 22 60 | ..... | ..... | 52 65 | 3,385 67 | 93 53 | ..... | ..... | 93 53 |
| ..... | 2 15 | ..... | ..... | 37 18 | 382 33 | 7 25 | ..... | ..... | 7 25 |
| ..... | 2 05 | ..... | ..... | 15 17 | 351 95 | 187 74 | ..... | ..... | 187 74 |
| ..... | 1 65 | ..... | ..... | 7 87 | 307 98 | 70 83 | ..... | ..... | 70 83 |
| ..... | 2 65 | ..... | ..... | 24 65 | 468 12 | 27 88 | ..... | ..... | 27 88 |
| ..... | 3 25 | ..... | 9 15 | 40 25 | 498 35 | 85 18 | ..... | ..... | 85 18 |
| ..... | 39 75 | ..... | 9 15 | 238 22 | 6,382 70 | 264 94 | 722 50 | ..... | 987 44 |

Financial Report, by Districts, for the County of SALEM

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| Salem—Con. | | | | | | | | |
| ALLOWAY. | | | | | | | | |
| Horse Branch..... | 32 | \$889 50 | | | \$689 50 | \$425 00 | \$25 11 | |
| Friesburg | 33 | 583 54 | \$26 74 | | 610 28 | 350 00 | 25 35 | |
| Aldine..... | 34 | 653 48 | | | 653 48 | 360 00 | 38 00 | |
| Washington..... | 35 | 688 05 | | | 688 05 | 360 00 | 25 34 | |
| Alloway..... | 37 | 1,262 38 | | | 1,262 38 | 1,020 00 | 3 00 | |
| Pentonville..... | 38 | 585 03 | | | 585 03 | 330 00 | 17 24 | |
| Fisher..... | 39 | 630 85 | | | 630 85 | 315 00 | 17 50 | |
| | | 5,092 83 | 26 74 | | 5,119 57 | 3,160 00 | 151 54 | |
| QUINTON. | | | | | | | | |
| Harmony | 41 | 729 51 | | | 729 51 | 330 00 | 31 14 | |
| Union..... | 42 | 448 16 | | | 448 16 | 270 00 | 16 99 | |
| Quinton..... | 43 | 1,189 97 | | | 1,189 97 | 1,000 00 | 101 81 | |
| | | 2,367 64 | | | 2,367 64 | 1,600 00 | 149 94 | |
| OLDMANS. | | | | | | | | |
| Auburn..... | 44 | 856 23 | 129 64 | | 985 87 | 810 00 | 43 25 | \$1 80 |
| Pedricktown..... | 45 | 1,940 99 | 284 76 | | 2,225 75 | 1,020 00 | 37 70 | 635 20 |
| Literary..... | 46 | 324 80 | 5 29 | | 329 59 | 286 81 | 13 64 | 1 50 |
| Brick..... | 47 | 533 17 | | | 533 17 | 300 00 | 20 44 | 28 37 |
| Perkintown | 53 | 371 06 | 9 00 | | 380 06 | 270 00 | 26 00 | |
| | | 4,025 75 | 428 69 | | 4,454 44 | 2,686 81 | 141 03 | 666 87 |
| U. PENNS NECK. | | | | | | | | |
| Central..... | 48 | 509 51 | | | 509 51 | 400 00 | 22 75 | 5 75 |
| Cove..... | 49 | 774 62 | | | 774 62 | 370 00 | 25 94 | 19 67 |
| Wright..... | 50 | 481 74 | 20 06 | | 501 80 | 349 00 | 27 45 | 20 00 |
| Wiley..... | 51 | 543 22 | | | 543 22 | 380 00 | 35 55 | 26 81 |
| Penns Grove..... | 52 | 2,708 15 | 100 25 | | 2,808 40 | 2,224 50 | 71 03 | 108 77 |
| | | 5,017 24 | 120 31 | | 5,137 55 | 3,723 50 | 182 72 | 181 00 |
| U. PITTS GROVE. | | | | | | | | |
| Whig Lane..... | 54 | 437 33 | 34 81 | | 472 19 | 315 00 | 18 62 | 12 00 |
| Centre Union..... | 55 | 476 18 | 20 29 | | 496 47 | 319 50 | 18 92 | 71 62 |
| Independence..... | 56 | 588 77 | | | 588 77 | 500 00 | | 45 00 |
| Washington..... | 57 | 326 45 | 51 68 | | 378 13 | 270 00 | 18 73 | |
| Jefferson..... | 58 | 531 28 | 23 13 | | 554 41 | 315 00 | 25 61 | |
| Friendship..... | 59 | 502 84 | 15 00 | | 517 84 | 315 00 | 33 50 | |
| New Freedom..... | 60 | 301 74 | 7 56 | | 309 30 | 225 00 | 16 00 | |
| Walnut Grove..... | 61 | 403 35 | | | 403 35 | 300 00 | 14 50 | 28 69 |
| Monroeville..... | 62 | 742 04 | 21 63 | | 763 67 | 511 87 | 4 70 | |
| Union..... | 63 | 392 60 | | | 392 60 | 234 09 | 21 98 | 6 50 |
| | | 4,702 63 | 174 10 | | 4,876 73 | 3,305 46 | 172 56 | 163 81 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for Incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$54 13 | \$504 24 | \$185 26 | | | \$185 26 |
| | | | | 33 99 | 409 34 | 176 79 | \$24 15 | | 200 94 |
| | | | | 32 70 | 430 70 | 222 78 | | | 222 78 |
| | | | | 22 93 | 408 27 | 279 78 | | | 279 78 |
| | | | | 50 38 | 1,073 38 | 189 00 | | | 189 00 |
| | | | | 23 45 | 370 69 | 214 34 | | | 214 34 |
| | | | | 19 50 | 352 00 | 278 85 | | | 278 85 |
| | | | | 237 08 | 3,548 62 | 1,546 80 | 24 15 | | 1,570 95 |
| | 2 88 | | | 18 20 | 382 22 | 347 29 | | | 347 29 |
| | 1 50 | | | 18 50 | 306 99 | 141 17 | | | 141 17 |
| | 9 55 | | \$11 64 | 61 56 | 1,184 56 | 5 41 | | | 5 41 |
| | 13 93 | | 11 64 | 98 26 | 1,873 77 | 493 87 | | | 493 87 |
| \$7 05 | 6 20 | | | 45 30 | 913 60 | | 72 27 | | 72 27 |
| 30 00 | 16 65 | | 114 35 | 42 06 | 1,895 96 | 230 83 | 98 96 | | 329 79 |
| | 2 35 | | | 20 00 | 324 30 | | 5 29 | | 5 29 |
| | 2 55 | | | 40 00 | 391 36 | 141 81 | | | 141 81 |
| | 1 55 | | | 21 86 | 319 41 | 60 65 | | | 60 65 |
| 37 05 | 29 30 | | 114 35 | 169 22 | 3,844 63 | 433 29 | 176 52 | | 609 81 |
| | 2 90 | | | 23 35 | 454 75 | 54 76 | | | 54 76 |
| | 3 25 | | | 14 94 | 447 20 | 327 42 | | | 327 42 |
| | 3 30 | | 13 40 | 7 30 | 421 50 | 60 24 | 20 06 | | 80 30 |
| | 5 70 | | | 21 87 | 470 03 | 73 19 | | | 73 19 |
| 30 00 | 16 50 | | 154 19 | 133 79 | 2,738 78 | 45 28 | 24 34 | | 69 62 |
| 30 00 | 31 65 | | 167 59 | 215 80 | 4,532 26 | 560 89 | 44 40 | | 605 29 |
| | | | | 20 14 | 365 76 | 83 62 | 22 81 | | 106 43 |
| | 2 50 | | | 18 76 | 431 30 | 65 17 | | | 65 17 |
| | 3 40 | | | 20 18 | 568 58 | 20 19 | | | 20 19 |
| | 2 00 | | | 25 55 | 416 25 | 10 17 | 51 68 | | 61 85 |
| | | | | 22 83 | 363 44 | 167 84 | 23 13 | | 190 97 |
| | | | | 21 86 | 370 36 | 132 48 | 15 00 | | 147 48 |
| | 1 20 | | | 16 80 | 259 00 | 42 74 | 7 56 | | 50 30 |
| | | | | 30 25 | 373 44 | 9 82 | 20 09 | | 29 91 |
| | 4 25 | | | 30 37 | 551 19 | 190 85 | 21 63 | | 212 48 |
| | 1 25 | | | 21 00 | 284 82 | 107 78 | | | 107 78 |
| | 14 60 | | | 227 74 | 3,884 17 | 830 66 | 161 99 | | 992 56 |

Financial Report, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Salem—Con. | | | | | | | | |
| PITTSGROVE. | | | | | | | | |
| Elmer..... | 64 | \$2,168 26 | | | \$2,168 26 | \$1,691 00 | \$193 65 | \$167 75 |
| Greenville..... | 65 | 548 68 | | | 548 68 | 333 00 | 20 00 | 50 00 |
| Centreton..... | 66 | 464 54 | | | 464 54 | 329 24 | 16 34 | 60 77 |
| Upper Neck..... | 67 | 846 87 | | | 846 87 | 330 75 | 18 25 | 171 13 |
| Lower Neck..... | 68 | 988 72 | | | 988 72 | 810 00 | 31 85 | |
| Charity..... | 69 | 606 50 | | | 606 50 | 315 00 | 35 00 | |
| Good Hope..... | 70 | 502 65 | | | 502 65 | 360 00 | 16 75 | |
| Alliance Pioneer..... | 71 | 1,721 20 | | | 1,721 20 | 807 76 | 81 25 | 511 85 |
| | | 7,847 42 | | | 7,847 42 | 4,976 75 | 413 09 | 961 50 |
| City of Salem..... | 1 | 9,586 26 | \$6,000 00 | | 15,586 26 | 10,473 25 | 1,410 17 | 360 66 |
| Summary. | | | | | | | | |
| City of Salem..... | | 9,586 26 | 6,000 00 | | 15,586 26 | 10,473 25 | 1,410 17 | 360 66 |
| Elsinboro..... | | 1,751 82 | | | 1,751 82 | 963 97 | 77 73 | 62 91 |
| L. Alloways Creek..... | | 2,533 76 | 313 24 | | 2,907 00 | 1,749 54 | 141 32 | 160 93 |
| L. Penns Neck..... | | 3,263 70 | | | 3,263 70 | 2,207 14 | 130 89 | 40 00 |
| Mannington..... | | 6,386 36 | | | 6,386 36 | 3,077 42 | 233 91 | 236 08 |
| Pilesgrove..... | | 6,126 85 | 1,243 29 | | 7,370 14 | 5,447 00 | 410 30 | 238 28 |
| Alloway..... | | 5,092 83 | 26 74 | | 5,119 57 | 3,160 00 | 151 54 | |
| Quinton..... | | 2,367 64 | | | 2,367 64 | 1,600 00 | 149 94 | |
| Oldmans..... | | 4,025 75 | 428 69 | | 4,454 44 | 2,686 81 | 141 03 | 666 87 |
| Upper Penns Neck..... | | 5,017 24 | 120 31 | | 5,137 55 | 3,723 50 | 182 72 | 181 00 |
| Upper Pittsgrove..... | | 4,702 63 | 174 10 | | 4,876 73 | 3,305 46 | 172 56 | 163 81 |
| Pittsgrove..... | | 7,847 42 | | | 7,847 42 | 4,976 75 | 413 09 | 961 50 |
| | | 58,762 26 | 8,306 37 | | 67,068 63 | 43,370 85 | 3,615 20 | 3,072 04 |

SALEM COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$13 16 | \$14 05 | | | \$74 13 | \$2,153 74 | \$14 52 | | | \$14 52 |
| | | | | 21 04 | 424 04 | 124 64 | | | 124 64 |
| | | | | 46 08 | 452 43 | 12 11 | | | 12 11 |
| | 8 80 | | | 42 92 | 565 85 | 281 02 | | | 281 02 |
| | 6 25 | | | 35 96 | 884 06 | 104 66 | | | 104 66 |
| | 3 45 | | | 26 00 | 378 45 | 228 05 | | | 228 05 |
| | 3 15 | | | 30 00 | 409 90 | 92 75 | | | 92 75 |
| 221 84 | 17 90 | | | 80 60 | 1,721 20 | | | | |
| 235 00 | 46 60 | | | 356 73 | 6,989 62 | 857 75 | | | 857 75 |
| 2,253 00 | 75 00 | | \$431 43 | 547 93 | 15,551 44 | | | \$34 82 | 34 82 |
| 2,253 00 | 75 00 | | 431 43 | 547 93 | 15,551 44 | | | 34 82 | 34 82 |
| | 11 55 | | | 52 15 | 1,165 62 | 533 20 | | | 533 20 |
| | 9 90 | | 257 50 | 125 46 | 2,444 65 | 462 35 | | | 462 35 |
| 100 00 | 15 10 | | | 174 48 | 2,667 61 | 596 09 | | | 596 09 |
| | 22 75 | | 4 27 | 215 64 | 3,790 07 | 2,596 29 | | | 2,596 29 |
| | 39 75 | | 9 15 | 238 22 | 6,382 70 | 264 94 | | | 987 44 |
| | | | | 237 08 | 3,548 62 | 1,546 80 | | 722 50 | 1,570 95 |
| | 13 93 | | 11 64 | 98 26 | 1,873 77 | 433 87 | | 24 15 | 433 87 |
| | 29 30 | | 114 35 | 169 22 | 3,844 63 | 433 29 | | 176 52 | 609 81 |
| | 30 00 | | 167 59 | 215 80 | 4,532 26 | 560 89 | | 44 40 | 605 29 |
| | 14 60 | | | 227 74 | 3,884 17 | 830 66 | | 161 90 | 992 56 |
| 235 00 | 46 60 | | | 356 73 | 6,989 67 | 857 75 | | | 857 75 |
| 2,655 05 | 310 43 | | 995 93 | 2,653 71 | 56,678 21 | 9,226 13 | 1,129 47 | 34 82 | 10,390 42 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| SALEM. | | | | | | | | |
| City of Salem..... | 1 | | | \$34 82 | \$9,015 90 | | \$464 10 | |
| ELSNBORO. | | | | | | | | |
| Union..... | 2 | 245 75 | | | 366 61 | | 18 90 | |
| Elsinboro..... | 3 | 232 06 | | | 354 64 | | 19 54 | |
| Independent..... | 40 | 105 39 | | | 356 04 | | 13 96 | |
| | | 583 20 | | | 1,107 29 | | 52 70 | |
| LOWER ALLOWAYS CREEK. | | | | | | | | |
| Franklin..... | 4 | 10 32 | | | 528 88 | | 27 28 | |
| Harmersville..... | 6 | 82 46 | | | 297 92 | | 12 08 | |
| Canton..... | 7 | 120 06 | | | 438 73 | | 22 64 | |
| Friendship..... | 8 | 113 13 | | | 298 52 | | 11 48 | |
| Cross Roads..... | 9 | 136 38 | | | 261 02 | | 8 98 | |
| | | 462 35 | | | 1,825 07 | | 82 46 | |
| L. PENNS NECK. | | | | | | | | |
| Harrisonville..... | 10 | 123 66 | | | 480 80 | | 24 80 | |
| Finn's Point..... | 11 | 112 53 | | | 353 88 | | 16 12 | |
| Centre..... | 12 | 50 13 | | | 352 02 | | 17 98 | |
| Pennsville..... | 13 | 400 31 | | | 757 26 | | 39 06 | |
| Church..... | 14 | 204 46 | | | 378 63 | | 19 52 | |
| | | 596 09 | | | 2,322 59 | | 117 48 | |
| MANNINGTON. | | | | | | | | |
| Claysville..... | 15 | 662 08 | | | 709 18 | | 36 58 | |
| Wyncoop..... | 16 | 219 06 | | | 261 62 | | 8 38 | |
| Red School..... | 17 | 405 96 | | | 450 75 | | 23 26 | |
| Haines' Neck..... | 18 | 525 34 | | | 480 80 | | 24 80 | |
| Halltown..... | 19 | 319 54 | | | 355 74 | | 14 26 | |
| Concord..... | 20 | 131 69 | | | 299 16 | | 10 84 | |
| Compromise..... | 21 | 141 43 | | | 366 61 | | 18 90 | |
| Mt. Zion..... | 23 | 191 19 | | | 366 61 | | 18 92 | |
| | | 2,596 29 | | | 3,290 47 | | 155 94 | |
| PILESGROVE. | | | | | | | | |
| Laurel Hill..... | 24 | 172 51 | \$96 65 | | | \$356 04 | 13 96 | |
| Sharptown..... | 25 | | 245 87 | | | 522 87 | 26 96 | |
| Eldridge's Hill..... | 27 | 7 25 | | | | 354 20 | 15 80 | |
| Friendship..... | 28 | | 187 74 | | | 297 60 | 12 40 | |
| Union Grove..... | 29 | | 70 83 | | | 296 98 | 13 02 | |
| Morgan..... | 30 | | 27 88 | | | 353 26 | 16 74 | |
| Yorketown..... | 31 | 85 18 | | | | 352 64 | 17 36 | |
| | | 264 94 | 628 97 | | | 2,533 59 | 116 24 | |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894 | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|-------------------------------------|--|--|--|---|-----------------------------------|
| Salem—Con. | | | | | | | | |
| ALLOWAY. | | | | | | | | |
| Horse Branch..... | 32 | \$185 26 | | | | \$486 81 | \$25 12 | |
| Friesburg..... | 33 | 176 79 | \$24 15 | | | 408 68 | 21 08 | |
| Aldine..... | 34 | 222 78 | | | | 352 94 | 17 06 | |
| Washington..... | 35 | 279 78 | | | | 354 59 | 18 23 | |
| Alloway..... | 37 | 189 00 | | | | 955 59 | 49 23 | |
| Pentonville..... | 38 | 214 34 | | | | 352 64 | 17 36 | |
| Fisher..... | 39 | 278 85 | | | | 356 04 | 13 96 | |
| | | 1,546 80 | 24 15 | | | 3,267 29 | 162 14 | |
| QUINTON. | | | | | | | | |
| Harmony..... | 41 | 347 29 | | | | 352 64 | 17 36 | |
| Union..... | 42 | 141 17 | | | | 264 42 | 5 53 | |
| Quinton..... | 43 | 5 41 | | | | 1,081 80 | 55 80 | |
| | | 493 87 | | | | 1,698 86 | 78 74 | |
| OLDMANS. | | | | | | | | |
| Auburn..... | 44 | | 72 27 | | | 895 49 | 46 18 | |
| Pedricktown..... | 45 | 230 83 | 98 96 | | | 1,033 72 | 53 32 | |
| Literary..... | 46 | | 5 29 | | | 355 42 | 14 58 | |
| Brick..... | 47 | 141 81 | | | | 355 12 | 14 88 | |
| Perkintown..... | 53 | 60 65 | | | | 300 08 | 9 92 | |
| | | 433 29 | 176 52 | | | 2,939 83 | 138 88 | |
| U. PENNS NECK. | | | | | | | | |
| Central..... | 48 | 54 76 | | | | 414 69 | 21 38 | |
| Cove..... | 49 | 327 42 | | | | 408 68 | 21 08 | |
| Wright..... | 50 | 60 24 | 20 06 | | | 402 67 | 20 78 | |
| Wiley..... | 51 | 78 19 | | | | 354 59 | 18 28 | |
| | | 515 61 | 20 06 | | | 1,580 63 | 81 52 | |
| U. PITTS GROVE. | | | | | | | | |
| Whig Lane..... | 54 | 83 62 | 22 81 | | | 352 64 | 17 36 | |
| Centre Union..... | 55 | 65 17 | | | | 353 58 | 16 42 | |
| Independence..... | 56 | 20 19 | | | | 384 64 | 19 84 | |
| Washington..... | 57 | 10 17 | 51 68 | | | 298 52 | 11 48 | |
| Jefferson..... | 58 | 167 84 | 23 13 | | | 297 92 | 12 08 | |
| Friendship..... | 59 | 132 48 | 15 00 | | | 355 42 | 14 58 | |
| New Freedom..... | 60 | 42 74 | 7 56 | | | 261 94 | 8 06 | |
| Walnut Grove..... | 61 | 9 82 | 20 09 | | | 298 52 | 11 48 | |
| Monroeville..... | 62 | 190 85 | 21 63 | | | 522 87 | 26 96 | |
| Union..... | 63 | 107 78 | | | | 261 62 | 8 38 | |
| | | 830 66 | 161 90 | | | 3,387 67 | 146 64 | |

SALEM COUNTY.

County of SALEM, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual training and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|---|-------------------------------------|--|
| | | | | | | | | | \$494 64 |
| | | | | | | | | | 382 11 |
| | | | | | | | | | 651 02 |
| | \$35 00 | | | \$35 00 | | | | | 825 14 |
| | | | | | | | | | 633 05 |
| | | | | | | | | | 462 75 |
| | | | | | | | | | 1,146 62 |
| | 35 00 | | | 35 00 | | | | | 4,595 33 |
| \$600 00 | 400 00 | | | 1,000 00 | | | | | 4,190 33 |
| | | | | | | | | | 1,765 15 |
| | | | | | | | | | 2,123 68 |
| 1,389 59 | 360 66 | 2,253 00 | 1,996 75 | 6,000 00 | | | | | 15,514 82 |
| | | | | | | | | | 1,743 19 |
| | | | | | | | | | 2,369 88 |
| | | | | | | | | | 3,036 16 |
| | | | | | | | | | 6,042 70 |
| | | | | | | | | | 3,543 74 |
| | | | | | | | | | 5,000 38 |
| | | | | | | | | | 2,271 47 |
| | 100 00 | 500 00 | | 600 00 | | | | | 4,288 52 |
| | | | | | | | | | 2,197 82 |
| | | | | | | | | | 4,526 87 |
| | 35 00 | | | 35 00 | | | | | 4,595 33 |
| 600 00 | 400 00 | | | 1,000 00 | | | | | 4,190 33 |
| | | | | | | | | | 1,765 15 |
| | | | | | | | | | 2,123 63 |
| 1,989 59 | 895 66 | 2,753 00 | 1,996 75 | 7,635 00 | | | | | 63,209 99 |

by Townships.

| | | | | | | | | |
|--|----------|----------|-----------|--|--|--|--|-----------|
| | 253 00 | 213 00 | 466 00 | | | | | 466 00 |
| | 334 00 | 366 00 | 700 00 | | | | | 700 00 |
| | 450 00 | 550 00 | 1,000 00 | | | | | 1,000 00 |
| | 782 00 | 600 00 | 1,382 00 | | | | | 1,382 00 |
| | 408 00 | 600 00 | 1,008 00 | | | | | 1,008 00 |
| | 590 00 | 500 00 | 1,090 00 | | | | | 1,090 00 |
| | 250 00 | 300 00 | 550 00 | | | | | 550 00 |
| | 392 00 | 344 00 | 736 00 | | | | | 736 00 |
| | 300 00 | 200 00 | 500 00 | | | | | 500 00 |
| | 600 00 | 315 00 | 915 00 | | | | | 915 00 |
| | 310 00 | 456 00 | 766 00 | | | | | 766 00 |
| | 325 00 | 400 00 | 725 00 | | | | | 725 00 |
| | 480 00 | 220 00 | 700 00 | | | | | 700 00 |
| | 5,574 00 | 5,064 00 | 10,638 00 | | | | | 10,638 00 |

Report of Attendance, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| SALEM. | | | | | | | | | |
| City of Salem..... | 1 | 9.5 | 553 | 585 | 1,138 | 171,625 | 12,102 | 70 | 2,062 |
| EL SINBORO. | | | | | | | | | |
| Union | 2 | 9½ | 28 | 28 | 56 | 5,057 | 1,326 | | 228 |
| Elsinboro..... | 3 | 9 | 28 | 17 | 45 | 4,010 | 596 | | 98 |
| Independent..... | 40 | 9 | 24 | 14 | 38 | 3,595 | 657 | | 124 |
| | | 9.16 | 80 | 59 | 139 | 12,662 | 2,579 | | 450 |
| LOWER ALLO- WAYS CREEK. | | | | | | | | | |
| Franklin..... | 4 | 9 | 46 | 47 | 93 | 9,341 | 1,008 | | 251 |
| Harnersville..... | 6 | 9 | 29 | 16 | 45 | 4,963 | 669 | | 237 |
| Canton..... | 7 | 9 | 36 | 31 | 67 | 6,432 | 1,172 | | 287 |
| Friendship..... | 5 | 9 | 26 | 12 | 38 | 3,064 | 753 | | 285 |
| Cross Roads..... | 9 | 9 | 14 | 21 | 35 | 3,536 | 743 | | 199 |
| | | 9 | 151 | 127 | 278 | 27,637 | 4,346 | | 1,259 |
| L. PENNS NECK. | | | | | | | | | |
| Harrisonville..... | 10 | 9.75 | 26 | 32 | 58 | 5,029 | 998 | | 418 |
| Finn's Point..... | 11 | 9 | 23 | 13 | 36 | 2,516 | 512 | | 76 |
| Centre..... | 12 | 9 | 23 | 26 | 49 | 2,964 | 885 | | 15 |
| Pennsville..... | 13 | 10 | 40 | 41 | 81 | 8,758 | 1,084 | | 600 |
| Church..... | 14 | 9.5 | 27 | 22 | 49 | 4,770 | 688 | | 138 |
| | | 9.45 | 139 | 134 | 273 | 24,037 | 4,167 | | 1,247 |
| MANNINGTON. | | | | | | | | | |
| Claysville..... | 15 | 10 | 52 | 23 | 75 | 7,418 | 644 | | 200 |
| Wyncoop..... | 16 | 9 | 6 | 13 | 19 | 1,724 | 204 | | 105 |
| Red School..... | 17 | 10 | 36 | 18 | 54 | 5,106 | 592 | | 26 |
| Haines' Neck..... | 18 | 10 | 34 | 37 | 71 | 5,032 | 1,245 | | 33 |
| Haltown..... | 19 | 9 | 16 | 15 | 31 | 3,163 | 359 | | 42 |
| Concord..... | 20 | 9 | 7 | 13 | 20 | 1,793 | 276 | | |
| Compromise..... | 21 | 9.5 | 27 | 17 | 44 | 4,070 | 592 | | 63 |
| Mt. Zion..... | 23 | 9.5 | 43 | 28 | 71 | 4,876 | 1,084 | | 560 |
| | | 9.5 | 221 | 164 | 385 | 33,185 | 4,999 | | 1,029 |
| PILES GROVE. | | | | | | | | | |
| Laurel Hill..... | 24 | 9 | 25 | 17 | 40 | 3,387 | 576 | | 124 |
| Sharptown..... | 25 | 10 | 32 | 21 | 53 | 6,380 | 508 | | 142 |
| Woodstown..... | 26 | 9.5 | 198 | 186 | 384 | 40,374 | 4,723 | | 1,592 |
| Eldridge's Hill..... | 27 | 9.25 | 11 | 17 | 28 | 3,552 | 361 | 1 | 126 |
| Friendship..... | 28 | 9 | 19 | 15 | 34 | 4,255 | 253 | | 189 |
| Union Grove..... | 29 | 9 | 20 | 12 | 32 | 2,969 | 427 | | 137 |
| Morgans..... | 30 | 9 | 18 | 24 | 42 | 4,732 | 641 | | 116 |
| Yorketown..... | 31 | 9.25 | 28 | 29 | 57 | 5,727 | 354 | | 355 |
| | | 9.25 | 351 | 319 | 670 | 71,377 | 7,844 | 1 | 2,781 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .5 | 966 | 903 | 93 | 1,033 | 63 | 42 | 18 | 4 | 20 | \$60 00 | \$41 64 |
| 1 | 33 | 26 | 79 | 17 | 39 | ..... | 25 | ..... | 1 | ..... | 35 00 |
| .5 | 25 | 22 | 89 | 36 | 9 | ..... | 25 | ..... | 1 | ..... | 35 00 |
| .6 | 23 | 20 | 85 | 36 | 2 | ..... | 16 | ..... | 1 | ..... | 35 00 |
| .7 | 82 | 68 | 83 | 89 | 50 | ..... | 69 | ..... | 3 | ..... | 35 00 |
| .7 | 57 | 52 | 90 | 45 | 48 | ..... | 17 | 1 | 1 | 40 00 | 30 00 |
| 1.3 | 31 | 27 | 90 | 33 | 12 | ..... | 30 | ..... | 1 | ..... | 30 00 |
| 1.6 | 42 | 35 | 83 | 29 | 38 | ..... | 25 | ..... | 2 | ..... | 30 00 |
| 1.6 | 21 | 17 | 80 | 25 | 13 | ..... | 20 | ..... | 1 | ..... | 27 77 |
| 1 | 25 | 21 | 83 | 22 | 13 | ..... | 20 | ..... | 1 | ..... | 26 66 |
| 1.2 | 177 | 153 | 86 | 154 | 124 | ..... | 115 | 1 | 6 | 40 00 | 28 88 |
| 2.3 | 31 | 26 | 83 | 39 | 19 | ..... | 8 | ..... | 1 | ..... | 42 73 |
| .4 | 17 | 14 | 82 | 22 | 14 | ..... | 5 | ..... | 1 | ..... | 40 00 |
| .08 | 21 | 16 | 77 | 30 | 19 | ..... | 31 | ..... | 1 | ..... | 36 11 |
| 3 | 49 | 43 | 89 | 39 | 42 | ..... | 31 | 2 | ..... | 50 00 | ..... |
| .6 | 28 | 24 | 86 | 31 | 18 | ..... | 24 | ..... | 1 | ..... | 36 84 |
| 1.3 | 146 | 124 | 84 | 161 | 112 | ..... | 99 | 2 | 4 | 50 00 | 38 92 |
| 1 | 40 | 37 | 92 | 75 | ..... | ..... | 25 | 1 | ..... | 60 00 | ..... |
| .5 | 10 | 9 | 89 | 15 | 4 | ..... | 17 | ..... | 1 | ..... | 30 00 |
| .15 | 28 | 25 | 89 | 28 | 26 | ..... | 26 | ..... | 1 | ..... | 36 50 |
| .08 | 31 | 25 | 80 | 46 | 25 | ..... | 30 | ..... | 2 | ..... | 29 25 |
| .2 | 19 | 17 | 90 | 23 | 8 | ..... | 30 | ..... | 2 | ..... | 33 33 |
| ..... | 12 | 10 | 84 | 15 | 5 | ..... | 18 | ..... | 1 | ..... | 31 11 |
| .3 | 25 | 22 | 88 | 24 | 20 | ..... | 30 | ..... | 1 | ..... | 42 16 |
| 3 | 31 | 25 | 83 | 69 | 2 | ..... | 25 | ..... | 1 | ..... | 36 21 |
| .6 | 198 | 172 | 87 | 295 | 90 | ..... | 201 | 1 | 9 | 60 00 | 33 47 |
| .7 | 22 | 19 | 84 | 26 | 12 | ..... | 22 | ..... | 1 | ..... | 35 00 |
| .7 | 34 | 31 | 94 | 29 | 19 | ..... | 26 | ..... | 1 | ..... | 45 00 |
| 1 | 237 | 212 | 90 | 205 | 174 | ..... | 79 | ..... | 7 | ..... | 45 12 |
| .7 | 21 | 19 | 90 | 18 | 10 | ..... | 22 | ..... | 1 | ..... | 36 00 |
| 1 | 25 | 24 | 94 | 30 | 4 | ..... | 18 | ..... | 1 | ..... | 85 00 |
| .7 | 18 | 16 | 87 | 20 | 12 | ..... | 25 | ..... | 1 | ..... | 30 00 |
| .6 | 29 | 27 | 90 | 30 | 12 | ..... | 34 | ..... | 1 | ..... | 37 50 |
| 2 | 33 | 30 | 90 | 53 | 4 | ..... | 20 | ..... | 1 | ..... | 40 00 |
| .5 | 421 | 379 | 90 | 413 | 247 | 10 | 249 | ..... | 14 | ..... | 41 02 |

Report of Attendance, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Salem—Con. | | | | | | | | | |
| ALLOWAY. | | | | | | | | | |
| Horse Branch..... | 32 | 9 | 48 | 25 | 73 | 5,600 | 793 | ..... | 601 |
| Friesburgh..... | 35 | 9 | 27 | 35 | 62 | 6,666 | 1,083 | ..... | 1,206 |
| Aldine..... | 34 | 9 | 29 | 20 | 49 | 5,345 | 700 | ..... | 120 |
| Washington..... | 35 | 9 | 31 | 21 | 52 | 4,846 | 487 | ..... | 19 |
| Alloway..... | 37 | 9.5 | 58 | 66 | 124 | 12,837 | 2,287 | ..... | 353 |
| Pentonville..... | 38 | 9 | 28 | 18 | 46 | 3,403 | 692 | ..... | 155 |
| Fisher..... | 39 | 9 | 22 | 20 | 42 | 2,944 | 848 | ..... | 107 |
| | | 9 | 243 | 205 | 448 | 41,642 | 6,891 | ..... | 2,561 |
| QUINTON. | | | | | | | | | |
| Harmony..... | 41 | 9 | 28 | 19 | 47 | 2,124 | 468 | ..... | 109 |
| Union..... | 42 | 9 | 14 | 6 | 20 | 1,715 | 144 | ..... | 46 |
| Quinton..... | 43 | 10 | 74 | 82 | 156 | 17,377 | 2,688 | 1 | 766 |
| | | 9.3 | 116 | 107 | 223 | 21,216 | 3,300 | 1 | 921 |
| OLDMANS. | | | | | | | | | |
| Auburn..... | 44 | 9 | 62 | 52 | 114 | 10,695 | 1,794 | ..... | 971 |
| Pedricktown..... | 45 | 10 | 77 | 73 | 150 | 17,713 | 2,667 | 1 | 2,718 |
| Literary..... | 46 | 9 | 19 | 18 | 37 | 3,596 | 716 | ..... | 96 |
| Brick..... | 47 | 9 | 23 | 22 | 45 | 8,891 | 559 | 1 | 217 |
| Perkintown..... | 53 | 9 | 19 | 14 | 33 | 2,972 | 524 | ..... | 75 |
| | | 9.2 | 200 | 179 | 379 | 36,869 | 6,262 | 2 | 4,077 |
| U. PENNS NECK. | | | | | | | | | |
| Central..... | 48 | 10 | 28 | 29 | 57 | 5,371 | 745 | ..... | 96 |
| Cove..... | 49 | 10 | 28 | 31 | 59 | 6,134 | 797 | ..... | 53 |
| Wright..... | 50 | 9.5 | 39 | 25 | 64 | 5,776 | 1,044 | ..... | 339 |
| Wiley..... | 51 | 9.5 | 34 | 18 | 49 | 3,839 | 819 | ..... | 272 |
| Pennsgrove..... | 52 | 10 | 158 | 131 | 289 | 37,411 | 4,882 | 5 | 564 |
| | | 9.8 | 284 | 234 | 518 | 58,532 | 8,288 | 5 | 1,324 |
| U. PITTS GROVE. | | | | | | | | | |
| Whig Lane..... | 54 | 9 | 20 | 31 | 51 | 5,053 | 1,182 | ..... | 320 |
| Centreton..... | 55 | 9 | 26 | 28 | 54 | 5,055 | 578 | ..... | 124 |
| Independence..... | 56 | 10 | 32 | 27 | 59 | 6,782 | 1,272 | ..... | 520 |
| Washington..... | 57 | 9 | 16 | 19 | 35 | 3,547 | 604 | ..... | 129 |
| Jefferson..... | 58 | 9 | 19 | 18 | 37 | 3,419 | 763 | ..... | 637 |
| Friendship..... | 59 | 9 | 26 | 17 | 43 | 4,201 | 680 | ..... | 214 |
| New Freedom..... | 60 | 9 | 14 | 7 | 21 | 1,528 | 415 | ..... | 280 |
| Walnut Grove..... | 61 | 9 | 9 | 17 | 26 | 2,641 | 294 | ..... | 95 |
| Monroeville..... | 62 | 9.75 | 42 | 38 | 80 | 7,081 | 1,701 | ..... | 303 |
| Union..... | 63 | 9 | 9 | 11 | 20 | 1,637 | 304 | ..... | ..... |
| | | 9.2 | 213 | 213 | 426 | 40,947 | 7,794 | ..... | 2,622 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 3 | 35 | 31 | 87 | 42 | 31 | 24 | 1 | 1 | | \$47 22 | |
| .7 | 43 | 37 | 86 | 37 | 25 | 30 | 1 | 1 | | 38 88 | |
| .7 | 33 | 39 | 90 | 20 | 23 | 6 | 43 | 1 | 1 | | \$40 00 |
| .01 | 20 | 29 | 91 | 25 | 25 | 2 | 39 | 1 | 1 | 40 00 | |
| .9 | 79 | 67 | 85 | 82 | 42 | 4 | 38 | 3 | 3 | | 50 00 |
| .8 | 22 | 19 | 83 | 42 | 4 | 4 | 30 | 1 | 1 | | 36 66 |
| .6 | 21 | 16 | 77 | 34 | 8 | 8 | 37 | 1 | 1 | | 35 00 |
| 1.6 | 264 | 227 | 86 | 282 | 158 | 8 | 241 | 3 | 6 | 42 03 | 42 33 |
| .6 | 14 | 11 | 82 | 36 | 11 | 11 | 22 | 1 | 1 | | 36 66 |
| .25 | 10 | 9 | 92 | 16 | 4 | 4 | 24 | 1 | 1 | | 30 00 |
| 1.3 | 100 | 86 | 86 | 109 | 45 | 2 | 56 | 1 | 2 | 50 00 | 27 50 |
| .4 | 125 | 108 | 86 | 161 | 69 | 2 | 102 | 1 | 4 | 50 00 | 30 41 |
| 2.5 | 69 | 59 | 85 | 68 | 46 | 46 | 49 | 1 | 1 | 60 00 | 30 00 |
| 4 | 101 | 88 | 86 | 112 | 35 | 3 | 45 | 1 | 2 | 60 00 | 30 00 |
| .6 | 24 | 19 | 84 | 22 | 11 | 4 | 24 | 1 | 1 | | 33 33 |
| 1.2 | 24 | 21 | 87 | 16 | 29 | 29 | 30 | 1 | 1 | | 33 33 |
| .4 | 19 | 26 | 85 | 15 | 18 | 18 | 32 | 1 | 1 | | 30 00 |
| 1.7 | 239 | 205 | 86 | 233 | 139 | 7 | 180 | 2 | 6 | 60 00 | 31 11 |
| .5 | 30 | 26 | 87 | 25 | 27 | 5 | 32 | 1 | 1 | | 40 00 |
| .26 | 34 | 30 | 87 | 45 | 10 | 4 | 24 | 1 | 1 | | 37 00 |
| 1.7 | 35 | 30 | 84 | 44 | 20 | 20 | 25 | 1 | 1 | 36 58 | |
| 1.4 | 24 | 20 | 86 | 21 | 21 | 6 | 28 | 1 | 1 | 40 00 | |
| .5 | 211 | 187 | 88 | 198 | 91 | 91 | 71 | 1 | 4 | 75 00 | 36 86 |
| .9 | 337 | 294 | 87 | 333 | 170 | 15 | 179 | 2 | 6 | 50 53 | 37 40 |
| 1.8 | 25 | 28 | 80 | 41 | 6 | 4 | 34 | 1 | 1 | | 35 00 |
| .6 | 31 | 28 | 89 | 46 | 8 | 8 | 27 | 1 | 1 | | 35 50 |
| 2.6 | 40 | 34 | 86 | 34 | 18 | 7 | 40 | 1 | 1 | | 35 00 |
| .7 | 28 | 19 | 85 | 20 | 12 | 3 | 32 | 1 | 1 | | 30 00 |
| 3.5 | 23 | 18 | 81 | 19 | 18 | 18 | 23 | 1 | 1 | | 35 00 |
| 1.2 | 27 | 23 | 85 | 20 | 19 | 4 | 31 | 1 | 1 | | 35 00 |
| 1.6 | 10 | 8 | 79 | 14 | 7 | 7 | 17 | 1 | 1 | | 25 00 |
| .5 | 16 | 14 | 90 | 13 | 11 | 2 | 21 | 1 | 1 | | 33 33 |
| 1.5 | 44 | 35 | 80 | 63 | 16 | 1 | 28 | 1 | 1 | 52 50 | |
| ..... | 10 | 9 | 83 | 14 | 6 | 6 | 18 | 1 | 1 | | 25 00 |
| 1.4 | 261 | 219 | 84 | 284 | 121 | 21 | 271 | 1 | 9 | 52 50 | 33 74 |

Report of Attendance, by Districts, for the County of SALEM,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Salem—Con. | | | | | | | | | |
| PITTSGROVE. | | | | | | | | | |
| Elmer..... | 64 | 10 | 120 | 114 | 234 | 24,841 | 4,758 | 1 | 814 |
| Greenville..... | 65 | 9 | 29 | 15 | 44 | 4,034 | 700 | | 147 |
| Centreton..... | 66 | 9 | 30 | 32 | 62 | 6,127 | 796 | | 183 |
| Upper Neck..... | 67 | 9.5 | 21 | 22 | 43 | 3,377 | 570 | | 233 |
| Lower Neck..... | 68 | 9 | 64 | 46 | 110 | 10,438 | 1,778 | | 1,045 |
| Charity..... | 69 | 9 | 20 | 11 | 31 | 3,241 | 457 | | 426 |
| Good Hope..... | 70 | 9 | 21 | 20 | 41 | 2,760 | 687 | | 406 |
| Alliance Pioneer.... | 71 | 9 | 76 | 70 | 146 | 14,053 | 3,099 | 11 | 2,630 |
| | | 9.2 | 381 | 330 | 711 | 68,873 | 11,846 | 12 | 5,884 |
| Summary. | | | | | | | | | |
| City of Salem..... | | 9.5 | 553 | 585 | 1,138 | 171,625 | 12,102 | 70 | 2,062 |
| Elsinboro..... | | 9.16 | 80 | 59 | 139 | 12,662 | 2,579 | | 450 |
| L. Alloways Creek.. | | 9 | 151 | 127 | 278 | 27,637 | 4,346 | | 1,259 |
| L. Penns Neck..... | | 9.45 | 139 | 134 | 273 | 24,037 | 4,167 | | 1,247 |
| Mannington..... | | 9.5 | 221 | 164 | 385 | 33,185 | 4,989 | | 1,029 |
| Pilesgrove..... | | 9.25 | 351 | 319 | 670 | 71,377 | 7,844 | 1 | 2,781 |
| Alloway..... | | 9 | 243 | 205 | 448 | 41,642 | 6,891 | | 2,561 |
| Quinton..... | | 9.3 | 116 | 107 | 223 | 21,216 | 3,300 | 1 | 921 |
| Oldmans..... | | 9.2 | 200 | 179 | 379 | 38,869 | 6,262 | 2 | 4,077 |
| Upper Penns Neck.. | | 9.8 | 284 | 234 | 518 | 58,532 | 8,288 | 5 | 1,324 |
| Upper Pittsgrove.. | | 9.2 | 213 | 213 | 426 | 40,947 | 7,794 | | 2,622 |
| Pittsgrove..... | | 9.2 | 381 | 330 | 711 | 68,873 | 11,846 | 12 | 5,844 |
| | | 9.3 | 2,982 | 2,656 | 5,588 | 610,605 | 80,421 | 91 | 26,177 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1 | 143 | 125 | 90 | 141 | 84 | 9 | 37 | 1 | 3 | \$55 00 | \$38 33 |
| .8 | 26 | 22 | 85 | 17 | 22 | 5 | 25 | 1 | 1 | ..... | 39 00 |
| 1 | 39 | 34 | 86 | 42 | 20 | ..... | 31 | ..... | 1 | ..... | 35 00 |
| 1.2 | 20 | 17 | 85 | 15 | 27 | 1 | 36 | ..... | 1 | ..... | 35 00 |
| 1.9 | 68 | 58 | 85 | 66 | 43 | 1 | 32 | 1 | 1 | 50 00 | 40 00 |
| 1.3 | 20 | 18 | 86 | 25 | 6 | ..... | 21 | ..... | 1 | ..... | 35 00 |
| 1.2 | 21 | 15 | 73 | 29 | 12 | ..... | 28 | ..... | 1 | ..... | 40 00 |
| 1.7 | 95 | 78 | 82 | 84 | 62 | ..... | 35 | ..... | 2 | ..... | 46 50 |
| 2.3 | 434 | 368 | 85 | 419 | 276 | 16 | 245 | 2 | 11 | 52 50 | 39 27 |
| .5 | 966 | 903 | 93 | 1,033 | 63 | 42 | 18 | 4 | 20 | 60 00 | 41 64 |
| .7 | 82 | 68 | 83 | 89 | 50 | ..... | 69 | ..... | 3 | ..... | 35 00 |
| 1.1 | 177 | 153 | 86 | 154 | 124 | ..... | 115 | 1 | 6 | 40 00 | 28 88 |
| 1.3 | 146 | 124 | 84 | 161 | 112 | ..... | 99 | 2 | 4 | 50 00 | 38 92 |
| .6 | 198 | 172 | 87 | 295 | 90 | ..... | 201 | 1 | 9 | 60 00 | 33 47 |
| .5 | 421 | 379 | 90 | 413 | 247 | 10 | 249 | ..... | 14 | ..... | 41 02 |
| 1.6 | 264 | 227 | 86 | 282 | 158 | 8 | 241 | 3 | 6 | 42 03 | 42 33 |
| .4 | 125 | 108 | 86 | 161 | 60 | 2 | 102 | 1 | 4 | 50 00 | 30 41 |
| 1.7 | 239 | 205 | 86 | 233 | 139 | 7 | 180 | 2 | 6 | 60 00 | 31 11 |
| .9 | 337 | 294 | 87 | 333 | 170 | 15 | 179 | 3 | 6 | 50 53 | 37 40 |
| 1.4 | 261 | 219 | 84 | 284 | 121 | 21 | 271 | 1 | 9 | 52 50 | 33 74 |
| 2.3 | 434 | 368 | 85 | 419 | 276 | 16 | 245 | 2 | 11 | 52 50 | 39 27 |
| 1.05 | 3,655 | 3,225 | 88 | 3,857 | 1,610 | 121 | 1,969 | 20 | 98 | 52 42 | 38 26 |

Financial Report, by Districts, for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| SOMERSET. | | | | | | | | |
| BEDMINSTER. | | | | | | | | |
| Peapack..... | 1 | \$540 45 | \$200 00 | ..... | \$740 45 | \$493 33 | \$27 12 | \$152 78 |
| Union Grove..... | 2 | 381 52 | ..... | ..... | 381 52 | 332 00 | 22 65 | 6 87 |
| Bedminster..... | 4 | 443 76 | ..... | ..... | 443 76 | 400 52 | 26 63 | ..... |
| Cross Roads..... | 5 | 383 73 | ..... | ..... | 383 73 | 339 32 | 20 00 | ..... |
| Foot of Lane..... | 6 | 393 78 | ..... | ..... | 393 78 | 354 34 | 17 04 | ..... |
| Pottersville..... | 7 | 485 79 | ..... | ..... | 485 79 | 400 00 | 45 79 | ..... |
| Lamington..... | 8 | 275 00 | ..... | ..... | 275 00 | 242 08 | 13 30 | ..... |
| Pluckamin..... | 9 | 447 17 | ..... | ..... | 447 17 | 399 04 | 28 13 | ..... |
| Burnt Mills..... | 10 | 288 68 | ..... | ..... | 288 68 | 270 00 | 17 17 | ..... |
| | | 3,639 88 | 200 00 | ..... | 3,839 88 | 3,230 63 | 217 83 | 159 65 |
| BERNARDS. | | | | | | | | |
| Bernardsville..... | 11 | 725 83 | 671 96 | ..... | 1,397 79 | 800 00 | 19 48 | ..... |
| Basking Ridge..... | 12 | 966 53 | 150 00 | \$200 00 | 1,316 53 | 950 00 | 109 89 | ..... |
| Mine Mount..... | 13 | 375 00 | ..... | ..... | 375 00 | 333 00 | 24 18 | ..... |
| Mine Brook..... | 14 | 414 96 | ..... | ..... | 414 96 | 330 00 | 23 75 | ..... |
| Franklin..... | 15 | 375 00 | 36 81 | ..... | 411 81 | 323 75 | 35 95 | 20 18 |
| Mt. Prospect..... | 16 | 375 00 | ..... | ..... | 375 00 | 328 00 | 26 82 | 36 81 |
| Liberty Corner..... | 17 | 412 76 | ..... | ..... | 412 76 | 365 00 | 27 76 | ..... |
| Pleasant Valley..... | 18 | 275 00 | 81 03 | ..... | 356 03 | 250 00 | 21 25 | ..... |
| | | 3,920 98 | 939 80 | 200 00 | 5,059 88 | 3,679 75 | 289 08 | 56 99 |
| BRANCHBURG. | | | | | | | | |
| North Branch..... | 19 | 788 83 | ..... | 267 85 | 1,056 68 | 716 00 | 52 00 | ..... |
| Cedar Grove..... | 20 | 386 28 | ..... | ..... | 386 28 | 326 50 | 23 25 | ..... |
| Harlan..... | 21 | 275 00 | ..... | ..... | 275 00 | 240 00 | 19 73 | ..... |
| South Branch..... | 22 | 462 03 | ..... | ..... | 462 03 | 387 00 | 41 58 | ..... |
| Fairview..... | 23 | 458 77 | 132 58 | ..... | 591 35 | 385 70 | 35 94 | 129 22 |
| | | 2,370 91 | 132 58 | 267 85 | 2,771 34 | 2,055 20 | 172 50 | 129 22 |
| BRIDGEWATER. | | | | | | | | |
| Washington Valley..... | 24 | 380 95 | ..... | ..... | 380 95 | 299 00 | 47 50 | 14 45 |
| Martinsville..... | 25 | 607 04 | 8 50 | ..... | 615 54 | 551 57 | 18 87 | ..... |
| Adamsville..... | 26 | 387 85 | ..... | ..... | 387 85 | 350 00 | 25 00 | ..... |
| Green Knoll..... | 27 | 375 00 | ..... | ..... | 375 00 | 334 60 | 26 10 | ..... |
| Somerville..... | 28 | 6,201 99 | 6,272 28 | 387 75 | 12,862 02 | 6,850 00 | 546 50 | 316 22 |
| Raritan..... | 29 | 4,909 96 | 1,021 07 | 139 89 | 6,070 92 | 4,431 00 | 153 25 | 76 85 |
| Bound Brook..... | 31 | 2,838 52 | 2,578 39 | 1,809 46 | 7,226 37 | 3,361 46 | 150 82 | 1,418 42 |
| | | 15,701 11 | 9,880 24 | 2,337 10 | 27,918 45 | 16,177 63 | 968 04 | 1,825 94 |
| WARREN. | | | | | | | | |
| South Stirling..... | 32 | 276 79 | ..... | ..... | 276 79 | 240 00 | 20 50 | ..... |
| Dead River..... | 33 | 275 00 | ..... | ..... | 275 00 | 228 63 | 25 13 | ..... |
| Mt. Horeb..... | 34 | 380 16 | ..... | ..... | 380 16 | 300 94 | 22 61 | 11 13 |
| Warrenville..... | 35 | 668 80 | ..... | ..... | 668 80 | 550 00 | 47 37 | ..... |
| Springdale..... | 35½ | 524 94 | ..... | ..... | 524 94 | 479 25 | 25 66 | ..... |
| | | 2,125 69 | ..... | ..... | 2,125 69 | 1,798 85 | 141 27 | 11 13 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$20 00 | \$693 23 | | \$47 22 | | \$47 22 |
| | | | | 20 00 | 381 52 | | | | |
| | \$3 40 | | | 13 21 | 443 76 | | | | |
| | | | | 17 67 | 376 99 | \$6 74 | | | 6 74 |
| | 2 40 | | | 20 00 | 393 78 | | | | |
| | | | \$20 00 | 20 00 | 455 79 | | | | |
| | | | | 19 62 | 275 00 | | | | |
| | | | | 20 00 | 447 17 | | | | |
| | | | | 1 51 | 288 68 | | | | |
| | 5 80 | | 20 00 | 152 01 | 3,785 92 | 6 74 | 47 22 | | 53 96 |
| \$553 00 | | | | 20 00 | 1,392 48 | | 5 31 | | 5 31 |
| 204 00 | | | | 12 81 | 1,276 70 | | 39 83 | | 39 83 |
| | | | | 12 34 | 369 52 | 5 48 | | | 5 48 |
| | | | 20 00 | 20 00 | 413 93 | 1 03 | | | 1 03 |
| | | | | 15 00 | 411 51 | 30 | | | 30 |
| | | | | 20 00 | 374 82 | 18 | | | 18 |
| | | | | 20 00 | 412 76 | | | | |
| | | | | 10 00 | 281 25 | | 74 78 | | 74 78 |
| 757 00 | | | 20 00 | 130 15 | 4,932 97 | 6 99 | 119 92 | | 126 91 |
| | | | | | | | | | |
| 272 12 | 5 65 | | | 5 14 | 1,050 91 | 5 77 | | | 5 77 |
| | 2 90 | | | 19 00 | 371 65 | 14 63 | | | 14 63 |
| | | | | 15 27 | 275 00 | | | | |
| | 3 16 | | | 23 92 | 455 66 | 6 37 | | | 6 37 |
| | | | | 20 00 | 570 86 | 17 13 | 3 36 | | 20 49 |
| 272 12 | 11 71 | | | 83 33 | 2,724 08 | 43 90 | 3 36 | | 47 26 |
| | | | | | | | | | |
| | | | | 20 00 | 380 95 | | | | |
| | 5 10 | | 20 00 | 20 00 | 615 54 | | | | |
| | | | | 12 65 | 387 65 | | | | |
| | | | | 14 30 | 375 00 | | | | |
| 562 50 | 97 50 | | 579 15 | 351 64 | 9,303 51 | 315 82 | 3,558 51 | | 3,558 51 |
| 2 25 | 33 35 | | 192 57 | 9 89 | 4,899 16 | 315 82 | 716 05 | \$139 89 | 1,171 76 |
| 20 09 | 24 05 | | 70 11 | 129 75 | 7,164 08 | | | 62 29 | 62 29 |
| 2,574 22 | 160 00 | | 861 83 | 558 23 | 23,125 89 | 315 82 | 4,274 56 | 202 18 | 4,792 56 |
| | | | | | | | | | |
| | | | | 5 05 | 265 55 | 11 24 | | | 11 24 |
| | 3 55 | | | 17 68 | 274 99 | 1 | | | 1 |
| | | | | 45 48 | 380 16 | | | | |
| | | | | 71 43 | 668 80 | | | | |
| | | | | 20 00 | 524 94 | | | | |
| | 3 55 | | | 159 64 | 2,114 44 | 11 25 | | | 11 25 |

Financial Report, by Districts, for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| Somerset—Con. | | | | | | | | |
| NORTH PLAINFIELD. | | | | | | | | |
| Washingtonville..... | 36 | \$661 98 | | | \$661 98 | \$600 00 | \$14 69 | |
| Green Brook..... | 37 | 390 51 | | | 390 51 | 350 00 | 21 00 | |
| North Plainfield..... | 38 | 6,085 34 | \$7,906 57 | \$16,293 65 | 30,285 56 | 8,600 63 | 1,015 44 | \$16,687 34 |
| | | 7,137 83 | 7,906 57 | 16,293 65 | 31,338 05 | 9,530 63 | 1,051 13 | 16,687 34 |
| HILLS-BOROUGH. | | | | | | | | |
| Woodville..... | 39 | 419 18 | | | 419 18 | 333 34 | 16 15 | |
| Harmony Plains..... | 40 | 275 00 | 200 00 | | 475 00 | 345 25 | 25 11 | 9 30 |
| New Centre..... | 41 | 375 00 | 10 41 | | 385 41 | 300 00 | 18 44 | |
| Liberty..... | 42 | 388 81 | | | 388 81 | 340 00 | 21 57 | |
| Bloomington..... | 43 | 375 00 | 11 16 | | 386 16 | 328 00 | 27 00 | 11 16 |
| Millstone..... | 44 | 479 55 | 75 00 | | 554 55 | 500 00 | 21 89 | 2 00 |
| Hillsborough..... | 45 | 375 00 | 375 00 | | 750 00 | 300 00 | 17 07 | 32 29 |
| Blackwells..... | 46 | 375 00 | | | 375 00 | 307 50 | 26 15 | |
| Pleasant View..... | 47 | 378 39 | | | 378 39 | 333 33 | 28 77 | |
| Mountain..... | 48 | 275 00 | | | 275 00 | 225 00 | 30 00 | |
| Flagtown..... | 50 | 375 86 | | | 375 86 | 331 81 | 28 45 | |
| Neshanic..... | 51 | 726 20 | | | 726 20 | 625 00 | 46 53 | |
| Montgomery..... | 52 | 375 16 | | | 375 16 | 325 00 | 29 64 | |
| Clover Hill..... | 53 | 393 73 | | | 393 73 | 332 65 | 20 71 | |
| | | 5,556 82 | 671 57 | | 6,258 39 | 4,926 88 | 357 48 | 54 75 |
| MONTGOMERY. | | | | | | | | |
| Harlingen..... | 54 | 724 46 | | | 724 46 | 550 00 | 41 19 | 60 66 |
| Blawenburg..... | 55 | 569 35 | | | 569 35 | 442 00 | 25 00 | 81 32 |
| Rocky Hill..... | 56 | 697 74 | | | 697 74 | 600 00 | 40 00 | 36 72 |
| Riverside..... | 57 | 375 00 | | | 375 00 | 348 02 | 6 94 | 9 44 |
| Hollow..... | 58 | 412 04 | | | 412 04 | 360 62 | 25 00 | |
| Plainville..... | 59 | 375 00 | | | 375 00 | 317 75 | 35 00 | |
| | | 3,153 59 | | | 3,153 59 | 2,619 39 | 173 13 | 188 14 |
| FRANKLIN. | | | | | | | | |
| Clinton..... | 60 | 667 51 | 1,130 00 | 18 05 | 1,815 56 | 950 00 | 38 50 | 774 11 |
| Bloomington..... | 61 | 700 72 | | | 700 72 | 583 75 | 35 75 | 55 00 |
| Uniondale..... | 62 | 460 15 | | | 460 15 | 367 50 | 23 41 | |
| Raritan River..... | 63 | 308 69 | 30 00 | | 338 69 | 265 00 | 11 55 | 30 00 |
| Middlebush..... | 65 | 544 38 | 8 06 | | 552 44 | 500 00 | | |
| South Middlebush..... | 66 | 275 00 | 64 73 | | 339 73 | 253 37 | | 47 26 |
| Pleasant Plains..... | 67 | 304 06 | 100 00 | | 404 06 | 333 34 | 17 25 | |
| Three-Mile Run..... | 68 | 414 76 | | | 414 76 | 334 55 | 35 72 | |
| Elm..... | 69 | 715 76 | | | 716 26 | 500 00 | 28 92 | 117 98 |
| Woodland..... | 70 | 295 18 | 50 00 | | 345 18 | 270 00 | 9 47 | 500 00 |
| U. Ten-Mile Run..... | 71 | 377 30 | | | 377 30 | 300 00 | 23 95 | |
| East Millstone..... | 73 | 1,146 30 | | | 1,146 30 | 1,037 00 | 62 24 | 11 18 |
| Weston..... | 74 | 305 12 | | | 305 12 | 259 98 | 18 75 | |
| Griggstown..... | 75 | 275 00 | 76 18 | | 351 18 | 246 00 | 25 73 | 66 10 |
| | | 6,789 96 | 1,909 47 | 18 05 | 8,717 48 | 6,200 49 | 354 04 | 1,601 61 |

SOMERSET COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$11 17 | \$625 86 | \$36 12 | | | \$36 12 |
| | | | | 39 51 | 390 51 | | | | |
| \$3,175 00 | | | \$56 20 | 526 44 | 30,061 05 | | | \$224 51 | 224 51 |
| 3,175 00 | | | 56 20 | 577 12 | 31,077 42 | 36 12 | | 224 51 | 260 63 |
| | \$2 60 | | | 26 45 | 378 57 | 40 61 | | | 40 61 |
| 89 58 | | | | 3 70 | 471 94 | | \$3 06 | | 3 06 |
| | | | | 20 00 | 338 44 | 36 56 | 10 41 | | 46 97 |
| | 7 24 | | | 20 00 | 358 81 | | | | |
| | | | | 20 00 | 336 16 | | | | |
| | 3 10 | | | 17 23 | 544 22 | | 10 33 | | 10 33 |
| 385 50 | 3 00 | | | 12 14 | 750 00 | | | | |
| | 2 35 | | 19 00 | 20 00 | 375 00 | | | | |
| | | | | 16 29 | 378 39 | | | | |
| | | | | 20 00 | 275 00 | | | | |
| | | | | 15 60 | 375 86 | | | | |
| | 5 65 | | | 20 12 | 697 30 | 23 90 | | | 23 90 |
| | | | | 20 00 | 374 64 | 46 | | | 46 |
| | 2 85 | | | 20 00 | 376 21 | 17 52 | | | 17 52 |
| 474 08 | 26 79 | | 19 00 | 251 56 | 6,110 54 | 124 05 | 23 80 | | 147 85 |
| | | | | | | | | | |
| | 4 05 | | | 20 00 | 675 90 | 48 56 | | | 48 56 |
| | | | | 20 00 | 569 32 | 3 | | | 3 |
| | 5 85 | | | 14 15 | 696 72 | 1 02 | | | 1 02 |
| | | | | 10 60 | 375 00 | | | | |
| | | | | 20 00 | 405 62 | 6 42 | | | 6 42 |
| | 2 25 | | | 20 00 | 375 00 | | | | |
| | | | | | | | | | |
| | 12 15 | | | 104 75 | 3,097 56 | 56 03 | | | 56 03 |
| | | | | | | | | | |
| | | | | 52 95 | 1,815 56 | | | | |
| | 5 55 | | | 19 98 | 700 03 | 69 | | | 69 |
| | 3 30 | | 20 00 | 24 81 | 439 02 | 21 16 | | | 21 16 |
| | | | | 20 00 | 326 55 | 12 14 | | | 12 14 |
| | | | 20 00 | 14 58 | 554 58 | 17 86 | | | 17 86 |
| | 1 85 | | | 20 00 | 389 77 | | | | |
| | | | 20 00 | 17 70 | 393 84 | | 10 22 | | 10 22 |
| | | | 20 00 | 20 00 | 410 27 | | | | |
| | 5 35 | | 20 00 | 37 37 | 709 60 | 4 49 | | | 4 49 |
| | | | | 1 71 | 781 15 | 6 66 | | | 6 66 |
| | | | | 26 85 | 370 80 | 6 50 | | | 6 50 |
| | 16 90 | | | 19 00 | 1,146 30 | | | | |
| | | | | 15 27 | 294 00 | 11 12 | | | 11 12 |
| | | | | 13 37 | 351 18 | | | | |
| | | | | | | | | | |
| | 32 95 | | 120 00 | 303 55 | 8,612 64 | 94 62 | 10 22 | | 104 84 |

*Summary of Financial Reports, by Townships, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| SOMERSET. | | | | | | | | |
| Bedminster | | \$3,639 88 | \$200 00 | | \$3,839 88 | \$3,230 63 | \$217 83 | \$159 65 |
| Bernards | | 3,920 08 | 939 80 | \$200 00 | 5,059 88 | 3,679 75 | 289 03 | 56 99 |
| Branchburg..... | | 2,370 91 | 132 58 | 267 85 | 2,771 34 | 2,055 20 | 172 50 | 129 22 |
| Bridgewater..... | | 15,701 11 | 9,880 24 | 2,337 10 | 27,918 45 | 16,177 83 | 968 04 | 1,825 94 |
| Warren..... | | 2,125 69 | | | 2,125 69 | 1,798 85 | 141 27 | 11 13 |
| North Plainfield..... | | 7,137 83 | 7,906 57 | 16,293 65 | 31,338 05 | 9,530 63 | 1,051 13 | 16,687 34 |
| Hillsborough..... | | 5,586 82 | 671 57 | | 6,258 39 | 4,926 88 | 357 45 | 54 75 |
| Montgomery..... | | 3,153 59 | | | 3,153 59 | 2,619 39 | 173 13 | 188 14 |
| Franklin..... | | 6,789 96 | 1,909 47 | 18 05 | 8,717 48 | 6,200 49 | 354 04 | 1,601 61 |
| | | 50,425 87 | 21,640 23 | 19,116 65 | 91,182 75 | 50,219 45 | 3,724 50 | 20,714 77 |

County of Somerset, State of New Jersey, for the
June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$757 00 | \$5 80 | | \$20 00 | \$152 01 | \$3,785 92 | \$6 74 | \$47 22 | | \$53 96 |
| 372 12 | 11 71 | | 20 00 | 130 15 | 4,932 97 | 6 99 | 119 92 | | 126 91 |
| 2,574 22 | 160 00 | | 861 83 | 53 33 | 2,724 08 | 43 90 | 3 36 | | 47 26 |
| | 3 55 | | | 159 64 | 23,125 89 | 315 82 | 4,274 56 | \$202 18 | 4,792 56 |
| 3,175 00 | | | 56 20 | 377 12 | 2,114 44 | 11 25 | | 224 51 | 11 25 |
| 474 08 | 26 79 | | 10 00 | 251 56 | 31,077 42 | 36 12 | | | 260 63 |
| | 12 15 | | | 104 75 | 6,110 54 | 124 05 | | 23 80 | 147 85 |
| | 32 95 | | 120 00 | 303 55 | 3,097 56 | 56 03 | | | 56 03 |
| | | | | | 8,612 64 | 94 62 | | 10 22 | 104 84 |
| 7,252 42 | 252 95 | | 1,097 03 | 2,320 34 | 85,581 46 | 695 52 | 4,479 08 | 426 69 | 5,601 28 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| SOMERSET. | | | | | | | | |
| BEDMINSTER. | | | | | | | | |
| Peapack..... | 1 | | \$47 22 | | \$460 54 | | \$29 15 | |
| Union Grove..... | 2 | | | | 352 51 | | 17 49 | |
| Bedminster..... | 4 | | | | 460 54 | | 29 15 | |
| Cross Roads..... | 5 | \$6 74 | | | 293 29 | | 16 71 | |
| Foot of Lane..... | 6 | | | | 349 79 | | 20 21 | |
| Pottersville..... | 7 | | | | 429 83 | | 27 21 | |
| Lamington..... | 8 | | | | 297 95 | | 12 05 | |
| Pluckamin..... | 9 | | | | 429 83 | | 27 21 | |
| Burnt Mills..... | 10 | | | | 297 56 | | 12 44 | |
| | | 6 74 | 47 22 | | 3,371 84 | | 191 62 | |
| BERNARDS. | | | | | | | | |
| Bernardsville..... | 11 | | 5 31 | | 700 01 | | 44 31 | |
| Basking Ridge..... | 12 | | 39 83 | | 927 21 | | 58 69 | |
| Mine Mount..... | 13 | 5 48 | | | 350 01 | | 22 15 | |
| Mine Brook..... | 14 | 1 03 | | | 349 79 | | 20 21 | |
| Franklin..... | 15 | 30 | | | 352 51 | | 17 49 | |
| Mt. Prospect..... | 16 | 18 | | | 349 79 | | 20 21 | |
| Liberty Corner..... | 17 | | | | 392 99 | | 24 87 | |
| Pleasant Valley..... | 18 | | | | 298 34 | | 11 66 | |
| | | 6 99 | 119 92 | | 3,720 65 | | 219 59 | |
| BRANCHBURG. | | | | | | | | |
| North Branch..... | 19 | 5 77 | | | 749 14 | | 47 42 | |
| Cedar Grove..... | 20 | 14 63 | | | 350 01 | | 22 15 | |
| Harlan..... | 21 | | | | 294 06 | | 15 94 | |
| South Branch..... | 22 | 6 37 | | | 380 72 | | 24 10 | |
| Fairview..... | 23 | 17 13 | 3 36 | | 380 72 | | 24 10 | |
| | | 43 90 | 3 36 | | 2,154 65 | | 133 71 | |
| BRIDGEWATER. | | | | | | | | |
| Washington Valley..... | 24 | | | | 349 79 | | 20 21 | |
| Martinsville..... | 25 | | | | 626 33 | | 39 61 | |
| Adamsville..... | 26 | | | | 349 40 | | 20 60 | |
| Green Knoll..... | 27 | | | | 349 79 | | 20 21 | |
| Somerville..... | 28 | | 3,558 51 | | 5,993 15 | | 379 33 | |
| Baritan..... | 29 | 315 82 | 716 05 | \$139 89 | 4,353 64 | | 275 56 | |
| Bound Brook..... | 31 | | | 62 29 | 2,695 69 | | 170 62 | |
| | | 315 82 | 4,274 56 | 202 18 | 14,717 79 | | 926 17 | |
| WARREN. | | | | | | | | |
| South Stirling..... | 32 | 11 24 | | | 295 62 | | 14 38 | |
| Dead River..... | 33 | 1 | | | 296 78 | | 13 22 | |
| Mt. Horeb..... | 34 | | | | 352 51 | | 17 49 | |
| Warrenville..... | 35 | | | | 558 79 | | 35 37 | |
| Springdale..... | 35½ | | | | 478 96 | | 30 32 | |
| | | 11 25 | | | 1,982 66 | | 110 73 | |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Somerset—Con. | | | | | | | | |
| N. PLAINFIELD. | | | | | | | | |
| Washingtonville..... | 36 | \$36 12 | | | \$528 09 | | \$33 42 | |
| Green Brook..... | 37 | | | | 351 73 | | 18 27 | |
| North Plainfield..... | 38 | | | \$224 51 | 6,146 67 | | 359 05 | |
| | | 36 12 | | 224 51 | 7,026 49 | | 440 74 | |
| HILLSBOROUGH | | | | | | | | |
| Woodville..... | 39 | 40 61 | | | 293 29 | | 16 71 | |
| Harmony Plains..... | 40 | | \$3 06 | | 296 01 | | 13 89 | |
| New Centre..... | 41 | 36 56 | 10 41 | | 258 73 | | 11 27 | |
| Liberty..... | 42 | | | | 423 70 | | 26 82 | |
| Bloomington..... | 43 | | | | 351 73 | | 18 47 | |
| Millstone..... | 44 | | 10 33 | | 411 42 | | 26 04 | |
| Hillsborough..... | 45 | | | | 348 63 | | 21 37 | |
| Blackwells..... | 46 | | | | 352 12 | | 17 88 | |
| Pleasant View..... | 47 | | | | 380 72 | | 24 10 | |
| Mountain..... | 48 | | | | 296 40 | | 13 60 | |
| Flagtown..... | 50 | | | | 374 57 | | 23 71 | |
| Neshanic..... | 51 | 28 90 | | | 693 88 | | 43 92 | |
| Montgomery..... | 52 | 46 | | | 350 96 | | 19 04 | |
| Clover Hill..... | 53 | 17 52 | | | 356 15 | | 22 54 | |
| | | 124 05 | 23 80 | | 5,188 31 | | 299 26 | |
| MONTGOMERY. | | | | | | | | |
| Haringen..... | 54 | 48 56 | | | 552 64 | | 34 98 | |
| Blawenburg..... | 55 | 3 | | | 448 25 | | 28 37 | |
| Rocky Hill..... | 56 | 1 02 | | | 718 43 | | 45 47 | |
| Riverside..... | 57 | | | | 351 35 | | 18 65 | |
| Hollow..... | 58 | 6 42 | | | 356 15 | | 22 54 | |
| Plainville..... | 59 | | | | 352 51 | | 17 49 | |
| | | 56 03 | | | 2,779 33 | | 167 50 | |
| FRANKLIN. | | | | | | | | |
| Clinton..... | 60 | | | | 681 60 | | 43 14 | |
| Bloomington..... | 61 | 69 | | | 681 60 | | 43 14 | |
| Uniondale..... | 62 | 21 16 | | | 380 72 | | 24 10 | |
| Raritan River..... | 63 | 12 14 | | | 352 12 | | 17 88 | |
| Middlebush..... | 65 | 17 86 | | | 546 51 | | 34 59 | |
| South Middlebush..... | 66 | | | | 296 78 | | 13 22 | |
| Pleasant Plains..... | 67 | | 10 22 | | 295 62 | | 14 38 | |
| Three-Mile Run..... | 68 | 4 49 | | | 435 98 | | 27 59 | |
| Elm..... | 69 | 6 66 | | | 638 62 | | 40 42 | |
| Woodlawn..... | 70 | 14 00 | | | 259 12 | | 10 88 | |
| U. Ten-Mile Run..... | 71 | 6 50 | | | 352 12 | | 17 88 | |
| East Millstone..... | 73 | | | | 1,093 01 | | 69 18 | |
| Weston..... | 74 | 11 12 | | | 297 56 | | 12 44 | |
| Griggstown..... | 75 | | | | 259 12 | | 10 88 | |
| | | 94 62 | 10 22 | | 6,570 48 | | 379 72 | |

County of SOMERSET, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| | | | | | | | | | \$597 63 |
| \$5,000 00 | | | \$1,000 00 | \$6,000 00 | | | | | 370 00 |
| 5,000 00 | | | 1,000 00 | 6,000 00 | | | | | 12,760 23 |
| 150 00 | | | | 150 00 | | | | | 350 61 |
| | | | | | | | | | 463 06 |
| | | | | | | | | | 316 97 |
| | | | | | | | | | 450 52 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 447 79 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 404 82 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 398 28 |
| | \$50 00 | | | 50 00 | | | | | 766 70 |
| | | | | | | | | | 420 46 |
| 150 00 | 50 00 | | | 200 00 | | | | | 396 21 |
| | | | | | | | | | 5,835 42 |
| | | | | | | | | | 636 18 |
| | | | | | | | | | 476 65 |
| | | | | | | | | | 764 92 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 385 11 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 3,002 86 |
| 230 00 | 115 00 | | | 335 00 | | | | | 1,069 74 |
| | | | | | | | | | 725 43 |
| | | | | | | | | | 425 98 |
| | | | | | | | | | 382 14 |
| | | | | | | | | | 598 96 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 320 22 |
| | | | | | | | | | 468 06 |
| | | | | | | | | | 685 70 |
| | | | | | | | | | 284 00 |
| | | | | | | | | | 376 50 |
| | | | | | | | | | 1,162 19 |
| | | | | | | | | | 321 12 |
| | | | | | | | | | 270 00 |
| 230 00 | 115 00 | | | 345 00 | | | | | 7,400 04 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS, OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|-------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Somerset—Con. | | | | | | | | |
| South Bound Brook | | | | | | | | |
| East Millstone | | | | | | | | |
| Summary. | | | | | | | | |
| Bedminster | | \$6 74 | \$47 22 | | \$3,371 84 | | \$191 62 | |
| Bernards | | 6 99 | 119 92 | | 3,720 65 | | 219 59 | |
| Branchburg | | 43 90 | 3 36 | | 2,153 65 | | 133 71 | |
| Bridgewater | | 315 82 | 4,274 56 | \$202 18 | 14,717 79 | | 926 17 | |
| Warren | | 11 25 | | | 1,982 66 | | 110 78 | |
| North Plainfield | | 36 12 | | 224 51 | 7,026 49 | | 440 74 | |
| Hillsborough | | 124 05 | 23 80 | | 5,188 31 | | 299 26 | |
| Montgomery | | 56 03 | | | 2,779 33 | | 167 50 | |
| Franklin | | 94 62 | 10 22 | | 6,570 48 | | 379 72 | |
| | | 695 52 | 4,479 08 | 426 69 | 47,512 20 | | 2,869 09 | |

Special Township, Borough and

| | | | | | | | | |
|-------------------|--|--|--|--|----------|--|--|--|
| Bedminster | | | | | \$700 00 | | | |
| Bernards | | | | | 1,200 00 | | | |
| Branchburg | | | | | 750 00 | | | |
| Bridgewater | | | | | 1,400 00 | | | |
| Warren | | | | | 1,105 00 | | | |
| North Plainfield | | | | | 355 00 | | | |
| Hillsborough | | | | | 500 00 | | | |
| Montgomery | | | | | 400 00 | | | |
| Franklin | | | | | 500 00 | | | |
| Bound Brook | | | | | | | | |
| South Bound Brook | | | | | | | | |
| East Millstone | | | | | | | | |
| | | | | | 6,910 00 | | | |

County of SOMERSET, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | \$150 00 | | | | | | \$150 00 |
| | \$400 00 | | 300 00 | | | | | | 700 00 |
| \$850 00 | 25 00 | | | \$875 00 | | | | | 3,617 42 |
| 100 00 | 50 00 | \$60 00 | | 210 00 | | | | | 4,942 15 |
| 2,700 00 | 11,000 00 | 1,300 00 | | 15,000 00 | | | | | 2,545 62 |
| | | | | | | | | | 35,436 52 |
| 5,000 00 | | | 1,000 00 | 6,000 00 | | | | | 2,104 69 |
| 150 00 | 50 00 | | | 200 00 | | | | | 13,727 86 |
| | | | | | | | | | 5,835 42 |
| 230 00 | 115 00 | | | 345 00 | | | | | 3,002 86 |
| | | | | | | | | | 7,400 04 |
| 9,030 00 | 11,240 00 | 1,360 00 | 1,000 00 | 22,630 00 | | | | | 78,612 58 |

Incorporated Town Taxes.

| | | | | | | | | | |
|--|--------|--|----------|----------|--|--|--|--|----------|
| | | | | 700 00 | | | | | 700 00 |
| | | | | 1,200 00 | | | | | 1,200 00 |
| | | | | 750 00 | | | | | 750 00 |
| | | | | 1,400 00 | | | | | 1,400 00 |
| | | | | 1,105 00 | | | | | 1,105 00 |
| | | | | 355 00 | | | | | 355 00 |
| | | | | 500 00 | | | | | 500 00 |
| | | | | 400 00 | | | | | 400 00 |
| | | | | 500 00 | | | | | 500 00 |
| | | | 1,000 00 | 1,000 00 | | | | | 1,000 00 |
| | | | | 150 00 | | | | | 150 00 |
| | 400 00 | | 300 00 | 700 00 | | | | | 700 00 |
| | 400 00 | | 1,450 00 | 8,760 00 | | | | | 8,760 00 |

Report of Attendance, by Districts, for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|------------------------------------|---------------------|--|---|--|---|--|---|--|---|
| SOMERSET. | | | | | | | | | |
| BEDMINSTER. | | | | | | | | | |
| Peapack..... | 1 | 9.9 | 33 | 37 | 70 | 9,310 | 1,053 | 1 | 225 |
| Union Grove..... | 2 | 10 | 21 | 24 | 45 | 4,346 | 874 | | 109 |
| Bedminster..... | 4 | 9.7 | 33 | 28 | 61 | 6,670 | 1,181 | | 266 |
| Cross Roads..... | 5 | 10 | 17 | 19 | 36 | 3,212 | 633 | 1 | 360 |
| Foot of Lane..... | 6 | 9.65 | 22 | 22 | 44 | 3,789 | 772 | | 251 |
| Pottersville..... | 10 | 10 | 25 | 27 | 52 | 4,934 | 613 | | 51 |
| Lamington..... | 8 | 9 | 18 | 9 | 27 | 2,080 | 523 | 1 | 50 |
| Pluckamin..... | 9 | 10 | 23 | 25 | 48 | 3,633 | 840 | | 212 |
| Burnt Mills..... | 10 | 9 | 11 | 7 | 18 | 2,076 | 222 | | 96 |
| | | 9.69 | 203 | 198 | 401 | 40,055 | 6,716 | 3 | 1,620 |
| BERNARDS. | | | | | | | | | |
| Bernardsville..... | 11 | 10 | 57 | 46 | 103 | 11,988 | 2,258 | | 323 |
| Basking Ridge..... | 12 | 10 | 66 | 70 | 136 | 15,606 | 2,215 | | 262 |
| Mine Mount..... | 13 | 10 | 28 | 20 | 48 | 4,343 | 730 | | 91 |
| Mine Brook..... | 14 | 10 | 18 | 24 | 42 | 3,597 | 733 | | 242 |
| Franklin..... | 15 | 9.25 | 24 | 18 | 42 | 3,449 | 781 | | 298 |
| Mt. Prospect..... | 16 | 10 | 24 | 19 | 43 | 4,339 | 1,133 | | 199 |
| Liberty Corner..... | 17 | 9.75 | 24 | 26 | 50 | 3,555 | 644 | | 550 |
| Pleasant Valley..... | 18 | 9 | 14 | 16 | 30 | 3,141 | 455 | | 159 |
| | | 9.75 | 255 | 239 | 494 | 50,018 | 8,949 | | 2,124 |
| BRANCHBURG. | | | | | | | | | |
| North Branch..... | 19 | 10 | 32 | 36 | 68 | 6,660 | 1,791 | | 108 |
| Cedar Grove..... | 20 | 10 | 24 | 10 | 34 | 2,622 | 505 | | 210 |
| Harlan..... | 21 | 9 | 16 | 16 | 32 | 2,845 | 700 | | 209 |
| South Branch..... | 22 | 10 | 26 | 24 | 50 | 4,624 | 1,090 | | 97 |
| Fairview..... | 23 | 10.15 | 30 | 21 | 51 | 5,299 | 729 | | 169 |
| | | 9.53 | 128 | 107 | 235 | 22,050 | 4,815 | | 793 |
| BRIDGEWATER. | | | | | | | | | |
| Washington Valley..... | 24 | 9 | 31 | 16 | 47 | 3,225 | 940 | | 45 |
| Martinsville..... | 25 | 9.17 | 38 | 38 | 76 | 6,606 | 1,213 | | 98 |
| Adamsville..... | 26 | 10 | 22 | 12 | 34 | 3,031 | 594 | | 71 |
| Green Knoll..... | 27 | 10 | 27 | 16 | 43 | 3,056 | 890 | | 26 |
| Somerville..... | 28 | 9.9 | 369 | 403 | 772 | 99,980 | 11,787 | 18 | 2,135 |
| Raritan..... | 29 | 10 | 131 | 118 | 249 | 33,099 | 2,139 | 4 | 336 |
| Bound Brook..... | 31 | 10.5 | 155 | 120 | 275 | 39,177 | 3,302 | 10 | 95 |
| | | 9.8 | 773 | 723 | 1,496 | 188,174 | 20,865 | 32 | 2,806 |
| WARREN. | | | | | | | | | |
| South Stirling..... | 32 | 9 | 11 | 18 | 29 | 1,962 | 789 | | 365 |
| Dead River..... | 33 | 9 | 15 | 17 | 32 | 2,335 | 1,619 | | 379 |
| Mt. Horeb..... | 34 | 9 | 15 | 16 | 31 | 3,290 | 935 | | 242 |
| Warrenville..... | 35 | 10 | 34 | 18 | 52 | 5,283 | 755 | | 116 |
| Springdale..... | 35½ | 10 | 32 | 22 | 54 | 5,064 | 958 | | 208 |
| | | 9.4 | 107 | 91 | 198 | 17,887 | 5,036 | | 1,310 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.14 | 52 | 47 | 90 | 35 | 28 | 7 | | 35 | 1 | | \$50 00 |
| .54 | 26 | 21 | 80 | 26 | 18 | 1 | | 30 | 1 | | 33 00 |
| 1.3 | 39 | 33 | 84 | 37 | 24 | | | 25 | 1 | \$39 50 | |
| 1.8 | 20 | 17 | 83 | 12 | 24 | | | 20 | 1 | | 33 93 |
| 1.35 | 23 | 19 | 82 | 24 | 20 | | | 31 | 1 | | 36 93 |
| .26 | 28 | 25 | 88 | 35 | 17 | | | 22 | 1 | | 40 00 |
| .25 | 15 | 12 | 80 | 17 | 10 | | | 18 | 1 | | 26 66 |
| 1.06 | 22 | 18 | 80 | 27 | 21 | | | 24 | 1 | | 40 00 |
| .53 | 12 | 11 | 90 | 10 | 8 | | | 19 | 1 | | 30 00 |
| .92 | 237 | 203 | 84 | 223 | 170 | 8 | 227 | 1 | 8 | 39 50 | 36 31 |
| 1.6 | 71 | 60 | 84 | 36 | 67 | | 30 | 1 | | 80 00 | |
| 1.31 | 89 | 78 | 88 | 77 | 59 | | 32 | 1 | 1 | 60 00 | 35 00 |
| .45 | 25 | 22 | 88 | 21 | 25 | 2 | 26 | | 1 | | 37 00 |
| 1.21 | 22 | 18 | 82 | 28 | 14 | | 32 | | 1 | | 33 00 |
| 1.6 | 23 | 19 | 83 | 21 | 21 | | 29 | | 1 | | 37 84 |
| 1 | 27 | 21 | 80 | 29 | 13 | 2 | 18 | | 1 | | 30 00 |
| 1.82 | 22 | 18 | 82 | 27 | 23 | | 19 | 1 | | 38 48 | |
| .88 | 19 | 16 | 84 | 13 | 17 | | 18 | | 1 | | 33 33 |
| 1.36 | 298 | 252 | 84 | 252 | 238 | 4 | 204 | 3 | 6 | 59 49 | 34 36 |
| .54 | 45 | 33 | 73 | 36 | 32 | | 16 | 1 | | 70 00 | |
| 1.05 | 15 | 13 | 87 | 29 | 5 | | 24 | | 1 | | 32 50 |
| 1.16 | 19 | 16 | 84 | 26 | 6 | | 25 | | 1 | | 26 66 |
| .48 | 28 | 23 | 82 | 24 | 26 | | 23 | | 1 | | 43 00 |
| .83 | 31 | 26 | 84 | 28 | 25 | | 20 | | 1 | | 38 00 |
| .81 | 138 | 111 | 82 | 141 | 94 | | 108 | 2 | 8 | 54 00 | 34 05 |
| .25 | 23 | 18 | 78 | 23 | 24 | | 24 | | 1 | | 33 33 |
| .53 | 47 | 38 | 77 | 25 | 29 | 2 | 25 | | 1 | | 60 00 |
| .35 | 18 | 15 | 84 | 25 | 9 | | 12 | | 1 | | 35 00 |
| .13 | 20 | 16 | 80 | 35 | 5 | 3 | 25 | | 1 | | 33 33 |
| .54 | 569 | 513 | 90 | 498 | 228 | 46 | 109 | 2 | 11 | 95 00 | 45 00 |
| .28 | 176 | 166 | 94 | 172 | 66 | 11 | 22 | 2 | 4 | 100 00 | 53 28 |
| .08 | 202 | 186 | 92 | 155 | 120 | | 31 | 1 | 5 | 97 50 | 41 33 |
| .35 | 1,055 | 950 | 85 | 933 | 481 | 82 | 248 | 5 | 24 | 97 50 | 43 04 |
| 2 | 15 | 10 | 67 | 10 | 19 | | 24 | | 1 | | 26 67 |
| 2.11 | 18 | 13 | 72 | 21 | 11 | | 21 | | 1 | | 25 00 |
| 1.34 | 23 | 18 | 78 | 13 | 18 | | 18 | | 1 | | 33 43 |
| .55 | 30 | 26 | 87 | 28 | 20 | 4 | 26 | | 1 | | 55 00 |
| 1.04 | 31 | 27 | 87 | 34 | 20 | | 18 | 1 | | 47 80 | |
| 1.41 | 117 | 94 | 78 | 106 | 88 | 4 | 107 | 1 | 4 | 47 80 | 35 03 |

Report of Attendance, by Districts, for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Somers et—Con. | | | | | | | | | |
| N. PLAINFIELD. | | | | | | | | | |
| Washingtonville..... | 36 | 9.55 | 34 | 25 | 62 | 5,804 | 1,686 | ..... | 402 |
| Green Brook..... | 37 | 10 | 18 | 15 | 33 | 3,726 | 723 | ..... | 232 |
| North Plainfield..... | 38 | 9.35 | 363 | 381 | 744 | 95,154 | 9,883 | 8 | 1,048 |
| | | 9.63 | 415 | 424 | 839 | 107,684 | 12,292 | 8 | 1,682 |
| HILLSBOROUGH | | | | | | | | | |
| Woodville..... | 39 | 10 | 14 | 9 | 23 | 2,085 | 302 | ..... | 26 |
| Harmony Plains..... | 40 | 10.5 | 18 | 12 | 30 | 3,368 | 416 | ..... | 172 |
| New Centre..... | 41 | 9.55 | 15 | 15 | 30 | 2,209 | 559 | ..... | 435 |
| Liberty..... | 42 | 10 | 25 | 23 | 48 | 5,277 | 620 | ..... | 86 |
| Bloomington..... | 43 | 10.25 | 27 | 19 | 46 | 3,413 | 539 | ..... | 38 |
| Millstone..... | 44 | 10 | 25 | 21 | 46 | 4,614 | 687 | ..... | 95 |
| Hillsboro..... | 45 | 9 | 26 | 14 | 40 | 4,109 | 310 | ..... | 85 |
| Blackwells..... | 46 | 10.15 | 16 | 6 | 22 | 1,665 | 377 | ..... | 54 |
| Pleasant View..... | 47 | 10 | 21 | 21 | 42 | 4,812 | 552 | ..... | 80 |
| Mountain..... | 48 | 8.05 | 9 | 7 | 16 | 1,062 | 267 | ..... | 29 |
| Flagtown..... | 50 | 9 | 29 | 24 | 53 | 4,582 | 977 | ..... | 118 |
| Neshanic..... | 51 | 0.6 | 40 | 49 | 89 | 8,787 | 1,466 | ..... | 527 |
| Montgomery..... | 52 | 9.6 | 22 | 25 | 47 | 4,638 | 1,114 | ..... | 103 |
| Clover Hill..... | 53 | 10 | 21 | 18 | 39 | 3,374 | 758 | ..... | 135 |
| | | 9.69 | 308 | 263 | 571 | 53,995 | 9,044 | ..... | 1,983 |
| MONTGOMERY. | | | | | | | | | |
| Harlingen..... | 54 | 10 | 39 | 29 | 68 | 7,052 | 1,422 | ..... | 108 |
| Blawenburg..... | 55 | 10 | 33 | 26 | 59 | 6,782 | 563 | 2 | 289 |
| Rocky Hill..... | 56 | 10 | 47 | 36 | 82 | 9,027 | 1,766 | ..... | 184 |
| Riverside..... | 57 | 9 | 15 | 11 | 26 | 3,359 | 575 | ..... | 109 |
| Hollow..... | 58 | 9 | 26 | 17 | 43 | 3,565 | 613 | ..... | 90 |
| Plainville..... | 59 | 9 | 17 | 14 | 31 | 2,847 | 603 | ..... | 83 |
| | | 9.63 | 176 | 133 | 309 | 32,632 | 5,545 | 2 | 863 |
| FRANKLIN. | | | | | | | | | |
| Clinton..... | 60 | 10 | 40 | 45 | 85 | 11,835 | 901 | 2 | 181 |
| Bloomington..... | 61 | 10 | 38 | 28 | 66 | 8,393 | 823 | 2 | 58 |
| Uniondale..... | 62 | 10.5 | 22 | 23 | 45 | 4,338 | 721 | ..... | 345 |
| Raritan River..... | 63 | 9.1 | 8 | 13 | 21 | 1,927 | 334 | ..... | 11 |
| Middlebush..... | 65 | 10 | 40 | 27 | 67 | 6,660 | 1,448 | ..... | 199 |
| South Middlebush..... | 66 | 9.5 | 10 | 9 | 19 | 1,455 | 341 | ..... | 100 |
| Pleasant Plains..... | 67 | 10 | 16 | 6 | 22 | 1,951 | 381 | ..... | 128 |
| Three-Mile Run..... | 68 | 10 | 33 | 16 | 49 | 4,182 | 166 | ..... | 177 |
| Elm..... | 69 | 9 | 33 | 34 | 67 | 6,582 | 1,689 | ..... | 25 |
| Woodlawn..... | 70 | 9 | 12 | 8 | 20 | 2,469 | 403 | 1 | 192 |
| U. Ten-Mile Run..... | 71 | 9 | 15 | 16 | 31 | 3,275 | 337 | ..... | 221 |
| East Millstone..... | 73 | 10 | 80 | 57 | 137 | 17,500 | 3,219 | ..... | 400 |
| Weston..... | 74 | 8.75 | 13 | 7 | 20 | 1,420 | 337 | ..... | 74 |
| Griggstown..... | 75 | 8.65 | 10 | 6 | 16 | 1,368 | 307 | ..... | 72 |
| | | 9.54 | 370 | 295 | 665 | 73,355 | 11,412 | 5 | 2,164 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 2.1 | 39 | 30 | 77 | 43 | 19 | 18 | 1 | 1 | | \$62 83 | |
| 1.16 | 22 | 18 | 84 | 14 | 19 | 23 | | 1 | | | \$33 06 |
| .4 | 611 | 557 | 91 | 526 | 182 | 36 | 15 | 1 | 15 | 141 78 | 51 87 |
| 1.09 | 672 | 605 | 84 | 583 | 220 | 36 | 56 | 2 | 16 | 102 30 | 42 44 |
| .13 | 12 | 11 | 92 | 12 | 10 | 1 | 14 | | 1 | | 33 33 |
| .8 | 18 | 16 | 88 | 11 | 19 | | 18 | | 1 | | 37 50 |
| 2.2 | 14 | 12 | 83 | 24 | 6 | | 22 | | 1 | | 31 41 |
| .43 | 30 | 26 | 87 | 20 | 28 | | 21 | | 1 | | 34 06 |
| .1 | 19 | 17 | 89 | 27 | 19 | | 23 | | 1 | | 31 22 |
| .47 | 27 | 23 | 87 | 23 | 23 | | 19 | | 1 | | 50 00 |
| .44 | 25 | 23 | 92 | 25 | 15 | | 14 | | 1 | | 33 33 |
| .2 | 10 | 8 | 80 | 10 | 12 | | 21 | | 1 | | 26 60 |
| .4 | 27 | 24 | 88 | 31 | 11 | | 20 | | 1 | | 33 33 |
| .18 | 8 | 7 | 87 | 12 | 4 | | 19 | | 1 | | 28 00 |
| .66 | 31 | 25 | 81 | 30 | 21 | 2 | 25 | 1 | 1 | 36 67 | |
| 2.74 | 53 | 46 | 87 | 33 | 16 | | 20 | | 1 | | 68 00 |
| .54 | 31 | 24 | 80 | 23 | 24 | | 18 | | 1 | | 33 85 |
| .67 | 21 | 17 | 81 | 10 | 17 | 2 | 18 | | 1 | | 21 67 |
| .71 | 326 | 279 | 86 | 331 | 235 | 5 | 272 | 1 | 13 | 36 67 | 35 56 |
| .54 | 43 | 36 | 84 | 41 | 21 | 6 | 20 | | 1 | | 55 00 |
| 1.44 | 37 | 34 | 92 | 27 | 32 | | 25 | | 1 | | 46 67 |
| .92 | 54 | 45 | 83 | 62 | 20 | | 20 | | 1 | | 60 00 |
| .6 | 22 | 19 | 86 | 11 | 15 | | 18 | | 1 | | 37 78 |
| .5 | 23 | 20 | 87 | 30 | 13 | | 22 | | 1 | | 40 00 |
| .43 | 17 | 14 | 82 | 15 | 16 | | 25 | | 1 | | 32 60 |
| .74 | 196 | 168 | 86 | 186 | 117 | 6 | 133 | | 6 | | 45 34 |
| .45 | 65 | 60 | 93 | 44 | 41 | | 30 | 1 | 1 | 60 06 | 35 00 |
| .19 | 46 | 42 | 91 | 45 | 21 | | 25 | | 1 | | 58 00 |
| 1.64 | 25 | 21 | 84 | 26 | 19 | | 21 | | 1 | | 35 00 |
| .06 | 13 | 11 | 85 | 16 | 4 | 1 | 15 | | 1 | | 28 57 |
| 1 | 40 | 33 | 83 | 52 | 15 | | 25 | | 1 | | 50 00 |
| .53 | 9 | 8 | 89 | 13 | 6 | | 25 | | 1 | | 25 26 |
| .64 | 12 | 10 | 83 | 15 | 4 | | 17 | 1 | | 33 33 | |
| .88 | 22 | 20 | 91 | 21 | 21 | 7 | 28 | | 1 | | 33 33 |
| .14 | 46 | 36 | 78 | 47 | 15 | 5 | 15 | | 1 | | 50 00 |
| 1 | 16 | 14 | 88 | 13 | 7 | | 17 | | 1 | | 30 00 |
| 1.24 | 20 | 18 | 90 | 18 | 13 | | 21 | | 1 | | 33 33 |
| 1 | 57 | 71 | 81 | 80 | 57 | | 26 | 1 | 1 | 63 70 | 40 00 |
| .42 | 10 | 8 | 80 | 20 | | | 13 | | 1 | | 28 45 |
| .42 | 10 | 8 | 80 | 14 | 2 | | 8 | | 1 | | 27 74 |
| .69 | 421 | 360 | 85 | 427 | 225 | 13 | 286 | 3 | 13 | 52 34 | 36 51 |

Summary of Attendance for the County of SOMERSET,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| SOMERSET. | | | | | | | | | |
| Bedminster | 9.69 | 203 | 198 | 401 | 40,055 | 6,716 | 3 | 1,620 | |
| Bernards..... | 9.75 | 255 | 239 | 494 | 50,018 | 8,949 | ..... | 2,124 | |
| Branchburg..... | 9.83 | 128 | 107 | 235 | 22,050 | 4,815 | ..... | 793 | |
| Bridgewater..... | 9.8 | 773 | 723 | 1,496 | 188,174 | 20,865 | 32 | 2,806 | |
| Warren..... | 9.4 | 107 | 91 | 198 | 17,887 | 5,056 | ..... | 1,310 | |
| North Plainfield..... | 9.63 | 415 | 424 | 839 | 107,684 | 12,292 | 8 | 1,682 | |
| Hillsborough | 9.69 | 308 | 263 | 571 | 53,995 | 9,044 | ..... | 1,983 | |
| Montgomery..... | 9.63 | 176 | 133 | 309 | 32,632 | 5,545 | 2 | 863 | |
| Franklin..... | 9.54 | 370 | 295 | 665 | 73,355 | 11,412 | 5 | 2,164 | |
| | 9.66 | 2,735 | 2,473 | 5,208 | 585,850 | 84,694 | 50 | 15,345 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .92 | 237 | 203 | 84 | 223 | 170 | 8 | 227 | 1 | 8 | \$39 50 | \$36 31 |
| 1.36 | 293 | 252 | 84 | 252 | 238 | 4 | 204 | 3 | 6 | 59 49 | 34 36 |
| .81 | 133 | 111 | 82 | 141 | 94 | ..... | 108 | 2 | 3 | 54 00 | 34 05 |
| .35 | 1,055 | 950 | 85 | 933 | 481 | 82 | 248 | 5 | 24 | 97 50 | 43 04 |
| 1.41 | 117 | 94 | 78 | 106 | 88 | 4 | 107 | 1 | 4 | 47 80 | 35 03 |
| 1.09 | 672 | 605 | 84 | 683 | 220 | 36 | 56 | 2 | 16 | 102 30 | 42 44 |
| .71 | 326 | 279 | 86 | 331 | 235 | 5 | 272 | 1 | 13 | 36 67 | 35 56 |
| .74 | 196 | 168 | 86 | 186 | 117 | 6 | 133 | ..... | 6 | ..... | 45 34 |
| .69 | 421 | 360 | 85 | 427 | 225 | 13 | 286 | 3 | 13 | 52 34 | 36 51 |
| .90 | 3,460 | 3,022 | 84 | 3,182 | 1,868 | 158 | 1,641 | 18 | 93 | 61 21 | 38 07 |

Financial Report, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| SUSSEX. | | | | | | | | |
| MONTAGUE. | | | | | | | | |
| River..... | 1 | \$298 79 | \$310 24 | ..... | \$609 03 | \$237 50 | \$23 75 | ..... |
| Delaware..... | 3 | 395 67 | 75 39 | ..... | 471 06 | 400 00 | 43 55 | \$1 20 |
| Church..... | 4 | 405 84 | ..... | ..... | 405 84 | 316 67 | 40 00 | ..... |
| Clove..... | 7 | 375 00 | 74 56 | ..... | 449 56 | 270 00 | 20 05 | ..... |
| | | 1,475 30 | 460 19 | ..... | 1,935 49 | 1,224 17 | 127 65 | 1 20 |
| SANDYSTON. | | | | | | | | |
| Union..... | 9 | 377 26 | ..... | ..... | 377 26 | 342 00 | 20 50 | ..... |
| Peters' Valley..... | 10 | 527 25 | ..... | ..... | 527 25 | 288 00 | 33 40 | ..... |
| Centreville..... | 11 | 275 00 | ..... | ..... | 275 00 | 270 00 | ..... | ..... |
| Hainesville..... | 12 | 354 37 | ..... | ..... | 354 37 | 335 00 | 26 59 | ..... |
| Tuttle's Corner..... | 14 | 363 24 | ..... | ..... | 363 24 | 261 00 | 10 62 | ..... |
| Shaytown..... | 16 | 516 24 | ..... | ..... | 516 24 | 367 50 | 25 70 | ..... |
| Flatbrook Valley... | 17 | 454 95 | ..... | ..... | 454 95 | 252 00 | 9 60 | ..... |
| | | 2,928 31 | ..... | ..... | 2,928 31 | 2,115 50 | 126 41 | ..... |
| WALLPACK. | | | | | | | | |
| Flatbrookville..... | 18 | 380 00 | 30 00 | ..... | 415 00 | 270 00 | 33 84 | 34 90 |
| Central..... | 19 | 463 19 | ..... | ..... | 463 19 | 270 00 | 50 00 | ..... |
| Wallpack Centre... | 20 | 381 40 | 1,200 00 | ..... | 1,581 40 | 360 00 | 11 50 | 1,202 55 |
| | | 1,229 59 | 1,230 00 | ..... | 2,459 59 | 900 00 | 95 34 | 1,237 45 |
| STILLWATER. | | | | | | | | |
| Yellow Frame..... | 23 | 276 68 | 34 19 | ..... | 310 87 | 238 83 | 22 15 | 30 00 |
| Fredon..... | 24 | 375 76 | 95 72 | ..... | 471 48 | 332 50 | 16 88 | 24 10 |
| Stillwater..... | 25 | 404 54 | 252 30 | ..... | 656 84 | 353 06 | 21 80 | 252 30 |
| Mt. Pleasant..... | 26 | 288 43 | 204 09 | ..... | 492 52 | 248 97 | 12 10 | 204 09 |
| Mt. Holly..... | 27 | 385 66 | ..... | ..... | 385 66 | 350 00 | 31 13 | ..... |
| Middleville..... | 28 | 385 03 | 892 15 | \$4 43 | 981 61 | 341 00 | 18 13 | 592 03 |
| Swartswood..... | 29 | 398 79 | 101 08 | ..... | 499 87 | 360 00 | 20 43 | 91 09 |
| Keenes..... | 31 | 377 52 | ..... | ..... | 377 52 | 346 26 | 20 00 | ..... |
| | | 2,892 41 | 1,279 53 | 4 43 | 4,176 37 | 2,570 62 | 162 67 | 1,193 61 |
| GREEN. | | | | | | | | |
| Tranquility..... | 33 | 376 65 | 107 89 | ..... | 484 54 | 360 00 | 34 20 | 25 52 |
| Greensville..... | 34 | 294 57 | 180 25 | ..... | 474 82 | 389 41 | 20 41 | ..... |
| Huntsville..... | 35 | 341 62 | 86 82 | ..... | 428 44 | 315 00 | 22 50 | 50 72 |
| Hunt's Mills..... | 36 | 333 45 | ..... | ..... | 333 45 | 288 00 | 18 63 | ..... |
| | | 1,346 29 | 324 96 | ..... | 1,671 25 | 1,352 41 | 95 74 | 76 24 |
| BYRAM. | | | | | | | | |
| Stanhope..... | 37 | 1,593 72 | 1,900 00 | 234 00 | 3,727 72 | 1,859 43 | 413 87 | ..... |
| Waterloo..... | 38 | 592 09 | ..... | ..... | 592 09 | 530 00 | 26 04 | ..... |
| Roseville..... | 39 | 406 68 | ..... | ..... | 406 68 | 358 75 | 15 89 | ..... |
| Brooklyn..... | 40 | 424 42 | ..... | ..... | 424 42 | 315 00 | 39 15 | ..... |
| Amity..... | 41 | 425 17 | | | 425 17 | 373 85 | 28 94 | |
| | | 3,442 08 | 1,900 00 | 234 00 | 5,576 08 | 3,437 03 | 523 89 | |

SUSSEX COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$310 24 | \$3 10 | | | \$27 43 | \$602 02 | \$7 01 | | | \$7 01 |
| | 3 65 | | | 20 00 | 468 70 | 2 36 | | | 2 36 |
| | 4 50 | | | 17 85 | 379 02 | 26 82 | | | 26 82 |
| 89 56 | | | | 51 38 | 431 02 | 18 54 | | | 18 54 |
| 399 80 | 11 25 | | | 116 66 | 1,880 76 | 54 73 | | | 54 73 |
| | | | | 13 71 | 376 21 | 1 05 | | | 1 05 |
| | | | | 16 11 | 337 51 | 189 74 | | | 189 74 |
| | | | | 4 74 | 274 74 | 26 | | | 26 |
| | | | | 19 96 | 351 55 | 2 82 | | | 2 82 |
| | | | | 18 08 | 289 70 | 73 54 | | | 73 54 |
| | | | | 16 09 | 409 29 | 136 95 | | | 136 95 |
| | | | | 14 85 | 276 45 | 178 50 | | | 178 50 |
| | | | | 103 54 | 2,345 45 | 582 86 | | | 582 86 |
| | | | | 22 05 | 360 79 | 54 21 | | | 54 21 |
| | | | | 17 68 | 337 68 | 125 51 | | | 125 51 |
| | | | | 7 35 | 1,581 40 | | | | |
| | | | | 47 08 | 2,279 87 | 179 72 | | | 179 72 |
| | 1 95 | | | 15 70 | 308 63 | | \$2 24 | | 2 24 |
| | | | | 23 53 | 397 01 | 2 85 | 71 62 | | 74 47 |
| | 5 15 | | | 24 04 | 656 55 | 49 | | | 49 |
| | | | | 27 36 | 492 52 | | | | |
| | 3 25 | | | 1 28 | 385 66 | | | | |
| | 2 60 | | | 15 70 | 969 46 | 7 60 | 12 | \$4 43 | 12 15 |
| | | | | 18 31 | 489 88 | | 9 99 | | 9 99 |
| | | | | 10 35 | 376 61 | 91 | | | 91 |
| | 12 95 | | | 136 27 | 4,076 12 | 11 85 | 83 97 | 4 43 | 100 25 |
| | | | | 26 16 | 445 88 | | 38 66 | | 38 66 |
| | | | | 15 00 | 424 82 | | | | |
| | | | | 40 22 | 428 44 | | | | |
| | | | | 18 35 | 324 98 | | 8 47 | | 8 47 |
| | | | | 99 73 | 1,624 12 | | 47 13 | | 47 13 |
| 1,275 00 | 8 85 | | \$27 60 | 142 97 | 3,727 72 | | | | |
| | | | | 32 30 | 588 34 | 3 75 | | | 3 75 |
| | | | | 10 10 | 384 74 | 21 94 | | | 21 94 |
| | | | | 9 48 | 363 63 | 60 79 | | | 60 79 |
| | | | | 21 28 | 424 07 | 1 10 | | | 1 10 |
| 1,275 00 | 8 85 | | 27 60 | 216 13 | 5,488 50 | 87 58 | | | 87 58 |

Financial Report, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|---|---|--|--|--|---|---|
| Sussex—Con. | | | | | | | | |
| ANDOVER. | | | | | | | | |
| Andover..... | 43 | \$1,011 94 | | \$61 50 | \$1,073 44 | \$1,000 00 | \$41 65 | |
| Springdale..... | 44 | 451 08 | | | 451 08 | 350 00 | 26 03 | |
| Clinton..... | 45 | 350 48 | | | 350 48 | 300 00 | 18 00 | |
| Germany..... | 46 | 510 59 | | | 510 59 | 360 00 | 20 00 | |
| | | 2,324 09 | | 61 50 | 2,385 59 | 2,010 00 | 105 68 | |
| SPARTA. | | | | | | | | |
| Sparta Mount..... | 48 | 330 18 | | | 330 18 | 280 00 | 13 41 | |
| Hopewell..... | 49 | 375 00 | | | 375 00 | 333 80 | 21 00 | |
| Ogdensburg..... | 50 | 1,074 53 | \$525 00 | 3 15 | 1,602 68 | 1,253 75 | 63 74 | |
| Sparta..... | 51 | 750 00 | 300 00 | | 1,050 00 | 899 28 | 36 76 | \$47 82 |
| West Mount..... | 52 | 327 43 | | | 327 43 | 280 00 | 22 03 | |
| Houses..... | 53 | 375 30 | | | 375 30 | 335 00 | 26 34 | |
| New Prospect..... | 54 | 333 22 | | | 333 22 | 270 00 | 16 37 | |
| Pullis..... | 55 | 380 01 | | | 380 01 | 288 91 | 18 82 | |
| Edison..... | 56 | 385 21 | 200 00 | | 585 21 | 450 00 | 57 64 | 42 10 |
| | | 4,330 88 | 1,025 00 | 3 15 | 5,359 03 | 4,395 74 | 276 11 | 89 92 |
| HARDYSTON. | | | | | | | | |
| Holland..... | 57 | 400 00 | | | 400 00 | 360 00 | 12 85 | |
| Rudeville..... | 58 | 424 94 | | | 424 94 | 350 00 | 21 35 | |
| Hardystonville..... | 59 | 419 95 | | | 419 95 | 369 37 | 33 97 | |
| North Church..... | 60 | 388 88 | 40 00 | | 428 88 | 300 00 | 34 55 | 14 08 |
| Hamburg..... | 61 | 1,116 64 | 150 00 | | 1,266 64 | 1,000 00 | 66 86 | 75 00 |
| Stockholm..... | 62 | 428 80 | | | 428 80 | 425 00 | | |
| Monroe..... | 63 | 326 54 | | | 326 54 | 304 00 | 10 52 | |
| Franklin..... | 64 | 1,653 67 | 1,000 00 | | 2,653 67 | 2,050 00 | 177 01 | 2 00 |
| Willistine..... | 65 | 300 95 | | | 300 95 | 270 00 | 11 40 | |
| | | 5,460 37 | 1,190 00 | | 6,650 37 | 5,428 37 | 368 51 | 91 08 |
| VERNON. | | | | | | | | |
| Cherry Ridge..... | 67 | 300 00 | | | 300 00 | 284 00 | 9 15 | |
| Canisteer..... | 68 | 346 30 | | | 346 30 | 300 00 | 12 23 | |
| Williamsville..... | 69 | 541 64 | | | 541 64 | 316 87 | 9 00 | |
| Vernon..... | 70 | 469 31 | | | 469 31 | 400 00 | 23 95 | |
| Price..... | 71 | 375 50 | | | 375 50 | 320 00 | 23 08 | |
| Longwell..... | 72 | 342 85 | 100 00 | | 442 85 | 315 00 | 19 48 | 72 59 |
| Glenwood..... | 73 | 567 59 | | | 567 59 | 323 40 | 42 80 | |
| McAfee..... | 74 | 450 00 | | | 450 00 | 380 00 | 25 90 | |
| Independent..... | 75 | 524 65 | | | 524 65 | 400 00 | 19 07 | |
| Milton..... | 76 | 512 51 | | | 512 51 | 350 00 | 15 10 | |
| Sprague..... | 77 | 325 00 | | | 325 00 | 285 00 | 21 26 | |
| Parker..... | 79 | 374 50 | | | 374 50 | 222 60 | | |
| Wawayanda..... | 80 | 324 78 | | | 324 78 | 275 00 | 25 00 | |
| | | 5,454 16 | 100 00 | | 5,554 16 | 4,201 87 | 246 02 | 72 59 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for Incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$2 20 | | | \$28 12 | \$1,069 77 | \$3 67 | | | \$3 67 |
| | | | | 28 94 | 407 17 | 43 91 | | | 43 91 |
| | | | | 20 81 | 338 81 | 11 67 | | | 11 67 |
| | | | | 17 33 | 397 33 | 113 26 | | | 113 26 |
| | 2 20 | | | 95 20 | 2,213 08 | 172 51 | | | 172 51 |
| | | | | 25 18 | 318 59 | 11 59 | | | 11 59 |
| | | | | 15 20 | 375 00 | | | | |
| | 7 30 | | | 277 89 | 1,602 68 | | | | |
| | | | | 14 21 | 993 07 | 51 93 | | | 51 93 |
| | | | | 25 40 | 327 43 | | | | |
| | | | | 13 56 | 374 90 | 40 | | | 40 |
| | | | | 25 75 | 312 12 | 21 10 | | | 21 10 |
| | | | | 21 00 | 328 73 | 51 28 | | | 51 28 |
| | | | | 16 98 | 576 72 | 18 49 | | | 18 49 |
| | 7 30 | | | 435 17 | 5,204 24 | 154 79 | | | 154 79 |
| | | | | 8 00 | 380 85 | 19 15 | | | 19 15 |
| | | | | 23 45 | 394 80 | 30 14 | | | 30 14 |
| | | | | 3 88 | 407 22 | 12 73 | | | 12 73 |
| \$40 80 | | | | 22 50 | 411 93 | 16 95 | | | 16 95 |
| | 6 60 | | | 67 16 | 1,215 62 | 51 02 | | | 51 02 |
| | | | | 1 58 | 426 58 | 2 22 | | | 2 22 |
| | | | | 12 02 | 326 54 | | | | |
| 139 03 | 13 55 | | | 19 55 | 2,381 59 | 272 00 | | | 272 08 |
| | | | | | 300 95 | | | | |
| 179 83 | 20 15 | | | 158 14 | 6,246 08 | 404 29 | | | 404 29 |
| | | | | 6 85 | 300 00 | | | | |
| | | | | 7 56 | 319 79 | 26 51 | | | 26 51 |
| | | | | 16 50 | 342 37 | 199 27 | | | 199 27 |
| | | | | 45 30 | 469 31 | | | | |
| | | | | 18 68 | 361 76 | 13 74 | | | 13 74 |
| | | | | 1 55 | 408 62 | 6 85 | | | 6 85 |
| | | | | 23 85 | 390 05 | 177 54 | | | 177 54 |
| | | | | 37 60 | 443 50 | 6 50 | \$27 41 | | 6 50 |
| | | | | 20 00 | 439 07 | 85 58 | | | 85 58 |
| | | | | 6 45 | 401 55 | 110 96 | | | 110 96 |
| | | | | 13 50 | 319 76 | 5 24 | | | 5 24 |
| | | | | 13 43 | 236 03 | 138 47 | | | 138 47 |
| | | | | 8 25 | 308 25 | 16 53 | | | 16 53 |
| | | | | 219 58 | 4,740 06 | 786 69 | 27 41 | | 814 16 |

Financial Report, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jani- tors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Sussex—Con. | | | | | | | | |
| WANTAGE. | | | | | | | | |
| Dunn Vale..... | 82 | \$454 86 | | | \$454 86 | \$320 00 | \$28 18 | |
| Dunning..... | 83 | 416 00 | | | 416 00 | 350 00 | 24 39 | |
| Wolfpit..... | 84 | 570 71 | | | 570 71 | 350 00 | 29 10 | |
| Mt. Salem..... | 85 | 345 44 | | | 345 44 | 280 00 | 31 76 | |
| Jacksonville..... | 86 | 343 95 | | | 343 95 | 264 00 | 25 28 | |
| Colesville..... | 87 | 425 82 | | | 425 82 | 371 11 | 22 92 | |
| Clove..... | 88 | 427 43 | | | 427 43 | 255 00 | | |
| Rosenkrans..... | 90 | 345 12 | | | 345 12 | 305 00 | 25 12 | |
| Libertyville..... | 91 | 404 12 | | | 404 12 | 270 00 | 27 58 | |
| Central..... | 93 | 492 41 | | | 492 41 | 400 00 | 44 69 | |
| Van Sickle..... | 94 | 366 93 | | | 366 93 | 306 00 | 22 50 | |
| Woodbourne..... | 95 | 341 64 | | | 341 64 | 300 00 | 18 53 | |
| Lewisburg..... | 96 | 426 97 | | | 426 97 | 316 00 | 24 97 | |
| Pond..... | 97 | 434 62 | \$77 57 | | 512 19 | 320 00 | 19 98 | \$83 40 |
| Blooming Grove..... | 98 | 505 45 | | | 505 45 | 380 00 | 19 65 | |
| Union..... | 99 | 350 00 | | | 350 00 | 300 00 | 28 31 | |
| Beemerville..... | 100 | 502 01 | | | 502 01 | 417 00 | 30 00 | |
| | | 7,153 48 | 77 57 | | 7,231 05 | 5,504 11 | 422 96 | 83 40 |
| Deckertown..... | 92 | 999 59 | 1,076 88 | \$148 60 | 2,225 07 | 1,720 00 | 148 95 | 111 88 |
| FRANKFORD. | | | | | | | | |
| Madison..... | 101 | 303 35 | | | 303 35 | 265 50 | 14 58 | |
| Longbridge..... | 102 | 309 66 | | | 309 66 | 271 07 | 18 34 | |
| Branchville..... | 103 | 718 61 | 145 50 | 124 00 | 988 11 | 675 00 | 122 24 | 21 55 |
| Augusta..... | 105 | 314 36 | | | 314 36 | 274 66 | 30 52 | |
| Frankford Plains..... | 106 | 378 66 | | | 378 66 | 300 00 | 19 00 | |
| Harmony..... | 107 | 302 90 | | | 302 90 | 261 68 | 14 00 | |
| Wykertown..... | 110 | 308 84 | | | 308 84 | 270 89 | 15 31 | |
| | | 2,636 38 | 145 50 | 124 00 | 2,905 88 | 2,318 80 | 233 99 | 21 55 |
| HAMPTON. | | | | | | | | |
| Myers..... | 111 | 323 00 | | | 323 00 | 270 00 | 6 86 | |
| Laurel Grove..... | 112 | 320 06 | | | 320 06 | 270 00 | 25 45 | |
| Washingtonville..... | 113 | 405 95 | 17 67 | 5 00 | 428 62 | 333 33 | 16 13 | 10 00 |
| Myrtle Grove..... | 114 | 382 38 | | | 382 38 | 324 00 | 25 84 | |
| | | 1,431 39 | 17 67 | 5 00 | 1,454 06 | 1,197 33 | 74 28 | 10 00 |
| Newton..... | 115 | 2,984 66 | 18,838 23 | | 21,822 89 | 5,598 00 | 961 40 | 11,872 81 |
| LAFAYETTE. | | | | | | | | |
| Lafayette..... | 116 | 386 74 | 455 71 | | 842 45 | 700 00 | 39 95 | |
| Statesville..... | 117 | 380 54 | | | 380 51 | 300 00 | 27 50 | |
| Harmonyvale..... | 118 | 275 00 | 55 28 | | 330 28 | 275 28 | 15 99 | |
| | | 1,042 28 | 510 99 | | 1,553 27 | 1,275 28 | 83 44 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$47 07 | | | | \$8 85 | \$404 10 | \$50 76 | | | \$50 76 |
| | | | | 18 82 | 392 71 | 23 29 | | | 23 29 |
| | | | | 18 56 | 397 66 | 173 05 | | | 173 05 |
| | | | | 20 00 | 331 76 | 13 68 | | | 13 68 |
| | | | | 8 90 | 298 18 | 45 77 | | | 45 77 |
| | | | | 14 48 | 408 51 | 17 81 | | | 17 81 |
| | | | | | 255 00 | 172 43 | | | 172 43 |
| | | | | 5 50 | 335 62 | 9 50 | | | 9 50 |
| | | | | 20 00 | 317 58 | 86 54 | | | 86 54 |
| | | | | 21 15 | 465 84 | 26 57 | | | 26 57 |
| | | | | 7 53 | 336 03 | 30 90 | | | 30 90 |
| | | | | 6 00 | 324 53 | 17 11 | | | 17 11 |
| | | | | 14 47 | 355 44 | 71 53 | | | 71 53 |
| | | | | 15 83 | 439 21 | 72 98 | | | 72 98 |
| | | | | 13 32 | 412 97 | 92 48 | | | 92 48 |
| | | | | 20 00 | 348 31 | 1 69 | | | 1 69 |
| | | | | 20 00 | 467 00 | 35 01 | | | 35 01 |
| 47 07 | | | | 232 91 | 6,290 45 | 940 60 | | | 940 60 |
| 12 88 | \$12 20 | | | 181 54 | 2,187 45 | 37 62 | | | 37 62 |
| | | | | 22 05 | 302 13 | 1 22 | | | 1 22 |
| | | | | 14 10 | 303 51 | 6 15 | | | 6 15 |
| 100 00 | 11 75 | | | 30 12 | 960 66 | | \$27 45 | | 27 45 |
| | | | | 8 91 | 314 09 | 27 | | | 27 |
| | | | | 18 71 | 337 71 | 40 95 | | | 40 95 |
| | | | | 25 15 | 300 83 | 2 07 | | | 2 07 |
| | | | | 19 91 | 306 11 | 2 73 | | | 2 73 |
| 100 00 | 11 75 | | | 138 95 | 2,825 04 | 53 39 | 27 45 | | 80 84 |
| | | | | | 276 86 | 46 14 | | | 46 14 |
| | | | | 15 00 | 310 45 | 9 61 | | | 9 61 |
| | | | | 36 35 | 395 81 | 32 81 | | | 32 81 |
| | | | | 29 78 | 379 62 | 2 76 | | | 2 76 |
| | | | | 81 13 | 1,362 74 | 91 32 | | | 91 32 |
| 561 60 | 40 40 | | | 223 57 | 19,257 78 | | 148 62 | \$2416 49 | 2,565 11 |
| | | | | 60 92 | 800 87 | | 41 58 | | 41 58 |
| | | | | 30 05 | 357 55 | 22 99 | | | 22 99 |
| 28 98 | | | | 10 03 | 330 28 | | | | |
| 28 98 | | | | 101 00 | 1,488 70 | 22 99 | 41 58 | | 64 57 |

Summary of Financial Reports, by Townships, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| SUSSEX. | | | | | | | | |
| Montague..... | | \$1,475 30 | \$460 19 | ..... | \$1,935 49 | \$1,224 17 | \$127 65 | \$1 20 |
| Sandyston..... | | 2,928 31 | ..... | ..... | 2,928 31 | 2,115 50 | 126 41 | ..... |
| Wallpack..... | | 1,229 59 | 1,230 00 | ..... | 2,459 59 | 900 00 | 95 34 | 1,237 45 |
| Stillwater..... | | 2,892 41 | 1,279 53 | \$4 43 | 4,176 37 | 2,570 62 | 162 67 | 1,193 61 |
| Green..... | | 1,346 29 | 324 96 | ..... | 1,671 25 | 1,352 41 | 95 74 | 76 24 |
| Byram..... | | 3,442 08 | 1,900 00 | 234 00 | 5,576 08 | 3,437 03 | 523 89 | ..... |
| Andover..... | | 2,324 09 | ..... | 61 50 | 2,385 59 | 2,010 00 | 105 65 | ..... |
| Sparta..... | | 4,330 88 | 1,025 00 | 3 15 | 5,359 03 | 4,395 74 | 276 11 | 89 92 |
| Hardyston..... | | 5,460 37 | 1,190 00 | ..... | 6,650 37 | 5,428 37 | 368 51 | 91 08 |
| Vernon..... | | 5,454 16 | 100 00 | ..... | 5,554 16 | 4,201 57 | 246 02 | 72 59 |
| Wantage..... | | 7,153 48 | 77 57 | ..... | 7,231 05 | 5,504 11 | 422 96 | 83 40 |
| Deckertown..... | | 999 59 | 1,076 88 | 148 60 | 2,225 07 | 1,720 00 | 148 95 | 111 88 |
| Frankford..... | | 2,636 38 | 145 50 | 124 00 | 2,905 88 | 2,318 80 | 233 99 | 21 55 |
| Hampton..... | | 1,431 39 | 17 67 | 5 00 | 1,454 06 | 1,197 33 | 74 28 | 10 00 |
| Newton..... | | 2,984 66 | 18,838 23 | ..... | 21,822 89 | 5,598 00 | 961 40 | 11,872 81 |
| Lafayette..... | | 1,042 28 | 510 99 | ..... | 1,553 27 | 1,275 28 | 83 44 | ..... |
| | | 47,131 26 | 28,176 52 | 580 68 | 75,888 46 | 45,249 23 | 4,053 07 | 14,861 73 |

County of SUSSEX, State of New Jersey, for the June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$399 80 | \$11 25 | | | \$116 66 | \$1,880 76 | \$54 73 | | | \$54 73 |
| | | | | 103 54 | 2,345 45 | 582 86 | | | 582 86 |
| | | | | 47 48 | 2,279 87 | 179 72 | | | 179 72 |
| | 12 95 | | | 136 27 | 4,076 12 | 11 85 | | | 100 25 |
| | | | | 99 73 | 1,624 12 | | \$83 97 | \$4 43 | 47 13 |
| 1,275 00 | 8 85 | | \$27 60 | 216 13 | 5,488 50 | | 47 13 | | 87 58 |
| | 12 20 | | | 95 20 | 2,213 08 | 172 51 | | | 172 51 |
| | 7 30 | | | 435 17 | 5,204 24 | 154 79 | | | 154 79 |
| 179 83 | 20 15 | | | 158 14 | 6,246 08 | 404 29 | | | 404 29 |
| | | | | 219 58 | 4,740 06 | 786 69 | 27 41 | | 814 10 |
| 47 07 | | | | 232 91 | 6,290 45 | 940 60 | | | 940 60 |
| 12 88 | 12 20 | | | 181 54 | 2,187 45 | 37 63 | | | 37 62 |
| 100 00 | 11 75 | | | 138 95 | 2,825 04 | 53 39 | 27 45 | | 80 84 |
| | | | | 81 13 | 1,362 74 | 91 32 | | | 91 32 |
| 561 60 | 40 40 | | | 223 57 | 19,257 78 | | 148 62 | 2,416 49 | 2,565 11 |
| 23 98 | | | | 101 00 | 1,488 70 | 32 99 | 41 58 | | 64 57 |
| 2,605 16 | 127 05 | | 27 60 | 2,586 60 | 69,510 44 | 3,580 94 | 376 16 | 2,420 92 | 6,378 02 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS, OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|-------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| SUSSEX. | | | | | | | | |
| MONTAGUE. | | | | | | | | |
| River..... | 1 | \$7 01 | | | \$253 14 | | \$16 86 | |
| Delaware..... | 3 | 2 36 | | | 346 90 | | 23 10 | |
| Church..... | 4 | 26 82 | | | 346 90 | | 23 10 | |
| Clove..... | 7 | 18 54 | | | 345 90 | | 23 10 | |
| | | 54 73 | | | 1,293 84 | | 86 16 | |
| SANDYSTON. | | | | | | | | |
| Union..... | 9 | 1 05 | | | 346 90 | | 23 10 | |
| Peters' Valley..... | 10 | 189 74 | | | 346 90 | | 23 10 | |
| Centreville..... | 11 | 26 | | | 290 64 | | 19 36 | |
| Hainesville..... | 12 | 2 82 | | | 346 90 | | 23 10 | |
| Tuttle's Corner..... | 14 | 73 54 | | | 253 14 | | 16 86 | |
| Shaytown..... | 16 | 136 95 | | | 346 90 | | 23 10 | |
| Flatbrook Valley..... | 17 | 178 50 | | | 253 14 | | 16 86 | |
| | | 582 86 | | | 2,184 52 | | 145 48 | |
| WALLPACK. | | | | | | | | |
| Flatbrookville..... | 18 | 54 21 | | | 253 14 | | 16 86 | |
| Central..... | 19 | 125 51 | | | 253 14 | | 16 86 | |
| Wallpack Centre..... | 20 | | | | 346 90 | | 23 10 | |
| | | 179 72 | | | 853 18 | | 56 82 | |
| STILLWATER. | | | | | | | | |
| Yellow Frame..... | 23 | | \$2 24 | | 253 14 | | 16 86 | |
| Fredon..... | 24 | 2 85 | 71 62 | | 346 90 | | 23 10 | |
| Stillwater..... | 25 | 49 | | | 346 90 | | 23 10 | |
| Mt. Pleasant..... | 26 | | | | 290 64 | | 19 36 | |
| Mt. Holly..... | 27 | | | | 346 90 | | 23 10 | |
| Middleville..... | 28 | 7 60 | 12 | \$4 43 | 346 90 | | 23 10 | |
| Swartwood..... | 29 | | 9 99 | | 346 90 | | 23 10 | |
| Keenes..... | 31 | 91 | | | 346 90 | | 23 10 | |
| | | 11 85 | 83 97 | 4 43 | 2,625 18 | | 174 82 | |
| GREEN. | | | | | | | | |
| Tranquillity..... | 33 | | 38 86 | | 346 90 | \$112 50 | 23 10 | |
| Greenville..... | 34 | | | | 290 64 | 112 50 | 19 36 | |
| Huntsville..... | 35 | | | | 290 64 | 112 50 | 19 36 | |
| Huntsburg..... | 36 | | 8 47 | | 290 64 | 112 50 | 19 36 | |
| | | | 47 13 | | 1,218 82 | 450 00 | 81 18 | |
| BYRAM. | | | | | | | | |
| Stanhope..... | 37 | | | | 666 45 | 800 00 | 44 40 | |
| Waterloo..... | 38 | 3 75 | | | 346 90 | 200 00 | 23 10 | |
| Roseville..... | 39 | 21 94 | | | 253 14 | 50 00 | 16 86 | |
| Brooklyn..... | 40 | 60 79 | | | 346 90 | 25 00 | 23 10 | |
| Amity..... | 41 | 1 10 | | | 346 90 | 25 00 | 23 10 | |
| | | 87 58 | | | 1,960 29 | 1,100 00 | 130 56 | |

County of SUSSEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| | | | | | | | | | \$277 01 |
| | | | | | | | | | 372 36 |
| | | | | | | | | | 396 82 |
| | | | | | | | | | 388 54 |
| | | | | | | | | | 1,434 73 |
| | | | | | | | | | 371 05 |
| \$100 00 | | | | \$100 00 | | | | | 559 74 |
| | | | | | | | | | 410 26 |
| | | | | | | | | | 372 82 |
| | | | | | | | | | 343 54 |
| | | | | | | | | | 506 95 |
| | | | | | | | | | 448 50 |
| 100 00 | | | | 100 00 | | | | | 3,012 86 |
| | | | | | | | | | 324 21 |
| | | | | | | | | | 395 51 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 1,089 72 |
| | | | | | | | | | 272 24 |
| | | | | | | | | | 444 47 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 310 00 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 382 15 |
| | | | | | | | | | 379 99 |
| | | | | | | | | | 370 91 |
| | | | | | | | | | 2,900 25 |
| | | | | | | | | | 521 16 |
| | | | | | | | | | 422 50 |
| | | | | | | | | | 422 50 |
| | | | | | | | | | 430 97 |
| | | | | | | | | | 1,797 13 |
| 900 00 | \$1,250 00 | | | 2,150 00 | | | | | 3,660 85 |
| | | | | | | | | | 573 75 |
| | | | | | | | | | 341 94 |
| | | | | | | | | | 455 79 |
| | | | | | | | | | 396 10 |
| 900 00 | 1,250 00 | | | 2,150 00 | | | | | 5,428 48 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Sussex—Con. | | | | | | | | |
| ANDOVER. | | | | | | | | |
| Andover | 43 | \$3 67 | | | \$535 26 | \$390 00 | \$35 66 | |
| Springdale | 44 | 43 91 | | | 290 64 | 50 00 | 19 36 | |
| Clinton | 45 | 11 67 | | | 253 14 | 60 00 | 16 86 | |
| Germany | 46 | 113 25 | | | 346 90 | | 23 10 | |
| | | 172 51 | | | 1,425 94 | 500 00 | 94 98 | |
| SPARTA. | | | | | | | | |
| Sparta Mount | 48 | 11 59 | | | 253 14 | 60 00 | 16 86 | |
| Hopewell | 49 | | | | 346 90 | 15 00 | 23 10 | |
| Ogdensburg | 50 | | | | 510 47 | 455 00 | 34 00 | |
| Sparta | 51 | 51 93 | | | 346 90 | 400 00 | 23 10 | |
| West Mount | 52 | | | | 290 64 | 20 00 | 19 36 | |
| Houses | 53 | 40 | | | 290 64 | 75 00 | 19 36 | |
| New Prospect | 54 | 21 10 | | | 290 64 | 25 00 | 19 36 | |
| Pullis | 55 | 51 28 | | | 253 14 | 75 00 | 16 86 | |
| Ogden Mine | 56 | 18 49 | | | 346 90 | 75 00 | 23 10 | |
| | | 154 79 | | | 2,929 37 | 1,200 00 | 195 10 | |
| HARDYSTON. | | | | | | | | |
| Holland | 57 | 19 15 | | | 346 90 | 35 00 | 23 10 | |
| Rudeville | 58 | 30 14 | | | 346 90 | 10 00 | 23 10 | |
| Hardystonville | 59 | 12 73 | | | 346 90 | 30 00 | 23 10 | |
| North Church | 60 | 16 95 | | | 290 64 | 35 00 | 19 36 | |
| Hamburg | 61 | 51 02 | | | 538 84 | 275 00 | 35 88 | |
| Stockholm | 62 | 2 22 | | | 346 90 | 60 00 | 23 10 | |
| Monroe | 63 | | | | 253 14 | 55 00 | 16 86 | |
| Franklin | 64 | 272 08 | | | 1,003 22 | 500 00 | 66 83 | |
| Willistine | 65 | | | | 290 64 | | 19 36 | |
| | | 404 29 | | | 3,764 08 | 1,000 00 | 250 69 | |
| VERNON. | | | | | | | | |
| Cherry Ridge | 67 | | | | 253 14 | 35 00 | 16 86 | |
| Canisteer | 68 | 26 51 | | | 290 64 | 20 00 | 19 36 | |
| Williamsville | 69 | 199 27 | | | 290 64 | 20 00 | 19 36 | |
| Vernon | 70 | | | | 346 90 | 80 00 | 23 10 | |
| Price | 71 | 13 74 | | | 346 90 | 10 00 | 23 10 | |
| Longwell | 72 | 6 35 | \$27 41 | | 253 14 | 70 00 | 16 86 | |
| Glenwood | 73 | 177 54 | | | 346 90 | 30 00 | 23 10 | |
| McAfee | 74 | 6 50 | | | 346 90 | 80 00 | 23 10 | |
| Independent | 75 | 85 58 | | | 346 90 | 5 00 | 23 10 | |
| Milton | 76 | 110 96 | | | 346 90 | 5 00 | 23 10 | |
| Sprague | 77 | 5 24 | | | 290 64 | 15 00 | 19 36 | |
| Parker | 79 | 138 47 | | | 253 14 | | 16 86 | |
| Wawayanda | 80 | 16 53 | | | 253 14 | 30 00 | 16 86 | |
| | | 786 69 | 27 41 | | 3,965 88 | 400 00 | 264 12 | |

SUSSEX COUNTY.

County of SUSSEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | | | | | | | \$964 59 |
| | \$80 00 | | | \$80 00 | | | | | 403 91 |
| | 200 00 | | | 200 00 | | | | | 401 67 |
| | 260 00 | | | 260 00 | | | | | 683 26 |
| | | | | | | | | | 2,453 43 |
| | | | | | | | | | 341 59 |
| | | | | | | | | | 385 00 |
| \$760 00 | 350 00 | | | 1,110 00 | | | | | 2,109 47 |
| | | | | | | | | | 821 93 |
| | | | | | | | | | 330 00 |
| | | | | | | | | | 385 40 |
| | | | | | | | | | 356 10 |
| 150 00 | 50 00 | | | 200 00 | | | | | 396 28 |
| | | | | | | | | | 663 49 |
| 910 00 | 400 00 | | | 1,310 00 | | | | | 5,789 26 |
| | | | | | | | | | 424 15 |
| | | | | | | | | | 410 14 |
| | | | | | | | | | 412 73 |
| 150 28 | 1,569 72 | | | 1,720 00 | | | | | 361 95 |
| | | | | | | | | | 2,620 74 |
| | | | | | | | | | 432 22 |
| 1,000 00 | | | | 1,000 00 | | | | | 325 00 |
| | | | | | | | | | 2,842 13 |
| | | | | | | | | | 310 00 |
| 1,150 28 | 1,569 72 | | | 2,720 00 | | | | | 8,139 06 |
| | | | | | | | | | 305 00 |
| | | | | | | | | | 356 51 |
| | | | | | | | | | 529 27 |
| | | | | | | | | | 450 00 |
| | | | | | | | | | 393 74 |
| | | | | | | | | | 373 76 |
| | | | | | | | | | 577 54 |
| | 25 00 | | | 25 00 | | | | | 481 50 |
| | | | | | | | | | 460 58 |
| | | | | | | | | | 485 96 |
| | | | | | | | | | 330 24 |
| | | | | | | | | | 408 47 |
| | | | | | | | | | 316 53 |
| | 25 00 | | | 25 00 | | | | | 5,469 10 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Sussex—Con. | | | | | | | | |
| WANTAGE. | | | | | | | | |
| Dunn Vale..... | 82 | \$50 76 | | | \$253 14 | \$100 00 | \$16 86 | |
| Dunning..... | 83 | 23 29 | | | 253 14 | 100 00 | 16 86 | |
| Wolfpit..... | 84 | 173 05 | | | 346 90 | 25 00 | 23 10 | |
| Mt. Salem..... | 85 | 13 68 | | | 253 14 | 55 00 | 16 86 | |
| Jacksonville..... | 86 | 45 77 | | | 290 64 | 20 00 | 19 36 | |
| Colesville..... | 87 | 17 31 | | | 290 64 | 80 00 | 19 36 | |
| Clove..... | 88 | 172 43 | | | 253 14 | 55 00 | 16 86 | |
| Rosenkrans..... | 90 | 9 50 | | | 253 14 | 55 00 | 16 86 | |
| Libertyville..... | 91 | 86 54 | | | 290 64 | 25 00 | 19 36 | |
| Central..... | 93 | 26 57 | | | 346 90 | 30 00 | 23 10 | |
| Van Sickle..... | 94 | 30 90 | | | 253 14 | 75 00 | 16 86 | |
| Woodbourne..... | 95 | 17 11 | | | 253 14 | 55 00 | 16 86 | |
| Lewisburg..... | 96 | 71 59 | | | 290 64 | 40 00 | 19 36 | |
| Pond..... | 97 | 72 98 | | | 290 64 | 60 00 | 19 36 | |
| Blooming Grove..... | 98 | 92 48 | | | 346 90 | 50 00 | 23 10 | |
| Union..... | 99 | 1 69 | | | 253 14 | 75 00 | 16 86 | |
| Beemerville..... | 100 | 35 01 | | | 346 90 | 100 00 | 23 10 | |
| | | 940 60 | | | 4,865 92 | 1,000 00 | 324 08 | |
| Deckertown..... | 92 | 37 62 | | | 840 16 | | 55 97 | |
| FRANKFORD. | | | | | | | | |
| Madison..... | 101 | 1 22 | | | 290 64 | | 19 36 | |
| Longbridge..... | 102 | 6 15 | | | 253 14 | 30 00 | 16 86 | |
| Branchville..... | 103 | | \$27 45 | | 414 76 | 275 00 | 27 63 | |
| Augusta..... | 105 | 27 | | | 290 64 | 5 00 | 19 36 | |
| Frankford Plains..... | 106 | 40 95 | | | 253 14 | 30 00 | 16 86 | |
| Harmony..... | 107 | 2 07 | | | 253 14 | 30 00 | 16 86 | |
| Wykertown..... | 110 | 2 73 | | | 253 14 | 30 00 | 16 86 | |
| | | 53 39 | 27 45 | | 2,008 60 | 400 00 | 133 79 | |
| HAMPTON. | | | | | | | | |
| Myers..... | 111 | 46 14 | | | 253 14 | | 16 86 | |
| Laurel Grove..... | 112 | 9 63 | | | 290 64 | | 19 36 | |
| Washingtonville..... | 113 | 32 81 | | | 346 90 | | 23 10 | |
| Myrtle Grove..... | 114 | 2 76 | | | 346 90 | | 23 10 | |
| | | 91 32 | | | 1,237 58 | | 82 42 | |
| Newton..... | 115 | | 148 62 | \$2,416 49 | 2,789 85 | | 185 85 | |
| LAFAYETTE. | | | | | | | | |
| Lafayette..... | 116 | | 41 58 | | 346 90 | | 23 10 | |
| Statesville..... | 117 | 22 99 | | | 290 64 | | 19 36 | |
| Harmonyvale..... | 118 | | | | 253 14 | | 16 86 | |
| | | 22 99 | 41 58 | | 890 68 | | 59 32 | |

SUSSEX COUNTY.

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County of SUSSEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1896. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| | | | | | | | | | \$420 76 |
| | | | | | | | | | 393 29 |
| | | | | | | | | | 568 05 |
| | | | | | | | | | 338 68 |
| | | | | | | | | | 375 77 |
| | | | | | | | | | 407 31 |
| | | | | | | | | | 497 43 |
| | | | | | | | | | 334 50 |
| | | | | | | | | | 421 54 |
| | | | | | | | | | 426 57 |
| | | | | | | | | | 375 90 |
| | | | | | | | | | 342 11 |
| | | | | | | | | | 421 53 |
| | | | | | | | | | 442 98 |
| | | | | | | | | | 512 46 |
| | | | | | | | | | 346 69 |
| | | | | | | | | | 505 01 |
| | | | | | | | | | 7,130 60 |
| \$1,200 00 | \$111 88 | | | \$1,311 88 | | | | | 2,245 63 |
| | | | | | | | | | 311 22 |
| | | | | | | | | | 306 15 |
| | | | | | | | | | 894 84 |
| | | | | | | | | | 315 27 |
| | | | | | | | | | 340 95 |
| | | | | | | | | | 302 07 |
| | | | | | | | | | 302 07 |
| 150 00 | | | | 150 00 | | | | | 2,773 23 |
| | | | | | | | | | 316 14 |
| | | | | | | | | | 319 61 |
| | | | | | | | | | 402 81 |
| | | | | | | | | | 372 76 |
| | | | | | | | | | 1,411 32 |
| 4,800 00 | \$1,625 00 | | | 6,425 00 | | | | | 11,965 81 |
| | | | | | | | | | 316 14 |
| | | | | | | | | | 319 61 |
| | | | | | | | | | 402 81 |
| | | | | | | | | | 372 76 |
| | | | | | | | | | 1,411 32 |
| 350 00 | 50 00 | | | 400 00 | | | | | 811 58 |
| | 100 00 | | | 100 00 | | | | | 432 99 |
| | | | | | | | | | 270 00 |
| 350 00 | 150 00 | | | 500 00 | | | | | 1,514 57 |

*Summary of Apportionment of School Moneys for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| SUSSEX. | | | | | | | | |
| Montague..... | | \$54 73 | | | \$1,293 84 | | \$86 16 | |
| Sandyston..... | | 582 86 | | | 2,184 52 | | 145 48 | |
| Wallpack | | 179 72 | | | 853 18 | | 56 82 | |
| Stillwater | | 11 85 | \$83 97 | \$4 43 | 2,625 18 | | 174 82 | |
| Green..... | | | 47 13 | | 1,218 82 | \$450 00 | 81 18 | |
| Byram | | 87 58 | | | 1,960 29 | 1,100 00 | 130 56 | |
| Andover..... | | 172 51 | | | 1,425 94 | 500 00 | 94 98 | |
| Sparta..... | | 154 79 | | | 2,929 37 | 1,200 00 | 195 10 | |
| Hardyston..... | | 404 29 | | | 3,764 08 | 1,000 00 | 250 69 | |
| Vernon..... | | 786 69 | 27 41 | | 3,965 88 | 400 00 | 264 12 | |
| Wantage..... | | 940 60 | | | 4,865 92 | 1,000 00 | 324 08 | |
| Deckertown..... | | 37 62 | | | 840 16 | | 55 97 | |
| Frankford..... | | 53 39 | 27 45 | | 2,008 60 | 400 00 | 133 79 | |
| Hampton..... | | 91 32 | | | 1,237 58 | | 82 42 | |
| Newton..... | | | 148 62 | 2,416 49 | 2,789 85 | | 185 85 | |
| Lafayette..... | | 22 99 | 41 58 | | 890 68 | | 59 32 | |
| | | 3,580 94 | 376 16 | 2,420 92 | 34,853 89 | 6,050 00 | 2,321 84 | |

County of SUSSEX, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ings, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|--|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| \$100 00 | | | | \$100 00 | | | | | \$1,434 73 |
| | | | | | | | | | 3,012 86 |
| | | | | | | | | | 1,089 72 |
| | | | | | | | | | 2,900 25 |
| 900 00 | | \$1,250 00 | | 2,150 00 | | | | | 1,797 13 |
| | \$260 00 | | | 260 00 | | | | | 5,428 43 |
| 910 00 | 400 00 | | | 1,310 00 | | | | | 2,453 43 |
| 1,150 28 | 1,569 72 | | | 2,720 00 | | | | | 2,789 26 |
| | 25 00 | | | 25 00 | | | | | 8,139 06 |
| | | | | | | | | | 5,469 10 |
| 1,200 00 | 111 88 | | | 1,311 88 | | | | | 7,130 60 |
| 150 00 | | | | 150 00 | | | | | 2,245 63 |
| | | | | | | | | | 2,773 23 |
| 4,800 00 | | 1,625 00 | | 6,425 00 | | | | | 1,411 32 |
| 350 00 | 150 00 | | | 500 00 | | | | | 11,965 81 |
| | | | | | | | | | 1,514 57 |
| 9,560 28 | 2,516 60 | 2,875 00 | | 14,951 88 | | | | | 64,555 13 |

Report of Attendance, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| SUSSEX. | | | | | | | | | |
| MONTAGUE. | | | | | | | | | |
| River | 1 | 9.5 | 14 | 16 | 30 | 3,094 | 419 | ..... | 38 |
| Delaware | 3 | 9.5 | 49 | 25 | 77 | 7,696 | 1,453 | ..... | 93 |
| Church | 4 | 9.5 | 20 | 17 | 37 | 4,033 | 415 | ..... | 143 |
| Clove | 7 | 10 | 32 | 29 | 61 | 5,622 | 757 | 1 | 281 |
| | | 9.6 | 115 | 90 | 205 | 20,446 | 3,045 | 1 | 555 |
| SANDYSTON. | | | | | | | | | |
| Union | 9 | 9 | 31 | 21 | 52 | 4,061 | 587 | ..... | 287 |
| Peters' Valley | 10 | 9 | 15 | 21 | 36 | 3,778 | 604 | ..... | 411 |
| Centreville | 11 | 9 | 18 | 24 | 42 | 4,658 | 679 | ..... | 146 |
| Hainesville | 12 | 9 | 39 | 25 | 64 | 5,569 | 981 | ..... | 534 |
| Tuttle's Corners | 14 | 9 | 11 | 9 | 20 | 1,611 | 383 | ..... | 87 |
| Shaytown | 16 | 10.5 | 23 | 18 | 41 | 4,585 | 594 | ..... | 113 |
| Fiatbrook Valley | 17 | 9 | 8 | 12 | 20 | 1,357 | 203 | ..... | 32 |
| | | 9.2 | 145 | 130 | 275 | 25,620 | 4,032 | ..... | 1,610 |
| WALLPACK. | | | | | | | | | |
| Flatbrookville | 18 | 9 | 10 | 15 | 25 | 3,252 | 324 | 1 | 94 |
| Central | 19 | 9 | 9 | 7 | 16 | 1,095 | 135 | ..... | 13 |
| Wallpack Centre | 20 | 9 | 29 | 22 | 51 | 4,919 | 1,045 | ..... | 377 |
| | | 9 | 48 | 44 | 92 | 9,266 | 1,504 | 1 | 484 |
| STILLWATER. | | | | | | | | | |
| Yellow Frame | 23 | 9 | 20 | 12 | 32 | 2,964 | 555 | ..... | 417 |
| Fredon | 24 | 9.5 | 35 | 24 | 59 | 5,378 | 856 | ..... | 356 |
| Stillwater | 25 | 9.25 | 39 | 33 | 72 | 9,839 | 739 | ..... | 329 |
| Mt. Pleasant | 26 | 9 | 20 | 14 | 34 | 2,970 | 600 | ..... | 485 |
| Mt. Holly | 27 | 10 | 30 | 29 | 59 | 5,915 | 894 | ..... | 121 |
| Middleville | 28 | 8.5 | 28 | 28 | 56 | 5,668 | 886 | ..... | 1,318 |
| Swartswood | 29 | 9 | 38 | 31 | 69 | 7,236 | 994 | 1 | 240 |
| Keene's Corners | 31 | 10 | 28 | 15 | 43 | 4,795 | 1,023 | 2 | 556 |
| | | 9.3 | 238 | 186 | 424 | 44,765 | 6,578 | 3 | 3,722 |
| GREEN. | | | | | | | | | |
| Tranquility | 33 | 9 | 20 | 20 | 40 | 4,377 | 443 | ..... | 80 |
| Greensville | 34 | 10 | 19 | 16 | 35 | 3,455 | 309 | ..... | 80 |
| Huntsville | 35 | 9 | 11 | 18 | 29 | 2,602 | 418 | ..... | 205 |
| Huntsburg | 36 | 8.5 | 15 | 15 | 30 | 2,649 | 453 | ..... | 239 |
| | | 9.1 | 65 | 69 | 134 | 13,086 | 1,713 | ..... | 604 |
| BYRAM. | | | | | | | | | |
| Stanhope | 37 | 10 | 95 | 90 | 185 | 24,501 | 3,096 | ..... | 984 |
| Waterloo | 38 | 10 | 30 | 34 | 64 | 5,074 | 1,011 | ..... | 177 |
| Roseville | 39 | 10 | 14 | 16 | 30 | 2,095 | 387 | ..... | 107 |
| Brooklyn | 40 | 9 | 17 | 22 | 39 | 3,499 | 493 | 1 | 190 |
| Amity | 41 | 9.25 | 23 | 29 | 52 | 4,905 | 1,175 | ..... | 158 |
| | | 9.6 | 179 | 191 | 370 | 39,974 | 6,162 | 1 | 1,616 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .2 | 21 | 17 | 81 | 17 | 13 | 10 | 10 | 1 | 1 | | \$25 00 |
| .5 | 48 | 40 | 84 | 40 | 34 | 3 | 20 | 1 | | 42 10 | |
| .75 | 23 | 21 | 91 | 30 | 7 | 15 | 15 | 1 | | 33 37 | |
| 1.4 | 28 | 20 | 70 | 14 | 15 | 2 | 22 | | 1 | | 30 00 |
| .7 | 120 | 98 | 81 | 131 | 69 | 5 | 67 | 2 | 2 | 37 73 | 27 50 |
| 1.6 | 26 | 23 | 87 | 29 | 22 | 1 | 20 | | 2 | | 30 00 |
| 2 | 24 | 21 | 85 | 5 | 31 | | 16 | 1 | | 32 00 | |
| .75 | 31 | 26 | 83 | 20 | 22 | | 16 | 1 | | 30 00 | |
| 2.9 | 36 | 30 | 85 | 47 | 17 | | 31 | 1 | | 40 00 | |
| .5 | 11 | 9 | 82 | 17 | 3 | | 35 | 1 | | 29 00 | |
| .5 | 24 | 21 | 87 | 27 | 14 | | 21 | | 1 | | 35 00 |
| .3 | 10 | 7 | 87 | 16 | 4 | | 20 | | 1 | | 28 00 |
| 1.2 | 162 | 137 | 85 | 161 | 113 | 1 | 159 | 4 | 4 | 32 75 | 31 33 |
| .5 | 19 | 18 | 95 | 17 | 9 | | 19 | 1 | | 30 00 | |
| .7 | 7 | 6 | 85 | 16 | | | 15 | | 1 | | 30 00 |
| 2 | 34 | 28 | 83 | 26 | 22 | 3 | 24 | 1 | | 40 00 | |
| .8 | 60 | 52 | 84 | 59 | 30 | 3 | 58 | 2 | 1 | 35 00 | 30 00 |
| 2.3 | 19 | 16 | 83 | 31 | 1 | | 17 | | 1 | | 27 43 |
| 1.8 | 33 | 28 | 86 | 36 | 21 | 2 | 6 | | 1 | | 35 00 |
| 1.7 | 60 | 56 | 92 | 30 | 30 | 12 | 21 | 1 | | 38 00 | |
| 2 | 20 | 18 | 88 | 20 | 14 | | 28 | 1 | 1 | | 28 00 |
| .6 | 34 | 29 | 85 | 44 | 15 | | 30 | | 1 | | 35 00 |
| 8 | 39 | 34 | 86 | 27 | 25 | 4 | 20 | 1 | | 40 00 | |
| 1.3 | 45 | 40 | 88 | 40 | 19 | 10 | 24 | 1 | | 40 00 | |
| 2.7 | 28 | 23 | 80 | 21 | 13 | 9 | 18 | | 1 | | 35 00 |
| 2.5 | 278 | 244 | 86 | 249 | 138 | 37 | 164 | 3 | 5 | 39 33 | 32 08 |
| .4 | 27 | 24 | 90 | 30 | 10 | | 18 | 1 | | 40 00 | |
| .4 | 21 | 19 | 90 | 17 | 18 | | 6 | | 1 | | 31 50 |
| 1 | 16 | 14 | 86 | 18 | 10 | 1 | 8 | | 1 | | 35 00 |
| 1 | 18 | 15 | 85 | 10 | 17 | 3 | 15 | | 1 | | 33 88 |
| 7 | 82 | 72 | 88 | 75 | 55 | 4 | 47 | 1 | 3 | 40 00 | 33 46 |
| 1.9 | 137 | 129 | 94 | 80 | 46 | 59 | 12 | 1 | 2 | 105 00 | 42 50 |
| .8 | 30 | 25 | 83 | 35 | 27 | 2 | 22 | 1 | | 53 00 | |
| .5 | 12 | 10 | 83 | 24 | 5 | 1 | 24 | | 1 | | 35 00 |
| 1 | 22 | 19 | 87 | 28 | 11 | | 18 | 1 | | 35 00 | |
| .8 | 32 | 26 | 81 | 44 | 8 | | 18 | 1 | | 40 00 | |
| 1 | 233 | 204 | 86 | 211 | 97 | 62 | 94 | 4 | 3 | 58 25 | 40 00 |

Report of Attendance, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Sussex—Con. | | | | | | | | | |
| ANDOVER. | | | | | | | | | |
| Andover | 43 | 10 | 72 | 70 | 142 | 16,609 | 2,541 | 5 | 181 |
| Springdale..... | 44 | 10 | 24 | 17 | 41 | 3,006 | 378 | 7 | 7 |
| Clinton..... | 45 | 10 | 13 | 11 | 24 | 2,440 | 293 | 1 | 157 |
| Germany..... | 46 | 10 | 23 | 23 | 46 | 4,013 | 1,006 | ..... | 137 |
| | | 10 | 132 | 121 | 253 | 25,969 | 4,219 | 6 | 482 |
| SPARTA. | | | | | | | | | |
| Sparta Mount | 48 | 10 | 14 | 14 | 28 | 2,582 | 712 | ..... | 278 |
| Hopewell..... | 49 | 9 | 21 | 18 | 39 | 3,269 | 718 | ..... | 180 |
| Ogdensburg..... | 50 | 10 | 57 | 70 | 127 | 13,391 | 2,390 | 2 | 649 |
| Sparta..... | 51 | 10 | 40 | 40 | 80 | 3,348 | 1,417 | 1 | 1,215 |
| West Mowal..... | 52 | 10 | 12 | 9 | 21 | 1,592 | 378 | ..... | 137 |
| Houses..... | 53 | 10 | 22 | 18 | 40 | 4,014 | 448 | ..... | 44 |
| New Prospect..... | 54 | 9 | 19 | 11 | 30 | 4,320 | 564 | ..... | 23 |
| Pullis..... | 55 | 9 | 5 | 11 | 16 | 1,254 | 504 | ..... | 61 |
| Ogden Mine..... | 56 | 10 | 24 | 23 | 47 | 5,085 | 1,225 | 1 | 200 |
| | | 9.7 | 214 | 214 | 424 | 40,456 | 8,357 | 4 | 2,784 |
| HARDYSTON. | | | | | | | | | |
| Holland..... | 57 | 10 | 25 | 19 | 44 | 3,031 | 721 | ..... | 98 |
| Rudeville..... | 58 | 10 | 17 | 25 | 42 | 5,130 | 856 | 1 | 78 |
| Hardystonville..... | 59 | 10 | 27 | 26 | 53 | 5,075 | 437 | ..... | 93 |
| North Church..... | 60 | 10 | 21 | 16 | 37 | 4,353 | 600 | ..... | 121 |
| Hamburg..... | 61 | 10 | 59 | 65 | 124 | 16,288 | 2,124 | ..... | 432 |
| Stockholm..... | 62 | 10 | 25 | 29 | 54 | 4,478 | 885 | ..... | 75 |
| Monroe..... | 63 | 9.5 | 9 | 15 | 24 | 2,900 | 323 | ..... | 67 |
| Franklin..... | 64 | 10 | 128 | 126 | 254 | 31,516 | 4,669 | 3 | 266 |
| Willistine..... | 65 | 9 | 12 | 14 | 26 | 2,683 | 557 | ..... | 177 |
| | | 9.8 | 323 | 335 | 658 | 75,457 | 7,175 | 4 | 1,407 |
| VERNON. | | | | | | | | | |
| Cherry Ridge..... | 67 | 9 | 5 | 7 | 12 | 1,636 | 218 | ..... | 12 |
| Canlsteer..... | 68 | 10 | 16 | 12 | 28 | 3,548 | 532 | 1 | 252 |
| Williams..... | 69 | 9.75 | 17 | 25 | 42 | 2,983 | 444 | ..... | 50 |
| Vernon..... | 70 | 10 | 37 | 34 | 71 | 8,278 | 1,192 | ..... | 587 |
| Price..... | 71 | 10 | 20 | 12 | 32 | 3,079 | 784 | ..... | 166 |
| Longwell..... | 72 | 9 | 10 | 11 | 21 | 1,917 | 507 | ..... | 283 |
| Glenwood..... | 73 | 9.72 | 26 | 22 | 48 | 3,825 | 518 | 1 | 99 |
| McAfee..... | 74 | 9.5 | 36 | 28 | 64 | 6,658 | 1,055 | ..... | 88 |
| Independent..... | 75 | 10 | 17 | 21 | 38 | 3,425 | 698 | ..... | 330 |
| Milton..... | 76 | 10 | 21 | 21 | 42 | 3,576 | 415 | ..... | 122 |
| Sprague..... | 77 | 9.5 | 15 | 22 | 37 | 3,249 | 606 | ..... | 805 |
| Parker..... | 79 | 8.75 | 8 | 7 | 15 | 1,418 | 370 | ..... | 56 |
| Wawayanda..... | 80 | 9.5 | 6 | 5 | 11 | 916 | 297 | ..... | 229 |
| | | 9.6 | 234 | 227 | 461 | 44,431 | 7,546 | 2 | 2,579 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|---|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .45 | 90 | 83 | 92 | 101 | 41 | 9 | 1 | 1 | | \$57 00 | \$40 00 |
| .03 | 17 | 15 | 81 | 19 | 22 | 25 | 22 | 1 | | | 35 00 |
| .78 | 13 | 11 | 89 | 23 | 1 | 20 | 20 | 1 | | | 30 00 |
| .68 | 25 | 20 | 80 | 34 | | 12 | 21 | 1 | | 36 00 | |
| .5 | 145 | 129 | 85 | 177 | 76 | 75 | 2 | 3 | | 46 50 | 35 00 |
| 1.6 | 16 | 12 | 79 | 25 | 3 | 17 | | 1 | | | 28 00 |
| 1 | 22 | 18 | 81 | 24 | 15 | 6 | 1 | | | 37 00 | |
| 3 | 87 | 75 | 86 | 68 | 34 | 19 | 1 | 2 | | 60 00 | 32 50 |
| 3.03 | 33 | 46 | 86 | 47 | 22 | 11 | 18 | 1 | 1 | 50 00 | 32 50 |
| .6 | 9 | 8 | 88 | 15 | 6 | 14 | 6 | | | | 28 00 |
| .2 | | 23 | 92 | 23 | 17 | 22 | 22 | 1 | | | 33 50 |
| .15 | 20 | 18 | 89 | 18 | 12 | 22 | 22 | 1 | | | 30 00 |
| 1.3 | 13 | 7 | 54 | 9 | 7 | 16 | 16 | 1 | | 32 00 | |
| 1 | 31 | 25 | 81 | 35 | 12 | 15 | 15 | 1 | | | 45 00 |
| 1.3 | 276 | 232 | 82 | 264 | 128 | 36 | 149 | 4 | 8 | 37 41 | 32 75 |
| .5 | 18 | 15 | 83 | 34 | 10 | 25 | 25 | 1 | | | 36 00 |
| .4 | 34 | 27 | 80 | 25 | 5 | 12 | 16 | 1 | | | 35 00 |
| .48 | 30 | 25 | 80 | 46 | 7 | 16 | 16 | 1 | | | 35 00 |
| .6 | 24 | 21 | 88 | 37 | | 16 | 16 | 1 | | | 30 00 |
| 1 | 92 | 82 | 89 | 62 | 57 | 5 | 16 | 1 | 1 | 60 00 | 40 00 |
| .37 | 26 | 22 | 84 | 32 | 22 | 20 | 20 | 1 | | 40 00 | |
| .35 | 16 | 15 | 90 | 17 | 4 | 3 | 3 | 1 | | | 31 57 |
| .33 | 180 | 157 | 87 | 194 | 49 | 11 | 14 | 4 | | | 51 25 |
| 1 | 17 | 15 | 86 | 15 | 11 | 11 | 25 | 1 | | 30 00 | |
| .6 | 437 | 379 | 85 | 462 | 165 | 31 | 151 | 3 | 10 | 43 33 | 41 26 |
| .7 | 10 | 9 | 90 | 12 | | 3 | 3 | | 1 | | 31 55 |
| 1.26 | 20 | 18 | 90 | 15 | 13 | 6 | 6 | 1 | | | 30 00 |
| .3 | 27 | 14 | 50 | 34 | 8 | 5 | 5 | 1 | | | 32 50 |
| 2.9 | 47 | 41 | 88 | 41 | 30 | 6 | 6 | 1 | | | 40 00 |
| .8 | 19 | 15 | 79 | 24 | 8 | 5 | 5 | 1 | | | 32 00 |
| 1.6 | 13 | 10 | 79 | 16 | 5 | 5 | 5 | 1 | | | 35 00 |
| .5 | 22 | 19 | 86 | 28 | 20 | 5 | 5 | 1 | | | 33 17 |
| .46 | 40 | 35 | 87 | 40 | 24 | 6 | 6 | 1 | | 40 00 | |
| 1.65 | 19 | 16 | 84 | 22 | 18 | 10 | 10 | 1 | | 40 00 | |
| .89 | 20 | 18 | 90 | 32 | 9 | 6 | 6 | 1 | | 38 00 | |
| 1.6 | 20 | 17 | 83 | 30 | 7 | 5 | 5 | 1 | | | 30 00 |
| .3 | 11 | 9 | 81 | 11 | 4 | 4 | 4 | 1 | | | 27 25 |
| 1.2 | 7 | 5 | 71 | 9 | 2 | 2 | 4 | 1 | | 29 00 | |
| 1 | 275 | 226 | 82 | 315 | 146 | 70 | 70 | 4 | 9 | 36 75 | 32 39 |

Report of Attendance, by Districts, for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Sussex—Con. | | | | | | | | | |
| WANTAGE. | | | | | | | | | |
| Dunn Vale..... | 82 | 9.5 | 11 | 6 | 17 | 1,302 | 381 | ..... | 25 |
| Dunning..... | 83 | 10 | 16 | 15 | 31 | 2,609 | 593 | ..... | 529 |
| Wolfpit..... | 84 | 10 | 15 | 13 | 28 | 2,071 | 337 | ..... | 7 |
| Mt. Salem..... | 85 | 10 | 13 | 10 | 23 | 2,294 | 447 | ..... | 66 |
| Jacksonville..... | 86 | 9 | 12 | 16 | 28 | 2,615 | 646 | ..... | 50 |
| Coleville..... | 87 | 10 | 22 | 15 | 37 | 3,654 | 464 | ..... | 123 |
| Clove..... | 88 | 9.5 | 9 | 18 | 27 | 1,814 | 191 | ..... | 49 |
| Rosenkrans..... | 90 | 9.5 | 13 | 13 | 26 | 2,353 | 343 | ..... | 128 |
| Libertyville..... | 91 | 9 | 17 | 9 | 26 | 2,680 | 417 | 5 | 82 |
| Central..... | 93 | 10 | 25 | 18 | 43 | 5,259 | 835 | ..... | 235 |
| Van Sickle..... | 94 | 9 | 21 | 5 | 26 | 2,149 | 295 | ..... | 41 |
| Woodbourne..... | 95 | 10 | 10 | 7 | 17 | 1,453 | 169 | ..... | 79 |
| Lewisburg..... | 96 | 10 | 16 | 12 | 28 | 2,875 | 375 | 2 | 47 |
| Pond..... | 97 | 10 | 18 | 16 | 34 | 3,116 | 619 | ..... | 113 |
| Blooming Grove..... | 98 | 10 | 17 | 16 | 33 | 2,988 | 533 | ..... | 521 |
| Union..... | 99 | 9.5 | 6 | 7 | 13 | 1,691 | 295 | ..... | 314 |
| Beemerville..... | 100 | 10 | 25 | 36 | 61 | 6,749 | 983 | ..... | 277 |
| | | 9.6 | 266 | 232 | 498 | 47,805 | 7,926 | 7 | 2,686 |
| Deckertown..... | 92 | 10 | 90 | 85 | 175 | 23,136 | 2,646 | 3 | 880 |
| FRANKFORD. | | | | | | | | | |
| Madison..... | 101 | 9 | 11 | 9 | 20 | 2,495 | 343 | ..... | 29 |
| Longbridge..... | 102 | 9 | 14 | 6 | 20 | 2,260 | 364 | ..... | 36 |
| Branchville..... | 103 | 9 | 52 | 46 | 98 | 13,428 | 1,249 | 5 | 157 |
| Augusta..... | 105 | 9 | 12 | 10 | 22 | 2,699 | 228 | ..... | 31 |
| Frankford Plains..... | 106 | 10 | 11 | 14 | 25 | 3,158 | 395 | 2 | 44 |
| Harmony..... | 107 | 9 | 8 | 10 | 18 | 2,395 | 208 | ..... | 68 |
| Wykertown..... | 110 | 9 | 8 | 14 | 22 | 2,392 | 574 | ..... | 113 |
| | | 9.1 | 116 | 109 | 225 | 28,829 | 3,363 | 7 | 478 |
| HAMPTON. | | | | | | | | | |
| Myers..... | 111 | 9 | 11 | 11 | 22 | 1,475 | 205 | ..... | 7 |
| Laurel Grove..... | 112 | 9 | 12 | 10 | 22 | 1,969 | 307 | ..... | 93 |
| Washingtonville..... | 113 | 9.75 | 38 | 15 | 53 | 4,904 | 895 | ..... | 724 |
| Myrtle Grove..... | 114 | 9 | 15 | 37 | 42 | 6,508 | 2,852 | ..... | 330 |
| | | 9.2 | 76 | 73 | 149 | 14,857 | 4,360 | ..... | 1,154 |
| Newton..... | 115 | 10 | 256 | 280 | 536 | 72,046 | 8,251 | 10 | 655 |
| LAFAYETTE. | | | | | | | | | |
| Lafayette..... | 116 | 10 | 43 | 48 | 91 | 11,165 | 2,095 | ..... | 160 |
| Statesville..... | 117 | 9.5 | 20 | 21 | 41 | 4,954 | 710 | ..... | 1,157 |
| Harmonyvale..... | 118 | 9 | 19 | 7 | 26 | 2,327 | 327 | ..... | 43 |
| | | 9.5 | 82 | 76 | 155 | 18,446 | 3,132 | ..... | 1,360 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .13 | 16 | 6 | 40 | 11 | 5 | 1 | 5 | 1 | | | \$35 36 |
| .03 | 16 | 13 | 80 | 18 | 11 | 2 | 6 | 1 | | | 35 00 |
| .33 | 12 | 10 | 85 | 16 | 11 | 1 | 5 | 1 | | | 35 00 |
| .3 | 13 | 11 | 84 | 12 | 11 | | 5 | 1 | | | 25 00 |
| .6 | 19 | 15 | 79 | 17 | 11 | | 5 | 1 | | | 30 00 |
| .4 | 21 | 18 | 85 | 18 | 19 | | 5 | 1 | | \$37 00 | |
| .67 | 10 | 9 | 90 | 19 | 8 | | 5 | 1 | | | 30 00 |
| .45 | 14 | 12 | 88 | 16 | 9 | 1 | 6 | 1 | | 30 00 | |
| .17 | 17 | 14 | 86 | 5 | 18 | 3 | 6 | 1 | | | 30 00 |
| .2 | 30 | 26 | 86 | 21 | 22 | | 5 | 1 | | 40 00 | |
| .39 | 14 | 12 | 87 | 15 | 11 | | 5 | 1 | | 34 00 | |
| .3 | 8 | 7 | 89 | 6 | 10 | 1 | 5 | 1 | | | 30 00 |
| .6 | 16 | 14 | 88 | 20 | 8 | | 5 | 1 | | | 31 00 |
| .2 | 20 | 15 | 75 | 26 | 8 | | 5 | 1 | | | 32 00 |
| .5 | 17 | 14 | 82 | 16 | 15 | 2 | 6 | 1 | | | 38 00 |
| .1 | 8 | 8 | 100 | 5 | 8 | | 4 | 1 | | | 30 00 |
| .3 | 38 | 33 | 85 | 43 | 18 | | 6 | 1 | | | 41 50 |
| .8 | 289 | 237 | 83 | 284 | 203 | 11 | 89 | 4 | 13 | 35 25 | 32 79 |
| 1.1 | 128 | 115 | 89 | 95 | 80 | | 10 | 1 | 3 | 65 00 | 35 66 |
| .16 | 15 | 14 | 87 | 14 | 6 | | 5 | 1 | | | 30 00 |
| .2 | 16 | 12 | 70 | 6 | 7 | 7 | 6 | 1 | | | 30 00 |
| .9 | 82 | 74 | 90 | 55 | 33 | 10 | 7 | 2 | | | 37 50 |
| .17 | 15 | 14 | 93 | 13 | 9 | | 5 | 1 | | | 31 66 |
| .22 | 17 | 15 | 88 | 16 | 9 | | 5 | 1 | | | 30 00 |
| .5 | 14 | 13 | 91 | 17 | 1 | | 4 | 1 | | | 29 00 |
| .6 | 15 | 14 | 93 | 7 | 12 | 3 | 5 | 1 | | 30 00 | |
| .4 | 174 | 156 | 87 | 128 | 77 | 20 | 37 | 1 | 7 | 30 00 | 32 79 |
| .04 | 9 | 8 | 87 | 18 | 4 | | 4 | 1 | | | 30 00 |
| .5 | 12 | 10 | 83 | 10 | 3 | 9 | 6 | 1 | | | 30 00 |
| 3.0 | 29 | 25 | 86 | 34 | 19 | | 5 | 1 | | | 33 00 |
| 1.8 | 33 | 36 | 94 | 28 | 20 | 4 | 6 | 1 | | | 36 00 |
| 1.3 | 88 | 79 | 88 | 90 | 46 | 13 | 21 | | 4 | | 32 38 |
| .3 | 406 | 363 | 90 | 305 | 181 | 50 | 17 | 1 | 10 | 150 00 | 41 00 |
| .8 | 62 | 55 | 89 | 41 | 50 | | 10 | 1 | 1 | 40 00 | 30 00 |
| 5 | 25 | 21 | 86 | 17 | 24 | | 6 | 1 | 1 | | 31 58 |
| .2 | 14 | 12 | 87 | 17 | 9 | | 5 | 1 | | 32 77 | |
| 2 | 111 | 88 | 87 | 75 | 83 | | 21 | 2 | 2 | 36 32 | 30 79 |

Summary of Attendance for the County of SUSSEX,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| SUSSEX. | | | | | | | | | |
| Montague..... | 9.6 | 115 | 90 | 205 | 20,446 | 3,045 | 1 | 555 | |
| Sandyston..... | 9.2 | 145 | 130 | 275 | 25,621 | 4,032 | 1 | 1,610 | |
| Wallpack..... | 9 | 48 | 44 | 92 | 9,266 | 1,504 | 1 | 484 | |
| Stillwater..... | 9.3 | 238 | 186 | 424 | 44,765 | 6,579 | 3 | 3,722 | |
| Green..... | 9.1 | 65 | 69 | 134 | 13,086 | 1,718 | 1 | 604 | |
| Byram..... | 9.6 | 179 | 191 | 370 | 39,974 | 6,163 | 1 | 1,616 | |
| Andover..... | 10 | 132 | 121 | 253 | 25,969 | 4,219 | 6 | 428 | |
| Sparta..... | 9.7 | 214 | 214 | 428 | 40,456 | 8,357 | 4 | 2,787 | |
| Hardyston..... | 9.8 | 323 | 335 | 658 | 75,457 | 7,175 | 4 | 1,407 | |
| Vernon..... | 9.6 | 234 | 227 | 461 | 44,432 | 7,546 | 3 | 2,579 | |
| Wantage..... | 9.6 | 266 | 232 | 498 | 47,805 | 7,926 | 3 | 2,686 | |
| Deckertown..... | 10 | 90 | 85 | 175 | 23,136 | 2,646 | 3 | 880 | |
| Frankford..... | 9.1 | 116 | 109 | 225 | 28,899 | 3,363 | 7 | 478 | |
| Hampton..... | 9.2 | 76 | 73 | 149 | 14,857 | 4,360 | 10 | 1,154 | |
| Newton..... | 10 | 256 | 280 | 536 | 72,046 | 8,251 | 10 | 655 | |
| Lafayette..... | 9.5 | 82 | 76 | 158 | 18,446 | 3,133 | 1 | 1,360 | |
| | 9.5 | 2,579 | 2,462 | 5,041 | 5,446,612 | 80,017 | 49 | 23,005 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .7 | 120 | 99 | 81 | 131 | 69 | 5 | 67 | 2 | 2 | \$37 73 | \$27 50 |
| 1.2 | 162 | 137 | 85 | 161 | 113 | 1 | 159 | 4 | 4 | 32 75 | 31 33 |
| .8 | 60 | 52 | 84 | 59 | 30 | 3 | 58 | 2 | 1 | 35 00 | 30 00 |
| 2.5 | 278 | 244 | 86 | 249 | 138 | 37 | 164 | 4 | 5 | 39 33 | 32 08 |
| .7 | 82 | 72 | 88 | 75 | 55 | 4 | 47 | 1 | 3 | 40 90 | 35 46 |
| 1 | 233 | 204 | 86 | 211 | 97 | 62 | 94 | 4 | 3 | 58 25 | 40 00 |
| .5 | 145 | 129 | 85 | 177 | 76 | ..... | 75 | 2 | 3 | 46 50 | 35 00 |
| 1.3 | 276 | 232 | 82 | 264 | 128 | 36 | 149 | 4 | 8 | 37 41 | 32 75 |
| .6 | 437 | 379 | 85 | 462 | 165 | 31 | 151 | 3 | 10 | 43 33 | 41 28 |
| 1 | 275 | 226 | 82 | 215 | 146 | ..... | 70 | 4 | 9 | 36 75 | 32 38 |
| .8 | 289 | 237 | 83 | 284 | 203 | 11 | 89 | 4 | 13 | 35 25 | 32 79 |
| 1.1 | 123 | 115 | 89 | 95 | 80 | ..... | 10 | 1 | 3 | 65 00 | 35 66 |
| .4 | 174 | 156 | 87 | 122 | 77 | 20 | 37 | 1 | 7 | 30 00 | 32 79 |
| 1.3 | 88 | 79 | 85 | 90 | 46 | 13 | 21 | ..... | 4 | ..... | 32 38 |
| .3 | 406 | 363 | 90 | 305 | 181 | 50 | 17 | 1 | 10 | 150 00 | 41 00 |
| 2 | 111 | 88 | 87 | 75 | 83 | ..... | 21 | 2 | 2 | 36 39 | 30 79 |
| 1 | 3,274 | 2,812 | 86 | 3,081 | 1,657 | 273 | 1,229 | 38 | 87 | 45 29 | 35 44 |

Financial Report, by Districts, for the County of UNION,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| UNION. | | | | | | | | |
| LINDEN. | | | | | | | | |
| Linden..... | 1 | \$831 39 | \$2,205 00 | \$20 00 | \$3,056 39 | \$1,800 00 | \$251 75 | \$32 74 |
| East Linden..... | 2 | 375 00 | 200 00 | 75 00 | 650 00 | 427 50 | 21 97 | ..... |
| South Roselle..... | 4 | 2,365 53 | 2,800 00 | 20 21 | 5,185 74 | 3,355 00 | 279 50 | 74 68 |
| | | 3,571 92 | 5,205 00 | 115 21 | 8,892 13 | 5,582 50 | 583 22 | 107 42 |
| Elizabeth..... | 5 | 50,678 98 | 34,303 01 | 32,000 11 | 116,982 13 | 57,811 55 | 7,435 88 | 37,581 55 |
| CLARK. | | | | | | | | |
| Scudder..... | 6 | 440 77 | 75 00 | 45 00 | 560 77 | 397 50 | 40 05 | 50 61 |
| Rahway..... | 7 | 9,276 20 | 9,500 00 | 187 31 | 18,963 51 | 14,122 62 | 1,504 34 | 1,071 52 |
| Cranford..... | 9 | 2,603 40 | 4,500 00 | 13 00 | 7,116 40 | 4,613 00 | 672 88 | 242 61 |
| WESTFIELD. | | | | | | | | |
| Westfield..... | 10 | 3,722 66 | 13,650 00 | 1,133 95 | 18,506 64 | 7,700 00 | 1,319 63 | 734 85 |
| Locust Grove..... | 15 | 463 49 | 250 00 | 5 00 | 718 49 | 450 00 | 45 62 | 91 07 |
| | | 4,186 15 | 13,900 00 | 1,138 95 | 19,225 13 | 8,150 00 | 1,365 25 | 825 92 |
| FANWOOD. | | | | | | | | |
| Willow Grove..... | 11 | 438 82 | 135 00 | ..... | 573 82 | 420 00 | 12 60 | 5 75 |
| Scotch Plains..... | 14 | 1,618 33 | 4,207 50 | 112 84 | 5,938 67 | 3,075 00 | 585 50 | 137 09 |
| | | 2,057 15 | 4,342 50 | 112 84 | 6,512 49 | 3,495 00 | 598 10 | 142 84 |
| Plainfield..... | 12 | 13,624 58 | 42,521 81 | 11,114 99 | 67,261 38 | 32,751 17 | 4,730 31 | 3,193 02 |
| NEW PROVIDENCE. | | | | | | | | |
| Feltville..... | 16 | 479 33 | 250 00 | 24 95 | 754 28 | 500 00 | 75 35 | 31 82 |
| Solon..... | 17 | 677 66 | 300 00 | ..... | 977 66 | 600 00 | 40 00 | 35 40 |
| New Providence..... | 18 | 663 13 | 700 00 | 65 00 | 1,430 13 | 868 50 | 106 99 | 6 15 |
| | | 1,822 14 | 1,250 00 | 89 95 | 3,162 09 | 1,968 50 | 222 34 | 76 37 |
| SUMMIT. | | | | | | | | |
| Summit..... | 19 | 7,061 72 | 2,800 00 | 22,474 59 | 32,336 31 | 4,658 50 | 635 11 | 6,411 11 |
| East Summit..... | 20 | 1,069 15 | 500 00 | ..... | 1,569 15 | 1,000 00 | 190 53 | 180 71 |
| | | 8,130 87 | 3,300 00 | 22,474 59 | 33,905 46 | 5,658 50 | 825 64 | 6,591 82 |
| SPRINGFIELD. | | | | | | | | |
| Branch Mills..... | 21 | 418 86 | ..... | ..... | 418 86 | 350 00 | 46 67 | ..... |
| Spruitfield..... | 22 | 978 80 | 1,612 50 | 18 00 | 2,609 30 | 1,250 00 | 166 08 | ..... |
| | | 1,397 66 | 1,612 50 | 18 00 | 3,028 16 | 1,600 00 | 212 75 | ..... |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$605 00 | \$9 40 | | \$88 37 | \$130 77 | \$2,948 03 | | \$108 36 | | \$108 36 |
| | 12 85 | | | 179 33 | 631 65 | | 18 35 | | 18 35 |
| | 15 20 | | 226 18 | 173 16 | 4,123 72 | | 1,062 02 | | 1,062 02 |
| 605 00 | 27 45 | | 314 55 | 483 26 | 7,703 40 | | 1,188 73 | | 1,188 73 |
| 2,860 00 | 500 65 | | 4,763 60 | 4,804 55 | 114,957 78 | | 2,024 35 | | 2,024 35 |
| | 4 55 | | | 21 44 | 514 15 | | 36 29 | \$10 33 | 46 62 |
| | 88 65 | | 1,311 94 | 679 72 | 18,778 79 | | 184 72 | | 184 72 |
| | 21 10 | | 506 04 | 347 86 | 6,403 49 | | 712 91 | | 712 91 |
| 6,240 00 | | | 702 39 | 797 11 | 17,493 98 | | 12 66 | 1,000 00 | 1,012 66 |
| | 2 85 | | 53 78 | 63 10 | 706 42 | | 7 07 | 5 00 | 12 07 |
| 6,240 00 | 2 85 | | 756 17 | 860 21 | 18,200 40 | | 19 73 | 1,005 00 | 1,024 73 |
| | | | | 40 14 | 478 49 | | 95 33 | | 95 33 |
| 1,607 50 | | | 187 52 | 258 13 | 5,850 74 | | 82 03 | 5 90 | 87 93 |
| 1,607 50 | | | 187 52 | 298 27 | 6,329 23 | | 177 36 | 5 90 | 183 26 |
| 7,867 89 | 115 10 | | 1,253 29 | 2,928 09 | 52,838 87 | | 6,061 22 | 8,361 29 | 14,422 51 |
| | 3 00 | | 63 61 | 61 34 | 735 12 | | 19 16 | | 19 16 |
| 33 00 | 6 65 | | 23 11 | 16 09 | 757 16 | | 220 52 | | 220 52 |
| 184 80 | 5 75 | | 39 01 | 38 53 | 1,249 73 | | 135 40 | 45 00 | 180 40 |
| 217 80 | 15 40 | | 125 73 | 115 87 | 2,742 01 | | 375 08 | 45 00 | 420 08 |
| | 32 75 | \$19 67 | 210 86 | 514 93 | 12,482 93 | | 4,555 03 | 15,298 35 | 19,853 38 |
| | 10 90 | | 8 67 | 115 23 | 1,506 04 | | 63 11 | | 63 11 |
| | 43 65 | 19 67 | 219 53 | 630 16 | 13,988 97 | | 4,618 14 | 15,298 35 | 19,916 49 |
| | | | | 13 05 | 409 72 | \$9 14 | | | 9 14 |
| 798 00 | 8 60 | | | 349 32 | 2,572 00 | 17 20 | 14 20 | 5 90 | 37 30 |
| 798 00 | 8 60 | | | 362 37 | 2,981 72 | 26 34 | 14 20 | 5 90 | 46 44 |

Financial Report, by Districts, for the County of UNION,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Union—Con. | | | | | | | | |
| UNION. | | | | | | | | |
| Unionville..... | 23 | \$717 01 | \$150 00 | ..... | \$867 01 | \$500 00 | \$45 00 | \$3 25 |
| North Roselle..... | 25 | 1,341 50 | 2,300 00 | \$290 00 | 4,431 50 | 3,125 00 | 349 34 | 49 05 |
| Connecticut Farms. | 27 | 1,089 46 | 850 00 | 15 00 | 1,954 46 | 1,100 00 | 113 50 | 182 82 |
| Lyons Farms..... | 25 | 599 80 | 550 00 | ..... | 1,149 80 | 750 00 | 60 00 | 67 68 |
| Salem..... | 29 | 1,756 72 | 300 00 | ..... | 2,056 72 | 700 00 | 91 84 | 186 92 |
| | | 5,504 49 | 4,650 00 | 305 00 | 10,459 49 | 6,175 00 | 659 68 | 489 72 |
| Summary. | | | | | | | | |
| Linden..... | | 3,571 92 | 5,205 00 | 115 21 | 8,892 13 | 5,582 50 | 538 22 | 107 42 |
| Elizabeth..... | | 50,678 93 | 34,303 04 | 32,000 11 | 116,982 13 | 57,811 55 | 7,435 88 | 37,581 55 |
| Clark..... | | 440 77 | 75 00 | 45 00 | 560 77 | 397 50 | 40 05 | 50 61 |
| Rahway..... | | 9,276 20 | 9,500 00 | 187 31 | 18,963 51 | 14,122 62 | 1,504 34 | 1,071 52 |
| Cranford..... | | 2,603 40 | 4,500 00 | 13 00 | 7,116 40 | 4,613 00 | 672 98 | 242 61 |
| Westfield..... | | 4,186 15 | 13,900 00 | 1,138 98 | 19,225 13 | 8,150 00 | 1,365 25 | 825 92 |
| Fanwood..... | | 2,037 15 | 4,342 50 | 112 84 | 6,512 49 | 3,495 00 | 598 10 | 142 84 |
| Plainfield..... | | 13,624 58 | 42,521 81 | 11,114 99 | 67,261 38 | 32,751 17 | 4,730 31 | 3,193 02 |
| New Providence..... | | 1,822 14 | 1,250 00 | 89 95 | 3,162 09 | 1,968 50 | 222 34 | 76 37 |
| Summit..... | | 8,130 87 | 3,300 00 | 22,474 59 | 33,905 46 | 5,658 50 | 825 64 | 6,591 82 |
| Springfield..... | | 1,397 66 | 1,612 50 | 18 00 | 3,028 16 | 1,600 00 | 212 75 | ..... |
| Union..... | | 5,504 49 | 4,650 00 | 305 00 | 10,459 49 | 6,175 00 | 659 68 | 489 72 |
| | | 103,294 81 | 125,159 85 | 67,614 98 | 295,069 14 | 142,325 34 | 18,850 44 | 50,373 40 |

UNION COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$200 00 | \$4 45 | | \$299 68 | \$109 54 | \$662 24 | | \$204 77 | \$35 07 | \$204 77 |
| | 16 45 | | 64 38 | 356 91 | 4,396 43 | | 422 49 | 15 00 | 35 07 |
| | 5 00 | | 44 87 | 51 27 | 1,516 97 | | 168 85 | | 437 49 |
| | 4 90 | | 82 96 | 53 50 | 980 95 | | 865 73 | | 168 85 |
| | 5 60 | | | 123 67 | 1,190 99 | | | | 865 73 |
| 200 00 | 36 40 | | 491 89 | 694 89 | 8,747 58 | | 1,661 84 | 50 07 | 1,711 91 |
| 605 00 | 27 45 | | 314 55 | 483 26 | 7,703 40 | | 1,188 73 | | 1,188 73 |
| 2,860 00 | 500 65 | | 4,763 60 | 4,004 55 | 114,957 78 | | 2,024 35 | | 2,024 35 |
| | 4 55 | | 506 01 | 21 44 | 514 15 | | 36 29 | 10 33 | 46 62 |
| | 88 65 | | 1,311 94 | 679 72 | 18,778 79 | | 184 72 | | 184 72 |
| | 21 10 | | 506 01 | 347 86 | 6,403 49 | | 712 91 | | 712 91 |
| 6,240 00 | 2 85 | | 756 17 | 860 21 | 18,200 40 | | 19 73 | 1,005 00 | 1,024 73 |
| 1,607 59 | | | 187 52 | 298 27 | 6,329 23 | | 177 36 | 5 90 | 183 26 |
| 7,867 89 | 115 10 | | 1,253 29 | 2,928 09 | 52,538 87 | | 6,061 22 | 8,361 29 | 14,422 51 |
| 217 80 | 15 40 | | 125 73 | 115 87 | 2,742 01 | | 375 08 | 45 00 | 420 08 |
| | 43 65 | \$19 67 | 219 53 | 630 16 | 13,988 97 | | 4,618 14 | 15,298 35 | 19,916 49 |
| 798 00 | 8 60 | | 362 37 | 362 37 | 2,981 72 | \$26 34 | 14 20 | 5 90 | 46 44 |
| 200 00 | 36 40 | | 491 89 | 694 89 | 8,747 58 | | 1,661 84 | 50 07 | 1,711 91 |
| 20,396 19 | 864 40 | 19 67 | 9,930 26 | 11,426 69 | 254,186 39 | 26 34 | 17,074 57 | 24,781 84 | 41,882 75 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| UNION. | | | | | | | | |
| LINDEN. | | | | | | | | |
| Linden..... | 1 | | \$108 36 | | \$979 28 | | | |
| East Linden..... | 2 | | 18 35 | | 370 00 | | | |
| South Roselle..... | 4 | | 1,062 02 | | 1,380 37 | | | |
| | | | 1,188 73 | | 2,729 65 | | | |
| Elizabeth..... | 5 | | 2,024 35 | | 52,209 16 | | | |
| CLARK. | | | | | | | | |
| Scudder..... | 6 | | 36 29 | \$10 33 | 474 01 | | | |
| Rahway..... | 7 | | 184 72 | | 8,943 74 | | | |
| Cranford..... | 9 | | 712 91 | | 2,198 17 | | | |
| WESTFIELD. | | | | | | | | |
| Westfield..... | 10 | | 12 66 | 1,000 00 | 3,333 72 | | | |
| Locust Grove..... | 15 | | 7 07 | 5 00 | 370 00 | | | |
| | | | 19 73 | 1,005 00 | 3,703 72 | | | |
| FANWOOD. | | | | | | | | |
| Willow Grove..... | 11 | | 95 33 | | 370 00 | | | |
| Scotch Plains..... | 14 | | 82 03 | 5 90 | 1,427 25 | | | |
| | | | 177 36 | 5 90 | 1,797 25 | | | |
| Plainfield..... | 12 | | 6,061 22 | 8,361 29 | 14,725 66 | | | |
| NEW PROVIDENCE. | | | | | | | | |
| Feltonville..... | 16 | | 19 16 | | 370 00 | | | |
| Solon..... | 17 | | 220 52 | | 370 00 | | | |
| New Providence..... | 18 | | 135 40 | 45 00 | 599 03 | | | |
| | | | 375 08 | 45 00 | 1,339 03 | | | |
| SUMMIT. | | | | | | | | |
| Summit..... | 19 | | 4,555 03 | 15,298 35 | 3,411 86 | | | |
| East Summit..... | 20 | | 63 11 | | 1,093 89 | | | |
| | | | 4,618 14 | 15,298 35 | 4,505 73 | | | |
| SPRINGFIELD. | | | | | | | | |
| Branch Mills..... | 21 | \$9 14 | | | 370 00 | | | |
| Springfield..... | 22 | 17 20 | 14 20 | 5 90 | 895 94 | | | |
| | | 26 34 | 14 20 | 5 90 | 1,265 94 | | | |

UNION COUNTY.

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*County of UNION, State of New Jersey, for the
June 30th, 1895.*

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| \$2,000 00 | \$300 00 | \$605 00 | \$500 00 | \$3,405 00 | | | | | \$4,492 64 |
| 250 00 | 200 00 | | | 450 00 | | | | | 838 35 |
| 1,900 00 | 400 00 | | 1,000 00 | 3,300 00 | | | | | 5,742 39 |
| 4,150 00 | 900 00 | 605 00 | 1,500 00 | 7,155 00 | | | | | 11,073 33 |
| 6,190 84 | 5,550 00 | 4,000 00 | 17,050 00 | 32,790 84 | | | | | 87,024 35 |
| | 50 00 | | 25 00 | 75 00 | | | | | 595 63 |
| 4,846 20 | 277 65 | | 4,376 15 | 9,500 00 | | | | | 18,628 46 |
| 2,700 00 | 1,000 00 | | 1,000 00 | 4,700 00 | | | | | 7,611 02 |
| 4,700 00 | 500 00 | 1,350 00 | 1,950 00 | 8,500 00 | | | | | 12,546 55 |
| 75 00 | 180 00 | | 75 00 | 250 00 | | | | | 632 07 |
| 4,775 00 | 600 00 | 1,350 00 | 2,025 00 | 8,750 00 | | | | | 13,478 45 |
| 125 00 | 13 00 | | | 138 00 | | | | | 603 33 |
| 1,600 00 | 200 00 | 1,562 50 | 900 00 | 4,262 50 | | | | | 5,777 62 |
| 1,725 00 | 213 00 | 1,562 50 | 900 00 | 4,400 50 | | | | | 6,381 00 |
| 19,600 00 | 3,800 00 | 7,690 00 | 9,300 00 | 40,390 00 | | | | | 69,538 17 |
| 100 00 | 75 00 | | 75 00 | 250 00 | | | | | 659 16 |
| 225 00 | 50 00 | 33 00 | 42 00 | 350 00 | | | | | 940 52 |
| 350 10 | 100 00 | 174 90 | 75 00 | 700 00 | | | | | 1,479 41 |
| 675 10 | 225 00 | 207 90 | 192 00 | 1,300 00 | | | | | 3,059 11 |
| 2,600 00 | 300 00 | 3,575 00 | 1,715 00 | 8,190 00 | | | | | 31,455 20 |
| 250 00 | 150 00 | | 100 00 | 500 00 | | | | | 1,656 92 |
| 2,850 00 | 450 00 | 3,575 00 | 1,815 00 | 8,690 00 | | | | | 33,112 00 |
| | | | | | | | | | 379 14 |
| 402 25 | 200 00 | 755 25 | 155 00 | 1,512 50 | | | | | 2,445 74 |
| 402 25 | 200 00 | 755 25 | 155 00 | 1,512 50 | | | | | 2,824 80 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| Union—Con. | | | | | | | | |
| UNION. | | | | | | | | |
| Unionville..... | 23 | | \$204 77 | | \$421 92 | | | |
| North Roselle..... | 25 | | | \$35 07 | 1,375 16 | | | |
| Connecticut Farms. | 27 | | 422 49 | 15 00 | 604 24 | | | |
| Lyons Farms..... | 28 | | 168 85 | | 458 89 | | | |
| Salem..... | 29 | | 865 73 | | 474 01 | | | |
| | | | 1,661 84 | 50 07 | 3,333 72 | | | |
| Summary. | | | | | | | | |
| Linden..... | | | 1,188 73 | | 2,729 65 | | | |
| Elizabeth..... | | | 2,024 35 | | 52,209 16 | | | |
| Clark..... | | | 36 29 | 10 33 | 474 01 | | | |
| Rahway..... | | | 184 72 | | 8,943 74 | | | |
| Cranford..... | | | 712 91 | | 2,198 17 | | | |
| Westfield..... | | | 19 73 | 1,005 00 | 3,703 72 | | | |
| Fanwood..... | | | 177 36 | 5 90 | 1,797 25 | | | |
| Plainfield..... | | | 6,061 22 | 8,361 29 | 14,725 86 | | | |
| New Providence..... | | | 375 08 | 45 00 | 1,339 03 | | | |
| Summit..... | | | 4,618 14 | 15,298 85 | 4,505 73 | | | |
| Springfield..... | | \$26 34 | 14 20 | 5 90 | 1,265 94 | | | |
| Union..... | | | 1,661 84 | 50 07 | 3,333 72 | | | |
| | | 26 34 | 17,074 57 | 24,781 84 | 97,225 78 | | | |

County of UNION, State of New Jersey, for the June 30th, 1895.

| Amount of district tax voted for payment of teachers' salaries. | Amount of district tax voted for building, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text-books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|---|---|--|--|--|---------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------|--|
| \$100 00 | \$50 00 | | \$50 00 | \$200 00 | | | | | \$826 69 |
| 1,900 00 | 100 00 | 200 00 | 200 00 | 3,000 00 | | | | | 4,410 23 |
| 875 00 | 75 00 | | 50 00 | 800 00 | | | | | 1,841 73 |
| 350 00 | 100 00 | | 200 00 | 650 00 | | | | | 1,277 24 |
| 100 00 | 50 00 | | 50 00 | 200 00 | | | | | 1,539 74 |
| 3,125 00 | 375 00 | 200 00 | 1,150 00 | 4,850 00 | | | | | 9,895 63 |
| 4,150 00 | 900 00 | 605 00 | 1,500 00 | 7,155 00 | | | | | 11,073 38 |
| 6,190 84 | 5,550 00 | 4,000 00 | 17,050 00 | 32,790 84 | | | | | 87,024 35 |
| | 50 00 | | 25 00 | 75 00 | | | | | 595 63 |
| 4,846 20 | 277 65 | | 4,376 15 | 9,500 00 | | | | | 18,628 46 |
| 2,700 00 | 1,000 00 | | 1,000 00 | 4,700 00 | | | | | 7,611 08 |
| 4,775 00 | 600 00 | 1,350 00 | 2,025 00 | 8,750 00 | | | | | 13,478 45 |
| 1,725 00 | 213 00 | 1,562 50 | 900 00 | 4,400 50 | | | | | 6,381 01 |
| 19,600 00 | 3,800 00 | 7,690 00 | 9,300 00 | 40,390 00 | | | | | 69,538 17 |
| 675 10 | 225 00 | 207 90 | 192 00 | 1,300 00 | | | | | 3,059 11 |
| 2,850 00 | 450 00 | 3,575 00 | 1,815 00 | 8,690 00 | | | | | 33,112 22 |
| 402 25 | 290 00 | 755 25 | 155 00 | 1,512 50 | | | | | 2,824 88 |
| 3,125 00 | 375 00 | 200 00 | 1,150 00 | 4,850 00 | | | | | 9,895 63 |
| 51,039 39 | 13,640 65 | 19,945 65 | 39,488 15 | 124,118 84 | | | | | 263,222 87 |

Report of Attendance, by Districts, for the County of UNION,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| UNION. | | | | | | | | | |
| LINDEN. | | | | | | | | | |
| Linden..... | 1 | 10 | 84 | 62 | 146 | 17,742 | 2,928 | ..... | 1,125 |
| East Linden..... | 2 | 9.25 | 21 | 14 | 35 | 2,889 | 753 | ..... | 143 |
| South Roselle | 4 | 9.5 | 97 | 116 | 213 | 26,344 | 3,727 | 2 | 962 |
| | | 9.6 | 202 | 192 | 394 | 46,975 | 7,408 | 2 | 2,230 |
| Elizabeth..... | 5 | 10.25 | 2,922 | 2,834 | 5,756 | 784,533 | 41,773 | 279 | 2,063 |
| CLARK. | | | | | | | | | |
| Scudder..... | 6 | 9 | 20 | 24 | 41 | 3,438 | 677 | ..... | 134 |
| Rahway..... | 7 | 10 | 644 | 635 | 1,279 | 174,682 | 20,972 | 18 | 1,118 |
| Cranford | 9 | 10 | 162 | 146 | 308 | 42,345 | 5,838 | 4 | 1,079 |
| WESTFIELD. | | | | | | | | | |
| Westfield..... | 10 | 9.5 | 236 | 284 | 520 | 68,046 | 7,382 | 14 | 1,126 |
| Locust Grove..... | 15 | 10 | 23 | 30 | 53 | 6,488 | 677 | 2 | 233 |
| | | 9.75 | 259 | 314 | 573 | 74,534 | 8,059 | 16 | 1,359 |
| FANWOOD. | | | | | | | | | |
| Willow Grove..... | 11 | 10.5 | 18 | 21 | 39 | 4,480 | 859 | ..... | 295 |
| Scotch Plains | 14 | 10 | 100 | 98 | 198 | 26,877 | 2,413 | ..... | 540 |
| | | 10.25 | 118 | 119 | 237 | 31,357 | 3,262 | ..... | 830 |
| Plainfield | 12 | 10 | 1,052 | 994 | 2,046 | 290,933 | 26,965 | 63 | 3,065 |
| NEW PROVIDENCE. | | | | | | | | | |
| Felville | 16 | 9.75 | 24 | 23 | 47 | 5,424 | 602 | ..... | 116 |
| Solon..... | 17 | 10 | 35 | 23 | 58 | 6,012 | 682 | ..... | 42 |
| New Providence ... | 18 | 10 | 34 | 33 | 67 | 8,568 | 912 | 1 | 455 |
| | | 9.92 | 93 | 79 | 172 | 20,004 | 2,196 | 1 | 613 |
| SUMMIT. | | | | | | | | | |
| Summit..... | 19 | 9.25 | 146 | 125 | 271 | 30,621 | 4,529 | 4 | 636 |
| East Summit..... | 20 | 10 | 50 | 42 | 92 | 10,220 | 1,915 | ..... | 244 |
| | | 9.63 | 196 | 167 | 363 | 40,841 | 6,444 | 4 | 880 |
| SPRINGFIELD. | | | | | | | | | |
| Branch Mills..... | 21 | 10 | 12 | 13 | 25 | 1,958 | 494 | ..... | 50 |
| Springfield | 22 | 10 | 71 | 62 | 133 | 16,092 | 2,882 | ..... | 858 |
| | | 10 | 83 | 75 | 158 | 18,050 | 3,376 | ..... | 908 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 2 | 103 | 89 | 85 | 66 | 72 | 8 | 10 | 1 | 2 | \$90 00 | \$45 00 |
| 1 | 19 | 16 | 83 | 33 | 2 | 2 | 6 | 1 | 1 | | 45 00 |
| 1 | 158 | 139 | 88 | 138 | 57 | 18 | 11 | 8 | 8 | | 71 58 |
| 1.3 | 280 | 244 | 85 | 237 | 131 | 26 | 27 | 1 | 11 | 90 00 | 53 86 |
| .137 | 4,240 | 3,959 | 94 | 4,372 | 1,246 | 138 | 75 | 4 | 88 | 175 61 | 54 94 |
| 1 | 23 | 19 | 83 | 41 | | | 6 | | 2 | | 44 44 |
| .23 | 985 | 892 | 90 | 863 | 382 | 34 | 41 | 5 | 21 | 96 00 | 44 05 |
| .73 | 246 | 215 | 89 | 196 | 69 | 43 | 13 | 1 | 6 | 150 00 | 51 88 |
| .57 | 394 | 356 | 94 | 278 | 168 | 74 | 12 | 1 | 12 | 189 05 | 62 63 |
| 1 | 35 | 32 | 94 | 40 | 13 | | 8 | | 1 | | 45 00 |
| .84 | 429 | 388 | 94 | 318 | 151 | 74 | 20 | 1 | 13 | 189 05 | 53 82 |
| 1.4 | 25 | 21 | 84 | 35 | 4 | | 8 | | 1 | | 40 00 |
| .6 | 145 | 136 | 93 | 153 | 36 | 9 | 10 | 1 | 4 | 120 00 | 46 84 |
| 1 | 173 | 157 | 87 | 188 | 40 | 9 | 18 | 1 | 5 | 120 00 | 43 42 |
| .294 | 1,590 | 1,432 | 91 | 1,421 | 461 | 164 | 53 | 4 | 52 | 140 00 | 52 21 |
| .6 | 31 | 28 | 90 | 38 | 9 | | 6 | 1 | | 50 00 | |
| .21 | 33 | 30 | 90 | 49 | 9 | | 6 | 1 | | 50 00 | |
| 1.1 | 50 | 46 | 90 | 44 | 17 | 6 | 9 | 1 | 3 | 60 00 | 30 00 |
| .6 | 114 | 104 | 90 | 131 | 35 | 6 | 21 | 3 | 3 | 56 67 | 30 00 |
| 1 | 155 | 161 | 87 | 135 | 114 | 22 | 12 | 1 | 8 | 162 18 | 66 43 |
| .6 | 61 | 52 | 86 | 66 | 22 | 4 | 10 | | 2 | | 50 00 |
| .8 | 246 | 213 | 87 | 201 | 136 | 26 | 22 | 1 | 10 | 162 16 | 53 22 |
| .25 | 12 | 10 | 83 | 20 | 5 | | 6 | | 1 | | 35 00 |
| 1.42 | 95 | 80 | 84 | 89 | 25 | 19 | 11 | 1 | 2 | 80 00 | 22 50 |
| .34 | 107 | 90 | 84 | 109 | 30 | 19 | 17 | 1 | 3 | 80 00 | 28 75 |

Report of Attendance, by Districts, for the County of UNION,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district, | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Union—Con. | | | | | | | | | |
| UNION. | | | | | | | | | |
| Unionville..... | 23 | 10 | 35 | 36 | 71 | 7,372 | 881 | 1 | 28 |
| North Roselle..... | 25 | 10 | 101 | 128 | 229 | 30,048 | 3,187 | 7 | 417 |
| Connecticut Farms. | 27 | 10 | 50 | 40 | 90 | 12,744 | 1,338 | 25 | 154 |
| Lyons Farms..... | 28 | 9.6 | 37 | 27 | 64 | 7,251 | 1,632 | ..... | 489 |
| Salem..... | 29 | 10 | 25 | 28 | 53 | 5,508 | 686 | ..... | 268 |
| | | 9.92 | 248 | 259 | 507 | 62,923 | 7,724 | 33 | 1,356 |
| Summary. | | | | | | | | | |
| Linden..... | | 9.6 | 202 | 192 | 394 | 46,975 | 7,408 | 2 | 2,230 |
| Elizabeth..... | | 10.25 | 2,922 | 2,834 | 5,756 | 784,533 | 41,773 | 279 | 2,063 |
| Clark..... | | 9 | 20 | 21 | 41 | 3,438 | 677 | ..... | 134 |
| Rahway..... | | 10 | 644 | 635 | 1,279 | 174,682 | 20,972 | 18 | 1,118 |
| Cranford..... | | 10 | 162 | 146 | 308 | 42,345 | 5,838 | 4 | 1,079 |
| Westfield..... | | 9.75 | 259 | 314 | 573 | 74,534 | 8,059 | 16 | 1,359 |
| Fanwood..... | | 10.25 | 118 | 119 | 237 | 31,357 | 3,262 | ..... | 830 |
| Plainfield..... | | 10 | 1,052 | 994 | 2,046 | 290,993 | 26,968 | 63 | 3,065 |
| New Providence..... | | 9.92 | 93 | 79 | 172 | 20,004 | 2,196 | 1 | 613 |
| Summit..... | | 9.63 | 196 | 167 | 363 | 40,841 | 6,444 | 4 | 880 |
| Springfield..... | | 10 | 83 | 75 | 158 | 18,050 | 3,376 | ..... | 908 |
| Union..... | | 9.92 | 248 | 259 | 507 | 62,923 | 7,724 | 33 | 1,356 |
| | | 9.86 | 5,999 | 5,835 | 11,834 | 1,590,675 | 134,697 | 420 | 15,635 |

UNION COUNTY.

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State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .14 | 41 | 37 | 90 | 52 | 13 | 6 | 9 | ..... | 1 | ..... | \$50 00 |
| .4 | 167 | 151 | 90 | 136 | 77 | 16 | 10 | 1 | 5 | \$90 00 | 49 38 |
| .39 | 65 | 58 | 90 | 65 | 19 | 6 | 11 | 1 | 1 | 70 00 | 40 00 |
| 1.24 | 46 | 38 | 83 | 40 | 24 | ..... | 8 | ..... | 3 | ..... | 37 50 |
| .67 | 31 | 28 | 89 | 29 | 21 | 3 | 9 | ..... | 2 | ..... | 35 00 |
| .57 | 350 | 312 | 88 | 322 | 154 | 31 | 47 | 2 | 12 | 80 00 | 42 94 |
| 1.3 | 280 | 244 | 85 | 237 | 131 | 26 | 27 | 1 | 11 | 90 00 | 53 86 |
| .13 | 4,249 | 3,959 | 94 | 4,372 | 1,246 | 138 | 75 | 4 | 88 | 175 61 | 54 94 |
| 1 | 23 | 19 | 83 | 41 | ..... | ..... | 6 | ..... | 2 | ..... | 44 44 |
| .27 | 985 | 892 | 90 | 863 | 382 | 34 | 41 | 5 | 21 | 96 00 | 44 05 |
| .73 | 246 | 215 | 89 | 196 | 89 | 43 | 13 | 1 | 6 | 150 00 | 51 88 |
| .84 | 429 | 388 | 94 | 318 | 181 | 74 | 20 | 1 | 13 | 189 05 | 53 82 |
| 1 | 173 | 157 | 87 | 188 | 40 | 9 | 18 | 1 | 5 | 120 00 | 43 42 |
| .29 | 1,590 | 1,432 | 91 | 1,421 | 461 | 164 | 53 | 4 | 52 | 140 00 | 52 21 |
| .6 | 114 | 104 | 90 | 131 | 35 | 6 | 21 | 3 | 3 | 56 67 | 30 00 |
| .8 | 246 | 213 | 87 | 201 | 136 | 26 | 22 | 1 | 10 | 162 16 | 58 22 |
| .84 | 107 | 90 | 84 | 109 | 30 | 19 | 17 | 1 | 3 | 80 00 | 28 75 |
| .57 | 350 | 312 | 88 | 322 | 154 | 31 | 47 | 2 | 12 | 80 00 | 42 94 |
| .69 | 8,792 | 8,015 | 90 | 8,399 | 2,865 | 570 | 360 | 24 | 226 | 121 77 | 46 54 |

Financial Report, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| WARREN. | | | | | | | | |
| POHATCONG. | | | | | | | | |
| Finesville..... | 1 | \$409 75 | | | \$409 75 | \$346 00 | \$24 28 | \$14 48 |
| Hughesville..... | 2 | 554 86 | \$120 42 | | 675 28 | 585 00 | 47 53 | |
| Carpenterville..... | 3 | 404 30 | 78 13 | | 482 43 | 359 00 | 15 85 | 59 93 |
| Springtown..... | 4 | 385 81 | 17 37 | | 403 18 | 350 00 | 9 42 | 8 10 |
| | | 1,754 72 | 215 92 | | 1,970 64 | 1,640 00 | 97 08 | 82 51 |
| GREENWICH. | | | | | | | | |
| Kennedyville..... | 5 | 395 31 | 16 98 | | 412 29 | 315 00 | 20 82 | 16 00 |
| Still Valley..... | 6 | 286 91 | 6 60 | \$121 63 | 415 14 | 340 00 | 18 20 | |
| Stewartsville..... | 7 | 649 27 | 252 10 | 2 00 | 903 37 | 750 00 | 70 39 | 17 95 |
| | | 1,331 49 | 275 68 | 123 63 | 1,730 80 | 1,405 00 | 109 41 | 33 95 |
| LOPATCONG, | | | | | | | | |
| Uniontown..... | 8 | 438 20 | | | 438 20 | 300 01 | 33 83 | |
| Lopatcong..... | 9 | 590 66 | | | 590 66 | 516 05 | 26 21 | |
| Firths..... | 10 | 656 73 | 97 72 | | 754 45 | 650 00 | 47 02 | |
| Furnace..... | 10½ | 728 72 | 30 70 | | 759 42 | 710 00 | 30 70 | |
| Marble Hill..... | 11 | 347 19 | | | 347 19 | 290 00 | 11 72 | |
| Delaware Park..... | 49 | 384 66 | | | 384 66 | 346 50 | 25 00 | |
| | | 3,146 16 | 128 42 | | 3,274 58 | 2,812 56 | 174 48 | |
| Phillipsburg..... | 12 | 11,505 95 | 14,900 00 | 1,413 74 | 27,819 69 | 17,412 78 | 2,332 60 | 592 91 |
| HARMONY. | | | | | | | | |
| Buttonwood..... | 13 | 334 42 | 10 54 | 20 00 | 364 96 | 270 00 | 20 00 | |
| Lower Harmony.... | 14 | 387 99 | 47 00 | | 434 99 | 315 00 | 42 57 | 45 30 |
| Upper Harmony.... | 15 | 392 37 | 153 32 | | 545 69 | 315 00 | 58 96 | 126 00 |
| Pleasant Grove.... | 16 | 403 20 | 3 57 | | 406 77 | 315 00 | 43 45 | |
| Roxburg..... | 17 | 375 50 | 27 89 | | 403 39 | 324 95 | 30 05 | 14 97 |
| Montana..... | 18 | 375 00 | | | 375 00 | 330 00 | 26 70 | |
| Pleasant Hollow.... | 19 | 354 73 | 5 00 | | 359 73 | 234 00 | 24 18 | |
| | | 2,623 21 | 247 32 | 20 00 | 2,890 53 | 2,108 95 | 245 91 | 186 27 |
| FRANKLIN. | | | | | | | | |
| New Village..... | 20 | 414 06 | | | 414 06 | 326 18 | 33 64 | |
| Broadway..... | 21 | 444 99 | | | 444 99 | 405 73 | 1 50 | |
| Hicks..... | 22 | 375 00 | | | 375 00 | 330 23 | 22 60 | |
| Good Springs..... | 23 | 375 00 | | | 375 00 | 320 86 | 27 23 | |
| Franklin..... | 24 | 375 51 | | | 375 51 | 323 54 | 14 23 | |
| Asbury..... | 25 | 381 19 | 281 02 | 10 49 | 672 70 | 625 94 | 33 28 | |
| | | 2,365 75 | 281 02 | 10 49 | 2,657 26 | 2,332 48 | 132 48 | |
| WASHINGTON. | | | | | | | | |
| Pleasant Valley..... | 26 | 403 95 | | | 403 95 | 300 00 | 40 60 | |
| Brass Castle..... | 27 | 387 73 | | | 387 73 | 340 00 | 24 58 | |
| Fairmount..... | 28 | 485 20 | 65 00 | | 550 20 | 405 00 | 45 60 | 84 27 |
| Jackson Valley..... | 29 | 406 76 | | | 406 76 | 350 00 | 42 77 | |
| Port Colden..... | 30 | 567 82 | | | 567 82 | 500 58 | 45 25 | |
| | | 2,251 46 | 65 00 | | 2,316 46 | 1,895 58 | 198 20 | 84 27 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$3 85 | | | \$20 40 | \$409 01 | \$0 74 | | | \$0 74 |
| | 6 00 | | | 20 00 | 658 53 | | \$16 75 | | 16 75 |
| | 3 40 | | | 20 00 | 458 18 | 6 05 | 18 20 | | 24 25 |
| | | | | 19 57 | 387 09 | 6 82 | 9 27 | | 16 09 |
| | 13 25 | | | 79 97 | 1,912 81 | 13 61 | 44 22 | | 57 83 |
| | 4 95 | | | 20 00 | 376 77 | 13 54 | 16 98 | | 35 52 |
| | 14 00 | | | 19 39 | 377 59 | | 37 55 | | 37 55 |
| | | | | 49 90 | 902 24 | | 1 13 | | 1 13 |
| | 18 95 | | | 89 29 | 1,656 60 | 18 54 | 55 66 | | 74 20 |
| | | | | 19 94 | 353 78 | 84 42 | | | 84 42 |
| | | | | 20 00 | 562 26 | 28 40 | | | 28 40 |
| | | | \$38 43 | 19 00 | 754 45 | | | | |
| | | | | 18 54 | 759 24 | 18 | | | 18 |
| | | | 12 60 | 17 07 | 330 79 | 16 40 | | | 16 40 |
| | | | | 13 16 | 384 66 | | | | |
| | | | 50 43 | 107 71 | 3,145 18 | 129 40 | | | 129 40 |
| \$1,850 00 | 124 45 | | 499 78 | 1,904 49 | 27,717 01 | | | \$102 68 | 102 68 |
| | | | | 10 82 | 300 82 | 33 60 | 30 54 | | 64 14 |
| | | | | 21 62 | 424 49 | 8 80 | 1 70 | | 10 50 |
| | | | | 14 94 | 514 90 | 3 47 | 27 32 | | 30 79 |
| | | | | 14 14 | 372 59 | 30 61 | 3 57 | | 34 18 |
| | | | | 17 37 | 357 34 | 3 13 | 12 92 | | 16 05 |
| | | | | 18 30 | 375 00 | | | | |
| | | | | 16 85 | 275 03 | 79 70 | 5 00 | | 84 70 |
| | | | | 114 04 | 2,650 17 | 159 31 | 81 05 | | 240 36 |
| | | | | 23 83 | 383 65 | 30 41 | | | 30 41 |
| | | | | 21 72 | 428 93 | 16 04 | | | 16 04 |
| | | | | 22 17 | 375 00 | | | | |
| | | | | 26 91 | 375 00 | | | | |
| | | | | 20 00 | 357 77 | 17 74 | | | 17 74 |
| | | | | 13 48 | 672 70 | | | | |
| | | | | 128 11 | 2,593 07 | 64 19 | | | 64 19 |
| | | | | 12 86 | 352 86 | 51 09 | | | 51 09 |
| | | | | 13 50 | 378 08 | 9 65 | | | 9 65 |
| | | | | 10 27 | 545 14 | 5 06 | | | 5 06 |
| | | | | 4 45 | 397 22 | 9 54 | | | 9 54 |
| | | | | 21 99 | 567 82 | | | | |
| | | | | 63 07 | 2,241 12 | 75 34 | | | 75 34 |

Financial Report, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' sal- aries. | Amount expended for fuel and jan- itors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| Warren—Con. | | | | | | | | |
| Washington..... | 31 | \$3,724 04 | \$5,053 18 | | \$8,777 22 | \$5,460 00 | \$625 85 | \$993 81 |
| OXFORD. | | | | | | | | |
| Oxford Furnace..... | 32 | 2,275 80 | 340 62 | \$48 40 | 2,664 82 | 2,350 00 | 131 91 | 50 35 |
| Pittengerville..... | 33 | 987 43 | 405 13 | 22 71 | 1,415 27 | 968 44 | 57 85 | 355 13 |
| Little York..... | 34 | 452 45 | | | 452 45 | 336 00 | 20 72 | |
| Mt. Pleasant..... | 35 | 391 79 | | | 391 79 | 270 00 | 40 16 | |
| Oxford Church..... | 36 | 375 32 | | | 375 32 | 315 00 | 30 00 | |
| Bridgeville..... | 37 | 316 09 | | | 316 09 | 280 80 | 20 00 | |
| Sarepta..... | 38 | 379 93 | 43 31 | | 423 24 | 324 00 | 23 61 | 9 30 |
| Buttville..... | 39 | 385 56 | 415 25 | | 800 81 | 321 00 | 24 68 | 400 00 |
| Paces..... | 40 | 275 00 | 138 89 | | 413 89 | 270 00 | | 78 20 |
| | | 5,839 37 | 1,343 20 | 71 11 | 7,253 68 | 5,435 24 | 348 93 | 892 98 |
| Belvidere..... | 41 | 2,178 08 | 4,487 46 | 1,403 36 | 8,068 90 | 3,387 00 | 485 57 | 375 56 |
| MANSFIELD. | | | | | | | | |
| Karrville..... | 42 | 420 24 | 50 00 | | 470 24 | 300 00 | 34 34 | 31 55 |
| Port Murray..... | 43 | 376 17 | 56 52 | | 432 69 | 400 00 | 22 00 | |
| Andersou..... | 44 | 413 55 | 8 87 | | 422 22 | 350 00 | 22 43 | 3 80 |
| Egberts..... | 45 | 275 00 | 102 00 | | 377 00 | 285 00 | 21 93 | |
| Rockport..... | 46 | 375 00 | 136 59 | | 511 59 | 334 16 | 24 40 | 136 59 |
| Beattystown..... | 47 | 375 00 | 61 83 | | 436 83 | 347 94 | 29 22 | 15 95 |
| | | 2,234 76 | 415 81 | | 2,650 57 | 2,017 10 | 154 32 | 187 89 |
| Hackettstown..... | 48 | 3,220 93 | 5,178 65 | 82 45 | 8,482 03 | 5,070 00 | 535 96 | 175 40 |
| INDEPEND- ENCE. | | | | | | | | |
| Vienna..... | 50 | 383 16 | 123 04 | | 506 20 | 402 33 | 50 49 | 2 30 |
| Danville..... | 51 | 375 00 | 314 10 | | 689 10 | 316 77 | 27 54 | 11 75 |
| Petersburg..... | 53 | 375 00 | 7 | | 375 07 | 316 84 | 34 29 | |
| | | 1,133 16 | 437 21 | | 1,570 37 | 1,035 94 | 112 32 | 14 05 |
| ALLAMUCHY. | | | | | | | | |
| Meadville..... | 52 | 378 31 | | | 378 31 | 341 25 | 17 10 | |
| Saxton's Falls..... | 55 | 275 00 | 53 00 | | 328 00 | 299 58 | 13 97 | 2 30 |
| Allamuchy..... | 56 | 376 46 | 200 94 | | 577 40 | 306 12 | 36 33 | 199 06 |
| Quaker Settlement. | 57 | 385 22 | 104 47 | | 489 69 | 320 00 | 29 63 | 75 53 |
| | | 1,414 99 | 358 41 | | 1,773 40 | 1,266 95 | 97 03 | 276 89 |
| FRELINGHUY- SEN. | | | | | | | | |
| Johnsburg..... | 58 | 383 25 | | | 383 25 | 350 00 | 13 42 | |
| Marksboro..... | 59 | 516 47 | 71 60 | | 618 07 | 500 00 | 17 00 | 8 25 |
| Ebenezer..... | 61 | 293 57 | 78 31 | | 371 91 | 261 00 | 13 57 | 60 13 |
| Soutbtown..... | 62 | 295 16 | 37 14 | | 332 30 | 270 00 | 17 20 | |
| Howard..... | 63 | 275 00 | | | 275 00 | 256 90 | 10 00 | |
| | | 1,793 45 | 187 03 | | 1,980 53 | 1,637 90 | 71 19 | 68 38 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| \$1,332 50 | \$43 70 | | | \$309 91 | \$8,764 77 | | \$12 45 | | \$12 45 |
| 101 89 | | | | 27 13 | 2,661 28 | | 3 54 | | 3 54 |
| | 10 75 | | | 16 90 | 1,409 07 | | | \$6 20 | 6 20 |
| | | | | 14 80 | 371 52 | \$80 93 | | | 80 93 |
| | 5 65 | | | 29 21 | 345 02 | 46 77 | | | 46 77 |
| | | | | 27 00 | 372 00 | 3 32 | | | 3 32 |
| | | | | 11 02 | 311 82 | 4 27 | | | 4 27 |
| 20 00 | 3 60 | | | 18 17 | 398 68 | 10 55 | 14 01 | | 24 56 |
| 20 00 | | | | 18 36 | 784 04 | 16 77 | | | 16 77 |
| | | | | 1 16 | 349 36 | | 64 53 | | 64 53 |
| 141 89 | 20 00 | | | 163 75 | 7,002 79 | 162 61 | 82 08 | 6 20 | 250 89 |
| 2,387 91 | 21 40 | | \$803 76 | 91 44 | 7,552 64 | | 248 87 | 267 39 | 516 26 |
| | 2 30 | | | 26 31 | 394 50 | 57 29 | 18 45 | | 75 74 |
| | | | | 9 20 | 431 20 | | | 1 49 | 1 49 |
| | | | | 16 75 | 392 98 | 24 17 | 5 07 | | 29 24 |
| | | | | 20 72 | 327 65 | | 49 35 | | 49 35 |
| | 2 55 | | | 13 89 | 511 59 | | | | |
| 2 37 | 3 20 | | | 28 37 | 427 05 | 9 78 | | | 9 78 |
| 2 37 | 8 05 | | | 115 24 | 2,484 97 | 91 24 | 72 87 | 1 49 | 165 60 |
| 2,410 00 | 33 65 | | 35 25 | 213 71 | 8,473 97 | | 8 06 | | 8 06 |
| | 4 30 | | | 20 73 | 480 15 | | 26 05 | | 26 05 |
| 296 00 | | | | 22 60 | 674 66 | | 14 44 | | 14 44 |
| | 1 75 | | | 19 52 | 372 40 | | 2 67 | | 2 67 |
| 296 00 | 6 05 | | | 62 85 | 1,527 21 | | 43 16 | | 43 16 |
| | | | | 13 85 | 372 20 | 6 11 | | | 6 11 |
| | | | | 12 15 | 328 00 | | | | |
| | | | 18 80 | 13 50 | 573 81 | 3 59 | | | 3 59 |
| | | | | 18 35 | 443 51 | 28 91 | 17 24 | | 46 18 |
| | | | 18 80 | 57 85 | 1,717 52 | 38 61 | 17 24 | | 55 88 |
| | | | | 19 83 | 383 25 | | | | |
| | | | | 27 71 | 552 96 | 1 76 | 63 35 | | 65 11 |
| | | | | 11 40 | 846 10 | 7 60 | 18 21 | | 25 81 |
| | | | | 21 11 | 308 31 | 23 99 | | | 23 99 |
| | | | | 8 10 | 275 00 | | | | |
| | | | | 88 15 | 1,865 62 | 33 85 | 81 56 | | 114 91 |

Financial Report, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1893, from State, county and township funds. | Amount due the district July 1st, 1893, from district tax. | Amount due the district July 1st, 1893, from other sources. | Total amount due the district July 1st, 1893. | Amount expended for teachers' salaries. | Amount expended for fuel and janitors' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|------------------------------------|---------------------|--|--|---|---|---|--|--|
| Warren—Con. | | | | | | | | |
| HOPE. | | | | | | | | |
| Hope..... | 64 | \$387 00 | | | \$387 00 | \$325 89 | \$41 11 | |
| Hoaglands..... | 65 | 379 60 | \$3 64 | | 383 24 | 335 60 | 25 89 | \$2 64 |
| Free Union..... | 66 | 375 00 | | | 375 00 | 332 50 | 22 50 | |
| Townsbury..... | 67 | 394 99 | | | 394 99 | 317 00 | 23 64 | |
| Hazen..... | 68 | 386 27 | | | 386 27 | 320 00 | 29 66 | |
| Mt. Hermon..... | 69 | 375 00 | | \$257 50 | 632 50 | 585 00 | 41 50 | |
| | | 2,297 86 | 3 64 | 257 50 | 2,559 00 | 2,215 99 | 184 30 | 2 64 |
| BLAIRSTOWN. | | | | | | | | |
| Paulina..... | 60 | 340 04 | | | 340 04 | 252 00 | 17 62 | |
| Centerville..... | 70 | 311 27 | | | 311 27 | 243 00 | 26 29 | |
| Kalarama..... | 71 | 381 07 | 11 28 | | 392 35 | 300 00 | 17 73 | 11 28 |
| Union Brick..... | 72 | 312 22 | | | 312 22 | 270 00 | 19 90 | |
| Blairstown..... | 73 | 587 77 | 454 36 | 27 70 | 1,069 83 | 880 00 | 70 13 | |
| Walnut Valley..... | 74 | 389 56 | | | 389 56 | 315 00 | 26 51 | |
| Mt. Vernon..... | 75 | 275 30 | | | 275 30 | 252 00 | 11 75 | |
| Jacksonsburg..... | 76 | 442 49 | | | 442 49 | 315 00 | 17 20 | |
| Washington..... | 77 | 549 52 | | | 549 52 | 300 00 | 18 00 | |
| | | 3,589 24 | 465 64 | 27 70 | 4,082 58 | 3,127 00 | 225 13 | 11 28 |
| HARDWICK. | | | | | | | | |
| Hardwick Centre..... | 78 | 495 44 | | | 495 44 | 350 00 | | |
| Franklin Grove..... | 79 | 401 91 | | | 401 91 | 342 00 | 16 80 | |
| | | 897 35 | | | 897 35 | 692 00 | 16 80 | |
| PAHAQUARRY. | | | | | | | | |
| Millbrook..... | 82 | 307 07 | | | 307 07 | 252 00 | 11 50 | |
| Calno..... | 83 | 309 60 | | | 309 60 | 243 00 | 34 05 | |
| Brotzmanville..... | 84 | 294 44 | | | 294 44 | 270 00 | 13 00 | |
| | | 911 11 | | | 911 11 | 765 00 | 58 55 | |
| KNOWLTON. | | | | | | | | |
| Water Gap..... | 85 | 375 00 | 26 49 | | 401 49 | 315 00 | 18 68 | 35 66 |
| Hainesburg..... | 86 | 375 00 | 514 62 | | 889 62 | 360 00 | 13 57 | 514 62 |
| Mt. Pleasant..... | 88 | 275 00 | | | 275 00 | 239 63 | 15 75 | |
| Walnut Corner..... | 89 | 375 00 | | | 375 00 | 337 50 | 17 34 | |
| Columbia..... | 90 | 375 00 | | | 375 00 | 342 42 | 14 36 | |
| Chapel Hill..... | 91 | 427 11 | | | 427 11 | 315 00 | 32 00 | |
| Delaware..... | 92 | 393 33 | | | 393 33 | 321 03 | 33 40 | |
| | | 2,595 44 | 541 11 | | 3,136 55 | 2,230 88 | 145 09 | 550 28 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Amount expended for debt and interest. | Amount expended for taking school census. | Amount expended for manual training. | Amount expended for text-books and apparatus. | Amount expended for incidentals. | Total amount expended. | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | | | | \$20 00 | \$387 00 | | | | |
| | | | | 17 86 | 381 99 | \$0 25 | \$1 00 | | \$1 25 |
| | | | | 20 00 | 375 00 | | | | |
| | | | | 13 10 | 353 74 | 41 25 | | | 41 25 |
| | | | | 17 89 | 367 05 | 19 22 | | | 19 22 |
| | | | | 6 00 | 632 50 | | | | |
| | | | | 94 35 | 2,497 28 | 60 72 | 1 00 | | 61 72 |
| | | | \$20 00 | 11 35 | 300 97 | 39 07 | | | 39 07 |
| | | | | 34 18 | 303 47 | 7 80 | | | 7 80 |
| | | | 20 00 | 18 93 | 367 94 | 24 41 | | | 24 41 |
| | | | | 13 75 | 303 65 | 8 57 | | | 8 57 |
| \$6 25 | | 5 06 | | 69 16 | 1,036 60 | | 11 53 | \$27 70 | 39 23 |
| 3 19 | | | | 27 29 | 371 99 | 17 57 | | | 17 57 |
| | | | | 10 55 | 274 80 | 1 00 | | | 1 00 |
| 2 00 | | | | 10 32 | 344 52 | 97 97 | | | 97 97 |
| 1 85 | | | 20 00 | 9 43 | 349 28 | 200 24 | | | 200 24 |
| 13 29 | | 65 06 | | 204 96 | 3,646 72 | 396 63 | 11 53 | 27 70 | 435 86 |
| | | | | | | | | | |
| 1 70 | | | | 18 08 | 369 78 | 125 66 | | | 125 66 |
| | | | 18 00 | 7 73 | 384 53 | 17 38 | | | 17 38 |
| 1 70 | | | 18 00 | 25 81 | 754 31 | 143 04 | | | 143 04 |
| | | | | | | | | | |
| | | | | 34 40 | 297 90 | 9 17 | | | 9 17 |
| | | | | 23 48 | 300 53 | 9 07 | | | 9 07 |
| | | | | | 283 00 | 11 44 | | | 11 44 |
| | | | | 57 88 | 881 43 | 29 65 | | | 29 68 |
| | | | | | | | | | |
| | | | | 24 02 | 393 36 | 8 13 | | | 8 13 |
| | | | | | 883 19 | 1 43 | | | 1 43 |
| | | | | 11 75 | 267 13 | 7 87 | | | 7 87 |
| | | | | 15 34 | 370 17 | 4 83 | | | 4 83 |
| | | | | 18 22 | 375 00 | | | | |
| 3 81 | | | | 37 68 | 388 49 | 38 62 | | | 38 62 |
| | | | | 36 90 | 393 33 | | | | |
| 3 81 | | | | 145 91 | 3,075 67 | 60 88 | | | 60 88 |

Summary of Financial Reports, by Townships, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Amount due the district July 1st, 1888, from State, county and township funds. | Amount due the district July 1st, 1888, from district tax. | Amount due the district July 1st, 1888, from other sources. | Total amount due the district July 1st, 1888. | Amount expended for teachers' sal- aries. | Amount expended for fuel and fuel- tots' salaries. | Amount expended for building and repairing, excluding debt and interest. |
|---|---------------------|--|---|--|--|--|---|---|
| WARREN. | | | | | | | | |
| Pohatcong..... | | \$1,754 72 | \$215 92 | | \$1,970 64 | \$1,640 00 | \$97 08 | \$82 51 |
| Greenwich..... | | 1,331 49 | 275 68 | \$123 63 | 1,730 80 | 1,405 00 | 109 41 | 33 95 |
| Lopatcong..... | | 3,146 16 | 128 42 | | 3,274 58 | 2,812 56 | 174 48 | |
| Phillipsburg..... | | 11,505 95 | 14,900 00 | 1,413 74 | 27,819 69 | 17,412 78 | 2,332 60 | 592 91 |
| Harmony..... | | 2,623 21 | 247 32 | 20 00 | 2,890 53 | 2,103 95 | 245 91 | 186 27 |
| Franklin..... | | 2,365 75 | 281 02 | 10 49 | 2,657 26 | 2,332 48 | 132 48 | |
| Washington..... | | 2,251 46 | 65 00 | | 2,316 46 | 1,895 58 | 198 20 | 84 27 |
| Washington Boro..... | | 3,724 04 | 5,053 18 | | 8,777 22 | 5,460 00 | 625 85 | 993 81 |
| Oxford..... | | 5,539 37 | 1,343 20 | 71 11 | 7,253 68 | 5,435 24 | 348 93 | 892 98 |
| Belvidere..... | | 2,178 08 | 4,487 46 | 1,403 36 | 8,068 90 | 3,387 00 | 485 57 | 375 56 |
| Mansfield..... | | 2,234 76 | 415 81 | | 2,650 57 | 2,017 10 | 154 32 | 187 89 |
| Hackettstown..... | | 3,220 93 | 5,178 65 | 82 45 | 8,482 03 | 5,070 00 | 535 96 | 175 40 |
| Independence..... | | 1,133 16 | 437 21 | | 1,570 37 | 1,035 94 | 112 32 | 14 05 |
| Allamuchy..... | | 1,414 99 | 358 41 | | 1,773 40 | 1,266 95 | 97 03 | 276 89 |
| Frelinghuysen..... | | 1,793 45 | 187 08 | | 1,980 53 | 1,637 90 | 71 19 | 68 38 |
| Hope..... | | 2,297 86 | 3 64 | 257 50 | 2,559 00 | 2,215 99 | 184 30 | 2 64 |
| Blairstown..... | | 3,589 24 | 465 64 | 27 70 | 4,082 58 | 3,127 00 | 225 13 | 11 28 |
| Hardwick..... | | 897 35 | | | 897 35 | 692 00 | 16 80 | |
| Pahaquarry..... | | 911 11 | | | 911 11 | 765 00 | 58 55 | |
| Knowlton..... | | 2,595 44 | 541 11 | | 3,136 55 | 2,230 58 | 145 09 | 550 28 |
| | | 56,808 52 | 34,584 75 | 3,409 98 | 94,803 25 | 63,943 05 | 6,351 20 | 4,529 07 |

County of WARREN, State of New Jersey, for the
June 30th, 1894.

| Amount expended for debt and interest, | Amount expended for taking school census, | Amount expended for manual training, | Amount expended for text-books and apparatus, | Amount expended for incidentals, | Total amount expended, | Balance of State, county and township funds June 30th, 1894. | Balance of district tax June 30th, 1894. | Balance of moneys from other sources June 30th, 1894. | Total balance June 30th, 1894. |
|--|---|--------------------------------------|---|----------------------------------|------------------------|--|--|---|--------------------------------|
| | \$13 25 | | | \$79 97 | \$1,912 81 | \$13 61 | \$44 22 | | \$57 83 |
| | 18 65 | | | 89 29 | 1,656 60 | 18 54 | 55 66 | | 74 20 |
| | | | \$50 43 | 107 71 | 3,145 18 | 129 40 | | | 129 40 |
| \$4,850 00 | 124 45 | | 499 78 | 1,904 49 | 27,717 01 | | | \$102 68 | 102 68 |
| | | | | 114 04 | 2,650 17 | 159 31 | 81 05 | | 240 36 |
| | | | | 128 11 | 2,593 07 | 64 19 | | | 64 19 |
| | | | | 63 07 | 2,241 12 | 75 34 | | | 75 34 |
| 1,332 50 | 42 70 | | | 309 91 | 8,764 77 | | 12 45 | | 12 45 |
| 141 89 | 20 00 | | | 163 75 | 7,002 79 | 162 61 | 82 08 | 6 20 | 250 89 |
| 2,387 91 | 21 40 | | 803 76 | 91 44 | 7,552 64 | | 248 87 | 267 39 | 516 26 |
| 2 37 | 8 05 | | | 115 24 | 2,494 97 | 91 24 | 72 87 | 1 49 | 165 60 |
| 2,410 00 | 33 65 | | 35 25 | 213 71 | 8,473 97 | | 8 06 | | 8 06 |
| 296 00 | 6 05 | | | 62 85 | 1,527 21 | | 43 16 | | 43 16 |
| | | | 18 80 | 57 85 | 1,717 52 | 38 64 | 17 24 | | 55 88 |
| | | | | 88 15 | 1,865 62 | 33 35 | 81 56 | | 114 91 |
| | | | | 94 35 | 2,497 28 | 60 72 | 1 00 | | 61 72 |
| | 13 29 | | 65 06 | 204 96 | 3,646 72 | 396 63 | 11 53 | 27 70 | 435 86 |
| | 1 70 | | 18 00 | 25 81 | 754 31 | 143 04 | | | 143 04 |
| | | | | 57 88 | 881 43 | 29 68 | | | 29 68 |
| | 3 81 | | | 145 91 | 3,075 67 | 60 88 | | | 60 88 |
| 11,420 67 | 307 30 | | 1,491 08 | 4,118 49 | 92,160 86 | 1,477 18 | 759 75 | 405 46 | 2,642 39 |

*Apportionment of School Moneys, by Districts, for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS, OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894 | Balance district tax July 1st, 1894 | Balance received from other sources July 1st, 1894 | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|--|---------------------|---|-------------------------------------|---|--|--|---|-----------------------------------|
| WARREN. | | | | | | | | |
| POHATCONG. | | | | | | | | |
| Finesville..... | 1 | \$0 74 | | | \$370 00 | | | |
| Hughesville..... | 2 | | \$16 75 | | 593 88 | | | |
| Carpenterville..... | 3 | 6 05 | | 18 20 | 370 00 | | | |
| Springtown..... | 4 | 6 82 | | 9 27 | 370 00 | | | |
| | | 13 61 | | 44 22 | 1,708 88 | | | |
| GREENWICH. | | | | | | | | |
| Kennedyville..... | 5 | 18 84 | 16 98 | | 370 00 | | | |
| Still Valley..... | 6 | | 37 55 | | 310 00 | | | |
| Stewartsville..... | 7 | | 1 13 | | 670 51 | | | |
| | | 18 84 | 55 66 | | 1,350 51 | | | |
| LOPATCONG. | | | | | | | | |
| Uniontown..... | 8 | 84 42 | | | 310 00 | | | |
| Lopatcong..... | 9 | 23 40 | | | 498 09 | | | |
| Firths..... | 10 | | | | 646 57 | | | |
| Furnace..... | 10½ | 18 | | | 646 57 | | | |
| Marble Hill..... | 11 | 16 40 | | | 310 00 | | | |
| Delaware Park..... | 49 | | | | 370 00 | | | |
| | | 129 40 | | | 2,781 23 | | | |
| Phillipsburg..... | 12 | | | \$102 68 | 11,858 36 | | | |
| HARMONY. | | | | | | | | |
| Buttonwood..... | 13 | 33 60 | 30 51 | | 310 00 | | | |
| Lower Harmony..... | 14 | 8 80 | 1 70 | | 370 00 | | | |
| Upper Harmony..... | 15 | 3 47 | 27 32 | | 370 00 | | | |
| Pleasant Grove..... | 16 | 30 61 | 3 57 | | 370 00 | | | |
| Roxburg..... | 17 | 3 13 | 12 92 | | 370 00 | | | |
| Montana..... | 18 | | | | 370 00 | | | |
| Pleasant Hollow..... | 19 | 79 70 | 5 00 | | 310 00 | | | |
| | | 159 31 | 81 05 | | 2,470 00 | | | |
| FRANKLIN. | | | | | | | | |
| New Village..... | 20 | 30 41 | | | 370 00 | | | |
| Broadway..... | 21 | 16 04 | | | 450 20 | | | |
| Hicks..... | 22 | | | | 370 00 | | | |
| Good Springs..... | 23 | | | | 370 00 | | | |
| Franklin..... | 24 | 17 74 | | | 310 00 | | | |
| Asbury..... | 25 | | | | 416 68 | | | |
| | | 64 19 | | | 2,286 88 | | | |
| WASHINGTON. | | | | | | | | |
| Pleasant Valley..... | 26 | 51 09 | | | 370 00 | | | |
| Brass Castle..... | 27 | 9 65 | | | 370 00 | | | |
| Fairmount..... | 28 | 5 06 | | | 388 15 | | | |
| Jackson Valley..... | 29 | 9 54 | | | 370 00 | | | |
| Port Colden..... | 30 | | | | 517 25 | | | |
| | | 75 34 | | | 2,010 41 | | | |

WARREN COUNTY.

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County of WARREN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| | | | | | | | | | \$370 74 |
| | | | | | | | | | 610 63 |
| | | \$130 00 | | \$130 00 | | | | | 394 25 |
| | | | | | | | | | 516 09 |
| | | 130 00 | | 130 00 | | | | | 1,891 71 |
| | | | | | | | | | 405 52 |
| \$75 00 | | | | 75 00 | | | | | 422 55 |
| | | | | | | | | | 671 64 |
| 75 00 | | | | 75 00 | | | | | 1,499 71 |
| | | | | | | | | | 394 42 |
| | | | | | | | | | 528 49 |
| | | 300 00 | | 300 00 | | | | | 946 57 |
| | | | | | | | | | 646 75 |
| | | | | | | | | | 326 40 |
| | | | | | | | | | 370 00 |
| | | 300 00 | | 300 00 | | | | | 3,210 63 |
| 11,500 00 | \$4,425 00 | 2,150 00 | | 18,075 00 | | | | | 30,036 04 |
| | | | | | | | | | 434 14 |
| 60 00 | | | | 60 00 | | | | | 380 50 |
| | | | | | | | | | 400 79 |
| | | | | | | | | | 404 18 |
| | | | | | | | | | 386 05 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 394 70 |
| 60 00 | | | | 60 00 | | | | | 2,770 36 |
| | | | | | | | | | 400 41 |
| | | | | | | | | | 466 24 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 370 00 |
| 100 00 | 50 00 | | | 150 00 | | | | | 327 74 |
| | | | | | | | | | 566 68 |
| 100 00 | 50 00 | | | 150 00 | | | | | 2,501 07 |
| | | | | | | | | | 421 09 |
| | | | | | | | | | 379 65 |
| | | | | | | | | | 388 21 |
| | | | | | | | | | 379 54 |
| | | | | | | | | | 517 26 |
| | | | | | | | | | 2,055 75 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Warren—Con. | | | | | | | | |
| Washington..... | 31 | | \$12 45 | | \$3,951 19 | | | |
| OXFORD. | | | | | | | | |
| Oxford Furnace..... | 32 | | 3 54 | | 2,131 26 | | | |
| Pittengerville..... | 33 | | | \$6 20 | 1,029 74 | | | |
| Little York..... | 34 | \$80 93 | | | 370 00 | | | |
| Mt. Pleasant..... | 35 | 46 77 | | | 310 00 | | | |
| Oxford Church..... | 36 | 3 32 | | | 370 00 | | | |
| Bridgeville..... | 37 | 4 27 | | | 310 00 | | | |
| Sarepta..... | 38 | 10 55 | 14 01 | | 370 00 | | | |
| Buttzeville..... | 39 | 16 77 | | | 370 00 | | | |
| Paces..... | 40 | | 64 53 | | 310 00 | | | |
| | | 162 61 | 82 08 | 6 20 | 5,571 00 | | | |
| Belvidere..... | 41 | | 248 87 | 267 39 | 2,073 79 | | | |
| MANSFIELD. | | | | | | | | |
| Karrsville..... | 42 | 57 29 | 18 45 | | 310 00 | | | |
| Port Murray..... | 43 | | | 1 49 | 370 00 | | | |
| Anderson..... | 44 | 24 17 | 5 07 | | 370 00 | | | |
| Egberts..... | 45 | | 49 35 | | 310 00 | | | |
| Rockport..... | 46 | | | | 370 00 | | | |
| Beatystown..... | 47 | 9 78 | | | 370 00 | | | |
| | | 91 24 | 72 87 | 1 49 | 2,100 00 | | | |
| Hackettstown..... | 48 | | 8 06 | | 3,299 86 | | | |
| INDEPENDENCE. | | | | | | | | |
| Vienna..... | 50 | | 26 05 | | 370 00 | | | |
| Danville..... | 51 | | 14 44 | | 370 00 | | | |
| Petersburg..... | 53 | | 2 67 | | 310 00 | | | |
| | | | 43 16 | | 1,050 00 | | | |
| ALLAMUCHY. | | | | | | | | |
| Meadville..... | 52 | 6 11 | | | 370 00 | | | |
| Saxton's Falls..... | 55 | | | | 270 00 | | | |
| Allamuchy..... | 56 | 3 59 | | | 370 00 | | | |
| Quaker Settlement. | 57 | 28 94 | 17 24 | | 370 00 | | | |
| | | 38 64 | 17 24 | | 1,380 00 | | | |
| FRELINGHUYSEN. | | | | | | | | |
| Johnsburg..... | 58 | | | | 370 00 | | | |
| Marksboro..... | 59 | 1 76 | 63 35 | | 370 00 | | | |
| Ebenezer..... | 61 | 7 60 | 18 21 | | 310 00 | | | |
| Southtown..... | 62 | 23 99 | | | 270 00 | | | |
| Howard..... | 63 | | | | 370 00 | | | |
| | | 33 35 | 81 56 | | 1,690 00 | | | |

County of WARREN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount voted for manual training. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|-----------------------------------|-------------------------------------|---|
| \$1,550 00 | \$1,550 00 | \$1,277 50 | | \$4,327 50 | | | | | \$8,291 13 |
| | | | | | | | | | 2,134 80 |
| | | | | | | | | | 1,035 94 |
| | | | | | | | | | 450 93 |
| | | | | | | | | | 356 77 |
| | | | | | | | | | 373 32 |
| | | | | | | | | | 314 27 |
| | | | | | | | | | 394 56 |
| | | | | | | | | | 386 77 |
| | | | | | | | | | 374 53 |
| | | | | | | | | | 5,831 89 |
| 1,500 00 | 911 00 | 1,550 00 | | 3,961 00 | | | | | 6,551 05 |
| | 75 00 | | | 75 00 | | | | | 460 74 |
| 100 00 | | | | 100 00 | | | | | 471 49 |
| | | | | | | | | | 399 24 |
| | | | | | | | | | 359 35 |
| | | | | | | | | | 370 00 |
| | | | | | | | | | 379 73 |
| 100 00 | 75 00 | | | 175 00 | | | | | 2,440 60 |
| 1,925 00 | 1,225 00 | 2,270 00 | \$500 00 | 5,922 00 | | | | | 9,227 92 |
| 120 00 | | | | 120 00 | | | | | 516 05 |
| | | | | | | | | | 384 44 |
| | | | | | | | | | 312 67 |
| 120 00 | | | | 120 00 | | | | | 1,213 16 |
| | | | | | | | | | 376 11 |
| | | | | | | | | | 270 00 |
| | | | | | | | | | 373 59 |
| | | | | | | | | | 416 18 |
| | | | | | | | | | 1,435 88 |
| | 100 00 | | | 100 00 | | | | | 470 00 |
| | | | | | | | | | 435 11 |
| | | | | | | | | | 335 81 |
| | | | | | | | | | 293 99 |
| | | | | | | | | | 370 00 |
| 100 00 | | | | 100 00 | | | | | 1,904 91 |

Apportionment of School Moneys, by Districts, for the School Year Ending

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State appropriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|------------------------------------|---------------------|---|--------------------------------------|---|--|---------------------------------------|--|-----------------------------------|
| Warren—Con. | | | | | | | | |
| HOPE. | | | | | | | | |
| Hope | 64 | | | | \$464 57 | | | |
| Hoaglands..... | 65 | \$0 25 | \$1 00 | | \$310 00 | | | |
| Free Union..... | 66 | | | | 370 00 | | | |
| Townsbury..... | 67 | 41 25 | | | 310 00 | | | |
| Hazen..... | 68 | 19 32 | | | 370 00 | | | |
| Mt. Hermon..... | 69 | | | | 370 00 | | | |
| | | 60 72 | 1 00 | | 2,194 57 | | | |
| BLAIRSTOWN. | | | | | | | | |
| Paulina..... | 60 | 39 07 | | | 310 00 | | | |
| Centerville..... | 70 | 7 80 | | | 310 00 | | | |
| Kalamara..... | 71 | 24 41 | | | 370 00 | | | |
| Union Brick..... | 72 | 8 57 | | | 310 00 | | | |
| Blairstown..... | 73 | | 11 53 | \$27 70 | 555 57 | | | |
| Walnut Valley..... | 74 | 17 57 | | | 370 00 | | | |
| Mt. Vernon..... | 75 | 1 00 | | | 270 00 | | | |
| Jacksonburg..... | 76 | 97 97 | | | 310 00 | | | |
| Washington..... | 77 | 200 24 | | | 370 00 | | | |
| | | 396 63 | 11 53 | 27 70 | 3,175 57 | | | |
| HARDWICK. | | | | | | | | |
| Hardwick Centre... | 78 | 125 66 | | | 270 00 | | | |
| Franklin Grove..... | 79 | 17 38 | | | 310 00 | | | |
| | | 143 04 | | | 580 00 | | | |
| PAHAQUARRY. | | | | | | | | |
| Millbrook..... | 82 | 9 17 | | | 270 00 | | | |
| Caino..... | 83 | 9 07 | | | 270 00 | | | |
| Brotzmanville..... | 84 | 11 44 | | | 270 00 | | | |
| | | 29 68 | | | 810 00 | | | |
| KNOWLTON. | | | | | | | | |
| Water Gap..... | 85 | 8 13 | | | 310 00 | | | |
| Hainsburg..... | 86 | 1 43 | | | 370 00 | | | |
| Mt. Pleasant..... | 88 | 7 87 | | | 270 00 | | | |
| Walnut Corner..... | 89 | 4 83 | | | 370 00 | | | |
| Columbia..... | 90 | | | | 370 00 | | | |
| Chapel Hill..... | 91 | 38 62 | | | 310 00 | | | |
| Delaware..... | 92 | | | | 370 00 | | | |
| | | 60 88 | | | 2,370 00 | | | |

*Summary of Apportionment of School Moneys for the
School Year Ending*

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Balance State, county and township moneys July 1st, 1894. | Balance district tax July 1st, 1894. | Balance received from other sources July 1st, 1894. | Amount apportioned from State ap- propriation, including State school tax and \$100,000. | Amount apportioned from township tax. | Amount apportioned from surplus revenue. | Amount apportioned from balances. |
|---|---------------------|--|--------------------------------------|--|--|--|---|-----------------------------------|
| WARREN. | | | | | | | | |
| Pohatcong..... | | \$13 61 | \$44 22 | | \$1,703 83 | | | |
| Greenwich..... | | 18 54 | 55 66 | | 1,350 51 | | | |
| Lopatcong..... | | 129 40 | | | 2,781 23 | | | |
| Phillipsburg..... | | | | \$102 68 | 11,858 36 | | | |
| Harmony..... | | 159 31 | 81 05 | | 2,470 00 | | | |
| Franklin..... | | 64 19 | | | 2,286 88 | | | |
| Washington..... | | 75 34 | | | 2,010 41 | | | |
| Washington Boro..... | | | 12 45 | | 3,951 19 | | | |
| Oxford..... | | 162 61 | 82 08 | 6 20 | 5,571 00 | | | |
| Belvidere..... | | | 248 87 | 267 39 | 2,073 79 | | | |
| Mansfield..... | | 91 24 | 72 87 | 1 49 | 2,100 00 | | | |
| Hackettstown..... | | | 8 06 | | 3,299 86 | | | |
| Independence..... | | | 43 16 | | 1,050 00 | | | |
| Allamuchy..... | | 38 64 | 17 24 | | 1,380 00 | | | |
| Frelinghuysen..... | | 33 35 | 81 56 | | 1,690 00 | | | |
| Hope..... | | 60 72 | 1 00 | | 2,194 57 | | | |
| Blairstown..... | | 396 63 | 11 53 | 27 70 | 3,175 57 | | | |
| Hardwick..... | | 143 04 | | | 580 00 | | | |
| Pahaquarry..... | | 29 68 | | | 810 00 | | | |
| Knowlton..... | | 60 88 | | | 2,370 00 | | | |
| | | 1,477 18 | 759 75 | 405 46 | 54,707 25 | | | |

WARREN COUNTY.

359

County of WARREN, State of New Jersey, for the
June 30th, 1895.

| Amount of district tax voted for pay- ment of teachers' salaries. | Amount of district tax voted for build- ing, purchasing, hiring, repairing or furnishing school-houses. | Amount of district tax for payment of debt and interest. | Amount of district tax voted for text- books and apparatus. | Total amount of district tax ordered to be raised. | Amount received from temporary loans. | Amount received from sale of bonds. | Amount received from manual train- ing and other sources. | Amount received from other sources. | Total amount available for school year ending June 30th, 1895. |
|--|---|---|--|---|--|-------------------------------------|--|-------------------------------------|---|
| | | \$130 00 | | \$130 00 | | | | | \$1,891 71 |
| \$75 00 | | | | 75 00 | | | | | 1,499 71 |
| 11,500 00 | \$1,425 00 | 300 00 | | 300 00 | | | | | 3,210 63 |
| 60 00 | | 2,150 00 | | 18,075 00 | | | | | 80,036 04 |
| 100 00 | 50 00 | | | 60 00 | | | | | 2,770 36 |
| 1,550 00 | 1,500 00 | 1,277 50 | | 150 00 | | | | | 2,501 07 |
| | | | | | | | | | 2,085 75 |
| 1,500 00 | 911 00 | 1,550 00 | | 4,327 50 | | | | | 8,291 14 |
| 100 00 | 75 00 | | | | | | | | 5,821 89 |
| 1,925 00 | 1,225 00 | 2,270 00 | \$500 00 | 3,961 00 | | | | | 6,551 05 |
| 120 00 | | | | 175 00 | | | | | 2,440 60 |
| | | | | 5,920 00 | | | | | 9,227 92 |
| | | | | 120 00 | | | | | 1,213 16 |
| | 100 00 | | | | | | | | 1,435 88 |
| | | | | 100 00 | | | | | 1,904 91 |
| 400 00 | | | | 400 00 | | | | | 2,256 29 |
| | | | | | | | | | 4,011 43 |
| | | | | | | | | | 723 04 |
| | | | | | | | | | 839 63 |
| | | | | | | | | | 2,430 88 |
| 17,330 00 | 8,289 00 | 7,677 50 | 500 00 | 33,793 50 | | | | | 91,143 14 |

Report of Attendance, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| WARREN. | | | | | | | | | |
| POHATCONG. | | | | | | | | | |
| Finesville | 1 | 8.6 | 38 | 26 | 64 | 6,001 | 857 | 1 | 44 |
| Hughesville..... | 2 | 9 | 51 | 43 | 94 | 9,944 | 1,158 | 1 | 134 |
| Carpenterville..... | 3 | 10 | 41 | 30 | 71 | 8,250 | 1,138 | 1 | ..... |
| Springtown | 4 | 10 | 32 | 20 | 52 | 5,743 | 966 | ..... | 122 |
| | | 9.4 | 162 | 119 | 281 | 29,938 | 4,119 | 2 | 300 |
| GREENWICH. | | | | | | | | | |
| Kennedyville..... | 5 | 10.5 | 17 | 21 | 38 | 4,293 | 770 | ..... | 214 |
| Still Valley..... | 6 | 10 | 15 | 21 | 36 | 3,581 | 696 | ..... | 68 |
| Stewartsville..... | 7 | 10 | 56 | 67 | 123 | 14,494 | 1,918 | ..... | 302 |
| | | 10.17 | 88 | 109 | 197 | 22,368 | 3,384 | ..... | 584 |
| LOPATCONG. | | | | | | | | | |
| Uniontown..... | 8 | 8.7 | 18 | 17 | 35 | 3,168 | 519 | ..... | 31 |
| Lopatcong | 9 | 10 | 42 | 52 | 94 | 11,623 | 1,398 | ..... | 400 |
| Firths | 10 | 10 | 59 | 32 | 91 | 12,922 | 1,832 | ..... | 1,200 |
| Furnace..... | 10½ | 10 | 39 | 44 | 83 | 9,522 | 754 | ..... | 120 |
| Marble Hill..... | 11 | 9.55 | 10 | 19 | 29 | 2,888 | 594 | ..... | 67 |
| Delaware Park..... | 49 | 10 | 32 | 29 | 61 | 8,559 | 554 | ..... | 22 |
| | | 9.71 | 200 | 193 | 393 | 48,682 | 5,651 | ..... | 1,840 |
| Phillipsburg..... | 12 | 10 | 767 | 787 | 1,554 | 252,600 | 11,800 | 77 | 1,280 |
| HARMONY. | | | | | | | | | |
| Buttonwood..... | 13 | 9 | 19 | 10 | 29 | 3,027 | 589 | ..... | 65 |
| Lower Harmony..... | 14 | 8.65 | 30 | 19 | 49 | 4,320 | 863 | ..... | 66 |
| Upper Harmony..... | 15 | 9 | 30 | 23 | 53 | 6,681 | 1,310 | ..... | 216 |
| Pleasant Grove..... | 16 | 9 | 19 | 17 | 36 | 3,710 | 440 | ..... | 380 |
| Roxburg..... | 17 | 10 | 30 | 24 | 54 | 6,047 | 863 | ..... | 97 |
| Montana..... | 18 | 10 | 31 | 25 | 56 | 5,943 | 758 | ..... | 18 |
| Pleasant Hollow..... | 19 | 9 | 16 | 15 | 31 | 2,190 | 455 | ..... | 25 |
| | | 9.24 | 175 | 133 | 308 | 31,918 | 5,278 | ..... | 867 |
| FRANKLIN. | | | | | | | | | |
| New Village..... | 20 | 10 | 28 | 24 | 52 | 5,915 | 1,020 | ..... | 195 |
| Broadway | 21 | 9 | 36 | 35 | 71 | 7,255 | 673 | 1 | 45 |
| Hicks..... | 22 | 10 | 21 | 22 | 43 | 4,732 | 636 | 3 | 68 |
| Good Springs..... | 23 | 9.5 | 22 | 33 | 55 | 4,569 | 890 | ..... | 198 |
| Franklin..... | 24 | 10 | 27 | 21 | 48 | 3,247 | 1,383 | 12 | 143 |
| Asbury..... | 25 | 9.25 | 24 | 41 | 65 | 8,525 | 977 | ..... | 58 |
| | | 9.63 | 158 | 176 | 334 | 34,243 | 5,579 | 16 | 707 |
| WASHINGTON. | | | | | | | | | |
| Pleasant Valley..... | 26 | 10 | 25 | 12 | 37 | 4,224 | 966 | ..... | 173 |
| Brass Castle..... | 27 | 9.40 | 28 | 22 | 50 | 5,915 | 617 | ..... | 19 |
| Fairmount..... | 28 | 10 | 29 | 23 | 52 | 5,068 | 971 | ..... | 14 |
| Jackson Valley | 29 | 10 | 21 | 17 | 38 | 4,275 | 455 | ..... | 41 |
| Port Colden..... | 30 | 9.75 | 50 | 40 | 90 | 9,798 | 1,568 | ..... | 138 |
| | | 9.83 | 153 | 114 | 267 | 29,280 | 4,577 | ..... | 385 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .07 | 40 | 35 | 86 | 30 | 30 | 4 | 16 | ..... | 1 | ..... | \$40 00 |
| .37 | 68 | 56 | 91 | 51 | 35 | 8 | 14 | ..... | 2 | ..... | 32 50 |
| .063 | 47 | 41 | 87 | 27 | 37 | 7 | 16 | ..... | 1 | ..... | 35 00 |
| .61 | 34 | 28 | 84 | 18 | 29 | 5 | 16 | ..... | 1 | ..... | 35 00 |
| .274 | 189 | 161 | 87 | 126 | 131 | 24 | 62 | ..... | 5 | ..... | 35 62 |
| 1 | 20 | 19 | 85 | 25 | 13 | ..... | 20 | ..... | 1 | ..... | 30 00 |
| .3 | 21 | 18 | 86 | 15 | 15 | 6 | 20 | ..... | 1 | ..... | 34 00 |
| 1.5 | 42 | 37 | 88 | 59 | 55 | 9 | 30 | 1 | 2 | \$45 00 | 30 00 |
| .93 | 83 | 75 | 86 | 99 | 83 | 15 | 70 | 1 | 4 | 45 00 | 31 33 |
| .17 | 21 | 18 | 86 | 18 | 13 | 4 | 20 | 1 | ..... | 34 48 | ..... |
| 2 | 65 | 58 | 89 | 40 | 45 | 9 | 29 | 1 | ..... | 51 60 | ..... |
| 3 | 73 | 64 | 87 | 43 | 40 | 3 | 15 | 1 | 1 | 45 00 | 20 00 |
| .6 | 51 | 47 | 92 | 49 | 34 | ..... | 20 | ..... | 2 | ..... | 35 50 |
| .35 | 17 | 14 | 82 | 27 | 2 | ..... | 12 | ..... | 1 | ..... | 30 36 |
| .9 | 4 | 43 | 94 | 36 | 25 | ..... | 16 | ..... | 1 | ..... | 32 50 |
| 1.17 | ..... | 245 | 88 | 218 | 159 | 16 | 112 | 3 | 5 | 43 69 | 30 97 |
| .16 | 1,322 | 1,263 | 95 | 1,055 | 406 | 93 | 63 | 4 | 32 | 72 50 | 42 03 |
| .38 | 19 | 16 | 85 | 14 | 11 | 4 | 16 | ..... | 1 | ..... | 30 00 |
| .34 | 29 | 25 | 86 | 22 | 20 | 7 | 20 | 1 | ..... | 35 00 | ..... |
| 1 | 45 | 33 | 85 | 23 | 25 | 5 | 20 | 1 | ..... | 35 00 | ..... |
| 2 | 22 | 20 | 89 | 18 | 18 | ..... | 22 | 1 | ..... | 35 00 | ..... |
| .485 | 35 | 30 | 86 | 28 | 18 | 8 | 16 | ..... | 1 | ..... | 32 00 |
| .09 | 33 | 29 | 88 | 22 | 28 | 6 | 16 | ..... | 1 | ..... | 33 00 |
| .14 | 14 | 13 | 89 | 23 | 8 | ..... | 12 | ..... | 1 | ..... | 26 00 |
| .63 | 197 | 171 | 87 | 160 | 118 | 30 | 122 | 3 | 4 | 35 00 | 30 25 |
| .975 | 34 | 29 | 85 | 17 | 27 | 8 | 20 | ..... | 1 | ..... | 32 50 |
| .25 | 44 | 40 | 90 | 37 | 30 | 4 | 18 | 1 | ..... | 43 00 | ..... |
| .34 | 28 | 23 | 88 | 13 | 27 | 3 | 19 | ..... | 1 | ..... | 33 00 |
| 1 | 28 | 24 | 86 | 30 | 22 | 3 | 16 | ..... | 1 | ..... | 34 00 |
| .715 | 23 | 16 | 70 | 17 | 31 | ..... | 16 | ..... | 1 | ..... | 33 50 |
| .25 | 48 | 44 | 90 | 46 | 15 | 4 | 14 | 1 | ..... | 67 56 | ..... |
| .588 | 204 | 176 | 85 | 160 | 152 | 22 | 103 | 2 | 4 | 55 28 | 33 25 |
| .8 | 25 | 21 | 83 | 25 | 12 | ..... | 15 | ..... | 1 | ..... | 30 00 |
| .101 | 34 | 31 | 91 | 29 | 20 | 1 | 17 | 1 | ..... | 36 17 | ..... |
| .07 | 31 | 26 | 83 | 29 | 23 | ..... | 20 | ..... | 1 | ..... | 30 00 |
| .205 | 23 | 21 | 90 | 20 | 18 | ..... | 15 | ..... | 1 | ..... | 35 00 |
| .7 | 60 | 51 | 85 | 50 | 40 | ..... | 20 | 1 | ..... | 52 00 | ..... |
| .375 | 174 | 150 | 86 | 153 | 113 | 1 | 87 | 2 | 3 | 44 08 | 31 66 |

Report of Attendance, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Warren—Con. | | | | | | | | | |
| Washington..... | 31 | 10 | 349 | 352 | 701 | 86,615 | 12,254 | ..... | 707 |
| OXFORD. | | | | | | | | | |
| Oxford Furnace..... | 32 | 10 | 181 | 172 | 353 | 43,087 | 8,340 | ..... | 109 |
| Pittengerville..... | 33 | 9 | 66 | 98 | 164 | 21,406 | 1,238 | ..... | 154 |
| Little York..... | 34 | 9.6 | 37 | 24 | 61 | 6,180 | 1,161 | ..... | 174 |
| Mt. Pleasant..... | 35 | 9 | 16 | 25 | 41 | 3,085 | 857 | ..... | 78 |
| Oxford Church..... | 36 | 9 | 22 | 15 | 37 | 4,023 | 646 | ..... | 375 |
| Bridgeville..... | 37 | 9 | 13 | 13 | 26 | 2,218 | 275 | ..... | 30 |
| Sarepta..... | 38 | 9 | 22 | 22 | 44 | 4,515 | 673 | ..... | 46 |
| Buzzville..... | 39 | 9 | 31 | 23 | 54 | 3,892 | 546 | 1 | 110 |
| Paces..... | 40 | 9 | 9 | 14 | 23 | 2,015 | 402 | ..... | 39 |
| | | 9.18 | 397 | 406 | 803 | 90,421 | 14,138 | 1 | 1,115 |
| Belvidere..... | 41 | 10 | 162 | 188 | 350 | 46,975 | 3,940 | 13 | 791 |
| MANSFIELD. | | | | | | | | | |
| Karrville..... | 42 | 10 | 24 | 15 | 39 | 3,947 | 726 | ..... | 183 |
| Port Murray..... | 43 | 10 | 31 | 20 | 51 | 6,436 | 606 | ..... | 232 |
| Anderson..... | 44 | 9.5 | 24 | 25 | 49 | 4,117 | 933 | ..... | 177 |
| Egberts..... | 45 | 9.65 | 24 | 28 | 52 | 3,183 | 630 | ..... | 17 |
| Rockport..... | 46 | 10 | 20 | 17 | 37 | 3,571 | 271 | ..... | 12 |
| Beatystown..... | 47 | 9 | 21 | 19 | 40 | 3,751 | 431 | ..... | ..... |
| | | 9.69 | 144 | 124 | 268 | 25,035 | 3,597 | ..... | 621 |
| Hackettstown..... | 48 | 10 | 297 | 257 | 554 | 77,193 | 9,358 | 28 | 182 |
| INDEPENDENCE. | | | | | | | | | |
| Vienna..... | 50 | 10 | 35 | 34 | 69 | 7,764 | 1,062 | 1 | 330 |
| Danville..... | 51 | 9 | 35 | 33 | 68 | 6,179 | 826 | 12 | 107 |
| Petersburg..... | 53 | 9 | 12 | 15 | 27 | 2,394 | 414 | ..... | 93 |
| | | 9.33 | 82 | 82 | 164 | 16,337 | 2,302 | 13 | 530 |
| ALLAMUCHY. | | | | | | | | | |
| Meadville..... | 52 | 9.75 | 22 | 20 | 42 | 4,163 | 730 | ..... | 48 |
| Saxton's Falls..... | 55 | 9 | 8 | 6 | 14 | 1,074 | 248 | ..... | 10 |
| Allamuchy..... | 56 | 9.15 | 23 | 34 | 57 | 5,318 | 1,127 | ..... | 48 |
| Quaker Settlement. | 57 | 10 | 27 | 19 | 46 | 4,700 | 499 | 1 | 598 |
| | | 9.48 | 80 | 79 | 159 | 15,255 | 2,604 | 1 | 704 |
| FRELINGHUYSEN. | | | | | | | | | |
| Johnsontown..... | 58 | 10 | 37 | 42 | 79 | 8,834 | 1,008 | ..... | 335 |
| Marksboro..... | 59 | 8.6 | 23 | 29 | 52 | 5,589 | 967 | ..... | 114 |
| Ebenezer..... | 61 | 9 | 10 | 5 | 15 | 1,421 | 205 | ..... | 57 |
| Southtown..... | 62 | 8.75 | 16 | 12 | 28 | 1,473 | 250 | ..... | 57 |
| Howard..... | 63 | 9 | 21 | 10 | 31 | 3,509 | 135 | ..... | 37 |
| | | 9.07 | 107 | 98 | 205 | 20,820 | 2,565 | ..... | 208 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .29 | 494 | 433 | 87 | 439 | 212 | 50 | 12 | 2 | 11 | \$75 00 | \$36 00 |
| .22 | 257 | 214 | 84 | 242 | 81 | 30 | 12 | 1 | 4 | 100 00 | 33 75 |
| .85 | 131 | 113 | 90 | 84 | 55 | 27 | 25 | 1 | 2 | 55 75 | 23 75 |
| .9 | 38 | 32 | 84 | 25 | 30 | 6 | 22 | 1 | ..... | 36 45 | ..... |
| .43 | 21 | 12 | 57 | 19 | 22 | ..... | 29 | ..... | ..... | ..... | 30 00 |
| 2.1 | 26 | 22 | 90 | 10 | 24 | 3 | 22 | ..... | 1 | ..... | 34 00 |
| .16 | 14 | 11 | 91 | 15 | 9 | 2 | 22 | ..... | 1 | ..... | 30 00 |
| .25 | 28 | 25 | 87 | 16 | 28 | ..... | 15 | ..... | 1 | ..... | 36 00 |
| .61 | 28 | 24 | 82 | 20 | 34 | ..... | 18 | 1 | ..... | 37 00 | ..... |
| .21 | 13 | 11 | 80 | 10 | 11 | 2 | 20 | ..... | 1 | ..... | 30 00 |
| .63 | 556 | 469 | 86 | 441 | 292 | 70 | 177 | 4 | 11 | 57 11 | 31 13 |
| .65 | 248 | 229 | 92 | 173 | 138 | 39 | 93 | 1 | 7 | 100 00 | 38 33 |
| .91 | 23 | 19 | 84 | 14 | 20 | 5 | 20 | ..... | 1 | ..... | 30 00 |
| 1.16 | 40 | 32 | 91 | 26 | 20 | 5 | 17 | 1 | ..... | 40 00 | ..... |
| .93 | 26 | 21 | 81 | 35 | 13 | 1 | 18 | 1 | ..... | 36 83 | ..... |
| .09 | 21 | 16 | 82 | 36 | 16 | ..... | 17 | ..... | 1 | ..... | 29 74 |
| .06 | 19 | 17 | 89 | 19 | 18 | ..... | 16 | ..... | 1 | ..... | 33 41 |
| .63 | 23 | 21 | 89 | 23 | 16 | 1 | 18 | 1 | ..... | 36 50 | ..... |
| .63 | 152 | 127 | 86 | 153 | 103 | 12 | 106 | 3 | 3 | 37 77 | 31 05 |
| .07 | 432 | 385 | 89 | 312 | 163 | 79 | 12 | 2 | 10 | 80 00 | 35 25 |
| 1.65 | 44 | 38 | 88 | 37 | 26 | 6 | 25 | ..... | 1 | ..... | 40 00 |
| 1 | 39 | 35 | 90 | 35 | 25 | 8 | 25 | ..... | 1 | ..... | 35 00 |
| .5 | 15 | 13 | 88 | 13 | 10 | 4 | 23 | 1 | ..... | 35 00 | ..... |
| .75 | 98 | 87 | 88 | 85 | 61 | 18 | 73 | 1 | 2 | 35 00 | 37 50 |
| .24 | 24 | 20 | 85 | 22 | 18 | 2 | 25 | ..... | 1 | ..... | 35 89 |
| .055 | 7 | 6 | 80 | 12 | 2 | ..... | 12 | ..... | 1 | ..... | 30 00 |
| .026 | 36 | 29 | 80 | 24 | 31 | 2 | 16 | 1 | ..... | 33 22 | ..... |
| 2 | 26 | 23 | 88 | 21 | 19 | 6 | 14 | ..... | 1 | ..... | 32 00 |
| .58 | 93 | 128 | 83 | 79 | 70 | 10 | 67 | 1 | 3 | 33 22 | 32 63 |
| 1 | 49 | 44 | 90 | 61 | 18 | ..... | 22 | ..... | 1 | ..... | 35 00 |
| ..... | 40 | 32 | 85 | 30 | 20 | 2 | 16 | 1 | ..... | 41 86 | ..... |
| .5 | 9 | 8 | 87 | 9 | 6 | ..... | 25 | 1 | ..... | 29 00 | ..... |
| .3 | 8 | 8 | 85 | 12 | 13 | 3 | 22 | 1 | ..... | 30 85 | ..... |
| .2 | 20 | 19 | 96 | 14 | 13 | 4 | 18 | ..... | 1 | ..... | 28 44 |
| .5 | 127 | 111 | 88 | 126 | 70 | 9 | 106 | 3 | 2 | 33 90 | 31 72 |

Report of Attendance, by Districts, for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| Warren—Con. | | | | | | | | | |
| HOPE. | | | | | | | | | |
| Hope..... | 64 | 9 | 40 | 44 | 84 | 9,335 | 527 | 2 | 105 |
| Hoaglands..... | 65 | 9.6 | 19 | 19 | 38 | 3,077 | 566 | ..... | 325 |
| Free Union..... | 66 | 9.5 | 19 | 24 | 43 | 4,662 | 408 | 2 | 6 |
| Townsbury..... | 67 | 9 | 20 | 18 | 38 | 2,663 | 662 | ..... | 99 |
| Hazen..... | 68 | 10 | 19 | 14 | 33 | 3,648 | 746 | 1 | 355 |
| Mt. Hermon..... | 69 | 9 | 26 | 24 | 50 | 4,669 | 373 | 2 | 149 |
| | | 9.28 | 143 | 143 | 286 | 28,054 | 3,282 | 7 | 1,089 |
| BLAIRSTOWN. | | | | | | | | | |
| Paulina..... | 60 | 9 | 22 | 12 | 34 | 3,120 | 388 | ..... | 172 |
| Centerville..... | 70 | 9 | 20 | 20 | 40 | 4,039 | 575 | ..... | 433 |
| Kalama..... | 71 | 9 | 14 | 14 | 28 | 3,063 | 329 | ..... | 136 |
| Union Brick..... | 72 | 9 | 20 | 14 | 34 | 3,656 | 286 | ..... | 127 |
| Blairstown..... | 73 | 10 | 46 | 54 | 100 | 13,195 | 1,081 | 4 | 149 |
| Walnut Valley..... | 74 | 9 | 18 | 27 | 45 | 5,448 | 590 | 2 | 159 |
| Mt. Vernon..... | 75 | 9 | 7 | 17 | 24 | 2,113 | 461 | 1 | 113 |
| Jacksonburg..... | 76 | 9 | 32 | 16 | 38 | 4,551 | 475 | ..... | 168 |
| Washington..... | 77 | 10 | 18 | 32 | 40 | 4,140 | 426 | ..... | 421 |
| | | 9.22 | 187 | 196 | 383 | 43,355 | 4,611 | 7 | 1,878 |
| HARDWICK. | | | | | | | | | |
| Hardwick Centre... | 78 | 10 | 19 | 17 | 36 | 3,328 | 416 | ..... | 16 |
| Franklin Grove.... | 79 | 9 | 17 | 21 | 38 | 3,324 | 615 | ..... | 429 |
| | | 9.5 | 36 | 38 | 74 | 6,552 | 1,031 | ..... | 445 |
| PAHAQUARRY. | | | | | | | | | |
| Millbrook..... | 82 | 9 | 12 | 8 | 20 | 1,747 | 282 | ..... | 157 |
| Calno. | 83 | 9 | 16 | 8 | 24 | 2,043 | 283 | ..... | 17 |
| Brotzmanville..... | 84 | 9 | 10 | 12 | 22 | 2,856 | 609 | 1 | 250 |
| | | 9 | 38 | 28 | 66 | 6,646 | 1,174 | 1 | 424 |
| KNOWLTON. | | | | | | | | | |
| Water Gap..... | 85 | 9 | 15 | 16 | 31 | 2,559 | 491 | ..... | 115 |
| Hainesburg..... | 86 | 9 | 32 | 30 | 62 | 6,736 | 485 | 4 | 162 |
| Mt. Pleasant..... | 88 | 9 | 14 | 11 | 25 | 2,479 | 521 | ..... | 243 |
| Walnut Corner..... | 89 | 9 | 29 | 32 | 61 | 6,235 | 388 | 2 | 123 |
| Columbia..... | 90 | 9 | 25 | 35 | 60 | 5,977 | 991 | ..... | 1,207 |
| Chapel Hill..... | 91 | 9 | 30 | 17 | 47 | 4,454 | 303 | 1 | 49 |
| Delaware..... | 92 | 9 | 26 | 25 | 51 | 4,404 | 607 | ..... | 138 |
| | | 9 | 171 | 166 | 337 | 32,844 | 3,804 | 7 | 2,037 |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| 1.58 | 54 | 51 | 94 | 45 | 34 | 5 | 28 | | 1 | | \$35 55 |
| 1.6 | 18 | 16 | 87 | 15 | 23 | | 19 | 1 | | 34 95 | |
| .003 | 27 | 23 | 93 | 22 | 15 | 3 | 21 | 1 | | 36 67 | |
| .55 | 18 | 14 | 79 | 19 | 19 | | 20 | 1 | | 45 00 | |
| 1.8 | 21 | 19 | 84 | 15 | 18 | | 25 | 1 | 1 | | 32 00 |
| 1 | 29 | 27 | 92 | 25 | 18 | 7 | 26 | 1 | | 65 00 | |
| .92 | 169 | 151 | 88 | 141 | 130 | 15 | 139 | 4 | 2 | 45 40 | 33 77 |
| .95 | 20 | 17 | 89 | 17 | 17 | | 20 | | 1 | | 28 00 |
| 2.91 | 26 | 22 | 87 | 20 | 15 | 5 | 24 | | 1 | | 27 00 |
| .76 | 19 | 17 | 90 | 15 | 12 | 1 | 24 | | 1 | | 33 33 |
| .75 | 20 | 18 | 91 | 9 | 24 | 1 | 22 | | 1 | | 30 06 |
| .37 | 37 | 35 | 93 | 50 | 40 | 10 | 38 | 1 | 1 | 53 00 | 35 00 |
| 1 | 34 | 30 | 87 | 35 | 10 | | 23 | | 1 | | 35 00 |
| .06 | 13 | 11 | 85 | 14 | 10 | | 21 | | 1 | | 28 00 |
| .9 | 28 | 25 | 90 | 18 | 20 | | 22 | 1 | | 35 00 | |
| 2.15 | 22 | 20 | 90 | 25 | 14 | 1 | 28 | | 1 | | 30 00 |
| 1.09 | 221 | 197 | 89 | 203 | 162 | 18 | 223 | 2 | 8 | 44 00 | 30 79 |
| .8 | 18 | 16 | 88 | 18 | 17 | 1 | 22 | | 1 | | 35 00 |
| 2 | 22 | 18 | 83 | 20 | 18 | | 21 | | 1 | | 38 00 |
| 1.4 | 40 | 34 | 85 | 38 | 35 | 1 | 43 | | 2 | | 36 50 |
| .08 | 11 | 9 | 86 | 17 | 3 | | 18 | 1 | | 28 00 | |
| .09 | 12 | 11 | 89 | 16 | 8 | | 14 | 1 | | 27 00 | |
| 1.3 | 19 | 15 | 83 | 12 | 10 | | 19 | | 1 | | 30 00 |
| .49 | 43 | 36 | 86 | 45 | 21 | | 51 | 2 | 1 | 27 50 | 30 00 |
| .63 | 20 | 14 | 85 | 15 | 16 | | 18 | | 1 | | 35 00 |
| .9 | 40 | 37 | 93 | 30 | 28 | 4 | 24 | 1 | | 40 00 | |
| 1.35 | 16 | 13 | 82 | 18 | 7 | | 20 | 1 | | 26 62 | |
| .6 | 36 | 34 | 94 | 20 | 36 | 5 | 22 | 1 | | 37 50 | |
| 7 | 38 | 33 | 85 | 23 | 28 | 9 | 22 | | 1 | | |
| .27 | 26 | 24 | 93 | 12 | 35 | | 18 | | 1 | | 35 00 |
| .76 | 27 | 24 | 87 | 20 | 26 | 5 | 20 | | 1 | | 37 22 |
| 1.64 | 206 | 182 | 88 | 138 | 176 | 23 | 144 | 3 | 4 | 34 70 | 35 74 |

Summary of Attendance for the County of WARREN,

| TOWNSHIPS AND DISTRICTS OR CITIES. | Number of district. | Number of months the schools were kept open. | Number of boys between 5 and 20 years of age enrolled in the schools during the year. | Number of girls between 5 and 20 years of age enrolled in the schools during the year. | Total number of children between 5 and 20 years of age enrolled in the schools during the year. | Total number of days present during the year (all pupils). | Total number of days absent during the year (all pupils). | Number of pupils neither absent nor tardy during the year. | Total number of cases of tardiness during the year. |
|---|---------------------|--|---|--|---|--|---|--|---|
| WARREN. | | | | | | | | | |
| Pohatcong..... | 9.4 | 162 | 119 | 281 | 29,938 | 4,119 | 2 | 300 | |
| Greenwich..... | 10.17 | 88 | 109 | 197 | 22,368 | 3,384 | ..... | 584 | |
| Lopatcong..... | 9.71 | 200 | 193 | 393 | 48,682 | 5,651 | ..... | 1,840 | |
| Phillipsburg..... | 10 | 767 | 787 | 1,554 | 252,600 | 11,800 | 77 | 1,280 | |
| Harmony..... | 9.24 | 175 | 133 | 308 | 31,918 | 5,278 | ..... | 867 | |
| Franklin..... | 9.63 | 158 | 176 | 334 | 34,243 | 5,579 | 16 | 707 | |
| Washington..... | 9.83 | 153 | 114 | 267 | 29,280 | 4,577 | ..... | 385 | |
| Washington Boro..... | 10 | 349 | 352 | 701 | 86,615 | 12,254 | ..... | 707 | |
| Oxford..... | 9.18 | 397 | 406 | 803 | 90,421 | 14,138 | 1 | 1,115 | |
| Belvidere..... | 10 | 162 | 188 | 350 | 46,975 | 3,940 | 13 | 791 | |
| Mansfield..... | 9.69 | 144 | 124 | 268 | 25,035 | 3,597 | ..... | 621 | |
| Hackettstown..... | 10 | 297 | 257 | 554 | 77,193 | 9,358 | 28 | 182 | |
| Independence..... | 9.33 | 82 | 82 | 164 | 16,337 | 2,302 | 13 | 530 | |
| Allumuchy..... | 9.48 | 80 | 79 | 159 | 15,255 | 2,604 | 1 | 704 | |
| Frelinghuysen..... | 9.07 | 107 | 98 | 205 | 20,826 | 2,565 | ..... | 208 | |
| Hope..... | 9.28 | 143 | 143 | 286 | 28,054 | 3,282 | 7 | 1,039 | |
| Blairstown..... | 9.22 | 187 | 196 | 383 | 43,355 | 4,611 | 7 | 1,878 | |
| Hardwick..... | 9.50 | 36 | 38 | 74 | 6,552 | 1,031 | ..... | 445 | |
| Pahaquarry..... | 9 | 58 | 28 | 66 | 6,646 | 1,174 | 1 | 424 | |
| Knowlton..... | 9 | 171 | 166 | 337 | 32,844 | 3,804 | 7 | 2,037 | |
| | 9.54 | 3,896 | 3,788 | 7,684 | 945,137 | 105,048 | 173 | 16,644 | |

State of New Jersey, for the School Year Ending June 30th, 1894.

| Average number of cases of tardiness per day for each teacher. | Average number on roll. | Average daily attendance. | Percentage of daily attendance on total enrollment. | Number of pupils enrolled in primary grade. | Number of pupils enrolled in grammar grade. | Number of pupils enrolled in high school grade. | Number of classes in school. | Number of male teachers employed. | Number of female teachers employed. | Average salary per month paid to male teachers. | Average salary per month paid to female teachers. |
|--|-------------------------|---------------------------|---|---|---|---|------------------------------|-----------------------------------|-------------------------------------|---|---|
| .274 | 189 | 161 | 87 | 126 | 131 | 24 | 62 | 5 | | | \$35 62 |
| .93 | 83 | 75 | 86 | 99 | 83 | 15 | 70 | 1 | | | 31 33 |
| 1.17 | 274 | 245 | 88 | 218 | 159 | 16 | 112 | 3 | | | 30 77 |
| .16 | 1,322 | 1,263 | 95 | 1,055 | 406 | 93 | 63 | 4 | 32 | \$72 50 | 42 03 |
| .63 | 197 | 171 | 87 | 160 | 118 | 30 | 122 | 3 | 4 | | 30 25 |
| .588 | 204 | 176 | 85 | 160 | 152 | 22 | 103 | 2 | 4 | 55 28 | 33 25 |
| .375 | 174 | 150 | 86 | 153 | 113 | 1 | 87 | 2 | 3 | 44 08 | 31 66 |
| .29 | 494 | 433 | 87 | 439 | 212 | 50 | 12 | 11 | 3 | 75 00 | 36 00 |
| .63 | 556 | 469 | 86 | 441 | 292 | 70 | 177 | 4 | 11 | 57 11 | 31 13 |
| .65 | 248 | 229 | 92 | 173 | 138 | 39 | 93 | 1 | 7 | 100 00 | 38 33 |
| .63 | 152 | 127 | 86 | 153 | 103 | 12 | 106 | 3 | 3 | 37 77 | 31 05 |
| .07 | 432 | 385 | 89 | 312 | 163 | 79 | 12 | 2 | 10 | 80 00 | 35 25 |
| .75 | 98 | 87 | 88 | 85 | 61 | 18 | 73 | 1 | 2 | 35 00 | 37 50 |
| .58 | 93 | 128 | 83 | 79 | 70 | 10 | 67 | 1 | 3 | 33 22 | 32 63 |
| .50 | 127 | 111 | 88 | 126 | 70 | 9 | 106 | 3 | 2 | 33 90 | 31 72 |
| .92 | 169 | 151 | 88 | 141 | 130 | 15 | 139 | 4 | 2 | 45 40 | 33 77 |
| 1.09 | 221 | 197 | 89 | 203 | 162 | 18 | 223 | 2 | 8 | 44 00 | 30 79 |
| 1.4 | 40 | 34 | 85 | 38 | 35 | 1 | 43 | ..... | 3 | ..... | 36 50 |
| 1.49 | 43 | 36 | 86 | 45 | 21 | ..... | 51 | 2 | 1 | 27 50 | 30 00 |
| 1.64 | 206 | 182 | 88 | 138 | 176 | 23 | 144 | 3 | 4 | 34 70 | 35 74 |
| .688 | 5,332 | 4,819 | 87 | 4,344 | 2,795 | 545 | 1,865 | 36 | 120 | 51 69 | 32 76 |

APPENDIX D.

ATLANTIC COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| ATLANTIC. | | | | | | | | | | | | |
| | Atlantic City—1st Ward— | | | | | | | | | | | |
| | Males..... | 257 | | | | 3 | 62 | | | 8 | 39 | |
| | Females..... | 276 | | | | 10 | 67 | | | 12 | 46 | |
| | Total..... | 533 | | | | 13 | 129 | | | 20 | 85 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 276 | | | | 12 | 25 | | 1 | 34 | 31 | |
| | Females..... | 293 | | | | 16 | 20 | | 1 | 16 | 34 | 1 |
| | Total..... | 569 | | | | 28 | 45 | | 2 | 50 | 65 | 1 |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 409 | | | | 22 | 38 | | | 47 | 73 | |
| | Females..... | 474 | | | | 35 | 30 | | | 50 | 85 | |
| | Total..... | 883 | | | | 57 | 68 | | | 97 | 158 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 489 | | | | 35 | 78 | | | 10 | 26 | |
| | Females..... | 490 | | | | 35 | 72 | | | 13 | 30 | |
| | Total..... | 979 | | | | 70 | 150 | | | 23 | 56 | |
| | Atlantic City— | | | | | | | | | | | |
| | Males..... | 1431 | | | | 72 | 203 | | 1 | 99 | 169 | |
| | Females..... | 1533 | | | | 96 | 189 | | 1 | 91 | 195 | 1 |
| | Total..... | 2964 | 2936 | 28 | | 168 | 392 | | 2 | 190 | 364 | 1 |
| | Absecon— | | | | | | | | | | | |
| | Males..... | 61 | | | | | 20 | 1 | | 11 | 2 | |
| | Females..... | 50 | | | | | 16 | 2 | | 7 | 3 | |
| | Total..... | 111 | 111 | | | 1 | 36 | 3 | | 18 | 5 | |
| | Egg Harbor City— | | | | | | | | | | | |
| | Males..... | 242 | | | | 31 | 49 | | 4 | 109 | | 2 |
| | Females..... | 246 | | | | 30 | 64 | 1 | 5 | 108 | 1 | |
| | Total..... | 488 | 462 | 26 | | 61 | 113 | 1 | 9 | 217 | 1 | 2 |
| | Hammonton— | | | | | | | | | | | |
| | Males..... | 418 | | | | 6 | 87 | 7 | 5 | 191 | 1 | 1 |
| | Females..... | 376 | | | | 1 | 87 | 8 | 4 | 181 | 3 | |
| | Total..... | 794 | 790 | 4 | | 7 | 174 | 15 | 9 | 372 | 4 | 1 |
| | Somer's Point— | | | | | | | | | | | |
| | Males..... | 35 | | | | | | | | 17 | 1 | |
| | Females..... | 31 | | | | | | | | 12 | | |
| | Total..... | 66 | 70 | | 4 | | | | | 29 | 1 | |
| | Brigantine— | | | | | | | | | | | |
| | Males..... | 10 | | | | | | | | | | |
| | Females..... | 6 | | | | | | | | | | |
| | Total..... | 16 | 24 | | 8 | | | | | | | |

ATLANTIC COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children be- tween 5 and 18 years of age. | Total numbe of child:ren be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|----------------------|---------------------------------------|------|--|--|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| Atlantic—Con. | | | | | | | | | | | | | |
| Pleasantville— | | | | | | | | | | | | | |
| | Males..... | 206 | | | | | 3 | 13 | 1 | | 37 | 9 | |
| | Females..... | 208 | | | | | | 11 | | | 35 | 9 | 1 |
| | Total..... | 414 | 429 | 15 | | 3 | 24 | 1 | | | 72 | 18 | 1 |
| Linwood— | | | | | | | | | | | | | |
| | Males..... | 82 | | | | 1 | 7 | | | | 48 | | 1 |
| | Females..... | 78 | | | | | 10 | | | | 40 | 2 | |
| | Total..... | 160 | 152 | 8 | | 1 | 17 | | | | 88 | 2 | 1 |
| Galloway— | | | | | | | | | | | | | |
| | Males..... | 284 | | | | 7 | 34 | 3 | | | 173 | | |
| | Females..... | 280 | | | | 6 | 32 | | | | 188 | | |
| | Total..... | 564 | 564 | | | 13 | 66 | 3 | | | 361 | | |
| Egg Harbor— | | | | | | | | | | | | | |
| | Males..... | 244 | | | | | 55 | 3 | | | 121 | 1 | |
| | Females..... | 222 | | | | | 47 | 1 | | | 125 | | |
| | Total..... | 466 | 404 | 62 | | | 102 | 4 | | | 246 | 1 | |
| Weymouth— | | | | | | | | | | | | | |
| | Males..... | 57 | | | | | 14 | 6 | | | 39 | | |
| | Females..... | 82 | | | | | 11 | 3 | | | 60 | | |
| | Total..... | 139 | 115 | 24 | | | 25 | 9 | | | 99 | | |
| Buena Vista— | | | | | | | | | | | | | |
| | Males..... | 189 | | | | | 40 | 6 | 1 | | 65 | 2 | |
| | Females..... | 171 | | | | | 29 | 2 | | | 54 | | |
| | Total..... | 360 | 308 | 52 | | | 69 | 8 | 1 | | 119 | 2 | |
| Hamilton— | | | | | | | | | | | | | |
| | Males..... | 222 | | | | 2 | 58 | 7 | 11 | | 134 | 1 | |
| | Females..... | 248 | | | | | 61 | 13 | 6 | | 155 | | |
| | Total..... | 470 | 448 | 22 | | 2 | 119 | 20 | 17 | | 289 | 1 | |
| Mullica— | | | | | | | | | | | | | |
| | Males..... | 128 | | | | | 15 | | 2 | | 75 | 1 | |
| | Females..... | 111 | | | | | 12 | 1 | | | 57 | | |
| | Total..... | 239 | 220 | 19 | | | 27 | 1 | 2 | | 132 | 1 | |
| South Atlantic City— | | | | | | | | | | | | | |
| | Males..... | 11 | | | | | | | | | | | |
| | Females..... | 8 | | | | | | | | | | | |
| | Total..... | 19 | | 19 | | | | | | | | | |
| Summary. | | | | | | | | | | | | | |
| | Males..... | 3620 | | | | 122 | 595 | 34 | 24 | | 1119 | 137 | 4 |
| | Females..... | 3650 | | | | 134 | 569 | 31 | 16 | | 1113 | 213 | 2 |
| | Total..... | 7270 | 7033 | 237 | | 256 | 1164 | 65 | 40 | | 2232 | 400 | 6 |

BERGEN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | |
| BERGEN. | | | | | | | | | | | | |
| | Ridgefield— | | | | | | | | | | | |
| | Males..... | 245 | | | | 23 | 69 | 1 | 6 | 40 | 4 | |
| | Females..... | 356 | | | | 28 | 78 | 2 | 3 | 48 | 4 | |
| | Total..... | 601 | 1664 | 1063 | | 51 | 147 | 3 | 9 | 88 | 8 | |
| | Englewood— | | | | | | | | | | | |
| | Males..... | 145 | | | | 78 | 47 | 2 | 1 | 17 | 15 | |
| | Females..... | 143 | | | | 62 | 61 | | | 22 | 5 | |
| | Total..... | 288 | 1135 | 847 | | 140 | 108 | 2 | 1 | 39 | 20 | |
| | Palisade— | | | | | | | | | | | |
| | Males..... | 76 | | | | 3 | 10 | | | | | |
| | Females..... | 77 | | | | 2 | 4 | 1 | | | | |
| | Total..... | 153 | 631 | 476 | | 5 | 14 | 1 | | | | |
| | Washington— | | | | | | | | | | | |
| | Males..... | 182 | | | | 4 | 23 | 4 | 1 | 24 | 8 | |
| | Females..... | 102 | | | | 4 | 2 | | | 14 | 3 | |
| | Total..... | 284 | 801 | 517 | | 8 | 25 | 4 | 1 | 38 | 11 | |
| | Harrington— | | | | | | | | | | | |
| | Males..... | 342 | | | | 25 | 75 | | | 81 | 12 | |
| | Females..... | 289 | | | | 23 | 73 | | | 86 | 19 | |
| | Total..... | 631 | 675 | 44 | | 48 | 148 | | | 167 | 31 | |
| | Midland— | | | | | | | | | | | |
| | Males..... | 148 | | | | 1 | 34 | 2 | | 23 | 9 | |
| | Females..... | 139 | | | | 1 | 32 | 1 | | 26 | 12 | 1 |
| | Total..... | 287 | 540 | 253 | | 2 | 66 | 3 | | 49 | 21 | 1 |
| | New Barbadoes— | | | | | | | | | | | |
| | Males..... | 827 | | | | 69 | 202 | 2 | 2 | 140 | 25 | |
| | Females..... | 852 | | | | 75 | 226 | 1 | 4 | 121 | 30 | |
| | Total..... | 1679 | 1624 | 55 | | 144 | 428 | 3 | 6 | 261 | 55 | |
| | Lodi— | | | | | | | | | | | |
| | Males..... | | | | | | | | | | | |
| | Females..... | | | | | | | | | | | |
| | Total..... | | 684 | 684 | | | | | | | | |
| | Bergen— | | | | | | | | | | | |
| | Males..... | 88 | | | | | 9 | | | | | |
| | Females..... | 76 | | | | | 15 | | | | | |
| | Total..... | 164 | 878 | 714 | | | 24 | | | | | |
| | Union— | | | | | | | | | | | |
| | Males..... | 232 | | | | 3 | 59 | | | 39 | | |
| | Females..... | 249 | | | | 16 | 52 | | | 44 | | |
| | Total..... | 481 | 495 | 14 | | 19 | 111 | | | 83 | | |

BERGEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | Bergen—Con. | | | | | | | | | | | |
| | Saddle River— | | | | | | | | | | | |
| | Males..... | 432 | | | | | 151 | 2 | 34 | 47 | | |
| | Females..... | 450 | | | | | 116 | 2 | 18 | 46 | 2 | |
| | Total..... | 882 | 806 | 76 | | | 297 | 4 | 52 | 93 | 2 | |
| | Ridgewood— | | | | | | | | | | | |
| | Males..... | 220 | | | | 18 | 66 | | | 30 | 8 | 1 |
| | Females..... | 243 | | | | 21 | 76 | 1 | | 43 | 12 | |
| | Total..... | 463 | 473 | | 10 | 39 | 142 | 1 | | 73 | 20 | 1 |
| | Franklin— | | | | | | | | | | | |
| | Males..... | 188 | | | | 4 | 66 | | | 64 | 4 | |
| | Females..... | 192 | | | | 6 | 65 | | | 55 | 1 | |
| | Total..... | 380 | 803 | | 423 | 10 | 131 | | | 119 | 5 | |
| | Orvil— | | | | | | | | | | | |
| | Males..... | 138 | | | | 11 | 52 | 3 | 7 | 61 | 7 | |
| | Females..... | 125 | | | | 9 | 49 | 2 | 2 | 53 | 13 | 1 |
| | Total..... | 263 | 483 | | 220 | 20 | 101 | 5 | 9 | 114 | 20 | 1 |
| | Hobokus— | | | | | | | | | | | |
| | Males..... | 279 | | | | 9 | 59 | 6 | | 58 | 25 | 1 |
| | Females..... | 282 | | | | 7 | 55 | 4 | | 61 | 34 | 1 |
| | Total..... | 561 | 521 | 40 | | 16 | 114 | 10 | | 119 | 59 | 2 |
| | Teaneck— | | | | | | | | | | | |
| | Males..... | 117 | | | | | | | | | | |
| | Females..... | 104 | | | | | | | | | | |
| | Total..... | 221 | | 221 | | | | | | | | |
| | Rutherford— | | | | | | | | | | | |
| | Males..... | 445 | | | | 13 | 101 | | 3 | 3 | 6 | |
| | Females..... | 418 | | | | 12 | 95 | | | 4 | 5 | |
| | Total..... | 863 | 841 | 22 | | 25 | 196 | | 3 | 7 | 11 | |
| | East Rutherford— | | | | | | | | | | | |
| | Males..... | 271 | | | | 43 | 94 | 2 | 7 | 33 | 11 | |
| | Females..... | 285 | | | | 27 | 87 | 3 | 5 | 17 | 12 | |
| | Total..... | 556 | 521 | 35 | | 70 | 181 | 5 | 12 | 50 | 23 | |
| | Delford— | | | | | | | | | | | |
| | Males..... | 64 | | | | 2 | 12 | | | 4 | 2 | |
| | Females..... | 75 | | | | 5 | 14 | | | 3 | 2 | |
| | Total..... | 139 | | 139 | | 7 | 26 | | | 7 | 4 | |
| | Creskill— | | | | | | | | | | | |
| | Males..... | 42 | | | | 4 | 13 | | | 11 | | |
| | Females..... | 40 | | | | 6 | 21 | | | 11 | | |
| | Total..... | 82 | | 82 | | 10 | 34 | | | 22 | | |

BERGEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Bergen—Con. | | | | | | | | | | | | |
| | Westwood— | | | | | | | | | | | |
| | Males..... | 69 | | | | | 22 | | | 23 | | |
| | Females..... | 73 | | | | | 15 | | | 19 | 2 | |
| | Total..... | 142 | | 142 | | | 37 | | | 42 | 2 | |
| | Park Ridge— | | | | | | | | | | | |
| | Males..... | 84 | | | | 4 | 26 | 1 | 3 | 22 | 5 | |
| | Females..... | 93 | | | | 11 | 32 | | | 29 | 9 | |
| | Total..... | 177 | | 177 | | 15 | 58 | 1 | 3 | 51 | 14 | |
| | Tenafly— | | | | | | | | | | | |
| | Males..... | 148 | | | | 47 | 31 | | 1 | 4 | 1 | |
| | Females..... | 210 | | | | 68 | 35 | | | 6 | 3 | |
| | Total..... | 358 | | 358 | | 115 | 66 | | 1 | 10 | 4 | |
| | Eastwood— | | | | | | | | | | | |
| | Males..... | 59 | | | | 2 | | | | 24 | | |
| | Females..... | 50 | | | | 1 | | | | 15 | | |
| | Total..... | 109 | | 109 | | 3 | | | | 39 | | |
| | Riverside— | | | | | | | | | | | |
| | Males..... | 63 | | | | 1 | 22 | 2 | | 21 | | |
| | Females..... | 43 | | | | | 15 | | | 21 | | |
| | Total..... | 106 | | 106 | | 1 | 37 | 2 | | 42 | | |
| | Bergenfield— | | | | | | | | | | | |
| | Males..... | 52 | | | | 3 | 8 | 2 | | 9 | 4 | 1 |
| | Females..... | 56 | | | | 3 | 10 | | | 16 | 1 | |
| | Total..... | 108 | | 108 | | 6 | 18 | 2 | | 25 | 5 | 1 |
| | Maywood— | | | | | | | | | | | |
| | Males..... | 33 | | | | 3 | 15 | | 2 | 13 | 1 | |
| | Females..... | 25 | | | | 3 | 9 | | 1 | 6 | | |
| | Total..... | 58 | | 58 | | 6 | 24 | | 3 | 19 | 1 | |
| | Carlstadt— | | | | | | | | | | | |
| | Males..... | 266 | | | | 14 | 52 | | 6 | 56 | | |
| | Females..... | 240 | | | | 11 | 68 | 1 | 14 | 34 | 2 | 1 |
| | Total..... | 506 | | 506 | | 25 | 120 | 1 | 20 | 90 | 2 | 1 |
| | Schraalenburgh— | | | | | | | | | | | |
| | Males..... | 60 | | | | 1 | 18 | | 1 | 14 | 5 | |
| | Females..... | 57 | | | | 2 | 21 | 2 | | 15 | 8 | |
| | Total..... | 117 | | 117 | | 3 | 39 | 2 | 1 | 29 | 13 | |
| | Hasbrouck Heights— | | | | | | | | | | | |
| | Males..... | 70 | | | | 3 | 16 | | | 6 | | |
| | Females..... | 70 | | | | 1 | 15 | | | 7 | | |
| | Total..... | 140 | | 140 | | 4 | 31 | | | 13 | | |

BERGEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are (legitimates, |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Bergen—Con. | | | | | | | | | | | | |
| | Midland Park— | | | | | | | | | | | |
| | Males..... | 173 | | | | 6 | 33 | 4 | 2 | 91 | | |
| | Females..... | 217 | | | | 2 | 40 | 5 | 4 | 109 | | |
| | Total..... | 390 | | 390 | | 8 | 73 | 9 | 6 | 200 | | |
| | Montvale— | | | | | | | | | | | |
| | Males..... | 28 | | | | 1 | 2 | 1 | 1 | 8 | 1 | |
| | Females..... | 32 | | | | 1 | 2 | | | 13 | 1 | |
| | Total..... | 60 | | 60 | | 2 | 4 | 1 | 1 | 21 | 2 | |
| | Little Ferry— | | | | | | | | | | | |
| | Males..... | 122 | | | | | 35 | 2 | | 22 | | |
| | Females..... | 143 | | | | | 42 | | | 32 | | |
| | Total..... | 265 | | 265 | | | 77 | 2 | | 54 | | |
| | Woodcliff— | | | | | | | | | | | |
| | Males..... | 30 | | | | | 16 | 1 | | 16 | 4 | |
| | Females..... | 46 | | | | | 24 | 1 | | 15 | 5 | |
| | Total..... | 76 | | 76 | | | 40 | 2 | | 31 | 9 | |
| | Glen Rock— | | | | | | | | | | | |
| | Males..... | 51 | | | | | | | | 16 | | |
| | Females..... | 72 | | | | | | | | 25 | | |
| | Total..... | 123 | | 123 | | | | | | 41 | | |
| | Old Tappan— | | | | | | | | | | | |
| | Males..... | 36 | | | | | 6 | | | 19 | | |
| | Females..... | 41 | | | | | 5 | 2 | | 24 | | |
| | Total..... | 77 | | 77 | | | 11 | 2 | | 43 | | |
| | Allendale— | | | | | | | | | | | |
| | Males..... | 59 | | | | 8 | 20 | 1 | | 15 | 2 | 1 |
| | Females..... | 46 | | | | 7 | 13 | | | 9 | 2 | |
| | Total..... | 105 | | 105 | | 15 | 33 | 1 | | 24 | 4 | 1 |
| | Undercliff— | | | | | | | | | | | |
| | Males..... | 86 | | | | 41 | 40 | | 1 | 18 | 1 | |
| | Females..... | 84 | | | | 39 | 44 | | | 14 | 1 | |
| | Total..... | 170 | | 170 | | 80 | 84 | | 1 | 32 | 2 | |
| | Leonia— | | | | | | | | | | | |
| | Males..... | 78 | | | | 12 | 18 | 1 | | 2 | | |
| | Females..... | 75 | | | | 20 | 22 | 5 | | 2 | 1 | |
| | Total..... | 153 | | 153 | | 32 | 40 | 6 | | 2 | 3 | |
| | Saddle River— | | | | | | | | | | | |
| | Males..... | 45 | | | | | | | | 3 | | |
| | Females..... | 52 | | | | | 2 | | | | | |
| | Total..... | 97 | | 97 | | | 2 | | | 3 | | |

BERGEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| Bergen—Con. | | | | | | | | | | | | |
| Upper Saddle River— | | | | | | | | | | | | |
| | Males..... | 44 | | | | | 6 | | | 11 | 1 | |
| | Females..... | 34 | | | | | 8 | 2 | | 5 | 3 | |
| | Total..... | 78 | | 78 | | | 14 | 2 | | 16 | 4 | |
| Lodi— | | | | | | | | | | | | |
| | Males..... | 214 | | | | 1 | 37 | | 5 | 8 | 5 | 1 |
| | Females..... | 207 | | | | | 42 | | 5 | 7 | 10 | |
| | Total..... | 421 | | 421 | | 1 | 79 | | 10 | 15 | 15 | 1 |
| Fairview— | | | | | | | | | | | | |
| | Males..... | 48 | | | | 4 | 11 | | | | 5 | |
| | Females..... | 54 | | | | | 18 | 1 | | 2 | 6 | |
| | Total..... | 102 | | 102 | | 4 | 29 | 1 | | 2 | 11 | |
| Woodridge— | | | | | | | | | | | | |
| | Males..... | 57 | | | | 11 | 34 | 2 | 1 | 19 | | |
| | Females..... | 95 | | | | 4 | 56 | | | 10 | 1 | |
| | Total..... | 142 | | 142 | | 15 | 90 | 2 | 1 | 29 | 1 | |
| Wallington— | | | | | | | | | | | | |
| | Males..... | 136 | | | | 7 | 40 | | 7 | 13 | 6 | |
| | Females..... | 117 | | | | 7 | 34 | | 5 | 10 | 7 | |
| | Total..... | 253 | | 253 | | 14 | 74 | | 12 | 23 | 13 | |
| Cliffside Park— | | | | | | | | | | | | |
| | Males..... | 70 | | | | | | | | | | |
| | Females..... | 77 | | | | | | | | | | |
| | Total..... | 147 | | 147 | | | | | | | | |
| Bogota— | | | | | | | | | | | | |
| | Males..... | 6 | | | | | | | | | | |
| | Females..... | 9 | | | | | | | | | | |
| | Total..... | 15 | | 15 | | | | | | | | |
| Ridgefield Borough— | | | | | | | | | | | | |
| | Males..... | 65 | | | | 1 | 14 | | | 4 | 2 | |
| | Females..... | 61 | | | | | 20 | | | 3 | | |
| | Total..... | 126 | | 126 | | 1 | 34 | | | 7 | 2 | |
| Fort Lee— | | | | | | | | | | | | |
| | Males..... | 206 | | | | 61 | 46 | | | 8 | | |
| | Females..... | 181 | | | | 53 | 43 | | | 11 | | |
| | Total..... | 387 | | 387 | | 114 | 89 | | | 19 | | |
| Englewood Borough— | | | | | | | | | | | | |
| | Males..... | 452 | | | | 136 | 90 | | | 26 | 21 | |
| | Females..... | 421 | | | | 139 | 88 | | | 18 | 31 | |
| | Total..... | 873 | | 873 | | 275 | 178 | | | 44 | 52 | |
| Summary. | | | | | | | | | | | | |
| | Males..... | 7416 | | | | 667 | 1800 | 42 | 91 | 1164 | 205 | 5 |
| | Females..... | 7443 | | | | 686 | 1874 | 35 | 61 | 1135 | 247 | 4 |
| | Total..... | 14859 | | 13575 | 1284 | 1353 | 3674 | 77 | 152 | 2299 | 452 | 9 |

BURLINGTON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| BURLINGTON. | | | | | | | | | | | | | |
| Burlington— | | | | | | | | | | | | | |
| Males..... | 134 | | | | | | 8 | 20 | | | 72 | 2 | |
| Females..... | 148 | | | | | | 8 | 9 | | | 76 | 6 | 1 |
| Total..... | 282 | 1814 | | 1532 | | 16 | 29 | | | | 148 | 8 | 1 |
| Florence— | | | | | | | | | | | | | |
| Males..... | 245 | | | | | | 2 | 39 | 2 | | 179 | | 1 |
| Females..... | 252 | | | | | | 8 | 44 | 1 | 7 | 178 | 1 | |
| Total..... | 497 | 526 | | 29 | | 10 | 83 | 3 | 14 | | 357 | 1 | 1 |
| Mansfield— | | | | | | | | | | | | | |
| Males..... | 209 | | | | | | 20 | 4 | 3 | | 89 | 4 | |
| Females..... | 184 | | | | | | 10 | 3 | 1 | | 77 | 3 | |
| Total..... | 393 | 379 | 14 | | | 30 | 7 | 4 | | | 166 | 7 | |
| Bordentown— | | | | | | | | | | | | | |
| Males..... | 18 | | | | | | | 3 | | | 1 | | |
| Females..... | 21 | | | | | | 1 | 4 | | | 4 | | |
| Total..... | 39 | 1722 | | 1683 | | 1 | 7 | | | | 5 | | |
| Beverly— | | | | | | | | | | | | | |
| Males..... | 189 | | | | | | 6 | 25 | | 3 | 42 | 1 | |
| Females..... | 163 | | | | | | 13 | 19 | | 3 | 23 | 1 | |
| Total..... | 352 | 804 | | 452 | | 19 | 44 | | 6 | | 65 | 2 | |
| Cinnaminson— | | | | | | | | | | | | | |
| Males..... | 127 | | | | | | 3 | 2 | 2 | | 28 | 26 | |
| Females..... | 132 | | | | | | 6 | | | | 18 | 27 | |
| Total..... | 259 | 1073 | | 814 | | 9 | 2 | 2 | | | 46 | 53 | |
| Delran— | | | | | | | | | | | | | |
| Males..... | 139 | | | | | | 7 | 16 | | 1 | 27 | 13 | |
| Females..... | 103 | | | | | | 10 | 9 | | | 26 | 8 | |
| Total..... | 242 | 686 | | 444 | | 17 | 25 | | 1 | | 53 | 21 | |
| Chester— | | | | | | | | | | | | | |
| Males..... | 394 | | | | | | 81 | 74 | 4 | | 92 | 31 | |
| Females..... | 423 | | | | | | 76 | 69 | 9 | | 83 | 30 | |
| Total..... | 817 | 860 | | 43 | | 157 | 143 | 13 | | | 175 | 61 | |
| Willingboro— | | | | | | | | | | | | | |
| Males..... | 115 | | | | | | 11 | 20 | 2 | 1 | 50 | 1 | |
| Females..... | 110 | | | | | | 17 | 14 | 1 | | 45 | | |
| Total..... | 225 | 229 | | 4 | | 28 | 34 | 3 | 1 | | 95 | 1 | |
| Westampton— | | | | | | | | | | | | | |
| Males..... | 52 | | | | | | 2 | 1 | | | 24 | 2 | |
| Females..... | 46 | | | | | | 3 | 2 | | | 23 | | |
| Total..... | 98 | 102 | | 4 | | 5 | 3 | | | | 47 | 2 | |

BURLINGTON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|------------------------|---------------------------------------|---|------|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | | |
| Burlington—Con. | | | | | | | | | | | | |
| Eastampton— | | | | | | | | | | | | |
| | Males | 76 | | | | | 13 | | 1 | 32 | | |
| | Females..... | 81 | | | | 1 | 16 | | | 43 | | |
| | Total..... | 157 | 145 | 12 | | 1 | 29 | | 1 | 75 | | |
| Springfield— | | | | | | | | | | | | |
| | Males | 255 | | | | 12 | 38 | 2 | | 114 | 18 | |
| | Females..... | 191 | | | | 5 | 26 | 2 | 1 | 92 | 1 | |
| | Total..... | 446 | 444 | 2 | | 17 | 64 | 5 | 1 | 206 | 19 | |
| Chesterfield— | | | | | | | | | | | | |
| | Males | 220 | | | | 18 | 27 | 4 | | 89 | 21 | |
| | Females..... | 200 | | | | 21 | 34 | 2 | | 71 | 22 | |
| | Total..... | 420 | 418 | 2 | | 39 | 61 | 6 | | 160 | 43 | |
| New Hanover— | | | | | | | | | | | | |
| | Males | 201 | | | | | 6 | 5 | | 129 | 9 | |
| | Females..... | 185 | | | | | 7 | 9 | | 122 | 6 | |
| | Total..... | 386 | 375 | 11 | | | 13 | 14 | | 251 | 15 | |
| Pemberton— | | | | | | | | | | | | |
| | Males | 303 | | | | 4 | 31 | 5 | 3 | 233 | 2 | |
| | Females..... | 322 | | | | 3 | 32 | | | 175 | 1 | |
| | Total..... | 625 | 630 | | 5 | 7 | 63 | 5 | 3 | 408 | 3 | |
| Southampton— | | | | | | | | | | | | |
| | Males | 268 | | | | 12 | 21 | 2 | | 190 | 3 | |
| | Females..... | 238 | | | | 7 | 26 | | | 156 | 3 | |
| | Total..... | 506 | 503 | 3 | | 19 | 47 | 2 | | 346 | 6 | |
| Lumberton— | | | | | | | | | | | | |
| | Males | 218 | | | | 14 | 28 | | | 77 | 4 | 1 |
| | Females..... | 212 | | | | 11 | 35 | | 2 | 86 | | |
| | Total | 430 | 412 | 18 | | 25 | 63 | | 4 | 163 | 4 | 1 |
| Northampton— | | | | | | | | | | | | |
| | Males | 645 | | | | 53 | 138 | 2 | | 154 | 39 | |
| | Females..... | 646 | | | | 49 | 123 | 1 | | 188 | 28 | |
| | Total..... | 1291 | 1450 | | 159 | 102 | 261 | 3 | | 342 | 67 | |
| Mount Laurel— | | | | | | | | | | | | |
| | Males | 215 | | | | 14 | 28 | | 1 | 77 | 24 | |
| | Females..... | 195 | | | | 13 | 20 | 1 | | 56 | 31 | |
| | Total..... | 410 | 390 | 20 | | 27 | 48 | 1 | 1 | 133 | 55 | |
| Evesham— | | | | | | | | | | | | |
| | Males | 188 | | | | 13 | 27 | 1 | 1 | 86 | 16 | |
| | Females..... | 208 | | | | 10 | 17 | 2 | | 88 | 27 | |
| | Total..... | 396 | 396 | | | 23 | 44 | 3 | 1 | 174 | 43 | |

BURLINGTON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|-------------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | |
| Burlington—Con. | | | | | | | | | | | | |
| Medford— | | | | | | | | | | | | |
| | Males..... | 268 | | | | 10 | 48 | 2 | 13 | 115 | 4 | |
| | Females..... | 217 | | | | 12 | 45 | 6 | | 98 | 3 | |
| | Total..... | 485 | 473 | 12 | | 22 | 93 | 9 | 13 | 213 | 7 | |
| Shamong— | | | | | | | | | | | | |
| | Males..... | 134 | | | | | 28 | 4 | | 110 | 2 | |
| | Females..... | 147 | | | | | 32 | 2 | | 112 | 3 | |
| | Total..... | 281 | 258 | 23 | | | 60 | 6 | | 222 | 5 | |
| Woodland— | | | | | | | | | | | | |
| | Males..... | 44 | | | | | 15 | 6 | | 25 | | |
| | Females..... | 54 | | | | | 5 | 2 | | 28 | | |
| | Total..... | 98 | 96 | 2 | | | 20 | 8 | | 53 | | |
| Washington— | | | | | | | | | | | | |
| | Males..... | 91 | | | | | 4 | | | 52 | 3 | |
| | Females..... | 77 | | | | | 5 | | | 38 | | |
| | Total..... | 168 | 166 | 2 | | | 9 | | | 90 | 3 | |
| Bass River— | | | | | | | | | | | | |
| | Males..... | 119 | | | | | 8 | | | 108 | 1 | |
| | Females..... | 98 | | | | | 5 | | | 89 | | |
| | Total..... | 217 | 214 | 3 | | | 13 | | | 197 | 1 | |
| Burlington City— | | | | | | | | | | | | |
| | Males..... | 865 | | | | 88 | 190 | 1 | 16 | 539 | 84 | |
| | Females..... | 847 | | | | 95 | 217 | 5 | 7 | 510 | 90 | 1 |
| | Total..... | 1712 | | 1712 | | 183 | 407 | 6 | 23 | 1049 | 174 | 1 |
| Bordentown City— | | | | | | | | | | | | |
| | Males..... | 756 | | | | 188 | 216 | 6 | 9 | 140 | 47 | |
| | Females..... | 725 | | | | 199 | 184 | 11 | 6 | 126 | 38 | 1 |
| | Total..... | 1481 | | 1481 | | 387 | 400 | 17 | 15 | 266 | 85 | 1 |
| Fieldsborough— | | | | | | | | | | | | |
| | Males..... | 81 | | | | | 11 | | 1 | 38 | | |
| | Females..... | 92 | | | | | 6 | | | 40 | 1 | |
| | Total..... | 173 | | 173 | | | 17 | | 1 | 78 | 1 | |
| Beverly City— | | | | | | | | | | | | |
| | Males..... | 245 | | | | 70 | 72 | | 3 | 133 | 7 | |
| | Females..... | 213 | | | | 64 | 55 | | | 117 | 13 | 1 |
| | Total..... | 458 | | 458 | | 134 | 127 | | 3 | 250 | 20 | 1 |
| Riverton— | | | | | | | | | | | | |
| | Males..... | 166 | | | | 38 | 33 | | | 11 | 1 | |
| | Females..... | 182 | | | | 33 | 47 | | | 16 | 6 | |
| | Total..... | 348 | | 348 | | 71 | 80 | | | 27 | 7 | |

BURLINGTON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | Burlington—Con. | | | | | | | | | | | |
| | Palmyra— | | | | | | | | | | | |
| | Males..... | 279 | | | | 15 | 88 | | 3 | 55 | 9 | |
| | Females..... | 263 | | | | 10 | 75 | | | 49 | 9 | |
| | Total..... | 547 | | 547 | | 25 | 163 | | 3 | 104 | 18 | |
| | Riverside— | | | | | | | | | | | |
| | Males..... | 241 | | | | 40 | 55 | | 1 | 65 | 3 | |
| | Females..... | 245 | | | | 68 | 43 | | 5 | 79 | 1 | 1 |
| | Total..... | 486 | | 486 | | 108 | 98 | | 6 | 144 | 4 | 1 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 7500 | | | | 729 | 1329 | 54 | 66 | 3176 | 376 | 3 |
| | Females..... | 7225 | | | | 753 | 1228 | 56 | 31 | 2932 | 359 | 5 |
| | Total..... | 14725 | 14565 | 160 | | 1482 | 2557 | 110 | 97 | 6108 | 735 | 8 |

CAMDEN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- | Total number of children be- | Increase. | Decrease. | Number of children attend- | Number of children attend- | Number of children over 10 | Number of children under 15 | Number of children unvac- | Number of colored children. | Number of children who are |
|---------------------|---------------------------------------|------------------------------|---|-----------|-----------|----------------------------|----------------------------|----------------------------|-----------------------------|---------------------------|-----------------------------|----------------------------|
| | | tween 5 and 18 years of age. | tween 5 and 18 years of age in 1894. |  |  |  |  |  |  |  |  |  | ing no school during the year. | ing no school during the year. | years of age unable to read. | years of age employed in factories, mines or stores. | ated. | deaf-mutes. |
| CAMDEN. | | | | | | | | | | | | |
| | Camden City—1st Ward— | | | | | | | | | | | |
| | Males..... | 978 | | | | 29 | 293 | 1 | 18 | 24 | | |
| | Females..... | 911 | | | | 22 | 237 | | | 32 | 1 | |
| | Total..... | 1889 | | | | 51 | 530 | 1 | 18 | 56 | 1 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 1090 | | | | 121 | 354 | | 2 | 321 | 4 | |
| | Females..... | 1173 | | | | 130 | 340 | | 2 | 341 | 5 | |
| | Total..... | 2263 | | | | 251 | 694 | | 4 | 662 | 9 | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 523 | | | | 42 | 166 | 3 | 28 | 231 | 17 | |
| | Females..... | 484 | | | | 41 | 179 | 2 | 11 | 207 | 22 | |
| | Total..... | 1007 | | | | 83 | 345 | 5 | 39 | 438 | 39 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 573 | | | | 10 | 121 | | 2 | 179 | 1 | |
| | Females..... | 587 | | | | 12 | 125 | | | 181 | | 1 |
| | Total..... | 1160 | | | | 22 | 246 | | 2 | 360 | 1 | 1 |
| | 5th Ward— | | | | | | | | | | | |
| | Males..... | 1095 | | | | 6 | 489 | 16 | 50 | 367 | 68 | |
| | Females..... | 1101 | | | | 4 | 468 | 21 | 21 | 422 | 97 | |
| | Total..... | 2196 | | | | 10 | 957 | 37 | 71 | 789 | 165 | |
| | 6th Ward— | | | | | | | | | | | |
| | Males..... | 937 | | | | 24 | 355 | 3 | 42 | 373 | 82 | 1 |
| | Females..... | 908 | | | | 29 | 286 | 1 | 17 | 400 | 65 | 1 |
| | Total..... | 1845 | | | | 53 | 641 | 4 | 59 | 773 | 147 | 2 |
| | 7th Ward— | | | | | | | | | | | |
| | Males..... | 1081 | | | | 86 | 528 | | 15 | 522 | 213 | |
| | Females..... | 957 | | | | 93 | 408 | | 4 | 479 | 190 | |
| | Total..... | 2038 | | | | 179 | 936 | | 19 | 1001 | 403 | |
| | 8th Ward— | | | | | | | | | | | |
| | Males..... | 959 | | | | 35 | 219 | 2 | 30 | 338 | 166 | |
| | Females..... | 853 | | | | 29 | 206 | 2 | 11 | 340 | 159 | |
| | Total..... | 1812 | | | | 64 | 425 | 4 | 41 | 678 | 325 | |
| | 9th Ward— | | | | | | | | | | | |
| | Males..... | 633 | | | | 54 | 214 | 1 | 18 | 185 | 2 | 1 |
| | Females..... | 618 | | | | 45 | 190 | 2 | 2 | 170 | 2 | |
| | Total..... | 1251 | | | | 99 | 404 | 3 | 20 | 355 | 4 | 1 |
| | Camden City— | | | | | | | | | | | |
| | Males..... | 7869 | | | | 407 | 2739 | 26 | 205 | 2540 | 553 | 2 |
| | Females..... | 7592 | | | | 405 | 2439 | 25 | 68 | 2572 | 541 | 2 |
| | Total..... | 15461 | 16720 | | 1259 | 812 | 5178 | 54 | 273 | 5112 | 1094 | 4 |

CAMDEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|----------------------------|--|
| Camden—Con. | | | | | | | | | | | | |
| | Gloucester City—1st Ward— | | | | | | | | | | | |
| | Males..... | 473 | | | | 92 | 103 | | | 23 | | |
| | Females..... | 436 | | | | 84 | 102 | | 1 | 22 | 1 | 1 |
| | Total..... | 909 | | | | 176 | 205 | | 1 | 45 | 1 | 1 |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 607 | | | | 109 | 120 | | 1 | 48 | | |
| | Females..... | 589 | | | | 97 | 140 | | | 63 | 1 | |
| | Total..... | 1196 | | | | 206 | 260 | | 1 | 111 | 1 | |
| | Gloucester City— | | | | | | | | | | | |
| | Males..... | 1080 | | | | 201 | 223 | | 1 | 71 | | |
| | Females..... | 1025 | | | | 181 | 242 | | 1 | 85 | 2 | 1 |
| | Total..... | 2105 | 2166 | 61 | | 382 | 465 | | 2 | 156 | 2 | 1 |
| | Merchantville— | | | | | | | | | | | |
| | Males..... | 137 | | | | 12 | 20 | | | 19 | 2 | |
| | Females..... | 146 | | | | 25 | 17 | | | 20 | 2 | |
| | Total..... | 283 | 256 | 27 | | 37 | 37 | | | 39 | 4 | |
| | Stockton— | | | | | | | | | | | |
| | Males..... | 950 | | | | | 296 | 7 | 29 | 296 | 30 | |
| | Females..... | 1039 | | | | 1 | 307 | 17 | 25 | 290 | 47 | |
| | Total..... | 1989 | 1660 | 329 | | 1 | 603 | 24 | 54 | 586 | 77 | |
| | Pensauken— | | | | | | | | | | | |
| | Males..... | 367 | | | | 16 | 85 | | 1 | 131 | 115 | |
| | Females..... | 317 | | | | 18 | 73 | | 1 | 115 | 102 | |
| | Total..... | 684 | 610 | 74 | | 34 | 158 | | 2 | 246 | 217 | |
| | Delaware— | | | | | | | | | | | |
| | Males..... | 161 | | | | 1 | 4 | | | 31 | 4 | |
| | Females..... | 123 | | | | | 5 | | | 23 | 2 | |
| | Total..... | 284 | 162 | 122 | | 1 | 9 | | | 54 | 6 | |
| | Haddon— | | | | | | | | | | | |
| | Males..... | 293 | | | | 9 | 72 | 1 | 2 | 191 | 16 | |
| | Females..... | 242 | | | | 5 | 64 | 1 | 1 | 78 | 23 | |
| | Total..... | 535 | 939 | 464 | | 14 | 136 | 2 | 3 | 269 | 39 | |
| | Centre— | | | | | | | | | | | |
| | Males..... | 243 | | | | 6 | 2 | 2 | 1 | 60 | 106 | |
| | Females..... | 261 | | | | 3 | 5 | 2 | | 56 | 109 | 1 |
| | Total..... | 504 | 397 | 107 | | 9 | 7 | 4 | 1 | 116 | 215 | 1 |
| | Gloucester— | | | | | | | | | | | |
| | Males..... | 411 | | | | 8 | 56 | 4 | 2 | 225 | 25 | |
| | Females..... | 418 | | | | 5 | 62 | 8 | 1 | 198 | 27 | |
| | Total..... | 829 | 792 | 37 | | 13 | 118 | 12 | 3 | 423 | 52 | |

CAMDEN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1891. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | Camden—Con. | | | | | | | | | | | |
| | Waterford— | | | | | | | | | | | |
| | Males..... | 365 | | | | 5 | 42 | 6 | 1 | 116 | 11 | |
| | Females..... | 339 | | | | 2 | 51 | 2 | | 99 | 6 | |
| | Total..... | 704 | 655 | 49 | | 7 | 93 | 8 | 1 | 215 | 17 | |
| | Winslow— | | | | | | | | | | | |
| | Males..... | 274 | | | | 2 | 31 | 3 | | 90 | 2 | |
| | Females..... | 243 | | | | | 28 | | | 93 | 2 | |
| | Total..... | 517 | 512 | 5 | | 2 | 59 | 3 | | 183 | 4 | |
| | Haddonfield— | | | | | | | | | | | |
| | Males..... | 296 | | | | 22 | 47 | | | 108 | 16 | |
| | Females..... | 291 | | | | 26 | 44 | | | 98 | 22 | |
| | Total..... | 587 | | 587 | | 48 | 91 | | | 206 | 38 | |
| | Chesilhurst— | | | | | | | | | | | |
| | Males..... | 36 | | | | | 12 | | 1 | 5 | 6 | |
| | Females..... | 36 | | | | | 11 | | 2 | 6 | 5 | |
| | Total..... | 72 | | 72 | | | 23 | | 3 | 11 | 11 | |
| | Summary. | | | | | | | | | | | |
| | Males..... | 12482 | | | | 689 | 3629 | 49 | 243 | 3783 | 886 | 2 |
| | Females..... | 12072 | | | | 671 | 3348 | 58 | 99 | 3733 | 890 | 4 |
| | Total..... | 24554 | 24929 | | 375 | 1360 | 6977 | 107 | 342 | 7516 | 1776 | 6 |

CAPE MAY COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| CAPE MAY. | | | | | | | | | | | | |
| | Upper-- | | | | | | | | | | | |
| | Males | 152 | | | | | 3 | 2 | | 100 | | |
| | Females..... | 145 | | | | | 3 | 2 | | 95 | | |
| | Total..... | 297 | 303 | 6 | | | 6 | 4 | | 195 | | |
| | Dennis-- | | | | | | | | | | | |
| | Males | 299 | | | | 13 | 25 | 8 | | 148 | | |
| | Females..... | 304 | | | | | 20 | 1 | 7 | 140 | 1 | |
| | Total | 603 | 615 | 12 | | 13 | 45 | 1 | 15 | 288 | 1 | |
| | Middle-- | | | | | | | | | | | |
| | Males | 302 | | | | 5 | 36 | 2 | | 197 | 19 | 1 |
| | Females..... | 309 | | | | 4 | 23 | 1 | | 183 | 10 | |
| | Total | 611 | 610 | 1 | | 9 | 64 | 3 | | 380 | 29 | 1 |
| | Lower-- | | | | | | | | | | | |
| | Males | 142 | | | | | 2 | | | 91 | 4 | |
| | Females..... | 122 | | | | | 2 | | | 69 | 7 | |
| | Total | 264 | 248 | 16 | | | 4 | | | 160 | 11 | |
| | West Cape May-- | | | | | | | | | | | |
| | Males | 106 | | | | 6 | 5 | | | 59 | 19 | |
| | Females..... | 97 | | | | 1 | 5 | | | 67 | 24 | |
| | Total | 203 | 202 | 1 | | 7 | 10 | | | 126 | 43 | |
| | Cape May City-- | | | | | | | | | | | |
| | Males | 305 | | | | 18 | 17 | | | 194 | 57 | |
| | Females..... | 309 | | | | 30 | 34 | | | 212 | 71 | |
| | Total | 614 | 556 | 58 | | 48 | 51 | | | 406 | 128 | |
| | Cape May Point-- | | | | | | | | | | | |
| | Males | 25 | | | | | | 6 | | 21 | 12 | |
| | Females..... | 19 | | | | | | 1 | | 29 | 10 | |
| | Total | 44 | 70 | 26 | | | | 7 | | 50 | 22 | |
| | Ocean City-- | | | | | | | | | | | |
| | Males | 66 | | | | | | | | 42 | 2 | |
| | Females..... | 66 | | | | | | | | 47 | 1 | |
| | Total | 132 | 130 | 2 | | | | | | 89 | 3 | |
| | Sea Isle City-- | | | | | | | | | | | |
| | Males | 76 | | | | 2 | 5 | | | 18 | 2 | |
| | Females..... | 74 | | | | | 3 | | | 19 | | |
| | Total | 150 | 137 | 13 | | 2 | 8 | | | 37 | 2 | |
| | Holly Beach-- | | | | | | | | | | | |
| | Males | 33 | | | | | 10 | | | 18 | 4 | |
| | Females..... | 28 | | | | | 3 | | | 25 | 1 | |
| | Total | 61 | 65 | 4 | | | 13 | | | 43 | 5 | |

CAPE MAY COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | Cape May—Con. | | | | | | | | | | | |
| | Anglesea— | | | | | | | | | | | |
| | Males..... | 30 | | | | | 5 | | | 20 | | |
| | Females..... | 23 | | | | | 3 | | | 15 | 1 | |
| | Total..... | 53 | 51 | 2 | | | 8 | | | 35 | 1 | |
| | Avalon— | | | | | | | | | | | |
| | Males..... | 5 | | | | 1 | | | | 1 | | |
| | Females..... | 11 | | | | 3 | | | | 5 | | |
| | Total..... | 16 | | 16 | | 4 | | | | 6 | | |
| | Summary. | | | | | | | | | | | |
| | Males..... | 1541 | | | | 45 | 108 | 10 | 8 | 909 | 119 | 1 |
| | Females..... | 1507 | | | | 38 | 101 | 5 | 7 | 906 | 126 | |
| | Total..... | 3048 | 2987 | 61 | | 83 | 209 | 15 | 15 | 1815 | 245 | 1 |

CUMBERLAND COUNTY SCHOOL CENSUS, BY DISTRICTS

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| CUMBERLAND. | | | | | | | | | | | | |
| | Deerfield— | | | | | | | | | | | |
| | Males..... | 410 | | | | | 57 | 2 | | 145 | 8 | |
| | Females..... | 407 | | | | | 63 | 1 | 2 | 157 | 9 | |
| | Total..... | 817 | 907 | 10 | | | 120 | 3 | 2 | 302 | 17 | |
| | Downe— | | | | | | | | | | | |
| | Males..... | 264 | | | | | 9 | | | 232 | | |
| | Females..... | 222 | | | | 1 | 14 | 2 | | 204 | | |
| | Total..... | 486 | 502 | | 16 | 1 | 23 | 2 | | 436 | | |
| | Commercial— | | | | | | | | | | | |
| | Males..... | 383 | | | | 3 | 29 | | | 274 | 4 | |
| | Females..... | 335 | | | | 3 | 24 | | | 260 | 3 | 1 |
| | Total..... | 718 | 682 | 36 | | 6 | 53 | | | 534 | 7 | 1 |
| | Fairfield— | | | | | | | | | | | |
| | Males..... | 270 | | | | 16 | 35 | 8 | 12 | 217 | 93 | |
| | Females..... | 254 | | | | | 21 | 1 | | 209 | 95 | |
| | Total..... | 524 | 484 | 40 | | 16 | 56 | 9 | 12 | 426 | 188 | |
| | Lawrence— | | | | | | | | | | | |
| | Males..... | 235 | | | | | 24 | 4 | | 164 | 2 | |
| | Females..... | 192 | | | | | 23 | 1 | | 129 | 1 | |
| | Total..... | 427 | 429 | | 2 | | 47 | 5 | | 293 | 3 | |
| | Greenwich— | | | | | | | | | | | |
| | Males..... | 174 | | | | 4 | 9 | 3 | | 95 | 52 | |
| | Females..... | 192 | | | | | 20 | 2 | | 114 | 66 | |
| | Total..... | 366 | 352 | 14 | | 4 | 29 | 5 | | 209 | 118 | |
| | Hopewell— | | | | | | | | | | | |
| | Males..... | 290 | | | | 6 | 21 | | | 179 | 19 | |
| | Females..... | 246 | | | | | 20 | | | 179 | 14 | |
| | Total..... | 536 | 515 | 21 | | 6 | 41 | | | 358 | 33 | |
| | Landis— | | | | | | | | | | | |
| | Males..... | 990 | | | | 11 | 233 | 3 | 16 | 501 | 25 | |
| | Females..... | 974 | | | | 6 | 198 | 1 | 7 | 518 | 38 | |
| | Total..... | 1964 | 1909 | 55 | | 17 | 431 | 4 | 23 | 1019 | 63 | |
| | Maurice River— | | | | | | | | | | | |
| | Males..... | 313 | | | | | 23 | 7 | | 210 | 5 | |
| | Females..... | 291 | | | | | 17 | | | 184 | | |
| | Total..... | 604 | 641 | | 37 | | 40 | 7 | | 394 | 5 | |
| | Stow Creek— | | | | | | | | | | | |
| | Males..... | 109 | | | | 1 | 2 | | | 86 | 7 | |
| | Females..... | 98 | | | | | 10 | | | 74 | 3 | |
| | Total..... | 207 | 208 | | 1 | 1 | 12 | | | 160 | 10 | |

CUMBERLAND COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total numbe of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|------------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Cumberland—Con. | | | | | | | | | | | | |
| | Bridgeton City—1st Ward— | | | | | | | | | | | |
| | Males..... | 526 | | | | 8 | 88 | 13 | 80 | 280 | 2 | |
| | Females..... | 467 | | | | 9 | 99 | 2 | 284 | 12 | | |
| | Total..... | 993 | | | | 17 | 187 | 13 | 82 | 564 | 4 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 380 | | | | 2 | 25 | 11 | 50 | 266 | 43 | |
| | Females..... | 403 | | | | 4 | 11 | 4 | 1 | 277 | 43 | |
| | Total..... | 783 | | | | 6 | 36 | 15 | 51 | 543 | 86 | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 357 | | | | 42 | 79 | 2 | 8 | 165 | 23 | |
| | Females..... | 356 | | | | 39 | 104 | 7 | 3 | 171 | 20 | |
| | Total..... | 713 | | | | 81 | 183 | 9 | 11 | 336 | 43 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 337 | | | | 13 | | 6 | | 148 | 7 | |
| | Females..... | 333 | | | | 12 | | | | 142 | 9 | |
| | Total..... | 670 | | | | 25 | | 6 | | 290 | 16 | |
| | Bridgeton City— | | | | | | | | | | | |
| | Males..... | 1600 | | | | 65 | 192 | 32 | 138 | 859 | 75 | |
| | Females..... | 1559 | | | | 64 | 214 | 11 | 6 | 874 | 74 | |
| | Total..... | 3159 | 3104 | 55 | | 129 | 406 | 43 | 144 | 1733 | 149 | |
| | Millville City—1st Ward— | | | | | | | | | | | |
| | Males..... | 530 | | | | 15 | 215 | 3 | 116 | 352 | 12 | |
| | Females..... | 432 | | | | 13 | 111 | 4 | 7 | 281 | 16 | 1 |
| | Total..... | 962 | | | | 28 | 326 | 7 | 123 | 633 | 28 | 1 |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 242 | | | | 3 | 88 | 8 | 27 | 147 | 6 | |
| | Females..... | 218 | | | | 5 | 56 | | 1 | 134 | 4 | 1 |
| | Total..... | 460 | | | | 8 | 144 | 8 | 28 | 281 | 10 | 1 |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 421 | | | | 34 | 166 | 1 | 57 | 240 | | 1 |
| | Females..... | 426 | | | | 36 | 91 | | 9 | 263 | | |
| | Total..... | 847 | | | | 70 | 257 | 1 | 66 | 503 | | 1 |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 267 | | | | 11 | 90 | | 24 | 158 | | |
| | Females..... | 251 | | | | 15 | 58 | | 3 | 150 | | |
| | Total..... | 513 | | | | 26 | 148 | | 27 | 308 | | |
| | Millville City— | | | | | | | | | | | |
| | Males..... | 1460 | | | | 63 | 559 | 12 | 224 | 897 | 18 | 1 |
| | Females..... | 1327 | | | | 69 | 316 | 4 | 20 | 828 | 20 | 2 |
| | Total..... | 2787 | 2880 | | 93 | 132 | 875 | 16 | 244 | 1725 | 38 | 3 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 6498 | | | | 169 | 1193 | 71 | 390 | 3859 | 308 | 1 |
| | Females..... | 6097 | | | | 143 | 940 | 23 | 35 | 3730 | 323 | 3 |
| | Total..... | 12595 | 12513 | 82 | | 312 | 2133 | 94 | 425 | 7589 | 631 | 4 |

ESSEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 15 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| ESSEX. | | | | | | | | | | | | |
| | Belleville-- | | | | | | | | | | | |
| | Males..... | 526 | | | | 130 | 78 | | 10 | 162 | 5 | |
| | Females..... | 532 | | | | 115 | 75 | | 2 | 138 | 8 | |
| | Total..... | 1058 | 974 | 84 | | 245 | 153 | | 12 | 300 | 13 | |
| | Franklin-- | | | | | | | | | | | |
| | Males..... | 332 | | | | 22 | 134 | | 6 | 8 | 5 | |
| | Females..... | 321 | | | | 18 | 136 | | 3 | 2 | 4 | |
| | Total..... | 653 | 615 | 38 | | 40 | 270 | | 9 | 10 | 9 | |
| | Bloomfield-- | | | | | | | | | | | |
| | Males..... | 987 | | | | 197 | 234 | | 5 | 309 | 14 | |
| | Females..... | 917 | | | | 157 | 336 | 3 | 2 | 314 | 27 | 1 |
| | Total..... | 1904 | 2192 | 288 | | 354 | 670 | 3 | 7 | 623 | 41 | 1 |
| | Montclair-- | | | | | | | | | | | |
| | Males..... | 1251 | | | | 114 | 129 | | | 201 | 89 | |
| | Females..... | 1266 | | | | 121 | 144 | 1 | 2 | 222 | 113 | 1 |
| | Total..... | 2517 | 2275 | 242 | | 235 | 273 | 1 | 2 | 423 | 202 | 1 |
| | Verona-- | | | | | | | | | | | |
| | Males..... | 149 | | | | 2 | 27 | | | 10 | 3 | |
| | Females..... | 142 | | | | | 21 | | | 13 | 7 | |
| | Total..... | 291 | 273 | 18 | | 2 | 48 | | | 23 | 10 | |
| | Caldwell-- | | | | | | | | | | | |
| | Males..... | 90 | | | | | 10 | | | 23 | | |
| | Females..... | 90 | | | | | 16 | | 1 | 29 | | |
| | Total..... | 180 | 466 | 286 | | | 26 | | 1 | 52 | | |
| | Livingston-- | | | | | | | | | | | |
| | Males..... | 191 | | | | 1 | 45 | 1 | | 66 | 6 | |
| | Females..... | 167 | | | | 2 | 45 | 1 | | 43 | 6 | |
| | Total..... | 358 | 351 | 7 | | 3 | 90 | 2 | | 109 | 12 | |
| | Millburn-- | | | | | | | | | | | |
| | Males..... | 264 | | | | 59 | 43 | | | 89 | 8 | |
| | Females..... | 236 | | | | 49 | 43 | | | 61 | 7 | |
| | Total..... | 500 | 522 | 22 | | 108 | 86 | | | 150 | 15 | |
| | South Orange-- | | | | | | | | | | | |
| | Males..... | 560 | | | | 160 | 95 | | 1 | 42 | 12 | |
| | Females..... | 527 | | | | 171 | 114 | | | 35 | 3 | |
| | Total..... | 1087 | 1251 | 164 | | 331 | 209 | | 1 | 77 | 15 | |
| | Clinton-- | | | | | | | | | | | |
| | Males..... | 96 | | | | 8 | 7 | | 1 | 24 | 3 | |
| | Females..... | 82 | | | | 9 | 5 | | | 26 | 1 | |
| | Total..... | 178 | 963 | 805 | | 17 | 12 | | 1 | 50 | 4 | |

ESSEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | Essex—Con. | | | | | | | | | | | |
| | West Orange— | | | | | | | | | | | |
| | Males..... | 680 | | | | 124 | 129 | 1 | 2 | 117 | 9 | |
| | Females..... | 672 | | | | 133 | 123 | | | 132 | 14 | |
| | Total..... | 1352 | 1361 | | 9 | 257 | 252 | 1 | 2 | 249 | 23 | |
| | Caldwell Borough— | | | | | | | | | | | |
| | Males..... | 157 | | | | | 28 | 1 | | 58 | 6 | |
| | Females..... | 160 | | | | | 14 | | | 60 | | |
| | Total..... | 317 | | 317 | | | 42 | 1 | | 118 | 6 | |
| | Vailsburg Borough— | | | | | | | | | | | |
| | Males..... | 124 | | | | 15 | 22 | | | 16 | | 1 |
| | Females..... | 109 | | | | 18 | 27 | | | 18 | | |
| | Total..... | 233 | | 233 | | 33 | 49 | | | 34 | | 1 |
| | Irrington Borough— | | | | | | | | | | | |
| | Males..... | 473 | | | | 38 | 91 | | | 46 | 6 | |
| | Females..... | 446 | | | | 48 | 79 | | | 54 | 4 | |
| | Total..... | 919 | | 919 | | 86 | 170 | | | 100 | 10 | |
| | Glen Ridge Borough— | | | | | | | | | | | |
| | Males..... | 188 | | | | | | | | | | |
| | Females..... | 168 | | | | | | | | | | |
| | Total..... | 356 | | 356 | | | | | | | | |
| 45 | East Orange—1st Ward— | | | | | | | | | | | |
| | Males..... | 300 | | | | 12 | 9 | | 5 | 6 | 5 | |
| | Females..... | 256 | | | | 20 | 5 | | 1 | 12 | 2 | |
| | Total..... | 556 | | | | 32 | 14 | | 6 | 18 | 7 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 379 | | | | 74 | 38 | | 1 | 13 | 13 | 1 |
| | Females..... | 447 | | | | 90 | 74 | | 1 | 21 | 21 | |
| | Total..... | 826 | | | | 164 | 112 | | 2 | 34 | 34 | 1 |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 466 | | | | 102 | 62 | 1 | | 14 | 20 | |
| | Females..... | 487 | | | | 127 | 84 | 3 | | 17 | 26 | |
| | Total..... | 953 | | | | 229 | 146 | 4 | | 31 | 46 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 260 | | | | 26 | 30 | | 2 | 5 | 3 | 1 |
| | Females..... | 277 | | | | 20 | 46 | | | 8 | 13 | |
| | Total..... | 537 | | | | 46 | 76 | | 2 | 13 | 16 | 1 |
| | 5th Ward— | | | | | | | | | | | |
| | Males..... | 288 | | | | 7 | 47 | | | 7 | 20 | |
| | Females..... | 326 | | | | 12 | 44 | | | 1 | 20 | |
| | Total..... | 614 | | | | 19 | 91 | | | 8 | 40 | |

ESSEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Essex—Con. | | | | | | | | | | | | |
| 45 | East Orange— | | | | | | | | | | | |
| | Males..... | 1693 | | | | 221 | 186 | 1 | 5 | 45 | 61 | 2 |
| | Females..... | 1793 | | | | 269 | 253 | 3 | 2 | 59 | 82 | 1 |
| | Total..... | 3486 | 3324 | 162 | | 490 | 439 | 4 | 10 | 104 | 143 | 2 |
| 44 | Orange—1st Ward— | | | | | | | | | | | |
| | Males..... | 882 | | | | 148 | 147 | | | 41 | 142 | |
| | Females..... | 931 | | | | 199 | 157 | | | 42 | 124 | |
| | Total..... | 1813 | | | | 347 | 304 | | | 83 | 266 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 434 | | | | 56 | 54 | 2 | | | 27 | |
| | Females..... | 460 | | | | 90 | 46 | | 1 | 2 | 30 | |
| | Total..... | 894 | | | | 146 | 100 | 2 | 3 | 2 | 66 | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 687 | | | | 163 | 226 | | 1 | 124 | 13 | |
| | Females..... | 634 | | | | 153 | 201 | | | 121 | 6 | |
| | Total..... | 1321 | | | | 316 | 427 | | 1 | 245 | 19 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 648 | | | | 120 | | | | | 2 | |
| | Females..... | 622 | | | | 157 | | | | | 2 | 1 |
| | Total..... | 1270 | | | | 277 | | | | | 4 | 1 |
| | 5th Ward— | | | | | | | | | | | |
| | Males..... | 374 | | | | 83 | 158 | | 6 | 1 | 16 | |
| | Females..... | 389 | | | | 100 | 154 | | 2 | 2 | 32 | |
| | Total..... | 763 | | | | 183 | 312 | | 8 | 3 | 48 | |
| 44 | Orange— | | | | | | | | | | | |
| | Males..... | 3025 | | | | 570 | 585 | 2 | 9 | 166 | 200 | |
| | Females..... | 3036 | | | | 699 | 558 | | 3 | 167 | 203 | 1 |
| | Total..... | 6061 | 5985 | 76 | | 1269 | 1143 | 2 | 12 | 333 | 403 | 1 |
| 43 | Newark—1st Ward— | | | | | | | | | | | |
| | Males..... | 2983 | | | | 719 | 606 | 6 | 73 | 173 | 1 | |
| | Females..... | 2875 | | | | 740 | 582 | 3 | 57 | 196 | 3 | |
| | Total..... | 5858 | | | | 1459 | 1188 | 9 | 130 | 369 | 4 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 2697 | | | | 511 | 548 | 11 | 58 | 134 | 103 | 5 |
| | Females..... | 2614 | | | | 482 | 565 | 5 | 40 | 123 | 103 | 2 |
| | Total..... | 5311 | | | | 993 | 1113 | 16 | 98 | 257 | 206 | 7 |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 1684 | | | | 413 | 413 | 3 | 26 | 27 | 61 | |
| | Females..... | 1541 | | | | 344 | 421 | 1 | 8 | 24 | 55 | |
| | Total..... | 3225 | | | | 757 | 834 | 4 | 34 | 51 | 116 | |

ESSEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Essex—Con. | | | | | | | | | | | | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 2050 | | | | 431 | 545 | 6 | 6 | 64 | 85 | 2 |
| | Females..... | 2129 | | | | 450 | 607 | 1 | 15 | 76 | 137 | 1 |
| | Total..... | 4179 | | | | 881 | 1152 | 7 | 21 | 140 | 222 | 3 |
| | 5th Ward— | | | | | | | | | | | |
| | Males..... | 3727 | | | | 534 | 940 | 8 | 70 | 150 | 62 | 2 |
| | Females..... | 3677 | | | | 537 | 897 | 12 | 58 | 157 | 50 | 2 |
| | Total..... | 7404 | | | | 1071 | 1837 | 20 | 128 | 307 | 112 | 4 |
| | 6th Ward— | | | | | | | | | | | |
| | Males..... | 2849 | | | | 805 | 783 | 2 | 13 | 234 | 48 | ..... |
| | Females..... | 2515 | | | | 704 | 722 | 1 | 24 | 194 | 50 | 2 |
| | Total..... | 5364 | | | | 1509 | 1505 | 3 | 37 | 428 | 98 | 2 |
| | 7th Ward— | | | | | | | | | | | |
| | Males..... | 6223 | | | | 1029 | 1541 | 26 | 130 | 299 | 17 | 2 |
| | Females..... | 5956 | | | | 915 | 1768 | 9 | 73 | 290 | 19 | ..... |
| | Total..... | 12179 | | | | 1944 | 3309 | 35 | 203 | 589 | 36 | 4 |
| | 8th Ward— | | | | | | | | | | | |
| | Males..... | 5309 | | | | 673 | 1909 | 3 | 140 | 218 | 50 | 4 |
| | Females..... | 4931 | | | | 555 | 1886 | 2 | 145 | 197 | 44 | 4 |
| | Total..... | 10240 | | | | 1228 | 3795 | 5 | 285 | 415 | 94 | 8 |
| | 9th Ward— | | | | | | | | | | | |
| | Males..... | 2144 | | | | 218 | 430 | ..... | 11 | 88 | 139 | ..... |
| | Females..... | 2199 | | | | 296 | 460 | ..... | 8 | 85 | 153 | ..... |
| | Total..... | 4343 | | | | 614 | 890 | ..... | 19 | 173 | 292 | ..... |
| 43 | Newark— | | | | | | | | | | | |
| | Males..... | 29686 | | | | 5433 | 7715 | 65 | 527 | 1387 | 566 | 15 |
| | Females..... | 28437 | | | | 5023 | 7908 | 34 | 428 | 1342 | 614 | 13 |
| | Total..... | 58103 | 56894 | 1209 | | 10456 | 15623 | 99 | 955 | 2729 | 1180 | 28 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 40452 | | | | 7094 | 9658 | 71 | 569 | 2769 | 993 | 18 |
| | Females..... | 39101 | | | | 6832 | 9897 | 42 | 443 | 2715 | 1093 | 16 |
| | Total..... | 79553 | 77466 | 2087 | | 13926 | 19555 | 113 | 1012 | 5484 | 2086 | 34 |

GLOUCESTER COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 13 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacuated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|--------------------------------|-----------------------------|--|
| | | | | | | | | | | | | |
| GLOUCESTER. | | | | | | | | | | | | |
| | Woodbury— | | | | | | | | | | | |
| | Males | 464 | | | | 22 | 108 | 1 | 15 | 103 | 72 | |
| | Females..... | 380 | | | | 27 | 68 | | 9 | 187 | 101 | |
| | Total..... | 844 | 1248 | | 404 | 49 | 176 | 1 | 27 | 290 | 173 | |
| | Deptford— | | | | | | | | | | | |
| | Males | 217 | | | | | 23 | | 2 | 33 | 11 | |
| | Females..... | 196 | | | | | 21 | | | 40 | 8 | |
| | Total..... | 413 | 467 | | 54 | | 44 | | 2 | 73 | 19 | |
| | West Deptford— | | | | | | | | | | | |
| | Males | 198 | | | | 3 | 18 | 1 | | 59 | 4 | |
| | Females..... | 199 | | | | 1 | 20 | 1 | | 71 | 9 | |
| | Total..... | 397 | 259 | 138 | | 4 | 38 | 2 | | 130 | 13 | |
| | Mantua— | | | | | | | | | | | |
| | Males | 202 | | | | 5 | 6 | | 2 | 111 | 2 | |
| | Females..... | 240 | | | | 2 | 8 | | | 128 | 4 | 1 |
| | Total..... | 442 | 460 | | 18 | 7 | 14 | | 2 | 239 | 6 | 1 |
| | East Greenwich— | | | | | | | | | | | |
| | Males | 142 | | | | 23 | 31 | | | 56 | 12 | |
| | Females..... | 140 | | | | 21 | 34 | | | 65 | 7 | |
| | Total..... | 282 | 264 | 18 | | 44 | 65 | | | 121 | 19 | |
| | Greenwich— | | | | | | | | | | | |
| | Males | 313 | | | | 11 | 7 | 1 | | 136 | 3 | |
| | Females..... | 267 | | | | 5 | 12 | 3 | | 122 | 1 | 1 |
| | Total..... | 580 | 568 | 12 | | 16 | 19 | 4 | | 258 | 4 | 1 |
| | Harrison— | | | | | | | | | | | |
| | Males | 185 | | | | 3 | 6 | 1 | | 109 | 3 | |
| | Females..... | 187 | | | | | 7 | | | 100 | 6 | |
| | Total..... | 372 | 404 | | 32 | 3 | 13 | 1 | | 209 | 9 | |
| | Elk— | | | | | | | | | | | |
| | Males | 110 | | | | | 1 | | 1 | 60 | 2 | |
| | Females..... | 110 | | | | | 3 | 1 | | 60 | 2 | |
| | Total..... | 220 | 208 | 12 | | | 4 | 1 | 1 | 120 | 4 | |
| | South Harrison— | | | | | | | | | | | |
| | Males | 98 | | | | 2 | 4 | | | 42 | 3 | |
| | Females..... | 98 | | | | 2 | 9 | | | 39 | 2 | |
| | Total..... | 196 | 177 | 19 | | 4 | 13 | | | 81 | 5 | |
| | Woolwich— | | | | | | | | | | | |
| | Males | 242 | | | | 6 | 13 | | | 146 | 32 | 1 |
| | Females..... | 215 | | | | 2 | 16 | | | 113 | 18 | 1 |
| | Total..... | 457 | 422 | 35 | | 8 | 29 | | | 259 | 50 | 2 |

GLoucester County School Census—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacated. | Number of colored children. | Number of children who are deaf-mutes. |
|------------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|-------------------------------|-----------------------------|--|
| | | | | | | | | | | | | |
| Gloucester—Con. | | | | | | | | | | | | |
| | Logan— | | | | | | | | | | | |
| | Males..... | 216 | | | | 1 | 16 | | | | 177 | 14 |
| | Females..... | 202 | | | | 1 | 20 | | | | 169 | 20 |
| | Total..... | 418 | 416 | 2 | | 2 | 36 | | | | 346 | 34 |
| | Glassboro— | | | | | | | | | | | |
| | Males..... | 466 | | | | | 30 | 7 | 82 | | 261 | |
| | Females..... | 370 | | | | | 34 | 6 | 3 | | 220 | |
| | Total..... | 836 | 770 | 66 | | | 64 | 13 | 85 | | 481 | |
| | Clayton— | | | | | | | | | | | |
| | Males..... | 348 | | | | 4 | 51 | | 59 | | 64 | 5 |
| | Females..... | 269 | | | | 4 | 43 | 1 | 5 | | 42 | 4 |
| | Total..... | 617 | 641 | | 24 | 8 | 94 | 1 | 64 | | 106 | 9 |
| | Franklin— | | | | | | | | | | | |
| | Males..... | 278 | | | | 1 | 31 | | 1 | | 149 | 10 |
| | Females..... | 256 | | | | 1 | 26 | 2 | 1 | | 142 | 9 |
| | Total..... | 534 | 627 | | 93 | 2 | 58 | 2 | 2 | | 291 | 19 |
| | Monroe— | | | | | | | | | | | |
| | Males..... | 305 | | | | | 50 | 3 | 32 | | 210 | 4 |
| | Females..... | 284 | | | | | 40 | 1 | | | 185 | 2 |
| | Total..... | 589 | 563 | 26 | | | 90 | 4 | 32 | | 395 | 6 |
| | Washington— | | | | | | | | | | | |
| | Males..... | 142 | | | | | 9 | | | | 65 | 2 |
| | Females..... | 168 | | | | | 7 | | | | 57 | |
| | Total..... | 310 | 295 | 15 | | | 16 | | | | 122 | 2 |
| | Wenonah— | | | | | | | | | | | |
| | Males..... | 48 | | | | | 11 | | | | 7 | 1 |
| | Females..... | 67 | | | | | 20 | | | | 7 | 4 |
| | Total..... | 115 | | 115 | | | 31 | | | | 14 | 5 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 3974 | | | | 81 | 415 | 14 | 197 | | 1788 | 180 |
| | Females..... | 3648 | | | | 66 | 388 | 15 | 18 | | 1747 | 197 |
| | Total..... | 7622 | 7789 | | 167 | 147 | 803 | 29 | 245 | | 3535 | 377 |

HUDSON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | |
| HUDSON. | | | | | | | | | | | | |
| | North Bergen— | | | | | | | | | | | |
| | Males | 852 | | | | 7 | 233 | 2 | 1 | 145 | 12 | |
| | Females..... | 797 | | | | 8 | 213 | | 2 | 146 | 6 | 1 |
| | Total..... | 1649 | 1458 | 191 | | 15 | 446 | 2 | 3 | 291 | 18 | 1 |
| | Town of Union—1st Ward— | | | | | | | | | | | |
| | Males | 443 | | | | 49 | 119 | | 7 | 109 | | |
| | Females..... | 436 | | | | 39 | 142 | | 16 | 104 | | |
| | Total..... | 879 | | | | 88 | 261 | | 23 | 213 | | |
| | 2d Ward— | | | | | | | | | | | |
| | Males | 385 | | | | 37 | 110 | | 7 | 90 | | 1 |
| | Females..... | 373 | | | | 28 | 124 | | 13 | 106 | | |
| | Total..... | 758 | | | | 65 | 234 | | 20 | 196 | | 1 |
| | 3d Ward— | | | | | | | | | | | |
| | Males | 429 | | | | 53 | 82 | | 23 | 32 | | |
| | Females..... | 454 | | | | 66 | 63 | | 21 | 37 | | |
| | Total..... | 883 | | | | 119 | 145 | | 44 | 69 | | |
| | 4th Ward— | | | | | | | | | | | |
| | Males | 392 | | | | 57 | 73 | | 28 | 23 | 3 | |
| | Females..... | 446 | | | | 75 | 78 | | 25 | 36 | | |
| | Total..... | 838 | | | | 132 | 151 | | 53 | 59 | 3 | |
| | Town of Union— | | | | | | | | | | | |
| | Males | 1649 | | | | 196 | 384 | | 65 | 254 | 3 | 1 |
| | Females..... | 1709 | | | | 208 | 407 | | 75 | 283 | | |
| | Total..... | 3358 | 3153 | 205 | | 404 | 791 | | 140 | 537 | 3 | 1 |
| | Weehawkin — | | | | | | | | | | | |
| | Males | 340 | | | | 65 | 109 | | 9 | 64 | 2 | |
| | Females..... | 322 | | | | 74 | 85 | 2 | 3 | 52 | 3 | |
| | Total..... | 662 | 619 | 43 | | 139 | 194 | 2 | 12 | 116 | 5 | |
| | Guttenberg— | | | | | | | | | | | |
| | Males | 477 | | | | 88 | 130 | | | 102 | 1 | |
| | Females..... | 453 | | | | 69 | 143 | | | 91 | 1 | |
| | Total..... | 930 | 737 | 193 | | 157 | 273 | | | 193 | 2 | |
| | Union— | | | | | | | | | | | |
| | Males | 431 | | | | 30 | 64 | | | 4 | 1 | |
| | Females..... | 408 | | | | 35 | 51 | | | 2 | | |
| | Total..... | 839 | 817 | 22 | | 65 | 115 | | | 6 | 1 | |
| | West Hoboken—1st Ward— | | | | | | | | | | | |
| | Males | 795 | | | | 78 | 83 | 4 | 31 | 58 | 4 | |
| | Females..... | 801 | | | | 85 | 88 | | 26 | 60 | 2 | 1 |
| | Total..... | 1596 | | | | 163 | 171 | 4 | 57 | 118 | 6 | 1 |

HUDSON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Hudson—Con. | | | | | | | | | | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 709 | | | | 132 | 173 | 20 | 40 | | | |
| | Females..... | 724 | | | | 156 | 131 | 17 | 42 | | | |
| | Total..... | 1433 | | | | 288 | 304 | 37 | 82 | | | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 639 | | | | 67 | 275 | 1 | 16 | 209 | | 1 |
| | Females..... | 667 | | | | 65 | 242 | 4 | 9 | 229 | | 2 |
| | Total..... | 1306 | | | | 132 | 517 | 5 | 25 | 438 | | 3 |
| | West Hoboken— | | | | | | | | | | | |
| | Males..... | 2143 | | | | 277 | 531 | 5 | 67 | 307 | 4 | 1 |
| | Females..... | 2192 | | | | 306 | 461 | 4 | 52 | 331 | 2 | 3 |
| | Total..... | 4335 | 3693 | 642 | | 583 | 992 | 9 | 119 | 638 | 6 | 4 |
| | Hoboken—1st Ward— | | | | | | | | | | | |
| | Males..... | 1346 | | | | 87 | 495 | 42 | 48 | | | |
| | Females..... | 1497 | | | | 87 | 534 | 2 | 37 | 62 | 2 | |
| | Total..... | 2843 | | | | 174 | 1029 | 2 | 79 | 110 | 2 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 747 | | | | 108 | 130 | 2 | 14 | 3 | | |
| | Females..... | 728 | | | | 109 | 135 | 3 | 11 | 2 | | |
| | Total..... | 1529 | | | | 217 | 265 | 5 | 25 | 5 | | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 2937 | | | | 164 | 666 | 6 | 20 | 26 | | 2 |
| | Females..... | 2789 | | | | 191 | 631 | 4 | 17 | 35 | | |
| | Total..... | 5696 | | | | 355 | 1297 | 10 | 37 | 61 | | 3 |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 3810 | | | | 408 | 1036 | 5 | 126 | 83 | 2 | 1 |
| | Females..... | 3668 | | | | 381 | 1073 | 3 | 77 | 85 | 2 | |
| | Total..... | 7478 | | | | 789 | 2109 | 8 | 203 | 168 | 4 | 1 |
| | Hoboken— | | | | | | | | | | | |
| | Males..... | 8840 | | | | 767 | 2337 | 11 | 190 | 171 | 5 | 4 |
| | Females..... | 8706 | | | | 768 | 2373 | 9 | 134 | 193 | 6 | |
| | Total..... | 17546 | 16330 | 1216 | | 1535 | 4700 | 20 | 324 | 364 | 11 | 4 |
| 13 | Jersey City— | | | | | | | | | | | |
| | 1st Aldermanic District— | | | | | | | | | | | |
| | Males..... | 3674 | | | | 538 | 208 | 2 | 238 | 39 | 25 | |
| | Females..... | 3374 | | | | 502 | 222 | 2 | 201 | 18 | 39 | |
| | Total..... | 7048 | | | | 1040 | 430 | 4 | 439 | 57 | 64 | |
| | 2d Aldermanic District— | | | | | | | | | | | |
| | Males..... | 6409 | | | | 527 | 1070 | 50 | 186 | | 18 | |
| | Females..... | 6731 | | | | 437 | 704 | 39 | 179 | | 25 | |
| | Total..... | 13140 | | | | 964 | 1774 | 89 | 365 | | 43 | |

HUDSON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|---------------------------------|-----------------------------|--|
| Hudson—Con. | | | | | | | | | | | | |
| | 3d Aldermanic District— | | | | | | | | | | | |
| | Males..... | 5856 | | | | 1202 | 2069 | 17 | 484 | 449 | 67 | 6 |
| | Females..... | 5839 | | | | 1225 | 1633 | 11 | 323 | 379 | 52 | 4 |
| | Total..... | 11695 | | | | 2427 | 3702 | 28 | 807 | 828 | 119 | 10 |
| | 4th Aldermanic District— | | | | | | | | | | | |
| | Males..... | 8785 | | | | 1352 | 2906 | 5 | 114 | 758 | 8 | 2 |
| | Females..... | 8523 | | | | 1248 | 2903 | 3 | 101 | 821 | 3 | |
| | Total..... | 17308 | | | | 2600 | 5809 | 8 | 215 | 1579 | 11 | 2 |
| | 5th Aldermanic District— | | | | | | | | | | | |
| | Males..... | 3213 | | | | 350 | 776 | 12 | 92 | 447 | 27 | 2 |
| | Females..... | 3271 | | | | 461 | 903 | 6 | 39 | 395 | 35 | 1 |
| | Total..... | 6484 | | | | 811 | 1679 | 18 | 131 | 842 | 62 | 3 |
| | 6th Aldermanic District— | | | | | | | | | | | |
| | Males..... | 7418 | | | | 362 | 1229 | 1 | 231 | 120 | 146 | 3 |
| | Females..... | 6554 | | | | 295 | 1123 | | 170 | 86 | 124 | 3 |
| | Total..... | 13982 | | | | 657 | 2352 | 1 | 401 | 206 | 270 | 6 |
| 13 | Jersey City— | | | | | | | | | | | |
| | Males..... | 35355 | | | | 4331 | 8258 | 87 | 1345 | 1813 | 291 | 13 |
| | Females..... | 34302 | | | | 4168 | 7488 | 61 | 1013 | 1699 | 278 | 8 |
| | Total..... | 69657 | 66047 | 3610 | | 8499 | 15746 | 148 | 2358 | 3512 | 569 | 21 |
| 15 | Bayonne—1st Ward— | | | | | | | | | | | |
| | Males..... | 544 | | | | 48 | 40 | 1 | 1 | | | |
| | Females..... | 476 | | | | 59 | 26 | 1 | 1 | | | |
| | Total..... | 1020 | | | | 107 | 66 | 2 | 2 | | | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 936 | | | | 184 | 99 | | 9 | 72 | 8 | |
| | Females..... | 975 | | | | 178 | 117 | 1 | 3 | 73 | 2 | |
| | Total..... | 1911 | | | | 362 | 216 | 1 | 12 | 145 | 10 | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 524 | | | | 12 | 36 | | 2 | 19 | 20 | |
| | Females..... | 461 | | | | 6 | 28 | | | 10 | 15 | |
| | Total..... | 985 | | | | 18 | 64 | | 2 | 29 | 35 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 455 | | | | 132 | 99 | | 13 | | 4 | |
| | Females..... | 479 | | | | 145 | 107 | | 9 | | 6 | |
| | Total..... | 934 | | | | 277 | 206 | | 22 | | 10 | |
| | 5th Ward— | | | | | | | | | | | |
| | Males..... | 536 | | | | 53 | 133 | 6 | 5 | 61 | | |
| | Females..... | 529 | | | | 69 | 65 | 2 | 7 | 49 | | 1 |
| | Total..... | 1065 | | | | 122 | 198 | 8 | 12 | 110 | | 1 |

HUDSON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|------|-----------|-----------|---|-----|---|---|--|----------------------------------|-----------------------------|--|
| | | Total number of children between 5 and 18 years of age in 1894. | | | | | | | | | | | |
| Hudson—Con. | | | | | | | | | | | | | |
| 15 | Bayonne— | | | | | | | | | | | | |
| | Males..... | 2995 | | | | 429 | 407 | 7 | 30 | 152 | 32 | | |
| | Females..... | 2920 | | | | 457 | 343 | 4 | 20 | 132 | 23 | 1 | |
| | Total..... | 5915 | 5351 | 564 | 886 | 750 | 11 | 50 | 284 | 55 | 1 | | |
| 16 | Harrison—1st Ward— | | | | | | | | | | | | |
| | Males..... | 306 | | | | 87 | 34 | 2 | 33 | 69 | | | |
| | Females..... | 290 | | | | 79 | 43 | | 34 | 81 | 1 | | |
| | Total..... | 596 | | | 166 | 77 | 2 | 67 | 150 | 1 | | | |
| | 2d Ward— | | | | | | | | | | | | |
| | Males..... | 150 | | | 54 | 36 | | 8 | 29 | 1 | | | |
| | Females..... | 145 | | | 45 | 35 | 2 | 5 | 31 | 1 | | | |
| | Total..... | 295 | | | 99 | 71 | 2 | 13 | 60 | 2 | | | |
| | 3d Ward— | | | | | | | | | | | | |
| | Males..... | 311 | | | 74 | 34 | 2 | 8 | 83 | | | | |
| | Females..... | 354 | | | 86 | 55 | 2 | 8 | 73 | 1 | | | |
| | Total..... | 665 | | | 160 | 89 | 4 | 16 | 156 | 1 | | | |
| | 4th Ward— | | | | | | | | | | | | |
| | Males..... | 485 | | | 152 | 42 | | 37 | 121 | | | | |
| | Females..... | 495 | | | 140 | 75 | | 34 | 132 | | | | |
| | Total..... | 980 | | | 292 | 117 | | 71 | 253 | | | | |
| 16 | Harrison— | | | | | | | | | | | | |
| | Males..... | 1252 | | | 367 | 146 | 4 | 86 | 302 | 1 | | | |
| | Females..... | 1284 | | | 350 | 208 | 4 | 81 | 317 | 3 | | | |
| | Total..... | 2536 | 2750 | 214 | 717 | 354 | 8 | 167 | 619 | 4 | | | |
| 17 | Kearny—1st District— | | | | | | | | | | | | |
| | Males..... | 335 | | | 70 | 42 | | 22 | 74 | | | | |
| | Females..... | 276 | | | 59 | 35 | 2 | 15 | 36 | | | | |
| | Total..... | 611 | | | 129 | 77 | 2 | 37 | 110 | | | | |
| | 2d District— | | | | | | | | | | | | |
| | Males..... | 187 | | | | | | 2 | 7 | | | | |
| | Females..... | 240 | | | | | | | 6 | | | | |
| | Total..... | 427 | | | | | | 2 | 13 | | | | |
| | 3d District— | | | | | | | | | | | | |
| | Males..... | 284 | | | 15 | 33 | 6 | 14 | 80 | | | 1 | |
| | Females..... | 314 | | | 15 | 35 | | 15 | 83 | | | | |
| | Total..... | 598 | | | 30 | 68 | 6 | 29 | 163 | | | 1 | |
| | 4th District— | | | | | | | | | | | | |
| | Males..... | 276 | | | 6 | | | | 22 | | | | |
| | Females..... | 304 | | | 2 | | | | 28 | | | | |
| | Total..... | 580 | | | 8 | | | | 50 | | | | |

HUDSON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-------------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | Hudson—Con. | | | | | | | | | | | |
| 17 | Kearny— | | | | | | | | | | | |
| | Males..... | 1082 | | | | 91 | 75 | 6 | 38 | 183 | | 1 |
| | Females..... | 1134 | | | | 76 | 70 | 2 | 30 | 148 | | |
| | Total..... | 2216 | 2092 | 124 | | 167 | 145 | 8 | 68 | 331 | | 1 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 55416 | | | | 6648 | 12664 | 122 | 1831 | 3497 | 352 | 20 |
| | Females..... | 54227 | | | | 6519 | 11842 | 86 | 1410 | 3394 | 322 | 13 |
| | Total..... | 109643 | 103138 | 6505 | | 13167 | 24506 | 208 | 3241 | 6891 | 674 | 33 |

HUNTERDON COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| HUNTERDON. | | | | | | | | | | | | |
| | Lebanon— | | | | | | | | | | | |
| | Males..... | 472 | | | | | 55 | 5 | 2 | 253 | 4 | 1 |
| | Females..... | 450 | | | | 1 | 76 | | 2 | 197 | 4 | |
| | Total..... | 922 | 920 | 2 | | 1 | 131 | 7 | 4 | 450 | 8 | 1 |
| | Bethlehem— | | | | | | | | | | | |
| | Males..... | 211 | | | | 1 | 27 | | 3 | 137 | 3 | |
| | Females..... | 212 | | | | 1 | 22 | | | 129 | 3 | 1 |
| | Total..... | 423 | 459 | | 36 | 2 | 49 | | 3 | 266 | 6 | 1 |
| | Alexandria— | | | | | | | | | | | |
| | Males..... | 129 | | | | | 5 | | 2 | 51 | | |
| | Females..... | 119 | | | | | 3 | 1 | | 34 | | 1 |
| | Total..... | 248 | 265 | | 17 | | 8 | 1 | 2 | 85 | | 1 |
| | Holland— | | | | | | | | | | | |
| | Males..... | 220 | | | | 5 | 17 | 1 | | 124 | | |
| | Females..... | 241 | | | | 2 | 17 | 1 | | 166 | | |
| | Total..... | 461 | 469 | | 8 | 7 | 34 | 2 | | 230 | | |
| | Frenchtown— | | | | | | | | | | | |
| | Males..... | 106 | | | | | 15 | | | 30 | | |
| | Females..... | 102 | | | | | 23 | | | 32 | 2 | |
| | Total..... | 208 | 255 | | 47 | | 38 | | | 62 | 2 | |
| | Kingwood— | | | | | | | | | | | |
| | Males..... | 173 | | | | | 21 | | | 55 | | |
| | Females..... | 160 | | | | | 19 | | | 60 | | |
| | Total..... | 333 | 320 | 13 | | | 40 | | | 115 | | |
| | High Bridge— | | | | | | | | | | | |
| | Males..... | 300 | | | | 2 | 33 | 2 | 3 | 159 | | |
| | Females..... | 279 | | | | 1 | 36 | 1 | | 146 | | |
| | Total..... | 579 | 569 | 10 | | 3 | 69 | 3 | 3 | 305 | | |
| | Union— | | | | | | | | | | | |
| | Males..... | 160 | | | | 4 | 23 | | | 64 | 1 | |
| | Females..... | 149 | | | | 4 | 27 | | | 75 | | |
| | Total..... | 309 | 319 | | 10 | 8 | 50 | | | 139 | 1 | |
| | Clinton— | | | | | | | | | | | |
| | Males..... | 224 | | | | 6 | 23 | | | 98 | | |
| | Females..... | 198 | | | | | 39 | | | 96 | 1 | |
| | Total..... | 420 | 400 | 20 | | 6 | 62 | | | 194 | 1 | |
| | Clinton Borough— | | | | | | | | | | | |
| | Males..... | 91 | | | | 3 | | | | 37 | 9 | |
| | Females..... | 108 | | | | 4 | | 1 | | 46 | 4 | |
| | Total..... | 199 | 179 | 20 | | 7 | | 1 | | 83 | 13 | |

HUNTERDON COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | Hunterdon—Con. | | | | | | | | | | | |
| | Tewksbury— | | | | | | | | | | | |
| | Males..... | 184 | | | | 2 | 12 | 1 | | 133 | 1 | |
| | Females..... | 185 | | | | | 30 | 7 | | 137 | 3 | |
| | Total | 369 | 381 | | 12 | 2 | 42 | 8 | | 270 | 4 | |
| | Readington— | | | | | | | | | | | |
| | Males..... | 371 | | | | 7 | 48 | | | 138 | 7 | |
| | Females..... | 352 | | | | 4 | 71 | 1 | | 131 | 10 | |
| | Total | 723 | 752 | | 29 | 11 | 119 | 1 | | 269 | 17 | |
| | Raritan— | | | | | | | | | | | |
| | Males..... | 446 | | | | 6 | 40 | 3 | | 108 | 8 | |
| | Females..... | 431 | | | | 1 | 66 | | | 93 | 11 | 1 |
| | Total | 877 | 837 | 40 | | 7 | 106 | 3 | | 201 | 19 | 1 |
| | Delaware— | | | | | | | | | | | |
| | Males..... | 352 | | | | 3 | 45 | 3 | 2 | 82 | 8 | 1 |
| | Females..... | 338 | | | | 3 | 42 | 3 | | 69 | 10 | |
| | Total | 690 | 680 | 10 | | 6 | 87 | 6 | 2 | 151 | 18 | 1 |
| | East Amwell— | | | | | | | | | | | |
| | Males..... | 171 | | | | 1 | 16 | 1 | | 42 | 10 | |
| | Females..... | 158 | | | | 1 | 21 | 3 | | 34 | 8 | |
| | Total | 329 | 195 | 134 | | 2 | 37 | 4 | | 76 | 18 | |
| | Franklin— | | | | | | | | | | | |
| | Males..... | 155 | | | | | 6 | 2 | | 84 | | |
| | Females..... | 124 | | | | | 8 | | | 80 | | |
| | Total | 279 | 241 | 38 | | | 14 | 2 | | 164 | | |
| | West Amwell— | | | | | | | | | | | |
| | Males..... | 104 | | | | | 4 | | | 31 | 8 | |
| | Females..... | 98 | | | | | 6 | | | 37 | 7 | |
| | Total | 202 | 214 | | 12 | | 10 | | | 68 | 15 | |
| | Lambertville— | | | | | | | | | | | |
| | Males..... | 476 | | | | 114 | 117 | | 5 | 81 | 4 | 1 |
| | Females..... | 504 | | | | 122 | 124 | | 2 | 96 | 11 | 1 |
| | Total | 980 | 965 | 15 | | 236 | 241 | | 7 | 177 | 15 | 2 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 4345 | | | | 154 | 507 | 18 | 17 | 1707 | 63 | |
| | Females..... | 4206 | | | | 144 | 630 | 20 | 4 | 1598 | 74 | 4 |
| | Total | 8551 | 8420 | 131 | | 298 | 1137 | 38 | 21 | 3205 | 137 | |

MERCER COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | Total number of children between 5 and 18 years of age in 1894. | Total number of children between 5 and 18 years of age in 1891. | | | | | | | | | |
| MERCER. | | | | | | | | | | | | |
| Hopewell— | | | | | | | | | | | | |
| | Males..... | 573 | | | | 26 | 95 | 6 | | 187 | 39 | |
| | Females..... | 522 | | | | 29 | 113 | 4 | | 174 | 34 | |
| | Total..... | 1095 | 1165 | | 70 | 55 | 208 | 10 | | 361 | 73 | |
| Ewing— | | | | | | | | | | | | |
| | Males..... | 300 | | | | 8 | 33 | 1 | 1 | 57 | 13 | |
| | Females..... | 227 | | | | 10 | 23 | | | 41 | 17 | |
| | Total..... | 527 | 531 | | 4 | 18 | 56 | 1 | 1 | 98 | 30 | |
| Trenton—1st Ward— | | | | | | | | | | | | |
| | Males..... | 493 | | | | 37 | 121 | | | 5 | 9 | |
| | Females..... | 547 | | | | 32 | 137 | | | 3 | 8 | |
| | Total..... | 1040 | | | | 69 | 258 | | | 8 | 17 | |
| 2d Ward— | | | | | | | | | | | | |
| | Males..... | 331 | | | | 102 | 95 | | | 23 | 24 | 1 |
| | Females..... | 327 | | | | 98 | 71 | | 3 | 26 | 32 | |
| | Total..... | 658 | | | | 200 | 166 | | 3 | 49 | 56 | 1 |
| 3d Ward— | | | | | | | | | | | | |
| | Males..... | 719 | | | | 191 | 237 | 6 | 29 | 125 | 5 | 1 |
| | Females..... | 779 | | | | 173 | 256 | 5 | 13 | 138 | 5 | |
| | Total..... | 1498 | | | | 364 | 493 | 11 | 42 | 263 | 10 | 1 |
| 4th Ward— | | | | | | | | | | | | |
| | Males..... | 593 | | | | 144 | 227 | 1 | 18 | 81 | | |
| | Females..... | 596 | | | | 173 | 207 | | 10 | 93 | 1 | |
| | Total..... | 1189 | | | | 317 | 434 | 1 | 28 | 174 | 1 | |
| 5th Ward— | | | | | | | | | | | | |
| | Males..... | 614 | | | | 84 | 101 | 11 | 15 | 87 | 39 | |
| | Females..... | 633 | | | | 90 | 215 | 9 | 8 | 102 | 45 | 1 |
| | Total..... | 1247 | | | | 174 | 316 | 20 | 23 | 189 | 84 | 1 |
| 6th Ward— | | | | | | | | | | | | |
| | Males..... | 422 | | | | 69 | 161 | 4 | 16 | 83 | | |
| | Females..... | 406 | | | | 51 | 144 | 2 | 10 | 70 | | |
| | Total..... | 828 | | | | 120 | 305 | 6 | 26 | 153 | | |
| 7th Ward— | | | | | | | | | | | | |
| | Males..... | 1167 | | | | 180 | 316 | | 56 | 110 | 72 | 1 |
| | Females..... | 1212 | | | | 197 | 196 | 1 | 23 | 125 | 85 | |
| | Total..... | 2379 | | | | 377 | 512 | 1 | 79 | 235 | 157 | 1 |
| 8th Ward— | | | | | | | | | | | | |
| | Males..... | 648 | | | | 131 | 197 | 3 | 25 | 158 | | 1 |
| | Females..... | 587 | | | | 143 | 106 | 1 | 11 | 132 | 1 | |
| | Total..... | 1235 | | | | 274 | 303 | 4 | 36 | 290 | 1 | |

MERCER COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1884. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing to school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|------------|------------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| Mercer—Con. | | | | | | | | | | | | |
| | 9th Ward— | | | | | | | | | | | |
| | Males..... | 680 | | | | 100 | 143 | | 22 | | 21 | 1 |
| | Females..... | 711 | | | | 84 | 159 | 4 | 11 | | 11 | |
| | Total..... | 1391 | | | | 184 | 302 | 4 | 33 | | 32 | 1 |
| | 10th Ward— | | | | | | | | | | | |
| | Males..... | 652 | | | | 93 | 169 | 1 | 25 | | 83 | |
| | Females..... | 631 | | | | 96 | 172 | | 14 | | 79 | 2 |
| | Total..... | 1283 | | | | 189 | 341 | 1 | 39 | | 162 | 2 |
| | 11th Ward— | | | | | | | | | | | |
| | Males..... | 820 | | | | 69 | 281 | 23 | 39 | | 188 | 13 |
| | Females..... | 753 | | | | 52 | 243 | 12 | 18 | | 176 | 6 |
| | Total..... | 1573 | | | | 121 | 524 | 35 | 57 | | 354 | 19 |
| | Trenton— | | | | | | | | | | | |
| | Males..... | 7139 | | | | 1200 | 2048 | 49 | 245 | | 964 | 163 |
| | Females..... | 7182 | | | | 1189 | 1906 | 34 | 121 | | 955 | 183 |
| | Total..... | 14321 | 14131 | 190 | | 2389 | 3954 | 83 | 366 | | 1919 | 346 |
| | Lawrence— | | | | | | | | | | | |
| | Males..... | 205 | | | | 22 | 30 | 2 | | | 42 | 16 |
| | Females..... | 175 | | | | 14 | 40 | | 1 | | 39 | 20 |
| | Total..... | 380 | 426 | | 46 | 36 | 70 | 2 | 1 | | 81 | 36 |
| | Hamilton— | | | | | | | | | | | |
| | Males..... | 471 | | | | 13 | 81 | 5 | 14 | | 130 | 13 |
| | Females..... | 385 | | | | 9 | 66 | | 6 | | 102 | 6 |
| | Total..... | 856 | 1091 | | 235 | 22 | 147 | 5 | 20 | | 232 | 19 |
| | Princeton— | | | | | | | | | | | |
| | Males..... | 119 | | | | 9 | 19 | | | | 41 | 12 |
| | Females..... | 111 | | | | 7 | 15 | 1 | | | 34 | 16 |
| | Total..... | 230 | 1029 | | 799 | 16 | 34 | 1 | | | 75 | 28 |
| | West Windsor— | | | | | | | | | | | |
| | Males..... | 179 | | | | 5 | 33 | 2 | 1 | | 50 | 7 |
| | Females..... | 164 | | | | 4 | 37 | 7 | | | 48 | 4 |
| | Total..... | 343 | 254 | 89 | | 9 | 70 | 9 | 1 | | 98 | 11 |
| | Washington— | | | | | | | | | | | |
| | Males..... | 156 | | | | 5 | 16 | 1 | 1 | | 72 | 10 |
| | Females..... | 167 | | | | 11 | 27 | | | | 75 | 11 |
| | Total..... | 323 | 317 | 6 | | 16 | 43 | 1 | 1 | | 147 | 21 |
| | East Windsor— | | | | | | | | | | | |
| | Males..... | 319 | | | | 20 | 80 | 2 | 3 | | 133 | 12 |
| | Females..... | 335 | | | | 20 | 91 | 1 | 1 | | 148 | 18 |
| | Total..... | 654 | 667 | | 13 | 40 | 171 | 3 | 4 | | 281 | 30 |

MERCER COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| Mercer—Con. | | | | | | | | | | | | |
| Wilbur— | | | | | | | | | | | | |
| | Males..... | 167 | | | | 15 | 51 | | 1 | 32 | 5 | |
| | Females..... | 135 | | | | 10 | 38 | | 1 | 30 | 5 | |
| | Total..... | 302 | | 302 | | 25 | 89 | | 2 | 62 | 10 | |
| Princeton Borough— | | | | | | | | | | | | |
| | Males..... | 374 | | | | 98 | 79 | | | 121 | 64 | |
| | Females..... | 323 | | | | 78 | 68 | | | 121 | 100 | |
| | Total..... | 697 | | 697 | | 176 | 147 | | | 242 | 164 | |
| Summary. | | | | | | | | | | | | |
| | Males..... | 10002 | | | | 1421 | 2565 | 68 | 266 | 1829 | 354 | 5 |
| | Females..... | 9726 | | | | 1381 | 2424 | 47 | 130 | 1767 | 414 | 4 |
| | Total..... | 19728 | 19611 | 117 | | 2802 | 4989 | 115 | 396 | 3596 | 768 | 9 |

MIDDLESEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | MIDDLESEX. | | | | | | | | | | | | |
| | Piscataway— | | | | | | | | | | | | |
| | Males | 267 | | | | | 9 | 46 | | | 58 | 12 | 1 |
| | Females | 226 | | | | | 7 | 37 | 2 | | 49 | 7 | |
| | Total | 493 | 788 | | 295 | 16 | 83 | 2 | | | 107 | 19 | 1 |
| | Raritan— | | | | | | | | | | | | |
| | Males | 454 | | | | 28 | 134 | 2 | | | 99 | 23 | |
| | Females | 473 | | | | 20 | 123 | 1 | | | 98 | 13 | 1 |
| | Total | 927 | 907 | 20 | | 48 | 257 | 3 | | | 197 | 36 | 1 |
| | Woodbridge— | | | | | | | | | | | | |
| | Males | 665 | | | | 30 | 161 | 9 | 12 | | 116 | 5 | |
| | Females | 600 | | | | 40 | 136 | 1 | 4 | | 114 | 4 | |
| | Total | 1265 | 1106 | 159 | | 70 | 297 | 10 | 16 | | 230 | 9 | |
| | North Brunswick— | | | | | | | | | | | | |
| | Males | 188 | | | | 2 | 30 | | 6 | | 32 | | |
| | Females | 169 | | | | 1 | 37 | 1 | 4 | | 45 | 5 | |
| | Total | 357 | 277 | 80 | | 3 | 67 | 1 | 10 | | 77 | 5 | |
| | East Brunswick— | | | | | | | | | | | | |
| | Males | 382 | | | | 7 | 43 | | 3 | | 96 | 5 | |
| | Females | 370 | | | | 18 | 47 | | 3 | | 76 | 3 | |
| | Total | 752 | 1103 | | 351 | 25 | 90 | | 6 | | 172 | 8 | |
| | Sayreville— | | | | | | | | | | | | |
| | Males | 298 | | | | 55 | 39 | 1 | 3 | | 72 | | |
| | Females | 331 | | | | 43 | 48 | 1 | 2 | | 75 | | |
| | Total | 629 | 570 | 59 | | 98 | 87 | 2 | 5 | | 147 | | |
| | South Amboy— | | | | | | | | | | | | |
| | Males | 599 | | | | 222 | 168 | | 2 | | 295 | | |
| | Females | 672 | | | | 271 | 154 | | | | 355 | | |
| | Total | 1271 | 1323 | | 57 | 493 | 322 | | 2 | | 650 | | |
| | South Brunswick— | | | | | | | | | | | | |
| | Males | 327 | | | | 6 | 49 | 1 | | | 118 | 38 | |
| | Females | 323 | | | | 13 | 50 | 3 | | | 131 | 29 | |
| | Total | 650 | 748 | | 98 | 18 | 99 | 4 | | | 249 | 67 | |
| | Cranbury— | | | | | | | | | | | | |
| | Males | 202 | | | | 6 | 18 | | | | 49 | 26 | |
| | Females | 158 | | | | 6 | 19 | | | | 49 | 10 | 1 |
| | Total | 360 | 399 | | 39 | 12 | 37 | | | | 98 | 36 | 1 |
| | Monroe— | | | | | | | | | | | | |
| | Males | 333 | | | | 13 | 43 | 4 | 12 | | 119 | 16 | |
| | Females | 335 | | | | 13 | 37 | 3 | 17 | | 114 | 9 | |
| | Total | 668 | 585 | 103 | | 26 | 80 | 7 | 29 | | 233 | 25 | |

MIDDLESEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|------------------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| Middlesex—Con. | | | | | | | | | | | | |
| Madison— | | | | | | | | | | | | |
| | Males | 210 | | | | 4 | 25 | | | 92 | 1 | |
| | Females..... | 167 | | | | | 16 | 1 | | 64 | 3 | |
| | Total..... | 377 | 481 | | 104 | 4 | 41 | 1 | | 156 | 4 | |
| Perth Amboy—1st Ward— | | | | | | | | | | | | |
| | Males | 161 | | | | 15 | 29 | 2 | 4 | 59 | 4 | |
| | Females..... | 142 | | | | 18 | 24 | | | 51 | 1 | |
| | Total..... | 303 | | | | 33 | 53 | 2 | 4 | 110 | 5 | |
| 2d Ward— | | | | | | | | | | | | |
| | Males | 157 | | | | 6 | 23 | | 2 | 74 | 4 | |
| | Females..... | 165 | | | | 5 | 27 | | | 73 | 2 | |
| | Total..... | 322 | | | | 11 | 50 | | 2 | 147 | 6 | |
| 3d Ward— | | | | | | | | | | | | |
| | Males | 251 | | | | 63 | 74 | | 2 | 118 | 4 | |
| | Females..... | 280 | | | | 47 | 85 | | 1 | 165 | 1 | |
| | Total..... | 531 | | | | 110 | 159 | | 3 | 283 | 5 | |
| 4th Ward— | | | | | | | | | | | | |
| | Males | 210 | | | | 63 | 64 | | 5 | 111 | | |
| | Females..... | 203 | | | | 67 | 58 | 3 | | 95 | | |
| | Total..... | 413 | | | | 130 | 122 | 3 | 5 | 206 | | |
| 5th Ward— | | | | | | | | | | | | |
| | Males | 225 | | | | 35 | 60 | 1 | 3 | 141 | | |
| | Females..... | 181 | | | | 36 | 51 | | | 106 | | |
| | Total..... | 406 | | | | 71 | 111 | 1 | 3 | 247 | | |
| 6th Ward— | | | | | | | | | | | | |
| | Males | 258 | | | | 84 | 68 | | 2 | 134 | | |
| | Females..... | 243 | | | | 69 | 72 | | 2 | 138 | | |
| | Total..... | 501 | | | | 153 | 140 | | 4 | 272 | | |
| Perth Amboy— | | | | | | | | | | | | |
| | Males | 1262 | | | | 266 | 318 | 3 | 18 | 637 | 12 | |
| | Females..... | 1214 | | | | 242 | 317 | 3 | 3 | 628 | 4 | |
| | Total..... | 2476 | 2501 | | 25 | 508 | 635 | 6 | 21 | 1265 | 16 | |
| New Brunswick— | | | | | | | | | | | | |
| 1st Ward— | | | | | | | | | | | | |
| | Males | 263 | | | | 47 | 61 | 5 | 5 | 40 | 2 | |
| | Females..... | 280 | | | | 50 | 62 | 2 | 3 | 35 | 4 | |
| | Total..... | 543 | | | | 97 | 123 | 7 | 8 | 75 | 6 | |
| 2d Ward— | | | | | | | | | | | | |
| | Males | 380 | | | | 99 | 48 | | 4 | 14 | 30 | |
| | Females..... | 438 | | | | 94 | 42 | 2 | 1 | 9 | 44 | |
| | Total..... | 818 | | | | 193 | 90 | 2 | 5 | 23 | 74 | |

MIDDLESEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|-------|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | | |
| | Middlesex—Con. | | | | | | | | | | | |
| | 3d Ward— | | | | | | | | | | | |
| | Males | 202 | | | | 17 | 37 | | 1 | 13 | 6 | |
| | Females..... | 169 | | | | 8 | 37 | | 3 | 9 | 3 | |
| | Total | 371 | | | | 25 | 74 | | 4 | 22 | 9 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males | 95 | | | | 9 | 10 | | 1 | 4 | | |
| | Females..... | 73 | | | | 6 | 10 | | 3 | 1 | | |
| | Total..... | 168 | | | | 15 | 20 | | 4 | 5 | | |
| | 5th Ward— | | | | | | | | | | | |
| | Males | 976 | | | | 145 | 352 | | 2 | 67 | 43 | |
| | Females..... | 1014 | | | | 148 | 342 | | 2 | 64 | 34 | |
| | Total..... | 1990 | | | | 293 | 694 | | 4 | 131 | 77 | |
| | 6th Ward— | | | | | | | | | | | |
| | Males | 662 | | | | 183 | 195 | 2 | 17 | 72 | 15 | 2 |
| | Females..... | 665 | | | | 224 | 203 | 2 | 6 | 69 | 13 | |
| | Total..... | 1327 | | | | 407 | 398 | 4 | 23 | 141 | 28 | 2 |
| | New Brunswick— | | | | | | | | | | | |
| | Males | 2578 | | | | 500 | 705 | 7 | 30 | 210 | 96 | 2 |
| | Females..... | 2639 | | | | 530 | 694 | 6 | 18 | 187 | 98 | |
| | Total..... | 5217 | 5038 | 179 | | 1030 | 1399 | 13 | 48 | 397 | 194 | 2 |
| | Dunellen— | | | | | | | | | | | |
| | Males | 154 | | | | 3 | 12 | | | 53 | 10 | |
| | Females..... | 129 | | | | 2 | 5 | | | 34 | 6 | |
| | Total..... | 283 | | 283 | | 5 | 17 | | | 87 | 16 | |
| | Washington— | | | | | | | | | | | |
| | Males | 190 | | | | 1 | 1 | 1 | | 37 | 3 | |
| | Females..... | 238 | | | | 8 | 6 | 1 | 2 | 33 | 2 | |
| | Total..... | 428 | | 428 | | 9 | 7 | 2 | 2 | 70 | 5 | |
| | Summary. | | | | | | | | | | | |
| | Males | 8109 | | | | 1152 | 1792 | 28 | 86 | 2083 | 247 | 3 |
| | Females..... | 8044 | | | | 1214 | 1726 | 23 | 53 | 2052 | 193 | 2 |
| | Total..... | 16153 | 15811 | 342 | | 2366 | 3518 | 51 | 139 | 4135 | 340 | 5 |

MONMOUTH COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| MONMOUTH. | | | | | | | | | | | | |
| | Atlantic— | | | | | | | | | | | |
| | Males | 181 | | | | 12 | 18 | | 1 | 93 | 12 | |
| | Females..... | 176 | | | | 12 | 15 | | 1 | 92 | 6 | |
| | Total | 357 | 324 | 33 | | 24 | 33 | | 2 | 185 | 18 | |
| | Freehold— | | | | | | | | | | | |
| | Males | 238 | | | | 11 | 28 | | | 170 | 3 | |
| | Females..... | 200 | | | | 6 | 21 | | | 136 | 4 | |
| | Total..... | 438 | 1390 | | 952 | 17 | 49 | | | 306 | 7 | |
| | Upper Freehold— | | | | | | | | | | | |
| | Males | 351 | | | | 5 | 45 | 1 | | 137 | 20 | |
| | Females..... | 331 | | | | 3 | 44 | 2 | 5 | 154 | 39 | |
| | Total..... | 682 | 656 | 26 | | 8 | 89 | 3 | 5 | 291 | 59 | |
| | Raritan— | | | | | | | | | | | |
| | Males | 153 | | | | 4 | 15 | 1 | 1 | 29 | | |
| | Females..... | 170 | | | | 5 | 12 | 1 | | 27 | 1 | |
| | Total..... | 323 | 1121 | | 798 | 9 | 27 | 2 | 1 | 56 | 1 | |
| | Holmdel— | | | | | | | | | | | |
| | Males | 225 | | | | 11 | 42 | | | 62 | 16 | |
| | Females..... | 214 | | | | 6 | 42 | 1 | | 57 | 19 | |
| | Total..... | 439 | 381 | 58 | | 17 | 84 | 1 | | 119 | 35 | |
| | Middletown— | | | | | | | | | | | |
| | Males | 771 | | | | 34 | 139 | 14 | 16 | 204 | 72 | |
| | Females..... | 763 | | | | 31 | 165 | 12 | 4 | 168 | 67 | |
| | Total..... | 1534 | 1699 | | 165 | 65 | 304 | 26 | 20 | 372 | 139 | |
| | Shrewsbury— | | | | | | | | | | | |
| | Males | 446 | | | | 18 | 86 | 2 | | 73 | 55 | |
| | Females..... | 475 | | | | 36 | 65 | | | 83 | 66 | |
| | Total | 921 | 2070 | | 1149 | 54 | 151 | 2 | | 156 | 121 | |
| | Ocean— | | | | | | | | | | | |
| | Males | 88 | | | | 16 | 5 | 4 | | 13 | 1 | |
| | Females..... | 82 | | | | 12 | 8 | 4 | | 9 | 2 | 1 |
| | Total..... | 170 | 2767 | | 2597 | 28 | 13 | 8 | | 22 | 3 | 1 |
| | Neptune— | | | | | | | | | | | |
| | Males | 1207 | | | | 20 | 197 | 2 | 2 | 235 | 77 | |
| | Females..... | 1281 | | | | 29 | 173 | 1 | 4 | 240 | 110 | 1 |
| | Total..... | 2488 | 2561 | | 73 | 49 | 370 | 3 | 6 | 475 | 187 | 1 |
| | Millstone— | | | | | | | | | | | |
| | Males | 297 | | | | 11 | 17 | 3 | | 130 | 17 | |
| | Females..... | 279 | | | | 8 | 27 | 2 | | 120 | 16 | |
| | Total..... | 576 | 569 | 7 | | 19 | 44 | 5 | | 250 | 33 | |

MONMOUTH COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|-------|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | | |
| | Monmouth—Con. | | | | | | | | | | | |
| | Long Branch— | | | | | | | | | | | |
| | Males | 1435 | | | | 31 | 347 | 3 | | 315 | 80 | |
| | Females..... | 1411 | | | | 59 | 343 | 7 | | 268 | 89 | |
| | Total | 2846 | 2846 | | | 90 | 690 | 10 | | 583 | 169 | |
| | Manasquan— | | | | | | | | | | | |
| | Males | 232 | | | | | 18 | | | 131 | | |
| | Females..... | 212 | | | | | 19 | | | 126 | | |
| | Total..... | 444 | 444 | | | | 37 | | | 257 | | |
| | Ocean Beach— | | | | | | | | | | | |
| | Males | 191 | | | | 1 | 24 | 1 | 1 | 33 | 1 | |
| | Females..... | 162 | | | | 1 | 30 | | 1 | 32 | 2 | |
| | Total | 353 | 353 | | | 2 | 54 | 1 | 2 | 65 | 3 | |
| | Neptune City— | | | | | | | | | | | |
| | Males | 72 | | | | 11 | 1 | | | 32 | | |
| | Females..... | 60 | | | | 3 | 1 | | | 29 | | |
| | Total..... | 132 | 132 | | | 14 | 2 | | | 61 | | |
| | Summary. | | | | | | | | | | | |
| | Males | 9678 | | | | 360 | 1528 | 43 | 45 | 3077 | 541 | 3 |
| | Females..... | 9386 | | | | 448 | 1464 | 38 | 22 | 2931 | 624 | 7 |
| | Total..... | 19064 | 18229 | 835 | | 808 | 2992 | 81 | 67 | 6008 | 1165 | 10 |

MORRIS COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | |
| MORRIS. | | | | | | | | | | | | |
| | Randolph— | | | | | | | | | | | |
| | Males..... | 572 | | | | 49 | 98 | 1 | 11 | 376 | | 1 |
| | Females..... | 495 | | | | 49 | 104 | 1 | 7 | 319 | | |
| | Total..... | 1067 | 2409 | | 1342 | 98 | 202 | 2 | 18 | 695 | | 1 |
| | Rockaway— | | | | | | | | | | | |
| | Males..... | 643 | | | | 13 | 138 | 10 | 20 | 430 | | 1 |
| | Females..... | 623 | | | | 12 | 119 | 2 | 13 | 419 | | |
| | Total..... | 1266 | 1688 | | 422 | 25 | 257 | 12 | 33 | 849 | | 1 |
| | Jefferson— | | | | | | | | | | | |
| | Males..... | 245 | | | | 2 | 26 | | 2 | 161 | | |
| | Females..... | 192 | | | | 2 | 16 | | | 47 | | |
| | Total..... | 437 | 508 | | 71 | 4 | 42 | | 2 | 208 | | |
| | Roxbury— | | | | | | | | | | | |
| | Males..... | 315 | | | | 1 | 34 | 1 | 2 | 180 | | |
| | Females..... | 293 | | | | 1 | 33 | 1 | 1 | 161 | | 1 |
| | Total..... | 608 | 622 | | 14 | 2 | 67 | 2 | 3 | 341 | | 1 |
| | Mount Olive— | | | | | | | | | | | |
| | Males..... | 167 | | | | 2 | 17 | 1 | | 94 | | |
| | Females..... | 194 | | | | | 19 | 4 | | 107 | | |
| | Total..... | 361 | 635 | | 274 | 2 | 36 | 5 | | 201 | | |
| | Washington— | | | | | | | | | | | |
| | Males..... | 357 | | | | 2 | 30 | 5 | 1 | 297 | | |
| | Females..... | 272 | | | | 1 | 21 | 4 | | 230 | 1 | |
| | Total..... | 629 | 633 | | 4 | 3 | 51 | 9 | 1 | 527 | 1 | |
| | Chester— | | | | | | | | | | | |
| | Males..... | 233 | | | | 11 | 26 | | | 179 | 1 | |
| | Females..... | 190 | | | | 13 | 22 | | | 156 | 2 | |
| | Total..... | 423 | 473 | | 50 | 24 | 48 | | | 335 | 3 | |
| | Mendham— | | | | | | | | | | | |
| | Males..... | 174 | | | | 15 | 12 | | | 48 | 2 | |
| | Females..... | 177 | | | | 7 | 24 | | | 38 | 1 | |
| | Total..... | 351 | 328 | 23 | | 22 | 36 | | | 86 | 3 | |
| | Morris— | | | | | | | | | | | |
| | Males..... | 128 | | | | 10 | 11 | 2 | | 43 | | |
| | Females..... | 118 | | | | 8 | 18 | | | 35 | | |
| | Total..... | 246 | 2590 | | 2344 | 18 | 29 | 2 | | 78 | | |
| | Passaic— | | | | | | | | | | | |
| | Males..... | 134 | | | | 6 | 21 | | | 31 | 2 | |
| | Females..... | 147 | | | | 10 | 19 | | | 27 | | |
| | Total..... | 281 | 315 | | 34 | 16 | 40 | | | 58 | 2 | |

MORRIS COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | Total number of children be- tween 5 and 18 years of age in 1891. | | | | | | | | | |
| Morris—Con. | | | | | | | | | | | | |
| Chatham— | | | | | | | | | | | | |
| | Males..... | 328 | | | | 36 | 33 | 1 | | 88 | 2 | |
| | Females..... | 288 | | | | 31 | 28 | | 1 | 91 | | |
| | Total..... | 596 | 1099 | | 503 | 67 | 61 | 1 | 1 | 179 | 2 | |
| Hanover— | | | | | | | | | | | | |
| | Males..... | 365 | | | | 10 | 56 | 2 | 4 | 86 | 11 | 2 |
| | Females..... | 367 | | | | 15 | 51 | | 2 | 114 | 8 | |
| | Total..... | 732 | 646 | 86 | | 25 | 107 | 2 | 6 | 200 | 19 | 2 |
| Boonton— | | | | | | | | | | | | |
| | Males..... | 443 | | | | 92 | 116 | 1 | 7 | 196 | | |
| | Females..... | 489 | | | | 95 | 115 | | 8 | 166 | | |
| | Total..... | 932 | 941 | | 9 | 187 | 231 | 1 | 15 | 362 | 2 | |
| Montville— | | | | | | | | | | | | |
| | Males..... | 176 | | | | 1 | 46 | 1 | 2 | 131 | 6 | |
| | Females..... | 145 | | | | 2 | 28 | 1 | 2 | 101 | 1 | |
| | Total..... | 321 | 364 | | 43 | 3 | 74 | 2 | 4 | 232 | 7 | |
| Pequannock— | | | | | | | | | | | | |
| | Males..... | 438 | | | | 34 | 27 | 1 | 20 | 254 | | |
| | Females..... | 397 | | | | 37 | 31 | | 2 | 204 | 4 | 1 |
| | Total..... | 835 | 749 | 86 | | 71 | 58 | 1 | 22 | 458 | 4 | 1 |
| Dover— | | | | | | | | | | | | |
| | Males..... | 681 | | | | 58 | 156 | | 10 | 482 | 2 | |
| | Females..... | 652 | | | | 52 | 142 | | 3 | 467 | 6 | |
| | Total..... | 1333 | | 1333 | | 110 | 298 | | 13 | 949 | 8 | |
| Rockaway— | | | | | | | | | | | | |
| | Males..... | 205 | | | | 7 | 76 | 1 | 15 | 141 | | |
| | Females..... | 209 | | | | 8 | 68 | 1 | 3 | 143 | | |
| | Total..... | 414 | | 414 | | 15 | 144 | 2 | 18 | 284 | | |
| Mount Arlington— | | | | | | | | | | | | |
| | Males..... | 53 | | | | 8 | 12 | 1 | 3 | 25 | | |
| | Females..... | 56 | | | | 18 | 7 | | | 24 | | |
| | Total..... | 109 | | 109 | | 26 | 19 | 1 | 3 | 49 | | |
| Netcong— | | | | | | | | | | | | |
| | Males..... | 140 | | | | | 22 | 1 | | 14 | | 1 |
| | Females..... | 132 | | | | | 30 | 1 | | 21 | 1 | 1 |
| | Total..... | 272 | | 272 | | | 52 | 2 | | 35 | 1 | 2 |
| Morristown— | | | | | | | | | | | | |
| | Males..... | 1235 | | | | 461 | 279 | | | 190 | 79 | |
| | Females..... | 1219 | | | | 416 | 301 | | | 208 | 97 | |
| | Total..... | 2454 | | 2454 | | 877 | 580 | | | 398 | 176 | |

MORRIS COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | Morris—Con. | | | | | | | | | | | |
| | Madison— | | | | | | | | | | | |
| | Males..... | 260 | | | | 87 | 76 | | | 58 | 16 | ..... |
| | Females..... | 307 | | | | 99 | 66 | | | 75 | 17 | ..... |
| | Total..... | 567 | | 567 | | 186 | 142 | | | 133 | 33 | ..... |
| | Summary. | | | | | | | | | | | |
| | Males..... | 7292 | | | | 905 | 1312 | 29 | 97 | 3504 | 121 | 5 |
| | Females..... | 6942 | | | | 876 | 1262 | 15 | 42 | 3253 | 140 | 3 |
| | Total..... | 14234 | 14000 | 234 | | 1781 | 2574 | 44 | 139 | 6757 | 261 | 8 |

OCEAN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | | Increase. | Decrease. | Number of children attending private schools. | | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|-----|-----------|-----------|---|--|---|---|--|----------------------------------|-----------------------------|--|
| | | Total number of children between 5 and 18 years of age in 1894. | | | | | | | | | | | |
| OCEAN. | | | | | | | | | | | | | |
| | Plumstead— | | | | | | | | | | | | |
| | Males..... | 195 | | | | 9 | | 13 | 1 | | 121 | 2 | |
| | Females..... | 160 | | | | 7 | | 15 | | | 96 | 4 | |
| | Total..... | 355 | 354 | 1 | | 16 | | 28 | 1 | | 217 | 6 | |
| | Jackson— | | | | | | | | | | | | |
| | Males..... | 296 | | | | 2 | | 11 | 2 | | 256 | | |
| | Females..... | 274 | | | | | | 12 | | | 244 | | |
| | Total..... | 570 | 521 | 49 | | 2 | | 23 | 2 | | 500 | | |
| | Brick— | | | | | | | | | | | | |
| | Males..... | 287 | | | | 3 | | 3 | | | 193 | | |
| | Females..... | 275 | | | | 1 | | 3 | | | 169 | 2 | |
| | Total..... | 562 | 755 | | 193 | 4 | | 6 | | | 362 | 2 | |
| | Lakewood— | | | | | | | | | | | | |
| | Males..... | 226 | | | | 9 | | 31 | 2 | | 111 | 11 | |
| | Females..... | 204 | | | | 14 | | 31 | 3 | | 111 | 8 | |
| | Total..... | 430 | 358 | 72 | | 23 | | 62 | 5 | | 222 | 19 | |
| | Manchester— | | | | | | | | | | | | |
| | Males..... | 166 | | | | | | 8 | | | 143 | 8 | 1 |
| | Females..... | 158 | | | | | | 6 | | | 123 | | |
| | Total..... | 324 | 333 | | 9 | 2 | | 14 | | | 266 | 8 | 1 |
| | Dover— | | | | | | | | | | | | |
| | Males..... | 378 | | | | 3 | | 87 | 5 | | 290 | 1 | |
| | Females..... | 310 | | | | 6 | | 57 | 3 | | 238 | 3 | |
| | Total..... | 688 | 771 | | 83 | 9 | | 144 | 8 | | 528 | 4 | |
| | Berkeley— | | | | | | | | | | | | |
| | Males..... | 95 | | | | 3 | | 9 | | | 40 | | |
| | Females..... | 89 | | | | 4 | | 18 | 1 | | 51 | | |
| | Total..... | 184 | 150 | 34 | | 7 | | 27 | 1 | | 91 | | |
| | Lacey— | | | | | | | | | | | | |
| | Males..... | 80 | | | | 4 | | 9 | | | 52 | | |
| | Females..... | 104 | | | | 8 | | 8 | | | 60 | | |
| | Total..... | 184 | 176 | 8 | | 12 | | 17 | | | 112 | | |
| | Ocean— | | | | | | | | | | | | |
| | Males..... | 71 | | | | | | | | | 41 | | |
| | Females..... | 63 | | | | | | | | | 27 | | |
| | Total..... | 134 | 126 | 8 | | | | | | | 68 | | |
| | Union— | | | | | | | | | | | | |
| | Males..... | 144 | | | | | | 3 | 1 | 1 | 95 | | |
| | Females..... | 126 | | | | | | 11 | | | 83 | 1 | |
| | Total..... | 270 | 295 | | 25 | | | 14 | 1 | 1 | 178 | 1 | |

OCEAN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year, | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| | Ocean—Con. | | | | | | | | | | | |
| | Stafford— | | | | | | | | | | | |
| | Males..... | 114 | | | | | | 8 | | | 81 | 2 |
| | Females..... | 112 | | | | | | 2 | | | 85 | 2 |
| | Total..... | 226 | 257 | | 31 | | 17 | | | | 166 | 4 |
| | Eagleswood— | | | | | | | | | | | |
| | Males..... | 77 | | | | 1 | 1 | | 1 | | 73 | |
| | Females..... | 91 | | | | | 4 | | | | 81 | |
| | Total..... | 168 | 201 | | 33 | 1 | 5 | | 1 | | 154 | |
| | Little Egg Harbor— | | | | | | | | | | | |
| | Males..... | 258 | | | | 2 | 29 | 3 | | | 210 | 2 |
| | Females..... | 262 | | | | 3 | 43 | 1 | | | 210 | 3 |
| | Total..... | 520 | 490 | 30 | | 5 | 72 | 4 | | | 420 | 5 |
| | Bay Head— | | | | | | | | | | | |
| | Males..... | 31 | | | | | | | | | 17 | |
| | Females..... | 30 | | | | | | | | | 15 | |
| | Total..... | 61 | | 61 | | | | | | | 32 | |
| | Point Pleasant Beach— | | | | | | | | | | | |
| | Males..... | 79 | | | | 2 | | | | | 42 | |
| | Females..... | 81 | | | | 14 | | | | | 52 | |
| | Total..... | 160 | | 160 | | 16 | | | | | 94 | |
| | Island Heights— | | | | | | | | | | | |
| | Males..... | 30 | | | | | | | | | 27 | |
| | Females..... | 33 | | | | | | | | | 28 | |
| | Total..... | 63 | | 63 | | | | | | | 55 | |
| | Beach Haven— | | | | | | | | | | | |
| | Males..... | 23 | | | | | 4 | | | | 17 | |
| | Females..... | 33 | | | | | 5 | 1 | | | 22 | 2 |
| | Total..... | 56 | | 56 | | | 9 | | | | 39 | 2 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 2550 | | | | 38 | 216 | 14 | 2 | | 1809 | 26 |
| | Females..... | 2405 | | | | 46 | 222 | 9 | | | 1695 | 23 |
| | Total..... | 4955 | 4787 | 168 | | 84 | 438 | 23 | 2 | | 3504 | 49 |

PASSAIC COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|---|------|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | Total number of children be- tween 5 and 18 years of age in 1894. | | | | | | | | | | |
| PASSAIC. | | | | | | | | | | | | |
| | Acquackanonk— | | | | | | | | | | | |
| | Males..... | 454 | | | | 27 | 79 | 2 | 15 | 50 | | |
| | Females..... | 399 | | | | 17 | 63 | | 11 | | | |
| | Total..... | 853 | 737 | 116 | | 44 | 142 | 2 | 26 | 50 | | |
| | Passaic—1st Ward— | | | | | | | | | | | |
| | Males..... | 840 | | | | 77 | 183 | 4 | 55 | 1 | 1 | |
| | Females..... | 832 | | | | 85 | 195 | 4 | 37 | | 2 | |
| | Total..... | 1672 | | | | 162 | 378 | 8 | 92 | 1 | 3 | |
| | 2d Ward— | | | | | | | | | | | |
| | Males..... | 405 | | | | 35 | 99 | | 14 | 4 | 22 | |
| | Females..... | 401 | | | | 42 | 83 | | 16 | | 21 | |
| | Total..... | 806 | | | | 77 | 182 | | 30 | 4 | 43 | |
| | 3d Ward— | | | | | | | | | | | |
| | Males..... | 276 | | | | 22 | 52 | | 1 | 3 | | |
| | Females..... | 290 | | | | 22 | 48 | | 3 | 5 | 3 | |
| | Total..... | 556 | | | | 44 | 100 | | 4 | 8 | 3 | |
| | 4th Ward— | | | | | | | | | | | |
| | Males..... | 664 | | | | 129 | 154 | 2 | 28 | | 2 | 1 |
| | Females..... | 622 | | | | 122 | 109 | 1 | 14 | | 3 | |
| | Total..... | 1286 | | | | 251 | 263 | 3 | 42 | | 5 | 1 |
| | Passaic— | | | | | | | | | | | |
| | Males..... | 2185 | | | | 263 | 488 | 6 | 98 | 8 | 25 | 1 |
| | Females..... | 2135 | | | | 271 | 435 | 5 | 70 | 5 | 29 | |
| | Total..... | 4320 | 3631 | 689 | | 534 | 923 | 11 | 168 | 13 | 54 | 1 |
| | Pompton Lakes Borough— | | | | | | | | | | | |
| | Males..... | 100 | | | | | | | | | | |
| | Females..... | 79 | | | | | | | | | | |
| | Total..... | 179 | | 179 | | | | | | | | |
| | Little Falls— | | | | | | | | | | | |
| | Males..... | 285 | | | | 6 | 82 | | 4 | 31 | | |
| | Females..... | 267 | | | | 5 | 63 | | 4 | 44 | | |
| | Total..... | 552 | 505 | 47 | | 11 | 145 | | 8 | 75 | | |
| | Manchester— | | | | | | | | | | | |
| | Males..... | 596 | | | | 42 | 87 | 2 | 18 | 184 | 2 | |
| | Females..... | 582 | | | | 47 | 83 | | 15 | 187 | 1 | |
| | Total..... | 1178 | 1091 | 87 | | 89 | 170 | 2 | 33 | 371 | 3 | |
| | Wayne— | | | | | | | | | | | |
| | Males..... | 246 | | | | 6 | 50 | 1 | 2 | 87 | 4 | |
| | Females..... | 234 | | | | 3 | 28 | 2 | | 92 | 5 | |
| | Total..... | 480 | 515 | | 35 | 9 | 78 | 3 | 2 | 179 | 9 | |

PASSAIC COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacuated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|------|---|---|-----------|-----------|---|---|---|--|--------------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| | Passaic—Con. | | | | | | | | | | | | |
| | Pompton— | | | | | | | | | | | | |
| | Males..... | 291 | | | | 14 | 67 | 7 | 10 | 281 | 31 | 3 | |
| | Females..... | 308 | | | | 14 | 53 | 3 | 5 | 283 | 22 | 2 | |
| | Total..... | 599 | 798 | | 199 | 28 | 120 | 10 | 15 | 564 | 53 | 5 | |
| | West Milford— | | | | | | | | | | | | |
| | Males..... | 412 | | | | 2 | 105 | 12 | 3 | 317 | 6 | | |
| | Females..... | 375 | | | | 3 | 108 | 12 | | 306 | 13 | | |
| | Total..... | 787 | 699 | 88 | | 5 | 213 | 24 | 3 | 623 | 19 | | |
| | Paterson—1st Ward— | | | | | | | | | | | | |
| | Males..... | 1149 | | | | 17 | 311 | 1 | 36 | 135 | 1 | | |
| | Females..... | 1224 | | | | 16 | 314 | | 34 | 153 | 1 | | |
| | Total..... | 2373 | | | | 33 | 625 | 1 | 70 | 288 | 2 | | |
| | 2d Ward— | | | | | | | | | | | | |
| | Males..... | 1634 | | | | 63 | 301 | 2 | 43 | 38 | 3 | | |
| | Females..... | 1664 | | | | 48 | 297 | 4 | 37 | 43 | | | |
| | Total..... | 3298 | | | | 111 | 598 | 6 | 80 | 81 | 3 | | |
| | 3d Ward— | | | | | | | | | | | | |
| | Males..... | 2469 | | | | 201 | 486 | 10 | 103 | 230 | 59 | 1 | |
| | Females..... | 2458 | | | | 222 | 523 | 8 | 114 | 220 | 48 | 1 | |
| | Total..... | 4927 | | | | 423 | 1014 | 18 | 217 | 450 | 107 | 2 | |
| | 4th Ward— | | | | | | | | | | | | |
| | Males..... | 1233 | | | | 146 | 335 | | 15 | 14 | 16 | | |
| | Females..... | 1213 | | | | 116 | 329 | | 10 | 15 | 8 | | |
| | Total..... | 2446 | | | | 262 | 654 | | 25 | 29 | 24 | | |
| | 5th Ward— | | | | | | | | | | | | |
| | Males..... | 1525 | | | | 63 | 284 | 14 | 55 | 67 | 5 | | |
| | Females..... | 1630 | | | | 107 | 330 | 35 | 64 | 97 | 9 | 3 | |
| | Total..... | 3155 | | | | 170 | 614 | 49 | 119 | 164 | 14 | 3 | |
| | 6th Ward— | | | | | | | | | | | | |
| | Males..... | 597 | | | | 75 | 119 | 37 | 28 | 67 | 2 | | |
| | Females..... | 549 | | | | 57 | 113 | 25 | 17 | 39 | | | |
| | Total..... | 1146 | | | | 132 | 232 | 62 | 45 | 106 | 2 | | |
| | 7th Ward— | | | | | | | | | | | | |
| | Males..... | 1228 | | | | 380 | 272 | 1 | 68 | 94 | | 1 | |
| | Females..... | 1192 | | | | 424 | 273 | 1 | 54 | 89 | | 1 | |
| | Total..... | 2420 | | | | 804 | 545 | 2 | 122 | 183 | | 2 | |
| | 8th Ward— | | | | | | | | | | | | |
| | Males..... | 2237 | | | | 507 | 561 | 6 | 112 | 98 | | 2 | |
| | Females..... | 2301 | | | | 522 | 609 | 5 | 109 | 98 | | | |
| | Total..... | 4538 | | | | 1029 | 1170 | 11 | 221 | 196 | | 2 | |

PASSAIC COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|---------------------------------|-----------------------------|--|
| Passaic—Con. | | | | | | | | | | | | |
| Paterson— | | | | | | | | | | | | |
| | Males..... | 12072 | | | | 1452 | 2659 | 71 | 460 | 743 | 86 | 4 |
| | Females..... | 12231 | | | | 1512 | 2793 | 78 | 439 | 754 | 66 | 5 |
| | Total..... | 24303 | 22646 | 1657 | | 2964 | 5452 | 149 | 899 | 1497 | 152 | 9 |
| Summary. | | | | | | | | | | | | |
| | Males..... | 16641 | | | | 1812 | 3617 | 101 | 610 | 1701 | 154 | 8 |
| | Females..... | 16610 | | | | 1872 | 3626 | 100 | 544 | 1729 | 136 | 7 |
| | Total..... | 33251 | 30622 | 2629 | | 3684 | 7243 | 201 | 1154 | 3430 | 290 | 15. |

SALEM COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | SALEM. | | | | | | | | | | | |
| | City of Salem—East Ward— | | | | | | | | | | | |
| | Males..... | 387 | | | | 5 | 124 | | 10 | 44 | 56 | |
| | Females..... | 423 | | | | 10 | 109 | | | 50 | 42 | |
| | Total..... | 810 | | | | 15 | 233 | | 10 | 94 | 98 | |
| | West Ward— | | | | | | | | | | | |
| | Males..... | 365 | | | | 27 | 137 | 1 | 22 | 54 | 7 | |
| | Females..... | 326 | | | | 12 | 82 | | 2 | 35 | 19 | |
| | Total..... | 691 | | | | 39 | 219 | 1 | 24 | 89 | 26 | |
| | City of Salem— | | | | | | | | | | | |
| | Males..... | 752 | | | | 32 | 261 | 1 | 32 | 98 | 63 | |
| | Females..... | 749 | | | | 22 | 191 | | 2 | 85 | 61 | |
| | Total..... | 1501 | 1500 | 1 | | 54 | 452 | 1 | 34 | 183 | 124 | |
| | Elsinboro— | | | | | | | | | | | |
| | Males..... | 84 | | | | | 10 | | | 31 | 6 | |
| | Females..... | 73 | | | | 2 | 18 | | | 35 | 4 | |
| | Total..... | 157 | 170 | | 13 | 2 | 28 | | | 66 | 10 | |
| | Lower Alloways Creek— | | | | | | | | | | | |
| | Males..... | 172 | | | | 29 | 4 | | | 103 | 6 | |
| | Females..... | 166 | | | | 13 | 7 | 2 | | 83 | 8 | |
| | Total..... | 338 | 266 | 72 | | 42 | 11 | 2 | | 186 | 14 | |
| | Lower Penns Neck— | | | | | | | | | | | |
| | Males..... | 160 | | | | 20 | 14 | 2 | 1 | 58 | 24 | |
| | Females..... | 188 | | | | 9 | 24 | | | 81 | 26 | |
| | Total..... | 348 | 379 | | 31 | 29 | 38 | 2 | 1 | 139 | 57 | |
| | Mannington— | | | | | | | | | | | |
| | Males..... | 285 | | | | 11 | 14 | | 3 | 142 | 134 | |
| | Females..... | 219 | | | | 13 | 13 | | 1 | 114 | 107 | |
| | Total..... | 504 | 503 | 1 | | 24 | 27 | | 4 | 256 | 241 | |
| | Pilesgrove— | | | | | | | | | | | |
| | Males..... | 221 | | | | 11 | 8 | 1 | | 98 | 46 | |
| | Females..... | 182 | | | | 5 | 5 | 2 | | 66 | 33 | |
| | Total..... | 403 | 865 | | 462 | 16 | 13 | 3 | | 164 | 79 | |
| | Alloway— | | | | | | | | | | | |
| | Males..... | 262 | | | | 1 | 10 | | | 171 | 21 | |
| | Females..... | 250 | | | | | 14 | | | 152 | 26 | |
| | Total..... | 512 | 523 | | 11 | 1 | 24 | | | 323 | 47 | |
| | Quinton— | | | | | | | | | | | |
| | Males..... | 130 | | | | | 1 | | | 83 | 28 | |
| | Females..... | 134 | | | | 3 | | | | 81 | 25 | |
| | Total..... | 264 | 254 | 10 | | 3 | 1 | | | 164 | 53 | |

SALEM COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|-------|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | 1894. | 1893. | | | | | | | | | |
| Salem—Con. | | | | | | | | | | | | |
| | Oldmans— | | | | | | | | | | | |
| | Males..... | 230 | | | | | 17 | | | | 142 | 4 |
| | Females..... | 195 | | | | 2 | 4 | | | | 122 | 3 |
| | Total..... | 425 | 448 | | 23 | 2 | 21 | | | | 264 | 7 |
| | Upper Penns Neck— | | | | | | | | | | | |
| | Males..... | 100 | | | | | 3 | | | | 85 | 6 |
| | Females..... | 87 | | | | 1 | 4 | 1 | | | 102 | 3 |
| | Total..... | 187 | 588 | | 401 | 1 | 7 | 1 | | | 187 | 9 |
| | Upper Pittsgrove— | | | | | | | | | | | |
| | Males..... | 239 | | | | 3 | 12 | 2 | | | 108 | 3 |
| | Females..... | 224 | | | | 1 | 10 | 2 | | | 105 | |
| | Total..... | 463 | 473 | | 10 | 4 | 22 | 4 | | | 213 | 3 |
| | Pittsgrove— | | | | | | | | | | | |
| | Males..... | 307 | | | | | 49 | 4 | | | 151 | 3 |
| | Females..... | 269 | | | | | 54 | 5 | 2 | | 123 | 6 |
| | Total..... | 576 | 821 | | 245 | | 103 | 9 | 2 | | 274 | 9 |
| | Woodstown— | | | | | | | | | | | |
| | Males..... | 187 | | | | 18 | 34 | | | | 85 | 57 |
| | Females..... | 212 | | | | 28 | 37 | | | | 88 | 51 |
| | Total..... | 399 | | 399 | | 46 | 71 | | | | 173 | 108 |
| | Pennsgrove— | | | | | | | | | | | |
| | Males..... | 179 | | | | 3 | 14 | | | | 123 | 1 |
| | Females..... | 169 | | | | | 24 | | | | 114 | 1 |
| | Total..... | 348 | | 348 | | 3 | 38 | | | | 237 | 2 |
| | Elmer— | | | | | | | | | | | |
| | Males..... | 146 | | | | 8 | 26 | 1 | 1 | | 92 | |
| | Females..... | 135 | | | | 1 | 26 | 1 | | | 89 | 1 |
| | Total..... | 281 | | 281 | | 9 | 52 | 2 | 1 | | 181 | 1 |
| | Summary. | | | | | | | | | | | |
| | Males..... | 3458 | | | | 136 | 477 | 11 | 37 | | 1570 | 392 |
| | Females..... | 3243 | | | | 100 | 431 | 13 | 5 | | 1440 | 362 |
| | Total..... | 6706 | 6790 | | 84 | 236 | 908 | 24 | 42 | | 3010 | 754 |

SOMERSET COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | SOMERSET. | | | | | | | | | | | |
| | Bedminster— | | | | | | | | | | | |
| | Males | 241 | | | | 9 | 18 | 1 | | 81 | 13 | |
| | Females..... | 204 | | | | 13 | 12 | 1 | | 73 | 6 | |
| | Total..... | 445 | 493 | 48 | | 23 | 30 | 2 | | 154 | 19 | |
| | Berwicks— | | | | | | | | | | | |
| | Males | 332 | | | | 2 | 41 | 1 | | 74 | 2 | 1 |
| | Females..... | 300 | | | | 4 | 33 | 2 | | 72 | 2 | 1 |
| | Total..... | 632 | 565 | 67 | | 6 | 74 | 3 | | 146 | 4 | 2 |
| | Branchburg— | | | | | | | | | | | |
| | Males | 159 | | | | 8 | 22 | | | 25 | 16 | 1 |
| | Females..... | 121 | | | | 7 | 9 | | | 26 | 7 | |
| | Total..... | 280 | 344 | 64 | | 15 | 31 | | | 51 | 23 | 1 |
| | Bridgewater— | | | | | | | | | | | |
| | Males | 558 | | | | 116 | 101 | 5 | 34 | 100 | 1 | |
| | Females..... | 475 | | | | 96 | 110 | 2 | 10 | 62 | 3 | 1 |
| | Total..... | 1033 | 2383 | 1350 | | 212 | 211 | 7 | 44 | 162 | 4 | 1 |
| | Warren— | | | | | | | | | | | |
| | Males | 158 | | | | | 16 | | | 11 | | |
| | Females..... | 126 | | | | | 9 | | | 9 | | |
| | Total..... | 284 | 285 | 1 | | | 34 | | | 20 | | |
| | North Plainfield— | | | | | | | | | | | |
| | Males | 72 | | | | | 28 | | | 41 | 2 | |
| | Females..... | 56 | | | | | 3 | | | 35 | | |
| | Total..... | 128 | 1134 | 1006 | | | 31 | | | 76 | 2 | |
| | Montgomery— | | | | | | | | | | | |
| | Males | 240 | | | | 4 | 40 | 1 | 2 | 38 | 36 | 1 |
| | Females..... | 191 | | | | 1 | 18 | 2 | | 38 | 14 | |
| | Total..... | 431 | 431 | | | 5 | 58 | 3 | 2 | 76 | 50 | 1 |
| | Hillsborough— | | | | | | | | | | | |
| | Males | 431 | | | | 1 | 57 | 7 | | 71 | 24 | |
| | Females..... | 355 | | | | 3 | 41 | 3 | | 98 | 29 | |
| | Total..... | 786 | 770 | 16 | | 4 | 98 | 10 | | 169 | 53 | |
| | Franklin— | | | | | | | | | | | |
| | Males | 339 | | | | 7 | 61 | 5 | | 46 | 30 | |
| | Females..... | 247 | | | | 10 | 41 | 1 | | 33 | 31 | |
| | Total..... | 586 | 977 | 391 | | 17 | 102 | 6 | | 79 | 61 | |
| | Somerville— | | | | | | | | | | | |
| | Males | 406 | | | | 25 | 156 | | 3 | 84 | 63 | |
| | Females..... | 478 | | | | 24 | 118 | | | 65 | 68 | 2 |
| | Total..... | 974 | | 974 | | 49 | 274 | | 3 | 149 | 131 | 2 |

SOMERSET COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvacuated. | Number of colored children. | Number of children who are deaf-mutes. |
|----------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|--------------------------------|-----------------------------|--|
| Somerset—Con. | | | | | | | | | | | | |
| | Bound Brook— | | | | | | | | | | | |
| | Males..... | 217 | | | | 55 | 63 | | 4 | 16 | 2 | |
| | Females..... | 203 | | | | 55 | 65 | | 2 | 23 | 3 | 2 |
| | Total..... | 420 | | 420 | | 116 | 128 | | 6 | 39 | 5 | 2 |
| | North Plainfield Borough— | | | | | | | | | | | |
| | Males..... | 527 | | | | 43 | 139 | | 6 | 49 | 8 | |
| | Females..... | 519 | | | | 42 | 127 | | | 54 | 19 | |
| | Total..... | 1046 | | 1046 | | 85 | 266 | | 6 | 103 | 27 | |
| | South Bound Brook— | | | | | | | | | | | |
| | Males..... | 111 | | | | 10 | 20 | | | 41 | 16 | |
| | Females..... | 103 | | | | 12 | 20 | | | 31 | 7 | |
| | Total..... | 214 | | 214 | | 22 | 40 | | | 72 | 23 | |
| | East Millstone— | | | | | | | | | | | |
| | Males..... | 94 | | | | 4 | 15 | | | 18 | 2 | |
| | Females..... | 66 | | | | 3 | 15 | | | 16 | 2 | |
| | Total..... | 160 | | 160 | | 7 | 30 | | | 34 | 4 | |
| | Summary. | | | | | | | | | | | |
| | Males..... | 3975 | | | | 287 | 777 | 20 | 40 | 695 | 215 | 3 |
| | Females..... | 3444 | | | | 273 | 630 | 11 | 12 | 635 | 191 | 6 |
| | Total..... | 7419 | 7382 | 37 | | 560 | 1407 | 31 | 61 | 1330 | 406 | 9 |

SUSSEX COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| SUSSEX. | | | | | | | | | | | | |
| | Montague— | | | | | | | | | | | |
| | Males..... | 125 | | | | 3 | 9 | 5 | | 73 | 4 | |
| | Females..... | 103 | | | | | 9 | 3 | | 65 | | |
| | Total..... | 228 | 201 | 27 | | 3 | 18 | 8 | | 138 | 4 | |
| | Sandyston— | | | | | | | | | | | |
| | Males..... | 159 | | | | 9 | 1 | | | 127 | 6 | |
| | Females..... | 131 | | | | 12 | 1 | | | 104 | | |
| | Total..... | 290 | 301 | | 11 | 21 | 2 | | | 231 | 6 | |
| | Wallpack— | | | | | | | | | | | |
| | Males..... | 51 | | | | | 6 | | | 45 | | |
| | Females..... | 57 | | | | | 4 | | | 46 | | |
| | Total..... | 108 | 99 | 9 | | | 10 | | | 91 | | |
| | Stillwater— | | | | | | | | | | | |
| | Males..... | 217 | | | | 3 | 15 | 5 | | 211 | | |
| | Females..... | 188 | | | | 8 | 11 | | | 176 | | |
| | Total..... | 402 | 472 | | 70 | 11 | 26 | 5 | | 387 | | |
| | Green— | | | | | | | | | | | |
| | Males..... | 78 | | | | 1 | 8 | | | 26 | | |
| | Females..... | 83 | | | | 5 | 10 | | | 32 | | |
| | Total..... | 161 | 151 | 10 | | 6 | 18 | | | 58 | | |
| | Byram— | | | | | | | | | | | |
| | Males..... | 187 | | | | 2 | 9 | | | 73 | | |
| | Females..... | 207 | | | | | 9 | | | 87 | | |
| | Total..... | 394 | 383 | 11 | | 2 | 18 | | | 160 | | |
| | Andover— | | | | | | | | | | | |
| | Males..... | 126 | | | | | 16 | | | 114 | | |
| | Females..... | 118 | | | | | 18 | 5 | | 101 | | |
| | Total..... | 244 | 272 | | 28 | | 34 | 5 | | 215 | | |
| | Sparta— | | | | | | | | | | | |
| | Males..... | 266 | | | | 1 | 30 | 2 | | 148 | | |
| | Females..... | 258 | | | | | 13 | | | 146 | 1 | |
| | Total..... | 524 | 480 | 44 | | 1 | 43 | 2 | | 294 | 1 | |
| | Hardyston— | | | | | | | | | | | |
| | Males..... | 354 | | | | | 82 | 4 | 9 | 278 | 3 | |
| | Females..... | 351 | | | | 1 | 64 | 4 | | 301 | 4 | |
| | Total..... | 705 | 768 | | 63 | 1 | 146 | 8 | 9 | 579 | 7 | |
| | Vernon— | | | | | | | | | | | |
| | Males..... | 271 | | | | 7 | 51 | 5 | | 209 | 2 | |
| | Females..... | 252 | | | | 6 | 48 | 2 | | 204 | | 1 |
| | Total..... | 523 | 519 | 4 | | 13 | 99 | 7 | | 413 | 2 | 1 |

SUSSEX COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| Sussex—Con. | | | | | | | | | | | | | |
| Wantage— | | | | | | | | | | | | | |
| Males..... | 300 | | | | | 4 | 30 | 2 | 2 | 142 | 3 | | |
| Females..... | 236 | | | | | | 27 | 1 | | 140 | 3 | | |
| Total..... | 536 | 804 | | 268 | 4 | 57 | 3 | 2 | 282 | 6 | | | |
| Frankford— | | | | | | | | | | | | | |
| Males..... | 153 | | | | | 3 | 20 | | | 78 | 1 | | |
| Females..... | 174 | | | | | 1 | 11 | | | 91 | 1 | | |
| Total..... | 327 | 274 | 53 | | 4 | 31 | | | 169 | 2 | | | |
| Hampton— | | | | | | | | | | | | | |
| Males..... | 121 | | | | | | 16 | 1 | | 73 | | | |
| Females..... | 102 | | | | | | 13 | 2 | | 84 | | | |
| Total..... | 223 | 176 | 47 | | | 29 | 3 | | 157 | | | | |
| Newton— | | | | | | | | | | | | | |
| Males..... | 390 | | | | | 46 | 92 | 1 | 6 | 166 | 3 | | |
| Females..... | 401 | | | | | 42 | 82 | | 8 | 197 | 4 | | |
| Total..... | 791 | 787 | 4 | | 88 | 174 | 1 | 14 | 363 | 7 | | | |
| Lafayette— | | | | | | | | | | | | | |
| Males..... | 77 | | | | | | 4 | | | 54 | | | |
| Females..... | 86 | | | | | | 8 | 1 | | 55 | | 1 | |
| Total..... | 163 | 167 | 4 | | | 12 | 1 | | 109 | | 1 | | |
| Deckertown— | | | | | | | | | | | | | |
| Males..... | 125 | | | | | 10 | 18 | | 7 | 81 | 1 | | |
| Females..... | 119 | | | | | 21 | 17 | | 2 | 78 | 2 | | |
| Total..... | 244 | | 244 | | 31 | 35 | | 9 | 159 | 3 | | | |
| Summary. | | | | | | | | | | | | | |
| Males..... | 3000 | | | | | 80 | 415 | 26 | 24 | 1898 | 23 | | |
| Females..... | 2863 | | | | | 84 | 356 | 16 | 15 | 1907 | 15 | | 2 |
| Total..... | 5863 | 5854 | 9 | | 164 | 771 | 42 | 39 | 3805 | 38 | | | |

UNION COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|---------------------------------------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | |
| UNION. | | | | | | | | | | | | |
| Linden— | | | | | | | | | | | | |
| Males..... | | 135 | | | | 4 | 21 | | | | 18 | 3 |
| Females..... | | 107 | | | | 7 | 22 | | | | 14 | 5 |
| Total..... | | 242 | 510 | | 268 | 11 | 43 | | | | 32 | 8 |
| Elizabeth—1st Ward— | | | | | | | | | | | | |
| Males..... | | 572 | | | | 235 | 199 | | 6 | | 8 | |
| Females..... | | 546 | | | | 207 | 206 | | | | 15 | |
| Total..... | | 1118 | | | | 442 | 405 | | 6 | | 23 | |
| 2d Ward— | | | | | | | | | | | | |
| Males..... | | 454 | | | | 154 | 150 | | 2 | | 18 | |
| Females..... | | 419 | | | | 138 | 158 | | 2 | | 17 | |
| Total..... | | 873 | | | | 292 | 308 | | 4 | | 35 | |
| 3d Ward— | | | | | | | | | | | | |
| Males..... | | 756 | | | | 178 | 257 | 2 | 2 | | 149 | |
| Females..... | | 730 | | | | 202 | 255 | | 1 | | 111 | |
| Total..... | | 1486 | | | | 380 | 512 | 2 | 3 | | 260 | |
| 4th Ward— | | | | | | | | | | | | |
| Males..... | | 534 | | | | 101 | 186 | 8 | 5 | | 50 | 1 |
| Females..... | | 503 | | | | 88 | 200 | 3 | 3 | | 45 | |
| Total..... | | 1037 | | | | 189 | 386 | 11 | 8 | | 95 | 1 |
| 5th Ward— | | | | | | | | | | | | |
| Males..... | | 439 | | | | 87 | 127 | | 1 | | 5 | 2 |
| Females..... | | 398 | | | | 60 | 127 | | | | 4 | 1 |
| Total..... | | 837 | | | | 147 | 254 | | | | 9 | 3 |
| 6th Ward— | | | | | | | | | | | | |
| Males..... | | 308 | | | | 90 | 84 | | 3 | | 17 | 8 |
| Females..... | | 305 | | | | 74 | 89 | | 2 | | 16 | 12 |
| Total..... | | 613 | | | | 164 | 173 | | 5 | | 33 | 20 |
| 7th Ward— | | | | | | | | | | | | |
| Males..... | | 537 | | | | 103 | 186 | 2 | 2 | | 10 | 19 |
| Females..... | | 586 | | | | 124 | 161 | 7 | 1 | | 5 | 13 |
| Total..... | | 1123 | | | | 227 | 347 | 9 | 3 | | 15 | 32 |
| 8th Ward— | | | | | | | | | | | | |
| Males..... | | 601 | | | | 134 | 177 | 1 | 13 | | 16 | 21 |
| Females..... | | 628 | | | | 133 | 183 | | 3 | | 23 | 28 |
| Total..... | | 1229 | | | | 267 | 360 | 1 | 16 | | 39 | 49 |
| 9th Ward— | | | | | | | | | | | | |
| Males..... | | 425 | | | | 102 | 116 | | 1 | | 5 | 20 |
| Females..... | | 409 | | | | 91 | 113 | | | | 7 | 19 |
| Total..... | | 834 | | | | 193 | 229 | | 1 | | 12 | 39 |

UNION COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|--------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| | Union—Con. | | | | | | | | | | | | |
| | 10th Ward— | | | | | | | | | | | | |
| | Males..... | 200 | | | | | 24 | 45 | | | | 8 | |
| | Females..... | 207 | | | | | 46 | 38 | | | 2 | 6 | |
| | Total..... | 407 | | | | | 70 | 83 | | | 2 | 14 | |
| | 11th Ward— | | | | | | | | | | | | |
| | Males..... | 244 | | | | | 49 | 36 | | | 3 | 5 | |
| | Females..... | 241 | | | | | 46 | 33 | | | 3 | 9 | |
| | Total..... | 485 | | | | | 95 | 69 | | | 6 | 14 | |
| | 12th Ward— | | | | | | | | | | | | |
| | Males..... | 254 | | | | | 49 | 62 | | 5 | 15 | 7 | |
| | Females..... | 290 | | | | | 68 | 73 | | 3 | 15 | 4 | |
| | Total..... | 544 | | | | | 117 | 135 | | 8 | 30 | 11 | |
| | Elizabeth— | | | | | | | | | | | | |
| | Males..... | 5324 | | | | | 1306 | 1625 | 13 | 40 | 296 | 93 | 5 |
| | Females..... | 5262 | | | | | 1277 | 1636 | 10 | 15 | 263 | 93 | 1 |
| | Total..... | 10586 | 10023 | 563 | | | 2583 | 3261 | 23 | 55 | 559 | 186 | 6 |
| | Clark— | | | | | | | | | | | | |
| | Males..... | 46 | | | | | 6 | 13 | | | 9 | | |
| | Females..... | 48 | | | | | 3 | 14 | | | 7 | | |
| | Total..... | 94 | 91 | 3 | | | 9 | 27 | | | 16 | | |
| | Rahway—1st Ward— | | | | | | | | | | | | |
| | Males..... | 204 | | | | | | 46 | | | 21 | 23 | 1 |
| | Females..... | 175 | | | | | 7 | 36 | | 1 | 11 | 10 | |
| | Total..... | 379 | | | | | 7 | 82 | | 1 | 32 | 33 | 1 |
| | 2d Ward— | | | | | | | | | | | | |
| | Males..... | 189 | | | | | 1 | 45 | | | 28 | 4 | |
| | Females..... | 200 | | | | | 3 | 54 | | 2 | 23 | 2 | |
| | Total..... | 389 | | | | | 4 | 99 | | 2 | 51 | 6 | |
| | 3d Ward— | | | | | | | | | | | | |
| | Males..... | 320 | | | | | 15 | 59 | | 2 | 40 | 11 | |
| | Females..... | 340 | | | | | 18 | 56 | | | 58 | 19 | |
| | Total..... | 660 | | | | | 33 | 115 | | 2 | 98 | 30 | |
| | 4th Ward— | | | | | | | | | | | | |
| | Males..... | 156 | | | | | 1 | 32 | | 1 | 27 | 9 | |
| | Females..... | 189 | | | | | 7 | 54 | | | 26 | 7 | |
| | Total..... | 345 | | | | | 8 | 86 | | 1 | 53 | 16 | |
| | Rahway— | | | | | | | | | | | | |
| | Males..... | 869 | | | | | 17 | 182 | | 3 | 116 | 47 | 1 |
| | Females..... | 904 | | | | | 35 | 200 | | 3 | 118 | 38 | |
| | Total..... | 1773 | 1717 | 56 | | | 52 | 382 | | 6 | 234 | 85 | 1 |

UNION COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children be- tween 5 and 18 years of age. | Total number of children be- tween 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attend- ing private schools. | Number of children attend- ing no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvac- cinated. | Number of colored children. | Number of children who are deaf-mutes. |
|----------------------|---------------------------------------|------|--|---|-----------|-----------|--|--|--|--|---------------------------------------|-----------------------------|---|
| | | | | | | | | | | | | | |
| Union—Con. | | | | | | | | | | | | | |
| Cranford— | | | | | | | | | | | | | |
| Males..... | 239 | | | | | | 22 | 53 | | | | 28 | 14 |
| Females..... | 286 | | | | | | 26 | 54 | | | | 29 | 17 |
| Total..... | 475 | 422 | 53 | | | 48 | 107 | | | | 57 | 31 | |
| Westfield— | | | | | | | | | | | | | |
| Males..... | 322 | | | | | | 15 | 44 | | | | 81 | 10 |
| Females..... | 396 | | | | | | 27 | 54 | | | | 95 | 11 |
| Total..... | 718 | 709 | 9 | | | 42 | 98 | | | | 176 | 21 | |
| Fanwood— | | | | | | | | | | | | | |
| Males..... | 210 | | | | | | 7 | 56 | 6 | | | 15 | 4 |
| Females..... | 199 | | | | | | 11 | 36 | 2 | | | 23 | 9 |
| Total..... | 409 | 335 | 74 | | | 18 | 92 | 8 | | | 38 | 13 | |
| Plainfield—1st Ward— | | | | | | | | | | | | | |
| Males..... | 301 | | | | | | 30 | 79 | 1 | | | 66 | 29 |
| Females..... | 304 | | | | | | 44 | 64 | | | | 52 | 31 |
| Total..... | 605 | | | | | 74 | 143 | 1 | | | 118 | 60 | |
| 2d Ward— | | | | | | | | | | | | | |
| Males..... | 357 | | | | | | 73 | 48 | | | | 50 | 19 |
| Females..... | 368 | | | | | | 80 | 54 | | | | 66 | 28 |
| Total..... | 725 | | | | | 153 | 102 | | | | 116 | 47 | |
| 3d Ward— | | | | | | | | | | | | | |
| Males..... | 268 | | | | | | 100 | 54 | 1 | | | 43 | 7 |
| Females..... | 263 | | | | | | 97 | 33 | 1 | | | 57 | 8 |
| Total..... | 531 | | | | | 197 | 87 | 2 | | | 100 | 15 | |
| 4th Ward— | | | | | | | | | | | | | |
| Males..... | 535 | | | | | | 95 | 119 | 5 | 10 | | 174 | 31 |
| Females..... | 511 | | | | | | 88 | 123 | 12 | 22 | | 186 | 43 |
| Total..... | 1046 | | | | | 183 | 242 | 17 | 32 | | 360 | 74 | |
| Plainfield— | | | | | | | | | | | | | |
| Males..... | 1461 | | | | | | 298 | 300 | 7 | 10 | | 333 | 86 |
| Females..... | 1446 | | | | | | 309 | 274 | 13 | 22 | | 361 | 110 |
| Total..... | 2907 | 2827 | 80 | | | 607 | 574 | 20 | 32 | | 694 | 196 | |
| New Providence— | | | | | | | | | | | | | |
| Males..... | 125 | | | | | | 5 | 17 | 4 | | | 11 | |
| Females..... | 116 | | | | | | 4 | 25 | 1 | | | 14 | 1 |
| Total..... | 241 | 235 | 6 | | | 9 | 42 | 5 | | | 25 | 1 | |
| Summit— | | | | | | | | | | | | | |
| Males..... | 445 | | | | | | 128 | 100 | | | | 11 | 2 |
| Females..... | 452 | | | | | | 171 | 100 | 1 | 1 | | 14 | 2 |
| Total..... | 897 | 865 | 32 | | | 299 | 200 | 1 | 1 | | 25 | 4 | 1 |

UNION COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | Union—Con. | | | | | | | | | | | |
| | Springfield— | | | | | | | | | | | |
| | Males..... | 107 | | | | 11 | 18 | 1 | 1 | 45 | 6 | ..... |
| | Females..... | 108 | | | | 9 | 20 | 1 | ..... | 47 | 2 | ..... |
| | Total..... | 215 | 221 | ..... | 6 | 20 | 38 | 2 | 1 | 92 | 8 | ..... |
| | Union— | | | | | | | | | | | |
| | Males..... | 348 | | | | 24 | 75 | 1 | 2 | 100 | 4 | ..... |
| | Females..... | 352 | | | | 35 | 66 | ..... | ..... | 79 | 8 | ..... |
| | Total..... | 730 | 640 | 90 | ..... | 59 | 141 | 1 | 2 | 179 | 12 | ..... |
| | Roselle Borough— | | | | | | | | | | | |
| | Males..... | 148 | | | | 32 | 37 | 1 | ..... | 32 | 8 | ..... |
| | Females..... | 156 | | | | 21 | 34 | 2 | ..... | 35 | 14 | ..... |
| | Total..... | 304 | | 304 | ..... | 53 | 71 | 3 | ..... | 67 | 22 | ..... |
| | Summary. | | | | | | | | | | | |
| | Males..... | 9779 | | | | 1875 | 3541 | 33 | 56 | 1095 | 277 | 7 |
| | Females..... | 9812 | | | | 1935 | 2535 | 30 | 41 | 1099 | 309 | 2 |
| | Total..... | 19591 | 18595 | 996 | ..... | 3810 | 5076 | 63 | 97 | 2194 | 586 | 9 |

WARREN COUNTY SCHOOL CENSUS, BY DISTRICTS.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|------------------------|------------------------------------|------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | | | | | | | | | | | | | |
| WARREN. | | | | | | | | | | | | | |
| Pohatcong— | | | | | | | | | | | | | |
| Males..... | 172 | | | | | | 6 | 11 | | | | 103 | |
| Females..... | 159 | | | | | | 5 | 14 | 1 | | | 76 | 3 |
| Total..... | 331 | 338 | | | 7 | | 11 | 25 | 2 | | | 179 | 3 |
| Greenwich— | | | | | | | | | | | | | |
| Males..... | 121 | | | | | | | 3 | | | | 40 | 2 |
| Females..... | 119 | | | | | | | 1 | | | | 42 | 1 |
| Total..... | 240 | 217 | 23 | | | | | 4 | | | | 82 | 3 |
| Lopatcong— | | | | | | | | | | | | | |
| Males..... | 274 | | | | | | 11 | 47 | 1 | 3 | | 129 | |
| Females..... | 254 | | | | | | 10 | 41 | | 2 | | 114 | |
| Total..... | 528 | 518 | 10 | | | | 21 | 88 | 1 | 5 | | 243 | |
| Phillipsburg—1st Ward— | | | | | | | | | | | | | |
| Males..... | 237 | | | | | | 15 | 65 | 3 | 3 | | 135 | |
| Females..... | 253 | | | | | | 10 | 62 | 3 | | | 147 | |
| Total..... | 520 | | | | | | 25 | 127 | 6 | 3 | | 282 | |
| 2d Ward— | | | | | | | | | | | | | |
| Males..... | 320 | | | | | | 62 | 92 | 4 | 4 | | 182 | |
| Females..... | 343 | | | | | | 61 | 106 | 2 | 5 | | 204 | 1 |
| Total..... | 663 | | | | | | 123 | 198 | 6 | 9 | | 386 | 1 |
| 3d Ward— | | | | | | | | | | | | | |
| Males..... | 404 | | | | | | 33 | 105 | 4 | 4 | | 235 | |
| Females..... | 433 | | | | | | 23 | 103 | 1 | 3 | | 248 | |
| Total..... | 837 | | | | | | 56 | 208 | 5 | 7 | | 483 | |
| 4th Ward— | | | | | | | | | | | | | |
| Males..... | 253 | | | | | | 54 | 76 | 1 | 9 | | 175 | |
| Females..... | 236 | | | | | | 62 | 70 | 1 | 3 | | 132 | |
| Total..... | 489 | | | | | | 116 | 146 | 2 | 12 | | 307 | |
| Phillipsburg— | | | | | | | | | | | | | |
| Males..... | 1214 | | | | | | 164 | 338 | 12 | 20 | | 727 | |
| Females..... | 1295 | | | | | | 156 | 341 | 7 | 11 | | 731 | 1 |
| Total..... | 2509 | 2476 | 33 | | | | 320 | 679 | 19 | 31 | | 1458 | 1 |
| Harmony— | | | | | | | | | | | | | |
| Males..... | 211 | | | | | | 2 | 14 | | | | 149 | |
| Females..... | 165 | | | | | | 6 | 25 | | | | 119 | |
| Total..... | 376 | 379 | 17 | | | | 8 | 39 | | | | 268 | |
| Franklin— | | | | | | | | | | | | | |
| Males..... | 186 | | | | | | | 13 | | | | 141 | 1 |
| Females..... | 192 | | | | | | 3 | 19 | 1 | | | 144 | 2 |
| Total..... | 378 | 332 | 4 | | | | 3 | 32 | 1 | | | 285 | 3 |

WARREN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| | Warren—Con. | | | | | | | | | | | |
| | Washington— | | | | | | | | | | | |
| | Males..... | 200 | | | | | 19 | | | 17 | 1 | |
| | Females..... | 145 | | | | | 7 | | | 15 | 2 | |
| | Total..... | 345 | 340 | 5 | | | 26 | | | 32 | 3 | |
| | Washington Borough— | | | | | | | | | | | |
| | Males..... | 402 | | | | 15 | 87 | 2 | 4 | 88 | 30 | |
| | Females..... | 423 | | | | 7 | 84 | 12 | 3 | 95 | 11 | 1 |
| | Total..... | 825 | 825 | | | 22 | 171 | 4 | 7 | 183 | 41 | 1 |
| | Oxford— | | | | | | | | | | | |
| | Males..... | 488 | | | | 2 | 93 | 6 | 4 | 271 | | |
| | Females..... | 496 | | | | 5 | 82 | 6 | 2 | 283 | | 2 |
| | Total..... | 984 | 1027 | 43 | | 7 | 175 | 12 | 6 | 554 | | 2 |
| | Belvidere— | | | | | | | | | | | |
| | Males..... | 204 | | | | 10 | 49 | | 4 | 136 | 9 | |
| | Females..... | 224 | | | | 21 | 42 | 1 | | 150 | 7 | |
| | Total..... | 428 | 433 | 5 | | 31 | 91 | 1 | 4 | 286 | 16 | |
| | Mansfield— | | | | | | | | | | | |
| | Males..... | 174 | | | | 1 | 21 | 2 | 2 | 118 | 1 | |
| | Females..... | 187 | | | | 1 | 26 | 2 | 2 | 102 | 1 | |
| | Total..... | 341 | 304 | 37 | | 2 | 47 | 4 | 4 | 220 | 2 | |
| | Hackettstown— | | | | | | | | | | | |
| | Males..... | 348 | | | | 6 | 66 | 4 | 14 | 259 | 1 | |
| | Females..... | 319 | | | | 13 | 63 | 3 | 9 | 223 | 1 | |
| | Total..... | 667 | 689 | 22 | | 19 | 129 | 7 | 23 | 482 | 2 | |
| | Independence— | | | | | | | | | | | |
| | Males..... | 94 | | | | | 4 | | | 65 | | |
| | Females..... | 99 | | | | 1 | 4 | | | 66 | | |
| | Total..... | 193 | 185 | 8 | | 1 | 8 | | | 131 | | |
| | Allamuchy— | | | | | | | | | | | |
| | Males..... | 99 | | | | 6 | 5 | | | 77 | 1 | |
| | Females..... | 91 | | | | 7 | 5 | | | 77 | | |
| | Total..... | 190 | 185 | 5 | | 13 | 10 | | | 154 | 1 | |
| | Frelinghuysen— | | | | | | | | | | | |
| | Males..... | 135 | | | | 4 | 4 | | | 110 | 1 | |
| | Females..... | 125 | | | | 7 | 13 | | | 110 | | |
| | Total..... | 263 | 246 | 17 | | 11 | 17 | | | 220 | 1 | |
| | Hope— | | | | | | | | | | | |
| | Males..... | 151 | | | | | 15 | 1 | | 99 | 1 | |
| | Females..... | 173 | | | | | 21 | | | 120 | | 2 |
| | Total..... | 324 | 338 | 14 | | | 36 | 1 | | 219 | 1 | |

WARREN COUNTY SCHOOL CENSUS—Continued.

| Number of district. | COUNTIES, TOWNSHIPS AND DISTRICTS. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|---------------------|------------------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| Warren—Con. | | | | | | | | | | | | |
| | Blairstown— | | | | | | | | | | | |
| | Males..... | 209 | | | | 10 | 13 | | | 158 | 3 | |
| | Females..... | 211 | | | | 9 | 12 | | | 172 | | |
| | Total..... | 420 | 424 | 4 | | 19 | 25 | | | 330 | 3 | |
| | Pahaquarry— | | | | | | | | | | | |
| | Males..... | 36 | | | | | | | | 22 | | |
| | Females..... | 28 | | | | | 2 | | | 21 | | |
| | Total..... | 64 | 66 | 2 | | | 2 | | | 43 | | |
| | Knowlton— | | | | | | | | | | | |
| | Males..... | 198 | | | | 1 | 17 | 1 | 6 | 134 | | 1 |
| | Females..... | 174 | | | | | 13 | 3 | | 118 | | 1 |
| | Total..... | 372 | 355 | 17 | | 1 | 30 | 4 | 6 | 252 | | 2 |
| | Hardwick— | | | | | | | | | | | |
| | Males..... | 42 | | | | 1 | 1 | | | 15 | | |
| | Females..... | 44 | | | | | 4 | | | 17 | | |
| | Total..... | 86 | 69 | 17 | | 1 | 5 | | | 32 | | |
| | Summary. | | | | | | | | | | | |
| | Males..... | 4955 | | | | 239 | 820 | 30 | 57 | 2858 | 51 | 2 |
| | Females..... | 4906 | | | | 251 | 819 | 26 | 29 | 2795 | 29 | 7 |
| | Total..... | 9861 | 9776 | 88 | | 490 | 1639 | 56 | 86 | 5653 | 80 | 9 |

NEW JERSEY SCHOOL CENSUS, BY COUNTIES.

| COUNTIES. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated | Number of colored children. | Number of children who are deaf-mutes. |
|-----------------|---|---|-----------|-----------|---|---|---|--|---------------------------------|-----------------------------|--|
| SUMMARY. | | | | | | | | | | | |
| Atlantic— | | | | | | | | | | | |
| Males..... | 3820 | | | | 122 | 595 | 34 | 24 | 1119 | 187 | 4 |
| Females..... | 3650 | | | | 134 | 569 | 31 | 16 | 1113 | 213 | 2 |
| Total..... | 7270 | 7033 | 237 | | 256 | 1164 | 65 | 40 | 2232 | 400 | 6 |
| Bergen— | | | | | | | | | | | |
| Males..... | 7416 | | | | 667 | 1800 | 42 | 91 | 1164 | 205 | 5 |
| Females..... | 7443 | | | | 686 | 1874 | 35 | 61 | 1135 | 247 | 4 |
| Total..... | 14859 | 13575 | 1284 | | 1353 | 3674 | 77 | 132 | 2299 | 452 | 9 |
| Burlington— | | | | | | | | | | | |
| Males..... | 7500 | | | | 729 | 1329 | 54 | 66 | 3178 | 376 | 3 |
| Females..... | 7225 | | | | 753 | 1223 | 56 | 31 | 2932 | 359 | 5 |
| Total..... | 14725 | 14565 | 160 | | 1482 | 2557 | 110 | 97 | 6108 | 735 | 8 |
| Camden— | | | | | | | | | | | |
| Males..... | 12482 | | | | 689 | 3629 | 49 | 243 | 3783 | 856 | 2 |
| Females..... | 12072 | | | | 671 | 3348 | 58 | 99 | 3733 | 890 | 4 |
| Total..... | 24554 | 24929 | 375 | | 1360 | 6977 | 107 | 342 | 7516 | 1776 | 6 |
| Cape May— | | | | | | | | | | | |
| Males..... | 1541 | | | | 45 | 108 | 10 | 8 | 909 | 119 | 1 |
| Females..... | 1507 | | | | 38 | 101 | 5 | 7 | 906 | 126 | ..... |
| Total..... | 3048 | 2987 | 61 | | 83 | 209 | 15 | 15 | 1815 | 245 | 1 |
| Cumberland— | | | | | | | | | | | |
| Males..... | 6498 | | | | 169 | 1193 | 71 | 390 | 3859 | 308 | 1 |
| Females..... | 6097 | | | | 143 | 640 | 23 | 35 | 3730 | 323 | 3 |
| Total..... | 12595 | 12513 | 82 | | 312 | 2133 | 94 | 425 | 7589 | 631 | 4 |
| Essex— | | | | | | | | | | | |
| Males..... | 40452 | | | | 7094 | 9658 | 71 | 569 | 2769 | 693 | 18 |
| Females..... | 39101 | | | | 6832 | 9897 | 42 | 443 | 2715 | 1093 | 16 |
| Total..... | 79553 | 77466 | 2087 | | 13926 | 19555 | 113 | 1012 | 5484 | 2086 | 34 |
| Gloucester— | | | | | | | | | | | |
| Males..... | 3974 | | | | 81 | 415 | 14 | 197 | 1788 | 180 | 1 |
| Females..... | 3648 | | | | 66 | 388 | 15 | 18 | 1747 | 197 | 3 |
| Total..... | 7622 | 7789 | 167 | | 147 | 803 | 29 | 215 | 3535 | 377 | 4 |
| Hudson— | | | | | | | | | | | |
| Males..... | 55416 | | | | 6648 | 12664 | 122 | 1831 | 3497 | 352 | 20 |
| Females..... | 54227 | | | | 6519 | 11842 | 86 | 1410 | 3394 | 322 | 13 |
| Total..... | 109643 | 103138 | 6505 | | 13167 | 24506 | 208 | 3241 | 6891 | 674 | 33 |
| Hunterdon— | | | | | | | | | | | |
| Males..... | 4345 | | | | 154 | 507 | 18 | 17 | 1707 | 63 | 3 |
| Females..... | 4206 | | | | 144 | 630 | 20 | 4 | 1598 | 74 | 4 |
| Total..... | 8551 | 8420 | 131 | | 298 | 1137 | 38 | 21 | 3305 | 137 | 7 |
| Mercer— | | | | | | | | | | | |
| Males..... | 10002 | | | | 1420 | 2565 | 68 | 266 | 1829 | 354 | 5 |
| Females..... | 9726 | | | | 1381 | 2424 | 47 | 130 | 1767 | 414 | 4 |
| Total..... | 19728 | 19611 | 117 | | 2802 | 4989 | 115 | 396 | 3596 | 768 | ..... |

NEW JERSEY SCHOOL CENSUS—Continued.

| COUNTIES. | Total number of children between 5 and 18 years of age. | Total number of children between 5 and 18 years of age in 1894. | Increase. | Decrease. | Number of children attending private schools. | Number of children attending no school during the year. | Number of children over 10 years of age unable to read. | Number of children under 15 years of age employed in factories, mines or stores. | Number of children unvaccinated. | Number of colored children. | Number of children who are deaf-mutes. |
|-------------------------|---|---|-----------|-----------|---|---|---|--|----------------------------------|-----------------------------|--|
| Summary—Con. | | | | | | | | | | | |
| Middlesex— | | | | | | | | | | | |
| Males..... | 8109 | | | | 1152 | 1792 | 28 | 86 | 2083 | 247 | 3 |
| Females..... | 8044 | | | | 1214 | 1726 | 23 | 53 | 2052 | 193 | 2 |
| Total..... | 16153 | 15811 | 342 | | 2366 | 3518 | 51 | 139 | 4135 | 440 | 5 |
| Monmouth— | | | | | | | | | | | |
| Males..... | 9678 | | | | 360 | 1528 | 43 | 45 | 3077 | 541 | 3 |
| Females..... | 9386 | | | | 448 | 1464 | 38 | 22 | 2931 | 624 | 7 |
| Total..... | 19064 | 18229 | 835 | | 808 | 2992 | 81 | 67 | 6008 | 1165 | 10 |
| Morris— | | | | | | | | | | | |
| Males..... | 7291 | | | | 905 | 1312 | 29 | 97 | 3504 | 121 | 5 |
| Females..... | 6943 | | | | 876 | 1262 | 15 | 42 | 3253 | 140 | 3 |
| Total..... | 14234 | 14000 | 234 | | 1781 | 2574 | 44 | 139 | 6757 | 261 | 8 |
| Ocean— | | | | | | | | | | | |
| Males..... | 2550 | | | | 38 | 216 | 14 | 2 | 1809 | 26 | 2 |
| Females..... | 2405 | | | | 46 | 222 | 9 | | 1695 | 23 | 3 |
| Total..... | 4955 | 4787 | 168 | | 84 | 438 | 23 | 2 | 3504 | 49 | 5 |
| Passaic— | | | | | | | | | | | |
| Males..... | 16641 | | | | 1812 | 3617 | 101 | 610 | 1701 | 154 | 8 |
| Females..... | 16610 | | | | 1872 | 3626 | 100 | 544 | 1729 | 136 | 7 |
| Total..... | 33251 | 30622 | 2629 | | 3684 | 7243 | 201 | 1154 | 3430 | 290 | 15 |
| Salem— | | | | | | | | | | | |
| Males..... | 3458 | | | | 136 | 477 | 11 | 37 | 1570 | 392 | ..... |
| Females..... | 3248 | | | | 100 | 431 | 13 | 5 | 1440 | 362 | ..... |
| Total..... | 6706 | 6790 | 84 | | 236 | 908 | 24 | 42 | 3010 | 754 | ..... |
| Somerset— | | | | | | | | | | | |
| Males..... | 3975 | | | | 287 | 777 | 20 | 49 | 695 | 215 | 3 |
| Females..... | 3444 | | | | 273 | 630 | 11 | 12 | 635 | 191 | 6 |
| Total..... | 7419 | 7382 | 37 | | 560 | 1407 | 31 | 61 | 1330 | 406 | 9 |
| Sussex— | | | | | | | | | | | |
| Males..... | 3000 | | | | 80 | 415 | 26 | 24 | 1898 | 23 | ..... |
| Females..... | 2863 | | | | 84 | 356 | 16 | 15 | 1907 | 15 | 2 |
| Total..... | 5863 | 5854 | 9 | | 164 | 771 | 42 | 39 | 3805 | 38 | 2 |
| Union— | | | | | | | | | | | |
| Males..... | 9779 | | | | 1875 | 2541 | 33 | 56 | 1095 | 277 | 7 |
| Females..... | 9812 | | | | 1935 | 2535 | 30 | 41 | 1099 | 369 | 2 |
| Total..... | 19591 | 18595 | 996 | | 3810 | 5076 | 63 | 97 | 2194 | 586 | 9 |
| Warren— | | | | | | | | | | | |
| Males..... | 4958 | | | | 239 | 820 | 30 | 57 | 2858 | 51 | 2 |
| Females..... | 4906 | | | | 251 | 819 | 26 | 29 | 2795 | 29 | 7 |
| Total..... | 9864 | 9776 | 88 | | 490 | 1639 | 56 | 86 | 5653 | 80 | 9 |
| Total for State. | | | | | | | | | | | |
| Males..... | 222686 | | | | 24701 | 47960 | 888 | 4765 | 45890 | 6070 | 96 |
| Females..... | 216562 | | | | 24465 | 46326 | 699 | 3017 | 44306 | 6280 | 97 |
| Total..... | 439248 | 428872 | 15376 | | 49166 | 94286 | 1587 | 7782 | 90196 | 12350 | 193 |

PRELIMINARY REPORT

TO THE

STATE BOARD OF EDUCATION

CONCERNING THE ADVANTAGES OF

The Township System.

(A)

PRELIMINARY REPORT.

TRENTON, January 7th, 1895.

To the Honorable the State Board of Education :

GENTLEMEN—In accordance with section twenty-one of the School law which prescribes my duties, I have the honor to submit to your honorable board the following brief summary of the benefits to be derived from the adoption of the township school system in place of the district system, which was abolished by act of the Legislature, approved May 25th, 1894.

I have appended also numerous citations from the reports of State Boards of Education, State School Superintendents, the Commissioners of Education of the United States, and other competent educational authorities, bearing upon the question of the superiority of the township school system over any other form of school organization, and particularly over the so-called "district" school system.

A careful perusal of these citations will show that the township school organization has been under constant discussion for over half a century. It will be found, moreover, that the almost unanimous verdict of those who have given the subject most careful study is unreservedly in its favor. Upon no other question connected with the organization and administration of schools was there ever so great unanimity of opinion. As far back as 1839, Horace Mann in one of his official reports made use of these words :

"I consider the law of 1789, authorizing towns to divide themselves into districts, the most unfortunate law on the subject of common schools ever enacted in the State of Massachusetts."

This unbiased judgment of the most distinguished of American educators, pronounced over fifty years ago, has been affirmed over and over again by the highest educational authorities throughout the United States and the world.

That this essential weakness of our common-school system has been clearly apprehended by foreign educators is shown by the following :

"Hon. Francis Adams, Secretary of the National Education League of England, in his valuable work on 'The Free School System of the United States,' says (pp. 31-34) :

"Although at first sight the area of a school district may appear to be an unimportant matter of detail, yet upon it, as the experience of the United States has proved, the efficiency of any school system largely depends. The most formidable

difficulty which the American system has encountered has arisen out of this question. This is what is known in the United States as the district system! * * * Wherever it still exists it is the subject of the most bitter complaint and condemnation amongst school superintendents and officers. * * * Most of the States have, after an extended trial of the district system, re-organized under the township plan; and the complete abolition of the former system, if it can be secured by the almost unanimous condemnation of school officers of all grades, would appear to be a question of time only."

So also Mons. F. Buisson, one of the most distinguished of European educators, in his report, &c., upon primary instruction at the universal exposition of Philadelphia, says (as translated in the Report of the Commissioner of Education for 1887, p. xxxix.):

"The district is a territorial unit not only too narrow but too variable to serve either as the basis for a wise distribution of school funds or for efficient supervision of the schools. Chance, caprice, sometimes the interests of a single family, or an insignificant village rivalry; sometimes also the prejudice or carelessness of a single man, may determine the fate of a locality, either burdening it with useless taxes, depriving it of any school whatever, or giving it a very poor one. The district system has been tried; it is not liberty, but chaos. Those who are engaged in elementary instruction with one voice demand its repeal."

The United States Commissioner of Education at Washington said in his report for 1877 (p. xxxix.):

"The oldest American educational idea was that of Massachusetts, which looked to one elementary school in every town containing fifty householders, with a grammar school where there were fifty more householders. A somewhat recent but more widely-spread idea was to have ordinary schools in every township, a higher school for each county, and a college or university for every State. The township was the unit of the whole school system, and many thoughtful men are questioning whether it ought not to be restored to that position, instead of being broken into incohesive fragments called school districts, as is common now. These being the invariable characteristics and results of the two systems, a number of the States are endeavoring to get rid of the district and substitute the township system. The voice of the State Superintendents is believed to be uniformly in favor of this change."

This unanimity of opinion among the most distinguished educators, foreign as well as American, would be most remarkable if the failure of the district system in the United States were not so patent and generally acknowledged by all who have made it a study.

Already twenty States have abolished the district system, either in whole or in part. During the present year it is expected that bills will be introduced into the Legislatures of at least six more States to make the change from the district to the township system.

It is to the everlasting credit of our own State that she aims always to be among the first to incorporate into her general law what seems to be for the interest of the whole people, particularly in matters relating to the public schools.

The Township act of 1894 is by no means perfect. But it is a long step, however, in the right direction.

There are several important respects in which the law of 1894 can-

be improved by future amendment. In other respects, where it is not yet clear how the law can be improved, time for due trial should be given before any radical change is made. The township principle, however, is unalterably right and should not be amended nor abridged in any manner whatsoever.

In a former communication to your honorable board, I summarized some of the chief advantages of the township system as follows :

1. *It equalizes school privileges.*—Under the old system the schools of the State have for many years presented the widest diversity, ranging from the most praiseworthy excellence to the most deplorable mediocrity. The village and larger graded schools, as a rule, have been constantly improving. The majority of ungraded rural schools, on the contrary, have gradually but surely deteriorated. This result is traceable to the absence of one or more of the following conditions : (a) suitable buildings and appliances ; (b) efficient grading and courses of study ; (c) school year of necessary duration ; (d) properly qualified teachers ; (e) efficient expert supervision ; (f) favoring local conditions.

Under the old system this inequality of conditions was bound to exist ; hence anything like equality of privileges was out of the question. In theory at least the State guarantees to every child equal school opportunities. This guarantee has amounted to nothing in the past, so far at least as the rural schools are concerned. The State school moneys raised by a uniform tax have been distributed to the several districts of the State upon the presumption that they would be intelligently and economically disbursed. But evidence is not lacking that in scores, if not hundreds, of the small districts into which the State was formerly divided, State school moneys have produced comparatively small returns.

By consolidating the school districts of a township and thereby unifying their administration, by making them a charge upon the taxable property of the whole township, and by opening them to all children residing therein, the first great step towards equality will be taken. Every child may then enjoy the best that the town affords.

2. *It equalizes school burdens.*—There is raised annually by State tax for the support of schools an amount equal to \$5 per capita for each and every child of school age, five to eighteen years, residing within the State. Of the amount so raised there is returned to each county 90 per cent. of the amount paid in by such county. The remaining 10 per cent. is distributed among the poorer counties by the State Board of Education in their discretion. Here, then, is the principle established of taxing the wealthier parts of the State for the benefit of the poorer.

Again, within the county school moneys are distributed to the several school districts at present as follows :

1. Two hundred dollars for each teacher employed the preceding year.

2. The balance per capita according to number of children of school age residing in the district. Here again the principle of the wealthier parts of the county contributing to the support of the schools of the poorer is clearly established.

Now, the township system goes only a step further, in the same direction, thereby securing a more just and equitable distribution of school moneys within the township for the benefit of all the children of the township. If the principle of taxing the wealthier parts of the State and county for the benefit of the poorer is fundamentally wrong, then it is admitted that the same practice when applied to the township is wrong. But not otherwise.

3. *It affords better school buildings.*—In the erection of new school buildings and in the repair of old ones, there was expended for the year 1893 the sum of \$748,718. So large an expenditure would naturally suggest the importance of the greatest economy. Now, economy in the erection of school buildings requires (a) that no unnecessary buildings be erected; (b) that the size and cost of buildings be proportioned to the number of pupils to be accommodated; (c) that considerations of health, convenience and special use be taken into account.

To illustrate the economy in the erection of new buildings which naturally arises from the consolidation of several school districts, take, for example, the case of township "A," comprising hitherto ten small school districts. All these several small districts have separate buildings of their own. Three are well filled with pupils; three are overcrowded; the remaining four not half filled. None of the buildings are modern in their construction; several are unsuitable for school use. It is decided to erect a new building in one of these districts. By the selection of a suitable site this new building can be made to accommodate the children of at least three districts as well or better than the buildings now used, and this without impairing in any degree the personal convenience or property rights of any individual citizen. So other advantages might be illustrated.

4. *It affords better school equipment.*—To carry on the schools of a township successfully, books and appliances of many kinds are requisite, such as maps, globes, charts, apparatus and other school supplies of various kinds. Owing to the recent enactment of a law requiring boards of education to furnish books and supplies free of cost to all pupils attending school, the matter of economical purchase, distribution and care of the same assumes great importance.

The purchase on a larger scale of all supplies by one township agent rather than a dozen or fifteen, more or less, as formerly, when district clerks of the several districts purchased supplies, will be a decided advantage. Greater care will be exercised to preserve the property of the township under the stricter rules that will be made

and enforced. By the township system, uniformity of text-books is also secured. This in itself is a great economy.

5. *It gives longer school terms.*—The small appropriation heretofore received from the State by districts having thirty children or less, of school age, to wit, only \$270, made it impossible to maintain the school for nine months in a year except by the employment of a cheap teacher or by raising a special tax. Few of the \$270 school districts under the old system ever supplemented their State aid by a special district tax. Hence the alternative of keeping the schools open for less than nine months, as the law requires, or a cheap teacher and consequently a poor school. Fear of losing the State appropriation induced trustees, as a rule, to prefer the cheap teacher. There were numerous cases, however, of shortening the school year so as to be able to hire a good teacher by the payment of a reasonable salary.

Under the township system it is believed that all schools will share and share alike. All will be kept open at least the full time required by law. Oftener, indeed, the length of the school year will be extended to nine and one-half, or even ten months, as now in most of the villages and cities of the State.

6. *It provides for a better grading of the schools.*—That graded schools are superior to ungraded schools, few will venture to deny. To maintain them economically, however, two conditions must always be present: first, there must be pupils enough in the district to grade; second, there must be taxable property enough to keep the cost of the schools within a reasonable limit. In the great majority of the townships of the State, both of these conditions will exist only when all the districts of the township, great and small, are consolidated into one. Then with increased numbers of children and increased rates, the schools of the township can be effectively graded with scarcely any additional cost.

The manifest impossibility of economical teaching, not to say grading, under the old system, is shown by the following table taken from my last annual report. It gives the number of school districts in the State having a school census five to eighteen years, of less than forty-five pupils:

| SCHOOL CENSUS, 5-18. COUNTIES. | | Less than ten. | Ten to fifteen. | Fifteen to twenty. | Twenty to twenty-five. | Twenty-five to thirty. | Thirty to thirty-five. | Thirty-five to forty. | Forty to forty-five. | Less than forty-five. |
|-----------------------------------|---|----------------|-----------------|--------------------|------------------------|------------------------|------------------------|-----------------------|----------------------|-----------------------|
| Atlantic..... | 1 | 3 | | 3 | 1 | 3 | 4 | 1 | 16 | |
| Bergen..... | 2 | 3 | 1 | 1 | 2 | 2 | 2 | 2 | 20 | |
| Burlington..... | | | 1 | | | 2 | 2 | | 7 | |
| Camden..... | | 1 | | 2 | 1 | 2 | 1 | 1 | 9 | |
| Cape May..... | 1 | | | 1 | 2 | 5 | | 2 | 12 | |
| Cumberland..... | | | | | | | | | 2 | |
| Essex..... | | | 1 | 1 | 4 | 2 | 2 | 2 | 15 | |
| Gloucester..... | | | 2 | 1 | 3 | 7 | 7 | 5 | 25 | |
| Hunterdon..... | | | | 1 | 3 | 1 | 3 | 1 | 5 | |
| Mercer..... | | | | 2 | 3 | 2 | 2 | | 10 | |
| Middlesex..... | | | 1 | 2 | 3 | 4 | 2 | 4 | 11 | |
| Monmouth..... | | | 2 | 4 | 2 | 4 | 4 | 1 | 18 | |
| Morris..... | 1 | | 2 | 1 | 5 | 2 | 2 | | 14 | |
| Ocean..... | 2 | | | 2 | 2 | | 1 | 1 | 4 | |
| Passaic..... | | | 1 | | 2 | 2 | 2 | 1 | 14 | |
| Salem..... | | | | | 4 | 2 | 3 | 3 | 16 | |
| Somerset..... | | | | | 12 | 13 | 9 | 3 | 51 | |
| Sussex..... | 1 | 1 | 3 | 3 | 3 | 6 | 9 | 4 | 29 | |
| Warren..... | | | | | | | | | | |
| Total..... | 7 | 9 | 16 | 31 | 51 | 65 | 65 | 36 | 280 | |

Since the actual school enrollment will always fall far short of the number of children of school age, the table below is submitted, which gives the number of districts having less than ten pupils enrolled :

| SCHOOL ENROLLMENT. COUNTIES. | | Less than ten. | Between ten and fifteen. | Between fifteen and twenty. | Between twenty and twenty-five. | Between twenty-five and thirty. |
|---------------------------------|--|----------------|--------------------------|-----------------------------|---------------------------------|---------------------------------|
| Atlantic..... | | | 4 | 3 | 2 | 3 |
| Bergen..... | | | | | 1 | 2 |
| Burlington..... | | 3 | 3 | | 2 | 2 |
| Camden..... | | 1 | | | | 2 |
| Cape May..... | | | | | | 2 |
| Cumberland..... | | | 2 | | 1 | 4 |
| Essex..... | | | | | | |
| Gloucester..... | | | | 2 | | 7 |
| Hudson..... | | | | | | |
| Hunterdon..... | | | | 1 | 5 | 10 |
| Mercer..... | | | | 1 | 3 | |
| Middlesex..... | | | 2 | 1 | 2 | 3 |
| Monmouth..... | | | | 5 | 4 | 4 |
| Morris..... | | 1 | 1 | 2 | 2 | 6 |
| Ocean..... | | 2 | 1 | 1 | 5 | 12 |
| Passaic..... | | | | | 1 | 1 |
| Salem..... | | | 4 | 2 | 2 | 12 |
| Somerset..... | | | 1 | | 5 | 4 |
| Sussex..... | | | 5 | 7 | 14 | 8 |
| Union..... | | | | | | |
| Warren..... | | | | 1 | 9 | 5 |
| Total..... | | 7 | 23 | 26 | 72 | 73 |

Again, since the actual daily attendance is the best basis for determining the possibility of economical grading, the following additional table is also submitted, which gives the number of districts having less than ten pupils, &c. :

| AVERAGE DAILY ATTENDANCE. | | | | | |
|---------------------------|----------------|--------------------------|-----------------------------|---------------------------------|---------------------------------|
| COUNTIES. | | | | | |
| | Less than ten. | Between ten and fifteen. | Between fifteen and twenty. | Between twenty and twenty-five. | Between twenty-five and thirty. |
| Atlantic..... | 5 | 3 | 10 | 5 | 4 |
| Bergen..... | 1 | 5 | 1 | 9 | 4 |
| Burlington..... | 12 | 21 | 14 | 13 | 12 |
| Camden..... | 12 | 4 | 10 | 6 | 4 |
| Cape May..... | 1 | 3 | 5 | 4 | 6 |
| Cumberland..... | 3 | 5 | 7 | 12 | 7 |
| Essex..... | | | | 5 | 4 |
| Gloucester..... | 4 | 12 | 7 | 8 | 4 |
| Hudson..... | | | | | |
| Hunterdon..... | 6 | 19 | 19 | 13 | 12 |
| Mercer..... | 4 | 9 | 15 | 8 | 6 |
| Middlesex..... | 6 | 11 | 17 | 9 | 8 |
| Monmouth..... | 2 | 16 | 11 | 9 | 11 |
| Morris..... | 9 | 18 | 15 | 19 | 8 |
| Ocean..... | 6 | 4 | 3 | 9 | 5 |
| Passaic..... | 1 | 3 | 6 | 1 | 6 |
| Salem..... | 5 | 9 | 11 | 14 | 8 |
| Somerset..... | 10 | 10 | 18 | 7 | 6 |
| Sussex..... | 16 | 27 | 15 | 11 | 7 |
| Union..... | | 1 | 2 | 3 | 1 |
| Warren..... | 5 | 17 | 16 | 12 | 7 |
| Total..... | 98 | 197 | 207 | 177 | 130 |

It will be seen from the last table that of the 1,403 school districts of the State existing just prior to July 1st, 1894, when the township system went into effect, 809, or considerably more than one-half, had an actual average attendance of less than 30 pupils, a number much too small for economical grading or instruction. There is but one conclusion to be drawn from the above facts, namely, that the waste of teaching force, and consequent loss to the State, in past years has been enormous.

Under a properly organized and administered school system, pupils should complete the elementary course at the age of thirteen or fourteen years. Shall they be required to leave school at this early age, when each additional year spent in school is worth any two or three preceding years? Or shall they be permitted to remain and become an incubus on the time and attention of the elementary teacher, to the detriment of younger pupils? Clearly some provision should be made for them, since they are within the school age. At least one school of

a somewhat higher grade should be maintained in each township to meet the needs of this class of pupils.

7. *It insures more carefully selected teachers.*—The competency or incompetency of the teacher determines more largely than any other one factor the efficiency of a school. But competent teachers can be had only by the payment of fair wages and by continuous employment. The small sum received by many districts under the old system, to wit, \$270, was usually inadequate to secure competent and experienced teachers. Under the township system boards of education will be expected to give all schools within their jurisdiction equally good teachers. Teachers doing the same work will receive the same compensation. This will tend to elevate the rural schools, for they will enjoy the services of as good teachers as the village schools. Greater care will be exercised in the selection of teachers. Favoritism in the appointment or promotion of teachers will be less frequent. Merit will be rewarded by transfers to the more desirable positions. This will stimulate the ambition of teachers to excel. Inefficient teachers will be discharged with less compunction by township boards. Personal, family, church and other considerations of a like nature will play a smaller part in the selection of teachers.

8. *It is the absolutely prerequisite condition for any efficient supervision.*—Next to the teacher ranks in importance the supervision of a school. Under the district system the great majority of schools enjoyed no supervision. The first great change that will follow consolidation of school districts will be the appointment by the township board of the best teacher in the township as a supervising principal. He will frame a course of study for all the schools of his township. He will instruct his teachers in methods of teaching. He will see that his methods are properly carried out. In general, he will, for the first time, infuse system and harmony into the schools of a township. That the cities and larger villages of the State have better schools than the rural districts is due in no small degree to the fact that competent superintendents are employed to lay out and direct the school work.

9. *It arouses the interest and increases the attendance.*—Good schools are usually well-attended schools; poor schools encourage pupils to stay at home. Graded schools, since they afford superior advantages, help to keep children longer in school. After the age of thirteen or fourteen years, most bright children find little to interest them in an ungraded school, where, from the nature of the case, they can receive only a small amount of the teacher's time and attention. The school age in our State is fixed by law at five to eighteen years, inclusive; hence there should be at least one good school in the township, and more if needed, where pupils from thirteen years of age upwards may obtain instruction suitable to their years. The establishment of one high-class graded school would be an unspeak-

able boon to thousands of children who now feed on husks in schools far below their capacity and attainments.

10. *It leads to more economical expenditures while providing better schools.*—Under the district system, a great deal of money was annually wasted, in the following ways :

1st. By the expenditure of money for repairs of old buildings, which should have been disused altogether or replaced by others needing no repairs.

2d. By the erection of unnecessary buildings, where one new building could be made to accommodate two or more districts, as they formerly existed.

3d. By the purchase of books and supplies in small quantities and by a large number of different persons. Under the old system, the district clerk made the purchases, and there were as many district clerks as school districts. Hereafter one person only will be purchasing agent for an entire township, under the direction, of course, of the township board of education. There will be little chance for loss by reason of carelessness, incompetency, or dishonesty as compared with the old system.

11. *It fosters higher ideals of education in the public mind, and is in thorough accord with the evolution of public schools in this country.*—It is one of the most hopeful signs of the times that so great attention is being aroused throughout the State among those heretofore indifferent to the needs of the schools. The most insidious, and for that reason dangerous, enemy of our American free common-school system is the *laissez faire* spirit that would rest upon the maxim “let well enough alone.” It is the argument universally raised against all improvements.

We should still all be savages if civilization had waited upon any such law of development. On the contrary, nothing but evil can be “well enough” if “let alone;” and of all the great forces that make for wisdom and righteousness, the school least of all can afford to be “let alone.” Under the operation of natural law, schools will either advance or retrograde; to stand still is impossible. We see great progress being made in the school systems of other States. Shall New Jersey lead or follow? I am proud to believe that the wisdom of those who make the laws for the people of New Jersey will never sanction the repeal of a system which has commanded the approval of the highest educational authorities everywhere, certainly not until after having given it a fair and impartial trial.

I have the honor to be

Your obedient servant,

ADDISON B. POLAND,

State Superintendent.

I. LETTERS IN REPLY TO RECENT OFFICIAL INQUIRIES.

PENNSYLVANIA.

HARRISBURG, December 3d, 1894.

DEAR SIR—Since the township is the unit in local government, it is undoubtedly superior to any other basis of control in school affairs. Where the system of district control is in vogue, too many persons must be reached before any extensive reforms can be introduced. Our system of six directors for a township has been tried for many years, and, so far as I know, no one is anxious to exchange it for any other system. The cities in our State which have but six directors or controllers have better management in school affairs and make more progress than the cities which, by special acts of Assembly, have a larger membership in their boards of control. Where the responsibility is too much divided, it is well-nigh impossible to secure needed reforms and to prevent dissension and strife in the letting of contracts for buildings, text-books, &c. When a school board fails to break a tie vote the court removes them and appoints others in their place.

Very truly yours,
N. C. SCHAEFFER,
State Superintendent

OHIO.

COLUMBUS, December 5th, 1894.

DEAR SIR—In reply to your letter of November 30th, I beg to state that I am still of the opinion that the township school system is superior to the sub-district system. In the townships of this State, in which our township law is enforced in the proper spirit, good results are secured.

Very respectfully yours,
O. T. CORSON,
Commissioner.

MICHIGAN.

LANSING, November 30th, 1894.

DEAR SIR—Your favor of the 26th, inquiring concerning the township system as compared with the district system, is received. In reply, I will say that I am decidedly in favor of the township system. I send to you by this mail a copy of the school laws of the State, in which you will find a chapter giving the township unit law, and I also send you a paper written by Mr. C. W. Hills, of Pentwater, Mich., giving very plainly the opinion of the majority of the best school men of the State.

Very truly yours,
HENRY R. PATTENGILL,
State Superintendent.

MAINE.

AUGUSTA, November 27th, 1894.

DEAR SIR—My opinion of the township, compared with the district, school system is pretty clearly shown in the fact that annually, for twelve years, in my reports I argued for the adoption of the former system. I believe—and the experience of

about one-third of our towns which had voluntarily made the change before, by act of the Legislature, the district system was abolished throughout the State is the basis of that belief—the township system is far superior to the district system, as it existed in Maine, in the following particulars: 1. It gives equality of school privileges and school burdens. 2. It results in better school buildings better furnished. 3. It secures better teachers more permanently employed. 4. It leads to better supervision—local. 5. There is under it greater economy in expenditures. 6. It allows—leads to—consolidation of small schools. 7. In short, it gives every child in the township better instruction, for longer terms under better teachers, in better school-rooms, in schools of equal length better cared for and at no greater expense. I send you under another cover documents relating to the change.

Very truly yours,

N. A. LUCE,
State Superintendent.

NEW YORK.

ALBANY, November 30th, 1894.

DEAR SIR—The question of township system has, for a number of years, been under consideration by the school commissioners and other leading educators of this State, and several attempts have been made to have laws enacted to have the township system supersede the district system, but owing to conflicting interest and strong opposition interposed by corporations, all efforts, so far, have failed. I am satisfied, from the examination I have given the subject, that the character and efficiency of the common district schools would be materially enhanced by the change, for the reason that it would obviate the opportunity that now exists of using favoritism in the employment of teachers who are not well qualified to teach. Trustees, under the present regime, are apt to employ persons to teach who are incompetent, through the influence of neighbors and friends. I think this influence would not reach a town board so readily. Then, boards of trustees are reduced to a small number for a whole town instead of having one or three for each district. The chances are that better persons could be selected when only a few are chosen to compose the board instead of so many. The board, then, would be removed from so many temptations of favoritism. Control would become centralized; the system would be uniform for the whole town; the rate of taxation would be made uniform, &c., and, in my opinion, the result would be, that we would have a better class of teachers with a more permanent tenure of office, better school buildings and uniform text-books.

Very truly yours,

J. F. CROOKER,
State Superintendent.

TEXAS.

AUSTIN, December 4th, 1894.

DEAR SIR—Replying to your letter of the 28th ultimo, permit me to say that I regard the township system as the best of school systems, and I am doing what I can to induce the consolidation of districts in this State, with a view to adopting something like the township system as soon as it can be done.

Most respectfully,

J. M. CARLISLE,
State Superintendent.

WISCONSIN.

MADISON, November 27th, 1894.

DEAR SIR—The Legislature of 1893 appointed me a special commissioner to revise the laws relating to common schools. You also know that Wisconsin has two systems of school government, one known as the independent district system, the other as the township system. In considering the revision, which will be submitted at the proper time, the propriety of further extending the operation of the township system will probably call for discussion. The advantages of this system were urged at length and with great ability by State Superintendents Lyman C. Draper, in 1858; J. L. Pickard, in 1863, and John G. McMynn, in 1867. It has been approved by

their successors in office without exception. It has stood the test of experience in Pennsylvania, Massachusetts, Ohio, Maine, New Hampshire, Vermont and other States. The idea is therefore not a novel one and its introduction would be no experiment. I inclose a copy of that portion of my address before the Wisconsin Teachers' Association which relates to this subject, and request a careful reading of it.

Respectfully,

OLIVER E. WELLS,
State Superintendent.

IOWA.

DES MOINES, November 24th, 1894.

DEAR SIR—I cannot too strongly commend the civil township as the unit of organization for all except cities and villages. Such a district possesses many advantages over any other in simplicity of organization, uniformity of taxation, economy of management and general efficiency. Unfortunately for Iowa, our system is still burdened with a large number of small, weak, independent rural districts, many of them unable to maintain a good school. By this unfortunate system of unequal taxation and excessive subdivision, the theory that all children shall receive equal school privileges is sadly defeated in practice. I hope the day is near when our law will be changed so as to afford the needed relief.

Yours respectfully,

HENRY SABIN,
State Superintendent.

GEORGIA.

ATLANTA, November 23d, 1894.

DEAR SIR—In Georgia we have no townships, and each county comprises a school district, with the power granted to the local authorities to divide the county into as many sub-school districts as convenience, density of population, &c., require. The governing authority in the county is a board composed five members, selected by the grand jury and commissioned by the Governor. These hold their offices for four years. We find that this system works better than any other that we could adopt here in Georgia, and my opinion is that it is the best course to pursue where there are comparatively few large towns.

Very truly yours,

S. D. BRADWELL,
State School Commissioner.

NORTH DAKOTA.

BISMARCK, December 3d, 1894.

DEAR SIR—We have both township and district systems in this State. As a whole, the township system is preferable to the district system. It requires fewer officers, is less expensive in consequence, and in thickly populated States, where it can consist of but one congressional township, is easily arranged so that no hardship is imposed upon the teachers or upon the school board. It makes fewer reports to the county superintendents, and the reports are more accurate, require fewer blanks, and the schools in a township county are more easily and better graded.

Very truly,

LAURA EISENHUTH,
State Superintendent.

INDIANA.

INDIANAPOLIS, November 27th, 1894.

DEAR SIR—Replying to your recent favor, would say that we have not had the district system in vogue in our State since I was old enough to know of its workings. I learn, however, from older men who have worked in both systems that the township system is vastly superior to the district system.

Very truly,

HARVEY D. VORIES,
State Superintendent.

COLORADO.

DENVER, November 22d, 1894.

DEAR SIR—I am making a fight for "State" supervision. The smaller the territory, the greater the distress put upon part of the people. I want the sparsely settled farming and mining districts to get the benefit of the taxation in our financial centers. The district system is a grievous wrong to the very people who are unable to help themselves.

Very truly yours,

J. F. MURRAY,
State Superintendent.

RHODE ISLAND.

PROVIDENCE, November 27th, 1894.

DEAR SIR—I am very glad to give you my opinion upon the "town" vs. the "district" system of school management. From an experience of twenty years here in this State, I am very clear in my own mind that there is not one single advantage in the district system over the town system. I know of no point to be gained under the district plan which may not be as well, or better, secured under the town plan. On the other hand, the disadvantages of the district system are so numerous that it is difficult to enumerate them. The fundamental weakness of the district system is its double character, dividing powers and responsibilities. The chief results to be gained through the town system are: Economy of administration, equality of advantages, efficiency of service, which are impossible to be secured through a district system. I have the honor to be,

Very truly yours,

THOS. B. STOCKWELL,
Commissioner.

DISTRICT OF COLUMBIA.

WASHINGTON, November 23d, 1894.

DEAR SIR—No single action of those in authority will accomplish so much good to a system of schools as the union of the smaller units of management existing in most States into larger ones. A township seems to be the right size, most nearly corresponding to that of village or city. The chief cause of poor schools in the country districts of the States is the great number of small units of management, each of which is too small to afford opportunity for systematizing a course of instruction and a profitable system of work. It is also too small to demand the attention of a competent board of management, and consequently too poor to afford the services of a competent head and director of instruction. The township can secure the one because of the dignity and importance of the position, and afford the other because of its greater financial strength. A small district requires as great a variety of talent and acquirement, both in management and in directing, as a larger unit. The expense of organizing, planning for and properly directing the smaller schools, if conducted to conserve the best interests of every child in attendance, must necessarily be as great as that of service of like value for the school of a larger unit. The advantages of the township over the smaller district is that the township can easily, and therefore will, organize and properly direct a system of education, whereas the small district seldom, if ever, does so, because presumably of its financial incapacity. By the consolidation of a number of smaller units into a larger one, the expense of organizing, managing and directing a system of schools is not burdensome to the taxpayers, yet every child in the consolidated territory may be given all educational advantages afforded by the best system of schools found in the village or city. In union there is not only strength, but economy and increased possible advantage in many directions. I am,

Very truly yours,

W. B. POWELL,
Superintendent.

NEVADA.

CARSON CITY, December 3d, 1894.

DEAR SIR—Your letter received yesterday. The question you ask is one upon which I am not prepared to give an opinion. The situation in this State is very different from that in most States. Ours is a very large State, containing fourteen counties. It is very sparsely settled. Our counties, most of them, are larger than some of the States in the Union. Schools are very scattered—in some of the counties they are fifty, or more, miles apart. Some of the valleys are settled, and then will intervene ranges of mountains for miles and miles. I think that in thickly settled States the township system would work admirably. The district system here is unsatisfactory, and I think, sometimes, that it would be better to have all the schools in a county under one district board, which would employ and discharge teachers, locate schools—in short, attend to all school affairs. I think with you the township is far better than the present district system. As I told you at first, it is all theory with me. I have had no practical knowledge of the workings of the township system. I think it has been tried in some places and found to work well.

Very truly,

ORVIS RING,

State Superintendent.

VERMONT.

MONTPELIER, December 1st, 1894.

DEAR SIR—Wish I could aid you. I know of the battle in which you are engaged and feel like sending you an encouraging missive. The town system is based on the principle, "The greatest good to the greatest number." It will ultimately prevail.

Advantages of the town system over district system after one year's trial of the former in Vermont:

1. *Better Teachers.*—The cheap, inefficient ones employed in remote communities eliminated, and better-equipped and better-paid ones substituted.

2. *Better Supplies.*—Every school board nearly has furnished school-houses with needed appliances.

3. *Better School-Houses.*—No year in Vermont ever saw so many new school-houses built, nor ever saw so many repaired.

4. *Better Management.*—The number of town superintendent visits increased 25 per cent.; of school committee, 125 per cent. The average school director is a far better business man than the average school committeeman under the district system.

5. *More Schooling in the Ungraded Schools.*—Under the town system, there was an average of more than three weeks more schooling in the ungraded schools than under the district system.

6. *More Economical.*—The cost per week has been less than under the district system. More and better schools at less cost.

7. *Equity in Tax Burden Secured.*—Education is a common good—demands common support—hence, by town system, each contributes his just proportion to the common good.

8. The conclusion of the whole matter is, *better schools*, more and equal educational privileges.

Very truly yours,

MASON S. STONE,

State Superintendent.

MISSOURI.

JEFFERSON, November 29th, 1894.

DEAR SIR—I have yours of November 26th, asking my views upon the township as compared with independent district organization. In my opinion, township organization is vastly superior to independent district organization, giving to the taxpayer much larger returns for his investment, and to the pupils and patrons greater convenience and efficiency. I think your State is very fortunate, indeed, in securing

township organization. There will be some objections at first, as there is to everything new. But the best educators of this country feel that *New Jersey, in securing township organization, has forged a long way ahead of the other States.*

Fraternally yours,
L. E. WOLFE,
State Superintendent.

MISSISSIPPI.

JACKSON, November 29th, 1894.

DEAR SIR—We have the district system in Mississippi. This is necessary because of the unequal distribution of the races. For a homogeneous population there is no question, in my judgment, of the superiority of the township system. The development of country schools is the overshadowing problem in American education. They need organization under strong directive power. The township system is best adapted to promote this essential feature. After an exhaustive study of the subject I am prepared to indorse the township system as the one which embodies the elements of greatest strength and effectiveness.

Yours truly,
J. R. PRESTON,
State Superintendent.

MINNESOTA.

ST. PAUL, November 29th, 1894.

DEAR SIR—It is gratifying to me to know that your State has finally adopted the township unit system of schools. From what I have seen of the operation of that plan in New England, and particularly in Massachusetts, the evidence is conclusive that the best results can be reached under no other. Before recommending it in my Biennial Report, which is now in the printer's hands, I communicated with State and county superintendents, with normal schools and other educators, and found them unanimous in the opinion that the district system had been tried and found wanting and must give way to the township. Hoping that Minnesota will, this winter, take her place beside the twenty progressive States that have already adopted the township unit, I remain,

Yours very truly,
W. W. PENDERGAST,
State Superintendent.

FLORIDA.

TALLAHASSEE, December 8th, 1894.

DEAR SIR—I have had no experience whatever with the workings of either the township or the district system, since in our State the county is the unit, and all school affairs are managed by the county superintendent and a county board of public instruction, consisting of three members. It is true we have what we call school districts, but no local government to speak of. We find this system works admirably, distributing as it does the burden of education equally upon all the county. With the light before me, next to this I believe I would favor the township system, as the district system is a little too democratic for even as sound a Democrat as I am. In school matters I would like to have as much as a county marching to the same step.

Yours truly,
WM. N. SHEATS,
State Superintendent.

UTAH.

OGDEN, December 3d, 1894.

DEAR SIR—I consider the township system preferable to the district system. For a number of years I have been thoroughly convinced of the inefficiency of the district system in the rural districts of this Territory. The Territory being comparatively young, the population is not so dense as that of the older or oldest States, as your State, for instance. I have, therefore, favored a county organization of public

schools; that is, I have advocated the doctrine of uniting all the county districts into one, to be under the supervision of a county board of education. This would enable the board to establish a system of graded schools, with a central or high school for the county. So far, we have been unable to secure the necessary legislation to effect such an organization, but we have secured the power, by legislation, to consolidate two or more districts into one, for the purpose of establishing high schools, which is productive of some good; but we require something more effective. I am mindful of the fact that the population of our most populous counties will demand several high schools to the county, and consequently a more perfect system of grading. Therefore, I am persuaded that the township is large enough to obtain all the privileges desired, and with the least cost for the product. Of course, we expect a greater product; more and better buildings; better supplies; better teachers; a better system of grading—in fact, we will have a condition throughout our rural districts which is impossible to obtain under the district system, and I am of the opinion that the districts should be abolished, and I think they will be under our new State organization.

Yours respectfully,

T. B. LEWIS,
Commissioner of Schools.

SOUTH DAKOTA.

CENTERVILLE, December 10th, 1894.

DEAR SIR—I would state that, originally a district advocate, I am now a strong supporter of the township plan as opposed to the district. I am not sure, however, but that I should prefer something resembling the Florida plan, or, better still, the Prussian system, which latter has accomplished such results as to compel the admiration even of her old antagonist. My prejudice against the township system arose, chiefly, from the bungling manner in which the accounts of the old corporations were adjusted. I helped to organize the move for a reaction, and we succeeded in getting a nondescript compromise between the two systems, and, verily, our last state is the worst of all. In the meantime, a careful watch of the two systems has satisfied me that the township system is better adapted to our present stage of civilization than the system which originated when the people of this country lived in isolated settlements without means of travel or communication such as we now enjoy, and I decidedly favor shutting up two or three school-houses out of every four in the county, putting a well-trained teacher (as good as they have in the towns) in the remaining school, keeping that school open more months, and furnishing transportation for the pupils to and from school. All this, however, cannot be done without the township machinery. In fact, any *modification* of the township plan will disappoint you, I think. We have had the township with a board of three members, also with a board of sub-directors, one from each school, and I am fully satisfied that the township organization should be similar to the Indiana system—one trustee for each township, with full control. I only see one objection to the Indiana system. The trustees choose the man (county superintendent) who is to hold them to the performance of their duty. It seems as though the appointment of county superintendents should be placed in the hands of some disinterested and non-partisan body as much as possible.

Yours very truly,

CORTEZ SALMON,
State Superintendent.

WYOMING.

CHEYENNE, December 1st, 1894.

DEAR SIR—In reply to yours of the 28th. In the older-settled States, it is my opinion that the township system would perhaps be preferable, but in a newly and sparsely-settled State like ours it seems almost impracticable, and the district system better adapted, as it is almost impossible to conform to township lines.

Very truly,

STEPHEN T. FARWELL,
State Superintendent.

MASSACHUSETTS.

BOSTON, January 16th, 1895.

MY DEAR SIR--The division of our Massachusetts towns into districts for school purposes was ordered in 1789. In 1817, our school districts were made corporations and were empowered to hold property for the use of the schools. Because of changes in our Massachusetts conditions the school district system began to fall into disfavor and was finally abolished in 1882, after nearly half a century of earnest, and at times even bitter, discussion of the advantages and the disadvantages of the system. I take pleasure in sending you a pamphlet issued by our board of education forty-two years ago, in which you will find some evidence of this earnest discussion. The matter is all settled now with us. There may be here and there elderly people with a reverential regard for the old way, but nobody dreams of returning to the district system. We are not in the habit now of stating the arguments for the township system. We take it for granted that it is a better system.

Very truly yours,

FRANK A. HILL,

Secretary of State Board of Education.

II. EXTRACTS FROM STATE REPORTS*

ALABAMA (1875, '76, '84, '92).

(1892, p. 337.) "The town system is the only method of affording equal taxation, and giving to the poor man's child the same common-school advantages that the rich man's child enjoys. The people in all the towns having the town system, so far as reported, are satisfied that it is far better than the district plan. The town system has been adopted in nearly all the Northern States, and there is substantial agreement that wherever it had a fair trial it has resulted in better school-houses and better schools."—John A. Harris, State Superintendent.

(See extracts from Report of U. S. Commissioner of Education, 1881, '85.)

ARKANSAS (1876, '83, '86, '92, '94).

(1883-84, pp. 29-35.) "The following are some of the benefits that will be derived from the township system: 1. The building of better and more convenient school-houses. 2. The schools could be classified and graded with more ease. 3. Better teachers would be employed. 4. School terms would be longer. 5. Taxation would be equalized. 6. The school revenue would be more equally distributed. 7. Equal educational privileges could be extended to all parts of the township. 8. Children could attend the school that was most convenient. 9. School-houses would be better furnished. 10. The per capita cost of education would be diminished. 11. There would be but little uncertainty about district boundaries. 12. Reliable statistics and information could be more easily obtained. 13. There would be better management and supervision of the schools. 14. Text-books could not be so easily changed. 15. The school law would be simplified and better understood and obeyed."—Woodville E. Thompson, State Superintendent.

(1885-86, pp. 34-36.) "After two more years' experience with the present law, I am more firmly impressed with the wisdom of the change recommended in 1884."—Ibid.

(1892, pp. 26, 27.) "In many other cases the incomplete reports of the directors make it impossible for the examiner to make such a report as will present the affairs of the district truthfully. This difficulty will continue so long as the director is asked to do skilled work for no compensation. There are three remedies: 1. Pay the secretary of the board to collect the statistics and make the reports. This will cost more than the school fund will bear. 2. Create the office of county superintendent, and place this matter in his hands. 3. *Adopt the township sub-district plan*, with power in the secretary of the township board to do this work."—Josiah H. Shinn, State Superintendent.

(1894, pp. 13-19.) "The letters which come to me from directors and teachers in hundreds of districts show an alarming state of affairs. Public education may be a curse as well as a blessing. If education is to be afforded by the State, it must be of such kind as will conserve virtue and foster proper intelligence. The formula which passes as education in many of these weak and isolated districts is a parody and snare. The principles are defective and abnormal; the matter is wrong, and in many cases pernicious; while the teacher is narrow, ignorant and intensely bigoted. The cause is not far to seek. It is a district poverty. Directors cannot engage respectable teachers and employ men and women that under other circumstances would be

*These citations have been largely collated by Mr. C. W. Bardeen, of Syracuse, N. Y., to whom I desire to express my obligations.

rejected. These ignorant teachers engender vicious reasoning and practice. And in cases where sounder teaching prevails the poverty of the district enforces a shortened term. I desire to say, however, that the real cure for the district evil is the adoption of the township system."—*Ibid.*

See, also, extracts from Report of the U. S. Commissioner of Education, 1884, '85, '86, '87, '88.

CALIFORNIA (1866, '67, '71, '88).

(1854.) "Superintendent Hobbs * * * argued in favor of township school funds."—Swett (*History of Public School System*, 1876), 23.

(1856.) "Superintendent Hobbs * * * put in a special plea for township funds * * * and that the district system be abolished."—Swett, 24.

(1878-79, p. 40.) "In other words, one-half the school money is wasted through the incapacity and neglect of local officers, and this evil is of such magnitude, and is now so universally acknowledged, that several States are moving to substitute the township system of supervision for that of district trustees."—Ezra S. Carr, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1879, '85.)

COLORADO (1875, '78-84).

(1879-80, pp. 18, 19.) "The law of Massachusetts provides for the consolidation of districts and the expenditure of public money in conveying children living at a distance to and from school. There are many places in Colorado where this course would result in larger and better schools, for the same money that is now spent for short and often poor ones."—Joseph C. Shattuck, State Superintendent.

(1883-84, pp. 47, 48.) "If there be any way whereby a country district, with few people and a small amount of property from which to derive its revenue, can afford its handful of children as good educational advantages as its populous and wealthy neighbor, that way has not yet been found."—*Ibid.*

(See, also, extracts from Report of U. S. Commissioner of Education.)

CONNECTICUT (1853, '66, '67, '69, '82, '84-88, '90).

(1839, in *Common School Journal*, I., 162, 163.) "It is evident, from the first glance, that we have carried the district system too far. The whole tendency has been to constant division, so as to bring the school nearer to every man's door. But an accommodation in this respect is most generally purchased at the expense of a small and inconvenient school-house, a shorter school term and a cheap, poorly-qualified teacher."—Henry Barnard, State Secretary.

(1840. See *Common School Journal*, II., 201-203.) For union of schools in Hartford, *Common School Journal*, III., 179.

(1841, see *Common School Journal*, III., 244, 245.)

(1853, pp. 5-182.) This is a history of school legislation in this State, by Henry Barnard, State Secretary, and the appendix of thirty-four pages ends with a proposed legislative act providing for the consolidation of districts.

(1866, pp. 70-81.) "An argument for the township system, with illustrations of its working in New Haven."—Daniel C. Gilman, State Secretary.

(1867, pp. 78-83.) "The problem to be solved, when stated in its briefest form, is this: How can good schools be secured for the people of every nook and corner of the State, and how, at the same time, can good graded schools be secured in every thriving village, town and city?" A history of the act of 1866 is given.—Daniel C. Gilman, State Secretary.

(1872, pp. 107-169.) An historical sketch of legislation in this State, with the present Code.—B. G. Northrop, State Secretary.

(1875, pp. 112-117.) "The division of many of our towns into small, independent districts seems quite inexplicable to educators abroad, and it will surely seem so to the next generation in America. The system is doomed." A sketch is given of the working of the township system in Stamford.—*Ibid.*

(1877, pp. 122-124.) "The experience of your country, as well as that of Europe, is against the district system. The division of many of our towns into small, independent districts seems inexplicable to educators abroad."—*Ibid.*

(1878, pp. 69-71.) A favorable report of the working of the township system in Bridgeport.—*Ibid.*

(1880, pp. 127-130.) General discussion of the influence of township political organization.—*Ibid.*

(1885, pp. 59-61.) Argument in favor of a township high school.—Charles D. Hine, State Secretary.

(1886, pp. 88-100.) "This system will tend to produce efficiency in every branch of school work."—*Ibid.*

(1888, pp. 89-101.) Contains the arguments of Hon. E. B. Bailey in the Legislature.—*Ibid.*

(1890, pp. 141-157.) Report of Charles D. Hine, Secretary of State Board.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873, '85, '86, '87, '88, '89.)

DAKOTA (1882-84).

(1882-84, pp. 28-31.) A history of school legislation. "The act approved March 8th, 1883, was an almost entirely new law, and was a new departure. It required the organization of school townships, and abolished school districts in all but eighteen of the older counties, and in these each board of county commissioners was authorized to put it in force. * * * It is now in full operation in sixty-five counties." (p. 55.) "The township system should be made uniform and general in its application." (pp. 66-79.) "The people have seen its operations and benefits. These are unmistakable. Though imperfect in some minor respects, and though put to trial under the most adverse circumstances, it has fully justified its claims to public favor. Its adoption has given Dakota as good a fame among the leading educators of the nation as any fact that has ever been used to advertise us favorably to the world."—W. H. H. Beadle, Territorial Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1886, '87, '88, '89.)

DELAWARE.

See Report of U. S. Commissioner of Education, 1887, '88.

ILLINOIS (1871-92).

(1873-74, p. 15.) "The most serious drawback * * * is believed to be our plan of small independent school districts. In a former report this subject was fully discussed and illustrated, and the greatly superior economy and efficiency of the township district plan was, it is believed, demonstrated."—Newton Bellemar, State Superintendent.

(1875-76, p. 137.) On the disadvantages of districts under special laws. (pp. 429-435.) "Among the following are some of the advantages to be derived by the township system: 1. It would secure equality of school privileges to all the children of school age in the township. 2. No more school-houses would be built and schools supported than are needed. 3. Better buildings could be provided. 4. It would end all disputes about district boundaries. 5. It would dispense with the large number of school officers and the number of school elections. 6. It would allow children to attend the school that is most convenient and desirable. 7. It would necessarily tend to a district uniformity of text-books, and consequently better classification. 8. It would secure for the schools better teachers, and more permanency for the teachers. 9. It would secure steady management and a more firm support of the schools, and remove the board further from petty neighborhood quarrels. 10. It would secure a more equitable distribution of the public funds. 11. It would diminish the aggregate expenses, and establish a uniform system of taxation. 12. More reliable statistics and information relating to school work could be obtained. 13. Individual favoritism

in the selection of teachers could not exist to the extent that it does at present. 14. It would secure better locations for school-house sites. 15. It would diminish the number of transfers from one district to another. 16. It would secure stability of district boundaries."—S. M. Etter, State Superintendent.

(1885-86, pp. ccxii.-ccxxiv.) "Hon. N. W. Edwards, the first State Superintendent of Illinois, urged the change, and every succeeding State Superintendent has espoused the cause"—Henry Raab, State Superintendent.

"The merits of the system in which the township instead of the district is made the legitimate school unit have been presented again and again to the State Teachers' Association. There is a tolerable degree of unanimity in favor of this system. * * * It would enable a community to combine with the advantages of the ungraded schools many of the best characteristics of graded schools at very slight expense. It would probably lead to better school buildings, more complete apparatus, better teachers, and a healthy sentiment of rivalry among the various schools of a township, and do away with the local jealousies and feuds which are constantly interfering with the efficiency of our country schools."—*Illinois School Journal*, ii., 282 (January, 1883), Professor E. J. James and Charles De Garmo, editors.

(1892, p. xcl.) "This reflection brings me to another one, and the last suggestion I have to make. Our country schools need closer supervision. There is more and better work done in city schools because of the supervision. Now, I am not of the opinion that in the country schools supervision is necessary for the enforcement of courses of study, for uniformity of attainments and all those measures which govern the city schools, but for the encouragement and assistance of the teachers and ascertaining whether each one makes the best of his opportunities for the good of the people of the district. There is now supervision by the county superintendent, and it is made incumbent upon him by law in Illinois; but when you consider a territory of 550 square miles, with 200 teachers scattered over it, you will see that close, nay, adequate, supervision is impossible. *If a law could be passed to enable the districts of a township to unite in appointing a competent teacher-superintendent to watch over the schools of the township, visiting them often, and doing all that a principal in a town or village school does, much in the way of better instruction and discipline might be accomplished.*"—Henry Raab, State Superintendent.

(See extracts from Report of U. S. Commissioner of Education, 1870, '76, '86, '87.)

INDIANA (1857, '69, '70, '79 86.)

(For brief history of school legislation see "The Indiana Schools and the Men who have Worked in Them," by James H. Smart, Cincinnati, 1876, pp. 32, 49.) The law of 1821 gave township trustees power to divide the congressional townships into geographical school districts. The law of 1852 "abolished the congressional township system and declared each civil township a township for school purposes, and the trustees thereof trustees for school purposes, and gave them full charge of the educational affairs of the township. Section 32 declared incorporated cities and towns to be school corporations, independent of the townships in which they may be situated, entitled to the proportionate amount of school funds, and authorized to appoint independent trustees, with powers to establish graded schools and power to levy taxes for their support," &c. "These two sections, exceedingly broad and liberal in spirit, as were the views of the legislators who made them, at once charged the whole educational machinery of the State with a new life. School-houses, large and commodious, were erected in the larger cities. Graded schools were established in rapid succession. Everywhere hope, enterprise, activity, the true spirit of educational progress and enthusiasm prevailed." These provisions having been pronounced unconstitutional, a new law was enacted, in 1865, containing essentially the same provisions. A sketch of the present system is given on pp. 197-212.

(1857, pp. 5-55.) Points out the difficulties arising from the imperfections of the law of 1852.—W. C. Larrabee, State Superintendent.

(1880, pp. 20-35.) Discusses the development of the Indiana system; (pp. 36-64) points out defects of the system; (pp. 65-76) defends certain features of the system. (p. 25.) "In the ideal system, the schools of all corporations are managed by not less than three school officers acting as a board of education. In a majority of the school corporations of Indiana, school affairs are managed by one person, and this person is

a civil officer, and is a school officer merely *ex officio*." (See, also, pp. 39, 40.)—James H. Smart, State Superintendent.

(1883-84, pp. 12, 13) "The territorial unit of the public school system is the township. The people of each township elect one trustee for a term of two years, to whom is entrusted the general business of the corporation and the management of its schools. The trustee purchases and holds in trust school property, locates and builds school-houses, provides furniture, apparatus and fuel, levying for such expenditures a local tax not exceeding fifty cents on the \$100, and one dollar on each poll. He selects, contracts with and pays the teachers, receiving for this purpose the State's tuition revenue apportioned to his township, and supplementing it with a local levy of not more than twenty-five cents on the \$100, and twenty-five cents on each poll. By his authority rules and regulations and courses of study are made and enforced. Cities and towns are co-ordinate with townships as independent school corporations. Each of these, through its common council, appoints a school board of three members, which exercises the same powers in the main as the township trustee. In cities of 30,000 or more population the school trustees are elected by the people, in numbers varying with the size of the city. Each country district, *i. e.* the patrons of one school, elects annually a director who has immediate control of the school property, makes temporary repairs, and exercises a limited authority under the direction of the trustee. The township trustees appoint a county superintendent of schools, who serves for a term of two years. He examines and licenses the teachers, visits the schools, holds a county institute each year, carries out the directions of the county board of education, receives and corrects the trustees' financial and statistical reports, makes reports to the state superintendent and exercises a general supervision over the schools of the county. The trustees of the townships and the presidents of the school boards in each county constitute the county board of education. It prescribes the text-books which must be used in the schools except those of cities, makes rules and regulations of a general nature, and determines a policy in matters common to all the corporations. Thus uniformity of administration throughout the entire county is secured."—John W. Holcombe, State Superintendent.

(1885-86, pp. 177-79.) Here is a summary of replies to a circular to county superintendents asking for opinions as to the township trustee system, sent out in consequence of the discovery of swindling or crime in connection with payment for school supplies. A large majority consider the present system the best that can be devised, but consider the district directors of no value.—*Ibid*.

Hints as to defects or developments of the system are found as follows in the *Indiana School Journal*: Multiplicity of school-houses, XXIV., 251-315 (June, 1879); Township graded schools, XXV., 412-417, XXIX., 217; The trustee has power too absolute, XXX., 577, 578.

(See, also, extracts from Report of U. S. Commissioner of Education, 1881, '85, '86.)

IOWA (1864, '65, '70-87, '91).

(1870-71, pp. 33-35.) "The arguments * * * are unanswerable." Twenty-three advantages of the township system are named.—A. S. Kissell, State Superintendent.

(1872-73.) Five objections to the district and thirteen to the independent district systems are named (pp. 32-37), and the inefficiency of district supervision is pointed out (pp. 40, 41)—Alonzo Abernethy, State Superintendent.

(1874-75, pp. 15-22.) A history of the district system in Iowa is given, with a protest against its continuance.—*Ibid*.

(1878-79, pp. 57, 58.) Special objections to the system of independent districts are stated.—C. W. von Coelln, State Superintendent.

(1880-81, pp. 33, 34) "The civil township should be the unit, but it should not be divided into sub-districts, to be in part governed by a sub-director. The only objection to the township system should be the town or city district, as we have them now."—*Ibid*. [There is also in this report (pp. 57-60) a paper on this subject by P. S. Morton, county superintendent, in which nine advantages of the township system are stated.]

(1882-83, pp. 25-33.) Arguments and testimony in favor of the township system are reiterated.—J. W. Akers, State Superintendent.

(1884-85, pp. 165, 166.) "In the hope of simplifying this law, I urged upon the Twentieth General Assembly the necessity of consolidating rural independent districts into independent township districts. For reasons and under circumstances which need not be enumerated here, the law failed, and I am now of the opinion that until this unwise and ruinous system shall fall to pieces of its own weight, any recommendation which I might now make would be equally unavailing."—*Ibid.*

(1891, p. 39) "It is not our purpose, in this report, to argue the question of making the township the unit in our school system. The State Superintendent of Wisconsin, in his last report, says: 'The economic and educational advantages of the aggregation of the districts of a town, or a similar unit, under a single board of education, have been fully demonstrated by experience in this and other States.' *Nothing that we can add will strengthen the arguments so often laid before the Legislature.*"—Henry Sabin, State Superintendent.

(See extracts from Reports of U. S. Commissioner of Education, 1871, '80, '81, '88, '89.)

KANSAS (1883, '84).

(See extracts from Reports of U. S. Commissioner of Education, 1871, '72, '73, '84.)

KENTUCKY (1878, '84).

(See extracts from Reports of U. S. Commissioner of Education, 1884.)

MAINE (1869, '73-78, '84-87, '92, '93).

(1874, pp. 121-125.) "Letters are given showing the beneficial working of the township system in Orono, North Berwick and Kenduskeag."—Warren Johnson, State Superintendent.

(1876, pp. 121, 122.) NEEDS, 1. "The abolition of the district system."—W. J. Corthell, State Superintendent.

(1878, pp. 10, 11.) "A judicious re-arrangement of the school districts, then, or better still, their entire abolition, is a thing much to be desired."—N. A. Luce, State Superintendent.

(1884, p. 30.) "The foregoing analysis of the actual condition and needs of the schools, leads logically to these conclusions: First. That, in order to stop waste of school resources, to secure greater average length of schools, to equalize school privileges and the burdens of school taxation, to obtain a better class of teachers more permanently employed, to broaden and make more generally practical the instruction given, to improve the character of our school-houses and furnish them with the needed appliances for the best teaching, and to make supervision more efficient in any form, the school district system must be abolished."—*Ibid.*

(1885, pp. 57-62.) "To bring the schools to their fullest efficiency, the district system must go. It stands in the path of all other needed reforms. In short, the district system, as it is to-day, is the embodiment of educational injustice and inequity, inefficiency and waste, unsystem and unthrift, and is a hindrance and a bar to any considerable educational improvement."—*Ibid.*

(1886, pp. 36, 37.) "Legislation needed—3. A law summarily abolishing the school district system in all towns of the State. No single measure of reform possible could be adopted which would reach and cure so many defects in our school system."—*Ibid.*

(1887, pp. 14, 15.) "At the annual meeting held within the school year, fifteen towns abolished the district system."—*Ibid.*

(1892, pp. 21-24.) "The existence of dull uninteresting and backward schools is due in nine cases in ten to the district system and its accompanying inefficient supervision. That system should be abolished, and supervision should be so re-organized as to make it responsible and effective. Let there be made these two reforms, and the poor, small, backward, ill-taught schools will gradually but surely die. 2. *School length.*—The defects here—too short schools on the average, and too great inequality in length—are directly due to the practical operations of the district system. There is money enough expended annually, if wastes in expenditure be stopped, to give to all our schools an average annual length of thirty weeks. And those wastes would soon

stop after the abolition of this system. Moreover, with its abolition school funds would no longer be divided among the districts in such manner as to compel the inequality in length of schools now existing, but would stand as a common fund for the support of all for equal periods. 3. *As to teachers.*—The defects in this regard are also due chiefly to the district system, though in less degree to the faulty organization, lack of permanence, and consequent inefficiency of local supervision. With the system abolished, the necessity for employing the cheapest of teachers, and consequently inexperienced and untrained beginners, for the small and poor schools, would largely cease. The employment of teachers passing to those who are to direct their work, thus making them directly and solely responsible for the success of the schools, more rigid scrutiny into fitness could and would result, and successful teachers would be longer retained in the same school. And if with abolition of the district system should be coupled provisions making supervision more permanent, by putting the general management of the schools into the hands of a board which could not be entirely changed from year to year, the inevitable tendency and effect would be to employ the best teachers available for continuous service, thus weeding out the incompetent, reducing the number employed, and thereby adding in large measure to the efficiency of instruction. 4. *As regards appliances.*—Here, again, the district system is the direct cause of existing defects. The district is responsible for the furnishing of all apparatus and aids to the general instruction of the school, other than text-books. To provide for these it must either assess taxes or vote to use a portion of the school money apportioned to it. Both provisions are utterly impracticable in a large majority of districts, and hence the schools are without these aids, and suffer in efficiency thereby. With the system abolished, the town would become responsible for the furnishing of these things, and the town could do, and would be more likely to do, what the district cannot and will not do. 5. *As to number of schools.*—Here, again, also, in the district system will be found the origin of existing defects, and only in its abolition can a remedy for them be found. It must be made for the interest of a majority of the town to wipe out the too many small and needless schools, in order to secure their abolition. With the system abolished, it would be at once for everybody's advantage to save all unnecessary expenditures in order to increase the length and efficiency of the needed schools. Indeed, so much would this be the case, that, in any law abolishing the system, it will be necessary to provide safeguards for the protection of such small schools as from location are necessary. 6. *As to school-houses.*—To the district system must be attributed almost wholly the unsatisfactory condition of the many school-houses, especially in the rural districts. The conditions of wealth and population in these districts are such that often the expense of providing suitable houses would be so burdensome as to render their erection and maintenance practically impossible. With the system abolished, such expense would rest equally upon the whole town, and thus be comparatively easy to be borne. One of the most noticeable results of abolition in those of our towns which have abolished, is the improved condition of the school buildings. 7. *As to local management.*—Abolition of the district system would at once remove the cause of most of those defects in local school management which render that management irresponsible, and hence not efficient for the best results. Couple with abolition, provisions for the entire management of the schools by a permanent board or committee varying in number of members to allow all sections of small and large towns to be fairly represented; require that board to act directly upon the schools themselves through a responsible visitor or supervisor elected by the board, having certain specific duties to perform, and suitably paid for his services; let the board serve without pay, so that membership on it should not be sought for its profits, but be accepted as an honor, and because of deep interest in the well-being of the schools, and the local management of our school system would become fully responsible and vastly more efficient for good than now. And so constituted and efficient, it would quickly assume a vastly higher place in public estimation as an essential educational force. 8. *As to financial wastes and discriminations.*—On this head little needs to be said additional to that said under the corresponding head in the foregoing discussion of the defects of the system. To put the financial management of our schools on an economical, equitable and business-like basis, the district system, with its wastes, inequities and discriminations, must be succeeded by something without these defects, and the local management must be made responsible, permanent, and efficient."—Ibid.

(See, also, extracts from Reports of U. S. Commissioner of Education, 1872, '74, '76, '80, '83, '84, '85, '86, '88, '89, '90.)

MARYLAND.

(Twenty-seventh Report, p. 79.) "It follows that all the children of school age throughout the State are alike the proper beneficiaries. The question is not in what city or county does the child live, but does he live in the State. Every child must share alike in the provision made for public education, and is entitled to the same share of the State's money raised for this purpose. The underlying idea of any proper public school system is that the strong places shall help the weak. The State, to have good citizens, must educate its children. Our metropolitan city in this, as in every matter of common interest, must aid the less wealthy portions of the State, just as the cities and towns of the counties aid the rural sections. Equal benefit to each child is the only reason for the establishment of a State system. Take these great principles away and the State system is destroyed. Maintain them and the child of the suburb or of the wretched alley home is provided for exactly as that of the palace; the child of the county seat as the dweller in the mountain valley or on the island. Our public school system is against selfish, local interests, and in favor of equality of opportunity to every child of the State."—E. B. Prettyman, State Superintendent.

MASSACHUSETTS (1833-88).

IV. (1841, pp. 24-28.) A recommendation of union schools—Horace Mann, State Secretary.

V. (1842, pp. 29, 30.) "There is but one class of persons in the whole community, and that class not only small in number, but the least entitled to favor, who are beneficially interested in the establishment of small and feeble districts. This class consists of the very poorest teachers in the State, * * * who are willing to teach for the lowest compensation, and for whose services even the lowest is too high."—Ibid.

X. (1849, pp. 36-40.) "As a general fact, the schools in undistricted towns are greatly superior to those in districted towns; and for obvious reasons. * * * Three grand conditions of a prosperous school, viz., a good house, a good teacher, and vigilant superintendence, are secured by motives which do not operate, or operate to a very limited extent, in districted towns. * * * I consider the law of 1789, * * * authorizing towns to divide themselves into districts, the most unfortunate law on the subject of common schools ever enacted in this State."—Ibid.

XIV. (1851, p. 28.) Quoting this last statement of Horace Mann, the secretary says: "The justness of the above observation is illustrated every day by the evils which are forcing themselves upon the public attention from every quarter."—Barnes Sears, State Secretary.

XVI. (1853, pp. 24-51.) "If such a system [as the district] had not come down to us as one of established usage, no one conversant with the subject of education would for a moment think of recommending it at this day."—Ibid.

XVIII (1855, p. 55.) "Of the towns which have placed the appointment of teachers entirely in the hands of the superintending committee of a township, a very considerable number have proceeded still further, and dropped the former mode of dividing the schools according to districts, and placed the whole matter of their organization and distribution in the hands of the school committee. This change has already been made in about sixty towns in the Commonwealth; and the subject is now, more than ever before, engaging the attention of other towns, so that the year to come is likely to show greater results than any preceding year. *The perceptible improvement of the schools in those places which have made such a change, is an argument before which nothing can stand, and which is now acting upon the minds of the people at large with silent but resistless power.* The clear intelligence, steadiness and sobriety with which the people are beginning to pursue their object, as contrasted with the adventurous and uncertain efforts in the same direction in former years, is one of the many pleasing indications that the days of turmoil and confusion, in settling great questions of school policy, are passing away, and that a wise regard for the interests of posterity is becoming more and more controlling in the management of this branch of our public interests. It is hardly too much to say that, under the guidance of such lofty sentiments, all the towns of the State will, within a short period, be found

adopting that policy in the management of their public schools which experience shows to be best."—*Ibid.*

XX. (1857, p. 81).—Geo. S. Boutwell, Secretary State Board of Education.

XXI. (1853, pp. 49-56.) "In the sparsely-settled districts an anomalous public sentiment exists. The people are attached to the district system; the school committees are unwilling to assume the labor which its abolition requires, while the friends of education unite in condemning the evils of the system and the evils with which it is associated."—*Ibid.*

XXIII. (1860, p. 74.) "*I entered upon the duties of the office I now hold with some faith in the district system; my observation and experience have destroyed that faith entirely. It is a system admirably calculated to secure poor schools, incompetent teachers, consequent waste of public money, and yet neither committees, nor districts, nor towns be responsible therefor. It is unquestionably true that the best schools are found where the district system does not exist; and the charge, in a few instances made or suggested, that there has been no improvement for twenty-five years, is limited in its origin and in its truthful application to those towns which are divided into districts. Whenever a town has established the municipal system, and adhered to it for two years, there has never, within my knowledge, been a serious effort in favor of the restoration of the district system. These facts are so encouraging and so conclusive that they ought, without argument, to convince the most sceptical. The great object of the people is the establishment of good schools at the least cost, and they have no interest in the district system when it fails to secure these ends.*"—*Ibid.*

XXIV. (1861, p. 115.) "*I am so well convinced of the wisdom of abolishing the district system, that I confidently expect its gradual abandonment. This section is not to be construed so as to preclude a town from abolishing the system at any time.*"—*Ibid.*

XXVI. (1863, pp. 62-69.) "The district system is such a hindrance and clog."—Joseph White.

XXVII. (1864, pp. 49, 50.) "Thus, *by holding on to the system of small districts, the towns are still suffering from short schools, cheap and incompetent teachers and poor school-houses, consequences from which there is no exemption but by a change of system or by greatly increased taxation. I most respectfully, but earnestly, urge upon the friends of education and taxpayers in these towns, and in others similarly situated, a renewed and dispassionate consideration of this matter, so fundamental and vital. Notwithstanding the obstacles arising from an extended territory and a sparse population, I cannot but cherish the belief that such a consideration would finally result in a considerable reduction of the number and in an increase of the length of the schools, vastly better school-houses, more competent teachers, without any serious addition to the burden of taxation.*"—B. G. Northup, Secretary of State Board.

XXIX. (1866, pp. 84, 85.) "It is no part of my present purpose to refer to, much less to recapitulate, the objections to the district system which have been urged with great force and earnestness by my distinguished predecessors in office."—Joseph White, Secretary of State Board.

(1866, Report of State Board of Education.) "Some observations on the means of improving and extending our system of public schools will conclude what the board have to present at this time. In the fourth section of the thirty-ninth chapter of the General Statutes, it is made the duty of every town divided into districts to vote at the next annual town meeting, namely, in 1866, upon the question of abolishing such districts. It is earnestly hoped that when this vote comes to be taken it will result in the total abolition of this cumbersome and unwieldy district system, *which has so long clogged the progress of educational improvement* in the towns where it has been suffered to remain. Reason and fact alike condemn it as a fruitful source of inconvenience and evils. It perpetuates poor school-houses, inefficient teachers and neighborhood feuds and jealousies. It prevents the equalization of school advantages and stands in the way of a proper classification of pupils. As compared with the town system it is at once expensive and inefficient."

XXXI. (1868, p. 69.) "In many of the towns, especially where the district system still exists, there is a sad waste of money, time and privileges."—Abner J. Phipps, State Agent.

XXXII. (1869, p. 29.) "Believing that most of the evils from which their towns are suffering in respect to their public schools are more or less directly connected with their so-called district system, and that no decided progress can be expected so

long as this continues, they have not hesitated, in numerous instances, to express the hope that if the towns refuse voluntarily to abolish a system so fraught with evil it may very soon be abolished by legislative enactment. And I would respectfully suggest whether the time has not arrived for this board to recommend to the Legislature the early consideration of this subject with reference to such a result."—Ibid.

XXXIII. (1870, p. 112.) "Although directly affecting probably less than one-third part of the population of the State, yet it is not too much to say that this legislative adoption of township system is unequaled in importance by any on the subject to which it relates for a long period of years. For thirty years at least the leading writers and speakers had regarded the so-called district system as an unfortunate interpolation into the public school system of the State, and had earnestly pleaded for its eradication. *Every secretary, every agent, and, so far as I am informed, every member of the board of education, whatever might have been their views before entering upon their special work, speedily became convinced that the district system was an obstacle in the pathway of improvement, and strongly advocated its removal.* Gradually, but surely, the opinions thus formed and expressed gained possession of the public till an overwhelming majority of the people had voluntarily abolished the district system, and very few remained to advocate its continuance. Through that dislike of change and love of that which has come down from the past, by which the people of our Commonwealth, more strongly, perhaps, than those of any other State, show their English descent, and also through some vague apprehension that there would come with change some loss of privileges, a considerable number of towns adhered to the system, turned a deaf ear to the reasons which had led to its overthrow to so large an extent, and even refusing to be taught by the successful experiments of those who had adopted better modes of organization. * * * Thus, by one wise and most beneficent act was removed from our school system that which had long been regarded by the great body of intelligent observers and laborers in the work of education as more than all things else standing in the pathway of progress. It was, indeed, a stumbling-block and an offense. Being happily removed, the way is opened for the people of the towns where it existed to enter upon a judicious course of action for the improvement of their schools and the better education of their children, with the assurance of the success which has attended the efforts of those towns which had voluntarily abolished the district system"—Joseph White, Secretary of State Board.

XXXIV. (1871, p. 81.) "I will only add that from a careful observation for many years of the practical results of the district system, *I fully indorse the sentiment that it is a very great impediment to progress in the schools.*"—Abner J. Phipps, State Agent.

XXXVI. (1873, pp 113-116.) Shows the favorable effect of the township system on school-houses.—Ibid.

XXXVII. (1874, p. 87.) "One obstacle to the highest success of the schools is the large number of small schools to be supported out of a limited appropriation, a result, in great measure, directly or indirectly attributable to the district system."—George A. Walton, Special Agent.

XXXVIII. (1875, p. 80.) "Another sign of progress, and a very helpful one, is the relaxing of the hold upon the district system. * * * It would now be easy, I think, to obtain the signatures of the most influential citizens in nearly all the towns at present under this system for its immediate abolition. The school committees will be a unit in this direction."—Ibid.

XXXIX. (1876, pp. 98, 99.) "Many of these evils are greatly exaggerated by the operation of the district system, under which a considerable number of the schools in the western section of the State are still laboring. * * * With little or nothing of consideration in its favor, with a troop of evils attendant upon it, with many peculiarly incident to its existence it would seem that it should be abolished at once and forever by legislative enactment."—Ibid.

(Pp. 105-112.) "The abolishment of the 'district system' is the principal cause of this great improvement in school-buildings. Since the abolishment of the 'district system,' under which the annual change of 'prudential committees' who used to employ teachers, and who often sought an election so as to put their daughters or other near relatives in charge of the schools, frequently displacing the best of teachers to make room for inexperienced and incompetent ones, this evil has been lessened."—Abner J. Phipps, State Agent.

XL. (1877, pp. 95, 96.) Gives statistics as to the towns that have restored the district system under the law of 1870. "I am fully aware how intensely our people, like their English ancestors, reverence and cling to the past because it is the past; yet I cannot relinquish the conviction that a candid and business-like examination of the district system in the towns where it still prevails, with especial reference to its two qualities of expensiveness and inefficiency, would result in a speedy and final abandonment of it."—Joseph White, State Secretary.

(1877, p. 58.) "But I count the district system, which still retains a hold upon many of the towns in this part of the State, to be the greatest hindrance to a uniform advancement of the schools. With no valid argument in its favor, the fruitful source of evil, and liable to that continually, it illustrates the almost sacred regard the people have for the opinions and interests of individuals. But for this, no authority for such a system could remain upon the statute-book a single year. Not all towns without the system uniformly have good schools or schools equally good; nor have all with it uniformly or equally poor ones. But the contrasts in the schools are most marked where this system prevails."—George A. Walton, Agent of State Board of Education.

XLIII. (1880, pp. 64, 65.) "When the towns were first divided into districts, it was not intended to grant to them any powers, or impose upon them any duties; the division was made simply to facilitate the attendance upon the schools."—J. W. Dickinson, State Secretary.

XLIV. (1881, pp. 91-95.) "It would therefore seem wise and necessary that what remains of the old school district system should be at once and forever abolished.—*Ibid.*

L. (1887, pp. 114-116.) "Thus finally disappeared from the statutes of the Commonwealth all provisions concerning a district system of school administration, *which every secretary and agent of the board had found to be the greatest obstacle to any intelligent progress in the schools.*"—*Ibid.*

(See, also, extracts from Report of U. S. Commissioner of Education.)

MICHIGAN (1851-93).

(1852, p. 410.) "Almost all the existing evils of the common-school system have their origin in the limited means of the school district."—Francis W. Shearman, State Superintendent.

(1853, p. 149.) "For several years the city [Detroit] was divided by the board into small school districts, each school having its arbitrary limits over which no scholar was allowed to pass to any other school. This system occasioned considerable dissatisfaction, and it has been abandoned in practice."—Levi Bishop, President of Detroit Board of Education.

(1862, pp. 6, 7.) "In 1861 a bill was introduced into the Legislature of this State authorizing the establishment of the township system in such townships as might desire it. The bill met with considerable favor, but for want of time to perfect it, it was left among the unfinished business of the session."—J. M. Gregory, State Superintendent.

(1863, p. 77.) "What we need is the abolishment of the separate district system, and the establishment of the township system of school organization and government. * * * Free schools are founded upon the principle that it is the duty of the State to see that children within its limits are educated. To this end a generous public fund is provided, and the people are yearly taxed to support the system, yet the kind and amount of instruction given to the children of different districts depend entirely upon influences which the law does not seek to guide or control. Now, common sense and justice demand that wherever children enough to organize a school are found, one should be established, with all the means and appliances necessary to secure the result desired—the proper education of the children attending it.

"*Employment of teachers.*—It being the special duty of the secretary of the town board to visit the schools, become acquainted with their conditions and wants, the capacity, tact and success of the different teachers, he would be better qualified to select the person suited to each school than nine-tenths of the district clerks under the present system possibly can be; thus better teachers would be employed—that is, teachers better adapted to their positions—and they would not be changed each term,

as they now are, but would remain in one school as long as they were successful in their work. Incompetent and unsuccessful teachers would be sifted out, the standard of attainments of all those would be gradually and surely raised, and the consequent progress of the schools would be certain and uninterrupted."—J. L. Pickard, State Superintendent.

(1864, p. 8.) "He must be indeed a timid man who would fear to venture in the experiment of this change after its marked and triumphant success in Massachusetts, Pennsylvania and half a dozen other States; and he is a very prejudiced man who can doubt or deny its superiority after the testimony and arguments of such men as Horace Mann, George Boutwell and the other eminent school officers and educators who have given it their cordial approbation."—Ibid.

(1868, pp. 8, 9.) "The policy of dividing the townships of the State into these small districts should at once cease."—Oramel Hosford, State Superintendent.

(1870, pp. 32, 33.) "There is a limit to the division of territory into districts, beyond which it is not profitable to go, although it is convenient."—Ibid.

(1870, pp. 11, 12.) "Nothing has attracted the attention of other States to the educational system of Michigan more than the large number of union or graded schools. * * * It is believed that the system, in a somewhat modified form, may be introduced with great benefit to the more thickly-settled farming districts by forming the schools of a township into one, under the direction of one board of officers."—Ibid.

(1873, p. 5-9.) "The fact that the township is the smallest unit in the civil system makes it desirable, for the sake of uniformity alone, that it should correspond with the smallest unit of the educational system."—Daniel B. Briggs, State Superintendent.

(1875, pp. lxxx-lxxxiv.) Speaks of the substitution of town for county superintendents, by the act of 1875.—Ibid.

(1877, pp. xxiii-xxvii.) Discusses the results of the above change.—H. S. Tarbell, State Superintendent.

(1880, pp. 19-24.) "The second means for securing better management of rural school affairs is a reduction of the number of school officers. This must be had through a reduction of the number of districts by the union of the several districts of a township into one. The township is the corner-stone of American freedom. A recent writer has gone so far as to say that no American State can maintain free and equal institutions for any length of time without the township and the town meeting. The township is the unit in our political system, and should be no less the unit in the educational work of the State."—Cornelius A. Gower, State Superintendent.

(1883, pp. vi-x.) There is no question connected with our public school system that demands more thoughtful consideration than the subject of township organization. The defects of our present system of separate, independent school districts, and the advantages to be derived from the township system, have frequently been set forth in the reports from this department. Several of my predecessors in office have ably discussed this subject, and have advised the enactment of such laws as would do away with the independent existence of several thousand districts, and would lead to the adoption of the township as the unit for organization and management of schools. Following are some of the benefits that would be derived from such legislation: 1. The organization of districts would be simplified and more easily accomplished. 2. The erection of better and more commodious school-houses. 3. Classifying and grading would be facilitated. 4. Better teachers would be more permanently employed. 5. The burden of taxation would be equalized among larger communities. 6. The public school funds would be more equitably distributed. 7. Equal educational privileges would be extended to all parts of the township. 8. Children could attend the school that was most convenient. 9. School-houses would be furnished with better means of instruction. 10. The aggregate cost of education would be diminished. 11. Fewer difficulties would arise in regard to district boundaries, which would be more permanently fixed. 12. Nepotism in the selection of teachers would not exist so extensively as it does now. 13. School-house sites would be better and more conveniently located. 14. The number of school officers and elections would be largely reduced. 15. Less difficulty would be experienced in securing reliable statistics and information in regard to school work. 16. Schools would not so frequently fail to receive their portion of the public-school funds. 17. There would

be better management and supervision of the schools. 18. Text-books could not be so easily changed. 19. The school laws would be simplified, and better understood and obeyed."—Herschel R. Gass, State Superintendent.

(1884, p. xiv.) "Experience has demonstrated the inefficiency of the present district system, and to-day the sentiment of educators of the country is almost universally favorable to the township system."—Ibid.

(1886, pp. v.-viii.) "Experience of other States has proved the superiority of the township system, and the testimony of the Superintendents of Public Instruction of Massachusetts, Illinois, Iowa, Indiana, Ohio, New Hampshire and Pennsylvania, where the civil township is made the school district, is unanimous in its favor."—Theodore Nelson, State Superintendent.

(1887, pp. xv.-xix.) "Another effort was made at the last session of the Legislature to secure the passage of an act providing for the establishment of township school districts."—Joseph Estabrook, State Superintendent.

(1888, pp. ii.-ix.) "My faith in the loyalty of the people of Michigan to the principle of free schools assures me that they will heartily approve of any measure that they are convinced will most nearly approximate absolute equality and justice in the matter of popular education. With this assurance, I am again impelled to urge upon the Legislature an amendment to the school law providing for the township school district. * * * I am firmly convinced that *this action—adoption of township system—on the part of the Legislature will ultimately result in more and greater benefits to our rural ungraded schools than any legislation affecting public education that has been adopted since the organization of our school system, excepting, possibly, the abolition of the rate-bill.*"—Ibid

(1891, p. x.) "Friends of the township district system have noted with pleasure the occasional local acts that have organized individual townships as single districts. The longest step in advance was taken in Act No. 176, which is an act for the organization of township school districts in the Upper Peninsula."—Ferris S. Fitch, State Superintendent.

(1893, p. xviii.) "The experience of the year in visiting all portions of the State and endeavoring to interest school officers in school questions; the scores and scores of petty district quarrels in which the superintendent has been asked to take a hand; the inequalities in educational advantages endured by pupils in different districts, have all tended to strengthen our belief in the township district."—H. R. Pattengill, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873, '86, '87, '88.)

MINNESOTA (1883-90).

(1883-84, pp 22, 23.) "The remedy is to be found in the system in which the township is made the unit. That a large number of States have adopted it successfully or made it optional with districts to change it, commends it to our attention as a sufficient remedy."—D. L. Kiehle, State Superintendent.

(1886, pp. 19, 20.) "The defects of our common-school system, comprehensively stated, are a lack of thorough organization, by which the influence and intelligence of the whole are brought to bear upon each part, by which the wise may direct the ignorant, the rich help the poor and the energetic and progressive urge forward the more sluggish. Noticing the defects of our system more in detail, I call attention to the common-school district. This may be known as the neighborhood plan, in which as many families as can conveniently send to one school have their own officers and school-house, and tax their property for the education of their children. This plan prevails nowhere but in the country, although it is not a whit better adapted to it than to cities. The unwisdom of this plan would be fairly illustrated if our cities should adopt it, and provide by law that every one, two or more blocks might organize for the support and control of their school affairs by a separate set of officers. If the two cities of St. Paul and Minneapolis should adopt the plan of the country they would support over 500 districts and over 1,500 school officers; there would be some very rich districts, with excellent schools supported at trifling cost, and there would be other very poor districts, with a few children, poor schools and short terms, maintained at a burdensome expense. And this is the precise condition

of things in the country. Some districts are large, rich and thriving; others are poor, sparsely settled, have few children and can hardly support a four months' school by levying the highest tax allowed by law. There is no more reason for having a set of officers for each school in the country than there is for making as many separate districts in a city as there are school-buildings. The same rule should govern in the country that governs in cities. As the territory of the municipality is the territory of the school district, so the township should be the school district in the country; and as in the city a single board provides school privileges as they are needed, so in the township, under one board, school-houses should be located, the teachers employed and all conveniences provided as the distribution of population and the progress of the children require."—*Ibid.*

(1890, p. 15.) "As to the importance of a better district organization and the abandonment of the present neighborhood system, I have in a previous report given what seems to me to be abundant proof that the township system would fully meet these demands." (Page 20, Report of 1885-86.)—*Ibid.*

(See, also, extracts from Report of U. S. Commissioner of Education, 1874, '76, '78, '87, '88.)

MISSISSIPPI (1882-83).

(See extracts from Report of U. S. Commissioner of Education, 1870, '76, '86.)

MISSOURI (1869-92).

(1869, pp. 24-57.) Gives a historical sketch of public education in the State. By the law of 1836, "every school district was organized by a vote of the inhabitants, upon the order of the township directors."—T. A. Parker, State Superintendent.

(1875, pp. 8, 9.) "Difficulties arising from partial district and partial township organizations are pointed out."—R. D. Shannon, State Superintendent.

(1876, pp. 7, 8.) "Similar complaints are made."—*Ibid.*

(1891, p. 9.) "It is, therefore, hoped that the day will come when Missouri will abandon her district school organization and substitute therefor township organization. Each school township would be composed of about nine ordinary school districts, and should be under the management of one board, with a common rate of taxation and a common fund. Pupils should be assigned to the school-houses most accessible. In each school township there should be a central school-house, where, in addition to the common branches, some of the higher branches would be taught by a second teacher. In the seven or eight school-houses immediately surrounding this school-house, nothing but the common branches should be taught, the pupils being promoted to the higher department of the central school upon graduation in the common branches. These school townships should not be municipal or congressional townships, but school townships for school purposes only, and formed around the towns and villages as far as possible. The great objection to this reform would be the assumption of school debts, but a satisfactory adjustment of district liabilities is not at all impossible. I trust, therefore, that with county supervision, or soon after, will come school township organization."—L. E. Wolfe, State Superintendent.

(1892, pp. 14, 15.) "*School Township Organization.*—By this I mean the State divided into school townships, each composed of about nine ordinary schools, as far as possible formed around towns and villages as centers; the eight tributary districts teaching a common-school course of study only, the central district teaching, in addition to a common-school course of study, a secondary course of study, of from one to four years, depending upon the size of the town; each school township to have one board of education and a common rate of taxation. No forlorn letters telling of distant school-houses and swollen streams, for each pupil would be assigned to the school most accessible. Thus relieving the teachers of the tributary districts from the necessity of teaching the higher branches would insure thorough instruction in the common branches. The central school would give an opportunity to pursue the higher branches within a few miles of home. Graduates of these tributary schools could board at home, and ride three, four or five miles to the central school."—*Ibid.*

(1893, pp. 37, 38.)—*Ibid.*

(See, also, extracts from Report of U. S. Commissioner of Education, 1874.)

NEBRASKA (1874, '80, '82, '84).

(1882, pp. 12, 13.) "The number of districts has steadily increased, and it is believed that the growth has been legitimate. * * * On the other hand, there are strips of territory, notably along the Platte river, that are isolated by that stream so that the pupils resident upon them cannot ordinarily attend school. I recommend that power be given the superintendents in such exceptional cases, to form districts less than six sections in size."—W. W. Jones, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873, '76, '78.)

NEVADA (1875, '76, '83-86).

(1883, '84, pp. 66, 67.) "In Nevada there is an aristocracy of school districts, as in England there is an aristocracy of families. Some of the children eat at the educational feast of plenty; others are not allowed to pick up the crumbs that fall from the table. The whole people provide for the care of the insane, the prison convicts, the deaf and dumb, the blind and orphans. Why should they not provide for the sane, moral children, the hope of our Commonwealth? * * * Is there any rational explanation of the fact that while Storey county has an average of ten months of school, White Pine has an average of four and one-half months? And yet we are told that our schools are free!"—C. S. Young, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1886.)

NEW HAMPSHIRE (1874-'90).

(1874, pp. 118-121, 144-149.) "The act enabling towns to abolish school districts in certain cases, passed June session, 1870, if adopted or made compulsory, is designed to remove many of the defects that now impede progress." Quotation is made from a speech by Moses B. Goodwin, Esq., as follows: "For more than two hundred years after New Hampshire was settled, the subdivision of the territory of the town for school purposes was unknown. The location of the school depended upon the location of the population and not on territorial lines. The whole conduct of the school was reposed in a single board of town officers. The system grew out of the practical wants of the people. Its fruits were good, and the interests of the schools never called for any change. The inhabitants were, in the earliest years of the town, accommodated by a teacher, who went from one section of the population to another, holding the school where the scholars were mainly located, the larger scholars often following the teacher, as he opened his term of school, from place to place. When the population authorized the employment of more than one teacher, it was divided, for convenience, into classes, and this continued until 1805, when an act was passed that 'empowered' the towns 'to divide into school districts.' It was repealed in the act of 1818, embraced in the great law of 1827, and introduced into subsequent acts, till, in 1839, the empowering clause was replaced in the amendatory act of that year by a provision peremptorily ordering the division. This act, however, failed to bring all the towns into the district system; and in 1843 an act was passed requiring the selectmen, under penalty of \$100, on application of ten legal voters, in case the town neglected to do so, to make the division. Thus was accomplished a work not fit to be done."—J. W. Simonds, State Superintendent.

(1875, pp. 282, 283.) "The popular prejudice against this law, which is usually very strong among our people living in the sparsely-settled districts of the State, is grounded upon the notion that it would take a certain amount of power from voters of those districts and centralize it somewhere. That fallacy consists in the supposition that any man has more real power or influence for voting or acting in a school district composed of the voters of one district than he could have in a school meeting composed of all the voters in the town."—Ibid.

(1877, pp. 162, 164.) "The superintendent is fully convinced, after a careful survey and consideration of both sides of the question, that a consolidation of the districts of the State is both practicable and necessary."—Charles A. Downes, State Superintendent.

(1883, pp. 270-275.) Gives a paper on the subject by Walter A. Robinson, principal of Franklin High School, with results of the adoption of the township system in that town.—J. W. Patterson, State Superintendent.

(1884, pp. 244, 245.) "Since my last report, several towns have voluntarily adopted this system, and, so far as I know, are pleased with the change."—Ibid.

(1886, pp. 266-276.) "That the right to regulate and control our system of public instruction falls within the legislative power of the State no intelligent man will question, and hence no legitimate modification of it is or can be infringement of private rights, however it may run counter to personal interests and prejudices. The public welfare, not individual feeling, determines such matters. Nevertheless, our public schools originated in these towns, and for more than one hundred and fifty years were managed and controlled by the selectmen as town schools. * * * The law makes the town, as at the first, the political unit of the State, and is in the interest of equality and fair play."—Ibid

(1887, pp. 312-316.) "The new school law [township] has run the gauntlet of misrepresentation and abuse for a year, and has come forth stronger in itself and in the number of its friends than when it entered upon its course. No law ever encountered, at the outset, bitterer or more groundless prejudices than this, and none ever disarmed opposition more quickly and demonstrated its power to benefit the State."—Ibid.

(1888, pp. 288, 289.) "The law is on trial, and if the town will elect good men on the school boards and give the system a fair chance, its friends will gladly abide the result. Thus far its success has outrun their anticipation."—Ibid.

(1890, pp. 270-273.) "But the most unexpected revelation of these statistics is the great increase in the amount of schooling which the town system has given to the State without any additional taxation."—Ibid.

(See, also, Report of U. S. Commissioner of Education, 1871, '72, '73, '74, '76, '78, '81, '84, '85, '86, '87, '88, '89.)

NEW JERSEY (1869-94).

(1869, p. 24.) "The change which I wish to present for consideration and which I think would be productive of great good if effected, is the substitution of what is called the township system of organization for our present district system. In this change all independent local districts and district boundaries would be abolished, each township would be constituted a school district, and one board of trustees or directors, selected from different parts of the township, would be chosen to administer the school affairs of the whole township."—Ellis A. Apgar, State Superintendent.

(1870, p. 30.) "Free schools may be secured by substituting for our district system the township system of school organization."—Ibid.

(1873, pp. 25-29.) "This change [to the township system] would, in my judgment, strengthen our system still more and add greatly to its efficiency. * * * For all other purposes in our political organizations, the township is the unit, and there appears to be no good reason why it should not be the unit for educational purposes also."—Ibid.

(1874, p. 11.) "I know of no plan whereby these difficulties may be avoided and the objections overcome, except by the adoption of the township system. In the division of territory the township should be the ultimate unit in school matters as it is in all others. The township is a thoroughly-organized corporate body."—Ibid.

(1892, p. 42.) State Superintendent Poland urges herein the abolition of the district school system and the substitution of the township system therefor.

(1893, pp. 24-29.) In his report for this year State Superintendent Poland again urges strongly the adoption of the township school system.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873.)

NEW YORK (1827, '36-41, '45, '49-51, '53-56, '58-63, '65-88, '92).

(1891, p. xxii.) *Points in favor of the township system.*—The following, which may be said to sum up and epitomize the advantages of the township system of schools, was submitted at a meeting of the New York Association of School Commissioners and Superintendents (Batavia, January 14th, 1891): "1. The affairs of all school

districts would be managed with business system, an advantage which now attaches to union free school districts, where a school board has charge of the district, holding regular meetings and having an oversight over school interests. 2. Equalization of school taxes in towns. The inequality now prevalent would be removed, where one district pays \$10 to \$20 per capita for school privileges—no better than given in an adjoining district for \$5 per capita. 3. A more efficient, intelligent, and progressive class of school officers. Parsimony and extravagance would alike be controlled. As a rule, boards of education are composed of the leading men of the community. 4. All the inhabitants of a town would receive equal educational advantages at equal rates. 5. It would guarantee to all communities the school privileges now enjoyed by residents of union free school districts. 6. Fewer and larger schools, better wages, better teachers. Weak districts would be annexed to others. 7. More and better supervision by school commissioners and boards of directors. 8. It would add dignity and usefulness to the office of school commissioner, giving him less anxiety over petty details, and enabling him to supervise schools more systematically and intelligently. 9. Better facilities for grading the country schools, and establishing a uniform and satisfactory course of study, having in view the entire school population of a town. Advanced or high schools could be established at convenient points, which every pupil of the town of requisite educational advancement would have the right to attend. The small schools would become a part of a perfected, harmonious, and efficient system, instead of straggling and struggling nonentities. 10. Cheaper and better schools, lower taxes, longer terms for less money. The Michigan report for 1888, p. 6, refers to a town organized under the township system, where the average length of term was nine months, at an expense of \$13.71 per capita, in comparison with a town retaining the district system, where the average length of term was four and a half months, at an expense of \$14.80 per capita. 11. Uniformity of text-books would certainly be secured in every town. This would be very likely to extend to all the towns composing a commissioner district or a county. 12. A more systematic and satisfactory method of making reports would be possible, guaranteeing more reliable school statistics, thus closing the avenues now open in a hundred ways for imperfect and unreliable data. 13. Greater dignity would attach to public education in the common schools of the State; public opinion would have greater respect for it, and public pride would be aroused. 14. All troubles now encountered by trustees in making out or correcting tax lists would be abolished; the efforts of the collector to elude the taxpayer when fees are 1 per cent, and the hunt of the collector for the taxpayer when fees are 5 per cent., would entirely disappear. 15. The question of district boundaries would no longer vex school commissioners or take their time. The matter would be entirely under the control of the school directors. 16. Cheaper text-books would be possible. They could be purchased for all the schools of a town at greatly reduced rates. This would solve the vexed question of State publication of text-books by allowing each town to purchase its own books where they could be obtained to the best advantage. 17. The present law in reference to compulsory education would be more generally and more easily enforced. 18. It is the only system which will save the small country districts from extinction. 19. More permanency in the teaching force of the State, a firm step toward making the teachers' profession permanent. 20. As a result of the last point, a better and higher grade of teachers. 21. Better facilities for instruction would be afforded in the way of apparatus, books of reference, &c., and more intelligent action would be taken in reference to the equipment, maintenance, and preservation of school district libraries. 22. A general uplifting of educational sentiment throughout the State. With the township system, an enforceable compulsory education law, and provision for the professional training of teachers, our educational system would be placed twenty-five years in advance at one bound."

(See extracts from Report of U. S. Commissioner of Education, 1876, '78, '79, '88, '89.)

NORTH CAROLINA (1883, '84, '92).

(1891, '92, pp. xiii., xiv.) "Among the amendments suggested by the county superintendents are the following: * * * Have township committees instead of district committees."—S. M. Finger, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873, '74, '83.)

OHIO (1858, '59, '69-81, '84-87, '93).

(1869, pp. 5, 6.) "It is believed that the present mongrel system should give place to the purely township system. * * * The experience of other States in which the purely township system has been tried demonstrates its superiority to the district system."—W. D. Henkle, State Commissioner.

(1871, pp. 53-55.) "The act of March 14th, 1853, provides that 'each and every organized township in the State shall compose but one school district for all purposes connected with the general interests of education in the township, and shall be confided to the management and control of a board of education; and the several school districts, or fractional parts thereof, which now are or may hereafter be established in the several organized townships of the State shall be regarded as sub-districts, and be confided to the management and control of sub-directors.' By the provisions of this act township boards are bodies politic and corporate in law, and are invested with the title, care and custody of all school property belonging to the school district or township. They have exclusive control over the central or high schools of their respective townships; prescribe rules for all the sub-district schools; may appoint one of their members manager of the schools in the township in which he resides and allow him a reasonable salary for his services; and by the act of March 31st, 1871, are authorized and required to determine the text-books to be used and the studies to be pursued in the schools under their control; they fix the boundaries of the sub-districts and locate school-house sites. They make estimates of the amount of money required to build and repair school-houses, pay contingent expenses, &c., and to continue the schools in session six months each year. They apportion school moneys of all kinds among the sub-districts, and are required to make an annual report of certain specified particulars to the county auditor. Local directors control and direct the educational interests and affairs of the sub-district. They take the enumeration of children of school age; employ and dismiss teachers; make contracts for building, repairing or furnishing school-houses, for providing fuel, for purchasing school-house sites or renting school-rooms, and make all necessary provisions for the convenience and prosperity of the sub-district schools. Practically the management of our county schools and the disbursement of all school moneys for their support are entrusted to them. * * * Need we be surprised that a system so cumbersome and complicated is found to be a fruitful source of neglect, perplexity, misunderstanding and litigation?"—Thos. W. Harvey, State Commissioner.

(1872, pp. 43, 44.) "It was best, perhaps, when the population of the State was sparsely distributed and less homogeneous that it was in 1853, to entrust the management and control of local school interests and affairs to sub-district boards of education, or local directors. Experience, however, had demonstrated the evils of that system, and pointed out a way by which they might be avoided. It is to be regretted that all the lessons of experience were not heeded, and that, in the Code of 1853, duties and responsibilities which ought not to be separated, were divided between local directors and township boards; for the practical working of this compromise system is far different from what its authors anticipated. There is, in reality, no good reason why the conduct of school affairs in country and village districts should essentially differ. A radical change in the organization of township boards, inviting the abandonment of sub-district boundaries, is therefore advocated by the most thoughtful observers of the operations of our school system."—Ibid.

(1874, pp. 45, 46.) "Those best acquainted with these schools have little hope of their improving to any great extent, so long as the sub-district system is continued."—Ibid.

(1875, pp. 11-17.) "Is there any remedy? A very simple one; abandon the sub-district system and all special school districts."—Charles S. Smart, State Commissioner.

(1876, p. 8.) "I have said, and I repeat, that an adoption of the township system and more careful and intelligent districting and location of school-houses and fixing of school limits, would save to the State half a million of dollars."—Ibid.

(1878, pp. 49, 54.) "The remedy for these evils is potent: To place the schools of a township under control of a board of education, elected by the people of the township, for the special work, with the same powers and duties as the board of education.

in a village. The time was when there were two or more schools in the same city or village. Does any city or village wish to lose the advantages gained when that state of things was brought to an end by a wise bit of legislation?"—J. J. Burns, State Commissioner.

(1881, pp. 34-43.) "A few townships in Ohio, notably the township of New London, in Huron county, have considered these advantages, and they report and they exhibit to the observer advantages approximating to those of the city schools in this respect. They have so arranged the schools of their township that they employ the same teachers during the whole period of nine months, * * * have gradually provided some schools for the higher classes, * * * but * * * the better schools were kept up thirty-five weeks in the year for the same money as had been required to run them twenty-eight weeks."—D. F. De Wolf, State Commissioner.

(1893, pp. 9-12.) "This law which has caused so much discussion [township] and which was referred to at length in my report for 1892, did not go into effect until April 1st, 1893. There has not been sufficient time since that date to determine definitely what the results of its enforcement may be on the schools which come under its control. The friends of the measure have insisted that it should have a fair trial, claiming that it would bring about a more effective organization of the schools, in the adoption of courses of study, election of superintendents, and establishment of high schools; and that the additional responsibility placed upon the directors would have a tendency to place better men upon the board of education; also, that the tendency of the law would be to increase the length of time for which teachers are elected, and decrease the number of changes of teachers, thereby removing from the schools the greatest hindrances to their progress."—O. T. Corson, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1870, '72, '73, '78, '81, '83, '85.)

PENNSYLVANIA (1840, '42-44, '46-49, '51-85).

(1844, p. 11.) "By the act of 1836 the boundaries of the school district are the same with those of the township, borough or ward. There cannot be a more convenient arrangement. In all that relates to school elections, the assessment and collection of taxes, the return of taxables and the auditing of school accounts, it affords incomparable advantages over any other that could be made. This arrangement, however, is in danger of being disturbed by the practice on the part of the Legislature of dividing a township into two or more school districts."—Charles McClure, State Superintendent.

(1853, pp. 3-6.) "Provisions I most respectfully recommend. * * * Seventh. To abolish sub-districts, or, if retained, to amend the details of the present provisions relating thereto."—F. W. Hughes, State Superintendent.

(1856, p. 11.) "The large districts of the Pennsylvania system are one of its wisest arrangements. The existence of single school districts, each with its separate and independent board of officers, is found not only to clog the operations of the system with an unnecessary complication of machinery, but to stand in the way of that grading of the schools which is so essential to their perfection. That ours is the only proper arrangement in this respect is demonstrated by the fact that all improvements in common-school legislation, based on experience, are designed to effect the same object, whether it be by the consolidation of districts, establishment of higher schools by the joint action of two or more small districts, or their incorporation in the foundation of union schools."—A. G. Curtin, State Superintendent.

(1857, p. 27.) "Independent districts. These districts are an anomaly in the system, and the general intendment of the school law is against them."—Henry C. Hickok, State Superintendent.

(1858, p. 19.) "In former years, under the operation of the sub-district system and the pressure of individual interests and influence, more schools were established in many of the rural districts than the population and territory required. This evil has been a formidable barrier in the way of progress, and has caused heavy taxation without corresponding benefit."—Ibid.

(1861, p. 17.) "The location of the school-house, the course of studies, the choice

of teachers, the length of the term and all the chief powers of the system are [under the township system] in the hands of directors chosen by and responsible to the parents of those to be educated. Not a single power of the system has been unnecessarily withdrawn from this safe course, or withdrawn any further than is indispensable to its existence as a public agency."—Thomas H. Burrowes, State Superintendent.

(1867, pp. xxviii.—xxxvi.) Gives a sketch of educational legislation in the State.—J. P. Wickersham, State Superintendent.

(1869, pp. xiv.—xvi.) Discusses the system of township directors, arguing against change of number or payment for services.—Ibid.

(1871, p. xx.) "Each township, borough and city in this State is made by law a school district. The districts thus formed are the only ones except a small number of what are called 'independent districts,' with a single school, formed out of part of adjacent townships otherwise badly accommodated with schools. Outside of counties and boroughs, the school districts have from one to thirty schools, the average number being about seven. The power of levying and collecting taxes, building and furnishing school-houses, employing and paying teachers, selecting text-books and managing the schools generally, is vested in a board of six directors, two of whom are elected annually at the regular local election. * * * The directors of a district are authorized by law to appoint and pay a district superintendent. * * *

The school directors of each county, and of each city and borough having over 7,000 inhabitants, as may choose to do so, meet in convention triennially, at the call of the State Superintendent, to elect a [county] superintendent and to fix his salary."—Ibid.

(1876, p. xliii.) From the lessons of the Centennial Exposition, the superintendent draws conclusions: "1. That the policy of placing so much power in the hands of local school boards, as is done by our laws, has its weak as well as its strong points. * * * 2. That the State should lose no time in adopting some plan of aiding the district school boards in erecting and furnishing school-houses."—Ibid.

(1877, pp. vi., vii.) Treats of school organization in cities, and recommends the election of a single school board, elected by the people on a general ticket, without respect to wards.—Ibid.

(1878, pp. xvi., xvii.) Advocates the union of small townships in the employment of a qualified superintendent.—Ibid.

(1880, pp. xii., xiii.) "One source of weakness in the system is that school boards are required to perform duties of which they many times have inadequate knowledge. They are generally men of intelligence and possess good business qualities, but many of the duties which the law imposes on them as school directors cannot be well performed without a kind of special knowledge and skill that they do not possess. To learn how to build and furnish a school-house, with due regard to the work of a school and the health of the children, requires the study of years. How can men who know nothing of the art of teaching, certainly as difficult as the art of making a watch or a steam engine, wisely select text-books, arrange courses of study, grade schools or examine classes? Who is qualified to direct a teacher's work but a teacher? Our school system is weak, therefore, in placing in the hands of school boards duties that properly belong only to experts."—Ibid.

(1881, p. iv.) Continues the same discussion, and recommends that some of the powers of directors be transferred to the county superintendent.—E. E. Higbee, State Superintendent.

(See, also, extracts from Reports of U. S. Commissioner of Education, 1878-81.)

RHODE ISLAND (1845, '48, '68, '69, '71-87, '93).

(1845, pp. 18, 28, 62, 125-131.) "In the four instances where the schools are administered by the town in its corporate capacity, there is a much nearer approach to an equality of school privileges, a higher degree of excellence in all the constituents of good schools, and stronger evidence of progress than in the towns where the district organization is virtually relied on."—Henry Barnard, State Commissioner.

(1872, pp. 53-58.) "Your attention is called to the modification of the district system, in such a manner and to such an extent as to entrust the duty of hiring teachers, fixing salaries, &c., to the town's school committee."—T. W. Bicknell, State Commissioner

(1874, p. 50.) "One great fault of our present general supervision is that it is entrusted to too many individuals, so that direct, energetic and systematic action is, to a great extent, lost."—*Ibid.*

(1875, pp. 92-97.) "Among the causes to which may be ascribed many of the failures of our present educational efforts, no one is, as it appears to me, more powerful than the so-called district system."—Thomas B. Stockwell, State Commissioner.

(1877, pp. 100-101.) "The towns now incumbered with the district system should have as clear and unrestricted a right to abolish the districts as they had to establish them."—*Ibid.*

(1880, pp. 117-124.) "Among those who have been called to the supervision of the schools of the various towns of the State for the last five years, I cannot recall one person who was not before the close of his term of service a strong advocate of the abolition of districts."—*Ibid.*

(1883, pp. 133, 134.) "Next to the passage of a general law providing for the abolition of the district system is to be welcomed the change in a single town, which was accomplished in the case of the town of Woonsocket, by an act passed March 16th, 1883."—*Ibid.*

(1884, pp. 139, 140.) "The legislation of the two sessions of the General Assembly in 1884 was marked by a very decided tendency toward the establishment of the town system in place of the district system. In the first place, there was a request from the town of Johnston for an act to permit them to abolish their districts. When it was perceived that this was the third such request received within two years, it was at once seen that it was far better to pass a general enabling act under which any town could proceed, and it was accordingly done without opposition; so that to-day it is possible for any town to clear away its cumbersome district organization and organize its schools upon the same basis as it has all its other institutions, with the town as its center or unit."—*Ibid.*

(1885, pp. 123, 129.) "It is also worthy of note that since my last report was written the State of New Hampshire has, by her Legislature, abolished the district system within her borders; having become convinced that it was the great obstacle to the improvement of her rural schools in particular. The State Teachers' Association of Vermont at a recent meeting voted that in their judgment the district system must go before any general improvement of the schools of that State could be expected; and a committee, including among its members the Governor of the State and the State Superintendent of Education, was appointed to memorialize the Legislature in reference to the matter. The recent report of the State Board of Education of Connecticut finds the difficulties in the way of improving the great body of the common schools of that State to center in and around the district system. It is a question how much longer we should wait before taking a step that cannot fail to advance our school interests to a higher plane of service and value."—*Ibid.*

(1893, p. 28. Report of the Rhode Island Board of Education.) "In conclusion, the board desire to impress upon your honorable body the fact that, however much we may have done for the cause of education in the past, there is still much that remains to be done if we would keep our place with our sister States. While legislation is by no means a panacea for all the ills of the body politic, it is often essential to such new movements as shall give the old life the opportunity to put on the new. A law substituting the town system of carrying on the schools for that of the combined plan of town and district, where it now exists, would at once place the whole State in a position to take up and carry forward many needed reforms and improvements. Thorough gradation, careful classification, skilled supervision, wise adjustment of means to ends, and many other desirable features would then be comparatively easy of attainment. Vermont has this present winter joined the advanced ranks and taken this step, to the great gratification of all the friends of education within her borders. How much longer shall Rhode Island wait?"

(1893, pp. 180-182.) "By these means the educational work of this Commonwealth can be at once inspired with new life. No longer will questions of conflict of authority or divided responsibility arise to engage the attention and absorb the interest that should be devoted to the specific work of the schools themselves. There will be both time and labor to be given to the settlement of many questions which the changed conditions of the present day have raised, and which, until settled, stand in the way of any material progress. Our sister States are in the same condition

with ourselves, save that in some instances they have passed on one or two steps beyond us. Massachusetts has for some years had the benefit of most of the features named above; New Hampshire and Vermont have already adopted two or three of the measures; Maine has just abolished the district system. We certainly do not wish to be the last to adopt these newer methods, and hence to be the longer in reaping the benefits therefrom. This is the age of development, of rapid growth, of great activity. Educational ideas and institutions should not be an exception to the general law. Reform, improvement, do not mean the overthrow of the past, but rather its re-adjustment to new surroundings, so that it may do for this day and generation what was done for the former age. He is most truly loyal to the institutions of the past who recognizes the fact that they accomplished their work by being adapted to its needs, and hence sees that they must be re-adjusted to the demands of the present if they are to continue to be the true servants and aids of the people. Shall we not unite in the hearty endeavor to commemorate this Columbian year by giving to our educational system a new birth which shall start it upon a new career?"—Thos. B. Stockwell, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1873, '75, '87, '88, '89.)

TENNESSEE (1874, '75, '84-87).

(1874, pp. 14, 15.) "With but few exceptions the school districts in the several counties have been declared incorporated towns for the purposes intended by the various chancery courts having jurisdiction."—John M. Fleming, State Superintendent.

(1887, pp. 33, 34.) "The several incorporated cities and towns within this State may, through their boards of mayor and aldermen, establish and maintain, within their respective limits, a system of high-graded common schools."—Act of 1885.

(P. 38.) "The school district and the civil district are identical, except where the county court, through its commissioners, establish a school district regardless of civil district lines."—Frank M. Smith, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1874.)

TEXAS (1872, '74, '84).

(1884, pp. 7, 8.) "Of fifty-one cities and towns having control of the public schools within their limits, * * * only thirty-four made reports for the year ending August 31st, 1884. * * * Seventeen cities and towns have assumed control of their schools since apportionment for the year 1883-84."—B. M. Baker, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1874, '78, '86.)

VERMONT (1858, '60, '63, '64, '67, '72-74, '76, '78, '83, '84, '90-93).

(1858, p. 39.) "The multiplication of districts by division and subdivision into districts so small in territory and weak in resources as to make the support of schools a comparatively severe burden upon individuals, may be mentioned as one of the greatest hindrances to the general improvement of schools."—J. S. Adams, State Secretary.

(1863, pp. 105, 106.) "The legal provisions for territorial organization into local districts are nearly identical in the two States, so far as the Vermont law extends; but there are certain provisions in the Massachusetts law not found in the other. There, towns may at any time, abolishing the districts, take possession of the school-houses and other district property, accounting therefor, and provide school-houses and all conveniences for the whole at the general expense."—*Ibid.*

(1864, p. 165.) "Modifications of law recommended: Fifth—The enactment of law by which power shall be given to towns, so electing to do, to abolish all district organizations within their bounds."—*Ibid.*

(1867, pp. 123, 126.) "Many towns within the past five years have desired to obtain the better educational privileges that would grow out of graded schools,

through a complete consolidation of their districts, and have only failed, after obtaining a vote or a certainty of a vote for consolidation, from the difficulty of dealing with the practical question of equally distributing the existing school property."—*Ibid.*

(1871-72, pp. 275-322.) "The subject was noticed in the report of 1870, and was recommended by the board of education to the consideration of the Legislature. That year an act giving authority to any town in the State to abolish school districts therein passed the General Assembly and became a law. * * * From all the knowledge I have been able to obtain of the proceedings of the opponents of this law, in the few towns in which it has been adopted, I am inclined to the opinion that it has not had a fair, impartial trial. * * * Notwithstanding the opposition to the law yet manifest in some of these towns, the friends of the town system throughout the State are to-day as confident as ever that it is the system for this State; and that, could it have a fair trial for a few years, the people would be unwilling to return to the present district system."—John H. French, State Secretary.

(1873-74, pp. 318-398.) "The law was amended, the more objectionable features being modified or repealed; and this amended law has been before the people another two years, in which time three towns—Essex, Jericho and Corinth—have voted to return to the district system, and the town of Middletown has adopted the town system. * * * And yet the schools of only four of the 241 towns of the State, the two cities, and most of the larger villages are now pleased with the beneficent provisions of this law. This is the entire result of twelve years' discussion of this subject and of labor by its friends in the State for its adoption."—*Ibid.*

(1883-84, pp. 8, 9.) "The discussion of the town system has resulted in good. It is better understood by the people, and many who were opposed now favor its adoption. * * * If made compulsory in all the towns, I believe most of the opposition would cease, and it would at once receive the support of all the true friends of our common schools."—Justus Dartt, State Superintendent.

(1893-94.) Describes the excellent results of the township system after one year's trial.

See, also, Report of U. S. Commissioner of Education, 1886, '87, '88.

VIRGINIA (1871-77, '82-85).

(1872, part I, p. 5; part II, pp. 8-15.) "If counties continue to reduce the number and consequently to enlarge the size of the townships, some changes will have to be made in reference to districts. Either trustees must be paid, or the districts must be made smaller. The former alternative is greatly preferable. It is equally cheap and far better to pay three men to serve one large district than to subdivide the district and pay three clerks. But while too great extension should be avoided, the area should be sufficient to insure a good class of officers, and a work of sufficient magnitude to excite the interest of substantial citizens. Superior minds will often accept large responsibilities where they would not be troubled by small ones. A class of men can be induced to manage the educational affairs of a third of a county, who would not be troubled with a single school-house; if they consented to serve the small affair, so insignificant a concern would fail to call out their best efforts. Hence the importance of extending the district sufficiently to make the administration of its affairs an object of dignity and responsibility. The suffrages of the great majority of experienced school men favor the territorial identification of the township and the school district. * * * But, most unfortunately for our school operations, the township system in Virginia has not been heartily accepted or judiciously worked. * * * In a majority of the counties the size of the township was made large beyond precedent. * * * The reckless splitting of neighborhoods alluded to above was a flagrant violation of the law, and a contemptuous disregard for the educational interests of the people. * * * For reasons already given, I should look with alarm upon any movement to make the districts smaller, or break the wedlock between township and district."—W. H. Raffner, State Superintendent.

(1874, pp. 76-79.) "The county superintendents are quoted on the subject of sub-districts. In spite of the special difficulties referred to above, only eleven counties out of the forty-seven report in favor of sub-districts."—*Ibid.*

(1875, p. 11.) "The trustees manage the property and the revenues of each school district, which in Virginia corresponds with the magisterial district."—*Ibid.*

(See, also, extracts from Report of U. S. Commissioner of Education, 1880.)

WEST VIRGINIA (1881-84).

(See extracts from Report of U. S. Commissioner of Education, 1872, '76.)

WISCONSIN (1868-70, '74-84, '92).

(1868, pp. 33-35, 46, 47.) "Our first great want is the township system of school government."—A. J. Craig, State Superintendent.

(1869, pp. 25-38.) Gives the law of 1869, permitting towns to adopt the township system, with a strong argument in its favor."—Ibid.

(1870, pp. 27-30.) "It is a matter of some disappointment to the friends of the township system that the experiment has been tried in so few cases, the past year, and that it has been abandoned in some instances where adopted. This, however, is no argument against the desirability of the system. The change from the old to the new is generally slow and attended with great difficulty. Personal considerations were involved, and not the merits of the question, in the returns of the towns alluded to above to independent districts."—Samuel Fellows, State Superintendent.

(1874, pp. vii, lxix.-lxxx.) "The adoption of the township system of government would be a great advance over the present independent and weak district system. To the consideration of this subject attention is earnestly directed. * * * It is the substantially unanimous opinion of the highest educational authorities of the country that the division of towns into petty, independent districts is an indefensible source of weakness to the educational system. * * * The wretched character of the district system *is not a question*. It is a proved and admitted fact. Intelligent men have differed as to the merits of this or that scheme for the establishment of intermediate schools, but since the days of Horace Mann they have held but one opinion respecting the unfortunate subdivision of a town into sub-districts. * * * That they will be thus supplanted at no very distant day is certain. The results of the town plan are so obvious that even the force of tradition and of habit must yield at last to intelligent conviction."—Edward Searing, State Superintendent.

(1875, pp. 33-54.) "Proposes, as introductory to the township system, laws encouraging the voluntary creation of town high schools, and providing for uniform and free text-books."—Ibid.

(1877, p. lxi.) "(4) The township to be the smallest unit of territory in school government, the schools of the same to be under the management of a township board elected by the people."—Ibid.

(1878, pp. 46-48.) "The present permissive law was intended as an experiment. Though well devised in the main, it retains too much of the present system, and should be carefully recast."—Wm. C. Whitford, State Superintendent.

(1879, pp. 60-64.) "In contrasting the history of the two systems the striking fact is presented that where the independent district has prevailed and where it still obtains it has been constantly complained of by all intelligent school men of much experience as singularly defective, as standing very much in the way of general progress and the elevation of the public schools, while of the town system no such complaints have been made; it has always and everywhere given general satisfaction, the exceptions being merely in the few cases where it has been departed from, as in Pennsylvania and Iowa, in the allowance of the division of the town or the promotion of an irregular organization not embracing a whole town, but perhaps parts of towns, or only a village and some adjacent territory."—Ibid.

(1881, pp. xlv., xlv.) "The experience of the State has confirmed my conviction from the beginning that this system would never obtain, on the optional plan, a general foothold in our towns. Our citizens must accept the methods employed in other States for its adoption before its superior advantages will be known throughout our own State. A law enforcing its introduction into all towns where not now in operation would doubtless receive at first considerable opposition, but it would shortly be acquiesced in by the school districts."—Ibid.

(1892, pp. 15-17.) "*It seems manifest that the township is a better unit for the organization, maintenance and management of schools than the independent district.* There are few towns in the State whose children could not be accommodated in six school-

houses judiciously located. Nearly all towns in the settled portions of the State could support so many schools without burdensome taxation, and would furnish pupils enough to sustain interest in the schools, and to stimulate teachers to do their best work. Enthusiasm is born of numbers, and a full school is an incentive to high endeavor. Under present arrangements there are seven or eight independent districts and twenty-one to twenty-four school officers in nearly every town. The attendance in many of these schools is so meager that ill-prepared and inefficient teachers are thought to be as good as the district can afford, or the needs of the schools demand. Systems of government are never perfect, but in many ways school interests would be benefited by making the town the unit of school organization. It can scarcely be doubted that the school affairs would be managed more economically and more intelligently by a central board than they are now managed by eight or more independent boards. School taxes would be uniform, and the poorer parts would be aided by receiving more than they contributed to the general fund. This would be in harmony with our general system of government. Schools are established and maintained for the common safety and the common welfare, and it is right that individuals and communities should be required to contribute to their support according to their several abilities. Under the independent school district system the poorer districts are heavily taxed to support indifferent schools, while the wealthier ones are able to support better schools with a lighter percentage of taxation. Under the township system a course of study could more easily be adopted and followed, text-books and other material appliances would be more nearly uniform, people would send their children to the most accessible school-houses and the endless friction arising from the alteration of district boundaries would be avoided, and more efficient supervision would be secured. The town is the smallest unit in our political system excepting the road and the school district, and it is notorious that town affairs are managed more intelligently than are those of road or school districts. Experience shows that such a change in the administration of school affairs, however desirable, cannot be expected from the voluntary action of the towns themselves. Men of their own accord do not relinquish opportunities of even slight preferment. The tendency of thought to continue along well-worn grooves is patent. The indisposition of people who are untrained in the conduct of public affairs to change existing methods of procedure is well known. But these are obstacles that lie along every pathway of progress. Conservatism is baneful when it resists needed reforms. It is admitted that country schools have shared but slightly in the progress that marks every other educational agency. The margin that separates the wayside school from utter failure is dangerously narrow."—Oliver E. Wells, State Superintendent.

(See, also, extracts from Report of U. S. Commissioner of Education, 1870, '71, '72, '74, '75, '77, '84, '86, '87, '88.)

III. EXTRACTS FROM REPORTS OF THE COMMISSIONER OF EDUCATION.

(Reports of the U. S. Commissioner of Education, 1867, pp. 70-86):

1867, p. 415.) "The school district system then established had for its object the welfare of every precinct and district hamlet in the land. This measure, though energetically denounced by some modern educational functionaries, was approved universally at the time of its adoption."—Rev. Charles Hammond (extract).

(1870, p. 112, Illinois.) "The adoption of the township system is believed to be the only effectual remedy for the evil."

(1871, p. 162, Iowa.) "The township system is advocated, and the experience of other States cited in its support, while many independent reasons for adopting it are given."

(Page 173, Kansas.) "In our own State just now peculiar obstacles lie in the way of this township system of districting. The civil townships are irregular, and rarely coincide with the congressional townships. The school districts are formed without any reference to either civil or congressional township lines. The settlements are chiefly along the valleys and water courses. * * * All that the people can hope to accomplish at present, therefore, is an approximation towards the concentration and co-operation which the township system is designed to effect. To this end, two, three or four school districts could often consolidate for the purpose of maintaining a district school with the very best results."

(P. 276, New Hampshire.) "The district system works unequally and unjustly, giving the rural districts slow, poor schools, when four-fifths of the children of the State receive no further education than is afforded by the district school. The superintendent, Anthony C. Hardy, warmly urges the entire abolition of the district schools."

(P. 356, Vermont.) "Letters upon the subject are also submitted from town superintendents throughout the State, showing a general feeling in favor of the town or municipal system."

(P. 372, Wisconsin.) "The evil is one which can be remedied only * * * by the general adoption of the township system."

(P. 200, Mississippi.) "Each county constitutes one school district, but any incorporated city of more than 5,000 inhabitants constitutes a separate district. * * * The board of county supervisors and the city council of any incorporated city of more than 5,000 inhabitants, appoint six school directors in each district, for three years, who receive three dollars a day for actual service. They are made a corporate body, with power to sue and be sued."

(P. 253, Ohio.) "It is believed that the present mongrel system should give place to the purely township system."

(P. 291, Vermont.) "An enumeration of some of the prominent obstacles in the way of the efficiency of the schools, embraces fifteen different items, ten of which at least, if not more, are evidently owing to the prevalence of the district system of supervision instead of the town system."

(P. 302, Wisconsin.) "It is believed that as soon as the system is clearly understood, it will be adopted by a large number of towns, and will prove to be a great improvement upon the present system."

(1872, p. 120, Kansas.) "This [congressional township system of districting] is one of the great reforms essentially necessary to secure a harmonious and uniform

operation of the public school system of Kansas. No State which has once tried it if willing to go back to the old independent district system."

(P. 141, Maine.) "The excitement kindled a year ago by an apprehension of the loss of 'ancient rights' in the restriction of school district privileges, has largely given place to consideration of the superior value of the town plan. Lewiston, Auburn, Lisbon, Orono, and a few other towns, have abolished the district system and adopted the municipal form, with the happiest results, and with especial advantage to the outlying rural districts. Such has been the consequence wherever the change has been made—better school-houses, superior teaching, larger schools."

(Pp. 219, 220, New Hampshire.) "In June, 1870, an act was passed enabling towns to abolish school districts in certain cases. Under this act the town of Milford has adopted the town system with marked success."

(P. 271, Ohio.) "It is no wonder that a system so cumbrous [as ours] and complicated should prove a fruitful source of neglect, perplexity, misunderstanding and litigation."

(P. 336, Vermont.) "The town system is advocated by all the teachers of the State, and by a majority of the town superintendents, and the leading educational sentiment of the State is decidedly in favor of it."

(P. 352, West Virginia.) "An indiscriminate organization of independent districts is believed to be at variance with some of the prominent features of our system, and otherwise injurious."

(P. 358, Wisconsin.) "The general drift of intelligent opinion in this, as in other States, has been toward a preference for the 'town system of school government.'"

(1873, p. 40.) "Within the past year several towns have adopted the union district system. Only one town that has given it a trial has abandoned it. One has both renounced it and returned to it within a year. The erroneous idea that it cannot be advantageously introduced except in compactly-settled towns is slowly disappearing. Two towns of quite limited and scattered population have recently adopted it."

(P. 117, Kansas.) "The system of graded schools has been adopted in nine of the principal towns and cities of the State."

(P. 194, Michigan.) "The union or graded schools are exerting a very general influence over the educational interests of the State. * * * It is believed that the system, in a somewhat modified form, may be introduced with great benefit in the more thickly-settled farming districts by forming the schools of the township into one under the direction of one board of officers."

(P. 235, Nebraska.) "The objectionable features of this [district] system are admitted, but it is remarked that 'in a sparsely-settled State it would be nearly impossible to adopt the township plan.'"

(P. 248, New Hampshire.) "The only effectual way to improve these schools is to abolish the district and adopt the town system."

(P. 263, New Jersey.) "A still further reduction in the number of officers can be made by adopting the township system. This change, it is believed, would strengthen still more the general school system and add greatly to its efficiency."

(P. 300, North Carolina.) "The school districts should be laid off not less than four miles square."

(Pp. 310, 311, Ohio.) "The recommendation made in the last annual report, that 'the number of local directors in each sub-district be reduced from three to one, and that the management and control of all the schools in each township be transferred to the township board,' is repeated."

(P. 354, Rhode Island.) "The board of education expresses the belief that the district system is unfavorable to the school interests of a town, and recommends that it be abolished."

(1874, pp. 156, 157, Maine [Orono.]) "In conclusion, allow me to add that I consider the workings of the 'town plan' eminently satisfactory to our people generally."

(P. 220, Minnesota.) "There can be no doubt that great advantages would result to our schools, could the purely township plan of school management be adopted."

(P. 230, Mississippi.) "It would greatly simplify matters if the separate district system were abolished, excepting in towns and cities of over five thousand inhabitants."

(P. 266, New Hampshire.) "A majority of the town superintendents and the best teachers of the State are in favor of the adoption of the town system."

(Pp. 318, 319, North Carolina.) "In each township there shall be biennially elected

by the qualified voters thereof a school committee of three persons. * * * The school committee of the several townships shall lay off their respective townships into convenient school districts, consulting as far as practicable the convenience of the neighborhood and the wishes of persons interested, and disregarding the township lines where convenience requires it; * * * shall have authority to employ and dismiss teachers of the schools within their townships, and shall determine the pay per month to be paid the same."

(P. 397, Tennessee.) "In accordance with a provision of the school law, the school districts of the State have been incorporated as towns for the purposes intended."

(P. 410, Texas.) "One of the greatest difficulties in the administration of the public school system has grown out of the disposition of directors to create a multiplicity of independent school districts, thus weakening the power and efficiency of the system by innumerable divisions. To obviate this difficulty the superintendent suggested the annulling of all former action in this matter, and the division of counties into school districts corresponding in boundary with the magistrates' precincts. In order to preserve the representative spirit of the law, it was recommended that the legal board of trustees for each district appoint, as coadjutors to themselves, three local trustees for each school in operation. In most of the counties the directors were ready to adopt the plan suggested, and their action has, with one exception, given satisfaction."

(P. 417, Vermont.) "The [township] law should be so modified as to make it binding upon all the towns of the State, at least for a term of years sufficient to give it a fair trial, or else it should be repealed."

(P. 450, Wisconsin.) "The wretched condition of the district system is not a question. It is a proved and admitted fact."

(1875, p. 377, Rhode Island.) "The commissioner, therefore, recommends the passage by the Legislature of such an act as shall grant to every town the right, by vote of the citizens thereof in legal town meeting, to abolish its districts and make such changes and transfers of property as shall be useful."

(P. 453, Wisconsin.) "The superintendent gives an outline of a scheme of such a system as he thinks will accomplish the desired results. The main feature of it are * * * the township system of school government."

(1876, pp. 78, 79, Illinois.) "Then [1837] * * * an act * * * made provision for * * * the election of five township trustees of schools in place of the three trustees of school lands; * * * for their subsequent superintendence of 'the business and affairs of the township in relation to education and to schools generally.' * * * February 26th, 1841, came a complete revision of the school laws, restoring the three township trustees of school lands. * * * As many of these schools as the inhabitants should desire were to be established in each school district, and for each school organized three trustees were to be elected, to have a general supervision of its management. The rather anomalous provision, almost peculiar to this State, of three school directors to be elected in each district of an incorporated township for a term of two years, was also introduced into this law; these directors to be additional to the three trustees of each school and to the five township trustees of schools, and to have the care of building school-houses, supplying them with furniture, employing teachers, visiting the schools, making regulations for them. * * * [The law of February 15th, 1855,] retained * * * the same township and district school boards. * * * The system thus inaugurated continues, substantially, the State system to this day."

(P. 154, Maine.) [By the law of 1821] "in each town and plantation there was to be chosen, at the annual meeting, a superintending school committee, * * * whose duty it should be to examine school masters and school mistresses proposing to teach school. * * * For each school district there was to be chosen, at the annual town meeting, an agent, whose duty it should be to hire duly-licensed school masters or school mistresses. * * * The several towns and plantations were authorized to determine the number and assign the limits of school districts. * * * Districts were to determine for themselves, at a duly-called meeting, as to the erection, repair, furnishing, purchasing, or removing a school-house."

(Pp. 179, 180, Massachusetts.) "It was in the revision of 1789 that, in consequence of the dispersed situation of the inhabitants of several towns, making it difficult to collect the children in any one place for instruction, such towns were authorized to determine and define, in a town meeting called for that purpose, the limits of school

districts. A supplementary law of the next year allowed the further privilege of district taxation for school-houses. Both these concessions were merciful allowances to people in embarrassed circumstances, and the kind spirit of them is deserving of respect; but they proved to be the germ of a miserable district system, from which Massachusetts has only recently escaped, and which, too generally adopted elsewhere instead of the better township system, has been the fruitful parent of ungraded, ill-managed and poorly-instructed schools."

(P. 214, Minnesota.) "The remedy consists in abolishing the petty districts."

(P. 222, Mississippi.) "With slight amendments in 1836 and 1839, and the Revised Code of 1857, the system thus outlined [acts of 1818, 1821] seems to have prevailed until the approach of the Civil War. * * * The township trustees appear to have been the chief managers, and academies as well as common schools were aided by them in their work."

(P. 241, Nebraska.) "September, 1858, * * * the separate district plan was abolished and a township plan adopted. * * * In his first report to the Legislature, January 4th, 1860, he [William E. Harvey, State School Commissioner] says: 'Much difficulty has been experienced in the organization of our common-school system from the indefiniteness of the word "township" in the law, and as there are no civil or municipal townships in the territory, and no law for their organization, but little could be done outside of the incorporated cities and towns.'"

(P. 254, New Hampshire.) "Down to the present century the town was the school unit. * * * But in 1805 (December 28th), again following the lead of Massachusetts, an act was passed to empower the towns to divide into school districts. * * * And so, for the sake of having schools within easy reach of the pupils, a system has come in which has hindered proper grading, has divided schools almost into nothingness, has made it impossible to secure for half of them good teachers, and has given over the supervision of them, in a great degree, to such persons as could be had, rather than to such as would be most desirable."

(P. 277, New York.) "The Superintendent believes that the necessity for the present system has ceased, and that the schools would be materially benefited, the quality of the instruction improved, the attendance increased, and supervision made more thorough by adopting the township system."

(P. 412, West Virginia.) "This system [of 1863] embraced the officers before mentioned, with township boards of education, and, after 1866, district trustees appointed by those boards. * * * The law [of 1873] retained * * * the township boards of education, but as embarrassments had grown out of having three trustees in the districts into which townships had been divided, only one trustee for these was now allowed, and he to be elected by the people of the district instead of being appointed by the township board. The township, too, was now again made the one school district, as it had been originally under the laws of 1863 and 1865, and former districts were made sub-districts."

(P. 268, Wisconsin.) "Any town in this State may, by a vote of the inhabitants, adopt the township system. * * * 'That portion of the people of the county [Chippewa] who conduct their schools upon the township plan, are well satisfied with them. On comparison, it must be admitted that these schools excel all others. The fact is undeniable.'"

(1878, p. xl.) "In Ohio, very active measures are in progress for the improvement of the district schools. * * * President B. H. Hinsdale presented three public reforms as calling for speedy legislative action: (1) The creation of the township system."—John Eaton, Jr., Commissioner.

(P. 130, Minnesota.) "The superintendent advises the adoption of the township system"

(P. 150, Nebraska.) "As a remedy for the evils often resulting from a too minute division of districts an amendment to the law is suggested providing that before a district is divided there be a two-thirds majority petition to that effect required, instead of a simple majority, as at present."

(P. 157, New Hampshire.) "Many towns are agitating the question of a consolidation of districts, and this consolidation, it is believed, will eventually come."

(P. 173, New York.) "In his efforts to secure * * * the general adoption of the township system, which would do much to effect the improvement sought, the superintendent [Mr. Gilmour] has been only partially successful."

(P. 191, Ohio.) "The remedy for these evils, Mr. Barnes believes, is to place the schools of a whole township under control of a board of education."

(P. 205, Pennsylvania.) "The township is the ideal rural school district, but independent districts, composed of parts of townships, are allowed."

(P. 234, Texas.) "The two features which distinguish it from similar laws in most other States, namely, the community instead of the district system, and the plan of general appropriation instead of local taxation, are favorably regarded by the people. The community system, not unknown in other States, though differently designated there, is one which allows of a voluntary association of contiguous families for the support of a school or schools, and the education of their children, without regard to the customary district lines."

(1879, p. 15, California.) "Owing to the incapacity or frequent neglect of local school officers, one-half of the school money is wasted, a difficulty which he [Superintendent Carr] thinks might be obviated by substituting the township system of supervision."

(P. 104, Massachusetts) "Secretary Dickinson * * * urges the maintenance of the town system."

(P. 167, New York.) "The superintendent is satisfied that educational interests will be promoted if this [township] system prevailed throughout the State, but he considers that it would be unwise to make sudden radical changes, and suggests that the Legislature pass an act conferring on legal voters in towns the right to change from the school district system to the township system"

(P. 238, Vermont.) "Quotations are given from eminent educators to show the superiority of the town over the district system, and the superintendent [Edward Conant] gives it as his opinion that the latter system is a hindrance to the maintenance of good schools and to the improvement of all that makes them good."

(1880, p. 90, Iowa.) "The same law [of 1872] authorized the formation of independent districts from the sub-districts of a township whenever desired by a majority of the electors. In 1876 provision was made for the substitution of the township system for that of independent districts, at the will of a majority of the voters in the civil township."

(P. 126, Maine.) "In 1870 a law was passed authorizing towns to abolish the school districts and conduct the schools on the township plan, but it does not seem to have been extensively acted on, the district system still largely prevailing."

(P. 318, Vermont.) "In 1870-71 towns were authorized to abolish their school districts."

(P. 326, Virginia.) "In 1877-78 arrangements were made to determine the boundaries of sub-districts for white and black schools."

(1882-83, p. 95, Maine.) "The abolition of the outgrown, wasteful, inequitable and iniquitous school district system, is said to have made slow progress during the year; only two towns having changed to the town plan."

(P. 109, Massachusetts.) "The only notable legislation of the year was an act to abolish at the close of 1882 the district school system, which for many years has been an incubus on progress in the little country neighborhoods where it had survived."

(P. 193, North Carolina.) "The State Superintendent says that the people demanded a division of districts into smaller ones, each one wanting the school near his house; that the county boards, yielding to the pressure of petitions, divided a district already too small into two."

(Pp. 200, 201, Ohio.) "A very suggestive comparison in the State report shows that it costs more by two dollars and forty-six cents per pupil to educate the children of Ohio than those of Pennsylvania for the same time. About the same proportion is shown by a comparison with Indiana and Wisconsin. The commissioner [D. F. De Wolf] repeats the recommendations of last year for new legislation: (1) to place the schools of each township under a single board of education."

(1883, '84, p. xxxiv.) "The experience of the country showing the advantages of the township system over the district system has been constantly noted in these reports. The movement in favor of the former is extending. Mr. Patterson, of New Hampshire, observes that several towns have adopted the system, and, so far as he knows, are pleased with the change."—John Eaton, Jr., Commissioner.

(P. 12, Arkansas.) "To remedy all this the superintendent [W. E. Thompson] urges: (5) a township system, instead of, or with the district one."

(P. 90, Kansas.) "The superintendent [H. C. Speer] says that the weakness of the school system lies in the independent districts. He suggests two remedies: organize the State on the township plan."

(P. 99, Kentucky.) "In Article VII. [of the new edition of the School Laws of 1884], which provides for 'reforming and laying off districts,' sections are added defining the area of the new district and the number of children to be included."

(P. 112, Maine.) "And the fact that Maine is thus steadily descending in the scale of school towns suggests the inquiry whether the district system, which is largely responsible for it, cannot be overthrown as it has been in other States, and the more effective township system be adopted in its place, as has been often recommended in reports from this State."

(P. 128, Massachusetts.) "The minor school districts, always a hindrance to great educational success, having been abolished in 1883, towns now form the units of the State school system."

(P. 266, Vermont.) "There was a diminution in school districts, resulting from a substitution of the town system, with its graded schools and better pay for teachers. * * * Nearly every town superintendent reporting advocates the town system. * * * At the session of 1884 it was enacted that each town in which the district system exists shall, at the annual meeting of the town in 1885 and 1886, vote upon the question of adopting the town system."

(P. 282, Wisconsin.) "Sixteen towns adopted the township system in 1882-83; four more did so the next year."

(1884-85, p. 5, Alabama.) "New legislation. * * * Three township trustees in a number of counties are provided for to have immediate supervision of the public schools in their respective townships; in some instances these are elected by the people, in others appointed by the county superintendent."

(P. 13, Arkansas.) "New legislation. (4.) The county court is given the right to form new school districts, or change the boundaries of existing ones, on a petition from a majority of all the electors in the territory of the districts to be affected by the change."

(P. 19, California.) "March 3d, 1885, the Code was amended to the effect that no new district should be formed unless the parents or guardians of at least fifteen census children (5-17), resident in such proposed new district and residing more than a mile from any school-house, present a petition to their school superintendent setting forth the boundaries of the new district asked for."

(P. 34, Connecticut.) "And that, consequently, there is need of a better organization of the school system by transferring the power of district meetings to town meetings, and by uniting the powers of school visitors and district committees in the hands of a town committee."

(P. 70, Indiana.) "The plan of school management by town trustees, conferring, as it does, large powers upon one man, has, in the case of a few trustees, proved a temptation to fraud too great to be resisted."

(Pp. 108, 109, Maine.) "Eight towns abolished the district system at their last annual meetings, and two which voted to abolish last year decided to return to the old system; so that the net gain in this direction was but six. This, the superintendent [N. A. Luce] thinks, does not express the full measure of the growth of the sentiment in favor of the abolition of the system. * * * An act of March 6th, 1885, makes the abolition of the school districts carry with it an abolition of all minor districts that have been formed by such towns in concurrence with other towns, and all districts that have been chartered by act of the Legislature. Districts thus abolished may not be re-established within three years following."

(Pp. 176-179, New Hampshire.) "The public school system of New Hampshire has entered upon a new era, inaugurated by the new legislation since 1883. The most important feature of this is the change from the old district system, which has been abolished, the town being the unit. This change was widely called for and is fully approved."

(P. 240, Rhode Island.) "Under the permissive law of 1884 one town has changed from the old district to the town system, and public sentiment throughout the State was slowly but surely changing in that direction."

(P. 265, Vermont.) "An encouraging condition of the educational condition continues to be an increasing number of towns adopting the town system."

(1885-86, p. 25, Arkansas.) "The superintendent recommends the abolition of the present school district, except those organized under the special act for cities and towns, and the making of each civil or political township a school district, under the control and management of three directors."

(P. 23, Illinois.) "The superintendent of public instruction earnestly recommends the change from the present district system to the township system in school administration."

(P. 29, Indiana.) "At first every school district was independent, with a school board of its own. This plan was found to be ineffective, wasteful and extravagant. All the districts of the township were, therefore, united into a school corporation under a responsible trustee. This is a great step in advance. Order began to prevail, and some life appeared in the schools."

(P. 30, Maine.) "The State Superintendent suggests * * * (3) a law summarily abolishing the school district system in all the towns of the State."

(P. 30, Massachusetts.) "It is the towns, and the towns alone, that can properly be entrusted with the education of its children."

(P. 33, New Hampshire.) "An act, approved August 13th, 1885, to abolish the district system and establish the town system, went into effect March 1st, 1886. New Hampshire is the third New England State to adopt this system. * * * No one can fail to see that the new law, while it may slightly restrict the privileges of a few, is framed in the general interest, and especially of the sparsely-settled districts."

(P. 37, Texas.) "Among the improvements made in the school system may be mentioned as the one of greatest importance, the 'district system,' which has been provided for a large number of counties. A great portion of the State, however, is so sparsely populated as to make the district system of doubtful feasibility, but it has been demonstrated to be superior for the well-populated counties."

(P. 37, Vermont.) "The question of 'the town system' of public schools has excited more interest during 1885-86 than any other pertaining to school matters. There is a deep conviction that the success of the common schools and the progress of education in the State depend very largely upon the decision of this question. It is greatly to the credit of the town system that it has proved a success in nearly every town that has given it a five years' trial."

(P. 39, Dakota.) "Eighty-three counties of the Territory are included in this report, sixty-eight of which are under the 'township' and fifteen under the 'district' system. * * * By reason of the imperfect and unsatisfactory condition of each of these systems, many independent districts have been created, and quite a number of the cities, towns and villages are organized under special laws, all of which tend to carry confusion into the general school system, and present difficulties in the way of its satisfactory administration. There are some very earnest supporters of the township system in the Territory. The feeling in favor of the district system, however, has grown most rapidly, and is said to be strongest in counties where the township system has been tried."

(P. 53, Arkansas.) "Any incorporated city or town in this State, including the territory annexed thereto for school purposes, may be organized as a single school district."

(P. 117, Mississippi.) "No school district can contain less than twelve square miles, nor less than forty-five educable children, except where too great distance or impassable obstructions would debar children from school privileges, in which case a district containing not less than twenty children may be established. Any incorporated town of 750 or more inhabitants may constitute a separate school district, if the mayor and aldermen so elect."

(P. 124, Nevada.) "Each county is divided into school districts, but each village, town or incorporated city constitutes but one school district."

(P. 185, Wisconsin.) "Every town which is now or may hereafter be organized in this State is hereby declared and constituted one school district for all purposes in this chapter hereinafter described. * * * The clerks of the several sub-districts * * * shall constitute the town board of school directors."

(Pp. 193-195, Dakota.) "Every organized school township is hereby declared a distinct municipal corporation for school purposes, by the proper corporate name of school township. School townships may be organized in any county, whether townships are organized for civil purposes or not. School townships may or may not

conform in respect to their boundaries to those of civil townships, and may or may not bear the same name. All civil townships now organized shall become school townships by the election and qualification of the officers thereof as hereinafter provided. * * * Hereafter all school district officers shall qualify as herein required for township officers in all respects. Officers of school townships and of school districts shall hereafter be deemed township officers within the provisions of the political code. There shall be no districts or sub-districts or any territorial subdivisions of a school township. * * * The adoption of the system herein provided * * * shall not have the effect to discontinue, abolish, and render null such school districts in their organizations as they may now exist in any county, but they shall continue to exist and their officers to act as such until all matters between the district and the township are adjusted and the property delivered."

(1886-87, p. 117, Connecticut.) "A bill was introduced at the last session of the General Assembly, providing for the control by every town of the schools within its limits."

(P. 119, Dakota.) Refers to modification of township school system.

(P. 151, New Hampshire.) "The town reports, with hardly an exception—and many of them were prepared by boards hostile to the law when elected—comment favorably upon the results of the new system. There has been a more equitable distribution of educational opportunities than formerly, and, as a rule, better teachers have been employed and more careful supervision given to their work."

(P. 170, Wisconsin.) Provision is made for organizing independent school districts when a town having the township system votes to abolish the same.

(P. 208.) More accurate and reliable statistics under a township system.

(P. 132, Kansas.) Unsatisfactory operations of the district system.

(P. 140, Maine.) Inefficiency of district system.

(P. 144, Michigan.) Objections to district system.

(P. 165, Vermont.) Laws relating thereto.

(Pp. 173-175.) Discussion of, chiefly by State Superintendents.

(1887-88, p. 93, Arkansas.) "If the directors were chosen from the entire township, much better officers could be selected, and there would be less probability of designing men getting control of the school affairs in order to defeat a school tax or give a teacher's place to some dependent relative, as is too frequently the case at present."

(P. 97, Dakota.) Township system recommended.

(P. 101, Delaware.) "The efficiency of the schools would be very much increased by abolishing the school districts, adopting what is called in the Western States the township system."

(P. 115, Michigan.) "A resolution was presented and unanimously adopted at the State Teachers' Association, that the highest interest of the schools demand that the township be made the unit of the educational system instead of the district."

(P. 117, Minnesota.) "The present school district system should be abolished and township system adopted."

(P. 125, New Hampshire.) Good results following adoption of township system.

(P. 151, Vermont.) The adoption of township system advocated.

(Pp. 157-159.) Discussion of by State Superintendents and others.

(P. 430, Michigan.) Township system desired.

(P. 1098, Illinois.) Township system favored.

(P. 1104, Maine.) "By making the change [to township system] equality of taxation, better teachers, better supervision, better school-houses, economy of taxation and longer school terms would be secured, and many unnecessary schools would be abolished. A large majority of intelligent and influential citizens of the State are in favor of the change."

(P. 93, Arkansas.) Abolishment of district system recommended.

(P. 97, Dakota.) Single argument in favor of.

(P. 142, Rhode Island.) Abolishment of district system desired.

(P. 152, Vermont.) Abolishment of district system desired.

(P. 155, Wisconsin.) "Superintendent Fair thinks that it should be considered whether the schools are not failing to accomplish what should be expected of them on account of their adhering to the old district system—a system which may have served a useful purpose, in its time, but which is now being abandoned in many States."

(1888-89, p. 642.) Here are given a number of strong arguments favorable to the township system, as the result of actual trial.

(P. 703, Connecticut.) New legislation in Connecticut.

(P. 704, Dakota.) "Another disadvantage has been the lack of uniformity in school system; seventy-two counties operating their schools under the township plan, and sixteen under the district system. This has been a cause of much annoyance, but it is very probable that the township plan will soon be generally adopted."

(P. 711, Iowa.) "The adoption of the township system of organization is strongly urged. It is remarked that if the people of the State would be made to understand how much time and money and strength is wasted in carrying the present complex system into effect, and how much the efficiency of the schools could be increased by the adoption of the civil township as a unit, they would demand that the Legislature take immediate steps toward accomplishing that result."

(P. 731, New Hampshire.) "The number of small schools under the town system is still increasing. The last year twenty-one were dropped. As a consequence the number of graded schools is increased sixteen and the number of high schools two."

(P. 715, Maine.) "Seven more towns have discarded the district system and adopted the town system instead."

(P. 742, Rhode Island.) "The board of education renews its former recommendation, which was also indorsed by the Governor in his message to the Legislature, that steps be taken to secure the abolishment of school districts. All the school officers of the State, as well as every State superintendent in New England, speak in favor of the change."

(1890-91, p. 1076.) "Never for a moment have I doubted the wisdom of the township law, or of its ultimate success, for if we can gain time for prejudice and partisanship to subside, the majority will usually support the right."—State Superintendent Patterson, Maine. "While many persons hold to the theory that the town system of school management is a good thing for the schools in some towns, but not in all, that for purely rural and sparsely-settled towns the district system is preferable, yet such theory is not backed by actual experience. There is no class of towns in the State that have not their like among the 142 towns whose schools are now managed under the town system; and among these towns there is not one, how rural and sparsely-settled soever it may be, whose schools are not, on the whole, better and in the way of more rapid improvement than those in similar towns still adhering to the district system."—State Superintendent Luce.

(New York.) "I have no hesitation in saying that it is my belief that if the township system of schools were once in operation, it would greatly promote the efficiency, as it would more equitably distribute the cost of our rural schools."—State Superintendent Draper.

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