





FIFTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED MAY, 1859.

PHILADELPHIA:

PUBLISHED BY THE BOARD.  
1859.

C O N T E N T S

O F T H E

A N N U A L R E P O R T , 1 8 5 9 .

---

	PAGE.
Officers of the Board,.....	3
Members of the Board,.....	4-5
Action of the General Assembly, May 1859, .....	6-7
Table showing the number of Missionaries in each Presbytery,..	8
Table showing the States in which the Missionaries have laboured,	8
Report of the Board,.....	9-48
Statistical Table,.....	50-81
Treasurers' Reports,.....	82
State of the Treasury,.....	83
Financial Statement,.....	84
Fourteenth Annual Report of the Western Executive Committee,	85-88
Bequests—Honorary Members,.....	88
Notice to Applicants for Missionary aid,.....	89
Notice to Churches and Presbyteries applying for Missionary aid,	90
Clothing for Missionaries,.....	90-91
Principles upon which the work of Domestic Missions is conducted,	91-92
Action of the General Assembly on Discretionary Powers of the Board,.....	92
Charter of the Board of Domestic Missions,.....	93
Honorary Members of the Board,.....	94-105
Table exhibiting the Receipts from Churches, from March 1st, 1858, to March 1st, 1859,.....	106-124
Times and places of the meetings of the Board, Committees, and Trustees,.....	125
Form of Bequest,.....	126

## BOARD OF DOMESTIC MISSIONS.

---

### OFFICERS OF THE BOARD.

REV. JOHN McDOWELL, D. D.,	<i>President.</i>
REV. HENRY STEELE CLARKE,	<i>Vice-President.</i>
REV. G. W. MUSGRAVE, D. D.,	<i>Corresponding Secretary.</i>
MATTHEW NEWKIRK,	<i>Recording Secretary.</i>
SAMUEL D. POWEL,	<i>Treasurer.</i>
WILLIAM NASSAU, SEN'R,	}
MATTHEW NEWKIRK,	
CHARLES MACALESTER,	
JOHN M. HARPER,	

### EXECUTIVE COMMITTEE OF THE BOARD IN PHILADELPHIA.

Rev. John McDowell, D. D., <i>Chairman.</i>	
Rev. G. W. Musgrave, D. D.	Matthew Newkirk,
Rev. R. Happersett, D. D.	William Nassau, Senior,
Rev. H. S. Clarke, D. D.	Charles Macalester,
Rev. L. H. Christian,	James Field,
	John M. Harper.

### EXECUTIVE COMMITTEE OF THE BOARD IN LOUISVILLE, KY.

Rev. Le Roy J. Halsey, D. D., <i>Chairman.</i>	
Rev. W. W. Hill, D. D.	J. H. McCampbell,
Rev. John H. Rice,	Samuel Casseday,
Rev. J. G. Monfort, D. D.	William Richardson,
Rev. J. J. Bullock, D. D.	William Prather,
	P. S. Shields, M. D.

### TRUSTEES OF THE BOARD OF DOMESTIC MISSIONS.

<i>President</i> , William Nassau, Senior.	
<i>Secretary</i> , Matthew Newkirk.	
<i>Treasurer</i> , Samuel D. Powel.	
Rev. L. H. Christian,	Rev. G. W. Musgrave, D. D.
H. D. Gregory,	Matthew Newkirk.
Hiram Ayres,	John M. Harper.
Rev. Alexander Macklin, D. D.	
James Field,	
William Nassau, Senior,	

## MEMBERS OF THE BOARD.

*The term of service of the following expires in May, 1863.*

MINISTERS.	RESIDENCE.
C. C. Beatty, D. D., . . . . .	Steubenville, Ohio.
R. L. Breck, D. D., . . . . .	New Albany, Indiana.
John N. C. Grier, D. D., . . . . .	Brandywine Manor, Penn'a.
Stuart Robinson, D. D., . . . . .	Louisville, Kentucky.
George McNeill, D. D., . . . . .	Wilmington, North Carolina.
Henry Perkins, D. D., . . . . .	Allentown, New Jersey.
W. D. Howard, D. D., . . . . .	Pittsburgh, Pennsylvania.
A. G. Hall, D. D., . . . . .	Rochester, New York.
Robert Steel, D. D., . . . . .	Abington, Pennsylvania.
Nicholas Murray, D. D., . . . . .	Elizabeth, New Jersey.
Joseph McElroy, D. D., . . . . .	New York City.
John H. Rice, . . . . .	Louisville, Kentucky.
L. Cheeseman, D. D., . . . . .	Philadelphia, Pennsylvania.
H. J. Van Dyke, . . . . .	Brooklyn, New York.
W. W. Eells, . . . . .	Carlisle, Pennsylvania.

LAYMEN.	RESIDENCE.
James Lenox, . . . . .	New York City.
W. Nassau, Sen., . . . . .	Philadelphia.
Jonathan Ogden, . . . . .	Brooklyn, New York.
F. S. Shields, M. D., . . . . .	New Albany, Indiana.
John Ralston, . . . . .	Norristown, Pennsylvania.
William A. Porter, . . . . .	Philadelphia, Pennsylvania.
C. C. Beatty, M. D. . . . .	
S. C. Day, . . . . .	New Albany, Indiana.
Joseph G. Mitchell, . . . . .	Philadelphia, Pennsylvania.

*The term of service of the following expires in May, 1862.*

MINISTERS.	RESIDENCE.
J. W. Alexander, D. D., . . . . .	New York City.
S. J. P. Anderson, D. D., . . . . .	St. Louis, Missouri.
R. G. Brank, . . . . .	Lexington, Kentucky.
W. P. Breed, . . . . .	Philadelphia.
John Gray, D. D., . . . . .	Easton, Pennsylvania.
Leroy J. Halsey, D. D., . . . . .	Louisville, Kentucky.
James Hoge, D. D., . . . . .	Columbus, Ohio.
P. O. Studdiford, D. D. . . . .	Lambertsville, New Jersey.
Alexander Macklin, D. D., . . . . .	Philadelphia.
David Magie, D. D., . . . . .	Elizabeth, New Jersey.
Francis McFarland, D. D., . . . . .	Mint Spring, Virginia.
David McKinney, D. D., . . . . .	Pittsburgh, Pennsylvania.
William S. Plumer, D. D., . . . . .	Allegheny City, do.
Charles W. Shields, . . . . .	Philadelphia.
John B. Spotswood, D. D., . . . . .	Newcastle, Delaware.

LAYMEN.	RESIDENCE.
Thomas Beaver, . . . . .	Danville, Pa.
W. C. Brooks, . . . . .	Louisville, Kentucky.
George Brown, . . . . .	Baltimore, Maryland.
James Conper, M. D., . . . . .	Newcastle, Delaware.
John M. Harper, . . . . .	Philadelphia.
William S. Martien, . . . . .	Philadelphia.
Matthew Newkirk, . . . . .	Philadelphia.
Hennell Stevens, . . . . .	Stamford, Conn.
J. D. Williams, . . . . .	Pittsburgh, Pennsylvania.

*The term of service of the following expires in May, 1861.*

MINISTERS.	RESIDENCE.
Robert J. Breckinridge, D. D., - - -	Lexington, Kentucky.
William L. Breckinridge, D. D., - - -	Louisville, Kentucky.
Allan D. Campbell, D. D., - - -	Allegheny City, Pennsylvania.
Henry Steele Clarke, D. D., - - -	Philadelphia.
Cyrus Dickson, D. D., - - -	Baltimore, Maryland.
John T. Edgar, D. D., - - -	Nashville, Tennessee.
William W. Hill, D. D., - - -	Louisville, Kentucky.
E. P. Humphrey, D. D., - - -	Danville, Kentucky.
Thomas L. Janeway, D. D., - - -	Kingston, New Jersey.
John M. Krebs, D. D., - - -	New York City.
J. G. Monfort, D. D., - - -	Cincinnati, Ohio.
John McDowell, D. D., - - -	Philadelphia.
N. L. Rice, D. D., - - -	Chicago, Ill.
Daniel Stewart, D. D., - - -	Camden, New Jersey.
Samuel R. Wilson, - - -	Cincinnati, Ohio.

LAYMEN.	RESIDENCE.
Samuel Casseday, - - -	Louisville, Kentucky.
William Garvin, - - -	Louisville, Kentucky.
Charles Macalester, - - -	Philadelphia.
Alexander W. Mitchell, M. D., - - -	Philadelphia.
Samuel D. Powel, - - -	Philadelphia.
William Prather, - - -	Louisville, Kentucky.
William Richardson, - - -	Louisville, Kentucky.
Samuel Russell, - - -	Louisville, Kentucky.
Henry E. Tuntsall, - - -	Louisville, Kentucky.

*The term of service of the following expires in May, 1860.*

MINISTERS.	RESIDENCE.
Zebulon Butler, D. D., . . . . .	Port Gibson, Mississippi.
Levi H. Christian, . . . . .	Philadelphia.
James M. Crowell, . . . . .	Philadelphia.
R. Happersett, D. D., . . . . .	Philadelphia.
John T. Hendricks, . . . . .	Clarksville, Tennessee.
Charles Hodge, D. D., . . . . .	Princeton, New Jersey.
John C. Lord, D. D., . . . . .	Buffalo, New York.
George W. Musgrave, D. D., . . . . .	Philadelphia.
Alexander T. McGill, D. D., . . . . .	Princeton, New Jersey.
William W. Phillips, D. D., . . . . .	New York City.
William D. Snodgrass, D. D., . . . . .	Goshen, New York.
Gardner Spring, D. D., . . . . .	New York City.
J. M. Stevenson, D. D., . . . . .	New York City.
J. H. Thornwell, D. D., . . . . .	Columbia, South Carolina.
J. L. Yantis, D. D., . . . . .	Richmond, Missouri.

LAYMEN.	RESIDENCE.
Robert Adger, . . . . .	Charleston, South Carolina.
Moses Allen, . . . . .	New York City.
E. Avery, . . . . .	Pittsburgh, Pennsylvania.
Howell Evans, . . . . .	Philadelphia.
J. Fithian, M. D., . . . . .	Woodbury, New Jersey.
David Keith, . . . . .	St. Louis, Missouri.
Samson Mason, . . . . .	Springfield, Ohio.
J. H. McCampbell, . . . . .	Jeffersonville, Indiana.
E. A. Nesbit, . . . . .	Macon, Georgia.

## ACTION OF THE GENERAL ASSEMBLY.

REV. DR. HUMPHREY, Chairman of the Committee on the Annual Report of the Board of Domestic Missions, presented their report. They respectfully invite the attention of the General Assembly to the topics which follow.

### *I. The Progress of the Work.*

This has been gradual, but steady. During the last six years, the number of missionaries has risen from 515 to 600, and the annual receipts at the treasury have increased from \$81,000 to within a fraction of \$100,000. Within this period, the Board, in conformity with the prevailing doctrine of the Church, touching the divine ordinance of alms-giving, has dispensed with the agency system, and placed its reliance for funds wholly upon what is known among us as the Plan of Systematic Benevolence. Nothing in the history of the Board is more satisfactory than the successful conduct of its affairs through this transition period.

### *II. The Limitation of its Progress.*

It must be continually borne in mind, that one of the most serious limitations imposed upon the progress of the work, is the want of labourers. It becomes us humbly and reverently to acknowledge our absolute dependence upon the Lord of the harvest, and then to give thanks to his blessed name for the recent effusion of his Holy Spirit on our congregations and schools of learning, whereby we have good hope that the Master is about to multiply labourers for his vineyard.

### *III. The Overture from the Southwest.*

An overture from the Synods of Texas and Mississippi, respecting the missions in that region, laid before the last Assembly, and referred to the consideration of the Board, is on the table of the Assembly, and this Committee submits herewith a resolution on the subject.

### *IV. Investigation Proposed.*

It is now thirty-one years since the Board received its present organization. In the mean time, changes, every way remarkable, have occurred, in the state both of the country and the Church. The territorial limits of the Republic have been enlarged, so as to include Texas and the Pacific coast, and the intermediate region. Many new States have been admitted into the Confederation; vast regions which, in 1828, were almost unknown to our geography, have become inhabited by our people; the population of the country has more than doubled. The Church also has been multiplied two-fold in all its outward elements—to wit, in the number of its Presbyteries, Synods, ministers, congregations, and communicants. The facilities for the spread of the gospel, moreover, were never before so numerous, nor the fields so broad and inviting. And more than all, the repeated effusions



of the Holy Spirit have imparted vigour and purity to the inward life of the Church, and are so preparing it for its work.

In the judgment of the Committee, the time has now come when the General Assembly should examine thoroughly and carefully the Constitution of the Board of Domestic Missions unto the end, that it may, if possible, be more closely adjusted to the present posture of our affairs, and be inaugurated and equipped for the immense work now before the Church in the home field.

The Committee, therefore, submit to the consideration of the Assembly the following resolutions:

*Resolved*, 1. The General Assembly gratefully recognizes the blessings of the Head of the Church upon its Domestic Missions, and upon the labours of the Board unto which the care of these missions has been entrusted.

*Resolved*, 2. The Assembly finds in the history of the Board every reason to cherish the settled conviction of the Church respecting the ordinance of alms-giving, and its proper administration by the office-bearers; and it exhorts all the congregations under its care to maintain this ordinance as a part of religious worship.

*Resolved*, 3. The Board is instructed to establish in the city of New Orleans an Advisory Committee, with a District Secretary, whose duty it shall be to set forward the work of missions in the Southwest—the details to be arranged by conference between the Board and said Committee.

*Resolved*, 4. The Board is also empowered to make a similar arrangement at the Northwest, if, after consultation with the brethren in that region, such a measure shall appear to be advisable.

*Resolved*, 5. The attention of the Board is particularly called to the Pacific coast as a field of missions.

*Resolved*, 6. A Committee of seven members shall be appointed by this Assembly, with instructions to confer with the Board, and report to the next Assembly what changes in the organization and methods of the Board are necessary in order to its greater efficiency and wider usefulness. This Committee is particularly charged to report on the expediency of the following measures:

The reduction of the number of members in the Board, and its organization somewhat after the form of the Committee on "Church Extension."

The removal of the Board to some place nearer the centre of the Western missionary fields.

The establishment of several Executive Committees and Corresponding Secretaries in different parts of the Church, these officers to be invested with co-ordinate powers; or,

The establishment of a single central Executive Committee, with Advisory Committees and District Secretaries, as provided herein for the Southwest.

The Committee will consider the question as to how many officers will be needed in the Central Board, and the division of labour among them.

The Committee will also report upon any other matters which they may find within the range of this inquiry.

## TABLE

SHOWING THE NUMBER OF MISSIONARIES IN EACH PRESBYTERY IN COMMISSION DURING THE YEAR.

Albany	5	Ebenezer	1	Montgomery	5	Saltsburg	2
Allegheny	3	Elizabethtown	2	Muhlenberg	2	Sangamon	1
Allegheny City	1	Erie	3	Muncie	4	Schuyler	11
Arkansas	4	Fayetteville	3	Nashville	2	Sidney	3
Baltimore	11	Findlay	5	Nassau	2	Sioux City	3
Beaver	1	Florida	4	New Albany	4	South Alabama	4
Bedford	2	Fort Wayne	8	New Brunswick	2	South Carolina	5
Benicia	1	Genesee River	3	New Castle	6	St. Clairsville	3
Bethel	1	Greenbrier	1	New Lisbon	3	St. Louis	2
Blairsville	1	Highland	5	New Orleans	4	St. Paul	9
Brazos	2	Hocking	4	New York	9	Stockton	2
Buffalo City	5	Holston	1	New York 2d	2	Susquehanna	5
Burlington	2	Hudson	4	Newton	6	Transylvania	2
California	1	Huntingdon	3	North Mississippi	2	Troy	2
Carlisle	2	Indianapolis	1	North River	2	Tuskaloosa	4
Cedar	17	Iowa	11	Northumberland	8	Tuscumbia	3
Cent'l Mississippi	2	Kaskaskia	10	Ogdensburg	2	Upper Missouri	3
Central Texas	2	Knoxville	1	Ohio	2	Vincennes	2
Cherokee	1	Lafayette	2	Omaha	4	Washington	4
Chicago	11	Lake	4	Orange	8	Western District	2
Chickasaw	4	Lake Superior	3	Oregon	7	West Hanover	5
Chillicothe	1	Lexington	3	Ouachita	3	West Jersey	3
Chippewa	2	Logansport	3	Oxford	1	West Lexington	4
Cincinnati	7	Londonderry	1	Palestine	7	Western Texas	6
Clarion	4	Long Island	2	Palmyra	5	White Water	3
Columbus	5	Louisville	5	Passaic	1	Winchester	6
Concord	8	Luzerne	8	Peoria	17	Winnebago	11
Connecticut	4	Madison	2	Philadelphia	10	Wooster	1
Coshocton	4	Marion	3	Philadelphia 2d	6	Zanesville	4
Council Bluffs	3	Maunee	5	Platte	3		
Crawfordsville	3	Memphis	5	Potosi	5	Not settled	12
Dane	10	Miami	3	Raritan	2		
Desmoines	9	Michigan	5	Redstone	5	Total	600
Dubuque	19	Milwaukee	4	Richland	2		
East Hanover	4	Mississippi	2	Red River	2		
East Mississippi	1	Missouri	3	Rochester City	5		
Eastern Texas	2	Mohawk	1	Rock River	14		

## TABLE

SHOWING THE STATES AND TERRITORIES IN WHICH THE MISSIONARIES HAVE BEEN IN COMMISSION DURING THE YEAR.

Alabama	10	Iowa	62	New Hampshire	1	Texas	13
Arkansas	12	Kansas	6	New Jersey	16	Virginia	28
California	7	Kentucky	14	New York	45	Washington	3
Connecticut	2	Louisiana	6	North Carolina	19	Wisconsin	30
Delaware	2	Maryland	13	Ohio	54		
Dist. of Columbia	1	Michigan	6	Oregon	5		600
Florida	5	Minnesota	9	Pennsylvania	69		
Georgia	1	Mississippi	10	Rhode Island	2		
Illinois	72	Missouri	24	South Carolina	6		
Indiana	34	Nebraska	4	Tennessee	9		

FIFTY-SEVENTH ANNUAL REPORT  
OF THE  
BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1858, TO MARCH 1, 1859.

---

THE Board of Domestic Missions, in presenting their Fifty-seventh Annual Report to the General Assembly, would take occasion, first of all, to express their gratitude to God for his continued blessing upon the cause entrusted to their official management. The immense pecuniary losses sustained by various classes, in consequence of the extraordinary monetary crisis in the fall of 1857; the continued stagnation of business generally; and the failure of the crops in various sections of the country, led us to apprehend a very large diminution in our receipts. During the first two months of the fiscal year, the receipts had actually fallen off between six and seven thousand dollars, and by the 1st of January they were less, by nearly fourteen thousand five hundred dollars, than at the same date the year preceding; but during the last two months of the fiscal year, the receipts were much larger than during the corresponding months of the year previous; so that we were enabled to close the year much better than could have been anticipated. Although our receipts during the year were smaller, as compared with the receipts of the year preceding, they were larger than the average receipts of the five preceding years, by eleven thousand one hundred and ten dollars and thirty-five cents.

The number of our missionaries was slightly diminished

during the year, but, so far as recollected, every application for an appointment, duly made, was granted by the Board. The average salary appropriated to the missionaries, instead of having been diminished, was slightly increased; and every one who reported up to the close of the year was promptly paid. The balance on hand in all the treasuries at the close of the year, was twenty-eight thousand four hundred and twenty-two dollars and nineteen cents; being eight thousand and thirty-seven dollars and ninety-four cents more than the balance at the close of the year preceding. Without further anticipating our Report, we proceed to exhibit the details.

## OPERATIONS OF THE YEAR.

### OF MISSIONS—*Statistical Details.*

The number of missionaries in commission March 1, 1858, was 392, to which have been added, to March 1, 1859, 208, making the whole number 600, and less by 10 than the year previous.

The number of churches and missionary stations, wholly or in part supplied, (as far as reported,) by our missionaries, is 815.

The number of newly organized churches is 50.

The number of admissions on examination is 2,709, and on certificate 1,801; making a total of admissions of 4,510.

The number in communion with churches connected with the Board is 24,015.

The number of Sabbath-schools is 355; of teachers, 2,900; and of scholars, 17,453.

The number of baptisms is 2,792.

Of the 600 missionaries who have been in commission during the year, 175 have sent in no special report for the Assembly, over one-fourth of the whole number; consequently we must increase all the returns over one-fourth to make them correct.

### APPROPRIATIONS.

The appropriations made to our missionaries, from March 1, 1858, to March 1, 1859, have been at the office in Philadel-

phia, \$58,360.17, and at the office in Louisville, \$36,116.66; making a total of \$94,476.83.

The appropriations made to our missionaries, from March 1, 1857, to March 1, 1858, were, at the office in Philadelphia, \$61,085, and at the office in Louisville, \$35,025; making a total of \$96,110.

From this statement it appears, that the appropriations made at the office in Philadelphia were less than those made the year before \$2,724.83, and at the office in Louisville they were more by \$1,091.66: thus making the total appropriations this year less than the year preceding by \$1,633.17.

For the purpose of further comparison we may state, that the *average* appropriations made during the preceding six years, from 1852 to 1858, were at the office in Philadelphia, \$49,845.84, and at the office in Louisville, \$31,193.58; making a total average of \$81,039.42.

From this statement it appears that the appropriations made from March 1, 1858, to March 1, 1859, at the office in Philadelphia, exceeded the average of those made during the six previous years, \$8,514.33, and at the office in Louisville, \$4,923.08; thus making a total excess of appropriations this year above the average appropriations of the six preceding years, \$13,437.41.

As the missionary appointments are made, with very few exceptions, for twelve months, and are scattered over the whole year, of course a large number of the appropriations made during the year have not yet fully matured, but will be falling due as the present year advances.

#### RECEIPTS.

The total amount of receipts from all sources, from March 1, 1858, to March 1, 1859, is \$99,673.03, to which add balances on hand in the different treasuries, March 1, 1858, \$20,384.25; making the available resources of the Board during the year, \$120,057.28.

The amount paid out at the office in Philadelphia, including the Presbyterial treasuries, was \$74,493.34, and at the office in Louisville, \$17,141.75; making the total amount of pay-

ments during the year, \$91,635.09; leaving an available balance in all the treasuries, on the 1st of March, 1859, of \$28,422.19. The amount due the missionaries at the same date was \$12,699.57, leaving an unexpended balance of \$15,722.62.

The aggregate receipts from March 1, 1858, to March 1, 1859, have been less as compared with the receipts from March 1, 1857, to March 1, 1858, \$5,604.49. The decrease has been in individual or special donations and legacies, \$2,184.53, and in the contributions of the churches, \$3,419.96. The receipts at the office in Philadelphia, including the Presbyterian treasuries, were less by \$5,635.16, and were greater at the office in Louisville by \$30.67.

The balance in all the treasuries on the 1st of March, 1859, is more by \$8,037.94, than the amount which was reported in hand on the 1st of March, 1858. This gratifying result could not have been anticipated until very near the close of our fiscal year; the receipts during the first two months of the year, viz., March and April, as compared with the corresponding period of the year preceding, having fallen short between \$6,000.00 and \$7,000.00. By the 1st of December, the treasury was *nearly exhausted*; and even as late as the 1st of January, the balance on hand was considerably less than at the same date the year previous. The receipts of the Board during the last two months of the fiscal year, viz., January and February, were upwards of \$35,000.00, not including the Presbyterian treasuries; being *greater*, by nearly *eight thousand dollars*, than during the corresponding months of the year preceding. The receipts during the month of February alone exceeded the sum of \$20,000.00. This sudden and large increase, notwithstanding the depressed financial condition of the country, was indeed extraordinary, and shows how deeply and generally the churches sympathized with the Board in their pecuniary embarrassment. The balance on hand, although larger than that of last year, is not more than is desirable to enable the Board to carry on their operations during the coming year, as we shall take occasion to show in another part of this Report, under the head of Need of Funds.

## OUR MISSIONS.

During the year, the Board have established new missions in various sections of our country, as well in larger cities and towns as in smaller villages and rural districts. They have also, to the extent of their ability, reinforced our missionaries in the newer States and Territories. One missionary has been added to the number in California, and another has been commissioned, who will in a short time enter that field. One has been added to the number in Oregon, one in the Territory of Washington, one in the State of Rhode Island, one in Ohio, ten in Illinois, two in North Carolina, two in Louisiana, two in Mississippi, one in Arkansas, three in Iowa, two in Minnesota, and one in the Territory of Nebraska.

The Board will endeavour, as heretofore, to enlarge the sphere of their missionary operations as rapidly as the means placed at their disposal will allow. They deeply regret, in view of the urgent demands that are made upon them, that their resources are, comparatively, so limited. We have neither the men nor the means to supply adequately the wants of a population so immense, and so rapidly multiplying and expanding. In the circumstances in which we are placed, our policy is to maintain the ground already secured, and to occupy the more promising points yet destitute, as fast as our resources will admit.

In this connection we state as heretofore, that we have continued to employ a number of missionaries among our foreign population. One has laboured among the French, one among the Welsh, and twenty-four among the Germans. Many of our missionaries labouring in the Southern States devote a portion of their time to the coloured population.

We add that, during the year, twenty-seven of our missionaries have been commissioned and employed as *itinerants*. A large portion of our missionaries perform more or less of such service, but the above number are either wholly or almost entirely employed as itinerants. By a judicious arrangement of weak and feeble churches, forming them into itinerant circuits, a great saving might be effected by the Presbyteries both

of men and means. But the employment of itinerants in districts where there are no churches as yet organized, and from which the itinerants can derive little or no support, involves a very heavy expense; so that the number of such cannot be much increased with our present limited resources, without reducing the appropriations now made to the pastors and stated supplies of our missionary churches.

### CLOTHING.

Clothing valued at \$11,938.29 has been received during the year, and distributed among the missionaries who needed it. Of this amount \$7093.39 were received at the office in Philadelphia; \$3552.68 at the office in Louisville; and \$1292.22 at the depot in Pittsburgh.

Many of the missionaries who have received clothing during the year, have made the most grateful acknowledgments to the Board for the favour thus shown them by their considerate and benevolent friends. We have no doubt, from the statements made to us, that such donations of clothing are, in many instances, of great value to the missionaries, supplying wants which could not otherwise be supplied—relieving them from suffering—increasing their domestic comfort, and enabling some of them to continue their labours in destitute fields, which, without such aid, they would be compelled to abandon. We trust the ladies who are engaged in this good work will continue their labour of love, and our prayer is, that they may be graciously and abundantly rewarded for all their efforts and self-denials in this important department of Christian benevolence.

We trust that it is now well understood, that the value of the clothing sent to our missionaries is never deducted from the salaries of those who receive it, but is regarded simply as a special donation to them from the friends of the cause. We will add, such donations of clothing ought never to be allowed to interfere with or diminish the contributions to the Board, as such an effect would be highly prejudicial to the Board, and injurious to the missionaries themselves.



## EXECUTIVE COMMITTEES.

## DIVISION OF FIELD BETWEEN THE EXECUTIVE COMMITTEES.

The Board carries on its operations through its two Executive Committees—the one located in Philadelphia, the other in Louisville, Kentucky. Between these two Committees the territory of the Church is unequally divided; each Committee having, according to the division made by the Board, its own assigned field and limits.

*The field of the Executive Committee, located in Philadelphia*, embraces the Synods of Albany, Buffalo, New York, New Jersey, Philadelphia, Baltimore, Pittsburgh, Allegheny, Wheeling, Ohio; the Presbyteries of Logansport, Lake, and Fort Wayne, in the Synod of Northern Indiana; the Synod of Wisconsin; the Presbytery of St. Paul, in the Synod of Iowa; the Presbytery of Highland, in the Synod of Upper Missouri; the Synods of Virginia, North Carolina, South Carolina, and Georgia; the Presbyteries of South Alabama and Tuscaloosa, in the Synod of Alabama; the Presbyteries of Louisiana, Red River, and New Orleans, in the Synod of Mississippi; the Presbytery of Brazos, in the Synod of Texas; and the Synod of Pacific—covering twenty-two entire States and eight Territories, and parts of five other States; and having, according to the Minutes of the last General Assembly, 1684 ministers, 2116 churches, and 193,088 communicants. The number of missionaries under the care of the Board, in this field, and consequently connected with the Committee in Philadelphia, the past year, has been 340.

*The field of the Executive Committee, located in Louisville, Kentucky*, embraces the Synods of Cincinnati, Indiana; the Presbyteries of Crawfordsville and Muncie, in the Synod of Northern Indiana; the Synods of Illinois, Chicago, Iowa, (except the Presbytery of St. Paul,) South Iowa, Upper Missouri, (except the Presbytery of Highland,) Missouri, Kentucky, and Nashville; the Presbytery of East Alabama, in the Synod of Alabama; the Presbyteries of Mississippi, Tombeckbee, East

Mississippi, and Central Mississippi, in the Synod of Mississippi; the Synods of Memphis, Arkansas, and Texas, (except the Presbytery of Brazos)—covering six entire States, and parts of five other States; and having, according to the Minutes of the last General Assembly, 762 ministers, 1200 churches, and 65,982 communicants. The number of missionaries under the care of the Board, in this field, and consequently connected with the Committee in Louisville, the past year, has been 260.

#### THE WESTERN EXECUTIVE COMMITTEE.

The Fourteenth Annual Report of the Western Executive Committee is printed, as usual, at the end of this Report.

The receipts at the office in Louisville, during the year, amounted to \$17,404.33, which is more by \$30.67 than the year previous. The amount paid out at Louisville, during the year, was \$17,141.75. The amount paid out at the office in Philadelphia, on account of the Committee, was \$15,956.17—making the total amount of payments by and on account of the Committee, \$33,097.92.

The following table will exhibit the fiscal operations of the Western Executive Committee for the last seven years:

Years.	Receipts.	Payments made at Louisville.	Payments made at Philadelphia, for the Western Committee.
1852-3	\$18,548.51	\$15,701.98	\$7,017.49
1853-4	18,454.72	19,715.82	5,490.40
1854-5	13,122.63	13,543.49	13,091.00
1855-6	20,153.23	19,897.18	6,967.78
1856-7	17,519.83	18,537.52	18,504.75
1857-8	17,373.66	16,441.08	19,093.84
1858-9	17,404.33	17,141.75	15,956.17

#### OBJECTS OF THE BOARD, AND THEIR IMPORTANCE.

In order to keep the objects of the Board, and their importance, distinctly before the churches, we repeat the statements made under this head in our previous Reports. The objects of the Board of Domestic Missions are two-fold: 1. To supply vacant churches, and assist weak and feeble congregations in support of pastors; and, 2. To extend the boundaries of the

Church by employing ministers to preach the gospel, organize new congregations, and form churches in the hitherto neglected and waste places of our country.

#### PROGRESS MADE BY OUR CHURCH IN THE MISSIONARY WORK.

It is truly gratifying to know, that from the very beginning, our beloved Church has possessed and manifested a missionary spirit, and that this Christ-like disposition has been steadily increasing and expanding. Before the existence of the General Assembly—from 1706 to 1788—first by the mother Presbytery of Philadelphia, and afterwards by the Synods of Philadelphia and New York, many efforts were made, and collections taken up, to promote Domestic Missions.

After the constitution of the General Assembly in 1788, the work of missions was conducted by the Assembly itself until 1802, when, from the accumulation of business, the Assembly not being able to give it that attention its importance demanded, the work was placed in the hands of a “Standing Committee on Missions,” which committee continued to act until 1816. This arrangement not being found sufficiently effective, the Assembly, in 1816, created the present Board of Domestic Missions. In 1828, this Board was re-organized, with enlarged powers, suggested by the previous experiments and accumulated experience of the Church, which infused new life and energy into its operations. In order to show the progress that has since been made, we submit the following statements:

In 1828, the year of the re-organization of the Board, there were but thirty-one missionaries, and an income of \$2400 only.

In 1840, two years after the division of the Church, and when the parts were fairly separated, there were 256 missionaries, and an income of \$40,734.

The following table will show the progress that has been made in the last six years. The figures in the first line of the table are derived from the last Report under the preceding administration of the Board.

Year.	Number of Missionaries.	Individual donations and legacies.	Contributions from churches.	Total receipts.	Amount appropriated to the Missionaries.
1852-3,	515	\$24,200.00	\$57,255.33	\$81,455.33	\$56,911.08
1853-4,	523	11,995.47	63,212.33	75,207.80	75,421.92
1854-5,	525	9,168.44	62,666.03	71,834.47	74,494.42
1855-6,	566	23,601.26	73,643.36	97,244.62	87,194.17
1856-7,	590	21,341.93	71,907.06	93,248.99	96,104.92
1857-8,	610	24,734.31	80,543.21	105,277.52	96,110.00
1858-9,	600	22,549.78	77,123.25	99,673.03	94,476.83

From this it appears that since 1852-3, there has been an increase of missionaries 85, a decrease of individual donations and legacies \$1650.22, and an increase of contributions from the churches \$19,867.92, being an augmentation in the total receipts of \$18,217.70. The increase, during the same period, in the amount appropriated to the missionaries, is \$37,565.75, which is \$19,348.05 more than the increase in the total receipts.

The following table will show how steadily and wonderfully our beloved Church has, by the blessing of her adorable Head, increased and expanded; and let it be remembered that this increase and expansion were mainly effected by the instrumentality of her Board of Domestic Missions. We will begin with 1828, the year of the re-organization of the Board.

Year.	Synods.	Presbyteries.	Ministers.	Churches.	Members.
1828,	16,	90,	1,285,	1,968,	146,308
1830,	19,	98,	1,491,	2,158,	173,329
1840,*	17,	95,	1,615,	1,673,	126,583
1850,	23,	127,	1,926,	2,595,	207,254
1858,	33,	159,	2,468,	3,324,	259,335

It thus appears that since the re-organization of the Board, we have increased 17 Synods, 69 Presbyteries, 1,183 Ministers, 1,356 churches, and 113,027 members. Since 1840, two years after the division of the Church, we have increased 16 Synods, 64 Presbyteries, 853 ministers, 1,651 churches, and 132,752 communicants.

These results are certainly encouraging, and while they should elicit our gratitude, and call forth our praise to God, from whom cometh all the increase, and to whom belongs all the glory, they ought also to stimulate us to greater activity, liberality, and prayer, in view of what yet remains to be accomplished.

\* Two years after the division of the Church.

## SALARIES OF MISSIONARIES.

The Board have, during the year, slightly *increased* the average appropriation to our missionaries, as compared with the year preceding. We are gratified in being able to say, that the people have, also, during the year *increased* the average salary paid by them to their ministers. The increase in the average appropriation made by the Board to the missionaries, during the year, is \$1.78; and the average increase in the salary paid by the people is \$6.80; making a total average increase of \$8.58.

The total average salary from the Board and the people, amounted last year to \$530.68.

The following table will show the advance that has been made during the last six years.

Year.	Average appropriation by the Board.	Average amount paid by their people.	Average total amount of salary.
1853,	\$131.82	\$240.19	\$372.01
1854,	151.55	250.98	402.53
1855,	162.37	273.34	435.71
1856,	173.72	288.69	462.41
1857,	191.20	312.40	503.60
1858,	187.74	334.36	522.10
1859,	189.52	341.16	530.68

From the foregoing table it appears that the Board have increased their average appropriations to the missionaries, during the last six years \$57.70, which is a little over forty-three and three-quarter per cent. The average increase of salary paid by their people, during the same period, is \$100.97, which is a little over forty-two per cent. The total average increase, during the last six years, is nearly forty-two and three-quarter per cent.\*

\* Table showing the number of missionaries employed in each State, the annual appropriation by the Board of Domestic Missions, and the average appropriation in each State; also, showing from the salaries of 444 missionaries, (communicated by the missionaries or their Presbyteries,) the average salary paid by the people, and the total average salary in each State. To arrive at the average salaries, we have, in this table, added the fractions necessary to make complete years; this has not been done in other parts of the report, and hence the differ-

It is a source of great pleasure to us, that we have been enabled to increase the average salaries of the missionaries so much during the past six years, and we shall rejoice still more if the means placed at the disposal of the Board will enable us to advance them still further. It is probable that many of the missionaries are now receiving a comfortable support, but we are persuaded that some of them are far from being adequately sustained, and as a consequence are subjected to many self-denials and hardships. We rejoice also that many of the congregations to which they minister, have increased the amount of salary paid by them, and we trust that all of them will do

ence between the figures below and the actual appropriations, as elsewhere stated.

	No. of Mis- sionaries in each State.	Amount ap- propriated in each State by the Board.	Average ap- propriation in each State.	Average sal- ary from the people.	Average sal- ary in each State.
Alabama,	10	\$1,870	\$187 00	\$362 00	\$549 00
Arkansas,	12	2,730	227 50	402 86	630 36
California,	7	3,615	516 71	800 00	1,316 71
Connecticut,	2	525	262 50	337 50	600 00
Delaware,	2	350	175 00	450 00	625 00
District of Columbia,	1	300	300 00	600 00	900 00
Florida,	5	1,425	285 00	441 67	726 67
Georgia,	1	200	200 00	200 00	400 00
Illinois,	72	10,732	149 05	356 86	505 91
Indiana,	34	4,340	127 65	335 86	463 51
Iowa,	62	11,725	189 11	301 40	490 51
Kansas Territory,	6	1,680	280 80	331 25	611 25
Kentucky,	14	3,010	215 00	390 00	605 00
Louisiana,	6	2,300	383 33	850 00	1,233 33
Maryland,	13	2,550	196 15	383 33	579 48
Michigan,	6	1,700	283 33	500 00	783 33
Minnesota,	9	2,625	291 67	331 25	622 92
Mississippi,	10	1,850	185 00	330 00	515 00
Missouri,	24	3,991	166 29	355 88	522 17
Nebraska Territory,	4	1,400	350 00	359 00	709 00
New Hampshire,	1	250	250 00	350 00	600 00
New Jersey,	16	3,585	224 06	348 86	572 92
New York,	45	9,700	215 56	324 29	539 85
North Carolina,	19	4,175	219 74	279 09	498 83
Ohio,	54	6,185	114 54	323 61	438 15
Oregon,	5	1,400	280 00		
Pennsylvania,	69	10,630	154 06	361 36	515 42
Rhode Island,	2	450	225 00	300 00	525 00
South Carolina,	6	750	125 00	311 50	436 50
Tennessee,	9	1,775	197 22	441 67	638 89
Texas,	13	2,235	171 92	369 54	541 46
Virginia,	28	6,062	216 50	335 89	552 39
Washington Territory,	3	1,200	400 00		
Wisconsin,	30	6,395	213 17	250 93	464 10
	600	\$113,712	\$189 52	\$341 16	\$530 68

what they can to relieve their pastors, and to make them comfortable.

### NEED OF FUNDS.

The available balance on hand on the 1st of March, 1859, is comparatively large, and unexplained may readily mislead the patrons of the Board. We have reason to fear that, notwithstanding our repeated explanations of this matter, some of our friends still entertain a wrong impression, and have withheld or diminished their contributions, on the supposition that the Board could not be in need of pecuniary assistance, because the balance reported was so large. We will, therefore, repeat what we have stated in former Reports, that the amount on hand at the period of the year when our balance is reported, is always larger than at any other time. From the month of March the receipts begin to fall off, and during the latter part of the spring, the entire summer, and the early part of the fall, the receipts are comparatively small; so that unless our available balance at the commencement of the fiscal year is comparatively large, it would be impracticable to carry on the operations of the Board during the year. For example, at the beginning of the fiscal year, March 1, 1858, we reported an available balance of more than \$20,000, and yet, about the beginning of the month of December, the treasury was *nearly exhausted*, and we were obliged to issue repeated and urgent appeals to the friends of the cause, for immediate donations to enable us to meet our current liabilities. Sometimes the falling off after the close of the fiscal year, is not only very sudden but very great. For example, while the receipts at the principal treasury in Philadelphia during the month of February last amounted to \$15,257.88, during the month of March (the first month in the new fiscal year) the receipts were only \$5,240.14; thus showing a falling off of \$10,017.74 in the space of a single month; while our monthly payments average nearly the same during every period of the year.

When the number of missionaries was much smaller than at present; when the average salaries was much less; when the annual expenditures of the Board were not half so great as

now, of course a much smaller balance at the commencement of the fiscal year was all-sufficient. But with the present enlarged operations and expenditures, experience has shown that a much larger balance at the beginning of the fiscal year is indispensable to enable the Board to meet their engagements promptly, and without embarrassment, during the entire year.

### THE SYSTEMATIC BENEVOLENCE PLAN.

In view of the continued stagnation of business generally, and the failure of the crops in various sections of our country, the number of contributing churches, though less by 94 than that of the year preceding, was quite as large as could have been reasonably expected. Many of our missionaries, in their reports to the office, assign the causes just stated as the reasons why they had not taken up any collection for the Board during the year, or why the amount collected was not larger. We have reason to believe, from the steady increase in the number of contributing churches, after the inauguration of the Systematic Plan of Benevolence by the General Assembly for the first four years, that the number would have continued to increase in the same ratio, but for the disturbing causes to which we have referred.

The General Assembly in 1854 having adopted the Scheme of Systematic Benevolence for the purpose of developing the resources of the whole Church without the employment of collecting agents, the Board of Domestic Missions, in accordance with the recommendation of the Assembly, and following the example of all the other Boards of the Church, dispensed with the services of collecting agents as soon as practicable, and have since then relied upon the pastors and Sessions of the churches to take up collections for the cause. The Board do not feel themselves responsible for the success of the plan, and will continue to adhere to it only so long as this appears to be the desire of the Assembly, and in accordance with the general sentiment of the Church. Thus far, we see no reason for changing our opinion, heretofore expressed, that the experi-



ment has worked well, and will ultimately realize the expectation of the Assembly.

The Western Executive Committee, in their annual report, say in reference to this subject: "The plan of systematic beneficence has been generally adopted in theory by all the Synods in our bounds, and in some of them it has been faithfully carried out, whilst in others it has received only a very partial execution by the pastors and sessions. The Committee see no reason from the facts which have come under their observation within the year, for abandoning the plan, and returning to the former system of paid agencies. Whilst our funds have not increased as they should have done, they are greater than they ever were under the old system, and the expense of agents has been dispensed with."

We repeat the remarks made in our last Report, that we have never doubted the superiority of this plan, as it dispenses with collecting agents, whose employment is not only very expensive, but also in other respects objectionable, and because it is adapted to raise a much larger sum, regularly and systematically from the whole Church, *provided* the pastors and church-sessions would generally and energetically carry it out in practice. The number of non-contributing churches is very large. By subtracting the number of contributing churches during the year from the whole number of churches reported in the Minutes of the General Assembly for 1858, viz., three thousand three hundred and twenty-four, it appears that one thousand seven hundred and sixteen churches contributed nothing, during the year, to the Board of Domestic Missions. That many of these churches *could* have contributed *something*, there can be no reasonable doubt, and that they *ought* to have done so, there can be no question. Doubtless many of them *would* have contributed if the pastors and Sessions had dutifully heeded the repeated and earnest injunctions of the General Assembly, and brought the subject properly before their respective congregations. We trust that as the times improve, the number of contributing churches will continue steadily to increase, and that the time is not far distant when *all* the

churches which are able, will regularly contribute to assist the Board in the great work of Domestic Missions.

The following table will show what progress has been made in this matter since the inauguration of the Systematic Benevolence Plan in 1854, to the present time:

Year.	Number of Churches contributing.	Increase.	Whole number of Churches reported in the Minutes of the Assembly.
1854	1207		2976
1855	1256	49	3079
1856	1350	94	3146
1857	1503	153	3251
1858	1702	199	3324
1859	1608, decrease 94.		

From the foregoing table it appears that the increase in the number of contributing churches, during the last five years, is four hundred and one.

The continued and increased success of our present plan for raising funds, depends, under God, upon the pastors and church-sessions. As we employ no collecting agents, the responsibility of taking up collections to aid the Board devolves upon the officers of the churches; and we earnestly hope they will discharge this important duty regularly, systematically, and energetically.

#### ASSOCIATE SECRETARYSHIP.

The annual meeting of the Board was held on the 28th of June, 1858.

**MEMBERS PRESENT.**—*Ministers*—John Gray, D. D., Wm. P. Breed, Alex. Macklin, D. D., David McKinney, D. D., Chas. W. Shields, John B. Spottswood, D. D., Allan D. Campbell, D. D., Henry S. Clarke, D. D., Cyrus Dickson, John M. Krebs, D. D., John McDowell, D. D., Daniel Stewart, D. D., Levi H. Christian, James M. Crowell, R. Happersett, D. D., G. W. Musgrave, D. D., W. D. Snodgrass, D. D., J. M. Stevenson, D. D., John N. C. Grier, D. D., Joseph McElroy, D. D.

*Laymen*—James Couper, M. D., John M. Harper, Hennell Stevens, William S. Martien, Matthew Newkirk, Charles Mac-

alester, Alex. W. Mitchell, M. D., Samuel D. Powel, Howell Evans, H. D. Gregory, James Field, Wm. Nassau, Sr., Jonathan Ogden.

After some preliminary business, the following preamble and resolution were then moved:—

WHEREAS, The last General Assembly took action on the subject of the office of Associate Secretary in the Board of Domestic Missions, and sent to us the following suggestion, viz :

“*Resolved*, That in view of the many demands upon the treasury, and also of the happy working and bright prospects of the scheme of Systematic Benevolence, the Assembly suggest to the Board the propriety of considering the question, whether the services of an Associate Secretary might not be dispensed with, and the amount of the salary of the office saved; whilst the Assembly cherish full confidence and regard for the brother now holding this appointment.”

Now, therefore, the Board of Domestic Missions, after a thorough consideration of the question submitted to them, do respectfully

*Resolve*, That it is not expedient in their judgment to abolish the office of Associate Secretary.

The yeas and nays having been called on the adoption of the above preamble and resolution, were as follows :

#### TO ABOLISH THE OFFICE.

*Ministers*—D. McKinney, D. D., A. D. Campbell, D. D., H. S. Clarke, D. D., Cyrus Dickson, D. Stewart, D. D., L. H. Christian, J. M. Crowell.  
*Laymen*—John M. Harper, Hennell Stevens, Matthew Newkirk, C. Macalester, S. D. Powel, H. D. Gregory, James Field—14.

#### NOT TO ABOLISH THE OFFICE.

*Ministers*—J. Gray, D. D., Alex. Macklin, D. D., Chas. W. Shields, J. B. Spottswood, D. D., John M. Krebs, D. D., W. D. Snodgrass, D. D., J. M. Stevenson, D. D., J. N. C. Grier, D. D., Joseph McElroy, D. D.  
*Laymen*—Jas. Couper, M. D., Wm. S. Martien, A. W. Mitchell, M. D., Howell Evans, Jonathan Ogden—14.

The vote being a tie, the President, Rev. John McDowell, D. D., gave the casting vote in favour of not abolishing the office.

On the 9th of August, the Executive Committee adopted a minute defining in general terms the duties of the Associate Secretary.

On the 27th of September, they adopted a minute defining his duties more specifically.

These general and specific instructions will appear in the subjoined statement of the Executive Committee.

On the 11th of October, 1858, a communication, addressed to the Board, was read by Rev. R. Happersett, D. D., in which he tendered his resignation as Associate Secretary.

It was moved, that the resignation be accepted.

After discussion, it was, on motion,

*Resolved*, That the motion to accept be laid upon the table.

At a meeting of the Board, on the 8th of November,

On motion, it was resolved to take up the subject of the resignation of the Associate Secretary.

The following resolutions were unanimously adopted, viz.

*Resolved*, That the resignation of Rev. Reese Happersett, D. D., be now accepted.

*Resolved*, That the amount of one quarter's salary be given to Rev. R. Happersett, D. D.

On motion, the following resolution, viz: "*Resolved*, That the office of Associate Secretary be, and the same is hereby abolished," was adopted, by ayes and noes, as follows:

AYES—*Ministers*—G. W. Musgrave, D. D., Henry S. Clarke, D. D., Levi H. Christian, James M. Crowell. *Laymen*—James Field, John M. Harper, Matthew Newkirk, Charles Macalester, Samuel D. Powel, Henry D. Gregory.

Total, ten votes.

NOES—Rev. R. Happersett, D. D. Hiram Ayres.

Total, two votes.

#### RESIGNATION OF REV. DR. HAPPERSETT.

The following is a copy of the resignation of Rev. Dr. Happersett:

PHILADELPHIA, October 11, 1858.

*To the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*

DEAR BRETHREN—The time has now come, when, in my judgment, it is due to me that I should lay upon your table my resignation as Associate Secretary of this Board. It is also due to you, and the friends of this Board everywhere, as well as to our whole Church, that I should here state a few facts, and the particular reason which now prompts this action.

To me it is a source of gratitude that in the inception and progress of the painful controversy relating to this office, I have had no part nor lot, save that of being the innocent subject of unprovoked attack. From the beginning I determined to study the things that make for peace, and beyond what was due to self-respect, to suffer and wait, rather than say or do

any thing which might in any way injure this beloved Board. That I have reason to complain of the time and manner in which this subject was introduced, or *permitted* to be introduced, into the General Assembly, is, I believe, almost universally admitted. Previous to that time not a whisper or intimation ever reached my ear from any source whatever, that one Secretary was sufficient to conduct the operations of this great work. I am assured by almost all the members of the Executive Committee and Board, that no such action was ever contemplated by them. Under these circumstances I leave the Church and the world to judge whether the course pursued was that which generally characterizes *frank, courteous, and Christian gentlemen.*

*Two* things prompted me to insist upon a full meeting of this Board at an early day. 1st. That I might lay upon your table a letter declining a re-election to this office; and 2d. That an opportunity might thus be afforded me to show that the statements made upon the floor of the General Assembly with a boastful and pretended knowledge of the duties and doings of this office, were utterly foreign to the *facts* in the case.

This letter of declinature was offered in good faith. I desired not the office, and was anxious that the consideration of the subject referred to the Board should be divested of personal considerations. So conscious was I of the fairness and frankness of this course, that I persistently refused to withdraw it, although earnestly and repeatedly urged to do so. Nor would I have consented to serve a day longer, although re-elected with great unanimity, but for the earnest wishes of many warm friends of this Board, as well as of myself.

Happily the records then, and now in this office, show that many of the statements made before the General Assembly, and permitted to pass without correction, are not in accordance with the facts in the case. Some of these facts and statistics were laid before this Board at its annual meeting on the 28th of June last, and were, to many, conclusive evidence that the work accomplished for many years last past was intimately identified with this office, and that its efficiency will compare favourably with any human agency connected with this Board during this time. I hold myself ready at any time to enter upon a strict comparison of arduous and efficient work with any officer of this Board, and will afford to any friend of this cause an opportunity to examine for himself all the facts in the case.

Being conscious then of entire innocency in every thing pertaining to this controversy, and having abundant testimony of the faithful and efficient performance of duty, I have hitherto remained silent, although most shamefully traduced, preferring to suffer many things, and yielding everything *but principle*, rather than say or do any thing which might in any way retard the progress of this great work, knowing, and believing, too, that the God of justice will ever watch over all who honour him and his cause, and eventually bring to naught the plans and purposes of designing men.

Three years ago the duties of the office of Associate Secretary were clearly defined, and have ever been strictly observed and faithfully fulfilled, carefully avoiding interference with the understood duties of any other officer. In my judgment no alteration to these defined duties was necessary, as they embraced the whole external work as fully as could be judiciously prosecuted. But as another paper had been drawn up and submitted to the Secretaries, and after a full and free conference, in which it was agreed to strike out all that related to the Corresponding Secretary, and add a few additional lines pertaining to the duties of the Associate Secretary, it was in this spirit of compromise brought before the Executive Committee, and with seeming unanimity adopted. To me, and if I mistake not to others, this was regarded

as a finality, and in the spirit of this paper I was ready to act as long as I remained in connection with this Board. You can judge, therefore, of my surprise when on my return to this city, after an absence of a month on official business, acting under these defined duties, to find that during this absence the following resolutions had been introduced, and that subsequently, when again absent, these, with the annexed preamble, were again presented and passed.

*Whereas*, The Board of Domestic Missions, at a late meeting, having considered the suggestion of the last General Assembly, did decide to continue the office of Associate Secretary; and, *whereas*, it did also instruct its Executive Committee to define his duties; and, *whereas*, the said Executive Committee did, on the 9th day of August, 1858, only in general terms define those duties; and, *whereas*, it is judged expedient in carrying out the views of the Board to give more specific instructions; therefore,

*Resolved*, That the Associate Secretary be, and hereby is, instructed to commence his labours in the bounds of the Synod of Albany, and to visit the Synods in the order in which they stand in the Minutes of the General Assembly.

*Resolved*, That the Associate Secretary be further instructed to report in writing to this Committee, from time to time, the churches visited by him, stating particularly the names of those, if any, which may agree to become self-sustaining, the decreased amount of aid which any may consent to ask from the Board, and how many churches may be induced to adopt the systematic plan of benevolence inaugurated by the General Assembly, and such other information as may be deemed useful to the Board.

In view, therefore, of the fact that this additional paper imposes duties which, in my judgment, as well as that of many others, are inexpedient and unwise, and cannot be performed; that in some respects they are utterly impracticable, and that an attempted fulfilment of them would prove odious and damaging to the cause of Domestic Missions, to either of which I cannot for one moment consent to contribute, it only remains for me to tender to you my resignation of the office of Associate Secretary.

The *fourteen* years of my life spent in connection with this Board have been years of anxiety and toil. Many anxious hours and sleepless nights have been spent trying to encourage our devoted missionaries, and provide means for their inadequate support. Many of you know how I have often plead for them, and interceded in their behalf, being always ready to share their trials, and in every possible way contribute to their comfort. My sympathy they shall ever have, and so long as I remain a member of this Board and this Committee, they will find me, as ever, their warm friend.

With almost every member of this Board during this whole time, my intercourse has been pleasant and cordial; and if, by heated controversy, in which the motives of some of you, who are warm friends and able supporters, are impugned; and bitter and unprovoked attacks should lead others to think and act, and thereby the interests of this Board should in any way suffer, you will bear me testimony that in no way have I contributed to this result. It must fall upon those it is justly due. My sincere prayer has been, and ever shall be, that the Great Head of the Church will have you, and all the interests connected with this Board, under his special care; and that everything may be so overruled as to contribute to his glory, and the advancement of his cause.

R. II.

## STATEMENT OF THE EXECUTIVE COMMITTEE.

A meeting of the Executive Committee of the Board of Domestic Missions was held on Monday, the 22d day of November; present, Rev. John McDowell, D. D., Rev. G. W. Musgrave, D. D., Rev. Henry Steele Clarke, D. D., Rev. Reese Happersett, D. D., Rev. Levi H. Christian, Matthew Newkirk, Charles Macalester, James Field, and John M. Harper. Absent, William Nassau, Sen.

On motion, the following preamble and resolution were adopted, viz.

*Whereas*, The Rev. Dr. Happersett has published in the *Presbyterian* of the 20th inst. a copy of his resignation of the office of Associate Secretary of the Board, dated the 11th of October, in which the proceedings and instructions of this Executive Committee are commented upon; and *whereas*, it is important that all the facts of the case should be at once made known; therefore,

*Resolved*, That a Committee, consisting of the Rev. Dr. Clarke, the Rev. Mr. Christian, and Matthew Newkirk, Esq., be and they are hereby appointed to prepare an answer to the letter of resignation of Dr. Happersett, and that said Committee report as early as practicable.

The Committee, after consultation, presented the following report:

The Executive Committee of the Board of Domestic Missions deem it proper, under existing circumstances, to adopt and publish the following statement:

At the annual meeting of the Board on the 28th of June last, when the question referred by the General Assembly to the Board was acted on, viz.

“*Resolved*, 8. That in view of the many demands upon the Treasury, and also of the happy working and bright prospects of the scheme of Systematic Benevolence, the Assembly suggest to the Board the propriety of considering the question whether the services of an Associate Secretary might not be dispensed with, and the amount of the salary of the office saved; whilst the Assembly cherish full confidence and regard for the brother now holding this appointment.”

All the members of the Executive Committee then present (with the exception of the Chairman, and the Corresponding Secretary, who abstained from voting out of courtesy to his late colleague, who also declined voting,) voted for the abolishment of the office, because they believed it might be abolished without detriment to the interests of the Board; and that, therefore, so large and comparatively useless an expenditure of the missionary fund of the Church, ought to be saved to the cause. The office, however, was continued by the casting vote of the presiding officer.

On the 9th day of August, the Executive Committee, feeling it to be their official duty to endeavour to carry out the views of the majority of the Board, adopted the following *general* instructions to the Associate Secretary, which had been prepared and proposed by two of the prominent advocates of the continuance of the office, viz.

“*Resolved*, That in order to define the duties of the Associate Secretary of the Board, it be assigned to him, as his main business, to attend to the

out-door interests of the Board—as, for example, to visit sessions, churches, and pastors generally, and the Presbyteries and Synods under the direction of the Executive Committee, with a view to superintend, and by personal conferences to promote the working of the plan of Systematic Benevolence inaugurated by the General Assembly, in so far as the same relates to the support and operations of the Board of Domestic Missions; and also to visit, under the same direction, *general or specific*, as may be, the various parts of the missionary field, as frequently and in as much detail as possible, with a view of encouraging the missionary churches and pastors, inspecting the condition of the congregations, and promoting, as speedily as is practicable, their efforts to become self-sustaining; and generally of exploring new fields of labour. In the intervals of this service, he is to perform such office business, attending to correspondence, &c., as may be agreed upon with the Corresponding Secretary, and with the sanction of the Executive Committee. And further, it shall be his duty to prepare communications respecting his labours, from time to time, with a view to their publication in the *Home and Foreign Record*, in order to the diffusion of missionary intelligence among the churches.”

Subsequent observation soon convinced the Executive Committee that without more definite and specific instructions, the work contemplated by the afore-mentioned general instructions would not be, to any considerable extent, performed. The Committee, therefore, adopted the following *specific* directions on the 27th day of September last, viz.

*Whereas*, The Board of Domestic Missions, at a late meeting, having considered the suggestion of the last General Assembly, did decide to continue the office of Associate Secretary; and, *whereas*, it did also instruct its Executive Committee to define his duties; and, *whereas*, said Executive Committee did, on the 9th day of August, 1858, only in general terms define those duties; and, *whereas*, it is judged expedient, in carrying out the views of the Board, to give more specific instructions; therefore,

*Resolved*, That the Associate Secretary be, and he hereby is instructed to commence his labours in the bounds of the Synod of Albany, and to visit the Synods in the order in which they stand in the Minutes of the General Assembly.

*Resolved*, That the Associate Secretary be further instructed to report, in writing, to this Committee, from time to time, the churches visited by him; stating particularly the names of those, if any, which may agree to become self-sustaining; the decreased amount of aid which any may consent to ask from the Board; and how many churches have been induced to adopt the Systematic Plan of Benevolence inaugurated by the General Assembly; and such other information as he may deem useful to the Board.

These instructions were unanimously approved by the Board at their meeting on the 11th day of October. The Rev. Dr. Happersett then tendered his resignation, which, at the suggestion of several members of the Board, was laid on the table for further consideration. On the 8th of November, it was unanimously accepted by the Board, Dr. Happersett being present, and insisting upon its acceptance. At the same meeting, after the acceptance of his resignation, on motion, the amount of a quarter's salary (\$450) in addition to any balance then due him, was voted to Dr. Happersett.

In giving his reasons for resigning his office, Dr. Happersett asserts that there was no necessity for any other instructions than those which had



been given him three years ago, when the office of Associate Secretary was created; that he regarded the general instructions adopted on the 9th day of August as a compromise, and that he considered them as a finality. In the judgment, not only of the Executive Committee, but also of the brethren at whose suggestion they were adopted, a new definition of his duties was indispensable, because some of the duties originally assigned were no longer required of him; while others, not named in his original instructions, were thought by the majority of the Board to be not only necessary, but highly important. The Committee, when they adopted the general instructions of the 9th of August, had not heard of the idea of a compromise, and of course could not have so considered them; and as to their having been intended as a finality, it is sufficient to reply that the general instructions themselves contemplated and expressly provided for additional directions, "general or specific," as to the Executive Committee might seem necessary. Besides, as previously stated, the Committee became convinced, that without more definite and specific instructions, the work contemplated in the general instructions would not be, to any considerable extent, performed. The truth is, there was an essential difference of opinion between the Associate Secretary and the Executive Committee as to what constituted a faithful and useful fulfilment of his duties. He appeared to think that he was duly prosecuting his work, while remaining the most of his time in Philadelphia, preaching on the Sabbath as opportunity offered, or as inclination suggested, either in this city, or somewhere else within a few hours' ride, and then spending the rest of the week here, where there was nothing for him to do. For example, since his re-election on the 28th of June, to the date of his resignation on the 8th of November, he has spent only four weeks in the prosecution of *the main work* assigned him; and this, it is believed, is about an average of the proportion of time *thus spent* during the last three years. The Committee believed that the pastors and sessions in Eastern Pennsylvania and New York were as capable of dispensing with the services of a collecting agent, as the pastors and sessions in other sections of the Church, and that, to be useful, the Associate Secretary should go abroad and attend to other duties; and hence they felt it necessary to give him the specific instructions which they adopted on the 27th day of September.

But these specific instructions, Dr. Happersett alleges, are both impracticable and odious! In regard to the first allegation, that they are impracticable, it is sufficient to refer to them, and request an examination of each particular. As to their being odious, it might suffice to say that the duties specified, except the last (which required him, from time to time, to furnish for the *Home and Foreign Record* missionary intelligence which he might gather in the prosecution of his work), *every duty* prescribed in the specific instructions is contained in the general directions which were adopted at the suggestion of two of his most prominent personal friends. The only difference is, that the more definite directions prescribed the manner in which the duties should be performed, and provided for a just responsibility for their faithful execution. For example, the general instructions made it the duty of the Associate Secretary to visit the pastors, churches, Presbyteries, and Synods; the specific instructions required that this should be done systematically, commencing his labours within the bounds of the Synod of Albany, and visiting the Synods in the geographical order in which they appear in the Minutes of the General Assembly; and that a report should be made, from time to time, of the churches visited. These directions were given that the Associate Secretary might not confine him-

self to a few prominent places within the bounds of a few Synods; but that he should visit all the churches in all the Synods, so far as might be necessary, and as time and opportunity allowed; and an occasional report of the number of churches visited was required, that the Board might be able to judge of his diligence and fidelity. The general instructions required the Associate Secretary to visit the missionary churches, for the purpose of inducing them to become self-sustaining as fast as practicable; and to persuade others, less strong, to ask as little aid from the Board as possible; the specific directions simply required him to report, from time to time, how many of the missionary churches had been induced to become self-sustaining, and how many had agreed to ask less from the Board. The general instructions made it his duty to superintend the working of the Systematic Plan of Benevolence inaugurated by the General Assembly; the specific directions required him simply to report, from time to time, how many churches had adopted the systematic plan.

If these duties are odious, then the office itself must be so. And if these, and such like duties, cannot be performed, then there is nothing for an Associate Secretary to do. But what reasonable objection can there be to the specific instructions adopted by the Executive Committee and unani- mously approved of by the Board? If the late Associate Secretary intended faithfully and zealously to discharge the duties prescribed in the general instructions which had been given him, why object to being required to make a written report, from time to time, of his labours? A faithful officer surely has no need to shrink from a just responsibility; on the contrary, he would be naturally desirous of having an opportunity of showing, by his reports, that he had been at least habitually employed, and had endeavoured to render himself useful. It is easy to make general and vague statements of labours performed; but it is far more satisfactory to have definite reports, from which an intelligent judgment may be formed, both as to their extent and utility.

After the resignation of Dr. Happersett had been accepted, the Board abolished the office of Associate Secretary, by the following vote:

*To abolish the office*—Rev. G. W. Musgrave, D. D., Rev. Henry Steele Clarke, D. D., Rev. Levi H. Christian, Rev. James M. Crowell, James Field, John M. Harper, Matthew Newkirk, Charles Macalester, Samuel D. Powell, Henry D. Gregory—10.

*Not to abolish the office*—Rev. Reese Happersett, D. D., Hiram Ayres—2.

The Chairman, the Rev. Dr. McDowell, declined voting, stating that while he approved of the motion to abolish the office, he thought it had better be deferred for the present.

The members of the Executive Committee who voted, with others, to abolish the office, did so for the following reasons:

1. Because, if the reference of the subject to the Board by the General Assembly was not intended to be a positive command to abolish the office, the Assembly did certainly thereby express its judgment and desire that the office should be abolished if, in the opinion of the Board, it could be dispensed with without serious detriment to the cause.

2. Because the main work which had been assigned to the *Assistant Secretary* had been taken away by the action of the General Assembly. The collection of funds by the personal application of an Agent or Secretary was designedly superseded by the plan of Systematic Benevolence,

inaugurated by the General Assembly. And the work of Church Extension had been placed in the hands of a Committee located at St. Louis, Missouri.

3. Because the external work performed by the late *Associate Secretary* was, in our judgment, of very little value; nor could the objects contemplated by the creation and continuance of that office be, to any considerable extent, realized by having an *Associate Secretary* located at Philadelphia.

4. Because the *Corresponding Secretary* can readily attend to all the business in the office, assisted, as he is, by an efficient *Treasurer* and a competent *Clerk*; and if any external business in this section of the country should require it, he can be absent from the office for a week or two at a time, without detriment to the cause.

If a personal visitation and superintendence of the great missionary field is judged to be necessary, the better way, in the opinion of the Executive Committee, would be to appoint several *General Agents* or *Secretaries* (if the latter *title* would not be too expensive to the Board,) and let them be located, say one in the Northwest, another in the West, and a third in the Southwest. For it must be obvious that a single individual can personally visit, effectively, but a very small portion of this vast country, within any reasonable period of time. Agents thus located would become much better acquainted with their respective missionary fields, and could, therefore, render much more effective service to the cause, *provided always*, the men appointed be adapted to the work, having the requisite talents, intelligence, piety, and zeal. This arrangement was suggested by the *Corresponding Secretary* to the General Assembly which met at Lexington, Kentucky; but it was not responded to because the Assembly was determined to dispense with all agents, and preferred to rely, under God, exclusively upon the *Presbyteries* and officers of the churches to carry on the work.

With regard to the *alleged danger* of having only one *Secretary* in the office at Philadelphia, we remark:

1. That we are unable to see how an *Associate Secretary*, whose business it was to be absent from the office, and abroad in the external missionary field, could have been any check upon the *Corresponding Secretary* in Philadelphia, and if they had been made co-ordinate, and required to exchange their duties from time to time, it would certainly have distracted the counsels of the Board, confused their operations, and produced financial embarrassment.

2. The concentration of executive patronage and power in connection with the Board of Domestic Missions, is less than that of either of the other Boards of the Church; for the Board of Domestic Missions has two separate and co-ordinate Executive Committees, the one located at Philadelphia, and the other at Louisville, Kentucky. There are still *two Secretaries* connected with these Committees, between which the missionary field is divided. Not one of the other Boards of the Church has more than one Executive Committee.

3. Nothing can be done by any *Secretary* without the previous consent either of the Executive Committee or the Board; and this surely is a sufficient check, unless neither the Executive Committee nor the Board are worthy of confidence.

4. No missionary appointments or appropriations are made within the bounds of any of the *Presbyteries*, without their previous consent and recommendation. The *Presbyteries* nominate the missionaries, locate them, and recommend the amount of their compensation, which amount is never exceeded by the Committee. The patronage and power, therefore, are

with the Presbyteries, and not with the Board, except to a very limited extent.

5. Both the Corresponding Secretary and the Executive Committee are responsible to the Board for all their official acts; and the Board itself is amenable to the General Assembly, and subject to its annual review and control.

Having made this statement, the Executive Committee are perfectly willing to submit all their official acts to the review and control of the General Assembly, in whose wisdom and fidelity they have the utmost confidence.

On motion to adopt the foregoing statement, the ayes and nays were called, and are as follows:

*Ayes*.—Rev. Henry Steele Clarke, D. D., Rev. G. W. Musgrave, D. D., Rev. Levi H. Christian, Charles Macalester, Matthew Newkirk, James Field, and John M. Harper.—7.

*Nays*—None.

At a meeting of the Board, held December 13, 1858, the foregoing statement of the Executive Committee was unanimously approved by the Board.

### EXECUTIVE AGENCIES—EVANGELISTS.

As stated in a former part of this report, the Board have dispensed with paid collecting agents, and now rely upon the plan of Systematic Benevolence adopted and recommended by the General Assembly. We have no doubt that this plan, if practically carried out by all the pastors and sessions, would realize a much larger sum than could be collected by any reasonable number of salaried agents, while, at the same time, a very great amount for salaries and travelling expenses would be saved to the cause. To reach *all* the churches would require, say fifty agents, and at an annual expense of but one thousand dollars each, including salary and travelling expenses, would amount in the aggregate to \$50,000; more than half of the total receipts of the past year. To employ only a few agents, as heretofore, whose labours would be confined mainly to the large cities and towns, would accomplish but little, as they could reach but a few churches, and those in which the pastors could as well, and perhaps with greater efficiency, present the cause.

The Board have also abolished the office of Associate Secretary for the reasons set forth in the statement of the Executive Committee. After the Assembly had transferred the work of Church Extension from the Board to a separate Committee appointed for the purpose of carrying on that business, there was little or nothing for an Associate Secretary to do in the office at Philadelphia, and the adoption of the plan of Systematic Benevolence superseded the necessity of his being employed as a collecting agent in this vicinity.

As all the missionary appointments and appropriations are made upon the recommendation of the Presbyteries, who are acquainted with the destitutions and wants of the churches and communities within their respective bounds, it may be questioned whether any additional agencies are necessary to carry forward the missionary work. The Presbyteries can keep the Board advised of what is needful to be done, and can authoritatively and effectively superintend the missionary work within their respective bounds. It is their province to locate missionaries, and to recommend what is desirable to be appropriated to their support.

But if any additional executive officers be judged necessary by the Assembly, it would in our opinion be better, instead of appointing an additional Secretary or Secretaries, to be located at the office in Philadelphia, where there would be little or nothing for them to do, to appoint a few evangelists, locating them at proper places, and assigning to them large portions of the missionary field. Such evangelists, if possessed of the requisite qualifications, might render effective service to the cause. They could, with the advice and approval of the Presbytery, visit the aid-receiving churches, and induce many of them to ask smaller appropriations from the Board, and perhaps prevail upon others to become self-sustaining. They might also, by their influence, increase the contributions of the churches which have adopted the Systematic Plan of Benevolence, and induce others to adopt it who have not as yet done so. They could visit the destitutions within the fields assigned them; ascertain what points are the most needy or promising;

and keep the Board advised of the various interests of the missionary cause within their respective fields.

### SOUTH-WESTERN EXECUTIVE COMMITTEE.

The last General Assembly having referred the overture for the establishment of a South-western Executive Committee to the next Assembly, and having requested the Board to communicate their views on the whole subject, the Board would respectfully submit the following.

As to the inquiry whether, in our judgment, "any improvement can be made in our plans of operations, so as to further the interests of the Church in our frontier regions," we reply, that we cannot conceive of any organizations better, or so well adapted as our Presbyteries for carrying on the work of Domestic Missions in connection with the parent Board. They have the greatest facilities for becoming acquainted with the wants of the churches and communities within their respective bounds, and they can most judiciously locate the missionaries, and recommend the appropriations that should be made to them. In newly settled regions where the population is sparse, and the destitutions comparatively very great, the employment of itinerant missionaries under the direction of the Presbyteries, would greatly promote the cause.

With regard to the proposed creation of a South-western Executive Committee, we would say, that while we highly appreciate the benevolent motives which have induced some of the brethren to desire such a Committee, and would be glad if we could coincide with them in their views consistently with our convictions of what is best for the cause, we feel constrained to express the opinion that the creation of an additional Executive Committee would be on many accounts objectionable. 1. Such a Committee is unnecessary for the alleged purpose of increased local power and influence. The Presbyteries are the proper centres of power and influence. All appointments and appropriations made within their bounds are made upon their recom-

mentation. 2. It is a delusion to suppose that any such local Committee would increase either the men or means within the field assigned to their operations.

As to information: A committee, for example, located in New Orleans, would personally know no more of the destitutions and wants of the state of Texas, than the Executive Committee at Philadelphia, and would be equally dependent upon correspondence for their information.

As to the supply of men: There is always a larger number of ministers in this region seeking employment, and the Committee at Philadelphia cannot only direct their attention to those places where their services are most needed, but aid them pecuniarily in reaching their fields of labour.

As to an increase of funds: If we may judge from past experience, it is certainly a delusion to suppose that the creation of the committee proposed, would permanently and materially increase them. It is not true, that the contributions of the Synods in the immediate vicinity even of the parent Board, are much if any increased by their proximity to the centre of our missionary operations. There is a great difference between the amounts actually contributed to the Board, and the sums reported in the Minutes of the General Assembly under the head of Domestic Missions.

The following table will show the amounts reported in the Minutes of the General Assembly for 1857-8, under the head of Domestic Missions, by the Synods named, the sums actually received by the Board, and the amounts that were paid to the missionaries within their respective bounds.

Synods.	Amount reported in the Minutes.	Contributed to the Board.	Received from the Board.
Philadelphia,	\$10,488	\$7,687.31	\$4,905.79
New Jersey,	8,332	5,545.68	4,421.81
Baltimore,	7,119	5,098.77	2,377.66
	<hr/>	<hr/>	<hr/>
	\$25,939	\$18,331.76	\$11,705.26

From the foregoing, it will be seen that the difference between the amount reported in the Minutes of the General

Assembly, and that actually received by the Board from the three Synods, was \$7,607.24; and that the excess of the sum contributed by them to the Board, above what was paid to the missionaries within their bounds was only \$6,626.50.

Facts prove that there would probably be no permanent and material increase of funds by the establishment of such a committee as is proposed. We have no means of ascertaining definitely what amount was collected in the field assigned to the Western Executive Committee, at Louisville, Ky., prior to the creation of said Committee. It is probable that the receipts were for a few years increased by its establishment, but for years past there has been no increase, but rather a diminution. The receipts last year were less, by \$782.80, than the average receipts of that Committee for the last ten years; and they were less, by \$1889.77, than they were in 1849-50.

We feel the greater freedom in making these remarks respecting the Western Executive Committee, because it is understood that the members of that Committee are themselves convinced that its continued existence is not necessary, and that it could perhaps with advantage be abolished. The Board have not proposed its abolishment, because they have preferred that the proposition, if made, should come from the Committee themselves.

The Presbytery of New Orleans, a few years ago, virtually tried the experiment of raising funds to be disbursed by them within their bounds, the allegation being, that the people would contribute much more liberally if the missionaries were commissioned, and the money disbursed by their own Presbytery, and within their own limits. The Presbytery accordingly undertook to carry on the work upon this independent plan. The result was, they became so involved in debt that they were unable to pay their missionaries, and were obliged to apply to the Board to extricate them from their insolvency; they pledging themselves, that if the Board would relieve them (which was promptly done,) they would cordially renew their connection with the Board, and co-operate with it.

Other Presbyteries have at different times tried the same experiment, and with substantially the same results.



It is unreasonable to suppose, that as much money could be collected for mere local purposes as when the wants of the whole missionary field are presented to the people for their contributions; as they generally give in proportion to the magnitude of the object proposed to be accomplished.

3. The creation of another Executive Committee would greatly add to the expense of conducting the work. Every additional wheel in machinery requires additional oil, and the expense of such a committee would be greater in the Southwest than in almost any other section of the country, as salaries, &c. are higher there than in almost any other part of the land.

4. It would greatly complicate our machinery. Every additional wheel would not only require additional oil, but unavoidably increase the friction. The existence now of two co-ordinate and independent Executive Committees, contemporaneously creating liabilities and disbursing funds, renders it difficult to know at all times the exact state of the treasury; and the addition of such a committee, especially if located at so great a distance from the centre of our operations, would vastly increase the difficulty, and probably lead to serious embarrassment. It is now difficult, for the reason just stated, to know how to graduate our appropriations, and if there were another committee creating liabilities, it would be almost impossible to regulate the appropriations by the current income of the Board.

5. The multiplication of co-ordinate Executive Committees would so divide responsibility that no one would feel responsible for aggregate results.

6. The creation of such a committee would endanger the solvency of the Board. This objection cannot be obviated as is proposed, by appropriating a specific sum to be drawn upon by the committee in addition to whatever might be collected within the field of their operations. It would be impossible to make a specific appropriation of any considerable amount, because our receipts are constantly fluctuating, and the wants of the various sections of the Church are also perpetually varying. For example, the receipts from bequests alone sometimes cause a dif-

ference in the annual receipts of the Board of many thousands of dollars, and these, of course, must be always uncertain. If they should not be limited to any specific amount from the general treasury, but be allowed to create liabilities at pleasure, the danger of bankrupting the Board would be imminent, if not morally certain.

7. The creation of such a committee would greatly increase the difficulty of making an equitable distribution of the funds of the Church. One committee having the whole field assigned to them, could more justly graduate the salaries of all the missionaries, and provide for the wants of the whole field. The multiplication of such committees tends to an unequal distribution, both of men and means. Every section is apt to regard its own destitutions and wants as greater than any other, and while seeking to supply its own is tempted to overlook those of others. Unduly large appropriations in one section must be at the expense of all the rest. If, therefore, the creation of the proposed committee in the South-west would unduly increase the appropriations of the Board in that section, the effect would necessarily be the reduction of the average salaries of all the missionaries in every other section of the Church.

8. The multiplication of Executive Committees tends to sectionalize the Church, and might ultimately lead to disunion. Our Church is now national and conservative, and the strongest bonds of union are our national Boards. If an additional Executive Committee should be located at New Orleans, how many more shall be created in other sections of our country? If there must be one at New Orleans, why not one at St. Louis, Chicago, &c.? If the Executive Committees of the Board of Domestic Missions are to be thus multiplied, why not those of the other Boards? If we must have an Executive Committee for the South-west, another for the North-east, another for the North-west, because each of these sections considers its wants peculiar, why not a General Assembly for each of these sections?—and so a Church divided into as many fragments as there are sectional peculiarities.

9. In this matter, as in many others, it is the best policy to

let well enough alone. What we need is not more machinery, but universal and hearty co-operation. The creation of Presbyteries as the population of the country is extended, is sufficient to meet every exigency. They are the true centres of power and influence; they can from time to time furnish the Board with all requisite information, adopt measures for the supply of their destitutions, locate the missionaries where they are most needed, and recommend whatever appropriations are required for their support. It is one of the excellencies of our Ecclesiastical Boards, that they can extend their operations by the instrumentality of the Presbyteries over the whole country without impairing their efficiency, just as the Federal Government at Washington extends its jurisdiction over the multiplying States and Territories of the Union without changing the centre of its operations, or impairing its influence.

It has been suggested, that the main objects the brethren have in view, in desiring the creation of an Executive Committee in the South-west, are, that such a Committee could obtain information respecting the wants of that section, and communicate the same to the Board; that they could also correspond with ministers seeking employment, and facilitate their location in that region. These objects could be secured by a *Committee of Correspondence*, which would be free from the objections to an additional Executive Committee with powers to make appointments and appropriations.

If, notwithstanding the objections before mentioned, the General Assembly should think it expedient to create another Executive Committee, we earnestly hope that the Committee will be *limited* in their appropriations, to the amount that may be collected within their field. If, as the brethren in that section allege, the existence of such a Committee would greatly increase the collections within the field of its operations, we can see no reasonable objection to such limitation of its powers. Certainly it would be very unjust to other sections of the Church, to allow the Committee not only to expend all their receipts within their own field, but also to draw from the gene-

ral treasury any additional amount they might choose. Such unlimited power to create liabilities would, as we have shown, inevitably embarrass the Board, and probably result in its insolvency. No commercial firm would consider it financially safe to allow several agencies, at different and distant points, to draw upon them without limitation; nor would it be possible for them to do so without embarrassment and ultimate bankruptcy. What makes the matter worse, in reference to the Board of Domestic Missions, is, that we have no funded capital upon which we can draw, in an emergency, nor any merchandise or evidences of debt, which could be suddenly converted into money. The treasury, with our present arrangements, is often almost entirely exhausted, and we are dependent, for our current income, upon the voluntary contributions of our patrons, which are perpetually fluctuating.

We trust, however, that for the reasons before stated, the General Assembly will not create any additional Executive Committee of the Board.

#### DECEASE OF REV. JACOB J. JANEWAY, D. D.

At a meeting of the Board of Domestic Missions, held on Monday, July 12, 1858, the Rev. John McDowell, D. D., Chairman of the Committee appointed to prepare a minute with reference to the death of the Rev. Dr. Jacob J. Janeway, late President of the Board, presented the following, which was unanimously adopted:

“The Rev. Jacob J. Janeway, D. D., who departed this life, in the city of New Brunswick, New Jersey, June 27th, 1858, in the eighty-fourth year of his age, occupied a prominent and large place in the benevolent institutions of the day, for the advancement of the kingdom of Christ and the good of mankind. In the providence of God, he inherited a large paternal estate, and he faithfully used it in doing good. Every good work presented to him, found in him a liberal patron. But it

is especially in his connection with this Domestic Missionary Institution that we have at present to do. He has long been connected with it, and has been a blessing to it, by his counsels, his labours, and his pecuniary contributions. When the Committee of Missions was first created, in 1802, consisting of seven members, Dr. Janeway was one of them; and for many years he took an active and leading part in their operations. When the Committee was changed into a Board, Dr. Janeway continued a member. In 1848 he was elected President of the Board, in which office he continued until his death. Notwithstanding the distance of his residence, he was constant in his attendance on its meetings until hindered by disease. We have reason to thank God for the efficient part he enabled our departed friend long to act in this important institution; and we pray that He may raise up others to fill his place."

### CONDITIONAL RESIGNATION OF THE CORRESPONDING SECRETARY.

At a meeting of the Board of Domestic Missions held on Monday, the 14th of March, 1859, the following communication from the Corresponding Secretary was received and read, viz.

MISSION ROOMS, }  
Philadelphia, March 14, 1859. }

*To the Board of Domestic Missions of the Presbyterian Church in the United States of America.*

REV. AND DEAR BRETHREN—In consequence of my impaired vision, it is my purpose to decline a re-election at your next annual meeting, unless my sight should, by that time, be improved.

I have thought it proper to give this seasonable notice, in order that there may be time to make such arrangements as may become necessary.

As I cannot foresee the future, I will now only say that should it become

necessary for me to retire from the service of the Board, I shall leave the work, and those associated with me in it, with profound regret.

Praying that God may continue to prosper the cause, and bless all connected with it, I remain yours truly,

G. W. MUSGRAVE.

After the reception of the foregoing letter, the following preamble and resolutions were unanimously adopted, viz.

*Whereas*, The Corresponding Secretary has informed the Board that, in consequence of his impaired vision, it is his purpose to decline a re-election at the next annual meeting of the Board, unless by that time his sight should be improved; therefore,

*Resolved*, 1. That we have heard with extreme regret the conditional determination of the Rev. Dr. Musgrave.

*Resolved*, 2. That while expressing regret for the cause which leads to such conditional determination, we offer him our sympathy, and pray for his speedy and entire recovery.

*Resolved*, 3. That we cheerfully bear our testimony to the faithful, laborious, wise, and successful manner in which he has fulfilled the duties of his office; and sincerely hope that there may be no necessity requiring him to demit the same, but that the beginning of another official year may find him equal to all its responsibilities.

## SUMMARY OF RESULTS.

The following will show the advance that has been made during the present administration of the Board, a period of six years, as compared with the corresponding number of years preceding.

1. The average number of missionaries from 1847-8 to 1852-3 inclusive, was 531; the average number from 1853-4 to 1858-9 inclusive, was 569—showing a greater average during the last six years by 38. The number of missionaries the past year was greater by 31, than the average number from 1853-4 to 1858-9; and they were larger by 69 than the average number from 1847-8 to 1852-3 inclusive.

2. The average amount of the annual receipts from 1847-8 to 1852-3 inclusive,\* was \$69,171.00; from 1853-4 to 1858-9 inclusive, it was \$90,414.40, being a larger annual average the last six years, by \$21,243.40 than the annual average of the six preceding years. The receipts during the past year were greater than the average receipts from 1853-4 to 1858-9 inclusive, by \$9258.63; and they were larger than the average of the receipts from 1847-8 to 1852-3 inclusive, by \$30,502.03.

3. The average annual amount appropriated from 1847-8 to 1852-3 inclusive, was \$57,953.33; from 1853-4 to 1858-9 inclusive, it was \$87,300.38, showing a greater annual average of appropriations during the last six years, by \$29,347.05, than the annual average of the six preceding years. The amount appropriated the past year was greater by \$7,176.45 than the average appropriation from 1853-4 to 1858-9 inclusive, and larger than the average appropriation from 1847-8 to 1852-3 inclusive, by \$36,523.50.

4. The average salary appropriated to the missionaries in 1852-3 was \$131.82; the average salary appropriated the past year was \$189.52—a larger sum by \$57.70. The average salary appropriated to the missionaries last year was greater, by \$13.50, than the average salary appropriated during six years from 1853-4 to 1858-9 inclusive. From the foregoing statement it appears that the average salary appropriated to the missionaries by the Board has been increased, during the past six years, 43 $\frac{3}{4}$  per cent.

## CONCLUSION.

In conclusion, we will add a few words to our missionaries and other friends of the cause.

First, to our missionaries: The past year has been memorable for the number of revivals of religion in our land, and we rejoice to know that many of our missionary churches have

\* The figures relating to the period from 1847-8 to 1852-3 are taken from the Assembly's Digest, for the sake of convenience.

shared in these blessings. With those of you whose churches have enjoyed the special manifestations of the presence and power of the Holy Spirit, we greatly rejoice, and trust that your ministrations of the gospel will continue to be thus favoured of God.

Many of you, however, have been constrained to mourn the absence of any special tokens of the presence of the Divine Spirit; and some of you have, we know, been tempted to despondency on this account. It is indeed a trial to be apparently passed by, while so many other parts of the field have been visited with blessings from on high. If, however, you have been faithful in the performance of your duty, you ought not to be discouraged. Agreeably to his promise, the Lord will not suffer his word to return unto him void. The good seed which you have sown and watered with your tears, will in due time spring up and bear fruit. Whether souls are saved or not, you will be a sweet savour unto God, and will not fail of your everlasting reward.

While we have felt a special interest in your spiritual welfare and success, we have not been unmindful of your personal comfort and support. It has been highly gratifying to us, that notwithstanding the severity of the times during the past year, we have been enabled to increase slightly the average appropriations to our missionaries. The funds placed at our disposal have not enabled us to advance your salaries as much as we desired, and yet it is a source of great pleasure to us, that during the last six years the average salary of the missionaries has been increased between forty and fifty per cent. Some of you, we know, are yet very inadequately supported, and we shall rejoice if the liberality of the Church shall enable us to relieve you more fully.

In this connection we would earnestly invite your co-operation. Many, even of our missionary churches, have not as yet adopted the General Assembly's Plan of Systematic Benevolence. We trust that all of our missionaries will use their influence to induce their churches to adopt this plan. If all the churches in our communion would not only adopt, but



efficiently carry out, this scheme, the Board would be enabled to sustain the missionaries more liberally, and extend the boundaries of the Church with greater rapidity.

To those of you who have favoured us with reports suitable for publication in the *Home and Foreign Record*, we tender our sincere thanks, and hope, for the sake of the cause, that such favours will be multiplied during the present year.

We deeply sympathize with you, dear brethren, in your toils and trials. We know that many of you are subjected to severe hardships and self-denials. Our earnest prayer is, that God may sustain and comfort you in the midst of all your difficulties and discouragements and afflictions, and that he would crown your ministrations of the gospel with abundant success. We again solicit an interest in your prayers, and thank you for your frequent expression of confidence and sympathy. Such expressions on your part, are exceedingly grateful to our feelings, especially in times of difficulty and perplexity. May the Lord guide us all in our respective spheres of labour, and enable us to be still more useful to each other.

2d. To the friends of the cause: Our special acknowledgments are due to our patrons for their liberality during the past year. We trust, that as the times improve, this important cause will be more liberally supported. While much has been done, a vast deal more remains to be accomplished. Considering the vastness of our country, and the rapid growth of our population, many more missionaries ought to be employed, and those now in commission ought to be more adequately sustained.

While we earnestly plead for an increase of pecuniary contributions, we would still more earnestly invoke the prayers of God's people in behalf of this cause. Without the Divine blessing we can do nothing. Paul may plant, and Apollos water, but God giveth the increase. The harvest is great, but the labourers are few. Pray ye, therefore, the Lord of the harvest, that He would send forth more labourers into His vineyard.

The usual *Statistical Table* of missionaries and labours performed, is now laid, with this Report, before the Assembly, for

inspection, together with all the papers relating to the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of this Assembly.

## MINISTERS.

R. H. Allen,  
 C. C. Beatty, D. D.,  
 J. J. Bullock, D. D.,  
 Lewis Green, D. D.,  
 John N. C. Grier, D. D.,  
 Francis Herron, D. D.,  
 Charles C. Jones, D. D.,  
 Samuel B. Jones, D. D.,  
 Drury Lacey, D. D.,  
 J. W. Miller,  
 Nicholas Murray, D. D.,  
 Joseph McElroy, D. D.,  
 John H. Rice,  
 William B. Sprague, D. D.,  
 Henry R. Weed, D. D.,

## LAYMEN.

Hiram Ayres,  
 Nathaniel Ewing,  
 James Field,  
 H. D. Gregory,  
 James Lenox,  
 W. Nassau, Sen.,  
 Jonathan Ogden,  
 P. S. Shields, M. D.  
 R. L. Stewart.

There is also a vacancy to be filled in the class of 1862, occasioned by the death of Rev. J. J. Janeway, D. D.

By order of the Board of Domestic Missions.

GEORGE W. MUSGRAVE,  
*Corresponding Secretary.*

STATISTICAL TABLE.

## STATISTICAL TABLE.—MARCH 1, 1858, TO MARCH 1, 1859.

NOTE.—In some instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
1. ADAMS, JOSEPH B.	Mifflinburg and Hartleton, Pa.	12	10		99	Dom. Miss. \$12. For. Miss. \$8. Church Extension, \$4.
2. ADAMS, WILLIAM T.	Deer Creek church, Illinois.	6				No Report.
3. ACKEY, J. B.	Evans' Creek church, Ohio.	6				No Report.
4. ALDERDICE, THOMAS H.	Claiborne and Scaffold Prairie churches, and one station, Indiana.	7	3	1	80	For. Miss. \$16 75. Education, \$5 50. Publication, \$2 50.
5. ALEXANDER, HENRY C.	Eighty-fourth Street church, New York.	22				See Report of Rev. I. S. Davison.
6. ALEXANDER, J. E.	Senecaville church, Ohio.	6				No Report.
7. ALEXANDER, J. H.	Atlanta County, Mississippi.	22				No Report.
8. ALLEN, HERMAN H.	Cynthiana and Mount Pleasant, Ky.	9	1	4	72	Dom. Miss. \$13 70. For. Miss. \$6 15.
9. ALLEN, JEROME,	Prairie church, Iowa.	3	25		49	Education, \$3 05.
10. ALLEN, W. G.	Cloverport and Hawesville, Kentucky.	8				No Report.
11. ALLISON, JAMES W.	Arcola and Tuscola churches and two stations, Illinois.	10	2	14	37	Dom. Miss. \$10. Other objects, \$65.
12. ANDERSON, DAVID S.	Bryar, Delta, and Etna, Ohio.	12	7	6	57	For. Miss. \$9 90.
13. ANDERSON, E.	Mount Pleasant and Bethesda churches, Alabama.	8	29	1	170	For. Miss. \$1 50. Other objects, \$300.
14. ANDERSON, JAMES,	Bloomfield church, Ohio.	12				No Report.
15. ANDERSON, JOHN,	Chariton and vicinity, Iowa.	1				No Report.
16. ANDERSON, R. N.	Franklin and Henry counties, Va.	8				Itinerant.
17. ARMSTRONG, G. B.	Williamstown church, Kentucky.	9			20	
18. ARMSTRONG, HALLOCK,	Itinerant in Susquehanna county, Pa.	12	7		36	Dom. Miss. \$7 34. For. Miss. \$1. Education, \$1. Publication, \$1. Other objects, \$8.
19. ARMSTRONG, WILLIAM,	New Castle church, Indiana.	12	13		66	For. Miss. \$6. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$105 04.
20. ARTHUR, JOHN,	Mount Zion church, Ohio.	11	12	7	50	For. Miss. \$7.

21. AUGHEY, J. H.	Waterford and Spring Creek, Miss. Oregon.	10			No Report.
22. AVERY, H. R.					Served eight months in New Jersey previous to his departure for Oregon.
23. BADEAU, R. M.	Mount Blanchard, Dunkirk, Riley Creek, Rockport, and Ottawa, Ohio.	12	22	100	Dom. Miss. \$16. For. Miss. \$19. Church Extension, \$9. Other objects, 90. No church organization yet.
24. BAILEY, S. W.	Fortieth Street congregation, New York City.	5			
25. BAIRD, JAMES R.	Allison Creek, Hopewell, and Shiloh churches, S. C.	2		133	Contributed to other objects than the Boards and pastor's salary, \$15. Twenty-two coloured communicants.
26. BANKS, A. R.	Tulip, Princeton, and Pleasant Grove churches, Ark.	4	5	9	Dom. Miss. \$47 50. For. Miss. \$52. Education, \$33. Publication, \$33. Other objects, \$1500. Ten coloured communicants. Two churches organized—self-sustaining since July 1, 1858.
27. BANTLEY, JOHN,	First German church, Galena, Ill.	12	2	50	Dom. Miss. \$13 10. For. Miss. \$12 50. Church Extension, \$2. Other objects, \$54.
28. BARD, ISAAC,	Itinerant in Mulhennburg Presbytery.				Itinerant.
29. BARNES, D. D., JAMES C.	Crooked River church, Miss.				No Report.
30. BARNETT, J. M.	Superior church and vicinity, Wisconsin.	12		1	Dom. Miss. \$5. Other objects, \$137.
31. BARR, CALVIN,	Liberty church, Baxter church, and three other points, Va.	10	8	2	Dom. Miss. \$8 50. Church Extension, \$5.
32. BARR, J. C.	Malden and Arlington churches, Illinois.	12	10	25	Dom. Miss. \$9. For. Miss. \$6 30. Education, \$10. Publication, \$4. Church Extension, \$4 40. Other objects, \$400. One church organized.
33. BEATTIE, ALEXANDER,	Arkadelphia and vicinity, Ark.	12	14	3	No Report.
34. BEGGS, JOSEPH,	Roxborough and Falls of Schuylkill, Pa.	12	5	120	Dom. Miss. \$7 47. Education, \$5. Publication, \$5. Other objects, \$200.
35. BELL, L. C.	Sidney, Clarinda, One Hundred and Two, Twelve Mile and Pleasant Valley chs., Iowa.	5	2	5	Dom. Miss. \$8 10. Church Extension, \$3.
36. BERGEN, GEORGE P.	Saratoga and Omaha, Nebraska Ter.	12	2	8	Contributed to other objects than the Boards and pastor's salary, \$132.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
37. BIGELOW, ALBERT,	Ainslie street church, Williamsburgh, New York.	7	4	13	25	No Report.
38. BILLINGSLEY, A. S.	Florence City, Brownsville, &c., Nebraska Territory.	12	7	1	105	Contributed to other objects than the Boards and pastor's salary, \$3100. Twelve coloured communicants.
39. BINGHAM, S. J.	Union and Elizabeth churches and Oxford station, Alabama.	12	5	2	36	
40. BISHOP, WILLIAM,	Lawrence, Franklin, and Union school-house, Kansas Territory.	5	5	5	82	Dom. Miss. \$50. Education, \$27. Publication, \$32. Other objects, \$316. One church organized.
41. BITTINGER, B. F.	Seventh church, Washington City, D. C.	12	12	46	46	Dom. Miss. \$1445. For. Miss. \$132. Education, \$172. Church Extension, \$169. Other objects, \$563.
42. BLACK, JAMES,	Ninth church, Cincinnati, Ohio.	12	3	4	96	Dom. Miss. \$14. For. Miss. \$50. Education, \$10. Publication, \$8. Other objects, \$40. One col'd communicant.
43. BLACKBURN, W. M.	Park church, Erie, and Harbour Creek, Pa.	3	12	1	23	No Report.
44. BLAIN, JOHN S.	Rocky Spring and Bethany churches, Va.	12	2	8	70	No Report.
45. BLAIR, W. C.	Creek Lake, Texas.	12	5	16	93	Dom. Miss. \$6. Other objects, \$61.
46. BLANKE, HENRY,	Zion church, Madison county, Ill.	4	1	1	20	Dom. Miss. \$5940. For. Miss. 30. Education, \$60. Publication, \$30. Church Extension, \$27.
47. BLANTON, L. H.	Versailles, Kentucky.	4	11	11	11	Dom. Miss. \$8. Church Extension, \$8. Other objects, \$20.
48. BLISS, JAMES T.	Altona and John Knox churches and Ontario settlement, Illinois.	11				No Report.
49. BOAG, ROBERT,	Lisbon and Mechanicsville, Iowa.					Served eight months at Gloucester, N. J. previous to sailing for California.
50. BOARDMAN, WILLIAM E.	California.					

51. BOGGS, JOHN M.	Independence church, Pine Creek, and Otter Creek, Iowa.	2	2	3	62	For. Miss. \$7. Church Extension, \$4. Other objects, \$65.
52. BONAR, WILLIAM,	Albion, Hawpatch, and Ligonier, Ind.	10½	2	3	46	Dom. Miss. \$4 70. For. Miss. \$7. Other objects, \$100.
53. BOOZER, JOHN IVY,	Pine Bluff, Jefferson county, Ark.	12	2	21	23	Church organized within the year.
54. BOSWORTH, E.	Bladensburg and Laurel churches, Md.	3	3			No Report.
55. BOTSFORD, E. C.	Yorkville church, New York.	1	28	16	116	For. Miss. \$150. Education, \$18. Publication, \$28. Other objects, \$1500. One coloured communicant. Self-sustaining since April 1, 1858.
56. BOWMAN, GEORGE A.	Manchester, New Hampshire.	12				No church organization yet.
57. BOYD, ALEXANDER,	Solon and Gawyer's Ferry, Iowa.					No Report.
58. BOYD, JAMES S.	Missouri—not definitely fixed.	6				Recently sent out.
59. BRACKEN, N.	Buffalo church, Pa.	12				No Report.
60. BRADSHAW, F.	Carrollton church and other points, Ala.	12				No Report.
61. BRINGLE, J. P.	Corydon, Garden Grove, and three other points, Iowa.	12	1	5	42	One church organized.
62. BREWSTER, LORING,	White Lake church, New York.	2	1	1	90	Dom. Miss. \$15 70. For. Miss. \$23. Education, \$8. Publication, \$1. Left this field.
63. BRICE, WILLIAM K.	Shannon and vicinity, Ohio.	10		1	30	No Report.
64. BRONSON, EDWIN,	Meloopany and North Branch, Pa.	12	4	9	88	Dom. Miss. \$5. Other objects, \$50. For. Miss. \$9 12. Other objects, \$20 47. Itinerant.
65. BRONSON, OLIVER,	First church, Jaynesville, Wis.	12				
66. BROWN, A. II.	Itinerant in the Presbyteries of West Jersey, New Brunswick & Burlington, N.J.	12				
67. BROWNE, GEORGE,	First church, Hamden, N. Y.	12	4	4	58	Dom. Miss. \$13 50. For. Miss. \$13 50. Other objects, \$45 01.
68. BRUECHERT, F. II. W.	Hebron First church, German, White Pidgeon, and Ditts' settlement, Iowa.	9	7	7	7	New organization.
69. BUEHREN, WILLIAM,	First German church, Waukesha, Wisconsin, and three stations.	12	21	21	70	Church organized within the year.
70. BUNTING, ROBERT F.	First church, San Antonio, Texas.	12	27	13	103	Dom. Miss. \$21 25. For. Miss. \$21 25. Education, \$21 25. Publication, \$21 25. Church Extension, \$21 25. Other objects, \$220. 38 coloured communicants.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
71. BURNS, JOHN,	Millwood church and three stations, Ohio.	9½	1	1	50	Dom. Miss. \$9. Publication, \$4. Other objects, \$50.
72. BURR, H. B.	Mexico and Centralia, Missouri.	12	14	14	71	Contributed towards a church edifice, \$2100. Served seven months of the year in Illinois.
73. CALDWELL, J. C.	Second church, Stillwater, Minnesota.	12	1	1	19	Dom. Miss. \$14. For. Miss. \$1. Other objects, \$20.
74. CALDWELL, J. D.	Barelay, Littleton, Pleasant Point, Bremer Valley and Bremer Centre, Iowa.	12	20	10	61	Publication, \$3. One church organized.
75. CALDWELL, JOHN,	Loveland, Goshen and Branch Hill, Ohio.	6	3	5	29	Contributed to other objects than the
76. CALDWELL, SAMUEL,	Lynn and Hebron church, and two stations, Illinois.	7	1	1	39	Boards and pastor's salary, \$110 80.
77. CALHOUN, JOHN Y.	Cove church, Pa.	2½			25	Dom. Miss. \$9. Other objects, \$12.
78. CAMERON, JAMES,	Brunswick and Salem churches, Illinois.	12	2	2	30	For. Miss. \$11. Church Extension, \$3.
79. CAMPBELL, J. A.	Newton and Salem churches, Ohio.	12	15	15	98	Dom. Miss. \$4. Church Extension, \$4.
80. CAMPBELL, T. C.	Somerset and Jenner churches, Pa.	5	3	3	32	Dom. Miss. \$42. For. Miss. \$49. Education, \$42 45. Publication, \$16 66. Ch. Extension, \$16 66. Other objects, \$40.
81. CAMPBELL, W. A.	Powhatan county, Virginia.	12	10	1	70	Dom. Miss. \$61. For. Miss. \$30. Education, \$20. Publication, \$20. Church Extensino, \$20. Other objects, \$47 77.
82. CANDEE, D. D., ISAAC N.	Galesburg church, Knox county, Illinois.	12	11	8	63	No Report.
83. CANFIELD, ISAAC W.	Sibley and Six Mile church, Missouri.	12	7	3	87	Dom. Miss. \$12. For. Miss. \$5. Education, \$4. Publication, \$3. Church Extension, \$2. Other objects, 25.
84. CARGEN, WILLIAM,	Oakland church, Cambridge, Wisconsin.	12				Dom. Miss. \$20 25. For. Miss. \$4 25. Other objects, 24 50. Six col'd. communicants.
85. CARLISE, WILLIAM,	Varences and Little Mountain churches, S. C.	1	3	4	70	



86. CAROTHERS, ROBERT,	Holmesville church, Ohio.	6	1	28	Dom. Miss. \$5 93.
87. CARSON, W. P.	Middle Creek church, Illinois.	12	4	37	Dom. Miss. \$4. For. Miss. \$6. Education, \$4. Publication, \$3. Church Extension, \$2 16. Other objects, \$8.
88. CATHGART, WILLIAM,	La Grange and Fawn River churches and Union Mills station, Ind.	12	7	78	Dom. Miss. \$1151. For. Miss. \$9. Education, \$7. Publication, \$4 75.
89. CHAMBERLAIN, HIRAM,	Brownsville, Texas.	12	2	35	No Report.
90. CHAPIN, HERVEY,	Owatonna, Dodge City, Rice Lake, East Prairieville and Lafayette, Minnesota.	12	8	35	Dom. Miss. \$4. For. Miss. \$5. Education, \$4. Publication, \$1. Other objects, 200.
91. CHAPMAN, L. W.	Fox Lake, Beaver Dam, and Classon's Prairie, Wisconsin.	12	16	56	Dom. Miss. \$190. For. Miss. \$490. Ch. Extension, \$6. Other objects, \$50.
92. CHESNUT, THOMAS M.	Sioux City and vicinity, Iowa.	12	2	38	No Report.
93. CHEVALIER, NICHOLAS,	Prairie du Chien, Wisconsin.	3	15	151	Dom. Miss. \$10. For. Miss. \$15. Education, \$5. Publication, \$3. Church Extension, \$3. Other objects, \$300.
94. CHILDS, THOMAS S.	First church, Hartford, Conn.	12	7	4	Benevolent objects, \$357.
95. CLARK, ORLANDO,	Greenville and Gettysburg churches, Ohio.	7	6	54	Dom. Miss. \$10. Other objects, \$150.
96. CLAYTON, JOSHUA A.	First church, Oakland, Michigan.	12	7	32	No Report.
97. COBB, ARCHIBALD P.	South church, Philadelphia, Pa.	12	3	32	No Report.
98. COCHRAN, ANDREW,	Durhamville church and vicinity, N. Y.	12	4	65	No Report.
99. COCHRAN, JOHN M.	Victoria church, Texas.	12	9	4	No Report.
100. COCHRANE, SYLVESTER,	Second church, Plymouth, Mich.	12	8	104	Dom. Miss. \$9. For. Miss. \$4. Education, \$4. Church Extension, \$3. Other objects, \$30.
101. COLLEDGE, WILLIAM,	Crooked Creek and Appleby Manor church, Pa.	12	4	46	Dom. Miss. \$9. Left this field in April, 1858.
102. COLLINS, BRITTON E.	Moshanan and Morris churches, Pa.	1½	9	42	Dom. Miss. \$25. For. Miss. \$15. Education, \$5. Church Extension, \$5. Other objects, \$80.
103. COLT, S. F.	Pottsville Second church, Pa.	12	10	16	No Report.
104. COLTON, D. D., SIMEON,	Ashboro, Randolph county, N. C.	4	9	16	Dom. Miss. \$10. For. Miss. \$5 25. Paid for building a house of worship.
105. CONKEY, J. P.	Bellevue church, Jackson county, Iowa.	8	1		No Report.
106. CONNELLY, J. M.	Clinton, Helena and Irish Creek, Texas.				No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
107. CONNITT, G. W.	Deep River church, Connecticut.	12			29	No Report.
108. CONZETT, JACOB,	Dyersville church and Scherrill's Mound station, Iowa.	10			60	
109. COOK, DARWIN,	Rome and Herrick churches, Pa.	1				No Report.
110. COON, JACOB,	Union Grove, Illinois.	6	1	2	50	For. Miss. \$11.
111. CORNELISON, ISAAC A.	Metamora and Low Point, Illinois.	11 $\frac{1}{2}$	31	6	150	Dom. Miss. \$42 50. One coloured communicant. Self-sustaining since Dec. last.
112. CORESS, CHARLES C.	Burlington church, Pa.	9	20	4	50	Dom. Miss. \$19. Education, \$9 05. Publication, \$8 45. Ch. Exten. \$5 50. Other objects, \$34. Three col'd communicants.
113. CORTELYOU, T. F.	Williamsburg church, Ohio.	12	5	1	91	No Report.
114. COWAN, JOHN F.	Carondelet, Missouri.	12	5	1	91	Recently sent out.
115. CRABB, JOHN M.	Union church and vicinity, Ohio.	12	2	2	20	Dom. Miss. \$22. For. Miss. \$20. Education, \$10. Publication, \$7. Church Extension, \$9. Other objects, \$100.
116. CRAIG, ADAM,	Illinois—not definitely fixed.	12	2	2	20	One coloured communicant.
117. CRANE, E. N.	New Vernon church and Myersville, N. J.	12	2	2	12	For. Miss. \$119 54. Other objects, \$50.
118. CRANE, E. P.	St. Augustine, Florida.	11 $\frac{1}{2}$			20	
119. CRANE, F. A.	Calicoon church, New York.	6			12	
120. CRITTENDEN, L. B.	Newton and vicinity, Jasper county, Iowa.	10 $\frac{1}{2}$	2	1	22	No Report.
121. CROSBY, S. L.	Warren church, West Lebanon, Ind.	12	17	12	96	Dom. Miss. \$9. Publication, \$2 50.
122. CROZIER, JOHN,	Olney, Richland and Union churches, Ill.	12	17	12	96	Dom. Miss. \$8 75. For. Miss. \$3. Education, \$4. Other objects, \$200. One church organized.
123. CRUIKSHANK, ROBERT,	First church, Pottstown, Pa.	12	7	7	26	Dom. Miss. \$9 50. For. Miss. \$10 41.
124. CUMMINS, F. P.	Bethel church, Indiana.	9	2	2	20	Other objects, \$3 12. Paid contingent expenses, \$50.

125. CURRIE, ARCHIBALD,	Graham church, N. C.	12	1	2	22	No Report.
126. CURTIS, DAVID E.	Concord and vicinity, Callaway Co., Mo.	12				No Report.
127. CURTISS, W. B.	New Egypt, Cream Ridge and Plattsburgh, N. J.	12				Contributed for other objects than the Boards and pastor's salary, \$200.
∞ 128. DALE, JAMES W.	Media, Delaware county, Pa.	12				No Report.
129. DALTON, P. H.	Hillsdale and Leaksville churches, N. C.	8				No Report.
130. DAVIDSON, T. J.	Elyton church and Bucksville, Alabama.	12				No Report.
131. DAVIS, JOHN K.	Shawnee church and vicinity, Pa.	12	4		40	For. Miss. \$4. Other objects, \$10.
132. DAVIS, R. N.	Lincolnton and Long creek churches, N. C.	12			120	Dom. Miss. \$24. Other objects, \$30. Six coloured communicants.
133. DAVIS, THOMAS K.	Middletown, Dauphin county, Pa.	12	2	2	56	Dom. Miss. \$54. For. Miss. \$2447. Other objects, \$525.
134. DAVISON, I. S.	Eighty-fourth Street church, New York.	10			43	Dom. Miss. \$100.
135. DEVINE, JAMES A.	Henryville and Utica churches, Ind.	3	4		106	Dom. Miss. \$250.
136. DICKEY, JAMES W.	Gravel Run church and vicinity, Pa.	3				No Report.
137. DICKEY, JOSEPH S.	Rock Run church, Ridott and Cedar Creek stations, Ill.	12	20	14	100	Dom. Miss. \$16. For. Miss. \$21. Church Extension, \$13.
138. DICKSON, MICHAEL,	Millford and vicinity, Ellis county, Texas.					No Report.
139. DINSMORE, F. B.	Round Grove and vicinity, Iowa.					No Report.
140. DINSMORE, THOMAS H.	Liberty church, Iowa.					No Report.
141. DOAK, WILLIAM S.	London, Barboursville and Manchester, Kentucky.					No Report.
142. DODD, LUTHER,	Taledo, Salem and Rock Creek churches, Iowa.	12	7	11	83	No Report.
143. DODDER, EDWARD L.	Fort Dodge, Webster City and Batch Grove, Iowa.	12	2	5	19	Dom. Miss. \$233. For. Miss. \$6. Labours at "Rock Creek" ceased Oct. 1858. Paid to other objects than the Boards, \$20. One church organized.
144. DONALD, JAMES,	Blue Mounds church, Iowa.	12	2		18	Dom. Miss. \$6.
145. DONALDSON, JOHN,	Arcadia church, Missouri.	1			21	
146. DORLAND, LUKE,	Mount Salem, Unity and West Bethesda churches, Ohio.	12	21	4	140	Dom. Miss. \$1840. For. Miss. \$16. Publication, \$6. Church Extension, \$2. Left this field April, 1858. Since deceased.
147. DORRANCE, B. C.	St. Anthony, Minneapolis and vicinity, Minnesota Ter.	1½				
148. DRAKE, ROBERT T.	First church, Des Moines, Wisconsin.	5	2		57	Contributed to other objects than the Boards and pastor's salary, \$6703.
149. DE WITT, ABRAHAM,	Fairview and vicinity, Md.	2				No church organization.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
150. EDGAR, DAVID,	First church, Duaneburgh, New York.	6	8	1	42	Contributed to other objects than the Boards and salary of pastor, \$175. One church organized.
151. EDGAR, WILLIAM,	Harrison City church, Pa.	1 $\frac{3}{4}$	6	13	38	No Report.
152. EDWARDS, JESSE,	Plover and Steven's Point, Wisconsin.	12	6	13	38	Dom. Miss. \$250. For. Miss. 71 cents. Education, 60 cents. Publication, 50 cents. Church Extension, \$2 10. Other objects, \$500.
153. EELS, EDWARD,	St. Augustine, Texas.	11	6	18	77	No Report.
154. EKIN, D. D., JOHN,	Le Clair and Princeton, Iowa.	12	30	12	180	One church organized.
155. ELCOCK, THOMAS,	Van Wert and Shanesville churches, Ohio.	12	7	5	75	Dom. Miss. \$25. Education, \$4. For. Missions, \$11. Church Extension, \$2. Other objects, \$50.
156. EMERSON, T. P.	McComb and Kalida churches, Ohio.	12	7	5	75	Dom. Miss. \$9 58.
157. EVANS, B. D.	Liberty church, Darby Plains, and Washington township, Ohio.	6	1	1	25	Dom. Miss. \$6.
158. EVANS, EVAN,	Richland church, Ohio.	12	1	1	25	No Report. Deceased.
159. EVANS, S. N.	Lane and vicinity, Ogle county, Illinois.	12	16	16	56	For. Miss. \$15. Education, \$9. Publication, \$8. Church Extension, \$4 20. Other objects, \$435.
160. EVANS, THOMAS J.	Greenbush church, New York.	12	13	13	60	Dom. Miss. \$7 50. For. Miss. \$27 50. Education, 5. Publication, \$5. Other objects, \$50.
161. EWING, CHARLES H.	Princeton church, West Philadelphia, Pa.	12	10	4	135	For. Miss. \$7. Education, \$3.
162. EWING, JAMES A.	Greenwood, Mill Creek and Tylersburg churches, Pa.	9 $\frac{1}{2}$	12	12	No Report.	
163. FAIRBAIRN, ALEXANDER,	Sacramento church, California.	12				

164. FARIS, JOHN M.	Rockford First church, Illinois.	12	31	97	Dom. Miss. \$50. For. Miss. \$45 20. Education, \$9. Publication, \$7 50. Church Extension, \$2 50. Debt of church and contingent expenses, \$67 5.
165. FERGUSON, JAMES,	Toulon church, Illinois.	12	21	136	No Report.
166. FINDLEY, SAMUEL,	Sixth church, Pittsburgh, Pa.	36	21	136	Contributed to other objects than the Boards and pastor's salary, \$681 13. Two coloured communicants.
167. FINLEY, CALIB W.	London and Sciota churches, Ohio.	4	1	81	No Report.
168. FINLEY, J. P.	Paris, Mount Moreb and Pleasant Hill churches, Missouri.	6	2	81	Dom. Miss. \$23 80. Other objects, \$65 65. Four coloured communicants.
169. FITCH, CHARLES,	Frankville, Waukau, Volney's and Mount Hope, Iowa.	12	13	70	No Report.
170. FITZGERALD, J. H.	Itinerant in West Hanover Presbytery, Va.	6½	1	70	Itinerant.
171. FLANAGAN, JAMES H.	Pleasant Valley, Kingwood and Laurel Run, Va.	12	5	21	Dom. Miss. \$10. Other objects, \$700.
172. FLEMING, JOHN,	Sereua and Wyoming, Illinois.	5	16	21	One church organized.
173. FORBES, COCHRANE,	Kendallville and Cedar Creek churches and two stations, Ind.	12	8	62	Dom. Miss. \$15 16. Church Extension, \$12 27. Other objects, \$17 15.
174. FORD, CHARLES E.	Williamstown, Fisherville, Longcoming and Franklinville, N. J.	12	1	85	Dom. Miss. \$25. For. Miss. \$20. Education, \$10. Publication, \$6. Other objects, \$51.
175. FOX, MATTHEW A.	Oregon and Belville churches, Wisconsin.	12	6	69	Left this field April, 1858.
176. FRAME, REUBEN,	Fond-du-Lac church, Wisconsin.	1	42	25	Dom. Miss. \$20. For. Miss. \$10. One church organized.
177. FRAZER, DONALD,	Jacksonville, Florida.	12	3	19	Just entered this field.
178. FRIERSON, E. O.	Palatka church, Florida.	3	19	19	No Report.
179. FRIES, HENRY C.	Laurel and Barren Creek churches, Del.	11	1	45	No Report.
180. FULLENWIDER, P. H.	Bethel, Cincinnati and Crabb's Prairie churches, Texas.	12	4	40	Dom. Miss. \$3 70.
181. FULLERTON, JAMES S.	Linden and Lion Grove churches, Iowa.	12	1	40	For. Miss. \$14 40. Other objects, \$120.
182. FULTON, W. R.	Oregon, English Grove and Fulton City, Missouri.	11	1	56	One church organized.
183. GAILLARD, S. S.	Washington St. church, Greenville, S. C.	1	2	21	For. Miss. "about \$10." Other objects, \$10.
184. GAINES, L. G.	Cumminsville, Hamilton county, Ohio.	12	2		

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
185. GANO, LEWIS,	Newton and vicinity, Illinois.	12	3	4	38	No Report.
186. GARDNER, ALFRED,	First church, Weyauwega, Wisconsin.	12				Church Extension, \$8. Other objects, \$5.
187. GEARY, EDWARD R.	Calapooia and Brownsville chs., Oregon.	12				No Report.
188. GIBBS, G. M.	Clinton church, N. C.					No Report.
189. GILCHRIST, JOHN,	New Providence and Sugar Creek churches, Illinois.	11	53	11	112	Dom. Miss. \$39. Education, \$2. Other objects, \$14.
190. GILYNER, HENRY M.	Nebraska City church, Nebraska Ter.	12				No Report.
191. GOBLE, GERSHOM,	New Castle church and vicinity, Va.	8				No Report.
192. GOLLADAY, PETER H.	Sardinia church, Indiana.	12			42	Dom. Miss. \$6.
193. GOODELL, J. W.	Grand Mound church and vicinity, Washington Ter.	12				No Report.
194. GOODHUE, GEORGE F.	Belvidere, Illinois.	5		2	16	Dom. Miss. \$9 15. Other objects, \$30.
195. GORDON, THOMAS P.	First church, Terre Haute, Indiana.	12	11	11	71	Dom. Miss. \$13 75. For. Miss. \$3 85. Education, \$2 50. Publication, \$1 75. Ch. Extension, \$1. Other objects, \$50.
196. GOUL, J. M.	Louisa county, Virginia.	6				No Report.
197. GRAFF, J. J.	Annapolis, Maryland.	12	1	2	53	Dom. Miss. \$61. For. Miss. \$55. Education, \$20. Publication, \$10. Church Extension, \$10. Other objects, \$200.
198. GRAHAM, JOHN B.	Fairview and Barnesville, Ohio.	12	21	8	50	Dom. Miss. \$16 50. For. Miss. \$12. Education, \$2. Publication, \$1. Church Extension, \$3. Other objects, \$15.
199. GRAY, DANIEL L.	Des Arc and Wattensaw, Arkansas.	12	1	1	32	Dom. Miss. \$37 65. Other objects, \$5 50. Five coloured communicants.
200. GREADY, WILLIAM P.	Retreat, Tugelo and Nazareth churches, N. C.	1			90	
201. GREEN, JAMES,	Indianapolis and Granville, Iowa.					No Report.
202. GREENE, ABIJAH,	Bleeker, New York.					No Report.

203. GRIER, J. H.	Nippenose church, Pa.	12	1	24	Dom. Miss. \$5.	Other objects, \$5.
204. GROVE, THOMAS A.	Wegee and Pipe Creek Bethel, Ohio.	12	4	83	Dom. Miss. \$10.	Education, \$7. Other objects, \$834.
205. GUBBY, JAMES,	Providence church, Rhode Island.	1			Succeeded by Rev. G. A. Magee.	
206. HADDEN, J. B.	Andrew and vicinity, Jackson Co., Iowa.	3			No Report.	Deceased July 11, 1858.
207. HAIGHT, JOHN,	South Charleston, Clark county, Ohio.	3½			No Report.	
208. HAINES, A. W.	Crawfordsville, Washington county, Iowa.	12	3	111	Dom. Miss. \$5 30.	For. Miss. \$6.
209. HAIR, SAMUEL,	College Corner church and Sumpter's chapel, Ohio.	12	17	50		
210. HALL, J. M.	Itinerant in the Presbytery of Red River, Louisiana.				Itinerant.	
211. HALL, JR., WILLIAM,	Oakland church, New York.	7	7	50	No Report.	
212. HAMILTON, JESSE W.	Gilead and Bethel churches, Ohio.	7	7	50	Dom. Miss. \$25 76.	Chureh Extension, \$4. Other objects, \$14.
213. HANCOCK, JOHN,	Council Bluffs, Iowa.	7	4	29		
214. HANNA, JOHN C.	Salem church and vicinity, Champaign county, Illinois.	4	2	45		
215. HANNA, JOSEPH A.	Pleasant Grove church, Oregon.	12			No Report.	
216. HARKNESS, JAMES,	North State Street church, Rochester, New York.				No Report.	
217. HARMAN, MERIT,	Hopkinton, Iowa.	11	6	28	Dom. Miss. \$5.	For. Miss. \$150. Other objects, \$50.
218. HARNED, A. G.	Slatington church, Lehigh county, Pa.	12	8	38	Dom. Miss. \$45.	For. Miss. \$15. Education, \$5. Other objects, \$817 45.
219. HARRIS, FRANKLIN D.	Bristol, Bucks county, Pa.	12	3	62	Dom. Miss. \$25.	Other objects, \$130.
220. HARRIS, J. L.	Somerville, Morgan county, Alabama.	1			No Report.	
221. HARRIS, RALPH,	Mirabile and Grindstone Point, Missouri.	12	19	129	No Report.	
222. HARSHA, W. W.	Dixon church, Lee county, Illinois.	12	30	129	Dom. Miss. \$12.	
223. HART, SAMUEL,	Keithsburg, Mercer county, Illinois.	11	5	28	Contributed to other objects than the Boards and pastor's salary, \$60.	
224. HAZLETT, SILAS,	Lake City church, Minnesota.	12			No Report.	
225. HENDERSON, RAMSEY,	New Hope and Ebenezer churches, Miss.	12	11	79	Dom. Miss. \$5 70.	For. Miss. \$10 55. Education, \$6 13. Publication, \$11 60. Six coloured communicants.
226. HENNIGH, H. K.	Telicity church, Ohio.				No Report.	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
227. HERSHEY, ANDREW M.	First church, Prince William, Greenwood, and Thomas' School-house, Va.	12	24	3	73	Dom. Miss. \$2.
228. HIGH, E. SCUDDER,	Galloway, Reeder and Reading, Illinois.	12	2	15	17	Dom. Miss. \$9 52. For. Miss. \$5. Other objects, \$22. Two churches organized—Reading and Galloway.
229. HILL, SAMUEL,	Shaver's Creek church and two preaching places, Pa.	12	5	1	110	For. Miss. \$8. Education, \$7. Church Extension, \$75.
230. HILLMAN, W. G.	Zanesfield church and Unankt's meeting-house, Ohio.	4	3	3	50	Left this field July, 1858.
231. HOLLYDAY, W. C.	Eddyville and Kirkville churches and six stations, Iowa.	5	1	8	63	Paid \$1600 on church building.
232. HOLMES, W. E.	Newton church, Luzerne county, Pa.	12	2	17	119	Dom. Miss. \$12. For. Miss. \$10. Publication, \$2. Other objects, \$35.
233. HOWSLEY, ALBAN S.	Greenville and Mount Zion churches, Ky.	12	8	1	100	Dom. Miss. \$19 80. For. Miss. \$11. Publication, \$5. Church Extension, \$13. One coloured communicant.
234. HOWELL, ELLIS,	Darwin, Marshall and York, Illinois.	12	2	2	100	No Report.
235. HOWELL, JOHN S.	Carmi, Sharon and Equality churches, Illinois.	12	2	14	72	Dom. Miss. \$52 75. Other objects, \$40.
236. HUDSON, JOHN,	Cedar Valley and Sugar Creek churches, Iowa.	12	20	10	12	Paid incidental expenses, \$200. One church organized.
237. HUGHES, D. L.	Glenwood and vicinity, Iowa.	5	18	44	44	Dom. Miss. \$25 55. Other objects, \$130.
238. HUGHES, LEVI,	First church, St. Anthony, and Second church, (Westminster) Minneapolis, Minnesota Ter.	2	2	113	113	No Report.
239. HULL, DAVID,	Pennsdale church and vicinity, Pa.	12				
240. HUNT, THOMAS P.	Hanover church, Pa.					



241. HUNTINGTON, CYRUS,	Ellicott's Mills, Union Factory, Gray's Factory, and Thistle Factory, Md.	12	4	1	55	Dom. Miss. \$87. For. Miss. \$135. Education, \$5. Publication, \$30. Church Extension, \$5. Other objects, \$180.
242. HUNTINGTON, H. S.	Caldwell church, New York.	6	2	3	10	Paid on church debt, \$35.
243. HUSTED, JOHN N.	Zion church and vicinity, Cecil county, Md.	12	3		70	For. Miss. \$4. Education, \$4. Publication, \$4. Church Extension, \$4. Other objects, including church debt, \$418.
244. HUSTON, JOHN,	Monticello, Bement and Maddan's School-house, Illinois.	12	1	6	24	For. Miss. \$4 12.
245. HURCHISON, J. R.	Carrollton church, Louisiana.	1	21	4	104	No Report.
246. HYDE, E. F.	Midway, Broadway and Williamstown, S. C.	5	26	7	64	Dom. Miss. \$30. For. Miss. \$20 25. Other objects, \$10. Only served one month under commission from the Board.
247. INGLIS, G. S.	Andover, Henry county, Illinois.	12	17	2	63	Dom. Miss. \$2. For. Miss. \$12. Education, \$2. Publication, \$2. Other objects, \$3.
248. IRWIN, ROBERT,	Monticello and vicinity, Ind.	12	7	12	120	No Report.
249. JACKSON, WILLIAM P.	Portageville church, N. Y.	3	7	12	120	Dom. Miss. \$29. Education, \$9. Publication, \$6 25. Ch. Extension, \$9 50. Other objects, \$75.
250. JACOB, PROSPER H.	Knoxville and Columbia, Iowa.	12	7	5	98	Dom. Miss. \$2. For. Miss. \$2. Education, \$2. Other objects, \$120.
251. JEFFERY, S. H.	Waynesburgh and Unity churches, Pa.	12	7	54	54	Education, \$2. Other objects, \$50. One church organized.
252. JENNISON, JOSEPH F.	Phoenixville First church, Pa.	12	2	2	80	Dom. Miss. \$20.
253. JOHNSON, BAKER,	Oxford and Friendship churches, Wis.	12	7	12	412	For. Miss. \$46. Education, \$26. Other objects, \$1800.
254. JOHNSON, JOHN,	Conyngnam church, &c., Pa.	12	22	5	63	Dom. Miss. \$17 50. For. Miss. \$12. Education, \$12 50. Publication, \$5 75. Ch. Extension, \$6. Other objects, \$15.
255. JOHNSTONE, WILLIAM O.	Kensington church, Philadelphia, Pa.	10	46	12	412	Dom. Miss. \$9. For. Miss. \$4. Contributed to other objects than the Board's and the pastor's salary, \$5.
256. JONES, JOHN M.	Blue-grass and Wolcott churches and Fulton station, Ohio.	12	5	8	63	
257. KAY, RICHARD,	Bennington, Perry and Woodhull, Mich.	12	2	2	54	
258. KELLOGG, E. W.	First church, Tonawanda, Erie county, N. Y.	12	2	2	25	
259. KELLY, DAVID,	Cambridge, Illinois.	10	11	9	34	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
260. KENNEDY, EDWARD,	Berwick church, Pa.	1 $\frac{3}{4}$			78	Left this field about the end of April, 1858.
261. KENNEDY, J. P.	Pine Grove church, Pa.	10	21		12	No Report.
262. KERR, J. W. E.	Fifth church, Baltimore, Md.	6	21	7	19	Contributed to other objects than the Boards and pastor's salary, \$65.
263. KERR, A. H.	St. Peter and Cleveland, Minnesota Ter.	12	21		76	Dom. Miss. \$11. For. Miss. \$6. Education, \$5. Five coloured communicants.
264. KERR, HENRY M.	Bethel church and vicinity, Tenn.	12			45	
265. KERR, SAMUEL C.	Amanda and Adelphi churches and vicinity, Ohio.	2				
266. KIESEL, W. C.	First Salem German church, Ohio,	10 $\frac{1}{2}$	12	3	72	Dom. Miss. \$20. For. Miss. \$20.
267. KIMMONS, JOHN A.	Hebron and Carrollville churches, Miss.	1				No Report.
268. KING, A. B.	Bloomington church, New York.	8	2		17	
269. KING, JOHN C.	Hopewell church, Illinois.					No Report.
270. KINGERY, DAVID,	Onarga church, Illinois.	12	21	20	89	No Report.
271. KIRK, JAMES,	Vinton and Big Grove, Iowa.	11				No church organization yet. Contributed \$50.
272. KNIGHT, MOSES G.	Among the coloured people of Louisville, Kentucky.					
273. KNOEPEL, PHILIP,	Prairie-du-Sac and Harrisburg, Wis.	12	5		140	Dom. Miss. \$3. Other objects, \$18.
274. KOLB, ANDREW,	Zion church, Illinois.	6	12		63	Dom. Miss. 12 05. For. Miss. \$10. Education, \$8. Publication, \$7 25. Church Extension, \$8. Other objects, \$36.
275. KOLB, JACOB,	First German church, Muscatine, Iowa.	12	7	1	28	Dom. Miss. \$16 35. Other objects, including repairs on church edifice, \$350.
276. KOPF, F. X.	First German church, New Albany, Ind.	6	20	1	37	Dom. Miss. \$5. For. Miss. \$5. Paid on house of worship, \$1200.
277. KUDOBE, ERNST,	Liberty and Highland churches, Wis.	6	27		82	One church organized.
278. LACKEY, A. H.	Honover, Zion's Grove, Savanna, Morrison, and Unionville, Ill.	8	13	11	108	

279. LAIRD, F. H. L.	Potosi and vicinity, Missouri.	12	1	60	No Report.
280. LANE, CORNELIUS R.	Bethany Centre church, N. Y.	12		30	No Report.
281. LANE, GEORGE W.	Edgefield church and Cottage church, Nashville, Tenn.	5			Bible cause, \$25.
282. LANIUS, J. W.	East Aurora church, New York.	7 $\frac{1}{2}$			No Report.
283. LARKIN, E. W.	Penningtonville and Christiana, Pennsylvania.	12	6	56	Dom. Miss. \$6.
284. LATTA, JAMES,	Union and Hicksville churches, Ohio.	7	35	6	Dom. Miss. \$6. For. Miss. \$10. Education, \$3. Church Extension, \$6. Other objects, \$15 19.
285. LAYMAN, JOHN M.					For. Miss. \$3. Education, \$4 20.
286. LEE, CHARLES,	Graham and Dupont churches, Ind.	12	4	16	No Report.
287. LEE, HENRY F.	North Haverstraw church, New York.	2	2	22	No Report.
288. LEFFLER, BLACKBURN,	Tipton and vicinity, Tipton county, Ind.	12			No Report.
289. LEWIS, DAVID J.	Among the Welch in Camptonville, Brandy city, &c., California.	12			No Report.
290. LEWIS, H. R.	Taylorville church, Illinois.	3	10	1	Contributed to other objects than the Boards and pastor's salary, \$50.
291. LEWIS, J. N.	Wytheville church, Virginia.	2		57	Self-sustaining since May 1, 1858.
292. LEWIS, REUBEN,	Fairmont, Smithtown and Boothsville, Va.	12	2	5	Dom. Miss. \$7 25. For. Miss. \$6. Education, \$5. Church Extension, \$10. Other objects, \$100.
293. LIESVELD, JACOB,	Rockville and Boyce's Prairie, Wis.	12	1	3	Dom. Miss. \$5 50. For. Miss. \$1 50. Education, \$1. Publication, \$1. Other objects, \$30.
294. LIFE, WILLIAM,	Muncy and Mill Creek, Pa.	12		60	Dom. Miss. \$35 60. For. Miss. \$10. Other objects, \$16.
295. LILLIE, D. D., JOHN,	First church, Kingston, N. Y.	11	10	10	Dom. Miss. \$20. For. Miss. \$35. Church Extension, \$15. Other objects, \$44 50. Three coloured communicants.
296. LONG, GEORGE,	Prospect and Clermont churches, Ind.	5	14	75	No Report.
297. LOUGHEAD, S. D.	Jefferson City, Cole county, Missouri.			40	No Report.
298. LYNCH, THOMAS,	Stony Creek church, N. C.	12	9		Nine months service of the 12, rendered as an itinerant in the Synod of Wisconsin.
299. LYON, D. C.	Winona church, Minnesota, (3 months.)				

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate .		
300. LYONS, WALTER L.	Winterset and Indianola churches and two stations, Iowa.	12	6	9	47	Dom. Miss. \$3. For. Miss. \$14 50. Paid on church edifice, &c., \$1550.
301. MACGREGOR, J. M.	Rossie church, New York.	12			26	Dom. Miss. \$10. For. Miss. \$5.
302. MACK, JOHN,	Gilead and Salem churches, Ill.					No Report.
303. MACK, THOMAS,	Coshocton and Damascus churches and two stations, N. Y.	12	7		79	For. Miss. \$4.
304. MACKAY, W. D.	Rehoboth church and vicinity, Md.	4				No Report.
305. MAGEE, GEORGE A.	First church, Providence, R. I.	6	1	7	15	No Report.
306. MAHON, JAMES C.	El Passo church, Illinois.					Contributed to other objects than the Boards and pastor's salary, \$2.
307. MARQUIS, JAMES E.	Itinerant in the bounds of Peoria Presbytery, Illinois.	7				Itinerant.
308. MARQUIS, JOHN S.	Sistersville church, Va.	1½				No Report.
309. MARQUIS, R. W.	Clark church, Ohio.	1			32	No Report.
310. MARRINER, GEORGE K.	Warren church, Pa.					No Report.
311. MARSHALL, A. S.	Marion and vicinity, Linn county, Iowa.					No Report.
312. MARSHALL, JOHN,	Doddsville, McDonough county, Ill.					No Report.
313. MARSHALL, J. H.	Galva, Heathland, Windsor and two stations, Illinois.	12	1	14	60	No Report.
314. MARSHALL, W. R.	Kansas.					Location not fixed.
315. MARTIN, C. B. H.	Corydon and vicinity, Indiana.	2				No Report.
316. MARTIN, D. D., J. W.	Old Doe Run and Doe Run village, Chester county, Pa.	9	2		50	Dom. Miss. \$13 50.
317. MASON, W. C.	Fulton City, Illinois.	12				No Report.
318. MASTERS, F. R.	First church, Matteawan, N. Y.	12	23	13	147	Dom. Miss. \$116.
319. MATHERS, J. H.	Richland Centre and Richland City churches, Wisconsin.	12	16	14	62	For. Miss. \$8. For. Miss. \$6. Education, \$3 20. Publication, \$4. Church Extension, \$8. Other objects, \$25.

320. MALTHES, A. A.	Brazeau and Perryville, Missouri.	8	13	4	114	For. Miss. \$6. Education, \$6. Publication, \$10. Church Extension, \$10. Other objects, \$20. Two coloured communicants.
321. MATHES, ALFRED H.	Providence and Rocky Spring, Tenn.					No Report.
322. MAXWELL, A. B.	Alliance church, Ohio.					No Report.
323. MAYER, J. C.	First German church, New Orleans, Louisiana.					No Report. Deceased Aug. 24, 1858.
324. MELICK, P. W.	Upper Mount Bethel church and four stations, Northampton county, Pennsylvania.	12	14	120	Dom. Miss. \$11 73. For. Miss. \$12. Other objects, \$12.	
325. MERWIN, MILES T.	Leeds' Point, Absecon, Tuckahoe, &c. New Jersey.	6	3	6	50	Dom. Miss. \$7.
326. MILLER, ALLEN C.	White Rock church and Payne's Point, Illinois.	12	3	1	37	
327. MILLER, C. A.	Giles and Montgomery counties, Va.	4				No Report.
328. MILLER, JOHN B.	Columbiana, Ohio.	4				No church organization yet.
329. MILLER, J. EDWIN,	Stroudsburg church, Pa.					No Report.
330. MILLER, JACOB G.	Third church, Troy, and Green Island church, N. Y.	2	51	5	88	
331. MILLER, M. R.	Marietta church, Ohio.	3				No Report.
332. MILLER, O. H.	Wapello and Oakland churches, Iowa.	10	4	6	65	Dom. Miss. \$8. For. Miss. \$7. Other objects, \$400.
333. MILLER, SAMUEL,	Balsto, Bass River, and Tuckerton, N. J.	5	5	5	5	One church organized.
334. MILLER, W. I.	Pittsboro' church and vicinity, N. C.	2				No Report.
335. MITCHELL, J. C.	Hill Grove, Ohio.	12	20	14	135	No Report.
336. MITCHELL, JAMES Y.	Phillipsburgh church, N. J.	12	4	8	32	Dom. Miss. \$10. For. Miss. \$18. Education, \$10. Publication, \$8. Church Extension, \$7. Other objects, \$28. One church organized.
337. MITCHELL, STUART,	Kilbourn, Newport and Friendship chs., Wis.	12				Two churches organized.
338. MONFORT, F. P.	Teemseh, Topeka and Brownville, (now Auburn,) Kansas Ter.	12		28	25	
339. MONTGOMERY, J. W.	Speedwell church, N. C.	8	1		30	Dom. Miss. \$8. Two coloured communicants. One church organized.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
340. MOORE, ISAAC B.	Gilman church, Iroquois county, Ill.	11	1	2	13	Benevolent objects, \$7. Served two months of the time in another field.
341. MOORE, JOHN,	Bethel church, Hunter's School-house and Social Chapel, Va.	12	1		24	Dom. Miss. \$5. For. Miss. \$5. Education, \$5. Other objects, \$200.
342. MOORE, JOHN H.	Atlanta and Lincoln churches, Ill.	12	5	22	49	Dom. Miss. \$11 30. Other objects, \$60. No Report.
343. MOORE, J. W.	Prairie City and vicinity, Arkansas.	9½	13	1	83	Dom. Miss. \$46. For. Miss. \$10. Education, \$6. Publication, \$6. Other objects, \$30. Four col'd communicants.
344. MOORE, W. P.	New Bethlehem and Middle Creek, Pa.	8	6	1	74	Dom. Miss. \$75 40. For. Miss. \$102 75. Education, \$30 90. Publication, \$27 05. Church Extension, \$97. One coloured communicant.
345. MOORE, W. S.	Ebenezer and Franklin churches and three stations, N. C.	12	6	3	70	Dom. Miss. \$31 60. For. Miss. \$12. Other objects, \$9. Six col'd communicants.
346. MORE, GAYLORD L.	Fourth church, New Orleans, La.	12	6	3	25	Contributed to other objects than the Boards and pastor's salary, \$75. Twelve coloured communicants.
347. MORRIS, F. C.	Osceola, Clear Lake, &c., Arkansas.	5½	12	2	52	Dom. Miss. \$9 90. For. Miss. 50 cents. Church Extension, \$9 10. Other objects, \$150. One church organized.
348. MORRISON, A. A.	Pleasant Ridge church and vicinity, Ill.	12	6	1	75	Dom. Miss. \$31 60. For. Miss. \$12. Other objects, \$9. Six col'd communicants.
349. MORRISON, JAMES E.	Lebanon, Wadesboro' and Stagalls, N. C.	12	4	5	13	Dom. Miss. \$5.
350. MORRISON, ROBERT,	Hebron church, Log College and Mud River, Kentucky.	12	2		30	No Report. Dom. Miss. \$3 90. One church organized. No Report.
351. MORROW, R. H.	Cedar Rapids, Iowa.					
352. MORTON, HENRY T.	Newton, Wakefield, and Mound, Ill.					
353. MORTON, F. R.	Rockport and vicinity, Spencer county, Indiana.	5				

354. MOTZER, DANIEL,	Neelsville and Darnestown churches, Md.	12	16	2	43	Dom. Miss. \$8 06. For. Miss. \$13 48. Publication, \$4 13. Other objects, \$150. No Report.
355. MURDOCK, D. A.	St. Francis county, Arkansas.	12	1		27	Dom. Miss. \$7.
356. MURKLAND, S. S.	Walker and Union churches and various other places, Va.	12	13	7	48	Dom. Miss. \$7 05. For. Miss. \$6. Church Extension, \$7. Other objects, \$1600.
357. McADAM, WILLIAM T.	Sharon, Mercer county, Pa.	5	1		32	Contributed to other objects than the Boards and pastor's salary, \$150.
358. McALLISTER, R. S.	Shreveport church, La.	12	2	9	60	Dom. Miss. \$5. For. Miss. \$7. Other objects, \$30.
359. McBRIDE, J. B.	Trenton and New London churches and a School-house, Iowa.	12				No church organization yet.
360. McCAIN, CORNELIUS,	Iowa Point, White Cloud, and Walnut Creek, Kansas Ter.	12				
361. McCANDLISH, WILLIAM,	Fontenelle, Bell Creek and Elkhorn City, Nebraska Ter.	5				
362. McCARTNEY, W. D.	Holmesville church, Ohio.	1			25	No Report. Pastor in Europe.
363. McCASKIE, JAMES,	South-western church, Philadelphia, Pa.	12	4	4	66	Dom. Miss. \$14. For. Miss. \$10. Education, \$7 33. Church Extension, \$7. Other objects, \$50.
364. McCLELAND, A. C.	Peru church and New Waverly station, Indiana.	12				
365. McCLESKEY, J. W.	Cascade and vicinity, Iowa.	1			26	No Report.
366. McCOMB, D. S.	Algona and Irvington, Iowa.	12	6	10	57	For. Miss. \$5. Church Extension, \$5. Other objects, \$10.
367. MCCONNELL, JOSEPH,	New Maysville church and one station, Illinois.	12				No Report. Itinerant.
368. McCORD, W. J.	Tribes Hill church, New York.	12				No Report.
369. McCULLOCH, ROBERT,	Itinerant in Stockton Presb., California.	12				Dom. Miss. \$10. For. Miss. \$9. Education, \$5. Publication, \$7.
370. McCULLOUGH, R.	Hopewell and Hartford churches, Ind.	12	11	3	48	No Report.
371. McDUGAL, JAMES,	Freeport, Long Island, N. Y.	12				Dom. Miss. \$5. Other objects, \$12.
372. McELROY, JOHN M.	Ottumwa, Wapello county, Iowa.	12	1	8	53	No Report.
373. McFARLAND, ALLEN,	Cambridge City, Ind.	4	6	11	104	Dom. Miss. \$24 45. For. Miss. \$20. Education, \$5. Publication, \$3. Church Extension, \$4. Other objects, \$324.
374. McFARLAND, D. F.	French Grove and Elmwood churches, Illinois.					No Report.
375. McFARLAND, JOHN,	Elbeuzer church and vicinity, Missouri.					

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
376. MCGREGOR, J. W.	Wabash and Liberty churches, Ind.	10½	16	9	50	Dom. Miss. \$25 50. Publication, \$3.
377. MCGUIGAN, ROBERT,	Middletown church and Spring Creek, Iowa.	12			30	Ch. Extension, \$2. Other objects, \$10. No Report.
378. MCKEAN, JOHN,	Mount Pleasant, Sandy Hill, and Perry churches, Pa.	12				No Report.
379. MCKEE, CHARLES B.	Lewinsville church, Va.	12	7	3	67	For. Miss. \$3. Publication, \$2. Other objects, \$12.
380. MCKEE, JOSEPH B.	Indian Creek and Harmony churches, Mount Etna and Pool's School-house, Pa.	12			3	Paid towards house of worship, \$245 25.
381. MCKEE, W. B.	Bayfield First church, La Pointe and Ashland, Wis.	9		1		
382. MCKINLEY, GEORGE,	West Urbana, Illinois.	4			40	
383. MCKINLEY, W. D.	Tuscarora church, N. Y.	12	3		31	Dom. Miss. \$4. For. Miss. \$5. Education, \$5. Church Extension, \$5. Other objects, \$30.
384. MCLAIN, JOHN,	Tiffin and McCutchinville churches and Mexico and Watson stations, Ohio.	11	20	4	100	Dom. Miss. \$8 25. For. Miss. \$9. Other objects, \$50.
385. McMILLAN, A. J.	Burlington church, Ohio.	7	4	3	16	For. Miss. \$11.
386. McMULLIN, J. P.	Pleasant Ridge and New Hope chs., Ala.	6				No Report.
387. McMURRAY, JOSEPH,	Bensalem church and Newportville, Pa.	12	4	4	16	No Report.
388. MCNAIR, W. W.	Eau Claire and vicinity, Wis.	12				Contributed to other objects than the Boards and pastor's salary, \$300.
389. McNEELY, LEWIS,	Salisbury, Ramah and Ebenezer, Tenn.	12	20	3	66	No Report.
390. McNULTY, JOHN,	Dekorra and Caledonia church, Indian Farm and Poinette, Wisconsin.	12				Dom. Miss. \$15. Other objects, \$5. One church organized.
391. McPHERSON, J. E.	Cherokee county, North Carolina.	10	3	1	30	Dom. Miss. \$6 65. For. Miss. \$4.
392. McREE, JAMES M.	Rolling Prairie church, Indiana.					No Report.
393. MCWHORTER, WILLIAM,	Nazareth and Retreat churches, S. C.	1			70	
394. NEILL, HENRY,	Westminster church, Detroit, Mich.	12	16	12	66	Paid incidental expenses, &c., \$750.



395. NEILL, T. B.	Johnston and Wake churches, N. C.	2				No Report.
396. NEIL, WILLIAM,	Brookhaven, Mississippi.					No Report.
397. NEWELL, GEORGE W.	Brier Creek, Kohrsburg and Orangeville, Pennsylvania.					See Report of Rev. W. P. Teitsworth.
398. NEWELL, HUEY,	Charleston and Sharon churches, Iowa.	2		49		No Report.
399. NICHOLS, CYRUS,	Decatur church, Wisconsin.	2				No Report.
400. NICHOLS, JAMES,	Calvary church, Rochester, N. Y.	12		23		Dom. Miss. \$12 51.
401. NIEL, PETER,	Newville, Indiana—among the French population.	11	7	7	45	Dom. Miss. \$20. Publication, \$5. Other objects, \$5.
402. NIMMO, JOSEPH,	Islip church, Long Island, New York.	3			60	Dom. Miss. \$12. One col'd communicant.
403. NOBLE, W. F. P.	Cape Island church, N. J.	12		1	20	Dom. Miss. \$5. Education, \$5. Church Extension, \$5. Other objects, \$61. Two coloured communicants.
404. NOTT, D. D., JOHN,	Goldsboro' and Everittsville churches, N. C.	10	4	1	58	Dom. Miss. \$10. For. Miss. \$12. Education, \$4 50.
405. NOYES, VARNUM,	Guilford church, Medina county, Ohio.	11	33		154	Five coloured communicants.
406. OGDEN, J. W.	Harpeth, Unity and Mount Vernon chs., Tennessee.	12				No Report.
407. OSMOND, JON.	Eckley and White Haven churches, Pa.	12		3	100	Dom. Miss. \$33. Other objects, \$181 42.
408. OTTERSON, JAMES,	Greenhill and Rockland churches, Del.	11		10	25	Dom. Miss. \$12. For. Miss. \$13. Education, \$8. Publication, \$7. Church Extension, \$7. Other objects, \$250.
409. OVERSTREET, R. M.	Georgetown and Pleasant Hill churches and three stations, Texas.	12	29	5	48	No Report.
410. PALMER, N. S.	Brazil and Ohio churches, Ind.	5½	4		56	Dom. Miss. \$15. Education, \$5. Church Extension, \$5. Three coloured communicants.
411. PATTON, FRANKLIN,	Cape Girardeau, Missouri.	8½				Dom. Miss. \$59. For. Miss. \$17. Education, \$14. Publication, \$3. Other objects, \$25. Two col'd communicants.
412. PAXTON, THOMAS N.	Siloam, Marion and Cove churches, N. C.	12	2		120	No Report.
413. PENLAND, ALEXANDER,	Whitesburg and Ebenezer churches, Ala.	8½		6	54	Left this field in November, 1858.
414. PETRIE, JAMES,	Scotch church, Jersey City, N. J.	12				Dom. Miss. \$12. For. Miss. \$7. Education, \$8 30.
415. PHILLIPS, ANDREW,	Morristown, St. Lawrence county, N. Y.					

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
416. PHILLIPS, BRADLEY,	Chippewa Falls, Chippewa City and Prairie South of Falls, Wisconsin.	12	3	2	11	One church organized.
417. PHILLIPS, JOHN,	Winston, Oakland, &c., Allegheny county, Md.	6		20	20	Dom. Miss. \$1 15. No service since September, 1858.
418. PICKENS, A. M.	Marl Bluff and Salem churches, Tenn.	10	4	7	75	One coloured communicant.
419. PITZER, A. W.	First church, Leavenworth City, and First church, Achison, Kansas.	12	5	22	55	Dom. Miss. \$10. For. Miss. \$1. Publication, \$3. Church Extension, \$4. One coloured communicant.
420. PORTER, EDWARD E.	Memphis Third church, Tenn.	6			20	No Report.
421. PORTER, J. D.	Byrne's, Stockton and Montgomery Hill, Alabama.	5			12	For. Miss. \$15. Education, \$10. Publication, \$2.
422. PORTERFIELD, WILLIAM,	Dwight church, Illinois.					No Report.
423. POTTER, JAMES II.	Maquoketa and vicinity, Iowa.	10 <sup>3</sup>	4	31	45	For. Miss. \$4.
424. PRATT, F. AUGUSTUS,	Vermilion, Wheatland and Forest, Min. Virginia.	2	12		70	Contributed to other objects than the Boards and salary of pastor, \$15 75.
425. PRICE, WILLIAM T.	Warm Springs and Bethany churches, Virginia.			5	5	One church organized.
426. PRYSE, JOHN,	Hardin City and vicinity, Iowa.	12			18	Deceased.
427. QUARTERMAN, J. M.	Palatka and Orange Spring churches and McNabb's, Florida.	1				
428. RANKIN, ALEX. T.	First church, Black Rock, N. Y.	12	4	11	45	Dom. Miss. \$10. Church Extension, \$6. Other objects, \$361 23.
429. RANKIN, JESSE,	Itinerant in bounds of Concord Presbytery, N. C.	12				Itinerant.
430. RAY, CHARLES,	Calvary church, Rochester, N. Y.	5 <sup>1</sup>			65	Succeeded by Rev. James Nicols.
431. RAYMOND, MOSES,	Mount Bethel, North River and Indian Rock, Va.	12	3			Dom. Miss. \$15. For. Miss. \$5. Education, \$5. Other objects, \$21. Served Springfield church, also, part of the year.

432. READ, H. C.	Glasgow, Edmunton and Munfordsville, Kentucky.	1 $\frac{1}{2}$			No Report.
433. REED, WILLIAM,	Decatur and Barlow churches, Ohio.	12			No Report.
434. REEVE, WILLIAM B.	Spconk church, New York.	10	6		Dom. Miss. \$5. For. Miss. \$15. Other objects, \$50.
435. REEVES, R. H.	Hope church, New Jersey.				No Report.
436. RENSERS, JOHN,	Waukon, Lyncurgus and Lansing, Iowa.	12	9		Dom. Miss. \$16 05. For. Miss. \$2. Education, \$3. Other objects, \$14.
437. REVELS, H. R.	Madison Street (coloured) church, Baltimore, Md.	12			No Report.
438. ROANE, W. H.	Brookhaven and vicinity, Miss.	12			No Report. Succeeded by Rev. Wm. Neil.
439. ROBE, ROBERT,	Eugene and Diamond Hills, Oregon.	12			No Report.
440. ROBERTSON, HENRY M.	Dodge Centre church, Wisconsin.	12	9	3	No Report.
441. ROBERTSON, SAMUEL,	Winneconne, Winnebago county, Wis.	12	9	4	Dom. Miss. \$8. Church Extension, \$4. Other objects, \$16.
442. ROGERS, JOSEPH,	Frenchtown church, Huntingdon county, New Jersey.	9	4	8	Dom. Miss. \$10 50. Other objects, \$147 50.
443. ROGERS, O. F.	Providence and Unity churches and vicinity, Miss.	5	6	78	Two coloured communicants.
444. ROSENTHAL, CHARLES D.	First German church, Paterson, N. J.	12	7	60	Dom. Miss. \$2. For. Miss. \$1. Other objects, \$51.
445. ROWE, JOHN,	Gallipolis First church, Ohio.	12	7	3	Dom. Miss. \$3. Education, \$2 25. Ch. Extension, \$1. Other objects, \$20.
446. ROWLAND, L. P.	Whitewater, Clark's Creek and Bloomfield, Mo.	12	4	5	Contributed to other objects than the Boards and pastor's salary, \$60.
447. RUSSELL, WATSON,	Clarksburg, Gnatty Creek, Mount Zion, Hood's, &c., Virginia.	3 $\frac{3}{4}$	1	65	Contributed to other objects than the Boards and pastor's salary, \$36. One coloured communicant.
448. SAHLER, D. D.	Leedsville and Red Bank, New Jersey.	10	3	3	For. Miss. \$12. Education, \$11. Other objects, \$600.
449. SALMON, J. M.	Berwick and Brier Creek churches and vicinity, Pa.	4 $\frac{3}{4}$	9	118	Dom. Miss. \$7.
450. SAVAGR, W. T.	Hope and Centre church and two stations, Miss.	10	3	2	Dom. Miss. \$14. For. Miss. \$8. Education, \$6. Publication, \$5. Twelve col'd communicants.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
451. SAWTELLE, B. N.	Batesville and Lebanon churches, Ark.	12	2	2	29	Dom. Miss. \$50. For. Miss. \$24 50. Education, \$36. Church Extension, \$10. Paid towards parsonage, \$230.
452. SCARBOROUGH, W. B.	Taneytown and New Windsor, Md.	12	1	1	40	Dom. Miss. \$100. For. Miss. \$155. Other objects, \$10. 2 col'd communicants.
453. SCHAIBLE, JOHN G.	Bethel church and vicinity, Gasconade county, Missouri.	4	34		335	Dom. Miss. \$60. For. Miss. \$44 95. Education, \$35. Publication, \$10. Church Extension, \$10. Other objects, \$327. Four churches organized.
454. SCHAIFFER, G. W.	Shirleysburg church, Orbisonia and Mount Union stations, Pa.	4	3	6	93	Dom. Miss. \$8. For. Miss. \$13. Education, \$12. Other objects, \$54. No church organization.
455. SCHMIDT, FREDERICK,	Among the Germans of Camanche, Clinton and Lyons, Iowa.	9				No Report.
456. SCHULTZ, JOHN N.	Crown Point and Salem churches, Ind.	12			40	Contributed to other objects than the Boards and pastor's salary, \$48.
457. SCHWARTZ, F. C.	German church, Independence, and one station, Iowa.	12				One church organized—"Farmersburg."
458. SCHWARTZ, JACOB,	Clayton City and McGregor's Landing, Iowa.	11	3	14	17	Served four months in Wisconsin. Location not fixed.
459. SCOTT, ALEXANDER,	California.	12	19	4	67	Dom. Miss. \$11 01. Education, \$15. For. Miss. \$24 34. Publication, \$12. Ch. Exten. \$11 23. Other objects, \$249 12.
460. SCOTT, JAMES,	Holmesburg church, Pa.	12	4	2	56	
461. SCOTT, ROBERT,	Platte City, Rock House, Ridgely and Plattsburg, Mo.	6	4	2		
462. SEELY, ANSON II.	Esperance and Carlisle churches, N. Y.	10	5	3	137	Dom. Miss. \$46. For. Miss. \$29. Education, \$2. Other objects, \$135.
463. SEELEY, A. HORTON,	North Salem church, N. Y.	11	1		43	Dom. Miss. \$15. Other objects, \$35. One coloured communicant.

464. SEMPLÉ, W. A.	Fort Smith and vicinity, Arkansas.	4	14	3	48	No Report.
465. SUIANE, JOHN D.	Warsaw and vicinity, Kentucky.	6				No Report.
466. SHEARER, F. A.	Itinerant in Cedar Presbytery, Iowa.					Itinerant.
467. SHEARER, J. B.	Chapel Hill church, N. C.					For. Miss. \$75. Education, 80. Publication, \$66. Other objects, \$250. Two coloured communicants.
468. SHEPHERD, J. N.	Pisgah church and vicinity, Ohio.	4		2	45	Dom. Miss. \$9.
469. SHIDE, RUDOLPH,	Among the Germans of Cincinnati, Ohio.	12	16	8	70	No Report.
470. SHILLAND, A.	Mount Kisco, West Chester county, N. Y.					Dom. Miss. \$15 80. For. Miss. \$32. Education, \$4 42. Publication, \$4 25. Other objects, \$83 46.
471. SHINN, JAMES G.	First church, Port Richmond, Philadelphia, Pa.	12	19	1	70	Contributed for other objects than the Boards and pastor's salary, \$100.
472. SHIVE, R. W.	Palmyra, Moulton, Summerville and Decatur churches, and one station, Ala.	8	7	10	100	Education, 19.
473. SUBYOCK, L. B. W.	Crittenden, Grant county, Ky.	12	7	2	63	Dom. Miss. \$15. For. Miss. \$10. Education, \$10. Church Extension, \$2 50. Other objects, \$125.
474. SHUBERT, W. A.	First German church, New Orleans, La.					No Report.
475. SICKLES, W. W.	Bedford and Mitchell churches, Ind.					No Report.
476. SIM, W. R.	Lively's Prairie, Illinois.	12	9	2	58	For. Miss. \$5. Other objects, \$120.
477. SIMANTON, EPH.	Danville church, New Jersey.	12	10		57	Dom. Miss. \$31. For. Miss. \$20 28. Education, 7 39. Publication, \$2 61. Ch. Extension, \$5. Other objects, \$47.
478. SIMPSON, T. W.	Mount Paran and Springfield churches, Maryland.					No Report.
479. SINCLAIR, J. C.	Glasgow church, Pa.	6 $\frac{3}{4}$				No Report.
480. SINGLETARY, W. H.	Good Hope, Pisgah and Harmony churches, Mississippi.					No Report.
481. SKILLMAN, C. H.	Rockwell's Falls and Conklingville, N. Y.	12	9	1	51	Dom. Miss. 10. For. Miss. \$6. Education, \$5. Publication, \$5. Church Extension, \$6. Other objects, \$90.
482. SLAGLE, B. W.	Canton and Monticello, Missouri.					No Report.
483. SLOAN, GEORGE W.	Stellacoona, Washington Territory.	7 $\frac{1}{2}$				No Report.
484. SMALLEY, JOHN,	Waverly, Clarksville, &c., Iowa.	10		16	41	One church organized.
485. SMITH, H. A.	Clausenville, Alabama.					No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
486. SMITH, J. IRWIN,	Ontonagan church and two other points, Michigan.	12	15	2	42	D. Miss. \$14. F. Miss. \$21 28. Education, \$13 08. Ch. Exten. \$1. Other objects, \$133 61. Two coloured communicants. No Report.
487. SMITH, T. G.	Fourth church, Cincinnati, Ohio.					No Report.
488. SMITH, THOMAS T.	Mansfield & surrounding destitutions, Ill.					No Report.
489. SMITH, W. G.	Itinerant in the bounds of Michigan Presb. Sigourney and Lafayette, Iowa.	10	6	8	58	D. Miss. \$4. F. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$3.
490. SMOCK, D. V.						Contributed for objects other than the Boards and pastor's salary, \$30. Nine coloured communicants.
491. SNOWDEN, E. H.	Plymouth, Northmoreland, Franklin, Centre and Story's School-house, Pa.	12	4	6	59	Contributed for objects other than the Boards and pastor's salary, \$30. Nine coloured communicants.
492. SPARGROVE, G. M.	Pipe Creek and Powhatan churches, Ohio.					No Report.
493. SPINING, C. P.	Mount Carmel and vicinity, Wabash county, Illinois.	9		2	16	Contributed to other purposes than the Boards and pastor's salary, \$75.
494. SPARROW, D. D., P. J.	Pensacola, Florida.					No Report.
495. SPAYD, HENRY E.	Forrestville and Solebury, Pa.	12	8	2	106	Dom. Miss. \$25. Other objects, \$297 59.
496. SPEER, WILLIAM,	First church, Hudson, Wisconsin.	5	1	2	25	Dom. Miss. \$27. Other objects, \$30.
497. SPEERS, T. P.	Alliance, Ohio.	2	1	1	31	Dom. Miss. \$7. Other objects, \$3 25.
498. SPOFFORD, L. C.	First church, Deperre, Wisconsin.	12	2	9	47	Dom. Miss. \$11 05. For. Miss. \$11 50. Other objects, \$73 50.
499. SPROULL, A. W.	Chester church, Delaware county, Pa.	12	17	17	88	Dom. Miss. \$15. For. Miss. \$15. Education, \$12. Publication, \$11 09. Church Extension, \$24. Other objects, \$160 35.
500. STAPLES, MOSES W.	Kankakee City, Illinois.	8	1	5	35	Contributed to other objects than the Boards and pastor's salary, \$200.
501. STEBBINS, GEORGE,	Tiskilwa and vicinity, Bureau county, Ill.	7			16	
502. STEELE, DANIEL,	Gallum and vicinity, Illinois.	2			70	
503. STEELE, JOHN,	Newton, Jasper county, Iowa.	5½	16	5	59	For. Miss. \$20. Church Extension, \$7.

504. STEINS, FREDERICK,	German church, New York City, N. Y.	12	68	530	D. Miss. \$22 46. Other objects, \$405 84.
505. STEWART, A. S.	Port Washington and Grafton churches, Wisconsin.	12	6	35	Dom. Miss. \$5 66. Other objects, including payment on church edifice, \$235. One coloured communicant.
506. STEWART, J. CURTIS,	Silver Creek, Drusilla and Duncan's Creek, N. C.	7	1	52	
507. STEWART, LEANDER,	Swananoa and Rheim's creek chs., N. C.	3 <sup>3</sup> / <sub>4</sub>	14	94	No Report.
508. STEWART, T. C.	Sarepta and Monroe churches, Miss.	11	22	92	Dom. Miss. \$5. Other objects, \$7. Fourteen coloured communicants.
509. STICKLEY, W. W.	Rock Spring church and Union, Va.	12	22	18	Dom. Miss. \$2. For. Miss. \$6. Education, \$5. Other objects, \$70. Two coloured communicants.
510. STIRRATT, J. A.	Pleasant Grove church and two stations, Wisconsin.	1		37	Deceased.
511. SWAN, G. M.	Brighton and Richwood churches, Iowa.	2	9	108	Dom. Miss. \$7 51. For. Miss. \$11 12. Education, \$2 25. Ch. Extension, \$1.
512. SWAN, JAMES N.	Eel River and Columbia churches and two stations, Ind.	12			No Report.
513. SWAN, SAMUEL,	Victor and De Kalb counties, Ill.			130	No Report.
514. SWIFT, WILLIAM,	Canton and Mar's Hill churches, Ga.	1			For. Miss. \$15 70. Self-sustaining since April 1, 1858.
515. SYMMES, F. M.	Pleasant township and Jefferson, Ind.			24	Paid on church improvements, \$200.
516. TAYLOR, A. A. E.	Portland church and Portland Mission Rooms, Ky.	12	8	80	Dom. Miss. \$10. For. Miss. 7 30. Other objects, \$300.
517. TAYLOR, C. P.	Fort Madison church and Locust Grove School-house, Iowa.	12	29		No Report.
518. TAYLOR, GEORGE J.	Lawrenceburg, Indiana.	12	13	44	For. Miss. \$2. One church organized.
519. TAYLOR, THOMAS J.	Montezuma church and Millersburg, Iowa.	12	15	65	Dom. Miss. \$25.
520. TAYLOR, RUFUS,	Hightstown, New Jersey.	12	2	37	For. Miss. \$14. Education, \$5. Publication, \$10. Church Extension, \$8.
521. TAYLOR, ROBERT I.	Smithfield church, Virginia.	12	4	125	Dom. Miss. \$23 90.
522. TEITSWORTH, W. P.	Rohrsburg, Orangeville, Columbus and Coles' Mills, Pa.	10		56	Dom. Miss. \$3. Other objects, \$800.
523. TEMPLETON, S. M.	Delaven church and three stations, Ill.	12	1	69	Paid to Indigent Ministers' Fund, \$7 75.
524. TEMPLETON, W. H.	Galum and Pinckneyville, Ill.	5	2	53	Dom. Miss. \$10. For. Miss. \$7 50. Education, \$10. Ch. Extension, \$2 50.
525. TENNEY, LEVI,	Carolina church and McLennan county First church, Texas.	8	7		

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
526. THAYER, CHARLES, 527. THOMAS, ENOCH,	West St. Paul, Minnesota. Itinerant in the Presbytery of Lexington, Virginia.	11½ 11				Served seven months in Hudson, Wisconsin Itinerant.
528. THOMAS, JOHN, 529. THOMPSON, LEWIS, 530. THOMPSON, P. W. 531. THOMPSON, A. E.	Belle Brook and vicinity, Ohio. Clatsop church, Oregon. Ipava and vicinity, Illinois. Oswego, Kendall county, Illinois.	12 12 12 12	7 7 7 7	7 7 7 7	59	No Report. No Report. No Report. Dom. Miss. \$9. For. Miss. \$3. Church Extension, \$2 27. Other objects, \$60.
532. TIDBALL, JOHN C. 533. TODD, D. R.	Grove City and Sciota churches, Ohio. Litchfield church and two stations, Ill.	4 3	14 3	7 3	75 27	Dom. Miss. \$8 35. Contributed to other objects than the Boards and pastor's salary, \$50.
534. TOMLINSON, GEORGE, 535. TOWLES, D. T.	Pendleton and Wheatfield church, N. Y. Mount Edwards, Mount Williams, Keith and Long Creek churches, N. C.	12 12	1 15	2 1	45 133	Dom. Miss. \$9. Other objects, \$16 25. Dom. Miss. \$60. Other objects, \$1012, including \$1000 on church edifice. Fifty-seven coloured communicants.
536. TRIMBLE, E. C. 537. TUSTIN, D. D., SEPTIMIUS, 538. URMSTON, N. M.	Paris and Huntington churches, Tenn. Havre-de-Grace church, Md. Waterloo and Pleasant Grove, Mo. Earville, Illinois.	11 12 12	5 1	1 1	43 75	Dom. Miss. \$2. Other objects, \$130. No Report. No Report.
539. USTICK, JOHN, 540. VALL, THOMAS S. 541. VAN ARTSDALEN, G. 542. VANATTA, P. R. 543. VANDERLAS, JOHN,	Knoxville, Illinois. Blendon and Miffin churches, Ohio. Itinerant in Kaskaskia Presbytery, Ill. Platteville and Hazel Green, Wisconsin.	2 3 3 12	9	3	104	No Report. No Report. Itinerant. D. Miss. \$6 28. F. Miss. \$10 82. Education, \$5. Publication, \$4 20. Ch. Extension, \$3 30. Other objects, 64 36. Served half the year in Illinois.
544. VAN EMAN, T. B.	Maple Creek, Hillsboro', and Deasville, Pennsylvania.	12	2	4	53	For. Miss. \$1. Education, \$1. Publication, \$1. Ch. Exten. \$1. Other objects, \$200.



	12	10	5	70	Other
545. VANNUYS, H. L.					Dom. Miss. \$3. For. Miss. \$22. Other objects, \$50.
546. VAN VLIET, A.	12		16	110	Dom. Miss. \$30. For. Miss. \$24. Other objects, \$300.
547. VEEDER, PETER V.	9				No Report.
548. VEENUHZEN, A. B.	12				No Report.
549. VEITH, HERMAN,	5½		20	144	Contributed to other objects than the German church, Jeffersonville, N. Y.
550. VENABLE, H. I.	1				Boards and the pastor's salary, \$95. Left this field April 1, 1858. See Report of J. W. Allison.
551. WALDBERGER, J. J.	8				No Report.
552. WALKER, T. M.	1			76	Dom. Miss. \$19 75. For. Miss. \$16 75.
553. WALLACE, D. A.	12	4	12	50	Education, \$5. Publication, \$6. Other objects, \$65.
554. WALLACE, JOHN,	3			46	No Report.
555. WALLACE, M. J.	1				No Report.
556. WALLIS, JAMES,	6				No Report.
557. WARD, ISRAEL W.	11	3	7	65	One coloured communicant. Paid \$3000 on a house of worship.
558. WARREN, D. D., JOSEPH,					Synodical Missionary.
559. WASHBURN, CEPHAS,					Dom. Miss. \$22 25. For. Miss. \$15. Education, \$6 55. Publication, \$5.
560. WATKINS, SAMUEL W.	12	3	2	56	Dom. Miss. \$22 25. For. Miss. \$15. Education, \$6 55. Publication, \$5.
561. WATTS, ROBERT,	12	52	33	295	Dom. Miss. \$19 03. Education, \$17 35. Publication, \$13 31. Other objects, \$1700 55.
562. WEBBER, HENRY,	8			40	Served ten months of the year in Illinois.
563. WEITZEL, JOHN,	12			44	Dom. Miss. \$5. Other objects, \$7 40.
564. WELLS, S. T.	12	4	20	44	
565. WEST, D. D., NATHANIEL,	12	9	2	26	F. Miss. \$11 50. Education, \$13 35. Publication, \$10 40. Other objects, \$35 51.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
566. WHALLON, THOMAS,	Rensselaer and Francisville, Indiana.	12	2	3	55	Dom. Miss. \$8. For. Miss. \$6. Other objects, \$30. Itinerant.
567. WHAREY, THOMAS,	Itinerant within the bounds of East Hanover Presbytery, Va.	2				
568. WHITE, GEORGE W.	Concord, Dinwiddie & Lawrenceville, Va.	9		1	42	About 21 coloured communicants. See Report of Rev. T. K. Davis.
569. WHITE, J. W.	Middletown church, Pa.	1½				No Report.
570. WHITWORTH, GEORGE F.	Olympia and Chambers Prairie churches, Washington Ter.	12				
571. WILLIAMS, M. A.	Itinerant in California.	12				Recently gone to Oregon.
572. WILLIAMS, NATHANIEL,	White Oak church, Ohio.		2	2	58	No Report.
573. WILLIAMSON, JAMES,	Athens church and two stations, Bradford county, Pa.	2				Education, \$5. Left this field in May last.
574. WILLIAMSON, MCKNIGHT	Sutton, Mt. Carmel and Rutland churches, Ohio.	7				No Report.
575. WILLIS, H. P. S.	Memphis, Etna and Mount Zion churches, Missouri.	8	16	18	124	Dom. Miss. \$20. For. Miss. \$16. Education, \$5. Church Extension, \$10. Other objects, \$20.
576. WILLSON, WILLIAM,	Lecompton and vicinity, Kansas.	12		6	30	Contributed to other objects than the Boards and pastor's salary, \$1000.
577. WILSON, E. S.	Hodgenville and Red Mills, Kentucky.					No Report.
578. WILSON, HENRY M.	Seventh Avenue (coloured) church, New York City, N. Y.	12	9	2	128	Paid contingent expenses and repairs, \$260.
579. WILSON, JAMES,	Ebenezer, Tennessee.					No Report.
580. WILSON, JAMES G.	Ononwa (formerly High Prairie) and Indian Creek, Iowa.	8	1	1	38	Contributed to other objects than the Boards and pastor's salary, \$3.
581. WILSON, JAMES M.	Jacksonville church, New Haven, and Smith's School-house, Va.	1	1	1	24	Dom. Miss. \$8. For. Miss. \$6. Education, \$5. Publication, \$4. Church Extension, \$5.

582. WILSON, JAMES L.	Ozark and Canton churches, Iowa—one-half his time.	12	1	12	1	Dom. Miss. \$6 85. Education, \$2 70. Publication, \$2 64. Ch. Extension, \$2.
583. WILSON, W. S.	Warsaw and Highland churches, Ind.	2	3	52	2	
584. WIMPY, JESSE,	Walnut Grove and vicinity, Arkansas.	11	6	32	14	Dom. Miss. \$4. For. Miss. \$6. Paid towards erecting a house of worship, \$150.
585. WINN, JOHN,	Henry First church, Illinois.	9	6	53	14	Dom. Miss. \$37. For. Miss. \$0. Education, \$12. Publication, \$9. Church Extension, \$10. Other objects, including church building, \$912.
586. WINTERS, JACOB,	Hudson and Macon, Callao, Clarence and Moccasinville, Mo.	6½	1	17	8	\$400 to objects other than Boards of the Church. One church organized.
587. WIRZ, JOHN C.	German church, Elizabeth, N. J.	2		22		No Report.
588. WITHROW, T. S.	Washington, Rappahannock and vicinity, Virginia.	2		22		Dom. Miss. \$2 50. For. Miss. \$3. Education, \$3. Publication, \$3. Other objects, \$200.
589. WOODS, J. E.	Bentonsport and vicinity, Iowa.	5	3	54	1	Dom. Miss. \$15. For. Miss. \$7. Education, \$15. Church Extension, \$13. Publication, \$11. Other objects, \$21 50.
590. WOODWARD, GEORGE S.	Parkville church, Platte county, Missouri.	5	1	47	3	Three coloured communicants. Paid to other objects than the Boards and pastor's salary, \$29 25.
591. WOODWORTH, M. W.	Mount Hope and Piedmont churches and Barton station, Va.	12	13	58	7	Dom. Miss. \$20. For. Miss. \$10. Education, \$20. Publication, \$8 75. Other objects, \$44. Three col'd communicants.
592. WORREL, JOSEPH,	Chili and Warsaw, Illinois.	12	16	206	7	No Report.
593. WRAY, JOHN,	Beechwood, Melmont and Elkton churches, and eleven stations, Pa.	12	16	206	7	Dom. Miss. \$12 50. Education, \$5. Other objects, \$25.
594. WRIGHT, EDWARD,	Auburn, Bear Creek and three stations, Indiana.	12	5	58	1	Dom. Miss. \$6 50. For. Miss. \$5. Other objects, \$20.
595. YEATER, A. J.	Fort Smith and Van Buren, Arkansas.					No Report.
596. YOUNG, A. T.	Charlotte First church, New York.					No Report.
597. YOUNG, H. P.	First German church, Galveston, Texas.	10½	8	65		Contributed for church lots, \$600.
598. YOUNG, JAMES,	Delphos and New Salem churches, Ohio.	5		70	1	
599. YOUNG, J. N.	Albany and Sampson's Creek church, Mo.					No Report.
600. ZAHNIZER, G. W.	Conneautville, Crawford county, Pa.	12		48		Dom. Miss. \$10. Other objects, \$10.

## TREASURERS' REPORTS.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Domestic Missions of the General Assembly of the Presbyterian Church.*

1858. DR.  
 March 1. To balance in the Treasury at this date, . . . \$16,844 91

1859.  
 March 1. To cash received from March 1, 1858, to date, from churches,  
 individuals, and legacies, . . . 74,585 30  
91,430 21

1859. CR.  
 Feb, 28. By cash paid Missionaries, and current expenses this year, 68,284 70  
Balance, 23,145 51

*Philadelphia, Pa. March 1, 1859.*

S. D. POWEL, *Treasurer.*

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct; and that there is in the Treasury a balance of twenty-three thousand one hundred and forty-five dollars and fifty-one cents, (\$23,145 51.)

*Philadelphia, March 1, 1859.*

M. NEWKIRK,  
 C. MACALESTER, } *Auditors.*  
 JOHN M. HARPER, }

## TREASURY AT LOUISVILLE.

*The General Assembly's* BOARD OF DOMESTIC MISSIONS, *in account with A. Davidson, Treasurer.*

1859. DR.  
 March 1. To cash paid Missionaries, and sundry expenses  
 since March 1, 1858, . . . \$17,141 75  
 Amount of goods forwarded to Depot, . . . 3,552 68  
 Balance on hand, . . . 1,656 77  
\$22,351 20

1858. CR.  
 March 1. By balance on hand, . . . \$1,394 19  
 Cash received from various sources, since March  
 1, 1858, . . . 17,404 33  
 Amount of goods acknowledged as received in  
 Depot, . . . 3,552 68  
\$22,351 20

A. DAVIDSON, *Treasurer.*

The Committee appointed to audit the Treasurer's accounts report they have examined the same, and find that they are correctly kept, and that he has vouchers for every item of expenditure.

JOHN H. RICE,  
 WILLIAM PRATHER, } *Auditing Committee.*

## STATE OF THE TREASURY.

From March 1, 1858, to March 1, 1859.

<i>At Philadelphia.</i>			
Balance on hand March 1, 1858,		\$16,844 91	
Receipts from March 1, 1858, to March 1, 1859,		74,585 30	
		<u>          </u>	\$91,430 21
<i>At Louisville.</i>			
Balance on hand March 1, 1858,		1,394 19	
Receipts from March 1, 1858, to March 1, 1859,		17,404 33	
		<u>          </u>	18,798 52
<i>West Hanover Presbytery.</i>			
Balance on hand March 1, 1858,		432 01	
Receipts from March 1, 1858, to March 1, 1859,	831 89		
Deduct amount sent to and acknowledged in Philadelphia Treasury,	30 00	801 89	
		<u>          </u>	1,233 90
<i>East Hanover Presbytery.</i>			
*Balance on hand March 1, 1858,		420 22	
Receipts from March 1, 1858, to March 1, 1859,	1,327 84		
Deduct amount sent to and acknowledged in Philadelphia Treasury,	145 25	1,182 59	
		<u>          </u>	1,602 81
<i>Concord Presbytery.</i>			
Receipts from March 1, 1858, to March 1, 1859,			1,783 18
<i>Orange Presbytery.</i>			
*Balance on hand March 1, 1858,		1,112 67	
Receipts from March 1, 1858, to March 1, 1859,		1,238 34	
		<u>          </u>	2,351 01
<i>South Carolina Presbytery.</i>			
Receipts (in part) from March 1, 1858, to March 1, 1859,		175 00	
Deduct amount sent to and acknowledged in Philadelphia Treasury,		50 00	
		<u>          </u>	125 00
<i>South Alabama Presbytery.</i>			
*Balance on hand March 1, 1858,		180 25	
Receipts from March 1, 1858, to March 1, 1859,	876 45		
Deduct amount sent to and acknowledged in Philadelphia Treasury,	279 50	596 95	
		<u>          </u>	777 20
<i>Tuskaloosa Presbytery.</i>			
Receipts from March 1, 1858, to March 1, 1859,		671 20	
Deduct amount sent to and acknowledged in Philadelphia Treasury,		10 00	
		<u>          </u>	661 20
<i>Fayetteville Presbytery.</i>			
Receipts during the year,		1,394 25	
Deduct amount sent to and acknowledged in Philadelphia Treasury,		100 00	
		<u>          </u>	1,294 25
Available resources for the year,			\$120,057 28
The payments during the year have been			91,635 09
			<u>          </u>
Leaving in all the Treasuries a balance of			\$28,422 19
Of this sum there is due the missionaries			12,699 57
			<u>          </u>
Unexpended balance,			15,722 62
			<u>          </u>

\* The difference between the balances here given (from the books of the Board) and those reported by the different Treasurers, is the amount of drafts drawn on them and unpaid.

## FINANCIAL STATEMENT.

## OFFICE AT PHILADELPHIA.

Salary of the Corresponding Secretary, . . . . .	\$2000 00
“ “ “ Associate Secretary, . . . . .	1690 00
“ “ “ Treasurer and Book-Keeper, . . . . .	1500 00
“ “ “ Clerk, . . . . .	900 00
Rent of Rooms, . . . . .	400 00
Postage, . . . . .	192 77
Books and Stationery, . . . . .	53 03
Printing and Binding, . . . . .	51 25
Fuel and Gas, . . . . .	25 56
Care of Rooms, . . . . .	46 00
Other office expenses, . . . . .	28 41
	<u>\$6,887 02</u>

## MISCELLANEOUS.

Printing Annual Report of last year and postage on same, . . . . .	\$576 31
Home and Foreign Record—proportion of deficiency, . . . . .	380 76
Expenses on Missionary Clothing, . . . . .	17 54
Travelling expenses of the Corresponding Secretary, . . . . .	219 18
Travelling expenses of the Associate Secretary, . . . . .	160 00
	<u>\$1,353 79</u>

## PITTSBURGH AGENCY.

Salary of Receiving Agent, . . . . .	\$250 00
Postage, . . . . .	4 19
Stationery, . . . . .	2 00
Expenses on Missionary Clothing, . . . . .	12 50
Discount on uncurrent money, exchange, and counterfeit note, (five dollars,) . . . . .	42 65
	<u>\$311 34</u>

## COMMITTEE AT LOUISVILLE.

Salary of the Secretary, . . . . .	\$400 00
Rent of office for Secretary, . . . . .	50 00
Fuel and attention to office of Secretary, . . . . .	25 00
Postage and stationery of do. . . . .	38 00
Travelling expenses of do. . . . .	11 00
Salary of the Treasurer, . . . . .	150 00
Postage and stationery of Treasurer, . . . . .	25 00
Salary of Agent of Clothing Depot, . . . . .	62 50
Salary of the Rev. A. T. Graves for attention to Depot, . . . . .	37 50
Printing Circulars, . . . . .	2 50
Telegraphing to the Board at Philadelphia, . . . . .	2 85
Premium paid on checks, . . . . .	49 90
Freight on money, by express, . . . . .	50
Discount on uncurrent funds, . . . . .	5 46
	<u>\$860 21</u>
	<u><u>\$9,412 36</u></u>

# APPENDIX.

---

## FOURTEENTH ANNUAL REPORT OF THE WESTERN EXECUTIVE COMMITTEE OF THE BOARD OF DOMESTIC MISSIONS.

No part of the Church's great work is more difficult, and none requires greater wisdom and skill for its successful prosecution, than the conducting of its Domestic Missions. The work to be done in subduing our wide country to obedience to Christ, is so vast, and the men and the means so utterly inadequate to its accomplishment, that the hearts of those who have the management of this great interest of the Church often sink within them, when they reflect how very much must be left undone, after they have put forth their wisest and most energetic efforts. Not one in ten of the places which are open, and which greatly need a pure gospel preached to them, can be filled by our missionaries, simply because we have not the men to occupy them, nor the pecuniary means to sustain them, if we had them. Which places shall be neglected and which supplied becomes, therefore, a question of great difficulty. If the Committee could answer affirmatively every application that is made to them for missionaries, and money to sustain them, their work would be a delightful one, and one easy of performance; but this they cannot do. They must make discriminations between applications: some appeals must be denied and others granted. Then the men whom they employ, though as noble and self-sacrificing a body as can be found anywhere upon earth, are not always adapted to the precise work which is to be done. Some of them are young and inexperienced, others are enfeebled by age and disease, and others still have peculiarities of temper and of disposition which hinder the successful prosecution of their work, in the midst of communities prejudiced against the cause which they plead. Your Committee are sometimes constrained to make appropriations which they do not deem the wisest and best that could be made, under the urgent advice of the Presbyteries, which often look only at the wants of their own immediate territory, and not at those of the Church at large. The Presbyteries are wisely made the constitutional advisers of the Committee, and may generally be presumed to be better qualified to judge of the wants of their respective fields, and the fitness of particular men to meet them, than the Committee; but as each heart knoweth its own bitterness, and not the woes of other hearts around it, so each Presbytery knows its own wants, but not those of its distant neighbours. The Committee must sit and listen to the cries of all the Presbyteries for help, and then divide out their scanty means of assistance amongst them as best they can. The

mother who has a dozen children to feed, and bread for but half that number, is but a faint illustration of the body who has the dispensing of the means of giving the gospel to such a wide country as ours. Under such circumstances it would not be at all to be wondered at, if even the wisest and best men should fall into errors both of judgment and practice. These errors, too, unlike those of some of the other agencies of the Church, are all patent to the eye of the whole Church, and subject to its scrutinizing examination from every conceivable stand-point of observation. If an unsuitable man is commissioned, or a church is aided which ought to sustain itself, or a field is occupied which gives but little promise of favourable results, it is all here at home, where it is known and read of all men. This, in most of its aspects, is not to be regretted. Straightforward, candid men are always willing to have their acts fully known and freely canvassed by their constituents. If the whole Church could be put in possession of all the circumstances of each case to be decided, they would be prepared wisely to pronounce judgment upon the decision of it, but this is impossible. The decision is known, but the circumstances which led to it often are not.

Notwithstanding the difficulties of their work, arising from the causes indicated, and others which cannot be alluded to here, your Committee have prosecuted their labours through another year with their usual success. As the Board know, it has been a trying year in most of the fields committed to our care. The year was commenced in the midst of the pecuniary pressure which came upon the whole country, and which bore upon no portion of it so heavily as the West, especially the North-West. Added to this was the almost total failure of the more important crops in three or four of the States included in our territory. This caused a two-fold embarrassment in our operations. It cut off our contributions from that region, and greatly increased our burdens in sustaining our missionaries, who were thrown upon the Board for a large part of their support. We had heard the cry of the want of support from our missionaries from the time of the organization of the Committee, until we had almost become hardened to it; but never has that cry come with such stunning force into our ears as within the last few months from almost the entire North-West. Every report and application that has reached us from that entire region, has been filled with it, until our hearts have sunk within us, as we have often been compelled to pass it by unheeded.

#### MISSIONARIES IN COMMISSION.

The whole number of missionaries in commission in our territory on the first day of March, 1858, was one hundred and sixty-six, which was twenty-four less than were in commission on the 1st of March, 1857. Of these, one hundred and twenty-one were recommissioned during the year, and ninety-four others, not in commission on the first of March, were put in commission, making the whole number of commissions granted by the Committee during the entire year two hundred and fifteen, and the whole number of missionaries in commission during the year two hundred and sixty. This makes the number of commissions granted seven more than were granted last year, and the number of men in commission eight less. This diminution in the number of men employed has grown mainly out of the fact that during the last three months it has been generally known to the Presbyteries that the funds of the Board had fallen off considerably below the receipts of the year previous, and that it would be difficult for the Board to meet its liabilities promptly; and this has prevented them from applying for commissions as numerous as during the corresponding period



of the previous year. During the first nine months of the year the number of missionaries increased rapidly, but in the last three it fell off. One gratifying fact is that more of the missionaries of this year have been new men, not before in commission, than have ever before been commissioned within any one year, with perhaps a single exception.

The aim of the Committee has been to introduce new men into the field, and induce the churches to sustain them without aid as soon as possible. Although all of our hopes in regard to the transfer of aid-receiving churches to the aid-giving class have not been realized, still perhaps as much has been done as could reasonably have been expected under the circumstances. It is not an easy matter to tell the precise number of churches receiving aid hitherto, which have become self-sustaining within the year—some have ceased to receive assistance because their supplies have gone into secular employments to eke out their salaries, others because they have combined with neighbouring churches to support their pastors, and others still because they are without ministers altogether. Of one fact the Committee feel assured, the number is quite as large as during any previous year, and it would have been very much greater but for the failure of crops, and consequent pecuniary pressure already alluded to. The Committee in all their correspondence with the aid-receiving churches, have endeavoured to impress upon them the duty of diminishing the sum asked each year, until it shall cease altogether at as early a period as possible.

#### STATE OF THE FUNDS.

There were \$1,394.19 in the Treasury on the first day of March, 1858. Since that time \$17,402.33 in cash have come into the Treasury, and clothing valued at \$3,552.68 into the depot, making the whole amount received within the year, deducting the balance, \$20,957.1, against \$19,438.8 last year. The cash receipts exceed those of last year only \$30.67, and the receipts of clothing, \$1,488.26. Early in the winter, when the great destitution in the North-West became known, our Corresponding Secretary issued an appeal to the ladies of the churches, to supply the Committee with such articles of family consumption as they could manufacture, that by that means they might supplement the salaries of the missionaries, and thus enable them to get through the winter with comfort to themselves and their families. To this appeal there was a speedy and general response, as may be seen in the increased contributions in that department. In a portion of our territory the receipts have fallen off, owing, doubtless, to the causes already referred to, whilst in other portions they have increased. The plan of Systematic Beneficence has been generally adopted in theory, by all the Synods in our bounds, and in some of them it has been faithfully carried out, whilst in others it has received only a very partial execution by the pastors and Sessions. The Committee see no reason, from the facts which have come under their observation within the year, for abandoning the plan, and returning to the former system of paid agencies. Whilst our funds have not increased, as they should have done, they are greater than they ever were under the old system, and the expense of agents has been dispensed with. There is now a balance of \$1,654 in our Treasury, most of which has come in within the last day or two of the year. All the missionaries who have reported their labour as performed, have been paid for the time covered by their reports. There are, however, \$4,391 which will be due to missionaries to this date, so soon as their reports shall come in. This will exhaust the balance on

hand, and require a speedy replenishment of our Treasury from the contributions of the churches and other sources.

#### RESULTS OF MISSIONARY LABOUR.

During no year since the organization of this Committee, have the fruits of missionary labour been more encouraging than within the last. Revival has followed revival under their ministrations, until, in many instances, the little churches served by them have been doubled in members and quickened in energy and zeal, and new churches have been organized where none existed before; and new preaching stations established in points where the voice of a Presbyterian minister had never been heard. The calls for labour of this kind are rapidly multiplying in every part of our territory. Scarcely a mail reaches us from any quarter which does not bring the cry for help from some new region where our ministers have not hitherto gone. There need be no limit to the expansion of our beloved Church in this great country, but that which is caused by the want of energy and liberality on the part of our people in supplying the men and the means for extending her borders. We are not straitened in God, but in ourselves. If we do not grow as a church, it will not be for the lack of space to grow in; nor for the want of a disposition on the part of the American people to receive our scriptural doctrines and polity, and our substantial and intelligent preaching. All that is wanted to produce indefinite expansion, with the blessing of God, is faith and zeal, and increased liberality in raising up and sending out and sustaining well-qualified ministers until they can plant churches and build houses of worship. For this will we strive and pray until our work upon earth is done.

W. W. HILL, *Secretary*,

---

#### BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Domestic Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation: this application was made, and a charter obtained, and the Board have now an incorporated Board of Trustees, entitled, "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*" To this body, all legacies or bequests for the Board of Domestic Missions should now be given.

The State laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

#### HONORARY MEMBERS.

The sum of *Fifty Dollars* constitutes a person an *Honorary Member* of the Board of Domestic Missions.

Honorary Members have a right to sit in the meetings of the Board, and engage in their deliberations, but have no right to vote. A copy of the Annual Report is sent to them every year, *provided we have their address.*

## NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

**RULE 1.** *Regular form in which applications are to come up to the Board, as often as made.*

Applications to the Board for *Missionary appointments* and *pecuniary aid*, and also for the *re-appointment* of Missionaries *should always be made by the Elders* of the church, *through the Presbytery, or the Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs—*accompanied with a recommendation* from said Presbytery or Committee, *of the Missionary to be appointed*, and a *specification of the amount of aid* indispensably necessary.

If there be *no Corresponding Executive Committee* in the Presbytery, the application must be fully sanctioned by two neighbouring ministers, connected with the Presbytery to which the church belongs.

**RULE 2.** *Of the Board, in relation to renewing, dating, and ante-dating Commissions. Passed March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date Commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our Missions, for which provision must be made weekly, therefore,

1. *Resolved*, That the Presbyteries and Committees of Presbyteries on Missions be respectfully requested to have Commissions of their missionaries renewed before the expiration of their time of service, if practicable to do so; and *in all cases to state definitely the time when they wish the Commission to be dated.*

2. *Resolved*, That from and after the 1st day of May, 1851, the Board will ante-date no Commission *beyond two months from the time of the reception of the application at the Mission Rooms*, either in Philadelphia or in Louisville.

3. *Rules of the Board in relation to careful examination of applicants:—to information requested of Presbyteries by the Board, to assist it in its action:—and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committees of the Board in Philadelphia and Louisville, be directed to examine carefully into the propriety and justice of every application for new Commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for Commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some contiguous church or churches, and the labour of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.”

### IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay to their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.

*“Resolved, That the Executive Committees of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers.”*

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise, their ministers; and we also respectfully request all the Presbyteries and Presbyterial Committees on Missions, to furnish this information to the Executive Committees of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committees, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

### CLOTHING.

*Boxes of Clothing for Missionaries.*—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following.

Boxes of clothing, when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are known to be the most needy; and the missionaries, to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

In many instances, we are asked at the office to designate some missionary, and give particular information in regard to his circumstances, his family, etc. This information is not *always* in our power to give; and not unfrequently difficulties arise from selecting particular missionaries in that way. As a general rule, then, we would say, as the result of our own experience in this matter, that if the donors have no special reasons for designating a particular missionary, the distributions of these boxes had better be left to the officers of the Board at the office. Our decided impression is, that a more equitable and judicious distribution will in this way be made, and the object of the benevolent donors be more completely gained.

*We ask particular attention to the following directions for forwarding boxes.*

1. In every box that is sent, put a *list of all the articles*, with an estimated *value* of each article; put on the same paper the name of the individual, congregation or association from whom the box comes; also the address of the person

to whom a letter of acknowledgment is to be sent. Let this paper be put in the box, where it will readily be seen on the box being opened. A copy of this list, with a letter, should also be sent to the office of the Board, in which letter information should be given of the time when the box was sent, and by what conveyance, and any other things connected with the donation which it may be desirable should be known at the office.

2. The box should be fully and plainly marked, "*Mission Rooms, 910 Arch Street Philadelphia;*" and the place from which it comes should always appear on the outside. The articles should be carefully put up in strong and tight boxes, well nailed, and secured against rough handling, on a long voyage.

3. It is important that all boxes of clothing, designed more especially for the West, should be at the office as early as the first September, that they may reach their destination before the navigation closes.

*Clothing Distributed Gratuitously.*—Boxes of clothing form no part of a missionary's regular appropriation—the Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause. The cause cannot admit of this without loss, and serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in this cause will continue to increase, until our whole land is supplied with gospel privileges.

*Contents of Boxes.*—As to what is to be put into these boxes, we are willing to leave that matter to the judgment of our good ladies, who so well known what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, etc. etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable. Garden seeds, medicines, etc.

---

## PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

*Resolved,* That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories, from the beginning; and which are drawn up and set forth in order in the Report of the Board of Domestic Missions, May, 1852.

*Resolved,* That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work; missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches, are established, and are able to support all the institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now, the principles upon which the General Assembly conducts its Domestic Missionary work, are these: 1st. It is in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. the men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire* nor

*permanent support.* The people aided are to *help themselves*, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self-sustaining churches and fields*, as fast and as far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*. 7th. Ministers and means are to be distributed according to the *relative importance and promise of different fields*, and in view of the *necessities of the whole field*, that there may be *equality, and no partiality*. 8th. The Assembly conducts this work through a *Committee, or Board*, responsible to *itself alone*, under its advice and control, and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803 the following resolution was passed: "That there ought to be no anticipation of the funds in future; or in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." P. 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

*Resolved*, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches, in their applications for aid, and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26th, 1852, p. 215.*

---

## ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognize in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet, from the necessity of the case, they must exercise their own sound discretion upon the expediency or in expediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes, 1830, p. 16.*

ON THE DISTRIBUTION OF FUNDS.—Overture No 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say, whether the Board of Domestic Missions has the power to reduce the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

*Resolved*, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under its care.—*Minutes, 1852, p. 221.*

FEEBLE CHURCHES TO BE COMBINED.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases, and, where practicable, from the need of *any* allowance in aid of ministerial support.—*Minutes, 1846, p. 206.*

**CHARTER of the BOARD OF DOMESTIC MISSIONS.**

*To all to whom these presents shall come.*

KNOW YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of Ministers and Laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise and convey; also to make a common seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said Corporation, and not inconsistent with the Constitution and laws of the United States and of this State; Provided always, that the clear yearly value of the real and personal estate held by the said Corporation, shall not at any time exceed the sum of two thousand dollars.

The trustees above named shall hold their offices one year from the date of their incorporation, and until their successors are duly qualified to take their places, who shall be chosen by the aforesaid Board of Domestic Missions at such times, and in such way and manner as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.\*

ASHBEL GREEN,

*President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*

WILLIAM A. McDOWELL,

*Corresponding Secretary and General Agent of the Board of Domestic Missions.*

\* By an Act of the Legislature of Pennsylvania in 1857, the word "Domestic" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

# HONORARY MEMBERS

## OF THE

# BOARD OF DOMESTIC MISSIONS.

*Constituted previous to March, 1858, by the contribution of Fifty Dollars and upwards.*

- Adams, Johnston, Pittsburg, Pa.  
 Adams, Mrs. Martha W., Washington, Ill.  
 Adams, Hon. T., Piqua, Ohio.  
 Adams, Rev. W. T., Washington, Ill.  
 Agnew, David, Kinzer's P. O., Pa.  
 Agnew, James F., Agnew's Mills, Pa.  
 Agnew, Rev. John R., Steubenville, Ohio.  
 Agnew, Samuel, Philadelphia, Pa.  
 Aiken, Rev. William, West Liberty, Va.  
 Alexander, D. D., Rev. J. W., New York City.  
 Alexander, Rev. Thomas, Cotton Gin, Texas.  
 Allen, David, Pittsburgh, Pa.  
 Allen, Mrs. Eluta Steel, Pittsburgh, Pa.  
 Allen, Hiram S., Pittsburgh, Pa.  
 Allen, Rev. John, Bamhill, Ireland.  
 \*Allen, Michael, Pittsburgh, Pa.  
 Allen, Rev. William G., Uniontown, Ky.  
 Allen, Rev. Richard H., Lafayette, Ind.  
 Allen, Rev. Robert W., Jacksonville, Ill.  
 Allen, Rev. Wm., Rockville, Ind.  
 Allison, Rev. James, Sewickly, Pa.  
 Allison, Mrs. Mary, Huntingdon, Pa.  
 Allison, Rev. Matthew, Mifflintown, Pa.  
 Aisworth, John, Clinton, Miss.  
 Anderson, Rev. John, New York City.  
 Anderson, Rev. James, Lexington, Ohio.  
 Anderson, D. D., Rev. W. C., San Francisco, Cal.  
 Anderson, Mrs. W. C., San Francisco, Cal.  
 Anderson, Wm. Kyle, Owensboro', Ky.  
 Annin, Rev. John A., Cedarville, N. J.  
 Armstrong, Samuel Henry, Ashwood, Tenn.  
 Armstrong, Mrs. S. Henry, Ashwood, Tenn.  
 Armstrong, Mrs. Susannah, Trenton, N. J.  
 \*Arnell, Rev. James M., Ashwood, Tenn.  
 Arnel, Mrs. James M., Ashwood, Tenn.  
 Ashley, Mrs. Mary W. W., Little Rock, Ark.  
 Atchison, H., Lexington, Ky.  
 Aten, Rev. A., Ripley, Ohio.  
 Atkinson, Rev. Jos. M., Raleigh, N. C.  
 Atkinson, Mrs. Lucy Ann, Henderson, Ky.  
 Axson, Rev. I. S. K., Savannah, Ga.  
 Backus, D. D., Rev. John C., Baltimore, Md.  
 Backus, D. D., Rev. J. T., Schenectady, N. Y.  
 Backus, Mrs. J. T., Schenectady, N. Y.  
 Bacon, Mrs. M., Iowa.  
 Bailey, F. G., Pittsburgh, Pa.  
 Bailey, Mary Ann, Pittsburgh, Pa.  
 Baird, Rev. James H., Lock Haven, Pa.  
 Baird, George, Washington, Pa.  
 Baird, Rev. Samuel J., Woodbury, N. J.  
 \*Baker, D. D., Rev. Daniel, Huinstville, Texas.  
 Baker, Rev. J. W., Marietta, Ga.  
 Baker, John, Cincinnati, Ohio.  
 Baker, Nathan, Cincinnati, Ohio.  
 Bakewell, William, Pittsburgh, Pa.  
 Baldwin, Rev. John A., New Providence, N. J.  
 \*Baldwin, Rev. M., Scotchtown, N. Y.  
 Banks, Rev. A. R., Tulip, Ark.  
 Bannard, Rev. William, New York City.  
 Banta, John W., Franklin, Ind.  
 Banta, Mary A., Franklin, Ind.  
 Banta, Peter J., Franklin, Ind.  
 Barbour, Miss Lucy P., La Grange, Ky.  
 Bardwell, Rev. J., Aberdeen, Miss.  
 Barker, Rev. S. A., McConnellsville, Ohio.  
 Barnaby, James, Yaphank, N. Y.  
 Barnes, D. D., Rev. J. C., Hainesville, Mo.  
 Barnes, Mrs. J. C., Hainsville, Mo.  
 Barnes, Isaac, East Hampton, N. Y.  
 Barnett, James, Dayton, Ohio.  
 Barnum, Russel, Sing Sing, N. Y.  
 Barrett, Rev. Myron, Newton, N. J.  
 Barrow, Rev. E. S., Cazenovia, N. Y.  
 Barton, Andrew M., Ohio.  
 Barton, Rev. W. B., Woodbridge, N. J.  
 Barton, Mrs. Eliza, Woodbridge, N. J.  
 Bartlett, Mrs. Nancy, Stillwater, N. Y.  
 Bassett, H. D.  
 Bates, Rev. J. H., Antrim, N. H.  
 Batterman, John, New York.  
 Baum, Mrs. Ann, Terre Haute, Ind.  
 \*Bayless, A., Louisville, Ky.  
 Bayless, Rev. J. C., Ashland, Ky.  
 Bayless, J. C., Louisville, Ky.  
 Bayless, jr., John, Louisville, Ky.  
 Bayless, Wm. Niven, Louisville, Ky.  
 Beattie, Rev. Robert H., Salisbury Mills, N. Y.  
 Beatty, D. D., Rev. C. C., Steubenville, Ohio.  
 Beatty, Mrs. Ellen Adair, Monticello, Florida.  
 Bebee, Thomas H., Chicago, Ill.  
 Beedle, Rev. Elias R., Hartford, Ct.  
 Beer, Addy, Pittsburgh, Pa.  
 Beers, C. E., New York City.  
 Belcher, M. D., William N.  
 Bell, Miss Annie Garvin, Louisville, Ky.  
 Bell, Wm. Garvin, Louisville, Ky.  
 Bell, Mrs. Mary Jane, Louisville, Ky.  
 Bell, Miss Sarah Frances, Louisville, Ky.  
 Bergen, Rev. George, Springfield, Ill.  
 Bergen, Rev. G. P., Omaha City, Nebraska.  
 Bertron, Rev. S. R., Port Gibson, Miss.  
 Berryhill, Rev. Franklin, Belbrook, Ohio.  
 Bias, Cesario, Memphis, Tenn.  
 Biggs, Rev. H. W., Morgantown, Va.  
 Billings, Rev. Silas, Morgantown, Va.  
 Birnie, William, Charleston, S. C.  
 Birnie, Rogers, Tancytown, Md.  
 Bishop, Rev. Noah, Springfield, Ill.  
 Black, Mrs. Emily W., Connellsville, Pa.  
 Black, Rev. James, Connellsville, Pa.  
 Blacker, Miss. Elizabeth A., Chicago, Ill.  
 Blackburn, A., La Porte, Ind.  
 Blackburn, William, Grandview, Ill.  
 Blackwood, D. D., Rev. Wm., Philadelphia, Pa.  
 \*Blain, Rev. Wm., Canaan Centre, N. Y.  
 Blain, Rev. Wm. J., Canaan Centre, N. Y.

\* Deceased.



- Blair, Andrew, Carlisle, Pa.  
 Blair, Jane, Pittsburgh, Pa.  
 Blair, Rev. R. J., Beech Island, S. C.  
 Blake, Rev. James, Indianapolis, Ind.  
 Blake, James B., Indianapolis, Ind.  
 Blake, Mrs. Eliza, Indianapolis, Ind.  
 Blake, Mrs. Eliza A., New York.  
 Blake, James R., Waterford, N. Y.  
 Bland, Rev. P. K., Bellmonte, Tenn.  
 \*Blatchford, Mrs. Alicia, Lansingburgh, N. Y.  
 Blauvelt, D.D., Rev. Wm. W., New Germantown, N. J.  
 \*Blythe, D.D., Rev. James S., Hanover, Ind.  
 Bond, Rev. Lewis, Plainfield, N. J.  
 Bootright, Mrs. Thomas, Palestine, Ill.  
 Botsford, Rev. C. E., Yorkville, N. Y.  
 Boughton, Jas., Carlisle, N. Y.  
 Bound, Joseph, Milton, Pa.  
 Bowman, D.D., Rev. Francis, Way's Station, Ga.  
 \*Boyd, Rev. Abraham, Tarentum, Pa.  
 Boyd, George, Baltimore, Md.  
 Boyd, Rev. James R., New York.  
 Boyd, John, Schenectady, N. Y.  
 Boyd, J., Albany, N. Y.  
 Boyd, John S., Albany, N. Y.  
 Boyd, John S., Kentucky.  
 Boyd, Robert, Albany, N. Y.  
 Bracken, Rev. Newton, Portersville, Pa.  
 Bracken, Mrs. Martha H., Canonsburg, Pa.  
 Brady, Jasper E., Pittsburgh, Pa.  
 Brainerd, Rev. T. G., Halifax, Mass.  
 Bran, Mrs. Margaret, Brooklyn, N. Y.  
 Breckinridge, D. D., Rev. W. L., Louisville, Ky.  
 Breed, John B., Elizabeth, N. J.  
 Breed, Rev. Wm. P., Philadelphia, Pa.  
 Breed, Mrs. Wm. P., Philadelphia, Pa.  
 Brewer, Mrs. Magdaline, Franklin, Ind.  
 Brewster, Henry, Shirleysburg, Pa.  
 \*Brewster, Mrs. Nancy, Shirleysburg, Pa.  
 Brewster, Nathaniel, Coldenham, N. Y.  
 Brewster, John D., Franklin, Ind.  
 Brice, Jonathan K., Truro, Ohio.  
 Bright, Rev. J. E., Trenton, Tenn.  
 Brooks, Mrs. Eliza B., Pittsburgh, Pa.  
 Brown, D.D., Rev. Alex'r B., Canonsburg, Pa.  
 Brown, D. D., Rev. D., Ashwood, Tenn.  
 Brown, Mrs. Elizabeth, Greencastle, Pa.  
 Brown, Jas. M., Greencastle, Pa.  
 \*Brown, D.D., Rev. Matthew, Canonsburg, Pa.  
 Brown, Rev. James C., Valparaiso, Ind.  
 Brown, Rev. J. H., Monmouth, Ill.  
 Brown, Rev. F. T., Cleveland, Ohio.  
 Brownson, Rev. J. I., Washington, Pa.  
 Bryan, Rev. Edward D., Rye, N. Y.  
 Bryan, Joseph, Mount Zion, Ga.  
 Bryant, A., Buffalo, N. Y.  
 Buchanan, Mrs. S. A., Columbus, Miss.  
 Buck, Rev. J. J., Jewett, N. Y.  
 Bullions, Rev. Alexander B., Waukesha, Wis.  
 Bullock, John, Williamsboro', N. C.  
 Bullock, D. D., Rev. Joseph J., Lexington, Ky.  
 Bullock, R., Mobile, Ala.  
 \*Burbridge, Mrs. Ellen L., Pittsburgh, Pa.  
 Burwell, Miss Susan G., Winchester, Va.  
 Burwell, Rev. R., Charlotte, N. C.  
 Brush, John R., Huntington, N. Y.  
 Bushnell, Rev. W., Newcastle, Pa.  
 Butcher, Miss Eliza, Alexandria, Pa.  
 Butler, Benjamin F., New York City.  
 Caldwell, Miss Ann, Alexandria, Pa.  
 Caldwell, James, New Geneva, Pa.  
 Caldwell, James, Newburyport, Mass.  
 Caldwell, Rev. J. C., Stillwater, Min.  
 Caldwell, Mrs. Mary V., Stillwater, Min.  
 Caldwell, Mrs. Sarah, Newburyport, Mass.  
 Caldwell, Samuel, Buffalo, Pa.  
 Calhoun, J. D., Mount Carmel, Tenn.  
 Callen, Rev. James H., Tamaqua, Pa.  
 Camden, J. B., St. Louis, Mo.  
 Cameron, Alexander.  
 Campbell, D. D., Rev. A. D., Pittsburgh, Pa.  
 Campbell, Rev. D. R., Wintersville, Ohio.  
 Campbell, D. D., Rev. J. N., Albany, N. Y.  
 Campbell, Rev. James.  
 Campbell, Archibald, New Brunswick, N. J.  
 Campbell, Robert, Augusta, Ga.  
 Campbell, Col. D. C., Milledgeville, Ga.  
 Campbell, Mrs. Caroline E., Milledgeville, Ga.  
 Campbell, Joseph, Milton, Pa.  
 Campbell, Rev. P., Florida, N. Y.  
 Campbell, Rev. Randolph, Newburyport, Mass.  
 Campbell, Miss Rebecca, Hunterstown, Pa.  
 Campbell, Robert, Ligonier, Pa.  
 Campbell, Mrs. Sarah, Jackson, Tenn.  
 Candor, Robert, Milton, Pa.  
 Canfield, Wm. Quin, Hayesville, Mo.  
 Carrell, Rev. Benjamin, Clover Hill, N. J.  
 Carpenter, Rev. Hugh S., Brooklyn, N. Y.  
 Carson, Rev. I., Chillicothe, Ohio.  
 Carson, Mrs. Elizabeth, Oskaloosa, Iowa.  
 Caruthers, Rev. John, Mahoning, Pa.  
 Casbee, J., Amsterdam Village, N. Y.  
 Cassatt, Mrs. Mary, Gettysburg, Pa.  
 Casseday, Samuel, Louisville, Ky.  
 \*Casseday, Mrs. Eliza, Louisville, Ky.  
 Castleman, E., Lexington, Ky.  
 Cazenove, A. C., Alexandria, Va.  
 Chambers, Hon. George, Chambersburg, Pa.  
 Chambers, James, Pittsburgh, Pa.  
 \*Chambers, Rev. J. H., Steubenville, Ohio.  
 Chapman, D. D., Rev. Robert Hett, Ashville, N. C.  
 Chauncey, Miss Elizabeth C., Philadelphia, Pa.  
 \*Chauncey, Miss Hannah, Philadelphia, Pa.  
 Cheeny, Rev. S. W., Shelbyville, Ky.  
 Cheeseman, D. D., Rev. Lewis, Philadelphia, Pa.  
 Chesnut, Rev. Thos. M., Sioux City, Iowa.  
 Chester, D. D., Rev. A. T., Buffalo, N. Y.  
 Chester, Miss Sarah, Philadelphia, Pa.  
 Chevalier, Rev. N. W. ———  
 Childness, Thomas, Florence, Ala.  
 Childs, Mrs. Jane B., Pittsburgh, Pa.  
 Childs, Harvey, Pittsburgh, Pa.  
 Chipman, Mrs. Ann, Lansingburgh, N. Y.  
 Christian, Rev. L. H., Philadelphia, Pa.  
 Church, Harvey, Troy, N. Y.  
 Chute, Chas. Richard, Fort Wayne, Ind.  
 Clancey, Rev. John, Charlton, N. Y.  
 Clark, Rev. A. B., Altoona, Pa.  
 Clark, Rev. David D., McVeytown, Pa.  
 Clark, Rev. Frederick G., New York City.  
 Clark, D. D., Rev. James, Philadelphia, Pa.  
 Clark, Rev. Joseph, Chambersburg, Pa.  
 Clark, Robert, Carlisle, Pa.  
 Clark, T. M., Newburyport, Mass.  
 Clarke, D. D., Rev. Henry S., Philadelphia, Pa.  
 Clarke, Samuel, Beech Island, S. C.  
 Cleland, Rev. Samuel, Pleasant Ridge, Ill.  
 Clingan, Thomas, Lewisburg, Pa.  
 Coburn, Daniel G., Londonderry, N. H.  
 Cochran, Rev. Thos. N., New Providence, N. J.  
 Cocks, Mrs. Louisa, Fluviana, Va.  
 \*Coe, D. D., Rev. James, Blue Ball, Ohio.  
 Cogswell, D. D., Rev. Jon., New Brunswick, N. J.  
 Cogswell, Mrs. Jane E., New Brunswick, N. J.  
 Cogswell, A. Kirkpatrick, New Brunswick, N. J.  
 Cogswell, Lois, New York City.  
 Coleman, D. D., Rev. Lyman, Philadelphia, Pa.  
 \*Colhoun, Rev. A., Elizabeth, Pa.  
 Collins, Rev. Charles Jewett, Danville, Pa.  
 Collins, Mrs. Margaret, Quarryville, Pa.  
 Colt, Rev. Samuel F., Pottsville, Pa.  
 Comingo, Miss I. W. C., Pittsburgh, Pa.  
 Comstock, Mrs. Margaret, Stillwater, N. Y.  
 Condit, Rev. T. B., Stillwater, N. J.

\* Deceased.

- Condit, Rev. J. H., Washington, Ky.  
 Condit, Mrs. Louisa, Washington, Ky.  
 Conklin, Joseph, Woodbridge, N. J.  
 Cook, Elias, Trenton, N. J.  
 Cook, Sr., Samuel, ———, Ohio.  
 Cooley, Rev. Eli F., Trenton, N. J.  
 Coolidge, Rev. E. D., Milledgeville, Ga.  
 Coon, David, Logan's Ferry, Pa.  
 Coon, Rev. Jacob, Morrison, Ill.  
 Coons, Rev. George W., Maysville, Ky.  
 Cooper, Daniel, Pittsburgh, Pa.  
 Cooper, John C. Somerville, Tenn.  
 Copeland, William E.  
 Corbin, P. M., Troy, N. Y.  
 Core, H. W., George's Creek, Pa.  
 \*Core, Rev. John, Curlists, Pa.  
 Cornellus, Mrs. Sarah, Philadelphia, Pa.  
 Corning, Ephraim L., New York City.  
 Corning, H. K., New York City.  
 Cosby, Rev. J. B., Bardstow, Ky.  
 Cotton, Miss Jane E.  
 Coulter, Rev. John, Coulterville, Pa.  
 Covington, Rev. J. M., Farmington, Mo.  
 Cowan, Rev. A. M., Urbana, Ohio.  
 Cowan, Rev. John E., Washington, Mo.  
 Cowan, William, Pa.  
 Coy, Rev. ———, Broadalbin, N. Y.  
 Craft, Mrs. C. B., Terre Haute, Ind.  
 Craig, Miss H. Matilda, Pittsburgh, Pa.  
 Craig, Miss Mary A., New Lisbon, Ohio.  
 Craig, M. D., William, Danville, Ky.  
 Cramer, Mrs. Hannah, Waterford, N. Y.  
 \*Cramey, James, New York.  
 \*Crane, Rev. E. W., Jamaica, N. Y.  
 Crane, Walter B., Rondout, N. Y.  
 Crane, Carso, Phelps, N. Y.  
 Crane, Mrs. Eliza F., Rondout, N. Y.  
 Crane, Mrs. Mary Ann, Phelps, N. Y.  
 Craven, Rev. Elijah R., Newark, N. J.  
 Crawford, Holmes, Chambersburgh, Pa.  
 Crawford, Rev. Josiah, Polk Run, Ind.  
 Crawford, Rev. Thomas M., Slate Hill, Pa.  
 Creigh, D. D., Rev. Thomas, Mercersburgh, Pa.  
 Crevlering, John A.  
 Critchlow, Rev. B. C., New Brighton, Pa.  
 \*Cross, Rev. John.  
 Crowe, Rev. James B., Crawfordville, Ind.  
 Crowell, Rev. James M., Philadelphia, Pa.  
 Crowell, William, Rahway, N. J.  
 Cruse, Isaac, Brooklyn, N. Y.  
 \*Culbertson, Rev. James.  
 Cummings, A. P., New York City.  
 Cummings, Rev. Charles P., Brookville, Pa.  
 Cummings, Rev. D. H., Mountain, Tenn.  
 Cummings, D. D., Rev. Chas., Muscatine, Iowa.  
 \*Cunningham, Rev. John K., Wooster, O.  
 Cunningham, Rev. Wm. M., La Grange, Ga.  
 Curry, Washington, Brownsville, Tenn.  
 Cushing, Mrs. Elizabeth, Newburyport, Mass.  
 Cuyler, Rev. Theodore L., New York City.  
 Dalzell, James M., Davenport, Iowa.  
 Dalzell, R., Pittsburgh, Pa.  
 Daniel, Miss Cath'rine S., Oakland College, Miss.  
 Daniels, Mrs.  
 Dana, D. D., Rev. W. C., Charleston, S. C.  
 Dana, D. D., Rev. Daniel, Newburyport, Mass.  
 Davidson, J. G., Steubenville, Ohio.  
 Davidson, D. D., Rev. Rob't, N. Brunswick, N. J.  
 Davis, Daniel, Guilderland, N. Y.  
 Davls, Mrs. E., Allegheny City, Pa.  
 Davis, Rev. James, Blairsville, Pa.  
 Davis, Rev. J. B., Titusville, N. J.  
 Davis, Rev. John K., Troy, N. Y.  
 Davis, D. D., Rev. S. S., Augusta, Ga.  
 Davis, Rev. Thomas, Blairsville, Pa.  
 Davis, Rev. Thos. K., Middletown, Pa.  
 Davis, Rev. W. P., Bethlehem, N. Y.  
 Davison, Rev. Isaac S., New York City.  
 Dawson, Capt. Wm.  
 Deare, Miss Mary, Lawrenceville, N. J.  
 Decker, P. G. M., Rondout, N. Y.  
 De Grath, Wm. H., Rondout, N. Y.  
 Denise, Denise, Dubuque, Iowa.  
 \*Denny, Rev. David.  
 Denny, Mrs. E. F., Pittsburgh, Pa.  
 Denny, Mrs. Margaret, Paint Lick, Ky.  
 Dermaree, Susanna, Waveland, Indiana.  
 \*Deruelle, Rev. Daniel, Princeton, N. J.  
 Deruelle, Mrs. Alice, Princeton, N. J.  
 Deruelle, Daniel, Jr., Princeton, N. J.  
 Dewing, Rev. Jared, New York City.  
 Dewing, Mrs. Julia Ann, New York City.  
 Deyerman, Alexander, New Geneva, Pa.  
 Dice, Eli, Albion, Ind.  
 Dick, David K., Mount Carmel, Ohio.  
 Dickey, Miss Alice Ann, Petersburg, Ill.  
 Dickey, Miss Elizabeth S., Petersburg, Ill.  
 Dickinson, Mrs., Plaquemine, La.  
 Dickson, Francis, Louisville, Ky.  
 Dickson, Rev. Hugh S.  
 Dickson, Sen'r, John, Pa.  
 Dickson, Miss Margaret, Hunterstown, Pa.  
 Dill, D. D., Rev. E. W., Ireland.  
 Dilworth, Mrs. Elizabeth, Pittsburgh, Pa.  
 Dilworth, Rev. Robert, Enon Valley, Pa.  
 Dinsmore, Rev. James H., Shelbyville, Ky.  
 \*Dinwiddie, Rev. J. L.  
 Dinwiddie, Mrs. Mary, La Porte, Indiana.  
 Dishrow, Benjamin S., Trenton, N. J.  
 Dixon, Rev. Wm. E., Esperance, N. Y.  
 Dobbins, Benjamin B., Louisville, Ky.  
 Dobbins, Francis J., Franklin, Indiana.  
 Dobbins, Mrs. J., Louisville, Ky.  
 Dobbins, Rev. Robert, Pleasantville, Ill.  
 \*Dodd, D. D., Rev. Cephas, Amity, Pa.  
 Dodge, Rev. J. V., Springfield, Ill.  
 Dodge, Rev. Nehemiah, Mt. Joy, Pa.  
 Dodge, Rev. R. V., Wheeling, Va.  
 Dodge, Mrs. S. V., Terre Haute, Ind.  
 Doll, Mrs. Susan Jane, Louisville, N. C.  
 Donaghey, Joseph, Taylorstown, Pa.  
 Donaldson, Rev. A., Eldersridge, Pa.  
 Donaldson, Rev. Wilson M., Bluffton, Ind.  
 Dool, Rev. W. S., Hope Dale, Ohio.  
 Doolittle, Rev. Henry L., Mill Hall, Pa.  
 Dorman, O. M., St. Augustine, Fla.  
 Downer, Rev. Edwin, Mt. Hope, N. Y.  
 Downing, John, West Manchester, Pa.  
 Du Bois, George, Rondout, N. Y.  
 Du Bois, Rev. R. P., New London  $\times$  Roads, Pa.  
 Duncan, H. T., Lexington, Ky.  
 Duncan, Rev. John R., Moundsville, Va.  
 Duncan, Miss Mary, Uniontown, Pa.  
 Dundass, Rev. J. R., Middle Sandy, Ohio.  
 Dunkle, William, Delphi, Indiana.  
 \*Dunlap, Rev. Robert, Pittsburgh, Pa.  
 Dunn, Rev. Robinson P., Providence, R. I.  
 Dye, Chas. B., Yale College, New Haven, Conn.  
 Eagleson, Rev. John, Buffalo, Pa.  
 Eagleson, Mrs. Mary G., Buffalo, Pa.  
 Earles, Jacob, Guilderland, N. Y.  
 Eastman, Rev. John C., South Hanover, Ind.  
 Eaton, Rev. Wm., Clarksburg, Va.  
 Edgar, Rev. E. B., Westfield, N. J.  
 Edgar, D. D., Rev. J. T., Nashville, Tenn.  
 Edson, M. D., Freeman, Scottsville, N. Y.  
 Edwards, M. D., L. A., Washington City, D. C.  
 Eels, Rev. Wm. W., Carlisle, Pa.  
 Eels, B. F., Dayton, Ohio.  
 Eels, Mrs. B. F., Dayton, Ohio.  
 Eldridge, Ahira, Cambridge, N. Y.  
 Elliot, Rev. George, Reedville, Pa.  
 Elliot, Mrs. Henrietta G., Philadelphia, Pa.  
 Elliott, Rev. John, Williamsburgh, Pa.

\* Deceased.

- Elliot, Samuel, Dayton, Ohio.  
 Ellmaker, Mrs. Hannah, Philadelphia, Pa.  
 Elmer, Henry W., Bridgeton, N. J.  
 Elmer, Jr., Wm., Bridgeton, N. J.  
 Elmer, Macomb Kean, Bridgeton, N. J.  
 \*Ely, Rev. Geo., Hamilton Square, N. J.  
 Ely, Rev. S. R., Roslyn, L. I., N. Y.  
 Enders, Robert Mortimer.  
 Erskine, Rev. Ebenezer, Stirling, Ill.  
 Erwin, Wm., Waynesburg, Pa.  
 Espty, H., Monongahela City, Pa.  
 Evans, Mrs. Mary, Goshen, N. Y.  
 Ewart, David, Columbia, S. C.  
 \*Ewing, Rev. A., Morristown, Ohio.  
 Ewing, Hon. N., Uniontown, Pa.  
 Fairchild, D. D., Rev. A. G., Smithfield, Pa.  
 FAMILTON, Rev. —  
 Faris, Rev. John M., Rockford, Ill.  
 Farquhar, Rev. John, Lower Chanceford, Pa.  
 \*Farris, David, Triadelphia, Va.  
 Fearn, George, Jackson, Miss.  
 Fellows, Mrs. M. F., Dubuque, Iowa.  
 Ferguson, Rev. Wm. M., Washington, Ohio.  
 Ferrer, Rev. Andrew, Uniontown, Ky.  
 Ferrill, Rev. George W., Tally-Ho, N. C.  
 Fife, Robert, Pittsburgh, Pa.  
 Finney, John.  
 Finney, Mrs. Margaret, Churchville, Md.  
 Finney, Robert.  
 Finney, Rev. W., Churchville, Md.  
 Finney, Mrs. William, Churchville, Md.  
 Fisher, Miss Ann, Alexandria, Pa.  
 Fisher, Mrs. Mary, Lansingburgh, N. Y.  
 Fithian, M. D., Joseph, Woodbury, N. J.  
 Fleming, John, Bellville, Pa.  
 Fliun, Rev. William, Milledgeville, Ga.  
 Forbes, Wm., Dalton, Ohio.  
 Ford, J. R., Danville, Ky.  
 Forman, T. L., Upper Canada, Brit. Prov.  
 Forman, Rev. E., Richmond, Ky.  
 Forsyth, A. K., Greensburgh, Indiana.  
 Fort, Gerrett, Lansingburgh, N. Y.  
 Fowler, H., Albany, N. Y.  
 Fox, Mrs. Martha W., N. Y.  
 Frame, Rev. Reuben, Fond du Lac, Wisconsin.  
 Frame, Mrs. Reuben, Fond du Lac, Wisconsin.  
 Francis, Rev. A., Bridgehampton, N. Y.  
 Francis, Mrs. S. H., Bridgehampton, N. Y.  
 Franklin, S., New Orleans, La.  
 \*Fridge, Alexander, Baltimore, Md.  
 Frierson, Joshua B., Columbia, Tenn.  
 Fry, Daniel, Albany, N. Y.  
 Fuller, Albert Cotton, Trenton, N. J.  
 Fuller, E. B., Trenton, N. J.  
 Fuller, Mrs. Elizabeth C., Trenton, N. J.  
 Fuller, Henry, Trenton, N. J.  
 Fuller, Rev. Henry.  
 Fulton, Henry, Monongahela City, Pa.  
 Fulton, Rev. John M., Burlington, Iowa.  
 Fulton, Joseph, Phelps, N. Y.  
 Fulton, Mrs. Isabella, Phelps, N. Y.  
 Fulton, Rev. Samuel, Pittsburgh, Pa.  
 Fyffe, John, New York City.  
 Galbraith, Rev. W. M., De Graff, Ohio.  
 Gale, Caroline De F., Troy, N. Y.  
 Galloway, Rev. J. S., Springfield, Ohio.  
 Gamble, J. W., Louisville, Ky.  
 Gamble, Hon. Hamilton, St. Louis, Mo.  
 Gamble, Rev. James, Summerville, Ga.  
 Gardiner, Rev. Abraham, Cold Spring, N. Y.  
 Garrett, George H., Philadelphia, Pa.  
 Garrett, Mrs. Margaret, Philadelphia, Pa.  
 Garvin, William, Louisville, Ky.  
 Garvin, Miss Ann Eliza, Louisville, Ky.  
 Garvin, Miss Jane O., Louisville, Ky.  
 Garvin, Miss Lucy T., Louisville, Ky.  
 Garvin, Mrs. Sarah, Louisville, Ky.  
 Garvin, Miss Sally E., Louisville, Ky.  
 Garvin, Wm. Emmett, Louisville, Ky.  
 Gaston, Rev. Daniel, Philadelphia, Pa.  
 Gaston, Mrs. Elizabeth, Lansingburgh, N. Y.  
 Gazzam, Mrs. Elizabeth, Pittsburgh, Pa.  
 Gerrish, Miss Elizabeth, Newburyport, Mass.  
 Gettys, Rev. John, Belleville, Pa.  
 Gibson, D. D., Rev. Wm. J., Walker, Pa.  
 Gilbert, Rev. Cyrus, Stillwater, N. Y.  
 Gilchrist, Rev. John, Dunlapville, Indiana.  
 Gildersleeve, Miss Ellen, Elizabethtown, N. J.  
 Gill, Rev. J. R., West Liberty, Ohio.  
 Gillett, Rev. Noah H., Latrobe, Pa.  
 Gimmell, Mrs. M., Alexandria, Pa.  
 Glass, Matthew, Jefferson co., Pa.  
 Glen, Rev. Wm. R., German Valley, N. J.  
 Godfrey, Mrs. Matilda, Pottsville, Pa.  
 Goldsmith, Jenny Lind, Stockholm, Sweden.  
 Goodale, D. D., Rev. M. S., Amsterdam, N. Y.  
 Gordon, Rev. George.  
 Gordon, Rev. Thos. P., Terre Haute, Ind.  
 Gould, A., Albany, N. Y.  
 Gould, Jesse P., Huntington, N. Y.  
 Goulding, Mrs. Ann C., Columbus, Ga.  
 Graham, Rev. James, Beulah, Pa.  
 Graham, Rev. James R., Winchester, Va.  
 Graham, Mrs. Fanny B., Winchester, Va.  
 Gray, D. D., Rev. John, Easton, Pa.  
 Gray, Rev. William A., Ripley, Miss.  
 \*Green, Caleb S., Lawrenceville, N. J.  
 Green, D. D., Rev. L. W., Danville, Ky.  
 \*Green, Rev. Jacob, Bedford, N. Y.  
 \*Green, Rev. J. F., Little Rock, Ark.  
 Green, Mrs. Mary H., Bedford, N. Y.  
 Green, D. D., Rev. W. Henry, Princeton, N. J.  
 Greenleaf, Miss Anna, Philadelphia, Pa.  
 Greenleaf, Rev. Jonathan, Brooklyn, N. Y.  
 Greenleaf, Miss Mary C., Newburyport, Mass.  
 Greenlee, A., Fredericktown, Ohio.  
 Greenlee, James, Rockhill, Ohio.  
 Gregory, Hon. Dudley S., Jersey City, N. J.  
 Grier, John C., Danville, Pa.  
 Grier, Rev. John H., Jersey Shore, Pa.  
 Grier, M. C., Danville, Pa.  
 Grieve, Col. Miller, Milledgeville, Ga.  
 Griggs, Daniel, Newton, N. J.  
 Grundy, D. D., Rev. R. C., Memphis, Tenn.  
 Gurley, Mrs. E. E., Washington City, D. C.  
 Guthrie, H. G., Barter Brook, Va.  
 Guthrie, Rev. James.  
 Hair, Rev. Samuel, Oxford, Ohio.  
 \*Haitchcock, Henry, Mobile, Ala.  
 Hale, Rev. George, Pennington, N. J.  
 Hall, D. D., Rev. A. G., Rochester, N. Y.  
 Hall, D. D., Rev. John, Trenton, N. J.  
 Hall, Rev. W. W., Paris, Ky.  
 Halliday, Rev. D. M., Peekskill, N. Y.  
 Halsey, D. D., Rev. Luther, Amboy, N. Y.  
 Halstead, Thaddeus M., New York City.  
 Hamill, Rev. Robert, Boalsburgh, Pa.  
 Hamill, Rev. Hugh, Lawrenceville, N. J.  
 Hamilton, Esq., James, Carlisle, Pa.  
 Hamilton, Rev. J. J., Tipton, Pa.  
 Hamilton, Mrs. Margaret, Monongahela, Pa.  
 Hamilton, Rev. W., Allegheny co., Pa.  
 Hamilton, D. D., Rev. W. T.  
 Hand, D. D., Rev. A. H., Bloomsbury, N. J.  
 Hanna, Mrs. Agnes, Shelbyville, Ky.  
 Hanna, John, Allegheny City, Pa.  
 Hanna, Rev. A., East Greenville, Ohio.  
 Hanna, Elizabeth M., Shelbyville, Ohio.  
 Hanna, W. T., Shelbyville, Ohio.  
 Hapgood, Miss Sarah M., Tuubridge, Vt.  
 Harmer, John, Pittsburgh, Pa.  
 Harper, D. D., Rev. James, Shippensburg, Pa.  
 Harris, Miles G., Mount Zion, Ga.  
 Harris, Elijah, Palestine, Ill.

\* Deceased.

- Harris, Rev. Oscar, Wells' Corners, N. Y.  
 Harris, Mrs. Sophia, Augusta, Ga.  
 Harrison, D. D., Rev. Elias, Alexandria, Va.  
 Harrison, D. D., Rev. Jephtha, Fulton, Mo.  
 Harrison, Rev. William A., Gallatin, Tenn.  
 Harrod, Capt. Benj., Newburyport, Mass.  
 Harrod, Miss Phebe, Newburyport, Mass.  
 Harshe, Rev. William P., Auburn, Mo.  
 Hart, Miss Susan, Troy, N. Y.  
 Hartley, Esq., Thomas, Pittsburgh, Pa.  
 Hartley, Mrs. Sarah, Pittsburgh, Pa.  
 Haslet, Rev. J. W., Carrick, Pa.  
 Hassey, M. D., C. G., Pittsburgh, Pa.  
 Hastings, Rev. J. M., Wilksburgh, Pa.  
 Haswell, Jos. M., West Troy, N. Y.  
 Haswell, Mrs. Margaret, West Troy, N. Y.  
 Hatch, Rev. L. D., Greensboro', Ala.  
 Hawes, Rev. L., Madison, Ind.  
 Hawkins, Rev. John.  
 Hawkins, Charles, Washington, Pa.  
 Hawkins, Mrs. Charles, Washington, Pa.  
 Hawkins, Miss Mary, Washington, Pa.  
 Hayes, Isaac N., Shippensburg, Pa.  
 Hayes, Robert, Milton, Pa.  
 \*Hays, Mrs. Dr., Philadelphia, Pa.  
 Hays, Hannah, Marietta, Pa.  
 Hays, Mrs. Rebecca H., Shippensburg, Pa.  
 Heacock, Jesse, Gloversville, N. Y.  
 Heacock, Rev. Jos. S., Gloversville, N. Y.  
 Heacock, Lemuel, Kingsboro', N. Y.  
 Heacock, Willard, Gloversville, N. Y.  
 Heacock, W. J., Kingsboro', N. Y.  
 Heckman, Rev. Geo. C., Portage City, Wis.  
 Helm, Rev. James J., Princeton, N. J.  
 Henderson, Littlejohn, Germantown, Pa.  
 Henderson, Rev. Thomas.  
 Henderson, Joseph, Washington, Pa.  
 Hendricks, D. D., Rev. J. T., Clarkesville, Tenn.  
 Hendricks, Rev. A. T., Petersburg, Ind.  
 Heury, Rev. E., Bunker Hill, Ohio.  
 \*Henry, Rev. Robert, Greensburg, Pa.  
 Henry, Rev. James V., Jersey City, N. J.  
 Hepburn, M. D., Andrew, Williamsport, Pa.  
 Herron, D. D., Rev. Francis, Pittsburgh, Pa.  
 Herron, Rev. Robert, Areher, Ohio.  
 Hervey, Rev. Heury, Martinsburg, Ohio.  
 Hervey, Mrs. Jane, Triadelphia, Va.  
 Hervey, D. D., Rev. James, Triadelphia, Va.  
 Higgins, D. D., Rev. Samuel, Columbus, Ga.  
 Hill, John M., Nashville, Tenn.  
 Hill, John P., Roundout, N. Y.  
 Hill, Mrs. Martha J., Louisville, Ky.  
 Hill, D. D., Rev. W. W., Louisville, Ky.  
 Himmisk, Alexander.  
 Hinsdale, H. G., Oyster Bay, N. Y.  
 Hodge, Rev. C. W., Oxford, Pa.  
 Hodges, Albert G., Frankfort, Ky.  
 Hoge, A. H., Chicago, Ill.  
 Hoge, Mrs. Elizabeth, Philadelphia, Pa.  
 Hoge, D. D., Rev. James, Columbus, Ohio.  
 Hoge, Rev. J. M., Fayette, Iowa.  
 Hollister, E. H., Rochester, N. Y.  
 Holmes, D. D., Rev. James, Covington, Tenn.  
 Holt, M. D., Leroy, Columbus, Ga.  
 Hood, Peter, Schenectady, N. Y.  
 Hoover, Rev. Thos. D., Cranberry, N. J.  
 Hopkins, Rev. E., Northampton, Mass.  
 Hopkins, James S., Danville, Ky.  
 Horback, Mrs. Mary, Manchester, Pa.  
 Hornblower, Rev. Wm. H., Paterson, N. J.  
 House, John, Watford, N. Y.  
 Houston, Miss Nancy, Clarke co., Ky.  
 Howard, D. D., Rev. Wm. D., Pittsburgh, Pa.  
 Howard, Mrs. Adelaide, Pittsburgh, Pa.  
 Howard, E., Clarkesville, Tenn.  
 Howe, Samuel, Chicago, Ill.  
 Howe, Rev. William, Londonderry, N. H.  
 Howell, John, Cedarville, N. J.  
 Hoyt, Rev. J. W., Nashville, Tenn.  
 Hudson, Rev. John, West Liberty, Iowa.  
 Hughes, Rev. Watson, West Newton, Pa.  
 Hughes, Mrs. Martha, West Newton, Pa.  
 Hughes, Mrs. Amanda, Logansport, Ind.  
 Hughes, Mrs. Mary D., Fayette co., Pa.  
 Hughes, Rev. Levi, St. Anthony's Falls, Min.  
 Hughes, Rev. D. L., Pacific City, Iowa.  
 Hughes, Rev. J. R., Bellevernon, Pa.  
 \*Hume, Rev. Jesse.  
 Hummer, Rev. James, Waveland, Ind.  
 Humphrey, D. D., Rev. E. P., Danville, Ky.  
 Humphrey, C. D., Kentucky.  
 Hunt, Rev. Thomas, Two Ridges, Ohio.  
 Hunt, Rev. Thomas P., Wyoming, Pa.  
 Hunt, R. T., Pennsylvania.  
 Hunter, Rev. William, Clinton, Pa.  
 Huntington, D. D., Rev. E. A., Albany, N. Y.  
 \*Hutchinson, Rev. John, Mifflintown, Pa.  
 Hyatt, Edward, Charleston, S. C.  
 Imbrie, Rev. Charles K., Jersey City, N. J.  
 Irish, Miss Amanda, Auburn, N. Y.  
 Irwin, J. M. C., Lexington, Ky.  
 Irwin, Rev. Robert, Hamilton, Ohio.  
 Jacobs, Z., Wheeling, Va.  
 Jacobus, D. D., Rev. M. W., Allegheny City, Pa.  
 Jagger, Rev. S. H., Marlborough, N. Y.  
 Jaes, Mrs. Sarah, Pittsburgh, Pa.  
 Janeway, Rev. John L., Flemington, N. J.  
 Janeway, Miss Mary G., New Brunswick, N. J.  
 Janeway, D. D., Rev. Thomas L., Kingston, N. J.  
 January, A. M., Maysville, Ky.  
 Jardine, Rev. A., McCoysville, Pa.  
 Jeffrey, D. D., Rev. Wm., Herriottsville, Pa.  
 Jenkins, Lemuel, Albany, N. Y.  
 Jennings, Miss Elizabeth B., Pittsburgh, Pa.  
 Johnson, Ellen Gray, New York City.  
 Johnson, Jacob M., Philadelphia, Pa.  
 Johnson, John, Columbus, Ga.  
 Johnson, J. Cumming, Memphis, Tenn.  
 Johnson, Esq., Robert.  
 Johnson, Wm. H., Newburyport, Mass.  
 Johnston, Alexander, Connellsburg, Pa.  
 \*Johnston, Rev. Cyrus, Charlotteville, N. C.  
 Johnston, Mrs. Jane G., Gettysburg, Pa.  
 \*Johnston, D. D., Rev. John, Newburg, N. Y.  
 Johnston, Mrs. Mary, Charlotteville, N. C.  
 \*Johnston, Rev. M. E., Carlisle, Pa.  
 Johnston, Rev. Robt., New Castle, Pa.  
 Johnston, Rev. Robert, Peoria, Ill.  
 Johnston, Robert, Bethel, Pa.  
 Johnston, Rev. Robt. A., Paint Lick, Ky.  
 Johnston, Rev. Wm., Brownsville, Pa.  
 Johnston, Miss Valley, Pittsburgh, Pa.  
 Jones, jr., Chas. Colcock, Savannah, Ga.  
 Jones, M. D., Joseph, Savannah, Ga.  
 Jones, Mrs. Mary, Riceboro', Ga.  
 Jones, Paul T., Philadelphia, Pa.  
 Jones, Rev. Wm. E., Caledonia, N. Y.  
 Jukes, Rev. C., Amsterdam, N. Y.  
 Jukes, Mrs. C., Amsterdam, N. Y.  
 Junkin, D. D., Rev. David X., Hollidaysburg, Pa.  
 Junkin, Mrs. Jane, Hollidaysburg, Pa.  
 Kay, Mrs. Mary A., Woodhull, Mich.  
 Kay, Rev. Richard, Woodhull, Mich.  
 Kean, Rev. Wm. F., Freeport, Pa.  
 Kee, Hon. John, Huntingdon, Pa.  
 Keen, Samuel, Urbana, Ohio.  
 Kellogg, C. H., Lansingburgh, N. Y.  
 Kelso, James, Shippensburg, Pa.  
 Kemper, Rev. C. A. B., Dayton, Ohio.  
 Kemper, Mrs. F. L., Paris, Ky.  
 Kemper, Rev. J. S., Paris, Ky.  
 Kennedy, D. D., Rev. Duncan, Troy, N. Y.  
 \*Kennedy, Rev. J. H., Canonsburg, Pa.  
 Kerr, Mrs. Ann Blackwell, Monongahela City, Pa.

\* Deceased.

- Kerr, Miss Eliza, Newville, Pa.  
 Kerr, Rev. H. M., Purdy, Tenn.  
 \*Kerr, Rev. J., Cadiz, Ohio.  
 Kerr, Rev. John, Monongahela City, Pa.  
 Kerr, Mrs. Margaret, Cadiz, Ohio.  
 Kerr, William, Boalsburg, Pa.  
 Ketcham, Zophar, Huntingdon, L. I., N. Y.  
 Keyser, Rev. Wm.  
 Kiddo, Joseph, Monongahela City, Pa.  
 \*King, Rev. David, Stillwater, N. Y.  
 King, Frederick, Rahway, N. J.  
 King, Rev. C. Barrington, Savannah, Ga.  
 King, M. D., James, Pittsburg, Pa.  
 King, John, Madison, Indiana.  
 Kirk, Mrs. Ann, Philadelphia.  
 Kirk, Rev. William Henry, Belvidere, N. J.  
 Kirk, Mrs. Charles Fitch, Belvidere, N. J.  
 Kirkpatrick, D. D., Rev. David, Poke Run, Pa.  
 Kirkpatrick, Mrs. Eliza, Poke Run, Pa.  
 Kirkpatrick, Rev. J. H., Penn's Run, Pa.  
 Kirkpatrick D. D., Rev. Jacob, Ringoes, N. J.  
 Kirkpatrick, Jr., Rev. Jacob, Trenton, N. J.  
 Knickerbacker, Mrs. C. A., Lansingburgh, N. Y.  
 Knickerbacker, Mrs. Eve V., Lansingburgh, N. Y.  
 Knickerbacker, Miss I., Lansingburgh, N. Y.  
 Knowlson, Anna Stewart, Troy, N. Y.  
 Knowlson, Jr., J. S., Troy, N. Y.  
 Knowlson, Wm. Henry, Troy, N. Y.  
 Knowlson, Jane E., Troy, N. Y.  
 Koonts, Miss M., Washington, Pa.  
 Lacy, Rev. Drury, Davidson College, N. C.  
 Lacy, Rev. William S., El Dorado, Ark.  
 Ladd, Rev. Francis D., Philadelphia, Pa.  
 \*Laird, Rev. Francis, Locust Dale, Pa.  
 Laird, Samuel, Lexington, Ky.  
 Lanbora, Mrs. Harriet.  
 Lane, Rev. Prof. C. W., Milledgeville, Ga.  
 Lansing, Cornelius, Lansingburgh, N. Y.  
 Lansing, Mrs. Margaret, New York.  
 Lapsley, Rev. James T., Pleasant Hill, Mo.  
 Lapsley, Mrs. E. L., Perryville, Ky.  
 Laughlin, J. M., McConnellsville, Ohio.  
 Laughlin, Mrs. Mary Ann, Pittsburg, Pa.  
 Lawrence, James H., Memphis, Tenn.  
 Lawrence, Mrs. S. A., Mount Pleasant, Ohio.  
 Lawrence, Rev. Samuel, Milroy, Pa.  
 Laws, W. W., Louisville, Ky.  
 Lawson, James Sanderson, Milton, Pa.  
 Lawson, Margaret S. S., Milton, Pa.  
 Lawson, William C., Milton, Pa.  
 Lea, Mrs. Sarah E., Tulip, Ark.  
 Leadbetter, Rev. A., Bethany, Conn.  
 Leaman, Rev. John, Easton, Pa.  
 Ledyard, John, Brooklyn, N. Y.  
 Lee, Gen. James, Hickory, Pa.  
 Lee, Rev. L. H., Waterford, N. Y.  
 Lee, Mrs. Mary, Pittsburg, Pa.  
 Lee, Thomas, Albany, N. Y.  
 Leech, Malcolm, Pittsburg, Pa.  
 Leech, Miss Maria, Pittsburg, Pa.  
 Leech, Mrs. Mary, Pittsburg, Pa.  
 Leggett, Rev. J. H., Middletown, N. Y.  
 Lewers, Rev. S. B., Laurens C. H., S. C.  
 Lewis, Mrs. Abbey P., Dubuque, Iowa.  
 Lewis, Rev. David, Blairsville, Pa.  
 Lewis, M., Albany, N. Y.  
 Lewis, Mrs. Elizabeth S.  
 Leyburn, D. D., Rev. John, Philadelphia, Pa.  
 Leyburn, Mrs. Mary L. S., Philadelphia, Pa.  
 Likens, Rev. John G., La Grange, Ga.  
 Lilly, Rev. R. L., Palestine, Ill.  
 Lindsay, Sr., Thomas, St. Charles, Mo.  
 Linn, D. D., Rev. James, Bellefonte, Pa.  
 List, Mrs. Susan, Franklin, Ind.  
 Littell, Rev. Luther, Mount Hope, N. Y.  
 Little, D. H., Cherry Valley, N. Y.  
 Little, William, Connellsville, Pa.  
 Little, Mrs. Mary, Connellsville, Pa.  
 Livingston, L. R., Pittsburg, Pa.  
 Lock, Wm. W., Goshen, Ky.  
 Locke, Miss Lucy P., Harmony Landing, Ky.  
 Locke, James D., Harmony Landing, Ky.  
 Lockhead, Rev. W., Cherry Valley, N. Y.  
 Logan, Mrs.  
 Logan, James, Moreland, Ky.  
 Logan, Rev. J. H., Shelbyville, Ky.  
 Logan, John T., Pittsburg, Pa.  
 Logan, Rev. S. C., Cincinnati, Ohio.  
 \*Longmore, D. D., Rev. David.  
 Loomis, Mrs. Jane, Pittsburg, Pa.  
 Loomis, Luke, Pittsburg, Pa.  
 Lord, D. D., Rev. Willis, Brooklyn, N. Y.  
 Lord, D. D., Rev. John C., Buffalo, N. Y.  
 Lorenze, Catharine, Pittsburg, Pa.  
 Love, Rev. S. J., Swope's Depot, Va.  
 Lower, Samuel B., Waynesburg, Pa.  
 Lowrie, Rev. John M., Fort Wayne, Ind.  
 \*Lowrie, M. B., Pittsburg, Pa.  
 Lowrie, Rev. Samuel T., Pittsburg, Pa.  
 Lowrie, Hon. Walter H., Pittsburg, Pa.  
 Loy, John F., Pittsburg, Pa.  
 Lout, Ezra, Newburyport, Mass.  
 Lyman, M. D., Rev. George, Troy, N. Y.  
 Lyon, John, ———, Pa.  
 \*Lyon, Geo. A., Carlisle, Pa.  
 Lyons, Rev. D. W., Hardin, Iowa.  
 Maclay, M. D., Samuel, Perrysville, Pa.  
 Maddox, J. W., Vincennes, Ind.  
 Magill, Chas. Beaty, Steubenville, Ohio.  
 \*Magill, Rev. Thomas F., Urbana, Ohio.  
 Magor, John, Mount Pleasant, Ohio.  
 Mahon, Rev. Joseph, Shippensburg, Pa.  
 Main, Wm., Philadelphia, Pa.  
 Mair, Rev. Hugh, Johnstown, N. Y.  
 Major, Mrs. Sarah B., Hunterstown, Pa.  
 Mallard, Mrs. Mary S., Walthourville, Ga.  
 Mallard, Thomas, Midway, Ga.  
 Manderville, Mrs. Abby, Waterford, N. Y.  
 Mann, Alex'r., Grand View, Ill.  
 Manson, Silah, Cazenovia, N. Y.  
 March, Rev. Wm. G., Canfield, Ohio.  
 Marks, Rev. R. T., White Sulphur Springs, Ga.  
 Marr, Rev. Phineas B., Lewisburg, Pa.  
 Marshall, Rev. Wm., Port Chester, N. Y.  
 Marshall, D. D., Rev. George, Upper St. Clair, Pa.  
 Marshall, B., Troy, N. Y.  
 Marshall, J., Troy, N. Y.  
 Marshall, Mrs. Matilda, Pittsburg, Pa.  
 Martin, Mrs. A., Monongahela City, Pa.  
 \*Martin, Mrs. Annie, Pittsburg, Pa.  
 Martin, Claude E. B., New Albany, Ind.  
 Martin, M. D., John.  
 Marvin, John, Albany, N. Y.  
 Mason, Rev. James D., Davenport, Iowa.  
 Mason, Mrs. Jane, Urbana, Ohio.  
 Masters, Rev. F. R., Matteawan, N. Y.  
 Mateer, John, Dillsburg, Pa.  
 Matthews, D. D., Rev. W. C., Shelbyville, Ky.  
 Maurice, C. F., Sing Sing, N. Y.  
 Maxwell, Mrs. Elizabeth J.  
 Maybin, J. A., New Orleans, La.  
 Means, H. H., Memphis, Tenn.  
 Meaux, Mrs. Jane, Nicholasville, Ky.  
 Meeker, David, Sacramento, Cal.  
 Meeks, Rev. John A., Findlay, Ohio.  
 Mellsoy, John, Philadelphia, Pa.  
 Mershon, Rev. S. L., East Hampton, N. Y.  
 Messick, Samuel, Ky.  
 Metcalf, Rev. Allen D., Macon, Tenn.  
 Millard, John, Brooklyn, N. Y.  
 Miller, Charles, Huntingdon, Pa.  
 Miller, Rev. L. M., Ogdensburg, N. Y.  
 Miller, Rev. O. H., Hope church, Pa.  
 Milligan, Henry R. W.

\* Deceased.

- Milligan, James, Rockhill, Ohio.  
 Milligan, J., Waveland, Ind.  
 Milliken, Rev. S. J., Quincy, Fla.  
 Mills, Geo. B., Beach Island, S. C.  
 Millsbaugh, Samuel, Scotchtown, N. Y.  
 Milne, Rev. Chas., Broadalbin, N. Y.  
 Mitchell, Rev. Benjamin, Mt. Pleasant, Ohio.  
 Mitchell, Mrs. Elizabeth, Mt. Pleasant, Ohio.  
 Mitchell, Rev. Andrew D., Harrisburg, Pa.  
 Mitchell, Rev. James C., Greensboro', Ala.  
 Mitchell, D. D., Rev. Wm. H., Florence, Ala.  
 Moir, Mrs. Marianne, New York City.  
 Mollison, Gilbert, Oswego, N. Y.  
 Mollineaux, Mrs. Elizabeth A., Oxford, Ohio.  
 Monfort, Mrs. Ann Watts, Ind.  
 Monfort, D. D., Rev. David, Macomb, Ill.  
 Monford, Rev. David, Knightstown, Ind.  
 Monfort, Rev. F., Greensburgh, Ind.  
 Monfort, Mrs. Hanna, Greensburgh, Ind.  
 Monfort, Mrs. Harriet N., Sand Creek, Ind.  
 Monfort, Isaac P., Franklin, Ind.  
 Monfort, Rev. J., Liberty, Ind.  
 Monfort, D. D., Rev. Joseph G., Cincinnati, Ohio.  
 Montgomery, Rev. John, Harrodsburg, Ky.  
 Montgomery, Rev. James, Clarion, Pa.  
 Montgomery, Mrs. Martha J. D., Petersburg, Ill.  
 Montgomery, S. M., Jackson, La.  
 Moody, Mrs. Margaret Ann D., Ashland, Ohio.  
 \*Moody, D. D., Rev. John, Shippensburg, Pa.  
 \*Moody, Rev. Samuel, Ashland, Ohio.  
 Moore, David, Monongahela City, Pa.  
 Moore, Miss Frances, Monongahela City, Pa.  
 Moore, Rev. John, Pleasant Valley, Pa.  
 Moore, M. D., J. R., Louisville, Ky.  
 Moore, Narcissa N. D., Petersburg, Ill.  
 Moore, Thos. B., Hollidaysburg, Pa.  
 Moorhouse, John, Dayton, Ohio.  
 Morgan, Rev. Gilbert, Greensboro', N. C.  
 Morris, Rev. George, Mechanicsburg, Pa.  
 Morris, Rev. Robert D., Newtown, Pa.  
 \*Morris, George, Baltimore, Md.  
 Morrison, Rev. James R., Providence, Va.  
 Morrow, Miss Jane, Pittsburgh, Pa.  
 Morss, Joseph, Newburyport, Mass.  
 Morton, Anderson M., Shelbyville, Ky.  
 Morton, Mrs. Anna A., Shelbyville, Ky.  
 Morton, Alex'r L., Shelbyville, Ky.  
 Morton, Charles J., Shelbyville, Ky.  
 Morton, Mrs. Eleanor, Shelbyville, Ky.  
 Morton, Mrs. Elizabeth A., Shelbyville, Ky.  
 Morton, Miss Elizabeth A., Shelbyville, Ky.  
 Morton, Mrs. Elizabeth M., Shelbyville, Ky.  
 Morton, Francis R., Shelbyville, Ky.  
 Morton, Henry T., Shelbyville, Ky.  
 Morton, John S., Shelbyville, Ky.  
 Morton, Joseph V., Shelbyville, Ky.  
 Morton, Quin, Shelbyville, Ky.  
 Morton, Miss Selina J., Shelbyville, Ky.  
 Morton, M. D., Wm. J., Shelbyville, Ky.  
 Morton, Wm. Q., Shelbyville, Ky.  
 Morton, Master Wm. Q., Shelbyville, Ky.  
 Morton, Rev. Geo., Ebenezer, Pa.  
 Mott, Rev. George S., Rahway, N. J.  
 Munson, Rev. A., Jackson, Mo.  
 Murdock, John, Oakland College, Miss.  
 Murphey, Mrs. Martha, Pittsburg, Pa.  
 Murphey, Mrs. Matilda T., Pittsburg, Pa.  
 Murphy, Hon. John, Clairbourne, Ala.  
 Murphy, Rev. Thomas, Frankford, Pa.  
 Murray, Mrs. Eliza Jane, Sharpsburgh, Pa.  
 \*Murray, Rev. John W., Sharpsburgh, Pa.  
 Murray, John, Milton, Pa.  
 Murray, Rev. Joseph A., Carlisle, Pa.  
 Murray, D. D., Rev. Nicholas, Elizabethtown, N. J.  
 Mustin, Mrs. F. M., Pittsburg, Pa.  
 McAboy, Rev. L. R., Wexford, Pa.  
 McAleese, Rev. D. M., Montgomery, N. Y.  
 McArthur, Rev. John, Oxford, Ohio.  
 McCalla, Rev. W. L.  
 McCalla, Gen. John, Washington, D. C.  
 McCampbell, Samuel, Charlestown, Ind.  
 McCandlish, Rev. Wm., Quincy, Ill.  
 McCandless, M. D., A. G., Quincy, Pa.  
 McCannless, Mrs. S. S., Stewardsville, Pa.  
 McCarter, Mrs. Eliza, Newton, N. J.  
 McCarter, Thos. N., Newton, N. J.  
 McCauley, Rev. Thos., Huntington, L. I., N. Y.  
 McCay, Rev. David, Callensburgh, Pa.  
 McCay, Mrs. Sarah Jane, Callensburgh, Pa.  
 McCord, Chas. Wm., Smithfield, Pa.  
 McClellan, Wm. G., Upper Strasburg, Pa.  
 McClelland, Rev. A. C., Peru, Ind.  
 McClelland, Geo. W., Philadelphia, Pa.  
 McClelland, John, Upper Strasburg, Pa.  
 McClelland, W., Canfield, Ohio.  
 McClelland, Robert.  
 McClintock, Washington, Pittsburg, Pa.  
 McClung, Rev. Samuel, Cross Roads, Pa.  
 McClung, Mrs. Nancy, Cross Roads, Pa.  
 McClure, Miss Betsey, Clarksville, Tenn.  
 McClure, Archibald, Albany, N. Y.  
 McClure, Archibald, jr., Albany, N. Y.  
 McClure, Mrs. Archibald, Albany, N. Y.  
 McCluskey, D. D., Rev. J., Harpsville, Pa.  
 McCombs, Mrs. Elizabeth M., Pittsburg, Pa.  
 McCombs, John, Pittsburg, Pa.  
 \*McCombs, Rev. W., Salem, Ohio.  
 McConnell, Mrs. Ann, Washington, Pa.  
 \*McConaughy, D. D., Rev. D., Washington, Pa.  
 McCord, Anna B., Pittsburg, Pa.  
 McCord, Miss Jane M., Pittsburg, Pa.  
 McCord, Thomas, Paris, Ill.  
 McCord, Rev. Wm. J., Tribes Hill, N. Y.  
 McCorkle, Miss C. E., New York.  
 McCormick, Miss Eliza Jane, Hollidaysburg, Pa.  
 McCoun, John T., Troy, N. Y.  
 McCoun, Mrs., Albany, N. Y.  
 McCown, Rev. Burr H., Goshen, Ky.  
 McCown, Mrs., Goshen, Ky.  
 McCoy, Rev. Robert, Macon, Tenn.  
 McCready, Rev. A., New Wilmington, Pa.  
 McCready, Mrs. C., New Wilmington, Pa.  
 McCurdy, John.  
 McCurley, Robert, Milton, Pa.  
 \*McDowell, D. D., Rev. Wm. A., Philadelphia, Pa.  
 McDowell, Mrs. Jane H., Pluckemin, N. J.  
 \*McDonald, Rev. D. K., Cincinnati, Ohio.  
 McDonald, Rev. Samuel H., Belleville, Pa.  
 McDougall, Rev. James, Freeport, L. I., N. Y.  
 McElwain, Rev. A., Indiana, Pa.  
 McElwain, Mrs. A.  
 McGill, D. D., Rev. A. T., Princeton, N. J.  
 McIlheny, Mrs. Maria, Hunterstown, Pa.  
 McIlvaine, Mrs. Margaret M., East Liberty, Pa.  
 McIlvain, Rev. Wm. B., Wilkins, Pa.  
 McIntyre, Archibald, Albany, N. Y.  
 McKaig, Rev. C. V., Candor, Pa.  
 McKeag, John, Clarksville, Tenn.  
 McKee, Rev. James A., Franklin, Ind.  
 McKee, John, New Bloomfield, Pa.  
 McKee, John, Pittsburg, Pa.  
 McKee, Mrs. Maria J., Madison, Ind.  
 McKee, Reddick, San Francisco, Cal.  
 McKee, Mrs. Sophronia, Franklin, Ind.  
 McKelley, Miss E. H., Pittsburg, Pa.  
 McKelly, Miss Mary, Pittsburg, Pa.  
 McKennan, Rev. J. W., Frankfort Springs, Pa.  
 McKinley, Mrs. Mary, Dickinson, Pa.  
 McKinney, Abraham Smith, Shippensburg, Pa.  
 McKinney, Rev. John, Oswego, Ill.  
 McKinney, Rev. C., Jackson, Tenn.  
 McKinney, D. D., Rev. D., Pittsburg, Pa.  
 McKnight, Mrs. Margaret K., Pittsburg, Pa.  
 McKowen, John, Jackson, La.  
 McLain, Benjamin, Pittsburg, Pa.  
 McLain, Mrs. S. S., Pittsburg, Pa.

\* Deceased.

- McLain, Rev. W. W., Mount Pleasant, Pa.  
 McLaren, Rev. Donald, Englishtown, N. J.  
 McLaren, D. D., Rev. J. F., Allegheny City, Pa.  
 McLaughlin, J., Connellsville, Pa.  
 McLeau, D. D., Rev. John, Princeton, N. J.  
 \*McLeod, Rev. R. B. E., Doanesburg, N. Y.  
 McMasters, Samuel, Pittsburg, Pa.  
 McMaster, D. D., Rev. E. D., New Albany, Ind.  
 McMillan, Wm., Charleston, Ind.  
 McMurray, Rev. Jos., Newportville, Pa.  
 McNair, Rev. Daniel, Galveston, Texas.  
 \*McNair, R. H., New Orleans, La.  
 McNair, Rev. Wm. W., Eau Claire, Wis.  
 McNutt, Miss M. A., Louisville, Ky.  
 McNutt, Rev. Samuel H., Rockville, Ind.  
 McNut, Robert Randle, Rockville, Ind.  
 McPhail, Rev. G. W., Easton, Pa.  
 McQueen, George, Schenectady, N. Y.  
 Neely, Maj. J. B., Denmark, Tenn.  
 Neff, Mrs. Mary W., Alexandria, Pa.  
 Neill, D. D., Rev. Wm., Philadelphia, Pa.  
 Nelson, Rev. A. K., Chambersburg, Pa.  
 Nelson, Mrs. Mary, Newburyport, Mass.  
 Nesbit, John, Lewisburg, Pa.  
 Nevin, D. D., Rev. Alfred, Philadelphia, Pa.  
 Nevin, T. H., Allegheny City, Pa.  
 Nevius, Rev. J. H., North Henderson, Ill.  
 \*Newbury, Rev. Thomas J., Raleigh, Tenn.  
 Newton, Rev. E. H., Cambridge, N. Y.  
 Nichols, James, Milledgeville, Ga.  
 Nichols, James, Nashville, Tenn.  
 Nichols, Rev. James, Rochester, N. Y.  
 Nimmo, Rev. Joseph, Islip, N. Y.  
 Nisbit, William, St. Louis, Mo.  
 Nisbit, Miss Mary S., St. Louis, Mo.  
 Nisbit, Robert, St. Louis, Mo.  
 Nixon, Rev. J. Howard, Cambridge, N. Y.  
 Norman, James S., Columbus, Ga.  
 North, Mrs. Olivia M., Louisville, Ky.  
 Norton, Annie C., Phelps, N. Y.  
 Norton, Benjamin, Newton Hamilton, Pa.  
 Nott, D. D., LL. D., Rev. E., Schenectady, N. Y.  
 Oakey, Rev. P. D., Jamaica, N. Y.  
 Oakey, Mrs. Nancy, N. Y.  
 Officer, Robert.  
 \*Ogden, Rev. Benjamin.  
 Ogden, Rev. E., Glade Mills, Pa.  
 Olcott, E. K., New Orleans, La.  
 Orr, Mrs. Eliza Ann.  
 Orr, James, Washington, Pa.  
 Osterhoudt, Stephen, Rondout, N. Y.  
 Owen, Rev. Thomas, Washington, N. C.  
 Paue, Rev. James, Somerville, Tenn.  
 Palmer, Rev. E. P., Marietta, Ga.  
 Pardee, Myron, Oswego, N. Y.  
 Park, Mrs. Araminta Jane, Charlestown, Ind.  
 Parke, Samuel, Slate Hill, Pa.  
 Parker, D. D., Rev. Joel, New York City.  
 Parmelee, Mrs. Eleanor, Lansingburgh, N. Y.  
 Parmelee, Mrs. Fanny, Lansingburgh, N. Y.  
 Parsons, Elnathan, Glen's Falls, N. Y.  
 Parsons, L. H., Bradford, Ala.  
 Patillo, James A., Tulip, Ark.  
 Patterson, Arthur, Princeton, Iowa.  
 Patterson, D. D., Rev. A. O., West Newton, Pa.  
 Patterson, Miss Elizabeth F., Mercersburg, Pa.  
 Patterson, Jas. Agnew, Mercersburg, Pa.  
 Patterson, Mrs. R. L., Pittsburg, Pa.  
 Patterson, Robert, Burgettstown, Pa.  
 Patterson, Wm. David, Mercersburg, Pa.  
 Paul, Mrs. Mary T., Pittsburg, Pa.  
 Paull, John, Carlisle, Ohio.  
 Paull, Mrs. Mary, Carlisle, Ohio.  
 Paxton, Mrs. Caroline S., Pittsburg, Pa.  
 Paxton, Mrs. Hester, Pittsburg, Pa.  
 Paxton, Mrs. Maria, Pittsburg, Pa.  
 Paxton, Rev. Wm. M., Pittsburg, Pa.  
 Paxton, D. D., Rev. John D., Princeton, Ind.  
 Paxton, Rev. Wm. N., Madison, Fla.  
 Pearce, Rev. S. J., Oxford, N. C.  
 Pears, Mrs. R. C., Pittsburg, Pa.  
 Pease, Frederick F., Albany, N. Y.  
 \*Peebles, Rev. John, Huntington, Pa.  
 Pelton, Gideon, Montgomery, N. Y.  
 Penick, Rev. D. A., Pioneer Mills, N. C.  
 \*Penland, Rev. N. A., Woodville, Texas.  
 Pennell, Wm. F., Harford Furnace, Md.  
 Pennock, Rev. P. T., Concord, N. C.  
 Perkins, John, Natchez, Miss.  
 Perry, Maria, Windsor, Mass.  
 Perry, Mrs. Sarah C., Bridgeport, Conn.  
 Petrie, James, Bethel, N. Y.  
 Petrie, Rev. G. H. W.  
 Petrie, Laurens, Davidson College, N. C.  
 Pettingell, Moses, Newburyport, Mass.  
 Phelon, Miss H. Maria.  
 Phelps, Mrs. S. C., Philadelphia, Pa.  
 Phifer, George L.  
 Phillips, Dr. James.  
 Phillips, Mrs. Mary C., Rondout, N. Y.  
 Phraner, Rev. Wilson, Sing Sing, N. Y.  
 Pickins, Mrs. Margaret, Mount Pleasant, Ohio.  
 Pillsbury, Rev. J. Athamar, Princeton, Ill.  
 Pindell, R., Lexington, Ky.  
 Pinneo, Wm. W., Elizabeth, N. J.  
 Pinney, Rev. J. P., New York City.  
 \*Platt, Annanias, Albany, N. Y.  
 Platt, Mrs. Elizabeth, Rossville, Ind.  
 Platt, Rev. Joseph, Farmington, Ill.  
 Platt, Rev. J., Paris, Ill.  
 Plumer, D. D., Rev. Wm. S., Allegheny City, Pa.  
 Pomeroy, Rev. J. S., Fairview, Va.  
 \*Ponce, Mrs. Isabella, Mount Zion, Ga.  
 Pond, M. D., Asa, Columbus, Ga.  
 Pope, Curran, Louisville, Ky.  
 Porter, E. H., Memphis, Tenn.  
 Porter, Rev. J. J., Buffalo, N. Y.  
 Porter, John, Alexandria, Pa.  
 Potter, Henry, Pittsburg, Pa.  
 Potter, Rev. L. D., Glendale, Ohio.  
 \*Potts, D. D., Rev. Wm. S., St. Louis, Mo.  
 Powel, Samuel D., Philadelphia, Pa.  
 Power, Jr., John, Monongahela City, Pa.  
 Praig, J. G., Louisville, Ky.  
 Price, Rev. Jacob E., Lexington, Ky.  
 Price, Daniel, Newark, N. J.  
 Price, Mrs. Charity B., Newark, N. J.  
 Price, Mrs. Phoebe, Elizabeth, N. J.  
 Pritchard, Wm., Newburyport, Mass.  
 Prime, Rev. E. D. G., New York City.  
 Proctor, Rev. D. C., New Haven, Conn.  
 Proctor, Mrs. D. C., New Haven, Conn.  
 Proudfit, D. D., Rev. J., New Brunswick, N. J.  
 \*Quay, Rev. A. B., Rochester, Pa.  
 Quay, Mrs. Catharine, Rochester, Pa.  
 Quillin, Rev. Ezekiel, Wellsburg, Va.  
 Raffensperger, Rev. E. B., Bellefontaine, Ohio.  
 Ralston, Rev. James Grier, Norristown, Pa.  
 Randolph, Joseph, Rahway, N. J.  
 Rankin, John, Rockhill, Ohio.  
 Ray, Mrs. E., Indianapolis, Ind.  
 Ray, Edward, Rochester City, N. Y.  
 Ray, James M., Indianapolis, Ind.  
 Rea, Sr., James, Bedford, Pa.  
 \*Rea, D. D., Rev. John, Cadiz, Ohio.  
 Redd, W. A.  
 \*Reddick, Rev. John, Slate Lick, Pa.  
 Reed, Mrs. Mary J., Erie City, Pa.  
 Reed, Rev. Villeroy D., Dubuque, Iowa.  
 Reeside, John, Shippensburg, Pa.  
 Reeves, John, Philadelphia, Pa.  
 Reid, Rev. Alex'r, Doaksville, Ark.  
 Reid, Rev. Alex'r M., Steubenville, Ohio.  
 Reid, D. D., Rev. Wm. S., Lynchburg, Va.

\* Deceased.

- Reinhart, Rev. Edwin H., Elizabethport, N. J.  
 Rensha, Mrs. Mary, Pittsburgh, Pa.  
 Reynolds, Rev. J. V., Meadville, Pa.  
 Rhea, Matthew, Somerville, Tenn.  
 Rhoads, Mrs. Mary, Mercersburg, Pa.  
 Rice, Wilbur, Theol. Seminary, New York City.  
 Richards, Rev. James.  
 Richardson, Mrs. Eliza J., Louisville, Ky.  
 Richardson, William, Louisville, Ky.  
 Richardson, William A., Louisville, Ky.  
 Richardson, Rev. Richard H., Marengo, Ill.  
 Riddle, D. D., Rev. D. H., Jersey City, N. J.  
 Riggs, Rev. C. C., West Newton, Pa.  
 Rittenhouse, Rev. Joseph M., Bart, Pa.  
 Robertson, Rev. W. W., Fulton, Mo.  
 Robinson, Rev. David, Calcutta, Va.  
 Robinson, David, Princeton, Ill.  
 Robinson, Mrs. Jane, Saltsburg, Pa.  
 Robinson, John, Saltsburg, Pa.  
 Robinson, Rev. J., Ashland, Ohio.  
 Robinson, Mrs. Mary, Ashland, Ohio.  
 Robinson, Mrs. Mary, Pittsburgh, Pa.  
 Robinson, Rev. William M., Newark, Ohio.  
 Rodgers, Rev. R. K., Boundbrook, N. J.  
 Rogers, Rev. Amos H., Atlanta, Ga.  
 Rolf, Ebenezer, Newburyport, Mass.  
 Root, Lyman, Albany, N. Y.  
 Rose, Mrs. Jane, Philadelphia, Pa.  
 Ross, Rev. John, Kokoma, Ind.  
 Ross, Rev. John B., Frederick, Md.  
 Rosselter, Miss E. D., St. Charles, Mo.  
 Rowan, Mrs. Sarah, Pittsburgh, Pa.  
 Rowland, Rev. L. P., Patterson, Mo.  
 Ruffner, Rev. Wm. Henry, Harrisonburgh, Va.  
 \*Russell, Rev. A. K., Newark, Del.  
 Russell, James, Philadelphia, Pa.  
 Russell, Mrs. E., Albany, N. Y.  
 Russell, D. A., Danville, Ky.  
 Russell, Samuel, Louisville, Ky.  
 Russell, Rev. Moses, Clifton, Ohio.  
 Ryerson, M. D., Thomas, Newton, N. J.  
 Sample, Rev. Robert F., Bedford, Pa.  
 Sampson, Geo. L., Brooklyn, N. Y.  
 Sampson, Mrs. Letitia, Manchester, Pa.  
 Sanborn, Mrs. Harriet, Newburyport, Mass.  
 Sanderson, James P., Milton, Pa.  
 Sanderson, Mrs. Margaret, Milton, Pa.  
 Sanderson, Rev. Joseph, New York City.  
 Sanford, James, Mobile, Ala.  
 Saunders, Rev. J. N., Bloomfield, Ky.  
 Sayre, D. A., Lexington, Ky.  
 Scarborough, Rev. Wm. B., Taneytown, Md.  
 Schenck, Rev. Wm. E., Philadelphia, Pa.  
 \*Schenck, Mrs. Jane Torrey, Philadelphia, Pa.  
 Schoonmaker, James, Waterford, N. Y.  
 \*Scott, Rev. George M., Hookstown, Pa.  
 Scott, Rev. H. B., Indian Village, La.  
 Scott, Mrs. Mary, Waterford, N. Y.  
 Scott, Moses, Monongahela City, Pa.  
 Scott, Robert, Pittsburgh, Pa.  
 Scott, M. T., Lexington, Ky.  
 Scott, Mrs. Thomas, Waterford, N. Y.  
 \*Seavel, D. D., Rev. Sylv'r., South Hanover, Ind.  
 Seovel, Mrs. H. C., South Hanover, Ind.  
 Seovel, H. Gould, Nashville, Tenn.  
 Seovel, Mary E., New Albany, Ind.  
 Seovel, Henry Spencer, New Albany, Ind.  
 Seovel, J. Matlack, Louisville, Ky.  
 Seovel, S. Fithian, Louisville, Ky.  
 Seovel, Sarah, New Albany, Ind.  
 Seovel, Harriet Ann, New Albany, Ind.  
 Seovel, Harriet Jane, New Albany, Ind.  
 Seovel, Anna Catherine, New Albany, Ind.  
 Seovel, Ashly, Albany, N. Y.  
 Seovel, Isabella Nisbet, New Albany, Ind.  
 Scudder, Caleb, Indianapolis, Ind.  
 Scudder, Mrs. M., Indianapolis, Ind.  
 Seelye, Rev. Edward E., Sandy Hill, N. Y.  
 \*Seelye, Seth, Lansingburgh, N. Y.  
 \*Shafer, D. D., Rev. Joseph L., Newton, N. J.  
 Shaiffer, Rev. George W., Shirleysburg, Pa.  
 Shaiffer, Mrs. Mary Linn, Shirleysburg, Pa.  
 Shaw, Jos. G., Sing Sing, N. Y.  
 Shaw, W. D., Alexandria, Pa.  
 Shaw, Thomas, Brownsville, Tenn.  
 Shedd, Rev. S. S., Rahway, N. J.  
 Shelby, Gen. James, Lexington, Ky.  
 Shelby, W. Hall, Lexington, Ky.  
 Shepard, Joseph H., Brooklyn, N. Y.  
 Sherman, Lemuel, Cambridge, N. Y.  
 Short, Dr.  
 Shouse, Mrs. Charity, Monongahela City, Pa.  
 Sibby, Mrs. M., St. Charles, Mo.  
 Simpson, Capt. Paul, Newburyport, Mass.  
 Simpson, Rev. J., Ireland.  
 Simrall, Rev. J. G., Lexington, Ky.  
 Skidmore, Irad Hawley, New York City.  
 Skidmore, Joseph R., New York City.  
 Skidmore, Lucy Ann H., New York City.  
 Skillman, A. G.  
 Skillman, Mrs. H. T.  
 Slagell, J., Washington, Pa.  
 Slawson, A., Troy, N. Y.  
 Sloan, D. D., Rev. James, Dunningville, Pa.  
 Sloan, Mrs. Margaret, Dunningville, Pa.  
 \*Sloan, Rev. William B., Greenwich, N. J.  
 Smiley, William, Buffalo, Pa.  
 Smith, D. D., Rev. B. M., Hampden Sydney, Va.  
 Smith, Mrs. Eliza A., Philadelphia, Pa.  
 Smith, John P., Bloomsbury, N. J.  
 Smith, James, Hollidaysburg, Pa.  
 Smith, D. D., Rev. James.  
 Smith, Rev. James M., Industry, Pa.  
 Smith, Rev. J. F., Richmond, Ind.  
 Smith, J. W., Monongahela City, Pa.  
 Smith, D. D., Rev. Joseph, Greensburg, Pa.  
 Smith, Rev. Josiah D., Columbus, Ohio.  
 Smith, Mrs. Mary B., Pittsburgh, Pa.  
 Smith, R. B., East Galway, N. Y.  
 Smith, Rev. Reuben, Beaver Dam, Wis.  
 Smith, Rev. R. C., Talmage, Ga.  
 Smith, Rufus, Newburyport, Mass.  
 Smith, Samuel Hulbert, Clarksville, Tenn.  
 Smith, Susan A., Johnstown, Cambria co., Pa.  
 Smith, Miss Susan B., Abington, Pa.  
 Smith, Rev. William D., Springfield, Ohio.  
 Snodgrass, D. D., Rev. W. D., Goshen, N. Y.  
 Snodgrass, Mrs. W. D., Goshen, N. Y.  
 \*Snodgrass, Rev. James, Hanover, Pa.  
 \*Snowden, Gilbert T., Columbia, S. C.  
 Snowden, F., Harmony Landing, Ky.  
 Snowden, Mrs. Lavinia, Harmony Landing, Ky.  
 Soutter, James T., Astoria, N. Y.  
 Sparrow, D. D., Rev. P. J., Pensacola, Fla.  
 Spencer, Mrs. Annie, Pittsburgh, Pa.  
 Spottswood, D. D., Rev. J. B., New Castle, Del.  
 Sprague, D. D., Rev. W. B., Albany, N. Y.  
 Sprague, Mrs. W. B., Albany, N. Y.  
 Sprole, D. D., Rev. William T., Newburgh, N. Y.  
 Sproul, Mrs. Margaret, Pittsburgh, Pa.  
 Starboard, A. P., Louisville, Ky.  
 Stead, Rev. Benjamin F., Astoria, N. Y.  
 Stearns, Rev. Timothy, Kingston, Ohio.  
 Stearns, Rev. J. F., Newark, N. J.  
 Stearnes, Mrs. Anna S., Newark, N. J.  
 Steel, Rev. John A., Grandview, Ill.  
 Steel, Rev. Richmond, Auburn, N. Y.  
 Steel, D. D., Rev. Robert, Abington, Pa.  
 Steele, Mrs. Margaret J., Grandview, Ill.  
 Steele, Rev. Richard, Charleston, N. Y.  
 Steele, Rev. R. H., Ballston Spa, N. Y.  
 Sterrett, Rev. David, Carlisle, Pa.  
 Stevenson, John, Cambridge, N. Y.  
 Stevenson, Mrs. Mary, Pittsburgh, Pa.

\* Deceased.



- Stevenson, Rev. Thomas, Rock Spring, Pa.  
 Stevenson, Rev. Ross, Armagh, Pa.  
 Stevenson, Rev. Jos., Bellefontaine, Ohio.  
 Stevenson, Robert, Bellefontaine, Ohio.  
 Stevenson, Thos. Marquis, Bellefontaine, Ohio.  
 Stevenson, Rev. P. E., Madison, N. J.  
 Stewart, D., ———, Pa.  
 Stewart, D. D., Rev. R., Broughshane, Ireland.  
 Stewart, Mrs. Catharine, Rushville, Ind.  
 Stewart, Bryce, Clarksville, Tenn.  
 Stewart, Rev. David M., Rushville, Ind.  
 Stewart, Mrs. E., Waterford, N. Y.  
 Stewart, William, Clarksville, Tenn.  
 Stiles, Rev. J. C.  
 Stiles, Mrs. Rebecca B., Henderson, Ky.  
 Stocking, Thomas B., Buffalo, N. Y.  
 Stockton, Rev. Benjamin B., Williamsburgh, N. Y.  
 Stockton, Mrs. Olivia B., Williamsburgh, N. Y.  
 Stoddart, Alex., Cranberry, N. J.  
 Stoneroad, Rev. Joel, Woodvale, Pa.  
 Strahan, Rev. F. G., Hopkinsville, Ky.  
 Stratton, Rev. Daniel, Salem, N. J.  
 Stratton, Mrs. Mary A., Frankford, Pa.  
 Stratton, Rev. W. O., North Benton, Ohio.  
 Stribling, Cornelius, Georgetown, D. C.  
 Strother, Rev. J. W., Brownsville, Tenn.  
 Stryker, James D., Lambertville, N. J.  
 Stryker, Peter.  
 Stuart, Rev. D. T., Shelbyville, Ky.  
 Studdiford, D. D., Rev. P. O., Lambertville, N. J.  
 Sturdevant, Rev. Charles, Springfield, Ohio.  
 Sturdevant, Mrs. Sarah, Somersfield, Ala.  
 Sturges, M. D., Charles, New York.  
 Sutton, Mrs. Rebecca, Indiana, Pa.  
 Swaney, Rev. Alex'r, Carrollton, Ohio.  
 Sweetland, Walter H., Cazenovia, N. Y.  
 Sweetman, Rev. Joseph, Charlton, N. Y.  
 Swift, D. D., Rev. E. P., Allegheny City, Pa.  
 Swift, Mrs. Eliza D., Allegheny City, Pa.  
 \*Symington, Alex'r, Philadelphia, Pa.  
 Symmes, Rev. John H., Cumberland, Md.  
 \*Tait, Rev. Samuel, Mercer, Pa.  
 Talbot, Rev. W. K., Columbus, Ky.  
 Talmage, Rev. Peter S., Malta, N. Y.  
 Tarrar, M. D., S. C., Jackson, Miss.  
 Taylor, John, Connellsville, Pa.  
 Taylor, H. W., Lexington, Ky.  
 Taylor, Rev. Rufus, Hightstown, N. J.  
 Taylor, John, Wesley, Tenn.  
 Taylor, R., Salem, Ky.  
 Tenbrook, Mrs. Jane C., Paris, Ill.  
 Terbell, H. S., New York.  
 \*Terbell, Jubal, New York.  
 Terbell, Henry S., New York.  
 Thomas, Hon. Grigsby Esteridge, Columbus, Ga.  
 Thompson, Rev. G., Yorktown, N. Y.  
 Thompson, Mrs. Mary, Pittsburgh, Pa.  
 Thompson, Mrs. Mary V., Pittsburgh, Pa.  
 Thompson, Robert D., Pittsburgh, Pa.  
 Thompson, Wm., Boalsburg, Pa.  
 Thompson, Wm. Hanna.  
 Thornton, Joseph, Browns, Pa.  
 Thorp, George W.  
 Thorp, Mrs. Anna G., New York City.  
 Titus, Nathaniel R., Pennington, N. J.  
 Tod, Rev. David S., Canton, Miss.  
 Todd, Samuel, Newburyport, Mass.  
 Todd, Geo. W., City, N. Y.  
 Todd, W. F., Lexington, Ky.  
 \*Torbert, James, Mount Pleasant, Ohio.  
 Townsend, Mrs. H., Albany, N. Y.  
 Tucker, Aaron, Rahway, N. J.  
 Tucker, John C.  
 Tucker, Mrs. J. C.  
 Tudehope, Rev. Archibald, Philadelphia, Pa.  
 Turner, M. D., John J., Levering, Ohio.  
 Turner, Mrs. Harriet A., Levering, Ohio.  
 Turner, Ralph, Rising Sun, Ind.  
 Turner, Joseph, Richmond, Ky.  
 Tustin, D. D., Rev. S., Washington, D. C.  
 Tustin, Mrs. S., Washington, D. C.  
 \*Twitchell, Rev. Jerome.  
 Underwood, Mrs. Eliza, Lansingburgh, N. Y.  
 Vail, David T., Troy, N. Y.  
 Vail, Mrs. D. T., Troy, N. Y.  
 Vail, Jane Eliza, Troy, N. Y.  
 Vail, R. P. Hart, Troy, N. Y.  
 Vail, Townsend M., Troy, N. Y.  
 Vallandigham, Rev. J. L., Newark, Del.  
 Van Artsdalen, Rev. G.  
 \*Van Court, Rev. Alex'r, Florence, Ala.  
 Vance, Mrs. Susan P., Harrodsburgh, Ky.  
 Vance, Samuel, Washington, Pa.  
 Van Eman, Rev. George, Florida, Mo.  
 Vaneman, Rev. George, Van Buren, Ohio.  
 Vandever, Mrs. Jane A., Dubuque, Iowa.  
 Van Dyke, Rev. Henry J., Brooklyn, N. Y.  
 Vandyke, John, Brooklyn, N. Y.  
 Van Gelder, Geo. H., Camden, N. J.  
 Van Gelder, Miss Jane, Camden, N. J.  
 Vanhorn, Mrs. Mary.  
 \*Vanmeter, M. D., James, Salem, Ky.  
 Vanmeter, J., Clark Co., Ky.  
 Vanmeter, Isaac, Clark Co., Ky.  
 \*Vanmeter, John, Louisville, Ky.  
 Vannuys, Isaac, Franklin, Ind.  
 Vannuys, Mrs. Ellen, Franklin, Ind.  
 Vanvorhis, Isaac, Monongahela City, Pa.  
 Vanvoorhis, Mrs. Mary, Monongahela City, Pa.  
 Veech, R. S., Louisville, Ky.  
 Vermilye, Rev. A. Green, Newburyport, Mass.  
 Vermilye, Mrs. Ellen L., Newburyport, Mass.  
 Vincent, Rev. W. R., Uniontown, Ohio.  
 Vosburgh, Isaac W., Albany, N. Y.  
 Vosburgh, Margaret, Albany, N. Y.  
 Vosburgh, Mrs. Sarah Jane, Albany, N. Y.  
 Vowell, Miss Sarah H.  
 Wadsworth, Rev. Chester, Carlisle, N. Y.  
 Wadsworth, D. D., Rev. Chas., Philadelphia, Pa.  
 Walbridge, Mrs. Martha, Lansingburgh, N. Y.  
 Walker, Mrs. Jane, Paint Lick, Ky.  
 Walker, Rev. R. B., Plain Grove, Pa.  
 Wall, Rev. Edward, Kingsboro', N. Y.  
 Ware, M. D., Robert A., Columbus, Ga.  
 Warner, E., Albany, N. Y.  
 Wardlaw, James, Lexington, Ky.  
 Warren, Hon. William L. F.  
 Waters, William, Shelbyville, Ky.  
 Watkins, Mrs. E. F., Milton, N. C.  
 Watkins, Harriet.  
 Watkins, Henry T., Milton, N. C.  
 Watkins, Samuel, Milton, N. C.  
 Watson, Mrs. Margaret L., Milton, Pa.  
 Watson, Wm. W., Buck P. O., Pa.  
 Waugh, Robert M., New London, Pa.  
 Way, Mrs. Rebecca G., Charleston, Ind.  
 Weed, D. D., Rev. H. R., Wheeling, Va.  
 Welch, Rev. Thos. R., Helena, Ark.  
 Welsh, Rev. M., Plastow, N. H.  
 Welsh, Jacob, German Valley, N. J.  
 Wells, Rev. John D., Williamsburgh, N. Y.  
 Wells, John W., Newburgh, N. Y.  
 West, D. D., Rev. Nathaniel, Philadelphia, Pa.  
 Westervelt, Mrs. Catharine, Laporte, Ind.  
 White, Rev. N. Grier, McConnelsburg, Pa.  
 White, Rev. Robert B., Tuscaloosa, Ala.  
 White, M. D., Samuel G., Milledgeville, Ga.  
 White, D. D., Rev. W. S., Lexington, Va.  
 \*White, Rev. R. R., Platte, Va.  
 White, Hon. J. J.  
 White, Julius.  
 Whitlock, Sraah Louisa, New York City.

\* Deceased.

- Wier, James, Lexington, Ky.  
 Wiley, Jr., J., Lexington, Ky.  
 Wiley, D. D., Rev. Wm., Newark, Ohio.  
 Wilkins, Mrs. Mary, Pittsburgh, Pa.  
 Williams, E. S.  
 Williams, Edwin Howard, Pittsburgh, Pa.  
 Williams, Emma C., Pittsburgh, Pa.  
 Williams, J. D., Pittsburgh, Pa.  
 Williams, J. P., Pittsburgh, Pa.  
 Williams, F. J., Wappinger's Creek, N. Y.  
 Williams, Rev. Louis W., Fannettsburgh, Pa.  
 Williams, Benjamin.  
 Williams, Rev. M. Allen, Jacksonville, Oregon.  
 Williams, Rev. M. D., Louisville, Ky.  
 Williamson, Rev. S. M., La Grange, Tenn.  
 Williamson, Miss Isabella, Stanford, Ky.  
 Williamson, Mrs. Mary J., Somerville, Tenn.  
 Willingford, Mrs. Eliza, Pittsburgh, Pa.  
 Wilson, Dr. Alexander.  
 Wilson, Alex'r., Monongahela City, Pa.  
 Wilson, Mrs. A. Maria, Dunlap's Creek, Pa.  
 Wilson, Mrs. Ann Maria, Merrittstown, Pa.  
 Wilson, David, Upper St. Clair, Pa.  
 Wilson, Hon. Edgar C., Morgantown, Va.  
 Wilson, Mrs. E. C., McKeesport, Pa.  
 Wilson, George, Belleville, Pa.  
 Wilson, George, Tulip, Ark.  
 Wilson, D. D., Rev. H. N., New Brunswick, N. J.  
 \*Wilson, Hansc., Steubenville, Ohio.  
 \*Wilson, Mrs. Jane, Steubenville, Ohio.  
 Wilson, Jas. M., Upper St. Clair, Pa.  
 Wilson, J. J., Milton, N. C.  
 \*Wilson, Rev. J. C., Tinkling Spring, Va.  
 Wilson, Joseph, Monongahela City, Pa.  
 Wilson, Mrs. Penelope, Milton, N. C.  
 Wilson, Rev. R. F., McKeesport, Pa.  
 \*Wilson, Rev. R. G., Chillicothe, Ohio.  
 Wilson, Rev. Samuel, New Concord, Ohio.  
 Wilson, Rev. Samuel, Dunlap's Creek, Pa.  
 Wilson, Rev. Thomas B., Xenia, Ohio.  
 Wilson, William, New York.  
 Wilson, Hon. Wm., Lambertville, N. J.  
 Willson, Rev. William, Lecompton, Kansas Ter.  
 Wilson, William, Pa.  
 Wolf, Rev. Jacob, Coesse, Ind.  
 Wood, Rev. Benj. F., Franklin, Ind.  
 Wood, George T., Munfordsville, Ky.  
 Wood, D. D., Rev. James, Philadelphia, Pa.  
 Wood, Miss Margaret, Dickinson, Pa.  
 Woodhull, Smith, Huntingdon, L. I., N. Y.  
 Woodend, Rev. W. W., Saltsburgh, Pa.  
 Woods, Joseph, Dickinson, Pa.  
 Woods, Miss Martha Jane, Dickinson, Pa.  
 Woods, D. D., Rev. James S., Lewistown, Pa.  
 Woods, Robert, Nashville, Tenn.  
 Woods, Duke, Wheeling, Va.  
 Woods, Mrs. Elizabeth, Paint Lick, Ky.  
 Work, James, Buffalo, Pa.  
 Wray, Mrs. Harriet, Pittsburgh, Pa.  
 Wray, Mrs. Mary, Saltsburgh, Pa.  
 Wray, John, Princeton, N. J.  
 Wray, M. D., Robert.  
 Wray, Esq., Wm. H., Saltsburgh, Pa.  
 Wright, Rev. E., White Plains, N. Y.  
 Wright, Mrs. E., White Plains, N. Y.  
 Wright, Rev. Edward W., Delphi, Ind.  
 Wright, Nathaniel, Albany, N. Y.  
 Wurtz, Rev. Edward, Ashwood Landing, La.  
 Wylie, Mrs. Harriet B., Newark, Ohio.  
 Wylie, Mrs. Mary, Stillwater, N. Y.  
 Wynkoop, Mrs. Aurelia, New Haven, Conn.  
 Wynkoop, Rev. S. R., New Haven, Conn.  
 Wynn, Rev. John, Midway, Ga.  
 Wynn, Rev. T. Sumner, Riceboro', Ga.  
 Yandell, M. D., L. P., Louisville, Ky.  
 Yeatman, James E.  
 Yeomans, D. D., Rev. J. W., Danville, Pa.  
 Yerkes, Rev. S., Danville, Ky.  
 Youce, M. G., Danville, Ky.  
 Young, And. N., Montgomery, N. Y.  
 Young, M. D., B. F.  
 Young, Rev. Loyal, Butler, Pa.  
 \*Young, D. D., Rev. John C., Danville, Ky.

\* Deceased.

## HONORARY MEMBERS

*Of the Board of Domestic Missions, constituted during the year ending  
February 28, 1859,*

BY THE PAYMENT OF FIFTY DOLLARS AND UPWARDS.

- Annan, M. D., Prof. Saml., St. Louis, Mo.  
Annan, Rev. Wm., Allegheny City, Pa.
- Baird, D. D., Rev. E. T., Crawfordsville, Miss.  
Bittinger, Rev. B. F., Washington, D. C.  
Blydenburgh, Richard, Smithtown, L. I., N. Y.  
Braundt, Eveline, N. Y.
- Chapin, Rev. Henry B., Trenton, N. J.  
Childs, M. B. Lowrie, Pittsburg, Pa.  
Corry, Esq., James, Monongahela City, Pa.  
Crane, Rev. Elias N., Morristown, N. J.
- Davis, M. D., Uriah Q., Milton, Pa.  
Deal, John, Frankford, Pa.  
Duncan, Rev. W. W., Springfield, Ky.
- Elmer, James, Memphis, Tenn.  
Elmer, Margaret Kean, Bridgeton, N. J.
- Fleming, Gen. Robert, Williamsport, Pa.  
Ford, Rev. Charles E., Williamstown, N. J.
- Gazley, Rev. Sayres, Williamsburg, Ohio.  
Gosman, Rev. A., Lawrenceville, N. J.  
Graham, Sarah, Red Lion, Ohio.  
Graham, Wm., Montgomery, N. Y.  
Greenleaf, Joseph.  
Greenleaf, Miss Tillie,
- Harlow, Rev. Henry A., New Brunswick, N. J.  
Harris, Rev. John S., Guthriesville, S. C.  
Harrod, Miss Mary, Newburyport, Mass.  
Hazlett, Mrs. Marg't, Carrick, Allegheny co., Pa.  
Hazard, Esq., T. R., Monongahela City, Pa.  
Holmes John, Pittsburg, Pa.  
Howell, Rev. J. L., Dobbs Ferry, N. Y.
- James, Rev. David M., Budd's Lake, N. J.  
Jeanings, John F., Pittsburg, Pa.
- Kinthead, Hon. H., Ebensburg, Pa.  
Kirtland, J. B., Memphis, Tenn.
- Lee, Rev. Henry F., North Haverstraw, N. Y.  
Logau, Henrietta B., Pittsburg, Pa.  
Lyon, James B., Pittsburg, Pa.
- Maffat, David, Cold Spring, N. Y.  
Mathers, John H., Astoria, N. Y.  
Miller, Charles, Montgomery, N. Y.  
Miller, Wm. J., McKeesport, Pa.  
Moore, Rev. A. Y., South Bend, Ind.  
Morford, Samuel D., Newton, N. J.  
McClelland, John S., Baltimore, Md.  
McCord, Mrs. Sarah M., Pittsburg, Pa.  
McDonald, Mrs. Ann Eliza, Bellville, Pa.
- Parsons, Rev. W. S., Phelps, N. Y.  
Parkinson, Rev. M. A., Island Creek, Ohio.  
Piper, M. D., Wm. A., Philadelphia.  
Pitman, Rev. B. H., Guilderland, N. Y.  
Plumer, Nathan, Newburyport, Mass.  
Putman, John S., Albany, N. Y.
- Reese, Christian, Steubenville, Ohio.  
Roberts, Rev. William C., Wilmington, Del.  
Robison, Thos. C., Washingtonville, Pa.
- Skidmore, Jos. R., New York.  
Smith, Benjamin M., Arkansas.  
Stedman, Rev. J. O., Memphis, Tenn.  
Sturges, Z. B., Charlestown, Ind.
- Trigg, Jos. Searle, Fond-du-Lac, Wis.  
Turnbull, Graeve, Govanstown, Md.  
Turnbull, Nesbit, Govanstown, Md.
- Voorhes, A. O., New Brunswick, N. J.
- Warner, Rev. John R., Gettysburg, Pa.  
Wheelright, Ebenezer, Newburyport, Mass.  
Wilson, Miss Ann E., Milton, N. C.  
Wilson, M. D., John, Milton, N. C.  
\*Wurtz, W., Trenton, N. J.

\* Deceased.

## ANNUAL STATEMENT OF RECEIPTS

BY THE

## BOARD OF DOMESTIC MISSIONS,

From March 1st, 1858, to March 1st, 1859.

<i>Albany Presbytery.</i>		Rich Hill Church	\$10 00	Balt. Madison St. Ch.	\$5 41	
Albany 1st Church	\$231 02	Scrubgrass		do. South	22 00	
do. 2d	332 50	Slatelick		do. Westminster	305 00	
do. 3d	88 00	Tarentum	10 00	Barren Creek Springs		
Amsterdam		Union		Bell Air		
Amsterdam Village		Westminster		Bethel		
Ballston	12 41	Zelienople		Bladensburg	10 00	
Ballston Spa	40 60			Buckingham		
Bethlehem	14 00			Chestnut Grove		
Broadalbin				Church Hill		
Carlisle	38 00	<i>Allegheny City Presbytery.</i>				
Charlton	40 50	Allegheny City 1st	149 00	Churchville		
Conklinville		do. Central	91 66	Darnestown	7 79	
Esperance	8 00	Beaver		Eden		
Galway		Bridgewater	24 75	Ellicott's Mills	87 00	
Hamilton Union	50 00	Concord		Franklinville		
Jewett	51 00	Cross Roads and Plains	15 00	Frederick	36 00	
Johnstown		Deer Creek	8 00	Georgetown Bridge St.	40 83	
Kingsboro'	217 75	Fairmount		Govane Chapel	52 09	
Little Falls	31 08	Freedom	4 58	Harmony		
Mayfield Central	2 75	Glasgow		Havre de Grace		
New Scotland		Highlands		Lewes	15 00	
Northampton	5 00	Manchester	31 34	London Park		
Northville	4 00	Pine Creek	6 00	Manokin	37 14	
Princeton	8 30	Sewickley	60 00	Mount Paran	6 00	
Rockwell's Falls	10 00	Sharpsburgh	25 21	Neelsville	27	
Saratoga Springs	186 31			New Windsor		
Schenectady	185 00		415 54	Parkton		
Stockport				Pitts Creek		
Tribes Hill	2 00	<i>Arkansas Presbytery.</i>				
West Galway	28 00	Batesville	50 00	Rehoboth		
West Milton		Bethel		Snow Hill and Pitt's } 16 00		
Windsor		Brownsville		Creek		
	1,586 22	Cincinnati		Springfield	25 00	
		Dardanelle		Taneytown	100 00	
<i>Allegheny Presbytery.</i>		Des Arc		Washington 2d	46 08	
Amite		Fort Smith		do. 7th St.	50 00	
Brady's Bend		Helena	15 00	do. F. St.	90 00	
Buffalo	4 40	Jacksonport		West River		
Bull Creek		Lebanon		Whaleysville		
Butler	61 00	Little Rock	133 50	Wicomico		
Centre	16 00	Norristown			2,287 61	
Centreville	13 00	Searcy		<i>Beaver Presbytery.</i>		
Clinton		Sylvania		Beaver Falls		
Clintorville		Union		Clarksville	10 00	
Concord and Pleasant } 27 75		Van Buren		Hopewell	1 75	
Valley		Wattensaw	37 65	Little Beaver	6 00	
Ebenezer	5 00			Mount Pleasant		
Freeport			236 15	Neshanock	31 00	
Glade Run		<i>Baltimore Presbytery.</i>			New Castle	34 73
Harrisville	5 00	Annapolis	71 00	Newport	10 00	
Leesburg	5 00	Baltimore 1st	1100 00	North Sewickley		
Middlesex	44 00	do. 2d		Pulaski	8 00	
Mount Nebo		do. 3d	10 00	Sharon	7 05	
Muddy Creek	6 00	do. 4th	15 00	Slippery Rock, North		
New Salem	5 00	do. 5th		Sewickley, and Ze-	22 00	
North Butler		do. 12th		lienople		
Plain Grove	78 20	do. Aisquith St.	40 00	Unity	14 00	
Pleasant Valley	13 00	do. Broadway		Westfield	11 00	
Portersville		do. Central		West Middlesex	8 00	
		do. Franklin St.	100 00		163 53	

<i>Bedford Presbytery.</i>		<i>Brazos Presbytery.</i>		Mouth of Juniata Church	
Bedford Church	\$136 25	Bethel Church		McCounellsburg	\$40 50
Croton Falls	86 05	Centreville		Paxton	50 00
Gilead		Columbia		Petersburg	21 44
Greensburg		Concord		Piney	
Mount Kisco	15 80	Galveston		Rocky Spring and St.	
North Salem	15 00	do. German		Thomas	10 00
Patterson		Houston		Schellsburg	
Port Chester	18 50	Huntsville		Sherman's Creek	
Pound Ridge	40 00	Prospect		Shippensburg	111 33
Red Mills	15 00	Washington	5 00	Silver Spring	
Rye	26 50	Wheelock		St. Thomas	
South East	24 00			Toms Creek	
South East Centre				Upper Path Valley	27 72
South Greensburgh	55 00	<i>Buffalo City Presbytery.</i>		Waynesboro'	
South Salem	118 00	Alden		Wells Valley	14 50
White Plains	50 00	Bethany Centre		Welsh Run	
Yorktown	10 40	Black Rock 1st	10 00	Williamsport	
		Buffalo Central	199 59		
	610 50	do. Delaware St.			1438 63
		do. Tabernacle		<i>Cedar Presbytery.</i>	
<i>Benicia Presbytery.</i>		Darien		Blue Grass	
Benicia		East Aurora	6 50	Cedar Rapids	
Napa		Holland 1st		Davenport	140 00
Santa Rosa		Lockport, 2d Ward		Gower's Ferry	
Suisum		Pendleton & Wheatfield	9 00	High Prairie	
		Tonawanda 1st		Iowa City	
				La Claire	
<i>Bethel Presbytery.</i>			225 09	Linden	1 00
Allison's Creek	6 00	<i>Burlington Presbytery.</i>		Linn Grove	2 70
Beersheba	23 25	Allentown	30 00	Lisbon,	
Bethel	46 00	Beverly		Marion	
Bethesda	90 21	Bordentown		Mechanicsville	
Bullock's Creek		Burlington		Montezuma	
Came Creek		Columbus		Museatima	32 00
Catholic	69 00	Medford		do German	12 05
Cedar Shoals		Mount Holly		Newton	16 00
Concord		Plattsburg		Princeton	
Ebenezer		Plumstead		Rock Creek	
Fairforest	9 00			Salem	
Fishing Creek	53 00			Sand Prairie	
Hopewell				Sugar Creek	
Lancasterville				Tipton	
Mount Olivet			30 00	Toledo	2 33
Pleasant Grove	22 00	<i>California Presbytery.</i>		Vinton	
Purity	20 00	San Francisco 1st		Walcott	17 50
Salem		do do Calvary			223 58
Six Mile Creek		do do Chinese			
Shiloh		Mission			
Unionville	4 00	<i>Carlisle Presbytery.</i>		<i>Central Texas Presbytery.</i>	
Unity		Bedford	\$55 00	Austin City	
Waxhaw		Big Spring		Blue Ridge	
Yorkville		Bloomfield		Carolina	10 00
Zion		Buffalo		Chambers' Creek	
	342 46	Burnt Cabins		Georgetown	8 00
<i>Blairsville Presbytery.</i>		Carlisle	153 20	La Grange	15 00
Armagh		Centre		Lancaster	
Beulah	20 67	Chambersburg	158 70	McLennan Co. 1st	
Blairsville	22 70	Clear Spring		Milford	12 50
Centreville	4 00	Cumberland	105 69	Oak Island	3 65
Congruity		Derry		Pleasant Hill	4 00
Cross Roads	6 00	Dickinson		Round Top	5 00
Donegal		Fayetteville	21 00	String Prairie	16 00
Ebensburg	37 50	Gettysburg	18 29		
Fairfield	4 25	Great Couewago	50 00		74 15
Harrison City	2 25	Green Castle	50 00	<i>Central Mississippi Presbytery.</i>	
Johnstown	51 00	Green Hill		Camden	
Ligonier	18 12	Hagerstown	50 00	Canton	71 50
Livermore		Hancock	8 33	Carthage	
Murraysville	39 00	Harrisburg	99 93	Clinton	30 00
New Alexandria	32 00	Landisburgh, Centre	53 00	Concord	
New Salem	24 90	and Upper		Forest	
Poke Run	65 50	Lower Marsh Creek		Frauklin	
Salem	21 50	Lower Path Valley		Greenville	
Summit		Mercersburg	82 00	Hopewell	
Union	14 91	Middle Spring	170 00	Jackson	256 00
Unity	58 00	Middletown	54 00	Kosciusko	15 00
	431 30	Millerstown & Buffalo	34 00		
		Monaghau			

Madisonville Church		Chicago Church, North	\$64 35	<i>Chippewa Presbytery.</i>	
Monticello		do South	15 00	Eau Claire Church	
Providence		do West			
Smithfield		Earlville		<i>Cincinnati Presbytery.</i>	
Vickburg	\$75 00	Genoa		Bethel	\$3 87
Yazoo City		Lane	13 00	Cheviot	
	<hr/>	Leland	5 00	Cincinnati 1st	60 00
	447 50	Lynn and Hebron		do 4th	
<i>Charleston Presbytery.</i>		Marengo		do 5th	57 63
Barnwell		Mendota		do 7th	174 04
Beech Island		Morris		do 9th	14 45
Charleston 1st		Oswego	3 00	do Central	70 54
do 2d	92 70	Queen Ann		Cumminsville	
do Central	100 00	Rockford	50 00	Ebenezer	
do Circular		Serena		Feesburgh	
do Glebe St.		Troy Grove		Felicity	5 00
do James Isl'd		Victor	3 00	Glendale 1st	
Columbia 1st		White Rock		Goshen	
Edisto Island		Willow Creek	16 72	Hopewell	15 00
Johns Island		Woodstock		Lebanon	15 00
Orangebury		Presbyterial	12 30	Loveland	
Stoney Creek			<hr/>	Monroe	8 77
Wadmalaw			202 55	Mount Carmel	
Walterboro'		<i>Chickasaw Presbytery.</i>		Pisgah	
Wappetaw		Bethany	3 40	Pleasant Ridge	27 77
Wilton		Carrollville		Pleasant Run	4 07
	<hr/>	Ebenezer		Reading	19 00
	192 70	Harmony	97 00	Somerseset	14 58
<i>Cherokee Presbytery.</i>		Hebron	5 00	Springfield	
Alpine		Hopewell	9 00	Walnut Hills 1st	4 00
Amuchee		Lebanon		Williamsburg	42 50
Beersheba		Munroe			<hr/>
Bethel		New Albany	20 00		536 22
Calhoun		New Hope	5 70	<i>Clarion Presbytery.</i>	
Canton		Oxford	22 75	Academia	
Cartersville		Pontotoc	3 00	Armstrong Mills	
Carthage		Providence		Beechwoods	12 50
Cassville		Ripley	55 20	Bethesda	
Cedar Valley		Serepta	5 00	Brookville	15 07
Chattoogata	8 70	Unity		Callensburgh	20 00
Chicamanga		Walnut Creek		Clarion	36 00
Concord		Zion	5 00	Concord	11 00
Cumming		Personal	10 00	Elkton	
Dahlonega			<hr/>	Emlenton	
Dallas			241 05	Greenwood	
Dalton	15 00	<i>Chillicothe Presbytery.</i>		Leatherwood	
Euharlee		Bainbridge		Licking	19 00
Floydsprings		Bethel		Middle Creek	
Friendship	37 25	Bloomingsburgh	15 00	Mill Creek	
Harmony		Brush Creek		Mount Pleasant	
Hopewell		Chillicothe 1st	74 48	Mount Tabor	
Kingston		Concord		New Bethlehem	
Lafayette		Cynthiana		New Rehoboth	28 85
Marietta	82 00	Eckmansville	17 25	Perry	
Mars Hill		French Church		Pinegrove	
Midway	63 65	Greenfield		Pisgah	23 32
Nazareth		Greenland		Richland	
New Lebanon		Hillborough	200 00	Rockland	
Pleasant Green	25 00	Manchester		Tylersburgh	
Resaca		Marshall			<hr/>
Rome	88 85	Mount Leigh			165 74
Roswell	88 16	New Market		<i>Columbus Presbytery.</i>	
Sardis	20 00	Palace Hill		Amanda	
Summerville		Piketot		Blendon	5 05
Tunnel Hill		Pisgah	13 00	Brown Township	
Walnut Grove		Red Oak	15 00	Circleville	
Personal	10 00	Rocky Spring		Columbus 1st	101 71
	<hr/>	Salem	17 50	do Westminster	30 00
Less exchange	438 71	Sinking Spring		do Welsh	
	32	Unioa		Dublin	
	<hr/>	Washington	38 20	Grove City	8 35
CHICAGO SYNOD	27 30	West Union		Groveport	
<i>Chicago Presbytery.</i>		White Oak		Hamilton	
Belvidere	9 15	Wilmington		Hopewell	
Centre Church, Ogle Co.	5 00		<hr/>	Lancaster	17 00
			390 43		

Lithopolis Church	\$4 00	Thyatira Church	\$7 40	<i>Creek Nation Presbytery.</i>	
London	1 00	Unity (Lincoln co.)		Goodwater Church	
Lower Liberty		do (Rowan co.)		Kowetah	
Mifflin		Wadesboro'	10 75	Oak Ridge	
Mount Pleasant	10 00	Wilkesboro'	26 00	Tallahassee	
Mount Sterling	4 00	Personal	38 00		
Sciota					
Tarleton			1783 18	<i>Dane Presbytery.</i>	
Truro	5 25	<i>Connecticut Presbytery.</i>		Bellville	
West Jefferson		Deep River	13 00	Blue Mounds	6 00
Worthington	5 27	Hartford	10 00	Boice Prairie	
	191 63	Providence		Cambridge	
<i>Concord Presbytery.</i>		Tariffville		Dane	
Asheville	39 50	Thompsonville	17 50	Decatur	8 00
Back Creek	34 80		40 50	Hazel Green	
Bethany		<i>Coshocton Presbytery.</i>		Highland and Liberty	5 00
Bethel	23 25	Apple Creek	12 00	Lake View	
Bethesda	2 10	Berlin	15 00	Madison	
Bethlehem		Clark	6 00	Mineral Point	
Bethpage	20 00	Coshocton	15 00	Oakland	12 00
Centre	19 00	East Hopewell	10 00	Oregon	
Charlotte	205 10	Evans' Creek		Platteville	6 28
College	88 85	Holmesville	5 93	Richland Centre	8 00
Concord	10 25	Jefferson		do City	
Concord Town	147 85	Keene	9 00	Rockville & Boice Prairie	5 50
Dallas		Linton		Verona	7 00
Drusilla		Miller-burg	3 00		57 78
Duncan's Creek		Mount Eaton	11 50	<i>Des Moines Presbytery.</i>	
Ebenezer	6 00	Nashville	9 00	Albia	6 00
Fourth Creek	58 55	New Comerstown		Chariton	
Fifth Creek		New Philadelphia		Columbia	
Flat Creek	5 10	Perry		Corydon	
Franklin (Macon co.)	30 00	Uhricksville		Des Moines	
do (Rowan co.)		Unity	45 00	Eddyville	
Goshen		Valley		Garden Grove	
Hendersonville		Wakatomika		Indianapolis	
Hiwassee	6 65	West Bedford		Indianola	3 00
Hopewell	42 35	West Carlisle	6 00	Kirkville	
Joppa	8 85		147 43	Knoxville	
Lebanon	20 85	<i>Council Bluffs Presbytery.</i>		La Grange	
Lenoir	146 00	Bluff City		Oskaloosa	12 00
Lincolnton	9 00	Clarinda	20 00	Ottumwa	
Little Britain		Nebraska City	8 10	Sigourney	4 00
Long Creek	15 00	Sidney		Troy	
Machpelah and Unity	46 00		28 10	Winterset	
Mallard	23 45	<i>Crawfordsville Presbytery.</i>			25 00
Marion	48 00	Bethany	21 00	<i>Donegal Presbytery.</i>	
Monroe		Bethel		Bellevue	
Morganton	21 00	Coal Creek		Cedar Grove	41 75
New Hope	21 50	Covington		Centre	
Newton	11 00	Crawfordsville	11 40	Chancellor	35 00
Olney		Darlington		Chestnut Level and Little	
Paw Creek		Eugene	15 04	Brittain	36 00
Philadelphia		Green Castle		Columbia	
Pleasant Hill		Hopewell		Donegal	
Poplar Tent	51 55	Lebanon		Hopewell	
Prospect	79 38	New Hope		Lancaster 1st	5 34
Providence	24 50	North Salem		Leacock	25 00
Ramah	25 75	Ohio		Little Brittain	
Rheims Creek		Pleasant Plains		Marietta	
Rocky River	69 20	Poplar Spring	8 00	Middle Octorara	22 00
Rutherfordon	12 00	Rockville	19 00	Mount Joy	30 67
Salem		Terre Haute	13 75	New Harmony	
Salisbury	56 70	Thorntown		Pequa	30 00
Sharon	19 30	Union	7 00	Pine Grove	
Shiloh		Warren	9 00	Slate Ridge	
Shooting Creek	4 70	Waveland		Slateville	
Siloam	11 00		104 19	Stewartstown	
Silver Creek	4 00			Strasburg	
Steele Creek	115 00			Union	
Sugar Creek	76 50			Waynesburg	128 00
Swannauoa	7 45			Wrightsville	
Tabor					
Taylorsville	7 00				
Third Creek	27 00				353 76

<i>Du Buque Presbytery.</i>		<i>East Hanover Presbytery.</i>		<i>Covington 1st Church</i>	
Andrew Church		Amelia Church		do 2d	\$103 19
Barclay		Bethlehem		Crittenden	25 00
Bellevue	\$10 00	Brunswick		Ebenezer	5 00
Bethel and Greely Grove		Chesterfield		Elizavilla	
Bremer Valley		Fredericksburg	\$142 75	Falmouth	
Cascade		Namozine		Flemingsburgh	33 19
Centralia		Norfolk	190 65	Gilead	
Clayton City		Nottoway	92 50	Greenup Union	10 00
Du Buque 1st		Petersburg	2 50	Hinkston	2 00
do German	30 00	do 2d	80 00	Lebanon	
Epworth	5 00	do Tabb St	435 39	Mayslick	7 00
Farmer's Creek		Portsmouth (High St)	20 79	Maysville 1st	146 00
Frankville	4 00	Powhattan		Millersburgh	
Hopkinton	5 00	Richmond 1st	358 26	Moorefield	20 00
Independence	4 65	do 2d		Murphesville	
Lycurgus		Smithfield		Newhope	
Maquoketa		Sussex	5 00	Newport	12 50
Mount Vernon				Paris 1st	
McGregor's Landing				Richwood	10 00
Osage			1327 84	Sharon	7 00
Ozark and Canton	6 85	<i>East Mississippi Presbytery.</i>		Sharpsburgh	22 00
Pleasant Grove		Carolina		Springfield	
Pleasant Point		Centre		Stoner Mouth	
Prairie church		Decatur		Washington	50 00
Rossville and Volney		De Kalb			575 73
Scotch Grove	5 48	Dry Creek		<i>Elizabethtown Presbytery.</i>	
Shell Mound	5 35	Enon		Baskingridge	
Waukon	16 05	Fairfield		Elizabethtown 1st	653 90
Waverly		Good Hope		do German	
	92 38	Hopewell		Elizabethport	16 25
<i>East Alabama Presbytery.</i>		Louderdale Springs		Lamington	78 50
Antioch		Montrose		Liberty Corner	
Auburn		Mount Moriah	19 80	Metuchin	16 00
Bethel		New Hope		Meyersville (German)	1 00
Bethesda		Paulding		New Providence	37 00
Calebee		Philadelphia		New Vernon	22 00
Carmel		Philadelphus		Perth Amboy	15 00
Cedar Bluff		Pisgah		Plainfield	36 00
Colleta		Pleasant Springs		Pluckamin	
Concord		Quitman		Rahway 1st	
Eufaula		Salem		do 2d	33 00
Good Hope		Sharon		do German	
Hatchet Creek		Smyrna		Westfield	35 00
Hayneville		Wahalak		Woodbridge 1st	30 00
Hebron		Zion			973 65
Hopewell			19 80	<i>Erie Presbytery.</i>	
Jacksonville		<i>Eastern Texas Presbytery.</i>		Coneautville	10 00
Lafayette		Alto		Concord	
Lebanon		Church Hill		Cool Spring	7 00
Loudensboro'		Dallas		Deerfield	
Marble Springs		Golden Rule		Erie (Park)	14 00
Mardisville		Gum Spring		Evansburgh	5 00
Montgomery		Henderson		Fairfield	10 30
Mount Pisgah		Hickory Hill	25 00	Fairview	22 00
Mount Zion		Jefferson		Franklin	8 50
New Harmony		Larissa		Georgetown	11 30
New Lebanon		Marshall		Girard	
Orion		Mound Prairie		Gravel Run and Venango	18 00
Oxford		Palestine		Greenfield	3 17
Palmyra		Redland Chapel	5 10	Harbour Creek	
Pea River		Rusk		Harmonsburgh	4 60
Philadelphia		Shelbyville'	14 50	Irvine	
Pleasant View		Smyrna		Meadville	45 00
Prattville		St Augustine	6 60	Mercer	50 00
Providence		Union School-house	5 55	Mill Creek	
Sandy Ridge			56 75	Milledgeville	
Talladega		<i>Elenezer Presbytery.</i>		Mount Pleasant	
Tuskegee		Ashland 1st	12 85	Salem	
Union		Augusta	25 00	Sandy Lake	
Union		Burlington	50 00	Sturgeonville	6 00
Union Springs		Carlisle	17 00	Sugar Creek	
Wetumpka		Concord	3 00	Sugar Grove	
				Warren	



Washington Church	\$10 00	Kalida Church	\$9 58	Monticello Church	
Waterloo		Kenton		Newport	
West Greenville		Linna		New Providence	
	224 87	Little Grove		Ocola	
<i>Fayetteville Presbytery.</i>		Mount Blanchard		Orange Springs	
Antioch	15 70	Ottowa	4 00	Palatka	
Ashpole	7 28	Patterson		Quincy	
Barbacue	15 50	Pleasantville	10 05	Saint Augustine	
Bensalem		Riley Creek	7 00	Tallahassee	
Bethcar	27 70	Rockport	5 00	Thomasville	
Bethel	14 00	Shanesville	15 00		
Bethesda	9 00	Sannon			\$60 60
Bethlehem		Truro	15 76	<i>Fort Wayne Presbytery.</i>	
Big Rockfish	25 00	Van Wert	10 00	Albion	1 70
Black River Chapel	8 00	West Union	5 00	Auburn	14 55
Bluff	70 75			Bear Creek	
Brown Marsh	11 00		167 03	Bluffton	8 25
Buffalo	60 66	<i>Flint River Presbytery.</i>		Cedar Creek	5 65
Carthage	5 50	Albany		Columbia City	3 85
Centre	74 35	Alcovia		Decatur	
China Grove	26 00	Americus		Eel River	3 66
Clinton		Atlanta 1st		Elhanan	84
Cypress	20 00	do Central		Fawn River	2 00
Elizabethtown		Bethany		Flat Rock	
Euphonia	9 00	Bethesda		Fort Wayne 1st	33 10
Everettsville	15 00	Brainerd		Haw Patch	3 00
Fayetteville	212 34	Carrolton		Highland	1 00
Galatia	24 11	Columbus	120 00	Kendalville	9 51
Goldsboro'		Cuthbert		Lagrange	5 00
Grove	50 00	Decatur		Lancaster	1 00
Harmony	2 25	Ebenezer		Liberty	
Hopewell	19 00	Emmaus		New Lancaster	4 25
Keith	16 00	Ephesus		Newville	12 51
Laurel Hill	39 00	Fairview		Pleasant Hill	3 75
Lebanon	19 50	Fellowship		Pleasant Ridge	8 25
Long Creek	18 25	Forsythe		Princeton	3 00
Long Street	36 71	Fort Gaines		Roanoke	
Lumberbridge	30 95	Friendship		Sparta	
Lumberton	8 33	Goshen		Swan	
Macedonia	2 00	Greensville		Unity	
Mineral Spring		Griffin		Wabash	
Mizpeh		Hamilton		Warsaw	
Montpelier	4 00	Jackson			124 87
Mount Carmel	5 00	La Grange		Less exchange	25
Mount Edwards	11 45	Long Cane			124 62
Mount Horeb	13 75	Lumpkin		<i>Genesee River Presbytery.</i>	
Mount Pisgah	18 50	McDonough		Bath	73 39
Mount Williams	14 30	Mount Tabor		Caledonia	65 14
Mount Zion	23 00	Mount Zion		Cameron	
Philadelphus	3 50	Muskogee		Genesee Academy	
Pike	10 33	Newnan		Groveland	
Rockfish (Duplin)	5 15	Pachitta		Moscow	10 00
Rockfish	12 05	Perry		Oakland	
St. Paul's	30 07	Philadelphia		Portageville	8 75
Sandy Grove	4 50	Salem		Scottsville	13 00
Sardis	21 75	Smyrna		Sparta 1st	8 00
Sharon	2 65	West Point		do 2d	17 00
Smyrna	3 22	White Oak		Tuscarora	4 00
South River	12 00	White Sulphur		Warsaw	37 87
Tirza	22 30	Zebulon		Wyoming	
Union (Duplin county)	18 85		120 00		237 15
do (Moore county)	30 00	<i>Florida Presbytery.</i>		<i>Georgia Presbytery.</i>	
White Plains		Alligator		Bryan Neck	41 50
Whiteville		Bainbridge		Darien	
Wilmington	235 00	Boston		Harris Neck.	
	1394 25	Curry	22 60	Mount Vernon	
<i>Findlay Presbytery.</i>		Damascus		Pleasant Grove	
Blanchard		Enchee Valley		Saint Mary's	
Cannonsburg		Greenfield		Savannah 1st	
Deiphos		Jamonia		Walthourville	65 00
Enon Valley		Jacksonville	20 00	Waynesville	41 20
Findlay	85 64	Lowndes		White Bluff	11 00
Forest		Madison			
Huntersville		Marianna	18 00		
		Micanopy			158 70

<i>Greenbrier Presbytery.</i>	East Plymouth Church	\$1 78	West Town Church	\$ 3
Anthony's Creek Church	Gallipolis	3 08	White Lake	15 70
Bethel	McAdam		Personal	10 00
Carmel	Millfield			459 88
Centreville	Mount Carmel	6 00		
Ebenezer	New Plymouth		<i>Huntingdon Presbytery.</i>	
Frankfort	Rutland		Alexandria	50 00
French Creek	Sunday Creek	2 00	Altoona	30 00
Huntersville	Sutton		Bellefonte	91 16
Kanawha		34 43	Birmingham	
Kanawha Salines	<i>Holston Presbytery.</i>		Bradford	
Lewisburg	Leesburg		Clearfield	6 83
Liberty	Mount Bethel		Cottage	4 06
Mount Pleasant	New Providence	2 37	Curwinsville	3 09
Muddy Creek	Providence	6 33	East Freedom	
Oak Grove	Rocky Spring		East Kishacoquillas	8 00
Parkersburg	Rogersville	14 55	Fruit Hill	96 87
Point Pleasant	Salem		Huntingdon	100 00
Providence		23 25	Lewistown	69 97
Spring Creek	<i>Hopewell Presbytery.</i>		Lick Run	
Summersville	Athens	300 00	Little Aughwick	
Union	Augusta		Little Valley	
Western	Bath		Logan's Valley	
	Bethany		Lost Creek	
	Clarksville		Lower Tuscarora	185 00
<i>Harmony Presbytery.</i>	Concord		Luthersburgh	
Aimwell	Danielsville		Martinsburgh	
Beaver Creek	Eatonton		Middle Tuscarora	
Bennettsville	Ebenezer		Millintowu and Lost	95 00
Bishopville	Greensboro'		Creek	
Brewington	Harmony		Milroy	
Camden	Ilebron		Morris	9 00
Carolina	Irwinton		Moshannon	
Cheraw	Lexington		Mount Pleasant	
Clarendon	Lincolnton		Mount Union	3 50
Concord	Macon		Newton Hamilton	
Darlington	Madison		Phillipsburgh	
Elon	Milledgeville		Pine Grove	
Great Pedee	Monticello		Shavers Creek	
Hepizibath	Mount Zion		Shirleysburg	8 00
Hopewell	New Hope		Sinking Creek	
Horeb	New Lebanon		Sinking Valley	
Indiantown	Pleasant Grove		Spring Creek & Sink-	155 50
Lebanon	Pleasant Hill		ing Creek	
Liberty Hill	Sandy Creek		Spruce Creek 1st	20 00
Little Pedee	South Liberty		do. 2d	13 00
Lynchburg	Sparta		Tyrone	
Marion	Thyatira		Unity	
Midway	Turkey Creek		Upper Tuscarora	
Mount Zion	Washington		Waynesburgh	
Pine Tree	Waynesboro'		West Kishacoquillas	54 78
Pisgah	Woodstock		Williamsburgh	18 65
Red Bluff		300 00	Yellow Creek	
Reedy Creek	<i>Hudson Presbytery.</i>		Presbyterial	40 88
Salem (L. R.)	Callicoon			1063 29
do (B. R.)	Centreville		<i>Indian Presbytery.</i>	
Scion	Cochecton		Bennington	
Sumtersville	Damascus		Chickasaw	
Williamsburgh	Deer Park	8 42	Chish Oktak	
White Oak	Florida	5 00	Good Land	
	Goodwill	100 00	Good Water	
<i>Highland Presbytery.</i>	Goshen	86 33	Lenox	
Doniphan	Hamptonburgh	24 00	Mayhew	
Iowa and Sac Mission	Hempstead	14 00	Mountain Fork	
Iowa Point	Hopewell	39 00	Mount Pleasant	
Leavenworth City 1st	Liberty		Mount Zion	
Lodiana	Middletown	28 28	Pine Ridge	
	Milford	16 00	Sia Town	
<i>Hocking Presbytery.</i>	Monroe	5 25	Spencer Academy	15 00
Alexander	Monticello	20 40	Wapanuka	12 00
Athens	North Branch		Wheelock	
Barlow	Scotch Town	84 00	Yakni Ochaya	
Burlington	Washingtonville			27 00
Decatur				

<i>Indianapolis Presbytery.</i>		Liberty Church	Bethel Church	\$35 00
Bethany Church	\$5 00	Litchfield	Bethesda	
Bloomington		Lively's Prairie	Buchanan	
Donaldson		Nashville	Central Union	
Edinburg		Pleasant Ridge	Collierstown	2 00
Franklin	25 40	Pocahontas	Fairfield	12 00
Georgetown	8 25	Rattan's Prairie	Glenville	
Greenfield	5 00	Salem	Goshen	
Greenwood		Sharon	Harrisonburg	9 87
Harmony		Shawneetown	Hebron	
Hopewell	54 00	Sugar Creek	Kerr's Creek	
Indianapolis 3d		Waveland	Lebanon	7 50
Knightstown		Zion's German	Lexington	93 15
New Prospect			Mingo Run	
New Providence	6 00		Mossy Creek	
Shelbyville			Mount Carmel	21 50
Shiloh	3 50	<i>Knoxville Presbytery.</i>	Mount Horeb	14 25
Sugar Creek	33 00	Baker's Creek	New Bethany	
Union		Bethel	New Monmouth	36 95
Vandalia		Cedar Grove	New Providence	49 46
Walnut		Knoxville	Old Oxford	
	140 15	Lebanon	Pisgah	
		Madisonville	Rockingham	
		Pleasant Forest	Rocky Spring	
			Shemariah	
			Staunton	90 87
<i>Iowa Presbytery.</i>			Timber Ridge	10 00
Bentonsport	15 00		Tinkling Spring	81 50
Birmingham	9 50	<i>Lafayette Presbytery.</i>	Tagart's Valley	
Brighton		Breckinridge	Union	10 00
Burlington 1st	32 00	Dover	Warm Springs	
do. 2d		Ebenezer	Waynesboro'	21 00
Charleston		High Grove	Windy Cove	7 00
Crawfordsville	5 30	Hopewell	Personal	10 00
Dutch Creek		Independence		
Fairfield		Kansas City		530 37
Fort Madison	10 00	Knob Noster		
Keosauqua		Lexington		
Liberty		Marshall	<i>Logansport Presbytery.</i>	
Libertyville		Mount Vernon	Bethlehem	
Locust Grove		Oakland	Camden	
Lowell		Pisgah	Centre	
Middletown	25 50	Pleasant Hill	Delphi	20 00
Mount Pleasant	33 35	Prairie	Francisville	5 00
New London		Six Miles	Frankfort	
Oakland	8 00	South Grand River	Indian Creek	
Ononwa		St. Thomas	Jefferson	
Richwoods		Warrensburg	Kokomo	
Round Grove	11 30	Westport	Lafayette	
Round Prairie	10 35		Lexington.	
Sharon			Logansport	
Shiloh			Mill Creek	
Trenton	5 00	<i>Lake Presbytery.</i>	Monticello	2 00
Unity	11 04	Bethel	Oxford	
Wapello		Constantine	Peru	14 00
Washington	5 00	Crown Point	Rensselaer	3 00
Westminster		Goshen	Rochester	
West Point		La Porte	Rock Creek	8 00
	181 34	Little Elkhart	Rossville	
		Rolling Prairie	Sugar Creek	
<i>Kaskaskia Presbytery.</i>		Salem	West Union	
Bethany		South Bend		
Bethlehem	8 00	Sumption's Prairie		52 00
Carlyle		Tassinong		
Carmi	27 15	Valparaiso		
Cave Spring				
Chester				51 25
Dry Point		<i>Lake Superior Presbytery.</i>	Antrim	30 00
Edwardsville		Bayfield	Bedford	
Elam Point		Ontonagon	Derry	
Equality	13 35	Superior 1st	Litchfield	
Galum	3 00		Londonderry	39 00
Gilead			New Boston	
Golconda			Newburyport 1st	172 50
Greenville			do. 2d	23 00
Hillsboro'		<i>Lexington Presbytery.</i>	Peterboro'	
Hopewell	1 25	Augusta	Windham	44 00
Jordan's Grove		Bensalem		
				308 50

<i>Long Island Presbytery.</i>		<i>Luzerne Presbytery.</i>		Waynesburg Church	\$3 80
Bell Port Church		Conyngnam Church	\$20 00	Winnimac	
Bridge Hampton	\$25 00	Fillmore	12 00	Wyandott	8 00
Brookfield		Hanover	7 00	York	
East Hampton	80 00	Hazleton	24 15		110 05
Fresh Pond		Kingston	51 79	<i>Maumee Presbytery.</i>	
Huntington	84 15	Mauch Chunk	50 00	Bethel	4 00
Huntington South	21 00	Mehoopany Creek	5 00	Bryan	
Islip	20 00	Newton	12 00	Defiance	
Middletown	9 00	Northmoreland		Delta	
Moriches	5 00	Pittston	60 00	Denmark	
Sag Harbor	56 00	Plymouth		Eagle Creek	2 09
Setauket		Port Carbon		Gilead	21 76
Smithtown	70 00	Pottsville 2d	25 00	Hicksville	6 00
Southampton	57 77	Scranton	103 23	McComb	6 00
South Haven		do German		Mount Salem	6 24
Speenk	6 00	Schuylkill Valley		Toledo	
Sweet Hollow	8 76	Summit Hill	35 00	Union	
West Hampton		Tamaqua	20 00	Unity	12 16
	442 68	Tunkhannock	30 00	West Bethesda	
		Weatherly			58 25
		White Haven		<i>Maury Presbytery.</i>	
		Wilkesbarre	175 00	Bethesda	
		Wyoming		Cathey's Creek	
			630 17	Columbia	10 00
<i>Louisiana Presbytery.</i>		<i>Madison Presbytery.</i>		Ebenezer	8 35
Atchafalaya		Bethel		Fountain Hill	
Baton Rouge		Duport		Hopewell	
Bethany		Graham		Laurel Hill	6 00
Comite		Hanover	30 50	Mount Pleasant	
Concord		Jefferson	3 98	Piedmont	
Grosse Tete		Lancaster		Salem	
Helena		Lexington	10 00	Williamsport	
Jackson	26 60	Madison 1st	110 00	Zion	
Liberty		N. Frankfort			24 35
Morganza		N. Washington		<i>Memphis Presbytery.</i>	
Osyka		Pleasant Township	21 74	Bellemonte	70 00
Pisgah		Smyrna		Bethel	11 00
Plains		Vernon	3 00	Boliver	
Plaquemine	60 00		179 22	Covington	
Unity				Dancyville	
Woodville				Delta	
	86 60			Ebenezer	
				Emmaus	207 15
<i>Louisville Presbytery.</i>		<i>Marion Presbytery.</i>		Germanstown	5 50
Bardstown		Broken Sword		Hickory Withe	2 00
Big Spring	36 50	Brown	4 00	La Grange	
Cane Run		Bucyrus	12 00	Macon	
Cloverport	2 00	Canaan		Memphis 1st	450 00
Elizabethtown	7 00	Cardington		do 2d	100 00
Franklin		Caroline		do 3d	
Goshen	86 00	Corinth		Morning Sun	
Hawesville		Crestline		Mount Bethany	
Hebron	5 00	Delaware 1st	8 00	Mount Carmel	145 00
Hodgenville		Eden		Osceola	
Lawrenceberg		Galion		Portersville	
Louisville 1st	814 10	Iberia	10 00	Raleigh	
do 2d	228 80	Kingston	5 00	Ramah	
do 4th	38 00	Leesville		Salem	4 00
do Chestnut St.	799 50	Liberty	23 50	Saulsbury	
do Walnut St.		Little Mill Creek		Somerville	25 00
Middletown	16 40	Marion		Walnut Grove	4 00
Mulberry	44 25	Marseilles	2 00	Personal	5 00
New Castle	55 00	Marysville			1028 65
Owensboro'	116 35	Milford Centre		<i>Miami Presbytery.</i>	
Pennsylvania Run	22 25	Mount Gilead	3 00	Bath	
Pisgah	7 00	McCutchenville	8 25	Bellbrook	
Pleasureville	18 00	New Winchester		Carrolton	
Plum Creek		Osceola		Clifton	112 00
Portland	8 00	Pisgah	9 00	Dayton 1st	55 00
do Avenue C		Radnor	7 50		
Red Mills		Richland	6 00		
Shelbyville	478 00	Salem			
Shiloh and Olivet	48 00	Sandusky			
Taylorville	30 00	Sunbury			
Personal	65 00	Tiffin			
	2925 15	Union			
		Upper Sandusky			

Dayton Church 3d		Fulton Church		<i>Muncie Presbytery.</i>	
Dick's Creek	\$23 75	Grand View		Clermont Church	
Franklin	3 50	Jefferson City		Hagerstown	
Greenville		Linn		Hartford	
Harmony		Mexico		Hopewell	
Honey Creek		Millersburg		Indianapolis 1st	\$195 45
Miami 1st		Pettis Co. 1st		Lake Branch	
Middletown	10 50	Recheport		Middletown	
Mount Pleasant		Round Prairie		Muncie	8 00
New Jersey				New Castle	
Pleasant Valley			\$92 35	Prospect	
Sinking Creek				Tipton	
South Charleston		<i>Mohawk Presbytery.</i>		Union	
Springfield	55 00	Durhamville		Washington	
Washington	14 55	Oneida	12 00	Winchester	
Xenia	33 00	Oneida Valley		Yorktown	
	307 30	Oswego 1st			
<i>Michigan Presbytery.</i>		Syracuse Park Central	22 68		
Bennington	9 00	Utica, Westminster	70 56		203 45
Bruce					
Fremont			105 24	<i>Nassau Presbytery.</i>	
Hudson		<i>Montgomery Presbytery.</i>		Astoria	100 00
Independence 1st		Beaver Creek	5 00	Brooklyn 1st	350 00
Lansing Central		Bell Spring		do 2d	438 87
Lyon		Big Lick	12 50	do Central	123 88
Meridian		Blacksburg		do Green Av.	
Nankin		Buchanan		Freeport	10 00
Oakland	10 00	Chatham Hill		Hempstead	18 00
Otisville		Christianburg		Jamaica	88 97
Plymouth 1st	13 43	Covington		Newtown	46 50
do 2d		Falling Spring		Oyster B	
Pontiac 1st		Fincastle		Roslyn	
St. Johns		Glenwood		Wallabout	37 61
Westminster	32 43	Green Spring		Williamsburg Ainslie St.	
		High Bridge		do German	2 00
<i>Milwaukie Presbytery.</i>		Jacksonville	8 00	do N'th 6th St.	16 00
Grafton		Kimberlin	1 25	do S'th 3d St.	136 00
Janesville		Locust Bottom			1367 83
Milwaukie North	35 00	Mountain Union		<i>Nashville Presbytery.</i>	
Port Washington	5 66	Mount Carmel		Clarksville	442 00
Richmond		Mount Pleasant	25	Gallatin	54 00
Waukesha	7 00	New Castle	5 00	Harpeth	
	47 66	Pearisburg		Middleton	
<i>Mississippi Presbytery.</i>		Princeton		Mount Vernon	
Bensalem	80 00	Rock Spring	2 00	New Bethel	
Bethel	276 75	Salem	128 71	Nashville 1st	449 35
Brookhaven	10 00	Wytheville	15 00	do 2d	290 00
Carmel	89 70	Treasurer of Presbytery		do Centre	
Ebenezer		churches not given	125 00	do Hermitage	
Gallatin		Presbyterial	17 16	Shiloh	20 00
Grand Gulf			319 87	Smyrna	
Greenwood	25 00	<i>Muhlenberg Presbytery.</i>		Unity	
Meadville		Allensville		Personal	5 00
Natchez	47 35	Bowling Green			1260 35
Pine Ridge	355 25	Caney Fork		<i>New Albany Presbytery.</i>	
Port Gibson	320 00	Caseyville		Bedford	28 00
Providence		Concord		Cannelton	
Red Lick		Elkton		Charlestown	50 00
Rodney	55 00	Greenville	12 50	Corydon	
Trinity		Henderson		Ebenezer	
Union		Hopkinsville	88 40	Henryville	
Personal	4 70	Lafayette		Hopewell	
	1263 75	Madisonville		Jeffersonville	68 00
<i>Missouri Presbytery.</i>		Morganfield		Livonia	
Arrow Rock		Mount Pleasant	2 35	Mitchell	
Augusta		Mount Zion	7 30	Monroe	
Auxvasse		Oakland		N. Albany 1st	60 00
Boonville	40 35	Olive Branch		do German	16 35
Brunswick		Poscy Chapel		N. Philadelphia	4 25
Columbia	52 00	Ridgewood		Orleans	
Concord		Russellville		Owen Creek	5 00
		Salem	1 00	Palmyra	
		South Carrolton		Paoli	
			111 55	Rehoboth	

Sharon Church		Champion Church		Peekskill 1st Church	\$52 00
Utica	\$2 50	Clarkson		Scotch ch. Jersey City	
		Coitsville		do N. Y. City	954 50
	234 10	Deerfield	\$14 00	Siug Sing	100 00
<i>New Brunswick Presbytery.</i>		East Liverpool		Stanton Street	35 87
Bound Brook	100 00	East Palestine		West Farms	
Cedar Creek		Hanover	3 25		1190 88
Cranberry 1st	55 00	Hubbard	6 00	<i>Newton Presbytery.</i>	
do 2d	50 50	Liberty	12 00	Belvidere	75 00
Dutch Neck	10 50	Long's Run	19 80	Blairstown	20 00
Ewing		Madison		Bloomsbury	
Freehold	37 27	Middle Sandy	26 25	Danville	
do Village	50 00	New Lisbon		Fox Hill	10 00
Goshen		New Salem	6 00	German Valley	32 70
Hamilton Square		Newton	8 78	Greenwich	43 00
Hightstown	25 00	Niles		Hackettstown	27 42
Jamesburg		Pleasant Valley		Hardwick	28 60
Kingston		Poland	14 00	Harmony	83 00
Lawrence	135 25	Rehoboth		Hope	5 00
Manalapan	18 00	Salem	11 46	Knowlton	10 00
Manchester		Westville	9 00	Lower Mount Bethel	26 00
Middletown Point		Yellow Creek		Marksborough	32 40
Millstone	7 00		177 76	Mansfield 1st	50 00
N. Brunswick 1st	170 00	<i>New Orleans Presbytery.</i>		do 2d	5 00
do 2d	32 00	Berean		Middle Smithfield	
Pennington	40 00	Carrolton		Musconetcong Valley	20 00
Princeton 1st	100 00	Houma		Newton	98 60
do 2d	30 00	Madisonville		Oxford	14 00
do Witherspoon St.		New Orleans 1st	1085 93	Phillipsburg	
Red Bank		do 2d	150 00	Pleasant Grove	5 00
Shrewsbury	16 00	do 3d	52 50	Shawnee	
Squan Village	11 00	do 4th	75 40	Stewartsville	51 16
Titusville	30 00	do 4th dist 1st		Stillwater	30 00
Trenton 1st	190 00	do German		Stroudsburg	20 00
do 2d	34 67	do Prytania St.	180 30	Swartswood	
do 3d	207 53	New River		Upper Mount Bethel	11 73
	1319 72	Thibodeaux	32 28		698 61
<i>New Castle Presbytery.</i>			1576 41	NORTHERN INDIANA SYNOD	54 20
Coatesville	27 00	<i>New York Presbytery.</i>		<i>North Mississippi Presbytery.</i>	
Doe Run	13 50	Bloomington		Bethesda	
Dover		Bridgeport	102 22	Centre	5 00
Fagg's Manor	12 95	Greenbush		Chulahoma	
Forks of Brandywine		Jersey City	177 65	College Hill	45 00
Green Hill & Rockland	33 00	New York City 1st	2935 09	Corinth	
Laurel		do Brick	1234 09	Ebenezer	
Lower Brandywine		do Chelsea	70 50	Edmeston	35 00
Lower West Nottingham	31 00	do 84th St.	100 00	Fredonia	
New Castle	118 00	do 15th St.	71 00	Hernando	13 70
New London	54 00	do 5th Av. & 19th St. }	7351 95	Holly Springs	44 30
Oxford and Upper West Nottingham	70 07	do do do }	2 58	Hope	9 00
Penningtonville	6 00	do do do }	37 87	Hudsonville	5 75
Port Deposit	10 00	do Miss'n Chapel }	22 46	Lamar	7 00
Red Clay Creek		do 42d St.	231 56	Long Creek	4 35
Rock	5 00	do German	65 00	Panola	2 00
Rockland		do Grand St.		Philadelphia	20 00
Upper Octorara	52 38	do Madison Av.		Rose Hill	
Upper West Nottingham		do Mariner's		Sand Spring	18 00
White Clay Creek, Head of Christiana and Newark	15 00	do Morrisania		Shiloh	
Wilmington 1st		do North Haverstraw		Spring Creek	
Zion		do Nyack	32 50	Teoc	
	447 90	do Rutger's St.	415 00	Waterford	
		do 7th Avenue		Water Valley	10 00
		do Univer'y Place	83 00	Wellington	
		do Westminster			219 10
NEW JERSEY SYNOD	25 00	Throg's Neck	17 00	<i>North River Presbytery.</i>	
<i>New Lisbon Presbytery.</i>		Yorkville		Bethlehem	31 08
Alliance	7 00		12,949 47	Calvary	41 30
Bethel	22 72	<i>New York 2d Presbytery.</i>		Cold Spring	50 00
Bethesda		Delhi		Fishkill	13 00
Boardman		Hamden	13 50	Fishkill Landing	
Brookfield		Mount Washington	35 01	Highlands	
Canfield	17 50			Hughsonville	

Kingston Church	\$20 00	Maple Creek Church		Corvallis Church	\$35 00
Marlborough	48 75	Mansfield and Pisgah	\$15 00	Diamond Hills	
Matteawan	116 00	Miller's Run	53 50	Eugene City	
Newburgh 1st		Mingo		Lafayette	
New Hamburgh	16 00	Monongabela City	100 00	Pleasant Grove	43 00
Rondout	50 00	Montours	22 01	Portland	
Smithfield	20 00	Mount Carmel	1 25		
Wappinger's Falls	20 00	Mount Washington			
	426 13	North Branch			154 25
<i>Northumberland Presbytery.</i>					
Asbland		Pittsburgh 1st	616 60	<i>Oxford Presbytery.</i>	
Bald Eagle and Nittany	12 00	do 2d	342 72	Bethyl	4 00
Berwick	7 00	do 4th	43 62	Camden	10 00
Bloomsburg	45 00	do 6th		College Corner	4 00
Buffalo	35 00	do Central		Eaton	21 00
Brier Creek		Raccoon	46 00	Hamilton	72 91
Chillisquaque	24 00	Sharon	12 25	Harmony	
Derry	18 00	Temperanceville		Harrison	12 50
Elysburg		Valley		New Lexington	
Great Island	23 11	West Elizabeth		North Providence	
Hartleton	6 00			Oxford 1st	1 00
Holland Run				do 3d	25 03
Jersey Shore	45 00	<i>Orange Presbytery.</i>			
Lewisburg	107 33	Alamance		Riley	
Lycoming		Ashboro'	23 00	Salem	8 00
Lycoming Centre		Bethel	7 00	Seven-Mile	7 65
Mahoning	75 00	Bethesda	35 00	Somerville	4 00
do North	50 00	Bethlehem	73 06	South Providence	
Mifflinburg	6 00	Buffalo	10 18	Springdale	
Milton	80 00	Chapel Hill	79 00	Venice	
Mooresburg	14 00	Clarkeville	41 60	Winchester	
Muncy	35 60	Cross Roads	20 50		170 10
McEwansville		Danville	13 25	<i>Ouachita Presbytery.</i>	
New Berlin	20 00	Eno	5 00	Arkadelphia	
New Columbia	9 12	Fairfield	4 00	Bethel	
Nippenose	5 00	Geneva	5 00	Calvary	
Northumberland		Gilead		Camden	
Orangeville	8 35	Graham	9 17	East Caney	
Pennsdale		Grassy Creek	12 00	Ebenezer	
Rohrsburg	15 55	Greensbro'	81 75	Lapile	
Shamokin		Griers	4 00	Mount Carmel	11 80
Shamokintown		Harmony		Mount Holly	14 85
Sunbury and	} 13 76	Hawfields	74 68	Mount Horeb	
Northumberland		Hillsboro'	34 30	Scotland	21 90
Warrior Run	} 5 00	Lexington		Tulip and Princeton	47 50
Washington		Little River	7 00	Washington	
Washingtonville	75 00	Louisburg			96 05
Williamsport	53 00	Madison	33 00	<i>Paducah Presbytery.</i>	
Personal	2 50	Milburnie		Cadiz	
	790 32	Milton	100 00	Clinton	
<i>Ogdensburg Presbytery.</i>					
Hammond		Murfreesboro'	100 00	Columbus and	} 10 50
Le Ray 1st		Newbern	10 00	Kentucky City	
Morristown	12 00	Newhope		Eddyville	
Oswegatchie 1st	171 00	Nutbush		Fredonia	
do 2d	13 00	Oakland	5 00	Marion	
Rossie	10 00	Oxford	27 00	Paducah	18 00
Wilna 1st		Penuel		Princeton	14 50
		Pittsboro'	10 00	Salem	
<i>Ohio Presbytery.</i>					
Bethany	74 22	Raleigh	155 00	Smithland	
Bethel	17 50	Red House	94 50	Union Point	
Bethlehem		Shiloh	8 00		43 00
Cannonsburg		Snow Creek	12 50	<i>Palestine Presbytery.</i>	
Centre	44 72	Speedwell	15 00	Arcola	10 00
Chartiers	36 81	Spring Garden	29 00	Bethel	12 50
Concord	30 00	Spring Grove		Charleston	
East Liberty	76 00	Spring Hill		Darwin	
Hopewell	9 90	Stony Creek		Friendsville	
Lawrenceville		Warrenton		Grandview	35 75
Lebanon	28 75	Washington	35 10	Harmony	
Long Island		Yanceyville		Hebron	
		Personal	64 75	Lawrenceville	
<i>Oregon Presbytery.</i>					
			1238 34	Marshall	5 00
		Brownville	26 00	Martinsville	
		Calapooia	20 00	Monticello	
		Chehales		Mount Carmel	
		Clatsop	30 25		

Neoga Church	
Newton	\$3 90
Olney	2 50
Palestine	10 00
Paris	
Pisgah	
Pleasant Prairie	22 65
Richland	2 75
Sullivan	8 00
Union	3 50
Urbana	
Wabash and Friendsville	30 75
York	7 65
Personal	34 80
	<hr/>
	190 75

*Palmyra Presbytery.*

Auburn	
Big Creek	
Canton and De Soto	
Desmoines	
Ebenezer	
Etna	
Frankford	
Hannibal 2d	25 20
Lick Creek	
Louisiana	
Memphis	13 00
Monticello	12 00
Mount Horeb	5 00
Mount Prairie	
Mount Zion	7 00
Newhope	
Paris	5 00
Philadelphia	
Pleasant Grove	
Pleasant Hill	13 80
South Fork	
St. Francisville	
Warren	
Waterloo	4 00
Waverly	
	<hr/>
	85 00

*Passaic Presbytery.*

Chatham Village	
Chester	18 00
Connecticut Farms	42 00
Elizabeth 2d	201 40
Flanders	
Lyons Farms	
Morristown 1st	203 00
do 2d	67 07
Mount Freedom	20 00
Mount Olive	60 00
Newark 3d	
Paterson 1st	50 00
do German	2 00
Springfield	29 22
	<hr/>
	692 69

*Peoria Presbytery.*

Atlanta	11 30
Bloomington	40 50
Brimfield	2 00
Brunswick	
Canton	10 00
Cedar Point	8 00
Clinton	
Crow Meadow	2 27
Deer Creek	14 00
Delavan	3 00
Dwight	
Elmwood	
El Paso	
Farmington	
Farm Ridge	1 00
French Grove	24 45

Galloway Church	\$4 08
Henry	67 53
Lexington	
Lewistown	100 00
Lincoln	
Low Point	5 00
Mackinaw	33 00
Mansfield	
Mason City	
Metamora	4 40
Middleport	
New Scotland	
Onarga	
Osceola	
Peoria 1st	133 20
do 2d	117 83
Princeville	
Prospect	15 88
Quiver	
Reading	2 14
Randolph's Grove	12 10
Reeders S. H.	3 30
Salem	13 00
Sulphur Spring	
Toulon	5 99
Towanda	
Union Grove 1st	5 09
do 2d	
Valley	
Washington	
Waynesville	25 35
Wenona	5 00
West Jersey	1 00
	<hr/>
	670 32
Less exchange	66
	<hr/>
	669 66

*Philadelphia Presbytery.*

Charlestown	5 15
Chester	15 00
Great Valley	33 00
Gloucester	
Middletown	
Philadelphia 2d	296 79
do 4th	
do 6th	149 70
do 7th	235 00
do 9th	33 15
do 10th	474 61
do 15th	12 00
do Alexander	8 16
do African	
do Arch	56 00
do Belmont	
do Central	261 62
do Cochocksink	10 00
do Kensington	
do Mariners	
do North	244 69
do Peun	
do Princeton	7 50
do Richmond	
do Scots	210 00
do Southwark	25 00
do South Western	4 15
do Spring Gar-	
den	215 29
do Union	
do Welsh	
do West Arch	134 25
do Westminster	19 03
do West Spruce	178 26
Phoenixville	2 00
Ridley	4 00
	<hr/>
	2634 71

*Philadelphia 2d Presbytery.*

Abington Church	\$55 00
Addisville	
Allen Township and	} 80 00
Catasauqua	
Bensalem	16 00
Bridesburg	6 10
Bristol	25 00
Centreville	
Chestnut Hill	35 00
Conshohocken	
Deep Run	
Doylestown	30 61
Durham	
Easton 1st	100 00
do Brainerd	34 38
Falls of Schuylkill	7 47
Frankford	87 00
Germantown	180 00
do 2d	13 57
Holmesburg	11 01
Neshaminy	
Newportville	
Newtown	17 09
Norristown 1st	39 90
do 2d	
Norriton & Providence	2 50
Port Kennedy	12 00
Pottstown	9 50
Providence	10 00
Roxborough	
Statington	45 00
	<hr/>
	817 13

*Platte Presbytery.*

Filmore	
Oregon	
Platte City	
Providence	
Ridgely	
Rock House	
Savannah	
St. Joseph	63 62
	<hr/>
	63 62

*Potosi Presbytery.*

Apple Creek 1st	11 25
Arcadia	
Bellevue	13 00
Benton	
Bloomfield	
Brazeau	
Cape Girardeau	15 00
Clark's Creek	
Farmington	
New Madrid	
Pleasant Hill	5 70
Potosi	25 00
Steeleville	
Whitewater	
Personal	5 00
	<hr/>
	74 95

*Raritan Presbytery.*

Amwell 1st	50 00
do 2d	11 00
do 6th	
Amwell United 1st	15 00
Clinton	44 25
Flemington	
Forestville	
Frenchtown	10 50
Holland	
Kingwood	12 41
Lambertville	40 00



Milford Church	\$12 25	Mansfield Church	\$11 50	Clarksburg Church	\$3 40
Rosemont		Martinsburg	25 75	Concord	
Solebury	25 00	Milford		Crooked Creek & Appleby	
Tinicum		Millwood	9 00	Manor	9 00
		Mount Pleasant	11 25	Currie's Run	8 00
	220 41	Mount Vernon	25 00	East Union	
<i>Redstone Presbytery.</i>		Olivesburgh	7 71	Ebenezer	30 00
Brownsville and Little	} 18 21	Ontario	10 00	Eldersridge	16 96
Redstone		Orange		Elderton	
Clarkeburg		Perrysville	2 00	Gilgal	
Connellsville	162 36	Sandusky Ist	27 00	Glade Run	20 00
Dunlap's Creek	26 12	Savannah		Harmony	
Fairmont	7 25	Shelby	10 00	Indiana	70 00
George's Creek	21 00	Utica		Jacksonville	6 00
Greensburg	16 10	Waterford	8 11	Kittanning Ist	34 12
Harmony			262 21	Leechburg	9 00
Indian Creek		<i>Rochester City Presbytery.</i>		Mechanicsburg	
Jefferson		Calvary		Mount Pleasant	
Jenner		Conquest		Parnassus	
Kingwood & Sandy Creek	10 00	Charlotte	5 00	Pine Grove	
Laurel Hill	61 23	East Bethany		Pine Run	13 00
Long Run	38 69	East Williamson	30 00	Plum Creek	20 25
Morgantown		Port Byron	40 00	Rayne	
Mount Pleasant	38 10	Rochester Ist		Rural Valley	8 00
do. Washington		do. 3d	118 75	Saltsburg	40 00
McClellandtown		do. North State St.		Smicksburg	
McKeesport	42 00	do. St. Peters	10 94	Strongstown	
New Providence	5 00	Vienna Ist	52 00	Warren	11 00
Petersburgh		Webster		Washington	8 00
Rehoboth	32 25	West Greece		West Lebanon	6 00
Round Hill	26 15	Wheatland			346 73
Sandy Creek					
Sewickley	20 00			<i>Sangamon Presbytery.</i>	
Smithtown				Auburn	
Somerset	4 00	<i>Rock River Presbytery.</i>		Centre	
Spring Hill		Albany		Dawson	
Stewartstown		Andover		Decatur	5 00
Tent	34 25	Bethel		Irish Grove	
Tyrone		Beulah		Jacksonville	
Uniontown	65 75	Cambridge		do Portuguese	
West Newton	30 00	Camden		Jerseyville	
	658 46	Dixon	12 00	North Sangamon	43 80
<i>Red River Presbytery.</i>		Dunleith		Petersburg	72 09
Alabama	5 00	Freeport		Providence	
Bethel		Fulton City	5 00	Springfield Ist	125 00
Ebenezer	4 10	Galena German	13 10	do 3d	60 00
Good Hope		do. South	53 36	do Portuguese	
Homer	5 85	Galvy		Taylorville	
Mansfield		Heathland		Union	
Midway	14 14	Lower Rock Island	4 76	West Union	
Minden	15 00	Malden	15 30	Williamsville	
Monroe		Middle Creek	4 00		305 89
Mount Zion		Newton		<i>Schuyler Presbytery.</i>	
Salem		Phoenix		Aledo	
Shreveport		Pleasant Ridge		Altona	
	44 10	Pleasant Valley		Astoria	
<i>Richland Presbytery.</i>		Princeton	14 50	Bushnell	
Ashland	26 75	Rock Island Ist	46 37	Camp Creek	21 17
Belleville		Rock Run	16 00	Carthage	8 15
Bladensburg	28 10	Savanna		Chili	3 56
Bloomfield	2 18	Sterling	20 00	Doddsville	20 00
Bloomington		Tiskilwa		Edwards	
Chesterville	6 00	Union Grove		Ellington	
Clear Forks		Yellow Creek		Ellison	
East Union		Zion		Fall Creek	6 50
Fredericktown	13 25		234 39	Fountain Green	
Harmony	3 89	<i>Saltsburg Presbytery.</i>		Galesburg	61 00
Haysville	13 90	Appleby Manor		Glenwood	
Hopewell		Bethel	15 00	Hendersonville	4 00
Jeromeville		Bethesda		Hopewell	8 40
Lake Fork		Boiling Spring	5 00	Huntsville	1 83
Lexington	15 82	Centre		Ipava	
Loudenville	5 00	Cherry Run	9 00	John Knox	8 00
Lucas		Cherry Tree		Keithsburg	
				Knoxville	14 85

Macomb Church	\$34 60	Pensacola Church	\$11 60	Corinth Church	
Millersburg	7 24	Pisgah	30 50	Cross Creek	\$30 00
Monmouth	15 00	River Ridge		Deersville	
Mount Sterling		Scotland	5 00	East Springfield	15 00
New Maysville		Selma	85 00	Fair Mount	3 89
New Providence		Shell Creek	15 00	Feed Spring	
North Henderson		Union Town		Harlem	
Oquawka	8 80	Valley Creek	68 75	Island Creek	29 00
Pope's River	4 25	Warrenton		Kilgore	
Prairie City	7 00	Personal	30 00	Minerva	
Shiloh				Monroeville	
Union	3 28		876 45	New Cumberland	
Vermont				New Hagerstown	
Westminster		<i>South Carolina Presbytery.</i>		New Harrisburg	
Wythe		Anderson		Oakridge	
Presbyterial	22 20	Antioch		Richmond	8 00
Personal	3 00	Aveleigh		Ridge	20 00
	262 83	Bethany		Steubenville 1st	31 25
		Bethel		do 2d	54 72
<i>Sidney Presbytery.</i>		Bethesda		Still Fork	
Belle Centre		Bethia		Two Ridges	50 00
Bellefontaine	30 00	Broadway		Washington College	
Buck Creek		Carmel		Waynesburgh	
Cherokee	5 00	Clinton		Wellville	25 42
Covington		Duncan's Creek			281 28
Illl Grove		Fairview			
Logansville and De Graff		Friendship		<i>St. Clairsville Presbytery.</i>	
Mount Jefferson		Gilder's Creek		Beallsville	
New Salem		Good Hope		Beech Spring	30 25
Newton		Greenville		Birmingham	6 07
Piqua	10 00	Hopewell		Brownsville	
Salem and Newton	12 00	Laurensville		Buchanan	
Sidney	34 00	Lebanon		Cadiz	39 33
Stoney Creek		Liberty Spring		Concord	
St. Mary		Little Mountain		Crab Apple	
Troy		Little River		Fairview	16 50
Union		Lodimont		Freeport	3 25
Urbana	25 00	Midway		Grandview	14 00
West Liberty	15 00	Mount Bethel		Kirkwood	10 56
Wopakoneta		Mount Calvary		Martinsville	18 30
Zanesfield		Mount Tabor		Morristown	19 00
	131 00	Mount Zion		Mount Pleasant	
		Nazareth B. D.		New Castle	3 50
<i>Sioux City Presbytery.</i>		do (Spartanburg)		Nottingham	21 00
Algona	5 00	New Harmony		Pipe Creek	
Dahkota		North Pacolet		Pipe Creek Bethel	
Fort Dodge		Pendleton Hopewell		Powhattan	
Sioux City		Picken's C. H.		Rockhill	36 15
	5 00	Providence		Saint Clairsville	40 00
		Retreat		Sharon	
<i>South Alabama Presbytery.</i>		Richland		Short Creek	18 00
Airmount		Roberts		Stillwater	5 00
Bagdad	10 00	Rock		Wegee	10 00
Baldwin	10 00	Rocky River		Wheeling Valley	16 00
Bethel		Rocky Spring		Woodsfield	
Bethesda		Smyrna			306 91
Black's Bend	5 00	Spartanburg			
Cahaba	5 00	Tugalo		<i>St. Louis Presbytery.</i>	
Camden		Upper Long Cane		Bethel	64 00
Centre Ridge	74 50	Varenes		Bethlehem	5 00
Centreville		Warrior's Creek		Bonhomme	23 25
Claiborne	10 00	Washington Street		Carondelet	19 00
Columbiana		Willington		Creve Cœur	
Dayton		Treas. of Presbytery	50 00	Dardenne	2 25
Fairview	30 00	do drafts	125 00	Des Peres	10 10
Geneva	5 00		175 00	Eagle Fork	
Laurel		<i>Scubenville Presbytery.</i>		Fee Fee	
Marion	90 00	Amsterdam		Kirkwood	34 85
Mobile 2d	84 60	Annapolis		Maline Creek	
do 3d		Bacon Ridge	11 00	Newport	
do Government St.	279 50	Bethlehem		St. Charles	24 60
Montevallo		Big Spring		St. Louis, Boatman's	
Montpelier	15 00	Bloomfield		do Central	152 25
Mount Pleasant		Carrollton		do Park Avenue	
Newbern	12 00	Centre	5 00	do Pine Street	50 00
		Centre Unity	25 00	do Second	20 00

Union Church		<i>Transylvania Presbytery.</i>	Pickensville Church	
Washington		Bethel Church	Pleasant Ridge	\$27 00
Personal	\$1 00	Columbia	Sardis	
	406 30	Danville 1st	Tuskaloosa	66 20
		do 2d	Union	
<i>St. Paul Presbytery.</i>		Ebenezer	Personal	10 00
Dodge City		Edmundton		671 20
Hudson 1st	27 00	Estell		
Lake City		Glade	<i>Tuscumbia Presbytery.</i>	
Minneapolis 2d	25 55	Glasgow	Courtland	
Owatonna	4 00	Greensburg	Decatur	
Pleasant Grove		Harmony	Ebenezer & Whitesburg	29 65
Stillwater 2d	14 00	Harrodsburg	Fairview	
St. Anthony 1st		Hart	Florence	
St. Paul Central	49 75	Houstonville	Moulton	
St. Peter 1st		Lancaster	Palmyra	
Vermillion		Laurel	Somerville	
	120 30	Lebanon	Tuscumbia	
		Mizpeh	Union Springs	
<i>Stockton Presbytery.</i>		Munfordsville	Whitesburg	
Chinese Camp		New Providence		29 65
Jamestown		Paint Lick		
Sacramento		Perryville		
Stockton		Pisgah	<i>Upper Missouri Presbytery.</i>	
		Pleasant Grove	Albany	4 40
		Richmond	Bethel	
		Silver Creek	Castile	
		Springfield	Clear Fork	
		Stanford	Crooked River	37 50
<i>Susquehanna Presbytery.</i>		Danville Theol. Sem'y	Fillmore	
Athens		Personal	Iowa and Sac Mission	
Burlington			Liberty	
Canton			Mirabile	
Crawfordsville			New Salem	
Elkland		<i>Troy Presbytery.</i>	Oregon	
Friendsville		Bolton	Platte City	
Herrick	1 50	Caldwell	Richfield	
Meshoppin		Cambridge	Richmond	
Monroeton	11 00	Fort Edward	Ridgely	
Orwell	11 38	Fort Miller	Rock House	
Rome	10 42	Green Island	Sampson's Creek	3 40
Rush		Hebron	Savannah	
Silver Lake		Lansingburgh	St. Charles	
Sullivan	7 34	Malta		45 30
Towanda	12 74	Sandy Hill		
Troy		Stillwater		
Warren	14 44	Troy 2d	<i>Vincennes Presbytery.</i>	
Wyalusing	8 50	do 3d	Bruceville	4 00
do 2d	15 00	do 2d Street	Carlisle	
Wysox		do Park	Claybourne	
	92 32	Waterford	Evansville	50 00
		Personal	Fairview	
<i>Tombeckbee Presbytery.</i>			Honey Creek	
Aberdeen			Hopewell	7 00
Beersheba		<i>Tuskaloosa Presbytery.</i>	Indiana	1 00
Bethany		Bethel	Mount Vernon	30 00
Bethel	53 50	Bethesda	Newberry	
Bethsalem	2 00	Bethsalem	Petersburgh	
Centre Point		Burton's Hill	Princeton	10 00
Columbus	103 60	Carrolton	Rockport	
Fairview		Carthage	Scaffold Prairie	
Friendship		Concord	Scotland	
Houston		Demopolis	Smyrna	
Lebanon		Ebenezer	Sullivan	
Louisville		Elizabeth	Union	
Macon	1 00	Elyton	Upper Indiana	
Mayhew	2 00	Eutaw	Vincennes	3 00
Mount Zion		Gainesville	Washington	
Nazareth		Greensboro'	West Salem	5 00
Olney		Hebron and Ebenezer	Personal	19 15
Poplar Creek		Livingston		129 15
Starkville	12 00	Luxuepellila	<i>Washington Presbytery.</i>	
Talabanela		Mount Olivet	Allan Grove	
Union		Mout Zion	Bethel	5 00
Unity		Newhope	Burghettstown	20 00
	174 10	Oak Grove		

Claysville Church	\$32 05	Concord Church		Frankfort Church	\$113 15
Cove	9 00	Cove		Georgetown	37 50
Cross Creek	97 84	Cub Creek	\$10 00	Harmony	
Cross Roads	50 08	Cumberland	65 00	Hopewell	22 75
East Buffalo	5 00	Diamond Hill		Leesburg	
Elizabethtown		Ebenezer		Lexington 1st	231 95
Fairview	50 00	Farmville	44 99	do 2d	348 75
Forks of Wheeling	35 00	Finneywood		do Walnut Hill	39 75
Frankfort	16 65	Forest	7 50	Midway	15 00
Harrisville		Halifax		Mount Horeb	
Hookstown	17 00	do Providence		Mount Pleasant	7 55
Hughes' River		Hat Creek		Mount Sterling	8 00
Lower Buffalo	4 50	Hebron		Nicholasville	53 00
Lower Ten-Mile	10 35	Lebanon	22 25	North Middletown	
Mill Creek	16 00	Lynchburg 1st	73 00	Pisgah	
Mount Prospect	28 50	Maysville	31 55	Providence	11 50
New Cumberland	10 00	Mercy Seat		Salem	
New Martinsville		New Concord	2 00	Union	
Pennsboro'		New London	7 50	Versailles	59 40
Pigeon Creek	102 00	New Store		Warsaw	
Pine Grove		Old Concord	15 00	Williamstown	
Sistersville		Olivet		Winchester	
Three Springs	8 00	Orange		Woodford	
Unity	15 00	Palmyra	10 35	Personal	5 00
Upper Buffalo	75 00	Patrick C. H.			1053 71
Upper Ten-Mile	25 00	Peaks			
Washington	208 91	Pisgah			
Waynesburg	14 00	Pittsylvania C. H.		<i>Western Texas Presbytery.</i>	
Wellsburg	21 00	Providence		Bellmont	
West Alexander	38 00	Roanoke		Bethany	
West Liberty		Rockfish		Brownsville	
West Union	18 00	Rough Creek		Cedar Creek	
Wheeling 1st	313 45	Scottsville		Cibola	
do 2d	60 00	South Plains		Concrete	
do 3d		Trinity		Fair Summit	
do 4th	116 37	Union		Goliad	4 00
Wolf Run		Village	60 97	Gonzales	
	1421 70	Walker's	12 15	Green Lake	
		Personal	47 07	Indianola	
		Presbyterial	65 00	Lavaca	24 44
			831 89	Live Oak	
<i>Western District Presbytery.</i>				Lockhart	
Brownsville		<i>West Jersey Presbytery.</i>		San Antonio	21 25
Concord		Blackwoodtown		Seguin	
Denmark		Bridgeton 1st	265 00	Texana	
Dyersburg		do 2d	48 00	Victoria	45 00
Eaton	2 00	Camden	60 05		94 69
Eureka		Cape Island	12 00	<i>White Water Presbytery.</i>	
Huntingdon		Cape May Court House		Billingsville	
Jackson		Cape May County 2d	34 50	Brookville	6 06
Lexington		Cedarville	28 00	Cambridge City	
Marl Bluff		Cold Spring	50 00	Concord	
New Providence		Deerfield	5 00	Connorsville	
New Shiloh	14 00	Fislerville	50 00	Dunlapsville	12 00
Nutbush		Greenwich	7 00	Ebenezer	
Obion		Leed's Point	30 00	Fairfield	
Paris	2 00	May's Landing	33 23	Greensburgh	
Ripley		Millville	25 00	Hopewell	
Salem		Pittsgrove	26 26	Lawrenceburgh	11 00
Trenton		Salem		Liberty	
Union		Swedesborough	20 00	Metamora	
Yorkville	5 00	Williamstown	18 87	Mount Carmel	103 90
Zion	23 00	Woodbury		Pleasant Grove	
		Woodstown	115 95	Richmond	41 77
<i>West Hanover Presbytery.</i>		Sunday Schools	20 13	Ripley	
Amherst	33 50	Personal	838 99	Rising Sun	13 00
Bethany				Rushville	
Bethesda	30 00	<i>West Lexington Presbytery.</i>		Saud Creek	
Bethlehem	18 00	Bear		Sardinia	6 00
Blue Stone		Bethel	53 76	Sparta	
Boydton		Carrollton		Union	6 00
Briery		Cherry Spring	26 50	Versailles	
Buffalo	45 00	Clear Creek	14 00	Personal	13 00
Byrd		Colemansville			212 73
Charlottesville	22 00	Cynthiana	6 15		
College	203 06				
Columbia	1 00				

<i>Winchester Presbytery.</i>		Dekora and Caledonia	\$15 00	<i>Zanesville Presbytery.</i>	
Alexandria 1st Church	\$115 00	Depere	11 05	Bethel Church	\$9 00
Berryville	10 26	Dodge Centre		Bristol	5 30
Bloomery		Fond du Lac	15 70	Brownsville	15 00
Charlestown	60 00	Fox Lake		Buffalo	32 00
Concord		Horicon		Cambridge	20 00
Falling Water	18 50	Newport	10 00	Cross Roads	4 00
Front Royal		Oxford		Deerfield	5 00
Gerardstown	20 00	Plover & Steven's Point	2 50	Duncan's Falls	5 00
Harper's Ferry	7 11	Portage		Hebron	
Lewensville	17 55	Rosedale	5 00	Hopewell	
Lovettsville	5 00	Weyauwega		McConnellsville	9 70
Martinsburg	13 75	Winnebago Rapids		Madison	25 50
Moorefield	84 50	Winneconna	8 00	Marietta	1 00
Mount Bethel	15 00		69 15	Mount Pleasant	
Mount Hope	20 00	<i>Wooster Presbytery.</i>		Mount Zion	
Mount Zion	10 00	Bedford		Muskingum	16 00
North River	1 00	Canal Fulton	7 36	Newark	10 00
Patterson's Creek	5 16	Chester	8 00	Norwich	10 90
Piedmont		Chippewa	9 00	Oakfield	
Prince William 1st	2 00	Congress	9 99	Olive	
Romney	29 70	Green	5 03	Pleasant Hill	16 70
Salem	16 00	Guilford	10 00	Rush Creek	10 00
Shepherdstown		Jackson	9 96	Salem, German	20 00
Smithheld		Lafayette		Salt Creek	7 00
Springfield	5 14	Marshallsville	9 78	Senecaville	
Stone		Mount Hope		Uniontown	5 00
Tuscarora	6 00	Northfield	15 00	Washington	27 00
Warronton	60 00	Springfield		Zanesville 1st	16 00
Washington	2 50	Sugar Creek	35 80	do. 2d	
Winchester	112 50	Wayne	11 75		270 10
Winston	1 15	Westminster		MISCELLANEOUS	10,428 28
Yellow Chapel		West Salem	2 00		
Personal	60 00	Wooster	48 86	LEGACIES	
	697 82			Philadelphia	11,061 50
				Louisville	1,060 00
<i>Winnebago Presbytery.</i>					
Beaver Dam Assembly	1 90		182 53		

## SYNOPSIS OF PRECEDING STATEMENT.

Synod of Alabama	\$1,547 65
“ Albany	3,103 70
“ Allegheny	1,107 29
“ Arkansas	359 20
“ Baltimore	4,424 06
“ Buffalo	956 66
“ Chicago	727 07
“ Cincinnati	1,760 33
“ Georgia	1,077 69
“ Illinois	1,281 95
“ Indiana	895 35
“ Iowa	441 26
“ Kentucky	6,303 49
“ Memphis	1,511 80
“ Mississippi	3,612 26
“ Missouri	658 60
“ Nashville	1,414 60
“ New Jersey	5,521 56
“ New York	17,487 87
“ North Carolina	4,415 77
“ Northern Indiana	589 71
“ Ohio	1,198 38
“ Pacific	154 25
“ Philadelphia	6,107 11
“ Pittsburgh	3,173 08
“ South Carolina	830 16
“ Southern Iowa	234 44
“ Texas	230 59
“ Upper Missouri	409 15
“ Virginia	3,206 98
“ Wheeling	2,187 65
“ Wisconsin	193 59
	\$77,123 25
Miscellaneous	10,428 28
Legacies	12,121 50
	\$99,673 03

## OFFICE OF THE BOARD OF DOMESTIC MISSIONS

910 ARCH STREET, PHILADELPHIA.

All letters relating to Missionary appointments and other operations of the Board should be addressed to the

Rev. *G. W. Musgrave, D. D.*, Corresponding Secretary, No. 910 Arch street, Philadelphia.

Donations and subscriptions to

*S. D. Powel*, Treasurer, No. 910 Arch street, Philadelphia.

If more convenient, to the following:

*J. D. Williams*, No. 114 Smithfield street, Pittsburgh, Pa.

*Andrew Davidson*, Louisville, Ky.

*William Rankin, Jr.*, Mission-House, 23 Centre street, New York.

---

### MEETINGS.

1. BOARD meets second Monday in every month, at 4 P. M., except the month of June, when it meets on the fourth Monday, which is the time of the *Annual* meeting.

2. EXECUTIVE COMMITTEE IN PHILADELPHIA, meets every MONDAY, at 3½ P. M. from October to April, and at 4 P. M. from April to October.

3. EXECUTIVE COMMITTEE IN LOUISVILLE, KY., meets every two weeks, on Thursday, at 3½ P. M.

TRUSTEES OF THE BOARD IN PHILADELPHIA, meet the first Monday in January, April, July and October, at 5 P. M.

---

### EXECUTIVE COMMITTEE OF THE BOARD, LOUISVILLE, KENTUCKY.

All letters relating to Missionary appointments, and other operations of the Board, *in this field, under the care of this Committee*, should be addressed to the

Rev. *W. W. Hill, D. D.*, Louisville, Kentucky, Corresponding Secretary of said Committee.

Donations and subscriptions *made in this field*, should be directed to *Andrew Davidson*, Treasurer, Louisville, Kentucky.

## FORM OF A DEVISE OR BEQUEST.

To the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America, and to their successors and assigns, I give and bequeath the sum of ———, or I devise a certain messuage, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

✎ Persons making bequests to the Board of Domestic Missions are requested to be careful in adopting the above form.

---

## HONORARY MEMBERS.

The sum of *Fifty Dollars* constitutes a person an *Honorary Member* of the Board of Domestic Missions.

Honorary Members have a right to sit in the meetings of the Board, and engage in their deliberations, but have no right to vote. A copy of the Annual Report is sent to them every year, provided we have their address.







FORTIETH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1859.

---

PHILADELPHIA:  
PUBLISHED BY THE BOARD.  
1859.

C. SHERMAN & SON, PRINTERS,  
Corner Seventh and Cherry Streets, Philadelphia.

# BOARD OF EDUCATION.

---

THE Fortieth Annual Report of the Board of Education is presented to the General Assembly. The *first* part of the Report exhibits the operations in the department of MINISTERIAL EDUCATION, together with some Hints to young men on the Choice of a Profession. The *second* part of the Report gives the operations of the year in the department of SCHOOLS, ACADEMIES, and COLLEGES, together with some practical Remarks on various points of Collegiate policy.

---

## 1. Ministerial Education.

### CANDIDATES.

The following statistical table shows the operations of the Board of Education in the department of candidates for the ministry:—

The number of <i>new</i> candidates received has been	.	.	141
Making in all, from the beginning (in 1819),	.	.	2771
The whole number on the roll during this year has been	.	.	391
In their Theological course,	.	.	170
“ Collegiate “	.	.	118
“ Academical “	.	.	92
“ Stage of study not reported,	.	.	5
“ Teaching, or otherwise absent,	.	.	6
		—	391

The *aggregate* number of candidates is *six* more than the number on the roll last year.

The number of *new* candidates is *thirty-eight* more than the number received last year. This large increase is the true exponent of the success of this year's operations. The *total* number of *new* candidates

is *one hundred and forty-one*, which is the largest number received in any one year since the division of the Church.

1. This large increase of candidates should awaken gratitude and joy in the hearts of Christians, as a token of God's unmerited favour and of His answer to prayer. What an encouragement is also thus held forth to faithful parental training, to the continuance of earnest supplication, and to general co-operation in measures to assist in the training of candidates for the ministry! The Church is still far from being able to meet the providential demands for the preaching of the Gospel. But an increase of candidates on the present scale, continued for a series of years, would add largely to the ministerial ranks.

2. During the year, *two* theological students left the Presbyterian Church to join another Church. One of the students, however, speedily returned, with a thankful heart that God had so soon restored him to his former ecclesiastical connection.

3. One of the students, J. WATSON HUGHES, was suddenly removed from this world, under impressive and affecting circumstances. Death among the young, and especially among young candidates for the ministry, awakens peculiar feelings of awe and sadness. This solemn providence is an admonition to all students to be ready when the summons shall come.

4. The relative difference between the students in their theological and collegiate courses, as compared with last year, is somewhat remarkable.

	Last year.	This year.
Theological students, . . . .	122	170
Collegiate " . . . .	178	118

A not unnatural inference might be that a large number of the College students, who were converted in the revivals of 1858, and who have commenced studying for the ministry, were in the senior classes, and their places have not yet been supplied by likeminded students. It might also be suspected that the number of Theological students might not be so large next year as the last. But the statistics of a single benevolent institution, for a single year, cannot furnish data on which to found general conclusions. The fact is mentioned simply as an unusual one in our statistics.

5. The best hope of continued and enlarged success in the Church's operations in this department, is, under God, in *prayer*. The Board strenuously reiterate their conviction that the praying churches, looking up to the Lord of the harvest, are the training churches for the increase of the ministry. How soon will the number of new candidates—this year, 141—diminish again to 100, and 80, and even less, if the power of prayer be undervalued in the public and private exercises of the people of God!

## THE OFFICE AND AGENCY.

No agency, outside of the office, has been employed in the collection of funds; and, as has been already stated, the Secretaries of the Board have found it less necessary than ever before, to engage in this work. There is, nevertheless, a large amount of outside service to be performed through the office, in addition to its regular correspondence. This service consists principally in the pastoral visitation of the candidates in the various Academies, Colleges, and Theological Seminaries, and in going to all parts of the Church to advise, and assist, in the establishment and nurture of institutions of learning and religion.

The Board have to announce to the General Assembly the resignation of Dr. JAMES WOOD, the Associate Corresponding Secretary, who has accepted the Presidency of Hanover College. The following minute, adopted by the Board on the occasion, is the expression of their sincere regard for this worthy, faithful, and beloved servant of our Lord Jesus Christ:—

“This Board having received a communication from the Rev. James Wood, D.D., Associate Corresponding Secretary, announcing the resignation of his office, with the view to accept the Presidency of Hanover College, place on record their high appreciation of his services during the period of his connection with this Board. They bear their cheerful, grateful, and unanimous testimony to his zeal, fidelity, courtesy, and self-denial in the discharge of the duties of his office; and they part from him, personally as well as officially, with deep regret, praying that a rich blessing may attend him in the prosecution of the important educational work in which he proposes to engage.”

The Board deem it proper to state that it is not their intention to fill this vacancy. The work of the Board will be conducted, as formerly, by the two Secretaries, who were in office before the services of Dr. Wood were brought into requisition. The plan of systematic benevolence has so much simplified the work of the Board in its Ministerial department, and the General Educational operations have been so much systematized in the experience of the Presbyteries and Synods, and especially in the anticipated adoption by the Assembly of the plan of the Annual Concert Collection, that it is believed that the two Secretaries, who are willing to undertake the whole executive duties of the Office, will be able to discharge them successfully, with the blessing of God.

## CHANGE IN A RULE.

The Sixth Rule, on the “Reception of Candidates,” is as follows:—  
ART. 6. No person shall be received by the Board unless he has

been a member in regular and good standing in some Presbyterian Church at least twelve months; and in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

The Board report to the Assembly that, at a late meeting, this rule was so altered as to make the required period of church-membership *six* months instead of *twelve* months.

The limitation to *six* months was that originally adopted by the Assembly. It was altered by the Board in 1851, under the impression that a more prolonged period of probation might be advantageous to the general interests of the Church. But the change was followed by no clearly indicated results, except a confusion in the co-operation of the Presbyteries. The period of six months seems to be thought by some of the Presbyteries a sufficiently long period, especially as many of the candidates entertain an interest in Christ for months before they actually join the Church. Furthermore, the extension of the time to twelve months either postpones the entrance of the young man upon his proper studies for a whole year, or requires the Presbytery to provide, in some extra manner, the necessary funds for his education, which they are not always willing to do. As the Presbyteries possess the ecclesiastical right to receive a candidate for the ministry at any time they deem proper, the wisest course is evidently not to press upon them a rule, whose operation has a tendency to produce dissatisfaction, and practical confusion. For these reasons, the Board have restored the rule to its original form. No serious injury can be apprehended from the change; but, on the contrary, the result will be the more cordial co-operation of the Presbyteries, and perhaps their increased care in the recommendation of candidates.

### PROPOSED REPORT TO PRESBYTERIES.

The safety of all operations for the increase of the ministry, depends, under God, upon the faithful supervision of the Presbyteries. It is doubtful whether the relation of candidates to their Presbyteries is, in all cases, sufficiently intimate. At least, it will be generally admitted that the Presbyteries ought to possess definite knowledge of all candidates as to their progress in their studies, and as to their general qualifications for their office. This remark has no special application to the candidates who receive aid in the prosecution of their education, but includes *all*, whether aided or not. A help to the attainment of the necessary knowledge of candidates, on the part of the Presbyteries, would be for them to request the teachers of academies, and the professors in colleges and theological seminaries, to report, at least once a year, on the attainments and general standing of the candidates under their care. If the General Assembly should deem the suggestion wise and important, a recommenda-



tion of it to the consideration of the Presbyteries would bring it before those bodies in a way, adapted at least to secure its discussion.

## STATE OF THE TREASURY.

The following is a general view of the pecuniary affairs of the Board during the ecclesiastical year ending April 20th:—

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$52,077 92		\$5799 26
Balances, 1858, . .	6,041 01		86 05
	<hr/>		<hr/>
Total income, . . .	58,118 93		5885 31
Payments, . . .	51,546 55		4687 67
	<hr/>		<hr/>
Balances, 1859, . .	6,572 38		1197 64
III. MISCELLANEOUS FUND.		IV. AFRICAN FUND.	
Receipts, . . .	\$180 00		
Balances, 1858, . .	3 76		\$1380 69
	<hr/>		<hr/>
Total income, . . .	183 76		1380 69
Payments, . . .	140 00		27 00
	<hr/>		<hr/>
Balances, 1859, . .	43 76		1353 69

1. The total receipts of the year, from all sources, are \$58,057 18. The total receipts of the Candidates' Fund are \$52,077 92. This is the largest sum for candidates received into the Treasury of the Board of Education since its organization in 1819. The increase, above the receipts of last year in this fund, is \$4974 85.

2. The Board also report that there has never been so little outward *agency* in the collection of funds, as during the past year. The plan of systematic benevolence, or of free-will offerings from the churches, at regular periods, under the supervision of the Pastors and Sessions, is working with great efficiency—as might be expected from a plan that has the direct recommendation and sanction of the Scriptures. So well has this plan worked in securing funds for the education of candidates, that the Board has not found it necessary to make any special appeal to the churches.

3. The experience of the Board of Education is, that the supply of funds has always equalled the demand. When the General Assembly increased the annual appropriations to candidates, the Churches increased their contributions proportionably; and when the number of candidates was enlarged, in the Providence and by the grace of God, a corresponding enlargement of pecuniary resources simultaneously followed.

4. A regular and steady advance has taken place in the funds of the Board for the last ten years, with a single slight exception, such

as might be expected in operations of this nature. The following table shows the receipts for ten years, in the fund for Candidates:—

1850,	.	.	.	.	.	.	.	\$28,460	10
1851,	.	.	.	.	.	.	.	31,721	80
1852,	.	.	.	.	.	.	.	32,617	04
1853,	.	.	.	.	.	.	.	32,519	52
1854,	.	.	.	.	.	.	.	34,961	26
1855,	.	.	.	.	.	.	.	35,766	71
1856,	.	.	.	.	.	.	.	40,680	04
1857,	.	.	.	.	.	.	.	43,372	31
1858,	.	.	.	.	.	.	.	47,103	07
1859,	.	.	.	.	.	.	.	52,077	92

5. The very large increase of new candidates this year, will call for an increase of pecuniary means. Nearly forty new candidates, beyond the number received last year, indicates that the aggregate number on the roll for the coming year, will exceed four hundred.

6. The balance in the treasury, which is nearly the same as last year, enables the Board to commence its annual operations in hope, and without the embarrassment of an immediate exigency. If *all* the churches will *pray* to the Lord of the harvest, and *each* church *pay* according to its divinely endowed ability, success—the success of God's blessing—will crown all the efforts of the General Assembly to increase candidates for the ministry, and to provide the funds for their education.

7. The details of receipts and expenditures will be found in the APPENDIX to the Annual Report. The General Assembly will learn, with thankfulness, that the number of contributing churches has somewhat increased. A large number of churches, however, have given nothing, during the year, for the education of candidates. The fact that most of the non-contributing churches are feeble, cannot release them from their obligations to assist in this work according to their ability.

## HINTS ON THE CHOICE OF A PROFESSION.

At a time when so many young men are brought to the knowledge of Christ, and the world is so active with influences to claim their services, the Board have deemed it wise to present some considerations to the youth of the Church in regard to the choice of a profession.

WHAT PRINCIPLES SHALL GOVERN A YOUNG MAN IN THE CHOICE OF HIS PROFESSION IN LIFE? A question of this importance must necessarily possess some elements of a satisfactory solution. And every young man who approaches the subject in a proper frame of mind, may reasonably expect light to lead him to a right decision, in view of his responsibilities to God and man.

I. One of the leading principles in the choice of a profession, is

to follow the one BEST SUITED TO OUR GIFTS AND ENDOWMENTS. Every person has gifts which are better suited to some employments than to others; and these gifts come from God, to whom we are responsible for the mode of their activity.

1. It often happens that a person's endowments are so *speciallly adapted* to a particular sphere of action, that there can be no doubt of God's intention in bestowing them. In all ages, God has conferred on men the mental and moral qualities requisite to accomplish his will upon the earth. Jabal was the leading agriculturist of his age, being "the father of such as dwell in tents and of such as have cattle." Jubal, his brother, was the great musician of early history, "the father of all such as handle the harp and the organ." So Tubal-Cain was the great mechanic, and "the instructor of every artificer in brass and iron." The gifts, especially adapted to each and every human employment in every age of the world, are imparted by the great and glorious Creator. "There is a spirit in man; and the inspiration of the Almighty giveth him understanding." God gave to Moses the power of a ruler, and to Aaron the station of a priest. "And the Lord spake unto Moses, saying, See, I have called by name Bezaleel, the son of Uri, the son of Hur, of the tribe of Judah: and I have filled him with the Spirit of God, in wisdom and in understanding, and in knowledge, and in all manner of workmanship: and I, behold I, have given with him Aholiab, the son of Ahishamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee." In the art of war, God raised up Othniel, and Gideon, and Jephthah, and Samson, of whom it is said, "the Spirit of the Lord came upon them." Saul, and David, and Solomon, were raised up to do the work of kings; and Cyrus is called "anointed" for the special service performed by his kingdom in bringing to pass God's holy will.

These illustrations of the Divine mode of conferring special endowments to accomplish special purposes, are given with a view of explaining and confirming a common principle of the Divine administration. God has some purpose in regard to every human being; and although His definite plan may not be readily or always understood by the mere inspection of natural or moral qualities, it is nevertheless true that a knowledge of these qualities, when attained, is, so far, an index to every one's pursuits. Newton and La Place were naturally assigned to philosophy; Calvin and Luther to theology; Raphael and Da Vinci to painting; Canova and Thorwaldsen to sculpture; Reed and Brown to mental science; Marshall and Kent to jurisprudence; and Webster, Clay, and Calhoun to the Senate. Must a man, therefore, be necessarily great in order to have special gifts for his calling? By no means. The principle shines brightest in pre-eminent examples, but does not lack light in obscurer spheres. Every young man, in whatever position in life, will find materials to assist in the choice of his profession, in the careful examination of his mental and moral endowments.

2. It sometimes happens that what is called our *tastes* or *inclinations* give some insight into our natural adaptations. Young persons often cherish, in advance, a love for a particular course of life, in preference to every other. It does not necessarily follow that such tendencies are to be infallibly obeyed. A change of circumstances may create new tastes, and new habits of life, and new qualifications for the discharge of duty. And, besides, sinful nature is not an unerring guide. Nevertheless, it cannot be denied that these natural inclinations claim attention, although they do not always anticipate the final decision. They are heralds to announce good tidings, if rightly commissioned; but they may be spies sent by the enemy with a view to deception. A prudent and conscientious young man must give due weight to his natural preferences, in choosing his profession, but not too much weight.

As an illustration of the guidance which natural tastes offer in the choice of one's pursuits, the case of the late *Professor Olmsted*, of Yale College, may be adduced. Being placed by his father in a country store, at the age of thirteen, he remained there two years, but without entering into the spirit of his occupation. His ardent mind thirsted for knowledge, and could not be held down to the counter. He preferred teaching school; and then, following the desires of his heart, he afterwards entered college, as the means of securing the highest possible education. He was soon chosen Professor in the University of North Carolina, and then in Yale College; in which positions he magnified the wisdom of the choice which God permitted him to make, through the ingenuous aspirings of his youthful inclinations, and other intimations of a higher order.

3. *A personal experience* may contribute to a young man's knowledge of his gifts. On the farm, it is possible that the young lad may gradually develop such an aptness for agricultural pursuits as to render it likely that this shall decide his future course of life. A student in the academy or college may display gifts for public speaking, which designate him either for the bar or the pulpit. A clerk in a counting-room may show a peculiar fitness for mercantile life. Or an apprentice to an apothecary may imbibe tastes for chemical or medical learning, which may possibly decide his destiny. Or a pious Sabbath-school teacher, or a teacher in a school or academy, may show a desire for learning, and an aptness to teach, and a love to do good to souls, which may lead to the choice of the ministry. These are examples of the acquisition, through personal experience, of knowledge that may be of great use in solving the professional problem. It must be admitted, however, that these experiences must not be pressed too far. A young man, who understands farming, may sometimes be still better adapted to mercantile pursuits or the ministry, and many a good lawyer and physician have left all to preach the Gospel.

4. *The judgment of parents, or friends, or teachers, or ministers*, comes in to assist a young man in making a right estimate of his

gifts. No one should be so self-sufficient as to be above the counsel of his natural counsellors. Others know us sometimes better than we do ourselves. Young men often exhibit traits of mental and moral character, of which they themselves seem to be unconscious. Especially should the judgment of pious and prudent parents, or teachers, be regarded with great deference. Often has a young man been educated for the bar or pulpit, on account of talents, which, unknown to himself, were thought by others to warrant a prospective training in those directions.

An illustration in point is afforded by one of the most gifted and distinguished pastors of our Church, who was bent on entering commercial life. His associations had predisposed him to business activity; and it was the height of his youthful ambition to own a store and to buy and sell merchandise. His blessed mother, however, who had almost the gift of prophecy, to know "what manner of child this should be," remonstrated, with the tenderness and authority of parental love, and finally persuaded her reluctant son to enter college. He here received the education which qualified him, as the first scholar of his class, to enter upon the highest career of the legal profession. He commenced studying for the law; but his mother, and above her, his God, entertained the thoughts of seeing him in the ministry. In the autumn following his graduation, the spirit of God was poured out in the place of his residence; he became a member of the Church, turned his attention to the ministry, entered a theological seminary, was installed pastor of one of the largest and most influential congregations in the land, and has been eminently blessed, for the last quarter of a century, in winning souls to Christ.

Let young men take counsel from their fathers, and mothers, and pastors, and teachers; and not rush heedlessly into worldly engagements, which forestall to so great an extent, the reversal of an unwise choice. Let them be considerate, and examine well their endowments; and, after obtaining all the light in their power on the special adaptation of their natural gifts, calmly and conscientiously choose that profession to which those gifts seem best suited.

II. Another principle, coinciding with the one just propounded, but presenting other and even higher views of obligation, is, that that profession is to be chosen which GOD SEEMS TO APPROVE. God, indeed, expresses his will by his natural gifts; but, there are other modes of coming to the knowledge of it. Besides, an individual may be possessed of gifts which may qualify him for several, out of many, vocations. And it is important that one's natural convictions of duty should be confirmed by his religious convictions before the throne of God. A young man, therefore, before choosing his profession, should ask, "Lord, what wilt thou have me to do?" This is bringing natural endowments before the omniscience of Him who bestowed them, and transferring the decision, as it were, from earth to heaven.

To ask God's direction, in the true spirit of religious inquiry, implies, of course, reconciliation with him through the blood of Christ, a confession of human ignorance, confidence in the wisdom and grace of God in the adjudication, a disposition to obey the Divine will, earnest supplication for light, and a patient waiting for the answer. In this way only can a young man hope to receive the manifestation of God's purpose, in reply to the solemn question, "Lord, what wilt thou have me to do?"

The subject is not without its difficulties. Its very uncertainties become the test of the spirit of adoption. But light springs up in the souls of true believers, with fainter or clearer, or with quicker or slower, or with more transient or permanent manifestations, according to the will of Him who doeth all things "according to his good pleasure."

The practical difficulty to a young man is in reference to the mode in which he may learn God's will in the choice of his profession. Perhaps, the following hints may assist the humble inquirer :—

1. If the profession a young man has in view is *uppermost* or *the most exalted in his thoughts*, at the periods of his *nearest communion with God*, it is a favourable sign. The human heart is, alas! very frail, and prone to self-deception. But there is a reality in religion and a holy power in prayer. And, when the soul, in the sweet sublimity of its devotions, finds its own thoughts of life mingling, as it were, with the thoughts of God, and when its own estimate of its gifts seems to be unchallenged amid the sincere aspirations of its highest worship, there is some evidence of Divine agreement with the suppliant.

2. A similar evidence is afforded, when *peace of mind and joy in the Holy Ghost* fills the heart in prospect of a particular calling. The *conscience* must be satisfied. The moral nature must respond to the decisions of the understanding, or there is something wrong in the choice. Peace of mind being sometimes the result of a "seared conscience," the inquirer must search well his heart. Let his prayer be, "Search me, oh God, and know my heart; try me and know my thoughts, and see if there be any wicked way in me, and lead me in the way everlasting." When the young inquirer finds, in his approaches to the throne of grace, concerning his profession, "the answer of a good conscience towards God," he may well feel the encouragement of Divine approbation. God does not ordinarily leave his saints to darkness and self-deception, and although he may awhile forbear, he will attend to their cry and heed their cause. Especially may the inquirer feel encouraged, when, in addition to a peaceful conscience under the omniscient glance of his heavenly Father's eye, he experiences joy in the Holy Ghost, and feels the graces of religion quickening and abounding in his heart.

3. Another token of God's approbation of the purpose of a true believer, is, when He *strengthens his desire* to execute his plans of life. The *will* is the administrator of the soul's affairs. Nothing

can be done without the moving of the affections and consent of the will. What influence, then, it may be asked of a young man, do your prayers have in increasing your desires for the work of the ministry, or of medicine, or of the law, or of any of the professions, or other employments? In drawing near to God, do you find your zeal quickened, your desires confirmed, your will more enlisted in the expected employment? Does prayer make you pant for the service, and does God seem to breathe upon your active powers, and inspire them with new energy? Then may you justly conclude, if your prayers be sincere, that God approves of the contemplated pursuit; and that it is his will that you "consult not with flesh and blood," but go forward in it, relying upon his blessing.

Before passing to another topic, let the reader weigh these three remarks. *First.* These tests of God's approbation become strongest, when united. If, in our sweetest communings with God, the thoughts of a young man respecting the ministry, for example, are uppermost in his mind, if his conscience finds peace and joy in being designated to this work, and if his desires are strengthened to engage in it with the beatings of a strong will, the evidence may, at least generally, be regarded decisive. *Secondly.* These manifestations of God's will may possibly be exhibited with higher, if not clearer, evidence in some of the professions than in others, just as they are to some individuals in each profession more than to others of the same class. In the *third* place, every grace may be counterfeited; and every test, like every truth, wrested to the soul's destruction. These observations have been made, rather with a view to aid the true Christian inquirer, than to expose hypocrites.

Oh that the youth of our Church and country would draw near to God, in spirit and in truth, and ask his direction in the choice of a profession, earnestly crying, "Lord, what wilt thou have me to do?"

III. A third principle, that has a share in determining the profession of a young man, who stands in doubt, is to consider what profession AFFORDS THE GREATEST FIELD OF USEFULNESS.

Every calling, not contrary to the Scriptures, is good in itself, and may be lawfully pursued by those who are adapted to it. There is some place for everybody. Human society is divinely constituted, with every gradation of condition and every demand of service. But let it be borne in mind that in no gradation is there necessarily degradation. It has been well said, that, if God were to commission two angels, the one to rule an empire and the other to sweep the streets of a city, both would proceed to their work with equal alacrity. The designation, by God, of men to their various callings is the clearest warrant for cheerful obedience in the discharge of their duties. Every lawful occupation is honourable to the person who fills it well.

*Agriculture* is among the best and most honourable occupations of life. A large number of men are required to till the soil, in order

to supply the temporal wants of the world. Labour ministers to the advancement of human society; conduces to health, happiness, usefulness, and thrift; and brings glory to God in its train. But agriculture, however necessary, does not present the greatest opportunities of usefulness within the reach of man.

*Mercantile life*, or *mechanical industry*, afford opportunities of contributing to human comfort, of promoting intercourse with nations, of advancing civilization, of amassing wealth, and of doing good. He, who is called to these departments of occupation, does well; and does better in them than in any other department. But is there nothing higher, to which a young man of general gifts and resources may lawfully direct his youthful aspirations?

The *medical profession* opens a wide range for faithful and useful service. The care of the body is glorified by its connection with the living soul, by its relations to health and happiness, by the science and learning it invites, by its instrumentality in prolonging useful lives and in arresting disease in families, communities, and nations; and further by the medical example of our Lord Jesus Christ, and by the glories of the resurrection. All these considerations confer honour upon this illustrious profession; and many a man serves God in it with great advantage to the Church and the world. But the question returns, Is this the vocation of the highest usefulness open to mankind?

*Jurisprudence* has its own peculiar claims of respect and of grateful consideration. It vindicates the rights and redresses the wrongs of society. It expounds the principles of truth. Law is subjected to its majestic sway, and morality is encircled by its rule. The interests of society ebb and flow at its will; and Church and State are alike concerned in the extent of its learning, the eloquence of its pleas, the righteousness of its expositions, and the authority of its decisions. But does the court-room, or the lawyer's office, stand pre-eminent in the whole range of service which God has committed to men?

The office of *Teacher*, in institutions of literature, science, and religion, affords influential and blessed employment to the human faculties. To "train up a child in the way he should go" is the highest end of the Divine institution of the family; and the teacher, as the parent's vicegerent, stands within the confines of the covenant: "I will be a God to thee and to thy seed after thee." His privileged employment is the development of immortal natures; the cultivation of human intellect, and heart, and conscience; the inculcation of truth in all its relations to God and man; the formation of character in its principles, motives, resources, and responsibilities; and a training in knowledge, virtue, and religion, that will secure the best preparation for all the duties of this life and of the life to come. Let God's great name have the glory for all that has been achieved in this, or in any other department of human labour, whether physical, scientific, military, literary, philosophical, political, or benevolent.

But there is yet a profession, of higher interest, vaster scope, and



more glorious ends than them all. It is the *Ministry of reconciliation*. It is Christ's Ascension gift, indicating the Divine plan of reclaiming a fallen world. Its themes are of heaven and salvation. It brings to view, with special promises, the wonderful revelations of God's grace to lost sinners. The birth, life, death, resurrection, and ascension of the Son of man fill the minds and hearts of its heralds. "How shall man be just with God?" is the question which it answers, with hosannahs to the Highest. "What shall it profit a man, if he gain the whole world, and lose his own soul?" is its suggestive warning. "Believe in the Lord Jesus Christ, and thou shalt be saved," is its doctrine of redemption. "A far more exceeding and eternal weight of glory" is its reward. And its final consummation is "the praise of the glory of the grace" of God the Father, Son, and Holy Ghost. A profession of such objects, themes, and results must necessarily offer the widest range of usefulness beneath the circuit of the sun. Jesus Christ himself sanctified this glorious office by his personal labours in seeking "to save that which was lost." The angels "desire to look into these things;" for are they not "ministering spirits sent forth to minister unto them that shall be heirs of salvation?"

No occupation is so worthy of an angel as that of preaching "the cross of Christ;" none so high in all the universe; none so glorious for men. In the eloquent language of Dr. Boardman: "It can be no trivial privilege to have a place in the Church, even the very humblest place. It were better to be a door-keeper in the house of God, than to dwell in the proudest of earth's palaces. But the ministry are exalted beyond this. It is their august and benevolent mission, although poor earthen vessels, without merit or efficiency of their own, to carry forward, as humble instruments in God's hand, the enlargement and the victories of the Church. He has sent them forth as his heralds and ambassadors, to publish salvation, and to say unto Zion: 'Thy God reigneth!' He employs their agency in bringing sinners to repentance, and gathering them into his fold. A large proportion of those who are saved, are converted through their labours. It is by his own blessing upon their fidelity and zeal, that the Saviour is to see of the travail of his soul; and that the last and richest of his 'many crowns,' is to be jewelled for the great coronation-day.

"Quietly, it may be, they pursue their work; here, among the outcasts of a large city; there, among the reckless seamen on the strand; here, among the jungles of Hindostan; there, among the clay villages of Africa. The world takes small note of their toils. It is taken up with the doings of camps and cabinets, with literature and science, with trade and industry. But to His eye who sees all things, and gauges all by an unerring standard, theirs is the *great* interest of earth. In comparison with the work those unobtrusive, uncared-for men are doing, the deliberation of senates and the flotillas with which commerce decorates the ocean, are of trifling moment. These are the agents and symbols of earthly kingdoms; those are

humble architects, indeed, but not one blow they strike, nor one prayer they breathe, is lost; for they are carrying forward a kingdom which is to last forever."\*

A glance at these various callings is sufficient to instruct young men to consider carefully the field of usefulness in which they propose to devote the labour of their lives. Not every occupation offers equal advantages. Whilst all lawful ones are good in themselves, and may be used for doing good, some are better, and others are best of all. Let every young man be "fully persuaded in his own mind."

IV. Another principle, worthy of consideration in the choice of a profession, is to notice THE DIRECTION IN WHICH PROVIDENCE POINTS. Providence is true to Grace. The ways of God are in correspondence with Redemption, and are the expression of his will in outward form, sometimes as clear as words, although often more mysterious, as in hieroglyphics. There are, however, various indications of Providence, which assist every individual in the determination of his profession.

1. Among these indications is a young man's *training*. God usually arranges the circumstances of early life, so as in some measure to prepare for its future course. An early training destitute of pious influences, rarely results in bringing a young man into the ministry. Out of 109 theological students, it was found that 97 had either a pious father or mother, and that 88 had parents both of whom were pious. So, if a young man has received a collegiate education, he is in a measure prompted to seek one of the learned professions, rather than a mechanical or inferior occupation. And if God pours out his Spirit upon the youth of a College, and brings many to a knowledge of the truth, it is found that a large proportion of the converts, frequently one-half or two-thirds, enter the ministry. Many a mother, in the farm-house or cottage, has dedicated her Samuel to the Lord; and in following up this endeared and covenant purpose of her heart, she has almost predetermined in Providence, and by Divine grace, the profession of her child. Other young men, brought up in ignorance and vice, feel a providential necessity to engage in more menial or lower occupations.

2. *Health* has something to do in the selection of a calling in life. Weakness of the lungs, a defective sight or hearing, a stammering speech, an acute chronic disease, or physical debility in the endless variety of human infirmity, possess more or less influence in deciding whether a young man shall be a farmer, a mechanic, a physician, a lawyer, or a minister.

3. *The place of one's residence* often providentially influences

\* The Dignity and Importance of the Christian Ministry, and the Disloyalty of some of the Churches in our large Cities in withholding their Sons from the Work. A sermon, preached by the Rev. HENRY A. BOARDMAN, D.D., of Philadelphia, in February, 1859, and since published.

one's profession. Persons born on the sea-shore, are apt to engage in the traffics of the deep, to the neglect of agricultural pursuits. Young men living near an academy, avail themselves of its advantages, and become teachers, or students in other liberal professions. In short, the place of our providential allotment, whether of our birth or of our habitation often changed, presents commonly some interesting materials of meditation in their influence upon our subsequent career. God has often changed a young man's residence in order to bring His eternal counsels to pass.

4. The *daily incidents* of Providence help to fix a young man's choice. A severe bereavement, occurring at a crisis in life, and giving new sobriety to character, has brought more than one into the ministry of reconciliation. The unexpected aid of friends, the scholarships in our colleges and seminaries, or those of the BOARD OF EDUCATION, have been the means, under Providence, of making a theological education a possibility, and thus of bringing hundreds of the true sons of the Church into a profession, from which they would otherwise have felt themselves providentially excluded. It is so with other professions; they are indebted to Providence for the men who fill them. One of the distinguished Chancellors of New York, who was brought up on a farm, being asked where he graduated, replied, "I graduated behind the plough." He never entertained the thought of being anything than a farmer, when one day he fell from a load of hay, and broke one of his limbs. His father, finding him comparatively disabled from hard work for a time, sent him to a lawyer's office; and there he continued until he was admitted to the bar, and he has finally become one of the most eminent jurists of the age. Another young man was induced to continue in mercantile life by the offer of a liberal gentleman to take him soon into partnership. Still another young man was brought, by failure in business, to turn his thoughts to one of the liberal professions. Others, who were lawyers or physicians, have been led to become clergymen. Thus Providence is continually working, to influence every one respecting the course of life he is eventually to pursue. A careful consideration of God's dealings is an important instrumentality in conducting to a right decision.

5. *The relation of the supply to the demand* in the different professions, is a significant token from Providence to a candid and inquiring mind. There may be farmers enough, and mechanics enough, and lawyers enough, and physicians enough; but are there ministers in sufficient numbers to meet the wants of a perishing world? "The harvest truly is great, but the labourers are few. Pray ye, therefore, the Lord of the harvest that he would send forth labourers into his harvest." The cry of nations, the cry of races, the cry of continents, is still "Come over and help us!" China, India, Turkey, Burmah, Japan, Africa "from eastern coast to western," the Indian tribes, large masses of our own unevangelized population, South America in all its length, and ocean islands numberless, invite the

Gospel. Such opportunities and facilities of evangelization were never before known since the world began. Providence is summoning young men into the ministry with a heraldry of events, echoing to the trumpets of prophecy, and announcing millennial glory. In the midst of such a dearth of supply to such overwhelming energy of demand, shall not our gifted and pious youth meet the exigency of the world by a joyful self-consecration, "Here are we, send us?" At least, let them carefully examine Providence in the variety of its manifestations, before reaching their conclusions respecting a profession in life.

V. Another principle that has an application to this subject is, to pursue, if possible, a profession that ADMITS AND NURTURES PERSONAL IMPROVEMENT; and does not give a prominence to SORDID TEMPTATIONS.

Some occupations afford small opportunities for mental cultivation. Their devotees become the victims of drudgery and labour. The primeval curse cannot, indeed, be reversed; and the sweat of the penalty be washed from the brow. But it is possible for a young man, living in the fear of God, to avoid the temptations which interrupt the growth of his soul in knowledge and holiness. Who, in his right mind, and in view of his personal improvement, would choose to follow the plough, or strike an anvil, or measure merchandise, when he could expand his soul by the genial studies and pursuits of one of the liberal professions? Nor is there any employment that can compare with the work of the ministry, in vivifying the intellect, in cultivating piety, and in ennobling the whole nature.

The distinguished writer, already quoted, has some impressive remarks on the superiority of the ministry, above the legal and medical professions, in this respect: "The too common effect, with ardent minds, is to blind them to all which lies beyond their field of view. There are honourable exceptions, but eminent lawyers and physicians are not apt to be active Christians. Their pursuits are too engrossing and too distracting, to encourage any special attention to the study of the Scriptures. It must even be charged, that, as actually prosecuted, they often foster prejudices which are unfriendly to the personal reception of the Gospel. It is somewhat unusual for men deeply enlisted in these professions to become Christians. It is well if those who are Christians do not allow their piety to deteriorate under the influence of their absorbing avocations. This is, by no means, a uniform result, but numerous examples mark the point as one of danger.

"The subjects with which the ministry is occupied, and which it is commissioned to press upon the attention of the world, are the most momentous ever presented to the human mind. Regarded simply as an exercise for the intellectual powers, the examination of such themes as the nature and attributes of the Deity, the primitive condition and the fall of man, redemption, the incarnation and death of Christ,

the new birth, the ground of pardon, death and its consequences, and the future states of the righteous and the wicked, are deserving of the earnest study of the most gifted of our race. The proper tendency of such investigations is to strengthen the mind and improve the heart. And whatever advantages of this sort they may involve, must accrue to those who are brought into daily and familiar contact with them. But it is not for themselves they are dealing with these subjects. It is for the well-being of their race."

Considerations, connected with our own well-being, are perfectly lawful, when they do not come in contact with higher obligations and the more positive demands of God upon our services. Their general lawfulness is seen in the connection between personal improvement and the glory of God.

Personal improvement glorifies God by its approaches to him in moral resemblance. Whatever contributes to our growth in knowledge and in virtue, brings an accession of honour to God upon his throne. "Be ye perfect, even as your Father, which is in heaven, is perfect." The nearer we can attain unto the imitable perfections of Jehovah, the more does our character glorify him, in its lineaments.

Personal improvement, also, glorifies God by being an element of usefulness. A Christian of an enlightened mind and matured piety possesses resources of usefulness, both in his example and active influence, which a less favoured Christian cannot enjoy. Eminent religious culture plans and works with heavenly advantage. The more an individual improves his character, the more does he gain in his capacity to glorify God in doing good to others.

Connected with this presentation of the subject, it may be added, that some occupations present more sordid temptations than others; and, on the general grounds just stated, such occupations are, other things being equal, to be avoided. Perhaps the three worst temptations in choosing our course of life are the love of money, the love of honour, and the love of ease.

1. The *love of money* is "the root of all evil;" which "while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." "They that will be rich, fall into a temptation and a snare, and into many hurtful and foolish lusts, which drown men in destruction and perdition." This lust of money is alas! the too common passion that influences men in choosing a profession. The god of this world blinds the understanding, and leads the unwary "captive at his will." "How hardly shall they that have riches enter into the kingdom of heaven!" Few passions contract the soul, debase the noble susceptibilities of our nature, and consume with sordid motives, more than this one. "Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire." A young man should be careful not to allow money temptations to lead him astray, and if he choose a profession, where wealth promises its accumulated stores, who shall guarantee their continuance? "For riches certainly make to

themselves wings, and fly away." Yea, the world itself shall disappear; and "what can a man give in exchange for his soul?"

Whilst, therefore, it is perfectly lawful to aim, in moderation, at the acquisition of property, a prudent and conscientious young man will beware of making the pursuit of riches a too prominent and decisive aim in the choice of his profession.

2. Another debasing temptation is the *honour and applause of this world*. A regard for the esteem of our fellow-men is a lawful feeling in itself; but a thirst for distinction, an ambition for eminence and praise, a love of this world's honours and fame, are sinful and injurious in those that cherish them. They who love the praise of men more than the praise of God, set out on a mad and irreligious career. "How can ye believe which seek honour one of another, and seek not the honour that cometh from God only?" God will confound the schemes of the ambitious and aspiring, mix disappointment in their cup of fame, and bring them sorrowing and worsted to the gates of death. "Let not the wise man glory in his wisdom; neither let the mighty man glory in his might; let not the rich man glory in his riches; but let him that glorieth, glory in the Lord." There is neither peace nor safety in making self-exaltation the aim of life.

3. The *love of ease* is another temptation which sometimes afflicts virtuous and promising youth, and either prevents them from choosing an active and laborious profession, or from engaging in any occupation at all. This hiding of precious talents in napkins is dangerous to the soul, injurious to society, and offensive to God. Special circumstances may, beyond doubt, be a justification for a life of quiet retirement; but the general obligation is for every man to engage in some useful occupation, and in it to do his best for God and the world.

In making a selection of one's occupation, it is a good principle to keep in view personal improvement, and to shun the mischievous temptations of riches, honours, and ease.

VI. One more principle, that deserves a distinct enunciation in this discussion, is that it is right and wise for a young man to keep in sight THE REWARDS OF ETERNITY. To have "respect unto the recompense of reward," is a motive worthy of Christian faith and love.

The rewards of another life may be first regarded *relatively* to the trials of this life. In view of the everlasting recompense, who would hesitate to choose a profession that involved *toil and self-denial*? Self-denial is the very condition of true discipleship. "If any man will come after me, let him deny himself, and take up his cross, and follow me." "For whosoever will save his life shall lose it; and whosoever will lose his life shall find it." "Then Peter said, Lo, we have left all, and followed thee. And he said unto them, Verily, I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world

to come life everlasting." How large and divine the promises to all who live above this world, who deny themselves for Jesus' sake, and who, by patient continuance in well-doing, seek for glory, and honour, and immortality!

If *sufferings* are to be endured in the profession that invites one's thoughts, rather than in any other, who would shrink from these Divine appointments? "For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us?" "Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy." "A witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed." "Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord; that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if, by any means, I may attain unto the resurrection of the dead." After a life of toil and suffering, how sweet to look upwards, to rest in glory, and to anticipate its everlasting triumphs, exclaiming, "I am ready to be offered, and the time of my departure is at hand. I have fought a good fight. I have finished my course. I have kept the faith. Henceforth, there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, will give me at that day." Let not suffering, then, deter any of Christ's precious youth from engaging in any work to which He may call them. "If we suffer, we shall also REIGN WITH HIM!"

The rewards of eternity may be contemplated in their own *real nature*, or in actual possession; and, in this intenser light, how they shade into oblivion all the trials and sufferings of this mortal life, soon ended forevermore!

1. The enjoyments of heaven will be the *more glorious on account of the discipline and trials* experienced here below. "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, would be found to praise, and honour, and glory, at the appearing of Jesus Christ." "What are these which are arrayed in white robes? and whence came they? And he said unto me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on his throne shall dwell among them." If a life of earthly toil and suffering in the service of God have the effect, through the riches of his grace, of elevating our nature to higher communion with him on his throne, can any turn back from the sternest work of affliction, or even martyrdom? No! Suffering goes with glory; deeper suffering, higher glory!

2. The heavenly reward is, in some degree, proportioned to the love borne to the Lord Jesus Christ, and to the consecration and devotedness displayed in advancing religion. Not the nature of the

office, but the manner of filling it, adds to the everlasting reward. Doubtless many a farmer, or physician, or Sabbath-school teacher, has more sweetly exemplified the graces and power of religion, and brought more honour to the Saviour, and thus attained a higher place in heaven, than bishops, pastors, and elders. At the same time, it must be admitted that, when God calls a disciple to the office of the ministry, He affords him a higher field for the exercise of his gifts and graces, which, as in the case of Paul, may receive at last a more glorious crown.

“They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever.” Calvin says that the meaning is this,—that “the sons of God who, being devoted entirely to God and ruled by the spirit of wisdom, point out the way of life to others, shall not only be saved themselves, but shall possess surpassing glory, far beyond anything which exists in this world. Hence we gather the nature of true wisdom to consist in submitting ourselves to God in simple teachableness, and in manifesting the additional quality of carefully promoting the salvation of our brethren.”

In another place, the same writer says: “The doctrine of Scripture is that, as God in the various distribution of his gifts to his saints in this world, gives them unequal degrees of light, so when he shall crown his gifts, their degrees of glory in heaven will also be unequal. Those words of our Saviour to the Apostles do not apply indiscriminately to all: ‘Ye shall sit on twelve thrones, judging the twelve tribes of Israel.’ Paul, who knew that as God enriches the saints with spiritual gifts in this world, he will in like manner adorn them with glory in heaven, hesitates not to say that a special crown is laid up for him in proportion to his labours. This, too, Daniel says, ‘They that be wise,’ &c. Any one who attentively considers the Scriptures, will see not only that they promise eternal life to believers, but a special reward to each.”

The following ALLEGORY may assist some young man in receiving new impressions of the glory of the ministerial work in its heavenly rewards:—

#### THE CROWN ROOMS.

An interesting and pious young man, just entering upon the business of life, had heard the cry of a perishing world, and while his heart was pained for the misery of the millions who know not God or the way of salvation by a Redeemer, he felt within his own heart the call of the great Master: “Go work to-day in my vineyard.”

He listened, but with reluctance; he pondered and reasoned, but found himself continually more and more unwilling to devote himself to personal service in the cause of Christ. Month after month he passed in the vain effort to rid himself of a sense of personal obligation; but from the depths of his soul there seemed to come up a voice, which said in accents which he could not misunderstand: Go thou and preach the kingdom of God.

At length, however, he engaged in business, and his efforts immediately met with a degree of success which he did not fail to interpret as a sign that he had not mistaken the path of duty. Years passed. Wealth flowed in upon him from every



side. But our young friend did not allow business to engross all his time. He was never absent from the monthly concert, and kept himself fully posted in missionary intelligence. No one seemed to feel more deeply the obligation resting upon the church; none spoke more frequently and freely on the subject, or gave more.

After being present at one of the great missionary gatherings which have recently occurred, where the interest of the meeting was very great, he retired to his room and shortly fell asleep. He dreamed that an angel, the majesty of whose bearing and the ineffable sweetness of whose countenance almost overpowered him, approached and invited him to follow him. He followed his mysterious guide through scenes new and strange, until he reached the portal of a stupendous edifice. He entered an apartment of dimensions which surpassed his power to measure, and whose magnificence bewildered and awed him. "This," said the guide, "is the *Crown Room*, and here you see deposited the crowns which await the faithful when they have finished their course."

What a sight was presented to his eyes! Arranged in glittering rows, one above the other, suspended from the lofty dome and piled up on every side were innumerable crowns of every size, form, and device. Some of these were simple circlets or crescents of gold, containing here and there a single jewel; others more thickly sprinkled with brilliants or studded with gems.

Long, long did the visitor linger amid the glories that surrounded him, until the attending angel admonished him to return. "Thy crown," said he, "is yet to be won." He lingered, reluctant to go, and his eye was attracted by a crown which he had not yet observed. As he gazed upon it and turned it from side to side, with increasing wonder and admiration, the gorgeous brilliants with which it was adorned seemed to glow with living light. A strange fascination seized him. He trembled as he gazed, and tears fell from his eyes, as he exclaimed: "O Earth! Earth! what canst thou offer like this! Tell me, oh, thou shining one! for what favoured one can this glorious crown be reserved,—who shall be worthy to wear it at last?"

"Alas! alas!" said the angel, "I know not! Once, indeed, it seemed ready for thee, but thou knewest not the time of thy visitation. Thou didst turn away from yonder glittering crown, from the joy that was set before thee, from thy Master's work! I know not who shall stand in thy lot, or wear that resplendent diadem! Not every one that saith Lord! Lord! shall enter into the kingdom of heaven, but he that *doeth the will* of My father who is in heaven."

Startled, he woke from his slumbers. The scales fell from his eyes, and he saw how he had temporized with duty, had offered gold instead of the living sacrifice which his Lord had demanded. How did he now despise the pleasures that had cheated and deluded him!

Once more he prayed, and his petition was not now, "I pray thee have me excused," but "Here am I, send me." Bitterly he mourned his guilt and folly, and wasted years, and the dawn found him now indeed ready to leave all and follow Christ, for "he had respect to the recompense of reward." Difficulties of his own making indeed encumbered his path, social ties bound him in their meshes, and worldly wisdom raised its wild uproar at his mad choice, but he could not be hindered now. He rejoiced as a strong man to run a race, to strive for the prize that was set before him, and doubtless, when the everlasting doors shall be opened, and the crowns of life distributed, he shall hear his blessed Master say, to his unspeakable joy, "Well done, good and faithful servant."\*

3. Irrespective of the effects of discipline, and of the influence of fidelity in elevating the future state of the servant of Christ, it is certain that the rewards of the heavenly world are, *in their nature, soul-satisfying, increasing, and eternal*. This is the great point.

"I shall be satisfied, when I awake, with thy likeness," was the enrapturing anticipation of David. "To be changed into the

\* Abbreviated from the "Sunday-School Times."

Divine image from glory to glory," is a work, begun here, and advancing through eternity. To be "forever with the Lord," to be endowed with the blessedness of perfect holiness and "the power of an endless life," to obey and do with the activity of ceaseless and soul-transferring service, is the crowning triumph of every true follower of the Lord Jesus Christ. In heaven, amid the praises, and the communion, and the work of the redeemed, in the presence of the angels, and before the majesty of the Person of the Lord of glory, who will think of toil, and self-denial, and suffering, except as endured by Divine grace, to receive in the end a soul-satisfying and eternal portion! Welcome the heaven of rest to the earth-weary labourer! Welcome his advancement in holiness to the similitude of God's! Welcome the ever-rolling ages of the illimitable period of reward and triumph before the throne of God and the Lamb!

Let young men, in search of a calling for this mortal life, come to a decision under the light of the principles of truth, wisdom, and everlasting righteousness. And let them remember that

1. Life is happy only so far as it is spent in obedience to the will of God; that

2. To do our best for God is the requirement of both Law and Gospel; that

3. Active service in blessing others answers the true dignity and end of our being; that

4. We are all soon to die; and that

5. After death, comes the judgment, with the retributions of eternal life or death.

"The grace of our Lord Jesus Christ be with you all."

---

## 2. General Christian Education.

### SCHOOLS, ACADEMIES, AND COLLEGES.

WHEN, under the guidance of right principles, a young man makes choice of his future profession in life, it is a matter of primary importance that he enjoy adequate advantages for developing and improving his intellectual and moral faculties. And, if no pursuit has, as yet, been determined upon, it is important that the proper influences should be exerted, by careful training, to secure the wisest choice. The subject of Schools, Academies, and Colleges holds, therefore, an important place in the plans of the Church. The character of these institutions goes far to decide the direction which

the minds of youth take in regard to their pursuits, and to impart the qualifications which are to be used in their prosecution. Impressions are often made by teachers, and associations, and studies, which live in the vigour of cultivated and influential manhood, and send out a power to bless the world in the medical and legal professions, in other honourable callings, and especially in the ministry of the Gospel. Our institutions of learning, if conducted on the proper plan, are important instrumentalities in giving to young men high views concerning the chief end of human life, and in inculcating those principles of truth, integrity, virtue, learning, and godliness, that lead to glory, honour, and immortality. The course of education, so repeatedly recommended by the General Assembly, is eminently wise, and worthy of special encouragement.

### PRIMARY OR PAROCHIAL SCHOOLS.

The amount of funds placed at the disposal of the Board for Parochial Schools has been small during the past year, compared with the four or five preceding years, when the beneficence of a single individual supplied its treasury with all that was needed for this work. The number of schools aided has, consequently, not been as large as formerly.

From these schools, encouraging Reports have been received. Some of them are spoken of as important auxiliaries to the prosperity and growth of the churches where they are located. Those schools which have not received aid, and which have no official connection with the Board, have sent no special reports, and hence their condition is not known. The general Reports, forwarded by the stated clerks of Presbyteries, although of great importance, have not furnished many details of information.

One of the Presbyterial Reports states, as follows: "Frankfort Church [Logansport Presbytery, Ind.] has a site for a school, a subscription of \$2500, for a building, and the house contracted for, for a Parochial high school."

Another Report (Tuscaloosa Presbytery, Ala.) states: "We have several schools, both male and female, under a pretty decided Presbyterian influence. Our Presbytery are in favour of the system of denominational schools, but have not found it yet practicable to establish them."

Information received from another Presbytery (Lafayette, Mo.), brings to view the gratifying fact that a pious and intelligent lady, Miss Elizabeth Aull, had bequeathed to Robert Aull, George Wilson, and the Rev. B. M. Hobson, in trust for a Presbyterian Female Seminary, at Lexington, Mo., certain property in Lexington, valued at \$10,000. An additional legacy of the same amount was left to "said trustees, for the benefit of said Seminary, upon the condition

a further and like sum shall be subscribed by other persons." The Board have been informed that this obligation has been cheerfully assumed by the citizens of Lexington. So that there is every prospect of the speedy establishment of a first-rate female institution of learning, under Presbyterian influence, in that thriving town and important district of country.

As far as known to the Board, the schools in operation a year ago have been generally sustained, and a few new ones established. One of the Reports brings the gratifying intelligence of a religious interest in the school. The Report states that the school has sixty scholars, and that eight boys and girls, not far from fifteen years of age, have been awakened in the school, and were received on the last communion-day as members of the Church. "Our teacher," writes the pastor, "is an able and pious man, who leads the children to Him who says, 'Let the children come unto me.' He is an earnest, praying man. We have great pleasure in the school now. A new life has come therein, and the interest of the people in the school awakens more and more."

Another school, formerly aided by the Board, but now self-sustaining, has furnished, at one time, ten teachers of the eighteen requisite to supply the eighteen common schools in the township in which the parochial school was located; and all of these ten teachers, in conformity with the usage to which they were accustomed as pupils in the parochial school, opened their schools daily with reading the Holy Scriptures, singing, and prayer.

The object of the General Assembly in recommending the establishment of parochial schools, was to provide for the better religious instruction of the children under the influence of the Presbyterian Church. The plan has not been carried out to any considerable extent; but in places where it has been attempted and persevered in, great good has been accomplished. Divine truth, brought to the minds of children, every day in the week, by the reading of the Scriptures, the singing of hymns, acts of prayer, and religious studies, cannot fail to make, with God's blessing, salutary and permanent impressions. Few persons make objections to the plan of uniting religious with secular instruction. Parochial schools have to contend with difficulties of a practical nature, such as a small or scattered population, an inability or an unwillingness to raise the necessary funds, and an indisposition to interfere with the public schools of the State.

The continuance of our parochial schools, even on their present small scale of numbers, HAS IMPORTANT USES.

1. In the first place, our parochial schools are a testimony of the *principles of the Presbyterian Church in regard to religious education*. The training of children in the ways of piety and truth, according to baptismal vows, has ever been a leading object of our Church. So intent are our standards upon education, that parents

are required, at the baptism of their children, to promise that they will teach them to read. Elementary instruction is thus sanctioned and sanctified by the solemnities of a sacramental rite; and the great object of learning is declared to be the knowledge of the Scriptures and the salvation of the soul. Our parochial schools carry out the design of our churches. The two stand side by side. They form parts of one sacred landscape, symbolizing the glories of "a better country, even an heavenly." Our parochial schools are witnesses to the true principles of Presbyterian education. They declare that the knowledge of God and instruction in the Word of his grace ought to be inculcated in all institutions of learning, and that the salvation of the soul must never be lost sight of, in the training of children, wherever they may be, at home or abroad.

2. Another use of our parochial schools is *to bless those who attend them*. Great results flow to the soul from daily religious exercises and teachings. And the right sort of scriptural instruction is not in vain, on however small a scale it may be communicated. A single lost lamb of the flock, brought back to the arms of the good Shepherd, is worth all the toil and suffering that were endured for its recovery. Several revivals of religion have occurred in parochial schools, bringing a number of precious youth into the Church; and even where no immediate results have been perceptible, the seed of the Word may be bursting into life.

"Though seed lie buried long in dust,  
It shan't deceive their hope;  
The precious grain can ne'er be lost,  
For grace insures the crop."

3. A third use of parochial schools is the *practical influence they exert upon other systems of education*. The discussion respecting the necessity of religious instruction in schools, has exerted no small influence in arousing public attention to the value of the Bible, as a book of education. In some places, known to the Board, all the schools have followed the model of the parochial schools in introducing religion. In one town, where infidel or immoral teachers had been indiscriminately engaged, the choice of the Directors of the public schools has latterly fallen upon religious teachers. In another, instruction in the Bible has been unanimously agreed upon. A part of the power of the Presbyterian Church has always consisted in its general influences on other denominations, and there can be no doubt that our school system has already produced indirectly the most beneficial and extensive results.

4. A fourth use of our parochial schools is, that they indicate a reserved plan of practicable educational operations whenever the Public School system rejects the Bible, or fails to give satisfactory religious instruction. The character of the public schools differs in different States and neighbourhoods. On the whole, the spirit of the system is better than the letter of the law that establishes it; and for two rea-

sons, chiefly. First, because the religious sentiment of the community will not everywhere allow the rejection of religion from the schools. Prayer, and the reading of the Bible, are not only tolerated, but required in many communities where the matter is optional with the people. In not a few public schools, the Shorter Catechism is taught. In the second place, many of the *teachers* are religious; and, where their instruction cannot be as definite as they might wish to make it, their example shines with the rays of practical religion. Example is itself a teacher, speaking with the eloquence of love and truth.

For these, and other reasons, the public schools often accomplish more for religious education than the lawmakers ventured to write down in the statute book. At the same time, it must be admitted, that the public system exhibits, with all its advantages, many serious and sad deficiencies. The Presbyterian Church, which has not seen the way clear to abandon the public schools, has, however, earnestly contended against the exclusion of the Bible. And, although the Bible *read* is a very inferior benefit to the Bible *taught*, it is yet too important, as a public testimony to Christianity, and as a real advantage in itself, to be surrendered. The testimony of our General Assembly has been several times recorded in favour of the use of the Bible in the common schools. How long the Bible will continue to be used in the public system of education, and if at all, to what extent, is becoming more and more doubtful.

Infidels, and narrow-minded Liberalists, have long contributed their influence against the continuance of the Bible, or of any religious ideas, in the common schools. But the Papists have now become the champions of Bible exclusion, and that upon the openly-avowed principle that their Church prohibits the use of the Protestant version. The sacredness of ecclesiastical authority, thus boldly proclaimed, is likely to give increased excitement, as well as perseverance, to the controversy. Nor can it be easily predicted how the question will ultimately be settled. In the meantime, the Synod of New York have appointed a committee to consider the whole subject, so far as relates to their own interest in it, and to report what measures, if any, the Synod may feel called upon to adopt under present circumstances. If the way shall ultimately be made clear for the Synod to withdraw from the public school system, the plan of parochial schools, whose practicability is demonstrated, will immediately engage Christian efforts on an enlarged scale.

The following are the resolutions of the Synod of New York referred to. They were introduced by the Rev. *S. Ireneus Prime*, D.D., and were unanimously adopted.

*Resolved*, 1. That the education of children in the schools of the State requires the most vigilant attention of the Church, lest, by neglect of the Bible, and those Christian principles which inculcate obedience to government and respect for law, the Public School should lose all moral power, and become subservient to infidelity, Romanism, licentiousness, and anarchy.

*Resolved*, 2. That in the name of our common Christianity, and of public morals, and our civil liberties, founded on the principles of the Word of God, and in the name of the God of our fathers, and in behalf of the Christian congregations and families under our care, this Synod lifts up its voice of remonstrance, and earnestly utters its solemn protest against the recent action of the Board of Education, by which the children in thirteen of our public schools have been robbed of their right and privilege of reading the Word of God, and calling on Him in prayer, and that the ministers and people be enjoined to use all lawful means to restore the Bible to its place as the basis of all right education.

*Resolved*, 3. That a committee of five be appointed to examine the whole subject of popular education, and report to the next meeting of Synod on the expediency of abandoning the present system of education by the State, leaving education, with religion, to be supported by the voluntary action of the people.

The report of this committee will be looked for with great interest; and, although no decisive measures may perhaps be taken immediately, the discussion of principles will be of great use in preserving a healthful tone of Christian sentiment, and in keeping in view the practicability of the alternative of schools under the care of the Church.

### PRESBYTERIAL ACADEMIES.

In the settlement of new countries, churches and school-houses are among the first wants of the people. The Gospel must be preached, and the youth and children must be instructed in common schools; otherwise ignorance, vice, and irreligion will blight the fair prospects of the fertile prairies of Texas, Minnesota, Nebraska, and Kansas, and the golden valleys of California, Oregon, and Washington. In addition to common schools, the citizens must also project academies and colleges, which, though not first in the order of time, are as necessary to the highest prosperity and elevation of the people, as their common schools are in imparting the first rudiments of education. Academies should generally precede colleges, both because they are more urgently needed, and because they can be more easily sustained. A single village can support an academy; and every village of a thousand inhabitants ought to have a well-conducted institution of this kind.

The number of Presbyterian Academies under the care of the Presbyterian Church is *fifty-eight*.

This is two less than last year.

The following list contains the *names* of these institutions, together with their *locations* and the *Presbyteries* under whose supervision they are conducted:—

PRESBYTERIES.	NAME AND LOCATION.
Albany, . . . . .	Windsor Academy, Windsor, New York.
Buffalo <i>Synod</i> , . . . . .	Geneseo Academy, Geneseo, New York.
Buffalo City, . . . . .	Bethany Academy, Bethany, New York.
Newton, . . . . .	Blairstown Academy, Blairstown, N. J.
Newton, . . . . .	Newton Collegiate Institute, Newton, N. J.

PRESBYTERIES.	NAME AND LOCATION.
Susquehanna, . . . . .	Susquehanna Col. Inst., Towanda, Pa.
Luzerne, . . . . .	Luzerne Presbyterian Inst., Wyoming, Pa.
West Jersey, . . . . .	West Jersey Academy, Bridgeton, N. J.
Blairsville, . . . . .	Elder's Ridge Pres. Ac., Elder's Ridge, Pa.
Redstone, . . . . .	Dunlap's Creek Pres. Ac., Merrittstown, Pa.
Alleghany, . . . . .	Witherspoon Institute, Butler, Pa.
Marion, . . . . .	Delaware Female College, Delaware, Ohio.
Richland and Wooster, . . . . .	Vermilion Institute, Haysville, Ohio.
Zanesville, . . . . .	Miller Academy, Washington, Ohio.
Miami, . . . . .	Miami Presbyterian Academy, Monroe, O.
Cincinnati Synod, . . . . .	Female College, Oxford, Ohio.
New Albany, . . . . .	Charlestown Female Aca., Charlestown, In.
White Water, . . . . .	Greensburg Female Aca., Greensburg, In.
Crawfordsville, . . . . .	Waveland Presbyterial Aca., Waveland, In.
Chicago, . . . . .	Marengo Collegiate Institute, Marengo, Ill.
Palestine, . . . . .	Edgar Academy, Paris, Ill.
Rock River, . . . . .	Dixon Collegiate Institute, Dixon, Ill.
Kaskaskia, . . . . .	Nashville Academy, Nashville, Ill.
Schuyler, . . . . .	Mercer Coll. Inst., Aledo, Mercer Co., Ill.
Palmyra, . . . . .	Van Rensselaer Academy, Hannibal, Mo.
St. Louis, . . . . .	Linden Wood Female Col., St. Charles, Mo.
St. Louis, . . . . .	Des Peres Institute, St. Louis Co., Mo.
St. Paul, . . . . .	Presbyterial Institute, Stillwater, Minnesota.
Transylvania, . . . . .	Columbia, Kentucky.
Muhlenburg, . . . . .	Greenville Academy, Greenville, Ky.
Paducah, . . . . .	Paducah Presbyterial Academy, Salem, Ky.
Lexington, . . . . .	Presbyterial Academy, Brownsburg, Va.
Montgomery, . . . . .	Montgomery Academy, Christiansburg, Va.
Montgomery, . . . . .	Female Academy, Christiansburg, Va.
Concord, . . . . .	Presbyterial Female Coll., Statesville, N. C.
Fayetteville, . . . . .	Female High School, Fayetteville, N. C.
South Carolina, . . . . .	Greenwood Pres. Acad., Greenwood, S. C.
South Carolina, . . . . .	Female College, Laurens C. H., S. C.
Bethel, . . . . .	Presbyterial Academy, Yorkville, S. C.
Georgia Synod, . . . . .	Female College, Greensboro, Ga.
Georgia Synod, . . . . .	Synodical Female College, Griffin, Ga.
Georgia Synod, . . . . .	Female College, Rome, Ga.
South Alabama, . . . . .	Presbyterial Academy, Mobile, Ala.
Nashville Synod, . . . . .	Female College, Florence, Ala.
Mississippi, . . . . .	Zion Seminary, Tipton County, Miss.
Mississippi, . . . . .	Fayette Female Academy, Fayette, Miss.
Louisiana, . . . . .	Plaquemine Female Sem., Plaquemine, La.
Memphis, . . . . .	Mountain Academy, Tipton County, Tenn.
Western District, . . . . .	Shiloh Academy, Gibson County, Tenn.
Western District, . . . . .	Denmark Female College, Denmark, Tenn.
Knoxville, . . . . .	Campbell's Station, Tenn.
East Texas, . . . . .	Church Hill, Texas.
Western Texas, . . . . .	Rio Grande Female Inst., Brownsville, Texas.
Chickasaw, . . . . .	Presbyterial Coll. Inst., Pontotoc, Miss.
Florida, . . . . .	Knox Hill Academy, Knox Hill, Florida.
Oregon, . . . . .	Lafayette, Willamette Valley, Oregon.
Highland, . . . . .	Highland Academy, Highland, Kansas Ter.
Arkansas, . . . . .	Batesville, Ark.

Notices of a few of the Presbyterial Academies are here presented to the Assembly; and the Board would gladly have furnished more



information, if it had been received in season, through the Presbyterian Reports.

WAVELAND PRESBYTERIAL ACADEMY. The glory of this Academy, during the past year, has consisted of a precious revival of religion. God crowned its educational work by adding the blessing of His Spirit to the souls of numbers of the pupils. A revival of religion commenced in the institution about two weeks prior to the Annual Concert of prayer (on the last Thursday of February), as the fruit of which *twenty-three* pupils of the Academy made a profession of religion. The Academy is in other respects in a highly prosperous condition. The number of pupils on the roll is 105; of whom 71 are males, and 34 females. There is a regularly organized Faculty, with three Principals of co-ordinate authority. The Academy is not encumbered with debt. The income from tuition, &c., supports the teachers; and the buildings, costing some \$4000, are paid for. Would that all our institutions could learn to put up buildings according to their means, and not be tempted to engage in schemes of architecture which bring in their train debt, anxiety, disaster, and sometimes reproach.

BLAIRSTOWN PRESBYTERIAL ACADEMY, N. J. This Academy was commenced under favourable circumstances in Divine Providence. The energies of an active pastor, who was fully committed to the enterprise, were encouraged by a liberal gentleman who furnished the means for the undertaking. The following Report of the institution, which was established about ten years ago, will be read with interest:—

BLAIRSTOWN, N. J., May 10th, 1859.

DEAR SIR:

Perhaps a few words, by way of reporting the condition of our Academy during the past year, and its present prospects, may not be unwelcome, although the proper time for this has gone by. More than a decade of years has now elapsed since we first embarked in our enterprise, and I believe that not one year has passed without our forwarding something in the shape of a report to the Board, however imperfect and meagre. For the sake of keeping up an unbroken succession, as well as to evince our gratitude to the Board, and, at the same time, to convey some items of intelligence in regard to our institution that may not have been received from any other source, we have thought proper to let you hear from us again.

The past year, to our Academy, has been one of great prosperity. The winter session, especially, was unusually well attended. We have had a greater number of pupils than ever before, and an amount of talent and proficiency in study has been observable that has inspired the friends of the institution with fresh hope and courage in regard to its efficiency.

But the best of all has been that the power of Divine grace was here manifested during the latter part of the winter and spring, and we have reason to believe that a number who came here last autumn, without God and without hope, went to their homes, at the close of the term, rejoicing in Christ Jesus. Between twenty and thirty were impressed with the reality and importance of eternal things, and came out from their comrades as earnest inquirers after eternal life. As the work was

most interesting near the closing of the session, we are not permitted to know how many of them have hopefully experienced a gracious change; but, before they left here, perhaps a dozen had indulged a hope. Some of them have left the school, not again to return, several of whom we have heard from, who have united with the Church; and others, of whom we have knowledge, are looking forward to a profession of their faith in Christ. May we not hope that, amongst the future ministers of the Church of Christ, it may be said with reference to this place, "*This and that man was born there.*" Let God have all the praise.

The present session opened on Tuesday, the 3d of May, with 64 pupils,—25 being boarders in the family of the Principal. It now numbers over 75, and all are not in yet. The number of boarding scholars with the Principal is now 27, which, together with his four assistant teachers, are all that he can accommodate. There are some 5 other boarders in the place, attending school, and more are expected. Several have applied to be received into the family of the Principal, who *could not* get in for want of room. I feel sad at the thought of stopping where we are; we ought to make progress, but we cannot without greater accommodations.

Of our pupils, for the last term, 24 were studying the classics; but, as you have doubtless received our catalogue, containing, as it does, many items in regard to the past and present of our institution, to say more at present would be unnecessary.

I would offer, in conclusion, a single suggestion: Might not a visit from one of the Secretaries of the Board, at some suitable time, have an effect to give a fresh impetus to our operations here, and lead, in some way, now unseen, to enlarged accommodations? or, probably, to two distinct departments, one male and one female?\*

Very truly yours,

JOHN A. REILEY.

GENESEO ACADEMY, N. Y. This Academy has a history of special interest, not only in the number of its pupils and in the repeated manifestations of Divine favour, but in its relations to the Presbyterian Church in the section of country where it is established.

The Rev. *F. De W. Ward*, President of the Board of Trustees, and its steadfast friend from the beginning, makes the following remarks in reference to the Academy: "This institution is already favourably known to the Christian public. In promotion of its advancing usefulness, the Synod have lately secured the services of the Rev. *Charles Ray* as Principal. Its healthy and beautiful location, and its advantages for a thorough education under an experienced corps of teachers, are unsurpassed. The special supervision of the teachers over the morals and refined culture of the pupils committed to their care, is exercised with watchful solicitude. The daily inculcation of scriptural truth, and the weekly recitation of the Catechism, are strictly observed. A committee of Synod attend its annual examinations and report. Good board may be had at the institution under the immediate care of the Principal, or with highly respectable families in the village, on reasonable terms."

THE FEMALE COLLEGE AT OXFORD, O., which is under the superintendence of the Synod of Cincinnati, has borne a high character as an institution of learning. The arrangements for boarding, as well as for teaching, are very attractive; and special facilities are offered to the daughters of missionaries, who are received for only

\* What the effect of a visit may be, we know not; but the visit will be cheerfully undertaken, as in a former year.—*Cor. Sec'y.*

one-half of the ordinary prices of boarding and tuition. The College has suffered a severe pecuniary pressure, owing to debts contracted in the erection of a large and beautiful building. Its founders and friends, many of whom had contributed with great liberality, have been of late quite discouraged at the prospects; and the sale of the property had been threatened by the creditors. In this emergency, the Rev. *Dr. Chester*, Associate Secretary and General Agent of this Board, was invited to use his influence in relieving its serious embarrassments,—an arduous work, but one which has met, under God, with remarkable success. In connection with the Rev. *W. S. Rogers*, Financial Agent, he secured pledges to the amount of about \$20,000. A number of zealous and devoted brethren in the Synod have volunteered to co-operate in raising \$25,000 more. When this amount shall be secured, of which there is now good hope, the College will be placed above the peril of being brought again into a similar situation, as the Trustees have pledged themselves never to involve the institution in debt for any purpose. Its annual income is sufficient to meet all its current expenses.

#### THE ASHMUN INSTITUTE.

The Trustees of the Ashmun Institute acknowledge, through the Rev. DR. DICKEY, a donation of *two thousand and sixty-eight dollars and eighty cents* to the permanent funds of the Ashmun Institute, by Mrs. Miller, of Princeton, and E. Spencer Miller, Esq., of Philadelphia. A part of this sum was in the hands of the Rev. Dr. Samuel Miller at his decease, held in trust for a charitable object, and is now, with the interest, transferred by the executors of his estate to the Ashmun Institute.

The Ashmun Institute is under the superintendence of a well-known Presbytery, is immediately controlled by a reliable Board of Trustees, and is conducted by an able and efficient Principal, the Rev. John P. Carter.

The first ripe fruits of the Ashmun Institute are three young men, who have completed their studies, been licensed and ordained by the New Castle Presbytery, and are now on their way to Africa, as missionaries under the care of our Board of Foreign Missions. Their names are *Armistead Miller*, *James Amos*, and *Thomas H. Amos*. These beloved brethren, previous to their departure, preached in a number of African churches, besides other churches, in New York, Philadelphia, Baltimore, and elsewhere. Their discourses were highly edifying and acceptable. An unusual interest has been excited among the people of colour in behalf of all measures, whose object is to bless Africa and bring her to a knowledge of the truth. The Rev. Mr. Miller was formerly a resident of Liberia; and his influence, public addresses, and writings, have been of incalculable service in promoting the cause of African colonization.

The Ashmun Institute is constantly increasing in public favour;

and with such pecuniary aid as might easily be rendered by Christians and philanthropists, it will soon become, by the Divine blessing, a great and permanent benefit to the African race.

Many inquiries being made about the objects, plans, and terms of the Ashmun Institute, a brief statement is herewith presented:—

#### ASHMUN INSTITUTE.

The Ashmun Institute was established by the Presbytery of New Castle, at a stated meeting, held on the 5th of October, 1853, when the initiatory action was taken.

“This Presbytery, trusting in God, and, under Him, depending on the Christian liberality of the friends of the African race throughout our country, do determine as follows:—

“There shall be established within our bounds, and under our supervision, an Institution, to be called the **ASHMUN INSTITUTE**, for the Scientific, Classical, and Theological education of coloured youth of the male sex.”

At this meeting, measures were also taken to procure a Charter from the State of Pennsylvania, and a Committee was appointed to take charge of the undertaking. A Board of Trustees was also nominated, and their powers defined as follows: “It shall be the duty of this Board, under general instructions from this Presbytery, to put up suitable buildings and improvements, as they may have the necessary means; in no case ever involving this Presbytery in pecuniary obligations. They shall appoint the teachers and professors, and name their salaries; they shall establish rules and regulations for the government of the institution; they shall have authority to procure its endowment, not exceeding the sum of \$100,000; and, when required by this Presbytery, they shall report to it the state of the institution, the state of the funds, and all interests committed to their trust.”

On the 14th of November following, this Committee, having met and elected their officers, agreed to purchase a certain property, containing about thirty acres, for the sum of twelve hundred and fifty dollars; and they appointed a sub-committee to draw up a copy of the charter, and procure its enactment by the Legislature of Pennsylvania.

In 1854, an Act of Incorporation was obtained from the Legislature of Pennsylvania, in conformity with the wishes of the Presbytery of New Castle.

The buildings were finished in 1856, and consist of the Principal's house and the Academical edifice. The Principal's house is 40 feet by 36, two stories in height, well arranged, and neatly but plainly finished. The school or college building proper, is plain in its style, yet with an imposing façade, three storied, and admirably arranged for all the purposes of such an establishment. The first story furnishes apartments for the steward, and a large dining-room; the second, reached from without by a flight of steps, affords two fine recitation rooms and a hall of instruction 30 feet by 40; on the third, there are eight well-ventilated dormitories of good size. On the front a stone is placed bearing the name of the institution, the date of its erection, and this significant and cheering motto: “The night is far spent, the day is at hand.”

The location is one of the finest that could be selected. It overlooks the country for miles around, and has a beautiful view of cultivated fields and wooded hills, and fertile valleys. The site is equidistant from the churches of Oxford, New London, and Fagg's Manor (about four miles from each); and is near a village called Hinsonville, where some families of coloured persons have resided for a number of years, being owners of small tracts of land.

On the 31st of December, 1856, the Ashmun Institute was dedicated to the purpose of its erection, and the Rev. J. P. Carter, A.M., of Maryland, was installed President and Professor of Theology.

The following is the Circular of the Trustees:—

#### THE ASHMUN INSTITUTE.

A COLLEGE AND THEOLOGICAL SEMINARY FOR THE EDUCATION OF COLOURED MEN.

The Trustees of this institution respectfully announce that they have elected the

Rev. *John P. Carter*, of the Presbytery of Baltimore, President of the Faculty; and that its sessions were opened on the 1st of January, 1857, with fair prospects, as to pupils and ultimate success.

The course of instruction will be liberal and thorough; designed to prepare students for the work of missionaries in Africa, for the Gospel ministry among the coloured people in this country, and for any other position of usefulness to which they may be called.

The collegiate year will be one session of eight months; commencing on the 1st of September and closing on the 1st of May.

For theological students there will be no charge for tuition. Their only expense will be for boarding and incidentals, per session, \$85.

Students, not having the ministry in view, will be charged, per session, \$110. This sum covers all expenses for tuition, boarding, and incidentals.

As it is not expected that the class of persons for whose benefit this institution is established, will be able to sustain themselves in receiving an education, and as it is not designed, at the present time, to attempt to endow the Institution, the Trustees appeal to the Christian community to furnish those means as they may be required. They look to the churches and other ecclesiastical bodies, and to benevolent masters, to furnish both the students and the means to educate them.

The Trustees have erected suitable buildings for the residence of the Faculty, and a college edifice for the accommodation of forty pupils, embracing a fine prayer hall, recitation and study rooms, &c.

The location is at Hinsonville, Chester County, Pennsylvania, surrounded by the Presbyterian congregations of Oxford, Fagg's Manor, and New London, and can be reached by public conveyance from Parkesburg, on the Columbia Railroad, Pa., and from Newark, Delaware, on the Philadelphia, Baltimore, and Wilmington Railroad.

Donations in money, library and text books, apparatus, furniture, clothing, &c., will be very thankfully received.

Communications, relating to the institution, may be addressed to

REV. J. P. CARTER,  
*Oxford, Pa.*

Or Rev. Dr. J. M. DICKEY, President of the Board of Trustees, Oxford, Chester County, Pa.

#### TRUSTEES.—MEMBERS OF THE NEW CASTLE PRESBYTERY.

Ministers: J. M. Dickey, Oxford; J. B. Spotswood, New Castle; Jas. Latta, Penningtonville; Alfred Hamilton, Fagg's Manor; Wm. Chester, Philadelphia.

Elders: J. M. Kelton, New London; S. J. Dickey, Hopewell; Wm. Wilson, Chatham.

#### PROPOSED SYNODICAL SCHOOL AT CARMEL, N. Y.

At the last meeting of the Synod of New York, held at Jamaica, a very liberal proposition was made to that body to purchase the *Raymond Institute for Young Ladies*, located at Carmel, Putnam County, New York, and make it a Synodical school, whereupon the following action was taken:—

*Resolved*, To refer to the Presbytery of Bedford, with power to have the property made over to a Board of Trustees, to be duly incorporated, and to be and remain under the supervision of Synod.

At an adjourned meeting of the Presbytery of Bedford, held at Carmel, on the 30th of November, to take action upon the subject referred to them, and after a full discussion, in which they were

assisted by Drs. Chester and Wood, Associate Secretaries of the Board of Education, it was unanimously

*Resolved*, That, in accordance with the power conferred by Synod, and relying on Divine Providence, the Presbytery assume the purchase of the Raymond Institute on the terms proposed by the owners of the property; and that the requisite steps be taken for the consummation of this agreement, and the placing of the Institute under the supervision of the Synod of New York.

A committee was appointed, consisting of Messrs. Bailey and Bryan, ministers, and Thomas R. Lee, ruling elder, to carry out the provisions of the above resolution.

Our Church has been eminently blessed in her efforts to establish Presbyterian academies. A persevering improvement in the standard of instruction is equally necessary. The Board have repeatedly endeavoured to call the attention of the Church to the desirableness of enlarging our operations in the branch of academical training. Academies feed our colleges, react upon the common schools, bear a close relation to the number and acquirements of our candidates for the ministry, and assist, in many ways, in advancing Christian civilization throughout the length and breadth of the land.

The following happy thoughts, on the importance of academies, are taken from the Inaugural Address of Dr. *Lewis W. Green*, President of Centre College. "Let there be established in every Presbytery, at least—if possible, in every congregation—a classical and mathematical academy of high order, all preparing their pupils, honestly and thoroughly (according to our published course of study), for the lower college classes. The church and the schoolhouse, the Bible, the Catechism, and the parish academy, are the sources of old Scotland's glory; and next to the direct religious instruction of the people, in the view of every minister, is the regular supervision of this parish academy. It will require time, labour, and some anxiety, no doubt, but will bring a rich reward at home; and, to the cause of the higher education, will be the most powerful of all auxiliaries. The character of the finished product must always depend upon the character of the material supplied. A half dozen such academies, in different portions of Kentucky, would do more to elevate our college education than a century of sad or indignant denunciation. Send us an improved material, and we will answer for the product."

#### MISCELLANEOUS DEPARTMENT.

The object of what is called the "Miscellaneous Department," of the operations of the Board, is to assist promising young men in obtaining an education, who are not candidates for the ministry. The few young men hitherto aided by this fund, have been chiefly

the sons of ministers or ruling elders, whose poverty excluded them from the prospect of otherwise obtaining an education.

A very small amount of donations, but greater than in some years, has been received into the treasury of the Board of Education for the "Miscellaneous Department." The persons hitherto assisted have been almost always members of the Church; but, not having settled in their own minds the question of duty with regard to entering the sacred office, they could not receive aid from the Ministerial Fund. For the same reason, several who are now preparing for the ministry, were formerly aided from the Miscellaneous Fund; and, it gives the Board pleasure to add that these are among their most hopeful candidates.

This department is commended to the sympathies and benefactions of God's people.

### COLLEGES.

The work of the Board of Education, in its relation to Colleges, is increasingly important. Although, as heretofore, ministerial education occupies the first and chief attention of the Board, yet the work of aiding Colleges, if taken by itself, is one of vast magnitude. The Assembly are well aware that our Congregational and New School brethren have organized a distinct Association in aid of Colleges, which has been the means of incalculable benefit to the cause of education at the West. The action of our own Church, although not hitherto on as large a scale, has been highly useful and effective. The Board hope that the time has come when greater progress will be made in the efficiency of this department. The chief difficulty in sustaining schools, academies, and colleges, is the want of funds; and the Board will present a plan of raising funds, which they hope the Assembly will sanction, as the means of extending aid to institutions which otherwise would either be crippled or become extinct. Wherever the American name is known, the enlightened policy of the Presbyterian Church should exert its benign influence on Christian education, and diffuse its peculiar and inestimable advantages to society, on a scale demanded by its wants.

The following is a list of Presbyterian Colleges which are under the supervision of our Synods, except the last four, which are controlled by ministers and members of the Presbyterian Church.

NAMES.	LOCATION.
1. Lafayette College, . . . . .	Easton, Pa.
2. Davidson College, . . . . .	Mecklenburg Co., N. C.
3. Oglethorpe University, . . . . .	Milledgeville, Ga.
4. Austin College, . . . . .	Huntsville, Texas.
5. Aranama College, . . . . .	Goliad, Texas.
6. Oakland College, . . . . .	Claiborne Co., Miss.
7. Stewart College, . . . . .	Clarksville, Tenn.
8. Lagrange College, . . . . .	Lagrange, Tenn.
9. Washington College, . . . . .	Washington Co., Tenn.

10. Westminster College,	. . . .	Fulton, Mo.
11. Richmond College,	. . . .	Richmond, Mo.
12. Centre College,	. . . .	Danville, Ky.
13. Hanover College,	. . . .	Hanover, Ind.
14. McDonough College,	. . . .	Macomb, Ill.
15. Alexander College,	. . . .	Dubuque, Iowa.
16. Carroll College,	. . . .	Wankesha, Wis.
17. Washington College,	. . . .	Washington, Pa.
18. Peoria University,	. . . .	Peoria, Ill.
19. Jefferson College,	. . . .	Canonsburg, Pa.
20. College of New Jersey,	. . . .	Princeton, N. J.
21. Washington College,	. . . .	Lexington, Va.
22. Hampden Sidney College,	. . . .	Prince Edward, Va.

West Liberty University has been abandoned.

The Synod of Arkansas design to establish a College in the place of Makemie, which, although projected, was never put into operation.

An effort is also making in Lawrence, Kansas, to establish a University.

A particular account of these efforts will be found in the proper place.

#### (1.) LAFAYETTE COLLEGE, PA.

The inauguration of *Dr. McPhail*, as President of Lafayette College, occurred during the year. This event is hailed with great satisfaction by all the friends of the institution. The President's Inaugural was able and judicious. A communication in "The Presbyterian" contains the following statements.

"Lafayette College claims to have been the first in this country to establish a Professorship of the English Language. The English classics are studied here side by side with the classics of antiquity.

"During the three-and-twenty years of its existence, this College has accomplished much for the Church and the world; an amount that is surprising, considering the great difficulties with which it has had to struggle, in common with every infant institution. In these precious fruits, the good men who have laboured either within or beyond its walls for sustaining it, must have a source of great satisfaction. Its instructors have, as fully as those of any similar institution, paid that debt, under which, as Lord Bacon says, every man is laid to his profession, by their contributions to the press. In the pulpit, in the missionary stations of heathen lands, in academe halls, in all the ranks of civil life, up to the gubernatorial chair, and the bench of the Supreme Court, her sons are found reflecting honour on their alma mater. The College never possessed better means than at present for furnishing a thorough education; it never had, to a greater degree, the confidence of the community around it, and it is to be hoped that the mother Synod will continue to retain and strengthen its hold on the control of education, by giving the College its increasing confidence and support."

#### (2.) DAVIDSON COLLEGE, N. C.

Davidson College has been visited, during the year, with a gracious effusion of the Holy Spirit. A general account of this work is con-



tained in the accompanying communication from the *Rev. Dr. Lacy*, President of the College.

DAVIDSON COLLEGE, 18th April, 1859.

REV. AND DEAR BROTHER:

Your letter of inquiry, of the 11th instant, is received, and I must reply to it at once, if at all, as every day has its own pressing duties, demanding attention.

In order that you may have a proper view of the recent work of grace with which we have been favoured, it is necessary to take into consideration the religious state of the College previously existing, in connection with it. Ever since the revival of last year, when about twenty students were added to the Church, there has been kept up, without any failure, a daily prayer-meeting by the students themselves, at which the average attendance was forty or forty-five. About the 1st February, of the present year, an increased interest on the subject of religion was manifested,—more among the professors of religion than in any actual awakening among the impenitent. The difference was not perceptible to a careless observer, but was *felt* by “those who feared the Lord, and spake often one to another” about their personal responsibilities, and their obligations to their ungodly companions. The day of prayer for colleges, &c., was one of the most solemn days I ever spent, and the services of that day seemed to deepen the impression of eternal things on the minds of Christians. Every sermon after that, for many weeks together, took effect, and cases of awakening were brought to my knowledge. A few in this condition sought private interviews with me, with that stirring question, “Sir, *what must I do?*” The first cases of hopeful conversion inspired God’s people at once with new life and animation. Besides a more marked and earnest attention to the Word preached, the several places for prayer became more largely attended. The Wednesday-night lecture and prayer-meeting—a regular service of long standing—was crowded; while the daily prayer-meeting of the students was even more largely attended in proportion, increasing from forty and forty-five to sixty-five and seventy. The ladies’ prayer-meeting, that had never slackened in interest, had also several additions to its number. On the second Sabbath of March occurred our regular communion season, when the Rev. Mr. Pharr, of Statesville, assisted us. We observed the custom, as we always do, that has prevailed all over this part of the country from its settlement, namely, of beginning our services on Friday, and continuing them until the Monday following. Except on Sabbath, the attendance of the students on any religious service is entirely voluntary; and yet, it is believed, there were not more than ten or twelve absent either on Friday or Saturday, and none at all after the Sabbath. Mr. Pharr’s labours were accompanied with the power of the Holy Spirit, as the results proved. When he began, on Friday night, there was a heavy storm of wind and rain; the weather was cold and uncomfortable; the night dark, and the walking bad. He was not a little disheartened, until, on entering the chapel, he found, to his surprise, the house well filled with very solemn worshippers, and the choir pouring forth one of the songs of Zion peculiarly adapted to the occasion. After preaching, and before he left the rostrum, he remarked to me, “Brother L., I never experienced such a change of feeling in my life. As soon as I had taken my seat, I felt that I was surrounded by an atmosphere of prayer, and that I was in the midst of a revival. Why didn’t you tell me all this before?” The truth is, the progress of the work had been so silent, so gradual, and so unostentatious, that I was not aware that the difference was really so great in seriousness and solemnity between this and any other Christian congregation.

One anecdote, out of several of a similar kind, may give you a better idea than anything else perhaps, of the religious feeling that prevailed during the time when religious feeling was at its height. Major Hill, our Professor of Mathematics, was called to Charlotte, on business; and, whilst absent, the Sophomore Class,—numbering thirty-six,—went to his lecture-room, at the ringing of the bell, and having no recitation, spent the hour in prayer. Although it was known that he would be absent, and that the class would have a prayer-meeting instead of a recitation, every member of it was *voluntarily* present but two, one of whom,—a professor of religion,—was confined to his bed by sickness. This gracious work, so silent, so deep, and, as we trust, so thorough, has gone on without the suspension or omission

of any regular college exercise; for we have acted on the principle, that "duties never clash." True, some one, when under deep and pungent conviction, might not be called up to recite whilst in that state of mind,—but in a way that no one would know anything about it, but his professor and himself.

A few remarks will close this statement.

1. This season of grace is but another proof of "*the power of prayer*;" for the character of the preaching has differed very little, if any, from what is usual with us, being as plain, and faithful, and scriptural as it could be made.

2. It is different from the revival of last year, in that it has come almost without observation,—gradually, silently, and with great solemnity. I mean to say, that it has not come down upon us in such a shower as the former; but has been more like the soft dew, or the gentle falling of the small rain. Cases of conviction and conversion occurred at longer intervals, and just at such intervals as to keep the people of God constantly upon their knees.

3. It differs from the former in another respect, namely in this, that, whereas last year, some twenty and more of the steadiest and most orderly students (three or four *very marked cases* excepted), of those who would most reasonably be expected, became the subjects of Divine grace,—this year, the selection made by the Holy Spirit, if I may say so, was of a class, of all others in college, the least and last to be expected. Some of them moral young men, it is true, but aspiring and ambitious, and seeming to have the honours and distinctions of college wholly absorbing their minds,—some of them who have not enjoyed the advantage of early religious training in a high degree—some, who were awakened last year, lost their impressions, and returned to the world with a keener relish than ever,—and some who, though not *vicious* in the college sense of the term, were yet disposed to be wild and reckless, and from their personal popularity, leaders in wildness,—nearly all of them, not very promising as to religion, in human view.

4. This work has not been so extensive as that of last year,—the material to be operated on being less in proportion to the number of pious students, and the ground having been so lately worked over, and so rich and precious a crop gathered in.

5. An exceedingly interesting fact to us is, that every member of the Senior Class has "a good hope through grace," that he is a child of God, and a member of his family. The class, however, is a small one, consisting of but fourteen members.

I will only add, that the daily prayer-meetings of the students are as numerous attended as at any former time, that is to say, some sixty or seventy still attend them; while the regular Wednesday evening lecture is crowded to overflowing. The tone of religious feeling is of a very healthful kind, and many of these dear youth are earnestly examining the question: "Shall I seek to enter the ministry?" Every class, since my connection with College, has furnished candidates for the ministry, and the probability now is, that the number of such will be considerably increased. This is an office so high and holy, so tremendously responsible, that I never urge a student to enter it. All I dare do is to urge him to examine the subject for himself, and give him all the light I can to see his own path of duty. I believe in *God's calling* a man into the ministry. Six of my spiritual children, brought into the Church with thirty-one others in the same work of grace, during my pastorate in Raleigh, are in the ministry now; and all I did was to put one or two tracts on the subject in their hands, and let God's Spirit work on their hearts. Samuel McPheeters, of St. Louis, is one,—Professor Charles Phillips, is another; the others, good men, whom you don't know. \* \* \*

Most truly yours, &c.,

DRUCY LACY.

REV. DR. VAN RENSSELAER.

(3.) OGLETHORPE UNIVERSITY, GA.

The condition of Oglethorpe University continues to encourage the hopes of its founders, and to inspire its friends with the expectation of important and useful results.

The following account of the institution is given by *Dr. Talmage*:—

Oglethorpe University was originally founded by Hopewell Presbytery, Ga. It was subsequently received under the care of the Synod of South Carolina and Georgia. And finally, in the division of that Synod into the two Synods of South Carolina and Georgia, it was placed in the hands of the three Synods of Georgia, South Carolina, and Alabama, which bodies exercise a joint control over it. This arrangement was made to enlarge the field of its operations, and to insure its more extensive endowment, as it was believed that too great a multiplication of denominational colleges would be unfriendly to a high standard of learning.

It has four Professorships, endowed to the amount of about \$90,000, besides the buildings, lands, library, and apparatus. These Professorships are, 1st. The South Carolina Professorship; 2d. The Georgia and Florida Professorship; 3d. The Alabama Professorship; and 4th. The Fourth Professorship. A portion of these endowments has been raised by the creation of free scholarships.

A residuary legacy of \$22,000 has recently been left to the College by the late James Allen, Esq., of Mississippi; and the Synod of Alabama are now engaged, in accordance with a resolution passed at their last session, in raising \$15,000, to construct additional buildings for the accommodation of the students.

The College is in successful operation, in the hands of an able and efficient faculty, and is rapidly growing in public favour and patronage. Its graduates number more largely than any other college in the State.

#### (4.) AUSTIN COLLEGE, TEXAS.

The last Report of the Board noticed the lamented death of the Rev. Daniel Baker, D.D., President of Austin College, and the election of the Rev. J. W. Miller, as his successor. Mr. Miller declined the appointment. In December last, the Rev. *Rufus W. Bailey* was elected President, and he has been recently inaugurated.

The address is largely historical, and the appendix contains additional facts concerning the College. Few colleges can furnish a history of equal interest. The subject of establishing a Presbyterian College in Middle Texas, was brought before the Brazos Presbytery in 1848. Something had already been done individually about two years previous, towards founding a college in that State. Books and money, amounting to about five hundred dollars, had been obtained at the north for this purpose, and Goliad had been selected as the location. The subject of a College in Middle Texas was now discussed, but no definite action was taken. But previous to the next meeting of Presbytery, the Rev. Dr. Baker visited Huntsville, and obtained from the citizens a subscription of some eight thousand dollars, on condition the Presbytery would establish a College at or near that place. The proposition was accepted, and "the institution was named AUSTIN COLLEGE, in honour of Stephen F. Austin, the great Texas pioneer."

The Rev. *Samuel McKinney* was elected President in April, 1850, but resigned in June, 1853. He was succeeded by the Rev. *Daniel Baker*, D.D., who sustained the office from June, 1853, till July, 1857. Dr. Baker acted much of the time as an agent to raise funds, in which service he had remarkable success. He travelled from New Orleans to New York. Wherever he went he preached the Gospel, and in many places held protracted meetings, which were greatly blessed to the edification of God's people and the conversion of sinners. As a grateful return for these services, the people contributed with unwonted liberality to aid him in establishing Austin College. Speaking of his visit to one place Dr. Baker says: "Hearts opened, purses have been opened also, and in some cases the silvery stream flowing in, has been swollen to such an extent that I had to check it!"

The largest donation which was made to the College, was a tract of fifteen thousand acres of Texas land, by the Rev. Mr. Chase, of Natchez, Miss. A part of these lands "have been recently sold, and the money invested, more than sufficient

to endow the CHASE PROFESSORSHIP," and "a large quantity" still remains "to accrue to the benefit of the College." From Dr. Baker's memoranda, it appears that he obtained over twenty thousand dollars outside of Texas, exclusive of the princely donation of Mr. Chase. He then attempted to raise a professorship in Texas, and was removed by death while successfully engaged in this important work. This professorship is appropriately called the BAKER PROFESSORSHIP.

These several particulars are noticed for the purpose of showing the practicability of endowing Colleges when *the people have a mind to the work*. How many will imitate the example of these contributors to Austin College? What large landholder will imitate the example of Mr. Chase? How soon would our new Colleges be endowed, if the friends of education in all parts of our country would give of their substance on such a scale of liberality.

### (5.) ARANAMA COLLEGE, TEXAS.

Aranama College, located at Goliad, in the western part of Texas, is suffering from the want of sufficient funds to carry on its operations successfully. An effort has been recently made, by the Rev. *W. C. Blair*, Acting President, to collect funds out of the bounds of the State, but with what result the Board are not informed.

The following communication, which originally appeared in the "True Witness," gives a very interesting account of the history and present state of Aranama College.

VICTORIA, TEXAS, December 18, 1858.

TO THE EDITOR OF THE TRUE WITNESS:—

Some of the readers of your paper may be startled to hear that this institution dates its incipency back of Austin College, at Huntsville. Such is the fact. And its location at an early day at Goliad, by the Presbytery of Brazos, had in view, among other considerations, the occupancy of a position as near as practicable to Mexico: an object that still lends additional interest to the present site of the College. It may be further stated, that at the time of its first location in Goliad, that section of the country, as was the case with all of Western Texas, was in rather a full tide of prosperity. Everything betokened a rapid settlement of all the territory between the Guadalupe and Nueces Rivers. Three principal hindrances prevented the realization of these prospects. First, the uncertainty of land titles in that region; secondly, exposure to depredations of the Indians; and thirdly, financial embarrassments, which have affected the whole of our Union, to a greater or less extent, since 1854, but have fallen, it is believed, with a more crushing weight upon Western Texas than any other portion of the country.

During the Indian troubles of 1848, our lamented brother, the late Daniel Baker, travelling through this region, as a missionary, under commission of our Board, came near falling into the hands of the savages on one occasion, and learned from personal experience and observation many of the embarrassments which then lowered upon the prospects of the West. Through this brother's earnest persuasion, the Presbytery of Brazos conditionally reconsidered its action upon the College enterprise, giving to Dr. Baker authority to seek out another location. The conditions in the premises were, in substance, as follows: that in the event it should be deemed practicable to retain the site at Goliad, and should a seminary of learning be established there, by that or any other Old School Presbytery, before the year 1854, then the funds and other property, already secured, should belong to the Goliad enterprise, otherwise these should go to the new location.

In 1852, the Presbytery of Western Texas decided to continue the location at Goliad, and proceeded to establish a school, for which it obtained a charter from the legislature, of a character most admirably adapted to the ends of such an institution.

Such is a very brief history of the beginning of this enterprise. As will be seen, its first infancy was well-nigh smothered by embarrassments; and it may be

affirmed, with equal truth, that its second infancy is, thus far, a thing of trembling and doubt—an existence commenced in humble, fervent prayer, and implicit trust in God, as I most solemnly believe—an existence, too, big with consequences to the Church of Christ on earth, and fraught with the weal and woe of undying souls, and yet that existence, hovering between life and death, with an uncertainty not only fearful, but of a nature to sicken the heart and damp the energies of all who are not fired by the faith and nerved by the zeal in which the adventure was first inaugurated. Will not our beloved Church, therefore, rally to its support? When the mother calls, shall we not hear? Such signal deliverances as this enterprise has already experienced, when total ruin seemed not only near but inevitable, clearly show that it is under Divine favour, and should not be abandoned by the Church.

The Board of Trustees, at the instance of the Presbytery, at its recent session, have commissioned Rev. W. C. Blair, Acting President of the College, to go abroad as an agent to seek assistance in the present trying emergency. This brother is personally acquainted with the enterprise from its first small beginning, and can fill out and extend the meagre outline or history given above. He is, at this time, away upon his mission, either in Louisiana, Mississippi, or Alabama. Our yearning hearts are not only with him, but they go up—I trust with fervour and faith, and I know with earnestness and constancy—to the Throne of grace, pleading that he may find sympathizing hearts and ready hands in every circle with which he may mingle.

It is sometimes asked, whence comes the name that is attached to our institution? Let me briefly explain. Along with other property donated to the College by the corporate authorities of the town of Goliad, "the old Aranama mission building," and its grounds, including twenty acres of land, constituted a portion of the endowment. This building was originally erected, with the massive walls surrounding it, and inclosing some two acres of ground, by the Jesuits of Spain, years and years gone by, and was probably used for religious as well as educational purposes. The citizens of Goliad, many years since, repaired the principal edifice, and appropriated it to the use of a school of a high order. The building was of sufficient capacity to accommodate at that time the school, and the Principal and family who conducted the school. But it was poorly adapted to either the one or the other purpose, and consequently the first effort put forth by our Board of Trustees was the erection of another edifice, better suited to the objects of the enterprise. The name of the tribe of Indians to whom those Jesuits brought their mission was *Aranama*. The accent placed on the syllables *ar* and *nam* will give the true pronunciation. And, while the name furnishes an appellation of almost unequalled euphony, it serves to perpetuate the remembrance of a distinct class of the aborigines of our common country, around whose history so much of interest will forever cluster.

I will only add, in conclusion, that our good brother, who has gone abroad to present the claims of the College upon Christian sympathy, is fully competent to explain the nature and extent of its present embarrassments. They may be attributed chiefly to the inscrutable providence of God, in removing, by death, first the teacher, who was first called to the head of the institution, and afterwards two of the most active friends and patrons of the enterprise.

May that same Providence that has thus far been so signally around it, both with trial and deliverance, yet bring it forth in triumph, and especially give it victory over its enemies, for His name's sake.

C.

#### (6.) OAKLAND COLLEGE, MISS.

Oakland College is successfully prosecuting its efforts to promote education and religion in the Southwest. The standard of education and the discipline of the institution are receiving due attention. Four large and elegant dormitories have been erected during the past year. In the midst of growing prosperity, an unfortunate con-

troversy arose respecting the funds of the College, which resulted in the resignation of the Professors. It is to be hoped that the division of sentiment, in regard to the management of the finances, will be soon reconciled, and that this important institution will advance with a steady and unimpeded progress.

(7.) LAGRANGE COLLEGE, TENN.

Lagrange College, under the care of the Synod of Memphis, sent forth, at its first annual commencement, seven graduates, which is one more than graduated at Princeton College at the first commencement of that institution. The whole number of students on the catalogue are, Seniors 7, Juniors 7, Sophomores 15, Freshmen 30, Scientific 14, Preparatory Department 40. Total number of students, 113. A correspondent sent to the "Presbyterian Herald" the following notice of the commencement:—

"We have just closed our first commencement exercises with very marked success. As advertised, our commencement exercises were introduced by a sermon from Dr. Halsey, on Sabbath, July 4th, and closed by an address from Dr. Palmer, on the evening of Wednesday, 7th. The intermediate days were filled with exercises in elocution and original addressès, by the students of the Sophomore, Junior, and Senior classes. We graduated seven. We had very large audiences, and the deepest interest was felt by all in the exercises throughout the occasion. The inaugural addresses were delivered by Rev. James Paine\* (who, as the organ of Synod, delivered a charge to the Faculty), and by Dr. Gray, as the representative of the Faculty. One feature in our graduating exercises deserves mention. A copy of the Holy Scriptures was delivered to each of the graduates immediately after receiving their diplomas, accompanied by appropriate remarks from the President."

The following resolutions were adopted at the last meeting of the Synod of Memphis:—

*Resolved*, 1. That it is with sincere pleasure that we have heard the Report of the Trustees of Lagrange College, unfolding, as it does, the first fruits of our labours, and revealing a degree of prosperity unparalleled in the history of American Colleges.

*Resolved*, 2. That we lift up our hearts in thanksgiving to the Author of all good, in whose fear the work was begun, and by whose blessing it has been carried forward, for his kindness in listening to our supplications, aiding us in our weakness, raising up friends for us in time of need, and giving to our enterprise a home in the hearts of his people.

*Resolved*, 3. That we approve the action of the Faculty in requiring of candidates for the rising classes a high standard of scholarship, and that we will do all in our power to aid them in maintaining this position.

*Resolved*, 4. That we most heartily commend this institution to the patronage, and sympathies, and prayers, of all the friends of education and religion, believing that it possesses advantages for intellectual and moral culture but seldom found in institutions of this kind. And finally, we commend it to the great Head of the Church, beseeching him that as he has blessed the labour of our hands, so now he will grant us the desire of our hearts, in gathering the precious youth who may here assemble, into his spiritual kingdom, and make many of them heralds of salvation to a dying world.

The accompanying statement from one of the Professors, gives some account of the general condition of the institution :—

LAGRANGE, TENN., March 2d, 1859.

MY DEAR BROTHER : At our last Faculty meeting, I was appointed to make out the annual report of the condition of Lagrange Synodical College, as we supposed you might have some desire to embody its substance in the Annual Report of the Board of Education to the General Assembly. In accordance, then, with this appointment, I submit the following facts.

The College has been signally blessed thus far with the tokens of the favour of God and man in many respects. After having graduated a class of seven (a fact unparalleled in the history of Colleges, so far as we know) at the first commencement, we opened our second session with a very considerable accession to our numbers. This has gone on increasing, until at the present time we have—

Students in the College Classes,	.	.	105
Students in the Preparatory Department,	.	.	56
			<hr/>
Total in both,	.	.	161

At this time last year we had only about 70 in College, and during the whole session the aggregate in both departments was 119 ; so that we have an increase of 42.

Of this number 10 are candidates for the Gospel ministry, and 29 professors of religion in all the classes.

Our endowment has gone on increasing under the energetic and wise management of our Agent, Rev. A. H. Caldwell, until it amounts now to the sum of \$115,000.

We have a new and elegant apparatus for the illustration of the sciences, and we have ordered one of Barlow's splendid Planetariums for the further facilitation of the study of astronomy. Our library and those of our students amount to more than 2000 volumes of standard works, and these are increasing.

Our Faculty consists of the following :—

John H. Gray, D.D., President, Professor of Mental and Moral Science and Sacred Literature.

John N. Waddel, D.D., Professor of Ancient Literature.

John R. Blake, M.A., Professor of Chemistry, Natural Philosophy, &c.

James L. Meigs, M.A., Professor of Mathematics, Astronomy, and Civil Engineering.

James J. Quarles, B.A., Principal Preparatory Department.

John S. Simmons, B.A., Assistant.

We require recitations in the Bible and Church History on every Sabbath, and a recitation in the Greek Testament on every Monday morning, from all the classes.

We have observed the last Thursday of February by preaching at 11 A. M., and prayer meeting at night, both during this session and the last. The attendance on these services has been uniformly good and the attention fixed.

But there is one blessing which has been thus far withheld from us. We have to lament that we have not yet been permitted to enjoy a revival of religion in our College. While the fleece of others has been wet with the dews of heavenly grace, ours has remained dry. "Brethren, pray for us!"

Very truly yours in Christ,

JNO. N. WADDEL.

(8.) STEWART COLLEGE, TENN.

The Rev. *R. B. McMullin*, D.D., has been elected to the Presidency of Stewart College, and has entered upon his work. The Presbyterians, and others, in Clarksville, where the College is located,

have acted nobly in contributing to its endowment. A letter states that, in a few weeks, "they have raised \$40,000 for the endowment fund, nor are they yet done, and it will not surprise me if \$60,000 are raised on the spot. And while the Presbyterians have led in the matter, it has met with unusual favour, and many of the citizens who are not Presbyterians, have responded to the call for aid in a very substantial manner.

"If the Synod will now come to our aid, and especially those of them whom God has blessed with means, this College of the Church will be placed upon a basis firm and permanent.

"God has given to many of our brethren, riches *to use for him*. May they be taught of God how to use those riches best; and if the endowment of a Professorship in this College be one of the ways in which they believe they can do most good, we will rejoice at it.

"This noble beginning at Clarkesville will, we doubt not, put the College on its feet at once. The subscription shows that the institution is located among the right sort of people, and that they have the right man to lead them in the great work of building up a College for the Synod. The people of that city had paid, it will be remembered, over \$40,000 previous to the late subscription. Clarkesville will have given at least \$100,000 in all. The other churches in the Synod of Nashville will not surely fail to aid a people who have done so nobly, but they will rally to their assistance, and receive President McMullin with warm hearts and open purses when he goes among them."

#### (9.) WASHINGTON COLLEGE, TENN.

The Rev. *Samuel Doak*, D.D., has felt compelled to resign the Presidency of Washington College, on account of its financial embarrassments. There was also a want of unanimity among the friends of the institution, which resulted finally in an indisposition to co-operate together. This unhappy state of things is greatly to be deplored; first, because Washington College is one of the oldest institutions west of the mountains, and Presbyterians have laboured hard and long to sustain it; secondly, because its continuance and prosperity have been always supposed to be essential to the supply of ministers to our churches in that section of country; thirdly, because the amount of \$20,000 had just been secured to the permanent funds of the College; and fourthly, because the new line of railroads, passing through that section of country, is about to develop its resources and advance its prosperity, to an extent hitherto unknown.

The Board of Education cannot but hope that Presbyterians in East Tennessee will recover from their temporary misunderstanding, and co-operate once more in building up this ancient and important institution. In this hope, the General Assembly no doubt earnestly concur. May God, in His holy Providence, "establish this



work of our hands upon us; yea, the work of our hands establish thou it."

(10.) CENTRE COLLEGE, KY.

The Rev. Dr. *Lewis W. Green* delivered his Inaugural Address, as President of Centre College, before the Synod of Kentucky, at Lebanon, on October 14th, 1858. Dr. Green discusses the subject of colleges in this country in a very able and instructive manner, and particularly insists upon the elevation of the standard of scholarship.

There has been a large accession of students to the College, of whom many are members of the Church.

The following liberal offer, published in the "Presbyterian Herald," is entitled to a generous response; but the Board have not received, as yet, any definite information concerning it:—

July, 1858.

To —, ONE OF THE TRUSTEES OF CENTRE COLLEGE, DANVILLE, KY.

Dear Sir: I propose to be one of twenty-five persons who shall give to Centre College, by the first day of January next, the sum of \$1000 each, for the sole and special purpose of establishing and endowing a Professorship of Modern Languages in said College. I do not insist that every subscription shall be for one thousand dollars, my only wish being that the sum of \$25,000 shall be raised for the purpose specified, and by the period named. It is, therefore, to be understood that my proposition is to be obligatory upon me, if the said sum of \$25,000 shall be subscribed in good faith, by persons who are deemed able and willing to pay, as above required, whatever amount they may respectively promise. \* \* \*

The Synod of Kentucky, at their last meeting, which occurred subsequently to the above offer, authorized the Trustees to make application to the churches for the sum of \$50,000, for the erection of new buildings. The Rev. *F. G. Strahan* is now engaged, as agent, to raise funds under this resolution, and he is meeting with encouraging success.

A revival of religion has recently visited this institution, in the goodness of God, the particulars of which have not yet been furnished to the Board.

(11.) WESTMINSTER COLLEGE, MO.

Westminster College, located at Fulton, continues to prosper in all things except its finances. Active efforts are about to be made to collect funds for the more complete endowment of the institution, which it is hoped the Lord will bless to its upbuilding in temporal things, as He has already by the outpouring of His Spirit in its religious condition, and in other ways for its general advancement.

One of the Professors communicated to the Board some interesting particulars of a revival of religion in the institution:—

"I cannot, however, close this letter without expressing our gratitude to the Great Head of the Church for again visiting this College and the village with another out-

pouring of His Spirit. A very gracious work has been in progress in the Presbyterian Church of Fulton, for the last three weeks. Some forty-five or fifty have united with the people of God; of these, about *one-third* are students of the College. Many other students have indulged the hope that they were converted, and a great many more have been awakened. A deep seriousness pervades the whole College, and seems to be working like leaven throughout the community. In the College, the seriousness has been very general. There are but few students who are not now members of the Church, or have not been, professedly at least, inquirers about their souls' salvation. The pious young men of the advanced classes have been greatly revived, and efficient in exhorting and persuading the impenitent to seek Christ. They have maintained almost regular daily prayer-meetings among themselves for three weeks, and have agreed to help each other in sustaining a short daily prayer-meeting at least till the last Thursday in February. A weekly prayer-meeting has been kept up for three or four years. Since the College was founded, I have not known so much readiness among the pious to inquire, each one for himself, whether it is not the Lord's will that he should preach the Gospel, and I believe more are determined (*Deo volente*) to enter that calling than ever before."

#### (12.) RICHMOND COLLEGE, MO.

Richmond College, which was hopefully commenced a few years ago, has not made the progress which its patrons and friends had anticipated. The Presbyterian Church in Missouri is unfortunately divided in its views of collegiate policy. The Synod consented to establish a College at Fulton, which is near the centre of the State; but our brethren at St. Louis, on the east, and at Richmond, on the west, projected, nearly simultaneously, separate institutions. Buildings have been erected at both of these places, although the City University, at St. Louis, has not yet commenced operations.

A considerable sum of money was raised in the western section of the State, around Richmond, a part of which was expended in college buildings. The endowment was, however, small and insufficient; and the consequence is, that the College has suspended operations. The Rev. *J. L. Yantis*, D.D., President, is said to have resigned his office. What the future will disclose, concerning this institution, cannot be conjectured. Some of its friends are disheartened, whilst others retain their confidence in its ultimate success. God, in his holy Providence, is the arbiter of its destiny.

#### (13.) HANOVER COLLEGE, IND.

Hanover College has persevered in efforts to relieve itself from its pecuniary embarrassment. Under the active, faithful, and successful agency of the Rev. *J. W. Blythe*, the sum of \$25,000 is nearly raised for the purpose of meeting various debts and contingent expenses. The endowment fund of \$100,000 is not yet collected, but the interest is, in part, available. The internal condition of the institution, in the mean time, is prosperous, as appears from Prof. *Thomson's* statement.

## FACULTY.

Rev. James Wood, D.D., President,\* Prof. Bib. History, Psychology and Ethics.  
 Rev. J. F. Crowe, D.D., Emeritus Prof. Rhetoric, Logic, Political Economy, and History.

Rev. S. H. Thomson, A.M., Prof. Mathematics and Mechanical Philosophy.

Minard Sturgus, A.M., Prof. Greek Language and Literature.

Rev. Joshua B. Garritt, A.M., Prof. Latin Language and Literature.

Augustus W. King, A.M., Prof. Natural Sciences.

The number of students enrolled during the year ending May 1, 1859, was 123.

Sixty-six of these are pious, of whom forty-two have expressed a purpose of entering the ministry.

At last commencement, twelve young men received the degree of A.B. Of these, ten are pious, nine looking forward to the ministry; seven having already entered the Seminary.

*A statement of the Financial Agent* is here added.

"The financial state of the College is considerably improved as compared with its condition a year ago. Then it was found necessary to secure a sum equal to \$25,000, in order to keep the institution from bankruptcy. Its friends have come to the rescue in a way to show their estimate of the value of the College. In the midst of almost unparalleled financial difficulty, they have subscribed of the above amount \$22,000, leaving only \$3000 to be raised, in order to secure the benefit of the whole sum, and there is strong reason to expect that this balance will be raised soon.

"When this \$25,000 is secured, it is confidently hoped that the main difficulty of the College will be surmounted.†

"J. W. BLYTHE,  
 "Financial Agent.

"April 21st, 1859."

The Rev. JAMES WOOD, D.D., President elect of Hanover College, will enter upon the duties of his office about the middle of June. The highest hopes are indulged that, under his administration, the institution will go forward in its career of usefulness without impediments, except such as must always be expected in institutions in their early history.

## (14.) McDONOUGH COLLEGE, ILL.

McDonough College is still reported by the Presbytery of Schuyler; but no particulars of its present condition are given. It is understood, however, that the preparatory department is in operation.

## (15.) ALEXANDER COLLEGE, IOWA.

The Rev. V. D. Reed, D.D., President of Alexander College, has not fully determined what course to pursue. Owing to financial embarrassments, the Trustees were unable to proceed with the erection of college buildings on the new site; and the whole enterprise has

\* At a meeting of the Board of Trustees, on the 6th of April, Dr. Wood was unanimously elected President of the College; and he has signified his acceptance of the appointment.

† The whole amount, and something over, was raised before the meeting of the General Assembly.—*Cor. Sec.*

been consequently in a state of suspense. Several plans have been suggested; but none has yet been proposed that seems to meet the exigencies of the case. If the two Synods of Iowa would cordially unite in sustaining a College, either at this or some other place within the State, the prospect of success would be more encouraging. The leadings of Providence should be carefully consulted, and no movement made to the disparagement of Alexander College until it is fully determined that another location is preferable.

(16.) CARROLL COLLEGE, WIS.

Carroll College illustrates the wisdom of erecting plain, tasteful, and economical buildings. A substantial edifice, suitable to the immediate wants of the institution, was erected at a cost of about \$5000. If a large amount of money had been expended in architecture, the institution would have been compelled to suspend operations. As it is, a cloud of financial trouble hangs over it, on account of the want of an endowment.

Its endowment is utterly inadequate to the wants of the College. The State has distributed a portion of its educational funds among the Colleges, for two years past; and the proportion falling to Carroll College, has been of essential benefit in enabling it to discharge its pecuniary obligations. But there is no reason to believe that this policy of distribution will be a permanent one. The Board of Education have contributed their utmost to sustain Carroll College. Its great want is an endowment of its own; but this blessing comes only by patience and perseverance. The tribulation of financial trouble seems to be the allotment of new Colleges; and, with God's grace, it may teach lessons of wisdom of a private and public nature. Few institutions have done better, or promise more, to Church or State, than Carroll College, if adequately sustained.

(17.) WASHINGTON COLLEGE, PA.

The total number of students on the last catalogue of this College is 125, which is 24 more than was shown by the catalogue of the preceding year. In other respects, the College has been also in a prosperous state. Its finances, however, require attention. The temporary provision, which was made several years ago, to supplement the partially endowed professorships, expires in another year. Special efforts will, therefore, be necessary on the part of the trustees, to provide still further for future wants, either by completing the endowment (which is the best mode), or by new annual subscriptions for a term of years.

(18.) PEORIA UNIVERSITY, AND THE SYNOD OF CHICAGO.

Peoria University has not commenced operations. Several thou-

sand dollars were subscribed a few years ago, and a College building was partly erected. In the Providence of God, the building was injured by a tornado; and the pecuniary pressure of the western country was felt so heavily by the citizens of Peoria, who had undertaken this part of the work, that nothing further has been done during the year.

The Board feel that the great educational want of the Church, at the present time, is the establishment of a *first class University in Illinois*. If both Synods could unite upon a satisfactory location (either at Peoria, or in its vicinity), it is believed that they might found one of the greatest and most important institutions in the land.

The Synod of Chicago had various propositions before it at its last meeting, some of which aimed at a union with the Synod of Iowa; or of Illinois; and others at the establishment of an independent institution. The following action was finally taken by the Synod:—

“In view of the magnitude and importance of the subject now under consideration, and the evident difficulties which encumber it,

“*Resolved*, That a Committee of six be now appointed, whose duty it shall be to visit Marengo, Dixon, and Fulton, and any other places that the Committee may think expedient, and report at the next meeting of Synod, as to the suitableness of either of these places for the purpose of a Synodical College, and the precise conditions and terms upon which such a result can be realized.

“*And further*, That this Committee be directed to confer with any similar Committee from the Synod of Illinois, to ascertain if it be practicable to unite the two Synods in the establishment and support of one Synodical College.

“Messrs. N. L. Rice, D.D., C. A. Spring, S. T. Wilson, John Galt, J. M. Chase, and Thomas Muir, were appointed the Committee contemplated in the above resolutions. The Presbyteries were directed to defray the expenses of this Committee.”

#### WEST LIBERTY UNIVERSITY, O.

As mentioned in the last Report of the Board, the Synods of Cincinnati and Ohio, two years since, resolved to unite in the erection of a first class University, or College, at some central point. They, after much conference and debate, fixed upon West Liberty as the site, and resolved within two years to raise an endowment of two hundred thousand dollars. The directors wisely determined not to put the institution into operation until an endowment was secured. A considerable sum was raised towards the endowment, but not enough for the purpose. The Synod of Cincinnati, at its late meeting, refused, by a vote of thirteen to thirty, to extend the time for completing the endowment one year from the first of November next, and passed the following additional resolutions:—

“*Whereas*, This Synod, in connection with the Synod of Ohio, determined to establish a University; and, in view of the propositions made by the citizens of West Liberty, entered upon the work of raising an endowment for said University, to be located at that place; and, *whereas*, the time has now expired at the end of which the agreement in regard to West Liberty was to terminate; and the Synod, being of opinion that the body of the churches in the two Synods cannot be brought

to co-operate in building up the proposed institution at the point selected for its location, have refused further to extend the time for making the effort; therefore,

"*Resolved*, 1. That the Board of Trustees of the University be, and it is hereby directed to make all necessary arrangements to close, in a satisfactory manner, the whole business, so far as it regards its relation to West Liberty.

"*Resolved*, 2. That in thus giving expression to its views in regard to the location at West Liberty, Synod is not to be understood as thereby abandoning the purpose of founding, at some suitable place, and at an early day, such a University as may be worthy of the church and the country.

"*Resolved*, 3. That the Stated Clerk be directed to send a copy of the above resolutions to the Synod of Ohio at its next meeting.

"*Resolved*, 4. That this Synod will endeavour to raise fifteen hundred dollars towards the expenses attending the prosecution of this work hitherto; said expenses amounting to about thirty-five hundred dollars; and they will co-operate with the Board of Trustees in such steps as may be necessary to accomplish this object."

Although the location at West Liberty has been abandoned, the two Synods will probably unite in establishing a College at some other point.

#### LAWRENCE UNIVERSITY, KANSAS.

Initiatory steps have been taken for the establishment of a collegiate institution at Lawrence, in Kansas, under the name of the Lawrence University. It is under the control of the Presbyterian Church. The Trustees have been elected, and they expect to proceed to the erection of a building as soon as the necessary funds are secured.

One of the most encouraging things connected with the enterprise is the willingness, expressed by the Hon. *Amos A. Lawrence*, of Boston, to allow his donation of \$15,000, called "The Lawrence Fund," to be appropriated to the purposes of endowment.

It is generally believed that Lawrence is an excellent location for an institution of the kind contemplated. A Faculty has been chosen; and the preparatory department has been commenced with good success. Considerable difficulty, however, exists in regard to the vigorous prosecution of the enterprise of founding a University. The necessary financial provisions, on which so much depends for putting a College into successful operation, have not been completed. Important preliminary inquiries and arrangements are about to be made, which, it is hoped, will establish confidence and secure general co-operation.

#### SYNODICAL COLLEGE OF ARKANSAS.

The Synod of Arkansas, finding that the location at Batesville was not a suitable one for their College, determined to organize anew; and, at their meeting at Little Rock in October last, the following action was taken on the subject:—

*Resolved*, 1. That the Synod do now elect eighteen Trustees, to be known as the

Trustees of the Synodical College of Arkansas, who shall be authorized to employ an agent to travel in this State, and solicit subscriptions for the building and endowment of a college, to nominate a place for its location, and report to the Synod at its next stated session.

*Resolved*, 2. That the subscriptions taken for the Synodical College be made payable in two equal instalments; the first to be due and payable the 1st of January, 1860, the second to be due and payable the 1st of January, 1861.

*Resolved*, 3. That each minister in our Synod be requested to act as an agent, in bringing the importance of the establishment of a college before his people, and in getting subscriptions for the same, and to report to the next meeting of the Synod.

The following form of subscription was adopted: We, the subscribers, promise to pay Thomas Fraser, Treasurer of the Board of Trustees of the proposed College of the Synod of Arkansas, or his successor in office, the sums annexed to our names, in two annual instalments; the one to be due and payable the 1st of January, 1860; the other to be due and payable the 1st of January, 1861, as witness our hands and seals.

The following constitute the Board of Trustees: *Ministers*—S. Williamson, Thomas Fraser, B. N. Sautelle, A. R. Banks, C. Washburne, J. I. Boozer, J. S. Barr, and J. W. Moore. *Ruling Elders*—Thomas G. McFaddon, A. W. Lyon, James Hart, J. Patillo, J. W. Miller, R. L. Dodge, E. W. Wright, P. R. Rounsaville, C. L. Bullock, and J. R. Hampton.

Synod determined that seven of the above Board should constitute a quorum, and that they should hold their first meeting at three o'clock p. m., on the day of their appointment, to elect officers.

The Rev. S. Williamson was chosen President, Thomas Fraser, Treasurer, and James Patillo, Secretary of the Board.

The following four Colleges are under the supervision of Presbyterian Boards of Trustees, but do not sustain an *official* connection with the Presbyterian Church, namely:

19. The College of New Jersey, at Princeton, N. J.
20. Washington College, at Lexington, Va.
21. Hampden Sidney College, near Prince Edward C. H., Va.
22. Jefferson College, at Canonsburg, Pa.

These institutions, mentioned in the order of their foundation, have been all favoured with much success during the past year. No reports have been furnished to the Board of the details of their general condition.

It is obviously the duty of the Presbyterian Church to go forward in the work of establishing Colleges; *not too fast*, but **FAST ENOUGH**. Our policy is to sustain existing ones, and to establish new ones *wherever they are needed*. “ ‘Athenians,’ exclaimed the great orator of Greece, in the commencement of the annual eulogy pronounced over the dead who had fallen at Marathon, ‘Athenians, our youth are no more! It is as if the spring were stricken from the year.’ As spring, with its bursting buds, and opening flowers, and all its rich luxuriance of verdure, holds in its bosom all the fruits of summer, and the golden sheaves of harvest, so whatever there may be in all the future to hope, or fear, of good or ill for individuals or families—for the church, the nation, or the world—lies there already in the germ, undeveloped indeed, yet really existing, in the bosoms of our young countrymen. The right and duty of the State to educate

her children, and provide such large facilities as only the munificence of States can supply, will no longer be contested. The correspondent right and duty of the Church to supply needed instruction to her sons, is equally indisputable. Whether these be involved in the original constitution of the Church, as the appointed teacher of the nations, or result from the inevitable necessities of her position; whether they belong to God's people individually or collectively, to the Church in her organized or unorganized capacity, it is not our purpose to discuss. For us, its interest as a practical question has already passed away. The Logic of Events is stronger and swifter than the Logic of the Schools, and leads, by a direct and irresistible necessity, to the position which our Church is now called to occupy."\*

### FUNDS FOR INSTITUTIONS OF LEARNING.

The Board of Education cannot perform their required work in aiding to establish and to sustain feeble institutions of learning without some definite plan for a supply of funds.

The general *principle* of aid, adopted by the Board, has been to apply whatever funds may be at their command to the support of the teachers in schools, academies, and colleges, until the institutions become self-sustaining, either by the increase of income, or, in the case of the higher institutions, by the added revenue of a complete endowment.

The means of the Board have been hitherto entirely insufficient to answer the claims of the work to be done. This year, for example, the sum of *five thousand dollars* is all that has been in their treasury to assist the feeble institutions of the Church of every grade. It must be manifest to the Assembly that the Board ought to be allowed the privilege of some general, acceptable, and efficient plan of conducting these operations which the Assembly have committed to their trust.

Many difficulties have been encountered by the Board in obtaining funds, arising in part from the number of other objects of benevolence, in part from a want of thorough appreciation of the work, and in part from the apparently unreasonable claim of one Board for two collections from the churches. Other hindrances of various kinds have also existed. The Board have, for some years, struggled on, as they were able, and have accomplished, with God's blessing, no inconsiderable good with the resources placed within their reach. The largest contributions to the income of this department have come from two of the Ruling Elders of the Presbyterian Church. It is obvious that some general plan, adapted to the co-operation of the whole Church, ought to be devised and carried into practice; otherwise all these weighty educational interests will be put in jeopardy in

\* From Dr. L. W. Green's Inaugural Address.



the course of time. After surveying the whole subject with great care, and in view of the existing emergency in a number of our academies and colleges, the Board of Education, in consultation with friends in different sections of the Church, have unanimously come to the conclusion to ask a *collection* in aid of institutions of learning on the day usually recommended by the General Assembly for special prayer—commonly called the *Annual Concert of Prayer for Colleges*—the last Thursday of February.

*The course proposed is the only one left to the Board in its present emergency*; and it is hoped that the General Assembly will approve of this plan as a permanent arrangement, and hereafter recommend offerings as well as prayers on the recurrence of the Annual Concert.

We respectfully ask the attention of the Assembly to the following reasons in favour of *collections at the Annual Concert of Prayer*, as the best mode of obtaining the requisite support for the Schools, Academies, and Colleges of the Presbyterian Church, that need temporary assistance:—

1. The plan of uniting alms with prayer has Scriptural authority. “Thus saith the Lord” is better than all the wisdom of men.

2. Our Church is already trained to make collections, with its prayers, at the Monthly Concert for foreign missions; and why not for *institutions* at the Annual Concert for *Colleges*?

3. This plan is an economical one. It dispenses with all agencies, and is in exact accordance with the scheme of Systematic Benevolence adopted by our Church.

4. This arrangement for a collection, on Thursday, will relieve a large number of brethren, who think that our institutions ought to receive aid from the churches, but who, nevertheless, do not feel warranted either in taking up a second Sabbath collection for the Board of Education, or in combining the two departments of its work in one presentation.

5. This plan brings the matter within the reach of all churches which meet for prayer; and it can be the most readily adopted by the greatest number.

6. To ask the people to aid Colleges and other institutions, in the act of praying for them, will more perfectly bind these institutions to the heart and piety of the Church.

7. This plan interferes with no other scheme or object of benevolence. The cause of Colleges takes its natural place, on its natural day, and without hindrance to any other good work.

8. This plan has a capacity for enlargement, which gives it the prospect of yielding a sufficient income, ultimately, for all the purposes of the Board. It may be worked into more efficiency, like other benevolent plans, by imparting information to the churches, by an occasional sermon, or word of exhortation, from the pastor, or by conversation with individuals. In short, the Board are willing to take the responsibility of the efficiency of the plan, if the churches will adopt it. Small sums from many churches will make up, event-

ually, it is believed, a sufficiently large aggregate to enable the Church to sustain her institutions in their time of need.

In view of these various considerations, the Board submit to the General Assembly the propriety of taking up collections, at the annual meetings for prayer, on the last Thursday of February. The Board repeat that it is their *only hope* of doing the work intrusted to them by the Church, *so far as they have any light upon the subject*. After being engaged in the work for ten years, the Board can testify that the aid rendered in this department, has accomplished the most important and useful results to the cause of religious education, both directly and indirectly, in our own and in other churches; and it is their strong conviction that the efforts made in behalf of educational institutions, ought to be enlarged and perpetuated from generation to generation.

The Board would simply add that the proposed plan of taking up collections realized, under the very unfavourable circumstances of its first and unofficial attempt, the sum of about *three thousand dollars*, including a bond of one thousand dollars from one of the Ruling Elders in Philadelphia. This amount, although small, was *clear gain* to the Board. Some of the churches, in all sections of the country, responded most generously; but the number of contributing churches was, perhaps, less than might have been expected. Still, the Board have great confidence in the eventual success of the plan, under the recommendation and sanction of the General Assembly, the power of Christian experience, and the blessing of the Head of the Church.

### PLAIN WORDS ON COLLEGES.

The Board of Education are desirous of contributing to the advancement of the cause of collegiate education some suggestions, which their experience has induced them to consider important. Their relation to Synods and Presbyteries is one of so much delicacy, that it is often difficult to determine how far any attempt ought to be made by the Board to influence the decision of these bodies. The course of events has been such, however, as to demand, at least in the Annual Report of the Board, some exposition of their views on various points of collegiate policy.

I. The NUMBER of colleges deserves a careful consideration, in view of the manifest tendency to their too great multiplication.

The question has been asked, "How large a population is necessary to sustain a college?" Within certain limits, this question is easily answered; but even then theoretically, rather than practically. For numbers alone will not sustain an institution, irrespectively of the character, interest, and congeniality of the region of country. The million of inhabitants of New York and vicinity do not sustain credi-

tably either of its universities; nor does the population of Philadelphia show any different spirit towards its ancient and venerable institution. The question is not necessarily one of mere numbers, being complicated by a variety of elements which the utmost sagacity cannot always include in the calculation. Harvard University was founded, when the Puritans were few in number. The College of New Jersey, at Princeton, was established when the united population of New York, New Jersey, and Pennsylvania was not so large as that of Iowa. So of other colleges that might be mentioned, which were founded with the favour of Divine Providence, and have been reared to honour and usefulness, from a very humble beginning, relatively to the population on which they originally depended.

It is nevertheless true, that *a given population will not sustain a large number of Colleges*. Some institutions have had the field of their operations exclusively to themselves, during a long period of time. At present, the various denominational efforts of education must enter largely into the determination of the question. No one Church can wisely undertake to establish these higher institutions without reference to those already established, or projected, by other Churches, or by the State.

It is, undoubtedly, far better to have a few colleges, well endowed and superintended by an able Faculty, than to have a greater number of feeble and inefficient institutions. Providence gives a warning against their too great multiplication, in the numerous cases of failure and extinction, which have already occurred all over the land. These tombstones in the educational burying-ground rebuke many aspirations of ambition, which will soon find the level of the dust.

Flourishing colleges are eminently the creatures of Providence. And Providence is not wasteful of its resources. A large number of concurring circumstances are requisite to collegiate prosperity. The idea that any Synod may lay the foundations of a successful college, whenever it chooses to do so, is vanity. A college is too vast an enterprise to prosper without great outlays of mind, and heart, and time, and patience, and money, and prayer. Our Synods must beware of multiplying colleges. This is not the first time the Board has expressed this caution. These views have been entertained for a series of years, and have been before uttered in the presence of the General Assembly.

One of the difficulties of the present discussion consists in the fact that, whilst the general tendency is to excess in the number of colleges, especially in some sections of our Church, there is a real demand, in other sections, for more institutions of learning. It must be also remembered that the vast and rapid expansion of our country necessarily requires the establishment of new colleges from time to time. Our Church, in her zeal to prevent the too great multiplication of colleges, must not err in the opposite extreme. May her practical policy justify her wisdom before her children and before the world.

II. The LOCATION of Colleges is a matter of candid and sagacious deliberation. Nothing is more certain than that a bad location involves either failure or trouble. It is of the gravest consequence to settle a question like this on high considerations of public policy. The offer of a fine lot from one village, or of a big building from another, or of scrip from some manufacturing company, or of a few thousand dollars from speculators, or of a College, already chartered, from the Freemasons, &c., all such temptations should be thoroughly resisted, unless the location is in itself adapted to a prosperous institution. Village pride, or Church pride, or personal pride, or village gain, and individual gain, and all mixed motives of a dubious or ensnaring kind, are to be shunned. An institution designed for the education of youth, and for perpetuity from generation to generation, must be located in the place best suited to its objects, wherever that place may be. Offers of endowment, and of pecuniary help are not, indeed, to be excluded with unappreciating and thankless indifference; but such considerations, if allowed too much prominence, may lead to fatal errors.

“Where shall a College be located?” especially if there be rivaling sites, is a question that demands Christian magnanimity, prayer, self-renunciation, and prudence. An undue advantage taken to obtain a decision, or contention among brethren, or any excitement that results in efficiency of co-operation, is out of place on such a subject. “If ye bite and devour one another, take heed lest ye be consumed one of another.” God alone can give wisdom to found a College in the right place. Providence has much to do in the ultimate decision of the matter; and, if there are open questions, which Providence has not yet determined, it is better to wait than incur perilous hazards. A location, for example, in a new country, where the system of public improvements is yet undeveloped, and where the tide of emigration has not yet established its course, may prove utterly deceptive in the end.

The Board cannot forbear to add, on location, that ground enough for a literary institution should be secured at the beginning—a large plot of twenty or thirty acres; and let it be, by all means, “beautiful for situation.”

III. The RIGHT TIME for establishing a College demands wisdom. It does not follow that because a College may be needed hereafter, in a particular region of country, that, therefore, it ought to be established immediately. There is a time for all things: a time for a school, a time for an academy, a time for a College. There is a natural fitness in allowing the higher institution to follow the lower, as a general rule. An academy is often needed more than a College. It often does better work in a new community; it is more easily sustained; and it prepares the way for higher efforts. A College, it is true, is an essential part of a perfect system of education; but in a country like ours, where the facilities of obtaining a collegiate education are

so great, it is more than doubtful whether a College is a necessity in every wilderness.

The question has been started, "How far it is lawful to anticipate the wants of a community in educational institutions?" The answer can only be determined by a full, impartial, and careful survey of the circumstances of each case. If there be a reasonable certainty that the proposed site is prospectively all that is needed; if lands be given, whose rise in value will ultimately secure an endowment; if the field would otherwise be pre-occupied by others, less able to cultivate it; if the growth of the population is likely to be rapid; and, if the general indications of Providence favour the enterprise, it would be wise to take incipient measures for its prosecution. The general principle, however, is not to anticipate time. There is nothing about which men know so little as the future. Speculators in Colleges are liable to the disaster of speedy changes and heavy declines. It is commonly hazardous for the supply to run ahead of the demand. When a College is wanted, let it be founded. Its birth-time had better be left to the natural course of events. A great practical error may thus be avoided at the beginning, which has led the founders of some institutions into serious embarrassment.

IV. THE CHARACTER OF THE BUILDINGS calls for a word of caution and expostulation. Not a few educational institutions have been plunged into financial troubles by the passion of ambitious architecture. It would be invidious to mention the names of some of our institutions, academical as well as higher, that have brought themselves to the very verge of ruin by the violent temptation of fine buildings. Outward display is a characteristic of our times. Fashionable women dress with silks, and laces, and diamonds, that cost thousands; and fashionable educators must have buildings, expensive enough, and expensive enough to swallow up the thrift of many an enterprise.

If the character of a College depended upon the outward array of edifice, there would be wisdom in decorations, and extensions, and towers, and wings, and arches, and domes, and all the glare of the most imposing architecture. But as educational character depends upon the modest ability of the teacher rather than upon outside show, it is manifestly bad policy to starve the living man and over-decorate the house. Far better is it to begin economically, to put up convenient and suitable buildings, to leave external improvements for the future, and to lay out the main strength upon the support of an able and efficient body of instructors. The least, and the last, glory of a College ought to be in its walls.

V. ENDOWMENT is a chief want in a college. Education depends greatly upon financial resources. The Puritans began to endow Harvard College at once; and their descendants have kept on endowing it ever since, and it is still laudably covetous of donations. Yale

College, with its four hundred students, could not sustain itself; and it was compelled, about a quarter of a century ago, to seek an endowment of a hundred thousand dollars; and since that time it has sought an equal sum from its alumni and friends. The College of New Jersey experienced the impossibility of sustaining itself by the resources of tuition alone, at a time when the number of its students was greater than ever before, and still increasing. These three axioms may be laid down on the subject of endowment:—

1. Colleges cannot prosper without permanent funds.
2. It takes a long time, commonly, to secure the funds necessary for a complete endowment.
3. Thirdly, the endowment ought to come, as a general rule, from the region of country where the college is located.

On this latter point, it may be observed, that there are few sections of our country which do not possess wealth enough, in prosperous times, to meet the chief demand for college endowment. Western Pennsylvania, Ohio, Indiana, and Illinois, where efforts of this kind are particularly needed at present, are abundantly able to bring all the needed gifts into the treasuries of their old institutions, and of the new ones that Providence may call upon them to establish. Even Wisconsin and Iowa, if thoroughly shut up to do their own work on their own soil, might, in ordinary times of financial prosperity, yield to education her lawful demands. This, however, is conjecture rather than certainty, so far as relates to our own Church, in these two last-named States. The conjecture is predicated upon the fact that land has been rapidly rising in value, and that a few acres, donated ten years ago, would now constitute an educational fortune. The existence of ample wealth, especially prospectively, in those prairie and mineral States, cannot be denied. And every effort ought to be made to get at it, and to get it, before a resort is had to other sections of country.

Another question has been raised, namely, "whether a college ought to be started in a region of country, which is not able to endow it and to sustain it financially?" Like almost every other question on this subject, the answer depends upon circumstances; and the main circumstance is the degree of necessity for the establishment of the institution. The Board know of some districts of country, where the necessity is so small, that a negative might be promptly given to any appeal for aid from abroad. On the other hand, a good college may be very much needed in a region of country, which cannot immediately endow, or sustain it, with pecuniary resources. In such cases, the mere fact of poverty would not be a justification for declining assistance. The general principle of the Board of Education is to sustain feeble colleges with an annual donation, until they are able to secure a permanent endowment on their own soil.

Without entering more minutely upon points of detail, it is sufficient to bear testimony to *the necessity of college endowments*, and to urge all the friends of these institutions to make earnest, speedy, thorough, and unremitting efforts to secure a sufficient amount of permanent

funds, which, with other sources of income, will be adequate to sustain these great and indispensable institutions.

VI. DEBT is an incubus that deprives a college of all vigour. Debt is always a calamity, often a curse, sometimes a sin. Institutions of education should avoid it with religious conscientiousness.

Aside from debts, incurred by architectural extravagance, to which allusion has been already made, there are debts arising from the inability of a college to meet its annual expenses. The system of instruction is projected on liberal and enlightened views of education, but it is destitute of solid financial support. Several of our Presbyterian colleges are in this sad condition. Not only is their annual income deficient, but the deficiency is, in some cases, allowed to take the form of a funded debt, annually accumulating!

Under such circumstances, some might advise that special efforts be made in the community, to supply the annually recurring deficiency until the endowment be effected; or, that the Board of Education should supply what is lacking. But not every community is willing, nor is the Board of Education always able, to perform this benevolent service.

Others might advise that the trustees of the college should notify the Faculty that their arrears of salary cannot be allowed to accumulate as debt, but that the institution must be carried on, if at all, by its own resources. This harsh alternative has been known to have been cheerfully acquiesced in by some college officers. If the arrangement be definitely understood, and mutually agreed to, that the college must be conducted without the embarrassment of debt, the honour falls upon the officers rather than the trustees. But the arrangement is remedial.

Others still, might counsel a strong effort to collect a large amount of permanent funds and of contingent funds, which shall both cancel all arrears of salary and provide against any accumulation of debt for the future. This has been the plan of Hanover College.

A fourth plan would be to cut down the expenses of the institution to its income, either by lowering the salaries of some, or all of the officers, or by diminishing their number, for the time being. To lower the salary might starve the officer, and to diminish their number might injure, if not destroy, the institution. It is possible, however, in some cases, to adopt this remedy without permanent injury to any of the parties; and where all other plans are impracticable, this one would be justified as a last resort, and as an absolute necessity.

A fifth plan would be to shut up the College, until it was able to go on without debt. But closing an institution is always a hazardous experiment. It may never be opened again. Or it may take a long time to re-commence its operations. Either alternative is better than to incur debt without the prospect of its payment.

The Board cannot express in sufficiently strong terms their friendly warning against the policy of contracting debts. Their own sad ex-

perience, which is continually bringing them into contact with embarrassed institutions, which are clamorous for aid and effort in their behalf, is of itself a justification of their own interest and zeal on the subject. If our Colleges, and other institutions, will not learn to avoid debt, they will never learn one of the secrets of their prosperity.

To “run into debt” is a common expression, containing much emphasis. Colleges sometimes *make haste* to contract pecuniary obligations, beyond the ability of payment. They not only “run,” but they rush, into debt. When will educators be wise enough to form their plans according to their means?

The *sinfulness* of running into debt consists,

1. In the sacrifice of character, and in the injury thereby inflicted upon the cause of religion.

2. Debt often involves a breach of trust, because it endangers the whole amount of funds given to the pious and benevolent uses of the institution.

3. Debt presents an impediment to the cause of education, which it sometimes takes a generation to remove. Every institution that proves a failure, or that languishes year after year, disheartens a community and provokes unavoidable and long-continued prejudice.

Let debt be carefully avoided. It is a heavy incumbrance even with the prospect of its ultimate payment. The founders of Colleges should *count the cost*, lest, beginning to build, they may not be able to finish.

VII. THE ELECTION OF TRUSTEES, AND PROFESSORS of a College is a subject of much importance.

Another educational question is, “whether a College ought *ever* to be established in a place where there is little probability of securing a Board of competent Managers?” This is a serious question. So much depends upon the wise administration of the affairs of an institution of learning, that ignorant, unskilful, and inefficient trustees may become its ruin. Not unfrequently, such men throw the whole responsibility upon the President, who, if he happens to be a man of good administrative ability, may be able to compensate, in some degree, for the incompetency of others; but if, on the contrary, he is a man too much like themselves, everything will go wrong. A Board of Trustees ought to be composed of men fit to do the work for which they are appointed. The local difficulty cannot be altogether removed by appointing members from a distance. A strong influence ought to be wisely exerted by the members who are upon the ground, or in its immediate vicinity. If the trustees be incapable of properly performing the duties of their office, through neglect of early training, through weakness or rashness of judgment, personal and local prejudices and predilections, an over-estimate of their qualifications, the assumption of dictatorial powers, amiable weaknesses, or a criminal official indifference, &c., great and permanent



injury may befall the institution which they were called to superintend.

The President and Professors of a College, not less than the Trustees, ought to possess the peculiar qualifications of their office. The *President* should be a man of intelligence and piety, of sound judgment, a good disciplinarian, courteous in his manners, skilful as a financier, and, if possible, a man of some experience in teaching. A passing allusion can only be made to the qualification of financial ability, and that in the form of an anecdote, reported of President Day, of Yale College. "When he resigned the Presidency, as the story goes, the Trustees appointed a committee to wait upon him and ask his advice as to the choice of a successor. They entered his room, and the chairman inquired what the Doctor considered *the first and most important requisite* to be sought for in the President of a college. After reflecting a few moments, he replied, 'Financial ability.' They were taken by surprise at his answer, and asked what he considered *the second qualification*. After studying again for some moments, he replied, 'Financial ability.' Then they asked for the third qualification. After reflection, he again replied, 'Financial ability.' Next he mentioned piety, then common sense and tact in government, and lastly learning." The whole story may be apocryphal. But whether it be so or not, it is certain that a practical knowledge of financial matters is an important addition to the other qualifications of a President in an American College.

The *Professors* of a College ought to be among the best teachers in the land. To elect a man to such an office, because he is a personal friend, or a resident of the place, or a relative, or able to support himself, or is out of employment, or possesses abounding certificates, or is officious in pressing his claims, is most preposterous and suicidal. Assuming that the proper qualifications of a Professor are learning, aptness to teach and to govern, and personal religion, there are two disqualifications, which must not be omitted in these plain thoughts. One is, a want of personal self-respect, indicated by scheming for one's own interest, official intrigue, throwing the responsibility of discipline, or of other action, upon colleagues, and unduly seeking popularity among the students. The second disqualification is a contentious spirit. A Faculty ought to be a unit. Serious differences among Professors, whether personal or official, constitute a good ground of change in the department of instruction. Particular cases must, however, always be judged on their own merits; and charity and prudence must have their lawful and enlightened sway.

College management, in short, deserves more attention than has been hitherto given to it. The best form of organization may vary under different circumstances; but the general principle of *church superintendence* is believed to be the wisest, the safest, and the one calculated to inspire the most confidence.

SHIP, ought to be raised in our institutions. If this remark does not have a universal application, it has at least quite a general one. The President and Professors of a College are in danger of being deceived into the impression that their own institution stands pre-eminent in the arrangement of its course, and has little, or no space for improvement. It cannot be denied, however, that, in the progress of society, institutions of learning must be steadily keeping pace with the general advancement. Irrespective of the changes, necessarily demanded by the future, the present condition of the curriculum in some of our Colleges may be wisely subjected to revision. And even where the curriculum is nearly, or quite, up to the standard of present demand, it is well known that the standard of scholarship is often allowed to fall far below it. It is a melancholy truth, that American colleges fail to produce scholars of as high an order as the Church and State require for public service.

On this subject, Dr. Green, of Centre College, Ky., has presented, in his Inaugural, some exceedingly valuable thoughts.

The Board beg leave to suggest whether the sanction by colleges of what is called an "irregular course" is not contrary to the very principles on which they are founded, and pernicious in its general influences on scholarship?\*

IX. THE DISCIPLINE OF A COLLEGE is closely connected with its prosperity. The idea of College life, entertained by some young men, is that of entire personal independence. And this idea is too often confirmed by the state of discipline existing in the institution to which they resort. The troubles, arising out of habits of insubordination, are among the most trying that disturb the peace of a College. Good order is Heaven's law, whilst the want of discipline tends to continual confusion and mischief.

The difficulty in the administration of discipline has its origin in three sources. *First*, the incompetency, or inefficiency of those who have the responsibility of its administration. *Second*, the habits of insubordination which many of our youth acquire at home, and which thus render them restless under educational restraint abroad. And *third*, the apprehension of injury to the College by the dismissal or voluntary withdrawal of any considerable part of the students. But there is nothing that will make up for the deficiency of discipline in a College. Nor is there anything that will, in the end, operate more seriously to its disadvantage than the want of it.

Strict discipline will soon find its reward. The students intuitively learn to accommodate themselves to natural and reasonable laws, faithfully administered. Discipline, in order to attain its true ends, ought to be impartial, steady, opportune, and thorough. It will be a happy era for our Colleges when they shall universally

\* When this Report was read before the Board of Education, one of the members wisely suggested that our colleges ought to pay more attention to *elocution* as well as to scholarship.

acquire the art of good government, and shall maintain the rights of literature, morality, and religion in the precincts of the College home.

X. THE RELIGIOUS CHARACTER of our Colleges is a subject of pre-eminent interest. The true end of education is the improvement and salvation of the soul; and the true means ought to be employed to secure the end. Great progress has undoubtedly taken place, within a few years, in the religious instruction of our educational institutions. This progress is to be traced, in a good measure, to the ecclesiastical supervision, which the General Assembly has so often sanctioned and recommended, and whose salutary effects are obvious, both in the light of reason and of experience. It has, indeed, been said, to the disparagement of our ecclesiastical institutions, that some of them inculcate less religion than those under another kind of management. Where this remark applies, it is to the reproach of the College whose neglect gives it confirmation. On the other hand, it is equally true that the general effect of the Assembly's measures of education has been the introduction of more religion into *all* our Colleges.

It is worthy of consideration whether sufficient religious instruction is imparted in *any* of our Colleges. There has been improvement in this respect; but has there been sufficient? Is it going on? Is it engaging the thoughts and the action of the Trustees, and Presidents, and Professors? The Board are under the general impression that more religion can be advantageously introduced into the college course; and that public sentiment, as well as duty to God, invites attention to the subject.

Are the *public religious exercises* in our Colleges, consisting of prayers in the chapel and the Sabbath services, conducted to the highest edification of the students? The daily exercises of prayer, singing, and reading of the Scriptures, if in danger of becoming formal, should be stimulated into new life and fervour. What holy power is there in them, when rightly conducted, to lead to heaven, and to bring its blessings down! The pulpit of a college chapel is the source of some of the greatest influences on earth. It is no place for dulness, or scholastic drowsiness, or vain display, or feeble-minded exposition. An ambassador of Jesus should realize that a college pulpit places him in contact with educated, influential, impressible, immortal mind. When does a minister ever more need the influences of the Holy Spirit than when preaching to the young men of a college?

Is there sufficient attention paid to the *weekly religious meetings* of the students? Do the President and Professors, from time to time, attend them? Is there such general oversight as to remind delinquent students of their duty to be present at these meetings? Are proper efforts made to infuse new interest into the exercises in periods of coldness, or of revival?

The *example* of the officers of a college ought to be a religious one. Is their example sufficiently instructive in the exhibition of the Christian graces, and in the mortification of the evil habits of temper, tongue, and vicious propensities?

More ought to be done in our Colleges, for the advancement of religion, by *the personal intercourse* of the President and Professors with the students. A teacher possesses influence over his scholars; and a religious teacher should not only infuse into them the spirit of his understanding, but of his heart. God has ordained personal intercourse as a powerful instrumentality of doing good. And scarcely, under any circumstances, is it likely to be more effective than in a college. The influence of an official relation, the advantage gained by a manifestation of interest, the opportunities offered by the retirement of college life, the susceptibilities of youth, surrounding temptations, the expectation of parents, all plead for pastoral intercourse. And then the covenant obligation! Every private Christian is bound to do good to others in every way within his power; and one or more of the Faculty in our Colleges are *ministers* of the Gospel. A part of their ministerial work, which, instead of being suspended, is reaffirmed with power, consists in visiting the young men committed to their care. In fact, the President and Professors are the pastors of the students. Some of these noble-minded brethren and fathers undoubtedly seek to do their whole duty in this respect; but there is reason to apprehend a too general and fearful neglect. When will college officers, everywhere, practically acknowledge that intercourse with students is a means of religious usefulness, and that it incidentally cherishes good feeling, confirms authority, checks disorder, and adds to happiness, whilst it tends to save souls?

XI. THE RELATION OF EACH COLLEGE TO THE CHARACTER OF THE PRESBYTERIAN CHURCH is a subject demanding the attention of educators. Each institution is the representative of Presbyterianism in its own district of country; and each institution, at its origin, receives a benefaction of wealth in the character of the Church under whose auspices it is founded. These two considerations indicate the great responsibility of all who assume the work of founding and conducting colleges. The character of the whole Church is more or less concerned in the prosperity or adversity of each particular institution. "Whether one member suffers, all the members suffer with it; or one member be honoured, all the members rejoice with it." If a college in Missouri, or Illinois, or Pennsylvania, languishes or fails, its condition not only fills distant parts of the Church with sorrow, but reacts against the educational character of the whole body. So a prosperous institution in North Carolina, or Kentucky, or New Jersey, contributes to sustain our ancient educational renown, and to add to our general denominational resources. A college, or even an academy, is therefore not a mere local or sectional institution; but as it shares, at its origin, the benefits of Presbyterian reputation, so

it reflects its own glory or dishonour upon the Church with which it stands connected. The practical tendency of this view is, *first*, to cultivate prudence, watchfulness, energy, and an active sense of responsibility in the minds and hearts of all who found, or are engaged in carrying on, colleges in every section of our country; and *secondly*, to cultivate, on the part of the Church at large, a generous sympathy with all institutions of learning, and a disposition to sustain such of them as may be in need of aid. May the blessing of Heaven rest upon our educational system in all its gradations, from lowest to highest; may each part add to its own strength, and to the perfection of every other part; and may our colleges, as the most influential element, crown the whole with honour and success, from North to South and from East to West.

AND TO GOD'S NAME BE ALL THE PRAISE!

---

### CONCLUSION.

The Board of Education feel a deep and anxious concern, in view of the intrinsic and growing magnitude and importance of the work committed to their supervision by the General Assembly. Providence calls for the devising of liberal things. The revivals of religion, with which many of our churches have been favoured, and which have extended to some of our institutions of learning, have increased the number of candidates for the ministry; whilst the growth of our population, and the expansion of our territory, create new and multiplying demands for schools, academies, and colleges. The providential extension of the work to be done by this, and the other Boards of the Church, announces the necessity of enlarging and extending their operations; just as the constant and increasing supplies of four or five mighty rivers necessitate an expansion of volume and of moving power, in order that they may impart fertility and beauty to all the countries through which they pass. This Board record, with devout gratitude to God, His favour during another year; and they earnestly ask the continued prayers, co-operation, and beneficence of the Church. Thus sustained, their operations will be enlarged. "To pause midway, in a glorious career, is at once to forfeit our pledges and frustrate our hopes; to jeopard the future, and pour dishonour on the past. God never smiled upon an enterprise in order to consecrate imbecility; but to inspire hope, and quicken action. In the life of the Church, as of the individual Christian, NOT TO ADVANCE IS TO RECEDE; TO STAND STILL IS SIMPLY IMPOSSIBLE. Hence the invariable law, in every department of our efforts—in Missions, Foreign and Domestic; in our Literary and Theological Institutions—has been perpetual progress and expansion. AND THIS LAW HAS BEEN OUR LIFE."

## APPENDIX.

---

### ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION.

THE REV. J. A. LYON, D.D., Chairman of the Committee on the BOARD OF EDUCATION, presented the following Report, which, with its Resolutions, was unanimously adopted :

The Committee to whom was referred the Report of the Assembly's Board of Education, beg leave to report :

That they have received the same, and rejoice to find that unmixed prosperity has attended this great, and, with many, favorite agency for advancing the Redeemer's Kingdom amongst men. Every department of this important work seems to have prospered during the past year. The number of new candidates for the sacred ministry, under the patronage of this Board, has increased more than one-third over the number of the last year—the whole number being no less than 141, which is the largest number received in any one year since the division of the Church. At the same time, the funds of the Church, without any extraneous or special calls, have poured into the treasury an ampler sufficiency to meet all demands.

In addition to the increase of new candidates, the report sets forth the gratifying fact that the number of Presbyterian Academies, under the care of the Presbyterian Church, is 61, scattered over the length and breadth of our wide-extended country, affording educational facilities to not fewer than twenty States and Territories.

Your Committee find, ably discussed, in the body of the Report, a variety of topics, the respectful consideration of which they would recommend to all our pastors and presbyteries; and, they would call attention, especially, to what is said under the heads of

1. "Reports to Presbyteries."
2. "Hints in the choice of a profession."
3. "Primary or Parochial Schools."
4. "Presbyterial Academies."
5. "On Colleges."
6. "The best way to raise the required funds."

Under the last head, we find the following request made by the Board for a "concert collection," to be taken up on the day usually appointed for annual prayer for Colleges. The request is in these words, viz.: "After surveying the whole subject with great care, and in view of the existing emergency in a number of our Academies and Colleges, the Board of Education, in consultation with friends in different sections of the Church, have unanimously come to the conclusion to ask a collection in aid of institutions of learning on the day usually recommended by the General Assembly for special prayer, commonly called the Annual Concert of Prayer for Colleges—the last Thursday of February." The Committee recommend that this request of the Board be approved by the Assembly.

In view of the foregoing facts and considerations, your Committee respectfully submit to the Assembly the following Resolutions, viz. :

*Resolved*, 1. That the General Assembly learn with gratitude of the general success that has attended the operations of the Board of Education during the past year, as evinced both by the increase of candidates and funds.

*Resolved*, 2. That the best hope of continued and enlarged success in the Church's operations in this department, as well as in every other, is, under God, in prayer,—and the Assembly cordially recommend to all ministers to give increased attention to this subject in the devotions of the sanctuary.

*Resolved*, 3. That one of the means of success in the education of candidates for the Gospel ministry, consists in the faithful and interested supervision of the Presbyteries; and, as such supervision implies the possession, on their part, of definite knowledge of the progress of all candidates in their studies, and of their general qualifications for the sacred office, it be recommended to the Presbyteries to consider the propriety of obtaining, at least once a year, from the teachers and professors, where the candidates are pursuing their studies, a report on such points and in such form as each Presbytery may deem best.

*Resolved*, 4. That the Assembly are gratified to learn of the establishment of so many Academies under the care of Presbyteries, in addition to many others under the management of Presbyterians, and urge continued attention to the training of the youth of the Church and the country in the principles of the Bible. And this Assembly further testify their continued interest in the "Ashmun Institute," under the care of the Presbytery of New Castle, and rejoice that the first fruits of that Seminary consist in the education of three missionaries for Africa, who are now on the deep, crossing over with the Gospel message to their brethren in that benighted continent.

*Resolved*, 5. That the Assembly cherish, with increased affection and regard, the system of collegiate education, which, from time immemorial, has engaged the energies and prayers of Presbyterians; and, while they believe that new colleges should be established to meet the educational demands of Providence, they think that very great care and prudence are requisite in locating and in founding these institutions; and particularly do the Assembly recommend to the friends of the Colleges already in existence, to endow them fully; in the meantime, to avoid debt; to raise the standard of scholarship; and to pay due regard to the amount of religious influence and instruction; and generally to endeavour to make every College within the bounds of the Church worthy of the ancient form of Presbyterianism, suited to co-operate with theological seminaries in increasing the power of ministerial education, and able to meet the wants of the country and the world.

*Resolved*, 6. That this Assembly renew their recommendation to parents in consecrating their children to God, and training them to become worthy members of the Church, to dedicate such as, in their judgment, possess the requisite qualifications to the holy office of the ministry.

*Resolved*, 7. That this Assembly appoint the last Thursday of February as a day of special prayer for the outpouring of the Holy Spirit upon the rising generation, and especially the baptized youth of the Church, the officers and students of Colleges, Academies, and all institutions of learning in our own and in foreign lands, and earnestly recommend that it be faithfully observed throughout our Zion; and they furthermore recommend to the churches to unite alms with their prayers, and to take up collections on that day for the object specified in the preamble of this Report [viz., to enable the Board of Education to assist needy institutions of learning under the care of the Presbyterian Church].

*Resolved*, 8. That all the pastors and ministers of the Church be requested to preach once, at discretion, during the year, on a call to the Gospel ministry, setting forth the doings of both the Church and the pulpit—that is, to portray the crying destitutions of our land, and at the same time to hold up for consideration such things as will recommend the Gospel ministry as a calling, in order that parents and youth may give its claims a respectful hearing.

*Resolved*, 9. That we earnestly urge Presbyteries and "*Committees ad interim*" to guard, with a becoming caution, and a firm vigilance, the door to the holy office of the ministry, so as not to admit to that sacred calling men wanting in mental and moral qualifications for its high and holy functions.

## TREASURY REPORTS.

## I. TREASURY AT PHILADELPHIA.

1859, April 20. To Cash paid Ministerial Education Fund,	\$49,090 55	1858, April 20. Balance in Ministerial Education Fund,	\$5,727 23
"    "    "    "    "    "    "    "    "    "    "	4,087 87	"    "    "    "    "    "    "    "    "    "	86 05
"    "    "    "    "    "    "    "    "    "	27 00	"    "    "    "    "    "    "    "    "    "	1,380 69
"    "    "    "    "    "    "    "    "    "	140 00	"    "    "    "    "    "    "    "    "    "	3 76
	\$54,545 22		\$7,197 73
Balance in Ministerial Education Fund,	5,237 63	1859, April 20. Cash received for Ministerial Ed. Fund,	50,300 95
"    "    "    "    "    "    "    "    "    "	1,197 64	"    "    "    "    "    "    "    "    "    "	5,799 26
"    "    "    "    "    "    "    "    "    "	1,353 69	"    "    "    "    "    "    "    "    "    "	180 00
"    "    "    "    "    "    "    "    "    "	43 70		56,280 21
	8,922 72		\$63,477 94

The undersigned have examined the accounts of Wm. Main, Treasurer of the Board of Education of the Presbyterian Church in the United States of America, and find them correct, leaving in his hands a balance of eight thousand nine hundred and thirty-two dollars and seventy-two cents.

## II. TREASURY AT LOUISVILLE, KY.

1859. To Cash paid Ministerial Education,	\$1,856 00	1858, April 20. Balance as per last Report,	* \$313 78
Balance,	234 75	Cash received during the year,	1,776 97
	\$2,090 75		\$2,090 75

The undersigned have examined the account of the Treasurer at Louisville, Ky., as it appears on the books of the Board, and find the balance to be two hundred and thirty-four dollars and thirty-five cents.

## GENERAL RECAPITULATION.

	Balances in 1858.	Receipts in 1859.	Total Income.	Payments.	Balances.
Philadelphia,	\$5,727 23	\$50,300 95	\$56,028 18	\$49,090 55	\$6,937 63
Louisville, Ky.,	313 78	1,776 97	2,090 75	1,856 00	234 75
1. Ministerial Education Fund,	6,041 01	52,077 92	58,118 93	51,546 55	6,572 38
2. General	86 05	5,885 31	5,885 31	4,087 67	1,797 64
3. African	1,380 69	5,799 26	1,380 69	27 00	1,353 69
4. Teachers'	3 76	180 00	183 76	140 00	43 76
	\$7,511 51	\$65,037 18	\$65,568 69	\$56,401 22	\$9,167 47

WILFRED HALL,  
GEO. SHARSWOOD.

WILFRED HALL,  
GEO. SHARSWOOD.



## ABSTRACT OF PAYMENTS.

*Abstract of Payments on account of the Board of Education, from April 20, 1858,  
to April 20, 1859.*

## MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz. :—		
In their Theological Course, . . . . .	\$22,182	94
“ Collegiate “ . . . . .	17,233	62
“ Academical “ . . . . .	4,830	26
From the African Fund, . . . . .	27	00
	<hr/>	\$44,273 82
Transferred by consent of donors to General Education Fund, . . . . .		750 00
“ “ Miscellaneous or Teachers’ Fund, . . . . .		100 00
Refunded (missent), . . . . .		23 45

## GENERAL EDUCATION.

Expenditures on account of Schools, . . . . .	\$1,086	65
“ “ Academies, . . . . .	1,524	97
“ “ Colleges, . . . . .	2,013	05
“ “ Miscellaneous or Teachers’ F. . . . .	140	00
	<hr/>	\$4,764 67

## OFFICE DEPARTMENT.

Associate Corresponding Secretary’s salary, . . . . .	\$1,800	00
Treasurer and Book-keeper, . . . . .	1,000	00
	<hr/>	\$2,800 00

## AGENCIES.

Associate Secretary salary, . . . . .	\$1,800	00
“ “ travelling expenses, . . . . .	290	43
Rev. James Wood, D.D., “ . . . . .	189	35
Voluntary Agents’ “ . . . . .	45	00
J. D. Williams, Receiving Agent, Pittsburg, Pa. . . . .	100	00
Andrew Davidson, Treasurer, Louisville, Ky., . . . . .	25	00
	<hr/>	\$2,449 78

## MISCELLANEOUS.

Part expense printing Home and Foreign Record, . . . . .	380	76
Rent of rooms, . . . . .	250	00
Printing and Binding Annual Report, . . . . .	228	45
“ Circulars, &c., . . . . .	71	90
Postage, . . . . .	124	86
Sundries, . . . . .	39	38
Care of Rooms, . . . . .	36	00
Stationery, . . . . .	25	86
Legal Expenses, Will Case, . . . . .	19	75
Expenses at Pittsburg Office, discounts, postages, &c., . . . . .	24	21
“ Louisville “ “ “ . . . . .	5	00
on Patterson Estate, . . . . .	33	33
	<hr/>	\$1,239 50
		<hr/>
		\$56,401 22

Of which to Ministerial Education Fund, \$51,573 55
“ General Education Fund, 4,827 67
<hr/>
\$56,401 22

## MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1856.—TERM OF SERVICE WILL EXPIRE IN 1860.

## MINISTERS.

A. W. Leland, D.D.,  
 N. A. Pratt, D.D.,  
 R. L. Dabney, D.D.,  
 Wm. L. Breckinridge, D.D.,  
 John McCluskey, D.D.,  
 Joseph McElroy, D.D.,  
 D. X. Junkin, D.D.,  
 J. J. Henderson.

## LAYMEN.

D. H. Hill,  
 Samuel Hepburn,  
 Thomas Henderson,  
 J. D. Reinboth,  
 Patrick Murphy,  
 Henry W. Green,  
 George Chambers,  
 Daniel Lord,  
 Robert G. Rankin.

SECOND CLASS, ELECTED IN 1857.—TERM OF SERVICE WILL EXPIRE IN 1861.

## MINISTERS.

John Hall, D.D.,  
 Nicholas Murray, D.D.,  
 William S. Plumer, D.D.,  
 W. B. McIlvaine,  
 J. McDowell, D.D.,  
 J. N. Campbell, D.D.,  
 Francis D. Ladd,  
 Daniel Gaston.

## LAYMEN.

Hugh L. Hodge, M.D.,  
 William Harris, M.D.,  
 William Nisbet,  
 George Sharswood,  
 Andrew Harris,  
 T. Charlton Henry,  
 William Wallace,  
 William E. Dubois.

THIRD CLASS, ELECTED IN 1858.—TERM OF SERVICE WILL EXPIRE IN 1862.

## MINISTERS.

Francis Herron, D.D.,  
 William Neill, D.D.,  
 Joseph H. Jones, D.D.,  
 Francis McFarland, D.D.,  
 Robert Watts,  
 William H. Green, D.D.,  
 John Miller,  
 Daniel Stewart, D.D.,  
 Jonathan Edwards, D.D.

## LAYMEN.

James Lenox,  
 James N. Dickson,  
 Stephen Colwell,  
 Jos. P. Engles,  
 Eugenius A. Nisbet,  
 James Dunlap,  
 John J. Bryant,  
 Wilfred Hall,  
 Charles S. Carrington.

FOURTH CLASS, ELECTED IN 1859.—TERM OF SERVICE WILL EXPIRE IN 1863.

## MINISTERS.

Elisha P. Swift, D.D.,  
 W. W. Phillips, D.D.,  
 M. W. Jacobus, D.D.,  
 M. B. Hope, D.D.,  
 Wm. Chester, D.D.,  
 Wm. Blackwood, D.D.,  
 Wm. M. Paxton,  
 C. W. Shields,  
 C. Van Rensselaer, D.D., *ex. off.*

## LAYMEN.

Silas Holmes,  
 James Blake,  
 John Perkins, Sen.,  
 Nathaniel D. Ewing,  
 T. G. Bailey,  
 Morris Patterson,  
 H. D. Gregory,  
 J. Schoonmaker,  
 John Ogdén.

## OFFICERS OF THE BOARD OF EDUCATION.

James N. Dickson, *President*.

John McDowell, D.D.,  
James Dunlap,  
Wm. Harris, M.D., } *Vice-Presidents*.

C. Van Rensselaer, D.D., *Corresponding Secretary*.

Wm. Chester, D.D., *Associate Secretary and General Agent*.

F. D. Ladd, *Recording Secretary*.

William Main, *Treasurer*.

Wilfred Hall,  
George Sharswood, } *Auditors*.

The Rev. James Wood, D.D., resigned the office of *Associate Corresponding Secretary* on June 15th, 1859.

The Board meet on the first Friday of every month, at 3½ o'clock P.M.

## EXECUTIVE COMMITTEE.

James N. Dickson, *Chairman*,

William Neill, D.D.,

C. W. Shields,

Robert Watts,

F. D. Ladd,

C. Van Rensselaer, D.D., *ex. off.*,

William Chester, D.D., *ex. off.*,

J. Edwards, D.D.,

James Dunlap,

William Harris, M.D.,

Wilfred Hall,

George Sharswood,

H. D. Gregory,

William Main, *ex. off.*

The Executive Committee meet every Friday, at 3 o'clock P.M.

*Letters and Communications* for the BOARD OF EDUCATION relating to Candidates for the Ministry, their appropriations, &c., or to Schools, Academies, and Colleges, may be addressed to the Rev. C. VAN RENSSELAER, D.D., Corresponding Secretary, No. 821 Chestnut Street, Philadelphia; or the Rev. WM. CHESTER, D.D., Associate Secretary and General Agent.

*Remittances of money* may be addressed to WILLIAM MAIN, Esq., *Treasurer*, 821 Chestnut Street, Philadelphia.

Payments may also be made to Mr. Wm. Rankin, Jr., Mission House, New York; Mr. J. D. Williams, Pittsburg; Mr. A. Davidson, Louisville, Kentucky.

*Addresses or Sermons* on the subject of Education, *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges, *Catalogues* of literary, scientific, or theological institutions, or any *documents* bearing on this general subject, will be thankfully received at the Presbyterian Education Rooms, No. 821 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

## RULES AND REGULATIONS OF THE BOARD.

### Ministerial Education.

THE special attention of Presbyteries, Teachers, and Candidates, is called to these rules, which refer to the department of Ministerial Education, inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

#### I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry, is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he naturally belongs, who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, stage of education, place of his studies, need of aid, to whom appropriations to be sent, and whatever else may seem proper.

#### FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of \_\_\_\_\_ held at \_\_\_\_\_ on the  
day of \_\_\_\_\_ 18\_\_\_\_, the person whose name is given in the  
following report, having been examined in conformity with the plan submitted by  
the Board of Education of the Presbyterian Church, is hereby recommended to  
receive aid from its scholarships.

\_\_\_\_\_, *Stated Clerk.*

Name.	Age.	Residence.	With what church connected.	Stage of education.	Place of study.	Lowest amount required.	To whom appropriations to be sent, and to what place.

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in regular and good standing in some Presbyterian church at least six months; and in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings; and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery, in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the Form of Government. And if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration; and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

## II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle, that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express, on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship, until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. Every person on a scholarship, shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

ART. 4. Appropriations shall be made quarterly, on the first Friday of February, May, August, and November. When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and twenty dollars to theological students, one hundred dollars to collegiate students, and eighty dollars to academical students.

ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

## III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

ART. 2. Every student is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years course of theological studies.

ART. 3. If, at any time, there be discovered in any student, such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board, when their health shall become so bad as to unfit them for study and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other Educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church, of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach, or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students, who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored to the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion; such as reading the Scriptures; secret prayer and meditation; attendance on religious meetings on the Sabbath and during the week; endeavours to promote the salvation of others; and the exhibition, at all times, of a pious and consistent example.

#### IV. ON AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly, all that is done by the Church on the subject of education.]

ART. 2. Those Presbyteries which co-operate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbyteries.

## General Christian Education.

UNDER the following rules and regulations, the aid extended by the Board to institutions of learning, shall, in all ordinary cases, be applied to assist in making up the deficiency in the salary of the *instructors*.

### I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the Session of a Presbyterian Church; and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member in good and regular standing of the Presbyterian Church.

4. The school must be opened with prayer and reading of the Bible; and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—1. All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school; and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed through the Presbytery annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board, shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually on the reception of a report from the session of the church, giving the statistics, and stating the financial and general condition of the school.

### II. ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

### III. COLLEGES.

1. Every College applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually on the reception of a report from the Trustees, giving the statistics and stating the financial and general condition of the College. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

### IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery, 1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department, is \$50 per annum.

## Statement of Receipts by the Board of Education.

FROM APRIL 20, 1858, TO APRIL 20, 1859.

## I. FUND FOR CANDIDATES.

SYNOD OF ALBANY.		Phelps	11 14	<i>Pby of Connecticut.</i>	
<i>Pby of Londonderry.</i>		St. Peter's	20 00	Hartford, 1st	35 00
Antrim Church	\$8 00	58 14		<i>Pby of Nassau.</i>	
Londonderry	12 21	SYNOD OF NEW YORK.		Astoria	74 00
	20 21	<i>Pby of Hudson.</i>		Brooklyn, 1st	275 00
<i>Pby of Troy.</i>		Deer Park	6 42	" Central	63 94
Cambridge	25 75	Florida	16 00	Newtown	64 00
Malta	52 37	Goshen	24 32	Wallabout	17 92
Park	26 00	Hamptonburg	26 37	Williamsburg	35 00
Troy, 2d Street	147 22	Hopewell	26 90		529 86
Troy, 2d Ch	36 00	Milford	5 00	SYNOD OF NEW JERSEY.	
Waterford	56 39	Middletown	9 79	<i>Pby of Elizabethtown.</i>	
	343 73	Scotchtown	21 90	Baskinidge	29 75
<i>Pby of Albany.</i>		White Lake	8 00	Elizabethport	13 28
Albany, 1st	180 38		144 70	Elizabeth, 1st	213 00
" 2d	264 74	Personal	5 00	Lamington	43 50
Amsterdam Village	40 60		149 70	Liberty Corner	10 00
Balston Spa	42 04	<i>Pby of North River.</i>		Metuchen	7 50
Balston Centre	5 50	Bethlehem Church	25 00	New Vernon	8 00
Bethlehem	15 00	Calvary Ch. Newburgh	12 00	Perth Amboy	14 00
Carlisle	4 00	Kingston	15 00	Pluckamin	31 00
Charlton	20 00	Marlborough	23 34	Rahway, 2d	15 00
Hamilton Union	50 00		75 34	Westfield, 1st	26 00
Kingsboro	25 50	<i>Pby of Bedford.</i>		Woodbridge, 1st	20 00
Maysfield Central	2 25	Bedford	47 00		431 03
Northampton	1 50	N. Salem	6 29	<i>Pby of Passaic.</i>	
Northville	3 00	Mount Kisco	4 42	Connecticut Farms	20 00
Princeton	7 75	Poundridge	10 00	Chester	17 50
Rockwell's Falls	5 00	Patterson	2 00	Elizabeth, 2d	131 84
Schenectady	133 00	South East	11 60	Flanders	20 00
Tribes Hill	2 00	South Salem	37 00	Morristown, 1st	132 52
West Galway	12 50	White Plains	140 00	" 2d	54 50
West Milton	7 04	Yorktown	8 00	Newark, 3d	98 08
	821 80		266 22	Patterson, 1st	32 50
Personal	2 60	<i>Pby of Long Island.</i>		Springfield	17 26
	823 80	East Hampton	44 00		524 20
<i>Pby of Mohawk.</i>		Huntington	35 00	<i>Pby of New Brunswick.</i>	
Oswego, 1st	71 07	do. South Church	16 50	Bound Brook	30 00
Westminster	9 00	Middleton	7 00	Cranbury, 1st	47 00
	80 07	Moriches	5 00	" 2d	53 00
SYNOD OF BUFFALO.		Sag Harbor	80 00	Dutch Neck	10 00
<i>Pby of Ogdensburg.</i>		Smithtown	43 00	Freehold	34 43
Hammond	8 00		230 50	" Village	55 00
Morristown	5 00	<i>Pby of New York.</i>		Hamilton Square	5 00
Oswegatchie, 1st	34 00	Bridgeport, 1st	36 00	Lawrenceville, 1st	65 67
" 2d	12 10	Brick, N. Y.	367 63	Manalapan	10 00
	59 10	Chelsea	66 50	Millstone	7 00
<i>Pby of Genesee River.</i>		Jersey City, 1st	121 31	New Brunswick, 1st	75 09
Bath, 1st	30 60	Madison Avenue	40 00	" 2d	7 00
Caledonia	18 44	New York, 1st	2164 52	Princeton,	128 46
Moscow	5 00	15th St.	59 23	Pennington	54 66
Oakland Mission	3 00	5th Ave. and 19th St.	5963 88	Red Bank	11 06
Scottsville	10 00	42d St.	132 75	Shrewsbury	17 00
Sparta, 1st	4 70	Rutgers Street	199 62	Trenton, 1st	58 50
Tuscarora	4 00	University Place	450 51	" 3d	129 09
Warsaw, 1st	12 00	Yorkville	40 45		797 87
	87 14		9633 39	<i>Pby of West Jersey.</i>	
<i>Pby of Buffalo City.</i>		<i>Pby of New York, 2d.</i>		Blackwoodtown	11 00
Central	37 50	Mount Washington	15 14	Bridgeton, 2d	17 00
<i>Pby of Michigan.</i>		Peekskill	15 00	Camden	35 00
Plymouth, 1st	13 00	Scotch Ch., N. Y.	592 50	Cedarville,	12 00
<i>Pby of Rochester City.</i>		Sing Sing	60 00	Deerfield	20 00
East Williamson	2 00		682 64	Fisherville	3 00
Mentz, 1st, Port Byron	25 00			Greenwich	62 00
				Leed's Point	3 00
				May's Landing	8 00
				Pittsgrove	22 00
				Salem	22 12



Williamstown	10 00	Chestnut Hill	33 00	Pby paid Can.	30 00
Personal	225 12	Doylestown	11 63		1572 81
	20 00	Frankford	80 00	<i>Pby of Potomac.</i>	
	245 12	Germantown	176 75	Washington, F Street	40 00
<i>Pby of Newton.</i>		Holmesburg	15 00	" 7th "	35 00
Belvidere	40 00	Morristown, 1st	16 14		75 00
Fox Hill	7 00	Newton	11 20	<i>Pby of Carlisle.</i>	
Hardwick	23 00	Norriton and Providence	2 50	Burnt Cabias	6 28
Mt. Bethel	14 60	Roxborough	5 00	Carlisle 2d,	117 25
Mausfield, 1st	30 00	Slatington	5 00	Cumberland	38 00
Marksboro	24 52		484 79	Dickinson	32 00
Newton	60 00	<i>Pby of New Castle.</i>		Hagerstown	21 00
Stroudsburg	5 00	Doe Run	5 46	Landisburg Centre and	
	204 12	Faggs Manor	7 75	Upper Church	20 50
<i>Pby of Raritan.</i>		Forks of Brandywine	25 10	Lower Path Valley	13 81
Amwell, 2d	9 00	Oxford	55 57	Monaghan	8 50
Clinton	30 00	New London	49 00	Shippensburg	5 00
Lambertville	40 00	Rock	3 00	Upper Path Valley	17 00
Milford	7 67	Smyrna, 1st	15 96	Williamsport	15 00
Solebury	20 00	Upper Octorara	30 15		294 34
United Amwell, 1st Ch.	16 00	White Clay Creek and		<i>Pby of Winchester.</i>	
	122 67	Head of Christiana and	20 00	Alexandria, 1st	55 00
<i>Pby of Susquehanna.</i>		Newark Ch.	211 99	Mt. Bethel	5 00
Athens	5 00	<i>Pby of Donegal.</i>		Mt. Hope	20 00
Sullivan	1 00	Chanceford	10 00	Smithfield	2 62
Towanda	4 16	Columbus	10 78		82 62
Wyalusing	10 00	Bellevue	25 37	Pby paid Candidates	300 00
" 2d	16 00	Leacock	5 00		382 62
	36 16		51 15	<b>SYNOD OF PITTSBURG.</b>	
<i>Pby of Luzerne.</i>		<i>Pby of Huntingdon.</i>		<i>Pby of Redstone.</i>	
Fillmore and W. Haven	4 00	Alexandria	25 00	George Creek	8 00
Hanover	3 00	Altoona	31 62	Long Run	43 03
Hazleton	20 09	Bellefonte	59 52	Laurel Hill	21 49
Kingston	12 40	Clearfield	10 78	McKeesport	35 00
Pottsville, 2d	5 00	Huntington	73 50	Mt. Pleasant	15 50
Seranton	50 00	Holidaysburg	118 46	New Providence	10 00
Slatington	5 00	Lewistown	15 00	Tyrone	6 00
Summit Hill	3 72	Lick Run	25 62	West Newton	26 00
Wilkesbarre	25 00	Shirleysburg	5 25		165 02
	127 81	Sinking and Spring Chs.	78 03	<i>Pby of Blairsville.</i>	
<i>Pby of Burlington.</i>		Shaver's Creek	6 56	Armagh	8 62
Allentown	30 00	Williamsburg	18 65	Beulah	22 74
Columbus	4 00		467 99	Blairsville	36 00
Mount Holly	9 15	<i>Pby of Northumberland.</i>		Centreville	4 00
	43 15	Bald Eagle and Nittany	7 00	Congruity	30 70
<b>SYNOD OF PHILADELPHIA.</b>		Derry	6 75	Cross Road	5 50
<i>Pby of Philadelphia.</i>		Great Island	37 05	Elderton	10 63
Belmont	13 35	Hartleton	3 40	Johnstown	46 15
Cohoeksink	22 00	Jersey Shore	25 76	Ligonier	19 85
Chester	12 00	Mahoning	106 75	Murraysville	42 27
Philadelphia 2d	244 00	Mifflinburg	3 40	New Alexandria	21 31
" 6th	62 15	Milton	25 01	Poke Run	11 00
" 7th	191 00	Sunbury	15 38	Unity Church	37 44
" 10th	355 80	Washington	12 25		296 21
" 15th	10 00	Warrior's Run	50 00	<i>Pby of Saltsburg.</i>	
" Central	111 02	Williamsport	33 00	Bethel	10 00
" North	91 70		324 94	Clarksburg	10 00
" Scots	98 00	<b>SYNOD OF BALTIMORE.</b>		Concord	12 00
" Spring Garden	70 75	<i>Pby of Baltimore.</i>		Crooked Creek and Apple-	4 00
" Tredyffrin	23 02	Aisquith st.	40 00	by Manor	20 00
" Charlestown	4 30	Annapolis	20 00	Ebenezer	14 74
" Phoenixville	2 00	Belair	4 00	Elder's Ridge	10 00
" Ridley	2 37	Baltimore, 1st	1100 00	Gilgal	10 00
" Union	35 00	" 2d	10 00	Glade Run	10 00
" Westminster	17 35	" South	15 00	Indiana	42 50
Princeton Ch., W. Phila.	5 00	Bridge St., Georgetown	19 23	Mechanicsburg	8 00
	1370 81	Second Ch. "	4 83	Saltsburg	32 10
<i>Pby of Philadelphia, 2d.</i>		Frederick	15 00	Wt. Lebanon	6 60
Abington	50 00	Govane Chapel	40 00		179 34
Brainerd Ch., Easton	22 36	Franklin St.	120 75	<i>Pby of Ohio.</i>	
Bridesburg	36 21	Madison St.	1 00	Bethany	36 50
Catasauqua and Allen-		Mt. Paran and Springfield	98 00	Bethel	5 00
town	20 00	Westminster	145 00		
			1542 81		

Centre	12 25	Three Springs	2 50	Bladensburg	6 00
East Liberty	38 00	Upper Buffalo	15 36	Fredericktown	8 65
Hopewell	8 23	Upper Ten Mile	20 50	Jeromesville	6 60
Lebanon	25 00	West Liberty	15 00	Lexington	8 00
Long Island	9 40	Wellsburg	9 00	Martinsburg	12 00
Lawrenceville	18 87	Waynesburg	6 00	Milwood	1 00
Mansfield and Pisgah	15 00	Washington	98 43	Milford	5 00
Maple Creek	1 00	West Union	10 00	Mt. Pleasant	4 00
Miller's Run	14 00	Wheeling, 1st	80 00	Orange	4 89
Montours	20 63	" 2d,	50 00	Sandusky City	12 00
Pittsburg, 1st	257 31	" 3d,	5 00	Savannah	8 15
do. 2d	135 19	" 4th,	100 00	Waterford	7 35
Racoon	26 10	Unity	3 00		
	622 48		568 09		100 46
<i>Pby of Clarion.</i>		<i>Pby of Steubenville.</i>		<i>Pby of Wooster.</i>	
Brookville	11 29	Amsterdam	5 00	Chester	4 79
Clarion	5 06	Annapolis	8 16	Congress	13 46
Greenwood	3 00	Carrollton	29 60	Jackson	20 65
Licking	30 00	Centre Unity	25 00	McArthur	6 18
	49 29	Cross Creek	4 40	Sugar Creek	26 09
		East Springfield	13 00	Wayne	3 21
		Kilgore	4 00		74 38
SYNOD OF ALLEGHENY.				<i>Pby of Coshocton.</i>	
<i>Pby of Allegheny.</i>				Apple Creek	17 00
Brady's Bend	6 25	Oak Ridge	9 00	Berlin, 1st	30 69
Butler	26 29	Richmond	8 00	East Hopewell	5 00
North Butler	4 07	Ridge	32 00	Mt. Eaton	17 00
Centerville	9 19	Staubenville, 2d	31 00	Millersburg	2 00
Clintonville	8 92	Two Ridges	17 54	Nashville	5 00
Ebenezer	2 01	Wellsville	15 18	Unity	16 50
Freeport	34 45		201 88		93 19
Leesburg	4 00	<i>Pby of New Lisbon.</i>		<i>Pby of Hocking.</i>	
Mount Nebo	5 00	Bethesda	8 55	Gallipolis	2 25
Muddy Creek	12 00	Deerfield	20 50		
Plain Grove	27 29	Hanover	5 39	SYNOD OF CINCINNATI.	
Scrub Grass	10 00	Madison	5 00	<i>Pby of Chillicothe.</i>	
Slate Lick	46 86	Newton	5 90	Greenfield	11 00
Union	8 00	Poland	10 00	Greenland	4 00
Westminster	17 00		55 34	Red Oak	7 00
	221 33	<i>Pby of St. Clairsville.</i>		S. Salem	19 15
<i>Pby of Beaver.</i>		Beech Spring	31 25	Pisgah	11 06
Beaver Falls	15 00	Fairview	6 00	Union	10 00
Clarksville	10 00	Morristown	8 00		62 15
Newport	3 41	St. Clairsville	38 00	<i>Pby of Miami.</i>	
Pulaski	8 33	Wheeling Valley	8 50	Clifton	5 00
West Middlesex	31 00		91 75	Lebanon	15 00
	67 74	SYNOD OF OHIO.		Springfield	100 00
<i>Pby of Erie.</i>		<i>Pby of Columbus.</i>		Washington	8 17
Cool Spring	2 00	Circleville	47 52	Xenia, 1st	17 00
Fairfield	6 00	Columbus, 1st	107 20		145 17
Georgetown	5 00	Lancaster, 1st	9 00	<i>Pby of Cincinnati.</i>	
Harmansburg	5 50	London	1 00	Cincinnati, 1st	29 70
Mercer	20 00	Mount Pleasant	10 00	do. 5th	34 33
Ontonagon	2 00	Mount Sterling	4 74	do. 7th	75 34
Park Ch., Erie	25 00	Truro	7 90	Pleasant Ridge	6 86
	65 50	Westminster	30 00	Pleasant Run	5 00
			217 36	Springfield	12 60
<i>Pby of Allegheny City.</i>		<i>Pby of Marion.</i>			163 83
Allegheny City, 1st	113 72	Milford Centre	3 00	Less ex.	52
Central	85 00	Mount Gilead	2 00		163 31
Fairmount	18 38	Marselles	5 50	<i>Pby of Oxford.</i>	
Freedom	2 25		10 50	Hamilton	53 00
Manchester	7 14	<i>Pby of Western Reserve.</i>		Oxford, 3d	20 00
Sharpsburg	25 85	Northfield	5 00	Seven Mile	7 60
	252 34	<i>Pby of Zanesville.</i>		Somerville	4 00
Personal	10 00	Bristol	3 50		84 60
	262 34	Buffalo	27 00	<i>Pby of Sidney.</i>	
SYNOD OF WHEELING.		Duncan's Falls	3 00	Piqua, 1st	25 00
<i>Pby of Washington.</i>		Madison	8 00	West Liberty	10 00
Cross Roads	20 55	Newark	7 00		35 00
East Buffalo	5 00	Norwich	8 30	<i>Pby of Maumee.</i>	
Fairview	22 00	Pleasant Hill	10 45	Hicksville	3 00
Forks of Wheeling	24 00	Salt Creek	3 00	Salem	2 00
Frankfort	7 55	Zanesville, 1st	12 00		5 00
Lower Ten Mile	28 20		82 25	<i>Pby of Richland.</i>	
Mount Prospect	29 00	Ashland	16 82		
New Cumberland	17 00				

<i>Pby of Findlay.</i>		Springfield, 1st	100 00	<i>Pby of Dubuque.</i>	
Findlay, 1st	48 82			Scotch Grove	10 33
Truro	5 25		127 23	Ozark and Canton	2 70
	54 07	<i>Pby of Peoria.</i>			13 03
SYNOD OF INDIANA.		Bloomington	26 75	<i>Pby of Lake Superior.</i>	
<i>Pby of New Albany.</i>		Cedar Point	1 00	Ontanagon	11 08
Charlestown	6 25	Canton	30 00	<i>Pby of Platte.</i>	
Livonia	7 53	Clinton	3 08	St. Joseph's	19 50
Owen Creek	5 00	Crow Meadow	2 65	SYNOD OF SOUTHERN IOWA.	
New Philadelphia	4 75	Delavan	3 00	<i>Pby of Iowa.</i>	
	23 58	French Grove	5 00	Bentonsport	12 00
<i>Pby of Vincennes.</i>		Henry City, 1st	4 00	Birmingham	5 25
Claiborne	2 50	Lewistown	101 00	Libertyville	5 00
Bruceville	2 00	Low Point	2 65		22 25
Upper Indiana	10 00	Mansfield	2 00	<i>Pby of Des Moines.</i>	
	14 50	Metamora	2 70	Knoxville, 1st	6 00
<i>Pby of Madison.</i>		Prospect	9 45	Otumwa	5 00
Jefferson	2 39	Princeville	12 50		11 00
Lexington	9 00	Peoria, 1st	127 65	SYNOD OF MISSOURI.	
Pleasant Township	7 83	" 2d	75 25	<i>Pby of Missouri.</i>	
S. Hanover	17 00	Randolph Grove	10 20	Boonville	25 60
	36 22	Sal-m	7 00	Concord	10 05
<i>Pby of Indianapolis.</i>		Waynesville	6 50		35 65
Bethany	1 60	West Jersey	7 45	<i>Pby of St. Louis.</i>	
Franklin	19 00		439 93	Bethlehem	10 00
Indianapolis, 1st	81 62	<i>Pby of Chicago.</i>		Bonhomme	23 75
	102 22	North Ch. Chicago	47 00	Bethel	34 50
<i>Pby of White Water.</i>		Rockford	9 00	Carondelet	9 05
Brookville	4 30	Willow Creek	17 44	Des Peres	19 94
			73 44	Park Avenue	36 50
SYNOD OF N. INDIANA.		<i>Pby of Rock River.</i>		Pine St.	20 00
<i>Pby of Logansport.</i>		Galena South Ch.	47 00	St. Charles, 1st	16 55
Camden	4 00	Malden	13 20	Washington	10 00
Delphi	6 00	Middle Creek	4 00		180 29
Lexington	13 00	Rock Island, 1st	30 00	Less ex.	60
Logansport	19 15	Union Grove	8 00		179 69
Peru, 2d	7 50		102 20	<i>Pby of Palmyra.</i>	
	49 65	<i>Pby of Schuyler.</i>		Big Creek	7 94
<i>Pby of Lake.</i>		Camp Creek	13 00	<i>Pby of Potosi.</i>	
Crown Point	5 57	Carthage	5 00	Apple Creek	6 85
<i>Pby of Fort Wayne.</i>		Fountain Green	12 82	Arcadia	10 00
Bluffton	5 00	Hopewell	6 85	Brazeau	13 35
Eel River	2 25	Macomb	22 75	Cape Girardeau	5 00
Fawn River	2 75	Monmouth	20 75	Farmington	13 00
La Grange	5 00	Ognawka	7 00	Pleasant Hill	2 75
Lancaster	2 00		88 17		50 95
Pleasant Ridge	4 00	Phy paid Candidates	80 00	Less ex.	40
Warsaw, 1st	3 00		168 17		50 55
	24 00	SYNOD OF WISCONSIN.		<i>Pby of Upper Missouri.</i>	
<i>Pby of Crawfordville.</i>		<i>Pby of Dane.</i>		St. Charles,	24 30
Bethany	8 50	Oakland and Cambridge	2 00	<i>Pby of Lafayette.</i>	
Lebanon	1 00	Oregon	1 00	Ebenezer	8 50
Rockville	9 50	Plateville	5 00	Hopewell	4 00
Terre Haute	3 00	Richland Centre	3 20	Pisgah	3 00
Waveland	16 70	" City	4 45	S. Grand River	2 00
	38 70	Rockville and Boice Prairie	1 00		17 50
<i>Pby of Muncie.</i>			16 65	SYNOD OF KENTUCKY.	
Indianapolis, 1st	156 00	<i>Pby of Milwaukee.</i>		<i>Pby of Louisville.</i>	
New Castle	1 00	West Granville	2 00	Goshen	17 00
	157 00	<i>Pby of Winnebago.</i>		Louisville, 1st	160 00
SYNOD OF ILLINOIS.		Dekora, 1st	3 00	do. 4th	10 00
<i>Pby of Kaskaskia.</i>		Newport	10 00	Mulberry	21 00
Chester	3 50	Plover and Steven's Point	60	New Castle	32 00
Shawneetown	5 00		13 60	Owensboro	62 50
	8 50	SYNOD OF IOWA.		Penn Run	8 00
<i>Pby of Sangamon.</i>		<i>Pby of Cedar.</i>		Pisgah	5 00
Petersburg	27 23	Blue Grass	2 50	Shelbyville	223 25
		Cedar Rapids	3 00		
		Davenport	20 00		
		Muscataine	20 00		
		" German	8 00		
		Walcot	10 00		
			63 50		

Walnut St.	13 75	Mossy Creek	28 25	Lumber Bridge	5 17
Personal	553 10	New Providence	50 26	Long Street	10 45
	10 00	New Monmouth	32 78	Laurel Hill	11 00
	563 10	Old Oxford	8 77	Mount Carmel	5 00
<i>Pby of Muhlenburg.</i>		Shemeriah	17 50	Montpelier	7 25
Poscy Chapel	10 00	Staunton	74 50	Mount Pisgah	12 50
<i>Pby of Transylvania.</i>		Timber Ridge	10 00	Maecdonia	2 00
Danville, 2d	125 00	Tinkling Spring	53 50	Philadelphus	2 00
Edmonton	2 50	Warm Spring	4 00	Sardis	13 20
Harrodsburg	25 00	Waynesboro	29 48	Sandy Grove	6 90
Greensburg	30 00	Windy Cove	12 00	St. Paul's	11 50
Lancaster	19 25	Less ex.	1 03	Sharon	25
Paint Lick	74 75		509 61	Smyrna	3 22
Perryville	28 15	<i>Pby of West Hanover.</i>		Tirza	27 50
Personal	304 65	Bethel	15 94	Wilmington	50 00
	5 00	Byrd and Hebron	27 00	Union (Moore)	15 61
	309 65	Charlotte	16 25	Pby paid Candidates	100 00
<i>Pby of West Lezington.</i>		Cove	23 50		492 24
Bethel	18 25	Concord	4 40	Less ex.	5 80
Lexington, 2d	175 55	Hat Creek	6 50		486 44
Frankfort	85 00	Mercy Seat	13 65	<i>Pby of Concord.</i>	
Mount Horeb	30 00	New Lebanon	7 50	Concord and Shiloh	7 00
Midway	3 00	Rock Fish	23 00	Davidson College	50 00
Pisgah	18 50	South Plains	10 46	Salisbury	41 40
Salem	6 00	Trinity	30 00		98 40
Versailles	34 71	Personal	178 50	Paid candidates	50 00
Walnut Hill	12 00		5 00		148 40
Winchester	19 65		183 50	<b>SYNOD OF NASHVILLE.</b>	
Personal	402 66	<i>Pby of East Hanover.</i>		<i>Pby of Nashville.</i>	
	6 00	Amelia	13 70	Nashville	94 00
	407 66	High St.	5 00	Smyrna	28 00
<i>Pby of Ebenezer.</i>		Namozene	21 00		122 00
Augusta	13 50	Norfolk	37 54	<i>Pby of Maury.</i>	
Carlisle	1 00	Nottoway	67 50	Bethesda	11 50
Covington, 2d	12 00	Petersburg	182 64	<i>Pby of Knoxville.</i>	
Crittenden	10 00	Powhattan	37 50	Knoxville, 1st	40 00
Flemingsburg	20 55	Richmond, 2d	120 00	Madisonville	10 00
Sharpsburg	2 50	Personal	10 16	Pleasant Forest	7 00
Personal	59 55	Less ex.	1 02		57 00
Pby paid Candidates	40 00		494 02	<i>Pby of Tusculumbia.</i>	
	99 55	<i>Pby of Montgomery.</i>		Somerville	9 60
<i>Pby of Paducah.</i>		Big Lick	20 00	Moulton	8 00
Paducah	23 00	Christiansburg	23 90		17 60
Princeton	20 00	Jacksonville	5 00	<b>SYNOD OF S. CAROLINA.</b>	
Personal	43 00	Kimberlin	1 25	Committee of, Paid Candidates	3355 00
		Locust Bottom	7 12	<i>Pby of Harmony.</i>	
<b>SYNOD OF VIRGINIA.</b>		Mount Pleasant	2 50	Paid candidates	300 00
<i>Pby of Greenbrier.</i>		New Castle	5 00		
Centreville	4 93	Princeton	2 65	<b>SYNOD OF GEORGIA.</b>	
Kanawa	29 00		67 42	<i>Pby of Georgia.</i>	
Lewisburg	94 40	<b>SYNOD OF N. CAROLINA.</b>		Darien	54 58
Mount Pleasant	8 00	<i>Pby of Orange.</i>		Walthourville	97 00
Oak Grove	5 00	Newbern	40 40	Waynesville	22 00
Oak Academy	10 00	Pby paid Candidates	400 60		173 58
Point Pleasant	35 80		500 00	Paid candidates	200 00
Union	20 20	<i>Pby of Fayetteville.</i>			373 58
Personal	206 93	Ashpole	6 35	<i>Pby of Hopewell.</i>	
Less ex.	1 00	Antioch	20 90	Augusta, 1st	754 65
	205 93	Beth Car	8 15	Clarksville	48 95
<i>Pby of Roanoke.</i>		Bethel	10 75	Milledgeville	172 95
Bethesda	26 00	Buffalo	63 40	White Bluff	10 00
<i>Pby of Lexington.</i>		Bethesda	10 98		986 55
Augusta	43 92	Big Rock Fish	15 93	<i>Pby of Flint River.</i>	
Bethesda	19 00	Black River Chapel	12 00	Columbus	69 50
Bethel	58 25	Centre	16 10	<i>Pby of Florida.</i>	
Collierstown	17 50	Carthage	4 25	Curry's	10 00
" Corisco Mission	12 50	China Grove	8 50	Marianna	4 00
Hebron	43 43	Galatia	14 88	Monticello	30 00
Lebanon	10 00	Harmony	10 25		
Mount Carmel	45 00	Hopewell	4 50		
		Lebanon	1 75		

Tallahassee	34 22
Presbytery	20 70
	<hr/>
	98 92
<i>Ply of Cherokee.</i>	
Hopewell	7 50
Marietta	60 35
	<hr/>
	67 85
Personal	2 50
	<hr/>
	70 35
Less ex.	20
	<hr/>
	70 15

SYNOD OF ALABAMA.

<i>Ply of East Alabama.</i>	
Bethel	15 00
<i>Ply of Tuscaloosa.</i>	
Hebron and Ebenezer	50 00
Presby and paid Cand.	700 00
	<hr/>
	750 00

SYNOD OF MISSISSIPPI.

<i>Ply of Mississippi.</i>	
Carmel	30 80
Ebenezer	17 75
Greenwood	25 00
Natchez, 1st	1045 85
"    2d	10 00
Pine Ridge	247 40
Port Gibson	10 00
Rodney	34 00
Union Ch.	45 00
	<hr/>
	1465 80
<i>Ply of North Mississippi.</i>	
Edmiston	31 00
Hope	7 50
Sand Spring	5 00
Water Valley	5 00
	<hr/>
	48 50

*Ply of East Mississippi.*

New Hope	3 00
Mount Moriah	20 00
	<hr/>
	23 00

*Ply of Louisiana.*

Atchafalaya	7 00
Bethany	54 30
Jackson	24 25
Liberty	18 80
Plaquemine	74 50
Unity	6 90
Woodville	10 00
	<hr/>
	196 35

*Ply of Tombecbe.*

Bethel	19 00
Bethsalem	1 00
Columbus	184 85
Mount Zion	10 00
Macon	1 00
Maybew	2 00
Starkville	10 00
	<hr/>
	227 85
Less ex.	1 08
	<hr/>
	226 77

<i>Ply of New Orleans.</i>	
New Orleans, 1st	297 94
Prytanea St.	123 30
	<hr/>
	421 24

SYNOD OF MEMPHIS.

<i>Ply of Memphis.</i>	
Belmont	48 00
Germanatown	3 50
La Grange	140 00
Mount Carmel	44 75
Portersville	13 30
Salem	1 00
	<hr/>
	250 55
Less ex.	25
	<hr/>
	250 30

*Ply of Chickasaw.*

Ebenezer	2 90
New Hope	4 25
Oxford	20 00
Zion	4 00
	<hr/>
	31 15
Less ex.	15
	<hr/>
	31 00

SYNOD OF ARKANEAS.

<i>Ply of Arkansas.</i>	
Batesville	37 50
Helena	7 00
Little Rock	82 18
	<hr/>
	126 68

*Ply of Ouachita.*

Princeton	10 00
Scotland	3 37
Tulip	23 00
	<hr/>
	36 37

*Ply of Indian.*

Spencer Academy	10 00
Wapanucka	7 00
	<hr/>
	17 00

SYNOD OF TEXAS.

<i>Ply of Brazos.</i>	
Galveston	00 00
Wheclock	300 00
	<hr/>
	300 00

*Ply of Western Texas.*

Brownville	7 00
Green Lake	5 05
Goliad	2 00
Lavacca	27 18
San Antonio	21 25
Victoria	3 50
	<hr/>
	65 98

*Ply of Central Texas.*

Austin	26 00
Caroline	12 50
Georgetown	5 00
La Grange	11 00
	<hr/>
	54 50

Pleasant Hill	3 00
String Prairie	16 00
	<hr/>
	73 50

SYNOD OF THE PACIFIC.

<i>Ply of California.</i>	
Calvary Ch. paid Cand.	179 06
<i>Ply of Oregon.</i>	
Clatsop	8 02
Corvallis	5 00
Pleasant Grove	15 00
	<hr/>
	28 62

SYNOD OF INDIANA.

<i>Ply of Lodianna.</i>	
Lodiana	11 75
Jalander	1 75
	<hr/>
	13 50

SYNOPSIS OF RECEIPTS  
for Candidates Fund.

<i>Synods.</i>	<i>Amount.</i>
ALBANY	\$1,267 81
BUFFALO	254 88
NEW YORK	11,602 71
NEW JERSEY	2,532 07
PHILADELPHIA	2,911 67
BALTIMORE	2,324 77
PITTSBURG	1,312 34
ALLEGHENY	616 91
WHEELING	917 06
OHIO	585 39
CINCINNATI	549 30
INDIANA	180 82
NORTHERN INDIANA	274 92
ILLINOIS	919 47
WISCONSIN	32 25
IOWA	76 53
SOUTHERN IOWA	63 83
MISSOURI	315 63
KENTUCKY	1,432 96
VIRGINIA	1,546 48
N. CAROLINA	1,134 84
NASHVILLE	208 10
S. CAROLINA	3,655 00
GEORGIA	1,598 70
ALABAMA	750 00
MISSISSIPPI	2,381 66
MEMPHIS	285 30
ARKANSAS	180 05
TEXAS	499 48
PACIFIC	207 68
INDIA	13 50
Legacies	1,487 22
Refunded	562 50
Miscellaneous	6,396 09
Total	\$52,077 92

II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF ALBANY.

<i>Ply of Albany.</i>	
Johnstown, (special)	28 00
Kingsboro (s)	85 00
Saratoga Springs (s)	50 80
Tribes Hill	2 00
	<hr/>
	165 80

<i>Ply of Troy.</i>	
Second St. Church (s)	64 06
Park Church (s)	30 00
Waterford	21 00
	<hr/>
	115 06

SYNOD OF BUFFALO.

<i>Ply of Ogdensburg.</i>	
Oswegatchie, 1st	20 00

<i>Ply of Genesee River.</i>	
Sparta, 2d	5 00
Warsaw	4 00
	<hr/>
	9 00
<i>Ply of Buffalo City.</i>	
Alden	3 00
<i>Ply of Rochester City.</i>	
Rochester, 3d (s)	63 93

Vieuna, 1st	12 36
	81 29
SYNOD OF NEW YORK.	
<i>Pby of Hudson.</i>	
Goodwill	20 00
<i>Pby of North River.</i>	
Calvary	15 00
<i>Pby of New York.</i>	
Brick Church(s)	30 00
Jersey City, 1st(s)	11 09
New York, 1st	2700 00
Union Coll. &c.	408 45
	2449 45
<i>Pby of New York, 2d.</i>	
Peekskill, 1st(s)	40 00
<i>Pby of Nassau.</i>	
Jamaica(s)	48 23
Astoria	6 00
	54 23
SYNOD OF NEW JERSEY.	
<i>Pby of Passaic.</i>	
Paterson, 1st	5 00
<i>Pby of New Brunswick.</i>	
Freehold Village	10 00
New Brunswick, 1st	17 07
" 2d	2 24
Prioceton, 2d(s)	5 60
Pennington	20 00
Trenton, 1st(s)	53 38
Titusville, 1st	9 00
	117 29
<i>Pby of West Jersey.</i>	
May's Landing	8 00
<i>Pby of Susquehanna.</i>	
Towanda	6 26
<i>Pby of Burlington.</i>	
Burlington	104 62
SYNOD OF PHILADELPHIA.	
<i>Pby of Philadelphia.</i>	
Cocksink	22 00
Philadelphia, 2d*	255 83
" 6th	33 00
" 7th(s)	25 00
" 10th	142 85
Central Union Meeting	128 24
South Western	7 16
	614 08
<i>Pby of Indiana.</i>	
Neshaminy	16 84
<i>Pby of New Castle.</i>	
Smyrna, 1st	15 00
<i>Pby of Huntingdon.</i>	
Lewistown	14 21
West Kishauquillas	17 00
	31 21
SYNOD OF BALTIMORE.	
<i>Pby of Baltimore.</i>	
Baltimore, 1st	135 35
Franklin St.	13 30
Govane Chapel	10 60
Westminster	15 49
Presbytery	6 00
	180 05

\* Also a bond for \$1000, payable in 1862.

SYNOD OF ALLEGHANY.	
<i>Pby of Alleghany.</i>	
Concord	10 00
Pleasant Valley	5 00
	15 00
SYNOD OF WHEELING.	
<i>Pby of Washington.</i>	
Wheeling, 1st	21 40
SYNOD OF OHIO.	
<i>Pby of Columbus.</i>	
Mount Pleasant	2 00
SYNOD OF CINCINNATI.	
<i>Pby of Vincennes.</i>	
Bruceville	1 25
<i>Pby of Madison.</i>	
Graham	4 15
Madison	26 75
S. Hanover	33 00
	63 90
<i>Pby of Indianapolis.</i>	
Franklin	22 92
<i>Pby of Palestine.</i>	
Union(s)	4 00
SYNOD OF N. INDIANA.	
<i>Pby of Lake.</i>	
Crown Point(s)	1 50
Salem(s)	50
	2 00
<i>Pby of Muncie.</i>	
Muncie	11 00
New Castle(s)	3 00
	14 00
SYNOD OF CHICAGO.	
<i>Pby of Schuyler.</i>	
Monmouth, 1st	6 75
SYNOD OF WISCONSIN.	
<i>Pby of Dane.</i>	
Wankon	3 00
Oakland and Cambridge	2 00
	5 00
<i>Pby of Winnebago.</i>	
Portage(s)	5 00
Oxford(s)	2 50
	7 50
<i>Pby of Milwaukee.</i>	
Milwaukee, 9th	20 00
Waukesha(s)	5 00
	25 00
SYNOD OF IOWA.	
<i>Pby of Dubuque.</i>	
Dubuque, 1st	8 00
Prairie	3 06
	11 06
SYNOD OF SOUTHERN IOWA.	
<i>Pby of Iowa.</i>	
Bentonsport	3 00
SYNOD OF U. MISSOURI.	
<i>Pby of Highlands.</i>	
Leavenworth, 1st	10 00

SYNOD OF MISSOURI.	
<i>Pby of St. Louis.</i>	
Central Ch. St. Louis	90 00
SYNOD OF KENTUCKY.	
Union Coll. Louisville	35 50
SYNOD OF VIRGINIA.	
<i>Pby of East Hanover.</i>	
Richmond, 1st	80 64
SYNOD OF N. CAROLINA.	
<i>Pby of Fayetteville.</i>	
Buffalo	10 14
Mount Pisgah	7 50
	17 64
SYNOD OF GEORGIA.	
<i>Pby of Hopewell.</i>	
Augusta, 1st Ch.	98 35
<i>Pby of Florida.</i>	
Marianna	4 00
SYNOD OF MEMPHIS.	
<i>Pby of Memphis.</i>	
Memphis, 2d(s)	100 00
SYNOD OF THE PACIFIC.	
<i>Pby of California.</i>	
Calvary	29 12
SYNOPSIS OF RECEIPTS	
<i>for Schools and Colleges.</i>	
Synods.	Amount.
ALBANY	\$280 86
BUFFALO	113 29
NEW YORK	2578 68
NEW JERSEY	241 17
PHILADELPHIA	676 13
BALTIMORE	180 35
ALLEGHANY	15 00
WHEELING	21 40
OHIO	2 00
CINCINNATI	92 07
NORTHERN INDIANA	16 00
CHICAGO	6 75
WISCONSIN	37 50
IOWA	11 06
SOUTHERN IOWA	3 00
UPPER MISSOURI	10 00
MISSOURI	90 00
KENTUCKY	35 50
VIRGINIA	80 64
NORTH CAROLINA	17 64
GEORGIA	102 35
MEMPHIS	100 00
PACIFIC	29 12
TRANSFERRED	750 00
MISCELLANEOUS	309 00
	\$5799 26

s—Special—given for a particular institution.

III. FUND FOR TEACHERS, ETC.

Miscellaneous,	\$80 00
Transferred from Ministerial Fund,	100 00
	\$180 00

TOTAL OF RECEIPTS.

FUND FOR CANDIDATES,	\$52,077 92
SCHOOLS, COLLEGES, &c.,	5,799 26
TEACHERS, &c.,	180 00
<b>TOTAL,</b>	<b>\$58,057 18</b>

THE  
TWENTY-SECOND ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

---

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1859.

---

New - York:  
PUBLISHED FOR THE BOARD:  
AT THE MISSION HOUSE, 23 CENTRE STREET.  
1859.

---

E. O. JENKINS, PRINTER,  
26 Frankfort St., N. Y.

---



# Twenty-Second Annual Report.

---

THE Board of Foreign Missions have received from the Executive Committee a Report of the Foreign Missionary work, as conducted by them during the past year. This report has been considered and approved by the Board, and is now submitted to the General Assembly.

They would also report the removal by death of two respected members of their body,—the Rev. Jacob J. Janeway, D. D., and Mr. James Adger.

---

## REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions the following report of the missionary work under their charge, for the year ending April 30, 1859:

## FINANCES.

The Receipts from all sources, including \$18,112 57 special funds for India from last year's accounts, as stated in the Report of the Treasurer, have been, \$230,030 57. In view of the severe pecuniary pressure which has been felt in a large part of the country, the financial condition of the Board is a very gratifying one. It is free from debt; and the self-denying liberality, which most of the churches making donations have shown, gives the promise of continued and increased pecuniary support.

The last Annual Report contained a statement of the serious destruction of mission property in India during the Sepoy troubles, and the reasons for asking special contributions from the churches towards the rebuilding of some of the stations. The whole amount received for this special purpose is \$21,439 79, and the fund is now closed. This fund was provided by the liberality of comparatively few of the friends of missions, a liberality nobly evinced in obedience to a loud and special call of Providence. If this call had been generally responded to by the churches, the Committee would doubtless have been put in possession of ample means for repairing the ruins; without the special aid which was received, the work in India would have been greatly embarrassed.

It was considered expedient by the missionaries to submit a request to the government of that country, for the remuneration of pecuniary losses sustained by the mission, amounting in the aggregate—for the stations of Agra, Myspurie, Futtehgurh, Futtehpoore, and Allahabad—to 237,416 rupees, or about \$118,708. This application has been complied with to a limited extent, some 13,000 rupees having been assessed by fines on the native villagers who were engaged in plundering the mission property at Futtehgurh. This sum nearly replaced the losses of the native Christians at that station, and was used to set them up again in business. The losses at Lodiana had been promptly made good by a similar assessment. Thus the government appears to have recognized the principle involved in remunerating missionary institutions for their losses, and the application of this principle to cases not yet provided for would seem to be proper. The Committee are well persuaded that the course, which may be taken in regard to the missions of European Societies that have met with similar losses, will be extended to the missions of the Board. And they have learnt with pleasure that the government has made the same provision for the personal losses of American missionaries that

was made for Europeans of the same class, including pensions to the children of our lamented brethren, until they reach the age of eighteen.

The only permanent funds under the charge of the Committee are those for the support of theological education among the Waldensians, and for the education of the children of missionaries. The former now amounts to \$14,087 32; the interest of this sum is credited in the Treasurer's receipts, and charged as part of the moneys remitted to the Waldensian Synod. The fund for the education of the children of missionaries amounts, with the addition of interest money unexpended, to \$12,570. The grants from this fund during the last year amounted to \$590, and were of much service in cases of peculiar and affecting interest.

#### PUBLICATIONS.

The *Home and Foreign Record* continues to be published by the Board of Publication, and a report of its receipts and expenses will be made by that Board.

The *Foreign Missionary*, in pamphlet form, has a circulation of 4,000 copies each month, nearly all of which are sent free to ministers, and to donors of ten dollars and upwards. The newspaper edition of the *Foreign Missionary* has now a circulation of 27,000 copies monthly, an increase of 3,000 in the last year. A copy of this paper is sent free of charge to the children of each family in every Sunday-school, in which regular collections are made for the Board. The amount of the collections acknowledged in its columns for the year ending April 30, 1859, is \$8,280 78, being an increase over the amount received from the same source in the preceding year. The Committee consider this little paper to be an important means of promoting an interest among the children of the Church in the missionary work; and they regard with deep interest the contributions received from this source. These are already an important part of the pecuniary support of the missions of the Board, but their chief value consists in their promise as to the future.

Of the last Annual Report, 3,400 copies were published in a pamphlet edition, and 19,100 copies as an extra number of the *Record*.

#### MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

*To the Omaha Mission.*

Mr. C. W. Long, and his wife.

*To the Otoe Mission.*

Rev. Hugh W. Guthrie, and his wife.  
Miss Cora A. Steelman.

*To the Kickapoo Mission.*

Mr. Joseph W. Thorne, and his wife.  
Miss Hortense Kooken.

*To the Creek Mission.*

Miss Anna M. Turner.  
Miss Joanna Mills.

*To the Chickasaw Mission.*

Miss Lizzie Culbertson.

*To the Choctaw Mission.*

Rev. Sheldon Jackson, and his wife.

*To the Mission in New Granada, South America.*

Rev. Samuel M. Sharpe, and his wife.

*To the Mission in Liberia, Africa.*

Mr. B. V. R. James.

*To the Corisco Mission, Africa.*

Rev. William Clemens, and his wife.  
Miss Maria M. Jackson.

*To the Lodianna Mission, India.*

Rev. Adolph Rudolph, and his wife.

*To the Furrukhabad Mission, India.*

Rev. John J. Walsh, and his wife.  
Rev. Augustus Brodhead, and his wife.

*To the Mission to Japan.*

James C. Hepburn, M. D., and his wife.

## Northern Indians.

### CHIPPEWA AND OTTAWA MISSION.

GRAND TRAVERSE.—Rev. Peter Dougherty and Mrs. Dougherty; Mr. John Porter, farmer, and Mrs. Porter; Miss W. A. Isbell and Miss Polly A. Beach, teachers; Miss Jane McCalvin assistant; Mrs. Mary McConnel, superintendent of domestic affairs; Mr. Grensky, native helper.

LITTLE TRAVERSE.—Mr. Andrew Porter, Mrs. Porter, and Miss Ann Porter, teachers; Mr. Rodd, native helper.

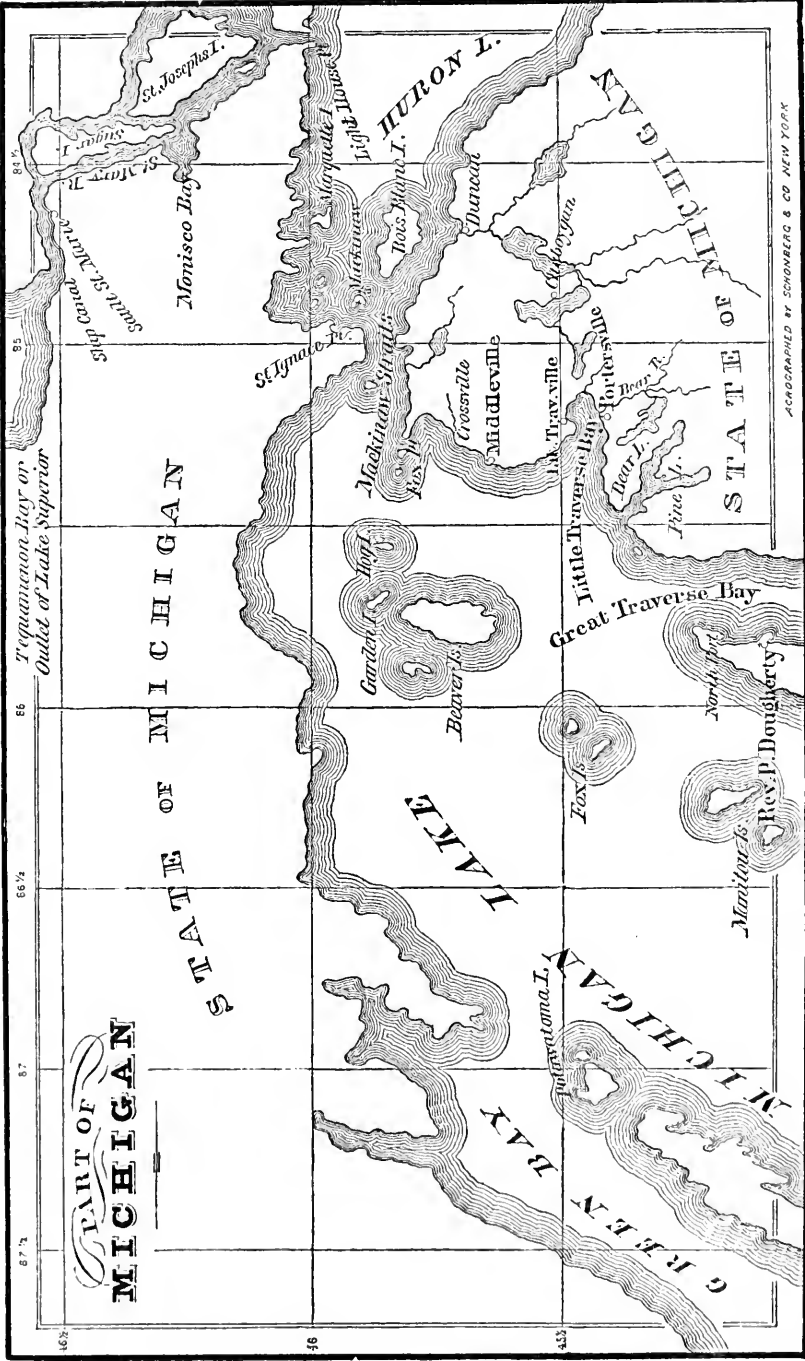
MIDDLE VILLAGE—vacant.

No important change has occurred in the general affairs of this mission during the past year, except the suspension of the day-school at Middle Village. This took place in the month of June, during a temporary dispersion of the people of that station, on one of their hunting excursions, in which they were accompanied by their children. Mr. and Mrs. Turner had previously felt much discouraged by the irregularity of the attendance of the children, and by the unremitting opposition of the Catholic priests in the same neighbourhood to the school. The station and the property still continue in the hands of the mission, and it will depend upon events which cannot yet be foreseen whether the school shall be resumed. In other respects, the mission has not only been prosperous, but has been favoured with some special tokens of the divine favour.

The boarding-school at Grand Traverse has been continued throughout the year, with the exception of two weeks' interruption, occasioned by the prevalence of measles. There has been a regular attendance of twenty-two boys and about the same number of girls, and a few day-scholars, making the whole number under instruction about fifty.

The following extracts from Mr. Dougherty's annual report will give a satisfactory view of the character and prospects of this school, viz:

“The school is carried on in two separate departments, a male and female. Each of the departments has an average of twenty-two Indian youths, from the age of eight to eighteen years. Each is under the care and instruction of a female teacher. Besides these teachers there are employed by the Board a farmer and an assistant, who have charge of the boys out of school, giving them instruction in the various branches of farm-



ing; also four females to attend to the cooking, washing, baking, and making and mending the clothing. The schools have been kept in regular operation during the year, except a short recess in the fall and spring of two weeks each. The scholars are in school from nine to twelve o'clock in the morning, and from half-past one to half-past four in the afternoon. They are taught reading, writing, arithmetic, geography, grammar, and philosophy. The girls are instructed in all kinds of domestic labour and economy. By a system of rotation, they all change work each week, so that all get a practical knowledge of household economy.

"The boys labour one hour and a half, morning and evening, before and after school. As heretofore, the scholars have been boarded and furnished with clothing from the funds of the Board, to the officers of which vouchers of the expenditures are forwarded from those employed in the institution."

The church at this station has experienced encouraging tokens of the Spirit's presence and power. In the month of April eight persons were received to the communion of the church on a profession of their faith, and in December five more were added; of these five were members of the boarding-school: one of these converts was a heathen woman of more than ninety years of age. The new church edifice was occupied in December, and the people have testified their gratitude to God and their sense of the value of the Gospel, by a contribution of \$60 to the cause of Foreign Missions. Mr. Dougherty makes the following statement about the general condition and prospects of this mission:

"In reviewing another year of labour among these people and in the school, we feel that with most of the families there is a gradual advancement. Intemperance is still doing its fatal work with some. We feel an increasing conviction that the manual labour system of schools promises more permanent good to these people than any other. The naturally indolent habits of the people need to be overcome, in order to prosperity; and such schools, taking the children, and by a regular system of exercise, tend to form habits of labour and regular occupation. They see the advantages derived therefrom, while they are restrained from forming those irregular and roving habits of life which result from children being left unrestrained, and allowed to follow their own desires. They learn what inspires them with self-respect, while they form habits of order and submission to restraint, which are very valuable to them in after life."

The station at Little Traverse has been conducted on the same general plan as in former years, but with more encouraging results. The fruits of previous years of labour toil and prayer are beginning to show themselves, verifying the divine assurance that all those who sow in faith shall reap if they faint not.

The day-school at this place has had a regular attendance of thirty pupils, of whom two-thirds are boys. The children are reported as having been orderly in their deportment, and as having made good progress in reading, writing, arithmetic, geography, and in the study of the Sacred Scriptures.

The little church at this place, which was reported last year as embracing eighteen members, received to its communion in the month of July six persons on a profession of their faith. At the same time ten children were received to the bosom of the church by the ordinance of baptism. Among the former were several cases of special interest; one of whom, a short time previously, had been a zealous and active member of the Roman Catholic church, but was brought to right views of the Gospel by reading the Ojibwa Testament; thus adding another proof of the importance of circulating the Sacred Scriptures among these Indian tribes in their own language. The rising generation, if thoroughly trained in the existing mission schools, may find the English Scriptures quite intelligible; but the adult population need very much to have divine truth presented to them through the medium of their own language, and until this is done no very great results can be confidently anticipated.

The mission family have been favoured with good health, and feel greatly encouraged, not only by the promising state of the school and church, but also by the growing disposition of the people to conform to habits of industry and Christian civilization. Religious services have been kept up both on the Sabbath and during the week, and have never been so well attended. At the same time the missionaries find it necessary to guard with unsparing vigilance against the constant encroachments of intemperance among the people of their charge. This is the Indian's weak point, and unfortunately there are always unprincipled white men to take advantage of this weakness, and stay his career in the progress of improvement. Nor have they experienced less annoyance from the agents of the Romish church, who do all in their power to prevent these Indians from reaping the advantages of the Christian schools opened to them, without themselves offering any corresponding



advantages. These difficulties, however, exist under the controlling providence of God ; and since he has so ordered it, that these benighted people must be rescued at the price of great toil and anxiety on the part of his servants, the Church can only go forward at his bidding, and look to him to bring forth to maturity that great harvest, of which the first fruits only are now being bestowed.

## North-Western Indians.

### OMAHA MISSION.

BLACKBIRD HILLS.—Rev. Charles Sturges, M. D., superintendent, and Mrs. Sturges ; Mr. C. W. Long, farmer, and Mrs. Long ; Misses Emily Smith and Maria Hamilton, teachers.

The Omaha tribe have been settled by treaty stipulation in the north-eastern part of the Territory of Nebraska, on what are known as the Blackbird Hills, and immediately on the banks of the Upper Missouri. The place is quite accessible to steamboat navigation, and has thus far proved healthful. The land is elevated and the soil very productive. On these accounts, and in view of the fact, also, that there is but a sparse white population in this part of the Territory, the site was very judiciously selected as a reservation for these Indians. They are already reaping some of the good effects of this partial isolation from the white population ; and it is earnestly hoped that they will have made so much progress in education, habits of temperance and industry, and in general civilization, before they are overtaken by the advancing tide of white population, that they will be able to resist those injurious influences which are threatening to sweep away their brethren farther to the south of them.

Mr. and Mrs. Selleck, whose names were mentioned in the last Annual Report, were compelled to leave the mission last spring on account of her declining health. She has since been removed to a better world, and he now entertains the hope of resuming missionary labour in connection with one of the south-western Indian missions. Mr. and Mrs. Ralph also found it necessary to ask their release from the mission work, and left the station in autumn. Mr. and Mrs. Long, members of the Presbyterian Church at Huntingdon, Long

Island, were appointed to fill these vacancies, and reached the station in safety the latter part of May. The mission family have enjoyed good health, and all the various departments of labour have been carried on satisfactorily. Dr. Sturges has been variously engaged in attending to the general affairs of the mission, in visiting the Indians at their houses for the purpose of religious conversation, in preaching on the Sabbath, and at such times during the week as circumstances would allow, and in attending to numerous demands upon his medical skill. Mrs. Sturges has had the general superintendence of domestic matters, in which she has been assisted by the other ladies of the mission. Misses Smith and Hamilton have had the entire instruction of the school, and have done well, not only in advancing their pupils in their studies, but in maintaining good order and discipline in the school.

Mention was made of the organization of a church at this station, in the last Annual Report. It was composed, in the first instance, entirely of the members of the mission family. At a recent communion season one Indian girl was received into the church, on what seemed satisfactory evidence of a change of heart, and promises to be very useful. Others, Dr. Sturges thinks, are seriously inquiring what they must do to be saved. He regrets very much, however, that he is not able to preach to these Indians in their own language, and this want is still more sensibly felt in view of the difficulty of getting suitable interpreters for this purpose.

The number of pupils in the boarding-school has averaged about thirty, of whom ten are females. Some of the larger boys, who were in school last year, have left it to engage in business, and will no doubt make more valuable citizens for having had even one year's training in the school. In relation to those in the school at the present time, Dr. Sturges remarks: "They are a very promising company of boys and girls, rapidly improving in their various studies. Most of the boys write a very fair hand. They are all contented, punctual in their attendance upon family prayers, orderly and well-behaved, and observe, as well as could be expected, all the rules of the mission. I regard the school, therefore, as in a promising condition, whether regard be had to the progress that has been made in knowledge, or the habits of industry and morality that have been formed by the children." Dr. Sturges also makes the following encouraging statement about the continued influence of instruction given in past years, showing that no missionary labour is entirely thrown away:

“There are now here several young men, who formerly were members of mission schools, and though they have been deprived of religious instruction for a number of years, they have not only maintained their former mission position to a creditable extent, notwithstanding all the unfavourable influences to which they have been and still are subject, but are desirous of progressing in civilization and religious knowledge. Some of these young men are now regular attendants at the Sabbath-school, and have enrolled themselves as Bible learners. What a blessed influence might be exerted, should God in his wisdom see fit to raise up these native youths to declare the word of truth and life in this valley of dry bones. To a mere casual observer, a passer-by, but little good would apparently be noticed, either as regards the children committed to our care, or the moral elevation of the adult part of this people. But those who look further than the surface, though even here the benefits of religious culture are manifest in no small degree, may see the germ of the principles of divine truth impressed on the mind. With the convincing power of the Holy Spirit, in whom alone is all our strength and hope, these principles will have a controlling influence over their walk and conversation to a considerable degree, whatever may be their social condition in the future. This position is assumed from some facts which have come within my own knowledge.”

#### OTOE MISSION.

Rev. H. W. Guthrie, superintendent, and Mrs. Guthrie; Miss Cora A. Steelman, teacher; Mr. James Bowe, assistant on farm; Henrietta Roberts, native assistant.

Mr. Guthrie, whose appointment as superintendent of this mission was mentioned in the last Annual Report, arrived there in the spring, accompanied by Mrs. Guthrie. Rev. Mr. Hickman, who had been acting as temporary Superintendent, and given much satisfaction in the discharge of his duties, left soon after the arrival of Mr. and Mrs. Guthrie. Mr. F. Irvin and Miss Fullerton, both of whom had been temporarily connected with this mission, the first as farmer and the latter as teacher, returned about the same time to the Iowa mission to resume their work there. Miss Sarah E. Conover was at this station during the summer, but left it early in the autumn because there was so little prospect of getting the Indian children into the school. She is ready to return to the mission whenever the

school is fully organized. Miss Steelman, formerly a member of the Presbyterian church in Steubenville, Ohio, was appointed to occupy the place of teacher, and arrived at the station in October. Since that time she has devoted herself, with great earnestness, to getting the children into the school, and instructing them in their studies when there. She has visited the Indians at their camps, and done something, by kindness and persuasion, to induce them to send their children to school, and not wholly without effect. During the winter she has had as many as six or eight in the school at one time, and although her patience has been greatly tried by their fickleness and instability, still there is reason to hope that a gradual influence is being acquired over the minds of both parents and children that will result in permanent benefit to these poor Indians. Mrs. Guthrie has also done much to win the confidence and affection of the people by visiting them in sickness and administering to their wants.

Apart from these favourable tokens of good, and the promise of the divine blessing, the prospects of these Indians are not very encouraging. They have but little appreciation of the importance of education; they are being rapidly surrounded by white settlers, many of whom have no scruple about misleading and taking advantage of their weakness and ignorance; while they themselves still prefer the hunter life to the tamer pursuit of agriculture. Much of the summer and a part of the winter were spent in the chase of the buffalo, but with far less success than in former years. In consequence of the fatigue, exposure and want of food on these excursions, there was much sickness and several deaths among them after their return. The following remarks by Mr. Rankin, Treasurer of the Board, in relation to the condition and prospects of these tribes, as well as the duty of the church to them, will form a fitting conclusion to this report:

“What effect the mission is to have upon this degraded tribe, it is of course impossible to say. The providence of God has cast these Indians upon the Board. Discouragements meet us at the outset, and a wavering faith would throw off the burden, and leave a race of men to perish. It would be the first instance in our history, of the Church deserting those for whose welfare she had embarked, because of their indifference to their own future. There is success in hopeful effort, in perseverance, and in prayer. We remember discouragements in the early missions among the Iowas, the Chippewas, and southwestern tribes, but these vanished before the self-sacrificing

## IOWA AND SAC MISSION.

labours of the beloved brethren and sisters who went among them. Our Secretary could point with deep gratitude to those two youths, Kirwan and Henry, from the Iowa Mission, who were with us on this visit, and make them, as he did, his strongest argument to the naked chief, in behalf of the Christian education of his tribe. It was unfortunate that the chiefs were not all present, that he might have exacted of them, in solemn council, a promise that their children should at once enter the institution. We live in hope of seeing them there, and of witnessing the blessing of God upon these Otoe Indians.’’

## IOWA AND SAC MISSION.

Rev. S. M. Irvin, superintendent, and Mrs. Irvin; Rev. G. S. Rice, principal teacher, and Mrs. Rice; Mr. James Williams, farmer, and Mrs. Williams; Miss Martha J. Fullerton, teacher.

Mr. and Mrs. Irvin have been afflicted the last year in the removal by death of their eldest daughter, who was at school at the time in Pennsylvania. They are comforted, however, in the remembrance that she died in the calm and peaceful hope of a happy resurrection. The mission family, in other respects, have been favoured with good health, and the mission work has been carried on as usual. Mr. Irvin has visited the Iowas and Sacs on their reservation a good many times during the past year, for the two-fold purpose of imparting religious instruction, and inducing them to feel more interest in the education of their children. In neither of these respects, however, has he realized all that he had hoped. As yet very few adults among these tribes have felt any serious interest in the subject of religion, and their minds have been so injuriously influenced by designing white men, that they care very little about the education of their children. This indifference to education will, no doubt, give way to a better state of feeling, when they come to see more fully the real advantages which their children derive from it; and it may confidently be hoped that the good seed that has been sown among them may yet, under the quickening power of the Holy Ghost, vegetate and bring forth a plentiful harvest.

The boarding-school has been conducted very much as in former years. The studies and the out-door discipline, both of the male and female departments, have been substantially the same. The following extract from the journal of the

senior Secretary and of the Treasurer of the Board, who visited these missions the last summer, will show how the school was regarded by them:—

“ We reached Doniphan at day-break on Saturday the 23d, and hiring a conveyance, reached the Iowa and Sac mission the same day at noon. We found the mission families in good health, and all engaged in their various duties; the school, under the immediate instruction of the Rev. G. S. Rice, was in the best condition,—the scholars, thirty-seven in number, prompt in their attendance, pleasant in their deportment, and making steady advances in their education; the buildings in good condition; the state of the farm, and the large paled garden of five acres, in the best order, under the direction of Mr. James Williams; the boys, in the hours devoted to labour, engaging cheerfully in the work assigned to them; and so also the girls, in their various duties, under the personal instruction of the ladies of the mission.”

The number of pupils in the school at a later period was forty-four, and about an equal number of either sex. Among these there are a few Blackfeet children, a few Otoes, Pawnees, Pankas, and as many as eighteen or twenty Sioux.

The attention of the Committee has recently been called to the fact that there is a large number of orphan children of the Sioux and of other prairie tribes, scattered about in the Territories of Kansas and Nebraska, for whose education no provision has been made, and whose friends and patrons would be glad to place them in this school. In view of this, and in view of the fact also that the mission building has accommodations for a much larger number of children than are in attendance at present, it has been resolved to receive as many of these orphan children as can be boarded and instructed without infringing upon the prior claims of the Iowas and Sacs. The farm connected with this mission is very productive, and the proceeds will go far to diminish the expenses of these additional pupils; and what may still be wanting the Committee feel assured will be readily furnished by the churches.

The church at this station has not been without tokens of the Divine favour during the past year. The number of church members reported last year was forty-one. At a communion season held in July, eight persons were received to the church on a profession of faith, three of whom were connected with the boarding-school, making eleven in all that have been gathered from the school in the two past years. The members of the church are reported as conducting themselves with Chris-

tian consistency, and as giving many proofs of growth in grace.

### KICKAPOO MISSION.

Rev. A. A. Thorne, superintendent, and Mrs. Thorne : Miss Hortense Kooken, teacher ; Mr. Joseph W. Thorne, farmer, and Mrs. Thorne ; Misses Sallie McKinney and Laura Dupree, native assistants.

Several changes have taken place in the mission force during the year. Mr. Henry W. Honnell left the mission in the spring, with the consent of the Committee. Miss Sarah Ann Conover left in the summer for other employment. Miss Ann Roberts, native assistant, has been removed by death to a better world. Miss Hortense Kooken, a member of the Presbyterian church of Johnstown, Pa., has been appointed a teacher to this mission, and reached the station in October. There has been some sickness in the mission family during the year, but none of a serious character, except that which terminated in the death of Miss Roberts.

The general condition of this mission is not more encouraging than that of the Otoes, except that the attendance at school here has been larger. The people of both tribes are alike ignorant ; neither has any right appreciation of the importance of education, and both, like the great body of the Indians in this part of the country, are extremely suspicious, and unwilling to confide even in the assurances of those who have their best interest at heart. It is not surprising that such should be the case. They have often been deceived, and are constantly wronged by unprincipled white men, and it is not at all strange that they should meet every overture of kindness with distrust. This prejudice may ultimately be overcome, and until it is removed very little good can be effected in their behalf. The following statements by the senior Secretary of the Board, who visited this mission during the last summer, will show what was its condition at that time, and comprises all that is necessary to be said in relation to the mission :

“ We left the Iowa and Sac mission, with Mr. and Mrs. Irvin, for the Kickapoo mission, where we arrived at 2 o'clock P. M. The mission families were then in good health, though previously they had suffered with chills and fevers. Spent part of the time with Mr. Thorne, arranging and deciding on

the improvements yet needed, and designating the amount of expenses for the different objects.

“The school had at times as many as twenty-four boys, but it now contained but half that number, and as yet no girls have attended. Their parents use all manner of excuses for keeping the girls at home. The adverse influences existing at the Iowa and Sac mission, exist here in full force, and will require the same action of the Department to control them.

“Our visit to this mission, in many respects, was a very pleasant one. Our friends in charge of the interests of the school and mission have had but little experience or intercourse with Indians. But they are devoted to this work, and willing to contend with trials and discouragements, if thereby they may do good to those whom they were sent to instruct.”

## South-Western Indians.

### CREEK MISSION.

TALLAHASSEE.—Rev. R. M. Loughridge and Mrs. Loughridge; Mr. Wm. S. Robertson, principal teacher, and Mrs. Robertson; Mr. J. P. Davis, assistant teacher of boys; Miss Mary H. McKean, Miss A. M. Turner, and Miss Joanna Mills, teachers of girls; Miss Jane H. Tarbot and Miss Jane Garrison, assistants in domestic affairs; Mr. J. Jones, farmer, and Mrs. Jones.

KOWETAH.—Rev. David Winslett, native preacher.

STATION NOT DESIGNATED.—Rev. H. Balentine.

This mission, in the good providence of God, has been continued another year with many tokens of encouragement, but without any material variation from the ordinary plan of operation, or any very marked or signal results. The mission family and pupils at Tallahassee, with a single exception, have been favoured with good general health. Each department of missionary labour has been carried on with efficiency, and all the important objects proposed by the establishment of the mission are in some good measure being realized. The knowledge of the Gospel has been more thoroughly diffused, and its power over the heart and mind of the nation is every year becoming more manifest; all the more gross forms of heathenism are disappearing before the march of civilization; habits of virtue and industry are gradually superseding idleness and vice; the church is from time to time receiving accessions to its bosom of such, it may charitably be hoped, as shall be saved; and



teachers are being sent forth, to whose hands most of the day-schools of the nation are committed. One young man has been introduced to the ministry, and several others are preparing themselves for the same sacred calling. Books have been translated and circulated among the people in their own language, thus cherishing a taste for general as well as religious literature; and giving in these various ways abundant evidence of general improvement in knowledge, virtue, industry and piety; all of which, under God, is to be ascribed mainly to the influence of this mission.

The exception in point of health above referred to, was that of Mrs. Robertson. Her health became so much impaired during the winter and spring, that her husband found it necessary to take her to one of the more northerly States for the summer months—a measure which resulted in the partial restoration of her health, so that both were able to be at their post of labour at the commencement of the present term. Misses Turner and Mills, the first for several years a very successful teacher in the Chickasaw mission, and the latter a member of one of the Presbyterian churches in Newark, N. J., were both appointed to this mission in view of the anticipated reduction of the missionary force at the end of the last session. They reached the station in the early part of October, and have since then been diligently occupied with the care of the female department of the school. Mr. Davis has no formal connection with the Board of Missions, but was employed by Mr. Loughridge during the last winter, when the missionary force was very feeble. He has given much satisfaction as a teacher and in the out-door oversight of the boys, and is retained as a valued helper in the general affairs of the mission. Mr. and Mrs. Jones were transferred to this station at the commencement of the present term from the Chickasaw mission, where they had been very usefully employed for several years, and will no doubt prove as active labourers in their present as in their former field of labour.

Mr. Loughridge, besides having the general oversight of the mission, has preached regularly at the station, and at other places as opportunity offered, and has given a good deal of his time to the translation and preparation of books in the Creek language. The desire for reading, created by the publication of Matthew and other books in the language, something more than a year ago, has made it necessary to give more attention to this department of labour. Mr. Loughridge has in the course of preparation the Gospel of John, the Shorter Catechism, and

a new and enlarged edition of the Church Hymns, all of which it is expected will be completed and put in circulation the next summer. Mr. Robertson also devotes all the time he can save from the labours of the school to the same object, and will have several little tracts ready for the press during the year.

The following extracts from the annual report of the mission will give a full and satisfactory idea of the present state both of the school and the church at Tallahassee, and embrace all that is important to communicate in relation to this station :

“I am happy to inform you that, in our estimation, the manual labour school, under the care of the Presbyterian Board of Foreign Missions, at this place, is in a prosperous condition. During the session of nine months, which closed on the 15th of July last, one hundred and two pupils had been in connection with the school, viz. : ninety-six Creeks, four Cherokees, and two whites, of whom fifty were boys, and fifty-two girls. One of the Creek girls was a day-scholar, all the others boarded in our family. The average daily attendance of the Creek boarders during the session was eighty-two and a half.

“The exercises of the pupils were very similar to those of past years. The boys are required to work two or three hours daily in the garden, farm, or workshop, or in cutting wood, drawing water, &c. The girls in like manner are employed in knitting, sewing, cooking, washing, ironing, milking, &c., &c. The children are required to devote the usual time to study, viz. : from nine o'clock, A. M., to four, P. M., allowing one hour at noon for recreation and refreshment. The studies pursued are spelling, reading, writing, mental and practical arithmetic, algebra, geography, English grammar, natural philosophy, Watts on the mind, ancient history, composition, declamation, and a small class of three boys in the study of the Latin language.

“A much larger proportion of the scholars were engaged in the higher branches of study than in any former year ; owing to the important fact, that most of the pupils of last year returned and took their places in school. The improvement of the pupils generally has been good, while with some it was very commendable. At the close of the session the school was publicly examined before a large audience, in which were many who were capable of judging as to the progress of the pupils. The reading of original compositions by the girls, and declamation by the boys, formed a part of the public exercises. Three of the Creek boys delivered original speeches, in which they gained to themselves much applause. The health of the

children during the session, with the exception of a few cases of pneumonia, has been very good.

“As to my labours in a ministerial capacity, I would remark, that there is much that is encouraging. The people generally seem favourable to religion, and are attentive hearers. An interesting church of forty-five members has been built up here, of which eight of the pupils are members. At Kowetah we have a church of thirty-nine members. With the aid of interpreters, we have prepared several books in the Creek language. The translation of the Gospel of Matthew, printed and circulated some time ago, is doing a good work. It is read by a great many, and with a very few unimportant exceptions, is approved by all. Also during the past year the second edition of the Creek Catechism, and a religious tract translated into Creek, have been published and partly circulated among the people. The anxiety thus aroused among all classes to read these books, but especially the Word of God in their own language, is so great, that this may be truly marked as a new and important era in the history of the Creeks. The people generally are peaceable and industrious, and manifest a growing interest in the education of their children.

“I am happy also to report that but little drunkenness has been witnessed in our part of the nation for some years past. This is doubtless owing to a three-fold agency, viz. : the enforcement of the United States’ laws against the introduction and sale of liquor in the Indian country ; the efficiency of the Creek Light Horse company in spilling it when introduced ; and the Temperance Society in moulding public opinion to sustain those laws, and to discountenance the use of all intoxicating drinks.”

The station at Kowetah is continued under Mr. Wiuslett’s care. Besides preaching at the station, at Tulsytown and other out-stations, he renders important assistance in the translations which are being made into the Creek language. No particular information has been furnished in relation to the state of the church at Kowetah, except its membership mentioned in the annual report of the mission. A protracted meeting was held there in the month of September, when Mr. Loughridge was present and aided in the services. Two persons were received to the communion of the church at that time.

Mr. Balentine, who has been laboriously engaged for many years past in the different Indian missions, has spent a part of the present year as an evangelist among the Creeks. His own and the health of his wife had become so much impaired,

during their labours at Goodwater, that their chief object for the time being has been to regain health; and in consequence of this no very definite work has been assigned them, except for him to preach among the Creeks as he might have opportunity, and as might be compatible with his recovery.

#### SEMINOLE MISSION.

OAKRIDGE.—Rev. J. R. Ramsay and Mrs. Ramsay; Rev. John Lilley and Mrs. Lilley.

The Seminoles have been in an unsettled condition during the greater part of the year, the influence of which has been sensibly felt by the mission. John Jumper, the principal chief, and several of the leading men of the tribe, were absent all the winter in Florida, endeavouring to persuade their roving kindred there to emigrate to the Indian Territory, and cast in their lot with their brethren, who are doing so much better than themselves. They did not get back to their homes until the first of June, but brought with them 140 of the Florida Seminoles, among whom was the somewhat renowned Billy Bowlegs. There was a good deal of sickness among these immigrants soon after their arrival in the Indian country, and several of their number have since died. During the summer the attention of the people generally was very much occupied with preparation to emigrate to the new country ceded to them by the Creeks, and it is probable that the great body of them will be in their new homes during the spring.

The mission family, with the exception of a single case of severe sickness, have been favoured with good health, and their missionary labours have been carried on as usual, except such interruptions as have necessarily resulted from the unsettled state of things just referred to.

The school was continued up to the close of the last term with the usual number of pupils, and with as encouraging results as have been realized in any previous year. It was not opened at the usual time in the autumn, in consequence of the unsettled state of feeling among the people. It is very desirable that this school should be continued at the present station until preparations are completed for opening another in the new territory; but it is not yet known whether the people will consent to leave their children with the missionaries for the time being.

Direct labours to promote the spiritual welfare of the people have been less interrupted, and the results, though not so marked as in the two previous years, have nevertheless been very encouraging. Several protracted religious meetings have been held during the year, the effects of which have been seen in the quickening of the graces of the people of God, in reclaiming backsliders, in convicting sinners, and bringing a few to the knowledge of the Saviour.

The number of church members reported last year was fifty-one. Three have been added during the year, and one has died in the triumph of the Christian faith.

Mr. Ramsay gives the following account of the spiritual condition of the church early in the summer:—

“We cannot report any special work of the Holy Spirit among us, though most of our people still love to attend on the means of grace. They seem to be hungry for the word. On Sabbath, and four nights every week, we attend meeting with them, and I believe they would like to have us attend and preach to them every night in the week—but this is out of our power. Some of the backsliders are attending our meetings again. On last Sabbath, our communion, we received three persons to church membership on examination, all Seminoles: one of them is a young man, brother of the chief’s wife. The other two are women, one of whom is a niece of Billy Bowlegs, the former leader of the hostile Seminoles in Florida. She is a woman of large property and influence in the nation here. Her son, William Rankin, now in school, is one of our most promising pupils. For this and other encouragements, we have cause to thank God, and go on with renewed vigour in our work.”

In a letter dated October, Mr. Lilley makes the following additional statements on the same subject:—

“The attendance at religious meetings is sometimes large. The prayer-meetings at a distance from the mission station are kept up with interest. In all parts of the neighbourhood they show much interest in these meetings. Sometimes they come together to sing, to pray, and to talk of heaven; and the first thing we know of their having come together, will be the sound of God’s praises in their songs, in the silent hours of the night, when the toil of the day is over. What a change has taken place! These same people were the ball-players, the dancers, the drunkards, and the gamblers, a few years ago.” Mr. Lilley also mentions the happy death of a female member of the church, who was poor in this world’s goods, but rich in the grace of God.

The same letter contains equally encouraging views about the progress which the Seminoles are making in civilization. After mentioning the fact that they were cultivating their farms with system and regularity, and gathering hay in the summer for their horses and cattle, the following contrast is instituted between their present and former condition, and affords pleasing evidence to every unbiased mind of the capability of the Indian for improvement:—

“A new thing among the Seminoles. A few years ago they often suffered want. Then men were seen, with their thinly clad wives, and almost naked children, travelling through the woods and prairies, over hills and hollows, in cold, wet, and snow, searching for game to satisfy their craving hunger. But now they provide, not only for their own wants during the winter, but also for their cows and horses. The contrast between their present and former condition becomes stronger, when we look at the condition of those who have just arrived from Florida. These are dirty, destitute, and poorly clad, and in every way inferior to those who have been longer on the ground, and have been under the influence of religious instruction.”

Messrs. Ramsay and Lilley, in consequence of the temporary suspension of the school, have been able to devote more time to the study of the language; and in this way, it is hoped that they will be fitted for much greater usefulness in future. It is also hoped that when the Seminoles are all quietly settled in their new homes, being freed from many of the annoyances unavoidably connected with a residence in a territory not belonging to themselves, a new career of improvement will open out before them, and their progress, with the Divine blessing, will be much more rapid than heretofore.

#### CHICKASAW MISSION.

WAPANUCKA.—Rev. C. H. Wilson and Mrs. Wilson; Mr. John McCarter and Mr. Brower and their wives, assistants; Misses Flora Lee, Clara W. Eddy, C. P. Barber, Esther Mathers, C. Stanislaus and Lizzie Culbertson, teachers.

BOGGY DEPOT.—Vacant.

A review of the affairs of this mission during the past year, with the exception of some difference of views among the Trustees about the control of the Wapanucka Institute, presents an aspect of great encouragement. This difference of views among the Trustees, it is believed, is in a fair way of

being satisfactorily adjusted, and will remove every hinderance to the complete prosperity of the mission.\*

Mr. and Mrs. Jones, whose names were mentioned in the last Annual Report, were transferred to the Creek mission at the commencement of the present term, where they have laboured with much acceptance, as will be seen by reference to the report on that mission. Mr. and Mrs. Brower were appointed to take their places at Wapanueka, and entered upon their duties at the commencement of the present session. Mrs. Brower was formerly connected with the station at Goodwater, and Mr. Brower, since his connection with this mission, has proved himself a valuable teacher. Miss Lee, who has laboured in this school for more than three years, was compelled in the autumn to ask a temporary release from her post of labour for the purpose of attending a sick relative. She hopes to resume her work in the fall, and her place in the meantime is well filled by Miss Culbertson, who joined this mission at the commencement of the present school term.

The mission family and the school, with the exception of a few cases of chills and fevers, have been favoured with good general health, and the missionaries have prosecuted their various departments of work with cheerfulness and efficiency.

The last school-term closed on the 30th of June, with the full complement of pupils, and to the great satisfaction of their parents, most of whom were present at the public examination. The present term was opened in October—the usual time—and the whole number of pupils were present before the close of the second week, thus giving very pleasant evidence of a growing interest in education on the part of both parents and children. The pupils, as in former years, have been arranged into three schools, according to their attainments, and the course of study has also been substantially the same as in former years. Miss Eddy has had the instruction of the first class in school; Mr. Brower, the second; and Miss Culbertson, the third; whilst the other ladies have devoted themselves to the instruction of the pupils in sewing, washing, ironing, and other domestic duties. In relation to the general character of the school, Mr. Wilson writes: “Our school is full, and our girls behave well. Those who have made a profession of religion, for the most part give us great encouragement. I know that many of them are deeply serious, and are asking what they

\* A recent communication from the mission shows this difficulty to have been removed.

must do to be saved. Two of those who were with us last year are now married, and we hope are doing well."

The mission has been greatly favoured in other respects, and especially in the rich fruits of the Spirit's power. Mr. Wilson, besides superintending the general affairs of this large school and preaching once every Sabbath at Wapanucka, has maintained occasional preaching at six other places in the Chickasaw country, and at almost all of them has been permitted to witness encouraging tokens of good. In the month of April two persons were received to the communion of the church at Wapanucka, and four at Little Spring. In June, twelve were added to the church at Wapanucka, six of whom were members of the Boarding School, and six from the neighbouring Indians. Among the last mentioned, there were two men of influence and prominence in the country, both of whom gave unusually clear evidence of their having been regenerated by the Holy Ghost. In the month of September, the Indian Presbytery met at Wapanucka, and it is believed that much good resulted from the religious exercises connected with it. Two persons were added to the church at that time, making twenty in all, that have been reported during the year. The number of church members reported last year was one hundred and fifty-eight. For such important results the people of God ought to feel very thankful, and should put forth renewed efforts to enlighten and save these poor Indians. Mr. Wilson speaks of the Chickasaws as being in a peculiarly favourable state of mind to receive the Gospel, and urges the importance of sending out additional labourers to occupy that field. He writes, "We have good attendance at our various places of preaching, and messages are constantly coming to establish new ones; and what is still more encouraging, there are constant additions to the church at all these places. But we cannot meet the claims that are constantly pressing upon us, without more help. If there is a man to be found, send him by all means. The fruit is ripe, and it ought to be gathered. A good central location could be secured now, from which most of these places could be moderately well supplied; and two men would not be too many."



## CHOCTAW MISSION.

SPENCER.—Rev. James Frothingham, superintendent, and Mrs. Frothingham; Rev. Sheldon Jackson and Mrs. Jackson; Rev. A. H. Wentz and Mr. Robert Young, teachers; Mr. Edward Evans, carpenter and superintendent of boys out of school, Mr. Nathaniel Wiggins, farmer and steward, and their wives; Miss Elizabeth J. Morrison and Miss Sarah B. Wiggins, assistants; one native assistant; Rev. Alexander Reid and Mrs. Reid, absent.

GOODWATER.—Rev. George Ainslie, superintendent, and Mrs. Ainslie; Misses Elizabeth Diamant, Julia H. Hitchcock, Nancy Morehead, and E. Y. Hancock, teachers; Miss M. E. Denny, absent.

The Choctaw Mission comprises two principal stations, one at Spencer and the other at Goodwater, and seven out-stations. Connected with the former, there is a boarding-school, embracing more than one hundred boys, a church of one hundred and fifty-six members, and five out-stations, where religious instruction is imparted, and where Saturday and Sunday-schools are taught.

At Goodwater, there is a church of sixty-seven members, a female boarding-school, consisting of forty-five boarders and twenty-six day scholars, and two out-stations, where preaching is maintained, and Saturday and Sunday-schools are taught.

In the last Annual Report it was mentioned that Mr. Reid had resumed the superintendence of Spencer for a single year. He continued in the discharge of this duty until the close of the last session, and then returned to the East, on account of sickness in his family. He hopes to return to the Choctaw country the coming summer, with the view of resuming his connection with this institution at Spencer. Mr. Frothingham has occupied the post of Superintendent in Mr. Reid's absence, but hopes to commence his labours as an evangelist the coming summer. Mr. Jackson was appointed to instruct the first class at Spencer, and to preach on the Sabbath at the "Six Towns' Church," and reached the station the early part of October. He had several attacks of fever during the autumn, which impaired his health so much, that he could do but little in the way of preaching; and towards the latter part of January the failure of his strength became so complete that it was deemed necessary to disband his class for the remainder of the time. Since then he has had the out-door care of the other two schools, and finds this change of employment favourable to the improvement of his health. He has also done more in the way of preaching. Mr. Frothingham also suffered much from repeated attacks of chills and fevers, from which, however, he

is gradually recovering. Mr. Wiggins met with a severe injury in the month of December, from the explosion of a gun, which laid him aside from all active duty for more than two months, and which at one time threatened the entire loss of his right arm. These untoward circumstances operated very much against the mission, and necessitated the reduction of the school above mentioned. In other respects the labours of the station have been carried on with efficiency, and with many tokens of encouragement.

The present school term opened with unusually encouraging prospects. In relation to this, Mr. Frothingham writes :

“ The session opened on the 6th October, the day on which Mr. Jackson arrived. Scholars come in very rapidly. There are already nearly one hundred in attendance, all of whom have tickets, save three, who pay for their board and provide their own clothing. Captain Dukes, a trustee, informs me that he is beset with applications for places in the public schools. There seems to be an unusual desire among the people to secure the benefits of education for their children. This year especially parents seem more than commonly desirous of placing their daughters in the mission boarding-school. All things seem to go on prosperously here. The brethren have taken hold of their different duties with a willing hand, and the scholars seem cheerful and contented.” Four months later Mr. Frothingham writes : “ Scholars came in very rapidly at the first of the session. The three departments here have been filled to overflowing. Mr. Jackson has had thirty-five, Mr. Wentz thirty-six, and Mr. Young forty-one scholars ; so that our whole number at one time reckoned as high as one hundred and twelve, five being beneficiaries of the Board. This was reduced, by dismissals and voluntary withdrawals, to one hundred and four, before the large school was dismissed. When Mr. Jackson became sick and his school discontinued, twenty-seven boys were sent home, which reduced the aggregate number of pupils to seventy-eight. There was much religious interest in the school last winter. The special prayer meeting in Mr. Reid’s study was well attended for many weeks. Four of the scholars united with the church, three from the advance school and one from the middle school. Several others commenced a life of prayer, some of whom have since gone back again, and some still hold on their way, though we have not heard whether they have been received into any church. Two of the four received into our church have been with us again this session, and have maintained their Christian

life with great consistency. Religious services are kept up at the station on Sundays as formerly. Two sermons during the day and prayer meeting at night, both in English and Choctaw, constitute the regular exercises. During the week there are two prayer meetings, one for the mission family at large, and the other for religious boys alone. In studies the scholars have made their usual progress. Mr. Wentz's boys especially deserve notice for the improvement they have made in manners, morals, and studies."

The following statements are made in relation to public preaching and the spiritual progress of the church :

"The five out-stations of Spencer Church were visited regularly by Mr. Wentz and myself, and, after his return, by Mr. Reid, through the last session, three stations on one Sunday and two on the next. Preaching was thus kept up regularly until July. In March we held our first protracted meeting, and these were continued every month, at different preaching places in rotation, until November. After the session commenced, the elders were requested to sustain Sunday meetings at four stations, which they have faithfully done until the present time. During the year twenty-two persons have been received to the church, and all these, except one, on a profession of faith. Only one out of this number had been baptized in infancy. Five persons who had gone astray were received back to church fellowship on profession of repentance and promise of amendment. Eight children have been received to the church by the ordinance of baptism. Three elders were elected in June, one of whom had formerly held that office at Wheelock; the other two were ordained, Rev. Alexander Reid and Dr. Kingsbury officiating."

GOODWATER STATION.—Rev. H. Balentine, who had had charge of this station for several years, was compelled last spring to ask his release from further connection with it, on account of sickness in his family. He has since been engaged as an evangelist among the Creeks, as will be seen by reference to the report on that mission. Mr. Ainslie, who was formerly a teacher in the Spencer Academy, but who had spent the two last years at Princeton Theological Seminary, fitting himself for the duties of the ministry, was appointed to take his place, and reached the station in May, when he entered upon the duties of this office.

Miss Denny, whose name was mentioned in connection with this mission in the last Annual Report, and who had taught with great acceptance for three years, was compelled to ask

permission to withdraw for a time, for the purpose of recruiting her impaired health. Her health has been greatly benefited by relaxation and a temporary sojourn in a more northerly climate, and she has now the prospect of resuming her work in the autumn.

The female boarding-school at this place has consisted of forty-five boarders, the number stipulated for in the contract with the Choctaw Council, and twenty-six day scholars, who have received gratuitous education. The latter were continued in the school until the end of January, when they were dismissed, under apprehension that measles, which were prevailing in the neighbourhood at the time, might be introduced by them into the boarding-school, and cause its entire suspension. This school is arranged in two separate departments, according to the attainments of the children, and is conducted on the same general plan with the other female boarding-schools in the Indian country under direction of the Board. The teachers have discharged their duties with energy and cheerfulness, and the pupils are reported as having been orderly, well-behaved and obedient.

The church at Goodwater consists of sixty-seven members in full communion, seven of whom have been received during the past year. The people in this neighbourhood are somewhat scattered, and their attendance at the station on the Sabbath in consequence is not very regular. Besides preaching at the station on the Sabbath, Mr. Ainslie holds religious services at out-stations, one three miles and the other six miles from Goodwater. At one of these stations a Saturday and Sunday-school is taught by members of the mission, where there is a large number of learners, both adults and children. In a letter of late date, Mr. Ainslie makes the following encouraging statements: "I might mention that I have much encouragement in my pastoral labours. There has been lately a greatly increased attendance and apparent earnestness in hearing the truth. At both of my out-stations I have had interesting meetings. At the station east, last Sabbath, I had more than sixty hearers, many of whom I never saw at meeting before. Oh! that God would visit us and revive his work." This church, poor as the most of its members are, has contributed \$46 50 to the cause of foreign missions during the past year, giving proof of their estimate of the value of the Gospel, and setting an example of liberality that might well be copied by older and more affluent churches.

## Missions in Africa.

### LIBERIA MISSION.

MONROVIA.—Rev. Edwin T. Williams; Rev. Amos Herring; Mr. B. V. R. James, teacher of the English School; Mr. Edward W. Blyden, licentiate preacher, assistant teacher of the Alexander High School; Mr. Marcus Witherspoon, assistant teacher of the English School.

KENTUCKY.—Mr. H. W. Erskine, licentiate preacher and teacher; Mr. D. Simpson, assistant; Miss Mallory, teacher.

HARRISBURG.—Mr. Simon Harrison, licentiate preacher; Mr. Melville, teacher.

SINOU.—Rev. James M. Priest; Mr. Charles Fashawe, assistant; Mrs. Mary E. Parsons, teacher.

SETTRA KRU.—Mr. Washington McDonogh, teacher.

Rev. David A. Wilson and Mrs. Wilson, in this country.

Mr. Wilson, in consequence of ill health, to which reference was made in the last Annual Report, found it necessary to return to this country in the spring. His health improved so much on the voyage, and for some weeks after his arrival, that he was enabled during the summer months to present the cause of missions in many of the churches in Pennsylvania, and in several of the western states. At present he is engaged in supplying a vacant church in Ohio,—hoping that after another year's residence in this country, his own and Mrs. Wilson's health may be sufficiently re-established to justify their return to their chosen field of labour in Africa.

Mr. James, who had laboured in Africa for more than twenty years, found his health so much impaired during the last year, that he was compelled to ask permission to visit this country for the benefit of more bracing air. He arrived in June, and after remaining four or five months, reëmbarked for his African home; in health very much invigorated, and with the prospect of prolonged usefulness in his adopted country.

Mr. Williams found it necessary during the summer to absent himself from his post of labour, for a few weeks, in the hope of deriving benefit to his health from a short voyage at sea. In this expectation he was not disappointed, having enjoyed excellent health from the time of his return to Monrovia up to the latest dates from that mission.

Mr. Williams' labours during the past year have been alike arduous and manifold. He has visited all the missionary stations of the Board on that part of the coast, examining the

schools, preaching at the different churches, and conferring with the teachers and missionaries in relation to their great work. When at Monrovia he has, besides attending to the secular affairs of the mission, and conducting two large Bible classes, usually spent from three to four hours a day in the Alexander High School, from Monday to Friday of each week. On the Sabbath he has usually preached twice, once in the Presbyterian church, and once to the natives in the vicinity of Monrovia; and at 5 o'clock P. M., has given instruction to a class of sixty or seventy children at his own house. These children are from all denominations, and all classes of society, including those of President Benson and Bishop Burns, as well as those of the poorest families in the community. These children come to this exercise with great cheerfulness, and afford, by their orderly deportment and affectionate behaviour, much consolation to their teacher.

The Liberia Mission, as will be seen by reference to the heading of this report, comprises five separate stations, viz: Monrovia, Kentucky, Harrisburg, Sinou and Settra Kru, each of which it is necessary to review in succession.

The station at Monrovia includes in its care the church at that place, the Alexander High School, the English school, two Sabbath schools, one for the children of the colonists and the other for natives, and two Bible classes, and employs five missionary labourers. Mr. Herring still continues in the pastoral charge of the church, but has been aided by Mr. Williams, especially during a period of ill health, when he was unable to occupy the pulpit.

The church is reported as in a pleasant and prosperous condition, though no mention is made of any important accessions during the year. The church has contributed funds for the erection of a small house in a neighbouring native village, where a Sabbath-school is carried on mainly by its members. The Sabbath-school connected with the church is also represented as in a prosperous condition.

After the departure of Mr. James for this country, the English and Alexander high schools were merged into one, under the joint instruction of Mr. Williams and Mr. Blyden, assisted by Mr. Marcus Witherspoon, one of the more advanced pupils, of the latter school. In the absence of Mr. Williams, Mr. Blyden has had the sole care of the High School, and Mr. Witherspoon of the English. The number of pupils in the former has not exceeded nine or ten, but in the latter the average attendance has been about forty. In both, the course

of study has been very much the same as in former years, of which detailed accounts have been given in previous numbers of the Annual Report.

The pupils of the Alexander High School are reported as making good progress in the study of Latin, Greek and Mathematics. They are also carefully drilled in the study of the Sacred Scriptures. Important results have already begun to flow from this institution.

Two of the earliest pupils have now entered the ministry, and promise to be useful men in this sacred calling; two are prosecuting the study of medicine in this country; two others are actively engaged in teaching in Liberia, and several others are filling important offices in connection with the government of Liberia. Mr. James will resume the instruction of the English school as soon as he gets back, and Mr. Blyden will have the principal instruction of the Alexander High School, leaving Mr. Williams time for general superintendence.

The station at Kentucky includes a church, one branch of which is located at the Virginia Settlement, a day school, and three Sabbath-schools.

There have been several additions to the church, but the aggregate number does not exceed that reported last year. The day school is taught by Miss Mallory, a colored woman, educated in New England, and has an average attendance of twenty pupils. They are taught reading, writing, arithmetic and English grammar, and are reported as making good progress in these studies. They are also instructed in the Scriptures, and commit to memory portions of the Shorter Catechism every week.

There are three Sabbath-schools connected with this station, one of which is intended exclusively for Congoes residing on the opposite bank of the St. Paul's river. The number of scholars in the three schools is one hundred and ten.

Harrisburg, the site of another mission station, is located on the St. Paul's river, and about thirty miles from the sea coast. It is a small settlement, and is composed mainly of a little colony of coloured people from North Carolina, most of whom were members of the Presbyterian Church before they left this country. Around this settlement there is a large number of native Africans, who are expected to share equally with the colonists in all the advantages of the mission. The station is under the general superintendence of Mr. Simon Harrison, a name quite familiar to the readers of the missionary journals. He is enrolled by the presbytery of Liberia as a

Licentiate preacher, and has the charge of the little flock at his station. He is now somewhat advanced in life, but is very devoted to his work, and has fulfilled all the expectations of those who generously contributed to effect his emancipation.

The school at this place, composed partly of the children of colonists, and partly of natives, has been taught by Mr. Melville, one of the former pupils of the Alexander High School, and is doing well. Most of the pupils are able to read fluently in the New Testament, though it is but a short time that the school has been in operation.

The Executive Committee have recently authorized the establishment of a small boarding-school at this place, exclusively for native boys to be gathered from the surrounding tribes; not more than twelve or fifteen will be received at the outset, but the number may be materially increased, if the experiment is encouraging. Mr. Harrison will have the general outdoor supervision of the boys, but Mr. Melville will have the charge of their education in school.

Mr. Priest has charge of the station at Sinou; connected with it there is a church, a Sabbath and a day school. The day school is taught by Mrs. Parsons. The number of pupils is the same as mentioned in the last annual report; and the studies also are substantially the same. The Sabbath-school is also reported as in a good condition. The church has experienced a special outpouring of the Holy Spirit, the fruits of which are manifest in the increase of spirituality among its members, and in an addition of about twenty members to its communion on a profession of faith. The whole number of communicants reported is sixty-four. Since the organization of this church in 1848, one hundred and five persons have been added to its communion, showing an annual average increase of more than ten persons.

The school at Settra Kru, twenty-five miles south and east of Sinou, is still continued under the direction of Mr. McDonogh, but does not meet fully the wishes or expectations either of the teacher or the Committee. In a community where education is not properly appreciated either by parents or children, it is very difficult to secure anything like steady attendance; and the consequence is, no great progress is made either in moral or mental training. Measures are in contemplation, however, which it is hoped will place the school in a better condition, and important results to the cause of Christ may yet be secured through its agency.



## CONTEMPLATED ENLARGEMENT OF THE MISSION.

The Executive Committee have for a long time past been very desirous of doing more for the spiritual improvement of the aboriginal population of Liberia than has been done, but they have hitherto been prevented by the want of suitable agents. The native population within the nominal bounds of Liberia, is generally estimated at 200,000, twenty to one of the Americo-African population, and connected at the same time, by tribal, linguistic and commercial relations with millions of the same race farther in the interior. In conducting missions in this wide and very difficult field, it is necessary to have well educated and thoroughly pious men—such as will be able to study out and reduce to writing these barbarous dialects, and make them the channels of conveying divine truth to the minds of the people, and at the same time to exert a commanding influence upon the minds and character of those benighted millions. The climate of this part of the country has been so peculiarly unfavourable to the European constitution, that it has been regarded as very difficult to effect anything of importance through the agency of white men. At the same time, it has been found not less difficult to get coloured men of suitable qualifications, who were willing to engage in this department of labour. This felt want of qualified labourers is likely to be removed by the encouraging results now being developed by the Ashmun Institute in this country, and the Alexander High School in Liberia. This latter institution is itself conducted, to a considerable extent, by one who has been educated in its own bosom, while several of its pupils are engaged in teaching, and one, at least, is exclusively engaged in conducting a boarding-school for native children.

The Ashmun Institute, though it has been in operation but a short time, has brought forward a number of coloured young men, who promise to be useful in the ministry. Three of these are under appointment by the Board, to labour among the natives, and are expected to embark for their field of labour early in May. Their particular location has not yet been decided upon, but it is probable that two of them will be designated to a large native population between Sinou and Cape Palmas, and the third to the tribes nearer to Monrovia. It will be gratifying to many of the friends of missions to know that the towns of the chief, who was mentioned in the missionary journals two years ago, as having travelled two hundred miles in an open canoe in search of a missionary, will be included

in the labours of the two missionaries above mentioned. This new enterprise is earnestly commended to the prayers of God's people.

#### CORISCO MISSION.

EVANGASIMBA.—Rev. J. L. Mackey and Mrs. Mackey ; Miss Maria M. Jackson, teacher of girls ; Andeke (male) and Mwambanie (female), native teachers.

UGOVI.—Rev. George McQueen and Mrs. McQueen ; Rev. T. S. Ogden and Mrs. Ogden ; Sukonjo, native interpreter.

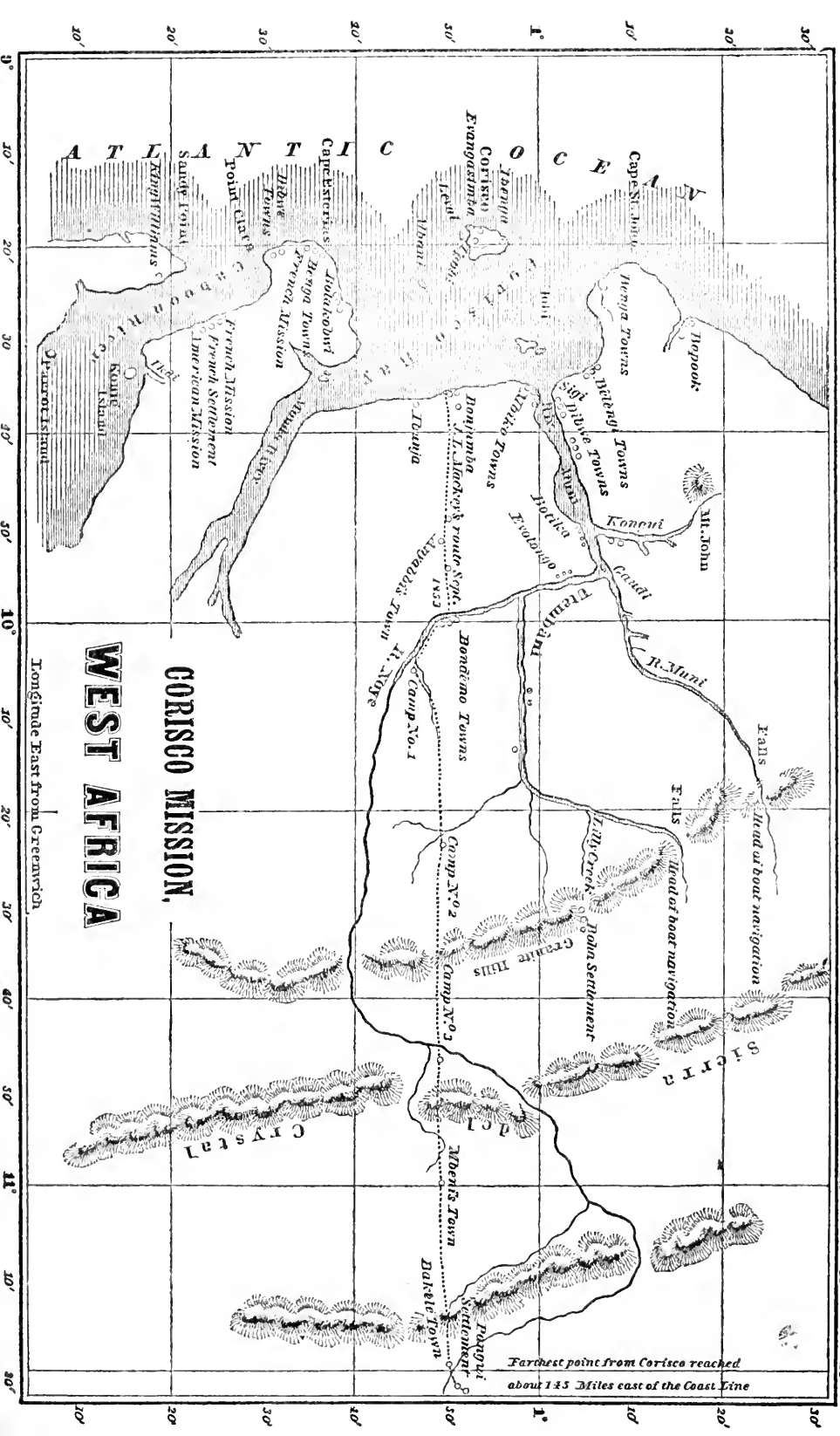
ALONGO.—Rev. William Clemens and Mrs. Clemens ; Rev. Cornelius De Heer ; Ibia and Ufengi, native assistants.

The experience of this mission during the past year has been more than ordinarily varied. Events of a trying nature, tokens of encouragement, and changes in the missionary force, have crowded each other in rapid succession, and have been the occasion alike of sorrow and rejoicing to our missionary brethren.

Among the more favourable facts may be mentioned the good health vouchsafed to the missionaries ; the steadiness and fidelity with which the native assistants have discharged the duties assigned them ; the decided efficiency with which all the various departments of missionary labour have been carried on ; and, especially, the manifest tokens of the Spirit's presence in awakening a concern about religion, and leading sinners to the knowledge of the Saviour.

The chief, and, indeed, the only cause of anxiety to the missionaries, has arisen from the threatened interference with their work by the Spanish governor of the island of Fernando Po, to which reference has been made in past numbers of the missionary journals. Up to the latest dates no actual measures had been adopted to enforce the odious proclamation made in July last ; and it is hoped that the friendly interposition of the United States government, before whom the subject has been laid, will prevent any further interference by the Spanish government, though this will not prevent the settlement of Roman Catholic missionaries on the same island.

Several changes have taken place in the arrangement of the missionary force, consequent upon absences from sickness and the appointment of new missionary labourers. Mr. and Mrs. Ogden, the former a member of New Brunswick Presbytery, and the latter a member of the church of Perinesville, N. J., to whom reference was made in the last Annual Report, reached Corisco on the 14th January, in good health, after



**GORISGO MISSION,  
WEST AFRICA**

Longitude East from Greenwich

Farthest point from Corisco reached  
about 145 Miles east of the Coast Line

having been something more than three months on the voyage. In the early part of March they removed to the station at Ugovi, and took charge of the boys' boarding-school there, which they retained until the close of the missionary year in October last. Mr. and Mrs. Ogden have both felt the prostrating influence of a tropical climate, but neither has had any serious sickness. Mr. Ogden expresses the following views in relation to his work, viz.: "We are pleasantly situated at Ugovi, and happy in our work. Our hardships are less than we expected, but the little trials of each day are less easily borne than we thought they would be when seen in the distance. May the love of Christ be so shed abroad in our hearts, that we shall find it sweet to bear our cross daily and follow him."

Mention was made in the last Annual Report, of the arrival of Mr. and Mrs. McQueen in this country, and of the expected return of Mr. and Mrs. Clemens, all, with the exception of Mr. McQueen, on account of ill-health. Mr. and Mrs. McQueen, leaving their only child with kind Christian relatives in this country, re-embarked on the 6th of June, and reached Corisco on the 1st of September. Mrs. McQueen's health improved very much on the voyage, and at the latest accounts it was quite as good as when she first went to Africa. Mr. and Mrs. McQueen resumed their charge at Ugovi immediately after the annual meeting of the mission in October, but will be assisted by Mr. and Mrs. Ogden, until he has acquired sufficient knowledge of the language to take an independent charge. Mr. and Mrs. Clemens and Miss Jackson sailed for Corisco on the 18th January, and it is hoped have reached their destination in safety before this time. During the time of their sojourn in this country, Mr. Clemens was engaged most of the time in preaching on the subject of missions, and superintending the printing of books and tracts in the Benga language, for the use of that mission. Both went back in improved health and good spirits, to resume their missionary labours. Miss Carrie Kaufman, who had charge of the school at Evangasimba for some time, found it necessary, on account of enfeebled health, to return to this country. She has not yet recovered from the effects of a tropical climate, and can scarcely expect, therefore, to resume her work in Africa at an early period. Miss Jackson, who sailed with Mr. and Mrs. Clemens, is expected to take her place. Mr. and Mrs. Mackey have enjoyed their usual health, except that the latter has suffered severely at times from neuralgia in the face. Mr. De Heer has enjoyed

almost uninterrupted health, and has prosecuted his work with vigour, and with rich tokens of good.

The following extracts from the Annual Report of the mission will give a good idea of its present condition :

“ In reviewing the labours of the past year, we find great reason to render thanks to the Giver of every good and perfect gift, for the kindness and mercy that have followed us as a mission. We cannot report such a copious outpouring of God’s Spirit as we rejoice to learn has cheered the hearts of Christians in America, but we have not been left without evidence that the Holy Spirit has been present with us in our labours. The word has been faithfully preached, according to our abilities, regularly at the three stations in Corisco, and occasionally at other places. Five or six individuals, we trust, have been brought from darkness to see the marvellous light of the Gospel of Jesus Christ; of these, four have been admitted to the church. There have been several other inquirers, whose hearts, we trust, have been touched with the love of Jesus, and who we hope will be ultimately gathered into the fold of Christ. Notwithstanding the reduced state of our force during the greater part of the year, all the departments of our work have been carried on without interruption. Though our number is now considerably reinforced, still we are too weak to enlarge our operations, or even to urge forward with great vigour what we have already in hand. Sufficient, we suppose, has been said on former occasions, in regard to the enlargement of our missionary force here, but whether the Committee would think it wise to reinforce us, under the present precarious state of our tenure here, we do not know.

“ We have been threatened with interruption in our work, by the Spanish authorities. The particulars in regard to this have been pretty fully communicated to you. Whether they will enforce the proclamation given to us or not, remains to be seen. The feeling of insecurity which this threatened interruption has caused us, makes our situation unpleasant. If we are to be exposed constantly to the liability of being forced to suspend our labours, we cannot feel free to enlarge our operations in any way that would increase the expenditure of the mission, or make greater the amount of property we have at stake.

“ We feel that our work is one of *faith*, and our confidence and trust are in a Sovereign who can never err, and whose plans are all laid in infinite wisdom. He will dispose all things according to his wise purposes, and for his own glory.

We respectfully refer you to the accompanying papers for the reports of the several departments of our work."

There are three stations connected with this mission, each of which may be considered in succession.

EVANGASIMBA —After referring to the removal of the boys' school to Ugovi, the following statements are made :

"The attendance at church on the Sabbath during this year has varied from sixty to one hundred, including those residing at the station. The attention given to the word preached has generally been good. There have been several cases of serious inquiry ; one a very interesting case of a young man who had two wives. He has been connected with the mission part of the time as an interpreter, and part of the time as a carpenter, for about two years, and had received considerable instruction. He has been brought, as we trust, to a saving knowledge of the truth. He recently called his people to the mission house at Evangasimba, and declared to them his separation from one of his wives. His case is deserving of a more detailed notice than can be given in this report. One other young man, at least, at this station, has, we trust, given his heart to the Saviour. He also has been connected with the mission as a working man."

The following remarks will give some idea of the Christian department of the native members of the church :

"The native members of the church have walked consistently and orderly during the year, with one exception, which called for admonition. The young men's prayer meeting, which has been conducted at Andeke's house, has been kept up regularly twice a week during the year. It is conducted entirely by the native church members, and attended by those living at the station, and a few occasionally from the other towns near by. The monthly concert is regularly observed on the first Sabbath evening of every month ; the aggregate collections for the year have been over thirty dollars. This was chiefly contributed by the girls and boys, who do extra work to obtain money for this purpose.

"Since the removal of the school for Benga boys to Ugovi, the Sabbath-school has not been so large as it was before. It has been attended by about thirty scholars, of whom fifteen form a Bible class. On the first Sabbath of every month, in the afternoon, all who are able to recite the Shorter Catechism meet at the mission house for that purpose.

"The time of the missionary at this station has been so intensely occupied during the year with duties requiring his

presence at the station, that he has had very little time to visit the towns for missionary work among the people, or to attend to the sick. Many minor surgical cases continue to be brought to the mission house for treatment, but the labours at the station have been too pressing to allow of the missionary visiting patients in town. There have been twenty white patients here from vessels trading in the bay for medical treatment during the year. They have remained at the mission variously, from one or two days to three weeks. We have been compelled to open a kind of hospital for these patients. Though this is not a recognized department of our missionary work, common humanity seems to require us to give it our attention. Since the establishment of the mission there have been over a hundred cases of sickness brought here from vessels. The great majority of them have been African fever. There have been among them one or two cases of scurvy, and a small number of surgical cases. Some of the cases of fever have been very severe, but among them all not one case has proved fatal. Every patient brought here since the establishment of the mission has recovered. In previous years no regular charge was made for the boarding and medical attendance of these patients, but as the number has been increasing from year to year, a regular charge is now made, sufficient to cover the expenses incurred.

“The health of the members of the mission, for the year past, has been mainly good. It is a matter of devout gratitude to our Heavenly Father, that no one of our number in the field has been laid aside from illness during the year. While two faithful labourers in a sister mission near by us, to whom we are bound with ties of more than ordinary interest and strength, have been called to their reward, and others have suffered severe illness, we have been permitted to pursue our work uninterruptedly.”

The female school at this station was taught by Miss Carrie Kaufman up to the time of her sailing for America. Since then it has been taught by Mwambwanie, one of the more advanced pupils of the school, under Mrs. Mackey's general superintendence. The girls have generally made good progress in their studies, as well as in sewing, washing, ironing, and all those other domestic accompaniments which will fit them for future usefulness. There have been fifteen girls in the school during the greater part of the year; and the number will be increased as soon as Miss Jackson is on the ground to assume the care and instruction of it. Mrs. Mackey men-

tions that six Christian marriages have been formed with girls who have been educated at this school within the last four years, which indicates a strong tendency among the people to conform to habits of civilization, especially when it is remembered how strongly the sentiment in favour of polygamy was formerly entrenched in their hearts.

Ugovi.—Mr. and Mrs. Ogden took charge of this station in March, and continued it until the close of the missionary year in October, when it reverted again to Mr. and Mrs. McQueen. The boys of this school are all natives of the island, and have varied in number during the year from fifteen to twenty. They study reading, writing, composition, arithmetic, geography, English grammar and natural philosophy, according to the time they have been in school, and the progress they have made. The following extracts from the annual report will give a satisfactory view of the character and prospects of this school :

“The children are fond of reading, but we have not been able to furnish them with many books sufficiently simple. Our scholars, we think, are as fond of study as most boys of their age. They succeed very well where only the memory is called into exercise. but are easily discouraged with difficult studies, and become unwilling to apply themselves. They frequently complain of arithmetic as hard, but whenever they can be induced to apply themselves, succeed, we think, as well as other boys. They are remarkably fond of writing, and generally put up their slates and papers with reluctance.

“Our scholars have but few of the many motives to stimulate and encourage them which actuate those in enlightened and Christian lands. They come to us with habits of indolence already contracted. The silent but powerful influence of home and friends, instead of urging them forward, forms a dreadful current which they must stem. Well does it become us to feel that all our success, even in the intellectual advancement of our scholars, must come from above.

“With regard to the religious interests of our school, we cannot but feel that God has been silently working in our midst. The scholars appear to be quite strict in their performance of the outward duties, at least, of worship, and in refraining from play on the Sabbath. We were surprised and gratified to find that whenever left by themselves at their meals, one of their own number would ask a blessing.

“In the early part of the session there seemed to be a special interest in religion among the boys. Frequently would they



retire alone, or two or three in company, to the school-room, to engage in reading, singing, and prayer. Some at that time expressed the hope that they had met with a change of heart, and for a while manifested a great change in their conduct ; but we have not now as much reason for encouragement. They are accustomed to act chiefly from impulse. This is one of the most discouraging features in the character of this people, and renders them more liable than others to yield to temptation. We trust, however, that God will yet graciously fulfil to them the promise—‘My strength is made perfect in weakness.’ Our principal hope for the future success of the Gospel in this land is in the training up of the young.”

ALONGO.—This station was formed by Mr. and Mrs. Clemens, and continued under their care up to the time when they sailed for this country. Since then it has been under the direction of Mr. DeHeer, by whom it has been conducted with much efficiency for more than a year past. It is located on the north side of the island, and several miles from either of the other stations. It has a two-fold object, viz. : the evangelization of the natives on that part of the island, among whom weekly religious services are kept up, and the education of boys from the various native tribes on the neighbouring mainland, who, it is hoped, will be fitted in the course of time to establish schools and diffuse the knowledge of the Gospel over all that region of country. The pupils of this school, of whom there are fifteen, have been taken from six different tribes ; thus bringing the mission in contact with, and giving it an influence over, a large mainland population. The school has been taught in the forenoon by Ibia, one of the native members of the church, and in the afternoon and evening by Mr. DeHeer. Most of these boys are engaged in reading, writing, and in the study of geography and arithmetic. Thirteen of them read the New Testament with fluency, and have committed to memory the whole of the Assembly’s Catechism. The greater part of them have committed three-fourths or more of the Gospel of John to memory, and one has committed the whole. At the same time they have committed psalms and hymns to memory of their own accord. In relation to the religious influence exerted upon the school, Mr. DeHeer makes the following remarks :

“At present there are several of the boys who seem to be quite serious-minded. They are daily seen after sun-down going to the bush by themselves, and offering up their humble prayers before God ; and there I have the privilege sometimes

to bow my knees with them, pleading the merit of Jesus in behalf of their precious souls. Two of them are desirous of connecting themselves with the church, but as we are not quite satisfied, we put them off till I can instruct them more. With regard to what has been done already here, I cannot but hope that the Lord may graciously grant that many of our school will become in due time the instruments of carrying the glad tidings of salvation to many, in this land of darkness and of the shadow of death.

“In conclusion, it is true my labours during the year have been sometimes severe, but having obtained help of God I continue unto this day, and have reason not only to thank God for the fruits of my weak and feeble labours past, but I may take courage for the future.”

#### PRINTING.

The brethren of this mission, while actively engaged in promoting the cause of Christian education, and making known the Gospel to the people, have also been diligently at work in studying the language, and preparing books and tracts in it for the use of the schools. Experience has shown that the truth can wield very little power over any heathen people until it is communicated through the vernacular language; and the study of it, and the preparation of books in it, ought to be primary objects of attention in every new mission among the heathen. During the past year, the Gospel of Matthew, the Shorter Catechism, and three or four tracts, have been translated into the Benga, and have been printed in this country. These translations have been prepared by the joint labours of the Rev. Messrs. Mackey and Clemens. The Gospel of Mark has also been translated, and now only awaits an opportunity to be printed. Important results may be anticipated from the use of these books, and it ought to be a source of gratification to every pious mind, that the channels for the diffusion of divine truth among men are being so rapidly multiplied all over the world by the labours of enterprising and devoted missionaries.

## Missions in India.

### LODIANA MISSION.

**PESHAWER**: west of the Indus; mission station commenced, 1857; missionary labourer, Rev. Isador Loewenthal.

**RAWAL PINDI**: 160 miles north-west of Lahor; population 15,000; mission station commenced, 1855; missionary labourers, Rev. John H. Morrison and his wife; *Inayat Masih*,\* catechist; *Isa Das*, Scripture reader.

**LAHOR**: the political capital of the Punjab, 1,225 miles north-west of Calcutta; population, estimated from 80,000 to 120,000; mission station commenced, 1850; missionary labourers, Rev. Messrs. Charles W. Forman and George O. Barnes, and their wives; *Daud Mohkun* and *Isa Charan*, Scripture readers; *Aziz Ullah* and *Allah Baksh*, teachers.

**JALANDAR**: 129 miles east of Lahor, 30 miles west of Lodiana; population, estimated from 40,000 to 70,000; mission station commenced, 1847; missionary labourers, Rev. *Golak Nath*; *Shiv Parshad*, teacher; *Abdulah*, Scripture reader.

**LODIANA**: near the river Sutlej, 1,100 miles north-west of Calcutta; population 80,000; mission station commenced, 1834; missionary labourers, Rev. Messrs. Levi Janvier and Adolph Rudolph and their wives; Mr. Reese Thackwell, teacher; *John Dales*, catechist; *Qadir Baksh*, Scripture reader.

**SABATHU**: in the lower Himalaya mountains, 110 miles east of Lodiana; population of the hill tribes within reach of Sabathu, 250,000; mission station commenced, 1836; missionary labourer, Rev. John Newton; *George Stuart*, catechist.

**AMBALA**: 55 miles south-east of Lodiana; population, estimated from 52,000 to 85,000; mission station commenced, 1848; missionary labourers, Rev. Messrs. James H. Orbison and Marcus M. Carleton, and their wives; *William Basten*, catechist; *Matthias*, Scripture reader; *Matthew Brown*, teacher.

**SAHARANPUR**: 130 miles south-east of Lodiana; population, 85,000; mission station commenced, 1836; missionary labourers, Rev. Messrs. James R. Campbell, D. D., and William Calderwood, and their wives; *Rev. Theodore Wylie*; *Hugh McMillan*, catechist; *Kanwar Sain*, Scripture reader.

**DEHRA**: 47 miles east of Saharanpur; population, 15,000; mission station commenced, 1854; missionary labourers, Rev. Messrs. John S. Woodside and David Herron, and their wives; *Gilbert McMaster*, catechist.

**ROORKEE**: 20 miles south-east of Saharanpur; population, 12,000; mission station commenced, 1856; missionary labourers, Rev. Joseph Caldwell and his wife; *John McLeod*, catechist.

### FURRUKHABAD MISSION.

**AGRA**: on the river Jumna, 798 miles north-west of Calcutta; population, 125,000; mission station commenced, 1846; missionary labourer, *George David*, catechist.

**MYNPERIE**: 80 miles east of Agra; population, 21,000; mission station commenced, 1843; missionary labourer, *Hulassi Roy*, catechist.

**FUTTEGHURH**: on the Ganges, 713 miles north-west of Calcutta; population of Fattelgurh and the adjacent city of Furrukhabad, 132,000; mission station commenced, 1838; missionary labourers, Rev. Messrs. James L. Scott and Robert

\* Names of missionary labourers printed in *Italic* denote natives of the country.

S. Fullerton, and their wives; *Mulsohi, James, Robert, John*, catechists; *Ishwures Das* and ——— teachers; *Zubberdust Khan*, Scripture reader.

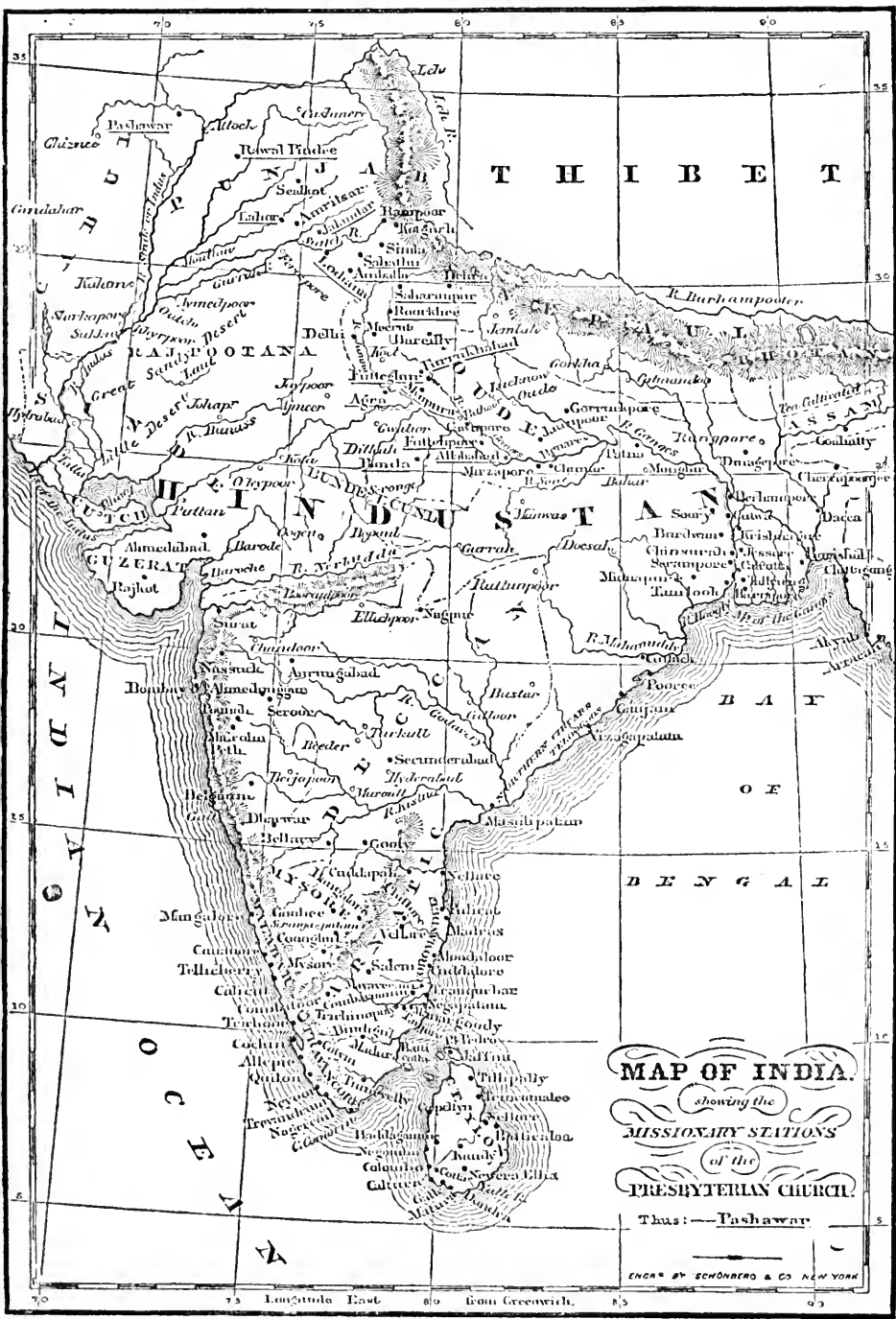
FUTTEHPORE: 587 miles north-west of Calcutta; population, 21,000; mission station commenced, 1853; missionary labourers, *Rev. Gopeenath Nundy*; *Kasim Ali*, catechist; *Henry Trissler*, Scripture reader.

ALLAHABAD: at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta; population, 72,000; mission station commenced, 1836; missionary labourers, *Rev. Messrs. Joseph Owen, Robert M. Munnis* and their wives, *Rev. Robert E. Williams*; *John Hari*, licentiate preacher; ———, native catechists.

BANDA: 90 miles west of Allahabad; population, 41,000; mission station commenced, 1853; missionary labourers, ———.

STATIONS NOT DESIGNATED.—*Rev. Messrs. John J. Walsh, Julius F. Ullmann* and *Augustus Brodhead*, and their wives.

Mr. Brodhead and his wife are new labourers. They embarked on the 17th of September, in company with Mr. and Mrs. Walsh, who were returning to the missionary work. A few days after sailing their ship was partly dismasted in a severe gale, and they were exposed to great danger. The ship put back for repairs, and they again embarked in the same vessel on the 8th of November. Mr. and Mrs. Walsh were called to meet the painful trial of leaving all their children, except the youngest, in this country; but they were thankful in having been able to make suitable arrangements for their education. Mr. and Mrs. Rudolph have returned to their former station at Lodiana, where they arrived in November, with health greatly benefited by their visit to their native country. They also have had to endure the severe trial of leaving their two children with friends at home, for their education. Mr. Orbison made a visit to this country partly for his health, arriving in the latter part of April. He was married in the autumn, and embarked again for his post of labour on the 24th of November, accompanied by his wife. Mrs. Campbell and her younger children reached this country in May, Dr. Campbell remaining at his missionary work. This trying separation was consented to by them for a season, in order that the children might enjoy the great advantage of their mother being with them while at school. Mr. and Mrs. Woodside have also been called to endure the trial of being separated for a season; Mrs. Woodside accompanied their children to Ireland, where their education can be pursued; the state of her health also required a temporary residence in her native country. Mr. Woodside, like Dr. Campbell, remains at his post of labour. In these family trials, though not peculiar in India to the missionaries, yet encountered by them in the fulfilment of missionary duty, our brethren will receive the sympathy of the churches, and the supporting grace of Him for whose sake they are en-



**MAP OF INDIA.**  
 showing the  
**MISSIONARY STATIONS**  
 of the  
**PRESBYTERIAN CHURCH.**  
 Thus:—Pashawar

ENGR. BY SCHÖNBERG & CO. NEW YORK

Longitude East from Greenwich.

dured. The two oldest sons of Dr. and Mrs. Campbell have been in this country for several years; one of them is just completing his course of study in the Theological Seminary, and is now a licensed preacher in our body, and the younger is pursuing studies with a view to the ministry of the Gospel. The oldest son of another missionary in India, Mr. Morrison, is also pursuing similar studies at one of our colleges; while the oldest son of another, Mr. Newton, having completed his education as a physician, has returned to India, and has been engaged by the missionaries at Lahor to assist in the work of education at that place. It is interesting to add that the oldest daughters of Mr. Newton and of Mr. Jamieson, formerly of the Lodianna mission, are now the wives of missionaries, one at Bogota and the other at Lahor. The oldest daughter of Mr. Scott, a young lady of great loveliness and devoted piety, after just completing her studies at school in this country, was called to rejoin her sainted mother—having departed this life in great peace in May last. The Committee regret to report the severe illness of Mrs. Ullmann, which rendered her return to England for a season a measure of necessity. While Mr. Ullmann was accompanying her to Bombay to see her embark, he received a request from the North India Bible Society that he would proceed to England, at the expense of the Society, to superintend the printing of 20,000 copies of the New Testament in Hindi, and he accordingly came on to London with his wife. Her health has not yet received much benefit from the change of climate. Mr. Ullmann has been zealously engaged in the special work that brought him to England. The health of Mrs. Janvier having again given way, it has become necessary for her to visit this country, in the hope of its recovery; and Mr. Janvier also requires a temporary change of climate after his long residence in India. They are accordingly on their return, with the full sanction both of the mission and the Committee. To complete the list of changes in the ranks of the missionaries, it must be stated with regret that the Rev. Lawrence G. Hay and his wife have received a dismissal from the service of the Board—Mrs. Hay's health, in her own judgment, and that of her husband, not permitting their return to India. The Committee trust that they will be enabled to do much for the cause of Christ in this country.

Among the missionaries now at the different stations, though some cases of sickness occurred, an unusual degree of health was enjoyed during the last year, and all were graciously preserved in life. A valuable native assistant, however, was

called away by a sudden death,—*Issacher*, of Saharunpur. His removal was greatly regretted by his missionary friends. The brief sketch of his character which was printed in the *Foreign Missionary* of December, shows how great was the loss to the mission, and the gain to himself caused by his departure out of this life. The station at Jalandar also met with a sad loss in the death of *John B. Lewis*, for several years a teacher at that place.

The Committee regret to observe that the number of native assistants on the list of labourers has been rather diminished than increased. This is owing partly to the want of returns from the stations of the lower mission; but there is probably an actual decrease, which may be ascribed in some degree to the late commotions in the country, the subsequently increased facilities of gaining employment by native Christians, and other disturbing causes. On no feature of the work of missions do the Committee look with deeper solicitude than on the native Christian agency in the various fields of labour. And they would commend to the churches the duty of offering earnest and constant prayers that native Christian labourers, qualified and devoted men, may be raised up for the harvest. In connection with this, it is encouraging to mention that some new names appear on the list of native labourers, and that one of the licentiate preachers, *Theodore Wylie*, has been ordained as an evangelist, after full and very satisfactory probation.

#### PESHAWAR.—MISSION TO THE AFGHANS.

The Committee are not able to give a full account of this station. The report of the missionary has not been received, nor have any letters from him reached the Mission House of later date than February, 1858. From the report of the treasurer of the Lodiana mission, it appears that a dwelling-house was purchased at Peshawar,—showing the impression of the brethren that this station is an eligible place for the preparatory work to be done for the Afghans. Concerning this work, the Committee have no further views to present than those briefly sketched in their last report, and especially on page 51, in regard to the labours which seem at present to be practicable. Their interest in the Afghans is unabated, and their convictions as to the importance of measures being taken for giving to them the Gospel are unchanged. These, and also their regard and sympathy for the missionary, who is labouring single-handed in this great and difficult work, prompt them to express the

earnest desire that the prayers of the churches may be offered without ceasing for this mission.

#### RAWAL PINDI.

Notwithstanding the feebleness of his health, Mr. Morrison has carried on the work of this station with vigor. Bazar preaching was kept up in the city and cantonments, and several stated services weekly at different places. The scholars in the English and vernacular school have increased from 11 to 60, with an average attendance of over 50. Through the liberality of European friends in the Punjab, this school has been supported without expense to the Board. A mission-house, school-house and chapel, and the school furniture and apparatus, have all been provided by these friends, whose gifts during the last year amounted to the handsome sum of \$1,500. Amongst the donors are persons of the highest influence, whose favour greatly aids the missionary in his work among the natives.

At different times four persons presented themselves as candidates for baptism, and two or three others professed to be inquirers for the way of life; but none of them appeared to possess sufficient knowledge and piety to be admitted to the communion of the church. The missionary has to report the discouragement arising from the unworthy conduct of two members of the church, and their suspension from its communion. Amongst the noteworthy events of the year, Mr. Morrison speaks of "the application of an officer of a Sikh regiment returning from Hindustan for books. He said that some of his men had found some among the plunder, and had become so much interested in reading them that they wanted more."

An earnest plea has been made for another missionary at this station. There is ample work for two men, while Mr. Morrison's health has become so impaired as to restrict the labour which he would gladly perform. He was obliged to seek the colder climate of the hills during the hot months. Rawal Pindi is a good position for missionary labour, with reference both to its own population and as affording access to the people of the district, who, like their countrymen everywhere, stand in perishing need of the Gospel.



## LAHOR.

Mr. Forman was absent from this station, seeking renewed health in the hill states after ten years' residence in the plains, but able to continue his missionary labours to some extent. Mr. Barnes had the sole supervision of the work at Lahor in this period, having thereby much additional but welcome labour. The native Christian assistants have been increased from one to four, calling forth the thanksgiving of the missionaries; and as already mentioned, they expected to be aided in the schools by John Newton, Jr., M.D.

Much of the time of the missionaries and of the Scripture readers has been spent in making the Gospel known at the city gates and in the bazars. They have remarked among their hearers "a disposition to make a gradual return to their old habits of violent opposition," which was under restraint for a time on the suppression of the mutiny. An afternoon in each week was devoted to the 2,000 prisoners in the jail, confined for committing various crimes, but not considered more depraved than most of their countrymen, and not accounted by them as socially degraded. Some seventy of these prisoners were under daily instruction, slowly learning more or less of religious truth; and two professed to be inquirers for the salvation of their souls. The services of the Sabbath were set apart chiefly for the native Christian community. A daily Bible-class for the native assistants was one of the most interesting parts of the work. Two services weekly in English were maintained, and a beautiful church was erected at a cost of about \$2,000, by the congregation. A cheap but neat church was nearly completed just outside of one of the city gates, where services among the natives would be held. As most encouraging fruits of their labours, the brethren were permitted to receive seven new members to the communion of the church. Three of these were English residents at Lahor; two were sons of the native assistants, the Rev. Golok Nath of Jalandar, and Qadir Baksh of Lodiana, and were therefore regarded with tender interest; one was the wife of a native Christian, and had been brought up in the Lodiana orphan school; and the fourth was a Syud, or one claiming to be a lineal descendant of Mohammed. He is a man of good abilities, and it is hoped will prove an efficient helper in the missionary work.

A number of missionary tours were made by the brethren, in which the Gospel was widely preached. Mr. Forman frequently visited the large villages near Lahor, accompanied by

his wife, who sought to instruct the women. He also made a visit to Gujranwala, a large town north-west of his station; and while in the hill states he enjoyed many opportunities of preaching in the villages and by the way-side, as well as on his return to Lahor. Mr. Barnes, leaving his station early in March, made a journey as far as Sri Govindpur, on the Bias, and thence to Harripur, travelling through populous districts, parts of which have never before been visited, and spending six weeks in preaching the Gospel. In October several weeks were spent on a journey in the same direction, accompanied by the Rev. Golok Nath and other native helpers. He returned to Lahor by a different route, visiting numerous important places. Sometimes decided opposition to the doctrines of Christianity was manifested, but usually the missionaries had little reason to complain of any want of respectful treatment, much as they lamented the want of interest among their hearers in their message.

Over 100 scholars are reported in the English school, 125 in the Persian, and 20 in a school for the children of paupers—in all about 250. The placing of a native Christian teacher in one of the schools, instead of a Mohammedan teacher previously employed, was followed by a large reduction in the number of scholars. Many of the more advanced scholars in English have obtained employment in government offices. "Philosophy, geography, arithmetic, and, above all, the Bible, have been taught in both the Persian and English schools. To the little children not able to read, religious truth has been communicated orally. . . . The teachers and pupils, as in years past, are required to attend a daily religious service, consisting of reading the Scriptures, exposition and prayer."

Over 3,000 rupees are placed in the hands of the missionaries annually, chiefly by English friends, to be spent in the relief of the poor, and about 200 are receiving relief in this way. In their report, the brethren say of this: "The method pursued is to distribute weekly a certain allowance in money to the assembled paupers, and this affords an opportunity of regularly preaching the Gospel to these poor creatures. This is a precious work, though objects disgusting to the eye often present themselves. The blessed Saviour's labours were largely given to just such, and it is sweet to be associated and identified with Him in labours of love. We have sometimes witnessed considerable exhibitions of feeling among these miserable creatures while listening to the Gospel."

## JALANDAR.

The native brethren at this station have been permitted to pursue their good work with some degree of encouragement. Regular services in Hindustani have been held in the new chapel. This chapel is small but substantially built, and well situated for attracting the attention of passers-by; and the attendance of the people has always been large. The missionaries say, "We always have more listeners to the Word of God than the house can hold." Instead of street preaching, as in former years, they say: "We use the verandah of the chapel for holding religious conversation and discourses every evening with those who meet there for that purpose." A Bible-class was held at the chapel verandah for the benefit of any who might attend, and for a while a good number came, but their interest in it did not seem likely to be continued. The church at this station received two young men as members, both of whom are now employed as teachers—one at this station, the other at Lahor; and the whole number of communicants is twelve. Four persons are reported as inquirers.

Owing to sickness, Mr. Golok Nath was not able to spend as much time as usual in preaching the Gospel on journeys for that purpose. He spent over three weeks, however, in this service, in the neighbourhood of Tanda, an important field not lately visited by missionaries.

In the schools, 250 boys are enrolled, and an improvement is reported in the regularity of their attendance. Studies are pursued in English, Urdu and Hindi, and prominence is given to the Christian element in their instruction. A public examination of the school, continued for four days, and presided over by its liberal friend, Major Lake, gave great pleasure to a large assembly of European and native gentlemen.

A Poor-House has been built, at an expense of nearly 1,100 rupees, by the liberality of a few friends at this station. In connection with this, they have placed alms at the disposal of the missionary, enabling him to give relief to a considerable number of poor people—to whom the Gospel is made known at the same time.

Referring to the late mutiny and insurrection, Mr. Golok Nath says, "The recent events have excited a good deal of discussion and inquiry on the subject of Christianity among

the village people. The violent passions and prejudices of many have been partially subdued, so that they avow with apparent sincerity and earnestness that Christianity is not an idle superstition like their own religion. They show their conviction by comparing before their fellow Hindus the moral character of their gods and gurus, or teachers, with that of Christ and His people." For these shaken idolaters he earnestly asks the prayers of Christians.

#### LODIANA.

This station will be deprived for a season of the valuable labours of Mr. and Mrs. Janvier, who are returning to this country for health ; and one of the native assistants is not now in the service of the mission. On the other hand, Mr. and Mrs. Rudolph have returned to their work, with renewed health, after an absence of two years on a visit to their native country. The year under review has been, to some extent, a time for repairing the ruins reported last year,—a necessary work which occupied much of the time of the brethren. They say, "The school-house has been re-built from the foundation, and much enlarged ; the city church has undergone, in addition to re-roofing, other very extensive repairs, consequent on the damage by the mutineers ; on the mission premises the church has been re-roofed, and a new bindery erected, besides various repairs of less extent on the dwelling-houses, Christian village buildings, &c. The expense of all this was defrayed from the indemnity fund provided by the authorities, as mentioned in last year's report."

The labours of the missionaries in preaching the Gospel have been fully equal to their strength. The Sabbath services and daily bazar preaching and speaking have been kept up with much encouragement. Some of these services have been attended by very attentive audiences, and never before by larger numbers. "Daily evening gatherings," are spoken of in the report of the station, as of varied interest ; and "special prayer meetings" for the outpouring of the Holy Spirit, are mentioned as having been held. While the brethren have not yet witnessed the large success of their work, they have been permitted to receive two of the young men connected with the school as members of the church. These young converts had to endure the usual opposition of friends, and reproach for Christ's sake, on becoming his disciples ; but they were enabled

to take up the cross and to follow Him. Some others of their companions were under serious impressions, and may yet imitate their example. The church is described as in a healthy state, though its numbers have been somewhat reduced by removals.

Several short tours were made to spread the Gospel "in the regions beyond"—by Mr. Thackwell and Qadir Baksh; five of these journeys are enumerated in the report of the station. Much christian knowledge was thus disseminated; the missionaries found an open door set before them, and sometimes they were withstood by adversaries. Mr. Thackwell's notice of his labours on one of these tours, may be taken as characteristic of the reception often given to the preaching of the Gospel. "Many of the villagers listened to the word with interest, and seemed to feel the religion of Jesus to be adapted to their wants—others would scarcely give me an opportunity to speak to them of the love of Christ." And again: "Some of the people listened with attention—others heard the word with stolid indifference."

The number of scholars in the English and Persian school was reduced from 184 to 77. This was caused first by the temporary removal of the school to the mission premises, while the school building was under repair. In the disturbed state of the native mind, this seems to have been misunderstood; but the attendance was increasing after the school building was again occupied, until the baptism of the two young men already mentioned, when many of the scholars were withdrawn from the school. They may be expected mostly to return after a time. The missionaries speak with interest of the degree of religious feeling evinced by some of the scholars. In the work of repairs, a valuable apparatus has been sent from this country to replace what was destroyed; the cost of it being met from the indemnity fund above described. The Orphan Girls' school contained thirty scholars at the end of the year, one of the older girls having been married to a native christian, and eight new scholars having been received. The deportment of all has been remarkably correct, and some of them have appeared thoughtful on religious subjects. The services of Miss Mary Golak, daughter of the native missionary at Jalandar, have been obtained for this school as a teacher—a work for which she is well fitted by her education in the school formerly under the charge of the missionaries at Agra.

The printing press has resumed its labours, and the following works are reported as having been printed :

In Urdu :	Epistles of Peter and John, 12mo,	4000 copies,	228,000 pages.
	Nasihahnema, a Tract, 8vo.	1000 "	65,000 "
	Spelling Book, 12mo,	1000 "	24,000 "
In Hindi:	Gospel of Luke, 12mo,	4000 "	492,000 "
	Acts of the Apostles, 12mo,	4000 "	480,000 "
In Punjabi:	Barth's Scripture History, 12mo,	4000 "	1,192,000 "
In Persian :	School Books, 8vo.	1000 "	204,000 "
In English:	Mission Printing, Reports and		
	Minutes,	550 "	29,600 "
	Sundry Jobs,		297,100 "
			<hr/>
			3,011,700 "

A few persons enjoyed the provision made by charitable hands at the station for the support of the Poor-House and Leper Asylum. One of the lepers died during the year, who had been in the asylum a long time, and it is a cause of thanksgiving that "his reliance in his dying hours appeared to be on Christ."

#### SABATHU.

The labours of Mr. Newton, the only minister at this station, have been continued without interruption throughout the year. In Sabathu, the missionary says that "his usual practice has been, as formerly, to spend a portion of every day in preaching, or otherwise instructing the heathen; and exhorting them to lay hold on eternal life, as it is offered in the Gospel;" extending these labours to some of the neighbouring villages. "The only devotional services, of a public character, have been held on the Sabbath," in the morning and afternoon. The minor part of the year, however, was spent at this station. More than seven months were spent in missionary work at other places; a month and a half at Lodiana, revising the Gospels in Punjabi for the press; and rest of the time on missionary tours. For a particular account of these, reference is made to the periodicals of the board. On one of these journeys he was accompanied by Mr. Carleton and a native helper from Ambala. Many places were visited, and in most, it is mentioned that "the Word was listened to with a degree of attention which made preaching a delightful exercise." Few Mohammedans were present in the audiences addressed on this tour, but when present, their attention was respectful; and it is added that their "characteristic haughtiness, in this part of India at least, seems to have been materially modified by the events of the last year." The principal journey was

made in company with Mr. Forman of Lahor, and it extended as far as Chíní, on the upper waters of the Sutlej, and within the region of the mountains covered with perpetual snow. The journey was undertaken partly for health, and proved of much benefit in this respect; but it was also made the means of spreading the knowledge of the Gospel. The people were found to have "strongly marked Tartar features, but in religion they are chiefly Hindus," and their acquaintance with the Hindi language enabled them to understand the discourses of the missionaries. "With but one or two exceptions opportunities were found, once every day, and sometimes oftener, throughout the journey from Sabathu to Chíní, to unfold the scheme of salvation to the people, of whom few could ever have heard of it before."

Some persons are spoken of as having appeared to be seeking the salvation of their souls, but none of them have been enabled to confess Christ before men. Mr. Newton adds, however, that "a native woman, who had been baptised when young in another part of the country, without giving any evidence of regeneration, and who for more than two years past has been a member of our congregation, has latterly exhibited so much of the spirit of a true christian, that I could no longer hesitate to welcome her to the Lord's Table."

A school was commenced again under a teacher obtained from Ambala, but its success is not promising. The average attendance of scholars is about seventeen.

#### AMBALA.

The missionary force at this place was reduced by the absence of Mr. Orbison, as already stated; but the other labourers enjoyed good health and pursued their work without interruption. "Two services in Hindustani were held on the Sabbath," it is mentioned in the report of the station, "at both of which the native christians attended, though one service was held in the school-house in the city for the benefit of the school." A meeting of the native christians weekly for reading religious books, and a meeting for prayer on Saturday evening, conducted by William Basten, the elder of the church, were both well sustained. The conduct of the communicants is commended, and the report mentions that "God has been pleased to add to their number three more by the profession of faith in Christ." Three or four evenings of the week, it is further stated, "through the year, have been spent

in preaching in the bazars of the city. Also during part of the summer, one day of the week was spent by the catechist and Scripture reader in visiting the different bazars in the cantonments," a few miles from the city. A preaching tour of eleven weeks during the cold season gave opportunities of visiting nearly a hundred villages, besides attending two fairs. Mr. Carleton shows that the leaven of Gospel truth is gaining a lodgment among the people, when he says: "At these melas, or fairs, and in some of the larger places visited, a good number of persons were met, who were quite well acquainted with the leading doctrines of the Gospel. They were in possession of portions of the Scripture, and they had heard from the lips of the missionary, in different places, truth which they were still treasuring up in their memory. Reason and faith both teach us that truth thus treasured up will bear its appropriate fruit. The Word of God affirms that it will accomplish that whereunto it has been sent."

The schools in the city, it is further stated, "have been in operation during the year, with nearly the same number of pupils as reported last year," about 250; though when one of the teachers was baptised last April, several of the boys left the school, and did not return. The religious instruction of the schools has been conducted by the missionary at the station, and two native helpers; and a considerable portion of the Bible has been read by the different classes.

#### SAHARUNPUR.

The missionary work at this station has received the same systematic and steady attention as in former years. The regular Sabbath services were held in the morning and afternoon at the church, and a meeting of the native christians at noon in one of their own houses for social worship. The attendance on the church services is stated at 70 or 80 in the morning, while the church is often full even to overflowing in the afternoon. Services for the native christians and others are held twice in the week. The missionaries report their having had under instruction a number of religious inquirers during the year, who seemed however to have returned to their former indifference to spiritual things. Five members were added to the church on examination, one was cut off for immorality, and several have removed to other places, leaving the number of native communicants nineteen. At two places in the bazar three times each day the Gospel has been set forth; and



the Hindus have shown a desire to hear it, but the Mohammedans have shown their usual scorn and hatred of the name of Christ. The mela or fair at Hurdwar and also the fair at Manikmow were visited for the purpose of preaching and distributing the Scriptures and tracts; large crowds at these places listened attentively to the Gospel message. The fair at the former place is usually attended by hundreds of thousands of pilgrims, and sometimes even by millions; but only a few thousands were present this year. This may have been owing chiefly to the fact that a large insurgent force was encamped at no great distance from Hurdwar; but it may be ascribed partly to the diminishing hold of idolatry on the minds of the Hindus.

In the schools, English and vernacular, about one hundred boys have received instruction, and ten or twelve girls have been collected in a school under the charge of Mrs. Calderwood. In these schools great attention is paid to scriptural lessons, and impressions are made on the minds of the youth that will never be effaced. During most of the year twenty-three pupils were in the orphan institution, but one died and two others removed to another place, leaving twenty at the end of the year; five of these are communicants, three of whom are ready to be employed at the mission stations as assistants. The missionaries speak of them with almost parental interest. "We hope the labour spent upon them will not be in vain. For years past, they have manifested a consistent christian walk. Others are coming forward, and will be ready also in a couple of years to enter on a course of actual and useful labour in the mission. The same course of study in the English and vernacular has been pursued as in years past. Their general conduct has been most exemplary: the larger boys, having committed to memory the Catechisms and the whole of the New Testament previously, have this year committed the first seventy Psalms. The younger boys are pursuing the same course according to their ability."

Special attention is still given to the training of native assistants. The report of the station says, concerning this important work, "Several evenings in the week are occupied by the missionaries in the instruction of a class of students in Theology and Church History, in order to qualify them for becoming able assistants in our missionary labour, and to raise up a native ministry. These are examined by the Presbytery at its stated meetings, and at the same time they are required to deliver discourses as specimens of improvement." The

Committee would call attention to this statement, as in their view one of the greatest moment, and full of promise as to the success of missionary labour. And as an example of the important results to be expected from this kind of training, they would cite the following paragraph from a letter of Dr. Campbell. It refers to the ordination reported above, of the native licentiate, *Theodore Wylie*: "After an examination as to his personal piety, his knowledge of Philosophy, Theology, Church History, Greek and Hebrew, and also of Church Government and Discipline, he was duly set apart to the service of God in the Gospel ministry. . . . It was a solemn and deeply interesting service to us all. He is a most worthy and useful young man, now about thirty years of age, and twenty-one years of that time under our special instruction. He is indeed taught of God, and as man could not teach him."

#### DEHRA.

Three stated services weekly in Hindustani, a Sabbath evening service in English, and preaching at an out-station every fortnight, were maintained by the brethren of this station. Open air preaching, in front of the school building, was kept up every evening. Journeys were made to several melas or fairs, and two weeks were spent in itinerating among the villages of the western Dhoon by one of the missionaries, by means of which the Gospel was brought within the reach of many who would not otherwise have heard it. Labours like these will not be without fruit, though the present is the time for sowing the seed rather than reaping the harvest. In reporting the state of the church, the missionaries lament the unworthy conduct of one of the members. He was subjected to discipline, and soon afterwards his wife was called away by death. She had been a worthy member of the church, and there was reason to believe that she was taken to the rest which remaineth to the people of God. Her husband appears to have received benefit from these things, and is still under the kindly influence of Christian friends. The station report also contains a very interesting narrative of the hopeful conversion of a Hindu faqir, which will be found in the *Foreign Missionary* of April. He was brought into acquaintance with an English officer, who was in concealment at a Hindu village during the Sepoy troubles, and "with his face and head covered with mud" he was making a pilgrimage in the hope of finding God. The officer was a servant of the true

God, and gave him some instruction concerning the religion of Christ. Afterwards this man was brought to Dehra to learn the Way of Life more perfectly; and giving most pleasing evidence of being a true disciple, he was baptized by our brethren. He then returned to his native place, in a distant part of the country, to make the Gospel known to his own people. His history affords an example of the wonderful way by which a sinner is sometimes brought to the Saviour.

About 70 boys are reported in the school, of whom 30 attend the English department; and a school for girls under the charge of the ladies of the mission, had an average attendance of eighteen most of the year. Latterly the number of girls was increased to nearly seventy, to the great encouragement of Mrs. Herron, now superintending their instruction. The Scriptures and Catechisms are class books as in all the mission schools.

At the latest dates some interesting applications for baptism had been made to the missionaries by leading members of one of the smaller Hindu sect, the Kabir Pant; and it was probable that these applications would soon be complied with. These men had gained their knowledge of the Christian religion at their own villages, many miles distant from the mission station, where they had been for several years studying the Sacred Scriptures. They spoke of several hundreds of their neighbours as being prepared to become the disciples of Christ. The missionaries expected to make a visit in a few days to their villages. It is one of the important aspects of the missionary work in this country, that movements like this, and even on a much larger scale, are things to be expected. Whole communities will break away from their present faith; and if the Church is but earnest in spreading the Gospel among the people, the converts to Christianity will "fly as a cloud, and as the doves to their windows."

#### ROORKHEE.

Regular services have been conducted at the mission house on the Sabbath, and on Wednesday afternoon in each week, attended by only a few persons. The daily preaching in the bazar has obtained much larger audiences than formerly. Of the attention given to the Gospel message, Mr. Caldwell says: "The contrast between the conduct of the people last year and that of the crowds in former years has been most marked. Occasionally, indeed, one or two in the crowd seemed disposed

to controvert the doctrines of the Gospel, but for the most part quiet and marked attention has been paid." Mr. Caldwell expresses his belief "that the leaven of the Gospel is silently but certainly spreading among the native inhabitants of this place." He speaks of the population of Roorkee as being made up of people from many parts of the country; a fact which creates some embarrassment at present, but it may be made to further the spread of the Gospel in the end.

The English school was reöpened, and has been attended by over twenty scholars, with an average attendance of sixteen. Besides the ordinary branches of study, the Scriptures have received much attention. A vernacular school has not yet been commenced, owing to the want of a suitable teacher.

A considerable portion of the time of the missionary had to be given to the erection of a building for a school and chapel. An admirable site for it was granted by the local authorities, and the cost of the building will be defrayed chiefly by the liberality of European friends in India. When completed, this chapel and school-house will prove of great advantage to the missionary work of this station.

---

The stations of the Furrukhabad Mission remain to be described. Regular reports have not been received from these stations, and little more than notices of them can be given. The great and lamentable loss occasioned by the violent death of Messrs. Freeman, Campbell, Johnson, and McMullin, as mentioned in the Report of last year, has been deeply felt in all the interests of the mission; and its clerical force has been still further reduced by the return of Mr. Hay to this country, and the absence of Mr. Ullmann for a time. The number of native labourers is not fully reported, but has been somewhat diminished, though it is hoped that this loss will be recovered at an early day. During the suspension of missionary operations, several of these brethren obtained employment in the service of the government or other occupations, and some of them can hardly be expected to return to their former work. Some of them may even be more useful in their present places. One of the teachers of Agra is now the mayor of a large native town. Another convert, who was employed as a Scripture reader at Mynpurie, has also been taken into the service of the government, and will probably be made mayor of the important city of Furrukhabad. Their salaries have been thereby largely increased, and their opportunities of

exerting an influence in favour of the Christian religion will be greatly extended. These examples are results of the recent political disturbances, causing some inconvenience to the mission, but tending to increase its influence.

The unsettled state of affairs during several months, and the great embarrassment resulting from the destruction of mission property, have seriously hindered the efforts of the brethren to resume their work. It has not yet been practicable to restore the buildings that were destroyed, owing to the great demand for materials and for the labour of mechanics, caused by so many parties, and especially the government itself on a large scale, being engaged in the same kind of work. Prices have been doubled, and for some things still more increased; nevertheless it has been found necessary to commence rebuilding some of the houses.

The distribution of the missionaries among the stations was made at a conference held at Agra in February, which was attended by most of their number. This distribution of their force was approved by the Committee.

With these preliminary statements, the Committee now proceed in the review of the missionary work.

#### AGRA.

Agreeably to the recommendation of the brethren in the conference already mentioned, Messrs. Scott and Fullerton removed from Agra to Futtehgurh, where they arrived on the 29th of March. Mr. Williams remained at Agra several months longer, and then went to Allahabad, reaching this station about the middle of October. While at Agra, he conducted services in the church, which had been repaired by the congregation; but nearly all its members left that station upon the removal of the government offices to Allahabad. Early in August he wrote, that "In a short time, only three or four of our members will remain." Mr. Frazer, a gentleman who has been the efficient elder of this church from its organization, has been called by his public duties to a station unoccupied by missionaries. His influence there will no doubt be decidedly exerted in advancing the cause of Christ. Mr. Williams had also the charge of a school, and the average number of scholars was 70. The pundit employed in teaching this school is a Brahman, and a man of respectable character, who has been long known to the missionaries. The Scriptures being a class book, he has become well acquainted with their doctrines, and

convinced of their truth. He applied for admission to the church; but while his sincerity was not doubted, it was deemed best to delay his baptism.

The missionary work of the Board at this city is now virtually suspended; but with the arrival of more labourers, the Committee hope that it will be practicable to resume it. The large population of this city will make it always an important missionary post; and it will continue to be a central point of influence as to other places. The Christian labours, prayers, and sympathies already connected with this station, forbid the church to relinquish it, except under the clearest indications of duty.

#### MYNPURIE.

The missionary work at this station has been partially resumed. In the absence of Mr. and Mrs. Ullmann, on a visit to England as reported already, the catechist *Hulassi Roy* has performed such labours as were within his reach, under the supervision of Mr. Fullerton. The school was reopened early in the year with an attendance of 70 boys. Mr. Fullerton expected to visit Mynpurie once a month, until it could enjoy the advantage of a resident missionary. No detailed account of the station has been received, however; but the Committee learn with pleasure that the missionaries are unwilling to see it abandoned. Much good seed has been sown here, which may yet spring up and yield a rich harvest. The unhappy case of *Illun*, the young wife of one of the Scripture readers, was mentioned in the Report of last year. She was carried off by the mutinous Sepoys, and great concern was felt for her, especially as she had not become a follower of Christ, though manifesting some degree of interest in the true religion. For a long time nothing was known of her fate. A recent letter gives the pleasing news that, after having suffered much in captivity at Delhi, she has rejoined her husband at Futtehgurh, and been admitted to the church by baptism. In this, the voice of prayer has doubtless been graciously answered on her behalf.

#### FUTTEHGURH.

As already stated, Messrs. Scott and Fullerton came to this station at the end of March. Their work has been to a large extent that of repairing ruins; and in this respect they have made greater progress in the spiritual than the material

interests of the station. While, for reasons mentioned heretofore, but little has yet been done in providing suitable buildings for the mission families, and they have had to occupy inconvenient apartments in a warehouse; the native Christians, on the other hand, have been aided to resume their former occupations, and the preaching and teaching labours of the brethren have been partially recommenced, and that with no small measure of encouragement. The school in cantonments was reported in February as having 50 scholars in attendance. The church had been gathered anew, and when the sacrament of the Lord's Supper was administered in September, 65 members were present. Of this service, Mr. Scott says, "It was an interesting and soul-stirring occasion; and when the people were reminded of the circumstances in which they last partook of the ordinance, the dreadful scenes through which they had afterwards passed, and the peace and prosperity which they now enjoy, there were not many dry eyes in the assembly. Truly God has been good to them, and I trust He will give them grateful hearts. A part of the interest of the occasion arose from the baptism of three persons. These were men of the military police, who have their quarters in the compound where we are living. It is something new to see Sepoys coming into the church, and we trust these may be only the first fruits of this part of our field." Besides twenty-five children baptized, nine adults have been reported as admitted to the church since the station was reoccupied, and one was restored. Nine or ten others have applied for baptism, but it was deemed expedient to keep them longer on trial. A touching notice of some of the new members is given in one of the letters, in which the baptism of a man and his wife and three children is reported as "the fruit of the labours of our late brethren." It is stated that the lamented Dhokal Parshad and his family, and two unmarried men, were the only members of the native Christian community at this place, who were killed during the late disturbances. One other, it is known, died from exposure during those days of distress.

Preaching has been resumed in the bazar, and the catechists are spoken of as continually engaged in this kind of labour. The people are described "as generally listening with evident attention, and often with all the external marks of approbation. The instances in which they (the catechists) meet with opposition are very rare. Nor does this seem to be merely indifference, for the people give heed to what is said, and often ask questions. Still caste and old associations prevail, and they do not come to receive Christ."

## FUTTEHPORE.

Mr. Nundy returned to this place early in May. While in Calcutta he was faithfully engaged in missionary work, but he was glad to return to his former station. The mission premises were found to be completely destroyed, and our native brother could not but weep at finding only "a heap of ruins," where formerly stood a neat chapel, school-house, and the home of his family. The want of suitable shelter in the hot season made it necessary for Mr. Nundy to go back to Allahabad, where he remained usefully employed in the service of the mission until about the middle of July. From that time he has been steadily at work at Futtehpore. He gives the following account of his labours: "We have re-commenced preaching to the people, and I am glad to say they listen with greater attention and fewer objections. This may be owing to the fear now prevalent among them. We have also re-opened our English school in the town, and there are already thirty boys in attendance; the number will no doubt soon increase. The Christian residents, especially my old friend, Mr. Edmonstone, who is now our Judge, are excessively kind. They have subscribed for the support of our school. With Mr. Edmonstone's aid I have built a small temporary shade, where we have divine service in Hindustani every Sabbath morning and evening, and Mr. E. attends both times. My present flock is rather small. Many of those who were engaged in cultivation have been scattered, and got employment elsewhere; but I humbly trust the Lord will again increase our number with such as are to be saved from amongst the heathen."

In the re-building of this station, it is probable that the mission premises will be removed to a more eligible site. The reasons for this change are stated in a letter which was published in the *Foreign Missionary* of December.

The Committee regret to learn that Mr. Nundy still suffers severe pain in his head. Medical advisers recommend him, he says, "to keep quiet and free from all anxiety. . . . It is no doubt Aneurism, and therefore death is sure and certain;" but, adds our native brother, with touching piety, "I cannot do better than to finish my course while engaged in my Master's cause." And referring to the serious discomfort of himself and family, which at present is unavoidable, he says further: "Except we submit to inconveniences, the Lord's work at present cannot go on; and indeed I am happy, most happy, that the Lord has given us the privilege to resume our labours. Thanks be to His great name!"



## ALLAHABAD.

Messrs. Owen and Munnis returned to this station about the first of February of last year. Their time has been much occupied in the work of repairs, the buildings having been either destroyed or greatly injured; but the progress made in rebuilding the spiritual temple has not been marked with much encouragement. Preaching services have been conducted, and also out-door labours in the bazars and at the melas. Mr. Owen refers to the latter, when he says, writing in September: "The town's people are attentive to preaching, but there is a lurking feeling of irritation among the people generally, which cannot wear away immediately. I spent the greater part of a day, not long since, at a mela or fair, in one of the old places where we used to go and preach. The people never seemed more attentive. Some of our native Christians, who are now on the police, were on the ground. I asked Hanukh, formerly one of the Futtehgurh catechists, to give me a lift. He came in his police costume, with sword and pistols at his side, took the book, and gave a very appropriate discourse." In April Mr. Munnis reported two services conducted by him; and concerning these and his other labours, he says: "Both are pretty well attended. I have also had a Sabbath-school in the middle of the day. Last month I began my bazar preaching. I go out daily, and find large, quiet, and generally attentive audiences. One would never suppose, from their demeanour, that a terrific storm had swept over the place lately. More Mohammedans now come to hear. No doubt their hatred is as great as before the mutiny, but they keep it to themselves, and this is as much as can be expected from *them*." The number of communicants now at this station is not mentioned.

No report has been received of the schools. There were reasons for some delay in re-opening them, but this department of the work at this station will receive the earnest attention of the brethren. Mr. Williams, by the appointment of his associates and the approval of the Committee, removed from Agra to this place in order to take charge of the High School, or College, as it has been called. He reached Allahabad in October, and his superior scholarship and success as an accomplished teacher induce the hope, that this school will be conducted with happy results. No information has been received concerning the boarding-schools at this station.

The printing press, for many years a useful servant of the mission, shared the common fate of the station during the Sepoy rebellion; and on the return of the missionaries, the printing and bindery establishments were found to be little

more than a heap of ruins. Some things were recovered, however, and with the help of new materials ordered from Calcutta, the work of printing was recommenced on a small scale, under the supervision of Mr. Owen, and by the agency of *John Hari*. In the meantime, in view of the changes which have occurred at the station, and especially in reference to printing establishments of large extent which have been commenced at Allahabad by other parties, the Committee were led to consider it inexpedient to continue the press. It will be found practicable to have the printing of this Mission executed either at other presses in its bounds, or, in some cases, probably at the press of the Board at Lodiana. At the recommendation of Mr. Owen and other brethren, therefore, the Committee authorized the press, type, &c., to be sold to some of the native Christians at this station, on terms more favourable to them than would have been granted to other purchasers. And it is hoped that they will find it a valuable means of earning their own support, while it will still be an object of peculiar interest to their missionary brethren.

---

The Committee desire to call the attention of the churches to the fact that the number of ordained missionaries in connection with these missions is less than it was three years ago. In that time, but two have been sent forth, while four have been removed by death, and three have returned to this country not expecting to go back to India. This makes the present number of ministers five less than were reported in 1857—a reduction of more than one sixth in the staff of ordained missionaries. Moreover, while but one missionary candidate is under appointment, two or three of the brethren now in the field are in precarious health. It is manifest, therefore, that an increase of labourers is urgently required. This would be the case were the missionary work in this country to be prosecuted under its former conditions; but the call for labourers is louder, by reason of the recent political disturbances, which have resulted already to a considerable extent in making the field more white than ever before unto the harvest. It is a call to the churches, moreover, which is rendered the more tender and almost sacred by the remembrance of the brethren whose places were made vacant by death.

The Committee would, in concluding this part of their Report, commend to the attention of the churches an "Invitation to United Prayer," which is presented in a Minute adopted by the Lodiana Mission in November last, and which is as follows:

“Whereas, our spirits have been greatly refreshed by what we have heard of the Lord’s dealing with His people in America; therefore,

“*Resolved*, 1st, That we hereby publicly acknowledge the debt of gratitude we owe to Him, and our obligations to Him more than ever, not unto ourselves, but unto Him who died for us.

“And in view of our own spiritual necessities, and of the wants of the perishing millions about us, and in the hope of obtaining similar blessings for this land;

“*Resolved*, 2d, That we will do our best to get Union Meetings for the outpouring of the Spirit established at our respective stations, and also at other stations, wherever we may find two or three willing to meet together in the name of Christ.

“And further, being convinced from the signs of the times, that God has still large blessings in store for his people, and for our ruined race, and that He now seems to be ready and waiting to bestow them as soon as asked; therefore,

“*Resolved*, 3d, That we appoint the second week in January, 1860, beginning with Monday the 8th, as a time of special prayer that God would now pour out his Spirit upon all flesh, so that all the ends of the earth might see His salvation; that on the first day, that is, on Monday, the 8th, be a holy convocation for solemn fasting, humiliation and prayer; and that on the last day, that is, Sabbath, the 14th, be a holy convocation for thanksgiving and praise; that the intervening time be spent in private and social exercises of prayer and praise, as the circumstances of each community may dictate; that all God’s people, of every name and nation, of every continent and island, be cordially and earnestly invited to unite with us in a similar observance of that time; and that from the receipt of this invitation, onward, all be requested in their secret, family and public devotions, habitually to entreat the Lord to pour out upon all His people so much of the Spirit of grace and supplication, as to prepare them for such an observance of the time designated, as may meet with His approval and secure His blessing.”

### Mission in Siam.

BANGKOK.—On the river Meinam, about twenty-five miles from its mouth; population estimated at 300,000, composed chiefly of Siamese and Chinese, but including many Laos, Cambodians, Cochin-Chinese, and others; occupied as a mission station in 1840 to 1844, and from 1847 to the present time. Missionary labourers, Rev. Messrs. Stephen Mattoon, Samuel R. House, M. D., and Jonathan Wilson and their wives, and the Rev. Daniel McGilvary; *Quakieng*, Chinese assistant.

The new missionaries, Messrs. Wilson and McGilvary and

Mrs. Wilson, after a short and pleasant voyage, arrived at Bangkok on the 20th of June. They were permitted to rejoice in the hopeful conversion of one of the sailors, by the blessing of God on their labours, during the voyage. On reaching their station they met with a most cordial welcome from the brethren already in the field, who, after disappointments and long delay, were greatly encouraged by this reinforcement of their little company. Mrs. Mattoon is yet in this country, and her health has received benefit from the change of climate. Mr. Mattoon has lately arrived, having reached New York on the 18th of April. His long residence in Siam renders this visit quite expedient for his health. They hope to return to their work in that country.

The health of the mission families has been remarkably good; and their missionary work has been prosecuted without interruption. Early in the year under review, the new premises were taken possession of by the Mission; the site is considered a more healthful one than the place formerly occupied, and it affords many advantages for carrying on most departments of the missionary work. In their work itself, they have enjoyed "abundant opportunities for inculcating the great truths of Christianity—no hinderances being interposed to the general distribution of books, or the preaching of the word." This brief but comprehensive remark is quoted from their report of the year ending on the 1st of last October, and it describes the general character of the missionary work in Siam at the present time. There is everywhere an open door, and there are no adversaries except such as everywhere hinder the work of grace among men.

The new missionaries are mainly occupied with the study of the native language, but have given valuable assistance in the school,—Mr. McGilvary and Mrs. Wilson aiding in the instruction of the pupils in English, and Mr. Wilson giving them lessons in vocal music.

One of the chief events of the year, in the official relation of the missionaries to the Church and to Siam, was their organization as a Presbytery, on the 1st of last September, agreeably to the resolution adopted by the General Assembly of 1848, for such cases. The day of constituting the Presbytery was "observed by the members of the Mission, as a day of special prayer for the blessing and Spirit of God."

## RELIGIOUS SERVICES.

Daily morning worship has been conducted in Siamese, at which a portion of the Scriptures is always explained; and on the Sabbath, several services have been maintained. The preaching service at 10 o'clock, by Mr. Mattoon, has been attended by from seventy to one hundred hearers; in the afternoon, Dr. House held a catechetical exercise in Siamese, while *Quakiong* conducted worship in Chinese; and in the evening a Bible-class was held with the children and servants. These services, though not attended by large congregations, are yet deeply important as means of placing the leaven of the Gospel amongst the people of Siam. The impression made by them on the mind of one of the lately-arrived missionaries—himself a man of happy experience in religious meetings in this country—is thus described: “Yesterday it looked as if we might have been in a Christian land,—permitted as we were to assemble several times for public worship, none daring to molest us, or make us afraid. Mr. Mattoon preached in the morning at ten o'clock, to a very orderly and respectful congregation, of about one hundred in all. True, many of them are the families more or less connected with the mission as workmen, or through the school. Yet it is hopeful to have so many to whom you are breaking the bread of life, and casting seed which we believe will yet bring forth an abundant harvest. As I sat and listened to Mr. Mattoon preaching to them, almost with the ease and fluency of a mother tongue, I could hardly refrain from tears of gratitude for what God has already done for the Siamese, and of regret that my lips are sealed for months to come.”

In this country, towns and villages in the interior can readily be reached by boats, and a part of the year, known as the dry season, is favourable for travelling. It is the desire of the missionaries to spend as much of this season as practicable, on missionary journeys, but their limited force has seriously restricted this kind of labour. Several tours were made, however, in as many different directions, extending to Pakpli and other places hitherto unvisited to the east, Petchaburi and other towns, which were twice visited, on the west of the gulf of Siam, and Prabat, a famous place of Buddhist pilgrimage, about 100 miles nearly north from Bangkok. The report of the mission gives striking notices of the good work performed on these journeys. Our brethren, on the journey to Pakpli, “made the good tidings of the Gospel known in many Siamese and Laos villages and hamlets, in several of which no white person, much less a Christian teacher, had ever been seen

before." They "distributed many hundreds of books and tracts, not a few among the Chinese." They enjoyed, "everywhere, the freest access to the people." They "found the books they took with them," on the visits to Petchaburi, "and the religious instruction given, eagerly sought for and gladly received." And they can well say, therefore, that "on these tours some knowledge at least of Christianity, it is hoped, has been widely diffused. The seed has been sown broadcast, it is true, and in a moral jungle where all manner of weeds and brambles and undergrowth of error may greatly hinder, if not entirely choke, its growth; but it is the seed of God's word, which shall not return to him void."

#### SCHOOL.

At the close of the mission year, thirty-two pupils were in attendance, two of whom were day scholars. The number under instruction during part of the year was somewhat larger. All were taught in Chinese and Siamese, and twenty-three were learning English. Besides the study of arithmetic, geography, &c., the report of the mission says: "The Scriptures are daily studied in the school, and for years past it has been the practice to require each pupil to commit to memory and recite one verse a day. Every Sabbath morning throughout the year, Mrs. House has held an interesting English Bible-class with the older pupils, in addition to the daily instruction she has given in the school." The missionaries thus describe the religious state of these scholars: "While the diligence and general good conduct of the pupils have been worthy of commendation, our hearts are saddened by the painful evidence we often have, that familiar as they are with the name and history of Christ, their young hearts have not yet been constrained to obey and love Him who has so many claims upon their service; that none of them have yet acquired that knowledge which maketh wise unto salvation."

The services of the lately-arrived missionaries have been very useful in this school; and Mrs. House has added to her valuable labours in it, the training of the scholars to make their own clothes, thereby diminishing the expense of the school, and giving them useful knowledge.

In the department of *the Press*, but little progress is reported. It was not found to be practicable to have printing executed at the presses of other Missions in Bangkok, and the Committee have therefore sent out a printing press for the use of the mission of the Board. This will greatly increase the means of doing good in the hands of our brethren.

## GENERAL PROSPECTS.

The missionaries do not speak of their prospects of success in glowing language, while yet their faith does not fail. They say, "Nor are we permitted to speak of one convert from heathenism among all the adult Siamese who have come under the influence of Christian truth during the year, scarcely of one promising inquirer. Surely there could hardly be a more striking proof of heathen helplessness and ruin than this, their insensibility and indifference to divine things. The glorious themes we bring before them—all new and unfamiliar to their minds, surely enough, one would think, to arrest the attention, if not to call out the wonder and gratitude of the most besotted soul—fail to excite any emotion, or to awaken any permanent desire. Our words are as the empty wind. The story of the cross is as an idle tale; or if perchance any profess to wish to learn more perfectly of this strange way, we have always had reason to fear they were desirous of making merchandise of faith, and had some ulterior purpose to gain.

"We should be indeed discouraged, did we allow ourselves to look humanly at the question, "Can the Ethiopian change his skin, or the leopard his spots?" But who shall "limit the Holy One of Israel?"—who knows what results may attend more persevering trial of the efficacy of prayer in conjunction with the other means we are so freely permitted to make use of in this land?"

While the door stands open, and the Gospel may be freely preached, there can be no question concerning the duty of the Church to persevere in her labours for the salvation of these perishing heathens. And in the view of the small number of labourers in this large field, the Mission ought to be considerably and speedily reinforced. This should be done with reference not only to the Siamese, who amount to some four or five millions of souls, but also with reference to the inhabitants of two or three neighbouring countries, in which no missionary efforts by the Protestant Church have yet been undertaken. Such efforts are perhaps not yet practicable in those countries, but they might be commenced immediately at Bangkok and other places among the tens of thousands of their inhabitants now living in Siam.

The Committee deem it important, moreover, to call the attention of the churches to the facts, that in Siam the number of readers is unusually large, and that the minds of these readers, from the ruler of the land downward, have been to a considerable extent, pervaded by Christian truth. The leaven of the Gospel has been placed in the midst of this people. If

the Spirit of God were poured upon them, as on the day of Pentecost, how many thousands would be at once added to the church of such as shall be saved!

The brethren in the field are encouraged to persevere in all the departments of their work; new labourers will doubtless be raised up; and the Church will pray for the blessing of God upon this great work of her hands. In due season, that blessing shall be poured out, and that in overflowing measure.

## Missions in China.

### CANTON MISSION.

CANTON: On the Canton river, about seventy miles from its mouth; population, estimated at from 700,000 to 1,000,000; occupied as a mission station in 1845; missionary labours suspended by the war in November, 1856, and partly transferred to MACAO, a Chinese island under Portuguese authority, near the mouth of the Canton river: resumed at Canton, 1858; missionary labourers, the Rev. Charles F. Preston, and his wife, John G. Kerr, M. D., and his wife; *Leung Awo*, Scripture reader; *A Tsung*, assistant. In this country, the Rev. A. P. Happer, M. D., and his wife, and Mrs. J. B. French.

### NINGPO MISSION.

NINGPO.—On the Ningpo river, about twelve miles from the sea; population, 300,000; occupied as a missionary station, in 1845; missionary labourers, D. B. McCartee, M. D., Rev. Messrs. Henry V. Rankin, William P. Martin, John L. Nevins, and Elias B. Insee, and their wives; William Gamble, printer; *Lu-Kyia-Dzing* and *Dzing Shih-nyiao*, *Kyng-Ling-jin*, *Zi*, and others, native helpers. In this country, the Rev. Messrs. Richard Q. Way, and Samuel N. Martin, and their wives.

CHINHAI.—At the mouth of the Ningpo river; population, about 15,000; occupied as a sub-station.

### SHANGHAI MISSION.

SHANGHAI.—On the Woosung river, fourteen miles from the sea; population, estimated at from 100,000 to 200,000; occupied as a mission station in 1850; missionary labourers, Rev. Messrs. M. Simpson Culbertson, Reuben Lowrie, Charles R. Mills, and Samuel R. Gayley, and their wives.

A great loss has been sustained in the death of the Rev. John B. French, of the Canton Mission. His health had been seriously impaired for the last two years, and he was urged to make a visit to this country for its recovery, but he was unwilling to leave his work. Eventually his physician's advice became imperative, and he embarked with his family early in November; but on the 30th of that month he was called to enter into his



rest. Mr. French went to China in 1846; he was an accomplished and devoted missionary, an eloquent preacher, a man greatly esteemed by his brethren, and deeply lamented by all who knew him. His early removal from the work to which he devoted so much ability and earnestness, is one of the mysteries of Providence. Mrs. French, and her two young children, reached this country on the 21st of February, and much sympathy is felt for them in their heavy bereavement. Considerable sickness prevailed at Ningpo and Shanghai, and the families of Mr. Rankin and Mr. Inslee were called to mourn each over the loss of a beloved child. Mr. Nevius has suffered much from an affection of the throat, seriously hindering his work in preaching, though not interfering with other labours. Mr. S. Martin and Mr. Way have been obliged, after perhaps too long delay, for the same cause, to return to this country: the former with his family, arrived on the 15th of August; Mr. Way and his family arrived on the 1st of April. They hope to regain the use of their voice, and their general health, so as to be able to return to their missionary work. Mr. Happer and his family expect to return to the Canton mission in a few weeks, Mrs. Happer's health having received benefit from her visit to this country. Mr. Happer was engaged in active labours as an evangelist, but was able to render service to the missionary cause, by preaching on the subject of missions in many churches, and by visits to some of the Theological Seminaries. Messrs. Culbertson, McCartee, and Rankin, and their families, Mrs. Nevius, and Mr. Gamble, whose departure for China was mentioned in the Report of last year, all safely reached the end of their voyage, and are engaged in their various labours. It is expected that several new missionaries will embark for this field of labour in the ensuing summer. The arrangements for their being sent forth, not yet being completed, need not be described in this report.

During the disturbed state of public affairs, and when conflicts between the Chinese and European forces were imminent, the situation of the missionaries, at most of the stations, was not free from danger; indeed, there was at times much to awaken deep solicitude for some of their number. They were all kept in safety, however, and their work was not interrupted. The Church should feel grateful for their spared lives and continued labours. The brethren of the Canton mission were able to return to that city on the 16th of November, for renewed residence there; they had previously made several short visits, to make arrangements for their future labours. They found that a very great destruction of property had been caused by

the assault on the city and its capture by the British and French; interesting narratives of this, and of other matters in the present condition of Canton, are given in the letters of Messrs. French and Preston, which were published in the *Record* of September, November, and February. In the diplomatic proceedings of the American Commissioner to China, in the northern part of the country, the services of Mr. William Martin were obtained by Mr. Reed, as interpreter. He was present at the forming of the treaty between the Chinese government and our own, and enjoyed peculiar opportunities of exerting an influence in promotion of the kingdom of peace. His letters from the mouth of the Peiho and Tseentsing, will be found in the *Record* of November.

A considerable portion of their time had to be given by the missionaries at Shanghai, to the erection of a dwelling-house and chapel. The work of building is one attended with many embarrassments. Much of this kind of work will probably have to be done at Canton, and especially at any new stations which may be formed.

#### RELIGIOUS SERVICES.

Previous to the return of the missionaries from Macao to Canton, the chapel services at the former place were kept up with interest. The attendance was large, and the attention of the hearers was encouraging. The brethren were not permitted to reap the fruit of the seed thus sown at Macao; but, though one of the labourers is no longer here to gather it, the eye of faith will still look for the harvest. At Shanghai, Messrs. Mills and Gayley are chiefly occupied with the study of the language, in which they have advanced "so far as to make occasional attempts at talking to the people in public on religious subjects." Mr. Lowrie conducted a regular service on the Sabbath morning, in the chapel at the mission premises, with an attendance that quite filled the little place of worship; and he kept up three services on an average, in the week, at another chapel during most of the year. Mr. Culbertson did not proceed to Ningpo, but remained at Shanghai, and besides being employed chiefly in the work of translating the Scriptures, he preached regularly every Sabbath afternoon at one of the chapels. Books were distributed in connection with these services, to those who desired and were able to read them. At Ningpo, the report of the mission says, "On Sabbath days two regular congregations are convened for the worship of God, one on the north bank [of the river, opposite Ningpo, where several of the mission families reside,]

and the other in the city. Besides these services, the chapels in the city are opened for promiscuous hearers several times a week, and in the more favourable seasons, almost daily. On these occasions the attendance varies from ten to a hundred. A Bible-class, under the care of the pastor, is well attended both by church members and inquirers; and their avidity in seeking divine truth is not the least encouraging among the present features of our work."

#### PREACHING TOURS.

It was not practicable for the missionaries connected with the Canton mission to make journeys into the interior for any purpose; though it is believed that before many years they will be able to carry the Gospel to many places never visited by foreigners. From Shanghai, the brethren were able to undertake but a limited measure of this kind of labour. Mr. Lowrie, in company with a missionary of the American Board, made a short tour, of which the report of the station says that he went "preaching the Gospel through the towns and villages within a range of thirty miles south-east of Shanghai. He is much encouraged by the kindness with which he was received, the readiness of all to listen to the truth, and the interest manifested by some who had heard the Gospel before, to learn that way more perfectly." And the opinion is expressed that in the coming year, much more will be done in this kind of missionary labour, than in any previous year. The Ningpo missionaries say, "Both ourselves and our native assistants have given a considerable portion of our time to labours of an itinerant character. Exclusive of frequent excursions of less extent, three important journeys have been made to distant places." One of these was made by Mr. Nevius and a missionary of the English Episcopal Church Missionary Society, who visited Hang-chow, the capital of the province, from which foreigners have heretofore been excluded, and also the great city of Shoo-hing, preaching the Gospel and distributing books at both these cities, and many other places. A second journey was made by Mr. Inslee, in company with a missionary of the Baptist Missionary Union, during which they visited "seven walled cities of the second, and fifteen of the third order," in the southern part of the province. The third was Mr. W. Martin's visit to the north of China as interpreter, which has been already mentioned. On this journey "he had frequent opportunities for distributing books, and for making known the Gospel to Chinese mandarins." At a later period Mr. W. Martin and Mr. Rankin, accompanied by native

helpers, made a visit to Shoo-hing and Hang-chow, both of which are in the same province as Ningpo. They found the door open for preaching and distributing books, and were deeply impressed with the greatness of the work to be done in giving the Gospel to this multitudinous people. Mr. Martin says: "In the course of this trip we visited, besides several large towns, two district cities, containing a population of from fifty to a hundred thousand,—one prefectural, and one provincial capital, containing, respectively, four hundred and six hundred thousand inhabitants. How long shall these multitudes be left in the darkness of death?"

Some of the native assistants have performed valuable services as itinerant colporteurs. Three of them spent a large part of their time, it is mentioned in the report of the mission, "in traversing the various districts subordinate to the prefecture. In some places the people entertained them hospitably and heard them joyfully. In some places our assistants hired lodgings, and remained preaching the word for weeks continuously; and often repeated these protracted visits. In this way we believe good impressions have been made and deepened, but we regret that our messengers have not been able to bring back the triumphant report of the seventy."

#### MISSION SCHOOLS.

At Canton, nothing could be done during the last year for christian education. In both of the missions at the north, the schools were conducted with vigour. The following statistics are given in their reports: *At Shanghai*—two schools for girls, one with 20 scholars, the other with —; and one school for boys, with — scholars. *At Ningpo*—a boarding-school for boys, with 28 scholars; a boarding-school for girls, with 48 pupils; a day school for girls, with 15 scholars; and a similar school for boys, with 12 scholars. The brethren at Shanghai "have nothing special to report concerning the schools. During the year the attendance has been good. Portions of the Scriptures in the Colloquial have been committed to memory," and explained to the scholars. And the missionaries are not likely to grow weary of this good work, for they say: "The education of the Chinese youth in the principles of Christianity, is yearly becoming with us a subject of deeper interest. It is our desire to do what we can towards establishing a system of education, having for its aim the storing of the minds of the young with the word of life."

The schools at Ningpo have been a prominent part of the

missionary work from the beginning, and the report of the mission says, "Our schools continue to encourage us with their ripening fruits. This is particularly the case with the boys' boarding-school. This institution has already supplied us with several faithful and efficient helpers. Those of its pupils who have professed faith in Christ, give cheering promise of future usefulness. Of the rest, nearly all are under the influence of religious convictions, and though but one has been admitted to the membership of the church during the year, we can safely say that the school has never appeared to be in a more hopeful condition." When Mr. S. Martin resigned the charge of this school, it was placed in the hands of Mr. Ze as principal teacher, under the supervision of Mr. Nevius; and this arrangement has been found to work well, as was anticipated from the previous connection of this esteemed native assistant with the school. The girls' boarding-school is spoken of by the missionaries with affectionate interest. Among its pupils "there are several hopeful enquirers." It is mentioned as an interesting thing, that "the instruction of the various classes is mainly given by three assistant teachers, who sustain a fair christian character, and are themselves among the first fruits of this institution." This school was under the care of Mr. Way, and when it was given up by him, Mr. Lu, another of the native elders, "and his excellent and intelligent wife," were entrusted with the charge of it, under the supervision of Mr. Rankin. Reports of both these important schools, giving particular information, will be found in the *Foreign Missionary* for April.

The missionaries at Ningpo mention the return of Mrs. Baum to England. She had been connected with Miss Aldersey's school as one of her assistants, and occupied a similar station in the school of the mission after the two schools were united, in which she enjoyed the esteem of her missionary associates. A similar testimonial should be paid to two young ladies, daughters of the late Mr. Dyer, an English missionary. They had also been connected with Miss Aldersey's school, and continued to give their services, without charge, to the school of the mission, until their marriage. Like their friend, Miss Aldersey, these christian women were faithful in their labours for the highest good of the daughters of China, and they have the happiness of seeing that their work was not in vain.

The day school for boys at Ningpo is not described as giving much encouragement, the attendance of the scholars being small and irregular. The day school for girls, taught by the wife of one of the native helpers, under the direction of Mrs. Way, is commended warmly for the good conduct, diligence in study, and apparent interest in religion, of its scholars.

## MISSION PRESS.

The printing press at Ningpo continued under the charge of Mr. Way until October, when it was turned over to Mr. Gamble, whose arrival was welcomed by all the missionaries. His practical knowledge as a printer and electrotyper will be of great value. A new font of type was sent out with Mr. Gamble, together with matrices, and an electrotyping machine; and a small press was given by Miss Aldersey, which is well adapted to the printing of books in the Roman Colloquial. The printing press, being now well furnished, and in the charge of an efficient practical printer, is prepared to do its proper work as an auxiliary of the mission. Its agency is more than ever important in the present condition of China. More itinerant labour will henceforth be performed, and a wider diffusion given to Christian books. "Much larger editions will be required," say the mission in their report, "than we have hitherto been accustomed to issue. For this purpose metallic type, and particularly metallic plates, prepared by the electrotyping process, will clearly vindicate their superiority over the wooden blocks of the Chinese, both as to cheapness and beauty. The surfaces of the latter become worn and defaced by a few thousand impressions, while the former will yield not less than a thousand times as many." The issues of the last year are shown in the following table:

		Copies.	Pages.
Two Friends, - - - - -	12mo,	9,000	72,000
Mirror of Revealed Truth, by Rev. S. Martin, - - -	Svo,	5,000	620,000
Gospel of Mark, Colloquial, 2nd edition, - - -	Svo,	1,500	87,000
Hymns, - - - - -	Svo,	300	28,800
Theology, Natural and Revealed, by Rev. W. Martin, 2nd edition, - - - - -	Svo,	10,000	1,820,000
Repentance and Faith in Christ, - - - - -	12mo,	20,000	300,000
The Three Principles, by Rev. W. Martin, - - -	12mo,	10,000	450,000
Mother at Home, Colloquial, - - - - -	Svo,	400	29,600
Epistle to Galatians, Colloquial, by Rev. R. Q. Way,	Svo,	1,500	16,500
Calendars for 1858, English and Chinese, - - -		500	1,000
Verses for Children, by Rev. S. Martin, - - -	12mo,	1,500	192,000
Easy Introduction to True Knowledge, by Dr. M'Cartee,	12mo,	20,000	500,000
Christian Customs, - - - - -	12mo,	20,000	180,000
The Three Character Classic, - - - - -	12mo,	10,000	360,000
Bible Illustrations, by Rev. J. W. Quarterman, -	Svo,	9,000	720,000
Guide to Heaven, Colloquial, - - - - -	Svo,	700	16,800
Note Book of Psalmody, by Rev. E. B. Insee, - -		640	40,960
On Opium, - - - - -	12mo,	20,000	360,000
Religious Allegories, by Rev. W. Martin, - - -	12mo,	10,000	360,000
Psalms, Colloquial, by Rev. W. Martin, - - -	Svo,	1,300	20,800
Total, - - - - -		151,340	6,175,460

The number of copies sent out from the Depository amounted

to 90,383, making 2,618,857 pages. Many of the issues of this printing press, it is stated in the report of the mission, "have been disposed of to the members of other missionary societies, and have been distributed at all the open ports. The walled cities which they have reached might be counted by hundreds, and the villages certainly amount to thousands. The fruits of this widely sown seed have not yet become apparent, but we believe they will be gathered, though it be after many days."

#### TRANSLATING THE SCRIPTURES.

The list of the publications of the press contains the titles of some books of the Sacred Scripture, that have been translated into the colloquial dialect of Ningpo, and printed in Roman letters. And the report of the Shanghai mission says, "Mr. Culbertson gives his whole time to the work of translation, and is now engaged in reviewing the second book of Kings. Dr. Bridgeman and he are preparing for publication a revised edition of the entire New Testament, in a form fitted for distribution. In view of the opening of the country the coming year, this must be considered a wise step."

#### NATIVE ASSISTANTS.

The missionaries feel deeply the importance of obtaining well-qualified and faithful native helpers in their work. This object is kept steadily in view in the mission schools, and the schools at Ningpo have yielded good fruit already in this way. It is also kept in view in reference to every convert admitted to the church; and the question is considered, how far and in what way can the new recruit be employed in the work of the Lord. Often the answer must be found in the exemplary walk of the new church member in the duties of private life; in some cases, valuable assistants are gained from the ranks of converts not previously connected with the mission schools. The missionaries at Ningpo thus speak of their assistants, first giving an account of a sub-station at the mouth of the river, a few miles below Ningpo: "Two of them, *Ze* and *Lingyin*, were placed in charge of the Chin-hai sub-station. That situation, however, in consequence of the ill-odour into which Christianity has been brought by the conduct of disorderly foreigners, proved to them one of peculiar difficulty; and the services of *Ze* being required in the boys' boarding-school, it was thought best to recall them. The chapel we still retain, and from time to time services are held there both by foreign and native brethren. The labours of our assistants warrant us in forming high expectations as to the character and

efficiency of a native ministry; and it is with unfeigned thankfulness that we see a number of promising youth ready to issue from our boarding-school to increase our native agency, at the very time when we are called on to extend the field of our operations."

#### THE CHURCH.

On the 1st of October, the church at Ningpo had in its full communion fifty-eight adult members in good standing, and one under suspension; thirteen persons were reported as catechumens. Later advices mention the admission of three more members, all living in the San-poh district. "Two of these," Mr. Nevius wrote, "are from distant villages, where the Gospel has not heretofore been known; thus forming two new centres of Christian influence. One, of the name of Dzing, is a physician, and obtains a living by practising his profession and teaching a school. We trust he will be the means of doing much good in the vicinity where he resides. Another, of the name of Gih, owns a little land, and also teaches a school. He is an intelligent man, and has been much respected in his neighbourhood for his moral worth. . . . His reputation and circumstances give good ground to hope that, with God's blessing, he may be greatly useful. The remaining one is the mother of one of the native Christians first received at San-poh, and her proficiency in Christian knowledge and experience furnish pleasing evidence of the faithfulness of her son in exhorting and instructing her. She is sixty-three years old, and has hitherto been a devout idolater." Mr. Nevius mentioned, also, the hopeful conversion of another woman, upwards of eighty years of age, though she had not been received into the communion of the church. She had long been a Pharisee in the observance of Buddhist rites, and her renunciation of the merit she had thus acquired was an affecting proof of the sincerity with which she looked to the righteousness of Christ for acceptance with God. The native catechists from Ningpo carried the Gospel to the neighbourhood where this aged woman lived. Its good news was embraced by a young woman, and she became the means of leading her aged relative to find peace to her soul through faith in the Redeemer. Thus God puts honour on the feeblest means; and thus his gracious power is manifested in the conversion of those who, to the eye of sense, are beyond the reach of hope, like this self-righteous woman, living a heathen amongst the heathen, and trembling on the threshold of the eternal world.

At the date of letters written early in February, the mission-



aries were expecting to receive some ten or twelve more converts at the next communion season.

Referring to the small number of converts admitted to the church, the report of this mission adds a remark of great truth and force: "This appears to be a small result for a year's labour, but the effect of our labours is not to be estimated by their visible fruits. Every day contributes something to sap the confidence of the people in their old superstitions, and to prepare them for the reception of the truth. And much, we believe, would have been accomplished towards the evangelization of this empire, if the knowledge of the Gospel were everywhere as fully diffused as in Ningpo and its environs."

The correspondence of the missionaries during the last year, contained many references to the political movements in progress. The result of those movements was peace instead of war; and especially it was the toleration of Christianity and the protection of its subjects, with a door set open at several new cities for the residence, and into all parts of the empire for the labours, of the missionary. This is one of those great events which astonish the minds of men. It was a new thing in diplomacy for political ambassadors to claim equal rights for all Christians in China. This is a claim not yet conceded in many Christian countries; and though acknowledged in our own country, it has not before been formally preferred even in behalf of our own citizens in some foreign lands. The agreement by formal treaties to maintain the unrestricted enjoyment of their religious rights by Christians of every name in China, when viewed as the common transaction of the two great Protestant nations of the earth and of the leading Romanist and Greek church nations on the one side, and of the great Pagan nation of Asia on the other side, is itself a remarkable thing. It was not called for by the needs of commerce, as these are at present understood, advanced and liberal as mercantile policy now is, especially in comparison with the spirit which would have prevented the first Protestant missionary from proceeding to this country. Certainly it did not spring from the bigoted councils of two of the contracting powers; while it may be regarded as an example to be followed in their own and other lands. It must be traced, indeed, to no purpose of man, but to the hand of God, that these foreign nations should, without concert or apparent cause, become the protectors of Christianity in China. That the Chinese government should give its consent to this change in its policy, and that too without serious opposition, is another remarkable thing in which also the hand of God.

must be devoutly recognized. And now what remains for the Church of Christ to do? This is a question which should engage the earnest consideration of the people of God. The brethren of the Ningpo Mission refer to it in striking terms. After entreating the churches to unite in prayer for the outpouring of the Spirit of God upon the Chinese, they say further, "Indeed there are unmistakable indications that God has great blessings in store for this long forsaken people. By a series of wonderful providences, he has opened the way for the preaching of the Gospel, so that the religion which, twenty years ago, could only be embraced under penalty of death, is now formally tolerated, and that by no precarious edict, but by solemn covenant with the great powers of Christendom. And the missionary field, which was then limited to the suburbs of Canton, is now extended from Burmah to the Great Wall, and from the Yellow Sea to the foot of the Himalayas. But God expects his people, while they wait on him in prayer, to prove the depth of their solicitude for the souls of the heathen, by promptly occupying the vast realms which he has thus thrown open before them. To this enterprise let our churches consecrate their best talent, and send forth a host of labourers, full of faith and the Holy Ghost."

The Committee have had under consideration the expediency of occupying new ground in the interior, and also towards the northern part of the country. They are not yet in possession, however, of sufficient information to enable them to come to any definite conclusion on the subject; but they are in correspondence with the missionaries concerning measures of this kind. A station within easy reach of Ningpo, in a more elevated or hilly district, is particularly desirable for the resort of missionaries from that city, whose health may require a change of residence. A health station within a short distance of Shanghai is also needed. The increased importance of the latter place as a point of missionary influence, is thus described in the report of the brethren:

"The effect of these treaties upon Shanghai will certainly be to magnify it, as a mission station, many fold. It is still the most accessible of all the ports now opened or to be opened to commerce; it will still be the most central market for the staples of the country, silks and teas. The opening of the Yang-tsz to foreign vessels, instead of taking away from the trade of Shanghai, will, on the other hand, increase it. It will still be found most convenient to load ships for foreign ports here, and to keep up communication with the cities up the river by steamboats and native craft. Shanghai must ever be the emporium of the Great Valley of

the Yang-tsz-Kiang. Now the very same causes that contribute to make it the seat of commerce for Northern China, also contribute to make it the most suitable place for the seat of missionary operations. It must be the *entrepôt* for missionaries to all this part of the empire. Here the pecuniary affairs of all the other stations will have to be transacted, and here the publications of our press will have to be deposited for extensive circulation."

### Mission to Japan.

In the Annual Report of the Committee for 1855, it was stated, that in view of the claims of the Japanese on the Church for the Gospel, one of the missionaries of the Board in China had been requested to visit Japan, in order to make inquiries preparatory to the sending forth of "labourers to this long inaccessible field." In the Report of 1856, it was mentioned that the missionary who was requested to make this visit had gone to Shanghai, but after waiting there some time he had found it impracticable to obtain a passage to the ports of Japan, and reasons for delay in commencing the mission were briefly stated; but it was added, "It is a serious question, how long the Church of Christ should wait before making a well-planned and vigorous effort to introduce the Gospel among a heathen people like the Japanese. It is certainly her duty to watch the further developments of Providence concerning them."

Three years have elapsed, and now the Committee have great pleasure in being able to report that the door seems to be open for missionary labour in the Japanese islands, and that missionaries are on their way to that country. The able Consul-General of our government in Japan, Mr. Townsend Harris, has been able to form a treaty with the Japanese government, which is marked by very liberal features. Among these is the toleration of the Christian religion. Whether this is equivalent to the right of using public efforts for the spread of the Gospel among the people, time will show. It may be inferred, probably, that with prudence and a conciliatory deportment, the servants of Christ will find it practicable to pursue their work in peace; especially as it would appear that the Japanese rulers have resolved to enter upon a line of policy towards other nations, which is quite different from the exclusive views that so long and so rigidly governed their councils. The right of foreigners to reside in Japan, as conceded under

Mr. Harris' treaty, to take effect on the 4th of July next, will at any rate be available to give missionaries, as well as merchants, or other classes, a foothold in the land. And the rest must be left to the favour of Providence. The relinquishing of the custom of trampling on the cross, at Mr. Harris' instance, is an indication of good. This singular custom was observed as a memorial of their hatred to Christianity; but it was only a counterfeit form of the Christian religion that was ever known by the Japanese; and their dislike of this may have been owing to the political power, which the wily priests attempted to wield over the country; certainly it was not owing to any correct views of the nature of the Christian religion. It is believed by some that the Japanese are not disposed to be a persecuting people. This opinion is confirmed by the report that some thirty different religious systems have their votaries among them. It must be acknowledged, however, that not much is known with certainty as to this matter; neither does the duty of the followers of Christ much depend on it. They must try to preach the Gospel to every creature; and wherever the door is at all open there they should enter in. It will surely be found that the inhabitants of these islands, with all their industry, ingenuity, intelligence, and other interesting traits of character, are nevertheless unacquainted with the true God, and with Jesus Christ, the Saviour of sinners, and are not less in need of the life-giving, holy, and blessed religion of the Son of God, than are their fellow sinners in every other land.

The population of the Japanese islands is estimated at about 30,000,000 of souls. Amongst all this people the whole work of evangelization is to be done; the Gospel is to be preached, the children to be taught in Christian schools, the Sacred Scriptures to be translated, churches to be gathered, a native Christian ministry to be trained up; in a word, the Christian temple is to be built, from the laying of the corner stone to its highest pinnacle. And the Committee cannot but believe that our Church is called to bear a part in this great and good work.

Their convictions of duty have been strengthened by the desire of some of their Christian brethren to be appointed as missionaries to Japan. More than one of the brethren, who are about completing their course of theological study, have expressed their deep interest in a mission to the Japanese. And a medical gentleman and his wife, formerly missionaries of the Board in China, made an application to the Committee to be sent to this new field of labour. After mature consideration, the Committee came to the decision that the time had now come for again endeavouring to send the Gospel to this people. And they have

accordingly appointed James C. Hepburn, M. D., and his wife, on this service. They had to withdraw from the missionary work in China, some fifteen years ago, on account of Mrs. Hepburn's health; but she is now well able to accompany her husband, and they both account it still their privilege to serve Christ among the heathen. In resuming his missionary labours, Dr. Hepburn relinquishes a handsomely remunerating professional practice in this city; and both he and his wife will continue to enjoy the warm esteem of many Christian friends. Their experience in the work of missions, and the professional skill of the physician, will be of great service in the untried field on which they are about to enter. They sailed for Shanghai, on their way to Japan, on the 24th of April. The Committee have also given an appointment to the Rev. John L. Nevius, and his wife, of the Ningpo Mission, to be associated with Dr. and Mrs. Hepburn in this new mission. Their health requires a colder climate than that of Ningpo, and they are well qualified for the duties connected with the establishment of the Japanese Mission. With these statements, the Committee would ask for these brethren, and for the work on which they have been sent, the earnest prayers of the churches, that the blessing of the God of Heaven may rest abundantly on this effort to build up the kingdom of Christ in those ends of the earth.

### Mission to the Chinese in California.

This mission remains in nearly the same circumstances as were described in the last Annual Report. Arrangements are under consideration, however, which it is hoped will lead to its labours being resumed at an early day. The health of Mr. Speer continues to be feeble; the expectation of his going back to California is now relinquished, and his connection with the Board terminated. He and his excellent wife enjoy the best wishes of the Committee for their usefulness and comfort. In the favourable climate of the north-west, he is able to undertake, to some extent, the duties of a minister in the home field.

Since Mr. Speer's return, three plans of supplying this mission, for a time, if not permanently, have received the examination of the Committee, but were eventually deemed to be inexpedient. One of these was mentioned in the last Report—that of transferring temporarily our lamented brother, Mr. French, from Canton to San Francisco. It was thought that his health would receive benefit from the change of climate, and it was known that he was admirably qualified for this post. It did not accord,

however, with Mr. French's views of duty to consent to this arrangement, partly by reason of the state of his health, and partly for the opinion which he had formed concerning the work in California, which he thus expressed:

"My own decided impression is, that it would be better for one of the home missionaries in San Francisco to devote a *portion* of his time to the Chinese there. He could operate through some of the native Christians who speak English, and assist in the distribution of Bibles and tracts. We could keep up the supply of books, and, in the course of time, might be able to send over a native assistant, who would be an efficient helper."

This suggestion deserves respectful consideration. If the number of the Chinese should increase, however, and they are to be a permanent element of the population, it will be important to have a missionary labouring exclusively for their benefit, and he will need the help of native assistants. What their number and position will be in future years, it may be difficult to predict; serious discouragements have sprung up to hinder their immigration to this country. But there are considerations which might speedily lead our own people to welcome, rather than to repel them. And at any rate, none should be allowed to live in this Christian land without a knowledge of the Gospel. The Committee have, therefore, requested an esteemed minister and his wife, formerly missionaries in China, to take the charge of this mission. Their not being acquainted with the Canton dialect, which is almost the only one spoken by the Chinese in California, was the reason for their not being called at an earlier day to enter on this service; but they are acquainted with the written language, and possess valuable experience, together with the respect and confidence of all who know them, and it is hoped they will see the way clear to engage in this work.

### Missions in Papal Europe.

The Executive Committee have watched with interest the progress of evangelical religion in Papal Europe during the past year, but have to regret that they have not, in consequence of the great pressure upon the treasury, been able to contribute as largely to this department of missionary work as in former years. The following missionary associations have received aid to a limited extent, viz.: the Netherlands Protestant Society, Belgian Evangelical Society, the Central Protestant

Society of Paris, Evangelical Society of France, Evangelical Society of Geneva, and the Waldensian Synod. These missionary associations are all conducted by men, whose views of Scripture doctrine and church polity are closely conformed to our own, and whose names are quite familiar to the Christian public of this country, especially in connection with the trials they have endured, and the sacrifices that have been made in the cause of evangelical religion. They deserve the sympathy of the whole Church, and much greater pecuniary aid than it has been in the power of the Board to extend to them.

**NETHERLANDS PROTESTANT SOCIETY.**—Holland, though nominally a Protestant country, is undoubtedly much more swayed by Infidel and Romish than Protestant influence. A very large proportion of the population, it is supposed, are less or more in sympathy with Rome, and this Romish preponderance, it is feared, is rapidly increasing from year to year, owing to the supineness and laxity of the views in the "Dutch Reformed Church" on the one hand, and the sleepless activity of the Romish party on the other. The evangelical or secession party, which separated from the national Protestant Church in 1840, and which already comprises 130 ministers, 165 settled churches, and 40,000 or 50,000 communicants, is undoubtedly the body by which alone vital religion and Protestantism can be restored to their former ascendancy. There are several missionary societies engaged in diffusing the knowledge of the truth, and in most cases with very encouraging results. The Netherlands Protestant Society is located at the Hague, and has been in operation but for a few years. Dr. Capadose, whose name is familiar to the Christian public, was one of its founders, and continues to be one of its most active supporters. As yet it employs only six agents, and most of these are employed either in the Hague or the immediate vicinity.

**BELGIAN EVANGELICAL SOCIETY.**—While it is true that there is scarcely any country in Europe more exclusively Roman Catholic in name than Belgium, it is equally true that there is scarcely any country in Continental Europe where religious toleration is better understood or more zealously defended. This is undoubtedly owing to the ascendancy of the liberal party, who care very little for the Roman Catholic church, as such, and not to any modified views or feelings among the true adherents of the Romish church. Full and detailed accounts of the labours of the Belgian Evangelical Society have been

given in previous numbers of the Annual Report, showing that most encouraging progress has been made in promoting education, and extending the influence of evangelical religion. The following extracts from a communication of the Secretary of that Society, will show what progress has been made the last year, and what facilities are now enjoyed for extending their work :

“ Trials have not been wanting to us this year ; like all those who labour in the service of the Lord, we on our part have had tribulation and disappointment ; and in the number of these trials, we must put in the first line the pecuniary embarrassments, which have been more severe upon us than upon the other societies, because we have no rich friends in our midst to aid us in case of need. But we can say, also, glory be to our God, that we have received numerous and rich blessings, and we would be faulty indeed did we not know how to be grateful.

“ A first and great blessing, but one which puts upon us a great responsibility, is the perfect liberty we enjoy. Liberty of the press, liberty both social and religious, we have in the most enlarged sense of the word. No authorities to ask, no soldier or spy to dread ; liberty full and entire to print, to preach, to distribute Bibles and tracts, without any one having the right to oppose our religious activity. The authorities are pledged to lend us a strong hand whenever our rights are despised, and we should add to the praise of our government, that this concurrence is almost always ensured to us. Thanks to this liberty, and to the good disposition which exists in a great part of our population, we have been enabled to develop many branches of our missionary activity, particularly in the gratuitous distribution of tracts, and the sale of religious books. I cannot give you the exact account of the sale of our tracts, but the gratuitous distribution of them has increased in a proportion truly gratifying. Last year the number that was freely distributed was seventeen thousand and some hundreds, but this year it exceeds already eighty thousand, nearly five times as many. It is, doubtless, small, compared to the gigantic labours of our brethren in America and England ; but it must not be lost sight of, that we labour among a population of four millions of souls, and a population exclusively Catholic. What is not less gratifying than this diffusion of tracts is, that it is especially due to the redoubled activity of the members of our churches, who scatter and read them whenever they find opportunities ; in the promenades, in the storehouses, shops,



and even in the *fasses* (coal-pits). The sale of religious books has been likewise more blessed, especially in some districts, particularly in Charleroy. Never since we have laboured for the evangelization of Belgium, have our colporteurs received such a welcome as now everywhere awaits the brother at present in the field. It is truly astonishing. In two days he sold in one locality sixty-five New Testaments and two Bibles, going from house to house. They snatched them from his hands. During the past three months, he has sold between one hundred and twenty and one hundred and forty religious books, besides the other religious works, and large numbers of tracts distributed by him. In almost all the places he has been enabled to have conversations, to read the Bible, and to hold meetings, either in the houses or in the open air. When the Word of God is thus spread abroad and welcomed, how can we but hope that sooner or later it will bear abundant fruit?"

After mentioning several new stations that had been formed under favourable circumstances, the writer makes the following statement about one or two of the older ones :

"At Charleroy, where we have been enabled to place another minister, in consequence of the increasing extension of the work, the revival seems to present a more and more encouraging aspect. This field is the most beautiful flower of our missionary garland, and we can show it with confidence as a proof that the blessing of the All-powerful rests upon the work of our hands. The two brothers who superintend this work, estimate that about twenty-five families have lately abandoned Romanism and embraced the Gospel. Some very remarkable conversions have taken place. It is especially in the environs of Charleroy that this work is operating. There are around this city fourteen parishes where our brothers hold meetings regularly. There is one held each day, and often the crowd is so great that it is necessary to stand at the door, in order to be heard by those in the street, for whom there was not room within. See what M. Hoyous, the minister who labours as an assistant of M. Poincot, wrote me, the 16th of last December. 'The church and missionary work in the region of Charleroy continue to be the object of the blessing of God. As to the brethren, there is progress in faith, charity, the spirit of sacrifice, faithfulness in praying together, and in rendering testimony to the Gospel, both in the presence of their unconverted friends and relatives, and among strangers. Every Sabbath they take, at the close of the service, together with the sisters, a collection of tracts, which they distribute

during the week to their companions in labour, and whoever they are brought into contact with. In consequence, our audience has remarkably increased. Not only is the main part of the church without a place, but strangers fill almost half the gallery.' In this district, including therein the church of Junot, about a league distant from Charleroy, there are estimated to be twelve hundred persons who have abandoned Romanism. The number of communicants in the two congregations is two hundred and fifty.

“At Liege the interesting revival of the last year has somewhat diminished, but the work is always one of the finest in Belgium, and perhaps some day will be called the very finest. The population of this great city of eighty thousand souls, is liberal and intelligent, and the Gospel has access to a multitude of houses. Here we shall be obliged to give an assistant to our brother, M. Durand, who finds himself insufficient to the task. Unfortunately the place of worship is an immense obstacle. It is entirely too small for the audience, and yet the expense of building is enormous. M. Durand has often expressed the conviction, that if he had a place twice as large it would be immediately filled, and in a very short time his church would number at least two hundred communicants. May God come to our aid in this particular need, and in every one of our undertakings.”

CENTRAL PROTESTANT SOCIETY OF EVANGELIZATION OF PARIS.—This society was founded and is sustained by individuals connected with the established church, but who are known to be decidedly evangelical in their views and principles. It is a strictly voluntary institution, and is no way under the control of the church, or any of its members who are known to be lax in their theological views. It is more extended in its operations than most of the kindred societies in Europe. It has established centres of operation in thirty-four different departments, and places of worship in more than one hundred separate localities. It has in its employment forty-six missionary agents, of whom twenty are ordained ministers of the Gospel. A theological school is carried on, under the direction of this society, in Paris, which embraces at present twenty pupils. Several new posts of labour have been established during the past year, and evidences of progress are to be seen at all the older stations. The following extracts from a communication received at the Mission House from the Secretary of this Society, will show an urgent call for the enlargement of their work :

“Since our last General Assembly, our Society has only decided upon the establishment of two new posts, one at Boulogne, on the sea, and the other at Paw, on the frontiers of Spain. If, however, it has omitted the foundation of new works, it has failed on account of a scarcity of the material resources necessary to undertake them. We have at present no less than ten demands, some of which were addressed to us a long time ago, from different parts of the country, and several of which concern very important localities. Here they tell us of scattered Protestants, in numbers of six and nine hundred, without pastors, and without religious service; there, of mixed populations, or a certain number of Catholics appearing disposed to unite with the Protestants. Farther still, of communities entirely Roman Catholic, in the midst of which is manifested the desire for instruction, and a movement towards the Gospel.”

“We often suffer greatly in being obliged to respond to these appeals by refusals, or indefinite postponement. Thus we cease not to cry to our friends, Come and aid us according to your means; the work is great, and we are not sufficient for it. This cry, sir, and dear brother, we send to our Presbyterian brethren in America. A generous grant this very year on your part, has already testified the sympathy you feel in our labours for our common Master. We know not whether it will be possible for you to help us more in the progress of this work. In this respect we can only cast ourselves with confidence upon your fraternal affections, and your zeal for the advancement of God’s kingdom. However this may be, we recommend to your prayers once more the evangelization of France, and the undertakings of our Society. We need greatly to be sustained in all our relations.”

EVANGELICAL SOCIETY OF FRANCE.—This Society is composed of persons of evangelical sentiments, who have seceded from the established church. They prefer to have no connection with the State, but to sustain all their institutions upon the voluntary principle. They are not recognized by the government, and, in consequence, have been greatly annoyed and hindered in their work outside of Paris by its agents, and by the Romish priesthood. Still they labour on in faith and perseverance, and are bearing a noble testimony to the truth. They greatly need aid, and the sympathy of the people of God in the more favoured parts of the world, and at no time more urgently than the present. It is a source of gratification to the Board, that it has been in their power to contribute even a small sum for the use of this Society, and it is earnestly hoped that they may be enabled to grant more liberal aid in future years.

EVANGELICAL SOCIETY OF GENEVA.—This Society comprises in its constituency Drs. Merle D'Aubigne, Gaussen, and other names of equal distinction: thus a satisfactory guarantee is furnished of the soundness of the Society, and of the efficiency with which the work of evangelization is carried on. Its foreign work is carried on in five of the principal departments of Southern and Eastern France, in Savoy and Algeria. The Society occupies thirty-three separate stations, of which twenty-eight are in France, three in Savoy, and two in Algeria. Connected with these stations there are sixteen ministers, eight evangelists, and twenty-four teachers, of whom sixteen are males and eight females, forty-eight in all. There are Sabbath-schools at almost all of these stations, and as many as twenty day schools, in which more than 800 children are receiving a Christian training. The government of France has interposed no obstacles to the work of this Society during the past year. On this subject the Secretary of the Society writes:

“The French government has not positively hindered our agents during the past year; yet no one knows how long God’s word may be preached with a partial freedom in France, and if we looked around we could perceive signs of approaching storms. Let us therefore congratulate ourselves that no chapel has been shut up at our stations; no labourer imprisoned or tried: let us work while it is yet day, and pray that our labourers and their two thousand followers may continue to worship in peace, and in any case be faithful, should they be called upon ‘to hearken unto man rather than to God.’ A great work has also been done in the way of colportage. Twenty seven colporteurs have been employed, who have sold nearly 1,000 Bibles, more than 4,000 New Testaments, and nearly 50,000 tracts. The Theological school at Geneva is also under the care of this Society, and is doing a good work in training men for the ministry.”

WALDENSIAN SYNOD.—The Vaudois Synod have been prosecuting their work of evangelization with undiminished energy. Not only have all the older missionary stations at Turin, Pignerol, Genoa, Nice, and Favale, been carried on with vigour, but several new ones have been established, and promise to promote the same great work. Much has also been done in the way of colportage, especially in the circulation of the Sacred Scriptures. The School, College, and Theological Seminary at La Tour are all represented as in a flourishing condition. The labours of the Vaudois brethren continue to be opposed by the Romish party, but every year with less effect.

Dr. Revel, in a letter received at the Mission House, in the early part of the year, after alluding to the violent opposition made to the opening of the new church at Genoa, makes the following statement in relation to religious freedom in Sardinia, and the extent to which the priestly party are injuring their own cause by their violence :

“ This explosion of clerical rage against all that is evangelical, has set a going all the presses of the Sardinian States, and has given occasion to tell the people some truths against the clerical sect, the publication of which it would have been the dictate of prudence not to provoke. It has commenced by laughing at their distress. Great subject of sadness, that a little portion of the inhabitants of Genoa have been able to assemble together in the house of the Lord, there to offer up their prayers! This is a rejoicing fact, which demonstrates that liberty of conscience in Piedmont is not a mockery, and that under the constitutional *regime*, freedom of worship is regarded as a right of the citizen.

“ The clerical sect has spared no intrigue to hinder the erection of this Vaudois church, but seeing that reason triumphed over low manœuvres, they have raised the cry of ‘ Scandal and ruin to Catholicism.’ They did not know that they accused themselves and injured Catholicism in raising such an alarm, and making it to be believed that because an evangelical church was opened at Genoa, the Catholic religion was lost, and was going to fall into ruin. Oh, men of little faith!

“ But these clergymen, who never cease to talk of religion, are the first to deny it in their conduct, and make it only a political symbol, an instrument of reaction. They exalt to you the unity of faith, as a source of happiness for the nations. Unity is a good thing, but only when it is produced by a common conviction. Fine religious unity was that of Italy in the sixteenth century, when they persecuted, they imprisoned, they burned, the followers of the new Lutheran ideas! They believed they were extirpating the pest of heresy; but they only sowed incredulity and religious indifference. Is it the difference of worship which makes blood to flow? No! There has been civil war as long as prejudice and the desire of the unity of faith have prevailed over right and liberty, which is demonstrated by the history of the countries we have cited—Germany, England, Switzerland, and even France.”

## South America.

BUENOS AYRES.—Rev. Thomas L'Hombrol.

No facts of special interest characterize the affairs of this mission during the past year. Mr. L'Hombrol has prosecuted all the varied departments of his work in patience and quietness, finding greater encouragement to perseverance in the divine promises, than in any special results that have attended his work during the past year. The multitudes around him have scarcely any knowledge of the first principles of evangelical religion, and no very great results in the way of conversions can reasonably be expected until the good seed of the word has been sown, and has had time to vegetate and bring forth fruit. In the work of diffusing a knowledge of the truth, Mr. L'Hombrol has employed all the ordinary means within his reach, but especially in preaching, and in visiting from house to house for the purpose of religious conversation and reading of the Scriptures, and by teaching a number of day scholars, whose minds he has carefully imbued with the knowledge of salvation. These varied efforts, made in reliance upon the blessing of Almighty God, can scarcely fail to bring about those richer and more abundant blessings, of which only a foretaste has yet been vouchsafed.

The Committee regret that no greater progress has been made in reaching the native Spanish population, for whose benefit mainly this mission was originally projected. Heretofore, Mr. L'Hombrol's labours have been confined almost entirely to the French portion of the population, and it does not yet appear how far this will furnish a suitable medium of access to the main population of the country.

The number of persons who have placed themselves under his instruction, and who attend upon his public ministrations, with greater or less regularity, has gradually increased from ten or a dozen to ninety or one hundred; and among these there is a considerable number who give the most satisfactory evidence of being the true children of God.

The day school, organized something more than a year ago, and intended chiefly for the children of this little community, failed to become a self-supporting institution, as it was hoped it would be; and in consequence has been reduced in size, and modified in its general character. The boys and girls

have been organized into two separate departments, to one of which Mr. L'Hombrial devotes two hours in the forenoon, and the same time to the other, in the afternoon. He has during the year performed five baptisms, three marriage ceremonies, and has conducted several funerals, where he had excellent opportunities for urging upon the living the importance of religion as a preparation for death.

BOGOTA.—Rev. H. B. Pratt, Rev. Samuel M. Sharpe, and Mrs. Sharpe.

This mission was reinforced last summer by the arrival of Mr. and Mrs. Sharpe, the former a member of the Steubenville Presbytery and a student of the Alleghany Seminary, and the latter the daughter of Rev. J. M. Jamieson, formerly a missionary in Northern India, and for a time herself a missionary teacher in that country.

They embarked in New York on the 18th June, and, after a voyage of seventeen days, reached Santa Martha, one of the principal sea ports of New Granada. From this place they proceeded by steamboat up the Magdalena river to Honda, and from thence on horseback over the mountains to Bogota, which place they reached in safety and health on the 20th of July. For a particular account of this journey up the valley of the Magdalena, and the various objects of public interest which met their observation, reference is made to communications published in the missionary journals soon after.

Mr. Pratt made a journey to the State of Santander, during the months of June and July, for the purpose of perfecting himself in speaking the Spanish language, making known the unsearchable riches of Christ, and ascertaining what openings there were in that part of the country for the spread of the Gospel. He enjoyed frequent opportunities of imparting religious instruction, of correcting misapprehensions about the nature of protestantism, and has furnished information to the Mission House that may lead to the extension of the missionary work to that part of the country at no distant day. For a more particular account of his observations on this tour, reference is again made to the missionary journals.

Soon after the arrival of Mr. and Mrs. Sharpe, and the return of Mr. Pratt from Santander, a house was hired for their joint occupation, which contains one room or *sala* suited for holding public religious services; and it was resolved as soon as they took possession of it, to commence a public service in the English language, supposing that it would be attended by the American and English residents, and such of the native

inhabitants as understood the English language. These services were continued for a few Sabbaths, but were so poorly attended that the brethren resolved upon a Spanish service, whatever might be the consequences. Almost simultaneously with the commencement of this movement, violent opposition was excited among the Romish party, and twice in the course of a few weeks the mission house was stoned by lawless persons. The civil authorities promptly arrested these disorders, and the citizens, in large numbers, attended these public services for several successive Sabbaths, from the twofold motive, no doubt, of curiosity and a determination to maintain the great principles of toleration. On several occasions the room and corridor were thoroughly crowded by persons of the first respectability, many of whom probably had never before heard the plain doctrines of the Gospel.

The public excitement died away after the rights of toleration were fully vindicated, and since then the attendance has been smaller, but is composed of a class of persons who, no doubt, are feeling more than a mere transient interest in the great doctrines of the Gospel. The average attendance during the winter months has been about forty, of whom a considerable number are ladies of intelligence and respectability. About the same time that these public services were commenced, a night school was opened by Mr. Pratt for artizans, which has been attended with very encouraging results. The school was always opened with reading of the New Testament, on which account it has been most vehemently opposed, and by the highest ecclesiastical authority. Excommunication was publicly threatened against the parents and guardians of all who should attend, and in a few cases these measures were unfortunately successful; but in other respects they have been productive only of good to the schools. The number in attendance has varied from ten or a dozen to twenty, most of whom have become well acquainted with the New Testament scriptures while they have been prosecuting their ordinary studies. Still more recently, Mr. Pratt has organized a class of young men for the special object of examining the points of difference between the Roman Catholic religion and Protestantism; and these studies are prosecuted with a degree of interest that can scarcely fail to fix truth permanently in the minds of those young men, and thus prepare the way for that inevitable conflict that must arise ere long between truth and falsehood. In addition to these varied modes of diffusing the truth, the brethren have circulated the Scriptures, especially the New Testa-



ment, and various other religious books, all of which, no doubt, are making silent, but powerful, impressions on the minds of those by whom they are read. Kirwan's Letters, and Andres Dunn, both of which have been translated into the language, are in great demand, and, no doubt, doing a good work.

The foregoing statements show that an important footing for the cause of truth has been gained in the capital of New Granada, and the Church has encouragement not only to go forward, but to redouble her efforts. It should not be forgotten, however, that she is as yet but in the incipient stages of a great work. Opposition may again arise, and become even more violent; dark nights and deep discouragement may overspread this work that has so happily been begun, but truth and righteousness, under the guiding hand of the great Head of the Church, must ultimately triumph over every opposition.

#### PROPOSED MISSION TO BRAZIL.

The Christian community have had their attention directed to Brazil for some time past as an inviting field of missionary labour, and as having special claims upon the evangelical churches of this country.

With a territory greater than that claimed by the United States, a climate alike varied and healthful, and a soil capable of yielding abundantly all the products, both of temperate and tropical climes, Brazil has as yet but a comparatively small population, and her rich and varied resources are still in a great measure undeveloped. Influences are at work, however, both in Europe and Brazil, that are rapidly drawing a large immigrant population to the latter country; and the day is probably not far distant, when Brazil will take rank among the most important nations of the earth in population and all the other elements of national greatness. It is a matter of great moment both to her present and future well being, that the mind of the nation be thoroughly imbued with sound religious views and principles; and these must proceed, in the first instance, from the evangelical churches of this country. There probably never has been a more favourable time than the present for the undertaking. Roman Catholicism, it is true, is the established religion of the country, but liberal views are entertained by the Government, and by a large portion of the more intelligent classes, whilst religious toleration has been

established by legal enactment. It is an interesting fact, too, that the first attempt made to colonize this country was by a company of French Huguenots, who had to forsake their native land on account of religious persecution, about the same time that the English and Scotch dissenters found an asylum in this country. The attempt proved a failure, but the remembrance of so praiseworthy an undertaking may be cherished, and the zeal of God's servants will no doubt be greatly quickened in future times, if they are called to suffer for the truth on ground that has already been consecrated by martyr blood.

One missionary, Rev. A. G. Simonton, a member of the Presbytery of Carlisle, and a recent graduate of the Theological Seminary of Princeton, is under appointment, and expects to sail for this new field of missionary enterprise in the early part of the summer. The mission must of necessity be somewhat experimental. His first object will be to explore the ground, ascertain by what means the native mind may be most successfully reached, and test the question how far the legal enactment in favour of religious toleration can be maintained. Should these investigations prove favourable, as there is every reason to suppose they will, the mission may afterwards be enlarged to any extent that circumstances would seem to justify.

In the meantime this young brother, and the great cause he has undertaken, is commended to the prayerful remembrance of the people of God.

### Mission to the Jews.

NEW YORK.—Rev. John Neander.

No material change has taken place in this department of the missionary work. Mr. Neander continues to minister to a German congregation, in which his labours are still attended with marked encouragement, while he also devotes a part of his time to colporteur labours among the Jews. For several weeks last fall he was laid aside from his work by severe illness; but, with this exception, he has been constantly engaged in the work of the Lord. He makes a report monthly of his visits to Jewish families; which reports, however, for reasons formerly mentioned, it is not considered expedient to print in the monthly publications of the Board. However guarded their references might be, the fact of such publication would become known,

and would prove a barrier in many cases to his intercourse with the Jews. Among the notices contained in these reports, the Committee quote *here* the following paragraphs from reports of different months, omitting names of places and persons:

“16th.—To-day I called on six Jewish families in — street. I found them all friendly, and, with one exception, disposed to listen to my remarks on the real nature of the religion taught in the Bible. To some, I could show the emptiness of modern Judaism on the one hand, and of scepticism on the other. I tried to make them feel an interest in the pure word of God. Some of these Jews accepted tracts.”

“24th.—I made several calls on Jews in — street, and — street. In one house I found a Jewess, to whom I offered a tract. She read the title-page, and said, ‘No, I do not read such books.’ Her husband entered the room, and, looking at the tract, said, ‘This speaks of the Talin, (the Crucified One,) and we do not read such books.’ I then told them that many learned and God-fearing Jews read these books, to find the way of truth, and many Jews believe in the crucified Jesus as the true Messiah.”

“15th.—Since the 9th, I have met with a variety of Jewish persons; some were friendly, and others bitter. One Jew, Mr. —, when he asked me for my name, began, on learning it, to insult me. Another said, he had read the book on the ‘Trinity in the Unity of the Godhead,’ which I had given him last week, and that he could not make any objections against its doctrines.”

“22d.—I called on twelve Jewish families, who reside in — street. They were all right friendly. With some I had free conversations on the truth of the Messiahship of Christ, and showed them the refuge which a believer finds in him. One Jew was glad to see me. I had often seen him some years ago, but had lost trace of him. I told him that since I had seen him, my faith in Jesus Christ had become stronger, and my hope in him brighter. . . . This seemed to startle him, and he asked, ‘Is it really so?’ I replied, ‘Yes, it is surely so; and if you would only read with attention the New Testament——’ Interrupting me, he said, ‘I read only the Thorah.’ ‘And the Law shows you,’ I answered, ‘that without shedding of blood there is no atonement; but Christ has become the true sacrifice for the sins of those who believe in him.’ He was then silent, and his wife listened with much attention.”

“24th.—In the — [one of the benevolent institutions of the city], I saw about a dozen of Jewish girls and boys, quite intelligent and well dressed. They are sent by their parents,

and are instructed in the Bible and the Christian religion. They were examined while I was present, and their answers were biblical and clearly given."

The last paragraph indicates one of the ways in which Christian truth reaches the minds of Jews, as well as of Roman Catholics and others, who in their homes and places of worship are taught serious errors. In general, the missionary work of Mr. Neander among the Jews may be characterized as consisting in visits among them, in which his teaching takes the form of simple, objective statements of the cardinal truths of the Christian religion; and these are enforced less by learned arguments than by an appeal to his own religious experience, and to those wants of the soul of which all men are more or less conscious. He has at the same time frequent opportunities of giving away tracts, and sometimes the sacred volume.

The Committee, in closing this part of their report, would refer to the statements in their last Annual Report, in review of the history of the Mission to the Jews from its commencement, and of the method in which it has been conducted; they are not able to make any further suggestions as to the way in which our Church should seek to give the Gospel to this people. It is evident that this is "the day of small things," so far as this mission is concerned; and, the Committee fear, so far also as the influence of the Christian Church on the Jewish world is concerned. We are divinely taught, however, that the day of small things must not be despised; it is easy for the Lord to do great works by the feeblest means. Yet the missionary agency of the Board for the children of Israel ought to be enlarged. Its present condition corresponds neither with the strength of our Church nor with the spiritual wants of the large number of Jews in our cities. These, in very many instances, are scarcely reached by the labours of our pastors and other Christian people. And besides these lost sheep of the house of Israel in our cities, fifty thousand of whom are said to be living in New York alone, there are scores of thousands in the cities of Europe, Western Asia, and Northern Africa, who have not yet learned to trust in Christ and him crucified for the salvation of their souls, and for whose souls few men seem to care.

---

#### CONCLUDING REMARKS.

The foregoing Report brings to view many facts of deep interest to those who pray and labour for the extension of the Redeemer's kingdom. The people of God have been called upon to mourn no afflictive dispensations nor distressing revol-

sions like those that were permitted to befall the missionary work of the preceding year. On the other hand, the missionaries, in all the various fields of labour, have pursued their work in quietness and peace; and with one painful exception, they have been spared for the work of the Lord. They have witnessed many tokens of the divine favour in connection with their labours. Among the Indian tribes, the cause of truth and virtue has been making decided progress, and each successive year furnishes new proof of the power of the Gospel to improve their condition. The stations among the Chippewas, the Creeks, the Chickasaws, and the Choctaws, have been specially favoured by the outpouring of the Holy Spirit, resulting in the accession of a large number of hopeful converts to the churches in these different places. The missions in South America have not been without tokens of good. The opposition excited by the Romanists against the missionaries in Bogota, for the present at least, has been put down, and the rights of religious toleration in that city have been fully sustained, both by the government and the people. In Africa, the missionary work has been prosecuted with energy, and the prospects of the missions in this part of the world, with the exception of the threatened interference at Corisco by the Spanish government, were never more encouraging than at present. The church at Sinou has received to its communion upwards of twenty persons, whilst the missionary brethren at Corisco have been permitted to witness the hopeful conversion of a number of the most promising young men on the island. Peace and order have been restored in northern India, and not only are the signs of the times under the new government more favourable to the progress of the Gospel, but our missionary brethren are already gathering rich fruit from the very ground that was so terribly scorched in the great rebellion. In China, the great missionary field, not only have most of the barriers to the spread of the Gospel been taken out of the way, but the people themselves are giving evidence of their readiness to receive the Gospel. The mission at Ningpo especially has been favoured with tokens of the Spirit's presence and converting power.

It will also be seen, upon examination of the report, that measures have been adopted for enlarging the area of missionary labour, by the establishment of three new missions. One of these is to be located in Brazil, another among the natives of Western Africa, and the third in Japan, and the missionary brethren designated to commence these new enterprises will all be on their way, providence permitting, in the course of a few weeks. They and their work are commended to the prayerful

remembrance of all who love the Lord Jesus, and pray for the advancement of His kingdom.

But the great feature of interest, that has been developed by the providence of God during the past year in connection with the cause of missions, is the wonderful openings which have been made in most of the heathen nations of the earth for the spread of the Gospel. It is within the memory of many now living, when Africa, China, Japan and many other portions of the pagan world, were sealed countries, so far as the introduction of the Gospel was concerned. For some years past, most of these countries have been showing some signs of relaxation under the pervading and controlling power of God's providence. But the past year will always be regarded as the great missionary epoch of the age, in which the interpositions of Divine providence were too signal to be misapprehended, and the doors have been opened too wide to allow of any doubt about God's purposes of mercy toward these benighted nations. It remains to be seen whether the Church will gird herself for the discharge of those solemn responsibilities which have thus been laid upon her by the providence of God.

# Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from  
May 1, 1858, to May 1, 1859.*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of the		
Lodiana Mission,		\$37,766 47
Furrukhabad Mission,	\$34,837 84	
Outfit of Rev. A. Brodhead and wife,	400 00	
Passage of Messrs. Walsh and Brod- head, and wives, from Boston to Calcutta,	900 00	
	<u>                    </u>	36,137 84
		<u>                    </u> \$73,904 31

### MISSION IN SIAM.

Expenditures on account of the Mission at Bangkok,		6,389 83
---	--	----------

### MISSIONS IN CHINA.

Expenditures on account of the		
Canton Mission,	6,150 37	
Outfit of Mrs. Kerr,	200 00	
Passage of Dr. and Mrs. Kerr from New York to Hong Kong,	600 00	
	<u>                    </u>	6,950 37
Ningpo Mission,		21,308 00
Shanghai Mission,		10,400 20
		<u>                    </u> 38,658 57

## MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of	675 66
----------------------------	--------

## MISSION IN JAPAN.

Remittances and Supplies on account of	4,236 73	
Passage of Dr. and Mrs. Hepburn from		
New York to Shanghai,	500 00	
	4,736 73	4,736 73

## MISSIONS IN AFRICA.

Expenditures on account of the		
Liberia Mission,		6,716 64
Corisco Mission,	5,823 60	
Outfit of Miss Jackson,	200 00	
Passage of Rev. W. Clemens and wife,		
and Miss Jackson, from New York		
to Corisco,	450 00	
	6,473 60	
	13,190 24	13,190 24

## MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of the		
Chippewa and Ottawa Mission,		5,105 01
Omaha Mission,		3,591 38
Kickapoo Mission,		3,858 61
Otoe Mission,		2,863 65
Iowa and Sac Mission,		5,834 75
(Of this sum \$1,100 appropriated		
from sales of Iowa and Sac Res-		
ervation.)		
Creek Mission,		6,485 78
Choctaw Mission,		
At Spencer Academy,	11,793 47	
" Goodwater,	3,532 70	
	15,326 17	
Chickasaw Mission,		9,100 82
Seminole Mission,		3,127 58
	55,293 75	55,293 75



## MISSIONS TO THE ROMANISTS.

Expenditures on account of			
Missions in South America,	4,260 50		
Outfit of Rev. S. M. Sharp and wife,	400 00		
Passage to Santa Martha,	120 00		
		4,780 50	
Remittances to Belgium,		750 00	
"    "    France,		1,500 00	
"    "    Geneva,		750 00	
"    "    Holland.		500 00	
Waldenses,	500 00		
Interest on Endowment,	980 00		
		1,480 00	
			9,760 50

## MISSION TO THE JEWS.

Expenditures on account of	700 00
(Total Expenditures for Missions, \$203,309 59.)	

## AGENCIES.

Travelling Expenses of Officers of the Board, Missionaries and Voluntary Agents,	254 51
--	--------

## SECRETARIES' AND TREASURER'S DEPARTMENT.

One Secretary, one year,	2,000 00	
One Secretary, one year,	2,000 00	
One Secretary, one year,	2,000 00	
Treasurer, one year,	2,000 00	
Clerk hire and copying,	1,950 35	
		9,950 35

## PRINTING.

The Foreign Missionary: Expense of publishing 31,000 copies monthly, including those sent Free to Ministers and Donors,	4,381 50	
Less subscriptions received,	417 73	
		3,963 77
Postage and Expressage		390 00
		4,353 77
The Home and Foreign Record: proportion of deficiency,		761 50
Twenty-first Annual Report: Expense of publishing 22,500 copies,		1,314 85
Printing Circulars, Slips, Blanks, &c.,		51 45

## MISCELLANEOUS.

Postage,	501 43	
Fuel and Lights,	117 77	
Fixtures and Furniture,	17 88	
Library and Binding Books,	107 72	
Blank Books and Stationery.	57 78	
Periodicals,	35 10	
Taxes and Insurance,	189 63	
Care of Mission House,	35 13	
	<hr/>	1,062 44
		<hr/>
		\$221,058 46

# TREASURER'S REPORT.

Ct.

THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN ACCOUNT WITH WM. RANKIN, JR., TREASURER.

1858.		1859.	1858.
May 1.	To balance from last year .....	\$1,186 29	By unexpended balance for India losses.....
April 30.	To payments as per accompanying statements..	221,058 46	
	To Balance reserved for India Losses.....	7,785 82	
		<u>\$113,918 52</u>	<u>\$138,968 75</u>
		17,355 76	316 00
		19,354 82	980 00
		3,000 00	
		5,329 65	
		<u>8,000 00</u>	<u>30,800 00</u>
		3,000 00	6,750 00
		500 00	
		4,000 00	
		5,550 00	
		1,875 00	
		1,125 00	
		3,000 00	
		3,750 00	
		<u>\$30,800 00</u>	<u>\$37,550 00</u>
		6,750 00	1,100 00
			10,000 00
			3,000 00
			13 25
		<u>\$230,930 57</u>	<u>\$230,930 57</u>

WM. RANKIN, JR., TREASURER.

JAMES DONALDSON, }  
EBENEZER PLATT, } -Auditors.

The undersigned have examined the foregoing statement and find it correct.

April 30, 1859.

**A SUMMARY VIEW**  
OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH: MAY 1, 1859.

MISSIONS.	NAMES OF STATIONS.	First Commencement of	Missionaries & Ass't Missionaries.				SCHOLARS.								
			Ministers.		Lay Teachers and others.		Boarding.		Day.		TOTAL.				
			American.	Native.	Male.	Fem.	American.	Native.	Boys.	Girls.		Boys.	Girls.		
INDIAN TRIBES: CHICTAWS.....	Spencer Academy .....	1846	4		3	7	1		156		100				100
	Good Water .....	1855	1			6			67		45		26		71
	Wapamucka .....	1849	1		2	9			178		100				100
	Boggy Depot .....	1852													26*
	Oak-ridge .....	1845	2			2	1		53		14				102
	Kowctah .....	1842	1	1			8		45		50				44
	Tallahase .....	1849	1		3	8			49		22				80
	Iowa .....	1835	2		1	4			11		20				44
	Blackbird Hills .....	1846	1		1	2	1								30
	OMAHAS .....	1858	1		1	2	2								—
	OTOES .....	1856	1		1	1	1								—
	KICKAPOOS .....	1838	1		1	6	1		80		29		2		49
CHIPPEWAS AND OTTAWAS.	Little Traverse .....	1852			1	1		24				10		30	
	Middle Village .....	1853			1	2								—	
	Total of Indian Missions .....		16	1	14	53	6	7	2	235	259	22	36	552	
AFRICA: LIBERIA .....	Monrovia .....	1842	2		3	1			56			50		50	
	Kentucky .....	1850			2	2			55			20		20	
	Harrisburg .....	1854			2	2			16			15		15	
	Greenville, or Sihou .....	1847	1		1	1			64			40		40	
	At home .....		1											—	
KROO PEOPLE NEAR THE EQUATOR.....	Setra Kroo .....	1841			1						14			14	
	Corisco—at three stations .....	1850	5			5		10		35	15			50	
	Total of African Missions .....		9		9	8	5	201		49	15	125		189	

\* Report of last year.

SUMMARY—Continued.

<b>INDIA:</b> LODIANA .....	Peshawar .....	157	—	—	—	1	—	—	—	—	15	—	60	60	
	Rawal Pindce .....	156	—	—	—	2	—	—	—	—	28	—	250	250	
<b>FURUKHABAD .....</b>	Lahor .....	1749	—	—	—	2	2	2	2	2	17	—	250	250	
	Jalandar .....	1347	1	—	—	—	—	—	—	—	20	—	77	101	
	Lodiiana .....	1334	2	—	—	—	—	—	—	—	16	—	240	250	
	Ambala .....	1845	2	—	—	—	—	—	—	—	6	—	240	250	
	Salathin .....	1836	1	—	—	—	—	—	—	—	6	—	17	17	
	Saharanpur .....	1836	2	—	—	—	—	—	—	—	19	—	100	132	
	Delhra .....	1833	2	—	—	—	—	—	—	—	8	—	70	138	
	Roorkee .....	1846	1	—	—	—	—	—	—	—	1	—	20	20	
	Agra .....	1743	1	—	—	—	—	—	—	—	4	—	70	70	
	Mynparie .....	1743	2	—	—	—	—	—	—	—	7	—	50	70	
<b>SIAM:</b>	Futtelgurd .....	1838	—	—	—	—	—	—	—	—	65	—	33	33	
	Futtelgurd .....	1822	—	—	—	—	—	—	—	2	—	—	—	—	
	Banda .....	1832	—	—	—	—	—	—	—	—	—	—	—	—	
	Allahabad .....	1832	—	—	—	—	—	—	—	—	—	—	—	—	
	Stations not designated .....	1836	3	—	—	—	—	—	—	—	—	—	—	—	
	Total of India Missions .....		22	3	1	19	32†	193†	20†	1284†	80	1414†	82	1414†	
	Bangkok .....	1840	3	—	—	—	—	—	—	—	—	—	—	—	
	At home .....		1	—	—	—	—	—	—	—	—	—	—	—	
	Total of Siam Mission .....		4	—	—	—	—	—	—	—	—	—	—	—	
	<b>CHINA:</b> CANTON .....	Canton .....	1846	1	—	—	—	—	—	—	—	—	—	—	—
		At home .....		1	—	—	—	—	—	—	—	—	—	—	—
Ningpo .....		1844	4	—	—	—	—	—	—	—	—	—	—	—	
Chinhat .....		1857	2	—	—	—	—	—	—	—	—	—	—	—	
At home .....			4	—	—	—	—	—	—	—	—	—	—	—	
Shanghai .....		1850	2	—	—	—	—	—	—	—	—	—	—	—	
<b>SHANGHAI .....</b> <b>CHINESE IN CALIFORNIA .....</b>	San Francisco .....	1833	4	—	—	—	—	—	—	—	—	—	—	—	
	Total of China Missions .....		12	—	—	—	—	—	—	—	—	—	—	—	
	New York .....	1846	1	—	—	—	—	—	—	—	—	—	—	—	
	Stations in France .....	1844	—	—	—	—	—	—	—	—	—	—	—	—	
	Belgium, &c. ....		—	—	—	—	—	—	—	—	—	—	—	—	
<b>JEWS:</b>	Buenos Ayres .....	1833	1	—	—	—	—	—	—	—	—	—	—	—	
	Bogota .....	1836	2	—	—	—	—	—	—	—	—	—	—	—	
	General Total .....		69	4	27	101	52†	1162†	362†	1475†	151†	2340†	†	†	

† Returns incomplete.

PROCEEDINGS  
OF THE  
BOARD OF FOREIGN MISSIONS  
AT THE  
TWENTY-SECOND ANNUAL MEETING.

---

THE Twenty-Second Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held at the Mission House in New York, May 2, 1859. The following members were present :

*Ministers* : Robert Davidson, D. D., Jonathan Greenleaf, Charles Hodge, D. D., Charles K. Imbrie, John M. Krebs, D. D., John C. Lowrie, Nicholas Murray, D. D., William W. Phillips, D. D., J. Edson Rockwell, Gardiner Spring, D. D., J. Leighton Wilson, D. D.

*Laymen* : William F. Allen, Robert Carter, James Donaldson, Walter Lowrie, Ebenezer Platt, Robert L. Stuart.

The Report of the Executive Committee, the Treasurer's Account, and the Minutes of the Executive Committee were laid before the Board, and were referred to Committees—the Missions in each general field, with the Report of the Executive Committee concerning them, being placed in the hands of separate Committees. Upon their recommendation, the Board approved of the Report of the Executive Committee, and directed it to be presented to the General Assembly.

The following officers were elected :

*President* : Gardiner Spring, D. D.

*Vice-Presidents* : Messrs. Silas Holmes, George Brown, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCorm, Walter H. Lowrie, Matthew Newkirk, William Rankin, John Stonestreet, and William W. Pinneo.

*Executive Committee:* Rev. Messrs. William W. Phillips, D. D., James W. Alexander, D. D., William Bannard, John D. Wells, John Thomson, D. D., John C. Lowrie, *ex off.*, J. Leighton Wilson, *ex off.*, and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, Walter Lowrie, *ex off.*, and William Rankin, Jr., *ex off.*

*Corresponding Secretaries:* Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. J. Leighton Wilson.

*Recording Secretary:* Rev. Charles K. Imbrie.

*Treasurer:* William Rankin, Jr., Esq.

*Auditors:* Messrs. James Donaldson and Ebenezer Platt.

The Board will hold its next Annual Meeting in the Mission House, New York, on the first Monday in May, 1859, at 4 o'clock P. M.

## Action of the General Assembly.

On Friday, the 20th of May, the Report of the Board was laid before the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. S. R. Wilson, D. D., A. C. Hall, D. D., S. N. Martin, J. Doll, and J. T. Hendrick, D. D., and Messrs. S. C. Day, J. D. Spraggins, J. McL. Gaston, and W. H. Talcott.

On Monday, May 23d, this Committee reported a preamble and resolutions, which received the consideration of the General Assembly, and on a subsequent day were adopted as follows, viz. :

The history of the Foreign Mission work during the past year, as detailed in the report of the Board, furnishes abundant cause of devout thanksgiving to God and of encouragement to increased liberality, zeal and self-denial, prayer and effort on the part of the Church, in enlarging the place of her tent and stretching forth the curtains of her habitations, sparing not in lengthening her cords and strengthening her stakes. The Lord has gone before his Israel, and has opened wider than ever an effectual door of entrance into the very heart of Satan's empire in every quarter of the globe. He who turns the hearts of men as the rivers of water are turned, and makes the wrath of man to praise him, has overruled those calamities over which a year ago the Church was shedding bitter tears of sorrow and sympathy, and in view of which she was called upon deeply to humble herself, to the furtherance of the Gospel. He has chastened but in measure and not according to our deserts. In a little wrath he hid his face from us for a moment, but his kindness has not departed, nor has he removed his covenant from his people. In India the sword has almost ceased to devour, and the noise of war no longer drowns the voice of the ministers of peace. And although for the present the missionary work will be embarrassed by the severe losses sustained in that field, there

is every reason to believe that under the new order of things the work can be prosecuted with greatly increased facilities, and in the face of far less prejudice and opposition, than heretofore. In Siam, abundant opportunities are afforded for inculcating the great truths of Christianity, and no hinderances are interposed to the general distribution of books, or the preaching of the Word. China is every day becoming more and more accessible to the heralds of the cross. The barriers which have for so many generations rendered the Empire of Japan inaccessible to the Church, have been so far removed as to open the way for sending to that interesting people messengers of the glad tidings of salvation. Africa, one of the first fields towards which the heart of the Church turned, when it began anew to expand with earnest desire and purpose to fulfil the Master's great commission, and which then was to a great extent a land unknown, now appears from amidst the dark cloud which has so long hung over her, a continent teeming with a population whose hands are stretched forth for the Bread of Life. Crossing over to South America, we find representatives of our Church beginning the work of restoring the truth as it is in Christ Jesus to the misguided disciples of Rome, no man forbidding them. Whilst in our own territory, the Indian, taught by our faithful missionaries, is finding a refuge and a resting-place, after all his wanderings, under the folds of Zion's tabernacle. The field is wide open, and the harvest truly is great, but the labourers are few. The Report calls especial attention to the facts that in India the number is five less than reported in 1857, and that, whilst there is but one missionary candidate under appointment, two or three brethren now in that field are in precarious health. This will serve to indicate how great is the demand for a large increase of laborers. Indeed, all other wants seem to be small at this time in comparison with that of men, consecrated and furnished as Evangelists, to go everywhere amongst the heathen and preach unto them Jesus.

In view of the facts thus briefly adverted to, the Committee would recommend the following resolutions for the adoption of the General Assembly :

1. *Resolved*, That it becomes us as a Church, humbly, yet with our whole heart, gratefully to acknowledge the goodness and grace of God in giving so signal an answer during the past year to the prayers of his people, in restraining the wrath of the heathen, taking obstacles out of the way of his servants, preserving their lives, and setting his approving seal to their labours by accompanying them with the marked and effectual influence of his Holy Spirit.

2. *Resolved*, That the Providence of God calls the Church, in tones that cannot but be heard, and ought to be heeded by all her ministers and members, to the exercise of increased liberality in contributing of their substance to the service of Christ in this particular department of that service; but especially that they should accompany the exercise of this grace with that of prayer to the Lord of the harvest that he would send forth labourers into the harvest, that he would abundantly shed upon them the Spirit of promise that they may be endued with power for their work, and then pour out the same Spirit in copious effusion upon the nations, that their hearts may be opened to receive the truth in the love of it, that they may be saved.

3. *Resolved*, That the General Assembly highly approve of the efforts made by the Board to enlist the interest of the children of the Church in the work of Foreign Missions, and they would urge upon all Pastors and Ruling Elders throughout the Church, to instruct the baptized members, in their respective congregations, in regard to their obligation in this matter as members of the Church, and upon parents, that they endeavour to train their children to the habitual discharge of their obligations.

4. *Resolved*, That the Report of the Board be approved and referred to the Executive Committee for publication.



In the General Assembly, when the preamble and resolutions were under consideration, remarks were made by the Rev. John C. Lowrie, Rev. W. Speer, Rev. H. S. Gardiner, Mr. C. A. Spring, Rev. D. A. Wilson, and Rev. S. Mattoon.

The Rev. R. L. Stanton, D. D., was appointed to preach the next Annual Sermon, and the Rev. J. H. Gray, D. D., was chosen Alternate.

### Religious Exercises.

The Meeting of the Board was opened and closed with Prayer.

A Sermon was preached for the Board in the First Presbyterian church, New York, by the Rev. John Hall, D. D., of Trenton, N. J., on Sabbath evening preceding the Annual Meeting.

The Annual Sermon before the General Assembly was preached in the Third Presbyterian church, Indianapolis, by the Rev. B. M. Palmer, D. D., on Monday evening, the 23d of May.

### Members of the Board of Foreign Missions.

May, 1860.

#### *Ministers.*

A. G. Hall, D. D.  
 George W. Janvier.  
 William J. Gibson, D. D.  
 Joseph H. Jones, D. D.  
 John M. Krebs, D. D.  
 Joseph McElroy, D. D.  
 William W. Phillips, D. D.  
 Charles K. Imbrie.  
 Nicholas Murray, D. D.  
 Jonathan Greenleaf.  
 Thomas L. Janeway, D. D.  
 John McDowell, D. D.  
 Melancthon W. Jacobus, D. D.  
 Samuel C. Jennings, D. D.  
 Alexander T. McGill, D. D.

#### *Laymen.*

William McIlvaine.  
 William F. Allen.  
 Thomas McKean.  
 John Falconer.  
 Matthew Newkirk.  
 Joseph Patterson.  
 John M. Sherrerd.  
 James P. Means.  
 James T. Soutter.  
 Gassoway B. Lamar.  
 George McQueen.  
 William Rankin.  
 William S. Martien.  
 Charles A. B. Kemper.  
 William M. Halstead.

May, 1861.

Thomas Creigh, D. D.  
 William S. Plumer, D. D.  
 George Potts, D. D.  
 James W. Alexander, D. D.  
 John N. C. Grier, D. D.  
 Edward D. Smith, D. D.  
 Thomas Smyth, D. D.  
 Gardiner Spring, D. D.

Thomas Pringle.  
 Ebenezer Platt.  
 Alexander W. Mitchell.  
 Reuben H. Walworth.  
 John D. Thorpe.  
 John Fine.  
 Robert L. Stuart.  
 Henry McKeen.

Elisha P. Swift, D. D.  
 William Snodgrass, D. D.  
 John Gray, D. D.  
 John W. Yeomans, D. D.  
 Reuben Frame.  
 Alexander Macklin, D. D.  
 Allan D. Campbell, D. D.

H. Ayres.  
 G. H. Van Gelder.  
 Stacy G. Potts.  
 Samuel Burtis.  
 J. Harmon Brown.  
 Selah Matthews.

**May, 1862.**

John T. Edgar, D. D.  
 Charles Hodge, D. D.  
 Robert J. Breckinridge, D. D.  
 John C. Backus, D. D.  
 Henry A. Boardman, D. D.  
 Robert Steel, D. D.  
 J. Leighton Wilson, D. D.  
 John N. Campbell, D. D.  
 William D. Howard, D. D.  
 Henry R. Weed, D. D.  
 Francis Herron, D. D.  
 Charles C. Beatty, D. D.  
 Samuel B. Wilson, D. D.  
 B. M. Palmer, D. D.  
 J. Edson Rockwell.

Alanson Trask.  
 John W. Paine.  
 Thomas U. Smith.  
 A. G. McIlvaine.  
 Thomas Moodie.  
 Walter Lowrie.  
 Jasper Corning.  
 William Shear.  
 H. H. Leavitt.  
 James Donaldson.  
 William Baird.  
 A. S. McKinney.  
 J. A. Lawrence.  
 W. M. Phillips.  
 Denise Denise.

**May, 1863.**

David Elliot, D. D.  
 James Hoge, D. D.  
 Robert Davidson, D. D.  
 William L. Breckinridge, D. D.  
 Stuart Robinson, D. D.  
 John B. Adger, D. D.  
 George Howe, D. D.  
 D. V. McLean, D. D.  
 William H. Foote, D. D.  
 John C. Lowrie.  
 John Thomson, D. D.  
 James M. Macdonald, D. D.  
 John Stockton, D. D.  
 Jonathan Cogswell, D. D.

James Lenox.  
 Harvey Childs.  
 James N. Dickson.  
 Robert Carter.  
 Lebbeus B. Ward.  
 William Rankin, Jr.  
 Alexander Laughlin.  
 Alex. Van Rensselaer.  
 J. G. Shipman.  
 T. H. Nevin.  
 George W. Buchanan.  
 J. P. Berryman.  
 John Hill.  
 M. O. Talman.

# APPENDIX.

## Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS.

Donations received by the Board of Foreign Missions during the year ending May 1, 1859, \$158,958 75, from the following sources:

NOTE.—For particulars, see monthly acknowledgments.

<p>SYNOD OF ALBANY.</p> <p><i>Pby of Londonderry.</i></p>		<p>Northampton 14 77</p> <p>Mayfield 5 00</p> <p>Charlton 4 00</p> <p>Saratoga 18 00</p> <p>Amsterdam Village 57 20</p> <hr/> <p>2690 33</p>	<p><i>Pby of Rochester City.</i></p> <p>Vienna 1st 15 00</p> <p>East Williamson 3 00</p> <p>Port Byron 40 00</p> <p>Rochester Calvary 10 00</p> <p>Rochester St. Peters 50 00</p> <p>Charlotte 5 00</p> <hr/> <p>123 00</p>
<p>Newburyport 1st 360 00</p> <p>Do. 2d 90 00</p> <p>Londonderry 82 36</p> <p>Antrim 85 00</p> <p>Windham 67 00</p> <hr/> <p>634 36</p>	<p><i>Pby of Mohawk.</i></p> <p>Syracuse 34 45</p>		
<p><i>Pby of Troy.</i></p> <p>Waterford 654 27</p> <p>Troy Second 325 12</p> <p>Do. Second Street 267 78</p> <p>Do. Park 21 21</p> <p>Malta 14 58</p> <p>Cambridge 211 00</p> <p>Sandy Hill 22 94</p> <hr/> <p>1516 90</p>	<p>SYNOD OF BUFFALO.</p> <p><i>Pby of Ogdensburg.</i></p> <p>Oswegatchie 1st 114 00</p> <p>Do. 2d 27 00</p> <p>Morristown 7 00</p> <p>Rossie 5 00</p> <p>Hammond 12 75</p> <hr/> <p>165 75</p>	<p>SYNOD OF NEW YORK.</p> <p><i>Pby of Hudson.</i></p> <p>Milford 21 00</p> <p>Hopewell 43 00</p> <p>Florida 27 00</p> <p>White Lake 23 00</p> <p>Goshen 226 34</p> <p>Munroe 13 00</p> <p>Cochecton 5 58</p> <p>Hamptonburg 65 00</p> <p>West Town 27 00</p> <p>Centreville 22 00</p> <p>Hempstead 13 75</p> <p>Middletown 42 17</p> <p>Deer Park 28 23</p> <p>Scotchtown 105 75</p> <p>Montecillo 34</p> <p>Goodwill 90</p> <p>Miscellaneous 5 00</p> <hr/> <p>791 82</p>	
<p><i>Pby of Albany.</i></p> <p>Amsterdam 23 50</p> <p>Ballston Spa 67 00</p> <p>Still Water 36 50</p> <p>Bewett 88 77</p> <p>Tallston Centre 50 87</p> <p>Jirbes Hill 17 00</p> <p>Little Falls 76 94</p> <p>Kingsboro' 76 50</p> <p>Johnstown 60 00</p> <p>Schenectady 340 00</p> <p>Albany 1st 795 46</p> <p>Do. 2d 502 48</p> <p>Do. 3d 88 00</p> <p>Rookwell's Falls 5 00</p> <p>New Scotland 87 50</p> <p>West Galway 29 00</p> <p>West Milton 34 54</p> <p>Hamilton Union 120 00</p> <p>Bethlehem 25 00</p> <p>Carlisle 20 00</p> <p>Princeton 6 30</p> <p>Esperance 9 00</p> <p>Galway 26 00</p> <p>Northville 4 00</p>	<p><i>Pby of Genesee River.</i></p> <p>Wyoming 19 18</p> <p>Groveland 13 41</p> <p>Oakland 4 00</p> <p>Sparta 1st 8 00</p> <p>Do. 2d 6 00</p> <p>Bath 86 39</p> <p>Warsaw 67 90</p> <p>Caledonia 88 00</p> <p>East Aurora 6 50</p> <p>Tuscarora 5 00</p> <hr/> <p>304 38</p>	<p><i>Pby of Buffalo City.</i></p> <p>Buffalo Central 50 00</p> <p>Do. Tabernacle 5 00</p> <p>Bethany Centre 4 39</p> <hr/> <p>59 39</p>	<p><i>Pby of North River.</i></p> <p>Newburg 71 00</p> <p>Do. Calvary 51 00</p> <p>Marlboro' 59 72</p> <p>Bethlehem 36 60</p> <p>Smithfield 13 00</p> <p>Kingston 35 00</p> <p>Rondont 80 00</p> <p>Wappingers Falls 23 00</p> <hr/> <p>369 32</p>
	<p><i>Pby of Michigan.</i></p> <p>Michigan 1st 82 66</p>		

<i>Pby of Bedford.</i>		<i>Pby of Nassau.</i>		Middletown Point	15 92
Bedford	265 10	Williamsburg	525 47	Princeton colored	25 00
Poundridge	135 00	Astoria	422 37	Miscellaneous	66 73
North Salem	24 75	Oyster Bay	43 88		1700 80
Red Mills	19 50	Jamaica	169 07	<i>Pby of West Jersey.</i>	
South Greenburg	65 00	Brooklyn 1st	845 00	Bridgeton 1st	423 00
Croton Falls	141 54	Do. 2d	694 80	Do. 2d	37 18
Mount Kisco	24 05	Do. Central	100 00	Pittsgrove	55 00
Patterson	45 78	Williamsburg German	18 30	Cape Island	33 32
Yorktown	9 66	Wallabout	36 63	Camden	256 86
White Plains	88 15	Newtown	94 39	Blackwoodtown	41 00
South East Centre	37 44	Freeport	5 00	Mays Landing	38 00
Port Chester	26 02		2952 61	Cedarville	64 63
Rye	24 00			Greenwich	50 00
South East	14 00			Salem	56 24
South Salem	252 39			Deerfield	100 00
	1182 38			Leeds Point	7 00
<i>Pby of Long Island.</i>		<i>Pby of Elizabethtown.</i>		Williamstown	20 00
Middletown	12 00	Woodbridge 1st	150 00	Fisherville	4 00
Huntington South	29 00	Elizabethtown 1st	19 34	Cold Spring	15 00
Sag Harbor	110 00	Plainfield	112 00	Miscellaneous	20 00
Huntington	182 50	Metuchin	69 33		1221 23
Smithtown	20 00	Westfield	82 15	<i>Pby of Newton.</i>	
West Hampton	7 50	New Providence	60 50	Knowlton	40 00
South Haven	50 94	Elizabethtown 1st	550 00	Hope	17 00
Bellport	15 43	Rahway 2d	75 00	Upper Mt. Bethel	25 95
Hempstead	25 00	Liberty Corner	30 00	Belvidere	108 00
Sweet Hollow	7 43	Lamington	74 00	Stillwater 2d	25 00
East Hampton	162 89	Pluckamin	15 00	Mansfield 1st	50 00
Moriches	6 00	Perth Amboy	12 00	Danville	5 00
South Hampton	64 00	New Vernon	20 00	Harmony	6 80
Bridge Hampton	32 00	Rahway 1st	102 10	Greenwich	46 00
	724 69	Baskingridge	112 00	Lower Mt. Bethel	45 00
<i>Pby of New York.</i>			1483 42	Blairstown	27 00
First	8554 84	<i>Pby of Passaic.</i>		Stroudsburg	20 00
Madison Avenue	390 00	Newark 3d	561 94	Hackettstown	68 12
Chelsea	347 25	Chester	26 50	Newton	94 00
Forty-second Street	401 12	Chatham Village	71 80	Marksboro	18 67
Fifteenth Street	294 40	Mount Olive	3 00	Hardwick	26 54
Fifth Av. and 19th St.	6695 21	Paterson 1st	141 00	Musconetcong Valley	20 00
University Place	1673 14	Springfield	65 09	Pleasant Grove	8 00
Brick	1505 58	Morristown 1st	384 84	Mansfield	7 00
Yorkville	140 44	Connecticut Farms	42 00	Oxford	7 00
Throg's Neck	30 00	Flanders	30 00		665 08
Grand Street	22 00	Paterson German	1 00	<i>Pby of Raritan.</i>	
North Haverstraw	1 00	Newark High Street	10 00	Milford	10 41
Nyaek	41 00	Mount Freedom	50 00	Flemington	150 00
Jersey City 1st	740 45		1716 67	Amwell 1st	50 00
Rutgers Street	269 97			Holland	5 10
Bridgeport	67 88			Amwell United 1st	26 00
Greenbush	10 00			Clinton	76 00
Twenty-eighth Street	48 74			Amwell 2d	13 00
Miscellaneous	25 00				330 51
	21253 02	<i>Pby of New Brunswick.</i>		<i>Pby of Susquehanna.</i>	
<i>2d Pby of New York.</i>		Dutch Neck	58 50	Towanda	37 36
Canal Street	86 91	Trenton 1st	156 12	Wyalusing 2d	10 00
Scotch	1575 10	Do. 2d	3 00	Warren	8 89
Peekskill	142 00	Do. 3d	92 51	Orwell	11 88
Mount Washington	116 08	Princeton 1st	182 50	Herrick and Wyalusing	15 00
Sing Sing	177 00	Bound Brook	51 00	Monroeton	7 50
Stanton Street	25 00	New Brunswick 1st	169 96	Sullivan	1 00
Hamden	18 50	Do. 2d	105 86		91 13
	2135 59	Cranberry 1st	73 65	<i>Pby of Luzerne.</i>	
<i>Pby of Connecticut.</i>		Do. 2d	92 00	Summit Hill	20 00
Thompsonville	36 87	Freehold	37 30	Pottsville 2d	15 00
Deep River	13 00	Squan Village	13 15	White Haven	12 00
Hartford	19 06	Titusville	40 00		
	68 87	Lawrence	209 60		
		Ewing	50 00		
		Shrewsbury	25 00		
		Manalapan	20 00		
		Fennington	81 00		
		Freehold Village	100 00		
		Red Bank	12 00		
		Hamilton Square	20 00		

Newton	10 00
Kingston	59 39
Tamaqua	4 00
Pittston	4 00
Hazleton	49 14
Weatherly	7 19
Wilkesbarre	150 00
Port Carbon	24 00
Fillmore	10 00
Tunkhannock	20 00
Seranton	191 00
Mauch Chunk	150 00

*Phy of New Castle.*

Dover and Smyrna	67 00
Forks of Brandywine	115 75
Wilmington 1st	197 76
Low. West Nottingham,	9 50
Oxford, and Up West	
Nottingham	113 87
Fagus Manor	33 75
Upper Octorara	14 3 1/2
Coatesville	3 1 3/4
Evangasinba	35 00
Red Clay Creek	43 00
Port Deposit	6 1 00
Rock	6 00
New Castle	165 00
White Clay Creek, Head	
of Christiana, & New-	
ark	15 00
New London	79 06

Muncy	10 00
Rhorsburg	13 65
Hazleton	4 00
Mil'eburg	5 00
Nippenose	5 00
Bald Eagle and Nittany	13 00
Jersey Shore	46 00
Pennsdale	10 00
Bloomsburg	145 00
Mahoning	70 00
Great Island	67 00
Washington	25 00
Mahoning North	20 00
	<hr/>
	689 40

*Phy of Burlington.*

Mt. Holly and Colum-	
bus	19 50
Allentown	30 00
Burlington	100 00
	<hr/>
	149 50

SYNOD OF PHILADELPHIA.

*Phy of Philadelphia.*

Arch Street	180 34
West Arch Street	156 27
Central	290 78
North	257 98
South Western	6 85
Penn	25 25
Second	266 50
Fourth	50 00
Sixth	328 32
Seventh	406 00
Ninth	71 20
Tenth	887 88
Fifteenth	26 08
Cocksink 1st	50 00
Belmont	11 50
Phoenixville	2 00
Princeton	27 50
Alexander	7 67
Ridley	3 00
Chester	15 00
Spring Garden	61 53
Westminster	18 60
Moyamensing	14 00
Richmond 1st	23 34
Great Valley	34 00
Harleston	5 04
Miscellaneous	100 00
	<hr/>
	3306 16

*Phy of Donegal.*

Waynesburg	156 00
Chanceford	4 00
Pequea	3 00
Columbia	36 90
Chestnut Level and Lit-	
tle Britain	5 00
Middle Octorara	3 00
Slateville	26 21
Bellevue	5 00
Leacock	2 00
Mount Joy	34 82
Lancaster	46 83
	<hr/>
	475 : 6

*Phy of Huntingdon.*

Shavers Creek	19 00
Huntingdon	5 00
Shirleysburg	6 00
Hollidaysburg	129 19
Waynesburg and New-	
ton Hamilton	78 15
Lick Run	18 00
Birmingham	14 18
Tyrone	9 70
Curwinsville	2 00
Lewistown	22 21
Williamsburgh	53 11
Spruce Creek 1st	243 14
Sinking Valley	58 36
Mifflintown and Lost	
Creek	100 00
Altoona	41 00
Clearfield	18 03
Logans Valley	96 00
Bellefonte	76 55
Spruce Creek 2d	11 00
West Ki-sacoquillas	51 00
Lower Tuscarora	210 00
Miscellaneous	25 00
	<hr/>
	1340 62

*2d Phy of Philadelphia.*

Doylestown	55 88
Port Kennedy	12 50
Norriton & Providence	23 27
Newtown	18 00
Brainerd Easton	42 40
Slatington	30 00
Pottstown	10 41
Allen Township and Ca-	
tasaua	80 00
Frankford	5 00
Norristown	36 27
Abington	183 00
Falls of Schuylkill	7 82
Germantown 1st	301 31
Do. 2d	5 00
Holmesburg	24 34
Chestnut Hill	5 00
Miscellaneous	1 50
	<hr/>
	931 70

*Phy of Northumberland.*

Sunbury	22 50
Bellefonte	25 00
Williamsport	50 00
New Berlin	20 00
Warrior's Run	50 00
Chilisqueque	12 50
Mooresburg	10 25
Derry	37 00
Washingtonville	28 50

SYNOD OF BALTIMORE.

*Phy of Baltimore.*

Baltimore 1st	2007 18
Do. 2d	166 05
Do. 3d	10 00
Do. 4th	11 00
Do. 5th	5 00
Do. Central	273 98
Do. South	40 00
Do. Westminster	374 68
Do. Franklin St.	371 45
Do. Aisquith	20 00
Do. Madison St.	39 50
Do. Broadway	131 70
Snow Hill & Pitts Creek	30 00
Frederick	66 10
Washington F. Street	253 75
Do. Second	12 25
Do. Seventh St.	119 83
Govanne	109 42
Lewes and Rehoboth	19 37
Nealsville	1 96
Darnerstown	10 52
Church Hill	20 00
Ellicott's Mills	120 00
Bridge St. Georgetown	100 78
Mount Paran	4 28
Springfield	16 00
Taneytown	155 00
Annapolis	55 00
Bell Air	16 75
Manokin	50 64
Chestnut Grove	10 00
Miscellaneous	24 60
	<hr/>
	4646 74

*Phy of Carlisle.*

Dickinson	171 00
Hancock	8 33
Upper Path Valley	105 00
Petersburgh	28 00
Chambersburg	250 18
Williamsport	25 00
Middle Spring	290 00
Bedford	65 00
Tom's Creek and Pincy	95 00
Landisburg, Centre and	
Upper	30 00
Middleton	24 47
Mercersburg	5 00
Shippensburg	139 15
Bloomfield and Mouth	
of Juniata	45 00
Cumberland	35 50
Harrisburg	21 93
Lower Path Valley	30 00
Burnt Cabins	12 43
Gettysburg	32 18
Greca Hill	25 80

ANNUAL REPORT OF RECEIPTS.

McConnellsburg	57 00	<i>Pby of Saltsburg.</i>	Centreville	32 00	
Hagerstown	50 00		Slate Lick	39 00	
Silver's Spring	688 00	Cowanshanick	4 00	Freeport	22 81
Carlisle	181 00	Concord	26 00	Tarentum	53 83
Great Conewago	20 45	Crooked Creek and Ap-		Scrub Grass	21 00
Big Spring	120 51	pleby Manor	6 00	Portersville	12 00
Ickesburg	37 00	Ebenezer	53 80	Muddy Creek	15 03
Millerstown	21 00	Bethel	15 00	New Salem	3 00
Miscellaneous	25 00	Elderton	11 65	Bull Creek	14 00
		Elders Ridge	20 20	Harrisville	15 00
	2656 92	Boiling Spring	10 00	Union	12 00
<i>Pby of Winchester.</i>		Saltsburg	40 00	Brady's Bend	7 04
Alexandria 1st	163 75	Pine Run	16 76	Centre	17 00
Charlestown	75 00	Indiana	58 65	North Butler	3 43
Winchester	81 99	Glade Run	18 00	Amity	5 00
Salem	5 00	Clarksburg	7 25	Buffalo	6 50
Mount Hope	10 00	Rural Valley	9 20	Ebenezer	7 00
Roanoke	25 00	Cherry Run	5 00	Leesburg	8 00
Mount Bethel	5 00	Kittanning 1st	41 79	Rich Hill	10 00
Romney	49 18	Plum Creek	17 14	Plain Grove	21 00
Paterson Creek	5 45	Leechburg	14 00	Miscellaneous	5 00
Springfield	5 37	West Lebanon	7 33		
Moorefield	2 25	Warren	17 50		
Martinsburg	27 77	Gilgal	10 00		463 44
Gerardstown	25 00				
Tuscarora	13 00				
Harper's Ferry	7 41				
Berryville	6 49				
	597 26				
SYNOD OF PITTSBURG.		<i>Pby of Ohio.</i>			
<i>Pby of Blairsville.</i>		Lawrenceville	79 07	Westfield	41 00
Beulah	60 85	Bethel	111 70	Clarksville	15 00
Congruity	146 77	Chartiers	80 35	Little Beaver	50 85
Cross Roads	13 25	Montours	31 18	Neshanock	27 00
Union	14 70	Hopewell	20 00	Pulaski	8 75
Fairfield	6 50	Miller's Run	61 29	Newport	11 77
Johnstown	57 58	Bethany	20 55	New Castle	33 50
Salem	24 00	Valley	72 80	Mount Pleasant	12 00
Donegal	16 00	Sharon	2 50	Beaver Falls	62 85
New Salem	30 58	East Liberty	31 60	Sharon	6 00
Blairsville	47 50	Lebanon	142 75	Unity	33 60
New Alexandria	28 92	Pittsburg 1st	30 00	West Middlesex	17 90
Poke Run	63 00	Do. 2d	519 34	North Sewickley	5 50
Ebenezer	5 00	Do. Central	307 75	Slippery Rock	7 50
Unity	169 00	Canonsburg	42 00		329 22
	683 65	Mansfield and Pisgah	45 00		
		Mount Carmel	37 50	<i>Pby of Erie.</i>	
		New Branch	1 25	Evansburg	1 00
		Pittsburg Fourth	3 50	Park, Erie	90 00
		Maple Grove	25 00	Concord	2 00
		Mingo	1 00	Cool Spring	7 00
		Bethlehem	22 15	Sugar Creek	5 00
		Raccoon	13 04	Franklin	40 50
			52 00	Georgetown	10 00
				Fairfield	7 00
				Fairview	22 00
			1758 82	Mercer	47 00
<i>Pby of Redstone.</i>		<i>Pby of Clarion.</i>		Harmensburg	4 91
Somerset	5 00	Concord	20 50	Washington	10 00
Mount Pleasant	38 00	Licking	38 25	Meadville	45 00
Tyrone	5 76	Leatherwood	31 24	Gravel Run	5 00
Fairmount	6 00	Perry	18 50		296 41
Laurel Hill	43 00	Mount Pleasant	5 50	<i>Pby of Alleghany City.</i>	
West Newton	36 00	New Rehoboth	29 50	Sewickley	155 87
Redstone	41 39	Callensburg	41 00	Pine Creek	7 00
Sewickley	15 00	Greenwood	7 00	Sharpsburg	52 92
Connellsville	59 25	Clarion	38 00	Manchester	107 48
Rehoboth	80 25	Brookville	24 08	Alleghany City First	244 48
Round Hill	32 00	Pisgah	5 50	Do. Central	6 21
New Providence and Jef-				Highlands	9 00
erson	30 00			Fairmount	48 57
McKeesport	58 00			Concord	2 85
Uniontown	84 25			Freedom	4 59
Dunlap's Creek and New		SYNOD OF ALLEGHANY.		Bridgewater	24 93
Salem	34 51	<i>Pby of Alleghany.</i>		Miscellaneous	18 00
Longs Run	42 05	Butler	115 25		
Morgantown	87 75	Middlesex	18 50		
	648 21				681 40

SYNOD OF WHEELING.		Salem	11 25	Buffalo	53 09
<i>Pby of Washington.</i>		New Salem	17 85	Newark German	2) 00
Fairview	111 42		498 83		486 46
Mill Creek	16 00	<i>Pby of St. Clairsville.</i>		<i>Pby of Richland.</i>	
West Union	16 00	Crab Apple	139 91	Fredericktown	32 00
Forks of Wheeling	35 00	Nottingham	107 00	Ashland	120 87
Lower Ten Mile	33 30	Wegee	7 00	Loudonville	3 00
Wheeling 1st	385 44	Martinsville	18 65	Bloomington	10 26
Do. 2d	6) 00	Beech Spring	68 00	Shelby	14 36
Do. 4th	85 00	Mount Pleasant	29 90	Haysville	18 00
Washington	383 61	Kirkwood	9 09	Savannah	16 78
Burgettstown	33 00	St. Clairsville	15 00	Bloomfield	3 45
Three Springs	12 00	Birmingham	4 35	Milwood	1 00
Cross Creek	72 70	Short Creek	14 47	Jeromeville	5 00
Bethel	5 00	New Castle	4 59	Lexington	7 24
West Liberty	2) 00	Wheeling Valley	11 21	Milford	15 00
West Alexander	82 00	Bealsville	15 00	Waterford	6 00
East Buffalo	5 00	Woodsfield	5 00	Mansfield	3) 00
Cove	10 00	Fairview	8 50	Martinsburgh	17 00
Hookstown	1) 00	Morristown	10 00		299 96
Frankfort	15 9) 00		467 58	<i>Pby of Wooster.</i>	
Upper Ten Mile	3) 00	SYNOD OF OHIO.		Guilford	12 12
Cross Roads	16 15	<i>Pby of Columbus.</i>		Lafayette	5 97
Florence	11 50	Lancaster	87 50	Wayne	3 80
Mount Prospect	32 00	Columbus 1st	299 81	Marshallsville	2 00
Waynesburg	10 00	Do. Westminster	127 00	Green	4 45
Unity	5 00	Cireleville	84 36	Canal Fulton	13 46
Lower Buffalo	10 00	Worthington	2 00	Chippewa	7 39
Clayesville	36 00	London	2 00	Jackson	16 15
Miscellaneous	5 00	Mount Sterling	1 00	West Salem	4 00
	1556 02	Mount Pleasant	38 00	Wooster	77 04
<i>Pby of Steubenville.</i>		Truro	18 75	Mount Hope	5 00
Waynesburg	5 00		66) 42	Westminster, Cleveland	25 56
East Springfield	18 00	<i>Pby of Marion.</i>		Northfield	20 00
Bacon Ridge	18 00	Delaware	12 75		196 94
Wellsville	33 00	Kingston	5 00	<i>Pby of Coshocton.</i>	
Centre Unity	25 00	Brown	8 00	Coshocton	10 00
Two Ridges	66 76	Mount Gilead	5 00	Kcene	21 00
Steubenville 1st	78 75	Marseilles	2 00	Nashville	9 00
Do. 2d	157 47	York	14 03	Linton	4 26
Cross Creek	4 50	Canaan	2 00	Mount Eaton	15 00
Corinth	23 55	Iberia	15 00	East Hopewell	7 00
Monroeville	9 25	Bucyrus	5 50	West Carlisle	16 00
Amsterdam	11 65	Liberty	9 00	Berlin	35 25
Oak Ridge	34 45	Radnor	5 25	Clark	7 00
Annapolis	15 00	McCutcheonville	9 00	Unity	61 00
Ridge	15 09	Miscellaneous	10 00		205 51
New Hagerstown	28 00		102 53	<i>Pby of Hoocking.</i>	
Island Creek	33 00	<i>Pby of Zanesville.</i>		Sunday Creek	2 00
Carrollton	17 49	Brownsville	62 00	Decatur	1 40
Kilgore	5 00	Newark	60 00	Atheus	15 00
Harlem	11 00	Madison	27 50	Burlington	11 00
Bloomfield	7 00	Muskingum	8 00	Mount Carmel	5 00
	611 78	McConnellsville	9 00		34 40
<i>Pby of New Lisbon.</i>		Zanesville 1st	12 00	SYNOD OF CINCINNATI.	
Poland	66 00	Do. 2d	32 00	<i>Pby of Chillicothe.</i>	
Boardman	7 00	Pleasant Hill	48 62	Greenfield	63 00
Hubbard	9 25	Norwich	21 00	Red Oak	22 00
Clarkson	20 00	Cross Roads	1 00	Washington	32 00
Newton	24 34	Deerfield	8 00	Marshall	9 83
Bethesda	15 59	Cambridge	3) 00	Concord	10 14
Yellow Creek	37 45	Washington	55 59	Chillicothe 1st	187 31
Sand	20 00	Oakfield	2 00	French	8 00
Champion	14 25	Salt Creek	13 00	Greenland	8 89
Deerfield	48 41	Mount Zion	7 00		
Canfield	17 59	Hopewell	3 59		
Longs Run	27 00	Olive	8 25		
Rehoboth	5 00				
Liberty	6 00				
North Jackson	39 00				
Bethel	32 00				

Salem	18 25	Findlay	67 12	Goshen	24 66
Cynthiana	7 00	West Union	7 00	Crown Point	2 00
Mount Leigh	19 00	Van Wert	11 00	Constantine	12 00
Rocky Spring	6 00				
	<hr/>		<hr/>		<hr/>
	547 92		148 28		157 56
<i>Pby of Miami.</i>		<i>Pby of Maumee.</i>		<i>Pby of Fort Wayne.</i>	
Miami City 1st	42 00	Bryan	3 67	Warsaw	4 50
Dayton 1st	99 27	Delta	6 23	Columbia City	9 03
Do. 4th	11 23	Eagle Creek	4 00	Haw Patch	5 00
Dick's Creek	3 9 9	Hicksville	7 52	Elhannan	4 50
Washington	22 00	Union	5 9 1	Fort Wayne	89 77
Lebanon	15 00	Mt. Salem	3 00	Bluffton	10 50
New Jersey	4 85			Pleasant Ridge	4 00
Springfield	123 00			New Lancaster	4 50
Sinking Creek	25 00	SYNOD OF INDIANA	41 31	Liberty	5 00
Franklin	19 00	<i>Pby of New Albany.</i>		Auburn	6 59
	<hr/>	Livonia	22 75	Bear Creek	2 10
	419 25	Charlestown	5 00	Piercetown	3 00
<i>Pby of Cincinnati.</i>		Jeffersonville	29 3 3	Albion	5 50
Cincinnati 1st	559 55	New Philadelphia	3 60	Eel River	5 83
Do. 5th	35 03	Corydon	22 00	LaGrange	6 75
Do. 7th	569 86			Fawn River	2 00
Do. 9th	2 5 1				<hr/>
Do. Central	116 00		127 55		168 48
Goshen	14 83	<i>Pby of Vincennes.</i>		<i>Pby of Crawfordsville.</i>	
Pleasant Ridge	24 64	Evansville	59 00	Rockville	43 16
Walnut Hills 1st	25 00	Petersburg	17 00	Green Castle	4 98
Pleasant Run	7 93	Claybourne	10 00	Bethany	59 34
Springfield	16 77	Scotford Prairie	6 70	Union	5 00
Hopewell	13 87	Princeton	13 25	North Salem	6 00
Somerset	6 4 1	Brueeville	2 15	Covington	5 89
Monroe	10 57			Crawfordsville	13 6 0
Williamsburg	18 19		99 10	West Lebanon	7 00
Reading	15 57	<i>Pby of Madison.</i>		Terre Haute	6 35
Miscellaneous	8 00	Madison 1st	75 50		<hr/>
	<hr/>	Hanover	42 00		150 73
	1444 21	New Washington	11 25	<i>Pby of Muncie.</i>	
<i>Pby of Oxford.</i>		Vernon	15 00	Muncie	9 00
Salem	151 00	Pl. Township	11 6 1	Indianapolis 1st	153 75
College Corner	9 16	Jefferson	1 4 9	New Castle	2 00
Oxford 3d	31 05				<hr/>
Eaton	9 00		156 75		169 75
Camden	6 00	<i>Pby of Indianapolis.</i>		SYNOD OF ILLINOIS.	
Bethel	19 63	Franklin	45 00	<i>Pby of Kaskaskia.</i>	
Venice	40 33	Hopewell	11 00	Nashville	16 75
Beaula	8 00	Indianapolis 3d	65 81	Galum	2 75
Hamilton	68 65	Greenfield	5 00	Lively s Prairie	5 50
Bloomsburg	61 25	Bethany	5 00	Jordan's Grove	4 50
	<hr/>			Greenville	24 7 0
	263 07		131 81	Chester	13 15
<i>Pby of Sidney.</i>		SYNOD OF NORTHERN INDIANA.		Hillsboro'	6 8 1
Urbana	25 00	<i>Pby of Logansport.</i>		Shawncetown	5 00
Sidney	27 72	Frankfort	6 00	Liberty	4 00
Bellefontaine	36 00	Lexington	18 00		<hr/>
Logansville	1 39	Monticello	25 00		83 15
Piqua	6 00	Camden	5 00	<i>Pby of Sangamon.</i>	
West Liberty	18 00	Renselaer	3 00	Springfield 1st	150 00
Miscellaneous	5 00	Francisville	3 00	Do. 3d	190 00
	<hr/>	Delphi	20 00	Petersburg	88 00
	173 02	Peru	22 00	Perry	10 00
<i>Pby of Findlay.</i>				Decatur	18 00
Mount Blanchard	5 00		102 00	North Sangamon	22 80
Rockport	5 05	<i>Pby of Lake.</i>		Jacksonville Portugese	13 00
Kallda	5 75	South Bend	35 82		<hr/>
Riley Creek	4 00	Valparaiso	58 43		491 83
Truro	2 15	Tassinong	5 25	<i>Pby of Peoria.</i>	
Kenton	13 00	Sumption's Prairie	29 00	Union Grove	7 00
Lima	23 26			Henry	39 25
Ottawa	5 00			Prospect	12 45
				Clinton	2 08



Randolph's Grove	19 75	Monmouth	35 82	<i>Pby of St. Paul.</i>	
Bloomington	100 36	Macomb	59 51	Hudson 1st	1 00
Waynesville	16 00	Oquawka	10 00	Vermilion	3 30
Salem	6 00	Miscellaneous	84 6	Wheatland	70
Cedar Point	1 00			Owatonna	5 00
Peoria 1st	229 50		285 31	St. Paul Central	32 00
Do. 2d	170 55				
Lewistown	250 00	SYNOD OF WISCONSIN.			42 00
Delavan	3 00	<i>Pby of Dane.</i>			
Farmington	19 00	Platteville	7 92	SYNOD OF SOUTHERN IOWA.	
Princeville	18 00	Blazel Green	1 65	<i>Pby of Iowa.</i>	
Grove	20 00	Richland Centre	6 00	Mount Pleasant	10 90
Farm Ridge	5 00	Oakland and Cambridge	5 00	Bentonsport	19 00
West Jersey	3 19	Deatur	5 00	Westminster	17 70
Towanda	10 00	Rockville and Boice Prairie	1 50	Birmingham	11 00
Canton	10 00	Highland and Liberty	5 00	Fort Madison	7 30
Metamora	5 86	Oregon	1 85	Trenton	3 00
Low Point	4 50	Miscellaneous	2 00	New London	4 00
	952 40		35 95	Fairfield	60 00
<i>Pby of Palestine.</i>		<i>Pby of Milwaukee.</i>		Crawfordsville	6 00
Bethel	10 00	West Granville German	21 00	Sigourney	5 00
Union	4 25	Waukesha	22 00	Libertyville	5 00
Pleasant Prairie	15 00	North Milwaukee	100 00	Oakland	7 00
Olney	2 75	Beloit	2 89	Washington	8 23
Urbana	23 00	Janesville	22 81		164 13
Grand View	32 20		168 70	<i>Pby of Des Moines.</i>	
Wabash	25 00	<i>Pby of Winnebago.</i>		Albia	2 09
Monticello	4 12	Newport	5 00	Ottumwa	2 50
Paris	52 00	Dekora	4 00		4 59
Richland	3 00	Plover & Stevens' Point	71	<i>Pby of Omaha.</i>	
	151 32	Beaver Dam	4 90	Bellevue	10 00
SYNOD OF CHICAGO.		Portage	35 00	SYNOD OF UPPER MISSOURI.	
<i>Pby of Chicago.</i>			49 61	<i>Pby of Upper Missouri.</i>	
Leland	5 00	<i>Pby of Lake Superior.</i>		Oregon	14 30
Chicago North	295 54	Ontonagon	17 56	Castile	10 00
Do. South	26 00	Maple Grove	1 00		24 30
Oswego	4 00		18 56	<i>Pby of Lafayette.</i>	
Willow Creek	19 62	SYNOD OF IOWA		Independence	24 00
Rockford	30 20	<i>Pby of Cedar.</i>		Pisgah	1 00
Marengo	5 00	Marion	6 15	Ebenezer	13 00
	885 36	Iowa City	33 00	Lexington	113 82
<i>Pby of Rock River.</i>		Muscatine	79 00	Hopewell	18 00
Galena South	128 35	Rock Creek	2 00	South Grand River	2 00
Do. German	13 10	Toledo	2 00		171 82
Albany and Newton	5 00	Muscatine German	10 00	<i>Pby of Highland.</i>	
Princeton	16 60	Newton	20 00	Leavenworth	1 00
Lower Rock Island	20 60	Salem	3 00	<i>Pby of Platte.</i>	
Pleasant Ridge	19 00	Davenport	40 00	St. Joseph	39 00
Buffalo Prairie	1 40	Mechanicsville	4 05	Marion	3 00
Rock Run	13 00	Moutaruma	2 00	Oregon	24 50
Sterling	19 40	Lisbon	5 00	Miscellaneous	10 00
Rock Island	73 31		206 20		76 50
Middle Creek	3 25	<i>Pby of Dubuque.</i>		SYNOD OF MISSOURI.	
	355 01	Andrew	2 75	<i>Pby of Missouri.</i>	
<i>Pby of Schuyler.</i>		Farmer's Creek	2 25	Auxvasse	15 00
Camp Creek	55 62	Hopkinton	7 00	Georgetown	10 00
Fall Creek	4 00	Dubuque 1st	106 25	Booneville	75 00
Millersburg	5 00	Do. German	45 00	Columbia	85 00
Carthage	15 63	Independence	7 00		
Doddridge	3 00	Scotch Grove	9 00		
Chili	11 53	Canton	2 00		
New Maysville	5 00		181 25		135 00
Galesburg	30 00				
Schnyler	12 50				
Henderson	4 00				
Knoxville	20 00				
Wythe	5 00				

<i>Pby of St. Louis.</i>		Paint Lick	166 00	Bethesda	12 00
Bethel	58 95	Perryville	21 65	Collierstown	18 00
Bethlehem	15 00	Columbia	5 00	Old Oxford	4 00
St. Louis 2d	1835 85	Edmuntown	4 00	Warm Springs	4 00
Do. Central	25 00	Glasgow	5 00	Staunton	163 89
Do. Pine st.	70 00	Greensburg	20 50	New Monmouth	66 97
Do. Park Av.	29 85	Pisgah	6 00	New Providence	67 25
Zion	10 00		1270 75	Union	44 10
Nazareth	7 53	<i>Pby of West Lexington.</i>		Tinkling Spring	177 80
Bonhomme	21 83	Mount Horeb	52 50	Mossy Creek	29 11
St. Charles	14 00	Winchester	31 46	Angusta	26 04
Emmanuel	5 00	Clear Creek	3 00	Mount Carmel	50 00
Zoar	4 00	Frankfort	170 90	Bethel	119 50
Carondelet	7 45	Bethel	52 95	Timber Ridge	17 00
Des Peres	10 00	Versailles	26 00	Fairfield	27 00
Miscellaneous	11 00	Midway	10 00	Rockingham	1 50
	1714 98	Pisgah	20 00	Rocky Spring	4 64
		Union	65 00	Waynesboro	10 00
<i>Pby of Palmyra.</i>					948 83
Memphis	12 15	Cynthiana	6 15	<i>Pby of West Hanover.</i>	
Big Creek	30 30	Georgetown	53 00	Bethesda	29 00
Miscellaneous	2 50	Lexington 1st	179 50	Buffalo	26 00
	44 95	Do. 2d	330 85	Briery	17 00
<i>Pby of Potosi.</i>		Cherry Spring	21 00	Pisgah & New London	7 50
Apple Creek 1st	41 15	Mount Sterling	16 50	Scottsville	12 10
Brazeau	17 00	Hopewell	26 00	Rough Creek	11 86
Pleasant Hill	18 00		1064 81	Bethlehem	18 35
	76 15	<i>Pby of Ebenezer.</i>		Hebron	50 00
<i>SYNOD OF KENTUCKY.</i>		Elizaville	8 00	Byrd	10 00
<i>Pby of Louisville.</i>		Sharpsburg	15 00	South Plains	47 87
Louisville 1st	342 66	Paris	63 50	Roanoke	62 75
Do. 2d	554 25	Greenup Union	17 10	College	25 00
Do. 4th	10 00	Covington 1st	73 45	Rockfish	1 75
Do. Chestnut St.	370 51	Do. 2d	94 74	Lynchburg 1st	232 55
Do. Walnut St.	55 90	Ebenezer	5 00	Halifax C. H.	32 00
New Castle	13 00	Maysville	209 31	Mercy Seat	15 00
Penn Run	84 90	Angusta	25 00	Farmville	27 00
Goshen	36 00	Burlington	50 00	Greenfield	5 05
Owensboro'	100 00	Ashland	12 85	Miscellaneous	359 85
Middletown	7 45	Crittenden	10 00		985 83
Taylorsville	18 00	Lebanon	25 00	<i>Pby of East Hanover.</i>	
Shelbyville	237 00	Washington	50 00	High St. Portsmouth	43 79
Hebron	9 65	Newport	10 00	Richmond 1st	543 14
Mulberry	41 40	<i>Pby of Paducah.</i>		Do. 2d	250 70
Shiloh & Olivet	5 00	Paducah	18 00	Petersburg 1st	816 46
New Castle	15 00	Princeton	2 00	Do. 2d	67 21
Old Zed	20 00	Kentucky City	2 00	Nottoway	92 50
Big Spring	20 00		22 00	Powhattan	49 00
Miscellaneous	10 00	<i>SYNOD OF VIRGINIA</i>		Fredericksburg	224 73
	1909 72		85 00	Norfolk	180 85
<i>Pby of Muhlenburg.</i>					2267 83
Greenville	20 00	<i>Pby of Greenbrier.</i>		<i>Pby of Montgomery.</i>	
Salem	8 00	Parkersburg	18 19	Salem	70 00
Hopkinsville	13 20	Union	34 50	High Bridge	22 25
Concord	3 00	Centreville	7 31	Beaver Creek	5 00
Henderson	64 00	Mount Pleasant	15 62	Kimberlin and Grove	6 25
Posey Chapel	20 00	Point Pleasant	35 10	Rock Spring	11 50
	128 20	Kanawah	29 00	New Castle	5 00
<i>Pby of Transylvania.</i>		Lewisburg	71 25	Chattham Hill	2 10
Richmond	64 50	Frankfort	26 13	Locust Bottom	11 00
Lancaster	24 00	Spring Creek	20 06	Green Spring	8 00
Lebanon	8 60		267 16	Fincastle	86 05
Danville 1st	599 50	<i>Pby of Lexington.</i>		Wytheville	17 50
Do. 2d	411 50	Lexington	60 00	Jacksonville	6 00
		Shemariah	24 03	Christiansburg	16 05
		Lebanon	18 00	Mountain Union	12 00
					228 70

SYNOD OF N. CAROLINA. 695 93

*Pby of Orange.*

Warrenton	5 00
Madison	78 28
Hawfields	18 00
Cross Roads	19 00
Penuel	10 00
Bethlehem	54 06
Little River	7 00
Washington	35 10
Clarksville	78 15
Bethel	7 00
Bethesda	29 00
Griers	9 00
Mount Airy	8 00
Union	2 00
Milton	40 00
Grassy Creek	6 00
Chapel Hill	72 00
Spring Grove	15 00
Buffalo	11 30
Greensboro'	160 93
Newbern	86 00
Hillsboro'	54 10
Pittsboro'	7 00
New Hope	10 00
Yanceyville	3 00
Spring Hill	22 00
Shiloh	17 92
Alamance	10 00
Miscellaneous	7 25
	912 09

*Pby of Fayetteville.*

Mizpah	8 00
Mount Horeb	7 25
Hopewell	3 45
Tirza	22 50
Sardis	2 44
Galatia	15 76
Bluff	26 77
Buffalo	51 70
St. Pauls	38 05
Union (in Moore)	18 80
Black River Chapel	9 00
Long Street	7 33
Centre	23 69
Antioch	22 84
Philadelphus	8 10
Sandy Grove	4 75
Everettsville	5 00
Fayetteville	248 26
Carthage	18 00
Lebanon	4 75
Bethel	25 00
Big Rock Fish	18 15
China Grove	21 00
Mount Pelier	4 00
Ashpole	17 50
Smyrna	17 45
Sharon	3 10
Laurel Hill	14 25
Mount Carmel	6 00
Macedonia	2 00
Harmony	4 00
Mineral Spring	5 96
Lumber Bridge	8 00
Wilmington	150 00
	887 76

*Pby of Concord.*

Morganton	44 50
College	100 00

Salisbury	122 00
Charlotte	225 57
Steele Creek	144 00
Rheims Creek	4 00
Swannanoa	8 00
Rocky River	140 25
Concord Town	70 35
Fourth Creek	91 46
Thyatira	9 40
Pleasant Hill	38 00
Ramah	21 30
Poplar Quet	80 50
Machpelah & Unity	47 75
Providence	31 61
Sharon	17 30
Maxville	15 00
Sugar Creek	86 23
Siloam	4 00
Mallard Creek	26 00
Bethel and Mt. Prospect	51 00
Lebanon	12 00
Taylorsville	10 00
Hopewell	8 55
Third Creek	20 10
Hiwassee	4 61
Back Creek	14 00
Franklin	14 50
Concord	58 70
Shiloh	9 25
Marion	13 00
Asheville	59 80
Lenoir	14 35
Centre	10 00
Bethesda	11 00
Bethpage	20 55
Unity	9 20
	1667 87

SYNOD OF NASHVILLE.

*Pby of Holston.*

Leesburg	11 00
Salem	20 45
New Providence	23 42
Jonesboro'	20 00
	74 87

*Pby of Maury.*

Bethesda	18 00
Mount Pleasant	10 00
Reese's	12 00
Columbia	6 00
Zion	91 80
	137 80

*Pby of Nashville.*

Nashville 1st	500 00
Do. 2d	250 00
Clarksville	5 00
Shiloh	27 00
Edgefield	32 00
Gallatin	33 45
	847 45

*Pby of Knoxville.*

Knoxville	145 70
Madisonville	6 00
Baker's Creek	11 00
	162 70

*Pby of Tuscumbia.*

Courtland	2 50
Flo	67 00
Decatur	
Tuscumbia	38 65
	112 15

SYNOD OF S. CAROLINA. 233 44

*Pby of South Carolina.*

Roberts	14 43
Nazareth	20 25
Carmel	8 58
Lebanon	23 30
Retreat	2 00
Willington	12 50
Little River	5 00
Bethesda	11 00
Hopewell (Pen.)	79 25
Fairview	15 48
Friendship	20 15
New Harmony	12 00
Duncan's Creek	1 00
Rocky Spring	11 50
Rock	54 15
Providence	30 00
Rocky River	27 60
Bethany	9 00
Laurensville	51 50
Anderson	115 96
Upper Long Cane	142 63
Broadway	19 15
Hopewell	49 90
Lodimont	33 00
Little Mountain	4 25
Good Hope	43 75
Smyrna	18 00
Liberty Spring	20 55
Midway	5 25
Clinton	1 00
Gilder's Creek	2 00
	869 13

*Pby of Bethel.*

Unionville	4 00
Bethel	114 00
Catholic	58 00
Cedar Shoals	6 00
Fishing Creek	49 00
Ebenezer	20 00
Pleasant Grove	22 00
Allison's Creek	6 00
Bullock's Creek	11 00
Shiloh	3 00
Bethesda	62 18
Zion	16 00
Fair Forest	23 50
Salem	2 00
Limestone Springs	2 50
Six Mile Creek	5 00
Beersheba	20 00
Mount Olivet	22 75
Concord	6 00
Purity	35 00
	487 93

*Pby of Harmony.*

Hopewell	184 89
Cheraw	145 00
Camden	216 17
Sumpterville	62 18
Carolina	44 81
Scion	105 00

ANNUAL REPORT OF RECEIPTS.

White Oak	7 00	Columbus	124 63	Carthage	26 30	
Beaver Creek	2) 00	Mount Zion	37 25	Bethsalem	34 50	
Mount Zion	167 75	Griffin	2) 00	Bethel	23 00	
Concord	49 76	White Oak	3 00	Gainesville	338 40	
Darlington	16) 20	Miscellaneous	208 67	Bethesda	10 00	
Bennettsville	8) 00			Eutaw	91 50	
Salem	95 00		753 08	Elyton	6 00	
Indiantown	65 40	<i>Pby of Florida.</i>			Ebenezer & Hebron	26) 00
Lebanon	40 00	Curry	43 95	Concord	31 50	
Horeb	13 00	Marianna	11 00	Mount Zion	41 80	
Brewington	17 00	Tallahassee	84 80	Oak Grove	10 88	
Salem (L. R.)	8) 00	St. Augustine	103 97			
Bishopville	19 00	Jacksonville	10 00		1158 43	
Great Pedee	6 00	Monticello	30 00			
Lynchburg	5 00	Palatka	3 50	SYNOD OF MISSISSIPPI.		
Clarendon	17 00			<i>Pby of Mississippi.</i>		
Elon	10 00			Bethel	63 00	
Hapzibah	10 00			Natchez	1730 90	
	16:9 76			Do 2d	65 55	
<i>Pby of Charleston.</i>		<i>Pby of Cherokee.</i>		Port Gibson	145 00	
Wadmalaw and John's		Rome	91 00	Greenwood	15 00	
Island	167 03	Midway	37 00	Rodney	21 00	
Wilton	63 75	Friendship	37 10	Pine Ridge	210 00	
James' Island	136 00	Dalton	15 00	Carmel	42 50	
Stoney Creek	75 00	Bethel	19 60		2342 95	
Beech Island	15 00	Roswell	110 70			
Columbia 1st	1074 29	Marietta	111 00	<i>Pby of Louisiana.</i>		
Charleston 2d	35 00	Chicamanga	12 00	Plaquemine	350 00	
Do Central	74 66	Sardis	20 00	Jackson	23 00	
Do Circular	15 00	Miscellaneous	10 00	Bethany	149 10	
Miscellaneous	49 60		453 89	Grosse Tete	5 00	
	1645 33			Unity	3 50	
SYNOD OF GEORGIA.		SYNOD OF ALABAMA.		Atchafalaya	7 00	
<i>Pby of Georgia.</i>		<i>Pby of South Alabama.</i>		Woodville	5) 45	
Bryan Neck	25 50	Selma	58 40		548 05	
Waynesville	55 51	Geneva	5 00	<i>Pby of Tombeckbee.</i>		
Flemington	59 74	Marion	47 00	Bethel	57 00	
Waltherville	101 00	Baldwin	10 00	Starkeville	14 00	
Mount Vernon	9 20	Valley Creek	240 40	Bethsalem	6 00	
Darien	49 67	Pisgah	3) 00	Honston	5 00	
Pl. Grove	13 00	Centre Ridge	84 00	Fairview	7 00	
	313 12	Fairview	30 00	Mayhew	3 00	
<i>Pby of Hoperwell.</i>		Newbern	10 00	Friendship	5 25	
Washington	102 65	Union Town	10 00	Columbus	158 45	
Augusta	26) 48	Shell Creek	25 00	Miscellaneous	27 72	
Milledgeville	232 94	Montpelier	2) 00		283 52	
Athens	116 50	Blacks Bend	5 00	<i>Pby of Red River.</i>		
Clarkesville	30 45	Claiborne	10 00	Alabama.	5 00	
Monticello	50 00	Flat Creek	5 00	<i>Pby of East Mississippi.</i>		
Sparta	30 00	Mount Pleasant	150 00	Montrose	8 00	
Waynesboro' & Bath	20 00	Mobile Second	99 40	Mount Moriah	2) 00	
Pleasant Grove	7 55	Do Government	100 00	Good Hope	2) 00	
White Bluffs	6 00	Do Street	20 00	Miscellaneous	9 85	
Macon	1:5	Do Bethel	20 00		57 85	
	981 57		965 20	<i>Pby of Central Mississippi.</i>		
<i>Pby of Flint River.</i>		<i>Pby of East Alabama.</i>		Canton	50 00	
Smyrna	26 50	Jacksonville	51 00	Vicksburg	99 00	
Ephesus	21 50	Montgomery	167 00	Jackson	30 00	
La Grange	85 35	Union Springs	8 40	Kosciusko	10 00	
Pachita	46 02	Tuskegee	17 33		189 00	
Muscogee	7 50	Talladega	90 50			
Americus	15 66	Marble Spring	119 45			
Newnan	5 00		453 68	<i>Pby of Tuscaloosa.</i>		
Bethany	150 00	Demopolis	13 00			
Perry	2 00	Pleasant Ridge	175 55			
		Greensboro'	96 00			

ANNUAL REPORT OF RECEIPTS.

<i>Pby of New Orleans.</i>		<i>Pby of Northern Mississippi.</i>		<i>Pby of Western Texas.</i>	
N. Orleans First	1665 92	Lamar	10 00	Goliad	2 00
Do Third	18 15	Holly Springs	16 00	San Antonio	21 25
Do Fourth	111 85	College Hill	87 85	Lavaca	32 18
Do Prytanea St.	465 4 1/2	Water Valley	13 00	Victoria	31 5 1/2
Do Fulton St.	75 95	Sand Spring	12 00	Green Lake	48 75
Thibodeaux	12 5 1/2	Philadelphia	32 00		
	2522 77	Spring Creek	5 00		185 63
			319 85	<i>Pby of Central Texas.</i>	
SYNOD OF MEMPHIS.	114 00	SYNOD OF ARKANSAS.		String Prairie	16 00
<i>Pby of Western District.</i>		<i>Pby of Arkansas.</i>		La Grange	4 00
Nut Bush	24 00	Little Rock	18 00	Milford	12 50
Yorkville	15 70	Batesville	35 00	Carolina	7 50
Dyersburg	13 00	Helena	40 00	Georgetown	8 00
Zion	10 4 1/2	Sylvania	21 70	Pleasant Hill	5 00
Eaton	10 4 1/2				53 00
Denmark	153 25		276 70	SYNOD OF THE PACIFIC.	
Ripley	43 70	<i>Pby of Ouachita.</i>		<i>Pby of California.</i>	
	270 10	Tulip & Princeton	52 00	Calvary, San Francisco	309 56
<i>Pby of Chickasaw.</i>		Mount Holly	14 85	<i>Pby of Oregon.</i>	
Oxford	70 00	Scotland	22 00	Clatsop	10 70
Pontotoc	56 50		88 85	Corvallis & Calapovia	20 00
Harmony	14 00	<i>Pby of Indian.</i>		Pleasant Grove	15 00
New Hope & Ebenezer	23 70	Spencer Academy	30 00		45 70
Hopewell	34 95	Wapanneka	26 00	<i>Pby of Benicia.</i>	
Ripley	37 65	Good Water	46 50	Napa	10 00
Zion	14 95		102 50	SYNOD OF LODIANA.	
	251 75	<i>Pby of Creek Nation.</i>		<i>Pby of Lodiana.</i>	
<i>Pby of Memphis.</i>		Oak Ridge	34 07	Lodiana	14 2 1/2
Salem	17 00	Tallahassee	88 35	Ambala	8 2 1/2
Germantown	25 00	Kowetah	5 60	Jalandar	1 32
Bethel	5 00		128 02		23 72
Mount Pleasant	12 50	SYNOD OF TEXAS.		BOARD OF FOREIGN MIS-	
Somerville	35 00	<i>Pby of Brazos.</i>		SIONS OF THE GENERAL SYNOD OF THE	
Portersville	41 00	Columbia	5 35	REFORMED PRESBYTE-	
Memphis 1st	155 00	Wheelock	500 00	RIAN CHURCH	
Do 2d	150 00		505 35	Seminaries	3000 00
Bolivar	15 18			Legacies	553 29
Mount Carmel	200 00			Miscellaneous	19,354 82
Covington	40 00				16,802 47
Bellemonte	47 50				
Saulsbury	4 00				
La Grange	53 00				
	500 18				

SYNOPSIS OF PRECEDING STATEMENT, AND ALSO OF RECEIPTS FOR THE YEAR ENDING MAY 1, 1858.

	FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.		FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.
SYNOD OF ALBANY.			SYNOD OF PITTSBURG.		
Pby of Londonderry	607 33	634 36	Pby of Blairsville	669 42	683 65
Troy	1134 59	1516 90	Redstone	828 85	648 21
Albany	2494 79	2690 33	Saltsburg	586 61	409 27
Mohawk	129 70	34 45	Ohio	239 12	1758 32
	4357 32	4876 04	Clarion	442 74	259 07
				4557 74	3758 52
SYNOD OF BUFFALO.			SYNOD OF ALLEGHANY.		
Pby of Ogdensburg	278 62	165 75	Pby of Alleghany	668 54	463 44
Genesee River	312 65	304 38	Beaver	315 29	328 22
Buffalo City	147 58	59 39	Erie	293 25	296 41
Michigan	42 00	82 66	Alleghany City	854 35	681 40
Rochester City	564 46	123 00			
	1341 31	735 18		2131 34	1769 47
SYNOD OF NEW YORK.			SYNOD OF WHEELING.		
Pby of Hudson	959 31	791 82	Pby of Washington	1272 67	1556 02
North River	742 06	369 32	Steuenville	549 96	611 78
Bedford	1252 46	1182 38	New Lisbon	451 52	408 80
Long Island	889 93	724 69	St. Clairsville	223 71	467 58
New York	29,25 12	21,258 02			
2d New York	1934 27	2135 59		2488 86	3044 18
Connecticut	61 00	68 87			
Nassau	2987 42	2952 61			
	38,013 62	29,483 30			
SYNOD OF NEW JERSEY.			SYNOD OF OHIO.		
	35 00		Pby of Columbus	483 45	660 42
Pby of Elizabethtown	1306 21	1483 42	Marion	158 75	102 53
Passaic	1724 31	1716 67	Zanesville	437 65	486 46
New Brunswick	1641 25	1700 80	Richland	463 31	299 96
West Jersey	1016 07	1221 23	Wooster	235 03	196 94
Newton	989 97	665 08	Coshocton	279 57	205 51
Raritan	896 55	330 51	Hocking	51 93	34 40
Susquehanna	115 37	91 13		2109 69	1986 22
Luzerne	637 59	797 72			
Burlington	155 69	149 50			
	817 83	8156 06			
SYNOD OF PHILADELPHIA.			SYNOD OF CINCINNATI.		
Pby of Philadelphia	2979 56	3306 16	Pby of Chillicothe	999 73	547 92
2d Philadelphia	1141 69	931 70	Miami	617 94	419 25
New Castle	186 82	979 68	Cincinnati	1441 27	1444 21
Donegal	546 08	475 76	Oxford	107 88	268 07
Huntingdon	1773 59	1340 62	Sidney	164 59	173 02
Northumberland	972 72	689 40	Findlay	175 39	148 28
	8530 37	7723 32	Maumee	33 00	30 32
				3479 71	3031 07
SYNOD OF BALTIMORE.			SYNOD OF INDIANA.		
Pby of Baltimore	4999 03	4646 74	Pby of New Albany	352 16	127 55
Carlisle	2813 64	2656 92	Vincennes	155 66	99 10
Winchester	749 84	507 26	Madison	120 48	156 75
	7644 51	7810 92	Indianapolis	217 14	131 81
			White Water	91 18	
				196 62	556 52

## SYNOPSIS OF PRECEDING STATEMENT.

xiii

	FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.		FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.
SYNOD OF NORTHERN INDIANA.			SYNOD OF MISSOURI.		
Pby of Logansport	225 99	102 00	Pby of Missouri	220 20	155 00
Lake	172 29	157 56	St. Louis	3107 44	1714 98
Fort Wayne	202 34	168 48	Palmyra	75 05	44 95
Crawfordsville	93 62	150 73	Potosi	59 45	76 15
Muncie	408 40	169 75			
	1102 64	748 52		3462 14	1971 08
SYNOD OF ILLINOIS.			SYNOD OF KENTUCKY.		
	46 30		Pby of Louisville	1952 42	1909 72
Pby of Kaskaskia	80 07	83 15	Muhlenburg	2-8 20	128 20
Sangamon	379 21	401 80	Transylvania	483 35	1270 75
Peoria	858 88	952 40	West Lexington	1055 65	1064 81
Palestine	300 25	151 32	Ebenezer	5-3 15	644 20
	1664 71	1588 67	Paducah	30 75	22 00
SYNOD OF CHICAGO.				4383 52	5039 68
Pby of Chicago	341 28	385 36	SYNOD OF VIRGINIA.		
Rock River	441 55	358 01			35 00
Schuyler	413 14	285 31	Pby of Greenbrier	266 92	267 16
	1195 97	1028 68	Lexington	1007 77	943 83
SYNOD OF WISCONSIN.			West Hanover	734 08	985 63
Pby of Dane	70 43	35 95	East Hanover	2831 22	2267 88
Milwaukee	109 00	168 70	Montgomery	342 40	328 70
Winnebago	150 42	49 61		5182 39	4728 20
Lake Superior	3 50	18 56	SYNOD OF NORTH CAROLINA.		
	333 35	272 82			695 93
SYNOD OF IOWA.			Pby of Orange	1212 67	912 09
Pby of Cedar	269 73	206 20	Fayetteville	539 20	887 76
Dubuque	151 61	181 25	Concord	2183 18	1667 87
St. Paul	55 50	42 00		3935 05	4163 65
	501 84	473 45	SYNOD OF NASHVILLE.		
SYNOD OF SOUTHERN IOWA.				50 50	
Pby of Iowa	267 00	164 13	Pby of Holston	22 09	74 87
Des Moines	19 50	4 59	Manry	220 80	137 80
Omaha		10 00	Nashville	960 85	847 45
	286 50	178 72	Knoxville	98 00	162 70
SYNOD OF UPPER MISSOURI.			Tuscumbia		112 15
Pby of Upper Missouri	95 62	24 30		1352 24	1334 97
Lafayette	304 16	171 82	SYNOD OF SOUTH CAROLINA.		
Highland	28 77	1 00	Pby of South Carolina	815 17	869 13
Platte		76 50	Bethel	758 57	487 93
Kansas	14 00		Harmony	1568 41	1619 76
	442 55	273 12	Charleston	3371 83	1645 33
				6745 01	4855 59
			Less ex. by Syd. S. Carolina	379 28	557 10
				6365 73	4298 49

	FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.		FROM MAY 1, 1857, TO MAY 1, 1858.	FROM MAY 1, 1858, TO MAY 1, 1859.
SYNOD OF GEORGIA.			SYNOD OF TEXAS.		
Pby of Georgia	639 98	3 3 12	Pby of Brazos	191 22	5 5 35
Hopewell	2344 34	981 57	Eastern Texas	36 00	
Flint River	918 9 1/2	753 08	Western Texas	157 47	135 68
Florida	339 75	287 25	Central Texas	94 70	53 00
Cherokee	674 65	453 8 1/2		478 39	694 03
	4989 12	2788 82	SYNOD OF PACIFIC.		
SYNOD OF ALABAMA.			Pby of California		
	270 15	159 79	Oregon	168 26	3 9 56
Pby of South Alabama	994 45	965 2 1/2	Benicia	13 12	45 70
East Alabama	299 00	453 68		181 38	10 00
Tuscaloosa	813 9 1/2	1158 43			365 26
	2377 58	2737 10	SYNOD OF NORTHERN INDIA.		
SYNOD OF MISSISSIPPI.			Pby of Lodiana		
Pby of Mississippi	2438 79	2342 95		27 56	23 72
Louisiana	234 00	548 05	TOTAL FROM CHURCHES		
Tombeckbee	181 9 1/2	283 52		128,646 87	113,918 52
Red River	1 40	5 00	SYN. REF. P.B. CHURCH		
East Mississippi	2 1/2 00	57 85		3,695 00	3,000 00
Central Mississippi	68 75	189 00	SEMINARIES		
New Orleans	1612 6 1/2	2522 77		835 48	533 29
	4557 45	5949 14	LEGACIES		
SYNOD OF MEMPHIS.			MISCELLANEOUS		
	33 22	114 00		17,724 10	16,802 47
Pby of Western District	196 25	270 10	FRIENDS IN INDIA		
Chickasaw	85 00	251 75		5,798 31	5,329 65
Memphis	92 1/2 9 1/2	8 10 18	Total		
Northern Mississippi	394 9 1/2	319 85		170,427 28	158,958 75
	1635 27	1755 88	Of this amount, Special Contributions for India Losses		
SYNOD OF ARKANSAS.				18,112 57	3,307 22
Pby of Arkansas	3 4 67	276 70	Leaving for Ordinary Expenditures of Board		
Ouachita	81 00	88 85		152,314 71	155,651 53
Indian	356 95	102 5 1/2	Total number of Contributing Churches		
Creek Nation	81 42	125 02		1679	1676
	824 04	596 07	Total am't from Churches, special funds for India not included		
				110,526 80	112,869 95



# Board of Foreign Missions.

---

LETTERS relating to the Missions, or other operations of the Board, may be addressed to WALTER LOWRIE, Esq., the Rev. JOHN C. LOWRIE, or the Rev. J. LEIGHTON WILSON, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq., Treasurer—same address.

PAYMENTS OF MONEYS for the Board may also be made at—

*Albany, N. Y.*, to the Rev. J. N. Campbell, D. D.

*Philadelphia, Pa.*, Samuel D. Powel, 910 Arch Street.

*Pittsburgh, Pa.*, Harvey Childs.

*Cincinnati, O.*, John D. Thorpe,

*Louisville, Ky.*, Andrew Davidson.

*Memphis, Tenn.*, J. B. Kirtland.

*St. Louis, Mo.*, David Keith.

*Natchez, Miss.*, Thomas Henderson.

*Richmond, Va.*, Henry C. Watkins.

*Charleston, S. C.*, J. M. Caldwell.

*Augusta, Geo.*, James W. Davies.

---

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, and Publication, and the Committee for Church Extension, at fifty cents a year for the Newspaper Edition, and one dollar a year for the Pamphlet Edition. Address, "Home and Foreign Record," 255 Chestnut Street, Philadelphia.

---

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet Edition contains 32 pages, and is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to ministers.

The Newspaper Edition contains a selected portion of the contents of the larger edition. A copy is sent free of charge, except for postage, to the children of each family in every Sunday School making regular contributions to the Treasury of the Board. To others it will be sent in packages of not less than fifteen copies, at the rate of two dollars for each fifteen copies, *postage prepaid* in New York; or at the rate of ten copies for one dollar, *postage unpaid*.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre Street, New York.

---

FORM OF BEQUEST.—The Board is incorporated under the laws of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

---

CERTIFICATES of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directorship, One Hundred Dollars.



TWENTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

*United States of America.*

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN  
INDIANAPOLIS, INDIANA, MAY 1859.

PHILADELPHIA:

PRESBYTERIAN BOARD OF PUBLICATION.

No. 821 Chestnut Street.

1859.

THE UNIVERSITY OF CHICAGO  
LIBRARY

## TWENTY-FIRST ANNUAL REPORT.

1859.

---

ANOTHER year of the labours of the Board closed with the month of February last. It therefore becomes once more the duty of the Board to submit to the General Assembly an account of the operations of the year thus ended. This it feels called to do with sentiments of devout gratitude to the Great Head of the Church for the successes with which he has crowned its past labours, and of joyous hope for the brightening and widening prospects of usefulness now spread before it.

The early part of the year was a time of much anxiety and perplexity. The severe commercial embarrassments with which our entire country had been visited were not yet passed away. The receipts of the Board were smaller than usual; its sales of books and tracts were for a time greatly diminished; and it had become necessary to contract every department of its operations. Even yet, in some portions of our widely extended country, especially in the West and Northwest, the scarcity of money is such as seriously to curtail the circulation of the Board's books and tracts. Nevertheless, by careful management the Board has reached the end of the year without sustaining any serious loss; not a bill against the Board has been presented which has not been at once paid when due; and it now stands ready to enter on the work of a new year, with its resources in as good a condition as at the beginning of any year of

its previous history. This pleasing result is largely owing to its inflexible adherence to the principle of paying cash; a principle which the Board deems the only safe and the only true one in managing this department of the Church's benevolent operations.

The great object of this Board's organization and efforts has been so often stated, both in its Annual Reports and elsewhere, that it seems unnecessary to say more than a very few words in reference thereto. That object is the widest possible circulation of the pure and complete truths of God's blessed word by the press. This powerful engine, the printing-press, is in these days one of the mightiest agencies for good and for evil, at work upon the face of the earth. Neither tongue nor pen can fully describe its power; the imagination can hardly conceive it. In the hands of wicked men, it is made to pour forth streams of deadly poison over the face of the world, in the shape of a useless, a vicious, and an infidel literature. It is the aim of the Board of Publication to furnish the true antidote for all such poisons. It strives to send abroad the pure and refreshing streams of divine truth, drawn from the fountain of God's own inspired word.

A large part of the religious literature of our day, excellent as much of it in many respects may be, is so prepared as carefully to omit all statement, enforcement, or even allusion to those great and important doctrines which are generally termed Calvinistic—doctrines which the apostle Paul, which Augustine, Calvin, and thousands of noble martyrs and reformers earnestly contended for, and which are set forth in their beauty, their usefulness, and their impregnable strength in the standards of our own beloved Church. These doctrines are the strong meat, divinely provided, and by which alone believers can grow up to the stature of perfect men in Christ Jesus. The history of every age and of every part of the Christian Church, warrants the assertion, that just in proportion to the neglect or suppression of these precious doctrines, are believ-

ers weakly and puny in religious growth; incapable either of enduring or of contending bravely for the faith. Convinced that our church members, young and old, have been fed by the religious press too largely upon the mere milk of the word, it is one aim of the Board to furnish them abundantly with the strong meat of complete Bible doctrine. In order to this, it is necessary that these doctrines be exhibited, explained, defended, illustrated and enforced. Many who bear the name of Christian have, through misapprehension, entertained a strong secret repugnance thereto. Others have not hesitated to attack these doctrines both privately and in the pulpit. Such attacks, while in the great majority of cases they have shown most gross and culpable ignorance, are often dangerous, because specious, and well adapted to lead away believers into error. The Board does not desire to infuse illiberal or bigoted views. It believes the largest measure of liberality, love, peace and joy in the usefulness of those who differ from us, to be perfectly consistent with the most comprehensive, clear and enlightened views of our own doctrines, and with the most affectionate and tenacious adherence to them. It therefore aims to furnish to the Church and to the whole world, a literature throughout whose warp and woof shall be interwoven instruction in all those great and precious doctrines contained in our Catechisms and Confession of Faith. It aims to place such a literature in the hands of every Sabbath-school scholar and in every Christian family; to diffuse it through every congregation, and to place it on the book-shelves of every minister of the gospel.

In presenting to the General Assembly a report of the results of the past year, we offer it under the same three divisions as in preceding years, viz.

- I. *Production.*
- II. *Distribution.*
- III. *Sustentation.*

## I. THE DEPARTMENT OF PRODUCTION.

The Publishing Agent reports, that during the past year, ending March 1st, there have been published

51 new books, of which have been printed	98,000	copies.
19 new tracts, - - - - -	54,500	"
The Presbyterian Almanac for 1859,	15,000	"

Total number of <i>new</i> publications,	167,500	"
--	---------	---

Reprints of former publications as follows:

New editions of books, - - - -	272,000	"
Tracts, catechisms and pamphlets, -	473,500	"

Total number of reprints, - - -	745,500	"
---------------------------------	---------	---

Total publications of the year, - -	913,000	"
-------------------------------------	---------	---

Total number of Publications since the organization of the Board, 7,732,938.

It will be seen from this statement, that six new books and 12,250 copies have been published this year more than the year preceding, and that the number of new tracts has been considerably more than doubled. It will also be seen that the republications of the past year, both books and tracts have been more than one-fourth larger than in the preceding year, and that the total publications of the year, including both new issues, and reprints of books and tracts, are nearly double the total of the former year.

The following is a list of the new publications of the year:

## NEW BOOKS.

Catalogue

No.

490. *The Efficacy of Prayer.* By the Rev. John C. Young, D. D., late President of Centre College, Danville, Kentucky. 18mo. pp. 63. Price 15 cents. 2000 copies.

The wide-spread reputation of President Young, his recent decease, and the warm affection entertained by multitudes for his memory, will combine with its intrinsic value to make this treatise on "the Efficacy of Prayer" acceptable to the whole church.

491. *The Great Reformer; or, Sketches of the Life of Luther.* By the Author of "The Claremont Tales." 18mo. pp. 117. Price 20 and 25 cents. 2000 copies.

This little volume is chiefly drawn from D'Aubigné's History of the Reformation. It is a very readable and instructive outline of Luther's life, and



is well adapted to attract and inform juvenile readers. It is designed as an addition to the Board's Sabbath-school Library.

494. *Not a Minute to Spare.* By S. C. 18mo. pp. 104. Price 15 and 20 cents. 2000 copies.

This is a very simple but useful collection of thoughts and incidents, showing how we may and ought to have many minutes to spare to attend to the interests of our own souls, and to work for Jesus. We commend it to those who are so absorbed in worldly things, or so wrapped up in their own selfishness, that they rob God, their fellow-men, and their own souls, and have neither time nor inclination to subserve the great end of their being.

495. *Talks about Jesus.* 18mo. pp. 67. Price 15 cents. 2000 copies.

A good, simple, evangelical book for children, setting before them the lovely character of the Saviour as a Pattern, in his meekness, obedience, love, self-denial, diligence, readiness to forgive, and in his life of prayer. It is suited to the capacity of very young children.

496. *The Valley of Achor; or, Hope in Trouble, and The Cross Providences of God ordered in Wisdom and Love.* By the Rev. S. S. Sheddan. 18mo. pp. 50. Price 15 cents. 2000 copies.

These treatises will be found well adapted to excite the graces of faith, submission, hope, and love towards God, in every reader, especially in those who are called to suffer under the smitings of their Heavenly Father's hand.

498. *Only Believe; or, The sure Way of Peace.* By the Rev. Alfred Hamilton, D. D. 18mo. pp. 50. Price 15 cents. 2000 copies.

A brief, lucid, and scriptural exhibition of just what a sinner is called on to do, who desires to secure his peace with God. It is prepared by a pastor who has felt the need of such a little tract to put into the hands of inquiring souls. If pastors, and laymen too, would distribute this tract widely, it could not fail, by the blessing of the Holy Spirit, to lead many precious souls to the possession of peace in Jesus Christ.

499. *Bridget Sullivan; or the Cup without a Handle.* 18mo. pp. 80. Price 15 and 20 cents. 2000 copies.

This is a story of Ireland in the days of the famine, and the workings of the Bible. It is interesting, and will be a welcome book in the Sabbath-school library.

500. *The Highland Glen; or Plenty and Famine. Founded on Facts.* By Matilda Wrench. 18mo. pp. 54. Price 15 cents. 2000 copies.

A story of thrilling interest, showing how faith can sustain the soul, even under such fearful privations and sufferings as those which attended the famine of 1847, in the Western Highlands of Argyleshire in Scotland. It is well adapted to excite a feeling of compassion for the needy, and to lead to the exercise of self-denial for their relief.

501. *Fanny the Flower Girl; or Honesty Rewarded.* By Selina Bunbury. 18mo. pp. 48. Price 15 cents. 2000 copies.

502. *Ragged Tommy; or the Boy and the Bishop.* 18mo. pp. 36. Price 10 cents. 2000 copies.

These are valuable additions to our Sabbath-school literature, exhibiting in attractive narratives, the value of religion to the young.

503. *How to Die Happy.* Written for the Board of Publication. By the author of "Learn to say No," and "Scenes in Chusan." 18mo. pp. 101. Price 15 and 20 cents. 2000 copies.

This little book, although written in a sprightly and most attractive style, treats of one of the most solemn and important topics which can engage the

attention of any reader. It was prepared with special reference to the young, but it has much that is full of good for the sick bed and the dying hour of any person. It is illustrated by several instances of holy living and triumphant dying in the faith and hope of the gospel.

504. *Sketches for You*. By S. S. Egliseau, author of "Lizzie Ferguson," "Gleanings from Real Life," and "Lucy Dunlevy." Square 16mo. pp. 232. Price 30 and 35 cents. 2000 copies.

This is another delightful little volume from a pen which has before delighted the juvenile readers of the Board's books. In a collection of twenty-four well-told stories, a very neat and pleasant book is here provided. Each has a good moral, and the reading of such works will go far towards fostering a taste for reading in the minds of the young in our day. It is a good Sabbath-school and family book.

505. *The Divine Life; A book of Facts and Histories*. By the Rev. John Kennedy, M. A., F. R. G. S. 12mo. pp. 384. Price 65 cents. 1000 copies.

This book is a valuable contribution to the religious literature of the church and of the times. It will speak to the heart of God's people as long as there is a true church on earth. Its principal topics are—the nature, origination, providential occasions, and true means of the Divine life. It will be found rich in important suggestions to the believer. Each chapter is both illustrated and fortified with choice incidents from the lives of many eminent saints. No Christian will peruse it without intense interest, and no one should rise from its perusal without being wiser and better than before.

506. *The Model Merchant; or Memoirs of Samuel Budgett*. 12mo. pp. 187. Price 40 cents. 1000 copies.

We can cordially commend this Memoir of a most remarkable man to all our readers, and especially to those who are engaged in business. They will learn the secret of Mr. Budgett's rapid rise from comparative poverty to great wealth; and they will also see how a business man can and ought to carry his Christianity always with him, and exert an influence for good on all who come within the sphere of his exertions. It has been abridged for the Board by Mrs. S. A. Myers, from the original Memoir, by the Rev. Wm. Arthur.

507. *Pride; or Six Months at my Uncle's in New England*. 18mo. pp. 80. Price 15 and 20 cents. 2000 copies.

An excellent book for the young, exhibiting the pains, the hatefulness, and the cure of Pride. The narrative is interesting, and the style pleasing. It is worthy to be placed in every family, and in every Sabbath-school.

508. *Ye will not Come; or the Sinner without Excuse*. Written for the Board, by a Disabled Minister of Bethel. 18mo. pp. 36. Price 10 cents. 2000 copies.

As the title indicates, this is an attempt to reach by the press those whom the author can no longer address from the pulpit, and to convince delaying sinners that if they do not come to Christ, the fault is their own. It is an earnest, pungent, but affectionate appeal.

509. *Letters of John Calvin; Compiled from the original Manuscripts, and edited with Historical Notes*. By Dr. Jules Bonnet. Vols. I. and II. Translated from the original Latin and French. 8vo. pp. 483 and 454. Price per vol. \$1.30. 500 copies.

Dr. Bonnet has with untiring zeal and labour explored the great libraries and other archives of Europe, and has succeeded in collecting a large and extremely interesting part of the correspondence of the great Genevan Reformer.

Two volumes of this correspondence were issued in Edinburgh, after which the undertaking was abandoned. Aided by a munificent gentleman of New York, the Board of Publication has now undertaken to publish the collection in four octavo volumes. The first two are now issued, and will be followed by the remaining two as soon as practicable. The correspondence is rich and varied, and will be a source of delight to all who are interested in the history of the great Reformation. It likewise throws much light upon the character and life of Calvin himself.

510. *The Last Days of Jesus; or, The Appearances of our Lord during the forty days between the Resurrection and Ascension.* By T. V. Moore, D. D., Richmond, Virginia. Pp. 300. Price 55 cents. 2000 copies.

The combination of learning, ability, and piety, evinced in this and other publications of Dr. Moore, has secured for him ready access to the ear of the church. The peculiarly interesting and solemn nature of the occurrences which are here illustrated and unfolded, gives to this his latest work a special attraction for Christians.

So familiar are all readers of the Scriptures with the interesting events which occurred during the forty days between the resurrection and ascension of our Lord, that few would have anticipated so much that seems *new* from a detailed and consecutive account of those events. The style is graceful, elegant, and clear, and the inferences logical, just, and instructive.

511. *Obedience the Life of Missions.* By Thomas Smyth, D. D. Pp. 170. Price 25 and 30 cents. 3500 copies.

This is a sequel to the two preceding works of the same author, "How is the World to be Converted?" and "Faith the Principle of Missions." They were all prepared by Dr. Smyth as Chairman of the Committee of the Synod of South Carolina on Foreign Missions, and recommended by the Synod for Publication. They come, therefore, before the churches with the sanction of a high authority. Another volume will complete the series, and the whole will present the subject of Missions in all its phases, in a form which cannot but interest and enlist every pious heart in this noble cause.

512. *Anandale; a Story of the Times of the Covenanters.* By the author of Marion Harvie. 18mo. pp. 196. Price 25 and 30 cents. 1000 copies.

The Editor of *The Evangelical Repository* says of this book:—

"We need only say that this book relates the cruel deeds of Grahame of Claverhouse, and the brutal murder of Andrew Murray by Sir James Jordan of Conheath, and similar events, and that it is written by one who enters with her whole heart into the spirit of her subject, and tells her story well—we need only say this to create in the minds of our readers a desire to procure and read it for themselves. Familiar as the story is, we have perused it with a throbbing heart, and we are not ashamed to say, with a wet cheek, while all our sympathies were enlisted in behalf of God's persecuted children, and every principle of right and justice in our nature aroused to call for vengeance upon the heads of their cruel persecutors."

513. *The Widow's Sixpence; or, Go Thou and Do Likewise.* By Josephine Nall. 18mo. pp. 204. Price 25 and 30 cents. 2000 copies.

Some time since a poor woman, moved by the love of Christ, and pitying the perishing condition of those who are destitute of the holy Scriptures, brought a *sixpence* as literally *all* she had, to give to an agent of the Bible Society. She accompanied her gift with her prayers. That humble gift was directed in the providence of God to the purchase of a copy of the New Testament. That Testament fell into the hands of a young man—was the means of his conversion, his entrance into the ministry, and the devotion of his life to a missionary's labours among the heathen. This is the story of the book before us—touchingly told, and suggestive of good.

514. *The Giant Judge*; or, the Story of Samson, the Hebrew Hercules. By the Rev. W. A. Scott, D. D., of San Francisco. 12mo. pp. 240. Price 55 cents. 1000 copies.

The eminent services which Dr. Scott has rendered the church as a pastor in New Orleans, and latterly in San Francisco, and the demands made on his time and strength by his arduous official duties, have not prevented him from distinguishing himself as a scholar and an author. The "Giant Judge" is not designed simply to derive practical lessons from the history of Samson, but to furnish a vehicle for important doctrinal instruction. The style is clear and forcible; the doctrines are the doctrines of our standards, and its whole tendency is to promote knowledge and practical religion.

515. *Clouds and Sunshine*; or, the Faith-brightened Pathway. By the Author of Annandale, Marion Harvie, &c. 18mo. pp. 223. Price 25 and 30 cents. 2000 copies.

Truth is often more wonderful than fiction. We are assured that the singular vicissitudes and affecting trials of the subject of this narrative are literal facts. It contains lessons of much importance conveyed in an easy, graceful style.

516. *Early and Latter Rain*, or the Convict's Daughter. 18mo. pp. 234. Price 30 and 35 cents. 2000 copies.

A book full of incident, well calculated to engage the attention of the young, and to exhibit the benefits of true piety.

517. *A Word to Parents*; or the Obligations and Limitations of Parental Authority. By the Rev. H. W. Bulkeley, Ballston, N. Y. Pp. 64. Price 15 cents. 2000 copies.

We can most cheerfully commend this little work to all parents, as being an able and judicious Treatise on a subject which ought to hold an important place in the estimation of every parent. On this subject none can be too often reminded of their duty, or too frequently instructed in regard to the way in which it may be best performed.

518. *Historical Tales for Young Protestants*. 12mo. pp. 186. With many engravings. Price 45 and 50 cents. 2000 copies.

This is one of the most beautiful, if not *the* most beautiful book in our Sabbath-school Catalogue. The contents are as interesting as the book is beautiful.

519. *Bible Stories in Short Words*. 18mo. pp. 84. Price 15 and 20 cents. 2000 copies.

The contents of this little volume are—The First Sin—The Long Rain—The Trial—The Wicked Rulers—The Dancing Girl—The Visit—Dame Lee—The Friend.

The Style is simple, the narratives are attractive, and the whole is calculated to impress favourably the youthful heart.

520. *Little Janie*, or Sunshine in the House. 18mo. pp. 115. Price 20 and 25 cents. 2000 copies.

This is an interesting account of a sweet little girl born in New York, whose pleasant, affectionate temper and manners diffused "sunshine" through the house. The style will render it acceptable to the higher class of young readers.

521. *The Children of the Church*, and Sealing Ordinances. Pp. 110. Price 20 and 25 cents. 2000 copies.

A healthful sign of the times is seen in the disposition to ascertain and

properly act upon the true relations of the children of the church to the church. Some time since an article appeared on this subject in the Princeton Repertory. It deservedly attracted attention; and the Board of Publication having requested it, have now republished it in a neat little volume which can be readily reached by all. It is well worthy of careful reading.

522. *The Twin Sisters*. By Mary McCalla. 18mo. pp. 90. With several beautiful coloured engravings. Price 25 and 30 cents. 2000 copies.

Those who have read "Life among the Children" by the same author need only be told that the present work has all the qualities which have made the former so general a favorite with the young.

523. *Grace Triumphant*. A Sketch of the Life of Lieut. R. W. Alexander, who fell at the siege of Delhi. By the Rev. David Herron, Missionary in India. 18mo. pp. 36. Price 10 cents. 2000 copies.

Lieut. Alexander was the son of an Episcopal clergyman in the North of Ireland, and in early life entered the army. His regiment was eminently irreligious, and yet, amid the unholy scenes of the mess table, from which religion seems to have been banished, the lessons of his early youth, which had been buried out of sight for a season, began to germinate and bring forth goodly fruit.

524. *Jessie Morrison, or the Mission Flowers*. By Harriet B. McKeever. 18mo. pp. 156. Price 20 and 25 cents. 2000 copies.

This is the work of a practised pen, and is intended to show that where there is a *will* to aid in the great cause of Missions, there will be found a *way*. Jessie, who in her early days cultivated flowers to aid the Missionary cause, was called in after life to cultivate a part of the great Missionary field, and train up souls for glory.

525. *The Pastor of Gegenburg*. Translated from the German. "Freely ye have received; freely give." 18mo. pp. 91. Price 15 and 20 cents. 2000 copies.

This little book, to be appreciated, must be read carefully. It exhibits the influence of a free salvation received by faith, on the heart and conduct of the receiver, in producing love to souls, and active, persevering, self-denying labours in their behalf. It is peculiarly adapted for usefulness to young ministers and Sabbath-school teachers.

526. *The Gospel Fountain, or the Anxious Youth made Happy*. By James Wood, D. D. 18mo. pp. 295. Price 35 and 40 cents. 2000 copies.

This is a work of high didactic character, yet presented in a form calculated to attract as well as to instruct those for whom it is designed. It may be read with benefit by Sabbath-school teachers and parents, as well as by children.

527. *Stories about Africa, a Farewell Address to Sunday-scholars*. By the Rev. Robert Moffat. 18mo. pp. 72. Price 15 cents. 2000 copies.

Robert Moffat is a veteran missionary in Africa, father-in-law of the distinguished traveller in Africa, Dr. Livingstone. In this farewell talk he tells many interesting tales of personal adventure, and describes in a graphic style the manners and habits of the interesting people among whom he has so long laboured.

528. *The Parlour Preacher, or Short Addresses to those who are determined to win Christ*. By Wm. Mason, author of the *Spiritual Treasury*. 18mo. pp. 108. Price 15 and 20 cents. 2000 copies.

This is a series of short meditations on Scripture texts, exhibiting the workings of the human heart under the various phases of religious experience. It is full of the devotional spirit of the excellent author of the "Spiritual Treasury."

529. *What Think Ye? or, Questions which must be Answered.* 18mo. Pp. 88. Price 20 and 25 cents. 2000 copies.

These questions are, What think ye of Christ? Why will ye die? Lovest thou me? Will ye also go away? To whom will ye go? Why sleep ye? Why are ye troubled? Hast thou faith? Can ye drink of Christ's cup? Where are the nine? They are pointed, practical and highly suggestive. The book will be found a valuable help for the closet.

530. *Charlie Grant; or, How to Do Right.* A Tale for the Nursery. 18mo. pp. 99. Price 15 and 20 cents. 2000 copies.

Charlie was a motherless young pilgrim, who found in his cousin Adelaide a wise and affectionate counsellor and instructor. This will be a favourite with the younger class of readers.

531. *Every Day Faults, illustrated in brief Narratives.* 18mo. pp. 132. Price 20 and 25 cents. 2000 copies.

The titles of the chapters will give a good idea of the book: 1. Mother will do it. 2. The way of the Transgressor is hard. 3. I forgot. 4. Please help me. 5. Why not? 6. I was only in Fun. Though children do not like to be told their faults any more than adults, they may be attracted by these narratives to read what may be of use to enable them to avoid or correct the faults pointed out.

532. *Scenes in the Indian Country.* By the author of "Scenes in Chusan," "Learn to Say No," and "How to Die Happy." 18mo. pp. 283. Price 30 and 35 cents. 2000 copies.

The author of this volume, formerly a missionary in China, and afterwards among the Creek Indians, has proved himself an attractive writer for the young. This volume contains graphic sketches of Indian manners, personal adventures, and missionary trials and successes, which cannot but render it a valuable accession to the Sabbath-school Library.

533. *Little Words and Little Talks about Them.* By the author of "Little Bob True," "Stories on the Petitions of the Lord's Prayer." 18mo. Pp. 211. Price 25 and 30 cents. 2000 copies.

This volume fully sustains the interest of its predecessors from the same pen. The narratives are entitled, "I thank you," "Only a penny," "I went," "I can't," "They will laugh at me," "She hath done what she could," "Yes and No," "Not Now," "A Parting Little Word."

534. *Lot's Wife, a Warning against Bad Examples.* By the Rev. W. J. McCord. 18mo. pp. 78. Price 15 and 20 cents. 2000 copies.

Lot's wife is presented as the type of a worldly-minded professor of religion. The book is an earnest, affectionate appeal to delaying inquirers and half-hearted professors, backed by Scriptural illustrations of the character and fate of such persons. It may be read with profit by all.

535. *The Young Christian Warned; or, Pastoral Counsel against Conformity to the World.* By the Rev. J. E. Rockwell, Brooklyn, N. Y. 18mo. pp. 139. Price 20 and 25 cents. 2000 copies.

This is a timely caution to young professors against the perils to which they are peculiarly exposed in these days, when many are entering the church with imperfect views of their own weakness and native depravity, and of the wiles and malignity of their spiritual adversaries. It should be widely circulated.

536. *A Superintendent's Addresses to the Children of his Sabbath-school.* 18mo. pp. 156. Price 20 and 25 cents. 2000 copies.

This volume, from the pen of an experienced teacher, is "designed to fill a niche" in Sabbath-school instruction, "hitherto unoccupied." Practi-

cal and doctrinal instruction is illustrated by anecdotes and narratives, calculated to engage the attention and improve the minds of scholars of all ages. It is happily free from the stiffness and formality which too often characterize such addresses.

537. *Sacred Lyrics from the German*. Compiled by the Editor of the Board. 12mo. pp. 264, with a beautiful title page in colours. 2000 copies.

Whether we consider the contents of this volume or the style in which it is got up, it is one of the most attractive volumes published by the Board. It contains the choicest pieces of the devotional lyrics of Germany, still retaining in their new dress much of their original beauty and pathos. Several of the poems are translated by ministers of the Presbyterian Church in our own country. For the benefit of those who understand German, the originals of several of the lyrics are given in an Appendix. The volume will make a beautiful Christmas present, and will be acceptable at any time to the lovers of true poetry.

*Children's Packet, No. 1.* Price 12 cents, containing:

*Fear of the Dark.* 32mo. pp. 32. 2000 copies.

*A Bunch of Blossoms.* 32mo. pp. 48. 2000 copies.

*The Prisoners of War.* A True Story. 32mo. pp. 32. 2000 copies.

*Impatient Ellen.* By S. A. Myers. 32mo. pp. 32. 2000 copies.

*The Old Clock and the Little Liar.* By S. A. Myers. 32mo. pp. 32. 2000.

*The Little Loiterer.* By S. A. Myers. 32mo. pp. 32. 2000 copies.

These are all excellent little books, intended for juvenile reading. While the narratives are in themselves interesting, they also carry important scriptural lessons with them, and will help to mould aright the moral and religious character of their little readers.

#### NEW TRACTS.

No. 203. *A Persecuted Wife.* Pp. 4. 2000 copies.

No. 204. *Are you on the Lord's Side?* Pp. 8. 4000 copies.

No. 205. *Pay your Church Dues.* Pp. 8. 5000 copies.

No. 206. *What can I Do?* Pp. 4. 2000 copies.

No. 207. *Misrepresentations of Calvinism briefly corrected.* Pp. 4. 2000 copies.

No. 208. *Will ye have this Christ?* By the Rev. W. S. Plumer, D. D. Pp. 16. 2000 copies.

No. 209. *The Old Man and his Granddaughter at Enville.* Pp. 28. 2000 copies.

No. 210. *The Hebrew Inquirer; or, An Israelite without Guile.* Pp. 16. 2000 copies.

No. 211. *The Confession of Faith and Shorter Catechism.* Pp. 68. 16,000 copies.

No. 212. *Hearing or Hardening.* Pp. 8. 3000 copies.

No. 213. *Loss and Gain; or, The World and the Soul.* By the Rev. W. J. McCord. Pp. 16. 2000 copies.

No. 214. *Future Destiny of Sinners.* Pp. 8. 3000 copies.

*The Power of a Christian Literature, A Sermon preached before the General Assembly of 1858.* By the Rev. S. J. P. Anderson, D. D., of St. Louis. 2500 copies.

Letter to a Sceptical Friend. By the late Hon. Thomas W. Gilmer, Secretary of the United States Navy. 2000 copies. Price 2 cents.

#### GERMAN TRACTS.

Der Herr unsere Gerechtigkeit. (Jehovah our Righteousness, No. 65.) Pp. 4. 1000 copies.

Wer mag bei einem verzehrenden Feuer wohnen? (Who shall dwell with devouring fire? No. 73.) Pp. 4. 1000 copies.

Ohne Gott. (Without God, No. 74.) Pp. 4. 1000 copies.

Der Falsche Friede und der wahre. (The False Peace and the True, No. 75.) Pp. 4. 1000 copies.

Eine Botschaft von Gott. (A Message from God, No. 79.) Pp. 33. 1000 copies.

#### LETTERS OF JOHN CALVIN.

Among the larger and more important publications of the Board during the past year, the volumes of the "Letters of Calvin" deserve a special notice. They were collected by Dr. Jules Bonnet, of France, and by him edited for the Board. Dr. Bonnet with untiring zeal and labour, explored the great libraries of Europe, and succeeded in collecting an extremely interesting part of the correspondence of the great Genevan Reformer. Two volumes were issued in Edinburgh, after which the undertaking was abandoned. Aided by a munificent gentleman of New York, the Board has undertaken to publish the whole collection in four octavo volumes. Two are already issued, and will soon be followed by the other two. The correspondence is rich and varied, and will throw much new light upon the labours and character of Calvin. The volumes will also be a source of much delight and information to those who are interested in the general history of the great Reformation.

#### GERMAN BOOKS AND TRACTS.

During the year, a number of choice doctrinal and practical tracts have been issued in the German language. Dr. Fairchild's admirable and well-known work, "The Great Supper," has also been translated, and will soon appear from the press in the same language. The "Confession of Faith," in German, which was announced in our last



Annual Report, has now been before the Church for a year. It has received very general approbation from German scholars as an excellent and faithful translation. About 600 copies have been called for during the year, a considerable proportion of these having been given away by the Board.

#### THE CONFESSION OF FAITH IN A TRACT EDITION.

The Board has recently issued "The Confession of Faith" with the Shorter Catechism, in a 12mo. tract edition of 68 pages, which is sold at the small sum of five cents per copy. A deep interest has already been expressed by many pastors and others in this publication. The Board entertains a strong hope that it may lead to a far wider circulation, and more general and careful study of this noble standard of the Church than has ever yet been given to it.

#### SABBATH-SCHOOL BOOKS.

The Board has continued to give special attention to the publication of books suited to the Sabbath-School Library. A large proportion of its issues during the past year has been of books of this description. Many excellent writers, both male and female, have furnished original manuscripts, and the Board has taken measures to procure English works suitable for republication. The library now furnished by the Board contains a valuable and varied collection of books for children and youth, numbering over two hundred volumes, and is rapidly increasing. The Library is becoming more and more popular, and the sales, both to our own churches and to other denominations, are constantly enlarging.

It is a great evil that not a few Sabbath-School libraries are carelessly chosen. The persons to whom the task of procuring them is committed, make their purchases without either reading the books selected, or obtaining any other proper guaranty that they are of a suitable kind. Hence it has resulted that some of the Sabbath-School libraries, even in our most orthodox churches, contain books which are far from being in consistency with our church standards,

while other books are wholly secular in their character, and such as no enlightened pious parent would be willing for his child to read upon the Lord's Day. It is the aim of the Board to furnish to the churches such a library that pastors, parents and teachers may feel sure, wherever they see its imprint, that each book contains not only proper but profitable Sabbath reading.

The Board is now prepared to furnish also Sabbath-school Superintendent's Books, Class Books, Minute Books, Tickets, Catechisms, Question-books, Jacobus's Notes on the Gospels, and hope ere long to supply all other apparatus necessary for the complete conduct of the Sabbath-School.

#### THE HOME AND FOREIGN RECORD.

The number of copies of the *Home and Foreign Record* printed at the close of the former year was 17,500. It continued to decrease during the early part of the year until it fell below 17,000 copies. That this decrease was in some degree the effect of the hard times is rendered probable by the fact that towards the close of the year, without any special effort, the circulation began again to increase until it has now reached 17,650 copies.

The several Boards interested in this periodical have had much correspondence and conference during the last six months in the hope of devising some mode of making it more acceptable to the churches, and thus of extending its circulation. They have as yet, however, been able to agree upon no plan, and can only repeat their earnest solicitation to pastors and elders to use all the means in their power to promote its circulation in their respective congregations and vicinities. Close observation continues as in former years to testify, that the amount and regularity of the benevolent contributions to our Boards from any congregation will always be very nearly proportioned to the extent in which the *Record* is therein circulated.

#### THE SABBATH-SCHOOL VISITOR.

The *Sabbath-school Visitor* continues to increase in popularity and usefulness. The number of subscribers reported

to the last Assembly was 54,000. The present number is 58,000, there having been an increase of 4,000 subscribers during the year. Improvements have been made in the paper in various respects during the past year, and other improvements, especially in the pictorial department, have been resolved on. From numerous and wide-spread sources, the Board receives most pleasing testimony to the acceptableness and usefulness of this little paper. It is its desire and shall be its earnest aim to spare no reasonable pains or expense to make the *Visitor* still more acceptable and useful to Sabbath-schools in every part of the Church. Meanwhile we again solicit the co-operation of pastors, sessions, superintendents and teachers of Sabbath-schools, in extending its circulation.

#### THE ASSEMBLY'S HYMN BOOK.

In regard to the action of the last Assembly directing the substitution of a hymn in place of a reduplicated hymn, the Board would state, that having discovered that another of the hymns is in like manner reduplicated, they deemed it proper to inform the Assembly of the fact, and to suspend the execution of the order until the Assembly's will shall have been learned concerning the disposition of this second hymn. (See Hymns 469 and 500.) Had the first alteration been made, and then the second by the order of another Assembly, it would have resulted in our having three dissimilar editions of the Hymn Book. The Board of course had no design to come in conflict with the will of the Assembly, but only wished that the Assembly might be in full possession of the facts in the case. Whilst the subject is under discussion the Board would respectfully suggest to the Assembly that any such alterations might materially interfere with the further use of the half-a-million of copies of the Hymn Book now in possession of the churches, and whether the acquisition of two additional hymns would be a sufficient compensation for so serious an inconvenience and loss. The Board would also ask leave of the Assembly to insert in the Hymn Book additional

Doxologies in those metres not represented by any of the Doxologies now in the volume.

## II. THE DEPARTMENT OF DISTRIBUTION.

### 1. SALES AT THE DEPOSITORY.

The sales made at the Depository in Philadelphia have, during the year under review, amounted to 224,400 volumes. This is a pleasing increase of 33,007 volumes on the sales of the previous year. The sales of tracts during the past year have amounted to 1,490,650 pages. This is an increase of 783,687 pages over the year preceding. The sales of tracts at the Depository have, as it thus appears, been *more than double* the sales of the preceding year. This unexampled advance in the sales of tracts is owing, it is presumed, to the extended and unusual religious interest of the past year. Thousands have been led for the first time to engage in the distribution of tracts, as a most hopeful means of doing good.

### 2. DISTRIBUTIONS BY GRANT OF EXECUTIVE COMMITTEE.

The Executive Committee have, during the past year, received a great number and variety of solicitations for grants of books and tracts. To such applications, whenever well-founded and the state of their Distribution Fund permitted, it has given them sincere pleasure to make a favourable response. During the past year the Committee has in this way granted,

To Sabbath-schools, - - - -	2831	volumes,
“ Ships, humane and literary institutions, - - - -	463	“
“ Ministers, - - - -	503	“
“ Feeble churches, - - - -	822	“
“ Individuals, chiefly for gratuitous distribution, - - - -	726	“

Total of volumes granted, - - -	5,345
Pages of tracts granted, - - -	347,138

The number of volumes thus granted has been about one-half larger than those granted during the year previous. The pages of tracts are nearly in the same proportion.

These volumes and tracts, we know upon the voluntary and hearty testimony of many who received them, have aided many a new and struggling Sabbath-school, many a feeble church, and many a toiling missionary in our own and foreign lands most effectively. They have carried encouragement and increased strength to many a worn and weary labourer for Christ, in secluded corners of his vineyard.

The expense of these grants is met from a small fund, called by the Board its Distribution Fund. As the churches are annually called upon for a contribution to the Colportage Fund of the Board, no second public collection is solicited from them for this Distribution Fund. A number of generous friends of the cause have heretofore kept it from exhaustion by their private contributions. But as the solicitations for grants increase from year to year, and as the objects to which the money is appropriated are in themselves most interesting and worthy of aid, we do earnestly commend this Fund to the benefactions of those who may have the power to give it aid.

### 3. DISTRIBUTION BY COLPORTAGE.

The importance of this great work of colportage, in its bearing upon all the high interests of religion and its institutions, can hardly be over-estimated. Every year it is quietly and almost without observation, but most effectively making its impress not only upon individual souls, but upon the Church and upon the nation. The blessing of God is manifestly in it and upon it. The Board, in summing up the results of its colportage operations for another year, feels that it has cause to thank God for being permitted, as humble instruments in His hands, to help forward in any way or degree so good a work.

It was mentioned in the last Annual Report that, in view of the commercial depression of the country, and the conse-

quent diminution of the receipts for colportage, the Board had recently, with much reluctance, entered upon the work of diminishing the number of colporteurs. This retrenchment was continued throughout a large portion of the year past. The roll of the Board's colporteurs was thoroughly and repeatedly revised. The less valuable labourers and those who occupied fields from which their services could best be spared, were permitted to retire as their commissions expired. Fewer temporary colporteurs than usual were employed from among the students of our Colleges and Theological Seminaries. So that although the number of our colporteurs has been very largely reduced during the year, the Board is about to begin a new year of this work with a choice and well-selected band of labourers.

The number of colporteurs in commission during the past year has been 143, being a decrease of 120 from the number last year reported. The Board is now again increasing the number gradually and with much care.

The number of volumes sold by colporteurs during the past year has been 92,066. This is of course a considerable decrease from the aggregate of the last year, but gives a larger number this year sold by each colporteur in commission.

The pages of tracts gratuitously distributed by the colporteurs have been 1,217,573, only 337,896 pages fewer than were last year distributed by a much larger number of men. Every colporteur is under instructions to leave a tract or two in every dwelling he enters, even should he be unable to accomplish any thing else therein. Thus he is to leave a few words of precious truth behind him everywhere.

The number of volumes gratuitously distributed by colporteurs this year has been 11,184.

The number of families visited has been 72,537.

Taking into the account the diminished number of labourers, all these figures will compare in the most favourable manner with those of last year.

As to the field of their labours, the Board has continued to send them to every part of our land. Nearly all our

States and Territories have been more or less traversed by them. In Nova Scotia, New Brunswick, and the Canadas, the Board has continued, as in former years, to do a great and blessed work, scattering thousands of its books and tracts by earnest labourers, and receiving the thanks and blessings of very many in those provinces who love Christ and his cause. In Oregon the work has been pushed forward in the face of many difficulties by a zealous and faithful labourer. In Washington Territory a small beginning has been made. In Wisconsin, Minnesota, Nebraska, Kansas, Arkansas, Texas, Florida, and other new portions of our country, the work has been prosecuted, and the publications of the Board dispersed abroad as far as the men and means at the disposal of the Board allowed.

We rejoice in being able to report that under the faithful and energetic local superintendency of Rev. W. J. Keith, the Board's colportage work has received a new impulse in the Synod of Georgia. The circulation of the Board's books by colportage has been greater in Georgia during the past year than in any other State. The Board has recently enlarged Mr. Keith's superintendency so as to comprehend South Carolina and Alabama, and the hope is entertained that within the next year a similar impulse may be given to colportage in those States.

The Synod of Mississippi has certain arrangements of its own for circulating the publications of the Board within its bounds. We have no definite information as to the nature or extent of its efforts during the past year.

The Synods of Pittsburgh and Allegheny have a Board of Colportage under their control and management. From a partial report received from Mr. J. Culbertson, their agent, it appears that this local Board has received from the two Synods during the past year, \$248.02. Twelve colporteurs were employed within the year, chiefly students, during their vacations, to whom was paid the sum of \$273.28.

The spiritual results in the way of serious impression

and conversion of souls, so far as they can be judged of by the quarterly reports of the colporteurs, have been more encouraging than in ordinary times. While God has been pleased to pour out his Spirit in extraordinary measures upon the churches, and to bless other instrumentalities, he has not overlooked or refused to bestow special blessings upon this humble and unobtrusive agency. Yet it should never be forgotten that in regard to this whole work of colportage, we are far less able to perceive the results than in other departments of Christian activity. The colporteur scatters his seed in remote and secluded places. He utters his message and leaves his book or his tract in the hands of a reader, or on the bookshelves of a family, and passes on, in ordinary cases, never to know the good it may do, until he meets the results at the great day, when the secrets of all hearts shall be revealed.

The summing up of the last year's work performed, although it has been upon a reduced scale and in the face of unusual difficulties, will be found well adapted to cheer the hearts of all who love Zion, and to encourage the officers and friends of the Board to go forward, resolving, by God's help, to accomplish much more during the year just entered upon.

The following table, carefully prepared by the Superintendent of Colportage will show the details of the work during the year.



NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	No. of Families prayed with.	REMARKS.
W. C. Curtis,	MAINE, VERMONT, AND MASSA- CHUSETTS. Berkshire county, Mass.	16	64	8	2,253	331	37	
A. L. Barber.	CONNECTICUT.	94	198	12	14,000	360	70	
John McFarland,	NEW YORK. Washington county.	24	186	12	12,000	235	24	
Geo. Ainslie,	Delaware and Otsego counties.	39	245	35		365	56	
F. Grimshaw,	Long Island.	59	350			2,575	439	
John Moase,	Schoharie, Green, and Albany counties.	232	1245	592	18,460	1,276	389	
James T. Armstrong,	Livingston and Genesee counties.	200	1126	335	27,000	2,475	647	
James H. Kerr,	Orleans, Monroe, and Wayne counties.	17	87	37	7,500	274	19	
Henry Reichman,	New York and vicinity.	180	83	33	4,500	644	644	
D. M. Heydrick,	Queen's county.	137	2109	568	18,680	1,171	293	
Wm. C. Beattie,—9.	Orange county.	4	86	1		28	6	
J. L. Kugler,	NEW JERSEY. Mercer county.	84	709	8	19,500	955	327	
J. B. Clugston,	Hunterdon county.	37	220	19	9,000	825	160	
N. J. Conklin,	Warren county.	90	758	16	15,378	840	65	
J. S. Mayne,	Burlington, Ocean, and Monmouth.	84	900	75	12,300	400	200	
W. H. Dunsmore,	Middlesex county.	18	217	2	8,850			
E. P. Berry,	Morris county.	15	168	7	4,500			
Charles E. Hart,	Essex county.	73	424	7	7,500			

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	No. of Families prayed with.	REMARKS.
Geo. K. Becktel, Geo. J. Porter, Elias Kinsey,—10.	Burlington county. Warren and Sussex counties. Pennsville and vicinity.	20 64 20	155 569 184	5 81	4,500 7,500 4,500	300	64	
John Sedgwick, James H. Baird, S. H. Jeffery, M. J. Hickok, James W. Allen, Stephen Arnold, Geo. Kurtzman, H. B. Smith, W. J. P. Morrison.	PENNSYLVANIA. Centre and Clearfield counties, Lock Haven and vicinity. Waynesburg and vicinity. Scranton and vicinity. Cumberland and adjoining. Venango, Clarion, Jefferson, and adj'g. Perry, Juniata, Mifflin, and Huntingdon. Mercer county.	117 365 7 20 19 369 129 15 25 148	423 709 66 477 87 3390 1281 615 157 1526	146 13 17 3 213 122 86 24 188	7,500 4,600 800 61,500 10,550 4,500 7,500 16,080	1387 150 20 1371 439 25 407 1906	117 40 5 409 254 12 166 487	
Geo. W. Potter, W. M. Blackburn, W. H. Robertson, J. J. Lewis,—13.	Berks and Lehigh counties. Luzerne and Wyoming. Erie and vicinity. Clearfield, Elk, and Clinton. Bradford and adjoining counties.	26 64 79	98 401 551	21 101 142	15,000 450 14,800	41 450 295	22 60 144	
E. N. Bosworth,	MARYLAND. Somerset and Worcester counties.	27	507	24	4,500	385	22	
D. W. Collins, William Porter, Peter Eckley, C. E. Patterson,	OHIO. Mansfield and vicinity. New Lisbon Presbytery. Fayette, Clinton, Highland, and adj'g. Marion Presbytery.	5 87 205 256	38 875 1265 1281	45 111 123	9,000 4,764 15,000	20 550 1225 1767	15 105 185 603	

John S. Trimble,	110	1304	501	10,000	120	40
Robert Anderson,	75	690	76	4,500	428	131
Luther M. Belden,	115	372	18	8,174	630	58
John Battershell,	120	1116	34		700	500
John M. Kirkpatrick,	8	29	6	7,500	317	60
E. W. Daniel,	98	260	9	4,500	13	13
J. H. Parmelee,	73	343	15	800	898	181
A. M. Jelly,—12.					180	10
VIRGINIA.						
Samuel C. Stewart,	2	19		198	11	9
S. Hamner Davis,	5	45	61	6,640		
William T. Howard,	206	260	55	2,000	255	
G. S. Woodhull,	10	106	50	4,500		
S. S. Wilson,	45	349	290	7,500	357	39
John A. Welch,	20	200	11	7,500	100	50
Thomas Ward White,	75	318	100	7,500	158	50
D. H. Rogan,	28	132	2	7,500	75	
C. C. Gould,	58	333	70	12,000	687	93
J. M. Holladay,	120	674	12	28,500	411	66
W. M. Logan,—11.	15	56	43	4,660	47	11
NORTH CAROLINA.						
James Hood,	22	123	24		10	10
P. T. Penick,	5	111	76	5,400		
William Cochran,	113	449	82	12,000	613	54
Moses White,	165	638	148		342	99
Ezekiel Elns,	134	300	14	18,000	580	40
Samuel Hatrick,	333	1139	171	18,000	1230	710
J. H. Reed,—7.	16	78	7		131	
SOUTH CAROLINA.						
Robert Blakely,	341	2088	349	18,000	450	123

} Richland Presbytery.

Synod of Wheeling.

Maumee Presbytery.

Guernsey and adjoining counties.

Washington, Morgan, and Noble.

Duncan's Falls and vicinity.

Harrison county.

Monongalia county.

Amelia county.

West Hanover Presbytery.

Macon and Putnam counties.

Rockbridge, Augusta, and Bath.

Botetourt county.

Greenbrier, Pocahontas, and Monroe.

Winchester Presbytery.

Wythe, Tazewell, and Giles.

Albermarle and adjoining.

Russell and adjoining.

Mecklenburg and Cabarras.

Concord and vicinity.

Iredell, Rowan, and adjoining.

Henderson, Yancey, and adjoining.

Anderson, Gaston, and adjoining.

Central North Carolina.

Montgomery county.

South Carolina Presbytery.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	No. of Families prayed with.	REMARKS.
A. P. Miller, William Bradley, John Stuart, D. C. Holloway, W. J. Keith,—5.	GEORGIA. Georgia. Musgeorge and adjoining. Georgia. Newton and adjoining. Superintendent Georgia Synod.	212 302 271 68 366	960 4119 2842 390 3089	44 170 98 61 56	2,400 11,761 6,080 1,640 65,841	2502 925 75 568	486 342 24 290	
A. W. Clisby,	FLORIDA. Florida.	65	116	2,800				
Peter Kator, John S. Brown, J. Irwin Smith, Hiram Vanakin,—4.	MICHIGAN. South-west corner. Ontonagon and vicinity. Lenawee county.	2 110 59 30	11 391 252 73	4 6 20 20	3,617 25,900 4,500	1309 105	636 24	
E. W. Wright, James Crawford, H. E. Crawford, Samuel Patterson,—4.	INDIANA. Carroll and adjoining. Indiana. Washington and Lawrence. Adams, Allen, and adjoining.	23 164 15 251	115 1188 62 11	24 229 5 268	22,800 18,000	530 85 1253	170 13 329	
J. W. Boishell, E. Scudder High, Thomas Buchanan,	ILLINOIS. Knox county. Lasalle and adjoining. Wabash, Lawrence, and adjoining.	13 14 48	32 301 309	4 137 11	6,986 12,364	81 56 128	14 10 35	

	0	169	5	70	40
Il. J. Venable,	20	256			
D. F. McFarland,	38	508	59	15,000	70
J. T. Bliss,	57	593	233		
A. H. Lackey,					
J. S. Howell,	5	59	90		
S. M. Osmond,	5	58	7		
S. M. Templeton,	26	295	100	184	23
John C. Walker,	62	600	40	7,500	
G. F. Goodhue,	67	145	12	5,400	143
James W. Hughes,	62	539	45	4,500	78
R. Conover,	8	12		100	11
C. R. Fisk,—15.					
WISCONSIN.					
J. M. Barnett,	50	280	34	15,000	20
W. W. McNair,	154	1284	74	7,600	284
J. F. Buck,	90	382	109		34
Joel Waldreff,—4.					
MINNESOTA.					
Alex. McCormick,—1.	76	1284	162	20,000	784
KANSAS.					
E. Dishrow,	16	81	6		55
E. Kinsey,—2.	78	216	23	18,000	75
IOWA.					
Moses W. Page,	58	633	219	2,048	927
Joseph Kerr,	333	1879	257	16,500	383
John A. Carothers,	33	174	10	1,400	22
David Wills,	33	456	54	9,000	19
John Hancock,		537	61	1,170	
Daniel Washburn,	420	2103	126	9,000	580
W. J. Burchinal,—7.		45	13		

Charleston and vicinity.  
 Elmwood and vicinity.  
 Knox county.  
 Stevenson county.  
 White and Gallatin counties.  
 Pike and adjoining counties.  
 Tazewell and adjoining.  
 Fulton and McDonough counties.  
 Marengo and vicinity.  
 Henry, Fulton, and adjoining.  
 McLean county.  
 Presbytery of Chicago.

Superior and vicinity.  
 Le Claire and vicinity.  
 Ozaukee and Washington.  
 Adams and adjoining.

Mitchell county.  
 Jefferson, Henry, Louisa, and adjoining.  
 } Presbytery Des Moines.  
 Council Bluffs and vicinity.  
 Benton and adjoining.  
 Scott county.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	No. of Families prayed with.	REMARKS.
R. D. Caskey, L. P. Rowland, W. J. Patterson, Stephen Scott,—4.	MISSOURI. Upper Missouri and Lafayette Presby't's. Wayne and adjoining counties. Scotland and adjoining. Presbytery of Missouri.	362 51 71 33	1966 103 71 148	220 111 6 19	15,000 300 10,500	2421 381 15 45	474 313 39	
Allen Wright, George Davidson, W. R. Carpenter,—3.	ARKANSAS. Doakville and adjoining. Arkansas. Do.	4 366 90	55 2745 494	28 425 80	38,007 10,500	1444 543	189 107	
G. K. Perkins, Andrew Lippe,—2.	KENTUCKY. Caldwell and adjoining. Kentucky.	25 97	65 471	10 46	7,500	100 258	45 49	
W. H. Arnell, J. H. Mattison, J. M. Flinn,—3.	TENNESSEE. Southern counties and Alabama. Davidson and adjoining. Presbytery of Memphis.	213 187 328	301 2620 2334	185 285 115	9,750 20,206 60,480	459 509 581	277 432 357	
W. S. Allison, W. H. Arnell,—2.	ALABAMA. Sumpter county. Northern counties and Tennessee.	40 212	391 301	8 186	9,750	30 459	276	

Robert Bell, Benj. Godfrey,—2.	MISSISSIPPI. Newton and adjoining counties. Chickasaw Presbytery.	90 247	627 827	117 111	18,000 18,000	109 1115	72 772
R. M. Overstreet, William Armstrong, T. P. Gaw,—3.	TEXAS. Central Texas. Texas. Brazoria.	24 186 14	203 43 87	13 12 1	7,500	40 20	40
Henry Beamer,—1.	OREGON.	110	1063	236	10,000	325	175
G. F. Whitworth,—1.	WASHINGTON TERRITORY.		60			20	20
Abel Caldwell, Andrew Kennedy, D. Cattanaach, D. McMillan, E. L. McIntyre, A. L. Fortune, James Robertson,—7.	BRITISH PROVINCES. Canada West. “ “ “ “ “ “	262 404	2675 3626	34 46	28,360 39,271	1896 480	303 144
James McKenzie,—1.	New Brunswick.	185	624	219	4,000	1700	
J. J. Baxter, J. Falkner, J. D. Baird, J. Gordon, A. Ferguson,—5.	Nova Scotia. “ “ “ “	583	3601	138	8,150	4434	519
		130	583	10	4,676	543	211

## SUMMARY OF COLPORTAGE SERVICE.

NUMBER OF COLPOR- TEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts sent.	Families visited.	Families prayed with.	REMARKS.
1	Massachusetts.	16	64	8	2,253	331	37	
1	Connecticut.	94	198	12	14,000	360	70	
9	New York.	952	5,517	1,613	88,140	9,043	2,517	
10	New Jersey.	505	4,304	213	93,528	3,320	816	
13	Pennsylvania.	1,383	9,781	1,076	142,890	6,491	1,716	
1	Maryland.	27	507	24	4,500	385	22	
12	Ohio.	1,162	7,623	938	64,238	6,848	1,851	
11	Virginia.	584	2,492	694	88,498	2,101	318	
7	North Carolina.	788	2,838	522	53,000	2,906	913	
1	South Carolina.	341	2,088	349	18,000	450	123	
5	Georgia.	1,219	11,400	429	87,722	4,070	1,142	
1	Florida.	65	116		2,800			
1	Michigan.	201	727	50	34,017	1,414	660	
4	Indiana.	453	2,479	526	40,800	1,868	512	
4	Illinois.	434	3,876	743	51,850	1,612	354	
15	Wisconsin.	294	1,971	280	22,600	1,555	338	
4	Minnesota.	76	1,284	162	20,000	1,810	784	
1	Kansas.	94	297	29	18,000	558	130	
2	Iowa.	877	5,827	740	39,118	5,163	1,931	
7	Missouri.	446	2,288	356	25,800	2,862	826	
4	Arkansas.	460	3,294	533	48,507	1,987	296	
3	Kentucky.	122	536	56	7,500	358	94	
2	Tennessee.	728	5,255	585	90,436	1,549	1,066	
3	Alabama.	252	692	194	9,750	489	276	
2	Mississippi.	337	1,454	228	36,000	1,224	844	
2	Texas.	224	333	26	7,500	60	40	
3	Oregon.	110	1,063	236	10,000	325	175	
1	Washington Territory.		60			20	20	
1	Canada West.	1,425	8,896	195	79,300	6,701	1,478	
7	New Brunswick.	185	624	219	4,000	1,700		
1	Nova Scotia.	713	4,184	148	12,826	4,977	730	
5								
143		14,567	92,068	11,184	1,217,573	72,537	20,079	



## TOTAL OF DISTRIBUTION.

Collecting the various items, we obtain the total of distribution accomplished through all the above channels during the past year, as follows:

Sales of volumes at the Depository, - - - -	224,400
Sales of volumes by Colporteurs, - - - -	92,068
Given by Colporteurs, - - - -	11,184
Granted by the Executive Committee, - - -	5,345

Total of volume distribution, - - - 332,997

being a decrease, owing to the smaller number of Colporteurs employed, of 4549 volumes on the circulation of the preceding year.

The circulation of tracts has been as follows:

Sales at the Depository, - - - -	1,490,650 pages.
Distributed by Colporteurs, - - - -	1,217,573 "
Granted by the Executive Committee - -	347,138 "

Total of tracts distributed, - 3,055,351 pages.

being an increase of 546,524 pages in the total distribution of tracts over that of last year.

Besides the above matter, the Board has also circulated a large number of pamphlets and periodical papers.

## III. DEPARTMENT OF SUSTENTATION.

## THE TREASURER'S REPORT.

The aggregate of receipts from all sources presented this year in the Treasurer's Report is \$129,698.31, being an increase of \$2,738.03 over the receipts of the year before.

The total of expenditures of all kinds has been \$107,561.02, an increase of \$759.34 over those of the year before.

The balance in the Treasurer's hands on the first day of March, 1859, was \$22,137.29. A large number of works are now in course of publication, which will demand the expenditure very soon of much the larger portion of the balance above reported.

The amount received from sales of books, tracts, and

*Sabbath-School Visitor*, has been \$76,714.35, or \$4,128.51 less than the year before. Had as large a number of colporteurs been in commission, there is every reason to believe the receipts from sales would have been largely in advance of the preceding year.

#### THE COLPORTAGE FUND.

There is one important fact lying at the basis of all its plans, which the Board is especially anxious to have never forgotten by the Church at large. It is this, that the Publishing Concern and the Colportage Fund, although both entrusted to the management of the Board, are entirely distinct in their arrangements. The Publishing Concern is worked upon a capital created years ago for that express purpose; it solicits no annual contributions from the churches; is conducted upon strictly commercial principles; and is sustained exclusively by its own profits. The Colportage enterprise, upon the other hand, is a purely benevolent and Missionary enterprise, and is wholly dependent upon the annual contributions of the churches, and of pious individuals, for its support and progress. The only link by which they are at all connected in a pecuniary way is, that the Colportage enterprise, as a regular customer, purchases its supplies of books and tracts from the Publishing Concern.

The entire amount received for Colportage during the past year has been \$24,817, which is an increase of \$3,448.24 over the receipts of the previous year.

The contributions for Colportage *from churches* have amounted to \$22,952.47, which is an increase in the receipts from this source of \$5,801.55, a very remarkable and pleasing evidence of the increasing interest and affection entertained for this cause among the churches.

The receipts for Colportage from legacies and miscellaneous sources have during this year been remarkably small, being only \$1864.53 against \$4218.84 for the year before.

The balance standing against the Colportage Fund on the 1st day of March 1858 was \$8758.46. On the 1st of March 1859 it was \$3300.76, having been reduced during the year in the sum of \$5457.70.

From the history of our Colportage contributions during the two years just past, it is clearly evident :

1st. That the regular church contributions ought to be the source of the Board's chief reliance. Legacies and miscellaneous gifts are always welcome, and may give important aid. But they cannot be relied on, especially for times of special need, and should never be made an essential element in its calculations for the future.

2d. The experience of these two years seems to teach that the pastors of our churches may, as a body, be relied on to sustain our benevolent operations. This period has comprehended a season of almost unexampled financial embarrassments. The Board has had not a single collecting agent in the entire field, and yet the contributions of the churches, owing to the fidelity and enlightened zeal of the pastors, have steadily increased throughout this whole time.

3d. This same experience teaches us not only how steady and reliable, but also how greatly enlarged the receipts of the Boards may become, if *all* the nearly two thousand pastors and stated supplies of our Church can be induced faithfully and systematically to present their claims to the consideration of the people. Much as we may rejoice in the progress already made, we cannot forget that the Statement of Receipts presented in the Appendix to this Annual Report shows sad and unlovely blanks opposite the names of many churches, and even opposite the rolls of some whole Presbyteries. Could all these many churches, from which all our urgent appeals and expostulations have as yet been able to elicit no effective response, be induced to become coadjutors with the Board in this good work of colportage, its streams of benefaction, augmented almost beyond computation, would roll at once through every state and territory of the Union.

## MEMBERS WHOSE TERM EXPIRES.

The term of office of the following members expires in the month of May, A. D., 1859, viz.

MINISTERS.	RESIDENCE.
Benjamin M. Smith, D. D., - -	Hampden Sidney, Va.
J. McDowell, D. D., - - - -	Philadelphia.
William Blackwood, D. D., - -	Philadelphia.
William S. Plumer, D. D., - -	Allegheny City.
William D. Snodgrass, D. D., - -	Goshen, N. Y.
Reuben Smith, - - - - -	Beaver Dam, Wis.
Thomas Smyth, D. D., - - - -	Charleston, S. C.
H. Steele Clarke, D. D., - - -	Philadelphia.
E. P. Humphrey, D. D., - - -	Danville, Ky.
William P. Breed, - - - - -	Philadelphia.
J. N. Campbell, D. D., - - -	Albany, N. Y.
R. J. Breckinridge, D. D., LL.D.,	Danville, Ky.
R. T. Berry, - - - - -	Martinsburg, Va.

LAYMEN.	RESIDENCE.
John Sibley, - - - - -	Philadelphia.
James B. Ross, - - - - -	Philadelphia.
Thomas Foster, - - - - -	Galena, Ill.
James Schoonmaker, - - - - -	Pittsburgh, Pa.
N. Ewing, - - - - -	Uniontown, Pa.
James Dunlap, - - - - -	Philadelphia.
William S. Martien, - - - - -	Philadelphia.
Henry McKeen, - - - - -	Philadelphia.
Joseph P. Engles, - - - - -	Philadelphia.
E. Vail, - - - - -	Troy, N. Y.
Joel Jones, LL.D., - - - - -	Philadelphia.
D. C. Campbell, - - - - -	Milledgeville, Ga.
Henry Webb, - - - - -	Old Church, Va.

Two vacancies in the Board have likewise been made during the past year by the deaths of Archibald Robertson, Esq., of Philadelphia, and Col. Thomas McKeen, of Easton, Pa. Their term of office would have regularly expired in May, A. D., 1860.

The Board again solicits the appointment of an annual preacher, with an alternate, as usual, for the coming year.

### TREASURER'S REPORT.

REPORT OF JAMES DUNLAP, TREASURER, TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

The Treasurer of the Board of Publication reports, that he has received during the year ending

March 1, 1859:

Amount of Cash then in the Treasury,	\$20,158 60
For the Sale of Books,	69,087 24
Rent for part of Buildings,	1,162 50
Home and Foreign Record,	5,247 10
Sabbath-school Visitor,	7,627 11
Colportage Fund,	24,817 00
Distribution Fund,	1,144 92
Interest,	453 84
	<u>\$129,698 31</u>

That he has disbursed during the same period:

For the Book Department,	\$75,934 57
Home and Foreign Record,	5,011 40
Sabbath-school Visitor,	7,255 75
Colportage,	19,359 30
	<u>107,561 02</u>
Balance in the Treasury,	\$22,137 29

As will be more particularly set forth in the statements annexed.

Dr.		HOME AND FOREIGN RECORD, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.		Cr.	
1859.		1859.			
March 1,	To Cash paid for Printing,	\$1,579 76	By Cash received of P. Walker,	\$5,247 10	
	“ “ Paper,	2,204 91	March 1,		
	“ “ Folding, &c.,	335 51			
	“ “ Salaries,	791 66			
	“ “ Stamps,	99 56			
	“ “ Balance,	235 70			
		<u>\$5,247 10</u>			<u>\$5,247 10</u>
Dr.		SABBATH-SCHOOL VISITOR, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.		Cr.	
1859.		1859.			
March 1,	To Cash paid for Paper,	\$3,570 11	By Cash received of P. Walker,	\$7,027 11	
	“ “ Printing,	1,068 00	March 1,		
	“ “ Stereotyping,	369 57			
	“ “ Folding, &c.,	204 35			
	“ “ Salaries,	1,091 66			
	“ “ Postage, twine, wrappers, &c.,	892 05			
	“ “ Balance,	371 36			
		<u>\$7,027 11</u>			<u>\$7,027 11</u>
Dr.		COLPORTAGE FUND, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.		Cr.	
1859.		1859.			
March 1,	To Balance of 1858,	\$8,758 46	By Cash received from Churches and individuals,	\$24,817 00	
	Salary of Corresponding Secretary,	1,500 00	Balance,	3,300 76	
	Superintendent of Colportage,	1,500 00			
	Colporteurs' Salaries,	10,044 18			
	“ “ Expenses,	3,498 15			
	Freights,	1,293 77			
	Donations,	1,523 20			
		<u>\$28,117 76</u>			<u>\$28,117 76</u>

Dr.

BOOK STORE, IN ACCOUNT WITH JAMES DUNLAP, TREASURER.

Cr.

1859.		1859.	
March 1.		March 1.	
To Cash paid for Paper,	\$18,723 90	By Balance in the Treasury, March 1, 1858,	\$20,158 00
" Bindings,	25,899 56	" Cash received for Rent,	1,162 50
" Printings,	6,809 14	" " Distribution Fund,	1,144 92
" Stereotype Plates,	5,260 71	" " Interest,	453 84
" Engraving and Colouring,	787 25	" " Books,	69,087 24
" Copyright,	1,063 00	Colporteur Balance, 1858,	87,588 46
" Books for Orders,	3,381 41	" Balance Home and Foreign Record,	235 70
" " Library,	99 67	" " Sabbath School Visitor,	371 36
" Boxes, Nails, Shavings, &c.,	521 69		
" Editor's Salary,	1,200 00		
" Corresponding Secretary and expenses,	1,224 17		
" Publishing Agent,	2,000 00		
" Treasurer,	1,000 00		
" Superintendent of Depository	1,500 00		
" Book-keeper and Clerks,	1,506 01		
" Porter,	364 00		
" Drayage, Freight, and Cooperage,	98 39		
" Fuel, Gas, and Repairs,	489 22		
" Insurance,	484 00		
" Advertising, Stationery, &c.,	399 28		
" Taxes, License, and Water Rent,	594 07		
" Postage and Sundries,	414 10		
" Contingent Expenses,	605 41		
" Solicitor's Salary,	100 00		
" Translations,	10 00		
" Colporteur Fund,	3,300 76		
" Cash in Treasury,	22,137 29		
	<u>\$101,372 62</u>		<u>\$101,372 62</u>

Philadelphia, March 1, 1859.

JAMES DUNLAP, Treasurer.

The undersigned, Auditors of the Board of Publication, have examined the accounts of James Dunlap, Treasurer, and find the same correct, leaving a balance in his hands, on the first day of March, 1859, of twenty-two thousand one hundred and thirty-seven dollars and twenty-nine cents—say \$22,137 29.

J. N. DICKSON, }  
J. B. MITCHELL, } Auditors.

# APPENDIX.

## STATEMENT OF RECEIPTS BY THE BOARD OF PUBLICATION, FOR ITS COLPORTAGE FUND,

*For twelve months—from March 1, 1858, to March 1, 1859.*

The work of *publishing* books and tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*. But as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the salaries and expenses incident to Colportage.
2. To pay for the large amount of books and tracts gratuitously distributed by colporteurs.

Just in proportion, and *only* in proportion as the churches annually contribute to this Fund, is the Board able to do these things.

The following table will exhibit the receipts of the two past years.

SYNOD OF ALBANY.		Contributions	
<i>Pby of Londonderry.</i>		For 1858.	1859.
			Caldwell church
			Bolton
			Malta
			Fort Miller
			Fort Edward
			Green Island
			Hebron
			Troy 3d
			Troy, Park ch
			<hr style="width: 100%;"/>
			\$73 52    137 71
			<i>Pby of Albany.</i>
			Mayfield Central
			Albany 2d
			Albany 1st
			Schenectady
			Amsterdam Village
			Broadalbin
			Northampton
			Galway
			Princeton
			Saratoga Springs
			Carlisle
			<hr style="width: 100%;"/>
			288 12    259 85
			80 89    79 86
			73 00    75 00
			2 00    1 50
			28 26    39 31
			5 00

SYNOD OF ALBANY.		Contributions	
<i>Pby of Troy.</i>		For 1858.	1859.
Bedford church			9 18
Londonderry			
Windham	4 00		
Newburyport 2d			
Newburyport 1st	150 00	124 00	
Antrim	1 23		
New Boston			
Peterboro'			
Litchfield			
Derry			
	<hr style="width: 100%;"/>	<hr style="width: 100%;"/>	
	\$155 23	133 18	



Contributions		Contributions	
For 1858.	1859.	For 1858.	1859.
Little Falls church	17 27	Bath church	16 38
Johnstown	19 02	Warsaw	8 00
Kingsboro'		Tuscarora	
Tribes Hill	3 00	Caledonia	12 00
Ballston Centre	10 45	Scottsville	6 75
New Scotland		Portageville	
Bethlehem		Cameron	
Esperance			36 13
West Galway			61 29
Amsterdam		<i>Pby of Buffalo City.</i>	
Jewett	5 00	Central	20 00
Stockport		Alden	
West Milton	10 10	Bethany Centre	
Windsor		Black Rock 1st	
Albany 3d		East Aurora	
Charlton	3 00	Tabernacle	
Hamilton Union		Towanda 1st	
Conklinville		Pendleton & Wheatfield	
Ballston Spa		Buffalo, Delaware street	
Northville		Lockport, 2d Ward	
Rockwell's Falls	5 00	Holland 1st	
		Darien	
	508 82		
	568 58		20 00
<i>Pby of Mohawk.</i>		<i>Pby of Michigan.</i>	
Utica, Westminster		Freemont	
Oswego 1st		Hudson	
Durhamville		Plymouth 1st	11 50
Oneida	10 00	Bennington	9 00
Oneida Valley		Pontiac 1st	7 59
Park Centre, Syracuse	30 00	Independence 1st	
		Plymouth 2d	
	10 00	Oakland	
	35 00	Lyon	
SYNOD OF BUFFALO.		Bruce	
<i>Pby of Ogdensburg.</i>		Otisville	
Rossie		Nankin	
Oswegatchie 1st	25 00	Lansing Central	
Oswegatchie 2d		Meridian	
Morristown		St. Johns	
Hammond	4 00	Westminster	
Le Ray 1st			19 09
Wilna 1st			9 00
		<i>Pby of Rochester City.</i>	
	29 00	Vienna 1st	9 00
	22 00	Rochester 3d	
<i>Pby of Genesee River.</i>		Port Byron	17 00
Oakland	2 60	Conquest	
Sparta 1st		Wheatland	
Sparta 2d	5 00	East Bethany	7 12
Moscow	5 00	Rochester 1st	55 00
Groveland		East Williamson	
Wyoming			

	Contributions		<i>Pby of Bedford.</i>	
	For 1858.	1859.	For 1858.	1859.
Calvary church		5 00		
Rochester, St. Peter's	5 00	10 00	South-East church	
West Greece			Patterson	7 15 18 39
North State St.			Poundridge	
Webster			Rye	17 50 29 50
Charlotte		2 00	Portchester	
	<hr/>	<hr/>	Greensburgh	
	77 00	68 12	North Salem	6 00
SYNOD OF NEW YORK.			South Salem	75 00 35 00
<i>Pby of Hudson.</i>			Bedford	46 76 24 00
Washingtonville			Mount Kisco	6 38 4 25
Goodwill			Yorktown	5 50
Goshen		14 32	Croton Falls	25 00
Hopewell			Gilead	10 24
Middletown	8 00	9 11	South-East Centre	12 34
Callicoon			South Greensburgh	36 00
Monticello			Red Mills	10 00
West Town			White Plains	20 54
North Branch				<hr/>
Centreville				185 37 204 18
Liberty			<i>Pby of Long Island.</i>	
Hamptonburgh	15 00		South Huntington	13 32
Florida	8 00	6 00	Setauket	
Monroe			Brookfield	
White Lake		2 00	Islip	5 00
Deer Park	5 00	6 00	Smithtown	10 00 12 00
Scotchtown			Sag Harbour	22 00
Milford	5 00	4 39	Southampton	
Coshocton			Sweet Hollow	
Hempstead			Moriches	
Damascus			East Hampton	84 00
	<hr/>	<hr/>	Bridge Hampton	
	41 00	41 82	Middletown	8 00 6 00
<i>Pby of North River.</i>			South Haven	
Newberg			Bell Port	
Fishkill Landing			Fresh Pond	
Bethlehem	12 00		Huntington	24 54 28 00
Smithfield	5 00		Speonk	
Kingston			West Hampton	
Marlborough	50	26 00		<hr/>
New Hamburg				126 54 86 32
Rondout	16 00	30 00	<i>Pby of New York.</i>	
Highlands			Brick	
Matteawan			Bridgeport	32 50 54 00
Cold Spring	11 21		New York 1st	1688 50 1960 55
Fishkill			Greenbush	1 00
Hughsonville			University Place	
Wappinger's Falls	5 00		5th Av. & 19th St.	1031 62 810 70
Calvary		13 00	Rutgers Street	225 65 219 99
	<hr/>	<hr/>	Morrisania	
	49 71	69 00	Bloomingdale	

	Contributions	
	For 1858.	1859.
7th Avenue church		
N. Haverstraw		
Throgg's Neck		
Chelsea		41 00
German		
Nyaek		
Jersey City	138 89	66 73
Eighty-fourth St.		
Grand Street		
Forty-second St.	40 00	15 81
Madison Avenue	37 00	37 00
Mariners		
Westminster		
Fifteenth Street		
Yorkville		16 40
	<hr/>	<hr/>
	3195 16	3222 18

*Pby of New York 2d*

Scotch		
Stanton Street		
West Farms		
Mount Washington	47 00	17 02
Sing Sing	15 00	15 00
Peekskill		23 00
Delhi		
Hamden		
Scotch ch., Jer'y City		
	<hr/>	<hr/>
	62 00	55 02

*Pby of Nassau.*

Roslyn		
Oyster Bay	16 00	
Freeport	7 00	7 00
Green Av. Brooklyn	15 00	
Wallabout	13 00	15 89
Brooklyn 2d	79 74	115 60
Newtown	26 43	18 56
Central, Brooklyn	61 81	107 76
Astoria		
Jamaica	55 37	43 40
Brooklyn 1st	1516 00	1925 00
German, Williamsburg		
Williamsburg, South		
Third Street	49 48	45 05
North 6th St., Wil-		
liamsburg		15 00
Ainslee St., Williams-		
burg		
Hempstead		18 00
	<hr/>	<hr/>
	1839 83	2311 26

*Pby of Connecticut.*

	Contributions	
	For 1858.	1859.
Thompsonville church		
Tariffville		
Hartford 1st	6 00	9 00
Deep River		
Providence		
	<hr/>	<hr/>
	6 00	9 00

## SYNOD OF NEW JERSEY.

*Pby of Elizabethtown.*

Plainfield		
Lamington		8 00
Elizabethtown 1st	62 30	59 52
Perth Amboy		15 00
Liberty Corner	14 00	
Rahway 1st	30 00	
Baskinridge	20 00	20 00
Elizabethport	9 00	6 08
Pluckamin		
Westfield	18 03	
New Vernon	10 00	7 00
New Providence		
Woodbridge 1st	15 00	15 00
Rahway 2d		15 00
German Rahway		
German Meversville		
German Elizabeth		
Metuchin	5 00	13 00
	<hr/>	<hr/>
	183 33	158 60

*Pby of Passaic.*

Elizabethtown 2d		
Paterson German		
Chatham Village		
Springfield		
Lyons Farms		
Morristown 2d		
Connecticut Farms	15 00	15 00
Paterson 1st		
Mount Freedom	5 75	10 00
Newark 3d	54 37	20 17
Chester		
Mount Olive		
Morristown 1st	171 39	62 45
Flanders		
	<hr/>	<hr/>
	246 51	107 62

<i>Pby of New Brunswick.</i>		Contributions		Contributions	
		For 1858.	1859.	For 1858.	1859.
Ewing church			14 00	Leeds' Point church	3 00
Cranberry 1st				Fislerville	
Boundbrook				Swedesboro'	
New Brunswick 1st	30 00	40 00		Woodstown	
Cranberry 2d	10 00	30 00			162 00 244 22
Freehold	38 49			<i>Pby of Newton.</i>	
Princeton 1st		50 77		Greenwich	
Pennington	20 00	50 00		Musconetcong Valley	4 75
Witherspoon Street	20 00			Hackettstown	33 50
Dutch Neck		4 00		Stillwater	2 00 2 00
Hamilton Square				Swartswood	
Princeton				Harmony	10 00
Trenton 1st	42 00			Hardwick	
Millstone	5 00			2d Church Mansfield	
Middletown Point				Marksboro' Church	
Cedar Creek				German Valley	
Trenton 2d				Stewartsville	24 17 26 00
Freehold Village	25 00	25 00		Blairstown	5 00 5 00
Princeton 2d	5 00			Mansfield	10 00
Lawrence	55 14	51 25		Philipsburg	
Titusville	30 00	30 00		Stroudsburg	4 75 5 00
Shrewsbury				Belvidere	10 00 20 00
Squan Village	2 00			Middle Smithfield	6 00
Trenton 3d	30 12	264 39		Shawnee	2 00
New Brunswick 2d				Oxford	
Jamesburg	27 00			Danville	
Manchester				Newton	42 70 68 60
Goshen				Lower Mt. Bethel	10 00 8 00
Kingston				Upper Mt. Bethel	
Hightstown				Knowlton	
Manalapan		10 00		Ilope	
				Fox Hill	12 00 6 00
	339 75	569 41		Pleasant Grove	
				Bloomsbury	
					164 12 153 35
<i>Pby of West Jersey.</i>				<i>Pby of Raritan.</i>	
Cape May C. II.				Amwell United 1st	
Pittsgrove	20 00			Lambertville	10 00
Greenwich	74 00	77 78		Clinton	
Woodbury	16 34	11 94		Kingwood	
Blackwoodtown	9 00	13 50		Frenchtown	
Cold Spring				Amwell 1st	
Bridgeton 1st	4 00	108 00		Flemington	
Salem				Amwell 2d	
Millville				Solebury	
Camden				Rosemont	
Williamstown	5 00	5 00		Amwell 6th	
Cedarville	8 75			Tinicum	
Bridgeton 2d	18 00	10 00		Milford	6 75
Deerfield	7 00	10 00		Holland	
Cape Island				Forestville	
May's Landing		5 0			
Cape May Co. 2d					10 00 6 75

<i>Pby of Susquehanna.</i>		Contributions	
	For 1858.	1859.	
Elkland church			
Crawfordsville			
Meshoppen			
Athens			
Warren			
Wyalusing 2d			
Towanda		5 00	
Wysox			
Monroeton			
Canton			
Burlington			
Friendsville			
Silver Lake			
Troy			
Wyalusing	5 55		
Rome			
Herrick	5 00		
Orwell			
Rush			
Sullivan		1 00	
	<hr/>	<hr/>	
	10 55	6 00	

<i>Pby of Luzerne.</i>			
Pittston			
Fillmore		3 00	
Wyoming	20 00		
Wilkesbarre	30 00	40 00	
Mauch Chunk			
Summit Hill		2 53	
Mehoopany Creek			
Tunkhannock			
Newton		2 00	
Tamaqua			
Kingston			
Conyngnam			
Scranton		143 00	
Port Carbon			
North Moreland			
Pottsville 2d			
White Haven			
Hanover			
Hazleton	10 00	13 53	
Schuylkill Valley			
German Presbyterian }			
Church of Scranton }			
Plymouth			
Weatherly			
	<hr/>	<hr/>	
	60 00	204 06	

<i>Pby of Burlington.</i>		Contributions	
	For 1858.	1859.	
Allentown church			
Bordentown			
Mount Holly			
Columbus			
Plattsburg			
Plumstead		16 15	
Burlington			
Medford			
Beverly			
		<hr/>	
		16 15	

SYNOD OF PHILADELPHIA.			
<i>Pby of Philadelphia.</i>			
Spring Garden	44	73	
Philadelphia 10th	201	91	266 33
do Scots	92	50	116 00
do 6th			96 57
Belmont			10 40
West Spruce St.			59 01
Philadelphia North			57 28
do 4th			
do 9th			58 23
Cohocksink 1st			
Middletown and Ridley			
Arch Street			
Great Valley			
West Arch St.			110 29
Philad'a Southwark			
do 2d	128	75	74 00
do Penn	25	24	7 68
Phoenixville			
Richmond 1st			
Philad'a Central	188	35	255 94
do 7th	121	00	105 00
Kensington 1st			
Philadelphia 15th			
Westminster			17 75
Philadelphia Welch			
Gloucester, N. J.			
Philad'a Mariner's	6	00	6 50
Chester	2	29	11 09
Charlestown			
Philadelphia Union			
African			
South Western	8	51	7 50
Princeton			5 00
Alexander			31 56
Moyamensing			30 00
		<hr/>	
		819 28	1326 13

<i>Pby of Philadelphia 2d.</i>		Contributions			
		For 1858.	1859.	For 1858.	1859.
Falls of Schuylkill church				Green Hill and Rock-	
Addisville				land church	
Newportville				White Clay Creek	} 5 00 6 00
Germantown 2d		5 90		Head of Christiana	
Norristown 2d				Newark	
Abington		15 00		Coatesville	
Easton 1st				Evangasimba	
Allen Township					63 50 91 32
Catasauqua				<i>Pby of Donegal.</i>	
Doylestown and } Deep Run }	13 52	9 70		Pine Grove	
Newtown				Slate Ridge	
Pottstown				Chestnut Level and	
Port Kennedy				Little Britain	
Norriton and } Providence }		2 50		Pequa	
Easton, Brainerd	15 39	9 66		Leacock and Bellevue	
Neshaminy				Waynesburg	
Bristol				Hopewell	
Chestnut Hill				Stewartstown	
Frankford	37 35	60 00		Chanceford	10 00
Germantown 1st	129 08	197 47		Cedar Grove	5 00
Norristown 1st				Columbia	
Conshohocken				Slateville	15 76
Holmesburg	10 00	12 00		Donegal	
Roxborough				Lancaster 1st	
Slatington				Wrightsville	
Bridesburg				New Harmony	
Durham				Middle Octorara and	
Bensalem				Strasburg	
Centreville				Union	
	205 34	312 23		Marietta	10 00 10 00
				Churchville	
				York	
				Mount Joy	
				Centre	15 00 35 76
<i>Pby of New Castle.</i>				<i>Pby of Huntingdon.</i>	
Peningtonville				Bellefonte	
Forks of Brandywine				Lewistown	
Red Clay Creek				East Freedom	
Lower Brandywine				Mifflintown and Lost Creek	
Doe Run				Moshannon and Morris	
Oxford and Upper West				Lick Run	14 50
Nottingham	28 00	37 32		Middle Tuscarora	
Zion				Waynesburg, and	
Fagg's Manor	4 50			Newton Hamilton	
New London	18 00	20 00		West Kishacoquillas	
Wilmington 1st				Unity	
Rock	8 00	4 00		Clearfield and Curwinsville	
New Castle				Bradford	
Dover and Smyrna		4 00		Lower Tuscarora	
Lower West Nottingham					
Upper Octorara		20 00			
Port Deposit					

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Spruce Creek 1st and Sinking Valley church			Orangeville church		
Sinking and Spring Creek			Brier Creek		
Little Valley			Rohrsburg		
Birmingham			Jersey Shore	15 00	
Alexandria			Berwick		
Milroy			Williamsport	12 00	15 00
Fruit Hill, and Mount Pleasant			Great Island	18 54	31 01
Luthersburg			Warrior Run		
Williamsburgh			Washingtonville		4 00
Tyrone			Lycoming		
Holidaysburg		28 16	Muncy		
Little Augwick			Ashland		
Upper Tuscarora			Pennsdale		
Pine Grove, and Spruce Creek 2d			Holland Run		
Huntington			New Columbia		
Altoona				65 54	89 51
Shirleysburg			SYNOD OF BALTIMORE.		
East Kishacoquillas			<i>Pby of Baltimore.</i>		
Yellow Creek			Baltimore 1st	300 00	300 00
Martinsburg			Parkton		
Phillipsburg			Bethel		
Shaver's Creek			Baltimore 4th		
Logan Valley Cottage			Bladensburg		
	14 50	28 16	Broadway Balt're	161 50	
			New Windsor		
<i>Pby of Northumberland.</i>			Ellicott's Mills		30 00
Nippenose			Baltimore 2d		
Mahoning			Frederick	13 50	15 00
Bald Eagle and Nit- tany	6 00	3 00	Annapolis		20 00
Mahoning North			Balt'ore Madison St.		1 54
Chilisquaque			Govane Chapel	6 50	22 50
Mooresburg			Bridge Street		47 83
Northumberland			Westminster	70 00	145 00
New Berlin			Chestnut Grove		
Hartleton		3 00	London Park		
Mifflinburg		2 00	Baltimore Central		
Washington			Franklinville		
Milton			Baltimore 12th		
McEwensville			Washington 7th St.	35 00	30 00
Buffalo	29 00	12 00	Washington 2d	21 00	33 15
Shamokintown			Washington F St	50 25	
Shamokin			Baltimore 5th		
Elysburg			Baltimore Aisquith St		12 00
Sunbury			Havre de Grace		
Lewisburg			South Presbyterian	3 00	5 00
Lycoming Centre			Mt Paran & Springfield		2 61
Bloomsburg			Nealsville and Darnestown	8 78	4 13
Derry		4 50	Balt. Franklin St.		33 50
			Baltimore 3d		5 00
			Bel-Air		

	Contributions		<i>Pby of Winchester.</i>	
	For 1858.	1859.	For 1858.	1859.
Taney Town church				
West River				
Churchville and			Alexandria 1st ch.	30 00 55 00
Harmony			Mount Zion	
Whaleysville			Romney	2 70
	669 53	707 26	Springfield	7 50
			Patterson's Creek	4 80
<i>Pby of Carlisle.</i>			Mount Bethel	
Tom's Creek and Piney			Falling Water	1 00
church			Martinsburg	15 00 2 50
Mercersburg 20 00			Smithfield	
McConnellsburg, Green			Charlestown	15 00
Hill & Well's Valley			Moorefield	22 00
Bloomfield			Prince William 1st	2 00 60
St. Thomas and Rocky			Gerardstown	10 00 10 00
Spring			Tuscarora	2 00 2 00
Lower Marsh Creek			Stone	
Waynesboro'			Bloomery	
Silver Spring			Concord	
Shippensburg			Lewinsville	
Monaghan & Petersburg			Front Royal	
Cumberland 18 00	17 50		Salem	
Mouth of Juniata &			Shepherdstown	
Sherman's Creek,			Winchester	423 17 360 50
Millerstown and			Berryville	8 08 7 02
Buffalo		6 00	Harper's Ferry	7 58 6 43
Gettysburg 5 00	18 95		Mt Hope	8 75
Paxton and Derry			North River	
Dickinson 11 30	11 00		Yellow Chapel	
Bedford	22 50		Warrenton	8 00 8 00
Middle Spring			Washington	2 00
Carlisle			Lovettsville	
Schellsburg			Piedmont	
Hagerstown	21 00		Treasurer of Presby-	
Landisburg Centre and			tery	2 50
Upper	10 00			544 83 479 30
Great Conewago				
Lower Path Valley			<i>Pby of Lewes.</i>	
Burnt Cabins			Manokin	
Chambersburg			Rehoboth } 32 12 38 71	
Greencastle			Wicomico	
Big Spring			Barren Creek	
Upper Path Valley 10 00			Laurel	
Fayetteville			Lewes	
Williamsport	1 00		Buckingham	
Clear Spring			Eden	
Welch Run			Snow Hill	
Hancock	2 50		Pitt's Creek	
Middleton			Newtown	
	44 30	110 45	Church Hill	
				32 12 38 71



SYNOD OF PITTSBURGH.*		Contributions	
<i>Pby of Blairsville.</i>		For 1858.	1859.
	Contributions For 1858.		
		George's Creek church	
		West Newton	10 00
Poke Run church		Round Hill	
Congruity		McKeesport	51 04
Unity		Somerset	52 00
New Alexandria		Petersburgh	
Livermore		Mount Washington	
Blairsville		Kingwood	
Johnstown church		Jenner	
Beulah		Springhill	
New Salem		Sandy Creek	
Murraysville			<hr/>
Ebensburg			56 04
Summit			98 70
Cross Roads			
Fairfield		<i>Pby of Saltsburg.</i>	
Union		1st Ch. Kittanning	
Ligonier and Donegal		Crooked Creek	
Salem	7 50	Appleby Manor	
Armagh		Jacksonville	
Centreville		Bethesda	
Harrison City	<hr/>	Plum Creek	
	7 50	Parnassus	
<i>Pby of Redstone.</i>		Elder's Ridge	
Tent		West Lebanon	
Greensburg		Gilgal	
Laurel Hill & Tyrone		Mount Pleasant	
Dunlap's Creek and McClellandtown		East Union	
Harmony and Indian Creek		Saltsburg	16 00
Fairmont & Smithtown		Ebenezer	16 00
Fetterman		Indiana	33 00
New Providence and Jefferson		Leechburg	
Sewickly		Cherry Run	
Clarksburgh		Bethel	
Mount Pleasant		Currie's Run	
Rehoboth		Rural Valley	
Morgantown, Stewart- town, and Stewart's Run		Elderton	1 35
Connellsville	5 00	Glade Run	
Brownsville		Concord	
Uniontown		Washington	
Long Run	36 70	Harmony	
		Cherry Tree	
		Mechanicsburg	
		Pine Run	
		Boiling Spring	
		Warren	
		Centre	

\* The Synods of Pittsburgh and Allegheny have under their joint control a Synodical Board of Colportage, to which the contributions of their churches are chiefly sent. (See the Annual Report, page 21.) As the contributions sent to this Synodical Board have not been reported to the Board of Publication, the blanks opposite the names of their churches cannot be filled in this statement. It is very desirable that all Synodical and Presbyterial Boards and Committees of Colportage should report annually to the Board of Publication on the 1st of March, so that the church may have a complete view of what is done through all her borders for this important cause.



Contributions For 1858.		1859.	Contributions For 1858.		1859.
Mount Pleasant church			Manchester church		
Newport			Sewickly		
Beaver Falls			Beaver		
Pulaski			Freedom	2	58
Sharon			Concord		
North Sewickly			Sharpsbnrgh	26	14 19 64
Unity	7	55	Bridgewater		
West Middlesex	4	00	Fairmount		
New Castle	48	40	Pine Creek		
Clarksville			Highlands		
Slippery Rock			Deer Creek		
Westfield		7 00	Glasgow		
	<hr/>			<hr/>	<hr/>
	59	95		86	14 107 22
		7 00			
<i>Pby of Erie.</i>			SYNOD OF WHEELING.		
Mill Creek			<i>Pby of Washington.</i>		
Sugar Creek			Lower Ten Mile		2 00
Meadville			Forks of Wheeling		15 00
Harmonsburgh			Wheeling 1st		100 00
Evansburgh			Cross Creek	20	15 15 00
Franklin			Pennsboro'		
Warren			Pine Grove		
Cool Spring		2 00	East Buffalo		
Coneautville			Upper Buffalo	16	00 17 50
Milledgeville			Pigeon Creek		
West Greenville			West Union		
Mercer		8 00	Wolf Run		
Park		40 00	Claysville		
Gravel Run			West Liberty	12	00
Washington			Lower Buffalo	8	00
Fairview			Wheeling 2d	25	00 20 00
Sturgeonville			Washington	44	62 57 28
Girard			Fairview		
Mount Pleasant			Wheeling 4th	22	00 56 36
Deerfield			Burghettstown		
Concord			The Cove		
Fairfield	4	00 8 00	Three Springs		2 50
Georgetown		9 00	Mount Prospect		
Salem			Frankfort		6 00
Harbour Creek			New Cumberland		
Waterloo			Cross Roads		19 41
Sugar Grove			Wellsburg	11	00
Irvine			Elizabethtown		
Sandy Lake			Allan Grove		
Greenfield			Unity	1	00 3 00
	<hr/>		Wheeling 3d		
	4	00 67 00	Herrisville		
<i>Pby of Allegheny City.</i>			West Alexander		
Allegheny 1st			Bethel		
Allegheny Central	60	00 85 00	Upper Ten Mile	8	00
Cross Roads&Plains			Mill Creek		

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Waynesburg church	2 73	3 25	Centre Unity ch	10 00	20 00
Sistersville			Island Creek		
New Martinsville			East Springfield	10 70	
Hughes' River			Bacon Ridge	7 00	
Hookstown			Oak Ridge		
	<hr/>	<hr/>	Waynesburg		
	170 50	317 30	Bethlehem		
<i>Pby of St. Clairsville.</i>			Minerva		
Martinsville			Annapolis	4 00	5 10
Wheeling Valley			Amsterdam	4 36	
Mount Pleasant	8 00	5 00	New Cumberland		
Rockhill			Big Spring		
Cadiz			Fair Mount		
Nottingham			Richmond		
St. Clairsville			Centre	1 00	
Kirkwood			Monroeville		
Beech Spring			Two Ridges		
Bealsville			Cross Creek		
Concord			Feed Spring		
Grandview			Deersville		
Brownsville				<hr/>	<hr/>
New Castle				50 71	37 35
Freeport			<i>Pby of New Lisbon.</i>		
Sharon			Yellow Creek		
Birmingham			New Salem		
Crab Apple			Clarkson		
Pipe Creek			Deerfield		
Powhattan			Long's Run		
Wegee			Poland	11 00	
Fairview			Boardman		
Short Creek			Pleasant Valley		
Woodsfield			East Liverpool		
Pipe Creek Bethel			Hanover		
Buchanan			Bethesda		
Stillwater			Bethel	3 00	3 75
Morristown			Brookfield		
	<hr/>	<hr/>	New Lisbon	19 15	
	8 00	5 00	Salem		
<i>Pby of Steubenville.</i>			East Palestine		
Kilgore			Canfield		
New Hagerstown	13 65		Rehoboth		4 00
Steubenville 1st			Madison		
Wellsville			Newton		
Harlaem			Champion		
Bloomfield			Liberty		
Carrollton			Hubbard		
New Harrisburg			Middle Sandy		
Steubenville 2d		12 25	Coitsville		
Corinth			Niles		
Still Fork			Alliance		
Ridge				<hr/>	<hr/>
				33 15	7 75

## SYNOD OF OHIO.

*Pby of Columbus.*

	Contributions	
	For 1858.	1859.
Columbus 1st ch	115 33	40 00
Blendon & Mifflin	3 60	
Worthington		
Dublin		
Lithopolis		
Groveport		
Westminster		19 00
Lancaster	8 00	
Circleville		
Mount Pleasant	15 00	
London		
Mount Sterling		
Truro		6 00
Scioto and Grove City		
Lower Liberty		
Brown Township (Welch)		
Hopewell		
Columbus (Welch)		
West Jefferson		
Hamilton		51 25
Amanda		
Tarlton		
	<hr/>	<hr/>
	141 93	116 25

*Pby of Marion.*

Kingston		
Delaware 1st		
York		
Marion		
Iberia		3 00
Upper Sandusky		
Leesville		
Tiffin		
McCutcheonville		
Union		
Winnimac		
Mount Gilead		
Canaan		
Eden		
Osceola		
Broken Sword		
Radnor		
Richland		
Pisgah		
Bucyrus	2 00	
Marysville		
Little Mill Creek		
Caroline		
Liberty		
Sandusky		

Contributions  
For 1858. 1859.

Milford Centre church		
Waynesburgh		
Brown		
Mersailles		
Salem		
Corinth		
Cardington		
New Winchester		
Galion		
Crestline		
Sunbury		
Wyandott		
	<hr/>	<hr/>
	2 00	3 00

*Pby of Zanesville.*

Pleasant Hill	7 00	13 00
Norwich	10 67	3 83
Cross Roads		
Newark	5 51	9 00
Zanesville 2d	10 17	
Olive		
McConnellsville		
Bristol		
Washington	55 00	18 00
Senecaville		
Rush Creek		11 00
Bethel		
Zanesville 1st	15 00	11 00
Cambridge		
Mount Pleasant		
Duncan's Falls	3 40	3 00
Brownsville		5 00
Salem (German)		
Hebron		
Deerfield		
Uniontown		
Mount Zion		
Hopewell		
Buffalo		21 00
Salt Creek		
Muskingum		
Madison		10 00
Marietta		2 00
Oakfield		
	<hr/>	<hr/>
	106 75	106 83

*Pby of Richland.*

Lucas		
Milford	9 00	5 60
Loudonville		
Perrysville		

		Contributions				
		For 1858.	1859.	<i>Pby of Coshocton.</i>		
				Contributions		
		For 1858.	1859.	For 1858.	1859.	
Clear Fork church				Berlin church	22 35	14 20
Martinsburg				Mount Eaton	5 00	20 00
Lexington				Millersburg		
Belleville				Clark		
Hopewell				Holmesville		
Orange	2 00			Apple Creek	11 72	28 50
Haysville				East Hopewell	5 00	2 00
Lake Fork				Nashville	2 00	2 00
Jeromeville				Unity	12 00	
Ashland	21 68	24 05		Coshocton	15 00	11 00
Fredericktown	5 50			Linton		
Waterford				Evans' Creek	2 00	
Ontario	8 50			West Carlisle	10 00	
Mount Pleasant				Jefferson		
Bladensburg				Keene		
Savannah	4 85	3 73		New Philadelphia		
Olivesburg				Uhricksville		
Mount Vernon				Wakatomika		
Sandusky 1st		10 00		West Bedford		
Milwood		4 00		Perry		
East Union				Valley		
Shelby	4 50			New Comerstown		
Chesterville					85 07	77 70
Harmony				<i>Pby of Hocking.</i>		
Mansfield				Alexander		
Bloomfield				Sutton		
Blooming Grove				Athens		15 00
Utica				McArthur		
	56 03	47 38		New Plymouth		
<i>Pby of Wooster.</i>				Millfield		
Sugar Creek	7 00			Burlington		
Springfield				Gallipolis		2 00
Guilford				Sunday Creek		
Wayne		2 82		Rutland		
Chester				Barlow		
Mount Hope				Mount Carmel		
Congress		4 25		Decatur		
Chippewa	4 00	3 17		East Plymouth		
Jackson						17 00
Green		4 61		SYNOD OF CINCINNATI.		
Northfield		5 00		<i>Pby of Chillicothe.</i>		
Westminster				Bloomingsburgh 1st		
Canal Fulton	5 00	6 00		Greenfield		10 00
Marshallsville		1 77		Hillsborough	90 23	50 00
Wooster 1st				West Union		
Lafayette	1 00			Manchester		
Bedford				Salem		
West Salem				Chillicothe 1st		
	17 00	27 62				

Contributions For 1858.		Contributions 1859.		Contributions For 1858.		Contributions 1859.	
Concord church				Williamsburgh church			
Pisgah				Feesburgh			
Washington				Felicity			
Greenland				Ebenezer			
Mount Leigh				Walnut Hills 1st	6 14		
Eckmansville		8 33		Cheviot			
Marshall				Springfield	28 70	13 00	
Rocky Spring				Hopewell			
Union	7 00	10 00		Reading			
Bainbridge				Cincinnati (Welch)			
Wilmington				do Central			
Newmarket				Somerset			11 38
Piketon				Cincinnati 7th	71 93	82 20	
Red Oak	3 18	4 00		Pleasant Ridge	6 00		
Sinking Spring				Bethel	9 30		
Brush Creek				Cumminsville			
Bethel				Goshen			
Bloomingburgh 2d				Pisgah			
Cynthiana				Pleasant Run	7 15	5 75	
White Oak				Cincinnati 9th	2 29		
French				Loveland			
Palace Hill				Munroe			
	<u>100 41</u>	<u>82 33</u>		Mount Carmel	50 00		
				Glendale 1st			
				Lebanon			15 00
					<u>181 56</u>	<u>138 33</u>	
<i>Pby of Miami.</i>				<i>Pby of Oxford.</i>			
New Jersey				Venice			
Clifton	0 25			Bethel			
Franklin				7 Mile and Somerville			
Middletown				Harrison			
Harmony				Springdale			
Dayton 3d				Riley			
Springfield	77 00	42 00		New Lexington			
Sinking Creek				North Providence			
Dayton 1st				Oxford 3d			
Pleasant Valley				Hamilton			
Dick's Creek				Eaton			
Xenia		18 87		College Corner			
Washington				Salem			
Carrollton				Camden			
South Charleston				Harmony			
Bellbrook				Oxford 1st			
Honey Creek				Beaula			
Bath				South Providence			
Greenville				Winchester			
Mount Pleasant							
Miami City 1st							
	<u>77 25</u>	<u>60 87</u>					
				<i>Pby of Sidney.</i>			
<i>Pby of Cincinnati.</i>				Urbana			
Cincinnati 5th		11 00		Piqua			
do. 1st				Buck Creek			
do. 4th							

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Sidney church			Huntersville church		
Mount Jefferson			Riley Creek		
Stony Creek	11 98		Shannon		
Troy			Canonsburg		
Logansville & Degraff			Pleasantville		
Newton			Patterson		
Salem			Forest		
Bellefontaine		16 00		_____	_____
West Liberty	10 00	5 00		23 68	17 45
Hill Grove					
Union			SYNOD OF INDIANA.		
Covington			<i>Pby of New Albany.</i>		
St Mary			Owen Creek		
New Salem			New Albany 1st		
Wapakoneta			Orleans		
Belle Centre			Jeffersonville		1 75
Cherokee			Monroe		
Zanesfield			Paoli		
	_____	_____	Livonia	14 68	
	21 98	21 00	Charlestown		
<i>Pby of Maumee.</i>			Bedford		
Union	2 00		German		
West Bethesda	5 00	3 00	Henryville		
Bryan			Corydon		
Delta			Ebenezer		
Toledo 1st			Rehoboth		
Mount Salem		3 00	Sharon		
Eagle Creek			Hopewell		
Gilead			Cannelton		
Bethel			Palmyra		
Defiance			New Philadelphia		
Denmark			Mitchell		
Hicksville			Utica		
Unity				_____	_____
	_____	_____		14 68	1 75
	7 00	6 00	<i>Pby of Vincennes.</i>		
<i>Pby of Findlay.</i>			Upper Indiana		
Shanesville			Mount Vernon		
West Union			Scaffold Prairie		
Findlay	23 68	17 45	Clairborne		2 40
Enon Valley			Evansville		
Little Grove			Princeton		16 25
Rockport			Indiana		
Ottawa			West Salem		
Mount Blanchard			Carlisle		
Truro			Hopewell		
Kalida			Petersburgh		
Van Wert			Washington		
Delphos			Union		
Kenton			Vincennes		
Lima			Bruceville		
Blanchard			Rockport		
			Honey Creek		



Contributions		Contributions	
For 1858.	1859.	For 1858.	1859.
Smyrna church		Richmond church	
Newberry		Connersville	9 00
Scotland		Mount Carmel	
Fairview		Rising Sun	
Sullivan		Hopewell	
	<hr/>	Versailles	
	18 65	Lawrenceburgh	
<i>Pby of Madison.</i>		Sand Creek	
Hanover	11 60	Concord	
Pleasant Township	11 75	Liberty	
Jefferson		Cambridge City	
Vernon		Brookville	3 00
Bethel		Metamora	
Lexington		Sparta	
Smyrna		Union	
New Washington		Ripley	
Madison 1st		Sardinia	
Graham		Billingsville	
Lancaster		Ebenezer	
New Frankfort		Pleasant Grove	
Dupont		Fairfield	
	<hr/>		<hr/>
	23 35	19 66	3 00
<i>Pby of Indianapolis.</i>		<i>Pby of Palestine.</i>	
Indianapolis 3d		Mount Carmel	
Union		Wabash	
Franklin	12 00	Lawrenceville	
Bethany	4 00	Olney	
Shiloh		Neuga	
Hopewell		Friendsville	
New Prospect		Pisgah	
Shelbyville	10 00	Palestine	10 00
Bloomington		York	
Knightstown		Darwin	
Sugar Creek		Marshall	
Georgetown		Richland	
Donaldson		Union	
New Providence		Newton	
Greenwood		Paris	
Walnut		Grandview	
Harmony		Charleston	10 00
Vandalia		Hebron	
Edinburgh		Martinsville	
Greenfield		Bethel	
	<hr/>	Okaw	
	14 00	Pleasant Prairie	
<i>Pby of White Water.</i>		Sullivan	
Greensburg	10 66	Urbana	
Rushville		Monticello	
Dunlapsville		Harmony	
			<hr/>
		10 00	10 00

SYNOD OF NORTHERN INDIANA.		Contributions	
<i>Pby of Logansport.</i>		For 1858.	1859.
Lafayette church			
Delphi	2 50		
Camden			
Logansport	34 00	17 65	
Bethlehem			
Monticello		3 00	
Rock Creek			
Kokomo			
Peru			
Indian Creek			
Frankfort			
Jefferson			
Mill Creek			
Rossville			
Lexington			
Rensselaer	2 00		
Oxford			
Rochester			
West Union			
Centre			
Francisville	2 00		
Sugar Creek			
	<hr/>	<hr/>	
	40 50	20 65	
<i>Pby of Lake.</i>			
Crown Point		1 24	
Valparaiso		12 00	
Salem			
Tassinong			
Sumption's Prairie			
Rolling Prairie			
La Porte			
Bethel			
South Bend			
Constantine			
Goshen	3 00		
Little Elkhart			
	<hr/>	<hr/>	
	3 00	13 24	
<i>Pby of Fort Wayne.</i>			
Decatur	1 42		
Elhanan			
Auburn			
Bear Creek			
Bluffton			
N. Lancaster			
Pleasant Ridge			
Fort Wayne 1st	26 94	25 00	
<i>Pby of Crawfordsville.</i>			
Rockville			
Bethany			6 00
Ohio			
Waveland		14 50	
New Hope		3 50	
Darlington			
Bethel			
Covington			
Terra Haute 1st			1 25
Crawfordsville			
Union			
Greencastle			
Pleasant Plains			
Eugene			
Coal Creek			
Hopewell			
Lebanon			
Poplar Spring			
Thornton			
Warren			
North Salem			
			<hr/>
			18 00
			<hr/>
			7 25
<i>Pby of Muncie.</i>			
Clermont			
Prospect			
Indianapolis 1st	37 50	87 58	
Union			
Lake Branch			
Hopewell			

		Contributions		Contributions	
		For 1858.	1859.	For 1858.	1859.
Hartford church				Jerseyville church	
Muncie				Union	
Yorktown				West Union	
New Castle	3 00			Providence	
Hagerstown				Irish Grove	
Middletown				Williamsville	
Washington				1st Portuguese church, } Springfield }	
Winchester				1st Portuguese church, } Jacksonville }	
Tipton		40 50	87 58	Decatur	
SYNOD OF ILLINOIS.					
<i>Pby of Kaskaskia.</i>					
Elm Point	1 50				
Edwardsville					66 00
Bethany					128 71
Salem				<i>Pby of Peoria.</i>	
Zion's, German				Princeville	
Rattan's Prairie				New Scotland	
Dry Point				Canton	25 00 10 00
Equality				Waynesville	3 35 3 50
Carmi				Mackinaw	
Sharon				Washington	
Greenville	16 10			Deer Creek	6 00
Pocahontas				Bloomington	51 20 42 55
Hillsboro'	8 95			Middleport	
Waveland		2 00		Union Grove 1st	
Shawneetown	5 00	10 00		Prospect	13 60 6 50
Sugar Creek				West Jersey	
Carlyle				Peoria 2d	86 00 59 40
Galum		1 00		French Grove	3 00
Nashville		6 00		Farmington	
Chester	1 55			Brimfield	
Pleasant Ridge				Salem	8 00
Jordan's Grove				Lincoln	
Golconda				El Paso	
Gilead				Sulphur Springs	
Liberty				Mason City	
Cave Spring				Peoria 1st	74 80
Hopewell				Delavau	4 00 34 25
Lively's Prairie				Toulon	2 00
Litchfield				Onarga	
		33 10	19 00	Farm Ridge	
<i>Pby of Sangamon.</i>					
Springfield 1st	50 00	100 00		Towanda	
Centre				Elmwood	
Jacksonville				Metamora	
Petersburg	16 00	28 71		Union Grove 2d	
Springfield 3d				Henry	4 00
North Sangamon				Lexington	
				Dwight	
				Valley	
				Atlanta	

		Contributions		Contributions	
		For 1858.	1859.	For 1858.	1859.
Lewistown church	178 00	150 00	Chili church		
Crow Meadows	2 30		Ellington		
Low Point			Ipava		
Quiver			Prairie City		
Osceola			Westminster		
Mansfield			Hopewell	5 08	3 45
Brunswick			Macomb		
Clinton	3 75	5 95	New Maysville		
Randolph's Grove		25 40	Galesburg		20 00
Cedar Point			North Henderson	2 00	
	<hr/>	<hr/>	Fall Creek		
	369 20	433 35	Aledo		
			Altona		
<i>Pby of Rock River.</i>			John Knox		
Sterling			Oquawka	10 00	
Freeport			Keithsburg		
Galena South	61 49	39 26	Pope's River		
Rock Island 1st			Camp Creek		
Albany 1st	3 10		Huntsville		4 00
Savanna			Mount Sterling		
Rock Run			Millersburg		4 75
Andover			Edwards		
Lower Rock Island		3 45	Shiloh		
Camden Mills			Henderson		
Princeton		7 00	New Providence		
Dixon			Astoria		
Pleasant Ridge	4 00	4 33	Glenwood		
Yellow Creek			Bushnell		
Galena, German 1st			Union		
Union Grove			Wythe		
Beulah			Ellison		
Cambridge			Vermont		
Middle Creek	4 22	3 00		<hr/>	<hr/>
Pleasant Valley				24 58	65 79
Fulton City		5 00			
Dunleith			<i>Pby of Chicago.</i>		
Zion			Belvidere		
Heathland			Queen Ann		
Newton			Chicago North	150 74	35 00
Malden		4 00	Woodstock 1st	5 00	
Tiskilwa			Willow Creek		
Bethel			Marengo		
Galvy			White Rock	5 00	
Phenix			Lane		
	<hr/>	<hr/>	Earlville		
	72 81	66 04	Morris		
<i>Pby of Schuyler.</i>			Lynn and Hebron		
Doddsville	2 50		Genoa	9 00	
Knoxville	5 00		Oswego	4 50	
Fountain Green		9 72	Rockford 1st		5 50
Monmouth		18 80	Troy Grove		
Carthage		5 07	West ch. Chicago		
			Chicago South	61 00	

		Contributions		Contributions	
		For 1858.	1859.	For 1858.	1859.
Mendola church				Plover and Stephen's	
Serena				Point	97
Leland				Portage City	
				Newport	3 08
		235 24	40 50	Fox Lake	8 00
					10 05
					8 00
SYNOD OF WISCONSIN.				<i>Pby of Chippewa.</i>	
<i>Pby of Dane.</i>				Eau Claire	
Oakland and Cambridge		4 00	3 00	SYNOD OF IOWA.	
Oregon				<i>Pby of Cedar.</i>	
Belleville				High Prairie	
Verona				Sugar Creek	3 60
Mineral Point				Tipton	
Blue Mounds				Cedar Rapids	6 25
Decatur				Rock Creek, Salum, and Toledo	2 00
Madison				Marion	
Richland City and Richland Centre			4 00	Iowa City	4 00
Rockville and Boice Prairie			1 00	Davenport	60 00
Hazel Green and Waukon				Montezuma	
Platteville	5 00		4 20	La Claire and } Princeton }	
Hazel Grove			1 60	Lisbon and } Mechanicsville }	
Dane				Vinton	2 00
Lake View				Walcott and Blue Grass	14 75
		9 00	13 80	Sand Prairie	
				Newton	
<i>Pby of Milwaukie.</i>				Gower's Ferry	
Richmond				Linn Grove and Linden	
Waukesha				1st German, Muscatine	7 25
Milwaukie				Muscatine	10 00
Janesville					70 25
Port Washington					57 60
Grafton *				<i>Pby of Dubuque.</i>	
				Cascade	
<i>Pby of Winnebago.</i>				Hopkinton	
Winneconne				Dubuque	
Horicon				Scotch Grove	5 00
Depere				Andrew	1 50
Weyawoega				Frankville	
Winnebago Rapids	4 00			Independence	
Beaver Dam				Bethel and Greely Grove	
Rosedale				German ch Dubuque	
Dodge Centre				Maquoketa	7 50
Dekora & Caledonia	2 00			Centralia	
Fond du Lac				Ozark and Canton	1 64
Oxford				Volney and Rossville Prairie	



		Contributions		Contributions	
		For 1858.	1859.	For 1858.	1859.
Sampson's Creek church				Providence church	
Savannah				St. Joseph	4 00
Crooked River					
New Salem					4 00
Clear Fork					
Platte City				SYNOD OF MISSOURI.	
Ridgely				<i>Pby of Missouri.</i>	
Oregon				Auxvasse	12 60
St. Charles				Boonville	
Mirabile				Fulton	
Fillmore				Round Prairie	
Richfield				Millersburg	
Rock House				Columbia	
	<i>Pby of Lafayette.</i>			Mexico	
Oakland				Augusta	
Lexington				Arrow Rock	
Ebenezer				Brunswick	
Mount Vernon				Jefferson City	5 00
Independence				Linn	
Marshall				Saline	
Pisgah	3 00			Rocheport	
Hopewell				Concord	
Prairie				Grandview	
Westport				1st Presb. ch. of Pettisco	
South Grand River	3 00				12 60
High Grove					5 00
Warrensburg				<i>Pby of St. Louis.</i>	
Six Miles				St Charles	12 15
Kansas City				Carondelet	13 05
Knob Noster				Washington	7 50
Pleasant Hill				Union	10 00
St. Thomas				Boatmen's	
Dover				Newport	
Breckinridge				St Louis 2d	138 29
				Central	56 00
	<i>Pby of Highland.</i>				87 50
Doniphan				Kirkwood	
Lodiana				Des Peres	
1st Ch Leavenworth City	3 00			Eagle Fork	
Iowa Point				Dardenne	
				Pine St	20 00
				Bonhomme	
				Fee Fee	
				Maline Creek	2 00
	<i>Pby of Kansas.</i>			Creve Cœur	
	<i>Pby of Platte.</i>			Bethel, German	10 00
Ridgely				Bethlehem	10 00
Platte City				Park Av ch St Louis	
Rock House					226 84
Oregon					158 10
Fillmore				<i>Pby of Palmyra.</i>	
Savannah				Big Creek	14 50
				Warren	

		Contributions				Contributions	
		For 1858.	1859.			For 1858.	1859.
Philadelphia church				Bardstown church			
Mount Prairie				Big Spring			
Waverly				Franklin			
2d Ch Hannibal				Shelbyville	20 00	15 00	
South Fork				Chesnut st. Louisville		54 23	
Lick Creek				Hodgensville			
Memphis				New Castle			
Mount Zion				Goshen		5 00	
Etna		11 00		Lawrenceburg			
Mount Horeb.				Taylorsville			
Pleasant Hill				Louisville 2d			
Paris				Shiloh and Olivet			
Auburn				Plum Creek			
Louisiana		15 00		Red Mills			
Waterloo				Louisville 4th			
Pleasant Grove				Pisgah			
Des Moines				Hawesville			
St. Francisville				Walnut st Louisville	5 00		
Monticello				Cane Run			
Canton and De Soto				Portland Avenue ch			
New Hope				Hebron			
Frankford				Pleasureville			
Ebenezer		8 50					
					140 38	81 41	
	14 50	34 50		<i>Pby of Muhlenberg.</i>			
<i>Pby of Potosi.</i>				Oakland		2 00	
Brazeau	3 00	10 00		Caney Fork			
1st Ch Apple Creek	5 50			Salem			
Pleasant Hill		2 75		Posey Chapel			
Farmington	8 00			Ridgewood			
Arcadia				Greenville			
Cape Girardeau				Olive Branch			
Potosi		1 25		Hopkinsville			
Whitewater				Bowling Green			
Bellevue				Russellville			
Clark's Creek				Lafayette			
Steeleville				Elkton			
Benton				Allensville			
Bloomfield				Caseyville			
New Madrid				Concord			
	16 50	14 00		Morganfield			
				Madisonville			
SYNOD OF KENTUCKY.				Mount Pleasant			
<i>Pby of Louisville.</i>				Henderson			
Mulberry				South Carrollton			
Owensboro'	45 38			Uniontown			
Louisville 1st	50 00			Mount Zion			
Cloverport							2 00
Pennsylvania Run	15 00	7 18		<i>Pby of Transylvania.</i>			
Portland				Glade			
Middletown	5 00			Estill			
Elizabethtown							



	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Pisgah church			Williamstown church		
Danville 2d			North Middletown		
Harrodsburg			Union		
Stanford			Providence		
Lebanon		1 00	Carrollton		
Paint Lick			Warsaw		
Danville 1st					
Richmond					
Greensburg	4 35				
Perryville			<i>Pby of Ebenezer.</i>		
Lancaster		18 00	Maysville 1st		
Columbia	18 45		Covington 1st		
Harmony	13 70	4 00	Covington 2d	15 00	27 50
Glasgow	8 00	8 60	Sharpsburg		
New Providence	23 70	4 00	Springfield		
Silver Creek		2 00	Paris 1st		
Bethel			Flemingsburg		
Edmonton	2 50	2 00	Washington		
Munfordsville		1 25	Murphysville		
Springfield			Newport		
Pleasant Grove			Augusta		2 50
Ebenezer			Sharon		
Laurel			Greenup Union		
Hart			Carlisle		
Mizpeh			Millersburg		
Hustonville			Concord		
			Mayslick		
	70 70	40 85	Lebanon	6 00	
			Burlington		
			Richwood		
			Morefield		
			Gilead		
			New Hope		
			Stonemouth		
			Ebenezer		
			Hinkston		
			Falmouth		
			elizaville		
			Crittenden		3 25
			Ashland 1st		13 95
				21 00	47 20
			<i>Pby of Paducah.</i>		
			Princeton		
			Marion		
			Union Point		
			Paducah	15 00	
			Eddyville		
			Salem		
			Cadiz		
			Smithland		
			Fredonia		

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Columbus		5 00	Lebanon church		
Clinton			Augusta		14 90
	<hr/>	<hr/>	New Monmouth		37 73
	15 00	5 00	Shemariah		5 62
			Bethesda		
SYNOD OF VIRGINIA.			Timberridge		7 00
<i>Pby of Greenbrier.</i>			Waynesboro	10 00	19 25
Lewisburg		23 75	Mossy Creek		
Liberty			Staunton		67 50
Kanawha		29 00	Tinkling Spring	17 08	26 41
Union			Warm Springs		3 00
Mount Pleasant	27 30	8 00	Kerr's Creek		
Point Pleasant		30 50	Old Oxford		6 07
Oak Grove			Collierstown		
Huntersville			Rockingham		
Parkersburg				<hr/>	<hr/>
Kanawha Salines				234 43	333 59
French Creek					
Centreville	6 75		<i>Pby of West Hanover.</i>		
Summerville			College	30 15	
Carmel			Bethany		
Frankfort			Ebenezer		
Anthony's Creek			Buffalo		
Spring Creek			Cumberland		
Muddy Creek			Farmville		
Western			Cub Creek		
Ebenezer			Halifax Providence		
Providence			Rough Creek		
Bethel			Hat Creek		
	<hr/>	<hr/>	Bethlehem	24 58	15 94
	34 05	91 25	Concord		
<i>Pby of Lexington.</i>			South Plains	25 46	
Glenville			Olivet		
Buchanan			Pittsylvania	3 00	25 00
Tygart's Valley			Briery	14 44	
Mingo Run			Madison		
Mt Horeb			Pisgah & New London		
Union		16 25	Peaks		
New Providence		23 55	Lebanon		
Bensalem		8 00	Diomond Hill		
Bethel		23 70	Trinity	20 00	20 00
Lexington	102 35	42 43	Maysville		
Fairfield			New Concord		
Mount Carmel		11 50	Blue Stone		
New Bethany			Finneywood		
Rocky Springs			New Store		
Hebron		10 68	Orange		
Goshen			Halifax		
Pisgah			Mercy Seat		
Central Union			Charlottesvillie		16 25
Windy Cove		10 00	Amherst		
Treasurer of Pres.	105 00		Rockfish		11 00
			Lynchburg 1st		

Contributions For 1858.		1859.	Contributions For 1858.		1859.
Village church			Covington church	14	00
Walker's			High Bridge	6	80
Roanoke			Kimberlin	1	25
Scottsville			Rock Spring	4	00
Union			Wytheville	88	66
Byrd		5 00	Mount Pleasant		
Hebron	5 00	15 00	Princeton		
Cove		32 00	Chatham Hill		
Old Concord			Falling Spring	25	00
Boydton			Pearisburg		
Patrick C. H.			Various churches—Rev.		
Providence			A. L. Hogshead	163	85
Bethesda		15 00	Glenwood		
Book Committee	103 78	245 25		167 85	311 76
Sundry churches		105 00			
	226 41	505 44			
<i>Pby of East Hanover.</i>			<i>Pby of Orange.</i>		
Powhattan	30 75		Greensboro'	45 25	42 35
Petersburg 2d			Bethesda		
Norfolk			Chapel Hill	136 00	65 75
Richmond 1st	151 60	139 00	Alamance		
Richmond 2d	111 33	250 00	Bethlehem		14 00
Petersburg		50 00	Stony Creek		
Nottaway	35 00	17 37	Hillsboro'	12 00	
Brunswick			Spring Grove		5 00
High St., Portsmouth		17 67	Grassy Creek		3 00
Smithfield			Geneva		
Namozine	2 25		Raleigh		31 45
Sussex			New Hope	7 00	5 00
Chesterfield			Spring Garden	7 53	16 50
Bethlehem			Madison	34 49	19 00
Fredericksburg	171 51	175 00	Shiloh	25 00	17 91
Amelia	14 51	7 70	Nutbush	4 00	
	516 95	656 74	Snow Creek		
<i>Pby of Montgomery.</i>			Cross-Roads		
Mount Carmel			Hawfields		
Big Lick		16 00	Milburnie		
Beaver Creek			Eno		
Fincastle	35 00		Little River		2 00
Buchanan			Fairfield		
Christiansburg	23 55		Buffalo	7 80	19 84
Green Spring	2 50		Bethel	4 30	8 00
Bell Spring			Spring Hill	20 00	18 00
Blacksburg			Redhouse		
Mountain Union			Harmony		
Newcastle		5 00	Warrenton		
Locust Bottom		26 00	Penuel	5 00	
Jacksonville	4 00	4 00	Louisburg		
Salem		60 00	Yanceyville		
			Griers		4 00
			Clarkeville	53 00	

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Oxford church			Big Rock Fish, & St.		
Milton			Paul's church	3 00	
Gilead			Bethcar		
Newbern			Everettsville		
Washington	25 43	19 50	Goldsboro'		
Danville			Bluff		
Murfreesboro			Sardis	6 60	
Gum Grove			Sharon, Mizpeh, Mt		
Speedwell			Carmel & Harmony	4 00	4 13
Lexington			Barbacue		
Pittsboro			Macedonia	1 50	
Ashboro			Mt Pisgah	5 00	
Graham			Bethlehem		
	386 80	291 30	Sandy Grove		
			Buffalo	15 00	14 22
<i>Pby of Fayetteville,</i>			Euphronia	10 00	
	3 14		Antioch	12 13	12 05
Bethesda, Mineral Spring,				122 78	122 05
Bensalem					
Montpelier	5 25	2 00	<i>Pby of Concord,</i>		
Fayetteville		21 95		90	
Philadelphus	3 10	2 00	Mullard Creek and }		
Bethel and Lumber-			Ramah }		3 35
bridge	4 50	3 50	Unity, (Lincoln) }		16 00
Laurel Hill	3 00	1 00	Machpelah }		
Lumberton	5 65		Steele Creek and }		24 00
Centre			Pleasant Hill }		3 75
Brown, Marsh, Eliza-			Centre		29 00
bethtown, White			Rocky River	122 20	
Plains			Bethlehem		6 50
Tirza	11 66		Charlotte		
Smith River		2 00	Monroe		
Mt Horeb		3 00	Lenoir		
Wilmington	30 00	14 51	Goshen and		
Hopewell and			New Hope		
Rockfish			Third Creek	12 50	14 00
Keith, Mt Edwards,			Fifth Creek	1 00	
and Mt Williams			Rheim's Creek		
Long Street			Swannanoa		
Galatia			Hopewell		
Carthage		6 10	Paw Creek		
Union (Moore)		11 74	Franklin (Macon co.)		
Ashpole and Smyrna			Concord Town		12 55
China Grove			Salisbury	15 50	66 50
Cypress	14 45		Concord		
Lebanon		1 75	Shiloh		
Grove Union (in			Salem		
Duplin)			Taylorsville		
Long Creek			Wilkesboro'		
B. R. Chapel		6 00	College		
Clinton	4 00		Iiwassee		
Whiteville			Poplar Tent	15 85	7 43
Pike			Marion and Siloam	10 00	2 00

		Contributions		<i>Pby of Nashville.</i>	
		For 1858.	1859.	Contributions	
				For 1858.	1859.
Lebanon church				Nashville 1st ch	118 00 51 00
Rutherfordton				Nashville 2d	49 00
Little Britain				Clarksville	75 35
Lincolnton and Long Creek				Gallatin	
Sugar Creek			8 15	Shiloh	
Providence & Sharon				New Bethel	
Fourth Creek			9 20	Mount Vernon	
Bethesda				Unity	
Concord Town				Middleton	
Philadelphia				Hermitage	
Morganton	5 00	12 50		Smyrna	
Ebenezer	1 10			Centre	
Drusilla				Harpeth	
Wadesboro'					
Tabor					118 00 175 35
Bethany					
Olney & Dallas				<i>Pby of Knoxville.</i>	
Thyatira & Back Creek	12 15	7 10		Baker's Creek	1 48 4 25
Prospect & Bethel	16 80	20 00		Pleasant Forest	7 90
Unity, (Rowan)	23 00			Knoxville 1st	55 50 23 00
Joppa & Franklin	4 00			Lebanon	4 00
Duncan's Creek				Madisonville	3 00 2 00
Asheville				Cedar Grove	
Hendersonville				Bethel	
					71 88 29 25
	240 00	242 03		<i>Pby of Tuscombua.</i>	
SYNOD OF NASHVILLE.				Whitesburgh	
<i>Pby of Holston.</i>				Ebenezer	
Rocky Spring		2 50		Somerville	
Salem				Florence	152 05
Mount Bethel				Courtland	10 00
Leesburg				Tuscombua	15 00
New Providence				Fairview	
Rogersville				Union Springs	
Providence				Palmyra	
				Decatur	
			2 50	Moulton	
<i>Pby of Maury.</i>					10 00 167 05
Hopewell				SYNOD OF SOUTH CAROLINA.	
Zion				<i>Pby of South Carolina.</i>	
Mount Pleasant				Per Rev. E. T.	
Williamsport				Buist, D. D. } 106 50 95 58	
Ebenezer	3 00			Treas. }	
Salem	3 00			Mount Zion	
Piedmont				Midway	
Fountain Hill				Good Hope	
Bethesda	30 00			Roberts	
Cathey's Creek	1 30			Aveleigh	
Laurel Hill				Broadway	
		37 30			

Contributions		Contributions	
For 1858.	1859.	For 1858.	1859.
Carmel church		Unionville church	5 00
Pickens		Fishing Creek	
Mount Tabor		Catholic	
Lebanon		Pleasant Grove	
Bethia		Unity	
Nazareth		Six Mile Creek	
Retreat		Allison's Creek	2 00
Richland		Shiloh	
Bethel		Fairforest	
Willington		Salem	
Hopewell (Geo.)		Purity	
Rocky Spring		Zion	
Friendship		Lancasterville	
Fairview		Waxhaw	
New Harmony		Concord	
Duncan's Creek		Mount Olivet	
Rock		Ebenezer	
Washington st		Beersheba	
Greenville	22 00	Bullock's Creek	10 57
Providence			<hr/>
Rocky River			36 57
Bethany		<i>Pby of Harmony.</i>	
Nazareth		Beaver Creek	
Laurensville		Darlington	
Anderson		Pine Tree	5 41
Liberty Springs		Hephzibah	
Upper Long Cane		Mount Zion	18 25
Little Mountain		Midway	
Varenes		Sumterville	5 00
Smayna		Hopewell	
Hopewell		Cheraw	10 00
Little River		Liberty Hill	
Spartanburg		Concord	
North Pacolet		Salem L R	
Mount Calvary		Little Pedee	
Warrior's Creek		Marion	
Antioch		Williamsburg	25 00
Mount Bethel		Bishopville	27 00
Gilder's Creek		Lynchburg	
Bethesda		Brewington	
Clinton		Camden	
Lodimont		Great Pedee	
Tugalo		Reedy Creek	
	<hr/>	Lebanon	
	106 50	Salem BR	
	<hr/>	Indiantown	6 50
	117 58	Red Bluff	
		J F Matheson, Esq. }	
		Treas. of Presb. bal. }	91
		White Oak	
		Horeb	
		Aimwell	
		Scion	
<i>Pby of Bethel.</i>			
Hopewell			
Cedar Shoal			
Bethel			
Bethesda	19 00		
Yorkville			
Cane Creek			

	Contributions			Contributions	
	For 1858.	1859.		For 1858.	1859.
Pisgah church			Harmony church		
Carolina			Lincolnton		
Bennettsville			Monticello		
Elon			Woodstock		
Clarendon			New Hope		
	<hr/>	<hr/>	Sandy Creek		
	74 16	37 50	Thyatira		
<i>Pby of Charleston.</i>			Eatonton		
Per J. A. Enslow, Esq.			Madison		
Treasurer	170 00		Clarksville		1 65
Edisto Island			New Lebanon		
Circular			Waynesboro' & Bath		
Walterboro'			Danielsville		
1st Presbyterian			Macon		189 90
2d Presbyterian	95 48		Augusta	175 12	130 00
Central			Milledgeville		62 54
James' Island			Concord		
Glebe Street			Turkey Creek		
Wappataw			Ebenezer		
Columbia 1st		77 00	Sparta		
Wilton			Washington		11 50
John's Island & } Wadmalaw }			South Liberty		
Barnwell			Pleasant Hill		
Beach Island			Irwinton		
Stoney Creek			Hebron	5 00	
Orangeburg				<hr/>	<hr/>
	<hr/>	<hr/>		180 12	475 84
	265 48	77 00	<i>Pby of Flint River.</i>		
SYNOD OF GEORGIA.			Per R. T. Marks, Esq.,		
<i>Pby of Georgia.</i>			Treasurer,	109 70	
Mount Vernon			Decatur		
Bryan Neck		22 50	Newnan		25 25
Savannah 1st		20 11	Carrollton		
Pleasant Grove	15 00		La Grange	17 55	
Darien & Harris'			Alcovia		
Neck	23 72	18 72	Fairview	30 00	
Waynesville		30 48	Goshen		
St Mary's	8 68		Emmaus		
Walthourville	58 00	34 00	Americus	9 70	
	<hr/>	<hr/>	Mount Tabor		
	105 40	125 81	Ephesus		13 00
<i>Pby of Hopewell.</i>			Muscogee		
Lexington			Jackson		
Athens		80 25	Fellowship		
Bethany			White Oak		3 50
Greensboro'			Griffin	30 00	27 00
Mount Zion			Perry	13 65	21 00
Pleasant Grove			Pachitla		7 65
			Greenville	7 25	
			Columbus		163 00
			White Sulphur		

		Contributions				Contributions	
		For 1858.	1859.			For 1858.	1859.
Central Atlanta church				<i>Pby of Cherokee.</i>			
Fort Gaines				Treasurer		2 00	
Smyrna				Roswell church		17 50	35 00
Salem				Calhoun			
Atlanta 1st	13 20			Nazareth			
Ebenezer				Hopewell			7 40
Bethesda				Cartersville			
West Point		10 20		Dallas			
Long Cane		10 05		Tunnel Hill			
Bethany	25 00			Mars Hill			
Friendship		5 00		Midway			
Albany	10 00			Pleasant Green			
Cuthbert				Alpine			
Philadelphia	17 60	5 00		Beersheba			
Brainerd				Walnut Grove			
Zebulon				New Lebanon			
McDonough	1 00			Harmony			
Forsyth				Rome			60 95
Hamilton				Kingston			
Mount Zion	10 00			Marietta	30 00		20 00
Lumpkin				Sardis			47 00
	<hr/>	<hr/>	<hr/>	Cedar Valley			
	294 65	290 65		Cassville			
				Euharlee			
<i>Pby of Florida.</i>				Canton			3 50
Treasurer of Presb.		40 64		Dahlonega			
Tallahassee	3 00	1 50		Carthage			
Quincy				Dalton			
Madison				Bethel			
Eucler Valley		9 20		Chattoogata			
Monticello				Chicamauga			
St Augustine				Resaca			
Jacksonville				Concord			
Bainbridge				Summerville			
Curry's		22 62		La Fayette			
Boston				Armuchee			
Lownds				Cumming			
Greenfield				Floyd Springs			
Thomasville						49 50	173 85
Iamonia				SYNOD OF ALABAMA.			
Newport				Treasurer of Synod			376 10
Damascus							
Marianna		7 00		<i>Pby of East Alabama.</i>			
Micanopy				Tuskegee			
Alligator				Montgomery			
Orange Springs				Pea River			
Ocala				Palmyra			
New Providence				Bethel			
Palatka				Sandy Ridge			
	<hr/>	<hr/>	<hr/>	Orion			
	3 00	80 96					



		Contributions				Contributions	
		For 1858.	1859.	For 1858.		1859.	
Calebee church				Baldwin church	1 00		2 00
Prattville				River Ridge			
Wetumpka				Warrenton			
Lowndesboro'				Columbiana			
Hayneville				Centre Ridge	40 00		41 50
Providence				Marion			42 25
Union Springs				Union Town			
Auburn				Shell Creek	5 00		5 00
Philadelphia				Claiborne			
Pleasant View				Valley Creek			
Antioch				Mobile, Gov't St			
Union				Geneva			
Eufaula				Montpelier			
Hopewell				Dayton			
Goodhope				Centreville			
Mount Zion				Mobile 3d			
Oxford				Montevallo			
Talladega				Scotland	5 00		
Marble Spring							
New Harmony					122 00		123 75
Mount Pisgah							
Hatchet Creek							
Hebron							
Carmel							
New Lebanon							
Lebanon				<i>Pby of Tuscaloosa.</i>			
Lafayette				Oak Grove	14 25		
Jacksonville				Bethesda	5 00		
Bethesda				Concord	6 00		
Colleta				Tuscaloosa			35 00
Mardisville				Gainesville	20 00		
Cedar Bluff				Mount Olivet			
Concord				Sardis			
				Hebron & } 30 00		20 00	
				Ebenezer } 24 50		20 00	
				Greensboro'			
				Livingston			
<i>Pby of South Alabama.</i>				Bethel	12 00		7 00
Mobile 2d	40 00	9 00		Bethsalem			
Camden				Burton's Hill			
Black's Bend		5 00		Union			
Airmount				Elizabeth			
Flat Creek		5 00		Pleasant Ridge			
Cahaba				Mount Zion	25 24		
Pisgah		4 00		Newhope			
Newbern	3 00	5 00		Eutaw	44 55		50 00
Bethesda				Demopolis			20 00
Bethel				Carrollton			
Laurel				Carthage			
Pensacola				Luxuepellila			
Bagdad				Pickensville			
Fairview	10 00	5 00		Elyton			
Mount Pleasant	18 00						
Selma							
					181 54		152 00



		Contributions				Contributions	
		For 1858.	1859.	For 1858.	1859.		
Enon church				Yorkville church	1 00	4 00	
Dry Creek				Ripley			
Zion				Obion			
Philadelphus				Huntingdon			
Quitman				Lexington			
Good Hope				New Providence			
Wahalak				Salem			
De Kalb				Eaton	1 65	3 00	
Newhope				Dyersburg	2 00	6 00	
Pisgah				Nutbush		11 00	
Decatur			1 00	Eureka			
Mount Moriah							
Montrose					33 65	25 00	
Sharon							
Hopewell				<i>Pby of Northern Mississippi.</i>			
Centre				Pr. Treasurer		45 00	
Lauderdale Springs				Water Valley	3 50		
			1 00	Sand Spring		5 00	
				Panola			
<i>Pby of Central Mississippi.</i>				Philadelphia			
Greenville				Corinth			
Clinton				Chulahoma			
Jackson				Hudsonville			
Yazoo City				Lamar			
Franklin				Hope			
Hopewell				Edmiston			
Kosciusko				Teoc			
Providence				Shiloh			
Vicksburg				Holly Springs			
Canton				College Hill			
Camden				Spring Creek			
Carthage				Waterford			
Forest				Bethesda			
Monticello				Rose Hill			
Smithfield				Centre			
Concord				Hernando			
Madisonville				Willington			
				Fredonia			
				Ebenezer			
				Long Creek			
					3 50	50 00	
SYNOD OF MEMPHIS.							
<i>Pby of Western District.</i>							
Paris				<i>Pby of Chickasaw.</i>			
Denmark				Monroe			
Jackson				Zion			
Trenton		19 00		Ripley			
Brownsville				Oxford		5 00	
Zion				Hopewell			
Marl Bluff				Lebanon			
Union				Sarepta			
New Shiloh				Pontotoc			
Concord		10 00	1 00				

		Contributions				Contributions	
		For 1858.	1859.			For 1858.	1859.
Harmony church				Brownsville church			
Bethany				Salem			
New Hope				Batesville			
Unity				Bethel			
New Albany				Des Arc			
Carrollville				Union			
Providence				Dardanelle			
Walnut Creek				Wattensaw			
Ebenezer				Jacksonport			
				Cincinnati			
			5 00				
<i>Pby of Memphis.</i>				<i>Pby of Indian.</i>			
Salisbury				Yakni Okchaya			
Ebenezer				Spencer Academy		10 00	
Memphis 3d				Pine Ridge			
Osceola				Mountain Fork			
Bethel				Good Water			
Emmans				Mount Pleasant			
Dancyville	95 00			Mount Zion			
Mount Carmel	14 80			Good Land			
Memphis 2d				Wheelock			
Germantown	21 00			Mayhew			
Somerville	5 00			Six Town			
La Grange				Benington			
Raleigh				Chish Oktak			
Bellemont				Lenox			
Portersville	17 00			Wapanucka	6 00	4 00	
Delta				Chickasaw			
Macon							
Hickory Wythe					6 00	14 00	
Covington	21 75	30 25		<i>Pby of Ouachita.</i>			
Memphis 1st				Princeton		10 00	
Mount Bethany				Tulip	19 00	23 00	
Bolivar				Mt Holly			
Walnut Grove				Mt Horeb			
Salem	12 00			La Pile	5 20		
Ramah				Washington			
Morning Sun				Ebenezer			
				Scotland			
	186 55	30 25		Camden			
				Mt Carmel			
SYNOD OF ARKANSAS.				Bethel			
<i>Pby of Arkansas.</i>				Arkadelphia			
Fort Smith				Calvary			
Van Buren							
Sylvania					24 20	33 00	
Helena				<i>Pby of Creek Nation.</i>			
Little Rock				Tallahassee			
Norristown				Kowetah			
Searcy				Oak Ridge			
Lebanon							

## SYNOD OF TEXAS.

*Pby of Brazos.*

	Contributions For 1858.	1859.
Washington church		
1st German		
Prospect		
Bethel		
Centreville		
Huntsville		
Columbia		
Wheelock		
Galveston		
Houston		
Concord	_____	_____

*Pby of Eastern Texas.*

Marshall		
Henderson		
Gum Spring		
Smyrna		
Rusk		
Larissa		
Mound Prairie		
Dallas		
Hickory Hill		
Jefferson		
St. Augustine		
Palestine		
Golden Rule		
Alto		
Church Hill	_____	_____

*Pby of Western Texas.*

Texana		
Goliad		2 00
Green Lake	23 50	
Gonzales		
Seguin		
Brownsville		
Live Oak		
Victoria		
Lockhart		
Lavaca	13 00	19 43
Indianola		
San Antonio		21 25
Cibolo		
Bethany		
Cedar Creek		
Belmont		
Concrete		
Fair Summit	_____	_____
	36 50	42 68

*Pby of Central Texas.*

	Contributions For 1858.	1859.
String Prairie ch	14 63	16 00
Oak Island		2 00
Austin City		
La Grange		3 00
Round Top		
1st ch. McLennan co.		
Carolina	5 00	7 50
Pleasant Hill		3 00
Chambers' Creek		
Blue Ridge		
Georgetown		6 50
Milford	3 16	
Lancaster		
	_____	_____
	22 79	38 00

## SYNOD OF PACIFIC.

*Pby of California.*

Chinese Mission		
San Francisco 1st		
Calvary	_____	_____

*Pby of Oregon.*

Pleasant Grove		10 00
Chehales		
Lafayette		
Portland		
Clatsop	5 75	2 00
Corvallis		
Eugene City		
Diamond Hills		
Calapooia		
Brownsville		
	_____	_____
	5 75	12 00

*Pby of Stockton.*

Stockton		
Sacramento		
Jamestown		
Chinese Camp	_____	_____

*Pby of Benicia.*

Benicia		
Suissan		
Santa Rosa		
Naha	_____	_____

SYNOD OF NORTHERN INDIA.		<i>Pby of Furrukhabad.</i>	
<i>Pby of Lodiana.</i>		Contributions	
	Contributions	For 1858.	1859.
	For 1858.		
Rawal Pindi church		Futtehgurh	
Ambala		Agra	
Lodiana			
Jalandhar		<i>Pby of Allahabad.</i>	
Lahaur		Mission church	

	1858.	1859.
Receipts from churches above specified	\$17,244 54	\$20,084 40
A few churches not enumerated, and individuals . . . . .		2,868 07
Miscellaneous sources . . . . .	4,125 22	1,864 53
	<u>\$21,369 76</u>	<u>\$24,817 00</u>

## HONORARY MEMBERS,

BY THE PAYMENT OF \$30 OR UPWARDS, AT ONE TIME.

NOTICE.—The possession of an Honorary Membership carries with it the right to draw, either personally or by written order, from the depository of the Board in Philadelphia, one dollar's worth of its publications annually, for life, provided the allowance for each year be drawn within the limits of the year. It also carries with it the right to a copy of the Annual Report of the Board. In case of failure to receive it duly, a copy will at once be forwarded, on application to the Corresponding Secretary.

Adams, Mrs. Adolphia A., Decatur, Ga.	Bokee, David McKenzie, New York, N. Y.
Alexander, Miss Mary H., Rogersville, Tenn.	Bokee, Mary A., do. do.
Auld, Rev. Donald J., Madison C. H., Fla.	Banks, Rev. William, Hazlewood, S. C.
Allen, Cordelia, Petersburg, Menard Co., Ill.	Beatty, Miss Catharine L., Trenton, N. J.
Anderson, Mrs. Mary B., Greenwood, Abbeville District, S. C.	Beatty, D.D., Rev. C. C., Steubenville, Ohio.
Armstrong, Mrs. Martha E., Ashwood, Tenn.	Barrett, Rev. Myron, Newton, N. J.
Abell, William H., Buffalo, N. Y.	Barrett, Mrs. Emma E. R., Newton, N. J.
Alford, M. D., James N., Clio, Marlboro', S. C.	Bates, Rev. J. H., Antrim, N. H.
Allen, Miss Emily, Petersburg, Menard Co., Ill.	Brown, Susan Ann, Springfield, Tenn.
Allen, Miss Louisa, Petersburg, Menard Co., Ill.	Brearily, Miss Margaret, Darlington, S. C.
Armstrong, Mrs. Kate F., Ashwood, Maury Co., Tenn.	Branham, Mrs. Julia M., Madison, Ga.
Altemus, Mrs. Eliza Ann, Frankford, Pa.	Brownson, Rev. James J., Washington, Pa.
Baker, John, Cincinnati, Ohio.	Brown, Wm. Hugh, Springfield, Tenn.
Baker, Mrs. Mary A. R., Knoxville, Tenn.	Brown, Mrs. Elizabeth, Hopewell, Cumberland Co., N. J.
Baker, Rev. Archibald, Salisbury, N. C.	Brooks, Jr., Capt. John, Bridgeport, Conn.
Baker, Rev. Richard, Madison, Ga.	Bryan, Rev. E. D., Rye, N. Y.
Bayard, Mrs. Eliza B., Roswell, Ga.	Bittinger, Rev. B. F., Washington, D. C.
Bigham, John, Columbus, Ga.	Banks, Rev. A. R., Tulip, Ark.
Bligham, Wm. J., Bethmont, N. C.	Brown, Miss C. V., Spring Hill, Tenn.
Bonner, John, Bellevue, Ga.	Barrett, Wm. Skidmon, New York, N. Y.
Bowman, Rev. Francis, Greensboro', Ga.	Beattie, Miss E. A., Monticello, Florida.
Bowman, Mrs. Harriet, do. do.	Brown, Mrs. Hannah, Greenwich, N. J.
Boyd, Mrs. Elizabeth G., Philadelphia, Pa.	Brakeley, Mrs. Sarah D., Belvidere, N. J.
Bragg, Norman H., Bainbridge, Mich.	Caldwell, Rev. John M. M., Rome, Ga.
Brown, D.D., Rev. John H., Springfield, Ill.	Cobb, Miss Susan F., Eatonton, Ga.
Bruce, Mrs. Martha A., Bellevue, Ga.	Craighead, James P., Knoxville, Tenn.
Bryant, Augustus, Dirt Town, Ga.	Crane, Walter B., Rondout, N. Y.
Bryan, Mrs. Jane, St. Charles, Mo.	Crane, Mrs. Eliza F., do. do.
Buchanan, Philip C., Timber Grove, Va.	Colquhoun, Duncan, Upatole, Ga.
Bruce, Dr. A. D., Harris Co., Ga.	Cuyler, Rev. T. L., New York City.
Buchanan, Miss Henrietta, Cheraw, S. C.	Campbell, Duncan, St. Paul's, N. C.
Bethune, Mrs. Margaret C., Randalville, N. C.	Cleland, Rev. T. H., Natchez, Miss.
Buie, Miss Mary J., Pee Dee, S. C.	Caruthers, D.D., Rev. E. W., Shaw's Mills, N. C.
Brown, Wm. H., Philadelphia, N. C.	Curry, Miss Eliza, Yanceyville, N. C.
Barnaby, James, Brookhaven, New Village, (L. I.) N. Y.	Crane, Henry McKinstry, Rondout, N. Y.
Baskerville, Jr., Col. W., Poplar Grove, Va.	Caldwell, James, Newburyport, Mass.
Brown, Master David Griffin, New York City.	Coley, Henry T., Raleigh, N. C.
Butler, Joshua H., Yanceyville, N. C.	Cromartie, J. R., Moore's Creek, N. C.
Bullions, Rev. A. B., Troy, N. Y.	Crane, Rev. W. H., Tallahassee, Fla.
Baird, Esq., George, Washington, Pa.	Cunningham, Mary Jane, Rock Mills, S. C.
Beatty, Mrs. Ellen A., Florida.	Carlisle, James, Aberdeen, Miss.
Brown, George B.	Cummings, Miss S. M., Augusta, Ga.
*Bull, John B., Bordeaux P. O., S. C.	Campbell, Mrs. Jane E. O., Live Oak, Ga.
Buie, Miss Flora Eliza, Union Church, Jefferson Co., Miss.	Carrington, Mrs. Jane W., Black Walnut, Va.
Borden, Thos. R., Newbern, Ala.	Cotton, Miss Jane E., Natchez, Miss.
Bullock, John, Williamsboro', N. C.	Calhoun, Mrs. Frances, Wilmington P. O., S. C.
Bryan, Joseph, Greensboro', Ga.	Cleghorn, Rev. E. B., New Orleans, La.
Bowman, Dr. Joseph, Nashville, Tenn.	Coe, Rev. Henry I., St. Louis, Mo.
Bailey, Rev. Winthrop, South-East, Putnam Co., N. Y.	Cunningham, Rev. Wm. M., La Grange, Ga.
Bryan, Joseph, Washington City.	Condit, Wm. C., Washington, Mason Co., Ky.
Brown, Mrs. Janette, Florence, Ala.	Cushing, Mrs. Elizabeth, Newburyport, Mass.
	Caldwell, Miss Sarah, do. do.
	Clarke, Rev. Henry Steele, Philadelphia, Pa.
	Church, Harvey, Troy, N. Y.
	Condit, Robert A., Oswego, N. Y.
	Cole, David, Trenton, N. J.

\* Deceased.

- Cattanach, Donald, Kenyon, Canada West.  
 Colt, Morgan G., Paterson, N. J.  
 Colt, Thomas O., do. do.  
 Church, Frederick H., Philadelphia, Pa.  
 Cogshall, Rev. E. C., New Boston, N. H.  
 Colmery, Rev. W. W., La Fayette, Ind.  
 Cattanach, Mrs. Flora, Kenyon, C. W.  
 Cattanach, Alexander, do. do.  
 Coit, Rev. J. C., Cheraw, S. C.  
 Cheeney, Rev. Samuel W., Shelbyville, Ky.  
 Calvin, Rev. John, Eutaw, Ala.  
 Cattanach, Catharine, Kenyon, C. W.  
 Campbell, Rev. Randolph, Newburyport, Mass.  
 Conger, John S., New York.  
 Crawford, Rev. T. C., Dirt Town, Ga.  
 Christy, Andrew, McKeesport, Penna.  
 Cummins, Rev. D. H., Mountain, Tenn.  
 Chapin, Rev. H. B., Trenton, N. J.  
 Conger, Frederick, New York.  
 Dalrymple, William, Rollins' Store, N. C.  
 Dalzell, Mrs. Nancy, Rogersville, Tenn.  
 Davis, Mrs. Evelina J., Abington, Va.  
 Dean, M. D., David, Catawba, Ga.  
 Doak, Rev. A. A., Washington College, Tenn.  
 Devault, Miss Mary J., Leesburg, Tenn.  
 Doak, D. D., Rev. Sam'l W., Greenville, Tenn.  
 Doll, Rev. Jacob, Madison, N. C.  
 Doll, Mrs. Susan Jane, Madison, N. C.  
 Dowse, Gideon, Waynesboro', Ga.  
 Dowse, Samuel, do. do.  
 Dryden, Leander G., Paperville, Tenn.  
 Duncan, Robert, Bellevue, Ga.  
 Dunwoody, John, Roswell, Ga.  
 Dickson, James N., Philadelphia, Pa.  
 Davidson, Miss Laura, Homer, Mo.  
 Dewey, Charles, Raleigh, N. C.  
 Davis, Mrs. J. A., Hogsansville, Troup Co., Ga.  
 Dunlap, Rev. Robert W., Hagerston, Md.  
 Duncan, Master Arnold, La Grange, Ga.  
 Doolittle, Rev. Henry L., Mill Hall, Pa.  
 Du Bois, Rev. R. P., New London, Pa.  
 Davis, Rev. Wm H., Mount Carmel, S. C.  
 Dalrymple, Andrew, Fredericktown, Ohio.  
 Davis, Rev. Thos. K., Middletown, Pa.  
 Doak, Rev. D. G., College Hill, Miss.  
 Doak, John W., do. do.  
 Davidson, Watson Cummings, Long-Cane  
 Troup Co., Ga.  
 Davis, Luther, Elizabeth, N. J.  
 Davis, Rev. J. B., Titusville, N. J.  
 Dunlap, Mrs. Martha B., Hagerstown, Md.  
 Davis, Mrs. Jane P., Titusville, N. J.  
 Elliott, Henry, Kingsbury, N. C.  
 Elliott, James Smith, Fayetteville, N. C.  
 Erskine, Rev. Ebenezer, Columbia, Pa.  
 Espy, James W., Bainbridge, Ga.  
 Ellmaker, Mrs. Hannah, Philadelphia, Pa.  
 Erwin, Miss Mary Jane, Newbern, Ala.  
 \*Eastman, Rev. J. C., South Hanover, Ind.  
 Elmer, Miss Margaret Kean, Bridgeton, N. J.  
 Edwards, M. D., Lewis A., Washington City.  
 Edmundson, Levi, McKeesport, Pa.  
 Elmer, Wm., Jr., Bridgeton, N. J.  
 Favor, Miss Sarah E., Eatonton, Ga.  
 Forgey, Miss Ellen, Yellow Store, Tenn.  
 Frame, Rev. Reuben, Fond du Lac, Wis.  
 Foster, Miss Sarah J., Jonesboro', Tenn.  
 Fowler, Peter V. B., Middle Hope, N. Y.  
 Ford, M. D., C. L., Ann Arbor, Mich.  
 Field, Rev. Thomas P., New London, Conn.  
 Fisk, Mrs. Mary A., Trenton, N. J.  
 Frierson, D. E., Marion C. H., S. C.  
 Fuller, E. B., Trenton, N. J.  
 Fuller, Mrs. Elizabeth C., Trenton, N. J.  
 Fuller, Henry, do. do.
- Fuller, Albert Cotton, Trenton, N. J.  
 Frierson, Miss Rebecca M., Ashwood, Maury  
 Co., Tenn.  
 Frame, Miss Julia, Bridgeton, N. J.  
 Fish, Nathaniel, do. do.  
 Ferguson, Rev. Wm. M., Washington, Ohio.  
 Fithian, M. D., Enoch, Greenwich, N. J.  
 Fillmore, Rev. I. O., Syracuse, N. Y.  
 Fowler, Mrs. Julia Colt, Patterson, N. J.  
 Fithian, Mrs. Reuben, Greenwich, N. J.  
 Fleming, Rev. W. A., Fulton, Illinois.  
 Gill, Rev. J. H., Dayton, Ohio.  
 Gilchrist, Rev. A., Fayetteville, N. C.  
 Gilchrist, Mrs. Mary, do. do.  
 Goulding, Rev. Francis, Kingston, Ga.  
 Green, John C., New York City.  
 Green, Rev. Wm. Henry, Princeton, N. J.  
 Gregory, Henry D., Philadelphia, Pa.  
 Gresham, Chas W., Philomath, Ga.  
 Gilchrist, Miss Flora McNeil, Montpelier, N. C.  
 Gibbs, Rev. George M., Clinton, N. C.  
 Grasty, Rev. John S., Fincastle, Va.  
 Gurley, D. D., Rev. P. D., Washington, D. C.  
 Gurley, Mrs. Emma E., do. do.  
 Gate, E. Thompson, Troy, N. Y.  
 Galbraith, Mrs. Jane, Leesburgh, Tenn.  
 Greenleaf, Miss Mary C., Newburyport, Mass.  
 Giles, Andrew, Monterey, S. C.  
 Grier, Rev. Robert S., Emmetsburg, Md.  
 Gregg, Rev. Geo. C., Maysville, S. C.  
 Gilmer, Jr., James, Selma, Ala.  
 Gray, D. D., Rev. John, Easton, Pa.  
 Getty, John, Philadelphia, Pa.  
 Ganse, Mrs. Emily R., Bennettsville, S. C.  
 Gilbert, Rev. James F., Abbeville C. H., S. C.  
 Greenleaf, Mrs. Eliza A., Newburyport, Mass.  
 Gamble, Rev. James, Summerville, Ga.  
 Gresham, Leroy Wiley, Macon, Ga.  
 Hall, J. T., Covington, Tenn.  
 Halliday, Rev. D. M., Peekskill, N. Y.  
 Halsted, Wm. M., New York.  
 Hawley, Irad, do.  
 Harris, Mrs. Martha E., Sparta, Ga.  
 Hildeburn, Samuel, Philadelphia, Pa.  
 Henry, Miss M. E., Black River Chapel, N. C.  
 Hale, Rev. George, Pennington, N. J.  
 Hale, Mrs. Eliza R., do. do.  
 Hall, J. D., Covington, Tenn.  
 Hewitt, Master Nathaniel, Bridgeport, Conn.  
 Hammill, Rev. Hugh, Lawrenceville, N. J.  
 Hammill, Rev. S. M., do. do.  
 Hinton, Miss Sarah B., Raleigh, N. C.  
 Hawley, Miss Sarah L., New York.  
 Hendee, Rev. Homer, Quincy, Fla.  
 \*Hume, Jesse, Tallahassee, Fla.  
 Hamilton, Rev. Wm. E., Monticello, Fla.  
 Humphreys, Wm. Wort, Rock Mills, S. C.  
 Harrison, D. D., Rev. Jephtha, Fulton, Mo.  
 Humphreys, Rev. David, Rock Mills, S. C.  
 Humphreys, Mrs. Mary M., do. do.  
 Harrod, Miss Phebe, Newburyport, Mass.  
 Hunter, Alexander, Monterey, S. C.  
 Hawley, Thomas, Bridgeport, Conn.  
 Hawley, Stephen, do. do.  
 \*Hall, Mrs. Mary, Trenton, N. J.  
 Hall, D. D., Rev. John, Trenton, N. J.  
 Hay, Rev. Samuel H., Camden, S. C.  
 Hakes, Mrs. Maria S., Troy, N. Y.  
 Holton, Mrs. T. C., Trenton, N. J.  
 Holton, Miss Marion, do. do.  
 Hill, M. D., Caleb, Lockport, N. Y.  
 Houston, Rev. R. A., Jacksonville, Benton  
 Co., Ala.  
 Hawley, Mrs. Sarah, New York.  
 Hewitt, Rev. Nath'l, D. D., Bridgeport, Conn.

\* Deceased.



- Hunt, Mrs. Thos. E., Greenwich, N. J.  
 Hornblower, Jr., Jos. C., Paterson, N. J.  
 Hornblower, Wm. B., do. do.  
 Hullbert, Chauncey, Philadelphia, Pa.  
 Harris, Miss Emma L., Sparta, Ga.  
 Hogue, Rev. Aaron A., Lebanon, Ky.  
 Houston, Miss Maria S., Demopolis, Ala.  
 Hatfield, Mrs. Stella P., Dayton, Ala.  
 Howell, Mrs. Eliza S., New Brunswick, N. J.  
 Hedges, Stephen, East Hampton, (L. I.) N. Y.  
 Hunt, Mrs. Phebe, Greenwich, N. J.  
 Hoover, Rev. Thos. D., Cranberry, N. J.  
 Huntingdon, Rev. C., Ellicott's Mills, Md.  
 Hale, Mrs. S. G., Newburyport, Mass.  
 Inglis, John A., Cheraw, S. C.  
 Inglis, Rev. D., Hamilton, C. W.  
 Irwin, William, Frankford, Pa.  
 Johns, Hobson, Danville, Va.  
 Johnson, Robert G., Columbus, Ga.  
 Johnston, Thos. D., Yanceyville, N. C.  
 Jones, Rev. John, Marietta, Ga.  
 Johnston, Mrs. Mary, Charlotte, N. C.  
 \*Johnston, D. D., Rev. John H., Newburgh, N. Y.  
 Johnston, Rev. William H., Ringold, Walker Co., Ga.  
 Jones, Paul T., Philadelphia, Pa.  
 James, Miss E. L., Darlington, S. C.  
 Johnson, Wm. H., Newburyport, Mass.  
 Johnson, Nicholas, do. do.  
 Kennedy, John, Knoxville, Tenn.  
 King, Rev. John R., Paperville, Tenn.  
 Kirk, Rev. Wm. H., Philadelphia, Pa.  
 Kirk, Mrs., do. do.  
 Kendall, Mrs. Sarah J., Pike Co., Ga.  
 Kerr, E. Washington, Beatty's Bridge, N. C.  
 Knowlson, Jr., F. S., Troy, N. Y.  
 Knowlson, Anna Stewart, Troy, N. Y.  
 Knowlson, Wm. Henry, do. do.  
 King, Rev. Charles B., Savannah, Ga.  
 Kirkpatrick, Mrs. Sarah C., Trenton, N. J.  
 Kollock, D. D., Rev. Shepherd K., Greenwich, Cumberland Co., N. J.  
 Keith, Miss Julia M., Griffin, Ga.  
 Knapp, Sanford R.  
 Krebs, I. De W. C., New York.  
 Lewis, Rev. J. N., Wytheville, Va.  
 Lewis, Mrs. Jane L., do. do.  
 Ligon, Dr. Benjamin, Tennessee.  
 Lindsey, Jesse H., Greensboro', N. C.  
 Lockridge, Rev. A. Y., Summerville, Ga.  
 Lyons, Miss Matilda A., Lyons' Store, Tenn.  
 Liddell, Andrew R., Lawrenceville, Ga.  
 Lacy, D. D., Rev. D., Davidson College, N. C.  
 Lacy, Mrs. Mary R., do. do.  
 Loomis, Luke, Pittsburgh, Pa.  
 Little, Rev. Luther, Mount Hope, N. Y.  
 Lunt, Deacon Ezra, Newburyport, Mass.  
 Ladd, Rev. F. D., Philadelphia, Pa.  
 Lisa, Mrs. Mary, Galena, Ill.  
 Lindsley, Rev. Aaron L., South Salem, N. Y.  
 Lindsley, Mrs. Julia, do. do.  
 Love, John W., Denmark, Tenn.  
 Lunt, Edward W., Newburyport, Mass.  
 Lee, Wm. M., Patterson's Mills, Pa.  
 Maffet, Ephraim C.  
 Marshall, Rev. Geo., Fair Hill, Ind.  
 Masou, Mrs. C. E., Eatonton, Ga.  
 Morton, Mrs. Elizabeth, Louisville, Ky.  
 Mitchell, Mrs. Emily H., Leesburg, Tenn.  
 Montgomery, John Watt, Yanceyville, N. C.  
 Murphy, James D., Kyle Landing, N. C.  
 Marks, Rev. R. T., White Sulphur Springs, Ga.  
 Murphy, Miss Ellen J., Beatty's Bridge, N. C.  
 Murphy, Wm. B., Gravelly Hill, N. C.  
 Murphy, Miss E. J., Moore's Creek, N. C.  
 Mathes, Mrs. Isabella, Washington College, Tenn.  
 Mathes, Ebenezer L., Washington College, Tenn.  
 Murphey, Rev. Thomas, Frankford, Pa.  
 Matthews, Rev. Wm., Morgan, Ga.  
 Meade, Richard, Winchester, Va.  
 Matthews, Henry Martyn, Wyoming, N. Y.  
 Maclin, Dr. James B., Wesley, P. O., Tenn.  
 Mitchell, D. D., Rev. Wm. H., Florence, Ala.  
 Morss, Joseph, Newburyport, Mass.  
 Mott, Mrs. Isabella, Rahway, N. J.  
 Matthews, W. Lowrie, Wyoming, N. Y.  
 Major, Rev. John W., Caledonia, N. Y.  
 Murphy, Robert T., Clinton, P. O., N. C.  
 Matthews, Charles Benedict, Wyoming, N. Y.  
 Matthews, Hugh Vincent, Wyoming, N. Y.  
 Matheson, John F., Cheraw, S. C.  
 Maxwell, Miss Kate, Camden, Ala.  
 Mershon, Rev. S. L., East Hampton, N. Y.  
 Murphy, Mrs. Anna, Frankford, Pa.  
 Murray, D. D., Rev. Nicholas, Elizabeth, N. J.  
 Murray, Mrs. Elizabeth J., do. do.  
 Marvin, Mrs. L. M., Scranton, Pa.  
 McAdams, Mrs. C. S., Leesburg, Tenn.  
 McAllister, Rev. H., Manchester, N. C.  
 McKay, Rev. Neill, Summerville, N. C.  
 McClelland, Wm. G., Upper Strasburgh, Pa.  
 McCord, Rev. Wm. J., Tribes Hill, N. Y.  
 McDiernid, Mrs. A. E., Fayetteville, N. C.  
 \*McLeod, Rev. R. B. E., South-East, N. Y.  
 McMullin, Rev. R. B., Knoxville, Tenn.  
 McMullin, Mrs. L. A., do. do.  
 McMurray, James, Upatoe, Ga.  
 McNair, Rev. Solomon, Washington, N. J.  
 McNair, Rev. Evander, Summerville, N. C.  
 McNeill, Rev. James H., Pittsboro', N. C.  
 McNeill, Miss Effie D., Randalville, N. C.  
 McNeill, Angus A., do. do.  
 McNeill, Rev. Hector, Montpelier, N. C.  
 McKethan, Wm. Rufus, Bluff, N. C.  
 McRae, M. M., Randalville, N. C.  
 McLaughlin, Wm. C., Randalville, N. C.  
 McLaughlin, John W., do. do.  
 McIntosh, Whitefield, Laurel Hill, N. C.  
 McKimmon, John, St. Paul's, N. C.  
 McDiernid, Wm. W., Fayetteville, N. C.  
 McDowell, Mrs. Jane H., Pluckamine, Somerset Co., N. J.  
 McDougal, Rev. James, Freeport, (L. I.) N. Y.  
 McBryde, Rev. D. D., Averyshoro', S. C.  
 McCallum, Daniel S., Philadelphia, N. C.  
 McCormick, Mrs. Mary E., do. do.  
 McMillan, William.  
 McBryde, Miss Mary E., Randalville, N. C.  
 McCormac, Eugene, Seikirk, S. C.  
 McNeill, Miss Flora B., Philadelphia, N. C.  
 McClintock, Mrs. Mary, Carmichaeltown, Pa.  
 McQueen, Rev. D., Sumpter, S. C.  
 McCaskell, Mrs. Isabella, Clausville, Ala.  
 McCallum, D. Smith, Philadelphia, N. C.  
 McPherson, Mrs. M. A., Fayetteville, N. C.  
 McKeage, Mrs. John, Clarksville, Tenn.  
 McMillan, Thomas, Mobile, Ala.  
 McClung, Rev. John A., St. Paul, Min.  
 McAuley, Joseph C., Alexandria, Benton Co., Ala.  
 McElwain, Rev. Andrew, Indiana, Pa.  
 McCauley, Rev. Thos., Huntingdon, N. Y.  
 McCollum, Miss Octavia Josephine, Gilopolis, N. C.  
 McQueen, Miss J., Cheraw, S. C.  
 McFarland, Allen, do. do.

\* Deceased.

- McFarland, Catharine, Cheraw, S. C.  
 McNeill, Rev. Angus C., Richmond, Ala.  
 McNair, Wm. W., Eau Claire, Wis.  
 McDowell, D. D., Rev. John, Philadelphia, Pa.  
 McKean, Mrs. Margaret, Anamosa, Iowa.  
 Newell, Rev. S., Paris, Ill.  
 Newkirk, Mrs. M., Philadelphia, Pa.  
 Newton, Miss S. A., Lagrange, Ga.  
 Nash, Rev. F. K., Gilopolis, N. C.  
 Newton, Rev. Henry, Jefferson, Ga.  
 Newton, John, Russian River, Cal.  
 Neely, James B., Denmark, Tenn.  
 Nisbet, M. D., John Y., Jacksonville, Benton Co., Ala.  
 Nesbit, Thomas, Bath, Ga.  
 Northrop, Mrs. Ellen A., Bridgeport, Conn.  
 Newcomb, John S., Cornwallis, Nova Scotia.  
 Newkirk, Jr., Matthew, Philadelphia.  
 Odil, Mrs. M. C., Springhill, Maury Co., Tenn.  
 Oliver, Mrs. Sarah, Dover, Mo.  
 Ogden, Mrs. Eliza Caroline, Nashville, Tenn.  
 Olyphant, David, New York.  
 Olyphant, David B., New York.  
 Olyphant, Robert, New York.  
 Olyphant, Talbot, N. Y.  
 Oakey, Rev. P. D., Jamaica, N. Y.  
 Olcott, Miss Mary M., Albany, N. Y.  
 Osterhoudt, Stephen, Rondout, N. Y.  
 Olcott, Dudley, Albany, N. Y.  
 Olyphant, Henry V., New York.  
 O'Bryant, Mrs. Jane, Rock Mills, S. C.  
 Oliver, Mrs. Mary N., New York.  
 Patterson, Rev. Jas. C., Griffin, Ga.  
 Patton, Mrs. C. J., La Fayette, Ga.  
 Phillips, Rev. B. T., Rondout, N. Y.  
 Phillips, Mrs. Mary E., Rondout, N. Y.  
 \*Platt, Rev. Isaac W., West Farms, N. Y.  
 Potts, D. D., Rev. Geo., New York.  
 Potts, Stacy G., Trenton, N. J.  
 Potts, Gardiner Lloyd, Trenton, N. J.  
 Potter, Mrs. Mary, Philadelphia, Pa.  
 Pratt, D. D., Rev. N. A., Roswell, Ga.  
 Preston, Mrs. Sarah M., Walnut Grove, Va.  
 Preston, Miss E. E., Abington, Va.  
 Patterson, Daniel, Upatone, Ga.  
 Purcell, Archibald, Montpelier, N. C.  
 Petteingell, Moses, Newburyport, Mass.  
 Pritchard, Wm., Newburyport, Mass.  
 Phipps, Miss Sarah J., Lyon's Store, Tenn.  
 Peace, Wm., Raleigh, N. C.  
 Pearson, W. G. B., Moore's Creek, N. C.  
 Purcell, Eliza, Gilopolis, N. C.  
 Penland, Rev. Alexander, Whitesburg, Ala.  
 Payn, Mrs. Sarah, New York.  
 Phifer, G. L., Pioneer Mills, Cabarras Co., N. C.  
 Penick, Rev. D. A., Pioneer Mills, Cabarras Co., N. C.  
 Phifer, Mrs., Pioneer Mills, Cabarras Co., N. C.  
 Patton, Robt. M., Florence, Ala.  
 Putnam, A. W., Esq., Nashville, Tenn.  
 Patterson, Morris, Philadelphia, Pa.  
 Palmer, John Conger, New York, N. Y.  
 Plumer, Nathan, Newburyport, Mass.  
 Plumstead, Frances Jane, De Pere, Brown Co., Wis.  
 Pelan, Rev. Wm., Connersville, Ind.  
 Petrie, George H. W., Marietta, Ga.  
 Parsons, L. H., Jacksonville, Benton Co., Ala.  
 Pelham, M. D., Atkinson, Alexandria, Benton Co., Ala.  
 Perry, Rev. Talman C., Windsor, Berkshire Co., Mass.  
 Park, Sarah Jane, Eckmansville, Ohio.  
 Perrin, Thos. C., Abbeville C. H., S. C.  
 Paxton, D. D., Rev. John D., Princeton, Ind.  
 Penick, Rev. P. T., Concord, N. C.  
 Pool, Wm. Thomas, Raleigh, N. C.  
 Perry, Mrs. Elizabeth, Windsor, Berkshire Co., Mass.  
 Penniman, Miss Sarah L., Griffin, Ga.  
 Palmer, Rev. E. Porter, Marietta, Ga.  
 Perry, Lydia C., New York.  
 Putnam, Mary W., Nashville, Tenn.  
 Plant, Miss Mary H., Macon, Ga.  
 Phelps, Myron, Lewistown, Ill.  
 Phelps, Mrs. Mary, do.  
 Reed, M. D., Chas., Brownsville, Tenn.  
 Roan, M. D., N. M., Yanceyville, N. C.  
 Robertson, Maj. M., Louisville, Ky.  
 Ross, Rev. John B., Aspen Wall, Va.  
 Russell, Master James P., Newnan, Ga.  
 Reinboth, Mrs. J. D., Philadelphia, Pa.  
 Rodgers, Rev. James L., Mount Joy, Pa.  
 Robinson, Mrs. Ruth, Greenville, Tenn.  
 Reed, Rev. Villeroy D., Lansinburg, N. Y.  
 Reeve, James J., Bridgeton, N. J.  
 Rogers, Mrs. Rebecca, Bennettsville, S. C.  
 Robinson, Rev. Wm. M., Newark, Ohio.  
 Reynolds, Miss Agnes, S. C.  
 Rankin, Jr., Wm., New York, N. Y.  
 Rogers, D. D., Rev. E. P., Albany, N. Y.  
 Rolfe, Ebenezer, Newburyport, Mass.  
 Reeves, Joseph, Bridgeton, N. J.  
 Randolph, Miss M. J., Washington, Ga.  
 Ryerson, M. D., Thomas, Newnan.  
 Roberts, Rev. Wm. C., Wilmington, Del.  
 Roberts, Mrs. M. L., do.  
 Robeson, Mrs. A. M., Belvidere, N. J.  
 Rittenhouse, Rev. J. M., Bart, Pa.  
 Saunders, Seaborn J., Hopewell, Ga.  
 Saunders, James H., Hopewell, Ga.  
 Sayre, David A., Lexington, Ky.  
 Sayre, Nath'l C., Sparta, Ga.  
 Schenck, Rev. Wm. E., Philadelphia, Pa.  
 Smith, Farquhard, Bluff, N. C.  
 Smith, John B., Red House, N. C.  
 Story, Master Edward M., Newnan, Ga.  
 Strain, Wm. S., Leesburg, Tenn.  
 Stribling, Capt. C. K., Annapolis, Md.  
 Stribling, Mrs. Helen M., Annapolis, Md.  
 Stuart, K. L., New York.  
 Stuart, Mrs. R. L., New York.  
 Stuart, A. T., New York.  
 Skidmore, Mrs. Lucy, New York.  
 Smith, Miss Flora J., Gilopolis, N. C.  
 Shaw, Arch, Western Prong, N. C.  
 Shaw, Albert, Elizabethtown, N. C.  
 Stedman, Rev. James O., Memphis, Tenn.  
 Stamps, Dr. W. L., Milton, N. C.  
 Skidmore, Irad H., New York.  
 Skidmore, Alfred F., New York.  
 Shaw, Miss F. N., Moore's Creek, N. C.  
 Shaw, Washington Irving, Black River, N. C.  
 Shaw, Mary Knox, Black River, N. C.  
 Shaw, Rev. C., Gravelly Hill, N. C.  
 Sellers, D., Black River, N. C.  
 Strother, Rev. J. W., Brownville, Tenn.  
 Smith, Legh Richmond, Clauselville, Ala.  
 Simpson, Miss Susan H., Rock Mills, S. C.  
 Simpson, Elder Paul, Newburyport, Mass.  
 Sanborn, Mrs. Harriet, do.  
 Stearns, Rev. Timothy, Mt. Pleasant, Iowa.  
 Stanfield, Rev. S. A., Harmony, Va.  
 Sweetman, Rev. Jos. Charlton, Saratoga, N. Y.  
 Skidmore, Lucy Ann Hawley, New York.  
 Smyth, Andrew, Philadelphia, Pa.  
 Stevenson, Mrs. Sarah E., Ashwood, Tenn.  
 Smith, Rufus, Newburyport, Mass.  
 Sloan, Rev. H. T., Harrisburg, Abbeville Dist., S. C.

\* Deceased.

- Skidmore, Mrs. Anna H. K., New York.  
 Smalley, D.D., Rev. Elam, Troy, N. Y.  
 Silliman, Robert D., Troy, N. Y.  
 Scranton, Joseph Lee, Augusta, Ga.  
 Stewart, Wm. M., Clarksville, Tenn.  
 Smith, Rufus, Newburyport, Mass.  
 Steel, D.D., Rev. Robert, Abington, Pa.  
 Skidmore, Jos. R., New York.  
 Stribling, C., Georgetown, D. C.  
 Simpson, David, Marietta, Ga.  
 Spier, Mrs. G. M., New York.  
 Sparks, Miss Sue M., Bennettsville, S. C.  
 Simpson, Mrs. Mary A., Sparta, Ga.  
 Scott, Mrs. Leah M., Marion, Ala.  
 Scott, Miss Susan C., do. do.  
 Sanderson, Rev. D.D., Marion, Ala.  
 Smith, Rev. Wm. C., Lawrenceville, Ga.  
 Skidmore, Miss Mary Jane, New York.  
 Skidmore, Mrs. Judith, New York.  
 Sherrerd, Samuel, Scranton, Pa.  
 Terry, Henry Barnard, New York, N. Y.  
 Terbell, Henry S., New York.  
 Todd, Samuel, Newburyport, Mass.  
 Todd, Rev. George T., Fond du Lac, Wis.  
 Telford, Mrs. A. B., Washington College,  
 Tenn.  
 Teeter, Miss Ellen V., Clear Branch, Va.  
 Taylor, Mrs. Amanda M., Chatooga Valley, Ga.  
 Talbot, Wm. K., Marion, Ark.  
 Torbert, M. D., Horatio G., Camden, N. Y.  
 Torbert, George L., Rome, N. Y.  
 Tinlow, Rev. Herman R., Newburyport, Mass.  
 Turner, Dr. John J., Levering's P. O., Knox  
 Co., Ohio.  
 Thayer, Rev. Loren, Windham, N. H.  
 Turner, Rev. Dr. McNeill, Tallahassee, Fla.  
 Taylor, Mrs. Julia D. L., Caroline Co., Va.  
 Templeton, Rev. S. M., Delavan, Ill.  
 Tischendorf, August, Bridgeport, Conn.  
 Vermilye, Rev. A. G., Newburyport, Mass.  
 Vermilye, Mrs. H. P., Newburyport, Mass.  
 Vanmeter A., Lexington, Ky.  
 Vowell, John C., Alexandria, Va.  
 Vail, D. Thos., Troy, N. Y.  
 Veile, Stephen, Troy, N. Y.  
 Vanartsdalen, Rev. G., Colerain, Pa.  
 Vosburgh, Isaac W., Albany, N. Y.  
 Vosburgh, Mrs. S. J., Albany, N. Y.  
 Vosburgh, Mary McDonald, Albany, N. Y.  
 Vincent, Rev. Wm. R., Uniontown, Ohio.  
 Vosburgh, Fletcher, Albany, N. Y.  
 Van Gelder, George H., Philadelphia, Pa.  
 Vosburgh, Miss Elizabeth, Albany, N. Y.  
 Wells, Rufus P., Jonesboro', Tenn.  
 Weems, Lock, Bellevue, Ga.  
 Williamson, Geo., Yanceyville, N. C.  
 Williams, Miss Jane E., Bluff, N. C.  
 Winn, M. D., Geo. A., Prattville, Ga.  
 \*Wyly, Rev. S. Y., Leesburg, Tenn.  
 Whitlock, Miss S. L. H., New York.  
 Wootten, Richard W., Elizabethtown, N. C.  
 Winn, Rev. John, Hinesville, Ga.  
 Wright, Nathaniel, Albany, N. Y.  
 Winslow, J. F., Troy, N. Y.  
 Wadsworth, Rev. Chas., Philadelphia, Pa.  
 Woods, Jos. McCord, Newville, Pa.  
 Wilson, Rev. Saml. R., Cincinnati, Ohio.  
 William, Rev. J. C., Due West Corner, S. C.  
 Wright, Rev. Alfred, Wheelock, Cr. Nation.  
 Wilson, R. Sterling, Philadelphia, Pa.  
 Wallace, Rev. James A., Kingstree, S. C.  
 Williams, Mrs. Virginia, Bellmont, Tenn.  
 \*Whiton, D. D., Rev. J. M., Bennington, N. H.  
 West, D. D., Rev. Nathaniel, Philadelphia, Pa.  
 Wynkoop, Rev. S. R., Wilmington, Del.  
 Woodruff, Miss Sarah, Bridgeton, N. J.  
 Williamson, T. C., Darlington, S. C.  
 Whitner, Hon. J. N., Anderson C. H., S. C.  
 Williams, Rev. C. F., Tuscumbia, Ala.  
 West Sarah, McKeesport, Pa.  
 Ware, Mrs. Eliza D., Greenwich, N. J.  
 Wblgham, John, McKeesport, Pa.  
 Wurts, Maurice, Philadelphia.  
 Wilson, D. D., Rev. Jos. R., Augusta, Ga.  
 Williamson, Edwin B., New York.  
 Young, Chas. H., Freehold, N. J.

\* Deceased.

## ACTION OF THE GENERAL ASSEMBLY OF 1859.

After the opening of the General Assembly in Indianapolis, Indiana, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—Rev. Robert H. Chapman, D. D., Rev. J. N. C. Grier, D. D., Rev. S. J. Wilson, Rev. Alexander T. Rankin, and Rev. R. Irwin. *Ruling Elders*—S. B. Edwards, O. Z. Muncaster, B. A. Glass, and L. Bullock.

On Friday morning, May 20th, according to an order of the day, the Annual Report was presented by the Corresponding Secretary of the Board, Rev. William E. Schenck, and referred by the Assembly to the above Committee.

On Wednesday morning, May 25th, the Standing Committee brought in their Report. The Corresponding Secretary addressed the Assembly in regard to the operations and prospects of the Board, and the Report, after discussion, was adopted, and the following resolutions passed :

*Resolved, 1.* The Assembly desire to record with gratitude the favour extended to this enterprise by the Great Head of the Church. They would reiterate their sense of the high value of the Board in counteracting the pernicious effects of a useless, vicious, and infidel literature, by disseminating far and wide the seeds of a true theology and vital piety. In these respects the Board of Publication is a valuable arm of the Church, and has proved itself to be an efficient and honoured instrumentality in the hands of God's servants.

*Resolved, 2.* The great object of the Board's organization and efforts is the widest possible circulation of the pure, undisguised, complete truths of God's blessed word. It would use the press as a mighty agency in sending abroad on moral wastes the pure and refreshing streams of light, knowledge, and salvation. It aims to furnish the Church and the world a literature through whose pages shall gleam the great and precious doctrines of our Confession and Catechisms—doctrines which have cheered the Church in the past, and which constitute the hope of the world in the future. Its publications, whilst cultivating charity, liberality, and the largest measure of love to all who bear the Master's image, still display a cordial, affectionate, tena-

cious adherence to the distinctive principles which have ever marked us as a Church.

*Resolved, 3.* It gives the Assembly great pleasure to mark and record the increased evidence which God is rolling on the world, of his favour toward the colportage effort. These humble and self-denying men are doing God's work; they deserve and should receive the aid and the sympathy of God's people. With the books of the Board in their hands, and with the love of Christ and of souls warming their hearts, they often, as pioneers, go before the missionary and the minister preparing the way of the Lord. Thus greatly do they aid in diffusing, amid regions of moral darkness, Christian light and knowledge. The Assembly would therefore earnestly urge on the churches under their care, the importance of this arm of the enterprise, exhorting them to increased liberality in their contributions, that the operations of colportage may be enlarged, and that the publications of the Board may, through their instrumentality, be more widely diffused.

*Resolved, 4.* The General Assembly with great pleasure notice, among other publications of the Board, "The Letters of John Calvin." They doubt not that this rich and varied correspondence will throw new light and increased brilliancy upon the labours and character of that distinguished servant of God and his illustrious compeers; that it will be a fruitful source of delight and information to all who are interested in the history of the great Reformation.

*Resolved, 5.* The Assembly rejoices in the opportunity of expressing its approbation of the efforts made by the Board to meet the wants of the youth of our land, as regards Sabbath-school Libraries. These have too often and long been carelessly, sometimes ignorantly chosen. The imprint of the Board is a guaranty of their merit and character. The publications of this kind are judicious, attractive, and sound. The Assembly recommend, that in the purchase of libraries, either for gifts to feeble churches or for use at home, these books of the Board should have the preference.

*Resolved, 6.* The Assembly would especially commend *The Home and Foreign Record* to a more general patronage throughout the Church; trusting that in its diligent perusal, members of the communion might catch more of the spirit of missions and of Christian benevolence so richly pervading its columns. They also recommend *The Sabbath-school Visitor* as a most excellent publication to be circulated through our Sabbath-schools, and among the children of our charge.

*Resolved, 7.* That in view of the reasonable representations of the Board of Publication, in their Annual Report, the Assembly consider that the performance of the order of the last Assembly, for expunging hymn 336, and inserting some other, had best be postponed till the

way may appear clear for a careful revision of the whole book of Psalms and Hymns.

The Committee recommend the approval of the Annual Report of the Board of Publication, and that a copy thereof, with these resolutions, be handed to the Executive Committee for publication.

The Rev. C. F. Worrell offered the following additional resolutions, which, on motion, were referred to the Board of Publication:

*Resolved, 1.* That the Board of Publication be authorized to prepare and have published, a small collection of Music, suited in its various particulars to the capacities, and calculated to call forth the interest and musical talents of young children; adapting itself, in some goodly measure, to the hymn books published by the Board for school purposes; and also social juvenile classes in musical training.

*Resolved, 2.* That the Board be directed to add to the General Assembly's Psalmody, as an Appendix, a considerable number of anthems and set pieces adapted to the various occasions of church dedications, concerts, and the more advanced culture in musical training.

The Annual Sermon on behalf of the Board, was preached in the Third Church of Indianapolis, on Wednesday evening, June 1st, by the Rev. T. V. Moore, D. D., of Richmond, Virginia. The Assembly afterwards adopted a resolution, thanking Dr. Moore for his sermon, and requesting him to furnish to the Board a copy for publication.

The next Annual Sermon to be preached on behalf of this Board, before the General Assembly, in Rochester, New York, in May, 1860, will be delivered by the Rev. S. J. Wilson, Professor in the Theological Seminary at Allegheny, Pennsylvania, or by Rev. Henry J. Van Dyke, of Brooklyn, New York, as his alternate.

## PUBLICATION ROOMS,

No. 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, the editorial department of the *Record*, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, Corresponding Secretary, No. 821 Chestnut street.

All communications, reports, and orders from Colporteurs, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage.

Orders for books, other than from Colporteurs, and letters relating to the business of the Depository, to be addressed to Mr. JOSEPH P. ENGLS, Publishing Agent.

Letters relating to manuscripts and books offered for publication, to be addressed to the Rev. WM. M. ENGLS, D. D., Editor of the Board.

Donations to be remitted to JAMES DUNLAP, Esq., Treasurer.

### TERMS OF SALE.

On all purchases amounting to \$12 or upwards, for which cash is paid when the books are ordered, a discount of 25 per cent. is allowed.

On sums less than \$12, no discount is allowed, except to booksellers, ministers, and theological students of any denomination, who are entitled to a discount of 20 per cent.

Large amounts are entitled to 20 per cent. discount, and six months' credit, on approved security. When any part of a credit bill is paid before maturity, a further discount at the rate of one per cent. a month is allowed for the unexpired time.

### THE SABBATH-SCHOOL VISITOR

Is published on the 1st and 15th of every month.

#### TERMS—POSTAGE NOT PAID.

For a single copy	-	\$ .25
For six copies to one address	-	1.00
Twenty copies to one address	-	3.00
Forty copies to one address	-	5.00

And any additional number of copies at the same rate.

#### TERMS—POSTAGE PAID.

For 10 copies, \$2	For 40 copies, \$7	For 70 copies, \$12
“ 15 “ 3	“ 46 “ 8	“ 76 “ 13
“ 20 “ 4	“ 52 “ 9	“ 82 “ 14
“ 28 “ 5	“ 60 “ 10	“ 88 “ 15
“ 32 “ 6	“ 65 “ 11	“ 100 “ 17

Payment invariably in advance.

The *Visitor* is sent free of expense for transportation to the following places:

*Carter & Brothers*, 530 Broadway, New York.

*Guleau & Sullivan*, Baltimore, Maryland.

*Rev. B. Wayne*, New Orleans, Louisiana.

*Board of Colportage*, 45 St. Clair street, Pittsburgh, Pennsylvania.

*J. D. Thorpe*, Cincinnati, Ohio.

*L. L. Warren*, Louisville, Kentucky.

*Keith & Woods*, St. Louis, Missouri.

*R. Crangle & Co.*, Wheeling, Virginia.

*W. J. Holmes*, Chicago, Illinois.

*Rev. A. Kennedy*, London, C. W.

Orders for the *Visitor*, and remittances of money should be addressed to Joseph P. Engles, Publishing Agent, 821 Chestnut street, Philadelphia. Small sums may be sent in Post Office stamps.

### HOME AND FOREIGN RECORD.

The "Home and Foreign Record of the Presbyterian Church" is the organ of the Boards of Domestic Missions, Education, Foreign Missions, Publication, and the Church Extension Committee, and is issued monthly in newspaper form at fifty cents a year for a single copy, and in pamphlet form at one dollar. Fifty copies or more to one address at twenty-five cents a year; and all churches of less than fifty families at the same price; provided not less than twenty copies to one address are ordered. *Payment in advance.*

Address, "Home and Foreign Record, 821 Chestnut street, Philadelphia."

Postage in Pennsylvania, three cents per annum, and in all other States six cents, paid in advance.

Subscribers are recommended to prepay at their own Post Offices, as there is much liability to mistake, and no advantage by prepaying in Philadelphia.

Packages of the *Home and Foreign Record* are delivered free of charge in New York, Baltimore, St. Louis, Louisville, Cincinnati, Wheeling, and Pittsburgh.

OFFICERS OF THE PRESBYTERIAN BOARD OF PUBLICATION.

*President*—REV. W. W. PHILLIPS, D. D.  
*Vice-Presidents*—A. W. MITCHELL, M. D.  
                  JOS. B. MITCHELL,  
                  GEORGE SHARSWOOD.  
*Corresponding Secretary*—REV. WILLIAM E. SCHENCK.  
*Editor*—REV. WILLIAM M. ENGLS, D. D.  
*Recording Secretary*—REV. JOSEPH H. JONES, D. D.  
*Treasurer*—JAMES DUNLAP.  
*Publishing Agent*—JOSEPH P. ENGLS.  
*Superintendent of Colportage*—WINTHROP SARGENT.  
*Superintendent of Depository*—JOHN A. BLACK.

---

EXECUTIVE COMMITTEE.

REV. HENRY A. BOARDMAN, D. D., *Chairman*.  
          JOSEPH B. MITCHELL, *Secretary*.  
REV. WILLIAM M. ENGLS, D. D.           JOEL JONES,  
REV. JOSEPH H. JONES, D. D.           JAMES DUNLAP, *ex-officio*,  
REV. JOHN LEYBURN, D. D.           JAMES N. DICKSON,  
REV. WILLIAM E. SCHENCK, *ex-officio*.   JOSEPH P. ENGLS.  
GEORGE SHARSWOOD.

---

COMMITTEE OF PUBLICATION.

REV. WM. M. ENGLS, D. D.           REV. WM. E. SCHENCK, *ex-officio*,  
REV. H. A. BOARDMAN, D. D.       JOEL JONES,  
REV. JOHN LEYBURN, D. D.       JOSEPH P. ENGLS.  
REV. JOSEPH H. JONES, D. D.

---

TRUSTEES OF THE BOARD OF PUBLICATION.

*Incorporated February 13th, 1847.*

MATTHEW NEWKIRK, *President*.  
ARCHIBALD MCINTYRE, *Vice-President*.  
JOSEPH B. MITCHELL, *Secretary*.  
          JAMES DUNLAP, *Treasurer*.  
WILLIAM A. PORTER,                   WILLIAM S. MARTIEN,  
A. W. MITCHELL, M. D.               CHARLES MACALESTER.  
GEORGE SHARSWOOD.

---

FORM OF A DEVISE OR BEQUEST TO THE PRESBYTERIAN  
BOARD OF PUBLICATION.

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of \_\_\_\_\_; or, I devise a certain message and tract of land, &c., to be held by the said Trustees and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.



## MEMBERS OF THE BOARD OF PUBLICATION.

*Terms expire May, 1860.*

MINISTERS.	RESIDENCE.
William Chester, D. D.,	Philadelphia.
William M. Engles, D. D.,	Philadelphia.
David Elliott, D. D.,	Allegheny City.
James Hoge, D. D.,	Columbus, Ohio.
John Gray, D. D.,	Easton, Pa.
Joseph H. Jones, D. D.,	Philadelphia.
John M. Krebs, D. D.,	New York.
Gardiner Spring, D. D.,	New York.
William E. Schenck,	Philadelphia.
J. W. Yeomans, D. D.,	Danville, Pa.
J. T. Edgar, D. D.,	Nashville, Tenn.
R. H. Morrison, D. D.,	Cottage Home, N. C.
William S. White, D. D.,	Lexington, Va.

LAYMEN.	RESIDENCE.
Thomas Henderson,	Natchez, Miss.
Ebenezer Platt,	New York.
Silas Holmes,	New York.
Victor King,	Madison, Ind.
James Lenox,	New York.
H. H. Leavitt,	Cincinnati, Ohio.
G. D. Sherrard,	Belvidere, N. J.
Alexander W. Mitchell, M. D.,	Philadelphia.
J. B. Mitchell,	Philadelphia.
William Walker,	New York.
A. McIntyre,	Philadelphia.
Stephen Alexander,	Philadelphia.
Archibald McClure,	Albany, N. Y.

*Terms expire May, 1861.*

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.,	Shelbyville, Ky.
J. W. McKennan,	Frankfort Springs, Pa.
James Morrison,	Brownsburgh, Va.
H. A. Boardman, D. D.,	Philadelphia.
John C. Backus, D. D.,	Baltimore.
A. T. McGill, D. D.,	Princeton, N. J.
James M. Crowell,	Philadelphia.
William Bannard,	New York.
Cyrus Dickson,	Baltimore.
Henry J. Van Dyke,	Brooklyn, N. Y.
N. C. Burt,	Baltimore.
J. E. Rockwell,	Brooklyn, N. Y.

LAYMEN.	RESIDENCE.
Winthrop Sargent,	Philadelphia.
David Hadden,	New Orleans.
Robert L. Stuart,	New York.
Matthew Newkirk,	Philadelphia.
James Russell,	Philadelphia.
Stacy G. Potts,	Trenton, N. J.
James N. Dickson,	Philadelphia.
Charles Macalester,	Philadelphia.
Henry C. Blair,	Philadelphia.
George G. Sampson,	New York.
George W. Farrington,	St. Paul, Min.
Morris Patterson,	Philadelphia.
Silas E. Weir,	Philadelphia.

*Terms expire May, 1862.*

MINISTERS.	RESIDENCE.
W. W. Phillips, D. D., . . . . .	New York.
George Potts, D. D., . . . . .	New York.
Alfred Nevin, D. D., . . . . .	Philadelphia
Stuart Robinson, . . . . .	Louisville, Ky.
Samuel R. Wilson, . . . . .	Cincinnati, Ohio.
William A. Scott, D. D., . . . . .	San Francisco, Cal.
George Hale, . . . . .	Pennington, N. J.
S. B. Wilson, D. D., . . . . .	Hampden Sidney, Va.
Alexander Macklin, D. D., . . . . .	Philadelphia.
S. J. P. Anderson, D. D., . . . . .	St. Louis, Mo.
John Leyburn, D. D., . . . . .	Philadelphia.
J. O. Stedman, . . . . .	Memphis, Tenn.
Charles Stillman, . . . . .	Gainesville, Ala.

LAYMEN.	RESIDENCE.
R. Soutter, Jr. . . . .	Philadelphia.
George Sharswood, LL.D. . . . .	Philadelphia.
B. A. Fahnestock, . . . . .	Lexington, Ky.
David A. Sayre, . . . . .	Philadelphia.
William A. Porter, . . . . .	Philadelphia.
James Imbrie, . . . . .	Philadelphia.
Charles B. Dungan, . . . . .	Florence, Ala.
Robert M. Patton, . . . . .	Philadelphia.
George Junkin, Jr., . . . . .	Philadelphia.
James Ross Snowden, . . . . .	Washington City.
Joseph Henry, . . . . .	Erie, Pa.
Samuel S. Spencer, . . . . .	Vicksburg, Miss.
Richard Barnett, . . . . .	

*Terms expire May, 1863.*

MINISTERS.	RESIDENCE.
Benjamin M. Smith, D. D., . . . . .	Hampden Sidney, Va.
John McDowell, D. D., . . . . .	Philadelphia.
William Blackwood, D. D., . . . . .	Philadelphia.
William S. Plumer, D. D., . . . . .	Allegheny City.
William D. Snodgrass, D. D., . . . . .	Goshen, N. Y.
Reuben Smith, . . . . .	Beaver Dam, Wis.
Thomas Smyth, D. D., . . . . .	Charleston, S. C.
James C. Watson, D. D., . . . . .	Milton, Pa.
E. P. Humphrey, D. D., . . . . .	Danville, Kentucky.
William P. Breed, . . . . .	Philadelphia.
J. N. Campbell, D. D., . . . . .	Albany, N. Y.
R. J. Breckinridge, D. D., LL.D., . . . . .	Danville, Ky.
R. T. Berry, . . . . .	Martinsburg, Va.

LAYMEN.	RESIDENCE.
John Sibley, . . . . .	Philadelphia.
James B. Ross, . . . . .	Philadelphia.
Thomas Foster, . . . . .	Galena, Ill.
James Dunlap, . . . . .	Philadelphia.
William S. Martien, . . . . .	Philadelphia.
Henry McKeen, . . . . .	Philadelphia.
Joseph P. Engles, . . . . .	Philadelphia.
E. Vail, . . . . .	Troy, N. Y.
Joel Jones, LL.D., . . . . .	Philadelphia.
D. C. Campbell, . . . . .	Milledgeville, Ga.
Joseph Moorhead, . . . . .	Abington, Pa.

FOURTH ANNUAL REPORT

OF THE

Church Extension Committee

OF THE GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

---

PRESENTED MAY, 1859.

---

*Build the house and I will take pleasure in it, and I will be glorified saith the Lord.—HAGGAI I. 8.*

---

Saint Louis, Mo.:

PUBLISHED BY THE CHURCH EXTENSION COMMITTEE.

SHERMAN SPENCER, PRINTER, COR. MARKET AND MAIN STS.

1859.



## OFFICERS OF THE CHURCH EXTENSION COMMITTEE.

---

REV. S. B. MCPHEETERS, D. D., CHAIRMAN.

REV. HENRY I. COE, CORRESPONDING SECRETARY.

ARCHIBALD GAMBLE, TREASURER.

WILLIAM RISLEY, }  
DAVID KEITH, } AUDITORS.

---

## MEMBERS OF THE CHURCH EXTENSION COMMITTEE.

---

The term of service of the following members expires May, 1860.

MINISTERS.

LAYMEN.

J. B. STRATTON, D. D..... EDWARD BREDELL,  
J. C. BACKUS, D. D..... DAVID KEITH,  
J. H. GRAY, D. D..... GEORGE P. PLANT,  
J. G. MONFORT, D. D..... JOHN S. THOMSON,  
DR. HENRY BARRON.

The term of service of the following members expires May, 1861.

MINISTERS.

LAYMEN.

N. L. RICE, D. D..... JAMES LENOX,  
S. J. P. ANDERSON, D. D. .... H. R. GAMBLE,  
S. B. MCPHEETERS, D. D..... WILLIAM RISLEY,  
JAMES SMITH, D. D..... W. M. MCPHEETERS, M. D.  
J. A. PAIGE,  
J. H. BROOKES.

The term of service of the following members expires May, 1862.

MINISTERS.

LAYMEN.

H. A. BOARDMAN, D. D..... ANDREW PARK,  
W. S. PLUMER, D. D..... ARCHIBALD GAMBLE.  
JOHN F. COWAN, ..... J. A. MAYBIN,  
W. W. PHILLIPS, D. D..... A. G. EDWARDS,  
JOSEPH CHARLESS, Esq.

*Member Ex-Officio*—THE CORRESPONDING SECRETARY.



# FOURTH ANNUAL REPORT OF THE CHURCH EXTENSION COMMITTEE.

---

During the entire period covered by their fourth annual report, the Church Extension Committee labored under great embarrassments. They began the year with liabilities exceeding their means on hand, more than \$7,000. Those liabilities were, indeed, neither immediate nor pressing, but they were still pledges to be met as they matured, and rendered it necessary to be very cautious in making additional appropriations. The embarrassment arising from this source was greatly increased by the unprecedented influx of applications. While the applications for 1857-8 numbered only one hundred, calling for \$45,000, they rose in 1858-9 to one hundred and forty-one, calling for more than \$62,000. Various causes combined to swell so largely the list of applications. The great revival of 1858 caused many churches to arise and build. The diminished cost of labor and materials encouraged others to undertake the work. Successive failures of the crops in large sections of the southwest and northwest, and the general prostration of business everywhere, forced some to ask aid who in ordinary times could have built without help.

Notwithstanding these difficulties, God prospered the work of church building, through the Committee, during the year ending April 1st, 1859. During that time every appropriation was *paid* as soon as properly called for, without borrowing a dollar. The number of churches to whom appropriations were thus paid was seventy-six, being eleven more than during the previous year. In the same time, appropriations were *made* to eighty-three churches, or seven more than in the preceding twelve months. The receipts of 1858-9 exceed those of 1857-8 \$4,691 17, and the number of contributing

churches named in the present report is 565, against 518 reported last year.

Only five applications were declined during the year. In all other cases, where the necessary information was furnished, appropriations were made generally sufficient to relieve the applicants, though in a number of instances much smaller than the Committee earnestly desired to make. The year closed with ninety-one applications on file, calling for at least \$41,000. None of these were in a condition to be acted upon by the Committee immediately; but a very considerable number of them will soon be pressed. There are, moreover, indications that many churches will be built the present year, and that many will need aid in building. Some of these indications will appear from the detailed report of the operations of the year, and of our destitutions herewith submitted.

#### APPLICATIONS.

The number of applications for aid received, from April 1st, 1858, to April 1st, 1859, was one hundred and forty-one. These applications were from churches in the bounds of thirty-one Synods, eighty-two Presbyteries, and twenty-nine States and Territories. One hundred and sixteen of these churches ask for aid, amounting, in the aggregate, to \$51,257 25, or at the average rate of \$441 87 each. The remaining twenty-five churches have not yet stated definitely the smallest sums from the Committee that will enable them to complete their houses of worship, free from debt, but at the average of the others, would swell the aggregate amount of aid asked for during the year, to \$62,304.

Besides these new applications, there were on file and undisposed of, April 1st, 1858, *sixty* applications calling for not less than \$25,000. The Committee, therefore, had before them during the last year, TWO HUNDRED AND ONE APPLICATIONS, asking for more than \$87,000.

On the 21st of February, 1859, the Committee unanimously adopted the following resolution, viz:

*Resolved*, That all applications for aid, which have remained on file, or shall hereafter remain on file two years, without the applicants furnishing the additional information asked for by the Church Extension Committee, shall be regarded as withdrawn."

In accordance with this resolution thirty-two applications, calling for aid to the amount of \$13,370, have been stricken from the file.



These applications, and any others that may in like manner be erased, will be treated by the Committee as though they had never been presented. They are not to be considered as declined; nor, if renewed, will they be looked upon with more or less favor than those presented for the first time. The action of the Committee simply renders it necessary for them to procure a new recommendation of Presbytery, and furnish the usual information in full, before an appropriation can be made to them. It is but just to new applicants that such a rule should be established. In making appropriations, the Committee must have some regard to the applications on file, and, other things being equal, give the preference to those of longest standing. There ought, however, to be a limit to this, and surely no church ought to complain of losing this preference, if it fails within two years to furnish the information the Committee have asked it to give. Again, a proper respect for Presbyteries requires such a resolution. Except in very extraordinary cases, no appropriation is made without the recommendation of the Presbytery within whose bounds the church seeking aid is located. Presbyteries, therefore, share largely with the Committee the responsibility of their appropriations. It is, then, but right that Presbyteries should have an opportunity of re-examining those requests for aid, which the delay of applicants themselves has prevented the Committee from granting within so long a period as two years. In that time the condition of a church may change greatly.

The withdrawal of the thirty-two applications, referred to above, left on file, April 1st, 1859, awaiting the receipt of additional information, and therefore not yet acted upon, *ninety-one* applications. They may safely be said to ask for \$41,000.

### APPROPRIATIONS.

During the year ending April 1st, 1859, appropriations, amounting to \$23,970 15, were made to eighty-three churches, in thirty Synods, sixty Presbyteries, and twenty-five States and Territories. The names and localities of these churches are appended to this report. The average amount appropriated to each of these eighty-three churches was \$288 79; or, leaving out of view nine special appropriations, for which the Committee take no responsibility, the average to each of the others is \$239 90.

Seventy-six churches received their appropriations during the year. The amount paid to these churches was \$20,504 90.

Apart from special donations, no appropriation larger than \$500, and but six larger than \$400, were made during the year.

From April 1st, 1858 to April 1st, 1859, appropriations, amounting to \$3,675, were withdrawn from thirteen churches, whose names and localities are given in the appendix. The appropriations to seven of these churches were renewed during the year.

The pre-requisites to appropriations, and the conditions on which they are paid, remain substantially as they were at the date of the last annual report.

### RECEIPTS AND EXPENDITURES.

The appropriated balance in the treasury of the Church Extension Committee, April 1st, 1858, was \$8,991 70. The receipts from all sources, from April 1st, 1858, to April 1st, 1859, were \$29,342 32. Of which \$23,744 91 was from churches, \$2,600 from legacies, \$2,513 92 from individuals, \$138 50 from Sabbath schools, and \$344 99 from interest and exchange. The available resources of the year were, therefore, \$38,334 02.

The expenditures of the year, as shown by the Treasurer's statement, appended to this report, were \$23,538 68, leaving in the treasury, April 1st, 1859, an appropriated balance of \$14,795 34. There were, however, unpaid at that date, appropriations to fifty-eight churches, amounting to \$16,029 75. The liabilities of the Committee, therefore, exceeded their means on hand, at the close of the fourth fiscal year, \$1,234 41. For fourteen of these unpaid appropriations, amounting to \$5,393 75, the Committee were not, however, *immediately* liable at that time, as, by the terms on which they were made, they did not become due until after April 1st, 1859.

The Committee continue to anticipate their income; to receive special donations, and to make special appropriations in accordance with the facts and principles stated in their last annual report.

### COST OF CHURCH EDIFICES.

It has always been our conviction that the gifts of the benevolent should not be used to build expensive churches, suited to pamper pride and gratify vanity. How far our practice has conformed to this conviction, will appear from the following facts. Leaving out

of view twenty special appropriations, for which we take no responsibility, the present Church Extension Committee, since its organization, July 1855, has made appropriations to two hundred and fifty-five different churches. As nearly as can be ascertained, the average cost of these two hundred and fifty-five churches is \$2,097 each. Two hundred and eighteen of them ranged in cost from \$500 to \$3,000; twenty-eight from \$3,000 to \$5,000; and nine from \$5,000 to \$10,000. Nearly all the more expensive buildings were in important points, where a large previous outlay by persons on the ground was saved to our Zion by a comparatively small sum from the Committee.

Of the eighty-three appropriations made during the year ending April 1st, 1859, nine were special appropriations. Of the remaining seventy-four church edifices, sixty-five cost from \$500 to \$3,000; eight from \$3,000 to \$5,000; and one nearly \$6,000. The nine houses costing over \$3,000 could, in many parts of the Church, have been built for \$3,000 or less.

When it is remembered that most of the churches aided by the Committee have had to pay from \$3 to \$5 per hundred feet for lumber, from \$9 to \$12 per thousand for brick in the wall, and from \$2 to \$4 per day for mechanics' wages, and that a large part of the aid dispensed has gone to those frontier regions where building is so expensive, that a house that could be built in some parts of the Church for \$1,000, costs \$2,000, no reasonable man will think the funds entrusted to the Committee have been used to build unduly expensive edifices.

### SIZE OF CHURCHES.

As nearly as can be ascertained, the number of members in the 255 churches aided, averaged thirty-four to each church. Two hundred and twenty-three churches reported from three to sixty members, and thirty-two, over sixty members. Fully one-half of all the churches aided, had less than thirty members.

### DISTRIBUTION OF FUNDS.

The Committee have continued to distribute the funds entrusted to them, as equitably as possible, over the whole Church. In addition to the fact that the eighty-three appropriations of the fourth fiscal year were scattered over thirty Synods, sixty Presbyteries, and

twenty-five States and Territories, another fact ought to be mentioned, viz. : that since July, 1855, the Committee have declined to make an appropriation to only *five* of the 280 different churches that have furnished the necessary information. Four of these five asked for sums entirely beyond the ability of the Committee, and one was a Union Church.

### CHURCH EXTENSION DESTITUTIONS AND WANTS.

Your Committee have continually felt it to be very important to obtain a full view of the destitutions and wants of the Church, in their department of labor. This information they have sought repeatedly, and in different ways. Finding all other methods inadequate, they, during the year under review, addressed a circular to all our churches with whose condition they were unacquainted. This circular contained, among others, the following inquiries, viz. ; Does your Church own a house of worship sufficient for its present wants, and free from debt? In building your house of worship (if you have one), did you obtain aid outside of your own community? If you are without a suitable church edifice, can you secure one without aid from the Church at large? The replies we have received, and the information we have derived from other reliable sources, enable us to report the condition of two thousand two hundred and sixty-seven churches, or of about *two-thirds* of the whole number of churches now in connection with the General Assembly. Of these 2267 churches, five hundred and fifty-three, or nearly one in four, have no house of worship. Twenty-six churches worship in Union houses; one hundred and sixty-eight report their houses of worship as insufficient for their present wants; one hundred and ninety are in debt; seven hundred and seventy-seven had aid from abroad in building their church edifices; and three hundred and seventy-three cannot build without aid from the Church at large. We have the names of all these different churches on file in our office.

These simple but startling facts show, more clearly than anything else, the magnitude of the Church Extension work, and we commend them to the earnest attention of the Assembly and the Church.

By order of the Church Extension Committee.

S. B. MCPHEETERS, *Chairman.*

H. I. COE, *Corresponding Secretary.*

## ACTION OF THE GENERAL ASSEMBLY OF 1859 ON THE SUBJECT OF CHURCH EXTENSION.

---

The Assembly appointed, as its Standing Committee on the report of the Church Extension Committee, the following persons, viz.: Ministers—H. J. Van Dyke, Jonathan Edwards, J. G. Riheldaffer, T. R. Welch, and N. West, Jr., Ruling Elders—J. W. Rand, J. A. Brackenridge, Jonathan Bliss, and Victor King. This Committee, on Saturday, May 21st, presented their report, which was unanimously adopted by the Assembly, and is as follows, viz.:

The Church Extension Committee appear to have executed their trust with economy, fidelity and zeal; and though the funds committed to them have not been in proportion either to the ability of our Church, or to the greatness of the work to which Divine Providence has called her, yet the results hitherto reached call for thanksgiving to God, and give an earnest of greater and better things in the future.

Your Committee are deeply impressed with the wisdom in which this scheme of church extension was devised, the magnitude of the ends it contemplates, and the imperative necessity of prosecuting it upon a broader and more liberal scale. The report before us reveals some startling facts. Nearly six hundred organized churches within our bounds have no house of their own in which to worship God; the houses of one hundred and sixty-eight more are entirely inadequate to their wants; and not less than two hundred are burdened with debt. In these widespread and pressing wants, God calls upon His people, saying, What mean ye "to dwell in your ceiled houses, and this house lie waste"? Your Committee, therefore, recommend the following resolutions:

1. That the Assembly commend the Church Extension Committee for the fidelity with which they have hitherto watched over the interests committed to them; and note with special satisfaction their efforts to elicit information in regard to the wants of the Church in their department of labor.

2. That we regret the tardiness of the churches to obey the repeated requests of the General Assembly to take collections for this important cause, and hereby solemnly enjoin it upon all the Presbyteries to take some action whereby our directions may be more generally and faithfully executed.

3. We desire and exhort all churches under our care, which are still in debt for their house of worship, to make strenuous efforts for removing this stumbling block, in order that their liberality towards new and feeble churches may not be hindered.

4. That hereafter a sermon on the subject of Church Extension be preached before each General Assembly, as in the case of other Boards.

In accordance with the last resolution the Assembly subsequently elected Rev. A. T. McGill, D. D., as principal, and Rev. T. M. Cunningham, as alternate, to preach the annual sermon on Church Extension, in **May**, 1860.

# APPENDIX.

## TREASURER'S REPORT.

*Archibald Gamble, Treasurer, in account with the Church Extension Committee  
From April 1st, 1858, to April 1st, 1859.*

### DR.

To Appropriated balance on hand April 1st, 1858.....	\$ 8,991 70
“ Donations from Churches, individuals, and Sabbath Schools, from April 1st, 1858, to April 1st, 1859.....	26,397 33
“ Legacies received from April 1st, 1858, to April 1st, 1859.....	2,600 00
“ Interest on deposits, &c.....	344 99
Total.....	\$38,334 02

### CR.

By Cash paid seventy-six churches.....	\$20,504 90
“ “ “ Salary of Corresponding Secretary.....	1,500 00
“ “ “ Traveling expenses of Corresponding Secretary, (8,000 miles).....	196 95
“ “ “ Salary of Clerk.....	441 75
“ “ “ Room rent.....	240 00
“ “ “ For 4,500 copies Third Annual Report...	185 75
“ “ “ For Printing, Postage and Stationery....	237 96
“ “ “ Proportion of deficiency of Home and Foreign Record.....	126 92
“ “ “ Expenses at Receiving Agencies.....	12 76
“ “ “ Gas, Fuel, Furniture and Repairs.....	71 70
“ “ “ Discounts and Exchange.....	6 68
“ “ Lost by mail.....	13 31
“ “ Appropriated balance on hand.....	14,795 34
	\$38,334 02

ARCHIBALD GAMBLE, *Treasurer.*

We, the undersigned, having examined the account of Archibald Gamble, Treasurer of the General Assembly's Church Extension Committee, and compared the different items with the vouchers, find the same correct, and that there was, April 1st, 1859, a balance in the Treasury of fourteen thousand seven hundred and ninety-five dollars and thirty-four cents, (\$14,795 34,) to meet unpaid appropriations to the amount of sixteen thousand and twenty-nine dollars and seventy-five cents, (\$16,029 75.)

WILLIAM RISLEY, }  
DAVID KEITH, } *Auditors.*

*St. Louis, April 13th, 1859.*

# APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1<sup>ST</sup>, 1859.

CHURCHES.	PRESBYTERIES.	STATES.
ACKLEY.....	Dubuque,	Iowa.
ÆTNA.....	Palmyra,	Missouri,
AIKEN, (special) .....	Charleston,	South Carolina.
ALLIANCE.....	New Lisbon,	Ohio.
ASHLAND.....	Ebenezer,	Kentucky.
BEAVER DAM.....	Winnebago,	Wisconsin.
BELLEVUE.....	Dubuque,	Iowa.
BELLEVUE.....	Omaha,	Nebraska.
BELLBROOK .....	Miami,	Ohio.
BELOIT .....	Dane,	Wisconsin.
BIRMINGHAM .....	St. Clairsville,	Ohio.
BLACK ROCK.....	Buffalo City,	New York.
BRAZIL .....	Crawfordsville,	Indiana.
BROWNVILLE .....	Omaha,	Nebraska.
CALDWELL.....	Troy,	New York.
CALVARY .....	Ouachita,	Arkansas.
CAMDEN CITY.....	Ouachita,	Arkansas.
CHAMBERS' PRAIRIE.....	Puget's Sound,	Washington Ter.
CHERRY TREE.....	Saltsburg,	Pennsylvania.
CHICAGO SOUTH, (special) .....	Chicago,	Illinois.
CHIPPEWA FALLS.....	Chippewa,	Wisconsin.
CLERMONT .....	Muncie,	Indiana.
COLVILLE .....	West Jersey,	New Jersey.
COHECTON .....	Hudson,	New York.
DECATUR .....	Sangamon,	Illinois.
DEKORA .....	Winnebago,	Wisconsin.
DWIGHT .....	Peoria,	Illinois.
EAU CLAIRE.....	Chippewa,	Wisconsin.
EUGENE CITY.....	Oregon,	Oregon.
EUHARLEE .....	Cherokee,	Georgia.
GREEN AVENUE, (special) .....	Nassau,	New York.
GREENLAND .....	Chillicothe,	Ohio.
GROVE, (special) .....	Baltimore,	Maryland.
HEBRON .....	Louisville,	Kentucky.
HENRY CITY .....	Peoria,	Illinois.

CHURCHES.	PRESBYTERIANS.	STATES.
IOWA POINT.....	Highland,	Kansas.
IPAVA.....	Schuyler,	Illinois.
KANKAKEE CITY.....	Chicago,	Illinois.
KINGSTON.....	North River,	New York.
LAUREL.....	Newcastle,	Delaware.
LECOMPTON.....	Highland,	Kansas.
LIBERTY.....	Greenbrier,	Virginia.
LITTLE RIVER.....	Fayetteville,	North Carolina.
MACON and HUDSON.....	Palmyra,	Missouri.
MAGNOLIA, (special).....	Florida,	Florida.
MITCHELL.....	New Albany,	Indiana.
MOUNT HOREB.....	Oauchita,	Arkansas.
MOUNT PLEASANT.....	West Lexington,	Kentucky.
NEBRASKA CITY.....	Council Bluffs,	Nebraska.
NEW PLYMOUTH.....	Hocking,	Ohio.
NEWPORT.....	St. Louis,	Missouri.
OAK ISLAND.....	Central Texas,	Texas.
OAKLAND.....	Iowa,	Iowa.
OLNEY.....	Palestine,	Illinois.
ONARGA.....	Peoria,	Illinois.
OXFORD.....	East Alabama,	Alabama.
PARIS.....	Palmyra,	Missouri.
PATTERSON.....	Findlay,	Ohio.
PITTSBURG SIXTH, (special).....	Ohio,	Pennsylvania.
PLEASANT RIDGE.....	Kaskaskia,	Illinois.
PLOVER and STEVENS' POINT.....	Winnebago,	Wisconsin.
PORTAGEVILLE.....	Genesee River,	New York.
POWHATAN C. H.....	East Hanover,	Virginia.
PRINCETON.....	Ouachita,	Arkansas.
ROCKWELL'S FALLS.....	Albany,	New York.
SANDOVAL.....	Kaskaskia,	Illinois.
ST. FRANCISVILLE.....	Palmyra,	Missouri.
SEVENTH AVENUE, (special).....	New York,	New York.
SWEDESBORO.....	West Jersey,	New Jersey.
THROG'S NECK, (special).....	New York,	New York.
TIPTON.....	Muncie,	Indiana.
TOLEDO.....	Cedar,	Iowa.
TUNNEL HILL.....	Cherokee,	Georgia.
UNITY.....	Nashville,	Tennessee.
WARSAW.....	West Lexington,	Kentucky.
WASHINGTON.....	Winchester,	Virginia.
WEST LIBERTY.....	Cedar,	Iowa.
WHEELING FOURTH, (special).....	Wheeling,	Virginia.
WINCHESTER.....	Muncie,	Indiana.
WINTERSET.....	Des Moines,	Iowa.



CHURCHES.	PRESBYTERIES.	STATES.
WYANDOT.....	Marion,	Ohio.
ZELIENOPLE.....	Allegheny,	Pennsylvania.
ZION, GERMAN.....	Hillsboro,	Illinois.
Total Churches,.....	83	Presbyteries..60
		States...25

---

## APPROPRIATIONS WITHDRAWN

DURING THE YEAR ENDING APRIL 1<sup>ST</sup>, 1859.

CHURCHES.	PRESBYTERIES.	STATES.
CAMDEN CITY, (renewed).....	Onachita,	Arkansas.
CHIPPEWA FALLS, (renewed).....	Chippewa,	Wisconsin.
COVINGTON SECOND.....	Ebenezer,	Kentucky.
DEKORA, (renewed).....	Winnebago,	Wisconsin.
EAU CLAIRE, (renewed).....	Chippewa,	Wisconsin.
HUDSON.....	Michigan,	Michigan.
NEBRASKA CITY, (renewed).....	Council Bluffs,	Nebraska.
NEW ORLEANS, GERMAN.....	New Orleans,	Louisiana.
PATTERSON, (renewed).....	Findlay,	Ohio.
SPRINGFIELD, PORTUGESE.....	Sangamon,	Illinois.
ST. FRANCISVILLE, (renewed).....	Palmyra,	Missouri.
UNITY.....	Fort Wayne,	Indiana.
UNITY.....	Iowa,	Iowa.
Total Churches,.....	13	Presbyteries..12
		States...11

---

### FORM OF BEQUEST TO THE CHURCH EXTENSION COMMITTEE.

The Church Extension Committee have not been able as yet to procure an act of incorporation, but it is believed that the following form of bequest will be found valid, viz :

I give and bequeath to my executors, the sum of.....dollars, in trust to pay over the sum in.....after my decease, to the person who—when the same shall be payable—shall act as Treasurer of the Church Extension Committee, of the General Assembly of the Presbyterian Church, in the United States of America, located in the City of St. Louis, Missouri, to be applied to the objects and purposes of said Committee, and under its directions, and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

When real estate or other property is given let it be particularly described.

# STATEMENT OF RECEIPTS

## OF THE CHURCH EXTENSION COMMITTEE,

*During the year ending April 1st, 1859.*

<b>SYNOD OF ALBANY.</b>		<b>Presbytery of North River.</b>	<b>Presbytery of Passaic.</b>
Presbytery of Londonderry.		Kingston,	Mt. Freedom,
Antrim,	4 00	Presbytery of Bedford	Morristown, 1st,
Londonderry,	12 30	Croton Falls,	Connecticut Farms,
	<hr/>	North Salem,	
Presbytery of Troy,	16 30	Bedford, (special)	100 91
Cambridge,	49 50	Ry.,	
Park Church, Troy,	43 00	South-East,	<b>Presbytery of New Brunswick.</b>
Second Church Troy,	31 32		Pennington, (special),
Second St., Church, Troy,	38 03		Lawrence,
Stillwater, 1st,	19 00	<b>Presbytery of Long Island.</b>	Trenton 1st,
	<hr/>	Huntington	Craberry 2nd,
Presbytery of Albany.	180 85	Huntington, South,	Trenton 3rd,
Carlisle,	5 00	Sag Harbor,	Manalapan,
Tribe's Hill,	3 00	East Moriches,	Village Church, Freehold,
Albany, 1st,	5 00	Smithtown,	
Northville,	4 00	East Hampton,	333 75
Mayfield Central,	1 00		
Charlton,	15 00	<b>Presbytery of New York.</b>	<b>Presbytery of West Jersey.</b>
	<hr/>	Madison Avenue,	Bridgeton, 2nd,
Presbytery of Mohawk.	33 00	Fifth Av & 19th st.,	Deerfield,
Oneida,	5 00	Je. s y City 1st,	Leeds Point,
Oswego, 1st, (special,)	100 00	New York, 1st,	Salem,
	<hr/>		35 00
	105 00		<b>Presbytery of Newton.</b>
<b>SYNOD OF BUFFALO.</b>		<b>Presbytery of New York, 2nd.</b>	Hardwick,
Presbytery of Genesee River.		Scotch,	Newton, 1st,
Sparta, 2nd,	5 30	Sing Sing,	Lower Mt. Bethel,
Warsaw,	21 00	Pe. skill,	Fox Hill,
Caledonia, 1st,	12 00		Belvidere, (special,)
Tuscarora,	4 00		102 31
	<hr/>		<b>Presbytery of Susquehanna.</b>
	42 30	<b>Presbytery of Connecticut.</b>	Wyalusing & Herrick ch's,
Presbytery of Buffalo City.		Hartford,	Towanda,
Black Rock, 1st,	6 00		10 00
East Aurora,	5 00	<b>Presbytery of Nassau.</b>	<b>Presbytery of Luzerne.</b>
	<hr/>	Brooklyn, 2nd,	Hazleton,
Presbytery of Michigan.		Wallabout,	Kingston,
Plymouth, 1st.	8 25	Newtown,	Wilkesbarre, (special,)
Presbytery of Rochester City.		Brooklyn, Central,	Pottsville, 2nd,
St. Peters,	35 00	Jamaica,	
Calvary,	4 00	Brooklyn, 1st, (3350 00 spe-	93 25
Charlotte,	5 00	cial,)	<b>SYNOD OF PHILADELPHIA.</b>
Port Byron,	25 00		<b>Presbytery of Philadelphia.</b>
	<hr/>		West Spruce Street,
	69 00	<b>SYNOD OF NEW JERSEY.</b>	North Church,
<b>SYNOD OF NEW YORK.</b>		Presbytery of Elizabethtown	Sixth Church,
Presbytery of Hudson.		Plurkamin	Chester,
Scotchtown,	15 00	Rahway, 2nd,	Great Valley,
Hopewell,	14 00	Elizabethport,	Ridley,
Monroe,	18 00	New Vernon,	Central Church,
Middletown, 2nd,	10 00	Liberty Corner,	Tenth "
Hamptonburg,	23 68	New Providence,	110 00
	<hr/>	Westfield,	396 07
	81 18	Menchen	
		Baskingridge,	
		Rahway, 1st,	
		Woodbridge, 1st,	
		Perth Amboy,	
		<hr/>	
		205 76	

Presbytery of Philadelphia, 21.	Warrentown,	20 00	Westfield, (special),	11 00
Doylestown,	Martinsburg,	6 00	Beaver Falls,	25 00
Allen Township and Cata-	Winchester,	31 50	Newport,	3 00
saqua Churches,	Gerardstown,	18 00	Little Beaver,	6 85
Bridensburg,	Tuscarora,	5 40		55 67
Newtown,			Presbytery of Erie.	
		84 00	Cool Spring,	4 00
Presbytery of New Castle.	SYNOD OF PITTSBURG.		Georgetown,	16 72
White Clay Creek Head of	Presbytery of Redstone.		Fairfield,	12 91
Christiana & Newark,	Rehoboth,	25 75	Mercer,	15 00
Fagg's Manor,	Green-burg,	11 05	Sturgeonville,	5 00
Red Clay Creek,	New Providence	7 00	Franklin,	5 00
Oxford,	Somersct.	4 00	Erie Park,	30 00
Upper Octarora,	Glade Run,	1 70		88 63
Lower West Nottingham,	Dunlap's Creek and Salem	21 00	Presbytery of Allegheny City.	
New Langdon,	Churches.	21 30	Fre d m.	3 75
Rock,	Tent.	26 00	Allegheny Central,	75 00
	McKeesport, 1st,	8 00		78 75
	Sewickley,	19 75	SYNOD OF WHEELING.	
	Laurel Hill,	10 00	Presbytery of Washington.	
	West Newton,	9 70	Wheeling, 1st, (\$800 spe-	
Presbytery of Donegal.	George's Creek,	9 70	cial )	1033 33
Cedar Grove,		165 25	Cross Roads,	56 71
Presbytery of Huntingdon.	Presbytery of Blairsville.		Lower Ten Mile,	2 00
Morris & Moshannon,	Donegal,	11 70	Cross Creek,	37 65
Lower Tuscarora,	Salm.	7 50	Claysville,	15 00
Little Aughwick,	Johustown,	30 00	Bu ghetstown,	15 00
Upper Tuscarora,		49 20	Wheeling, 4th,	40 71
Holidaysburg,	Presbytery of Saltsburg,		Frankfort,	6 25
Clearfield,	Le chburg,	9 10	Mt Prospect,	11 51
	Concord,	10 00	Waynesburg,	6 50
Presbytery of Northumberland.	Creek d Creek and Apple-	3 00	Unity,	3 00
Milton,	by Manor,	8 00	Upper Ten Mile,	10 00
Buffalo,	Elder's Ridge,	8 00	Washington,	47 58
Hartleton,	Gigal,	15 00	Upper Buffalo,	13 00
Mifflinburg,	Mount Pleasant	2 00		1298 24
W. rrior Run,	Glade Run,	10 00	Presbytery of Steubenville.	
Sunbury and Northumber-	Clarksburg,	4 45	New Hagerstown,	1 00
land,	Cherry Tree,	6 21	Centre Unity,	10 00
Great Island,	Ebenezer,	14 00	Steubenville, 2nd,	8 54
Williamsport,		81 76		19 64
	Presbytery of Ohio.		Presbytery of New Lisbon.	
SYNOD OF BALTIMORE.	East Liberty, (additional )	3 00	Special as follows:	
Presbytery of Baltimore.	Mingo.	21 31	Bethesda,	17 00
Washington, 2nd, (3000 spe-	Pittsburg, 1st,	152 20	Madison,	18 00
cial.)	Racoon,	30 00	Cantfield,	22 00
Madison Street,	Central,	24 00	Hanover,	2 50
Ellicott's Mills,	Canonsburg,	15 00	New Salem,	10 58
Aisquith Street,	Lawrenceville,	50	Long's Run,	15 00
Govaue Chapel,	Berhauy (\$12 25 special.)	16 25	Niles,	1 50
Franklin Street,	Maple Creek,	1 00	Bethel,	22 70
Baltimore 1st,		263 26	Brookfield,	4 00
Westminster,	Presbytery of Clarion.		Hubbard,	1 00
Baltimore, 3rd,	Clarion,	10 00	Y How Creek,	41 00
Baltimore South,	Rehoboth,	5 00	New Lisbon,	43 50
Annapolis,		15 00	Salem,	43 62
Springfield,	SYNOD OF ALLEGHENY.			245 40
Bell Air,	Presbytery of Allegheny,		Presbytery of St. Clairville.	
	Scrub Grass,	10 00	Mt. Pleasant,	25 50
Presbytery of Carlisle.	Sharon,	6 00	Kirkwood,	4 00
Hancock,	Union,	8 00	Beech Spring,	18 36
Hagarst wn,	Brady's Bend,	7 00	Crab Apple,	75
Landisburg, Centre and Up-	New Salem,	6 00		48 61
per	Harrisville,	5 00	SYNOD OF OHIO.	
Gettysburg,	Le sburg,	4 00	Presbytery of Columbus.	
Shippensburg,		45 00	Columbus, 1st,	74 08
Cumberland,	Presbytery of Beaver.		London,	3 50
	Unity,	3 35	Blendon,	3 55
Presbytery of Winchester.	Middlesex,	3 65	Mifflin,	2 23
Falling Water,	Pulaski,	2 82		
Prince William,				

Mt. Pleasant,	6 00	Presbytery of Cincinnati.		Presbytery of Fort Wayne.	
Mt Sterling,	23	Springfield,	14 00	Elbanan,	1 00
Truro,	5 25	Hopewell,	15 27	Pleasant Hill,	2 83
				Warsaw,	2 50
	94 84		29 27	Highland,	1 00
Presbytery of Marion.		Presbytery of Oxford.		Kendallville,	8 13
Kingston,	5 00	Harrison,	10 00	Cedar Creek,	4 00
Brown,	4 00	Hamilton,	60 75		19 46
Liberty,	4 87	Beula,	5 00	Presbytery of Crawfordsville.	
York,	4 00	Veuce,	12 65	Bethany,	17 35
Milford Centre,	5 00			Rockville,	13 40
				Terre Haute, 1st,	1 00
	22 87	Presbytery of Sydney.			31 75
Presbytery of Zanesville.		West Liberty,	5 00	Presbytery of Muncie.	
Pleasant Hill,	13 30	Piqua, (\$60 special.)	6 00	New Castle,	1 00
Madison,	1 00				
Brownsville,	8 00	Presbytery of Maumee.		SYNOD OF ILLINOIS.	
Bri-tol,	4 00	Hicksville,	6 00	Presbytery of Kaskaskia.	
Newark,	8 12	Gilead,	4 00	Rattan's Prairie,	3 00
Salt Creek,	5 00	Mt. Salem,	2 00	Shawneetown,	5 00
Norwich,	3 25			Jordan's Grove,	5 50
	42 67		12 00	Lively Prairie,	2 50
Presbytery of Richland.		Presbytery of Findlay.		Pleasant Ridge,	9 10
Milford,	5 10	Truro,	3 00		25 10
Orange,	5 00	Findlay, 1st,	15 18	Presbytery of Peoria.	
Jerom ville,	7 41	Mt. Blanchard,	3 00	Peoria, 1st,	40 75
Waterford,	2 75	Rockport,	3 00	Lewistown,	100 00
Savannah,	7 82	Ottowa,	3 00	Randolph's Grove,	1 31
	28 08	Kalida,	62	Bloomington,	40 00
Presbytery of Wooster.			27 80	Waynesville,	4 20
Wooster,	44 00	SYNOD OF INDIANA.		Atlanta,	13 00
Chippewa,	5 00	Presbytery of Viuceanes.		Henry City,	15 00
Canal Fulton,	7 71	Evansville,	50 00	Metamora,	5 30
Wayne,	4 00	Carlisle,	7 00	Low Point,	3 20
Northfield,	5 00	Princeton,	5 00		222 86
Green,	1 25			Presbytery of Sangamon.	
	66 96		62 00	Irish Grove,	5 00
Presbytery of Coshocton.		Presbytery of Madison.		Decatur, 1st,	3 33
Unity,	17 16	New Frankfort,	2 00	North Sangamon,	10 00
Berlin,	14 63	Pleasant Township,	5 50	Petersburg,	30 30
Nashville,	2 00	Jefferson,	1 50	Springfield, 1st,	81 45
East Hopewell,	2 00	South Hanover,	9 25		130 08
Mt. Eaton,	16 50	Lexington,	7 00	Presbytery of Palestine.	
Apple Creek,	15 50	Madison, 1st,	20 00	Hebron,	3 35
West Carlisle,	11 00			Palestine, (special.)	57 50
Coshocton,	10 00	Presbytery of Indianapolis.		Wabash,	21 00
	88 85	Donaldson,	2 00		81 86
Presbytery of Hocking.		Franklin,	16 50	SYNOD OF CHICAGO.	
Gallipolis,	1 00		18 50	Presbytery of Chicago.	
Decatur,	2 60	Presbytery of White Water.		Rockford, 1st,	2 50
Athens,	12 00	Union,	1 00	Chicago North,	40 00
New Plymouth,	4 00	Brookville,	3 25	Oswego,	2 27
	19 60		4 25	Willow Creek,	14 38
SYNOD OF CINCINNATI					59 15
Presbytery of Chillicothe.		SYNOD OF NORTH INDIANA.		Presbytery of Rock River.	
Mt. Leigh,	7 00	Presbytery of Logansport.		Dixon,	5 00
Manchester,	4 00	Peru,	9 00	Rock Island 1st,	20 00
Eckmansville,	12 00	D'lophi,	10 00	Malden,	4 40
Red Oak,	5 00	Monticello,	3 25	Pleasant Ridge,	4 33
	28 00		22 25	Middle Creek,	2 25
Presbytery of Miami,		Presbytery of Lake.		Princeton,	7 85
Pleasant Valley,	16 00	Constantine,	5 00	Galena South,	58 11
Lebanon,	15 00	Rolling Prairie,	2 00		101 94
Springfield,	100 00	Valparaiso,	20 00	Presbytery of Schuyler.	
	131 00		27 00	Carthage,	12 50
				John Knox,	8 00

## STATEMENT OF RECEIPTS.

19

New Maysville, 6 00	SYNOD OF UPPER MISSOURI,	Presbytery of West Lexington.
Bushnell 2 00	Pie-bytery of Lafayette.	Versailles, 28 75
Camp Creek, 14 50	Plasant Hill, 5 80	Presbytery of Paducah.
Chillicothe, 90	Pisgah, 3 00	Paducah, 13 00
North Henderson, 5 00	Ebenezer, 8 00	SYNOD OF VIRGINIA.
Monmouth, 22 50		Presbytery of Greenbrier.
Oquawka, 3 00	Presbytery of Platte	Centreville, 2 50
Hopewell, 4 20	St. Joseph, 27 00	Liberty, 5 00
Macomb, 27 00		7 50
105 60	SYNOD OF MISSOURI.	Presbytery of Lexington.
SYNOD OF WISCONSIN.	Presbytery of Missouri.	Staunton, 51 20
Presbytery of Daue.	Boonville, 28 75	Presbytery of West Hanover.
Richland Centre, 8 00	Presbytery of St. Louis.	Bethesda, 23 00
Platteville, 1st German, 3 30	Dardenne, 2 00	Hubbards, 20 00
Oakland, 2 00	Bethel German, 10 00	Cove, 32 00
Cambridge, 2 00	Washington, 24 70	Churches, no names given 75 25
15 30	St. Charles, 20 35	
Presbytery of Milwaukee.	Des Peres, 16 65	150 25
Waukesha, German, 1 50	Carondelet, 5 50	Presbytery of East Hanover.
Presbytery of Winnebago.	Bonhomme, 11 00	Richmond 2d, 66 09
Wauwega, 8 00	St. Louis 2nd, 1124 70	Petersburg 1st, 134 19
Newport, 7 00	St. Louis Central, 500 00	Port-mouth High Street, 8 00
Winneconna, 4 00	St. Louis Pine Street, 377 55	Powhatan, 16 65
Dekora, 1st, 5 00	Park Avenue, 10 00	Nottoway, 10 00
Plover and Stevens Point, 2 10	Bethlehem, German, 3 00	234 93
Portago, 10 00	2105 45	Presbytery of Montgomery.
36 10	Presbytery of Palmyra.	New Castle, 10 00
Presbytery of Lake Superior.	Big Creek, 5 00	Wytheville, 12 00
Ontonagon, 1 00	Memphis, 5 00	Jacksonville, 5 00
SYNOD OF IOWA.	10 00	27 00
Presbytery of Cedar.	Presbytery of Potosi.	SYNOD OF NASHVILLE.
Davenport, 45 00	Farmington, 15 00	Presbytery of Nashville.
Cedar Rapids, 2 00	Cape Girardeau, 5 00	Nashville 1st, 54 00
Blue Grass and Walcott, 6 00	Pleasant Hill, 3 05	Presbytery of Maury.
Muscatine, 8 00	Brazeau, 10 00	Fountain Hill, 2 80
Newton, 7 00	Apple Creek, 6 65	Mount Pleasant, 10 00
68 00	39 70	12 80
Presbytery of Dubuque.	SYNOD OF KENTUCKY.	SYNOD OF SOUTH CAROLINA
Hopkinton, 3 00	Presbytery of Louisville.	Presbytery of Bethel.
Pleasant Grove, 1 50	Louisville, 1st, 10 00	Bethesda, 19 50
Barclay, 1 50	Louisville 4th, 9 65	Eersheba, 16 45
Scotch Grove, 4 75	Owensboro, 55 00	35 95
Ozark and Canton, 2 00	Shelbyville, 87 00	Presbytery of Harmony.
Independence, 1st, 4 00	Pennsylvania Run, 9 50	Cheraw, 7 00
16 75	Taylorsville, 5 00	Reedy Creek, 15 82
Presbytery of St. Paul.	176 35	Great Pedee, 4 00
St Paul, 15 00	Presbytery of Mublenburg.	Indiantown, 5 69
SYNOD OF SOUTHERN IOWA.	Mt. Zion, 5 00	Brewington, 6 43
Presbytery of Iowa.	Greenville, 8 00	Bennettsville, 6 00
Mt. Pleasant, 1 00	Salem, 7 00	Pine Tree, 2 79
Trenton, 5 00	20 00	Carolina, 19 50
Liberty, 2 60	Presbytery of Transylvania.	67 23
Muscatine, 20 00	Danville, 2nd, 35 00	Presbytery of Charleston.
Birmingham, 10 60	Greensburg, 2 50	Charleston 2d (special) 500 00
Fairfield, 28 00	Bethel, 12 50	SYNOD OF GEORGIA.
Libertyville, 9 00	Pisgah, 13 00	Presbytery of Georgia.
Middletown, 2 00	Edmonton, 1 00	Walhourville, 23 00
Beaumont, 13 00	64 00	Presbytery of Hopewell.
91 20	Presbytery of Ebenezer.	Macon, 10 00
Presbytery of Des Moines.	Covington 1st, 59 49	Augusta 1st, 117 59
Troy, 2 50	Covington 2nd, 25 00	Clarksville, 5 00
Presbytery of Council Bluffs	Augusta, 5 00	
Sidney, 3 00	Ashland, 13 95	
Presbytery of Omaha.	Carlisle, 1 00	
Bellevue, 5 00	Flemingsburg, 5 75	
	113 19	142 59

## STATEMENT OF RECEIPTS.

Presbytery of Florida.		Presbytery of East Mississippi.		Goliad,	2 00
Curry,	25 35	Carolina,	15 00	Lavaca,	19 43
Marianna,	11 00				<u>60 98</u>
	36 35	Presbytery of New Orleans.		Presbytery of Central Texas.	
Presbytery of Cherokee.		Prytanea Street,	63 20		
		SYNOD OF MEMPHIS.		String Prairie,	16 00
Marietta,	30 00	Presbytery of Western District.		Lacrauge,	4 00
Midway,	21 00	Concord,	5 60	Pleasant Hill,	3 00
	51 00	Presbytery of Chickasaw.		Georgetown,	4 00
SYNOD OF ALABAMA.					<u>27 00</u>
Presbytery of South Alabama.		Harmony,	5 00	SYNOD OF PACIFIC.	
		Hopewell,	4 00	Presbytery of Oregon.	
Marion,	14 00	Unity,	2 00		
Centre Ridge,	47 00	Bethany,	1 50	Clatsop,	3 65
Fairview,	9 00			Corvallis. Calapooya, and	
Newbern,	5 00			Brownsville,	10 00
Mobile 2d,	9 05	Presbytery of Memphis.			<u>13 65</u>
	84 05	Bellefonte,	6 80	SABBATH SCHOOLS	
Presbytery of Tuscaloosa.		Germantown,	3 00	Ballston Spa Church, S. S.,	10 00
		Salem,	5 00	Pennington Church, N. J.,	
Bethel,	6 00	Dancyville,	3 00	S. S.,	10 00
Greensboro,	3 00			Knoxville Ch., Ill. S. S.,	10 00
Oak Grove,	4 00	Presbytery of N. Mississippi.		West Neck S. S. of Hunt-	
	13 00	Water Valley,	13 00	ington Ch., L. Island	11 00
SYNOD OF MISSISSIPPI.		Sand Spring,	12 00	Westminster Church, Balti-	
Presbytery of Mississippi.				more S. S.,	40 00
				Old Fields S. S. of Hunting-	
Natchez 1st,	506 98	SYNOD OF ARKANSAS.		ton Church L. Island	11 50
Union,	6 50	Presbytery of Arkansas.		Leavenworth City, 1st Ch.	
Bethel,	44 00			S. S. K. T.	4 00
Pine Ridge,	210 00	Batesville,	14 00	Port Byron Church, S. S.,	
	767 48	Heleua,	5 00	New York,	5 00
Presbytery of Louisiana.				Kirkwood Church, S. S.,	
				Missouri,	10 00
Unity,	15 65	Presbytery of Ouachita.		Park Church, S. S., Troy,	
Bethany,	15 00			New York,	2 00
	30 65	Scotland,	8 55	Port Gibson Church, S. S.,	
Presbytery of Tombeckbee.		Presbytery of Indian.		Mississippi,	20 00
		Spencer Academy,	10 00	Washington Church, S. S.,	
Bethel,	6 00	Pine Ridge,	10 00	Pennsylvania,	5 00
Mount Zion,	5 00				
Macon,	1 00	SYNOD OF TEXAS.		From 565 Churches,	23 744 91
	12 00	Presbytery of West Texas.		From 12 S. Schools,	138 50
Presbytery of Red River.		San Antonio,	21 25	From Legacies,	2 600 00
		Green Lake,	8 30	Miscellaneous Sources,	2 858 91
Ebenezer,	1 40				<u>29,342 32</u>

## SYNODICAL SUMMARY OF RECEIPTS.

Albany,	335 15	Indiana,	130 00	Nashville	66 80
Buffalo,	130 58	Northern Indiana,	101 46	South Carolina,	603 23
New York,	11,078 33	Illinois,	459 89	Georgia,	242 94
New Jersey,	881 97	Chicaco,	266 60	Alabama,	97 05
Philadelphia,	848 43	Wisconsin,	63 90	Mississippi,	889 73
Baltimore,	837 61	Iowa,	99 75	Memphis,	60 90
Pittsburgh,	574 47	Southern Iowa,	101 70	Arkansas,	47 55
Allegheny,	268 05	Upper Missouri,	43 90	Texas,	77 98
Wheeling,	1,611 79	Missouri,	2,183 90	Pacific,	13 65
Ohio,	363 87	Kentucky,	413 29		
Cincinnati,	389 47	Virginia,	470 88	Total,	<u>23,744 91</u>

















