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Presbyterian Church in the  
U.S.A. General Assembly.  
Minutes of the General  
Assembly of the







FIFTY-FOURTH  
ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS  
OF THE  
General Assembly  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

PRESENTED, MAY 1856.

PHILADELPHIA:  
PUBLISHED BY THE BOARD.  
1856.



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## T A B L E

*Showing the number of Missionaries in each Presbytery in commission during the year.*

Albany	6	Erie	6	Montgomery	5	Sangamon	5
Allegheny	4	Fayetteville	3	Muhlenburg	1	Schuyler	10
Allegheny City	1	Findlay	6	Muncie	5	Sidney	6
Arkansas	3	Florida	5	Nashville	2	South Carolina	5
Baltimore	11	Fort Wayne	8	Nassau	3	St. Clairsville	5
Bedford	3	Genesee River	2	New Albany	5	St. Louis	2
Bethel	3	Greenbrier	4	New Brunswick	3	St. Paul	3
Blairsville	4	Hocking	6	New Castle	4	Susquehanna	6
Brazos	5	Holston	1	New Lisbon	2	Tombeckbee	1
Buffalo City	8	Hopewell	1	New York	9	Transylvania	2
Burlington	1	Hudson	1	New York 2d	3	Troy	3
California	2	Huntingdon	4	Newton	7	Tuscumbia	2
Carlisle	1	Indianapolis	2	North River	3	Upper Missouri	6
Cedar	14	Iowa	8	Northumberland	7	Vincennes	6
Central Texas	4	Kaskaskia	7	Ogdensburg	4	Washington	6
Cherokee	3	Knoxville	1	Ohio	2	Western District	1
Chicago	12	Lake	5	Orange	6	West Hanover	4
Chickasaw	4	Lexington	2	Oregon	5	West Jersey	9
Chillicothe	8	Logansport	5	Ouachita	1	West Lexington	1
Cincinnati	3	Long Island	3	Oxford	2	Western Texas	5
Clarion	5	Louisiana	2	Paducah	2	White Water	7
Columbus	2	Louisville	1	Palestine	7	Winchester	5
Concord	8	Luzerne	9	Palmyra	5	Winnebago	12
Connecticut	1	Madison	4	Passaic	2	Wooster	5
Crawfordsville	4	Marion	6	Peoria	7	Zanesville	2
Dane	8	Maumee	4	Philadelphia	15		
Desmoines	11	Memphis	4	Philadelphia 2d	6	Not settled	9
Donegal	1	Miami	3	Raritan	2	Agents	5
Dubuque	7	Michigan	3	Red River	2		
East Mississippi	2	Milwaukie	3	Redstone	6	Total	566
Eastern Texas	3	Mississippi	4	Richland	4		
Ebenezer	4	Missouri	3	Rochester City	3		
Elizabethtown	2	Mohawk	2	Rock River	9		

## T A B L E

*Showing the States in which the Missionaries have been in commission during the year.*

Alabama	2	Kentucky	11	Ohio	64	Nebraska Ter'y	2
Arkansas	5	Louisiana	4	Pennsylvania	79	Oregon Ter'y	5
California	4	Maryland	13	South Carolina	8	Washington Ter.	1
Connecticut	1	Michigan	5	Tennessee	8	Agents	5
Florida	4	Mississippi	11	Texas	17		
Georgia	5	Missouri	16	Virginia	30		566
Illinois	57	New Jersey	23	Wisconsin	24		
Indiana	49	New York	51	Kansas Ter'y	1		
Iowa	41	North Carolina	17	Minnesota Ter'y	3		

## BOARD OF MISSIONS.

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### OFFICERS OF THE BOARD.

REV. J. J. JANEWAY, D. D.	<i>President.</i>
REV. JOHN McDOWELL, D. D.	<i>Vice-President.</i>
REV. G. W. MUSGRAVE, D. D.	<i>Corresponding Secretary.</i>
REV. R. HAPPERSETT,	<i>Associate Secretary.</i>
MATTHEW NEWKIRK,	<i>Recording Secretary.</i>
SAMUEL D. POWEL,	<i>Treasurer.</i>
WILLIAM NASSAU, SEN'R, } MATTHEW NEWKIRK, }	<i>Auditors.</i>

### EXECUTIVE COMMITTEE OF THE BOARD IN PHILADELPHIA.

Rev. John McDowell, D. D., <i>Chairman.</i>	
Rev. G. W. Musgrave, D. D.	Matthew Newkirk,
Rev. R. Happersett,	William Nassau, Senior,
Rev. H. S. Clarke,	Charles Macalester,
Rev. E. P. Rogers, D. D.	James Field, John M. Harper.

### EXECUTIVE COMMITTEE OF THE BOARD IN LOUISVILLE, KY.

Rev. Le Roy J. Halsey, D. D., <i>Chairman.</i>	
Rev. R. H. Allen,	Samuel Casseday,
Rev. W. W. Hill, D. D.	William Richardson,
Rev. J. M. Stevenson,	William Prather,
Rev. John H. Rice,	P. S. Shields, M. D. William C. Brooks.

### TRUSTEES OF THE BOARD OF MISSIONS IN PHILADELPHIA.

<i>President,</i> William Nassau, Senior.	
<i>Secretary,</i> Matthew Newkirk.	
<i>Treasurer,</i> Samuel D. Powel.	
Rev. G. W. Musgrave, D. D.	Hiram Ayres,
Matthew Newkirk,	Rev. Alexander Macklin, D. D.
John M. Harper,	James Field,
Rev. L. Cheeseman, D. D.	William Nassau, Senior.
James B. Ross.	

## MEMBERS OF THE BOARD.

*The term of service of the following expires in May, 1860.*

MINISTERS.	RESIDENCE.
Zebulon Butler, D. D., - - -	Port Gibson, Mississippi.
Levi H. Christian, - - -	Philadelphia.
R. Happersett, - - -	Philadelphia.
John T. Hendricks, - - -	Clarksville, Tennessee.
Charles Hodge, D. D., - - -	Princeton, New Jersey.
John C. Lord, D. D., - - -	Buffalo, New York.
George W. Musgrave, D. D., - -	Philadelphia.
Alexander T. McGill, D. D., - -	Princeton, New Jersey.
William W. Phillips, D. D., - -	New York City.
William D. Snodgrass, D. D., - -	Goshen, New York.
Gardiner Spring, D. D., - - -	New York City.
J. M. Stevenson, - - -	New Albany, Indiana.
J. H. Thornwell, D. D., - - -	Columbia, South Carolina.
J. L. Yantis, D. D., - - -	Richmond, Missouri.
E. P. Rogers, D. D., - - -	Philadelphia.

LAYMEN.	RESIDENCE.
Robert Adger, - - -	Charleston, South Carolina.
Moses Allen, - - -	New York City.
E. Avery, - - -	Pittsburgh, Pennsylvania.
J. H. McCampbell, - - -	
Howell Evans, - - -	Philadelphia.
J. Fithian, M. D., - - -	Woodbury, New Jersey.
David Keith, - - -	St. Louis, Missouri.
Samson Mason, - - -	Springfield, Ohio.
E. A. Nesbit, - - -	Macon, Georgia.

*The term of service of the following expires in May, 1859.*

MINISTERS.	RESIDENCE.
Daniel Baker, D. D., - - -	Huntsville, Texas.
C. C. Beatty, D. D., - - -	Steubenville, Ohio.
J. J. Bullock, D. D., - - -	Walnut Hills, Kentucky.
Lewis Green, D. D., - - -	Hampton Sydney, Virginia.
John N. C. Grier, D. D., - - -	Brandywine Manor, Pennsylvania.
Francis Herron, D. D., - - -	Pittsburgh, Pennsylvania.
Charles C. Jones, D. D., - - -	Riceboro', Georgia.
Samuel B. Jones, D. D., - - -	Bridgeton, New Jersey.
Drury Laey, D. D., - - -	Raleigh, North Carolina.
Nicholas Murray, D. D., - - -	Elizabethtown, New Jersey.
Joseph McElroy, D. D., - - -	New York City.
John H. Rice, - - -	Louisville, Kentucky.
R. H. Allen, - - -	Jeffersonville, Indiana.
William B. Sprague, D. D., - -	Albany, New York.
Henry R. Weed, D. D., - - -	Wheeling, Virginia.

LAYMEN.	RESIDENCE.
Hiram Ayres, - - -	Philadelphia.
R. S. Clark, - - -	Philadelphia.
Nathaniel Ewing, - - -	Uniontown, Pennsylvania.
James Field, - - -	Philadelphia.
P. S. Shields, M. D., - - -	New Albany, Indiana.
James Lenox, - - -	New York City.
W. Nassau, Sen., - - -	Philadelphia.
Jonathan Ogden, - - -	Brooklyn, New York.
R. L. Stewart, - - -	New York City.

*The term of service of the following expires in May, 1858.*

MINISTERS.	RESIDENCE.
J. W. Alexander, D. D., - - -	New York City.
S. J. P. Anderson, - - -	St. Louis, Missouri.
John Gray, D. D., - - -	Easton, Pennsylvania.
Leroy J. Halsey, D. D., - - -	Louisville, Kentucky.
James Hoge, D. D., - - -	Columbus, Ohio.
J. J. Janeway, D. D., - - -	New Brunswick, New Jersey.
Joseph H. Jones, D. D., - - -	Philadelphia.
Alexander Macklin, D. D., - - -	Philadelphia.
David Magie, D. D., - - -	Elizabethtown, New Jersey.
Francis McFarland, D. D., - - -	Greenville, Virginia.
David McKinney, D. D., - - -	Pittsburgh, Pennsylvania.
William S. Plumer, D. D., - - -	Allegheny City, do.
Charles W. Shields, - - -	Philadelphia.
John B. Spotswood, D. D., - - -	Newcastle, Delaware,
John C. Young, D. D., - - -	Danville, Kentucky.

LAYMEN.	RESIDENCE.
W. C. Brooks, - - -	Louisville, Kentucky.
George Brown, - - -	Baltimore, Maryland.
James Couper, M. D., - - -	Newcastle, Delaware.
James N. Dickson, - - -	Philadelphia.
John M. Harper, - - -	Philadelphia.
Paul T. Jones, - - -	Philadelphia.
William S. Martien, - - -	Philadelphia.
Matthew Newkirk, - - -	Philadelphia.
J. D. Williams, - - -	Pittsburgh, Pennsylvania.

*The term of service of the following expires in May, 1857.*

MINISTERS.	RESIDENCE.
Robert J. Breckinridge, D. D., -	Lexington, Kentucky.
William L. Breckinridge, D. D., -	Louisville, Kentucky.
Allan D. Campbell, D. D., - - -	Allegheny, Pennsylvania.
Henry Steele Clarke, - - -	Philadelphia.
John T. Edgar, D. D., - - -	Nashville, Tennessee.
Symmes C. Henry, D. D., - - -	Cranberry, New Jersey.
William W. Hill, D. D., - - -	Louisville, Kentucky.
E. P. Humphrey, D. D., - - -	Danville, Kentucky.
Thomas L. Janeway, D. D., - - -	Kingston, New Jersey.
John M. Krebs, D. D., - - -	New York City.
John McDowell, D. D., - - -	Philadelphia.
N. L. Rice, D. D., - - -	St. Louis, Missouri.
Daniel Stewart, D. D., - - -	Camden, New Jersey.
Samuel R. Wilson, - - -	Cincinnati, Ohio.
J. G. Monfort, D. D., - - -	Cincinnati, Ohio.

LAYMEN.	RESIDENCE.
Samuel Casseday, - - -	Louisville, Kentucky.
James Dunlap, - - -	Philadelphia.
William Garvin, - - -	Louisville, Kentucky.
Alexander W. Mitchell, M. D., -	St. Louis, Missouri.
Charles Macalester, - - -	Philadelphia.
William Prather, - - -	Louisville, Kentucky.
William Richardson, - - -	Louisville, Kentucky.
Samuel Russell, - - -	Louisville, Kentucky.
Henry E. Tunstall, - - -	Louisville, Kentucky.





FIFTY-FOURTH ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS.

FROM APRIL 1, 1855, TO MARCH 1, 1856.

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IN presenting the Fifty-fourth Annual Report of the Board of Missions to the General Assembly, the Board desire, first of all, to acknowledge with thankfulness their indebtedness to Almighty God for the measure of success which he has graciously vouchsafed to them, during the past year, in the management of the important cause intrusted to their care. We are the more sensible of our obligations to the Great Head of the Church, because, at one period of the year, our treasury was well nigh exhausted, and our financial prospects were discouraging. With the blessing of God upon the appeals which were made to the churches for pecuniary aid, and the prompt and liberal responses of many friends of the missionary cause, the Board were not only seasonably relieved of all apprehensions of embarrassment, but have been enabled to close the year with an unusual degree of prosperity.

There has been an increase in the number of missionaries employed during the year—an augmentation of receipts, both from the churches, and in individual donations and legacies—an increase in the aggregate appropriations—a larger average salary paid to our missionaries—and an increase in the balance on hand at the close of the fiscal year. In every department there has been an encouraging progress; and we doubt not that the Assembly will heartily unite with the Board in their expressions of gratitude to God for his unmerited goodness and mercy.

Without further anticipating our report, we proceed to exhibit the details.

### OPERATIONS OF THE YEAR.

#### OF MISSIONS.—*Statistical Details.*

The number of missionaries in commission April 1, 1855, was 346, to which have been added to March 1,\* 1856, (11 months) 220, making the whole number, 566, and more by 41 than the year previous.

The number of churches and missionary stations, wholly or in part supplied, (as far as reported,) by our missionaries, is 943.

The number of newly organized churches is 42.

The number of admissions on examination is 1832, and on certificate 1836, making a total of admissions of 3668.

The number in communion with churches connected with the Board is 22,916.

The number of Sabbath-schools is 332; of teachers, 2443; and of scholars, 15,887.†

The number of baptisms is 2217.

Of the 566 missionaries who have been in commission during the year, 187 have sent in no special report for the Assembly, very nearly one-third of the whole number; consequently we must increase all the returns very nearly one-third, to make them correct.

### APPROPRIATIONS.

The appropriations made to our missionaries, from April 1, 1855, to March 1, 1856, (11 months,) have been at the office in Philadelphia, \$50,103.34, and at the office in Louisville, \$32,475.83; making a total of \$82,579.17.

Adding the appropriations made during the month of March, 1856, to the above, for the sake of comparison with other years, the figures would stand thus:—Appropriations made from April 1, 1855, to April 1, 1856, at the office in Philadelphia,

\* The termination of the fiscal year having been changed from April 1st, to March 1st, the present report covers eleven months only, viz. from April 1, 1855, to March 1, 1856.

† In this report we have omitted all Union Schools, and have included only those which are Presbyterian or denominational.

\$51,703.34, and at the office in Louisville, \$33,425.83 ; making a total of \$85,129.17.

The appropriations made to our missionaries, from April 1, 1854 to April 1, 1855, were, at the office in Philadelphia, \$48,735.42, and at the office in Louisville, \$25,759.00, making a total of \$74,494.42.

From this statement it appears that the appropriations made at the office in Philadelphia exceeded those made the year before \$2,967.92, and at the office in Louisville they were more by \$7,666.83 ; thus making the total appropriations this year more than the year preceding, by \$10,634.75.

For the purpose of further comparison we may state, that the *average* appropriations made during the preceding three years, from 1852 to 1855, were, at the office in Philadelphia, \$42,185.50, and at the office in Louisville, \$26,756.97 ; making a total average of \$68,942.47.

From this statement it appears that the appropriations made from April 1, 1855, to April 1, 1856, at the office in Philadelphia, exceeded the average of those made during the three previous years, \$9,517.84, and at the office in Louisville, \$6,668.86 ; thus making the total excess of appropriations this year above the average appropriations of the three preceding years, \$16,186.70.

#### RECEIPTS.

The total amount of receipts from all sources, from April 1, 1855, to March 1, 1856, (11 months,) is \$85,747.73, to which add balances on hand in the different treasuries, April 1, 1855, \$15,223.34 ;\* making the available resources of the Board during the year, \$100,971.07.

Adding the receipts at the offices in Philadelphia and Louisville during the month of March, 1856, for the purpose of comparison with other years, the total amount of receipts from April 1, 1855, to April 1, 1856, is \$94,848.87 ; to which add balances on hand in the different treasuries, April 1, 1855, as above, \$15,223.34 ; thus making the available resources of the

\* The balance reported last year was reduced \$320.95 by the withdrawal of that amount by the Flint River Presbytery.

Board during the year, from April 1, 1855, to April 1, 1856, \$110,072.21.

The amount paid out at the different treasuries from April 1, 1855, to March 1, 1856, (11 months,) is \$79,837.90, leaving an available balance in all the treasuries, on the 1st of March, 1856, of \$21,133.17. The amount due the missionaries at the same date, was \$13,226.54; leaving an unexpended balance of \$7,906.63.

The aggregate receipts from April 1, 1855, to April 1, 1856, have been larger, as compared with the receipts from April 1, 1854, to April 1, 1855, \$23,014.40. The excess has been in individual or special donations and legacies \$16,958.95, and in the contributions of the churches, \$6,055.45. The receipts at the office in Philadelphia, including the Presbyterian treasuries, were larger by \$14,067.95, and the receipts at the office in Louisville, \$8,946.45.

The amount due the missionaries at the close of the fiscal year, as previously stated, was \$13,226.54, leaving an unexpended balance of \$7,906.63. The unexpended balance on April 1, 1855, was \$5,539.70. From this statement it will be observed, that the unexpended balance in the treasury on the 1st of March, 1856, is only \$2,366.93 more than the amount which was reported on the 1st of April, 1855.

Although the available balance on hand at the close of the fiscal year is considerable and somewhat larger than that of the year preceding, yet it is no more than is needed. With so large an addition to the number of our missionaries and the considerable increase in the average appropriation made to them, there will be of course a proportionate augmentation in the accruing liabilities and current expenditures of the Board. It ought to be distinctly understood by all, that the amount on hand at the period of the year when our balance is reported is always larger than at any other time. From the month of March the receipts begin to fall off, and during the latter part of the spring, the entire summer, and the early part of the fall, the receipts are comparatively small; so that unless our available balance at the commencement of the fiscal year is comparatively large, it would be impracticable to carry on the operations of the Board during the year. For example, at

the beginning of the fiscal year, April 1, 1855, we reported an available balance of more than \$15,000.00; and yet by the 1st of November ensuing, we had only about \$2,000.00 in hand!—not enough to meet the usual payments for a single fortnight!—and but for the prompt and generous responses to our appeals for aid by many of the friends of the cause, our operations must have been seriously embarrassed. These responses show the strong attachment of our people to the Board, and do, as they ought, inspire us with confidence as well as gratitude: but the facts also show how desirable it is to have a proper working balance on hand at the beginning of the fiscal year and how important and necessary it is for the friends of the cause to respond promptly and liberally to appeals when the low state of our funds compels us to call for aid.

#### RE-ENFORCEMENTS AND ENLARGEMENT OF THE CHURCH.

During the year, the Board have established new missions in various sections of our country, as well in the larger cities and towns, as in the smaller villages and rural districts. They have also, to the extent of their ability, re-enforced our missionaries in the newer States and Territories. Three additional missionaries have been sent to California, two to Wisconsin, and one to Minnesota, and one, in addition to those already there, has been employed in Oregon. We have also sent one to Nebraska, and one to Kansas. Arrangements have likewise been made to send an additional one to Minnesota, and two to Kansas. As stated in our last Annual Report, the Board have been, and still are, very desirous of occupying various other important and promising points, and of extending the present boundaries of the Church; but the great difficulty has been and still is, the deficiency of ministers compared with the demand for missionaries in a country so extended as ours, and a population so rapidly spreading and augmenting.

The Board would also state that during the past year, thirty-nine of our missionaries have been commissioned and employed as itinerants. The greater part of our missionaries perform more or less of such service, but the number above mentioned are either wholly, or almost entirely employed as itinerants. The number commissioned as itinerant missionaries, during the

past year, is a little larger than the year preceding, and the Board would be gratified still further to increase the number; as in this way many extensive districts might be supplied with ministers, which must otherwise remain destitute, and a large saving of the Missionary Fund effected in other fields, by associating weak and feeble churches under their care. Will not the Presbyteries, in arranging their missionary fields, pay more attention to this subject, and so enable the Board to carry out more effectively the repeated recommendations of the General Assembly?

#### STATE OF OUR MISSIONS.

The reports of our missionaries respecting the state of religion among their people are varied. Some of them communicate to us the cheering intelligence of revivals of religion, and the most of them write encouragingly of the religious state and prospects of their ministerial charges. By comparing the present with the last Annual Report, it will be seen that there has been an increase in the number of admissions to their churches, both on examination and by certificate. The increase on examination is 54, and by certificate 268; making a total increase of 322 over the year preceding. In many instances we have been informed of the gradual abatement of prejudice against our denominational views, and the growing attachment of the people to the distinctive doctrines and order of our Church. We are gratified in being able to state also, that many of our missionaries are paying special attention to the catechetical instruction of the young, and that the fruits of such labour have been exceedingly precious.

Some of our missionaries lament the low state of religion in their churches, and write despondingly of their prospects of usefulness. The most of them have great difficulties to contend with, and severe trials to endure. We sometimes think they underrate the good they are doing, and that they are at times unduly depressed and discouraged. In many cases, and to a large extent, their labours are preparatory and ought not to be expected to yield immediate fruit. They are laying the foundations for future structures. They are clearing the land, preparing the soil, and sowing the seed, and should patiently and

hopefully wait for the time of harvest. Still, we sincerely sympathize with them in all their difficulties and discouragements, and earnestly desire that they may be enabled, by the blessing of God, to gather and rejoice in the fruits of their labours, as speedily and abundantly as possible. We commend them all, and especially those who are contending with peculiar and extraordinary difficulties and discouragements, to the lively sympathy and earnest prayers of the people of God.

#### CLOTHING.

Clothing valued at \$7,837.14 has been received during the eleven months, from April 1, 1855, to March 1, 1856, and distributed among the missionaries who needed it. Of this amount \$4,665.00 were received at the office in Philadelphia; \$2,135.10 at the office in Louisville; and \$1,037.04 at the depot in Pittsburgh.

From the letters of the missionaries, acknowledging the receipt of the clothing sent to them, we have no doubt that such donations have been in many instances highly useful—they have supplied wants which could not have been otherwise provided for—prevented a great amount of inconvenience and perhaps suffering—and greatly added to the comfort and usefulness of the missionaries and their beloved families. We trust that the ladies, to whose considerate kindness and Christian benevolence our missionaries are chiefly indebted for these donations, will continue their labours of love; and our prayer is, that they may be graciously and abundantly recompensed for their efforts and toils.

As we have been informed that misapprehension still exists in some quarters respecting the pecuniary effect of such donations, we deem it important to repeat what was said on this subject in our last Annual Report, viz.

While we thus heartily express our commendation of this form of aiding our missionaries who stand in need of it, we desire to caution our friends against permitting it to interfere with the *cash* contributions to the Board. As the value of the clothing sent is never deducted from the salary of those who receive it, but is regarded simply as a special donation to them

from the friends of the cause, it ought never to be allowed to interfere with or diminish the contributions to the Board. Such an effect would be highly prejudicial to the Board, and injurious to the missionaries themselves. For if the pecuniary resources of the Board are thus diminished, the cash appropriations to the missionaries must be correspondingly lessened, and they will receive, in the end, a portion of their compensation in clothing, instead of money. Let it, therefore, be distinctly understood, that the clothing sent to us for the missionaries, does not aid the Board in paying them their salaries, as the value of the clothing is never deducted from them; and that if the amount contributed in clothing is allowed to diminish the cash contributions to the Board, the Board will be compelled, by so much, to lessen the salaries of the missionaries.

#### CHURCH EXTENSION.

The Board take pleasure in stating that, agreeably to the direction of the last General Assembly, they transferred, on the 20th of July last, all the funds and papers in their possession, respecting the business of Church Extension, to the Church Extension Committee at St. Louis, Mo. The cash balance on hand at that date was \$4,595.74.

Before dismissing this subject, we desire to express, once more, our deep conviction of the importance of aiding feeble congregations in erecting suitable church edifices. We continue to receive from our missionaries, especially from those employed in the newer States and Territories, statements which show the urgent necessity of suitable houses of worship; and we have no doubt that the want of them greatly impairs their usefulness, and prolongs their dependence for support upon the Missionary Fund of the Church. With suitable church edifices many of their congregations would rapidly grow in strength, and would soon become not only self-sustaining but contributing churches.

We heartily rejoice in the action of the last General Assembly, by which this important business was transferred from the Board of Missions to a Committee of Church Extension; and we trust that that Committee will be enabled, by God's blessing, to prosecute the work intrusted to them with abundant success.



## ASSOCIATE SECRETARY.

The work of Church Extension, which while connected with the Board of Missions was chiefly under the care of the Assistant Secretary, having been transferred to a Committee of Church Extension, it became expedient to re-arrange the duties of the executive officers of the Board. The Corresponding Secretary being willing to perform and superintend all the work in the office without an assistant, it was thought desirable to appoint an Associate Secretary, whose duties should be mainly external. Accordingly the Board elected the Rev. Reese Happersett, Associate Secretary, and passed the following resolution, viz.

“*Resolved*, That the duties of the Associate Secretary shall be, under the direction of the Executive Committee, to attend to the legacies which may from time to time be bequeathed to the Board—to visit the Synods, Presbyteries, and churches, for the purpose of diffusing missionary intelligence, and collecting funds—to visit various sections of the country for the purpose of conferring with our Agents, collecting information and communicating the same to the Board, and promoting the general interests of the cause—and such other service as may from time to time be assigned to him.”

This change in the title and duties of the Associate Secretary, it may be proper to state, involves no additional expense on account of salary; and as the Rev. Mr. Happersett has been for many years officially connected with the Board, first as an Agent and then as Assistant Secretary, we hope that this arrangement will prove both satisfactory and useful.

## EXECUTIVE COMMITTEES.

## DIVISION OF FIELD BETWEEN TWO EXECUTIVE COMMITTEES.

The Board carries on its operations through its two Executive Committees, the one located in Philadelphia, the other in Louisville, Kentucky. Between these two committees the territory of the Church is unequally divided; each committee having, according to the division made by the Board, its own assigned field and limits.

*The field of the Executive Committee located in Philadelphia*, embraces the Synods of Albany, Buffalo, New York, New

Jersey, Philadelphia, Baltimore, Pittsburgh, Allegheny, Wheeling, Ohio, the Presbyteries of Logansport, Lake, and Fort Wayne in the Synod of Northern Indiana, the Synods of Wisconsin, Virginia, North Carolina, South Carolina, Georgia, the Presbyteries of Louisiana, Red River, and New Orleans in the Synod of Mississippi, and the Synod of Pacific; covering nineteen entire States, and eight Territories, and parts of three other States; and having, according to the Minutes of the last General Assembly, 1527 ministers, 1932 churches, and 172,697 communicants. The number of missionaries under the care of the Board in this field, and consequently connected with the Committee in Philadelphia, the past year, has been 331.

*The field of the Executive Committee located in Louisville, Kentucky,* embraces the Synods of Cincinnati, Indiana, the Presbyteries of Crawfordsville and Muncie in the Synod of Northern Indiana, the Synods of Illinois, Iowa, Missouri, Kentucky, Nashville, Alabama, the Presbyteries of Mississippi, Tombeckbee, East Mississippi, and Texas in the Synod of Mississippi, the Synods of Arkansas, Memphis, and Texas, covering nine entire States and parts of three other States; and having, according to the Minutes of the last General Assembly, 711 ministers, 1138 churches, and 58,468 communicants. The number of missionaries under the care of the Board in this field, and consequently connected with the Committee in Louisville, the past year, has been 235.

#### THE WESTERN EXECUTIVE COMMITTEE.

The Eleventh Annual Report of the Western Executive Committee is printed, as usual, at the end of this Report.

As stated by us under the head of receipts, there has been, during the past year an increase in the receipts at the office in Louisville; and the Committee say in their report, "We are happy to add, that we have never received, in any *twelve* months, since the organization of the Committee, with a single exception, as much as we have done during the last *eleven* months, and that our receipts this year are considerably more than double what was received from the churches lying within the same territory prior to the organization of the Committee." The receipts of the Western Executive Committee, although

encouragingly larger, are not sufficient to meet their expenditures. Drafts by that Committee upon the treasury at Philadelphia, during the year, from April 1, 1855, to April 1, 1856, to the amount of \$7,834.03, were promptly paid; and the Committee instructed to draw freely upon the treasury at Philadelphia, whenever their funds were insufficient to meet their current liabilities.

The increase in the number of missionaries in the field assigned to the Western Executive Committee is also encouraging; and we trust that the earnest appeals of that Committee for more men and enlarged contributions will not be in vain.

#### AGENCIES.

*From the office in Philadelphia*, three Agents were employed during a part of the last year, viz. the Rev. John F. McLaren, D. D. in the Central Agency, embracing the Synods of Pittsburgh, Allegheny, Wheeling and Ohio; the Rev. Daniel McKinley, D. D. in the Synods of Philadelphia, Baltimore, and New Jersey; and the Rev. Henry M. Robertson, in the Synod of Wisconsin. At present, in consequence of the resignation of Dr. McLaren and Mr. Robertson, and the lamented death of Dr. McKinley, there are no collecting Agents employed by the Board in the field assigned to the Executive Committee in Philadelphia. The Rev. Allen H. Brown has continued to make collections for the Board as opportunities occasionally offer, but he is chiefly and almost exclusively employed as an Itinerant Missionary in the Presbyteries of West Jersey and Burlington. As the Executive Committee in Philadelphia do not intend, for the present, to appoint any collecting Agents in the field assigned to them, the Board must rely upon the pastors and churches to take up collections for the cause, and we trust that we shall not look to them in vain.

*From the office in Louisville*, the Rev. E. T. Baird, D. D. has been employed during the year in the Synods south of the Ohio River; the Rev. John Crozier has been recently appointed to the district embraced by the Synods north of the Ohio; and the Rev. S. T. Wells has laboured since the 15th of October

as an exploring and missionary Agent in the Synod of Iowa. The Western Executive Committee inform us in their Report, that the Rev. Dr. Baird has resigned his Agency, and they add, "We have concluded, unless otherwise directed by our official superiors, to discontinue the collecting agency in the field now occupied by Dr. Baird." In relation to the appointment of the Rev. Mr. Crozier, the Committee say, "In the Synods north of the Ohio we have had no Agent for the greater part of the year. Finding, however, that whilst we had no Agent our treasury was receiving very little from the churches in that region, we appointed the Rev. John Crozier to that field. Since that time he has been very successful in raising funds, and is everywhere received with favour by the churches and ministers. We shall be guided by his own wishes and the public sentiment of that portion of the Church, as to the length of time that he shall be continued in the work. Whenever the churches are ready to do the work without Agents, your Committee will most gladly dispense with their services, and the Agents themselves will gladly turn to more congenial labours. The plan of systematic benevolence we believe to be the true one, if there were only energy, piety and system enough in the churches and ministers to carry it into successful operation. Whether the Church has arrived at a point where the labours of Agents can be entirely dispensed with, remains to be seen."

The Board cannot dismiss the subject of Agencies without referring more particularly to the lamented decease of the Rev. Daniel McKinley, D. D., who departed this life at Chambersburg, Pennsylvania, on the 7th of December last. We have been deeply affected by this sad event. We feel that the Board of Missions has lost one of its most active and efficient agents, and that his death is a sad bereavement to the Church at large. Our beloved brother was not only eminently successful in raising funds for the Board, but was also instrumental in winning many souls to Christ. It was chiefly through his influence and personal exertions that so many Presbyterian Conference Meetings were held in the section of country assigned to him as an Agent of the Board, and as the result of which so many precious revivals of religion were enjoyed. It

is believed that his laborious and anxious superintendence of so many of these meetings impaired his health and hastened his departure from us. His labours were indeed extraordinary, but their fruits were unspeakably precious, and will increase his gracious reward in heaven beyond the power of human conception. "Blessed are the dead which die in the Lord, from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

### OBJECTS OF THE BOARD, AND THEIR IMPORTANCE.

In order to keep the objects of the Board distinctly before the churches, we repeat the statement made in our previous Reports. The objects of the Board of Domestic Missions are two-fold:—1. To supply vacant churches, and assist weak and feeble congregations in the support of pastors; and, 2. To extend the boundaries of the Church, by employing ministers to preach the gospel, organize new congregations, and form churches in the hitherto neglected and waste places of our country.

The importance of the objects contemplated by the Board must be obvious to every intelligent and reflecting mind, and must be appreciated, at least in some degree, by every sincere Christian. Without the aid derived from the Board, hundreds of our weak and feeble churches would be unable to support and retain their pastors. Nor would it be practicable to supply the numerous places scattered throughout our widely extended country, which are as yet destitute of evangelical ministers, without some such agency as the Board of Missions.

The Board continue to receive from almost every section of our country the most urgent appeals for missionary aid. The wants especially of our newer States and Territories are pressed upon us with increasing and affecting earnestness, and the importance of supplying them with intelligent and evangelical ministers, while in their formative state, cannot be too highly estimated.

In this connection we state, that we have continued to employ a number of missionaries among our foreign population. One has laboured among the French, one among the Italians,

two among the Welch, and ten among the Germans. We may add that four of our missionaries have laboured chiefly among the coloured people.

#### PROGRESS MADE BY OUR CHURCH IN THE MISSIONARY WORK.

In view of the immensity of territory to be occupied, and the rapid augmentation of the population to be supplied, we have cause for anxiety and fear for the future; and yet we have much more reason to feel encouraged. Our missionary efforts have already, with God's blessing, effected extensive good, and will, with the continued favour of the Almighty, accomplish the evangelization of our land. In order to show the progress that has been made; we submit the following statements.

In 1828, the year of the re-organization of the Board, there were but 31 missionaries, and an income of \$2,400.00 only.

In 1840, two years after the division of the Church, and when the parts were fairly separated, there were 256 missionaries, and an income of \$40,734.00.

The following table will show the progress that has been made in the last three years. The figures in the first line of the table, are derived from the last report under the preceding administration of the Board.

Year.	Number of missionaries.	Individual donations and legacies.	Contributions from churches.	Total receipts.	Amount appropriated to the missionaries.
1852-3,	515	\$24,200.00	\$57,255.33	\$81,455.33	\$56,911.08
1853-4,	523	11,995.47	63,212.33	75,207.80	75,421.92
1854-5,	525	9,168.44	62,666.03	71,834.47	74,494.42
1855-6,	566	26,127.39	68,721.48	94,848.87	85,129.17

From this it appears, that since 1852-3, there has been an increase of missionaries 51, of individual donations and legacies \$1,927.39, of contributions from churches \$11,466.15, being an augmentation in the total receipts of \$13,393.54. The increase, during the same period, in the amount appropriated to the missionaries, is \$28,218.09—which is more than double the increase in the total receipts.

The following table will show how steadily and wonderfully our beloved Church has, by the blessing of her adorable Head, increased and expanded;—and let it be remembered that this increase and expansion were mainly effected by the instrumen-

tality of her Board of Missions. We will begin with 1828, the year of the re-organization of the Board.

Year.	Synods.	Presbyteries.	Ministers.	Churches.	Members.
1828,	16,	90,	1,285,	1,968,	146,308.
1830,	19,	98,	1,491,	2,158,	173,329.
1840,*	17,	95,	1,615,	1,673,	126,583.
1850,	23,	127,	1,926,	2,595,	207,254.
1855,	30,	148,	2,261,	3,079,	231,404.

It thus appears that since the re-organization of the Board, we have increased 14 Synods, 58 Presbyteries, 976 ministers, 1,111 churches, and 85,096 members. Since 1840, two years after the division of the Church, we have increased 13 Synods, 53 Presbyteries, 646 ministers, 1,406 churches, and 104,821 members.

These results may well excite our gratitude to God, and ought to stimulate and encourage us to greater activity, liberality and prayer. For although much has been effected by the divine blessing, much more remains to be accomplished; and vastly greater results might be obtained, with God's help, if our exertions and sacrifices and supplications were more in correspondence with the immensity of the work to be done, the greatness of our obligations and the vastness of our resources.

#### SALARIES OF MISSIONARIES.

The Board take great pleasure in stating that they have, during the past year, still further increased the average appropriation to our missionaries, many of whom, in consequence of the smallness of their salaries and the increased cost of living, were in need of greater assistance. We are also gratified in being able to say, that the people have also, during the year, increased the average salary paid by them to their ministers. The increase in the average appropriation made by the Board to the missionaries, during the past year, is \$11.35; and the average increase in their salary, paid by their people, is \$15.35, making a total average increase of \$26.70.

The following table will show the advance that has been made during the last *three* years. The average appropriation by the Board is exact:—the average amount received by the

\* Two years after the division of the Church.

missionaries from their people, is derived from reports received from the missionaries.\*

Year.	Average appropriation by the Board.	Average amount paid by their people.	Average total amount of salary.
1853,	\$131.82	\$240.19	\$372.01
1854,	151.55	250.98	402.53
1855,	162.37	273.34	435.71
1856,	173.72	288.69	462.41

From the foregoing table it appears that the Board have increased their average appropriations to the missionaries,

\* Table showing the number of Missionaries employed in each State, the total annual appropriation by the Board of Missions, and the average appropriation in each State :—also showing from the returns of 353 Missionaries, (the number who reported on the subject) labouring in 26 States and Territories, the average salary paid by the people, and the total average salary in each State.

	No. of Missionaries in each State.	Am't appropriated in each State by the Board.	Average appropriation in each State.	Average salary from the people.	Average salary in each State.
Alabama,	2	\$400	\$200 00	\$250 00	\$450 00
Arkansas,	5	1,100	220 00	433 33	653 33
California,	4	2,025	506 25		
Connecticut,	1	300	300 00	300 00	600 00
Florida,	4	1,075	268 75	262 50	531 25
Georgia,	5	825	165 00	128 00	293 00
Illinois,	57	8,735	153 24	324 89	478 13
Indiana,	49	6,620	135 10	276 79	411 89
Iowa,	41	7,430	181 21	230 63	411 84
Kansas Territory,	1	300	300 00	300 00	600 00
Kentucky,	11	1,550	168 18	332 50	500 68
Louisiana,	4	1,300	325 00		
Maryland,	13	2,475	190 38	420 01	610 39
Michigan,	5	900	180 00	253 00	433 00
Minnesota Ter.	3	1,050	350 00	295 00	645 00
Mississippi,	11	2,470	224 54	350 00	574 54
Missouri,	16	2,758	172 37	285 93	458 30
Nebraska Ter.	2	700	350 00	15 00	365 00
New Jersey,	23	4,065	176 73	303 80	480 53
New York,	51	11,115	217 94	304 17	522 11
North Carolina,	17	2,205	129 70	180 50	310 20
Ohio,	64	6,857	107 14	270 53	377 67
Oregon Territory,	5	2,000	400 00		
Pennsylvania,	79	11,591	146 73	330 05	476 78
South Carolina,	8	1,175	146 88	310 00	456 88
Tennessee,	8	1,850	231 25	274 75	506 00
Texas,	17	3,400	200 00	229 00	429 00
Virginia,	30	4,105	136 83	272 50	409 33
Washington Ter.	1	500	500 00		
Wisconsin,	24	6,280	261 66	234 06	495 72
	561	\$97,456	\$173 72	\$288 69	\$462 41
Agents,	5				
	566				



during the last three years, \$41.90, which is a little over 31 $\frac{3}{4}$  per cent. The average increase of salary paid by their people, during the same period, is \$48.50, which is a little less than 20 $\frac{1}{4}$  per cent.

If the people whom they serve had increased the average amount paid by them to their ministers, as much in proportion as the Board have increased their average appropriation, our missionaries would now be much more comfortably sustained: and this must be done, or many of them must continue to suffer from the want of an adequate support. With the present number of missionaries employed and the present advanced scale of appropriations by the Board, it will probably be found impracticable to advance their average appropriation still further; and certainly it will be impossible to do so to any considerable extent, unless the receipts of the Board should be correspondingly augmented. A small advance in the average appropriation to so large a number of men, amounts in the aggregate to a very considerable sum. For example, the average increase of appropriation last year (\$11.35) to 566 missionaries, involves an additional annual expenditure of between six and seven thousand dollars. The average increase of appropriation by the Board for the last three years, (\$41.90) multiplied by the number of missionaries reported (566) shows that the annual liabilities of the Board have been augmented nearly twenty-four thousand dollars! It is therefore highly important, and indeed indispensable to the better sustentation of our missionaries, that their people should advance more liberally than they have hitherto done, the average amount paid by them to their ministers. An average addition of twenty-five or fifty dollars to the amount now paid by congregations would not be seriously felt by the most of them, and such an advance would greatly add to the comfort and usefulness of many of their pastors.

#### NEED OF FUNDS.

We are grateful to Providence, and thankful to the friends of the cause for the pecuniary means which were placed at our disposal during the past year; especially at a time when

our treasury was nearly exhausted, and when we found it necessary to appeal to the churches for aid. The responses which were then so seasonably and liberally made, relieved us of our anxieties, and enabled us to carry on our missionary operations without interruption or embarrassment to the close of the fiscal year. The contributions of churches and individual donations were, in many instances, accompanied by expressions of sympathy and assurances of cordial co-operation with the Board in their great and noble work; so that the sums transmitted not only, but also the Christian spirit manifested in the bestowment of them, served greatly to strengthen our confidence in the ability and willingness of our people to sustain the Board, and to stimulate and encourage us in the performance of our difficult and responsible duties. In some cases, churches repeated their collections for the Board—in many others the annual collection was greatly increased—and from a number of individuals in various sections of our country we received special donations. To all the friends of the cause, who have benevolently contributed to the Board during the past year, we tender our thanks, and pray that they may realize the truth of the divine declaration, “It is more blessed to give, than to receive.”

But while we thus gratefully acknowledge our indebtedness to God and his people for what has been received, we feel it to be our duty and privilege to remind our friends, that their continued co-operation and assistance are indispensable to enable the Board to carry on their operations during the present year. The receipts *from the churches* from April 1, 1855, to April 1, 1856, fell short of the payments, during the same period, upwards of eighteen thousand dollars; and but for the balance on hand at the commencement of the year, and the unusually large amount received from individual donations and legacies, we would have been in debt to our missionaries at the close of the year! As the receipts from individual donations and legacies are uncertain and fluctuating, it is unsafe to base our operations upon them, and the Board can never feel secure until the contributions from the churches are equal to their accruing liabilities.

We trust from the explanation given in the former part of this Report, that no one will be misled by the comparatively large amount on hand at the commencement of this year. This balance, though large, will be rapidly reduced as the year advances; and unless our treasury is replenished, it will soon be entirely exhausted. As previously stated, although we began the past fiscal year with more than \$15,000.00 in hand, yet by the 1st of November this sum was reduced to about \$2,000.00.

It should also be remembered, that with an increased number of missionaries and a higher scale of appropriations, the expenditures of the Board have been very largely augmented; so that during the year upon which we have entered, we shall need much larger receipts from the churches.

Moreover, it is very important that the Board should not be hampered or embarrassed in undertaking the establishment of *new* missions. In some cases the establishment of such missions, particularly in the more distant States and Territories, involves an amount of expenditure which the Board cannot prudently incur with the limited means at their disposal. If the available resources of the Board would enable them safely to incur the expense of their establishment, they would soon return, in divers ways, the amount expended upon them. In view of these things how obviously important it is that the contributions of the churches should be more regular, as well as more liberal, and that the treasury of the Board should always be kept sufficiently full to enable them to establish missions whenever and wherever they are needed.

We are gratified in observing that a larger number of churches contributed to the Board during the past than the preceding year—the increase being about 100. And yet how lamentable it is that so many of our churches are still neglectful of this duty. It is scarcely credible, after all that has been published on the subject of systematic benevolence, and the numerous and powerful appeals that have been made, that out of the 3079 churches reported in the Minutes of the General Assembly of 1855, only about 1,350 of the number contributed anything to our treasury during the past year!

More than seventeen hundred organized Presbyterian churches contributed nothing, during the past year, to the Board of Domestic Missions!! It is true that some of these churches are reported in the minutes of the Assembly as having contributed to "Domestic Missions," but none of their contributions came into our treasury, and the Board, as such, derived no pecuniary assistance from them. They may have been usefully expended in local missionary enterprises; but such expenditures, independent of the established agency of the Church, if necessary, ought not to have prevented them from aiding the Board in the prosecution of the great work assigned to them by the General Assembly. May we not hope that the number of contributing churches will more rapidly increase, and that the time will soon come when few, if any, will be found delinquent?

As there will, probably, be no collecting agents in the field assigned to the Executive Committee in Philadelphia, and probably none in the larger portion of the field assigned to the Western Executive Committee, we must rely mainly upon the pastors and sessions to see that collections are taken up for the Board during the year. Brethren, may we not unhesitatingly place this confidence in your faithfulness to the cause of missions? The responsibility is chiefly yours, and we trust that the sacred obligations devolved upon you will not be forgotten—we will not suppose that they can be, by you, deliberately and wilfully ignored.

#### CHURCHES RECEIVING AID.

We have repeatedly called attention to the importance of Presbyterian vigilance respecting the applications of churches for continued aid from the Board. We have reason to fear that in some cases churches which could and therefore ought to become self-sustaining, are nevertheless recommended by the Presbyteries for missionary aid, from year to year, and for the same amount. This is an unnecessary, wasteful, and injurious use of the Missionary Fund of the Church, and ought to be corrected. It is obviously impossible for the Board to be thoroughly acquainted with all the local circumstances of the

churches applying for assistance, and they must of necessity rely in a great measure upon the wisdom and fidelity of the Presbyteries which recommend them. Ordinarily the Board feel it to be their duty to commission all whom the Presbyteries desire to have appointed as missionaries within their bounds, and to grant to the churches under their care all the appropriations recommended by them, as far as the funds will allow. The responsibility is therefore mainly with the Presbyteries; and if there are any such evils as those to which we have alluded, the remedy is with them, as no church can receive aid from the Board unless recommended by a Presbytery. We respectfully request the Presbyteries and Presbyterial Committees on Missions to make a thorough investigation into the circumstances of every church applying for renewed assistance; and more particularly in the case of those who have been for any considerable time receiving aid from the Board. In some cases it may be found upon a proper examination, that they are fully able to sustain themselves without any further aid, and in many others, that a much smaller amount than they ask for would be sufficient to enable them, with proper effort among themselves, to support their pastors. A wise economy in the use of the Missionary Fund is a sacred duty, and it is highly important and necessary to the growth and expansion of the Church. Every dollar thus wisely saved may be usefully expended upon other fields, and made productive of good.

We do not intend by these suggestions to express the opinion, that all churches which have long continued to receive aid from the Board, and which are likely never to be able wholly to sustain themselves, should, on these accounts alone, be abandoned, and suffered to become extinct. The Church, like a mother, has duties to perform towards all her children, and ought, as far as practicable, provide for the wants of all. Many of these old and feeble churches have been weakened by emigration to other sections of our country, and are kept weak by the same cause. They have sent and are still sending their members into various parts of the land, where they form the nucleus of new and flourishing churches. But for the mate-

rials they supply, it would in many places be impracticable to gather and organize Presbyterian churches. If the history of many of our churches in the newer States and Territories were examined, it would be found that they owe their origin to individuals who emigrated from the old and feeble churches, which have been kept alive by the sustentation of the Board. It would be short-sighted policy, indeed, to dry up these fountains whose streams are irrigating and fertilizing the land—to destroy these nurseries from which are transplanted, from time to time, our most vigorous and fruitful vines.

What we respectfully and earnestly insist upon is, that no church should be allowed to receive aid any longer than is necessary, and no more at any time than is requisite. That every church should become self-sustaining as soon and as fully as possible; and that in all cases where feeble churches can be conveniently united under one pastoral charge, the Presbyteries ought to secure such an arrangement.

#### A FEW WORDS TO OUR MISSIONARIES.

We regret to observe that the number of missionaries who have sent in no special report, is even greater than the year preceding. We are aware that some have omitted this duty, because they have so recently entered upon their fields of labour, and had therefore but little to communicate—that others have failed, because they have left their former charges, and have not the sessional records from which the statistical details are usually derived—and that some have forwarded their reports since our tables have been made up. But with all due allowance for these, the number of delinquents is inexcusably large. We again earnestly request *all* our missionaries to attend to this duty hereafter, to make their reports as full and as accurate as they can, and to forward them to us in due season.

We are gratified in being able to say that a much larger number of the missionaries in the field assigned to the Western Executive Committee have, during the past year, for-

warded their *quarterly* reports to the office in Philadelphia. We wish them all to do so, agreeably to the standing rule of the Board, which we re-publish at the bottom of this page.\* We desire them to send their quarterly reports to the office in Philadelphia, in order that we may become better acquainted with the missionaries themselves and with the fields of their labour, and also that we may, as opportunities offer, supply their local wants and promote their personal comfort.

We are also gratified in being able to state, that a larger number of our missionaries have forwarded contributions to the Board, and that the collections from their churches have been in many instances considerably increased. Indeed some of the missionary churches have been very liberal, and deserve special commendation for the good example they have set to others. We regret that we are compelled to add, that many of our missionaries have reported no collections for the Board during the year. Such continued delinquency is as surprising as it is inexcusable. When will those professed ministers of Christ practically recognize their duty in this matter? It is no excuse to say that their churches are weak and poor, for there is not a church in the land that either could not or would not contribute *something*, if the cause were properly and fairly brought before them. We earnestly desire that every church assisted by the Board should contribute something to the treasury from which they are deriving aid; and we desire this not merely nor chiefly on account of the amount which would thus be added to the missionary fund, (although in the aggregate the sum would undoubtedly be large and highly ser-

\* The following resolution was adopted by the Board, June 30th, 1845, viz.

“*Resolved*, That the missionaries of the Board under the supervision of the Committee at Louisville, be directed to send to the Secretary of the Committee at Louisville, a *duplicate* of each quarterly report to the Board. These missionaries are expected, according to the instructions in their commission, to send regular quarterly reports to the Board, as heretofore; and in addition, under the present regulation, they are directed to send at the same time, *copies* of these reports to the Committee at Louisville, to enable that Committee to keep their accounts. The missionaries within that agency will receive their pay from the Treasury at Louisville, on orders of that Committee.”

viceable,) but mainly because it is a Christian duty. No church can reasonably expect the blessing of God, while neglecting to cultivate and exercise the grace of giving; and no minister can reasonably expect the divine approbation upon his ministrations of the gospel, while neglecting to afford his people the opportunity of exercising this grace of the Spirit. As all exhortations to this duty appear to fail with some, it would be well for the Presbyteries and the Executive Committees of the Board to inquire into the causes of such delinquencies, whenever applications for the renewal of their commissions are brought before them. Surely such delinquents would have no right to complain, if, through their own remissness, the Board should be unable, from the want of funds, to continue the appropriations which they have heretofore received. It would seem to be but just, in the event of an exhausted treasury, that those should suffer first who have done nothing towards preventing it.

While we have felt constrained from a sense of duty to speak thus plainly of the delinquencies of some of our missionaries, the Board take great pleasure in bearing their testimony to the faithful manner in which many others in commission have discharged their duties. Many who have been remiss in the instances specified, have been in other respects faithful; and all, we trust, have been more or less useful, according to their abilities and opportunities. We know that many of our missionary brethren have great difficulties to contend with and severe trials to endure, and we sincerely sympathize with them. Our constant endeavour has been to aid them in their self-denying and laborious work. By God's blessing we have been enabled materially to increase their meagre salaries, and might, if they would *all* efficiently co-operate with us in raising funds, be able still further to assist them in this respect. But while we have felt it to be our special duty to provide as fully as possible for their temporal support, we have neither been unmindful of, nor indifferent to their spiritual interests and ministerial usefulness. They have had and shall still have our earnest prayers for God's blessing upon themselves and their important work. And we desire to have their



prayers on our behalf, that the Almighty may guide and prosper us in our official duties and labours. If they have difficulties and trials, so have we. If they are often perplexed and discouraged in their labours, so are we. If they need our sympathy and prayers, no less do we need theirs. And if it is gratifying to them to know that they have our confidence and sympathy and love, it is no less gratifying to us to know that we have theirs. May the Lord bless us in our official relations to each other, and prosper us abundantly in all our efforts to promote his cause.

### CONCLUSION.

The Board desire themselves to realize more fully, and wish to impress upon all the friends of the cause, the utter insufficiency of all human plans and efforts without the blessing of God. Let us all endeavour habitually to feel our dependence upon the Almighty, and pray more earnestly for his blessing. What great encouragements we have to pray for the prosperity of the Church and the extension of the Redeemer's kingdom. The cause of missions is the cause of God—he has pledged himself to be with his servants until the end of time—and has promised that his kingdom shall be universally established upon earth. How signally has he prospered even our imperfect efforts to promote his cause—how often and how graciously has he answered our comparatively infrequent and feeble prayers. How much more signally would he bless our exertions, if our prayers were offered with greater constancy, and earnestness, and faith.

In view of the immensity of territory yet to be occupied by us, and the hundreds of vacant congregations connected with our denomination yet to be supplied, how much more active and liberal ought we to be as a Church. We have, by God's help, accomplished much, but how little compared with what yet remains to be done, and the vast resources which a beneficent Providence has placed at the disposal of our numerous and wealthy people. The past year was one of unusual agricultural prosperity; and its proceeds having now been to a

large extent realized, ought there not to be a large increase in the receipts of the Board? The mercantile and mechanical portions of the community have hitherto borne a large portion of the expense of carrying on our operations, and we have no doubt that they will cheerfully continue to do so with their accustomed liberality and enterprise. And will not the agricultural portion of our population, who have been blessed with such abundant harvests, and who are realizing such liberal prices for their productions, also contribute liberally in their prosperity, and according to their largely increased ability? Let all remember that "there is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, and it tendeth to poverty." Prosperity unsanctified and unimproved, may be swiftly followed by God's blighting and destroying judgments! If abundant harvests should fail to make men grateful and benevolent, subsequent deficiencies may at least compel them to feel and acknowledge their dependence upon Him in whom they live, and from whom cometh every good and perfect gift.

In the review of the past year, we may find much to stimulate and encourage us in the further prosecution of our work. God has indeed prospered us far beyond what at one period of the year we had dared to hope. He has been far "better than our fears," and has providentially taught us to be more courageous and confiding. Let us render unto Him all the praise, and trust him more fully for the future. Let us be encouraged to go forward in our work, relying upon his unfailing help. The silver and the gold are his, and the cattle upon a thousand hills. He has the hearts of all men in his hands, and can dispose as well as enable them to accomplish his gracious purposes. With his continued guidance and assistance we cannot fail; and by his blessing, our beloved country will eventually be fully supplied with the means of grace and salvation.

The usual *Statistical Table* of missionaries and labours performed, is now laid, with this Report, before the Assembly, for inspection, together with all the papers relating to the state of the treasury.

The term of service of the following members of the Board expires during the meeting of this Assembly.

## MINISTERS.

Zebulon Butler, D. D.  
 Levi H. Christian,  
 Reese Happersett,  
 John T. Hendrick,  
 Charles Hodge, D. D.  
 John C. Lord, D. D.  
 George W. Musgrave, D. D.  
 Alexander T. McGill, D. D.  
 William W. Phillips, D. D.  
 William D. Snodgrass, D. D.  
 Gardiner Spring, D. D.  
 J. M. Stevenson,  
 J. H. Thornwell, D. D.  
 J. L. Yantis, D. D.

(One vacancy.)

## LAYMEN.

Robert Adger,  
 Moses Allen,  
 E. Avery,  
 J. T. Berryman,  
 Howell Evans,  
 J. Fithian, M. D.  
 David Keith,  
 Samson Mason,  
 E. A. Nesbit.

There is also a vacancy to be filled in the class of 1859, occasioned by the decease of the Rev. Daniel McKinley, D. D.

By order of the Board of Missions,

GEORGE W. MUSGRAVE,  
*Corresponding Secretary.*

## STATISTICAL TABLE.—MARCH 1, 1855, TO MARCH 1, 1856.

NOTE.—In some instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
1. ADAMS, M. T.	Statington church, Pa.	9			23	Dom. Miss. \$20. For. Miss. \$7. Education, \$4.
2. ADAMS, JAMES,	Covington County, Miss.	2				No Report.
3. ADAMS, JOSEPH,	Frankville and desitations around, Iowa.					Labourd 7 months in another field
4. ADAMS, JOSEPH B.	New Berlin, Millinsburg and Hartleton, Pa.	11	3	1	125	Dom. Miss. \$56. Church Extension, \$14. For. Miss. \$37. Publication, \$4.
5. ADAMS, WILLIAM T.	Washington, Deer Creek, Versailles and Buck-eye, Ill.	12	5	16	58	Dom. Miss. \$15. For. Miss. \$9. Publication, \$8. House of worship erected and finished. \$800 paid on it. One church organized.
6. ALLEN, WILLIAM,	Vicinity of McConnellsville church, Ohio.	2				No Report.
7. ALDERDICE, THOMAS II.	Scotfold Prairie and Clairbourn churches and one station, Ind.	12	8	9	75	Dom. Miss. \$17.
8. ALEXANDER, J. M.	Hebron, Carrollsville, and New Albany, Miss.	12	3	5	76	Dom. Miss. \$58 15.
9. ALEXANDER, W. M. J.	Concord and Deerfield churches, Pa.	12	2	5	72	Dom. Miss. \$11. Other objects, \$50.
10. ALLEN, M. T.	Itinerant in Greenbrier Presbytery.	2				No Report.
11. ANDERSON, D. S.	Bryan and Delta churches, and three missionary stations, Ohio.	12	5	7	40	Dom. Miss. \$5 10. Ch. Extension, \$2. Education, \$3 21. For. Miss. \$5 56. Publication, \$2 60. Other objects, \$5.
12. ANDERSON, JAMES,	Lexington and Belville churches, Ohio.	10	6	6	115	Dom. Miss. \$20. For. Miss. \$7.
13. ANDREWS, JOHN,	Northfield church and vicinity, Ohio.	2½				No Report.
14. ARMSTRONG, JOHN,	Beaver Meadow and Weatherly churches, Pa.	5½	2	2	20	For. Miss. \$7.
15. ARMSTRONG, ROBERT,	Grandview, Brownsville and New Castle, Ohio.	12	6	8	118	Dom. Miss. \$14. For. Miss. \$18.
16. ARMSTRONG, WILLIAM,	New Castle and Hagerstown, Ind.	12	11	7	83	Dom. Miss. \$51 50. Other objects, \$45 40. Seven months service in another field, five in this.
17. ARTHUR, JOHN,	Vicinity of Stewart & Loring's Iron Works, Pa.	6				No Report.

18. BACON, H. M.	Covington and vicinity, Ind.	12	4	3	75	No Report.
19. BADEAU, RICHARD M.	Ottawa, Mount Blanchard, Rockport, and Little Grove, Ohio.					Dom. Miss. \$9. For. Miss. \$10. Other objects, \$60. House of worship commenced.
20. BAIRD, E. T.	Agent for the Synods south of the Ohio.	5	9	7	53	Agent.
21. BAIRD, JAMES H.	Upper Sandusky church, Ohio.	12	9	5	74	Dom. Miss. \$5.55. For. Miss. \$8.45. Publication, \$8.22. Other objects, \$230.
22. BAIRD, J. R.	Allison Creek and Shiloh churches, S. C.	5			58	House of worship erected and finished, except painting.
23. BAIRD, WASHINGTON,	Spartanburg and North Pacolet churches, S. C.	1 $\frac{1}{3}$				No Report. Left this field.
24. BAICH, JOHN T.	Oak Island and Centreville, Texas.	8	1	3	31	No Report.
25. BALDASSARE, JOHN T.	Among the Italians in Philadelphia, Pa.	3	7	1	36	No Report.
26. BALDRIDGE, S. C.	Wabash church and vicinity, Ill.	10	2	5	89	No Report.
27. BANKS, ALEX. R.	Tulip and Princeton churches and two stations, Ark.	3				Benevolent objects, \$20. Three coloured communicants.
28. BANTLY, JOHN,	First German church, Muscatine, Iowa.	3				Served also 9 months in Wisconsin.
29. BARD, ISAAC,	Mount Pleasant, Madisonville, Olive Branch, Caseyville, Morganfield and Uniontown, churches, Ky., and two stations.	3				No Report.
30. BARNETT, JOHN M.	Superior, Wisconsin.	12	2	3	50	House of worship nearly finished—\$1500 paid.
31. BATCHELDER, J. M.	Albia and Eddyville churches, Iowa.	12	2	2	21	One church organized.
32. BEEKMAN, J. T. B.	Navy Yard, Brooklyn, N. Y.	12	2	2	21	No Report.
33. BEGGS, JOSEPH,	Roxborough church, Pa.	12	2	2	21	Benevolent objects, \$40.
34. BELL, L. G.	Sidney and Clarinda churches, and two stations, Iowa.	1 $\frac{1}{3}$	1	1	108	Two houses of worship erected.
35. BINGHAM, WM. R.	Great Valley and Charlestown churches, Pa.	12	2	4	54	Dom. Miss. \$38.42. For. Miss. \$43.76. Self-sustaining since April 10, 1855.
36. BITTINGER, BENJ. F.	Lewinsville, Falls church and Springvale, Va.	4				Dom. Miss. \$43. For. Miss. \$20. Ch. Extension, \$1. Education, \$1. Publication, \$1. Other objects, \$125.
37. BLACK, JAMES,	Fourth Church, Cincinnati, Ohio.	2				No Report.
38. BLAIN, JOHN S.	Rocky Spring and Bethany churches, Va.	2				No Report.
39. BLAIR, W. C.	Green Lake and vicinity, Texas.	2				No Report.
40. BLAYNEY JOHN B.	Bloomfield church, Ohio.	2				No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
41. BLISS, JAMES T.	Auburn and Bear Creek churches and two stations, Ind.	12		5	85	Dom. Miss. \$10. Other objects, \$10.
42. BONAR, WILLIAM,	Albion, Hawpatch, Sparta, Springfield, and Wolcottville, Ind.	12	1	8	47	Dom. Miss. \$8.
43. BOOZER, J. I.	N. E. corner Randolph County, N. C.	1				
44. BOYD, ALEXANDER,	Solon and Lisbon churches, and four stations, Iowa.	8		12	45	Dom. Miss. \$8.
45. BOYD, J. F.	Hartford, Indiana.	5				No Report.
46. BROUGHTON, JOB,	Greenland, Cynthiana, and Marshall, Ohio.	10	1	5	27	Domestic Missions, \$10. House of worship erected.
47. BRADDOCK, CYRUS G.	Hughes River and Harrisville churches, Va.	12	1	3	96	Dom. Miss. \$11 50. Education, \$1 40. For.
48. BRICE, W. K.	Truro and Kalida churches, Ohio.	12	4	16	20	Miss. \$5 75. Publication, \$4 29. One church organized.
49. BRONSON, EDWIN,	Mehoopany church and Forkston, Pa.	3				
50. BROWN, ALLEN H.	Itinerant Missionary and Agent of the Board in the Presbyteries of West Jersey and Burlington, N. J.	12				
51. BROWN, FREDERICK T.	Westminster church, Cleveland, Ohio.	12	9	8	60	Benevolent objects, \$50. No Report.
52. BROWN, HENRY,	Goshen, Pisgah, and Central Union churches, Va.	2				
53. BROWN, HUGH A.	Rockford 1st ch. Cherry Valley and Middle Creek, Ill.	12	2	22	54	Dom. Miss. \$25. Ch. Extension, \$20. Education, \$5. For. Miss. \$35. Publication, \$5. Other objects, \$400. House of worship erected. Two churches organized.
54. BROWNE, GEORGE,	Hamden church, New York.	12	14	27	41	Dom. Miss. \$10. For. Miss. 20. Church organized in September, 1855. No Report.
55. BRUNNER, L. A.	Crestline, Osceola, and Broken Sword churches, Ohio.	12				

56. BUCHANAN, JOHN M.	Milwaukee church, Wisconsin.	5†			No Report.
57. BUNTING ROBERT F.	La Grange and Columbus, Texas.				No Report.
58. BURNHAM, PHILANDER J.	Tribes Hill church, N. Y.				No Report.
59. BURNS, JOHN.	Millwood church, Ohio.	4			No Report.
60. BURR, H. B.	Raynor and Roslyn churches, N. Y.	6			No Report.
61. BURTIS, D. D., ARTHUR,	Tabernacle church, Buffalo City, N. Y.	12	11	6	Dom. Miss. \$5 97. Education \$5. For. Miss. \$8.
62. CAIRNS, GEORGE,	Glade Run and Clinton churches, Pa.				No Report.
63. CALDWELL, JAMES,	Libertyville and vicinity, Iowa.	8	7	9	For. Miss. \$5 53. Church Extension, 2 56. Education, \$2 67. Publication, \$6 50.
64. CALLEN, JAMES II.	Phenixville church, Pa.				Dom. Miss. \$11. Education, \$4 98. For. Miss. 7 50. Other objects, \$4.
65. CAMP, PHILANDER,	Canton church, Canton Corners, Leroy, and Burlington church, Pa.	12	1		No Report.
66. CAMPBELL, C. A.	Graves and Ballard Counties, Ky.	8	1		Two coloured communicants.
67. CAMPBELL, C. N.	Lovettsville, Berlin, and George's School House, Va.				Dom. Miss. \$9 65. Education, \$17 60. For. Miss. \$26 40. Publication, \$16 70. Five coloured communicants.
68. CAMPBELL, E. S.	Shiloh and Concord churches, Tenn.	9	19	8	Dom. Miss. \$11. Other objects, 48.
69. CAMPBELL, J. A.	St. Mary's and New Salem, Ohio.	6		1	Dom. Miss. \$5 60.
70. CANDEE, ISAAC N.	Galesburg church, Ill.	5		2	For. Miss. \$2 50. House of worship finished —\$300 paid.
71. CARTER, H. C.	Nazareth, Concord, Hopewell, and Calhoun churches, Ga.	10	5		Dom. Miss. 23 27. For. Miss. \$25. Other objects, \$35.
72. CARTER, JOHN P.	Bethel, Janettsville, Glenn's, Mount Vernon, and Branch, Md.	12	2		Six coloured communicants.
73. CASE, JOEL T.	Goliad, Mission Valley, and Irish Creek, Texas.	7			Dom. Miss. \$20. Education, 15. For. Miss. \$8. Other objects, \$30.
74. CATHCART, WILLIAM,	La Grange church and Union Mills, Ind. and Fawn River church, Mich.	12		14	No Report.
75. CATTO, WILLIAM T.	First African church, Philadelphia, Pa.	12	2		Served also nine months in Indiana.
76. CHAMBERLAIN, HIRAM,	Brownsville, and vicinity, Texas.				No Report.
77. CHAPIN, HERVEY,	Owatonna and vicinity, Minnesota Ter.	2			No Report.
78. CHAPMAN, R. H.	Ashville and Henderson churches, North Carolina.				Dom. Miss. 17 16. Other objects, \$9.
79. CHESNUT, THOMAS M.	Camden and Beulah, Ill.	11	6	9	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination.	Certificate.		
80. CHILDS, THOMAS S.	Hartford First church, Conn.	12	7	2	115	Dom. Miss. \$5. Ch. Extension, \$5. Education, \$5. For. Miss. \$10. Publication, \$5. Other objects, \$500. No Report.
81. CLANCY, JOHN.	Hamilton Union church, N. Y.	2	8	3	47	Benevolent objects, \$150.
82. CLARK, JAMES W.	Marshall and Arrow Rock, Mo.	9	8	7	50	Dom. Miss. \$5. Ch. Extension, \$5. For. Miss. \$5. House of worship erected—\$1000 paid.
83. CLARKE, ORLANDO.	Edinburgh, Greenwood, and Union, Ind.	12	8	1	57	Dom. Miss. \$10. Education, \$10 02. Benevolent objects, \$150.
84. CLAYTON, JOSHUA A.	Independence, Orion, Clarkston, Drayton Plains, Mich.	12	1	1	20	For. Miss. \$25. Education, \$2. Other objects, including amount paid towards finishing the church, \$650. Education, \$11 31. No Report.
85. COBB, ARCHIBALD P.	South Church, Southwark, Philadelphia, Pa.	3	4	7	80	Dom. Miss. \$12. Education, \$8.
86. COCHRAN, ANDREW.	Durbanville and Higginsville, N. Y.	12	2		32	Benevolent objects, \$150.
87. COCHRAN, A. G.	Fort Miller and Moses Kill, New York.	12	6	2	90	Dom. Miss. \$12. Education, \$8.
88. COCHRAN, E. L.	Amherst C. H., Elon, &c., Va.	8			16	Education, \$11 31. No Report.
89. COCHRAN, J. M.	Victoria, Texas.	12	6	2	90	Dom. Miss. \$12. Education, \$8.
90. COLLEDGE, WILLIAM.	Crooked Creek, Appley Manor, and Manorville, Pa.	10½	5	5	40	Paid debt on Moshannon house of worship, \$300, and finished house of worship at "Morris." For. Miss. \$8. No Report.
91. COLLINS, B. E.	Moshannon and Morris churches, Pa.	10½	5	5	40	Paid debt on Moshannon house of worship, \$300, and finished house of worship at "Morris." For. Miss. \$8. No Report.
92. COLTON, D. D., SIMEON,	Asheborough and Buffalo Ford, N. C.	4	1	1	27	Dom. Miss. \$25 05. For. Miss. \$36. Education, \$3. Publication, \$3. Church edifice completed, \$1382 50. Other objects, \$354. No Report.
93. CONANT, R. T.	Morristown church, N. Y.	2				
94. CONDIT, PHILIP,	Itinerant in Marion County, Oregon.	3				
95. CONDIT, T. B.	Stillwater and Swartswood churches, N. J.	1½	9	4	68	Dom. Miss. \$25 05. For. Miss. \$36. Education, \$3. Publication, \$3. Church edifice completed, \$1382 50. Other objects, \$354. No Report.
96. CONKLIN, N.	Verden's station and vicinity, Ill.					



97. CONNELLY, J. M.	Live Oak, Pierpont's Place, Clinton, &c., Texas.	8	3	9	31	No Report. Dom. Miss. \$20. For. Miss. \$12. Other objects, \$7.
98. CONOLLY, M. C.	Brazoria County, Texas.	12				No Report.
99. COON, JACOB,	Savanna and Union Grove, Ill.	12	6	4	70	Dom. Miss. \$19.50. Education, \$15.50. For. Miss. \$12. Publication, \$10. Other objects, \$100.
100. COOPER, SAMUEL M.	Itinerant in Clearfield County, Pa.	9	6	1	150	Dom. Miss. \$5. For. Miss. \$5. House of worship finished.
101. COOK, DARWIN,	Rome, Herrick, North Rome, and West Windham, Pa.	12	13		128	Dom. Miss. \$13.90. Ch. Extension, \$11.50. Education, \$11.50. For. Miss. \$10.90. Publication, \$11.50. Other objects, \$65.80.
102. COULTER JAMES,	Harmansburg, Evansburg, and Greenfield, Pa.	12	6	3	105	Dom. Miss. \$6. Ch. Extension, \$12. Education, \$7. For. Miss. \$11. Publication, \$2. Other objects, \$50. One church organized. One house of worship finished.
103. COWAN, J. F.	Washington, Union, Bethesda, and Newport, Mo.	12	2	1	124	Dom. Miss. \$32. Education, \$3.42. For. Miss. \$38. Publication, \$5. Other objects, \$4.
104. CRABB, JOHN M.	West Bethesda and Union churches, Ohio.	12	5	5	40	Dom. Miss. \$4.62.
105. CRAIG, ADAM,	Esperance and Carlisle churches, N. Y.	12				No Report.
106. CRANE, N. M.	New Bethlehem and Middle Creek churches, Pa.	3	1		118	Dom. Miss. \$50. One coloured communicant.
107. CRAWFORD, JOSIAH,	Owen Creek and Henryville, Ind.	2	10		70	No Report.
108. CRAWFORD, T. M.	Slateville church, Pa.	12				Benevolent objects, \$75. Nine coloured communicants.
109. CROSS, A. B.	Parkton church, Md.	2				Agent.
110. CROWE, G. C.	Crooked River, Bethel, New Salem, and Sampson's Creek, Mo.	2				No Report.
111. CROZIER, JOHN,	Agent for the Synods of Indiana, Illinois, and Cincinnati.	2				No Report.
112. CUNNINGHAM, J. K.	Wayne and Chester churches, Ohio.	2				No Report.
113. CURRIE, ARCHIBALD,	Graham church, N. C.	2		3	37	No Report.
114. DALE, JOHN,	Tipton church and vicinity, Ind.	2				No Report.
115. DAVIS, JAMES,	Morgantown church and vicinity, Va.	2				No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Commun.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
116. DAVIS, JOHN K.	Shawnee and Middle Smithfield churches, Pa.	12	2	2	16	Dom. Miss. \$5. Other objects, \$15.
117. DAVIS, THOMAS E.	Rutherfordton, Little Britain, and Duncan's Creek, N. C.	10	6	2	150	Dom. Miss. \$10. Education, \$3. For. Miss. \$5. Other objects, \$35. Eleven coloured communicants.
118. DAVIS, THOMAS K.	Los Angeles, California.	3 $\frac{1}{2}$				No Report.
119. DAVISON, ISAAC S.	Eighty-fourth street church, N. Y.	12	8	3	27	Dom. Miss. \$144. For. Miss. \$79 04. Other objects, \$794.
120. DEWING, THOMAS S.	Rock Creek church and Timber Creek Grove, Iowa.	9	1	2	15	For. Miss. \$5.
121. DICKEY, JAMES W.	Gravel Run church, Pa.	9				No Report.
122. DICKEY, JOSEPH S.	Rock Run church and two stations, Illinois.	6	2	15	49	Dom. Miss. \$15. For. Miss. \$12. Other objects, \$10.
123. DINSMORE, F. B.	Unity and Morning Sun, Iowa.	5		2	96	No Report.
124. DINSMORE, T. H.	Washington and Liberty churches, Iowa.					Dom. Miss. \$6. Education, \$9. For. Miss. \$13. Publication, \$12. House of worship commenced.
125. DOAK, W. S.	Barbourville, Manchester, and Laurel church, Ky.	12		5	25	Benevolent objects, \$20.
126. DODD, LUTHER,	Pleasant Hill, Lexington, and Nancy Creek, Illinois.	12	10	22	68	Dom. Miss. \$14. Education, \$7. For. Miss. \$13.
127. DODDER, E. L.	Taneytown church, Md.	6	2		30	Dom. Miss. \$85. For. Miss. \$135. Other objects, \$20.
128. DODGE, JOHN V.	Sugar Creek and Atlanta, Ill.	3			42	
129. DORLAND, LUKE,	Mount Salem and Eagle Creek churches, Ohio.	10	3	11	66	Dom. Miss. \$5 75. For. Miss. \$8.
130. DUNCAN, WILLIAM W.	Concord church, Mo.	3		3	65	Parsonage built at \$500.
131. DUNHAM, S. P.	Wilmington and vicinity, Ohio.	1				No Report.
132. EASTMAN, J. B.	Amsterdam First church, N. Y.	7				No Report.

133. EASTMAN, W. P.	Union Church, Ohio.	7			No Report.
134. EATON, WILLIAM,	Clarksburgh and Gnatty Creek, Va.	9			Benevolent objects, \$20.
135. EDMONDS, JAMES M.	Lead's Point, Absecon, Atlantic City, Batsto, and Colville, N. J.	12	10		Dom. Miss. \$6.
136. EDWARDS, JESSE,	Plover, Steven's Point, and Grand Rapids, Wis.	6	18	14	One church organized. Benevolent objects, \$26 50.
137. ELCOCK, THOMAS,	Van Wert and Shanesville churches, and 3 stations, Ill.	12	1		Dom. Miss. \$30. For. Miss. \$5. Other objects, \$10. House of worship finished. One church organized.
138. ELLIOTT, JOHN,	Genoa church and two stations, Ill.	12	4	5	Dom. Miss. \$5. Church Extension, \$3. For. Miss. \$3. Other objects, \$30.
139. EMERSON, THOS. P.	Pleasantville, Shannon, Riley Creek and Canonsburg, Ohio.	12	2		Dom. Miss. \$10. Other objects, \$50.
140. EVANS, BENJAMIN D.	Dublin, Plains, and Watkin, Ohio.	2 <sup>1</sup> / <sub>2</sub>			Dom. Miss. \$3. House of worship finished—about \$300 paid.
141. EVANS, S. N.	Itinerant in Presbytery of Crawfordsville, Ind.	2			
142. EVANS, THOMAS J.	Greenbush church, N. Y.	12	11	7	Dom. Miss. \$15 64. For. Miss. \$15 64. Education, \$3. One house of worship in process of erection. Two churches organized.
143. EWING, CHARLES H.	Lexington street church, West Philadelphia, and Belmont, Pa.	11			No Report.
144. FAIRBAIRN, ALEXANDER,	Huntsville, Texas.	12	4	6	No Report.
145. FAUCETTE, THOMAS U.	Little River church, N. C.	2	1	3	Dom. Miss. \$15. Other objects, \$143 75.
146. FERGUSON, ARCHIBALD,	Charlotte church, N. Y.	12	4	3	Dom. Miss. \$5 35. For. Miss. \$5. Other objects, \$100. One church organized, and one house of worship erected but not finished. Served 8½ months in another field.
147. FERGUSON, JAMES,	Toulon, West Jersey, and Osceola, Illinois.	10			No Report.
148. FINLAY, L. D., J. B.	North Sixth street church, Long Island, N. Y.	8			No Report.
149. FINLEY, CALEB W.	London and Sciota churches, Ohio.	5			Benevolent objects, \$8.
150. FISHER, JOHN,	Union Mills and Dormine, Ind.	7 <sup>1</sup> / <sub>2</sub>	4	1	See Report of Rev. J. S. Henderson.
151. FISK, C. R.	Troy Grove and Mendota, Ill.	12	5	4	Dom. Miss. \$5. Other objects, \$40.
152. FITCH, CHARLES,	Mount Vernon church, Ind.	5 <sup>1</sup> / <sub>2</sub>			House of worship finished. Left this field.—See Report of Rev. J. Ustick.
153. FLEMING, JOHN,	Earlville, Waverly, and Gum Grove, Ill.	4			No Report.
154. FORBES, H. W.	Cambridge and Henry Counties, Ill.				

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
155. FORD, CHARLES E.	Williamstown, Fislerville, Malaga, & Franklinville, N. J.	12	4	1	66	Dom. Miss. \$25. Publication, \$4. Other objects, \$1 30.
156. FORMAN, AARON P.	Second church, Hannibal, Mo.	4	5	5	90	Dom. Miss. \$11.
157. FOX, MATTHEW A.	Grand Spring, Oregon, Lake View, and Verona, Wisconsin.	12	2	11	133	Dom. Miss. \$6. For. Miss. \$5 70.
158. FRAME, REUBEN,	First church, Fox Lake, Wis.	11	12	12	24	Dom. Miss. \$16 13. Church Extension, \$5. Education, \$5. For. Miss. \$16 13. Publication, \$5. Other objects, \$17. Church organized.
159. FRASER, W. J.	St. Francisville, Alexandria City, Winchester, and Log School-house, Mo.	12	6		43	Dom. Miss. \$18. Five coloured communicants.
160. FRIES, HENRY C.	Millville church, N. J.	4 <sup>3</sup>				See Report of Rev. J. H. Northrup.
161. FULLENWIDER, P. H.	Walker County, Texas.		3	10	45	No Report.
162. FULLERTON, JAMES S.	Linn Grove church, Iowa.	12				Dom. Miss. \$5 64. House of worship erected and finished.
163. FULTON, WM. R.	Oregon and Filmore churches, and two stations, Mo.	12	12	6	56	House of worship finished—\$300 paid. One church organized.
164. GAILLARD, S. S.	Washington street church, Greensville, S. C.	12	9	8	83	No Report.
165. GALBRAITH, R. C.	Madison street church, Baltimore, and Govanstown, Md.	12				Dom. Miss. \$51 16. Church Extension, \$16. Education, \$27. For. Miss. \$137 28. Publication, \$10. Other objects, \$290 50. 49 coloured communicants.
166. GALBREATH, WM. M.	Logansville and Covington, Ohio.	10	4	18	62	No Report.
167. GALLATIN, JAMES,	Scotch Grove and Maquoketa, Iowa.	12			14	Dom. Miss. \$11.
168. GALLAUDET, THEO.	New Windsor church and six stations, Md.	12				Dom. Miss. \$10. Education, \$8. For. Miss. \$10. Publication, \$5. Other objects, \$150.
169. GARDINER, H. B.	Madison church, Wisconsin.	8	1	14	62	One church organized, "Janesville."

170. GARDNER, ALFRED, 171. GIBBS, GEORGE M.	First church, Weyauwega, Wisconsin. Clinton church, N. C.	12 10	2 5	5 2	19 25	Dom. Miss. \$16. Benevolent objects, \$55. One house of wor- ship nearly finished. One coloured com- municant.
172. GILCHRIST, JOHN,	Bath church, Indiana.	3	1	1	40	Education, \$50. Other objects, \$25. House of worship finished, and debt of \$250 paid.
173. GILTNER, HENRY M.	Waveland, Union, Covington, Libertyville, Nebraska City, Kearney City, &c., Ne- braska Territory.	8½		15	15	One church organized.
174. GRAND-GIRARD E. 175. GOBLE, GERSHOM,	Marshall and vicinity, Ohio. Upper Mount Bethel church, Pa.	12		1	70	No Report. Dom. Miss. \$12. Church Extension, \$12. Education, \$12. For. Miss. \$12. Publica- tion, \$12. Other objects, \$650.
176. GOLLADAY, P. H. 177. GOODHUE, GEORGE F.	Union and Sardinia churches, Ind. Marengo, Illinois.	6 11	8 2	2 16	96 65	Church Extension, \$20. Education, \$10. For. Miss. \$12. Publication, \$21. Other ob- jects, \$150.
178. GOODMAN, E. W.	Caldwell church, New York.	12	1	1	7	Domestic Missions, \$5. House of worship finished.
179. GRAFF, J. J.	First church Annapolis, Md.	12	3	1	49	Dom. Miss. \$50. Church Extension, \$10. Education, \$10. For. Miss. \$58. Publica- tion, \$10. Other objects, \$100. One col'd communicant.
180. GRAHAM, JOHN B. 181. GRAVES, ELI, 182. GRAY, THOMAS M.	Fairview church, Ohio. Loundes church and Boston, Ga. Bensalem and Centreville churches and one station, Pa.	9½ 10 6	4	6	53 45 80	Dom. Miss. \$5. Other objects, \$20. Benevolent objects, \$14. Left this field about 1st January, 1856.
183. GREEN, JAMES, 184. GRIER, JOHN H.	Sigourney, Lancaster, & Keokuk Co's, Iowa. Nippnose and Chatham Run churches, Pa.	3 12		1	30	Dom. Miss. \$5. For. Miss. "about \$15." Other objects, \$8 12.
185. GROVE, THOMAS A. 186. HADDEN, J. B. 187. HAIR, SAMUEL,	Wegee church and Shilo, Ohio. Andrew and vicinity, Iowa. funerant in Miami Freshytery, Ohio.	12	9	6	34	Dom. Miss. \$22 40. Education, \$6. Other objects, \$26 43. No Report. No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
188. HAMILTON, ALEX. R.	Bethel church, Harrisville, Hogbes River, and Pennsboro, Va.	6				No Report.
189. HAMILTON, JAMES J.	Curwinstown, Fruit Hill, and Mount Pleasant churches, Pa.	3			260	
190. HAMILTON, WILLIAM,	Canal street church, New York City, New York.	3				No Report.
191. HAMILTON, W.	Elm Point and Van Buren, Illinois.	12	10	8	73	No Report. Dom. Miss. \$17 50. Church Extension, \$5. Education, \$12 91. For. Miss. \$14 50. Publication, \$3. Other objects, \$535.
192. HANNA, JOHN C.	Salem and Brimfield churches and four stations, Ill.	12	4	10	21	No Report. Nine coloured communicants.
193. HANNA, JOSEPH A.	Corvallis church, Oregon.	12	2	5	66	Dom. Miss. \$10. Education, \$6 62. For Miss. \$7 78. Publication, \$6. Other objects, \$79.
194. HARKNESS, JAMES,	North State street church, Rochester City, N. Y.	4				Dom. Miss. \$10. Other objects, \$6. House of worship erected.
195. HARLOW, JAMES M.	East Aurora and East Hamburg, N. Y.	12				No Report.
196. HARMON, MERIT,	Cascade and Hopkinton churches, Iowa.	12			36	Dom. Miss. \$10. Other objects, \$6. House of worship erected.
197. HARRIS, FRANKLIN D.	Bristol church, Pa.	12				No Report.
198. HARRIS, J. L.	Somerville and vicinity, Alabama.					No Report.
199. HARSHA, W. W.	Dixon, Illinois.					No Report.
200. HAWES, LOWMAN,	Waukesha church, Wisconsin.	8				No Report.
201. HAWKINS, JOHN L.	Mount Carmel and vicinity, Illinois.					No Report.
202. HAZLETT, SILAS,	College Corner, Ohio.					No Report.
203. HEIDER, DANIEL,	Durch Creek and German Settlements, Iowa.					No Report.
204. HENDERSON, J. S.	Troy Grove and Mendota, Illinois.	5	2	18	37	Dom. Miss. \$14. Other objects, \$6. No Report.
205. HENDERSON, RAMSEY,	New Hope, Euphronia, and Corinth, Miss.					No Report.
206. HEMPTSTEAD, THOMAS,	Minden church, Ia.					No Report.

207. HENDRICKS, A. T.	Petersburgh and vicinity, Ind.	3	1	30	No Report.	
208. HENRY, JAMES V.	West Chester Missionary station, N. Y.	2			No Report.	
209. HENRY, J. MILTON,	Pittsylvania county, Va.	12	5		No Report.	
210. HEROY, PETER B.	First church, Highlands, N. Y.	12			Dom. Miss. \$27 68. For. Miss. \$13. Other objects, \$62.	
211. HERSHEY, ANDREW M.	First church, Prince William, Va.	12			No Report.	
212. HESS, HENRY,	Bowling Green church, Ohio.	1			No Report.	
213. HIGH, E. SCUDDER,	Moon's Point, Reeder, Galloway, and Farm Ridge, Illinois.	12			No church organization. Dom. Miss. \$17 34. For. Miss. 5.	
214. HILL, SAMUEL,	East Freedom church, Pa.	6			No Report.	
215. HILLHOUSE, JOSEPH,	Mount Zion and Midway churches, South Carolina.	6			No Report. Deceased.	
216. HODGE, CASPAR W.	Ainslee street church, Williamsburg, N. Y.	11½	2	16	35	Dom. Miss. \$24 28. For. Miss. \$39 31. Other objects, \$332.
217. HODGE, SAMUEL,	Walnut Grove, Rock Spring, and Union, Va.	7	3		90	Dom. Miss. \$16 65. For. Miss. \$8 35. Other objects, \$5.
218. HODGSKIN, T. ISAAC,	Tonawanda church, N. Y.	4			No Report.	
219. HOLMES, W. F.	Onctida Valley church, N. Y.	4			No Report.	
220. HOLLYDAY, R. H.	Enon Valley and Harmony churches, Ohio.	12	6	3	104	Dom. Miss. \$22.
221. HOWELL, JESSE L.	South Greenburgh, N. Y.	12	2	69	69	Dom. Miss. \$15. Education, \$6 55. For. Miss. \$20. Publication \$5 60. Other objects, including improvement on church building, \$782.
222. HOWELL, JOHN G.	Kingwood and Sandy Creek churches, and Cranberry Summit station, Va.	12	6	5	94	Dom. Miss. \$5. Other objects, \$32.
223. HOWELL, JOHN S.	Equality, Sharon, and Carni, Ill.	9	15	6	90	Dom. Miss. \$15 50. For. Miss. \$13 50. Other objects, \$50.
224. HUDSON, JOHN,	West Liberty, Hudson, Sharon, and Sugar Creek, Iowa.	10	5	2	17	Church just organized.
225. HUGHES, JOHN D.	Springfield, Sulfield, and Uniontown, Pa.	12			90	For. Miss. \$6. Education, \$2. Other objects, \$10.
226. HUGHES, S. K.	Chesterville and Harmony churches, Pa.	10			No Report.	
227. HUGHES, WATSON.	La Platte City, Nebraska Territory.	6			No Report.	
228. HUNTINGTON, JR., CHAS.	Itinerant in Susquehanna Presbytery, Pennsylvania.	8			Deceased.	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
229. HUNTINGTON, CYRUS,	Ellicott's Mills church, Union Factory, Gray's Factory, and Thistle Factory, Md.	12	10	5	74	Dom. Miss. \$45. For. Miss. \$100. Other objects, \$16.
230. HUSTON, JAMES,	Monticello church and vicinity, Ill.	2 <sup>1</sup> / <sub>2</sub>	9	2	75	Dom. Miss. \$11. Education, \$12. Other objects, \$40.
231. HUSTON, JOHN,	Newton and Salem, Ohio.				91	No Report.
232. HUTCHINSON, HUGH,	Le Clair and Princeton churches, Iowa.					Deceased.
233. HUTCHINSON, J. R.	Covington and Madisonville, La.	9	2	5	75	No Report.
234. HYNES, THOMAS W.	Greenville, Pocahontas, Leaverton's School-house, and Union Grove, Ill.	7 <sup>1</sup> / <sub>2</sub>			43	For. Miss. \$24. Church Extension, 16. Education, \$11. Other objects, \$200. House of worship being repaired.
235. IRVING, DAVID,	North Salem church, N. Y.	12	7	3	59	No Report.
236. IRWIN, D. C.	Louisiana and Ebenezer, Mo.	11	9	4	46	Dom. Miss. \$14. One coloured communicant. One house of worship erected and finished — \$1540 paid.
237. IRWIN, ROBERT,	Clermont and Prospect churches and two stations, Ind.	11 <sup>3</sup> / <sub>4</sub>	12	1	69	Dom. Miss. \$10.
238. JAMES, A. A.	Salem church, S. C.	12	3	7	25	Foreign Missions, \$4. Eight coloured communicants.
239. JEFFERY, SAMUEL II.	Waynesburg and Unity churches, Pa.	5			44	Dom. Miss. \$9. Ch. Extension, \$5. Education, \$1. Foreign Missions \$4. Publication, \$1.
240. JENNINGS, C. P.	Second church, Burlington, Iowa.				31	No Report.
241. JERVIS, T. B.	Swedesboro' and Woodstown, N. J.	12	4	1	44	Paid for benevolent objects, \$25. One church organized.
242. JEWETT, S.	Rescoe and vicinity, Illinois.	12	10	13	44	No Report.
243. JOHNSON, JOHN,	Conyngnam church, Butler, and Nescopeck, Pa.	12	10	13	44	Dom. Miss. \$12 50. House of worship finished.
244. JOHNSTON, JOHN,	Mount Hope and Piedmont, Va.	12	10	13	31	House of worship finished.



245. JOHNSTONE, W. M. O.	Kensington church, Philadelphia.	12	66	20	350	Dom. Miss. \$60. For. Miss. \$69. Education, \$46. Publication, \$25. Other objects, \$1100.
246. KAY, RICHARD,	Bennington, Perry, Woodhull, and Gales Schoolhouse, Mich.	8	1	3	43	Benevolent objects, \$15.
247. KELLOGG, E. W.	Second Ward church, Lockport, N. Y.	12	1	4	48	Benevolent objects, \$15.
248. KENNEDY, DAVID,	Westminster church, New York City, N. Y.	4	3	79	No Report.	
249. KENNEDY, EDWARD,	Berwick church and vicinity, Pa.	12	5	4	89	Dom. Miss. \$8 75. Publication, \$3.
250. KERR, HENRY M.	Bethel church and two stations, Tenn.	12				No church organization. Dom. Miss. \$8.
251. KERR, JOSEPH,	Itinerant Missionary in Des Moines Presbytery, Iowa.	12				
252. KIMMONS, J. A.	Unity and Providence, Miss.	8				No Report.
253. KING, JOHN CALVIN,	Hopewell, Bushnell, and White Schoolhouse, Illinois.	12	9	11	50	Dom. Miss. \$40. Education, \$6. Foreign Missions, \$20. House of worship nearly completed.
254. KNIFFIN, WILLIAM C.	Murphysville and vicinity, Ky.	6				No Report.
255. KNOTT, JAMES W.	Waynesburg and Caroline churches, Ohio.	12	12		50	Education, \$5.
256. KOLB, ANDREW,	First German church, Galena, and Zion church, Illinois.	12	42	1	128	One church organized. One house of worship erected and finished—paid on building, \$110. Other objects, \$8.
257. LACKEY, ALEX. II.	Mount Paran and Springfield churches, Md.	6				No Report.
258. LADD, F. D.	Penn church, Philadelphia.	12	12	7	130	Dom. Miss. \$30 58. Education \$10 52. For. Missions, \$55 11. Publication, \$13 44. Paid on church debt, \$1970. Other objects, \$68 53.
259. LAIRD, F. H. L.	Irish Grove, Illinois.	4				
260. LANE, C. R.	Tunkhannock and Meshopen churches, Pa.	12	3	5	35	Dom. Miss. \$30. For. Miss. \$5. Other objects, \$200. House of worship in process of erection.
261. LANE, GEORGE W.	Bethany Centre church, N. Y.	12	5	1	39	No Report.
262. LATTI, JAMES,	Penningtonville church, and near Steelville, Pa.	12				Dom. Miss. \$10.
263. LAW, SIDNEY G.	Osage and vicinity, Iowa.	8				No church organization yet.
264. LAYMAN, JOHN M.	Bethel, Gilead, and Milton churches, and Hicksville, Ohio.	3	7	23	69	Dom. Miss. \$10. Other objects, \$3. One church organized.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Commun.	OTHER PARTICULARS REPORTED.
			Examinator	Certificate.		
265. LEE, CHARLES,	Graham and Lancaster churches, Ind.	10	5	3	80	Dom. Miss. \$12 50. For. Miss. \$3. Other objects, \$70.
266. LEE, EDMUND,	Key-west, Manatee, Tampa, Pearceville, and Bayport, Fla.	10			11	Dom. Miss. 5. One coloured communicant.
267. LEISFELDT, JACOB,	Among the Germans of Rock River Presbytery, Illinois.					No Report.
268. LEYS, JAMES H.	Kanawha Salines church, Va.	5				No Report.
269. LEWIS, DAVID J.	Among the Welch in California.	9				No Report.
270. LEWIS, H. R.	Providence church, Ill.	8	7	4	57	House of worship finished—\$500 paid.
271. LEWIS, JAMES N.	Wytheville church, Virginia.	12				No Report.
272. LEWIS, R.	Iowa.					No Report.
273. LIFE, WILLIAM,	Muncy, Mill Creek, and Muncy Creek, Pa.	12	6	7	58	Dom. Miss. \$12. Other objects, \$60.
274. LOGAN, SAMUEL C.	Constantine and Elkhart churches, and Broad street Mission, Mich.	12	8	3	63	Dom. Miss. \$20. Ch. Extension, \$5. For. Miss. \$30. Other objects, \$123.
275. LONGMORE, D. D., DAVID,	Gloucester City, N. J.	6				No Report—Deceased.
276. LORD, CHARLES S.	Brookfield church, Long Island, N. Y.	12				No Report.
277. LORD, JOSEPH S.	Lynn and Hebron churches, Ill.	12		2	38	Dom. Miss. \$12. Other objects, \$53.
278. LOUGHRIDGE, A. J.	San Augustine, Texas.	11		2	26	Dom. Miss. \$1.
279. LOWRY, ANDREW M.	Port Carbon, Pa.	12	2	2	97	\$1500 paid on parsonage built and repairs to church.
280. LYNN, E. K.	Urbana and Middletown, Ill.					No Report.
281. LYON, DAVID,	Northampton church, N. Y.	12			48	Dom. Miss. \$20. Education, \$2. Foreign Missions, \$10. Publication, \$2. Other objects, \$18.
282. LYONS, N. B.	Somersets, Jennersville, Petersburg, &c. Pa.	4	1	21	38	No Report.
283. LYONS, WALTER L.	Vinton church and five stations, Iowa.	8	2	1	30	Dom. Miss. \$6. For. Miss. \$4.
284. MACGREGOR, JOHN M.	Rossie, N. Y.	12	2	1	53	Dom. Miss. \$5 80.
285. MACK, THOMAS,	Cochecton, Damascus, and three stations, Pa.	12	8	2		

286. MACKEY, E. D.	Unionville, Chatham, and Kennett's Square, Pa.	6			No Report.
287. MAHAFFEY, SAMUEL,	Freeport, Sharon, and Birmingham churches, Ohio.	2			No Report.
288. MAHON, J. C.	Washington and vicinity, Ohio.	7 $\frac{1}{2}$	7	35	No Report.
289. MARQUIS, JOHN,	Henry and Mansfield churches, Illinois.	10			Dom. Miss. \$34. Other objects, \$320. One church organized.
290. MARQUIS, JOHN S.	Sistersville church and Wells Schoolhouse, Va.	12	6	2	Dom. Miss. \$11. Other objects, \$138.
291. MARR, PHINEAS B.	Shamokintown and vicinity, Pa.	11	11	10	House of worship finished.
292. MARSHAL, A. STUART,	Port Washington, Uldo, and Grafton, Wis.	4			24 Benevolent objects, \$30.
293. MARSHALL, JOHN,	East Woodsfield, Woodsfield, and New Castle, Ohio.	4	2	2	95 House of worship erected and finished—paid \$352.
294. MARSHALL, JOSEPH II.	Mount Sterling and Huntsville, Ill.	5	4	7	Dom. Miss. \$4 35. Education, \$6 65. One coloured communicant.
295. MARTIN, C. B. II.	Corydon, Sharon, Rehoboth, Ebenezzer, and Amsterdam, Ind.	10	16	1	Benevolent objects, \$50. One house of worship finished. One coloured communicant.
296. MARTIN, C. D.	Leavenworth City and Delaware Point, Kansas.	6	5	15	20 One church organized. Dom. Miss. \$1. For. Miss. \$1. Ch. Extension, \$1. Education, \$1. Publication, \$1.
297. MARTYN, JOHN L.	Washington and Union churches and eight stations, Indiana.	12	6	2	104 Dom. Miss. \$6. Other objects, \$50.
298. MASON, W. C.	Albany church and two stations, Ill.	12	1	7	52 Dom. Miss. \$15. Ch. Extension, \$25. For. Miss. \$10. Other objects, \$1100. House erected, but not finished.
299. MASTERS, FRANCIS R.	Matteawan church, N. Y.	7 $\frac{1}{2}$	3	4	87 Dom. Miss. \$75. Other objects, \$70.
300. MATHERS, JOSEPH II.	First church, Richland City, and Richland Centre, Wis.	12	4	8	29 Dom. Miss. \$20. Other objects, \$8. One church organized.
301. MATHES, A. II.	Rocky Spring church and Bean's station, Tenn.	8			12 House of worship repaired at \$60, and one house of worship erected.
302. MAXWELL, A. B.	Cedar Creek, Swan, and Kendalville, Ind.	9 $\frac{1}{2}$	4	6	65 Dom. Miss. \$5. For. Miss. \$3. Other objects, \$3.
303. MEES, JOHN A.	Cherokee and Belle Centre, Ohio.	1			No Report.
304. MEISS, PAULUS,	Among the Germans of Cedar Presbytery, Iowa.				No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Commun.	OTHER PARTICULARS REPORTED.
			Examination	Certificate		
305. MELICK, P. W.	Pennsland and Lycoming churches, Pa.	13				No Report.
306. MERWIN, MILES T.	Tom's River and vicinity, N. J.	9				No Report.
307. MILLER, ALLEN C.	White Rock, Lane, and Paine's Factory, Ill.	12	8		52	Dom. Miss. \$5. Church Extension, \$5. For. Miss. \$7. Other objects, \$10.
308. MILLER, CHARLES A.	Giles and Montgomery counties, Va.	12	4	2	76	No Report.
309. MILLER, JOHN B.	East Palestine and Pleasant Valley churches, Ohio.	6	5	7	65	Education, \$10. For. Miss. \$21.
310. MILLER, J. E.	Stroudsburg church, Pa.	12	8	8	70	Dom. Miss. \$20. Education, \$5. For. Miss. \$10. Publication, \$5. Other objects, \$75.
311. MILLER, SAMUEL J.	Washington church and two stations, Ohio.	6	5	1	46	Dom. Miss. \$16 50. For. Miss. \$25 50. Other objects, \$100.
312. MILLER, W. L.	Johnston and Wake counties, N. C.	4	7	5	144	No Report.
313. MILLIGAN, W. V.	Mount Pleasant church and one station, Ohio.	12	2	4	55	House of worship finished—\$350 paid.
314. MILNER, R. W.	Danielsville, New Hope, and Pleasant Hill, Georgia.	12	13	4	66	Dom. Miss. \$25. Education, \$5. For. Miss. \$13. Publication, \$5.
315. MITCHELL, J. C.	Lexington, Salem, and Winchester, Ohio.	8	5	2	90	Dom. Miss. \$25. For. Miss. 25. Publication, \$25. House of worship commenced—\$2000 paid. One coloured communicant.
316. MITCHELL, J. D.	Wyoming church, Pa.	12	1	15	16	No Report.
317. MITCHELL, JOHN,	Vienna, Indiana.	14	12	2	65	For. Miss. \$14. Church organized.
318. MITCHELL, R. A.	Hebron, Independence, and Martinsville, Ill.	8	10	2	30	Benevolent objects, \$100.
319. MITCHELL, STUART,	Newport and Delton, Wis.	12	9	3	90	Dom. Miss. \$6. Other objects, \$10.
320. MONFORT, ISAAC W.	Liberty and Cambridge City, Indiana.	10	1	1	1	No Report.
321. MONTGOMERY, J. W.	Speedwell and Union, N. C.	12	1	1	1	Dom. Miss. \$8 41. For. Miss. \$36. House of worship in process of erection.
322. MOORE, JOHN,	East Liverpool church, Ohio.	9				
323. MOORE, JOHN,	Cherry Tree church, Pa. and vicinity.	12				

324. MOORE, WILLIAM H.	Rising Sun, Hopewell, and Mount Hope churches, Ind.	7	1	90	Dom. Miss. \$14 50. For. Miss. \$10. Other objects, \$25.
325. MOORE, WILLIAM S.	Franklin and Ebenezer churches and three stations, N. C.	8	1	50	House of worship nearly finished. Five coloured communicants.
326. MORRIS, F. C.	Union Springs, Moulton, and Palmyra, Ala.	12	18	88	Eight coloured communicants.
327. MORRISON, JAMES E.	Wadesboro' church, N. C.	2			No Report.
328. MORRISON, ROBERT,	Shepherdsville, Belmont Furnace, Wilson's Schoolhouse, and Cedar Grove, Ky.	4			No church organized yet.
329. MORRISON, WM. N.	Rhein's Creek church, N. C.	10			No Report.
330. MORROW, R. H.	Cedar Rapids church, Iowa.	5	3	38	For. Miss. \$33 50. Other objects, 182 95.
331. MURDOCK, D. A.	Itinerant in Page and adjoining counties, Iowa.	5	17		No Report.
332. MYERS, J. H.	St. Augustine's church, Florida.	9	5	26	Dom. Miss. \$30. For. Miss. \$48 47. Other objects, \$72 59. One church organized. Three coloured communicants.
333. McCALLUM, A.	Gallatin and Copiah counties, Miss.	12	3	49	No Report.
334. McCANDLEISH, WM.	Westminster church, Quincy, Ill.	12	10		Dom. Miss. \$31. For. Miss. \$25. Education, \$12. Publication, \$10. Other objects, \$65. Two coloured communicants.
335. McCASKIE, JAMES,	South Western church, Philadelphia.	12	29	180	Dom. Miss. \$18 85. For. Miss. \$7 62. Publication, \$8 11.
336. McCHORD, J. MASON,	Bruceville and Smyrna, Ind.	12	5	62	No Report.
337. McCLELLAND, A. C.	Second church, Peru, Ind.	12	15		Dom. Miss. \$12. Ch. Extension, \$6. Education, \$10. For. Miss. \$20. Other objects, \$50.
338. McCOMB, D. S.	Bethel, Greely, and one station, Iowa.	12	3	20	Dom. Miss. \$5. One church organized.
339. McCOMB, R. C.	Fort Madison church and two stations, Iowa.	7	2	30	
340. McCONNELL, JOSEPH,	New Maysville and two stations, Ill.	11	8	45	
341. McCRAE, JOHN,	Cannelton and vicinity, Ind.				No Report.
342. McCRAE, THADDEUS,	Montrose, Mount Moriah, and Decatur, Mississippi.				No Report.
343. McCULLOCH, ROBERT,	California.				No Report.
344. McCULLOUGH, R.	Itinerant in Muncie Presbytery, Ind.				No Report.
345. McCUNE, JOHN W.	Cool Spring church and two stations, Pa.	10	7	70	Dom. Miss. \$10. For. Miss. \$5. Other objects, \$14.

MISSIONARIES.	FIELDS OF LABOUR.	Additions to Churches.			Total in Communion.	OTHER PARTICULARS REPORTED.
		Months of Labour Performed.	Examination	Certificate.		
346. McDONALD, SAMUEL H.	Fairmount and Smithtown churches and vicinity, Va.	5	12	1	95	
347. McELROY, JOHN M.	Otumwa, Kirkville, and Agency City, Iowa.	7	3	9	65	Dom. Miss. \$11 16.
348. McFARLAND, ALLAN,	Brookville and Metamora, Ind.	12	1	80	80	Dom. Miss. \$15. House of worship finished.
349. McFARLAND, D. F.	Glenwood church and vicinity, Illinois.	10	2	4	20	Dom. Miss. \$3. Education, \$3. Publication \$3. Other objects, \$30.
350. McFARLAND, JOHN,	Greenfield, Mount Vernon, Ross' and Strain's Hill, Mo.	11	2	1	75	Education, \$8. Other objects, \$300. House of worship in progress. Three coloured communicants.
351. McGUIGAN, ROBERT,	Middletown, Lowell, Spring Creek, and Science Hall, Iowa.	12	6	10	50	Dom. Miss. \$20. Church Extension, \$6. Other objects, \$10.
352. McKEE, CHARLES B.	Twelfth church, Baltimore, Md.	3				No Report.
353. McKEE, JOSEPH B.	Harmony and Indian station, Pa.	12	2	60	60	For. Miss. \$3. Education, \$3. Other objects, \$20.
354. McKINLEY, D. D., DAN'L,	Agent.	6				Deceased.
355. McKINLEY, W. D.	Tuscarora church, N. Y.	22	1		38	Dom. Miss. \$5. Education, \$5. For. Miss. \$5. Publication, \$5. Other objects, \$58.
356. McKINNEY, JOHN,	Owego church and Blackberry station, Ill.	12	2	4	29	Dom. Miss. \$10. For. Miss. \$8. House of worship finished, about \$500 paid on it.
357. McLAIN, JOHN,	Sinking Creek church and five stations, Ohio.	12	1	5	50	For. Miss. \$25. Other objects, \$50.
358. McLAREN, D. D., JOHN F.	Agent.	8				Agent.
359. McMARTIN, P. A.	First church, Cape Island, N. J.	4½			56	Dom. Miss. \$20. For. Miss. \$13 05. Other objects, \$566.
360. McMURRAY, JOSEPH,	Mount Freedom church, N. J.	10	2	2	88	Dom. Miss. \$23. Church Extension, \$5. Education, \$13. For. Miss. \$13. Publication, \$10. Other objects, \$20.
361. McNAIR, WM. W.	Fort Winnebago church, Portage City, Wisconsin.	11	1	15	65	D. M. \$50 50. Education, \$50. F. M. \$81 36. House of worship finished, paid \$1500.

362. McNULTY, JOHN,	Dekorra and Caledonia churches and two stations, Wis.	12	16	10	46	Dom. Miss. \$5. Church Extension, 5. Education, \$2 66. For. Miss. \$2 67. Publication, \$2 67. Other objects, \$12. No Report.
363. McMICHAEL, WILLIAM,	Tylersburg church, Pa.	5				
364. McPHEETERS, W. C.	Carrollton and Warsaw, Ky.	12	4	4	61	House of worship finished.
365. McPHERSON, JAMES P.	Lumberton church, N. C.	11½			9	Dom. Miss. \$5 80.
366. McPHERSON, JOHN E.	Humbesse church and four stations, N. C.	10			23	No Report.
367. McKEE, JAMES M.	Hopewell and Versailles, Indiana.					Education, \$8. For. Miss. \$10. Publication, \$5. One church organized. Two frame houses of worship erected. Four coloured communicants.
368. McWHORTER, W. M.	Nazareth, Beaverdam, Retreat, Richland, Bethel, and Tugalo, S. C.	12	21	14	105	No Report.
369. NAYLOR, A. R.	Piketon and vicinity, Ohio.	7				No Report.
370. NEIL, WILLIAM,	Wet-sleeve church, Va.	6				No Report.
371. NESBITT, JOSEPH,	Norristown, Pa.	7				No Report.
372. NEVIUS, JOSEPH II.	Decatur and Elhanan churches, Ind.	8	26	7	159	Benevolent objects, \$400. One house of worship finished.
373. NEWELL, GEORGE W.	Brier Creek, Orangeville, Rohrsburg, and Williamsburg, Pa.	12	10		111	Dom. Miss. \$19. Education, \$5 50. For. Missions, \$16.
374. NEWELL, HUEY,	Sharon and Charleston churches and vicinity, Iowa.	9	2	15	56	Dom. Miss. \$8. Other objects, \$300.
375. NEWTON, THOMAS II.	Berwick church and vicinity, Pa.	8				Left in October, 1855. See Report of Rev. E. Kennedy.
376. NIEL, PETER,	Newville, Welles county, Ind.	12	2	1	36	Domestic Missions, \$4. Church organized. House of worship in process of erection.
377. NIXON, J. HOWARD,	Cape Island, N. J.	4				No Report.
378. NOYES, VARNUM,	Guilford church, Ohio.	6				No Report.
379. NORTHROP, J. II.	First church, Millville, N. J.	5	13	1	77	Dom. Miss. \$76 87. Other objects, \$249.
380. OAKES, ISAAC,	Oakland church, N. Y.	7½				No Report.
381. OGDEN, JOHN W.	Harpeth, New Bethel, Mount Vernon, and Unity churches, and four stations, Tenn.	11½	6	2	162	Publication, \$13 75. Other objects, \$80. Seven coloured communicants.
382. OSMOND, JONATHAN,	Newton church and vicinity, Pa.	12	1		98	Dom. Miss. \$15. Ch. Extension, \$3. Education, \$6. For. Miss. \$20. Publication \$2. Other objects, \$225.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
383. OVERTREET, R. M.	Georgetown, Round Rock, Brushey, and Brooksville, Texas.	9	3	12	12	One church organized. One house of worship erected but not finished—\$600 paid.
384. OWEN, GRIFFITH,	Third church, Baltimore, Md.	5	6	198	198	House of worship altered and improved. Seven months in another field.
385. PALMER, N. S.	New Washington, Zoar, &c. Ind.	12		75	75	Dom. Miss. \$17 50. Education, \$8. For. Miss. \$15. Other objects, \$75.
386. PARK, OSCAR,	McMillan's Prairie, Wisconsin.	12				No Report.
387. PAUL, ALFRED,	Wheeling Fourth church, Va.					No Report.
388. FAXTON, THOMAS N.	Marion, Siloam, and Drusilla churches, North Carolina.					No Report.
389. PEDEN, MITCHELL,	Lebanon, French Camp, &c., Miss.	8	5	63	63	Eight coloured communicants.
390. PELAN, JAMES,	Tiffin, M'Cutchenville, and Syramare, Ohio.	12	4	100	100	Domestic Missions, \$12. Church Extension, \$6. Foreign Missions, \$10. Other objects, \$50.
391. PETERS, B. F.	Ebenezer and vicinity, Ia.					No Report.
392. PETTIGREW, S.	Carlyle and Sandoval, Illinois.					No Report.
393. PHILLIPS, ANDREW,	Morristown church and vicinity, N. Y.	9	1	58	58	Dom. Miss. \$16. Education, \$10. Foreign Missions \$10. Other objects, \$12.
394. PHILLIPS, BRADLEY,	Westminster church, Mineral Point, Wis.	12	1	16	16	Dom. Miss. \$60. Education, \$10. For. Miss. \$61. Other objects, \$11.
395. PLUMLEY, GARDNER S.	Bloomingsdale church, Fiftieth street, New York.	4	11	28	62	For. Miss. \$7. Other objects, \$110 50.
396. POLK, DAVID,	Mount Tabor and Pine Grove, Pa.	12	4	1	120	No Report.
397. PORTER, E.	Destitutions of Memphis Presbytery, Tenn.					
398. PORTER, GEORGE D.	Tipton, Red Oak, and Mechanicsville, Iowa.	12	2	9	80	Dom. Miss. \$21 65. For. Miss. \$32 30. One church organized.
399. PORTER, JOHN W.	Mill Creek, Greenwood, and Tylersburg, Pa.	12	18	11	88	Dom. Miss. \$3 66. House of worship nearly finished.



400. PORTER, JOSEPH W.	White Haven church, Rockport, Clifton, and Fillmore stations, Pa.	12	1	38	Benevolent objects, \$200.
401. PORTER, SAMUEL F.	Kingwood and Frenchtown, N. J.	12	106	1	Dom. Miss. \$26. For. Miss. \$24 40. Other objects, \$35.
402. POTTER, JAMES H.	Dunleith and Centre churches, Iowa.	6	15	36	Dom. Miss. \$6 60. Church Extension, \$30. Education, \$2 50. For. Miss. \$4. One house of worship erected.
403. POTTER, S. S.	Lawrenceburg and vicinity, Ind.	12	2	91	Dom. Miss. \$12. Other objects, \$35. House of worship in process of erection.
404. PROUDFIT, ALEXANDER,	Malta church, N. Y.				No Report.
405. PRYSE, JOHN,	Springfield, Wisconsin.	4	8	9	No Report.
406. QUARTERMAN, JOS. M.	Palatka and Orange Springs, Fla.	12	3	75	Church just organized at Palatka. Dom. Miss. \$18 75. Education, \$15. For. Miss. \$20. Publication, \$13.
407. QUILLIN, EZEKIEL,	Wellsburg, Va.	1	3	27	Dom. Miss. \$15. For. Miss. \$10. Other objects, \$175.
408. RANKIN, ALEXANDER T.	First church, Black Rock, N. Y.	12	1	38	Domestic Missions, \$2. Education, \$2. Foreign Missions, \$2. Other objects, \$4.
409. RAYMOND, MOSES,	Mount Bethel and vicinity, Va.	3			No Report.
410. REDFIELD, H. S.	Natural Bridge church, N. Y.	12	4	80	Dom. Miss. \$30. Ch. Extension, \$11. Education, \$7 80. For. Miss. \$15 80. Publication \$8. Other objects, \$50. House of worship finished.
411. READ, H. C.	Glasgow, Edmouton, and Manfordville, Ky.	12	4	6	No Report.
412. REED, HUGH,	Sunday Creek church, Ohio.	5 $\frac{1}{2}$			Dom. Miss. \$7. Education, \$5. Foreign Missions, \$6. House of worship erected but not finished.
413. REED, WILLIAM,	Barlow, Decatur, and Plymouth, Ohio.	4 $\frac{1}{2}$			Dom. Miss. \$15. Education \$5. Foreign Missions, \$5. Other objects, \$25. One coloured communicant.
414. REEVE, WM. B.	West Hampton church, N. Y.	12	2	76	No Report.
415. REEVES, ROBERT H.	Hope church, N. J.	10			Domestic Missions, \$4. Foreign Missions, \$1. Other objects, \$310. House of worship in process of erection.
416. REID, WILLIAM,	Oxford church and two stations, Ohio.	12	10	38	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
417. REINHART, E. H.	Elizabethport, N. J.	6	1	2	67	Dom. Miss. \$20 67. Education, \$13 63. For. Miss. \$22 49. Other objects, \$103. Two coloured communicants. Benevolent objects, \$34.
418. REMINGTON, JAMES,	Alden church, N. Y.	12	1		81	
419. RENSKERS, JOHN,	Platteville, Rockville, Jamestown, and Hazel Green, Wis.	4½			25	
420. RICE, JAMES M.	Mountain Union, Amsterdam, New Castle, Hebron, and Meadow Creek, Va.	2	7		100	House of worship in process of erection.
421. RICE, W. H.	Palestine and vicinity, Texas.	12	3	6	45	Dom. Miss. \$8. Other objects, \$100. Two houses of worship improved.
422. RIDDLE, J. P.	Galconda, Illinois.	12		3	28	No Report.
423. RHELDAFFER, J. G.	Central church, St. Paul, Minnesota Ter.	12			68	Dom. Miss. \$54. Church Extension, \$10. Education, \$10. For. Miss. \$10. Other objects, \$800. One coloured communicant.
424. ROBE, ROBERT,	Eugene City and Diamond Hill chs., Oregon.	12				No Report.
425. ROBERTSON, HENRY M.	Burnett, Horicon, and Dodge Centre, Wis.	5		14	68	House of worship finished at Dodge Centre. Served seven months as Synodical Agent of the Board.
426. ROBERTSON, SAMUEL,	Winneconne and Vinland, Wis.	12		13	26	House of worship erected—\$521 52 paid.
427. ROBINSON, W. M. M.	Hebron church, Ohio.	3				No Report.
428. ROSSELL, JOSEPH A.	Neeah church, Wisconsin.	12		3	54	For. Miss. \$20. Other objects, \$59 50.
429. ROSENTHAL, CHAS. D.	German church, Paterson, and the German church, Meyersville, N. J.	12	6		170	Church expenses paid, \$24.
430. ROWE, JOHN,	Mount Carmel 1st church, Rutland 1st church, and Gallipolis Ohio.	10½	1		114	Dom. Miss. \$26 75.
431. ROWELL, MORSE,	Squan Village church and "the 2d church." N. J.	12			25	Dom. Miss. \$12 57. Education, \$1 50. For. Missions, \$9 57. Publication, \$1. Other objects, \$57 66.

432. SANDERSON, JOSEPH,	Stanton street church, New York City.	12	14	22	164	Dom. Miss. \$18 71. Other objects, \$3500.
433. SATTERFIELD, MEAD,	Amity church, Pa.	1½				No Report.
434. SAVAGE, W. T.	Hope and Centre churches, Miss. Lawrenceville and Pisgab, Ill.	5		2	90	Dom. Miss. \$13. House of worship nearly completed—\$250 paid on it. Two coloured communicants.
435. SAYE, JOHN B.		2				
436. SAYE, JAMES H.	Unionville and Cane Creek churches, and two stations, S. C.	10	54		250	Dom. Miss. \$64 05. For. Miss. \$63. Two houses of worship erected, one only completed.
437. SCHIAUBLE, JOHN G.	Bethlehem, Bethel, and five stations, Mo.	6	4	26	51	Dom. Miss. \$10. Ch. Extension, \$10. For. Miss. \$10. Other objects, \$75.
438. SCHENCK, A. V. C.	St. Joseph's church and two stations, Mo.	12	3	5	40	For. Miss. \$8. Education, \$10. Publication, \$7. Other objects, \$921. House of worship finished.
439. SCOTT, JAMES,	Holmesburg, Pa.	7	12	5	70	House of worship finished.
440. SCOTT, ROBERT,	Castile, Clearfork, and Ridgely churches and Rock house Prairie, Mo.	12	3	12	88	Dom. Miss. \$9. For. Miss. \$5. Other objects, 18. Nine coloured communicants.
441. SCOTT, STEPHEN,	Augusta, Mexico, and four stations, Mo.	12	3	8	41	Dom. Miss. \$10. For. Miss. \$17. Other objects, \$7. House of worship almost completed.
442. SCRIBNER, WILLIAM,	Red Bank church, N. J.	10				No Report.
443. SENNAR, ROBERT,	Welsh church, Philadelphia, Pa.					No Report.
444. SHAND, WILLIAM G.	Blue Grass and Walnut, Iowa.					No Report.
445. SHANNON, J. N.	Terre Haute and vicinity, Ind.					No Report.
446. SHARON, JAMES C.	St. Francisville and Athens, Mo.	1				No Report.
447. SHEARER, F. A.	Iowa City church and one station, Iowa.	12	21	41	129	Dom. Miss. \$45. Other objects, \$30.
448. SHEPPERSON, C. M.	Sardis, Cedar Town, Cave Spring, and Cedar Bluff, Ga.	10	43	11	350	Dom. Miss. \$7. Education, \$25. Foreign Miss. \$56. 14 coloured communicants. House of worship finished, about \$1000 paid.
449. SHERRILL, R. E.	Dancyville and vicinity, Tenn.					No Report.
450. SHILLAND, ANDREW,	Mount Kisco church and one station, N. Y.	12	2	8	40	Dom. Miss. \$15. For. Miss. \$44 90. Education, \$6. Publication, \$5. Other objects, \$683 50, including debt of \$600, and \$70 on parsonage.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
451. SHINN, JAMES G.	First church Richmond, Philadelphia, Pa.	12	6	12	57	
452. SHOTWELL, ALBERT,	Second church, Covington, Ky.	12	3	8	33	Domestic Missions, \$16. Foreign Missions, \$15. One house of worship erected—\$4000 paid.
453. SHRYOCK, L. B. W.	Richwood and Burlington churches, Ky.	8½	3	1	59	Dom. Miss. \$41. Education, \$25. For- eign Miss. \$38. Other objects, \$75. Four col- oured communicants.
454. SICKLES, WILLIAM W.	Bedford and Bethlehem churches, Ind.	12	3	3	60	Dom. Miss. \$35 55. Ch. Extension, \$28 50.
455. SILL, AMOS H.	Zion church and "Brick Meeting-house," Md.	8	5	3	51	Benevolent objects, \$15.
456. SAMANTON, EPHRAIM,	Dauville church, N. J.	12	4		46	Dom. Miss. \$3 15. Other objects, \$67.
457. SINGLETARY, WM. H.	Little Mountain and Verrennes church, S. C.					No Report.
458. SKILLMAN, CHAS. H.	Rockwell's Falls and Conklingville churches, N. Y.	9	1	21	40	
459. SMILEY, JOHN H.	Itinerant in Louisiana Presbytery, La.	3				No Report.
460. SMITH, D. M.	Osceola, Elkland, and Brookfield, Pa.	11½			25	House of worship finished and dedicated at Osceola.
461. SMITH, JAMES,	York, Bokes Creek, and Corinth, Ohio.	6	2	7	55	Dom. Miss. \$7. For. Miss. \$10.
462. SMITH, J. IRWIN,	First church, Ontonagan, Michigan.	12	1	3	14	Benevolent objects, \$300.
463. SMITH, W. ADDISON,	Lockhart, Cedar Creek, Prairie Lick, and Shaw's Schoolhouse, Texas.	11		1	22	Benevolent objects, \$440. House of worship in process of erection.
464. SMITH, WILLIAM G.	Hartwellville and Burns, Mich.	12			20	Dom. Miss. \$10. Other objects, \$6.
465. SMITH, THOMAS G.	Fourth Presbyterian church, Cincinnati, Ohio.	6	30	3	54	Benevolent objects, \$30.
466. SMOCK, D. V.	Birmingham and Winchester, Iowa.	12	4	4	110	Dom. Miss. \$11. Church Extension, \$4. Ed- ucation, \$9. For. Miss. \$32. Publication, \$4. Other objects, \$20. House of worship finished. One church organized.
467. SMULLER, HENRY W.	Kingston church, N. Y.	12				No Report.

468. SNOWDEN, E. H.	Northmoreland, Plymouth, and Nanticoke Dam, Pa.	12	1	1	20	Domestic Missions, \$14. Foreign Missions, \$17. Other objects, \$217. House of worship finished.
469. SPAYD, HENRY E.	Solebury church and five stations, Pa.	12	1	1	82	No Report. Deceased.
470. SPOFFORD, L. A.	Rockport and vicinity, Ind.	6	1	1	26	Dom. Miss. \$13 13. Other objects, \$61 93.
471. SPOFFORD, L. C.	Deperre church, Wisconsin.	12	1	1	26	Church building improved.
472. SPROULL, ALEX. W.	Jacksonville church, Florida.	12	6	3	25	Education, \$10. House of worship nearly finished—\$500 paid.
473. SQUIER, JOHN,	Port Deposit church and Rowlandville, Md.	12	2	33	36	Benevolent objects, \$90.
474. STAPLES, MOSES W.	Janesville and Johnstown, Wis.	12	2	2	34	Dom. Miss. \$28 37. House of worship erected and finished—\$2000 paid. One church organized.
475. STARK, JOHN,	Cherry Run church, Pa.	1	16	31	94	No Report.
476. STEARNS, TIMOTHY,	Mount Picasant church, Iowa.	10	16	31	94	Domestic Missions. \$22. Other objects, \$100.
477. STEBBINS, GEORGE,	Sterling and Coloma, Illinois.	8	7	7	36	Dom. Miss. \$12. Education, \$6. For. Miss. \$8. Publication, \$6. House of worship finished—\$800 paid.
478. STEBBINS, JAMES,	Plattsburgh and Plumstead churches and Recklesstown, N. J.	12	1	6	22	Benevolent objects, \$31.
479. STEELE, DANIEL,	Galum church, Pinkneyville, and Buckow, Illinois.	11	6	1	57	Benevolent objects, \$20.
480. STEELE, JOHN,	Sumption's Prairie and Rolling Prairie, Ind.	33	7	7	30	Dom. Miss. \$16.
481. STEINS, FREDERICK,	German church, New York City.	12	72	2	224	Benevolent objects, \$79.
482. STERLING, JOHN W.	Oregon and Lake View churches, Wis.	7	4	2	43	No Report.
483. STEVENSON, S. H.	Clinton and Randolph Grove, Ill.	7	4	2	43	Dom. Miss. \$17 80.
484. STICKLEY, W. M. W.	Coloured people of Campbell county, Va.	10	14	6	91	No Report.
485. STROTHER, J. W.	Searay and surrounding destitutions, Ark.	12	14	6	91	Paid for other objects than pastor's salary, about \$550.
486. STURGES, SMITH,	Phillipsburg church and Cooper's Furnace, N. J.	12	2	2	50	Dom. Miss. \$7. Publication, \$7. Ten col- oured communicants.
487. SUTTON, W. M. C.	Lebanon church, N. C.	12	2	2	64	House of worship finished—paid \$1800.
488. SWAN, BENJAMIN C.	Carthage, Illinois.	7	2	2	64	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
489. SWAN, G. M.	Troy and Kesaqua churches and three stations, Iowa.	4			62	
490. SWAN, JAMES N.	Eel River and Columbia City, Ind.	12	8	2	81	Dom. Miss. \$7 25. For. Miss. \$20 77. Other objects, \$19 37.
491. SWAN, SAMUEL,	Mechanicsburg and Centreville churches, Pa.	2				No Report.
492. SWIFT, WILLIAM,	Canton, Dahlonaga, Carthage, and Holly Springs, Ga.	12	8		100	Dom. Miss. \$11. Five coloured communicants.
493. SYMES, F. MARION,	Pleasant and Jefferson churches, Ohio.	5			42	Dom. Miss. \$3 10. Other objects, \$5.
494. TALBOT, W. K.	Oscola and Walnut Grove churches and six stations, Ark.	12	10		65	Domestic Missions, \$35. Foreign Missions, \$2. Other objects, \$12. One church organized, and one house of worship erected.
495. TAYLOR, CHAUNCEY P.	McArthur, New Plymouth, and two stations, Ohio.	12	2	3	65	Dom. Miss. \$13. Other objects, \$40.
496. TAYLOR, G. J.	Covington county, Miss.					No Report.
497. TAYLOR, SAMUEL,	Central Texas.					No Report.
498. TAYLOR, W. M. G.	Beaver church, Pa.	11	1	1	61	Dom. Miss. \$13. For. Miss. \$13. Other objects, \$150.
499. TEMPLETON, MILO,	New Salem and Celina, Ohio.					No Report.
500. THAYER, CHARLES,	Hudson First church, Wisconsin, and Lakeland, Minnesota Territory.	11	1	9	10	Church very recently organized. Benevolent objects, \$75.
501. THAYER, E. W.	Decatur and vicinity, Illinois.					No Report.
502. THOMAS, B. D.	Carolina, Pleasant Springs, De Kalb, and New Hope, Miss.	12	30	3	150	Dom. Miss. \$5. Education, \$1.
503. THOMAS, JOHN,	Phoenixville church, Pa.	3				Has left this field. See Report of Rev. J. H. Callen.
504. THOMAS, THOMAS,	Silver Lake, Brackney, Buttsburg, Friendsville, Forest Lake, and Stone District, Pennsylvania.	12			28	Dom. Miss. \$11. For. Miss. \$3. Other objects, \$5.

505. THOMPSON, H. P.	New Hope and Gilcead churches and one station, Ky.	7	17	1	123	Dom. Miss. \$15. Education, \$10. Foreign Miss. \$15. Publication, \$10. One coloured communicant.
506. THOMPSON, LEWIS,	Clatsop church, Oregon.	12				No Report.
507. TODD, R. K.	Woodstock and vicinity, Ill.	12		4	44	No Report.
508. TOMLINSON, GEORGE,	Pendleton and Wheatfield churches, New York.	12				Dom. Miss. \$26. Other objects, \$4.
509. TOWNLEY, WILLIAM,	Crown Point church and four stations, Ind.	12	5	4	55	Dom. Miss. \$3. Education, \$2 50. For. Miss. \$4. Other objects, \$100.
510. TOWLES, DANIEL T.	Keith, Mount Williams, Mount Edwards, Long Creek and Maple Hill, N. C.	11	13		55	Benevolent objects, \$10. One house of worship finished. Thirty-five coloured communicants.
511. TOWN, EDWIN,	May's Landing and Second church, Cape May Co., N. J.	2				No Report.
512. TUSTIN, D. D., SEPTIMUS,	Havre de Grace church, Md.	9 $\frac{1}{2}$				No Report.
513. UNSTED, JUSTUS T.	Keokuk and vicinity, Iowa.	10	2	3	70	No Report.
514. URMSTON, N. M.	West Union and Manchester, Ohio.	10	2			Education, \$14. For. Miss. \$26 15. House of worship erected but not finished.
515. USTICK, JOHN,	Earville church, Illinois.	3	2	2	48	Benevolent objects, \$50.
516. VAILL, THOMAS S.	Knoxville and Galesburg, Ill.	12	6	9	100	Dom. Miss. \$6 60. Ch. Extension, \$13 50. For. Miss. \$5. Publication, \$3. Other objects, \$50. One church organized.
517. VAN EMAN, GEORGE,	West Union church, Ohio.	8	1	2	40	Dom. Miss. \$9. For. Miss. \$9 90. Other objects, \$23.
518. VANNUYS, H. L.	Goshen, Elkhart, and Little Elkhart, Ind.	12		6	38	Dom. Miss. \$10. For. Miss. \$20. Other objects, \$260.
519. VAN VLEIT, ALEX.	German church, Dubaque, Iowa.	12	12	20	100	Dom. Miss. \$20. Education, \$10. For. Miss. \$22. Other objects, \$200.
520. VAN WYCK, GEORGE P.	Chester church, Pa.	12	7	5	39	For. Miss. \$17 66. Other objects, \$275.
521. VENHUIZEN, A. B.	East Williamson and Tultneyville, N. Y.	12	3	17	171	Paid other objects than pastor's salary, \$125.
522. VENABLE, H. I.	Oqua and vicinity, Illinois.	1				No Report.
523. WALDBURGER, J. J.	German population of Pittsburgh and Allegheny City, Pa.	1				No Report.
524. WALKER, THOMAS M.	Fountain Green and Wythe, Ill.	7			60	Dom. Miss. \$12. Church Extension, \$10. Education, \$12.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
525. WALL, BLOOMFIELD,	Mount Pleasant and vicinity, Iowa.	1½				No Report.
526. WALLACE, D. A.	Nashville and vicinity, Illinois.					No Report.
527. WALLACE, JOHN,	Palmyra, Monroe, and Hopewell, Ind.	12	2		32	One church organized.
528. WALLACE, M. J.	Hickory Hill, Jefferson and Smyrna churches and one station, Texas.	11	3	19	38	Two churches organized.
529. WALLIS, JAMES,	Gonzales, Bellmont, Concrete, and Hester-ville, Texas.	12				No Report.
530. WAMPLER, JOHN M.	Rock Creek church, Ind.	1				No Report.
531. WASHBURN, CEPHAS,	Fort Smith and vicinity, Arkansas.	12	25	11	163	No Report. Education \$14. Foreign Missions, \$15. Other objects, \$900.
532. WATSON, JAMES,	Middletown and vicinity, Tenn.	4	13		20	For. Miss. \$8. Church Extension, \$5. Publication, \$6.
533. WATTS, ROBERT,	Westminster church, Philadelphia.	2	4		22	Missionary Agent. Dom. Miss. \$10. For. Miss. \$5. Church Extension, \$2. Education, \$2. Publication, \$1. Other objects, \$100.
534. WEBBER, HENRY,	Zelienople church, Pa.	8		5	46	For. Miss. \$10. Benevolent objects, \$150.
535. WELLS, S. T.	Exploring and Missionary Agent in Iowa.	7½			28	No Report.
536. WELCH, THOMAS R.	Helena church, Arkansas.	12				No Report.
537. WHALON, THOMAS,	Rensselaer, Bethel, and Francisville, Ind.	12	6		21	House of worship commenced.
538. WHITE, JOHN W.	Middletown church, Pa.	12		1	57	Dom. Miss. \$20. For. Miss. \$20. Other objects, \$12.
539. WHITWORTH, GEO. F.	First church of Olympia, Washington Ter- California.	12			80	For. Miss. \$28. Church organized.
540. WILLIAMS, M. A.	White Oak church, Ohio.	12			40	Dom. Miss. \$15 25.
541. WILLIAMS, NATHANIEL,	Athens and Cayuta, Pa.					
542. WILLIAMSON, JAMES,						
543. WILLIAMSON, MCKNIGHT	Alexander and Milfield churches, Ohio.					
544. WILLIS, H. P. S.	Memphis and Monticello churches and vi- cinity, Mo.					



545. WILSON, WILLIAM,	Park church, Erie, Pa.	12	1	27	28	Church organized. Paid for other objects than pastor's salary, \$3907.
546. WILSON, HENRY M.	Immanuel church, New York.	12	7	94	94	Dom. Miss. \$1. Ch. Extension, \$1. Education, \$1. Other objects, \$17. Ninety-four coloured communicants.
547. WILSON, JAMES,	Lebanon and vicinity, Tenn.	12	1	35	35	No Report.
548. WILSON, JAMES G.	High Prairie, Grandview, and vicinity, Iowa.	12	5	27	27	Dom. Miss. \$7 55. Education, \$2 50. Publication, \$2 18. Other objects, \$4.
549. WILSON, JAMES J.	Oxford church and three stations, Ind.	12	10	1	23	For. Miss. \$8. Education, \$5.
550. WILSON, J. L.	Sugar Creek, Ind.	12	1	26	26	Dom. Miss. \$2. For. Miss. \$4.
551. WILSON, JAMES M.	Jacksonville church and two stations, Va.	12	2	4	35	No Report.
552. WILSON, THOMAS B.	Sixth church, Pittsburgh, Pa.	12	4	35	35	Dom. Miss. \$2 75. Church Extension, \$3. Education, \$4. For. Miss. \$2.
553. WILSON, W. S.	Warsaw, Highlands, Liberty Mills, Princeton, &c., Ind.	12	4	35	35	No Report.
554. WINTERS, JACOB,	Parkersburg church, Va.	4	3	10	10	Dom. Miss. \$4. For. Miss. \$2.
555. WIRZ, JOHN G.	Itinerant among the Germans of Elizabethtown Presbytery, N. J.	10	6	2	159	No Report.
556. WISEMAN, JOHN,	Williamsburg, Monroe, and Mount Carmel churches, and three stations, Ohio.	6	6	2	159	Dom. Miss. \$19. Other objects, \$230. House of worship finished.
557. WOODS, B. F.	New Prospect and vicinity, Ind.	12	7	6	86	No Report.
558. WORRELL, JOSEPH,	Chili and Ellington, Ill.	12	7	6	86	Dom. Miss. \$19. For. Miss. \$6. Other objects, \$575.
559. WRAY, JOHN,	Beechwoods and Elkton churches and twelve stations, Pa.	12	17	2	156	Dom. Miss. \$15. For. Miss. \$10. Other objects, \$30.
560. WURTZ, EDWARD,	Grand Gulf and vicinity, Miss.	2	3			No Report.
561. YANTIS, D. D., JOHN L.	Galipooia church, Oregon.	6	2	2	90	No Report.
562. YOUNG, JAMES,	French Creek church and nine missionary stations, Va.	12	2	2	90	Dom. Miss. \$5. Education, \$2. For. Miss. \$3. Other objects, \$15. House of worship finished. One coloured communicant.
563. YOUNG, J. N.	Sampson's Creek, Gallatin, Union, and Athens churches, Mo.	11	1	4	74	No Report.
564. YOUNG, P. D.	Chester and Pleasant Ridge, Illinois.	12	1	2	40	For. Miss. \$8.
565. YOUNG, WILLIAM,	Cherokee and Bell Centre, Ohio.	12	1	2	40	Dom. Miss. \$3. For. Miss. \$5. Other objects, 105.
566. ZAHNIZER, G. W.	Conneautville church, Pa.	12	1	2	40	Dom. Miss. \$3. For. Miss. \$5. Other objects, 105.

## TREASURERS' REPORTS.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Missions of the General Assembly of the Presbyterian Church.*

1855.	DR.	
<i>April 2.</i> To balance in the Treasury at this date,	-	\$11,746 77
<i>Feb. 29.</i> To cash received from April 2, 1855, to date, from churches, individuals, and legacies, including \$4383.26 from Pittsburgh treasury,	-	62,239 61
		73,986 38

	CR.	
<i>Feb. 29.</i> By cash paid Missionaries and current expenses this year,	-	56,880 06
		Balance, \$17,106 32
		73,986 38

*Philadelphia, Pa., March 1, 1856.*

S. D. POWEL, *Treasurer.*

The subscribers having examined the account of Samuel D. Powel, Treasurer of the Board of Missions, and compared the different items with the vouchers, find the same correct: and that there is in the Treasury a balance of seventeen thousand one hundred and six dollars and thirty-two cents, (\$17,106 32.)

WILLIAM NASSAU, Sen. } *Auditors.*  
M. NEWKIRK. }

*Philadelphia, March 1, 1856.*

## TREASURY AT LOUISVILLE.

*The General Assembly's BOARD OF MISSIONS in account with A. Davidson, Treasurer.*

1856.	DR.	
<i>March 1.</i> To cash paid Missionaries' Agents, and sundry expenses since April 1st, 1855,	-	\$19,897 18
" Amount of goods forwarded to Depot,	-	2,135 10
" Balance on hand,	-	1,479 30
		\$23,511 58

1855.	CR.	
<i>April 1.</i> By balance on hand at this date,	-	\$1,223 25
" Cash received from various sources, from April 1st, 1855, to March 1st, 1856,	-	20,153 23
" Amount of goods acknowledged as received in Depot,	-	2,135 10
		\$23,511 58
		73,986 38

A. DAVIDSON, *Treasurer.*

The undersigned have examined the Treasurer's account, of which the above is a true abstract.

W. RICHARDSON, } *Aud'y Committee.*  
SAMUEL CASSEDAY. }

*Louisville, Ky., March 1, 1856.*

## STATE OF THE TREASURY.

From April 1, 1855, to March 1, 1856.—Eleven Months.

*At Philadelphia.*

Balance on hand April 1, 1855, - - - - -		\$11,746 77	
Receipts from April 1, 1855, to March 1, 1856, including \$4,383 26 from the Pittsburgh Treasury, - - - - -		*62,239 61	\$73,986 38

*At Louisville.*

Balance on hand April 1, 1855, - - - - -		1,223 25	
Receipts from April 1, 1855, to March 1, 1856, - - - - -		20,153 23	21,376 48

*Lexington Presbytery.*

Receipts from April 1, 1855, to March 1, 1856, - - - - -		901 65	
Deduct amount sent to and acknowledged in Philadelphia Treasury account, - - - - -		571 65	330 00

*West Hanover Presbytery.*

Balance on hand April 1, 1855, - - - - -		998 26	
Receipts from April 1, 1855, to March 1, 1856, - - - - -	643 53		
Deduct amount sent to and acknowledged in Philadelphia Treasury account - - - - -	57 94	585 59	1,583 85

*Concord Presbytery.*

†Balance on hand April 1, 1855, - - - - -		856 02	
Receipts from April 1, 1855, to March 1, 1856, - - - - -	690 66		
Deduct amount sent to and acknowledged in Philadelphia Treasury account - - - - -	30 00	660 66	1,516 68

*South Carolina Presbytery.*

Balance on hand April 1, 1855, - - - - -		399 04	
Receipts from April 1, 1855, to March 1, 1856, - - - - -		491 90	800 94

*Louisiana Presbytery.*

Receipts from April 1, 1855, to March 1, 1856, - - - - -			558 58
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*Orange Presbytery.*

Receipts from April 1, 1855, to March 1, 1856, - - - - -		868 32	
Deduct amount sent to and acknowledged in Philadelphia Treasury, - - - - -		50 16	818 16

Available resources for the year, - - - - -		\$100,971 07
The payments during the year have been - - - - -		79,837 90

Leaving in all the Treasuries a balance of - - - - -		\$21,133 17
Of this sum there is due the missionaries at this date - - - - -		13,226 54

Unexpended balance, - - - - -		\$7,906 63
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*Philadelphia, March 1, 1856.*

\* This includes \$1000, drawn from West Hanover Presbytery.

† The difference between the balances here given (from the books of the Board) and those reported by the different Treasurers, is the amount of drafts drawn on them and unpaid.

## FINANCIAL STATEMENT.

## OFFICE AT PHILADELPHIA.

Salary of the Corresponding Secretary,	-	-	-	-	-	-	\$2,000 00
“ “ Associate Secretary,	-	-	-	-	-	-	1,800 00
“ “ Treasurer and Book-Keeper,	-	-	-	-	-	-	1,500 00
“ “ Clerk,	-	-	-	-	-	-	800 00
Rent of Rooms, paid Board of Publication,	-	-	-	-	-	-	250 00
Postages,	-	-	-	-	-	-	143 70
Books and Stationery,	-	-	-	-	-	-	77 58
Printing and Binding,	-	-	-	-	-	-	28 87
Furniture for the rooms, (repairs)	-	-	-	-	-	-	16 16
Certificates of Honorary Membership,	-	-	-	-	-	-	8 22
Care of the Rooms,	-	-	-	-	-	-	36 50
Other office expenses,	-	-	-	-	-	-	19 03
							<u>\$6,680 06</u>

## MISCELLANEOUS.

Printing Annual Report of last year,	-	-	-	-	-	-	\$436 88
“ “ Sermon “	-	-	-	-	-	-	157 07
Postage on Annual Report, “	-	-	-	-	-	-	110 00
“ “ Sermon “	-	-	-	-	-	-	29 25
Home and Foreign Record, proportion of deficiency,	-	-	-	-	-	-	164 20
Expenses on Missionary Clothing,	-	-	-	-	-	-	24 94
Travelling expenses of Corresponding Secretary,	-	-	-	-	-	-	454 11
“ “ Associate Secretary,	-	-	-	-	-	-	598 50
							<u>\$1,974 95</u>

## PITTSBURGH AGENCY.

Salary of Rev. J. F. McLaren, D. D., Agent 7 mos.,	-	-	-	-	-	-	\$583 33
Travelling expenses of do.,	-	-	-	-	-	-	91 32
Salary of the Receiving Agent,	-	-	-	-	-	-	200 00
Postage,	-	-	-	-	-	-	2 19
Discount on uncurrent funds,	-	-	-	-	-	-	26 17
Counterfeit note,	-	-	-	-	-	-	1 00
Expenses on Missionary Clothing,	-	-	-	-	-	-	10 78
Patterson Estate,	-	-	-	-	-	-	18 33
							<u>\$933 12</u>

## COMMITTEE AT LOUISVILLE.

Salary of Secretary,	-	-	-	-	-	-	\$400 00
Postage and Stationery of Secretary,	-	-	-	-	-	-	40 00
Office Rent of Secretary,	-	-	-	-	-	-	50 00
Fuel and attention to the office of the Secretary,	-	-	-	-	-	-	20 00
Salary of the Treasurer,	-	-	-	-	-	-	100 00
Postage and Stationery of the Treasurer,	-	-	-	-	-	-	10 00
Attention to the Depot,	-	-	-	-	-	-	116 15
Printing and Mailing Circulars,	-	-	-	-	-	-	12 00
Discount on Drafts and uncurrent funds,	-	-	-	-	-	-	97 21
Salary of Rev. E. T. Baird, D. D., Agent,	-	-	-	-	-	-	842 29
Travelling expenses of do.,	-	-	-	-	-	-	190 22
Salary of Rev. John Crozier, Agent,	-	-	-	-	-	-	199 06
Travelling expenses of do.,	-	-	-	-	-	-	31 84
Travelling expenses of the Secretary,	-	-	-	-	-	-	28 00
							<u>\$2,137 67</u>
							<u><u>\$11,725 80</u></u>

# APPENDIX.

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## ELEVENTH ANNUAL REPORT OF THE WESTERN EXECUTIVE COMMITTEE TO THE BOARD OF MISSIONS.

THIS Report, unlike most of those which have preceded it, embraces only eleven months, the ecclesiastical year having, by order of the General Assembly, closed one month earlier than it has heretofore done. Your Committee are able to report some increase in their operations over those of former years, though the increase is by no means such as they had desired and hoped for, as the last has been a year of unparalleled prosperity in almost every department of business within the field of our labours.

Those who are not familiar with the workings of the human heart, might have expected an increase in the contributions of the churches to the various schemes of benevolence, to correspond with the increase of prosperity in the country. Such however, has not been usually the result in former seasons of worldly prosperity, and the last year has not proved an exception to the general rule. Whilst there has been an increase in our receipts, it has been by no means proportioned to the increased prosperity of the country.

### STATE OF THE TREASURY.

From the Treasurer's Report herewith submitted, it will be seen that the balance in the Treasury on the first day of April 1855, was \$1,223.25. The whole amount received into the Treasury from all sources since that time, has been \$20,153.23. The whole sum received during the twelve months ending the first of April 1855, was \$13,122.63. The Clothing sent to the Depot this year which is to be added to the money, was valued at \$2,135.10. Last year, it was valued at \$2,107.34. From these statements it will be seen that our Treasury has received, in the last eleven months, in cash, \$7,030.60 more than it received in the preceding *twelve months*: but it ought to be borne in mind that the receipts of last year, owing to the great drought and derangement of the currency, fell below those of the preceding year \$5,332.09 and that the receipts this year have been increased very largely by legacies over what was received from that source last year. We are happy to add, that we have never received, in any twelve months since the organization of the Committee, with a single exception, as much as we have done during the last eleven months, and that our receipts this year are considerably more than double what was received from the churches lying within the same territory prior to the organization of the Committee. Still we have to lament, as heretofore, that a very large number of churches in our own territory have contributed nothing whatever to the cause of Domestic Missions, and that many others which have contributed to the general cause, have done it independently of the Board. Whilst we rejoice that the work is done in any way, we see no good reason why Synods, Presbyteries, and Churches, might not just as well have acted through the regularly constituted

channels of the Church, and thus have enabled the Board in reality, and not merely nominally, to report all that has been done in giving the gospel to our own country by Presbyterians. We have alluded so frequently to this evil of separate and independent action in our former reports, that it is useless to enlarge on it here.

#### AGENCIES.

In the Synods south of the Ohio river, Rev. E. T. Baird, D. D. has laboured faithfully and efficiently during the whole eleven months, collecting funds and promoting the general interests of the Board. He has encountered so many difficulties and embarrassments in the prosecution of this work, that he has felt it his duty to resign. These difficulties have sprung chiefly out of a growing feeling of opposition to paid agencies, in many of the churches of that region, and a desire to adopt the plan of systematic benevolence recommended by the General Assembly, which was designed to supersede the necessity of such Agents. Quite a number of the Presbyteries and Synods have passed resolutions to do without Agents and to take up the collections themselves. Had all the churches come to this determination, your Committee would have felt that a large part of the labour heretofore devolved upon them was now to be performed by others, and that henceforth their whole time and energy were to be expended in devising the wisest and best methods of disbursing the money raised by others. This they would consider a great lightening of their labours, and a decided improvement on the former condition of things. But unfortunately some of the churches and Presbyteries are still relying on the Committee to do the work of collecting for them through their Agents, and if not visited by an Agent they will do nothing; and others, whilst professing a willingness to do it themselves, have in reality done nothing, or next to nothing at all. This divided state of public feeling, has greatly embarrassed your Committee and hampered their operations. We have concluded, unless otherwise directed by our official superiors, to discontinue the collecting agency in the field now occupied by Dr. Baird. We will throw all the churches in that field upon their own resources, and if they fail to do the work themselves, as we hope they will not, they will surely hereafter not object to our sending an Agent to do it for them.

In the Synods north of the Ohio we have had no Agent for the greater part of the year. Finding, however, that whilst we had no Agent, our Treasury was receiving very little from the churches in that region, we appointed the Rev. John Crozier to that field, who entered upon this work in November; since that time he has been very successful in raising funds, and is everywhere received with favour by the churches and ministers. We shall be guided by his own wishes, and the public sentiment of that portion of the Church, as to the length of time that he shall be continued in the work. Whenever the churches are ready to do the work without Agents, your Committee will most gladly dispense with their services, and the Agents themselves will gladly turn to more congenial labours. The plan of systematic benevolence we believe to be the true one, if there were only energy, piety and system enough in the churches and ministers to carry it into successful operation. Whether the Church has arrived at a point where the labours of Agents can be entirely dispensed with, remains to be seen.

The Missionaries and Itinerating Agencies to which we alluded in former reports, have only been continued in a part of our field. We have employed quite a number of itinerants in Presbyteries. The Rev. S. T. Wells has laboured since the 15th of October, 1855, as an exploring and missionary Agent in the Synod of Iowa, and notwithstanding the intensely cold weather, his labours, as reported to us, have been of a highly useful character. We have also had under advisement the appointment of a similar agency in the Synod of Texas, and two or three other

Synods. Nothing but the want of funds and properly qualified men to undertake the work, has prevented us from multiplying such Agencies in every part of the field.

#### MISSIONARIES IN COMMISSION.

On the first day of April 1855, there were 124 missionaries in commission under our charge. Of these 114 have been re-commissioned since that date, 69 new commissions have been granted, making the whole number commissioned within eleven months 183, and the whole number in commission during the year 235. We commenced last year with 131 in commission, of whom 116 were re-commissioned, and 50 new commissions were granted. This shows a gain in the aggregate of 16 missionaries within the last eleven months, over the preceding twelve months. The most gratifying feature in this estimate, is the increase in new men, there being 19 more of that description than there were last year. Your Committee have kept this end constantly in view. They have aimed to urge the churches hitherto aided, to become self-sustaining as rapidly as possible, that the men and money at their command, might be appropriated in large part to the conquest of new territory. They are thoroughly satisfied that there are still quite a number of churches receiving assistance which are able to walk alone, if they could only be convinced of their ability. This work of teaching men their duty, belongs appropriately to the Presbyteries, and it is hoped that they will gradually bring their churches up to the discharge of their duty in this respect. There is yet much land to be possessed which is open to us, and it is constantly widening as the tide of population rolls westward and southward. Almost every mail brings us the cry of some of our own sons and daughters, who have gone out into the wilderness, to send them the gospel as held and taught by their fathers. They tell us that they knew not how precious it was until they were deprived of it, and in mourning accents urge us to send it to them before they and their families perish, or are lost to the Presbyterian Church for the want of it. Shall we turn a deaf ear to their appeals, and continue from year to year to cultivate the same old fields which have hitherto yielded but little fruit, owing in large part to the fact that the people have not had their energies aroused to the duty of sustaining the gospel among themselves? We trust not. We feel assured that those who give the money which we expend, would give but one answer to this question could it be proposed to them.

There is a small balance in our treasury of \$1479 30, but there are 380 months of labour, which have doubtless been performed by missionaries in commission, which they have not yet reported to us, for which we shall owe them \$5,399 10. This will exhaust all that is now in the treasury, and demand a rapid reimbursement, to enable us to meet our present liabilities. As the season is now approaching when collections are rarely taken by the churches in our field, it will be seen at a glance that we shall be compelled to be very cautious in increasing our pecuniary liabilities, until we can see where the money to meet them is to come from. Oh, if the churches could only sit with us and hear the Macedonian cries coming up from every part of this great valley for the bread of life, as we hear them, we feel assured that our treasury would soon be replenished, and we would never be forced to give a negative answer to any who were crying to us for help. Unceasing prayer to the Lord of the harvest would go up for more labourers to be sent into the vineyard, and money to support them would flow into the treasury in an uninterrupted stream. But as matters now stand, we have neither the men nor the money to take possession of half the fields which might be occupied by us. We are cramped and hampered on every side. How to divide out that which is only sufficient for fifty, amongst a hundred, all equally needy and equally deserving of aid, is a problem which we are required, but unable, to solve. Meanwhile we labour and pray in the hope of a brighter day that is yet to dawn on our Church and country. All which is respectfully submitted.

W. W. HILL, *Cor. Sec'ry.*

## RESOLUTIONS OF THE GENERAL ASSEMBLY, MAY, 1856.

The Committee to whom was referred the Annual Report of the Board of Domestic Missions, recommended to the Assembly the following resolutions, which were adopted.

1. *Resolved*, That the Assembly recognize, with devout and humble gratitude, the goodness of Almighty God in the successful prosecution of the great work of the Evangelization of our country during the past year. This expression of gratitude is demanded by the fact, that during the year the number of missionaries employed, the amount of receipts from the churches and from individuals, and the amounts appropriated to the support of missionaries, have been considerably increased.

2. *Resolved*, That the Assembly approve the diligence and fidelity of the Board and its officers, in carrying out the important trusts committed to them; and would again call upon the pastors and ruling elders of our churches to come up to their aid, by regular and enlarged contributions to this cause, which, in its present and prospective relations and objects, is second to no other in magnitude and importance.

3. *Resolved*, That this Assembly approve the action of the Board in increasing the number of itinerant missionaries, and believing that much may be accomplished in the more destitute parts of the field by such an agency, they would urge upon the Presbyteries, in laying out and arranging their missionary fields, to pay more attention to this subject, and endeavour to enable the Board to carry out the policy which they have wisely and successfully adopted.

4. *Resolved*, That while the Assembly are gratified to learn that an addition of one hundred has been made to the number of contributing churches during the past year, they would call the attention of the Presbyteries to the mournful fact, that there are still about 1700 churches within our bounds, which contribute nothing to the treasury of the Board of Domestic Missions, and express their earnest hope that such a fact may never hereafter disfigure their reports.

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## BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation; this application has been made, and a charter has been obtained, and the Board have now an incorporated Board of Trustees, entitled "The Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America." To this body, all legacies or bequests for the Board of Missions should now be given.

For the direction of any who may wish to make bequests to the Board of Missions, we subjoin the following form:

### FORM OF A DEVISE OR BEQUEST.

To the Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of ———, or I devise a certain message, and tract of land, etc., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

Persons making bequests to the Board of Missions are requested to be careful in adopting the above form.



## NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

**Rule 1.** *Regular form in which applications are to come up to the Board as often as made.*

Applications to the Board for *Missionary appointments and pecuniary aid*, and also for the *re-appointment* of Missionaries, should always be made by the Elders of the Church, through the Presbytery, or the Corresponding Executive Committee of the Presbytery to which the church applying for assistance belongs—accompanied with a recommendation from said Presbytery or Committee, of the Missionary to be appointed, and a specification of the amount of aid indispensably necessary.

If there be no Corresponding Executive Committee in the Presbytery, the application must be fully sanctioned by two neighbouring ministers, connected with the Presbytery to which the church belongs.

**Rule 2.** *Of the Board, in relation to renewing, dating and ante-dating Commissions. Passed March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date Commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our Missions, for which provision must be made weekly, therefore,

1. *Resolved*, That the Presbyteries and Committees of Presbyteries on Missions, be respectfully requested to have Commissions of their Missionaries renewed before the expiration of their time of service, if practicable to do so; and in all cases to state definitely the time when they wish the Commission to be dated.

2. *Resolved*, That from and after the 1st day of May, 1851, the Board will ante-date no Commission beyond two months from the time of the reception of the application at the Mission Rooms, either in Philadelphia or in Louisville.

3. *Rules of the Board in relation to careful examination of applicants:—to information requested of Presbyteries by the Board to assist it in its action:—and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committees of the Board, in Philadelphia and Louisville, be directed to examine carefully into the propriety and justice of every application for new Commissions, or for renewal of old ones, and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for Commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some contiguous church or churches, and the labour of a missionary and the expense of his support be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.”

## IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay to their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board, at its recent meeting, adopted unanimously the following resolution, viz.

“*Resolved*, That the Executive Committees of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise, to their ministers.”

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise, their ministers; and we also respectfully request all the Presbyteries and Presbyterial Committees on Missions, to furnish this information to the Executive Committees of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committees, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

## CLOTHING.

*Boxes of Clothing for Missionaries.*—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following.

Boxes of clothing, when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are known to be the most needy; and the missionaries, to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

In some instances, we are asked at the office to designate some missionary, and give particular information in regard to his circumstances, his family, etc. This information it is not *always* in our power to give; and not unfrequently difficulties arise from selecting particular missionaries in that way. As a general rule, then, we would say, as the result of our own experience in this matter, that if the donors have no special reasons for designating a particular missionary, the distribution of these boxes had better be left to the officers of the Board at the office. Our decided impression is, that a more equitable and judicious distribution will in this way be made, and the object of the benevolent donors be more completely gained.

*We ask particular attention to the following directions for forwarding boxes:*

1. In every box that is sent, put a *list of all the articles*, with an estimated *value* of each article; put on the same paper the name of the individual, congregation or association from whom the box comes; also the address of the person to whom

a letter of acknowledgment is to be sent. Let this paper be put in the box where it will readily be seen on the box being opened. A copy of this list, with a letter, should also be sent to the Office of the Board, in which letter, information should be given of the time when the box was sent, and by what conveyance, and any other things connected with the donation, which it may be desirable should be known at the office.

2. The box should be fully and plainly marked, "*Mission Rooms, 265 Chestnut Street, Philadelphia,*" and the place from which it comes should always appear on the outside. The articles should be carefully put up in strong and tight boxes, well nailed, and secured against rough handling, on a long voyage.

3. It is important all boxes of clothing designed more especially for the West, should be at the office as early as the first of September, that they may reach their destination before the navigation closes.

*Clothing Distributed Gratuitously.*—Boxes of clothing form no part of a missionary's regular appropriation—the Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause. The cause cannot admit of this without loss, and serious loss. Thus far, there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in this cause will continue to increase, until our whole land is supplied with the gospel privileges.

*Contents of Boxes.*—As to what is to be put into these boxes, we are willing to leave that matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, etc. etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable. Garden seeds, medicines, etc.

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## PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

*Resolved,* That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories from the beginning; and which are drawn up and set forth in order in the Report of the Board of Missions, May 1852.

*Resolved,* That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work; missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches are established, and are able to support all the institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now the principles upon which the General Assembly conducts its Domestic Missionary work are these: 1st. It is in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire nor permanent support*. The people aided are to *help themselves*, be it ever so little, from the beginning, and are

to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self-sustaining churches and fields*, as fast and as far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*. 7th. Ministers and means are to be distributed according to the *relative importance and promise of different fields*, and in view of the *necessities of the whole field*, that there may be *equality and no partiality*. 8th. The Assembly conducts this work through a *Committee or Board*, responsible to *itself alone*, under its advice and control, and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church, and in the Assembly of 1803 the following resolution was passed: "That there ought to be no anticipation of the funds in future; or in other words, that appropriations ought not to be made in any year, beyond the amount which the funds arising in that year will be sufficient to satisfy." p. 250. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

*Resolved*, That the Board be directed to go forward and conduct the work entrusted to its care on these principles as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches in their applications for aid, and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly held at Charleston, South Carolina, May 26, 1852, p. 215.*

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## ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

**ON APPLICANTS.**—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognize in the Board of Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet from the necessity of the case, they must exercise their own sound discretion upon the expediency or in expediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes, 1830, p. 16.*

**ON THE DISTRIBUTION OF FUNDS.**—Overture No. 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say, whether the Board of Missions has the power to reduce the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and if so, whether the Board has not an equal right to take away the whole amount so recommended in any case.

It was *Resolved*, That while the Assembly expects the Board of Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet, in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under its care.—*Minutes, 1852, p. 221.*

**FEEBLE CHURCHES TO BE COMBINED.**—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Missions may be relieved from the need of a large allowance in such cases, and, where practicable, from the need of any allowance in aid of ministerial support.—*Minutes, 1846, p. 206.*

## C H A R T E R

### OF THE

## BOARD OF MISSIONS.

*To all to whom these presents shall come.*

Know YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Missions*, composed of Ministers and Laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches, in the support of pastors, to form new churches, and supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said Corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said Corporation, shall not at any time exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices one year from the date of their incorporation, and until their successors are duly qualified to take their places, who shall be chosen by the aforesaid Board of Missions at such times, and in such way and manner, as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.

ASHBEL GREEN,

*President of the Board of Missions of the General Assembly of the  
Presbyterian Church in the United States of America.*

WILLIAM A. McDOWELL,

*Corresponding Secretary and General Agent of the Board of Missions.*

## HONORARY MEMBERS

OF THE

## BOARD OF MISSIONS,

*Constituted previous to April, 1855, by the contribution of Fifty Dollars and upwards.*

- Adams, Mrs. Martha W., Washington, Ill.  
 Adams, Hon. T., Piqua, Ohio.  
 Adams, Rev. W. T., Washington, Ill.  
 Agnew, D., Pennsylvania.  
 Aiken, Rev. William, McConnellsville, Ohio.  
 Alexander, D. D., Rev. J. W., New York City.  
 Alexander, Rev. Thos., Bloomington, Indiana.  
 Allen, David, Pittsburgh, Pa.  
 Allen, Mrs. Eluta Steel, Pittsburgh, Pa.  
 Allen, Hiram S., Pittsburgh, Pa.  
 Allen, Rev. John, Banhill, Ireland.  
 Allen, Michael, Pittsburgh, Pa.  
 Allen, Rev. Monroe T., Fancy Hill, N. C.  
 Allen, Rev. Wm. G., Henderson, Ky.  
 Allen, Rev. Richard H., Jeffersonville, Ind.  
 Allen, Rev. Robt. W., Frankfort, Ind.  
 Allen, Rev. Wm., Rockville, Ind.  
 Allison, Rev. Jas. Seckvick, Pa.  
 Allison, Mrs. Mary, Huntingdon, Pa.  
 Allison, Rev. Matthew, Millintown, Pa.  
 Alsworth, John, Clinton, Miss.  
 Anderson, Rev. John, New York City.  
 Anderson, Rev. James, Rushville, Ohio.  
 Anderson, D. D., Rev. W. C., San Francisco, Cal.  
 Anderson, Mrs. W. C., Oxford, O.  
 Anderson, Wm. Kyle, Owensboro, Ky.  
 Andrews, Rev. James, Rushville, Ohio.  
 Armstrong, Samuel Henry, Ashwood, Tenn.  
 Armstrong, Mrs. S. Henry, Ashwood, Tenn.  
 Armstrong, Mrs. Susannah, Trenton, N. J.  
 Arnell, Rev. James M., Ashwood, Tenn.  
 Arnell, Mrs. James M., Ashwood, Tenn.  
 Atchison, H., Lexington, Ky.  
 Aten, Rev. A., Ripley, Ohio.  
 Atkinson, Rev. Jos. M., Frederick, Md.  
 Atkinson, Mrs. Lucy Ann, Henderson, Ky.  
 Axson, Rev. I. S. K., Greensboro', Geo.  
 Backus, D. D., Rev. John C., Baltimore, Md.  
 Backus, D. D., Rev. J. T., Schenectady, N. Y.  
 Backus, Mrs. J. T., Schenectady, N. Y.  
 Bailey, F. G., Pittsburgh, Pa.  
 Bailey, Mary Ann, Pittsburgh, Pa.  
 Baird, Rev. Jas. H., Upper Sandusky, Ohio.  
 Baird, George, Washington, Pa.  
 Baird, Rev. Samuel J., Muscatine, Iowa.  
 Baker, D. D., Rev. Daniel, Huntsville, Texas.  
 Baker, Rev. J. W., Milledgeville, Ga.  
 Baker, John, Cincinnati, Ohio.  
 Baker, Nathan, Cincinnati, Ohio.  
 Bakewell, William, Pittsburgh, Pa.  
 Baldwin, Rev. John Abel, Lancaster, Pa.  
 \*Baldwin, Rev. M., Seochtown, N. Y.  
 Barnard, Rev. William, New York City.  
 Banta, John W., Franklin, Indiana.  
 Banta, Mary A., Franklin, Indiana.  
 Banta, Peter J., Franklin, Indiana.  
 Barker, Rev. S. A., McConnellsville, Ohio.  
 Barnes, D. D., Rev. J. C., Somerset, Ky.  
 Barnes, Mrs. J. C., Somerset, Ky.  
 Barnes, Isaac, East Hampton, N. York.  
 Barnett, James, Dayton, Ohio.  
 Barnum, Russell, Sing Sing, N. Y.  
 Barret, Rev. Myron, Newton, N. J.  
 Barrow, Rev. E. S., Cazenovia, N. Y.  
 Barton, Andrew M., Ohio.  
 Barton, Rev. W. B., Woodbridge, N. J.  
 Barton, Mrs. Eliza, Woodbridge, N. J.  
 Bartlett, Mrs. Nancy, Stillwater, N. Y.  
 Basset, H. D.  
 Bates, Rev. J. H., Antrim, N. H.  
 Batterman, John, New York.  
 Baum, Mrs. Ann, Terre Haute, Ind.  
 \*Bayless, A., Louisville, Ky.  
 Bayless, Rev. J. C., Pollard's Mills, Ky.  
 Bayless, J. C., Louisville, Ky.  
 Bayless, jr., John, Louisville, Ky.  
 Bayless, Wm. Niven, Louisville, Ky.  
 Beattie, Rev. Robert H., Salisbury Mills, N. Y.  
 Beatty, D. D., Rev. C. C., Steubenville, Ohio.  
 Beatty, Mrs. Ellen Adair,  
 Bebee, Thomas H., Chicago, Ill.  
 Beedle, Rev. Elias R., Hartford, Ct.  
 Beer, Addy, Pittsburgh, Pa.  
 Beers, C. E., New York City.  
 Belcher, M. D., Wm. N.,  
 Bell, Miss Annie Garvin, Louisville, Ky.  
 Bell, Wm. Garvin, Louisville, Ky.  
 Bell, Miss Mary Jane, Louisville, Ky.  
 Bell, Miss Sarah Frances, Louisville, Ky.  
 Bergen, Rev. George, Springfield, Ill.  
 Bergen, Rev. G. P., Springdale, Ohio.  
 Bertron, Rev. S. R., Port Gibson, Miss.  
 Berryhill, Rev. Franklin, Bellbrook, Ohio.  
 Bias, Cesario, Memphis, Tenn.  
 Billings, Rev. —, Morgantown, Va.  
 Billings, Rev. Silas, Morgantown, Va.  
 Birnie, William, Charleston, S. C.  
 Bishop, Rev. Nonh, Monroe, Ohio.  
 Black, Mrs. Emily W., Connellsville, Pa.  
 Black, Rev. Jas., Connellsville, Fayette co., Pa.  
 Blacker, Miss Elizabeth A., Chicago, Ill.  
 Blackburn, A., La Porte, Indiana.  
 Blackwood, D. D., Rev. W., Philadelphia.  
 Blain, Rev. Wm., Montgomery, N. Y.  
 Blair, Andrew, Carlisle, Pa.  
 Blair, Jane, Pittsburgh, Pa.  
 Blair, Rev. R. J., Beech Island, S. C.  
 Blake, Rev. James, Indianapolis, Ind.  
 Blake, James B., Indianapolis, Ind.  
 Blake, Mrs. Eliza, Indianapolis, Ind.  
 Blake, James R., Waterford, N. York.  
 Blande, Rev. P. R., Bellmont, Tenn.  
 \*Blatchford, Mrs. Alicia, Lansingburg, N. Y.  
 Blauvelt, Rev. Wm. W., N. Germantown, N. J.  
 \*Blythe, D. D., Rev. James S., Hanover, Ind.  
 Bond, Rev. Lewis, Plainfield, N. J.  
 Bootright, Mrs. Thomas, Palestine, Illinois.  
 Botford, Rev. E. C., Yorkville, N. Y.  
 Bound, Joseph, Milton, Pa.  
 Bowman, Rev. Francis, Greensboro', Ga.

\* Deceased.

NOTE.—Should any error or omission be discovered in the list of Honorary Members, it will be considered a favour if made known at the office. Where the post office address has not been given, a copy of the Report cannot be sent.

- \*Boyd, Rev. Abraham, Tarentum, Pa.  
 Boyd, George, Baltimore, Md.  
 Boyd, Rev. James R., New York.  
 Boyd, John, Schenectady, N. Y.  
 Boyd, J., Albany, N. Y.  
 Boyd, John S., Albany, N. Y.  
 Boyd, John S., Kentucky.  
 Boyd, Robert, Albany, N. Y.  
 Bracken, Rev. Newton, Portersville, Pa.  
 Bracken, Mrs. Martha H., Canonsburg, Pa.  
 Brady, Joseph E., Pittsburgh, Pa.  
 Brainerd, Rev. T. G., Halifax, Mass.  
 Bran, Mrs. Margaret, Brooklyn, N. Y.  
 Breckinridge, D. D., Rev. W. L., Louisville, Ky.  
 Breed, Rev. Wm. P., Philadelphia, Pa.  
 Breed, Mrs. Wm. P., do. do.  
 Brewer, Mrs. Magdaline, Franklin, Indiana.  
 Brewster, Henry, Shirlersburgh, Pa.  
 Brewster, Mrs. Nancy, Shirlersburgh, Pa.  
 Brewster, John D., Franklin, Indiana.  
 Brice, Jonathan K., Truro, Ohio.  
 Bright, Rev. J. E., Trenton, Tenn.  
 Brown, D. D., Rev. Alex., Canonsburg, Pa.  
 Brown, D. D., Rev. D., Ashwood, Tenn.  
 \*Brown, D. D., Rev. Matthew, Canonsburg, Pa.  
 Brown, Rev. James C., Valparaiso, Ind.  
 Brown, Rev. J. H., Lexington, Ky.  
 Brown, Rev. F. T., Cleveland, Ohio.  
 Brownson, Rev. J. I., Washington, Pa.  
 Bryan, Rev. Edward D., Rye, N. Y.  
 Bryan, Joseph, Mount Zion, Ga.  
 Bryant, A., Buffalo, N. Y.  
 Butcher, Miss Eliza, Alexandria, Pa.  
 Buck, Rev. J. J., Jewett, N. Y.  
 Bullions, Rev. Alexander B., Waterford, N. Y.  
 Bullock, John, Williamsboro', N. C.  
 Bullock, D. D., Rev. Joseph J., Louisville, Ky.  
 Bullock, R., Mobile, Ala.  
 \*Burbridge, Mrs. Ellen L., Pittsburg, Pa.  
 Burwell, Miss Susan G., Winchester, Va.  
 Burwell, Rev. D. C., Hillsboro, N. C.  
 Bushnell, Rev. W., Newcastle, Pa.  
 Butler, Benjamin F., New York City.  
 Caldwell, Miss Ann, Alexandria, Pa.  
 Caldwell, James, New Geneva, Pa.  
 Caldwell, James, Newburyport, Mass.  
 Caldwell, Rev. J. C., Shelbyville, Indiana.  
 Caldwell, Mrs. Mary V., do. do.  
 Caldwell, Mrs. Sarah, Newburyport, Mass.  
 Callen, Rev. James H., Phoenixville, Pa.  
 Camden, J. B., St. Louis, Mo.  
 Cameron, Alexander.  
 Campbell, D. D., Rev. J. N., Albany, N. Y.  
 Campbell, Rev. James, Sharpsburgh, Pa.  
 Campbell, Archibald, N. Brunswick, N. J.  
 Campbell, Robert, Augusta, Ga.  
 \*Campbell, Col. D. C., Macon, Ga.  
 Campbell, Mrs. Caroline E., Macon, Ga.  
 Campbell, Joseph, Milton, Pa.  
 Campbell, Rev. P., Florida, N. Y.  
 Campbell, Miss Rebecca, Hunterstown, Pa.  
 Campbell, Robt., Ligonier, Pa.  
 Campbell, Mrs. Sarah, Jackson, Tenn.  
 Candor, Robert, Milton, Pa.  
 Carrell, Rev. Benjamin, Clover Hill, N. J.  
 Carpenter, Rev. Hugh S., Portland, Me.  
 Carson, Rev. L., Oskaloosa, Iowa.  
 Carson, Mrs. Elizabeth, do. do.  
 Caruthers, Rev. John, Mahoning, Pa.  
 Casbee, J., Amsterdam Village, N. Y.  
 Cassatt, Mrs. Mary, Gettysburgh, Pa.  
 Casseday, Samuel, Louisville, Ky.  
 \*Casseday, Mrs. Eliza, Louisville, Ky.  
 Castleman, E., Lexington, Ky.  
 Cazenove, A. C., Alexandria, Va.  
 Chapman, Rev. Robert Hill, Ashville, N. C.  
 Chauncey, Miss Elizabeth C., Philadelphia, Pa.  
 \*Chambers, Rev. J. H., Steubenville, Ohio.  
 Chauncey, Miss Hannah, Philadelphia, Pa.  
 Cheeseman, D. D., Rev. Lewis, Philadelphia, Pa.  
 Chesnut, Rev. Thomas M., Rensselaer, Ind.  
 Chester, D. D., Rev. A. T., Buffalo, N. Y.  
 Chester, Miss Sarah, Philadelphia, Pa.  
 Chevalier, Rev. N. W., Christiansburg, Va.  
 Childness, Thomas, Florence, Ala.  
 Childs, Harvey, Pittsburgh, Pa.  
 Chipman, Mrs. Ann, Lansingburgh, N. Y.  
 Christian, Rev. L. H., Philadelphia, Pa.  
 Church, Harvey, Troy, N. Y.  
 Chute, Chas. Richard, Fort Wayne, Ind.  
 Clancey, Rev. John, Charlton, N. Y.  
 Clark, Rev. A. B., Altoona, Pa.  
 Clark, Rev. David D., Fairfield, Pa.  
 Clark, Rev. Frederick G., New York City.  
 Clark, Rev. Joseph, Chambersburgh, Pa.  
 Clark, Robert, Carlisle, Pa.  
 Clarke, Rev. Henry Steele, Philadelphia, Pa.  
 Clarke, Samuel, Beech Island, S. C.  
 Clark, T. M., Newburyport, Mass.  
 Clark, D. D., Rev. James, Lewisburg, Pa.  
 Cleland, Rev. Samuel, Pleasant Ridge, Ill.  
 Clingan, Thomas, Lewisburg, Pa.  
 Coburn, Daniel G., Londonderry, N. H.  
 Cocks, Mrs. Louisa, Fluviana, Va.  
 Cochran, Rev. Thos. N., New Providence, N. J.  
 Coe, D. D., Rev. James, Blue Bell, Ohio.  
 Cogswell, D. D., Rev. Jon., N. Brunswick, N. J.  
 Cogswell, Mrs. Jane E., do. do.  
 Cogswell, A. Kirkpatrick, do do.  
 Cogswell, Lois, New York City.  
 Coleman, D. D., Rev. Lyman, Philadelphia, Pa.  
 Colhoun, Rev. A., Elizabeth, Pa.  
 Colt, Rev. Samuel F., Towanda, Pa.  
 Coming, Miss I. W. C., Pittsburgh, Pa.  
 Comstock, Mrs. Margaret, Stillwater, N. Y.  
 Condict, Rev. T. B., Stillwater, N. J.  
 Condict, Rev. J. R., Washington, Ky.  
 Condict, Mrs. Louisa, do. do.  
 Conklin, Joseph, Woodbridge, N. J.  
 Cook, Elias, Trenton, N. J.  
 Cook, Sen'r. Samuel ———, Ohio.  
 Cooley, Rev. Eli F., Trenton, N. J.  
 Coon, Rev. Jacob, Freeport, Ill.  
 Coons, Rev. George W., Memphis, Tenn.  
 Cooper, John C., Somerville, Tenn.  
 Copeland, William B.  
 Corbin, P. M., Troy, N. Y.  
 Core, H. W., George's Creek, Pa.  
 Core, Rev. John, Curllsville, Pa.  
 Cosby, Rev. J. B., Bardstown, Ky.  
 Coulter, Rev. John, Coulterville, Pa.  
 Covington, Rev. J. M., Farmington, Mo.  
 Cowan, Rev. A. M., Urbana, Ohio.  
 Cowan, Rev. John F., Washington, Mo.  
 Cowan, William, Pa.  
 Coy, Rev. ———, Broadalbin, N. Y.  
 Craft, Mrs. C. B., Terre Haute, Ind.  
 Craig, Miss H., Matilda, Pittsburgh, Pa.  
 Craig, Miss Mary A., New Lisbon, Ohio.  
 Craig, M. D., William, Danville, Ky.  
 Cramer, Mrs. Hannah, Waterford, N. Y.  
 \*Cramey, James, New York.  
 \*Crane, Rev. E. W., Jamaica, N. Y.  
 Crane, Walter B., Rondout, N. Y.  
 Crane, Carso, Phelps, N. Y.  
 Crane, Mrs. Eliza F., Rondout, N. Y.  
 Crane, Mrs. Mary Ann, Phelps, N. Y.  
 Craven, Rev. Elijah R., Newark, N. J.  
 Crawford, Holmes, Chambersburgh, Pa.  
 Crawford, Rev. Josiah, Polk Run, Ind.  
 Crawford, Rev. Thos. M., Bryansville, Pa.  
 Creigh, D. D., Rev. Thomas, Mercersburgh, Pa.  
 Critchlow, Rev. B. C., New Brighton, Pa.  
 Cross, Rev. John, Blairsville, Pa.  
 Crowell, Rev. James M., Parkesburg, Pa.  
 Crowell, William, Rahway, N. J.

\* Deceased.

- \*Culbertson, Rev. James.  
 Cummings, Rev. Chas. P., Brookville, Pa.  
 Cummings, Rev. D. H., Covington, Tenn.  
 Cummings, D. D., Rev. Chas. Muscatine, Iowa.  
 \*Cunningham, Rev. Jno. K., Wooster, O.  
 Cunningham, Rev. Wm. M., La Grange, Ga.  
 Curry, Washington, Brownsville, Tenn.  
 Cushing, Mrs. Elizabeth, Newburyport, Mass.  
 Cuyler, Rev. Theodore L., New York City.  
 Dalzell, R., Pittsburgh, Pa.  
 Daniel, Miss Cath'ine S., Oakland College, Miss.  
 Dana, D. D., Rev. W. C., Charleston, S. C.  
 Dana, D. D., Rev. Daniel, Newburyport, Mass.  
 Davidson, D. D., Rev. Rob't N., Brunswick, N. J.  
 Davis, Daniel, Guilderland, N. Y.  
 Davis, Mrs. E., Allegheny City, Pa.  
 Davis, Rev. James, Morgantown, Va.  
 Davis, Rev. John K., Troy, N. Y.  
 Davis, D. D., Rev. S. S., Augusta, Ga.  
 Davis, Rev. Thomas, Blairsville, Pa.  
 Davis, Rev. Thos. K., Los Angeles, California.  
 Davis, Rev. W. P., Bethlehem, N. Y.  
 Davison, Rev. Isaac S., New York City.  
 Dawson, Capt. Wm.  
 Deare, Miss Mary, Lawrenceville, N. J.  
 Decker, P. G. M., Rondout, N. Y.  
 De Grath, Wm. H., do. do.  
 \*Denny, Rev. David.  
 Denny, Mrs. E. F., Pittsburgh, Pa.  
 Denny, Mrs. Margaret, Paint Lick, Ky.  
 Dermaree, Susanna, Waveland, Indiana.  
 Deruelle, Rev. Daniel, Princeton, N. J.  
 Deruelle, Mrs. Alice, Princeton, N. J.  
 Deruelle, Daniel, Jr., do. do.  
 Dewing, Rev. Jared, Blauveltville, N. Y.  
 Dewing, Mrs. Julia Ann, do. do.  
 Deyarman, Alexander, New Geneva, Pa.  
 Dice, Eli, Albion, Ind.  
 Dick, David K., Mt. Carmel, Ohio.  
 Dickson, Francis, Louisville, Ky.  
 Dickson, Rev. Hugh S., Utica, N. Y.  
 Dickson, Senr, John, Pa.  
 Dill, D. D., Rev. E. W., Ireland.  
 Dilworth, Rev. Robert, Enon Valley, Pa.  
 Dinsmore, Rev. Jas. H., Shelbyville, Ky.  
 \*Dinwiddie, Rev. J. L.  
 Dinwiddie, Mrs. Mary, La Porte, Indiana.  
 Disbrow, Benjn', S., Trenton, N. J.  
 Dixon, Rev. Wm. E., Esperance, N. Y.  
 Dobbins, Benjamin B., Louisville, Ky.  
 Dobbins, Francis J., Franklin, Indiana.  
 Dobbins, Mrs. Jane, Louisville, Ky.  
 Dobbins, Rev. Robt., Pleasantville, Ill.  
 Dold, D. D., Rev. Cephas, Amity, Pa.  
 Dodge, Rev. J. V., Jacksonville, Ind.  
 Dodge, Rev. Nehemiah, Mt. Joy, Pa.  
 Dodge, Rev. R. V., Springfield, Ill.  
 Dodge, Mrs. S. V., Terre Haute, Ind.  
 Doll, Mrs. Susan Jane, Louisburgh, N. C.  
 Donahy, Jos., Independence, Pa.  
 Donaldson, Rev. A., Olivet, Pa.  
 Donaldson, Rev. Wilson M., Bluffton, Indiana.  
 Dool, Rev. W. S., Cold Springs, Ohio.  
 Dorman, O. M., Chicago, Illinois.  
 Downer, Rev. Edwin, Mount Hope, N. Y.  
 Du Bois, George, Rondout, N. Y.  
 Du Bois, Rev. R. P., New London & Roads, Pa.  
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 Dundass, Rev. J. R., Ginger Hill, Pa.  
 Dunkle, William, Delphi, Indiana.  
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 Eagleson, Rev. John, Buffalo, Pa.  
 Eagleson, Mrs. Mary G., do. do.  
 Eastman, Rev. John C., South Hanover, Ind.  
 Eaton, Rev. Wm., Elkhart, Ind.  
 Edgar, Rev. E. B., Westfield, N. J.  
 Edgar, D. D., Rev. J. T., Nashville, Tenn.  
 Echls, Rev. Wm. W., Carlisle, Pa.  
 Echls, B. F., Dayton, Ohio.  
 Echls, Mrs. B. F., do. do.  
 Elliot, Rev. George, Alexandria, Pa.  
 Elliot, Mrs. Henrietta G., Philada., Pa.  
 Elliott, Rev. John, Williamsburgh, Pa.  
 Elliott, Samuel, Dayton, Ohio.  
 Ellmaker, Mrs. Hannah, Philadelphia, Pa.  
 Ely, Rev. Geo., Hamilton Square, N. J.  
 Ely, Rev. S. R., Brooklyn, N. Y.  
 Erskine, Rev. Ebenezer, Columbia, Pa.  
 Erwin, Wm., Waynesburg, Pa.  
 Espty, H., Monongahela City, Pa.  
 Evans, Mrs. Mary, Goshen, N. Y.  
 Ewart, David, Columbia, S. C.  
 Ewing, Rev. A., Morristown, Ohio.  
 Ewing, Hon. N., Uniontown, Pa.  
 Fairchild, D. D., Rev. A. G., Smithfield, Pa.  
 Familton, Rev.  
 Faris, Rev. John M., Fredericktown, Ohio.  
 \*Farris, David, Triadelphia, Va.  
 Fearnis, Geo., Jackson, Miss.  
 Furrier, Rev. Andrew, Uniontown, Ky.  
 Ferrill, Rev. George W.  
 Fife, Robert, Pittsburgh, Pa.  
 Finney, John.  
 Finney, Robert.  
 Finney, Rev. W., Churchville, Md.  
 Finney, Mrs. William, do. do.  
 Fisher, Miss Ann, Alexandria, Pa.  
 Fisher, Mrs. Mary, Lansingburgh, N. Y.  
 Fithian, M. D., Joseph, Woodbury, N. J.  
 Fleming, John, Bellville, Pa.  
 Ford, J. R., Danville, Ky.  
 Forman, T. L., Upper Canada, Brit. Prov.  
 Forman, Rev. E., Richmond, Ky.  
 Forsyth, A. K., Greensburgh, Ind.  
 Fort, Gerret, Lansingburgh, N. Y.  
 Fowler, H., Albany, N. Y.  
 Fox, Mrs. Martha W., N. Y.  
 Frame, Rev. Reuben, Fond du Lac, Wisconsin.  
 Frame, Mrs. Reuben, do. do.  
 Francis, Rev. A., Bridgehampton, N. Y.  
 Francis, Mrs. S. H., do. do.  
 Franklin, S., New Orleans, La.  
 \*Fridge, Alexander, Baltimore, Md.  
 Frierson, Joshua B., Columbia, Tenn.  
 Fry, Daniel, Albany, N. Y.  
 Fuller, E. B., Trenton, N. J.  
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 Fulton, Henry, Monongahela City, Pa.  
 Fulton, Rev. John M., Burlington, Iowa.  
 Fulton, Joseph, Phelps, New York.  
 Fulton, Mrs. Isabella, do. do.  
 Fyffe, John, New York City.  
 Galbraith, Rev. W. M., Spring Hill, Ohio.  
 Gale, Caroline De F., Troy, New York.  
 Galloway, Rev. J. S., Springfield, Ohio.  
 Gamble, J. W., Louisville, Ky.  
 Gamble, Hon. Hamilton, St. Louis, Mo.  
 Gamble, Rev. James, Summerville, Ga.  
 Garrett, Geo. H., Philadelphia, Pa.  
 Garrett, Mrs. Margaret, do. do.  
 Garvin, William, Louisville, Ky.  
 Garvin, Miss. Ann Eliza, do. do.  
 Garvin, Miss. Jane O., do. do.  
 Garvin, Miss. Lucy T., do. do.  
 Garvin, Mrs. Sarah, do. do.  
 Garvin, Miss. Sally E., do. do.  
 Garvin, Wm. Emmett, do. do.  
 Gaston, Rev. Daniel, Cohecksink, Pa.  
 Gaston, Mrs. Elizabeth, Lansingburgh, N. Y.  
 Gattys, Rev. John, Belleville, Pa.  
 Gibson, D. D., Rev. Wm. J., Walker, Pa.  
 Gilbert, Rev. Cyrus, Stillwater, N. Y.  
 Gilchrist, Rev. John, Dunlapville, Ind.  
 Gildersleeve, Miss Ellen, Elizabethtown, N. J.

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- Gill, Rev. J. R., West Liberty, Ohio.  
 Gillett, Rev. Noah H., Latrobe, Pa.  
 Gimmell, Mrs. M., Alexandria, Pa.  
 Glass, Matthew, Jefferson, Co., Pa.  
 Glen, Rev. Wm. R., Tamaqua, Pa.  
 Goldsmith, Jenny Lind, Stockholm, Switzerland.  
 Goodale, Rev. M. S., Amsterdam Village, N. Y.  
 Gordon, Rev. Geo.  
 Gordon, Rev. Thomas P., Wellsville, Ohio.  
 Gould, A., Albany, N. Y.  
 Graham, Rev. James, Beulah, Pa.  
 Graham, Rev. James, R., Winchester, Va.  
 Gray, D. D., Rev. John, Easton, Pa.  
 Gray, Rev. William A., Ripley, Miss.  
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 Greenleaf, Rev. Jonathan, Brooklyn, N. Y.  
 Greenleaf, Miss Mary C., Newburyport, Mass.  
 Greenlee, A., Fredericktown, Ohio.  
 Greenlee, James, Rockhill, Ohio.  
 Gregory, Hon. Dudley S., Jersey City, N. J.  
 Grier, John C., Danville, Pa.  
 Grier, Rev. John H., Jersey Shore, Pa.  
 Grundy, D. D., Rev. R. C., Maysville, Ky.  
 Gnrley, Mrs. E. E., Washington City, D. C.  
 Guthrie, Rev. James.  
 Hair, Rev. Samuel, Enon, Ohio.  
 \*Hatchcock, Henry, Mobile, Alabama.  
 Hale, Rev. Geo., Pennington, N. J.  
 Hall, Rev. W. W., Paris, Ky.  
 Hall, D. D., Rev. John, Trenton, N. J.  
 Halliday, Rev. D. M., Peekskill, N. Y.  
 Halsey, D. D., Rev. Luther, Amboy, N. Y.  
 Halstead, Thaddeus M., New York City.  
 Hamill, Rev. Robert, Boalsburgh, Pa.  
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 Hamilton, Rev. J. J., Curwinstown, Pa.  
 Hamilton, Rev. W., Allegheny, Co., Pa.  
 Hamilton, D. D., Rev. W. T., Mobile, Ala.  
 Hand, Rev. A. H., Bloombury, N. J.  
 Hanna, Mrs. Agnes, Shelbyville, Ky.  
 Hanna, John, Allegheny City, Pa.  
 Hanna, Rev. A., Dalton, Ohio.  
 Hanna, Elizabeth M., Shelbyville, Ohio,  
 Hanna, Wm. T., do. do.  
 Harmer, John, Pittsburgh, Pa.  
 Harper, Rev. Jas., Shippensburg, Pa.  
 Harris, Miles G., Mount Zion, Ga.  
 Harris, Elijah, Palestine, Ill.  
 Harris, Rev. Oscar, Wells Corners, N. Y.  
 Harris, Mrs. Sophia, Augusta, Ga.  
 Harrison, D. D., Rev. Elias, Alexandria, Va.  
 Harrison, D. D., Rev. Jephth, Burlington, Iowa.  
 Harrison, Rev. Wm. A., Gallatin, Tenn.  
 Harrod, Capt. Benj., Newburyport, Mass.  
 Harrod, Miss Phebe, do. do.  
 Harsh, Rev. Wm. P., Pentonsport, Iowa.  
 Hart, Miss Susan, Troy, N. Y.  
 Hartley, Esq., Thomas, Pittsburgh, Pa.  
 Hartley, Mrs. Sarah, do. do.  
 Haslet, Rev. J. W., Economy, Pa.  
 Hassey, M. D., C. G., Pittsburgh, Pa.  
 Hastings, Rev. J. M., Wilkingsburgh, Pa.  
 Haswell, Mrs. Margaret, West Troy, N. Y.  
 Hatch, Rev. L. D., Greensboro, Ala.  
 Hawes, Rev. L., Beloit, Wis.  
 Hawkins, Rev. John.  
 Hawkins, Charles, Washington, Pa.  
 Hawkins, Miss Mary, Washington, Pa.  
 Hawkins, Mrs. Charles, do. do.  
 Hayes, Isaac N., Shippensburg, Pa.  
 \*Hays, Mrs. Dr., Philadelphia, Pa.  
 Hays, Hannah, Marietta, Pa.  
 Hays, Mrs. Rebecca H., Shippensburg, Pa.  
 Heacock, Jesse, Kingsboro, N. Y.  
 Heacock, Rev. Jos. S., do. do.  
 Heacock, Willard, do. do.  
 Helm, Rev. James J., Princeton, N. J.  
 Henderson, Littlejohn, Germantown, Pa.  
 Henderson, Rev. Thomas, Lebanon, Pa.  
 Henderson, Joseph, Washington, Pa.  
 Hendricks, D. D., Rev. J. T., Clarksville, Tenn.  
 Hendricks, Rev. A. T., Petersburg, Ind.  
 Henry, Rev. E., Big Bend, Pa.  
 \*Henry, Rev. Robert, Greensburgh, Pa.  
 Henry, Rev. James V., Jersey City, N. J.  
 Herron, D. D., Rev. Francis, Pittsburgh, Pa.  
 Herron, Rev. Robert, Archer, Ohio.  
 Hervey, Rev. Henry, Martinsburg, Ohio.  
 Hervey, Mrs. Jane, Triadelphia, Va.  
 Hervey, D. D., Rev. James, do. do.  
 Higgins, D. D., Rev. Samuel, Columbus, Ga.  
 Hill, John M., Nashville, Tenn.  
 Hill, John P., Rondout, N. Y.  
 Hill, D. D., Rev. Wm. W., Louisville, Ky.  
 Himnisk, Alexander.  
 Hodge, Rev. C. W.  
 Hodges, Albert G., Frankfort, Ky.  
 Hoge, A. H., Chicago, Ill.  
 Hoge, Mrs. Elizabeth, Philadelphia, Pa.  
 Hoge, D. D., Rev. James, Columbus, Ohio.  
 Hoge, Rev. J. M., Mt. Holly, Ark.  
 Holmes, D. D., Rev. James, Mt. Carmel, Tenn.  
 Holt, M. D., Leroy, Columbus, Ga.  
 Homesdale, H., Brooklyn, N. Y.  
 Hood, Peter, Schenectady, N. Y.  
 Hopkins, Rev. E., Northampton, Mass.  
 Hopkins, James, S., Danville, Ky.  
 House, John, Waterford, N. Y.  
 Howard, D. D., Rev. William D., Pittsburgh, Pa.  
 Howard, Mrs. Adelaide, do. do.  
 Howard, E., Clarksville, Tenn.  
 Howe, Samuel, Chicago, Ill.  
 Hornblower, Rev. William H., Paterson, N. J.  
 Houston, Miss Nancy, Clark Co., Ky.  
 Hudson, Rev. John, West Liberty, Iowa.  
 Hughes, Rev. Watson, West Newton, Pa.  
 Hughes, Mrs. Martha, do. do.  
 Hughes, Mrs. Amanda, Logansport, Ind.  
 Hughes, Mrs. Mary D., Fayette Co., Pa.  
 Hughes, Rev. Levi, Logansport, Ind.  
 Hughes, Rev. L. L., Stever's Place, Pa.  
 Hughes, Rev. J. R., Bellevue, Pa.  
 \*Hume, Rev. Jesse.  
 Hummer, Rev. James, Waveland, Ind.  
 Humphrey, D. D., Rev. E. P., Danville, Ky.  
 Humphreys, C. D., Ky.  
 Hunt, Rev. Thomas, Two Ridges, Ohio.  
 Hunt, Rev. Thomas P., Wyoming, Pa.  
 Hunt, R. T., Pennsylvania.  
 Hunter, Rev. Wm., Clinton, Pa.  
 Huntingdon, D. D., Rev. A. E., Albany, N. Y.  
 \*Hutchinson, Rev. John, Millintown, Pa.  
 Hyatt, Edward, Charleston, S. C.  
 Imbrie, Rev. Charles K., Jersey City, N. J.  
 Irish, Miss Amanda, Auburn, N. Y.  
 Irwin, J. M. C., Lexington, Ky.  
 Irwin, Rev. Robert, Muncietown, Ind.  
 Jacobs, Z., Wheeling, Va.  
 Jacobus, D. D., Rev. M. W., Allegheny City, Pa.  
 Janeway, Rev. John L., Flemington, N. J.  
 Janeway, D. D., Rev. Thos. L., Kingston, N. J.  
 January, A. M., Maysville, Ky.  
 Jardine, Rev. A., McCoysville, Pa.  
 Jeffrey, D. D., Rev. Wm., Herriottsville, Pa.  
 Jenkins, Lemuel, Albany, N. Y.  
 Johnson, Ellen Gray, New York City.  
 Johnson, Jacob M., Philadelphia, Pa.  
 Johnson, John, Columbus, Ga.  
 Johnson, Esq., Robert.  
 Johnston, Alexander, Connellsville, Pa.

\*Deceased.

- \*Johnston, Rev. Cyrus, Charlottesville, N. C.  
 Johnston, Mrs. Jane G., Gettysburg, Pa.  
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 \*Johnston, Mrs. Mary, Charlottesville, N. C.  
 \*Johnston, Rev. M. E., Carlisle, Pa.  
 Johnston, Rev. Robt., New Castle, Pa.  
 Johnston, Rev. Robt., Gettysburg, Pa.  
 Johnston, Robt., Bethel, Pa.  
 Johnston, Rev. Robt. A., Lancaster, Ky.  
 Johnston, Rev. Wm., Brownsville, Pa.  
 Jones, jr., Chas. Coleock, Savannah, Ga.  
 Jones, Joseph, M. D., do. do.  
 Jones, Mrs. Mary, Riceboro, Ga.  
 Jones, Miss Mary Sharpe, Riceboro, Ga.  
 Jones, Rev. Wm. E., Green Island, N. Y.  
 Jukes, Rev. C., Amsterdam, N. Y.  
 Jukes, Mrs. C., do. do.  
 Junkin, D. D., Rev. David X., Hollidaysburg, Pa.  
 Junkin, Mrs. Jane, do. do.  
 Kean, Rev. Wm. F., Freeport, Pa.  
 Kee, Hon. John, Huntingdon, Pa.  
 Keen, Samuel, Urbana, Ohio.  
 Kellogg, C. H., Lansingsburgh, N. Y.  
 Kelso, James, Shippensburg, Pa.  
 Kemper, Rev. C. A. B., Dayton, Ohio.  
 Kemper, Mrs. F. L., Paris, Ky.  
 Kemper, Rev. J. S., do. do.  
 Kennedy, Rev. Duncan, Albany, N. Y.  
 \*Kennedy, Rev. J. H., Canonsburgh, Pa.  
 Kerr, Mrs. Ann Blackwell, Monongahela City, Pa.  
 Kerr, Miss Eliza, Newville, Tenn.  
 Kerr, Rev. H. M., Purdy, Tenn.  
 \*Kerr, Rev. J., Cadiz, Ohio.  
 Kerr, Rev. John, Monongahela City, Pa.  
 Kerr, Mrs. Margaret, Cadiz, Ohio.  
 Keyser, Rev. Wm.  
 \*King, Rev. David, Stillwater, N. Y.  
 King, Frederick, Rahway, N. J.  
 King, Rev. C. Barrington, Savannah, Ga.  
 King, M. D. James, Pittsburgh, Pa.  
 King, John, Madison, Indiana.  
 Kirk, Rev. Wm. Henry, Fishkill, N. Y.  
 Kirk, Mrs. Charlotte Fitch, do  
 Kirkpatrick, D. D., Rev. David, Poke Run, Pa.  
 Kirkpatrick, Mrs. Eliza, do. do.  
 Kirkpatrick, Rev. J. H., Penn's Run, Pa.  
 Kirkpatrick, D. D., Rev. Jacob, Ringoes, N. J.  
 Kirkpatrick, jr., Rev. Jacob, Trenton, N. J.  
 Knickerbacker, Mrs. Clarissa A., New York.  
 Knickerbacker, Mrs. Eve V., Lansingsburgh, N. Y.  
 Knowlson, Anna Stewart, Troy, N. Y.  
 Knowlson, jr., J. S., do. do.  
 Knowlson, Wm. Henry, do. do.  
 Koontz, Miss M., Washington, Pa.  
 Lacy, Rev. Drury, Raleigh, N. C.  
 Lacy, Rev. Wm. S.  
 Ladd, Rev. Francis D., Philadelphia, Pa.  
 Laird, Rev. Francis, Locust Dale, Pa.  
 Laird, Samuel Lexington, Ky.  
 Lanborn, Mrs. Harriet.  
 Lansing, Cornelius, Lansingsburgh, N. Y.  
 Lansing, Mrs. Margaret, New York.  
 Lapsley, Rev. James T., Louisville, Ky.  
 Lapsley, Mrs. E. L., Perryville, Ky.  
 Laughlin, J. M., McConnellsville, Ohio.  
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 Lawrence, James H., Memphis, Tenn.  
 Lawrence, Mrs. S. A., Mount Pleasant, Ohio.  
 Lawrence, Rev. Samuel, Milroy, Pa.  
 Laws, W. W., Louisville, Ky.  
 Lawson, James Sanderson, Milton, Pa.  
 Lawson, Margaret S. S., do. do.  
 Lawson, Wm. C., Milton, Pa.  
 Leubetter, Rev. A., Bethany, Conn.  
 Lennon, Rev. John, Cedar Grove, Pa.  
 Ledyard, John, Brooklyn, N. Y.  
 Lee, Gen. James, Hickory, Pa.  
 Lee, Rev. L. H., Waterford, N. Y.  
 Lee, Thomas, Albany, N. Y.  
 Leech, Malachi, Pittsburgh, Pa.  
 Leech, Mrs. Mary, do. do.  
 Leggett, Rev. J. H., Bullville, N. Y.  
 Lewers, Rev. S. B., Laurens C. H., S. C.  
 Lewis, Rev. David, Blairsville, Pa.  
 Lewis, M., Albany, N. Y.  
 Lewis, Mrs. Elizabeth S.  
 Leyburn, D. D., Rev. John, Philadelphia, Pa.  
 Leyburn, Mrs. Mary L. S., do. do.  
 Likens, Rev. John G., La Grange, Ga.  
 Lilly, Rev. R. L., Palestine, Ill.  
 Lindsay, sr., Thomas, St. Charles, Mo.  
 Linn, Rev. James, Bellefonte, Pa.  
 List, Mrs. Susan, Franklin, Ind.  
 Littell, Rev. Luther, Mount Hope, N. Y.  
 Little, D. H., Cherry Valley, N. Y.  
 Little, William, Connelville, Pa.  
 Little, Mrs. Mary, do. do.  
 Livingston, L. K., Pittsburgh, Pa.  
 Lock, Wm. W., Goshen, Ky.  
 Locke, Miss Lucy P., Harmony Landing, Ky.  
 Locke, James D., do. do.  
 Lockhead, Rev. W., Cherry Valley, N. Y.  
 Logan, Mrs.  
 Logan, James, Moreland, Ky.  
 Logan, Rev. J. H., Shelbyville, Ky.  
 Logan, John T., Pittsburgh, Pa.  
 \*Longmore, D. D., Rev. David, Gloucester, N. J.  
 Loomis, Luke, Pittsburgh, Pa.  
 Lord, D. D., Rev. Willis, Brooklyn, N. Y.  
 Lord, D. D., Rev. John C., Buffalo, N. Y.  
 Lorenze, Catharine, Pittsburgh, Pa.  
 Love, Rev. S. J., Westview, Va.  
 Lower, Samuel B., Waynesburg, Pa.  
 \*Lowrie, M. B., Pittsburgh, Pa.  
 Loy, John F., Pittsburgh, Pa.  
 Lunt, Ezra, Newburyport, Mass.  
 Lyman, M. D., George, Troy, N. Y.  
 Lyon, Geo. A., Carlisle, Pa.  
 Maclay, M. D., Samuel, Perrysville, Pa.  
 Maddox, J. W., Vincennes, Ind.  
 Magill, Chas. Beatty, Steubenville, Ohio.  
 \*Magill, Rev. Thos. F., Urbana, Ohio.  
 Magor, John, Mt. Pleasant, Ohio.  
 Mahon, Rev. Joseph, Shippensburg, Pa.  
 Mair, Rev. Hugh, Johnstown, N. Y.  
 Major, Mrs. Sarah B., Hunterstown, Pa.  
 Mallard, Thomas, Midway, Ga.  
 Manderville, Mrs. Abby, Waterford, N. Y.  
 Mann, Alexander, Grand View, Ill.  
 Manson, Silah, Cazenovia, N. Y.  
 Marks, Rev. R. T., White Sulphur Springs, Ga.  
 Marr, Rev. Phineas B., Lewisburg, Pa.  
 Marshall, Rev. Wm., Fort Chester, N. Y.  
 Marshall, Rev. George, Pittsburgh, Pa.  
 Marshall, B., Troy, N. Y.  
 Marshall, J., do. do.  
 Martin, Mrs. A., Monongahela City, Pa.  
 \*Martin, Mrs. Annie, Pittsburgh, Pa.  
 Martin, Claude E. B., New Albany, Ind.  
 Martin, M. D., John.  
 Marvin, John, Albany, N. Y.  
 Mason, Rev. James D., Davenport, Iowa.  
 Mason, Mrs. Jane, Urbana, Ohio.  
 Matthews, D. D., Rev. W. C., Shelbyville, Ky.  
 Maurice, C. F., Sing Sing, N. Y.  
 Maybin, J. A., New Orleans, La.  
 Means, H. H., Memphis, Tenn.  
 Meaux, Mrs. Jane, Nicholasville, Ky.  
 Meeks, Rev. John A., Huntsville, Ohio.  
 Messick, Samuel, Kentucky.  
 Metcalf, Rev. Allen D., Hickory-Withe, Tenn.  
 Millard, John, Brooklyn, N. Y.  
 Miller, Charles, Huntingdon, Pa.  
 Miller, Rev. L. M., Ogdenburg, N. Y.  
 Miller, Rev. O. H., Street's Run, Pa.  
 Milligan, James, Rockhill, Ohio.

\* Deceased.

- Milligan, J., Waveland, Ind.  
 Mills, George B., Beach Island, S. C.  
 Millsbaugh, Samuel, Scotchtown, N. Y.  
 Milne, Rev. Chas., New Providence, N. J.  
 Mitchell, Rev. Benjamin, Mt. Pleasant, Ohio.  
 Mitchell, Mrs. Elizabeth, do. do.  
 Mitchell, Rev. Andrew D., Middletown, Pa.  
 Mitchell, Rev. Jas. C., Greensboro, Ala.  
 Mitchell, Rev. Wm. H., Florence, Ala.  
 Moir, Mrs. Marianne, New York City.  
 Mollineaux, Mrs. Elizabeth A., Oxford, Ohio.  
 Monfort, Mrs. Ann Watts, Indiana.  
 Monfort, D. D., Rev. David, McComb, Ill.  
 Monfort, Rev. David, Knightstown, Ind.  
 Monfort, Rev. F., Greensburg, Ind.  
 Monfort, Mrs. Hannah, do. do.  
 Modfort, Mrs. Harriet N., Sand Creek, Ind.  
 Monfort, Isaac P., Franklin, Ind.  
 Monfort, Rev. J., Liberty, Ind.  
 Monfort, D. D., Rev. Joseph G., Cincinnati, Ohio.  
 Montgomery, Rev. John, Harrodsburg, Ky.  
 Montgomery, Rev. James, Clarion, Pa.  
 Montgomery, S. M., Jackson, La.  
 Moody, Mrs. Margt. Ann D., Ashland, O.  
 Moody, D. D., Rev. John, Shippensburg, Pa.  
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 Moore, David, Monongahela City, Pa.  
 Moore, Rev. John, Pleasant Valley, Pa.  
 Moore, M. D., J. R., Louisville, Ky.  
 Moore, Thos. B., Hollidaysburg, Pa.  
 Moorehouse, John, Dayton, Ohio.  
 Morgan, Rev. Gilbert, Greensboro, N. C.  
 Morris, Rev. George, Mechanicsburg, Pa.  
 Morris, Rev. Robert D., Newtown, Pa.  
 \*Morris, George, Baltimore, Md.  
 Morrison, Rev. James R., Providence, Va.  
 Morrow, Miss Jane, Pittsburg, Pa.  
 Morss, Joseph, Newburyport, Mass.  
 Morton, Anderson M., Shelbyville, Ky.  
 Morton, Mrs. Anna A., Shelbyville, Ky.  
 Morton, Mr. Alex. L., do. do.  
 Morton, Charles J., Shelbyville, Ky.  
 Morton, Mrs. Eleanor, Shelbyville, Ky.  
 Morton, Mrs. Elizabeth A., Shelbyville, Ky.  
 Morton, Miss Elizabeth A., Shelbyville, Ky.  
 Morton, Mrs. Elizabeth M., Shelbyville, Ky.  
 Morton, Francis R., Shelbyville, Ky.  
 Morton, Rev. Geo., Lewisville, Pa.  
 Morton, Henry T., Shelbyville, Ky.  
 Morton, John S., Shelbyville, Ky.  
 Morton, Joseph V., Shelbyville, Ky.  
 Morton, Quin, Shelbyville, Ky.  
 Morton, Miss Selina J., Shelbyville, Ky.  
 Morton, M. D., Wm. J., Shelbyville, Ky.  
 Morton, William Q., Shelbyville, Ky.  
 Morton, Master William Q., Shelbyville, Ky.  
 Mott, Rev. Geo. S., Rahway, N. J.  
 Munson, Rev. A., Apple Creek, Mo.  
 Murphey, Mrs. Martha, Pittsburg, Pa.  
 Murphy, Hon. John, Clairbourne, Ala.  
 Murphy, Rev. Thomas, Frankford, Pa.  
 Murray, Mrs. Eliza Jane, Sharpsburgh, Pa.  
 Murray, Rev. John W., Sharpsburgh, Pa.  
 Murray, Rev. Joseph A., Dillsburg, Pa.  
 Murray, D. D., Rev. Nicholas, Elizabethtown, N. J.  
 McAboy, Rev. L. R., Wexford, Pa.  
 McArthur, Rev. John, Oxford, Ohio.  
 McCalla, Rev. Wm. L., New Orleans, La.  
 McCalla, Gen. John, Washington, D. C.  
 McCandlish, Rev. William, Quincy, Ill.  
 McCandless, M. D., A. G., Pittsburg, Pa.  
 McCanness, Mrs. S. S., Stewardsville, Pa.  
 McCay, Rev. David, Callensburgh, Pa.  
 McCay, Mrs. Sarah Jane, Callensburgh, Pa.  
 McChord, Charles Wm., Smithfield, Pa.  
 McClelland, Geo. W., Philadelphia, Pa.  
 McClelland, W. Canfield, Ohio.  
 McClelland, Robert.  
 McClintock, Washington, Pittsburg, Pa.  
 McClung, Rev. Samuel, Cross Roads, Pa.  
 McClung, Mrs. Nancy, Cross Roads, Pa.  
 McClure, Miss Betsey, Clarksville, Tenn.  
 McClure, Archibald, Albany, N. Y.  
 McClure, Archibald, Jr., Albany, N. Y.  
 McClure, Mrs. Archibald, Albany, N. Y.  
 McCluskey, D. D., Rev. J., Hartsville, Pa.  
 \*McCombs, Rev. W., Salem, Ohio.  
 McConnell, Mrs. Ann, Washington, Pa.  
 \*McConaughey, D. D., Rev. D., Washington, Pa.  
 McCord, Anna B., Pittsburg, Pa.  
 McCord, Thomas, Paris, Illinois.  
 McCord, Rev. William J., Tribes Hill, N. Y.  
 McCormick, Miss Eliza Jane, Hollidaysburg, Pa.  
 McCoun, John T., Troy, N. Y.  
 McCoun, Mrs., Albany, N. Y.  
 McCown, Rev. Burr H., Goshen, Ky.  
 McCown, Mrs., do. do.  
 McCoy, Rev. Robert.  
 McCreedy, Rev. A., New Wilmington, Pa.  
 McCreedy, Mrs. C., New Wilmington, Pa.  
 McCurdy, John.  
 \*McDowell, D. D., Rev. Wm. A., Philadelphia, Pa.  
 McDowell, Mrs. Jane H., Pluckemin, N. J.  
 \*McDonald, Rev. D. K., Cincinnati, Ohio.  
 McDonald, Rev. Samuel H., Belleville, Pa.  
 McDougall, Rev. James, Huntingdon, N. Y.  
 McGill, D. D., Rev. A. T., Princeton, N. J.  
 McIlheny, Mrs. Maria, Hunterstown, Pa.  
 McIlvaine, Mrs. Margaret M., East Liberty, Pa.  
 McIlvain, Rev. William B., Wilkins, Pa.  
 McIntyre, Archibald, Albany, N. Y.  
 McKaig, Rev. C. V., Candor, Pa.  
 McKeag, John, Clarksville, Tenn.  
 McKee, Rev. Jas. A., Franklin, Indiana.  
 McKee, John, Pittsburg, Pa.  
 McKee, Miss Maria J., Madison, Indiana.  
 McKee, Reddick, San Francisco, California.  
 McKee, Mrs. Sophronia, Franklin, Indiana.  
 McKelly, Miss Mary, Pittsburg, Pa.  
 McKennan, Rev. J. W., West Liberty, Va.  
 McKinley, Mrs. Mary, Dickson, Pa.  
 McKinney, Rev. John, Oswego, Ill.  
 McKinney, Rev. C., Rising Sun, Ind.  
 McKinney, D. D., Rev. D., Pittsburg, Pa.  
 McLain, Benjamin, Pittsburg, Pa.  
 McLain, Rev. W. W., Mt. Pleasant, Pa.  
 McLaren, Rev. Donald, Caledonia, N. Y.  
 McLaren, D. D., Rev. J. F., Allegheny City, Pa.  
 McLaughlin, J., Connellsville, Pa.  
 McLean, D. D., Rev. John, Princeton, N. J.  
 McLeod, Rev. R. B. E., Doanesburg, N. Y.  
 McMaster, Samuel, Pittsburg, Pa.  
 McMaster, D. D., Rev. E. D., New Albany, Ind.  
 McMurray, Rev. Jos., Walnut Grove, N. J.  
 McNair, Rev. Daniel, Natchez, Miss.  
 \*McNair, R. H., New Orleans, La.  
 McNutt, Miss M. A., Louisville, Ky.  
 McNut, Robt. Randle, Rockville, Ind.  
 McPhail, Rev. G. W., Easton, Pa.  
 McQueen, George, Schenectady, N. Y.  
 Neff, Mrs. Mary W., Alexandria, Pa.  
 Neill, D. D., Rev. William, Philadelphia, Pa.  
 Nelson, Rev. A. K., St. Thomas, Pa.  
 Nelson, Mrs. Mary, Newburyport, Mass.  
 Nesbit, John, Lewisburg, Pa.  
 Nevin, Rev. Alfred, Lancaster, Pa.  
 Nevin, T. H., Allegheny City, Pa.  
 Nevius, Rev. J. H.  
 \*Newbury, Rev. Thomas J., Raleigh, Tenn.  
 Newton, Rev. E. H., Cambridge, N. Y.  
 Nichols, James, Nashville, Tenn.  
 Nichols, Rev. James, Geneseo, N. Y.  
 Nimmo, Rev. Joseph, Huntington, N. Y.  
 Nisbit, William, St. Louis, Mo.  
 Nisbit, Miss Mary S., St. Louis, Mo.  
 Nisbit, Robert, St. Louis, Mo.

\* Deceased.

- Nixon, Rev. J. Howard, Bridgeton, N. J.  
 Norman, Jas. S., Columbus, Georgia.  
 North, Mrs. Olivia M., Louisville, Ky.  
 Norton, Benjamin, Newton Hamilton, Pa.  
 Nott, D. D., Lt. D., Rev. E. Schenectady, N. Y.  
 Oakey, Rev. P. D., Jamaica, N. Y.  
 Oakey, Mrs. Nancy, N. Y.  
 Officer, Robert.  
 \*Ogden, Rev. Benj.  
 Ogden, Rev. E., Glade Mills, Pa.  
 Ofcott, E. K., New Orleans, La.  
 Orr, Mrs. Eliza Ann.  
 Orr, James, Washington, Pa.  
 Osterhoudt, Stephen, Ronclout, N. Y.  
 Owen, Rev. Thomas, Washington, N. C.  
 Paine, Rev. Jas., Fairfield, Va.  
 Parke, Samuel, Slate Hill, Pa.  
 Parker, D. D., Rev. Joel, New York City.  
 Parmelee, Mrs. Eleanor, Lansingburg, N. Y.  
 Parmelee, Mrs. Fanny, Lansingburg, N. Y.  
 Parsons, Elnathan, Glen's Falls, N. Y.  
 Patterson, D. D., Rev. A. O., Hamilton, Ohio.  
 Patterson, Mrs. R. L., Pittsburg, Pa.  
 Patterson, Robert, Burgettstown, Pa.  
 Paull, John, Carlisle, Ohio.  
 Paull, Mrs. Mary, Carlisle, Ohio.  
 Paxton, Mrs. Hester, Pittsburg, Pa.  
 Paxton, D. D., Rev. John D., Shelbyville, Ky.  
 Paxton, Rev. Wm. M., Pittsburg, Pa.  
 Paxton, Rev. Wm. N., Greencastle, Pa.  
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 Pense, Frederick F., Albany, N. Y.  
 \*Peoples, Rev. John, Huntingdon, Pa.  
 Penick, Rev. D. A., Pioneer Mills, N. C.  
 Penland, Rev. N. A., Austin, Texas.  
 Perkins, John, Natchez, Miss.  
 Pettingell, Moses, Newburyport, Mass.  
 Petrie, James, Pluckemin, N. J.  
 Phelps, Mrs. S. C., Philadelphia, Pa.  
 Phifer, Geo. L.  
 Phillips, Dr. James.  
 Phillips, Mrs. Mary C., Rondout, N. Y.  
 Phraner, Rev. Wilson, Sing Sing, N. Y.  
 Pickins, Mrs. Margaret, Mt. Pleasant, Ohio.  
 Pillsbury, Rev. Ithamar, Princeton, Ill.  
 Pindell, R., Lexington, Ky.  
 Pinney, Rev. J. P., New York City.  
 \*Platt, Annanias, Albany, N. Y.  
 Platt, Mrs. Elizabeth, Rossville, Indiana.  
 Platt, Rev. Joseph, do.  
 Platt, Rev. J., Paris, Ill.  
 Platt, Rev. Joseph, Palestine, Ill.  
 Plumer, D. D., Rev. Wm. S., Allegheny City, Pa.  
 Pomeroy, Rev. J. S., Fairview, Va.  
 Ponce, Mrs. Arabella, Mt. Zion, Hancock Co., Ga.  
 Poni, M. D., Asa, Columbus, Georgia.  
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 Praig, J. G., Louisville, Ky.  
 Price, Rev. Jacob F., Lexington, Ky.  
 Price, Daniel, Newark, N. J.  
 Price, Mrs. Charity B., Newark, N. J.  
 Prichard, Wm., Newburyport, Mass.  
 Prime, Rev. E. D. G., New York City.  
 Proctor, Rev. D. C., New Haven, Conn.  
 Proctor, Mrs. D. C., do. do.  
 Proudfit, D. D., Rev. J., New Brunswick, N. J.  
 Quay, Rev. A. B., Rochester, Pa.  
 Quay, Mrs. Catharine, Rochester, Pa.  
 Quillin, Rev. Ezekiel, Wellsburg, Va.  
 Ralston, Rev. James Grier, Norristown, Pa.  
 Randolph, Joseph, Rahway, N. J.  
 Rankin, John, Rockhill, Ohio.  
 Ray, Mrs. E., Indianapolis, Ind.  
 Ray, James M., Indianapolis, Ind.
- \*Rea, D. D., Rev. John, Cadiz, Ohio.  
 Redd, W. A.  
 Reddick, Rev. John, Slate Lick, Pa.  
 Reed, Mrs. Mary J., Fairview, Pa.  
 Reed, Rev. Vliberoy D., Lansingburgh, N. Y.  
 Reeside, John, Shippensburg, Pa.  
 Reeves, John, Philadelphia, Pa.  
 Reid, D. D., Rev. William S., Lynchburg, Va.  
 Reinhart, Rev. Edwin H., Elizabeth Port, N. J.  
 Reynolds, Rev. J. V., Mendavia, Pa.  
 Rhea, Matthew, Somerville, Tenn.  
 Richards, Rev. James.  
 Richardson, Mrs. Eliza J., Louisville, Ky.  
 Richardson, Rev. Richard H., Rochester, N. Y.  
 Richardson, William, Louisville, Ky.  
 Richardson, William A., Louisville, Ky.  
 Riddle, D. D., Rev. D. H., Pittsburg, Pa.  
 Riggs, Rev. C. C., West Newton, Pa.  
 Robertson, Rev. W. W., Columbia, Md.  
 Robinson, Rev. David, Hookstown, Pa.  
 Robinson, Mrs. Jane, Saltsburgh, Pa.  
 Robinson, Esq., John, Saltsburgh, Pa.  
 Robinson, Rev. J., Ashland, Ohio.  
 Robinson, Mrs. Mary, Ashland, Ohio.  
 Robinson, Rev. Wm. M., Newark, Ohio.  
 Rodgers, Rev. R. K., Boundbrook, N. J.  
 Rogers, Rev. Amos H., Waynesville, Ill.  
 Root, Lyman, Albany, N. Y.  
 Rose, Mrs. Jane, Philadelphia, Pa.  
 Ross, Rev. John, Muncie, Ind.  
 Ross, Rev. John R., Savannah, Ga.  
 Rosseter, Miss E. D., St. Charles, Mo.  
 Ruffner, Rev. Wm. Henry, Harrisonburg, Va.  
 \*Russell, Rev. A. K., Newark, Del.  
 Russell, James, Philadelphia, Pa.  
 Russell, Mrs. E., Albany, N. Y.  
 Russell, D. A., Danville, Ky.  
 Russell, Samuel, Louisville, Ky.  
 Russell, Rev. Moses, Clifton, Ohio.  
 Sampson, George L., Brooklyn, N. Y.  
 Sanborn, Mrs. Harriet, Newburyport, Mass.  
 Sanderson, James P., Milton, Pa.  
 Sanford, James, Mobile, Ala.  
 Saunders, Rev. J. M., Bloomfield, Ky.  
 Sanderson, Rev. Joseph, New York City.  
 Sayre, D. A., Lexington, Ky.  
 Schenck, Rev. William E., Philadelphia, Pa.  
 \*Schenck, Mrs. Jane Torrey, do. do.  
 Schonmaker, James, Waterford, N. Y.  
 Scott, Rev. H. B., Union Springs, Ark.  
 Scott, Mrs. Mary, Waterford, N. Y.  
 Scott, Moses, Monongahela City, Pa.  
 Scott, M. T., Lexington, Ky.  
 Scott, Mrs. Thomas, Waterford, N. Y.  
 \*Scott, Rev. George M., Hookstown, Pa.  
 \*Seovel, D. D., Rev. Sylvester, South Han., Ind.  
 Seovel, Mrs. H. C., South Hanover, Ind.  
 Seovel, H. Gould, Nashville, Tenn.  
 Seovel, Mary E., New Albany, Ind.  
 Seovel, Henry Spencer, New Albany, Ind.  
 Seovel, J. Matlack, Louisville, Ky.  
 Seovel, S. Fithian, do. do.  
 Seovel, Sarah, New Albany, Ind.  
 Seovel, Harriet Ann, New Albany, Ind.  
 Seovel, Harriet Jane, New Albany, Ind.  
 Seovel, Anna Catharine, New Albany, Ind.  
 Seovel, Ashley, Albany, N. Y.  
 Seovel, Isabella Nisbet, New Albany, Ind.  
 Seudler, Caleb, Indianapolis, Ind.  
 Seudler, Mrs. M., Indianapolis, Ind.  
 Seelye, Rev. Edward E., Sandy Hill, N. Y.  
 Seelye, Seth, Lansingburgh, N. Y.  
 Shafer, D. D., Rev. Joseph L., Newton, N. J.  
 Shaiffer, Rev. George W., Shirleysburg, Pa.  
 Shaw, Jos. G., Sing Sing, N. Y.  
 Shaw, W. D., Alexandria, Pa.  
 Shaw, Thomas, Brownsville, Tenn.  
 Sheaffer, Rev. George W., Hopewell, Pa.

\* D. ceased.

- Sheddan, Rev. S. S., Rahway, N. J.  
 Shelby, Gen. James, Lexington, Ky.  
 Shelby, W. Hall, Lexington, Ky.  
 Shepard, Joseph H., Brooklyn, N. Y.  
 Short, Dr.  
 Sibly, Mrs. M., St. Charles, Mo.  
 Simpson, Capt. Paul, Newburyport, Mass.  
 Simpson, Rev. J., Ireland.  
 Simrall, Rev. J. G., Lexington, Ky.  
 Skidmore, Irad Hawley, New York City.  
 Skidmore, Lucy Ann H., do. do.  
 Skillman, A. G.  
 Skillman, Mrs. H. T.  
 Slagell, J., Washington, Pa.  
 Slawson, A., Troy, N. Y.  
 Sloan, Rev. James, Dunningville, Pa.  
 Sloan, Mrs. Margaret, Dunningville, Pa.  
 \*Sloan, Rev. Wm. B., Greenwich, N. J.  
 Smith, D. D., Rev. B. M., Hampden, Sydney, Va.  
 Smith, James, Hollidaysburg, Pa.  
 Smith, Rev. James, Springfield, Ill.  
 Smith, Rev. James M., Tarentum, Pa.  
 Smith, Rev. J. F., Vincennes, Ind.  
 Smith, J. W., Monongahela City, Pa.  
 Smith, D. D., Rev. Joseph, Elizabeth, Pa.  
 Smith, Rev. Josiah D., Columbus, Ohio.  
 Smith, Mrs. Mary B., Pittsburgh, Pa.  
 Smith, R. B., East Galway, N. Y.  
 Smith, Rev. Reuben, Ballston Centre, N. Y.  
 Smith, Rufus, Newburyport, Mass.  
 Smith, Samuel Hulbert, Clarksville, Tenn.  
 Smith, Susan A., Johnstown, Cambria Co., Pa.  
 Smith, Miss Susan B., Abington, Pa.  
 Smith, Rev. William D., Springfield, Ohio.  
 Snodgrass, D. D., Rev. W. D., Goshen, N. Y.  
 Snodgrass, Mrs. W. D., Goshen, N. Y.  
 \*Snodgrass, Rev. James, Hanover, Pa.  
 \*Snowden, Gilbert T., Columbia, S. C.  
 Snowden, F., Harmony Landing, Ky.  
 Snowden, Mrs. Lav., Harmony Landing, Ky.  
 Soutter, James T., Astoria, N. Y.  
 Sparrow, D. D., Rev. P. J., Pensacola, Fla.  
 Spottswood, D. D., Rev. J. B., New Castle, Del.  
 Sprague, D. D., Rev. W. B., Albany, N. Y.  
 Sprague, Mrs. W. B., Albany, N. Y.  
 Starboard, A. P., Louisville, Ky.  
 Stead, Rev. Benjamin F., Astoria, N. Y.  
 Stearns, Rev. Timothy, Mount Pleasant, Iowa.  
 Stearns, Rev. J. F., Newark, N. J.  
 Stearns, Mrs. Anna S., Newark, N. J.  
 Steel, Rev. John A., Grandview, Ill.  
 Steel, Rev. Richmond, Auburn, N. Y.  
 Steel, D. D., Rev. Robert, Abington, Pa.  
 Steele, Rev. Richard, Charleston, N. Y.  
 Steele, Rev. R. H., Ballston Spa, N. Y.  
 Stevenson, Rev. Thomas, Pine Grove Mills, Pa.  
 Stevenson, Rev. Ross, Connellsville, Pa.  
 Stevenson, Rev. Jos. Bellefontaine, Ohio.  
 Stevenson, Robert, do. do.  
 Stevenson, Thos. Marquis, Bellefontaine, O.  
 Stevenson, Rev. P. E., Bridgeton, N. J.  
 Stewart, D. D., Rev. R., Broughshane, Ireland.  
 Stewart, Brice, Clarksville, Tenn.  
 Stewart, Mrs. Catharine, Rushville, Ind.  
 Stewart, Bryce, Clarksville, Tenn.  
 Stewart, Rev. David M., Rushville, Ind.  
 Stewart, Mrs. E., Waterford, N. Y.  
 Stewart, William, Clarksville, Tenn.  
 Stiles, Rev. J. C.  
 Stiles, Mrs. Rebecca B., Henderson, Ky.  
 Stocking, Thomas B., Buffalo, N. Y.  
 Stockton, Rev. Benjamin B., Phelps, N. Y.  
 Stockton, Mrs. Olivia B., Phelps, N. Y.  
 Stoneroad, Rev. Joel, Woodvale, Pa.  
 Strahan, Rev. F. G., Hopkinsville, Ky.  
 Stratton, Rev. W. O., North Benton, Ohio.  
 Stratton, Rev. Daniel, Salem, N. J.  
 Strother, Rev. J. W., Brownsville, Tenn.  
 Stuart, Rev. D. T., Shelbyville, Ky.  
 Studdiford, D. D., Rev. P. O., Lambertville, N. J.  
 Sturdevant, Rev. Charles, Springfield, Ohio.  
 Sturdevant, Mrs. Sarah, Somersfield, Ala.  
 Sturges, M. D., Charles, New York.  
 Sutton, Mrs. Rebecca, Indiana, Pa.  
 Swaney, Rev. Alex., Carrollton, Ohio.  
 Sweetland, Walter H., Cazenovia, N. Y.  
 Sweetman, Rev. Joseph, Charlton, N. Y.  
 Swift, D. D., Rev. E. P., Allegheny City, Pa.  
 \*Symington, Alexander, Philadelphia, Pa.  
 Symmes, Rev. John H., Cumberland, Md.  
 \*Tait, Rev. Samuel, Mercer, Pa.  
 Talbot, Rev. W. K., Osceola, Ark.  
 Talmage, Rev. Peter S., Malta, N. Y.  
 Tarrar, M. D., S. C. Jackson, Miss.  
 Taylor, John, Connellsville, Pa.  
 Taylor, H. W., Lexington, Ky.  
 Taylor, Rev. Rufus, Manchester, Mass.  
 Taylor, John, Wesley, Tenn.  
 Taylor, R., Salem, Ky.  
 Terbell, H. S., New York.  
 \*Terbell, Jubal, New York City.  
 Thomas, Hon. Grigsby Esteridge, Columbus, Ga.  
 Thompson, Rev. G., Yorktown, N. Y.  
 Thompson, William Hanna.  
 Thompson, Mrs. Mary, Pittsburgh, Pa.  
 Thompson, Mrs. Mary V., Pittsburgh, Pa.  
 Thornton, Joseph, Browns, Pa.  
 Thorp, George W.  
 Thorp, Mrs. Anna G.  
 \*Torbert, James, Mt. Pleasant, Ohio.  
 Titus, Nathaniel R., Pennington, N. J.  
 Tod, Rev. David S., Canton, Miss.  
 Todd, Geo. W., City, N. Y.  
 Todd, W. F., Lexington, Ky.  
 Townsend, Mrs. H., Albany, N. Y.  
 Tucker, Aaron, Rahway, N. J.  
 Tudehope, Rev. Archibald, Philada., Pa.  
 Turner, M. D., John J., Levering, Knox Co., Ohio.  
 Turner, Ralph, Rising Sun, Ind.  
 Turner, Joseph, Richmond, Ky.  
 Tustin, D. D., Rev. S., Washington, D. C.  
 Tustin, Mrs. S., Washington, D. C.  
 Twitchell, Rev. J., Galveston, Texas.  
 Underwood, Mrs. Eliza, Lansingburgh, N. Y.  
 Vail, David T., Troy, N. Y.  
 Vail, Mrs. D. T., Troy, N. Y.  
 Vail, Jane Eliza, Troy, N. Y.  
 Vail, R. P. Hart, Troy, N. Y.  
 Vail, Townsend M., Troy, N. Y.  
 Vallandigham, Rev. J. L., Newark, Del.  
 Van Artsdalen, Rev. G.  
 \*Van Court, Rev. Alex., Florence, Ala.  
 Vance, Mrs. Susan P., Harrodsburgh, Ky.  
 Vance, Samuel, Washington, Pa.  
 Van Eman, Rev. George, Paris, Mo.  
 Vaneman, Rev. George, Findley, Ohio.  
 Van Dyke, Rev. Henry J., Brooklyn, N. Y.  
 Vandyke, John, Brooklyn, N. Y.  
 Van Gelder, Geo. H., Camden, N. J.  
 \*Vanmeter, M. D., James, Salem, Ky.  
 Vanmeter, J., Clark Co., Ky.  
 Vanmeter, Isaac, Clark Co., Ky.  
 \*Vanmeter, John, Louisville, Ky.  
 Vannuys, Isaac, Franklin, Ind.  
 Vannuys, Mrs. Ellen, Franklin, Ind.  
 Vanvoorhis, Isaac.  
 Vanvorhis, Isaac, Monongahela City, Pa.  
 Veech, R. S., Louisville, Ky.  
 Vermilye, Rev. A. Green, Newburyport, Mass.  
 Vermilye, Mrs. Ellen L., do. do.  
 Vosburgh, Isaac W., Albany, N. Y.  
 Vosburgh, Margaret, do. do.  
 Vosburgh, Mrs. Sarah Jane, Albany, N. Y.  
 Vowell, Miss Sarah H.

\* Deceased.

- Wadsworth, Rev. Chester, Carlisle, N. Y.  
 Wadsworth, Rev. Charles, Philadelphia, Pa.  
 Walbridge, Mrs. Martha, Lansingburgh, N. Y.  
 Walker, Mrs. Jane, Paint Lick, Ky.  
 Walker, Rev. R. B., Plain Grove, Pa.  
 Wall, Rev. Edward, Kingsboro, N. Y.  
 Ware, M. D., Robert A., Columbus, Ga.  
 Warner, E., Albany, N. Y.  
 Wardlaw, James, Lexington, Ky.  
 Warren, Hon. William L. F.  
 Waters, William, Shelbyville, Ky.  
 Watkins, Mrs. E. F., Milton, N. C.  
 Watkins, Harriet.  
 Watkins, Samuel, Milton, N. C.  
 Watson, Mrs. Margaret L., Milton, Pa.  
 Waugh, Robert M., New London, Pa.  
 Way, Mrs. Rebecca G., Charlestown, Ind.  
 Weed, D. D., Rev. H. R., Wheeling, Va.  
 Welsh, Rev. M., Plastow, N. H.  
 Welch, Rev. Thos. R., Helena, Arkansas.  
 Wells, Rev. John D., Williamsburg, N. Y.  
 Welsh, John, German Valley, N. J.  
 West, Rev. Nathaniel, MeKeesport, Pa.  
 Westervelt, Mrs. Catharine, Laporte, Ind.  
 White, Rev. N. Grier, McMennelsburgh, Pa.  
 White, Rev. Robert B., Tuscaloosa, Ala.  
 White, Rev. W. S., Lexington, Va.  
 \*White, Rev. R., Platte, Va.  
 White, Hon. J. J.  
 White, Julius.  
 Whitlock, Sarah Louisa, New York City.  
 Wier, James, Lexington, Ky.  
 Wiley, Jr., J., do. do.  
 Wiley, D. D., Rev. Wm., Newark, Ohio.  
 Williams, E. S.  
 Williams, Edwin Howard, Pittsburg, Pa.  
 Williams, Emma C., Pittsburg, Pa.  
 Williams, J. D., do. do.  
 Williams, J. P., do. do.  
 Williams, F. J., Wappinger's Creek, N. Y.  
 Williams, Rev. Louis W., Fannettsburgh, Pa.  
 Williams, Benj.  
 Williams, Rev. M. Allen, Rio Janeiro, S. A.  
 Williams, Rev. M. D., Louisville, Ky.  
 Williamson, Rev. S. M., La Grange, Tenn.  
 Williamson, Miss Isabella, Stanford, Ky.  
 Williamson, Mrs. Mary J., Sonerville, Tenn.  
 Wilson, Dr. Alex.  
 Wilson, Alexander, Monongahela City, Pa.  
 Wilson, Mrs. A. Maria, Duniap's, Creek, Pa.  
 Wilson, Mrs. Ann Maria, Merrittstown, Pa.  
 Wilson, Hon. Edgar C., Morgantown, Va.  
 Wilson, D. D., Rev. H. N., Hackettstown, N. J.  
 \*Wilson, Hanse, Steubenville, Ohio.  
 \*Wilson, Mrs. Jaue, do. do.  
 Wilson, J., Milton, N. C.  
 \*Wilson, Rev. J. C., Tinkling Spring, Va.  
 Wilson, Joseph, Monongahela City, Pa.  
 Wilson, Mrs. Penelope, Milton, N. C.  
 \*Wilson, Rev. R. G., Chillicothe, Ohio.  
 Wilson, Rev. Samuel, Norwich, Ohio.  
 Wilson, Rev. Samuel, Dunlap's Creek, Pa.  
 Wilson, Rev. Thos. B., Pittsburg, Pa.  
 Wilson, William, New York.  
 Wilson, Rev. Wm., Girard, Erie Co., Pa.  
 Wilson, William, Pa.  
 Wolf, Rev. Jacob, Coesse, Ind.  
 Wood, Rev. Benj. F., Franklin, Indiana.  
 Wood, George T., Munfordsville, Ky.  
 Wood, D. D., Rev. James, Philadelphia, Pa.  
 Wood, Miss Margaret, Dickinson, Pa.  
 Woodend, Rev. W. W., Saltsburgh, Pa.  
 Woods, Joseph, Dickinson, Pa.  
 Woods, Miss Martha Jane, Dickinson, Pa.  
 Woods, D. D., Rev. James S., Lewistown, Pa.  
 Woods, Robert, Nashville, Tenn.  
 Woods, William, Pa.  
 Woods, Duke, Wheeling, Va.  
 Woods, Mrs. Elizabeth, Paint Lick, Ky.  
 Wray, Mrs. Mary, Saltsburgh, Pa.  
 Wray, John, Princeton, N. J.  
 Wray, M. D., Robert.  
 Wray, Esq., Wm. H., Saltsburgh, Pa.  
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 Wright, Rev. Edward W., Delphi, Ind.  
 Wright, Mrs. E., White Plains, N. Y.  
 Wright, Nathaniel, Albany, N. Y.  
 Wurtz, Rev. Edwin, Ashwood Landing, La.  
 Wylie, Mrs. Harriet B., Newark, Ohio.  
 Wylie, Mrs. Mary, Stillwater, N. Y.  
 Wynn, Rev. John, Midway, Ga.  
 Wynn, Rev. T., Sumner, Riceboro', Ga.  
 Yandell, M. D., L. P., Louisville, Ky.  
 Yeatman, James E.  
 Yeomans, D. D., Rev. J. W., Danville, Pa.  
 Yerkes, Rev. S., Lexington, Ky.  
 Youco, M. G., Danville, Ky.  
 Young, M. D., B. F.  
 Young, Rev. Loyal, Butler, Pa.  
 Young, D. D., Rev. John C., Danville, Ky.

\*Deceased.

## HONORARY MEMBERS

*Of the Board of Missions, constituted during the year ending February 29th,  
1856, by the payment of fifty dollars, and upwards.*

- Annin, Rev. John A., Cedarville, N. J.
- Barbour, Miss Lucy P., La Grange, Ky.  
Bardwell, Rev. J., Aberdeen, Miss.  
Birnie, Rogers, Taneytown, Md.  
Blackburn, Wm., Grandview, Ill.  
Boughton, Jas., Carlisle, N. Y.  
Buchanan, Mrs. S. A., Columbus, Miss.
- Campbell, Rev. D. R., Hickory P. O., Pa.  
Canfield, Wm. Quin, Hayesville, Mo.  
Cornelius, Mrs. Sarah, Philadelphia, Pa.  
Cotton, Miss Jane E.  
Creverling, John A.
- Daniels, Mrs.  
Davis, Rev. J. B., Titusville, N. J.  
Dickinson, Mrs., Plaquemine, La.  
Duncan, Rev. John R., Moundsville, Va.  
Dye, Chas. B., Yale College, N. Haven, Conn.
- Edson, M. D., Freeman, Scottsville, N. Y.  
Eldridge, Ahira, Cambridge, N. Y.  
Elmer, Henry, W., Bridgeton, N. J.  
Enders, Robert Mortimer.
- Farquhar, Rev. John, Lower Chanceford, Pa.  
Finney, Mrs. Margaret, Churchville, Md.  
Flinn, Rev. Wm., Milledgeville, Ga.  
Fuller, Albert Cotton, Trenton, N. J.  
Fuller, Henry, do. do.
- Gardiner, Rev. Abraham, Cold Spring, N. Y.  
Godfrey, Mrs. Matilda, Tremont, Pa.  
Graham, Mrs. Fanny B., Winchester, Va.
- Haswell, Jos. M., West Troy, N. Y.  
Hayes, Robert, Milton, Pa.  
Hoyte, Rev. J. W., Nashville, Tenn.
- Jones, Paul T., Philadelphia, Pa.
- Kay, Mrs. Mary A., Woodhull, Mich.  
Kay, Rev. Richard, do. do.  
Ketcham, Zophar, Huntington, L. I., N. Y.  
Kirk, Mrs. Ann Sophia, Phila.  
Knickerbocker, Miss I., Lansingburgh, N. Y.  
Knowlson, Jane E., Troy, N. Y.
- Lyons, Rev. D. W., Franklinville, Iowa.
- March, Rev. Wm. G., Canfield, Ohio.  
Maxwell, Mrs. Elizabeth J.  
Milligan, Henry R. W.  
Milliken, Rev. S. J., Bainbridge, Ga.  
Moore, Miss Frances, Monongahela City, Pa.  
Murray, John, Milton, Pa.  
Murdock, John, Oakland College, Miss.  
McCampbell, Samuel, Charlestown, Ind.  
McCanley, Rev. Thos., Huntington, L. I., N. Y.  
McClelland, John, Upper Strasburg, Pa.  
McElwain, Rev. A., Indiana, Pa.  
McKee, John, New Bloomfield, Pa.  
McKinney, Abraham Smith, Shippensburg, Pa.  
McKowen, John, Jackson, La.  
McNutt, Rev. Samuel H., Rockville, Ind.
- Park, Mrs. Arminta Jane, Charlestown, Ind.  
Parsons, L. H., Jacksonvile, Ala.  
Petrie, Rev. G. W. H., Marietta, Ga.  
Phelon, Miss H. Maria.  
Powel, Samuel D., Philadelphia, Pa.  
Power, Jr., John, Monongahela City, Pa.
- Reid, Rev. Alex., Doakesville, C. N., Arkansas.  
Rice, Wilbur, Theol. Seminary, N. Y. City.  
Rittenhouse, Rev. Jos. M., Bart., Pa.  
Rolf, Ebenezer, Newburyport, Mass.  
Ryerson, M. D., Thos., Newton, N. J.
- Sample, Rev. Robert F., Mercer, Pa.  
Shaiffer, Mrs. Mary Linn, Shirleysburg, Pa.  
Steele, Mrs. Margaret J., Grandview, Ill.  
Stoddart, Alex., Cranberry, N. J.  
Stribling, Cornelius, Georgetown, D. C.  
Stryker, Jas. D., Lambertville, N. J.  
Stryker, Peter.
- Terbell, Henry S., New York.  
Todd, Samuel, Newburyport, Mass.  
Turner, Mrs. Harriet A., Levering's, Ohio.
- Vincent, Rev. W. R., Uniontown, Ohio.
- Wilson, David, Upper Saint Clair, Pa.  
Woodhull, Smith, Huntington, L. I., N. Y.

## ANNUAL STATEMENT OF RECEIPTS

BY THE  
BOARD OF MISSIONS,

From April 1st, 1855, to March 1st, 1856.

SYNOD OF ALBANY.		Scottsville 1st Church	\$16 72	<i>Ply of Bedford.</i>	
<i>Ply of Londonderry.</i>		Sparta 1st	10 00	Bedford Church	\$75 00
Antrim Church	\$32 00	Tuscarora	5 00	Croton Falls	93 50
Bedford	10 00	Warsaw	22 24	Mount Kisco	15 00
Londonderry	22 00			North Salem	13 32
Newburyport 1st	102 50	<i>Ply of Buffalo City.</i>		Patterson	8 03
Newburyport 2d	9 00	Aurora 1st	10 00	Port Chester	15 00
Windham	4 00	Black Rock 1st	25 00	Poundridge	30 00
		Buffalo Central	148 05	Red Mills	14 00
		do Delaware Street	70 00	Rye	123 00
		do Tabernacle	10 00	South-East Centre	9 25
		Pendleton and Wheatfield	25 00	South Greensburgh	15 00
			289 05	South Salem	234 50
				Yorktown	10 00
					655 60
<i>Ply of Troy.</i>		<i>Ply of Michigan.</i>		<i>Ply of Long Island.</i>	
Caldwell	5 00	Bennington	4 00	Brookfield	7 00
Cambridge 1st United	50 00	Orion and Independence	5 00	East Hampton	60 05
Green Island 1st	28 50	Perry	3 00	Huntington	162 49
Lansingburgh	125 08	Plymouth 1st	13 00	Islip and Huntington	20 00
Malta	7 00	Plymouth 2d	4 54	South	
Sandy Hill	27 00	Pontiac	17 05	Middletown	10 00
Troy Park	20 00	Woodhull	3 00	Moriches	4 00
Troy 2d	248 02			Sag Harbor	55 55
Troy 2d Street	215 00			Southampton	25 00
Waterford	183 50			Sweet Hollow	3 71
	1089 10				348 35
				<i>Ply of New York.</i>	
<i>Ply of Albany.</i>		<i>Ply of Rochester City.</i>		Brideport	73 24
Albany 1st	133 42	Charlotte 1st	15 36	Chelsea	100 00
Amsterdam Village	5 00	East Bethany	13 00	Greenbush	1 50
Ballston	30 87	East Williamson	8 50	Jersey City	338 55
Bethlehem	6 00	Parma and Greece	3 00	New York 1st	3865 00
Broadalbin	32 00	Port Byron	25 00	do 5th Av. and	
Carlisle	47 00	St. Peter's (Rochester)	10 00	do 19th St.	3563 25
Charlton	10 00	Vienna 1st	15 00	do 42d St.	37 43
Esperance and Carlisle	3 50	Wheatland	50 00	do 84th St.	144 00
Hamilton Union	27 50	Williamson	15 00	do Brick	931 55
Johnstown	13 00			do Grand St.	182 35
Kingsboro	121 90			do Madison St.	120 00
Little Falls	33 60			do University	22 00
New Scotland	10 00			Place	
Northampton	20 00			Nyack	13 04
Princetown	29 35			Throg's Neck	13 00
Saratoga Springs	100 00			Yorkville	16 00
West Milton	14 29				9420 71
	627 43			Personal	500 00
					9920 71
		SYNOD OF NEW YORK.		<i>Ply of Nassau.</i>	
		<i>Ply of Hudson.</i>		Brooklyn 1st	496 86
		Coshocton	5 80	do 2d	319 18
		Deer Park	11 50	do Central	59 00
		Goodwill	64 50	Jamaica	98 70
		Goshen	10 00	Newtown	62 00
		Hamptonburgh	27 00	Williamsburgh	97 24
		Hempstead	4 50	Williamsburgh Ainslie	24 31
		Milford	12 00	Street	
		Monroe	6 00		1157 29
		Monticello	66 00		
		Scotchtown	63 12		
		West Town	1 00		
			271 42		
		<i>Ply of North River.</i>			
		Bethlehem	17 72		
		Cold Spring	50 00		
		Fishkill	66 50		
		Highlands	27 68		
		Hughsonville	15 00		
		Marlboro	49 00		
		Matteawan	75 00		
		Roundout	40 00		
		Wappinger's Falls	6 00		
			346 90		
SYNOD OF BUFFALO.					
<i>Ply of Ogdensburg.</i>					
Hammond	13 25				
Morristown	16 00				
Oswegatchie 1st	143 90				
Rossie	11 00				
	184 15				
<i>Ply of Genesee River.</i>					
Bath 1st	10 00				
Caledonia	60 00				
Groveland	11 83				



*Pby of New York, 2d.*

Hamden Church	\$10 00
Mt. Washington	65 25
Peekskill	55 00
Scotch Church, N. York	749 50
Sing Sing	120 00
West Farms	10 00
	1009 75

*Pby of Connecticut.*

Hartford 1st	5 00
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SYNOD OF NEW JERSEY.

*Pby of Elizabethtown.*

Baskingridge	31 00
Elizabethport	20 65
Elizabethtown 1st	425 00
Lamington	85 00
Liberty Corner	23 00
New Providence	20 00
New Vernon	20 00
Plainfield	6 34
Rahway 2d	55 00
Westfield	33 00
Woodbridge 1st	30 00
Woodbridge 2d	50 00
	799 02

*Pby of Passaic.*

Chatham Village	31 00
Connecticut Farms	34 75
Morristown 1st	327 50
Morristown 2d	66 96
Mount Olive	37 00
Mount Freedom	3 00
Newark 3d	142 55
	642 79

*Pby of New Brunswick.*

Dutch Neck	11 00
Freehold	31 51
Freehold Village	27 66
Hamilton Square	9 41
Lawrence	65 00
Millstone	23 00
New Brunswick 1st	186 00
Princeton 1st	139 16
do 2d	25 84
do Witherspoon Street	9 00
Red Bank	17 00
Shrewsbury	20 00
Squan Village	11 39
Titusville	50 00
Trenton 1st	230 00
do 2d	20 00
do 3d	103 35
	979 32

Personal

	5 00
	984 32

*Pby of West Jersey.*

Blackwoodtown	21 00
Bridgeton 1st	282 00
Bridgeton 2d	43 25
Camden	45 00
Cedarville	72 14
Cape Island 1st	20 00
Cape May Co. 2d	2 00
Deerfield	25 00
Fisherville	5 00
Greenwich	61 00
Leeds' Point	20 00

May's Landing Church	\$30 00
Millville	76 57
Pittsgrove	40 00
Williamstown	20 00
	763 29
Personal	41 00
	804 29

*Pby of Newton.*

Blairstown Ch	25 00
Danville	3 15
Greenwich	96 00
Hackettstown	35 00
Hardwick	31 25
Harmony	51 00
Knowlton	28 85
Lower Mount Bethel	55 50
Mansfield	40 00
Marksboro	30 00
Musconetcong Valley	10 00
Newton 1st	50 00
Oxford	15 00
Shawnee	5 00
Stewartsville	60 00
Stillwater	25 05
Stroudsburg	20 00
Upper Mount Bethel	12 00
	592 80

*Pby of Raritan.*

Amwell 1st	28 00
Amwell united 1st & 2d	30 00
Clinton	22 68
Frenchtown	9 25
Kingwood	16 75
Lambertville	66 14
Milford	20 00
Pleasant Grove	10 00
Solebury	10 50
	213 32

*Pby of Susquehanna.*

Atheus	10 00
Canton	11 00
Friendsville	5 00
Herrick	6 50
Monroeton	10 89
Orwell	13 00
Rome	13 00
Silver Lake	4 00
Towanda	26 23
Troy	13 00
Warren	5 99
Wyalusing	31 15
Wyalusing 2d	14 00
Wysox	21 71
	185 47
	9 33
	194 80

Presbyterial

*Pby of Luzerne.*

Conyngham	17 50
Hazleton	13 25
Kingston	50 00
Mauch Chunk	20 00
Newton	15 00
Scranton	94 00
Summit Hill	28 06
Tamaqua	20 00
Tunkhannock	25 00
Wilksbarre	150 00
Wyoming	69 25
	502 06

*Pby of Burlington.*

Allentown Church	\$35 00
Columbus	6 00
Mount Holly	18 71
	59 71

SYNOD OF PHILADELPHIA.

*Pby of Philadelphia.*

Charlestown	7 55
Great Valley	30 87
Philadelphia 2d	227 68
do 4th	89 99
do 6th	200 35
do 9th	66 65
do 10th	660 14
do Arch St.	605 11
do W. Arch	237 38
do Central	393 29
do Cohocksink	70 15
do Kensington	60 00
do Mariuera	9 25
do North	325 42
do Penn	30 55
do Scots	284 50
do South (South- wark)	10 00
do S. Westeru,	9 50
do Sp. Garden	118 22
do Union	37 17
do Westminster	30 79
West Philada. Lexing- ton St.	11 64
	3516 23

*Pby of Philadelphia, 2d.*

Abington	90 00
Allen Township,	50 00
Bridesburg	10 00
Bristol	10 00
Catasaque	20 00
Conshohocken	8 50
Doylestown	23 82
Easton 1st	50 00
do Brainerd	41 42
Frankford	37 00
Germantown	125 00
Neshaminy	100 00
Newtown	13 56
Norristown 2d	19 00
Port Kennedy	7 00
Providence	2 50
Slatington	20 00
	628 80

*Pby of New Castle.*

Doe Run and Coatsville	38 00
Faggs Manor	24 32
Forks of Brandywine	33 87
New London	50 00
Oxford	45 00
Penningtonville	12 00
Rock	10 00
Upper Octorara	90 65
White Clay Creek, head of Christiana and Newark	20 00
	323 84

*Pby of Donegal.*

Chanceford	32 00
Chesnut Level	53 25
Churchville	14 50
Columbia	12 00
Harmony	20 00



SYNOD OF ALLEGHENY.

*Phy of Allegheny.*

Centre Church	\$15 00
Centreville	13 08
Clintonville	11 00
Concord	12 61
Freeport	14 80
Glade Run	5 97
Middlesex	22 00
Mt Nebo	10 00
Plain Grove	55 67
Plains	25 00
Pleasant Valley	11 39
Scrub Grass & Ebenezer	15 87
Slate Lick	24 50
Tarentum	44 00
	<hr/>
	280 89

*Phy of Beaver.*

Beaver Falls	18 00
Clarksville	25 60
Darlington	3 80
Little Beaver	20 43
Mt Pleasant	13 14
Neshanoc	32 00
New Castle	25 00
Newport	5 92
North Sewickley	4 25
Pulaski	7 00
Slippery Rock	3 61
Unity	8 85
Westfield	17 65
	<hr/>
	185 25

*Phy of Erie.*

Concord	11 00
Conneautville	3 00
Cool Spring	2 00
Evansburg	5 15
Franklin	10 00
Gravel Run	12 00
Greenfield	3 57
Harmonsburgh	5 00
Meadville	50 00
Mercer	30 00
Washington	5 00
West Greenville	23 00
	<hr/>
	159 72

*Phy of Allegheny City.*

Beaver	13 00
Bridgewater	58 50
Manchester	20 00
Sewickley	55 40
Sharpsburgh	23 06
	<hr/>
	169 96

SYNOD OF WHEELING.

*Phy of Washington.*

Burgettstown	27 17
Claysville	38 00
Cross Creek	128 20
Cross Roads	22 00
Elizabethtown	12 15
Fairview	25 00
Hookstown	11 00
Lower Ten Mile	22 33
Moundsville	24 25
Mt Prospect	54 64
Sisterville	11 00
Upper Buffalo	85 00
Upper Ten Mile	8 00
Washington	149 78
Waynesburg	9 00

Wellsburg Church	\$18 75
West Alexander	52 00
West Union	25 00
Wheeling 1st	130 30
do 2d	100 00
do 3d	39 93
do 4th	33 33
do Forks of	45 00
Wolf Run	2 00
	<hr/>
	1073 83

*Phy of St Clairsville.*

Beach Spring	31 00
Brownsville	3 20
Cadiz	47 10
Concord	15 00
Crab Apple	53 67
Fairview	5 00
Grandview	5 30
Martinsville	17 25
Nottingham	21 00
Pipe Creek	7 00
Powhattan	3 40
Rock Hill	39 00
Short Creek	9 10
St Clairsville	32 00
Wegee	12 00
Wheeling Valley	11 35
	<hr/>
	312 37

*Phy of Steubenville.*

Amsterdam	6 50
Annapolis	10 00
Bacon Ridge	13 00
Centre Unity	10 00
East Springfield	17 00
Island Creek	20 00
Monroeville	6 00
Steubenville 1st	308 93
do 2d	2 00
Two Ridges	62 00
Wellsville	15 50
	<hr/>
	488 93

*Phy of New Lisbon.*

Bethel	22 63
Bethesda	29 78
Brookfield	3 50
Canfield	34 45
Clarkson	5 50
Deerfield	15 00
Hanover	5 41
Long's Run	11 55
Madison	6 00
New Lisbon	77 00
New Palestine	10 53
Newton	8 25
Rehoboth	15 55
Salem	32 50
Yellow Creek	20 00
	<hr/>
	297 65

SYNOD OF OHIO.

*Phy of Columbus.*

Blendon	4 88
Cleveland	42 73
Columbus 1st	91 35
Dublin	3 59
Lithopolis	10 00
Mount Pleasant	41 25
Scioto	4 00
Truro	12 52
Worthington	16 37
	<hr/>
	226 69

*Phy of Marion.*

Bowling Green Church	\$2 68
Brown	6 00
Bucyrus	8 75
Kingston	6 00
Liberty	2 00
Little Mill Creek	5 00
Marion	21 00
Marseilles	4 00
Milford Centre	10 00
McCutchenville	8 00
Pisgah	18 00
Radnor	13 00
Richland	1 75
Salem	3 00
Sandusky	5 00
Tiffin	2 00
York	7 00
	<hr/>
	123 18

*Phy of Zanesville.*

Bethel	5 00
Browsville	13 13
Buffalo	48 00
Duncan's Falls	3 00
Hebron	7 32
Hopewell	5 00
Madison	14 00
Mt Zion	9 00
Newark	13 00
Norwich	13 00
Rush Creek	13 00
Washington	24 00
Zanesville 1st	34 00
	<hr/>
	201 45

*Phy of Richland.*

Ashland	1 00
Belleville	10 00
Bladesburg	9 20
Bloomfield	2 00
Chesterville	10 05
Fredericktown	1 50
Harmony	5 00
Hayesville	9 50
Hopewell	10 50
Lexington	24 87
Mansfield	33 50
Martinsburg	10 00
Olivesburg	2 12
Orange	8 00
Sandusky	22 00
Savannah	12 28
Utica	10 00
Waterford	50 00
	<hr/>
	231 52

*Phy of Wooster.*

Canal Fulton	21 00
Congress	9 79
Green	4 32
Mount Hope	10 05
Northfield	5 25
Sugar Creek	21 71
Wayne and Chester	12 50
West Salem	3 53
Wooster	44 70
	<hr/>
	132 88

*Phy of Coshocton.*

Apple Creek	20 00
Berlin	15 79
Clark	5 00
East Hopewell	10 89



*Ply of Lake.*

Crown Point Church	\$3 15
Elkhart	8 00
Goshen	10 00
La Porte	40 00
South Bend	19 40
Sumption's Prairie	16 10
Valparaiso	39 83
	<hr/>
	136 48

*Ply of Fort Wayne.*

Albion	6 00
Bluffton	6 50
Cedar Creek	5 00
Eel River	7 42
Hawpatch	2 00
Kendalville	2 08
La Grange & Fawn River	20 00
New Lancaster	3 50
Pleasant Ridge	6 00
	<hr/>
	58 50

*Ply of Crawfordsville.*

Bethany	26 28
Bethel	25 00
Crawfordsville	28 80
Eugene	5 00
Green Castle	14 00
Jefferson	18 50
Ladoga	5 00
New Hope	31 65
Rockville	52 57
Union	27 08
Waveland	90 00
	<hr/>
	323 88

*Ply of Muncie.*

Claremont	5 50
Hagarstown	7 50
Hopewell	12 50
Indianapolis 1st	80 85
Lake Branch	12 50
New Castle	44 00
Prospect	4 50
Union	25 00
Winchester	9 28
	<hr/>
	201 63

Synodical Collection 61 00

SYNOD OF ILLINOIS.

*Ply of Kaskaskia.*

Bethany	3 00
Chester	4 00
Dry Point	4 50
Elm Point	4 00
Equality	7 50
Golconda	8 50
Hillsboro'	10 00
Pleasant Ridge	3 00
Sharon	8 00
Shawneetown	5 00
	<hr/>
	57 50

*Ply of Sangamon.*

North Sangamon	32 00
Petersburg	59 25
	<hr/>
	91 25

*Ply of Schuyler.*

Camp Creek	18 00
Chili	19 60
Edwards	5 00
Ellington	5 40
Fall Creek	1 00
	<hr/>
	59 00

Galesburgh Church	\$6 60
Glenwood	3 00
Hopewell	23 68
Macomb	95 00
Monmouth	5 00
Vermont	15 95
Westminster	31 00
	<hr/>
	220 23

Presbyterial 10 00

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230 23

*Ply of Peoria.*

Bloomington	33 52
Brimfield	6 50
Canton	5 00
Corn Meadows	3 50
Deer Creek	5 00
Elmira	3 00
Farmington	10 00
French Grove	20 00
Grove	17 80
Henry	17 00
Lewistown	92 50
Mackinaw	1 00
Mansfield	17 00
Middleport	3 00
Money Creek	14 00
New Scotland	2 50
Peoria 1st	37 65
" 2d	38 41
Princeville	37 45
Prospect	13 10
Salem	12 00
Washington	2 00
	<hr/>
	390 88

Personal 5 00

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395 88

*Ply of Rock River.*

Albany	25 00
Andover	7 50
Camden Mills	4 16
Galena South	166 59
Princeton	40 00
Rock Island 1st	90 00
Rock Run	13 00
Savannah	9 00
Union Grove	15 75
	<hr/>
	371 00

*Ply of Chicago.*

Chicago North ch	235 00
Earlville	30 00
Oswego	5 00
Rockford	1 38
Troy Grove	1 50
White Rock	5 00
Willow Creek	31 00
	<hr/>
	308 88

Synodical Collection 19 00

SYNOD OF WISCONSIN.

*Ply of Dane.*

Dane	5 00
Grand Spring	2 00
Janesville	28 37
Madison	10 00
Mineral Point (West-	} 60 00
minster)	
Oakland & Cambridge	12 00
Platteville	16 85
Richland City	20 00
Rockville	5 30
	<hr/>
	159 52

*Ply of Milwaukee.*

Milwaukee North Ch	\$25 00
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*Ply of Winnebago.*

De Pere	13 13
Dodge Centre	5 77
Fond du Lac 1st	16 13
Fort Winnebago	50 50
Horicon	5 81
Weyanwega	16 00
	<hr/>
	107 34

SYNOD OF IOWA.

*Ply of Iowa.*

Charleston	2 00
Lowell	2 00
Middletown	28 00
Mount Pleasant	45 15
Round Prairie	10 40
Science Hall	3 00
Sharon	6 00
Unity	8 66
Westminster	50 00
West Point	3 00
	<hr/>
	157 81

*Ply of Cedar.*

Andrew	3 78
Bethel	5 00
Blue Grass	8 00
Cascade	3 00
Centre	5 55
Davenport	72 00
High Prairie	12 55
Hopkinton	2 00
Iowa City	45 00
Linn Grove	5 64
Liston	5 00
Maucketa	23 00
Mechanicsville	21 65
Scotch Grove	11 00
Solon	3 00
Tipton	17 00
	<hr/>
	242 97

Personal 5 00

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247 97

*Ply of Du Buque.*

Frankville	50 00
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*Ply of Des Moines.*

Bentonsport	15 00
Birmingham	12 25
Crawfordsville	8 50
Des Moines	5 00
Fairfield	18 06
Kirkville	6 16
Knoxville	3 00
Libertyville	4 50
Ottumwa	5 00
Washington	6 00
Winchester	10 50
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	93 91

Personal 3 25

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97 16

*Ply of St Paul.*

Central Ch St. Paul	54 00
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SYNOD OF MISSOURI.

*Ply of Missouri.*

Augusta	5 00
Boonville	19 96
Fulton	6 00
Mexico	9 00
	<hr/>
	39 96



Spring Hill Church	§38 75	<i>Ply of Knoxville.</i>		<i>Ply of Florida.</i>	
Washington	20 00	Knoxville 1st Church	§123 00	Bainbridge Church	§50 00
Yanceyville	51 00	Madisonville	13 20	Eucheé Valley	5 75
				Marianna	3 25
	802 72		136 20	St Augustine	30 00
Presbyterian	50 60	<i>Ply of Tusculmbia.</i>		Tallahassee	27 00
Personal	15 00	Florence ch	99 00	Personal	116 00
	868 32	Synodical collection	109 80		5 00
<i>Ply of Fayetteville.</i>					121 00
Bethcar	6 00	SYNOD OF SOUTH CAROLINA.		<i>Ply of Cherokee.</i>	
Brown Marsh	12 00	<i>Ply of South Carolina.</i>		Canton	5 00
Buffalo	15 45	Anderson Court House	11 98	Carthage	6 65
Centre	18 40	Antioch	10 25	Dalton	8 35
China Grove	33 00	Aveleigh	12 50	Marietta	100 00
Cypress	8 00	Bethia	1 00	Pleasant Grove	12 00
Rockfish Factory	6 20	Bethesda	8 00	Roswell	137 00
Sardis	10 00	Carmel	3 00	Sardis	7 00
	109 05	Duncan's Creek	2 50		276 00
<i>Ply of Concord.</i>		Fairview	4 90	SYNOD OF ALABAMA.	
Ashville	15 00	Friendship	2 00	<i>Ply of South Alabama.</i>	
Back Creek	10 05	Greenville	22 00	Mobile 2d	150 00
Bethel	20 40	Lawrence Court House	25 00	<i>Ply of Tuscaloosa.</i>	
Bethpage	17 00	Lebanon	11 17	Ebenezer	43 00
Centre	25 00	Liberty Springs	25 00	Tuscaloosa	40 00
Charlotte	25 00	Little Mountain	2 00		83 00
Concord Town	38 75	Midway	1 00	<i>Ply of East Alabama.</i>	
Ebenezer	2 50	Mount Zion	3 00	Montgomery	138 10
Fifth Creek	3 42	Nazareth	15 20	<i>Ply of Talladega.</i>	
Fourth Creek & Bethesda	36 00	New Harmony	10 00	Marble Spring	25 50
Goshen and New Hope	13 69	Pendleton	50 00	Talladega	48 26
Lenoir	7 50	Providence	8 50		73 76
Machpelah	10 00	Retreat	1 00	SYNOD OF MISSISSIPPI.	
Mallard	25 05	Roberts	6 00	<i>Ply of Mississippi.</i>	
Marion	7 00	Rock	22 00	Bethel	215 40
Morgantown	15 00	Rocky River	12 00	Carmel	279 80
Poplar Tent	27 50	Smyrna	2 00	Ebenezer	6 00
Prospect	27 60	Upper Long Cane	115 00	Grand Gulf	20 00
Providence and Sharon	39 00	Warrior Creek	2 50	Natchez	166 00
Ramah	19 65	Wellington	10 00	Pine Ridge	601 60
Rocky River	80 00			Port Gibson	366 00
Rutherfordton, Dun- can's Creek, and Little Britain	10 60	Personal	399 50	Red Lick	6 39
Salisbury	65 00		2 40	Rodney	1 00
Siloam	6 00	<i>Ply of Bethel.</i>		Union	5 70
Steel Creek	35 25	Allison's Creek	5 55	Personal	1667 89
Taylorville	6 50	Bethel	25 00		7 50
Third Creek	8 00	Bethesda	22 50	<i>Ply of Louisiana.</i>	
Thyatira	6 00	Concord	4 00	Jackson	60 00
Unity (Lincoln)	51 00	Mount Olivet	5 00	Pecan Grove	67 60
	653 66	Pleasant Grove	16 00	Plaquemine	114 00
Personal	37 00	Purity	15 00	Treas of Ply	558 58
	690 66	Unionville	7 00		800 18
			100 05	Personal	5 00
SYNOD OF NASHVILLE.		<i>Ply of Harmony.</i>			805 18
<i>Ply of Holston</i>		Treas. of Ply., Chs not given	400 00	<i>Ply of Tombekbee.</i>	
Mt. Bethel	16 25	SYNOD OF GEORGIA.		Aberdeen	40 70
Providence	9 00	<i>Ply of Georgia.</i>		Bethel	31 00
	25 25	Pleasant Grove	25 00	Columbus	147 15
<i>Ply of Nashville.</i>		Savannah 1st	55 00	Friendship	3 35
Clarksville	218 50		80 00	Mt Zion	16 65
Harpeth	12 00	<i>Ply of Hopewell.</i>		Starkville	12 00
Nashville 2d	137 00	Augusta	244 50		250 85
Smyrna	50 00	Macon	307 74		
Wartrace	1 00	Milledgeville	50 00		
	418 50	Chs., names not given	500 00		
Personal	5 00		1102 24		
	423 50				

<i>Ply of Red River.</i>	Edwinston Church	\$20 00	SYNOD OF ARKANSAS.	
Minden Church	Euphonia	2 35	<i>Ply of Arkansas.</i>	
Shreveport	Harmony	73 00	Little Rock Church	\$40 00
	Hebron	28 20	<i>Ply of Ouachita.</i>	
	Holly Springs	64 60	Scotland	7 60
	Hope	10 00		
<i>Ply of East Mississippi.</i>	Hopewell	19 25	SYNOD OF TEXAS.	
Carolina	Hudsonville	15 00	<i>Ply of Eastern Texas.</i>	
Paulding	Lebanon	5 00	Bethel	8 00
Philadelphia	Monroe	1 85	Gum Spring	34 00
Wahalack	New Albany	17 65		42 00
	New Hope	4 65		
	Oxford	35 00	<i>Ply of Central Texas.</i>	
<i>Ply of Yazoo.</i>	Philadelphia	34 25	String Prairie	22 00
Vicksburg	Pontotoc	60 00		
Yazoo City	Ripley	19 25	SYNOD OF PACIFIC.	
	Saltillo	5 60	<i>Ply of Oregon.</i>	
	Sand Spring	3 00	Clatsop	12 75
	Sarepta	8 60	Corvallis	5 00
	Water Valley	2 00	Diamond Hill	8 50
	Zion	32 85		26 25
SYNOD OF MEMPHIS.		553 05		
<i>Ply of Western District.</i>	Presbyterial	11 55		
Brownsville		564 60	<i>Ply of Stockton.</i>	
Denmark			Benicia 1st	100 26
Dyersburg				
Eaton			MISCELLANEOUS	6214 51
Nut Bush				
Shiloh			LEGACIES	
Trenton			Philadelphia	12,014 10
Union			Pittsburgh	145 00
Yorkville			Louisville	5,935 00
Zion				18,094 10
		194 40		
<i>Ply of Chickasaw.</i>				
Bethany	Emmaus	17 90		
Carrollville	Hickory Wythe	65 90		
Centre	Macon	54 35		
Chulahoma	Mt Carmel	94 78		
College	Osceola	20 00		
Corinth	Portersville	30 00		
	Raleigh	15 00		
	Ramah	5 00		
	Somerville	65 00		
	Walnut Grove	15 00		
		382 93		
	Synodical collection	26 00		

SYNOPSIS OF PRECEDING STATEMENT.

Synod of Albany	\$2,025 16	Synod of Virginia	3,064 11
" Buffalo	813 44	" North Carolina	1,668 03
" New York	13,715 02	" Nashville	793 75
" New Jersey	4,793 11	" South Carolina	901 95
" Philadelphia	7,213 37	" Georgia	1,579 24
" Baltimore	3,448 26	" Alabama	444 86
" Pittsburgh	1,871 23	" Mississippi	2,864 72
" Allegheny	795 82	" Memphis	1,167 93
" Wheeling	2,172 78	" Arkansas	47 00
" Ohio	1,160 45	" Texas	64 00
" Cincinnati	2,133 74	" Pacific	126 51
" Indiana	1,870 65		
" Northern Indiana	918 84		\$62,439 12
" Illinois	1,473 74	Miscellaneous	5,214 51
" Wisconsin	291 86	Legacies	18,094 10
" Iowa	606 94		
" Missouri	896 51		\$85,747 73
" Kentucky	3,486 10		



THIRTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1856.

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PHILADELPHIA:  
PUBLISHED BY THE BOARD.

. 1856.

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# ANNUAL REPORT.

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THE Board of Education present to the General Assembly their THIRTY-SEVENTH Annual Report, on the two departments of the educational work committed to their charge. The First Part of the Report is on the operations of the Board in the TRAINING OF CANDIDATES FOR THE MINISTRY; the Second Part gives a view of the operations in SCHOOLS, ACADEMIES, and COLLEGES.

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## 1. Ministerial Education.

### CANDIDATES.

The following table of the statistics of Candidates exhibits the present state of our operations in the Ministerial department :

The number of <i>new</i> candidates received has been	.	.	102
Making in all from the beginning (1819)	.	.	2,441
The whole number on the roll during the year has been	.	.	382
In their Theological course,	.	.	114
" Collegiate "	.	.	177
" Academical "	.	.	82
" Teaching, or otherwise absent,	.	.	9
		—	382

It will be seen that the aggregate number of Candidates on the Roll is 382, which is 18 greater than the aggregate of last year.

At the same time the Board regret to state, that the number of *new* candidates received during the year is not so great as in the preceding year; the number for 1855 being 125, and the number for 1856 being 102. As compared with former years, the number for 1856, although less than for 1854 and 1855, exceeds the average of the preceding ten years.

1. The whole subject of supplying the Church with Ministers belongs to the sovereignty of God. He who sets his King on the holy hill of Zion, and declares the decree, claims the authority of administering his kingdom according to the good pleasure of his will. It is the duty and the privilege of the Church to be still in the over-

shadowing presence of the Divine Majesty, and to justify his providence and grace with the heartfelt adoration, "Even so, Father, for so it seemed good in thy sight!"

2. There is much cause of *gratitude to God*. The richer blessing of the preceding year does not diminish the obligations of the Church to be thankful for the less abundant but *great* blessings of the present year. The calling of *five score* new labourers into the harvest-field, is an event of joyful thanksgiving. In view of the temptations of the world, the trials of entering upon a long course of studies, the formation of previous habits and plans of life, the self-denial required by the ministerial profession, it is, in every human aspect, wonderful that so many young men should have consecrated themselves to this great work. Whilst they, themselves, have cause to bless God for his mercy and goodness in their personal designation to this holy office, so the Church itself should acknowledge with devout praise the remembrance of God in her low estate.

3. The statistics of the Board produce the painful conviction that the Church has not an adequate impression of *her own responsibility and short-comings* in this department of her work.

The Church has many duties to perform in the training up a godly and numerous ministry to carry the Gospel to every creature. Among the signs of a feeble sense of her responsibility in this great matter, may be mentioned the following :

(1.) The small progress actually made in this department, compared with the great wants of the world.

(2.) The neglect of presenting this cause to the churches, and the consequent failure of so many churches to take up collections to sustain the cause; and the smallness of the collections in many churches which take them up.

(3.) So little prayer to "the Lord of the harvest."

(4.) The readiness with which objections are taken up, and arrayed against these operations.

(5.) The prevalent worldliness which depreciates the ministry as a profession among men, and which is particularly manifested in the unwillingness of parents to subject their children to its privations and self-denials.

(6.) The too great withholding of direct efforts in the use of scriptural means for the bringing of young men into the ministry.

The Board regard the present position of the Education cause in the Church as presenting a good opportunity to review some of the fundamental principles of their operations.

## A PLEA FOR OUR EDUCATIONAL OPERATIONS, ON THE BASIS OF SCRIPTURE.

The object of the Board of Education, in referring to some of their fundamental principles of action, is to show their consistency

with the word of God, and thus to exhibit the cause in a light adapted to win the confidence of the churches.

I. In the first place, the Church is justified and required by the word of God to make THE PERPETUATION OF THE MINISTRY AN OBJECT OF SPECIAL CONCERN.

Under the Old Testament economy, the most exact provisions regulated the priesthood in its succession and its functions. A whole tribe was set apart for the special service of God in holy things. The higher offices of religion were assigned to a particular family of this tribe, and the succession was carefully and precisely handed down from generation to generation. The duties of the priests and Levites were prescribed with equal care. The time, place, mode, and circumstances for the discharge of official duties, even to the colour of the dress and the tying of the girdle, were authoritatively specified. These Mosaic prescriptions shone, as it were, with "the starlight of Christ," and set forth from distant ages the sacred provisions for the ministry, under the New Testament dispensation—provisions which were to have their life, less in the oldness of letter than in newness of spirit.

Accordingly, under the New Testament economy, the great fact testifying, at the very beginning, to the exalted character of its ministry, is the assumption of the office by our blessed Lord himself. As his divinity flashed out before the Magi in the manger, so his prophetic authority was manifested in his youth before wondering men and doctors in the temple. At his baptism, when his public ministry was about to commence, the voice from heaven, "*hear ye him,*" announced the greatness of his prophetic teachings. The synagogue at Nazareth witnessed a memorable scene of grace and majesty, when he declared "The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor." Our blessed Lord was indeed himself a minister, a preacher of the Word. "For this end," said he, "was I born, and for this purpose came I into the world, that I might bear witness to the truth." Although he came also to offer himself a sacrifice upon the altar of divine justice to make atonement for the sins of his people, and to set up and establish his kingdom, yet was the office of a prophet, or teacher of men, intimately and specially connected with the whole purpose of his life. As the Missionary of God, he went from village to village in Judea, teaching in the synagogues and preaching the Gospel of the kingdom. The example of the Lord Jesus Christ, therefore, is an exhortation to the Church to honour the Christian ministry, to respect the office and its works, to make prominent the provisions for its perpetuation, and to give earnest attention to whatever pertains to its character, its enlargement, its usefulness, and its success.

To our Lord's personal example is added the testimony of his plan to establish this office as a permanent one in the Church. Not

only was he himself devoted to the preaching of the word, but he called others to engage in this vocation, and devoted a large portion of his time in the execution of this purpose. The establishment of a holy ministry was one of the chief anxieties of his life. The first thing done by the Redeemer after his temptation, was to call Peter and Andrew, James and John; and soon after he called others also. After preparing the Apostles for their work, he sent them forth. "As ye go, preach, saying, the kingdom of heaven is at hand." He gave them no sacerdotal vestments, or breast-plate, or mitre, or oil of consecration; but, commissioning them with the voice of his personal authority, he put them in charge of the proclamation of truth. Shortly after, our Lord sent out the seventy evangelists on a similar mission. The number of labourers was thus increased; the ordinary office of the ministry received a Divine warrant; and eighty-two men were engaged in the great work of teaching and preaching throughout Judea, Samaria, and Galilee. But the ministry was not to be a temporary expedient, to continue only during the life of Christ, and to be confined to the Jews; it was to be a permanent office, and an office for the whole world. After his resurrection, our Lord, with thoughts of wisdom and purposes of love, enlarged the scope of the ministerial commission, saying, "All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." Thus the Saviour consecrated the office on the verge of his ascension; and the promise of his presence for all time accompanied the enlargement of the commission to all mankind.

Another fact that discloses the intense interest of the Saviour in perpetuating an able ministry on the earth, is the conversion of Paul. The Pharisee, on his way to Damascus, is met by the Lord of Glory. The relentless persecutor, struck to the earth in wonder, hears a voice out of the cloud, summoning him by name; and to the question, "Who art thou, Lord?" the answer is given, "I am JESUS, whom thou persecutest." Thus our Lord descended, as it were, from heaven, to call another Apostle into the ministry. This was no vision, but a sight. It was the personal re-appearance of the Saviour once more among men; for Paul appeals, in proof of his apostleship, to this very scene: "Have I not seen Jesus Christ, our Lord?" 1 Cor. 9:1. And again, "And last of all, he was seen of me also, as of one born out of due time." 1 Cor. 15:8. The Redeemer had great purposes to accomplish through the man, "breathing threatenings and slaughter." Far higher purposes than his personal salvation; for then Paul, the persecutor, might have been simply taken to paradise, a fit companion of the thief to praise grace in glory. But the design was to employ him as a minister in preaching far and wide the cross of Christ. "The

Lord said to Ananias, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel; for I will show him how great things he must suffer for my name's sake." Acts 9:15, 16. Does the Church need a more persuasive argument to remind her of the wisdom of attending to the succession of her ministers? Was there ever a more impressive scene than the sight of the blessed Saviour, reappearing in the cloud which wrapped him from his disciples' sight, and coming down once more to earth to give a personal commission to Paul?

Nor did our Lord limit his condescension to the single case of calling the Apostle of the Gentiles. Every true minister of the Gospel has, in his call to the sacred office, the testimony of his Master's interest in perpetuating it. Throughout all time, the Redeemer administers the kingdom of grace, and by his Holy Spirit designates his servants to their sacred work. "When he ascended up on high, and led captivity captive, he gave gifts to men." Not the gifts of honours, or riches, or kingdoms of this world; Christ's gifts to men were MEN, living teachers and preachers, apostles and prophets, evangelists and pastors, for the perfecting of the saints and for the edification of his body.

The Scriptures everywhere declare, that divine wisdom has connected the salvation of the world with the preaching of the cross. "Faith cometh by hearing, and hearing by the word of God; but how shall they hear, without a preacher?" This question should arouse the Church from her lukewarmness, to rally her strength in the cause of ministerial education. How shall the dying millions hear, if men are not sent forth to preach Jesus Christ and him crucified? The foolishness of preaching is Heaven's wisdom. The Father, Son, and Holy Ghost, the Trinity in Unity, GOD, is pleading with a lost world for reconciliation, through a living ministry. The angels, ministering spirits, who co-operate with pastors in bringing heirs of salvation to glory, feel intensest interest in an office among men, that has advantages of communication, of social bonds, of natural sympathy, of sight, and presence, and tongue, and influence. The arrangements of the kingdom of grace depend upon preaching the Gospel. Christ on earth, Christ in heaven, Christ in his word, Christ through his Spirit, Christ in his providence, Christ in his Church, expresses the Divine interest in the office and work of the Christian ministry. The Church, therefore, is not merely justified in giving some prominence, in her operations, to the raising up and sending forth of ministers, but she is under the most sacred obligations to exercise her assiduous care in carrying forward a plan, divine in its origin, and the hope of the Church throughout all ages of time.

II. Another principle, which lies at the basis of the educational operations of the Presbyterian Church is, that the Church is required to USE MEANS for the attainment of the great end in view.

The appeal is again made "to the law and to the testimony." In seeking light from the example of Christ, on the use of means in increasing the ministry, it is perfectly clear that the very subordinate authority of the Church, in comparison with that of her Lord, prohibits the possibility of the imitation of his example in all particulars, on a subject so directly involving the exercise of divine prerogatives. Still, suggestions of importance arise in contemplating the course pursued by our Saviour.

Our Lord used outward means in calling the apostles and evangelists to the work of the ministry. The minds of his followers were not left to the inward workings of the Spirit, and to their own private convictions of duty. He went forth and sought out those who were to be the future preachers of His Gospel. The object of his visit to the Sea of Galilee, was to call Peter and Andrew; and desiring to increase the number of his disciples, and to receive more under his tuition and training for the ministry, he went to James and John, and he called them also, and they followed him. Other instances of the use of outward means are furnished in the case of other apostles. The great truth, elicited by these examples, is that some external agency was employed by our Lord in perfecting the call of his apostles to the ministry. The call of the twelve and of the seventy, was not simply by the unseen and secret workings of the Holy Spirit, nor was it by a miracle, as in the case of Paul, but it was in connection with his own personal appeal, and with the employment of the means adapted to secure the end. It is not maintained that the Church may proceed in a similar manner to call her ministers at the present day. All that can be lawfully inferred from these illustrious instances of our Saviour's works and ways is, that so far as the Church can discover the will of God in his providence, she may lawfully use the means of his appointment. The Spirit alone brings the sons of God into the Church, and into the ministry. But in both cases, the Church is warranted in using means to accomplish, under God, the result, which he has been pleased to connect with the use of those means.

The apostles, so far as the circumstances allowed, followed the example of their Master. They did not, for they could not, designate in their own name, those who were to prepare for the office of the ministry; but they kept the subject constantly in view. They laid down rules to judge of the qualifications of ministers; they appealed to religious motives in awakening a desire for the work; they sought out suitable persons for Presbyters in every city; they did according to their opportunities whatever properly pertained to the exercise of human agency. The careful reader of scripture will find that the office of the ministry, whilst it is always placed among the secret things of the sovereignty and wisdom and grace of God, is not withdrawn from the action of human instrumentalities. Like the conversion and the sanctification of God's elect, it has its evan-



gical position among the means that draw forth the graces and the efforts of the Church.

The Reformers followed the apostles, as the apostles followed the Lord, so far as the varying circumstances in either case, gave liberty of imitation and of action. At the period of the Reformation, when there existed a great dearth of evangelical teachers, it was an object of much solicitude with Luther, and Calvin, and Knox, to provide for the emergency. Accordingly, the wants of the Church were held up with unwonted importunity to the attention of the young; and an appeal was made to the prayers and piety of the Church to supply the abounding destitutions. In Scotland, John Knox pressed into the teacher's office persons, whose qualifications could scarcely have stood the test of the Book of Discipline, but who were yet able to serve the Master, as inferior workmen at a time of need. The Church has, undoubtedly, the right of stirring up the consciences of her people; of enlightening their minds in regard to their duty; and of using such authority over them in their designation to the ministry as Providence seemed to justify and demand. Indeed, John Knox himself was urged into the ministry by an ecclesiastical authority, bordering on the peremptory call given to Peter and Andrew at the Sea of Galilee. Calderwood's record is as follows:

“Mr. Henrie Balnaves, Johne Rough, preacher, and others within the castell, approving the manner of John Knox's doctrine, travailled earnestlie with him, to tak upon him the preaching-place. He utterlie refused, alledging he would not runne where God had not called him. Whereupon, advising among themselves, and with Sir David Lindsay of the mouth, they concluded to give a charge to the said Johne, and that publicklye, by the mouth of the preacher. So, upon a certane day, a sermon being had of calling of ministers; what power the congregation, how small soever, had over anie man in whom they espied the gifts of God; how dangerous it was to refuse, and not to hearken to the voice of those that desired to be instructed, Johne Rough directed his speeche to Johne Knox, saying, ‘Brother, yee shall not be offended, albeit I speake to you that which I have in charge givin frome all these that are heere present, which is this:—In the name of God, and of his Sonne, Christ Jesus, and in the name of those that doe presentlie call you by my mouth, I charge you that yee refuse not this holie vocatioun; but as yee tender the glorie of God, the increase of Christ's Kingdome, the edification of your brethrein and the comfort of me, whome yee understand weill enough to be overburthened, that yee tak upon you the publick office, and charge of preaching, even as yee looke to avoide God's heavie displeasure, and desire him to multiplie his graces upon you.’ In end he saide to those that were present; ‘Was not this your charge given to me, and doe yee not approve this vocatioun?’ They answer, ‘It was and we approve it.’ Johne Knox abashed, burst furth in teares abundantlie, and withdrew him-

self to his chamber. His countenance and behaviour from that day, till the day he was compelled to present himself to the publick place of preaching, did sufficientlie declare what was the greefe and trouble of his heart; for no man saw anie signe of mirth in him, neither yitt had he pleasure to beare companie with anie man for many dayes together.’’\*

This example of church authority is, indeed, an extreme one; but the importunity of the ministers and people arose, not from any claim of prerogative on their part, but on the contrary, because the impression was so strong that God himself had designated John Knox for this great work. In like manner, every minister and Presbytery may attempt to follow the leadings of Providence, in endeavours to bring suitable persons into the ministry of reconciliation, taking due care to avoid encroaching on forbidden ground. The outward means to be safely employed are chiefly those of public teaching, private exhortation, diligent and careful watchfulness of the young, and the presentation to them of opportunities to nurture the gifts requisite to the sacred calling. A large field of usefulness is undoubtedly presented here, wherein good seed may be sown in the hope of rich and abundant returns.

A powerful agency remains to be stated in reference to the increase of the ministry, and one which has a special warrant from the Lord in his teaching and in his example. The injunction of the Redeemer to his disciples is “Pray ye to the Lord of the harvest that he would send forth labourers into his harvest.” The circumstances under which this injunction was uttered are precisely those that are met by the revelation of the plan of relief. 1. In the first place, there were *destitute multitudes*; the people were, like a flock, fatigued with wandering and exposed to danger; they were faint and without shepherds. This condition of want corresponds with that of the present day; the unevangelized nations are in a state of exposure and of misery. 2. In the second place, the *labourers were few*. Those whose duty it was to help the spiritually needy and suffering, were unequal to the task. Their number was small. Here again was a condition of things, that has hitherto had a sad parallel in all ages of the world. 3. In the third place, our Saviour was “*moved with compassion*,” as he beheld the multitudes. A divine yearning over the lost, such as brought tears at the sight of Jerusalem, moved his soul on the occasion. This is the true spirit that should animate the Church in her plans for increasing the ministry. No worldly motives, no sectarian zeal, no calculation of mere numbers, no policy of ambition, has any right to Christ’s remedy. A compassionate regard for perishing souls is the true condition of hopeful success. Under these conditions of outward circumstance and inward emotion, our blessed Lord uttered the injunction to “pray.”

His example accorded with the precept. On that night he re-

\* Calderwood’s History, I, 227.

tired for prayer. The harvest-field of living souls rose up to his view in the lights and shadows of its eternal destiny ; and his heart of compassion poured out its warm love in prayer. Luke records the event in these words : " And it came to pass in those days that he went up into a mountain to pray, and continued all night in prayer to God." Luke 6 : 12. That night of weeping and praying over the woes of a perishing world was all-prevalent with God. As if to show the duty of prayer to " the Lord of the harvest " by his example, and the power of prayer by its reward in the answer of its petitions, on the next day he gave to his Apostles their first commission " Go, preach." Luke presents the record in the next verse to the one already quoted, " And when it was day, he called unto him his disciples : and of them he chose twelve, whom also he named Apostles." Luke 6 : 13. This commissioning of his Apostles in juxtaposition with that night of prayer upon the mountain, and with that injunction to pray to " the Lord of the harvest," is one of the most gracious and instructive coincidences that adorn the life of the Saviour.

The Church learns from this scene, 1st, the duty of prayer to the Lord of the harvest. 2d. The kind of prayer recommended—importunate, persevering prayer. And 3d. The certainty of the answer in the goodness of Providence.

Prayer to God in reference to the increase of the ministry is prominent among all other kinds of means and instrumentalities. It has the clearest warrant of all ; it is in its nature of the highest kind ; it gives energy in the use of all other means ; and it has received the richest blessings from heaven.

The Church, therefore, in the arrangement of her educational policy, has the right to use the means adapted to increase the number of her ministry—the means of instruction, counsel, admonition, exhortation, and above all, and beyond all, and chief among all, the means of prayer.

III. A third scriptural principle, which our educational operations ought to keep in view is, that in the providence of God, **MANY OF THE CHURCH'S MINISTERS ARE LIKELY TO BE AMONG THE POOR.**

" God's ways are not as our ways, nor his thoughts as our thoughts." The ancient covenant people had arranged for the Messiah a splendid temporal kingdom. In their carnal imaginations a state of outward munificence was the only one becoming to royalty. Robes, crowns, chariots, processions, and pomp of power, were among the certainties, in their estimation, of the Messiah's advent. A stable his birth-place, and a manger his cradle, Jesus came " to confound the wisdom of the wise and to set at nought the understanding of the prudent." He was content with poverty, and he chose it above every other condition of life. Let this fact be pondered. The Messiah was reputed to be a carpenter's son. His mother was an humble maiden of the house of Judah. The most unequivocal testimonials of a low earthly estate accompanied

him through life. He did not consider a high social position necessary for the object of his missions. Among all the outer conditions of life, which were open to his choice, our Lord chose poverty. Was there no meaning in this divine arrangement? Are not the decrees of God "his eternal purpose, whereby for his own glory he hath foreordained whatsoever comes to pass?" If the Lord of the New Testament dispensation chose to be lowly by birth, to be among the poorest of the poor, is it not at least an indication that the sympathies of his life, and the power of his truth, and the glories of his kingdom, were to be independent of the honours and the wealth of this world?

Again. It is a significant fact that our Lord selected *his first apostles* from among the poor, and it is not known that any of them had more than a moderate competence. Behold Jesus of Nazareth by the Sea of Galilee, meditating upon the great work of preparing and sending forth ministers of salvation, who should succeed him on his departure; he comes to a fisherman's quarters to make his choice. He finds Simon and Andrew in the act of casting their nets into the sea, and James and John in the act of mending their nets; and here are the first four Apostles of the Church. And of these four, one is the Apostle of the circumcision, and another the beloved disciple who at Patmos had revelations of glory. Was it by chance that the Lord passed by the Scribes and Pharisees, and the houses of the rich, like Joseph of Arimathea, and condescended to men of low estate? The fact must ever stand out in the history of the Church, that our blessed Lord, in the exercise of his infinite wisdom, chose his apostles from among the poor. Is there no significance in this choice, no indication of a plan, no intimation of what may be likely to occur in the future, and to a considerable extent in all ages of the Church?

There may be reasons for the expectation of always having large accessions to the ministry from among the humble classes of society. Society is composed in a great measure of the poor, the humble, the unknown. The Pharisees cursed the people, and philosophers despised them. But Jesus came to preach the Gospel to the poor; the common people heard him gladly. He came to do good to the masses—not excluding the rich, or the Pharisee—but pre-eminently extending his sympathies to the multitude—to the great body of the people; to society in its aggregate of ignorance and poverty. It is not unreasonable, therefore, to suppose that a good proportion of the ministers of Jesus Christ should be selected by his Spirit from the class which he honoured with his choicest love while on earth.

It is true, moreover, that the great body of *communicants* in the Church are persons in comparatively moderate circumstances in life—many of them quite poor. Comparatively few among the higher classes embrace the self-denying religion of Jesus Christ. "For ye see your calling, brethren, that not many wise men after

the flesh, not many mighty, not many noble, are called." 1 Cor. 1: 26. The natural heart, alienated from God, is prone to seek its enjoyments in the things of time and sense; and where the means of indulgence are possessed, the temptations are greatly increased to neglect God, and to follow the ways of the world. Since, then, the majority of the true spiritual followers of Christ have always belonged to the middle and lower ranks of life, and since ministers come from the communicants of the Church, it follows that a large proportion of them must ordinarily come from the same classes of society.

It must not be forgotten that persons, born in comparative obscurity and brought up to habits of enduring hardness, are apt to bear better the labours, the trials, the struggles of ministerial, and especially of missionary life. Would the Apostles have been as likely to pursue their course of arduous and self-denying trial in every country of the then known world, if they had been nurtured in effeminacy, and little practised to hardy endurance?

The observed tendency of wealth to enervate the ministerial profession, is a fact bearing upon the point under discussion. It is not well for the ambassadors of Christ to become rich in this world's goods. The general rule of ministerial poverty works out spiritual prosperity in the Church. A ministry of the rich, or as prominently of the rich as it now is of the poor, would, in the ordinary course of Providence, lower the tone of piety, and of efficiency, among the people. Far better for the ambassadors of Christ are poverty and toil than riches and self-indulgence. There was wisdom in the original arrangement, and the wisdom abides in the apparent perpetuity of the plan.

Let three objections be here anticipated. 1st. It does not follow, because many ministers are wisely taken from among the poor, that ministers should not have an ample maintenance. They are entitled to a support ample in itself, corresponding in some degree to the condition of the people to whom they minister, and sufficient under ordinary circumstances to secure their freedom from worldly care.

2d. The fact that many ministers, the largest proportion, will perhaps, always come from the middle and lower classes, does not release the higher classes from the obligation of engaging personally in this service. Far from it. The best state of the ministerial profession is not when it is in the exclusive possession of any one class; but when all classes contribute in their just proportions, to the preaching of the word of life. It is greatly to be feared that many of our youth, whose position enables them to support themselves, do not examine their duty on this subject with the candour and prayerfulness, favourable to a right decision. God does not exempt the rich from any duties which he enjoins upon the poor.

3d. A third objection has arisen from the apprehension of lowering the influence of the ministry by relying too much upon the chil-

dren of the poor to perpetuate it. It is quite possible to commit errors in this direction. But the danger is not so much in assisting the poor as in making too indiscriminate selections from their number. It is the *incompetent* poor whose education would impair confidence in the operations of the Church. On this point, the Board has not ceased to be faithful in efforts to form a public sentiment hostile to the reception of dull and unpromising candidates. It would be well undoubtedly, if the Presbyteries raised the standard of mental and moral qualification. Deficiency here is the obstacle which our plans have always had the greatest difficulty to overcome. The evil in the case is not poverty, but incompetency. Further, it is a great mistake to confound a lowly condition with a degraded one. The nobility of gifts does not follow distinction of birth, nor is succession of grace coincident with lofty genealogy. There is no process so transforming as Christian education; and where there is real merit in character, poverty can never prevent elevation of social position. All the learned professions welcome the meritorious poor to a participation in their labours and honours. Whilst a watchful guard should be ever kept against the introduction into the ministry of incompetent persons of any grade; the sons, whether of ministers, or of poor elders, or widows, or of the indigent generally, should be encouraged according to their merits and qualifications. God will take care of social position and preserve ministerial character above degradation.

Reference is sometimes made to the passages in Scripture, which speak in disparagement of the priests who were made "of the lowest of the people." But these passages where blame is thrown upon Jeroboam for making "priests of the lowest of the people," evidently incude in that expression their wicked moral character; the priests were chosen without reference to qualifications, "whosoever would" became one of them: 1 Kings 13 : 33; they worshipped idols in the high places, and, furthermore, were not of the sons of Levi. 1 Kings 12 : 31. Such an unlawful, idolatrous, and wicked priesthood, no doubt, came from the lowest pollution of society. There is not the slightest analogy between such priests and the Apostolic fisherman, or the lowly ministers in the Presbyterian Church.

The great truth will ever hold good that a majority of the ministers of the Church will probably come from the class to which belonged our blessed Master and his Apostles. This principle is assumed by the General Assembly in establishing her system of operations to assist her youth in preparing for the ministry. It is a principle that has been verified in all ages of the Church.

IV. A fourth principle which has a scriptural basis, and which our Church incorporates into her plans, is, that the ministry should be an EDUCATED as well as a PIOUS ministry, CALLED OF GOD to their work.

Right qualifications enter into all just views of so sacred an office. It is generally conceded that the ministerial character requires piety, and that entrance upon the ministerial office demands the sanction of a divine call. These views cease to be acted upon in the Christian Church only under particular circumstances; as a low state of religion, which is always a temptation to the intrusion of unworthy persons into the sacred office; or a Church and State connection, where the civil power commonly overbears the religious, and thrusts forward the worldly into ecclesiastical stations; or a hierarchal system of rites and ceremonies, where moral worth and excellence have too often been depreciated by lofty views of Church absolution and authority. All evangelical denominations, especially in this country, acquiesce in the necessity of piety and of a call from God, as requisites for the ministerial office. The Presbyterian Church in the United States has never wavered in her testimony on these two points.

In regard to the importance of EDUCATION to the work of the ministry, there is more difference of opinion; but in our own Church there has always been a uniformity of sentiment on the subject. The principle is supposed to have the full sanction of the Word of God.

Under the Jewish dispensation, the priests and Levites were not ignorant and illiterate men. The Levitical cities were places of learning. The officers of the sanctuary were secluded from the rest of the tribes, and appointed to dwell in towns where they had opportunities of education adapted to promote intellectual fitness in the discharge of their sacred functions. In later times, there were "schools of the prophets," as at Naioth, Jericho, Ramah, and Gilgal, for the instruction of prophets and sons of the prophets. And in the synagogues, which are commonly supposed to have been established later still, there were scribes and doctors of the law, who possessed the gifts of teaching in connection with qualifications of learning.\*

Under the New Testament dispensation, its Head, the first-born among the prophets, was pre-eminent in all knowledge and learning. Born among the lowly, he was not content to keep down to the natural level of their ignorance. He increased in stature and in wisdom. At the age of twelve, he already astonished the doctors in the Temple; and when he commenced his public work, all the treasures of knowledge abounded in the perfection of his intellectual nature. Does not the wisdom and learning of the Saviour intimate that, those who seek, in his stead, to plead with men to be reconciled to God, should strive to possess the highest intellectual attainments within the reach of human effort?

The Apostles, originally illiterate and comparatively unlearned,

\* No illiterate person, or mechanic, was allowed to speak in the synagogue under any circumstances, but only the learned.—See Jennings's Jewish Antiquities, Book II, Chapt. 2.

were three years under the personal training and instruction of our Lord Jesus Christ. They enjoyed his intimate communion; they heard his public discourses; they lived under the light of his example; they witnessed the manifestations of his intellect and heart, and they had the unparalleled advantages of his free and persevering teachings. If never man spake as he spake, so never man taught as he taught. Not only is the Apostolic instruction a plea for learning in the Christian ministry, but it justifies the course pursued by our Church in requiring that the interval between the call to the office and entrance in its duties, should be, in general, a period of preparatory study.

But the fact that immeasurably exalts the position of the Apostles above that of all other ministers, was their miraculous gifts of inspiration and of tongues. The Holy Spirit enlightened their minds, so as to keep their authoritative teachings free from all admixture of error, and gave them the gift of tongues to communicate freely to others their revelations. Thus gifted with thoughts and with tongues from God, they became the pattern of an enlightened and powerful ministry. Peter, who was called, while throwing his net into the sea, was enlightened to become a ready penman of the Lord, and to give to the Church the two epistles that bear his name; whilst the hand of John, which was mending a net at the Saviour's call, wrote a Gospel Epistle, and a great book of Revelation. Apostolic example is the most powerful plea God ever made to the Church in favour of a learned ministry; especially if we include the case of Paul, learned in all Jewish and Pagan knowledge, who was called to be the Apostle to the Gentiles. Let an ignorant ministry stand confounded in the presence of the first teachers in the Church!

The sacred writings aim at keeping up a succession of well-instructed, able ministers of the New Testament. The public teachers of the Church are required to be learned in the Scriptures; apt to teach; not novices; able, by sound doctrine, both to exhort and to convince; nourished up in the words of faith and of sound doctrine; giving attendance to reading; having sound speech that cannot be condemned; feeding the sheep and the lambs; qualified to take the oversight of the flock; speaking as the oracles of God; making progress, so that their profiting may appear unto all; showing themselves approved unto God, workmen that need not be ashamed, rightly dividing the Word of Truth.

The spirit and precepts of the Bible are so clearly on the side of extensive theological attainments in the ministry, that institutions of theological instruction were early established in the early Church, as at Alexandria. Learning, in subsequent ages, was very much in the hands of the clergy. At the Reformation universities were used in all countries for the training of an able ministry.

The plainest dictates of reason declare that a profession of such responsibility should not be under the control of ignorance, how-



ever pious. The destiny of the world is dependent upon the preached Gospel. All the faculties of the human mind have scope for their intensest activity in advancing the Kingdom of God. Shall Law and Medicine be numbered among the learned professions, and Divinity be excluded? Shall the protection of our rights and the care of our bodies summon in their behalf the attainments of educated men, and the great concerns of life and immortality be committed to the ignorant and untrained?

The plea that piety is the most important qualification, is admitted; but the plea is not to the point. Piety and learning are different things; one cannot supply the place of the other. The heart cannot perform the office of the head. Piety is the most important qualification; but learning, if second to it, comes next, and must be kept next. The two go together; and their separation is calculated to degrade the ministry and to impair its usefulness.

The plea that the direct impulses of the Holy Spirit on the mind of ministers, supersedes the necessity of learning, is one of the wildest conceptions of fanaticism. Our Saviour, who was anointed with all spiritual gifts, chose to be learned. The Apostles, although inspired, were trained for their work, and were endued with the gift of tongues. Moreover, inspiration of the kind referred to is believed to have ceased in the Church; and a reliance on the Spirit, except through faith and prayer and the use of means, is unscriptural.

Our own Church has always adopted the plan of thoroughly instructing her youth in theology and its cognate branches of learning, before sending them out to preach the Gospel. Our six Theological Seminaries give testimony to our views of the importance of a learned and pious ministry; and the Board of Education is organized to co-operate in this great work, under the sanction of Scripture.

V. A fifth scriptural principle, which underlies our education measures, is that PECUNIARY AID should be granted to those candidates whose condition requires it.

Our Lord himself condescended to receive aid from those around him, although the kingdom of nature was at his command. He also accepted aid in behalf of his Apostles, whilst they were in the course of their preparatory training, and occupied the position of our theological students. Luke records the case in the beginning of the 8th chapter of his Gospel. As he went through every city and village preaching and showing the glad tidings of the kingdom of God, "the twelve were with him, and certain women," Mary and Joanna and Susanna, "and *many others, which ministered unto him of their substance.*" Here was aid for the temporal sustenance of himself and of the members of his theological school. There is surely sufficient similarity in these circumstances to institute a plea in behalf of candidates for the ministry in all ages. If they are in

need of support, the substance of the Lord's friends should be ministered unto them.

The precept that "the labourer is worthy of his hire," has application to the case of students preparing for the ministry. These youth have already entered upon the service of the Church—not, indeed, in the active performance of ministerial work, but in the active preparation preliminary to its performance. They have as really given up worldly occupations and pursuits, as those who are actually ordained to the ministerial office. In their studies, they are devoting themselves to promote the welfare of the Church. They are engaged in public, and not in private work; and like the students in our Military Academy at West Point, they may justly receive aid from the public funds, on the ground of preparing for the public service.

Another class of texts, enjoining on general principles of benevolence a regard for the poor, apply to the cases in question. Many of the candidates for the sacred office are entirely destitute, and really have nothing on which to rely for support, in pursuing their education. "Blessed is he that considereth the poor." Ps. 41 : 1. "The righteous considereth the cause of the poor." Prov. 29 : 7. "That we should remember the poor." Gal. 2 : 10. "He hath dispersed; he hath given to the poor; his righteousness endureth forever." Ps. 112 : 9. The duty of a tender regard to the needy, is the subject of the clearest and most positive precepts of the Bible. And why should the candidates of the Church be excluded from the range of such commands and promises?

Still further: those who belong to the household of faith have a special claim for temporal assistance. "As we have, therefore, opportunity, let us do good unto all men, especially unto them who are of the household of faith." Gal. 6 : 10. Students for the ministry belong to this blessed household of faith, to which all the saints belong, and wherein dwells their elder brother; and in what manner can the wealthy more truly "do good" to these youth, than by helping them in the development of their intellectual and moral character, in preparation for their arduous calling? "It is superfluous," says Paul to the Corinthians, "as touching the ministering to the saints, it is superfluous that I write unto you." 2 Cor. 9 : 1. Why superfluous? Because these Christians were known for their "forwardness of mind," and "brought glory to God for their professed subjection to the Gospel of Christ." 2 Cor. 9 : 13.

Once more: Christ graciously notices and rewards all acts of kindness, however trivial, done to his prophets or disciples. He that receives a righteous man in the name of a righteous man, or a prophet in the name of a prophet, shall in no wise lose his reward. Matt. 10 : 41. Yea, saith the Master, "Whosoever shall give you a cup of water in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward." Matt. 9 : 41. In the eye of faith, Christ is seen in his disciples.

These passages of scripture sufficiently vindicate the support of the indigent by the Church, whilst pursuing a course of preparation for the ministry. The motives involved in these passages are, 1st, The example of Apostolic times, when the women ministered of their substance to the great Teacher and his twelve disciples. 2d, The right of candidates to aid on the ground of an equivalent in the work of preparation in the Church's service. 3d, Their actual need of aid, viewed simply as belonging to the miscellaneous class of the meritorious poor. 4th, Their connection with the household of faith; and 5th, The rewards which Christ graciously announces to those who, from love to him, perform the most trivial act of kindness to those for whom he died.

There is no dishonour in receiving aid when it is needed. Our blessed Lord accepted it in his own person, and in behalf of his disciples; and the last act of his life was to commit his own beloved mother to the maintenance and care of John. "Then saith He to the disciple, Behold thy mother! And from that hour that disciple took her *unto his own home.*"

The Board believe that these principles, as presented in the Report, are scriptural principles, and that the educational operations of the Church, thus established on the basis of scripture, deserve the confidence, the prayers, the funds, and general co-operation of all who wish well to Zion, in the increase and perpetuation of the Christian ministry.

### AGENCIES.

During the year, the operations of the Board, both in and out of the office, have been conducted by the Secretaries, except on a single occasion, in a distant part of the field. Their attention has been chiefly directed to the ministerial department; the pressure for funds requiring their most active exertions in behalf of the appropriations to candidates.

DR. CHESTER has travelled extensively in promoting the objects of the Board, and visited a large number of churches.

DR. WOOD has also performed a large amount of labour, both in the office and abroad.

The three Secretaries have endeavoured to discharge their duty according to their ability, but feel that much remains to be done throughout the Church, in the work of raising up and supporting a large number of candidates for the ministry.

Owing to some misapprehensions in regard to the expenses of the office, the Board take occasion to repeat the statement made in the last report, that the expenses under three Secretaries remain precisely what they were before the third Secretary entered upon his duties. No increase of expenditure whatever has occurred in the office, whilst a diminution has taken place in consequence of the discontinuance of other agencies in other parts of the field. The only expense incurred for local agencies during the year has been

the sum of \$58, as travelling expenses for a single faithful labourer in the cause.

### STATE OF THE TREASURY.

The following is a general view of the financial affairs of the Board of Education for the last ecclesiastical year. The details of Receipts and Expenditures will be found in the Appendix.

1. CANDIDATES' FUND.	
Receipts, . . . . .	\$40,680 04
Balance, . . . . .	1,939 22
	<hr/>
	\$42,619 26
Payments, . . . . .	40,591 97
	<hr/>
Balance, . . . . .	\$2,027 29
2. SCHOOL FUND.	
Receipts, . . . . .	\$6,833 17
Balance, . . . . .	60 57
	<hr/>
	\$6,893 74
Payments, . . . . .	6,889 50
	<hr/>
Balance, . . . . .	\$4 24
3. MISCELLANEOUS FUND.	
Receipts, . . . . .	\$571 50
Balance, . . . . .	19 76
	<hr/>
	\$591 26
Payments, . . . . .	590 00
	<hr/>
Balance, . . . . .	\$1 26
4. AFRICAN FUND.	
Receipts, . . . . .	\$85 07
Balance, . . . . .	1,215 36
	<hr/>
	\$1,300 43
Payments, . . . . .	
	<hr/>
Balance, . . . . .	\$1,300 43

Total receipts for the year, \$48,169 78 ; total income, \$51,404 69 ; total payments, \$48,071 47 ; total balances, exclusive of the permanent African Fund, \$2,333 22.

Thus it appears that the funds of the Board have been, on the whole, in a prosperous condition. For a period, much anxiety existed as to the result ; but God blessed the efforts made to relieve the Treasury from embarrassment, and some of the churches, with true Christian liberality, increased their contributions to meet the exigency.

The increase of receipts has been \$4913.

The Board are greatly encouraged to believe that the Church will never allow her candidates to suffer through an inability to meet the appropriations promised. For the last quarter of a century, the Board of Education has never failed to meet all the Church's engagements; and it is particularly gratifying to know that, although the appropriations have been increased by the Assembly ONE-FIFTH, there has been the same promptness in meeting them as heretofore.

The Board trust that the churches will exhibit still greater zeal during the coming year, and that the pecuniary affairs of the Board will prosper more and more.

It will be observed that the small balance in the Treasury, as compared with some former years, indicates the necessity of an immediate supply of funds.

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## 2. General Christian Education.

### SCHOOLS, ACADEMIES, AND COLLEGES.

THIS department of our work is as highly appreciated by the Church as at any previous period, which is manifest from the fact that the amount raised for general education in the bounds of the Church, probably was never larger in any one year. In several instances those local efforts have been crowned with signal success. But the amount placed at the disposal of the *Board* for general education is considerably less than in several preceding years. This has been owing mainly to the fact that our funds for candidates, having been overdrawn, special appeals have been made to the churches and to individuals in behalf of this fund, and hence little has been paid into the treasury of the Board for General Christian Education, except by the spontaneous and unsolicited generosity of a few. We regret to report that several of our infant institutions have been, consequently, disappointed in not receiving that pecuniary aid which has been extended to them in previous years. It is hoped that the liberality of the churches in contributing to the ministerial funds will be so increased as to free the Board from the necessity of any further appeals, and at the same time will come to the assistance of those institutions of learning which have been established by the Church as auxiliaries to the great work of ministerial education. Some of these institutions are struggling with commendable zeal and self-denial for a permanent endowment, and are justly entitled to the sympathies, prayers, and co-operation of the Church.

## PRIMARY OR PAROCHIAL SCHOOLS.

The generous donor—an elder of the Church—to whom those schools are chiefly indebted for the aid they annually receive from the Board, has signified his purpose to continue the amount heretofore offered; and the results, thus far, afford gratifying proofs that his benefactions will be a rich blessing to the rising generation. The total number of these schools, now in operation, is supposed to be about 100. The number of schools aided by the Board of Education, is 34, located in ten different States, and having in attendance not less than 800 children. Of these, seven schools have been established during the past year, and seven more are projected, and have applied to the Board for pecuniary aid. Their utility and importance are not questioned by those who have had an opportunity to see them in operation. Several schools, which formerly received aid, have become self-sustaining.

The following extracts from some of the Reports of Parochial Schools will serve as a specimen of many others. The first is from a school in one of the *Northern* States:

We would hereby respectfully communicate a statement of the condition of the Parochial School under our care. The winter session closed yesterday, March 19th, and although the day was very stormy, the examination was well attended, and all the closing exercises highly interesting.

The following exhibits the number of scholars, and the branches taught during the session, viz.

Whole number in attendance, . . . . .	45
Average attendance, . . . . .	35
In English Grammar, . . . . .	24
“ Latin, . . . . .	3
“ Geography, . . . . .	23
“ Arithmetic, . . . . .	35
“ Modern History, . . . . .	18
“ Ancient History, . . . . .	11
“ Mensuration, . . . . .	6
“ Astronomy, . . . . .	10
“ Algebra, . . . . .	7
“ Assembly’s Shorter Catechism, . . . . .	35
“ Bible History, . . . . .	35
“ Essays, . . . . .	20
“ Elocution, . . . . .	25
“ Defining words, . . . . .	20

The scholars have been more regular in their daily attendance than formerly, and as might reasonably be expected, have made very creditable progress in all their studies. Their general deportment has been good, and they seem also to appreciate their privileges, which may be observed in their keenness for learning, diligence, and love of the daily duties and exercises of the school-room.

As observed in former reports, the standard of education is low, but public attention is being turned to the work. This school operates as a normal school for the township, as it supplies the free schools with teachers. Nearly all these schools are opened each morning with reading a portion of Scripture, and close each day’s exercises with singing a hymn.

The cry of sectarianism has not troubled us near so much as our fears. Instead of being assailed with the cry of sectarian school, as we expected, we are agreeably

disappointed, and find the sect that was formerly spoken against, now treated with more consideration and respect.

We do not know that any of the scholars have been hopefully converted as yet, but we believe that if they are trained up in the way they should go, when they are old they will not depart from it.

From the beginning, we have had more or less of poor scholars in attendance, who were not able to pay their tuition. These, if worthy poor, we have not rejected, and will not, if we can give the teacher an adequate support, and meet the contingent expenses of the institution. And we trust that under the good providence that has brought us thus far, we will be able to report a better state of finances in time to come.

You will please accept this as our half year's report. All which is respectfully submitted.

The next report is from a new school located in the extreme *South*:

The Standing Committee of the session to superintend the Parochial School report:

The school was opened under the tuition of ———, on the 6th of August, 1855. The committee visited and examined the school on the 24th of August, and found the number of scholars enrolled to be thirty-two, of whom the tuition of only ten is to be paid for by their parents. The rest are taught gratuitously, and of these nine are baptized children of the Church. The New Testament is used as a class book; the catechisms are taught every day, and the school is daily opened with prayer.

A third report is from a school in the *West*. It reports as follows:

We still labour under difficulty for the want of a suitable building.

We have, however, one under consideration, and some steps have been taken for its erection. There are encouragements to exert ourselves and make some sacrifice for this enterprise. The Spirit of God is at present with us. Three young ladies, who have been connected with the school, are rejoicing in hope of pardon through the blood of Christ. Others are serious. When I consider the influence of the school, as well as the "home and church," I cannot express my gratitude that we have such a scheme for education in our church. May the blessing of God rest upon it.

Several schools are in successful operation among the Germans; the report of one of these schools contains the following:

A new period began for this school since its opening in the new school building. The rooms are large and healthy; the number of scholars has increased, and the labours for their education have become enlarged, and more responsible. There are on an average ninety scholars. The most of these can read and write German and English. They are instructed daily in Bible History, and are often catechised by me in the truths of the Bible."

In a few instances where there are no academies in the neighbourhood, Parochial schools have admitted youth, as well as children, and in addition to the primary branches of study have provided instruction to advanced classes. Two of these schools report the pleasing fact that gratuitous instruction has been given to eleven promising pupils, who, but for this opportunity, would have remained almost entirely uneducated. One of them reports further that two of their former female pupils are now teachers in impor-

tant select schools, and that deep religious seriousness has been manifest among the pupils during a part of the last year.

The Board regard the establishment of Parochial schools as an important auxiliary to the promotion of religion. Next to the pious training of children in the family, Christian schools are moral nurseries, where the rising generation can obtain those elements of religious faith which, in their development, growth, and maturity, will, with the divine blessing, make a spiritual, pure, efficient, and glorious church. Whoever is permitted to contribute to the production of such a result by his property, or otherwise, is highly honoured of God.

### PRESBYTERIAL ACADEMIES.

Presbyterial Academies are the golden links which connect our primary schools with our Colleges and Theological Seminaries. The general principles on which they should be conducted are substantially the same as those which apply to Parochial schools, viz., a sound and thorough literary and scientific education, in union with evangelical religious instruction. The latter is a vital element in the system of church schools, and should be practically carried out from year to year, if we expect success. As the leading motives for founding and sustaining these institutions are connected with the salvation of the soul, there should be not only due religious instruction in form but in spirit. The same earnest desire and aim to produce a saving impression on the minds of the pupils should prevail as is expected in the minister of the Gospel. Literature and religion would thus be mutually subservient to each other, in advancing the highest interest of our sons and daughters.

The number of Presbyterial academies under the care of the church as far as reported, is fifty-eight, containing in all over 3000 pupils.

The following table gives the names of the Presbyteries, which have Academies under their care, together with the name and location of the institution.

PRESBYTERIES.	NAME AND LOCATION.
Buffalo Synod, - - - - -	Geneseo, New York.
Buffalo City, - - - - -	Bethany, New York.
Newton, - - - - -	Blairstown, New Jersey.
Newton, - - - - -	Newton, New Jersey.
Susquehanna, - - - - -	Towanda, Pa.
Luzerne, - - - - -	Wyoming, Luzerne Co., Pa.
Luzerne, - - - - -	Wilkesbarre Female Ins. Wilkesbarre, Pa.
West Jersey, - - - - -	Atlantic Academy, May's Landing, N.J.
West Jersey, - - - - -	West Jersey Academy, Bridgeton, N.J.
Philadelphia, - - - - -	Presb. Institute, Philadelphia, Pa.
Blairsville, - - - - -	Elder's Ridge, Pa.
Redstone, - - - - -	Dunlap's Creek, Pa.
Alleghany, - - - - -	Witherspoon Institute, Butler, Pa.
Washington, - - - - -	West Alexander, Pa.
New Lisbon, - - - - -	Poland, Ohio.
Marion, - - - - -	Delaware Female College, Ohio.



PREBYTERIES.	NAME AND LOCATION.
Coshocton, } Richland, } Wooster, }	Vermilion Institute, Haysville, Ohio.
Zanesville, - - - -	Miller Academy, Washington, Ohio.
Miami, - - - -	Monroe, Ohio.
Maumee, - - - -	Montpelier, Ohio.
Cincinnati Synod, - - - -	Oxford Female College, Oxford, Ohio.
New Albany, - - - -	Female Academy, Charlestown, Ind.
Whitewater, - - - -	Greensburg, Ind.
Crawfordsville, - - - -	Waveland, Ind.
Chicago, - - - -	Marengo, Illinois.
Palestine, - - - -	Edgar Academy, Paris, Illinois.
Rock River, - - - -	Presbyterian Academy, Dixon, Illinois.
Kaskaskia, - - - -	Nashville Academy, Nashville, Illinois.
Palmyra, - - - -	Near Hannibal, Mo.
St. Louis, - - - -	Washington Academy, Washington, Mo.
St. Louis, - - - -	Desperes Institute, St. Louis Co. Mo.
St. Louis, - - - -	Lindenwood Female Col. St. Charles, Mo.
Winnebago, - - - -	Portage City, Wis.
Muhlenberg, - - - -	Greenville, Kentucky.
Paducah, - - - -	Paducah Presbyterial Acad., Salem, Ky.
Lexington, - - - -	Brownsburg, Va.
Montgomery, - - - -	Christiansburg, Va.
" (Female), - - - -	Christiansburg, Va.
Fayetteville, - - - -	Donaldson Academy, Fayetteville, N. C.
South Carolina, - - - -	Greenwood, S. C.
Georgia Synod, - - - -	Greensboro', Geo.
" " - - - -	Griffin, Ga.
South Alabama, - - - -	Mobile, Alabama.
Nashville Synod, - - - -	Female High School, Florence, Alabama.
Mississippi, - - - -	Zion Seminary, Tipton Co. Miss.
Memphis, - - - -	Mount Carmel, Covington, Tennessee.
Western District, - - - -	Shiloh, Gibson Co. Tennessee.
" " (Female), - - - -	Denmark, Tennessee.
Oregon, - - - -	Lafayette, Willamette Valley.
Knoxville, - - - -	Campbell's Station, Tennessee.
East Texas, - - - -	Church Hill, Texas.
St. Paul, - - - -	Presbyterial Institute, St. Paul's, Min.
Chickasaw, - - - -	Presb. Collegiate Institute, Pontotoc, Miss.

The institutions which have not been reported to the Assembly until now, are four in number.

The *Oxford Female College* has been in operation, in another form, for some years. At the last meeting of the Cincinnati Synod, it was placed under the supervision of that body. A magnificent edifice has been erected to accommodate the pupils, and efforts are in progress for raising \$100,000 for its endowment, nearly one-half of which has been secured. The number of pupils in attendance is reported to be seventy-eight. The institution holds out special facilities for educating the daughters of missionaries, and of indigent ministers, offering to educate them at very reduced rates.

The *Nashville Academy*, Illinois, has been chartered by the Legislature of Illinois, and has a building which cost nearly \$3000, in a most beautiful, healthy, and pleasant location.

Some time during the last summer, the *Paducah Presbyterial*

*Academy* was located by the Presbytery. At their spring meeting, a year ago, a Board of Directors was appointed, and a large building procured, together with a farm of 160 acres of excellent land, for the use of the principal and the accommodation of boarding pupils.

The *Institute of the Presbytery of St. Paul*, was chartered by the Minnesota Territorial Legislature at their last sessions. The school has been in operation for three years, under the care of the church at St. Paul, with a male and female department; and it has been doing well. A great increase in its influence and usefulness, is anticipated under its new auspices.

Our Presbyterian academies are generally reported as being in an encouraging state, and some of them are highly prosperous. *Genesee Academy*, N. Y., has 311 students: males 185, females 126. *Susquehanna Collegiate Institute*, Pa., has had an attendance during the year: boys 223, girls 165, normal school 75. *Bethel Female College*, S. C., has 105 scholars. *Marengo Collegiate Institute*, Ill., 110. *Waveland Presbyterian Academy*, Ind., over 200. Some of the reports do not state the number, and others like the last, state it in general terms. The average number is from 50 to 70 students. The pecuniary condition of these academies varies considerably, according to the ability and liberality of their respective patrons, and the efforts which have been made to raise funds. In some instances, commodious buildings have been erected; libraries and apparatus procured; and ample provisions made to sustain a sufficient number of competent teachers. Others are embarrassed with pecuniary liabilities, and are unable to pay their teachers a full support. But with respect even to these, there is no ground for serious discouragement. The reports indicate the existence of a good moral and religious influence, the fruits of which are visible in the regular habits of the pupils, and in some cases of more than usual seriousness, and in others of hopeful conversions.

In addition to the above-named academies, the Presbyterian reports which have been sent to the Board, mention ten others which are virtually under Presbyterian control, though not under the care of Presbyteries. One of them is under the joint supervision of several church sessions; another under the care of the session of a single church; and the others sustained and regulated chiefly by Presbyterian ministers, elders, and members acting unofficially, as the patrons and guardians. We bid them God speed in this good work, and rejoice in their prosperity.

#### ASHMUN INSTITUTE.

Some progress has been made during the year in this important undertaking. The institution is expected to open as soon as a principal can be obtained.

## MISCELLANEOUS DEPARTMENT.

Sixteen students were reported to the last Assembly as having received aid from this fund. Four others were added to the number; but owing to the small amount contributed to this object, the Board was obliged to decline further applications, and also to notify those receiving aid, that no more appropriations could be made except to redeem the pledges already given for the current year. One of the young men on this fund has decided to prepare for the Gospel ministry, and will hereafter receive aid from the candidate's fund. Another has hopefully experienced religion, and it is believed will direct his attention to the sacred office.

## COLLEGES.

The following table contains a list of all our colleges, with the number of their students in the regular and preparatory departments, the number of church members, of candidates for the ministry, and of conversions during the year.

Colleges.	Students in College.	Preparatory Department.	Total Students.	Church Members.	Candidates.	Conversions.
Lafayette, Pa., . . .	106		106	40	29	6
Davidson, N. C., . . .	83		83	22	12	
Oglethorpe, Ga., . . .	93	30	123	27	11	9
Austin, Texas, . . .	25	50	75	10	3	5
Aranama, do. . . .		42	42			
Oakland, Mi., . . .	60*		80*			
Stewart, Tenn., . . .	20		95			
La Grange, Tenn., . .						
Washington, Tenn., . .	25	20	45	7	4	
Centre, Kent, . . .	173	47	220	60	37	22
Westminster, Mo., . .	20		120	30	15	9
Richmond, Mo., † . . .						
Hanover, Ind., . . .	56	64	120	51	35	
McDonough, Ill., . . .			60		2	2
Des Moines, Ill., . . .			40			
Alexander, Iowa, . . .			100			
Carroll, Wis., . . .	28	88	116	14	11	
Washington, Pa., . . .	90		90	37	30	26
Jefferson, Pa., . . .	225			84	50	3
Princeton, N. J., . . .	237		237	67	50	25
Washington, Va., . . .	71		71	26	20	
Hampden Sidney, Va., .	100	16	116			
Recapitulation, . . .	1412	357	1939	475	309	107

## (1.) LAFAYETTE COLLEGE, PA.

The last reports from this institution represent it to be in a flourishing condition. Within the last four or five years, the number of students in the regular college class has increased from 13 to 110, which is now the number. Of these, 38 are professedly

\* Estimated.

† Goes into operation next autumn.

pious, and about 30 are preparing for the ministry. Six were hopefully converted during the past year. The Holy Scriptures, both in Greek and English, the Shorter Catechism in English and in Latin, and the Confession of Faith, are regularly taught to all the classes. With an able Faculty earnestly labouring for the prosperity of the college, and with a course of study thorough and extensive, Lafayette College will favourably compare with the best institutions in the country.

(2.) DAVIDSON COLLEGE, N. C.

The following Report "*to the Presbyteries having the care of Davidson College,*" will show the state of the institution at the present time :

The College is believed to be decidedly in a prosperous condition, with a growing prospect of usefulness. A President, and four Professors, are now employed, and they are diligently engaged in imparting instruction. And at the last meeting of the Board, Mr. W. Kerr, an additional Professor, was chosen to fill the vacant chair of Chemistry and Natural Science—which appointment Mr. Kerr has accepted, and it is expected that he will be in place in time for the next senior class.

The Mathematical department has been already furnished with the necessary instruments for mathematical illustrations and experiments. An order, too, has been passed, and an appropriation made, to procure a chemical and philosophical apparatus. And although valuable accessions have been made to the College Library, with the donation for that purpose of the Rev. W. H. Foote, D.D. (whose worthy example, it is hoped, will be followed by others, both laymen and clergymen), it is expected greatly to enlarge the library, as soon and as fast as the funds of the institution will justify.

The number of students connected with the college, during the last scholastic year, is 83, of whom 79 are in actual attendance. The number is increasing, however, and at such a rate as to render it difficult to furnish suitable accommodations, and to make it very obvious that early provisions will be indispensable for an increase of accommodations.

Although a few cases of discipline have occurred, the students are believed to be generally, and more and more, orderly and subordinate, studious and moral in their habits. Of their number, twenty-two are professors of religion, and of these, twelve are looking forward more or less hopefully to the Gospel Ministry, as their future profession. The pious students conduct a weekly prayer meeting, which is occasionally attended by some members of the Faculty, and generally by some 30 or 35 of the students. The tone of an elevated public sentiment, a sound morality, and an evangelical piety, it is confidently hoped, is gradually improving. The standard too of scholarship is thought to be looking up.

The Gospel is preached in the chapel every Sabbath by the President of the College, and devotional and critical exercises on the Scriptures are attended to by the Rev. Prof. Rockwell. Besides these, morning and evening prayer are conducted every day during the week, all of which the students are required to attend.

It may not be amiss to state, that the financial condition and prospects of the institution, though somewhat perplexed at present, are nevertheless regarded as presenting decidedly an encouraging aspect. The permanently invested funds amount, at present, to about \$68,000. In addition to these, the Board hold various original subscriptions, which, it is believed, will be available, amounting to about \$12,000. The munificent bequest of Mr. M. Chambers, dec'd, will, without doubt, make the available funds of the institution equal to, at least, \$200,000. In regard to the overplus of this last amount, also bequeathed to the College by Mr. Chambers, there is some uncertainty; inasmuch as it has very unexpectedly become a

matter of legal investigation, and must be one of legislative enactment. Upon this subject, however, the Board of Trustees and numerous friends of the College are so sanguine, as to feel assured that the intention of so clearly constructed a last will and testament, and of so liberal a benefactor of Education, in his native State, cannot fail of being carried fully into effect. For the safe, economical, and effective management of these funds, the Board feel a deep and growing responsibility.

Although the continued high price of the means of living, has rendered it necessary slightly to increase the rates of boarding, it is the desire and purpose of the Board to keep the necessary expenses of students at Davidson at the lowest point practicable; and at an early day to make special provisions for assisting indigent students of intellectual and moral promise.

Upon the whole, the Presbyteries and friends of Davidson College have many and strong reasons for encouragement and thankfulness to God, in view of the almost unparalleled success which has crowned their efforts. Their early and often oppressive labours, and their contributions, in the days of Davidson's infancy and adversity, it may be emphatically said, have not been in vain. These have inspired public confidence; and God has raised up friends of large munificence, and benevolent hearts. Nor have the prayers of those who founded the institution failed of a gracious answer.

Let its friends, therefore, whilst they give to God all the praise for what has been accomplished, be still more fervent in prayer to Him, that Davidson College may ever be a rich and pure fountain of healthy influences for the country, and an abundantly fruitful nursery, for all time to come, of piety, and able Ministers of the Gospel for the Church.

All of which is respectfully submitted.

DANIEL A. PENICK, Chairman of Committee.

March 23d, 1856.

### (3.) OGLETHORPE COLLEGE, GA.

The President of Oglethorpe College presents an interesting Report:

The present situation of our College we consider good, and its prospects encouraging. We have this year on the college catalogue 93 in the College proper, besides about 30 in the Preparatory Department—a number somewhat larger than in any preceding year. We have a Faculty of four Professors in the College proper; and I have great satisfaction and confidence in the piety, learning, and industry of my associates, who are zealously devoted to the cause of religious education. One of our officers, the Professor of Natural Science, is spending the year in Europe, enthusiastically devoted to his department, and seeking the best aids for further advancement. His place is temporarily supplied.

We have enjoyed a refreshing season of religious revival, beginning on the night of the *last Thursday of February*. We have had a number of interesting instances of hopeful conversion. Our special meetings were suspended by the examinations and other exercises connected with the approaching close of the term. We have just re-opened a new college term, after a short vacation, and I trust we shall enjoy continued manifestations of the presence and power of the Spirit of God.

Our pecuniary resources consist of the following, viz.:

South Carolina Professorship, endowed, . . . . .	\$25,000
Alabama Professorship, endowed, . . . . .	25,000
Subscribed to the Georgia and Florida Professorship—about \$7,000 of which is invested, the remainder in notes and open subscrip- tion, . . . . .	20,000

Our Synod lately appointed a committee to assess the churches for a new Professorship; and \$16,000 have been secured by the agent, within the last three months, towards this object. Many of the churches have given double the

amount apportioned to them by the committee, and we have great confidence that the remainder will be easily raised. This will place the institution in a favourable position.

Our scholarship plan left the institution embarrassed, by giving us a large proportion of scholarship students, with not a sufficient income from endowment and tuition to meet the salaries of the Faculty. This difficulty is disappearing. It is vital to the safe-working of the scholarship system, that an amount be raised amply sufficient for the support of the Faculty, before the plan goes into operation. Without this, there is incurred the hazard of being obligated to give tuition free, without the means of supporting the teachers, which would amount to palpable dishonesty. This was the rock on which we were in danger of splitting, and it was averted only by the voluntary sacrifices of the Faculty.

A proposition was made in our late Synod to remove the College to a newer section of the State, where provisions might be cheaper, and a more dense Presbyterian population surround us. It was lost, from the consideration of the hazard of a change, the healthiness and quiet of our present location, and the remarkable spiritual blessings we had here enjoyed at various times, giving a kind of consecration to the spot. It is encouraging to us to know that the Alumni of our College, now in the ministry, amount to half the number of all the ministers in the Synod, in the two States of Georgia and Florida.

I am more and more confirmed by my experience in the wisdom of the plan of Denominational Colleges. Should the plan ever be abandoned, it will prove a sad day for Presbyterianism. It draws the feelings and interests of ministers and churches more closely to the cause of Education. It promotes a higher standard of education in the Church—supplies a larger number of competent teachers—affords education to more of the poor youth of the Church—and enables the Church to fulfil more faithfully the Divine command, “Train up a child.” The influence of a pious Faculty, especially where they “see eye to eye,” as in a Denominational College, can scarcely be over-estimated. Youth are powerfully influenced in their conduct and sentiments by the teachers with whom they daily associate; and there is no disciplinarian to be compared with a genuine revival of religion. We have had scarcely a case of serious discipline, for the last five years; and the cause has been that we have enjoyed every year, in a greater or less degree, precious tokens of the presence and grace of the Spirit of the Lord.

May God bless our Church, in her arduous and responsible labours. It does seem to me that the great work of each generation is to train the succeeding one aright. This done universally, and the millennium is here.

Fraternally, &c.

SAM'L K. TALMAGE.

#### (4.) AUSTIN COLLEGE, TEXAS.

Professor Thom has furnished to the Board an account of Austin College, which will be read with interest. Dr. Baker, the President, is engaged in raising funds for the institution.

In your communication to Dr. Baker, who is absent on the business of his agency, you ask for information, which I will give you, though not with that degree of accuracy which might be desirable.

1. Our property. One brick building, on a five-acre lot, 50 by 80 ft.; eleven rooms, and one spacious chapel. Cost, \$18,000, more or less; apparatus worth \$700 or \$800. A cabinet of minerals and other curiosities of unknown value. A library of valuable books. Several leagues of land, valued at about \$30,000.

2. Number of Students in the College proper, . . . . .	25
Preparatory Department, . . . . .	50
Law School, . . . . .	9
	—

The number for the Catalogue just prepared for publica- } tion. Sent when ready, . . . . .	84
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3. Professors.—The Faculty consist of five professors.

4. The daily exercises commence with reading Scriptures and prayer. Preaching in the chapel morning and evening. Bible class of college students, and a promiscuous Sabbath-school at 9 A. M. every Sabbath.

The Bible class is attended with much interest, and our students are generally very moral, though the number of the pious is not large. A prayer-meeting is some part of the time kept up by the students in college. There is one Literary Society, and bi-monthly lectures in the chapel, under the direction of the Faculty, by professional and literary gentlemen of the town.

Our course is onward, but the scarcity of money in Texas has somewhat diminished our numbers, and otherwise fallen heavily upon us for some months past.

Austin College is far in advance of all others in the State; and if we only had energetic Presbyterians in Texas it would soon occupy a commanding position in this large State. As it is, we have a reputation that gives us a decided advantage where we are known. If the Church in the old States knew all the facts in the case, we would not be crippled for want of funds. Education is a popular cause in Texas, but means are scarce; hence the church which takes the lead in this cause will carry the day with the intelligent part of the people.

*Keep this fact before our people everywhere.*

Yours, truly,

A. E. THOM.

(5.) WASHINGTON COLLEGE, TENN.

The Rev. Dr. A. A. Doak has resigned the Presidency of this old and important College, chiefly for want of adequate support.

DEAR SIR:—Yours of the 4th inst. was duly received, but I waited the meeting of Presbytery before I would answer it. Presbytery adjourned yesterday after protracted sessions. I will proceed to give you the information you requested in regard to our College, at the same time I refer you to Rev. S. Y. Wyly, our delegate to the Assembly; a conversation with him will be more satisfactory than what I can write.

We had a general "break up" at the close of last session. It is difficult to tell what brought it about; the causes were complicated. Soon after the opening of the session things begun to drag; one thing followed upon another, until about the close of the session the whole Faculty resigned. The institution was disbanded. During the session 82 students had entered, some had left, others were leaving. The Trustees endeavoured to hold out inducements to them, that somebody would teach during the summer, but they knew of no one that could be procured by the Board that would be acceptable. All, with scarcely an exception, removed their effects and returned home. Afterwards, by repeated and urgent solicitations on the part of the Board, contrary to my feelings and my judgment too, I undertook to carry on the school this session. They told me that everything depended upon keeping the college up this summer, and that I was the only one who could be had. I was afraid of the responsibility which they attempted to roll upon me. So I am here alone. I have 45 students, remnants of all the former classes. A very laborious work it is.

To give you an idea of the College property, we have 40 acres of land, the College building, 100 by 36, 4 stories, 2 dwelling-houses, apparatus, \$1000. Two libraries gathered by the Societies, besides books belonging to the College library proper. Now against this the College debt is in round numbers, \$5000. In regard to the scholarships which were sold, the Trustees have been compelled to draw upon the principal, but not in advance; that is, the per cent. used does not exceed the per cent. paid for.

The Board of Trustees passed a resolution transferring the College property to the Presbytery, on condition Presbytery assume the liabilities of the College. Presbytery resolved to take the property, and take immediate steps to pay the debt, repair the property, and establish the College on a permanent basis. I think Old School Presbyterians are waked up for one time in East Tennessee. May they stay awake! An effort will be made before the close of the present session to see what can be done.

But few of our students are pious; there were but few when the number was largest, still there is little, if any, reckless dissipation; public sentiment in the College is altogether on the side of morality.

Yours in the Gospel of Christ,

JAS. D. TABLOCK.

(6.) STEWART COLLEGE, TENN.

The Masonic College at Clarksville, Tennessee, has been transferred to the Synod of Nashville. We learn that the institution is now in successful operation, with a full corps of teachers, and about one hundred students, the whole establishment being new, and in complete order. The house is a beautiful castellated building of the Elizabethan order of architecture, which cost \$32,000. The chemical and philosophical apparatus is new, complete, and of the most recent and improved character. The cabinet of fossils and minerals is one of the most extensive and valuable in our country, the collection of the late Professor Vanuxem, of Philadelphia, having been added by the President to his own. They have a complete laboratory and an extensive collection of geological and meteorological drawings, so that they are enabled to offer facilities for the study of the Natural Sciences, of the most superior character. The whole establishment is worth at least \$50,000. The managers have transferred it to the Synod of Nashville, on the condition that they will pay their debts, amounting to about \$9000, and keep up a good College, and also a good Male Academy, and Preparatory Department. The debts of the College are owing to the President, and will be arranged without difficulty. He renders his services gratuitously, being a man of fortune and a devotee of science. It is a source of great pleasure for him to do so. He is a genuine Presbyterian, and is represented to be a model man in all respects. The name of the College has been changed by the Synod to *Stewart College*, in honour of the President, WILLIAM M. STEWART.

The President of this interesting institution sends the following account of its condition and operation:

In regard to our finances, I suppose our condition is very much like most of the Colleges founded in the West. We have no endowment, and are consequently dependent on our annual revenue, derived from the student's fees, to meet our expenses. We should feel very happy if this source of revenue would fully meet all our contingencies, but unfortunately, notwithstanding the exercise of the most stringent economy, and with three of us in the Faculty *working without pecuniary reward*, we fall short, from eight hundred to one thousand dollars annually, of meeting all liabilities. This deficit has thus far been made up principally by contributions from the Trustees.

We have a very full and complete apparatus in the departments of Natural Philosophy, Chemistry, Geology, and the allied Sciences. Our Library is small, and not well selected; consisting of about 300 volumes of miscellaneous works, chiefly received from the Trustees of the "Old Academy," which the College has superseded.

The young gentlemen of the College have organized two Literary Societies, which are in an active and prosperous condition, and each possessing a respectable commencement for a Library.



Our Faculty is composed of faithful working men, well qualified for their positions; and, I believe, are as successful in teaching and maintaining discipline as any other corps of teachers in the country.

We have at present but two students who are preparing to work in the Church; one in connection with our own Church, and the other with our Methodist brethren.

We, of course, under present circumstances, feel the want of an endowment, or some other source of income external to our own labours; both to meet our annual expenses, and to enable us to accumulate a suitable library, and to prosecute other good works that may fall within our province.

Very truly and fraternally, yours,  
W. M. STEWART.

REV. C. VAN RENNELAER, Philadelphia.

P.S. The debt which you will observe referred to in the Catalogue has been extinguished by the Trustees, so that we are not oppressed with debt, if we have not an income sufficiently ample for all our requirements.

### (7.) CENTRE COLLEGE, KY.

Centre College continues to sustain its high character, and to retain its hold on the affections of the Presbyterians of Kentucky. Its career is onward. Dr. Young, who is travelling for his health, sends the following report:

The catalogue of students during the last year contained 27 seniors, 35 juniors, 72 sophomores, 18 freshmen, and 21 scientific students in the College Proper. The Classical Preparatory School contained 47. In all there were 173 in the College Proper, and 47 in the Preparatory.

The catalogue for the current year has not been made out, as it is not published till June. The number of students, however, that have entered the College Proper, is larger than it was last year; while a smaller proportion of them contemplate a merely "scientific" course. The regular classes have been, for a series of years, growing steadily, till they are now as large as it is desirable that classes should be, whose members recite together.

The income of the institution for tuition fees and endowment has more than covered its expenses for some years past, enabling the Board to apply a surplus to the purchase of additional grounds, and the increase of the permanent endowment. The funds invested in the College buildings, a President's house, a Professor's house and grounds, &c., are about \$33,000; the amount invested or yielding income as part of the endowment is about \$86,000, of good stock or bonds, no portion of which yields less than six per cent. The salary of the President is \$1500, with a house and some ground; that of the Professors is \$1100, without a house. The current expenses of the institution, including salaries of Professors, ordinary contingent expenses, &c., average from \$6500 to \$7000. We will soon need a new chapel and recitation rooms, as the present building was projected by persons who did not anticipate that the present number of students would ever be in attendance. If the institution shall continue to grow as it has done, we will soon need also some additional Professors, as the classes will need to be subdivided so as to be heard to advantage. The Grammar-school has been so disconnected from the College, as to be under the patronage and supervision of the President and Faculty, and not the Board of Trustees. It receives its support from the fees for tuition.

There has been, during the last year, perhaps somewhat more than an ordinary amount of good order and diligent study. There has been no peculiar religious interest felt during the year. The professors of religion have conducted themselves in such a way, as not to bring reproach upon religion. Many of them, and especially the candidates for the ministry, stand foremost in their classes for excellency of scholarship as well as rectitude of conduct. Considering the number

of boys and young men assembled here together, it has for years struck me as remarkable that so few fall under the temptations of youth, and fail in their probation here. Some do every year, but compared with those who fail, placed in other scenes in which the young have to be trained for future action in life, the number is small.

#### (8.) WESTMINSTER COLLEGE, MO.

The Board are gratified to report to the Assembly a liberal offer to Westminster College, Missouri. The President writes, that a ruling elder in the northeast section of that State, has guaranteed \$20,000 for the endowment of that institution, provided that any other person or persons will give the same amount. We trust this liberal offer will be responded to, and that this young and important institution will be immediately placed in a prosperous pecuniary condition. The churches of Missouri have contributed liberally already, and they will doubtless be willing to do more in order to secure this valuable donation.

The following report of the College will be read with great interest :

REV. AND DEAR SIR:—It affords me pleasure to comply with your request, but absence has prevented my doing so with the promptness desired. It is hoped, however, that the following statement, if deemed of any value to our educational and ecclesiastical interests, may not be received too late for use.

The Report of the Board of Education for 1854, contains a letter from Prof. Van Doren, which presents the material facts relative to the initial steps of the Synod of Missouri, in entering upon this enterprise in 1851, and to its progress up to the date of his communication. Avoiding recapitulation, some additional facts will be briefly submitted.

The Board of Trustees, not having been successful in securing Dr. W. L. Breckenridge as President of the institution, elected by a unanimous vote, at its regular meeting in June, 1855, the Rev. S. S. Laws to that position. This gentleman was, at the time, and had been for a year and a half, connected with the college as a Professor; but his election was without the slightest consultation with him, or previous knowledge on his part. Having at length signified his acceptance, the Synod gave its indorsement in the following terms :

"Whereas, the Synod has learned that the Rev. S. S. Laws has been elected President of the Synodical College, and that he has accepted said office, therefore,

"Resolved, That Synod do most cordially approve of the election of Brother Laws, and do hereby express our high appreciation of his qualifications for the discharge of the duties of the Presidency."

The present corps of instructors consists of five, whose whole time is devoted to their respective classes. At the last commencement, we graduated *one*, Mr. Jas. G. Smith—worthy of being the first-born son of any college. At the approaching commencement in June, *three* young gentlemen will take their first degree. The entire course is taught; young men are already going forth from this seat of learning, and the classes are rapidly increasing. The present junior class contains six, and the next freshman class will number about twenty, with a thoroughness and advancement in the languages and mathematics which would enable them to enter the same class in the best institutions in the East.

The whole number of students in attendance, during the year, is 120, of whom over 100 are now present. They are from five States,—California, Louisiana, Tennessee, Illinois, and Missouri. Fully three-fourths of them expect to complete a regular course, which is worthy of being remarked in view of the irregular manner in which students commonly pursue their studies in this State. We have two literary societies, the Philologie and the Philolethian, which have very neatly furnished their excellent halls within the past year. Several hundred volumes

have been collected into the College and Society libraries, among which are some standard valuable works.

About one-third of the students are members of the Presbyterian Church, and about one-third of these (one-sixth of the whole), have the ministry in view. One young man of fine promise, who will regularly enter the Freshman Class next session, has, within the past few weeks, made known his purpose to prepare for the sacred office. A Society of Religious Inquiry has been organized, which holds regular monthly meetings, is in correspondence with similar societies in the various colleges of our country, and receives the Home and Foreign Record, and several other valuable periodicals as sources of information. The students conduct five or six Sabbath Schools in the surrounding country, four of which have been organized by them within the past year. They have a regular weekly prayer meeting in the College, conducted entirely by themselves, and very well attended. They are all arranged into five Bible classes, and recite immediately after chapel service, every Sabbath morning. Immediately succeeding the meeting of Synod in this place, last fall, the Lord graciously sent down (it bore satisfactory marks of having come in this direction, and of not having been "gotten up"), a most precious revival, which resulted in the addition of thirty-six to our Church on profession, among whom were nine of the students of Westminster College, and a still larger number from the Female Seminary, in this place, under the care of Rev. W. W. Robertson.

The endowment of the institution is now the vital point. That this College is *greatly needed*, and may be of very valuable service to the Church in giving the rising youth of this important State a Christian education, and in bringing forward many for the ministry, its present condition and patronage, and past though brief history make as manifest as a demonstration. Its endowment progresses encouragingly, but not with that promptness and vigor on the part of *all* concerned that could be desired. The Synod, at its last meeting, expressed itself in the premises thus: "Resolved, That this Synod, throughout all its Presbyteries, is pledged to the complete endowment and establishment of Westminster College." Since that, a wealthy and devoted elder of our Church at St. Francisville, Clark Co., Mo., has made the following munificent but conditional offer of \$20,000:

"I will guarantee the sum of twenty thousand dollars, to be provided during my lifetime, or soon after my decease, to endow a Professorship in Westminster College, at Fulton, Mo., provided any other person or persons will secure a similar sum to be applied for a similar purpose, in the same College.

"Hoping that God may enable us all to do our duty, as we shall see that duty when we shall come to give up our last account to Him, I remain yours in Christian bonds.

"ABRAHAM WAYLAND."

I have a strong faith that this sum will be secured, which will raise the endowment to about (\$75,000) seventy-five thousand dollars. But it will require some time to reduce this to a permanently productive state. The present liabilities of the Board are about (\$4,000) four thousand, and its property is worth say (\$25,000) twenty-five thousand. This is what we have already done at home. There has been no agent in the field during the present year; but it is expected that one will pay his compliments to our friends in the East and South during the fall and winter. Here is a worthy object in need of pecuniary aid, and we sincerely pray that our Heavenly Father will open the hearts of our brethren, and incline them to assist us in establishing for his own glory this good work.

In the bonds of Christian fellowship, very truly,

S. S. LAWS.

WESTMINSTER COLLEGE, FULTON, MO., May 6th, 1856.

### (9.) RICHMOND COLLEGE, MO.

This young institution, in the northwest of Missouri, is in a promising condition, as will be seen from the letter of Dr. Yantis, its President.

DEAR SIR:—Yours of the 4th instant was received but a day or two ago, and I hasten to reply. We have not, as yet, organized our College Classes, nor will we before fall. Our edifice, lately begun, is going on well, and we hope to be able to occupy it by October 1st.

We have a good preparatory school in progress, which is not as yet subject to the control of our Board of Trustees.

Our house, when done, will have cost near \$20,000; which sum will be raised and paid by the people of the county as fast as it will be needed.

The Endowment Fund is to amount, according to agreement between our Presbytery and the citizens of Ray County (at whose seat of justice the College is located), to not less than \$10,000. Of this amount, between 25 and 30,000 have been raised by sale of scholarships; the remainder guaranteed by members of the Presbytery. We hope to be able to raise a considerably larger amount, for the permanent endowment of the institution, within our own bounds, and in the course of the current year.

Our people are disposed to come up to the work with zeal, such as justifies the hope of success.

I hope to be able, from time to time, to communicate gratifying intelligence of our progress, and I shall take great pleasure in doing so.

Very truly, yours,

J. L. YANTIS.

#### (10.) HANOVER COLLEGE, IND.

HISTORY.—This institution was founded in 1829. Its origin may be traced to the agonized feelings of a few ministering brethren, who, having long laboured to sustain the feeble churches in this wilderness, found themselves utterly unable to attend to the increasing demands for the ministerial aid which reached them from every quarter. The supply from abroad seemed so entirely inadequate to the increasing wants of a growing population, that they were convinced that Ministers must be trained up on the ground.

Consequently as early as the year 1825, a Committee of the Salem Presbytery was appointed to draft the plan of a Seminary, and select a location. They presented the plan of a Manual Labour School, and selected the spot now occupied by the institution. In 1829 it was chartered as an Academy. In 1833 it was erected into a College, having the Indiana Theological Seminary attached as one department of the institution. In 1840 the latter, in accordance with the bequest of Mr. Elias Ayres, of New Albany, was removed to that city, and became the N. A. Theological Seminary. In 1843 the Trustees of Hanover College surrendered their charter with a view to establish in its stead a University in the neighbouring City of Madison. An Academy was, however, immediately opened in the old College building, and the projected institution at Madison not meeting with favour and success, after about a year of abeyance, Hanover College was rechartered.

ACCOMMODATIONS.—The first Hanover Academy was a building of logs, originally a loom-house, upon the premises of Rev. Dr. Crowe. The first permanent structure was a brick-building 40×24 feet, 2 stories. To this was attached, about the date of the first College charter, a main building 100×40 feet, 3 stories,—the plan contemplating another wing. In the summer of 1837, a tornado passed over the town, which, in its course of havoc, destroyed the College edifice. The wing was quite thrown down and the entire upper story of the main building injured beyond repair. The two lower stories were refitted, and have been in use to the present time. In 1852, the Board of Trustees, having previously purchased a farm upon the bluff, overlooking the Ohio, proceeded to erect, in a position of unrivalled beauty, a new College, every way commodious and inviting. This building is now nearly ready for occupancy. *If the churches please, it may be dedicated next Commencement.*

CHARACTERISTICS.—1. It has been stated that this institution was originally planned with reference to a Manual Labour Department. The expediency and utility of this scheme were very fairly tested during a period of seven years, and it was at length abandoned.

2. Hanover College has from the first been noted for the large proportion of students who profess religion, and for the amount of religious influence pervading its instruction and its discipline. The Bible is not only commended for universal reference and appealed to as of supreme authority, it is, also, a Text-Book throughout the course. In English, Greek, or Hebrew, it is constantly and carefully studied (vide Catalogue, pp. 17 and 18).

3. This is eminently an institution of the Church. Its inception was suggested by the Church's wants. Its existence has been under the Church's fostering care. Its relations have from the first been ecclesiastical.

4. Nearly two hundred and forty of those who have been students at Hanover College, are known to have entered the Christian ministry.

FINANCES.—The subscription to the Permanent Fund is now \$90,000; the greater part being on condition that \$100,000 be secured. The College building and grounds are estimated at \$40,000.

FACULTY.—Vide accompanying Catalogue.

LOCATION.—Vide Catalogue, p. 20.

Hoping the foregoing may furnish some items from which you can compile what is adapted to your Annual Report,

I am yours, truly,  
J. EDWARDS.

The circular of the Board of Trustees is here printed, both as an item of history, and as affording useful information.

DEAR SIR,—

Your attention is earnestly invited to the following facts and considerations respecting HANOVER COLLEGE:

I. This institution is located six miles below the City of Madison, Indiana. The College building is upon a bluff overlooking the Ohio River, and commanding a very diversified and beautiful view of it for about six miles up and ten miles down the stream. The position is high and healthy, accessible, yet retired, within a short and easy ride of the city, yet surrounded by only an inconsiderable village, which has never furnished the ordinary temptations to extravagance and vice. There is but one College of note within a hundred miles of this point in any direction, while within the same distance are the cities of Cincinnati, O., Madison, Indianapolis, and New Albany, Ind., and Louisville, Lexington, Newport, and Covington, Ky., and a territory with a population of nearly 2,000,000.

II. HANOVER COLLEGE was founded in 1829. It was from the first intended to be a school for sound and Christian learning under the auspices of the Presbyterian Church, with special reference to the increase of the Gospel Ministry. It is now under the care of the Synods of the Presbyterian Church in Indiana. Since its first incorporation in 1833, TWO HUNDRED and THIRTY-FOUR of its students have become Ministers,—a number which, it is believed, is surpassed by but few of even the most favoured institutions in our country, within the same period. In addition, it has furnished its full proportion of cultivated mind to other professions and walks of life.

III. All this it has done without any endowment. The only treasure of this institution has been the favour of the Church and of her Divine Head. Its appearance has never been imposing—its facilities have ever been scanty—its buildings and accommodations inferior. Recently, however, the Board of Trustees, obeying the expressed will of the Church, have entered upon a new policy. Selecting the commanding site above mentioned, they have erected a new College building, in appearance and in proportions not unworthy the Church and the cause of learning. They have commenced a subscription for its endowment, that it may be established in working order for God, for the Church, and for sound learning through all time. This must commend itself as the only true policy for such an institution. You are earnestly invited to aid in this good work. The following is a synopsis of the scheme:

1. The minimum of the Permanent Fund to be \$100,000.

2. No portion of this sum to be spent in buildings, library, apparatus, or cou-

tingent expenses of any kind—nor to be loaned to any officer of the College—nor to be invested in precarious stocks—but to be secured by bond and mortgage, and the accruing interest to be applied to the support of the Professors forever.

3. No subscription to the Permanent Fund to be binding, until it is officially declared that \$100,000 have been *bona fide* secured.

4. Subscriptions of \$200 or more, and under \$1000, payable in 5 equal annual instalments, with interest in advance. Subscriptions of \$1000 and upwards, payable in 10 years. Real estate or stocks taken at valuation.

5. \$200 shall entitle to a Scholarship for 20 years.

\$400, a Perpetual Scholarship.

\$1000, two Perpetual Scholarships.

These conditions are safe and advantageous to all concerned.

IV. The subscription has increased more than \$30,000 since April last, and now amounts to \$75,000, not including informal pledges given, amounting to \$19,635.

V. There are several very urgent reasons for immediate effort of the most vigorous character, in aid of this enterprise.

1. About \$10,000 will be needed to finish and to furnish the new College, upon which the work is now suspended, in order that it may be ascertained, by the failure or the success of the endowment scheme, *whether any College building will be needed*.

2. The arrears to the Professors and to the mechanics are such, in amount and urgency, as to demand that, unless the endowment be speedily secured, the College *go into liquidation*. A very few months must determine this matter. That an institution which has such a history—which has rendered Church and State such service—should go down under the hammer, is not to be anticipated without the deepest mortification.

3. If Hanover College falls from our hands, ROME, it is probable, will succeed us in its possession. The Presbyterian Church is one of the churches of the Reformation, and has always been, *par excellence*, the educational, and thus the conservative branch of the Church of Christ. Is it to be borne that the only Presbyterian College in the States of Ohio, Indiana, and Illinois shall pass into the possession of that great Anti-Republican, Anti-Progressive, Anti-Christian Power?

By the Report of the Board of Trustees to the Synod of Indiana last October, the present value of the College property, including the new College building, is over \$40,000, all of which is paid. The present number of students is 106. Had the corporation suitable accommodation, the number of students would be double.

The undersigned is authorized to receive subscriptions, in donation, to the fund.

JAMES BLAKE.

NEW YORK, March 3d, 1856.

### (11.) M'DONOUGH COLLEGE, ILLINOIS.

President Pillsbury reported on the present condition and prospects of M'Donough College. Number of students past winter, 100. Present quarter opened with over 60. No endowment. Out of debt. Property worth \$10,000. Four teachers.

### (12.) PEORIA UNIVERSITY, ILL.

Dr. Smith supplies all the information which the Board can communicate.

Since the meeting of Synod, little or no effort has been made in its behalf. The Synod directed that the scholarships taken by the citizens of Peoria should be changed from \$100 to \$300, to be paid in six annual instalments in advance, that unpaid being chargeable with interest at six per cent., without which they refused to proceed. Shortly after I visited Peoria, and all to whom I applied

readily made the change, and there is every reason to believe, all others will do so also, whenever called upon; but my time would not permit my closing the business at that time.

The Board of Trustees directed the Executive Committee to call me as permanent agent, which was approved of by the Synod. I took the matter into prayerful consideration, and being somewhat discouraged by the coldness and apathy prevailing in my church here, and believing I could render myself more useful by combining the agency with the office of evangelist, I informed my church that I would call upon the Presbytery to dissolve the connection between us, but the whole church and congregation rose in arms against it, and urged me to remain with them. This placed me in a very trying position. On the one hand I feared that if I left, the church would become deserted and scattered, and on the other, that I was doing no good, my life wasting away in labouring in vain. I agreed to decline deciding for a short time, hoping the Lord would make duty's path plain; at this time, viz., the 1st of January, in view of the deplorable condition of all the churches here, I prepared a union meeting of all the evangelical churches, the different members preaching alternately for a week or two at the same house. A few entered into the measure, and the result was a glorious week of grace, gradually spread on all the churches, and the consequence was, that about 400 persons were added to the different churches, my own sharing largely in the blessing.

In this state of affairs I felt it would be wrong to leave my people; more especially as their hearts were now more set against it than ever. I therefore went to Peoria and declined acting as agent, but recommended another, viz., Mr. W. Bishop, Professor in South Hanover College, who was unanimously elected, and I presume will act.

It was resolved that a part of the College buildings be put up forthwith, and the contracts are made before this. The design is to employ a Professor and to begin teaching in the autumn; and I presume the Professor will be Rev. Mr. Bishop.

Mr. Bishop, I think, will make an excellent agent, and I will assist him until the building is erected and paid for.

Yours most truly,

JAS. SMITH.

### (13.) CARROLL COLLEGE, WISCONSIN.

I herewith send you a catalogue which will give you an idea of our present organization and circumstances. Rev. Jesse Edwards has declined the appointment to the Professorship of Languages, and the Rev. Charles D. Pidgeon been appointed to that Professorship, accepted the appointment, and is expected to enter on the duties of that station in the course of the summer. Since the catalogue was issued there have been numerous accessions to the Preparatory Department, but about an equal number have left temporarily, so that the number of pupils in constant attendance does not vary much from what it was when the catalogue was issued. The financial condition of our institution is a source of great solicitude. Until the commencement of the present collegiate year the Board of Education, by its generous appropriations, has enabled us, with the tuition and a small income from our begun endowment, to meet the absolute demands upon us for the instruction, by some of us who are engaged in the different departments of instruction doing double or treble labour, and others giving gratuitous instruction. All the endowment as yet secured consists of \$3000 raised and appropriated to the completion of the college edifice, the interest of which at 10 per cent. the Synod of Wisconsin is pledged to pay annually until the principal be raised in Wisconsin.

	Subscription.	Interest.
	\$3000	\$300.
Drs. Chester and Van Rensselaer's subscription, \$500 each,	1000	60
Jno. Beverage, 2 scholarships, \$400 each, at 6 per cent.,	800	48
Two scholarships of Grand Street Church, N. Y., 7 per cent.,	800	56
Gardiner Spring Scholarship, N. Y.,	400	30

Blackwood Scholarship, Ninth Church, Philadelphia, . . .	\$100	\$24
Dr. John McDowell Scholarship, Philadelphia, . . .	400	24
Janeway Scholarship, North Church, Philadelphia, . . .	400	24
C. W. Shields Scholarship, Second Church, Philadelphia, Kensington Church, . . . . .	400	24
Dr. Jones Scholarship, Philadelphia, . . . . .	400	24
	<hr/>	<hr/>
	\$8,400	\$638

The items that go to account for the expenditure of the \$3481, are, first,—

\$400 of the President's salary annually, otherwise unprovided for, for the first four years, making . . . . .	\$1600
And of the fifth year 1000 do., . . . . .	1000
And of the current year one half to date, . . . . .	600
	<hr/>
Making of itself, . . . . .	\$3200

And then there are expenses of agency, and salary of Rev. H. M. Robertson, at \$600 per annum, and his expenses paid while engaged in the agency; and Prof. Bean's salary for two years at \$600 per annum, &c. &c., for which the means gathered from all other quarters have been inadequate. The expenditures have all been sanctioned by the Synod and the trustees, who have examined and approved my accounts at the close of each fiscal year. If the Board desire it, I will transmit to them a full account of all the receipts and the expenditures, including the building, which I have the means of doing, and accounting for every shilling received and disbursed since the foundation of the building was laid.

But I suppose all you desire, at present, is to know our whereabouts financially, so as to judge of our prospects for the future; and this I have given as detailedly as I suppose you wish, and although hurriedly, as accurately as need be; if mistakes in figuring up have been made, I have not time now to submit them to any nicer scrutiny. Some portions of the paid scholarships are included in the \$3000 for which the Synod are responsible. There are four *additional* scholarships included in the building and site, viz., Cutler, Dakin, Gove, and Martin.

College edifice, . . . . .	\$6000
As now estimated, site and adjoining lots, . . . . .	2000

unincumbered, and at the present time, as far as we have gone this year, there are no liabilities but what are provided for in the estimates I have given. Although out of debt, you will see what a sorry prospect we have before us for sustaining the institution.

We need the prayers, sympathies, and cooperation of the Board and the Church.

Respectfully and truly yours, &c.,

J. A. SAVAGE.

Brought up, . . . . .	\$8,400	638
Willis Lord Scholarship, by a lady, . . . . .	400	25
Isaac Snowden Scholarship, by a lady, . . . . .	400	25
Guaranteed by Dr. Rodgers, Philada., . . . . .	400	30
	<hr/>	<hr/>
	\$9,600	718

There have been paid of the pledged scholarships, as follows:

Whitefield Scholarship, Newburyport, . . . . .	\$400
The George Potts Scholarship, N. Y., . . . . .	400
Dr. W. W. Phillips Scholarship, N. Y., . . . . .	400
E. D. Smith Scholarship, N. Y., . . . . .	300
Peekskill Scholarship, N. Y., . . . . .	100
Oakey Scholarship, Jamaica, N. Y., . . . . .	149
B. F. Phillips, Rondout, N. Y., . . . . .	115
Van Dyke, First Church, Brooklyn, N. Y., . . . . .	318
Greenwich, N. Jersey, . . . . .	38
Bellefont, Penn. Linn. Scholarship, . . . . .	300





an average attendance of about 80. Three of these were in the Freshman Class, and completed the studies of that year, so as to pass a thorough examination on them. The commencement of this year would have made them Sophomores, and another class of three were prepared for Freshman. We were much encouraged with this prospect, as these six young men were fine students, and exemplary in their moral character. The last year, however, closed with a deficit of 709 dollars, as I informed you at that time. This matter the Trustees resolved to lay before the Synod; and hoping some measures would be adopted to meet it, we commenced the present collegiate year the 10th of September. In October the Synod met, and after much discussion, it was resolved that the agent of the Synod should bring this matter before the churches of the Synod, and ask for a special contribution to meet this deficiency. (And I will here observe that not one cent has been received on this call.) The Synod further resolved, to ask the Board of Education to assist the College for the year commencing with the first of April, to the amount of 800 dollars, as the least amount we could hope to get through the year with, without debt. Hoping to receive this amount, we went forward, and it was not until near the close of that term, that we ascertained that it was doubtful whether that amount could be depended upon from the Board. We then immediately took measures to decrease our expenses, by dismissing the six young men who were in the Sophomore Class and Freshman Class, so that it left us only with the Preparatory Department; and we could then get along, as we thought, with but two Professors. Professor Kerr then went on his agency, to which he had been appointed by Synod, and the instruction of the institution devolved on Professors Allen and Wullweber, together with what assistance I was able to render. The Preparatory Department is divided into four classes, according to the catalogue, which I send you. The present *Classis Prima* is a very fine class of lads, who will be *fully* prepared to enter Freshman Class in any College, at the close of this term. They have been through with the elementary English studies, Grammar, History, Geography, Arithmetic, and Algebra. In Latin, Grammar, Reader, Cæsar, Ovid, Virgil, Sallust, and now reading Cicero; in Greek, Grammar, Bullion's Greek Reader, and now reading Xenophon's Anab. This is all that is required to enter any Eastern college. And they have been *thorough* in all. The young men that we dismissed to Eastern Colleges were able to enter the same class they left here, *ad eundem*. *Classis Secunda* we shall not admit to Freshman until another year of close study, although they are now better prepared for Freshman than nine-tenths of those entering Western Colleges. We are determined, however, to keep the standard high, and at the same time afford such advantages as will attract young men to us. The average attendance this year is about the same as last, 80. The course of study for the College classes is indicated in full in the catalogue I send you. It is open for change in every respect in which it can be made better. As long as my health would permit, I heard the Bible lessons myself regularly; using the Bible with Coleman's Geography, Atlas, &c., and our own standards, as illustrating the historical, geographical, and didactic teachings of that blessed book. Most of the year past, however, my own health was such as to prevent my attending to that duty with regularity. And being pinched with pressing poverty, so as to dismiss all our instructors but two, we have been cramped in every respect and greatly discouraged. One of the young men we dismissed to another College was preparing for the ministry, and is now studying at Michigan University. Another of our young men has completed his course of study, and has been licensed to preach the Gospel, and bids fair to make an acceptable minister. *Three* now in our College have the ministry in view. For an institution as young as ours, and with the peculiar disadvantages under which we labour, we have abundant reason to thank God that he has permitted us to be instrumental in putting *one* young man into the holy ministry, and aiding four or five others in their course of preparation. In reference to the *three* that are now with us, there is not another institution in the United States where they could receive instruction besides our own. They are Germans, truly pious and devoted, and anxious to prepare themselves to preach the Gospel in German. But there is *no* place that I am aware of where they could pursue their studies in German but this, and I have inquired and corresponded, for the purpose of ascer-

taining, with institutions and gentlemen in every part of the Union. This fact alone ought to commend our College to the prayers and sympathies and benevolence of all who love the Lord Jesus, and desire the advancement of his kingdom among a very large and important class of the population of our country.

We have not yet our College building completed. This has been a great disadvantage to us. Having no accommodation for students from abroad, we have been obliged to confine our instruction to such as come in from our own city. The pledge of the citizens of Dubuque was, that they would put up a building worth \$10,000. They raised that amount, but it was found to be far too small a sum to erect such a building as was required. About \$5000 more was needed. This they resolved to raise. But it comes slowly, and our building stands yet unfinished. We think, however, that there will be no doubt but that it will be completed in time for us to open the fall term in it next September. We shall then have a building which, with the ground, will be worth about 25,000 dollars. We expect to finish the building, without any debt, and without using any of the endowment fund. All that is collected and contributed for the purpose of endowment will be sacredly and safely invested for that purpose; so that though we may progress slowly, it will be surely and uprightly.

Professor Allen had procured for the College a very large and valuable collection of minerals, &c., for a cabinet, embracing specimens from all the Eastern and Middle States, besides a great variety of Indian curiosities and antiquities. But in crossing the lake last fall, they happened to be on board a steamer which was sunk by collision, and all lost. No insurance.

Since that we have had a fine cabinet presented to us by Mrs. Webster, widow of the late Rev. Mr. Webster, who was missionary to India. This cabinet consists of mineralogical specimens collected by him in his overland route to India, and whilst he was there, besides a very large variety of conchological specimens, and also such curiosities as our missionaries are accustomed to send home. Our library has not received much increase the past year—now numbers only some 300 volumes. There is great need of an increase of the library. We are ashamed to say that we have none, and yet we have scarcely enough to form the commencement of a library.

Our apparatus is sufficient for our present purposes, though if we are able to keep our next Freshman Class, it must soon be enlarged.

In regard to the Endowment, but very little has as yet been done. Brother Kerr's trip to the East this past winter amounted to but a mere trifle, so far as present collections were made. He reports a great many good wishes, and a great many promises to do hereafter. For both which we are greatly obliged, but should have been more gratified with something tangible—something that would be of more actual service in the sustentation of the College. We will hope, however, that these promises will yield their desired fruit hereafter. There was about five thousand dollars subscribed here in scholarships before Professor Kerr went East, and I suppose that is all we can call our Endowment fund.

In reference to current expenses, I suppose, with all our efforts at retrenchment, that they will greatly exceed our income for the present Collegiate year. We cannot yet tell precisely the amount, but presume it will be about six hundred dollars that we shall fall short. This continued increase of indebtedness cannot go on without resulting in the ruin of the College. The persons upon whom it falls, are the very persons who are unable to bear it; and, though willing to do all in their power, for the purpose of sustaining the College, cannot endure impossibilities. It is this that makes the prospect of our College so dark and discouraging. Were it not for this, I should consider the prospects of our College exceedingly flattering. With a large and commodious building to go into next fall; in the midst of a country where such an institution is greatly needed, there being no other of the kind in this whole section of country, and surrounded with an intelligent population, who are capable of appreciating the benefits of a liberal education, the prospects of the College for the future are as good as any such institution could desire, were it not for this one thing—the need of funds sufficient to meet current expenses until we could begin to receive something from our Endowment. This we expected from the Board of Education; and it was in

view of this that the Synod undertook the establishment of it. Had it not been for this expectation, I presume the Synod would not have thought of resuscitating it after its death at West Point. Certainly the present Professors would never have accepted the post assigned them, had it not been for the expectation of such assistance, until the Endowment should become productive. Our failure to receive anything the past year has greatly discouraged the friends of the College, unnerved those who were zealously labouring for its establishment, and so disheartened its warmest and most sanguine supporters, that the question of giving up entirely all attempts to establish the College has been frequently brought under serious discussion. Yet we are determined to struggle on a little longer, peradventure the Lord will cause a brighter day to dawn upon us. Yet this we know, that unless we receive aid from some source soon, we must fail, notwithstanding all our efforts. *Excepting this*, the want of funds to meet current expenses, the prospects of the College were never better than now. My views in reference to the importance of the enterprise, and the excellency of the location for such a College, are the same as they were two years ago. I have become much better acquainted with the different parts of the State than I was then, but I have seen nothing and heard nothing having the least tendency to shake my opinion as to the fact, that there is no place available in the State of Iowa anything like equal to Dubuque as a location for a Synodical College. Nor have my views been at all modified in reference to the importance of such an institution at this point, especially in reference to its bearings upon the cause of Presbyterianism in all this northwestern country. My views on these points have been expressed in full in previous communications to you, and need not be repeated.

I remain, very respectfully and  
fraternally, yours, &c.,  
JOSHUA PHELPS.

### (15.) WASHINGTON COLLEGE, PA.

April 29th, 1856.

The Circular of the Board requesting information respecting this College, as one connected with the Presbyterian Church, has been received. You desire information respecting its condition, financial, literary, religious, &c.

As to the *financial* condition of this College, I have nothing encouraging to state. It is true that our \$10,000 scheme, with the particulars or details of which you are familiar, has been completed. Some of the subscribers to this scheme have paid their proportion according to the terms of the subscription; but some of the largest subscribers have not paid anything, though *two* instalments were due on the 1st instant. The interest on subscribers' notes is so scattered as to be hard to collect. If our subscribers and friends would promptly meet the engagements imposed upon themselves by their own generosity, we would be much less embarrassed. As it is, we are *financially* discouraged.

Our agent in the Synod of Ohio has obtained subscriptions to the amount of \$5225, as I am informed in a letter this day received. He will probably be brought into the bounds of our Synod in a month or so. We cannot get an agent for the Synods of Wheeling and Pittsburg, but expect some volunteer agents to make an effort during the coming spring and summer to increase our Permanent Endowment Fund—to *close up*, if possible, the \$60,000. I refer your Board for an explanation of the existing *hiatus* in the Endowment Fund, and of the manner in which it was produced, to the Rev. Dr. Chester, who is familiar with all the facts in the case.

The *literary* condition of our College is much more encouraging. Since the College came under the supervision of the Synod, a great advance has been made in elevating the standard of scholarship. It is acknowledged by all who have been acquainted with the internal condition of the College, that in *no period* of its history did it discharge the proper functions of a College, in a literary point of view, so thoroughly and satisfactorily as at present.

The *religious* condition of the College is, at the present time, highly encouraging. I believe you are already informed as to the results of the precious

season of revival recently experienced in this College and in this town. The number of converts in the College is twenty-six. Eighteen of these have made a public profession of religion—the rest are expecting so to do. The *means*, which seem to have been blessed of God, in so encouraging and gracious a manner, may, in my opinion, be summed up thus, as far as our College is concerned:

1. The calm, steady, *certain* application of discipline during the last two years. Within that time, at least a dozen of vicious youth have been quietly removed, and the *moral* condition of the College greatly improved.

2. The frequency with which religious truth is presented to the minds of our students—(1.) In our daily morning exercises in the Prayer Hall and in the Sabbath Bible Class, all the students being required to be present on these occasions. (2.) In our Monday morning Bible Classes, when each class recites separately to some Professor of the College. (3.) In our weekly recitations upon our Church standards, the Confession of Faith, and Catechisms. This has proved to be an interesting and valuable exercise.

3. Personal conversation by the officers of the College with the students on the subject of religion.

4. The Students' Prayer Meeting, usually attended by the President of the College. I refer to the *General* Meeting of the students for prayer. There have been meetings of the several classes separately for the same purpose, since the revival commenced.

5. The Concert for Prayer on the last Thursday of February.

These means have been enumerated as more especially connected with the College *as such*. All the students are, moreover, required to attend Church on the Sabbath, and most of them attend at the Presbyterian Church in this place. The *preaching of the word* must by no means be overlooked in this enumeration. Truly, the Lord hath done great things for us, whereof we are glad, and whereof, I trust, the Church will have cause to be glad. To his name be all the praise.

Yours, fraternally,  
J. W. SCOTT.

Several of our Colleges have not sent to the Board a statement of their condition in time for the Annual Report to the General Assembly.

The College of New Jersey, Jefferson, Hampden Sidney, and Washington Colleges, which are under Presbyterian management, but are not ecclesiastically connected with the Church, continue to prosper. A large number of students receive the benefit of their training, and are sent forth into all the learned professions.

### OUR COLLEGIATE POLICY.

A few remarks are here offered on the general collegiate policy of the Presbyterian Church.

1. In the first place, it ought to be the aim of our Church to introduce *a due proportion of religious instruction* into the course of studies. All our colleges are professedly upon a religious basis and under the superintendence of religious men. Religion is taught in them all, with more or less system, and in a higher or lower degree. But it is doubtful whether religion has that prominence in any of them—certainly not in all of them—to which it is justly entitled. The Board are glad to state that the "WAY OF LIFE" has been adopted as a text-book in the College of New Jersey, by the President of that institution. The course of religious instruction has

been greatly improved in our colleges generally, within the last few years. In the readjustment of the literary and scientific studies from time to time, it is natural for religious men to desire the improvement of the religious department to keep pace with that in all other branches. The great topics of Christianity ought to enter prudently, but thoroughly, into a course of study adapted to qualify young men for the service of their church and country. The salvation of many of them has always depended, under God, upon the nature and amount of the religious instruction imparted during the collegiate course.

2. In the second place, the Church ought to *cultivate entire harmony* between all our institutions which are upon a religious basis; and the simple question of ecclesiastical superintendence ought not to disturb that harmony. At the present time, there appears to be a friendliness of feeling among all our colleges, which is in the highest degree gratifying. The Board have anticipated this result with strong faith and hope; and it is hoped that nothing will occur to interrupt the good will existing between institutions which have a common aim, which are founded upon the substantial principles of learning and religion, and which have a great work to perform in the regeneration of the world.

3. In the third place, our colleges ought to *increase in number from time to time, but not too fast, or too near to each other*. In our expanding country, our measures must be adequate to secure progress in all religious and educational operations. No facilities of railway intercommunication will ever destroy the local wants of different districts. The political division of States naturally stimulates the multiplication of colleges. Great caution, however, is necessary in wisely adjusting our policy to the advancing condition of society. To be too backward is to allow the ground to be pre-occupied to our disadvantage; whilst too great haste in founding new colleges occasions trouble, disappointment, and financial embarrassment. The two extremes of imbecile inactivity on the one hand, and of rash enterprise on the other, are equally to be avoided. Although no general rules can be adopted, sufficiently pertinent to govern action in the case, there is great room for that sagacity which comes from heaven in answer to prayer.

4. In the fourth place, our colleges ought to have *ample endowments*. It is ordinarily impossible for these institutions to flourish without permanent funds. They need resources that will command able professors; that will remove their condition above the contingency of ordinary disaster, and that will invite indigent young men to partake of their advantages of education. Three modes of endowment may, perhaps, be wisely combined. A portion of the funds should consist of unrestricted donations, available for the general endowment of *professorships* in the institution. Another portion of the funds may be profitably collected in the form of *scholarships*, entitling their holders to free tuition. As a general

rule, the unrestricted endowment ought to equal, if possible, that which is in the form of scholarships. A third kind of endowment is necessary in order to afford the full advantages of the institution to indigent students. In addition to general permanent funds for the support of the professors, it is highly desirable to possess general funds for distribution among indigent students, especially candidates for the ministry. Three quarters of a century ago, Mrs. Hannah Hodge, of the Second Presbyterian Church, Philadelphia, left a house and lot in Market Street, to the College of New Jersey, for the benefit of indigent candidates for the ministry in that institution. That lot is now near the centre of mercantile business; and the Trustees, by careful management, realize \$1400 a year, and are enabled to distribute \$60 or \$70 to every indigent candidate for the ministry at the college. This shows how well it is for the friends of colleges to leave legacies for their benefit—to sustain them in every form of endowment while living, and not to forget them if something can be wisely added as a legacy, at death.

In the progress of our educational operations, these endowment funds will naturally increase, and add vastly to the efficiency of the institutions which enjoy their benefits. It ought to be assumed that the chief reliance for endowment most ordinarily be on the district of country in which the institution is situated, and not at a distance from it. Although assistance may be in some cases justly claimed from the liberal in other parts of the Church, it is quite clear that the funds for endowment must, for the most part, come from the districts where the colleges are located.

5. In the fifth place, our true collegiate policy requires the *education of a greater number of young men.*

It is computed that there are in our Presbyterian Colleges about 1400 young men pursuing a course of liberal studies. The number of students in our colleges from other churches at least equals the number of students from our Church in other colleges. So that 1400 or 1500 may be assumed as the maximum of our collegiate educational strength. This number is less than *one to two congregations*—a number far below our own ecclesiastical wants, and our just contribution of educated citizens to the State. Would the average of one to each congregation be beyond the demands of the age? It must be remembered that our theological seminaries are supplied from our colleges, and that there is always a relation between the students in these two classes of institutions. As our ministers are required to pursue a college course of studies, or its equivalent, before receiving ordination, it follows that, with a limited number of college students, there can be ordinarily no increase of candidates for the ministry.

On the whole, it is clearly our policy to introduce thorough religious instruction into our colleges; to preserve harmony among the different institutions; to multiply them wisely, where and when needed; to endow them generously; and to encourage more of our youth to seek the advantages of a liberal education.

It may be added that, whilst our colleges are struggling to secure an endowment, especially during their infancy, it is good policy to assist them with such funds as the liberality of the churches will supply. Some of these institutions have received aid, without which it would have been impossible for them to continue their operations. Others are still in great want. The Board regret that it has not been in their power to furnish the necessary means to place this department in a prosperous condition. With \$5000 more in the treasury, for the benefit of feeble academics and colleges, many a struggling institution would have been revived and strengthened, and many a professor and teacher would have gone on their way rejoicing. The attention of the officers of the Board was so much, and so necessarily, engrossed with the candidates' fund this year, that their labours in this department were proportionally less than in preceding years.

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## Conclusion.

THE past year, as compared with former ones, has been, on the whole, one of encouragement. Notwithstanding some pecuniary difficulties, progress has been made in both departments of the operations of the Board. The aggregate of candidates and of institutions is rather more than last year, and the aggregate of funds received has also been somewhat greater. Far less, however, has been done than ought to have been done. Great and persevering efforts are required from year to year to sustain these important interests. With the zealous co-operation of the churches, secured through the outpouring of the Spirit, we may reasonably anticipate a constant advance in our work. The children of the Church and the property of the Church are the Lord's; the former to be trained for his service, and the latter to be used for his glory. With this feeling pervading the entire Church, we should soon see the fulfilment of that sublime prediction: "The Gentiles shall come to thy light, and kings to the brightness of thy rising. Thy sons shall come from far, and thy daughters shall be nursed at thy side. The isles shall wait for thee, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee."



## APPENDIX.

### ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION.

REV. DR. DICKINSON, Chairman of the Committee, presented the following resolutions:

1. *Resolved*, That in the review of the observations and results of the Board of Education during the past year, the Assembly has reason for gratitude to the Great Head of the Church. Notwithstanding the embarrassments which at the commencement of the year seemed to threaten the treasury of the Board, and which occasioned no little anxiety, the exigency was met, and by some of the churches with redoubled liberality, so that the receipts of the Board over the preceding year have amounted to \$4913. Though the appropriations to candidates, in compliance with the recommendation of a previous Assembly, were increased *one-fifth*, the Board has not failed to meet, with all their wonted promptness, these increased demands on their treasury. And it is a fact not to be overlooked, demanding, as it does, *grateful record*, that during the last twenty-five years the Board has *never failed* to fulfil the Church's engagements with her own candidates, thus encouraging the hope, if not affording assurance, that the Church will never allow the candidates for her ministry to suffer through any disregard or neglect of her own engagements.

2. *Resolved*, That, although the number of new candidates does not quite equal that of the preceding year, there is abundant cause for thanksgiving, that no less than 102 have been taken under the care of the Board during the past year, thus making the aggregate for this year 382, which is 18 more than the aggregate in 1855, and 40 more than that of 1854.

3. *Resolved*, That in view of the origin and design of the Christian ministry, the greatness of the field which it is called to occupy, the weighty interests which it involves, its relations to the spread of revealed truth, to the extension of the Church, and the salvation of dying sinners, it is solemnly incumbent upon the Presbyteries, in every Scriptural way, to seek the increase, as well as guard the purity, and promote the efficiency of the ministry.

4. *Resolved*, That in view of those untoward influences to which even the children of the Church are exposed, and which tend to depreciate the ministry as a profession in the estimation of the rising generation; in view also of the dangers to which the youthful mind is so imminently exposed from the insidiousness of error, the blandishments of a secularized religion, and the devices of a paganzed Christianity, this Assembly enjoins it upon the pastors of our churches to devote especial attention to the religious culture of the youth of their respective charges, and urgently advises Christian parents to throw around their children the shield of biblical and catechetical instruction, that by the early inculcation of right views of truth and duty, they may be not only preserved from error and evil, but ultimately inclined, under God's blessing, to devote themselves to his service in the work of the Gospel ministry.

5. *Resolved*, That while the Assembly continues to approve of the course of the Board in establishing schools, academies, and colleges, on a definite religious basis, a sound discretion is necessary as to their number and location; and, lest the operations of the Board in this relation should be exposed to invidious misconstruction, it should be distinctly understood, that the Church does not undervalue the importance of any institution of learning, which, though not subjected to ecclesiastical supervision, recognizes the authority and inculcates the principles of God's written word; much less disparage the common school system, as adapted to useful ends, so long as the Bible is not excluded.

6. *Resolved*, That, though Christians should pray habitually to the "Lord of the harvest," yet, in thankful remembrance of the signal marks of Divine favour with which the observance of a special season of prayer has heretofore been attended, this Assembly recommends the last Thursday of February, 1857, be observed by the churches as a day of prayer for the blessing of God on the work of the ministry, especially in its relation to the baptized children of the Church, and for the outpouring of the Spirit on the youth of our land, particularly those under instruction in our various institutions of learning.

## ABSTRACT OF PAYMENTS.

*Abstract of Payments on account of the Board of Education, from May 5th, 1855,  
to May 5th, 1856.*

## MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.:			
In their Theological Course, . . . . .		\$12,178 75	
“ Collegiate “ . . . . .		15,899 39	
“ Academical “ . . . . .		6,186 48	
		<hr/>	\$34,264 62
Transferred at the request of donors to General Education Fund,			167 84

## GENERAL EDUCATION.

Expenditures on account of Schools, . . . . .		\$2,479 16	
“ “ Academies, . . . . .		1,171 00	
“ “ Colleges, . . . . .		3,169 34	
		<hr/>	\$6,819 50
Transferred by permission of donor to Teachers' Fund,			70 00
Miscellaneous and Teachers' Fund, . . . . .			590 00

## OFFICE DEPARTMENT.

Associate Corresponding Secretary's salary, . . . . .	\$1,800 00	
Treasurer, . . . . .	1,000 00	
	<hr/>	\$2,800 00

## AGENCIES.

General Agent's salary, . . . . .	\$1,800 00	
“ “ travelling expenses, . . . . .	184 00	
Rev. James Wood, D.D., “ . . . . .	243 64	
Voluntary Agents, “ . . . . .	67 45	
A. Davidson, Treasurer, Louisville, Ky., . . . . .	25 00	
	<hr/>	\$2,320 09

## MISCELLANEOUS.

Interest on Loan, . . . . .	\$124 50		
Rent of rooms, . . . . .	250 00		
Printing and Binding Annual Report, . . . . .	169 30		
Part printing Home and Foreign Record, . . . . .	164 20		
Printing Circulars, . . . . .	26 15		
Care of Rooms, . . . . .	36 00		
Lad in Office, . . . . .	38 14		
Postage, . . . . .	139 12		
Stationery, . . . . .	45 89		
Sundries, . . . . .	22 53		
Expenses at Louisville Office, . . . . .	5 25		
Legal expenses on account of Patterson Estate, . . . . .	18 34		
	<hr/>	\$1,039 42	
		<hr/>	\$48,071 47

Of which to Ministerial Education Fund,	\$40,591 97
“ General Education Fund,	7,479 50
	<hr/>
	\$48,071 47

TREASURY REPORTS.

I. TREASURY AT PHILADELPHIA.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$36,504 51
"	" " General	6,889 50
"	" " Teachers'	590 00
	Balance in Ministerial Education Fund,	\$43,984 01
"	" General	1,416 05
"	" African	4 24
"	" Teachers'	1,300 43
		1 26
		<u>2,721 98</u>
		\$46,705 99
The undersigned has examined the accounts of Wm. Main, Treasurer of the Board of Education of the General Assembly of the Presbyterian Church of the United States of America, finds them correct, leaving in his hands a balance of two thousand seven hundred and twenty-one dollars and ninety-eight cents.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$31,450 79
"	" General	60 57
"	" African	1,215 36
"	" Teachers'	19 76
	Balance in Ministerial Ed. Fund,	\$2,746 48
"	" General	36,469 77
"	" African	6,833 17
"	" Teachers'	85 07
		<u>571 50</u>
		43,959 51
		\$46,705 99

II. TREASURY AT PITTSBURG, PA.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$31 67
	Balance,	2,019 81
		<u>\$3,051 48</u>
The undersigned has examined the accounts of the Board of Education of the General Assembly of the Presbyterian Church of the United States of America, finds them correct, leaving in his hands a balance of two thousand seven hundred and twenty-one dollars and ninety-eight cents.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$456 76
	Balance,	1,190 46
		<u>\$1,647 22</u>

III. TREASURY AT LOUISVILLE, KY.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$1,555 25
	Balance,	91 97
		<u>\$1,647 22</u>
The undersigned has examined the accounts of the Treasurers of Pittsburg and Louisville, as they appear on the books of the Board, and finds the balances as follows, viz.: at Pittsburg, five hundred and nineteen dollars, twenty-seven cents, and at Louisville, ninety-one dollars and ninety-seven cents.		
1856, May 6th.	To Cash paid Ministerial Education Fund,	\$3,051 48
	Balance,	\$46,705 99
		<u>\$49,757 47</u>

GENERAL RECAPITULATION.

	Balances, 1855.	Receipts in 1856.	Total Income.	Payments.	Balances, 1856.
Philadelphia,	\$1,450 79	\$36,469 77	\$37,920 56	\$36,504 51	\$1,416 05
Pittsburg, Pa.,	31 67	3,019 81	3,051 48	2,532 21	519 27
Louisville, Ky.,	456 76	1,190 46	1,647 22	1,555 25	91 97
1. Ministerial Education Fund,	1,939 22	40,680 04	42,619 26	40,591 97	2,027 29
2. General	60 57	6,833 17	6,893 74	6,889 50	4 24
3. African	1,215 36	85 07	1,300 43		1,300 43
4. Teachers'	19 76	591 26	591 26	590 00	1 26
	\$3,234 91	\$48,169 78	\$51,404 60	\$48,071 47	\$3,333 22

## MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1853.—TERM OF SERVICE WILL EXPIRE IN 1857.

## MINISTERS.

John Hall, D.D.,  
 Nicholas Murray, D.D.,  
 A. Macklin, D.D.,  
 William S. Plumer, D.D.,  
 W. B. McIlvaine,  
 J. McDowell, D.D.,  
 J. N. Campbell, D.D.,  
 Francis D. Ladd.

## LAYMEN.

Archibald Robertson,  
 Hugh L. Hodge,  
 Matthew Newkirk,  
 Joseph B. Mitchell,  
 William Harris, M.D.,  
 William Nisbet,  
 George Sharswood,  
 Andrew Harris.

SECOND CLASS, ELECTED IN 1854.—TERM OF SERVICE WILL EXPIRE IN 1858.

## MINISTERS.

Francis Herron, D.D.,  
 William Neill, D.D.,  
 Joseph H. Jones, D.D.,  
 E. P. Rodgers, D.D.,  
 Francis McFarland, D.D.,  
 Robert Watts,  
 William H. Green,  
 John Miller,

## LAYMEN.

James Lenox,  
 William Maxwell,  
 James N. Dickson,  
 Stephen Colwell,  
 Jos. P. Engles,  
 Eugenius A. Nisbet,  
 James Dunlap,  
 John J. Bryant,  
 Wilfred Hall.

THIRD CLASS, ELECTED IN 1855.—TERM OF SERVICE WILL EXPIRE IN 1859.

## MINISTERS.

Elisha P. Swift, D.D.,  
 W. W. Phillips, D.D.,  
 M. W. Jacobus, D.D.,  
 M. B. Hope, D.D.,  
 Wm. Chester, D.D.,  
 Wm. Blackwood, D.D.,  
 Wm. M. Paxton,  
 C. W. Shields.  
 C. Van Rensselaer, D.D., *ex. off.*

## LAYMEN.

Silas Holmes,  
 James Blake,  
 Luke Loomis,  
 Nathaniel D. Ewing,  
 T. G. Bailey,  
 Morris Patterson,  
 Thomas McKeen,  
 J. Schoonmaker,  
 Joseph Patterson.

FOURTH CLASS, ELECTED IN 1856.—TERM OF SERVICE WILL EXPIRE IN 1860.

## MINISTERS.

A. W. Leland, D.D.,  
 N. A. Pratt, D.D.,  
 R. L. Dabney, D.D.,  
 Wm. L. Breckinridge, D.D.,  
 John McCluskey, D.D.,  
 John McElroy, D.D.,  
 D. X. Junkin, D.D.,  
 J. J. Henderson,

## LAYMEN.

Henry Potter,  
 Samuel Hepburn,  
 Thomas Henderson,  
 J. D. Reinboth,  
 Patrick Murphy,  
 Henry W. Green,  
 George Chambers,  
 Daniel Lord,  
 Robert G. Rankin.

## OFFICERS OF THE BOARD OF EDUCATION.

James N. Dickson, *President*.  
 John McDowell, D.D.,  
 James Dunlap,  
 Wm. Harris, M.D., } *Vice-Presidents*.  
 C. Van Rensselaer, D.D., *Corresponding Secretary*.  
 Wm. Chester, D.D., *Associate Secretary and General Agent*.  
 James Wood, D.D., *Associate Corresponding Secretary*.  
 F. D. Ladd, *Recording Secretary*.  
 William Main, *Treasurer*.  
 Joseph B. Mitchell,  
 George Sharswood, } *Auditors*.

The Board meet on the first Thursday of every month, at 4 o'clock, P.M.

## EXECUTIVE COMMITTEE.

James N. Dickson, <i>Chairman</i> ,	James Dunlap,
William Neill, D.D.,	William Harris, M.D.,
C. W. Shields,	Morris Patterson,
Robert Watts,	Wilfred Hall,
F. D. Ladd,	George Sharswood,
C. Van Rensselaer, D.D., <i>ex. off.</i> ,	Joseph B. Mitchell,
William Chester, D.D., <i>ex. off.</i> ,	William Main, <i>ex. off.</i>
James Wood, D.D., <i>ex. off.</i> ,	

The Executive Committee meet every Thursday, at 3½ o'clock, P.M.

*Letters and Communications* for the BOARD OF EDUCATION on the subject of Ministerial Education, or of Schools, Academies, and Colleges, &c., may be addressed to the Rev. C. VAN RENSSELAER, D.D., Corresponding Secretary, or to Rev. JAMES WOOD, D.D., Associate Corresponding Secretary, No. 265 Chestnut Street, Philadelphia.

Remittances of money may be addressed to WILLIAM MAIN, Esq., *Treasurer*, 265 Chestnut Street, Philadelphia.

Payments may also be made to Mr. Wm. Rankin, Jr., Mission House, New York; Mr. J. D. Williams, Pittsburg; Mr. A. Davidson, Louisville, Kentucky.

*Addresses or Sermons* on the subject of Education, *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges, *Catalogues* of literary, scientific, or theological institutions, or any *documents* bearing on this general subject, will be thankfully received at the Presbyterian Education Rooms, No. 265 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

# RULES AND REGULATIONS OF THE BOARD.

## Ministerial Education.

THE special attention of Presbyteries, Teachers, and Candidates, is called to these rules, which refer to the department of Ministerial Education, inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

### I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry, is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he would naturally belong, who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, place of education, progress in his studies, need of aid, piety, promise, and what ever else may seem proper.

### FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of \_\_\_\_\_ held at \_\_\_\_\_ on the  
day of \_\_\_\_\_ 18\_\_\_\_, the person whose name is given in the  
following report, having been examined in conformity with the plan submitted by  
the Board of Education of the Presbyterian Church, is hereby recommended to  
receive aid from its scholarships.

\_\_\_\_\_, *Stated Clerk.*

Name.	Age.	Residence.	With what church connected.	Stage of education.	Place of study.	Lowest amount required.	To whom appropriations to be sent, and to what place.

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in regular and good standing in some Presbyterian church at least twelve months; and in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings; and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery, in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the form of Government. And if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration; and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

## II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle, that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express, on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship, until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. Every person on a scholarship, shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

ART. 4. Appropriations shall be made quarterly, on the first Thursday of February, May, August, and November. When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and twenty dollars to theological students, one hundred dollars to collegiate students, and eighty dollars to academical students.

ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

## III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

ART. 2. Every student is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

ART. 3. If, at any time, there be discovered in any student, such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board, when their health shall become so bad as to unfit them for study and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other Educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church, of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students, who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or his Education Committee, before his name can be restored to the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion; such as reading the Scriptures; secret prayer and meditation; attendance on religious meetings on the Sabbath and during the week; endeavours to promote the salvation of others; and the exhibition, at all times, of a pious and consistent example.

#### IV. ON AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly, all that is done by the Church on the subject of education.]

ART. 2. Those Presbyteries which co-operate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbyteries.



## General Christian Education.

UNDER the following rules and regulations, the aid extended by the Board to institutions of learning, shall, in all ordinary cases, be applied to assist in making up the deficiency in the salary of the *instructors*.

### I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the Session of a Presbyterian Church; and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member in good and regular standing of the Presbyterian Church.

4. The school must be opened with prayer and reading of the Bible; and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—1. All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school; and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed through the Presbytery annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board, shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually on the reception of a report from the session of the church, giving the statistics, and stating the financial and general condition of the school.

### II. ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

### III. COLLEGES.

1. Every College applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books or instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually on the reception of a report from the Trustees, giving the statistics and stating the financial and general condition of the College. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

### IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery, 1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department, is \$50 per annum.

## FORM OF A QUARTERLY REPORT,

*For Teachers of Schools, Principals of Academies, and Faculties of Colleges and Theological Seminaries.*

In using the following form, 5 may be considered *medium*: and the different grades above and below mediocrity may be marked from that point by the several intervening numbers up to 10, and down to 1;—the former (10) indicating the highest grade, and the latter (1) the lowest. Persons making Reports are respectfully desired to take pains in marking the grades, as questions of importance often turn upon them. If a system for marking grades in scholarship is adopted in the Institution, let it be added to this form, or placed under the head of Scholarship. If preferred, the grades may be designated by the words *high, medium, and low*.

NAMES.	Piety, what grade.	Talents, what grade.	Diligence, what grade.	Scholarship, what grade.	Eloquence, what grade.	Economy, what grade.	Prudence, what grade.	Zeal, general influence, and enterprise, what grade.	Health.	Whether they can be consistently recommended for continued patronage, or otherwise.

[This Report should not be seen by the Candidate.]

## Statement of Receipts by the Board of Education.

FROM MAY 5th, 1855, TO MAY 5th, 1856.

## I. FUND FOR CANDIDATES.

SYNOD OF ALBANY.		<i>Ply of Bedford.</i>		Springfield	12 63
<i>Ply of Londonderry.</i>		Croton Falls	50 00		
Antrim Church	\$10 00	Bedford	64 00		645 12
Newburyport, 1st	100 00	North Salem	3 65	<i>Ply of New Brunswick.</i>	
Do. 2d	4 00	Rye	16 00	Dutch Neck	10 00
Windham	5 00	South East Centre	20 66	Freehold	18 15
		South Greenburg	6 55	Do. Village	51 00
		South Salem	50 00	Hamilton Square	10 00
		White Plain	32 00	Lawrenceville, 1st	67 20
				Millstone	10 00
			242 86	New Brunswick, 1st	243 57
<i>Ply of Troy.</i>		<i>Ply of Long Island.</i>		Pennington	65 00
Cambridge	16 00	Bridge Hampton	22 27	Princeton, 1st	150 00
Lansinburg	51 60	East Hampton	53 00	Shrewsbury	12 00
Stillwater	52 00	East Morishe	4 00	Squan Village	1 50
Troy, 2d	53 83	Huntington	39 43	Trenton 1st	77 00
Troy, 2d street	292 30			" 2d	15 00
Waterford	87 00			" 3d	68 61
			118 70	Titusville	50 00
	552 73	<i>Ply of Nassau.</i>			
<i>Ply of Albany.</i>		Brooklyn Central	223 15	<i>Ply of West Jersey.</i>	
Albany, 1st	165 25	Brooklyn, 1st	344 29	Blackwoodtown	16 00
Do. 2d	247 72	Do. 2d	91 44	Bridgeton 1st	190 00
Amsterdam Village	40 00	Newton	49 00	Camden	23 78
Balston Spa	7 37	Wallabout	27 20	Cedarville	8 05
Bethlehem	6 45	Williamsburg	47 53	Cold Spring	25 00
Broadalbin	10 00			Deerfield	10 00
Carlisle	3 42	<i>Ply of New York.</i>		Greenwich	30 00
Charlton	15 58	Astoria	83 42	May's Landing	10 00
Johnstown	10 00	Bridgeport	30 00	Pittsgrove	33 00
New Scotland	5 00	Chelsea	129 50	Salem	24 87
Northampton	2 00	Jersey City	190 19		
Schenectady	175 00	New York, 1st	2731 00		370 70
West Milton	6 88	5th Ave. & 19th st	4249 84	Personal	25 00
	694 67	Madison Avenue	55 00		
<i>Ply of Columbia.</i>		University Place	299 34		395 70
Jewett	50 92	42d Street	13 18	<i>Ply of Newton.</i>	
<i>Ply of Mohawk.</i>		Brick	204 30	Belyidere	30 00
Oneida	9 58	Rutgers Street	137 61	Blairstown	45 00
SYNOD OF BUFFALO.		Nyack	10 00	Greenwich	28 00
<i>Ply of Genesee River.</i>		Presby. paid Candidates	540 00	Hackettstown	29 00
Bath, 1st	128 00			Knowlton	2 00
Scottsville, 1st	14 00	<i>Ply of New York, 2d</i>		Stillwater	3 00
Sparta, 2d	7 00	Scotch Ch. paid Can. 190	280 50	-troubsburg	5 50
		Sing Sing	75 00	Upper Mt. Bethel	5 00
	149 00		355 50		147 50
<i>Ply of Buffalo City.</i>		<i>Ply of Connecticut.</i>		<i>Ply of Raritan.</i>	
East Aurora	6 62	Hartford	5 00	Lambertville	100 00
<i>Ply of Michigan.</i>		SYNOD OF NEW JERSEY.			
Plymouth, 1st	13 00	<i>Ply of Elizabethtown.</i>			
Pontiac	6 64	Amboy 1st	15 00	Milford	15 00
	19 64	Baskinridge	17 00	Pleasant Grove and Low- er German Valley	17 29
<i>Ply of Rochester City.</i>		Elizabethtport	13 68	United 1st & 2d Amwell	36 00
Port Byron	8 00	Elizabeth, 1st	120 00		168 29
St. Peter's	10 00	Lamington	71 00	<i>Ply of Susquehanna.</i>	
Vienna, 1st	12 51	Plainfield	5 00	Burlington	4 98
	30 51	Pluckamin	15 00	Rome	15 50
SYNOD OF NEW YORK.		Rahway	20 00	Towanda	6 00
<i>Ply of Hudson.</i>		Westfield	27 06	Wyalusing 2d	4 00
Florida	14 00	Woodbridge	30 00	Wyalusing	3 93
Goshen	18 04		333 74	Wysox	18 58
Hamtonburg	29 00	<i>Ply of Passaic.</i>			52 99
Hopewell	10 04	Chatham	12 00	<i>Ply of Luzerne.</i>	
Milford	4 00	Connecticut Farms	20 00	Lackawanna	5 00
	75 08	Elizabeth, 2d	133 21	Mauch Chunk	25 00
<i>Ply of North River.</i>		German	1 00	Newton	6 00
Cold Spring	10 00	Morristown, 1st	106 50	Summit Hill	14 42
Marlborough	18 00	Do. 2d	46 50	White Haven	5 00
Smithfield	3 75	Mount Freedom	13 00	Wilkesbarre	40 00
	31 75	Newark, 3d	239 78		
		Paterson	60 50		95 42

<i>Psy of Burlington.</i>		Warrior's Run	50 00	Long Run	80 10
Mount Holly	6 88	Williamsport	25 00	McKeesport	20 87
<b>SYNOD OF PHILADELPHIA.</b>				New Providence	18 00
<i>Psy of Philadelphia.</i>			345 02	Rehoboth	18 67
African 1st	6 14	<b>SYNOD OF BALTIMORE.</b>		Ravenswood	1 00
Philadelphia 2d	411 68	<i>Psy of Baltimore.</i>		Tent	10 00
" 6th	231 46	Annapolis	10 00	Tyrone	11 25
" 7th	323 88	Baltimore, 1st	535 00	West Newton	15 71
" 9th	46 00	" 2d	50 00		295 92
" 10th	864 16	" Franklin, 1st	94 90	<i>Psy of Ohio.</i>	
" Arch St.	356 72	" Central	100 00	Bethany	22 00
" West Arch	2-1 79	" Madison	2 29	Bethel	35 00
" Central	149 13	" South	14 36	Centre	22 00
" North	149 18	Frederick	17 25	Chartiers	19 56
" Scots	203 00	Georgetown	50 00	Concord	16 75
" South	10 02	Goveau Chapel	22 00	East Liberty	57 00
" Lexington	3 00	Nealsville	1 00	Hopewell	7 00
" Mariners	9 00	Washington, F Street	114 87	Lebanon	18 00
" Penn	10 52			Lawrenceville	5 00
" Southwestern	8 42		1,011 67	Miller's Run	33 75
" Spring Garden	89 45	<i>Psy of Carlisle.</i>		Mingo	50 15
" Union	72 10	Carlisle	88 00	Pittsburg, 1st	189 73
" Westminster	14 00	Chambersburg	64 50	" 2d	102 40
	3139 65	Cumberland	41 65	" 4th	51 20
<i>Psy of Philadelphia, 2d.</i>		Dickenson	28 00	Raccoon	31 60
Abington	69 00	Monaghan	9 00	Salem	12 43
Allen Township	15 00	Shippensburg	22 41	Valley	4 00
Brainerd	18 00	Upper Path Valley	15 77		677 57
Bridesburg	33 25	Williamsport	19 50	<i>Psy of Clarion.</i>	
Catasauqua	5 00			Callensburg	14 00
Doylestown	6 00	Personal	288 83	Clarion	18 50
Easton	50 00		2 00	Leatherwood	40 00
Germantown	136 54	<i>Psy of Winchester.</i>		Licking	59 33
Holmesburg	10 00	Berryville	10 00	New Rehoboth	12 60
Neshaminy	122 00	Mount Hope and Piermont	1 00	Richland	3 00
	455 79	Warrentown and Green- wich	7 50		147 43
<i>Psy of New Castle.</i>				<b>SYNOD OF ALLEGHANY.</b>	
Faggs Manor	4 49			<i>Psy of Alleghany.</i>	
Forks of Brandywine	40 12		18 50	Ebenezer	5 00
New London	45 00	Presb'y paid candidates	275 00	Freeport	14 36
Oxford	16 00			Scrub Grass	10 00
Upper Octorara	20 00		293 50	Slate Lick	29 44
Wilmington, 1st	25 00	<b>SYNOD OF PITTSBURG.</b>		Union	5 00
White Clay Creek, Head of Christiana & Newark	15 00	<i>Psy of Blairsville.</i>			63 80
	165 61	Appleby Manor, and Crooked Creek	8 00	<i>Psy of Beaver.</i>	
<i>Psy of Donegal.</i>		Bethel and Penny Run	30 50	Beaver Falls	15 00
Chaneeford	15 00	Beulah	36 00	Bridgewater, 1st	26 00
Octorara	10 00	Blairsville	44 00	Mount Pleasant	11 77
	25 00	Concord	9 62	North Sewickly	3 00
<i>Psy of Huntingdon.</i>		Cherry Run	3 00	Neshanock	20 00
Alexandria	86 00	Carry's Run	10 50	Newport	9 50
Altoona	33 75	Cross Road	9 81	Sharon	26 10
Hollidaysburg	148 68	Ebenezer	15 00	Slippery Rock	9 18
Huntington	25 00	Ebensburg	22 53	West Fields	18 00
Lick Run	27 00	Elder's Ridge	23 95	Unity	9 28
Little Valley	39 68	Gilgal	10 00		147 83
Mifflintown and Lost Creek	75 00	Glade Run	11 67	<i>Psy of Erie.</i>	
Milroy	20 00	Indiana	37 57	Cool Spring	1 00
Shirleysburg	12 00	Johnstown	75 00	Fairfield	14 15
Sinking Valley	33 80	Kittaning	21 94	Fairview	7 50
Williamsburg	65 00	Leechburg	16 08	Franklin	16 60
Waynesburg and Newton		Leechburg	25 00	Georgetown	14 00
Hamilton	138 00	Ligonier	6 25	Meadville	42 50
	713 31	Murrysville	15 65	Mercer	35 00
<i>Psy of Northumberland.</i>		New Alexandria	20 50	Mill Creek	8 00
Brier Creek	2 50	New Salem	18 60	Sugar Creek	9 00
Buffalo	16 00	Plum Creek and Parnassus	25 00	Sturgeonville	6 50
Danville	50 00	Rural Valley	3 00		154 25
Hartleton	10 20	Salem	11 60	<i>Psy of Alleghany City.</i>	
Lewisburg	73 25	Saltsburgh	52 00	Beaver	2 00
Mifflinburg	15 07	Unity	35 00	Manchester	23 00
Milton	40 00	West Lebanon	8 25	Sharpsburg	32 00
New Berlin, 1st	16 00				62 00
Orangeville	1 50	<i>Psy of Redstone.</i>		<b>SYNOD OF WHEELING.</b>	
Rehrsburg	1 50	Connellsville	28 06	<i>Psy of Washington.</i>	
Sunbury	12 00	Congruity	29 51	Allen Grove	10 00
Washington	35 00	Davenport	1 25	Burgettstown	14 55
		George Creek	8 50		
		Laurel Hill	23 00		

Claysville	1 00	<i>Pby of Marion.</i>		<i>Pby of Miami.</i>	
Carrlton	28 00	Broken Sword	3 70	Springfield	154 71
Cross Creek	88 92	Brown	4 45	Washington	13 23
East Buffalo	10 00	Caroline	1 00	Xenia	17 56
Elizabethtown	10 00	Crestline	3 25		185 50
Hookstown	13 00	Delaware	11 00		
Lower Ten Mile	10 00	Bucyrus	10 50	<i>Pby of Cincinnati.</i>	
Fairview	21 00	Iberia	14 00	Cincinnati, 1st	69 78
Mill Creek	6 00	Kingston	6 50	" 4th	9 00
Mount Prospect	39 00	Liberty	8 41	" 7th	112 71
Upper Buffalo	26 50	Little Mill Creek	2 50	Pleasant Ridge	9 00
Upper Ten Mile	25 00	Marysville	20 00	Somerset	6 62
Lower Buffalo	7 00	Marselles	3 00	Springfield	50 08
West Union	15 00	Osceola	4 50		257 19
Wheeling, 1st	104 71	Richland	3 00	Personal	9 95
" 2d	42 60	Salem	3 00		267 14
" 3d,	13 09	Upper Sandusky	4 25		
" 4th.	84 85	Waynesburg	2 00		
Forks of Wheeling	34 00			<i>Pby of Oxford.</i>	
West Alexander	26 50		105 06	Bethel	24 87
Washington	87 07	<i>Pby of Zanesville.</i>		Salem	4 98
Waynesburg	1 00	Bethel	14 00	Seven Mile	10 00
West Liberty	8 00	Deerfield	12 00		39 85
	726 19	Hopewell	4 00	<i>Pby of Sidney.</i>	
<i>Pby of St. Clairsville.</i>		Madison	14 00	Bellefontaine	8 12
Cadiz	31 30	Mount Zion	5 00	Piqua, 1st	22 00
Concord	10 00	Norwich	9 30	Stony Creek	5 76
Crab Apple	67 75	Newark, 1st	10 00	West Liberty	10 00
Grandview	2 00	Pleasant Hill	22 00		45 88
Morristown	20 00	Rush Creek	18 10		
Mount Pleasant	22 23	Senecaville	8 00	<i>Pby of Maumee.</i>	
Martinsville	15 75	Washington	56 00	Byron	2 73
Rock Hill	19 37	Zanesville, 1st	10 00	Delta	43
Short Creek	15 65		182 40	Hicksville	2 50
Still Water	3 00	<i>Pby of Richland.</i>		Union	5 00
St. Clairsville	30 00	Ashland	22 50		10 71
Wheeling Valley	5 00	Bladensburg	5 60	<i>Pby of Findlay.</i>	
	242 05	Chesterville	1 00	Findlay, 1st	31 70
<i>Pby of Steubenville.</i>		East Union	1 98	SYNOD OF INDIANA.	
Amsterdam	4 22	Frederick	17 25	<i>Pby of New Albany.</i>	
Annapolis	4 85	Hopewell	4 50	Cannelton	7 00
Bacon Ridge	13 00	Jeromeville	7 94	Charlestown	15 00
Corinth	25 00	Martinsburg	21 70	Jeffersonville	5 00
East Springfield	14 00	Mansfield	8 62	New Philadelphia	7 50
Fairmount	50 00	Milwood	4 96		34 50
Harrisburg	7 70	Mount Pleasant	3 46	<i>Pby of Vincennes.</i>	
Island Creek	28 00	Orange	7 50	Indiana	3 00
New Hagerstown	8 73	Sandusky City	22 09	<i>Pby of Madison.</i>	
Oak Ridge	6 00	Savannah	6 46	Madison, 1st	69 50
Ridge	20 00	Shelby	8 00	New Washington	8 00
Two Ridges	30 00		143 56		77 50
Steubenville, 1st	50 00	<i>Pby of Wooster.</i>		Personal	5 00
" 2d	136 00	Canal Fulton	11 26		82 50
Wellsville	42 25	Congress	6 63	<i>Pby of Indianapolis.</i>	
	439 75	Green	30	Bethany	12 70
<i>Pby of New Lisbon.</i>		Jackson	4 72	Franklin	24 00
Bethel	15 57	Lafayette	1 00	Hopewell	50 00
Canfield	14 00	Marshallville	4 18		86 70
Deerfield	19 00	Wooster	30 20	<i>Pby of White Water.</i>	
Hanover	5 87		58 29	Mount Carmel	12 16
Madison	15 00	<i>Pby of Coshocton.</i>		Personal	20 00
New Lisbon	51 00	Berlin	15 76		32 16
Newton	5 31	E. Hopewell	2 00	<i>Pby of Palestine.</i>	
New Salem	3 00	Nashville	1 00	Charleston	12 90
Rehoboth	7 00		18 76	Friendsville	12 00
	135 75	<i>Pby of Hocking.</i>		Palestine	15 00
SYNOD OF OHIO.		Barlow	5 00		39 90
<i>Pby of Columbus.</i>		Decatur	2 50	<i>Pby of Logansport.</i>	
Blendon	3 85		7 50	Delpbi	10 00
Circleville	44 21	SYNOD OF CINCINNATI.		Logansport	22 00
Lancaster	14 25	<i>Pby of Chillicothe.</i>		Monticello	8 00
Lithopolis	5 50	Bloominburg	40 00	Peru, 2d	10 50
Mifflin	2 25	Manchester	5 36		50 50
Truro	1 40	Marshall	5 00	Personal	5 00
Westminster	12 00	Mt. Leigh and Eckmansville	14 00		55 50
	83 46	Union	15 50		
Personal	5 00	West Union	8 64		
	88 46		88 50		

<i>Pby of Lake.</i>		<i>Pby of Cedar.</i>		New Hope		10 00
Valparaiso	5 00	Andrew	4 00			20 00
<i>Pby of Fort Wayne.</i>		Bethel and Centre	7 00	<i>Pby of Paducah.</i>		8 00
Fawn River	4 00	Davenport	50 00	Princeton		
La Grange	11 00	Muscatine	15 80	SYNOD OF VIRGINIA.		
New Lancaster	2 00			<i>Pby of Greenbrier.</i>		
Warsaw	2 75			Centreville	20 00	
		<i>Pby of St. Paul.</i>		French Creek	2 00	
Personal	25	Central	10 00	Lewisburg	105 95	
		<i>Pby of Des Moines.</i>		Oak Grove	10 15	
		Birmingham	9 00			138 10
<i>Pby of Crawfordsville.</i>		Libertyville	6 12	<i>Pby of Lexington.</i>		
Eugene	3 00	Liberty	2 11	Augusta	13 75	
SYNOD OF ILLINOIS.		Oscalooosa and Meeting of	30 00	Bethel	26 00	
<i>Pby of Kaskaskia.</i>		Synod	6 89	Bensalem	6 00	
Bethany	3 96	Washington	54 12	Bethany	3 20	
Dry Point	1 98	SYNOD OF MISSOURI.		Bethesda	7 00	
Greenville	11 00	<i>Pby of Missouri.</i>		Central Union	1 00	
Pleasant Ridge	5 50	Auxvasse	17 00	Fairfield	8 00	
Rattan's Ridge	3 96	<i>Pby of St. Louis.</i>		Goshen	3 80	
Shawneetown	4 95	Kirkwood	9 90	Hebron	21 56	
Sugar Creek	7 92	St. Charles	14 48	Lebanon	3 00	
		Maline Creek	4 95	Mount Carmel	15 00	
<i>Pby of Sangamon.</i>		Washington	11 40	New Monmouth	50	
Springfield, 1st	100 00	Partly paid candidates		Mossy Creek	11 87	
" 3d	50 00		49 73	New Gamble and Augusta	50	
			450 00	New Providence	37 00	
<i>Pby of Schuyler.</i>			490 73	Old Oxford	7 00	
Camp Creek	8 00	<i>Pby of Palmyra.</i>		Pisgah	2 00	
Glenwood	3 00	Des Moines	11 95	Rocky Spring	5 56	
Hopewell	5 00	<i>Pby of Potosi.</i>		Shemariah	7 00	
Westminster	25 30	Brazcau	4 00	Stanton	41 63	
		Farmington	5 00	Timber Ridge	10 00	
<i>Pby of Peoria.</i>				Warm Spring	3 50	
Bloomington	74 25			Waynesboro	13 00	
Brimfield	4 00	<i>Pby of Upper Missouri.</i>		Windy Cove	9 00	
Canton	5 00	Greenfield	6 50	Personal		256 87
Cedar Point	3 00	Pisgah	16 00			3 25
Dew Creek	2 00					260 12
French Grove	10 00	SYNOD OF KENTUCKY.		<i>Pby of West Hanover.</i>		
Mackinaw	7 00	<i>Pby of Louisville.</i>		Byrod	10 00	
Lewistown	43 30	Louisville, 1st	20 00	Hebron	15 00	
Prospect	8 65	" 2d	10 00	Presby paid cand.	79 74	
Peoria, 2d	88 32	Chestnut St.	66 88			104 74
Princeville	1 00	Mulberry	20 00	<i>Pby of East Hanover.</i>		
Salem	9 00	New Castle	20 00	Bethlehem	20 00	
		Pisgah	5 00	High Street	14 00	
<i>Pby of Rock River.</i>		Shiloh and Olivet	20 00	Norfolk	53 30	
Sterling	6 00			Richmond, 2d	42 50	
Personal	9 00					129 80
				<i>Pby of Montgomery.</i>		
<i>Pby of Chicago.</i>		Personal	161 88	Christiansburg	15 38	
Rockford	5 00		15 00	High Bridge	10 00	
Chicago, North	188 00			Jacksonville	2 92	
Genoa	6 00	<i>Pby of Muhlenburg.</i>		Salem (paid cand)	10 00	
		Mount Zion	3 00	Wytheville	10 00	
		Salem	6 00			48 30
SYNOD OF WISCONSIN.				Personal	62 11	
<i>Pby of Dane.</i>						110 41
Cambridge	4 00	<i>Pby of Transylvania.</i>		SYNOD OF N. CAROLINA.		
Madison	8 00	Danville, 1st	106 75	<i>Pby of Fayetteville.</i>		
		" 2d	180 00	Antioch	4 14	
<i>Pby of Winnebago.</i>		Edmonton	1 50	Bethel	3 47	
Dekora and Caledonia	2 66	Glasgow	3 30	Evertsville	14 83	
Winnebago Rapids, (Nee- nah)	15 00	Greensburg	16 95	Galatia	6 94	
Fond du Lac	5 00	Harrodsburg	72 50	Philadelphus	1 00	
		Munfordville	1 00	Smyrna	16 34	
		New Providence	21 25	Tirzah	29 95	
SYNOD OF IOWA.		Richmond	18 15	Wilmington	22 42	
<i>Pby of Iowa.</i>						99 09
West Point	2 00			<i>Pby of Concord.</i>		
<i>Pby of Dubuque.</i>		Personal	421 40	Charlotte	137 72	
Dubuque	25 00		179 50	SYNOD OF NASHVILLE.		
German	10 00			<i>Pby of Holston.</i>		
		<i>Pby of Ebenezer.</i>		Mount Bethel	10 00	
		Maysville	10 00			

<i>Pby of Nashville.</i>		Jackson	43 00		
Paid candidates	100 00	Pecan Grove	56 40		SYNOD OF INDIA.
<i>Pby of Knoxville.</i>		Unity	9 00		<i>Pby of Lodiana.</i>
Madisonville	13 50	Woodville	28 00		Lodiana
SYNOD OF S. CAROLINA.			143 40		Julander
Synodical Com. paid candidates	675 00	<i>Pby of Tombecbee.</i>			
<i>Pby of Bethel.</i>		Bethsalem	9 95		
Paid candidates	300 00	Friendship	5 00		<i>Pby not known.</i>
SYNOD OF GEORGIA.		Houston	7 50		Pleasant Ind'a
<i>Pby of Georgia.</i>		Unity	4 95		Abbingdon. Ill.
Pleasant Grove	15 00				Briceland Cross Roads
Mount Vernon	49 00	Personal	27 40		
			12 50		
	64 00		39 90		SYNOPSIS OF RECEIPTS.
<i>Pby of Hopewell.</i>		<i>Pby of East Mississippi.</i>			<i>Synods.</i>
Milledgeville	50 00	Personal	1 00		<i>Amount.</i>
Savannah, 1st	50 37	<i>Pby of Yazoo.</i>			ALBANY
	100 37	Jackson	5 00		BUFFALO
<i>Pby of Flint River.</i>		SYNOD OF MEMPHIS.			NEW YORK
Alcoria	3 61	<i>Pby of Western District.</i>			NEW JERSEY
Ephesus	14 77	Trenton	5 00		PHILADELPHIA
Muscogee	9 81	<i>Pby of Chickasaw.</i>			BALTIMORE
Newman	9 81	College	33 00		PITTSBURG
White Oak	1 00	Harmony	8 00		ALLEGHANY
		Pontotoc	21 00		WHEELING
Personal	39 00	Zion	11 00		OHIO
	5 00				CINCINNATI
	44 00	Paid to cand.	14 00		INDIANA
<i>Pby of Florida.</i>			87 00		ILLINOIS
Eucliee Valley	2 75	<i>Pby of Memphis.</i>			WISCONSIN
Jacksonville	10 00	Covington	22 52		IOWA
		Germantown	16 83		MISSOURI
Personal	5 00	Hickory Withe	20 30		KENTUCKY
	17 75	Memphis, 2d	100 00		VIRGINIA
<i>Pby of Cherokee.</i>		Mount Carmel	42 15		N. CAROLINA
Marietta	80 00	Salem	11 88		NASHVILLE
Roswell	53 00	Raleigh	4 93		S. CAROLINA
	133 00	Portersville	12 00		GEORGIA
SYNOD OF ALABAMA.			23 61		ALABAMA
Pby of Tuscaloosa	150 75	SYNOD OF ARKANSAS.			MISSISSIPPI
Pby of South Alabama	43 00	<i>Pby of Arkansas.</i>			MEMPHIS
<i>Pby of East Alabama.</i>		Helena	2 00		ARKANSAS
Montgomery	32 70	Little Rock	26 25		TEXAS
SYNOD OF MISSISSIPPI.			28 25		PACIFIC
<i>Pby of Mississippi.</i>		SYNOD OF TEXAS.			INDIA
Bethel	4 25	<i>Pby of Central Texas.</i>			NOT KNOWN
Pine Ridge	576 30	Oak Island	3 85		Legacies
Second Creek	243 00	SYNOD OF THE PACIFIC.			Refunded
		<i>Pby of Oregon.</i>			Miscellaneous
	823 55	Corvalis	3 00		
<i>Pby of Louisiana.</i>		Clatsop	3 62		Total
Comite	5 00		6 62		\$40,680 04
Carmel	2 00				

## II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF ALBANY.		SYNOD OF NEW JERSEY.		<i>Pby of Baltimore.</i>	
<i>Pby of Londonderry.</i>		<i>Pby of Newton.</i>		Baltimore, 1st	100 00
Newburyport, 1st special	\$100 00	Mansfield(s)	30 00	<i>Pby of Carlisle.</i>	
SYNOD OF NEW YORK.		Newton	32 50	Green Castle(s)	40 00
<i>Pby of North River.</i>			62 50	<i>Pby of Huntington.</i>	
Rondout(s)	21 00	SYNOD OF PHILADELPHIA.		Bellefonte(s)	130 00
<i>Pby of New York.</i>		<i>Pby of Philadelphia.</i>		<i>Pby of Northumberland.</i>	
Brick Church(s)	30 00	Philada. 2d Ch.(s)	24 00	Bloomsburg(s)	75 00
New York, 1st	150 00	Do. 6th Personal(s)	100 00	SYNOD OF ALLEGHANY.	
Do. (s)	412 50	Do. 7th (s)	25 00	<i>Pby of Alleghany City.</i>	
Do. 15 (s)	47 15	Do. 9th (s)	24 00	Sewicklyville(s)	16 00
		Spring Garden(s)	24 00	SYNOD OF PITTSBURG.	
	639 65		197 00	<i>Pby of Redstone.</i>	
<i>Pby of Nassau.</i>		<i>Pby of Philadelphia, 2d.</i>		Sewickly	10 00
Jamaica(s)	60 88	Germantown	35 00	SYNOD OF OHIO.	
Brooklyn, 1st(s)	167 84	<i>Pby of New Castle.</i>		<i>Pby of Richland.</i>	
	228 72	Wilmington, 1st (s)	50 00	Waterford	50 00





THE  
Nineteenth Annual Report  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1856.

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1856.

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E. O. JENKINS, PRINTER.  
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# Nineteenth Annual Report.

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THE Board of Foreign Missions submit to the General Assembly of the Presbyterian Church, the Report of the Executive Committee, as their Report of the Foreign Missionary operations of the last year.

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## REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee feel grateful to the Lord of the harvest, that they are permitted to report encouraging progress in the missionary work under their direction. This will be shown by the narration of what has been done during the last year. In this Report, the same order of topics will be followed as in the former Reports of the Committee.

### FINANCES.

The Receipts from all sources, as stated in the Treasurer's Report, have been	- - -	\$193,564 54
To which add the balance from last year,	-	87 07
Add also unexpended balance of moneys received from the sale of the Omaha Reservation, specially appropriated to Indian Missions,	- -	8,282 00
		<hr/>
		\$201,933 61
The expenses, as shown in the same Report have been,	- - - - -	\$201,908 75
		<hr/>
Leaving a balance in the Treasury of	- \$	24 86

Besides the moneys acknowledged above, the Treasurer has received from sundry donors the sum of \$6,740 00, to form a

Fund, of which the interest only is to be appropriated, in aid of the support and education of the children of missionaries; and the further sum of \$1500, for the same object, but not subject to the condition of expending only the interest.

The Treasurer received in preceding years the sum of \$12,613 98, for the endowment of professorships in the Theological Seminary among the Waldenses; and for the same object during the last year the sum of \$487 37, making the whole amount now \$13,101 35. It will be remembered that according to the recommendation of the General Assembly in 1853, this Fund should be increased to \$20,000; and the interest thereof is to be paid annually in aid of its important object. It is earnestly to be desired that this Fund should be speedily completed.

The moneys received on account of these two Funds are not included in the general acknowledgment of \$193,564 54 above.

Donations of clothing for the mission schools among the Indians, and in Africa, have been received from the ladies of some of the churches. These have been of much value, and a still larger supply could be usefully appropriated in this way.

#### PUBLICATIONS.

The same number of pages as in former years has been occupied by the Board in the *Home and Foreign Record*, of which the Board of Publication will report the number of copies issued and the receipts and expenses.

Of the *Foreign Missionary*, 18,500 copies were published in newspaper and 3,250 in pamphlet form. Of the pamphlet edition, about 2,500 copies are sent free to ministers and to donors of \$10 and upwards.

Of the last Annual Report, 3,500 copies were published in pamphlet form, and 16,500 copies in newspaper form as an extra number of the *Record*.

From the Presbyterian Board of Publication, the American Bible Society, and the American Tract Society, donations of their respective publications have been received for the use of some of the missions and schools.

#### MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

##### *To North India.*

- Rev. Albert O. Johnson and his wife.
- Rev. William Calderwood and his wife.
- Rev. David Heron.
- Rev. Isador Loewenthal.
- Miss Mary L. Browning.

*To Siam.*

Rev. Samuel R. House, M. D., and his wife.  
 Rev. Andrew B. Morse and his wife.

*To China.*

Rev. Joseph K. Wight.

*To Western Africa.*

Rev. David A. Wilson and his wife.  
 Mr. John White and his wife.  
 Rev. James L. Mackey and his wife.  
 Rev. Cornelius De Heer and his wife.  
 Miss Carrie Kaufman.

*To New Granada.*

Rev. Henry B. Pratt.

*To the Chippewa Mission.*

Rev. Hugh W. Guthrie.

*To the Kickapoo Mission.*

Rev. William H. Honnell,  
 Mr. Henry W. Honnell,  
 Elijah Hubbard, and his wife.

*To the Otoe Mission.*

Mr. Benjamin Lowe.

*To the Seminole Mission.*

Rev. James Ross Ramsey.  
 Miss Eliza Lilley.  
 Miss Margaret Lilley.

*To the Chickasaw Mission.*

Rev. Charlton H. Wilson and his wife.  
 Miss Esther Mathers.  
 Miss Flora Lee.  
 Miss S. P. Barber.  
 Miss Clara Eddy.

*To the Choctaw Mission.*

Rev. Edward Eells and his wife.  
 Rev. Hamilton Balentine and his wife.  
 Mr. Charles Mitchell.  
 Miss Harriet N. Mitchell.  
 Miss Jane S. Holingsworth.  
 Miss E. M. Denny.

Besides the laborers whose names are reported above, the Rev. Nestor A. Staicos, of the Presbytery of Alleghany city, and his wife, and the Rev. Elkanah D. Mackey, of the Presbytery of Newcastle, and his wife, have been appointed as missionaries of the Board—the former to the Greeks, and the latter to the Blackfoot Indians. They are expected to proceed to their respective fields of labor in May; but as the arrangements for these missions are but of recent date, and are not yet complete, a full account of them is reserved for the report of next year.

### AGENCIES.

The Secretaries and Treasurer of the Board have attended the meetings of several ecclesiastical bodies, for the purpose of making statements concerning the missionary work. The missionaries in this country have preached among the churches to a greater or less extent, presenting the claims of their respective fields of labor. For the collection of funds the main reliance of the Committee has been on the ministers of the congregations. It is with sincere thankfulness that they are able to report an increase of about \$5000 in the donations of the churches. These must always form the great source of the supply of funds for carrying forward this work.

## Northern Indians.

### CHIPPEWA AND OTTAWA MISSION.

GROVE HILL.—Rev. Peter Dougherty and Mrs. Dougherty; Mr. John Porter, Mrs. Porter, and Miss W. A. Isbell, teachers; Miss Catharine Gibson and Miss Jane McCalvin, assistants; Mrs. Mary McConnell, superintendent of domestic affairs.

LITTLE TRAVERSE.—Rev. Hugh W. Guthrie, Mr. Andrew Porter, Mrs. Porter and Miss Ann Porter, teachers.

MIDDLE VILLAGE.—Mr. J. G. Turner and Mrs. Turner, teachers.

The labors of this mission are directed to the Chippewa and Ottawa Indians residing along the Northeastern shores of Lake Michigan.

The number of Indians who are brought within the reach and influence of the mission is supposed to be about three thousand.

The first and principal station is located at Grove Hill, on the south side of Grand Traverse Bay, and between it and Lake Michigan.

The second station, formed in 1852, is located on the south

side of Little Traverse Bay, and is forty-five miles north of the station at Grove Hill.

The third is located immediately along the shore of Lake Michigan, eighteen or twenty miles north of Little Traverse.

This branch of the Mission was founded in 1853.

All of these stations were visited last summer by the Senior Secretary of the Board, and his Journal, published in the September and October numbers of the Home and Foreign Record, gives a full and satisfactory view of the present state of the missionary work at these different places.

At Grove Hill all the departments of missionary labor have been carried on with less interruption and more efficiency than in any previous year. Mr. Joseph Glen's connection with the Mission was from the first considered temporary. During the time he was at the station, his services were of great benefit, and on his part were faithfully performed.

The object of his labors was the opening of the farm: and having accomplished this in a good measure, he returned to his home, bearing with him the cordial regards of his associates in the Mission and the best wishes of the Committee for his future welfare and usefulness.

The church at Grove Hill has experienced precious tokens of the Divine presence during the past year. At a communion service held in the month of August, eight persons were received to the membership of the church, of whom six were Indians. In the month of January last, four more Indians were received to the membership of the church.

The whole number of church members at the present time is sixty-three, which shows an increase of thirty members in two years. More than usual interest is manifested on the subject of religion by the Indians in this neighborhood, and many, it is believed, are inquiring for the way of salvation. The Sabbath-school is well attended and the pupils are treasuring up in their minds much Scripture knowledge.

A Sabbath-evening prayer meeting is held by the Indians at their own houses and is well attended. The members of the church are in the habit of leading in prayer, and there is often much religious interest awakened in these meetings.

The Boarding-school has had an average attendance of fifty pupils during the year, and about an equal number of either sex. A large proportion of this number can read and write with ease, and are studying Arithmetic, Geography, and English Grammar. The following extracts from the journal refer-

red to above will give the writer's views of the state of this school :

"There are in the school twenty-five boys, and as many girls. In one feature it is different from all our other boarding-schools. About one half of the boys, and the girls, are young men and young women. These large scholars, greatly to their credit, are extremely anxious to get an English education. They are respectful to their teachers, pleasant in their intercourse with each other, submit to all the rules of the institution, and cheerfully employ the allotted hours for labor, in the fields for the boys, or in household work for the girls.

"Miss Isbell teaches the girls, and Mr. Porter the boys. Both in and out of school the scholars of both sexes are under the best instruction and training. The influence of the ladies of the Mission is clearly seen in the improvement of the young women and girls, nor is the improvement less seen in the young men and boys. The general care of the institution by Mr. and Mrs. Dougherty, is all that could be desired. The different departments move on without friction, and to outward appearance, almost without an effort. Here, too, as at all our Indian schools, religious instruction holds its due and proper place. May the prayers of God's people be unceasingly offered for his blessing on these institutions.

"When we reached the Mission, one of the boys was very ill. It was not supposed that he was near death, but on Friday he felt worse than usual, and requested that the boys should come to his room, and sing hymns with him. They all came, and whilst they were singing, he quietly breathed his last. He was a quiet pleasant boy, fond of his books, and fond of singing hymns, in his own language and in English. His funeral took place on Saturday, attended by the missionaries and the scholars, and many of the Indians in the vicinity."

This school is conducted on the manual labor system; and this plan was adopted for the two-fold purpose of training these youths to habits of industry, and at the same time lessening the expenses of the institution, which devolve mainly upon the funds of the Board. Both of these objects have been attained to a considerable measure. The farm which has just been opened, and which has been worked mainly by the male members of the school, yielded produce the present year to the amount of four hundred dollars, over and above all the expenses connected with it, and this sum goes to defray the general expenses of the school.

The school at Little Traverse has been continued as in former years. The number of pupils is thirty. Since the opening of this school, something more than three years ago, there have been upwards of fifty pupils connected with it, of whom more than thirty can read the New Testament, and have acquired some knowledge of Arithmetic and Geography. The following extracts, from the journal above quoted, will give some idea of the state of this school and the disposition of the Indians in this neighborhood to hear the Gospel :

"During our stay I spent as much time in the school as was necessary. Having been commenced sooner than the school at Middle Village, the children are further advanced. In other respects, these schools resemble each other, and both



are quite encouraging. The usual attendance here is thirty, and the scholars are punctual in coming to school. In both schools, religious instruction occupies a prominent place. On Tuesday afternoon, according to previous notice, the Indians in the settlement, men, women and children, assembled at the school-house, where I made them a long talk, which was interpreted by Mr. Porter. They all appeared much gratified that the meeting had taken place; especially was this the case, with the members of the church."

The school at Middle Village has been more largely attended than any previous year. The instruction which the pupils have been receiving, is beginning to show itself, not only upon their own minds and character, but upon their parents and friends, and to some extent upon the community at large. The following statements from the journal already cited, shows not only the state of the school, but some of the hardships likewise, which the missionaries have to endure in that part of the Master's vineyard:

"I visited this school on Monday. The usual attendance is thirty and upward. As in similar cases, the pupils make but slow progress until they learn to speak and understand English. They are very attentive to their books, and under the circumstances their progress has been good. The children lodge at home, and at noon they receive a lunch of plain food. This no doubt makes them more punctual in their attendance, which indeed is quite regular.

"On reaching this station I was much impressed with the spirit of self-denial needed to sustain the missionaries in these solitary and distant stations. On the border of a scattered Indian village, in the midst of a dense forest, mostly of beech and sugar tree, is a plain frame house, a school-house, and a small enclosure for a garden. The whole opening, less than two acres, seems to be cut out of the solid wood, so dense is the forest. This is the residence of a missionary and his wife. Their nearest white neighbors are at the station of Little Traverse on the south, eighteen miles distant, and Mackinac on the north, forty-five miles distant. In the winter there is scarcely any communication, even with the nearest points. Surely the people of God ought not to forget, in their prayers, these laborers in the wilderness, nor consider it a burden to sustain them in their work of love."

Rev. H. W. Guthrie, of the Theological Seminary of Allegheny, spent several months during the summer in preaching to the Indians in the vicinity of Little Traverse and Middle Village, under the appointment of the Board. He returned to spend the winter in Allegheny, with the view of completing his theological studies. He is expected to return in the course of a few months and make this the permanent field of his missionary labors. The following remarks from the journal already quoted, will show the nature and importance of the field:

"The whole time of an ordained minister of the Gospel is greatly needed for the Indians in the vicinity of Little Traverse and Middle Village. Several other villages are in the neighborhood, or not far distant, with a population in all of nearly a thousand souls, who could be reached by the labors of the missionary. In some of these villages the Roman Catholics have resident priests, and sometimes they have schools, in which the Indian language only is taught. Much to the

credit of their good sense, these Indians see that the greatest want of their children is an English education. The opposition of the Romish priests to our schools has recoiled upon themselves. A spirit of inquiry has taken place among this people; they wish their children to learn English, to be able to read English books and newspapers, that they may know what is doing around them; and they think it is strange that the priests denounce the Bible as a bad book, not fit for the people or their children to read. It suits the policy of Rome to withhold the Bible, and keep them thus in ignorance; but they have begun to break these fetters, and the time is at hand when, with suitable teachers, they will free themselves from a bondage so much at war with the teachings of the Bible, and so inconsistent with the spirit of our free institutions."

## North-western Indians.

### IOWA MISSION.

Rev. S. M. Irvin, Mr. James Williams, teacher and farmer, and their wives: Miss Martha L. Fullerton, teacher; Mrs. R. R. McCreary, assistant.

Rev. William McCain and his wife continued in the service of the mission until the first of October, when at his own request his connection was terminated. He bears with him the best wishes of the Committee for his future welfare and usefulness. Miss Sarah J. Wilson was appointed to this Mission and reached the station in the month of May. She entered upon her duties as superintendent of the girls out of school with zeal, but finding her strength insufficient to the task, she was compelled to ask a dismissal from the missionary service. Miss Fullerton, in consequence of the unsettled state of the Omahas, and the difficulty of putting the school intended for their children into efficient operation, was transferred to this Mission, where she was heartily welcomed, and where her valuable services were much needed. Mrs. McCreary has been associated with Mrs. Irvin in the management of the domestic affairs of this station since the autumn.

The missions in this part of the country were visited by the Senior Secretary in the summer, an account of which has been published in the September and October numbers of the Home and Foreign Record, to which reference is made for a more full account, not only of these missions, but likewise of the state and prospects of the Indian tribes in this region of country generally.

Nothing of special interest in connection with the affairs of this mission has transpired during the year. The ordinary departments of labor have been carried on with regularity and efficiency. Mr. Irvin suffered from sickness for several weeks during the autumn, but his usual labors were intermitted only

for a short time on that account. Two of the pupils of the school, who had suffered for some time from pulmonary affliction, were removed by death during the winter. One of them was a member of the church, and both, it is believed, died in the triumphs of the Christian faith. With these exceptions, the mission families and the pupils of the school have been favored with a good measure of health.

The Mission has not been without some tokens of the divine favor. At a sacramental service, held in the early part of October, eight persons were received to the communion of the church, four on certificate of membership from other churches, and four upon a profession of their faith. Of the latter, two were pupils of the school, one of whom has since died in the triumphs of the Christian faith, as mentioned above. There were other applications for admission, but it was thought advisable to defer them to a future occasion. Several other persons manifested concern about the salvation of their souls, who, it was hoped, would be led to the right way. The whole number of church members is twenty.

The number of pupils in the school has been fifty-two. The principal part of these are the children of the Iowas, but there are representatives here also from the Pawnees, the Sioux, the Blackfeet, the Saes, and a few other small tribes. The following extract from the journal of the Secretary, in relation to this school, will be read with interest :

“ At intervals I had visited the schools, and found them in the same prosperous state in which I had found them here in October last. There are children from eight different tribes here, and all are exceedingly promising. Kirwan and Rebecca have been united in marriage, and will soon commence house-keeping near the mission. The good conduct of the scholars, especially those more advanced, and the entire contrast they present, when compared with their untaught neighbors, arrest strongly the attention of the Indians, and stop the mouths of the incredulous and scoffing white man, and afford a complete answer to the infidel philosophy, that it is impossible to change the habits and condition of the Indian.

“ On the Sabbath, the attendance of the white settlers is from fifty to sixty. Instead of the usual sermon by Mr. Irvin, at the earnest request of the mission families, I made an address on Foreign Missions. On week days, and on the Sabbath, I had talked to the scholars, encouraging them to persevere and press forward in obtaining knowledge, and especially that knowledge which would make them wise unto eternal life.”

This school is beginning to develop important results, not only in the conversions which have taken place among its pupils, but likewise in furnishing a goodly number of well educated and pious young persons of both sexes to aid in carrying on the missionary work among other tribes that have as yet

had no religious instruction. These will be specially valuable in connection with the new missions about to be opened among the Otoes and Kickapoos; and in the course of time these native converts will no doubt be employed as the chief agents in making known the unsearchable riches of Christ among the more remote tribes of the extreme north and north-west, and the importance of their present training, therefore, cannot be too highly valued.

#### OMAHA MISSION.

Rev. William Hamilton and Mr. David Jones, farmer and t acher, and their wives.

The past year has been one of trial and misfortune to the Omaha Indians. In the spring of 1855, they removed to their new reservation, and after much hesitation they decided to take most of their children with them. Soon after their removal and while on their summer hunt, they were attacked by their old enemies the Sioux, and six of their number were killed, among whom was their principal chief. They then abandoned their reservation and returned to the neighborhood of Bellevue. It is now understood that they will not be further molested by the Sioux, and they are preparing to return to their reservation. For a time the school was reduced to four scholars, but when the Indians were driven from their reservation, the number of pupils was increased to twelve. The chiefs and the parents of the children still profess their desire to have the children attend the school, when they are settled on their reservation. Measures are in progress to have the school building completed, if possible, before the winter.

These adverse circumstances, and the unwillingness of the Indians to trust their children out of their sight, made some changes in the missionary force necessary.

Miss Fullerton was transferred to the school at Iowa, as has been mentioned in the report of that mission. Mr. Dillett, after two years' faithful services, was released, for the present, from his connection with the mission. This change was in accordance with his own approbation, as he had other arrangements for the employment of his time. Miss E. L. Boegel had arrived in May, and in view of the altered state of the school, her services were not needed, and it was mutually agreed that she should be released from the mission for the present. Various proposals of usefulness were made to her

for the time, and the cordial wishes of the Committee go with her. Further information in relation to the Omaha Indians, may be obtained from the journal of the Secretary, mentioned above.

#### OTOE MISSION.

Mr. Alexander Lowe, teacher.

Mention was made in the last Annual Report of the arrangements that had been made for the establishment of a mission among the Otoes. They did not reach their reservation until August, which made it too late in the season to get the buildings necessary for the schools and mission completed before the winter set in. Mr. Irvin of the Iowa mission, met them at their reservation in the month of August, and aided in the selection of a suitable place for their chief settlement.

Their reservation is in the extreme south of Nebraska Territory, about fifty miles west of the Missouri river, and ninety, north-west of the Iowa mission. Mr. Irvin speaks of the country as healthy and exceedingly beautiful, but perhaps not so fertile as that about the Iowa mission. He was received with cordiality by the Otoes, who expressed decided satisfaction in the expectation of having their children educated. The population of the Otoes is supposed to be more than seven hundred, and Mr. Irvin thinks, there are at least one hundred children of suitable age to be received into the schools.

A number of years ago, a single missionary of a sister church, labored for some time among these Indians, but owing to their roving habits and frequent absence on their summer and winter hunts, little good could be done for them, and after some time, the mission was given up. At a later period arrangements were made to receive some of their children into the boarding-school at Bellevue. In consequence of the distance of that tribe from the mission however, and the Platte river intervening, the attendance of the children was very irregular. Still good was done by the instructions which they received, and several boys partially educated are now with the tribe. A number of their boys are in the school at Iowa, at the present time, and are making good progress in their studies, who will be transferred to the Otoe school as soon as it is opened.

Measures are now in progress to get the necessary building for the mission completed before the next winter. A missionary it is expected will reach the station in June, and Mr. Lowe is now at Iowa, assisting in getting the materials for the buildings.

**KICKAPOO MISSION.**

Rev. William H. Honnell, Mr. Henry W. Honnell, farmer, and Mr. Elijah Hubbard, teacher, and his wife.

The Kickapoos are an interesting tribe of Indians in the northern part of Kansas, and about twenty miles south of the Iowa mission. Like the other tribes in the same region, they have ceded their lands to the Government, reserving a sufficiency for their own use. A favorable contract has been entered into with the Indian Bureau, for the establishment of a boarding-school for their children, and preparations have already been made for the erection of suitable buildings during the summer. The laborers appointed to this mission are expected to reach the station in June, and may commence their work at once. Should any of the parents wish to send their children to school, preparation has been made for their reception at the boarding-school at Iowa.

Missionary efforts for the benefit of these people have heretofore been almost nominal. A day-school was established at one time among them, but as in all other cases of day schools among the hunter tribes, it proved of but little benefit. The Senior Secretary visited this tribe during the last summer, and explained to them what was proposed to be done for the benefit of their children. He was cordially received, and a more full account of his interview with them may be seen in his journal in the October number of the Home and Foreign Record. Mr. Irvin, of the Iowa mission, has visited them twice since, preached the Gospel to them, and explained more fully the views and plans of the Board, for their benefit. These visits made a favorable impression on his mind of the results to be expected from this mission.

**South-western Indians.****CREEK MISSION.**

TALLAHASSEE.—Rev. R. M. Loughridge and Mrs. Loughridge; Mr. William S. Robertson, principal teacher; Mrs. Robertson, Misses Elizabeth and Naomi Diamant, and Miss Mary Price, teachers; Mrs. Elizabeth Reid and Miss Nancy Thompson, Superintendents of domestic affairs; Mr. J. B. Hitchcock, steward and farmer.

KOWETAH.—Rev. W. H. Templeton, and Mrs. Templeton.

Mr. and Mrs. Golde, whose names were mentioned in the last Annual Report, were released from their connection with the mission last autumn, at their own request.

Previous to the close of the last session, Mr. Hitchcock had been employed to take charge of the boys out of school. Since the withdrawal of Mr. Golde, he has combined with his other duties, the care of the farm also. The mission has met with a serious loss in the removal by death of an excellent colored woman, who has been connected with it as a domestic, ever since its commencement, and who has uniformly sustained the character of an humble and devoted Christian.

The mission families have been favored with a good measure of general health, with the exception of Miss Elizabeth Diamant, who suffered so much from sickness during the summer, that it became necessary for her to leave the institution for two months or more, with the view of obtaining medical aid. Her health was so much improved at the commencement of the present term, that she returned and has since then been enabled to discharge her duties in part.

The varied labors of the station at Tallahassee, have been carried on with efficiency and without interruption throughout the year. Mr. Loughridge has maintained stated religious worship every Sabbath at the station, and at two other places semi-monthly. He has also made two long journeys on horseback; one to Little Rock, to attend the meeting of the Synod of Arkansas, and another to the Seminole Mission, for the purpose of administering the sacrament of the Lord's Supper to the newly gathered flock at that place. He has also spent some time in getting the first half of the Gospel of Matthew, which he had previously translated into the Muskogee language, through the press; and he has since been gratified to know that it has been received with great favor by the Creek Nation generally.

In the month of November, an interesting communion service was held at Tallahassee, when three persons were received to the church, one of whom was a girl of the female boarding-school, who promises to be a comfort to her teachers, and a blessing to her nation.

Several additions have been made to the church during the past year. The whole number of church members at the present time is thirty-four. Much seriousness was manifested during the autumn by a large number of the pupils, which it was hoped would lead to important results.

The following extracts from the official report of the mission will show the state of the school at the close of the last session:

“The session of nine and a half months was closed with a public examination.”

on the 25th July. The examination was attended by a respectable assemblage of the people, including the first and second chiefs of the nation, and the trustees of the school.

“The exercises of the occasion evinced a steady improvement in most of the children, and clearly demonstrated the capability of the Indian mind to receive a good education. The arrangement of the classes and the studies pursued during the past year, were very much the same as those of the previous year. The whole number of pupils received into the school during the year, was one hundred and three. Some of these were in the school only for a short period, so that our number seldom exceeded eighty, but sometimes fell below it. This constant changing and irregular attendance, we greatly deplore, and earnestly recommend that some immediate steps be taken to remedy the evil. The evil is not so great as it formerly was; but it is still a draw back to our usefulness. We think it can, and ought to be remedied.

“As usual the children have been exercised in some useful employment two or three hours daily. Our crop, though much affected by the drought, is much better than last season. If the season continues as favorable as at present, we shall probably raise two hundred bushels of potatoes.

“The health of the children has been very good. The cases of sickness which did occur, yielded very readily to the remedies employed. It was, however, our painful lot to part with one of our dearest pupils, a girl of about fifteen years of age. She died of congestion of the brain, after an illness of only six days. But her end was peace. For some two years she had been a member of the Presbyterian church, and was a very exemplary Christian.”

Since the commencement of the present session, the attendance of the pupils has been larger and more steady than in former years. The present number is thirty-nine girls and forty-nine boys. All of whom are prosecuting their studies, with credit to themselves and satisfaction to their teachers. The orderly deportment and good moral bearing of the pupils of both sexes, are much commended in the most recent letters from the Mission.

It may be mentioned, as showing the results of the Institution at Tallahassee, that three young ladies who were educated there, are now employed by the Creek Nation as teachers for day-schools, at salaries of \$500, and are giving the most entire satisfaction, both as to their qualifications and the efficiency with which they discharge their duties.

A primer in the Muskogee language, prepared by Mr. Robertson, the principal teacher, has been printed in a neat style for the use of the schools, and will no doubt prove a valuable acquisition to the cause of elementary education in the nation.

The boarding-school at Kowetah was discontinued after the close of the last session, partly on account of a want of interest in it by the people of the immediate neighborhood, and partly from the fact that the Creek Council were unwilling to contribute anything towards its support. This arrangement leaves Mr. Templeton at liberty to devote the whole of his time to preach-



ing the Gospel, which he has earnestly desired to do for some time past. Five of the most promising pupils of the school have been transferred to Tallahassee, and are doing well there, whilst the remainder may be instructed at Kowetah, if they will attend as day scholars. Miss Stanislaus, who was engaged as teacher here, has been transferred to the newly organized school at Good-Water.

One individual of much promise has recently been received to the communion of the church, making the whole number of church members thirty-two. Mr. Joseph Perryman was ordained an Elder of this church in October last, and the church is represented as being in a healthful and promising condition. Mr. Templeton, besides preaching extensively in the surrounding country, spent three or four weeks in the months of September and October at the Seminole mission, and rendered important service during the season of religious interest that was enjoyed in that place.

The Creeks as a people are making progress in almost every department of civilization. Farming is carried on to a greater extent, and on an improved scale. The number of their day-schools has been increased, and they are more largely attended. There has been some improvement also in the habits of temperance among the people. On this subject the Report from which we have already quoted, says, "I am happy to report that intemperance among the people has greatly diminished. The low state of the river, preventing navigation altogether, has doubtless had something to do in effecting this happy change; but evidently most of the credit is due to the very efficient manner in which the present company of Indian light horse have executed the excellent anti-liquor laws of the nation."

#### SEMINOLE MISSION.

OAKRIDGE.—Rev. J. R. Ramsey; Mr. John Lilley and Mrs. Lilley; Misses Eliza and Margaret Lilley, teachers.

Mr. Ramsey, as will be remembered, labored for some time in connection with the Creek mission, but was compelled to withdraw in 1852, on account of the ill health of Mrs. Ramsey, who has since been removed to her heavenly rest. He has been re-appointed to the missionary work, and designated to the Seminole mission, for which he set out the early part of February. He will take the pastoral oversight of the newly organ-

ized church at Oakridge, and labor at the same time among the Creeks and Shawnees, of whom there is a large number in the same district without any religious instruction.

Mr. and Mrs. Lilley found it necessary last spring to visit New York, for the twofold object of obtaining medical advice for her eyes, being threatened with entire loss of sight, and to take their daughters, who had been at school in Ohio, back with them to their missionary station. Mrs. Lilley derived great benefit from the medical treatment she received in New York, and the family got back to their station the latter part of July. Misses Eliza and Margaret Lilley, who had just completed their studies in the female school at Steubenville, Ohio, have been appointed teachers of the school at Oakridge, and returned with their parents for the purpose of entering upon these labors, and thus affording another proof of the assistance that may be expected of the children of missionaries in carrying forward the missionary work, and the great importance of providing the means of a good Christian education for them. The elder of these two sisters has been efficiently engaged in her duties as teacher since the commencement of the present term, but the younger, on account of sickness, has not yet been able to enter upon her active duties.

Mr. and Mrs. Bemis have, at their own request, been released from their connection with the mission, and have settled on a farm at no great distance from the station; and it is hoped, that though not any longer connected with the mission, their influence will still continue to be felt for good among their own people.

The boarding-school continues as in former years. A considerable number of the pupils can read and write with ease, and some of them are acquiring a good acquaintance with arithmetic. The people generally are beginning to place a higher value upon education, and the number of pupils might be doubled or trebled if the necessary means of their support could be provided. But the Seminoles have no funds for educational purposes of their own, and all the expenses of the station and school, with the exception of \$500 from the civilization fund, are borne by the Board. The wants and condition of the Seminoles have been laid before the Government, and the hope is entertained that larger appropriations will be made for the promotion of the cause of education among them. The appointment of Mr. Ramsey to this mission will enable Mr. Lilley to give his time more exclusively to the care

of the school ; and if the necessary funds can be secured, there is no reason why it may not be placed upon a broader and more solid foundation.

It was mentioned in the last Annual Report that an interesting state of religious feeling was beginning to manifest itself, not only among the pupils of the Institution, but to some extent among the surrounding adult population. These hopes, the Committee would acknowledge with gratitude to Almighty God, were not disappointed. The following extract from a letter of Mr. Lilley, of the 4th of March, gives some account of the incipient stages of this work of grace :—“ But what will doubtless interest you more than all is the fact that great seriousness prevails among our scholars. Our largest boys spend much time in secret prayer. There is also much concern to know the way of salvation among the grown-up persons in the neighborhood ; and, what is not generally the case, men are among the foremost to avow their purpose to forsake their sins, and devote themselves to the service of God. There is evidence also that the Spirit of God is moving upon the hearts of females at the same time. For some time past pupils from the school and adults from the neighborhood have called upon me, and expressed a desire to unite with the church. I explained to them that it was not joining the church, but penitence for their sins, and the fixed purpose of serving God, that would make them true Christians and friends of the Lord Jesus. After Sabbath meeting I invited those who felt a desire to be saved, and wished to converse with me on the subject of religion, to make it known to me. Eight met with me. We knelt down, and my interpreter prayed in their own language. It was a solemn time. God was showing us that among this people his name would be glorified, and that here, too, souls would be saved from death, and be admitted to the assembly of the just hereafter.” Others showed a concern for the salvation of their souls ; and in view of this interesting state of things, a communion season was appointed for April. Mr. Templeton, of the Creek mission, spent several weeks at the station, and administered the communion, when twenty persons, seven of whom were members of the boarding-school, were received to the communion of the church. Of these two were Indian women in a very feeble state of health, both of whom have since died in the triumphs of the Christian faith. Soon after the return of Mr. Lilley and his family to the station in the summer, a second communion service was held .

when Mr. Loughridge, of the Tallahassee mission, was present. At that time four more persons were received to the church.

Our more recent letters inform us that there are continued evidences of the special presence of the Spirit. Religious meetings are numerously attended, and many, it is believed, are asking what they must do to be saved. The influence of the school, and this religious awakening, are making a very marked change in the general character of the Seminole people. They have more regard to personal dress and cleanliness, are cultivating larger and better farms, and many of their vices, especially intemperance, are rapidly disappearing.

Humanly speaking, the crisis in the condition of this people has been passed. Until within a comparatively short period the tendency of every thing among them was downward. Poverty, intemperance, vagrancy, and internal feuds, threatened to swallow them up, and blot their name from among the families of men. But the grace and providence of God have interposed, and saved them from the fearful destiny that at one time seemed almost inevitable. The present state of things among them is highly promising; and if the plans contemplated by the Committee are carried out, and are attended with the blessing of God, there is no reason why these poor Seminoles may not be raised to a footing of equal respectability and thrift with any of the other tribes of the South-western Territory.

#### CHICKASAW MISSION.

WAPANUCKA—Rev. Charlton H. Wilson and Mrs. Wilson; Mr. J. L. Davis, Mr. John McCarter and Mr. T. Jones, and their wives, assistants; Miss Hannah M. Green, Miss Anna M. Turner, Miss Clara W. Eddy, Miss Anna Ogden, Miss Flora Lee, Miss S. P. Barber, and Miss Esther Mathers, teachers.

BOGGY DEPOT.—Vacant.

Rev. H. Balentine was released from his connection with this mission at the close of the last session, at his own earnest request. The Committee regretted his withdrawal from the institution at Wapanucka, which he had conducted with so much efficiency for two years, but the state of his family's health made this measure at the time unavoidable.

Mr. James S. Allan and Mrs. Allan, who had been connected with this mission since its commencement, and who had labored with the utmost fidelity all that time, found it necessary to leave the Indian country last spring, and return to their former home in the State of Michigan. Mr. Allan has since been ap-

pointed as secular agent of the mission property at Bellevue, and is now engaged in this work. Mr. J. L. Davis and Miss Jane Burns have been united in marriage, also Mr. Theodore Jones and Miss Mary J. F. Thayer. Miss F. K. Thompson, who has been a teacher in the Wapanucka school from the time it was first organized, was united in marriage to Rev. Alexander Reid, of the Choctaw Mission, and her invaluable services since that time have been devoted to the school at Spencer.

Rev. Charlton H. Wilson, formerly a student of the Theological Seminary at Columbia, and a native of the State of South Carolina, was appointed to take charge of the school and station at Wapanucka, which place he reached the early part of July, and immediately entered upon the discharge of his duties. He was accompanied by Miss Eddy and Miss Barber, the former having spent a part of the winter in New York, for the purpose of recruiting her impaired health, and the latter having been appointed a missionary teacher for the station. The mission was further reinforced in November, by the arrival of Miss Flora Lee and Miss Esther Mathers, both of the State of Pennsylvania, and both appointed teachers of the Wapanucka Institute.

Rev. J. H. Burns, who had been placed in charge of the station at Boggy Depot, returned to Ohio, his native State in the early spring, and in consequence of the feeble health of his wife, has asked his dismission from the service of the Board. The Committee regret that the term of Mr. Burns' connection with this mission should have been so brief; but the steps which led to the necessity of his asking a dismission from the missionary work were assumed by himself, and it is one of those cases in which the Committee could exercise no responsibility.

The mission family, and the pupils of the school of Wapanucka, with the exception of a few cases of slight sickness, have been favored with an excellent measure of health, so that the apprehensions which were once entertained about the insalubrity of the site of the mission, have been entirely removed by the experience of the two last years. The last session closed with the full complement of pupils, two or three only out of one hundred being absent on account of sickness. The examination was held on the 29th of June, when two hundred or more of the Chickasaw people were present, and expressed the utmost satisfaction with the manner in which the school had been conducted, as well as the progress the children had made

in their studies. In relation to the examination, Mr. Balentine writes, "We closed our session on Friday, 29th ult., under as favorable circumstances as could possibly have been expected. The teachers held out remarkably well, considering the amount of their labors, but they now need rest and should have it." In relation to the orderly deportment of the pupils, one of the teachers makes the following very pleasant statement: "The girls are easy to manage, indeed, I doubt if in any school of a similar number better material could be found; at times they manifest so much docility and kindness; there is such a generous flow of tenderness and good will, that I fancy few mothers feel greater happiness in the wealth of affection bestowed by their own household, than I in that received from my Indian girls. I can see their minds gradually bursting their prison doors, and growing into sympathy with others; then I long for their entire emancipation, long to see them enjoying the liberty of the children of God." The following extract from a letter from another teacher, shows the regard that was entertained for their superintendent and the harmony which prevailed among these young ladies in their far off homes. "If you could visit us now, you would find quite a change in our household. Mr. and Mrs. Balentine are safely among their friends in the Cherokee nation. I felt sadly at parting with them, we had been so long associated both here and at Spencer. We are spending our vacation very quietly and pleasantly, hoping to regain our strength. There is such a unanimity among the members of the mission, that we are looking forward with pleasure to the time when the children shall return, and we again engage in our labors."

The school was re-opened the early part of October, and a few weeks after Mr. Wilson writes, that ninety-five pupils were in attendance, eighty-three of whom had been in the school the previous session. He speaks of them as being orderly in their conduct, and showing much affection for their teachers. The following extract from a letter of Mr. Wilson, of the 18th November, will give some idea of the efforts that are made to promote the spiritual, as well as the temporal and educational improvement of the members of this mission. "I make it a rule when I am at home on the Sabbath, to have three religious services. One in the forenoon, which I endeavor to make profitable to all, teachers, scholars and servants.

"This service, in favorable weather, is held under a bower, at the distance of a half mile from the station, and is attended by

a goodly number of neighboring Indians. In the afternoon I assemble the girls and talk to them exclusively, and as simply and as plainly as I can. At night, I hold a prayer meeting where all are present, but the chief aim of this is for the benefit of the mission family. There is also a Sabbath-school after breakfast, and when I am absent, the teachers fill up the day with various exercises of singing, prayer, reading and the ordinary teaching in the Sabbath-school. During the week, I read and explain a portion of the Scripture every morning and evening, reading in course. In the course of a week or two, I expect to commence two weekly prayer meetings, one especially for servants." No report has been received of the state of the church at Wapanucka. The number of members reported last year was fourteen.

Meetings have been held at Boggy Depot, and at several other places connected with this station during the year by Mr. Wilson and Mr. Copeland, of the American Board of Foreign Missions. At these different places seven conversions have been reported, and there is an increasing desire among the Chickasaws generally to hear the Gospel. On this subject, and in connection with the importance of a missionary being sent to occupy this place, Mr. Wilson makes the following remarks, which the Committee hope may receive a hearty response at an early day by some one willing to devote his life to this good work.

"I have preached mostly, either in connection with Mr. Copeland, or in filling appointments made by him in the field formerly occupied by Mr. Burns. I have assisted him at two large meetings, one at the Depot, and one at Cherokee Springs, twenty miles off. At both those meetings I could not help feeling that whoever preaches to the Chickasaws, would have a pleasant work. God's Spirit was evidently present. Some three or four were received at both places, and several others were deferred for better instruction. The people are anxious to have the gospel preached to them. I am to supply the Depot one Sabbath per month until January, and have one other regular place besides the Institution. There is quite an interesting place three miles from us. There are no professors of religion, but all seem serious and attentive. At least six regular stations could be formed in twenty miles of this place, if we had the means of filling them. I cannot do it. I dare not promise more than three places besides the Institution, and it would be much better if I had only two. I cannot tell oftentimes how to answer the application of those who come ten, twenty, and thirty miles, to ask for the gospel. *Now* is undoubtedly a favourable time to have a minister in this field. It is a pressing time. Is there no one to come?"

#### CHOCTAW MISSION.

SPENCER ACADEMY.—Rev. Alexander Reid, and Mrs. Reid; Mr. George Ainslie, and Mr. R. J. Burt, teachers, and their wives; Mr. John Reid, farmer; Mr. Edward Evans, carpenter, and Mrs. Evans; Miss Maria Davidson, assistant teacher; Mr. Truman Judson, steward, and Miss Judson, assistant; one native assistant.

SIX-TOWNS.—Rev. C. J. Silliman.

GOOD-WATER.—Rev. H. Balentine, and Mrs. Balentine; Mr. Charles Mitchell, farmer; Miss M. E. Denny, Miss C. Stanislaus, Miss Harriet N. Mitchell, and Miss Jane S. Hollingsworth, teachers.

Mr. Reid and Miss F. K. Thompson, of the Wapanueka Institute, were united in marriage on the 3d of November. Mr. Betz, in consequence of the feeble health of his wife, was, at his own request, released from his connection with the mission last spring. Mrs. Betz has since been removed to her heavenly rest.

The mission families, and the pupils of Spenceer Academy, have been favored with a good share of general health the last year. During the months of October and November, Mr. Reid's health was somewhat enfeebled, owing, no doubt, to the excessive labors with which he had been burdened for some months previously. The latest letters received at the office, state that he was much better and had resumed his wonted labors.

The school was carried on throughout the last session, with efficiency and without interruption, notwithstanding the incompleteness of the teaching corps. Mr. Ainslie, as in former years, has had charge of the most advanced school; Mr. Burt, the next; and Miss Davidson, for the greater part of the session, had the instruction of the primary department. The course of study, and the out-door exercises of the pupils, were much the same as those of the previous year, of which a particular account is given in the last Annual Report.

The examination took place on the 12th of July. The number of pupils reported was 105, being five more than was provided for in the contract with the Choctaw Council.

It is an interesting fact, and one which the Committee would not mention without gratitude to Almighty God, that ten of these pupils have been made the subjects of Divine grace, and been received to the communion of the church during the last year; which, with seven previously received, makes the whole number of professors of religion in the institution seventeen. In relation to the state of religious feeling among them at the close of the last term, Mr. Burt writes: "I have never seen so much feeling displayed on the departure of the children as at the present examination. Some could not utter the word good-bye. Tears flowed freely from many eyes; and this was the case with some who had not been made the subjects of divine grace."



This work of grace among the pupils of Spencer is already beginning to develop the most important results. For a few years past, what are known as "Saturday and Sunday Schools" have become very popular in the Choctaw Nation. The object of these schools is, to provide instruction for such of the adult population as wish to learn, and such of the children as have access to no other schools—of whom there are a large number in the nation. Five of these schools have been established in the neighborhood of Spencer, and are conducted by the pupils of that institution, and with important results both to the intellectual and spiritual welfare of those who attend them.

Mr. Ainslie makes the following statements in relation to a school of this kind, which he established and conducted during the last vacation: "I have had a very interesting neighborhood Saturday and Sabbath School during vacation, in a district fourteen miles north of Spencer and a few miles east of the Fort Smith road. It is a place that had not been previously occupied with schools of this kind, but is very promising. I had over forty scholars, who attended very steadily until sickness and sore-eyes reduced the number to about twenty-five. Some old men learned with the docility of children.

"Much religious feeling has recently been manifested among the children. Of their own accord, they held prayer-meetings in the intervals between the fore and afternoon services of the Sabbath. They always looked for my coming with interest and were greatly disappointed if any thing prevented. It is a privilege that our lot is cast where such opportunities of usefulness are open to us during vacation. At the request of the people, I will send one of my pupils down to conduct this school during our term in this institution."

The present session of the academy at Spencer was commenced as usual, about the first of October, and with the usual number of pupils. And although the teaching corps is still incomplete, the school is nevertheless going on efficiently and to the satisfaction both of superintendent and teachers.

The special influences of the Spirit, which were vouchsafed so abundantly to the church of Spencer and Six-Towns last year, have been continued with almost unabated interest the greater part of the present. In relation to a protracted meeting, held in April, Mr. Reid writes:

"The 'big meeting' referred to in my last, began on Friday night and closed this morning. This is the eleventh big meeting we have had since April, a year ago; and by common consent this last is allowed to be the best. I really know not

how to write about it. I wish you had witnessed it. It is the Lord's doing, and it is wonderful. I cannot tell you how many expressed concern for their souls—between sixty and seventy, including our boys. Over half of this number were our own dear boys (pupils in the Academy). Many of them are small, but quite a number are among those who have been at school the longest. I thought the work was about done among these Six-Towns people; but this meeting proves that I was greatly mistaken. Every day I am rebuked for my want of faith. . . 'My thoughts are not your thoughts, saith the Lord.' It would ill become me to complain of having too much to do at the present time. I will not do it. The Lord knows the feebleness of the instrument he is now employing to make His name and His Son's name glorious in the eyes of His people.'

At a communion season, held in the month of May, thirty persons were received to the church—of whom ten, as mentioned above, were members of the Spencer Academy.

Including those mentioned in the last Annual Report, the whole number received to the church, in something more than a year, is one hundred and twenty-five. The Committee would not record such interesting facts without calling upon the friends of the Redeemer to unite in expressions of devout gratitude to Almighty God for such signal favors.

Mr. Reid's labors in connection with this interesting and unusual state of things have been most arduous, and it is not surprising that his impaired health, during the autumn, should have showed the effects of them. For the greater portion of the year, he managed to conduct as many as five religious services every Sabbath at different neighborhoods near Spencer. At the same time, he held religious meetings, at the earnest request of the people, almost every day of the week, riding on horseback to the distance of seven, nine, and fifteen miles, and without remitting his duties in connection with the school at Spencer.

Mr. Silliman, a student of the Theological Seminary of Columbia, S. C., and a native of the State of Alabama, has been appointed to take charge of the newly organized church at Six-Towns, and reached that place the latter part of October. He will not only have charge of this church, but will maintain stated preaching at four or five other places. Of the manner in which he was received by the Six-Towns' people, and the labors which he proposes for himself, a full account is contained in a letter of his published in the *Record* for March.

Mention was made in the last Annual Report, of arrangements for opening a female boarding-school at Goodwater, among the Choctaws. A school was formerly conducted at this place by the American Board, but had been discontinued for

some years past. The Trustees of Education propose to bear the chief part of the expenses of the school, and the Committee, under the circumstances of the case, felt that they could not decline the request. Rev. Edward Eells, of Kentucky, was appointed to take charge of the school and mission, and reached that place the latter part of June, taking his family with him, and also Misses Mitchell and Hollingworth, both of Dayton, Ohio, as teachers.

Miss Stanislaus, who had been connected with the Creek mission for some time, and Miss Denny, formerly of the American Board's mission among the Cherokees, were both designated to this school, and reached the station at the opening of the present session.

The charge of this station has since been transferred to Rev. H. Balentine, who, it will be remembered, labored for some time successively among the Creeks and Choctaws, and for two years had charge of the Female Institute at Wapanucka.

Mr. Eells, in consequence of sickness in his family, found it necessary to remove them to Texas, with the view of obtaining medical aid. He has since, at his own request, received his dismissal from the service of the Board.

The contract with the Choctaw council stipulates that the number of pupils shall be forty-four after the present year, during which it is limited to thirty.

There is a church at Goodwater, gathered in former years by the missionaries of the American Board, which will probably be placed under the care of the superintendent of the school. But no account has been received of the number of its communicants or of their spiritual state.

## Missions in Africa.

### LIBERIA MISSION.

MONROVIA.—Rev. David A. Wilson, and Mrs. Wilson; Rev. Amos Herring; Mr. B. V. R. James, teacher; Miss Catherine Strobel, assistant teacher; Mr. James Blyden, assistant teacher.

KENTUCKY.—Mr. H. W. Erskine, licentiate preacher and teacher; Mr. D. Simpson, assistant teacher.

HARRISBURGH.—Mr. Simon Harrison, licentiate preacher.

GREENVILLE.—Rev. James M. Priest; Mr. Charles Fashawe, licentiate preacher and teacher; Mrs. Mary E. Parsons, teacher.

SETTRA KRU.—Mr. Washington McDonogh, teacher.

Mr. and Mrs. Wilson, who had been in this country for the

purpose of recruiting their health, sailed in the bark *Gem*, on the 17th May, for Liberia; and after a short and pleasant voyage of thirty-four days, reached their destination, and were welcomed by many friends to the scenes of their former labors. They were accompanied by Mr. John White, a licentiate preacher of the Second Presbytery of New York, and Mrs. White. Mr. Wilson had a severe attack of fever in the month of August, but in the course of a few weeks was restored to good health, and has carried on his various and arduous labors since that time without interruption. Mrs. Wilson and her son, a boy of two years, have enjoyed excellent and uninterrupted health since their arrival in Liberia.

Mr. and Mrs. White, after remaining five months in the country, during which time he was actively engaged in teaching and preaching, came to the conclusion that they were not called in the providence of God to labor longer in that field, and returned to this country in the month of December. The Committee regret that they should have come to this conclusion, especially as it seems not to have been thoroughly considered; but it was one of those cases over which they had no control.

The varied labors of this station have been carried on as in former years, and with results quite as encouraging as those of any previous period of its history.

*Church and Sabbath-school.*—Mr. Herring has continued his labors in connection with the church at Monrovia. Four persons have been received to its communion during the year, making the whole number of church members at the present time fifty-four. This shows an increase of fourteen members in eighteen months,—the time which the church has been under Mr. Herring's pastoral care. Fifty dollars have been raised in the congregation for the purpose of repairing their church edifice, which, with the contributions of a few private friends in this country, will be sufficient to put it in a good condition. A Sabbath-school of fifty scholars has been carried on in connection with the church, chiefly through the agency of Mrs. Wilson, which, it is believed, is exerting a good and happy influence not only upon the church and the pupils themselves, but upon the community at large.

The English school, under the care of Mr. James, is represented as being in a prosperous condition. The whole number of pupils is fifty-five. Twenty-five of these are in the primary department and are taught by Miss Strobel, who seems to have been decidedly successful in imparting instruction to this class

of learners. Thirty are in the advanced department, and are taught by Mr. James. Among these are several grades of scholarship, but the larger portion are pursuing the study of English Grammar, Geography, Arithmetic, and Composition. In relation to these, Mr. James remarks, that they are making quite as good progress as could reasonably be expected in the circumstances of the case.

The Alexander High School was resumed by Mr. Wilson immediately after his arrival in Liberia, and continued in full operation until the last of November, when it was suspended for a few weeks' vacation. The present number of pupils is sixteen. Two of those formerly connected with the school, have been brought to this country with the view of receiving a collegiate education, though not under the direction of the Committee,—and two have been dismissed, one on account of sore eyes, and the other for want of ability to keep up with his class.

The more advanced class are studying Latin, Greek, and Algebra, and make quite as good progress, Mr. Wilson thinks, as the generality of white boys in the same stages of their education. They receive thorough religious instruction at the same time; and several of their number, the Committee are thankful to report, have made a profession of religion and promise to be useful both to the church and their country. One of the more advanced of the pupils has had the principal charge of the *Liberia Herald* for the greater part of the year, and has managed it, not only with credit to himself, but without allowing it to interfere with his ordinary studies.

The people of Liberia are appreciating the value of this institution more than they have ever done before, and Mr. Wilson is compelled to decline many urgent applications for admission. His aim is to elevate the general standard of education; and he does not, therefore, receive any into the institution, who have not already made considerable proficiency in their studies and give promise of making thorough scholars. The influence of these measures is already beginning to be felt, and if Mr. Wilson's health and life are spared, it will be felt to a much higher degree.

One of the more advanced pupils is to be made assistant teacher, and this arrangement will enable Mr. Wilson to receive an increased number, without burthening himself with an undue amount of care and labor. It is also proposed to erect suitable buildings for the accommodation of this institution, which

are to be commenced as soon as an eligible site can be secured.

In a climate like that of Liberia, there must be frequent interruptions in the labors of white missionaries from sickness; and the Committee are desirous that some one should be associated with Mr. Wilson, and they are not without hope that a suitable person may be found to join him the coming summer.

*Kentucky.*—This station, as in previous years, is under the care of Mr. H. W. Erskine, a licentiate preacher and teacher. He is assisted by Mr. D. Simpson, who is also a licentiate preacher. The church here has been favored with the special influences of the Spirit. At a protracted meeting held in the early part of October, twelve persons were received to the communion of the church, of whom two were received on letters of dismission from other churches and ten upon a profession of faith. The whole number of church members reported the present year is forty-three, being ten more than was reported last year. This work of grace was still continued at the date of the latest letters from that place, and several persons were inquiring what they must do to be saved. There are three Sabbath-schools connected with this church, but no information has been received of the number of pupils in attendance.

The day-school taught by Mr. Erskine, is attended by thirty pupils, the more advanced of whom are studying arithmetic, geography, and English grammar.

The members of the church have undertaken to build themselves a brick school-house, and with some assistance that has been extended to them by the Committee, it is presumed that the building has been completed, and is occupied before the present time.

Mr. Erskine, besides preaching at Kentucky, both on the Sabbath and during the week, visits most of the other settlements on the river St. Paul's, for the purpose of holding religious meetings.

The population of this part of Liberia is increasing faster than that of any other portion of the country. A teacher is needed to take Mr. Erskine's place in the school, that he may devote himself more exclusively to the spiritual wants of this growing population; and the Committee are not without hope that an arrangement of this kind may be effected the coming year.

*Harrisburgh.*—The church at Harrisburgh is still under the care of Mr. Simon Harrison, an aged colored man and a licen-

tiate preacher, who formerly lived in the Choctaw nation, but was liberated a few years since, with the view of his going to Liberia as a religious teacher. It will be gratifying to Christian friends, who contributed to effect his emancipation, to know that he is reported as diligently and faithfully engaged in making known the unsearchable riches of Christ in that far off land. Two persons were received to the communion of the church of which he has the care, last spring; and four children were admitted to the ordinance of baptism at the same time. The whole number of church members at this place, according to the latest report, is eighteen. Harrisburgh is the farthest settlement interiorward that the Liberians have yet formed; and it has a growing population, but is without a day-school. There are twenty children or more of Presbyterian parents here, who are growing up without education of any kind. In view of this, and in view of the fact also, that there are many native children in the same neighborhood without education, the Committee propose to establish a school here as soon as a suitable person can be found to take charge of it.

*Sinou* —The church at Greenville, the principal settlement of American colored people on this part of the coast, is under the care of Mr. Priest. He is assisted by Mr. Fashawe, who has charge of a preaching station and small day and Sabbath school five or six miles up the river, and Mrs. Parsons, who teaches the day-school at Greenville. The congregation at Greenville have been engaged in erecting a new church edifice for themselves, which was much needed. They have received some aid from the funds of the Board, and it is hoped that it has been completed, or very nearly so, before the present time.

Nothing of special importance has been reported in connection with the spiritual welfare of the church during the past year. One native was received to its communion last spring, which makes of the whole membership of the church, at the present time, forty-three.

A day and Sabbath-school the sustained in connection with this church. The latter is conducted by Mrs. Parsons and other members of the church, and embraces about thirty pupils. The day-school is taught by Mrs. Parsons, and is attended by forty scholars, of whom two are natives.

Stated preaching is kept up by Mr. Fashawe, at a small settlement called Louisiana, five or six miles up the river, where he also conducts a small day, and Sabbath-school, the attendance at each being about eighteen.

The settlement at Simon has recently been involved in a bloody war with the natives of the surrounding country, the particulars of which are not yet fully known; nor has it been ascertained whether the missionary labors of the Board have been disturbed in consequence of this collision.

*Settra Kru.*—The boarding-school at this place was suspended a part of the summer in consequence of the scarcity of provisions. During this period, seven or eight attended as day-scholars. The ordinary number of boarders is twelve. The Sabbath-school has been continued with interest and without interruption. The number in attendance thefor present year, has not been reported. Last year there were twenty-five, more than three-fourths of whom were Kru children.

Mr. McDonogh thinks the Kru people are becoming more favorably disposed toward the education of their children, and it is hoped that the seed of the Gospel that has been sowed here in past years, may yet spring up and bear richer and more blessed fruits.

#### CORISCO MISSION.

EVANGELISTS.—Rev. James L. Mackey, and Mrs. Mackey; Rev. George McQueen and Mrs. McQueen; Rev. William Clemens and Mrs. Clemens; Rev. Cornelius DeHeer and Mrs. De Heer; Miss Carrie Kaufman, teacher.

Mr. and Mrs. Mackey, whose visit to this country was mentioned in the last Annual Report, sailed for their field of labor on the 4th of November. They were accompanied by Mr. De Heer, of the presbytery of Wooster, Mrs. De Heer and Miss Carrie Kaufman, all of whom go to reinforce the mission. They arrived at Monrovia the 1st December, after a long, but otherwise pleasant voyage of fifty-six days. It is presumed that they reached their station at Corisco, by the end of the month.

Mention was made in the last Report of the embarkation of Miss Georgiana M. Bliss, in company with Mrs. Walker of the American Board's mission at the Gabun, for this mission. They arrived at Corisco in safety. Mr. McQueen and Miss Bliss were united in marriage on the 26th July.

Almost every letter received from the mission during the year speaks of the excellent and almost uninterrupted health of its members. At the latest dates Mrs. McQueen had been there six months without having had any sickness whatever.



Mr. McQueen, after having been on the island more than three years, does not remember to have been prevented from preaching a single Sabbath, by sickness. Neither Mr. nor Mrs. Clemens have been prevented, in the slightest degree, by sickness from the performance of any of their ordinary duties. The enjoyment of such good health is regarded by the missionaries as a very great favor, especially in a climate that has the reputation of being particularly unhealthy; and they call upon the friends of missions to unite with them in thanksgiving to Almighty God for such distinguished mercies.

The various departments of missionary labor have been prosecuted with efficiency and without interruption, throughout the whole of the year.

Mr. McQueen, besides having charge of the male boarding-school during the week, has been able to conduct religious service on the Sabbath, both at Evangasimba, and Ugovi, a station on the south side of the island. He has also superintended a Sabbath-school of sixty pupils at the former place, and another of twenty, for a considerable portion of the year, at the latter station.

When the people have not been absent from the island on their trading expeditions, the attendance has generally been good at both stations, and the missionaries have the satisfaction of knowing that the people are daily becoming more fully acquainted with the way of salvation.

Mr. Clemens has usually conducted two services on the Sabbath in the villages on the north side of the island; and here the people also show a willingness to listen to the gospel; and Mr. Clemens is not without hope that its truths are gradually taking a strong hold upon their minds. Besides attending to the secular cares of the mission, he has managed, for the greater part of the year, to make a weekly visit to the main land on the island of Ilovi, to present the truths of the gospel there also. He has likewise made two voyages up the Muni river during the year, and proclaimed the glad tidings of salvation to many interested listeners, who had never before heard the name of Christ. Everywhere he was received with cordiality, and experienced nothing but kindness in all his intercourse with the people. He regards the field opening on the main land to missionary labor, as very large and inviting, and hopes that the day is not far distant when it will be fully occupied in the name of the Redeemer.

Two young men who have been connected with the princi-

pal station at Evangasimba for some time past, both as laborers and learners, have recently experienced a change of heart, and have applied to be received into the church. One of them is a young man of more than ordinary promise, and hopes are entertained that he may be trained for the work of the ministry.

The boarding-schools, both male and female, have been conducted with regularity and efficiency.

The female school is under the joint management of Mrs. Clemens and Mrs. McQueen. The number of pupils has not been more than twelve, which was as many, however, as they could well manage, having no assistance in any department of labor connected with the institution, except what they could get from the girls themselves. Mrs. McQueen has instructed them in the school in the forenoon; and Mrs. Clemens has had them in the afternoon, when they have been instructed in sewing, washing, ironing, and other domestic duties. Mrs. Clemens has also had them in the evening, when they have been taught hymns, portions of scripture and the catechism. Mrs. Clemens estimates the sewing done by the girls as quite sufficient to support two girls in the boarding-school. A more extended account of the state and prospects of this school, may be found in letters from Mrs. Clemens and Mrs. McQueen, published in the April numbers of the Home and Foreign Record and the Foreign Missionary respectively.

Mr. McQueen has had the entire charge of the male school during the year. The whole number of pupils has not been more than twenty, of whom sixteen are boarders. It was expected that it would be enlarged as soon as the missionaries on their way arrived. The pupils in the school are making satisfactory progress in their studies. The more advanced class read the Scriptures understandingly, and are making good progress in writing, arithmetic, and geography. Many of them have treasured up large portions of Scripture in their memories, and are quite familiar with the Shorter Catechism. There are ten or a dozen young men occasionally employed as laborers by the mission, who have also learned to read and write, and it was from these were gathered into the fold of Christ the two converts above mentioned. A more particular account of this school may be found in the missionary journals of the Board.

In relation to what has been effected by this mission during the brief period of its existence, the following statements by Mr. Mackey, will be interesting:

“ We have acquired the language of the people. When the mission was formed, it was unwritten. The people had neither literature nor books. We have succeeded in writing their language, and have now besides a grammar, one small book printed, which contains much Scripture truth. This, we trust, is the beginning of greater things ; for we love to see the Word of God given to them in their own language. I may say here, it is no small work to acquire the language of a heathen people which has never before been written. It requires both patience and perseverance. No helps, such as grammars and dictionaries are accessible, nor even interpreters who have any knowledge of the structure of language. But to acquire the language of the people a missionary wishes to instruct, is a necessary part of his work, and one that meets him on the very threshold of his labors. The grammar of the Benga language, which is spoken in Corisco, is now so well ascertained, that those who join us hereafter, will find their labors in acquiring the language much lightened.

“ We have also scattered much precious seed. Many of the people, not only on Corisco Island, but on the Continent where we have travelled, have heard the truth from our lips. We have three places of preaching where the people meet regularly every Sabbath to hear the Word of G. d. Their attendance is not so large as it ought to be ; but still there are many who attend regularly, and more who attend occasionally. The attention they give is good ; the decorum they observe when met together as worshipping assemblies, is very commendable. They are willing to acknowledge that the instructions we give them are good, the doctrines we teach them better than their own fetichism and superstitions ; but still their minds are very dark. They need to be illuminated by the Spirit of God. There are, we suppose, very few people on the Island of Corisco, who have not heard the name of Jesus, and know something about what he has done for the salvation of man. We know there are many who pray, and we trust there are some, though the number may yet be very small, who believe to the salvation of their souls.

“ The most important feature of our work is no doubt the instruction of the young. We have schools for boys and girls, and though the number brought into them, for various reasons, has not been large, still much has been accomplished by them. Though we have free access to all in imparting instruction, yet our great hope is with the young. Their minds are more susceptible to receive correct impressions, they are less attached to their superstitions and fetichism, and they are more likely to come under the influence of the truth. There are as many as twenty, I suppose, who are able to read the Testament in English, and who have knowledge enough of the English language to profit to some extent by what they read. A small class have committed the whole of the Shorter Catechism, and the whole Sabbath-school at Evangasimba could repeat in concert the answers in a Catechism prepared in their own language, which contained much Scripture truth. So has our work progressed. Our field is not a barren one. The harvest is great, but the laborers are few. The field before us is an extensive one. We do not know how large it is, for it has only been partially explored. The present force on the ground consists of but two ministers and their wives. Our little company go forth to join them. We know they look with longing for our arrival, and we long to be with them. Some of our company go forth for the first time. To them the field is an untried one. Some of us have been there, and we start on our return with more joy than we felt on leaving our native land.”

## Missions in India.

### LODIANA MISSION.

RAWAL PINDEE.—Rev. John H. Morrison and his wife, Rev. Isador Loewenthal.

LAHOR.—Rev. Messrs. Charles W. Forman and George O. Barnes, and their wives, Rev. Edward H. Leavitt; *Inayat Masih* and *Abdullah Athim*, catechists and candidates for the ministry; *Elijah Swift* and *George Scott*, teachers; *Isa Das*, Scripture reader.\*

JALANDAR.—Rev. *Golok Nath*: *John B. Lewis*, teacher; *Abdullah*, Scripture reader.

LODIANA.—Rev. Messrs. John Newton, Levi Janvier, and Adolph Rudolph and their wives: *Qadir Baksh*, *Daniel*, and *Isa Das*, Scripture readers.

AMBALA.—Rev. James H. Orbison, Rev. Marcus M. Carleton and his wife; *William Basten*, catechist; *J. Beatson*, teacher; *William*, Scripture reader.

SABATHU.—Rev. Jesse M. Jamieson and his wife; Miss Jamieson, teacher; *Nathu*, *Mathew*, and *John*, Scripture readers.

SAHARUNPUR.—Rev. Messrs. James R. Campbell and William Calderwood, and their wives; *T. W. Wylie*, licentiate preacher; *Issacher*, Scripture reader.

DEHRA.—Rev. John S. Woodside and his wife, Rev. David Herron; *Gilbert McMaster*, catechist.

ROORKEE.—Rev. Joseph Caldwell and his wife; *J. N. McLeod*, catechist.

Mrs. Orbison, wife of the Rev. J. H. Orbison, departed this life on the 20th of May, while on her way to Penang with her husband, in search of health. She is sincerely regretted by her missionary associates, as one qualified to be very useful in the work of the Lord, and endeared to them by great excellence of character. She was enabled to triumph over the last enemy, and has early entered into the rest that remaineth to the people of God. Mr. Jamieson and his family removed from Ambala to his former station at Sabathu in April, and spent a part of the year at Simla, on account of Mrs. Jamieson's health, which is still very feeble. Mr. and Mrs. Rudolph have been constrained to leave their work for a season, by the failure of health. They hope that a visit to Germany, Mr. Rudolph's native country, will enable them to regain strength to return to their field of labor. Mr. Newton resumed his labors at Lodiana, his former station, early in the year. Mr. Leavitt was also appointed to Lodiana, but at the annual meeting of the mission in December last, he was transferred to Lahor to leave Mr. Morrison at liberty to occupy the new station of Rawal Pindée. Mr. Barnes

\* Names of Missionaries and Assistants printed in *Italic* denote Natives of the country.

was appointed to Lahor, which he reached about the beginning of the year under review. Mr. Forman and Miss Newton, daughter of the Rev. J. Newton, were united in marriage on the 3d of July. Mr. Janvier and Mrs. Porter were united in marriage on the 8th of January. Mr. Carleton and his wife, as was mentioned in the last Annual Report, arrived at Singapore on their way to the Siamese mission. After remaining at Singapore three months, and finding that it was not then practicable to reach Bangkok, they proceeded to India, and were led by the advice of the brethren to take up their station at Ambala, where they arrived in May. Mr. Janvier spent the months of May and June at that station until the return of Mr. Orbison. The new brethren, Messrs. Herron, Calderwood, and Loewenthal reached the end of their journey in December, and were appointed to the stations with which their names are connected in the above list. The first and the last of the stations enumerated as now connected with this mission are new ones, the arrangements for occupying them having been completed in December.

The period covered by this Report is the year ending October 1st, with a few notices of later date. Viewing the stations in their geographical order, from north-west to south-east, the first to be considered is that of—

#### RAWAL PINDEE AND THE MISSION TO THE AFGHANS.

[This town is situated between the Jhelum and the Indus rivers, 160 miles north-west of Lahor. It contains about 15,000 inhabitants.]

As stated on page 34 of the last Annual Report, a school, under the superintendence of the missionaries at Lahor, was commenced at Rawal Pindée, with George Scott as teacher. This place has since been chosen as a station for more extended labors among the Hindus in the northwestern part of the Punjab, and also for commencing missionary efforts for the Afghans. Mr. Morrison, removing from Lahor to this station, will continue his work in the former field, in which his knowledge of the language, experience, and energy, will find ample employment.

*The Mission to the Afghans* is undertaken in obedience to what are considered to be marked evidences of the call of Providence. The country of Afghanistan lies between India and Persia, and contains about 5,000,000 of inhabitants. These are a hardy and vigorous race, divided into tribes or families,

which bear some resemblance to the tribal divisions of the Israelites; this is one of the circumstances that have led some writers to consider them to be of Israelitish origin. They are Mohammedans in their belief, and it is not practicable at present to conduct missionary efforts in their country. Considerable numbers of them are found, however, living in different places in the north-west of India, and others visit these places for purposes of commerce.

Little has been done for their evangelization. The New Testament and a part of the Old Testament was translated into Pushtu, the language of this people, and printed at the Serampore press, in the days of the venerable missionaries, Carey and Marshman; but from the circumstances under which these portions of the Scripture were translated, they will require revision; while other books are yet to be translated, and the whole province of Christian literature is yet untrodden ground. Within a year or two, the English Episcopal Church Missionary Society have formed a mission for the Afghans at Peshawar, a city well chosen for this purpose, lying west of the Indus. The prayers of Christians should be offered on behalf of this important mission of our Episcopal brethren.

The attention of the Board has been directed to the Afghans for many years. Their country was contemplated by the first missionaries, as within reach of the evangelizing agencies of the Lodia Mission. Several hundreds of Afghans were living at Lodia when the earliest missionaries went to that city, and some of their sons have been in the mission school at that place. The want of men and means, however, have delayed the commencement of separate missionary efforts for this people. During the last year these difficulties have been in some degree removed. An English Christian friend, who is well acquainted with our missionary brethren, made the offer of the handsome sum of \$7,500 to the Board, if a mission were established for this people. Nearly at the same time, in a like spirit of self-sacrifice for Christ, the services of four brethren were placed at the disposal of the Committee for India, while a fifth was unexpectedly led to that field of labor instead of the field to which he had been appointed. One of these missionaries was considered to be peculiarly fitted, by his linguistic talents and acquirements, for the mission to the Afghans; though he was received as a missionary of the Board on the same general grounds with other brethren, his particular work being left undetermined until after his arrival in India. These were coincident

ces in the ordering of Providence which the Committee regarded as showing it to be the will of God, that they should now enter upon this long-delayed work. They resolved, therefore, to accept the generous donation of their Christian friend, and to attempt to form a mission for the Afghans.

It was considered expedient to refer the arrangements to be made under general instructions to the Lodianna Mission; with the particular suggestion that two of their number should be selected by them, and placed at whatever point in the Punjab was deemed most eligible for their respective labors—one of them from the older missionaries, to be still employed in Hindu work; and the other, from the new brethren, to take up Pushtu studies. The result is the choice of Rawal Pindiee as the station, and of Messrs. Morrison and Loewenthal as the missionaries to occupy it, Mr. Loewenthal devoting himself to studies and labors for the Afghans. And the Committee would here express the hope that many prayers will be offered by the churches unto God, for his blessing on this mission. They trust that at an early day other laborers will be connected with it, and the door be opened for their work in Afghanistan itself.

#### LAHORE.

[This city is the political capital of the Punjab, and its population is variously estimated at from 80,000 to 120,000 souls. It is distant 1225 miles north-west from Calcutta. The missionary station at this place was formed in 1850.]

*Church and Preaching.* Public worship in Hindustani on Sabbath morning and on Thursday evening, preaching in English once on the Sabbath, and the monthly concert meeting during part of the year, have been the regular services. Services partly of the nature of public worship and partly of Sunday school instruction, have been commenced in the two chapels which have been finished during the year. These meetings have been attended by most of the scholars and teachers. Besides these stated services, a large amount of preaching has been conducted in the most frequented streets and other places in the city. When not absent from the station on missionary tours, or otherwise prevented, the older missionaries and the catechists have gone once and often twice daily to the bazars on this work. They regret to report that "little encouragement has been witnessed" in these bazar labors.

The report of the church mentions the dismissal of one member to the church at Agra, and the excommunication of another

for gross and continued immorality. Two persons were admitted to the communion of the church on profession of their faith, and one on certificate of previous church membership, making the number of members at the end of the year eighteen. Three others had been received by the church-session, whose baptism and admission to the Lord's Supper, were unavoidably delayed. The missionaries add :

“ In reference to those now in our communion, it is our delight to be able to say, that although in some few cases there have been glaring defects in their Christian consistency, yet, on the whole, our members have given us comfort and satisfaction during the year now closed.”

The brethren speak of a spirit of inquiry about the Christian religion as apparent in some degree. Some of those who professed to be inquirers, have already disappointed the hopes excited by their apparent sincerity ; others may yet be admitted to the church. The missionaries further say :

“ Of others still we are in doubt, and hope only with trembling. Many in our schools and in the city, as well as among the inquirers, are or seem to be intellectually convinced of the truth of Christianity and of the folly and falsehood of every other system, and need but the quickening influences of the Spirit to raise them to spiritual life in Christ Jesus.”

*Itinerating.*—Mr. Forman spent between three and four months on a missionary tour in the districts of Lahor, Gujranwala, Gujarat, and Sialkot, assisted by two of the native helpers. He also visited Hardwar, and spent a fortnight there with other missionaries, preaching to the vast multitudes of attendants at the fair. Mr. Morrison and one of the native helpers spent three months in journeying from place to place to preach the Gospel. His route was from Lahor to Rawal Pindee, as described in his letter published in the September number of the *Foreign Missionary*. Referring to this journey, the report of the station says, “ The field travelled over seemed to be one vast valley of dry bones, very dry.”

*Schools.*—In the principal school in Lahor, 390 boys were under instruction, of whom 120 were in the English department ; 160, Persian ; 80, Sanscrit ; and 30, Gurmukhi. In three branch schools 185 boys were in attendance. At the end of the year, some changes were made, making the whole number somewhat smaller ; but 575 boys are reported as the average number of scholars for the year. It is the aim of the missionaries to make all these schools “ efficient in extending a knowledge of Christianity.” The girls' school, under Mrs. Morrison's charge, has been continued with about 20 scholars.



“Very few of these have continued the whole year,” the report of the station says, “but those who have done so, have made encouraging improvement, and some of them now begin to read the historical portions of the New Testament quite intelligibly.” Their studies and work are the same as were reported last year.

No detailed information has been received concerning the schools at Gujranwala, Gujarat, Rawal Pindee, and other places, which were referred to on page 34 of the last Annual Report as under the general superintendence of the missionaries. These schools are not supported by the funds of the mission.

*Relief of the Poor.*—A considerable amount of money, the gifts of benevolent European friends and of the Sikh prince, has been expended as in former years in the support of the poor, to whom the Gospel has also been preached.

#### J A L A N D A R .

[This city contains a population variously estimated at from 40,000 to 70,000. It is situated about thirty miles west of Lodiana, or one hundred and twenty miles east of Labor. Numerous large towns are in its vicinity. The station at this place was formed in 1847.]

*Missionary Labors* —The native brethren have continued to prosecute their labors as in former years. Mr. Goloknath, writing to his brethren in the mission says :

“It is not necessary for me to write a long report for your information, that during the past year we have enjoyed pretty good health ; that we aimed at preaching the blessed Gospel to the poor of this land ; that we gave away, and sold in a few cases, Scriptures and Tracts to those who sought for them ; that we attended for preaching purposes the Melas in the neighborhood ; that we held conversation with parties and individuals, who came to our houses for that purpose ; that we visited private individuals at their own houses, as we had opportunity ; and that we would give thanks to our Heavenly Father for all his past and present mercies.”

*How the Gospel is received—the Church.*—A few persons are spoken of as manifesting some degree of interest in the Christian religion, but the preaching of the Gospel is too commonly treated with neglect. Our native brother thus writes :

“We have labored, prayed, and hoped for the conversion of our people, expecting God in his own time ‘to take out of them a people for his name.’ . . . [Referring to some in the city and others in the school,] they hear us attentively, attend our Sabbath preaching, read the New Testament with us to get more knowledge of the Saviour, and sometimes ask us to pray for them. But on the other hand, I see the evil influence of Hinduism, Mohammedanism, and Pantheism, on the character of the people, in such a way that I am led to fear that the masses are generally sinking under these influences. Our preaching has not yet awakened the minds of the people.”

While thus constrained to take up the ancient lamentation, "Who hath believed our report?" the missionary has not been without some encouragement in his labors. The church has received an accession of three adult members by baptism, making the number of communicants ten. One of the new members, it is mentioned in the report of the station, "is a native doctor in the service of the Government, who, with his wife, received baptism. The third also was a Hindu."

*The School* had 316 names on the roll, with an average attendance of 265—the difference between these numbers being attributable to the prevalence of more than usual sickness in the families of the scholars. Their studies are reported as having been the same as in previous years. It has been the aim of the native minister and teacher to "bring as many of the pupils as possible under the direct influence of Christian truth. The young pupils," it is further stated, "as well as the higher classes, received our attention; but those of most promising character have been selected for occasional private instruction."

No further information has been received concerning the schools to be established by the Rajah of Kaphurtala, which were referred to in the last Annual Report.

#### LODIANA.

[The first station in India occupied by the Presbyterian Church is at this city. It was selected as the seat of the mission in 1833, and occupied in 1834. The population of Lodiana may be estimated at 80,000. It is situated on the main route from Delhi to Labor, five miles east of the river Sutlej, and about eleven hundred miles northwest of Calcutta.]

The ill health of Mr. and Mrs. Rudolph has been already mentioned. Before deciding to visit his native country, he had spent some months in the Himalayas in search of health. Mr. Janvier gave two months' labor to the station at Ambala during the absence of Mr. Orbison. These necessary changes seriously reduced the amount of missionary labor at this station.

*Preaching and the Church.*—Services have been regularly maintained in the city church, and during part of the year at Murray Ganj chapel. Informal or conversational preaching has been conducted almost every day. The open pavements in front of the houses of worship have been commonly used for this purpose, as places likely to obtain the attendance of the heathen. The Scripture readers, and sometimes the missionaries, have also gone once a day to other parts of the city on the

same kind of work. The attention paid to these services is thus described in the report of the station :

“Our in-door preaching has been decidedly the most encouraging. The attendance has generally been good, and many have always listened with apparent interest. The out-door and informal services have sometimes, as in former years, encountered considerable opposition, but the hostility shown has seldom assumed a violent form. This may perhaps be ascribed to the fact, that we have studied more than ever to avoid all kinds of doubtful disputation.”

No additions are reported to the church at this station. The brethren say : “There has at times been a very general attendance on the means of grace, so as to afford encouragement. Again, the contrary has been experienced. The cases of discipline have been in proportion fewer than formerly, but there have been one or two painful instances.” The number of communicants, last reported, was 25.

*Preaching at other places.*—Besides preaching the gospel in the city, the missionaries have continued to visit melas or fairs, and to make journeys for this purpose. The following notices are taken from the report of the brethren :

“In August and September, Mr. Newton, preached from three to five times every week alternately, among fourteen of the villages in the vicinity of Lodiana. In most of these, especially those inhabited by the Hindus, the audiences were good.

“Mr. Janvier and Mr. Rudolph, preached on the way in going to the annual meeting, at Lahor and returning. Mr. Janvier accompanied by Qadir Baksh, in February and part of March, made a tour to the West, North, and East of Lodiana, extending to a distance of at least fifty miles. Qadir Baksh made another journey in September and October, to the East and North of Lodiana. A succession of short tours was made by some of the native Christians, for the purpose of circulating the Scriptures: this was done at the instance and the expense of the North India Bible Society. In March and April, the Hardwar Mela was attended by Messrs. Rudolph and Leavitt.” [Four other melas or fairs were visited during the year, by different missionaries and assistants.]

A large amount of gospel truth must have been made known to thousands of the Hindus, on these journeys and visits from this and other stations. With some drawbacks, this method of evangelizing affords precious opportunities of doing good. This will appear from two notices mentioned in the report of this station. The first is one of painful, yet also hopeful interest ; the second is more encouraging :

“Mr. Janvier says of his itineration in February, that there was much to encourage, and some seemed ready to yield obedience to the truth, although there was also a degree of opposition. Some sat for hours, scarcely willing to let the speaker go to his food. Others asked, ‘Why is it that we have never heard these things before?’ Adding, ‘if there were any one to come stately and instruct us, something might be accomplished.’

“Two returning pilgrims, Sikh farmers, were casually met with on our way back from Jwala Mukhi. [One of them had received at Amritsar, a volume

of Punjabi tracts from our press, and afterward other books, and had heard the missionaries at Hardwar.] This had led him to abandon his former faith, and to rely solely on Christ for salvation. His having been at Jwala Mukhi, seemed to militate against this, but he affirmed that he went there only on business, and had not worshipped the goddess. The knowledge he had obtained of Christ, he had communicated to others, and there were now, he said some six or seven persons, who secretly believed in Jesus. . . . We hope to learn more of these people soon."

*Schools.*—The number of scholars in the English department of the school was 97; in the Persian, 141; making in all, 238; with an average daily attendance, previous to the prevalence of sickness in the city, of 225. The course of study has continued without material change. Latterly one or two cases of serious inquiry about religion have occurred. The charge of this school, owing to sickness or absence, devolved on each of the missionaries for a season; and on Mr. Rudolph's leaving the station, the superintendence of it was transferred to Mr. Janvier. The girls' school continues under the charge of Mrs. Janvier, who was relieved by Mrs. Newton during her absence for some months among the hills. The Misses Newton, also, rendered much assistance in it. The number of inmates is twenty—three having died, three having been married, and three having been received. Two of those married are the wives of native helpers in the missionary work. One has united with the church since her marriage, but dates her religious impressions to the death of a classmate in school. Of the scholars who died, two were quite young, and the third was but ten years of age. In her last illness she gave pleasing evidence of faith in the Redeemer. It is a great comfort to their missionary friends to believe, that all three are now with the good Shepherd himself. The general deportment of the girls has been good, and their progress in their studies has been satisfactory.

*The Press.*—Under the charge of Mr. Janvier in the former part of the year, and of Mr. Newton in the latter, the Press has been kept steadily at work, though not on a large scale. Its publications are shown by the following table:—

*In Urdu,*

Bible History, -	- 12 mo.	2,000 copies.	-	-	250,000 pages.
„ „ another edition,		1,000 „	-	-	144,000 „
Tracts, vol. iii -	- 12 mo.	6,000 „	-	-	1,512,000 „

*In Punjabi,*

Tracts, vol i. -	- 12 mo.	7,000	„	-	1,036,000 „
Gen. and Exodus. i. -	- 8vo.	8,000	„	-	1,760,000 „
Sundry Job-work,	-	-	-	-	28,000 „
					4,730,000 „

The distribution of Tracts and of the Scriptures, chiefly in separate books, was 10,862 copies—the number of pages not reported. A considerable supply of works remained in the Depository, in Urdu, Persian, and Punjabi. The supply of publications in Punjabi, however, is defective in some works; in Hindi, there was nothing in the Depository at the end of the year; but in both these languages some books and tracts were then in the press.

*Relief of the Poor.*—The Dispensary has been closed, except to applicants connected with the mission, medicine being now gratuitously distributed at a General Dispensary in the city. From twelve to twenty poor persons are supported from local funds at the Poor House. Two of the inmates are members of the church, and three others declare themselves to be believers in Christ, with apparent sincerity. One of the native assistants reads the Scriptures to these poor people every day.

#### S A B A T H U .

[This station is situated in the Hills, as the lower ranges of the Himalayas are called, at an elevation of 4000 feet above the sea. It is distant from Lodiāna about 110 miles, from Ambala, about 70, and from the Plains, 15. The Hill people more or less accessible from this station are estimated at 250,000. It was first made a missionary station in 1836.]

After having been for some years unoccupied, Sabathu became the residence again of Mr. Jamieson, in April of last year. He removed to this place from Ambala, on account of his wife's health, and with native helpers who accompanied him, entered upon stated preaching services in Sabathu, and at several places in the vicinity. A school for boys was also commenced, and after a few weeks a school for girls under the charge of Miss Jamieson. The former contained 30 scholars, and the latter, 15. Near the end of June, Mr. Jamieson was permitted to baptize a young Brahman of good talents, who had been under his instruction at Ambala, and who gave pleasing evidence of being a true disciple of Christ. He then became one of the native assistants in the missionary work.

Mrs. Jamieson's health requiring a still more bracing climate, she was removed to Simla in August; and a year's residence there having been recommended by a skilful physician, Mr. Jamieson removed to that place early in the autumn. It is 25 miles further in the interior of the Hills than Sabathu,

and affords opportunities for some kinds of missionary labor, to which Mr. Jamieson and his daughter would give their attention. The station at Sabathu and the boys' school, were left in the care of the native assistants, under Mr. Jamieson's supervision. After relating these matters of varied interest, he adds :

"It is our ardent hope, with the blessing of God, on the means used for the restoration of Mrs. Jamieson's health, that we shall be able a year hence to resume our labors at Sabathu. It has always been a field of much importance, and is as worthy of being permanently occupied as some of our other stations. The population is an agricultural one, industrious and simple in their habits, neat in their dwellings and persons, and comparatively honest and unprejudiced. The climate is a most congenial one to all possessing usual health, and for many diseases better than that of the higher Hills. A good deal of labor has been bestowed upon the field, and a general knowledge of the first principles of Christianity is spread among the people. The seed thus sown in faith will in due time bring forth fruit."

#### A M B A L A .

[This city is from 55 to 75 miles distant from Lodiana, Sabathu, and Saharunpur. Its population is estimated at from 52,000 to 85,000. It was occupied as mission station in 1848.]

The lamented death of Mrs. Orbison, the removal of Mr. Jamieson, and his family, and the accession of Mr. and Mrs. Carleton to this station, with the provisional arrangement for its supply by Mr. Janvier in the absence of Mr. Orbison, have been changes greatly affecting the missionary work at Ambala. It is a reason of thanksgiving that this station is still effectively occupied.

*Preaching and the Church.*—Regular services have been conducted on the Sabbath, at three, and latterly at four places, one service at each. One of the congregations is composed of beggars, who after service receive alms from a local relief fund. Bazar preaching is maintained every week-day, excepting one; and the report of the station mentions that "the people appear to listen with growing interest and deference." On Wednesday, a familiar lecture on Bible history and doctrine is delivered to the native Christians and others, with prayer and praise; and the week is closed with a prayer meeting on Saturday evening.

The number of communicants has been reduced by the removal of several to other places, leaving but five native converts at this station. The brethren deeply regret their not being permitted to report any persons added to the church on

profession of their faith; two were received upon certificate of their being members of the church at Agra. An aged man, formerly a communicant at an English missionary station, but afterward suspended from church privileges, is an applicant for readmission to the communion, and appears to be in earnest. Others awaken the hopes of the missionaries by being apparently sincere inquirers as to the way of salvation. Among these a venerable Sikh, and also an aged Brahman, are enumerated, both living in a village near Ambala, who often read the Scriptures together, and visit the mission premises for instruction. The Brahman professes to be a believer in Jesus. The missionaries thus speak of the young Hindu mentioned in the last annual Report:

“Although carried away by force, purified by sundry rites, and narrowly guarded by his relatives, he has frequently visited us, and still declares his desire and determination to become a Christian. He says it was owing to great terror that he was not able to stand firm when brought before the Magistrate and permitted to choose for himself. We fear, however, that his heart is unrenewed.

“There are a few others who, we know have been searching the Scriptures and inquiring after the truth. Of these one, was formerly a bitter opposer, but is so no longer.”

*Preaching at other places.*—In attending the annual meeting of the mission at Lahor, Mr. Orbison accompanied by the Scripture Reader, spent two months, going and returning by different routes, and preaching to many who had never before heard of the plan of salvation through Jesus Christ. In the first part of the journey, also, to Calcutta, with Mrs. Orbison, he was able to preach almost every evening in the hamlets, villages, and cities on the Ganges. This work was continued for six weeks, and is thus referred to in the report of the brethren.

“In several places considerable interest was manifest. At a mela on the river bank, attended by a large number of people, a fine opportunity was embraced for preaching the gospel, and exposing the absurdity of worshipping senseless, powerless idols, a number of which had been brought on wheels from a distance by the infatuated worshippers. On the Sabbath generally a good congregation was present at Divine service, composed of the boatmen and inhabitants of the place, where the Sabbath was spent. The boatmen also became regular attendants at daily family worship.”

*Schools.*—In the school in the old or native city one hundred and four scholars are reported as in attendance. Instruction is given in Hindu, Persian and English. The scholars are now required to attend religious worship on the Sabbath, a point formerly left to their option. Considerable opposition to this measure was manifested, which proceeded more from the enemies of Christianity in the city, than from the scholars; but this has

passed away, and the services of the Sabbath are attended by larger congregations and with increased interest. Instruction in Hindi is no longer given in this school, but in September a bazar school was opened for ordinary Hindi studies. In this the Scriptures are taught and Christian influence is carefully exerted over the scholars, who were fifteen in number at the end of the first month. Another school for vernacular and English instruction was opened in September in the cantonments, or new city of Ambala, under the patronage of the Commandant and officers of the station, and contains 135 scholars. The expenses of this school have been defrayed by friends at the station; good teacher has been obtained; the Scriptures are taught in it daily, and its influence in a population of thirty thousand souls, under the supervision of the missionaries, cannot fail to be highly beneficial. Last, and least in number but not in influence, is a school for girls, under Mrs. Carleton's care, who are taught to sew, and receive careful instruction in spiritual things. The number of scholars at first was but three, but has since increased. After giving an account of these schools, the missionaries say:

“It will thus be seen that the whole number of youth brought under missionary influence from day to day is considerable. With the healing leaves of heavenly grace cast into these several institutions, they must and will become as fountains of sweet waters in a desert land.”

*The Relief of the Poor*, continues to receive attention.—A number of lepers, and of lame, blind, maimed, and infirm persons are maintained by the gifts of Europeans, and some wealthy natives. The catechist meets with them every Sabbath, and after preaching and prayer administers relief to their temporal wants.

#### SAHARUNPUR.

[This city is situated between the Jumna and the Ganges, about 130 miles south-east of Lodiāna, and contains a population of about 85,000 souls. The missionary station here was formed in 1836.]

*Preaching and the Church*.—Two services in Hindustani and one in English have been conducted stately on the Sabbath; and the Gospel has been preached daily at the city church and in the bazars. The attendance and attention at this every day preaching is described as “altogether encouraging.” One of the Sabbath services in Hindustani is designed chiefly for the native Christians; the other, for the heathen. The service



in English has also been attended with encouragement. One of the church members was removed by death, another was cut off for immorality, and a third was also excommunicated for apostacy. This was a very painful case, the man having been employed for two years as a Scripture Reader, and having given good hopes of usefulness. Later accounts mention the professed repentance of this poor man, and his application to the missionaries to be forgiven and restored to the church. They would act with caution in regard to his request, while hoping that he may have been brought to see his great sin. Two native converts have been baptized, and the number of communicants is twenty-two—of whose deportment the report of the Station thus speaks :

“The conduct of the present members is such as becomes the Gospel of Christ and as to encourage our hopes of the future. It has always been our aim to establish among the members of this infant church a fair standard of principle and piety, so that those who may be added to it afterward may have examples worthy of imitation. No member has been received without having given satisfactory evidence of having experienced a change of heart, and manifesting a Christian walk and conversation.”

*Preaching at other places.*—On the journey of five hundred miles to and from the annual meeting of the mission, numerous opportunities were afforded and embraced of preaching and distributing books. The Catechists during the cold season of 1854–5 went out together, as colporteurs, and visited about one hundred and fifty towns and villages within a circle of twenty miles around the station, making known the Gospel and distributing portions of the Scripture and tracts, a method of evangelizing which is warmly commended by the brethren. The same plan has been pursued in the cold season of this year—of which Mr. Campbell says, in a letter lately received :

“Two of our Catechists have been out the last three weeks itinerating within a circle of some twenty miles of this place, and coming in here every Saturday night, to spend the Sabbath and obtain a fresh supply of books and tracts. This we consider one of the very best modes of labor during a part of every cold season. It brings the leading truths of the Gospel to the attention of the people in our immediate neighborhood. It does much good at a very small expense. It brings our native Christians and the people of the towns and villages around us into an acquaintance with each other, and it draws out to some extent the kindness and the hospitality of the latter. It has been the means of exciting good feeling on all sides, and of bringing in many from the country to see us, and to attend our places of preaching. We hope to pursue this plan from year to year, and had we twenty native assistants to engage in this work they might all be profitably employed in it.”

The fair at Hardwar was attended by the missionaries and their assistants, and they were more encouraged than on other

occasions in their labors at this celebrated place. Two other fairs were also attended, and good opportunities of usefulness were enjoyed.

*Schools.*—The English school has had an average attendance of twenty-five scholars. Comparatively few persons at this station desire instruction in English, but this school is a means of imparting Christian and general knowledge to some who will occupy stations of influence among their countrymen. The orphan boys are among the scholars. In the vernacular school, one hundred and twenty scholars were in attendance, until a rule was adopted requiring them to be present at worship on the Sabbath. This was followed by the withdrawal of the greater part; but sixty boys were again in the school, and the number was increasing. The missionaries consider this result to be a triumph over bigotry, and express regret that this rule had not been in force from the beginning. They say further that—

“One of our native assistants, under our own superintendence, has given much of his time to the instruction of the pupils in Bible History, parts of the New Testament, and religious books, and they have received lessons in Geography, Maps, Globes, &c. The pupils seem always pleased and interested when lectures or conversations are held with them on popular subjects, such as the improvement and progress of society in other lands, and also on religious subjects, when these are brought down to the level of their understanding.”

The orphan boys are now sixteen in number, and are reported as “happy and doing as well as could be expected.” Their time is still divided between English and vernacular studies. They have committed more than three fourths of the New Testament to memory, an attainment seldom equalled in the schools of Christian lands. In connection with this, the report of the missionaries adds:

“We desire that they may become ‘mighty in the Scriptures’ so that with God’s blessing they may be able and useful in after life. We do not wish to change their simple native habits of living, so as to place them in a false position, or to unfit them for such situations as they may be required to fill after they leave the institution. We hope in two or three years more, several of the largest boys will be ready to enter on some department of labor in the mission, and thus be able to support themselves afterward. One young man was baptized during the year and admitted to the native church.”

#### DEHRA.

[This place is situated in the Dhoon, separated from the plains by a low range of hills, and at a distance of 47 miles from Saharunpur toward the east. Its population is about 15,000. The mission station was formed in 1854.]

The mission family was visited with serious illness, resulting in the removal of two of its members by death. The native

Catechist was also very ill at one time. With these exceptions, the last has been a year of prosperity at this new station. The school building was so far completed as to be occupied in May, and it is found to be well suited to its purpose. The general routine of missionary work is now settled and effective, and the missionary has not been without encouraging evidence of the blessing of God on his labors.

*Preaching and the Church.*—Besides preaching in the bazars, and at a place specially used for that purpose, as well as to many individuals in a more private way, three stated services have been held on the Sabbath and one on a week day evening. Catechetical and expository instruction in the Scriptures is given on Sabbath morning to the teachers and scholars of the schools. Afterwards a regular service is held for all who are willing to attend, and in the afternoon worship has been conducted in English. “The aim in all these labors,” Mr. Woodside says, “has ever been to draw the immortal souls of the hearers to ‘the fountain opened in Israel for sin and for uncleanness,’ to pray men and women in Christ’s stead to be reconciled to God, and to build up believers in their most holy faith.”

Several persons have manifested much apparent interest in the Gospel, of whom five or six have declared openly their belief in its truth. One, who was under instruction a year ago, has since been baptized at another station, with his family. Another was admitted to the church by baptism at this place. “The number of native Christians, old and young, connected with this station, is twenty. Of these eight are communicants.”

*Preaching at other places—Books Distributed.*—The Hardwar Fair was attended by the missionary from this station, who united there with brethren from other stations in preaching to the assembled multitudes; but his engagements at Dehra prevented his going on missionary tours to other places. Mr. Heron’s accession to station will enable both the brethren to engage in this kind of work with greater freedom.

Copies of the Gospel, of the whole New Testament, and of other Christian books, have been largely circulated. An example is given in the report of this station of the beneficial influence of this method of spreading a knowledge of the Gospel:

“In May 1853, a young B ahman, living far in the hills, received a copy of ‘Sat. Mat. Narussan,’ a Christian book, from Messrs. Warren and Woodside, on applying to them for medicine to restore his health. In March 1856 he came

to the fair at Dehra, and expressed the greatest joy at meeting a missionary again. He had thoroughly studied the book which he had received, asked and obtained more copies of it and a copy of the New Testament, and returned to his village. Two months afterward he returned for more, and reported that the people of his village and those adjoining it had eagerly read the books he had previously taken away. He himself expressed his unhesitating belief in the truth of Christianity, and evinced a tolerably minute acquaintance with its leading doctrines, nearly all his knowledge of them having been gained by reading our books. We hope he will openly profess Christ at no distant day before his countrymen."

*Schools.*—In the English school, 30; Persian, 70; Hindi, 50; school for girls, 8—in all, about 160 scholars are reported as being under missionary influence and instruction. The Scriptures and Christian lessons have their place in these, as in all the schools of the brethren in India. Mr. Woodside says:

"Less than the usual amount of prejudice has been manifested at Dehra. Indeed, no opposition whatever is encountered in the school-room. One boy, a member of the family above referred to, has lately received baptism at another station. He is one of the two first boys with whom the above was opened in January 1854. The other died in the early part of the present year."

#### ROORKEE.

[This is a town of 12,000, situated 20 miles south-east of Saharunpur, and occupied during the last year as a mission station.]

The Committee were induced to resolve on forming a mission station at Roorkee, in view of its present and still more of its prospective importance. It is situated near the head of the Great Canal which terminates at Cawnpore. This canal is said to be the largest in the world, and is a striking monument of the enlightened policy of the present rulers of India towards their subjects. By irrigation and commerce it will confer great benefit on millions of the Hindu people. Roorkee has been the chief business place in the construction of this canal, and it is the seat of extensive workshops for iron, and especially of a college for the education of engineers, surveyors, &c. The pilgrims from the lower provinces pass through this town on their way to Hardwar, making it a point of special interest to a missionary; while its vicinity to Saharunpur and Dehra, with which it forms a triangle, indicates the desirableness of its being occupied by missionaries of the Board. Mr. Caldwell and a catechist removed to this place from Saharunpur in January of this year.

The stations of Saharunpur, Dehra and Roorkee, are manned by brethren in ecclesiastical connection with the Reformed Presbyterian Church, though their missionary relations with the Board are the same with those of the brethren of other stations.

The last Annual Report contained a notice of a new mission formed in this part of India by the Associate Presbyterian Church, and mentioned that the Committee had consented to transmit the funds required for its support. This arrangement was continued until the beginning of this year; since that time the friends of the mission have preferred to make their remittances directly. A valuable reinforcement of this mission was sent out in the autumn, consisting of the Rev. Messrs. Hill, Stevenson, and their wives. Though they do not sustain any relation to the Board, these brethren will have the best wishes of our churches for success in their missionary labors.

#### FURRUKHABAD MISSION.

AGRA.—Rev. Messrs. James L. Scott and Robert S. Fullerton, and their wives; Rev. Robert E. Williams; Miss Mary L. Browning; *Mulsahi, George David*, and *James*, catechists; *Jan Ali*, teacher.

MYNPORE.—Rev. John E. Freeman and his wife; *Hulassi Roi*, catechist.

FUTTEHGURH.—Rev. Messrs. John J. Walsh, Julius F. Ullman, David E. Campbell, and Albert O. Johnson, and their wives; *John Houston, Hanukh, Robert Breckenridge*, and *Abdallah*, catechists; *Azim Ali*, Scripture reader; *Ishwuree Das* and *Dhokal Parshad*, teachers.

FUTTEHPORE.—Rev. *Gopeenath Nundy*; *Kasim Ali*, catechist; *Henry Trissler*, Scripture reader.

BANDA.—*Paul Qaim Khan*, catechist and teacher; *Melanthon Jacobus*, assistant.

ALLAHABAD.—Rev. Messrs. Joseph Owen, Robert M. Munnis, and Lawrence G. Hay, and their wives; *Jan Bog, Simeon, George Douglas, Yunus Singh*, and *Caleb*, catechists; *Pahlawan Singh*, Scripture reader.

The former arrangement of the Allahabad, Furrukhabad, and Agra Missions, has been changed, and the missionaries are now connected together in one mission, having the name of the large city which is somewhat central to the existing stations, and also to the territory which should be occupied by this mission.

It is with regret that the Committee have to report a serious reduction in the ministerial force at Agra and Allahabad, by the decision of Messrs. Warren and Shaw to withdraw from the missionary work in India: the former, after many years of efficient labor, for reasons relating to the education of his children and his wife's health; the latter, on account of his own health. The responsibility of this measure was taken by these brethren themselves. The Committee part with them with sincere wishes for their usefulness in whatever part of

the vineyard they may be called to labor. On the other hand, the station at Futtehgurh has been strengthened by the arrival of Mr. and Mrs. Johnson, who reached that place in December; and Miss Browning, who accompanied them, will find a useful sphere of labor as a teacher in the girls' school at Agra.

It is with pain that the brethren at Allahabad report the dismissal of one formerly employed as a catechist, on account of erroneous doctrinal views, followed by unworthy conduct. One of the catechists at Mynpurie has removed from that station: his infirmity of temper had led to the revoking of his appointment as an assistant in the missionary work, but the sincerity of his Christian profession was not impugned. It is a reason for thanksgiving, and may be regarded as an answer to many prayers, that four new catechists are reported on the list of native laborers. Some of these native brethren are spoken of as men of considerable ability and promise. They are all under the instruction of the missionaries, and under the care of the presbyteries, with which the missionaries are connected. Some of them may yet, by the blessing of God, become ministers of the gospel; and all of them, it is hoped, will become more and more useful in making known the way of salvation to their countrymen.

#### A G R A .

[This city is situated on the River Jumna, 798 miles from Calcutta, and has a population of 125,262 souls. It is the seat of government of the North-Western Presidency. This station was commenced in 1846.]

The missionaries have been afflicted by sickness and death. It is stated in the report of the station that "on the 9th of August Mr. Scott's little daughter was called away to a better world. On several occasions Mr. Fullerton's eldest child has been so ill that her life was despaired of. His other child was also very ill for a time. Mrs. Scott was also brought low in July, and raised, as it seemed, from the borders of the grave. We have also had the small-pox among the boys of our school, and measles among both boys and girls." At later dates health was again enjoyed.

*Church and Preaching.*—The church has enjoyed precious proofs of the favor of God. Mr. Williams, in May, describes its condition and influence in the following terms:

"I am happy in being able to state without qualification that the church is in a good condition. I was not prepared to witness the enlarged attendance [which

has followed the connection of the church again with the mission], and still less did I expect so great an improvement in the spirit of the congregation. . . . The duty of this church to be a *missionary* church has been strongly pressed upon them, and with happy effect. . . . Several of the young women, and some of the elderly ones, have opened schools for heathen children; and are learning Hindi, hiring learned pundits to aid them, that they may be able to impart religious instruction in a safe and efficient way. Even Mr. —, in his old age, and amidst his heavy official duties, has employed a munshi, and is qualifying himself to talk on religious subjects, and to pray in Urdu, neither of which he felt able to do without hazard, notwithstanding his perfect command of the common speech. I was agreeably surprised a few evenings ago, on calling at Mr. —'s, to find Mrs. —, whose health is very feeble, painfully poring upon a Christian book in the Nagari character," [for the same good object. Mr. Williams adds, in letter dated July :] "A large proportion of the boys and girls under our charge attend our church, and we are thus led to make our religious services in a good degree appropriate to them."

The church is still under the pastoral care of Mr. Fullerton, and pays to the mission for his services some \$600 or \$700 a year. Its members are chiefly East Indians, with a few Europeans, and nine natives. The whole number of members reported to Presbytery is forty-seven, of whom seven were admitted to the communion during the year—five on examination, and two from other churches. Three of the new members are pupils in the schools, and a fourth is the wife of one of the catechists. The native members are under the pastoral charge of Mr. Scott, who has conducted a regular Hindustani service in the church on Sabbath morning. In this service he is often aided by one of the Elders, formerly a missionary of a European Society, and the attendance has averaged about fifty.

The gospel has been preached in Hindustani by Mr. Scott and the catechists in different places in the city. Mr. Scott thus speaks of this city missionary work :—

"We have places appointed for meeting in the morning and evening, one for each day in the week; and in these places the gospel has been preached throughout the year. If we be asked, What have been the fruits? We must answer, Nothing visible. But the result is known to God; and though we do not see it, yet we cannot believe that our labors have been in vain. The people of Agra have had a great deal of preaching, and have begun to contend and oppose more than in most places; still this is more encouraging, perhaps, than the stolid indifference with which the message is sometimes met. Books are seldom inquired for, and few are given. We have pretty generally abandoned the practice of giving, and sell the books at a small price. . . . The Hindustani service in the house of one of the church members has been conducted most of the year by several missionaries in rotation. The congregation still continues good, and it is an interesting field of labor."

*Itinerating.*—In January, Mr. Scott and the catechists made a preaching tour of three or four weeks, going by way of Bhurtpore to Muttra. In November, the catechists visited the Bhateswar Mela; and they made two other short tours, one to

Muttra, the other to Bhurtpore. The gospel was thus preached in many villages and towns.

*Schools.*—The school for boys, under Mr. Williams' charge, was attended by 106 scholars; the girls' school, under Mrs. Fullerton's care, with the assistance of Mrs. Scott, by 43; two native schools, by about 95 boys. The boys and girls' seminaries are attended chiefly by East Indian youths, though a few from other classes have been admitted. Their expenses, exclusive of the support of their missionary superintendents, have been defrayed by a moderate charge for tuition, and for the board of some of the girls. They are regarded with much interest, as a Christian and missionary agency for a people who are allied to both Europeans and natives; and thus far, under the excellent superintendence and instruction which they enjoy, the hopes of their friends have been in a good degree fulfilled. A special degree of religious feeling was manifested among the scholars during part of the year. A number of the pupils have become members of the church, and some of them already exert an important influence for the cause of Christ. One of the former pupils, now married, has carried on with much success a mission school of her own, for native girls, which had fourteen scholars in attendance, when the number was last reported. Of a gifted youth, still in the school, Mr. Williams says: "He is a missionary already, his schoolmates and his mother's servants being the objects of his evangelic efforts." These schools both labor under a serious difficulty in obtaining teachers—a difficulty which is likely to be long felt. The services of persons qualified to be teachers are in demand for stations yielding a better pecuniary support than can be afforded by the schools. The charge of the girls' seminary, in addition to the cares of their own families, in the exhausting climate of India, is too severe a service for the ladies heretofore connected with it; and they will gladly receive the assistance of Miss Browning in their good work. The Committee would not conclude their notice of these schools, without expressing their unabated and deep interest in them, as a means not only of saving their pupils from inferior, irreligious, or even in numerous instances Romanist education, but of training them under favorable influences for a life of piety and usefulness.

The native schools, in direct connection with the mission, are spoken of as prospering, though one of them is injured by the rather frequent changes of its pupils. In both, religious instruction is made prominent. Of the schools, not supported by



the mission, Mr. Fullerton gives an interesting notice of one, whose existence may be regarded as an example of the happy influence exerted by the church at this station :

“Mrs. F——’s school, under the superintendence of one of our number, contains about the same number of pupils, [about 40.] They are principally the children of poor native Roman Catholics. For a while the Bishop thought nothing of it ; but after some time the F.’s opened a weekly prayer-meeting in their house, which was not only well attended by the pupils, but also by their parents. The Bishop first ordered them to withdraw their children from the school. This they refused to do, because he had made no provision for their instruction. He then opened a school for them under the care of two nuns, but only two children have been withdrawn.” [These scholars are all taught by Mrs. F—— without charge ; but her benevolent work will not lose its reward.]

Mr. Scott continues to give a part of his time to the secretaryship of the North India Bible Society. He is also engaged in preparing a Commentary on the New Testament in Urdu, and is “encouraged by those who are judges in the matter to go on with it as fast as possible. It is a large undertaking, and nothing is promised positively ; but he will endeavor to do what he can.” A work of this kind is greatly needed by native Christians and others.

#### M Y N P U R I E .

[Mynpurie is distant from Futtehgurh about forty miles to the west, on the way to Agra. The population is about 21,000, and is largely composed of Brahman families. This station was formed in 1843.]

*Preaching.*—On account of sickness, both the missionary and the catechist suffering from bronchial complaints, a less amount of preaching is reported than in former years. Mr. Freeman says : “Our Sabbath services have been continued. The attendance and attention at these services encourage us to persevere in our chief work of making known the terms of salvation, and pressing upon all the messages of the gospel.”

Five weeks were spent in preaching in the villages between Mynpurie and Kanouj, besides the time spent in the city and the villages in its vicinity. No admissions to the church are reported, except the infant of a native Christian by baptism ; nor have there been any new cases of persons inquiring for the way of life. The two persons mentioned in the last Report are still under instruction—the mother by Mrs. Freeman, and the son by Mr. Freeman and the catechist, and the hope is expressed that they will soon be received to the communion of the church.

*Schools.*—The bazar or branch school was suspended at the end of the year, on account of the departure of its teacher from the station, as before stated ; but as it would probably soon be re-opened, it is still reported, with an attendance of thirty-five boys. The principal school contained two hundred and nine boys, whose improvement and religious instruction are thus described :

“Our city school continues to improve as a whole under our labors. The Urdu and Hindi classes are considerably in advance of any previous year, as are also the English classes. The bible is a text-book in all classes that are able to read. Several in the English classes have committed to memory the whole of the Shorter Catechism, and in part also the Scripture proofs. Some of the lower classes have committed to memory a good part of the Child’s Catechism, in English, Urdu, or Hindi.”

*The Catechist.*—“Hulassi Roy continues his studies with me,” Mr. Freeman says, “and has made good progress. . . He is an excellent assistant, and I hope that he may become more and more useful in our work of making known the way of salvation.”

#### FUTTEHGURH.

[This city is on the river Ganges, about 213 miles north-west of Allahabad, and in a part of the country densely inhabited. In the immediate neighborhood of Futtelgurh is the city of Furruckhabad. Some of the mission houses and schools are at Futtelgurh, and others are nearer the larger city. The population of both is 132,000 souls. The returns of population and distance, at this and some of the other stations, have been revised from those given in the last Annual Report, according to Government statistics forwarded by the Rev. J. E. Freeman. Futtelgurh was first occupied as a mission station in 1838.]

The missionaries have been severely tried by sickness. It became necessary for Mrs. Walsh to visit the hills for her health ; and a journey on the river was recommended for Mrs. Ullman, which Mr. Ullman converted into an effective missionary tour. Mrs. Walsh returned with recruited health, and Mrs. Ullman received much benefit. The brethren refer to this sickness, and then add : “Yet our lives have been spared, and we have been enabled to attend to our duties without interruption.”

*The Church.*—The last has been a year of prosperity to the church. Besides twelve infants, nine adults received the sacrament of baptism. The missionaries thus speak of these converts and of the statistics of the church : “These nine persons were all converts from among the heathen and Mohammedans, which is the more gratifying, as we consider this the fruit of

the preaching of the gospel and of our teaching in the schools. One of the members of the church died during the year, and three have been dismissed to the church at Agra, which leaves our whole number ninety-eight, of whom seventy-eight are natives. Of these, however, twenty-five are absent from here, being employed at other stations." The communications of the missionaries, which have been published in the *Record* and the *Foreign Missionary*, contain many particulars of interest concerning the members admitted to the church. One of them was a Munshi, or Mohammedan instructor, whose profession of Christianity deprived him of his wife and children, and brought upon him the curses of his brothers and sisters, and even of his mother. Severe as was this ordeal, he was enabled to pass through it without fainting, supported by the promise made to those who forsake all for Christ's sake. Another was among the foremost of the young men in the school in Furrukhabad, who had for years been an inquirer on the subject of religion, but whose Mohammedan training and connections appeared to interpose an insuperable barrier to his conversion to Christianity. He was led, however, to consider his sinful state, to feel the necessity of a Saviour, and at length to confess Christ before men. Under his instructions, his wife was also brought to the Saviour, and notwithstanding the great and peculiar obstacles in the way of respectable Mohammedan females becoming Christians, she was baptized at the same time with her husband, together with their little boy. The simple narrative of this household becoming a Christian family, as related by Mr. Ullman and inserted in the *Record* of November, gives a vivid impression of the power of the gospel, which is the same in our day as under the ministry of the Apostles. It is the hope of our missionary brethren, that some of these converts may become highly useful in the work of evangelizing their countrymen. Their Christian deportment is thus described: "The young Christians are persecuted, but grace is given them to bear it quietly, to love their enemies, and to pray for and speak to them about Christ the Saviour of sinners." In view of the signal display of converting and supporting grace in these examples, the Committee would call upon the churches to give thanks unto God. His blessing upon the labors of his servants, has been shown in such a remarkable degree, that it should encourage the expectation of many more being soon added to the church of "such as should be saved."

• The services held at the church in Futtehgurh, have been

nearly the same as in preceding years: public worship twice on the Sabbath, a week-day meeting, the monthly concert-meeting, and a prayer-meeting in English weekly—the other services being in Hindustani. An effort is making to build a new church, which has been liberally seconded by friends at the station, as well as by some of the native converts. The Sikh Prince, Maha-rajah Dhuleep Singh, who for some time lived at this station, gave 500 rupees to this object. The gift of 100 rupees for the new church by Ishwuree Dass, known to many in this country by the name of Adam, one of the teachers, was quite gratifying to his missionary friends, especially as the fruits in part of his efforts to benefit his countrymen, by preparing useful works for the press. One of these, Lectures on Natural Theology, obtained the prize of 500 rupees offered by the Calcutta Religious Tract Society, for the best work on that subject.

At Barpur, a village between Futtehgurh and Furrukhabad, the little mission chapel has served as a place of worship for four native Christians and their families, with a number of heathens and Mohammedans in connection with the school. This congregation has been increased by five of the recent converts, who are inhabitants of Furrukhabad. With reference to these, the brethren say: "Thus a nucleus of a new church is there gradually forming, which, if the Lord continue to bless our labors, may become the Furrukhabad church. The most of them are living in the city among heathens and Mohammedans, and with a true desire to bring others to Christ, they are more or less, as it were, missionaries among their countrymen. For their sakes a house has been hired in the city, which is used for a chapel."

*Preaching.*—Besides the stated preaching in the church and chapels, the gospel has been published in the city and surrounding villages. Mr. Ullman has devoted much time to this important work in Furrukhabad, accompanied by Hanukh, and they "had generally good and attentive congregations to preach to." The excitement and threats of vengeance, called forth by the baptism of some of the converts, have been followed by "more attentive congregations than ever." Mr. Campbell has also preached in the villages around Futtehgurh, and in the school-house in the cantonments, where his services have drawn together the teachers, monitors, and some of the boys of the school. The prisoners in the jail, and the inmates of the poor-house have not been neglected; and the lectures in the

city school-house, by Mr. Ullman, have been continued, with occasional interruptions; and have been attended by teachers, monitors, higher class boys, and a few others. In the village preaching and the poor-house visits, the native assistants have labored according to their ability.

*Itinerating.*—About six weeks were spent on two missionary tours by Mr. Campbell, and Mr. Ullman was absent from the station for three months on account of his wife's health, but employed in preaching the gospel. The report of the station says of Mr. Ullman's journey: "He and Hanukh preached daily in the towns and villages along the road; and in Allahabad they spent about a fortnight, to assist the brethren there in preaching at the large annual fair, which had just then commenced." Accounts of these tours have been published in the *Record*, which show that to a great extent the people are accessible by missionaries. Their hope is, that the Word thus widely disseminated, will prosper in the thing whereunto God has sent it. These brethren were accompanied each by a native catechist, whose labors are warmly commended. Mr. Campbell says in his journal: "Robert is a good man, and desirous of winning souls. I was much refreshed by his discourse to-day. He was particularly warm and earnest, and addressed his fellow countrymen long and affectionately, beseeching them, in Christ's stead, to be reconciled to God."

*Schools.*—The schools have continued to afford encouragement to the missionaries as a means of doing good. Upwards of 500 scholars are reported as in attendance, who are distributed as follows: in the high school, Furrukhabad, under Mr. Ullman's charge, 262; in the cantonment school, Futtehgurh, under Mr. Campbell's care, about 70; in four bazar schools, three in Furrukhabad and the fourth in Futtehgurh, 130; in the girls' school, Futtehgurh cantonments, under Mrs. Walsh's superintendence, 32; and in the girls' school of the Christian village, under Mrs. Campbell's charge, 22. A vigorous effort was made to collect a girls' school in Furrukhabad, under Mrs. Ullman's charge, and in the face of great opposition by both Hindus and Mohammedans, eight scholars were obtained; but the baptism of the Mohammedan woman, employed as the teacher, caused a degree of excitement among the Mohammedans, which, for the present, has broken up the school. Satan will not yield his dominion over the females of India, without

rage and determined resistance, which will be all the more violent as his time is short.

The greater part of the boys in the high school are prosecuting their studies in the vernacular languages, only about thirty being in English classes. The baptism of a scholar in the first English class, created an impression among the natives that the study of English by their sons was attended with the risk of their becoming Christians, which led to a diminished attendance in the English department; while the elevated standard of instruction in the vernacular classes attracted more scholars to them. It is reported of this school, that—

“The boys of the higher classes study the Bible, General History, Geography, Astronomy, Geometry, Mensuration, and Natural Philosophy; and all the various classes are almost daily, in some form or other, instructed in the truths of the Word of God. In order to create a greater interest in Christianity among the scholars, the New Testament, or a part of it, and a few other good religious tracts or books in the native language, were given to every boy who could read, which has produced a very good effect not only upon the boys who received them, but partly also upon some of their friends and relations. The weekly lectures in the school on Mohammedanism and Christianity, have been well attended,” [and have awakened a considerable spirit of inquiry. The baptism of an assistant teacher, who was also a scholar in the first class, with his wife and child, already referred to, created much excitement, and thirty or forty of the boys left the school, but their places were soon supplied by others.]

The cantonment school for boys contained the usual number of scholars, over 100, until some feeling on religious subjects was evinced, when the fears of their parents led to the reduced attendance reported. Some very interesting cases of religious inquiry have occurred among the scholars, of which the happy results may yet become apparent. This school labors under the discouragement of frequent changes in the roll of scholars, owing to their anxiety to obtain places in which they can earn a living—their parents being mostly persons of limited means. The bazar schools furnish instruction in reading, writing and cyphering, and especially in the Bible and Catechism. The two girls' schools are objects of great interest in the midst of a people like the Hindus. Besides learning some kinds of work suitable for females, the scholars commit to memory Hymns and portions of the Bible, and for some hours daily are under the happy influence of the wives of the missionaries.

*The Orphan Asylum and Christian Village*, under the charge of Mr. Walsh, are thus spoken of in the report of the station:

“The number in the Asylum is twenty, two having run away during the year. Nearly all the larger boys are employed in the workshops, and the smaller ones,

with the village children, attend the school. . . . Our work has gone on with great regularity . . . and the cloth turned out has met with a ready sale. . . . Thus far, the orders for tents have been, on the whole, fair. . . . There have been no accessions to the village during the year, and everything has gone on with little or no interruption to the usual order and harmony."

The *Candidates for Licensure*, are still under instruction. "Hanukh and John Houston have been continuing their studies during the past year. We hope that at the next meeting of the Presbytery, in April 1856, they will be able to pass the necessary examination, and be licensed."

The *Relief Fund*, which receives subscriptions from the European and other residents, has continued to supply the wants of a large number of poor people, besides more than thirty inmates of the poor-house. Over 1,200 rupees, or about \$600, were received by this fund, and expended under the direction of the missionaries, as in former years.

#### F U T T E H P O R E .

[This city is situated eighty-seven miles above Allahabad, on the main road to the northwestern provinces. Its population is about 21,000, and it presents a door of entrance to a district of country, unoccupied by any except the missionaries at this station, containing more than half a million of inhabitants. The mission station was commenced here in 1853.]

The laborers at this station are all natives of the country, and they are able to give a satisfactory and encouraging report of their work. Hardly at any other station have more signal proofs of the blessing of God been witnessed during the past year. The church has been prospered, the schools have been carried on with a good degree of efficiency, the gospel has been preached in neighboring places, the wants of the poor have been relieved, important steps have been taken to furnish native converts with work, without their being too dependent on the mission, and the native minister has continued to enjoy the confidence, sympathy, and liberal support of Christian friends at the station, who generously defray the entire expense of the principal schools, and the relief of the poor, besides having contributed liberally to the building of the new chapel and other good objects. It is alike honorable to Mr. Nundy and to his European friends, to make this record of their liberality; and the Committee have such a degree of confidence in the chastened piety of their native brother, that they do not hesitate thus to express their hearty approval of his labors as a missionary, and their thankfulness

for the grace given unto him, praying that larger measures of the same grace may enable him to be still more useful in the work of the Lord. With these general remarks, which must be gratifying to all who appreciate the essential importance of native agency for the conversion of the Hindus, the Committee now proceed to give the customary details of the missionary work at this station.

*Church and Preaching.*—Public worship twice on the Sabbath, a Prayer Meeting, a Bible class for men and another for women during the week, have been the stated services. The church was organized in October 1854, with thirteen members, instead of nine as stated in the last Annual Report. At the end of last September, Mr. Nundy reported the admission of six adults to the communion of the church, and the baptism of five children, while one of the communicants had died—leaving the number of adult members, eighteen; of infant members, sixteen. Of the first adult member of this little church who has been called away by death, this pleasing notice is given: “We with much regret but mixed with joy report the departure out of this life of Martha, wife of Melanthon Jacobus, at Banda, on the 30th of January last. She breathed her last with calmness of mind, trusting and looking unto Jesus Christ, her Saviour.” Six inquirers were receiving instruction daily in the Scriptures, who desire to be baptized, but it was considered best to keep them longer on trial before receiving them into the church. Preaching in the city and in the nearest villages has been continued almost daily, morning and afternoon; and a spirit of inquiry has been observed “amongst the people, and especially among the villagers, since the baptism which took place in July last of three Brahmans.” A chapel has been built, 45 feet by 24, with a verandah on three sides, and a room 12 feet by 24 on the fourth, at a cost for the building and furniture of about \$500, which was mostly contributed by friends at the station. This chapel was required by the increasing attendance on public worship, the room formerly occupied having become too strait for the purpose.

*Itinerating.*—Mr. Nundy spent nearly two months in the cold season in visiting and preaching at villages on the Ganges and Jumna rivers. Tracts the portions of the Scriptures were distributed, chiefly by gifts, the attempt to sell them not proving successful.

*Schools.*—The school for boys has 103 scholars; and the



girls, 25. The studies of both schools continue without material change, and the Bible is taught daily as a text-book. Most of the first class boys in English have left the school, and obtained employment; but their places will be supplied from the next class. The girls' school labors under a disadvantage, which Mr. Nundy thus describes:

“Six of the largest and best girls have since been married and left the school. This marriage in an early stage of life, even before they arrive at the age of twelve, is a great barrier to female education in this country; and this great obstacle has not only been felt by us, but by all those who have the management of female education: however, the little knowledge they have gained from reading the word of God, we humbly trust has taken root in their hearts, and in his appointed time will bring forth fruit to the honor and praise of his great name.”

The instruction of the *Putwaris*, or village record-keepers, has been closed, for the good reason that they have all acquired the prescribed knowledge, and passed a satisfactory examination. Upwards of two hundred of these men have thus been for a season under Christian influence, and have gone to their respective stations, each one carrying with him a copy of the New Testament, and feeling grateful for the benefit of instruction in the missionary school. Mr. Nundy says of them: “While they read the word of God themselves, they no doubt impart some instruction to those who are near them, and in this way the blessed Gospel is carried through the whole district. In last cold weather, when we went to itinerate, we found nearly in all villages people who had heard through these men the words of salvation revealed in the Gospel.”

A school has been formed at a village eight miles from the station, and another at a village six miles distant, under the general superintendence of Mr. Nundy, who says, “They are entirely supported by heathen zamindars, [land-holders] and upward of fifty boys are daily instructed in the word of God, through the Hindi language.” The school in the jail at Futteh-pore has been continued, and Scripture lessons imparted daily to some of the prisoners, not without some degree of encouragement.

*Employment of Native Christians.*—It is often very difficult for native converts in India to obtain employment. Being regarded by their countrymen as outcasts, they are deprived of the usual means of gaining a livelihood. The sympathies of our missionary friends are frequently enlisted warmly for their native brethren in these circumstances; but so crowded are all the avenues of business in that densely populous coun-

try, and so strong is the native prejudice against those who have lost caste, that it becomes at times almost impracticable to make suitable provision for their support. The subject has many sides, and the Committee do not aim here at any further reference to it than what appears to be needful to introduce the following paragraphs from the report of Mr. Nundy:

“Two of our Christians have this year entered into agricultural business. They have taken ground around the Mission premises on their own account, at the usual rate of rent from Zamindars. The only help they receive from us, is an advance of some money to enable them to purchase the necessary tools for agriculture. Instead of letting them borrow money from a heathen banker on a high rate of interest, 24 per cent., we thought best to help them with a small sum, which they will repay by instalments of ten rupees a year. A few Christian friends have come forward, and entrusted us with a small fund for this purpose. Should this answer well, as we have every hope, all future converts can resort to this, and live an independent life.”

*Relief of the Poor.*—Here, as at several other stations, much is done to supply the wants of the poor. From three hundred to four hundred people assemble at the Mission House every Saturday morning, and with religious instruction receive also material aid to some extent. Indigent travellers, and some blind and sick people, have also shared in the advantages of this provision. The few Europeans at the station placed in the hands of the missionary Rs.1335, or about \$662 for this benevolent purpose.

In concluding his report Mr. Nundy expresses his heartfelt thanks for the kindness and sympathy of the European friends at the station, and solicits a continued interest in the prayers of Christians. It is with much regret that the Committee have heard of his suffering severely from a complaint in his head, but they trust that he may soon enjoy his usual health.

#### B A N D A .

[This city is about ninety miles west of Allahabad, and contains 41,000 inhabitants. The district of the same name contains a population of 552,000. It was occupied as a sub-station of the Mission in 1853.]

The Committee have not received a report of the work of the native laborers at Banda. They learn, however, that the school has been continued; and that it still meets with the approval of its European friends at the station, may be inferred from their generously defraying all its expenses. It has been already stated that the wife of one of the native assistants was called away by death. The English surgeon of the station

and his wife kindly attended her in her last illness, and “both thought well of her piety and preparation for her departure.” The catechist also wrote that “She died in great peace, leaving with her friends the hope that she is now among the redeemed in glory.”

As in the preceding year Mr. Owen visited Banda, and spent some time in preaching the Gospel to its inhabitants.

#### ALLAHABAD.

[This city is situated at the junction of the rivers Ganges and Jumna, about 500 miles northwest of Calcutta, and contains a population of 72,000 souls. It is accounted by the natives as one of the holy places of India; large numbers of people, sometimes hundreds of thousands, resort to this city during some weeks every year, to obtain purification of their sins by ablutions in the Ganges. This station was commenced in 1836.]

The families of the missionaries suffered severely from sickness in the autumn, and the cholera, and afterwards fever, prevailed for a time amongst the native community, causing much loss of life and great distress; but the lives of the brethren were mercifully preserved, and with the approach of the colder weather, health was restored amongst the natives.

*Church and Stated Services.*—The returns of the church from October 1, 1854, to October 1, 1855, are thus given by Mr. Owen: “Seven infants and two adults have been baptized; one infant and one adult have died; three communicants have been dismissed to join the church at Futtehpore; and three, including the two adults baptized, have been admitted to full communion. The present number of church members, exclusive of the Mission families, is 113; and the present number of communicants is 29.”

In the church, Hindustani services have been conducted morning and afternoon, the afternoon service being devoted to catechetical instruction combined with lecturing. “Portions of the Scriptures,” Mr. Owen writes, “and answers in the Shorter Catechism are prepared and recited by the members of the church residing at the Jumna, explanations of difficult points are given, and some subject connected with the day’s lesson then forms the theme of a lecture.” The monthly concert meeting has been attended by the members at the Jumna. Religious services have also been regularly conducted at the chapel connected with the press—“three lectures or sermons

weekly," Mr. Hay writes, "two on the Sabbath and one on Wednesday evening, besides daily social worship at seven o'clock in the morning. . . All these services have been generally well attended, and during the year three persons connected with the Press have been admitted to the church." Two Hindustani services were also held by Mr. Munnis on the Sabbath; and one of the catechists conducted a service for some months at the house of a gentleman at the station, attended by his servants and several natives from the neighborhood. An English service is still conducted on Sabbath evening by missionaries in turn.

*Bazar Preaching and Itinerating.*—Messrs. Owen, Munnis and Hay have each spent some time in preaching in different parts of the city, Mr. Munnis making bazar preaching his chief business—usually going out morning and evening in this work. The mela, or fair, in the cold season for a month, with its great crowds of attendants, was made the occasion by the brethren of daily and vigorous efforts to point the deluded devotees of Gunga to the "fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Mr. Munnis thus speaks of the labors of himself and catechist at the melas :

"We have attended most of the melas in and around Allahabad. As in the previous year, we have had a large number of pensioners, principally from the kingdom of Oude, to preach to, and many of them have come over to our houses to receive instruction while they remained at the station. We have been much occupied in our labors among these men, and our hope is that some of them will ere long make a profession of Christianity. I baptized a Hindu convert, Pahlawan Singh, in the month of May. The conduct of this young man has been very good since his baptism, and our hope is that in due time he will become a valuable helper in the bazar. He at present goes out with us, and acts as a Scripture reader."

Mr. Hay, in connection with his account of these bazar and mela labors, speaks of having been visited at his house by a number of inquirers : "One of them, a nice lad, has written out the greater part of the Gospel of Matthew and Mark, and brought them *seriatim* for explanation : to whom and others much Bible knowledge is communicated in these conversations, and it is hoped that knowledge may be blessed in their salvation."

The labors of the native assistants in the bazar and at the mela are spoken of in terms of warm commendation.

Owing to various causes, less time was spent than in former

years in making journeys to preach the Gospel. After referring to this, Mr. Owen says: "While on visits to the branch stations, however, [Futtehpore and Banda] and especially in Bundelkhund, I have preached as much as possible."

*Schools.*—The principal school, or college, continued under Mr. Shaw's efficient superintendence until the 1st of November, when it was placed under Mr. Munnis' charge on Mr. Shaw's departure. Its condition was thus briefly described by Mr. Shaw:

"I would simply say in reference to the school, that the average number attending during the last year has not been less than 550; that the punctuality and regularity of both teachers and scholars in attendance, has been most satisfactory; that the progress of the latter in their studies has been as rapid as could be expected in so large a school, with but two native teachers of any value to assist me; that religious instruction has been daily given, as far as I was able, with but one Christian teacher with whom to divide this part of the labor. During the year, my time and strength have been exclusively devoted to the school."

The bazar schools are four in number, with an attendance of 130 boys. The progress of the boys in their studies is represented as satisfactory. The verandahs of these school-houses are used as places for preaching. Twenty boys are reported in the orphan asylum, of whom Mr. Owen writes: "I can say of this school, in general, that while none can be singled out as peculiarly brilliant, . . . there is not in it one decidedly unpromising boy. The two oldest appear to be pious, one of whom was received to the communion of the church some time ago." They are all carefully instructed in the Scriptures, besides attending to other studies. The girls' orphan asylum contained twenty-two inmates during the year,—of whom two were removed by death, and one was taken away by her uncle. Mrs. Shaw writes of this school, "That nothing of importance has occurred during the past year. Upon the whole, the girls are improving, and there is a fair prospect of their becoming useful members of society."

*The Press.*—The printing establishment continues to be in excellent condition. Amongst other improvements, the founts of Hindi and Arabic type have been renewed, and the room for worship has been enlarged. Besides some works printed as ordered, the following are enumerated of a religious kind, viz.:

	Pages.	Copies.	Whole No. Pages
<i>In Hindi—Nagari.</i> —Peep of Day,	148	2,000	296,000
Sermon on the Mount,	24	5,000	120,000
Hindi Primer,	24	5,000	120,000
Brief Account of the Jews,	320	2,000	640,000
Jesus, the Child's best Teacher,	16	5,000	80,000
Isaiah and Daniel,	133	1,000	133,000
<i>In Urdu—Persian.</i> —Need of a Saviour,	112	3,000	336,000
<i>Arabic.</i> —Pilgrim's Progress,	267	2,000	534,000
<i>Roman.</i> —Psalms and Hymns,	489	2,000	974,000
"    "    Creation and Fall of Man,	457	500	228,500
Sundry works printed as ordered, or job work,			1,754,800
			<hr/> 5,216,300

It is needless to state, that moneys which are received for "job work" at the mission presses, are devoted to the missionary cause. Several of the works enumerated on the foregoing list were prepared by native assistants at different stations: Peep of Day, by George Douglas; Sermon on the Mount, in poetry, by Simeon; Need of a Saviour, by Ishwuree Dass; Pilgrim's Progress, by J. Hari, since removed from Allahabad; Jesus, the Child's best Teacher, by Hulassi Roy. Other works were prepared by some of the missionaries: Psalms and Hymns, by Messrs. Janvier and Ullman; Isaiah, Daniel, Creation and Fall of Man, by Mr. Owen. Of particular works, Mr. Hay says: "A large number of the Peep of Day have already been distributed; it is very much in demand." "The new Hymn Book was printed as a sale book, and will doubtless go off rapidly; it is a beautiful volume and has been greatly needed." Mr. Hay adds to his report of the press, that he is still anxious to be released from this kind of employment, and to give himself "continually to prayer and to the ministry of the word."

*Labors for the Press.*—Under this title, Mr. Owen mentions several works that have occupied much of his time. One of the most important of these was—

"The revision of the Hindi Bible, which was completed in April last. The printing has gone steadily forward as far as the book of Amos, and we hope will soon be completed. The North India Bible Society have requested that at the completion of the Old Testament we proceed with the New in the same style. We shall then have the whole Hindi Bible in three uniform volumes. No revision of the Hindi New Testament is ordered at present. . . . The *Paidash*, or Creation, Fall, and Flood, an exposition of Genesis i—xii, was finished and in the compositor's hands nearly a year since, but for want of paper the printing was unavoidably delayed for some time. . . . It is not intended for general distribution among the people, nor even among the native Christians. It was prepared with a special view to the wants of catechists and native preachers. Hence frequent quotations from Sanscrit, Arabic, and Persian are introduced, especially in contrasting the simple and sublime statements of the Divine Word with the

silly and absurd stories to be found in Eastern books respecting the same subjects. . . . I have for some time been engaged on a translation of the Psalms into Urdu, with a Commentary. Seventy-two Psalms, about half of the Psalter, are now ready for the press, and the mission has agreed to print them. If life and health are spared, the remainder will probably be ready in the course of another year."

*Miscellaneous Work.*—Under this classification of his labors, Mr. Munnis says:

"Much of my time in-doors has been taken up with inquirers, who came for instruction. The Theological Class (composed of catechists and inquirers), reported last year, has been kept up. We have finished the Confession of Faith, and are now reading the Gospels regularly through, and examining such questions as may be brought forward in the bazars. We also read religious controversial tracts in Hindi, and works on the Hindu religion. I have also read a little Arabic."

These missions in India are among the oldest of the missions of our Church. The general method of conducting them is the same that has been followed from the beginning. It is substantially the same system of means, which our Church adopts for upholding and extending the influence of the gospel in our own country. It embraces preaching, education—including especially the training of men for the holy ministry, and the use of the press. The preceding accounts show that at almost every station these different kinds of work receive earnest attention.

Sufficient time has now been afforded to test, in some good degree, the merits of this plan of missionary labor. The Committee are happy to express their unabated confidence in it. They would regret to see any considerable change effected in regard to these varied means of spreading the gospel among a people like the Hindus. The preaching of the word, in stated or occasional services, in public places or to individuals in private, is a means of making known the gospel that cannot be too highly valued. The missionaries, who have been long enough in the country to have learnt the native language, it is believed, are all employed more or less in this kind of work. Schools are open for the instruction of native youth. It may be conceded that these might be so conducted as to be of little service in a missionary point of view, though among the Hindus correct general knowledge tends to overthrow idolatry and to set the mind free from prejudice. But schools under Christian influence, in which Scripture truth is daily inculcated, and the conversion of the scholars to Christ is daily sought, are an invaluable part of missionary work. The Committee regard it as one

of the signal things of Divine Providence, that the hearts of heathen parents should be made willing to place their children in such schools. Their motives may be all selfish and worldly; the heathen parent "meaneth not so" as does the Church; but the Lord will "perform his whole work," in this instance a work of mercy, it may be hoped, for the coming generation. The unworthy motives of parents will not be allowed to prevent the salvation of many of their children. This has already been verified in cases not a few. Examples are given in the foregoing narrative, of the conversion of young men in the schools, who were placed there by their heathen or Mohammedan parents only for reasons of secular advantage. These converted and educated young men will make the most valuable laborers for the spread of the gospel among their own people. Where conversion is not effected, these schools are yet doing a great work, in leavening with the truths of our holy religion the minds of those who are to wield the chief influence in their day. The seed thus sown will, in many ways, bear fruit in future years. While holding firmly these general views of this department of the missionary work, the Committee do not wish to see it pushed forward at the expense of other methods of evangelization. The details of the schools may be safely left to be determined by the circumstances of the case, such as the desire among the natives for instruction, the time and gifts of the missionary, the means at command for defraying the expense, the subordinate teachers available, &c. Instruction in no language ought to be proscribed, if it tends to bring souls under the influence of the gospel, or to fit men for greater usefulness in the Church. To banish English from the mission schools, in many parts of India, would be to hand over an influential class of native youths to an irreligious education, and perhaps to an anti-Christian one; for education in this language, in schools of some kind, they will obtain. On the other hand, no school is worthy of missionary support, which does not tend effectively to the propagation of the gospel. As to the use of the press, it is alike necessary in India and our own country. The translation and printing of the Holy Scriptures and of Christian books, is certainly proper work for a missionary.

These missions have become large and important, by the good hand of God upon them. Not many of even their earliest laborers are yet removed from this life; their works have gone before them; precious fruits have been gathered already into the church on earth, and also in heaven. The experience of



more than twenty years of love and labor for Christ, among the thirty millions of Hindus to whom these missions are holding forth the word of life, should encourage the Church to go forward zealously in their support. The faith of the friends of missions, and especially of the missionaries themselves, should be strong in God and in the power of his grace. Let a spirit of true devotedness, and especially of prayer and supplication, more and more prevail in the Church and in the Missions, and the result will not be doubtful, neither can it be delayed beyond its appointed time.

### Mission in Siam.

BANGKOK.—Rev. Stephen Mattoon, Rev. Samuel R. House, M. D., and Rev. Andrew B. Morse, and their wives; *Quaking*, Chinese assistant.

[Bangkok is situated on the Meinam, about twenty-five miles from its mouth, and contains a population estimated at 300,000, of whom the Siamese and the Chinese are the greater part, but the Laos, Cambodians, Cochin Chinese, and others, form a considerable number. This city was occupied as a missionary station in 1840; from 1844 it was unoccupied till 1847, when the mission was resumed.]

This mission commenced the year under a cloud, but ends it with brighter prospects. If its past history has been a chequered one, its present circumstances look hopeful.

The last Annual Report mentioned the arrival of the Rev. M. M. Carleton and his wife, at Singapore, on their way to Bangkok. They found at that place unexpected difficulty in obtaining a passage to Siam, and after waiting three months, and finding the door still closed, and not likely, as was believed at Singapore, to be soon opened again, they concluded to proceed to India, and are now stationed at Ambala. The obstacles which appeared to be so formidable, and which seemed to threaten the existence of the mission, were soon afterwards to a great extent removed. Thereupon, Dr. House made a visit to this country, partly to recruit his health, but chiefly to obtain more laborers for the missionary work, and also to make a visit to his aged parents and other friends—the expense of the journey being defrayed by his respected father. He arrived in August, and embarked on his return with Mrs. House and Mr. and Mrs. Morse, in March. While here he received ordination by the Presbytery of Troy, having been previously a licentiate preacher. His visit has left a most happy impression on the churches, and was the means of directing to the

Siamese mission the minds of his fellow-laborers, Mr. and Mrs. Morse, who had before contemplated another field. It is hoped that other laborers, whose attention has been specially called to Siam, will yet join the brethren now connected with this mission.

The health of Mrs. Mattoon continues to be very delicate ; twice during the year she was brought apparently to the borders of the grave, but at the latest dates she was again enjoying her usual strength.

The work of the mission has been prosecuted with fidelity, as in former years. Mr. Mattoon thus reports the *Religious Services* :

“ A daily service in Siamese, of reading and exposition of the Scriptures, singing and prayer, has been held with the school and all in our employ. In connection with this, the pupils of the school commit and recite a portion of the Scripture each morning. They have in this way gone nearly through the Gospel by Matthew. The Chinese assistant has one service in Chinese for those who understand that language. On the Sabbath a preaching service and Bible class in Siamese, have been held throughout the year. An English Bible class with the pupils studying English ; and a third exercise, in Siamese, were held by Dr. House till he left Bangkok, at the end of April, and have been continued by Mrs. Mattoon, when sickness has not prevented. Mrs. Mattoon has also a class of females, when able. One service each has been held in two dialects of Chinese. In these various ways some forty or fifty persons have been under constant instruction ; and we have had some occasional hearers, but they have not been numerous.”

It requires no little faith to conduct day after day, and year after year, these patient labors, especially as they have not yet resulted in the conversion of those on whom the time, talents, and prayers of the missionaries are spent. Mr. Mattoon says, further :

“ Though these means of grace have been enjoyed by some for many years, they have not, so far as we can judge, been made effectual to the conversion of any. No additions have been made to our little church during the past year. Our Chinese assistant maintains a correct Christian walk, and is, we trust, increasing in Christian knowledge. The other church member has, during the year entered business, which takes him from some of the means of grace. His present condition gives us no little solicitude . . . We find no little difficulty in watching over native converts, surrounded by a heathen community.”

*Tract Distribution and Colportage.*—In the early part of the year, about a thousand copies of portions of the Scriptures and Tracts were given each month to applicants at the mission premises ; and a tour was made by Dr. House into a part of the country not before visited by missionaries, during which many Christian books were given away to persons who received them gladly. The obstacles already referred to, imposed restrictions on this kind of labor. Subsequently, Dr. House’s

absence, and Mr. Mattoon's engagements in other duties, have restricted this department of missionary work; though on a short tour made by Mr. and Mrs. Mattoon for health, the gospel was made known, and many books distributed.

*School.*—The boarding-school has been continued without interruption, being the only part of the work of the mission not seriously affected by the course of the government in the former part of the year. Two of the scholars have left the school at the end of the time they were to remain in it; a third left it on account of sickness; two others are absent for a season; but the places of all these have been filled by others who are likely to be permanent scholars, and the whole number is 28. Mr. Mattoon says:

"Their studies have been the same as last year. All study the Siamese; about half Chinese; and a select class of nine or ten are taught English. In all their studies, they use Christian text-books. They have had instruction in geography and mental arithmetic. . . . The school has been indebted to the kindness of Mrs. Bradley, for instruction in vocal music five days in each week. Mrs. Mattoon has a class of six or seven married females, independent of the school, whom she is teaching to read, and at the same time she gives them Christian instruction."

*Printing.*—The printing executed for the mission, most of it with the supervision of the press employed in it by Mr. Mattoon, is shown by the following table:

	Size.	Copies.	Pages.
Old Testament History—Creation to Joseph, . . .	12mo,	3000	186,000
“ Joseph, . . . . .	“	3000	162,000
“ Moses, to the Giving of the Law, “	“	2000	124,000
“ Giving of the Law to the time of Nadab, . . . . .	“	2000	226,000
“ Judges, . . . . .	“	3000	246,000
“ Saul and David, . . . . .	“	1500	123,000
“ Solomon to the Ascension of Elijah “	“	1500	148,000
“ Elijah to the Destruction of Jeru- salem, . . . . .	“	1500	165,000
Catechism, on Prayer, . . . . .	“	2000	90,000
Prophecies concerning Christ, . . . . .	“	2000	68,000
Acts of the Apostles, . . . . .	“	2000	182,000
Total, . . . . .			1,720,000

*The Work to be done.*—The gospel is to be preached to every creature in Siam. In order to this, missionaries are required for the Siamese proper, and for the various classes of people living in that country—for the Chinese, the Laos, the Cochin Chinese, the Cambodians, &c. The three last enumerated are people not yet reached by Protestant missions; and they are accessible in Siam through the thousands of their number at Bangkok and other places. Under the treaty formed between Siam and

England, the right of residence and certain commercial arrangements are secured—provisions applicable by implication to our countrymen, and which will probably soon be definitely ascertained by a treaty between Siam and our government. Besides this, it may be hoped that enlarged views of international policy will henceforth prevail in the court of Siam, which is already the most enlightened and enterprising of the native Eastern Asiatic governments. Without the light, the morals, and the motives of the Christian religion, no government nor any nation can ever permanently enjoy prosperity. It is to be hoped that this truth will be recognized by the present liberal rulers of this interesting country. Having enjoyed opportunities denied to many others of understanding the true nature of the Christian religion, as having promise of the life that now is, and of that which is to come, they may readily perceive that all the best interests of their country, no less than the eternal interests of themselves and their subjects, would be promoted by the prevalence of the gospel in the land. For this, let the Church pray unto Him, who turneth the king's heart as the rivers of water.

What appears to be urgently required now, is the vigorous prosecution of this mission, in view of the present work and its widely open field. More laborers should be sent forth. More prayers should be offered unto God for them and their work. Faith should abound. The Church would then soon see the success of her labors. The power of Divine grace in future years, like the interpositions of a kind Providence in past, would signally mark the progress of this mission.

## Missions in China.

### CANTON MISSION.

CANTON.—Rev. Messrs. Andrew P. Happer, M.D., John B. French, and Charles F. Preston, and their wives; Joseph G. Kerr, M.D.; *Leung Awo*, Scripture Reader, *A-Tsung*, Assistant.

### NINGPO MISSION.

NINGPO.—D. B. McCartee, M.D., Rev. Messrs. Richard Q. Way, Henry V. Rankin, Samuel N. Martin, William P. Martin, and John P. Nevius, and their wives; Rev. John W. Quarterman; *Lu-Kau-Dzing* and *Dzing-shih-nyiao*, catechists; *Kying-Ling-Yizi*, *Zai*, *Dzao*, and —, teachers.

### SHANGHAI MISSION.

SHANGHAI.—Rev. Messrs. M. Simpson Culbertson, Joseph K. Wight and Reuben Lowrie, and their wives.

Messrs. Happer and Culbertson, and their families, are now on

a visit to this country for the sake of health. Mrs. Happer was so reduced by chronic illness, as to be unable to make the journey without her husband's company. The voyage, and the climate since their arrival, which was at the end of August, have been of great benefit to her. Mr. Happer has been employed in advocating the missionary cause in different parts of the Church, but chiefly in Western Pennsylvania. They expect to return to their field of labor. Mr. Culbertson's illness was also of a most serious nature, so that a change of climate was considered to be the only means of saving his life. He has also received great benefit from the voyage, and from the bracing months of winter since his arrival in January. There is now good reason to hope that he will soon be able to return to his work in China. The health of Mr. Wight having become in a great measure restored, he embarked for Shanghai in October. He has left his wife and children in this country for the present, making this severe sacrifice in obedience to his own convictions of duty to the perishing heathen. In the circumstances of the Shanghai Mission, his arrival at his former post will be heartily welcomed by his fellow laborers. The only other change in the missionary force to be reported, is the very painful one of the departure out of this life of Mrs. Kerr, the wife of Dr. Kerr, of the Canton Mission. She was called to her rest on the 24th of August. Her death was unexpected, but she was found prepared for the coming of her Lord. By this dispensation, the Church and the heathen have lost the services of a devoted laborer; but "as for God, his way is perfect"—a consoling truth, which her bereaved parents have had inscribed on the tombstone of their beloved daughter.

The Committee are thankful to be able to report, further, that arrangements are in progress for sending out to China two additional missionary families. They will probably embark in the summer.

#### C A N T O N .

[This city is situated on the Canton river, about 70 miles from its mouth, in latitude 23° north, and longitude 113° east. Its population is estimated at from 700,000 to 1,000,000. The mission was commenced among the Chinese at Singapore, in 1838, and removed to China in 1842. Canton was occupied as a mission station of the Board in 1845.]

*Religious Services.*—The report of the religious services and of the female school was duly forwarded by Mr. French, but

has not been received, which will account for the want of detailed information respecting these branches of labor. The chapel services have been regularly maintained. In the absence of Mr. Happer, and the yet limited though encouraging progress of Mr. Preston in the language, the principal part of the preaching has devolved on Mr. French. The degree of attention paid to these services has not been materially different from that which was manifest a year ago. The brethren have not been cheered by the conversion of souls, but they labor for this object in faith and hope; and they earnestly desire to be aided by the prayers of the churches.

*Medico-missionary Labors.*—There are two dispensaries, half a mile apart, which are both under Dr. Kerr's charge; and the Ophthalmic Hospital, formerly under Dr. Parker's charge was transferred to Dr. Kerr's care in May, with an excellent native assistant. The number of patients treated during the year was nearly twenty thousand (19,672), of whom more than one-fourth were females. "Diseases of the eye and of the skin," Dr. Kerr says, "ulcers, rheumatism, dyspepsia, dropsy, and affections of the lungs, have composed the large majority." The assistant, Kwan Ato, educated by Dr. Parker, is commended by Dr. Kerr, who says, "He has been in the Ophthalmic Hospital almost from its formation, and I find him worthy of the high recommendation given him by Dr. Parker. My assistant in the dispensary, A-Tsung, educated and baptized by Dr. Happer, has been very faithful in all his duties, and his deportment has been in all respects worthy of his Christian profession." The religious instruction connected with this large work of humanity and benevolence is thus described by Dr. Kerr:

"Religious services are regularly conducted on each dispensing day, and tracts and books are distributed to most of those who attend. Whatever good may have been done to the souls of those who have thus been brought to hear the gospel, is yet as seed in a dry and barren soil. The dews of divine grace are needed to cause it to spring up. For this, I trust that Christians at home will pray more fervently, so that those who preach here may be encouraged and strengthened by seeing the fruit of their labors."

*Schools*—As stated above, the report of the girls' school has not been received. The number of boys in the boarding-school during the year was 26. Of the number reported last year, which was 30, two did not return at the re-opening of the school when peace was restored to the city, and a few were sent away for bad conduct, leaving the number of boys in school in November last, 23. The course of study and the general regulations of the school, under Mr. Preston's charge in the absence of Mr.

Happer, have continued without change. The progress of the scholars is described as commendable, especially of the boys in the highest class. The greatly altered views of the people within a few years, some of the practical questions which claim consideration in a school of this kind, and the reasons for expecting happy results from the religious character of this particular school, are indicated in the following extract from Mr. Preston's report.

"A great many applications are made for admission, and the school could be enlarged almost indefinitely. Dr. —, of the — Society, has a similar school, in —, and he requires a sum of money from each scholar equal to the price of his board. It is a question worthy of consideration, whether the same regulation ought not to be introduced into all the schools where English is taught.

"In reviewing the labors of the past year, the main object of interest is the influence of this school upon the great work of making known the gospel to the people. How far has the labor been in fulfilment of the command of Christ? In a missionary point of view the only possible reason for teaching English, is thereby to teach the truth of Christ. It is an incentive for a good class of boys to remain a number of years under instruction, and possibly to gain conceptions hardly to be expressed in their own language. There can be no doubt that a vast amount of Christian truth is instilled into the minds of the scholars. Most of them have committed to memory the Gospels and the Acts of the Apostles in Chinese. Many are committing the books of Moses. They have committed all the Shorter Catechism, in both English and Chinese. The first class have committed all the proofs in English, and are now studying the Union Questions. The Scriptures are explained every morning and evening at prayer. In the morning A-Tsung explains the Pentateuch in Chinese, and I explain the New Testament in the evening. These exercises are always interesting, and sometimes I feel that there are manifestations of the Holy Spirit's influences upon the hearts of the boys. . . . No man can calculate the various influences which bring about the purposes of God. The existence of this Christian school in Canton may bring the gospel before the minds of multitudes. One of the boys told me that many people in his village, a day's journey distant, read the Christian books and understood them. This is the most thoughtful boy in the school. Is it too much to hope, that at no distant day, the people of the villages from which these scholars are gathered, will welcome the missionary, and listen to his message of salvation?"

*The Missionary Field at Canton.*—Mr. Happer thus speaks of Canton as a missionary post:

"Owing to some peculiar circumstances perhaps, this station has not awakened a due degree of interest among the churches. These circumstances are that here the prejudices of the people have been more strong against foreigners, than elsewhere; and that they are naturally a people of stronger passions than the inhabitants of the other parts of China. Hence the missionaries have encountered more opposition, and met with greater obstacles to their labors here, than in any other place in China. But these obstacles are being very much diminished by the forbearing and persevering efforts of the missionaries.

"There are considerations, on the other hand, which invest this station with great interest and importance. It is the largest city as yet open to the residence of foreigners. It has a population of one million of souls. And not only this, but it is the centre from which missionary influence must progressively radiate to a greater number of the teeming millions of China, than from any other place, except the city of Shanghai. The province of Canton, of which this city is the

provincial capital, and all parts of which are most easily accessible by water communication from this city, has a population of 20,000,000. The population of the adjacent parts of the empire, that are more accessible from this city than from any other seaport, is about 50,000,000, so that Canton is the central point for the dissemination of the gospel prospectively to 70,000,000 of the inhabitants of China.

"The character of the people is also of great weight. While this in the beginning is a source of difficulty, it is also full of promise in the future. They are the most energetic and enterprising part of the population. Nearly the whole of the 50,000 Chinese emigrants in California, and the 30,000 in Australia, are from Canton provinces; and notwithstanding the prejudices against foreigners in this city, the preaching services are well attended and characterized by the order and attention of the hearers.

"The history of this mission presents a lesson that should not be lost on our Church. This mission was established in 1845, with one missionary, who was joined at the close of 1846, by two others—only one of whom, however, was enabled to remain long enough to acquire the language and engage in preaching. Notwithstanding the yearly appeal of these missionaries for more laborers, no associates reached them till the spring of 1854. The invariable result of the continued prosecution of a mission is the expansion of the work, and it is vitally important that the men should be supplied in adequate numbers to occupy the ground." [In reference to this, the number of laborers has not been equal to the immediate and growing work of the mission, much less to the prospective openings for missionary labor "in the regions beyond."]

#### N I N G P O .

[This city is situated on the Ningpo river, about twelve miles from the sea, in north latitude nearly 30°, and east longitude about 121°. Its population is estimated at from 200,000 to 300,000. It was first occupied as a station of the Board in 1845.]

The report of this mission is commenced with a gratifying statement of the health of the mission families. Mr. S. Martin has not fully recovered from the effects of an attack of hemorrhage of the throat, but is able to take charge of the boys' boarding school, to distribute tracts, and to converse with individuals. The other missionaries have been permitted to continue in the discharge of their usual duties.

*Church.*—The blessing of God has rested on the church in a signal manner during the year. The usual religious services on the Sabbath, during the week, and at the monthly concert-meeting, the labors of the school-room, and the out-door work of evangelization, have borne good fruit. The brethren report the addition of ten native converts to the communion of the church, making the whole number of church members who are communicants forty. Three of the new members are from the boys' boarding-school; a fourth is a teacher in the same school; another is Zia, a young man from the city; two more are females, one the wife of the first convert, Apoo, and the other an aged woman; and the other three are of the family of the assistant, Lue-Kae-



Dzing—his mother, sister, and cousin. Interesting notices are given in the report of the mission of some of these converts:

“Lu-Kae-Dzing united with the church about three years ago, notwithstanding the violent opposition of his mother, who had a strong repugnance to foreigners and the religion of Jesus. The promise of the Bible, to those who leave father and mother and wife and children, for Christ's sake, has to him been literally fulfilled. Last year, his wife and her grandmother were won by his Christian conversation to become the friends and followers of Christ. His mother, a sister, and a cousin, have now followed their example. Here is a praying Christian family, to visit which affords a refreshment seldom enjoyed in this moral desert. It is now the great object of desire and prayer in this little company of believers, that the father, who is absent in a distant province, and has been during the period in which this change in his family has taken place, may also become a disciple of Jesus.”

Another convert is thus spoken of—

“The young man, Zia, also encountered a good deal of opposition from his family, which is one of considerable respectability, during all which he manifested much Christian firmness and meekness; thus presenting, together with his apparent growth in knowledge and Christian experience, pleasing evidence that he has been born of God. It was his desire not to be connected with us in any such way as to render him dependent upon us for support, hoping thus to give clearer evidence of his sincerity. He was, however, induced for the sake of gaining Christian knowledge and communicating that knowledge to others, to become a teacher of a day-school. As a further proof of his sincerity, we may state that he broke off a marriage engagement, thus sacrificing a considerable amount of money, because of his unwillingness to engage in the customary heathen ceremonies, insisted upon by the families concerned.”

No cases have occurred among the church members, which called for the exercise of discipline, and their Christian deportment and improvement are described in terms of commendation.

*Preaching.*—The report of the mission thus speaks of this part of the work of the brethren:

“Aside from the study of the language, which we regard as preparatory to our work, our labors consist in preaching, teaching, the preparation and distribution of books, and the practice of medicine—all of which, in our circumstances, we regard as different agencies in the one great work of making known the gospel. Though preaching to transient audiences in our chapels, and the distribution of books, have not yet to any considerable extent resulted in additions to the church, these agencies have done much in doing away with prejudice, disseminating truth, and exciting a spirit of inquiry among the people. The audiences in our chapels do not differ materially in size from those of former years. That they do not diminish as the curiosity of the people subsides, we regard as an encouraging fact, indicating a growing interest in the gospel. The services in the chapels vary in time and manner, according to the circumstances, views, and other employments of different individuals. Some prefer formal preaching for the most part, while others adopt principally the conversational method. Some visit the chapels only on the Sabbath; some, on week days also.

“*Itinerating* in the surrounding country has been carried on to a greater extent, perhaps, than in any previous year. Many towns and villages have been visited, some for the first time; and many books have been distributed, which we have reason to hope have imparted much Christian knowledge. Wherever we go, we are followed by crowds, and many listen with apparent interest. We always

return from these excursions pleased and encouraged, as the country people seem to be more simple-minded and accessible to truth than those of the city. We long for the time when churches shall be planted in these villages, to be centres of light and Christian influence to the regions surrounding them."

The *Record*, of April and May, contains an account of an extended missionary tour by Mr. Rankin and an English missionary, and the *Foreign Missionary* of May contains a similar narrative by Mr. Nevius, both of which possess marked interest. They show that the interior regions of the country are, at present, to a wide extent accessible; that the people are disposed to treat foreigners with respect; and that there is hardly any limit to the opportunities of making known the gospel to those who have never heard of it.

*Schools.*—The boys' boarding school, under the charge of Mr. S. Martin, reports 34 scholars; the girls' boarding-school, under the care of Mr. and Mrs. Rankin, 30; a day-school, under Mr. Quarterman's supervision, 20; and another under that of Mr. W. Martin, 30—both being schools for boys. It is mentioned as a reason of thankfulness, that of the five native teachers employed in these schools, four are members of the church, "who not reluctantly, but gladly, inculcate the precepts of the gospel, and also enforce them by their example." In this department of their labors the brethren are permitted to rejoice in the progress of their work. They say:

"The flourishing condition of these schools is very encouraging, and excites in our minds much hope for the future. The branches of study, which are in general pursued in them all, are the Chinese Language and Literature, Geography, Arithmetic, History, &c., and the Bible, with books teaching and illustrating its doctrines. The time of the pupils on the Sabbath is occupied exclusively with the study of religious books and attending religious exercises in the chapels or school-rooms."

The progress of the scholars in their studies has been satisfactory, and the religious feeling that has in a large degree pervaded the two boarding-schools, has greatly encouraged the missionaries. Three of the boys were admitted to the church, as has been stated above; others express a desire and purpose to become the followers of Christ. Three of the girls also applied for admission to the church, who will probably be received after longer trial, and a general seriousness of religious feeling has been apparent in the school from the beginning of the year, which was undiminished at the end. The girls had begun a meeting for prayer among themselves, which was continued with much interest.

The boys and girls of the boarding-schools, and a few others, were instructed twice a week in vocal music by Mrs. Nevius.

The method of instruction pursued was the same as that adopted in the best schools for music in this country; "the first few months were occupied almost exclusively in exercises on the scale, beating time, &c. The pupils now sing," it is added in the report of the mission, "more than twenty tunes, all of which are in familiar use in the churches at home, in quite good time and harmony. Most of them can sing these tunes from memory, either by note, or in the words of colloquial hymns written with the Roman character." Great interest is taken now in this exercise by the children, and their devotional hours have been rendered more attractive and profitable. The gift of music and the patient skill of their instructress, have been rewarded with a success complete in itself, but which cannot be appreciated without remembering that the Chinese are a proverbially unmusical people, and that some of the early religious services of the mission at this city, in which it was attempted to introduce singing as a part of worship, were broken up by the disorderly curiosity of the people thereby excited.

*The Press.*—Both presses have been constantly at work, one being still used solely for printing the Scriptures, the other chiefly for Tracts. Nine workmen have been employed, with whom morning worship has been held daily. One of these men was admitted to the church, and another is an applicant for baptism. Three were dismissed for gambling, and their places supplied by others. The works printed are enumerated in the following table:

		Copies.	Pages.
Numbers, finished, - - - -	8vo.	12,500	387,500
Deuteronomy, by Messrs. Bridgeman and Culbertson,	8vo.	13,500	1,093,500
Gospel of Matthew, finished, - - - -	8vo.	6,000	96,000
Gospel of Mark, 'Delegates' version, - - - -	8vo.	6,000	210,000
Epistle to the Romans, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	217,000
Epistle to the 1st and 2nd Corinthians, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	392,000
Epistle to the Galatians, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	70,000
Epistle to the Ephesians, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	63,000
Epistle to the Philippians, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	56,000
Epistle to the Colossians, by Messrs. Bridgeman and Culbertson, - - - -	8vo.	7,000	49,000
Easy Introduction to Christianity, 2nd edition, by Dr. McCartee, - - - -	12mo.	9,000	225,000
Tract on Opium, revised by Dr. McCartee, - - - -	12mo.	9,000	162,000
Tract on Christian Customs, 6th edition, by Dr. McCartee, - - - -	12mo.	9,000	81,000
Calendar for 1855, - - - -		200	400

		Copies.	Pages.
Bible Illustrations, by Mr. Quarterman,	8vo.	3,000	168,000
Natural and Revealed Theology, by Mr. W. Martin,	8vo.	6,000	876,000
Tract on History of Jesus, in verse, revised by Dr. McCartee,	12mo.	6,000	60,000
Tract on Fundamental Principles of Christianity, by Dr. McCartee,	12mo.	9,000	189,000
Pilgrim's Progress, from page 120,	8vo.	600	78,000
Acts of the Apostles, by Messrs. W. Martin and Russell,	8vo.	800	64,000
Epistle to the Romans, by Messrs. W. Martin and Russell,	8vo.	600	18,000
The Shorter Catechism, by Presbytery of Ningpo,	12mo.	600	16,800
Hymns, by Mr. S. Martin,	12mo.	800	25,600
Job Work,		418	418
Total,		135,018	4,598,218

The five works last enumerated, not including job work, are in the Romanized colloquial language of Ningpo; the others are all in the written character of China.

The distribution from the Depository is reported as follows :

	Copies.	Pages.
Donated to other Missionaries,	5,795	306,965
Sent to the Shanghai Mission,	4,000	352,000
“ “ Canton Mission,	8,350	480,200
“ “ Mission House, New York,	56	2,957
Distributed by our Mission,	38,577	1,142,927
Printed for other Missions,	19,600	1,189,000
Total,	76,378	3,474,019

*Medical Department.*—Agreeably to his request, Dr. McCartee was released by the mission from his medical duties in part, in order that he might devote more time to direct missionary labors. His long experience and ready use of the language fit him for efficient service as a lay missionary. Being, however, the only medical man at Ningpo for most of the year, his aid was largely required by the different missionary families and other foreigners, particularly foreign sailors. An unusual number of surgical cases were treated among the Chinese, their wounds having been received in conflicts with the pirates on the coast. Visits have been made twice a month to the dispensary in Chinhai, to preach the gospel as well as to heal the sick. The missionaries add to these statements their view of the importance of the medical labors of the mission: “It is still our opinion, that the practice of medicine has done much, and will yet have much to do, in doing away with the prejudices of the people, and preparing their minds for the reception of the gospel.”

*Native Assistants.*—The increasing number of pious native helpers is one of the most encouraging features of this mission. Two are enumerated as “native assistants,” or catechists, and four converts are teachers. Their consistent walk and their faithful efforts to spread the knowledge of Christ, are spoken of in warm terms in the report of the mission. Of the two former, the following account is given :

“Our native assistants, Lu-Kae-Dzing and Dzing-shih-nyiao, have received regular instruction during the year from Mr. W. Martin. They have also been joined in their recitations by some of the older native converts, forming a class generally numbering five or six. The assistants have regularly taken part in conducting the services in the chapels, and have made frequent excursions in the country, sometimes accompanying us, and at other times by themselves. Their zeal, ability, and prudence, have been very gratifying to us, and excite in us high hopes of their future usefulness. The assistant, Lue Kae-Dzing, accompanied by Dzaio, one of the teachers, made a visit last winter to Hang-t'how, the capital of this province, for the purpose of distributing religious books and conversing on the subject of religion with their countrymen. Though they did not address themselves directly to “them which were of reputation,” they were favorably received in some private circles; and after their return, they took great pleasure in recounting marked instances of providential guidance, and the delight they experienced in conversing on religious subjects with those who came to them for that purpose.”

A second visit to Hang Chow was made by Lu, accompanied by a native assistant of the Baptist Mission, to distribute books at a large gathering of the scholars of the province at the triennial examination. The missionaries felt some anxiety for the safety of their native brethren; but not considering it expedient to discourage them, “they committed them to the Divine protection, believing that their faith would be strengthened, and that their labors would not be in vain in the Lord.”

*In concluding* the report of the mission, Mr. Nevius expresses views which should receive the earnest consideration of the churches :

“In reviewing the labors of the past year, we find much to encourage us in every branch of our operations. For this we desire to be deeply thankful. The evidence which these blessings give of God's favor, and the constant view of the spiritual wants of the millions about us perishing for lack of knowledge, excite in our minds desires for greater blessings, and our joy at past success mingles with the anxiety of unsatisfied longings. Our work is but just begun; while a few names are added to our church yearly, myriads are added to the swarming ranks of heathenism. We could have no hope except in the Lord of Hosts. With a deep conviction of our own weakness and insufficiency of ourselves to perform the work before us, and at the same time a strong confidence in the infinite power and gracious promises of God, as well as the means of his appointment which we are employing, we again look to the Church at home for earnest and importunate prayer in our behalf. We feel that just views of the greatness and urgency of our work would not only call forth earnest prayers, but a speedy and spontaneous addition of men and means. In addition to our great need of more of God's Spirit to fit us for our work and bless us in it, we would mention as among our peculiar wants in the present crisis, that of *native assistants*.

“Whatever may be the result of the present struggle in the Empire, this need will be a great and pressing one. Should the interior be fully or partially opened to us, no possible supply of men from home could meet the demands of the case, and we should have to depend principally upon such native helpers as God would raise up among this people. On the other hand, should the reigning dynasty succeed in putting down the insurgents, and determine to drive missionaries from the Empire, as one of the chief causes of their difficulties, or restrict us in our operations, we would need men of firm faith and ardent zeal, alone to bear the standard of the gospel into the interior.

“In the mean time, while the officers are occupied with the difficulties which meet them in the disturbed state of the country, and we have perhaps greater freedom in carrying on and extending our work, than we otherwise would have, we desire to improve the liberty afforded and to establish, if possible, precedents which will make this liberty permanent. Whatever may be the issue of this struggle, which threatens to be a protracted one, may God grant, that we may be enabled with his blessing to put into operation such gospel influences as human power cannot destroy or resist; such influences as will accomplish more in renovating and elevating the nation than any human laws or human wisdom.”

### S H A N G H A I .

[This city is situated on the Woosung river, fourteen miles from the sea, in north latitude  $31^{\circ}$  and east longitude  $121^{\circ}$ . The population may be estimated at between 100,000 and 200,000, and will no doubt greatly increase with the growth of foreign commerce. Shanghai was occupied as a mission station of the Board in 1850.]

*Public Affairs—Mission Houses.*—The siege of this city by the Imperialist forces, the distress of the inhabitants, the interruption of commerce, and the hindrance of some parts of the missionary work, were mentioned in the last Annual Report. This sad state of affairs came to an end in the capture of the city, and the flight of the Insurgents, not without great loss of human life. Since that time, every kind of missionary labor has been resumed.

The mission premises in the city, which had been vacated during the siege, received considerable injury. On the representation of the United States Consul, the Imperialist Commissioner consented to pay for the houses belonging to the mission, and to some other missions similarly situated, the land being still the property of the missions. Under this agreement, the sum of twenty-seven hundred dollars was awarded and paid to the mission of the Board. It had become necessary for our brethren to purchase another house, in the settlement near the city occupied by foreigners, and this money was of much service towards the purchase. On the evacuation of the city, the Chinese Commissioner generously restored the houses to the different missions, and the outlay of a few hundred dollars was sufficient to put the premises belonging to the Board in good repair. The sum of over twenty-three hundred dollars was thus unexpectedly pro-

vided in a time of need, serving in part to counterbalance the heavy expenses rendered necessary by the war. The house in the city is now occupied by Mr. Lowrie. The house purchased in the foreign settlement, which was occupied by Messrs. Culbertson and Lowrie, during the later months of the siege, will prove convenient for two families who are expecting to join this mission in a few months; or it can be sold, probably without loss, if it should not be required for the mission. It is in a good position for safety, in the event of conflicts being renewed. The report of the mission, after recounting these matters, very properly expresses gratitude for "the intervention of an overruling Providence, assisting and preserving our otherwise sorely tried and chastened mission." The missionaries say further, "Our sincere acknowledgments are due also to the American Consul, Mr. Murphy, through whose exertions so important a negotiation on our behalf was in the first instance successfully transacted, and through whose instrumentality afterward this valuable donation was received."

*Preaching.*—Concerning this department of labor, the report of the station says:

"The city remained in the hands of the rebels until the Chinese new year, February 15. Previously, and for a while after the commencement of the current financial year, the missionaries were allowed free access to the city, and preaching was continued by Mr. Culbertson at the chapel as formerly. This was at length interrupted by the closeness of the siege, as well as by the state of Mr. Culbertson's health. After the opening of the city again, the old chapel, a hired room, having been burnt down, there was no alternative left but to preach and talk from Sunday to Sunday in the streets and public squares, as health and weather permitted. In this way something has been attempted almost every Sabbath. Since the erection of the school-house on our city lot, Mr. Culbertson has preached there almost every Sunday afternoon for nearly two months, to a quiet and sufficiently full audience—fifty to seventy people, mostly Ningpo men, since he speaks the Ningpo dialect. He thinks the location a very good one, and is much encouraged with the good attendance and the attention shown. There was little or no getting up and going out in the midst of his discourse."

After Mr. Culbertson's departure, Mr. Lowrie and a missionary of the American Board conducted a service in this chapel in the Shanghai dialect, though speaking at a disadvantage from their yet imperfect knowledge of the language. His main work has continued to be the study of the language, in which he is able to report encouraging progress. Referring to the attention at the chapel service, Mr. Lowrie says:

"We had an audience of about thirty quiet and attentive hearers the first day. The contrast is marked between their quiet, orderly, and attentive behavior, and the heartless coming and going, smoking and talking, buying and eating, which characterized the audiences that collected in the time of my brother's first efforts to preach. There is still some going out, but a change seems to have come over

the people, or else their notions of what our religious services mean are clearer and more correct."

*Translating the Scriptures.*—The visit of Mr. Culbertson to this country has been already mentioned. Before leaving Shanghai, he had the great satisfaction of seeing the revision of the translation of the New Testament completed. In this important work, he was associated with Drs. Boone and Bridgeman. The translation of the books of Moses had also been revised by the same Committee; and Mr. Culbertson prosecuted the revision alone through 1st Kings. Of this revised translation, it is mentioned in the report of the mission, "the Pentateuch, the Gospels, Acts, and the Pauline Epistles to Colossians, are already printed; and the printing of the remainder of the New Testament is going forward."

*Schools.*—Two small day-schools have been recently opened, one for boys and the other for girls—the latter under Mrs. Lowrie's charge. She is spoken of as "much interested in her day-school for girls, which moreover gives her access to the women in their families at home. She is about to have a class of women attend on Sabbath for the instruction. It is hard to see how the missionary work could be brought within reach of the women of China, except by the agency of their own sex."

*Missions in China successful.*—To the preceding details may be added the following general remarks by Mr. Culbertson, showing some of the grounds of encouragement to continued and increased missionary labor in this country :

"It is now nearly half a century since the first Protestant missionary entered China. During this period, one hundred and ninety missionaries have been sent out under the patronage of twenty-one different Societies. Of these, one hundred and one are still laboring in this field, including a few who are temporarily absent from their posts. Through the labors of these missionaries, there are now in China something more than six hundred persons connected with churches of various evangelical denominations. Besides these, sixty-eight church members have died, giving credible evidence of having experienced a saving change of heart. That all who have professed themselves to be the followers of Christ have indeed been regenerated, is more than we can hope; but that a large proportion of them have been, we cannot doubt. The number of church members may seem to be small, considered with reference to the number of laborers employed, but it is quite large enough to refute the objections so often raised on the ground of a want of success.

"The reception which the gospel usually meets with among the Chinese is that of perfect indifference. They treat it as a matter with which they have nothing to do, or at least regard it as one for which they have no leisure to attend. "We have enough to do," say they, "to attend to the necessary affairs of this life; how then can we look after the things of the world to come?" Many, too, have serious difficulties to overcome in making a public profession of faith in Christ. Sometimes there is strong domestic opposition. At other times, pecuniary interests are involved; and in almost every case, there are great difficulties, and even heavy pecuniary loss, attending the proper observance of the Sabbath. Yet



these obstacles are often manfully met and overcome. That so many have been willing to make such sacrifices, is a fact which has greatly encouraged the hearts of the missionaries, and should lead the people of God to go forward with increased energy in this work.

“ . . . The prospects for the future are rapidly brightening. It is true, indeed, that the civil commotions which now prevail in that country, cause an immense amount of suffering to the people. But while property is destroyed, and human life sacrificed to an appalling extent, there are indications that the way is preparing for glorious triumphs of the gospel. The opening of the whole country, or at least of large districts of the interior, to foreign nations, cannot be much longer delayed. . . . Even now the country adjacent to the northern ports open to foreign trade, are much more accessible than formerly. Within the last two or three years, extensive tours have been made by missionaries and other foreigners, without the least difficulty. They have been kindly treated, and their books gladly received, by the people, and often too by the local magistrates. This facility for itinerating in the populous towns and districts, within easy reach of the sea board, inaugurates a new era in the history of Chinese missions.”

*The work is God's.*—The foregoing narrative of the missionary work in China, may be fitly ended by a truth well expressed by Mr. Preston :

“ The salvation of this Empire is one of the most stupendous parts of the Divine Plan. The humblest labor may be the fountain head of a mighty river. The work is not of man. The power of man to change the heart is vain. The Apostle saw the river of water of life “ proceeding out of the throne of God and of the Lamb.” Salvation comes from God. It is this which sustains those who labor without seeing the fruit of their labors. The great want in China is not so much more means; they are indeed few, but if they were multiplied a thousand fold they would be powerless without the Divine blessing. It is for this that we ask the prayers of the church.”

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MISSION TO JAPAN.—The last Annual Report contained a notice of a mission to the islands of Japan, as being under the consideration of the Committee. Dr. McCartee was requested to make a visit to those islands, in order to gain information and prepare the way for the establishment of the mission. He accordingly went to Shanghai, but was unable to obtain a passage thence in any vessel to the Japanese ports, and after some time returned to his post at Ningpo. It is considered to be doubtful, whether it is practicable at present to commence a mission among the Japanese people. Their jealousy and distrust of foreigners, it is alleged, have not been materially removed; and the residence of foreigners amongst them is not yet secured by any of the treaties formed with them in late years. It is a serious question, how long the Church of Christ should wait, before making a well planned and vigorous effort to introduce the gospel among a heathen people like the Japanese. It is certainly her duty to watch the further developments of Providence concerning them.

## MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO.—Rev. William Speer and his wife; *Ilo A-sun*, assistant.

The excellent colporteur, *Lai Sam*, has returned to his native country. Though his valuable services and Christian example are thus lost to the mission, they will not cease to exert a happy influence for the cause of Christ among his own people. The present assistant completed his course in the Canton school, and is spoken of as “a sober-minded, industrious, and pleasant tempered young man.”

*Preaching and the Church.*—Religious worship has been conducted in the mission chapel twice on each Sabbath. Efficient means have been taken, by advertisements, placards, and special invitations, to induce the Chinese to attend these services; but the attendance, as in the previous year, has not been large. The causes assigned for this are, “the prevailing neglect of religion, their own trials, the opportunity of a day of leisure for casting up their accounts, the natural dislike of the ‘old legends,’ which they know nothing of, and the repugnance to the supreme claims of a crucified Redeemer.” The missionary expresses the opinion, however, that these causes do not sufficiently account for their absence from the house of God, but that “if ourselves and Christian brethren around us possessed more of the spirit of urgent prayer to God in behalf of these heathen, they would be moved to come.” A few persons are referred to as “having manifested the inward working of the Divine Spirit.” One of these, a young man, applied for baptism in August. He had never heard the gospel until his arrival in California, and he now possesses a considerable degree of acquaintance with the doctrines of Christianity. After being on trial for several months, he was baptized. Mr. Speer says of him: “I trust he will prove a valuable auxiliary in making the truth known to his countrymen.” An old man, who formerly lived in Charleston, also expresses a desire to learn about Christ; and “there are several other individuals, who seem convinced of the truth of what they hear preached; but the heart, alas, is untouched.” The young man above mentioned, was the only addition to the church, which contained four members, when last reported; the return of *Lai Sam* to China leaves this number unchanged. At the Chinese monthly concert service, collections were taken on two occasions, and some degree of interest was at times awakened. The public collections were afterwards omitted, being found to hinder the attendance of the Chinese.

Mr. Speer has been frequently called upon, as in previous

years, "to preach in English, to deliver lectures of a religious or missionary character," and to perform ministerial service for the sick and others. Two visits were made by him in the spring, "one to Sacramento and one to Stockton, for purposes connected with the welfare of the Chinese," and a journey was made in October to the Southern mines, partly for health. Preaching and the distribution of tracts received attention on these journeys, and the missionary was everywhere kindly received by the Chinese.

*The School* has been maintained, but without marked encouragement. Mr. Speer says :

"The few who find time to come in, without regularity, and the stragglers from the mines, have there in the evening opportunities to converse about religious and other matters; and thus acquaintance is made with them, a few tracts are distributed, and some little seed is scattered by the way-side. The school, in this country, cannot be relied upon as a means of imparting an education in English. Grown up men learn to smatter a few common phrases, and then are gone. On Sabbath we have a small Bible-class, at which the Shorter Catechism is recited."

*In the Dispensary*, 155 patients have been treated, of whom 47 were females. Drs. Ayres and Downer rendered their valuable services at the Dispensary without charge. All but two of the patients were from the provinces of Canton, and their ages varied from 10 to 60. Their occupations are enumerated as follows :

"Farmers, 27; merchants, 13; rice and liquor dealers, 5; teachers, 4; servants, 8; sailors, 3; carpenters, 3; bakers, 3; silk weaver, embroiderer, dyer, tailor, barber, stone-cutter, mason, sail-maker, fisherman, duck-tender, washerman, steward, watchman, broker, actor, tobacco dealer, fruit-seller, and restaurant-keeper, one or two each. Of the females, all but three were unmarried. It is further stated in the report of the missionary: "I have not yet heard of a Chinaman who has brought his proper *tsai*, or wife, to America. They say if they can settle down and have homes, they will do so; but at present they are afraid. The presence of these hordes of infamous women illustrates the moral condition of the Chinese here."

Among the diseases treated, "abuse of opium" is specified in five patients. This curse to the Chinese has followed them to California. Mr. Speer gives the following statistics, the figures being taken from the Custom House tables :

"In 1853, from July to December, 8,585 lbs. were imported, valued at \$30,730		
In 1854, 17,858 lbs.	"	107,586
In 1855, 49,850 lbs.	"	267,071

Estimating it at the retail price, and allowing for the amount smuggled, the Chinese in California have probably paid a million of dollars for opium within the past two and a half years. Who can estimate the ruin that amount of poison has wrought?"

*Tract-distribution—Newspaper.*—The limited supply of the Chinese Scriptures and Tracts restricted seriously the influence

for good, which might have been exerted by their circulation. Most of the copies on hand were distributed by Lai Sam before his return to China. The newspaper has been regularly published, part of the year every fortnight, and latterly once a month. It has been extensively circulated, both among the Chinese and the Americans. Mr. Speer says: "We have reason to think that the information in regard to Chinese and missionary matters, on both the English and Chinese sides of the sheet, have done good. Some prejudices have been removed, at least, and a better spirit excited." A pamphlet was also published by Mr. Speer, addressed to the Legislature of California, containing an argument "in behalf of the immigrants from the empire of China to this State." In this able document, it is clearly shown by various considerations, that "the interest of California forbid a policy calculated to exclude or debase Chinese immigration here."

The Chinese, as is well known, have not met with encouragement in California. Public opinion has been arrayed against them. The legislation of the State has been hostile to them. They have been practically denied equal rights with others in the courts of justice, by the exclusion of their testimony as witnesses. Heavy taxes have been imposed on them as a class, in the form of licenses for the privilege of working in the mines. They are dispirited in consequence of these things, and many of them have gone back to their native country; many more would have returned, but for their poverty. All this has been most unfriendly to their conversion. Their chief knowledge of Christianity must be gained, in most cases, from the conduct of Christians, especially in relation to themselves; and in this respect, the lessons practically enforced upon them have been too often at the greatest distance from the spirit of the great Teacher. Few, alas, of his nominal followers, have done to these poor Chinese as they would be done by! It is hoped, however, that the worst is past, and that a more liberal policy towards this people will be recognized by the citizens as required by their common law-giver and judge, to say nothing of what enlarged views of expediency would suggest in a new State, where laborers are greater wealth than gold. Efforts will continue to be made by citizens of California, to procure the repeal or the modification of the oppressive laws; and with the prevalence in the community of a higher standard of Christian principle, there will be a corresponding increase of benevolence towards the stranger that is within their gates.

There is reason to believe that this Mission has exerted a

good influence to some extent, in changing the adverse opinions of some for more favorable views, enlisting the sympathy of Christians for the Chinese, and inspiring the Chinese themselves with the hope of better-days—a feeling which will dispose them to regard with more favor the labors of the missionary for their spiritual and eternal welfare. It ought not to be overlooked, however, that the field of this mission is one of peculiar discouragement in some respects. The Chinese in California are mostly adventurers, not expecting to make their home there. They are nearly all unmarried persons, men without their wives and women without virtue; Chinese families in this country are almost unknown. Their numbers, for obvious reasons, are not increasing, which is a serious consideration, when viewed in connexion with the still opening field in their native country and its countless people, and with the fact that the relative expense of supporting a mission in California is still so much larger than in China. Yet, as this Mission was commenced in obedience to what seemed to be the call of Providence; as a sufficient time has not yet been afforded, probably, of judging of the future numbers and condition of the Chinese among us; and as the commandment of our Lord requires that the Gospel should be made known to each one of them personally, the Committee would express the hope that the further prosecution of the work will be attended with such marks of the blessing of God, as will make its continuance an obvious and a grateful duty. And they would again commend this work, and the missionary engaged in it, to the earnest prayers of the churches.

## Missions among Romanists.

### PAPAL EUROPE.

The Committee have not been unmindful of the condition and wants of Papal Europe. They have remitted funds to the same Evangelical associations that have been aided in past years, and to about the same extent. They would gladly have increased these appropriations, and the wants of these societies seem to call for it, but the funds of the treasury would not admit of any increase.

CENTRAL PROTESTANT SOCIETY OF PARIS.—This association of Christian brethren, have before them two distinct departments of missionary labor. The first is, to provide spiritual instruction for such Protestants as are interspersed among the Roman Catholic population, and who are liable to be drawn

away from the truth by the errors and seductive influences of Romanism. The other is to make known a pure gospel to such of the Roman Catholic population, in different parts of the country, as manifest a desire to become acquainted with it. The following extracts from their last Annual Report, will give some idea of their success, and their prospects in both of these departments of labor :

“The section of the North, embraces six departments. We have been enabled not only to extend our work, but to do much in the way of visiting the scattered Protestants. If we had ever doubted the necessity of thus seeking out our scattered flocks; the thankfulness with which these brethren have received our labors; the eagerness they have manifested to second the zeal of our missionaries in continuing during their absence, both in private and public, the worship already commenced, would demonstrate to me that this branch of our work, however humble it may be, is not in the sight of God the least precious. Thus, as is ever the case, the narrow limits we had fixed in the feebleness of our faith, have been passed, and where we saw only a few souls, God has shown us fields already white, and ready for the harvest; where we knew only a few scattered brethren, he has given entire churches, composed of men who a few years ago, knew nothing of our faith. The station of Fresnoy le-Grand numbers 200 *new* brethren, and two schools; one of near 100 boys, and the other of 50 girls. Now the sacrament is administered, and at the last communion 50 united with the church.

“At Menevret, religious worship has recently been established, and at G—— the work has been extended. It has been necessary there to establish a pastor, to rear a church; and this time at least, our brethren in the North have been able without difficulty to consecrate it to God, in the presence of a numerous assembly. But, as if to recall to us that success comes from God alone, while religious worship was permitted, the school was, and still is interdicted.

“At Franvellers, there occurred recently, the remarkable conversion and edifying death, of the wife of one of our converts. For a long time she opposed her husband, even with violence, in attending the evangelical worship. At his entreaties, she consented for one day to hear the teacher. She was struck with some good words, and begged him to teach her son, a boy aged fourteen years. Afterward gained over, little by little, she manifested the desire of attending our worship herself. Since then she has been led a captive to the feet of Jesus Christ. Letters, menace, and persecutions have spared nothing; but her perseverance and gentleness have triumphed, and at her tomb the evangelist was able to give her end as an example and call to all.

“In 1852, the section of the North, numbered four stations, and four agents; now, three years later, the number of its stations is ten, of its agents twelve, and there have been nineteen places of worship opened by our society.

“In Normandy the new post of F——, has been established. At Elbeuf, the work has continued to be blest. The services of the Sabbath, and the conferences of Thursday evening, are attended by a crowd that the church cannot contain. “The purchase of New Testaments,” writes the pastor to us, “the increase of our collections at the door of the temple, the sustained attention of the auditors, the visits they make me, all seem to say, that this work will be enduring. But whence does this movement take its source? Above all in the opening of the school.” The school, in truth, is always the nursery of the church. At the 15th of last August, the school numbered nearly 100 children; it now contains 140. There has also been opened a school for adults, and two hundred workmen have enrolled themselves. At the communion on Christmas day, eight Roman Catholics made a public profession of our faith; twenty others received the special instructions of the pastor.

"At St. Opportune, fifty communicants professed their faith in the presence of inhabitants from the neighboring villages, who were astonished and touched by the simplicity of our worship. Their faith has had a salutary influence in the country. Within two years, the inhabitants of Funechon, a neighboring place, have manifested to the Consistory of Rouen, their desire to hear the gospel. Wishing to be assured of their sincerity, their request was not immediately granted. A last test was applied to them. They were required to show a spirit of sacrifice, in building for themselves an edifice for worship; they recoiled not, but reared it at their risk and peril, and the temple, a modest and beautiful building, is finished. The inauguration was to have taken place in last January. Authority had been given, when two days before the ceremony, an order came to delay; and we are still entreating that this new church may be opened.

"At Blois, in the West Central district, on Christmas day, nine Roman Catholics, after having been prepared by fasting and prayer, partook of the sacrament with us in the midst of a large assembly.

"This picture would be too brilliant, were there not some shadows. Epochs of success, are often epochs of danger to the church. God, in his wisdom, has permitted us at certain points to meet with obstacles, and especially at Estissac. Public worship opened there on the 15th of June, 1851, was celebrated without interruption until the 13th of July, 1852; and since then has been interdicted. We have failed in nothing to sustain the courage of these poor brethren. At this moment Mr. Thomas, a young pastor, is at work, but in what limits? They contest his title to it, they follow him into his house, to prevent the admission of our friends to his family worship.

"The last, but not the least important of our work, is the Preparatory School of Theology. It contains at present twelve students, who are animated with the spirit of their vocation, and promise to be both faithful and capable ministers.

"To respond to these wants so multiplied, what are our resources? Without being as yet, all that they ought to be, they have everywhere increased during the last year, and have reached for all the sections, the sum of 98,840 francs 22 cents, a sum which presents an increase of 3,000 francs over that of preceding year.

"The sum of the expenses for all the sections, have been 150,000 francs. We cannot forget those friends who, in France, and out of France, have not ceased to sustain us with their gifts and prayers. But, for all the wants which we have made known to you, are these resources sufficient?"

EVANGELICAL SOCIETY OF GENEVA.—This Society was founded in 1831. Among its members and directors are included Dr. Merle D'Aubigne, Gaussen, Malan and other individuals, equally well known to American Christians. William Rey, Esq., was deputed by this Society during the last year, to visit the churches of the United States, with the view of enlisting them more heartily in the work of evangelization in connection with this Society. He had several interviews with the Committee, and laid before them much valuable and interesting information in relation to the general plans of the society, and the success of their past labors. He also visited a good many of the churches, and imparted much valuable information upon the general work of evangelization in Europe.

The labors of this society have heretofore been directed mainly to the Roman Catholic population of Switzerland and Southern France. It is contemplated to extend their work into the Italian States, also. During the past year, they employed

thirteen ministers and thirty-two assistant missionaries; forty-five missionary laborers in all. Their expenditures were \$28,300. There is also a Theological school under the care of this Society, from which many pious and devoted ministers are sent forth to proclaim the unsearchable riches of Christ in Southern Europe.

A school for females, is also under their care; and from this have been sent forth many pious and efficient teachers. A more extended account of the labors of this society, will be found in the Home and Foreign Record of the past year.

The following extracts from a circular, recently issued by this Society, will give further information in relation to their labors and prospects :

“ M. Vesner, wrote thus, last November : ‘ I have just finished a journey for evangelical purposes, in the mountains of Drome. At L. a revival has taken place, and I had the pleasure of encouraging many who have been roused from the sleep of death. I traversed the valley of Q., holding meetings every evening, after having spent the day in visiting many hamlets, where small assemblies, more or less numerous, had been held. One old man remitted to me his little gift of five francs for the Evangelical Society, saying : ‘ You know my means. I am poor, but as long as I live, in the name of the Lord Jesus Christ, who has redeemed me, I will present my little gift to your dear Society, which for so many years has caused the good news of salvation to be proclaimed to us.’ Another gave me two francs. In December, the same evangelist wrote : I was called to take the place of our brother S., at M., in a place of meeting capable of containing three or four hundred persons. The assembly was very attentive to the word of God. The word which is as a hammer that breaks the flinty rock, touched more than one heart, and particularly that of an old white haired man, who took me by the hand and said : ‘ Blessed be God for His goodness towards us. May it please Him to reward you for all the good you do in proclaiming so many precious truths. If it please God, I will go and hear you on Monday, with some of my neighbors.’ ”

“ M. Jandard writes from Sône of Loire : ‘ I have given lessons in reading to a mason, who makes progress. He attends worship, and his heart is open to the Gospel. He already bears the cross of Christ, his parents not having written to him since they heard of his coming to me. He suffers, but is not discouraged. By his zeal the number of my little flock has been increased. He seldom attends church without bringing some one with him ; he has even brought six at a time. About a month ago, a young man and his wife, asked me to receive them with M., which I did ; and they give me much hope. These have brought in others, and all appear satisfied in coming to our worship.’ ”

“ M. Dupron writes from Macon : ‘ The news from our work at the end of this year, is very encouraging. The gospel spreads ; and those who receive it, seem to feel more and more the need of honoring it by love and fidelity. New families are still drawn to our chapel, by means of the schools that their children attend.’ ” M. Riehenot, teacher, of Sornay, writes : ‘ In my last report, I said, we had hope that the Spirit of God, was breathing in the midst of us, although Satan ever strives to raise difficulties. Frequent prayer meetings are held, and we feel that the Lord is present with us.’ M. Maubert, writes from Saujon : ‘ For six years I have labored alone. My work, by the grace of God, appears now to bear fruit. Darkness gives place to light, and death to life. At one of our familiar meetings, I gave an earnest call to one of my bearers ; and each one offered to put his hand to the work as a reader of the Bible. I no longer traverse the night alone. Six or seven of us often set out, some for one part, and some for another. The power of God begins to make itself felt, in touching the consciences of our Protestants, and many Catholics give us hope.’ ”



EVANGELICAL SOCIETY OF BELGIUM. — Our evangelical brethren in Belgium, though feeble in numbers and pecuniary resources, are nevertheless maintaining a noble stand against the powers of darkness with which they are surrounded on all sides. They need the prayers, the sympathies, and the pecuniary aid of the people of God in other parts of the world; and if they are sustained as they should be, they cannot, with the blessing of God, fail to triumph ultimately over all the enemies of the truth. The following condensed extracts from the last Annual Report of the Evangelical Society, will exhibit alike their difficulties and their encouragements:

“Although at the church of La rue Belliard, at Brussels, the word of God was preached without very manifest results during the preceding year, the good seed has, during the last year, sprung up. Seven converts from Romanism will be received at our next communion. The Sabbath School has increased to the number of 60 scholars, and that of the young girls to 40. At the church of the Boulevard de l'Observatoire, six converted catholics have been admitted to the holy sacrament.

“The station at Charleroi now numbers 80 communicants, and there are also 15 candidates for admission to the church, and many persons who, during the last year, have come out from Popery. The course pursued by the two flocks of Fontaine l'Evegne and Montigny le Tilleul has been a great affliction to us. The evangelist that we placed at their head, concealed, in entering into the service of the Society, particular opinions, which, after a certain time, he labored to inculcate in those he was charged to direct and instruct. Called by the committee to return to Brussels, to explain his peculiar views and manner of acting, he refused to comply, which induced the committee to dismiss him. He, nevertheless, remained at Fontaine l'Eveque, and succeeded in ensnaring the flock, which he had attached to himself. Some brethren, however, having seen their error, have returned to us, deploring the past. At Gand, where a work was commenced in 1854—many have been called to a knowledge of Christ. Goliisseau continues to present a very interesting aspect. Leirs Posteau has been placed in very trying circumstances. Although some have been led to abandon their faith, thanks be to God, the greatest number of our brethren have remained firm. We have heard many fervent prayers offered for our oppressors, and we have heard one old man say, in confessing Christ, ‘If it should be necessary for me to remain alone, I would not abandon the Gospel.’ Several new converts have also been added to this church. The sickness of the pastor has necessarily relaxed the activity of the work at Liege. At Lize-Lesaing, life maintains and develops itself in a certain number of brethren. The missionary spirit is also manifested in them in a delightful manner. On the Sabbath, and on other days of the week, after the wearisome labors of the day, they proceed, in different directions, to read the word of God, and pray, not only with the members of the flock, but with Roman Catholic families, where they can find access. Mons has for a long time been without a pastor, although it has frequently received visits from agents. At-Nessouveaux there is much indifference concerning the things of God, although there are some happy exceptions. Some souls appear to be waking up in the village of Lonvequez. Three manifest a desire to read the Gospel, and one appears very near the kingdom of Heaven. Biez has now no pastor, and is much enfeebled, but Ohain is sustained, although it has no agent of the Society residing in its midst. The little flock at Sprimont are making progress. Taintignies has, during the last year, received three new communicants, two of whom are converted Romanists. The members of the church at Verviers have been active in spreading a knowledge of the Gospel. The flock at Wasmes have received five new converts from Romanism. Little has taken place at Weert-Saint-Georges,

and it has been much enfeebled by the emigration of its members. The Committee have decided to commence a Flemish work at Brussels, as a great majority of the people speak only Flemish. Many interesting incidents could be given concerning the labors of our agents.

"In one house, one of our pastors informs us, there dwells an old man, a very devoted Catholic. The first time I entered to see his children, he hastened to leave the room, in order to escape hearing my *heretical* words. Now he remains, with head uncovered, listening to me with much attention, and occasionally offering an objection or remark. Although he may be in darkness concerning the subject of salvation, I have more than once seen the tears in his eyes while speaking of the love of God for poor sinners. He has a true zeal for God, although it is but little enlightened. I hope light also will break upon him.

"A few weeks ago I was struck with the seriousness of a young man, who I saw for the first time at our religious assembly, and upon whom the word appeared to act powerfully. The following Sabbath I noticed him again, and did not fail to address him at the close of worship, to inform myself of his spiritual state. What was my joy when, in the course of a conversation that I held with him, he said: 'Ah, sir, since I heard you last Sabbath I have been in such anguish I could not sleep. For many years I have fulfilled with sincerity, as a Roman Catholic, what I believed to be my devotional duties. Troubled by the consciousness of sin I went frequently to confession, but the more I went, the more I felt ill at ease and a sinner. For six years I had a New Testament that my father had taught me to respect and to read, but I comprehended nothing of it. At last light commenced to shine into my soul, and I noticed that all the practices and ceremonies of Romanism were for the eyes and imagination and nothing was for the *heart*.' Since then he has attended all our meetings, and I believe the grace of God has worked upon him a true spiritual resurrection."

WALDENSIAN SYNOD.—The last Annual Report contains a full account of the organization of the Waldensian Synod, and the Table, to which is confided all its executive business in the intervals of its sessions. At the last Annual meeting of the Synod, its constitution was somewhat modified, to suit the altered circumstances in which that church and people have been placed, within a few years past, by the liberal and tolerant policy of the Sardinian government; and also, with the view of rendering their organization more effective in the work of evangelization, for which the country is now opening around them in all directions.

The Table, under the general direction of the Synod, has two distinct departments of labor. One of these pertains to the wants and demands of the Vaudois population themselves, and the other to the work of evangelization in the surrounding Roman Catholic States.

Under the first head are included the spiritual care of the parishes; primary schools; a boarding-school for girls and another for boys; a college, in which the higher branches are taught, and a Theological seminary. They have under their care also, an hospital for the sick poor, an orphan asylum, and the care of the poor of the parishes.

During the winter, a primary school is kept open in every

village and hamlet. The number sustained last winter was 169, in which as many as 4,826 children received instruction. The girl's boarding school is intended for a higher grade of education, and was founded with the view of training female teachers. The boarding-schools for males is designed to train young men to become teachers, colporteurs, and Scripture-readers. The college is carried on with efficiency, and embraces, at present, ninety-eight pupils. The Theological seminary, at La Tour, has been opened during the year, under the joint direction and instruction of Dr. Revel and Mr. Geymonat, both of them able and devoted ministers of the Gospel.

Funds for the endowment of professorships in this seminary have been furnished by our own beloved church. It is to be regretted that it has not yet been completed, and the Committee would once more urge upon the church the importance of completing what was so nobly and spiritedly undertaken three years ago. Dr. Revel speaks of the students who have been gathered into this institution, as young men of very devoted piety, and great promise; and this seminary, if properly sustained, can scarcely fail to be a great blessing, not only to the Waldenses themselves, but to the Roman Catholic population of all the surrounding States.

In the department of foreign labor, they occupy as many as nine stations in Italy, and one in Constantinople. Those in Italy are at Pignerol, Turin, San Mauro, Casale, Genoa, Sampierdarena, Farall, Oneglia, and Nice. Connected with these various stations there are nine ministers and evangelists, and twenty assistant Missionary laborers. The following extract from a letter of a member of the Committee, who has had opportunity to see the Waldenses in their native homes, presents encouraging views of their religious character, and the prospects of usefulness that are opening to them on all sides :

“ My visit to the Valleys was long, and exceedingly interesting. We were received by Dr. Revel, and every other individual we met, with great cordiality. Dr. R. accompanied me in a three days' excursion through three of the valleys. I have seen nothing which did not confirm the most favorable accounts we have had of the religious state of the pastors and people. They are now perfectly unfettered; and nothing appears to be wanting to render the Waldensian Church a blessing, but the pouring out of the Spirit of God upon the means she has in her possession. The people have been so long oppressed and deceived by their priestly rulers, that they seem afraid of moving out of their valleys, either in the way of emigration or of missionary operations; but the greater part of the pastors are of a different spirit; they are earnest missionary men, and ready, as far as means and opportunity are afforded, to carry the Gospel beyond their limits. Such openings are not wanting.”

## SOUTH AMERICA.

BUENOS AYRES.—Rev. Thomas L'Hombrol.

The Committee would acknowledge with thankfulness the precious tokens of Divine favor that have been vouchsafed to this infant mission during the past year. Mr. L'Hombrol suffered some time from sickness during the spring and summer, but not so as to interfere materially with his ordinary labors. The city of Buenos Ayres was a good deal agitated at one time by wars with the aboriginal inhabitants of the country, but this did not cause any interruption in the missionary labors of our brother.

Since his arrival in the country, Mr. L'Hombrol has made himself acquainted with the Spanish language, and now has stated religious services for the native as well as the French population. The attendance at the former is not yet large, but those who come to these meetings give the word preached a serious and respectful hearing.

The religious services for the French population are still continued in the North American chapel, which is kindly loaned to them at an hour when it is not needed for the regular English service.

A place of worship of their own is very much needed, but as yet the congregation is too small and feeble to undertake to build a chapel for themselves. A plan is under consideration, however, by which they may be provided with a commodious room, which will answer every purpose for a year to come; and when this arrangement is completed, it is expected there will be a larger and better attendance.

A school conducted on christian principles is also very much needed for this people, and the Committee would gladly aid in starting one of this character, if a man of suitable qualifications could be found to undertake it. But the most urgent want at the present is the preaching of the Gospel and the circulation of the Scriptures and other religious books, and to these objects Mr. L'Hombrol is devoting all his energies. According to a letter received from him in the summer, he had performed five marriage ceremonies, had baptized nine children, and a short time previously had administered the Sacrament of the Lord's Supper to a company of fourteen devout followers of the Lord Jesus, most of whom had been brought up in the Roman Catholic faith.

The following brief extracts from letters of Mr. L'Hombrol will give a good impression not only of the nature and character

of the field in which he is laboring, but likewise of the spirit with which the work is carried on :

“ As a minister of the Gospel, I want to do what the Apostles did. I want to preach the Gospel and work for the extension of the Redeemer’s Kingdom. To this end I not only proclaim the Gospel, but offer the Scriptures to all who are desirous of becoming acquainted with them. I go among the natives (Spanish population), who seem to be pleased with my conversation.

“ Among the higher classes there is a politeness and decorum that is truly pleasing. The misfortune, however, is, that seriousness is not the fashion among these people.

“ *Let us eat, drink, and be merry, for to-morrow we die*, seems to be their philosophy. However, now and then we hew some of these stones that are one day to enter into the spiritual edifice. In the excursions I have made to the little towns and villages around Buenos Ayres, I have conversed with five padres (priests). They seemed to be more earnest about the truth than I would at first have supposed. I would not be surprised if two of them should go to the United States to witness the beautiful religious spectacle which I have endeavored to describe to them. \* \* \* The converted Roman Catholic lady, of whom I spoke to you in my last, shows by her doings the sincerity of her conversion. Though far from rich, she devotes her life to the poor and the sick. Last week, happening to visit a destitute old woman, in a remote part of the city, who had suddenly been taken ill, I found our new sister at her side. It is in her house I gather, twice a week, the youthful portion of my people, to teach them how to sing our new sacred songs.”

After mentioning the disturbances occasioned by the war with the Indians, he remarks :

“ Our work goes on. I go daily to visit our people, to exhort them to bow submissively to the hand which smites them. Now that I can speak the Spanish language, I mingle daily with the native population, showing them that Protestants are worthy of the name of Christians, which, as I have told you before, was not supposed by them.”

The Committee would earnestly commend this servant of Christ, and the interesting work in which he is engaged, to the prayerful remembrance of all God’s people.

#### NEW GRENADA.

BOGOTA.—Rev. Henry B. Pratt.

Mention was made, in the last Annual Report, of the proposed Mission to New Grenada. The attention of the Committee, previous to that time, had repeatedly been called to this portion of the world, as a wide and inviting field for missionary labor. The late declaration on the part of the government in favor of religious toleration, the growing desire of the youthful portion of the more intelligent classes to receive an English education, the declining influence of the Roman Catholic priesthood, the known healthfulness of the interior portions of the country, the increased intercourse between that people and our own, and the great facilities of access now offered for reaching the heart of the

country, and especially the offer of the services of one whom the Committee regarded as suited to this work, seemed to be so many indications of Providence that the work ought to be undertaken.

Mr. Pratt, a member of the Cherokee Presbytery of Georgia, formerly a student of Princeton Seminary, was appointed to this mission, and sailed from New York in the steamer *Osprey*, on the 24th February. Intelligence has since been received of his safe arrival at Santa Martha, after a pleasant voyage of thirteen days. It is hoped that this mission may be reinforced at an early day. In the mean time the Committee would earnestly commend this new enterprize to the prayers and sympathies of the people of God.

### Mission to the Jews.

NEW YORK.—The Rev. John Neander, Mr. Julius Strauss, licentiate preacher.

Mr. Neander has continued in the work described in the last Annual Report, giving a part of his time to the Germans in Williamsburg, and the greater part to the Jews. The Lord has greatly blessed his labors among the Germans. During the year 58 members were added to the church, some of whom were formerly infidels and others Roman Catholics. In October the church building was occupied, and the attendance at public worship has since been considerably increased. This church was erected through the liberal gifts of Christian friends, in reply to Mr. Neander's applications. It is free from any incumbrance, worth about \$10,000, and well situated and suited for the Germans. They are mostly in very limited circumstances, but are industrious and thriving, and will be able eventually to take upon them the support of their minister.

Among the Jews, Mr. Neander has continued to make visits almost daily, for Christian conversation and the distribution of the Scriptures and Tracts. He thus refers to their continued want of interest in the Gospel message:—

“Only a few showed a desire to hear about Jesus. The largest number shut their ears, and have no inclination to examine the records of Jehovah. The young Jewish lady, referred to in my last report, has advanced in the knowledge of the truth, manifests an attachment to the Gospel, but has not yet received baptism.”

Mr. Strauss has also pursued the plan of visiting the Jews at their houses and places of business. He has met with a ready access to many Jewish families, and has been allowed to speak freely to them of the Gospel; but he has to mourn over their unbelief, and is unable to report much progress. He says:

“Many have had the Gospel preached to them; but only one, I believe, has found peace with God; he was baptized and received into the church. Mr. —, whom I mentioned in my last year's annual report, as being about to prepare for the ministry of the Gospel, has since that time entered one of the theological seminaries of our Church. I have also distributed a number of Bibles, Testaments and Tracts.”

Mr. Strauss has given some attention to the Germans, who are often found in the same quarters of the city with the Jews, in his visits from house to house. As it is not practicable to hold public worship with the Jews, and as the efforts of Mr. Strauss to conduct a service for the Germans were not attended with encouragement, the Committee have given their consent to his preaching in English on the Sabbath in a missionary neighborhood, a measure regarded as in some degree an experiment, but one not likely to interfere at present with his daily work among the Jews.

The Rev. F. J. Neuhaus labored among the Jews, and to some extent among the Germans, in Baltimore, during the year under review. Extracts from his monthly reports will serve to convey an idea of his work :

In July—“Concerning my work among the Jews, I have visited 19 families and 17 stores, and in the streets I spoke with 29 Jews, I was also visited by 4 Jews and by some Germans.”

In August—“Concerning the work in which I am engaged, I was enabled, by God's blessing, to visit 11 Jewish families and 21 stores. I was also visited by 7 Jews. I have also distributed 540 pages of Germau tracts among Germau Christians.”

In October—“In the course of the last month, I was enabled, by the grace of our Lord, to continue my work among the Jews, by visiting 16 Jewish families and 18 stores, and I have spoken in the streets with 32 Jews. I was also visited by 6 Jews. Concerning the Germans, I was also visited by many of them.”

The Committee trust that the seed of the Word has been sown in many hearts by the labors of Mr. Neuhaus, which may hereafter bear fruit. They regret to state, nevertheless, that the results of this mission do not appear to be such as to justify its continuance. The appointment of Mr. Neuhaus was made with special reference to the field of labor in Baltimore, at the recommendation of the Presbytery, and was considered to be in some measure an experiment. He enjoys the confidence of the Committee, as well as of his co-presbyters, and they hope he will be useful in whatever service he may be called to engage by the Lord of the harvest. His connection with the Board, agreeably to the views expressed to him in October last, terminates on the 1st of May.

It will be seen from the preceding accounts, as well as from the reports of former years, that the Jewish missionary work is one which requires a large degree of faith. A few cases of hope-

ful conversion have cheered the hearts of the brethren employed among this people in New York and Philadelphia; but they have all had commonly to take up the lamentation, "Who hath believed our report, and to whom is the arm of the Lord revealed?" The state of the Jewish mind is not different from what has been described in previous reports. Mr. Strauss says:

"The devout Jews still expect the Messiah to come soon for their deliverance. The Reformed Jews have given up the idea of a personal Messiah, and explain all the messianic passages in the Old Testament to signify a future period of peace and plenty, which is to be brought about by the advancement of civilization, and the progress of the arts and sciences. While the indifferent Jews, and their name is legion, wish to forget altogether that there ever was such a thing as the promise of a Messiah made to the fathers."

Discouraging as the work of missions to the Jews clearly is, it is not a work which the Church should leave undone. They are a part of the fallen race, to 'every creature' of whom the Gospel is to be preached. As in ages past, even from the days of the Apostles, some of them do believe in Christ; God is still taking them, "one of a city and two of a family," and bringing them to Zion. The promise, moreover, stands sure, that "all Israel shall be saved." In the mean time, the ordinary means of grace must be brought within their reach.

The Committee have from the first considered their part of this work to be one that ought to depend on the leadings of Providence. They were led to station the first missionary in one of our cities, instead of carrying into effect their earlier purpose of sending him abroad. Afterwards they were led to employ in three of our cities four of their Jewish brethren, to seek the conversion of their kinsmen according to the flesh, of whom two still remain in connection with the Board. The esteemed and able missionary first engaged in this work was qualified to labor with the pen, as well as by oral instruction, to convey divine truth to the Jewish mind. After a few years he was constrained to withdraw from the mission on account of health. The other missionaries have been occupied mainly with *colporteur* labors; visits, conversation, the distribution of the Scriptures and Tracts, have been the kinds of missionary work performed by them. To some extent, this kind of work might be allowed to fall into the hands of the usual domestic or 'city' missionary laborers of the Church. In other respects, and adverting to the peculiarities of the Jewish part of the population, there are obvious advantages in having men engaged in this work as their special calling. The Committee would express the hope that the children of Israel may, besides this service of a missionary kind, receive the earnest consideration of the regular ministers of the churches, whose posi-



tion, if it leaves them less time for seeking the lost sheep of the house of Israel, yet adds greatly to the weight of whatever instructions and efforts they may use for their benefit.

While still willing, as Providence may indicate, to prosecute this Jewish work in the cities of our own land, the Committee would suggest whether efforts should not be undertaken, as at first contemplated, to preach the Gospel to the Jews abroad? They are accessible in some of the Mediterranean regions in larger numbers than in our own country. They are also much less there under the light of Christianity. It may be found, moreover, in some of those places, that they are composed of classes more likely to receive instruction, and willing to place their children in missionary schools. The proper answer to be made to this suggestion will depend essentially on the offer or withholding of the right men for the work. With this reference to the subject, the Committee would commend the whole matter of missions to the Jews to the consideration and the prayers of the churches.

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The foregoing Report of the Missions contains much that is adapted to encourage the people of God. The missionary work is certainly going forward. In some fields of labor its progress is more evident than in others, but in all it enjoys manifest proofs of the Divine blessing. In each of the general divisions of the missionary field, some fruit has been gathered during the year,—some souls have been hopefully converted unto God; and the converts admitted to the communion of the mission churches are more numerous than in any former year. The devout thanksgivings of the friends and supporters of these missions should go up unto God, for these proofs of his favor towards the work of his servants.

Some of the Missions have enjoyed fewer marks of the gracious presence of the Holy Spirit than have been granted to others; and in all, the manifestations of his power have been far less signal than should be expected by the faith of Christ's servants, in answer to their prayers. This should lead the churches and the missionaries to renewed searchings of heart, lest peradventure the reason of this want of greater success be attributable to something wrong or defective on their part; it should also lead to the exercise of more faith and prayer for the outpouring of the Spirit from on high, as on the day of Pentecost.

The churches should be admonished, moreover, by the record of these Missions, showing such open doors for giving the

Gospel to vast multitudes who are yet unacquainted with the name of Jesus, to awake and put forth more earnest efforts to occupy these fields, which are white unto the harvest. It is sad and lamentable to have to acknowledge, that after the Church has been for so many years engaged in giving the Gospel to the unevangelized, and after all the great things which God has done for her and by her in this work, there should still be tens of thousands of her members, and hundreds of her congregations, who, in the year 1855-6, gave nothing whatever to send the bread of life to the perishing! Surely this ought not so to be!

Humble confession of sin in this respect, however, and a full purpose of increased fidelity hereafter, may well comport with the devout thanksgiving, which the the favor of God towards these Missions should call forth from the hearts of his people. The manifold details of this Report will show, that the Church is doing a great work; and that it is a work continually growing, and becoming more blessed in its influences, and more triumphant in its success. In view of it, the voice of her Lord may be heard, saying to her:

“Arise, shine: for thy light is come, and the glory of the Lord has arisen upon thee. . . . And the gentiles shall come to thy light, and kings to the brightness of thy rising.”

# Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church,  
from May 1, 1855, to May 1, 1856.*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of the			
Lodiana Mission,	34,657	63	
Passage of Rev. W. Calderwood and Wife, and Rev. D. Heron, from Boston to Calcutta,	712	50	
			35,370 13
Furrukhabad Mission	33,779	14	
Outfit of Rev. A. O. Johnson and Wife,	400	00	
Outfit of Miss Browning	250	00	
Passage of Rev. A. O. Johnson and Wife, and Miss Browning, from Boston to Calcutta,	712	50	
			35,141 64
			70,511 77

### MISSION IN SIAM.

Expenditures on account of the			
Mission at Bangkok,	5,400	21	
* Outfit of Rev. S. R. House and Wife,	400	00	
Outfit of Rev. A. B. Morse and Wife,	400	00	
Passage of Do. Do.			
from New York to Batavia	1000	00	
			7,200 21

\* Dr. House not having taken any outfit in 1846.

## MISSIONS IN CHINA.

Expenditures on account of the			
Canton Mission,		6,677	72
Ningpo Mission,		10,547	59
Shanghai Mission,	6,192	00	
Passage of Rev. J. K. Wight,	360	00	
		<u>6,552</u>	<u>00</u>
			23,777 31

## MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of,		3,224	13
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## MISSIONS IN AFRICA.

Expenditures on account of the			
Liberia Mission,	7,559	38	
Outfit of Mr. John White and Wife,	400	00	
Passage of Rev. D. A. Wilson and Wife, and Mr. and Mrs. White, from New York to Monrovia,	400	00	8,359 38
Settra Kroo Mission,			421 53
Corisco Mission,	4,100	65	
Outfit of Rev. C. De Heer and Wife,	400	00	
Outfit of Miss Kaufman,			
Passage of Rev. J. L. Mackey and Wife, Rev. C. De Heer and Wife, and Miss Kaufman, from New York to Corisco,	800	00	
		<u>5,550</u>	<u>65</u>
			14,331 56

## MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of the			
Chippewa and Ottawa Missions,		6,447	08
(Of this sum, \$1500 appropriated from sales of Omaha Reservation,)			
Omaha Mission,		5,417	32
(Of this sum \$3000 appropriated from sales of Omaha Reservation)			
Otoe Mission,		2,809	98
(Of this sum \$2000 appropriated from sales of Omaha Reservation,)			
Kickapoo Mission,		2,764	02
(Of this sum, \$1500 appropriated from sales of Omaha Reservation,)			
Iowa and Sac Mission,		4,355	69

Creek Mission :			
at Tallahassee,	4,440 47		
Kowetah,	1,113 05	5,553 52	
Choctaw Mission :			
at Spencer Academy,	8,172 77		
Good Water,	6,685 76	14,858 53	
Chickasaw Mission,		9,933 47	
Seminole Mission,		2,867 79	
(Of this sum, \$742 appropriated, from sales of Omaha Reservation,)			
Blackfeet Mission,		1,594 25	
(Of this sum, \$1500 appropriated from sales of Omaha Reservation,)		—————	56,601 65

MISSIONS TO THE ROMANISTS.

Expenditures on account of,			
Mission in Ireland,	156 00		
Mission in South America,	795 27		
Outfit of Rev. H. B. Pratt,	250 00		
Passage of " " "	170 00		
	—————	1,215 27	
			1,371 27
Remittances to Paris,	1,500 00		
to Belgium,	750 00		
to Geneva,	2,776 23	5,026 23	
(Of this latter sum \$276 23 col- lected by Wm. Rey, Esq.,)	—————		
Waldenses,	1,000 00		
Do. Interest on Endowment for La Tour Seminary	1,874 24	2,874 24	9,271 74

MISSION TO GREECE.

Expenditures on account of,		198 79	
Outfit of Rev. N. A. Staicos, and Wife,		400 00	
		—————	598 79

MISSION TO THE JEWS.

Expenditures on account of,		1,916 67	
(Total expenditure for Missions, 187,433 83.)			

AGENCIES.

Travelling Expenses of Officers of the Board, Missionaries, and Volun- tary Agents,		\$601 00	
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## SECRETARIES' AND TREASURERS' DEPARTMENT.

One Secretary, one year,	\$2,000 00	
One Secretary, one year,	2,000 00	
One Secretary, one year,	2,000 00	
Treasurer, one year,	1,800 00	
Clerk Hire and Copying	1,727 00	
	<hr/>	\$9,527 00

## PRINTING.

The Foreign Missionary : Expense of publishing 21,750 copies monthly, including those sent free to Ministers and Donors,	\$3,303 52	
Less subscriptions received,	1,350 76	
	<hr/>	\$1,952 76
Postage and Express charges,		342 00
		<hr/>
		\$2,294 76
The Home and Foreign Record : proportion of deficiency,		328 39
Eighteenth Annual Report : Expense of publishing 19,500 copies,	\$764 91	
Express charges, &c.,	33 14	
	<hr/>	\$798 05
Printing Circulars. Slips. Blanks, &c.,		62 22

## MISCELLANEOUS.

Postage,	\$266 86	
Fuel and Lights,	164 59	
Fixtures and Furniture,	14 33	
Library and Bindin <sub>g</sub> Books,	128 27	
Blank Books and Stationery,	63 57	
Periodicals,	23 69	
Taxes and Insurance,	163 57	
Care of Mission House,	38 62	
	<hr/>	\$863 50
		<hr/>
		\$201,908 75

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN ACCOUNT CURRENT WITH WM. RANKIN, JR., TREASURER. CR.

1856					
May 1.	To payments as per accompanying statement, . . . . .	\$201,908 75	May 1.	By balance as per last Report, . . . . .	\$87 67
				Unexpended balance from Sales of Omaha Reservation, . . . . .	8282 00
					\$8369 67
1856					
May 1.	By Donations from Churches, . . . . .	98,419 73		" " individuals and miscellaneous sources, . . . . .	16,368 14
	" " Legacies, . . . . .	17, 41 10		" " Board of Foreign Missions—General Synod of Re-	
	" " formed Presbyterian Church, . . . . .	3,799 59		" " Associate Reformed Synod of the South, . . . . .	300 00
	" " Donations received in India, . . . . .	5,403 33		" " Interest to date on endowment for La Tour Seminary,	141,867 81
	" " invested, . . . . .			" " Proceeds of sales of Memoir and Sermons of Rev. W. M.	1,874 24
	" " Lowrie, . . . . .			" " Proceeds of sales of Omaha Reservation, . . . . .	52 00
	" " By amount received from United States Government	1,968 00		" " for Choctaw Indians for Spencer Academy, . . . . .	8,900 00
	" " " " Goodwater School, . . . . .	3,000 00		" " Seminole Indians, . . . . .	751 00
	" " " " Creek Indians at Tallahassee, . . . . .	4,900 00		" " Iowa and Sac Indians, . . . . .	5,887 51
	" " " " Chippewa and Ottawa Indians, . . . . .	1,400 00		" " Omaha Indians, . . . . .	5,451 00
	" " " " Ojoe Indians, . . . . .	1,875 00		" " Kickapoo Indians, . . . . .	2,500 00
	" " " " Chickasaw Indians, . . . . .	7,500 00		" " By American Bible Society for printing Bibles in Northern	41,362 51
	" " " " India, China, and Siam, . . . . .	5,000 00		" " By American Tract Society for printing Tracts in Northern	3,000 00
	" " " " India, China, and Siam, . . . . .				\$2 1,933 61
	" " Balance, . . . . .	24 86			\$24 86
		\$201,933 61	1856		
			May 1.	To balance, as above, . . . . .	

WM. RANKIN, J., TREASURER.

The undersigned have examined the above account, and find it correct.  
 THOMAS PRINGLE, }  
 JAMES DONALDSON, } Auditors.

May 1, 1856.

## Waldensian Fund.

Amount received for the endowment of professorships in the Waldensian Theological Seminary, previous to May 1, 1855,	\$12,613 98
Amount received from May 1, 1855, to May 1, 1856,	487 37
	<hr/>
	\$13,101 35

(See particular acknowledgments in the *Record* and  
*Foreign Missionary*.)



## Children of Missionaries' Fund.

Amount received for the support and education of the children of missionaries, as per statement on pages 3 and 4 above,  
Beside the sum of \$1,500, as stated on page 4 above.

6,740 00

(See particular acknowledgements in the *Record* and *Foreign Missionary*.)

**A SUMMARY VIEW**

OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH: MAY 1, 1856.

MISSIONS.	NAMES OF STATIONS.	First commencement of operations	Missionaries & Asst. Missionaries						SCHOLARS.							
			Ministers		Lay Teachers and others		Communicants	Boarding.		Boys.	Girls.	Day.	TOTAL			
			American	Native.	American.	Native.		Boys.	Girls.							
					Male	Female.										
INDIAN TRIBES:	CHOCTAWS, . . . . .	1846	1		5	6	1		125	105	—	—	—	—	—	105
	Six Towns, . . . . .	1835	1		1	5	—	—	—	—	30	—	—	—	—	30
	Good Water, . . . . .	1855	1		1	1	—	—	32	—	—	—	—	—	—	32
	Koweah, . . . . .	1842	1		2	7	—	—	34	49	39	—	—	—	—	88
	Tallahassee, . . . . .	1849	1		3	10	—	—	14	100	—	—	—	—	—	100
	Wapanucka, . . . . .	1819	1		3	10	—	—	5	—	—	—	—	—	—	—
	Boggy Depot, . . . . .	1822	1		1	3	—	—	25	14	12	—	—	—	—	26
	Little River, or Oak-ridge, . . . . .	1818	1		1	4	—	—	20	26	26	—	—	—	—	52
	Iowa, . . . . .	1835	1		1	1	—	—	—	6	6	—	—	—	—	12
	Bellevue, . . . . .	1846	1		1	2	—	—	—	—	—	—	—	—	—	—
	Oron, . . . . .	1838	1		2	1	—	—	—	—	—	—	—	—	—	—
	Kickapoo, . . . . .	1856	1		1	6	—	—	63	26	24	—	—	—	—	50
	Grand Traverse, . . . . .	1838	1		1	1	—	—	—	—	—	—	—	—	—	30
	Little Traverse, . . . . .	1852	1		1	2	—	—	—	—	—	—	—	—	—	15
	Middle Village, . . . . .	1853	1		1	1	—	—	—	—	—	—	—	—	—	15
	Total of Indian Missions, . . . . .		11		17	50	1	321	223	237	85	80	628			628
AFRICA:	LIBERIA, . . . . .	1842	2		2	2	—	—	54	—	—	—	—	—	—	71
	Kentucky, . . . . .	1850	—		2	—	—	—	43	4	—	—	—	—	—	30
	Harrisburgh, . . . . .	1851	—		1	1	—	—	18	—	—	—	—	—	—	—
	Greenville, . . . . .	1847	1		1	1	—	—	43	—	—	—	—	—	—	68
	Setra Kroo, . . . . .	1841	—		1	1	—	—	—	—	—	—	—	—	—	—
KROO PEOPLE. NEAR THE EQUATOR, . . . . .	1850	—		4	5	—	—	—	—	—	—	—	—	—	—	20
	Total of African Missions, . . . . .		7		7	8	—	168	82	12	167	—	—	—	—	211



Sketches of the Proceedings  
OF THE  
BOARD OF FOREIGN MISSIONS,  
AT THE  
NINETEENTH ANNUAL MEETING.

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THE Nineteenth Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held at the Mission House, New York, on the 5th of May, 1856, and was concluded on the 22d of May, in the First Presbyterian Church in New York, during the meeting of the General Assembly of the Presbyterian Church.

The following members were present :

*Ministers* :—Jonathan Cogswell, D.D., Robert Davidson, D.D., John C. Lowrie, Jonathan Greenleaf, John M. Krebs, D.D., J. Leighton Wilson, James M. McDonald, D.D., William W. Phillips, D.D., William Plumer, D.D., Charles Beatty, D.D., Thomas Creigh, D.D., William J. Gibson, D.D.

*Laymen* :—Robert Carter, Robert L. Stuart, Ebenezer Platt, William Rankin, Jr., John Fine, Wm. F. Allen.

At the meeting held in the Mission House, the Report of the Executive Committee, the Treasurer's Account, and the Minutes of the Executive Committee, were laid before the Board, and were referred to Committees—the Missions in each general field of labor being placed in the hands of separate Committees. Upon their recommendation, the Board approved of the Report of the Executive Committee, and directed it to be presented to the General Assembly.

On the 5th day of May, the following officers were elected, viz. :

*President* :—Gardiner Spring, D.D.

*Vice Presidents* :—Messrs. Silas Holmes, George Brown, Kensey Johns, Sidney A. Baxtor, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McConn, John M. McCalla, E. F. Backus, Walter H. Lowrie, Matthew Newkirk.

*Executive Committee* :—Rev. Messrs. William W. Phillips, D.D., George Potts, D.D., William Bannard, John D. Wells, John Thomson, D.D., John C. Lowrie, *ex off.*, J. Leighton Wilson, *ex off.*, and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, Walter Lowrie, *ex off.*, William Rankin, Jr., *ex off.*

*Corresponding Secretaries* :—Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. J. Leighton Wilson.

*Recording Secretary* :—Reverend James M. Macdonald, D.D.

*Treasurer* :—William Rankin, Jr., Esq.

*Auditors* :—Messrs. James Donaldson and Thomas Pringle.

The Board adjourned to meet in the Mission House, New York, the first Monday in May, 1857, at 4 o'clock, P. M.

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## Action of the General Assembly.

On Friday, 16th of May, the Report of the Board was submitted to the General Assembly, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. J. H. Thornwell, D.D., Wm. J. Gibson, D.D., M. S. Culbertson, S. R. Frierson, and M. A. Sackett, and Messrs. Allen, Fetter and Hollister.

On Monday, May 19th, this Committee reported a preamble and a series of Resolutions, which received the consideration of the Assembly, and were adopted as follows, viz.:

1. Resolved, That the Assembly finds occasion for the devoutest gratitude to God, for the success which has attended its missionary operations during the past year, as appears in the extension of missionary labors, and the blessing of God upon the efforts of our missionaries, unexampled by any former year, no part of the missionary field remaining without some special token of the Divine favor, and the admissions to the communion of the missionary churches being more numerous than in any former year.

2. Resolved, That this Assembly desires to express its cordial approval of the manner in which the Church's Foreign Missionary operations have been conducted during the past year by the Executive Committee and officers of the Board, and would render adoring praise to God for the success which he has been pleased to vouchsafe.

3. Resolved, That the Assembly express special satisfaction in the increased liberality of the churches toward the Foreign Missionary Board, showing the unabated interest of God's people in this great cause so immediately connected in its final success with the glory of the Church's Head.

4. Resolved, That this Assembly render special gratitude to God, in that our Board of Foreign Missions has been enabled so much to enlarge its operations during the past year, in the increased number of missionaries sent into the foreign field, with sufficient means contributed by the Church for their support; and especially for the unusual indications of the presence of the Holy Spirit in almost all our missionary stations and churches.

5. Resolved, That it is the indispensable duty of every member of the Church to contribute, according to his or her ability, to the various schemes of benevolence conducted by the Church; and this Assembly express their regret that so many of our churches have failed to contribute anything to Foreign Missions during the past year; and would hereby urge upon the Pastors and Sessions of the delinquent churches to see to it that the cause be remembered in their prayers and contributions in the time to come.

6. Resolved, That the General Assembly feel greatly encouraged to go forward in the missionary enterprise, from the fact that from a comparatively recent origin, our Board now takes its place alongside of sister associations which have done so nobly in this cause, and would urge upon the churches increased and still more vigorous efforts to occupy the fields which are being opened by the providence of God for the introduction of the glorious Gospel of our ever-blessed Lord and Saviour, Jesus Christ.

7. Resolved, That the Assembly approve of the course pursued by the Board in regard to the setting apart a special fund for the education of children of foreign missionaries; and because it is due to these men of God that their children be educated in Christian lands, the Assembly recommends increased contributions on the part of the wealthy members of the Church to the above fund.

Also, in connection with the above resolutions, the Committee would direct the attention of the Assembly to the fact, that notwithstanding the recommendation of the last General Assembly, the fund of \$20,000, devoted to the endowment of Professorships in the Theological Seminary of the Waldensian Church, is still incomplete by about \$7,000, very little having been contributed for the object during the past year.

Rev. J. Addison Alexander, D.D., was appointed to preach the next Annual Sermon, and Rev. E. P. Humphrey, D.D., was chosen Alternate.

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### Religious Exercises and Addresses.

THE meetings of the Board were opened and closed with prayer.

A sermon for the Board was preached in the Presbyterian Church, University Place, by Rev. P. D. Gurley, D.D., of Washington city, on Sabbath evening preceding the Annual meeting.

The Annual Sermon before the General Assembly, was preached

by Rev. J. H. Thornwell, D.D., on Sabbath evening, May 18th, in the First Presbyterian Church, New York.

In the General Assembly, when the preamble and resolutions were under consideration, remarks were made by Rev. J. Leighton Wilson, Secretary, and by Rev. M. S. Culbertson, of the Shanghai Mission, and Rev. A. P. Happer, M.D., of the Canton Mission, China.

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## Members of the Board of Foreign Missions.

May, 1857.

*Ministers.*

Thos. Creigh, D.D.  
 William S. Plumer, D.D.  
 George Potts, D.D.  
 James W. Alexander, D.D.  
 John N. C. Grier, D.D.  
 Edward D. Smith, D.D.  
 Thomas Smyth, D.D.  
 Gardiner Spring, D.D.  
 Elisha P. Swift, D.D.  
 William D. Snodgrass, D.D.  
 John Gray, D.D.  
 John Y. Yeomans, D.D.  
 Reuben Frame.  
 Alexander Macklin, D.D.  
 Alexander W. Mitchell.

*Laymen.*

Thomas Pringle.  
 Ebenezer Platt.  
 Kensey Johns.  
 Reuben H. Walworth.  
 Samuel Winfree.  
 John D. Thorpe.  
 John Fine.  
 Robert L. Stuart.  
 Henry McKeen.  
 H. Ayres.  
 G. H. Van Gelder.  
 Stacy G. Potts.  
 Samuel Burtis.  
 J. Harmon Brown.  
 Selah Mathews.

May, 1858.

John C. Young, D.D.  
 John T. Edgar, D.D.  
 Charles Hodge, D.D.  
 Robert J. Breckinridge, D.D.  
 John C. Backus, D.D.  
 Henry A. Boardman, D.D.  
 Robert Steele, D.D.  
 J. Leighton Wilson.  
 John N. Campbell, D.D.  
 William D. Howard, D.D.  
 Henry R. Weed, D.D.  
 Francis Herron, D.D.  
 Charles C. Beatty, D.D.  
 William Neill, D.D.  
 Samuel B. Wilson, D.D.

James Adger.  
 John W. Paine.  
 James Shoonmaker.  
 David Hadden.  
 T. W. Smith.  
 A. G. Melvaine.  
 Thomas Moodie.  
 Walter Lowrie.  
 Jasper Corning.  
 William Shear.  
 William Steele.  
 H. H. Leavitt.  
 James Donaldson.  
 William H. Crane.  
 T. A. Clarke.

## May, 1859.

David Elliot, D.D.	James Lenox.
James Hoge, D.D.	Harvey Childs.
Robert Davidson, D.D.	James N. Dickson.
William L. Breckinridge, D.D.	Robert Carter.
Stuart Robinson, D.D.	Lebbeus B. Ward.
John B. Adger, D.D.	William Rankin, Jr.
George Howe, D.D.	Alexander Laughlin.
D. V. McLean, D.D.	Thompson Price.
William H. Foote, D.D.	J. G. Shipman.
John C. Lowrie.	T. H. Nevin.
John Thomson, D.D.	George W. Buchanan.
James M. Macdonald, D.D.	J. P. Berryman.
John Stockton, D.D.	John Hill.
Jonathan Cogswell, D.D.	M. O. Talman.

## May, 1860.

Jacob J. Janeway, D.D.	William McIlvaine.
George W. Janvier.	William F. Allen.
William J. Gibson, D.D.	Thomas McKean.
Joseph H. Jones, D.D.	John Falconer.
John M. Krebs, D.D.	Matthew Newkirk.
Joseph McElroy, D.D.	Joseph Patterson.
William W. Phillips, D.D.	John M. Sherrerd.
Charles K. Imbrie.	James P. Means.
Nicholas Murray, D.D.	James T. Soutter.
Jonathan Greenleaf.	Gassoway B. Lamar.
Thomas L. Janeway, D.D.	George McQueen.
John McDowell, D.D.	William Rankin.
Melancthon W. Jacobus, D.D.	William S. Martien.
Samuel C. Jemings.	Charles A. B. Kemper.
Alexander T. McGill, D.D.	William M. Halstead.



# APPENDIX.

## Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS.

*Donations received by the Board of Foreign Missions during the year ending May 1, 1856, from the following sources :*

*Note.*—For particulars see monthly acknowledgments.

SYNOD OF ALBANY.	<i>Pby of Mohawk.</i>	SYNOD OF NEW YORK.
<i>Pby of Londonderry.</i>	Oneida 20 40 Westminster, Utica 67 00	<i>Pby of Hudson.</i>
Windham 32 00		Goshen 242 89
Newburyport 1st 400 00		Hopewell 16 00
Do 2d 68 00		Monticello 34 00
Antrim 54 00	SYNOD OF BUFFALO.	West Town 23 00
Litchfield 8 00	<i>Pby of Ogdensburg.</i>	Centreville 13 00
562 00	Rosic 4 00	Liberty 3 00
<i>Pby of Troy.</i>	Oswegatchie 1st 145 00	Hamptonburg 82 53
Troy Second Street 342 50	Do. 2d 25 00	Florida 39 00
Troy First 43 23	Morristown 10 00	Monroe 8 00
Troy Park 104 41	Hammond 15 87	Deer Park 28 55
Cambridge 150 00	199 87	Scotchtown 82 18
Sandy Hill 46 15	<i>Pby of Genesee River.</i>	Milford 12 00
Waterford 400 45	Sparta First 10 00	Goodwill 52 00
Stillwater 162 26	Do. Second 15 00	Hempstead 15 00
Malta 7 00	Moscow 9 00	651 15
Fort Miller 10 00	Bath First 5 00	<i>Pby of North River.</i>
Lansingburg 119 84	Warsaw 95 41	Bethlehem 27 00
1355 84	Caledonia 42 63	Smithfield 3 75
<i>Pby of Albany.</i>	Scottsville 16 06	Marlborough 51 87
Mayfield Central 18 00	193 10	Rondout 97 50
Albany First 700 00	<i>Pby of Buffalo City.</i>	Highlands 13 00
Do. Second 521 44	Central 152 00	Cold Spring 30 00
Do. Third 68 75	Delaware St. 56 00	Fishkill 12 00
Schenectady 325 00	Black Rock 10 00	Hughsonville 15 00
Amsterdam Village 31 50	East Aurora 7 78	Miscellaneous 1 00
Northampton 10 00	225 78	251 12
Princeton 32 00	<i>Pby of Michigan.</i>	<i>Pby of Bedford.</i>
Saratoga Springs 118 00	Plymouth First 42 00	Poundridge 50 00
Carlisle 28 00	Pontiac 22 05	Patterson 21 70
Little Falls 39 15	Orion and Independence 5 00	Rye 82 25
Johnstown 164 00	Freemont 7 00	Port Chester 24 15
Ballston 42 29	76 05	North Salem 41 08
New Scotland 18 52	<i>Pby of Rochester City.</i>	South Salem 202 88
Bethlehem 12 00	Vienna 15 03	Bedford 247 31
Esperance 10 00	Rochester Third 187 06	Mount Kisco 149 72
West Milton 22 24	Port Byron 37 00	Yorktown 9 00
Charlton 41 52	St. Peter's 10 00	Croton Falls 92 50
Hamilton Union 20 50	Wheatland 10 00	South East Centre 39 38
Ballston Spa 54 00	Seneca Falls 68 00	South Greensburg 20 16
Hagaman's Mills 10 00	327 09	Red Mills 10 00
Windsor 4 00		890 03
2290 91		<i>Pby of Long Island.</i>
<i>Pby of Columbia.</i>		Islip and Huntington So. 25 00
Jewett 52 00		Sag Harbor 132 78

ANNUAL REPORT OF RECEIPTS.

Southampton	51 33	Baskinridge	93 00	Belvidere	78 00
Sweet Hollow	9 04	Elizabethport	22 50	Blairstown	25 00
Moriches	10 69	Pluckamin	25 00	Newton	57 00
East Hampton	118 00	Westfield	32 00	Lower Mt. Bethel	70 00
Bridge Hampton	16 00	New Vernon	28 00	Upper Mount Bethel	15 00
Middletown	19 00	Woodbridge 1st	20 00		
South Haven	32 00	Do. 2d	35 00		536 11
Bell Port	3 51	New Providence	12 50	Less acknowledged last	
Huntington	104 41	Rahway 2d	70 00	year in error, and since	
West Hampton	5 00			paid to Board of Domes-	
Brookfield	2 00		1000 00	tic Missions	60 00
Miscellaneous	50 00				476 11
	578 76	<i>Ply of Passaic.</i>		<i>Ply of Raritan.</i>	
<i>Ply of New York.</i>		Chatham Village	70 00	Amwell, United 1st & 2d	32 00
Brick	572 20	Springfield	74 96	Lambertville	80 00
Bridgeport	86 98	Lyons Farms	5 00	Pleasant Grove and )	15 00
New York First	6865 81	Connecticut Farms	45 00	Lower German Valley (	65 00
Greenbush	1 00	Paterson 1st	74 00	Clinton	16 90
University Place	1387 25	Mount Freedom	13 00	Kingwood	30 00
Fifth Av. and 19th St.	7497 15	Newark 3d	624 88	Amwell 1st	11 00
Rutgers Street	225 69	Morristown 1st	25 00	Solebury	7 50
Chelsea	422 75	Paterson, German.	1 00	Frenchtown	12 00
Nyaek	27 00		932 84	Milford	
Jersey City	686 90	<i>Ply of New Brunswick.</i>			269 40
Eighty-fourth Street	63 04	Cranberry 1st	30 00	<i>Ply of Susquehanna.</i>	
Forty-second Street	324 93	Do. 2d	75 00	Athens	20 00
Madison Avenue	283 15	Bound Brook,	30 00	Warren	2 50
Yorkville	144 18	New Brunswick 1st	221 30	Wyalusing	18 62
Fiftieth Street	9 00	Do. 2d	66 00	Wyalusing 2d	8 54
Throgs Neck	14 00	Freehold	34 76	Towanda	35 72
Fifteenth Street	47 31	Freehold Village	126 00	Wysox	5 40
Miscellaneous	500 00	Princeton 1st	213 16	Canton	6 00
	19,158 34	Do. 2d	38 98	Burlington	1 50
<i>2d Ply of New York.</i>		Princeton colored	1 00	Friendsville	1 00
Stanton	1506 04	Dutch Neck	190 88	Silver Lake	2 00
Canal Street	30 71	Hamilton Square	10 00	Troy	13 00
Sing Sing	150 00	Trenton 1st	21 73	Rome and Herrick	12 00
Peekskill	156 00	Do. 2d	51 37	Orwell	13 00
Hamden	20 00	Do. 3d	23 00	Monroeton	5 44
	1857 75	Ewing	20 00		144 72
<i>Ply of Nassau.</i>		Millstone	20 00	<i>Ply of Luzerne.</i>	
Wallabout	38 30	Red Bank	10 00	Wilkesbarre	150 00
Brooklyn 1st	446 19	Lawrence	223 16	Mauch Chunk	65 00
Do. 2d	367 06	Shrewsbury	18 00	Summit Hill	51 11
Do. Central	100 00	Squan Village	9 62	Tunkhannock	5 00
Newtown	62 81	Pennington	65 00	Newton	20 00
Jamaica	55 62	Miscellaneous	355 00	Seranton	140 00
Astoria	279 10		1563 96	White Haven	20 00
Williamsburg	407 50	<i>Ply of West Jersey.</i>		Lackawanna	50 00
Do., Ainslie St	43 89	Greenwich	60 00	Hazleton	27 00
	1800 47	Bridgeton 1st	376 00	Beaver Meadow	8 00
<i>Ply of Connecticut.</i>		Do. 2d	45 11	Kingston	50 00
Thompsonville	16 00	Salem	81 87	Tamaqua	65 00
Hartford 1st	10 00	Camden	45 00	Mahoopeny	3 00
	26 00	Deerfield	52 25		654 11
<i>SYNOD OF NEW JERSEY.</i>		Cape Island	48 65	<i>Ply of Burlington.</i>	
<i>Ply of Elizabethtown.</i>		May's Landing	22 00	Allentown	30 00
Plainfield	21 00	Leed's Point	5 00	Bordentown	7 00
Lamington	78 00	Cedarville	72 00	Mount Holly	69 49
Elizabethtown 1st	430 00	Blackwoodtown	22 00	Columbus	8 25
Liberty Corner	30 00	Miscellaneous	30 00	Burlington	25 00
Rahway 1st	100 00		909 88		
		<i>Ply of Newton.</i>		<i>SYNOD OF PHILADELPHIA.</i>	
		Greenwich	88 00	<i>Ply of Philadelphia.</i>	
		Hackettstown	114 55	Philadelphia 2d	218 19
		Stillwater	36 00	Do 6th	833 41
		Hardwick	29 12		
		Marksboro'	24 44		



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Leechburg	27 50	SYNOD OF ALLEGHANY.	Lower Buffalo	15 00	
Indiana	54 00		Washington	323 71	
Johnstown	45 00	<i>Pby of Alleghany.</i>	Fairview	43 25	
Ebenezer	5 00	Butler	95 00	Wheeling 4th	33 34
Cherrytree	32 00	Tarentum	20 25	Burghettstown	47 00
Murrysville	19 00	Plain Grove	33 00	Frankfort	8 54
New Salem	20 10	Portersville	23 00	West Alexander	76 00
Cross Roads	33 17	Rich Hill	10 00	Upper Ten Mile	20 00
Bethel	20 00	Scrub Grass and Ebenezer	3 00	Mill Creek	26 00
Fairfield	9 50	Middlesex	17 65	Waynesburg	4 40
Union	12 31	Free Port	17 50	Cross Roads	91 95
Rural Valley	5 00	Slate Lick	30 00	Forks of Wheeling	50 00
Pine Run	12 25	Clintonville	12 00	East Buffalo	5 00
Smicksburg	4 00	North Butler	4 00	Upper Buffalo	47 00
Gilgal	6 00	Centreville	10 00	Wellsburg	13 00
Donegal	11 00	Union	13 50	Elizabethtown	12 00
Elders Ridge	28 02			Allen Grove	12 00
Concord	8 75		288 90	Cross Creek	69 44
	915 94	<i>Pby of Beaver.</i>		Miscellaneous	26 00
<i>Pby of Reistone.</i>		Little Beaver	65 00		1674 92
Tent	26 00	Neshanoe	31 00	<i>Pby of St. Clairsville.</i>	
Dunlap's Creek	40 25	Hopewell	7 25	Martinsville	22 00
McClellantown	22 26	Mount Pleasant	20 75	Wheeling Valley	12 00
Mount Pleasant	59 25	Beaver Falls	33 00	Nottingham	22 00
Laurel Hill	37 12	New Castle	75 00	Beech Spring	81 20
Round Hill	18 40	Clarksville	71 67	Concord	29 00
Connelsville	43 12	Westfield	37 00	Grandview	7 50
Brownsville	25 22	Slippery Rock	14 51	Brownsville	6 33
Greensburg	36 32	Pulaski	26 00	New Castle	4 17
Morgantown	50 00	North Sewickley	9 12	Crab Apple	21 00
Long Run	50 61	Unity	33 00	Pipe Creek	5 00
Uniontown	90 57	West Middlesex	17 75	Powhattan	1 80
New Providence	25 00	Newport	13 09	Morristown	3 00
McKeesport	42 85		463 64	Rock Hill	69 00
	557 99	<i>Pby of Erie.</i>		St. Clairsville	44 00
<i>Pby of Ohio.</i>		Meadville	30 40		328 00
Long Island	12 25	Harmansburg	10 00	<i>Pby of Steubenville.</i>	
East Liberty	153 50	Franklin	37 99	Steubenville 1st	350 62
Bethel	105 18	Cool Spring	5 00	Do 2nd	77 83
Canonsburg	85 00	Conneautville	8 00	Wellsville	16 00
Lawrenceville	23 00	Mercer	55 00	Harlaem	8 00
Pittsburg 1st	425 04	Fairfield	12 00	Ridge	18 00
Do 2d	369 40	Georgetown	15 20	Centre Unity	5 00
Do 4th	88 00	Salem	7 15	East Springfield	29 00
Racoon	92 00	Sugar Creek	10 00	Bacon Ridge	8 00
Hopewell	29 08	Mill Creek	11 00	Oak Ridge	7 00
Lebanon	49 14		201 34	Annapolis	9 64
Centre	66 15	<i>Pby of Alleghany City.</i>		Amsterdam	7 10
Chartiers	8 15	Alleghany First	154 35	Bethesda	11 88
Bethany	48 75	Alleghany Central	119 11	Island Creek	32 50
Millers Run	23 60	Manchester	100 12	Kilgore	5 00
Mansfield	60 00	Sewickley	92 50	Miscellaneous	1 00
Mingo	41 75	Beaver	16 50		586 57
Sharon	27 75	Freedom	20 00	<i>Pby of New Lisbon.</i>	
Valley	12 00	Concord	10 17	Yellow Creek	43 20
North Branch	10 00	Sharpsburg	29 25	New Salem	20 00
Monongahela City	12 00	Bridgewater	54 50	Clarkson	10 00
	1840 74	Fairmount	22 00	Deerfield	65 00
<i>Pby of Clarion.</i>		Highlands	8 20	Long's Run	20 00
Clarion	55 00		626 70	Poland	48 00
New Rehoboth	18 00	SYNOD OF WHEELING.		East Liverpool	5 00
Callensburg	37 59	<i>Pby of Washington.</i>		Hanover	12 66
Concord	16 00	Wheeling 1st	259 76	Bethel	20 91
Rockland	15 00	Do 2nd	250 00	Canfield	35 25
Bethesda	31 23	Do 3d	133 93	Rehoboth	22 45
Licking	38 33	Pigeon Creek	45 00	Champion	9 75
Leatherwood	25 00	Claysville	44 00	Liberty	8 00
Pisgah	10 00	West Liberty	19 00	Salem	65 15
Academia	10 00			Newton	16 00
Miscellaneous	5 00				406 87
	261 11				



Paoli	15 00	Goshen	38 44	Fountain Green	12 00
Corydon	8 10	La Porte	30 00	Henderson	5 00
Charlestown	50 00	Elkhart	9 90	Westminster	25 00
		Crown Point	4 00	Camp Creek	22 00
	438 10	Sumption's Prairie	24 15	Monmouth	53 00
<i>Pby of Vincennes.</i>		Constantine	22 10	Pope's River	12 55
West Salem	6 75		212 56	Millersburg	19 00
Seafoad Prairie	1 00	<i>Pby of Fort Wayne.</i>		Knoxville	25 00
Hopewell	5 00	Eel River	17 97	Miscellaneous	25 00
Upper Indiana	15 25	Albion	5 00		298 31
Princeton	23 25	Haw Patch	2 00	<i>Pby of Peoria.</i>	
Indiana	57 35	La Grange	7 00	Princeville	15 20
	108 55	Fawn River	1 00	Prospect	4 00
<i>Pby of Madison.</i>		Bluffton	4 10	Peoria 1st	252 43
Hanover	108 00	Pleasant Ridge	4 25	Do. 2d	113 50
Madison 1st	158 80	New Lancaster	6 65	Lewistown	129 00
New Washington	15 00	Highland	2 00	Canton	10 00
Lexington	16 00	Fort Wayne 1st	48 74	Farmington	10 00
	297 80	Columbia City	5 40	Washington	4 00
		Miscellaneous	1 00	Deer Creek	5 00
<i>Pby of Indianapolis.</i>			105 11	Mackinaw	10 00
Indianapolis 3d	108 31	<i>Pby of Crawfordsville.</i>		Brimfield	1 75
Franklin	32 00	North Salem	10 00	Crow Meadew	3 00
Shelbyville	18 00	Eugene	5 00	Middleport	3 00
Shiloh	6 00	Bethany	34 44	Osceola	8 00
Hopewell	47 00	Rockville	27 00	French Grove	17 00
Knightsdown	12 00	Wayeland	5 00	Union Grove	20 00
Miscellaneous	10 00	Jefferson	21 00	Salem	9 00
	233 31	Sugar Creek	4 60	Cedar Point	2 00
<i>Pby of White Water.</i>			106 44	Metamora	16 10
Greenburg	5 00	<i>Pby of Muncie.</i>			632 88
Connersville	12 00	Indianapolis 1st	257 43	Galena South	129 09
Mount Carmel	44 00	Miscellaneous	10 00	Do. Second	10 00
Rising Sun	6 00		267 43	Lower Rock Island	10 00
Richmond	11 00	SYNOD OF ILLINOIS.	19 00	Edwards	4 30
Dunlapville	18 00	<i>Pby of Kaskaskia.</i>		Rock River	6 00
	96 00	Edwardsville	13 50	Ridott	6 00
<i>Pby of Palestine.</i>		Rattan Prairie	6 00	Pleasant Valley	3 00
Grandview	22 00	Bethany	1 50	Princeton	18 00
Paris	43 00	Sugar Creek	14 50	Sterling	8 00
Charleston	5 00	Chester	6 55	Savanna	5 00
Monticello	2 00	Pleasant Ridge	4 00	Union Grove	12 00
Pleasant Prairie	36 00	Sharon	6 50		211 39
	108 00	Shawneetown	11 75	<i>Pby of Chicago.</i>	
SYNOD OF NORTHERN INDIANA.		Greenville	24 00	Roseoe	4 50
<i>Pby of Logansport.</i>			88 30	Chicago North	355 00
Rossville	22 00	<i>Pby of Sangamon.</i>		Willow Creek	28 30
Rock	5 00	Springfield 1st	60 00	Oswego	8 00
Peru	20 00	Do 3d	73 50	White Rock	7 00
Monticello	20 00	Petersburg	120 00	Rockford 1st	26 38
Delphi	10 50	Hillsboro	5 00		429 27
Lafayette	36 00	Centre	8 00	SYNOD OF WISCONSIN.	
West Union	5 00	Jacksonville 2d	25 00	<i>Pby of Dane.</i>	
Rensselaer	9 40	Union	9 50	Blue Mounds	6 00
Bethel	60		301 00	Mineral Point	55 00
Logansport	41 00	<i>Pby of Schuyler.</i>		Grand Spring	2 00
Miscellaneous	8 00	Macomb	62 66	Oakland and Cambridge	4 60
	177 50	Ocauwka	12 10	Madison	8 00
<i>Pby of Lake.</i>		Galesburg	2 00	Newport	11 50
Valparaiso	68 92	Hopewell	20 00	Oregon	3 70
Salem	8 50	Virgil	7 00		90 20
Tassinong	6 55	Bennington	5 00	<i>Pby of Milwaukee.</i>	
				Milwaukee North	40 00
				Waukesha	29 00
					69 00

<i>Pby of Winnebago.</i>		<i>Pby of Palmyra.</i>		Clear Creek	20 00
Winneconna	6 00	Hannibal	10 35	Cynthiana & Beard	20 00
Depere	6 00	<i>Pby of Potosi.</i>		Versailles	10 00
Oxford	1 00			Miscellaneous	10 00
Fond du Lac	16 13	Brazeau	28 65		416 75
Proscheron	25 59	<i>Pby of Upper Missouri.</i>		<i>Pby of Ebenezer.</i>	
Fort Winnebago	88 36			Richwood	8 00
Neenah	20 00	Ebenezer	6 50	Burlington	55 00
St. Pauls	10 00	Lexington	181 83	Elizaville	73 00
Weyawoega	11 00	Bethel	56 55	Concord	10 00
Dekora and Caledonia	2 67	Independence	10 00	Mount Sterling	32 00
	186 75	St. Joseph's	10 00	Moorefield	49 25
		Miscellaneous	3 00	Maysville	120 05
			267 38	Augusta	50 00
SYNOD OF IOWA.		SYNOD OF KENTUCKY.		Paris	48 35
<i>Pby of Iowa.</i>		<i>Pby of Louisville.</i>		Old Zed	5 00
Round Prairie	10 00	Louisville 1st	529 98	Flemingsburg	10 81
West Point	16 00	Do 2nd	226 43	Sharon	22 00
Middleton	10 00	Do Chestnut-st	299 45	Covington 1st	138 29
Unity	10 00	Owensboro	110 00	Washington	34 62
	46 00	Shiloh & Olivet	50 15	New Hope	15 00
<i>Pby of Cedar.</i>		Mulberry	55 00	Murphysville	8 00
Tipton	32 30	Shelbyville	263 25		679 87
Muscatine	48 36	Newcastle	47 00	SYNOD OF VIRGINIA.	
Dubuque	215 00	Pisgah	7 00	<i>Pby of Greenbrier.</i>	
Do German	22 00	Six Mile	6 00	Point Pleasant	19 00
Cedar Rapids	33 00	Cloverport	4 00	Oak-Grove	21 92
Franklinville	8 25	Elizabethtown	6 00	Kanawha Salines	17 00
Davenport	65 00	Taylorville	19 00	French Creek	3 00
Andrew	2 00	Big Spring	23 51	Centreville	10 30
Princeton	5 00	Miscellaneous	13 25	Lewisburg	13 67
Le-Clair	12 00		1681 01	Frankford	13 00
Miscellaneous	2 00	<i>Pby of Muhlenburg.</i>		Spring Creek	10 00
	444 91	Hopkinsville	71 00	Anthony's Creek	5 71
<i>Pby of Des Moines.</i>		Greenville	2 00	Kanawha	5 00
Fairfield	14 50		73 00	Mount Pleasant	20 00
Birmingham	32 00	<i>Pby of Transylvania.</i>			138 60
Libertyville	5 50			<i>Pby of Lexington.</i>	
Des Moines	5 00			Rocky Spring	6 50
Washington	13 00	Harrodsburg	203 25	Augusta	61 96
Winchester	7 00	Bethel	5 00	Hebron	14 60
	77 00	Pisgah	25 00	Harrisburg	4 50
SYNOD OF MISSOURI.		Danville 1st	28 00	Union	25 00
<i>Pby of Missouri.</i>		Harmony	25 00	Waynesboro	67 90
Mexico	5 00	Paint-Lick	129 10	Lexington	45 00
Booneville	25 00	Somerset	2 50	Mount Carmel	30 00
	30 00	Glasgow	11 30	Fairfield	5 00
<i>Pby of St. Louis.</i>		New Providence	31 00	Mossy Creek	17 00
St. Louis 2nd	600 00	Richmond	92 90	Timberidge	5 50
Do Central	202 00	Silver Creek	7 50	New Providence	61 00
Do Pine-st	105 00	Hanging Fork	31 00	Bethel	31 25
Bethesda	3 00	Perryville	23 00		375 21
Bonhomme	37 60	Stanford	10 00	<i>Pby of West Hanover.</i>	
St. Charles	99 55	Edmonton	6 00	Roanoke	22 15
Carondelet	25 00	Munfordsville	2 00	Lynchburg	29 88
Dardenne	4 00	Danville 2d	597 50	Buffalo	37 00
Washington	11 15	Greensburg	16 95	South Plains	38 25
Maline Creek	25 00		1247 00	Bethlehem	6 00
Des Peres	10 00	<i>Pby of West Lexington.</i>		Farmville	30 00
Kirkwood	10 00	Bethel	20 00	Hebron	40 00
Fee Fee	5 00	Lexington 2nd	178 75	Byrd	25 00
Bethel German	7 00	Frankfort	34 00	Concord	7 05
Miscellaneous	21 65	Pisgah	48 00	Orange and Madison	20 00
	1166 45	Walnut Hill	50 00	Charlotteville	39 00
		Georgetown	14 00	Wileysburg	24 00
		Woodford	7 00	Miscellaneous	10 37
		Winchester	10 00		328 80

<i>Pby of East Hanover.</i>		<i>Pby of Concord.</i>		SYNOD OF S. CAROLINA	114 55
Portsmouth, High-st	28 00	Charlotte	327 40	<i>Pby of South Carolina.</i>	
Richmond 1st	223 93	Mocksville	5 00	Good Hope	28 18
Do 2nd	158 15	Steele Creek	60 00	Midway	1 50
Petersburg 1st	443 23	Concord	24 20	Fairview	8 25
Do 2nd	87 69	Shiloh	11 40	Bethesda	4 30
Namozine	12 00	Wilkesboro'	6 27	Hopewell (Keo.)	83 25
Fredericksburg	25 00	Morgantown	33 20	Dunnean's Creek	2 50
Norfolk	178 77	Lenoir	7 50	Rock	33 08
		Long Creek	20 00	Rocky River	12 50
	1156 77	Thyratira	7 00	Providence	10 00
<i>Pby of Montgomery.</i>		Siloam	5 00	Lauren's C. H.	10 10
Wytheville	34 00	Taylorsville	9 25	Anderson C. H.	11 46
High Bridge	12 00	Back Creek	16 67	Carmel	3 00
Falling Spring	22 09	Prospect	33 00	Upper Long Cane	58 45
Princeton	2 00	Bethel	23 00	Lebanon	19 52
Covington	10 00	Poplar Tent	40 00	Little River	1 00
Mountain Union	10 50	Statesville	23 00	Bethany.	2 00
Salem	145 55	Bethesda	9 00	Warrior Creek	1 00
Rock Spring	8 35	Bethpage	21 70	Friendship	2 00
Big Lick	14 00	Hopewell	25 00	Greenville	28 45
Christiansburg	37 30	Rocky River	65 00	Pickens C. H.	3 00
Jacksonville	6 00	Sugar Creek	64 15	Willington	49 50
		Rutherfordton	5 00		
		Centre	21 00		
		Ebenezer	2 00		
	301 70	Ramah	27 70		
SYNOD OF NORTH CAROLINA.		Third Creek	22 30	<i>Pby of Bethel.</i>	
<i>Pby of Orange.</i>		Unity (Lincoln) and		Bethesda	77 00
Hillsboro	56 00	Machpelah	37 75	Catholic	59 00
Newbern	90 15	Pleasant Hill	21 00	Yorkville	256 00
Cross Roads	2 50	College	36 41	Allison's Creek	8 45
Madison	85 50	Fifth Creek	5 00	Bethel	25 00
Milton	65 00	Unity (Rowan)	2 67	Bullock's Creek	5 35
Bethel	10 30	Mallard Creek	23 15	Purity	18 00
Buffalo	15 00	Concord Town	37 00	Indiantown	99 85
Washington	20 00	Hopewell	25 75	Stumpterville	51 70
Chapel Hill	50 00	Paw Creek	8 00	Concord	8 00
Bethlehem	19 00	Salisbury	120 00	Mount Olivet	5 00
Shiloh	27 50		1236 06	Ebenezer	57 50
Bethesda	15 00			Beersheba	50 00
Nutbush	16 75	SYNOD OF NASHVILLE	85 00	Pleasant Grove	16 00
Clarkesville	58 00				736 85
Spring Grove	3 00	<i>Pby of Holston.</i>		<i>Pby of Harmony.</i>	
Spring Hill	34 00	Providence	7 00	Camden	282 97
Greensboro	259 85	Rogersville	26 00	Hepziba	17 00
New Hope	5 00	New Providence	16 00	Hopewell	104 56
Ashboro	8 00	Salem	23 00	Williamsburg	97 00
	840 55	Mount Bethel	30 01	Cheraw	480 75
			102 00	Lynchburg	18 75
<i>Pby of Fayetteville.</i>		<i>Pby of Maury.</i>		Liberty Hill	15 00
Bethear	6 00	Ebenezer	40 00	Midway	24 00
Hopewell	23 28	Zion	62 00	Pine Tree	23 12
Rock Fish	2 08			Mount Zion	261 17
Sardis	23 92			Lebanon	42 00
Buffalo	19 20		102 00	Salem, (L. R.)	79 00
Lumber Bridge	8 30	<i>Pby of Nashville.</i>		Brewington	2 07
China Grove	17 60	Nashville 1st	244 75	Darlington	97 25
Rock Fish Factory	10 61	Do 2nd	143 52	Horeb	11 00
Laurel Hill	20 20	Clarkesville	221 95	Aimwell	19 50
Tirza	40 00		610 22	Great Pedee	10 00
Black River	3 00	<i>Pby of Knoxville</i>		Burlington	100 40
Philadelphus	6 50	Knoxville 1st	172 95	Hopewell	75 00
St. Paul's	14 46	Madisonville.	11 25	Concord	18 00
Antioch	9 80	Lebanon	10 50	Bishopville	25 50
Bethel	14 50			Indiantown	29 75
Harmony	9 00		194 70	Salem (B. R.)	66 00
Bethesda	24 05	<i>Pby of Tuscumbia.</i>			
Mineral Spring	3 30	Tuscumbia	143 00		
Greenwood	1 35				
Bensalem	7 75				
Wilmington	103 58			<i>Pby of Charleston.</i>	
	367 88			Edisto	50 00
				Mount Pleasant	2 00
				Wilton	60 00



## ANNUAL REPORT OF RECEIPTS.

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John's Island	25 00	Bethel	15 80	Comlte	5 00
Beach Island	23 60	Romo	171 00	Concord	5 00
Columbia 1st	447 12	Sardo	6 00	Plaquemine	25 00
Walterboro	45 00	Calhoun	2 00	Miscellaneous	203 30
James' Island	102 83	Pleasant Green	11 00		423 40
Stoney Creek	91 12				
Charleston 2nd	994 55		405 00		
Do 3d	92 42	SYNOD OF ALABAMA.	106 50	<i>Pby of Tombeckee.</i>	
Do Glebe-st.	100 00	<i>Pby of South Alabama.</i>		Columbus	5 00
Do Anson-st.	32 50				
Do Central	234 25			<i>Pby of Red River</i>	
Miscellaneous	225 60	Gov. St., Mobile	372 95	Salem	2 00
	2575 99	Selma	91 50		
SYNOD OF GEORGIA	146 05	Mobile 2nd	250 00	<i>Pby of New Orleans.</i>	
<i>Pby of Georgia.</i>		Do 3d	15 00	New Orleans 1st	825 04
Darien	72 59	Dayton	11 00	Do 3d	84 75
Pleasant Grove	25 00	Marion	40 00	Do Prytanea-st	280 00
Flemington	49 45	Fairview	40 00	Carrollton 1st	11 75
Savannah	130 10	Newbern	5 00	Miscellaneous	2 50
Mount Vernon	27 00	Centre Ridge	50 00		714 04
Ilinessville	10 00	Mount Pleasant	54 00		
Dorchester	32 00	Pisgah	20 00	<i>Pby of Yazoo.</i>	
Jonesville	4 55	Uniontown	15 00	Jackson	92 50
	350 69	Valley Creek	142 00		
<i>Pby of Hopewell.</i>		Black's Bend	5 00	SYNOD OF MEMPHIS	26 00
Lexington	10 00	Baldwin	15 00	<i>Pby of Western District.</i>	
Washington	42 00	Shell Creek	10 00	Nutbush	25 00
Augusta	304 00	Mobile Bethel	20 00	Jackson	28 20
Clarksessville	39 43	Miscellaneous	5 37	Concord	11 00
Mount Zion	15 00		1201 82	Howell	6 50
Greensboro	140 00	<i>Pby of Tuscaloosa.</i>		Shiloh	14 75
Thyatira	59 50	Tuscaloosa	100 00	Union	10 00
Sparta	30 00	Greensboro	41 00	Dyersburg	9 00
Milledgeville	24 00	Elizabeth	3 50	Yorkville	6 00
Athens	136 00	Mount Olivet	3 00	Zion	4 00
	799 93	Bethel	5 00	Eaton	1 00
<i>Pby of Flint River.</i>		Gainesville	268 00	Trenton	5 00
Griffin	80 00	Eutaw	40 00		120 45
Columbus	95 00	Bethsalem	30 00	<i>Pby of Chickasaw.</i>	
Pachitla	32 00	Burton's Hill	20 00	Zion	18 00
Ephesus	16 50	Hebron & Ebenezer	175 00	Oxford	115 00
Americus	9 40	Oak Grove	47 00	Bethany	3 65
Alcovia	3 80	Carrollton	18 00	New Hope	3 05
Fairview	13 00	Pleasant Ridgo	23 75	Euphronia	1 30
White Oak	1 00		774 25	Pontotoc	30 00
Atlanta	45 10	<i>Pby of Talladega.</i>		Holly Springs	99 10
Mount Tabor	7 00	Marble Spring	54 00	College	61 00
Long Cane	6 30	Talladega	100 50	Harmony	8 00
Ebenezer	6 50		154 50		339 10
Emmas	2 50	SYNOD OF MISSISSIPPI.		<i>Pby of Memphis.</i>	
Newnan	5 00	<i>Pby of Mississippi.</i>		Portersville	30 60
	273 10	Port Gibson	207 55	Macon	20 00
<i>Pby of Florida</i>		Natchez	1499 36	Covington	10 00
Curry's	48 65	Carmel	25 00	Somerville	94 25
St. Augustine	124 85	Providence	5 00	Walnut Grove	5 00
Monticello	71 41	Pine Ridge	177 45	Mount Carmel	147 45
Eucliee Valley	3 75	Miscellaneous	50 00	Salem	19 00
Quincy	46 44		1954 36	Germantown	24 00
Bainbridge	40 25	<i>Pby of Louisiana.</i>		Emmas	100 00
Iamonia	1 00	Jackson	31 50	La Grange	10 00
Miscellaneous	9 88	Bethany	63 00	Osceola	2 00
	346 23	Pecan Grove	69 10	Ramah	2 00
<i>Pby of Cherokee.</i>		Woodville	20 50	Memphis 1st	75 56
Roswell	99 20			Do 2d	105 00
Marietta	100 00			Hickory Wythe	23 15
					675 41

## ANNUAL REPORT OF RECEIPTS.

SYNOD OF ARKANSAS.		Galveston	85 00	<i>Pby of Oregon.</i>	
<i>Pby of Arkansas.</i>		Houston	47 50	Clatsop	22 37
Little Rock	61 50	Columbia	7 00	Corvallis	5 00
Batesville	60 00		89 50		27 37
Helena	5 00	<i>Pby of Western Texas.</i>		<i>Pby of Lodiiana.</i>	
	126 50	Bethany	3 00	Lodiiana	82 90
<i>Pby of Indian.</i>		Seguin	22 00	Jalandar	1 67
Wapanucka	49 00	Green Lake	52 45	Ambala	13 51
Doakesville	100 00		77 45		53 05
Spencer Academy	15 00	<i>Pby of Central Texas.</i>		BOARD OF FOREIGN MISSIONS	
Stockbridge	8 75	Oak Island	7 65	GENERAL SYNOD OF THE	
	172 75	String Prairie	22 00	REFORMED PRESBYTERIAN	
<i>Pby of Ouachita.</i>			29 65	CHURCH	
Scotland	10 00	SYNOD OF THE PACIFIC.		ASSOCIATE REFORMED SYNOD	
<i>Pby of Creek Nation.</i>		<i>Pby of California.</i>		OF THE SOUTH	
Tallahassee	60 02	Calvary	290 00	Seminaries	
SYNOD OF TEXAS.		Chinese	55 00	562 46	
<i>Pby of Brazos.</i>		San Francisco 1st	58 75	Legacies	
		Miscellaneous	121 75	17,040 10	
			525 50	Miscellaneous	15,800 63

SYNOPSIS OF PRECEDING STATEMENT, AND ALSO OF  
THE RECEIPTS FOR THE YEAR ENDING MAY 1, 1855.

	FROM MAY 1, 1854, TO MAY 1, 1855,	FROM MAY 1, 1855, TO MAY 1, 1856,		FROM MAY 1, 1854, TO MAY 1, 1855,	FROM MAY 1, 1855, TO MAY 1, 1856,
SYNOD OF ALBANY.			SYNOD OF PITTSBURG.		
Pby of Londonderry	369 00	562 00	Pby of Blairsville	893 27	915 94
Troy	1246 74	1385 84	Redstone	675 09	557 99
Albany	2127 79	2290 91	Ohio	1152 80	1840 74
Columbia	131 48	52 00	Clarion	261 47	261 11
Mohawk	10 00	87 40			
	3855 01	4378 15		2982 63	3575 78
SYNOD OF BUFFALO.			SYNOD OF ALLEGHANY.		
Pby of Ogdensburg	267 00	199 87	Pby of Alleghany	380 48	288 90
Genesee River	502 87	193 10	Beaver	298 56	463 64
Buffalo City	176 25	225 78	Erie	201 60	201 34
Michigan	71 00	76 05	Alleghany City	426 56	626 70
Rochester City	528 41	327 09			
	1485 53	1021 89		1307 20	1580 58
SYNOD OF NEW YORK.			SYNOD OF WHEELING.		
Pby of Hudson	610 88	651 15	Pby of Washington	1649 89	1674 92
North River	517 12	251 12	St. Clairsville	169 13	328 00
Bedford	947 50	890 03	Steubenville	544 90	586 57
Long Island	726 46	578 76	New Lisbon	535 94	406 37
New York	20,294 99	19,158 34			
Do. 2d	1379 63	1887 75		2899 86	2995 86
Nassau		1800 47			
Connecticut	37 00	26 00			
	24,513 58	25,243 62	SYNOD OF OHIO.		
SYNOD OF NEW JERSEY.			Pby of Columbus	619 96	364 69
Pby of Elizabethtown	1076 60	1000 00	Marion	137 23	192 40
Passaic	845 95	932 84	Zanesville	405 29	459 47
New Brunswick	2035 96	1863 96	Richland	569 15	436 31
West Jersey	1120 68	909 88	Wooster	156 66	242 07
Newton	737 11	476 11	Coshocton	216 77	297 28
Raritan	410 30	269 40	Hocking	57 02	48 00
Susquehannah	141 81	144 72			
Luzerne	392 21	654 11		2163 07	2040 22
Burlington	121 00	139 74	SYNOD OF CINCINNATI.		
	6881 62	6390 76	Pby of Chillicothe	649 40	569 96
SYNOD OF PHILADELPHIA.			Miami	737 45	922 77
Pby of Philadelphia	4279 66	4923 78	Cincinnati	757 68	1153 42
Do. 2d	935 23	1063 12	Oxford	238 84	246 91
Newcastle	843 66	670 84	Sidney	131 00	240 27
Donegal	461 03	568 30	Findlay	97 80	91 72
Huntingdon	2278 83	1936 92	Maumee		28 86
Northumberland	633 21	796 22		2612 17	3253 91
	9431 62	9299 18	SYNOD OF INDIANA.		
SYNOD OF BALTIMORE.			Pby of New Albany	322 01	438 10
Pby of Baltimore	3445 14	3598 72	Vincennes	61 53	108 55
Carlisle	2218 14	2250 99	Madison	246 76	297 80
Eastern Shore	25 00	55 00	Indianapolis	258 42	233 31
Winchester	489 21	471 49	White Water	227 78	96 00
	6177 49	6316 20	Palestine	68 00	108 00
				1184 50	1281 76
SYNOD OF NORTHERN INDIANA.			Pby of Logansport	277 15	177 50
			Lake	195 59	212 66

	FROM MAY 1, 1854, TO MAY 1, 1855.	FROM MAY 1, 1855, TO MAY 1, 1856.		FROM MAY 1, 1854, TO MAY 1, 1855.	FROM MAY 1, 1855, TO MAY 1, 1856.
SYNOD OF N. INDIANA. <i>Continued.</i>			SYNOD OF NORTH CAROLINA.		
Pby of Fort Wayne	160 46	105 11	Pby of Orange	983 78	840 55
Crawfordsville	103 20	105 44	Fayetteville	433 67	367 88
Muncie	269 00	267 43	Concord	1755 46	1236 06
	945 40	8 9 04		3172 91	2444 49
SYNOD OF ILLINOIS.	15 57	19 60	SYNOD OF NASHVILLE.		85 00
Pby of Kaskaskia	43 05	58 30	Pby of Holston	74 00	102 00
Sangamon	249 85	301 00	Maury	145 00	102 00
Schuyler	156 30	298 31	Knoxville	104 08	194 70
Peoria	479 26	632 88	Nashville	604 12	610 22
Rock River	227 54	211 39	Tuscumbia	17 42	143 00
Chicago	344 23	429 27		944 62	1236 92
	1515 90	1980 15	SYNOD OF SOUTH CAROLINA.	100 00	114 55
SYNOD OF WISCONSIN.			Pby of South Carolina	659 02	372 99
Pby of Dane	94 00	90 20	Bethel	277 07	736 85
Milwaukie	61 12	69 00	Harmony	397 02	1849 79
Winnebago	138 14	186 75	Charleston	1322 94	2575 99
	293 26	345 95		2756 06	5650 17
SYNOD OF IOWA.			Less exp. Synod of So. Carolina,		129 00
Pby of Iowa	10 00	46 00			5521 17
Cedar	352 24	441 91	SYNOD OF GEORGIA.	134 00	146 05
Des Moines	61 25	77 00	Pby of Georgia	327 62	350 69
	423 49	567 91	Hopewell	1411 12	799 93
SYNOD OF MISSOURI.			Flint River	846 49	278 10
Pby of Missouri	46 60	30 00	Florida	202 15	346 23
St. Louis	1317 20	1166 45	Cherokee	344 00	405 00
Palmyra	19 80	10 35		3263 38	2321 00
Potosi	75 40	28 65	SYNOD OF ALABAMA.	125 25	106 50
Upper Missouri	154 50	267 38	Pby of South Alabama	823 25	1201 82
	1612 90	1502 83	Tuscaloosa	738 25	774 25
SYNOD OF KENTUCKY.	1 00		East Alabama	119 00	85 00
Pby of Louisville	1329 54	1681 01	Talladega	50 00	154 50
Muhlenburg	77 00	79 00		1855 75	2322 07
Transylvania	941 59	1247 00	SYNOD OF MISSISSIPPI.		
West Lexington	447 99	416 75	Pby of Mississippi	2091 86	1954 36
Ebenezer	576 03	679 37	Louisiana	1023 83	422 40
Paducah	7 50		Tombeckbee	147 50	5 00
	3390 56	4097 13	Red River	20 00	2 00
SYNOD OF VIRGINIA.			New Orleans		714 04
Pby of Greenbrier	98 82	138 60	Yazoo		92 50
Lexington	961 26	375 21		3288 19	3190 81
West Hanover	472 75	328 80	SYNOD OF MEMPHIS.	29 50	26 00
East Hanover	1195 90	1156 77	Pby of Western District	114 00	120 45
Montgomery	183 01	301 70	Chickasaw	645 74	339 10
	2911 74	2301 08	Memphis	340 15	675 41
				1129 39	1160 96

	FROM MAY 1, 1854, TO MAY 1, 1855.	FROM MAY 1, 1855, TO MAY 1, 1856.		FROM MAY 1, 1854, TO MAY 1, 1855.	FROM MAY 1, 1855, TO MAY 1, 1856.
SYNOD OF ARKANSAS.			SYNOD OF NORTHERN INDIA.		
Pby of Arkansas	32 00	126 50	Pby of Lodiana	19 96	53 03
Indian	40 20	172 75			
Ouachita	5 00	10 00			
Creek Nation		60 02	Total from Churches	93,379 86	98,410 73
	127 20	369 27	SYN. REF. PEN. CHURCH	4,329 00	3,790 50
SYNOD OF TEXAS.			LEGACIES	11,615 82	17,040 10
Pby of Brazos	26 15	89 50	SEMINARIES	318 19	562 46
Eastern Texas	7 00		ASSOC. REF. SYNOD OF THE SOUTH	204 27	300 00
Western Texas	60 00	77 45	MISCELLANEOUS	12,799 66	15,800 68
Central Texas	10 00	29 65	FRIENDS IN INDIA	5,901 10	5,463 33
	173 15	196 60	Total	128,547 90	141,307 80
SYNOD OF THE PACIFIC.			Total number of contribut- ing Churches	1357	1413
Pby of California		525 50			
Oregon	39 17	27 37			
Stockton					
	39 17	525 87			









**EIGHTEENTH**

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY, MAY 1856.

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Philadelphia:

PRESBYTERIAN BOARD OF PUBLICATION.

1856.



## EIGHTEENTH ANNUAL REPORT.

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THE Board of Publication takes pleasure in presenting to the General Assembly this its Eighteenth Annual Report. During the year just elapsed, the objects for which the Board was established have been prosecuted with encouraging success. The blessing of the Most High seems to have been, in a very marked manner, visible in the results of the various efforts made to disseminate the pure truths of revelation; for every manifestation of which blessing, it desires humbly to express its gratitude. Its varied operations have also met with favour, not only in the eyes of our own people, but also in those of other denominations of evangelical Christians, and even of many of the irreligious. Freedom of discussion and harmony of action have both characterized the counsels of the Board throughout the year. While therefore it now, with all deference, submits to the scrutiny of the Assembly this narration of the efforts and results of the past year, it would likewise, in humble reliance on the Almighty Being, who is the Author of all truth, gird up its loins for renewed and increased exertions throughout the coming year.

### GREAT OBJECTS OF THE BOARD.

So often have the objects for which the Board of Publication was organized been set forth in former Reports, and otherwise, through a course of past years, and so often have its plans and principles been in various ways expounded, that it seems unnecessary now to detain the Assembly with any lengthened repetition on these points. We will only say, therefore, in a few sentences, that as it is the province

of the Boards of Foreign and Domestic Missions to send forth living men, who shall orally herald forth the glad news of salvation, so it is the province of this Board to proclaim the very same joyful tidings, through the instrumentality of the printing-press. And as every Presbyterian minister and missionary goes forth, commissioned to proclaim, not merely the elementary facts and principles of the Gospel, but as he has ability and opportunity, the "whole counsel of God," to the utmost jot and tittle that he perceives to be revealed, even so is the Board of Publication commissioned by the Church, whose organized agent it is, to proclaim through the press that same glorious counsel in every part, and to send it, so far as may lie in its power, to every sinful son and daughter of Adam. Acting under this wide commission, the Board labours to produce and to diffuse a religious literature, which shall set forth, in both its purity and fulness, the entire system of the doctrines of our Lord and Saviour Jesus Christ, and to present those doctrines in such varied aspects as shall adapt them to the wants and circumstances of every condition, sex, and age of the community. It seeks to furnish the book-shelves of the family circle, the library of the Sabbath-school, and the study of the minister. It aims to edify the people of God, to guide inquiring souls to the cross of Christ, and to bear messages of instruction, reproof, conviction, and proffered mercy to the homes and hearts of the ungodly.

#### CHANGE IN THE BOARD'S YEAR.

For reasons connected with the business arrangements of the Board, it has been thought that a different termination and commencement of its financial and working year would conduce greatly to its convenience. Hence, by a vote of the Board, its last year terminated on the last day of February; and each succeeding year, so long as this arrangement continues, will commence on the 1st day of March, instead of the 1st day of April, as heretofore. Owing to this change, the past year will comprehend only *eleven months*, instead of twelve. In attending to this report, and

especially in endeavouring to draw any fair comparison between the results of this and former years, it is important that this fact be constantly remembered.

#### PLAN OF THIS REPORT.

In attempting to present to the Assembly as methodical, yet as complete, and at the same time as brief a view as possible of the labours and results of the past year, it is convenient to adhere to the same arrangement of them as in last report, under the three heads of

- I. *Production.*
- II. *Distribution;* and,
- III. *Sustentation.*

#### I. DEPARTMENT OF PRODUCTION.

The Publishing Agent reports that during the past year the Board has published 39 new works, viz.

16 new books, of which have been printed 25,500 copies.

17 new 12mo. tracts, two of which in the

German language,	-	49,000	“
1 “ 8vo. “	-	1,000	“
2 “ 18mo. “	-	3,000	“
Presbyterian Almanac for 1856,	-	25,000	“
Selections from Rouse’s Version of the Psalms,	-	6,000	“
Shorter Catechism in German,	-	2,000	“

Total of new publications, - - 111,000 copies.

Reprints of former publications, 485,250 “

Total publications of the year, 596,250 “

The total number of *copies* of books and tracts published since the organization of the Board, to March 1, 1856,

5,550,938

The total number of copies of works printed during the past year, as above reported, is larger by 129,500 copies than the total of copies reported a year ago.

## NEW BOOKS.

Catalogue

No.

312. *The Assembly's Digest; a Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church, from its Origin in America, to the Present Time*, with Notes and Documents explanatory and historical: constituting a complete illustration of her polity, faith, and history. Compiled for the Board of Publication, by the Rev. Samuel J. Baird. Octavo, pp. xxii. and 856. Price \$3 50. 1000 copies.

This work, as may be learned from its title, is exceedingly comprehensive, embracing not only much that is of substantial value in the records of the Church, but also many important items of information intimately connected with its history and polity, drawn from other rare and reliable sources.

394. *On Temptation and the Mortification of Sin in Believers*: By the Rev. John Owen, D. D. 12mo. pp. 306, with a portrait. Price 60 cents. 1000 copies.

In this neat volume we have a republication of two valuable tracts of the great non-conformist, Dr. Owen. They are rich depositories of practical theology. In these days of abounding temptation and worldliness, when the news of fearful falls by persons of high profession so often startles us, a book on such subjects, and from such a pen, can hardly fail to be profitable to any who will be at the trouble to read it attentively and prayerfully. The volume has been issued at the suggestion of a venerable father in the ministry still living.

395. *The Christian Ministry not a Priesthood: A Sermon* preached at the opening of the Sessions of the General Assembly of the Presbyterian Church, in Nashville, Tenn., on Thursday, May 17, 1855, by the Rev. Henry A. Boardman, D. D., the Moderator of the previous Assembly. Published by order of the Assembly. 18mo. pp. 84. Price 15 cents. 2000 copies.

This Sermon was received with uncommon favour at the time of its delivery in Nashville, and several thousand copies of the newspaper extras containing it were immediately circulated. It has likewise received a warm and universal commendation from the religious papers of nearly every denomination throughout the country.

396. *What is Presbyterianism?* An address delivered before the Presbyterian Historical Society at their anniversary meeting in Philadelphia, on Tuesday evening, May 1st, 1855, by the Rev. Charles Hodge, D. D. 18mo. pp. 80. Price 15 cents. 2000 copies.

This is a very able and instructive discourse by the Rev. Dr. Hodge of Princeton Theological Seminary. It has already been published in several Presbyterian journals, but in this neat and preservable form it should be procured and treasured up by every Presbyterian.

397. *Memoirs, including Letters and Select Remains of John Urquhart*, late of the University of St. Andrews. By William Orme. With a prefatory Notice and Recommendations, by Alexander Duff, D. D., LL. D. 12mo. pp. 420. With a portrait. Price 65 cts. 1000 copies.

This volume contains an interesting memoir of a young Scottish student of remarkable talents, attainments, and piety. At a very tender age he devoted himself to the work of preaching the gospel to the heathen, but owing to various obstacles, his intentions were never carried out.

398. *Life Sketches from Scottish History*, or brief biographies of Scottish Presbyterian Worthies. Compiled for the Board of Publication. 18mo. pp. 144. With an engraving. Price 20 and 25 cents. 1000 copies.

This little book consists of about twenty biographical sketches of Scottish martyrs and other worthies, drawn up in such a manner, and abounding with such facts and anecdotes, as must make the book interesting both to the youthful and the adult reader.

399. *Sermons and Essays by the Tennents and their Contemporaries*. Compiled for the Board. 12mo. pp. 374. With a portrait of the Rev. Gilbert Tennent. Price 70 cents. 1500 copies.

This volume originated in a plan of the late Dr. Archibald Alexander, and was intended by him to be a kind of supplement to his "Log College." He did not, however, live to execute his design, which has now been carried out by of his younger sons. The great doctrines of divine sovereignty, justice, wisdom, and mercy; of predestination, regeneration, and kindred topics, are handled with a power and unction rarely seen in later productions. Brief biographical notices of the writers are prefixed to their several writings.

400. *Learning to Converse*. Revised by the Editor of the Board. 18mo. pp. 180. With engravings. Price 25 and 30 cents. 3000 copies.

This little volume is from the same pen as "Learning to Think," "Learning to Feel," and "Learning to Act," all of which have been favourites with the young people, ever since they were issued.

401. *The Portfolio of Entertainment and Instruction*. Compiled by the Editor of the Board. Quarto. Price \$1.50. 1000 copies.

An elegant gift-book, suitable for every season. Its materials, its style of binding, and its engravings, furnish a very unusual exhibition of richness, good taste, and artistic skill. The engravings, which are ten in number, will bear the most critical examination, and cannot fail to be admired for their beauty.

402. *A Method for Prayer*; with Scripture expressions proper to be used under each head. By the Rev. Matthew Henry, author of the Commentary on the Bible. 18mo. pp. 273. Price 30 and 35 cents. 1000 copies.

The name of Matthew Henry is sufficient to attract attention to this excellent little volume. His "Method for Prayer" has long been widely and favourably known among the churches of Great Britain and America. In this improved arrangement and typography it will no doubt be an important aid to many who have not heretofore made any use of it.

403. *The Child's Story Book*. By Cousins Martha and Mary. 18mo. pp. 119. Price 25 and 30 cents. 2000 copies.

An inviting, entertaining, and instructive book for children and youth. It contains twenty three short narratives, and is illustrated by a number of wood-cuts.

404. *A Glance Backward at fifteen Years of Missionary Life in North India*. By the Rev. Joseph Warren, D.D. 12mo. pp. 256. With three engravings. Price 65 cents. 2000 copies.

Dr. Warren, reporting from an actual inspection and long residence on the missionary field, gives many details of occurrences and conversations, brings his subject vividly before the eyes of the readers, and makes them more intimately acquainted with the character of the natives, and the peculiarities of missionary life.

405. *Wanderings of a Pilgrim*. By D. A. Harsha, author of "Immanuel's Land," &c. &c. 64mo. pp. 116. Gilt edge. Price 25 cents. 1000 copies.

This is an admirable little book, containing a series of chapters, practical and experimental, on the Christian's pilgrimage through this wilderness, and across the Jordan of death. It is full of rich scriptural instruction, encouragement, and consolation for all who are striving to enter the heavenly city.

406. *Aunt Sarah's Stories*. By Minnie Woodruff. 18mo. pp. 55. With an engraving. Price 10 cents. 2000 copies.

A beautiful little book, printed in a large fair type, and containing several pretty stories, adapted to benefit and amuse Sunday-school and other children.

407. *God's Word to Inquirers*. Compiled by the Rev. J. H. Boccock. With an Introductory Notice, by the Rev. W. S. White, D. D. of Lexington, Va. 32mo., pp. 56. Price 10 cents. 2000 copies.

This is a judicious and well arranged compilation of Scripture, adapted to instruct the religious inquirer's mind, upon those great and vital subjects about which it most concerns him to have clear and scriptural views. This little manual will meet a want of which many a pastor has been deeply sensible.

*The Child's Catechism of Scripture History, from the Death of Jehoshaphat to the end of the Old Testament*. By the Rev. J. A. Wallace, Kingstree, S. C. Vol. IV. 18mo., pp. 179. Price 10 cents. 2000 copies.

This completes the series of Question Books on the Old Testament History. They should be found in every Sabbath-school and Christian family in our Church.

#### NEW 12mo. TRACTS.

- No. 170. *Campbellism—its Rise, Progress, Character and Influence*. By the Rev. N. L. Rice, D. D. pp. 44. 2000 copies.
173. *Hints to Christians on a Journey*. By the Rev. E. P. Rogers, D. D. pp. 20. 4000 copies.
174. *The Glory of Woman is the Fear of the Lord*. By Charles Colcock Jones, D. D. pp. 36. 2000 copies.
175. *The Exigencies of the Church*. By a New England Pastor. 36 pp. 2000 copies.
176. *The Dying Irish Girl*. pp. 8. 4000 copies.
177. *The Village Carpenter, or Usefulness in Humble Life*. By a Canadian Merchant. pp. 16. 4000 copies.
178. *Christian Views of Foreign Missions*. An address delivered before the Synod of New York, by the Rev. W. W. Phillips, D. D., Pastor of the First Presbyterian Church, New York. pp. 24. 2000 copies.
179. *Is Jesus the Messiah? A letter from a young Jewess to her Father*. Extracted from "A Memoir of Leila Ada." pp. 36. 2000 copies.
180. *The Aged Believer's Triumph over the Infirmities of Old Age*. Extracted from Romaine's "Triumph of Faith." pp. 16. 2000 copies.



181. The Great Giver. pp. 4. 2000 copies.  
 182. The Duties of Ruling Elders. By the Rev. C. C. Riggs. Published by request of the Presbytery of Redstone. pp. 28. 2000 copies.  
 183. The Army Surgeon. pp. 4. 2000 copies.  
 184. A Chapter for Sabbath-school Teachers. pp. 4. 2000 copies.  
 185. Watch and Pray. pp. 4. 2000 copies.  
 186. Praise and Thanksgiving. By W. S. Plumer, D. D. pp. 16. 2000 copies.

## NEW 1Smo. TRACTS.

- Our Young Men, who are to Care for Them? By the Rev. W. A. Scott, D. D., San Francisco, California. pp. 35. Price 3 cents. 2000 copies.  
 What is Fame Worth. A tract for Students. pp. 24. Price 3 cents. 1000 copies.

## NEW 8vo. TRACT.

- The Character of the Church of Rome. A sermon preached before the Synod of Virginia, in Lexington, October 26, 1855. By the Rev. C. R. Vaughan, Pastor of the First Presbyterian Church, Lynchburg, Virginia. Published by request of the Synod. pp. 51. Price 12 cents. 1000 copies.

## GERMAN TRACTS.

- Christi liebereiche Einladung an die mühseligen und beladenen, (Christ's Gracious Invitation). 16 pp. 2000 copies.  
 Der Sünden-Träger, (The Sin-Bearer). 20 pp. 2000 copies.  
 Der Kleine Catechismus der Presbyterianischen Kirche, (The Shorter Catechism, with Scripture Proofs). Price 5 cents. 2000 copies.

## OTHER PUBLICATIONS.

- Selections from Rouse's Version of the Psalms, 50 in number, 6000 copies. To be bound in the 12mo., 1Smo., 24mo., and 64mo. Psalm-books.

Presbyterian Family Almanac, illustrated, 25000 copies.

The Board also publish 44,000 copies, semi-monthly, of the SABBATH-SCHOOL VISITOR, believed to be the largest and most strictly religious paper for the young published in our country.

They have also published new and improved editions of the following works, which had become out of print.

- Old and New Theology, or an exhibition of those differences with regard to Scripture doctrines which have recently agitated and divided the Presbyterian Church. By James Wood, D. D. 12mo. Price 60 cents.  
 The Trial of the Witnesses of the Resurrection of Jesus. By Thomas Sherlock, D. D., Bishop of London. To which is added the Sequel of the Trial. Large 16mo., pp. 214. Price 45 cents.  
 The Articles of the Synod of Dort, translated from the Latin, with Notes, by the Rev. Thomas Scott, D. D., with an Introductory Essay by the Rev. Samuel Miller, D. D., late Professor in the Theological Seminary at Princeton, N. J. Small 12mo. Price 50 cents.  
 Suggestions on the Religious Instruction of the Negroes in the Southern States, together with an Appendix containing forms of Church registers, form of a constitution, and plans of different denominations of

Christians. By Charles Colcock Jones, D. D. 18mo. tract form, pp. 132. Price 10 cents.

A Treatise on the Right Use of the Fathers, in the decision of controversies existing at this day in Religion. By John Daillé, Minister of the Gospel in the Reformed Church of Paris. With a Preface by the Rev. G. Jekyll, LL. B. Second American edition. Revised and corrected by the Editor of the Board. 12mo., pp. 416. Price 80 cents.

By an arrangement with the Publishers, they keep on hand, at the usual discount, the following valuable works :

The Life of Archibald Alexander, D. D., LL. D. By James W. Alexander, D. D. With a portrait. Price \$1.25.

Cruden's Concordance, royal 8vo., unabridged. 856 pp. Price \$3.50.

Dr. Coleman's Historical Text-Book, and Atlas of Biblical Geography. Price \$1.50.

#### ASSEMBLY'S DIGEST.

The largest volume this year published by the Board has been the "*Assembly's Digest*," a work which has long been an important desideratum in the Presbyterian Church. That a book requiring such extended and peculiar information, and so much sound judgment and eclectic skill, should be found above criticism, or free from all defects, would not be expected by any reasonable person. Yet so far as any opinions have reached the hearing of the Board, they have been such as to lead to the hope that this "*Assembly's Digest*," prepared by the Rev. Samuel J. Baird of Iowa, has in a good degree, met the long-felt want of the Church, and will secure its general approval. One thousand copies only were printed in a first edition, with movable type, so that should any improvements be found advisable, they can easily be made hereafter. Copies of the work are herewith laid before the Assembly.

#### SELECTIONS FROM ROUSE.

By a resolution last year adopted, the Assembly authorized the issue of "a selection, not exceeding fifty in number, from Rouse's version of the Psalms, and to have the same printed on separate sheets, in such form as to admit of their being bound up with our other Psalms and Hymns whenever desired." This selection has been published in the form contemplated by that resolution, and a considera-

ble quantity of the Psalm-books containing it have been already called for.

#### LIFE OF DR. A. ALEXANDER.

The Board has the pleasure of informing the Assembly, that by a favourable arrangement with the original publisher in New York, it has been enabled to place upon its catalogue, and to furnish to the churches on the same terms and discounts as its other books, the "*Life of Dr. Archibald Alexander*," written by Dr. James W. Alexander. This volume has already received the meed of warm and universal admiration, and many thousands in every part of the Church will doubtless be glad to avail themselves of the opportunity to obtain it through the channels opened by the Board.

#### GERMAN TRACTS.

The last Assembly, in one of its resolutions, recommended the Board to increase the number of tracts issued in the German language. The Board has not been unmindful of this recommendation. It has issued within the past year, in German, a new and large edition of the Shorter Catechism; a translation of the admirable tract entitled "Christ's Gracious Invitation," by Dr. A. Alexander, and a translation of "The Sin-Bearer," by Rev. H. Bonar. Several other tracts have likewise been translated, and are now in the hands of the Publishing Agent, but have not yet been issued.

#### ABRIDGED PSALMODIST.

The General Assembly of 1854 adopted a resolution directing the Board to publish "An abridged edition of the Psalmodist for the use of Sabbath-schools and for family worship, both in round and shaped notes, together with a simple course of instruction for youth." Some progress had already been made towards the preparation of such a work, when a resolution was introduced into the last Assembly, materially altering the nature of the direction given to the Board. While this resolution was under discussion a

member of the body expressed his own opinion that no such book was needed, and moved to lay the whole resolution on the table, which was done by a large vote. Such being the state of the case, the Board has felt at a loss to know what it ought to understand as being the desire of the Assembly in this matter, and has decided to await its further direction. The Board has ample reason to think that there are great differences of opinion in the Church on this subject, and that no single work will supply the existing deficiency. It is for the Assembly in their wisdom, to decide whether they will direct the publication of an additional note-book of a specific character, or leave it to the discretion of the Board, to prepare and issue such music-books as it may deem suited to meet the wants of the Church.

#### SABBATH-SCHOOL LIBRARY.

Much attention has been given by the Board during the past year to the improvement and enlargement of its Sabbath-school Library. A wide-spread and well-founded dissatisfaction is felt throughout the Church in relation to a large portion of the juvenile literature furnished in past years from irresponsible sources. A growing anxiety is felt that a more adequate supply of literature for children, especially for the children of our own Church, may be furnished by this Board. It is hoped that if it come from this source it will more certainly be found to be not merely entertaining, but also instructive, scriptural, and adapted to secure firmly the affections of our children and youth to our own beloved Zion. This subject was adverted to at some length in the last Annual Report, and has frequently since that time been a subject of earnest conversation with the Executive Committee. The attention of various Synods and Presbyteries has also been called to the subject, and ministers and laymen, both in public and in private, have been urged to assist the Board by furnishing for publication manuscripts suitable for Sabbath-school books. There is certainly a wide and inviting field open in this direction for the efforts of ready writers. The choice portions of the

Church's history, and the biographies of her eminent saints need to be written over again, so as not only to exhibit facts of interest, but also to show in a plain, lively, and popular way the powerful and benign influence of the various doctrines of God's word as held by the Presbyterian Church. There is however a great and real difficulty in securing for publication such books as the Board would desire to add to the catalogue of its Sabbath-school Library. But few of our ministers seem to have both the time and the inclination to write books of this stamp, while our laymen too generally hand over this whole department of juvenile literature to the pens of the ministry. More than one interesting manuscript from a female pen, has furnished the Board with a specimen of what might be accomplished, if intelligent and gifted Presbyterian ladies would render their assistance in this work. Very few such ladies, however, have yet ventured on the effort: we earnestly hope their number may soon and greatly be increased. Painfully sensible that its present Sabbath-school Catalogue is very inadequate to the great and growing wants of the denomination, the Board again avails itself of the opportunity afforded by this Report, to invoke the aid of ministers and members of our Church in securing a large and speedy increase of the list. Any works wisely adapted to "feed the lambs" of the flock, and to aid parents and pastors in training them up "in the nurture and admonition of the Lord," will be warmly welcomed by the Publishing Committee of the Board.

#### THE HOME AND FOREIGN RECORD.

It is gratifying to perceive that this organ of the Boards continues to enlarge its subscription list from year to year, although it is still far from being so large as might reasonably be expected. The number of copies published on the 1st of March this year was 17,500, being an increase of 500 copies since the 1st of April preceding. It is, however, greatly to be lamented that many of our pastors and churches manifest so little interest in promoting its circulation, not-

withstanding all the past recommendations of the General Assembly, and the evidently important bearing of such a circulation on the advancement of the Redeemer's kingdom, through the increased prayers and contributions of the readers of the paper. When we remember the large number of copies taken by some of the churches, an average of less than six copies to each church in the connection clearly indicates great remissness and lack of interest in other quarters. One copy only of the *Record* is at present published to an average of thirteen communicants, and as some of these reach only non-communicants, it cannot be otherwise but that large numbers of professing Christians in our connection, never see the *Record*, nor learn from it anything respecting the Boards of the Church, and their labours to extend and establish the kingdom of Christ throughout the earth. The Board would therefore earnestly call upon every minister, elder, and church-member, to use fresh exertions to extend the circulation of the *Record* in his immediate vicinity.

In the month of December last the Assembly's Church Extension Committee, at St. Louis, was invited by the four Boards to make use of the *Record* as its organ also, for communicating with the churches. For this purpose a page, before occupied by miscellaneous matter, was relinquished, and has since been occupied by the Committee.

The total expenses of the *Record* for the year, January 1, 1855, to January 1, 1856, including paper, printing, both pamphlet and newspaper editions, folding, wrapping, city delivery, freights to other cities, and all incidental expenses, amounted to \$4,760.58. Had all the copies issued been sent to paying subscribers, its receipts would have been \$5,394.33, thus leaving a net profit of \$633.75. Twenty-eight hundred copies have, however, been sent gratuitously to ministers and candidates for the ministry, causing a deficiency of \$766.25, which sum has been supplied by the four Boards in proportion to the number of its pages occupied by each of them. As it is deemed by all the Boards a matter of great moment, to communicate

to all the ministers and candidates a full knowledge of their several operations, it is believed to be highly advantageous to them all, both in a financial and a religious view, to send forth these copies gratuitously, notwithstanding the apparent expense to their several treasuries.

In order to encourage efforts to promote the circulation of the *Record*, the Board has recently resolved, with the concurrence of the other Boards, to allow every missionary, colporteur, or other person, 20 per cent. on all new and prepaid fifty cent subscriptions. There are many persons who might thus do a good service both to the Church, to their neighbours, and to themselves.

#### THE SABBATH-SCHOOL VISITOR.

The past year has afforded increasing evidence of the wisdom of the Assembly, in having directed the Board to issue this paper, for the benefit of our children and youth. With every new year it evidently becomes increasingly acceptable and useful to those for whom it was designed. Its circulation stood on the 1st of March at 44,000, being an increase of 3,000 since the preceding 1st of April. Amidst the desolations of our Atlantic pine forests, we have heard of its being treasured up to be read and re-read, until worn to tatters, while the Indian youth at our Mission Schools in the western wilds, carefully preserve its numbers to carry them at vacation time to their forest homes, and read them there again, to their untutored parents. Wherever these *Visitors* come, they will not fail distinctly to recommend not only the pure Gospel of Christ, but also the peculiar doctrines, and form of government of our own Church. The Board therefore earnestly invites the Superintendents and teachers of our Sabbath-schools, as well as Pastors and Elders, to aid in giving it a wider circulation.

#### II. DEPARTMENT OF DISTRIBUTION.

There are three channels through which the publications of the Board are so distributed, as to reach the hands of those for whose benefit they were intended.

1. By regular sale from the publishing-house, from which they pass not only in single volumes into the hands of many, but also in large quantities into the possession of booksellers in every part of the land.

2. By the agency of Colporteurs supported by the contributions of the churches, and commissioned both to sell and to distribute gratuitously in their respective fields.

3. By grants made by the Executive Committee of the Board, from a Distribution Fund placed by churches and benevolent individuals in its keeping for this special purpose.

#### 1. DISTRIBUTION BY SALE.

The number of volumes issued from the publishing-house in Philadelphia, in the way of regular sale, during the eleven months now under review, is 171,516. These have been sent to every part of the United States and the British Provinces on the north; some have gone to Northern India and other mission stations; and an increasing quantity now goes annually to California.

The Board has during the past year somewhat modified its previous terms of sale. Its cash discounts are now as large, and its terms as accommodating to customers, as is believed to be consistent with the welfare of the institution.

The Board continues to be occasionally importuned to establish branch depositories in various localities. Each such application usually advances some special claim to be made an exception to the general rule under which the Board has acted in this matter. Every year however brings new evidence of the wisdom of adhering inflexibly to that line of action, which has been so repeatedly approved by successive General Assemblies. Were a few exceptions made, or even one, every other Synod and Presbytery, or city and section of the country, would soon offer an equally urgent claim, and the limited means of the Board would be scattered and wholly absorbed before one twentieth part of such applications had been granted. It is also worthy of consideration, that the greatly ramified and more rapid



working of the various forwarding and express companies now makes depositories far less necessary than they once were. A bookseller, a Presbytery, a church, or an individual, wanting the publications of the Board, can now receive them direct from the publishing-house in any considerable town or village of our extended country, in a very brief time, and at a comparatively trifling cost. When, however, an ecclesiastical body or other party is disposed, at its own charge, to establish such a depository, it will ever find the Board ready to extend every aid and encouragement consistent with its established regulations.

## 2. DISTRIBUTION BY COLPORTAGE.

In no department of its efforts has there been more to cheer and encourage the Board, than in its Colportage operations. In all this enterprise, there is more than usual cause to thank God for past help, and to press forward to renewed and increased exertions for the time to come.

The number of Colporteurs has this year been considerably increased. The number reported to the last Assembly as having been in commission during the preceding year, was 173. The number in commission within the eleven months, embraced in this report, has been 210—being an increase of 37. If to these we add 12 Colporteurs reported to the Board as employed by the Synods of Pittsburgh, Allegheny, and Virginia, there have been in the service of the church 222 Colporteurs within the year.

These agents for disseminating the truth of God, as held by our beloved Church, have been distributed through twenty-eight States and Territories, as also through all the British Provinces from the Gulf of St. Lawrence to Lake Superior. For the first time they have this year begun to occupy Oregon, California, Kansas, Nebraska, the Lake Superior mining region, and many hitherto unoccupied portions of Texas, Florida, Missouri, Arkansas, Minnesota, Wisconsin, and other States and Territories. They have lifted the voice of prayer and exhortation in some places where that voice was never before heard, and left thousands

of silent but powerful preachers, where no living preacher had ever yet proclaimed the glad news of salvation.

The number of volumes sold by Colporteurs, as reported last year, was 97,853; the number this year reported, has been 125,790, being an increase of 27,940 volumes sold.

The number of volumes *gratuitously distributed* by Colporteurs, as reported last year, was 10,780, this year it has been 13,913, being an increase of 3,133 volumes given away.

The pages of tracts gratuitously distributed this year, has been 1,051,406, an increase of 4,432 pages over last year.

The number of families visited by Colporteurs, as per last report, was 79,092, the number visited this year has been 93,734, the increase of families visited being 14,642.

The Synods of Pittsburgh and Allegheny have under their joint control a Synodical Board of Colportage, which manages the whole matter of Colportage within their bounds, and reports annually to the Board of Publication. The statistics received from this source are added into the above summary, and will be found separately given in the table of Colportage below.

The Synod of Virginia has an arrangement for conducting Colportage operations, within its bounds, by Presbyterian Committees, which are under the supervision of a Synodical Committee. These Presbyterian Committees were requested by the Synod, at its last annual meeting, "to lay before the Board of Publication an annual exhibit of their labours in the work, so that the entire operations of our Church in this department of benevolence might be presented in the Annual Reports of the Board." Such exhibits have, however, been received from two only of the five Presbyteries of the Synod, and may be found in the tabular statement below.

The Synod of Louisiana likewise has a Synodical Board for the management of Colportage within its bounds. No report has this year been received from this Synodical Board, but it is believed that their efforts have been

chiefly directed to the purchase of a depository building in the city of New Orleans. This highly important object has prevented their engaging as yet, to any great extent, in the direct work of Colportage.

Not only has the number of Colporteurs increased during the past year, but it is believed there has been a marked improvement in their efficiency and usefulness. A larger number of theological students and of pious college students have been engaged in the work than ever before. To many infirm and disabled ministers of the gospel, as well as to many settled ministers in remote and destitute parts of the country, this work of Colportage has opened a noble and inviting field for usefulness. In every case, the Board is careful to require the best obtainable testimonials of qualification before appointing any individual, and if in some case, now and then, the churches and the Board are both disappointed in the result, it has almost invariably been because ministers, or Colportage Committees, or even Presbyteries, have recommended men who proved to be unsuitable. Against such occasional disappointments, the Board has been able to devise no preventive. It can only entreat the brethren of the ministry to recommend for Colporteurs no men in whose qualifications they themselves do not clearly perceive grounds for confidence. It may, however, be said without hesitation, that these colporteurs have, as a body, proved themselves to be "workmen that need not to be ashamed," humble, earnest, self-denying, and judicious servants of Christ and his Church. Their reports show that the blessing of God has usually attended them, and that, in multitudes of instances, the Spirit of God has made their visits, their prayers, and their books, and tracts, to become signal blessings, not only to individuals and families, but to whole neighbourhoods and villages.

The following table, prepared by the Superintendent of Colportage, will show at a glance the details of this work during the past year.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. bestowed.	No. pages of Tracts bestowed.	No. of Families visited.	No. of Families conversed or prayed with.	REMARKS.	
Edward P. Tenney, O. B. Welster,—2. }	NEW HAMPSHIRE. Londonderry Presbytery.	17	293	19	3,884	539	120		
		98	1117	84	8,407	691	218		
T. S. Childs, John Frazer,—2.	CONNECTICUT. Hartford. New Haven, &c.	9	73	56	912	1045	135		
		159	366		4,500				
D. J. Stiles, J. McFarland, P. B. Cook, John Moase, J. T. Armstrong, Edward Weir, Samuel Dickinson, J. H. Seymour, Wm. C. Beattie, Egbert Roosa, E. J. Chapman, A. J. Cady, Wm. Shiel, George Ainslie, Wm. Goodell, Robert Edgar, C. A. Thorp, J. S. Mayne, Sands Niles, J. S. Dunning,	NEW YORK. Chenango county. Washington county. Erie county. Schoharie, Green, and Albany counties. Livingston county. Sullivan county. Chemung, Tioga, and Tomkins counties. Ulster county. Orange county. Chemung county. Madison county. Seneca county. Warren and adjacent counties. Delaware and Otsego counties. Yates and Ontario counties. Monroe and Orleans counties. Chenango and Otsego counties. Wyoming county. Ontario county. Ulster and Dutchess counties.	113	847	169	11,300	1412	115		
		17	185		3,500	127	20		
		20	238	18	4,500	250	50		
		155	879	412	9,615	1015	377		
		134	1215	74	26,000	2000	163		
		119	421	101	2,342	526	44		
		39	118	10	500	110	110		
		89	1268	42	9,014	585	500		
		155	690	158	15,604	2052	406		
		36	272	30	2,134	212	24		
				266	2106	189	7,500	3446	294
		235	1367	298	2,822	809	301		
		26	246	11	7,501				
		33	468	90	7,509	352	150		
		78	545	96	4,362	1746	98		

} J. R. Wood, E. P. Wood, G. F. King, G. A. Wiltsie, David Lyon,—25.	Saratoga and adjacent counties.	24	100	17	4,500	232	
	Genessee county.	20	80	45	3,782	253	20
} Robert Smith, Samuel L. Gamble, Seely Shute, R. D. Casky, Wm. P. Lloyd, F. L. Kenyon, C. L. Mahon, R. McIntire,—8.	Dutchess, Putnam and Columbia counties.	15	73	23	740	120	20
	Fulton and adjacent counties.						
NEW JERSEY.							
} Atlantic county. Essex county, &c. Cumberland county. Morris and adjacent counties. Burlington and adjacent counties. Warren and adjacent counties. Cumberland county. Ocean and Monmouth. Sullivan and Bradford. Montour. Luzerne and Wyoming. Lawrence county. Cannonsburgh and vicinity. Perry county. Centre county. Wyoming, Bradford, and adjacent. Lycoming and Tioga. York county. Tioga county. Lancaster county. Green county. Cumberland and adjacent counties. Burgessstown and vicinity. Franklin and Cumberland. Chester and Lancaster. Huntingdon. Cannonsburgh.	Atlantic county.	9	50	11	85	72	41
	Essex county, &c.	39	647	45	18,248	514	33
	Cumberland county.	9	94	4	390	101	38
	Morris and adjacent counties.	66	576	58	5,000	756	11
	Burlington and adjacent counties.	18	130	42	4,500		
	Warren and adjacent counties.	15	250	32	2,000	200	3
	Cumberland county.	132	466	22	3,800	2244	172
	Ocean and Monmouth.						
	Sullivan and Bradford.	26	196	49	3,320	260	25
	Montour.	21	440	56	7,500	354	20
} F. D. Fowler, John E. Dickson, J. G. Miller, D. S. Pollock, Wm. D. Butler, Geo. Powell, John Sedgwick, J. J. Lewis, E. H. Wood, Abel Kirkwood, W. R. Sibbett, G. W. Mayer, J. T. Gans, Jas. W. Allen, J. P. Fulton, John H. Dickson, John B. Kuygler, H. L. Craven, Wm. Alexander, W. J. Burchinal,	Luzerne and Wyoming.	56	203	26	3,854	213	3
	Lawrence county.						
	Cannonsburgh and vicinity.				200		
	Perry county.	82	821	22	10,500	445	60
	Centre county.	213	1136	280	941	2014	243
	Wyoming, Bradford, and adjacent.	116	858	194	12,650	419	142
	Lycoming and Tioga.	36	442	85	4,600	636	43
	York county.	122	1016	91	11,152	938	115
	Tioga county.	23	277	29	550	362	11
	Lancaster county.	37	175	16	4,500	740	324
} Green county. Cumberland and adjacent counties. Burgessstown and vicinity. Franklin and Cumberland. Chester and Lancaster. Huntingdon. Cannonsburgh.	Green county.	52	510	28	8,634	413	63
	Cumberland and adjacent counties.	35	281		2,322	163	102
	Burgessstown and vicinity.	16	100		7,500		
	Franklin and Cumberland.	91	494	324	12,000	120	
	Chester and Lancaster.	30	372	25	4,500	369	12
	Huntingdon.	22	365	55	4,500	372	17
	Cannonsburgh.	26	273	23	4,500	206	31
		58	370	69	2,830	516	113

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. bestowed.	No. pages of Tracts bestowed.	No. of Families visited.	No. of Families conversed or prayed with.	REMARKS.
Isaac Oldham, Wm. McElwee, Uriah W. Carrell, Wm. Wells, N. V. Morrow. J. H. Stewart,—26.	Washington county and vicinity. Cumberland county. Northampton county. Luzerne Presbytery. Lawrence county. Fulton, Bedford, and vicinity. DELAWARE.	152 42 74 18 253	1448 250 771 138 4047	28 50 69 5 384	1,612 7,500 16,600 1,520 45,892	559 250 824 163 3025	139 20 134 15 148	
R. McIntire, D. Campbell, F. L. Thompson, Richard Cromwell, Joseph Murphy,—4.	Newcastle and vicinity. MARYLAND. Carroll county. Montgomery county. Cecil and Harford.	54 36 28 112 70	141 746 265 1305 731	42 105 23 102 23	350 7,500 4,500 12,156 2,335	413 440 134 1097 535	42 80 81 90	
Wm. A. McMullen, Thos. Patterson, Thos. Lee, G. M. Spargrove, C. A. Rittenhouse, S. T. Riggs, J. T. Milhouse, John Quick, Wm. McCulloch, Wm. L. McConnell, Chas. McFarland, R. Anderson, John S. Brown,	OHIO. Crawford county. Columbiana. Cleveland. Guernsey. Montgomery county. Columbiana and Mahoning. Stark county. Carroll county. Morgan county. Highland county. Muskingum. Richland and Ashland. Williams county.	17 81 54 5 26 26 31 34 128 144	100 486 213	5 66 65 3	7,500 5,519 7,500 4 7,860 39 5,408 8 11,309 12,650	228 419 143	5 114 78	

Wm. Dickson,	Trumbull and Portage.	101	5	7,500	209	8
C. E. Patterson,	Morrow and Knox.	94	199	12,972	486	178
Daniel Washburn,	Washington, Meigs, &c.	234	23	14,040	1127	241
Robert Marshall,	Muskingum.	22	7		137	5
G. W. Irwin,	Knox.					
J. M. Kirkpatrick,	Guernsey, &c.	240	38	2,431	746	167
James P. Smith,	Holmes.	210	115	10,700	769	422
V. M. Diboll,	Adams.	89	108	7,890	472	265
John Stewart,	Hamilton, Warren, &c.	71	23	7,500	819	819
J. H. Parmelee,	Muskingum, &c.	102	33	4,000	806	61
John Battershell,	Mauress Presbytery.	103	38	6,500	810	650
T. Cassius McKee,	Harrison, &c.	32	7	4,700	224	180
W. C. Hollyday,	Sidney Presbytery.					
R. W. Moore,—27.	Tuscarawas and Holmes.	40	71	4,063	384	12
VIRGINIA.						
M. W. Woodworth,	Fairfax county.	65	37	6,440	317	235
F. M. Wood,	Winchester Presbytery.	30	6	11,936	516	34
J. T. and J. H. Gaws,—3.	Marshall county.	86	170	10,047	770	128
NORTH CAROLINA.						
Robert Z. Johnson,	Wilkes county.	31	31	7,492	93	38
John L. Neagle,	Gaston county.	79	34	8,793	201	78
R. N. Anderson,	Person and Granville.	134	269	1,825	142	35
Jos. A. McLean,	Rowan county.	90	180	3,900	325	132
John D. Wilson,	McDowell county.	30	5	7,500	94	16
G. D. Davis,	Cherokee county.	2	1	558	9	3
James Hood,	Mecklenburg, &c.	20	133	51	30	14
Stephen White,	Orange county.	15	150	8	40	10
Moses White,	Buncombe.	140	161	184	339	89
Wm. Cochran,	Iredell.	36	40	6,151	193	6
Samuel Hatriek,	Guilford county.	160	70	5,802	482	110
Isaac Irwin,	Rutherford.					
J. H. McLelland,	Calarras, &c.	34	48	7,500	209	3
M. McLeod,	Bladen.	9			15	
Francis Falks,—15.	Robeson county.					

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. bestowed.	No. pages of Tracts bestowed.	No. of Families visited.	No. of Families converted or prayed with.	REMARKS.
George J. Porter, W. Y. McCreight, Robert Blakely, R. N. McElhenney,—4.	SOUTH CAROLINA. Bethel Presbytery, York and Union Districts, South Carolina Presbytery, Lancaster District, &c.	22 100 85	190 625 443	34 86 113	950 2,34 5,130	75 209 341	21 35 72	
J. M. Quarterman, A. W. Cassels,—2.	GEORGIA. Mt. Vernon, Montgomery, &c.		141	15	12,000	40		
Saml. D. Campbell, A. W. Sproull, Edmund Lee,—3.	FLORIDA. Walton and adjoining counties, Duval and adjoining, Hillsboro' and adjoining counties.	60	40	5				
James Graham, Peter Kator, B. L. Baldrige,—3.	MICHIGAN. Shiawassee county, Oakland and adjoining, St. Josephs and vicinity.	31 33 30	202 286 200	31 46 20	2,833 3,326 7,000	382 281	125 53	
J. M. Ewing, W. G. Thomas, J. P. Fox, C. D. Huston, D. B. Woodburn, B. Dubois Wikoff,	INDIANA. Logansport Presbytery, Harrison county, Clark county, Washington county, Lawrence and Jackson, Delaware county.	101 13 13 8 135 63	393 163 268 215 462 563	226 2 6 12 126 47	5,410 2,700 3,194 1,998 2,900 13,599	2089 46 114 31 965 1133	215 8 10 400 400 93	



Samuel Patterson, Robert Lenington, James Crawford, Robert C. Karr, J. B. McClure,—11.	Adams and adjoining counties. Henry county. Sullivan county, &c. Cass county. Jefferson county.	202 46 200 47 12	1086 280 1843 179 139	99 21 167 6 28	4,059 7,000 5,300 5,500 3,000	362 315 45 200 192	209 160 215 89 10
Wm. M. Reedy, Samuel Paul, J. B. Adams, L. F. Leake, E. Souder High, H. J. Venable, Wm. A. Fleming. C. D. Martin, Wm. J. Johnson, Wm. M. Crozier, J. W. Allison, W. P. Teitsworth, Elias Kinsey, J. W. Boishel, Addison Henry, Thos. Buchanan,—16.	ILLINOIS. Chicago Presbytery. Ogle county. Rock Island. Clarke county. Peoria. Charleston. Fulton county. St. Clair. Carroll, Henry, Whiteside, &c. Clark and Crawford. Edgar and Coles. Fulton. Schuyler Presbytery. Knox county. Coles and Cumberland. Wabash, &c.	299 156 78 122 24 8 12 11 90 210 26 35	2609 1082 449 227 615 62 37 25 784 1844 87 551	611 145 95 20 86 2 1 463 1856 1 10	6,500 9,048 9,000 5,000 12,101 899	2157 1805 480 11 99	228 611 44 11 56
Charles Thayer, Robert Carothers, John Culbertson, J. B. Plumstead,—4.	WISCONSIN. St. Croix and adjoining. Lafayette, Green, and Rock. Waukesha and adjoining. Portage and Columbus.	52 33 162	544 281 1338	103 95 121	6,702 7,500	672	50 170
J. H. Flanagan, David Wills, Jonathan Wilson, J. K. Large,	IOWA. Henry, Lee, &c. Monroe, &c. Benton and adjoining. Des Moines and adjoining.	24 85 93 27	116 462 1172 157	32 100 115 36	2,216 4,438 10,500 5,029	305 271 1000 294	9 46 99 12

Names of Colporteurs.	Field.	Days employed.	No of Vols. sold.	No. of Vols. bestowed.	No. pages of Tracts bestowed.	No. of Families visited.	No. of Families conversed or prayed with.	REMARKS.
Thos. H. Dinsmore, John H. Sargent, Joseph Swan, Robert Coulter,—8.	Washington. Scott, Muscatine, &c. Presbytery of Iowa. Do.	116 26 62	204 792 198 1140	74 25 79	13,000 195 5,000	1221 195 457	147 12	
Stephen Scott, W. W. Kennedy, Edward Keller,—3.	MISSOURI. Adrian. Presbytery of Missouri. St. Louis and vicinity.	270 326	2138 1473	210 31	18,490 11,000	1000 664	155 370	
Samuel Morgan, D. H. Merriman, John McMurray, Augustus Taylor, H. B. Bonde, John Crow, Joab Roby, George Miller,—8.	KENTUCKY. Fleming and adjoining. Lincoln, Estill, Pulaski, &c. Shelby, &c. Owen, Gallatin, &c. Transylvania Presbytery. Fleming county and adjoining. Do. Transylvania Presbytery.	75 10 8 31	360 25 30 502	150 235 1,200 4,209	80 22 70 149	80 22 70 149	3 5 4	
Wm. Armstrong, William Wilson, E. L. Mathes, J. B. McBride, J. M. Flinn, W. H. Arnell, Wm. Thompson,—7.	TENNESSEE. Davidson and adjoining. Smith, Bledsoe, and Jackson. Washington College. Hawkins county. Presbytery of Memphis. Southern counties. McMinn.	180 153	1311 974	374 123	10,062 7,505	809 966	373 140	
		188 225 29	869 2132 130	24 214 5	368 11,700	126 524 126	318 2	



## SUMMARY OF COLPORTAGE LABOUR.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given away.	Number of pages of Tracts given.	No. of Families visited.	No. of Families prayed with.	REMARKS.
2	New Hampshire and Massachusetts.	115	1410	103	12,291	1,330	338	
2	Connecticut.	168	439	56	5,412	1045	135	
25	New York.	1574	11178	1783	123,216	13247	2092	
8	New Jersey.	248	2213	214	34,023	3887	298	
26	Pennsylvania.	1601	14983	1408	179,077	13391	1780	
1	Delaware.	54	141	141	350	413	42	
4	Maryland.	246	3047	253	26,491	2266	251	
28	Ohio.	1704	13310	1229	149,431	16393	3729	
4	Virginia.	181	1683	213	28,423	1603	397	
15	North Carolina.	780	3692	898	49,705	2172	534	
4	South Carolina.	207	1258	233	8,424	625	128	
2	Georgia.	141	141	15	12,000	40		
3	Florida.	60	40	5				
3	Michigan.	94	688	97	13,159	663	178	
11	Indiana.	740	5591	740	54,000	5897	1400	
16	Illinois.	1971	8372	3290	75,788	6078	1272	
4	Wisconsin.	247	2163	319	16,502	1122	220	
8	Iowa.	433	4241	461	40,183	3743	325	
3	Missouri.	496	3611	241	21,490	1664	325	
8	Kentucky.	139	1263	73	8,394	476	23	
7	Tennessee.	775	5416	740	29,635	2551	833	
1	Alabama.							
1	Arkansas and Tennessee.							
1	Kansas and Nebraska.							
2	Texas.							
1	Oregon.	25	218	8	1,400	186	171	
1	Canada West.	1151	10228	171	98,047	5755	1919	
1	Canada East.							
1	Nova Scotia.	960	7849	322	20,705	7004	697	
8	New Brunswick.	483	2238	172	23,350	3223	1254	
3								
210		13,902	105,319	13,544	1,039,056	90,584	19,141	
5	Synods of Pittsburgh and Allegheny.		18946	215	12,350			
2	Of Synod of Virginia,	182	1625	154		2550	120	
5	Montgomery Presbytery,	120	800			600		
	Lexington Presbytery.							
		14,204	125,790	13,913	1,061,406	96,734	19,261	

## 3. DISTRIBUTION BY DONATION.

The Board has continued, during the past year, to grant through its Executive Committee, donations of books and tracts to meet special exigencies, as brought to its notice. In this way it has particularly been able to assist a considerable number of needy Sabbath-schools, and feeble churches, and in more than one instance, to cheer the heart and strengthen the hands of a ministerial brother, by adding a few choice volumes to his scanty stock. The donations thus made during the past year have been as follows :

To Sabbath-schools, - - - -	1017	volumes.
“ Feeble Churches, - - - -	975	“
“ Humane Institutions, - - - -	22	“
“ Literary and Theological Institutions, -	236	“
“ Ministers, - - - -	140	“
“ Individuals for gratuitous distribution, -	874	“
	<hr/>	
Total of volumes given, - - - -	3,269	
Pages of tracts given, - - - -	111,873	

These grants have been in every case made from a Distribution Fund placed in the hands of the Board for this special purpose, chiefly by individual contributions. It is highly desirable that more ample means were furnished for the purpose, as much more might be usefully expended in donations.

## TOTAL OF DISTRIBUTION.

From these statements it appears that the whole number of *volumes* (apart from tracts and pamphlets,) distributed during the year past, has been as follows:

Sales at Publishing-house, - - -	171,516	volumes.
“ by Colporteurs, - - - -	125,790	“
Given by Colporteurs, - - - -	13,913	“
Granted by Executive Committee, -	3,269	“
	<hr/>	
Total, - - - -	314,488	“

When we remember that each one of these volumes

may be read by many persons in the course of a single year, and then remember also that the great bulk of these volumes ceases not to be useful at the end of one year, or of several, but that on hundreds of thousands of families in every part of our land, and from the book-shelves of thousands of Sabbath-school and Congregational and ministerial Libraries, they continue to give forth their pure and blessed teachings for a life-time, who will not lift up his heart to God in grateful praise for the progress of the work? and who will not stretch forth his hand to help it onward?

### III. SUSTENTATION.

#### TREASURER'S REPORT.

An examination of the Treasurer's Report, herewith submitted, will exhibit the pleasing fact that there has been an increase in the receipts of the Board, from every source during the past year. So considerable has this been that the receipts now reported for eleven months only, are larger than those last year reported for twelve months. The *total of receipts*, from all sources for the *eleven months*, now under review, is \$88,596.20, which may be considered (adding another month at the same average rate) as being an increase of about \$8,380, in receipts from all sources during the past year. The *total of expenditures* during these eleven months, has been \$86,039.03. The balance reported in the Treasury on the 1st of March last, was \$17,033.96, upon which, however, heavy drafts were expected to be made in the months of March and April.

The *receipts from sales* of books, tracts, and *Sabbath-school Visitor*, during these eleven months, have been \$70,702.28, exhibiting by the same mode of estimate, an increase of receipts from sales the last year of about \$6,000.

#### COLPORTAGE FUND.

The amount received for colportage during the eleven months has been \$14,497.28. If to this we add an-

other month's receipts at the same average rate, we have a gain of \$1,690.39, over the receipts for the previous year. The balance against the Fund last year reported was \$4,176.17. On the 1st of March last, it had been reduced to \$2,352.67, being a gain of \$1,823.50, notwithstanding the very important enlargement of colportage operations at the same time, and the largely increased quantity of volumes and tracts gratuitously distributed. Contributions have this year come in from a larger number of Presbyteries and churches, than in any former year. It is pleasant to know that the increase of receipts is largely made up of small sums received from churches which have this year, for the first time, contributed to the Colportage Fund. Yet is there a sadly large number of churches, who, as yet, contribute nothing. Would each of these give even a small sum, the next year might see still more enlarged operations in this important enterprise.

#### EXPENSES OF THE BOARD.

The Board has endeavoured, during the year past, to conduct all the operations entrusted to it with the most rigid economy, consistent with the highest efficiency and success.

In the month of December last the Board was led to give a special and rigid examination to the whole subject of its expenses.

The cost of paper, printing, binding; the salaries; the office expenses and incidentals; the mode of transacting the different branches of its business, were all subjected to a minute and careful scrutiny. The subject occupied a large portion of four successive monthly meetings; three several Committees of the Board were engaged in making extensive and minute inquiries upon each point of expense, and in obtaining information and estimates from various paper dealers, printers, publishing-houses, and other sources. The result of this inquiry was an almost unanimous conclusion, that the operations of the Board had been conducted with a degree of economy so satisfactory,

that they felt called to make no immediate changes with reference thereto. They were also led to conclude, that under a careful examination, the expenses of the institution would compare advantageously with those of any similar establishment in the country.

It was believed that much confusion of ideas, and much unjustice of remark had sometimes arisen from forgetfulness of the fact that there were in reality two concerns under the management of the Board of Publication—the one a publishing and bookselling concern, managed on strictly commercial principles; the other a charitable and missionary enterprise, conducted on benevolent principles. The Board therefore unanimously directed that in future all accounts of these two concerns be kept separate, and so reported by the Treasurer to the Assembly; and also that various items of expense, which properly belong to Colportage, but have heretofore been considered as connected with the publishing department, should hereafter be set to the Colportage account.

A plan proposed and much discussed in the Board, of inviting contracts for doing its printing for a year, in order to secure greater cheapness by competition, was finally negatived. The Board, after all the light it had been able to obtain, was satisfied that it was neither so safe nor so judicious as the present plan of making a private and separate contract for each piece of work, and by no means certain to be ultimately cheaper.

The several Reports of these committees of the Board, and a variety of other documents connected with this subject, are submitted with this Report to the examination of the Assembly.

#### AGENCIES.

The progress and results of the past year are the more significant and gratifying, because they have been accomplished without the employment of a single regular and paid collecting Agent.

The Rev. John H. Rice was mentioned in the last An-



nual Report as being then under appointment as an Agent for Kentucky and Tennessee. Mr. Rice continued in the service of the Board only about two months after that time, when he accepted a call and became a settled pastor, and resigned his agency. His brief services were performed to the entire satisfaction of the Board.

Soon after the commencement of the eleven months, now under review, the Corresponding Secretary made an extensive journey through the South and Southwest, on business connected with the Board. He visited most of the largest cities in the seaboard States, from Charleston to New Orleans. He was cordially received everywhere, and succeeded beyond his expectations in promoting in various ways, the interests of the Board. Since that time, he has also visited our Presbyterian brethren in Massachusetts and New Hampshire, attended a number of the fall meetings of Synods and Presbyteries, and visited a considerable number of churches.

The Board has not determined inflexibly to carry out the policy of dispensing with all travelling agents. There may be now and then an occasion, or here and there a locality, where such an agent might not only be useful but indispensable. Yet the Board is strongly disposed to give that policy a full and fair trial, and that disposition is much increased by the happy results of the experiment of the past year. It has been seen, that without a single collecting agent in the field, and under some circumstances of special disadvantage, the resources of the treasury were not only maintained, but increased. Large numbers of circulars and pamphlets have been sent to all our pastors, giving the needful information in reference to the principles, operations, and necessities of the Board. This plan also calls for a greatly increased amount of correspondence, and largely augments the labours of the office. The Board is convinced, however, that there are many pastors, and the number is increasing, who are disposed *themselves* to instruct and train their people in "the grace of giving," and who will conscientiously and earnestly urge their several charges to perform

their duty in aiding the Boards of the Church to accomplish the great and glorious objects for which they were organized. Hence, not only is the *aggregate* of contributions now reported larger than the year before, but the amount has been sent in from a larger number of Presbyteries, and a considerably larger number of churches, than in any former year.

The Board cannot help expressing its conviction that much good has already been done by the action of the last two Assemblies, on the subject of Systematic Benevolence, and expressing its hope that succeeding Assemblies will continue to urge the same principles and practice on the attention of the Church. Let the Presbyteries and pastors only faithfully imbue the minds of their people with right sentiments upon this subject of Christian liberality, and the work of collecting and transmitting funds will at once become easy and pleasant, and the appeal of a special agent proportionably less needful.

#### MEMBERS WHOSE TERM EXPIRES.

The term of office of the following members expires in the present month of May, 1856, viz.

##### *Ministers.*

William Chester, D. D.  
 William M. Engles, D. D.  
 David Elliott, D. D.  
 James Hoge, D. D.  
 John Gray, D. D.  
 Joseph H. Jones, D. D.  
 John M. Krebs, D. D.  
 Gardiner Spring, D. D.  
 William E. Schenck,  
 J. W. Yeomans, D. D.  
 J. T. Edgar, D. D.  
 R. Morrison, D. D.  
 William S. White, D. D.

##### *Laymen.*

Thomas Henderson,  
 Ebenezer Platt,  
 Silas Holmes,  
 Victor King,  
 James Lenox,  
 H. H. Leavitt,  
 Thomas McKeen,  
 A. W. Mitchell, M. D.  
 J. B. Mitchell,  
 William Walker,  
 A. McIntyre,  
 Archibald Robertson.  
 William E. Du Bois.

A vacancy has also occurred during the past year, by the death of the venerable Hugh Auchincloss, Esq., of the city of New York, who had been long and extensively known

in the Church as a hearty friend of our Zion, and a cordial and active supporter of her benevolent schemes. His term would have expired regularly in May, 1859.

The Board would also remind the Assembly of its resolution, last year adopted, to appoint annually a preacher on behalf of the Board and its cause, and would respectfully request that such a preacher, with an alternate, may be appointed for the coming year.

# TREASURER'S REPORT.

PRESBYTERIAN BOARD OF PUBLICATION IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

C.R.

Dr.

1856. February 29.	1856. February 29.	\$19,279 56	\$14,476 79
To Cash paid for Paper, . . . . .	By Balance in Treasury, March 31, 1855, . . . . .	25,925 47	5,161 17
" " Binding, . . . . .	" " By Cash received for Colporteurs' Salaries and Expenses, 14,497 28	7,707 33	1,762 89
" " Printing, . . . . .	" " Sabbath-school Visitor, . . . . .	3,290 35	440 00
" " Stereotype Plates, . . . . .	" " " Distribution Fund, . . . . .	434 89	1,263 75
" " Engraving, . . . . .	" " " For Stereotyping certain Books, . . . . .	714 00	65,341 11
" " Copyrights, . . . . .	" " " Rent of part of the Building, . . . . .	1,730 80	65,341 11
" " Books bought for orders, . . . . .	" " " Books and Tracts sold, . . . . .	233 68	65,341 11
" " " Library, . . . . .		595 73	
" " Boxes, Packing Paper, Nails, &c., . . . . .		900 00	
" " Editor's Salary, . . . . .		2,233 33	
" " Cor. Secretary's Salary, . . . . .		495 67	
" " " Travelling Expenses, . . . . .		1,650 00	
" " Publishing Agent's Salary, . . . . .		1,375 00	
" " Sup'l of Colportage " . . . . .		1,312 48	
" " Sup'l of Depository " . . . . .		916 65	
" " Book Keeper's " . . . . .		516 64	
" " Clerk's " . . . . .		275 00	
" " Editor of S. S. Visitor's Salary, . . . . .		313 00	
" " Porter's " . . . . .		235 14	
" " Freight and Drayage, . . . . .		568 46	
" " Light, Fuel, and Repairs, . . . . .		11,653 31	
" " Colporteurs' Salaries and Expenses, . . . . .		133 32	
" " Advertising and Translating, . . . . .		130 25	
" " Coop-rage, Water Rent, and Stationery, . . . . .		451 42	
" " Insurance, . . . . .		723 90	
" " Agencies, . . . . .		109 46	
" " Home and Foreign Record, deficiency, . . . . .		630 81	
" " Sabbath-school Visitor,* office expenses, . . . . .		844 63	
" " Postage, including prepayment of Visitor, . . . . .		479 95	
" " Taxes and License, . . . . .		208 81	
" " Contingent expenses, . . . . .		17,033 96	
" " Balance, . . . . .		17,033 96	
		<u>\$103,072 99</u>	

JAS. DUNLAP, Treasurer.

*Philadelphia*, February 29, 1856.

The undersigned having examined the accounts of James Dunlap, Treasurer of the Presbyterian Board of Publication, find the same correct, leaving a balance in his hands of seventeen thousand and thirty-three dollars and ninety-six cents, on the 29th of February, 1856.

J. B. MITCHELL,  
J. N. DICKSON,  
Committee on Accounts.

\* The other expenses of the Visitor are included under the heads of Stereotyping, Paper, and Printing.

## APPENDIX.

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### ACTION OF THE GENERAL ASSEMBLY ON PUBLICATION.

AFTER the opening of the General Assembly in New York, the Moderator announced the following standing Committee on the Board of Publication, viz. Rev. Francis Bowman, D. D., Rev. C. A. Stillman, Rev. George C. Gregg, Rev. E. P. Benedict, and Rev. R. B. McMullen, D. D., and Ruling Elders, R. S. Lewis, M. Vance, and C. R. Bishop.

On Friday morning, May 17th, according to an order of the day, the Annual Report was presented by Rev. William E. Schenck, the Corresponding Secretary of the Board, and referred by the Assembly to the above committee.

On Wednesday morning, May 21st, the Standing Committee brought in their report. An outline of the Annual Report was presented in a statement from the Corresponding Secretary, after which the following resolutions reported from the Standing Committee were unanimously adopted, viz.

1. *Resolved*, That every successive year's operations of the Board of Publication exhibit increasing evidence of its great importance and efficiency in promoting all the great interests of the Church. The Report of its doings the past year presents an unprecedented degree of prosperity, which calls for the most fervent thanksgiving of the Assembly to the Divine Head of the Church, for the increased success with which its labours have been crowned, manifested in the enlargement of its field of operations; in the steadily advancing liberality of the Church; in the largely augmented number of volumes circulated; and in the increase of the number and efficiency of its self-denying colporteurs, employed to disseminate among all classes of our population the precious truths contained in these volumes.

2. In view of the difficulty and delicacy frequently involved in determining the expediency of publishing particular books, the Assembly, relying on the knowledge and wisdom of the Board, commits this matter in general to their sound discretion; and as it regards the publication of an abridged edition of the Psalmodist, mentioned in their Report, the Assembly recommends to them to do whatever, in their judgment, is best adapted to supply the wants of the Church.

3. It is to the Assembly an exceedingly gratifying fact, that the Board have been able to publish so many books of sterling value, suitable for Sabbath-school libraries; and the Assembly earnestly recommends to the Board to add to the number of such books as fast as works of the requisite character can be obtained. And the Assembly would urge upon all our ministers, and all in our Church, both male and female, whom God has blessed with talents for

writing books suitable for children and youth, to employ those talents in furnishing the Board with the needed works for publication in this department.

4. The Assembly deems it worthy of special notice and commendation, that the Board has received a considerably increased amount of funds during the year without any paid agencies; and this gratifying result of its experiment to dispense with such agencies is particularly interesting, because it is believed to be, in part at least, the result of the beneficent working of our plan of Systematic Benevolence.

5. The Assembly deems it important to direct the attention of the churches to the fact, brought to view in the Report of the Board, that there are in reality two distinct departments under its management; one, that of publishing and selling books, a purely business department, conducted on strictly commercial principles; the other, the Colporteur enterprise, a charitable and missionary enterprise, conducted on benevolent principles. Benevolent contributions to this charitable department constitute all the resources of the Board for its Colporteur work, and for gratuitous distribution. A large increase of contributions to this fund is greatly needed, and the churches are earnestly entreated to come to the aid of the Board in this benevolent department of its work with greater liberality. The Assembly is pleased to perceive that the Board is determined that in future all accounts of these two departments shall be kept separate.

6. While the Assembly finds so much cause for gratitude and encouragement in the prosperity and usefulness of this Board, and so much to commend in the energy and economy with which its affairs have been conducted, it cannot forbear to give utterance to the painful feelings caused by the fact that there are still very many churches which have not as yet contributed anything to the Colporteur fund of the Board, and that there are still so many families in our Church who do not take either the *Home and Foreign Record* or the *Sabbath-School Visitor*. The Assembly reiterates its earnest exhortations to our ministers and elders to secure a more general circulation of these papers among the members of our churches.

7. The Committee recommend that the Rev. Joseph B. Stratton of Natchez, be appointed to preach the Annual Sermon before the next General Assembly, in behalf of the Board of Publication, and that the Rev. N. Hewit, D. D., of Bridgeport, Connecticut, be appointed the alternate.

At a subsequent time the Rev. Joshua Phelps offered the following:

*Resolved*, That in view of the rapidly increasing German population of our country; the opening God in his providence has given to our Church to labour for their evangelization; the success which he has already granted to the feeble efforts that have been made; and the importance and necessity of having the standards of our Church in a language which can be understood by the churches organized on these standards, the Board of Publication be instructed to issue as speedily as possible, an edition of the *Confession of Faith in German*, and to have the same bound and published, with the English and German on alternate leaves, so that the German and English shall be on opposite pages.

This resolution was advocated at length by Mr. Phelps, and opposed by Rev. S. I. Prime, D. D. On motion of Dr. Prime, the Assembly

*Resolved*, That the whole matter of publishing the *Confession of Faith in German* be referred to the Board of Publication, to act thereon at their discretion.

Afterwards, on motion of Rev. Ravaud K. Rodgers it was unanimously

*Resolved*, That the thanks of this General Assembly are due to the Rev. Samuel J. Baird, for the labour incurred by him in the preparation of the "Assembly's Digest" recently published by the Board of Publication.

*Resolved*, That the Digest is earnestly recommended to the attention and patronage of all in our connection, and that any persons having suggestions to make in reference to any proposed improvement of the work, are invited to make them to the author before the issue of a new edition.

The Annual Sermon on behalf of the Board was preached, by appointment of the previous General Assembly, in the First Presbyterian church of New York (Rev. Dr. Phillips') on Sabbath, May 25th, at 10½ A. M., by the Rev. Samuel Beach Jones, D. D., on John xvii. 17, "Sanctify them through thy truth; thy word is truth."

The next Annual Sermon to be preached before the General Assembly at Lexington, Kentucky, in May, A. D., 1857, will be delivered by Rev. Joseph Stratton of Natchez, Mississippi, or Rev. N. Hewit, D. D., of Bridgeport, Connecticut, as his alternate.

The vacancies occurring in the Board this year were filled by the re-election of those whose term regularly expired, and by the election of John Sibley, Esq., of Philadelphia, to take the place of Hugh Auchincloss, Esq., deceased.

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 Petrie, George, H. W., Marietta, Ga.  
 Parsons, L. H., Jacksonville, Benton Co., Ala.  
 Pelham, M. D., Atkinson, Alexandria, Benton Co., Ala.  
 Perry, Rev. Talman C., Windsor, Berkshire Co., Mass.  
 Reed, M. D., Chas., Brownsville, Tenn.  
 Roan, M. D., N. M., Yanceyville, N. C.  
 Robertson, Maj. M., Louisville, Ky.  
 Ross, Rev. John B., Savannah, Ga.  
 Russell, Master James P., Newnan, Ga.  
 Reinboth, Mrs. J. D., Philadelphia, Pa.  
 Rodgers, Rev. James L., Mount Joy, Pa.  
 Robinson, Mrs., Leesburg, Tenn.  
 Reed, Rev. Villeroy D., Lansingburg, N. Y.  
 Reeves, James J., Bridgeton, N. J.  
 Rogers, Mrs. Rebecca, Bennettsville, S. C.  
 Robinson, Rev. Wm. M., Brownsville, Licking Co., Ohio.  
 Reynolds, Miss Agnes, S. C.  
 Rankin, Jr., Wm., New York, N. Y.  
 Rogers, D. D., Rev. E. P., Philadelphia, Pa.  
 Rolfe, Ebenezer, Newburyport, Mass.  
 Saunders, Seaborn J., Hopewell, Ga.  
 Saunders, James H., Hopewell, Ga.  
 Sayre, David A., Lexington, Ky.  
 Sayre, Nathl. C., Sparta, Ga.  
 Schenck, Rev. Wm. E., Philadelphia, Pa.  
 Smith, Farquhar, Bluff, N. C.  
 Smith, Jno. B., Red House, N. C.  
 Story, Master Edward M., Newnan, Ga.  
 Strain, Wm. S., Leesburg, Tenn.  
 Stribling, Capt. C. K., Annapolis, Md.  
 Stribling, Mrs. Helen M., Annapolis, Md.  
 Stuart, R. L., New York.  
 Stuart, Mrs. R. L., New York.  
 Stuart, A. T., New York.  
 Skidmore, Mrs. Lucy, New York.  
 Smith, Miss Flora J., Gilopolis, N. C.  
 Shaw, Arch., Western Prong, N. C.  
 Shaw, Albert, Elizabethtown, N. C.  
 Stedman, Rev. James O., Memphis, Tenn.  
 Stamps, Dr. W. L., Milton, N. C.  
 Skidmore, Irad H., New York.  
 Skidmore, Alfred F., New York.  
 Shaw, Miss F. N., Moore's Creek, N. C.

Shaw, Washington Irving, Black River, N. C.	Terry, Henry Barnard, New York, N. Y.
Shaw, Mary Knox, Black River, N. C.	Todd, Samuel, Newburyport, Mass.
Shaw, Rev. C., Black River, N. C.	Terbill, Henry S., New York.
Sellers, D., Black River, N. C.	Todd, Rev. George T., Poughkeepsie, N. Y.
Srother, Rev. J. W., Brownsville, Tenn.	Vermilye, Rev. A., G. Newburyport, Mass.
Smith, Leigh Richmond, Clouseville, Ala.	Vermilye, Mrs. H. P., Newburyport, Mass.
Simpson, Miss Susan H., Rock Mills, S. C.	Vanmeter, A., Lexington, Ky.
Simpson, Elder Paul, Newburyport, Mass.	Vowell, Jno. C., Alexandria, Va.
Sanborn, Mrs. Harriet, Newburyport, Mass.	Vail, D. Thos., Troy, N. Y.
Stearns, Rev. Timothy, Kingston, Ohio.	Veile, Stephen, Troy, N. Y.
Stanfield, Rev. S. A., Harmony, Va.	Vanartsdalen, Rev. G., Union, Lancaster Co., Pa.
Sweetman, Rev. Joseph Charlton, Saratoga, N. Y.	Vosburgh, Isaac W., Albany, N. Y.
Skidmore, Lucy Ann Hawley, New York.	Vosburgh, Mrs. S. J., Albany, N. Y.
Smith Andrew, Philadelphia, Pa.	Vosburgh, Mary McDonald, Albany, N. Y.
Stevenson, Mrs. Sarah E., Ashwood, Tenn.	Vincent, Rev. Wm. B., Uniontown, Ohio.
Smith, Rufus, Newburyport, Mass.	Vosburgh, Fletcher, Albany, N. Y.
Sloan, Rev. H. T., Harrisburg, Abbeville Dist., S. C.	Wells, Rev. Rufus P., Jamesboro', Tenn.
Skidmore, Mrs. Anna H. K., New York.	Weems, Lock, Bellevue, Ga.
Smalley, D. D., Rev. Elam, Troy, N. Y.	Williamson, Geo., Yanceyville, N. C.
Silliman, Robert D., Troy, N. Y.	Williams, Miss Jane E., Bluff, N. C.
Seranton, Joseph Lee, Augusta, Ga.	Winn, M. D., Geo. A., Prattsville, Ga.
Stewart, Wm. M., Clarksville, Tenn.	Wyly, Rev. S. Y., Leesburg, Tenn.
Smith, Rufus, Newburyport, Mass.	Whitlock, Miss S. L. II., New York.
Steel, D. D., Rev. Robert, Abington, Pa.	Wooten, Richd. W., Elizabethtown, N. C.
Skidmore, Jos. R., New York.	Winn, Rev. Jno., Hinesville, Ga.
Stribling, C., Georgetown, D. C.	Wright, Nathl., Albany, N. Y.
Simpson, David, Marietta, Ga.	Winslow, J. F., Troy, N. Y.
Telford, Mrs. A. B., Washington College, Tenn.	Wadsworth, Rev. Chas., Philadelphia, Pa.
Teeter, Miss Ellen V., Clear Branch, Va.	Woods, Jos. McCord, Newville, Pa.
Taylor, Mrs. Amanda M., Chatooga Valley, Ga.	Wilson, Rev. Saml. K., Cincinnati, Ohio.
Talbot, Wm. K., Marion, Ark.	William, Rev. J. C., Due West Corner, S. C.
Torbert, M. D., Horatio G., Camden, N. Y.	Wright, Rev. Alfred, Wheelock, N. C.
Torbert, George L., Rome, N. Y.	Wilson, R. Sterling, Philadelphia, Pa.
Turner, Dr. John J., Levering's P. O., Knox Co., Ohio.	Wallace, Rev. James A., Kingstree, S. C.
	Young, Charles H., Freehold, N. J.

## COLPORTAGE AND DISTRIBUTION FUNDS.

The work of *publishing* books and tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The Churches are called on to contribute nothing *for the publishing department of the Board*. But as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the Churches for the supply of its Colportage and Distribution Funds. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the salaries and expenses of Colporters.
2. To pay for the large amount of books and tracts gratuitously distributed by Colporters.
3. To pay for books and tracts granted by the Executive Committee to Humane Institutions, to feeble Churches and Sabbath-schools, to needy Ministers, and to kindred objects.

Just in proportion, and *only* in proportion as the Churches annually contribute to the Funds of the Board, is the Board able to do these three things.

The following table will exhibit the receipts of the past year.

## STATEMENT OF RECEIPTS

BY THE

## BOARD OF PUBLICATION,

FOR ITS COLPORTAGE AND DISTRIBUTION FUNDS,

For eleven months—from April 1, 1855, to March 1, 1856.

SYNOD OF ALBANY.		West Milton Church	\$5 62	Bethany Centre Church	
<i>Pby of Londonderry.</i>		Windsor	5 12	Black Rock 1st	
Bedford Church		Albany 3d		East Aurora	6 00
Londonderry	8 00	Charlton		Tabernacle	
Windham	4 00	Hamilton Union		Towanda 1st	
Newburyport 2d	18 75	Corinth		Pendleton and Wheatfield	
Newburyport 1st	150 00	Conklinville		Ward Lockport 2d	
Antrim	21 25	Ballston Spa	13 37	Delaware St Buffalo	
New Boston		Northville		Holland 1st	
Peterboro'			457 75	Darien	
Litchfield					6 00
Derry		<i>Pby of Columbia.</i>			
	202 00	Jewett		<i>Pby of Michigan.</i>	
		Windham 2d		Freemont	
<i>Pby of Troy.</i>		Stockport		Hudson 1st	
Troy 2d St	176 88			Plymouth 1st	8 00
Troy 2d		<i>Pby of Mohawk.</i>		Bennington	
Lansingburgh		Utica Westminster		Pontiac	
Cambridge		Oswego 1st	10 00	Orion and Independence	
Sandy Hill		Durhamville		Plymouth 2d	
Waterford		Oneida		Oakland	
Stillwater	34 22	Oneida Valley		Lyon	
Caldwell			10 00	Bruce	
Bolton				Otisville	
Malta		SYNOD OF BUFFALO.		Naukin	
Fort Miller		<i>Pby of Ogdensburg.</i>		Lansing Central Pres	
Fort Edward		Rossie		Meridan	8 00
Green Island		Oswegatchie 1st	27 00		
Hebron		Oswegatchie 2d		<i>Pby of Rochester City.</i>	
Troy 3d		Morristown		Vienna 1st	6 58
Troy, Park		Hammond	6 00	Rochester 3d	
	211 10	Le Ray 1st		Penfield	
<i>Pby of Albany.</i>		Wilna 1st		Port Byron	
Mayfield Central			33 00	Conquest	
Albany 2d	284 48	<i>Pby of Genesee River.</i>		Wheatland	
Albany 1st	35 00	Oakland		Seneca Falls	17 12
Schenectady	80 00	Sparta 1st	5 00	E Bethany	4 00
Amsterdam Village		Sparta 2d		Rochester 1st	
Broadalbin	2 16	Moscow	3 25	Rochester St Peters	
Northampton	2 00	Groveland		West Greece	
Galway		Wyoming		N State Steet	
Princeton		Bath 1st		Webster	
Saratoga Springs		Warsaw	6 00	Charlotte	
Carlisle	5 00	Tuscarora	5 00		27 70
Little Falls		Caledonia	35 00		
Johnstown	20 00	Scottsville	11 37	SYNOD OF NEW YORK.	
Kingsboro		Portageville		<i>Pby of Hudson.</i>	
Tribes Hill		Cameron		Goodwill	
Ballston			65 62	Goshen	
New Scotland	5 00	<i>Pby of Buffalo City.</i>		Hopewell	
Bethlehem		Central Presb		Middletown	
Esperance		Alden		Callicoon	
West Galway					
Amsterdam					

Monticello Church		Huntington Church		Elizabethport Church	10 00	
Rockland Lake		Speonk		Pinekamin		
West-Town		Oyster Bay <sub>1</sub>		Westfield		
North Branch				New Vernon		
Centreville			81 60	Woodbridge 2d	50 00	
Liberty		<i>Phy of New York.</i>			New Providence	
Hamptonburgh		Brick		Woodbridge 1st	20 00	
Florida	10 18	Bridgeport	21 00	Rahway 2d	20 00	
Monroe		New York 1st	1515 00	German Rahway		
White Lake		Greenbush		German Meyersville		
Deer Park	6 00	University Place			222 00	
Scotchtown		5th Av. & 19th Street	995 61	<i>Phy of Passaic.</i>		
Milford	4 00	Rutgers Street		Elizabethtown 2d		
Coshocton		Chelsea	100 00	Paterson German		
Hempstead		German		Chatham Village		
	20 18	Nyack		Springfield		
<i>Phy of North River.</i>		Jersey City	137 09	Lyons Farms		
Newburgh		Eighty-fourth Street		Morristown 2d		
Fishkill Landing		Grand Street		Connecticut Farms	20 00	
Bethlehem		Forty-second Street	11 08	Paterson 1st	42 75	
Smithfield		Madison Avenue	48 00	Mount Freedom	5 00	
Kingston		Mariners		Newark 3d	69 37	
Marlborough	7 08	Westminster		Chester		
New Hamburg		Emmanuel		Mount Olive		
Rondout	20 00	Fifteenth Street		Morristown 1st		
Highlands		Yorkville	63 62	Flanders		
Matteawan		Fiftieth Street			137 12	
Cold Spring	6 18	Morrisania				
Fishkill			3055 69	<i>Phy of New Brunswick.</i>		
Hughsonville		<i>Phy of New York 2d.</i>			Ewing	
Wappinger's Falls		Scotch		Cranberry 1st		
	33 26	Stanton Street		Boundbrook		
<i>Phy of Bedford.</i>		Canal Street		New Brunswick 1st	50 00	
South-East	18 00	West Farms	5 00	Cranberry 2d	31 37	
Patterson	8 14	Mount Washington		Freehold		
Poundridge		Sing Sing	10 00	Princeton 1st	22 00	
Rye		Peekskill	25 00	Pennington	25 00	
Portchester		Delhi		Witherspoon Street		
Greensburgh		Ningpo		Dutch Neck		
North Salem			40 00	Hamilton Square		
South Salem	47 50	<i>Phy of Nassau.</i>			Trenton 1st	
Bedford	17 00	Wallabout		Millstone	10 00	
Mount Kisco	5 00	Brooklyn 2d	41 70	Middletown Point		
Yorktown	5 00	Newtown		Cedar Creek		
Croton Falls		Central, Brooklyn		Red Bank,		
Gilead		Astoria		Trenton 2d		
South-East Centre		Jamaica	60 78	Freehold Village	132 28	
South Greensburgh	5 00	Brooklyn 1st	117 59	Princeton 2d		
Red Mills		German Williamsburgh		Lawrence	61 95	
White Plains		Williamsburgh	32 60	Titusville		
	105 64	Scotch Williamsburgh		Shrewsbury	15 00	
<i>Phy of Long Island.</i>		Aiuslee St. Williamsburgh		Squan Village	1 00	
Setauket			252 67	Trenton 3d	32 40	
Quogue		<i>Phy of Connecticut.</i>			New Brunswick 2d	
Brookfield		Thompsonville		Jamesburg		
Hempstead		Tariffville		Manchester		
Islip and Huntington		Hartford 1st	5 00	Goshen		
Smithtown				Kingston		
Sag Harbor	23 60	SYNOD OF NEW JERSEY.				
Southampton		<i>Phy of Elizabethtown.</i>				
Sweet Hollow		Plainfield	5 00	Pittsgrove		
Moriches		Lamington	7 00	Greenwich	72 00	
East Hampton	58 00	Elizabethtown 1st	80 00	Woodbury		
Bridge Hampton		Perth Amboy		Blackwoodtown	18 00	
Middletown		Liberty Corner	10 00	Cold Spring		
Freeport		Rahway 1st		Bridgeton 1st	90 85	
Roslyn		Baskingridge	20 00	Salem		
South Haven				Millville		
Bell Port				Camden		
Fresh Pond				Williamstown		











Marysville Church  
 Little Mill Creek  
 Caroline 2 00  
 Liberty  
 Sandusky  
 Milford Centre 8 00  
 Waynesburgh 3 20  
 Brown  
 Mersailles  
 Salem 3 00  
 Corinth  
 Cardington  
 New Winchester 2 16  
 Galion  
 Crestline 3 25

*Ply of Zanesville.*

Pleasant Hill 8 00  
 Norwich  
 Cross Roads  
 Newark  
 Zanesville 2d  
 Olive  
 Bristol  
 Washington 23 00  
 Senecaville  
 Rush Creek 8 00  
 Bethel  
 Zanesville 1st  
 Cambridge 10 00  
 Mount Pleasant  
 Duncan's Falls  
 Brownsville  
 Hebron  
 Deerfield  
 Uniontown  
 Mount Zion  
 Hopewell  
 Buffalo  
 Sarahsville  
 Salt Creek  
 Muskingum  
 Madison 16 00  
 Blue Rock  
 Centre  
 Marietta  
 Oakfield 65 00

*Ply of Richland.*

Lucas  
 Milford  
 Londonville  
 Perrysville  
 Clear Fork  
 Martinsburg  
 Lexington  
 Belleville  
 Hopewell  
 Orange  
 Hayesville  
 Lake Fork  
 Jeromeville  
 Ashland 20 00  
 Fredericktown 8 19  
 Waterford 10 00  
 Ontario  
 Mount Pleasant  
 Bladensburg  
 Savannah  
 Olivesburg  
 Mount Vernon  
 Mifflin  
 Sandusky 1st

Millwood Church  
 East Union 5 25  
 Shelby  
 Chesterville  
 Harmony  
 Mansfield  
 Bloomfield  
 Blooming Grove  
 Utica

*Ply of Wooster.*

Sugar Creek 6 47  
 Springfield  
 Guilford  
 Wayne  
 Chester  
 Mount Hope  
 Congress 4 26  
 Chippewa  
 Jackson 4 50  
 Green 25  
 Northfield  
 Westminster  
 Canal Fulton 12 25  
 Marshallsville 3 00  
 Wooster 1st 35 44  
 Lafayette  
 Bedford  
 West Salem 66 17

*Ply of Coshocton.*

Berlin  
 Mount Eaton  
 Millersburg & Clark 9 00  
 Holmesville  
 Apple Creek 13 00  
 East Hopewell 2 00  
 Nashville 1 00  
 Unity  
 Coshocton  
 Linton  
 Evans' Creek  
 West Carlisle  
 Jefferson  
 Keene  
 New Philadelphia  
 Uhricksville  
 Wakatomika  
 West Bedford  
 Perry  
 Valley  
 New Comerstown 25 00

*Ply of Hocking.*

McConnellsville  
 Alexander  
 Milfield  
 Athens  
 McArthur  
 New Plymouth  
 Burlington  
 Gallipolis  
 Sunday Creek  
 Rutland 2 00  
 Barlow  
 Mount Carmel  
 Decatur  
 East Plymouth 2 00

SYNOD OF CINCINNATI.

*Ply of Chillicothe.*

Bloomington Church  
 Greenfield  
 Hillsborough 73 00  
 West Union 7 00  
 Manchester  
 Salem  
 Chillicothe  
 Concord  
 Pisgah  
 Washington  
 Greenland  
 Mount Leigh  
 Eckmansville  
 Marshall  
 Rocky Spring  
 Union  
 Bainbridge  
 Wilmington  
 Newmarket  
 Piketon  
 Red Oak  
 Sinking Spring  
 Brush Creek  
 Bethel  
 Cynthiana  
 White Oak  
 French  
 Palace Hill 80 00

*Ply of Miami.*

New Jersey  
 Lebanon  
 Clifton  
 Franklin  
 Middletown  
 Harmony  
 Dayton 3d  
 Springfield  
 Sinking Creek  
 Dayton 1st  
 Pleasant Valley  
 Dick's Creek  
 Xenia  
 Washington  
 Carrollton  
 South Charleston  
 Belbrook  
 Honey Creek  
 Bath  
 Greenville  
 Mount Pleasant

*Ply of Cincinnati.*

Cincinnati 5th  
 do 1st 37 02  
 do 4th  
 Williamsburgh  
 Cincinnati German 1st  
 Feesburgh  
 Felicity  
 Ebenezer  
 Walnut Hills 1st 7 25  
 Cheviot  
 Springfield  
 Hopewell  
 Reading  
 Cincinnati (Welch)  
 do Central  
 Somerset  
 Cincinnati 7th 68 40  
 Pleasant Ridge  
 Bethel

Goshen Church		Harmony Church		Hanover Church	
Pisgah		Little Grove		Lexington	
Pleasant Run		Rockport		Smyrna	
Cincinnati 9th		Otowa		Hanover	
Loveland		Mount Blanchard		New Washington	
Munroe		Truro		Madison 1st	35 00
Mount Carmel		Kaliola		Hanover	
		Van Wert		Graham	
	112 67	Delphos		Lancaster	
<i>Ply of Oxford.</i>		Kenton		Poplar Ridge	
Venice		Lima		New Frankfort	
Bethel		Blanchard			35 00
7 Mile & Somerville		Huntersville			
Harrison		Riley Creek		<i>Ply of Indianapolis.</i>	
Riley		Shannon		Indianapolis 3d	
New Lexington	3 00	Canonsburg		Union	
New Providence		Pleasantville		Franklin	
Oxford 3d		Pendleton		Bethany	
Hamilton				Shiloh	
Eaton		SYNOD OF NEW ALBANY.		Hopewell	
College Corner		<i>Ply of New Albany.</i>		New Prospect	
Salem	2 00	Owen Creek		Shelbyville	
Camden		New Albany 1st		Bloomington	
Harmony		Orleans		Knightstown	
Oxford 1st		Jeffersonville		Sugar Creek	
Beaula		Monroe		Georgetown	
South Providence		Paoli		Donaldson	
Winchester		Livonia		New Providence	
	5 00	Charlestown		Greenwood	
<i>Ply of Sidney.</i>		Bedford		Walnut	
Urbana		German Church		Harmony	
Piqua		Henryville		Vandalia	
Buck Creek		Corydon		Edinburgh	
Sidney		Ebenezer		<i>Ply of White Water.</i>	
Mount Jefferson		Rehoboth		Greensburg	
Stony Creek	5 77	Sharon		Rushville	
Troy		Hopewell		Dunlapville	1 00
Logansville & Degraff		Cannelton		Bath	
Newton		Palmyra		Richmond	
Salem		New Philadelphia		Connersville	13 00
Bellefontaine		Bethlehem		Mt Carmel	
West Liberty	10 00	Woodland		Rising Sun	
Hill Grove		Utica	2 00	Hopewell	
Union City		Concord		Mt Hope	
Covington				Versailles	
Celina		<i>Ply of Vincennes.</i>		Lawrenceburgh	
St. Mary's		Upper Indiana	16 93	Sand Creek	
New Salem		Mt Vernon		Concord	
Wapakonetta		Scaffold Prairie		Liberty	
BeHe Centre		Clairborne		Cambridge City	
Cherokee		Evansville		Brookville	
Zanesfield		Princeton		Metamora	
	15 77	Indiana		Sparta	
<i>Ply of Maumee.</i>		West Salem		Union	
Union		Carlisle		Ripley	
West Bethesda		Hopewell		Sardinia	
Bryan		Petersburg		St Omer	
De-Ita		Washington		Brownsville	
Toledo 1st		Union		Billingsville	
Mount Salem		Vincennes		Ebenezer	
Eagle Creek		Bruceville			14 00
Gilead		Rockport		<i>Ply of Palestine.</i>	
Bethel	2 00	Honey Creek		Mount Carmel	
Milton		Smyrna		Wabash	
Defiance				Lawrenceville	
Denmark		<i>Ply of Madison.</i>	16 93	Pisgah	
	2 00	Hanover		Palestine	
<i>Ply of Findlay.</i>		Pleasant Township		Robinson	
West Union		Jefferson		York	
Findlay		Vernon		Darwin	
Euon Valley		Bethel		Marshall	
				Richland	

Union Church  
 Newton  
 Paris  
 Grandview  
 Charleston  
 Hebron  
 Martinsville  
 Bethel  
 Okaw  
 Pleasant Prairie  
 Sullivan  
 Uubana  
 Monticello

SYNOD OF NORTHERN INDIANA.

*Ply of Logansport.*

Lafayette  
 Delphi  
 Camden  
 Logansport 33 00  
 Bethlehem  
 Monticello  
 Rock Creek  
 Tipton  
 Kokomo  
 Peru  
 Indian Creek  
 Mill Creek  
 Rossville  
 Lexington  
 Bethel  
 Rensselaer  
 Oxford  
 Rochester  
 West Union  
 Deer Creek  
 Centre  
 Francisville

33 00

*Ply of Lake.*

Crown Point 3 25  
 Valparaiso  
 Salem  
 Tassinong  
 Elkhart  
 Sumption's Prairie  
 Rolling Prairie  
 La Porte  
 Bethel  
 South Bend  
 Constantine  
 Goshen  
 Little Elkhart

3 25

*Ply of Fort Wayne.*

Decatur  
 Elhanan  
 Auburn  
 Bear Creek  
 Bluffton  
 N. Lancaster  
 Pleasant Ridge  
 Fort Wayne 1st  
 Albion  
 Haw Patch  
 Sparta  
 Columbia City  
 Eel River  
 Swan  
 Cedar Creek  
 Kendalville

La Grange Church

Fawn River  
 Warsaw  
 Highland  
 Wabash  
 Pleasant Hill  
 Flat Rock  
 Warren  
 Salem  
 Roanoke  
 Unity  
 Liberty

*Ply of Crawfordsville.*

Rockville  
 Bethany  
 Putnamville  
 Ohio  
 Waveland  
 New Hope  
 Darlington  
 Bethel  
 Covington  
 Terre Haute 1st  
 Jefferson  
 Sugar Creek  
 Crawfordsville  
 Union  
 Greencastle  
 Frankfort  
 Pleasant Plains  
 Eugene 3 00  
 Coal Creek  
 Indian Creek  
 Hopewell  
 Lebanon  
 Poplar Spring  
 Thorntown  
 Brownsburg  
 Warren  
 Almo  
 North Salem  
 Prairieville

3 00

*Ply of Muncie.*

Clermont  
 Prospect  
 Indianapolis  
 Union  
 Lake Branch  
 Hopewell  
 Hartford  
 Muncie  
 Yorktown  
 New Castle  
 Hagerstown  
 Middletown  
 Washington  
 Pendleton  
 New Burlington  
 Winchester

SYNOD OF ILLINOIS.

*Ply of Kaskaskia.*

Elm Point  
 Edwardsville  
 Bethany  
 Rattan's Prairie  
 Dry Point  
 Equality  
 Carui  
 Sharon  
 Greenville

Pocahontas Church

Hillsboro'  
 Waveland  
 Shawneetown 5 00  
 Sugar Creek  
 Carlyle  
 Galum  
 Nashville  
 Chester  
 Pleasant Ridge  
 Jordan's Grove  
 Golconda  
 Gilead  
 Liberty  
 Cave Spring  
 Hopewell  
 Lively's Prairie

5 00

*Ply of Sangamon.*

Springfield 1st  
 Centre  
 Jacksonville  
 Petersburg  
 Springfield 2d  
 North Sangamon  
 Sugar Creek  
 Union  
 West Union  
 Providence  
 Irish Grove  
 White Hall

*Ply of Schuyler.*

Doddsville  
 Knoxville  
 Fountain Green  
 Monmouth  
 Westminster  
 Carthage  
 Camp Creek 1 00  
 Macomb  
 Hopewell  
 Chili  
 Ellington  
 Bennington  
 Virgil  
 New Providence  
 Mt Sterling  
 Ellison  
 Fall Creek  
 Vermont  
 Huntersville  
 Pope's River  
 Galesburgh  
 Millersburgh  
 Henderson  
 Wythe  
 Glenwood 3 00  
 Shiloh  
 Edwards  
 Oquawka

4 00

*Ply of Peoria.*

Princeville  
 New Scotland  
 Canton 10 00  
 Waynesville  
 Mackinaw  
 Washington 2d  
 Deer Creek 8 00  
 Bloomington

Middleport Church		Richland City Church		<i>Phy of Des Moines.</i>	
Union Grove		Lake View		Birmingham Church	2 00
Prospect	5 65	Decatur		Winchester	
West Jersey		Hazel Green		Fairfield	
Peoria 2d	57 06		10 79	Washington	5 50
French Grove	14 20			Brighton	2 50
Farmington	10 00			Oskaloosa	
Brimfield	1 00			Knoxville	
Salem		<i>Phy of Milwaukee.</i>		Bentonsport	
Peoria 1st		Richmond		Dutch Creek	
Lewistown		Grafton		Libertyville	10 00
Crow Meadows		Milwaukie		Albia	
Low Point		Port Washington		Segourney	
Quiver		Waukesha		Crawfordsville	
Osceola				Ottumwa	
Mansfield		<i>Phy of Winnebago.</i>		Troy	
Brunswick		Winneconne		Keosauqua	
Clinton		Vineland		Kirkville	
Randolph's Grove		Waukau		Indianola	
Cedar Point	2 00	Horicon		Shiloh	
	107 91	Fort Winnebago		Fort Des Moines	
<i>Phy of Rock River.</i>		Depere			20 00
Sterling	6 00	Weyawoega			
Freeport		Winnebago Rapids	8 00	SYNOD OF MISSOURI.	
Galena South	35 50	Dodge Centre		<i>Phy of Missouri.</i>	
Rock Island 1st		Dekora		Auxvasse	
Albany 1st		Fond du Lac	5 00	Boonville	
Savanna		Oxford		Fulton	
Rock Run			13 00	Round Prairie	
Lowder				Millersburg	
Lower Rock Island		SYNOD OF IOWA.		Columbia	
Bureau		<i>Phy of Iowa.</i>		Mexico	
Camden Mills		West Point		Augusta	
Princeton		Round Prairie		Arrow Rock	
Dixon		Westminster		Brunswick	
Pleasant Valley		Unity		Jefferson City	
Yellow Creek		Burlington 1st		Linn	
Galena German 1st		do 2d		Saline	
Union Grove		Middleton		Rocheport	
Beulah		Mt Pleasant		Concord	
Cambridge		Fort Madison		<i>Phy of St. Louis.</i>	
	41 50	Charleston		St Charles	
<i>Phy of Chicago.</i>		Lowell		Carondelet	
Chicago North Presb	175 00	Spring Creek		Washington	
Woodstock 1st		Sharon		Union	
Willow Creek		Trenton		Bethesda	
Marengo	20 00	<i>Phy of Cedar.</i>		Newport	
White Rock		Wapsinonock		St Louis 2d	
Lane		Sugar Creek		Central	
Earlville		Andrew		Kirkwood	10 00
Wilmingtion		Tipton		Des Peres	
Lynn and Hebron		High Prairie		Eagle Fork	
Genoa		Scotch Grove		Dardenne	
Oswego		Maquoketa		Pine St	
Rockford 1st		Linn Grove		Bonhomme	
Troy Grove		Marion		Fee Fee	
Roseoe		Iowa City		Maline Creek	7 00
Chicago South Presb		Dubuque		Gravois	
	195 00	Davenport	30 00	Hillsboro'	
SYNOD OF WISCONSIN.		Muscatine		Salem	
<i>Phy of Dane.</i>		Le Claire		Bethel German	
Blue Mounds		Princeton		Bethlehem	
Platteville		Dubuque German 1st			17 00
Dane	2 00	Solon and Lisbon		<i>Phy of Pulmyra.</i>	
Oakland & Cambridge	3 79	Bethel		Big Creek	
Verona		Centre		Philadelphia	
Grand Spring		Germant 1st		Waverly	
Madison	5 00	Independence		Des Moines	
Mineral Point		Pleasant Grove		St Francisville	
Janesville		Cascade		Alexandria	
Oregon		Hopkinton		Pleasant Grove	
		Vinton		Hannibal	
			30 00	South Fork	

Lick Creek Church  
 Memphis  
 Monticello  
 Mt Horeb  
 Paris  
 Pleasant Hill  
 Mt Prairie  
 Frankford  
 Ebenezer  
 Louisiana  
 Auburn

*Ply of Potosi.*

Bellevue  
 Clark's Creek  
 Farmington  
 Apple Creek 1st  
 Pleasant Hill  
 Brazeau  
 Whitewater  
 Potosi  
 Steeleville  
 Cape Girardeaux  
 Benton

*Ply of Upper Missouri.*

Liberty  
 Lexington  
 Richmond  
 Weston  
 Independence  
 Mt Hope  
 Castile  
 Bethel  
 Ebenezer  
 Sampson's Creek  
 Savannah  
 Six Miles  
 Cfooked River  
 Prairie  
 New Salem  
 Clear Fork  
 Hopewell  
 Platte City  
 Westport  
 Pleasant Hill  
 Warrensburg  
 Ridgeley  
 Marshall  
 Pisgah  
 Oregon  
 Oakland  
 St Joseph  
 Plum Creek  
 Mt Vernon

SYNOD OF KENTUCKY.

*Ply of Louisville.*

Mulberry  
 Owensboro'  
 Louisville 1st  
 Cloverport  
 Six Mile  
 Pennsylvania Run  
 Middletown  
 Elizabethtown  
 Bardstown  
 Big Spring  
 Franklin  
 Shelbyville  
 Chestnut St Louisville

Hodgensville Church  
 New Castle  
 Goshen  
 Lawrenceburg  
 Taylorsville  
 Louisville 2d  
 Shiloh and Olivet  
 Plum Creek  
 Red Mills  
 Louisville 4th  
 Pisgah  
 Hawesville  
 Wanut St Louisville  
 Cane Run  
 West Port  
 Lockport

*Ply of Muhlenburg.*

Oakland  
 Caney Fork  
 Salem  
 Posey Cbapel  
 Ridgewood  
 Greenville  
 Olive Branch  
 Hopkinsville  
 Bowling Green  
 Russellville  
 Lafayette  
 Elkton  
 Allensville  
 Caseyville  
 Concord  
 Franklin  
 Morganfield  
 Madisonville  
 Mt Pleasant  
 Henderson  
 South Carrollton  
 Uniontown  
 Mt Zion

*Ply of Transylvania.*

Pisgah  
 Danville 2d  
 Harrodsburg  
 Stanford  
 Lebanon  
 Paint Lick  
 Danville 1st  
 Hanging Fork  
 Richmond  
 Greensburg  
 Perryville  
 Lancaster  
 Columbia  
 Harmony  
 Glasgow  
 New Providence  
 Silver Creek  
 Bethel  
 Edmonton  
 Mumfordsville  
 Springfield  
 Pleasant Grove  
 Ebenezer  
 Piedmont

*Ply of West Lexington.*

Cynthiana  
 Horeb

Versailles Church  
 Lexington 2d  
 Nicholasville  
 Bethel  
 Pisgah  
 Lexington 1st  
 Frankfort  
 Walnut Hill  
 Beard  
 Leesburgh  
 Hopewell  
 Clear Creek  
 Georgetown  
 Cherry Spring  
 Mount Pleasant  
 Woodford  
 Harmony  
 Salem  
 Winchester  
 Mount Sterling  
 Williamstown  
 North Middletown  
 Union  
 Providence  
 Carrollton  
 Warsaw

*Ply of Ebenezer.*

Maysville 1st  
 Covington 1st  
 Covington 2d  
 Sharpsburg  
 Springfield  
 Paris  
 Flemingsburg  
 Washington  
 Murphysville  
 Newport  
 Augusta  
 Sharon  
 Bethesda  
 Greenup Union  
 Carlisle  
 Millersburg  
 Concord  
 Mayslick  
 Lebanon  
 Burlington  
 Richwood  
 Morefield  
 Gilead  
 New Hope  
 Stonemouth  
 Ebenezer  
 Hinkston  
 Falmouth  
 Independence  
 Elizaville  
 Crittenden  
 Catlettsburg

10 00

10 00

*Ply of Paducah.*

Princeton  
 Marion  
 Union Point  
 Paducah  
 Eddyville  
 West Salem  
 Smithland  
 Fredonia

* SYNOD OF VIRGINIA.		Farmville Church	New Castle Church
<i>Ply of Greenbrier.</i>		Cub Creek	Loonst Bottom
Lewisburg Church	50	Hallifax Providence	Jacksonville 3 00
Liberty		Rough Creek	Salem
Kanawha		Hat Creek	Covington
Tygart's Valley		Bethlehem	High Bridge
Union		Concord	Kimberlin
Mount Pleasant		South Plains	Rock Spring
Point Pleasant		Olivet	Wytheville
Oak Grove	10 15	Pittsylvania	Mount Pleasant
Huntersville		Briery	Princeton
Parkersburg		Peaks and New London	Chatham Hill
Kanawha Salines		Lebanon	Falling Spring
French Creek		Diamond Hill	Pearisburg
Buchanan		Trinity	
Centreville		Maysville	3 00
Summersville		New Concord	
Carmel		Blue Stone	
Frankford		Finneywood	
Anthony's Creek		New Store	
Spring Creek		Orange and Madison	
Muddy Creek		Hallifax	
Mingo Run		Mery Seat	
West Fork		Charlottesville	
Ebenezer		Amherst	
Providence		Rockfish	
		Lynchburg 1st	30 48
		Village	
	10 65	Walker's	
		Roanoke	
<i>Ply of Lexington.</i>		Scottsville	
Oxford	5 00	Union	
Union		Byrd	
New Providence		Hebron	
Bensalem		Cove	
Bethel		Old Concord	
Lexington	7 20	Boydton	
Fairfield		Patriek	
Mount Carmel		Providence	
New Bethany		Bethesda	
Rocky Springs			30 48
Hebron			
Goshen		<i>Ply of East Hanover.</i>	
Pisgah		Powhattan	
Central Union		Petersburg 2d	
Windy Cove		Norfolk	
Lebanon		Richmond 1st	
Augusta		Richmond 2d	
Cook's Creek and Har-		Petersburg	
risonburg		Nottoway	
New Monmouth		Brunswick	
Shemariah		High Street	
Bethesda		Smithfield	
Timberridge		Namozine	
Waynesboro		Sussex	
Mossy Creek		Chesterfield	
Staunton		Bethlehem	
Tinkling Spring			
Warm Springs		<i>Ply of Montgomery.</i>	
Kerr's Creek		Mount Carmel	
Old Oxford		Big Lick	
	12 20	Beaver Creek	
<i>Ply of West Hanover.</i>		Fincaisle	
College Church		Buchanan	
Bethany		Christiansburg	
Ebenezer		Green Spring	
Buffalo		Bell Spring	
Cumberland		Blacksburg	
		Mountain Union	216 00

\* The Synod of Virginia conducts its colportage operations under the supervision of a Synodical Committee by Presbyterial Committees of Colportage. A number of churches in this Synod appear by this table to have given nothing for this object, only because the Presbyterial Committees did not send up to the Board of Publication full reports. (See page 18 of this Report.)



<i>Pky of Fayetteville.</i>		Tabor Church	SYNOD OF SOUTH CAROLINA.
Bethesda, Mineral Spring and Bensalem Church		Bethany	<i>Pky of South Carolina.</i>
Montpelier		Olney & Dallas	Mount Zion Church
Fayetteville	3 25	Thyatira & Back Creek	Midway
Philadelphus	5 79	Prospect & Bethel	Good Hope
Bethel	3 25	Unity, (Rowan,) Joppa & Franklin	Roberts
Laurel Hill		Duncan's Creek	Aveleigh
St. Paul's & Lumberton Centre	1 50	Asheville & Henderson- ville	Broadway
Brown Marsh, Elizabeth- town, & White Plains			Carmel
Tirzah	7 78		Pickens
South River & Mt Horeb		SYNOD OF NASHVILLE.	Mount Tabor
Wilmington			Lebanon
Hopewell & Rockfish		<i>Pky of Holston.</i>	Bethia
Keib, Mount Edwards & Mount Williams		Rocky Spring	Nazareth
Galatia	6 22	Salem	Retreat
Carthage & Union (Moore)		Mount Bethel	Richland
Ashpole & Smyrna		Leesburg	Bethel
China Grove Cypress		New Providence	Willington
Lebanon		Rogersville	Hopewell (Keo.)
Grove Union, (in Dup- lin.)		Providence	Rocky Spring
Long Street		Kincade	Friendship
B. R. Chapel & Clinton		Hopewell	Fairview
Everettsville & Goldsboro		Zion	New Harmony
Bluff, Sardis		Mount Pleasant & Wil- liamsport	Duncan's Creek
Sharon, Mizpah, Mt Carmel & Harmony		Ebenezer	Rock
Barbaque		Salem	Washington Street
Macedonia		Piedmont	Greenville
Mount Pisgah		Fountain Hill	Providence
Bethlehem		Bethesda	Rocky River
Sandy Grove		Catheys Creek	Bethany
Buffalo			Nazareth
Euphronia			Laurens
	27 79		Anderson
<i>Pky of Concord.</i>		<i>Pky of Nashville.</i>	Liberty Springs
Mallard Creek & Ramah		Nashville 1st	Little River
Unity, (Lincoln) Machpe- lah	22 00	Nashville 2d	Upper Long Cane
Steele Creek & Pleasant Hill	10 00	Clarksville	Little Mountain
Centre	10 00	Gallatin	Varenes
Rocky River		Shiloh	Smyrna
Bethlehem	125 00	Harpeth	Hopewell
Charlotte		New Bethel	Little River
Monroe & Lenoir		Mount Vernon	Spartanburg
Goshen & New Hope		Unity	North Pacolet
Third Creek	13 10	Middleton	Mount Calvary
Fifth Creek	3 60	Hermitage	Warrior's Creek
Rhein's Creek & Swanna- noe	5 00	Smyrna	Antioch
Hopewell & Paw Creek		Centre	Mount Bethel
Salisbury			Gilder's Creek
Concord, Shiloh & Salem			Bethesda
Taylorville & Wilkes- boro		<i>Pky of Knoxville.</i>	<i>Pky of Bethel.</i>
College Church		Baker's Creek	Hopewell
Hiwassee		Pleasant Forest	Cedar Shoal
Poplar Tent & Bethpage	25 10	Knoxville 1st	Bethel
Marion & Siloam	3 00	Lebanon	Bethesda
Lebanon		Madisonville	Yorkville
Rutherfordton & Little Britain	6 00	Cedar Grove	Cane Creek
Lincolnton & Long Creek	13 60	Bethel	Unionville
Sugar Creek			Fishing Creek
Providence & Sharon	12 00	<i>Pky of Tuscumbia.</i>	Catholic
Fourth Creek & Bethesda		Whitesburgh	Pleasant Grove
Concord Town	10 00	Ebenezer	Unity
Philadelphia	5 00	Somerville	Six Mile Creek
Morganton		Florence	Allison's Creek
Ebenezer		Courtland	Shiloh
		Tuscumbia	Fairforest
		Fairview	Salem
		Union Springs	Purity
		Palmyra	Lancasterville
		Decatur	Waxhaw
		Moulton	Concord
			Mount Olivet
			Ebenezer
			Beersheba
			Bullock's Creek
			12 22





Forest Church  
Smithfield  
Coila  
Concord

SYNOD OF MEMPHIS.

*Ply of Western District.*

Denmark  
Jackson  
Trenton  
Brownsville  
Zion  
Union  
Shiloh  
Concord  
Yorkville  
Ripley  
Obion  
Huntingdon  
Lexington  
New Providence  
Salem  
Eaton  
Dyersburg  
Nut Bush

*Ply of Chickasaw.*

Monroe  
Zion 4 00  
Ripley  
College  
Water Valley 3 00  
Saul Spring  
Panola  
Ebenezer  
Bethesda  
Oxford  
Hopewell  
Philadelphia  
Chulahoma  
Corinth  
Lamar  
Hudsonville  
Lebanon  
Sarepta  
Pontotoc  
Harmony  
Centre  
Hope  
Edmiston  
Hernando  
Bethany 19 35  
New Hope  
Waterford  
Unity  
Holly Springs  
Hebron  
New Albany  
Carrollville  
Fredonia  
Farmington  
Bethel  
Willington  
Euphonia  
Long Creek

26 35

*Ply of Memphis.*

Bethel  
Emmaus  
Mt Carmel  
Memphis 2d  
Germantown  
Somerville  
La Grange  
Raleigh

Portersville Church  
Macon  
Hickory Wythe  
Big Spring  
Covington  
Memphis 1st  
Mt Bethany  
Boliver  
Walnut Grove  
Salem  
Berlin  
Ramah  
Morning Sun  
Dancyville

SYNOD OF ARKANSAS.

*Ply of Arkansas.*

Fort Smith  
Van Buren  
Sylvania  
Helena  
Little Rock  
Norristown  
Searey  
Shiloh  
Lebanon  
Brownsville  
Salem  
Batesville

*Ply of Indian.*

Pine Ridge  
Mountain Fork  
Good Water  
Mt Pleasant  
Mt Zion  
Good Land  
Wheelock  
Mayhew  
Six Town  
Bemington  
Chish Oktak  
Lenox  
Wapanueka  
Chickasaw

*Ply of Ouachita.*

Tulip  
Mt Holly  
Three Creeks & El Dorado  
Mt Horeb  
La Pile 19 35  
Washington  
East Curry  
Ebenezer  
Scotland  
Camden  
Mt Carmel  
Bethel

*Ply of Creek Nation.*

Tallahassee  
Kowetah  
Seminole

SYNOD OF TEXAS.

*Ply of Brazos.*

Washington  
Gay Hill  
Rock Island  
Bethel  
Cedar Grove  
Huntsville  
Columbia  
Brazoria  
Galveston  
Houston

*Ply of Eastern Texas.*

Marshall Church  
Henderson  
Gum Spring  
Mt Olivet  
Hickory Hill  
Jefferson  
St Augustin  
Palestine  
Bethel  
Golden Rule  
Alto  
Church Hill

*Ply of Western Texas.*

Goliad  
Green Lake 37 30  
Gonzales  
Seguin  
San Marcos  
Brownsville  
Live Oak  
Victoria  
Lockhart  
Lavaca  
Indianola  
San Antonio  
Cibolo  
Bethany  
Cedar Creek

37 30

*Ply of Central Texas.*

String Prairie  
Oak Island 4 10  
Austin City  
La Grange  
Round Top  
Columbus  
Carolina  
Round Rock  
Chambers' Creek  
Blue Ridge  
Concord

4 10

SYNOD OF PACIFIC.

*Ply of California.*

Chinese Mission  
San Francisco 1st  
Santa Clara  
San Francisco (Welsh)  
Calvary

*Ply of Oregon.*

Clatsop 1 60  
Kallapooza

1 60

*Ply of Stockton.*

Benicia  
Stockton

SYNOD OF NORTHERN INDIA.

*Ply of Lodiana.*

Ambala  
Lodiana  
Jalandhar  
Lahaur

*Ply of Furrukhabad.*

Futtegharh  
Agra

*Ply of Allahabad.*

Mission Church

## MISCELLANEOUS RECEIPTS

*From April 1, 1855, to February 29, 1856, inclusive.*

"A Friend," Washington, Pa., 12 50; A savings offering from E. H. L., per Rev. L. Merrill Miller 5.

Miss Ann Whitehill, Marietta, Lancaster county, Pa., per Samuel Redsicker, 10, "A Friend" to Colportage 1000; A young lady of Richmond, Va., per W. F. T. 5; M. V. Lanier, Oxford, N. C., through W. S. Martien 3; Matthew Kean 5; Rev. J. J. Janeway, D. D., Colportage Enterprise 100. A. P. Waterman, Beloit, Wis., 3; "Eugenia M." Poughkeepsie, 1 79; Miss Eliza E. Townsend, Painted Post, N. Y., 25; "A Friend" at New Orleans, for Colportage 250; "A Friend," Madison Ga., 1 25.

Dr. D. Parkes, Orrsville, N. C., 10; E. B. Fuller, for Colporteur Fund and Distribution Fund 300; F. C. Graceham, Md., through W. S. Martien, 4 62; Rufus Young, Lexington, Mo., 1; A. W. Thompson, Morristown, N. J., 1 63; Mrs. P. A. Matthews, in part to constitute her son, Chas. Benedict Matthews, honorary member, 10; Donation per Rev. J. L. Kirkpatrick 1; Com. C. K. Stribling 30; Jas. Maxwell 5; Jos. Douahey 5; West Alexandria, legacy of Mrs. Patterson, Apple Creek Church, Ohio, 56.

"A Friend," 15, per William Rankin, Jr.; First Instalment of Legacy of late W. Hampstead of Galena, Ill., per E. B. Beebe, Esq., executor, 495; "A." Rochester, N. Y., 5.

Jonathan Wilson 1 03; Two ladies of the 1st church, N. Y., per Walter Lowrie, Esq. 500; A Friend to constitute a lady an honorary member, 30.

Mrs. Anu Davidson, Cumberland, Pa., 2; J. Weight, Esq., Auburn, N. Y., 5, per S. D. Powel; James Park (2d payment) to constitute his daughter, Sarah Jane Park, honorary member.

From Mrs. P. A. Matthews (in full) to constitute her son, Charles Benedict Matthews, an honorary member 20; Rev. C. C. Beatty, in part of Legacy of Mrs. Jane Wilson, of Steubenville, O., net 215.

"A Friend" to the cause, per G. Bergen, Ill., 5; Miss Ann Whitehill, Marietta, Lancaster Co., Pa., 10; Chandler Ward, Frankfindale, Bedford Co., Pa., 1; "Harriet M.," Poughkeepsie, 2; Mrs. K. McDowell, Steel Creek, Meeklenburg, N. C., 9 50.

Rev. Wm. J. McCord, Stamford, Delaware county, N. Y., 25 cents; "A Friend," Hamptonburg, Orange county, N. Y., per J. C. Hepburn 20; Mrs. T. C. Gildersleeve to constitute Luther Davis honorary member, Elizabeth, N. J., 30; Col. Chas. R. Belt 1; George W. L. Garther 1 35; "Friend" for the Colporteur Fund 2; "A Friend" in Philadelphia 50; "A Friend" in Philadelphia 25; Henry Blentzinger, Livingston, Va., 1; Nancy Emerson, Newburyport, balance 28 cents; Wm. Goodall, Colporteur, Seneca Falls, N. Y., 2; "A Friend" 1500; "A Friend" in Oswego church 5; "A Friend" for a poor minister 25; "A Friend" in the Central church, Philadelphia 10; "A Friend" in Westfield church, Elizabethtown Presbytery, for a poor minister's library 5; "A. E. M." Middle Lancaster, Pa., for minister's library 2; from a reader of the *Record*, N. Y., for minister's library 11.

Miss Louisa G. Caruthers, per Rev. S. B. Wilson, 7 50; "A Friend," Chambersburg, Pa., per J. Clark, 5; from W. R. Jackson, Henderson, Ill., 1; legacy of Rev. Isaac Hadden, Sumpter Co. Ala., 149 66; Mrs. Crawford, New Windsor, Md., 50 cents; Mrs. Mary Ann Wills, per Sam'l Clark, Esq., 7; Mrs. D. A. Cook, Albany, Ga., per Rev. W. Matthews, 5; Estate of Mrs. Martha Campbell, deceased, 10; Mrs. Andrew Brown, Philadelphia, 5; from the Ladies Sewing Society of Cedarville, N. J., for the poor ministers' library, 20; "E. W. B." New Lisbon, Ohio, for ditto, 2 50; A. Guy, for ditto 1.

Jane W. Carrington, Black Walnut, Halifax, C. H., Va., 5; C. Bias, Esq., Red Sweet Spring, Va., 20; Rev. R. J. Hall 5; Mrs. J. Hall 5; Miss Henderson 5; "Anonymous" N. Y., 2; "A Lady" 1; "T." 2 50, per J. A. Irwin; Moses Woodfin, per A. W. Mitchell, M. D., 25; P. R. Dyckman, Jefferson, N. Y., 1; R. Dain, Norwich, Ohio, 5; Com. C. K. Stribling, U. S. N., 50.

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B. F. Spilman, - - - -	Shawneetown, Ill.
Stuart Robinson, - - - -	Baltimore.
S. B. Wilson, D. D., - - - -	Hampden Sidney, Va.
W. A. Scott, D. D., - - - -	San Francisco, Cal.
J. J. Janeway, D. D., - - - -	New Brunswick, N. J.
S. R. Wilson, - - - -	Cincinnati, Ohio.
Alexander Macklin, D. D., - - -	Philadelphia.
S. J. P. Anderson, D. D., - - -	St. Louis, Mo.
John Leyburn, D. D., - - - -	Philadelphia.

LAYMEN.	RESIDENCE.
James M. Ray, - - - -	
R. Soutter, Jr., - - - -	New York.
John C. Stockton, - - - -	
George Sharswood, - - - -	Philadelphia.
F. A. Ewing, - - - -	Trenton, N. J.
P. C. Venable, - - - -	
B. A. Fahnestock, - - - -	Philadelphia.
David A. Sayre, - - - -	Lexington, Ky.
J. R. Witherspoon, - - - -	
P. A. Walker, - - - -	Mississippi.
William R. Hanson, - - - -	Philadelphia.
James Imbrie, - - - -	Philadelphia.
C. B. Dungan, - - - -	Philadelphia.

*Terms expire May, 1859.*

MINISTERS.	RESIDENCE.
Benjamin M. Smith, D. D., - - -	Hampden Sidney, Va.
J. McDowell, D. D., - - -	Philadelphia.
William Blackwood, D. D., - - -	Philadelphia.
William S. Plumer, D. D., - - -	Allegheny City.
William D. Snodgrass, D. D., - - -	Goshen, N. Y.
Reuben Smith, - - -	Beaver Dam, Wis.
Thomas Smyth, D. D., - - -	Charleston, S. C.
H. Steele Clarke, - - -	Philadelphia.
E. P. Humphrey, D. D., - - -	Danville, Ky.
William P. Breed, - - -	Philadelphia.
J. N. Campbell, D. D., - - -	Albany, N. Y.
R. J. Breckinridge, D. D., LL.D., - - -	Danville, Ky.
R. T. Berry, - - -	Martinsburg, Va.

LAYMEN.	RESIDENCE.
John Sibley, - - -	Philadelphia.
James B. Ross, - - -	Philadelphia.
Thomas Foster, - - -	Galena, Ill.
James Schoonmaker, - - -	Pittsburgh, Pa.
N. Ewing, - - -	Uniontown.
James Dunlap, - - -	Philadelphia.
William S. Martien, - - -	Philadelphia.
Henry McKeen, - - -	Philadelphia.
Joseph P. Engles, - - -	Philadelphia.
E. Vail, - - -	- - -
Joel Jones, LL.D., - - -	Philadelphia.
D. C. Campbell, - - -	Milledgeville, Ga.
Henry Webb, - - -	Old Church, Va.

*Terms expire May, 1860.*

MINISTERS.	RESIDENCE.
William Chester, D. D., - - -	Philadelphia.
William M. Engles, D. D., - - -	Philadelphia.
David Elliott, D. D., - - -	Allegheny City.
James Hoge, D. D., - - -	Columbus, Ohio.
John Gray, D. D., - - -	Easton, Pa.
Joseph H. Jones, D. D., - - -	Philadelphia.
John M. Krebs, D. D., - - -	New York.
Gardiner Spring, D. D., - - -	New York.
William E. Schenck, - - -	Philadelphia.
J. W. Yeomans, D. D., - - -	Danville, Pa.
J. T. Edgar, D. D., - - -	Nashville, Tenn.
R. H. Morrison, D. D., - - -	Cottage Home, N. C.
William S. White, D. D., - - -	Lexington, Va.

LAYMEN.	RESIDENCE.
Thomas Henderson, - - -	Natchez, Miss.
Ebenezer Platt, - - -	New York.
Silas Holmes, - - -	New York.
Victor King, - - -	- - -
James Lenox, - - -	New York.
H. H. Leavitt, - - -	Cincinnati, Ohio.
Thomas McKeen, - - -	Easton, Pa.
A. W. Mitchell, M. D., - - -	St. Louis, Mo.
J. B. Mitchell, - - -	Philadelphia.
William Walker, - - -	New York.
A. McIntyre, - - -	Philadelphia.
Archibald Robertson, - - -	Philadelphia.
William E. Du Bois, - - -	Philadelphia.

















