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FIFTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED MAY, 1860.

PHILADELPHIA:

PUBLISHED BY THE BOARD.

1860.

C O N T E N T S

OF THE

A N N U A L R E P O R T, 1860.

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BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD.

REV. JOHN McDOWELL, D.D.,	<i>President.</i>
REV. THOMAS L. JANEWAY, D.D.,	<i>Vice-President.</i>
REV. G. W. MUSGRAVE, D.D.,	}
REV. R. HAPPERSETT, D.D.,	
A. W. MITCHELL, M.D.,	<i>Recording Secretary.</i>
SAMUEL D. POWEL,	<i>Treasurer.</i>

EXECUTIVE COMMITTEE OF THE BOARD IN PHILADELPHIA.

Rev. John McDowell, D.D., *Chairman.*

Rev. G. W. Musgrave, D.D.	William Nassau, Sr.
Rev. R. Happersett, D.D.	A. W. Mitchell, M.D
Rev. Lewis Cheeseman, D.D.	WM. S. Martien,
Rev. J. H. M. Knox.	John M. Harper.
	G. W. Fahnestock.

EXECUTIVE COMMITTEE OF THE BOARD IN LOUISVILLE, KY.

Rev. W. W. Hill, D.D.	J. H. McCampbell,
Rev. John H. Rice,	Samuel Casseday,
Rev. Stuart Robinson, D.D.	William Richardson,
Rev. R. L. Breck.	William Prather,
	P. S. Shields, M.D.
	S. C. Day.

TRUSTEES OF THE BOARD OF DOMESTIC MISSIONS.

President, William Nassau, Sr.

Secretary, Matthew Newkirk.

Treasurer, Samuel D. Powel.

Rev. R. Happersett, D.D.	Rev. L. H. Christian,
James Field,	H. D. Gregory,
William Nassau, Sr.	Hiram Ayres.
Rev. G. W. Musgrave, D.D.	
Matthew Newkirk,	
John M. Harper.	

AUDITORS.

William Nassau, Sr.	Charles Macalester,
Wm. S. Martien,	John M. Harper.

MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1864.

MINISTERS.	RESIDENCE.
Zebulon Butler, D. D.,	Port Gibson, Mississippi.
Thomas Murphy,	Frankford, Pa.
James M. Crowell,	Philadelphia.
R. Happersett, D. D.,	Philadelphia.
A. G. Vermilye,	Newburyport, Mass.
Charles Hodge, D. D.,	Princeton, New Jersey.
John C. Lord, D. D.,	Buffalo, New York.
George W. Musgrave, D. D.,	Philadelphia.
Alexander T. McGill, D. D.,	Princeton, New Jersey.
William W. Phillips, D. D.,	New York City.
William D. Snodgrass, D. D.,	Goshen, New York.
Gardner Spring, D. D.,	New York City.
J. M. Macdonald, D. D.,	Princeton, N. J.
J. H. Thornwell, D. D.,	Columbia, South Carolina.
J. L. Yantis, D. D.,	Richmond, Missouri.
LAYMEN.	RESIDENCE.
Robert Adger,	Charleston, South Carolina.
Moses Allen,	New York City.
H. K. Clarke,	Detroit, Mich.
Howell Evans,	Philadelphia.
G. W. Fahnestock,	Philadelphia.
David Keith,	St. Louis, Missouri.
Samson Mason,	Springfield, Ohio.
J. H. McCampbell,	Jeffersonville, Indiana.
E. A. Nesbit,	Macon, Georgia.

The term of service of the following expires in May, 1863.

MINISTERS.	RESIDENCE.
C. C. Beatty, D. D., - - - - -	Steubenville, Ohio.
R. L. Breck, - - - - -	New Albany, Indiana.
John N. C. Grier, D. D., - - - - -	Brandywine Manor, Penn'a.
Stuart Robinson, D. D., - - - - -	Louisville, Kentucky.
George McNeill, - - - - -	Fayetteville, North Carolina.
Henry Perkins, D. D. - - - - -	Allentown, New Jersey.
W. D. Howard, D. D., - - - - -	Pittsburgh, Pennsylvania.
A. G. Hall, D. D., - - - - -	Rochester, New York.
Robert Steel, D. D., - - - - -	Abington, Pennsylvania.
Nicholas Murray, D. D., - - - - -	Elizabeth, New Jersey.
Joseph McElroy, D. D., - - - - -	New York City.
John H. Rice, - - - - -	Louisville, Kentucky.
L. Cheeseman, D. D.,	Philadelphia, Pennsylvania.
H. J. Van Dyke, - - - - -	Brooklyn, New York.
W. W. Eells, - - - - -	Carlisle, Pennsylvania.
LAYMEN.	RESIDENCE.
James Lenox, - - - - -	New York City.
W. Nassau, Sen., - - - - -	Philadelphia.
Jonathan Ogden, - - - - -	Brooklyn, New York.
F. S. Shields, M. D., - - - - -	New Albany, Indiana.
John Ralston, - - - - -	Rockville, Pennsylvania.
William A. Porter, - - - - -	Philadelphia, Pennsylvania.
C. C. Beatty, M. D., - - - - -	Abington, Pa.
S. C. Day, - - - - -	New Albany, Indiana.
Joseph G. Mitchell, - - - - -	Philadelphia, Pennsylvania.

The term of service of the following expires in May, 1862.

MINISTERS.	RESIDENCE.
J. E. Rockwell, - - - - -	Brooklyn, N. Y.
S. J. P. Anderson, D. D., - - - - -	St. Louis, Missouri.
R. G. Brank, - - - - -	Lexington, Kentucky.
W. P. Breed, - - - - -	Philadelphia.
John Gray, D. D., - - - - -	Easton, Pennsylvania.
Leroy J. Halsey, D. D., - - - - -	Chicago, Illinois.
James Hoge, D. D., - - - - -	Columbus, Ohio.
P. O. Studdiford, D. D., - - - - -	Lambertsville, New Jersey.
J. H. M. Knox, - - - - -	Germantown, Pa.
David Magie, D. D., - - - - -	Elizabeth, New Jersey.
Francis McFarland, D. D., - - - - -	Mint Spring, Virginia.
David McKinney, D. D., - - - - -	Pittsburgh, Pennsylvania.
William S. Plumer, D. D., - - - - -	Allegheny City, do.
Charles W. Shields, - - - - -	Philadelphia, do.
John B. Spotswood, D. D., - - - - -	Newcastle, Delaware.

LAYMEN.	RESIDENCE.
Thomas Beaver, - - - - -	Danville, Pa.
W. C. Brooks, - - - - -	Louisville, Kentucky.
George Brown, - - - - -	Baltimore, Maryland.
James Couper, M. D., - - - - -	Newcastle, Delaware.
John M. Harper, - - - - -	Philadelphia.
William S. Martien, - - - - -	Philadelphia.
Matthew Newkirk,	Philadelphia.
James Russell,	Philadelphia.
J. D. Williams,	Pittsburgh, Pennsylvania.

The term of service of the following expires in May, 1861.

MINISTERS.	RESIDENCE.
Robert J. Breckinridge, D. D.,	Lexington, Kentucky.
William L. Breckinridge, D. D.,	Oakland College, Mississippi.
Allan D. Campbell, D. D.,	Allegheny City, Pennsylvania.
Henry Steele Clarke, D. D.,	Philadelphia.
Cyrus Dickson, D. D.,	Baltimore, Maryland.
John T. Edgar, D. D.,	Nashville, Tennessee.
William W. Hill, D. D.,	Louisville Kentucky.
E. P. Humphrey, D. D.,	Danville, Kentucky.
Thomas L. Janeway, D. D.,	Kingston, New Jersey.
John M. Krebs, D. D.,	New York City.
J. G. Monfort, D. D.,	Cincinnati, Ohio.
John McDowell, D. D.,	Philadelphia.
N. L. Rice, D. D.,	Chicago, Illinois.
Daniel Stewart, D. D.,	Camden, New Jersey.
Samuel R. Wilson,	Cincinnati, Ohio.

LAYMEN.	RESIDENCE.
Samuel Casseday,	Louisville, Kentucky.
William Garvin,	Louisville, Kentucky.
Charles Macalester,	Philadelphia.
Alexander W. Mitchell, M. D.,	Philadelphia.
Samuel D. Powel,	Philadelphia.
William Prather,	Louisville, Kentucky.
William Richardson,	Louisville, Kentucky.
Samuel Russell,	Louisville, Kentucky.
Henry E. Tuntsall,	Louisville, Kentucky.

ACTION OF THE GENERAL ASSEMBLY OF 1860.

AFTER the opening of the General Assembly at Rochester, New York, the following Standing Committee on the Board of Domestic Missions was announced by the Moderator, viz. Rev. William M. Scott, D. D., J. D. Spotswood, D. D., Rev. D. M. Halliday, Rev. William Brown, and Rev. W. K. Marshall. *Ruling Elders*—Edward Taylor, M. Pettingell, W. L. Terhune, and J. Spencer.

On Friday morning, May 18, the Annual Report was presented by Rev. R. Happersett, D. D., one of the Corresponding Secretaries, and referred by the Assembly to the above Committee.

On Monday morning, May 21, according to an order of the day, the Standing Committee brought in their report. By invitation of the Assembly, Dr. Happersett, the Corresponding Secretary present, addressed the Assembly in regard to the operations of the Board. After a discussion, the report was *unanimously adopted*, and is as follows:

The Committee to whom was referred the Annual Report of the Board of Domestic Missions, respectfully report:

1. The General Assembly, while lamenting before God that no more has been done, still observes the evidences of progress during the past year in the various departments of the work assigned to this Board, as warrant for commending the fidelity and energy of the men charged with the prosecution of the service, and as a call for gratitude to God, who hath first given the heart to the Church to do something for his honour, and then graciously accepted the work of her hands. Amongst the evidences of progress, the Assembly record these:—An increase in the number of labourers of 91 over the preceding year; an average increase in the salaries paid the missionaries of \$13.35; an increase in contributions from the churches of \$6178, and from all sources of \$19,231; new churches have been organized to the number of 53, and members have been received on profession of their faith, 2665, and on certificate, 2113; the work has been extended into new fields, and new energy manifested where it languished before.

2. The Assembly observe with profound concern and grief the large number of churches that do not share in this service for Christ; according to the evidence afforded by this report, the increase in the number of contributing churches having scarcely kept pace with the number of churches organized. The source of anxiety to the Assembly on this account, is in the fact that these churches both neglect an appointed ordinance of worship, appointed of God for the cultivation of the grace of liberality, and thereby hinder their own prayers for

the extension of his kingdom and the conversion of souls. *Those churches are expressly excepted from the application of this language, which do their part in the work in ways which do not appear in the report of this Board.*

3. The Assembly observe with interest the department of the work amongst the strangers that are in the land, who must be furnished with the gospel in other tongues than our English—the people under the dominion of Romanism, and amongst the people of colour, both free and bond—and do earnestly press these matters upon the attention of the Board, and the co-operation of the Presbyteries, and the liberality and prayers of God's people.

4. The Assembly desire to say to the Board, that neither this Assembly, nor the Board, nor the Church at large, can be, ought to be, content with any measure of success, while anything remains unachieved; that it is regarded that the end to be aimed at continually by the Board, in its organized operations, is to employ all the ministerial labour and talent which the Church can afford for its aggressive work, and to have the Church furnish, upon correct principles, all the means needed for the competent support and working efficiency of that ministry; and to this end the Board is directed to ascertain and report to this Assembly, and publish to the churches, the amount of ministerial service they might employ, were the means furnished, and the call for labour beyond the supply of labourers in the Church.

5. In reference to the objects to be aimed at in the field, as the work to be overtaken by thus employing and adequately supporting all the available ministerial labour, they are, in the judgment of this Assembly, (a) To secure and provide for all our emigrating families and people, wherever they may go, so that what has been won in one part of the work may not be lost in another; and, (b) To bring the gospel to the many thousands who must get it from us, or not at all.

6. The attention of the Board and all its officers is called to the urgent necessity for the most rigid economy in all the expenses of the various departments of the service, both by reason of the sacred nature of the funds entrusted to their management, and the danger of having the charities of our people dried up by even the suspicion of needless cost in the application to the direct object to which they consecrate their offerings to God.

7. The special direction is added, in answer to the memorial from the Presbytery of Highland in Kansas, that the Board take measures to send at once, suitable men to labour in the new gold mining regions of Western Kansas, Utah, and New Mexico.

On motion of Dr. William A. Scott, the following resolution was adopted:

Resolved, That the special attention of the Board of Domestic Missions be anew and earnestly directed to the preaching of the gospel by travelling missionaries or itinerant ministers, in the waste places of Zion, and in the newly settled States and Territories of our country.

ANNUAL SERMON.

The annual sermon on behalf of the Board was preached in the First Presbyterian Church, in Rochester, on Monday evening, May 21st, by the Rev. David X. Junkin, D. D., of Hollidaysburgh, Pennsylvania.

RESOLUTIONS IN REFERENCE TO THE BOARDS.

The following resolutions were also adopted by the General Assembly:

Resolved, 1. That the Boards of the Church be instructed to notify the members thereof of their appointment, and of all meetings of the Board, whether stated or special; and when such meetings are for special purposes, the subject for discussion shall be mentioned in the notice.


Resolved, 2. That it shall be the duty of the above named Boards to send up to the Assembly, with their Annual Reports, their books of minutes, and the books of minutes of the respective Executive Committees, for examination; and it shall be the duty of said Committees to bring to the attention of the Assembly any matters in their minutes, which, in their judgment, call for the notice of the Assembly.

Resolved, 3. That it is not lawful for either of the above named Boards or Committees to issue certificates of life-membership to any person, or any testimonial, by virtue of which any person is permitted to sit, deliberate, and vote with the Boards; but the Boards may devise and grant certificates, or testimonials of special donations, to the class of persons hitherto known as honorary members—it being understood and provided that such persons can in no sense be allowed, by purchase or gift, to exercise any sort of right or position to deliberate and vote with the members appointed by the General Assembly.

The Assembly adopted a resolution to discontinue the practice of appointing annual preachers for the Boards.

FORM OF A DEVISE OR BEQUEST.

To "the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and to their successors and assigns, I give and bequeath the sum of ———, or I devise a certain message, and tract of land, &c., to be held by the said Trustees, and their successors for ever, to and for the uses, and under the Direction of the said Board of Missions of the said General Assembly, according to the provisions of their charter.

 Persons making bequests to the Board of Domestic Missions are requested to be careful in adopting the above form.

FIFTY-EIGHTH ANNUAL REPORT
OF THE
BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1859, to MARCH 1, 1860.

As by the blessing of God the cause has continued to prosper, the Board of Domestic Missions, in presenting their Fifty-eighth Annual Report to the General Assembly, would take occasion to renew their expression of thankfulness and praise to the Author of all good, for the measure of success with which he has crowned their labours during the past year. But while we have had much to encourage and rejoice our hearts, we, in common with the whole Church, have been called to mourn the loss of some of the most distinguished and efficient patrons and friends of the cause of Missions. During the past year, two of our own number, who had been long connected with the Board, have departed this life, viz. the Rev. James W. Alexander, D.D., late of the city of New York, and the Rev. Alexander Macklin, D.D., late of the city of Philadelphia. The former distinguished divine was one of our most efficient patrons, and the latter was for a long period an active and zealous attending member of the Board. While we deplore their loss, we rejoice in the belief that they have entered upon their gracious reward in heaven. "Blessed are the dead which die in the Lord, from henceforth; yea saith the Spirit, that they may rest from their labours; and their works do follow them."

Considerable progress has been made in the work confided

to our care during the past year. There has been a very large increase in the number of our missionaries, and in the aggregate amount of our appropriations; the receipts also have been considerably augmented—and, indeed, in every department there has been an encouraging advance. Without further detention we proceed to give the detailed Report.

OPERATIONS OF THE YEAR.

OF MISSIONS—*Statistical Details.*

The number of missionaries in commission March 1, 1859, was 408, to which have been added, to March 1, 1860, 283, making the whole number 691, and more by 91 than the year previous.

The number of churches and missionary stations wholly or in part supplied, (as far as reported,) by our missionaries, is 1,179.

The number of newly organized churches is 53.

The number of admissions on examination is 2,665, and on certificate 2,113; making a total of admissions of 4,778.

The number in communion with churches connected with the Board is 28,107.

The number of Sabbath-schools is 429; of teachers 3,460; and of scholars 22,035.

The number of baptisms is 3,197.

Of the 691 missionaries who have been in commission during the year, 175 have sent in no special report for the Assembly—a little over one-fourth of the whole number; consequently we must increase all the returns one-fourth to make them correct.

APPROPRIATIONS.

The appropriations made to our missionaries, from March 1, 1859, to March 1, 1860, have been, at the office in Philadelphia, \$75,011.57; at the office in Louisville, \$48,580.58; and on behalf of the South-Western Advisory Committee at New Orleans, \$2,212.50; making a total of \$125,804.65.

The appropriations made to our missionaries, from March 1, 1858, to March 1, 1859, were, at the office in Philadelphia, \$58,360.17, and at the office in Louisville, \$36,116.66; making a total of \$94,476.83.

From this statement it appears that the appropriations made at the office in Philadelphia, were greater than those made the year before, \$16,651.40, and at the office in Louisville, they were more by \$12,463.92; thus making the total appropriations this year, including those made on behalf of the South-western Advisory Committee, greater than the year preceding by \$31,327.82.

For the purpose of further comparison we may state, that the *average* appropriations made during the preceding seven years, from 1852 to 1859, were, at the office in Philadelphia, \$51,062.17, and at the office in Louisville, \$31,896.88; making a total average of \$82,959.05.

From this statement it appears that the appropriations made from March 1, 1859, to March 1, 1860, at the office in Philadelphia, exceeded the average of those made during the seven previous years \$23,949.40, and at the office in Louisville, \$16,683.70; thus making a total excess of appropriations this year, including those made on behalf of the South-Western Advisory Committee, above the average appropriations of the seven preceding years, \$42,845.60.

As the missionary appointments are made, with very few exceptions, for twelve months, and are scattered over the whole year, of course a large number of the appropriations made during the year have not yet fully matured, but will be falling due as the present year advances.

RECEIPTS.

The total amount of receipts from all sources, from March 1, 1859, to March 1, 1860, is \$118,904.21, to which add balances on hand in the different treasuries, March 1, 1859, \$28,422.19; making the available resources of the Board during the year, \$147,326.40.

The amount paid out at the office in Philadelphia, including the Presbyterian treasuries, was \$100,318.74; at the office in Louisville, \$13,554.12; and at the office in New Orleans, \$3,542.25; making the total amount of payments during the year, \$117,415.11; leaving in all the treasuries, on the 1st of March, 1860, \$29,911.29, which is a greater sum, by \$1,489.10, than that reported on the 1st of March, 1859. The amount due the missionaries at the same date was \$15,514.87; leaving a balance to meet appropriations already made, and accruing next year, of \$14,396.42. Even of this comparatively small balance, a considerable portion cannot be appropriated by the Board to the general field, as it is held by the South-western Advisory Committee for disbursement within the field assigned to them.

The aggregate receipts from March 1, 1859, to March 1, 1860, have been greater, as compared with the receipts from March 1, 1858, to March 1, 1859, \$19,231.18. The increase has been, in individual or special donations and legacies, \$13,052.24, and in contributions of the churches, \$6,178.94. The receipts at the office in Philadelphia, including the Presbyterian treasuries, were greater by \$10,861.43, and were less at the office in Louisville by \$4,708.66.

OUR MISSIONS.

During the year, the Board have established new missions in various sections of our country, as well in larger cities and towns as in smaller villages and rural districts. They have also, to the extent of their ability, re-inforced our missionaries in the newer States and Territories. One missionary has been added to the number in California, one to Connecticut, two to Florida, four to Georgia, seventeen to Illinois, six to Indiana, one to Iowa, five to Kansas, four to Kentucky, two to Maryland, seventeen to Missouri, two to Nebraska, four to New Jersey, six to New York, three to North Carolina, three to Ohio, two to Oregon, eight to Pennsylvania, three to Texas,

four to Virginia, two to Washington Territory, and four to Wisconsin. The Board have also commissioned one missionary in Massachusetts, and one in Dakota Territory. The number of missionaries in Alabama has been reduced two, in Arkansas one, in Louisiana one, in Mississippi two, and in South Carolina four; and the two missionaries who were last year reported in Rhode Island have left the State. Thus we have a total increase of *ninety-one* missionaries.

We have greatly expanded our operations during the past year, in the hope that the churches will furnish the means necessary to sustain them. It will be impossible, however, to advance any further, or even to maintain our present scale of appropriations, unless the receipts of the Board are greatly augmented.

We state, in this connection, as heretofore, that we have continued to employ a number of missionaries among our foreign population. One has laboured among the French, one among the Welsh, and *twenty-seven* among the Germans. Many of our missionaries labouring in the Southern States devote a portion of their time to the coloured population.

During the year, *fifty-six* of our missionaries have been employed as *itinerants*. A large portion of our missionaries perform more or less of such service, but the above number are either wholly, or almost entirely, employed as itinerants. By a judicious arrangement of weak and feeble churches, forming them into itinerant circuits, a great saving might be effected by the Presbyteries, both of men and means. But the employment of itinerants in districts where there are no churches as yet organized, and from which the itinerants can derive little or no support, involves a very heavy expense, so that the number of such cannot be much increased with our present limited resources, without reducing the appropriations now made to the pastors and stated supplies of our missionary churches.

CLOTHING.

Clothing valued at \$17,295.86 has been received during the year and distributed among the missionaries who needed it. Of this amount, \$13,289.72 was received at the office in Philadelphia, \$2,331.48 at the office in Louisville, \$1,514.66 at the depot in Pittsburgh, and \$160 at the office in New Orleans.

In consequence of the failure of the crops in various portions of our country during the past year, and the consequent inability of many of the missionary churches to meet their engagements with their pastors, the clothing sent to the missionaries has been unusually acceptable and useful. But for such supplies, many of them, with their families, would have been subjected to great inconvenience, if not positive suffering; and we believe that some of them would have been obliged to abandon their fields of labour. From statements made to us by the missionaries, we have reason to know that the clothing received by them has excited their liveliest gratitude. The ladies who are chiefly occupied in this work of benevolence, may rest assured that their labour of love is highly appreciated; and we doubt not that many a heart-felt prayer is offered up to God by the recipients of their bounty, for blessings upon them.

Believing that a larger amount of clothing than has been usually furnished, could be usefully distributed among the missionaries, the Board resolved to issue a circular to the churches, requesting them to aid us in this important department. We trust they will cordially and generously respond, and thus enable us to furnish a box of clothing to every one of our missionaries who may need it.

As inquiries continue to be made on the subject, we repeat what we have stated in former reports, that the value of the clothing sent to our missionaries is never deducted from the salaries of those who receive it, but is regarded simply as a special donation to them from the friends of the cause. We will add, such donations of clothing ought never to be allowed to interfere with, or diminish the contributions to the Board, as

such an effect would be highly prejudicial to the Board, and injurious to the missionaries themselves.

EXECUTIVE AND ADVISORY COMMITTEES.

DIVISION OF FIELD BETWEEN THE COMMITTEES.

The Board carries on its operations through two Executive Committees and one Advisory Committee—the two former located at Philadelphia and Louisville, and the latter at New Orleans. Between these Committees the territory of the Church is unequally divided; each Committee having, according to the division made by the Board, its own assigned field and limits.

The field of the Executive Committee, located in Philadelphia, embraces the Synods of Albany, Buffalo, New York, New Jersey, Philadelphia, Baltimore, Pittsburgh, Allegheny, Wheeling, Ohio; the Presbyteries of Logansport, Lake, and Fort Wayne, in the Synod of Northern Indiana; the Synod of Wisconsin; the Presbytery of St. Paul, in the Synod of Iowa; the Presbytery of Omaha, in the Synod of Southern Iowa; the Presbytery of Highland, in the Synod of Upper Missouri; the Synods of Virginia, North Carolina, South Carolina, Georgia, and Pacific—covering twenty-one entire States and seven Territories, and parts of two other States; and having, according to the Minutes of the last General Assembly, 1668 ministers, 2060 churches, and 200,339 communicants. The number of missionaries under the care of the Board, in this field, and consequently connected with the Committee in Philadelphia, the past year, has been 379.

The field of the Executive Committee, located in Louisville, Kentucky, embraces the Synods of Cincinnati, Indiana; the Presbyteries of Crawfordsville and Muncie, in the Synod of Northern Indiana; the Synods of Illinois, Chicago, Iowa (except the Presbytery of St. Paul,) South Iowa (except the Presbytery of Omaha,) Upper Missouri (except the Presbytery of Highland,) Missouri, Kentucky, Nashville, Memphis (except the Presbytery of Chickasaw,) and Arkansas—covering five

entire States, and parts of four other States; and having, according to the Minutes of the last General Assembly, 699 ministers, 1103 churches, and 63,969 communicants. The number of missionaries under the care of the Board, in this field, and consequently connected with the Committee in Louisville, the past year, has been 303.

The field of the South-western Advisory Committee, located in New Orleans, Louisiana, embraces the Synods of Alabama, Mississippi, and Texas, and the Presbytery of Chickasaw, in the Synod of Memphis—covering three entire States and parts of two others; and having, according to the Minutes of the last General Assembly, 188 ministers, 316 churches, and 15,055 communicants. The number of missionaries under the care of the Board, in this field, and consequently connected with the Committee in New Orleans, the past year, has been nine.

THE WESTERN EXECUTIVE COMMITTEE.

The Fifteenth Annual Report of the Western Executive Committee is printed in the Appendix to this Report.

The receipts at the office in Louisville, during the year, amounted to \$12,695.67, which is less by \$4708.66 than the year previous. The amount paid out at Louisville, during the year, was \$13,554.12. The amount paid out at the office in Philadelphia, on account of the Committee, was \$24,623.57—making the total amount of payments by and on account of the Committee, \$38,177.69.

The following table will exhibit the fiscal operations of the Western Executive Committee for the last eight years:

Years.	Receipts.	Payments made at Louisville.	Payments made at Philadelphia, for the Western Committee.
1852-3	\$18,548.51	\$15,701.98	\$7,017.49
1853-4	18,454.72	19,715.82	5,490.40
1854-5	13,122.63	13,543.49	13,091.00
1855-6	20,153.23	19,897.18	6,967.78
1856-7	17,519.83	18,537.52	18,504.75
1857-8	17,373.66	16,441.08	19,093.84
1858-9	17,404.33	17,141.75	15,956.17
1859-60	12,695.67	13,554.12	24,623.57

We regret to observe that the receipts at the office in Louisville have greatly fallen off during the last year. As compared with the foregoing year, the decrease has been \$4,708.66. The Committee have given an explanation for this decrease during the past year, in their Annual Report, and we have no doubt that the causes to which they refer had considerable influence. It is evident, however, from the above table, that the receipts at that office have been decreasing, with the exception of a single year (1855-6,) for the last eight years. During the past year, nearly twice as much was paid to the missionaries in that field, from the office at Philadelphia, as was paid to them from the office at Louisville; and the whole might have been paid from the office at Philadelphia without any additional expense. Indeed, many of the missionaries are often kept waiting for their salaries much longer than they would be, if they were all paid from the office at Philadelphia. At present, whenever the Western Executive Committee are not in funds, the missionaries are obliged to wait for their pay until that Committee forward the list, and an order for their payment can be obtained from the Executive Committee at Philadelphia. If all the missionaries were to receive their pay directly from the office at Philadelphia, they would receive their salaries much more punctually.

SOUTH-WESTERN ADVISORY COMMITTEE.

The last General Assembly adopted the following resolution, viz.

“Resolved, The Board is instructed to establish in the city of New Orleans an Advisory Committee, with a District Secretary, whose duty it shall be to set forward the work of Missions in the South-West—the details to be arranged by conference between the Board and the said Committee.”

In pursuance of the above resolution, the Board appointed a South-Western Advisory Committee, the office of which was located in the city of New Orleans. The field assigned to said Committee comprised the Synods of Alabama, Arkansas, Mem-

phis, Mississippi, and Texas, and the following persons were appointed the Committee, viz:

Synod of Memphis.

Ministers—R. C. Grundy, D.D., H. H. Paine.

Laymen—G. W. Buford, A. H. Conkey.

Synod of Arkansas.

Ministers—A. R. Banks, T. R. Welsh.

Laymen—T. G. McFadden, A. W. Lyons.

Synod of Texas.

Ministers—R. H. Byers, T. Alexander.

Laymen—James Sorley, J. A. Lawrence.

Synod of Alabama.

Ministers—P. J. Sparrow, D.D., C. A. Stillman.

Laymen—Daniel Chandler, J. M. Calhoun.

Synod of Mississippi.

Ministers—B. M. Palmer, D.D., I. J. Henderson, R. McInnis, J. A. Lyon, D.D., J. B. Stratton, D.D.

Laymen—J. A. Maybin, W. C. Black, F. Stinger, H. Thomas, Jr., Israel Spencer.

At a subsequent meeting of the Board, the Secretary and the Treasurer of the South-Western Advisory Committee were appointed *ex officio* members of the same.

The Synods of Arkansas and Memphis having declined to coöperate with the South-Western Advisory Committee, that portion of the field remains in consequence with the Western Executive Committee, and the Board ordered the names of the representatives of those Synods to be dropped from the list of members of the South-Western Advisory Committee.

The Board supposing, however, that some of the Presbyteries connected with the Synods of Arkansas and Memphis might be desirous of coöperating with the South-Western Advisory Committee, and for the purpose of recognizing the

right of every Presbytery to elect with which of the Committees they would prefer to coöperate, adopted the following preamble and resolution:

Whereas, the Board supposed, when they designated the field of the South-Western Advisory Committee, that all the Synods named desired to coöperate with said Committee: and *whereas*, it now appears, that the Synods of Memphis and Arkansas have declined for the present to coöperate with said Committee; and *whereas*, some of the Presbyteries within the bounds of the Synods of Memphis and Arkansas may desire to coöperate with the South-Western Advisory Committee, while others may prefer to retain their connection with the Western Executive Committee; and *whereas*, this Board has no disposition to interfere with the preferences of any; therefore,

Resolved, That the Presbyteries concerned be permitted freely to connect themselves with either of the existing Committees of this Board with which they may prefer to coöperate.

After conference between the Secretaries of the Board and the Secretary of the South-Western Advisory Committee, the following mode of coöperation between the Board and the Committee was adopted, and approved by the Board at their meeting, October 10, 1859, viz.

MODE OF COÖPERATION.

1. All applications for missionary appointments and appropriations within that field, are to be made to the South-Western Advisory Committee.

2. The Board will make all appointments and appropriations within the field of that Committee that may be recommended by said Committee.

3. All the missionaries are to report quarterly to the Board, and are to be paid by drafts on the Treasurer of the Committee.

4. All moneys raised for Domestic Missions, within the

bounds of that Committee, are to be forwarded to its Treasurer, and a monthly account of receipts and payments transmitted to the Board.

At a meeting of the Board on the 13th of February, 1860, the following resolutions of the South-Western Advisory Committee were received and read, viz.

1. *Resolved*, That the Committee entertain the confident assurance that their accruing revenues will not only fully meet all liabilities assumed, (embracing all missionaries now in commission in our portion of the field,) but will also be ample to support as many additional missionaries as can be induced for the present to enter upon the labours of our wide-spread field.

2. *Resolved*, That as a safe line of policy, and a just guarantee to our missionaries, the Committee will grant no more appropriations than the funds in their treasury will enable them promptly to pay.

3. *Resolved*, That, should applications be made beyond the actual resources of our treasury, the Committee will apply for aid to the parent Board, with cheerful confidence in the impartial wisdom and justness of its decisions, in distributing the common bounty of the whole Church, for the supply of the wants of our field as fully as those of any other section of the Church or country.

4. *Resolved*, That, as all commissions are issued by the parent Board upon the simple recommendation of this Committee, the resources and integrity of the Board itself are as sacredly pledged for the payment of these claims, as is the Committee, which is but the authorized agent of the Assembly's Board—thus affording double security to the missionaries for the prompt payment of their salaries.

Whereupon the following preamble and resolutions were unanimously adopted by the Board:

Whereas, The financial conditions upon which the South-Western Advisory Committee was established were proposed

by the brethren who represented the views of the section of the Church interested in the establishment of said Committee; *and whereas*, the terms were reduced to writing at the suggestion of the Secretary of said Committee, and mutually agreed to by him and the Corresponding Secretaries of the Board, and subsequently adopted by the Board without alteration; *and whereas*, the conditions agreed to are essential to the financial security of the Board, so long as they are required to make whatever appropriations are recommended by said Committee, therefore

Resolved, 1. That as the Board is pledged to make *all* the appropriations that are recommended by the South-Western Advisory Committee, it is absolutely indispensable that the said Committee should continue to be wholly responsible for the payment of the same, as otherwise the Board might be involved in liabilities, in the creation of which they have no discretion.

Resolved, 2. That while this Board, according to the terms agreed upon, would feel no legal obligation to aid in liquidating any debt contracted solely in behalf of, and on the recommendation of said Committee, they would certainly feel disposed, for the sake of the common cause, to assist the South-Western Advisory Committee in discharging any liabilities which the said Committee could not meet, so far as the Board could do so in view of their own pecuniary liabilities, and the claims of other sections of the Church.

Resolved, 3. That if the South-Western Advisory Committee should insist upon holding this Board responsible for the payment of appropriations made on the recommendation of said Committee, then, in order to protect the Board against embarrassment and possible insolvency, it will be absolutely necessary for the Board to exercise their discretion in making appointments and appropriations within the field assigned to that Committee, as is now done under similar circumstances in all the rest of the missionary field.

Resolved, 4. That we trust the brethren composing the South-Western Advisory Committee will appreciate the finan-

cial necessity which obliges the Board to adhere to the principles contained in the foregoing resolutions; and we desire them to be assured of our best wishes, and of our sincere and earnest desire to coöperate with them as fully as possible.

The first annual report of the South-Western Advisory Committee is published in the Appendix to this Report. We are sincerely gratified at the progress made by said Committee, which gives promise of large results in the future. They have a most interesting and important missionary field to cultivate, and we heartily wish them God-speed in the great and noble work assigned to them.

PROGRESS MADE BY OUR CHURCH IN THE MISSIONARY WORK.

It is a matter of thanksgiving to God that our Church has always been characterized by a missionary spirit, and that this benevolent disposition has grown with our growth, and strengthened with our strength. Before the existence of the General Assembly—from 1706 to 1788—first by the mother Presbytery of Philadelphia, and afterwards by the Synods of Philadelphia and New York, many efforts were made, and collections taken up, to promote domestic missions.

After the constitution of the General Assembly in 1788, the work of missions was conducted by the Assembly itself until 1802, when, from the accumulation of business, the Assembly not being able to give it that attention its importance demanded, the work was placed in the hands of a "Standing Committee on Missions," which committee continued to act until 1816. This arrangement not being found sufficiently effective, the Assembly, in 1816, created the present Board of Domestic Missions. In 1828 this Board was re-organized, with enlarged powers, suggested by the previous experiments, and accumulated experience of the Church, which infused new life and energy into its operations. In order to show the pro-

gress that has since been made, we submit the following statements:

In 1828, the year of the re-organization of the Board, there were but thirty-one missionaries, and an income of \$2,400 only.

In 1840, two years after the division of the Church, and when the parts were fairly separated, there were two hundred and fifty-six missionaries, and an income of \$40,734.

The following table will show the progress that has been made in the last seven years. The figures in the first line of the table are derived from the last Report under the preceding administration of the Board:

Year.	Number of Missionaries.	Individual donations and legacies.	Contributions from churches.	Total receipts	Amount appropriated to the Missionaries.
1852-3,	515	\$24,200.00	\$57,255.33	\$81,455.33	\$56,911.08
1853-4,	523	11,995.47	63,212.33	75,207.80	75,421.92
1854-5,	525	9,168.44	62,666.03	71,834.47	74,494.42
1855-6,	566	23,601.26	73,643.36	97,244.62	87,194.17
1856-7,	590	21,341.93	71,907.06	93,248.99	96,104.92
1857-8,	610	24,734.31	80,543.21	105,277.52	96,110.00
1858-9,	600	22,549.78	77,123.25	99,673.03	94,476.83
1859-60,	691	35,602.02	83,302.19	118,904.21	125,804.65

From this it appears that since 1852-3, there has been an increase of 176 missionaries; an increase of individual donations and legacies \$11,402.02; and an increase of contributions from the churches \$26,046.86; being an augmentation in the total receipts of \$37,448.88. The increase, during the same period, in the amount appropriated to the missionaries, is \$68,893.57, which is \$31,444.69 more than the increase in the total receipts.

The following table will show how steadily and wonderfully our beloved Church has, by the blessing of her adorable Head, increased and expanded; and let it be remembered that this increase and expansion were mainly effected by the instrumen-

tality of her Board of Domestic Missions. We will begin with 1828, the year of the re-organization of the Board:

Year.	Synods.	Presbyteries.	Ministers.	Churches.	Members.
1828,	16	90	1,285	1,968	146,308
1830,	19	98	1,491	2,158	173,329
1840,*	17	95	1,615	1,673	126,583
1850,	23	127	1,926	2,595	207,254
1859,	33	168	2,577	3,487	279,630

It thus appears, that since the re-organization of the Board, we have increased 17 Synods, 78 Presbyteries, 1,292 ministers, 1,519 churches, and 133,322 members. Since 1840, two years after the division of the Church, we have increased 16 Synods, 73 Presbyteries, 962 ministers, 1,814 churches, and 153,047 communicants.

While these results are not what we should desire in view of the rapid increase of our population, and the wonderful expansion of our country, they certainly afford ground for thanksgiving and praise to the great Head of the Church, from whom every good gift cometh, and to whom all the glory is due; and they ought likewise to encourage and stimulate us to greater prayerfulness, liberality, and zeal.

SALARIES OF MISSIONARIES.

The Board have, during the year, *increased* the average appropriation to our missionaries, as compared with the year preceding. The people have, during the year, *decreased* the average salary paid by them to their ministers. The increase in the average appropriation made by the Board to the missionaries during the year, is \$13.35; and the average decrease in the salary paid by the people is \$7.40; making a total average increase of \$5.95.

The total average salary from the Board and the people, amounted last year to \$536.63.

* Two years after the division of the Church.

The following table will show the advance that has been made during the last seven years:

Year.	Average appropriation by the Board.	Average amount paid by their people.	Average total amount of salary.
1853,	\$131.82	\$240.19	\$372.01
1854,	151.55	250.98	402.53
1855,	162.37	273.34	435.71
1856,	173.72	288.69	462.41
1857,	191.20	312.40	503.60
1858,	187.74	334.36	522.10
1859,	189.52	341.16	530.68
1860,	202.87	333.76	536.63

From the foregoing table it appears that the Board have increased their average appropriations to the missionaries during the last seven years \$71.05, which is very nearly fifty-four per cent. The average increase of salary paid by their people during the same period, is \$93.57; which is very nearly thirty-nine per cent. The total average increase during the last seven years, is forty-four and one-quarter per cent.*

THE OBJECTS OF THE BOARD AND THEIR IMPORTANCE.

We cannot too strongly impress upon our Church the objects of our Board, and their importance. These are two-fold.

1st. *To aid in sustaining feeble churches already organized,* and to supply them with the preaching of the word and the ordinances of the gospel.

This is an important part of the work assigned to this Board,

* Table showing the number of missionaries employed in each State, the annual appropriation by the Board of Domestic Missions, and the average appropriation in each State; also, showing from the salaries of 462 missionaries, (communicated by the missionaries or their Presbyteries,) the average salary paid by the people, and the total average salary in each State. To arrive at the average salaries, we have, in this table, added the fractions necessary to make complete years; this has not been done in other parts of the Report, and hence the differ-

and ought not to be overlooked or neglected. Many a church, now weak, needs but for a little time fostering care, in order to grow and become strong. Hundreds of our most flourishing churches, all over our land, are to-day the strongest practical testimony of the wisdom and efficiency of this important work of the Board.

2d. The other and very important object of the Board is, to extend the boundaries of the Church, by employing ministers to preach the gospel, gather new congregations, and organize

ence between the figures below and the actual appropriations, as elsewhere stated.

	No. of Mis- sionaries in each State.	Amount ap- propriated in each State by the Board.	Average ap- propriation in each State.	Average sal- ary from the people.	Average sal- ary in each State.
Alabama,	8	\$1,054	\$131 78	\$341 67	\$473 45
Arkansas,	11	2,525	229 55	460 71	690 26
California,	8	3,900	487 50	400 00	887 50
Connecticut,	3	1,000	333 33		
Dakota,	1	400	400 00		
Delaware,	2	350	175 00	450 00	625 00
District of Columbia,	1	300	300 00	600 00	900 00
Florida,	7	2,000	285 71	350 00	635 71
Georgia,	5	950	190 00	400 00	590 00
Illinois,	89	14,111	158 55	342 14	500 69
Indiana,	40	5,268	131 70	349 00	480 70
Iowa,	63	12,745	202 30	282 67	484 97
Kansas,	11	3,650	331 82	242 22	574 04
Kentucky,	18	4,320	240 00	270 00	510 00
Louisiana,	5	2,200	440 00	300 00	740 00
Maryland,	15	3,400	226 67	366 67	593 44
Massachusetts,	1	600	600 00	1400 00	2000 00
Michigan,	6	1,450	241 67	480 00	721 67
Minnesota,	9	2,600	288 89	265 25	554 14
Mississippi,	8	1,800	225 00	360 00	585 00
Missouri,	41	8,127	198 22	341 33	539 55
Nebraska,	6	2,300	383 33	285 00	668 33
New Hampshire,	1	250	250 00	350 00	600 00
New Jersey,	20	4,165	208 25	395 67	603 92
New York,	51	11,300	221 57	291 83	513 40
North Carolina,	22	6,975	317 04	308 30	625 34
Ohio,	57	6,370	111 75	313 22	424 97
Oregon,	7	2,300	328 57		
Pennsylvania,	77	12,058	156 60	366 72	523 32
South Carolina,	2	255	127 50	497 50	625 00
Tennessee,	9	2,525	280 56	265 00	545 56
Texas,	16	3,400	212 50	352 50	565 00
Virginia,	32	5,850	182 81	380 45	563 26
Washington,	5	2,000	400 00		
Wisconsin,	34	7,683	225 97	241 15	467 12
	691	\$140,181	\$202 87	\$333 76	\$536 63

churches in the hitherto neglected and waste places of our country. This aggressive work, the Board regards as of immense importance in a country like ours. The land yet to be occupied is immense. Hundreds of thousands are destitute of a preached gospel, and calling for the living minister. New Territories are opening up, and all along the great thoroughfares that are stretching out, year by year, over those primeval solitudes; a tide of emigration is rolling, and towns and villages are springing up in great numbers, and with marvelous rapidity. To meet these accumulating responsibilities, and carry forward the great work of evangelization commensurate with our country's growth and wants, is a consideration which weighs heavily upon the Board, and ought to wake up our Church to active, energetic efforts. *It can be done*, and if our Church will only come to the determination that, with God's blessing, *it shall be done*, and then go forward in faith, and with some sacrifices, carefully husbanding as well increasing the means for this work of expansion; we will soon see new churches planted, and a pure gospel preached, where now ignorance and error abound.

NEED OF FUNDS.

It has already been stated that the balance in hand on the first of March, to meet appropriations already made and now maturing, as well those which shall yet be made in the prosecution of this work, was \$14,396.42, and that a large proportion of this could be used only to pay missionaries labouring within the field assigned to the South-Western Advisory Committee. The unusually large increase of *ninety-one* missionaries over last year, and the consequent large increase of liabilities, amounting to \$31,327.82, over those of the year previous, will at once suggest the absolute necessity of a very large increase of funds to meet such enlarged appropriations as they fall due. Nor is it to be supposed that these *six hundred and ninety-one* men—although an army indeed of God's elect—can at all

meet the urgent demands and absolute necessities of our rapidly increasing country. When we consider the pressing appeals for enlarged operations in so many fields now wide open and ripe for the harvest, we cannot but appeal to Christian friends in their behalf. It is scarcely necessary for us to state that, without a corresponding increase of funds, it will be impossible for the Board to meet these urgent appeals. It must be apparent that, with a comparatively small working balance at the disposal of the Board at the beginning of the year, and immensely increased liabilities, which are rapidly falling due, it will not be long until this balance is entirely exhausted. Unless the friends of the Board will come forward in time, we may be reduced to great straits, and the progress of this work be greatly impeded.

We cannot too strongly impress upon the ministers and churches, that the Board needs their assistance as well during the spring and summer as the autumn and winter. The liabilities of the Board are constantly maturing, and consequently their payments are as large during one season as the other. Comparatively few churches make their contributions during the summer, and these few do not contribute largely. It is on this account that we need a considerable balance at the close of our fiscal year. Without it, the balance in the Treasury would soon be exhausted, and the Board, for months together, would be unable to meet their engagements.

May we not hope, therefore, in view of the enlarged operations of the Board, and the comparatively small amount at our disposal, that the friends of this cause and of perishing souls, will take measures to replenish our treasury, and that, too, at a time when it is most needed; and that churches which have no fixed time for contributing, and particularly when the time and season will not materially affect the amount, will confer the favour of as early an offering to this cause as may be at all convenient. Our hope and trust is in Him to whom belongeth the silver and the gold, and in whose hands are the hearts of all men.

THE SYSTEMATIC BENEFICENCE PLAN.

We deem it eminently proper that, from year to year, we should report to the General Assembly the results to this Board, of the plan of Systematic Beneficence. This plan—embodying as it does the principles so clearly laid down in the Scriptures, and being regarded as eminently wise—has been approved and adopted by a very large portion of our Church. Every year quite a number of our Presbyteries report their approval of the system, and promise a cordial coöperation in securing the ends contemplated. There has, perhaps, been hardly time enough since its adoption by the Assembly, to develop fully its efficiency and practical working. The result of even three or four consecutive years is not sufficient ground upon which to form an opinion. Many of the Presbyteries have but recently adopted this plan, and time enough has not elapsed since to enable them to exercise their influence and authority over the churches within their bounds. In judging of the aggregate results, we are to take into consideration disturbing causes—such as commercial prostration, the failure of the crops, or from whatever causes suffering or want may be brought upon any community or large extent of country.

The past year has been one of unusual trial to a very large portion of the western country, as well as to some of the more northern and middle States. The Western Executive Committee, having more directly under their care a part of this field, thus speak of its sufferings and wants:

“The pecuniary pressure to which we alluded in our reports for 1858 and 1859, and which we then hoped had well-nigh passed away, has rather increased than diminished during the past year, especially in the north-western States. Whole churches and communities have been literally crushed by it. The pecuniary crash which commenced in 1857, was followed by two successive failures in the principal crops. The people were almost universally in debt when it commenced. They

expected to pay their debts from the proceeds of their crops and the sales of property; but both of these sources failing them, there has followed a general bankruptcy, which almost revolutionized society in three or four of the north-western States. Many men, thought three or four years ago to be rich, have been unable to support their families comfortably, much less to contribute to the funds of the Board. Many churches have been reduced in numbers and pecuniary ability, from one-half to two-thirds of their former strength. The missionaries in these States, as is usual in all such cases, have felt this pressure more heavily than almost any other part of the population. Not a few of them have taken their families back to the old States, until the storm shall have blown over; whilst others are struggling with poverty and debt, with a moral and Christian heroism that has scarcely been surpassed in the history of the Church. These self-denying and devoted men, in the great day when the Master shall reward his servants for the least act of self-denial for his sake, will doubtless receive a crown that will grow brighter through eternity. The Committee have felt and acted on the idea that the missionaries had a claim upon the Board for peculiar assistance in this their hour of trial, and consequently, instead of aiming to diminish the amounts granted to them, they have in many cases increased them. We have never doubted that the Assembly and the churches at large would sustain us in this policy, so soon as they shall be put in possession of all the facts in the case."

These facts must have their weight, when we look at the summary of results, and by this standard judge of the practicability and efficiency of this scheme.

Notwithstanding all this, and the consequent largely diminished contributions from the field above alluded to, we are gratified to be able to report an encouraging increase of contributing churches. This increase over the preceding year has been *ninety-seven*—making in all *seventeen hundred and five* churches from which contributions to the funds of this Board have this year been received. And yet, in view of the very general approval and adoption of the Plan of Systematic Beneficence, and the urgent appeals for general and efficient coöperation,

how small is still the number of contributing churches! Only *seventeen hundred and five*, out of the three thousand four hundred and eighty seven churches reported in the Minutes of the General Assembly for 1859, have aided the Board to prosecute the work of evangelization in our country—leaving *seventeen hundred and eighty-three* churches from which not one dollar has been received by this Board! A few of these churches, comparatively, have contributed to carry on the work of missions in certain districts which are not included in this report; still the number of non-contributing churches is very large, varying but little from the one-half of the whole number now in our connection. That very many of these churches, if not all, could have contributed something, there can be no reasonable doubt; and there can be no question in any reasonable mind, that they ought to have done so.

By reference to the appended statement of receipts for the year just closed, it will be seen that a large proportion of these delinquent churches are to be found in the older and more wealthy Presbyteries and Synods, where we were reasonably led to look for the efficient working of the Plan of Systematic Beneficence. This, too, is the more discouraging, as these very Presbyteries have been maturing their plans for some years past, and now, in a year of comparative plenty and prosperity to them, so many of their churches have made no contributions to this cause. We are not to suppose that the fault, if fault there be, is to be found in the scheme itself. Can we not rather trace it to a neglect of watchful care on the part of the Presbyteries themselves?

Our Church presents an organization as complete in all its parts as any that can be devised. Nothing consistent with religious liberty can be added to it in order to make it more efficient. All that is necessary is to honour it, as it now is, by superintending the whole scheme of benevolence, and directing its plans. The mere adopting of any scheme, however wise, by a Presbytery, is but a small part of its duty; and unless its collected wisdom can be brought to bear upon the ministers and elders, as well as deacons and churches, to stimulate them to vigorous and active exertions, but little will be accomplished.

After all, what is needed more than anything else is, that all our ministers should realize their solemn obligations to attend to this, as well as every other duty of their office. And having resolved to do it, then to give to *all* connected with their churches—old and young, rich and poor—an opportunity to share in the blessedness of giving.

The following table will exhibit what progress has been made in this matter since the inauguration of the Systematic Beneficence Plan in 1854 to the present time:

Year.	Number of Churches contributing	Increase.	Whole number of Churches reported in the Minutes of the Assembly.
1854	1207		2976
1855	1256	49	3079
1856	1350	94	3146
1857	1503	153	3251
1858	1702	199	3324
1859	1608, decrease 94		3487
1860	1705	97	

It will be seen from this table that during the last six years the number of contributing churches have increased *four hundred and ninety-eight*.

Agreeably to the recommendation of the General Assembly, this Board has endeavoured faithfully to give efficiency to this plan for benevolent operations. As no collecting agents are employed, we feel it the more important to coöperate with the Presbyteries, and to endeavour to impress upon all the ministers and officers of our churches, that the responsibility of making collections for the Board devolves upon them. If we succeed in this, our most sanguine expectations will then be realized. We would therefore say to every pastor, or stated supply, in the language of Shecaniah to Ezra, "Arise, for this matter belongeth unto you; the people also will be with you; be of good courage, and do it."

CONCLUSION.

In reviewing the operations and results of the past year, we see much that is adapted to fill us with unfeigned gratitude to God. Unmerited favours and rich blessings have been graciously vouchsafed. Some of the results have been gathered up, and are now presented to the General Assembly and the Church. Enough is known of God's abundant harvest, through the agency of this Board, to animate every heart, and give faith and promise to the future. No record, however, can ever reveal to the Church upon earth the full amount of good accomplished. Many a precious soul, unknown to us, will be found among the ransomed of the Lord—brought home to glory through the instrumentality of this Board. Influences, silent indeed, but active and precious, have been exerted, and are now, as they roll on, assuming shape and form in the moulding of many a community. Dangerous errors have been corrected, and vice in various forms has been restrained. All this, and more, of good accomplished, will be known only when revealed in the great day from the Lamb's Book of Life, in which are written the names of all God's chosen ones.

To very many of the faithful missionaries of the Board, this has been a year of unusual trial. They have literally gone forth "sowing in tears." For reasons already stated, many promises and hopes in temporal things utterly failed; poverty stared them in the face; yet they stood firm, buffeting the storm with a moral heroism but seldom witnessed. The sympathies and efforts of many of God's people have been enlisted in their behalf, and the Board, to the utmost extent of their ability, have lent a helping hand. A debt of gratitude is due these faithful soldiers of the cross; and we assure them all that they have our warmest sympathies and earnest prayers in all their sore trials and abundant labours. But although temporal harvests have failed to many, and bright hopes have been blasted, it has nevertheless, in spiritual things,

been a season of joyous ingathering. The good seed sown has taken root in many a heart, and sprung up and ripened for the harvest. Many, very many churches, as they brought together into the Lord's house the fruits of his abounding grace, have chanted with joyous strains the harvest-home. Herein we rejoice together and give thanks. This is the seal of God to this important work. And what a seal! For the *two thousand six hundred and sixty-five* known to have been gathered into these mission churches upon a profession of their faith in Christ, during the year just closed, it becomes us to bow in humble adoration and praise before Almighty God. In this we glory, and *only* because it is the cross of Christ, and the indwelling of his Spirit.

Although something has been accomplished, the blessed results of which will be known only in eternity, still we are deeply impressed with the belief that the Board have just entered upon the work God has given them to do. Whilst very many churches have been supplied with a living ministry, there are hundreds still vacant, and appealing to this Board for assistance. From the constant augmentation of our population, and their emigration from one portion of the country to another, there will always continue to be quite a number of vacant churches. New fields for enterprise and wealth are constantly opening, and new settlements rapidly forming. In many of these, congregations have already been gathered, and are now waiting for the living minister. In addition to all these, there are inviting fields, and alarming destitutions, white and ready for the harvest, which present to the consideration of the Board their urgent claims. Immense territories are lying waste, with few or none to tell the inhabitants thereof the sure way of life. Large communities are rapidly forming, and becoming permanent settlements. These call for immediate and vigorous efforts on the part of this Board. Cannot much more be done for these dwellers in the wilderness? From the stand-point we occupy as a Board, we look upon this vast field with unutterable emotions. We hear the melancholy moanings of the desolate daughters of Zion. We

behold millions destitute of religious instruction, and pressing on to the bar of God and the retributions of eternity; and as this picture of moral desolation is constantly before us, and earnestly pressed upon our consideration, we lift up our hearts in prayer to the Lord of the harvest for men and means. And now, in behalf of these perishing millions, we solemnly appeal to this venerable Assembly, and through them to our whole Church, for warmer sympathy and more earnest efforts.

Was there ever presented to any Christian nation a brighter field, or more important work? With a sea-coast of at least 5000 miles—with a territory comprising now the *one-fourteenth* part of the really habitable globe—with a population of at least 30,000,000, and a tide of emigration rolling like a mighty wave from the Atlantic to the shores of the Pacific—with every prospect that in another century from this time, the population of our country will be at least 250,000,000—with alarming errors coming in like a flood, scattering the seeds of superstition and infidelity far and wide—with 50,000 heathen Chinese on the Pacific coast, ready to be Christianized, and trained up as a native ministry to that vast heathen empire—with the *one-fifth* of our present population destitute of the preached word—with our vast Territories all open, and waiting for the gospel—and with the fact that God has emphatically committed this great work of American evangelization to American Christians alone, and that through us as a people, in an especial manner, shall go forth the blessed influences of the gospel to the nations which are now sitting in darkness and the shadow of death—what a work, has God given us to do, and how distinctly marked are his opening providences! This goodly heritage of ours now stretches from sea to sea. Right along the western coast, an immense territory of untold wealth has been added to our possessions. We now look out upon the islands of the Pacific, and the vast heathen world that lies beyond.

There, already, are a million of souls, with a future promising and glorious beyond comparison. Commerce there spreads her sails, and bears away to these benighted nations the pro-

ducts of the land. That Golden Gate, if we are but faithful to the trust God has committed to us, will soon be the open gate through which will be borne the glorious gospel of our blessed Lord unto the farthest orient.

The field and the work are now before us. The happy results of the past year afford encouragement to the future. May we not, therefore, confidently hope, with united, earnest, energetic efforts, in humble reliance upon the God of our salvation, that this moral wilderness *shall* be made glad, and the desert rejoice and blossom as the rose.

The usual *Statistical Table* of Missionaries and labours performed, is now laid, with this Report, before the Assembly, for inspection, together with all the papers relating to the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of this Assembly.

MINISTERS.

Zebulon Butler, D. D.,
 Levi H. Christian,
 James M. Crowell,
 R. Happersett, D. D.,
 John T. Hendricks,
 Charles Hodge, D. D.,
 John C. Lord, D. D.,
 George W. Musgrave, D. D.,
 Alexander T. McGill, D. D.,
 William W. Phillips, D. D.,
 William D. Snodgrass, D. D.,
 Gardner Spring, D. D.,
 J. M. Stevenson, D. D.,
 J. H. Thornwell, D. D.,
 J. L. Yantis, D. D.,

LAYMEN.

Robert Adger,
 Moses Allen,
 E. Avery,
 Howell Evans,
 J. Fithian, M. D.,
 David Keith,
 Samson Mason,
 J. H. McCampbell,
 E. A. Nesbit.

There are also three vacancies to be filled in the class of 1862, occasioned by the death of the Rev. James W. Alexander, D.D., the Rev. Alexander Macklin, D. D., and by the resignation of Hennell Stevens, Esq.

By order of the Board of Domestic Missions.

GEORGE W. MUSGRAVE,
 R. HAPPERSETT,

Corresponding Secretaries.

STATISTICAL TABLE.

STATISTICAL TABLE.—MARCH 1, 1859, TO MARCH 1, 1860.

NOTE.—In some instances where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
1. ADAMS, J. BALIE,	Lancaster and Dupont churches, Ind.	5	1	1	39	Dom. Miss. \$3. Education, \$2 50.
2. ADAMS, JOSEPH B.	Newton church and several stations, Luzerne county, Pa.	10	2	1	90	Dom. Miss. \$41 69. For. Miss. \$10. Ch. Extension, \$5.
3. ADAMS, WILLIAM T.	EI Passo and Secor, Illinois.	12	2	2	27	No Report.
4. AKEY, J. B.	Eagle Creek church, Ohio.	4				Paid Board of Publication, \$3.
5. ALEXANDER, HENRY C.	Eighty-fourth Street church, New York City.					See Report of Rev. J. R. Mann.
6. ALEXANDER, D. D., JAMES,	Wolf Run and Allan Grove churches, Va.	5				No Report.
7. ALLEN, A. C.	Providence church, Indiana.					No Report.
8. ALLEN, HERMAN II.	Cynthiana and Mount Pleasant, Ky.	6	3	16	47	No Report.
9. ALLEN, JEROME,	Hopkinton church, Iowa.					Contributed to other objects than the Boards and pastor's salary, \$7.
10. ALLEN, W. G.	Cloverport, Kentucky.	12	16	2	80	No Report.
11. ALLISON, JAMES W.	Arcola, Tuscola, Hebron and Kansas, Ill.	12	5	5	65	Dom. Miss. \$4 15.
12. ANDERSON, DAVID S.	Bryan and Delta churches and two stations, Ohio.	12				Dom. Miss. \$14 40. For. Miss. \$8 40. Ch. Extension, \$6 34.
13. ANDERSON, F.	Mount Pleasant church, Ala.	10				No Report.
14. ANDERSON, JAMES,	Lexington, Bloomfield, and Ontario churches, Ohio.	12	17	11	214	Dom. Miss. \$14. For. Miss. \$19. Education, \$5. Ch. Extension, \$14 81. Other objects, \$100.
15. ANDERSON, JOHN,	Chariton, Lagrange, Osceola, and Whitebreast, Iowa.	11	12	12	69	Dom. Miss. \$12 65. One church organized.
16. ANDERSON, R. N.	Franklin and Henry counties, Va.	4				Itinerant.
17. ANDERSON, THOMAS C.	Frostburg church and vicinity, Md.	6	2	5	27	Contributed to other objects than the Boards and pastor's salary, \$20.
18. ANDREWS, JOHN,	Mason City and Middletown, Ill.	2	7	7	65	Church Extension, \$8.
19. ARMSTRONG, G. B.	Williamstown church, Ky.	12			20	
20. ARMSTRONG, HALLOCK,	Itinerant in Sullivan county, Pa.	12	2	2	38.	Dom. Miss. \$7. Other objects, \$7.

21. ARMSTRONG, WILLIAM,	New Castle and vicinity, Ind.	4			No Report.
22. ARTUR, JOHN,	Mount Zion church, Ohio.	12			No Report.
23. ASH, G. W.	Mount Sterling, Versailles, and Forsythe's, Illinois.	10	4	70	Dom. Miss. \$5 50. Other objects, \$20. One church organized.
24. AVERY, HENRY R.	St. Helen's, Oregon.	6			No Report.
25. BADEAU, R. M.	Ottawa, Rockport, Riley Creek, Dunkirk, Johnstown, and Huntsville, Ohio.	12	6	90	Dom. Miss. \$17. For. Miss. \$16. Education, \$7. Ch. Extension, \$9. Other objects, \$25. No church organization.
26. BAILEY, SAMUEL W.	Fortieth Street Missionary station, New York City.	12			No Report.
27. BAIRD, JOHN R.	Allison Creek, Shiloh, and Hopewell, S. C.	12	12	128	Dom. Miss. \$18. For. Miss. \$17. Publication, \$8. Other objects, \$19 45. Twenty-two coloured communicants.
28. BAKER, A.	Fernandina church, Florida.	2			No Report.
29. BAKER, WILLIAM M.	Austin City church, Texas.	12	3	91	Dom. Miss. \$12 60. For. Miss. \$18 80. Education, \$32 55. Publication, \$21 30. Other objects, \$417 75.
30. BALDWIN, JOHN C.	Clinton church and Moscow, Ky.	3		10	Dom. Miss. \$2. For. Miss. \$2 70. Education, \$1 90. Publication, \$1 40. Church Extension, \$2 40.
31. BANTLY, JOHN,	The Germans of Milwaukee, Wis.	11	22	62	No Report.
32. BARBER, D. M.	Newburg and Linden churches, Pa.		2		Dom. Miss. \$10. Other objects, \$15. Linden church organized within the year.
33. BARD, ISAAC,	Olive Branch, Mount Pleasant, Madisonville, and South Carrollton, Ky.				No Report.
34. BARNES, D. D., JAMES C.	Crooked River church, Mo.	1		16	No Report.
35. BARNETT, JOHN M.	Superior church, Wisconsin.	10½	1	1	Dom. Miss. \$7. For. Miss. \$5. Education, \$12 60. Publication, \$1 15. Ch. Extension, \$1 15. Other objects, \$50. Paid \$10 to other objects than the Boards and pastor's salary.
36. BARR, JOHN A.	Searcy and Union churches, Ark.	6		30	Dom. Miss. \$12 10. For. Miss. \$10 60. Education, \$5 80. Publication, \$8 20. Ch. Extension, \$6. Other objects, \$500.
37. BARR, J. C.	Malden and Arlington churches, Ill.	12	4	6	

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
38. BARTHOLOMEW, AMOS,	Cherokee and Belle-centre churches, Ohio.	12	10	7	109	Dom. Miss. \$9 82. For. Miss. \$14. Ch. Extension, \$8.
39. BATCHELDER, J. M.	Albia church and two stations, Iowa.	11	11	2	98	Dom. Miss. \$4 20. Other objects, \$100.
40. BATES, LEMUEL P.	Edwardsville, Madison county, Ill.					No Report.
41. BEATTIE, ALEXANDER,	Arkadelphia and Richland churches, Arkansas.	12	4	16	49	Dom. Miss. 29. For. Miss. 100.
42. BEATTIE, W. T.	Covington church, Ohio.	3½	1	1	35	
43. BEGGS, JOSEPH,	Roxborough and Falls of Schuylkill, Pa.	12	8	3	135	Dom. Miss. \$10. For. Miss. \$10 42. Education, \$3 41. Publication, \$3.
44. BELL, L. G.	Sidney, Pleasant Valley, One hundred and two, and Twelve-mile churches and two stations, Iowa.	6	3	12	60	
45. BENN, BRAXTON,	Montezuma, Millersburg, & South Ridge, Iowa.	5	11	12	60	Dom. Miss. \$5.
46. BERGEN, GEORGE P.	Omaha City, Nebraska.	1½				No Report.
47. BIGGS, H. W.	Stewart's Run church, Virginia.	5				No Report.
48. BILLINGSLEY, A. S.	Brownville and vicinity, Nebraska.	12	8	1	19	Church Extension, \$25. Other objects, \$634. One church organized.
49. BINGHAM, SAMUEL J.	Elizabeth, Hadden and Oxford, Ala.	12	31	12	142	Dom. Miss. \$12. For. Miss. \$15. Education, \$4. Other objects, \$270.
50. BISHOP, NOAH,	Union and West Union churches, Illinois.	12	8	23	61	No Report.
51. BISHOP, WILLIAM,	Lawrence, Franklin, and Bloomington, Kansas.					Paid other objects than the Boards and pastor's salary, \$150.
52. BITTINGER, BENJ. F.	Seventh Street church, Washington, D. C.	12	9	2	78	Dom. Miss. \$74 73. For. Miss. \$66. Education, \$27. Publication, \$27. Ch. Extension, \$5. Other objects, \$597.
53. BLACHLY, EBEN,	First church, Wyandott, Kansas.	9	5	2	16	Dom. Miss. \$6. For. Miss. \$6.
54. BLACK, JAMES,	Ninth church, Cincinnati, Ohio.	1				No Report.

55. BLAIN, JOHN S.	Rocky Spring and Bethany churches, Va.	12			15	No Report. One coloured communicant.
56. BLAIR, WILLIAM C.	Goliad church and two other points, Texas.	12	3	6	91	Dom. Miss. \$5. Education, \$2. Publication, \$2. Other objects, \$24.
57. BLAYNEY, JOHN B.	Iberia church, Ohio.	5½	8	7	89	Dom. Miss. \$6. Church Extension, \$5. One church organized.
58. BLANKE, HENRY,	Zion German church and Ridgely, Ill.	12	4	9	100	Ch. Extension, \$10. Other objects, \$15.
59. BLISS, JAMES T.	Altona and John Knox churches, Ill.	12				No Report.
60. BLODGETT, G. M.	Hicksville church, Long Island, N. Y.	1				No Report.
61. BOAG, ROBERT,	Mechanicsville and Lisbon, Iowa.	12				No Report.
62. BOARDMAN, WILLIAM E.	Los Angeles, California.	12	2	2	62	For. Miss. \$10. Church Extension, \$6. Other objects, \$75.
63. BOGGS, JOHN M.	Independence church, Iowa.	12				Itinerant.
64. BONHAM, B. B.	Itinerant in California.	9				For. Miss. \$1.
65. BONAR, WILLIAM,	Albion and Hopewell churches, Ind.	4		7	49	Building a church edifice—\$650 paid.
66. BOOZER, JOHN IVY,	Pine Bluff church, White Sulphur Springs, and Gascony, Ark.	12	3	5	31	For. Miss. \$3.
67. BOSWORTH, E.	Bladensburg church and Laurel, Md.	12	1	5	24	No Report.
68. BOUDE, HENRY B.	Sharon, Falmouth, and vicinity, Ky.	12				Deceased.
69. BOWMAN, GEORGE A.	Manchester church, New Hampshire.	12	2	14	17	No Report.
70. BRADSHAW, FIELDS,	Carrollton church, &c., Alabama.	6				Dom. Miss. \$25 48. For. Miss, 23. Education, \$3. Publication, \$2. Church Extension, \$4. Other objects, \$333.
71. BRENGLER, JAMES P.	Garden's Grove and Corydon, Iowa.	12		2	66	One coloured communicant.
72. BREWSTER, LORING,	Cape Island and Cape May Court House churches, N. J.	12	7	3	132	Dom. Miss. \$3 99. For. Miss. \$9. Education, \$225. Other objects, \$150.
73. BRICE, WILLIAM K.	Truro and Shannon churches, Ohio.	12	7	3	47	Ch. Extension, \$5. Other objects, \$200.
74. BRIDGMAN, CHESTER,	Woodstown & Swedesboro' churches, N. J.	9				No Report.
75. BRISTOL, O. B.	Doddsville and New Providence, Ill.	10				Deceased.
76. BRONSON, OLIVER,	First church, Janesville, Wis.	12				Itinerant.
77. BROWN, ALLEN II.	Itinerant in the Presbyteries of West Jersey, New Brunswick, and Barlington, N. J.	12			88	Itinerant.
78. BROWN, HENRY,	Itinerant in Cerokee Presbytery, Ga.	10½				Itinerant.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
79. BROWN, JAMES,	Lenox and vicinity, Illinois.	12	2		60	No Report.
80. BROWNE, GEORGE,	First Church, Hamden, N. Y.	4				Dom. Miss. \$ 11 68. For. Miss. \$11 68. Other objects, \$56 25.
81. BRUECHERT, F. H. W.	Among the Germans of Lee county, Iowa.	8½	9	9	40	Dom. Miss. \$7. For. Miss. \$5. Other objects, \$30.
82. BRYSON, ROBERT C.	Ashland and Gordon, Schuykill county, Pennsylvania.	12				
83. BUEHREN, WILLIAM,	Among the Germans of Milwaukee, Wisconsin.	11½				
84. BUNTING, ROBERT F.	San Antonio, Texas.	11½				
85. BURNS, JOHN,	Millwood church, Ohio.	12	1	9	50	Self-sustaining since April 12, 1859. Deceased.
86. BURR, H. B.	Mexico and Centralia, Missouri.	10	3	4	78	Dom. Miss. \$10 50. Other objects, \$895.
87. CALDWELL, ALEX.	Pleasant Point and Barclay, Iowa.	5	11	6	24	Church organized within the year.
88. CALDWELL, C. K.	Haywood church, N. C.	12	8		14	No Report.
89. CALDWELL, JOHN,	Loveland, Clermont county, Ohio.	12	1	2	25	Dom. Miss. \$12. For. Miss. \$6. Other objects, \$41.
90. CALDWELL, JOHN C.	Second church, Stillwater and vicinity, Minnesota.	12	1		38	Contributed to congregational purposes, \$220.
91. CALDWELL, J. D.	Pleasant Grove and Bremer Valley, Iowa.	12	1	2	41	Dom. Miss. \$7 06. For. Miss. \$5. Education, \$4 14.
92. CALDWELL, SAMUEL,	Lynn and Hebron church, and two stations, Illinois.	3	13		31	
93. CALLEN, JAMES H.	Morrisville and Yardleyville, Pa.	1			30	
94. CAMERON, JAMES,	Brunswick and Salem churches, Ill.	12	11		52	Dom. Miss. \$5. For. Miss. \$2.
95. CAMP, PHILANDER,	Iloricon church, Wisconsin.	6	2	1	54	No Report.
96. CAMPBELL, C. A.	Smithland and Mayfield, Ky.					Dom. Miss. 5 42. For. Miss. \$1. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$15.
97. CAMPBELL, C. N.	First church, Prince William, and Bradley, Va.					

98. CAMPBELL, J. A.	Hillgrove and Union churches, Ohio.	11	6	3	62	Ch. Extension, \$7. Other objects, \$182.
99. CAMPBELL, W. A.	Mount Carmel, Fine Creek, Genito, and Powhatan C. H., Va.	12	2	1	60	Dom. Miss. \$46. For. Miss. \$43. Education, \$50. Publication, \$22 50. Ch. Extension, \$22 50. Other objects, \$75. Dom. Miss. \$20. Church debt, \$260.
100. CAMPBELL, WM. W.	Fairmont, Smithtown, and Boothesville, Virginia.	5	1	2	102	Dom. Miss. \$40. For. Miss. \$10. Education, \$10. Publication, \$10. Church Extension, \$10. Other objects, \$45. No Report.
101. CANDEE, D.D., ISAAC N.	Galesburg church, Illinois.	12	3	4	64	Dom. Miss. \$13. For. Miss. \$5. Education, \$4. Publication, \$5. Church Extension, \$2. Other objects, \$30.
102. CANFIELD, ISAAC W.	Waukandre church and surrounding des-titutions, Mo.	8	4	1	87	Dom. Miss. \$4. For. Miss. \$3 25. Education, \$5. Publication, \$4. Church Extension, \$3. Other objects, \$353 50.
103. CARGEN, WILLIAM,	Oakland and Cambridge church, Wis.	12	5	3	43	Dom. Miss. \$9 75. For. Miss. \$8 75. Education, \$6. Publication, \$5. Ch. Extension, \$4. Other objects, \$140.
104. CARSON, W. P.	Middle Creek church and vicinity, Ill.	12	2	7	70	Dom. Miss. \$2 50. For. Miss. \$2 50. Other objects, \$30.
105. CATHCART, WILLIAM,	La Grange and Fawn River churches and Union Mills station, Ind.	12	1	2	15	Dom. Miss. \$5. For. Miss. \$7. Education, \$4. Publication, \$4. Church Extension, \$5. Other objects, \$100.
106. CHAMBERLAIN, HIRAM,	Brownsville church, on the Rio Grande, Texas.	12	3	15	34	Dom. Miss. \$11 92. Education, \$1 83. Publication, \$2 11. Church Extension, \$3 50. Other objects, \$1000. Paid about \$1100 on house of worship, &c.
107. CHANDLER, A. E.	White Springs, Midway, and Bellville churches, Florida.	12	2	1	37	Dom. Miss. \$6. Dom. Miss. \$6. No Report.
108. CHAPIN, HERVEY,	Owatonna and vicinity, Minnesota.	12	2	1	42	Dom. Miss. \$6.
109. CHAPMAN, L. W.	Assembly church, Beaver Dam, and Fox Lake, Wis.	12	4	4	30	Dom. Miss. \$6.
110. CHESNUT, THOMAS M.	Sioux City church, Dacotah, &c., Iowa.	12	3	5	151	No Report.
111. CHEVALIER, NICHOLAS,	Gonzales, Belmont, Smith's Creek and Thomsonville, Texas.	4	4	4	30	No Report.
112. CHILDS, THOMAS S.	First church, Hartford, Conn.	12	3	5	151	No Report.
113. CLARKE, ORLANDO,	Greenville and vicinity, Darke Co., Ohio.	12	3	5	151	No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
114. CLAYTON, JOSHUA A.	Oakland, Lakeville, and Clifton, Mich.	12	1		33	Dom. Miss. \$10. Other objects, \$6 50.
115. CLELAND, THOMAS H.	Itinerant in Transylvania Presbytery, Ky.	10				Itinerant.
116. COBB, ARCHIBALD P.	South church, Philadelphia, Pa.	12	24		150	Dom. Miss. \$56 79.
117. COBB, J. II.	Hernando, Cochran's Cross Roads, and Mount Pleasant, Miss.					No Report.
118. COCHRAN, ANDREW,	Durhamville and Higginsville, N. Y.	12	7		30	Contributed to other objects than the Boards and pastor's salary, \$72.
119. COCHRANE, SYLVESTER,	Second church, Plymouth, Mich.	1			65	No service, under commission, since April 1, 1859.
120. COCHRANE, WILLIAM,	Scotch Presbyterian church, Jersey City, N. J.	10	36	39	150	Contributed to other objects than the Boards and pastor's salary, \$500.
121. COLLEDGE, WILLIAM,	Crooked Creek and Appleby Manor church, Pa.	12	1	4	63	Dom. Miss. \$5. For. Miss. \$2. Church Extension, \$3. Other objects, \$2 50.
122. COLT, SAMUEL F.	Second church, Pottsville, Pa.	12	12	10	65	Dom. Miss. \$30. For. Miss. \$17. Education, \$6. Church Extension, \$20. Other objects, \$336 29.
123. COLTON, D. D., SIMEON,	Ashboro' church, N. C.	8				No Report.
124. CONDIT, IRA M.	Itinerant in Allegheny Synod, Pa.					No Report.
125. CONKEY, JOHN P.	Bellevue and Andrew churches, Iowa.	12	1	4	20	Dom. Miss. \$10. For. Miss. \$15 70. Education, \$10. Publication, \$8. Church Extension, \$8. Other objects, \$19 85.
126. CONNITT, GEORGE W.	Deep River church, Middlesex county, Connecticut.	12		1	19	
127. CONZETT, JACOB,	Dyersville and Scherrill's Mount churches, Iowa.	12	1		59	Dom. Miss. \$3. Ch. Extension, \$5. Other objects, \$100. One church organized.
128. COOK, DARWIN,	Herrick, Wyalusing, Stevensville, and Springhill, Pa.	6	9	2	100	Dom. Miss. \$16 61. For. Miss. \$10. Education, \$12 50. Church Extension, \$5. Other objects, \$50.

129. COOKE, JOHN J.	Jefferson City church, Mo.	7½	3	1	56	Dom. Miss. \$6. Church Extension, \$6. Two coloured communicants.
130. CORNELISON, ISAAC A.	Low Point and Metamora churches, Ill.	12	3	55	Dom. Miss. \$5. For. Miss. \$9 48. Ch. Extension, \$8.	
131. CORSS, C. C.	Burlington church, Bradford Co., Pa.	10½	2	10	Dom. Miss. \$5.	
132. COWAN, JOHN F.	Carondelet church, Mo.	11	2	50	Dom. Miss. \$34. Education, \$29. Publication, \$6 45. Ch. Extension, \$7 86. Other objects, \$183 75. One coloured communicant.	
133. CRAIG, ADAM,	Hanover and Zion's Grove churches, Illinois.	12	16	1	60	For. Miss. \$1.
134. CRANE, E. N.	New Vernon and Meyersville, N. J.	12	4	1	99	For. Miss. \$23. Education, \$8. Publication, \$7. Ch. Extension, \$7. Other objects, \$25. One col'd communicant.
135. CRANE, EDWARD P.	Palatka church, Florida.	9*	1	15	Dom. Miss. \$12 50. For. Miss. \$12 50. Education, \$5 64. Ch. Extension, \$6 86. Other objects, \$50. *Six months of this time served at St. Augustine.	
136. CRANE, F. A.	First church, Callicoon and Jeffersonville, N. Y.	12	2	5	20	
137. CROSBY, SAMUEL L.	Warren church, Warren county, Ind.	12	1	8	28	Dom. Miss. \$10. Other objects, \$80.
138. CROZIER, JOHN,	Olney, Richland, and Union churches and three stations, Ill.	12	9	9	103	Dom. Miss. \$2. For. Miss. \$2. Church Extension, \$5. Other objects, \$700.
139. CRUKSHANK, ROBERT,	First church, Pottstown, Pa.	12	2	1	19	Dom. Miss. \$7 92. For. Miss. \$7 13. Other objects, \$104 27.
140. CUMMINS, F. P.	Bethel church, Indiana.	12	2			No Report.
141. CURRIE, ARCHIBALD,	Graham church, North Carolina.	6	4	46	46	For. Miss. \$7.
142. CURTIS, DAVID E.	Farmington church, Mo.	9	24	3	67	Dom. Miss. \$13. Other objects, \$95. Four coloured communicants.
143. CURTISS, W. B.	New Egypt and Plattsburg churches and Cream Ridge, N. J.	8	2	36	36	Contributed to other objects than the Boards and pastor's salary, \$150.
144. DAHLMAN, JACOB,	Among the Germans of Jamaica and Foster's Meadow, N. Y.	10		36	36	
145. DALE, JOHN,	Providence church, Virginia, and Zion, Illinois.	11	4	7	68	Dom. Miss. \$10. Education, \$1.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
146. DALE, JAMES W.	Media, Delaware county, Pa.	12				Dom. Miss. \$5. Other objects, \$750. No church organization yet.
147. DALTON, P. II.	High Point and Asheboro' churches, and other places as an Evangelist, N. C.	9½	12	6	47	Dom. Miss. \$46. For. Miss. \$27. Education, \$13. Publication, \$11. Church Extension, \$5. Other objects, \$94. One church organized. Five coloured communicants.
148. DARROCH, JOHN,	Weatherly, East Mauch Chunk, Lehigh-ton, and Nesquehoning, Pa.	10	3	5	58	Domestic Missions, \$8 22. Foreign Mis-sions, \$4 71. Church Extension, \$4 71.
149. DAVIDSON, T. J.	Elyton, Cedar Grove and Chestnut Ridge, Alabama.	12	7	4	25	Paid to other objects than the Boards and pastor's salary, \$150. One church organized.
150. DAVIS, J. KIRBY,	Shawnee church, Pa.	12				No Report.
151. DAVIS, JOHN H.	Stafford and Orange counties, Virginia.	11				No Report.
152. DAVIS, R. N.	Lincolnton & Long Creek churches, N. C.	11	12	4	125	Dom. Miss. \$8. Six coloured commu-nicants.
153. DAVIS, THOMAS K.	Middletown, Dauphin county, Pa.	12	4	4	60	For. Miss. \$15. Education, \$16. Other objects, \$241 80.
154. DEANE, HENRY L.	Mount Vernon church, Georgia.	2½			50	Paid on church building, \$380. Three coloured communicants.
155. DENNIS, RODNEY G.	Squan Village church, N. J.	8		2	39	Dom. Miss. \$11 37. For. Miss. \$6 49. Other objects, \$146 40.
156. DENNY, J. C.	Haw River church, N. C.	4½			60	
157. DENTON, JONAS,	Knoxville, Brookfield, and Westfield, Pennsylvania.	2½			9	
158. DEVINE, JAMES A.	First church Henvelton, N. Y.	7	12	1	54	Dom. Miss. \$4 50. Other objects, \$37 20.
159. DE WITT, ABRAHAM,	Fairview and vicinity, Md.	12				No church organization.

160. DICKEY, JOSEPH S.	Rock Run church and two stations, Ill.	12	8	4	112	Dom. Miss. \$25. For. Miss. \$12. Education, \$12. Church Extension, \$10. Other objects, \$20. No Report.
161. DICKEY, JAMES W.	Gravel Run church and vicinity, Pa.	8 $\frac{3}{4}$				
162. DICKSON, M.	Lancaster church, Texas.	5	3	3	49	No Report.
163. DINSMORE, FRANCIS B.	Round Grove church, Iowa.					
164. DINSMORE, THOMAS H.	Liberty, Iowa.	12	6	3	73	No Report. Dom. Miss. \$6. For. Miss. \$6. Education, \$7. Publication, \$9. Church Extension, \$6.
165. DODD, LUTHER,	Toledo and Salem churches, Iowa.					
166. DODDER, EDWARD L.	Fort Dodge church and the Grove, Iowa.	12		2	16	Paid other objects than the Boards and pastor's salary, \$50.
167. DODGE, J. V.	Third church, Wheeling, Va.	5	1	2	56	Contributed to other objects than the Boards and pastor's salary, \$54.
168. DOLL, JACOB,	Grier's church, North Carolina.	2			25	Four coloured communicants.
169. DONALD, JAMES,	Vernon and Blue Mounds, Wis.	12			18	Dom. Miss. \$5. Other objects, \$10.
170. DONALDSON, JOHN,	Arcadia church and other points, Mo.	12		5	26	Dom. Miss. \$6. Other objects, \$1 50.
171. DORLAND, LUKE,	Mount Salem and West Unity churches, Ohio.	12	9	2	82	For. Miss. \$18. Education, \$3. Publication, \$4. Church Extension, \$2. Dom. Miss. \$5.
172. DRAKE, JOHN W.	Yorktown, Indiana.	9			17	
173. DRAKE, ROBERT T.	First church, Des Moines, Iowa.	12	1	3	41	
174. EASTMAN, W. P.	Greenland church, Ohio.	7	1	1	25	Dom. Miss. \$3. For. Miss. \$3 10.
175. EDGAR, DAVID,	First church, Duaneburg, N. Y.	12	9	3	54	Contributed to other objects than the Boards and pastor's salary, \$200.
176. EDGAR, WILLIAM,	Harrison City church, Pa.	10 $\frac{1}{2}$			46	Paid \$1100 on house of worship.
177. EDWARDS, JESSE,	Plover and Stevens' Point, Wis.	3			28	Dom. Miss. 52 cts. For. Miss. \$3 58. Ch. Extension, 52 cts. Other objects, \$2 98. Left this field in June, 1859.
178. EKIN, D. D., JOHN,	Le Claire and Princeton churches, Iowa.	12	2	2	77	Dom. Miss. \$8.
179. ELCOCK, THOMAS,	Van Wert and Shanesville churches, Ohio.	12	12	5	190	Dom. Miss. 25. For. Miss. \$12. Education, \$10. Church Extension, \$6. Other objects, \$30.
180. ELDER, JAMES S.	New Bethlehem church Pa.	10	6	3	40	Dom. Miss. \$3. Other objects, \$60.
181. ELLICOTT, JOHN,	Neoga church, Illinois.	11	7	6	60	Dom. Miss. \$4. For. Miss. \$10. Other objects, \$60.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
182. EMERSON, THOMAS P.	Pleasantville and Kalida churches, Ohio.	12	7	3	83	Education, \$3. Church Extension, \$5. Other objects, \$150.
183. EVANS, EVAN,	Richland church, Ohio.	12	1		34	Dom. Miss. \$2 50.
184. EVANS, RICHARD J.	Washington Territory.	12	2	1	56	Dom. Miss. \$25. For Miss. \$10. Education, \$27. Publication, \$7. Church Extension, \$2. Other objects, \$30.
185. EVANS, THOMAS J.	Greenbush church, Blauveltville, N. Y.	12	2	1		N ^o Report.
186. EWING, J. A.	Harpeth and Mount Vernon churches, Tennessee.	12	5	8	65	Dom. Miss. \$34 49. For. Miss. \$34 48. Education, \$9 43. Publication, \$5.
187. EWING, CHARLES H.	Princeton church, West Philadelphia, Pa.	12	5	5	60	Dom. Miss. \$16 25. Other objects, \$1420.
188. FAIRBAIRN, ALEX.	Sacramento and Suisun City, California.	12	5	23	107	Served seven months at Sacramento and five months at Suisun city.
189. FARIS, JOHN M.	First church, Rockford, Illinois.	12	5	2	28	Dom. Miss. \$45. For. Miss. \$12 20. Education, \$20 50. Publication, \$18 50. Ch. Extension, \$39. Other objects, \$145.
190. FERGUSON, JAMES,	Brimfield church and one station, Ill.	7	3	2	28	Dom. Miss. \$4 36. For. Miss. 5. Other objects, \$10.
191. FILLMORE, IRA O.	Park Central church, Syracuse, N. Y.	9	1	18	110	Dom. Miss. \$40. For. Miss. \$40. Education, 14. Publication, \$15. Church Extension, \$10.
192. FINDLEY, SAMUEL,	Sixth church, Pittsburgh, Pa.	12	7	7	137	Dom. Miss. \$56 85. Other objects, \$3017 21.
193. FINLEY, JON. P.	Paris, Mt. Horeb, and Pleasant Hill churches and three stations, Mo.	12	5	22	106	Dom. Miss. \$17. Church Extension, \$17 25. Other objects, \$173.
194. FITCH, CHARLES,	Mount Vernon church, Ind.	9½	6	5	43	Dom. Miss. \$6. Ch. Extension, \$6.

195. FITZGERALD, J. H.	Itinerant in West Hanover Presbytery, Virginia.	12				Itinerant.
196. FLANAGAN, JAMES H.	Kingwood & Pleasant Grove churches, Va.	12	3	1	31	No Report.
197. FLEMING, JOHN.	Serena and Wyoming churches, Illinois.	12	2	4	84	Dom. Miss. \$3 10. Other objects, \$5.
198. FORBES, COCHRANE,	Kendallville, Cedar Creek, Hawpatch, and Ligonier, Ind.	12			150	Dom. Miss. \$8. Church Extension, \$5. Other objects, \$13.
199. FORBES, H. W.	Fulton, Albany, Newton, Phenix, Bethel, Andover, Deanington, &c., Illinois.	5				
200. FORD, CHARLES E.	Williamstown, Fisterville, and Longcoming, N. J.	12	9	3	88	Dom. Miss. \$23 50. For. Miss. \$17. Education, \$7. Publication, \$7. Ch. Extension, \$5 31. Other objects, \$ 475.
201. FOX, MATTHEW A.	Oregon, Belville, and Decatur churches, Wisconsin.	12	6	2	119	Dom. Miss. \$5 08. For. Miss. \$5 29.
202. FRAME, REUDEN,	First church, Morris, Illinois.	6	3	7	45	Dom. Miss. 12 63.
203. FRASER, DONALD,	Jacksonville church, Florida.	9	7		31	For. Miss. \$16. Education, \$15. Publication, \$3. Other objects, \$350.
204. FRASER, JR., THOMAS,	California.	4				No Report.
205. FRENCH, C. P.	Bethel church and vicinity, Va.	2½				See Report of Rev. E. P. Crane.
206. FRIERSON, E. O.	Palatka church, Florida.	2				Itinerant.
207. FRIERSON, W. V.	Itinerant in Chickasaw Presbytery, Miss.	12				No Report.
208. FRIES, HENRY C.	Laurel and Barren Creek churches, Del.	11½			11	Paid \$20 for Sunday-school library.
209. FROST, J. H.	Corpus Christi and Aransas, Texas.	12			30	Dom. Miss. \$15. For. Miss. \$15. Three coloured communicants.
210. FULLENWIDER, P. H.	Bethel church, Cincinnati, and Montgomery, Texas.	12				No Report.
211. FULLERTON, JAMES S.	Linn Grove and Linden churches, Iowa.	12	27	3	60	Paid to other objects than the Boards and pastor's salary, \$75.
212. FULTON, W. R.	Oregon church and Forest City, Mo.	12				No Report.
213. GAINES, L. G.	Cumminsville, Hamilton county, Ohio.	6			8	Church organized this year.
214. GALBRAITH, R. C.	Warren church, Md.	2				No Report.
215. GANO, LEWIS,	Newton and vicinity, Illinois.	12	1	2	44	Dom. Miss. \$3 50. For. Miss. \$3. Education, \$3. Publication, \$2. Other objects, \$2.
216. GARDNER, ALFRED,	First church, Weyauwega, and three stations, Wisconsin.	12				No Report.
217. GEARY, EDWARD R.	Calapooia and Brownsville churches, Oregon.	2				

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
218. GIBBS, G. M.	Itinerant in Fayetteville Presbytery, N.C.	11			150	Itinerant.
219. GIBBS, JONATHAN C.	African church, Philadelphia, Pa.	6	4			Dom. Miss. \$3. Education, \$3. Publication, \$3.
220. GILCHRIST, JOHN,	New Providence church, Ind.	7	1	7	70	No Report.
221. GILL, JAMES H.	Marengo church, McHenry county, Ill.	5				Dom. Miss. \$10. \$900 of debt paid.
222. GILMAN, J. C.	Berlin church, Ohio.	12	3	10	56	No Report.
223. GILTNER, HENRY M.	First church, Nebraska City, Neb. Ter.	12	11	4	127	Dom. Miss. \$5 80. Other objects, \$75.
224. GOLLADAY, PETER H.	Union and Sardinia churches, Ind.	12				Deceased.
225. GOODELL, J. W.	Grand Mound church, Washington Ter.	9				No Report.
226. GOODHUE, GEORGE F.	Belvidere, Boone county, Ill.	12	8	6	73	Dom. Miss. \$38 75. Education, \$5. Other objects, \$85.
227. GORDON, D. D., THOS. P.	Terre Haute church, Ind.	12	8	1	58	For. Miss. \$21 50. Paid on church edifice and parsonage, \$1800.
228. GOUL, J. M.	Providence, St. James, and other points, Virginia.	12				No Report. Recently commissioned.
229. GOULDING, F. R.	Darien church, Georgia.	2	4	2	58	Dom. Miss. \$60. For. Miss. \$55. Education, \$15. Publication, \$15. Church Extension, \$10. Other objects, \$150.
230. GRAFF, J. J.	Annapolis church, Md.	12				Two coloured communicants.
231. GRAHAM, JOHN B.	Fairview church, Ohio.				18	No Report.
232. GRAVES, ELI,	Lowndes church and Quitman, Ga.	1	7	16	58	Just entered the field.
233. GRAY, DANIEL L.	Wattensaw and Des Arc churches, Ark.	12				Dom. Miss. \$76 75. Other objects, \$500.
234. GREENE, ABIMAH,	Bleeker church, Fulton county, N. Y.	12		1	8	Five coloured communicants.
235. GREEN, JAMES,	Indianapolis church and four stations, Iowa.	9		1	26	Paid on church debt, \$100. Another object, \$5 12.
						Dom. Miss. \$4 50. For. Miss. \$5. Education \$5. Publication, \$5. Church Extension, \$5.

236. GRIER, JOHN H.	Nippenose church and Phelps & Co's Mills, Pa.	12	1		24	For. Miss. \$5. Other objects, \$5.
237. GROVE, THOMAS A.	Buchanan church, Ohio.	5	5		18	Dom. Miss. \$2. Other objects, \$9.
238. GUBBY, JAMES,	Third church Jersey City, N. J.	10	30	8	70	House of worship purchased, \$1200 paid.
239. HAIGHT, JOHN,	South Charleston, Ohio.	1/2	5	2	60	No Report.
240. HAINES, A. W.	Crawfordsville, Washington county, Iowa.					No Report.
241. HAIR, SAMUEL,	College Corner, Ohio.	11	9	5	33	Two coloured communicants. One church organized.
242. HALL, J. M.	Vienna and vicinity, Louisiana.	9 1/2	3	1	80	Dom. Missions, \$30 25. Foreign Missions, \$10. Education, \$16. Publication, \$3 25.
243. HALL, WM. A.	Yorkville, Dyersburg, Eaton, and Miller's chapel, Tennessee.	9	5	12	38	No Report. Itinerant.
244. HAMILTON, D. D., ALFRED,	Aurora First church, Illinois.	12	12			Itinerant.
245. HAMILTON, JESSE W.	Gilead and Bethel churches, Ohio.	5				Dom. Miss. \$3 30. One church organized.
246. HANCOCK, JOHN,	Itinerant in Upper Missouri Presbytery, Missouri.	6				Dom. Miss. \$7. For. Miss. \$8 50. Education, \$7 30. Publication, \$4. Ch. Extension, \$7.
247. HANNA, JOSEPH A.	Itinerant in Oregon Presbytery, Oregon.	12	1	5	46	No Report.
248. HANNA, JOHN C.	Salem church and five stations, Ill.	12	1	4	65	No Report.
249. HANNA, JAMES W.	La Porte church, Door Prairie, Sharon, and Stillwell, Ind.	2	1			No Report.
250. HANSON, H.	Warren church, Illinois.	7 3/8				No Report.
251. HARDIE, ANDREW,	Rosedale church, Wisconsin.					No Report.
252. HARMON, MERIT,	Hopkinton and vicinity, Delaware county, Iowa.					No Report.
253. HARNED, ASHBEL G.	First church, Slatington, Pa.	12	4	2	40	Dom. Miss. \$55. For. Miss. \$35. Education, \$15. Other objects, \$155.
254. HARRIS, FRANKLIN D.	Bristol, Bucks county, Pa.	12	4		64	Dom. Miss. \$25.
255. HARRIS, RALPH,	Mirabile church, Cameron's, and Liberty School-house, Mo.	5	4	13	56	Paid towards painting church, \$100. Cameron church organized.
256. HARSHA, W. W.	Dixon, Lee county, Ill.					No Report.
257. HART, SAMUEL,	Keithsburg church and Doak's School-house, Ill.	12	2	1	23	Dom. Miss. \$4 14. For. Miss. \$4 16. Education, \$34. Ch. Extension, \$5 85. Other objects, \$80.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
258. HAWNS, AB'EM D.	Shamokin, Treverton, and Holland Run, Pa.	8	13	7	89	Paid for repairs and church debt, \$327. One church organized, "Treverton."
259. HAZLETT, SILAS,	Glasgow and Pleasant Grove, Minnesota.	12	12	12	24	Church organized (Glasgow) within the year. Contributed \$100 to other objects than the Boards and pastor's salary.
260. HENDERSON, J. S.	Mendota, Illinois.				No Report.	
261. HENDERSON, RAMSEY,	Ebenezer and New Hope churches, Miss.	9	1	9	87	For. Miss. \$11 70. Education, \$12 70. Church Extension, \$10.
262. HENDRICKS, A. T.	Petersburg, Pike county, Ind.				No Report.	
263. HENRY, EBENEZER,	Dillsboro' and Versailles church, Ind.	10	4	9	59	For. Miss. \$1. Education, \$1.
264. HERSHEY, ANDREW M.	Glenwood church, Virginia.	12	8	2	26	
265. HICKS, W. H.	Itinerant in Knox county, Mo.	4				
266. HIGH, E. SCUDDER,	Galloway church, Reeder, Tonica, and Wenona, Illinois.	10			6	Itinerant Dom. Miss. \$13 65. Other objects, \$4 50.
267. HILL, SAMUEL,	Shaver's Creek church and two stations, Pa.	12	5		106	Dom. Miss. \$17. Education, \$7 39.
268. HILLMAN, W. G.	St. Mary's and Wapakoneta churches, Ohio.	8	5	8	54	Dom. Miss. \$10 40. For. Miss. \$4 25. Church Extension, \$12 20.
269. HOLLYDAY, W. C.	Kirkville and Eddyville churches and two stations, Iowa.	12	7	17	70	Contributed to other objects than the Boards and pastor's salary, \$250. One church organized.
270. HOLMES, W. E.	Northmoreland and Mahogany, Pa.	8	13		57	No Report.
271. HOWELL, ELLIS,	Marshall, Darwin, and York, Illinois.					
372. HOWELL, J. S.	Sharon, Carui, and Graysville, Ill.	4	4	1	74	Dom. Miss. (during the year) \$13 80. Other objects, \$7 25.
273. HOWSLEY, ALBAN S.	Mount Zion and vicinity, Kentucky.				No Report.	
274. HUDSON, JOHN,	Fairview, West Liberty, and Cedar Valley, Iowa.	10	1	5	53	Dom. Miss. \$4 08.

275. HUGHES, D. L.	Glenwood, Pacific City, &c., Iowa.	12		28	For. Miss. \$28. Church Extension, \$17. Other objects, \$25.
276. HUGHES, LEVI,	St. Anthony and Mineapolis, Minnesota.	12			No Report.
277. HUGHES, S. K.	Canaan church, Ohio.	10			No Report.
278. HUNT, THOMAS P.	Coalville, Buttonwood, and Nanticoke, Pennsylvania.	7			See Report of Rev. J. Weidman.
279. HUNTINGTON, CYRUS,	Ellicott's Mills church, Md.	12	4	4	No Report.
280. HUNTINGTON, H. S.	Caldwell church, N. Y.	10	4	20	Dom. Miss. \$7.
281. HUSTED, JOHN N.	Zion, North-east, and Brick Meeting-house, Md.	12	5	64	Dom. Miss. \$8. For. Miss. \$4. Education, \$4. Publication, \$3. Church Extension, \$4. Other objects, \$60.
282. HUSTON, JOHN,	Monticello, Bement, and Maddens, Ill.	12	1	20	Dom. Miss. \$10 60. For. Miss. \$20 05.
283. HUTCHISON, D. D., J. R.	First church, Carrolton, La.	12	4	23	Other objects, \$20 60.
284. INGLIS, G. S.	Andover, Henry county, Ill.	7½	4	110	No Report.
285. IRVINE, JAMES F.	Barlow, Plymouth, and Decatur churches and eight stations, Ohio.	7½	4		Dom. Miss. \$5.
286. IRWIK, ROBERT,	Monticello and Centre churches, Ind.	1		63	Left this field April 1, 1859.
287. IRWIN, JR., ROBERT,	West Union and Bethlehem churches, Indiana.				No Report.
288. JACKSON, SHELDEN,	La Crescent, Hokah, and vicinity, Minnesota.	7½	11	18	For. Miss. \$2 25. Education, \$2 25. Publication, \$2 25. Ch. Extension, \$2 25. Other objects, \$23 76. Three churches organized.
289. JACKSON, WILLIAM P.	Portageville First church, N. Y.	12			No Report.
290. JACOB PROSPER H.	Knoxville and Columbia churches, Iowa.	4	4	132	Education, \$5. Church Extension, \$1. Other objects, \$40.
291. JAMES A. A.	Grindal Shoals church, S. C.	2		12	Church organized within the year, and a house of worship erected and paid for. Died Nov. 12, 1859.
292. JEFFERY, SAMUEL H.	Waynesburg church and vicinity, Pa.	8			See Report of Rev. J. W. Porter.
293. JENNISON, JOSEPH F.	Phoenixville First church, Pa.	5		56	Dom. Miss. \$8 18. Other objects, \$50.
294. JOHNSON, BAKER,	Oxford and Friendship churches, Wis.	12	2		Dom. Miss. \$15.
295. JOHNSON, JOHN,	Conyngnam church, &c., Pa.	12	8	76	No church organization yet.
296. JOHNSTON, F. H.	High Point, Winston, and Hopewell, N. C.	8			

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
297. JOHNSTON, J. W.	Newport church and vicinity, Pa.	11	5	1	80	Dom. Miss. \$6. For. Miss. \$8. Education, \$3. Other objects, \$6.
298. JONES, JOHN M.	Wolcott and Blue-grass churches and one station, Iowa.	12	7	4	69	Domestic Missions, \$8 05. Foreign Missions, \$11 15. Education, \$9 85. Publication, \$6 83. Ch. Extension, \$10. Other objects, \$9 83.
299. KAY, RICHARD,	Bennington, Perry, Woodhull, and Meridian churches, Michigan.	12	2	11	50	Dom. Miss. \$13 69. For. Miss. \$2. Other objects, \$23.
300. KEIGWIN, HENRY,	Utica and Henryville, Indiana.	8½			27	No Report.
301. KELLOGG, E. W.	First church, Tonawanda, N. Y.	12	3	3	38	Dom. Miss. \$6. Other objects, \$8 83.
302. KELLY, DAVID,	Cambridge church, Illinois.	10	5	2	85	Dom. Miss. \$7 20. Other objects, \$14.
303. KENNEDY, J. P.	Cherry-tree and Pine Grove churches, Pa.	10	5	2	85	Dom. Miss. \$13. Church Extension, \$7. Other objects, \$25.
304. KERR, A. H.	St. Peter church, Minnesota.	12	17	7	40	Dom. Miss. \$16. Church edifice completed and out of debt.
305. KERR, SAMUEL C.	Amanda church and vicinity, Ohio.	12	3	1	44	Dom. Missions, \$3. Other objects, \$80.
306. KIESEL, WILLIAM C.	Salem, German church, Newark, Ohio.	12	11	11	75	Dom. Miss. \$30. For. Miss. \$20. Education, \$3. Church Extension, \$7. Other objects, \$267.
307. KIMMONS, JOHN A.	Hebron and Carrollsville, Miss.					No Report.
308. KING, A. B.	Bloomington church, N. Y.					No Report.
309. KING, FREDERICK L.	North Haverstraw church, N. Y.	12	3	3	27	Foreign Missions, \$2.
310. KING, JOHN C.	Hopewell church, Illinois.	6	6	1	31	No Report.
311. KING, O. J.	Brighton and Richwoods churches, Iowa.					No Report.
312. KINGERY, DAVID,	Bethel church, Ohio.					No Report.
313. KIRK, JAMES,	Vinton, Benton county, Iowa.					No Report.
314. KNIGHT, MOSES G.	Among the coloured people of Louisville, Kentucky.	1½				No Report.

315. KNOEFFEL, PHILIP,	Prairie du Sac, Harrisburg, and Sand Prairie, Wisconsin.	5	3	110	Domestic Missions, \$3. Education, \$2. Church Extension, \$3. One church organized.
316. KNOTT, JAMES W.	Eden and Nevada churches, Ohio.	11	3	43	Domestic Missions, \$2 50. Foreign Missions, \$2 50. Education, 2. Church Extension, \$2 20.
317. KOLB, ANDREW,	Zion (German) church and Mill Creek, Illinois.	12	6	68	Dom. Miss. \$10. For. Miss. \$3 25. Education, \$5. Publication, \$4. Ch. Extension, \$78 32. Other objects, \$78 32. Dom. Miss. \$6 20.
318. KOLB, JACOB,	German church, Muscatine, Iowa.	12	2	23	Ch. Extension, \$10. Other objects, \$48 30. One coloured communicant.
319. KOPF, FRANCIS XAVIER,	Hopewell church and Penning's School-house, Ind.	6	20	42	Dom. Miss. \$10. For. Miss. \$4. Other objects, \$100.
320. KOUTZ, W. P.	Monticello and Centre churches, Ind.	10	34	131	House of worship purchased—\$2600 paid.
321. KUDOBE, ERNST,	Liberty, Highland, and Pulaski churches, Wisconsin.	12	25	100	No Report.
322. LACKEY, A. H.	First church, Morrison, and two stations, Illinois.	10	11	62	No Report.
323. LADD, F. D.	Penn church, Philadelphia, Pa.	12	4	62	Dom. Miss. \$30 50. For. Miss. \$11. Education, \$4.
324. LAIRD, F. H. L.	Potosi and vicinity, Missouri.	12	16	75	Dom. Miss. \$4. For. Miss. \$4 30. Other objects, \$20.
325. LANE CORNELIUS R.	Tunkhannock church, Pa.	8½	1	5	Deceased, August 9, 1859.
326. LANE, GEORGE W.	Bethany Centre church, N. Y.	5	11	69	Dom. Miss. \$11.
327. LANIUS, J. W.	Itinerant in Nashville Presbytery, Tenn.	12	11	27	Dom. Miss. \$5 73. Education, 75 cts. Other objects, \$51 71. Both churches organized within the year.
328. LATTA, JAMES,	Penningtonville and Christiana churches, Pa.	10½	39	129	Ch. Extension, \$19 10. Other objects, \$62 60.
329. LANNITZ, JOHN,	West Manchester and Rochester German churches, Pa.	10	11	6	Dom. Miss. \$16. For. Miss. \$12. Ch. Extension, \$11. Other objects, \$10.
330. LAWSON, ORR,	Buckhannon, French Creek, and New Bethel congregations, Va.	5	11	132	
331. LAYMAN, JOHN M.	Union and Hicksville churches, Ohio.				

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
332. LEADBETTER, ALEX.	Wilmington and New Holland churches, Ohio.	11			35	
333. LEE, CHARLES,	Graham and Dupont churches, Ind.	2			69	
334. LEFFLER, BLACKBURN,	Rockport and vicinity, Ind.	7				No Report.
335. LEONARD, JOSEPH T.	South Grand Run church, Harrisonville, and Moore's School-house, Mo.	9	2	2	25	Dom. Miss. \$7. For. Miss. \$5. Education, \$3. Publication, \$2. Ch. Extension, \$2. Other objects, \$5. Five coloured communicants.
336. LEONARD, LEMUEL,	First church, Charlotte, N. Y.	8	2	6	38	Dom. Miss. \$7. For. Miss. \$5. Other objects, \$5 74.
337. LEWIS, DAVID J.	Among the Welch in Camptonville, &c., California.	12				No Report.
338. LEWIS, H. R.	Taylorville and Tacusa churches, Ill.	12	4	4	47	Two churches organized. \$50 contributed to other objects than the Boards and pastor's salary.
339. LEWIS, REUBEN,	New Castle, Hebron, Meadow Creek, and Catawba, Virginia.	7	6	2	50	
340. LIESVELDT, JACOB,	Rockville and Boice Prairie churches and one station Wis.	12	3	3	85	Dom. Miss. \$4 40. For. Miss. \$1 50. Education, \$1. Publication, \$1. Other objects, \$150.
341. LIFE, WILLIAM,	Muncy church and Mill Creek, Pa.	12	8	2	71	Dom. Miss. \$10. For. Miss. \$5. Education, \$6 50. Ch. Extension, \$5. Paid \$300 for church repairs.
342. LILLIE, D. D., JOHN,	Kingston First church, New York.	1			82	Self-sustaining since April 1, 1859.
343. LILLY, R. H.	Solono, Homer, and vicinity, Ill.	10½				No Report.
344. LOCKRIDGE, A. Y.	Itinerant in Cherokee Presbytery, Ga.	10	2	14	16	Itinerant.
345. LOCKWOOD, L. R.	Martinsburgh, Fredericksburgh, Wilson Grove, and Le Roy, Iowa.	10				One church organized.

346. LOGAN, DAVID S.	New Philadelphia church, Ohio.	9		9	15	Contributed to other objects than the Boards and pastor's salary, \$25.
347. LONG, GEORGE,	Prospect and Clermont, Ind.	11	6	3	80	
348. LOWER, J. LANEY,	Crown Point and Salem churches, Ind.	4	13	3	100	Domestic Missions, \$2 75. Foreign Missions, \$7 32. Education, \$3 50. Other objects, \$ 43.
349. LYNCH, THOMAS,	Stony Creek church, N. C.	8				No Report.
350. LYNN, E. K.	Alledo and Pope's River, Ill.	12	1	2	42	No Report.
351. LYON, D. C.	Winona church and vicinity, Minnesota.					Dom. Miss. \$9. For. Miss. \$22. Other objects, \$10. One church organized.
352. LYONS, WALTER L.	Young America and Fall Creek, Ill.	12	1		31	No Report.
353. MAGREGOR, JOHN M.	Rossie church, New York.					Dom. Miss. \$10. For. Miss. \$4. Other objects, \$50.
354. MACK, JOHN,	Equality church, Illinois.	6	31	4	66	Dom. Miss. \$11 70.
355. MACK, THOMAS,	Cosbecton church, New York.	3				No Report.
356. MAGEE, GEORGE A.	Field not definitely fixed, Delaware.					No Report.
357. MAGILL, DAVID,	First church, Boston, Mass.	7 $\frac{3}{4}$		200	200	Dom. Miss. \$120.
358. MAHON, JAMES C.	Lexington, Dwight, and two other points, Illinois.	9 $\frac{1}{4}$	8	6	45	
359. MANN, J. R.	Eighty-fourth Street church, New York.	6	1		43	Dom. Miss. \$135. For. Miss. \$110.
360. MARQUIS, JAMES E.	Itinerant in Peoria Presbytery, Ill.	5				Itinerant.
361. MARR, PHINEAS B.	Shamokintown church, Pa.	4			61	See Report of Rev. A. D. Hawn.
362. MARINER, GEORGE K.	Warren church and vicinity, Bradford county, Pa.	12				Dom. Miss. \$10. For. Miss. \$10. Publication, \$5 50. Other objects, \$24.
363. MARSHALL, ALEX. S.	Marion church, Linn county, Iowa.	12	24	6	94	Dom. Miss. \$19 50. Other objects, \$100.
364. MARSHALL, JOHN,	Doddsville, McDonough county, Ill.					No Report.
365. MARSHALL, J. A.	Zanesfield church, Logan county, Ohio.	12	5	12	68	No Report.
366. MARSHALL, JOSEPH H.	Heathland church and several stations, Illinois.	12				Dom. Miss. \$12 75. Other objects, \$25.
367. MARSHALL, WM. R.	Twelfth church, Baltimore, Md.	9		5	139	Dom. Miss. \$20. Other objects, \$400.
368. MARTIN, C. D.	Dakota Territory.	3				No Report.
369. MARTIN, D. D., JOHN W.	Doe Run church, Chester county, Pa.	12	3	3	61	Dom. Miss. \$9 50. For. Miss. \$9 50. Education, \$3. Other objects, \$115 47.
370. MASON, JAMES D.	Summit and Long Grove, Iowa.	8	2	11	50	Dom. Miss. \$12. For. Miss. \$5.
371. MASON, W. C.	Sugar Creek church and Wilton, Iowa.					No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
372. MASTERS, F. R.	Matteawan church, N. Y.	2			147	Self-sustaining since May 1, 1859.
373. MATHES, A. A.	Providence and Rocky Spring, Tenn.	12	4	18	78	No Report. Dom. Miss. \$9 32. Ch. Extension, \$6.
374. MATHERS, JOS. H.	Richland Centre, Richland City, and Fancy Hill, Wis.	12	1		59	Other objects, \$15. Paid other objects than the Boards and pastor's salary, \$9. Two coloured communicants.
375. MATHES, A. H.	Providence and Rocky Spring churches, Rheatown and Graysburg, Tenn.	12	2		120	Dom. Miss. \$13. Education, \$8 83.
376. MELICK, PHILIP W.	Upper Mount Bethel church and four stations, Northampton county, Pa.	4 $\frac{3}{4}$	11		135	Contributed to other objects than the Boards and pastor's salary, \$10.
377. MERRILL, J. LEVERETT,	New Harmony church, York county, Pa.	8 $\frac{1}{2}$	3		46	Itinerant. Dom. Miss. \$3.
378. MERRILL, RICHARD,	Itinerant in Butler county, Iowa.	12			35	Education, \$3. Other objects, \$10.
379. MERWIN, MILES T.	Leed's Point, Tuckahoe, Absecom, and other points, N. J.	12			No Report. No Report. No Report.	
380. MILLER, ALLEN C.	White Rock and Paine's Point, Ill.	9	3		35	Education, \$3. Other objects, \$10.
381. MILLER, JOHN B.	Pleasant Valley church, Ohio.	12			No Report. No Report. No Report.	
382. MILLER, J. EDWIN,	Stroudsburg church, Pa.	12			No Report. No Report. No Report.	
383. MILLER, JACOB G.	Green Island church and Third church, Troy, N. Y.	12	8		68	No Report. Dom. Miss. \$11. For. Miss. 6. Other objects, \$200.
384. MILLER, M. R.	Ohio church, Ohio.	12	4		15	One coloured communicant.
385. MILLER, O. H.	Wapello and Oakland churches, Iowa.	12	2		68	Dom. Miss. \$11. For. Miss. 6. Other objects, \$200.
386. MILLER, SAMUEL,	Balsto, Bass River, and Tuckerton, N. J.	12	4		15	One coloured communicant.
387. MILLER, WILLIS L.	(one half his time) Itinerant in Orange Presbytery, North Carolina.	2				Itinerant.
388. MITCHELL, JOHN,	Lexington church, Scott county, Ind.					No Report.
389. MITCHELL, JOHN C.	Hill Grove church, Ohio.					No Report.

390. MITCHELL, JAMES Y.	Phillipsburg church, N. J.	12	3	5	140	Foreign Missions, \$12. Other objects, \$400.
391. MITCHELL, STUART,	Newport church, &c. Wisconsin.	12	3		31	Dom. Miss. \$8. For. Miss. \$7. Education, \$17. Publication, \$10. Church Extension, \$10. Other objects, \$21 38. No Report.
392. MITCHELL, S. W.	Granby, Clinton, Deep Water, and Breckenridge, Mo.	12		9	25	Paid to other objects than the Boards and pastor's salary, \$12.
393. MONFORT, F. P.	Auburn church and two other points part of the time, Kansas.	12	12		85	No Report. Dom. Miss. \$130 80. For. Miss. \$75. Education, \$35. Publication, \$46. Ch. Extension, \$25. Other objects, about \$5000.
394. MONTGOMERY, JOHN,	Rockport and vicinity, Missouri.	12				
395. MORE, GAYLORD L.	Fourth church, New Orleans, La.	12	12			
396. MOORE, ISAAC B.	Gilman and Douglas City, Ill.	2				No Report.
397. MOORE, JOHN,	Bethel church and vicinity, Va.	9	4	9	33	No Report. Dom. Miss. \$9 25. For. Miss. \$8. Education, \$7.
398. MOORE, JOHN H.	Farm Ridge and Reading churches, Ill.	12	1	24	60	Dom. Miss. \$13 75. For. Miss. \$22. Other objects, \$14.
399. MOORE, J. W.	Sylvania and Brownsville, Arkansas.	5		28	28	Church organized within the year.
400. MOORE, SAMUEL M.	Bald Eagle church and several stations, Pennsylvania.	12	5	1	44	Dom. Miss. \$3.
401. MOORE, W. P.	Middle Creek church, Pa.	12	1		69	Dom. Miss. \$28 65. For. Miss. \$5 30. Education, \$7 30. Publication, \$10 05. Other objects, \$63. Five coloured communicants.
402. MOORE, W. S.	Franklin and Ebenezzer churches, and three stations, N. C.	12	8	6	30	Dom. Miss. \$2. For. Miss. \$5. Fifteen coloured communicants.
403. MORRIS, F. C.	Osceola and vicinity, Arkansas.	12	2		63	Domestic Missions, \$14 75. Foreign Missions, 4. Education, \$4 50. Church Extension, \$7.
404. MORRISON, A. A.	Pleasant Ridge church and Georgetown, Illinois.	12				No Report.
405. MORRISON, JAMES E.	Wadesboro' and Mineral Spring, N. C.					No Report.
406. MORRISON, ROBERT,	Hebron church, Ky.					No Report.
407. MORROW, N. V.	Cedar Point, Illinois.					No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
408. MORTON, HENRY T.	Newton and Wakefield churches and four stations, Illinois.	12	36	14	66	Contributed to other objects than the Boards and pastor's salary, \$85.
409. MOSELY, J. W.						No Report.
410. MOTZER, DANIEL,	Nealsville and Darnestown churches, Md.	12	18	2	60	Dom. Miss. \$13 45. For. Miss. \$15 45. Education, \$2 56. Publication, \$2 56. Church Extension, \$12 56. Other objects, \$40.
411. MULLAN, HENRY C.	Hopewell church, Ind.	5	2	3	44	Dom. Miss. \$3 14.
412. MURDOCK, D. A.	Mount Vernon and Springfield, Mo.	12	6	3	73	Dom. Miss. \$5.
413. MURKLAND, S. S.	Walker's church, Clover Hill, Union church and Bent Creek, Va.	12	1		26	
414. MURRAY, JAMES,	Sussex county, Virginia.	10	3	1	35	Four coloured communicants.
415. MYERS, B. F.	Somerset and Jenner churches and one station, Pa.	9	3	2	36	Dom. Miss. \$2 50. For. Miss. \$3 07. Other objects, \$18. One coloured communicant.
416. MYERS, D. D., Jos. H.	St. Augustine, Florida.	4			23	Dom. Miss. \$25. For. Miss. \$77. Education, \$15. Other objects, \$95.
417. McADAM, WM. T.	Sharon church, Beaver county, Pa.					No Report.
418. McALLISTER, R. S.	Shreveport church, La.					No Report.
419. McBRIDE, J. B.	New London and Trenton churches, Iowa.	12	6	4	60	Dom. Miss. \$7. For. Miss. \$2. Other objects, \$20.
420. McCAIN, CORNELIUS,	Iowa Point and three other stations, Kansas Territory.	12	1	3	20	
421. McCALLUM, A.	Meadville and Franklin county, Miss.					No Report.
422. McCANDLISH, WM.	Fontenelle and vicinity, Nebraska Ter.	12				No church organization.
423. MCCASKIE, JAMES,	South Western church, Philadelphia, Pa.	12	15	1	200	Dom. Miss. \$8 50. For. Miss. \$7 12. Education, \$7 16. Publication, \$7 15. For church building, \$3000.

424. McCLELAND, ADAM,	" Church corner of Lawrence and Tillary streets, Brooklyn, N. Y."	12	2	2	15	No Report.
425. McCOMB, D. S.	Algona church, Iowa.	5				Contributed to other objects than the Boards and pastor's salary, \$20. Itinerant.
426. McCORD, JOHN M.	Itinerant in the Presbytery of Central Texas.	12	1			Dom. Miss. \$24 15. For. Miss. \$12. Education, \$4. Publication, \$3. Church Extension, \$3. Other objects, \$40.
427. McCORD, W. J.	Tribes' Hill church, N. Y.	12	3	5	64	Dom. Miss. \$8. For. Miss. \$7. Other objects, \$7.
428. McCONNELL, JOSEPH,	New Maysville and Ellington churches, Illinois.	12				Itinerant.
429. McCULLOCH, ROBERT,	Itinerant in Stockton Presbytery, Cal.	12	2	2	29	Dom. Miss. \$5. For. Miss. \$8. Education, \$5. Publication, \$28. Other objects, \$14 50.
430. McCUNE, R. LEWIS,	Front Royal church and vicinity, Va.	3				Dom. Miss. \$10. For. Miss. \$8. Education, 5. Paid on new church edifice, \$2000.
431. McDUGALL, JAMES,	Freeport, Long Island, N. Y.	12	5	5	56	Dom. Miss. \$28. Other objects, \$1567 58.
432. McDUGALL, JR., JAMES,	Ainslie Street church, Williamsburgh, Long Island, New York.	10½	4	26	70	Dom. Miss. \$4. For. Miss. \$6 35. One church organized. One coloured communicant.
433. McELROY, JOHN M.	Ottumwa church, Iowa.	12	6	6	53	For. Miss. \$10. Education, \$8. Publication, \$4. Ch. Extension, \$4. Other objects, \$40. Three coloured communicants.
434. McFARLAND, JOHN,	Ebenezer church, Greenfield, and one station, Missouri.	11		2	65	No Report.
435. McGREGOR, J. W.	Wabash and Liberty churches, Ind.	10½				Dom. Miss. \$5. For. Miss. \$5. Church Extension, \$2 50. Other objects, \$5.
436. MCGUIGAN, ROBERT,	Middletown and Shioh churches and Spring Creek, Iowa.	12		2	32	Dom. Miss. \$19. Other objects, \$56.
437. McKEAN, JOHN,	Perry and Mount Pleasant churches and Sandy, Pa.	12	1		150	No Report.
438. McKEE, CHARLES B.	Lewinsville church, Va.	5	4	3	70	For. Miss. \$2. Other objects, \$10.
439. McKEE, JOSEPH B.	Harmony and Indian Creek churches, and two stations, Pa.	10				

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
440. MCKEE, W. B.	Bayfield, La Pointe, and Ashland, Wis.	12	1	1	6	Paid on church edifice, \$359 07.
441. MCKEEHAN, J. Q.	Edinburgh and Shiloh, Ind.	10	1	7	130	No Report. Dom. Miss. \$15. For. Miss. \$15 50. Education, \$3. Publication, \$5. Church Extension, \$6. Other objects, \$170.
442. MCKENNAN, J. W.	Frankfort church, Pa.	12	2	5	45	Contributed to other objects than the Boards and pastor's salary, \$700.
443. MCKINLEY, GEORGE,	West Urbana church, Champaigne county, Illinois.	12	5	2	38	Dom. Miss. \$5. For. Miss. \$5. Education, \$5. Publication, \$3. Church Extension, \$3. Other objects, \$50.
444. MCKINLEY, W. D.	Tuscarora church, N. Y.	12	12	3	135	Dom. Miss. \$7 25. For. Miss. 8. Other objects, \$100.
445. McLAIN, JOHN,	Tiffin church, McCutcheonville, &c., Ohio.	11	7	3	111	Dom. Miss. \$17 35.
446. McLAREN, D. D., JOHN F.	Beaver and Pine Creek churches, Pa.	6	4	23	23	For. Miss. \$11.
447. McMILLAN, A. J.	Western church, Virginia.	9				No Report.
448. McMURRAY, JOSEPH,	Newportville and Centreville churches, Pennsylvania.	12	5	5	70	No Report. Dom. Miss. \$15. For. Miss. \$3 18. Ch. Extension, \$3.
449. McNAIR, W. W.	Eau Claire church and vicinity, Wis.	10	2	8	24	Itinerant.
450. McNULTY, JOHN,	Dekorra and Caledonia church, and Poinette, Wis.	12	1	1	32	First eight months' service in Indiana.
451. McPHERSON, J. E.	Itinerant in Cherokee county, N. C.	9 ³	3	4	72	No Report.
452. McQUEEN, MARTIN,	Second church, Wilmington, N. C.	12				Dom. Miss. \$42 12. For. Miss. \$49 08.
453. McREE, JAMES M.	Lane church, Illinois.	12				Other objects, including church lot and building, \$4599.
454. McWILLIAM, JAMES,	Bethlehem and vicinity, N. Y.	12				Itinerant.
455. NEILL, HENRY,	Westminster church, Detroit, Mich.	12				
456. NEILL, T. B.	Itinerant in Johnstone and Wake counties, N. C.	12				

457. NEIL, WILLIAM,	Brookhaven church, Miss.	12				No Report.
458. NEVIUS, JOHN H.	Foster's Grove and three stations, Ill.	10	24	2	60	Contributed to other objects than the Boards and pastor's salary, \$50. Itinerant.
459. NEWTON, THOMAS H.	Itinerant in South-western Missouri.	6				See Report of Rev. W. H. Taylor.
460. NICHOLS, JAMES,	Calvary church, Rochester, N. Y.	4	2		29	Dom. Miss. \$9 24.
461. NIEL, PETER,	French church, Newville, Ind.	12	3	6	53	Dom. Miss. \$5. For. Miss. \$5 18. Education, \$5. Publication, \$5. Other objects, \$8 10.
462. NIMMO, JOSEPH,	Islip church, Long Island, N. Y.	12				No Report.
463. NIXON, GEORGE,	West Farms church, N. Y.	5	1		53	Church Extension, \$7.
464. NOERR, MOSES,	Maquoketa and Andrew churches, Iowa.	3	2	2	24	Paid other objects than the Boards and pastor's salary, \$125. Two coloured communicants.
465. NOTT, D. D., JOHN,	Goldsboro' and Everittsville churches, N. C.	12				Dom. Miss. \$13 24.
466. NOYES, VARNUM,	Guilford church, Ohio.	2			57	Deceased.
467. OODEN, J. W.	Itinerant in Nashville Presbytery, Tenn.	2	4		60	Dom. Miss. \$10. For. Miss. \$18. Education, \$4. Publication, \$3. Church Extension, \$15. About \$1000 paid on church building, &c.
468. OSMOND, JONATHAN,	Eckley and White Haven churches and three stations, Pa.	12				Dom. Miss. \$17. Both churches organized within the year.
469. OSMOND, S. M.	Perry and Pittsfield churches, Illinois.	6	10	47	56	Contributed to other objects than the Boards and pastor's salary, \$26 25.
470. OTTERSON, JAMES,	Greenhill and Rockland churches, Del.	12	9	6	100	Dom. Miss. \$10. Three coloured communicants.
471. OVERSTREET, R. M.	Georgetown and Pleasant Hill churches and two stations, Texas.	12	1	1	27	Dom. Miss. \$21 80. For. Miss. \$5. Ch. Extension, \$5. Paid on house of worship erected, \$1000.
472. PALMER, N. S.	Brazil and Ohio churches and other points, Ind.	12	3	5	58	No Report.
473. PARK, OSCAR,	Waukesha church, Wisconsin.	12				Church organized within the year.
474. PARKS, W. H.	Providence church, St. Louis, Mo.	8½	2	42	43	Domestic Missions, \$20. Foreign Missions, \$27. Education, \$8. Other objects, \$77.
475. PATTERSON, ISAAC M.	Harmony church, Md.	8½	2	2	31	No Report.
476. PATTON, FRANKLIN,	Cape Girardeau church, Mo.					

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
477. PAYNE, ALEX. G.	Morganfield, Uniontown, and Kaseyville, Kentucky.	4	2	3	36	No Report.
478. PENLAND, ALEX.	Whitesburg and Ebenezer churches, Ala.	5	8	2	55	Dom. Miss. \$19. For. Miss. \$10. Other objects, \$15. Two col'd communicants.
479. PENTZER, JACOB,	Herman and three other points, Iowa.	3	11	2	93	Dom. Miss. \$17. For. Miss. \$12. Education, \$7. Other objects, \$170. Eight coloured communicants.
480. PERKINS, G. K.	Marion, Fredonia, and Salem churches, Kentucky.	12	6	5	157	
481. PICKENS, A. M.	Marl Bluff, Salem, and Bethel churches, Tenn.	7½	8	21	15	Dom. Miss. \$18. For. Miss. \$28. Education, \$5. Publication, \$16. Other objects, \$100.
482. PIERCE, JOHN J.	Ridge wood, Race Creek & Spottsville, Ky.	8	7	6	46	Dom. Miss. \$8. For. Miss. \$4 65. Other objects, \$21.
483. PHELPS, D. D., JOSHUA,	Westminster church, Beloit, Wis.	12	12	19	19	Dom. Miss. \$8. Church Extension, \$13. Other objects, \$500.
484. PHILLIPS, AND.	Morristown church and two stations, N. Y.	8	8	7	46	No Report.
485. PHILLIPS, BRADLEY,	Chippewa Falls, City and Prairie, Wis.	12	12	6	19	No Report.
486. PIGEON, C. D.	East Aurora church, N. Y.	1½	3	7	46	No Report.
487. PITZER, A. W.	First church, Leavenworth, Kansas.	3	4	7	46	No Report.
488. PORTER, ED. E.	Memphis, Shelby county, Tenn.	4	4	7	46	No Report.
489. PORTER, J. D.	Baldwin church, Alabama.	5	7	7	185	No Report.
490. PORTER, J. M.	Itinerant in South-western portions of Missouri Presbytery, Mo.	8	7	7	185	Dom. Miss. \$5. For. Miss. \$2. Education, \$1 55. On church debt, \$730.
491. PORTER, JOSEPH W.	Phoenixville and Charlestown churches, Pa.	8	8	1	45	No Report.
492. PORTERFELD, WM.	Washington, Washington county, Iowa.	12	12	1	45	Dom. Miss. \$2. Other objects, \$11.
493. POTTER, JAMES H.	Maquoketa and vicinity, Iowa.					
494. PRATT, F. A.	Vermillion, Wheatland, and Forest, Min.					

495. PRITCHETT, E. C.	Westminster church, Geneva, N. Y.	10	3	4	31	Dom. Miss. \$18. Other objects, \$265.
496. PRYSE, JOHN,	Falls City, Salem, Archer, Rulo, St. Stevens, and Muddy Settlement, Kansas.	10	4	4	8	Dom. Miss. \$12. One church organized.
497. QUARLES, J. A.	Itinerant in Green county, Missouri.	3				Itinerant.
498. RAFFENSPERGER, E. B.	First church, Toledo, Ohio.	11	12	15	31	For. Miss. \$10 50. Other objects, \$16.
499. RANKIN, ALEX. T.	Itinerant in Kansas Territory.	6				Itinerant.
500. RANKIN, JESSE,	Itinerant in bounds of Concord Presbytery, N. C.	12				Itinerant.
501. RAYMOND, MOSES,	Mount Bethel church, Virginia.	12				No Report.
502. REASER, J. G.	Westminster church, Leavenworth City, Kansas.	10	6	9	15	Dom. Miss. \$15. Other objects, \$81. Church organized within the year.
503. REASONER, JOHN S.	Pleasant Grove church, Oregon.	3				No Report.
504. REED, HUGH,	Mound City, Twin Mound, &c., Kansas.	5½		18	18	Two churches organized.
505. REED, J. A.	Cedar Rapids, Iowa.	6				No Report.
506. REED, WILLIAM,	Oakfield church, Perry county, Ohio.	6		2	32	Contributed to other objects than the Boards and pastor's salary, \$500.
507. REED, WILLIAM M.	Gilead and Bethel churches, Ohio.	7	3	1	59	Dom. Miss. \$4. Other objects, \$4 70.
508. REESE, R. S.	Warrensburg, Oakland, and Clinton churches, Mo.	7	14	9	75	Contributed to other objects than the Boards and pastor's salary, \$47 50.
509. REEVE, WILLIAM B.	Speonk church, Long Island, N. Y.	12				No Report.
510. REEVES, R. H.	Hope church, New Jersey.	12	1	1	24	Dom. Miss. \$6. For. Miss. \$16. Other objects, \$60.
511. RENSKERS, JOHN,	Waukon and Lyourgus churches, Iowa.	12	4		48	Dom. Miss. \$16 83. For. Miss. \$4 93. Education, \$5. Other objects, \$7 60.
512. REVELS, HIRAM R.	Madison Street (coloured) church, Baltimore, Md.	11				No Report.
513. RICE, G. S.	Highland church and vicinity, Kansas.	5	3	8	50	Dom. Miss. \$14. For. Miss. \$16. Education, 6. Publication, \$5. Church Extension, \$15.
514. RICHMOND, T. T.	First church, Gloucester City, N. J.	11		2	92	No Report.
515. RIDDLE, J. P.	Golconda, Illinois.					No Report.
516. ROBE, ROBERT,	Eugene City and Diamond Hills churches, Oregon.	12				
517. ROBERTSON, HENRY M.	Dodge Centre church and Burnett, Wis.	12	4	3	72	Dom. Miss. \$7 50. For. Miss. \$19. Ch. Extension, \$10. Other objects, \$50.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
518. ROBERTSON, SAMUEL,	Winneconne church, Wisconsin.	12	1		39	For. Miss. \$7 50. Other objects, \$10.
519. ROGERS, A. H.	Atlanta church, Logan county, Ill.	5		5	35	Dom. Miss. \$10.
520. ROGERS, O. F.	Providence and Unity churches, Miss.	12	9	9	120	No Report.
521. ROGERS, JOSEPH,	Kingwood and Frenchtown, N. J.	12				Dom. Miss. \$16 66. For. Miss. \$16.
522. ROMANOWSKY, E.	Among the Germans of Fulton, Portland, and Jefferson City, Mo.	14	11		17	Other objects, \$525.
523. ROSE, H. B.	Red Sweet Springs and vicinity, Va.	12	17		220	No Report.
524. ROSENTHAL, CHAS. D.	German church, Seranton, Pa.	12				Dom. Miss. \$3. For. Miss. \$1. Education, \$1. Publication, \$1. Church Extension, \$2. Other objects, \$344.
525. ROSER, PHILIP,	New Albany German church, Ind.	8	12		29	Dom. Miss. \$19 58. Served seven months at Piqua, Ohio.
526. ROSSEEL, J. A.	Winnebago Rapids church, Wis.	9	2	1	85	Dom. Miss. \$14. For. Miss. \$4. Education, \$3. Ch. Extension, \$3. Other objects, \$146.
527. ROSSER, W. L.	Mount Vernon church and other points, Tennessee.	6½		3	59	For. Miss. \$5. Other objects, \$43 15. Served nine weeks of the time at New Bethel church.
528. ROWE, JOHN,	Mason, West Columbia, and Upper Flats churches, Va.	12	9	3	63	For. Miss. \$5 50. Other objects, \$70.
529. ROWLAND, L. P.	Clark's Creek, Bloomfield, White Water, and Paton, Missouri.	12	23	5	73	Dom. Miss. \$10.75. Other objects, \$52.30.
530. RUSSELL, WATSON,	Clarksburg and Gnatty Creek churches and vicinity, Va.	8½		2	65	
531. SAHLER, D. D.	Red Bank church and Leedsville, N. J.	12	2		60	Domestic Missions, \$14. Foreign Missions, \$11 25. Education, \$10 50. Other objects, \$450.

532. SALMON, J. M.	Berwick and Brier Creek churches, Pa.	12	7	125	Dom. Miss. \$21 50. Education, \$5. Other objects, \$5.
533. SAMPLE, W. A.	Bethel and Fort Smith churches, Ark.	10	2	30	Paid to other objects than the Boards and pastor's salary, \$50. No Report.
534. SAWELLE, B. N.	Batesville, Arkansas.	8	10	1	No Report.
535. SAYE, J. B.	Lawrenceville and Hopewell churches, and Ellison Prairie station, Ill.	12			No Report.
536. SCARBOROUGH, W. B.	Taneytown and New Windsor churches Md.	12	34	44	Dom. Miss. \$5. Education, \$1. Other objects, \$5. One church organized.
537. SCHMIDT, F.	Monroe church, Wisconsin.	2	7	40	See Report of Rev. J. L. Lower. Contributed to other objects than the Boards and pastor's salary, \$40.
538. SCHULTZ, J. N.	Crown Point and Salem churches, Ind.	12	5	56	For. Miss. \$2 50. Other objects, \$10. No Report.
539. SCHWARTZ, F. C.	German church, Independence, Iowa, and Fairbank station.	3			No Report.
540. SCHWARTZ, JACOB,	Loran and destitutions surrounding, Ill.	5			No Report.
541. SCOTT, ALEX.	Union, Humboldt Bay, California.	12	1	61	Dom. Miss. \$6 12. For. Miss. \$21 67. Education, \$12 76. Publication, \$6 02. Ch. Extension, \$20. Other objects, \$234.
542. SCOTT, GEORGE K.	Lockhart and Fair Summit churches, Texas.	12	5	25	
543. SCOTT, JAMES,	Holmesburg church, Pa.	12			
544. SCOTT, ROBERT,	Rock-house, Ridgely, Smithland, and one other point, Mo.	12	3		
545. SEELY, ANSON H.	Carlisle and Esperance churches, N. Y.	12	5	132	Dom. Miss. \$40. For. Miss. \$48 84. Education, \$12. Publication, \$8 45. Ch. Extension, \$5. Other objects, \$145 55.
546. SEELY, A. HORTON,	North Salem church, N. Y.	12		49	Dom. Miss. \$34. For. Miss. \$30. Education, \$36. Publication, \$10. Other objects, \$250. One col'd communicant.
547. SEYBOLD, J. CHRISTIAN,	German church, New Orleans, La.	12	12	50	Dom. Miss. \$14.
548. SHAIFFER, GEORGE W.	Shirleysburg church and two stations, Pa.	12	2	95	Dom. Miss. \$16 50. To the other Boards, \$23 50. To other objects, \$25.
549. SHANE, JOHN D.	Mount Carmel church and vicinity, Ohio.	12		19	Itinerant.
550. SHEARER, F. A.	Itinerant in Cedar Presbytery, Iowa.	3			No Report.
551. SHEARER, J. B.	Chapel Hill church, N. C.	12			No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
552. SHEPHERD, J. N.	Pisgah and Winnenac churches, Ohio.	11		6	98	Dom. Miss. \$7 75.
553. SHIDE, RUDOLPH,	Bethlehem church, Missouri.	10	4		45	Dom. Miss. \$24. For. Miss. \$5. Education \$5. Other objects, \$56.
554. SHILAND, ANDREW,	Mount Kisco church, N. Y.	12	7	3	76	Dom. Miss. \$39 28. For. Miss. \$20 29. Education, \$7. Publication, \$5 74. Ch. Extension, \$6. Other objects, \$300.
555. SHINN, JAMES G.	First church, Richmond, Pa.	12	4	4	77	Dom. Miss. \$20. For. Miss. \$21. Other objects, \$372.
556. SHIVE, R. W.	Moulton, Palmyra, Somerville, and Oakville, Alabama.	5½			81	For. Miss. 16 95. Education \$9. Other objects, \$160. One coloured communicant.
557. SHOCKLEY, H. M.	Cambridge City, Ind.	6	1	7	26	No Report.
558. SHRYOCK, L. B. W.	Salem, Sandoval, and Kinmunday, Ill.	10½	4	2	27	Dom. Miss. \$5 40. For. Miss. \$5 28. Education, \$3. Publication, \$2 05. Ch. Extension, \$2. Other objects, \$8 84.
559. SIM, W. M. R.	Lively's Prairie church, Ill.				58	Self-sustaining since April 1, 1859.
560. SIMANTON, EPHRAIM,	Danville church, New Jersey.	1			No Report.	
561. SIMPSON, J. A. E.	Holmesville church, Ohio.	5	6	2	65	Dom. Miss. \$23 50. For. Miss. \$16 50. Education, \$7. Publication, \$12 50. Ch. Extension, \$7 50. Other objects, \$681 25.
562. SIMPSON, T. W.	Mount Paran and Springfield church, Md.	12	4		52	Dom. Miss. \$5. For. Miss. \$10. Education, \$5. Publication, \$7. Church Extension, \$5. Other objects, \$75.
563. SKILLMAN, C. H.	Rockwell's Falls & Conklingville churches, New York.	12	2	2	35	Dom. Miss. \$19. Other objects, \$30.
564. SLACLE, BERNARD W.	Canton, Monticello and two stations, Mo.	11	5	2	30	No Report.
565. SLOAN, GEORGE W.	Stellacoan and vicinity, Washington Ter.					
566. SMALLEY, JOHN,	Waverly, Clarksville, Mount Vernon, and Shell Rock, Iowa.	12	5	2		

567. SMITH, E. BAILY,	Lewinsville church, Virginia.	6	5	70	Dom. Miss. \$16 67.
568. SMITH, H. A.	Bethesda church, Alabama.	12	1	44	No Report.
569. SMITH, J. IRWIN,	Ontonagon, Maple Grove, and Tollie, Michigan.	12	6	1	Dom. Miss. \$7 90. For. Miss. \$7 56. Education, \$6 16. Publication, \$1 50. Ch. Extension, \$4. Other objects, \$125. Three coloured communicants.
570. SMITH, J. SANDFORD,	Andover and Alamuchie, New Jersey.	10	36	54	Dom. Miss. \$3. For. Miss. \$5. Educa- tion, \$3. Church Extension, \$3.
571. SMITH, JOSEPH D.	New Haven, Connecticut.	11	5	87	Just entered upon service.
572. SMITH, THOMAS T.	Mansfield church, Illinois.	12	1	87	For. Miss. \$11.
573. SMITH, WILLIAM G.	Itinerant in bounds of Michigan Pres- bytery, Michigan.	12	9	3	Itinerant.
574. SMOCK, D. V.	Sigourney church and Fairfield, Iowa.	12	4	58	Dom. Miss. \$3. For. Miss. \$5. Educa- tion, \$3. Publication, \$4. Ch. Exten- sion, \$3. Other objects, \$20. Two churches organized.
575. SNEED, S. K.	Itinerant in St. Louis Presbytery, Mo.	4	4	21	Itinerant.
576. SNOW, PORTER H.	Lake City church, Minnesota.	5	7	4	Dom. Miss. \$2. Other objects, \$65 50.
577. SNOWDEN, E. H.	Plymouth church and Blindtown in part, Pa.	12	7	42	
578. SPARGROVE, G. M.	Washington Territory.	1			No Report. Commission expired April 1, 1859.
579. SPARROW, D. D., P. J.	Pensacola, Florida.	12	18	2	Dom. Miss. \$5. For. Miss. \$12. Edu- cation, \$20. Other objects, \$604 56.
580. SPAYD, HENRY E.	Solebury and Forestville churches, Pa.	12	6	31	Contributed to Board of Education, \$10. Parsonage and other objects, \$880 10.
581. SPEER, WILLIAM,	Hudson First church, Wisconsin.	12	4	32	No Report.
582. SPEERS, THOMAS P.	Alliance church, Ohio.	9	2	20	Domestic Missions, \$10. Other objects, \$25. Doniphon church organized with- in the year.
583. SPENCER, JULIUS,	First church, Atchison, and Doniphan church, Kansas.	12	2	51	No Report.
584. SPINING, CHAS. P.	Mount Carmel, Wabash county, Ill.	12	2	51	Dom. Miss. \$31 24. For. Miss. \$8. Ed- ucation, \$13 15. Other objects, \$40.
585. SPOFFORD, L. C.	First church, Depere, Wisconsin.	12	2	51	No Report.
586. SPROULL, ALEX.	Chester church, Delaware county, Pa.	4			No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
587. STAFFORD, JAMES,	Trenton church and vicinity, Clinton county, Illinois.	11	2	4	25	Dom. Miss. \$10. Church Extension, \$10. For church edifice, \$1600 paid. Church organized within the year.
588. STAPLES, MOSES W.	Kankakee City church, Ill.	12	5	5	44	No Report.
589. STEBBINS, GEORGE,	Tiskilwa, Bureau county, Ill.	12	3	8	64	Dom. Miss. \$10. For. Miss. \$10. Other objects, \$100.
590. STEELE, JOHN,	Newton church and vicinity, Iowa.	12	80	10	550	Dom. Miss. \$14 65. Other objects, \$449.
591. STEINS, FREDERICK,	Port Washington and Grafton churches, and Ula, Wisconsin.	12	1	4	40	Dom. Miss. \$8. Paid on church building, &c., \$1025.
592. STEWART, A. S.	West Point, Dover, Sharon, and Pilot Grove, Iowa.	2½	8	4	90	
593. STEWART, GEORGE D.	Drusilla, Duncan's Creek, and Silver Creek churches, N. C.	12	1	1	50	Dom. Miss. \$10 80. For. Miss. \$7. One coloured communicant.
594. STEWART, J. CURTISS,	Swanowawa and Rheim's Creek churches, N. C.	12	17	1	114	No Report.
595. STEWART, LEANDER L.	Rock Spring and Union churches, Va.	12	3	15	58	Dom. Miss. \$20 50. For. Miss. \$8. Education, \$25. Publication, \$5. Other objects, \$600.
596. STICKLEY, W. W.	Clarinda and Bedford churches and two stations, Iowa.	6	10	5	128	Paid \$600 on house of worship. Church Extension, \$10. Fifteen coloured communicants.
597. STRYKER, W. M.	Sarepta, Monroe, Oak Forest, New Albany, Miss.	5	1	3	112	Dom. Miss. \$11 15. For. Miss. \$2. Education, \$2 20. Ch. Extension, \$2.
598. STUART, THOMAS C.	Eel River and Columbia churches and three stations, Ind.	12	1	3	17	Dom. Miss. \$3. For. Miss. \$2. Other objects, \$6.
599. SWAN, JAMES N.	Victor church and one station, Illinois.	12				No Report.
600. SWAN, SAMUEL,						
601. SYMINGTON, R. S.	Kansas City, Missouri.					

602. TANNHILL, R.	Grandview and Brownsville chs., Ohio.				No Report.
603. TAYLOR, A. A. E.	Portland Avenue church, Portland, Ky.				No Report.
604. TAYLOR, C. P.	Fort Madison and vicinity, Iowa.				No Report.
605. TAYLOR, GEORGE J.	Lawrenceburg, Indiana.	12	15	12	F. Miss. \$25. Other objects, about \$3500.
606. TAYLOR, RUFUS,	First church, Hightstown, N. J.	12	23	3	For. Miss. \$14 50. Education, \$13 50.
607. TAYLOR, ROBERT J.	Smithfield church, Virginia.				Publication, \$13. Church Extension, \$5 50. Other objects, \$13 25.
		5	5	7	Church Extension, \$3.
608. TAYLOR, THOMAS J.	Winterset church, Iowa.	6	6	5	
609. TAYLOR, W. M. HOWELL,	Calvary and North State Street churches, Rochester, N. Y.				
610. TEITSWORTH, W. P.	Orangeville and Rohrsburg churches and two stations, Pa.	6	9	2	
611. TELFORD, ALEX.	Stony Creek church, Ohio.	12	4	10	No Report.
612. TEMPLETON, S. M.	Delavan church and four stations, Ill.				Dom. Miss. \$4. For. Miss. \$5. Education, \$5. Publication, \$5. Ch. Extension, \$5. Other objects, \$20.
613. TEMPLETON, W. H.	Galum and Cave Spring churches, Ill.	12	4	82	For. Miss. \$3. Other objects, \$9 25.
614. TENNY, LEVI,	Carolina and McLennan, Texas.				No Report.
615. THAYER, CHARLES,	Prescott church, Wisconsin.	12	10	19	For. Miss. \$1. Other objects, \$10. Served eight months of the year in West St. Paul and vicinity, Minnesota. One church (Prescott) reorganized.
616. THAYER, H. B.	Oakland church, New York.	12	5	44	Dom. Miss. \$14 96. Other objects, \$2 68.
617. THOMAS ENOCH,	Itinerant in Upshur, Gilmer, and Lewis counties, Va.	12			Itinerant.
618. THOMAS JOHN,	Belle Brooke and vicinity, Ohio.	12	2	12	No Report.
619. THOMPSON, LEWIS,	Clatsop church, Oregon.				Dom. Miss. \$47 54. For. Miss. \$37 50. Education, \$12 90. Publication, \$6 65.
620. THOMPSON, P. W.	Prairie City and Shiloh churches, Lynn Grove and three stations, Ill.	11	3	112	Ch. Exten. \$8 70. Other objects, \$50. Dom. Miss. \$5 65. For. Miss. \$5 15. Education, \$3 33. Other objects, \$5.
621. THOMSON, ALBERT E.	Oswego church and Kendall, Ill.	12	4	2	Dom. Miss. \$4 25. Ch. Extension, \$227.
622. TIDBALL, J. C.	Sciota and Grove City churches, Ohio.				House of worship built—\$1200 paid.
					No Report.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
623. TODD, D. R.	Gilead and Xenia churches, Illinois.	10				Served eight and a half months of this time in another field.
624. TOMLINSON, GEORGE,	Pendleton and Wheatfield church, N. Y.	12			46	Dom. Miss. \$9. Other objects, \$10.
625. TOWLES, D. T.	Keith, Lillington, Mount Williams and Mount Edwards churches, N. C.	12	11	1	145	Dom. Miss. \$61. For. Miss. \$5. Other objects, \$12. Sixty col'd communicants.
626. TRIMBLE, E. C.	Paris and Huntingdon, Tennessee.	12				No Report.
627. TUSTIN, D. D., SEPTIMUS,	Havre de Grace church, Md.	12	10	1	30	No Report.
628. URMSTON, N. M.	Waterloo, Clark county, Missouri.	12	1	4	68	Dom. Miss. \$31. Other objects, \$200.
629. URMSTON, THOMAS II.	Van Buren church, & other points, Ark.	12	1			
630. USTICK, JOHN,	Earlville church, Illinois.	12	9		105	Dom. Miss. \$11 80. For. Miss. \$10 90. Education, \$6 35. Publication, \$2 50. Ch. Extension, \$6 55. Paid on parsonage, &c., \$253.
631. VANDER LAS, JOHN,	Platteville (German) church and Hazle Green, Wis.	12				No Report.
632. VANDER LIPPE, A.	Emanuel German church & vicinity, Mo.	12	3	1	50	Dom. Miss. \$5 94. For. Miss. \$2. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$10.
633. VAN EMAN, THOMAS B.	Maple Creek and Hillsboro', Ohio.	12	17	2	79	Dom. Miss. \$4 65. For. Miss. \$21 60. Education, \$5 43. Publication, \$3 26. Ch. Extension, \$5. Other objects, \$54 70.
634. VANNUYS, HENRY L.	First church, Goshen, Indiana.	12	13	16	125	Dom. Miss. \$25. For. Miss. \$34. Education, \$10. Church Extension, \$11. Other objects, \$300.
635. VAN VLIET, ADRIANUS,	First German church, Dubaque, Iowa.	12				No Report.
636. VEEDER, PETER V.	Napa church, California.	12				No Report.
637. VEENHUIZEN, A. B.	East Williamson church, N. Y.	12				Contributed to other objects than the Boards and pastor's salary, \$35.
638. VEITH, HERMAN,	Jeffersonville, Youngsville, Cochection, and North Branch, N. Y.	12	9		146	

639. VENABLE, II. I.	Bethel and Martinsville churches and two stations, Illinois.	10	15	8	75	Dom. Miss. \$10. Education, \$11 05. Other objects, \$16.
640. VINCENT, J. G.	Itinerant in North-western portion of Missouri Presbytery, Mo.	4				Itinerant.
641. WAHRENBERGER, J.	Itinerant among the Germans of New York Presbytery, N. Y.	3				Itinerant.
642. WALKER, THOMAS M.	Fountain Green church and three stations, Illinois.	11		3	70	
643. WALLACE, D. A.	Nashville church and vicinity, Ill.	12	1	2	57	Dom. Miss. \$13 65. For. Miss. \$7 50. Education, \$4 25. Publication, \$3.
644. WALLACE, JOHN,	Farmers' Creek & Prairie churches, Iowa.	12	5	2	68	Dom. Miss. \$9 65.
645. WALLACE, M. J.	Hickory Hill and Smyrna churches, Texas.	10	4	1	48	Dom. Miss. \$40 50.
646. WALLIS, JAMES,	Concrete and Live-Oak churches, Texas.					No Report.
647. WARD, ISRAEL W.	Centre church and one station, Ill.	12	1		28	No Report.
648. WARREN, D. D., JOSEPH,	Quincy, Adams county, Ill.	12				Itinerant.
649. WASHBURN, CEPHAS,	Itinerant in Arkansas Presbytery, Ark.	10	28	15	316	Dom. Miss. \$20 35. For. Miss. \$20 39. Education, \$23 70. Church Extension, \$18 55. Other objects, \$151 90.
650. WATTS, ROBERT,	Westminster church, Philadelphia, Pa.	10	3		60	Dom. Miss. \$26. For. Miss. \$10. Publication, \$11.
651. WATKINS, SAMUEL W.	Lebanon church and Mount Tabor, Va.	12	4		29	Recently entered the field.
652. WEBSTER, GEORGE H.	First church, Omaha, Nebraska Ter.	2	2	4		Dom. Miss. \$4. For. Miss. \$4 30. No church organization at either station.
653. WEIDMAN, JACOB,	Coalville, Buttonwood, and Nanticoke, Pa.	3				Served also in Wisconsin.
654. WEISS, EDWARD M.	First German church, Paterson, N. J.	10	38		92	One church organized.
655. WEITZEL, JOHN,	Queen Ann and destitutions around, Ill.	12			40	
656. WELLS, S. T.	Epworth, Centre, Bethel, Frankville, Cascade, and Foreston, Iowa.	12	5	33	140	
657. WEST, D. D., NATHAN'L,	Belmont and Hestonville churches, Pa.	12	18	24	60	Dom. Miss. \$14 40. For. Miss. \$18 10. Education, \$21. Publication, \$22 75. Other objects, \$481 16.
658. WHALLON, THOMAS,	Tipton church and two stations, Ind.	2	1	7	50	Recently entered the field.
659. WHITE, GEORGE W. M.	Itinerant in East Hanover Presbytery, Virginia.	12				Itinerant.

MISSIONARIES.	FIELDS OF LABOUR.	Months of Labour Performed.	Additions to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
660. WHITWORTH, GEORGE F.	Olympia and Chambers' Prairie churches, Washington Ter.	12				No Report.
661. WILLIAMS, DANIEL,	Schellsburg and Stone church, Bedford county, Pa.	5	12		75	Dom. Miss. \$18 06.
662. WILLIAMS, MOSES A.	Jacksonville and vicinity, Oregon.	12				No Report.
663. WILLIAMS, NATHANIEL,	White Oak church, Ohio.					No Report.
664. WILLIAMS, SAMUEL,	Hodgenville and Red Mills, Ky.	7	13	7	118	No Report.
665. WILLIS, H. P. S.	Memphis and Etna churches, Missouri.					Dom. Miss. \$5 75. For. Miss. \$10. Education, \$10. Church Extension, \$10. One church organized. Five coloured communicants.
666. WILSON, WILLIAM,	Lecompton church and two stations, Kansas.	12	4	4	31	Dom. Miss. \$5. Other objects, (principally for church building) \$500.
667. WILSON, E. S.	Carrollton and Warsaw, Ky.	10	1	2	27	Dom. Miss. \$13 20.
668. WILSON, JAMES G.	Ononwa and vicinity, Iowa.	11	2		34	Dom. Miss. \$1. Other objects, \$2 60.
669. WILSON, J. L.	Ozark and Canton church, Iowa.	12	2	1	15	Dom. Miss. \$6 50. For. Miss. \$2. Education, \$1. Publication, \$1. Church Extension, \$2.
670. WILSON, HENRY M.	Seventh Avenue (coloured) church, New York.	12	11		137	Dom. Miss. \$7. Other objects, \$300.
671. WILSON, W. S.	Warsaw, Pierceton, & Highland churches, Indiana.	9	4	6	71	Dom. Miss. \$5 10. For. Miss. 5. Education, \$2. Ch. Extension, \$6. Other objects, \$25.
672. WIMPY, JESSE,	Walnut Grove church and vicinity, Ark.	12	19	11	77	No Report.
673. WINN, JOHN,	Henry City church & Coleman's School-house, Illinois.					Domestic Missions, \$39. Foreign Missions, \$43. Education, \$15. Publication, \$15. Church Extension, \$15. Other objects, \$45.

674. WINTERS, JACOB,	Macon City, Clarence, Callar, and Carbon, Missouri.	5½	7	18	62	Contributed to other objects than the Boards & pastor's salary, nearly \$700. Dom. Miss. \$7. For. Miss. \$4. Education, \$6. Publication, \$1. Church Extension, \$1. Other objects, \$75. Church organized within the year.
675. WITHEROW, THOMAS S.	Washington, Rappahannock and vicinity, Virginia.	12	2	2	20	No Report.
676. WOOD, MORGAN L.	Limestone church and three stations, Illinois.	11½	14	6	19	Three coloured communicants. Paid \$200 to other objects than the Boards and pastor's salary.
677. WOODS, J. E.	Bentonport, Iowa.	12	12	1	56	Dom. Miss. \$20 50. For. Miss. \$4. Education, \$20. Other objects, \$498 45. Seven coloured communicants.
678. WOODWARD, GEORGE S.	Parkville and Platte City, Mo.	12	20	2	74	No church organization yet.
679. WOODWORTH, M. W.	Mount Hope and Piedmont churches, Va.	4				
680. WORK, WILLIAM R.	Nineteenth and Twentieth Wards, Philadelphia, Pa.	12	1	2	93	Domestic Missions, \$9 40. Foreign Missions, \$4 30. Church Extension, 90 cts. Other objects, \$41 50.
681. WORRELL, JOSEPH,	Chili and Wythe churches, Ill.	12	2		60	No Report.
682. WRAY, JOHN,	Ridgway church and vicinity, Pa.	12				Dom. Miss. \$5 41. For. Miss. \$4 52. Ch. Extension, \$1 59. Other objects, \$25.
683. WRIGHT, EDWARD,	Auburn and Bear Creek, Ind.	6		3	10	No Report.
684. WURTS, EDWARD,	Portland, Kentucky.	1				One church organized.
685. YEATER, A. J.	Montgomery Danville, and Waverly, Texas.	6				
686. YOUNG, A. T.	Charlotte First church, N. Y.	1				Left this field April 1, 1859. See Report of Rev. L. Leonard.
687. YOUNG, H. P.	First German church, Galveston, Texas.	11			60	Dom. Miss. \$29. Other objects, \$500, including the purchase of building lots.
688. YOUNG, JAMES,	New Salem church and Delphos, Ohio.	12	4	4	74	Dom. Miss. \$4 20. For. Miss. \$3. Church Extension, \$5.
689. YOUNG, J. N.	Albany and Sampson's Creek, Mo.	11	3		40	No Report.
690. YOUNG, WILLIAM,	Enon Valley church, Ohio.	2½				For. Miss. \$5. Publication, \$2. Ch. Extension, \$2. One church organized.
691. ZAHNIZER, G. W.	Conneautville church, Pa.	2½				No Report.

TREASURERS' REPORTS.

PHILADELPHIA TREASURY.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Domestic Missions of the General Assembly of the Presbyterian Church.*

1859.	DR.	
March 1.	To balance in the Treasury at this date,	\$23,145 51
1860.		
Feb. 29.	To cash received from March 1, 1859, to date, from churches, individuals, and legacies,	85,716 97
		\$108,862 48

1859.	CR.	
Feb. 29.	By cash paid Missionaries, and current expenses this year,	92,369 14
		\$16,493 34
	There is due the Missionaries in this field,	7,147 14
	Leaving a balance to meet appropriations already made and maturing next year, of	\$9,346 20

March 1, 1860.

S. D. POWEL, *Treasurer.*

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the the vouchers, find the same correct; and that there is in the Treasury at Philadelphia the sum of \$16,493.34—of which sum there is due the Missionaries in this field, \$7,147.14, leaving a balance to meet appropriations already made and maturing next year, of \$9,346.20.

Philadelphia, March 1, 1860.

JOHN M. HARPER, }
WM. S. MARTIEN, } *Auditors.*

TREASURY AT LOUISVILLE.

A. DAVIDSON, *Treasurer, in account with the General Assembly's Board of Domestic Missions.*

1859.	DR.	
March 1.	To balance on hand,	\$1,656 77
	To cash received from various sources, from March 1, 1859, to March 1, 1860,	12,695 67
		\$14,352 44

1860.	CR.	
March 1.	By cash paid Missionaries, and other expenses since March 1, 1859,	13,554 12
		Balance, . . . \$798 32
	There is due the Missionaries in this field,	6,332 85
	Thus showing a deficiency in this Treasury of	\$5,534 53

A. DAVIDSON, *Treasurer.*

The Committee appointed to audit the Treasurer's accounts, report that they have examined the same, and find that they are correctly kept, and that he has vouchers for every item of expenditure.

March 1, 1860.

W. RICHARDSON,
WM. PRATHER.

TREASURY AT NEW ORLEANS.

S. B. NEWMAN, *Treasurer of the South-Western Advisory Committee, in account with the General Assembly's Board of Domestic Missions.*

1860.	DR.	
March 1.	To cash received to date,	\$13,078 41
	CR.	
March 1.	By cash paid Missionaries, and other expenses, to date,	3,542 25
		\$9,536 16
	Due the Missionaries in this field,	519 46
	Leaving a balance to meet appropriations already made and maturing next year, of	\$9,016 70

STATE OF THE TREASURY.

From March 1, 1859, to March 1, 1860.

At Philadelphia.

Balance on hand March 1, 1859,	\$23,145 51	
Receipts from March 1, 1859, to March 1, 1860,	85,716 97	
	<u> </u>	\$108,862 48

At Louisville.

Balance on hand March 1, 1859,	1,656 77	
Receipts from March 1, 1859, to March 1, 1860,	12,695 67	
	<u> </u>	14,352 44

At New Orleans.

Receipts from date of organization to March 1, 1860,		13,078 41
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West Hanover Presbytery.

Balance on hand March 1, 1859,		590 15
Receipts from March 1, 1859, to March 1, 1860,	961 51	
Deduct amount sent to and acknowledged in Philadelphia Treasury,	20 00	
	<u> </u>	941 51
		1,531 66

East Hanover Presbytery.

Balance on hand March 1, 1859,	777 81	
Receipts from March 1, 1859, to March 1, 1860,	1394 30	
	<u> </u>	2,172 11

Concord Presbytery.

Balance on hand March 1, 1859,	153 96	
Receipts from March 1, 1859, to March 1, 1860,	1903 34	
	<u> </u>	2,057 30

Orange Presbytery.

Balance on hand March 1, 1859,	792 85	
Receipts from March 1, 1859, to March 1, 1860,	1313 24	
	<u> </u>	2,106 09

Fayetteville Presbytery.

Balance on hand March 1, 1859,	981 75	
Receipts from March 1, 1859, to March 1, 1860,	1149 47	
	<u> </u>	2,131 22

Tuskaloosa Presbytery.

Balance on hand March 1, 1859,	36 29	
Receipts from March 1, 1859, to March 1, 1860,	711 30	
	<u> </u>	747 59

South Alabama Presbytery.

Balance on hand March 1, 1859,	287 10	
Receipts from March 1, 1859, to March 1, 1860,	1292 50	
	<u> </u>	1579 60
Deduct amount sent to and acknowledged in Philadelphia Treasury,	191 50	
Deduct amount sent to and acknowledged in New Orleans Treasury,	1101 00	
	<u> </u>	1292 50
		287 10

\$147,326 40

The payments during the year have been 117,415 11

Leaving in all the Treasuries the sum of 29,911 29

Of this amount there is now due the Missionaries in the different fields the sum of 15,514 87

Leaving, to meet appropriations already made and maturing next year, a balance of 14,396 42

FINANCIAL STATEMENT.

OFFICE AT PHILADELPHIA.

Salary of Corresponding Secretary, Rev. G. W. Musgrave, D.D.	\$2000 00	
“ “ “ Rev. R. Happersett, D.D. (eight months,)	1333 34	
		<u>\$3333 34</u>
Salary of the Treasurer and Book-Keeper,		1500 00
“ Clerk		900 00
Rent of Rooms,		400 00
Postage,		188 96
Books and Stationery,		85 06
Printing and Binding,		55 38
Fuel and Gas,		25 22
Care of Rooms,		48 00
Other office expenses,		14 10
		<u>\$6550 06</u>

MISCELLANEOUS.

Printing Annual Report of last year, and postage,	\$714 37	
Printing Annual Sermon, and postage,	141 78	
Home and Foreign Record—proportion of deficiency,	399 05	
Expenses on Missionary Clothing,	23 50	
Circular to the Churches, and postage,	73 15	
Expenses, in part, of General Assembly's Committee,	120 00	
Expenses of sundry members of the Board in attending the annual meeting, June 1859,	80 00	
Travelling Expenses of Corresponding Secretaries:—		
Rev. G. W. Musgrave, D.D.	\$140 90	
Rev. R. Happersett, D.D.	315 75—456 65	
		<u>\$2008 50</u>

PITTSBURGH AGENCY.

Salary of Receiving Agent,	\$250 00	
Postage \$3 71—Stationery \$1 00,	4 71	
Expenses on Missionary Clothing,	11 50	
Discount on uncurrent money, and counterfeit note (two dollars)	20 37	
		<u>\$286 58</u>

EXECUTIVE COMMITTEE AT LOUISVILLE.

Salary of the Secretary,	\$400 00	
“ “ Treasurer,	150 00	
“ “ Agent at the Clothing Depot,	150 00	
Rents—Secretary's Office \$5)—Clothing Depot \$30,	80 00	
Fuel and Office expenses—Secretary's office \$25—Clothing Depot \$17 19,	42 19	
Freight on clothing and on money	4 76	
Books, postage, and stationery—Secretary's office \$46—Treasurer's office \$25,	71 00	
Printing \$3—Telegraphing \$1 25,	4 25	
Travelling expenses of Rev. J. H. Rice to St. Louis,	23 00	
Premium on checks and discount on uncurrent funds,	49 17	
		<u>\$974 37</u>

SOUTH-WESTERN ADVISORY COMMITTEE.

Salary of Secretary from organization to March 1, 1860,	\$750 00	
Travelling expenses of J. Spencer,	23 50	
Books and Circulars,	25 00	
Discount on uncurrent funds,	2 00	
		<u>\$800 50</u>
		<u>\$10,620 01</u>

ANNUAL STATEMENT OF RECEIPTS

BY THE

BOARD OF DOMESTIC MISSIONS,

From March 1st, 1859, to March 1st, 1860.

<i>Albany Presbytery.</i>		Ebenezer Church		Cincinnati Church	
Albany 1st Ch.	\$113 53	Freeport	20 50	Dardanelle	
do. 2d	444 14	Glade Run	5 18	Des Arc	46 87
do. 3d	45 00	Harrisville	6 00	Fort Smith	
Amsterdam		Leesburg	9 00	Helena	20 00
Amsterdam Village	41 27	Middlesex		Jacksonport	
Ballston		Mount Nebo		Lebanon	
Ballston Spa		Muddy Creek	12 00	Little Rock	
Bethlehem	8 00	New Salem	3 00	Norristown	
Broadalbin		North Butler		Searcy	
Carlisle	24 00	Plain Grove	21 33	Sylvania	13 75
Charlton	40 00	Pleasant Valley	6 00	Union	
Conklingville		Portersville	12 00	Van Buren	31 00
Esperance	16 00	Rich Hill	10 00	Wattensaw	29 88
Francisville		Scrubgrass	13 00		
Galway	10 00	Statelick	15 20		141 50
Hamilton Union	50 00	Tarentum	25 00	<i>Baltimore Presbytery.</i>	
Jewett	53 87	Union	17 00	Baltimore 1st	1000 00
Johnstown	26 85	Westminster	5 25	do. 2d	100 00
Kingsboro'	73 30	Zelienople		do. 3d	10 00
Little Falls	19 36		288 53	do. 4th	6 00
Mayfield Central		<i>Allegheny City Presb.</i>		do. 5th	
New Scotland	8 00	Allegheny City 1st	114 65	do. 12th	20 00
Northampton	3 50	do. Central	60 00	do. Aisquith St	35 53
Northville	3 00	Beaver	10 35	do. Broadway	
Princetown		Bridgewater		do. Central	
Rockwell's Falls	5 00	Concord	1 36	do. Franklin St	100 00
Saratoga Springs	101 77	Cross Roads		do. Madison St	5 00
Schenectady	105 00	Deer Creek		do. South	12 00
Stockport		Fairmount	10 25	do. Westmin-	
Tribes Hill	24 15	Freedom		ter	466 27
Union College		Glasgow		Bel Air	12 00
West Galway	13 00	Highlands	10 37	Bethel	5 00
West Milton	7 31	Manchester	19 50	Chestnut Grove	10 00
Windsor		Pine Creek	7 00	Church Hill	
	1236 05	Plains		Churchville	17 75
<i>Allegheny Presbytery.</i>		Rochester, German	54 88	Ellicott's Mills	70 00
Amity	13 00	Sewickley	22 67	Frederick	33 00
Brady's Bend	6 00	Sharpsburg		Govane Chapel	46 00
Buffalo	5 32	West Manchester,		Harmony	20 00
Bull Creek		German	5 73	Havre de Grace	11 50
Butler	52 25		316 76	Mount Paran and	
Centre	9 00	<i>Arkansas Presbytery.</i>		Springfield	23 50
Centreville	12 00	Batesville		New Windsor	
Clinton		Bethel		Parkton	
Clintonville		Brownsville		Taneytown	100 00
Concord	10 50			Washington 2d	
					2103 55

Beaver Presbytery.

Beaver Falls Ch.	47 00
Clarksville	10 00
Hopewell	
Little Beaver	7 00
Mount Pleasant	
Neshanock	27 00
New Castle	31 56
Newport	6 00
North Sewickley	
Pulaski	7 80
Sharon	8 25
Slippery Rock	5 00
Unity	13 00
Westfield	10 42
West Middlesex	9 20
	<hr/>
	182 23

Bedford Presbytery.

Bedford	137 43
Croton Falls	44 00
Gilead	
Greenburgh	
Mount Kisco	39 28
North Salem	34 00
Patterson	22 26
Port Chester	26 00
Pound Ridge	40 00
Red Mills	
Rye	91 76
South East	14 00
South East Centre	
South Greenburgh	55 00
South Salem	343 00
White Plains	85 00
Yorktown	12 00
	<hr/>
	943 73

Benicia Presbytery.

Benicia	30 42
Napa	110 00
Sacramento 1st	
Santa Rosa	
Suisun	
	<hr/>
	140 42

Bethel Presbytery.

Allison's Creek	10 00
Beersheba	20 00
Bethel	41 00
Bethesda	112 50
Bullock's Creek	33 00
Cane Creek	
Catholic	
Cedar Shoal	5 00
Concord	
Douglas	4 00
Ebenezer	34 00
Fairforest	9 00

Fishing Creek Ch.	53 60
Hopewell	4 00
Lancasterville	6 00
Mount Olivet	11 92
Pleasant Grove	30 00
Purity	
Salem	2 00
Six Mile Creek	37 25
Shiloh	4 00
Unionville	5 00
Unity	9 00
Waxhaw	
Yorkville	
Zion	34 00
	<hr/>
	465 27

Blairsville Presbytery.

Armagh	
Beulah	25 23
Blairsville	22 00
Centreville	
Congruity	28 00
Cross Roads	
Donegal	11 85
Ebensburg	
Fairfield	4 03
Greensburg	
Harrison City	
Johnstown	63 60
Ligonier	
Livermore	
Murraysville	20 00
New Alexandria	29 50
New Salem	37 71
Poke Run	68 00
Salem	
Summit	
Union	15 35
Unity	62 00
	<hr/>
	387 27

Bloomington Presbytery.

Ashkum	
Atlanta	10 00
Bloomington	
Cedar Point	
Clinton	
Crow Meadow	5 00
Deer Creek	5 00
Dwight	
El Paso	4 75
Farm Ridge	6 25
Galloway	13 65
Gilman	
Harmony	
Lexington	
Lincoln	
Low Point	2 25
Mackinaw	
Metamora	2 75
Monticello	
Onarga	

Randolph's Grove Ch.	
Reading	3 00
Salem (Mahomet)	3 30
Sulphur Spring	
Towanda	
Union Grove 1st	
do. 2d	
Waynesville	
West Urbana	
	<hr/>
	55 95

Brazos Presbytery.

Bethel	15 00
Centreville	
Columbia	
Concord	
Galveston	264 25
do. German	29 00
Gum Lake	
Houston	161 20
Huntsville	
Prospect	
Washington	
Wheelock & Concord	15 00
	<hr/>
	484 45

Buffalo City Presbytery.

Alden	
Bethany Centre	4 00
Black Rock 1st	
Buffalo Central	114 00
do. Delaware St.	
do. Tabernacle	
Darien	
East Aurora	
Holland 1st	
Lockport, 2d Ward	
Pendleton & Wheat-	
field	9 00
Tonawanda 1st	6 00
	<hr/>
	133 00

Burlington Presbytery.

Allentown	30 00
Beverly	
Bordentown	
Burlington	
Camden 1st	75 00
Columbus	
Medford	
Mount Holly	
Plattsburg	
Plumstead	
Tuckerton	
	<hr/>
	105 00

California Presbytery.

San Francisco 1st	
do. Calvary	225 44
	<hr/>
	225 44

Carlisle Presbytery.

Bedford Church	55 00
Big Spring	219 00
Bloomfield & Sherman's Creek	40 00
Buffalo	
Burnt Cabins	12 91
Carlisle	150 35
Chambersburg	133 25
Clear Spring	
Cumberland	93 00
Derry	
Dickinson	
Fayetteville	
Gettysburg	10 00
Great Conewago	50 00
Greencastle	35 10
Green Hill	
Hagerstown	40 00
Hancock	8 00
Hanover	
Harrisburg	66 51
Landisburgh, Centre and Upper	75 94
Lower Marsh Creek	75 00
Lower Path Valley	37 09
Mercersburg	143 74
Middle Spring	175 00
Middletown	
Millerstown & Buffalo	
Monaghan	
Mouth of Juniata	
McConnellsburg	35 00
Paxton	
Petersburg	
Piney	
Rocky Spring	6 50
Schellsburg	18 06
Sherman's Creek	
Shippensburg	107 53
Silver Spring	
St. Thomas	
Tom's Creek	
Upper Path Valley	76 25
Waynesboro'	
Wells Valley	20 00
Welsh Run	
Williamsport	15 84
Personal	102 00
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	1801 07

Cedar Presbytery.

Blue Grass	1 90
Cedar Rapids	
Cedar Valley	
Davenport	35 00
De Witt	3 60
Fairview	4 08
Hebron	
Iowa City	
La Claire & Princeton	8 00
Linden	2 93

Linn Grove Church	4 65
Lisbon	3 00
Marion	19 50
Mechanicsville	10 05
Millersburg	
Montezuma	5 00
Muscataine	91 00
do. German	10 00
Newton	10 00
Princeton	
Rock Creek	
Salem	3 00
Sand Prairie	
Solon	
Sugar Creek	4 10
Summit	12 00
Tipton	
Toledo	3 00
Unity	
Vinton	
Walcott	6 48
Personal	5 00
	<hr/>
	242 29

Central Mississippi Pby.

Camden	
Canton	
Carthage	
Clinton	
Concord	
Forest	
Franklin	
Greenville	
Hopewell	19 00
Jackson	100 00
Kosciusko	
Madison	
Middletown	
Monticello	
Providence	10 00
Smithfield	
Vicksburg	
Warrenton	25 00
Yazoo City	
	<hr/>
	154 00

Central Texas Presb'ry.

Austin City	12 60
Blue Ridge	
Carolina	12 00
Chambers' Creek	
Georgetown	5 00
La Grange	
Lancaster	
McLennan Co. 1st	
Milford	
Oak Grove	20 00
Oak Island	5 00
Pleasant Hill	5 00
Round Top	
String Prairie	21 00
	<hr/>
	80 60

Charleston Presbytery.

Aiken Church	
Barnwell	
Beech Island	27 55
Charleston 1st	
do. 2d	125 27
do. Central	275 00
do. Glebe St.	
do. James Isl.	
do. Zion	
Columbia 1st	
Edisto Island	
Johns' Island	
Orangeburg	20 00
Summerville	
Stoney Creek	
Walterboro'	
Wappataw	
Wilton	
	<hr/>
	447 82

Cherokee Presbytery.

Alpine	
Armuchee	
Beersheba	
Bethel	
Calhoun	
Canton	
Cartersville	
Carthage	
Cassville	7 50
Cedar Valley	
Chattoogata	15 00
Chicamanga	
Concord	
Dahlonega	
Dallas	
Dalton	
Euharlee	
Floydspring	
Friendship	11 25
Harmony	
Hopewell	
Kingston	
Lafayette	
Marietta	89 03
Mars Hill	
Midway	
Nazareth	
New Lebanon	
Pea Vine	
Pleasant Green	
Resaca	
Rome	
Roswell	116 90
Sardis	
Summerville	
Tunnel Hill	
Walnut Grove	
	<hr/>
	239 68

<i>Chicago Presbytery.</i>		Hillborough Church 70 40	Callensburg Ch. 15 75
Aurora 1st Church		Leesburg	Clarion 43 00
Belvidere		Manchester	Concord 6 00
Centre		Marshall	Emmenton
Chicago, North 215 93		Mount Leigh 25 00	Greenville 8 24
do South		New Market 10 00	Greenwood
do West		Palace Hill	Leatherwood 31 25
Earlville		Piketon	Licking 81 00
Genoa		Pisgah 8 00	Middle Creek 3 00
Hebron		Red Oak	Mill Creek
Kankakee		Rocky Spring 18 50	Mount Pleasant 4 00
Lane		Salem	Mount Tabor
Lynn and Hebron 13 78		Sinking Spring	New Bethlehem 3 00
Marengo 10 00		Union 10 00	New Rehoboth 21 11
Mendota		Washington 10 75	Perry 15 00
Morris 12 63		West Union	Pinegrove 10 00
Oswego 4 25		White Oak 10 00	Pisgah 14 54
Queen Ann		Wilmington	Richland
Rockford 45 00			Rockland
Serena		285 99	Tylersburgh
Troy Grove 3 10		<i>Chippewa Presbytery.</i>	
Victor 3 00		Chippewa Falls 8 00	313 46
White Rock		Eau Claire 8 69	<i>Columbus Presbytery.</i>
Willow Creek 25 10		Winona 9 00	Amanda 3 00
Woodstock 1st			Blendon 2 76
Wyoming		25 69	Brown Township,
332 79		<i>Cincinnati Presbytery.</i>	(Welch)
CHICAGO SYNOD 17 67		Bethel 6 47	Circleville 54 40
<i>Chickasaw Presbytery.</i>		Cheviot	Columbus 1st 40 94
Bethany		Cincinnati 1st 53 12	do. Westmin-ster 39 10
Carrollville		do. 5th 39 02	do. Welch
Corinth		do. 7th 167 63	Dublin 4 45
Ebenezer		do. 9th	Grove City 3 00
Harmony		do. Central	Groveport 5 00
Hebron		Cummins ville, 28 52	Hamilton
Hopewell		Ebenezer	Hopewell
Lebanon		Feesburg	Lancaster 12 00
Munroe		Felicity	Lithopolis 17 50
New Albany		Glendale 1st 5 00	London 3 00
New Hope		Goshen 4 19	Lower Liberty
Oxford 18 25		Hopewell 26 82	Mifflin 3 60
Pontotoc 64 00		Lebanon 15 30	Mount Pleasant 15 00
Providence 15 00		Loveland	Mount Sterling
Ripley 45 00		Monroe 10 57	Scioto 5 67
Sarepta		Mount Carmel	Tarleton
Unity		Pisgah	Truro 5 00
Walnut Creek		Pleasant Ridge	Worthington
Zion		Pleasant Run	Personal 5 00
142 25		Reading 30 00	219 42
<i>Chillicothe Presbytery.</i>		Somerset 7 41	<i>Concord Presbytery.</i>
Bainbridge		Springfield 20 00	Asheville 59 80
Bethel		Walnut Hills 1st	Black Creek 39 00
Bloomingsburgh 28 00		Williamsburg	Bethany
Brush Creek		414 05	Bethel 30 30
Chillicothe 1st 71 34		<i>Clarion Presbytery.</i>	Bethesda 3 60
Concord.		Academia 2 00	Bethlehem
Cynthiana		Armstrong Mills	Bethpage 15 33
Eckmansville		Beechwoods and	Centre 15 50
French Ch (Mow-rystown) 12 00		Elkton 15 00	Charlotte 200 00
Greenfield 9 00		Bethel 10 87	College 137 50
Greenland 3 00		Bethesda 22 64	Concord (Iredell) 18 60
		Brookville 7 06	Concord Town

Dallas Church	3 00	<i>Connecticut Presbytery.</i>	Warren Church	10 00
Davidson's River	6 04	Deep River Church	Waveland	28 00
Drusilla	1 20	Hartford 1st	Personal	6 20
Duncan's Creek	4 60	Providence		
Ebenezer	7 65	Tariffville		184 61
Fourth Creek		Thompsonville	<i>Creek Nation Presb'y.</i>	
Fifth Creek			Kowetah	
Franklin (Macon co.)			Oak Ridge	
do. (Rowan co.)	6 00		Tallahassee	
Goshen	24 70	<i>Coshocton Presbytery.</i>		
Hendersonville	12 00	Apple Creek		
Hiawassee	8 50	Berlin		
Hopewell	28 95	Clark	10 00	<i>Dane Presbytery.</i>
Joppa		Coshocton	7 00	Belleville
Lebanon		East Hopewell	20 00	Blue Mounds
Lenoir	155 95	Evans' Creek		Boice Prairie
Lincolnton		Holmesville		Cambridge & Oak-
Little Britain		Jefferson		land
Long Creek	8 00	Keene		13 00
Machpelah & Unity	64 00	Linton		Dane
Mallard Creek	100 35	Millersburg	14 72	Decatur
Marion	40 00	Mount Eaton		Hazel Green
Mills' River	37 86	Nashville	5 00	Highland & Pulaski
Monroe		New Philadelphia		10 00
Morganton	9 00	Uhricksville		Lake View
New Hope	13 00	Unity	30 00	Madison
Newton	12 43	Valley		18 56
Olney		Wakatomika		Mineral Point
Paw Creek	12 00	West Carlisle	12 00	Monroe
Philadelphia				5 00
Pleasant Hill	12 00		98 72	Oakland
Poplar Tent	51 60	<i>Council Bluffs Presb'y.</i>		Oregon
Prospect	1 00	Clarinda		3 00
Providence	52 50	Council Bluffs		Platteville, German
Ramah	21 43	Glenwood	46 00	9 80
Rheim's Creek	2 75	One Hundred and Two		Richland Centre
Rocky River	146 00	Pleasant Valley		4 00
Rutherfordton		Sydney		do. City
Salem		Twelve Mile		5 32
Salisbury	125 00			4 40
Sandy Plains		<i>Crawfordsville Presb'y.</i>		Rockville
Sharon	39 50	Bethany	19 05	Verona
Shelbyville	10 00	Bethel	18 00	Waukon
Shiloh		Brazil		
Siloam	5 00	Coal Creek	15 50	
Silver Creek	5 00	Covington		
Statesville	55 65	Crawfordsville		
Steele Creek	50 00	Darlington		
Sugar Creek	74 05	Eugene	12 00	
Swannanoa	4 90	Greencastle	9 06	
Tabor		Lebanon		
Taylorville	19 65	New Hope		
Third Creek	46 35	North Salem		
Thyatira		Ohio	3 80	
Unity, (Lincoln co.)		Pleasant Plains		
do. (Rowan co.) & Franklin	26 00	Poplar Spring		
Wadesboro'		Rockville	20 00	
Wilksboro'		Terre Haute	38 75	
Churches, names not given	66 90	Thorntown	4 25	
Personal	19 20	Union		
	1903 34			

Carlisle Church	46 00	Georgetown Church		Moore's Creek Ch.	10 00
Concord		Girard		Mount Carmel	3 50
Covington 1st	127 59	Gravel Run		Mount Edward	13 00
do. 2d	56 03	Greenfield		Mount Horeb	45 20
Crittenden		Harbour Creek		Mount Pisgah	
Ebenezer		Harmonsburgh		Mount William	16 00
Elizabeth		Irvine		Mount Zion	25 25
Falmouth		Meadville	45 00	Pedee	
Flemingsburg	20 00	Mercer	44 00	Philadelphus	29 00
Gilead		Mill Creek	4 00	Pike	
Greenup Union	14 50	Milledgeville		Rockfish (Duplin)	13 00
Hinkston		Mount Pleasant		Rockfish	
Lebanon	11 00	Salem	1 50	St. Paul's	17 58
Mayslick		Sandy Lake		Sandy Grove	7 00
Maysville 1st	94 30	Sturgeonville	8 00	Sardis	28 92
Millersburg		Sugar Creek	5 00	School-House	8 68
Moorefield		Sugar Grove		Sharon	
Murpheysville		Warren		Smyrna	28 00
New Hope		Washington		South River	7 50
Newport		Waterloo		Tirza	
Paris 1st	250 30	West Greenville		Union (Duplin co.)	32 60
Richwood	10 00			do. (Moore co.)	20 29
Sharon			157 50	White Plains	8 00
Shaysburg				Whiteville	5 00
Sharpsburg	14 00	<i>Fayetteville Presbytery.</i>		Wilmington 1st	65 00
Springfield		Antioch	50 25	do. 2d	
Stoner Mouth		Ashpole	16 00	Personal	7 45
Washington	50 00	Barbacue	12 75		
	777 02	Bensalem	6 20		1149 47
		Bethcar	49 21		
<i>Elizabethtown Presb.</i>		Bethel	37 60	<i>Findlay Presbytery.</i>	
Baskingridge		Bethesda		Blanchard	
Elizabethtown 1st	555 84	Bethlehem		Delphos	
do. German		Big Rockfish	26 25	Enon Valley	
Elizabethport	11 08	Black River Chapel		Findlay	
Lamington	72 00	Bluff		Forest	3 50
Liberty Corner	28 00	Brown Marsh	12 23	Huntersville	5 00
Metuchin	51 23	Buffalo	41 00	Kalida	
Meyersville (German)		Carthage	20 50	Kenton	
New Providence	30 00	Centre	28 44	Lima	
New Vernon		China Grove	88 52	Little Grove	
Perth Amboy	13 00	Clinton		Mount Blanchard	2 65
Plainfield		Cypress		Ottawa	4 00
Pluckamin	40 00	Elizabethtown	10 00	Patterson	3 53
Rahway 1st		Euphronia		Pleasantville	
do. 2d	50 00	Everettsville	194 50	Riley Creek	4 00
do. German		Fayetteville		Rockport	4 00
Westfield	37 00	Galatia		Shannon	
Woodbridge 1st	83 00	Goldsboro'		Truro	3 99
	971 15	Grove	50 00	Van Wert and	
		Harmony		Shanesville	25 00
		Hopewell	16 25	West Union	
		Keith	23 15		55 67
<i>Erie Presbytery.</i>		Laurel Hill	15 00		
Coneautville		Laurinburgh	20 00	<i>Flint River Presbytery.</i>	
Concord		Lebanon	7 25	Albany	
Cool Spring	6 00	Lillington	8 85	Alcovia	
Deerfield		Long Street	6 00	Americus	
Erie (Park)	13 00	Lumberbridge	11 80	Atlanta 1st	
Evansburgh	5 00	Lumberton		do. Central	
Fairfield		Macedonia		Bethany	
Fairview	11 00	Mineral Spring		Bethesda	
Franklin	15 00	Mizpeh		Brainerd	
		Montpelier	6 75		

Carrollton Church
 Columbus
 Cuthbert
 Decatur
 Ebenezer
 Emmaus
 Ephesus
 Fairview
 Fellowship
 Forsyth
 Fort Gaines
 Friendship
 Goshen
 Greenville
 Griffin
 Hamilton
 Jackson
 La Grange
 Long Cane
 Lumpkin
 McDonough
 Mount Tabor
 Mount Zion
 Muscogee
 Newnan
 Pachitta
 Perry
 Philadelphia
 Salem
 Smyrna
 Villa Rica
 West Point
 White Oak
 White Sulphur
 Zebulon

Florida Presbytery.

Alligator
 Bainbridge
 Boston
 Damascus
 Euchee Valley 12 00
 Fernandina
 Greenfield
 Hamilton
 Jamonia
 Jacksonville
 Lowndes
 Madison
 Marianna 3 00
 Micanopy
 Mineral Spring 21 35
 Monticello
 Newport
 New Providence
 Ocala
 Orange Springs
 Palatka 25 00
 Quincy
 St. Augustine 25 00
 Tallahassee
 Thomasville
 86 35

Fort Wayne Presbytery.

Albion Church 4 00
 Auburn 3 09
 Bear Creek 2 32
 Bluffton 3 34
 Cedar Creek
 Columbia City 7 65
 Decatur
 Eel River 3 50
 Elhanan
 Fawn River
 Flat Rock
 Fort Wayne 1st 139 66
 Haw Patch 3 00
 Highland 1 60
 Hopewell
 Kendalville and Cedar Creek 8 00
 Lagrange and Fawn River 9 75
 Lancaster 1 00
 Liberty
 New Lancaster 5 66
 Newville 9 24
 Piercetown 2 50
 Pleasant Hill
 Pleasant Ridge 7 25
 Roanoke
 Sparta
 Swan
 Unity
 Wabash
 Warsaw 2 00
 213 56

Genesee River Presb.

Bath 187 14
 Caledonia 68 04
 Cameron
 Genesee Academy
 Genesee Central
 Groveland 12 50
 Moscow
 Oakland 14 96
 Portageville 5 34
 Scottsville
 Sparta 1st 10 00
 do 2d 6 00
 Tuscarora 5 00
 Warsaw 28 87
 Wyoming 21 80
 359 65

Georgia Presbytery.

Bryan Neck
 Darien 26 61
 Harris' Neck
 Mount Vernon
 Pleasant Grove 18 00
 Saint Mary's
 Savannah 1st

Walthourville Ch. 75 00
 Waynesville 40 00
 White Bluff 5 00
 164 61

Greenbriar Presbytery.

Anthony's Creek
 Bethel 7 35
 Carmel
 Centreville 14 50
 Ebenezer
 Frankfort
 French Creek 8 00
 Huntersville 2 11
 Kanawha
 Kanawha Salines
 Lewisburg 142 56
 Liberty
 Mount Pleasant 27 00
 Muddy Creek
 Oak Grove 25 63
 Parkersburg
 Point Pleasant 33 00
 Providence
 Spring Creek
 Summerville
 Union
 Western
 260 15

Harmony Presbytery.

Aimwell
 Beaver Creek
 Bennettsville
 Bishopville
 Brewington
 Camden
 Caroline
 Cheraw
 Clarendon
 Concord
 Darlington
 Elon
 Great Pedee
 Hephzibah
 Hopewell
 Horeb
 Indiantown 10 00
 Kingston
 Lebanon & Salem 60 00
 Liberty Hill
 Little Pedee
 Lynchburg
 Marion
 Midway
 Mount Zion
 Pine Tree
 Pisgah
 Red Bluff
 Reedy Creek
 Salem (L R)
 do (B R)

Scion Church		<i>Holston Presbytery.</i>	Monticello Church	60 00
Sumterville		Leesburg Church	25 35	North Branch
Turkey Creek		Mount Bethel		Scotch Town
Williamsburg		New Providence		Washingtonville
White Oak		Providence		West Town
		Rocky Spring		White Lake
	70 00	Rogersville		
		Salem	16 90	
<i>Highland Presbytery.</i>			42 25	
Archer	12 00	<i>Hopewell Presbytery.</i>		<i>Huntingdon Presbytery.</i>
Atchison	6 87	Athens	53 95	Alexandria
Carlyle	19 00	Augusta 1st	300 00	Altoona
Doniphan	3 13	Bath		Bellefonte
Highland	14 00	Bethany		Birmingham
Iowa and Sac Mis-		Carnesville		Bradford
sion		Clarksville		Clearfield
Leavenworth City	11 50	Concord		
do Westmin-		Danielsville		Cottage
ster	15 00	Eatonton		Curwinsville
Lecompton	5 00	Ebenezer		Duncansville
Lodiana		Goshen		East Freedom
Wyandott	6 00	Greensboro'		East Kishacoquillas
	92 50	Harmony		Fruit Hill
		Hebron		Holidaysburgh
<i>Hillsboro' Presbytery.</i>		Irvington		Huntingdon
Butler	7 00	Lexington		Lewistown
Dry Point		Lincolnton		Lick Run
Edwardsville	10 00	Macon	170 00	Little Valley
Elm Point		Madison		Logan's Valley
Greenville	17 10	Milledgeville		Lost Creek
Hillsboro'	19 00	Monticello		Lower Tuscarora
Jerseyville 2d	26 00	Mount Zion		Luthersburg
Litchfield		New Hope		Martinsburg
Mason		New Lebanon		Middle Tuscarora
Pocahontas		Pleasant Grove		Mifflintown & Lost
Rattan's Prairie		Pleasant Hill		Creek
Salem		Sandy Creek		Milroy
Sandoval		South Liberty		Morris
Stanton		Sparta		Moshannon
Sugar Creek		Thyatira		Mount Pleasant
Waveland		Washington		Newton Hamilton
Xenia		Waynesboro'		Orbisonia
Zion	6 00	Woodstock	523 95	Phillipsburg
	85 10			Pine Grove
		<i>Hudson Presbytery.</i>		Reedsville
<i>Hocking Presbytery.</i>		Bloomingburgh	25 00	Shade Gap
Alexander		Callicoon		Shaver's Creek
Athens	25 00	Centreville		Shirleysburg
Barlow	5 00	Cochecton		Sinking Creek
Burlington	21 00	Damascus		Sinking Valley
Decatur		Deer Park	9 00	Sinking Creek and
East Plymouth		Florida	14 89	Sinking Creek
Gallipolis		Goodwill	100 00	Spruce Creek 1st
McArthur	3 63	Goshen	52 41	do. 2d
Millfield		Hamptonburgh		Tyrone
Mount Carmel		Hempstead		Unity
New Plymouth		Hopewell	73 00	Upper Tuscarora
Rutland		Liberty		Waynesburg & New-
Sutton		Middletown 2d	31 11	ton Hamilton
		Milford	13 00	West Kishacoquillas
	54 63	Monroe	7 00	Williamsburg
				Yellow Creek
				Presbyterial
				1236 81

<i>Indian Presbytery.</i>		Sharon Church		<i>Lake Presbytery.</i>	
Benington Church		Shiloh	2 00	Bethel Church	
Chickasaw		Trenton		Constantine	
Chish Oktak	5 00	Unity	3 00	Crown Point	1 83
Good Land		Wapello		Goshen	4 65
Good Water		Washington		La Porte	12 00
Lenox		Westminster		Little Elkhart	
Mayhew		West Point		Rolling Prairie	
Mountain Fork			80 81	Salem	92
Mount Pleasant		<i>Kaskaska Presbytery.</i>		South Bend	15 00
Mount Zion		Carlyle	6 00	Sumption's Prairie	14 00
Pine Ridge	20 00	Cave Spring		Tassinong	7 50
Six Town		Chester		Valparaiso	78 33
Spencer Academy		Galum			134 23
Wapanuka	25 45	Georgetown	3 00	<i>Lake Superior Presb'y.</i>	
Wheelock	9 00	Jordan's Grove	10 50	Bayfield	
Yakni Okchaya		Liberty		Ontonagon	7 90
	59 45	Lively's Prairie	5 40	Superior 1st	7 00
<i>Indianapolis Presbytery.</i>		Nashville	13 65		14 90
Bethany	11 70	Pleasant Ridge	11 75	<i>Lewes Presbytery.</i>	
Bloomington	5 00	Trenton	10 00	Barren Creek	
Donaldson	2 40		60 30	Buckingham	
Edinburg		<i>Knoxville Presbytery.</i>		Church Hill	
Franklin	16 35	Baker's Creek	4 00	Eden	
Georgetown		Bethel		Laurel	
Greenfield	5 00	Cedar Grove		Lewes	
Greenwood		Knoxville	51 00	Manokin	38 80
Hopewell	43 50	Lebanon		Newtown	
Indianapolis 1st & 3d	59 75	Madisonville	5 00	Pitt's Creek	
Knightsdown		Pleasant Forest		Rehoboth	
New Prospect			60 00	Snow Hill	
New Providence		<i>Lafayette Presbytery.</i>		Wicomico	
Shelbyville	9 30	Breckinridge			38 80
Shiloh	3 20	Clinton		<i>Lexington Presbytery.</i>	
Sugar Creek		Deep Water	10 00	Augusta	30 02
Union	3 00	Dover	10 50	Bensalem	10 00
	159 20	Ebenezer		Bethel	8 00
<i>Iowa Presbytery.</i>		Granby		Bethesda	14 00
Bentonsport		High Grove		Buckhannon	
Birmingham	10 00	Hopewell	16 50	Central Union	
Brighton		Independence	23 00	Collierstown	
Burlington 1st	16 50	Kansas City	12 00	Fairfield	12 00
Charleston		Knob Noster		Glenville	
Crawfordsville	7 50	Lexington	120 00	Goshen	5 00
Dutch Creek		Marshall		Hebron	
Fairfield		Mount Vernon	5 00	Kerr's Creek	
Fort Madison		Oakland		Lebanon	7 04
Keosauqua		Pisgah	9 00	Lexington	197 45
Liberty		Pleasant Hill		Mingo Run	
Libertyville		Prairie	34 25	Mossy Creek	16 00
Locust Grove		Six Miles		Mount Carmel	35 00
Lowell		South Grand River	7 00	Mount Horeb	
Middletown	3 00	St. Thomas	6 00	New Bethany	
Mount Pleasant	14 60	Warrenburg		New Monmouth	42 00
New London	7 00	Westport		New Providence	96 69
Oakland	11 00		253 25	Old Oxford	
Ononwa	1 00				
Rieh Woods					
Round Grove	5 65				
Round Prairie					

Pisgah Church	
Rockingham	
Rocky Spring	5 00
Shemariah	
Staunton	130 00
Timberridge	8 00
Tinkling Spring	127 36
Tagart's Valley	
Union	21 25
Warm Springs	
Waynesboro'	19 25
West Fork	
Windy Cove	9 00
Personal	57 50
	<hr/>
	850 56

Logansport Presbytery.

Bethlehem	4 00
Camden	3 00
Centre	
Delphi	13 00
Francisville	
Frankfort	
Indian Creek	5 00
Jefferson	6 00
Kokomo	
Lafayette	
Lexington	11 00
Logansport	
Mill Creek	
Monticello	9 00
Oxford	
Peru	
Rensselaer	7 50
Rochester	
Rock Creek	
Rossville	
Sugar Creek	
West Union	2 00
	<hr/>
	60 50

Londonderry Presbytery.

Antrim	30 00
Bedford	
Boston 1st	120 00
East Boston	
Litchfield	
Londonderry	59 43
New Boston	
Newburyport 1st	176 50
do. 2d	25 00
Windham	46 00
	<hr/>
	456 93

Long Island Presbytery.

Bell Port	11 68
Bridge Hampton	
Brookfield	
East Hampton	38 00
Fresh Pond	

Huntington Church	85 00
Huntington South	12 00
Islip	5 00
Middletown	11 00
Moriches	
Sag Harbor	136 93
Setauket	
Smithtown	42 00
Southampton	68 00
South Haven	
Speonk	
Sweet Hollow	
Vernon Valley	6 00
West Hampton	25 50
	<hr/>
	441 11

Louisiana Presbytery.

Atchafalaya	
Baton Rouge	
Bethany	
Brookhaven	10 00
Clinton	
Comity	
Concord	
Grosse Tete	
Helena	85 50
Jackson	
Liberty	
Morganza	
Osyka	
Pisgah	
Plains	
Plaquemine	246 45
Unity	
Williamsport	
Woodville	
	<hr/>
	341 95

Louisville Presbytery.

Bardstown	
Big Spring	37 00
Cane Run	
Cloverport	3 50
Elizabethtown	10 00
Franklin	
Goshen	5 00
Hanesville	
Hebron	
Hodgenville	4 35
Lawrenceburg	
Louisville 1st	370 00
do. 2d	214 75
do. 4th	35 00
do. Chestnut St	1072 15
do. Walnut St	19 75
Middletown	35 25
Mulberry	30 00
New Castle	18 00
Owensboro'	101 00
Pennsylvania Run	
Pisgah	
Pleasureville	5 00

Plum Creek Church	
Portland Avenue	22 00
Red Mills	3 00
Shelbyville	340 00
Shiloh and Olivet	69 40
Taylorsville	20 00
Personal	58 65
	<hr/>
	2473 80

Luzerne Presbytery.

Conyngham	15 00
Eckley	10 00
Hanover (Coalville)	4 00
Hazleton	23 89
Kingston	32 50
Mauch Chunk	50 00
Mehoopany Creek	
Newton	41 69
Northmoreland	
Pittston	42 00
Plymouth	2 00
Port Carbon	30 00
Pottsville 2d	30 00
Scranton	122 25
do. German	3 00
Schuylkill Valley	
Summit Hill	25 00
Tamaqua	35 00
Tunkhannock	30 50
Weatherly	8 22
White Haven	
Wilkesbarre	150 00
Wyoming	
	<hr/>
	655 05

Madison Presbytery.

Bethel	7 00
Duport	
Graham	
Hanover	18 00
Hopewell	
Jefferson	2 00
Lancaster	3 00
Lexington	
Madison 1st	
N. Frankfort	5 00
N. Washington	9 00
Pleasant Township	8 36
Smyrna	
Vernon	17 00
Versailles	
	<hr/>
	69 36

Marion Presbytery.

Broken Sword	
Brown	3 33
Bucyrus	11 00
Canaan	
Cardington	

Corinth Church		<i>Memphis Presbytery.</i>	Bruce Church	
Crestline		Bellemonte Church 19 80	Hudson	
Delaware 1st		Bethel	Independence 1st	
Eden and Nevada	3 00	Boliver	Lansing Central	
Galion		Covington	Lyon	
Iberia	5 00	Dancyville	Meridan	
Kingston	6 33	Delta	Nankin	
Leesville		Ebenezer	Oakland	10 00
Liberty	3 00	Emmaus	Otisville	
Little Mill Creek	3 75	Germantown	Plymouth 1st	10 00
Marion	10 50	Hickory Wythe	do 2d	7 00
Marsailles	8 00	La Grange	Pontiac 1st	
Marysville		Macon	St Johns	
Milford Centre		Memphis 1st	Westminster (De-	
Mount Gilead		do 2d	troit)	42 12
New Winchester		do 3d		82 81
Oseola		Morning Sun		
Pisgah	7 75	Mountain	<i>Milwaukie Presbytery.</i>	
Radnor		Mount Bethany	Beloit, Westminster	18 00
Richland	2 50	Mount Carmel	Grafton	
Salem		Mount Lebanon	Janesville	
Sandusky		Oseola	Milwaukie North	190 00
Sunbury		Portersville	Port Washington	8 00
Union		Raleigh	Richmond	
Upper Sandusky		Ramah	Sharon	
Waynesburg		Salem	Waukesha	12 50
Winnimac		Savannah	West Granville	10 00
Wyandott		Saulsbury	Wheatland	
York	5 00	Somerville		238 50
	69 16	Walnut Grove		
<i>Maumee Presbytery.</i>		Coll's by Dr Stead-	<i>Mississippi Presbytery.</i>	
Bethel		man, chs not giv-	Bensalem	
Bryan	3 30	eu	Bethel	100 00
Defiance			Brookhaven	9 70
Delta	11 10		Carmel	20 00
Denmark		<i>Miami Presbytery.</i>	Ebenezer	45 65
Eagle Creek		Bath	Gallatin	6 30
Gilead	4 00	Bellbrook	Grand Gulf	
Hicksville	6 00	Carrolton	Greenwood	30 00
Mount Salem		Clifton	Meadville	4 00
Toledo		Dayton 1st	Natchez 1st	2082 65
Union	10 00	Dayton 3d	Natchez 2d	20 35
Unity		Dick's Creek	Pass Christian	5 00
West Bethesda		Franklin	Pine Ridge	579 06
	34 40	Greenville	Port Gibson	151 00
<i>Maury Presbytery.</i>		Honey Creek	Providence	
Bethesda		Miami 1st	Red Lick	4 00
Cathey's Creek		Middletown	Rodney	45 00
Columbia		Monroe	Trinity	
Ebenezer		Mount Pleasant	Union	42 50
Fountain Hill		New Jersey	Personal	25 00
Hopewell		Pleasant Valley		3170 36
Laurel Hill		Sinking Creek	<i>Missouri Presbytery.</i>	
Mount Pleasant		South Charleston	Arrow Rock	
Piedmont		Springfield	Augusta	
Pulaski	2 00	Washington	Auxvasse	
Salem		Xenia	Boonville	30 00
Williamsport		Personal	Brunswick	
Zion	13 00		Columbia	86 65
	15 00	<i>Michigan Presbytery.</i>	Concord	
		Bennington and Me-	Fulton	43 60
		ridian	Grand View	

Jefferson City Church	6 00	Lafayette Church		Middleton Church	
Linn		Madisonville		Mount Vernon	
Mexico	20 50	Morganfield		New Bethel	
Millersburg	9 05	Mount Pleasant		Nashville 1st	15 00
Pettis Co 1st		Mount Zion		do. 2d	115 55
Rocheport		Newstead	43 15	do. Centre	
Round Prairie		Oakland		do. Hermitage	
Personal	5 00	Olive Branch		Shelbyville	50 00
	<hr/>	Posey Chapel	20 00	Shiloh	
	200 80	Ridgewood		Smyrna	
<i>Mohawk Presbytery.</i>		Russellville		Unity	
Durhamville		Salem	16 00		<hr/>
Oneida	5 00	South Carrolton			378 85
Oneida Valley	3 45	Uniontown		<i>New Albany Presbytery.</i>	
Oswego 1st	91 55		<hr/>	Bedford	
Syracuse, Park Cen- tral	40 00	<i>Muncie Presbytery.</i>	233 40	Cannelton	
Utica, Westminster		Clermont		Charlestown	
	<hr/>	Hagerstown		Corydon	
	140 00	Hartford		Ebenezer	
<i>Montgomery Presbytery.</i>		Hopewell		Henryville	
Beaver Creek	7 06	Indianapolis 1st	114 00	Hopewell	3 14
Bell Spring	3 00	Middletown		Jeffersonville	35 75
Big Lick	26 00	Muncie	10 40	Livonia	12 83
Blacksburg	5 00	New Castle	3 00	Mitchell	
Buchanan	4 00	Prospect		Monroe	
Chatham Hill		Tipton		New Albany 1st	211 90
Christiansburg	26 85	Union	2 00	do. German	19 58
Cove	25 00	Winchester	5 00	New Philadelphia	6 80
Covington	10 00	Yorktown	5 00	Orleans	
Falling Spring	50 00		<hr/>	Owen Creek	2 35
Fincastle	35 54		139 40	Palmyra	
Glenwood		<i>Nassau Presbytery.</i>		Paoli	7 65
Green Spring		Astoria	135 00	Penning S. H.	3 06
High Bridge	5 91	Brooklyn 1st	470 00	Rehoboth	
Jacksonville		do. 2d	343 97	Sharon	6 00
Kimberland		do. Central	117 36	Utica	5 95
Locust Bottom		do. Green Av		do. German	5 05
Mountain Union		do. Lawrence			<hr/>
Mount Carmel		and Tillary sts.	8 00		320 11
Mount Pleasant	1 00	Freeport	10 00	<i>New Brunswick Presb'y.</i>	
New Castle		Hempstead	20 87	Bound Brook	36 00
Pearisburg		Jamaica	101 59	Cedar Creek	
Pleasant Grove		Newtown	34 65	Cranberry 1st	46 00
Princeton		Oyster Bay	16 00	do. 2d	61 00
Redsweet Spring	15 00	Roslyn		Dutch Neck	10 00
Rock Spring	20 50	Wallabout	21 00	Ewing	20 00
Salem	77 10	Williamsburg Ains- ley St. and Ewen	48 00	Freehold	32 08
Wytheville	17 00	Williamsburg Ger- man	3 00	do. Village	70 00
Personal	7 50	Williamsburg South 3d St.		Goshen	
	<hr/>		<hr/>	Hamilton Square	
	336 46		1329 44	Hightstown	
<i>Muhlenburg Presbytery.</i>		<i>Nashville Presbytery.</i>		Jamesburg	12 00
Allensville		Carthage		Kingston	90 00
Bowling Green	33 00	Clarksville	176 30	Lawrence	69 63
Caney Fork		Edgefield		Manalapan	16 00
Caseyville		Franklin	22 00	Manchester	
Concord		Gallatin		Middletown Point	78 83
Elkton		Harpeth		Millstone	16 00
Greenville	19 00			New Brunswick 1st	82 00
Henderson	54 25			do. 2d	27 70
Hopkinsville	43 00			Pennington	23 00
				Princeton 1st	150 00
				do. 2d	

Princeton Witherspoon Street Church	2 00	Long's Run Church		Nyack Church	36 00
Red Bank	14 00	Madison		Rockland Lake	
Shrewsbury	22 21	Middle Sandy	11 00	Throg's Neck	
Squan Village	11 37	New Lisbon		Yorkville	34 22
Tennent		New Salem	4 93	Personal	250 00
Titusville	33 00	Newton	5 90		11,783 36
Toms' River		Niles		<i>New York 2d Presbytery.</i>	
Trenton 1st	166 00	Pleasant Valley		Canal St. New York	
do. 2d	25 00	Poland	15 00	Delhi	
do. 3d	79 08	Rehoboth	8 00	Hamden	11 68
do. 4th		Salem	12 09	Mount Washington	
	1192 90	Yellow Creek	22 00	Peekskill 1st	60 00
<i>Newcastle Presbytery.</i>			177 92	Scotch, Jersey City	
Coatesville	25 00	<i>New Orleans Presbytery.</i>		do. New York	1487 00
Doc Run	9 50	Berean		Sing Sing	100 00
Dover	21 00	Carrolton	10 60	Stanton St. N. York	
Evangasimba	11 00	Houma		West Farms	
Fagg's Manor	14 00	Madisonville			1658 68
Forks of Brandywine	62 25	New Orleans 1st	3451 80	<i>Newton Presbytery.</i>	
Green Hill & Rockland		do. 2d		Andover	3 00
Laurel		do. 3d	105 35	Belvidere	125 00
Lower Brandywine		do. 4th	130 80	Blairstown	57 31
Lower West Nottingham		do. 4th dist. 1st		Bloomsbury	
Newcastle		do. Fulton St.	100 00	Danville	11 30
New London	54 00	do. German	14 00	Fox Hill	10 00
North-East		do. Prytania St	760 50	German Valley	21 36
Oxford and Upper		New River		Greenwich	46 10
West Nottingham	47 00	Thibodeaux	151 25	Hackettstown	
Penningtonville	11 00		4724 30	Hardwick	25 63
Port Deposit		<i>New York Presbytery.</i>		Harmony	2 50
Red Clay Creek	1 00	Bloomington		Hope	6 00
Rock		Bridgeport	70 00	Knowlton	15 00
Smyrna		Greenbush	25 00	Lower Mt. Bethel	27 00
Upper Octorara		Jersey City	358 78	Marksborough	12 76
White Clay Creek,		Jersey City Mission		Mansfield 1st	60 00
Head of Christiana		New York City 1st	2765 86	do. 2d	7 00
and Newark	16 00	do. Brick	1755 52	Middle Smithfield	
Wilmington		do. Chelsea	70 00	Musconetcong Val'y	10 00
Zion	16 00	do. 28th St.		Newton	83 00
	287 75	do. 84th St.	135 00	Oxford	10 00
<i>New Lisbon Presbytery.</i>		do. 15th St.	70 00	Phillipsburg	
Alliance		do. 5th Av. &		Pleasant Grove	8 00
Bethel	32 89	do. 19th St.	4463 57	Shawnee	10 00
Bethesda	13 00	do. Miss. Ch.	35 76	Stewartsville	50 70
Boardman		do. 42d St.	40 61	Stillwater	18 50
Brookfield		do. German	14 65	Stroudsburg	28 00
Canfield	26 00	do. Grand St.		Swartswood	
Champion	6 00	do. Madison		Upper Mt. Bethel	13 00
Clarkson		do. Avenue	58 50		661 16
Coitsville	4 11	do. Mariner's		<i>NOR'N IND. SYNOD</i>	116 08
Deerfield	17 00	do. North Ha-		<i>North Mississippi Pby.</i>	
East Liverpool		do. verstraw		Bethesda	
East Palestine		do. Rutgers		Centre	
Hanoverton		do. Street	276 49	Chulahoma	
Hubbard		do. 7th Av.	7 00	College Hill	176 10
Liberty		do. University		Corinth	
		do. Place	1158 04	Ebenezer	
		do. Westmin-		Edmiston	35 00
		ster	114 46		
		do. West 23d			
		Street	44 00		

Fredonia Church	
Hernando	
Holly Springs	
Hope	
Hudsonville	
Lamar	
Long Creek	
Panola	
Philadelphia	
Rose Hill	
Sand Spring	
Shiloh	
Spring Creek	
Teoc	
Waterford	
Water Valley	
Wellington	10 00
	<hr/>
	221 10

<i>North River Presbytery.</i>	
Bethlehem	30 00
Cold Spring	20 00
Fishkill	12 50
Hughsonville	
Kingston	28 75
Marlborough	39 00
Matteawan	225 00
Newburgh 1st	280 85
do. Calvary	69 30
New Hamburg	10 00
Rondout	50 00
Smithfield	
Wappinger's Falls	10 00
	<hr/>
	775 40

<i>Northumberland Presb.</i>	
Ashland	4 50
Bald Eagle and Nittany	3 00
Berwick and Brier Creek	21 50
Bloomsburg	45 00
Buffalo	32 00
Chillisquaque	14 00
Derry	5 00
Elysburg	
Gorden	2 50
Great Island	35 65
Hartleton	
Holland Run	
Jersey Shore	
Lewisburg	2 93
Linden	5 00
Lycoming	
Lycoming Centre	
Mahoning	
do. North	
Mifflinburg	
Milton	
Mooresburg	
Muncy	10 00
McEwansville	3 17
New Berlin	24 50

Newbury Church	5 00
New Columbia	
Nippenose	
Orangeville	
Pennsdale	
Rohrsburg	
Shamokin	
Shamokintown	
Sunbury & North-umberland	13 48
Warrior Run	50 00
Washington	
Washingtonville	8 00
Williamsport	5 00
	<hr/>
	290 23

<i>Ogdensburg Presbytery.</i>	
Hammond	6 50
Henvelton 1st	4 50
Le Ray 1st	
Morristown	8 00
Oswegatchie 1st	50 00
do. 2d	21 25
Rossie	10 00
Wilna 1st	
	<hr/>
	100 25

<i>Ohio Presbytery.</i>	
Bethany	76 25
Bethel	36 00
Bethlehem	
Cannonsburg	
Centre	110 08
Chartiers	
Concord	3 85
East Liberty	79 25
Hopewell	
Lawrenceville	
Lebanon	30 00
Long Island	
Maple Creek and Hillsboro'	5 94
Mansfield	
Miller's Run	27 50
Mingo	34 22
Monongahela City	
Montours	19 43
Mount Carmel	
Mount Washington	
North Branch	
Pittsburgh 1st	544 58
do. 2d	305 53
do. 4th	36 83
do. 6th	56 85
do. Central	43 98
Raccoon	35 00
Sharon	
Temperanceville	
Valley	
West Elizabeth	
	<hr/>
	1445 29

<i>Omaha Presbytery.</i>	
Bellevue Church	5 00
Blackbird Hills	
Brownsville	
Dakota	
Florence	
Nebraska City	
Omaha City	
Platte's Mouth	
	<hr/>
	5 00

<i>Orange Presbytery.</i>	
Alamance	22 00
Ashboro'	18 00
Bethel	
Bethesda	66 00
Bethlehem	27 50
Buffalo	15 00
Chapel Hill	79 55
Clarksville	64 46
Cross-Roads	43 25
Danville	30 00
Eno	
Fairfield	
Geneva	
Graham	
Grassy Creek	7 50
Greensboro'	144 10
Griers	
Hawfields	64 43
Hillsboro'	31 76
Lexington	
Little River	1 00
Louisburg	
Madison	24 10
Milburnie	2 00
Milton	107 00
Mount Airy	
Murfreesboro'	
Newbern	72 61
New Hope	5 00
Nutbush	24 00
Oakland	14 00
Oxford	9 00
Penuel	
Pittsboro'	17 00
Raleigh	59 50
Redhouse	15 50
Roxboro'	
Shiloh	
Snow Creek	
Speedwell	
Spring Garden	
Spring Grove	27 00
Spring Hill	25 00
Stony Creek	
Warrenton	
Washington	80 73
Yanceyville	33 25
Personal	183 00
	<hr/>
	1313 24

<i>Oregon Presbytery.</i>		Fredonia Church		<i>Passaic Presbytery.</i>	
Brownsville Church		Hickman		Chatham Village Ch	33 00
Calapooia		Kentucky City	1 00	Chester	20 80
Clatsop	47 54	Marion	19 00	Connecticut Farms	45 00
Corvallis		Paducah	124 10	Elizabeth 2d	
Diamond Hills	8 00	Princeton	12 00	Flanders	17 50
Eugene City	53 00	Salem		Lyons Farms	
Lafayette		Smithland		Morristown 1st	275 00
Pleasant Grove	12 25	Union Point		do. 2d	76 59
Portland			158 10	Mount Freedom	25 00
	120 79	<i>Palestine Presbytery.</i>		Mount Olive	50 00
<i>Oxford Presbytery.</i>		Bethel	10 00	Newark 3d	10 00
Beulah		Charleston		Paterson 1st	78 75
Bethel	15 00	Darwin	6 50	do. German	2 50
Camden		Grandview	47 80	Springfield	27 66
College Corner	10 00	Hebron	4 15		661 80
Eaton		Kansas		<i>Peoria Presbytery.</i>	
Hamilton		Marshall		Brimfield	4 36
Harmony		Martinsville		Brunswick	4 00
Harrison		Neoga	4 00	Canton	
New London		Newton		Delavan	4 00
North Providence		Okaw		Elmwood	
Oxford 1st	13 00	Palestine	25 00	Farmington	9 73
do. 3d		Paris		French Grove	
Riley	8 00	Pleasant Prairie		Galloway	1 00
Salem		Sullivan		Henry	39 00
Seven-Mile		Wakefield		Lewistown	50 00
Somerville		York	97 45	Limestone	
South Providence		<i>Palmyra Presbytery.</i>		Lincoln	
Venice	46 38	Ashley		Mansfield	
	92 38	Auburn		Mason City	
<i>Ouachita Presbytery.</i>		Big Creek	12 65	New Scotland	
Arkadelphia	20 10	Canton	4 00	Osceola	
Bethel		Des Moines		Peoria 1st	117 80
Calvary		De Soto		do. 2d	102 25
Camden		Ebenezer		Princeville	
East Caney		Etna		Prospect	
Ebenezer		Frankford		Randolph's Grove	5 45
Lapile		Hannibal 1st		Salem	
Mount Carmel		Hannibal 2d		Toulon	
Mount Holly		Lick Creek		Valley	
Mount Horeb		Louisiana	15 00	Washington	
Pine Bluff		Macon City		West Jersey	337 59
Pleasant Grove		Memphis	5 75	<i>Philadelphia Presby'ry.</i>	
Princeton	20 00	Monticello	15 00	Charlestown	2 00
Richland	8 90	Mount Horeb	11 00	Chester	37 30
Scotland		Mount Prairie		Crookville	
Tulip		Mount Zion		Great Valley	15 77
Warren		Newhope		Gloucester	
Washington		Palmyra	43 25	Media	5 00
	49 00	Paris		Middletown	
<i>Paducah Presbytery.</i>		Philadelphia	4 00	Philadelphia 2d	329 10
Cadiz		Pleasant Grove	6 00	do. 4th	232 50
Clinton	2 00	Pleasant Hill	7 00	do. 6th	217 00
Columbus		South Fork	2 20	do. 7th	151 10
Eddyville		St. Francisville		do. 9th	42 29
		Warren		do. 10th	496 00
		Waterloo	12 05	do. 15th	11 00
		Personal	5 00	do. Alexander	
			142 90		

Philad. African Ch.	3 00
do. Arch	5 00
do. Belmont	14 40
do. Central	206 89
do. Cohocksink	28 00
do. Kensington	60 00
do. Mariner's	
do. Moyamensing	
do. North	280 51
do. Penn	3 30
do. Princeton	34 49
do. Richmond	20 00
do. Scots	
do. South	56 79
do. South-Western	8 50
do. Spring Garden	240 00
do. Union	
do. Welsh	
do. West Arch	207 62
do. Westminster	20 35
do. West Spruce	240 25
Phoenixville	3 00
Ridley	6 00
Personal	10 00
	<hr/>
	2987 16

Philadelphia 2d Presb.

Abington	100 00
Addisville	
Allen Township	} 75 00
Catasauqua	
Bensalem	
Bridesburg	5 57
Bristol	25 00
Centreville	
Chestnut Hill	65 00
Conshohocken	16 00
Deep Run	
Doylestown	22 51
Durham	
Easton 1st	50 00
do. Brainerd	37 48
Falls of Schuylkill	3 00
Frankford	102 18
Germantown	190 00
do. 2d	19 00
Holmesburg	6 12
Neshaminy	156 43
Newportville	
Newtown	14 58
Norristown 1st	30 00
do. 2d	
Norriton and Providence	} 15 04
Port Kennedy	
Pottstown	11 31
Providence	7 92
Roxborough	2 50
Slatington	7 00
Yardleyville	55 00
	<hr/>
	1016 64

Platte Presbytery.

English Grove Church	
Fillmore	
Oregon	
Parkville	
Platte City	
Providence	
Ridgely	
Rock House	
Savannah	
St. Joseph	

Potomac Presbytery.

Annapolis	60 00
Bladensburg	
Georgetown—Bridge Street	39 55
Lewinsville	16 67
Neelsville and Dar-nestown	13 45
Washington F St.	219 21
do. 2d	2 27
do. 7th St.	74 73
do. New York Avenue	86 00
West Farms	
Prince William 1st	5 42
	<hr/>
	517 30

Potosi Presbytery.

Apple Creek 1st	27 00
Arcadia	6 00
Bellevue	5 00
Benton	
Bloomfield	
Brazeau	58 25
Cape Girardeau	
Clark's Creek	
Farmington	13 00
New Madrid	
Pleasant Hill	3 80
Potosi	
Steeleville	
Whitewater	10 75
	<hr/>
	123 80

Raritan Presbytery.

Anwell 1st	
do. 2d	8 00
do. 6th	
do. United 1st	13 00
Clinton	30 00
Flemington	140 00
Forestville	5 00
Frenchtown	7 50
Holland	
Kingwood	9 16
Lambertville	60 00
Milford	
Rosemont	

Solebury Church	
Tinicum	<hr/>
	272 66

Red River Presbytery.

Alabama	30 00
Bethel	
Ebenezer	
Good Hope	7 50
Homer	43 55
Keachi	
Mansfield	
Midway	
Minden	44 15
Monroe	
Mount Zion	
Salem	
Shreveport	10 00
Vernon	
Vienna	<hr/>
	135 20

Redstone Presbytery.

Brownsville	
Clarksburg	
Connellsville	
Dunlap's Creek	
Fairmount and Smith-town	20 00
George's Creek	
Harmony	
Indian Creek	
Jefferson	
Jenner	
Kingwood and Sandy Creek	
Laurel Hill	36 17
Little Redstone	20 45
Long Run	31 75
Morgantown	30 37
Mount Pleasant	33 50
do. Washington	
McClellandtown	2 00
McKeesport	43 00
New Providence and Jefferson	10 00
Petersburgh	
Rehoboth	
Round Hill	33 35
Sandy Creek	
Sewickly	25 00
Smithtown	
Somerset	2 50
Spring Hill	
Stewartstown	
Tent	
Tyrone	
Uniontown	80 00
West Newton	20 00
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	388 09

Richland Presbytery.

Ashland Church	35 91
Belleville	
Bladensburg	18 15
Bloomfield	
Blooming Grove	4 75
Chesterville	
Clear Fork	26 80
Denmark	
East Union	
Fredericktown	
Groveport	
Harmony	7 22
Haysville	37 40
Jeromeville	
Lake Fork	
Lexington	6 00
Loudonville	
Lucas	
Mansfield	26 00
Martinsburg	20 00
Milford	5 00
Milwood	
Mount Pleasant	5 50
Mount Vernon	
Olivesburg	6 00
Ontario	8 00
Orange	6 00
Perrysville	6 20
Savannah	7 79
Shelby	10 00
Utica	10 00
Waterford	7 00
	<hr/>
	253 72

Roanoke Presbytery.

Bethany	
Bethesda	
Bethlehem	
Blue Stone	
Boydton	
Brierly	
Buffalo	
Concord	
Cub Creek	
Diamond Hill	
Ebenezer	
Finney Wood	
Halifax	
Hat Creek	
Lynchburg 1st	
Mercy Seat	
New Concord	
Old Concord	
Olivet	
Patrick C. H.	
Peaks	
Pisgah	
Pittsylvania	
Providence	

Roanoke Church	
Rough Creek	
Village	
	<hr/>
<i>Rochester City Presb.</i>	
Conquest	
Charlotte	7 00
East Bethany	
East Williamson	25 00
Geneva—Westmin-	
ster	18 00
Phelps	41 50
Port Byron	45 00
Rochester 1st	5 00
do. 3d	
do. Calvary	
do. North State St.	
do. St. Peters	100 00
do. Westminster	

Vienna 1st	
Webster	
West Greece	
Wheatland	
	<hr/>
	241 50

Rock River Presbytery.

Albany	
Andover	22 54
Arlington	
Bethel	
Beulah	
Cambridge	7 20
Camden	
Dixon	5 00
Dunleith	
Freeport	12 93
Fulton City	
Galena, German	25 00
do. South	83 34
Galva	
German	3 00
Hanover	
Heathland	12 75
Lower Rock Island	
Malden	12 10
Middle Creek	4 00
Morrison	
Newton	
Phoenix	
Pleasant Ridge	
Pleasant Valley	
Princeton	
Rock Island 1st	
Rock Run	25 00
Savanna	
Sterling	14 88
Tiskilwa	2 00
Yellow Creek	
Zion	7 50
Zion's Grove	
	<hr/>
	237 24

Saline Presbytery.

Carmi Church	10 50
Equality	11 70
Golconda	6 00
Hopewell	2 00
Lawrenceville	
Mount Carmel	5 00
Olney	
Pisgah	10 00
Richland	
Sharon	3 30
Shawneetown	33 50
Union	2 00
Wabash and Friends-	
ville	15 00
Wakefield	
	<hr/>
	99 00

Saltsburg Presbytery.

Bethel	9 00
Bethesda	1 57
Boiling Spring	6 00
Centre	
Chery Run	7 00
Cherry Tree	13 00
Clarksburg	4 85
Concord	16 00
Crooked Creek and	} 5 00
Appleby Manor	
Currie's Run	11 00
East Union	
Ebenezer	
Eldersridge	9 30
Elderton	
Gilgal	12 00
Glade Run	
Harmony	
Indiana	
Jacksonville	6 00
Kittanning 1st	77 02
Leechburg	16 82
Mechanicsburg	
Mount Pleasant	2 00
Parnassus	17 00
Pine Grove	
Pine Run	13 00
Plum Creek	28 02
Rayne	85
Rural Valley	10 00
Saltsburg	28 50
Smicksburg	
Strongstown	1 04
Warren	11 86
Washington	3 00
West Lebanon	7 78
	<hr/>
	317 61

Sangamon Presbytery.

Auburn	
Centre	16 08
Dawson	

Decatur Church	25 00	<i>Sidney Presbytery.</i>	Pisgah Church	
Irish Grove	8 00	Belle Centre Church	3 59	River Ridge
Jacksonville	17 00	Bellefontaine		Scotland
do. Portuguese		Buck Creek	26 92	Selma
North Sangamon	53 10	Cherokee	6 23	Shell Creek
Petersburg	80 00	Covington		Union Town
Providence	10 00	Hill Grove		Valley Creek
Springfield 1st	150 00	Logansville and		Warrenton
do. 2d, Portu-		De Graff	10 00	Treas. of Phy., chs
do. 3d		Mount Jefferson		not given
do. Portuguese		New Salem	4 20	423 95
Taylorsville		Newton		1292 50
Union		Piqua	42 00	<i>South Carolina Presb'y.</i>
West Union		Salem and Newton	11 00	Anderson C. H.
Williamsville		Sidney	32 25	Antioch
		Stony Creek	9 00	Aveleigh
		St. Mary	6 40	Bethany
	359 18	Troy		Bethel
<i>Schuyler Presbytery.</i>		Union		Bethesda
Aledo	5 00	Urbana		Bethia
Altona		West Liberty	30 00	Broadway
Astoria		Wopakoneta	4 00	Carmel
Bushnell		Zanesfield		Clinton
Camp Creek	12 00		185 59	Duncan's Creek
Carthage	16 12	<i>Sioux City Presbytery.</i>		Fairview
Chili	4 85	Algona		Friendship
Doddsville		Dakota		Gilder's Creek
Edwards		Eldora		Good Hope
Ellington	3 00	Fort Dodge		Greenville
Ellison		Grove		Hopewell
Fall Creek	2 00	Sioux City		Laurens C. H.
Fountain Green				Lebanon
Galesburg	40 00	<i>South Alabama Presb'y.</i>		Liberty Spring
Glenwood		Airmount		Little Mountain
Hendersonville		Bagdad		Little River
Hopewell	5 33	Baldwin		Lodimont
Huntsville	25 00	Bethel		Midway
Ipava	8 00	Bethesda		Mount Bethel
John Knox		Bills' Landing	5 00	Mount Calvary
Keithsburg	4 14	Cahaba		Mount Tabor
Knoxville		Camden	12 00	Mount Zion
La Prairie		Centre Ridge		Nazareth
Macomb	26 74	Centreville		Nazareth B. D.
Millersburg		Claiborne		New Harmony
Monmouth	30 51	Columbiana		North Pacolet
Mount Sterling	5 50	Dayton		Pendleton, Hopewell
New Maysville	5 00	Fairview		Pickens C. H.
New Providence		Geneva		Providence
North Henderson	2 45	Hopewell		Retreat
Oquawka	6 00	Laurel		Richland
Perry	12 00	Marion		Roberts
Pittsfield	5 00	Mobile 2d		Rock
Pope's River	4 00	do. 3d	121 00	Rocky River
Prairie City	5 65	do. Government		Rocky Spring
Shiloh		Street	730 55	Smyrna
South Henderson	3 00	Montevallo		Spartanburg
Vermont		Montpelier		Tugalo
Warren		Mount Pleasant		Upper Long Cane
Westminster, } 14 00		McKinley		Varenes
Quincy } 4 55		Newbern		Warrior's Creek
Wythe		Pensacola		Willington
	249 84			Williamston

<i>Steubenville Presbytery.</i>		Stillwater Church		<i>Susquehanna Presbytery.</i>	
Amsterdam Church		Wegee	8 00	Brookfield Church	
Annapolis		Wheeling Valley	4 60	Burlington	5 00
Bacon Ridge	7 00	Woodsfield		Canton	
Bethlehem	3 00		182 33	Crawfordsville	
Big Spring	7 00	<i>St. Louis Presbytery.</i>		Elkland	3 00
Bloomfield		Bethel	58 00	Friendsville	1 00
Carrolton	6 66	Bethlehem	24 00	Knoxville	
Centre		Bonhomme	24 25	Meshoppin	
Centre Unity	30 00	Carondelet	34 00	Monroeton	9 50
Corinth		Creve Cœur		Orwell	12 50
Cross Creek	7 40	Dardenne	15 15	Rome	8 50
Deersville		Des Peres	9 20	Rush	
East Springfield	11 30	Eagle Fork		Stevenville	4 11
Fairmount		Emanuel	7 60	Sullivan	9 00
Feed Spring		Fee Fee		Towanda	20 30
Harlaem		Kirkwood	17 05	Troy	
Island Creek	22 00	Maline Creek		Warren	10 00
Kilgore	6 00	Nazareth		Wayalusing and Herrick	12 50
Minerva		Newport		Wayalusing 2d	
Monroeville		St. Charles	11 00	Wysox	20 00
New Cumberland	4 00	St. Louis, Boatmen's			115 41
New Hagerstown	18 00	do. Central	307 50	<i>Tombeckbee Presbytery.</i>	
New Harrisburg		do. Park Av.	15 55	Aberdeen	
Oak Ridge	9 00	do. Pine St.	70 00	Beersheba	
Richmond	8 00	do. Second	417 50	Bethany	
Ridge	32 00	Union		Bethel	15 00
Steubenville 1st	112 09	Washington	22 55	Bethsalem	
do. 2d	58 09	Zion	2 50	Carolina	
Still Fork		Zoar	4 25	Centre Point	8 00
Two Ridges	35 00	Personal	6 10	Columbus	521 60
Waynesburg	7 00		1046 20	Fairview	
Wellsville		<i>St. Paul Presbytery.</i>		Friendship	
Presbyterial	16 00	Dodge City		Hamilton	
	399 54	Forest		Houston	
<i>St. Clairsville Presb'ry.</i>		Hudson 1st		Lebanon	
Antrim		Lake City		Louisville	
Barnesville		Minneapolis (West- minster)		Macon	
Bealsville		Owatonna	5 00	Mayhew	
Beech Spring	38 30	Pleasant Grove		Mount Zion	1 00
Birmingham		Prescott		Nazareth	
Brownsville		Stillwater 2d	12 00	Olney	
Buchanan	2 00	St. Anthony 1st		Philadelphia	
Cadiz	22 00	St. Paul Central	31 20	Pleasant Springs	
Concord	10 00	St. Peter 1st	16 00	Poplar Creek	7 60
Crab Apple	36 00	Vermillion	2 00	Smyrna	
Fairview		Wheatland		Starkville	
Freeport				Talabanela	
Grandview				Union	
Kirkwood	5 43			Unity	
Martinsville				Presbyterial	24 75
Morristown	12 00				577 95
Mount Pleasant	24 00	<i>Stockton Presbytery.</i>		<i>Transylvania Presbyt'y.</i>	
Newcastle		Chinese Camp		Bethel	25 00
Nottingham	20 00	Jamestown		Bethel Union	
Pipe Creek		Sacramento	16 25	Columbia	10 00
Pipe Creek Bethel		Stockton			
Powhattan					
Rockhill					
St. Clairsville					
Short Creek			16 25		

Danville 1st Church		Somerville Church		Hopewell Church		
do. 2d		Tuscumbia		Indiana	17 00	
Ebenezer		Union Springs		Midway	5 00	
Edmunton	10 50	Whitesburg		Mount Vernon	6 00	
Estell			19 00	Newberry		
Glasgow		<i>Tuskaloosa Presbytery.</i>			Petersburg	3 00
Greensburg	20 00	Bethel	24 00	Princeton	30 00	
Harmony	50 85	Bethesda	10 00	Rockport	6 00	
Harrodsburg		Bethsalem	40 00	Scaffold Prairie		
Hart	3 50	Burton's Hill		Scotland		
Hustonville		Carrolton		Smyrna		
Lancaster		Carthage	16 30	Sullivan		
Laurel		Concord	26 50	Union		
Lebanon	96 75	Demopolis	30 00	Upper Indiana	28 57	
do. 2d		Elizabeth	12 00	Vincennes		
Maxville		Elyton		Washington	6 00	
Mizpeh		Eutaw	104 00	West Salem		
Mount Pleasant		Gainesville	25 00	Presbyterial	9 00	
Munfordsville		Greensboro'	18 50		163 77	
New Providence	33 75	Hebron & Ebenezer	90 00	<i>Washington Presbytery.</i>		
Paint Lick		Livingston		Allan Grove	7 71	
Perryville		Luxupellila		Bethel		
Pisgah		Mount Olivet		Burghettstown	19 00	
Pleasant Grove	39 25	Mount Zion	25 80	Claysville		
Richmond		Newhope	20 50	Cove	6 00	
Salvisa		Oak Grove	25 00	Cross Creek	95 45	
Silver Creek		Pickensville		Cross Roads	64 72	
Springfield	57 00	Pleasant Grove	11 50	East Buffalo		
Stanford	10 00	Pleasant Ridge	29 00	Elizabethtown		
Danville Theo. Sem.	85 65	Sardis		Fairview	40 25	
Personal	10 00	Tuskaloosa	75 00	Forks of Wheeling	30 00	
	452 25	Union	4 70	Frankfort	15 00	
		Presbyterial	123 50	Harrisville		
<i>Troy Presbytery.</i>			711 30	Hookstown	15 50	
Bolton		<i>Upper Missouri Presb'y.</i>			Hughes' River	
Caldwell	7 00	Albany	6 75	Lower Buffalo	4 00	
Cambridge	26 20	Bethel		Lower Ten Mile	11 35	
Fort Edward		Castile	16 50	Mill Creek	14 00	
Fort Miller	4 00	Chillicothe		Mount Prospect	25 60	
Green Island	6 69	Clear Fork		New Cumberland		
Lansingburgh	136 43	Crooked River	10 00	New Martinsville		
Malta		Elderton		Pennsboro'		
Sandy Hill	22 94	Liberty		Pigeon Creek		
Stillwater		Mirabile		Pine Grove		
Troy 2d	532 43	New Salem		Sistersville		
do. 3d	6 31	Richfield		Three Springs	6 00	
do. 2d Street	163 56	Richmond		Unity	8 00	
do. Park	195 29	Sampson's Creek	4 50	Upper Buffalo		
Waterford	142 68	Personal	75	Upper Ten Mile	10 00	
	1243 53		38 50	Washington	163 74	
<i>Tuscumbia Presbytery.</i>		<i>Vincennes Presbytery.</i>			Waynesburg	13 25
Courtland		Bruceville	4 20	Wellsburg		
Decatur		Carlisle		West Alexander	33 00	
Ebenezer and		Claybourne	4 00	West Liberty	15 00	
Whitesburgh	19 00	Evansville	50 00	West Union	22 00	
Fairview		Fairview		Wheeling 1st	251 11	
Florence		Honey Creek		do. 2d		
Moulton				do. 3d		
Palmyra				do. 4th	50 00	
				Wolf Run	3 29	
					923 97	

<i>Western District Presb.</i>	<i>West Jersey Presbytery.</i>	<i>Western Reserve Pby.</i>
Brownsville Church 31 65	Absecom Church	Bedford Church
Christiansville	Black woodtown 22 50	Caroline
Concord 7 87	Bridgeton 1st 250 00	Cleveland—West-
Denmark 259 70	do. 2d 51 34	minster 45 00
Dyersburg 9 25	Cape Island 25 48	Green Spring
Eaton 11 00	Cape May Co. 2d Ch.	Guilford 13 24
Eureka	Cape May Ct. House	McCutchenville
Huntingdon	Cedarville 43 00	Northfield 20 00
Jackson 18 65	Cold Spring 20 00	Sandusky 1st
Lexington	Deerfield 50 00	Springfield
Marl Bluff	Fislerville 3 50	Tiffin 1st 7 25
New Providence 10 25	Greenwich 50 00	
New Shiloh 12 87	Leed's Point 3 00	85 49
Nutbush 20 00	May's Landing 41 00	
Obion	Millville 40 50	<i>Western Texas Pby.</i>
Paris 7 40	Pittsgrove 31 00	Belmont
Ripley	Salem 95 15	Bethany
Salem and Bethel 17 00	Swedesborough	Brownsville 2 50
Trenton	Williamstown 20 00	Cedar Creek
Union 10 00	Woodbury 16 00	Cibolo
Yorkville 10 60	Woodstown	Columbus
Zion	Personal 20 00	Concrete 2 00
		Corpus Christi
		Fair Summit
	782 47	Goliad
<i>West Hanover Presb'y.</i>		Gonzales
Amherst 11 20		Green Lake 7 75
Bethlehem 15 30	<i>West Lexington Pby.</i>	Indianola
Briery 46 31	Beard	Lavaca 29 70
Buckingham 10 00	Bethel 28 45	Live Oak 1 00
Byrd and Hebron 89 00	Carrollton 13 20	Lockhart
Charlottesvill 46 75	Cherry Spring 23 50	San Antonio
Clover Hill 8 20	Clear Creek	Seguin
College 15 00	Colemansville	Texana
Cove 26 00	Cynthiana	Victoria 52 00
Cub Creek 17 50	Frankfort 209 00	
Cumberland 107 80	Georgetown 31 85	94 95
Ebenezer 2 00	Green Creek	
Farmville 24 81	Harmony	<i>White Water Pby.</i>
Halifax 56 25	Hopewell 26 00	Billingsville
Hebron	Leesburgh	Brookville
Lebanon 26 00	Lexington 1st	Cambridge City 8 00
Lunenburg 11 00	do 2d 302 00	Concord
Madison 40 00	do Walnut Hill 50 00	Connersville 6 00
Maysville 34 00	Midway 84 50	Dunlapville
Mercy Seat 16 60	Mount Horeb 20 00	Fairfield
Nelson C. H. 7 87	Mount Pleasant	Greensburgh
New London 27 50	Mount Sterling 15 00	Lawrenceburg
New Store 26 65	Nicholasville 103 25	Lewinsville
Orange 30 00	North Middletown	Liberty
Peaks 5 00	Pisgah 99 65	Metamora
Pittsylvania C. H. 5 00	Providence	Mount Carmel 50 00
Providence(Louisa) 25 50	Salem 15 00	Pleasant Grove 23 98
Rockfish 26 50	Union	Richmond
Scottsville	Versailles 43 00	Ripley
South Plains 12 52	Warsaw	Rising Sun 20 00
Trinity 47 00	Williamstown	Rushville
Union	Winchester 75 95	Sand Creek
Union Theol. Sem. 45 00	Woodford	Sardinia
Village 28 25		Sparta
Walker's		Union 5 80
Wyliesburg 10 00		
Personal 61 00		
	961 51	113 78
		1140 35

<i>Winchester Presbytery.</i>	Depere Church	31 24	Buffalo Church	26 00
Alexandria 1st Ch	Dodge Centre	7 50	Cambridge	24 00
Berryville	Fond du Lac		Cross Roads	
Bethesda	Fox Lake	2 00	Deerfield	
Bloomery	Friendship		Duncan's Falls	4 00
Charlestown	Horicon	5 00	Hebron	
Concord	Newport	8 00	Hopewell	
Falling Water	Oxford	8 18	McConnellsville	
Front Royal	Plover & Steven's		Madison	17 00
Gerardstown	Point	52	Marietta	3 36
Greenwood	Poinette		Mount Pleasant	
Harper's Ferry	Portage	45 00	Mount Zion	
Lovettsville	Rosedale	6 00	Muskingum	12 00
Martinsburg	Westfield	1 82	Newark	7 00
Moorefield	Weyauvega	7 00	Norwich	9 15
Mount Bethel	Winnebago Rapids	14 00	Oakfield	
Mount Hope & Pied-	Winneconna		Olive	
mont			Pleasant Hill	15 00
Mount Zion		165 18	Rush Creek	7 00
North River			Salem, German	30 00
Patterson's Creek	<i>Wooster Presbytery.</i>		Salt Creek	9 00
Romney	Canal Fulton	7 00	Senecaville	15 00
Salem	Chester		Uniontown	
Shepherdstown	Chippewa	10 00	Washington	43 00
Smithfield	Congress	11 88	Zanesville 1st	25 00
Springfield	Green		do. 2d	37 00
Stone	Jackson	23 85		
Tuscarora	Marshalsville			299 51
Warrenton	Mount Hope	11 00		
Washington	Sugar Creek	1 22		
Winchester	Wayne			
Yellow Chapel	West Salem	2 00		
	Wooster	53 51		
			MISCELLANEOUS	10,179 91
		120 46		
<i>Winnebago Presbytery.</i>	<i>Zanesville Presbytery.</i>			
Beaver Dam, Assem-	Bethel		LEGACIES.	
bly	Bristol		Philadelphia	24,822 11
Burnett	Brownsville	16 00	Louisville	600 00
Cambria				
Dekora & Caledonia				

SYNOPSIS OF PRECEDING STATEMENT.

Synod of Alabama	\$3,083 05
“ Albany	3,076 51
“ Allegheny	945 02
“ Arkansas	249 95
“ Baltimore	5,037 47
“ Buffalo	917 21
“ Chicago	837 54
“ Cincinnati	1,128 08
“ Georgia	1,014 59
“ Illinois	1,094 57
“ Indiana	831 22
“ Iowa	414 47
“ Kentucky	5,234 92
“ Memphis	1,246 19
“ Mississippi	9,131 76
“ Missouri	1,513 70
“ Nashville	515 10
“ New Jersey	5,417 60
“ New York	17,408 76
“ North Carolina	4,366 05
“ Northern Indiana	848 38
“ Ohio	1,201 11
“ Pacific	502 90
“ Philadelphia	6,167 92
“ Pittsburgh	2,851 72
“ South Carolina	983 09
“ Southern Iowa	160 16
“ Texas	725 73
“ Upper Missouri	384 25
“ Virginia	3,802 98
“ Wheeling	1,683 76
“ Wisconsin	526 43
	\$83,302 19
Miscellaneous	10,179 91
Legacies	25,422 11
	\$118,904 21

APPENDIX.

FIFTEENTH ANNUAL REPORT

OF THE WESTERN EXECUTIVE COMMITTEE OF THE BOARD OF
DOMESTIC MISSIONS, MARCH 1, 1860.

THIS Committee has been in existence for fifteen years. Some of its members have been connected with it, and familiar with its operations during the whole of that time, whilst others of its earlier members have passed away to other parts of the Church, and some to the Church triumphant. Within that period great changes have taken place, both in the Church and the country. Large districts, which were then an uninhabited wilderness, are now filled with an enterprising, thriving population. Territories, out of which great States have been formed, were then the property of other nations, and considered as belonging to the foreign missionary field. The courses of trade and of travel in our own country have been greatly changed. Large and thriving commercial towns and cities have sprung up at points which were then uninhabited by the white man. New Presbyteries and Synods have arisen upon territory on which there was not a single church or a minister when this Committee commenced action. It has been with feelings of peculiar joy and gratitude that the Committee have watched the steady and rapid growth of our beloved Church during the time under the helping hand and fostering care of the Board of Domestic Missions. This growth, unlike that of some other Churches, has not been confined to any one Territory or State, or general district of the country, but it has been in every direction—northward and southward, eastward and westward. The Committee, in conducting their work, have felt that the whole territory under their care demanded their attention, and had imperative claims upon their efforts to supply it. They have acted upon the conviction that the Church is equally debtor to the North, and to the South, and to the East, and the West, to the bond and the free, as far as in her lies, to have the gospel fully preached to them. Whilst the growth of the Church has not been equally rapid in every part of the field, we are gratified to know that all parts of it have had more or less growth, and the greater comparative growth in one part of it than another has arisen from circumstances of which the Committee could exercise no control, and not from any partial administration of their aid in the distribution of missionaries and money by the Committee.

Within the last year a portion of the field formerly under the care of this Committee, has been transferred to the new Committee, organized by the last Assembly, in New Orleans. That transfer did not formally take place until the year had nearly half expired. Two of the Synods set off by the Assembly to that Committee declined to be transferred to it, whilst one or more of the Presbyteries belonging to one of those Synods, at their fall sessions, elected to act through it. This Committee feeling in doubt during the first part of the year as to their jurisdiction over that portion of their former field, did not act with as much promptness as they otherwise

would have done in sending new men into it, and recommissioning old ones. This is to be regretted; but the Committee do not feel that they are to be blamed for it. It was the result of circumstances over which they had no control. This change in our field makes it difficult to compare the result of the past year's action with those of the years that preceded it. We have neither had the same field to plant missionaries in, nor the churches to collect funds from that we had in former years; nor has our field been the same during the whole year. Some churches and Presbyteries which acted through our Committee at the beginning of the year, have acted through the Committee at New Orleans during the last six or eight months.

MISSIONARIES IN COMMISSION ON THE FIRST DAY OF MARCH, 1859.

There were one hundred and seventy-two missionaries in commission under this Committee, which was six more than was in commission on the first day of March one year previous. Of these, one hundred and thirty-three had been recommissioned during the year, and one hundred and thirty-one others not in commission on the first of March have been put in commission, making the whole number of commissions granted during the year, two hundred and sixty-four, and the whole number of men in commission during the year, three hundred and three. This is a gain of forty-nine over the preceding year in the number of commissions granted, and of forty-three in the number of men in commission. The large gain, it will be seen, has been mostly in new missionaries, which would be a most gratifying fact had they all been accessions to fields on which they are labouring. A portion of them were, however, men who were forced to come upon the funds of the Board for a part of their support, who had been wholly supported from other sources previously. Such has been the pecuniary pressure upon a large part of our field, that we have been compelled to aid quite a considerable number of churches which had been self-sustaining for years previous, or see them deprived of the gospel. Their pecuniary condition was so changed that they must be aided or their pulpits become vacant.

STATE OF THE FUNDS.

On the first of March, 1859, there was a balance on hand of \$1656.77. Since that time the Treasurer has received, in cash, \$12,675.67, and has paid out \$13,534.12, leaving a balance on hand of \$798.32. There have been received into the Clothing depot boxes of goods valued at \$2331.48, making the whole amount received during the year \$14,907.15. Every missionary who has reported his labour to us, has been paid for it up to the time to which he has reported. There are, however, about four hundred and fifteen months of missionary labour which have expired, for which the missionaries have not reported, their quarters having not yet ended. For this we owe \$6332.85. This will speedily exhaust the balance on hand, and require increased contributions from the churches during the spring and coming summer.

This, it will be perceived, is a considerable falling off from the amount reported as received into our Treasury during previous years. It is to be accounted for in several ways. First, we have had a considerable number of the churches formerly contributing to our Treasury set off to the Committee at New Orleans, and that too in the region of country least affected by the pecuniary pressure. Secondly, an unusually large number of the churches which ought to have sent their contributions to our Treasury, have sent them to Philadelphia. In running over the receipts acknow-

ledged in the *Home and Foreign Record*, and from other sources, we find that over eight thousand dollars, including legacies, have been sent to the Treasury at Philadelphia from the field under the care of this Committee. If that sum, and the amount paid to the Treasurer in New Orleans from churches which formerly reported to us, were added to our receipts, it would appear that the contributions to Domestic Missions on the general field, from which we reported last year, have not fallen off, but have been considerably increased. Thirdly, the pecuniary pressure to which we alluded in our reports for 1858-59, and which we then hoped had well nigh passed away, has rather increased than diminished during the past year, especially in the North-Western States. Whole churches and communities have been literally crushed by it. The pecuniary crash which commenced in 1857 was followed by two successive failures in the principal crops. The people were almost universally in debt when it commenced. They expected to pay their debts from the proceeds of the crops and the sales of property; but both of these sources failing them, there has followed a *general bankruptcy*, which almost revolutionized society in three or four of the North-Western States. Many men, thought three years ago to be rich, have been unable to support their families comfortably, much less to contribute to the funds of the Board. Many churches have been reduced in numbers and pecuniary ability, from one-half to two-thirds of their former strength. The missionaries in those States, as is usual in all such cases, have felt this pressure more heavily than any other part of the population. Not a few of them have taken their families back to the old States till the storm shall have blown over, whilst others are struggling on with poverty and debt, with a moral and Christian heroism that has scarcely been surpassed in the history of the Church. These self-denying and devoted men, in the great day when the Master shall reward his servants for the least act of self-denial for his sake, will doubtless receive a crown that shall grow brighter through eternity. The Committee have felt and acted upon the idea that they had a claim upon the Board for pecuniary assistance in this their hour of trial, and consequently, instead of aiming to diminish the amounts granted to them, they have, in many cases, increased them. We have never doubted that the Assembly and the churches at large would sustain us in this policy, so soon as they shall be put in possession of all the facts in the case.

RESULTS OF MISSIONARY LABOUR.

We are happy to add, that whilst the churches and people in a large part of our field have been so terribly scourged in a pecuniary point of view, there has been in many places a corresponding increase in their disposition to turn their attention to spiritual things. As the prospect of becoming increased in worldly goods has faded from their vision, they have been more and more disposed to look for a heavenly inheritance, that fadeth not away, and to lay up treasure where banks do not break, and mortgages are not foreclosed. Never, since the organization of the Committee, have the missionaries sent in more hopeful reports of their success in winning souls to Christ. Whilst almost all of them speak despondingly of their temporal support, they as generally tell us of brightening prospects as regards the spiritual condition of their flocks. This is the bright and cheering sign of the times to urge us on in our arduous work. Whilst God is afflicting his servants in one way, he is mightily helping and sustaining them in another. The Committee feel encouraged, therefore, to go forward trusting in Him. Though the work may be difficult, and the way at times may seem dark, yet they feel assured that He who loves his Church, and our great country, will stand by them, and

strengthen them in the efforts to extend the one, and purify and save the other. For the gospel of Jesus Christ, preached in its purity and power, and made effectual by the Divine Spirit, is the only means of saving the souls of our countrymen in the world to come, and purifying their morals and elevating them to that point of intelligence and refinement in this, which will make and keep ours a nation of freemen indeed—such as Christ makes free.

By order of the Committee,

W. W. HILL, *Cor. Secretary.*

FIRST REPORT OF THE SOUTH-WESTERN ADVISORY COMMITTEE OF THE BOARD OF DOMESTIC MISSIONS.

This Committee, instituted by the General Assembly, at Indianapolis, in May last, was not completely organized and prepared for effective service until about the middle of November; and then, encumbered with extensive correspondence, and the unfamiliar details of a new organization, their progress was much delayed, so that little more than three months have been occupied in the direct prosecution of their work.

At the very threshold of their operations they encountered unexpected difficulties. The Synods of Memphis, Arkansas, and Texas, and the Presbyteries of East Alabama, Tuscaloosa, Central Mississippi, and Louisiana, declined, for the present, to co-operate, assigning as reasons for non-concurrence, a want of information in relation to the powers and responsibilities of this Committee, and the reserved rights and control of the parent Board.

Objections were made to the Committee, as now constituted: First. Because it is not independent of the Assembly's Board; and others preferred an Executive to an Advisory Committee. This is evidently an invalid objection; for the Committee has delegated powers to manage the missionary interests on this entire field, by a special contract with the Board. The Board has remitted to this Committee all direct supervision, and vested in them the right to appoint all missionaries, receive all contributions from the churches, appropriate all funds collected on the field, explore and supply destitutions—in fact, clothing this Committee with executive power for all practical missionary operations—the Board being pledged to ratify their decisions. We have thus the advantage of an immediate and definite decision upon every application presented.

A second objection was—That our field is pecuniarily cut off (as they understood the position of the Board) from all claim for aid from the common treasury of the Church. But the General Assembly gave the Board no authority to refuse aid to this field, from the common beneficence of the whole Church, if help were needed and required. Such action would be adverse to the expressed sentiments of the Assembly, during the discussion of this question, preceding the inauguration of this Committee. We have the undoubted right to claim supplementary aid, as much as any other section of the Church or country. The Assembly could not have intended to disfranchise the *five South Western Synods*, which are largely frontier and missionary ground. Such injustice would be apparent from the single fact, that the Synods of Arkansas and Texas were pensioners upon the Board, last year, for \$4827, and contributed from all their churches only \$589, to reimburse these expenditures from the treasury. Surely it was not intended to impose this burden upon a new and unaided

agency. If such a summary process were permissible, the Board might cut at once the gordian knot of all its financial difficulties, by establishing local Committees for the North-West, the Central West, and the Pacific coast, as well as at the *South-West*, and apply the same test, restricting them to their own resources, and abandoning them to their own weakness and destitutions! Thus the work of Church extension would cease, and the Board itself become a useless appendage to the aggressive machinery of the Church.

Another specious objection has been made in the argument for independent Presbyterian action, that "all the funds raised were needed for immediate home distribution." This might be said of every Presbytery in the land. But if all were to adopt this policy, the Assembly's Board would be practically dissolved, the aggressive movement of the Church paralyzed on all our frontier and sparsely settled fields, and our branch of the Church left far behind in the onward progress of Christianity. Only rich Presbyteries can afford to assume this position—poor ones would soon die out. The argument of the Board, in the Annual Report for 1859, is conclusive as to the ultimate inutility and inexpediency of independent Presbyterian operations. It is unwise to restrict the sympathy and beneficence of the Church. God's people enlarge their liberality to the magnitude and necessities of the cause of the Redeemer. But many of these objections are happily removed; and most of the Presbyteries will cheerfully co-operate in the vast work remitted to this Committee.

By special agreement, we are pledged to the Board not to recommend any appropriation beyond our ability promptly to pay; while the Board, on its part, is pledged to grant every commission, with the specified salary, required by this Committee. Thus the rights and interests of both parties are carefully guarded. The Board, however, has expressed a willingness to aid us, should our resources prove inadequate to supply our destitutions—a contingency we do not anticipate.

Our work thus far has been happily successful, notwithstanding the difficulties at first encountered. A brief summary is submitted.

APPLICATIONS FOR MINISTERS.

Already more than thirty applications have been received for ministers to supply vacant churches and destitute fields. Many of our planters earnestly desire to obtain chaplains for their families, where large congregations of coloured people would gladly hear the preached word. A liberal support would be contributed, if faithful men can be obtained.

PROSPECTIVE SUPPLY OF MINISTERS.

We have information from some of our Seminaries, that the young men are predisposed to enter our mission fields. If we can immediately secure a sufficient sum to guarantee them a support, a goodly number can, doubtless, be induced to labour under the direction of this Committee. An effort will be made to secure their services as soon as the classes graduate, for which purpose arrangements will be made to visit the Seminaries immediately.

MISSIONARIES COMMISSIONED.

The Committee have made appropriations in every case of application, and nine commissions have been issued, viz.—four in Texas, three in Mississippi, and two in Louisiana—four of which are to new men. Some of the commissions issued by the parent Board and the Western Executive Committee have not expired, but we have funds in our treasury for their recommission, should application be made.

APPROPRIATIONS SECURED.

The Committee have adopted a positive rule, that sufficient funds shall be kept in the treasury to meet all liabilities assumed, so that in no case can there be any delay of payment, or any doubtful risk adventured; and no appeal made to the parent Board for help to meet our own obligations.

AVAILABLE RESOURCES.

The Treasurer's statement shows, cash received \$13,078 41. We have also reliable subscriptions, payable to order, amounting to \$2000. This sum would have been largely increased, but many of our churches do not take up their collections so early in the season, and some of the most liberal congregations are within the bounds of those Presbyteries which have hesitated to co-operate with this Committee. The churches which have contributed, (being only about one in ten of the whole number,) have responded with such munificent liberality, that we confidently rely upon our own benefactions to sustain the work on this entire South-Western field. The amount already received is more than double the annual contributions of the whole field heretofore. We shall be able greatly to enlarge our missionary operations during the coming year.

DISBURSEMENTS.

The Treasurer has disbursed \$3,542.25, leaving a cash balance in the Treasury of \$9,536 16, besides \$2,000 in subscriptions. This sum will be expended in payment of accruing liabilities, and in appropriations to renew commissions which will soon expire, and which are now paid by the parent Board. We may also need, immediately, largely increased contributions in order to secure young men from our Seminaries to supply our pressing destitutions.

CONCERT OF PRAYER.

Several churches, upon the recommendation of the Committee, have consented to establish a Monthly Concert of Prayer for Domestic Missions, observing our Lord's injunction, "Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." This will prove a permanent source of revenue, if all will adopt this plan, and take up voluntary contributions to this cause. We value, indeed, the alms of God's people as the sinews of holy war, but their prayers infinitely more, as the vitality of conquest.

DONATIONS OF CLOTHING.

The ladies of Rev. Dr. Grundy's church, Memphis, Tennessee, have generously proffered a box of clothing suitable for the family of a missionary, valued at one hundred and sixty dollars; and it has been sent to a faithful minister on the western frontier of Louisiana. We are informed that ladies in other places propose to imitate this good example.

A BRIEF REVIEW.

While the Committee have abundant cause of gratitude for the evident blessing of the Master upon our inexperienced efforts, we would nevertheless remind our brethren abroad, that the brief space thus far allotted to this new experiment has been insufficient to test accurately either the policy or resources of this organization for the accomplishment of the vast missionary enterprise remitted by the General Assembly to our hands. The work is but just begun. Under the blessing of God it must achieve important results in the advancement of the Redeemer's kingdom. With this, all we ask is a fair trial, with the generous and cordial co-operation

of all the churches within our bounds. May we not appeal to the lukewarm and indifferent, "Destroy it not," by your neglect, "for a blessing is in it."

OUR WIDE-SPREAD DESTITUTIONS.

This vast South-western field importunes, with Macedonian earnestness, every Seminary in our land. Look at its spiritual desolations, stretching on a base line of longitude fourteen hundred miles from the Georgia boundary to El Paso. The single State of Texas, eight hundred miles in diameter, with an immense fluctuating and heterogeneous population, with some sixty counties, without a single settled minister of the gospel, has but 13 missionaries of our Board. Louisiana has 47 parishes, and only 24 active ministers of our Church; and there is almost an equal destitution in Mississippi and Alabama. Then look at our missionary supplies, contrasted with other sections of the church and country. Pennsylvania, the home of the Board, last year had 69 missionaries, and Texas 13; Ohio 54, and Alabama 10; Illinois 72, and Louisiana 6; Iowa 62, and Mississippi 10; while Wisconsin had 30, and Indiana 34. The four North-western States had 198, and the four South-western 39. The four former States, with only half the extent of territory, received \$33,192 from the Board, but the four latter only \$8,255; while our section contributed \$5,390 to the common treasury, and that only \$2,812. Surely these startling facts should awaken an intense activity in behalf of our own destitutions. And then beyond us stretch the almost illimitable mission fields of Mexico and Central America, now in a state of civil anarchy and spiritual darkness, appealing with ten thousand pathetic utterances to Protestant Christendom for the light and liberty of the sons of God. Surely if an apology were needed for the organization of this Committee, it is patent to the Christian world, in this evident condition of our own and the border field beyond. And if incentives to the vigorous prosecution of this important and difficult work are necessary, we find irrepressible motives and constraints in the work itself.

JAMES A. LYON, *Ch. pro tem.*

Mission Rooms, 82 Camp Street, }
New Orleans, March 1, 1860. }

BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Domestic Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation: this application was made, and a Charter obtained, and the Board have now an incorporated Board of Trustees, entitled, "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*" To this body, all legacies or bequests for the Board of Domestic Missions should now be given.

The State laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

RULE 1. *Regular form in which applications are to come up to the Board, as often as made.*

Applications to the Board for *Missionary appointments* and *pecuniary aid*, and also for the *re-appointment* of Missionaries, should always be made by the Elders of the church, through the *Presbytery*, or the *Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs—*accompanied with a recommendation* from said Presbytery or Committee, of the *Missionary to be appointed*, and a *specification of the amount of aid* indispensably necessary.

If there be no Corresponding Executive Committee in the Presbytery, the application must be fully sanctioned by two neighbouring ministers, connected with the Presbytery to which the church belongs.

RULE 2. *Of the Board in relation to renewing, dating, and ante-dating Commissions. Passed March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date Commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our Missions, for which provision must be made weekly, therefore,

1. *Resolved*, That the Presbyteries and Committees of Presbyteries on Missions be respectfully requested to have Commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so; and in all cases to state definitely the time when they wish the Commission to be dated.

2. *Resolved*, That from and after the 1st day of May, 1851, the Board will ante-date no Commission beyond two months from the time of the reception of the application at the Mission Rooms, either in Philadelphia or in Louisville.

3. *Rules of the Board in relation to the careful examination of applicants:—to information requested of Presbyteries by the Board, to assist it in its action:—and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committees of the Board in Philadelphia and Louisville, be directed to examine carefully into the propriety and justice of every application for new Commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for Commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some contiguous church or churches, and the labour of a missionary, and the expense of his support be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.”

IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay to their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.

“Resolved, That the Executive Committees of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers.”

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise, their ministers; and we also respectfully request all the Presbyteries and Presbyterial Committees on Missions, to furnish this information to the Executive Committees of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committees, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing, when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are known to be the most needy; and the missionaries, to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

In many instances, we are asked at the office to designate some missionary, and give particular information in regard to his circumstances, his family, etc. This information is not *always* in our power to give; and not unfrequently difficulties arise from selecting particular missionaries in that way. As a general rule, then, we would say, as the result of our own experience in this matter, that if the donors have no special reasons for designating a particular missionary, the distributions of these boxes had better be left to the officers of the Board at the office. Our decided impression is, that a more equitable and judicious distribution will in this way be made, and the object of the benevolent donors be more completely gained.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list of all the articles*, with an estimated *value* of each article; put on the same paper the name of the individual, congregation or association from whom the box comes; also the address of the person

to whom a letter of acknowledgment is to be sent. Let this paper be put in the box, where it will readily be seen on the box being opened. A copy of this list, with a letter, should also be sent to the office of the Board, in which letter information should be given of the time when the box was sent, and by what conveyance, and any other things connected with the donation which it may be desirable should be known at the office.

2. The box should be fully and plainly marked, "*Mission Rooms, 910 Arch Street, Philadelphia;*" and the place from which it comes should always appear on the outside. The articles should be carefully put up in strong and tight boxes, well nailed, and secured against rough handling, on a long voyage.

3. It is important that all boxes of clothing, designed more especially for the West, should be at the office as early as the first of September, that they may reach their destination before the navigation closes.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation—the Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause. The cause cannot admit of this without loss, and serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in this cause will continue to increase, until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave that matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, etc., etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable. Garden seeds, medicines, etc.

PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

Resolved, That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories, from the beginning; and which are drawn up and set forth in order in the Report of the Board of Domestic Missions, May, 1852.

Resolved, That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work; missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches, are established, and are able to support all the institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now, the principles upon which the General Assembly conducts its Domestic Missionary work, are these: 1st. It is in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire*

nor permanent support. The people aided are to help themselves, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to establish self-sustaining churches and fields, as fast and as far as possible, and so to increase the solid material and power of the Church, and accumulate strength to go forward expanding. 7th. Ministers and means are to be distributed according to the relative importance and promise of different fields, and in view of the necessities of the whole field, that there may be equality and no partiality. 8th. The Assembly conducts this work through a Committee, or Board, responsible to itself alone, under its advice and control, and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. No debt to be incurred in carrying forward the missionary work. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803 the following resolution was passed: "That there ought to be no anticipation of the funds in future; or in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." P. 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

Resolved, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches, in their applications for aid, and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26th, 1852, p. 215.*

ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognize in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet, from the necessity of the case, they must exercise their own sound discretion upon the expediency or inexpediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes, 1830, p. 16.*

ON THE DISTRIBUTION OF FUNDS.—Overture No. 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say, whether the Board of Domestic Missions has the power to reduce the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

Resolved, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under its care.—*Minutes, 1852, p. 221.*

FEIBLE CHURCHES TO BE COMBINED.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases, and, where practicable, from the need of any allowance in aid of ministerial support.—*Minutes, 1846, p. 206.*

CHARTER of the BOARD OF DOMESTIC MISSIONS.

To all to whom these presents shall come.

Know Ye, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of Ministers and Laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purpose designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise and convey; also to make a common Seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said Corporation, and not inconsistent with the Constitution and laws of the United States and of this State; Provided always, that the clear, yearly value of the real and personal estate held by the said Corporation, shall not at any time exceed the sum of two thousand dollars.

The trustees above named, shall hold their offices one year from the date of their incorporation, and until their successors are duly qualified to take their places, who shall be chosen by the aforesaid Board of Domestic Missions at such times, and in such way and manner as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.

WILLIAM A. McDOWELL,

Corresponding Secretary and General Agent of the Board of Domestic Missions.

* By an Act of the Legislature of Pennsylvania in 1857, the word "Domestic" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

Office of the Board 910 Arch street, Philadelphia.

All letters relating to Missionary appointments and other operations of the Board should be addressed to either

Rev. *G. W. Musgrave, D. D.*, or Rev. *R. Happersett, D. D.*, Corresponding Secretaries, No. 910 Arch street, Philadelphia.

Donations and subscriptions to

S. D. Powel, Treasurer, 910 Arch street, Philadelphia, or

If more convenient to the following:

J. D. Williams, No. 114 Smithfield street, Pittsburgh, Pa.

Andrew Davidson, Louisville, Ky.

William Rankin, Jr., Mission-House, 23 Centre street, New York.

MEETINGS OF THE BOARD AND COMMITTEES.

1. BOARD meets second Monday in every month, at 4 P. M., except the month of June, when it meets on the third Tuesday, which is the time of the *Annual* meeting.

2. EXECUTIVE COMMITTEE IN PHILADELPHIA, meets every MONDAY, at 3½ P. M. from October to April, and at 4 P. M. from April to October.

3. EXECUTIVE COMMITTEE IN LOUISVILLE, KY., meets every two weeks, on Thursday, at 3½ P. M.

TRUSTEES OF THE BOARD IN PHILADELPHIA, meet the first Monday in January, April, July, and October, at 5 P. M.

EXECUTIVE COMMITTEE, LOUISVILLE, KENTUCKY.

All letters relating to Missionary appointments, and other operations of the Board, *in this field, under the care of this Committee*, should be addressed to the

Rev. *W. W. Hill, D. D.*, Louisville, Kentucky, Corresponding Secretary of said Committee.

Donations and subscriptions *made in this field*, should be directed to *Andrew Davidson*, Treasurer, Louisville, Kentucky.

A T A B L E

Showing the number of Missionaries in each Presbytery in commission during the year.

Albany	6	Erie	3	Muhlenberg	4	Rock River	14
Allegheny City	2	Fayetteville	4	Muncie	4	Saltsburg	2
Arkansas	7	Findlay	5	Nashville	4	Saline	6
Baltimore	8	Florida	7	Nassau	5	Sangamon	3
Beaver	2	Fort Wayne	8	New Albany	4	Schuyler	19
Bedford	2	Genesee River	3	New Brunswick	3	Sidney	7
Benicia	3	Georgia	2	New Castle	5	Sioux City	3
Bethel	2	Greenbrier	2	New Lisbon	2	South Alabama	4
Blairsville	1	Highland	12	New Orleans	3	St. Clairsville	3
Bloomington	11	Hillsboro'	3	New York	10	St. Louis	6
Brazos	3	Hocking	1	New York 2d	3	St. Paul	9
Buffalo City	4	Holston	2	Newton	7	Stockton	1
Burlington	2	Hudson	3	N. Mississippi	1	Susquehanna	5
California	2	Huntingdon	3	North River	2	Transylvania	1
Carlisle	2	Indianapolis	2	Northumberland	8	Troy	2
Cedar	16	Iowa	13	Ogdensburg	3	Tuskaloosa	3
Central Texas	5	Kaskaskia	5	Ohio	2	Tuscumbia	2
Cherokee	2	Lafayette	8	Omaha	5	Upper Missouri	5
Chicago	16	Lake	5	Orange	11	Vincennes	3
Chickasaw	5	Lake Superior	3	Oregon	6	Washington	6
Chillicothe	3	Lewes	2	Ouachita	2	Western District	3
Chippewa	4	Lexington	3	Oxford	1	West Hanover	5
Cincinnati	5	Logansport	3	Paducah	3	West Jersey	4
Clarion	4	Londonderry	2	Palestine	6	West Lexington	3
Columbus	2	Long Island	2	Palmyra	6	Western Reserve	2
Concord	7	Louisville	6	Passaic	1	Western Texas	7
Connecticut	3	Luzerne	11	Peoria	9	White Water	4
Coshocton	3	Madison	3	Puget's Sound	3	Winchester	7
Council Bluffs	3	Marion	5	Philadelphia	14	Winnebago	12
Crawfordsville	3	Maumee	7	Philadelphia 2d	7	Zanesville	4
Dane	9	Memphis	3	Platte	3		
Des Moines	10	Miami	3	Potomac	7	Not settled	8
Donegal	1	Michigan	5	Potosi	5		
Dubuque	18	Milwaukie	6	Raritan	2	Total	691
East Hanover	4	Mississippi	2	Redstone	6		
Eastern Texas	1	Missouri	6	Richland	2		
Ebenezer	1	Mohawk	2	Red River	2		
Elizabethtown	1	Montgomery	3	Rochester City	6		

A T A B L E

Showing the States and Territories in which the Missionaries have been in commission during the year.

Alabama	8	Indiana	40	Missouri	41	Tennessee	9
Arkansas	11	Iowa	63	Nebraska Ter.	6	Texas	16
California	8	Kansas Ter.	11	New Hampshire	1	Virginia	32
Connecticut	3	Kentucky	18	New Jersey	20	Washington Ter.	5
Dakota Ter.	1	Louisiana	5	New York	51	Wisconsin	34
Delaware	2	Maryland	15	North Carolina	22		
Dist. of Columbia	1	Massachusetts	1	Ohio	57	Total	691
Florida	7	Michigan	6	Oregon	7		
Georgia	5	Minnesota	9	Pennsylvania	77		
Illinois	89	Mississippi	8	South Carolina	2		

FORTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY 1860.

PHILADELPHIA:
PUBLISHED BY THE BOARD.
1860.

N O T E.

It is due to the author of this Report, as well as proper in itself, to state that it was drawn up by the Rev. ROBERT WATTS, pastor of the Westminster Church, Philadelphia, and, since the sickness of the Corresponding Secretary, Assistant Secretary in the work of the office.

C. V. R.,

Corresponding Secretary.

BURLINGTON, N. J., May 11th, 1860.

BOARD OF EDUCATION.

THE Forty-first Annual Report of the Board of Education of the Presbyterian Church, is herewith presented to the General Assembly. It is proposed to exhibit, in the first part of the Report, the operations of the Board during the year, in the department of MINISTERIAL EDUCATION; and to give, in the second part, a view of their operations, for that period, in the department of SCHOOLS, ACADEMIES, and COLLEGES.

1. Ministerial Education.

CANDIDATES.

The following statistical table exhibits the operations of the Board of Education in the department of candidates for the ministry:—

The number of <i>new</i> candidates received has been	181
Making in all from the beginning (in 1819),	2952
The whole number on the roll during the past year has been .	492
In their Theological course,	192
“ Collegiate “	178
“ Academical “	107
Stage of study not reported,	8
Teaching or otherwise absent,	7
	— 492

The aggregate number of candidates this year is 101 greater than last year. The increase in the number of *new* candidates is large, even in comparison with the unprecedented increase of 1859. The number of *new* candidates reported last year was 141: while the number for the present year is 181, which exceeds the increase of any previous year in the history of the operations of the Board.

It should be stated, however, that the present year overruns the last by ten days; and that the number of new candidates is thus increased by ten or twelve.

Here, then, is a great fact, claiming a grateful recognition on the part of the Church—the fact, that both our aggregate numbers, and our yearly increase, testify to our progress as a Church of Christ, in the all-important work of preparing the labourers for entering upon the great harvest-field of our fallen world.

This increase is manifestly owing to that almost unparalleled awakening wherewith God has been pleased to visit both the Old and the New Worlds,—an awakening by which the people of God, the wide-world over, have been aroused to a sense of the claims of their perishing fellow-men upon the help of those who are in possession of the lamp of truth and the bread of life, such as seems never to have pervaded the great body of believers since Apostolic times.

Some of the statistics given in our last Annual Report, seemed to warrant a very painful apprehension respecting the future. From a comparison instituted between the number of students in their theological and collegiate courses, during the year then closed, and the number pursuing their studies in colleges and seminaries, during the previous year, it was apprehended that this year might exhibit a decrease. The Board would, therefore, take this opportunity, before this Assembly, and before the Christian world, of recognizing in the unwonted prosperity of this department of their work, the efficiency of prayer and the faithfulness of God. Our God is a sovereign, but He hath declared himself to be also a faithful, covenant-keeping God, a God who heareth and answereth prayer. When the eyes and hearts of His people are toward Him, and their prayer for the increase of labourers comes up into His sanctuary, He will rejoice them with the glad spectacle of youthful talent consecrate to service, seeking admission to the great harvest-field. This glad sight the Board have now had the privilege of contemplating for another year, and they would here, in the presence of this Assembly, upon the boundary that separates between the past and the future, raise another Ebenezer, and recognize the efficiency of that arm which hath wrought out for them such glorious results.

The following table exhibits the number of *new* candidates, and of the *whole number* of candidates for the last *ten* years:—

Years.	New Candidates.	Whole number of Candidates.
1851	88	388
1852	69	372
1853	81	370
1854	104	342
1855	125	364
1856	102	382
1857	92	383
1858	103	385
1859	141	391
1860	181	492

During the year, two candidates have been stricken from the roll for improper conduct; two have been dropped for mental incapacity; and three have been set aside for violating a rule of the Board by marrying.

THE OFFICE AND AGENCY.

The conviction strengthens, from year to year, that no necessity exists for the Secretaries to engage, to any great extent, in the work of collecting funds; yet a large amount of service has been performed through the office in addition to its regular correspondence, in visiting the students in academies, colleges, and theological seminaries, and also in the establishment and endowment of institutions of religious education.

The illness of Dr. Van Rensselaer has rendered it necessary for the Board, in February last, to obtain the assistance of the Rev. Robert Watts, in conducting the correspondence and performing other duties connected with the office. It is with feelings of deep sorrow that the Board report to the Assembly the continuance of this heavy affliction. And whilst they bow submissive to the will of an all-wise God, who seeth the end from the beginning, and doth not afflict willingly, they cannot but feel keenly a stroke which seems destined to deprive the Church of the counsel and labours of one who has done more than any other man to establish, upon an intelligent, liberal, and permanent basis, the great cause of ecclesiastical education, not only within his own beloved Zion, but also through the incitement of the noble example of our Church, within the pale of sister denominations. In transferring to the pages of their Report the following record of the resignation of their Corresponding Secretary, the Rev. Cortlandt Van Rensselaer, D.D., the Board are aware that they are winging to the hearts of the Assembly an arrow which has already pierced and wounded their own.

The following is Dr. Van Rensselaer's letter of resignation:—

BURLINGTON, N. J., May 1st, 1860.

JAMES N. DICKSON, Esq.,

President of the Board of Education of the Presbyterian Church.

My Dear Sir: It has become my duty, in the Providence of God, to present my resignation of the office of Corresponding Secretary of the Board of Education, to which, by the favour of the Board, I have been elected for the last fourteen years. The resignation to take effect at the Annual Meeting of the Board, if my life be spared so long.

The feelings, Mr. President, with which I part from you, the officers, and other members of the Board, my associates in the work of the office, our candidates, the co-operating ministers and elders in the Church, and the whole cause, in all its departments, how can I ever express?

God has wisely and righteously inflicted on me a severe, wasting, and still progressive disease, and I have a clear conviction that I obey his will in surrendering an office whose duties I can no longer discharge.

Glory be to his name, in health and sickness, in life and death!

With my affectionate regards to all the gentlemen of the Board,

I am your fellow-servant in Christ,

C. VAN RENSSELAER.

By C. L. V. R.

The reading of this letter was followed by a sad and solemn silence, which no one felt willing to break. At length, Mr. Dunlap, after a few remarks suited to the occasion, suggested, that however loth the Board might feel to accept the resignation of their beloved Secretary, yet having been informed of Dr. Van Rensselaer's anxiety on the subject, and not wishing to cause uneasiness to his mind, he would move that the resignation be accepted, to take place at the time specified, and that the President be requested to appoint a committee to draft a minute and resolutions in accordance with the same. This motion was carried, and the following gentlemen were appointed a committee for this purpose, to report at an adjourned meeting of the Board,—Rev. William Neill, D.D., Rev. Robert Watts, and H. D. Gregory, Esq.

The following is the minute and resolutions reported by the committee, at the subsequent meeting, and unanimously adopted:—

The Board of Education, sorrowfully constrained in the Providence of God to entertain the resignation of their honoured and beloved Corresponding Secretary, the Rev. Cortlandt Van Rensselaer, D.D., do here make record of their sense of God's great goodness, in giving them the official services of one so eminently fitted to be their executive officer; and they thankfully mention the grace of God vouchsafed to them through His distinguished servant, in that his wisdom, his breadth of view, his practical efficiency, his loyalty to all Christian and Presbyterian interests, his disinterested zeal and liberality, his genial and courteous bearing, have, during the fourteen years of his official labours, given to the Board of Education a moral power and eminence, and an extent of usefulness, in some good degree commensurate with the growth and the responsibility of the Presbyterian Church in the United States.

This Board now formally Resolve,—

1. That the resignation of the office of Corresponding Secretary, tendered by the Rev. C. Van Rensselaer, D.D., in view of his declining health, be accepted solely in deference to his wishes, and with a view to relieve his mind from a generous and conscientious solicitude to "surrender an office whose duties" he finds he "can no longer discharge." This acceptance to take effect from and after the next Annual Meeting of the Board.

2. That this Board present to the Rev. Dr. Van Rensselaer their thanks for his eminent services in the office from which he now retires.

3. That this Board tender to the Rev. Dr. Van Rensselaer their cordial personal regards, and their sincere sympathy in his declining health; and they join in earnest prayers to God that his valuable life may yet be spared to the Church and to the world, or that, in his advancing illness, he may enjoy proportionally that grace, mercy, and peace which come from God the Father, and from our Lord Jesus Christ.

WM. NEILL,
ROBT. WATTS,
H. D. GREGORY.

STATE OF THE TREASURY.

The following is a general view of the pecuniary affairs of the Board during the ecclesiastical year ending May 1st:—

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$64,637 19		\$6340 20
Balances, 1859, . . .	6,572 38		1197 64
	<hr/>		<hr/>
Total income, . . .	71,209 57		7537 84
Payments, . . .	59,104 19		7298 22
	<hr/>		<hr/>
Balances, 1860, . . .	12,105 38		239 62
III. MISCELLANEOUS FUND.		IV. AFRICAN FUND.	
Receipts, . . .	\$155 00		
Balances, 1859, . . .	43 76		
	<hr/>		
	198 76		
Payments, . . .	190 00		
	<hr/>		
Balances, 1860, . . .	8 76		\$1353 69

Of the African Fund, \$1000 is funded.

The total receipts of the year, from all sources, are \$71,132 39. The total receipts of the Candidates' Fund are \$64,637 19. The increase above the receipts of last year in this fund, is \$12,559 27. This large increase is to be chiefly attributed to the receipt of legacies during the year.

Whilst the large amount of legacies received during the past year should awaken gratitude to Him who holds the hearts of all men in His hand, yet it is upon the regular contributions of the Church the Board must rely for the support of her candidates, whose number is so rapidly increasing.

A regular and steady advance has taken place in the funds of the Board for the last ten years, with a single slight exception, such as might be expected in operations of this nature. The following table shows the receipts for ten years, in the fund for Candidates:—

1851,	\$31,721 80
1852,	32,617 04
1853,	32,519 52
1854,	34,961 26
1855,	35,766 71
1856,	40,680 04
1857,	43,372 31
1858,	47,103 07
1859,	52,077 92
1860,	64,637 19

THE MINISTERIAL CURRICULUM.

It has been the custom of the Board, on like occasions in the past, to submit to the Assembly a brief tractate on some topic which, in their opinion, seemed to have a bearing upon the advancement of the great interests committed to their trust. In doing so, the Board were influenced by one consideration, to which it would be difficult to attach too much importance. That consideration was, the moral power with which the imprimatur of the General Assembly of the Presbyterian Church must invest a principle. Truth is truth anywhere, and at all times, and no species of ecclesiastical necromancy can convert truth into falsehood, or falsehood into truth; but truth whispered in the ear in a closet, never has had, and never can have, the influencing power of truth proclaimed upon the house-top. Truth is truth, no matter who may hold, or announce it; but truth in the hands of a private Christian, or an individual minister, cannot be expected to affect society, or control thought, or shape action, either as regards extent, or intensity, as truth uttered from the platform of a great and influential Christian Assembly. And the Board are persuaded, that they are not cherishing a spirit either of denominational vanity, or of disregard for the claims of others, when they express their conviction, that no assembly of men, on the wide theatre of Christendom, can, by an act of indorsement, or adoption, impart to a principle, a greater moral power, than that wherewith the approval of this Assembly would invest it.

The topic chosen for the present occasion is, **THE MINISTERIAL CURRICULUM OF THE LATTER HALF OF THE NINETEENTH CENTURY.**

A learned ministry has ever ranked among the watchwords of the Presbyterian host. Wherever that host have planted their standard, they have unrolled this legend to the breeze. It has waved in the light that hailed the birth of the Republic of Geneva; it has claimed a place on the banners of the sturdy Switzers, and the unconquerable Vaudois; it has graced the goodly array of Hollanders and Huguenots; it has streamed out from the mountain fastnesses, and glens, and moors of old Scotia; her parish schools, and academic halls, have echoed to that war-cry with which she has ever met the enemy,—a learned ministry. This has been the motto of Irish Presbyterianism, whether primitive or restored. Of old her ministers were men of learning, her schools the nurseries of science for Western Europe; and, in the present day, the metropolis of Presbyterianism, in the Emerald Isle, is at once her Athens and her commercial emporium. And when, in her zeal for the crown and kingdom of Christ, she sent forth her missionaries to minister to her sons, who had sought a home among the wilds of this Western World, she placed in their hands the old banner with the old motto,—a learned ministry. And right loyal did her standard-bearers prove. Rather than lay that old banner down,

they planted it on the walls of their log parsonages, and on the ridges of their log colleges. And as the standard-bearers fell, how nobly have their sons stepped forward to the breach, and flung out afresh upon the breeze, the old motto,—a learned ministry!

Witness, to-day, the standards that wave from East to West, from North to South, over the proudest city and the wildest prairie of this mighty land. The voice that comes up to this meeting-place of the great Presbyterian host, from our whole academic array, from our schools and academies, our colleges and seminaries, is that which has ever been the watchword of our fathers,—a learned ministry.

For reasons, which must be manifest to all, this motto has been very changeful in its import. The learning which has made the names of Augustine, Jerome, Scotus Erigena, Anselm, and Thomas Aquinas, names of renown, would furnish a very inadequate *curriculum* for a Christian minister in the nineteenth century. The Church and the world have got beyond the swaddling bands of the *Trivium* and *Quadrivium*. With Christian philosophers in her pioneer ranks, science, notwithstanding the perturbations caused by erratic excursions beyond the limits of human thought, has mastered a mighty empire, and has taken her seat on no precarious throne. The learned ministry of the fourth, or eleventh, or sixteenth centuries, will not do for the nineteenth. Nay, the learned ministry of the former half of the century now passing, will not do for the half upon which the Church and the world have now entered. Each generation is making fresh inroads upon the hitherto unexplored domain of truth, and with a bias which the natural mind has ever been prompt to manifest, each generation of explorers has furnished its quota of enemies who have assailed the bulwarks of Christianity. Arguments in derogation of Divine truth, framed by men of genius, and subtle intellects, find their way down into the masses, and the theoretic infidelity of one age, becomes the practical atheism of the next. It will not do, therefore, to allow those speculations of modern philosophers, which come in conflict with the word of God, to pass unheeded, as if they were too ethereal to take hold upon the popular mind, or to influence the conduct of the great mass of society. Those who deal with principles have to do with the very springs of human action, and are, of all others, to be subjected to the severest scrutiny. A false principle in ethics, may lead to the introduction of a heresy that may mar the Church for centuries, and ruin the souls of men. A question, in natural science, so apparently trifling, as "What constitutes a species?" may involve the more important one, "Are all men of one blood?" and eventually lead to the discussion of the question, "Can the Bible, which affirms the unity of the race, be a Divine Revelation?" An unwarrantable deduction from the testimony of the rocks, may cause the enemy to summon fresh courage, and may fill the minds of the friends of truth with perplexity and alarm.

Who, then, are to stem this tide which the great adversary is turning against the foundations of Zion? Who, but the ministry? This work is theirs—by inheritance theirs. It is not only necessary that it should be done, but necessary that it should be done by the ministry. What would the character of the regular army be worth, if, when the enemy made the assault, they acknowledged their unfitness to withstand the onset, and allowed the volunteers to meet and rout the foe? And can it be expected that a ministry, which have to depend upon others to stand up for that Gospel, for the defence of which they are themselves set, can retain their hold upon the confidence or respect of an intelligent age? The contributions to her defences furnished by men of science, are among the evidences of her claims, to which Christianity may point with something of a parent's pride, and the Board would be far from depreciating, or detracting from the merit of those noble laymen who in their day have put to rout the sciolists of infidelity; but while duly appreciating the labours of a learned laity, the Board would urge upon the Church, and upon the devoted youth now in course of training, the necessity, notwithstanding all this, of the ministry still maintaining their ground in advance of all others, as the acknowledged expounders and defenders of the Gospel of Christ. This position they can never abandon, or resign to others, without sinking in the estimation of all intelligent men, to the serious detriment of the interests of religion.

Indeed, the apologetic talent of our Christian laymen, instead of furnishing an apology for the neglect of the outer works on the part of the ministry, or warranting a lower standard of ministerial education, furnishes one of the very weightiest reasons for a liberal clerical *curriculum*. The more learned the laity, the more learned must be the ministry. It must be true of them, as a body, that they stand unapproached and unapproachable by all the other learned professions. The intellectual world, whether in the Church or out of the Church, must be made to feel the mind-ennobling power of Christianity. Of this the minister ought always to be the foremost and noblest instance. Raised officially above all others in point of honour, he ought to be above all others in point of qualification. If Gamaliels are to sit at his feet, he must himself be a greater than Gamaliel. The *curriculum* of one who is to maintain such a position in this land, in this century, must be one of no ordinary comprehension, or disciplinary power. The march of science, the progress of society, the universal diffusion of knowledge, the high attainments of Christian laymen in all the departments of learning, demand, for the latter half of the nineteenth century, a learned ministry.

To pass from these general considerations, the necessity of a liberal course of study, as a preparation for the ministry, must be manifest from the qualifications requisite for the right exposition of the great text-book of Christianity. Among the primary of these

qualifications is a thorough acquaintance with the original tongues in which this book has been revealed to men. A mere English education can never, except in cases of manifest and extraordinary ability and necessity, be taken as a substitute for a knowledge of the Hebrew and Greek. These languages must be studied and mastered, if the future expositor is to venture on the too much neglected, but indispensable, work of Scripture exegesis, or speak of the doctrines of revelation with the authority of a master in Israel. It is not from commentaries, which have nought but English as their basis, he is to beat and express the oil wherewith he supplies the candlestick of the Christian sanctuary. Let whosoever will, have recourse to such expedients, the Presbyterian ministry must draw from the original fountains. Their primary sources of supply must ever be, the two olive-trees of the Hebrew and Greek, on whose branches it hath pleased God to hang that unctuous fruit which, when beaten, has ever illumined and gladdened the house of God. A ministry, which can point back to the most erudite of the reformers, and claim him as her own; a ministry, which exhibits on her roll of worthies men who have ranked amongst the foremost biblical scholars of Europe or America, cannot and must not condescend to receive at second hand her knowledge of the Word of Life.

Here, then, is the first stage in the ministerial *curriculum*,—a thorough knowledge of the Hebrew and Greek languages. What an amount of time, and patience, and toil, is implied in the acquisition of this one qualification! Why it is the work of a lifetime. He who would run this part of the course with credit must enter the lists in boyhood, and press on with diligence through his entire academic, collegiate, and seminary career. And he who will avail himself of the advantages incident to such preparatory discipline in the great work of Biblical exposition, must be careful to maintain a daily and familiar intercourse with the sacred tongue of Canaan, and the classic tongue of Greece.

Again, and still bearing directly on the central work of the Christian ministry, there must be embraced in this *curriculum* the study of the best versions of the original tongues of Scripture. These versions, besides being of value as parts of the great array of external evidence, furnishing, as they do, important testimony as to the state of the original as exhibited in the MSS. on which they are based, have, in addition to this, an expository value, which entitles them to a place among the exegetical apparatus of every candidate for the Christian ministry. On a par with the originals they are never to be placed; but within their own proper sphere, as witness-bearers, both to the state and import of the sacred text, they may be used with great advantage in the exposition and defence of the word of God. The expositor, or apologist, who is shut out, by reason of his ignorance, from these sources of information, must labour under great disadvantage. This must be mani-

fest from the fact, that in these versions is treasured up a large amount of the testimony of the Church under both Testaments and in several languages; to the faithfulness with which the integrity of the Divine oracles has been preserved, and to the meaning attached by the people of God to the language of inspiration.

A knowledge of these versions, however, implies study, much study. With the qualifications already specified, a man may master the tongues in which the most difficult of them is enshrined with comparative ease. He who is skilled in Hebrew, Greek, and Latin, can, without further preparation, open at once the chiefest of them, and read, and may, in a short time, acquire a sufficient knowledge of the language, or dialects, in which the principal of the remaining versions have been written, to give him access to all their store. But, notwithstanding the ease with which a linguist may unlock and enter these treasures, the mere smatterer will find himself debarred. The price of entrance is genuine learning and true scholarship. The minister who is to employ the exegetical wealth of the versions, or even the more important versions of Scripture, in his ministrations, must be a learned minister.

Passing from the great text-book of the Christian religion, and its attendant satellites, the versions, the student enters upon a wide field of investigation. The entire domain of theology spreads out before him its almost boundless expanse. Here is room and verge enough for the mightiest intellect of earth. Those truths which the hand of revelation has scattered, as the stars of heaven for multitude, through the wide range of no fewer than sixty and six books, are to have their respective orbits described, and their several positions pointed out, in that wondrous system, of which the Sun of Righteousness is the all-controlling centre. Each of these books may, indeed, be regarded as an individual system, with its own group of stars, and its own specific organization, by which it is distinguished from all its sister constellations. This individual organism is to be determined. The central star is to be ascertained, and the relations it sustains to the other orbs, to whose movements it gives law, are to be traced. This done, the relations of the entire array to the kindred groups with which it is encompassed, must be sought out; and when this task is accomplished, each individual star, and each individual system of stars is to be connected with the one great central sun.

Need it be said that there is room for learned labour here? Does the history of astronomy afford greater or more numerous instances of misconception, or false construction, than are to be found in the history of theology? Why, instead of vacillating between two centres, as astronomers have done, professed theologians have had almost as many centres in their ever-varying systems as there are truths in the word of God. Fixing upon some of the lesser lights of the firmament of truth, they have pronounced them suns, and have assigned them the throne of the day and the night,

and given them the empire of seasons and years. Yea, in many instances, men have sought the determining centres of their theological systems outside the volume of truth altogether, and have not only made the lesser lights of revelation, but the Sun of Righteousness himself, and the entire retinue of his matchless glory, to revolve around, and do obeisance to, a metaphysical absurdity, or the gourd offspring of a scientific speculation.

Nor has the work of system-making ceased with the wreck of past theological creations. The fragments have been carefully collected, and talent, of no inferior rank, has been employed, from age to age, in the work of restoration. Systems, on which the Church of God has set the seal of reprobation in ages long gone by, have been drawn forth from a merited oblivion, and, under the guise of a new philosophic costume, have been ushered into the sunlight of the nineteenth century, and arrayed before the gaze of the unwary, as the veritable Gospel of Christ.

Such is the theatre upon which the ministry of the present half of the passing century are called to enter. Theirs is an age in which almost every heresy that has had a home, or an existence, in the past, has been summoned from its tomb, and pressed anew into the service of the prince of darkness. Who will say, that the ministry who are to enter upon this theatre should not be a learned ministry? Who or what but a learned ministry can meet these systems and their constructors, and put the workmen to shame amid the ruins of their demolished Babels? There is work here for men of God who are thoroughly furnished unto every good work; but there is nothing which can be intrusted to an unfurnished, undisciplined mind. The men who are to be met, and vanquished, on the theatre of theological conflict in the present day, are men before whom a half-educated ministry would find themselves but grasshoppers. The theological *curriculum* requisite as a preparation for such a work, must be both thorough and comprehensive. It must embrace the entire revelation which God has given us in His holy word. The names, titles, attributes, and prerogatives of God, the relations He sustains to His creatures, the principles and method of the Divine government, the original state of man, the covenant of works, the entrance of sin, the effects of the fall upon man's nature and relations to God; the relation of Adam to his posterity; the covenant of grace; its great surety; his person and work; his offices, as the prophet, priest, and king of his people; the history of redemption, from the announcement of the first promise in Eden, to its fulfilment on Calvary, and the subsequent administration of the economy of grace, by the risen, exalted, enthroned Redeemer, together with the final acts of His mediatorial reign, prior to the delivering up of the kingdom to God, even the Father—these, all these, must be comprehended in that course of theological training which is to fit a man for the great work of the ministry of reconciliation. Whatever else a minister may be ignorant of, it will not

do for him to be ignorant of that system of which he is the professed expounder. The truths of revelation he must know, and that, too, as the elements of one great system. He must be able not only to point out the hewn stones, as they lie in the quarry of inspiration, but, as a master-builder, he must be able to raise each stone to its own place in the great temple of saving truth. It is not among a chaos of conflicting elements, that the successful expositor or defender of the system of doctrine revealed in the word of God is to take his stand. He who will minister to the edification of the body of Christ, or put to confusion the enemies of his cross, must take up his position within the impregnable fortress of the analogy of the faith. And the Board would avail themselves of the sanction of this venerable Assembly, to impress the more deeply upon the minds of the beloved youth now in training for the office of the holy ministry in our Presbyterian Church the important truth, that there is no fort, or tower, that lifts its head along the whole line of our defence, that can impart such confidence to those who defend, or such terror to those who assail, as the old storm-tried, redoubtable, fortress of Calvinistic theology. This fortress, on whose battlements arise the tower of God's eternal purpose, the tower of his everlasting love, the tower of the covenant of redemption, the tower of effectual calling, and the no less stately towers of justification, adoption, and sanctification, will be found in all time coming, as it has proved in all time past, the sure refuge and hiding-place of God's saints, when storms of dark distress invade. A fortress, on whose walls are engraven the attributes of a covenant-keeping God, and whose foundations are sustained by all the resources of Omnipotence, is not to be abandoned, or exchanged, for the earthen ramparts raised by art and man's device. Whatever a superficial philosophy may affirm to the contrary, there is no other system of theology that will bear the scrutiny of an intelligent age. The ministry who are to feed the flock of Christ, and defend the fold against the subtle intellects of these latter days of the nineteenth century, must be a learned, Calvinistic ministry.

It is, of course, implied in all that has been said, that piety, as well as learning, is requisite. The men who are to proclaim the unsearchable riches of Christ to others, must, themselves, be partakers of his salvation. A ministerial *curriculum* which is destitute of this, is destitute of an essential element. A thorough knowledge of the Calvinistic system, implies an experimental acquaintance with the great truths of salvation. No man can apprehend aright the august doctrine of God's sovereignty, until, by the agency of God's Spirit, he has been brought to feel his own individual sinfulness, and to perceive his own personal exposure to the Divine wrath, and to receive, at the hands of an offended Father, through the righteousness of Christ, the full and free remission of all his sins. And as it is with the doctrine of God's sovereignty, so is it with every other feature by which the Calvinistic theology is distinguished.

They are all of such a nature, that in order to be thoroughly known, they must be heartily embraced. These truths in the hands of a man who has received them to the saving of his own soul, will prove to be very different instruments, either of edification or defence, from the same truths as wielded by one whose acquaintance with them has never extended beyond a mere objective contemplation. The Board would, therefore, invoke for the fresh enunciation of this great essential of our ministerial *curriculum*, the strongest emphasis with which this venerable Assembly can give it utterance.

But even as thus equipped, the young minister is not thoroughly furnished for the great work of his high calling. He must know, in addition to all his other attainments, the nature of the great subject with which he has to deal. As he has to do with the human mind, it behooves him to be acquainted with its phenomena, and the laws which govern it in its wondrous operations. A *curriculum* which does not embrace the philosophy of the human mind is not a *curriculum* for a Christian minister. The Gospel addresses itself to the entire man. Its truths are such as to demand the exercise of his whole rational and moral nature. His possession of a faculty to apprehend truth, and his capacity for being affected by it, and the relation of the former to the latter, are all recognized in the method of salvation which the ministry are commissioned to proclaim. The Bible affirms it as a primary principle that knowledge is indispensable to life, that truth is indispensable to holiness. "This is eternal life, to know Thee the only true God, and Jesus Christ whom Thou hast sent." "Sanctify them through thy truth, thy word is truth." "Faith cometh by hearing, and hearing by the word of God." "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." This is precisely the order recognized by the best mental philosophers. With all sound metaphysicians, the cognitive powers stand in the fore front of the mental array.

And no less expressly does the Bible affirm the inseparable connection that exists between man's intellectual and emotional nature. Whilst it gives no countenance to the doctrine that there may be feeling without thought, it is careful to discountenance the no less dangerous idea, that there may be such a thing as thought without feeling. And thus whilst it puts to silence the mere ravings of enthusiasm, it as unequivocally ignores the pretensions of a merely theoretic knowledge of Divine truth.

And here again, the Bible and sound mental science are one. No sound metaphysician would entertain, for a moment, the idea that a truth, or doctrine had been duly apprehended, whilst there was no evidence of its having excited, in the soul, a corresponding feeling, or emotion. The order, therefore, is the same, both in science and revelation. If the man is to be influenced in his conduct, the eyes of his understanding must be enlightened. His feelings, his desires, his will are to be reached through the medium of his cogni-

tive powers, and by the instrumentality of truth. Such results are not to be attained by any other instrumentality. This is the joint verdict of the word of God, and true philosophy.

Without delaying to enter fully upon this part of the ministerial *curriculum*, the advantages to the preacher of a knowledge of the twofold principle just referred to, must be manifest. A minister who enters upon his work, under a full and thorough persuasion of the necessity of truth in order to feeling or action, and, consequently of the necessity of Divine truth, in order to salvation, will never be found substituting anxious benches, or mere animal excitement, for that living and powerful word, which sharper than any two-edged sword, pierces even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. And, on the other hand, the man who believes that the truth of God has to do with the heart and conscience, as well as with man's cognitive powers, will not think his work accomplished, as an ambassador of Christ, when he has transformed his people into systematic theologians. He will be thus saved, on the one hand, from the fatal extremes of a frenzied fanaticism, or an implicit faith, and, on the other, from the no less fatal extreme, of a cold, barren, lifeless orthodoxy. In the atmosphere of a sound mental, and moral, science, fanaticism and popery must languish, and moderatism must die.

The importance of this element of the ministerial *curriculum* must be still further manifest, from the fact, that the enemy have taken up their position within this territory, and have thence made vigorous onsets upon the very foundations of Christianity. Men of uncommon ability have led the way into the airy regions of metaphysical speculations, and disdaining the ordinary method of philosophizing, and spurning the acknowledged limits of human thought, and disavowing the intervention of any medium whatever, have professed to hold direct converse with the absolute, and unconditioned, source of all being. These have been followed, *sed non passibus æquis*, by a host of adventurers, who have tried their tinier wings on the ethereal void, and have said in their hearts, we will ascend into heaven, we will exalt our thrones above the stars of God; we will sit also upon the mount of the congregation, in the sides of the north; we will ascend above the heights of the clouds; we will be like the Most High. Returning from these mountain heights of vanity to earth again, they have given forth to an admiring world, the history of their flights. Forgetting that the human mind is necessarily analytical and analogical, and that it belongs to God alone to create, they have entered upon the work of creation *de novo*, without even condescending to use the existing one as an ensample. The wildest of their dreams have been heralded as systems of philosophy, large portions of the Church have given heed to their enchantments, and, in many instances, the heralds of the cross have bartered, for such intangible creations, the Gospel of the Son of God.

Need it be said, that these facts demonstrate the necessity of a ministerial *curriculum*, which shall embrace the science of mental philosophy? Can it for a moment be regarded, in view of these efforts of the enemy, and these concessions of friends, as still an open question, whether the ministry of the latter half of the nineteenth century ought to carry their investigations into that field of science which embraces the phenomena of the human mind, and the laws which govern our own faculties in their operations? Is this field—the great field of mind—the field in which the ministry are commissioned to sow the incorruptible seed of the word, to be abandoned to the enemies of the Gospel of Christ? No, never! The Church has the men to teach, and, blessed be God, she has a glorious heritage of youthful talent consecrated to study; and mindful of her past history, as the pillar and ground of the truth, and the fount of true learning and sound science, she will not tarnish her name by falling back from her historic position as the pioneer of all that deserves the name of philosophy. Herself the noblest representative of mind, she must ever stand forth as the acknowledged expositor of its laws, and definer of its limits.

Before bringing this subject to a close, the Board would urge the necessity of an especial attention being given to the natural sciences, as a part of the ministerial *curriculum* of the present day. Christian talent, both ministerial and laical, has been engaged in this field during the former half of this century with great advantage to the cause of both science and religion. In one department, that of geology, not to mention others, Christianity has borne away the palm from all competitors. The foremost geologists of this century, thus far, are sons of the Church. Able competitors from the world have entered the arena, but they have never been able to eclipse those who have carried in their hands the lamp of truth, refusing to read in any other light the record of earth's rocky crust. The Board would be far from indorsing all the deductions of even the ablest Christian geologists, and would be far from regarding geology as entitled to a place among the exact sciences. But, notwithstanding all this, geology exhibits facts which must be acknowledged, and principles which cannot be ignored. Covering, as it does, the entire history of the globe we inhabit; embracing, as it does, both departments of God's works—the creative and the providential—and thus coming continually in contact with that volume which it is the great work of the Christian ministry to expound and defend, it would certainly seem to be a most unwarrantable conclusion, that the ministry can afford to remain ignorant of the various classes of its facts, or the various deductions which have been drawn from them, both for and against the cosmogony of revelation. This conclusion the Christian intelligence of the nineteenth century will not accept. Collisions between geology and the Bible will occur whilst the science is passing through its formative period; and when collisions do take place, the Church will

expect, and rightfully too, that her ministry be ready for the conflict, and able to withstand the shock.

Besides, if the ministry sit over the wheel whilst the clay is yet plastic, and the vessel as yet unformed, it will be at their option whether it shall be fashioned unto honour or dishonour; whether it shall come forth a vessel fitted and meet for the Master's use, or one which shall be so marred as to be fit only to pour libations at the shrine of infidelity. Let the Christian ministry discharge their duty toward the nascent science; let them test thoroughly the claims of its accumulating facts, and inspect closely the logic of its inferences, and it will be found that the vessel, when it emerges from the pottery, will be worthy of a place among that goodly array which the noblest of the sciences has already laid at the feet of the Church.

The Board, however, cannot conclude these remarks on the ministerial *curriculum*, required in the present age, without again reverting to the paramount importance of genuine piety. Without this, all other qualifications will but make their possessor a sounding brass, or a tinkling cymbal. Though a minister could speak with the tongues of men and of angels, though he had the gift of prophecy, and understood all mysteries and all knowledge, and though he had all faith so that he could remove mountains, though he could weigh the orbs of heaven in the scales of science, though he could read the past history of our globe on the tombstones of its primæval sepulchres, and though he could meet and master, on the field of theology, the mightiest heresiarch, and on the field of science, the mightiest impugner of the claims of revelation, and yet were destitute of piety, he would be unfit to unroll the commission of the ambassadors of Christ.

2. General Education.

1. SCHOOLS.

THE Board still cherish a deep interest in this department. The experience of another year has added strength to their former convictions as to the importance of the parochial school. They regard it as a most important link in that great academic chain by which our Presbyterian bark is held to her moorings among the masses of our teeming population. Occupying, as these primary institutions do, an intermediate place between the home and the academy; taking hold, as they do, of the plastic mind of youth, ere the tender traces of maternal training have been obliterated by the rude col-

lision and rivalry of a sterner growth; furnishing, as they do, full and untrammelled scope for the educational appliances of our Presbyterianism, they must ever hold a prominent place in the regards of the friends generally of our beloved Zion. If the seeds of truth sown in the family can be expected to germinate anywhere, surely it must be in a well-regulated parochial school. So far as instrumentalities are concerned, such institutions furnish all the conditions requisite to growth. When a Christian parent introduces his child to a Christian primary school, he is obviously making use of the appropriate means for his religious culture. From an institution in which the reading and study common to other schools is accompanied with the study of God's holy word, and the entire round of instruction is sanctified by prayer and praise, he may look, with some measure of confidence, for the return of his child with the precious fruit of early piety.

Nor are these expectations cherished in vain. The history of the parochial schools under the care of the Board of Education, during the past year, furnishes many fresh testimonies to the power of Divine truth when brought to bear upon youthful minds, and to the faithfulness of him who has promised that those who seek him early shall find him. In no department of the work committed to them have the efforts of the Board been more signally blessed. In proportion to the amount of labour put forth, and the amount of money expended, the results of parochial school instruction will bear a very favourable comparison with any other department of their operations. Reports from these schools have not been received so as to enable the Board to present fully the results of the past year in this department; a deficiency which, it is hoped, will not again occur.

2. ACADEMIES.

These institutions form the second link in the great educational chain, by which the candidate passes up from the elementary problems, and discipline, of the nursery and primary school, to the labours of life's harvest-field. Nor is there in the whole chain a more important link. A weak link anywhere weakens the entire chain, for the strength of the chain is determined by the strength of its weakest member. But this is emphatically true of the academy. It occupies so important a position, as an instrument of mental and moral culture, that a defect here must be felt throughout the entire *curriculum*, and may prove, in a great measure, subversive of a man's usefulness, when he comes to engage in the practical work, and assume the vast responsibilities of a professional life. The neglects of the nursery may be made up for by the special industry of the primary school; the delinquencies of misspent school-days may be remedied by the honest application of the academy;

but, except in cases of rare talent, or extraordinary industry, the errors of the academic course will cling to the student, and seriously clog him, in the higher stages of his collegiate career, despite all the efforts of a well-directed diligence.

The Board are persuaded, that they do not exaggerate the importance of the academy, when they claim for it such high rank among its kindred institutions. It is their belief, that the academy is the place in which the habits of the student are formed, or confirmed, for future good or ill. Here it is that the good seed sown in the family, or primary school, is to germinate, and be nourished through the earlier and determining stages of its growth, or be blighted so as to come forth a stunted, or a useless, or an evil vine, to cumber, or to mar, the vineyard of the Lord.

The number of Presbyterian Academies under the care of the Presbyterian Church is *sixty*.

This is two more than last year.

The following list contains the *names* of these institutions, together with their *locations* and the *Presbyteries* under whose supervision they are conducted:—

PRESBYTERIES.	NAME AND LOCATION.
Albany,	Windsor Academy, Windsor, New York.
Buffalo <i>Synod</i> ,	Geneseo Academy, Geneseo, New York.
Buffalo City,	Bethany Academy, Bethany, New York.
Newton,	Blairstown Academy, Blairstown, N. J.
Newton,	Newton Collegiate Institute, Newton, N. J.
Susquehanna,	Susquehanna Col. Inst., Towanda, Pa.
Luzerne,	Luzerne Presbyterian Inst., Wyoming, Pa.
Luzerne,	Female Institute, Wilkesbarre, Pa.
West Jersey,	West Jersey Academy, Bridgeton, N. J.
Blairsville,	Elder's Ridge Pres. Ac., Elder's Ridge, Pa.
Redstone,	Dunlap's Creek Pres. Ac., Merrittstown, Pa.
Alleghany,	Witherspoon Institute, Butler, Pa.
Marion,	Delaware Female College, Delaware, Ohio.
Richland and Wooster,	Vermilion Institute, Haysville, Ohio.
Zanesville,	Miller Academy, Washington, Ohio.
Miami,	Miami Presbyterian Academy, Monroe, O.
Cincinnati <i>Synod</i> ,	Female College, Oxford, Ohio.
New Albany,	Charlestown Female Ac., Charlestown, Ind.
White Water,	Greensburg Female Ac., Greensburg, Ind.
Crawfordsville,	Waveland Presbyterian Ac., Waveland, Ind.
Chicago,	Marengo Collegiate Institute, Marengo, Ill.
Palestine,	Edgar Academy, Paris, Ill.
Rock River,	Dixon Collegiate Institute, Dixon, Ill.
Kaskaskia,	Nashville Academy, Nashville, Ill.
Schuyler,	Mercer Coll. Inst., Aledo, Mercer Co., Ill.
Palmyra,	Van Rensselaer Academy, Hannibal, Mo.
St. Louis,	Linden Wood Female Col., St. Charles, Mo.
St. Louis,	Des Peres Institute, St. Louis Co., Mo.
St. Paul,	Presbyterial Institute, Stillwater, Minnesota.
Transylvania,	Columbia, Kentucky.
Muhlenburg,	Greenville Academy, Greenville, Ky.
Paducah,	Paducah Presbyterian Academy, Salem, Ky.
Lexington,	Presbyterial Academy, Brownsburg, Va.
Montgomery,	Montgomery Academy, Christiansburg, Va.

Montgomery,	Female Academy, Christiansburg, Va.
Concord,	Presbyterial Female Coll., Statesville, N. C.
Fayetteville,	Female High School, Fayetteville, N. C.
South Carolina,	Greenwood Pres. Acad., Greenwood, S. C.
South Carolina,	Female College, Laurens C. H., S. C.
Bethel,	Presbyterial Academy, Yorkville, S. C.
Georgia Synod,	Female College, Greensboro, Ga.
Georgia Synod,	Synodical Female College, Griffin, Ga.
Georgia Synod,	Female College, Rome, Ga.
South Alabama,	Presbyterial Academy, Mobile, Ala.
Nashville Synod,	Female College, Florence, Ala.
Mississippi,	Zion Seminary, Tipton County, Miss.
Mississippi,	Fayette Female Academy, Fayette, Miss.
Louisiana,	Plaquemine Female Sem., Plaquemine, La.
Memphis,	Mountain Academy, Tipton County, Tenn.
Western District,	Shiloh Academy, Gibson County, Tenn.
Western District,	Denmark Female College, Denmark, Tenn.
Knoxville,	Campbell's Station, Tenn.
East Texas,	Church Hill, Texas.
Western Texas,	Rio Grande Female Inst., Brownsville, Texas.
Chickasaw,	Presbyterial Coll. Inst., Pontotoc, Miss.
Florida,	Knox Hill Academy, Knox Hill, Florida.
Oregon,	Lafayette, Willamette Valley, Oregon.
Highland,	Highland Academy, Highland, Kansas Ter.
Arkansas,	Batesville, Ark.
Synod of the Pacific,	San Francisco Academy, California.

Notices of a few of the Presbyterial Academies are here presented to the Assembly.

(1.) SYNOD OF THE PACIFIC.

For several years the attention of the Board of Education has been directed to California and the Pacific coast. The usual difficulties in establishing institutions of learning in new countries have been experienced. And very little has been accomplished by our Church in behalf of Christian education in California, although our brethren have shown much anxiety on the subject.

The Synod of the Pacific resolved to establish an academy in San Francisco, in the hope that it may be the nucleus of a college or a university.

The proposed plan is under the *right auspices*. The Synod itself is the proper body to undertake the educational enterprise. We understand that the brethren of the Synod were generally in favour of this mode of action.

The Synod begins in the *right way*. An academy is demanded immediately. A college must follow as soon as possible, although it might be desirable even now to have such an institution. But it is well to begin with the practicable, and with that which is most wanted.

The academy is in the *right place*. It is perfectly obvious that San Francisco must have educational institutions, worthy of its commanding position, its growing prosperity, and its general influence.

Whether the college, or university, shall ultimately be located there, is a question which Providence will decide. But no one can doubt that a first-class academy is immediately and permanently demanded in such a locality.

The work is undertaken by the *right man*. The Rev. Dr. Burrowes, formerly Professor in Lafayette College, has been appointed Principal of the Institution—a ripe scholar, a good disciplinarian, a faithful minister, and a courteous gentleman.

The Academy is established at the *right time*. There is no time to be lost on such a coast. Things move quickly in California. Therefore, it was wise to open the Academy *at once*; and it was to be opened on the first Monday of November, in the fine, large basement room of Dr. Scott's church.

The providence of God has been co-operating with the efforts of the brethren, on the Pacific coast, to build up this new enterprise. A benevolent gentleman, whose heart and hand are ever open and ready unto every good work, has given to the Board the liberal sum of *one thousand dollars*, to be applied to this object. The Lord grant, that this act of noble-hearted, intelligent, beneficence, may arouse others, in our Presbyterian Zion, whom He has intrusted with a like stewardship, to manifest a like interest in some of the many Presbyterian academic institutions, which are almost ready to perish, or which are maintained only at the enormous cost of the continual sacrifice of the most devoted of God's servants.

It is with deep gratitude to God, the Board append the following report of this infant institute, just received from the Board of Regents:—

SAN FRANCISCO, April 10, 1860.

REV. C. VAN RENSSLAER, D.D., Secretary of the Board of Education, Philad.

DEAR Sir: At a recent meeting of the Board of Regents, appointed by the Synod of Pacific, to take under its charge the interests of education within its bounds, the undersigned were appointed a committee to forward to you a report in relation to the classical school in this city under the conduct of the Rev. George Burrowes, D.D.

The following is a copy of Dr. Burrowes's report to the Board of Regents, at its last meeting, which embraces nearly all we think it necessary to say to you:—

"The school was begun on Tuesday, November 1st, 1859, with four scholars. Before the Christmas holiday, the number had reached eleven. After a recess of one week, the school was resumed with seventeen pupils, on January 3d. The whole number is now thirty-four. Of these twelve study Latin; two study Greek; seven, geometry; eight, algebra; nine, history; the ordinary English branches are pursued by all. A teacher of the modern languages is in daily attendance. The Bible is read daily and studied.

"GEO. BURROWES.

"SAN FRANCISCO, April 5th, 1860."

We have only to add that the prospects of the school are favourable. We are *still encouraged to hope* that it may grow into a college or university.

Bespeaking for the school, Dr. Burrowes and our Board, your prayers, aid, and sympathies, and those of the brethren around you, we remain,

Your friends and brethren,

W. A. SCOTT,

JAMES D. THORNTON.

(2.) GENESEO ACADEMY.

UNDER THE CARE OF THE SYNOD OF BUFFALO.

During the last year and a half this institution has met with peculiar difficulties and encouragements, owing to changes in ecclesiastical relations. An Old School Church has been organized and greatly blessed. It now numbers about one hundred and forty members, and has erected a beautiful and commodious edifice. This organization has removed the chief obstacle which existed to raising an endowment for the Academy, but it has also excited bitter opposition. The result has been the temporary withdrawal of the patronage of a part of the community; yet the attendance has been encouraging, evincing the growing confidence of the friends of the school.

Last August its friends convened and resolved, if possible, to raise twenty thousand dollars; of which, ten thousand are to be permanently invested; the remainder being designed for the erection of a new edifice, and the improvement of the grounds and present buildings. The subscriptions are to be binding when fifteen thousand dollars are subscribed. Pledges to the amount of between ten and eleven thousand dollars have been obtained, chiefly through the efforts of the Rev. William Chester, D.D., of Philadelphia; Drs. Hall and McIlvaine, of Rochester; Hon. J. B. Skinner, of Wyoming, and Rev. Mr. Ward, of Geneseo. At the earnest request of the trustees, Mr. Ward is now labouring to complete the work. The churches of the Synod, thus far, have cordially responded to the appeal; yet the amount proposed, and imperatively needed, can be obtained only by hard and persistent labour, and self-denying effort.

The religious instructions of the institution, during the last two terms, have been owned of God. Many of the students have been deeply impressed; some, we hope, savingly converted. Three prayer-meetings and a Bible-class are held weekly. The Shorter Catechism is recited every Monday morning; and each morning and evening a passage of Scripture is read, explained, and enforced. An interest is manifested in all these exercises; many of them have been marked with deep solemnity, and by the sensible presence of the Holy Spirit. The attendance on the prayer-meetings is voluntary.

Though, at times during the past year, the prospects of the institution have been dark, we cannot but believe that He who has so wonderfully blessed it in its previous history, is inclining the hearts of His people to firmly establish it, and to give it an influence and power which it has never before enjoyed.

(3.) THE ASHMUN INSTITUTE.

The Trustees of the Ashmun Institute respectfully report, that the success of this enterprise, thus far, fully justifies the most

sanguine hopes of its friends. Since the opening, January 1, 1856, 18 students have been admitted, of whom 3 are now labouring as missionaries in Africa, under appointment of the Board of Foreign Missions; 1 is in the ministry in this country; 1 has gone to Africa as a private teacher; 2 were not encouraged to remain in the Institution; and 11 are still pursuing their studies with every promise of success.

Of the whole number, 10 are Presbyterian (O. S.); 2 are Presbyterian (N. S.); 2 are Baptists; 3 Methodists; and 1 Episcopalian. Seven are from Pennsylvania; 3 from New Jersey; 1 from Virginia; 1 from the Island of St. Thomas, W. I.; 3 from Liberia; 1 from Ohio; 1 from South Carolina; and 1 from Maryland.

Of these students, only 5 have been sustained in part by the Board of Education, being candidates under the care of Presbyteries, and the remainder by the contributions of individual benefactors.

Of the present number, eight are looking forward to the ministry; three have not decided their avocations; while all but two purpose emigrating to Africa.

The course of study in the Preparatory Department is as complete and thorough as in any school of letters, comprehending elementary and advanced instruction in the English, Latin, and Greek languages, mathematics, and philosophy.

In the Theological Department, the course is as follows:—

1. A critical and thorough study of the Holy Scriptures in English and in the original languages.

2. *Didactic and Polemic Theology*,—Church government and the sacraments, as presented in the standards of the Presbyterian Church. In studying the Confession of Faith, the students are required, first to commit the whole to memory; and secondly, to write out and commit to memory a complete analysis of each chapter and section, *seriatim*, with copious proof-texts.

At each point in the analysis their attention is directed to the views and arguments of other denominations upon the particular subject, with the mention of the best authors to be consulted upon it. By this method they are enabled, upon every subject, to contrast the faith of man with the word of God.

They are further instructed in polemic theology, in a course of lectures, specifically examining the various sects and systems of religion.

3. As a text-book in *religious experience*, they use the "Pilgrim's Progress," which is explained by familiar practical lectures.

4. *Church History*—by periods—as the history of the truth, and with especial reference to the origin and progress of error.

5. All the pupils are required to write out full notes of all the lectures, and to deliver oral and written discourses upon assigned themes. In addition to the regular exercises of the Institute, they all enjoy the advantage of an opportunity of *preaching every Sabbath*, an essential element in training a man to be a good preacher.

This Institute has already borne good fruit. It can even now, at the very opening of its career, point to a band of three missionaries in the African field. Public favour and confidence are on the increase, and the hearts of those who weep over the degradations of Africa are opening fountains, not only of sympathy, but also of beneficence, in behalf of an institution which is undoubtedly destined to alleviate in no inferior measure the woes of that benighted race. One of these generous Christian men has, within the past year, funded *two thousand dollars*, the interest of which is to be appropriated to the objects of this school; another, a merchant in New York, bears the entire expenses incident to the educational training of three or four of its students; whilst another friend has recently devoted to the cause the sum of *five hundred dollars*. Who can estimate the good which these noble gifts will enable the Ashmun Institute to accomplish for Africa? When the hearts that devised these liberal things, and the hands which conferred them, are mouldering in the dust, the inheritors of the benefits flowing from their benefactions will rise up and call them blessed.

(4.) SUSQUEHANNA COLLEGIATE INSTITUTE.

The Collegiate Institute of the Presbytery of Susquehanna at Towanda, Pennsylvania, was never in a more flourishing condition, as to scholars and teaching, than at present.

The number of scholars during the last year, as seen by the annual catalogue, was 186. The number at the present time is greater than at any corresponding term of the previous year.

This enterprise has suffered much from financial embarrassment; but, we hope, by continuing the strenuous efforts that have been in progress for the year past, with some aid from the friends of the cause abroad, we may free the institution from debt before another year has passed.

This school, from the beginning, took an elevated stand for thoroughness of instruction and efficiency of management, as to its literary, moral, and religious character; and, under the present management of the enterprising Messrs. Dean, its character in these respects is fully sustained.

Respectfully,

JULIUS FOSTER,

Chairman Executive Committee.

(5.) LINDENWOOD FEMALE COLLEGE, ST. CHARLES, MO.

The following letter to the Associate Secretary, Dr. Chester, from the Rev. Mr. Schenck, President of the institution, though brief, indicates prosperity in the one all-important interest, around which all others cluster, and in comparison of which all other interests are but short-lived.

ST. CHARLES, MO., April 25th, 1860.

Rev. and Dear Brother: Our Board of Directors request me to address you, to ascertain if your health and duties will permit you to visit us this spring, and again consult with us concerning the interests of our institution. We are very anxious to accomplish what we can this spring and summer. God's presence has been with us during the winter, and several of the students have professed faith in Christ. We thank God and take courage.

Fraternally yours in the Gospel,

A. V. C. SCHENCK.

Rev. William Chester, D.D.

3. COLLEGES.

The sentiments of the Board of Education on the subject of collegiate instruction, have already been expressed in the foregoing tractate on the ministerial *curriculum*. The Board would, therefore, without further preface, present to the Assembly the College Roll of the Presbyterian Church, together with a number of reports, which may serve to place this department, in its varying hues of shadow and sunshine, and the struggles, hopes, and fears of its noble array of presidents and professors, in such an aspect as may sufficiently inform this venerable body, and awaken throughout our Church a still deeper interest in that great cause which has ever been identified with the progress of sound Presbyterianism.

The following is a list of Presbyterian colleges which are under the supervision of our Synods, except the last four, which are controlled by ministers and members of the Presbyterian Church:—

NAMES.	LOCATION.
1. Lafayette College,	Easton, Pa.
2. Davidson College,	Mecklenburg Co., N. C.
3. Oglethorpe University,	Milledgeville, Ga.
4. Austin College,	Huntsville, Texas.
5. Aranama College,	Goliad, Texas.
6. Oakland College,	Clairborne Co., Miss.
7. Stewart College,	Clarksville, Tenn.
8. Lagrange College,	Lagrange, Tenn.
9. Washington College,	Washington Co., Tenn.
10. Westminster College,	Fulton, Mo.
11. Richmond College,	Richmond, Mo.
12. Centre College,	Danville, Ky.
13. Hanover College,	Hanover, Ind.
14. McDonough College,	Macomb, Ill.
15. Alexander College,	Dubuque, Iowa.
16. Carroll College,	Waukesha, Wis.
17. Washington College,	Washington, Pa.
18. Peoria University,	Peoria, Ill.
19. Jefferson College,	Canonsburg, Pa.
20. College of New Jersey,	Priuceton, N. J.
21. Washington College,	Lexington, Va.
22. Hampden Sidney College,	Prince Edward, Va.

(1.) HAMPDEN SIDNEY COLLEGE.

April 27th, 1860.

The College of Hampden Sidney has enjoyed a high degree of prosperity during the past year. The number of its students has increased, and their deportment and attention to study have been commendable. In the course of the year, some fifteen or twenty have professed conversion, and at the present time a considerable number are manifesting a deep interest in religious things.

Yours truly,

J. M. P. ATKINSON.

(2.) CENTRE COLLEGE.

Number of students in all departments, 254. In college proper, 186; grammar school (preparatory), 68.

Professors of religion, 65.

Candidates for the ministry, 24.

Additions to the Church, 6.

Endowment completed, \$50,000.

Total funds, exclusive of buildings, &c., \$160,000.

The Board propose establishing a Scientific Department, in addition to the present Professorships, erecting new buildings, and greatly enlarging the advantages and attractions of the institution.

LEWIS W. GREEN.

April 25th, 1860.

(3.) OGLETHORPE UNIVERSITY.

This institution is under the joint care of the three Southern Synods of South Carolina, Georgia, and Alabama—the Presbyterian Churches of Florida constituting a portion of the Synod of Georgia; so that four States are interested in the college. It is of great advantage to a college to have several ecclesiastical bodies united in its support, in order to concentrate an adequate amount of resources and patronage.

The number of students on the catalogue of the college proper this year is precisely 100, 37 of whom are members of the Church, a considerable portion of the latter being candidates for the ministry.

About 60 of the graduates of this college are in the ministry, scattered widely in their fields of labour over the Southern States. Their number is about three-fourths of the whole number of ministers in the Synod of Georgia.

The Synod of Alabama have appropriated \$15,000 for additional buildings on the college grounds for accommodation of the students. Two wings are to be erected on the north and south of the main college building, detached from it, each three stories high, and in dimensions 50 by 80 feet. The southern wing is nearly completed.

The institution has an investment of about \$90,000, for the support of the Faculty. This includes two Professorships endowed by the Synods of South Carolina and Alabama.

Yours very truly,

SAMUEL K. TALMAGE.

OGLETHORPE UNIVERSITY, May 3d, 1860.

(4.) STEWART COLLEGE.

April 28, 1860.

REV. AND DEAR SIR:—

This College was transferred to the Synod of Nashville by the Masons. Its property and funds include about \$100,000.

It was organized under its present form one year ago, and now has 129 students, many of whom are in the Preparatory Department: *twelve* professed to be converted from the result of a meeting beginning on the last Thursday in February. We have *three* studying for the ministry. The Bible is a text-book, and an examination in it is required for graduation.

All which is respectfully submitted.

R. B. McMULLEN.

TO REV. C. VAN RENSSELAER.

(5.) ARANAMA COLLEGE, TEXAS.

The College buildings consist of the "Old Mission," one of the relics of Spanish times, and of a three-story edifice for recitation rooms and dormitories. Four thousand acres of land belong, by donation, to the College. The location is remarkably healthy, as is the whole of Western Texas. The town of Goliad is situated in the lovely valley of the San Antonio. Assistance furnished *now* to this institution will secure its continuance and prosperity under the good Providence of God. Money is absolutely needed. Hence the appeal of the College is *urgent*.

The importance of the occupation of this field should commend itself to the friends of education.

Yours truly,

J. E. C. DOWNING,
President.

(6.) HANOVER COLLEGE.

HANOVER, IND., May 1, 1860.

Dear Sir:—In sending to the Board of Education our annual report of Hanover College, we are called upon, in the providence of God, to communicate the decease of the Rev. JOHN FINLEY CROWE, D.D., whose early efforts were the means of founding this institution, and whose prayers and labours for its success were continued as long as he lived. He officiated either as financial agent or professor, for much of his time after the college was chartered, until he was laid aside by his last illness, which was protracted during a period of some twelve months, when, having finished his course and kept the faith, he left the world to receive his heavenly crown.

The number of students in attendance during the current year is over 100, about 40 of whom are members of the church, and 20 or more have the Gospel ministry in view. Two hopeful conversions have occurred since last autumn; and two others, whose religious experience dated further back, have made a public profession of their faith in Christ.

The financial condition of the college is more hopeful than it has been for several years past. But its debts, though provided for prospectively, are considerably embarrassing, and the annual income from notes and other property is not adequate to meet the current expenses. Some new light with regard to funds is beginning to shine on our path, concerning which, however, it would be premature to publish the particulars at this time.

In conclusion, permit me to say, that Hanover College has always possessed one characteristic which gives it a special claim to be denominated a *church college*, and to be so regarded by the Church at large. It has been distinguished as an institution for educating *ministers of the Gospel*. The number of its alumni, who have taken a full collegiate course, is 235, over two-thirds of whom have devoted themselves to the sacred office. In addition to these, some 1800 have either pursued a partial course here, and then left to study a profession, or engage in business; or have been dismissed to complete their literary studies in other colleges. It may be assumed that one-sixth of these, at least, have entered the sacred office. On this mode of reckoning, for which we have reliable data, Hanover College has educated, wholly or in part, between *five and six hundred candidates* for the

Gospel ministry. We trust that God's people will remember this institution in their sympathies and prayers, and if they have funds to appropriate to educational purposes, that they will inquire whether a portion of their benefactions may not be wisely invested here.

Very respectfully yours,
 JAMES WOOD,
 President.

(7.) LA GRANGE SYNODICAL COLLEGE.

LA GRANGE, TENN., 2d May, 1860.

I submit the following report of the condition of La Grange Synodical College during the past year.

The College has been in a very flourishing condition. Our patronage, as exhibited by the number of matriculates, would appear to have diminished, as our whole number in College during the current Session has been just 100, while during the last Session we had 110. As an offset to this, however, we are gratified in being able to state that the number in actual attendance has been larger this Session than at any given time in the last, and the moral and Christian character of the College as a body is far above that of any previous Session.

The number of pious students in College is thirty-one.

The number preparing for the ministry is ten.

The young men observe regular weekly prayer-meetings, and have formed a Society of Inquiry on Missions, which is in a flourishing condition.

The fund at interest is about \$50,000, besides a large quantity of Arkansas lands, yet unsold, which will be very valuable, the munificent donation of E. H. Porter, Esq., of Memphis, Tenn. The several libraries of the College number over 3000 volumes. The College library has been increased by a special donation, and the astronomical apparatus has received the handsome addition of a splendid planetarium of Barlow's manufacture, by the noble liberality of James Lenox, Esq., of New York.

While we report no special outpouring of the Holy Spirit upon the College, we feel that we have abundant reason to be thankful for the decided and deepening tone of piety which characterizes our students.

Very truly and fraternally yours in Christ,
 JNO. N. WADDEL.

(8.) WASHINGTON COLLEGE, PA.

April 27, 1860.

In reporting this College for the year ending April 1st, 1860 (the month of April being vacation), we may notice briefly the following points:—

1. *The general outward prosperity of the College.* This has been decidedly in advance of any previous year, our *financial* condition excepted. In number of students, good order, diligence, moral force and influence, hold upon the Synod and upon the community generally, our progress is marked and encouraging.

2. *Its moral and religious condition.* We are able to report quite favorably in these respects. The standard of moral conduct, as well as the tone of moral sentiment, is high; and so far as known to us, both have been well maintained during the year. We have had no occasion for the exercise of serious discipline at all.

There was nothing special in the religious condition of the College till the last Thursday of February. In connection with the observance of that day, we were led into a series of special meetings, in concert with the Presbyterian Church of this place, which continued about four weeks. There was no previous determination to hold such meetings. We were just led on from day to day, and *could not stop*. Besides preaching every night, there were daily prayer-meetings both in the college and in the church. Class prayer-meetings were also frequent.

Christians were much revived, and the work was a precious one in this aspect of it especially. There were also some conversions, but so far as the College is concerned, on account of our April vacation, we have not yet been able to ascertain the full extent of the work in this respect. The conversions during the progress of the meetings, however, were not so numerous as on either of the two similar occasions witnessed in this College within the last four years.

3. This reminds us of a state of facts during the four years past, in connection with our graduating classes, which is encouraging in a high degree to the friends of religious, in connection with intellectual, training. The class of 1857 was the first which had its full course in this College since it became a Synodical College. In that class, 16 out of 18 were professors of religion.

In the class of 1858, 13 out of 18. In that of 1859, 17 out of 19.

In the present Senior Class, 25 out of 31 are now professors of religion; and we have reason to believe that two at least of the remaining six will also be, before the Class graduates in September next.

Very respectfully yours,

J. W. SCOTT,
President Washington College.

(9.) CARROLL COLLEGE.

This institution, under the supervision of the Presbyterian Synod of Wisconsin, is located in Waukesha, fifteen miles west of Milwaukee, on the M. & Mississippi R. R., has a beautiful and commodious edifice for instructive purposes, on a site of ten acres, with adjoining lots, for the purpose of accommodating the erection of professors' residences. It has been in successful operation, with a full college organization, for the last six years, aided by the Presbyterian Board of Education, while its endowment, which has been as yet only partially effected, is in progress; it has graduated three classes successively during the last three years, and has a senior class of six to graduate in July next, with lower classes to succeed it in regular progress. The President and Fiscal Agent is now making an appeal to the friends of Christian education, in its behalf, to facilitate the prosecution of its appropriate work, without interruption, while passing a pecuniary crisis at the West, which has crippled so many similar enterprises. Any special information will be cheerfully communicated by the agent, to any and all who may desire it, and will favour him with an interview.

JOHN A. SAVAGE,
President and Fiscal Agent.

(10.) LAFAYETTE COLLEGE.

This institution is under the care of the Synod of Philadelphia. The number of students on the College roll at present is 90. About one-fourth of these are candidates for the ministry. The Bible and the Confession of Faith are used as text-books in the institution, and special attention is given to the religious instruction of the students. The Faculty consists of seven members, and the course of instruction is as extensive and thorough as that of the best colleges in the country. The condition of the College is flourishing in every respect, except the embarrassment which arises from the incompleteness of its endowment. There is an annual deficiency in its current expenses, which has to be met by contributions from its friends and appropriations from the Board.

(11.) OAKLAND COLLEGE.

The College during the past year has been prosperous, though for a time our prospects were gloomy, owing to the resignation of Dr. Purviance, and the failure of the Board to secure a successor, as soon as was expected by the friends and

patrons. Nevertheless, the aggregate attendance has fallen very little short of former years; our catalogue footing up 97, against 101 in the last. Of those attending, eleven have been professors of religion. Considerable seriousness has manifested itself lately, and the students' prayer-meeting has been attended by constantly increasing numbers, with manifest interest.

On the 5th of January, the Board of Directors elected the Rev. Dr. W. L. Breckinridge, of Kentucky, to the Presidency, who has accepted, and was inducted into office on Commencement day, the 3d of this month.

The friends of the College are hopeful for the future, and efforts are being made to secure the endowment of two new Professorships. The accomplishment of this will place the College upon a firm basis, as we will then have the Presidency and five Professorships endowed, ample buildings and apparatus, and no debt or incumbrance of any kind.

The number of students in actual attendance at the close of the session was fifty-six, six of whom were graduated, leaving fifty upon the roll for the session which will open on Monday, May 7th, besides any increase we may have from abroad.

WM. LOGAN BAIRD,
Secretary of the Faculty.

THE WORK EXTENDING IN OTHER CHURCHES.

The importance of education under the care of the Church is realized by other denominations of Christians as well as our own. The United Presbyterians in the West have established a University at Xenia, Ohio, and are devoting their energies to its prosperity. The second Synod, at their late sessions at Hamilton, Ohio, had the whole subject under consideration.

The Committee on Education reported that there are now *eight* Academies under the direct control of the Presbyteries of this Synod, all of which are in a flourishing condition, filled with students, and having the services of able and efficient teachers. There are a number of similar institutions not directly under the control of Presbyteries, which are mainly under the influence of United Presbyterians, and which this people have been active in establishing and supporting in co-operation with other evangelical churches.

CONCLUSION.

The Board look back upon the labours of the past year with feelings of gratitude and gladness. The unwonted enlargement of the ministerial department of their work, must awaken throughout the Church thanksgiving and praise to the Lord of the Harvest, who has answered the prayers of his people with such an abundant increase of labourers. How beautiful upon the mountains are the feet of this band of 181 young men, as with the ardency of that love which constrains in their bosoms, and "the light of victory on their faces," they leave the affairs of this world, as David did his carriage, in the hands of a keeper, and shout, with Israel, for the battle!

But whilst such feelings are indulged, the Board would hope that the increased responsibilities of the Church will be duly felt, and that the increasing claims of this department will be acknowledged by a corresponding increase of Christian liberality. The almsdeeds of the past year will not do for the year on which the Board are now entering. These five hundred young men, who have given up their secular pursuits, and are engaged in preparation for the work of the holy ministry, must not be allowed to linger in their *curriculum*, through a short-sighted economy, which, whilst it leaves the candidate to struggle with pecuniary embarrassments, deprives the Church of the best years and the warmest zeal of some of her noblest sons.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY, ON THE REPORT OF THE BOARD OF EDUCATION, FOR 1860.

THE order of the day for 10 o'clock, was then taken up,—the report of the Standing Committee on the Board of Education. Dr. Boardman offered the report; and, on motion, the Rev. Robert Watts was introduced as Assistant Corresponding Secretary on behalf of the Board. On a motion to adopt the report, Messrs. Woodend and Ward addressed the Assembly, and the report was adopted, and is as follows:—

The Committee, to which was referred the Annual Report of the Board of Education, respectfully propose the following minute, for the adoption of the General Assembly:—

1. The Report shall be published and circulated under the direction of the Board.

2. The Assembly records, with fervent gratitude to the Great Head of the Church, the signal prosperity of this important agency, as seen especially in the unexampled increase of candidates during the past year; the number of new candidates being 181; with a total of 492.

3. The Assembly rejoices to hear of the success which is attending so many of the schools, academies, and colleges, under the care of our Church; and whilst acknowledging the value of well-conducted public schools, especially those in which the principles of the Bible are inculcated, and bidding God speed to Evangelical Christian educators, of whatever name, we cherish with a peculiar interest, the efforts made within our own bounds, to establish and sustain seminaries of learning, whether under the direct care of the Church, or under a general Presbyterian influence.

4. The Assembly observes, with much satisfaction, that the Board is giving increased attention to the interests of education in California; and again commends that distant field to its special consideration.

5. The Assembly renewedly expresses its sense of the vital importance of maintaining a high standard of ministerial education; and refers all concerned to the lucid and able argument on this topic, contained in the report now under consideration.

6. Resolved, That this Assembly renew the resolution of the Assembly of last year, page 524, and “earnestly urge all our Presbyteries and committees, *ad interim*, to guard with a becoming caution, and a firm vigilance, the door to the

holy office of the ministry, so as not to admit to that sacred calling, men wanting in mental and moral qualifications, for its high and holy functions;" and, furthermore, as a means of excluding improper persons, that this Assembly enjoins upon every Presbytery, which has not so done, to appoint a committee, whose duty it shall be, to make careful inquiry as to the conduct and progress in study, of all the candidates under its care; and to make report to their Presbytery, at every stated meeting, or oftener, if presbyterial action is needed.

7. Notwithstanding the increase of candidates, the Assembly is constrained to believe, that with proper fidelity on the part of parents, teachers, and pastors, a much larger proportion of the young men of piety and talent in the Church, would, by God's blessing, find their way into the ministry; and under this conviction, they renew their recommendation of former years, that the last Thursday of February next, be observed throughout our communion, as a day of special prayer for children and youth, especially those collected in academies, colleges, and seminaries, whether at home or in the foreign land, that the Lord of the harvest would send forth labourers into His harvest.

While there is so much that is cheering in the dealings of God with the Board, during the past year, it has also been called to an unexpected and most painful trial. In the illness and consequent resignation of the REV. DR. VAN RENSSELAER, its Corresponding Secretary, the Assembly feel that not only this Board, but our whole Church, is deeply afflicted. We gratefully acknowledge the goodness of God, in raising up this beloved man to take charge of that important interest in our communion, and in preserving him to us for so many years. We here place on record our conviction, that as he had been endowed with pre-eminent gifts for the conduct of our educational affairs, so those gifts were consecrated to this sacred cause with a singleness of aim, an affluence of labours, a self-sacrificing generosity, in respect both to personal toil and pecuniary means, and an humble, steadfast, animating trust in God, which have made him an unspeakable blessing to the Church. We desire to bow in reverence and awe to the dispensation which has bereaved us, for the time, of the services and the example of our beloved brother. We pray that this sore trial may be sanctified to the Board of Education, and to its candidates, and to the whole Church. We offer our united supplications to the God of all grace and consolation, that He may sustain and sanctify His servant on his bed of sickness. And, in further token of our sympathy and gratitude, we approve and adopt the following letter, and direct it to be forwarded, as the Act of the General Assembly, duly attested by the signatures of the Moderator and Clerk.

The letter to be sent to the Rev. Dr. C. Van Rensselaer, late Secretary of the Board, was then read, and is as follows:—

TO THE REV. CORTLANDT VAN RENSSELAER, D.D.

Beloved Brother in Christ Jesus: The General Assembly has learned, with deep solicitude, of the afflictive dispensation, which detains you from its present sessions. It has pleased Him whose "way is in the sea, and His path in the great waters," to visit you with a painful illness. We cannot permit you to suppose that the Church which you have loved and served so well, is unmindful of you in this season of trial. And we would do injustice to ourselves, not to assure you of our united and cordial sympathy.

We are well aware that one who feels himself drawing near to eternity, and around whose couch of suffering the light of that "better country" is shedding

its heavenly radiance, can stand in no need of earthly consolations. Nor would we offend your Christian humility, by enlarging upon the services you have rendered to the cause of Christ. But we may, nay, we must magnify the grace of God in you, which has wrought so effectually to the furtherance of the Gospel amongst us, through your instrumentality. We cannot accept your resignation of the important office you have just relinquished, without bearing our formal and grateful testimony to the manner in which its duties have been performed. With devout thankfulness to God, and under Him, beloved brother, to you, we record our sense of the eminent wisdom, fidelity, and efficiency, and the noble, disinterested liberality with which you have, for fourteen years, conducted the affairs of our "Board of Education."

Under your administration, it has risen from a condition of comparative feebleness, to strength and power. Its plans have been matured and systematized. Its sphere has been greatly enlarged. It has assumed new and most beneficent functions. Your luminous pen has vindicated the principles which lie at the basis of true Christian education. And by your numerous publications, your sermons and addresses, your extended correspondence, and your self-denying activity in visiting every part of the Church, you have, by God's blessing, accomplished a great work, in elevating this sacred cause to its just position, and gathering around it the sympathies of our whole communion. Nor may we forbear to add, that in prosecuting these manifold official labours, you have greatly endeared yourself personally to the ministry and membership of the Church.

Rejoicing, as we do, in the auspicious results of these unwearied exertions, we mourn this day the sacrifice they have cost us. While the Church is reaping the harvest—a harvest which we fully believe she will go on gathering until the Master comes to present her unto himself, a glorious Church—the workman who has done so much to prepare the ground and sow the seed, falls exhausted in the furrows. There, dear brother, we doubt not you would choose to fall—upon that field, to the culture of which you have dedicated your life.

On behalf of the Church we represent, we once more thank you sincerely and gratefully, for all your labours and sacrifices. We lift up our hearts in humble and fervent supplication to our common God and Father, that his presence may be with you in this hour of trial. We hear with joy that He does not forget you; that He is giving you strength according to your day; and that your peace flows like a river. We plead with Him, that if it be possible, this blow may be still averted, and your health restored. But we desire to commit you into His hands. That Saviour in whom you trust will not forsake you. The Divine Comforter will comfort you and yours. Your covenant God will be the God of your children.

To Him, the Triune Jehovah, we affectionately commend you, praying that His rod and His staff may comfort you; and whenever the summons shall come, an entrance may be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

On behalf of the General Assembly of the Presbyterian Church, in session at Rochester, New York, May 23d, 1860.

JOHN W. YEOMANS, Moderator.

WILLIS LORD, Stated Clerk.

ALEXANDER T. MCGILL, Permanent Clerk.

A. G. VERMILYE, Temporary Clerk.

This letter was signed not only by the officers of the Assembly, but by its members individually; and was transmitted to Dr. Van Rensselaer by a special messenger.

It was moved that this part of the report be adopted.

REV. DR. SPRING, in seconding the motion, paid a high tribute to the character, public and private, of Dr. Van Rensselaer. The Moderator, Rev. Dr. Yeomans, requested the Assembly to vote on the adoption of the letter, by rising. Instantly the whole body arose, and it was unanimously adopted.

At the suggestion of a delegate, Dr. Spring led the Assembly in prayer, amid the fast-falling tears of many in the house.

We have, during our sojourn in this world of sorrows, witnessed many a touching scene, but never have we seen or mingled in one, that for depth and significance of feeling, would at all compare with this scene in our General Assembly. There stood the entire Presbyterian Church, bowed down with grief, and thrilled with emotion, weeping over the death-bed of one, whom to resign, she felt to be as the giving up of the ghost. The man whose prospective departure could call forth such a tide of sorrow, must have a place in the affections of the Church, which few of her sons can ever expect to attain.

ACTION OF THE GENERAL ASSEMBLY OF 1860, IN RELATION TO ALL THE BOARDS.

1. RESOLVED, by this General Assembly, that the Secretaries of the Boards of the Church, be instructed to notify the members thereof, of their appointment, and of all meetings of the Boards, whether stated or special; and when such meetings are for special purposes, the subject for discussion shall be mentioned in the notice.

2. Resolved, That it shall be the duty of the abovenamed Boards, to send up to the Assembly, with their Annual Reports, their books of minutes of the respective executive committees, for examination; and it shall be the duty of said committees, to bring to the attention of the Assembly, any matters which, in their judgment, calls for the notice of the Assembly.

3. Resolved, That it is not lawful for either of the abovenamed Boards to issue certificates of life-membership to any person, or any testimonial, by virtue of which, any person is permitted to sit, deliberate, and vote with the Boards; but the Boards may devise and grant certificates, or testimonials of special donations, to the class of persons hitherto known as honorary members; it being understood and provided, that such persons can, in no sense, be allowed, by purchase or gift, to exercise any sort of right or position to deliberate and vote with the members appointed by the General Assembly.

TREASURY REPORTS.
I. TREASURY AT PHILADELPHIA.

1860, May 1. To Cash paid Ministerial Education Fund,	\$57,867 94	1859, April 20. Balance in Ministerial Education Fund,	\$6,337 63
" " " " " "	7,298 22	" " " " " "	1,197 64
" " " " " "	190 00	" " " " " "	253 69
		Teachers' " " "	43 76
Balance in Ministerial Education Fund,	\$65,356 16		\$7,932 72
" " " " " "	11,880 37	1860, May 1. Cash received for Ministerial Ed. Fund,	63,410 68
" " " " " "	239 62	General " " "	6,340 29
" " " " " "	353 69	African " " "	
Teachers' " " "	8 76	Teachers' " " "	155 00
			<u>69,905 88</u>
	<u>12,482 44</u>		<u>\$77,838 60</u>

The undersigned have examined the accounts of Wm. Main, Treasurer of the Board of Education of the Presbyterian Church in the United States of America, and find them correct, leaving in his hands a balance of twelve thousand four hundred and eighty-two dollars and forty-four cents.

WILFRED HALL,
GEO. SUARSWOOD.

II. TREASURY AT LOUISVILLE, KY.

1860. To Cash paid Ministerial Education Fund,	\$1,236 25	1859, April 20. Balance as per last Report,	\$234 75
Balance,	225 01	Cash received during the year,	1,226 51
			<u>\$1,461 26</u>

The undersigned have examined the account of the Treasurer at Louisville, Ky., as it appears on the books of the Board, and find the balance to be two hundred and twenty-five dollars and one cent.

WILFRED HALL,
GEO. SUARSWOOD.

GENERAL RECAPITULATION.

	Balances in 1859.	Receipts in 1860.	Total Income.	Payments.	Balances.
Philadelphia, Louisville, Ky.,	\$6,337 63	\$63,410 58	\$69,748 31	\$57,867 94	\$11,880 37
	234 75	1,226 51	1,461 26	1,236 25	225 01
1. Ministerial Education Fund,	6,572 38	61,637 10	71,209 57	59,104 19	12,105 38
2. General " " "	1,197 64	6,340 20	7,537 84	7,298 22	239 62
3. African " " "	253 69	353 69	353 69		353 69
4. Teachers' " " "	43 76	155 00	198 76	190 00	8 76
	<u>\$8,107 47</u>	<u>\$71,132 39</u>	<u>\$79,299 86</u>	<u>\$66,592 41</u>	<u>\$12,707 45</u>

ABSTRACT OF PAYMENTS.

*Abstract of Payments on account of the Board of Education, from April 20, 1859,
to May 1, 1860.*

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz. :—			
In their Theological Course,		\$28,142	50
“ Collegiate “		17,652	74
“ Academical “		7,116	23
Transferred by consent of donors to the General Education Fund, .			600 00
“ “ Ministerial or Teachers’ Fund,			130 00

GENERAL EDUCATION.

Expenditures on account of Schools,		\$1,065	45
“ “ Academies,		3,872	75
“ “ Colleges,		2,360	02
“ “ Miscellaneous or Teachers’ F.		190	00
			\$7,488 22

OFFICE DEPARTMENT.

Associate Corresponding Secretary’s salary, balance due Rev. Dr. Wood,		\$450	00
Assistant Corresponding Secretary’s salary, 3 months’,			150 00
Treasurer and Book-keeper,		1,150	00
			\$1,750 00

AGENCIES.

Associate Secretary’s salary,		\$1,800	00
“ “ travelling expenses,		436	01
Voluntary Agents’ “		56	25
J. D. Williams, Receiving Agent, Pittsburg, Pa.,		100	00
Andrew Davidson, Treasurer, Louisville, Ky.,		25	00
			\$2,417 26

MISCELLANEOUS.

Part expense printing Home and Foreign Record,		\$399	05
Rent of rooms,		250	00
Printing and Binding Annual Report,		256	25
“ Circulars, &c.,		24	88
Postage,		134	40
Interest on Loan,		29	50
Sundries,		57	61
Care of Rooms,		36	00
Stationery,		49	50
Expenses at Pittsburg Office, discounts, postages, &c.,		18	69
“ Louisville “ “ “		6	25
on Patterson Estate,		33	32
			\$1,295 46
			\$66,592 41

Of which to Ministerial Education Fund,	\$59,104	19
“ General Education Fund,	7,488	22
	\$66,592	41

MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1857.—TERM OF SERVICE WILL EXPIRE IN 1861.

MINISTERS.

John Hall, D.D.,
 Nicholas Murray, D.D.,
 William S. Plumer, D.D.,
 W. B. McIlvaine,
 J. McDowell, D.D.,
 J. N. Campbell, D.D.,
 Francis D. Ladd,
 Daniel Gaston.

LAYMEN.

Hugh L. Hodge, M.D.,
 William Harris, M.D.,
 William Nisbet,
 George Sharswood,
 Andrew Harris,
 T. Charlton Henry,
 William Wallace,
 William E. Dubois.

SECOND CLASS, ELECTED IN 1858.—TERM OF SERVICE WILL EXPIRE IN 1862.

MINISTERS.

Francis Herron, D.D.,
 William Neill, D.D.,
 Joseph H. Jones, D.D.,
 Francis McFarland, D.D.,
 Robert Watts,
 William H. Green, D.D.,
 John Miller,
 Daniel Stewart, D.D.,
 Jonathan Edwards, D.D.

LAYMEN.

James Lenox,
 James N. Dickson,
 Stephen Colwell,
 Jos. P. Engles,
 Eugenius A. Nisbet,
 James Dunlap,
 John J. Bryant,
 Wilfred Hall,
 Charles S. Carrington.

THIRD CLASS, ELECTED IN 1859.—TERM OF SERVICE WILL EXPIRE IN 1863.

MINISTERS.

Elisha P. Swift, D.D.,
 W. W. Phillips, D.D.,
 M. W. Jacobus, D.D.,
 Wm. Chester, D.D.,
 Wm. Blackwood, D.D.,
 Wm. M. Paxton,
 C. W. Shields,

LAYMEN.

Silas Holmes,
 James Blake,
 John Perkins, Sen.,
 Nathaniel D. Ewing,
 T. G. Bailey,
 Morris Patterson,
 H. D. Gregory,
 J. Schoonmaker,
 John Ogden.

FOURTH CLASS, ELECTED IN 1860.—TERM OF SERVICE WILL EXPIRE IN 1864.

MINISTERS.

A. W. Leland, D.D.,
 N. A. Pratt, D.D.,
 R. L. Dabney, D.D.,
 Wm. L. Breckinridge, D.D.,
 John McCluskey, D.D.,
 Joseph McElroy, D.D.,
 D. X. Junkin,
 J. J. Henderson.

LAYMEN.

D. H. Hill,
 Samuel Hepburn,
 Thomas Henderson,
 J. D. Reinboth,
 Patrick Murphy,
 Henry W. Green,
 George Chambers,
 Daniel Lord,
 Samuel H. Fulton.

OFFICERS OF THE BOARD OF EDUCATION.

James N. Dickson, *President*.
 John McDowell, D.D.,
 James Dunlap,
 Wm. Harris, M.D., } *Vice-Presidents*.
 Wm. Chester, D.D., *Associate Secretary and General Agent*.
 R. Watts, *Assistant Corresponding Secretary*.
 F. D. Ladd, *Recording Secretary*.
 William Main, *Treasurer*.
 Wilfred Hall,
 George Sharswood, } *Auditors*.

The Board meet on the first Friday of every month, at 3½ o'clock p.m.

EXECUTIVE COMMITTEE.

James N. Dickson, <i>Chairman</i> ,	James Dunlap,
William Neill, D.D.,	William Harris, M.D.,
C. W. Shields,	Wilfred Hall,
Robert Watts,	George Sharswood,
F. D. Ladd,	H. D. Gregory,
William Chester, D.D., <i>ex. off.</i> ,	William Main, <i>ex. off.</i>
J. Edwards, D.D.,	

The Executive Committee meet every Friday, at 3 o'clock p.m.

TRUSTEES OF THE BOARD OF EDUCATION.

Hon. George Sharswood, <i>President</i> .	Rev. C. W. Shields,
John McDowell, D.D., <i>Vice President</i> .	James N. Dickson,
William Chester, D.D., <i>Secretary</i> .	T. Charlton Henry,
William Neill, D.D.,	H. D. Gregory.
William Harris, M.D.,	

Letters and Communications for the BOARD OF EDUCATION relating to Candidates for the Ministry, their appropriations, &c., or to Schools, Academies, and Colleges, may be addressed to the Rev. R. WATTS, Assistant Corresponding Secretary, No. 821 Chestnut Street, Philadelphia; or the Rev. WM. CHESTER, D.D., Associate Secretary and General Agent.

Remittances of money may be addressed to WILLIAM MAIN, Esq., *Treasurer*, 821 Chestnut Street, Philadelphia.

Payments may also be made to Mr. Wm. Rankin, Jr., Mission House, New York; Mr. J. D. Williams, Pittsburg; Mr. A. Davidson, Louisville, Kentucky.

Addresses or Sermons on the subject of Education, *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges, *Catalogues* of literary, scientific, or theological institutions, or any *documents* bearing on this general subject, will be thankfully received at the Presbyterian Education Rooms, No. 821 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

RULES AND REGULATIONS OF THE BOARD.

Ministerial Education.

THE special attention of Presbyteries, Teachers, and Candidates, is called to these rules, which refer to the department of Ministerial Education, inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry, is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he naturally belongs, who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, stage of education, place of his studies, need of aid, to whom appropriations to be sent, and whatever else may seem proper.

FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of _____ held at _____ on the
day of _____ 18____, the person whose name is given in the
following report, having been examined in conformity with the plan submitted by
the Board of Education of the Presbyterian Church, is hereby recommended to
receive aid from its scholarships.

_____, Stated Clerk.

Name.	Age.	Residence.	With what church connected.	Stage of education.	Place of study.	Lowest amount required.	To whom appropriations to be sent, and to what place.

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in good and regular standing in some Presbyterian church at least six months; and in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings; and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery, in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the Form of Government. And if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration; and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle, that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express, on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship, until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. Every person on a scholarship, shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

ART. 4. Appropriations shall be made quarterly, on the first Friday of February, May, August, and November. When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and twenty dollars to theological students, one hundred dollars to collegiate students, and eighty dollars to academical students.

ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

ART. 2. Every student is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

ART. 3. If, at any time, there be discovered in any student, such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board, when their health shall become so bad as to unfit them for study and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other Educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church, of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach, or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students, who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored to the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion; such as reading the Scriptures; secret prayer and meditation; attendance on religious meetings on the Sabbath and during the week; endeavours to promote the salvation of others; and the exhibition, at all times, of a pious and consistent example.

IV. ON AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly, all that is done by the Church on the subject of education.]

ART. 2. Those Presbyteries which co-operate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbyteries.

General Christian Education.

UNDER the following rules and regulations, the aid extended by the Board to institutions of learning, shall, in all ordinary cases, be applied to assist in making up the deficiency in the salary of the *instructors*.

I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the Session of a Presbyterian Church; and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member in good and regular standing of the Presbyterian Church.

4. The school must be opened with prayer and reading of the Bible; and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—1. All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school; and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed through the Presbytery annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board, shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually on the reception of a report from the Session of the church, giving the statistics, and stating the financial and general condition of the school.

II. ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

III. COLLEGES.

1. Every College applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually on the reception of a report from the Trustees, giving the statistics and stating the financial and general condition of the College. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery, 1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department, is \$50 per annum.

CHARTER OF THE BOARD OF EDUCATION.

To all to whom these Presents shall come :

KNOW YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Education*, composed of Ministers and Laymen, members of the Presbyterian Church, the design of which is to afford aid to poor and pious young men of good talents, to procure a liberal education, as preparatory for the Gospel ministry in the Presbyterian Church; and whereas, the aforesaid Board of Education labours under serious disadvantages, as to receiving donations and bequests, and as to the management of funds intrusted to them for the purpose designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received :

Therefore, Matthew L. Bevan, Stephen Colwell, Joseph B. Mitchell, Joel Jones, Alexander W. Mitchell, John McDowell, Francis McFarland, Henry A. Boardman, and Thomas L. Janeway, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America;*" and, as such, shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere; and to purchase and receive, take and hold, to them and their successors forever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be demised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said Corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said Corporation shall not, at any time, exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of this incorporation, and until their successors are duly qualified to take their places, who shall be chosen by the aforesaid Board of Education, at such times, and in such way and manner, as shall be provided by the said General Assembly of the Presbyterian Church in the United States of America: Provided, that not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Education, have full power to manage the funds and property committed to their care, in such manner as shall be deemed most advantageous, not being contrary to law.

Pennsylvania, ss.

Secretary's Office.

Enrolled in Charter Book No. 6, pages 442, 443, and 444, containing a record of acts incorporating sundry religious, literary, and other charitable institutions.

Witness my hand and the seal of the said office at Harrisburg, this 18th day of February, A.D. 1841.

(Signed)

FRANCIS R. SHUNK,
Secretary of Commonwealth.

AMENDMENT TO THE CHARTER.

2. That the Trustees of the Board of Education of the Presbyterian Church in the United States of America be and they are hereby authorized and empowered to take, receive, and hold to them and their successors forever, lands, tenements, hereditaments, moneys, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, for the purpose of aiding Schools, Academies, and Colleges, or the cause of Education generally: Provided, that the clear yearly value of the real and personal estate held by the said Corporation shall not, at any time, exceed the sum of five thousand dollars.

Approved, the tenth day of April, A.D. one thousand eight hundred and fifty-two, as the same remains on file in this office.

In testimony whereof I have hereunto set my hand and caused the seal of the Secretary's office, to be affixed at Harrisburg, the second day of August, A.D. one thousand eight hundred and fifty-two.

E. S. GOODRICH,
Deputy Secretary of the Commonwealth.

[SEAL.]

Statement of Receipts by the Board of Education.

FROM APRIL 20, 1859, TO MAY 1, 1860.

I. FUND FOR CANDIDATES.

SYNOD OF ALBANY.		Florida	9 00	Oyster Bay	4 25
<i>Ply of Londonderry.</i>		Goshen	20 43	Wallabout	14 67
Antrim Church	\$7 00	Hamptonburgh	18 33	Williamsburg (German)	2 00
Newburyport	43 50	Hopewell	18 00	Williamsburg	35 36
Windham	5 00	Milford	5 00		
		Monticello	25 00		550 42
	55 50	Middletown, 2d	14 30	Paid Candidates	250 00
		White Lake	3 00		800 42
			121 54		
<i>Ply of Troy.</i>		<i>Ply of North River.</i>		SYNOD OF NEW JERSEY.	
Cambridge	25 00	Calvary	12 87	<i>Ply of Elizabethtown.</i>	
Lansburgh	43 00	Cold Spring	15 00	Baskenridge	25 00
Stillwater	25 00	Marlborough	20 00	Elizabethtown, 1st	346 67
Troy, Park Ch.	240 50		47 87	Liberty Corner	10 00
Waterford	71 66			Metuchin	10 25
	405 16			New Providence	22 00
		<i>Ply of Bedford.</i>		New Vernon	10 00
<i>Ply of Albany.</i>		Bedford	53 50	Plainfield	16 51
Albany, 1st	218 77	Mount Kisco	7 00	Perth Amboy	16 00
" 2d	265 40	Patterson	7 28	Rahway, 1st	30 00
" 3d	44 00	Poundridge	10 00	" 2d	20 00
Amsterdam Village	33 79	Rye	77 00	Woodbridge, 1st	75 02
Bethlehem	2 46	South Greensburg	32 00	Westfield	27 00
Carlisle	5 00	South Salem	30 25		
Charlton	17 20	Yorktown	6 00		608 45
Esperance	5 00		223 03	<i>Ply of Passaic.</i>	
Hamilton Union	22 00			Chester	15 00
Johnstown	40 00	<i>Ply of Long Island.</i>		Connecticut Farms	20 00
Jewett	10 00	Bridge Hampton	18 00	Elizabethtown, 2d	150 00
Kingsboro	2 50	East Hampton	40 00	Flanders	20 00
Nashville	2 07	Huntington	30 00	Morristown, 1st	37 00
Northampton	2 00	Islip	5 00	Mount Olive	5 00
Rockwell's Falls	5 00	Middletown	8 00	Mount Freedom	22 00
Schenectady	112 00	Moriches	5 00	Newark, 3d	20 00
Tribes Hill	2 00	Newtown	50 00	Paterson, 1st	20 00
West Galway	12 67	Sag Harbor	73 00	Springfield	18 73
West Milton	7 61	Southampton	78 75		327 73
	810 07	South Huntington	16 00	<i>Ply of Monmouth.</i>	
<i>Ply of Mohawk.</i>		Smithtown	20 00	Jamesburg	7 00
Oswego, 1st	56 28		343 75	Manalapan	35 00
Park Centre, Syracuse	14 00				42 00
Utica, Westminster	48 38	<i>Ply of New York.</i>		<i>Ply of New Brunswick.</i>	
	118 66	Brick	412 50	Cranberry, 1st	43 30
SYNOD OF BUFFALO.		Bridgeport	65 62	" 2d	53 50
<i>Ply of Genesee River.</i>		Chelsea	70 00	Dutch Neck	6 00
Bath	22 30	Fifteenth Street	89 82	Freehold	19 11
Groveland	4 00	Forty-Second St.	22 10	" Village	70 00
Moscow	4 00	Jersey City	107 15	Laurence	58 75
Scottsville	2 00	Madison Avenue	30 00	Millstone	5 00
Sparta, 1st	7 00	New York, 1st	3592 14	New Brunswick, 1st	74 00
Tuscarora	5 00	Fifth Av. and 19th St.	3849 17	" 2d	32 80
Warsaw	9 91	Nyack	12 00	Princeton, 1st	47 64
	54 81	Rutgers Street	180 05	Pennington	60 00
<i>Ply of Buffalo City.</i>		University Place	429 58	Red Bank	10 50
East Aurora	4 50	West 23d Street	51 45	Shrewsbury	18 00
		Yorkville	22 34	Titusville	30 00
<i>Ply of Michigan.</i>			8933 92	Trenton, 1st	80 00
Plymouth, 1st	11 51	Paid Candidates	845 00	" 3d	61 35
Westminster	30 00	Personal	30 00	Witherspoon St.	7 00
	41 51		9808 92		676 95
<i>Ply of Rochester City.</i>		<i>Ply of New York, 2d.</i>		<i>Ply of West Jersey.</i>	
Charlotte	2 00	Sing Sing	32 00	Bridgeton, 1st	160 00
East Williamson	2 00	Scotch	706 00	" 2d	11 50
Phelps	11 00		738 00	Blackwoodtown	11 00
Rochester, St. Peter's	50 00			Cedarville	10 24
	65 00	<i>Ply of Nassau.</i>		Deerfield	24 00
SYNOD OF NEW YORK.		Brooklyn, 1st	160 00	Fislerville	2 00
<i>Ply of Hudson.</i>		" 2d	242 46	Greenwich	35 41
Deer Park	8 48	Central Brooklyn	86 68	Leed's Point	3 00
		Freeport	5 00	Pittsgrove	25 00

Salem 23 12
Williamstown 3 77

Personal 309 04
20 00

Ply of Newton.

Andover 3 00
Belvidere 50 09
Bethel, Upper 8 82
Blairstown 31 00
Harmony 29 00
Hardwick 20 70
Hackettstown 30 12
Lower Mt. Bethel 10 00
Marksboro 17 48
Mansfield 30 00
" 2d 6 00
Newton 50 00
Pleasant Grove 8 00
Stillwater 6 69
Stewartsville 40 57
Stroudsburg 4 00

Ply of Raritan.

Amwell United, 1st 40 00
Lambertville 31 24
Solebury 14 00

Ply of Susquehanna.

Elkland 6 63
Friendsville 1 00
Meshoppen 4 00
Rome 2 00
Troy 9 95
Wyalusing and Herreck 12 50
Wyalusing 8 65

Ply of Luzerne.

Eckley 4 00
German, Scranton 1 00
Hazleton 15 75
Kingston 50
Pittston 20 00
Pottsville, 2d 6 00
Scranton 30 32
Wilkesbarre 30 00

Ply of Burlington.

Allentown 25 00
Burlington 92 28
Camden, 1st 32 50

SYNOD OF PHILADELPHIA.

Ply of Philadelphia.

African 3 00
Alexander 9 18
Belmont 10 85
Chester 13 00
Cobocksink, 1st 44 00
Charlestown 1 55
Hestonville 7 25
Philadelphia, North 75 02
" 2d 247 83
" 6th 175 00
" 7th 175 00
" 9th 28 00
" 10th 416 75
" Central 114 97
" 15th 11 00
Ridley 5 00
Spring Garden 253 32
South Church, Philada. 6 00
West Arch Street 104 85
West Phila. Princeton Ch. 9 45

West Spruce 143 25
Westminster 17 37
1881 64

Ply of Philadelphia, 2d.

Allentownship and Cata-
sauqua 32 80
Brainerd 23 79
Chestnut Hill 40 00
Doylestown 14 00
Easton, 1st 37 00
Falls of Schuylkill 3 46
Frankford 80 00
Germantown, 1st 140 00
Neshaminy 124 66
Providence 2 50
Slatington 10 00

Ply of New Castle.

Doe Run 3 00
Evangasimba 9 00
New London 50 00
Oxford 25 00
Red Clay Creek 1 00
Upper Octorara 103 02
Wilmington, 1st 28 50
Zion 4 00

Ply of Donegal.

Centre 5 00
Chauceford 10 00
Stateville 12 00
27 00

Ply of Huntingdon.

Alexandria 33 60
Altoona 18 30
Bellefonte 44 20
Clearfield 14 87
Curwansville 6 00
Huntingdon 74 25
Holidaysburg 59 50
Lower Tuscarora 110 00
Lick Run 22 00
Milroy 63 00
Sinking Creek 16 25
" Valley 70 15
" Spring and Creek 123 35
Shirleysburg 9 00
Spruce Creek, 1st 169 84
" 2d 3 00
Shaver's Creek 7 23
Williamsburg 27 95

Ply of Northumberland.

Bald Eagle and Nittany 11 00
Buffalo 29 50
Bethel 3 04
Chilisquaque 5 00
Danville 100 00
Derry 5 00
Jersey Shore 29 50
Lock Haven 20 70
Muncy 6 50
New Berlin 4 00
Sunbury 12 00
Warrior Run 50 00
Williamsport 11 50
Washington 15 50
Washingtonville 12 00

SYNOD OF BALTIMORE.

Ply of Baltimore.

Baltimore, 1st 875 00
" 2d 5 24
" 4th 5 00
" Aisquith St. 25 00

Baltimore, Franklin St. 125 00
Belair 7 00
Churchville and Harmony 15 00
Ellicott's Mills 22 50
Frederick 16 00
Govaue Chapel 30 00
Mt. Puran and Springfield 7 50
South Presbyterian 5 00
Taney Town 20 00
Westminster 156 27

Paid Candidates, 30 00

Ply of Carlisle.

Bedford 30 00
Cumberland 31 00
Carlisle, 2d 108 73
Chambersburg 74 37
Centre and Upper Lansin-
burg 25 00
Dillsburg 6 20
Hagerstown 20 00
Hancock 5 00
Harrisburg 5 34
Lower Path Valley 9 25
Mercersburg 30 00
Paxton 17 00
St. Thomas and Rocky
Spring 15 00
Shippensburg 54 25
Upper Path Valley 17 00

Personal 448 16
50 00

Ply of Winchester.

Alexandria, 1st 80 00
Charlestown 60 00
Gardstown 13 00
Mount Bethel 5 60
Tuscarora 2 00
Washington 5 00

Paid Candidates 165 00
475 00

Ply of Lewes.

Manokiu 35 78

Ply of Potomac.

Annapolis 10 00
Bridge St. Georgetown 32 41
Neelsville and Darnestow 2 56
Salem 5 00
Washington, 2d 52
" 7th 20 00
70 49

SYNOD OF PITTSBURG.

Ply of Blairsville.

Blairsville 26 32
Beulah 29 40
Congruity 33 66
Donegal 10 90
Johnstown 61 05
Murraysville 17 00
New Salem 40 02
New Alexandria 26 23
Poke Run 13 00
Salem 15 15
Unity 34 09

306 13

Ply of Redstone.

Conne'sville 45 75
George's Creek 7 74
Laurel Hill 8 68
Long Run 33 81

Mount Pleasant	25 00
Morgantown	26 50
McClellandtown	20 77
McKeesport	33 50
New Providence and Jefferson	10 00
Rehoboth	43 25
Sewickly	4 00
Uniontown	13 00
West Newton	21 00
	<hr/>
	300 00

Ply of Saltsburg.

Bethel	6 00
Boiling Spring	7 00
Cherry Run	5 00
Currie's Run	6 00
Concord	11 00
Elder's Ridge	16 21
Elderton	7 00
Glade Run	20 00
Indiana	40 00
Jacksonville	4 00
Kittanning, 1st	50 00
Leechburg	9 50
Mount Pleasant	3 25
Rural Valley	13 00
Saltsburg	26 47
West Lebanon	5 52
	<hr/>
	229 95

Ply of Ohio.

Bethany	37 00
Bethel	45 00
Centre	37 50
Chartiers	20 40
East Liberty	46 35
Island	6 00
Lebanon	30 00
Mingo	34 52
Maple Creek	1 40
Miller's Run	12 50
Pittsburg, 1st	291 82
" 2d	89 50
Racoon	20 00
Sharon	6 50
	<hr/>
	678 09

Ply of Clarion.

Callensburg	9 50
Concord	12 50
New Rehoboth	7 85
	<hr/>
	29 85

SYNOD OF ALLEGHANY.

Ply of Alleghany.

Amity	16 00
Butler	25 10
Centreville	11 00
Concord	24 50
Harrisville	14 00
Leesburg	4 00
Middlesex	14 00
Muddy Creek	8 75
New Salem	2 00
Pleasant Valley	13 00
Plain Grove	28 25
Portersville	12 00
Scrub Grass	5 00
Tarantum	4 00
Union	5 00
	<hr/>
	186 60

Personal

	5 00
	<hr/>
	191 60

Ply of Beaver.

Beaver Falls	12 78
Clarksville	21 00
Little Beaver	18 25
New Castle	24 10

Neshanock	6 00
North Sewickly	6 00
Sharon	4 57
Slippery Rock	7 00
West Middlesex	10 00
Westfield	9 60
	<hr/>
	119 30

Ply of Erie.

Cool Spring	3 00
Fairfield	11 50
Georgetown	11 50
Greenfield	5 18
Mill Creek	10 00
Mercer	12 00
Meadville	20 00
Park	8 00
Sugar Creek	11 00
Sturgeonville	5 00
	<hr/>
	97 18

Ply of Alleghany City.

Alleghany, 1st	89 63
" Central	67 60
Concord	2 25
Freedom	4 00
Highlands	12 88
Manchester	39 48
Sewickly	29 00
Sharpsburg	30 47
	<hr/>
	274 71

SYNOD OF WHEELING.

Ply of Washington.

Burghettstown	12 00
Cross Creek	52 35
Cross Roads	17 45
Frankfort	3 00
Forks of Wheeling	20 00
Lower Buffalo	9 00
Lower Ten Mile	8 70
Mount Prospect	23 20
New Cumberland	6 00
Three Springs	4 00
Wheeling, 1st	110 00
" 4th	70 43
Upper Buffalo	16 27
West Alexander	13 00
Waynesburg	4 00
Washington	81 44
Wellsburg	8 00
West Union	16 00
	<hr/>
	474 84

Ply of St. Clairsville.

Crab Apple	36 00
Beech Spring	40 00
Morristown	6 51
Weegee	13 00
	<hr/>
	95 51

Ply of Steubenville.

Annapolis	5 36
Amsterdam	1 00
Bacon Ridge	12 00
Centre Unity	35 00
Centre	2 50
Island Creek	28 00
New Hagerstown	14 00
Richmond	6 00
Steubenville, 2d	15 40
Waynesburg	7 00
	<hr/>
	126 26

Ply of New Lisbon.

Canfield	11 00
Deerfield	12 00
Hubbard	3 00
Liberty	5 00
Liverpool	6 00
Madison	7 00

Middle Sandy	11 00
Newton	8 04
Poland	10 38
Rehoboth	5 00
Salem	12 95
Yellow Creek	10 00
	<hr/>
	101 37

SYNOD OF OHIO.

Ply of Columbus.

Columbus, 1st	121 17
Circleville	41 40
Groveport	10 00
Truro	5 00
Westminster	44 00
Washington	7 51
	<hr/>
	223 08

Ply of Marion.

Delaware, 1st	5 00
Liberty	11 00
Marion	16 00
	<hr/>
	32 00

Ply of Zanesville.

Buffalo	12 00
Duncan's Falls	2 50
McConnellsville	6 00
Madison	12 00
Norwich	4 50
Newark	8 00
Olive	10 30
Salt Creek	3 00
Zanesville, 1st	10 00
	<hr/>
	68 30

Ply of Richland.

Ashland	34 82
Blooming Grove	4 50
Belleville	9 00
Bladensburg	6 36
Clear Fork	1 25
East Union	5 00
Fredericktown	10 50
Haysville	12 03
Lexington	5 08
Martinsburg	13 00
Mansfield	16 00
Millwood	4 00
Mount Pleasant	5 50
Perrysville	7 00
Savannah	6 37
Shelby	5 00
Waterford	3 56
	<hr/>
	148 97

Ply of Wooster.

Chippewa	5 32
Congress	5 13
Sugar Creek	40 00
	<hr/>
	50 45

Ply of Coshocton.

Coshocton	17 00
Clark	8 50
East Hopewell	4 00
Keene	14 50
Millersburg	3 15
Nashville	3 00
Unity	34 00
	<hr/>
	84 75

Ply of Hocking.

Athens	10 00
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Ply of Western Reserve.

Guilford	4 18
Northfield	10 00
Westminster	25 00
	<hr/>
	39 18

SYNOD OF CINCINNATI.

<i>Pby of Chillicothe.</i>	
Chillicothe, 1st	28 50
Greenfield	14 00
Hillsborough	41 02
Rocky Spring	7 50
Red Oak	6 70
	<hr/>
	97 72
Less ex.	14
	<hr/>
	97 58
<i>Pby of Miami.</i>	
Clifton	5 00
Washington	4 18
	<hr/>
	9 18
<i>Pby of Cincinnati.</i>	
Bethel	5 98
Cincinnati, 7th	78 02
Pleasant Ridge	7 14
Springfield	10 00
	<hr/>
	101 14
<i>Pby of Sidney.</i>	
Bellefontaine	10 00
Logansville and Degraff	14 00
Piqua	21 00
Stoney Creek	4 00
West Liberty	19 00
	<hr/>
	68 00

Unity *Pby of Maumee.*

Unity	1 00
<i>Pby of Findlay.</i>	
Enon Valley	3 00
Findlay	27 50
Lima	8 00
Little Grove	1 00
Mount Blanchard	1 55
Ottawa	3 00
Rockport	2 00
Riley Creek	2 00
Shanesville	1 50
Truro	2 25
Van Wert	11 00
	<hr/>
	62 60

Less ex. 15

SYNOD OF INDIANA.

<i>Pby of New Albany.</i>	
Jeffersonville	19 00
New Albany, 1st	55 00
Owen Creek	1 40
	<hr/>
	75 40

Pby of Vincennes.

Bruceville	2 00
Princeton	5 90
Vincennes	5 00
	<hr/>
	12 90

Pby of Madison.

Bethel	1 00
Jefferson	2 00
Lexington	9 00
Pleasant Township	5 00
	<hr/>
	17 00

Pby of Indianapolis.

Bethany	3 48
Hopewell	4 00
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	7 48

Pby of White Water.

Connorsville	5 00
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SYNOD OF N. INDIANA.

<i>Pby of Logansport.</i>	
Monticello	2 00
<i>Pby of Lake.</i>	
Crown Point	3 50
Goshen	5 43
La Porte	7 00
	<hr/>
	15 93

Pby of Fort Wayne.

Bluffton	4 00
Fort Wayne, 1st	17 38
Fawn River	2 00
La Grange	4 00
N. Lancaster	6 00
Pleasant Ridge	1 50
Princeton	3 18
	<hr/>
	38 06

Pby of Crawfordsville.

Covington	3 00
Eugene	2 00
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	5 00

Personal 5 00

Pby of Muncie.

Indianapolis	70 00
Muncie	5 00
	<hr/>
	75 00

SYNOD OF ILLINOIS.

<i>Pby of Kaskaskia.</i>	
Jordan's Grove	2 50
Lively's Prairie	2 50
Pleasant Ridge	4 50
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	9 50

Pby of Palestine.

Palestine	10 00
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Pby of Sangamon.

Petersburg	27 00
Springfield, 1st	50 00
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	77 00

Pby of Peoria.

Canton	10 00
Farmington	66 75
Henry	15 00
Lewistown	50 00
Peoria, 1st	55 85
" 2d	46 05
Prospect	10 95
	<hr/>
	254 60

Pby of Bloomington.

Low Point	3 26
Metamora	3 92
Randolph Grove	7 30
	<hr/>
	14 48

Pby of Saline.

Shawneetown	1 00
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SYNOD OF CHICAGO.

<i>Pby of Schuyler.</i>	
Carthage	5 00
Hopewell	5 33
Macomb	7 30
Oquawka	2 00
Prairie City	1 00
Shiloh	2 00
	<hr/>
	22 63

Pby of Rock River.

Malden	10 00
Middle Creek	2 00

Princeton	17 56
Rock Run	6 00
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	35 56

Pby of Chicago.

Chicago, North	154 65
Lyme and Hebron	4 00
Rockford, 1st	17 50
Willow Creek	39 85
White Rock	2 00
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	218 00

SYNOD OF WISCONSIN.

<i>Pby of Dane.</i>	
Cambridge	4 00
Hazel Green	2 65
Madison	15 16
Platteville	3 70
Rockville	1 00
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	24 51

Pby of Milwaukee.

West Granville	2 00
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Pby of Winnebago.

Depere	8 00
Newport	10 00
Weyawoega	3 00
	<hr/>
	21 00

Pby of Lake Superior.

Ontanagon	6 15
Superior	16 99
	<hr/>
	23 14

SYNOD OF IOWA.

<i>Pby of Cedar.</i>	
Blue Grass	1 85
Lisbon	4 00
Muscatine	15 00
Montezuma	2 00
Sugar Creek	1 70
Vinton	2 00
Walcott	8 15
	<hr/>
	34 70

Pby of Dubuque.

Bellevue	10 00
German Ch. Dubuque	10 00
Lycurgus	2 00
Ozark and Canton	1 00
Scotch Grove	1 00
Wankon	3 00
	<hr/>
	27 00

Personal 5 00

Personal	5 00
	<hr/>
	32 00

Pby of St. Paul.

Hudson, 1st	10 00
Owatonna	4 00
	<hr/>
	14 00

SYNOD OF SOUTHERN IOWA.

<i>Pby of Iowa.</i>	
Birmingham	4 58
Fairfield	15 00
Mount Pleasant	12 28
Round Prairie	10 00
Washington	2 12
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	43 98

Pby of Des Moines.

Knoxville	5 00
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SYNOD OF UPPER MISSOURI.

<i>Pby of Lafayette.</i>	
Ebenezer	3 00

Pisgah	4 00
Prairie	8 00
S. Grand River	3 00
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	18 00
<i>Ply of Highland.</i>	
Atchison	1 50
Doniphan	1 50
Highland	4 00
Leavenworth City, 1st	10 00
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	17 00

SYNOD OF MISSOURI.

<i>Ply of Missouri.</i>	
Columbia	28 03
<i>Ply of St. Louis.</i>	
Bethel	33 68
" German	20 00
Bonhomme	6 10
Carondelet	29 13
Des Peres	27 00
Emanuel	1 05
Pine St.	28 03
St. Charles	20 50
Nazareth	8 35
Washington	12 50
Zion, German	6 05
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	192 69
Less ex.	1 92
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	190 77
<i>Ply of Palmyra.</i>	
Big Creek	1 50
Memphis	10 00
Waterloo	25
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	11 75
<i>Ply of Potosi.</i>	
Apple Creek	3 50
Arcadia	4 00
Brazeau	13 62
Pleasant Hill	1 00
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	22 12

SYNOD OF KENTUCKY.

<i>Ply of Louisville.</i>	
Louisville, 1st	25 00
" 2d	5 00
" 4th	15 00
Mulberry	14 00
Owensboro	56 25
Portland Avenue	5 00
Pennsylvania Run	10 55
Shelbyville	113 25
Taylorville	10 00
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	254 05
Personal	5 00
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	259 05
<i>Ply of Muhlenburg.</i>	
Bowling Green	26 00
Greenville	6 00
Posey Chapel	15 00
Salem	7 00
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	54 00
<i>Ply of Transylvania.</i>	
Columbia	17 50
Edmonton	2 50
Greensburg	10 00
Lebanon	2 00
Lancaster	18 00
Paint Lake	7 50
Richmond	6 00
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	63 50

<i>Ply of West Lexington.</i>	
Bethel	16 75
Georgetown	5 00
Horeb	18 00
Hopewell	22 50
Lexington, 2d	252 25
Versailles	31 75
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	346 25

<i>Ply of Ebenezer.</i>	
Ashland, 1st	23 06
Burlington	4 00
Carlsruhe	1 00
Crittenden	5 00
Covington, 2d	14 50
Elizaville	9 00
Maysville, 1st	114 75
Sharpsburg	6 00
Washington	14 00
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	191 31

<i>Ply of Paducah.</i>	
Clinton	1 90
Kentucky City	1 00
Princeton	18 00
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	20 90

SYNOD OF VIRGINIA.

<i>Ply of Greenbrier.</i>	
Lewisburg	33 48
Oak Grove	39 50
Point Pleasant	25 00
Union	12 65
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	110 63

<i>Ply of Lexington.</i>	
Augusta	15 00
Bethel	31 00
Bensalem	10 01
Bethesda	8 00
Fairfield	5 00
Hebron	13 00
Lebanon	6 25
Lexington	105 95
Mossy Creek	11 07
Mount Carmel	10 50
New Monmouth	39 23
New Providence	32 12
Rocky Springs	3 00
Shemariah	8 00
Timber Ridge	7 00
Tinkling Spring	25 00
Union	11 00
Warm Springs	4 00
Waynesboro	20 58
Windy Cove	9 00
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	377 71

Presbyterial collection	20 00
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	397 71

<i>Ply of West Hanover.</i>	
Bethel	5 00
Carr	4 00
Rock Fish	7 40
South Plains	7 35
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	23 75
Paid Candidates	300 00
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	323 75

<i>Ply of East Hanover.</i>	
Amelia	77 25
Brunswick	15 00
Chesterfield	5 00
Frederickburg	129 59
High St., Portsmouth	13 87
Namozene	17 50
Norfolk	65 44
Powhatan	92 53

Petersburg, 1st	135 70
Richmond, 2d	250 62
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	802 20
Less ex.	98
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	801 22

<i>Ply of Montgomery.</i>	
Beaver Creek	3 00
Buchanan	3 00
Blacksburg	5 00
Christiansburg	9 50
Fincastle	38 43
Falling Spring	27 22
Green Spring	5 00
High Bridge	6 12
Jacksonville	2 00
Kimberlin	5 00
Rock Spring	16 50
Salem	66 29
Wytheville	15 00
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	202 06

Collection at Synod	23 53
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	225 59
Less ex.	31
<hr/>	
	225 28

<i>Ply of Roanoke.</i>	
"Sundry Churches"	110 92
Halifax	10 00
Pittsylvania	5 00
Presbyterial	22 00
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	147 92

SYNOD OF N. CAROLINA.

<i>Ply of Orange.</i>	
Ply paid Candidates	440 00
<i>Ply of Fayetteville.</i>	
Ashpole	3 25
Antioch	27 35
Bethesda	3 65
Bethel	8 85
Big Rock Fish	31 90
Beth Car	23 15
Bluff	25 00
Buffalo	30 00
Centre	12 69
Carthage	14 00
China Grove	15 70
Carmel	2 75
Fayetteville	154 00
Hopewell	7 03
Laurel Hill	4 00
Long Street	4 40
Lebanon	5 50
Lumber Bridge	8 77
Montpelier	3 75
Philadelphus	2 60
Smyrna	7 00
Sandy Grove	4 33
St. Paul's	27 20
Tirza	13 60
Union (Moore)	24 50
Wilmington	33 51
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	498 28

Less ex.	1 50
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	496 78

SYNOD OF NASHVILLE.

<i>Ply of Maury.</i>	
Cathey's Creek	5 00
<i>Ply of Nashville.</i>	
Nashville, 1st	243 75
<i>Ply of Knoxville.</i>	
Baker's Creek	8 00
Knoxville, 1st	33 00

Pleasant Forest	6 00	Union	102 00	<i>Pby of Ouachita.</i>	
	47 00		1972 27	Paid Candidates	178 25
<i>Pby of Tusculumbia.</i>		Personal	25 00	SYNOD OF TEXAS.	
Florence	164 18		1997 27	<i>Pby of Brazos.</i>	
Paid Candidates	50 00	Less ex.	6 00	Columbia	22 00
	214 18		1991 27	Wheelock and Concord	25 00
SYNOD OF S. CAROLINA.					47 00
Synod paid Candidates	2930 00	<i>Pby of Louisiana.</i>		<i>Pby of Eastern Texas.</i>	
<i>Pby of Bethel.</i>		Jackson	20 00	Palestine	11 25
Pby paid Candidates	1070 00	<i>Pby of Tombecbee.</i>		<i>Pby of Western Texas.</i>	
<i>Pby of Harmony.</i>		Aberdeen	40 59	Concrete	2 00
Williamsburg	12 00	Bethel	5 00	Live Oak	1 00
Paid candidates	393 00	Centre Point	8 00	Lavaca	11 00
	405 00	Columbus	225 00	Texana	10 00
<i>Pby of Charleston.</i>		Mount Zion	1 00	Victoria	85 00
Charleston, 2d	175 00	Presbyterial	38 35		109 00
(Balance included in Synodical report.)			320 94	<i>Pby of Central Texas.</i>	
SYNOD OF GEORGIA.		Paid Candidates	400 00	Georgetown	3 00
<i>Pby of Georgia.</i>			720 94	Oak Island	7 00
White Bluff	5 00	<i>Pby of New Orleans.</i>		Pleasant Hill	2 00
Pleasant Grove	5 00	Carrollton	7 65	String Prairie	21 00
Walthourville	70 00	Houma	106 46		33 00
	80 00	Fourth District, 1st	62 35	SYNOD OF THE PACIFIC.	
<i>Pby of Hopewell.</i>		New Orleans, 1st	600 00	<i>Pby of California.</i>	
Augusta, 1st	300 00	" 3d	73 00	Calvary	170 00
Goshen	10 00	Prytanea St.	240 70	<i>Pby of Oregon.</i>	
New Lebanon	80		1150 16	Clatsop	12 90
	310 50	<i>Pby of Central Mississippi.</i>		SYNOPSIS OF RECEIPTS	
<i>Pby of Florida.</i>		Hopewell	2 00	<i>for Candidates' Fund.</i>	
Mineral Spring	11 00	Vicksburg	52 50		
Monticello	20 00		54 50	<i>Synods.</i>	<i>Amount</i>
Pilatka	5 64	SYNOD OF MEMPHIS.		Albany	\$1,389 39
St. Augustine	15 00	<i>Pby of North Mississippi.</i>		Buffalo	165 82
	51 64	Holly Springs	25 00	New York	12,083 53
Presbyterial	4 50	<i>Pby of Western District.</i>		New Jersey	2,716 97
	56 14	Dyersburg	2 00	Philadelphia	3,836 20
<i>Pby of Cherokee.</i>		Eaton	2 00	Baltimore	2,589 04
Marietta	45 00		4 00	Pittsburg	1,544 02
Rome	54 73	<i>Pby of Chickasaw.</i>		Alleghany	682 79
Roswell	46 00	Hopewell	19 75	Wheeling	797 98
	145 73	New Hope	12 50	Ohio	662 73
SYNOD OF ALABAMA.		Oxford	6 90	Cincinnati	339 35
<i>Pby of East Alabama.</i>		Ripley	10 00	Indiana	117 78
Bethel	17 05	Zion	2 00	N. Indiana	140 99
Orion	13 00	Personal	51 15	Illinois	366 58
	30 05		25	Chicago	276 19
<i>Pby of South Alabama.</i>			51 40	Wisconsin	70 65
Valley Creek	51 83	<i>Pby of Memphis.</i>		Iowa	80 70
Paid candidates	1010 00	Belmont	37 00	S. Iowa	48 98
	1061 83	Covington	37 00	Upper Missouri	35 00
<i>Pby of Tuscaloosa.</i>		Memphis, 1st	54 55	Missouri	252 67
Carthage	16 30	Mountain	5 00	Kentucky	935 01
Concord	11 00		133 85	Virginia	2,006 51
Mount Zion	22 85	Paid Candidates	100 00	N. Carolina	936 78
	50 15	Less ex.	233 85	Nashville	514 93
Paid candidates	500 00		40	S. Carolina	4,580 00
	550 15		233 45	Georgia	592 67
SYNOD OF MISSISSIPPI.		SYNOD OF ARKANSAS.		S. Alabama	1,642 03
<i>Pby of Mississippi.</i>		<i>Pby of Arkansas.</i>		Mississippi	3,936 87
Bethel	72 56	Helena	7 00	Memphis	313 85
Bensalem	31 20	Little Rock	18 00	Arkansas	281 70
Carmel	22 00		25 00	Texas	200 25
Greenwood	30 00	<i>Pby of Indian.</i>		Pacific	182 90
Meadville	6 50	Bennington	8 70	Legacies	\$47,390 86
Natchez, 1st	1199 50	Pine Ridge	50 00	Refunded	16,464 48
" 2d	20 40	Six Towns	9 25	Miscellaneous	437 98
Pine Ridge	467 66	Wheelock	10 50		3,413 87
Rodney	20 45		78 45	Total	\$64,637 19

II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF ALBANY.		Great Valley	25 70	SYNOD OF IOWA.	
<i>Ply of Troy.</i>		Philadelphia, 2d	104 50	<i>Ply of Cedar.</i>	
Cambridge (special)	84 25	“ Central	34 03	Muscataine	4 25
Troy, 2d St.	17 50	“ 6th	43 00	SYNOD OF MISSOURI.	
Waterford	16 60	“ 7th	25 00	<i>Ply of St. Louis.</i>	
	118 35	“ 10th (Union Meeting)	77 04	Central (s)	50 00
<i>Ply of Albany.</i>		“ Penn	7 67	Union	18 00
Charlton	6 00	Southwestern	8 11	<hr/>	
Hamilton Union (s)	28 00	West Spruce st.	179 25	68 00	
Tribes Hill	1 00	“ Arch St.	20 23	SYNOD OF KENTUCKY.	
	35 00	Westminster	6 33	Louisville Churches (Union Meeting)	
SYNOD OF BUFFALO.		Union Meeting, 15th Ch.	46 11	48 00	
<i>Ply of Genesee River.</i>			585 97	SYNOD OF VIRGINIA.	
Sparta, 2d (s)	5 00	<i>Ply of Philada. 2d.</i>		<i>Ply of East Hanover.</i>	
Warsaw	5 00	Abington	50 00	Richmond, 1st	
	10 00	Brauerd	16 13	75 00	
SYNOD OF NEW YORK.		Neshaminy	14 00	SYNOD OF S. CAROLINA.	
<i>Ply of North River.</i>			80 13	<i>Ply of Florida.</i>	
Rondout (s)	20 00	<i>Ply of New Castle.</i>		Euclee Valley	
<i>Ply of Long Island.</i>		Forks of Brandywine	35 00	10 35	
East Hampton	15 50	<i>Ply of Northumberland.</i>		Mariana	
Huntington	19 21	Bloomsburg	20 00	4 00	
	34 71	Bald Eagle and Nittany	2 00	4 20	
<i>Ply of New York.</i>		Mahoning	80 00	<hr/>	
Forty-second St.	7 00	Williamsport	2 50	18 55	
New York 1st	1931 70		104 50	SYNOD OF MISSISSIPPI.	
Union Meeting	320 07	SYNOD OF BALTIMORE.		<i>Ply of Mississippi.</i>	
	2:28 77	<i>Ply of Baltimore.</i>		Natchez	
Of which \$1850 (s)		Baltimore, 1st (s)	225 00	75 10	
<i>Ply of New York, 2d.</i>		Frederick	7 17	SYNOD OF THE PACIFIC.	
Peeskill (\$25 s)	75 00	Govane Chapel	10 00	<i>Ply of California.</i>	
Sing Sing	28 00		212 17	Calvary	
	103 00	<i>Ply of Winchester.</i>		25 00	
<i>Ply of Nassau.</i>		Front Royal	8 00	SYNOPSIS OF RECEIPTS	
Jamaica (s)	50 00	SYNOD OF ALLEGHANY.		<i>for Schools and Colleges.</i>	
SYNOD OF NEW JERSEY.		<i>Ply of Beaver.</i>		Synods.	Amount.
<i>Ply of Elizabethtown.</i>		Clarksville	2 00	Albany	\$153 35
Elizabethtown, 1st	15 65	SYNOD OF WHEELING.		Buffalo	10 00
Rahway, 1st	10 00	<i>Ply of Washington.</i>		New York	2536 48
	25 65	Wheeling, 1st	31 00	New Jersey	245 21
<i>Ply of Passaic.</i>		SYNOD OF OHIO.		Philadelphia	805 60
Morristown, 1st (s)	65 00	<i>Ply of Columbus.</i>		Baltimore	250 17
“ 1st and 2d (Union)	31 00	<i>Ply of Coshocton.</i>		Alleghany	2 00
Newark, 3d	29 61	Linton	5 00	Wheeling	31 00
Paterson, 1st	7 00	SYNOD OF N. INDIANA.		Ohio	30 04
	126 61	<i>Ply of Logansport.</i>		N. Indiana	23 00
<i>Ply of New Brunswick.</i>		Francisville (s)	3 00	Wisconsin	12 10
Freehold Village	8 50	<i>Ply of Lake.</i>		Iowa	4 25
Pennington	25 00	Valparaiso	20 00	Missouri	68 00
Princeton, 1st	20 00	SYNOD OF WISCONSIN.		Kentucky	48 00
“ 2d	7 18	<i>Ply of Winnebago.</i>		Virginia	78 60
Trenton, 2d	12 27	Beaver Dam (s)	1 83	South Carolina	18 55
	72 95	De-perre	7 27	Mississippi	75 10
<i>Ply of West Jersey.</i>		Winona (s)	3 00	Pacific	25 00
Salem	20 00		12 10	<hr/>	
SYNOD OF PHILADELPHIA.		SYNOPSIS OF RECEIPTS		Refunded	
<i>Ply of Philadelphia.</i>		<i>for Schools and Colleges.</i>		68 75	
Cohocksink, 1st	6 00	Transferred from Ministerial Fund		600 00	
		Miscellaneous		1255 00	
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FORM OF A QUARTERLY REPORT,

For Teachers of Schools, Principals of Academies, and Faculties of Colleges and Theological Seminaries.

In using the following form, 5 may be considered *medium*; and the different grades above and below mediocrity may be marked from that point by the several intervening numbers up to 10, and down to 1;—the former (10) indicating the highest grade, and the latter (1) the lowest. Persons making Reports are respectfully desired to take pains in marking the grades, as questions of importance often turn upon them. If a system for marking grades in scholarship is adopted in the Institution, let it be added to this form, or placed under the head of Scholarship. If preferred, the grades may be designated by the words *high, medium, and low.*

NAMES.	Piety, what grade.	Talents, what grade.	Diligence, what grade.	Scholarship, what grade.	Eloquence, what grade.	Economy, what grade.	Prudence, what grade.	Zeal, general influence, and enterprise, what grade.	Health.	Whether they can be consistently recommended for continued patronage.	Reduction of appropriations or otherwise.

[*This Report should not be seen by the Candidate.*]



THE
TWENTY-THIRD ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1860.

New-York:
PUBLISHED FOR THE BOARD:
AT THE MISSION HOUSE, 23 CENTRE STREET.
1860.

E. O. JENKINS, PRINTER,
26 Frankfort Street, N. Y.

Twenty-Third Annual Report.

THE Board of Foreign Missions have received from the Executive Committee a Report of the Foreign Missionary work, as conducted by them during the past year. This report has been considered and approved by the Board, and is now submitted to the General Assembly.

They would also report the removal by death of two respected members of their body,—the Rev. James W. Alexander, D. D., and Rev. Alexander Macklin, D. D.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions the following report of the Missionary work under their charge, for the year ending April 30, 1860.

FINANCES.

THE Receipts from all sources, as stated in the Report of the Treasurer, including \$7,785 82 reserved balance for losses during the rebellion in India, have been \$237,582 28. The expenditures, as stated in the Treasurer's Report, have been \$234,037 73. The Committee are happy to acknowledge the continued liberality of European friends in India in the support of the missionary work of the Board in that country. For many years generous aid has been received from Christian friends residing at the missionary stations or neighboring places. Of the aggregate receipts reported above, \$6,959 14 were from this source. The Committee are not able to acknowledge any further remuneration for losses during the mutiny of the Sepoys, losses which were heaviest at the stations of the Furrukhabad mission, but they understand that a partial remuneration will eventually be made. The expense of rebuilding houses for the use of the missionaries, schools, &c., at these stations has already exceeded the amount received from special contributions for that object, and other buildings are yet to be provided. At Canton, since the closing of the annual accounts of the mission, and therefore not yet included in the Treasurer's Report, a partial payment has been made by Government, for the destruction of mission property a few years ago at that city.

The fund for theological education among the Waldenses is \$14,100 00, so that \$5,900 00 is still wanting to complete the sum which the General Assembly recommended to be created for this object. The Committee would invite attention to the importance of speedily completing this small, but most interesting and useful endowment. The interest of the fund is credited in the Treasurer's receipts, and charged as a part of the sum that has been sent to the Waldensian Synod. The fund for the education of the children of missionaries, amounts to \$12,820. The payments from this fund during the last year were \$890.

The Committee cannot pass from these brief statements concerning the finances of the Board, without expressing their great thankfulness to God for the liberal pecuniary support which his people have given to the work of missions during the last year. The contributions of the churches, and the donations of Christian friends, as acknowledged in the periodicals of the Board under the title of "Miscellaneous," these donors being in most cases members of our Church, are, in the aggregate, considerably larger than those of any previous year. The amount received from the Children of the Church, chiefly through Sunday-school collections, is \$8,877 38. This contribution to the mis-

sionary cause is not only important in its amount, but full of holy promise as to the liberal support of this cause in future years. The Committee look forward to the time as not far distant when not only all the congregations, but all the members of the church, will aid in the spread of the gospel among the heathen, both by prayers and pecuniary gifts, as the Lord has prospered them. The training of the children to understand this work, and to take a practical part in its advancement, must be considered one of the best ways of securing this happy result. And hence the Committee regard the circulation of the little newspaper, *The Foreign Missionary*, with deep and increasing interest. It is published as a means of aiding parents, Sabbath-school teachers, and ministers, in the missionary training of the beloved youth of the Church; and a copy is sent free of charge to the children of each family in every Sabbath-school making regular collections for the Board. Such collections the Committee consider a proper and useful part of the training of children, and their aggregate amount is important already, while it might be greatly enlarged by a more general adoption of this system; but the main things in the case are, the good habits thereby formed, and the intelligent interest awakened, which will yield rich missionary fruit in coming years.

PUBLICATIONS.

The circulation of the newspaper edition of *The Foreign Missionary* has increased to 30,000 copies monthly; the pamphlet edition, which contains much additional matter, has a circulation of 4,250. The usual number of pages of the *Home and Foreign Record* has been occupied by the Board. Of the last *Annual Report* 3,750 copies were published in a pamphlet edition, and 17,500 as an extra number of the *Record*.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Creek Mission.

Miss Mary H. McKean.

To the Chickasaw Mission.

Miss Mary Vance,
Miss E. McLcod,
Miss L. R. Long,
Miss C. B. Downing.

MISSIONARIES SENT OUT.

To the Choctaw Mission.

Mr. S. Orlando Lee, and his wife,
 Mr. Robert J. Young, and his wife,
 Miss Sue McBeth,
 Mr. T. Jones and his wife.

To the Iowa Mission.

Miss Margaret A. Patterson.

To the Omaha Mission.

Mr. R. J. Burt, and his wife.
 Mr. Isaac Black, and his wife.

To the Kickapoo Mission.

Mr. R. B. McCulloch, and his wife.

To the Mission in Brazil.

Rev. A. G. Simonton.
 Rev. A. L. Blackford, and his wife.

To the Missions in Liberia, Africa.

Rev. Armistead Miller and his wife.
 Rev. T. H. Amos, and his wife.
 Rev. J. R. Amos, and his wife.

To the Corisco Mission, Africa.

C. L. Loomis, M.D., licentiate preacher, and his wife.

To the Canton Mission, China.

Rev. Andrew P. Happer, M.D., and his wife.
 Rev. Ira M. Condit, and his wife.

To the Shanghai Mission, China.

Rev. J. M. W. Farnham, and his wife.

To the Ningpo Mission, China.

Rev. David D. Green, and his wife.
 Rev. Joshua A. Danforth, and his wife.
 Rev. William T. Morrison, and his wife.

To the Chinese in California.

Rev. A. W. Loomis, and his wife.

Northern Indians.

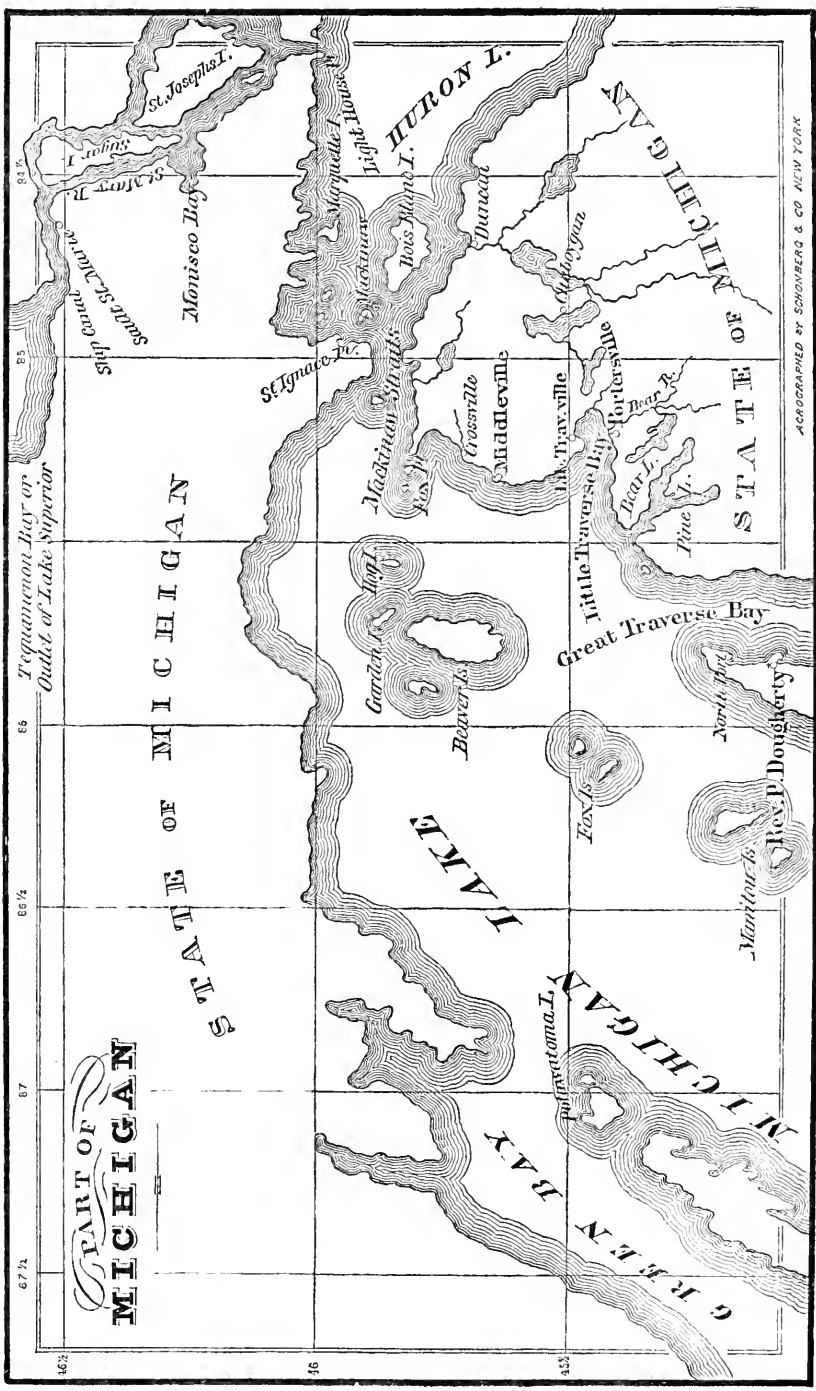
CHIPPEWA AND OTTAWA MISSION.

GRAND TRAVERSE.—Rev. Peter Dougherty and Mrs. Dougherty; Mr. John Porter, farmer, and Mrs. Porter; Misses Catherine Gibson and Polly A. Beach; Miss Jane McCalvin, assistant; Mrs. Mary McConnel, superintendent of domestic affairs.

LITTLE TRAVERSE.—Mr. Andrew Porter, teacher and superintendent, and Mrs. Porter; Miss Ann Porter, teacher.

This mission embraces two stations, one on the south side of Grand Traverse Bay, under the general superintendence of Mr. Dougherty, and the other on the north side of Little Traverse Bay, under the direction of Mr. Andrew Porter. The former includes in its care a church, a Sabbath-school, and a boarding-school for both males and females. No changes have taken place in the missionary force at either of these stations during the past year, except that Miss Isbell was compelled, toward the close of the summer, on account of failure of health, to withdraw from her post as chief teacher of girls. Her place has been supplied by Miss Catherine Gibson, who had previously been engaged for some length of time in the service of this mission. Miss Isbell had been very actively engaged in this good work for nearly six years, and the most honourable testimony is borne to her steady and persevering fidelity in the discharge of her duties. Mr. Dougherty writes: "With more than usual energy and industry, she devoted herself to the institution, and the girls owe her a debt of lasting gratitude for the earnestness and perseverance with which she laboured to raise them from the lowest depths of ignorance and vice to a position of happiness and respectability." Mr. Grensky, a native assistant, withdrew from the service of the mission last summer and connected himself with the Methodist church. He took with him a number of young persons, who were supposed to be under religious influences, and formed a new settlement on the north side of Little Traverse. This measure, though somewhat trying to the missionaries at the time, will no doubt be overruled, in some way not known to them at present, for good.

The missionary brethren, especially at Grand Traverse, have been still more seriously tried by the encroachments



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of intemperance among the people where they labour. As the tide of white population draws nearer to them, it gives increased force to this temptation, which of all others the red man is least able to withstand. Some of the poor Indians, from whom better things were expected, have fallen before its power, whilst others seem to be standing on the very brink of ruin. Others again have had opportunity to show the depth and power of their religious principles by setting their faces like flint against these fiery temptations. The condition of these Indians, notwithstanding this untoward influence, is very different now from what it was twenty years ago when our missionary brethren first commenced their labours among them. At that time almost the whole community, male and female alike, were addicted to the grossest and most shameless intoxication whenever they could command the means of indulgence. They were extremely ignorant, were under little or no moral restraints, and were almost universally given to idleness and vagrancy. Had the tide of temptation, which is now gathering around them, overtaken them at that time, and under such circumstances, they would inevitably have been swept away. To the influence of the Gospel and Christian education are they indebted for the hopeful position they are enabled to maintain at the present moment in despite of all the adverse influences with which they are surrounded; and the Church has great cause of thankfulness that her helping hand was stretched out at the right time.

No report has been received at the mission-house of the present number of communicants belonging to the church at Grand Traverse. The number reported last year was 80. Twelve or fourteen withdrew from the church in the summer, and removed to a different part of the country. Six were added in May, on a profession of their faith, and a larger number were received to the ordinance of baptism. In relation to the general character and deportment of the members of the church, Mr. Dougherty remarks: "The members of the church, who are in full communion, have conducted well. An occasional fall, and confession, and apparent repentance, make us humble, and cause us to hope with trembling. There is a clearer apprehension of what religion is, what it requires, and a more steady practice of its duties."

The boarding-school has been carried on as in former years, but with a larger attendance. There have been for the most of the time twenty-three girls and thirty-four boys. They have been instructed in the ordinary branches of reading, writing,

arithmetic, geography, and English grammar. They have been carefully instructed, also, in the Word of God, and in all those departments of domestic duty which will fit them for future usefulness. Several of these youths, of both sexes, are spoken of as persons of great promise.

The station at Little Traverse has suffered some annoyance from the continued intrigues of the agents of the Romish church, but there is reason to believe that the mission is constantly acquiring a stronger hold upon the hearts of the people notwithstanding this opposition. The attendance upon religious instruction on the Sabbath has uniformly been large; and the weekly prayer-meeting has not been less well attended. Five persons were received to the communion of this branch of the church in July, on a profession of their faith, and six children were admitted to the sealing ordinance of baptism. The number of church-members reported last year was twenty-four. The school has been quite full all the year, and the children are reported as orderly in their department, and making good progress in their studies.

The mission families at both stations, with the exception of a single case of protracted sickness in Mr. Dougherty's family, have been favoured with good health, and have prosecuted their missionary work with comfort to themselves, and with great good to the poor Indians among whom they live. Every year is developing more important results, and shows most conclusively that the divine blessing is richly bestowed upon almost every effort made to rescue these scattered tribes from utter ruin.

North-Western Indians.

GENERAL REMARKS.

The Indian tribes in the territories of Kansas and Nebraska are very much behind those in the south-western Indian territory and the state of Michigan, in point of civilization and general improvement. They are comparatively few in numbers, are very poor, much addicted to intemperance, not a little disposed to internal feuds, and very much averse to abandoning the hunter life for the tamer pursuits of agriculture. The great influx of white immigrants into this region of country during the last five years, has also brought along with it evil influences, which these poor Indians are ill prepared to withstand. The government, previous to opening the country to white immigration, very judiciously made suitable reservations

of land for the different tribes, and, at the same time, provided all the means necessary for the education of their children. Had this provision not been made it would scarcely have been possible for any Board of Missions to undertake a work involving so large an outlay of funds. At the call of the government this Board undertook its full share of the work, feeling, however, that the effort was little else than an experiment, which it would require several years to test. There was no prospect at the time that the distinct nationality of these tribes could be preserved for any considerable length of time; nor did it seem at all desirable to their best friends that any such effort should be made; but it was hoped that many of them might be brought to the knowledge of the Saviour of the world by the preaching of the Gospel, and especially that the rising generation might be so improved and elevated by Christian training, that they would, in the course of time, be taken up and identified with the prevailing race, and not be trampled out and become extinct, as they inevitably would be if left in their present ignorant and degraded condition.

The efforts of the Board, as will be seen by the subsequent part of this report, have in some respects been crowned with encouraging success, whilst in others they have not been attended with the most desirable results.

When the treaties were made with these Indians in 1854, the policy of the government respecting them was to reserve from their respective annuities, a sum sufficiently large to give every child of suitable age an education that would embrace instruction in manual labour, as well as the common branches of an English education. These objects, it was believed, could be best attained by placing their schools under the care and direction of missionary societies, by whom the children could be gathered into boarding-schools. It was known, however, that it was a matter of doubt whether these schools could be sustained when their reservations became surrounded by a white population. But in regard to their location, there was no other practicable alternative. To have removed them beyond the contact of the white man would only have been to place them on territory claimed by other tribes, where their destruction would have been inevitable. Their destiny, whatever it may be, must be wrought out where they are, even if the circumstances should prove fatal to their very existence; yet, in view of these controlling circumstances, a very large number of their white neighbours urge their removal. A smaller

number, though still a numerous class, are hostile to all Indian education, and from mere selfish motives use every effort to destroy the confidence of the Indians in their schools and teachers. They tell them that the schools are very expensive, and are doing them no good; that this money would buy them so many bushels of corn, so many ponies, with red and blue blankets, &c., &c.; that they are poor, and need all their annuities to live upon, instead of throwing them away. For two years these influences have been severely felt among the Iowas, Sacs, Otoes, and Kickapoos. They have sent but few children to the school, and from time to time withdrew some who had made good progress, and have applied to the Department to have their school funds withdrawn. The hope was still entertained that the Department could control these adverse movements so destructive to the hopes of their youth and children. The whole subject therefore was fully laid before the Indian Bureau; but, though fully admitting that the Board had done everything in their power, the Department were of the opinion that the contracts had better be terminated, with the view for the present to substitute day-schools in their place, under the direction of the government agents. The contracts, therefore, with the Iowas, Sacs, and Otoes ceased on the 31st of March last, and that with the Kickapoos will cease on the 30th of June next.

OMAHA MISSION.

BLACKBIRD HILLS.—Rev. Charles Sturges, M. D., superintendent, and Mrs. Sturges; Mr. C. W. Long, farmer, and Mrs. Long; Misses Emily Smith, Maria Hamilton, and — Arlington, teachers.

The most northerly of these missions is located on the Missouri river, in Nebraska territory, and is intended to operate on the Omahas. The particular location of this mission, the fertile character of the soil, and other advantageous circumstances connected with it as a missionary station, have been mentioned in previous numbers of the Annual Report. The Indians, for whose special benefit the mission was founded, have their principal residence in its immediate vicinity. They are frequently absent on hunting excursions, however, during which periods they dwell in tents in such places as they may find game most abundant. Dr. Sturges, the superintendent of the mission, has reason to believe that they are more disposed to abandon their roving habits and betake themselves to the arts of husbandry than they have ever before been. He visits them at their cabins, and does all he can to communicate to

them some knowledge of the Gospel of Jesus Christ. These efforts, he thinks, are attended by tokens of good. The principal chief is regarded as an earnest inquirer after the truth. Dr. Sturges asks the prayers of God's people that he and many of his tribe may speedily be brought to embrace the Christian salvation.

The boarding-school has been carried on with efficiency, and with little or no interruption during the year. There have been 23 boys and 12 girls in regular attendance, besides a few day-scholars. The principal part of these pupils are sufficiently advanced to be engaged in the study of geography, arithmetic, and writing. Their progress, Dr. Sturges thinks, is quite as good as that of the generality of white children with similar advantages. They are docile and orderly, and give very little trouble except in connection with the excitement which always attends the departure of their friends and parents on their hunting expeditions. The children of both sexes are trained to habits of industry. The farm connected with the mission has been cultivated in some good measure by the larger boys, the yield of which last year was something more than one thousand bushels of corn and four hundred of potatoes, thus affording important training for the boys, and, at the same time, contributing materially to the support of the Institution itself. The girls are trained in such departments of domestic duty, as will fit them for future usefulness in the position which providence has assigned them. Both boys and girls are carefully instructed in the Word of God, and many of them, there is every reason to hope, will become useful men and women in their day and generation, and be prepared for a better portion hereafter. The mission family have been favoured with good general health, and have pursued their labours with great comfort to themselves, feeling assured that the work in which they are engaged has been laid upon them by the great Head of the Church.

IOWA AND SAC MISSION.

Rev. S. M. Irvin, superintendent, and Mrs. Irvin; Rev. G. S. Rice and Mrs. Rice; Mr. James Williams, farmer, and Mrs. Williams; Miss Martha J. Fullerton, Miss Margaret A. Patterson, teachers; Mrs. R. R. McCreary, assistant.

During the year, and at its close, important changes have taken place in the force at this mission. Miss Patterson joined the mission in October, from Steubenville, Ohio. In October, Mr. Rice, at his own request, was dismissed from the service of the Board, with the best wishes

of the Executive Committee for his prosperity and usefulness. At the close of the year, the connection of Mr. and Mrs. Irvin with the Board terminated, after a service of twenty-three years. The Committee were very reluctant to part with them, but the declining state of Mrs. Irvin's health required that she should be relieved from the labours and cares of the mission family, including as it did so large a number of Indian boarding scholars. They leave the service of the Board with the full confidence of the Committee, and their best wishes for their prosperity and usefulness. The health of Miss Fullerton required that she should leave the mission, at least for a time. Our prayer is, that her health may be fully restored among her friends at home, and at a future day she may be enabled to resume her labours. Mrs. McCreary also, at her own request, was dismissed from the service of the Board, with the full confidence and regards of the Committee. The places of these respected labourers have been supplied as follows :

Rev. A. S. Thorne, superintendent, and Mrs. Thorne ; Mr. James Williams, farmer, and Mrs. Williams ; Miss Margaret A. Patterson, Miss Cora A. Steelman, Miss Hortense Cogan, teachers ; Mary Childs and Henrietta Roberts, assistants. Mr. and Mrs. Thorne and Miss Cogan were transferred from the Kickapoo mission, and Miss Steelman from the Otoe mission.

The boarding-school has been conducted very much as in former years. Mr. Irvin has visited the Indian Reservation as often as it was in his power, and preached to the Indians, visiting them in their cabins, and trying to encourage them in well-doing. Although the two principal chiefs, and others of their leading men, were in favour of the school being continued, a large majority of the tribe, it was supposed, were unwilling that their funds should be longer given for its support, and the result has been, as already stated, that the contract ceased on the 31st of March.

But notwithstanding this change, this school and mission, in the providence of God, have a great work before them, for the benefit of the Indian race. There are now in the school from the following tribes :

Sioux,	15	boys,	4	girls ;
Blackfeet,	3	“	3	“
Iowas,	“	“	6	“
Sacs,	1	“	4	“
Pawnees,	1	“	3	“

It is believed that it will not be difficult to fill up the school with these orphan and half-orphan children, and thus bring them under the influence of religion and civilization. The expense will be comparatively small; the Board own the farm of 320 acres of the richest soil; one-half of the farm is under good fence, with barn, workshop, and other buildings. The mission-house was built for eighty scholars, and will accommodate more, if necessary, with rooms besides for the superintendent and the teachers. There are also a large garden, teams of horses and oxen, with cattle, hogs, wagons, plows, and other farming utensils. The Board would have to provide, as the principal expense, for the salaries and groceries, and for bedding and clothing for the pupils; these last we trust the ladies of our churches would furnish, and thus aid to provide for the wants of these orphan Indian children.

As this is no longer a school for the Iowas and Sacs alone, the name will hereafter be—The Orphan Indian Institute.

OTOE MISSION.

Rev. H. W. Guthrie and Mrs. Guthrie; Miss Cora A. Steelman, teacher; Henrietta Roberts, native assistant.

This poor tribe has made no advance during the year. There is the same apathy in regard to the education of their children, and the same indifference in attending on preaching themselves; yet they are friendly, and express themselves pleased when the missionaries visit them at their village and lodges. As another effort to influence their minds for good, the senior Secretary and Rev. Mr. Irvin visited the mission in June last, but the whole tribe were absent on their summer hunt, and hence they were disappointed in having an interview with them.

But few scholars at any time have been induced to attend. Sometimes the number was as high as six or eight, but in a short time the parents would steal them away, or they would run away of their own accord. The same strong and adverse influences are at work here which exist at the other missions.

In January, Mr. Guthrie was offered another field of labour then open; but he was unwilling to take charge of that field of labour, and is not longer connected with the Board. Mr. Thorne then took charge of the mission, and was engaged in closing up the business. He met the Indians frequently, and always on the most friendly terms, till the 31st of March,

when this tribe was left, at least for the present, without religious or other instruction.

KICKAPOO MISSION.

Rev. A. S. Thorne and Mrs. Thorne ; Mr. R. D. McCollough, farmer, and Mrs. McCollough ; Miss Hortense Cogan, teacher ; Sally E. McKinney, native assistant.

The health of Mrs. Thorne had failed so much that she was obliged to return to her friends in June, and such was her debility it was necessary for Mr. Thorne to return with her. They returned to the missionary work in November, in health greatly improved. Miss Cogan has also suffered much from chills and fever during a good part of the year.

The prospects of the school and mission were no more encouraging than they were last year. The attendance on the school was exceedingly irregular. Sometimes the number would be as high as twenty-eight, and in a week, perhaps, it would be reduced to less than half that number. When Mr. Thorne could obtain an interpreter, there was preaching on the Sabbath. When Mr. Thorne was absent, Mr. McCollough held religious services on the Sabbath, in reading the Bible, singing, and prayer. He also, as well as Miss Cogan, visited them at their cabins, and was always well received ; but the adverse influences existing at the other missions were here in full force, and the school will be closed on the 30th of June next. Mr. McCollough remains at the mission, closing its concerns, when the connection of the Board with this small tribe will cease.

South-Western Indians.

CREEK MISSION.

TALLAHASSEE.—Rev. R. M. Loughridge and Mrs. Loughridge : Mr. William S. Robertson, principal teacher, and Mrs. Robertson ; Mr. J. P. Davis, assistant teacher of boys ; Misses A. M. Turner, Joanna Mills, and Nannie Shepherd, teachers of girls ; Miss Jane Garrison, assistant in domestic matters.

KOWETAH.—Rev. David Winslett, native preacher.

There have been a few changes in the missionary corps during the past year. Mr. and Mrs. Jones, who were transferred from the Chickasaw to this mission something more than a year ago, were compelled to ask their release from the missionary work in the spring on account of the failure of her health. A few months' residence in Wisconsin was very serviceable to her, and they have both since returned to the Indian

country to be connected hereafter with the Choctaw mission. Miss McKean, at the close of the last term, returned to Pennsylvania for the purpose of invigorating her health by a few months' relaxation from active labour. She had been connected with the mission for three years, during which time she had rendered very important aid in maintaining the female department of the school. Her associates are very desirous to have her return, and she entertains the hope that she may be able to do so before the commencement of the next school term. Miss Tarbot, at her own request, was released from her connection with the mission at the same time, and has since returned to her friends in Missouri.

Miss Nannie Shepherd, of the Presbyterian church at Rockford, Ill., was designated to this mission, and reached the station in the early part of October. Since then she has been actively engaged in the missionary work, with the exception of a few weeks' interruption from sickness.

The mission family and school at Tallahassee have been favoured with good health, with the exception of the prevalence of whooping-cough for a few months. There were as many as forty cases of this disease in the school at one time; but it was of a mild form, and ran its course without occasioning a single death.

The mission has suffered very much during the year from the want of a full corps of missionary labourers, and Mr. Loughridge has forwarded an earnest appeal on this subject to the churches, which will be published in due time, and which, it is hoped, will accomplish the object desired. With the exception of the embarrassment that has grown out of the want of a sufficient number of labourers, the mission has been greatly favoured.

The boarding-school at Tallahassee, as is well known, embraces a male and female department, in each of which there are about 50 pupils. At the close of the last term the superintendent reports, in relation to the school, in the following terms:

"The school at this place, under my superintendence, continues to maintain the high standing it has held from the beginning, as an agent of much good for the Creeks.

"During the past year, one hundred pupils have been in school as boarders, viz.: ninety Creeks, seven Cherokees, and three whites. Some of them remained all the session, while others continued but a short time. During the fall and winter seasons, the school was full to overflowing; but when spring set

in, many of the boys were called off to aid their parents for a season about their farms and stock.

“The girls’ department, however, remained about full during the session.

“The exercises of the children, in and out of school, were very similar to those of last year. The progress of most of them is very commendable.

“At the close of the session, on the 14th of July, a public examination of the school took place in the presence of about one hundred and fifty persons, among whom were several of the Trustees. At the close of the exercises, nine of the girls read original compositions, and five of the boys delivered speeches, three of which were original. All of them acquitted themselves with considerable credit.

“The health of the children during the year was unusually good.

“We are much encouraged in our work by seeing many of our former pupils turning to good account the education they have received. They show it by being more intelligent and judicious farmers and housewives, clerks in the stores, and interpreters. Quite a number of them (mostly young ladies) have been employed as teachers in the Creek day-schools, and have proved themselves worthy of the trust; while some of the young men have continued their studies, and prepared themselves for preaching the Gospel to their people.

“In former reports I have strongly urged the importance of manual labour boarding-schools, as the only system suited to the present state of society among the Creeks and Seminoles. My residence among them for more than sixteen years, during which time I have witnessed the results of the various experiments made in day-schools, has more and more confirmed me in this opinion.

“The people, generally, do not appreciate the importance of education sufficiently to require their children to attend school, and hence their attendance at the day-schools is very irregular. But at the boarding-schools, where they are constantly under the care of the teachers, their attendance is more regular.”

At a more recent period Mr. Loughridge expresses the hope, “that many of the dear youth of this school will rise up to be bright lights in their nation, and active instruments in the hand of God in building up his kingdom.”

There have been no additions to the church at Tallahassee during the past year, but there are encouraging tokens of good,

nevertheless. The attendance upon public preaching has been good, and of late a very special interest in religious matters has been manifested, particularly among the pupils of the school. Mr. Loughridge thinks there are not less than thirty of them who are less or more deeply concerned about the salvation of their souls. The number of church-members reported is forty-seven.

The station at Kowetah is under the care of Rev. David Winslett, a native of the Creek nation, and formerly a pupil of the Tallahassee school. He has recently been ordained to the work of an evangelist by the Creek Presbytery, and whilst he makes Kowetah his residence and chief place of labour, he performs tours through other parts of the country for the purpose of making known the unsearchable riches of Christ. A protracted religious meeting of six days was held at this station during the summer, which was largely attended, and which, it is hoped, has been productive of much good.

One Indian woman was received to the communion of the church on a profession of faith, and three children were received by the ordinance of baptism. The present number of church-members is forty. A day-school is taught at this place by a native, who received his education in the mission.

An improved and enlarged edition of the Creek Hymn Book has just been printed in New York for the use of this mission. This, together with the Gospel of Matthew, the Shorter Catechism, and several tracts that have recently been printed in the Creek language and circulated among the people, can scarcely fail to do much good in elevating and improving the moral, social and religious character of the people.

The missionary brethren speak encouragingly of the progress which the Creeks are making in almost every department of civilization. They are more temperate in their habits, are cultivating the soil on a more extensive scale, and are making very decided progress in the acquisition of knowledge. Much of this is undoubtedly to be ascribed to the direct and indirect influence of missionary operations. It is greatly to be regretted, however, that the influence of education and religion has been brought to bear as yet upon so small a portion of the nation. On this subject, Mr. Loughridge remarks :

“While it is evident that the Creeks have made great advancement in civilization during the past ten or fifteen years, and that very encouraging success has attended the efforts to educate the youth of the nation ; yet it is equally true, that this improvement is mostly confined to a small part of the nation.

The great body of the youth are yet in heathenish ignorance, and without the means of instruction. The cheapest and most efficient remedy for this is the manual labour boarding-school, under a good Christian influence, and the preaching of the gospel by faithful, intelligent ministers."

The discontinuance of the annuities, which is about to take place, is regarded as favourable to the general improvement of the people. Heretofore the money that has been distributed among them annually, in payment for their lands, has done little else than promote intemperance and gambling. Hereafter they will not only be freed from this temptation, but they will be thrown entirely upon their own resources for the means of support; and this can scarcely fail to be beneficial to their general character.

The exclusion of white men from their territory, too, in their present circumstances, is favourable to their future welfare. They are not sufficiently advanced in intelligence, education and religion to admit white men among them without injury to themselves. If they go on to improve as they have been doing for the last ten years, these barriers may be safely removed. But for the present and for some years to come their best interest lies in their partial seclusion from the white race.

SEMINOLE MISSION.

OAKRIDGE.—REV. John Lilley, and Mrs. Lilley.

PRAIRIE STATION.—REV. J. R. Ramsay and Mrs. Ramsay.

This mission was commenced something less than ten years ago. Nothing had been done, so far as is known, to introduce the blessings of education and religion among the Seminoles previous to that period. The people themselves, to human appearance, were in an unfavourable condition to receive benefits from any such measures. They had but recently been driven from their former homes in Florida, and were therefore entertaining little else than resentful feelings towards the white man. At the same time they were poor, much addicted to intemperance, and were scattered over a new and unbroken country, where there were none of the ordinary comforts of civilized life. It was under these circumstances that the mission was established. At first it was regarded with jealousy and suspicion, and no one among the Indians thought of this mission, in any other light than a masked battery to be opened against them at some unexpected moment. For the first year or two only ten pupils

could be induced to attend the school. The number gradually increased, however, until the original attendance nearly trebled itself. In the meantime a number of these pupils were brought under the influence of religion, and one of the first objects that occupied their attention, after having experienced this change of heart themselves, was, to induce their parents and friends to attend the religious services at the station on the Sabbath. These services were followed by the most beneficial results both to parents and children. Their former prejudices gave way to a very general and earnest desire to know more about the religion of Christ; idleness and intemperance were superseded by habits of industry and sobriety; whilst thrift and prosperity are rapidly taking the place of their former proverbial poverty. Indeed, there are none of the tribes in the South-western Indian territory, or anywhere else in the country, whose prospects at the present time are more encouraging; and this change in the tide of their affairs can justly be ascribed to no other cause than the influence of the Gospel.

The people have been much unsettled for the year past, in preparing to remove to the new territory ceded to them by the recent treaty between the Creeks and the United States government. A large proportion of them are already at their new homes, and the remainder will follow in a few months. Messrs. Ramsay and Lilley have made several excursions through this new territory, and they speak of it as fertile, well watered, healthful, and possessing an abundance of fine timber. Mr. Ramsay, in accordance with the advice of the Committee, has built himself a comfortable log-cabin in this new country, and has probably taken his family there before the present time.* Mr. Lilley and family remain at the former station until some definite plan is adopted for the reestablishment of the boarding-school in the new territory.

The boarding-school at Oakridge was continued only three months, during the present year, owing partly to the unsettled state of things just referred to, and in part to the scarcity of provisions. During the time they were in school, the pupils are reported as having conducted themselves well, and also as having made good progress in their studies. Some of the pupils of this school are members of the church, and are exemplifying the power of the Gospel by a consistent and godly life.

A number of protracted meetings have been held during the

* A letter has been received, stating that Mr. and Mrs. Ramsay were comfortably located in their new home—that a new church had been organized, and at the first communion five persons were received to its membership.

year with good effect—especially the one in connection with the sessions of the Creek presbytery, which met at Oakridge in the month of August. A number of persons have been added to the church, a few backsliders have been reclaimed, others are known to be convicted of sin, and the Christian graces of the people of God have been quickened to a very perceptible degree. The church embraces at the present time sixty-two members. Two deaths of an affecting nature have been reported. One of these was that of an aged man, who had been a miserable drunkard during the greater part of his life, but was brought to the knowledge of the Saviour a few years since. From the time of connecting himself with the church to the close of his life, he gave many proofs of sincerity, especially in abandoning the habit of intemperance, in dismissing one of the two wives he had taken previous to his conversion, but particularly by a uniformly humble and consistent Christian deportment. He died in the comforting assurance of a happy resurrection.

The other was a young woman, who was one of the earliest pupils of the schools, and who had recently been married. Her Christian life had been characterized by great consistency. She taught her husband to read his own language, and, it is supposed, was instrumental in bringing him to the knowledge of the Saviour. Her death was also one of calm tranquillity, knowing as she did in whom she trusted. A number of the members of the church are spoken of as consistent and active followers of the Redeemer. None more so, perhaps, than John Jumper, the principal chief. He has spared no pains, since his own conversion, to persuade his people to accept of Jesus Christ as their Saviour. Immediately after his arrival in the new country, and before either of the missionaries could be on the ground, he commenced religious services in his own house, both on the Sabbath and during the week. He reads with great interest such portions of the Sacred Scriptures and other books and tracts as have been published in the Creek language, and regrets very much that there are not more. Once or twice his mind has been troubled with the knotty questions of Theology, and the brethren have found it necessary to prepare manuscript articles in his own language in relation to these points, that he might make his way out of these difficulties by close and continuous study.

Messrs. Ramsay and Lilley have employed their time for the greater part of the year in perfecting themselves in the knowledge of the language, in travelling through the country for the

purpose of preaching the Gospel, and in looking after the scattered sheep of the church. Mr. Ramsay has also been engaged in translating the Gospel of Mark and the first part of Genesis.

The mission family have enjoyed good general health, except Mrs. Lilley, who has suffered very much from diseased eyes. It is feared by her friends that she may be entirely deprived of sight.

CHICKASAW MISSION.

WAPANUCKA.—Rev. H. Balentine and Mrs. Balentine : Mr. John McCarter and Mrs. McCarter, assistant : Miss Mary Vance, superintendent of household affairs ; Misses Clara W. Eddy, C. Stanislaus, Lizzie Culbertson, C. B. Downing, Sarah R. Long, and Euphemia M. McLeod, teachers.

BOGGY DEPOT.—Rev. Allen Wright and Mrs. Wright.

The heading of this report, compared with that of last year, shows that an unusual number of changes have taken place in the missionary force. Mr. Wilson, who had the care of the mission for several years past, was compelled at the close of the last term to withdraw from it, on account of the continued ill health of his wife. It was hoped at the time that he would be able to resume his work after a year's relaxation from its pressing duties. But in this his own expectations, as well as those of the Committee, have been disappointed. He carries with him, into whatever sphere of labour Providence may assign him, the best wishes of the Committee, and the love and esteem of all his former associates.

Mr. Balentine, who had charge of the institution for several years during the earlier period of its existence, consented to take the direction of it last summer, until another superintendent could be provided, being prevented by the ill-health of his wife from assuming any permanent connection with it. He reached the station in June, and since that time has devoted his attention almost entirely to the care of the school. He hopes to be released from his engagement in the course of a few months, with the view of entering upon his duties as an evangelist in the same region. Misses Lee, Eddy, Barber, and Mathers, all of whom had been actively engaged as teachers in the institution for four years, returned to the eastern States at the close of the last term, for the purpose of recruiting their health. Miss Barber was summoned to her final rest a short time after her arrival among her friends in the State of New York. She was a Christian missionary of no ordinary excellence. Her associates in the missionary work bear honourable testimony to the fidelity with which she always discharged her

duties as a teacher, and a much greater number of witnesses, both in the Indian country and in the circle of her acquaintance in New York, can testify to her eminent piety and devotion to the service of her Redeemer. Miss Eddy, after a few months' sojourn among her friends in Kentucky, returned to her work at this station early in the autumn, and has continued to teach since that time with little or no interruption from sickness. Misses Lee and Mathers still remain with their friends, the former in Mississippi, and the latter in Pennsylvania, but both hope to resume their labours as teachers the coming autumn. Miss C. B. Downing, of Vermont, Miss Long, of the Presbyterian church at Covington, Ohio, and Miss McLeod of the first Presbyterian church, New Orleans, were appointed to fill the vacancies above mentioned, whilst Miss Mary Vance, of the Presbyterian church at Cross Creek village, Pa., was appointed to take charge of the domestic affairs of the establishment; all of whom reached the station a short time before opening of the present term, and have been diligently engaged in the discharge of their respective duties since that time.

The mission family and the pupils of the school have been favoured with good health, with the exception of the prevalence of measles during the months of November and December. At one time there were as many as sixty cases of the disease in the school, all of which terminated favourably, however, with the exception of the case of one little girl of seven years of age, who died from the effects of it.

The school has been carried on as in former years, and without any interruption except what was occasioned by the disease just mentioned. Early after the commencement of the present term more than the full complement of pupils were brought in—the average attendance, however, has been about one hundred, the number provided for by contract. The pupils are arranged into three schools or departments, according to their attainments, to each of which are assigned two teachers. One of the teachers gives instruction in school hours, another superintends the girls during the time they are out of school. The design of the school is to give the pupils a good, substantial education, fill their minds with religious instruction, and fit them as far as possible for the ordinary duties of domestic life. The institution has already made its influence felt upon the nation at large; and if it is continued with efficiency, it will exert a still more extended influence upon the whole Chickasaw nation. The impression is gaining ground, how-

ever, among the people, that they can now manage the school themselves, and negotiations are going on at the present time which may result in their undertaking it. Much good has already resulted from it to the Chickasaw nation; and if wisely conducted hereafter, whether under the direction of the Council or the Board, it can scarcely fail to be a still greater blessing. The Institution is very much needed, and the Chickasaws, in virtue of recent treaty engagements, have the means for sustaining it.

No report has been received of the state of the church at Wapanucka or its out stations for the present year. During the vacation Mr. Balentine visited and preached at the various stations connected with the mission; but after the opening of the term he found his time so completely engrossed with the care of the school that he could do very little in the way of preaching, except at the immediate station at Wapanucka. Mr. Allen Wright, who has until very recently been connected with the American Board of Foreign Missions, is now located at Boggy Depot, and will aid in sustaining the various out-stations in future. He rendered temporary assistance in the management of the school at Wapanucka for a term of several weeks when Mr. Wilson was compelled to be absent. The mission, according to the last annual report, embraced five preaching stations besides Wapanucka, and the whole church-membership was reported as one hundred and fifty-eight.

It is expected that as soon as a superintendent is provided, or the school is discontinued, Mr. Balentine will devote his time entirely to evangelistic labours among the Chickasaws.

CHOCTAW MISSION.

SPENCER.—Rev. Alexander Reid and Mrs. Reid; Mr. Edward Evans, carpenter, and superintendent of boys out of school, Mr. Nathaniel Wiggins, farmer and steward, and their wives; Rev. H. A. Wentz, Messrs. S. Orlando Lee, and Robert Young, teachers; Mrs. Lee, Mrs. Young, Miss Sarah R. Wiggins, assistants; one native assistant.

GOODWATER.—Rev. George Ainslie and Mrs. Ainslie; Misses Elizabeth Diment, Julia H. Hitchcock, Jane Davidson, and Sue McBeth, teachers.

JUST RECEIVED UNDER CARE OF THE BOARD.—Rev. Messrs. Cyrus Kingsbury, D. D., Cyrus Byington, Ebenezer Hotchkin, C. C. Copeland, Oliver P. Stark, John Edwards, S. L. Hobbs, missionaries; Rev. Messrs. Pliny Fiske, Allen Wright, J. E. Dwight, Jos. Dukes, William Fields, and Thomas H. Benton, native preachers.

ENLARGEMENT OF THE MISSION.

This mission has been very much enlarged during the past year, by the accession of that branch of the missionary work which was formerly conducted by the American Board of For-

eign Missions, but discontinued at their last annual meeting. The fact of its having been received under the care of this Board was made known some months since, through the medium of the missionary journals; and the reasons which led to the adoption of this measure, it is presumed, are very generally understood. The brethren who compose this mission, and a part of whom may properly be regarded as its founders, are and have been for many years past, members of the Presbyterian Church. Its older members entered the service of the American Board, when that society was employed by the Presbyterian Church as its agency in carrying on the work of Foreign Missions, and they could not withdraw from that connection at any subsequent period without giving up the particular work in which they had been previously engaged. Two of these brethren have been actively and unremittingly engaged in this good work for more than forty years; and they have many precious seals to their ministry, both among the living and the dead. The other brethren, though not so long engaged in the work, have, nevertheless, many proofs of the divine approval in the number of souls that they have been instrumental in leading to the Saviour. It has not been alleged by the American Board that this mission was suspended on account of any want of fidelity in the discharge of their duties by these missionaries, or because they had deviated in any measure from the views and principles upon which the mission was originally founded. On the other hand, the officers of that Board bear ample testimony in their published statements to their fidelity, their efficiency, and the abundant success which has attended their missionary labours; and there is ample proof, according to their own showing, that they heartily approved of the principles and plans upon which the mission was conducted, until within a comparatively short period. The reasons which have necessitated the separation, therefore, are to be found in a change of views and policy on the part of their former friends and supporters, and not in any change of views or policy on the part of the missionaries. To the new views set up by the American Board, the missionaries could not accede without surrendering their independence as ministers of the Gospel, and violating their clearest convictions of duty. And when the question of the continuance of the mission was brought to a final test, these brethren greatly preferred to be entirely cut off from all connection with the Board without any known means of support, rather than adopt a course that they regarded as at variance with the teachings of the Saviour and his apostles. In taking

this stand, they not only placed themselves upon the broad platform of the church to which they belong, but when the true merits of the case are fully understood, they will find themselves in full sympathy with the heart of the whole church. Under the circumstances of the case, the Board could not do otherwise than entertain their application and receive them under their care. The only grounds of hesitation felt at the time, lay in the fact that the reception of so many missionaries would give the Board a disproportionately large missionary work among this one tribe of Indians, and the want of the necessary means for their support. The first of these difficulties was met in part by the peculiarities of the case, and in part by the expectation that the mission would be placed upon a self-supporting basis at no very distant period. The other difficulty was met by the pledges that were sent up from all parts of the church that the necessary means for their support would be provided.

The mission, as constituted at present, comprises seven ordained missionaries, six native preachers and other helpers, ten principal stations and out-stations, twelve churches, and an aggregate membership of 1,467. There are also three day-schools and three female boarding-schools, embracing in all 445 pupils, which may be placed under the care of the Board. The cost of the mission for the present, and, perhaps, for years to come, will scarcely be less than \$7,500 per annum. The churches among the Choctaws contribute about \$1,000 for the support of the gospel among themselves and for Foreign Missions; and it is hoped that this sum will gradually be increased from year to year, as God shall favor them with temporal prosperity.

The two branches of the mission will be consolidated into one mission, and its affairs will be conducted on the same general plan as the other and larger missions of the Board. The reception of this new branch of the mission has been so recent, that no detailed account of its labours can be given in the present report. It is, however, earnestly commended to the prayers and the sympathies of the church; and especially should it be the prayer of all that God's blessing may rest upon it even more abundantly in time to come, than in days that are past.

SPENCER ACADEMY.

The number of changes that have taken place in the missionary force during the year has been greater than usual.

Mr Frothingham, who acted as superintendent of the school for some time, left at the close of the last term and returned to the State of New York, for the purpose of recruiting his own health and that of his wife, both of whom had suffered a good deal from chills and fever. He hoped to have returned in the autumn to engage in the labours of an evangelist among the Choctaws, but the want of health has prevented his carrying out this wish. Mr Jackson, for the same cause, left the institution earlier in the spring, and has since engaged in the labours of domestic missionary in a more remote part of the West. Miss Morrison, after three years of very active and laborious service in the mission, was also compelled to withdraw in the spring, from feeble health. She has recovered since her return to Virginia, and is not without hope that she may be permitted to resume her missionary work at no distant day. Mr. Reid, who had had charge of this institution for so many years, consented last summer to resume the care of it, but in doing so had to subject himself to a temporary separation from his family—they not being able, from want of health, to accompany him. He reached Spencer in September, and since that time has been actively engaged in the discharge of the duties connected with the institution. Mr. S. Orlando Lee, a member of the Presbyterian church at Huntington, L. I., and for a short time a student of the Theological Seminary at Princeton, was appointed to take charge of the instruction of the higher department of the school, and with his wife reached the station the latter part of September. He immediately entered upon his duties as teacher, and has already won the reputation of being a successful instructor. Mr. Young, who made a visit to his friends, in Pennsylvania, in the summer, returned with his wife at the same time, and has since been engaged in the same department of instruction that he formerly occupied.

Much sickness prevailed at the station during the summer vacation. Some members of Mr. Wiggins' family suffered very seriously, especially in one case of typhoid fever. Since that time, however, there has been little or no sickness, and the general labours of the station have been carried on without interruption.

The school at Spencer, at one time, lost the hold it had upon the confidence of the people, by the interruptions which took place during the last year, and the partial dispersion of its pupils. But the return of Mr. Reid in the autumn inspired both parents and pupils with renewed hopes. The school filled up soon after the opening of the term in October,

and has continued full to the present time. Mr. Reid speaks of it as being as prosperous as it ever was before, and he is sure it is regarded with great favour by the people generally. The course of study is not different from what it has been in past years.

The church at Spencer has suffered very much from the want of pastoral care. Mr. Wentz has occasionally preached at some of the out-stations, but there have been no steady services, such as these people need. An evangelist would have been provided for them, but it was hoped that the Presbytery would have made more provision for their religious instruction than has been found practicable. It is expected that suitable provision will be made soon to meet the wants of this people. No report has been received at the Mission-House of the number of church-members. The number last year was 156.

GOODWATER.

This branch of the mission embraces in its care a female boarding-school of forty-seven pupils, a church, Sabbath-school, and two out-stations, at one of which a small day-school is taught.

Regular Sabbath services have been continued throughout the year. The Scriptures are read both in the English and Choctaw languages. The attendance has been uniformly good, and at times there has been very marked seriousness among the people. Fifteen have been added to the communion of the church, and all except one, on a profession of their faith. Two who were in a backslidden state have been reclaimed. The whole number of church-members at present is seventy-six. This church has contributed to the cause of Foreign Missions during the past year, \$65, being nearly an average of \$1 to each member, which is a good deal more than the average sum given by the members of the Presbyterian churches generally.

Preaching is maintained once a fortnight at two out-stations. The attendance at one of them has not been very good, on account of the severity of the weather, and the want of suitable accommodations. The other station is maintained chiefly for coloured persons. The attendance here is good, and much seriousness has been observed of late among this class of persons. Besides these stated services, two weekly prayer-meetings are held at the station, one for the adult members of the mis-

sion and such of the neighbours as are disposed to attend, and the other for the pupils of the school. Both of these, it is believed, have been productive of beneficial results.

The school has had forty-seven boarders and five day scholars, fifty-two in all, during the year. It has been conducted on the same general plan as in former years, and is deservedly held in high estimation by the Choctaws. The studies pursued in the higher departments are reading, writing, orthography, arithmetic, geography, English grammar, history, algebra, and composition. The pupils are also taught the catechisms of the church, and are trained to commit portions of Scripture to memory. They are also carefully instructed in needle-work, household duties, and whatever else that will fit them for future usefulness. Their progress in study has been good, and their general conduct has been all that could reasonably be expected. The attendance of day scholars has been less than the year before, owing to the want of a sufficient teaching force. The members of the mission have been favoured with good health, with the exception of a few cases of chills and fever; and they express themselves under great obligations of gratitude to Almighty God for the many favours and mercies bestowed upon them. Mr. Ainslie speaks in high commendation of the zeal and efficiency of the teachers of the school, two of whom, however, will need temporary relaxation from their arduous duties.

Missions in Africa.

LIBERIA MISSIONS.

MONROVIA.—Rev. Amos Herring; Mr. B. V. R. James, teacher of the English school; Rev. Edward W. Blyden, preacher, and teacher of the Alexander High School; Rev. Edwin T. Williams, in this country.

KENTUCKY.—Rev. H. W. Erskine, preacher and teacher; Mr. D. Simpson, assistant; Miss Mallery, teacher of the day-school.

HARRISBURG.—Mr. Simon Harrison, licentiate preacher; Mr. Mellville, teacher.

SINOU.—Rev. James M. Priest; Mr. Charles Fashawe, assistant; Mrs. Mary E. Parsons, teacher of the day-school.

SETTRA KRU.—Mr. Washington McDonogh, teacher.

Rev. Messrs. Thomas H. and James R. Amos, and Armistead Miller, particular stations not yet designated.

Mr. Williams, in consequence of repeated and severe attacks of sickness, was compelled, in the early part of last year, to

withdraw from his missionary labours, and seek the restoration of his health by a visit to this country. His health was so feeble at the time of his embarkation, that very serious fears were entertained by his friends in Africa, that he might never reach his native land. He was mercifully preserved, however, and although he has had several attacks of sickness since his arrival in this country, it is believed that his general health, nevertheless, is gradually improving.

The Rev. Messrs. Amos and Miller, whose appointment as missionaries to Africa was mentioned in the last Annual Report, embarked on board the *Mary Caroline Stevens*, in Baltimore, on the 12th of May, and reached the field of their labours in the early part of July. These young men received their theological training at the Ashmun Institute, and were highly recommended to the Board by the faculty of that institution, and also by the Presbytery of New Castle, by whom they were ordained.

Mr. Miller and his wife, in accordance with the instructions from the Executive Committee, remained at Monrovia, with the view of his exploring the surrounding country for the purpose of establishing a new station among the natives of that region. The Messrs. Amos and their families proceeded as far as Sinou, where they would be nearer to the place of their future labours. They will remain at Sinou during the period of their acclimation, but will, in the mean time, engage in the study of the native language, with the view of entering upon active missionary labours among the aborigines at as early a day as possible. Intelligence has been received of their having passed safely through the acclimating fever, and they were only waiting the consent of their physician to visit that part of the country which they hope to make the scene of their future labours.

The inhabitants of Monrovia suffered much during the spring and summer from the prevalence of small-pox, and a large number of persons, especially of the poorer class, were cut off by this disease. One or two of the missionary families suffered in common with the rest of the citizens, but no case of mortality is reported among them. The various departments of missionary labour have been carried on without interruption, except that the schools at Monrovia were temporarily suspended on account of the prevalence of small-pox.

MONROVIA.—This station includes in its care a church, a Sabbath-school, an English day-school, and the Alexander High School. The church has suffered a severe loss in the removal by death of one of its ruling elders, Mr. Athon Sher-

man, who is spoken of as a consistent Christian and an efficient officer of the church. Mr. Herring continues in the discharge of the pastoral office. He is occasionally aided in his public ministerial labours by Mr. Blyden, the principal of the Alexander High School. No special work of grace has been reported during the year, but the church is represented as in a promising condition. Nine persons have been added to its communion during the year, and most of these by a profession of their faith. Several of these converts were from the pupils of the Alexander High School. The whole number of church-members is fifty-seven. The Sabbath-school is carried on with efficiency, and is no doubt exerting a good influence upon the rising generation. The number of pupils in attendance is fifty. The Alexander High School has been conducted during the year entirely by Mr. Blyden, who is himself one of its former pupils. The more advanced classes have been thoroughly drilled in the Latin and Greek classics, as well as in the higher branches of mathematics. A number of the pupils have made a profession of religion during the year, two of whom are looking forward to the office of the ministry. The English school has been conducted by Mr. James, as in former years. There has been no material change either in the number of pupils or in the general course of study.

KENTUCKY.—At this place there is a church, two Sabbath-schools, one for the children of the members of the church, and one for native children. Mr. Erskine has the pastoral charge of the church. He has laboured a good deal also among the native settlements in the vicinity of his station, in endeavouring to impart to them some knowledge of the Christian salvation. Six additions to the church have been made during the year. The whole number of communicants is fifty-seven. The Sabbath-schools above mentioned have an attendance of eighty-five pupils. The day-school is taught by Miss Malory, and has been conducted on the same general plan as in former years.

HARRISBURG.—This station is located near the banks of the river St. Paul's, and is twenty miles from the sea-coast. It was chosen with reference to health, and in this respect the expectations of its founders have not been disappointed. The settlement comprises not more than thirty or forty emigrants from this country, most of whom were brought up under Presbyterian influences. It is surrounded by a number of native villages, the inhabitants of which are not only on friendly terms with their more civilized neighbours, but are manifest-

ing quite a disposition to adopt habits of civilization themselves. The establishment of this mission station here had more special reference to the improvement of the native population, of whom there is a large number, and thus far there is no reason to doubt that much good must result from it. Mr. Simon Harrison has the charge of the little church here, and the general superintendence of the station. Mr. James visited the place in August, and not only bears honourable testimony to the faithfulness and efficiency of the superintendent, but speaks encouragingly of the condition and prospects of this branch of the mission. One individual has been added to the communion of the church during the year, the whole number of members being seventeen. The Sabbath-school connected with the church has thirty pupils in attendance, the greater part of whom are native children. The boarding-school, intended mainly for natives, was opened in the spring, and has been carried on with regularity and efficiency since that time. It embraces twenty boarders, eight of whom are recaptive Congo children, the same number are native children from the surrounding country, and four are coloured orphan children of the settlement. This school is taught by Mr. Mellville, one of the former pupils of the Alexander High School, and is regarded as an important agency in elevating the native population in that region of country. The school is conducted on an economical scale, the average expense of each pupil not exceeding twenty dollars per annum.

SINO.—No important changes have occurred in any department of the missionary work at this station during the past year. The day and Sabbath-schools have had about the same attendance, and been conducted on the same plan as in former years. Eight individuals have been received to the communion of the church by a profession of their faith, but the aggregate number of church-members does not exceed that of last year. The settlement is gradually recovering from the effects of the late war with the natives, but it must be some time before its former prosperity is restored, or before any thing of importance can be done by the people to support the institutions of religion and education among themselves. Mr. Priest has the charge of the station, but has been aided by Mr. Fashawe, who has made several tours among the native settlements for the purpose of making known to them the unsearchable riches of Christ.

SETTRA KRU.—The small native boarding-school at this place has been subjected to more than usual interruption the last

year, partly on account of the apathy of the people toward the cause of education, but mainly on account of the scarcity of provisions, making it almost impossible to secure the necessary food for the children of the school. It is hoped that the establishment of a large mission in the vicinity may give a new impulse to this school. One individual has recently been received to the communion of the church at Sinou, who traces his first religious impressions to the instructions of this school.

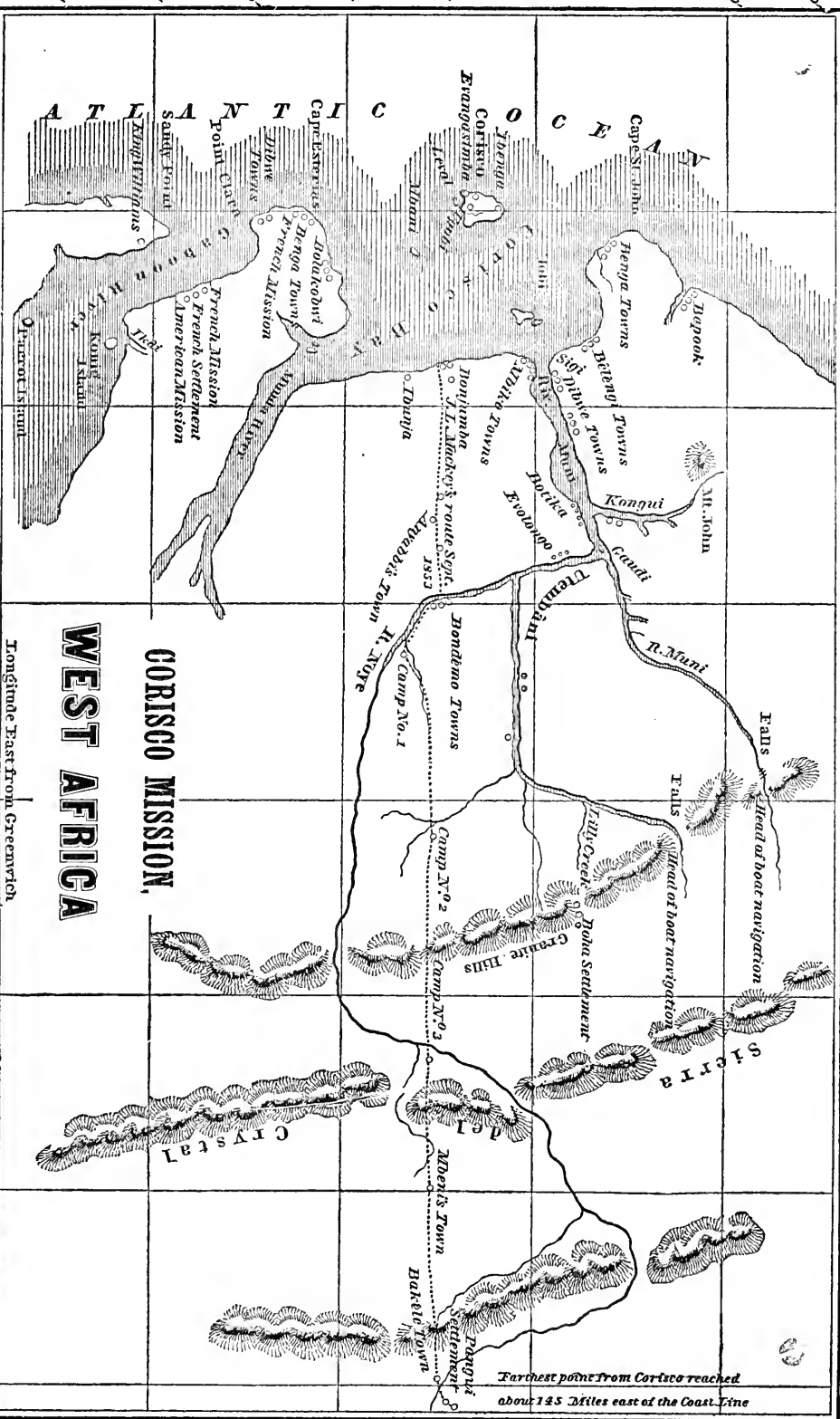
CORISCO MISSION.

EVANGASIMBA.—Rev. J. L. Mackey, and Mrs. Mackey; Miss Maria M. Jackson, teacher of girls' boarding-school; Audeke, interpreter, and general assistant; Sukonjo, teacher of day-school; Miss Charity Sneed and Mwambani, assistants.

UGOVI.—Rev. T. S. Ogden, and Mrs. Ogden; Rev. Cornelius De Heer.

ALONGO.—Rev. Wm. Clemens and Mrs. Clemens; Ibia and Unfengi, native helpers. Charles L. Loomis, M.D., licentiate preacher, and Mrs. Loomis; just arrived.

This mission has been much afflicted the past year in the removal by death of Rev. George McQueen, one of its most active and efficient missionary labourers. This painful event occurred on the 25th of March, after a short but very severe attack of one of the worst and most dangerous forms of African fever. He had been connected with the mission for more than six years, during which period he had been favoured with an unusual share of good health for an African resident. He had also been a most active and laborious missionary, so that his loss is most sensibly felt, not only by his associates, but by the native people around him, to whose welfare and salvation all his energies had been unsparingly devoted. His mind continued calm and clear almost to the moment of his decease. He repeatedly expressed a confident assurance of his acceptance with the Saviour, and has left an example of piety and industry that will long be remembered by all those who knew him. Mr. Ogden was attacked not very long after by the same form of fever, but with less violence. He has since been restored to vigorous health, and has prosecuted his labours the greater part of the year, without further interruption from sickness of any kind. Apprehensions have been awakened that there was some local cause of sickness near the station at Ugovi, and the attention of the mission has been called to the subject, with directions to move it to a healthier location, in case their investigations resulted in the confirmation of this suspicion. There has been but little sickness in the mission for several years past, that could fairly be attributed to the



WEST AFRICA

CORISCO MISSION,

Longitude East from Greenwich

Farthest point from Corisco reached
about 145 Miles east of the Coast. Fine

climate, except what is known to have originated at this particular station; and it is hoped that the measure recommended will give security against further exposure.

Mr. and Mrs. Clemens and Miss Jackson, whose embarkation was mentioned in the last Annual Report, reached Corisco the latter part of April, after a somewhat protracted but otherwise pleasant voyage. Mr. and Mrs. Clemens remained at Evangasimba some weeks after their arrival, in charge of that station, with a view of giving Mr. and Mrs. Mackey an opportunity of recruiting their health by a short sea voyage. As soon as the latter returned, Mr. and Mrs. Clemens resumed their labours at Alongo, and have continued to labour there since that time. Miss Jackson, having been designated to the charge of the female school at Evangasimba, is connected with this station. After the death of Mr. McQueen, Mr. and Mrs. Ogden, partly out of considerations of health and partly with the view of establishing a school of higher grade for boys, were transferred to the Evangasimba station, where they will remain until a permanent location is fixed upon for the school. Mr. De Heer, who had charge of the station at Alongo during the absence of Mr. and Mrs. Clemens, was, on their return, transferred to the care of the Ugovi station, where he continues to labour. Mrs. McQueen, after the death of her husband, felt it her duty to return to this country, to attend to the education of their only child, but is not without hope that she may be permitted, at some future time, to resume those missionary labours which she pursued with so much interest while in Africa, and which she was compelled to abandon under such painful circumstances. Mr. Charles L. Loomis, a licentiate of the Presbytery of Missouri, and Mrs. Loomis, embarked for Corisco in the *Ocean Eagle*, on the 27th Sept. They go to fill the vacancy made in the mission by the death of Mr. McQueen and the return of Mrs. McQueen to this country. Mr. Loomis has studied medicine in addition to his theological course, which will greatly enhance his usefulness in this particular mission. Intelligence has been received of their safe arrival at Cape Palmas, 16th December, and it is presumed that they have, ere this, arrived at the island of Corisco.

The various departments of missionary labour have been carried on without serious interruption during the year, and with more encouraging results, perhaps, than have characterized any previous period of its history. In the early part of the last year, the missionaries were permitted to witness very decided tokens of the Spirit's presence and power in connec-

tion with their labours, and these indications of good have been continued with increasing interest to the present time. The following extract from the Annual Report of the mission will give a satisfactory view of the origin and progress of this work of grace :

“In January last an increased interest on the subject of religion began to manifest itself among the people around us. Without any special effort they began to attend our Sabbath services in larger numbers, and to come from neighbouring towns to attend our morning and evening family prayers. In some cases decided seriousness manifested itself, and several individuals came for private religious conversation and instruction. We found there were at each of the stations some persons under religious impressions. These were collected into classes for systematic instruction, numbering in the aggregate about thirty. Since then the number in the classes has considerably increased. These are all candidates for admission to the church, and a large proportion of them hope they have found the Saviour; one or two only have fallen off. Besides those admitted into our catechumen classes, there are others who have been under serious impressions, and who have come to us for religious conversation and inquiry: among these are some who are trammelled by polygamy, but not yet willing to sacrifice to the cause of Christ their adherence to this custom. Though there has been among many of the people, as formerly, an almost entire unconcern about their greatest interests, still there has been among the whole mass of the people in this island an attention given to religious things, which we have not been privileged to see in previous years. The general interest manifested has exhibited itself more in the attendance upon the means of grace, than perhaps in any other way. On our last communion occasion but one, our church was too small to give comfortable accommodation to the number present, and on our last occasion of this kind, a large number were unable to gain admittance to the church, but remained crowded around the door during our whole service. Our ordinary Sabbath services are attended by a large proportion of the people, who can conveniently be absent from their towns. Our prayer-meetings, especially at Evangasimba, have been crowded, and marked attention seems to be given throughout the exercises.”

At a still later period, the work is represented as even more encouraging, as may be seen from the following extract of a letter of the 17th October:

‘ know you will rejoice with us that we are able to send you such encouraging news in relation to our missionary work. The indications of the continued presence of the Holy Spirit among the people here, are in the highest degree encouraging. There is no abatement in the interest manifested in divine things. In the Catechumen-class there are now about fifty who are candidates for baptism. Among these, are several men with their wives. Yesterday, which was the Sabbath, our meetings were full, and in the evening, crowded. Our Sabbath-school at Evangasimba, in the afternoon, numbered over seventy children and adults. I know that you and many of God’s people in America will pray for us, that we may have grace to labour faithfully, and that the Spirit of God may be poured out more abundantly upon these people.’

Another letter of the same date makes the following encouraging remarks about the probable usefulness of many of these converts :

“ The converts are chiefly from among the young, and of such as have been educated at our different stations. They are principally young men, who are looking forward to be useful in the church. Some of them have already decided to become ministers of the gospel, that they may make known the unsearchable riches of Christ among their heathen countrymen.”

This work of grace, there is reason to believe, is extending itself beyond the inhabitants of the island of Corisco to neighbouring communities, where the gospel has only occasionally been preached. On the island of Hobi, twelve or fifteen miles to the east of Corisco, a number of persons are known to be anxious about the salvation of their souls, and a company of young persons have established a prayer-meeting there, which is well attended. The people along the main land, also, as will be seen by reference to Mr. Clemens’ journal, published in the *Home and Foreign Record*, have expressed an earnest desire to have missionaries come and settle among them.

In the prosecution of their work, the missionaries speak of having derived very special aid from their native helpers. Perhaps there is no feature in the present condition of the mission more encouraging than that shown in the zeal and fidelity of the young men who have been received to the church. The report of the mission speaks of them in the following terms, viz. :

“ We have received efficient aid in our work from several of the young men who are church-members, especially from

the three older ones who have the work of the ministry in view. These young men, understanding the habits of thought, and the difficulties in the minds of the people in reference to putting away their corrupt customs, and, moreover, having a knowledge of the language so much superior to what we have, could come more directly in contact with the minds of the people in religious conversation than we as foreigners could. At our suggestion two of them made a tour around the island, visiting every town, and calling the people together for prayer and religious conversation. These young men have shown a zeal in the cause of Christ, and an ability and propriety in conducting prayer-meetings, alike gratifying and surprising to us."

A good account is also given of the church-members generally. One fact among others of a similar character that might be adduced as illustrative of their sincerity is, that they have, of their own accord, and without any suggestion from the missionaries, established a weekly prayer-meeting among themselves; the object of which is, to express their gratitude to God for his goodness and mercy in sending them the truth as contained in his Word, and to pray that a like blessing may be extended to their heathen countrymen around them.

The mission, as will be seen by the heading of this report, embraces three principal stations, each of which must be reviewed in turn, in order to impart a full and comprehensive view of the whole work.

EVANGASIMBA.—This station embraces in its care a native church, a female boarding-school, a day-school, a Sabbath-school, and temporarily, a boarding-school for boys. It is situated on the west side of the island, has a good landing for boats, and enjoys a fine view of the open sea. It is free from all known causes of sickness, and possesses great local advantages for a mission station. Mr. Mackey has the general superintendence of this station. His time has been occupied with the secular affairs of the mission, practising medicine among the natives and foreigners, who have been thrown upon his hands, as well as among the members of the mission, the pastoral care of the church, and in the study of the language. In the discharge of some of these duties he has been aided by Mr. De Heer and Mr. Ogden.

While there has been regular and stated preaching at all the stations on the island, the only organized church is at Evangasimba. Here all the members of the church meet once

in three months to commemorate the Lord's death. These have always been seasons of interest, but especially so during the past year. Twenty-seven natives have been received to the communion of the church, on a profession of their faith, and two children have been received by the ordinance of baptism. Thirty or more persons are supposed to be under deep concern for the salvation of their souls, and have manifested their sincerity by throwing away their fetiches and abandoning all their heathen practices. The attendance most of the time has been as great as the house of worship could accommodate, and sometimes much greater. There are also two weekly prayer-meetings, one conducted by the pastor of the church at his own house, and the other among the native members, and conducted by themselves. The attendance upon the former has been, for some time past, much greater than the house could accommodate. It is proposed to build a much larger church edifice at this station than the one used at present. As it will be constructed chiefly of bamboo, it will not cost very much, or require a long time to complete it. There is also an interesting Sabbath-school at this station, comprising sixty scholars. Of these, twenty-five have been arranged into Bible-classes, and the remainder are receiving elementary instruction. The monthly concert is observed, and is well attended. The contributions from the native members of the church have amounted to more than \$30 during the past year. Mr. Mackey gives a good account of the orderly and consistent deportment of the members of the church, and says, "they have shown a commendable zeal in the service of our common Lord and Master."

The female boarding-school at this station was conducted by Mrs. Mackey until the arrival of Miss Jackson, when it was transferred to her care. At present it consists of sixteen pupils, varying in age from five to sixteen years. Some of these pupils have just commenced their education, whilst others are sufficiently advanced to be engaged in the study of geography, history, composition, &c. They are also carefully instructed in sewing, washing, and other domestic accomplishments. This school has not been without tokens of the presence of the Divine Spirit, one or more of the pupils having manifested a deep concern in the things of God.

The day-school here is of recent origin, and is something of an experiment. Heretofore it has been found very difficult to maintain a school of this kind on the island, but the present one has been commenced under more favourable auspices.

There is reason to hope that it will not only be successful, but will be productive of great good to a large number of children who cannot be received in the boarding-school. It is taught by a young man of good Christian character, and has an attendance varying from fifteen to thirty pupils. The brethren of this mission have felt, for some time past, the necessity of a school of a higher grade than any they heretofore had, and especially as a number of the recent converts have expressed a desire to enter upon a course of study preparatory to the ministry. In order to carry out this plan, the school at Ugovi has been divided, and nine of the more advanced pupils have been transferred to Evangasimba to form the nucleus of the proposed institution. Three others have been added to these, making the whole number twelve. Mr. Ogden has assumed the care of this school, but its future location is yet to be decided. This school, if prosperous, will form an important agency in greatly extending the missionary work in this part of Africa, and Mr. Ogden asks, with great earnestness, the prayers of God's people, that his blessing may rest upon it.

UGOVI.—This station, as will be seen from the preceding part of this report, has undergone a number of changes during the year. Mr. McQueen, by whom it was founded, and under whose care it was continued with little or no interruption, except the year he was absent on a visit to this country, was cut down by the hand of death very soon after the opening of the year, and in the midst of scenes of great religious interest, which it was the last labour of his life to record.

Mr. Ogden, upon whom devolved the care of the station after this severe bereavement, was soon after prostrated by a severe attack of sickness, which unfitted him for all active labour for nearly two months. The care of the station, in consequence of the sickness of Mr. Ogden, was devolved upon Mr. De Heer, in the discharge of which he still continues. The people around this station have shared in the religious interest prevailing in other parts of the island. Mr. De Heer has two public services on the Sabbath, besides the regular exercises of the Sabbath-school. He also keeps up a lecture or a prayer-meeting at the station almost every night in the week, at which there are seldom less than twenty-five or thirty persons, exclusive of the members of the mission family. The boarding-school at this place, since the removal of the more advanced pupils to Evangasimba, has been taught by a native man, who himself was educated in the school, and contains at the present time twelve or fourteen pupils. This school has

furnished teachers for other schools on the island, thus bringing forth fruits from labours bestowed upon it in former years.

ALONGO.—Mr. and Mrs. Clemens resumed their labours at this station in the latter part of May, it having been under the care of Mr. De Heer during their absence in America. Mr. Clemens' time has been variously employed in preaching, teaching, studying the language, and in travelling, for the twofold purpose of preaching and gathering boys for the schools from the neighbouring main land. In relation to preaching to the people in the immediate vicinity of his station, he remarks, "It is a pleasant duty now, compared with what it formerly was. Formerly the people came together more out of deference to the wishes of the missionaries than from any love of the truth. Having become better instructed, the appeals of the gospel fall with greater power upon their hearts. The example of those who have united with the church also forces the conviction on the mind of others, that God has power to change the hearts of men. Most of the objections which they raise when exhorted to seek the salvation of their souls, are founded in ignorance. They do not now mock at the exhortation to seek the salvation of their souls as something that is absurd. God's truth has pierced their conscience, and left a wound unhealed. The attendance on the Sabbath is good, except when the weather is unfavourable. The results of preaching may be seen in a class of inquirers who meet steadily for prayer. The Word of God is silently making its way into the hearts of the people generally. Many of the older people profess to believe the truth, and not a few have formed the habit of prayer."

The school has been conducted as in former years. The number of pupils at present is twenty-seven, and all from tribes on the adjacent main land. The more advanced of these read the English and the Benga with ease, and have some knowledge of figures, geography, &c. One of the pupils has made so much progress in his studies, that he is now entrusted with the principal share of teaching the school. He is also pursuing his own studies with reference to the ministry. These boys are also trained to habits of manual labour, and especially in those departments that will fit them for greater usefulness in extending the missionary work in the various regions of country to which they belong.

Mr. Clemens has performed two voyages, during the year, along the coast lying to the north of Corisco; one of which he extended to the distance of one hundred and fifty miles.

His object in these excursions was twofold : viz., to take the boys of his school to visit their parents, and to procure others, and to preach the gospel to the people along the seaboard. These voyages were performed in a large open boat, and necessarily involved much exposure and hardship. These were cheerfully endured, however, under the conviction that it was the Master's service, and he was carrying the bread of life to multitudes of starving souls. He was received with great cordiality everywhere, the gospel was listened to with sincere respect, and he had no difficulty in obtaining as many new boys for the school as it was practicable to receive, besides taking back all those who had gone to visit their friends. But the great feature of interest connected with these journeys was the frequent and earnest desire manifested by the people to have missionaries come and live among them. In one case, a chief of one of the settlements he visited offered to fit out his great canoe and go one hundred and fifty miles to Corisco, to bring back a missionary, if Mr. Clemens would only promise him one. Other communities manifested equally as much interest ; but the facts of the case have already been laid before the readers of the missionary journals and need not be repeated here. Our brethren at Corisco ask, in connection with these facts, if it is not time that their mission should be reinforced, so that they may enlarge the area of their missionary labours ? They speak of these desires on the part of the people, as well as their utter ignorance and destitution, as powerful motives why the missionary force should be augmented at once.

Who will respond to this solemn call from Africa ?

MISSIONS IN SOUTH AMERICA.

BOGOTA.—Rev. Samuel M. Sharpe, and Mrs. Sharpe.

Rev. H. B. Pratt in this country.

The missionary work has been prosecuted in this part of South America, during the past year, with many encouraging tokens of good, and, with a single exception, without any very open opposition on the part of the Papists. The secret hostility of the Romish priesthood is no doubt as strong as it ever was, but the very decided determination manifested by the public, something more than a year ago, to maintain the rights of religious toleration has undoubtedly kept this feeling of hostility in abeyance. In the mean time no little of the leaven of divine truth has been diffused in the public mind by private

conversation, by the circulation of the Scriptures and religious books and tracts, and especially by the public preaching of the Gospel. Important results have also been effected through the agency of day and night-schools, Bible-classes and Sabbath-school instruction. The people are rapidly awaking to the importance of the instruction to be derived from these various sources recently opened to them, and already the demand is greater than can be met by the missionaries now on the ground.

Mr. Pratt is at present in this country, superintending the printing of "Seymore's Evenings with the Romanists," which he has translated into the Spanish. He is also aiding in the revision of an improved edition of the New Testament in the same language. He hopes to get through these labours and be ready to return to his field of labour early in the summer. The religious books and tracts, which are now passing through the press under his supervision, will be taken back with him, and will no doubt form an important agency in diffusing the truth more extensively. The American Tract Society has generously undertaken the publication of the translation of Seymore's Evenings with the Romanists.

After the departure of Mr. Pratt for this country in September, the labours of the mission devolved entirely upon Mr. Sharpe. After an interval of a few weeks, he resumed the public Sabbath service in Spanish, which Mr. Pratt had conducted for more than a year. These services are well attended, and already very important results are showing themselves. The attendance on the Sabbath has varied from thirty-five to forty, being nearly as many as their present place of worship will accommodate. The great majority of those who attend are native Spaniards, and among these are persons of the highest respectability. Mr. Sharpe has recently reported a number of hopeful cases of conversion, and there is, he thinks, a much larger number inquiring the way of salvation. No church has as yet been organized in connection with this mission, but this will be done at an early day, and in this way a new impulse will no doubt be given to the cause of evangelization in the heart of the Republic.

The night-school for artisans, mentioned in the last Annual Report, has been continued with increasing interest. The number who attend this school has varied from fifteen to twenty, and it is among these that the most decided marks of religious feeling have been manifested. Most of the attendants are grown up young men. Mr. Sharpe

commenced a day-school, also, during the summer for children, but was compelled by the pressure of his other engagements to discontinue it after a few months. The Sabbath-school is composed of twelve or fourteen children, into whose minds the elementary truths of Christianity are carefully instilled, and which, in the course of time, with the blessing of God, must bring forth rich and precious fruits. A weekly prayer-meeting and Bible-class has recently been organized, and is well attended. The results of this can scarcely fail to be of the greatest importance to the cause of truth and vital religion in this part of the world.

These multiplied means for reaching and influencing the public mind have not failed to attract the notice, and awaken the jealousy of the Roman Catholic priesthood. All means in their power have been used to prevent the printing and circulation of religious books and tracts; and they have recently signaled their hostility to the cause of evangelical religion by burning a number of Bibles, which they had been for a long time collecting, in front of the Archbishop's palace. The most remarkable fact connected with this *auto da fé* was, that these Bibles were all of Roman Catholic translation, and were consumed on the same pile with the works of Voltaire and Rousseau.

The brethren of this mission feel the need of a chapel for their Sabbath services. If they had one of a suitable character, it would not only give them a position of greater respectability in the community, but would no doubt bring together a much larger congregation to hear the gospel than can be accommodated in their present very limited quarters. It is estimated that \$6,000 would be a sufficient sum for the purchase of a lot and the erection of a suitable building. One fifth of this sum has been already subscribed in Bogota, and about the same amount has been contributed by a few of the churches in South Carolina and Georgia. There remains to complete the necessary amount something more than half of the above-mentioned sum, which the Committee would recommend to the favorable consideration of those in the church, who have the means to contribute to this important enterprise.

The brethren earnestly ask, also, that a female teacher may be sent out to Bogota, to establish a school for girls. In this way, the daughters of those who have become interested in religion would be saved the necessity of being sent to Roman Catholic convents for their education, and it is believed that the school would, in a great measure, be self-supporting.

One missionary and his wife, it is expected, will accompany Mr. Pratt, on his return to Bogota, for the purpose of reinforcing the mission. There are openings for the establishment of new stations in other parts of the country, but as yet no definite plans have been adopted for the extension of the work beyond the capital.

RIO JANEIRO.—Rev. A. G. Simonton; Rev. Alexander L. Blackford and his wife.

Mention was made in the last Annual Report of the proposed mission to Brazil, and also that Mr. Simonton had been designated to commence that mission. He sailed from Baltimore, on board of the bark *Banshee*, on the 18th of June, and reached Rio Janeiro on the 12th of August, having been fifty-five days on the voyage. He was kindly received on his arrival by a number of persons, both foreigners and Brazilians, to whom he had been furnished with letters of introduction by friends in this country. He makes special mention of the kindness of Mr. and Mrs. Garret, under whose hospitable roof he found a pleasant home for several months after his arrival. He has been favoured with good health, and his time has been mainly devoted to the study of the language, in which he is making encouraging progress. He has frequently conducted religious services on the Sabbath on board of ships-of-war lying in the harbour of Rio Janeiro, and occasionally on shore for English and American residents. Nothing but the want of a suitable room prevents him from holding a regular service every Sabbath for this class of persons. He is not without hope that one will be provided at the commencement of the cool season, when the foreign residents, who are temporarily in the country, return to the city. He has formed a Bible-class for such American and English ladies as may feel disposed and find it convenient to attend, and he was about to form another for the English labouring class, of whom there are a large number, and who have but limited means of religious instruction. These labours are, of course, only secondary to those in which he will be more absorbingly engaged, when he has mastered the language.

This mission, as was intimated in the last Annual Report, is necessarily an experiment. There was no other way by which it could be ascertained whether the people of that country were prepared for the Gospel, or whether the open, public proclamation of it would be tolerated, except by entering the door which the providence of God seemed to have opened, and making the trial. Mr. Simonton, after as careful an examina-

tion of the ground as his limited residence would allow, has come to the conclusion that there is no good reason for discouragement, but much, on the other hand, to induce the belief that the fullest expectations of the Board and the Church in connection with this mission will ultimately be realized. The Roman Catholic faith is the established religion of the State, whilst Protestantism is merely tolerated. The people are, no doubt, attached to what is regarded as the national religion, but this must be ascribed in a great measure to the fact that they have very little knowledge of any other. Any very open or direct assault upon the established religion, Mr. Simonton thinks, especially by a foreign resident, would be productive of disturbance, and might lead to his expulsion from the country. There is a wide margin of liberty, nevertheless, for the diffusion of truth in a quiet and unostentatious way, especially in the circulation of the sacred Scriptures, for which there is great demand. The daily journals exercise much freedom in discussing all matters connected with the established church, and not unfrequently rebuke the vices of the priesthood with unsparing severity. It is not uncommon, too, for the great doctrines of evangelical religion to be set forth and defended in their columns, without exciting any particular hostility on the part of the more earnest adherents of the church. One of these papers, not long since, published in successive articles, the whole of the Pilgrim's Progress.

Rev. A. L. Blackford, of the Presbytery of Washington, and Mrs. Blackford have been designated to reinforce this mission, and sailed from Baltimore on the 25th of April, for their field of labour. They and their work are commended to the prayerful remembrance of the church.

BUENOS AYRES.—Rev. Thomas L'Hombrial.

The regular labours of this mission were very much disturbed during the last summer, by the war in which Buenos Ayres was engaged. The French population, to which Mr. L'Hombrial's labours are mainly directed, were very much dispersed in consequence of the war, and the attendance upon preaching was of necessity irregular and small. Peace has once more been restored, and a new order of things established. Whether this will be more favourable to the cause of evangelical religion cannot yet be foreseen. In the early part of the year, Mr. L'Hombrial made a tour through the country adjacent to Buenos Ayres, for the two-fold purpose of visiting such of his cck as had gone into these parts during the war, and for sow-

ing the good seed of the word as extensively among others as possible. He was cordially received at most of the places he visited, frequently had good and attentive audiences, and he is not without hope that some good and lasting impressions have been made. The attendance upon preaching in the city, in consequence of the unsettled state of things just referred to, has been very small—not averaging more than eighteen or twenty persons. The whole number who occasionally attend, however, and who may be regarded as somewhat under the influence of the Gospel, exceeds one hundred and fifty. Besides preaching on the Sabbath, and visiting from house to house every day of the week, for the purpose of religious conversation, Mr. L'Hombal teaches a small day school of fourteen or fifteen pupils most of whom are children of the members of his church. There is also a small Sabbath-school connected with the church, the members of which are poor children, who have no other advantages of education. The progress of the Gospel in this part of South America has, no doubt, been very much retarded by the unsettled state of the country, and the constant revolutions that are taking place in political affairs. Whether anything more stable can be expected from the new order of things remains to be seen. Little or no progress has been made in reaching the native Spanish mind by the labours of the mission, the main object for which it was originally established; and unless some arrangement can be made for the accomplishment of this object, it will become a question whether the mission should be continued under existing circumstances.

Missions in India.

LODIANA MISSION.

PESHAWER: west of the Indus; mission station commenced, 1857; missionary labourer, Rev. Isador Loewenthal.

RAWAL PINDI: 160 miles north-west of Lahor; population 15,000: mission station commenced 1855; missionary labourers, Rev. Messrs. John H. Morrison and James H. Orbison, and their wives; *Luqat Masih*,* and *A. Daniels*, teachers; *Isa Das*, Scripture reader; *Masih Churn*, colporteur.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; population, estimated from 80,000 to 120,000; mission station commenced, 1850; missionary labourers, Rev. Messrs. Charles W. Forman and George O. Barnes, and their wives; *Daud Mohkam*, *Isa Charan*, *John Clement*, and *Chiragh Masih*, Scripture readers; *Aziz Ullah* and *Guru Das Moitra*, teachers.

* Names of missionary labourers printed in *Italic* denote natives of the country.

KAPURTHALA: 108 miles east of Lahor, 12 miles west of Jalandar; mission station commenced, 1859; missionary labourers, Rev. John S. Woodside and his wife.

JALANDAR: 120 miles east of Lahor, 30 miles west of Lodiana; population, estimated from 40,000 to 70,000; mission station commenced, 1847; missionary labourers, *Rev. Golok Nath*; *Braja Nath Mitra*, teacher; *Abdula*, catechist; *Shiv Parshad*, Scripture reader.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; population 80,000; mission station commenced, 1834; missionary labourers, Rev. Adolph Rudolph and his wife; Mr. Reese Thackwell, licentiate preacher and teacher, and his wife; *Qadir Baksh* and *John Dales*, Scripture readers.

AMBALA: 55 miles south-east of Lodiana; population estimated from 52,000 to 85,000; mission station commenced, 1848; missionary labourers, Rev. Messrs. Robert M. Munnis and Marcus M. Carleton, and their wives; *William Basten*, catechist; *Matthias*, Scripture reader; *Mathew Brown*, teacher.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; population of the hill tribes within reach of Sabathu, 250,000; mission station commenced, 1836; missionary labourer, Rev. John Newton; *George Stuart*, catechist.

SAHARUNPUR: 130 miles south-east of Lodiana; population, 85,000; mission station commenced, 1836; missionary labourers, Rev. James R. Campbell, D. D., and his wife; *Rev. Theodore Wylie*, *Hugh McMillan*, catechist; *Kamwar Sain*, Scripture reader.

DEHRA: 47 miles east of Saharunpur; population, 15,000; mission station commenced 1854; missionary labourers, Rev. David Herron and his wife; and Rev. William Calderwood; *Gilbert McMaster*, catechist.

ROORKEE: 20 miles south-east of Saharunpur; population, 12,000; mission station commenced, 1856; missionary labourers, Rev. Joseph Caldwell and his wife; *John McLeod*, catechist.

IN THIS COUNTRY.—Rev. Levi Janvier and his wife.

FURRUKHABAD MISSION.

AGRA: on the river Jumna, 798 miles north-west of Calcutta; population, 125,000; mission station commenced, 1846; missionary labourers, Rev. Joseph Owen and his wife; *George David*, catechist.

MYNFURIE: 80 miles east of Agra; population, 21,000; mission station commenced, 1843; missionary labourers, Rev. Augustus Brodhead and his wife; *Hulasi Roy*, catechist.

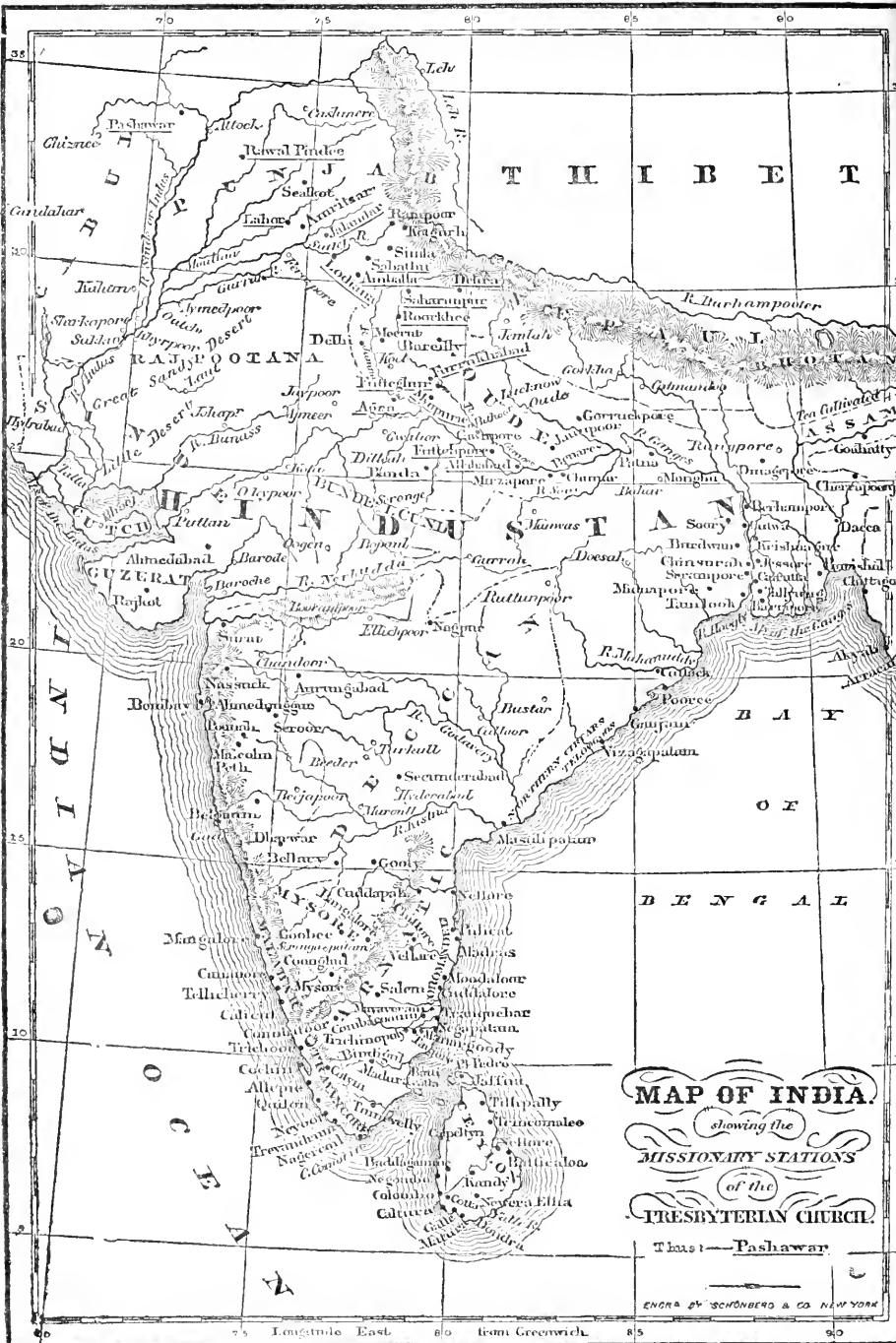
FUTTEHGURI: on the Ganges, 713 miles north-west of Calcutta; population of Futtehgurh and the adjacent city of Furrukhabad, 132,000; mission station commenced, 1838; missionary labourers, Rev. Messrs. James L. Scott and Robert S. Fullerton, and their wives; *Mulsahi*, *James*, *Robert*, *John*, and *Azim Ali*, catechists; *Ishcuree Das* and ten native Christian teachers, of whom four are females; four native Christian Scripture readers or colporteurs.

FUTTEHPORE: 587 miles north-west of Calcutta; population, 21,000; mission station commenced, 1853; missionary labourers, *Rev. Gopeenath Nundy*; *Kasim Ali*, catechist; *Henry Trissler*, Scripture reader.

ALLAHABAD: at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta; population, 72,000; mission station commenced, 1836; missionary labourers, Rev. John J. Walsh and his wife, and Rev. Robert E. Williams; *John Hari*, licentiate preacher; ———, native catechists.

IN ENGLAND.—Rev. Julius F. Ullmann and his wife.

Messrs. Walsh, Orbison, and Brodhead, and their wives, whose departure for India was mentioned in the last report, safely



MAP OF INDIA.
 showing the
MISSIONARY STATIONS
 of the
PRESBYTERIAN CHURCH.

Thus:—Pashawar

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75 Longitude East 80 from Greenwich 85 90

reached the end of their voyage, and the stations occupied by them will be seen in the above list. Mr. Janvier and his family, whose visit to this country was also mentioned, arrived on the 8th of June, with health somewhat improved by the voyage, and Mr. Janvier has been able to preach frequently on the subject of missions. Mrs. Janvier's health will not permit them to return to India for another year. They were called in the autumn to meet the great trial of losing their two youngest children, dying within a few hours of each other, of scarlet fever. Mr. and Mrs. Munnis were also afflicted by the death of one of their children, and Mr. and Mrs. Brodhead were called to part with their infant son. In the summer, Mr. Munnis's health became seriously affected, but a visit to the hills was the means of his recovery. The lives of all the missionaries have been spared, excepting that of Mrs. Calderwood, wife of the Rev. W. Calderwood. After a protracted illness, she departed this life on the 15th of August, in the possession of a sure hope of eternal life. Her amiable disposition, her unaffected missionary zeal, and her humble and exemplary piety secured for her the warm regards of her missionary associates, who mourn over her early removal from their ranks; but for her it was no doubt gain to die. Arrangements had been made for her return to this country, in the hope of regaining her health; but she was called to her rest in Calcutta before she could embark. Her bereaved husband returned to his post of labour, receiving much Christian sympathy and supported by the Saviour's grace. Mr. Ullmann and his wife are still in England, but expect to return to India in two or three months, as he has nearly completed the supervision of printing the Scriptures in Hindi. Mrs. Campbell is still in this country with her children, but expects to return to India in a few weeks. Some changes in the stations occupied by some of the brethren will be perceived by comparing the foregoing list with that of last year's report; and a similar comparison will show that the roll of native assistants has also been somewhat changed, chiefly by the addition of new names. It gives the Committee much pleasure to report this increase of native labourers.

A very interesting addition to the list of stations will be observed in the name of Kaphurthala. The Rajah, or Prince, of the same name, made an application to the Lodianna Mission for the appointment of the Rev. J. S. Woodside to be stationed at his capital city. This request was granted, and Mr. Woodside removed to his new post of labour on the 25th of November. He was permitted to welcome the return of Mrs. Woodside from

Ireland, early in February. Dr. John Newton, Jr., on the invitation of the Rajah, joined Mr. Woodside in December, to be employed as a physician, and to labour as an assistant missionary. Mr. Woodside has the charge of the education of the Rajah's sons, which will not prevent his engaging in other kinds of missionary work. This chief is one of the most liberal and enlightened of the native rulers, and one who enjoys the respect both of his countrymen and of foreigners in India. He has openly renounced caste and other observances of the religion in which he was brought up; he has married a Christian wife, a member of one of the mission churches; and he appears to be a sincere student of the Christian religion. It was his own proposal to provide for the expense of the mission at his capital. The forming of this mission is one of remarkable character in all its circumstances; such an example has never before occurred. It will call forth many prayers that the missionaries may be rightly guided and assisted in their important duties, and that this ruler and his people may receive all the blessings of the gospel.

The details of missionary labour in this country are so numerous and varied, that it is difficult to embody them in a brief report. Reference must be made for many things to the communications of the brethren in the *Record* and *Foreign Missionary*. In the general statements which follow, the stations are taken up in order, beginning at the north-west and proceeding towards the south-east.

PESHAWER.—MISSION TO THE AFGHANS.

The Report of this station will be found unabridged in the *Foreign Missionary*, of April. Mr. Loewenthal says in this report that, during the year ending in November, he "experienced less hinderance in his work from sickness than he had to contend with previously, and has quietly pursued his labours, which consisted mainly in translating and preaching. He has completed the translation of a part of the New Testament, and hopes soon to see the whole of the New Covenant in the hands of the Afghans in their own language. The necessity of this version of the Word of God can only be doubted by those who are but little acquainted with the people for whom it is intended." The missionary then shows that a Persian version would not answer the purpose, and gives at some length an interesting account of the literature of this people, with remarks concerning their religion—the Mohammedan, which show the necessity of introducing the gospel among them.

Mr. Loewenthal afterwards speaks of his plan of procedure in making known the truth. This "differs in nothing from that usually pursued in other places. He preaches in the city in Pushto, and, now and then, when the occasion seems to require it, in Persian; usually in company with one of the members of the sister mission,—[of the English Episcopal Church.] He converses, more frequently, with the people in the villages near Peshawer, where, however, the audiences are always very small compared with the crowds readily obtained in the city. These village labours are received at first with suspicion, then with some frankness; and the discussions, whether in the city or in villages, bring many of the more learned classes to see the missionary at his house, often chiefly to display their own learning, and commonly to the severe trial of his patience and waste of his time. Yet they afford opportunities of holding forth the Word of Life, as well as of exemplifying the meek and lowly spirit of the Christian religion, so utterly unknown among the intolerant followers of the false Prophet. Certain prejudices are thought to be already gradually giving way, and the real points at issue to be better understood. Some professed inquirers after the truth have occasionally come forward, but none that appeared to be sincere. In February, 1859, a Jew from Bokhara was baptized. He had been for some months under Christian instruction, and gave evidence of being an intelligent follower of the Lord Jesus."

This brief statement will show that a good beginning has been made in the work of this mission. Its future course may call for the exercise of faith and patience, but there is no reason for discouragement, nor for doubting that eventually the Afghans shall become the disciples of Christ.

The Committee consider it important that another missionary should be appointed without delay, to labour for the conversion of this people. The esteemed missionary now on the ground should not be left alone, nor should the valuable experience he has gained be left at the risk of being lost, a risk necessarily incurred while but one labourer is employed in the mission. Mr. Loewenthal's attainments in the language, moreover, and his translations of the Scriptures, would be of great advantage to those who may be associated with him, or who may succeed him.

As a sequel to this report, Mr. Loewenthal communicates some interesting information concerning a tribe called the Siah Posh Kafirs. They are a distinct people from the Afghans, in their appearance, language, customs, and religion—which is

that of idolatry. Missionary efforts among them, it is supposed, would meet with less opposition than among the Mohammedan tribes around them. A mission to the Afghans must have important relations eventually to other tribes and nations in the central regions of Asia; this reference to the Siah Posh Kafirs, while confirming this opinion, tends to place this mission in a stronger position before the Church.

RAWAL PINDI.

The health of Mr. Morrison continues to be feeble, so that it was necessary for him to spend the hot months at Murree, a station in the hills. At that place, he was able to preach and attend to other duties. While in the plains, he was occupied in the earlier months of the year in preaching on the journey to and from the meeting of the mission in 1858, and during the time spent at the station the superintendence of the school was added to his work in preaching. Severe sickness again attacked him in November last, which brought him into great weakness and danger; but the Committee are glad to learn that in February he was somewhat better. Mr. Orbison and his wife reached the station in the spring, and he continued to carry on its duties after his colleague had removed to Murree. Divine service was conducted by him on the Sabbath on the mission premises; a prayer-meeting, in the week; and preaching in the bazars, to audiences varying in character and number, but for the most part giving good attention.

In the school, the pupils have increased to one hundred and thirty on the roll, with an average daily attendance of one hundred and five, nearly filling the school-house which European friends had generously erected for its use. It has been better attended than the Government school in the same city, from which, by a strangely narrow policy, the Bible has been excluded. An initiation fee has been required of the scholars in the mission school. Particular accounts of their studies and progress are not given, but the statement that "the Bible is taught every day, and the whole school, both in the English and Persian departments, is brought under a thorough Christian as well as scientific course of instruction," will show that the influence of this school must be good.

The state of the church is briefly reported. It was found necessary to excommunicate one of the members for evil conduct. On the other hand, the report of the station says, "It is cause of encouragement that during the year six new mem-

bers, five of them native and one European, have been admitted to enjoy the communion and unite in the testimony of the church of Christ." The number of members reported last year as communicants was fifteen.

LAHOR.

The labours of the missionaries at this important city have been conducted with vigour, and the blessing of God has rested upon them. Their report mentions, first, the peaceful death of a native Christian woman. It then speaks of the services of Dr. J. Newton, Jr., who, at the request of the missionaries joined them at this station at the close of the preceding year, and who was able at once to engage in missionary labour from not having forgotten the colloquial Urdu, which he had learned in childhood. Near the close of the year Dr. Newton removed to the new station at Kaphurthala, at the request of the Rajah. The accession of three native assistants at Lahor, is reported; one of these is the head teacher of the school, a well educated man, possessing excellent qualifications for his post of labour. He was formerly a pupil in the Scotch Free Church Institution, Calcutta.

The station labours were—preaching to the heathen, in daily services, at the two principal gates of the city, and in the streets, in a greater degree than in any former year, these services being marked by "the absence of turbulent and insulting opposition," formerly so common; services for the native Christians on Sabbath morning and Thursday evening, and a Bible-class every Sabbath afternoon, for the native church-members; a conference on Thursday evening with the native assistants after the other service, to aid them in preparing for their work; preaching in English, with attendance uniformly good, and with some good results; and the charge of schools in Persian and English. The number of scholars in average attendance has been from four hundred and twenty-five to four hundred and fifty. The English department increased rapidly under Dr. Newton's superintendence, and its numbers were still more enlarged by an address of Sir John Lawrence, on distributing prizes of his own gift at an examination, when he strongly urged on the native gentlemen present the importance of education to their children. Besides these labours at the station, the brethren report one hundred and forty poor persons supported from the Poor Fund, receiving a weekly allowance after a lesson of religious instruction, this Fund being maintained by

the liberality of European friends at Lahor. And an interesting notice is given of Christian books sold at low prices, first by a travelling native agent, who unhappily proved unworthy of confidence; afterwards one of the Scripture readers was employed to attend a small bookstore in the bazar. More books were disposed of in these ways than was anticipated.

In the work of spreading the gospel in the surrounding districts, the report of the brethren shows that earnest efforts were made on a large scale. In pursuance of a general understanding to which the missionaries came at the previous annual meeting, that if possible every village within the bounds of the mission should be visited during the next five years, the missionaries at this station found that in the district assigned to them there are from thirty-five hundred to four thousand villages—so densely is the land inhabited! The combined efforts of themselves and their assistants during the last cold season, carried the gospel message to more than five hundred of these villages. This was done in a systematic way, in lines of effort clearly defined, and specified in the report. The brethren say of this truly great work, “The plan of visitation was generally as follows: the missionary would pitch his tent near the central village of a cluster, and there remain for several days until all the places within the circle of five miles had been reached. He then would move off to repeat the operation in an adjacent section. With camels to carry his baggage across the country, and an accurate district map to guide him, he could visit every village, without missing the most insignificant among them.” The native brethren engaged in these labours were encouraged to take their wives with them, to give “instruction to the now almost hopelessly ignorant females of heathendom.” Missionary tours were also made in one or two districts not included in the excellent plan thus described.

As visible results of their labours, the missionaries are permitted to refer to eleven adults admitted to the communion of the church during the year,—two Europeans, and nine natives. One of the latter had been baptized in infancy, the others were five Musalmans and three Hindus. Interesting accounts are given of these converts. One of the Hindus is the sub-assistant surgeon of Lahor, a man of education and of influential position among his countrymen. Another is also in Government employment, and in receipt of a handsome salary. A third was connected with a temple as a Brahman. Of the Musalmans, “four belonged to one family of faqirs,—father, mother, and two sons; and the wife of one of the sons is a candidate for

baptism." The fifth was a woman of one of the Afghan tribes, whose history shows that the Lord leads those whom he has chosen to be his people by a way that they know not. The number of communicants reported last year was twenty-eight. On a review of the year, well may the brethren close their report of this station, "with heartfelt thankfulness to God," not only for the good conduct of the little church under their care, to which they refer particularly, but for the tokens of the Divine blessing which seems to have rested upon the work of their hands.

KAPHURTHALA.

The circumstances under which this new station was formed have been already related. It has been occupied too recently to permit an extended report to be given of its labours. Mr. Woodside at once took charge of schools previously in existence, and the number of scholars increased to upwards of one hundred. About three hours are given each week-day to the education of the chief's sons, and a cousin, and a separate hour to the chief himself and his brother. The Scriptures are read almost daily by the missionary and the chief together, and they have many conversations on religious subjects. He has thrown off the trammels of caste, and when Mr. Woodside spends an evening with him, which he has done several times a week, the day is always closed with family prayers, "the Rajah himself bringing forward the big Bible punctually as the clock strikes nine." Mr. Woodside adds, "His brother is heart and hand with the Rajah in every thing, and I trust they are both not far from the Kingdom of God." After speaking of his having left his former station at Dehra with a great deal of regret, having formed a strong attachment to it, Mr. Woodside adds, "I would not now go back for the present if I could. I feel that there is a great work to be done here, and I am thankful that God has called me to take part in it. Should the Rajah go on steadily, and should the Lord change his heart, he may be the means of doing great things in the Punjab yet."

JALANDAR.

This station continues to be occupied exclusively by native labourers, but these brethren enjoy the counsel and occasional coöperation of the missionaries at Lodiana and Lahor, as well as the countenance of European Christian friends at Jalandar. The name of one of these gentlemen, Major E. Lake, the Com-

missioner of the trans-Sutlej States, should be mentioned with a warm expression of thanks for the liberal and efficient support extended by him to the work of our missionary friends.

The report of the station commences with a deserved tribute to the memory of *John B. Lewis*, for many years a faithful teacher of the school, and a useful assistant in making known the gospel among the people. His death was mentioned in the last report of the Committee. His place has been supplied by a young Christian Bengali, of whom the hope is expressed that "God brought him to Jalandar, not only to work successfully, but also to reap the fruits of the seed already sown upon the field."

Preaching the gospel is spoken of as the main work of Mr. Goloknath, though he has the general charge of the school. Of his fellow-labourers, he says, "The catechist and Scripture reader were engaged almost every day, in the afternoon, in disseminating the Word of God either in the city, or in villages near Jalandar. The rest of their time was occupied in teaching the Scriptures, &c., in our school." Public worship twice on the Sabbath, and on Thursday evening throughout the year, was conducted by the ordained missionary; and a meeting was held with the converts weekly, for the study of the Scriptures, "in a conversational, simple, and free way, with prayers"—a service which is described as beneficial in no ordinary degree. Visits were made from this station to a number of important cities and large towns; seven of these, and one hundred and thirty-three villages, by this means had the Gospel preached in their streets.

The school has on its roll two hundred and forty-five scholars, with a daily average attendance of one hundred and seventy-five. It has received much favour from European friends at the station, and the attendance of scholars in the English department has increased, but it has been found impracticable to keep them long enough to give them a thorough knowledge of the language. They are carefully taught much religious truth, however, while connected with the school, and many of them possess a good knowledge of the way of salvation, which the Holy Spirit may yet make an effectual means of their conversion.

As encouragement of great interest, the report of the station mentions the admission of eight new members to the church by baptism, making the whole number of communicants twenty. They are described as all, excepting one, seeming to run well in their Christian course; but the missionary re-

joices over them with trembling, knowing the temptations to which they are exposed. In the poor-house, supported by European benevolence, "seventy-eight persons have been provided with food, &c., daily, at an average of two rupees [a dollar] a day."

Referring to the extensive diffusion among the people at this city of the knowledge of the Christian system, the large attendance on public worship, and especially the thorough acquaintance with the doctrines of the Christian religion, which so many of the youth have acquired in the school, while yet there have been comparatively but few conversions, our native missionary brother closes his report with the expression of a strong desire, that the saving influences of the Spirit of God may be poured out from on high. And for this he entreats the prayers of the churches.

LODIANA.

The usual kinds of missionary work have been performed at this station, though in a diminished extent, owing to the absence of Mr. and Mrs. Janvier. Two services in Hindustani on the Sabbath, and two evening services during the week for the native Christians, have been conducted; and daily bazar-preaching has been kept up with a good degree of regularity. The attendance at the bazar-services has frequently been very small, which is ascribed to the fact observed at this station, that since the mutiny the Mohammedans have refrained from coming in large numbers as formerly. The interest manifested by the heathen Hindus, in the Sabbath afternoon service, continues unabated. The church has received an accession of two members, but was called to mourn over the removal by death of one of the young men who was baptized last year. He bore his illness with patience, and departed this life trusting in the Redeemer. Two of the members required the rod of discipline. The number at the end of the year was nineteen.

In the work of carrying the gospel message to neighbouring and to distant places, much time was spent. Both Mr. Rudolph and Mr. Thackwell attended fairs at Jwala Mukhi, and Mr. Thackwell made journeys into different parts of the country in October, November, and December. Qadir Baksh usually accompanied one of the missionary brethren on these tours. In this way, numerous towns and villages were visited, and the gospel was publicly preached in them, while interesting conversations were held with many persons concerning the great salvation. Mingled feelings of hope and despondency are

expressed, in the report of the station, as to the results of these itinerant labours. The truth is thereby made known to many thousands of souls; but the visits of the missionaries are necessarily so infrequent, that they fear their work will not be attended with success. They desire, therefore, that their hands may be "strengthened by more labourers and more means."

The number of scholars was reported at the close of last year as having greatly fallen off, in consequence partly of the baptism of two young men who attended the school. The attendance has again increased; and at the end of the year 204 scholars were enrolled—132 in the English department, and 72 in the Persian. A good account is given of the progress of the pupils in their studies: "Many of them seem to have an intellectual conviction of the truth of Christianity. They almost unanimously reject their own religion as false and puerile; yet, so strong are the ties of family and the prejudices of caste, that they feel the obstacles in the way to an open profession of their belief to be insuperable." This statement of the case is one which applies to most of the mission schools in India. It is made by the brethren as a plea for prayer, that the Spirit of God may accompany their instructions, and make them effectual to the salvation of this important class of those to whom they minister.

In the orphan girl's school, thirty pupils were under instruction at the end of last year. Of these, four were married to native Christians, one died, two were transferred to the school at Dehra, and one was re-claimed by her friends; two others were admitted, but one of them was afterwards returned to her friends,—making the number, at the date of the report, twenty-three. One of the two admitted was an infant found on the public road, probably abandoned by her mother. The girl who died gave very pleasing evidence of being one of the lambs of the good Shepherd.

The report of the printing-press gives a satisfactory exhibit of its operations, under the superintendence of Messrs. Newton and Rudolph. Its issues were as follows:

In Urdu:	Gospel of Matthew, 8vo,	3,000 copies,	372,000 pages.
	Nasihatnama, a Tract, 8vo,	2,000 "	130,000 "
	Shorter Catechism, 16mo,	1,000 "	36,000 "
In Hindi:	Gospel of John, 12mo,	5,000 "	485,000 "
In Punjabi:	Tracts, vol. 1, 12mo,	4,000 "	612,000 "
	Tracts, vol. 2, 12mo,	5,000 "	810,000 "
	Gospel of Matthew, 12mo,	5,000 "	740,000 "
In Roman Urdu, English, &c:	Sundry,		221,200 "
			<hr/>
			3,406,200 "

The leper asylum has been discontinued, and but three inmates remained in the poor-house at the end of the year.

AMBALA.

No regular report has been received from this station, and the information in the possession of the Committee concerning it is very imperfect. During most of the year Mr. Carleton was the only ordained missionary at Ambala; Mr. Munnis, formerly stationed at Allahabad, was transferred to this station near the end of the year under review.

Mr. Carleton spent more than three months of the cold season in missionary labour in the country within reach of his station, and visited one hundred and thirty cities and villages. From March, he continued the usual station labours, preaching on Sabbath morning and evening in Hindustani, and holding a Bible-class at noon. The native assistants almost daily visited the bazars to make known the gospel. In week-day evenings, Mr. Carleton conducted a small Bible-class service, of which he speaks with interest. The number of church-members reported last year was sixteen, and the number of scholars then reported was two hundred and fifty.

SABATHU.

Mr. Newton gives the following succinct report of this station:

“The relation I sustain to the press making it necessary that I should remain as near Lodiana as possible, my time, during the autumn and winter months, was spent chiefly in itinerations in that neighbourhood. The plan followed, after the annual meeting, was to visit all the villages in order, with a view to the evangelization of the entire district.

“The labours performed at the station during the summer were of the same tenor as reported last year.

“In September and October, I went in company with Mr. Barnes to the Jwala Mukhi fair; and then, accompanied by Mr. Bruce, of the Amritsar mission, [English Episcopal,] we returned to Sabathu by a circuitous route through the hill country of Mandi and Kulu. At almost every stopping-place we had good opportunities of preaching; though, owing to the unlettered state of the people, but few books were distributed.

The preaching at Jwala Mukhi was listened to with the usual interest, but with nothing to afford special encouragement.

“The organization of a new school was mentioned in last year’s report. It decreased in the number of its pupils, notwithstanding the assistance given to the native teacher by *George Stuart*, Scripture reader, after his arrival at the end of March, till at length, in the early part of the summer, the enterprise was abandoned as an entire failure. It seems probable that no mission school can succeed in Sabathu, which has not the daily personal attention of the missionary.

“I do not remember ever to have passed through a year with less encouragement, or to have felt more the force of the prophet’s lamentation, ‘Who hath believed our report? and to whom is the arm of the Lord revealed?’”

This concluding remark will be read with the greater regret, when it is remembered that Mr. Newton is the oldest missionary of the Board now in India, having arrived in that country in 1835. The work of missions surely requires the exercise of faith and long patience; but it is not labour in vain, as Mr. Newton and his fellow-labourers have often testified.

SAHARUNPUR.

The lamented death of Mrs. Calderwood, of this station, has been already mentioned. Connected with her sickness, which resulted in this sad event, was the absence of Mr. Calderwood for between two and three months from his post of labour.

The usual routine of work in preaching and teaching was kept up during the year. At two places daily the gospel was preached in the city, commonly to large and attentive audiences. Public worship twice, a Bible-class, and a prayer meeting in the evening, were the services of the Sabbath; and a lecture on Thursday evening for the native Christians, who afterwards held a meeting of prayer for the blessing of God upon the labours of the mission. On the first Sabbath of every month, a collection was taken for missionary purposes—an example for many other churches! The number of church-members was diminished by the removal of seven to other stations, leaving twelve at Saharunpur.

Dr. Campbell spent about a month, and Mr. Calderwood a fortnight, in travelling from place to place to preach the gospel; and the native evangelist and other native labour-

ers spent much time in the same kind of work. Between two hundred and three hundred cities and villages were thus visited, and many copies of the Scriptures and Tracts were distributed. It is mentioned of the former of these tours that on no previous occasion did the missionaries meet with such encouragement. Mr. Calderwood's journey was made into Bijnour, a district adjoining that of Saharunpur, and was marked by special interest. Several hundreds of people, including the inhabitants of two villages, declared that they were Christians, and desired to be baptized without delay. They were anxious to have a Christian teacher to remain permanently with them, and promised to contribute towards his support. It was delightful to preach the gospel to these people, but Mr. Calderwood was constrained to leave them on account of other duties, and they were subsequently placed under the care of the missionaries of another church.

As in former years, visits were made by Dr. Campbell and some of the native helpers to the fairs at Hardwar and Sirsawa, where immense numbers of people were assembled, and the gospel was preached to as many as could hear the preacher's voice from morning till night. A large neighbouring city was visited by Mr. Calderwood and a native assistant, who spent six weeks, preaching twice a day to large and attentive audiences, and conversing with many inquirers. A young man was met with here who professed to be a Christian, and desired to be baptized.

In the English school forty scholars, and sixty in the vernacular school, made encouraging progress in their studies. Very careful attention was given to their religious instruction in the Bible and Catechisms; and the missionaries, after referring to their respectful attention to this instruction, say, "We have never before been so much encouraged in this department of our labours." The orphan institution furnished three young men to become missionary assistants at different stations, but others were received, and the average number of pupils was twenty-one. Three had left the school lately without permission, so that the number at the end of the year was eighteen. They were taught and trained in a thorough way; and their general progress was good, though there was reason for desiring to see greater attention to the concern of personal religion among them. It is hoped that this institution will still be honoured as a means of raising up well qualified native assistants in the missionary work, "a thing so essential to the spread of the gospel in India."

DEHRA.

The report of this station begins with an interesting account of the conversion of several persons from the Bijnour district, Rohilkund, who were mentioned in the last Annual Report, as applicants for baptism. Three men, who had come to Dehra as representatives of their brethren, were baptized in January. Mr. Woodside afterwards made a visit to their villages, and found among them a spirit of inquiry which was very gratifying. The details cannot be here enumerated, but will be found in the *Foreign Missionary* of April, or more fully in Mr. Woodside's letters of earlier date in the *Record*.

Preaching in English and Hindustani, as in the preceding year, has been kept up. At the week-day preaching in town, during the cold season, very large audiences were present, and all the services are spoken of as affording much ground for encouragement. Visits have been made at the houses of native families to urge the truth on their attention. The fair at Hardwar was attended for several days, and also the fairs at two other places, where the gospel was preached to many hearers, making, "in all, over a month's labour of several hours' preaching daily." Besides preaching in Rohilkund, as mentioned above, Mr. Woodside, on a journey to Calcutta, and on a visit to the Punjab, had many opportunities of preaching to those who had never before heard the way of salvation.

In reporting the condition of the church at this station, the missionaries express their gratitude to God for his blessing on their ministry. They were permitted to baptize five adult natives, eleven children of native Christians, and three children of Europeans. The five adults added to the members in communion last year make the number thirteen.

The schools are described as in a satisfactory state. The average attendance in the boys' school was eighty. The girls' school gave much encouragement to Mrs. Herron, its efficient superintendent; the number of scholars increased from eighteen to seventy, and averaged during the cold season about fifty, but fell off in the hot season to thirty-five or forty. In April, a boarding-school was commenced for the daughters of native Christians under Mrs. Herron's charge, which numbered thirteen boarding and five day scholars at the end of the year. Much of the efficiency of this school is due to Miss Mary Golok's devoted and faithful labours. She was last year connected with the school at Lodiana. The European community contributed very liberally to the support of these schools. In

concluding their report, the brethren express their sincere regret that after several years of pleasant labour together, they are now to be separated by Mr. and Mrs. Woodside's removal to Kapurthala. But, at the call of duty, they cheerfully consent to the sacrifice of their private feelings. In this they will doubtless find rich support, and spiritual compensation in the end will be abundantly bestowed upon them. Mr. Calderwood removed from Saharunpur to this station, near the end of the year

ROORKEE.

Mr. Caldwell reports that preaching has been conducted daily in the streets, and divine service has been held twice a week in the mission premises. By means of the former, a knowledge of the way of salvation has been widely diffused; the latter services have been largely attended by the pupils of the school; but the missionary has not been permitted to receive any into communion of the church. In going to the annual meeting of the mission, and on his return, he had the opportunity of preaching the gospel in many places, and especially at the fair of Hardwar; but he regrets that more time could not have been devoted to the work of itinerant preaching. A few days were spent in this way by the native assistant, in places not distant from the station.

The school has been attended by more scholars than were connected with it last year. It has now one hundred and twenty names on its roll. These scholars are taught in secular knowledge, but instruction is given to them especially in Christian truth. A few were not willing to study the Scriptures; and on refusing to yield this point, they were dismissed from the school, a measure attended with a happy effect on those who remained. The efficiency of the school has been much increased by the completion of the school building, a part of which serves as a chapel. This building was finished in June. Towards the expense of the school, liberal contributions were received from European residents at the station, some of whom have taken much interest in its progress.

AGRA.

It was only at the end of the year that Mr. Owen was transferred from Allahabad to this station. The only labourer during the year was a native catechist, who enjoys in a good measure the confidence of the missionaries. They think he has done well. He reports to them his "having preached regular-

ly almost every day at various stands in the city. He hardly ever meets with rudeness, and seldom with opposition." He also had charge of a school attended by fifty scholars. The more advanced read the Gospel of Matthew, and are learning the catechism.

Under the labours of an ordained missionary, this station will doubtless be again one of much interest. Agra has not its former importance as the seat of government, but it contains a large population, and gives ready access to other places.

MYNPURIE.

Mr. Brodhead reached this station at the end of the year. Hulas Roy, the native catechist and teacher, continued in the charge of its duties, under the superintendence of the missionaries at Futtehgurh. The school has had one hundred and twenty-five scholars in average daily attendance, which, in the circumstances, was considered a good number. In addition to most of the studies pursued in mission schools, the Bible and catechisms have here, as in all the schools, been read and studied by all the classes.

The catechist and his family remained at this place during the mutiny, under very trying circumstances; and since that time, they have been without Christian society. Their self-denial and fidelity are commended by the brethren. Recently a police battalion, which formerly had its headquarters at Futtehgurh, reached Mynpurie; this battalion contains ten or twelve native Christians, for whom Hulas has conducted a service, and for others wishing to attend it, on the Sabbath. Should they remain at this station, they will form the nucleus of a church. The gospel has long been preached at Mynpurie, as yet without much visible success; but good has no doubt been done; and faith will expect happy results in coming years.

FUTTEHGURH—FURRUHABAD.

The missionaries at Futtehgurh, as the station has been called in former reports, live at two places, Rakha and Burhpur, about three miles apart. The former is near Futtehgurh, the latter is close by Furrukhabad. During the last year, their labours were arranged somewhat distinctly as connected with two stations, and are so reported by them. At Futtehgurh, Mr. and Mrs. Scott, three native catechists, four male and as many female native Christian teachers, and four native

colporteurs; and at Furrukhabad, Mr. and Mrs. Fullerton, Ishwari Das and two other native Christian teachers, and two native catechists, form the staff of missionary labourers. Their labours have been varied, abundant, and marked with cheering tokens of the divine favor. Referring to the reports of the brethren in the May number of the *Foreign Missionary* for many and interesting particulars, the Committee can here give only a general view of the work of the past year.

Religious services were conducted with regularity: at Futtehgurh, preaching twice on the Sabbath, prayer-meeting on Thursday evening, Sabbath-school and Bible-class: at Furrukhabad, two services on the Sabbath, preaching daily in the bazars of the two cities and in the neighbouring villages by the catechists, sometimes accompanied by the missionaries, and always under their superintendence;—these have been the means of edification to the native Christians, and of widely disseminating a knowledge of the gospel among the Mohammedan and heathen multitudes around them. From the latter, opposition is less frequently encountered than in former years, though prejudice and hatred still exist.

The church at Futtehgurh has 56 communicants on its register, besides 17 absent at other stations; the branch church at Furrukhabad has 20 communicants;—making an increase of 11 over the whole number reported at this place last year. Mr. Scott says, “The whole Christian community at Rakha, large and small, is about 175. Since our coming to Futtehgurh, 34 children have been baptized, and 11 adults. Six others have been admitted to the communion of the church, making 17 in all. Nine have been buried, two of whom were adults; five couples have been married, and two persons have been suspended for a time from the privileges of the church.” Mr. Fullerton, in reporting the Furrukhabad branch of the church as having 20 communicants, says that one of them was received during the year upon the profession of her faith; during the same time, five infants were baptized. He commends the conduct of the members, and adds, “Their influence on the city has been for good. A day seldom passes, in which they do not engage in conversation with their countrymen upon the subject of Christianity, and their conversation must and will have a salutary influence.” The elder of this church is Ishwari Das, known as Adam to many in this country.

In the work of education, vigorous efforts have been made at both stations. Under Mr. Scott’s charge are two schools for

Christian children, one for boys with 37 scholars, and one for girls with 30 scholars, to whose welfare Mrs. Scott pays special attention; the cantonment English school, with 20 scholars; cantonment bazar female school, with 30 scholars; village female school, with 15 scholars; cantonment bazar school for boys, with 20 scholars, and four other bazar schools, with about 70 scholars,—these five schools being supported by the Sikh prince, Dhuleep Singh, now in England. He also supports five similar bazar schools under Mr. Fullerton's care. Besides these five bazar schools, with 120 scholars, Mr. Fullerton enumerates the High School, with 294 scholars on the roll; three bazar schools for boys, with 86 scholars; and a bazar school for girls, having for a time 50 scholars, but the number was afterwards diminished. The most important of these schools is the High School, in which reading, writing, arithmetic, geometry, geography, history, grammar, and composition are taught; the Bible and the Catechism are studied by all the classes. Some of the pupils have made much progress in religious knowledge; none in the higher class hesitate to condemn the systems in which they were brought up, or to admire and defend Christianity when opportunity occurs; two of them have desired to embrace Christianity—one a Musalman, the other a Hindu—but have been deterred by the opposition of friends. The prosperity of this school is attributed largely to the fidelity of its principal teacher, Ishwari Das, who, as Mr. Fullerton says, "has been connected with the mission from its commencement, either as a pupil or as a teacher, and who continues to serve it on a salary, which is probably not more than a fourth of what he would receive should he leave it and take government employ." The schools for the children of native Christians are regarded with great interest by the missionaries, and also the schools for girls. The latter are subject to great embarrassment from the prejudices of the natives, and their contempt for education among women. Striking examples of this are given by the brethren in their reports of these schools. The bazar schools are for elementary education and under careful superintendence are a means of doing good. For the 772 young minds here reported as under Christian influence and instruction, in greater or less degree, the prayers of the churches should be fervently offered.

It should be added, that the work of rebuilding houses for the mission families, and for some of the native assistants, as well as of encouraging the native Christians to rebuild their own houses, has been steadily carried forward. Two dwelling-

houses have been completed, and several houses for native Christians. The church, the school-house at Futtehgurh, and two more dwelling-houses for missionaries, must be rebuilt before the losses by the mutiny are made good.

FUTTEHPORE.

This station has always been occupied by native labourers exclusively, though it enjoys the superintendence of the missionaries at Allahabad; with that city it is now connected by a railroad. Mr. Nundy is permitted to give a good account of the missionary work at this place. The schools contain 120 boys, and about twelve girls. The Lieutenant-Governor made a visit to the school for boys, near the end of the year, and was so much pleased with it, that he permitted a large substantial building, which formerly belonged to a rebel, to be used by the mission for the accommodation of the school. Preaching services are held every day, and in speaking of the attention given to the gospel thus proclaimed, Mr. Nundy says, "There is a great change among the Hindus for the better since the mutiny, but the Mohammedans are still as hard-hearted as ever. The Lord, in his appointed time, will soften them too." No regular report has been received concerning the church, but Mr. Nundy's letters mention its first communion season, after the re-occupation of Futtehpore, as a season of tender interest; and he gives particular accounts of the baptism of three adult persons during the year. One of these was a Hindu widow, the others were Brahmans of high caste. Of these one had been the priest of his village, respected and venerated by his people. At a fair held near his village he heard the gospel preached by the missionary before the mutiny, and received a part of the sacred Scriptures. By these means he was led to see his sinfulness. The mutiny did not extinguish his convictions. He at length refused to perform his priestly offices, and was accounted as one deranged by his friends. After the return of the missionary labourers to Futtehpore, he came and placed himself under their instruction, and was baptized in December last, upon giving evidence of a change of heart. It is hoped that he may be of great use to his countrymen as a teacher of Christianity.

Considerable expense has been incurred at this station in rebuilding the missionary houses. A dwelling-house for Mr. Nundy, another for the head teacher, and a chapel have been erected; these, with the building generously permitted

by the Lieutenant-Governor to be occupied by the school, make the missionary buildings better than those which were destroyed. They occupy also a better site.

ALLAHABAD.

The same work of rebuilding has occupied much time and required a large expense at this station. The dwelling-house for two families, and the school-house, both near the Jumna, and the dwelling-house and chapel at Kydganj, near the centre of the city, have been repaired, or rather have been almost entirely rebuilt; but during nearly all the year, the school had to be held in very inconvenient quarters, and the mission families were not well accommodated. At the end of the year, this work of rebuilding was about completed.

The list of labourers at this and other stations, at the beginning of this report of the work in India, refers to the present distribution of the missionary force. During the year under review, Mr. Owen was at Allahabad until January; Mr. Munnis, until July; Mr. Williams, all the year; Mr. Walsh, from July to the end of the year; and Mr. Brodhead, from July until December.

Preaching services, both in the church and the bazars, were conducted in the native language by the older brethren, and also to some extent in English, in which Mr. Brodhead took a part. "The country, during the last cold season," says the report of this station, "was not sufficiently settled for itinerating in the interior with safety. The neighbouring bazars and villages, however have been visited for preaching and religious conversation." The brethren express their gratification that the English services, which they had been constrained to hold, were transferred at the end of the year to a Scotch Presbyterian chaplain who had recently been stationed at Allahabad. Mr. Walsh says of this change, "We feel this to be a great relief and eminently desirable, as allowing us to give our whole time to mission work for the heathens and Mohammedans." The English communicants in the church are included in this arrangement. "In connection with the native church," says the report of the station, "are at present 30 communicants, five baptized non-communicants, and 38 baptized infants, exclusive of the orphan boys and girls."

The school for orphan girls was under the charge of Mrs. Munnis until her removal with Mr. Munnis to the Hills, when it was placed under Mrs. Walsh's superintendence. The num-

ber of scholars was reduced to six. The number of orphan boys has not been reported; they were under Mr. Owen's charge until April, and afterwards under the superintendence of Mr. Williams. The chief educational work at this station is conducted in what has been sometimes called the mission college, or school for instruction in English and the vernacular languages. This has been under Mr. Williams' charge, and the number of scholars has ranged from 230 to 300, with an average attendance of 250.

This school has been conducted with vigour, and with remarkable encouragement, considering the embarrassments under which it laboured—some of which still exist. One of these embarrassments was the unsuitable place in which the school was necessarily held during most of the year. This evil has been remedied, but the Committee have learnt with much regret that Mr. Williams' health was seriously injured thereby; at the last dates, he was regaining his former strength, and they earnestly hope that he will soon enjoy his usual health.

A serious difficulty in conducting missionary schools is that of obtaining competent native teachers, and this difficulty has been severely felt at Allahabad. Mr. Williams says, "No one of the staff of teachers employed was in any satisfactory degree qualified for his post, and yet to retain them, it was necessary to pay them at least double as much as their services were worth. I refer, of course, to teachers in the English department." Some would get rid of this difficulty by discontinuing the English department. This method of dealing with it would result simply in transferring an important class of the native youths to schools in which no Christian instruction is imparted. Vernacular education must not be neglected by any means; but to a certain extent English is of marked importance. In both departments, the great want of education in India is the want of native Christian teachers. Few possessing good qualifications are to be found, and still fewer to be obtained. Those who are qualified can commonly obtain, in secular employments, salaries much more liberal than can be paid by a missionary school. An example of this has been already mentioned in the report of the school at Furrukhabad; in which case, however, the happiness of labouring for Christ and the salvation of his people outweighs pecuniary considerations. At Allahabad there is too much reason to regret that a similar spirit of self sacrifice has not been more frequently manifested. This difficulty will be gradually overcome. Time,

labour, patience, and more grace, will eventually procure a sufficient supply of good teachers, and other native labourers; and missionary plans must be directed still more to this end. In the mean time, the teachers now to be obtained are doing an indispensable work,—their usefulness depending, however, very much on the thorough superintendence under which they are placed.

The embarrassment which grows out of scholars leaving the school with but an imperfect education, is one which Mr. Williams states strongly: "The boys of the more advanced classes are constantly on the look-out for situations; and in the railway offices, as well as in the government offices, there is such a demand even for boys, as copyists and interpreters to the engineers, that we constantly have to part with our best and most promising pupils; but we are too poor to establish scholarships or hold out pecuniary inducements in other forms to those boys whom we might desire to retain with us." These youths are naturally enough anxious to obtain profitable employment without delay. Few of them appreciate the higher grade of scholarship, which in the end would secure high remuneration, and would be important to them as a means of influence over their countrymen; others cannot afford to wait until this grade of scholarship could be reached. By means of a few scholarships, of moderate sums, varying each from half a dollar to a couple of dollars monthly, some promising youths could be retained longer under Christian instruction, and some of them would probably be fitted for eminent usefulness in the missionary work. The Committee have agreed to support thirty of these scholarships for a few years, as a hopeful experiment in promoting the success of this department of missionary labour.

Notwithstanding these drawbacks, this school is doing good. Mr. Williams thus speaks of its religious influence; "I have felt daily encouraged by seeing Christian instruction kindly received, and apparently making an impression on the minds of many of the boys. What has seemed to me particularly encouraging, has been the gradual character of their advancement in Christian knowledge, and power to appreciate the purity and excellence of the New Testament. The first class has been entirely under my own instruction. This class consisted of fifteen during most of the year. Several of these boys have got employment in government offices—to my sorrow; but those who have left us still give evidence of having become attached to the school, and fond of knowledge, and frequently come to see me, to ask for information on different subjects.

Their questions often relate to the New Testament, to Christ, and kindred subjects." Mr. Williams then refers to their studies, and mentions that "They have committed to memory the Assembly's Shorter Catechism, and are so far familiar with it, that they are able to answer any of the questions with great readiness, and give the meaning with accuracy in Urdu. They have also committed to memory the whole of the Sermon on the Mount, both in English and Urdu. They have *studied* in daily lessons the four Gospels, the Acts, the Epistle to the Romans, the First Epistle to the Corinthians, and the books of Genesis and Exodus. The Christian studies of the second class have been essentially the same as those of the first class; but its members being younger and less advanced, they have not done so much. Christian books, catechisms, etc., have been studied by all the classes, English and vernacular, able to read."—The Committee have given more space than usual to this school, not only because its condition has been so satisfactorily reported to them, but because thereby the difficulties and the encouragements of this kind of missionary work may be the better appreciated. Such Christian labours among hundreds of ingenuous youths, must be regarded as in a high degree important and full of hope.

In further reporting this station, the brethren mention that "Mr. Owen, in addition to his duties as Secretary of the North India Bible and Tract Societies, has been engaged in preaching, and in the re-composition of his Urdu Commentary on the Psalms, a large portion of which perished in the insurrection. Mr. Walsh, since his return, has given himself chiefly to bazar preaching." And the press, though no longer directly in connection with the mission, yet in the hands of the native brethren who conduct it, is going forward with success. "They have furnished themselves with founts of type, print for the mission when required on favourable terms, and have recently been printing several tracts for the North India Tract Society. They wish, as soon as possible, to support a catechist, and even speak of eventually supporting their own native pastor."

As an appropriate conclusion, the remarks made by the brethren of the Lodianna Mission, at the end of their report, may be here appended: "The foregoing series of highly diversified statements, coming from all parts of this now widely extended mission, leave the impression upon the reader, that the Lord is silently working out great changes in the moral aspect of this part of heathendom. We ask a continual interest in the

prayers of the people of God. It is only when our hands are sustained by the Christian devotion of the church at home that we are likely to make progress. We ask, too, for more help. We sadly need it. To stand still in India, is to retrograde. Even as we are, few, feeble, and scattered, we are still advancing; but should any breaches occur in our ranks now, the effect would be disastrous. It is the duty of the people of God in America to see that such shall not be the case."

The Committee would call particular attention to the appeals of the brethren connected with these missions for an increased number of labourers, which will be found in the *Foreign Missionary* of May.

Mission in Siam.

BANGKOK.—On the river Meinam, about twenty-five miles from its mouth; population estimated at 300,000, composed chiefly of Siamese and Chinese, but including many Laos, Cambodians, Cochín-Chinese, and others; occupied as a mission station in 1840 to 1844, and from 1847 to the present time. Missionary labourers, Rev. Messrs. Stephen Mattoon, Samuel R. House, M. D., and Jonathan Wilson and their wives, and the Rev. Daniel McGilvary; *Nai Chune*, Siamese teacher.

The name of *Quakieng*, a Chinese assistant in this mission, no longer appears in the list of labourers in Siam. He died of cholera, November 23d, greatly to the regret of his Christian brethren. He was received into the church in 1844, and his walk and conversation were worthy of the profession which he had made. "He possessed excellent qualifications as a Chinese teacher," says Dr. House, "and he has been very useful in our school, where he will be greatly missed. . . . We trust he was prepared for death." In *Nai Chune*, the mission has gained a valuable assistant. He is of Siamese parentage, of respectable position among his own people, of middle age, and the first Siamese man that has been received into the church. His strong religious convictions and experience, coupled with his correct deportment, give the missionaries much comfort in his accession to their ranks; his conversion and baptism form a marked event in the history of the mission. An interesting narrative concerning him was published in the *Record* of January.

Mr. and Mrs. Mattoon are expecting to return to Siam in a few weeks. The health of Mrs. Mattoon, though benefitted by her visit to this country, is not fully restored; indeed, were not she and her husband so well acquainted with the Siamese language and people, it would be in some degree doubtful

whether they ought to go back, her health being so delicate. But they are willing to test the experiment of living in Siam again, and the Committee trust that their earnest desires to be permitted to labour for the conversion of the Siamese may be long and fully gratified. Mr. Mattoon has rendered excellent service in various parts of the Church, in presenting the claims of the missionary field in Siam; and it is with much pleasure that the Committee are able to state that three new missionaries and their wives will probably accompany Mr. and Mrs. Mattoon to this field.

Patient, steady and hopeful work has been the chief feature of this mission in the year under review. Messrs. Wilson and McGilvary were mainly occupied with the study of the native language, in which they have now made considerable progress, and all the brethren, as well as Mrs. House and Mrs. Wilson, have found numerous and precious opportunities of trying to do good; while for the most part they have enjoyed a good measure of health and strength to improve them.

RELIGIOUS SERVICES.

The stated services for religious instruction have been kept up as in the preceding year. They are thus reported by the mission: "Preaching in Siamese every Sabbath forenoon was conducted by Mr. Mattoon until his departure, when it devolved on Dr. House. The congregations varied from sixty to one hundred persons. Besides preaching, Dr. House has continued his catechetical services at one o'clock P. M. The English Bible-class, consisting of the more advanced pupils of the school, has been taught by Mrs. House every Sabbath morning. Religious exercises in Chinese have been held by the native assistant as in former years"—this report having been made under date of September 30th, nearly two months before the death of Quakieng.

Preaching the gospel, on missionary journeys for this purpose, forms a prominent part of the work of this mission. The navigable rivers and canals of the country afford good opportunities of visiting numerous places in boats, and the weather during four months of the year, beginning with December, is favourable for this kind of service. Three tours were made in this season, of which the brethren give a good report. "Early in December, Dr. and Mrs. House visited Hai Talan, and other villages north-west of Ayuthia; in some of which they were the first to deliver the gospel message. They were treated re-

spectfully by all, and the books which they distributed were eagerly received. Starting on Christmas morning, Dr. House and Mr. McGilvary ascended the Meinam about eighty miles, and commencing their labours at Angtong, extended them as far up as Ban Saket. Stopping at nearly all the intermediate villages, they preached the Word from house to house, and left in each family that contained a reader, the gospel and the Christian tract, to tell still further the story of the Cross. They were greatly encouraged by the good attention which all bestowed upon the truths uttered, and by three or four cases of special interest. One individual, in particular, seemed really anxious to learn how he might be saved. In February they made another tour to Angtong, and visited the families in most of the villages from that place down to Hua Tapan; finding at each stopping-place much to cheer them, but no special cases of inquiry. By means of these excursions, and through those individuals that visited us at the station, thousands of books and tracts have been introduced into the homes of the people, and multitudes of every rank and condition in society have heard the 'faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.' "

SCHOOL.

The report of the school shows that continued labour has been devoted to the religious and intellectual culture of the scholars. Such training must result in their keeping in the way they should go, even when they are old. We quote from the report the following account of this school: "Much of Dr. House's time has been devoted to the supervision and instruction of the school. Its roll for the year contains the names of forty-five pupils, whose ages range from seven to nineteen. Twelve have entered or re-entered, and four have left, making the number now present forty-one. Five are girls, of whom two have been received into the family of the Superintendent, and the whole five are under the special charge of Mrs. House. They promise well. Instruction, in Chinese and Siamese, has been given as formerly. The English department numbers thirty-four pupils, and is divided into several classes, two of which have been taught by Mrs. House, and two by Mr. McGilvary. Besides the lower branches, the more advanced scholars have studied English grammar, composition, geography, arithmetic, philosophy, and astronomy. All have been practised in mental arithmetic. The Bible has been used

as a class-book, a portion of it read and expounded at morning worship, and a verse daily memorized and recited by each member of the school. Vocal music has been taught three or four days in the week. Mrs. House still continues her Saturday afternoon sewing-class, and is much encouraged by the rapid improvement of the boys in the use of the needle. They have made over one hundred garments during the year. For docility and progress in study, our school would compare favourably with many in the United States. Our daily grief is, that none of the dear pupils now under our care have become happy learners in the school of Christ."

ENCOURAGEMENT.

The missionaries express their sense of their unworthiness and want of faith, and feel therefore the more grateful for the encouragement that has attended their labours. They speak in terms of moderation and of thankfulness, as follows:—"The tours of the past year were more than usually interesting and encouraging. From several individuals the tourist received a pleasing recital of instructions given by the missionary and gathered from books which had been circulated in former years. Truth thus scattered has not all been lost.

"Our Sabbath congregations have uniformly manifested good attention during divine service, yet, with one happy exception, none have been brought to a knowledge of Christ. But we are disposed to take that exception as the pledge of better days. The church will have learned from an earlier source, that on the first Sabbath of August, Nai Chune, one of our native teachers, was by baptism received into the number of God's people. He is of Siamese parentage, and is the only male Siamese now in connection with the church, though it is the hope of a sister mission soon to baptize others. Past experience having taught us to be wary in dealing with professed inquirers, Nai Chune's application for church privileges was not granted until repeated opportunities of testing his sincerity were given. His examination before the church session was highly satisfactory. With great joy the seal of the covenant of grace was applied, and then we sat down with a brother beloved to commemorate the love of Christ. Our increasing knowledge of him strengthens the conviction that he is a true child of God. As the only thank-offering which we can render for the privilege of gathering one such soul into the Redeemer's fold, we would endeavor in faithfulness to preach the Word.

“One of our oldest pupils, who was a member of the Bible-class, and understood English quite well, was required by his parents to leave us in the early part of the year. After labouring for a short time as carpenter, he obtained their permission to accept of employment in the printing office of the American Missionary Association. There he was met by the Spirit of God, and with several others, was, as we trust, hopefully converted. He requests to be baptized. We were long permitted to sow the good seed in his heart, and we take this opportunity to express our gratitude for his conversion.”

Later accounts mention the hopeful conversion of two other persons, though they had not yet been received into the church. They were led to the Saviour during the interesting services of the “Week of Prayer;” and others were under serious impressions.

PROSPECTS AND WANTS.

These as presented by the brethren themselves are of marked interest:—“Our prospects, though shaded by clouds of discouragement, are, in the main, hopeful. The fact that our efforts to spread the gospel among the people have in no case provoked the interference of Government, is matter of grateful notice. The missionary who till lately was not allowed to dwell outside of the capital, may now fix his abode in any part of the kingdom, and erect a tabernacle for the worship of God.

“And here we beg leave to tender our sincere thanks to the friends of the mission in North Carolina, for the pecuniary means which they have furnished towards the establishment of a new station. Emboldened by such a token of their interest, we would take the liberty of suggesting to others of our beloved Zion, who would be glad to confer a like benefit, that a chapel, erected on our compound, or in some convenient part of the bazar, would greatly facilitate our labours among this people. Our Baptist brethren have two such chapels, where they have ready access, not only to those residing in the market, but to thousands visiting the city for purposes of trade.

“And while means to carry on the work are asked for and received, we must again make our earnest appeal for more labourers. Until the gospel has been preached in every village and hamlet of Siam, the call of her missionaries, mingling with the wail of her perishing millions, will enter the church’s ear in the simple request,—‘Come over and help us.’ A Church, animated by a Saviour’s love, will not chide us for such a call, though oft repeated.

“But labourers may come, and abundance of means to carry forward and enlarge the work may be furnished, and yet until the Spirit be poured upon us from on high, Siam will be a land of darkness. That He may speedily descend, ‘with all his quickening power,’ to disperse these shades of moral death, and to fill the hearts of this people with light, and joy, and peace, we earnestly hope will be the constant, fervent prayer of God’s dear children in America.”

Missions in China.

CANTON MISSION.

CANTON: on the Canton river, about seventy miles from its mouth; population estimated at from 700,000 to 1,000,000; occupied as a mission station in 1845; missionary labours suspended by the war in November, 1856, and partly transferred to MACAO, a Chinese island under Portuguese authority, near the mouth of the Canton river; resumed at Canton, 1858; missionary labourers, the Rev. Messrs. Andrew P. Happer, M. D., Charles F. Preston, and Ira M. Condit, and their wives; John G. Kerr, M. D., and his wife; *Lam A Tsung*, assistant.

NINGPO MISSION.

NINGPO: on the Ningpo river, about twelve miles from the sea; population, 300,000; occupied as a mission station, in 1844; missionary labourers, D. B. McCartee, M. D., Rev. Messrs. Henry V. Rankin, William P. Martin, John L. Nevius, Elias B. Inslee, David D. Green, Joshua A. Danforth, and William T. Morrison, and their wives; William Gamble, printer; *Lu Kyiu dzing*, *Dzing Shih-nyiao*, *Yi Loh-ding*, *Kying Ling-yin*, *Kong Kweng-nyiao*, and *Yi Kao-sing*, catechists; *Zi Kyin-san*, and *Li Veng-ching*, teachers.

SIAO-GYIAO-DEO: a village in the large and populous district of San-poh, about fifty miles north of Ningpo; occupied as a sub-station in 1856; *Loh Dong-wo*, catechist; *Dzing Kyin-tsong*, teacher.

PAU-Z-GYIAO: a village six miles distant from Siao-Gyiao-deo; occupied as a sub-station in 1858; *Ziu Ying-tong*, catechist.

HANG-CHOW: the provincial capital, one hundred and thirty miles in the interior; population, estimated from 1,000,000 to 2,000,000; mission station commenced in 1859; occupied a few months, and then suspended.

IN THIS COUNTRY.—Rev. Messrs. Richard Q. Way, and Samuel N. Martin, and their wives.

SHANGHAI MISSION.

SHANGHAI: on the Woosung river, fourteen miles from the sea; population, estimated at from 100,000 to 200,000; occupied as a mission station in 1850; missionary labourers, Rev. Messrs. M. Simpson Culbertson, Reuben Lowrie, Charles R. Mills, Samuel R. Gayley, and J. M. W. Farnham, and their wives.

Dr. J. G. Kerr and his wife arrived at Canton, October 24, 1858, where Dr. Kerr was glad to resume his missionary work, and Mrs. Kerr to enter on her new sphere of Christian labour. Mr. Happer and his family arrived at the same city, September 4, 1859, feeling thankful to be again in the missionary field. Messrs. Green and Danforth and their wives reached

Shanghai, on their way to Ningpo, on the 21st of December, and soon afterwards arrived at Ningpo. Mr. Farnham and his wife sailed for the Shanghai mission, on the 29th of October. Mr. Morrison and his wife embarked for Shanghai on the 25th of February, to be connected with either the Shanghai, or Ningpo mission as may be considered expedient; and Mr. Condit and his wife sailed for Canton, on the 23d of April. A substantial addition has thus been made to the staff of labourers in this field. In connection with the Ningpo mission, the Committee notice with much pleasure the employment of several new labourers from the ranks of the native Christians. Eleven catechists and teachers are enumerated in the report of this year; last year there were but five of these invaluable assistants. The health of most of the missionaries has been good, though cases of severe sickness occurred both at Ningpo and Shanghai. In most of these instances, restoration to health was granted in a good degree, but it was necessary for Mr. Martin to decide on a return to this country for a season, on account of the health of some members of his family. They expected to leave Ningpo in February. They had been called to endure the trial of parting with an infant son in May—the only instance of death in the mission families. The health of Mr. Lowrie became so much reduced that it was deemed best for him to spend two or three months in Japan, in the hope of avoiding the necessity of making a visit to this country. He derived some benefit from this journey, but his health was not restored by the latest accounts. The names of Messrs. Way and S. Martin, now in this country for their health, are retained on the list of missionaries, though they are not now drawing their support from the Board. With restored health they would gladly return to their work in China.

The political relations of the Chinese Government with two of the European Governments have become unexpectedly and very seriously disturbed during the last year, as is well known. This has caused much embarrassment to missionary labours in the northern part of the country. At Canton, for various reasons, less difficulty has been encountered by missionaries. The expanding movements of the Ningpo and Shanghai missions have been for the time repressed. The movement to occupy Hangchow as a missionary station, has, after a brief period of success, resulted in failure, for the present. Missionary journeys have been greatly restricted, and have almost ceased to be made. Both at Shanghai and Ningpo, moreover, a good deal

of excitement prevailed among the people, owing to exaggerated reports of Europeans being engaged in kidnapping coolies. For a few days the personal safety of the missionaries and other foreigners was endangered. This local excitement soon subsided, but the general impression of approaching war remains, and is greatly injurious to the settled and best labours of evangelization. The prayers of the churches should be offered for the speedy removal of these difficulties. In the mean time, our missionary brethren will enjoy protection, and can prosecute their work in the few cities heretofore occupied by foreigners. But it is greatly to be desired that the calamity of war should be averted from this crowded population, and that the lately opened door for missionary labours in the interior should not again be closed.

CANTON.

The last Report mentions the return of the missionaries to this city from Macao, where they had taken refuge during the political disturbances. They found the city, to a large extent, in ruins, and met with considerable difficulty in procuring suitable houses for the use of their families, chapel, hospital, and schools. At first no one seemed inclined to rebuild or repair houses to be rented; but eventually they were provided with them "under circumstances," they say, "much more favorable than could have been expected," indeed, more advantageous to their work in some respects than those occupied by them previous to the outbreaks between the Chinese and the British.

The religious services have been resumed. The report of the mission says, "The chapel and hospital have been opened three times a week, besides the services of the Sabbath. Morning prayers have been conducted in the chapel, attended by the Chinese members of the mission families, and the in-patients of the hospital." A Bible class and a meeting for conference and prayer have been conducted weekly, the latter especially intended for teachers and others.

A day school has been attended by between thirty and forty boys, and the brethren speak of this department of work in brief but emphatic terms: "Day schools may be multiplied almost indefinitely at a trifling cost, and with prospects of great influence for good." A large number of tracts and books have been circulated, mostly obtained from the mission press at Ningpo, but some of them printed at Canton in the colloquial dialect of the province.

Of the hospital Dr. Kerr has given a good report. In the first three months, the time was occupied in obtaining and re-

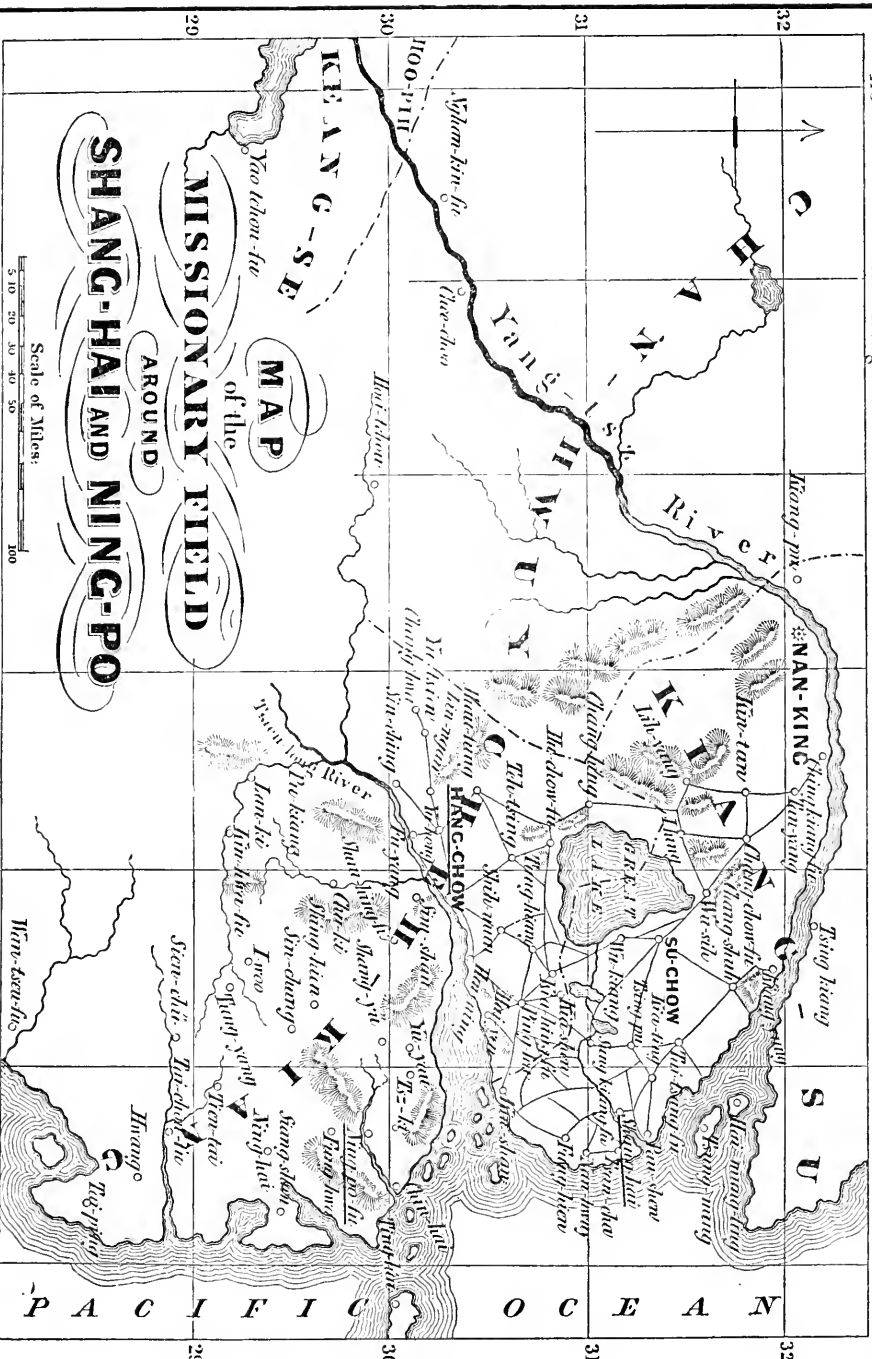
pairing houses for the physician and the hospital. These were at length secured and ready for use, being situated "in the southern suburbs, nearly opposite the middle of the walled city." When the hospital was opened, few persons had returned to that part of the city, but from January to September inclusive, the attendance of patients was 9112, of whom 2576 were females, and the number of children vaccinated was 268. These figures show how extensive is this work of Christian humanity. Connected with the hospital is a chapel, which is regularly opened for public worship. The expenses of this department of the work, excepting the support of the physician, were defrayed by the Medical Missionary Society in China.

The missionaries express their earnest conviction, "that not in China, nor indeed in any part of the world, are the fields more ripe to harvest," than in the region occupied by the Canton mission; and they say further, "that the facilities for labor could hardly be greater than at present." They speak of "multitudes in the city and suburbs, who have not yet heard of the glad sound of the Gospel;" and express the opinion that before long a residence at a city a few miles inland, having as large a population as Canton, will be practicable. Visits were made to this city, which is called Fat-shan, by two of the members of the mission, and large numbers of books were eagerly received, in most cases with hearty thanks, by the people. It is described as "a most interesting field, for in addition to its own population, like a hive of bees when swarming, the whole surrounding country is filled with villages and towns." Well may the brethren end their report by saying, "Our prayers are that the Lord of the harvest would send labourers into his harvest."

NINGPO.

The missionaries in their report mention the temporary absence of two of their number as having for a time weakened their force at Ningpo. Mr. Martin again accompanied the American Legation to the north, and Mr. Nevius spent the summer months at Hang-chow, with Mrs. Nevius, in the effort to establish a new station at that city. The usual operations were nevertheless carried on without interruption, with the help of native Christian labourers.

Preaching in stated and occasional services, as in former years, occupied a prominent place in these labours. One of the chapels was open daily, with a few exceptions, and evening services were also frequently held in it. The church in the city was open regularly on the Sabbath, and on Tuesday. The report



MAP
 of the
MISSIONARY FIELD
 AROUND
SHANG-HAI AND NING-PO

Scale of Miles:
 5 10 20 30 40 50 100

says, "The attendance on chapel preaching, and the interest manifested, have not been essentially different from what they were during the previous year." At the church, the audiences have numbered from one hundred to three hundred persons. "Bible classes have been conducted by different members of the mission, and the weekly church prayer meeting commonly by the native elders." In efforts to make known the Gospel at numerous places within reach of Ningpo, all the brethren have engaged more or less. And they are able to report that, "In these tours, as also in those performed by the native assistants alone, we have been uniformly well received, and our message has been listened to with outward attention and respect."

The church has enjoyed in a remarkable degree the favour of its adorable Head. Not less than "thirty-four persons were admitted to its communion on profession of their faith, a considerably larger number than during any previous year." Twelve of these were from the stations in San-poh, six from the city, and fourteen from the boarding-schools, with two matrons in the girl's school. Some of the new converts are farmers, shop-keepers, mechanics, and one a physician—all natives. It is mentioned as encouraging that so many of the converts, nearly half of those received last year, are not in any way dependent on the mission for support. It was unavoidable that most of the first converts should be in some degree associated with the mission, as pupils in the schools, when they became hopefully pious, or as catechists, or teachers, or otherwise in the employment of the missionaries, so that the impression was likely to be produced, that worldly motives had much to do with their profession of Christ. The brethren can now say, "We rejoice to see that the progress of our work is already affording the best remedy for these evils." And it is to the credit of some of the native brethren, that they have been reluctant to take employment in connection with the mission, because they have intelligent views as to the importance of the native church being a self-supporting and self-extending body. This healthy feeling ought to be cherished with the warmest interest in every church among the heathen. The Christian character of the church members at Ningpo is well attested. The missionaries say of them generally, "We have been permitted to see, in their uniform Christian deportment and growth in grace and knowledge, the evidences that they have indeed passed from death unto life." And they give a pleasing testimony to the worth of three of the members who finished their earthly course during the year. This will be found, with other matters in detail, in the *Record*, of March.

The native assistants are spoken of in the report of the mission with special interest. Their number is gradually increas-

ing, and now amounts to eleven. They have proved to be worthy of the trust reposed in them. They have been employed in visiting the chapels, on missionary tours, and at the new stations. And the brethren speak of "the special improvement in the lives of our native assistants and teachers, as an answer to the prayers of God's people to raise up for us efficient native helpers."

In the schools marked encouragement has been enjoyed. The boys' boarding-school had an average attendance of thirty-two scholars; the girls' boarding-school contained thirty-nine scholars. The latter was under the charge of Mr. Rankin; the instruction and immediate care of the former were committed to two of the native brethren, under the general oversight of Mr. Nevius. This arrangement was found to work well. In like manner the girls' school owed much of its success to the native assistants employed in it, and efficient help is rendered by some of the older pupils, acting as monitors. Most of the pupils of both schools made good progress in their studies; and their conduct is spoken of with commendation. A very gratifying accession to the number of communicants was received from the schools, as is reported above. And the scholars generally are represented as showing an encouraging susceptibility to serious impressions. The great usefulness of these schools is evinced by the valuable native assistants who have gained in them both their religious and their intellectual training for their work. This is shown by the reports of the superintendents, which will be found in full in the periodicals of the Board. The day-schools for boys have been suspended, chiefly for want of suitable Christian teachers; two day schools for girls have been kept up during most of the year, but the number of scholars is not mentioned. The schools are described as "interesting centres of usefulness."

The Press forms a department of the work at Ningpo. In this the expectations of success, as the result of the skill, energy and fidelity of the superintendent, have not been disappointed. The brethren bear a hearty testimony to Mr. Gamble's excellent qualifications for this post, not the least of which is his earnest devotion to the spiritual objects of the work under his particular charge. "Under the efficient care of its present superintendent," says the report of the mission, "the expenses of the Press have been diminished, while the amount printed has been much increased, and many practical improvements have been introduced. We are satisfied that the changes which have been made, and are to be made, will put the affairs of the Press on an entirely new footing, and settle the long disputed question respecting the comparative advantage of printing with native

blocks or foreign metallic types." A considerable amount of work was done in casting new types, increasing the Paris fount, and completing the Berlin fount; and the type-frames and cases for the latter have been arranged to better advantage. The workmen have been paid at a fixed rate, according to the work done, and not by the day,—this change being now practicable. On the whole, the Press is in excellent working order, and Mr. Gamble says of the cost of printing, that thirty two octavo pages can be printed for one cent, and he adds, "We now can print books cheaper and in a much better style than can be done on wooden blocks." Its issues for the year ending October 1st, are shown by the following table:—

In Chinese characters.		Copies.	Pages.
The Four Gospels, by Rev. Dr. Bridgeman, and Rev. M. S. Culbertson, - - - - -	8vo,	10,000	} 5,416,000
The other Books of the New Testament, by the same, (Being the New Testament complete, 8,000 copies; Four Gospels, separate, 2,000 copies.) - - - - -	8vo,	8,000	
Religious Allegories, by Rev. W. P. Martin - - - - -	12mo,	10,000	980,000
Paul's Discourse on Mars' Hill, with Notes, by Rev. W. P. Martin, - - - - -	12mo,	10,000	200,000
Pardon and Happiness, by Rev. E. C. Lord, - - - - -	12mo,	2,500	35,000
Catechism for Youth, " - - - - -	12mo,	5,000	210,000
Handbills, for posting in public, by members of the mission, - - - - -			6,000
Chinese Calendar, - - - - -			1,000
In Romanized Colloquial.			
Book of Psalms, by Rev. W. P. Martin, - - - - -	8vo,	1,300	75,400
Musical Note Book, by Rev. E. B. Inslee, - - - - -	8vo,	640	18,560
Mother at Home, by Rev. J. L. Nevius and Rev. Mr. Gough, - - - - -	8vo,	400	12,800
Guide to Heaven, by Rev. J. L. Nevius - - - - -	8vo,	700	60,200
The Young Cottager, by Mrs. Rankin, - - - - -	12mo,	1,300	62,400
Geography, 2nd Ed., by Rev. W. P. Martin, - - - - -	8vo,	600	34,800
Preface to Primer, by Rev. H. V. Rankin, - - - - -	8vo,	600	4,800
Shorter Catechism, 2nd Ed., by Ningpo Presbytery, - - - - -	8vo,	500	12,000
Hymn Book, by Rev. J. Jones, - - - - -	8vo,	200	3,600
Peep of Day, by Mrs. Nevius, - - - - -	8vo,	1,000	160,000
Ephesians—Hebrews, by Rev. H. V. Rankin, and Rev. Mr. Russell, - - - - -	8vo,	1,000	86,000
Genesis—to 16th page, by Rev. H. V. Rankin, - - - - -	8vo,	1,000	18,000
Sundry, - - - - -	8vo,		2,000
Total - - - - -		54,740	7,398,560

The copies issued from the Depository were 110,877, making 7,388,978 pages, or more than twice as many as have been issued in any previous year. The number of copies in the Depository at the end of the year was 51,262, of twenty-seven publications in the Chinese character and twelve in the Romanized Colloquial, making 9,517,059 pages.

The sub-stations of this mission have continued to engage the attention of the brethren. It was with regret that they concluded to relinquish their services at Changhai, a measure which is ascribed to "the increasing dislike and contempt of the inhabitants." The two stations in San-poh now receive their support from the mission. They were supported by Miss Aldersey, under the joint superintendence of herself and the pastor of the church. This excellent Christian lady, whose name has been mentioned in former reports as the faithful co-labourer of the missionaries, conducting at her own charge most efficient measures for the education of native females, is about to remove from China. The Committee share the regret which is felt by the brethren at her removal, and quote here their warm testimony to her labours in the cause of Christ: "We mention with regret that this estimable lady, whose life has been spared in this field so long, and whose persevering labours have been so much blessed, is about to leave us for Australia. It is our earnest prayer that the influence of her example, and the instrumentalities she has put in operation, may long remain to bless this part of China; and that God's abundant blessing may attend her in her new home and new sphere of usefulness." The report of the mission adds, with reference to these out-stations in San-poh, "that they have already yielded nineteen hopeful church members, three promising catechists, one teacher, and one colporteur, while the work there seems to be gradually advancing."

The importance of Hang-chow, which now appears on the list of sub-stations, but which it is hoped will soon become a central missionary post of the first class, makes it proper to give here a brief statement of the measures taken for preaching the Gospel in this city, and of their progress. Particular details will be found in the letters of Mr. Nevius in the missionary periodicals; the following accounts are given in the report of the mission under date of October 1st:

"In accordance with the suggestions of the Board, this location, which it was hoped might prove more healthful than Ningpo or Shanghai, was visited in the Spring by Mr. Nevius with a view to securing, if possible, a suitable place for a foreign residence. A good situation was obtained on reasonable terms, on the summit of a hill within the city walls. At this place Mr. and Mrs. Nevius spent the warmest months of the past season, and the improvement in the health of both while there, seemed to give satisfactory evidence of its comparative healthfulness. Visits were exchanged with the au-

thorities, and both officers and people seemed remarkable friendly.

“The breaking out of hostilities at the north, and the reports relating to the coolie traffic reaching Hang-chow from Ningpo and Shanghai, had the effect of exciting suspicion and alarm, and made it difficult to retain the footing which had been gained. Occupation of the house, however, was held until the excitement had in a measure subsided, and the confidence of the people to a great extent restored. During the past month, another satisfactory visit has been made to this city, and our place, which has been left in charge of a native, has not been disturbed. In the mean time, two native assistants are still occupying their house, in a populous part of the city, and are meeting with much encouragement in their work. Whether the anticipated hostilities between the Chinese and the English and French will render it necessary to discontinue our operations at this place for a time, we cannot tell.”

The latest news confirms the apprehension of its being necessary to suspend missionary labours at this city, at least for the present. The two native assistants were obliged to return to Ningpo in January.

The brethren of this mission close their report by referring to the unsettled state of public affairs in China, the interruption of friendly relations with two of the European nations, the hostile feeling of many of the Chinese towards foreigners, and the uncertainty of the important changes which may be near at hand, and then add: “While we wait for the developments of God’s providence, we would derive encouragement from our past experience to believe that God has designs of mercy towards this people, and that, though our work may meet with a temporary retardment, this will only be the precursor of more rapid enlargement in the future.”

SHANGHAI.

The missionaries at this city are all now able to engage in preaching services among the natives. Mr. Culbertson, the senior member of the mission, has continued to be occupied chiefly with the work of translating the Scriptures, but has conducted three services each week. Mr. Lowrie undertook the charge of six services a week; and Messrs. Mills and Gayley have become sufficiently acquainted with the native language to conduct each two services a week. Considerable interruption in these services was caused by sickness, requiring in

the case of Mr. Lowrie entire cessation from missionary work, though it is hoped but for a season.

A suitable chapel was finished at the beginning of the year; it is 30 by 25 feet in size, and so planned as readily to admit of being enlarged. Besides this, a large warehouse was rented in a populous suburb, in which there is no other Protestant place of worship, and was fitted up so as to serve as a chapel. Its location is such as to enable the missionaries to have several distinct audiences composed of different classes of people daily, while it is but a short distance from the principal premises of the mission at the south gate of the city. They express strongly the desire of being enabled to purchase this property, and to build a more convenient and healthful place of worship. In this warehouse, a room was opened and stocked with Chinese books published by missionaries, chiefly the Scriptures, but including some works on secular topics. These were offered for sale, under the charge of a native Christian; a good many copies were disposed of at low prices, and the experiment of trying to gain access to the reading classes of Chinese in this way was regarded as one of good promise. Its chief drawback was the incompetency of the man in charge of the little store to answer satisfactorily the inquiries often addressed to him; but he was the best that could be obtained.

The boy's school under Mr. Lowrie's charge, was discontinued a few months before the end of the year. Two schools for girls were kept up, one under the care of Mrs. Gayley with twenty scholars, and the other under Mrs. Lowrie's charge with ten or twelve scholars. Schools for girls are not Chinese institutions, and meet with much indifference on the part of the natives. This is overcome by the payment of "ten cash," or a little over half a cent a day to each scholar—a measure which seems to be expedient for the present. It secures the attendance of children from only the poorer families; but it affords the opportunity of teaching them important lessons of Christian doctrine. They are "taught to commit to memory portions of Scripture, hymns, and a simple Scriptural catechism, all in the colloquial dialect, and so immediately intelligible" to them.

In the work of revising the translation of the Scriptures, Mr. Culbertson has spent most of his time, as has been already stated. He is associated with the Rev. Dr. Bridgeman in this work. The mission speak of this translation "as one of the very first importance." "The New Testament is now translated and printed, and the historical books of the Old Testament to Esther are ready for the printer."

It is with special thankfulness that the brethren report the

first native convert admitted to the church in connection with this mission. He is a young man who formerly lived with Mr. Wight, and afterwards with Mr. Lowrie. "His baptism on the 2nd of February," the missionaries write, "was witnessed by a number of his acquaintances, as well as by his heathen wife. The communion was deferred until June 6th, when other circumstances imparted additional interest to the exercises. On that occasion, we had the privilege of welcoming to the Lord's Table a young countryman of our own, who had been hopefully converted while employed as a sailor on the ship in which the brethren McGilvary and Wilson made the voyage to Siam. As no opportunity of his publicly confessing Christ offered in Siam during the brief stay of the ship, our friends there recommended him to us on the arrival of his ship in Shanghai. This witness to the faithfulness of dear brethren, whom some of us had known in the Theological Seminary, was welcomed to a seat with us at the Lord's Table with lively satisfaction. The service throughout was exceedingly interesting."

Statements of much interest are given in the report of the mission concerning a few persons, who had either applied for baptism, or were inquirers seeking Christian instruction. For these reference must be had to the report itself, printed in the periodicals of the Board. The brethren close their report with some remarks on the importance of Shanghai as a missionary post, owing to the large amount of internal and foreign commerce which will make its centre at that city; and refer to the residence there for some time of the high native and foreign officers engaged in diplomatic intercourse; and then, in language which may fitly end the narrative of the missions of the Board in this country, they thus speak of the collision between the Chinese and the two European governments. "We can but feel that we are approaching a scene of surpassing interest. We wish to be prepared for great changes—greater than any which have yet taken place. We trust the people of God will remember us and this ancient empire in the impending contest. Its issue no human foresight can predict. Many fear that the Emperor of China and his Cabinet, in heart, still adhere to the ancient and exclusive policy. . . . But we forbear dwelling further on these topics. May God grant his people patience in seeming reverses and wisdom in case of ampler privileges in this land. May we and the people of God be delivered from weak faith on the one hand, and unreasonable expectations on the other; knowing that, by whatever instrumentalities, God continues to accomplish his great purposes, and assuredly believing that in his own good time he will fill up the number of his elect, not from this land or that only, but from every kindred and tongue and people and nation."

Mission to Japan.

KANAGAWA.—On the bay of Yedo, a few miles below that city; occupied as a missionary station in 1859; missionary labourers, James C. Hepburn, M. D., and his wife.

IN their last Annual Report, the Committee stated the circumstances under which this mission was commenced, and mentioned the departure of Dr. and Mrs. Hepburn for this new field of labour. They arrived at Shanghai in due season; and, while waiting there for a passage, were attacked by severe sickness. Recovering from this, they embarked for Japan, and arrived at Kanagawa early in November. The Rev. J. L. Nevius and wife, of the Ningpo mission, who were authorized to join Dr. and Mrs. Hepburn, as stated in the last report, were constrained by medical advice, and by the exigencies of the work in which they were already engaged, to decline the proposed transfer to Japan; and their views of duty in the case have received the full approval of the Committee.

Through the kind offices of Mr. Dorr, the American consul, Dr. Hepburn soon obtained a Buddhist temple with its buildings and grounds for a place of residence. After some changes and repairs, these buildings afford a comfortable and pleasant abode to the missionaries. They shared them with two brethren of the Reformed Dutch mission, who reached Japan not long after the arrival of our missionary friends. The circumstances of the mission family were novel, and in some respects difficult; reference is made to a letter of Dr. Hepburn in the *Foreign Missionary* of April for many interesting details. The present arrangement is a temporary one, and it may be found difficult to procure suitable premises for the permanent use of the mission. It is worthy of note that the idols were removed from the temple, and that Christian worship was publicly celebrated in it by the missionaries and a few other foreigners,—an event which may be regarded as prefiguring the triumph of our holy religion over long-established idolatry.

The study of the language received the immediate attention of our missionary friends; and in this they were compelled to make considerable progress, as they could seldom obtain assistance in speaking to the carpenters, workmen, and servants. It is spoken of as a language difficult to be learnt: "The written language is more difficult than the Chinese," Dr. Hepburn says; "the spoken is, perhaps, nearly as difficult, though quite different in its structure."

The character of the Japanese is pretty well known, and does not differ much from what might be expected of any

people, whose conduct is in no degree regulated by the holy precepts of the Gospel. They have reached a much higher grade of industry, ingenuity, and taste for the beautiful, than is commonly found amongst modern heathen nations, yet there are abundant proofs of human depravity amongst them; some of these are such proofs, moreover, as require a veil to be spread over them in Christian publications. From this deep-seated depravity of human nature, missionaries in Japan, as in other countries, must expect to encounter opposition. The resort of sea-faring and other persons from Christian lands, who have thrown off the restraints of religion, will doubtless prove to be a serious drawback to the labours of missionaries there, as almost every where else. A close observing people like the Japanese will mark the unworthy conduct of these so-called Christians, and regard it as the proper fruit of their religion; it will require time and patient instruction, coupled with godly example, to create a right understanding amongst them of what the Christian religion really is, especially as their former knowledge of it was acquired only through the Roman Church. As an important consideration, on the other side, and in aid of the missionaries, the Committee take pleasure in acknowledging the kind and happy influence of Messrs. Harris and Dorr, the official representatives of our country at Yedo. As to the Japanese government, and its policy towards foreigners visiting their country, whether as merchants or as missionaries, it is too soon to speak with confidence. There are reasons of hope, and also of apprehension, as to the future. Our missionaries may expect to share the reception and treatment which other foreigners receive. The Committee advert here to these views in order to guard against disappointment as to the conversion of the Japanese. A brilliant diplomatic negotiation does not establish the Christian Church in a heathen land, nor will the reign of Satan over these fair islands be easily broken. Nevertheless, this people shall be given to Christ for his inheritance. And the steps are now taken in the march that leads to victory. The Committee would only express further their purpose to reinforce this mission, from time to time, as it may be deemed expedient, and ask in its behalf the earnest prayers of the churches.

Mission to the Chinese in California.

SAN FRANCISCO.—Rev. A. W. Loomis and his wife.

It gives the Committee much pleasure to be able to report this mission as again in progress. Reference was made in their last report to their having applied to one of the esteemed brethren, who was formerly a missionary in China, to enter upon this mission to the Chinese. The Rev. A. W. Loomis is the min-

ister referred to, and this question of duty was then under his consideration. His health and that of his wife had become improved since their return from the east, though not fully restored. After much and prayerful consideration, they concluded to engage again in the service of Christ among the same people, brought, in the wonderful working of Providence, to our shores. Accordingly, resigning a pleasant connection with a pastoral charge, they went to California, and arrived in San Francisco September 14, 1859.

In giving an account of this mission, the Committee present here Mr. Loomis' report without abridgement. It will be found to embody the material facts and views of the missionary work among these Chinese immigrants. After referring to their arrival, this report proceeds as follows:

MISSION HOUSE—MISSIONARY LABOURS.

"They found a substantial mission house, which was built through the zealous and untiring exertions of the Rev. W. Speer, the missionary first sent to this field. The building contains school rooms, a chapel capable of seating 250 persons, and rooms for a small family. The possession of this house is an important consideration; it gives the appearance of permanency, and saves the Board that large expenditure which otherwise must annually be consumed in rent.

"A large amount of valuable labour was performed by the former missionary, the fruits of which appear in various forms. His name is held in grateful remembrance by many of the Chinamen, who love to speak of him as "the Chinamen's friend."

"Of the little Chinese church, which was organized by him, some of the members have returned to China, one united with the First Presbyterian church, another remained without the care of any under-shepherd, but he seems to have been carefully tended by the Good Shepherd himself, and to have held fast his integrity.

"The present occupants of the field, though once residents in China, found themselves amongst a people speaking a dialect quite unlike that which they had used at Ningpo, and the toil of acquiring a new language had to be undertaken again. After a short delay, a teacher was obtained, who, besides being a respectable Chinese scholar, was found to be already in possession of a considerable amount of knowledge respecting Gospel doctrines and Bible history, and, moreover, a professing Christian, who, a few years ago, while living at Hong Kong, was received to membership in the visible church. With such an assistant, the missionary felt encouraged to commence public teaching in a quiet way. Accordingly, on Sabbath morning, October 30th,

a beginning was made at places in and about San Francisco, where a few people could be gathered. Reading and explaining a portion of Scripture, and some religious publication, with conversation, were the exercises. About the first of December public worship was commenced in the chapel; since which time there have been regular services on Sabbath at 2 P. M., and on Thursday evening. The attendance varies from 10 to 30; occasionally less, and sometimes more. The exercises are, reading the Word of God, with explanations, a short discourse read by the assistant, an address through an interpreter, reading the Creed or the Commandments, and singing and prayer. The Thursday evening meeting is chiefly for prayer. There are three or four who lead in prayer; they pray with fluency, and apparent fervour and humility. Some come to these meetings of their own accord; others come only by special efforts to bring them in.

"A Sabbath school was commenced on Sabbath morning, February 12th. A desire to learn English may bring in some. Whether many or few may come, or whatever may be the motives of those who do attend, it is a work, like all missionary labour, in which "he that plougheth, should plough in hope."

"A day school is taught in the mission house, the teacher's salary at present being paid out of the public school fund. The attendance last term was between 15 and 30, the average 21. Eleven of those then in the school have left the city, seven of whom went home to China. Among the scholars are found both children and adults; the young men are very anxious to learn, so as to become qualified to do business with our people.

NUMBER OF CHINESE—DISCOURAGEMENTS.

"The number of Chinamen in California at present, according to the registers of arrivals and departures kept by the different companies, is about 42,000. All of these are from Canton and the adjacent country. Their speech is not the same, though they understand each other tolerably well. From other parts of China there are very few—only here and there one.

"The missionaries find their prospects of usefulness clouded, and the comfort of intercourse marred by the prevalence of vicious indulgence among the people for whose salvation they labour. There are here (if not publicans) gamblers, and harlots, and opium smokers; indeed, there are here many people as bad as any described in Paul's account of the heathen: but such have been made fit to enter into the kingdom of heaven; and such may enter still.

"The unsettled condition of the Chinamen in California is a

great apparent obstacle in the way of that kind of prosperity in missionary operations for which many at home are accustomed to look, viz.: speedy and visible fruits in the conversion of idolaters, and the building up of churches. Nearly all the Chinese immigrants are males, and these are all intent on making money; some are desirous only to make a hoard, others are flushed with success, and give way to sensual gratifications. The few women here are mostly of bad character; and there are but very few children, so that this mission must lack that department which, wherever it is practicable in all our missions, is assiduously cultivated, and regarded with the greatest hope, viz.: the schools.

ENCOURAGING ASPECTS—DUTY OF THE CHURCH.

“These are some of the unpromising features of the mission; but, on the other hand, there are encouraging aspects. It is a blessed privilege to be permitted to aid in the work of preaching the Gospel any where; but especially is it a privilege to tell the story of Bethlehem, and Gethsemane, and Calvary, to ears that never before have heard it. It would be most to our mind to be able to hold their attention till they had become well instructed; and yet, when we know that we may have their ear but a few times, or indeed only once, perhaps, we are especially anxious that *that once* may be the very time in which some nail may be driven in a sure place; and so, verily, it may be, though the humble instrument in the work may not know who was pricked to the heart till that day when all secrets are revealed.

“Another feature of this mission on the Pacific coast, and at this day of wonderful events, and at this eve of still more wonderful things, is worthy of especial attention. The heathen on our own continent, and just at the very doors of the churches, could not be neglected, whatever difficulties might seem to be in the way of evangelizing them; but, in regard to these heathen Chinese, there are interesting—there are heart-stirring considerations connected with this wonderful moving and mingling of the nations just now. The ends of the earth seem to be here brought together.

“For 1800 years and more, the command has been sounding: “Go ye into all the world and preach the Gospel;” and, since the Church was so slow to obey, Christ has now brought the heathen over and placed them in the midst of the churches, to try them whether or not they will now see that every one of them shall have an opportunity to learn what he must do to be saved. What we used to read of as events to take place in the latter days, is already beginning to be realized. Men are running to and fro, and knowledge must be increased. Thousands and tens of thousands of idolaters are flocking to this land of

schools and churches: they are the representatives of a nation counted by hundreds of millions; and, if converted, they are the nation, as we see, to carry the Gospel over the earth. Then, let the Church put forth all her force, and pray with "*all prayer,*" that every Chinaman that leaves our shores for his native land may go with a glad story to tell when he gets home. And for another reason must the Church arise in all the power and assurance of a Church of the living God—arise and march to victory—we *must* do it; for, unless we exert ourselves to convert them to Christianity, they may convert us to idolatry. Does not God seem to be moving thus in this matter, so as to force the Church from its past position of ease and lukewarmness—from its habits of mite-collections and lethargic prayers, to an entirely new life and energy—to large gifts—to earnest, agonizing prayers—to self-consecration and personal enlistment for the salvation even of the ark?

"Chinamen have broken loose from home; China cannot contain the Chinamen; their Emperor cannot retain them, and other nations cannot keep them out: in how many parts of the earth are they already, and where will they not be in a few years more? During the last year about 3,000 arrived in the port of San Francisco, fresh from China, and about the same number returned; and thus every year they come and go. Every one of these 3,000 is a different man in many respects when he returns from what he was when he arrived. Many of them are more enlightened, more active, have been wrought upon by the energetic, stirring habits of our people, and they will go home to communicate some of this life to their countrymen; and, oh, if a goodly proportion of this yearly graduated class of 3,000 could also have the seeds of grace implanted in their hearts, how would they spread the leaven of Gospel influence as they separate to their several homes in the various cities and villages of their native land!"

Missions in Papal Europe.

It is over sixteen years since the Committee engaged in efforts to promote the diffusion of the gospel among the Roman Catholic inhabitants of Europe. These efforts have been made chiefly in Belgium, France, and Italy, but Holland and some other parts of Europe have not been altogether neglected. The amount of moneys expended in this work has been small from year to year, though making nearly \$90,000 in the aggregate; but it has no doubt been money well spent. The same general plan of proceeding has been pursued from the beginning. Remittances are made to Christian brethren among the Waldenses, at Geneva, Paris,

Brussels, and other places, mostly to those who are engaged in the direction of missionary labours at these centres of influence, to be expended by them at their discretion; and they make reports from time to time of their missionary work to the Committee. The brethren, in whose hands these funds are placed, are gentlemen of the highest Christian standing; some of them are well known in the Christian world. They are men, moreover, whose views of the doctrines of the Bible, and of the order and worship of the Church, entitle them to our confidence and Christian sympathy; while their position, knowledge of their own nations respectively, and acquaintance with the missionary work, give them every advantage in the distribution of moneys entrusted to their care. It is almost exclusively through such men and the missionary agencies in their hands, that any foreign institution can successfully engage in efforts to spread the gospel amongst the Romanists of Europe; and it is a pleasing feature of this method of taking a part in this important work, so far as our own branch of the Church is concerned, that it is altogether inexpensive for the collection and transmission of funds. These funds are received and forwarded by the Committee, without reduction excepting a few cents for postages. When they reach their destination, they are expended by our European brethren in the support of missionaries, colporteurs, schools, the distribution of the Scriptures and tracts, &c.

For particular statements concerning this work of evangelization, reference may be made to the papers published in the periodicals of the Board; the Committee insert here only summary or general accounts of the principal missionary agencies employed. Foremost among these in interest, considering the remarkable movements of the last year and those which are still in progress in the south of Europe, may be placed the ancient church of the Waldenses and its work of evangelization in Italy. The Table, or Executive Committee, of the Waldensian Synod continued in the year 1859 to support its former missionary labours and engaged in new efforts of the same kind. One of the pastors was deputed to spend several months at Florence; evangelists were employed at the same city, and at Turin, Genes, Nice, Favale, Casale, Voghera, Courmayeur, and Pignerol; schools were opened at Turin and other places; permission had been given to Waldensian ministers and evangelists to visit the soldiers in the military hospitals, where they were cordially received; some thousands of copies of the Bible and New Testament, and at least 35,000 copies of religious tracts, were distributed by colporteurs amongst the Sardinian and French soldiers, and even among the Austrian. These statements show that not only a good but a great work has been done, in a quiet way, by

this venerable Church,—a work which will exert the happiest influence on the destiny of the Italian people.

The Geneva Evangelical Society, conducted by such Christian men as Dr. Merle D'Aubigne and Dr. Gaussen, has steadily prosecuted its important labors, which have their field largely in France. Writing to the Committee on the 5th of March, Dr. Merle D'Aubigne says, quoting in part the last report of the Society, that its funds have "defrayed the expenses of 32 missionary stations, 14 ministers of the Word, 10 evangelists, 15 school masters, 8 school mistresses, 31 colporteurs—some of the latter labouring throughout the year, others for the winter months only. Besides this, the Evangelical Society has kept up its school of theology and its preparatory school, an instrumentality which has been greatly blessed in preparing pastors for the ministry of the Word. There are at present 42 students, of whom 21 are French, 11 Swiss, 1 Irish, 3 Canadian, 3 Belgian, 2 Italian, and 1 Hungarian. This is a slight sketch of instrumentality employed by the Society, but the good that has resulted from its labours it will be difficult to estimate—the number of persons whom it has been the means of drawing from superstition, from indifference, from unbelief, and who now rejoice in the light of the gospel, the souls that have been comforted and strengthened by the promises of God. We can give outward statistics, but we cannot describe the work of the Spirit, which is known to God alone."

In France, also, two Missionary Societies at Paris have their field of labor. One of these, the Central Protestant Society, in December last reported 37 pastors, 8 evangelists, 14 teachers, and 5 colporteurs and Bibleagents,—in all 64 labourers, most of whom received their whole support from its funds. The Evangelical Society in its last annual report enumerates 13 ministers, 10 evangelists, 51 teachers, of whom 25 are females, and 19 pupil teachers, all of whom are supported by the Society.

In Belgium, a small but efficient Society has its seat of operations at Brussels, and besides 14 pastors, has a staff of 4 evangelists, 14 teachers, and 9 colporteurs. It also maintains five depositories for the sale and distribution of Bibles and tracts. Several of the labourers in connection with this Society conduct their operations in the Flemish language. Detailed statements have not been received from the adjoining country of Holland, to which by special designation a remittance was sent, to be expended under the direction of Christian friends at the Hague.

These summary statements show that the missionary work in the Roman Catholic countries of Europe is partly what here would be called a home missionary work, in the support of pastors over feeble Protestant churches; but that it has the foreign or

out-lying field as its chief department, in the vast Roman Catholic population—amongst whom evangelists and colporteurs are employed; while schools are supported for the children of both classes. In these countries, the cherishing of the feeble Protestant churches is often the most effective means of imparting the pure gospel to the Romanists among whom they are planted, and to whom they hold forth the word of life.

These general statements show, further, that it is but a limited and entirely inadequate missionary agency that is employed for the conversion of the Romanists on the Continent. The number of missionary pastors, evangelists, and colporteurs, towards whose support the Committee has been able to make a small contribution, and who embrace nearly all that are at work in the countries referred to above, would make but a small part of the labourers on the lists of our two Home Boards that support ministers and colporteurs; while the Romanist population to be influenced by their labours is more than twice as large as the whole population of our country. Nor is this deficiency of missionary labourers supplied to any considerable extent by the pastors of well supported churches; the number of these is quite limited. The harvest in these countries is plenteous, the labourers are few.

The harvest is not only plenteous; in important respects the field is white unto the harvest. Opportunities are set before the true Christians of these lands for spreading a knowledge of the gospel among their Romanist countrymen. Difficulties of certain kinds are removed, or are less embarrassing. The course of public events is against Rome; and it is towards liberty, in religion as well as in less important matters. Great changes seem to be near at hand, especially in the Italian states. Now is the time to pray for our Christian brethren and their work. Their labours should receive, also, a liberal degree of pecuniary support. In respect to this, the Committee regret to state that they have been able during the last year to send only \$5,480 to the help of this work, apportioned as shown in the Treasurer's report. They trust that larger funds may be at their disposal hereafter for this service.

Mission to the Jews.

NEW YORK.—Rev. John Neander.

In his report Mr. Neander begins by expressing his warm gratitude to the Lord, for enabling him to testify to the power of the Divine Word in the presence of many Jews; while he laments his own short-comings and coldness in his great work. He speaks of the large number of Jews in this city, and of their

increasing influence upon each other and upon the Gentiles. The orthodox or talmudical Jews are described as struggling hard for the maintenance of the Talmud, and for the Rabbinical and Pharasaical form of worship; and most persons of this class are bitter enemies to Christianity,—mainly because they judge of the Christian religion by what they have seen of its corrupted forms in Europe. Even among Jews of this class, Mr. Neander speaks of several who, having become acquainted with him, are laying aside the severe spirit with which they formerly met him, and are now willing to converse with him in a friendly way concerning the gospel. The children of this class of Jews, in many cases, are falling away from the strict views of their fathers.

A more numerous class of this people in this city seem to be given over to scepticism and infidelity. Many of them still boast of Judaism, have their synagogues, rabbies and leaders, and keep up a certain outward homage to their ancestral faith; but the heart is frozen with materialism. Some gentiles, ignorant but excitable, have become proselytes to the Jewish religion, but many of the Jews have abandoned it, and are now worshippers in Christian churches of different denominations.

The missionary has continued to spend a part of his time in visiting the Jews at their houses and places of business, and has been generally received with respect. Some return his calls and go occasionally to hear the Word preached by him in the German church, Williamsburgh. He thinks that many are influenced by the power of the truth, and that there is a growing spirit of inquiry amongst them. Special attention was given by him and some other Christian Hebrew brethren to efforts for the spiritual benefit of a number of baptized Jews, who had become indifferent to the claims of their Christian profession. These efforts are described with thankfulness as having in some instances produced happy results. He has also visited the city prison and the Broadway hospital once a week, where he has had frequent opportunities of speaking both to Jews and Germans, in circumstances of affecting interest.

Mr. Neander continues to preach in Williamsburgh to the German congregation, which was gathered under his ministry; and his labours during the last year have been abundantly blessed. He has been permitted to see "many souls made alive by the power of God." Some of these were Roman Catholics; some were formerly blasphemers and deniers of the truth. The congregation is subject to changes, some of the members removing to other places from time to time, "but others have been brought to join the church, and the public services have been generally well attended."

The Committee regret to state that it has not been found practicable to strengthen the mission to the Jews. They have given much consideration to its interests, and they indulge the hope that labourers of the right kind and means for their support will be provided, and that doors will be opened for increased exertions to give the gospel to this interesting people.

CONCLUDING REMARKS.

THE foregoing detailed account of the missionary work in its varied departments contains much to encourage the hearts of God's people, and stimulate them to more energetic measures in the prosecution of the great work that has been committed to their care. The signs of progress both in the Home and Foreign aspects of the work are many and decided. Whilst there are still many churches that contribute nothing at all to this great enterprise, and others that do very little compared with what they ought and might, there are many, nevertheless, that have contributed freely of their substance; and they will no doubt continue to do so, as God shall prosper them, and the growing wants of this great cause shall demand. The general observance of the "week of prayer" by the churches is one of the encouraging signs of the times. The monthly concert of prayer is now regarded as one of the stated and regular services in many of the churches; a larger number of Sabbath-schools have been enlisted in the work, thus not only securing valuable contributions in money, but the more valuable training of children themselves to habits of benevolence; and what is more precious than gold and silver, the sons and daughters of the church are freely giving themselves to go far hence to the gentiles; at the same time many of the churches are waking up to the solemn conviction that it is their great business to spread the knowledge of the Gospel among all the nations of the earth, and some of them at least are girding themselves in the spirit of primitive Christianity to make all the sacrifices, and encounter all the toil and peril necessary to carry it on. Let these views and principles be diffused among all our churches, and let the measures recommended by the General Assembly and the lower Judicatories, from time to time, for the accomplishment of this object, be faithfully carried out, and there will be very little room left for apprehension in relation to the future.

But if there are cheering indications in relation to the home aspects of the work, there are still more encouraging tokens in connection with its progress abroad. Not only has the

field to be cultivated been greatly opened up by the providence of God, but almost every effort that has been made to occupy it has been attended with encouraging tokens of ultimate success. Our missionary brethren, with a few exceptions, have been favoured with good general health, and their labours have been carried on with comparatively little interruption or embarrassment. Two deaths have been recorded, that of Rev. George McQueen, of the Corisco mission, and that of Mrs. Calderwood of Northern India, both of whom have left behind the savour of precious names. Fewer missionaries than usual have been compelled to withdraw from their work on account of failure of health, whilst the number who have gone forth for the first time to re-inforce the older missions, or to occupy new ground, is greater than has ever been sent forth by the Board in any one year. One or two missions that had been but recently established, or were enjoying only a precarious and uncertain existence, have been established on a more solid and enduring foundation. All the various departments of labour connected with the translating, the printing, and the circulating of divine truth; the promotion of education, especially in training native teachers and preachers; and the oral proclamation of the Gospel, both at stated places and occasions, and on extended missionary tours, have been carried on with efficiency, and have been attended with good results.

Among the Indian tribes, in consequence of the withdrawal of Government funds, the Otoe and Kickapoo missions have been discontinued for the present. The Iowa and Sac mission, for the same reason, has been remodelled, and has the prospect of enlarged usefulness to the youth and children of different tribes. With these exceptions, the missionary work here has been prosecuted with vigour, and results are being rapidly developed in which the church may feel the sincerest pleasure. A large number of young persons are now coming forth from these schools to be teachers and preachers, and the number of conversions has also been considerable.

The missionary work among the Chinese in California has been resumed. The presence of the missionary has been welcomed by that people, and while there are not a few discouragements, the way is open for making known the Gospel to them.

In South America, though the missionary work is still in its incipiency, there are, nevertheless, tokens of good. In Buenos Ayres, little or no progress has been made, owing to the unsettled state of the country in connection with the war

which has prevailed during the greater part of the year. In Bogota, the cause of truth and evangelical religion has made decided progress, and souls have been brought to embrace the Saviour in the midst of bitter opposition—thus foreshadowing the nature of the warfare to be waged in this portion of the world, as well as the glorious results that are sure to be realized, if it is prosecuted with fidelity and in reliance upon Divine aid.

In Africa, there have been important additions to most of the churches, whilst in Corisco there has been a special outpouring of the Holy Spirit, resulting in the hopeful conversion of many souls.

In India, the missionary work has been characterized by a larger number of conversions than usual, and among these there have been several Musalmans and Brahmans—classes of persons who were once regarded as the most improbable subjects of Divine grace. The mission in Siam is now reaping the first fruits of years of toil and prayer, and if reliance can be placed on the outward aspects of the work at the present time, a much richer harvest is about to be gathered. In China, one of the advanced missionary posts, taken up some time since, has been temporarily suspended on account of the impending war with Great Britain and France. In other respects, the missionary work has been making decided progress. At Ningpo, there has been a special work of the Holy Spirit, and many souls have been brought to the knowledge of the Saviour. The missions at Shanghai and Canton, though not so highly favored in this respect, have, nevertheless, had some encouraging tokens of the Divine approval. One missionary has taken up a post of labour near the great metropolis of Japan, and although there has not yet been time for any important results, enough has been found to show that this will be a difficult field of labour, and much faith and patience will be required in the prosecution of the work.

In view of such results and prospects, the people of God may well feel encouraged, and they have abundant cause of gratitude to Almighty God, by whose blessing alone they have been brought about. Let them be stimulated by these results to greater faithfulness—let them gird themselves to the necessary sacrifices and perils of the work, and go forth in dependence upon the presence and aid of the Great Head of the Church, and results will soon be realized, more glorious than have ever been witnessed among men, and such as shall fill heaven and earth with joy.

Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1859, to May 1, 1860.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of the		
Lodiana Mission,		\$37,504 81
Furrukhabad Mission,		19,374 25
		----- \$56,879 06

MISSION IN SIAM.

Expenditures on account of the		
Mission at Bangkok,		10,099 62

MISSIONS IN CHINA.

Expenditures on account of the		
Canton Mission,	6,688 61	
Outfit of Rev. I. M. Condit and wife,	400 00	
Passages from New York to Hong Kong, of Rev. A. P. Happer, M.D., and family, and Rev. I. M. Condit and wife,	1,500 00	
	-----	8,588 61
Ningpo Mission,	25,891 68	
Outfit of Revs. D. D. Green, J. A. Dan- forth, Wm. T. Morrison, and their wives,	1200 00	
Passages of same from New York to Shanghai,	1300 00	
	-----	28,391 68
Shanghai Mission,	17,881 18	
Outfit of Rev. J. M. W. Farnham and wife,	400 00	
Passage from New York to Shanghai.	500 00	
	-----	18,781 18
		----- 55,761 47

FINANCIAL STATEMENT.

105

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		2,038 05	
Passage of Rev. A. W. Loomis and wife, from New York to San Francisco,		225 00	
		<u> </u>	2,263 05

MISSION IN JAPAN.

Expenditures on account of			1,033 77
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MISSIONS IN AFRICA.

Expenditures on account of the			
Liberia Mission		10,458 54	
Corisco Mission	6,981 34		
Outfit of C. L. Loomis, M.D., and wife.	400 00		
Their passage to Corisco	300 00	7,681 34	
		<u> </u>	<u> </u>
			18,139 88

MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of the			
Chippewa and Ottawa Mission		4,685 82	
Omaha Mission.		4,313 43	
Kickapoo Mission,		3,295 65	
Otoe Mission,		1,519 03	
Iowa and Sac Mission,		5,144 57	
Creek Mission,		7,764 38	
Choctaw Mission			
At Spencer Academy,	10,325 25		
At Goodwater	3,794 26		
Late Missions of the American Board,	2,262 23	16,381 74	
Chickasaw Mission,		11,107 46	
Seminole Mission		4,180 72	
		<u> </u>	<u> </u>
			58,392 80

MISSIONS TO THE ROMANISTS.

Expenditures on account of			
Missions in South America,	5,641 01		
Outfit of Rev. A. L. Blackford and wife, and of Rev. A. G. Simonton,	650 00		
Their passage from Baltimore to Rio Janiero,	300 00		
		<u> </u>	6,591 01
Remittances to France,		1,600 00	
" " Geneva,		800 00	
" " Belgium,		800 00	
" " Holland,		500 00	
Waldenses,	800 00		
Interest on Endowment	980 00	1,780 00	
		<u> </u>	<u> </u>
			12,071 01

MISSION TO THE JEWS.

Expenditures on account of	700 00
(Total Expenditures for Missions, \$215,340 66.)	

AGENCIES.

Travelling Expenses of Officers of the Board, Missionaries and Voluntary Agents,	421 47
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SECRETARIES' AND TREASURER'S DEPARTMENT.

One Secretary, one year,	2,000 00	
One Secretary, one year,	2,000 00	
One Secretary, one year,	2,000 00	
Treasurer, one year,	2,000 00	
Clerk hire and copying,	1,922 50	
	————	9,922 50

PRINTING.

The Foreign Missionary : Expense of publishing 34,250 copies monthly, including those sent Free to Ministers and Donors, with Postage and Expressage.	5,112 34	
Less Subscriptions received and Postage repaid,	304 21	
	————	4,808 13
The Home and Foreign Record: proportion of deficiency,		798 10
Twenty-Second Annual Report: Expense of Publishing 21,250 Copies, including Postage on Svo Edition,		1,240 16
Printing Circulars, Certificates, Blanks, &c.,		99 38

MISCELLANEOUS.

Postage,	556 91	
Fuel and Lights,	138 89	
Fixtures and Furniture,	95 31	
Library and Binding Books,	54 17	
Blank Books and Stationery,	85 44	
Periodicals,	36 72	
Taxes and Insurance,	405 44	
Care of Mission House,	34 00	
	————	1,406 88
		<u>234,037 73</u>

PROCEEDINGS
OF THE
BOARD OF FOREIGN MISSIONS
AT THE
TWENTY-THIRD ANNUAL MEETING.

THE Twenty-Third Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held at the Mission House in New York, May 7, 1860, and completed during the sessions of the General Assembly at Rochester, N. Y., on the 29th of May. As in former years, extracts are here given from the proceedings of the Board.

The following members were present :

Ministers : John B. Adger, D. D., George Armstrong, D. D., Charles C. Beatty, D. D., Robert Davidson, D. D., John T. Edgar, D. D., A. G. Hall, D. D., Charles Hodge, D. D., Charles K. Imbrie, John M. Krebs, D. D., John C. Lowrie, Joseph McElroy, D. D., Alexander T. McGill, D. D., William W. Phillips, D. D., William S. Plumer, D. D., George Potts, D. D., Gardiner Spring, D. D., J. Leighton Wilson, D. D.

Laymen : B. R. Bradford, Robert Carter, Jasper Corning, James Lenox, Walter Lowrie, William Rankin, Jr., Robert L. Stuart, Alanson Trask, G. H. Van Gelder.

The Report of the Executive Committee, the Treasurer's Accounts, and the Minutes of the Executive Committee were laid before the Board on the 7th of May, and were referred to Committees—the Missions in each general field, with the Report of the Executive Committee concerning them, being placed in the hands of separate Committees. Upon their recommendation, the Board

approved of the Report of the Executive Committee, and directed it to be presented to the General Assembly.

The following officers were then elected :

President : Gardiner Spring, D. D.

Vice-Presidents : Messrs. Silas Holmes, Sidney A. Baxter, Nathaniel Ewing, Alexander C. Henderson, James Blake, John T. McCann, Walter H. Lowrie, Matthew Newkirk, William Rankin, John Stonestreet, William W. Pinneo, and John C. Green.

Executive Committee : Rev. Messrs. William W. Phillips, D. D., George Potts, D. D., William Barnard, John D. Wells, John Thomson, D. D., John C. Lowrie, *ex off.*, J. Leighton Wilson, *ex off.*, and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, Walter Lowrie, *ex off.*, and William Rankin, Jr., *ex off.*

Corresponding Secretaries : Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. J. Leighton Wilson.

Recording Secretary : Rev. Charles K. Imbrie.

Treasurer : William Rankin, Jr., Esq.

Auditors : Messrs. James Donaldson and Ebenezer Platt.

The Board adjourned to meet in the Mission House, New York, on the second Monday in May, 1861, at 4 o'clock P. M.

Action of the General Assembly.

ON Friday, the 21st of May, the Report of the Board was laid before the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. John T. Edgar, D. D., F. DeW. Ward, Alonzo Church, D. D., Cyrus Byington, Stephen Mattoon, and Levi Janvier, and Messrs. H. Meeker, G. Dowse, B. R. Bradford, and J. F. Bergen.

On Tuesday, May 22d, this Committee reported the following resolutions, which were considered and adopted, viz. :

1. *Resolved*, That from the details of said Report it is manifest that our Foreign Missionary work is in a highly prosperous course of operation, and thus affords great cause of thanksgiving to Him whose blessing alone has made it thus to prosper.

2. *Resolved*, That the increased benevolence of our churches, during the past year, in sustaining this great cause of Missions, is matter of special encouragement; and this Assembly trusts that there will be a still more liberal and steady increase of contributions to the funds of this Board from year to year.

3. *Resolved*, That in order to accomplish this result it is incumbent on *all* our churches to aid by their contributions in securing such increase; nor can the Assembly forbear expressing their sense of pain on finding that so many of our churches, from year to year, are standing apart from this great work; and the more especially are they thus affected, when the way to the great heathen nations is so fully opened; and the Assembly would call on all these churches to join their brethren in making known the only Saviour to those perishing multitudes.

4. *Resolved*, That the General Assembly would encourage the Board to go forward in their labours of love, laying broad and deep the foundations of the Lord's work among the heathen, the Roman Catholics, and the Jews.

5. *Resolved*, That the General Assembly would cordially approve of the action of the Board in receiving under their care the Missionaries among the Choctaws, who were formerly under the care of the American Board; and the Assembly would remind all its churches of this additional charge on the funds of the Board, and that increased donations will consequently be needed for their support.

6. *Resolved*, That the Report of the Board be approved, and referred to the Executive Committee for publication.

While these resolutions were under consideration in the General Assembly, remarks were made by Walter Lowrie, Esq., one of the Secretaries of the Board; Rev. S. Mattoon, of the Mission in Siam; Rev. L. Janvier, of the Mission in North India; and the Rev. C. Byington, of the Mission among the Choctaw Indians.

Religious Exercises.

The Meetings of the Board were opened and closed with Prayer.

A Sermon for the Board was preached in the Brick Presbyterian church, New York, by the Rev. Elijah R. Craven, D. D., on Sabbath evening, May 6th, preceding the Annual Meeting, from Isaiah liii, 11—first clause.

The Annual Sermon before the General Assembly was preached in the Third Presbyterian church, Rochester, N. Y., by the Rev. R. L. Stanton, D. D., on the 22d of May.

Members of the Board of Foreign Missions.

Term of Membership ending in May, 1861.

Ministers.

Thomas Creigh, D. D.
William S. Plumer, D. D.
George Potts, D. D.
J. H. Melvaine, D. D.
John N. C. Grier, D. D.
Edward D. Smith, D. D.
Thomas Smyth, D. D.
Gardiner Spring, D. D.
Elisha P. Swift, D. D.
William Snodgrass, D. D.
John Gray, D. D.
John W. Yeomans, D. D.
Reuben Frame.
Charles W. Shields.
Allan D. Campbell, D. D.

Laymen.

Thomas Pringle.
Ebenezer Platt.
Alexander W. Mitchell.
Reuben H. Walworth.
John D. Thorpe.
John Fine.
Robert L. Stuart.
Henry McKeen.
H. Ayres,
G. H. Van Gelder.
Stacy G. Potts.
Samuel Burtis.
J. Harmon Brown.
Selah Matthews.

May, 1862.

John T. Edgar, D. D.
Charles Hodge, D. D.
Robert J. Breckinridge, D. D.
John C. Backus, D. D.
Henry A. Boardman, D. D.
Robert Steel, D. D.
J. Leighton Wilson, D. D.
John N. Campbell, D. D.
William D. Howard, D. D.
Henry R. Weed, D. D.
Francis Herron, D. D.
Charles C. Beatty, D. D.
Samuel B. Wilson, D. D.
B. M. Palmer, D. D.
J. Edson Rockwell, D. D.

Alanson Trask.
John W. Paine.
Thomas U. Smith.
A. G. Melvaine.
Thomas Moodie.
Walter Lowrie.
Jasper Corning.
William Shear.
H. H. Leavitt.
James Donaldson.
William Baird.
A. S. McKinney.
J. A. Lawrence.
W. M. Phillips.
Denise Denise.

May, 1863.

David Elliot, D. D.
James Hoge, D. D.
Robert Davidson, D. D.
William L. Breckinridge, D. D.
Stuart Robinson, D. D.
John B. Adger, D. D.
George Howe, D. D.
D. V. McLean, D. D.
William H. Foote, D. D.
John C. Lowrie.

James Lenox.
Harvey Childs.
James N. Dickson.
Robert Carter.
Lebbeus B. Ward.
William Rankin, Jr.
Alexander Laughlin.
Alex. Van Rensselaer.
J. G. Shipman.
T. H. Nevin.

Ministers.

John Thomson, D. D.
 James M. Macdonald, D. D.
 John Stockton, D. D.
 Jonathan Cogswell, D. D.

Laymen.

George W. Buchanan.
 J. P. Berryman.
 John Hill.
 M. O. Talman.

May, 1864.

A. G. Hall, D. D.
 George W. Janvier.
 John H. Rice.
 Joseph H. Jones, D. D.
 John M. Krebs, D. D.
 Joseph McElroy, D. D.
 William W. Phillips, D. D.
 Charles K. Imbrie.
 Nicholas Murray, D. D.
 Jonathan Greenleaf, D. D.
 Thomas L. Janeway, D. D.
 John McDowell, D. D.
 Melancthon W. Jacobus, D. D.
 George D. Armstrong, D. D.
 Alexander T. McGill, D. D.

William McIlvaine.
 William F. Allen.
 Matthew Newkirk.
 Joseph Patterson.
 John M. Sherrerd.
 James T. Soutter.
 Gassoway B. Lamar.
 William S. Martien.
 William M. Halstead.
 B. Rush Bradford.
 William O'N. Perkins.
 William Ernst.
 Eben. N. Buell.
 Henry Ivison.
 Samuel Galloway.

APPENDIX.

Annual Report of Receipts,

BY THE BOARD OF FOREIGN MISSIONS.

Donations received by the Board of Foreign Missions during the year ending May 1, 1860, \$186,126 96, from the following sources :

NOTE.—For particulars, see monthly acknowledgments.

SYNOD OF ALBANY.		Oneida	15 00	East Williamson	3 00
<i>Pby of Loudonderry.</i>		Syracuse, Park Central	40 00	Wheatland	12 75
Londonderry	101 96		246 00	East Bethany	5 15
Windham	60 00	SYNOD OF BUFFALO.		Seneca	33 00
Antrim	44 37	<i>Pby of Ogdensburg.</i>			451 19
Newburyport 1st	340 00	Oswegatchie 1st	1 3 00	SYNOD OF NEW YORK.	
Do. 2d	35 00	Hammond	17 84	<i>Pby of Hudson.</i>	
	581 33	Morristown	8 00	Florida	37 00
<i>Pby of Troy.</i>		Heuvelton	2 70	Hamptonburg	87 67
Lansingburg	124 79		151 54	Hempstead	33 10
Troy, Second st.	250 35	<i>Pby of Genesee River.</i>		Monroe	18 00
Do. Park	67 00	Groveland	26 10	Hopewell	28 00
Cambridge	150 00	Sparta, 1st	10 00	Middletown	53 39
Stillwater	55 00	Sparta 2d	8 00	Washingtonville	6 00
Sandy Hill	42 33	Bath	215 34	Centreville	21 00
Fort Edward	9 00	Caledonia	24 50	Goshen	187 22
Waterford	350 30	Scottsville	10 60	Deer Park	28 46
	1048 77	Warsaw	66 58	Bloomington	15 00
<i>Pby of Albany.</i>		Moscow	11 00	West Town	15 36
Jewett	102 66	Tuscarora	5 00	*Monticello	51 00
Carlisle	9 00	Wyoming	3 80	Scotchtown	122 78
Kingsboro'	364 41	Oakland	3 00	Milford	14 00
Esperance	16 00		408 92	White Lake	7 00
Rockwell's Falls	10 00	<i>Pby of Buffalo City.</i>		*Goodwill	80 00
Tribes Hill	12 00	East Aurora	5 00	<i>Pby of North River.</i>	
Schenectady	275 00	Buffalo Central	114 00	New Hamburg	30 00
Amsterdam	18 00	Alden	6 00	Fishkill	14 33
West Galway	26 00		125 00	Bethlehem	41 00
New Scotland	27 00	<i>Pby of Michigan.</i>		Newburg 1st	156 00
West Milton	36 32	St. Johns	5 00	Do. Calvary	63 00
Little Falls	27 49	Detroit, Westminster	41 33	Marlborough	56 00
Albany 1st	786 04	Plymouth 1st	27 00	Kingston	5 00
Do. 2d	516 15	Bennington	2 00	Cold Spring	30 00
Do. 3d	70 00		75 33	Rondout	60 00
Hamilton Union	100 00	<i>Pby of Rochester City.</i>		Wappinger's Falls	12 00
Amsterdam Village	78 00	Phelps	90 50		522 36
Charlton	48 00	Port Byron	50 00	<i>Pby of Bedford.</i>	
Northville	2 00	Brockport	11 00	Gilead	51 84
Galway	18 00	Rochester 1st	45 50	White Plains	102 57
Northampton	15 00	Do. 3d	125 29	Rye	145 00
Ballston Spa	148 24	Do. St. Peters	70 00		
Bethlehem	24 31	Cha'lotte	5 00	* In report of last year, the acknowledgment should read as follows :	
Ballston	58 25			Monticello	34 00
Saratoga Springs	5 00			Goodwill	90 00
	2812 97				
<i>Pby of Mohawk.</i>					
Westminster, Utica	191 00				

ANNUAL REPORT OF RECEIPTS.

Yorktown	11 00	Newtown	95 00	Cape Island	71 19	
Patterson	15 15	Astoria	49 63	Bridgeton 1st	370 00	
South Greenburgh	53 00	Hempstead	64 52	Bridgeton 2d	98 25	
Mount Kisco	20 94	Oyster Bay	33 50	Blackwoodtown	33 00	
Port Chester	22 00			Pittsgrove	63 00	
South East	16 00		2,131 76	Salem	51 18	
North Salem	3 00			Deerfield	75 00	
South Salem	204 55	SYNOD OF NEW JERSEY.			Greenwich	45 00
Bedford	194 28	<i>Phy of Elizabethtown.</i>			Mays Landing	18 50
Croton Falls	6 71	Metuchin 1st	58 16	Woodbury	14 34	
Poundridge	6 00	Elizabethtown	18 09	Leeds Point	5 00	
	933 04	New Providence	31 00	Williamstown	14 00	
<i>Phy of Long Island.</i>		Woodbridge 1st	110 60	Fislerville	2 00	
Middletown	12 00	Westfield	75 31	Cold Spring	18 00	
Huntington South	24 00	Rahway 1st	109 00	Miscellaneous	22 00	
Islip	5 18	Rahway 2d	59 00		1,111 71	
Smithtown	55 00	Liberty Corner	3 00	<i>Phy of Newton.</i>		
South Haven	64 33	Elizabethtown 1st	459 41	Stuartsville	112 39	
Sweet Hollow	6 70	Pluckamin	17 00	Harmony	71 50	
East Hampton	200 00	Lamington	63 00	Stillwater	43 50	
Sag Harbor	6 00	Perth Amboy	13 00	Fox Hill	9 00	
Bridge Hampton	3 00	New Vernon	23 00	Belvidere	135 00	
Fresh Pond	7 00	Plainfield	31 17	Knowlton	50 00	
West Hampton	10 00	Baskingridge	120 00	Hope	16 00	
Moriches	5 00	Miscellaneous	2 00	Greenwich	63 00	
Huntington	169 55			Danville	5 00	
Southampton	56 00		1231 14	Blairstown	45 78	
	704 79	<i>Phy of Passaic.</i>			Lower Mount Bethel	58 00
<i>Phy of New York.</i>		Newark 3d	828 94	Hackettstown	66 82	
Forty-second st.	444 11	Paterson 1st	144 57	German Valley	39 00	
Madison avenue	185 00	Morrisstown 1st	462 88	Mansfield 1st	6 00	
First	7543 61	Springfield	72 16	Mansfield 2d	16 00	
Eighty-fourth st.	210 00	Chester	4 00	Newton	56 00	
Fifth av. & 19th st.	600 83	Connecticut Farms	45 00	Andover	6 00	
Brick	3234 72	Flanders	3 00	Phillipsburg	12 00	
Throgs Neck	20 00	Chatham Village	110 00	Musconetcong Valley	20 00	
Chelsea	195 75	Mount Freedom	25 00	Oxford	40 00	
West 23d st.	154 26	Paterson German	2 50	Yellow Frame	32 67	
Yorkville	183 25	Miscellaneous	50 00	Marksboro'	17 47	
University Place	21 7 87		1810 95	Stroudsburg	15 00	
Fifteenth st.	2 98 83	<i>Phy of New Brunswick.</i>				1,020 13
Nyack	26 51	Bond Brook	110 00	<i>Phy of Raritan.</i>		
Greenbush	15 00	New Brunswick 1st	177 14	Solebury	12 00	
Rutgers st.	416 49	New Brunswick 2d	122 57	Amwell United 1st	10 00	
North Haverstraw	2 00	Princeton 1st	236 01	Amwell 2d	9 50	
Bridgeport	74 00	Princeton 2d	10 00	Lambertville	8 00	
Grand st.	37 61	Princeton Witherspoon st.	3 00	Milford	16 00	
Miscellaneous	3 5 00	Cranberry 1st	59 00	Clinton	47 50	
Clifton 1st	35 00	Cranberry 2d	70 00	Kingswood	16 00	
Jersey City 1st	530 89	Trenton 1st	16 68	Flemington	150 00	
	12,443 76	Trenton 2d	25 00		351 00	
<i>2d Phy of New York.</i>		Trenton 3d	97 16	<i>Phy of Susquehanna.</i>		
Scotch	2106 46	Tennent	97 95	Wyalusing and Herriek	10 00	
Stanton st.	5 00	Freehold Village	120 00	Towanda	35 59	
Sing Sing	175 00	Ewing	5 00	Rome	8 50	
Peekskill	263 50	Millstone	22 00	Warren	9 95	
Hamden	21 68	Dutch Neck	6 00	Friendsville	1 00	
Canal st.	70 82	Hightstown	15 00	Elkland	7 17	
Mount Washington	119 10	Titusville	3 00	Orwell	12 50	
	2,780 56	Squan Village	8 74	Monroeton	3 50	
<i>Phy of Connecticut.</i>		Manalapan	4 00	Wyalusing 2d	11 35	
Thompsonville	37 15	Jamesburg	14 00	Troy	20 00	
<i>Phy of Nassau.</i>		Hamilton Square	10 00		119 59	
Wallabout	50 96	Shrewsbury	20 00	<i>Phy of Luzerne.</i>		
Brooklyn 1st	66 00	Middletown Point	51 76	Summit Hill	35 00	
Brooklyn 2d	310 95	Lawrence	213 45	Tamaqua	45 00	
Brooklyn Central	117 35	Pennington	70 00	Weatherly	5 71	
Williamsburg	534 61	Red Bank	11 25	Wilkesbarre	150 00	
Williamsburg German	3 00	Miscellaneous	50 00	Pittston	55 00	
Jamaica	242 19		2046 60	Kingston	36 21	
		<i>Phy of West Jersey.</i>			Hazleton	33 07
		Cedarville	112 25			
		Camden	148 00			

Seranton	112 70	<i>Phy of New Castle.</i>	Muncy	11 00	
Pottsville 2d	17 00	Wilmington 1st	268 07	Bald Eagle and Nittany	5 00
Tunkhannock	11 00	Forks of Brandywine	89 00	Warrior Run	60 00
Eckley	10 00	Upper Octorara	110 45	Bloomsburg	30 00
White Haven	8 00	New London	87 00	Washington	25 00
Manch Chunk	140 31	Doe Run	9 51	Ashland	5 25
Seranton German	1 00	Evangasimba	165 02	Sardon	2 25
Hanover	4 30	White Clay Creek, } Head of Christi- ana and Newark }	16 00	Mahonizing North	117 00
Newton	10 00	Coatesville	26 00		851 68
	674 29	Oxford	66 00	SYNOD OF BALTIMORE.	
<i>Phy of Burlington.</i>		Red Clay Creek	33 00	<i>Phy of Baltimore.</i>	
Allentown	30 00	Lower West Nottingham	52 00	Baltimore 1st	1737 00
Burlington	58 50	New Castle	201 50	Baltimore 2d	238 73
Mount Holly	40 00	Zion	4 00	Baltimore 3d	10 19
Columbus	7 89			Baltimore 4th	10 00
	186 39		1:27 54	Baltimore Aisquith st.	20 00
SYNOD OF PHILADELPHIA.		<i>Phy of Donegal.</i>		Baltimore Broadway	115 00
<i>Phy of Philadelphia.</i>		Waynesburg	150 00	Baltimore South	0 00
Scots	150 00	Chaquea	35 60	Baltimore Westminster	409 27
Central	287 42	Chancellorford	35 00	Baltimore Franklin st.	200 00
Princeton	34 47	Cedar Grove	31 50	Baltimore Central	274 82
North	296 65	Leacock	20 00	Govanne	135 00
Penn	28 35	Middle Octorara	71 00	Frederick	28 00
West Spruce st.	451 50	Centre	16 50	Ellicott's Mills	83 50
South Western	7 12	Chestnut Level	32 00	Mount Paran and } Springfield }	16 50
Westminster	20 39	Little Britain	9 50	Taneytown	126 00
Arch street	112 71	Laureaster	53 58	Bell Air	16 40
West Arch street	126 13	Mount Joy	17 74	Harmony	27 00
Second	227 77				
Sixth	337 30		472 12		3467 01
Seventh	321 32	<i>Phy of Huntingdon.</i>		<i>Phy of Carlisle.</i>	
Ninth	34 00	Altoona	63 25	Greencastle	63 65
Tenth	712 85	Tyrone	36 00	Chambersburg	463 72
Fifteenth	34 00	Spruce Creek	127 10	Harrisburg	111 49
Belmont	14 75	Warrior's Mark	18 50	Shippensburg	74 85
Hestonville	6 25	Birmingham	44 16	Silver's Spring	565 00
Ridley	10 50	Sinking and Spring } Creek }	215 00	Upper Path Valley	51 00
Cocksink	51 48	Alexandria	117 00	Middletown	15 00
Chester	25 00	Shirleysburg	24 30	Middle Spring	142 00
Great Valley	31 15	Mt. Union	3 00	Paxton	34 31
Spring Garden	242 94	Waynesburg and New- ton Hamilton }	102 00	Great Conewago	30 00
Moyamensing	11 20	Huntingdon	265 00	Mercersburg	49 48
Charlestown	2 00	Curwillsville	10 00	Fayetteville	20 00
Port Richmond	28 67	Lick Run	30 49	Hancock	5 00
Kensington	75 00	Sinking Valley	44 00	Landisburg, Centre } and Upper }	15 00
Miscellaneous	50 00	Holidaysburg	102 75	Tom's Creek and Piney	53 00
	3755 32	Clearfield	10 69	Hanover	3 00
<i>2d Phy of Philadelphia.</i>		Little Valley	24 31	Green Hill	23 00
Easton 1st	170 00	West Kishacoquillas	30 00	McConnellsburg	37 00
Easton Brainerd	37 41	Lewistown	25 00	Lower March Creek	50 00
Conshohocken	8 00	East Kishacoquillas	71 91	Cumberland	52 60
Doylestown	56 99	Bellefonte	73 82	Monaghan	15 00
Neshaminy	125 41	Milroy	5 00	Lower Path Valley	27 58
Norriton and } Providence }	15 82	Williamsburg	35 50	Burnt Cabins	11 72
Forestville	2 50	Logans Valley	35 00	Bedford	65 00
Bristol	5 00	Miscellaneous	50 32	Williamsport	15 31
Port Kennedy	24 13		1609 10	Hagerstown	40 00
Germantown 1st	334 23	<i>Phy of Northumberland.</i>		Carlisle	130 00
Germantown 2d	80 31	Williamsport	60 00	Miscellaneous	73 60
Pottstown	7 13	Great Island	9 16		2 41 94
Slatington	20 00	Milton	95 00	<i>Phy of Winchester.</i>	
Allentownship and } Catasauqua }	75 00	McEwensville	6 00	Alexandria 1st	160 00
Holmesburg	21 67	Buffalo	186 00	Romney and } Springfield }	55 72
Abington	174 00	Chillisquaque	17 00	Warrenton	30 00
Bridesburg	2 63	Mooreburg	14 3	Lewinsville	8 33
Falls of Schuylkill	10 41	Sunbury	2 68	Mayfield	40 00
Chestnut Hill	60 00	Jersey Shore	49 50	Prince William	3 00
Newtown	32 71	Derry	65 75	Washington	4 00
Norristown 1st	50 00	Washingtonville	30 00	Yellow Chapel	19 61
	1813 35	Lewisburg	85 43	Piedmont	10 60
		New Berlin	25 29	Falling Water	10 00

Martinsburg	17 50	Gilgal	35 00	Harrisville	12 00
Mount Bethel	5 00	Glade Run	29 00	Amity	8 00
Patterson's Creek	5 00	Elderton	11 23	Union	9 00
Charlestown	40 00	Indiana	57 75	Brady's Bend	2 04
Winchester	133 96	Bethel	15 00	Centreville	30 00
Harper's Ferry	4 9 1	Rural Valley	1 00	Muddy Creek	15 14
Berryville	4 50	Mount Pleasant	3 00	Scrub Grass	10 00
Moorefield	76 50	Washington	3 00	Leesburg	6 40
Gerardstown	21 00	Concord	10 00	Zelionople	3 00
Tuscarora	11 00	Saltsburg	34 12		
		Jacksonville	6 00		339 48
	658 42	West Lebanon	13 54	<i>Phy of Beaver.</i>	
<i>Phy of Lees.</i>		Boiling Spring	35 00	Litt'e Beaver	29 00
Manokin	33 45	Eldersridge	7 47	Clarksville	15 00
Buckingham	7 50	Warren	23 37	Beaver Falls	35 00
		Crooke l Creek and)	2 00	Pulaski	8 60
	43 98	Appley Manor }	9 00	Neshanock	72 00
<i>Phy of Potomac.</i>		Parnassus	9 00	Sharon	5 00
Neelsville and)		Pine Run	18 00	Unity	28 68
Darnestown)	14 00	Kittanning	22 00	West Middlesex	15 32
Washington, N. Y. av.	59 43	Plum Creek	18 00	Westfield	42 00
Washington rd	43 39	Leeburg	50 00	Mount Pleasant	14 85
Washington 1th	80 00	Saltsburg	10 58	Slippery Rock	15 00
Georgetown, Bridge st.	137 16		423 94	New Salem	22 06
Salcm	8 00	<i>Phy of Ohio.</i>		Newport	11 00
Annapolis	55 00	Miller's Run	31 90	Frankfort Springs	12 00
		East Liberty	18 65	North Sewickley	1 72
	616 88	Bethel	88 25		327 78
SYNOD OF PITTSBURG.		Centre	41 75	<i>Phy of Erie.</i>	
<i>Phy of Blairsville.</i>		Canonsburg	118 35	Meadville	54 00
Murrysville	12 75	Pittsburg 1st	418 11	Mount Pleasant	9 00
Beulah	48 00	Pittsburg 2d	358 55	Waterloo	4 62
Congruity	64 87	Pittsburg 4th	102 25	Franklin	15 00
Poke Run	60 00	Pittsburg Centra'	40 47	Cold Spring	11 00
Greensburg	54 44	Monongahela City	90 00	Fairfield	15 00
New Salem	16 35	Mingo	18 27	Georgetown	23 34
Union	15 00	Hopewell	10 25	Mercer	73 38
Fairfield	6 33	Lebanon	35 00	Park, Erie	157 00
Ligonier	14 43	Mansfield	39 00	Fairview	11 00
Johnstown	57 56	Chartiers	33 40	Wurgconville	3 31
Ebensburg	41 00	Bethany	102 72	Sandy Lake	2 50
Blairsville	128 59	Montours	25 00	Greenfield	6 00
Unity	7 65	Valley	12 30	Edinboro'	5 00
Cross Roads	7 00	Temperanceville	12 00		391 15
Armugh	15 00	Raccoon	50 33	<i>Phy of Allegheny City.</i>	
Harrison City	4 00	Mount Washington	25 12	Allegheny City 1st	243 47
Salem	15 75			Allegheny City Central	152 51
New Alexandria	30 25	<i>Phy of Clifton.</i>		Fairmount	15 70
Currie's Run	10 00	Callensburg	24 05	Clains	7 15
Cherry Run	8 00	Concord	16 15	Manchester	65 94
	689 87	Clarion	30 00	Sewickley	111 18
<i>Phy of Redstone.</i>		Rehoboth	6 53	Bridgewater	40 20
Tent	40 35	Pisgah	7 18	Highlands	12 93
Dunlap's Creek	43 52	Licking	52 00	Sharpsburg	62 13
West Newton	35 52	Leatherwood	2 50	Miscellaneous	27 29
Mount Pleasant	59 00	Lethesda	23 71		751 50
Georges Creek	2 00	Richland	3 00		
Sewickley	26 00	Academia	5 94		
Brownsville	20 55	Bethel	29 60	SYNOD OF WHEELING.	
Laurel Hill	37 78	Miscellaneous	5 00	<i>Phy of Washington.</i>	
Round Hill	2 00		224 90	West Union	12 00
Connellsville	51 80			Forks of Wheeling	35 50
Rehoboth	57 97	SYNOD OF ALLEGHANY.		Upper Buffalo	36 00
New Providence	110 00	<i>Phy of Allegheny.</i>		Washington	340 50
Unlontown	107 41	Centre	15 00	Bethel	4 23
Tyrone	5 00	Butler	97 15	New Cumberland	18 00
Morgantown	85 00	Plain Grove	46 00	Frankfort	5 50
Fairmount	11 04	Portersville	2 00	Cross Creek	75 72
McKeesport	52 09	Tarentum	20 00	Sistersville	3 57
		Bull Creek	5 00	Lower Ten Mile	10 48
	782 94	Mount Nelo	5 00	West Alexander	52 00
<i>Phy of Salisbury.</i>		Freeport	20 25	Claysville	29 00
Ebenezer	7 68	late Lick	24 50	Fairview	30 00
		Middlesex	9 00	Hookstown	5 00

ANNUAL REPORT OF RECEIPTS.

Mount Pleasant	18 25	<i>Pby of Marion.</i>	West Carlisle	18 50
Wheeling 1st	351 13	Kingston	Uricksville	4 00
Wheeling 4th	121 03	Brown	Nashville and } East Hopewell }	40 00
Mount Prospect	5 01	Pisgah	Keene	8 00
Cross Roads	6 69	Little Mill Creek	Berlin	15 36
Buffalo	36 24	Eden	Apple Creek	1 50
	<hr/>	Delaware 1st		
	1235 84	Liberty		183 61
<i>Pby of Steubenville.</i>		Marseilles	<i>Pby of Hocking.</i>	
Big Spring	6 00	Iberia	Athens	24 00
Island Creek	22 20	Bucyrus	Mount Arthur	5 13
New Cumberland	9 15	Radnor	Gallipolis	5 51
Fairmount	3 39	Mount Gilead	Burlington	7 00
Two Ridges	56 55	Canaan	Mount Carmel	4 00
Cross Creek	15 51	York		
Annapolis	12 60	Sandusky		
Amsterdam	6 40	Salem		
New Harrisburg	3 00	Marion		45 63
East Springfield	9 30		<i>Pby of Western Reserve.</i>	
Centre	2 80		Tiffin 1st	8 75
Harlem	9 00	<i>Pby of Zanesville.</i>	Gnifford	17 10
Bloomfield	6 00	Madison	Lafayette	10 00
Centre Unity	31 00	Newark	Bedford	5 00
New Hagerstown	29 00	Washington	Northfield	20 00
Steubenville 1st	112 09	Muskingum	Westminster, Cleveland	27 18
Steubenville 2d	55 57	Brownsville		
Wellsville	20 00	Salt Creek		88 03
	<hr/>	Seneca		
	08 65	N	SYNOD OF CINCINNATI.	
<i>Pby of New Lisbon</i>		Cambridge	<i>Pby of Chillicothe.</i>	
Clarkson	14 00	Pleasant Hill	Bainbridge	25 50
Hanoverton	7 10	Salem German	Red Oak	13 00
Middle Sandy	16 00	Deerfield	Mount Leigh	10 00
Yellow Creek	46 00	Olive	Cynthiana	5 00
Bethesda	5 25	Zanesville 1st	Hillsborough	127 79
Poland	49 53	Zanesville 2d	Concord	22 50
Salem	11 57	Hopewell and } Mt. Zion }	French	4 69
Deerfield	48 48	McConnellsville	Bloomingsburgh	46 25
Canfield	42 00	Bristol	Washington	15 00
Long's Run	32 86		Salem	173 34
Bethel	6 00		Greenfield	26 00
Liberty	7 00		Chillicothe 1st	106 89
Niles	4 59	<i>Pby of Richland.</i>	Eckmansville	9 00
	<hr/>	Mount Pleasant		584 96
	290 38	Mansfield	<i>Pby of Miami.</i>	
<i>Pby of St. Clairsville.</i>		Shelby	Clifton	61 95
Beech Spring	86 32	Clear Fork	Middletown	32 00
Crab Apple	114 15	Perrysville	Dick's Creek	31 12
Wegee	5 00	Orange	Monroe	30 00
Mount Pleasant	59 44	Mount Vernon	Springfield	1 3 36
Rockhill	33 55	Milford	Dayton 1st	300 15
Short Creek	10 00	Harmony	New Jersey	31 25
Wheeling Valley	11 00	Savannah	Sinking Creek	15 00
Concord	5 00	Ashland		
	<hr/>	Waterford		6 5 48
	324 66	Olivesburg	<i>Pby of Cincinnati.</i>	
SYNOD OF OHIO.		Bloomingsrove	Cincinnati 1st	50 00
<i>Pby of Columbus.</i>		Bladensburg	Cincinnati 7th	311 17
Columbus 1st	339 20	Chesterville	Hopewell	20 67
Columbus Westminster	115 20	Lexington	Springfield	13 00
Circleville	70 80	Ontario	Walnut Hills 1st	25 00
Mount Pleasant	100 00		Lebanon	30 00
Lancaster	25 00	<i>Pby of Wooster.</i>	Bethel	12 53
Worthington	7 10	Wayne	Glendale	45 06
London	5 00	Chester	Pleasant Ridge	12 80
Hamilton	5 75	Congress	Reading	19 00
Dublin	4 00	Wooster	Cincinnati Central	57 63
Groveport	5 00	Sugar Creek	Somerset	7 00
Scioto	6 04		Miscellaneous	30 00
Truro	6 15			623 26
Miscellaneous	5 00	<i>Pby of Coshoc'on.</i>	<i>Pby of Oxford.</i>	
	<hr/>	Coshocton	Riley	8 00
	694 24	Millersburg	Seven Mile	30 00

ANNUAL REPORT OF RECEIPTS.

Bethel	24 00	Franklin	24 00	Sharon	1 50
College Corner	19 00	Shiloh	2 00	Nashville	16 00
Oxford 3d	13 63	Shelbyville	15 00	Chester	16 85
Hamilton	61 68	Georgetown	2 00	Pleasant Ridge	4 00
Eaton	14 50			Galum	3 00
Camden	5 00		74 00		50 65
	166 81	<i>Pby of White Water.</i>		<i>Pby of Sangamon.</i>	
<i>Pby of Sidney.</i>		Richmond	18 00	Springfield 1st	100 00
Sidney	35 30	Brookville	3 74	Springfield 3d	40 00
West Liberty	40 00	Mount Carmel	30 23	Jacksonville	49 85
Urbana	23 00	Connorsville	8 00	Irish Grove	5 00
Newton	6 55	Rising Sun	12 00	North Sangamon	30 00
New Salem	2 00		71 97	Decatur	20 00
Piqua	45 00	SYNOD OF NORTHERN INDIANA.		Petersburg	167 00
Bellefontaine	16 00	<i>Pby of Logansport.</i>			351 85
St. Marys	4 25	Indian Creek	5 00	<i>Pby of Palestine.</i>	
Stony Creek	10 00	Bethlehem	4 50	Palestine	25 00
Cherokee	8 00	West Union	2 50	Paris	45 29
	195 10	Lexington	22 00	Pleasant Prairie	10 00
<i>Pby of Maumee.</i>		Delphi	13 00	Grandview	22 26
Gilead	5 27	Peru	9 00	Miscellaneous	5 00
Bryan	4 20		56 00		167 55
Delta	4 20	<i>Pby of Lake.</i>		<i>Pby of Peoria.</i>	
Hicksville	5 00	Valparaiso	62 59	Atlanta	16 00
Union	7 00	La Porte	12 00	Farmington	90 00
West Bethesda	6 00	Tassinong	2 50	Peoria 1st	5 00
Mount Salem	12 00	Crown Point	6 39	Peoria 2d	151 96
Toledo	61 67	Salem	93	West Jersey	1 00
<i>Pby of Findlay.</i>		Goshen	15 50	Metamora	4 50
Rockport	4 00	Sumption's Prairie	20 00	Low Point	5 00
Truro	9 01	South Fend	24 75	Delavan	4 00
Riley Creek	6 00		144 66	Henry	43 00
	19 01	<i>Pby of Fort Wayne.</i>		Levistown	59 09
SYNOD OF INDIANA.		Fort Wayne 1st	59 00	Brimfield	5 08
<i>Pby of New Albany.</i>		Warsaw	2 50	Quiver	2 00
Jeffersonville	40 00	Highland	60	Mansfield	11 00
Livonia	17 15	Bluffton	8 00	Prospect	18 65
Utica, German	2 00	Lancaster	14 50	Princeville	10 80
Charlestown	5 00	Pleasant Ridge	4 00	French Grove	10 00
New Albany	20 00	Pierceton	2 50		427 99
New Albany, German	5 76	Swan	1 00	<i>Pby of Hillsboro.</i>	
Bedford	17 00	Eel River	1 08	Greenville	20 05
	331 91	La Grange	8 75	Jerseyville 2d	17 35
<i>Pby of Vincennes.</i>		Fawn River	2 00		37 40
Upper Indiana	13 98		103 93	<i>Pby of Bloomington.</i>	
Evansville	50 00	<i>Pby of Crawfordsville.</i>		Deer Creek	5 00
Indiana	12 75	Brazil	5 00	Towanda	6 50
West Salem	6 25	Bethany	26 16	Clinton	5 00
Petersburg	13 85	Covington	14 25	Waynesville	2 00
Washington	4 75	Eugene	2 00	Farm Ridge	8 00
Bruceville	6 00	Crawfordsville	26 80		26 50
	107 58	Carpentersville	5 50	<i>Pby of Saline.</i>	
<i>Pby of Madison.</i>		Rockville	10 12	Richland	2 08
Hanover	27 00	Terre Haute	6 00	Shawneetown	15 00
Madison 1st	75 00		95 83	Wabash and Friendsville }	9 00
New Frankfort	5 00	<i>Pby of Muncie.</i>			26 08
Pleasant Township	11 00	Union	8 50	SYNOD OF CHICAGO 17 63	
Jefferson	1 50	Indianapolis 1st	155 00	<i>Pby of Schuyler.</i>	
Bethel	2 00	Muncie	7 00	Westminster, Quincy	15 15
Lexington	5 00	Tipton	4 30	Prairie City	5 09
	126 50		174 80	Shiloh	4 00
<i>Pby of Indianapolis.</i>		SYNOD OF ILLINOIS.		Dodsville	3 25
Hopewell	23 00	<i>Pby of Kaskaskia.</i>		Keithsburg	4 72
Georgetown	3 00	Lively's Prairie	5 30	Hopewell	6 19
		Jordan's Grove	4 00		

Macomb	26 87
Monmouth	50 90
Warren	2 00
Oquawka	3 80
Ipava and Vermont	14 00
Camp Creek	26 00

Pby of Rock River.

Galena, South	125 41
Galena, German	18 25
Rock Run	12 00
Andover	12 54
Malden	9 00
Princeton	24 85
Camden	10 00
Sterling	20 00
Middle Creek	6 00

Pby of Chicago.

Willow Creek	15 67
Rockford, 1st	72 00
Linn and Hebron	5 00
Chicago, North	50 00

SYNOD OF WISCONSIN.

Pby of Dane.

Plattsville	10 90
Madison	15 56
Rockville	1 50
Cambridge	5 00
Richland City	3 65
Decatur	4 00
Belleville	1 29
Pulaski and Highland }	4 00

Pby of Milwaukee.

Milwankie	75 00
Waukesha	50
Beloit	23 62
West Granville	5 00

Pby of Winnebago.

Weyauwega	3 00
Plover and Stevens Point	3 55
Winneconna	7 50
Depere	8 00
Horicon	2 00
Portage	46 00
Friendship	1 29
Newport	9 87
Dodge Centre	9 50
Winona	22 81
Dekora and Caledonia	3 18
Neena	4 00

Pby of Chippewa.

Eau Claire	32 26
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Pby of Lake Superior.

Superior	5 00
Ontonagon	5 00

SYNOD OF IOWA.

Pby of Cedar.

Sugar Creek	5 85
Walcott	10 50

Blue Grass	8 25
Muscatine 1st	123 00
Toledo	2 00
Salem	3 00
Iowa City, North	15 00
Lisbon	4 00
Mechanicsville	10 10
Newton	5 00
Summit	1 00
Muscatine, German	9 25
Vinton	2 00
Miscellaneous	5 00

Pby of Dubuque.

Scotch Grove	14 80
Bellevue	15 54
Independence	10 00
Waukon, German	2 90
Dubnke, German	34 00
Canton	1 70

Pby of St. Paul.

Owatonna	7 00
Stillwater 2d	5 00
St. Paul Central	25 00
Hudson, 1st	35 00
Miscellaneous	6 40

SYNOD OF SOUTHERN IOWA.

Pby of Iowa.

Mount Pleasant	28 65
Crawfordsville	5 00
Round Prairie	20 00
Birmingham	11 23
Middletown	5 00

Pby of Des Moines.

Ottumwa	8 85
Garden Grove	3 63
Oskaloosa	6 18
Sigourney	2 10
Lafayette	3 00
Albia	4 45

Pby of Council Bluffs.

Glenwood	14 00
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Pby of Omaha.

Platte's Mouth	12 00
Bellevue	19 25

SYNOD OF UPPER MISSOURI.

Pby of Upper Missouri.

Liberty	15 40
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Pby of Lafayette.

Prairie	48 10
Hopewell	29 00
Independence	20 00
Ebenezer	10 00
Dover	9 80
St. Thomas	11 30
Lexington	119 17
South Grand River	5 00
Pisgah	5 00

Pby of Highland.

Leavenworth	34 21
Highland	28 00
Wyandotte	6 00
Kickapoo Mission	12 30
Doniphan	2 39
Atcheson	3 15

Pby of Platte.

St. Joseph's	25 00
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SYNOD OF MISSOURI.

Pby of Missouri.

Columbia	170 15
Fulton	45 60
Boonville	52 60

Pby of St. Louis.

Washington	29 10
St. Louis 2d	1184 95
St. Louis Central	229 50
St. Louis Pine st.	382 45
Bethlehem German	5 00
Bethel Do.	63 00
Nazareth Do.	7 00
Bonhomme	10 70
Kirkwood	11 70
Des Peres	11 30
St. Charles	18 50
Miscellaneous	10 00

Pby of Palmyra.

Big Creek	30 00
Philadelphia	5 00
South Fork	6 00
Waterloo	25
Hannibal 1st	38 00
Palmyra	27 60
Miscellaneous	5 00

Pby of Potosi.

Apple Creek 1st	13 52
Brazeau	10 00

SYNOD OF KENTUCKY.

Pby of Louisville.

Louisville 1st	323 85
Louisville 2d	500 76
Louisville 4th	35 00
Louisville Chestnut st.	341 50
Owensboro'	75 00
Taylorsville	10 00
Shelbyville	360 40
Leavenworth	16 70
Cloverport	1 50
Middletown	17 00
Portland Av.	19 00
Goshen	21 15
Hebron	9 45
Shiloh and Olivet	31 50
Mulberry	5 00
Miscellaneous	4 55

Pby of Muhlenburg.

Newstead	32 80
Lafayette	16 20
Greenville	6 00

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Xi

<i>Pby of Central Texas.</i>		SYNOD OF THE PACIFIC.		SYNOD OF NORTH INDIA.	
String Prairie	83 00	<i>Pby of California.</i>		<i>Pby of Lodiaua.</i>	
Milford	7 00	Calvary, San Francisco	268 55	Ambala	6 00
Oak Island	12 33	First, San Francisco	120 00		
Carolina	2 50		388 55	BOARD OF FOREIGN MIS-	
Austin	18 50	<i>Pby of Oregon</i>		SIONS OF THE GENER-	
Pleasant Hill	3 00	Clatsop	39 00	AL SYNOD OF THE RE-	
Georgetown	3 00	Pleasant Grove	7 50	FORMED PRESBYTERI-	
			46 50	AN CHURCH	
		<i>Pby of Benicia.</i>		Legacies	23,821 58
	79 33	Napa	10 00	Miscellaneous	33,650 47

SYNOPSIS OF PRECEDING STATEMENT, AND ALSO OF RECEIPTS,
For the Year Ending May 1, 1860.

	FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.		FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.
SYNOD OF ALBANY.			SYNOD OF PITTSBURG.		
Pby of Londonderry	6 4 36	581 33	Pby of Blairsville	683 65	689 87
Troy	1516 90	1 48 77	Redstone	648 21	782 94
Albany	2690 33	2812 97	Saltsburg	409 27	423 94
Mohawk	34 45	246 00	Ohio	1758 32	1836 07
	4876 04	4689 07	Clarion	259 07	224 90
				3758 52	3057 72
SYNOD OF BUFALO.			SYNOD OF ALLEGHANY.		
Pby of Ogdensburg	165 75	151 54	Pby of Alleghany	463 44	339 48
Genesee River	304 38	4 3 92	Beaver	325 22	327 73
Buffalo City	79 39	125 00	Erie	296 41	391 15
Michigan	82 66	75 33	Alleghany City	681 41	751 50
Rochester City	123 00	451 19		1769 47	1809 86
	785 18	12 6 98			
SYNOD OF NEW YORK.			SYNOD OF WHEELING.		
Pby of Hudson	791 82	808 38	Pby of Washington	1556 02	1235 84
North River	569 32	522 36	Steubenville	611 75	408 65
Bedford	1182 38	933 04	New Lisbon	4 8 80	590 38
Long Island	724 69	7 4 79	St. Clairsville	467 58	324 66
New York	21,258 02	22,443 76		3 44 18	2250 58
New York 2d	2135 59	2789 56			
Connecticut	68 87	37 15			
Nassau	2 52 61	2131 76			
	29,483 30	30,370 80			
SYNOD OF NEW JERSEY.			SYNOD OF OHIO.		
Pby of Elizabethtown	1483 42	1231 14	Pby of Columbus	660 42	694 24
Passaic	1716 67	1810 95	Marion	102 53	141 96
N. Brunswick	1700 80	2046 60	Zanesville	486 46	445 20
West Jersey	1221 23	1121 71	Richland	299 96	331 42
Newton	665 08	1020 13	Wooster	196 94	186 08
Raritan	330 51	351 00	Coshocton	205 51	183 61
Susquehanna	91 13	119 59	Hocking	34 49	45 63
Luzerne	797 72	674 29	W'n Reserve	-	88 08
Burlington	149 50	136 29		1986 2	2116 17
	8156 06	5511 80			
SYNOD OF PHILADELPHIA.			SYNOD OF CINCINNATI.		
Pby of Philadelphia	83 06 16	8755 32	Pby of Chillicothe	547 92	584 96
Philadelphia 2d	941 70	1313 35	Miami	419 25	605 43
Newcastle	979 68	1127 54	Cincinnati	1444 21	623 26
Donegal	475 76	472 12	Oxford	268 07	166 81
Huntingdon	1349 62	1609 10	Sidney	1 3 02	195 10
Northumberland	689 10	851 68	Maunee	30 32	61 67
	7723 32	9129 11	Pindlay	148 28	19 01
				3031 07	2256 24
SYNOD OF BALTIMORE.			SYNOD OF INDIANA.		
Pby of Baltimore	4646 74	3467 01	Pby of New Albany	127 55	331 91
Carlisle	2655 92	2241 94	Vincennes	99 10	107 58
Winchester	507 26	688 02	Madison	156 75	126 50
Lewis	-	43 98	Indianapolis	121 81	74 00
Potomac	-	616 88	White Water	-	71 97
	7810 92	7057 83		556 52	711 96

SYNOPSIS OF PRECEDING STATEMENT.

	FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.		FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.
SYNOD OF NORTHERN INDIANA.			SYNOD OF MISSOURI.		
Pby of Logansport	102 00	76 00	Pby of Missouri	135 00	268 35
Lake	157 56	144 66	St. Louis	1714 48	1963 20
Fort Wayne	168 48	103 93	Palmyra	44 95	111 85
Crawfordsville	150 73	95 83	Potosi	76 15	23 52
Muncie	160 75	174 80		1971 48	2366 92
	718 52	575 22	SYNOD OF KENTUCKY.		
SYNOD OF ILLINOIS.			SYNOD OF VIRGINIA 55 00		
Pby of Kaskaskia	83 15	50 05	Pby of Louisville	19 9 72	1772 36
Palestine	151 32	107 55	Muhlenburg	128 20	162 50
Sangamon	401 80	51 85	Transylvania	1270 75	290 80
Peoria	952 40	427 99	West Lexington	1664 81	1057 55
Hillsboro'		37 40	Ebenezer	644 20	681 35
Bloomington		26 50	Paducah	22 00	19 70
Saline		26 08		5039 68	494 26
	1588 67	1028 02	SYNOD OF NORTH CAROLINA 65 95		
SYNOD OF CHICAGO.			SYNOD OF NORTH CAROLINA 65 95		
		17 63	Pby of Orange	912 09	1257 30
Fby of Schuyler	285 31	162 38	Fayetteville	857 76	1308 90
Rock River	358 01	247 58	Concord	1667 87	1531 20
Chicago	385 36	142 07		4163 65	4241 40
	1018 68	569 66	SYNOD OF NASHVILLE.		
SYNOD OF WISCONSIN.			SYNOD OF NASHVILLE.		
Pby of Dane	35 05	45 93	Pby of Holston	71 87	98 41
Milwaukie	168 70	104 12	Maury	117 89	244 16
Winnabago	49 61	129 73	Nashville	847 45	940 70
Chippewa		32 26	Knoxville	162 70	19 00
Lake Superior	18 56	19 00	Tuscumbia	112 15	269 63
	272 82	313 04	SYNOD OF SOUTH CAROLINA 234 44		
SYNOD OF IOWA			SYNOD OF SOUTH CAROLINA 234 44		
	44 00		Pby of South Carolina	869 13	929 50
Fby of Cedar	206 20	212 45	Bethel	487 93	767 98
Dubuque	181 25	88 74	Harmony	1619 76	1511 06
St. Paul	42 00	78 40	Charleston	1645 33	3585 69
Sioux City				4855 59	
	473 45	379 59	Less ex. by Syd. S. Carolina	557 10	
SYNOD OF SOUTHERN IOWA.				4288 49	6921 42
Pby of Iowa	164 13	69 88			
Des Moines	4 59	27 64			
Council Bluffs		14 00			
Omaha	10 00	31 26			
	178 72	142 78			
SYNOD OF UPPER MISSOURI.					
Pby of Upper Missouri	24 30	15 40			
Lafayette	171 82	256 97			
Highland	1 00	86 05			
Platte	76 50	25 00			
	273 62	383 42			

SYNOPSIS OF PRECEDING STATEMENT,

	FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.		FROM MAY 1, 1858, TO MAY 1, 1859.	FROM MAY 1, 1859, TO MAY 1, 1860.
SYNOD OF GEORGIA.			SYNOD OF ARKANSAS.		
Pby of Georgia	313 11	263 20	Pby of Arkansas	276 70	125 00
Hopewell	181 57	1473 26	Ouachita	88 85	50 00
Flint Piver	753 03	558 92	Indian	102 50	130 50
Florida	287 25	361 89	Creek Nation	128 02	110 15
Cherokee	453 80	395 05		556 07	415 65
	2788 82	3052 92	SYNOD OF TEXAS.		
SYNOD OF ALABAMA 150 79			Pby of Brazos	505 35	211 80
		186 00	Eastern Texas	88 85	50 00
Pby of So. Alabama	975 20	1562 48	Western Texas	135 68	26 50
E Alabama	453 68	289 25	Central Texas	53 00	79 33
Tuscaloosa	1158 48	1361 67		694 63	367 63
	2737 10	3899 40	SYNOD OF THE PACIFIC.		
SYNOD OF MISSISSIPPI.			Pby of California	309 56	388 55
Pby of Mississippi	2342 95	3527 18	Oregon	45 70	46 50
Louisiana	518 05	132 00	Stockton		
Tombeckbee	283 52	334 50	Benicia	10 00	10 00
Red River	5 00	35 00		365 26	44 65
E. Mississippi	57 85	15 10	SYNOD OF NORTH INDIA.		
C. Mississippi	184 00	293 58	Pby of Lodiana	23 72	6 00
New Orleans	2522 77	3054 12			
	5949 14	7396 78	TOTAL FROM CHURCHES	113,918 52	117,285 77
SYNOD OF MEMPHIS 114 00			SYN. REF. PB. CHURCH	3000 00	4460 00
		38 00	LEGACIES	19,354 82	23,821 58
Pby of W'n District	270 00	90 25	MISCELLANEOUS	17,355 76	33,650 47
Chickasaw	251 75	335 50	FRIENDS IN INDIA	5329 65	6959 14
Memphis	800 18	505 73	Total	158,958 75	186,126 96
N. Mississippi	319 85	294 45			
	1755 88	1268 98	Total number of con- tributing Churches	1676	1641

Board of Foreign Missions.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to WALTER LOWRIE, Esq., the Rev. JOHN C. LOWRIE, or the Rev. J. LEIGHTON WILSON, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq., Treasurer—same address.

PAYMENTS OF MONEYS for the Board may also be made at—

Albany, N. Y., to the Rev. J. N. Campbell, D.D.

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THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, and Publication, and the Committee for Church Extension, at fifty cents a year for the Newspaper Edition, and one dollar a year for the Pamphlet Edition. Address, "Home and Foreign Record," 821 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet Edition contains 32 pages, and is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to ministers.

The Newspaper Edition contains a selected portion of the contents of the larger edition. A copy is sent free of charge, except for postage, to the children of each family in every Sunday School making regular contributions to the Treasury of the Board. To others it will be sent in packages of not less than fifteen copies, at the rate of two dollars for each fifteen copies, *postage prepaid* in New York; or at the rate of ten copies for one dollar, *postage unpaid*.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated under the laws of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directorship, One Hundred Dollars.

TWENTY-SECOND
ANNUAL REPORT
OF THE
BOARD OF PUBLICATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
ROCHESTER, NEW YORK, MAY 1860.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION.
No. 821 Chestnut Street.
1860.

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Letters relating to agencies, donations of books and tracts, the appointment of Colporteurs, the editorial department of the *Record* and *Sabbath-school Visitor*, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary, No. 821 Chestnut street.

All communications, reports, remittances of money, and orders from Colporteurs, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage.

Orders for books, other than from Colporteurs, and letters relating to the business of the Depository, to be addressed to Mr. JOSEPH P. ENGLS, Publishing Agent.

Letters relating to manuscripts and books offered for publication, to be addressed to the Rev. W. M. ENGLS, D. D., Editor of the Board.

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ACTION OF THE GENERAL ASSEMBLY OF 1860.

AFTER the opening of the General Assembly at Rochester, N. Y., the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—Rev. John M. Krebs, D. D., Rev. Stephen Yerkes, D. D., Rev. S. T. Wells, and Rev. John H. Rice. Ruling Elders, S. M. Bartlett, M. D., Elias Dye, and Silas H. Thompson.

On Friday morning May 18, according to an order of the day, the Annual Report was presented by the Corresponding Secretary, Rev. William E. Schenck, D. D., and referred by the Assembly to the above Committee.

On Thursday morning May 24, the Standing Committee brought in their report. By invitation of the Assembly, the Corresponding Secretary addressed the body in regard to the operations of the Board. After a discussion in reference to the frequency with which the Sabbath-school Visitor should be published, the report was *unanimously adopted without amendment*, and is as follows:

The Committee to whom was referred the Annual Report of the Board of Publication, respectfully report:

That they have carefully examined the Report of the Board, with a variety of other papers submitted to their inspection, and they now beg leave to offer the following resolutions for the consideration of the Assembly:

Resolved, 1. That this Assembly recognize in its Board of Publication an agency of incalculable importance for aiding in the spread of divine truth, and rejoices to learn that it has, during the last year, published over *one million*

copies, being the largest number by 141,000 copies, ever issued in any year of the Board's existence, and equal to nearly one-eighth of the entire number issued by the Board during its whole history.

Resolved, 2. That the Assembly hereby expresses its approbation of the Board's continuing to make grants of books to needy Sabbath-schools, ministers and feeble churches, and to individuals for gratuitous distribution, and it would earnestly recommend the special Distribution Fund of the Board, from which these grants are made, to the consideration and the contributions of the churches and of pious individuals; and it especially recommends to Sabbath-schools to aid the Board in this work of making grants of Sabbath-school books and libraries to mission and other needy schools.

Resolved, 3. That the Assembly is gratified to learn that, in accordance with its former recommendations, the Board is actively engaged in publishing books of a highly scriptural character for juvenile reading and for Sabbath-school libraries, and the Assembly reiterates its former recommendation to Sabbath-schools to give the preference, in procuring libraries, to the books of our own Board.

Resolved, 4. That the Assembly expresses its gratification with the activity and energy with which the work of Colportage has been prosecuted by the Board, in increasing the number of its Colporteurs in the field during the past year more than twenty-five per cent., and in accomplishing by these Colporteurs a larger amount of work than in any former year of the Board's existence—thus carrying, by their books and tracts, and by their conversation, and the prayers of these devoted and self-denying labourers, the words of eternal life to vast numbers of our fellow-men, in every part of this great country, and the British Provinces.

Resolved, 5. That the Assembly approves of the employment by the Board of a supervisory class of Colporteurs, or District Superintendents, as likely to give still farther activity and extension to this important work of Colportage.

Resolved, 6. That the Assembly approves of the very decided improvements recently made by the Board in the Sabbath-school Visitor, and it does hereby earnestly recommend that paper to all our churches and Sunday-schools.

Resolved, 7. That whilst the Board and its officers have, at all times, cheerfully recognized the right of the members of the Assembly to make inquiries into its operations and its management, and readily throws open its affairs to the inspection of all persons who have the right, as individuals, to demand it, it has—in all times past—given, and now gives, such replies as have been in a high degree satisfactory; and the Assembly rejoices in the evidence afforded of energy, efficiency, and progress, with all reasonable economy, which has been manifested by the Board in every department of the great work entrusted to its hands.

The annual sermon on behalf of the Board was preached in St. Peter's Presbyterian church in Rochester on Thursday evening May 24, by Rev. Prof. S. J. Wilson of the Western Theological Seminary, on the text, Isaiah xliii. 3, "He shall bring forth judgment unto truth."

The Assembly afterwards adopted a resolution to discontinue the practice of appointing annual preachers for the Boards.

FORM OF A DEVISE OR BEQUEST TO THE PRESBYTERIAN BOARD OF PUBLICATION.

To the Trustees of the Presbyterian Board of Publication, and to their successors and assigns, I give and bequeath the sum of _____ ; (or, I devise a certain message and tract of land, &c.,) to be held by the said Trustees and their successors for ever, to and for the uses, and under the direction of the said Board of Publication, according to the provisions of their charter.

TWENTY-SECOND ANNUAL REPORT

OF THE

BOARD OF PUBLICATION.

1860.

WITH the month of February closed another year of the labours of the Board. It is, therefore, both its duty and its privilege again to present a summing up of its annual labours to the General Assembly. And we may rejoice that through the good hand of our God upon us, we are able to make mention of many things which may well be reckoned as causes for gratitude to the Great Head of the Church, and as sources of hope and inspiration for the future. Two valued members of the Board, Rev. Alexander Macklin, D. D., and Hon. Joel Jones, LL.D., the latter of whom had for more than twenty years been a highly useful member of its Executive Committee, have within the year been removed by death. With these exceptions, the members and officers have been graciously preserved, and their counsels marked by the most fraternal and uninterrupted harmony.

The number of new books and tracts this year added to the Board's valuable catalogue, is larger than the addition before made in any single year. Its sales are largely in advance of those made in the preceding year. The number of colporteurs in the field has been increased over one-fourth. The receipts for colportage are also in advance of any previous year; while the work done by the colporteurs has been larger in the aggregate, and, as we fully believe, better done than in any former year of the Board's history.

We proceed to exhibit first what has been accomplished in the

I. DEPARTMENT OF PRODUCTION.

The Publishing Agent reports that during the year there have been published

61 new books, of which have been printed 108,500 copies.

63 new 12mo tracts, - - - - 269,000 “

7 new 18mo tracts, - - - - 15,000 “

Of the Sermon on Calvinistic Literature,
delivered before the last General As-
sembly, by T. V. Moore, D.D., - 3,000 “

Presbyterian Family Almanac for 1860, 20,000 “

Total copies of *new* publications, - 415,500 “

Reprints of former publications, copies
of books, - - - - - 195,250 “

Copies of tracts, - - - - - 446,500 “

Total copies of reprints of books and
tracts, - - - - - 641,750 “

Total copies of publications during the year, March 1,
1859-'60, 1,057,250.

Total number of copies of books and tracts published by
the Board since its organization, 8,790,188.

This exhibits the largest number of *new* books and tracts
ever issued in one year, as well as the largest *aggregate* of
publications by 141,000 copies.

The following is a list of the new publications of the
year:

NEW BOOKS.

Catalogue

No.

537. *Lame Letty*; or, Bear ye one another's Burdens. By the author of
"Annandale," "Ella Clinton," &c. 18mo. pp. 161. Price 20 and
25 cents. 2000 copies.

Youthful readers have pronounced this neat volume "beautiful" and
"excellent." This is a sufficient testimony to its attractiveness, for little folks
themselves know best what suits their taste. Older readers will add an
undoubting testimony to the excellence, importance, and scripturalness of
the lessons it inculcates.

539. *The Profits of Godliness.* By the author of "Scenes in Chusan," "Learn to say No," &c., &c. 18mo. pp. 114. Price 20 and 25 cents. 2000 copies.

This excellent writer, now become so widely and so favourably known to the readers of the Board's books, in this little work attempts to answer the important practical question, "Of what use is religion?" In a number of short chapters he shows his readers that "Godliness is profitable for all things, and has the promise both of the life that now is, and of that which is to come."

540. *John F. Oberlin, Pastor of the Ban de la Roche.* 18mo. pp. 72. Price 15 cents. 2000 copies.

A brief and well written memoir of this humble yet eminent servant of God. Its perusal is well suited to move the heart, and to lead to a heartier consecration to God's service.

541. *The History and Habits of Animals;* with special reference to the animals of the North American continent, and those mentioned in the Scriptures. By Peter Walker. Square, 12mo. pp. 320, with upwards of one hundred illustrations. Price 95 and \$1. 2000 copies.

This is a well planned and well executed effort to interest our juvenile friends in the animal kingdom. The author has succeeded well in his endeavour. By judicious and frequent narratives and facts drawn from naturalists, travellers, and others, he has added greatly to the interest and value of the volume. No more delightful book could be selected as a present to a young friend having any taste for natural history. Its pictures of animals are numerous and excellent.

542. *A Physician's Counsels to his Professional Brethren.* By a practising Physician. 18mo. pp. 103. Price 15 and 20 cents. 2000 copies.

Here is something for our brethren of the medical profession. It is written by a physician, and for physicians. The author says in his preface that it has been prepared with the humble desire of "drawing the attention of medical men to their religious privileges and responsibilities on the one hand, and the temptations which assail them on the other." The design is well carried out, and the author has made a most instructive and agreeable book. Its thoughts are sound and good, its style clear and fresh.

543. *The Better Land,* a book for the aged. By the Rev. James Smith, author of "Welcome to Jesus," "Daily Bible Readings," &c. 18mo. pp. 95. Price 15 and 20 cents. 2000 copies.

Here is a book for the aged—a book of short meditations on appropriate scripture truths—a book full of sweet, comforting, and cheering thoughts. Let the aged have it and read it, and they will learn from it how very near and how very good is "The Better Land" of which it tells.

544. *Infidelity Against Itself.* By the Rev. B. B. Hotchkiss. Written for the Board of Publication. 18mo. pp. 100. Price 15 and 20 cents. 2000 copies.

It contains many forcible and striking thoughts, and is well fitted to increase our contempt for infidelity, as well as our detestation of it. The book is seasonable, and ought to have a wide circulation in every community where any infidelity is to be found.

545. *Anna, the Lecch Vender,* a narrative of filial love. By O. Glaubrecht. From the German, by Mrs. Clarke. 18mo. pp. 142. Price 20 and 25 cents. 2000 copies.

A most interesting exhibition is here offered, as the title-page indicates, of

filial love. It can hardly fail to make most salutary impressions on the mind of every youthful reader, and lead to a more thorough and practical understanding of the fifth commandment.

546. *The Child 100 Years Old.* By the author of "Learn to say No," "Scenes in Chusan," &c. 18mo. pp. 120. Price 20 and 25 cents. 2000 copies.

The author of this little book has gained an enviable distinction among the friends of the children of our Church, by the varied productions of his pen—all equally interesting and instructive. The importance of early religion is illustrated and enforced in this volume, by a number of sketches from real life among the old as well as the young.

547. *May I Believe? or, the Warrant of Faith.* By the Rev. Alfred Hamilton, D. D. 138 pp. 18mo. Price 20 and 25 cents. 1000 copies.

Strange that such a question should ever be asked by any one who reads the Bible! But such is the perversity and infirmity of our fallen nature that many sincere and anxious inquirers after salvation are tempted to doubt. To relieve these doubts, and direct inquirers into the path of peace, is the object of this valuable volume.

- 548—553. *Charlie Barton, Gentle John, The Doomed City, The Two Prisoners, The Barbary Doves, Emily Somerville.* 64 pp. each. Price 10 and 15 cents. 2000 copies each.

These are a valuable addition to the Sabbath-school library, especially for the younger pupils.

554. *Who is my Neighbour? or, the Two Great Commandments.* By the author of "Little Bob True," &c. 18mo. pp. 216. Price 25 and 30 cents. 2000 copies.

An admirable little volume, commending practical benevolence by Christian example.

555. *The Missionary Box.* 18mo. pp. 136. Price 20 and 25 cents. 2000 copies.

Designed to cherish a spirit of liberality towards the Missionary cause, especially in the destitute regions of our own land.

556. *Julia's Visit to the Asylum.* By Mrs. Sarah S. T. Wallace, author of "Anna Lee," &c. 18mo. pp. 41. Price 15 cents. 2000 copies.

An interesting story, especially inculcating the importance of making a right use of time.

557. *Poor Henry; or, The Pilgrim Hut of Weisenstein.* Translated from the German of Dr. Barth. 18mo. pp. 129. Price 20 and 25 cents. 2000 copies.

A simple, touching story of an humble German boy, showing the loveliness of early piety, and the tenderness of God's providence towards his suffering "little ones."

558. *Arthur Singleton; or, What Lack I Yet?* By the author of "Broken Cisterns." 18mo. pp. 249. Price 30 and 35 cents. 2000 copies.

A narrative replete with Christian truth and pious sentiment, showing that morality and amiability are not sufficient without real conversion to God.

559. *Agatha; or, One Thing I Do.* By the author of "Early and Latter Rain." 18mo. pp. 195. Price 25 and 30 cents. 2000 copies.

The doctrine of this book is that humble submission to the divine will and a self-denying devotion to the happiness of others, are the finest mode of a Christian life.

560. *A Basket of Chips* for the Little Ones. By Luola. 18mo. pp. 237. Price 30 and 35 cents. 2000 copies.

A volume of short and simple narratives, which cannot fail to interest youthful readers.

561. *Ways and Ends*; or, *The Two Farms at Lynthorpe*. 18mo. pp. 144. Price 20 and 25 cents. 2000 copies.

A volume full of useful hints touching the discipline and training of children, and the management of the household.

562. *The Believer's Daily Treasure*; or, *Texts of Scripture, arranged for every day of the Year*. 64mo. pp. 192. Gilt. Price 25 cents. 2000 copies.

For those who are in the habit of using a little volume of this sort as a daily reminder of sacred truth, this will be found indeed a "Treasure." It contains not only a text, but also a select verse or two of a hymn for every day.

566. *The Poor Orphan's Legacy*; being a short collection of Godly Counsels and Exhortations to a Young, Rising Generation. Primarily designed by the author for his own Children, but published that others may also reap benefit from them. 18mo. pp. 67. Price 15 cents. 2000 copies.

Every parent would do well to put this instructive volume into the hands of his children. It is a complete manual of Christian morals.

567. *The Pastoral Office*, embracing Experiences and Observations from a Pastorate of Forty Years. By the Rev. Reuben Smith. 18mo. pp. 105. Price 15 and 20 cents. 2000 copies.

The title of this book sufficiently explains its object, and the nature of its contents. Ministers and candidates for the ministry may gather many valuable hints from its pages.

568. *Grace and Glory*, or the Young Convert Instructed in the Doctrines of Grace. Being a sequel to "The Gospel Fountain." By the Rev. James Wood, D. D. 18mo. pp. 317. Price 40 and 45 cents. 1000 copies.

No one is more competent to instruct the youth of our Church on these grand themes of grace, than the venerated and beloved author of "Old and New Theology." He has now furnished the Board with three valuable volumes for its Sabbath-school library, the two former being "The Best Lesson," and "The Gospel Fountain." This work is dedicated by its author to the youth of the Presbyterian Church, and any among them who may read it, will receive most valuable religious instruction from it. The work may be read with profit by those who are not young, although it is specially designed and eminently fitted to interest and instruct the youth.

569. *Family Religion*, or the Domestic Relations as regulated by Christian Principles. By the Rev. B. M. Smith, Professor in Union Theological Seminary, Virginia. A Prize Essay. 12mo. pp. 210. Price 60 cents. 2000 copies.

This treatise was called forth by the liberal offer of a prize of two hundred dollars, made by a gentleman in one of our Southern States, for the best work upon the subject herein treated. The Board of Publication was requested to publish the proposals, receive manuscripts, and decide upon the comparative merits of those presented. Sixteen manuscripts of different degrees of merit were presented, and to this one of Dr. Smith the prize was unanimously adjudged.

The greatness and importance of the topics discussed in it can hardly be

adequately estimated. The duties connected with the family relations lie at the foundation of all other duties existing between man and his fellow-man. As they are esteemed and performed, so will society, civil government, and the church be pure, efficient, and beneficent. The writer of this Essay is a clear and vigorous thinker, and has treated his great subject with extraordinary judgment, vigour, and freshness. His book will be extensively read, and wherever read cannot fail to be productive of great good.

570. *The Christian Home*, or, Religion in the Family. Ry the Rev. Joseph A. Collier, of Kingston, New York. Author of "The Right Way." (A Prize Essay.) 12mo. pp. 198. Price 60 cents. 1000 copies.

This work was likewise called forth by the offer of the prize above referred to. Although that prize was adjudged to Rev. Dr. Smith, yet so great were the merits of Rev. Mr. Collier's work also believed by the Board to be, that it adjudged to him a second prize of one hundred and seventy-five dollars, and resolved to publish his treatise also. The method of this work differs largely from that of Dr. Smith, while yet the same great principles are urged in a strong and vigorous manner. While there are some points of similarity in the two works, they yet differ so widely in others that the reading of the one will not diminish, but rather increase the interest with which the other may be read. We commend them both very earnestly to all heads of families especially, and ask for them an extensive circulation in every portion of the Church.

571. *Esther and her Times*, in a series of Lectures on the Book of Esther. By the Rev. John M. Lowrie, of Fort Wayne, Indiana. 12mo. pp. 276. Price 55 cents. 1000 copies.

This neat little volume is evidently the fruit of careful study, and no inconsiderable general learning. The discussion is conducted in a clear, interesting, and most instructive manner. The book of Esther has not been so generally studied, or at least so much written upon, as most other portions of the word of God. The volume is full of precious truth, and cannot fail to benefit both the mind and heart of every prayerful reader.

572. *Benoni*; or, the Triumph of Christianity over Judaism. By the Rev. Dr. Barth, author of "Poor Henry," &c. From the German. 18mo. pp. 127. Price 20 and 25 cents. 2000 copies.

This little volume contains a striking narrative of a Jewish youth, who, through a series of strange adventures and deliverances was brought finally to know and embrace the gospel. It contains much interesting information respecting Jewish superstitions, and will be read with interest by multitudes of youth.

573. *Annie Leslie*; or, the Little Orphan. 18mo. pp. 107. Price 15 and 20 cents. 2000 copies.

This is a delightful little volume for juvenile readers. The narrative is deeply affecting, and many important lessons of a religious kind are wisely and forcibly presented.

574. *Rosalie's Lessons*. By Mrs. Sarah S. T. Wallace. 18mo. pp. 132. Price 20 and 25 cents. 2000 copies.

The narrative of this little volume is interesting and highly instructive, while the style is captivating.

575. *A Cluster of Fruits from the Tree of Heavenly Wisdom*. Compiled for the Board of Publication. By Annie Brooks. 18mo. pp. 235. Price 30 and 35 cents. 2000 copies.

A charming compilation of short and very instructive religious tales, which cannot fail to be welcomed by our youthful readers.

576. *Why was I Left? or, He Hath Done all Things Well.* By Mary McCalla, author of "Life among the Children," "Twin Sisters," &c. Square 16mo. pp. 114. Price 20 and 25 cents. 2000 copies.

This is a very sweet and impressive story. Its great lesson is that every one, however apparently solitary and desolate his lot, may yet do a work for God and his generation. The author of this volume knows well how to write so as to interest the young and to do good. Her pen should not be suffered to lie idle.

577. *The Peaks of Otter; a Monograph of the Religious Experience of a Young Man.* 18mo. pp. 36. Price 10 cents. 2000 copies.

A striking exhibition of one of the manifold and wonderful ways in which God leads sinners to salvation. To a large class of educated, but skeptical, young men, this tract might convey an invaluable lesson.

578. *Ellen; or, Submission in Affliction.* 18mo. pp. 36. Price 10 cents. 2000 copies.

The title sufficiently indicates the character of this little work. It will convey at the same time example and comfort to many a sufferer.

579. *Ella Graham; or, Great Effects from Small Causes.* By Abby Eldredge. 18mo. pp. 138. Price 20 and 25 cents. 2000 copies.

This little volume exhibits in a delightful and perfectly natural way the benefits and blessings flowing to ungodly families from an attendance upon Sabbath-school instruction.

580. *Twyman Hogue; or, Early Piety Illustrated. A Biographical Sketch by W. W. Hill, D. D. With an Introduction by L. W. Green, D. D., President of Centre College. Prepared for the Presbyterian Board of Publication.* 18mo. pp. 186. Price 25 and 30 cents. 2000 copies.

This narrative is a new illustration of the old saying that "truth is stranger than fiction." Were not the statements of this volume respecting the remarkable boy, whose brief life it commemorates, verified by abundant and unquestionable testimony, it would appear to be an exaggerated product of the imagination. As it is, however, we must receive the work as affording new evidence of God's sovereign power and wonder-working grace. Twyman Hogue was a boy of rare and powerful intellect, which was encased in a feeble body. His piety was no less eminent and impressive. Dr. Hill has embalmed his memory in a narrative of sweet, touching, and classical simplicity, and Dr. Green has prefixed an eloquent introduction. We have no doubt the book will be extensively read, and wherever read will be useful.

581. *Holidays, and the Reasons why they are Observed.* 18mo. pp. 106. Price 15 and 20 cents. 1000 copies.

The "Holidays" are Christmas and New Year, St. Patrick's Day, Fourth of July, St. Bartholomew's Day, and Thanksgiving Day. These are made the subjects of pleasant and profitable conversations between a mother and her children. There is no tinge of superstition in the volume.

582. *The Titles of Our Lord, adopted by Himself in the New Testament.* By J. Montague Randall, Vicar of Langham, Suffolk. 12mo. pp. 249. Price 50 cents. 1000 copies.

This volume will carry instruction to many a mind, and comfort to many a heart. It is full of Jesus from beginning to end, and speaks of him in that tender, loving, trustful tone, which shows that the Redeemer was a living reality to the author's mind.

The work derives additional interest from a statement in the preface, that, nearly blind, the author has been unable to consult many books which

would have afforded him important assistance. The whole was written in pencil, with the aid of an instrument used to guide the hand in writing. Perhaps this seeming loss has added much to the real value of the book. Very certainly the author has drawn copiously, both for quotation and illustration, from those precious wells of salvation, the sacred Scriptures.

583. *Home Jewels*; or, Maggie Ella Colton and her Brothers. 18mo. pp. 100. Price 15 and 20 cents. 1000 copies.

A touching tale of a mother's joys and sorrows in the gift, lives, and removal of several interesting children.

584. *Mary Humphreys*; or, Light Shining in a Dark Place. 18mo. pp. 108. Price 15 and 20 cents. 1000 copies.

A sweet story, showing how much good may be accomplished by a young girl of sixteen, of wealthy parents, and with a heart to serve God.

585. *Drops of Truth* from the Fountain of Wisdom. Compiled for the Board of Publication. By Jeanie. 18mo. pp. 273. Price 30 and 35 cents. 2000 copies.

An excellent collection of short pieces, all interesting, and each conveying some important Scripture lesson.

586. *Emily Grey* and her Kind Aunt. 18mo. pp. 153. Price 20 and 25 cents. 1000 copies.

Without any striking or attractive narrative, a series of very ordinary and homelike incidents is here most happily employed to exhibit and enforce many important lessons for youth.

587. *The Bar of Iron*, and the Conclusion of the Matter. A True Story. By the Rev. Charles B. Tayler, A. M., Rector of Otey. 18mo. pp. 147. Price 20 and 25 cents. 1000 copies.

This is a deeply interesting Temperance story, showing by *facts* the awful consequences of indulgence in habits of intemperance.

509. *Letters of John Calvin*; Compiled from the Original Manuscripts, and Edited with Historical Notes. By Dr. Jules Bonnet. Volume III. Translated from the original Latin and French, by Marcus Robert Gilchrist. Svo. pp. 491. Price \$1.30. 500 copies.

Dr. Bonnet has with untiring zeal and labour explored the great libraries and other archives of Europe, and has succeeded in collecting a large and extremely interesting part of the correspondence of the great Genevan Reformer. Two volumes of this correspondence were issued in Edinburgh, after which the undertaking was abandoned. Aided by a munificent gentleman of New York, the Board of Publication has now undertaken to publish the collection in four octavo volumes. The first two have been republished from the Edinburgh edition, revised and corrected by its editor. This third volume has never before appeared in print. We know of no better method of getting at the inner life of a man, than through his private correspondence with his bosom friends. Calvin appears no where to greater advantage than in his familiar correspondence. He shows deep-toned, unaffected piety, and great kindness and benevolence to his fellow-men, with an ardent zeal for God's honour and glory. His bitterest enemies will seek in vain in these letters for anything savouring of the malevolence and moroseness falsely charged upon him.

Das grosse Abendmahl, oder eine Beleuchtung und Vertheidigung der Hauptlehren der freien Gnade. The Great Supper. By Rev. Dr. Fairchild. Translated into German by the Rev. F. Steins of New York. Price 15 cents. 2000 copies.

This is pronounced by competent judges to be a faithful translation,

written in a pure idiomatic style. It should be widely circulated among our German population.

What is a Mediator? 32 pp. 2000 copies.

The Babe in the Bulrushes. 32 pp. 2000 copies.

The Cruel Brother. 32 pp. 2000 copies.

The Rock of Castello. 32 pp. 2000 copies.

The Beautiful City. 32 pp. 2000 copies.

Jesus Raising the Dead. 32 pp. 2000 copies.

These six interesting little volumes, in 64mo., compose *Children's Packet, No. 2.* Price 12 cents.

Little Samuel. 32 pp. 2000 copies.

The Pearl Fisher of Ceylon. 32 pp. 2000 copies.

Sister Louisa. 32 pp. 2000 copies.

The Shipwreck. 32 pp. 2000 copies.

The King and the Prophet. 32 pp. 2000 copies.

The Life of President Dwight. 32 pp. 2000 copies.

Another attractive set of children's books, composing *Children's Packet, No. 3.* Price 12 cents.

In addition to these sixty-one new volumes, the Board has made an arrangement with the Publishers by which it is enabled to furnish the following valuable works, with its own imprint, and on the same terms as its own publications.

The Life and Labours of the Rev. Daniel Baker, D. D., Pastor and Evangelist. Prepared by his son, Rev. William M. Baker, pastor of the Presbyterian Church, Austin, Texas. Large 12mo. Pp. 560. Price \$1 25.

No man can read the story of the godly life and abounding labours of this eminent man of God without catching somewhat of the noble and earnest aspirations of its subject, or without rising from its perusal a wiser and a better man.

The Martyr'd Missionaries; a Memorial of the Futtehghur Mission and her Martyred Missionaries; with some Remarks on the Mutiny in India. By the Rev. J. J. Walsh, sole surviving member of the Futtehghur Mission of the Board of Foreign Missions of the Presbyterian Church. Large 12mo. pp. 338. Price \$1 50.

The public are already somewhat familiar with this volume. It rehearses incidents of thrilling interest, and is a fitting memorial of those noble men and women who fell under the murderous hands of the heathen in India. The Church can never let their names die. We doubt not this volume will be used to kindle a brighter missionary zeal and love in many hearts.

Notes, Critical and Explanatory, on the Acts of the Apostles. By the Rev. M. W. Jacobus, D. D., Professor of Biblical Literature and Exegesis in the Western Theological Seminary, Allegheny City, Pa. 1 Vol. 8vo. pp. 430. Price \$1 00.

This is a copious and popular Commentary on the Acts, embodying the ripest fruits of investigation, in one volume, for all classes of readers. It is

furnished with all the helps for the study of this important book. A very valuable feature of it is the "SYNOPSIS OF THE HISTORY," in which an outline of the events is given with suitable captions. These sections appear in the Notes; indicating the substance of the respective paragraphs, and thus guiding the reader to a clear and connected view of the whole. The Illustrations are abundant and superior, with a Map drawn on stone for the work; and the author has incorporated his own notices of travel in the lands of the Bible. The references in the margin are full.

NEW 18mo. TRACTS.

THE CONFESSION OF FAITH AND SHORTER CATECHISM, with the Scripture Proofs. Price 10 cents. 6000 copies.

This is the Confession of Faith (proper,) not including the Discipline and Directory of Worship.

A LETTER AND DIALOGUE ON BAPTISM. By the Rev. Joseph Irons, of Grove Chapel, Camberwell, London. 18mo. tract, pp. 57. Price 4 cents. 2000 copies.

THE CLOSET COMPANION; or, Help to Self-examination. 18mo. tract, pp. 51. Price 4 cents. 2000 copies.

This will be found a valuable help to the Christian in his closet. It is thorough and searching, and at the same time warmly evangelical.

SUNDAY LAWS, or, Shall the Sabbath be Protected? From the Biblical Repertory and Princeton Review. Pp. 67. Price 4 cents. 2000 copies.

THE LORD'S DAY, and the Labourer's Right to its Rest. By the Rev. W. M. Blackburn, Erie, Pennsylvania. 45 pp. Price 3 cents. 2000 copies.

CALVINISM VINDICATED. By Thomas M. Harris, Ruling Elder in the Glenville church, Virginia. 36 pp. Price 3 cents. 2000 copies.

THE PERILS OF LICENTIOUSNESS, a friendly warning to young men. Written at the request of a benevolent gentleman, who offered a premium for a Tract on the subject. 18mo. pp. 44. Price 3 cents. 1000 copies.

A plain and pungent, although friendly warning. It first depicts in glowing colours the evils of the vice, and then presents the safeguards against it. The author has appropriated the premium to the circulation of the Tract.

NEW 12mo. TRACTS.

WELCOME TO JESUS. This is a handsome package containing 48 tracts, of one page each. Price 5 cents. 2000 copies.

This package will be found to afford invaluable means for usefulness to a Christian travelling, or indeed anywhere, and desiring to distribute leaves of truth to those around him.

PLAIN SPEAKING. A Series of 41 Practical Tracts, of 4 and 8 pages. By the Rev. J. C. Ryle. Pp. 240. In a wrapper. Price 20 cents. 4000 copies.

No. 215. **CHRISTIAN FORBEARANCE; or, How to Cure our Quarrels**. By the Rev. W. P. Carson. Pp. 20. 3000 copies.

No. 216. **THE EVIL OF INTEMPERANCE**. By the Rev. William F. Findley. Pp. 20. 4000 copies.

A well-written, calm, but forcible appeal, in which it is argued that "the essential evil" of Intemperance is "a voluntary extinction of the rational and moral nature of man."

- No. 217. UNIVERSALISM RENOUNCED. 4 pp. 7000 copies.
 No. 218. WHAT'S THE HARM? 4 pp. 7000 copies.
 No. 219. DO YOU LOVE THE SANCTUARY. 8 pp. 4000 copies.
 No. 220. PEACE OF MIND. Pp. 4. 8000 copies.
 No. 221. THE BURNING AMAZON, and the Life-Boat. Pp. 8. 10,000 copies.
 No. 222. TURN AND LIVE. By the Rev. W. J. McCord. Pp. 4. 5000 copies.
 No. 223. THE DUNGEON AND THE LADDER. Pp. 4. 8000 copies.
 No. 224. THE TRIUMPH OF GRACE. By William S. Plumer, D. D. Pp. 4. 9000 copies.
 No. 225. THE NATURE OF CONVERSION TO GOD, as exhibited in Christian Experience. By the Rev. G. D. Armstrong, D. D. Pp. 28. 3000 copies.
 No. 227. HOW WAS JESUS BAPTIZED? Pp. 4. 4000 copies.
 No. 228. HINTS TO PROFESSORS. A Pastoral Letter. Pp. 4. 8000 copies.
 No. 229. ARE INFANTS ELECTED? Extracted from "The Great Supper," by the Rev. A. G. Fairchild, D. D. Pp. 8. 8000 copies.
 No. 230. TEN REASONS FOR BEING A PRESBYTERIAN. Pp. 16. 6000 copies.
 No. 231. THE THIEF ON THE CROSS, or the Way of Salvation by Grace, proved and illustrated by its leading Example. By E. Wurts. Pp. 16. 2000 copies.
 No. 232. THE POWER AND CLAIMS OF A CALVINISTIC LITERATURE; a Sermon on behalf of the Assembly's Board of Publication. By the Rev. T. V. Moore, D. D., of Richmond, Virginia. Pp. 36. 1000 copies.

This invaluable sermon is here republished in the Board's series of permanent Tracts. It has also been published in Belfast, Ireland.

- No. 233. CONSOLATION ON THE DEATH OF INFANT CHILDREN. Compiled by a Bereaved Parent. Pp. 16. 2000 copies.
 No. 234. THE SERVICE OF SONG; or, Some plain thoughts on Singing in the Worship of God. By the Rev. W. P. Carson. Pp. 16. 2000 copies.
 No. 235. BREAD UPON THE WATERS; or, A True Story of Lucknow. Pp. 8. 2000 copies.

A thrilling tale of good done by a few lines from the pen of a Christian lady.

- No. 236. THE GERMAN WATCHMAKER. Pp. 8. 2000 copies.

The Board has also published

THE CHURCH REGISTER, containing Tables, with suitable divisions and headings for keeping lists of the Elders, Deacons, Communicants, Marriages, Baptisms, and Deaths in any Church. 144 pp. The whole arrangement of this work will be found comprehensive and most convenient. Price \$2 50.

MINUTES OF SESSION. A book prepared for the use of Sessions, to aid in the neat and orderly preparation and preservation of their Records. It has a suitable title-page, preface, headings, &c. The size of the

ruled page is $10\frac{1}{2}$ by $8\frac{1}{4}$ inches. Price, full bound in sheep, 2 quires=192 pp. \$2 50; bound with the Register, \$3 50. 3 quires=288 pp. \$3; bound with the Register, \$4. 4 quires=384 pp. \$3 50; bound with the Register, \$4 50.

SABBATH-SCHOOL CONTRIBUTION CARDS. Per dozen, net, 25 cents.

CERTIFICATES FOR SABBATH-SCHOOL CONTRIBUTORS TO THE BOARDS. Per dozen, net, 25 cents.

Among the various productions of the year, especial attention is invited to the following.

I. THE LETTERS OF JOHN CALVIN.

The last General Assembly was pleased to notice, with particular approval, the Board's undertaking to issue this large and interesting work. During the past year the *third* volume has been published. The fourth is not yet ready for the press, but it is hoped that it likewise may be issued within the next twelvemonth.

II. THE GREAT SUPPER, IN GERMAN.

This noble work of Dr. Fairchild has, during the year, been issued in German. Those who are familiar with the structure, education, and religious wants, of the German mind in our country, deem the book eminently suited to be useful in that language.

III. FRENCH BOOKS AND TRACTS.

The good providence of God is opening to this Board a wide and inviting door among the French people in several of our larger cities, and still more among the French Canadian population of the British Provinces. The French Canadian colonists of northern Illinois, connected with the remarkable religious movement in which Mr. Chiniquy has been so instrumental, present likewise a most inviting field for colportage efforts. In view of these opportunities, the Board now has in press, "The Shorter Catechism," "Watts's Scripture Catechism," and "Irons' Letter and Dialogue on Baptism," in the French language. These will soon be followed by other French tracts and books.

IV. CHEAP CONFESSION OF FAITH.

It was announced last year that the Confession of Faith had been published in a 12mo. tract edition of 68 pages, sold at 5 cents per copy, or \$4.00 per hundred. That edition had references to the proof texts, but not the texts in full. During the past year the Board has issued another cheap edition in 18mo., of 190 pages, at 10 cents per copy, or \$8.00 per hundred, with the texts in full. Thus all varieties of preference can now be met. It is the earnest hope of the Board that these editions may lead to a far wider circulation and more general perusal of this noble standard. It is gratifying to be able to state, that the whole number of Confessions of all editions put in circulation by the Board, now amounts to over 100,000 copies.

V. BOOK OF MINUTES FOR SESSIONS, AND CHURCH REGISTER.

The Board has sought to meet a long existing want among the churches by the publication of these two works. The Minute Book for the use of sessions may be obtained either bound with the "Church Register," or separately. It may also be had of various thicknesses. It contains a printed title-page, and a specimen page, and is paged and ruled throughout.

The "*Church Register*" will be found invaluable for preserving historical facts and dates in a church's history. It contains, with a variety of appropriate columns in each, six separate departments. 1. A Register for Ruling Elders. 2. For Deacons. 3. For Communicants. 4. For Baptisms. 5. For Marriages. 6. For Deaths. Every church which introduces the use of these two books, will find them greatly conducive to method and precision in the preservation of its records.

FORM FOR SYSTEMATIC BENEFICENCE.

The Board would report that it has, in compliance with the directions of the Assembly, prepared and published the several kinds of forms referred to in the Minutes of last year, on pages 536-7.

The "Form for Systematic Beneficence" in congregations, was selected from among a variety of forms examined, and is believed to be well adapted to forward the object in view. It has been adopted, and is in use in a considerable number of churches.

CHILDREN'S SYSTEMATIC BENEFICENT SCHEME.

This scheme is very simple in its arrangement. It consists of a card for the use of a Sabbath-school class, which presents on one side directions for taking the subscriptions, and on the other side, a tabular statement of them for the twelve months of a year. It is accompanied by a handsomely embellished certificate, intended to be signed by the pastor or superintendent, and presented to each pupil who has faithfully carried out the plan for the year. This certificate is so drawn up as to inform the recipient respecting the number and objects of the Boards.

This scheme is intended to train the children of the church to do the work of the Lord, in the matter of giving, and to do it in a systematic way. It is an effort to bend the twig aright, in order that the tree may be inclined aright. It is vain to expect the children to have their attention absorbed, and their hearts drawn aside to other objects during their early years, but suddenly loving and coöperating with the Assembly's great schemes, when they take their places in the pew as men and women and heads of families. But let the pupils in all our Sabbath-schools be trained to know, to love, and to coöperate from infancy with the Boards of the Church, and when another generation shall have come upon the stage, we shall see their work moving forward on a vaster scale, and with a mightier impulse, than our present weak faith dares anticipate.

BOOK OF JUVENILE MUSIC.

The resolution referred by the last Assembly to the Board, in relation to a small collection of music suited to young children, has been carefully considered. The

best arrangement the Board has as yet been able to make for furnishing such a book, has been to procure from its publisher the right of issuing a little work entitled, "The Sabbath-School Bell," with the imprimatur of the Board. This work is already in use in many Sabbath-schools; it is highly recommended by gentlemen of musical attainments; and it is hoped may, in connection with "The Juvenile Psalmist," meet the need of our Sabbath-schools, at least until some better book can be procured.

APPENDIX TO THE PSALMIST.

The Board has likewise considered the other resolution referred to it, in relation to an Appendix containing anthems, and set pieces, to be added to the "Presbyterian Psalmist." The Appendix will be added as soon as a suitable collection of unquestionable excellence can be obtained. To secure this, the mover of the resolution referred to, and other gentlemen of musical attainments, have been applied to for their aid.

SABBATH-SCHOOL BOOKS.

During the past year the Board has been making constant additions to its Sabbath-school library. A large proportion of the books issued have been of this description. And they will continue to be brought out as fast as is consistent with wisdom and care in the selection, until our Presbyterian Sabbath-schools throughout the land shall be able to furnish their book-shelves wholly from the Board's catalogue. Facts are continually coming to light which show the importance of this course. Nor are we without the most cheering evidences of both the acceptableness and usefulness of these little books. Our Sabbath-school library at present contains 246 volumes, and costs in the plainer binding for cash \$38.25.

The Board now furnishes also to Sabbath-schools a variety of commentaries, catechisms, question-books, hymn-books, music, and other Sabbath-school requisites.

An overture to the General Assembly having been presented to the Presbytery of Philadelphia, at its April meeting, and by that body unanimously referred to this Board, which overture had reference to the erection of a distinct department of the Board for Sabbath-schools, the Board, after hearing the overture, decided that it was not at present prepared to make any recommendation on that subject.

THE HOME AND FOREIGN RECORD.

The number of copies of the *Home and Foreign Record* printed at the close of the year 1858-9 was 17,650. The number printed at the close of the year now under review was 16,400. Notwithstanding repeated recommendations of the General Assembly that it should be generally taken in all our congregations, and notwithstanding also the evident importance of their being well informed in regard to the benevolent operations of their own denomination, it will be seen that its circulation has in the last year decreased. There are many of our churches in which the *Record* is scarcely taken, and where indeed it is hardly known. It is little to be wondered at, that in such churches there is generally little interest felt in the great enterprises of the Presbyterian Church, and little active coöperation afforded. It is greatly to be regretted that the number of copies taken throughout the Church is not increased many fold. The *Record* is to be regarded as a most important vehicle for the communication of knowledge respecting the Church's work and progress. A copy of the paper is sent gratuitously to every minister and licentiate of our body, and to every theological student in our Seminaries. And in its influence upon the pecuniary resources alone of the Boards, it far more than compensates for the expense to them attending its publication.

THE SABBATH-SCHOOL VISITOR.

The number of subscribers to the *Sabbath-school Visitor* reported to the last Assembly was 58,000. It continued to

increase until the close of the year, when it had reached as high a number as 60,000. This was pleasing evidence of a general and growing appreciation of the paper. Yet there were not a few in different parts of the country, disposed to make unfavourable comparisons between it and the juvenile papers issued by other religious publishing institutions. The fact in regard to nearly all those papers was that they were *monthlies*, while the *Visitor* was a *semi-monthly*. Of course it was possible for them to be made larger, embellished with handsomer engravings, and made in every respect more costly than the *Visitor*, while yet they were furnished at a lower annual price. Still these comparisons were sufficiently numerous and weighty to create upon the part of the Board a desire to improve the character and appearance of the *Visitor*. As the Board was already expending upon that paper the entire amount received from its sales, and more, one or other of the following courses must be adopted: 1. To continue it as a semi-monthly, improving it in size and appearance, and fixing its price considerably higher than heretofore. 2. To reduce it to a monthly, improve it in every way possible, and at the same time furnish it at the same price with the other monthlies referred to; or, 3. To continue the paper as heretofore. After a careful examination of the whole subject, the Board decided to adopt the second course. Accordingly, after the first day of May in the present year, the *Visitor* will appear as a monthly, enlarged and embellished, in a handsomer style, as well as upon more costly paper than heretofore, and with the price largely reduced. It is now furnished at the same price with the monthlies with which it comes chiefly into competition. It will be edited at the Publication Rooms in Philadelphia, without any charge for editorial labour.

It is not without great and sincere reluctance that the Board has abandoned the semi-monthly feature of the *Visitor*. It is fully awake to the importance of appearing in the Sabbath-schools as often as twice a month. It is well aware, too, that this will cause regret to many of its

former readers. It is some relief to know that the "*Foreign Missionary*," published for Sabbath-schools by our Board of Foreign Missions, may in some good degree take the place of the second monthly number. At all events, while fully aware that it will be impossible, by any means, to please all, the Board is conscious of an earnest desire and effort to do what was best. If in the judgment of the Assembly it has not adopted the best plan, it will give the Board the sincerest pleasure to receive instructions in regard to this increasingly important paper.

II. DEPARTMENT OF DISTRIBUTION.

1. SALES AT THE DEPOSITORY.

At the Depository in Philadelphia the sales of the year have amounted to 241,050 volumes, which is an increase of 16,650 volumes on the sales of last year. The sales of tracts have amounted to 869,405 pages. The net value of the volumes and tracts thus sold was \$42,141 49. The Board has likewise sent from its Depository to Theological Seminaries, by order of the General Assembly, to authors and editors, its publications to the additional value of \$1,019 77, making the net value of issues from the bookstore \$43,161 26. This is, of course, exclusive of sales made through colporteurs, for an account of which see pages 28, 29.

2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The Board has continued, during the past year, to receive from various sources great numbers of applications for grants of books and tracts. To such applications the Executive Committee always responds with the sincerest pleasure, whenever the nature and circumstances of the application, and the state of their Distribution Fund, appear to warrant them in so doing. During the past year the Committee has granted,

To Sabbath-schools, - - - -	3704	volumes,
“ Ships, humane and literary institutions,	435	“
“ Ministers, - - - -	268	“
“ Feeble churches, - - - -	1072	“
“ Individuals, for gratuitous distribution,	622	“

Total of volumes granted, - - - 6101

Pages of tracts granted, - - - 413,222

The amount received during the year for the Distribution Fund has been \$1,609 77. The amount expended in making the above grants has been \$1,662 60.

The volumes and tracts thus granted have given vitality and efficiency to many a mission Sabbath-school; have carried comfort and essential aid to many a poor pastor or missionary; and have been placed by private Christian effort as drops of rich blessing in contact with many an otherwise inaccessible mind.

We wish earnestly to call the attention of the benevolent to this Distribution Fund. As an annual collection is solicited by the Board, and recommended by the General Assembly, for the Colportage Fund, no second public collection has been asked for this Fund. It is, therefore, wholly dependent on the spontaneous offerings of those who can appreciate its importance as a channel for Christian beneficence. Happily, there have thus far been a few liberal Christian friends who have kept it from being absolutely exhausted for any great length of time. As the solicitations for grants are, however, annually increasing, and as the objects presenting themselves for its aid are in the great majority of cases highly important and deserving, a larger amount will certainly be needful from year to year. We feel confident that they who have money to expend in doing good, can hardly find a better investment for a portion of it than in this Distribution Fund.

We would especially appeal to the Sabbath-schools of our older and richer churches. What more appropriate or more interesting field for their Christian exertions could be afforded than furnishing, through the aid of this Fund,

libraries and other Sabbath-school apparatus to the needy and usually poor schools, gathered by domestic missionaries or colporteurs, in the midst ofttimes of ignorance, opposition, and varied difficulty?

3. DISTRIBUTION BY COLPORTAGE.

The Board rejoices in having good tidings to tell respecting this department of its operations. Its confidence in the colportage scheme, as a wise, efficient, economical, and absolutely indispensable part of the church's work in these days, increases with each new year of insight into the importance and value of such labours. So long as the pure and precious truths of God's word are in order to holiness; so long as this vast, expanding, and unspeakably important land is a field in every part for our church's effort; so long, especially, as we are far, very far, from having a ministry numerous enough to take possession for Christ of all its cities, towns, villages, rural districts, valleys, prairies, and frontier settlements; so long is the question of colportage or no colportage, simply the question whether hundreds of thousands, perhaps millions of souls, shall receive the message of salvation, or whether they shall perish in ignorance and sin.

Because it is a part of the colporteur's duty to dispose by sale of as many books as possible, he ought not, therefore, to be looked upon as a mere vender of books or book-peddler. Not at all. His chief object is the dissemination of divine truth as a means of saving souls. The commercial aspect of his work is altogether subordinate. So far as he or the Board may receive any pecuniary advantage, it is merely an incidental thing. The whole tenor of the instructions given him at his going out shows, that while he is to sell as many books as he can, he is to regard his undertaking as entirely a missionary work. Hence he is at liberty, where he cannot sell the books, to give them away. So he is carefully instructed never, if possible, to leave a house without giving its inmates at least a few pages of tracts. If any colporteur does not show by his spirit,

his conversations, and his prayers, as he goes from house to house, that the love of Christ and of souls has far higher place in his affections than the getting of money, then is it a personal fault and delinquency of the man, and a violation of his instructions, noway chargeable in fairness upon the scheme of colportage. He is sent out with the main design *to do good to souls by circulating the truth*, and the summary of colportage service contained in this report well shows how large a portion of his time and labours is expended in other parts of the duties assigned him, than in selling books.

The number of colporteurs in commission during the past year has been 202, which is an increase of 59 over the number last year reported. The number is still increasing, and will be enlarged just as fast and as far as the churches will furnish the Board with the means. These colporteurs have performed, during the past year, 18,490 *days*, or (allowing 313 working days to the year,) 59 *years and 23 days of labour*. This is an advance of 3,923 days, or of about $12\frac{1}{2}$ years on the labour performed last year, and 585 days in advance of the largest year's colportage work ever performed by the Board.

The number of *volumes sold* by colporteurs has been 124,638, which is an increase of 32,572 over the number of volumes sold last year, and is 714 volumes in advance of the number sold by colporteurs in any previous year.

The number of volumes given away has been 14,920, which is an increase of 3,736.

The *tracts* sent out to colporteurs for gratuitous distribution have amounted to 2,162,594 pages, which is 945,021 pages in advance, or nearly double the number of last year. Every colporteur is under explicit instructions to leave at least a few pages of tracts, if possible, in every dwelling he may enter. And many are the instances in which we are assured that these seeds sown by the way-side spring up, through the mercy of God, unto everlasting life.

The number of *families visited* has been 135,384, an increase of 62,857, or nearly double the number of last

year, or 15,699 visits more than have been made in any former year.

It will be seen from these statements, that the colportage work performed for the Board has been in advance of any preceding year. Although it had for two or three years a larger number of colporteurs in commission, the work performed is, in almost every item, considerably in advance of that accomplished in any former year of the Board's history.

The fields occupied by the colporteurs of the Board have lain in thirty-four States, Territories, and British Provinces. In Nova Scotia, New Brunswick, and the Canadas, the colporteurs of the Board have been enabled to perform a work declared by many of their intelligent Christian men to have been an inestimable boon to those provinces. In Washington Territory, the Board has had three labourers in commission. It is to be regretted that no report has as yet been received from either of them. In Oregon, the Board has had a faithful and zealous labourer whose report has been received for only a portion of the year. In California, the Board has distributed a considerable number of books and tracts through the agency of friends not commissioned as colporteurs. Arrangements were recently made, as the Board supposed, for a greatly enlarged distribution in that important field, but this arrangement was providentially thwarted. The Board is now seeking to complete another and comprehensive arrangement for this purpose. If successful, we hope to report next year a great advance in this work in California.

In Georgia and Alabama, the judicious and energetic labours of Rev. W. J. Keith, the District Superintendent of Colportage there, have been successful in infusing new activity into the work, and to a considerable extent in awakening an increasing liberality and interest in it among the churches.

In the Northwest the Board has engaged the services of C. O. Waters, M. D., of Muscatine, Iowa, as District

Superintendent of Colportage for the States of Illinois, Wisconsin, Minnesota, Iowa, and Missouri. The general failure of the crops last summer, and distressing financial embarrassments so prevalent in this vast and important region have much obstructed the colportage work there. Still much has been accomplished, and we have every reason to expect under the arrangements now made, that much more will be done during the next year.

In Kentucky and Tennessee, although they are rich and populous states, comparatively little has hitherto been done for the colportage work of the Board. At the instance of a number of clergymen of Louisville and its vicinity, the Rev. Moses G. Knight has lately received from the Board the appointment of District Superintendent of Colportage for those two States, and has just entered upon the work with much zeal and excellent promise of success.

The Synods of Pittsburgh and Allegheny have a local Board of Colportage under their own control and management. The Synod of Mississippi likewise has certain arrangements of its own, in connection with its Depository in New Orleans, for the distribution of the books of the Board within its bounds. We have received no information from either of these Synods as to what has been done for colportage through their local agencies this year. The Board regards it as exceedingly desirable that these Synods should make to the Assembly, through this Board an annual statement, so that the church may have a full and fair exhibit of all that is done for colportage throughout our entire church.

The spiritual results of the year's work have been encouraging. They show that the Spirit of God has accompanied and blessed his own truth. Some of these colporteurs have laboured in the midst of revivals which they believe to have been deepened and extended by means of the truth they scattered. Others report pleasing instances in which particular books and tracts have been made God's instruments in awakening and converting souls.

Nevertheless, while we rejoice in all these signs of blessing, we believe it were equally a duty to disseminate these books and tracts were no such signs vouchsafed. We believe that these books and tracts contain the eternal truths of God's own word. Hence we feel that it is the privilege and the duty of the church to cherish this colportage scheme which sows them broadcast over the land.

The tabular statement prepared by Mr. Winthrop Sargent, Superintendent of Colportage, and found in the Appendix, will exhibit the work of the year in its details.

TOTAL OF DISTRIBUTION.

We are now prepared to sum up the several items, and we find the total of distribution this year is as follows:

Sales of volumes at the Depository, - - -	241,050
Sales of volumes by Colporteurs, - - -	124,638
Given by Colporteurs, - - - - -	14,920
Granted by the Executive Committee, - -	6,101

Total of volumes distributed, 386,709

which is an increase of 54,712 volumes on the distribution of the previous year.

The distribution of pages of tracts has been as follows:

Sales at the Depository, - - - - -	869,405
Distributed by Colporteurs, - - - - -	2,162,594
Granted by the Executive Committee, - -	413,222

Total pages of tracts distributed, 3,445,221

being an increase of 389,770 pages in the distribution over the year before.

In addition to the above, the Board has issued about an average number of 17,000 copies monthly of the *Home and Foreign Record*, and 59,000 copies semi-monthly of the *Sabbath-School Visitor*, as well as a variety of other pamphlets and papers.

The *net value* of these issues of the year is as follows :

Sales in the Depository, - - - -	\$42,141.49
Sent to Seminaries, Authors, and Editors, -	1,019.77
Sales by Colportage, - - - -	47,517.72
Home and Foreign Record, - - - -	5,427.12
Sabbath-school Visitor, - - - -	7,221.69
	<hr/>
Total, *103,327.79	

As the above total comprehends large amounts representing donations and credit sales, it does not of course appear in the Treasurer's account, which presents only the amounts of *cash* received and paid out. But it exhibits approximately a fair view in money value of the business transactions of the Board. It may here be properly remarked that colportage operations, as they require not only the ordinary labours and calculations of bookstore sales, such as selecting, invoicing and packing the books sent out, but likewise a large amount of labour in re-invoicing, deducting value, and re-arranging books left unsold and sent back by colporteurs, also require a far larger expenditure of labour and of clerks' and book-keepers' time, than do ordinary bookstore sales.

III. DEPARTMENT OF SUSTENTATION.

THE TREASURER'S REPORT.

The aggregate of receipts into the Treasury from all sources, excluding, of course, the balance on hand at the beginning of the year, has been \$125,394.45, which is an increase of \$15,854.74 over the receipts of last year.

* The *Catalogue* value of the above aggregate of the year's distributions is over \$123,000; the difference being made up of discounts allowed to clergymen, theological students, Sabbath-schools, booksellers, Synodical depositories, &c.

The aggregate of expenditures has been \$126,033.04 which is an increase of \$18,472.02 over those of last year.

The amount of cash received from sales of books, tracts, and periodicals has been \$93,581.72, which is an increase of \$11,620.27 over the cash received last year from these sources, and is the largest amount the Board has ever received from these sources in any one year.

The balance in the Treasury at the close of the year is \$21,498.70. This balance has accrued from the large receipts of the last month or six weeks of the year. Only two or three months before the end of the year, the Treasury was barely able to pay the monthly drafts upon it. Nor is the balance above reported more than enough to pay for publishing the books and tracts actually approved by the Publishing Committee, and those in course of publication.

THE COLPORTAGE FUND.

Notwithstanding the frequency with which one point has been urged on the attention of the church, and that in a variety of ways, we find it so often and so surprisingly overlooked that we feel compelled to advert to it once more. That point is the relation existing between the Publishing and the Colportage departments. Although both are under the management of the Board of Publication, yet are these two departments in nearly every respect as distinct, as if each were in the hands of a separate Board. Their plans, their books of account, their modes of operation, are altogether different. The Publishing Department is a commercial concern, based upon general commercial principles. It solicits no contributions from the churches; it is sustained exclusively by its own profits. But the Colportage

Department is a purely benevolent and missionary enterprise, and is dependent from year to year for its very life and existence, for its whole growth and progress, upon the contributions of the churches, and of benevolent individuals. It procures its supplies of books and tracts from the Publishing Department, and pays for them as a regular customer. The expansion or contraction, the prosperity or reverses of the Publishing Department, have no effect on it whatever. The Colportage Department can do just so much as the churches give the Colportage Fund the means for accomplishing, and no more.

The whole amount received for colportage during the year has been \$27,758.39, which is larger by \$2,941.39 than the amount received last year. The expenditures for colportage were \$27,728.64, a sum lacking \$29.75 of being equal to the receipts.

The balance against the Colportage Fund, on the Treasurer's books, which last year was \$3300.76, now stands at \$3271.01.

The number of churches contributing to the Colportage Fund this year it is not possible to ascertain exactly, owing to the fact that several Presbyteries in distant parts of the country have remitted through their Treasurers the aggregated sums from those Presbyteries, without specifying the names or numbers of the churches contributing. It is believed, however, that, making a due allowance for these, the number of churches this year contributing to the Colportage Fund (irrespective, of course, of those churches in the Synods of Pittsburgh, Allegheny, and Mississippi, which have contributed to their Synodical Boards,) is in the neighbourhood of seven hundred. The number which has contributed this year is a little larger than that which did so last year. But it is greatly to be lamented that while the field for colportage labours is so wide and so white, so many churches, and some among our abler ones, give no pecuniary aid to the Board, towards carrying forward this noble and blessed work. Could each of the non-contributing

churches be induced to send even a moderate contribution, a large number of colporteurs might at once be added to the present force, and tens of thousands of volumes be next year put in circulation, over every portion of this broad land.

The summary of colportage service contained in this Report very strikingly exhibits the *cheapness* of this agency for diffusing divine truth among the needy and the destitute. From this summary it appears that the *average salaries* of the Board's colporteurs has been \$255 per annum, or 81½ cents per day. Surely nothing else than a love for Christ's kingdom, and for perishing souls, could, in ordinary cases, lead men to endure such labours for a compensation so far below that of the ordinary mechanic. It also appears that the *entire cost* of its colporteurs to the church, including all travelling expenses, freights, cost of books and tracts given away, office expenses in Philadelphia, and everything else connected with the work is, on the average, \$470 per annum, or about \$1.50 per day. Or, if we prefer to look at the cost *per visit*, we find it to be, for the colporteur's salary 11¼ cents per visit, or including all office expenses, freight, travelling expenses, salary, and cost of books and tracts given away, about 20½ cents per visit. Now, when we remember that however many of these visits are made in towns, and villages, and populous neighbourhoods, yet a very large proportion of them are also made to secluded hamlets, scattered farm-houses, and remote log cabins, over weary miles of prairie, or through almost trackless wildernesses, sometimes over roads almost impassable by reason of deep mud or unbridged streams; the cost of sending thus the colporteurs at 20½ cents per visit to these tens of thousands of habitations, to talk of Christ and heaven, and pray for a divine blessing on the family, and leave behind volumes and tracts, which may be as bread from heaven to the famishing—cannot seem too great, either for the labour performed, or for the good likely to be accomplished.

The term of office of the following members expires in the month of May, A. D. 1860, viz.

MINISTERS.	RESIDENCE.
William Chester, D. D., - - - -	Philadelphia.
William M. Engles, D. D., - - - -	Philadelphia.
David Elliott, D. D., - - - -	Allegheny City.
James Hoge, D. D., - - - -	Columbus, Ohio.
John Gray, D. D., - - - -	Easton, Pa.
Joseph H. Jones, D. D., - - - -	Philadelphia.
John M. Krebs, D. D., - - - -	New York.
Gardiner Spring, D. D., - - - -	New York.
William E. Schenck, D. D., - - - -	Philadelphia.
J. W. Yeomans, D. D., - - - -	Danville, Pa.
J. T. Edgar, D. D., - - - -	Nashville, Tenn.
R. H. Morrison, D. D., - - - -	Cottage Home, N. C.
William S. White, D. D., - - - -	Lexington, Va.

LAYMEN.	RESIDENCE.
Thomas Henderson, - - - -	Natchez, Miss.
Ebenezer Platt, - - - -	New York.
Silas Holmes, - - - -	New York.
Victor King, - - - -	Madison, Ind.
James Lenox, - - - -	New York.
H. H. Leavitt, - - - -	Cincinnati, Ohio.
G. D. Sherrard, - - - -	Belvidere, N. J.
Alexander W. Mitchell, M. D., - - - -	Philadelphia.
J. B. Mitchell, - - - -	Philadelphia.
William Walker, - - - -	New York.
A. McIntyre, - - - -	Philadelphia.
Stephen Alexander, - - - -	Princeton, N. J.
Archibald McClure, - - - -	Albany, N. Y.

A vacancy in the Board has been made by the death of Rev. Alexander Macklin, D. D., whose term of office would have regularly expired in May, A. D. 1862.

Another vacancy has been caused by the resignation of Mr. Charles Macalester, whose term of office would have regularly ended in May, A. D. 1861.

A third vacancy has been made by the death of Hon. Joel Jones, LL.D., whose term of office would have regularly expired in May, A. D. 1863.

Two more vacancies also exist through an oversight of the General Assembly in last year electing only eleven laymen. These vacancies are for terms ending in May, A. D. 1863.

The Board requests the appointment of a preacher with an alternate, as usual, to preach on its behalf before the General Assembly next year.

TREASURER'S REPORT.

REPORT OF JAMES DUNLAP, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports, that he has received during the year ending

March 1, 1860:

Amount of Cash then in the Treasury,	• • • • •	\$22,137 29
Amount received from the Sale of Books,	• • • • •	80,932 91
Rent of part of Buildings,	• • • • •	1,312 50
Home and Foreign Record,	• • • • •	5,427 12
Sabbath-School Visitor,	• • • • •	7,221 69
Distribution Fund,	• • • • •	1,609 77
Colportage Fund,	• • • • •	27,758 39
Interest,	• • • • •	449 95
Copy-right,	• • • • •	500 00
Insurance,	• • • • •	182 12
		<hr/>
		\$147 531 74

That he has disbursed during the same period:

For the Book Department,	• • • • •	\$84,788 61
Home and Foreign Record,	• • • • •	5,342 44
Sabbath-School Visitor,	• • • • •	8,173 35
Colportage,	• • • • •	27,728 64
Balance in the Treasury,	• • • • •	21,498 70

As will be more particularly set forth in the statements annexed.

Dr. JAMES DUNLAP, TREASURER, IN ACCOUNT WITH THE PRESBYTERIAN BOARD OF PUBLICATION. Cr.

1860.	1860.	Cr.	
March 1.	March 1.		
To Balance in the Treasury,	\$22,137 29	By Cash paid for Paper,	\$20,074 73
Cash received for Rent,	1,312 50	Binding,	30,314 49
" " " " " "	1,609 77	Printing,	8,713 49
" " " " " "	449 95	Stereotype Plates,	4,135 23
" " " " " "	3,300 76	Engraving and colouring	1,449 98
" " " " " "	80,932 91	Copyright,	2,928 50
" " " " " "	600 00	Books for Orders,	3,584 66
" " " " " "	182 12	" " " " " "	79 90
" " " " " "	84 68	Boxes \$490.80—Nails \$15,	505 50
		Shavings and paper for packing,	\$72.82
		" " " " " "	Twine, 66.43—139 25
		Editor's Salary,	1,200 00
		Corresponding Secretary's Salary,	1,000 00
		" " " " " "	Travelling expenses, 161 50
		Publishing Agent's Salary,	2,000 00
		Treasurer's Salary,	1,000 00
		Superintendent of Depository,	1,500 00
		Book Keepers and Clerks,	1,868 50
		Porter,	350 00
		Drayage, Freight and Coopersage,	237 17
		Fuel, \$68—Gas, 202.97—Repairs, \$156.69	427 66
		Insurance,	484 00
		Discount on uncurrent money,	17 85
		Advertising, \$279.30—Stationery, \$140.80	420 10
		Taxes, \$725.80—Water Rent, \$53.94	583 74
		Postage Stamps,	560 77
		Contingent Expenses,	89 30
		Solicitor's Salary,	100 00
		Travelling expenses of Committee of Re-	
		vision appointed by Gen'l Assembly,	91 00
		" " " " " "	Edition of Calvin's Commentaries in
		" " " " " "	French,
		" " " " " "	Deficiency paid Record for 1859,
		" " " " " "	266 04
		" " " " " "	Balance of Colportage,
		" " " " " "	3,271 01
		" " " " " "	Balance of Visitor,
		" " " " " "	951 66
		" " " " " "	Balance in the Treasury,
		" " " " " "	21,498 70
			\$110,509 98

The undersigned Committee of Accounts of the Presbyterian Board of Publication have examined the above accounts of James Dunlap, Treasurer, and find them correct, and that the balance in his hands, March 1, 1860, was twenty-one thousand four hundred and ninety-eight dollars and seventy cents—(\$21,498.70.)

ALEX. W. MITCHELL,
J. SIBLEY,
JAMES IMBRIE, JR. } Committee of Accounts.

A P P E N D I X .



THE FOLLOWING TABLES, prepared by the Superintendent of Colportage, will show the Details of the Labour performed by Colporteurs during the Year.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
Hugh Fulton—1.	VERMONT. Orange county.	106	64	12	4,500	950	866	
F. W. Blake, George Pearce—2.	MASSACHUSETTS & NEW HAMPSHIRE. Londonderry Presbytery. “	235 32	1853 89	37	23,386 3,806	1224 2240	47 85	
R. D. Caskey—1.	CONNECTICUT. “	46	483	37	10,500	832	130	
John McFarland, John Moose, George Ainslie, Charles P. Glover, H. J. Conklin, W. H. Cain, D. Vermilye, Samuel Harrison, William H. Reid, D. C. English, I. T. Armstrong, F. M. Bogardus, W. E. Bogardus, William McLeish,	NEW YORK. Washington county. Schoharie, Green, Albany, Schenectady. Delaware and Otsego. Chenango and Madison. Orange county. Dutchess, Ulster, and Orange. Putnam and West Chester. Onondaga and Oswego. Fulton and Saratoga. Herkimer and Montgomery. Livingston, Genesee, and Wyoming. Dutchess, Columbia, and Rensselaer. Cortland, &c.	27 261 154 129 20 90 90 26 149 96 336 7 82	187 1174 1282 319 350 977 1459 70 1320 249 1822 35 645 242	13 315 124 43 25 12 29 6 317 39 655 2 50 6	10,500 10,500 7,500 19,660 7,500 36,874 15,000 4,750 56,770 12,160 4,500 7,500 7,500 9,300	348 1325 1845 1448 200 1098 2856 1797 2132 1898 40 950 307	30 384 275 36 40 130 539 1265 615 1048 150 139	

Oliver Hemstreet,	90	593	144	10,000	1129	92
John A. Avery,	182	856	214	12,000	946	760
D. M. Heydrick,	95	1378	161	31,860	1407	732
Malcolm Blair,	26	87	2	3,000	89	32
Russel Ackley,	56	394	60	11,108	622	86
W. H. Quafe—20.						Recent app't.
NEW JERSEY.						
J. C. Clagston,	9	90		6,500	111	
George W. Phelps,	153	1071	185	19,500	1426	418
J. W. Stephens,	30	155	24	12,000	161	23
James C. Wood—4.	91	1380	42	18,000	1009	66
PENNSYLVANIA.						
Jas. H. Baird,	10	11	6	500	21	6
S. H. Jeffery,						No Report.
M. J. Hickok,	22	230	26			
Stephen Arnold,	360	4460	619	36,000	2360	611
G. W. Potter,	237	1616	240	28,176	2696	582
W. M. Blackburn,	22	180	20		20	12
W. H. Robertson,	172	900	104	19,250	1034	130
J. S. Lewis,	115	957	290	15,500	799	313
R. Lenington,	21	130	40	7,000		
J. W. Martin,	10	70	2	4,500		4
A. L. Wright,	35	497	8	6,000		7
J. C. Wood,	35	273	24	9,000	160	
W. E. Holmes,	265	2250	130	25,500	2292	1117
J. M. Rankin,	91	1252	13	15,000	516	13
Wylys Brownson,	163	1033	197	31,500	1812	776
Luke Roark,	37	893	13	15,400	5800	64
John C. Clugston,	113	243	45	10,000	525	100
John Sumney,	14	66	8			2
R. P. Findley,	46	254	16	9,000	203	27
J. H. Brown,	53	309	16		120	19
J. D. Reardon,						Recent app't.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.	
								Recent app't.	Do.
L. Westcott, John Rice, S. L. Fister—24.	McEwensville and vicinity. Penn Run and vicinity. Bucks county.	18	242	12	4,500	305	13		
Samuel McCollum, James Roberts, J. C. Clugston—3.	DELAWARE. New Castle Presbytery. Do. Delaware.	21 22 31	433 133 3	2 8	9,000 4,500	210 109 250	3 34 6		
James C. Delleit, T. R. White, &c. Edward D. Freeman—3.	MARYLAND. Montgomery and adjacent. Baltimore and vicinity. Do.	45 20 207	154 60 2624	43 113	7,500 10,660 69,400	279 35 1102	42 26 847		
William Porter, John Battershell, John M. Kirkpatrick, E. W. Daniel, John R. Crum, Peter Eckley, W. H. Godber, R. C. Stewart, Augustus Taylor, John B. Dickey,	OHIO. New Lisbon Presbytery. Maumee Presbytery. Guernsey and adjoining. Morgan, Noble, &c. Wooster Presbytery. Fayette and adjoining. Highland. Shelby and adjoining. Franklin and adjoining. New Lisbon Presbytery.	88 129 140 8 54 226 19 20 97 78	1189 512 800 30 597 1423 63 127 935 469	33 56 33 4 26 174 6 13 245 43	8,300 17,876 7,500 20 9,344 12,664 762 1,000 25,900 10,500	475 1290 481 10 238 1869 148 344 895 426	80 925 113 5 115 80 2 196 148		

C. E. Patterson,	243	1425	86	21,410	1152	551	
T. Wesley Fisher,	42	94	47	7,500	173	71	
M. Templeton,	20	204	17	7,500	60	60	
G. L. Kalb,		86	33	9,000			
John A. Ludlow,	52	111	51	7,500	62	20	Recent app't.
R. Anderson,	14	234	118	8,500	360	80	
Daniel Washburn,	90	375	5	4,500			
William Hill,	90	320	6	1,000	316		
J. H. Parmelee,	23	105	50	4,500			
Alban Davies—20.							
VIRGINIA.							
George S. Woodhull,	11	111	30				
S. S. Murkland,	28	292	18	25,500			
J. M. Halladay,	45	22	43	10,000	223	213	
J. William Edie,	26	446	15	7,500	165	18	
Thomas S. Withero,	49	173	10	15,000	70	60	
G. H. Denney,	68	387	36	13,500	175	60	
L. C. Vass,	60	297	239	12,000	75	60	
Wm. M. Logan,	157	625	320	1,000	832	147	
John H. Wallace,	99	520	45	12,000	302	124	
Wm. Kilpatrick,	45	314	192	7,500	195	14	
James P. Smith,	60	438	27	2,000	320	320	
Thomas W. Reed,	34	466	140	15,000	370	50	
H. C. Brown,	50	410	130	19,500	125	125	
C. C. Gould,	75	788	45	7,500	658	130	
R. D. Caskey,	198	648	227	31,600	791	294	
N. G. North,	25	252	28	28,000	70	70	No Report.]
T. H. Jennings,							
John Branch,	163	447	144	21,580	620	382	
R. Melvaine,	43	375	76	17,120	170		Recent app't.
J. P. Shultz,							
A. A. Lyle,							
Robert Sitlington—22.	34			400	40	20	

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
William Cochran, Samuel Hatrick, Alexander Kirkland, James Hood, J. H. Gouger—5.	NORTH CAROLINA. Iredell, Rowan, &c. Central, N. C. Orange county. Mecklenburg and adjoining. Rowan.	49 360 38 35 15	146 1567 143 198 165	92 240 6 59 5	4,370 18,000 550 7,500 100	280 1677 275 65 114	24 882 12 10	
William Wilson, O. Danforth, D. Harrison, R. Blakeley—4.	SOUTH CAROLINA. “ Bethel Presbytery. Kershaw District. South Carolina Presbytery.	300 223 142 360	2917 2315 1195 2466	265 54 21 259	22,500 500 2,245 15,480	1640 831 525	304 239 108	
A. P. Miller, William Bradley, W. J. Keith, D. C. Holloway, Thomas Jackson, J. H. Green—6.	GEORGIA. “ District Superintendent.	102 313 365 57 75 43	1544 3833 2891 491 386 232	35 260 121 42 6 43	6,166 10,115 23,210 1,002 2,000 1,095	2300 469 75 100	210 126 27 40	
A. W. Clisby—1.	FLORIDA. “	13	57					

MICHIGAN.

W. G. Smith,
J. Irwin Smith,
Freeman Dudley—3.

E. W. Wright,
James Crawford,
Samuel Patterson,
William Armstrong,
John S. Brown,
B. B. Jeffery—6.

Southern part.
Ontonagon and vicinity.
Wayne and adjoining.

INDIANA.

Carroll county.
Sullivan, &c.
Adams, &c.
Henry.
Elkhart, Laport, and adjoining.
Clinton and adjoining.

ILLINOIS.

E. Scudder High,
H. J. Venable,
S. M. Templeton,
George Kurtzman,
Wm. H. Hildreth, Jr.,
Edwin Carnes,
Robert Conover,
John C. Hanna,
G. W. Dilworth,
William Thompson,
G. E. Burnidge,
Thomas Buchanan,
James Stafford,
J. T. Bliss,
S. M. Osmond—15.

La Salle, &c.
Coles and adjoining.
Tazewell.
Jo Davis and adjoining.
Chicago Presbytery.
“
Bloomington Presbytery.
Champaign county.
Kane and adjoining.
Hancock and McDonough.
Boone, Kendall, &c.
Lawrence, Richland, &c.
Clinton and adjoining.
Knox county.
Perry and vicinity.

WISCONSIN.

J. F. Buck,
J. M. Barnett,
John A. Kandlins,
John Wilson,

Washington and adjoining.
Superior City and vicinity.
Milwaukee and adjoining.
Dane and adjoining.

265	40	43,500	1998	726
248	62	15,000		
232	9	25,500		
7	17	700		
164	204	18,000	335	165
211	203	9,040	1094	327
97	4	7,500		
259	130	25,500	2780	1057
33	65	14,000	198	56
15	119	5,593	25	14
66	23	7,500		
60	10			
183	383	42,629	842	370
30	23	15,100	793	20
107	81	16,500	763	135
20	35	8,425	44	20
93		19,500		
45	4	17,250	1073	8
92	66	2,740	660	84
24	16	3,700	186	43
117	49	5,360	467	91
9	5	40	30	30
15	88	1,000	20	15
13	5			
42	91	1,500	283	135
69	21	700	39	29
300	189	11,820	2092	1083
78	58	4,274	748	17

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families converted and prayed with.	REMARKS.
Cyrus Nichols, Thomas Amermann, John McNaughton, Thomas Allan—8.	Dane Presbytery. Winnebago Presbytery. Dane and adjoining. Columbia.	15 26 69 2	40 56 433 25	3 16 44 3	726 1,232 18,000 100	101 92 1244 34	76 70 14 20	
Alex. McCormick, J. G. Prentiss—2.	MINNESOTA. Minnesota. Houston and adjoining.	256 45	1513 331	227 372	12,000 4,985	2715 335	1335 189	
George Bridgeman, Elias Kinsey—2.	KANSAS. Leavenworth and Jefferson counties. Shawnee and adjoining.	60 165	297 689	1 82	8,000 7,500	467 762	43 179	
William Hamilton—1.	NEBRASKA.		145	20	7,500			
John A. Carothers, D. Washburn, Joseph Kerr, J. G. Schriver, C. O. Waters, Sup't. David Willis, J. Elliot, David Webster, William Johnson, Alexander Edie—10.	IOWA. Des Moines Presbytery. Benton and adjoining. Henry, Jefferson, Washington, &c. Howard. Des Moines Presbytery. Do. Lucas. Benton and adjoining. Jackson and adjoining.	4 210 342 91 213 29 48 66 37	27 1264 2250 190 70 93 110 67 184	1 45 669 104 150 44 40 15 50	200 13,000 8,315 147349 2,500 3,600 700 3,040	848 360 82 202 345 460	190 300 18 150 170 30	Recent app'nt.

MISSOURI.									
W. J. Patterson,	Scotland and adjoining.	20	5,000						
Thomas McLaughlin,	St. Louis and vicinity.	122	130 35,425	16,000	1300				
L. P. Rowland,	Wayne and adjoining.	65	25	224	224				
± J. T. Sample—4.	Lawrence.	840	32 20,500	117	105				
ARKANSAS.									
W. R. Carpenter—1.		2278	315 37,500	973	324				
TENNESSEE.									
J. H. Mattison,	Davidson and adjoining.	1485	55 7,500	481	400				
David Smith,	White and Vanburen.	173	35 679	69	10				
S. O. Davidson,	Western District Presbytery.	375	10 18,000	366	208				
J. M. Flinn,	Memphis Presbytery.	2473	166 10,500	538	243				
O. B. Webster,	Nashville Presbytery.	519	33 12,689	246	123				
James A. Crawford—6.	Holston Presbytery.	208	4 18,160	115	57				
ALABAMA.									
R. W. Shrive,	Lawrence and Morgan.	90							
J. C. M. Shumate,	East Alabama.	225	6 904	115	20				
J. L. Kugler,	Alabama.	2194	199 14,840	1802	748				
John Stuart—4.	Cherokee and adjoining.	1264	128 4,708	1069	360				
MISSISSIPPI.									
W. H. Singletary,	East Mississippi Presbytery.	218	8 7,500	30	12				
Robert Bell,	Central Presbytery.	2266	136 28,500	853	396				
Benjamin Godfrey—3.	Mississippi.	587	92 7,500	682	374				
TEXAS.									
R. M. Overstreet,	Central.	48							
William Armstrong,	Texas.	537							
Thomas P. Gaw,	Brazoria.	240							
O. B. Webster—4.	Texas.	19	133 7,500	44	44				Recent app't.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.
Henry Beamer—1.	OREGON.	48	626	68	10,500	270	180	
George F. Whitworth,	WASHINGTON TERRITORY.	269	2781	44	7,500	1742	316	
J. W. Goodell,		274	3543	48	64,885	222	206	
R. J. Evans—3.		197	1052	19	2,255	1219	445	
Abel Caldwell,	BRITISH PROVINCES.	77	680	65	1,560	950	850	
Andrew Kennedy,		Canada West.	519	2923	172	15,800	6262	1365
James Robertson,	Glengary and adjoining.							
George Farquharsen,								
Donald McLennan,	New Brunswick.	252	1059	99	13,840	2615	1000	
E. L. McIntyre,		"	83	419	98	206	785	47
D. Cattanach,	Nova Scotia.	205	1400	21	850	1506	248	
James McKenzie,		90	325	6	70	780	55	
John Falkner,		55	249	60	60	525	415	
James Gordon,		86	292	5	10,500			
William McLeod,								
Alex. Ferguson—13.								

SUMMARY OF COLPORTAGE SERVICE.

NUMBER OF COLPOR- TEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts sent	Families visited.	Families prayed with.	REMARKS.
1	Vermont.	106	64	12	4,500	950	866	
2	{ Massachusetts and New Hampshire.	267	1,942	37	27,192	5,464	132	
1	Connecticut.	46	483	37	10,500	832	130	
20	New York.	1,976	13,439	2,217	277,982	20,437	6,353	
4	New Jersey.	283	2,696	251	56,000	2,767	507	
24	Pennsylvania.	1,839	15,866	1,829	231,826	10,566	4,396	
3	Delaware.	74	569	10	13,500	669	43	
3	Maryland.	332	2,838	156	87,560	1,416	915	
20	Ohio.	1,433	9,099	1,046	165,276	8,299	2,446	
22	Virginia.	1,236	7,045	1,765	246,700	5,201	2,087	
5	North Carolina.	2,219	402	402	30,520	2,411	928	
4	South Carolina.	1,025	8,863	599	40,725	2,996	651	
6	Georgia.	956	9,577	907	43,688	2,944	403	
1	Florida.	13	57	130	130			
3	Michigan.	165	795	111	84,000	1,998	726	
6	Indiana.	674	3,173	623	74,740	4,407	1,605	
15	Illinois.	670	4,699	907	145,337	4,903	830	
8	Wisconsin.	532	2,578	425	38,352	4,633	1,444	
2	Minnesota.	301	1,844	599	16,985	3,050	1,524	
2	Kansas.	225	986	83	15,500	1,229	222	
1	Nebraska.	145	145	20	7,500			
10	Iowa.	1,040	4,255	1,118	178,704	2,297	858	
4	Missouri.	453	1,047	1,629	60,925	16,341	1,629	
1	Arkansas.	300	2,278	315	37,500	973	324	
6	Tennessee.	779	5,253	303	67,528	1,815	1,011	
4	Alabama.	641	3,773	333	20,448	2,866	1,128	
3	Mississippi.	374	3,071	236	43,500	1,966	782	
4	Texas.	244	825	147	7,500	44	44	
1	Oregon.	48	626	68	10,500	270	180	No Report.
3	Washington Territory.							
7	Canada West.	1,336	10,979	348	92,000	10,395	3,182	
2	New Brunswick.	335	1,478	197	14,046	3,400	1,047	
4	Nova Scotia.	231	2,266	32	11,510	3,220	441	
Total 202	Number of States and Territories, 34.	18,490	124,638	14,920	2,162,594	135,384	36,864	

STATEMENT OF RECEIPTS

FOR THE

COLPORTAGE FUND.

From March 1, 1859, to March 1, 1860.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
 2. To pay for the large amount of Books and Tracts gratuitously distributed by colporteurs.
- Just in proportion, and *only* in proportion, as the Churches annually contribute to this Fund, is the Board able to do these things.

The following table will exhibit the receipts of the last year.

SYNOD OF ALBANY.	<i>Pby of Albany.</i>	<i>Pby of Mohawk.</i>
<i>Pby of Londonderry.</i>	Mayfield Central	Utica, Westminster
Bedford church 11 00	Albany 2d 183 60	Oswego 1st
Londonderry 10 16	Albany 1st 173 35	Durhamville
Windham	Schenectady 50 00	Oneida 5 00
Newburyport 2d 30 00	Amsterdam Village	Oneida Valley
Newburyport 1st 150 00	Broadalbin	Park Centre, Syracuse
Antrim	Northampton 1 50	
New Boston	Galway	15 00
Peterboro'	Princeton	20 00
Litchfield	Saratoga Springs 37 10	
Derry	Carlisle 8 45	SYNOD OF BUFFALO.
	Little Falls	<i>Pby of Ogdensburg.</i>
	Johnstown 8 23	Rossie
201 16	Kingsboro'	Oswegatchie 1st
<i>Pby of Troy.</i>	Tribes Hill 3 00	Oswegatchie 2d
Troy Second St 115 33	Ballston Centre	Morristown
Troy 2d	New Scotland	Hammond 6 25
Lansingburgh	Bethlehem	Le Ray 1st
Cambridge 5 00	Esperance	Wilna 1st
Sandy Hill	West Galway	6 25
Waterford	Amsterdam	
Stillwater	Jewett	<i>Pby of Genesee River.</i>
Caldwell	Stockport	Oakland
Bolton	West Milton	Sparta 1st 7 00
Malta	Windsor	Sparta 2d
Fort Miller	Albany 3d	Moscow
Fort Edward	Charlton 10 00	Groveland 2 25
Green Island	Hamilton Union	Wyoming
Hebron	Conklinville	Bath church 20 00
Troy 3d	Ballston Spa	Warsaw 9 50
Troy, Park ch	Northville	Tuscarora 6 00
	Rockwell's Falls 7 00	Caledonia
120 33	482 23	

Scottsville	7 62	SYNOD OF NEW YORK.	<i>Pby of Long Island.</i>
Portageville		<i>Pby of Hudson.</i>	South Huntington 6 00
Cameron		Washingtonville	Setanket
	52 37	Goodwill 28 00	Brookfield
<i>Pby of Buffalo City.</i>		Goshen	5 00
Central	51 00	Hopewell	Smithtown 12 00
Alden		Middletown 2d 12 00	Sag Harbour 19 26
Bethany Centre		Callicoon	Southampton
Black Rock 1st		Monticello	Sweet Hollow
East Aurora		West Town	Moriches
Tabernacle		North Branch	East Hampton 44 00
Towando 1st		Centreville	Bridge Hampton
Pendleton & Wheatfield		Liberty	Middletown 4 00
Buffalo, Delaware St		Hamptonburgh	South Haven
Lockport, 2d Ward		Florida 8 54	Bell Port
Holland 1st		Monroe	Fresh Pond
Darien		White Lake	Huntington 18 00
	51 00	Deer Park	Speonk
<i>Pby of Michigan.</i>		Scotchtown	West Hampton
Freemont		Milford 3 00	
Hudson		Coshocton	108 26
Plymouth 1st	6 26	Hempstead	<i>Pby of New York.</i>
Bennington		Damascus	Brick
Pontiac 1st			51 54
Independence 1st		<i>Pby of North River.</i>	Bridgeport 30 00
Plymouth 2d		Newberg	New York 1st 4400 84
Oakland		Fishkill Landing	Greenbush
Lyon		Bethlehem 19 04	University Place
Bruce		Smithfield	5th Av. & 19th St 577 77
Otisville		Kingston 12 00	Rutger's St 198 65
Nankin		Marlborough 23 00	Morrisania
Lansing Central		New Hamburg	Bloomingdale
Meridian		Rondout	7th Avenue
St. Johns		Highlands	N. Haverstraw
Westminster		Matteawan	Throgg's Neck
	6 26	Cold Spring	Chelsea
<i>Pby of Superior.</i>		Fishkill	German
Ontonagon church	1 50	Hughsonville	Nyack
		Wappinger's Falls	Jersey City 112 82
<i>Pby of Rochester City.</i>		Calvary	Eighty-fourth St.
Vienna 1st	10 00		Grand Street
Rochester 3d			Forty-second St. 22 00
Port Byron	40 00	<i>Pby of Bedford.</i>	Madison Avenue
Conquest		South-East church 6 00	Mariners
Wheatland		Patterson	Westminster
East Bethany		Poundridge	Fifteenth Street
Rochester 1st		Rye 17 75	Yorkville 15 34
East Williamson	2 00	Portchester	5357 42
St. Peter's	40 00	Greensburg	<i>Pby of New York 2d.</i>
Calvary		North Salem 5 00	Scotch
Rochester, St. Peter's		South Salem 46 20	Stanton Street
West Greece		Bedford 23 21	West Farms
North State St.		Mount Kisco 5 79	Mount Washington
Webster		Yorktown 5 00	Sing Sing 20 00
Charlotte		Croton Falls 25 00	Peekskill
	92 00	Gilead	Delhi
		South-East Centre	Hamden
		South Greensburgh 20 00	Scotch ch., Jer'y City .
		Red Mills	
		White Plains	
			20 00
		153 95	

Towanda		Belmont	13 25	Bridesburg	
Wysox		West Spruce St	113 75	Durham	
Monroeton		Philadelp'a North	41 72	Bensalem	
Canton		do 4th		Centreville	
Burlington		do 9th			206 92
Friendsville	1 00	Cohocksink 1st		<i>Pby of New Castle.</i>	
Silver Lake		Middletown & Ridley		Penningtonville	
Troy		Arch Street		Forks of Brandywine	
Wyalusing		Great Valley		Red Clay Creek	1 00
Rome	2 00	West Arch St		Lower Brandywine	
Herrick		Philad'a Southwark		Doe Run	
Orwell		do 2d	50 00	Oxford and Upper	
Rush		do Penn		West Nottingham	20 00
Sullivan		Phoenixville		Zion	
		Richmond 1st		Fagg's Manor	
	4 00	Philad'a Central	115 39	New London	18 00
		do 7th	59 15	Wilmington 1st	
<i>Pby of Luzerne.</i>		Kensington 1st		Rock	
Pittston		Philadelphia 15th		New Castle	28 50
Fillmore		Westminster		Dover and Smyrna	
Wyoming		Philadelphia Welch		Lower West Not-	
Wilkesbarre		Gloucester, N. J.		tingham	
Mauch Chunk		Philad'a Mariner's		Upper Octorara	
Summit Hill		Chester	15 00	Port Deposit	
Mehoopany Creek		Charlestown		Greenhill and Rock-	
Tunkhannock		Philadelphia Union		land	
Newton		African	3 00	White Clay Creek	
Tamaqua	10 00	South Western	7 15	Head of Christiana	
Kingston	8 24	Princeton	10 00	Newark	
Conyngham		Alexander	10 33	Coatesville	
Scranton	126 94	Moyamensing		Evangasimba	1 00
Port Carbon		Hestonville	9 50		
North Moreland					
Pottsville 2d			673 71		68 50
White Haven	3 00	<i>Pby of Philadelphia 2d.</i>		<i>Pby of Donegal.</i>	
Hanover		Falls of Schuylkill	3 00	Pine Grove	
Hazleton	10 92	Addisville		Slate Ridge	
Schuylkill Valley		Newportville		Chestnut Level and	
German Presbyterian		Germantown 2d		Little Britain	
Ch. of Scranton	1 00	Norristown 2d	5 00	Pequa	
Plymouth		Abington		Leacock & Bellevue	
Weatherly	160 10	Easton 1st		Waynesburg	
		Allen Township		Hopewell	
<i>Pby of Burlington.</i>		Catasauqua		Stewartstown	
Allentown		Doylestown and		Chanceford	
Bordentown		Deep Run	10 00	Cedar Grove	
Mount Holly		Newtown		Columbia	11 69
Columbus		Pottstown		Slateville	
Plattsburg		Port Kennedy		Donegal	
Plumstead		Norriton and		Lancaster Ist	5 00
Burlington		Providence	5 00	Wrightsville	
Medford		Easton, Brainerd	14 78	New Harmony	
Beverly		Neshaminy	30 00	Middle Octorara &	
		Bristol		Strasburg	30 00
		Chestnut Hill	15 00	Union	
		Frankford		Marietta	10 00
		Germantown 1st	118 12	Churchville	
<i>Pby of Philadelphia.</i>		Conshohocken		York	
Spring Garden	30 15	Holmesburg	6 02	Mount Joy	
Philadelphia 10th	146 82	Roxborough		Centre	
do Scots		Slatington			
do 6th	48 50				56 69

<i>Pby of Huntingdon.</i>	Buffalo		<i>Pby of Carlisle.</i>
Bellefonte	Shamokintown		Tom's Creek and
Lewistown	Shamokin		Piney church
East Freedom	Elysburg		Mercersburg 35 00
Mifflintown and	Sunbury		McConnellsburg,
Lost Creek 60 00	Lewisburg		Green Hill, and
Moshannon & Morris	Lycoming Centre		Well's Valley
Lick Run	Bloomsburg		Bloomfield
Middle Tuscarora	Derry		St. Thomas and
Waynesburg, and	Orangeville		Rocky Spring 90 00
Newton Hamilton	Brier Creek		Lower Marsh Creek
West Kishacoquillas	Rohrsburg		Waynesboro'
Unity	Jersey Shore		Silver Spring
Clearfield and Cur-	Berwick		Shippensburg
winsville 6 65	Williamsport		Monaghan and
Bradford	Great Island 5 68		Petersburg
Lower Tuscarora	Warrior Run 30 00		Cumberland 14 00
Spruce Creek 1st &	Washingtonville		Mouth of Juniata &
Sinking Valley	Lycoming		Sherman's Creek,
Sinking and Spring	Muncy		Millerstown and
Creek	Ashland		Buffalo
Little Valley	Pennsdale		Gettysburg
Birmingham	Holland Run		Paxton and Derry
Alexandria	New Columbia		Dickinson
Milroy			Bedford
Fruit Hill, and		42 68	Middle Spring
Mount Pleasant			Carlisle 69 00
Luthersburg			Schellsburg
Williamsburg	SYNOD OF BALTIMORE.		Hagerstown 20 00
Tyrone	<i>Pby of Baltimore.</i>		Landisburg Centre
Hollidaysburg 20 00	Baltimore 1st 300 00		and Upper 15 00
Little Augwick	Parkton		Great Conewago
Upper Tuscarora	Bethel		Lower Path Valley 8 47
Pine Grove, and	Baltimore 4th		Burnt Cabins 6 00
Spruce Creek 2d	Boadway Baltimore		Chambersburg
Huntington	New Windsor		Greencastle 20 00
Altoona	Ellicott's Mills		Big Spring
Shirleysburg	Baltimore 2d		Upper Path Valley 19 02
East Kishacoquillas	Frederick 15 00		Fayetteville
Yellow Creek	Balt'ore Madison St		Williamsport
Martinsburg	Govane Chapel 14 00		Clear Spring
Phillipsburg	Westminster 456 27		Welch Run
Shaver's Creek	Chestnut Grove		Hancock
Logan Valley	London Park		Middleton 16 00
Cottage	Baltimore Central		
	Franklinville		
	Baltimore 12th		
	Baltimore 5th		
<i>Pby Northumberland.</i>	Balti'e Aisquith St 17 00		<i>Pby of Winchester.</i>
Nippenose	Ha'vre de Grace		Alexandria 1st 50 00
Mahoning	South Presbyterian 6 00		Mount Zion
Bald Eagle and	Mount Paran and		Romney 15 59
Nittany 3 00	Springfield 2 50		Springfield
Mahoning North	Balt'e Franklin St 27 75		Patterson's Creek 2 28
Chilisqueque	Baltimore 3d		Mount Bethel
Mooresburg	Bel-Air 7 00		Falling Water 2 00
Northumberland	Taney Town		Martinsburg
New Berlin	Churchville and		Smithfield
Hartleton 2 00	Harmony		Charlestown
Mifflinburg 2 00	Whaleysville		Moorefield
Washington			Prince William 1st
Milton			Gerardstown 10 00
McEwensville		845 52	Tuscarora 4 00
			Stone

Bloomery		<i>Pby of Ohio.</i>	Burgettstown	
Concord		Maple Creek	The Cove	
Lewinsville		Mingo	Three Springs	
Front Royal		Chartiers	Mount Prospect	11 67
Salem			Frankfort	5 00
Shepherdstown			New Cumberland	
Winchester	297 75		Cross Roads	10 95
Berryville	5 00	<i>Pby of Saltsburg.</i>	Wellsburg	
Harper's Ferry	5 41	Elderton	Elizabethtown	
Mount Hope			Allan Grove	
North River			Unity	
Yellow Chapel			Wheeling 3d	
Warrenton	5 00	SYNOD OF ALLEGHENY.	Herrisville	
Washington	2 00	<i>Pby of Allegheny.</i>	West Alexander	
Lovettsville		Union	Bethel	
Piedmont			Upper Ten Mile	10 00
Treasurer of Pres- bytery			Mill Creek	
	399 03	<i>Pby of Beaver.</i>	Waynesburg	
<i>Pby of Lewes.</i>		Westfield	Sistersville	
Manokin }			New Martinsville	
Rehoboth }			Hughes' River	
Wicomico		<i>Pby of Erie.</i>	Hookstown	155 28
Barren Creek		Meadville		
Laurel		Park	<i>Pby of Steubenville.</i>	
Lewes		Fairfield	Kilgore	
Buckingham		Georgetown	New Hagerstown	
Eden			Steubenville 1st	
Snow Hill			Wellsville	
Pitt's Creek		<i>Pby of Allegheny City.</i>	Harlaem	
Newtown		Allegheny Central	Bloomfield	
Church Hill		Concord	Carrolton	4 44
		Sharpsburgh	New Harrisburg	
<i>Pby of Potomac.</i>		Bridgewater	Steubenville 2d	
Annapolis	10 00		Corinth	
F St. Washington			Still Fork	
Neeslesville and } Darnestown }	2 56		Ridge	
Bridge Street			Treasurer's balance	6 26
Georgetown		SYNOD OF WHEELING.	Centre Unity	20 00
7th St Washington	5 00	<i>Pby of Washington.</i>	Island Creek	
2d St Washington	1 15	Lower Ten Mile	East Springfield	13 00
West River		Forks of Wheeling	Bacon Ridge	16 00
Bladensburg		Wheeling 1st	Oak Ridge	7 00
Salem	5 00	Cross Creek	Waynesburg	
	23 71	Pennsboro'	Bethlehem	
SYNOD OF PITTSBURGH.*		Pine Grove	Minerva	
<i>Pby of Redstone.</i>		East Buffalo	Annapolis	6 59
Laurel Hill and } Tyroné }	8 67	Upper Buffalo	Amsterdam	5 04
Uniontown	30 00	Pigeon Creek	New Cumberland	4 28
	38 67	West Union	Big Spring	
		Wolf Run	Fairmount	
		Claysville	Richmond	7 00
		West Liberty	Centre	
		Lower Buffalo	Monroeville	
		Wheeling 2d	Two Ridges	
		Washington	Cross Creek	
		Fairview	Feed Spring	
		Wheeling 4th	Deersville	
				89 61

* The Synods of Pittsburgh and Allegheny have under their joint control a Synodical Board of Colportage, to which the contributions of their churches and reports of their Colporteurs are chiefly sent. A few churches have however contributed as above.

<i>Pby of New Lisbon.</i>		SYNOD OF OHIO.	New Winchester	
Yellow Creek			Galion	
New Salem			Crestline	
Clarkson			Sunbury	
Deerfield	8 00	<i>Pby of Columbus.</i>	Wyandott	
Long's Run		Columbus 1st		
Poland	9 25	Blendon and		
Boardman		Mifflin		2 00
Pleasant Valley		Worthington	5 00	
East Liverpool		Dublin		
Hanover		Lithopolis	3 75	<i>Pby of Zanesville.</i>
Bethesda		Groveport	2 00	Pleasant Hill
Bethel		Westminster	21 82	Norwich
Brookfield		Lancaster	10 00	Cross Roads
New Lisbon		Circleville		Newark
Salem	8 00	Mount Pleasant		Zanesville 2d
East Palestine		London		Olive
Canfield		Mount Sterling		9 97
Rehoboth		Truro	7 00	McConnellsville
Madison		Scioto and Grove		Bristol
Newton		City		Washington
Champion		Lower Liberty		Senecaville
Liberty		Brown Township,		Rush Creek
Hubbard		(Welch)		Bethel
Middle Sandy	6 00	Hopewell		Zanesville 1st
Coitsville		Columbus, (Welch)		Cambridge
Niles		West Jefferson		Mount Pleasant
Alliance		Hamilton		Duncan's Falls
		Amanda		4 00
		Tarlton		7 00
	31 25		49 57	Salem (German)
				Hebron
<i>Pby of St. Clairsville.</i>		<i>Pby of Marion.</i>		Deerfield
Martinsville		Kingston		Uniontown
Wheling Valley		Delawaro 1st		Mount Zion
Mount Pleasant	10 00	York		Hopewell
Rockhill		Marion		Buffalo
Cadiz		Iberia	2 00	4 00
Nottingham		Upper Sandusky		7 00
St. Clairsville		Leesville		Salt Creek
Kirkwood		Union		Muskingum
Beech Spring		Winnimac		Madison
Bealsville		Mount Gilead		8 50
Concord		Canaan		Marietta
Grandview		Eden		Oakfield
Brownsville		Osceola		
New Castle		Broken Sword		<i>Pby of Richland.</i>
Freeport		Radnor		Lucas
Sharon		Richland		Milford
Birmingham		Pisgah		Loudonville
Crab Apple		Bucyrus		Perrysville
Pipe Creek		Marysville		Clear Fork
Powhattan		Little Mill Creek		Martinsburg
Wegee		Liberty		Lexington
Fairview		Sandusky		Belleville
Short Creek		Milford Centre		Hopewell
Woodsfield		Waynesburg		Orange
Pipe Creek Bethel		Brown		2 34
Buchanan		Mersailles		Haysville
Stillwater		Salem		12 40
Morristown		Corinth		Lake Fork
	10 00	Cardington		Jeromeville
				Ashland
				23 00
				Fredericktown
				Waterford
				Ontario
				Mount Pleasant
				6 30
				Bladensburg
				4 55
				Savannah

Olivesburg		Millfield		Franklin	
Mount Vernon		Burlington		Middletown	
Milwood		Gallipolis		Harmony	
East Union		Sunday Creek		Dayton 3d	
Shelby		Rutland		Springfield	
Chesterville		Barlow		Sinking Creek	
Harmony		Mount Carmel		Dayton 1st	
Mansfield	20 65	Decatur		Pleasant Valley	
Bloomfield		East Plymouth		Dick's Creek	
Blooming Grove				Xenia	11 00
Utica			10 00	Washington	
				Carrolton	
	74 24	<i>Pby of Western Reserve.</i>		South Charleston	
<i>Pby of Wooster.</i>		Springfield		Bellbrook	
Sugar Creek	61 85	Guilford		Honey Creek	
Wayne	3 50	Sandusky 1st		Bath	
Chester	8 50	Tiffin 1st		Greenville	
Mount Hope		McCutchenville		Mount Pleasant	
Congress		Westminster	25 16	Miami City 1st	
Chippewa		Northfield	5 00		
Jackson		Bedford			29 50
Green		Caroline			
Canal Fulton		Green Spring		<i>Pby of Cincinnati.</i>	
Marshalsville			30 16	Cincinnati 5th	
Wooster 1st				do. 1st	
Lafayette		SYNOD OF CINCINNATI.		do. 4th	
West Salem		<i>Pby of Chillicothe.</i>		Williamsburgh	
		Bloomingsburgh 1st		Feesburgh	
	73 85	Greenfield	10 00	Felicity	
<i>Pby of Coshocton.</i>		Hillsborough		Ebenezer	
Berlin		West Union		Walnut Hills 1st	
Mount Eaton		Manchester		Cheviot	
Millersburg	3 85	Salem		Springfield	12 00
Clark		Chillicothe 1st		Hopewell	
Holmesville		Concord		Reading	
Apple Creek	14 50	Pisgah		Cincinnati (Welch)	
East Hopewell	2 00	Washington		do Central	
Nashville		Greenland		Somerset	6 63
Unity		Mount Leigh		Cincinnati 7th	95 72
Coshocton 1st	13 00	Eckmansville		Pleasant Ridge	13 50
Linton		Marshall		Bethel	
Evans' Creek		Rocky Spring		Cumminsville	
West Carlisle		Union	9 00	Goshen	
Jefferson		Bainbridge		Pisgah	
Keene		Wilmington		Pleasant Run	
New Philadelphia		Newmarket		Cincinnati 9th	
Uhricksville		Piketon		Loveland	
Wakatomika		Red Oak		Munroe	
West Bedford		Sinking Spring		Mount Carmel	
Perry		Brush Creek		Glendale 1st	
Valley		Bethel		Lebanon	
New Comerstown		Bloomingsburgh 2d			127 85
		Cynthiana			
	33 35	White Oak		<i>Pby of Oxford.</i>	
<i>Pby of Hocking.</i>		French		Venice	
Alexander		Palace Hill		Bethel	
Sutton			19 00	7 Mile & Somerville	
Athens	10 00	<i>Pby of Miami.</i>		Harrison	
McArthur		New Jersey	18 50	Springdale	
New Plymouth		Clifton		Riley	
				New Lexington	
				North Providence	

Oxford 3d		Rockport		Rockport	
Hamilton	73 05	Ottowa		Honey Creek	
Eaton		Mount Blanchard		Smyrna	
College Corner		Truro		Newberry	
Salem		Kalida		Scotland	
Camden		Van Wert		Fairview	
Harmony		Delphos		Sullivan	
Oxford 1st		Kenton			
Beaula		Lima			14 00
South Providence		Blanchard		<i>Pby of Madison.</i>	
Winchester		Huntersville		Hanover	1 00
	73 05	Riley Creek		Pleasant Township	7 20
<i>Pby of Sidney.</i>		Shannon		Jefferson	
Urbana		Canonsburg		Vernon	
Piqua	8 00	Pleasantville		Bethel	
Buck Creek		Patterson		Lexington	
Spring Hill	3 00	Forest		Smyrna	
Sidney			29 05	New Washington	
Mount Jefferson				Madison 1st	
Stony Creek		SYNOD OF INDIANA.		Graham	
Troy		<i>Pby of New Albany.</i>		Lancaster	
Logansville and		Owen Creek	60	New Frankfort	
Degraff		New Albany 1st	70 00	Dupont	
Newton		Orleans			8 20
Salem		Jeffersonville		<i>Pby of Indianapolis.</i>	
Bellefontaine		Monroe		Indianapolis 3d	
West Liberty	5 00	Paoli		Union	
Hill Grove		Livonia	16 63	Franklin	
Union		Charlestown		Bethany	2 30
Covington		Bedford		Shiloh	
St. Mary		German		Hopewell	
New Salem		Henryville		New Prospect	
Wapakoneta		Corydon		Shelbyville	
Belle Centre		Ebenezer		Bloomington	
Cherokee		Rehoboth		Knightstown	
Zanesfield		Sharon		Sugar Creek	
	16 00	Hopewell		Georgetown	
<i>Pby of Maumee.</i>		Cannelton		Donaldson	
Union		Palmyra		New Providence	
West Bethesda		New Philadelphia		Greenwood	
Bryan		Mitchell		Walnut	
Delta		Utica		Harmony	
Toledo 1st			87 23	Vandalia	
Mount Salem	3 00			Edinburgh	
Eagle Creek	2 00	<i>Pby of Vincennes.</i>		Greenfield	
Gilead		Upper Indiana			2 30
Bethel		Mount Vernon		<i>Pby of White Water.</i>	
Defiance		Scaffold Prairie		Greensburg	
Denmark		Clairborne		Rushville	
Hicksville		Evansville		Dunlapsville	
Unity	1 00	Princeton		Richmond	
	6 00	Indiana		Connersville	4 00
<i>Pby of Findlay.</i>		West Salem		Mount Carmel	
Shanesville		Carlisle		Rising Sun	
West Union		Hopewell		Hopewell	
Findlay	29 05	Petersburgh		Versailles	
Enon Valley		Washington		Lawrenceburgh	
Little Grove		Union	14 00	Sand Creek	
		Vincennes			
		Bruceville			

Concord	Auburn	Middletown
Liberty	Bear Creek	Washington
Cambridge City	Bluffton	Winchester
Brookville	N. Lancaster	Tipton
Metamora	Pleasant Ridge	
Sparta	Fort Wayne 1st	SYNOD OF ILLINOIS.
Union	Pierceton	<i>Pby of Kaskaska.</i>
Ripley	Albion	Bethany
Sardinia	Haw Patch	Equality
Billingsville	Sparta	Carmi
Ebenezer	Columbia City	Sharon
Pleasant Grove	Eel River	Shawneetown
Fairfield	Swan	Carlyle Galum
	Cedar Creek	Nashville
	Kendalville	Chester
	Lagrange	Pleasant Ridge
SYNOD OF NORTHERN	Fawn River	Jordan's Grove
INDIANA.	Warsaw	Golconda
<i>Pby of Logansport.</i>	Highland	Gilead
Lafayette	Wabash	Liberty
Delphi	Pleasant Hill	Cave Spring
Camden	Flat Rock	Hopewell
Logansport	Roanoke	Lively's Prairie
Bethlehem	Unity	
Monticello	Liberty	
Rock Creek		
Kokomo		
Peru		
Indian Creek	<i>Pby of Crawfordsville.</i>	<i>Pby of Palestine.</i>
Frankfort	Rockville	Mount Carmel
Jefferson	Bethany	Wabash
Mill Creek	Ohio	Lawrenceville
Rossville	Waveland	Olney
Lexington	New Hope	Neuga
Rensselaer	Darlington	Friendsville
Oxford	Bethel	Pisgah
Rochester	Covington	Palestine
West Union	Terra Haute 1st	York
Centre	Crawfordsville	Darwin
Francisville	Union	Marshall
Sugar Creek	Greencastle	Richland
	Pleasant Plains	Union
	Eugene	Newton
<i>Pby of Lake.</i>	Coal Creek	Paris
Crown Point	Hopewell	Grandview
Valparaiso	Lebanon	Charleston
Salem	Poplar Spring	Hebron
Tassinong	Thornton	Martinsville
Sumption's Prairie	Warren	Bethel
Rolling Prairie	North Salem	Okaw
La Porte		Pleasant Prairie
Bethel	<i>Pby of Muncie.</i>	Sullivan
South Bend	Clermont	Urbana
Constantine	Prospect	Monticello
Goshen	Indianapolis 1st	Harmony
Little Elkhart	Union	
	Lake Branch	<i>Pby of Sangamon.</i>
	Hopewell	Springfield 1st
	Hartford	Centre
	Muncie	Jacksonville
<i>Pby of Fort Wayne.</i>	Yorktown	Petersburg
Decatur	New Castle	Springfield 3d
Elhanan	Hagerstown	North Sangamon
		Union

West Union		<i>Pby of Bloomington.</i>	Hopewell	
Providence		Bloomington	Macomb	15 60
Irish Grove		Atlanta	New Maysville	
Williamsville		Deer Creek	Galesburg	
1st Portuguese ch.,		Mackinaw	North Henderson	
Springfield		West Urbana	Fall Creek	
1st Portuguese ch.,		Monticello	Aledo	
Jacksonville		Galloway	Altona	
Decatur		Union Grove 1st	John Knox	
Dawson		Waynesville	Oquawka	10 30
Taylorville		Towanda	Keithsburg	
Auburn		Metamora	Pope's River	
		Low Point	Camp Creek	10 50
	77 00	Randolph Grove	Huntsville	
		Lexington	Mount Sterling	
<i>Pby of Peoria.</i>		El Paso	Millersburg	
Princeville		Farm Ridge	Edwards	
New Scotland		Reading	Shiloh	
Canton		Clinton	Henderson	
Washington		Gilman	New Providence	
Middleport		Crow Meadow	Astoria	
Prospect		Salem	Glenwood	
West Jersey		Lincoln	Bushnell	
Peoria 2d	35 00	Onarga	Union	
French Grove		Cedar Point	Wythe	
Farmington	19 65	Sulphur Spring	Ellison	
Brimfield		Dwight	Vermont	
Mason City		Ashkum		41 90
Peoria 1st		Harmony		
Delavau		Union Grove	<i>Pby of Rock River.</i>	
Toulon			Sterling	
Elmwood			Freeport	
Union Grove 2d			Galena South	55 92
Henry 1st	15 00	<i>Pby of Saline.</i>	Rock Island 1st	
Valley		Lawrenceville	Albany 1st	
Lewistown	168 80	Pisgah	Savanna	
Quiver		Hopewell	Rock Run	
Osceola		Olney	Andover	
Mansfield		Richland	Lower Rock Island	
Brunswick		Union	Camden Mills	
	238 45	Wakefield	Princeton	
		Wabash	Dixon	
<i>Pby of Hillsboro'.</i>		Friendsville	Pleasant Ridge	
Greenville		Mount Carmel	Yellow Creek	
Pocahontas		Sharon	Galena, German 1st	
Elm Point		Carmi	Union Grove	
Waveland			Beulah	
Sugar Creek			Cambridge	2 67
Hillsboro'			Middle Creek	
Butler		SYNOD OF CHICAGO.	Pleasant Valley	
Jerseyville 2d		<i>Pby of Schuyler.</i>	Fulton City	
Zion's, German		Doddsville	Dunleith	
Litchfield		Knoxville	Zion	
Edwardsville		Fountain Green	Heathland	
Salem		Monmouth	Newton	
Rattan's Prairie		Carthage	Malden	5 00
Stanton		Chili	Tiskilwa	
Dry Point		Ellington	Bethel	
Xenia		Ipava	Galvy	
Mason		Prairie City	Phenix	
Sandoval		Westminster		60 92

<i>Pby of Chicago.</i>		Weyawoega	Frankville
Belvidere		Winnebago Rapids 2 00	Independence
Queen Anne		Beaver Dam 2 11	Bethel and Greely
Chicago North	133 75	Rosedale	Grove
Woodstock 1st		Dodge Centre	German ch Dubuque
Willow Creek		Dekora & Caledonia 3 00	Maquoketa
Marengo		Fond du Lac	Centralia
White Rock		Oxford	Ozark and Canton 1 00
Lane		Plover & Stephen's	Volney & Rossville
Earlville		Point	Prairie
Morris		Portage City 10 00	Pleasant Grove
Lynn and Hebron		Newport 10 00	Waukon
Genoa		Fox Lake	Lycurgus
Oswego			Barclay
Rockford 1st	18 50		Bremer Valley
Troy Grove		<i>Pby of Chippewa.</i>	McGregor's Landing
West ch. Chicago		Eau Claire	Osage
Chicago South			Epworth
Mendola		<i>Pby of Lake Superior.</i>	Mount Vernon
Serena		Ontonagon	Waverly
Leland	152 25	Superior 1 15	Pleasant Point
		Bayfield	Farmer's Creek
			Clayton City
SYNOD OF WISCONSIN.			Bellevue 8 00
<i>Pby of Dane.</i>			16 00
Oakland and Cambridge	5 00	SYNOD OF IOWA.	<i>Pby of St. Paul.</i>
Oregon		<i>Pby of Cedar.</i>	Central 20 00
Belleville		High Prairie	1st ch Hudson
Verona		Sugar Creek 1 45	Pleasant Grove
Mineral Point		Tipton	St. Peter 1st
Blue Mounds		Cedar Rapids	Owatonna 2 00
Decatur		Rock Creek, Salum, and Toledo	Stillwater 2d
Madison		Marion	Dodge City
Richland City and Richland Centre		Iowa	Vermillion
Rockville and Boice Prairie	1 00	Davenport 15 00	Lake City
Hazel Green and Waukon		Montezuma	2d ch Minneapolis.
Platteville 2 50		Le Claire and Princeton	1st ch St. Anthony
Hazel Grove		Lisbon and Mechanicsville 3 55	22 00
Dane		Vinton	<i>Pby of Sioux City.</i>
Lake View		Walcott and Blue Grass 12 40	Algona
	8 50	Sand Prairie	Fort Dodge
<i>Pby of Milwaukee.</i>		Newton	Sioux City
Beloit 16 29		Gower's Ferry	Dahkota
Richmond		Linn Grove and Linden	SYNOD SOUTHERN IOWA.
Waukesha	1 00	1st German, Muscatine 4 00	<i>Pby of Iowa.</i>
Milwaukee		Muscatine 10 00	West Point
Janesville			Round Prairie
Port Washington			Westminster
Grafton			Birmingham 4 58
	17 29		Fairfield
<i>Pby of Winnebago.</i>		<i>Pby of Dubuque.</i>	Crawfordsville 7 00
Winneconne		Cascade	Brighton
Horicon		Hopkinton	Rich Woods
Depere		Dubuque	Keosauqua
		Scotch Grove 7 00	Libertyville
		Andrew	Locust Grove
			Shiloh

Dutch Creek	Clear Fork	Columbia	
New London	Platte City	Mexico	
High Prairie	Ridgely	Angusta	
Washington	2 50 Oregon	Arrow Rock	
Liberty	St. Charles	Brunswick	
Round Grove	Mirabile	Jefferson City	
Bentonsport	Fillmore	Linn	
Unity	Richfield	Saline	
Burlington 1st	Rock House	Rocheport	
do 2d		Concord	
Middleton	<i>Pby of Lafayette.</i>	Grandview	
Mount Pleasant	Oakland	1st Presb. ch. of	
Fort Madison	Lexington	Pettisco	55 90
Charleston	Ebenezer		
Lowell	Mount Vernon	<i>Pby of St. Louis.</i>	
Sharon	Independence	St. Charles	6 50
Trenton	Marshall	Carondelet	6 45
Ononwa	Pisgah	Washington	13 50
Oakland	Hopewell	Union	
Wapello	Prairie	Boatmen's	
	Westport	Newport	
	14 08 South Grand River	St. Louis 2d	300 00
	High Grove	Central	150 00
<i>Pby of Des Moines.</i>	Warrensburg	Kirkwood	
Oskaloosa	Six Miles	Des Peres	
Ottumwa	Kansas City	Eagle Fork	
Kirkville	Knob Noster	Dardenne	
Albia	Pleasant Hill	Pine St	
Eddyville	St. Thomas	Bonhomme	6 00
Knoxville	Dover	Fee Fee	
Indianapolis	Breckinridge	Maline Creek	
Troy		Creve Cœur	
Indianola		Bethel, German	15 00
Des Moines	<i>Pby of Highland.</i>	Bethlehem	
Columbia	Doniphan	Park Av ch St Louis	
Chariton	Lodiana	Emanuel (Ger.)	
Garden Grove	1st Ch. Leavenworth	Zoar	
La Grange	City	Zion	3 00
Wintersett	Iowa Point	Nazareth	
Corydon	Highland		500 45
Sigourney		<i>Pby of Palmyra.</i>	
<i>Pby of Council Bluffs.</i>		Big Creek	1 50
Sidney	<i>Pby of Platte.</i>	Warren	
Clarinda	Ridgely	Philadelphia	
Bluff City	Platte City	Mount Prairie	
Nebraska City	Rock House	Waverly	
	Oregon	2d Ch Hannibal	
<i>Pby of Omaha.</i>	Fillmore	South Fork	
(New Presbytery.)	Savannah	Lick Creek	
	Providence	Memphis	
SYNOD UPPER MISSOURI.	St. Joseph	Mount Zion	
<i>Pby of Upper Missouri.</i>		Etna	
Liberty	SYNOD OF MISSOURI.	Mount Horeb	
Richmond	<i>Pby of Missouri.</i>	Pleasant Hill	
Castile	Auxvasse	Paris	
Bethel	Boouville	Auburn	
Sampson's Creek	Fulton	Louisiana	
Savannah	Round Prairie	Waterloo	
Crooked River	Millersburg	Pleasant Grove	
New Salem		Des Moines	

St. Francisville		<i>Pby of Muhlenburg.</i>	Lexington 2d	
Monticello		Oakland	Nicholasville	
Canton and De Soto		Caney Fork	Bethel	5 50
New Hope		Salem	Pisgah	
Frankford		Posey Chapel	Colemansville	
Ebenezer	3 00	Ridgewood	Lexington 1st	68 00
	4 50	Greenville	Walnut Hill	
		Olive Branch	Beard	
<i>Pby of Potosi.</i>		Hopkinsville	Leesburgh	
Brazeau	4 00	Bowling Green	Hopewell	
1st Ch Apple Creek	10 55	Russellville	Clear Creek	
Pleasant Hill	60	Lafayette	Georgetown	
Farmington		Elkton	Cherry Spring	
Arcadia		Allensville	Mount Pleasant	
Cape Girardeau		Caseyville	Woodford	
Potosi		Concord	Harmony	
Whitewater		Morganfield	Salem	
Bellevue		Madisonville	Winchester	
Clark's Creek		Mount Pleasant	Mount Sterling	
Steeleville		Henderson	Williamstown	
Benton		South Carrollton	North Middletown	
Bloomfield		Uniontown	Union	
New Madrid		Mount Zion	Providence	
	15 15		Carrollton	
			Warsaw	
				93 75
		<i>Pby of Transylvania.</i>		
SYNOD OF KENTUCKY.		Glade		
<i>Pby of Louisville.</i>		Estill		
Mulberry		Pisgah	<i>Pby of Ebenezer.</i>	
Owensboro'	29 00	Danville 2d	Maysville 1st	3 00
Louisville 1st	75 00	Harrodsburg	Covington 1st	
Cloverport		Stanford	Covington 2d	13 00
Pennsylvania Run		Lebanon	Sharpsburg	
Middletown	5 00	Paint Lick	Springfield	
Elizabethtown		Danville 1st	Paris 1st	
Bardstown		Richmond	Flemingsburg	5 75
Big Spring		Greensburg	Washington	
Franklin		Perryville	Murphysville	
Shelbyville		Lancaster	Newport	
Chesnut St Louisville		Columbia	Augusta	
Hodgensville		Harmony	Sharon	
New Castle		Glasgow	Greenup Union	1 50
Goshen		New Providence	Carlisle	2 00
Lawrenceburg		Silver Creek	Millersburg	
Taylorsville		Bethel	Concord	
Louisville 2d		Edmonton	Mayslick	
Shiloh and Olivet		Munfordsville	Lebanon	
Plum Creek		Springfield	Burlington	
Red Mills		Pleasant Grove	Richwood	
Louisville 4th	5 00	Ebenezer	Morefield	
Pisgah		Laurel	Gilead	
Hawesville		Hart	New Hope	
Walnut Street Louis-		Mispeh	Stonemouth	
ville	75	Hustonville	Ebenezer	
Cane Run			Iinkston	
Portland Av. ch	5 00		Falmouth	
Hebron		<i>Pby of West Lexington.</i>	Elizaville	
Pleasureville		Cynthiana	Crittenden	2 00
		Horeb	Ashland 1st	21 05
	119 75	Versailles		48 30

<i>Pby of Paducah.</i>		Augusta	15 59	<i>Pby of Montgomery.</i>	
Princeton		New Monmouth	35 95	Mount Carmel	
Marion		Shemariah	5 37	Big Lick	16 00
Union Point		Bethesda		Beaver Creek	
Paducah		Timberridge		Fincastle	38 43
Eddyville		Waynesboro'		Buchanan	3 00
Salem		Mossy Creek		Christiansburg	9 00
Cadiz		Staunton		Green Spring	
Smithland		Tinkling Spring	17 00	Bell Spring	
Fredonia		Warm Springs	3 00	Blacksburg	
Columbus		Kerr's Creek		Mountain Union	
Clinton		Old Oxford		Newcastle	
		Colliertown		Locust Bottom	
		Rockingham		Jacksonville	
				Salem	62 00
SYNOD OF VIRGINIA.			208 46	Covington	
<i>Pby of Greenbriar.</i>		<i>Pby of West Hanover.</i>		High Bridge	11 06
Lewisburg		College	36 74	Kimberlin	5 00
Liberty		Cumberland	20 00	Rock Spring	
Kanawha		Farmville		Wytheville	
Union		South Plains	5 00	Mount Pleasant	1 00
Mount Pleasant	27 00	Madison	2 50	Princeton	
Point Pleasant	23 62	Peaks		Chatham Hill	
Oak Grove		Lebanon	19 05	Falling Spring	
Huntersville		Trinity	21 00	Pearisburg	
Parkersburg		Maysville		Glenwood	
Kanawha Salines		New Store			
French Creek		Orange			145 49
Centreville		Charlottesville	34 00		
Summerville		Amherst		<i>Pby of Roanoke.</i>	
Carmel		Rockfish	24 00	Bethany	
Frankfort		Walker's		Ebenezer	
Anthony's Creek		Scottsville		Buffalo	
Spring Creek		Union		Rough Creek	
Muddy Creek		Byrd		Hat Creek	
Western		Hebron		Patrick C. H.	
Ebenezer		Cove	29 50	Lynchburg 1st	42 66
Providence		Boydton		Pisgah & New Lon-	
Bethel		Providence		don	
				Diamond Hill	
			191 79	Bethesda	20 00
<i>Pby of Lexington.</i>		<i>Pby of East Hanover.</i>		Halifax C. H.	
Glenville	25 00	Powhattan	39 15	Mercy Seat	
Buchanan		Petersburg 2d		Roanoke	
Tygart's Valley		Norfolk		Old Concord	
Mingo Run		Richmond 1st	130 90	New Concord	
Mt Horeb		Richmond 2d		Briery	
Union	4 50	Petersburg	190 39	Cub Creek	20 75
New Providence	15 00	Nottaway	10 00	Providence	
Bensalem		Brunswick		Village Church	
Bethel	35 40	High Street, Ports-		Bethlehem	
Lexington		mouth	13 00	Concord	5 00
Fairfield	7 00	Smithfield		Blue Stone	
Mount Carmel	17 00	Namozine	1 00	Finney Wood	
New Bethany		Sussex		Pittsylvania C. H.	5 00
Rocky Springs		Chesterfield		Olivet	
Hebron	27 65	Bethlehem		Boydton	
Goshen		Fredericksburg	299 36	Peaks	
Pisgah		Amelia	35 80	Treas'r 22 chs add	74 03
Central Union					
Windy Cove					
Lebanon			719 60		167 44

Leesburg	23 00	<i>Pby of Bethel.</i>	Bennettsville	5 00
New Providence		Hopewell	Elon	
Rogersville		Cedar Shoal	Clarendon	
Providence	6 00	Bethel		114 63
	47 00	Bethesda	30 00	
<i>Pby of Maury.</i>		Yorkville		<i>Pby of Charleston.</i>
Hopewell		Cane Creek	5 00	Edisto Island
Zion		Unionville		Circular
Mount Pleasant		Fishing Creek		Walterboro'
Williamsport		Catholic		1st Presbyterian
Ebenezer		Pleasant Grove		2d Presbyterian
Salem		Unity		Central
Piedmont		Six Mile Creek		James' Island
Fountain Hill		Allison's Creek	3 00	Glebe Street
Bethesda		Shiloh		Wappataw
Cathey's Creek		Fairforest		Columbia 1st
Laurel Hill		Salem		Wilton
Nashville 1st	76 00	Purity		John's Island &
Nashville 2d		Zion		Wadmalaw
Clarksville	50 00	Lancasterville		Barnwell
Gallatin		Waxhaw		Beach Island
Shiloh		Concord		Stoney Creek
New Bethel		Mount Olivet		Orangeburg
Mount Vernon		Ebenezer		
Unity		Beersheba		60 94
Middleton		Bullock's Creek		
Hermitage			38 00	SYNOD OF GEORGIA.
Smyrna				<i>Pby of Georgia.</i>
Centre		<i>Pby of Harmony.</i>		Mount Vernon
Harpeth	126 00	Beaver Creek		Bryan Neck
<i>Pby of Knoxville.</i>		Darlington		Savannah 1st
Baker's Creek		Pine Tree		Pleasant Grove
Pleasant Forest		Hephzibah		Darien and Harris'
Knoxville 1st	21 75	Mount Zion	22 75	Neck
Lebanon		Midway		Waynesville
Madisonville	6 00	Sumterville		St. Mary's
Cedar Grove		Hopewell	7 50	Walthourville
Bethel		Cheraw	23 50	White Bluff
	27 75	Liberty Hill		100 12
<i>Pby of Tuscumbia.</i>		Concord	5 00	
Whitesburgh		Salem L R	35 00	<i>Pby of Hopewell.</i>
Ebenezer		Little Pedee		Lexington
Somerville		Marion		Athens
Florence		Williamsburg		Bethany
Courtland		Bishopville		Greensboro'
Tuscumbia		Lynchburg		Mount Zion
Fairview		Brewington		Pleasant Grove
Union Springs		Camden		Harmony
Palmyra		Great Pedee	1 25	Lincolnton
Decatur		Reedy Creek		Monticello
Moulton		Lebanon		Woodstock
		Salem B R		New Hope
SYNOD SOUTH CAROLINA.		Indiantown	7 50	Sandy Creek
<i>Pby of South Carolina.</i>		Red Bluff		Thyatira
Per Rev. E. T.		White Oak	7 13	Eatonton
Buist, D.D., Treas-		Horeb		Madison
urer of Presb'y—		Aimwell		Clarksville
50 churches	227 00	Scion		New Lebanon
		Pisgah		Waynesboro' & Bath
		Carolina		Danielsville

Burton's Hill		SYNOD OF MISSISSIPPI.*	<i>Pby of Chickasaw.</i>
Union			Monroe
Elizabeth		<i>Pby of Mississippi.</i>	Zion
Pleasant Ridge		Natchez 1st	100 00
Mount Zion		Bethel	55 25
Newhope	4 50	Union	47 00
Eutaw		Greenwood	20 00
Demopolis	25 00		222 25
Carrollton			Sarepta
Carthage			Pontotoc
Luxuepellila		<i>Pby of Louisiana.</i>	5 25
Pickensville		<i>Pby of Tombeckbee.</i>	
Elyton		<i>Pby of Red River.</i>	<i>Pby of Memphis.</i>
	212 32		Salisbury
<i>Pby of East Alabama.</i>		<i>Pby of East Mississippi.</i>	Ebenezer
Tuskegee		Mount Moriah	5 00
Montgomery			5 00
Pea River			5 00
Palmyra		<i>Pby Central Mississippi</i>	Memphis 3d
Bethel		Hopewell	8 50
Sandy Ridge		Providence	5 00
Orion			13 50
Calebee			13 50
Prattville		<i>Pby of New Orleans.</i>	Bellemont
Wetumpka		Carrollton	18 35
Lowndesboro'			18 35
Hayneville			18 35
Providence			18 35
Union Springs	14 55		Hickory Wythe
Auburn			Covington
Philadelphia		SYNOD OF MEMPHIS.	Memphis 1st
Pleasant View		<i>Pby Western District.</i>	Mount Bethany
Antioch		Paris	Bolivar
Union		Denmark	Walnut Grove
Eufaula		Jackson	Salem
Hopewell		Trenton	Ramah
Goodhope		Brownsville	Morning Sun
Mount Zion		Zion	
Oxford		Marl Bluff	<i>Pby Nor. Mississippi.</i>
Talladega		Union	Water Valley
Marble Spring	10 00	New Shiloh	Sand Spring
New Harmony		Concord	3 81
Mount Pisgah		Yorkville	2 00
Hatchet Creek		Ripley	Philadelphina
Hebron		Obion	Corinth
Carmel		Huntingdon	Chulahoma
New Lebanon		Lexington	Hudsonville
Lafayette		New Providence	Lamar
Jacksonville		Salem	Hope
Bethesda		Eaton	65
Colleta		Dyersburg	3 00
Mardisville		Nutbush	Holly Springs
Cedar Bluff		Eureka	9 46
Concord			College Hill
	24 55		Spring Creek
			Edmiston
			23 20
			23 20

* This Synod, like those of Pittsburgh and Allegheny, have their own Colportage Committees, to which they contribute and report. The few churches specified have, however, sent us the sums appended.

<i>Pby of Benicia.</i>	SYNOD NORTHERN INDIA.	<i>Pby of Furrukhabad.</i>
Benicia	<i>Pby of Lodiana.</i>	Futtehgurh
Suissan	Rawal Pindi	Agra
Santa Rosa	Ambala	<i>Pby of Allahabad.</i>
Naha	Lodiana	Mission church
	Lahaur	

Receipts from Churches above specified	\$19,465 88
Legacies and miscellaneous contributions, with a few churches not specified	8,292 51
	\$27,758 39

FIFTH ANNUAL REPORT

OF THE

Church Extension Committee

OF THE GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1860.

Build the house and I will take pleasure in it, and I will be glorified saith the Lord.—HAGGAI i. 8.



Saint Louis, Mo.:

PUBLISHED BY THE CHURCH EXTENSION COMMITTEE.

SHERMAN SPENCER, PRINTER, COR. MARKET AND MAIN STS.

1860.



OFFICERS OF THE CHURCH EXTENSION COMMITTEE.

REV. JAMES A. PAIGE, CHAIRMAN.
REV. HENRY I. COE, CORRESPONDING SECRETARY.
ARCHIBALD GAMBLE, TREASURER.
WILLIAM RISLEY, } AUDITORS.
DAVID KEITH, }

MEMBERS OF THE CHURCH EXTENSION COMMITTEE.

The term of service of the following members expires May, 1861

MINISTERS.

LAYMEN.

N. L. RICE, D. D.....JAMES LENOX,
S. J. P. ANDERSON, D. D.....H. R. GAMBLE,
S. B. MCPHEETERS, D. D.....WILLIAM RISLEY,
JAMES SMITH, D. D.....W. M. MCPHEETERS, M. D.
J. A. PAIGE,

The term of service of the following members expires May, 1862.

MINISTERS.

LAYMEN.

H. A. BOARDMAN, D. D.....ANDREW PARK,
W. S. PLUMER, D. D.....ARCHIBALD GAMBLE,
JOHN F. COWAN.....J. A. MAYBIN,
W. W. PHILLIPS, D. D.....A. G. EDWARDS,
CORNWELL SAGE.

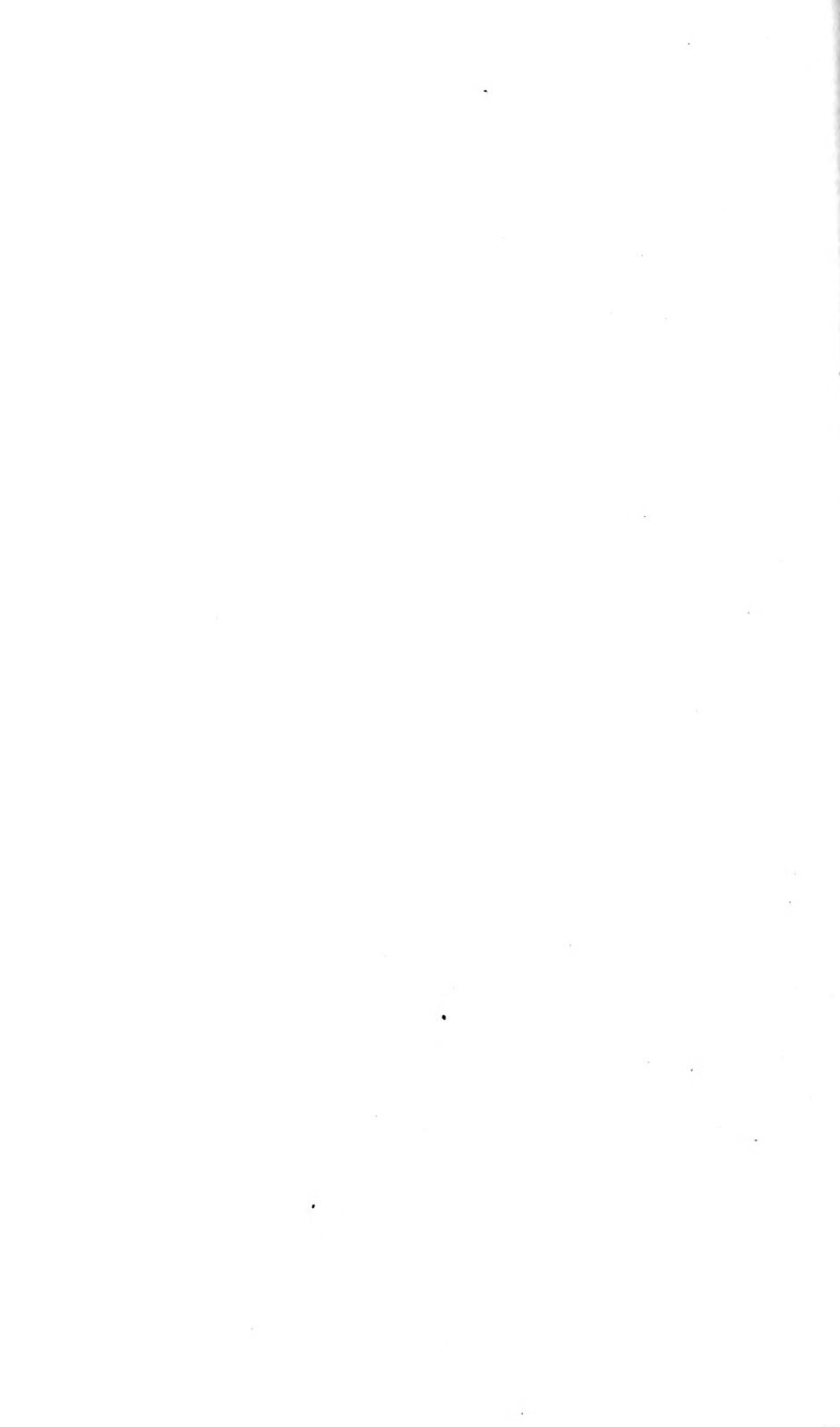
The term of service of the following members expires May, 1863.

MINISTERS.

LAYMEN.

J. H. BROOKES.....EDWARD BREDELL,
W. H. PARKS.....DAVID KEITH,
B. M. HOBSON.....GEORGE P. PLANT,
R. W. ALLEN.....JOHN S. THOMSON,
DR. HENRY BARRON.

Member Ex-Officio.—THE CORRESPONDING SECRETARY.



FIFTH ANNUAL REPORT
OF THE
CHURCH EXTENSION COMMITTEE.

For the first time since its organization, your Committee must report the loss of one of its number by death. On the 3d day of June, 1859, Joseph Charless, whom the Assembly six days before had re-elected a member of the Church Extension Committee, and who was one of the most efficient Christians in the City of St. Louis, fell by the hand of unprovoked violence. He was within a few steps of our rooms, where he had been consulting in reference to the interests of Christian Education and Church Extension, when he received the wounds that, in a few hours, resulted in his painful but triumphant death, and that soon after brought his assassin to his richly deserved end. This sudden coming of the Son of Man to one of their number, your Committee recognize as a startling call to do with their might the work entrusted to them by the Church. That work, during the past year, was an unusually heavy burden. So far as our churches were concerned, the financial disasters of 1857 seemed to culminate in 1859. An unusual number of sanctuaries, spared by the leniency of creditors for many months, were, during that period, pressed to sale, and special efforts were necessary to save them. Repeated failures of the crops, and the continued pecuniary distress in some sections of our country, compelled many churches engaged in building to draw so heavily on us that the applications duly prepared for our action were more than \$13,000 in excess of any previous year. The same causes, with some others beyond our control, reduced the receipts of the first nine months of our fiscal year to \$11,501 32, or \$5,716 74 below the same period of the preceding year, and rendered it necessary to cut down, decline, and defer an unusual number of applications. The position of your Committee was consequently, for many months, a very painful one.

It is therefore a matter for special thanksgiving that the year closed more prosperously than was anticipated, and shows an advance in every department. The present report names 617 contributing churches, against 565 specified last year, and records an increase in receipts of \$6,197 69. While an unusually large proportion of the receipts were special donations, showing rather what the Church is doing in this department than the amount at the disposal of the Committee, still after these are deducted, the sum received for general purposes is somewhat larger than in any former year. The number of appropriations reported is 85, against 83 last year; and the amount appropriated is \$10,603 72 greater than during the previous twelve months. The amount paid ninety churches this year, is \$11,109 43 greater than the amount paid seventy-six churches last year.

The year closed with one hundred applications on file and undisposed of, calling for over \$43,000. None of these were in a condition to be acted upon by the Committee immediately, but a large number of them will, probably, soon furnish the necessary information.

During the year five applications, calling for \$6,000, were declined, chiefly for want of means to respond to them.

APPLICATIONS.

The number of applications for aid put on file from April 1st, 1859, to April 1st, 1860, was one hundred and thirty. These applications were from churches in the bounds of thirty Synods, seventy-eight Presbyteries, and twenty-nine States and Territories. One hundred and eighteen of these churches ask for aid, amounting in the aggregate to \$61,934 71, or at the average rate of \$524 87 each. The remaining twelve churches have not yet stated definitely the amount of help that will enable them to complete their houses of worship, free from debt; but at the average of the others, would swell the amount put on file during the year to \$68,233.

Besides these new applications filed during the year, there were on file and undisposed of April 1st, 1859, ninety-one applications calling for at least \$41,000. The Committee, therefore, had before them, during the twelve months under review, *two hundred and twenty-one applications, calling for more than \$109,000.*

! applications filed during the year do not, however, so fully

and fairly represent the demands made on your Committee as the applications duly prepared for their action, some of which had been filed in previous years. The number of applications thus prepared, on which the Committee were called to act definitely in the period under review, was ninety, calling for \$51,555 91.

The increased burden thrown upon the Committee last year, and the growing magnitude of the Church Extension work, will appear from the following table of duly prepared applications, in reference to which definite action became necessary in each of the five years since the organization of this Committee. In the year ending

April 1st, 1856,	70 churches	thus applied for	\$20,960 52,	or	\$299 44 each.
" " 1857,	77 " "	" "	\$20 805 55,	"	\$270 20 "
" " 1858,	77 " "	" "	\$32,190 33,	"	\$423 69 "
" " 1859,	88 " "	" "	\$38,389 15,	"	\$436 24 "
" " 1860,	90 " "	" "	\$51,555 91,	"	\$572 84 "

During the last year applications from seventeen churches, calling for \$5,300 were stricken from the file, they not having furnished the requisite information in the two years allowed for that purpose.

APPROPRIATIONS.

During the year ending April 1st, 1860, appropriations amounting to \$34,573 87 were made to eighty-five churches within the bounds of twenty-seven Synods, thirty-six Presbyteries, and twenty-four States and Territories. The names and localities of these churches will be found in the appendix to this report. The average amount appropriated to each of these eighty-five churches was \$406 76, or leaving out of view special appropriations, for which the Committee take no responsibility, the average to each of the others was \$244 69.

Ninety churches received their appropriations during the year. The amount paid to these ninety churches was \$31,614 33.

Except special appropriations, the Committee made no appropriations larger than \$500, and but five larger than \$300 during the year. While the margin between the receipts and the applications remains so wide we cannot make any appropriation from the general fund exceeding \$500, and can grant so large a sum as \$500 only in cases of unusual importance and necessity.

From April 1st, 1859, to April 1st, 1860, appropriations amounting to \$1,175 were withdrawn from five churches whose names and

localities are appended to the list of appropriations. Two of these churches obtained a renewal of their appropriations during the year.

As heretofore, no appropriation from the general fund is *made* without the recommendation of the Presbytery within whose bounds the applying church is located, and certified answers from the trustees to the usual questions, or equivalent information in a certified form. No appropriation is *paid* until the Committee receives from the trustees the certificate printed, with the questions referred to above, on the fourth page of the cover of the annual reports.

RECEIPTS AND EXPENDITURES.

The appropriated balance in the Treasury of the Church Extension Committee, April 1, 1859, was \$14,795 34. The receipts from all sources from April 1, 1859, to April 1, 1860, were 35,440 01. Of this sum, \$26,505 63 was from churches, and \$3,223 33 from legacies. The available means of the year were therefore \$50,335 35.

The expenditures of the year, as shown by the Treasurer's statement appended to this report, were \$34,749 64, leaving in the Treasury April 2, 1860, an appropriated balance of \$15,585 71. There were, however, unpaid at that date appropriations to fifty-three churches, amounting to \$17,825 61. The liabilities of the Committee, therefore, exceeded their means on hand at the close of the fifth fiscal year, \$2,239 90.

The Committee continue to anticipate their income, and to receive special donations, and make special appropriations, in accordance with the facts and principles stated in their third annual report.

In the appendix will be found a table showing the receipts and expenditures of the Church Extension Fund in the different Synods and Presbyteries from July, 1844, to April 1, 1855; and from the latter date to April 1, 1860. It has been prepared with great labor and care, and is believed to be correct. We invite particular attention to it.

COST OF CHURCH EDIFICES.

Your Committee have continued to act upon the conviction that the gifts of the benevolent should not be used to build expensive churches suited to pamper pride and gratify vanity. The present Church Extension Committee, since its organization, July, 1855, has made appropriations to three hundred and forty-six different churches. Of

these, thirty-eight were special donations, for which we take no responsibility. As nearly as we can ascertain, the remaining three hundred and eight church edifices aided from the general fund, cost \$645,227, or \$2095 apiece. Two hundred and sixty-one ranged in cost from \$500 to \$3,000: thirty-six from \$3,000 to \$5,000; and eleven cost over \$5,000. Nearly all the more expensive buildings were in important points where a large previous outlay by persons on the ground, was saved to our Zion by a comparatively small sum from the Committee.

Of the eighty-five appropriations made during the year ending April 1, 1860, twenty-nine were special appropriations in whole or in part. Of the remaining fifty-six church edifices, forty-six cost from \$500 to \$3,000; eight from \$3,000 to \$5,000; and two from \$5,000 to \$8,000. The ten houses costing over \$3,000 could in many places have been built for \$3,000, or less.

When it is remembered that most of the churches aided by your Committee had to pay from \$3 to \$5 per hundred feet for lumber; from \$9 to \$12 per thousand for brick in the wall; and from \$2 to \$4 per day for mechanics' wages; and that a large part of the aid dispensed was necessarily given to those prairie and frontier regions where building costs two or three times as much as in some other parts of the country, no reasonable man will think the funds entrusted to us for distribution have been squandered on unduly expensive edifices.

DISTRIBUTION OF FUNDS.

Your Committee have continued to distribute the means put at their disposal as equitably as possible over the whole church. In addition to the fact that the eighty-five appropriations of the fifth fiscal year were distributed over twenty-seven Synods, sixty-six Presbyteries, and twenty-four States and Territories, it should be noted that since July, 1855, your Committee have declined to make an appropriation to only nine of the three hundred and fifty-five different churches that have furnished the necessary information. If it be further borne in mind that the Committee have never volunteered aid to any church, but simply responded to the applications of Churches and Presbyteries as nearly as the means at their command would permit, we are persuaded no right minded man will be dissatisfied with the distributions of funds hitherto made.

CHURCH EXTENSION DESTITUTIONS AND WANTS.

In accordance with the desire expressed by the last General Assembly, your Committee have continued their efforts to elicit information in regard to the destitutions and wants of the Church in their department of labor. They have in various ways learned the condition, in respect to Sanctuaries, of three thousand two hundred and ninety-five churches, or of about eleven twelfths of the whole number of churches now in connection with the Assembly. Of these 3,295 churches, six hundred and fifty-three are reported without any house of worship—two hundred and thirty-two as worshipping in sanctuaries insufficient for their present wants—and two hundred and sixteen as in debt for the houses they occupy. The facts known to us render it safe to say, that one-half the Sanctuaries now belonging to our churches, were built in part by aid from outside the community in which they are located, and that fully three-fourths of our destitute churches must have help from abroad, or remain houseless.

REVIEW OF FIVE YEARS.

Since July, 1855, your Committee have made appropriations to three hundred and forty-six different churches, amounting to \$115,468 33; if to these be added twelve appropriations amounting to \$1125, made by the Committee of the Board of Missions, from April 1st to July 1st 1855, and transferred to this Committee, the aggregate during the five years ending April 1st, 1860, is three hundred and fifty-eight different churches, and \$116,593 33. In other words about one-tenth of the whole number of Churches under the care of the Assembly, have been aided through its Committee in the last five years. Some of these appropriations have been allowed to expire and not been renewed, some have not been paid because not due, or properly called for, and some have simply been reported through your Committee and would doubtless have been made if it had not been in existence, but with all these reductions the aggregate result is still very encouraging.

Including \$1,495 44 received by the late Committee of the Board of Missions, in April, May and June, 1855, the receipts of your Committee in the five years ending April 1, 1860, were \$121,946 40, of which \$92,093 77 was from churches. Leaving out of view special donations, the amount received in these years of finan-

cial distress, calls for grateful acknowledgement. In the fifty-third annual report of the Board of Missions, it is stated that from July, 1844, to April 1, 1855, the Church Extension Committee of that Board made appropriations to 382 churches, and received \$68,544 06; of which sum \$20,832 79 was from churches. From this it appears that the present Committee has received \$53,402 34 more, and aided over nine-tenths as many churches in four years and nine months, as the former Committee did in ten years and nine months. If a still more convincing proof of the wisdom of a separate organization for the vital work of Church Extension be needed, it is found in the fact that the *churches* have in the last five years contributed to the Church Extension Fund largely over four times as much as they did in the preceding ten years of combined effort, and in the further fact that 617 churches contributed during the last fiscal year, while only 168 churches contributed from July, 1844, to April 1st, 1855.

CONCLUSION.

While the above review of the past bids us thank God and take courage, it cannot conceal the utter inadequacy of the present benefactions to this enterprise, or the necessity of contributions from the more than 2,800 churches on the roll of the Assembly, that last year gave nothing to your Committee to aid them in carrying forward the work you have laid upon them. Deducting from this number those who in other ways contribute all they should to church building among the destitute, and all who may reasonably ask to be excused at present, there must still be very many of these churches who ought to lend a helping hand to their destitute brethren through your Committee. To such allow us to commend the facts, that, last year the duly prepared applications exceeded the receipts more than \$16,000 and closed with one hundred applications on file calling for over \$43,000; that six hundred and fifty-three sister churches are without a house of worship; that most of these destitute churches, and of the more than one hundred churches annually organized in our connection, must have help from abroad or remain houseless; and that your Committee so far from being able to stimulate destitute churches to arise and build, have hitherto been compelled by want of means to repress rather than encourage worthy applications. If to these arguments for increased co-operation, be added the benefits that ordi-

narily result from the erection of sanctuaries such as the improved moral tone of the community; the increased support of our scantily sustained ministry; the greater permanency secured to our churches, the enlarged attendance on the means of grace; and the frequent outpourings of the Holy Spirit that mark the fulfilment of the promise "Build the house and I will take pleasure in it, and I will be glorified, saith the Lord," it seems to us that no right minded follower or church of the Redeemer can refrain from aiding, as God has prospered, in sustaining an enterprise so needy and so fraught with blessings.

By order of the Church Extension Committee,

JAMES A. PAIGE, CHAIRMAN.

H. I. COE, SECRETARY.

ACTION OF THE GENERAL ASSEMBLY OF 1860 ON THE SUBJECT OF CHURCH EXTENSION.

The Assembly appointed as its Standing Committee on the Report of the Church Extension Committee the following persons, viz. : Ministers— S. J. Baird, J. W. Blythe, J. Simpson Frierson. Ruling Elders— C. O. Waters, S. B. McNees. This Committee, on Friday, May 25th, presented their report, which was unanimously adopted by the Assembly, and is as follows, viz. :

The Committee on the Annual Report of the Committee on Church Extension have examined said Report with care, and find every reason to approve the fidelity, prudence and economy with which its interests have been managed. The amount of receipts into its treasury, and the number of churches aided by it, continue to increase; and although the recency of the organization of this as a distinct branch of the Church's enterprise, induces a comparative neglect of it among her other great schemes, the rapid increase heretofore is a pledge that it is growing in the confidence of the churches, and will soon be appreciated as it deserves as the right arm of our domestic missionary operations. The Committee recommend to the Assembly the adoption of the following resolutions :

1. *Resolved*, That the fidelity of the Church Extension Committee in the execution of its great trust is approved by the Assembly.

2. *Resolved*, That the attention of our Presbyteries and Church Sessions is especially called to this, as an institution charged with a trust most important to the growth of our Church, and which, on account of its recent inception, is peculiarly liable to be depreciated and ignored by the Churches.

3. *Resolved*, That it is earnestly urged upon the Presbyteries to take such measures, either by annual sermons, or otherwise, as may induce a just appreciation of the interests entrusted to this Committee, and bring it fully abreast of the other Boards of the Church in the affections and benefactions of the people.

4. *Resolved*, That the name of the Church Extension Committee be changed, and that it hereafter be designated the BOARD OF CHURCH EXTENSION; but it is provided that this change of title shall make no change in the internal organization of the Committee, nor in its relation to the General Assembly.

NOTICE TO APPLICANTS FOR AID.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, Rev. H. I. Coe, St. Louis, Mo.

No appropriation from the general fund is *made* without the recommendation of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located, nor until certified answers from the Trustees, to the usual questions printed on the last page of the cover of this Annual Report, or equivalent information is received.

No appropriation is *paid* until the Board receives a certificate from the Trustees of the church aided, stating that their church lot is properly secured, and that the amount appropriated will complete their house of worship, and leave the whole property free from debt, in accordance with the certificate also printed on the last page of the cover of this Annual Report.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

All applications for aid, which remain on file two years, without the applicants furnishing the additional information asked for by the Board of Church Extension, are regarded as withdrawn.

NOTICE TO CONTRIBUTORS.

Donations should be sent to Archibald Gamble, Treasurer, St. Louis, Mo., or if more convenient, to S. D. Powel, No. 910, Arch Street, Philadelphia, Pa.; Wm. Rankin, Jr., No. 23, Center Street, New York; T. H. Nevin, No. 26, Wood St., Pittsburg, Pa.; J. D. Thorpe, Cincinnati, Ohio; A. Davidson, Louisville, Ky., or J. B. Kirtland, Memphis, Tenn.

APPENDIX.

TREASURER'S REPORT.

*Archibald Gamble, Treasurer, in account with the Church Extension
Committee, from April 1st, 1859, to April 1st, 1860.*

DR.

To balance on hand April 1st 1859	\$ 14,795 34
“ Donations from Churches, Sabbath Schools and Individuals.....	35,123 93
“ Interest on Deposits, &c.....	416 08
Total.....	\$50,335 35

CR.

By Cash paid ninety churches.....	\$31,614 33
“ “ “ Salary of Corresponding Secretary.....	1,500 00
“ “ “ “ Clerk.....	500 00
“ “ “ Travelling expenses of Corresponding Secretary [8955 miles].....	326 00
“ “ “ Room Rent.....	240 00
“ “ “ For 4500 copies of Fourth Annual Report.....	209 30
“ “ “ For deficiency of Home and Foreign Record.....	133 02
“ “ “ Taxes and Insurance.....	80 26
“ “ “ Printing and Stationery.....	47 50
“ “ “ Postage, Fuel, Light and Care of rooms.....	94 07
“ “ “ Expenses of Receiving Agencies.....	5 16
“ “ Appropriated balance on hand.....	15,585 71
	\$50,335 35

The undersigned having examined the account of Archibald Gamble, Treasurer of the General Assembly's Church Extension Committee, and compared the different items with the vouchers, find the same correct, and that there was April 1st, 1860, a balance in the Treasury of [15,585 71.] fifteen thousand five hundred and eighty-five dollars and seventy-one cents, to meet unpaid appropriations to the amount of [17,825 61.] seventeen thousand eight hundred and twenty-five dollars and sixty one cents,

WILLIAM RISLEY, }
DAVID KEITH, } Auditors.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1st, 1860.

CHURCHES.	PRESBYTERIES.	STATES.
ALLIANCE,.....	New Lisbon,	Ohio.
ANDOVER,.....	Newton,	New Jersey.
ANDREW, special,	Dubuque,	Iowa.
ARKADELPHIA,	Ouachita,	Arkansas.
ARLINGTON,	Rock River,	Illinois.
BALTIMORE TWELFTH, special,.....	Baltimore,	Maryland.
BAYFIELD,	Lake Superior,	Wisconsin.
BLOOMFIELD,.....	Richland,	Ohio.
BLOOMINGDALE, special,.....	New York,	New York.
BRAZIL, special,	Crawfordsville,	Indiana.
BRYAN, special,	Maumee,	Ohio.
BROOKLYN, LAWRENCE STREET, special,.....	Nassau,	New York.
CALEDONIA,.....	Dubuque,	Iowa.
CAMBRIDGE CITY,.....	White Water,	Indiana.
CENTRE,.....	Saltsburg,	Pennsylvania.
CHILLICOTHE, special in part,.....	Upper Missouri,	Missouri.
CHRISTIANA,	New Castle.	Pennsylvania.
CINCINNATI BETHEL, special,.....	Cincinnati,	Ohio.
CLINTON,.....	Bloomington,	Illinois.
COLUMBIA, renewal,.....	Des Moines,	Iowa.
COLUMBUS CITY,.....	Paducah,	Kentucky.
CONEMAUGH,.....	Blairsville,	Pennsylvania.
COVINGTON SECOND, renewal,.....	Ebenezer,	Kentucky.
DETROIT WESTMINSTER, special,.....	Michigan,	Michigan.
EAST BOSTON, special,.....	Londonderry,	Massachusetts.
EBENEZER,	Chickasaw,	Mississippi.
ECKLEY,	Luzerne,	Pennsylvania.
ELMWOOD, special,	Peoria,	Illinois.
ELYTON,.....	Tuscaloosa,	Alabama.
ERIE PARK, special,.....	Erie,	Pennsylvania.
FROSTBURG,.....	Carlisle,	Maryland.
GREENWOOD,.....	Potomac,	Virginia.
HIGHLAND,	Highland,	Kansas.
HIGHLAND,	Dane,	Wisconsin.
HIGHTSTOWN,	New Brunswick,	New Jersey.

CHURCHES.	PRESBYTERIES.	STATES.
INDIANAPOLIS FIFTH GERMAN, special,	Muncie,	Indiana.
KIRKWOOD, special,	St. Clairsville,	Ohio.
LAKE CITY,	Florida,	Florida.
LAKE CITY,	St. Paul,	Minnesota.
LE CLAIRE,	Cedar,	Iowa.
LIVE OAK,	Western Texas,	Texas.
LONG CREEK,	North Mississippi,	Mississippi.
LOCUST GROVE,	Iowa,	Iowa.
LOVELAND, special,	Cincinnati,	Ohio.
LUMPKIN,	Flint River,	Georgia.
LYON,	Michigan,	Michigan.
MARIETTA,	Zanesville,	Ohio.
MARENGO,	Chicago,	Illinois.
MEXICO,	Missouri,	Missouri.
MORRIS, special,	Chicago,	Illinois.
MORRISON,	Rock River,	Illinois.
MOUNT VERNON,	Georgia,	Georgia.
NEW ORLEANS FOURTH, special,	New Orleans,	Louisiana.
NEW ORLEANS SEAMEN'S CHAPEL, special,	New Orleans,	Louisiana.
NEW YORK SEVENTH AVENUE, special,	New York,	New York.
NORRISTOWN FIRST, special,	Philadelphia, 2nd,	Pennsylvania.
NORTHVILLE,	Albany,	New York.
OAKFIELD,	Zanesville,	Ohio.
OSWEGO,	Chicago,	Illinois.
PARKVILLE,	Platte,	Missouri.
PATERSON GERMAN,	Passaic,	New Jersey.
PIQUA GERMAN,	Sidney,	Ohio.
PORT WASHINGTON,	Milwaukie,	Wisconsin.
PLEASANT GROVE,	Redstone,	Virginia.
SAN ANTONIO, special,	Western Texas,	Texas.
SANDUSKY CITY, special,	Western Reserve,	Ohio.
SHELBYVILLE,	Palmyra,	Missouri.
SHICKSHINNY, special,	Luzerne,	Pennsylvania.
SIoux CITY,	Sioux City,	Iowa.
ST. ANTHONY, special,	St. Paul,	Minnesota.
ST. LOUIS, PARK AVENUE, special,	St. Louis,	Missouri.
ST. PETERS, special in part,	St. Paul,	Minnesota.
THORNTOWN,	Crawfordsville,	Indiana.
TRENTON,	Kaskaskia,	Illinois.
TRINITY,	Mississippi,	Louisiana.
TUCKERTON,	Burlington,	New Jersey.
TYRONE,	Huntingdon,	Pennsylvania.
UNION,	East Alabama,	Alabama.
VIRGINIA,	Sangamon,	Illinois.
WALNUT HILLS, special,	Cincinnati,	Ohio.

CHURCHES.	PRESBYTERIES.	STATES.
WARREN,	Schuyler,	Illinois.
WASHINGTON NATIONAL, special,	Potomac,	Dist. Columbia.
WILLIAMSBURG, AINSLIE STREET, special....	Nassau,	New York.
WESTPORT,	Lafayette,	Missouri.
ZION'S GROVE,	Rock River,	Illinois.
Total, Churches,.....	85	Presbyteries, 66.
		States, 24.

APPROPRIATIONS WITHDRAWN

DURING THE YEAR ENDING APRIL 1, 1860.

ASTORIA,.....	Schuyler,	Illinois.
COLUMBIA, renewed,.....	Des Moines,	Iowa.
NEW ALBANY GERMAN,.....	New Albany,	Indiana.
ST. PETERS, renewed,.....	St. Paul,	Minnesota.
VARENNES,	South Carolina.	South Carolina.
Total Churches,.....	5	Presbyteries, 5.
		States, 5.

FORM OF BEQUEST TO THE BOARD OF CHURCH EXTENSION.

The Board of Church Extension have not been able as yet to procure an act of incorporation, but it is believed that the following form of bequest will be found valid, viz :

I give and bequeath to my executors, the sum of.....dollars, in trust to pay over the sum in.....after my decease, to the person who—when the same shall be payable—shall act as Treasurer of the Board of Church Extension, of the General Assembly of the Presbyterian Church, in the United States of America, located in the City of St. Louis, Missouri, to be applied to the objects and purposes of said Board, and under its directions, and the receipt of said Treasurer shall be a full and legal acquittance of my said executors for the same.

When real estate or other property is given let it be particularly described.

STATEMENT OF RECEIPTS

OF THE CHURCH EXTENSION COMMITTEE,

DURING THE YEAR ENDING APRIL 1, 1860.

SYNOD OF ALBANY.		13 00	SYNOD OF NEW JERSEY.
Presbytery of Londonderry.	Hopewell,	25 00	Presbytery of Elizabethtown.
Londonderry,	Hamptonburg,	2 50	Liberty Corner,
15 79	Milford,	69 75	5 00
Presbytery of Troy.			Elizabethtown,
Troy, Second street,	Presbytery of North River.		4 00
41 66			Puckamin,
Troy, Park,	Marlborough,	22 00	11 00
111 00	Kingston,	18 00	New Vernon,
Cambridge, special,		40 00	7 00
84 25			Rahway 2nd,
236 51			20 00
Presbytery of Albany.			Basking Ridge,
Carlisle,	Presbytery of Bedford,		16 55
5 00			Metuchin 1st.
Tribes Hill,	Croton Falls,	75 00	38 71
3 00	Pound Ridge,	10 00	102 26
West Galway,	South Salem,	33 00	Presbytery of Passaic.
13 00	Rye,	35 00	Mount Freedom,
Albany, 1st,	Red Mills,	18 00	9 00
5 00	Mount Kisco,	5 00	Chester,
Saratoga Springs, \$50 00	South Greensburg,	10 00	17 00
special,		186 00	Connecticut Farms,
94 19			18 00
Albany 3d, special,	Presbytery of Long Island,		Newark 3d,
100 00			59 00
Amsterdam Village,	Huntington, special,	85 00	103 00
20 00	Huntington, South,	5 33	Presbytery of New Brunswick.
Northampton,	Sag Harbor,	14 65	Dutch Neck,
4 00	Smithtown,	12 00	5 00
Northville,	East Hampton,	18 00	Lawrence,
2 33		134 98	50 00
Jewett,			Trenton 1st,
5 00			50 25
Charlton,			Cranberry 2nd,
10 00			31 00
Rockwell's Falls,			Trenton 3d,
5 00			68 85
Bethlehem,			Freehold Village,
2 63			30 00
269 15			Pennington,
Presbytery of Mohawk,			20 00
Oneida,			Manalapan,
2 31			15 00
Syracuse, Park Central,			260 20
10 00			Presbytery of West Jersey.
12 31			Woodstown,
BUFFALO SYNOD.	Presbytery of New York,		5 00
Presbytery of Genesee River.	Fifth av and 19th st.,	2 663 89	Bridgeton 2nd,
Groveland,	Rutgers street, special,	110 00	9 50
2 25	Jersey City, 1st,	65 55	Camden 1st,
Sparta, 1st,	New York, 1st,	760 00	23 00
6 00	Yorkville,	52 00	Deerfield,
Sparta, 2nd,	Fifteenth street,	66 75	10 00
6 00	Madison Avenue,	41 00	Williamstown,
Bath, 1st,		3,749 19	6 25
11 00			3 53
Warsaw,			Cape Island,
17 50			2 00
Tuscarora,			Leed's Point,
3 00			20 64
45 75	Presbytery of New York, 2nd,		79 92
Presbytery of Michigan.	Scotch Church,	115 00	Presbytery of Newton.
Plymouth, 1st,	Sing Sing,	50 00	Mansfield 1st,
6 25		165 00	20 00
Presbytery of Rochester City.			Lower Mt. Bethel
Rochester, St. Peter's,	Presbytery of Nassau.		7 50
80 00	Williamsburg, south Third		Stillwater,
Port Byron,	street, special,	85 09	6 69
30 00	Oyster Bay,	2 75	Newton 1st,
110 00	Brooklyn 1st, \$350 special,	500 00	56 00
SYNOD OF NEW YORK.	Wallabout, special,	100 00	Belvidere 1st,
Presbytery of Hudson.	Williamsburg, German,	2 00	20 00
Scotchtown,		692 84	Blairstown,
18 25			9 00
Middletown, 2nd,			Hackettstown,
11 00			29 10
			Harmony,
			29 00
			Andover,
			3 00
			180 29
			Presbytery of Raritan.
			Amwell 2nd,
			6 25

STATEMENT OF RECEIPTS.

Lambertville,	10 00	Great Island,	20 76	Blairsville,	25 00	
	16 25	Muncy,	5 00	Millwood,	5 00	
				Belleville,	4 34	
Presbytery of Susquehanna,			115 63	Donegal,	11 42	
Towanda,	6 47	SYNOD OF BALTIMORE.			Ebensburg,	15 00
Elkland,	1 00	Presbytery of Baltimore.			Beulah,	14 68
Friendsville,	1 00	Govane Chapel,	40 00			130 22
Wyalusing & Herrick chs,	5 00	Baltimore 2nd (special)	125 00	Presbytery of Saltburgh.		
		Elicotts Mills,	10 00	Indiana,	23 00	
Presbytery of Luzerne.		Bel Air,	13 15	Crooked Creek, and		
Eckley,	11 00	Mount Paran & Springfield,	7 50	Appleby Manor,	3 00	
Wilkesbarre, special,	100 00	Frederick,	2 50	Cherry Tree,	7 00	
Summit Hill,	10 00	Baltimore Franklin St.,	75 00	Gilgal,	5 00	
Kingston,	9 46	Baltimore First,	500 00	Harmony,	4 25	
Pottsville 2nd,	20 00	Baltimore Westminster	100 00	Glade Run,	7 00	
White Haven,	3 00	Baltimore Fourth,	5 00	Concord,	5 00	
Wyoming,	12 00	Baltimore South,	1 00	Saltsburg,	16 17	
Weatherly,	4 72	Baltimore Broadway,	10 00			70 42
Scranton, German,	2 00		889 15	SYNOD OF ALLEGHENY.		
Newton,	5 00	Presbytery of Carlisle.			Presbytery of Allegheny.	
	177 18	Lower Path Valley,	6 30	Middlesex,	6 00	
SYNOD OF PHILADELPHIA.		Burnt Cabins	5 45	Leesburg,	4 00	
Presbytery of Philadelphia.		Carlisle	82 27	Muddy Creek,	10 00	
Philadelphia North,	73 50	Chambersburg,	50 00	Scrub Grass,	7 00	
West Spruce street,	55 50	Hancock,	3 00	Union,	8 00	
Westminster,	18 55	Landisburg Centre & Upper	17 00	Buffalo,	4 83	
Philadelphia Sixth	62 68	St. Thomas, and		Westminster,	3 83	
Chester,	14 50	Rocky Spring,	33 00	Glade Run,	5 34	
Philadelphia Tenth,	157 35	Cumberland,	12 00	Bradys Bend,	8 00	
Ridley Church,	5 60		209 02	Plain Grove,	11 00	
	390 68	Presbytery of Winchester.				68 00
Presbytery of Philadelphia 2nd.		Warrenton,	5 00	Presbytery of Beaver.		
Neshaminy,	46 00	Washington,	1 00	Sharon,	5 00	
Germantown 2nd,	9 29	Falling Water,	15 00	West Middlesex,	5 80	
Holmesburg,	20 00	Martinsburg,	1 50	Slippery Rock,	7 00	
Doylestown,	12 00	Alexandria 1st,	25 00	Neshannock,	23 00	
Allen Township, and		Winchester,	2 60	Pulaski,	2 20	
Catasauqua Churches,	20 00		50 00	Little Beaver,	5 00	
Bridesburg,	1 20	Presbytery of Potomac.			Beaver Falls,	12 00
Newtown,	8 00	Washington City 2nd,	2 33			60 00
Slatington,	10 00	Nealsville & Darnestown,	12 66	Presbytery of Erie.		
Chestnut Hill,	15 00	Washington City 7th,	5 00	Greenfield,	5 00	
	141 49	Annapolis,	10 00	Cool Spring,	2 00	
Presbytery of New Castle.			29 89	Sturgesville,	16 00	
White Clay Creek,		SYNOD OF PITTSBURG.			Salem,	8 25
Head of Christiana, and		Presbytery of Redstone.			Erie Park,	27 00
Newark Churches,	22 00	New Providence, and		Meadville,	12 00	
Red Clay Creek	10 00	Jefferson churches,	10 00			70 25
Fagg's Manor	8 30	Long Run,	31 50	Presbytery of Allegheny City.		
New London	18 00	Rehoboth,	51 00	Manchester,	14 05	
Dover,	11 00	Mt. Pleasant,	15 00	Concord,	1 31	
	69 30	McKeesport,	13 00	Allegheny Central,	67 60	
Presbytery of Huntingdon.		Laurel Hill,	15 00	Allegheny 1st, \$50 special,	67 77	
Shirleysburg,	3 00	Morgantown,	20 00			150 13
Bellefonte,	34 45	George's Creek,	10 74	SYNOD OF WHEELING.		
Clearfield,	23 22	West Newton,	10 00	Presbytery of Washington.		
	60 67		176 54	Lower Ten Mile,	6 45	
Presbytery of Northumberland.		Presbytery of Ohio.			West Union,	6 00
Milton,	25 00	Pittsburg 1st,	210 00	Cross Creek,	49 50	
Buffalo,	9 00	Pittsburg 2nd,	20 00	Mt. Prospect,	11 68	
Warrior Run,	25 00	Bethel,	20 00	Claysville,	13 00	
Sunbury, and		North Branch,	12 00	Burgettstown,	13 00	
Northumberland,	10 00	Maple Creek,	1 00	Wheeling 1st,	100 00	
Bald Eagle, and			263 30	Wheeling 4th,	40 00	
Nittany,	5 00	Presbytery of Blairsville.			Fairview,	27 42
Williamsport,	15 87	Congruity,	20 13	Frankfort Springs,	6 00	
		New Salem,	18 20	Upper Buffalo,	15 25	
		Cross Roads,	16 50	Washington,	43 43	
						331 72

STATEMENT OF RECEIPTS.

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Presbytery of Steubenville.	McArthur,	5 00	New Albany 1st,	65 00	
Two Ridges,	40 00		Owen Creek,	75	
Cross Creek,	19 75	14 13		82 88	
New Hagarstown,	2 00	Presbytery of Western Reserve.			
Oak Ridge,	8 00	Lafayette,	10 00	Presbytery of Vincennes.	
Bacon Ridge,	5 00	Cleveland Westminster,	42 40	Evansville,	40 00
Harlem,	9 00	Northfield,	10 00	Upper Indiana,	13 00
Richmond,	6 00			Mt. Vernon,	6 00
Big Spring,	3 00			Carlisle,	8 00
Centre Unity,	30 00			Bruceville,	2 00
	122 75	SYNOD OF CINCINNATI.			69 00
Presbytery of New Lisbon.		Presbytery of Chillicothe.			
Yellow Creek,	19 00	Hillsboro, (special,)	60 00	Presbytery of Madison.	
East Liverpool,	6 25	Union,	8 00	Lexington,	9 00
Newton, special,	5 20	Eckmansville,	8 00	New Washington,	7 25
Coitsville, special,	5 00		76 00	Pleasant,	7 00
New Lisbon, special,	6 00	Presbytery of Miami.		Jefferson,	2 00
Salem, special,	5 00	Monroe,	3 60	New Frankfort,	5 00
Deerfield, special,	27 00	Springfield,	50 00		31 25
Middle Sandy, special,	70 65		53 60	Presbytery of Indianapolis.	
	144 10	Presbytery of Cincinnati.		Providence,	2 00
SYNOD OF OHIO.		Springfield,	10 00	Franklin,	11 00
Presbytery of Columbus.		Pleasant Ridge,	8 76	Bethany,	2 00
Columbus 1st, special,	40 53	Cincinnati 5th,	11 37		15 00
Worthington,	7 00	Cincinnati 7th (special)	620 00	Presbytery of Whitewater.	
Groveport,	3 00		650 13	Connorsville,	5 00
Truro,	5 00	Presbytery of Oxford,		SYNOD OF NORTHERN INDIANA.	
	55 53	Oxford First and		Presbytery of Logansport.	
Presbytery of Marion.		Third churches,	20 00	Monticello,	11 00
Radnor,	5 00	Hamilton,	60 36	Presbytery of Lake.	
Brown,	3 20		80 36	Goshen,	5 00
York,	2 20	Presbytery of Sidney.		Valparaiso,	20 00
	10 40	West Liberty,	15 00	Crown Point,	3 00
Presbytery of Zanesville.		Piqua 1st,	10 00		28 00
Madison,	6 00	St. Mary's,	6 20	Presbytery of Fort Wayne.	
Olive,	9 95	Wapakoneta,	6 00	Pleasant Ridge,	2 40
Salem 1st German,	7 00	Hill Grove,	3 00	New Lancaster,	2 00
Bristol,	3 75	New Salem,	5 00	Pierceton,	3 00
Newark,	11 25		45 20	La Grange,	2 00
Duncan's Falls,	2 00	Presbytery of Maumee.		Fawn River,	2 00
Salt Creek,	5 00	Union,	6 00	Kendallville, and	
Zanesville.	10 00	Bryan,	2 57	Haw Patch,	5 00
Brownsville,	6 00	Delta,	3 77	Warsaw,	2 00
Buffalo, (special,)	109 00	Hicksville,	5 00	Auburn,	1 57
Uniontown,	5 00	Mt. Salem, and		Eel River,	2 00
	174 95	Eagle Creek,	4 00		21 97
Presbytery of Richland.			21 34	Presbytery of Crawfordsville.	
Bladensburg,	8 60	Presbytery of Findlay.		Ohio, \$60 special,	65 00
Shelby,	8 00	Findlay,	29 22	Green Castle, special,	36 00
Asbland,	4 00	Lima,	4 00	Crawfordsville, special,	26 00
Bloomfield,	4 18	Little Grove,	1 00	Bethany,	16 00
Lexington,	10 63	Enon Valley,	2 00	Covington,	4 00
Savannah,	6 75	Blanchard,	4 00	Eugene,	3 00
Waterford,	4 00	Van Wert,	4 36	Rockville,	12 90
	46 16	Shanesville,	1 64		162 90
Presbytery of Wooster.		Mt. Blanchard	4 35	Presbytery of Muncie.	
Congress,	29 87	Forest,	3 00	Winchester,	4 00
Wooster,	35 56	Rockport,	3 00	Indianapolis 1st, \$520	
Chippewa,	4 00	Riley Creek,	3 00	special,	600 00
Canal Fulton	9 00	Ottowa,	3 00		604 00
Marshallville,	4 00	Patterson,	8 00	SYNOD OF ILLINOIS.	
	82 43		70 57	Presbytery of Kaskaskia.	
Presbytery of Coshocton.		SYNOD OF INDIANA.		Liberty,	6 00
Millersburg,	3 62	Presbytery of New Albany.		Chester,	6 00
Presbytery of Hocking.		New Philadelphia,	6 30	Trenton,	10 00
Athens,	9 13	Jeffersonville,	10 82		

STATEMENT OF RECEIPTS.

23

Edmonton,	1 00	Beersheba,	13 55	Presbytery of East Mississippi.	
		Zion Church,	5 00	Pisgah,	10 00
	11 00		48 55	Presbytery of Central Mississippi	
Presbytery of West Lexington.		SYNOD OF GEORGIA.		Hopewell,	2 00
Bethel.	13 70	Presbytery of Georgia.		Presbytery of New Orleans.	
Mt. Pleasant,	20 00	Walthourville,	10 00	Prytanea street.	93 15
Mt. Horeb,	17 55	Midway, (Con. church,)	22 00	New Orleans 1st, special,	7102 00
Hopewell,	13 25				
	64 50		32 00		7 195 15
Presbytery of Ebenezer.		Presbytery of Hopewell.		SYNOD OF MEMPHIS.	
Greenup Union,	1 50	Athens,	33 00	Presbytery of Western District.	
Elizaville,	11 00	Presbytery of Flint River.		Concord,	3 82
Covington 1st,	78 58	Bethany,	25 00	Presbytery of Chickasaw.	
Ashland,	21 25	Perry,	6 50	Hopewell,	9 00
Burlington,	4 00	Ephesus,	8 00	Hebron,	4 30
Crittenden,	2 00	Americus,	50 00	New Hope,	8 00
	118 33	Atlanta,	7 27	Ebenezer,	2 00
Presbytery of Paducah.			96 77	Sarepta,	10 00
Kentucky City,	2 00	Presbytery of Florida.			
Clinton,	2 40	Mineral Spring,	17 10		33 30
	4 40	Marianna,	5 00	Presbytery of Memphis.	
		Palatka (special,)	6 86	Belmont,	5 00
SYNOD OF VIRGINIA.		Sundry Churches,	54 72	Covington,	3 00
Presbytery of Greenbrier.			83 68	Mountain,	6 00
Union,	15 00	Presbytery of Cherokee.		Memphis 2nd, (special)	100 00
Oak Grove,	33 08	Rome,	40 00		
	48 08	Marietta,	25 00	Presbytery of North Mississippi	
Presbytery of West Hanover.			65 00	Sand Spring,	15 00
Sundry Churches,	76 00	SYNOD OF ALABAMA.		SYNOD OF ARKANSAS.	
Cove,	17 50	Presbytery of South Alabama.		Presbytery of Arkanaas.	
Hebron,	10 00	Bagdad,	4 00	Helena,	5 00
	103 50	Marion,	32 00	Sylvania,	14 00
Presbytery of East Hanover.		Fairview,	25 00		19 00
Richmond 2nd,	221 15	Centre Ridge,	62 50	Presbytery of Indian.	
Portsmouth High Street,	5 66	Mt. Pleasant.	6 00	Wheclock,	9 10
Petersburg, Talbot "	77 83	Newbern,	5 00	SYNOD OF TEXAS.	
Powhatan,	22 50	Warrenton,	5 00	Presbytery of Western Texas.	
Nottaway.	10 00	Montpelier,	6 00	Lavaca,	15 75
Fredericksburg,	79 77	Hopewell,	12 00	Concrete,	2 00
	416 91		147 50	Live Oak,	1 00
Presbytery of Montgomery.		Presbytery of Tuscaloosa.			18 75
Big Lick,	5 00	Coucord,	5 00	Presbytery of Central Texas.	
Christiansburg,	1 00	Oak Grove,	10 00	Oak Island,	10 00
Mt. Pleasant,	1 00	Green-boro,	23 00	String Prairie,	21 00
	7 00	New Hope,	2 00		31 00
Presbytery of Roanoke.			40 00	SYNOD OF PACIFIC.	
Bethesda,	22 00	SYNOD OF MISSISSIPPI.		Presbytery of Oregon.	
SYNOD OF NORTH CAROLINA		Presbytery of Mississippi.		Clatsop,	6 20
Presbytery of Concord.		Union,	45 50	SABBATH SCHOOLS.	
Franklin,	10 15	Natchez 1st,	525 15	Bedford ch. S. S., Pa.,	7 00
		Meadville,	4 00	Port Byron Ch S.S., N. Y.,	5 00
SYNOD OF NASHVILLE.		Pine Ridge,	173 80	Chicago North Ch. S. S.,	50 00
Presbytery of Maury.			748 45	Baltimore Westminster Ch.	
Cathey's Creek.	3 15	Presbytery of Louisiana.		S. S.,	56 27
Presbytery of Nashville.		Plaquemine,	300 00		
Nashville 1st,	45 00	Woodville,	8 50		
Nashville 2nd,	70 48	Unity,	3 50		
	115 48	Atchafalaya,	7 00		
Presbytery of Tuscumbia.			319 00		
Tuscumbia,	6 75	Presbytery of Tombeckbee.		From Churches,	26,605 63
SYNOD OF SOUTH CAROLINA		Bethel,	5 00	From Sab. Schools,	118 27
Presbytery of Bethel.		Centre Point,	5 00	From Legacies,	3,223 33
Bethesda,	30 00	Carolina,	6 00	Miscellaneous Sources,	5,276 70
		Pleasant Springs,	5 50		
			21 50		\$85,123 98

SYNODICAL SUMMARY OF RECEIPTS.

Albany,	534 06	Indiana,	203 13	Nashville,	125 33
Buffalo,	162 00	Northern Indiana,	827 87	South Carolina,	48 55
New York,	5,037 76	Illinois,	515 03	Georgia,	310 45
New Jersey,	932 57	Chicago,	362 85	Alabama,	157 50
Philadelphia,	777 77	Wisconsin,	151 25	Mississippi,	8,296 10
Baltimore,	1,178 06	Iowa,	114 00	Memphis,	166 12
Pittsburg,	640 48	Southern Iowa,	119 04	Arkansas,	28 10
Allegheny,	348 38	Upper Missouri,	61 43	Texas,	49 75
Wheeling,	598 58	Missouri,	2,344 28	Pacific,	6 20
Ohio,	449 62	Kentucky,	324 38		
Cincinnati,	997 20	Virginia,	597 49	Total Receipts,	\$26,505 63
		North Carolina,	10 15		

A TABLE

Showing the Receipts and Expenditures of the Church Extension Committee of the Board of Missions in the different Synods and Presbyteries, from July, 1844, to April 1, 1855. Also, the Receipts and Expenditures of the Church Extension Committee of the General Assembly, from April 1, 1855, to April 1, 1860.

Those Contributions and Expenditures marked with an * are in whole or in part special.

SYNODS.	PRESBYTERIES.	From 1844 to 1855.		From 1855 to 1860.	
		Receipts from Churches.	Expenditures on Churches.	Receipts from Churches.	Expenditures on Churches.
ALBANY.....	Londonderry,	7 00		90 09	*344 25
	Troy,	344 54		932 67	250 00
	Albany,	78 77		736 66	550 00
	Mobawk,	100 00	425 00	218 31	*5,040 00
	Total,	530 31	425 00	1,977 73	6,184 25
BUFFALO.....	Ogdensburg,		100 00		40 00
	Genesee River,	*362 27	100 00	264 55	150 00
	Buffalo City,	7 57	525 00	135 62	250 00
	Michigan,	4 00	350 00	44 13	*3,600 00
	Rochester City,	130 93	150 00	221 20	
Total,	504 87	1,225 00	665 50	4,040 00	
NEW YORK.....	Hudson,	23 00	400 00	276 75	150 00
	North River,	48 67		161 17	300 00
	Bedford,	*400 83		639 00	
	Long Island,	70 00		216 23	
	New York,	*7,741 48	*1,592 00	*20 807 33	*5,950 49
	New York 2nd,	*1,878 22		*3,713 13	*1,506 00
	Connecticut,			19 00	
	Nassau,	170 29	*845 00	*3,214 78	*2,347 64
Total,	10,332 49	2,837 00	30,147 42	11,254 12	
NEW JERSEY.....	Elizabethtown,	162 06	100 00	493 52	
	Passaic,	93 59	400 00	437 44	300 00
	New Brunswick,	247 26	600 00	1,558 17	500 00
	West Jersey,	160 85	625 00	277 36	300 00
	Newton,	255 37	150 00	528 20	400 00
	Raritan,	78 00	275 00	64 50	125 00
	Susquehanna,	52 51	450 00	69 65	200 00
	Luzerne,	206 09	375 00	451 93	840 00
	Burlington,	10 00	675 00	25 00	500 00
Total,	1,265 72	4,250 00	3,905 77	2,165 00	

TABLE OF RECEIPTS AND EXPENDITURES.—CONTINUED.

SYNODS.	PRESBYTERIES.	From 1844 to 1855.		From 1855 to 1860.	
		Receipts from Churches.	Expenditures on Churches.	Receipts from Churches.	Expenditures on Churches.
PHILADELPHIA.....	Philadelphia,	2260 17	550 00	1457 14	
	Philadelphia 2nd,	85 75	325 00	355 37	*950 00
	New Castle,	81 84	310 00	520 05	450 00
	Donegal,	34 25		61 00	
	Huntingdon,	237 25	150 00	617 48	450 00
	Northumberland,	98 90	925 00	400 51	100 00
	Total,	3748 16	2250 00	3411 55	1950 00
BALTIMORE.....	Baltimore,	1112 00	475 00	2481 85	555 00
	Carlisle,	320 35		543 21	250 00
	Winchester,	212 94	305 00	294 64	450 00
	Lewes,		200 00		150 00
	Potomac.	51 10	250 00	148 97	620 25
	Total,	1696 39	1230 00	3468 67	2025 25
PITTSBURG.....	Redstone,	14 00	75 00	786 06	400 00
	Ohio,	14 28	*550 00	991 75	*12 25
	Blairsville,	41 05	100 00	372 72	200 00
	Clarion,	20 00	100 00	29 45	
	Saltsburg,			330 76	275 00
	Total,	89 33	825 00	2510 74	887 25
ALLEGHENY.....	Allegheny,		350 00	284 25	150 00
	Beaver,			311 06	400 00
	Erie,	65 47	525 00	348 38	*1450 00
	Allegheny City,		100 00	375 85	
	Total,	55 47	975 00	1319 54	2000 00
WHEELING.....	Washington,	174 73	200 00	*2539 58	*1305 00
	Steubenville,	100 00	225 00	175 28	
	New Lisbon,		100 00	*434 75	*614 25
	St. Clairsville,		200 00	120 16	296 53
	Total,	274 73	725 00	3269 77	2215 78
OHIO.....	Columbus,	402 88	375 00	264 30	
	Marion,	8 24	945 00	69 29	275 00
	Zanesville,	10 37	300 00	365 65	443 00
	Richland,	48 07	375 00	214 45	150 00
	Wooster,	2 73	215 00	267 40	
	Coshocton,	5 00	475 00	271 30	250 00
	Hocking,		250 00	48 05	450 00
	Western Reserve,			134 35	*7000 00
	Total,	477 29	2935 00	1634 82	8568 00
CINCINNATI.....	Chillicothe,	76 07	550 00	278 53	350 00
	Miami,		200 00	492 80	300 00
	Cincinnati,	386 29		*946 96	*680 00
	Oxford,	2 50	100 00	234 98	
	Sidney,	10 00	800 00	232 85	500 00
	Maumee,		250 00	85 45	567 00
	Findlay,		200 00	147 05	825 00
	Total,	474 86	2100 00	2418 62	3222 00
INDIANA.....	New Albany,	15 00	775 00	169 03	100 00
	Vincennes,	6 57	575 00	227 37	500 00
	Madison,	4 50	250 00	124 07	200 00
	Indianapolis,	21 00	175 00	239 93	
	White Water,	10 00	875 00	63 39	540 00
		Total,	57 07	2650 00	823 79

TABLE OF RECEIPTS AND EXPENDITURES.—CONTINUED.

SYNODS.	PRESBYTERIES.	From 1844 to 1855.		From 1855 to 1860.	
		Receipts from Churches.	Expenditures on Churches.	Receipts from Churches.	Expenditures on Churches.
NORTHERN INDIANA..	Logansport,	5 00	775 00	106 61	300 00
	Lake,	37 00	750 00	146 85	200 00
	Fort Wayne,	28 75	1075 00	205 10	707 50
	Crawfordsville,	7 42	650 00	280 00	577 00
	Moucie,		320 00	*794 32	*1045 00
	Total,	78 17	3570 00	1532 85	2829 50
ILLINOIS.....	Kaskaskia,	25 34	605 00	108 75	750 00
	Palestine,		225 00	318 02	450 00
	Sangamon,			365 38	1375 00
	Peoria,		300 00	868 64	1850 00
	Hilisboro,		250 00	100 65	250 00
	Bloomington, Saline,		450 00 125 00	298 68 57 00	484 35 499 50
	Total,	25 34	1955 00	2117 42	5658 85
CHICAGO.....	Schuyler,	3 15	525 00	472 96	2220 50
	Rock River,		350 00	543 24	1915 00
	Chicago,		896 07	995 49	2760 00
	Total,	3 15	1771 07	2011 69	6895 50
WISCONSIN.....	Dane,	6 00	980 15	108 15	1600 00
	Milwaukie,		*1513 08	99 93	700 00
	Winnebago,		1802 50	206 48	1989 20
	Chippewa,			13 00	967 50
	Lake Superior,		400 00	6 15	750 00
	Total,	6 00	4695 73	433 71	6006 70
IOWA.....	Cedar,		990 00	310 47	1825 00
	Dubuque,		230 00	219 25	3100 00
	St. Paul,		*1795 22	32 00	*2100 00
	Sioux City,				700 00
	Total,		3015 22	561 72	7725 00
SOUTH IOWA.....	Iowa,	10 00	1385 00	442 06	2425 00
	Des Moines,	51 30		36 84	2286 00
	Council Bluffs, Omaha,			14 00 52 28	1555 00
	Total,	61 30	1385 00	545 18	6266 00
UPPER MISSOURI.....	Upper Missouri,	10 00	575 00	18 00	650 00
	Lafayette,		375 00	98 43	665 53
	Highland,			30 00	1050 00
	Platte,		200 00	82 01	500 00
	Total,	10 00	1150 00	228 44	2865 53
MISSOURI.....	Missouri,		600 00	164 70	500 00
	St. Louis,		860 00	9163 88	1050 00
	Palmyra,		475 00	140 80	2030 00
	Potosi,		150 00	95 90	790 00
	Total,		2085 00	9565 28	4370 00
KENTUCKY.....	Louisville,			601 10	492 00
	Muhlenburg,		500 00	39 00	
	Transylvania,		50 00	165 00	300 00
	West Lexington,			91 25	380 00
	Ebenezer,		350 00	379 10	700 00
	Paducah,		125 00	49 40	400 00
	Total,		1025 00	1324 85	2272 00

TABLE OF RECEIPTS AND EXPENDITURES.—CONTINUED.

SYNODS.	PRESBYTERIES.	From 1844 to 1855.		From 1855 to 1860.	
		Receipts from Churches.	Expenditures on Churches.	Receipts from Churches.	Expenditures on Churches.
VIRGINIA.....	Greenbrier,	20 00	350 00	124 68	400 00
	Lexington,	334 08	75 00	284 50	200 00
	West Hanover,	153 65	450 00	408 28	325 00
	East Hanover,	46 70	100 00	938 54	200 00
	Montgomery, Roanoke,	181 00	850 00 200 00	117 84 85 56	225 00
	Total,	735 43	2025 00	1959 40	1350 00
NORTH CAROLINA.....	Orange,	25 00	350 00	115 43	
	Fayetteville,	37 34		10 00	350 00
	Concord,	7 00		10 15	300 00
	Total,	69 34	350 00	135 58	650 00
NASHVILLE.....	Holston,		*207 00	18 00	
	Maury,			38 88	
	Nashville, Knoxville, Tuscumbia,	13 00	75 00	169 40 6 75	50 00 350 00
	Total,	13 00	282 00	233 03	400 00
SOUTH CAROLINA.....	South Carolina,		200 00	133 42	275 00
	Bethel,	40 00		133 50	
	Harmony, Charleston,		150 00	251 17 *1477 43	*1400 00
	Total,	40 00	350 00	1988 52	1675 00
GEORGIA.....	Georgia,	45 00		118 42	100 00
	Hopewell,		100 00	484 07	
	Flint River,		850 00	100 57	200 00
	Florida,		161 44	127 03	877 43
	Cherokee,		600 00	116 00	400 00
	Total,	45 00	1711 44	946 09	1677 43
ALABAMA.....	South Alabama,	111 00		469 41	
	Tuscaloosa,			137 60	600 00
	East Alabama,		500 00		550 00
	Total,	111 00	500 00	607 01	1150 00
MISSISSIPPI.....	Mississippi,	140 00		3266 40	265 00
	Lousiana,		400 00	475 67	650 00
	Tombeckee,	80 00	750 00	43 50	
	Red River,		200 00	12 40	500 00
	East Mississippi,		100 00	25 00	100 00
	Central Mississippi,		275 00	2 00	
	New Orleans,	19 65		*7473 20	*6465 00
		Total,	239 65	1725 00	11298 17
MEMPHIS.....	Western District,		425 00	23 42	100 00
	Chickasaw,		275 00	81 75	350 00
	Memphis		300 00	*489 66	250 00
	North Mississippi,	26 00	300 00	103 00	350 00
	Total.	26 00	1300 00	697 83	1050 00
ARKANSAS.....	Arkansas,		1300 00	67 00	325 00
	Ouachita,		425 00	8 55	1250 00
	Indian, Creek Nation,			29 10	100 00
		Total.		1725 00	104 65

TABLE OF RECEIPTS AND EXPENDITURES.—CONTINUED.

SYNODS.	PRESBYTERIES.	From 1844 to 1855.		From 1855 to 1860.	
		Receipts from Churches.	Expenditures on Churches.	Receipts from Churches.	Expenditures on Churches.
TEXAS.....	Brazos,	25 00	325 00	15 00	200 00
	Eastern Texas,		186 81		300 00
	Western Texas,		1100 00	97 73	*1046 15
	Central Texas,		200 00	103 97	650 00
	Total,	25 00	1811 81	215 70	2.96 15
PACIFIC.....	California,		*1921 94		
	Oregon,		200 00	22 70	400 00
	Stockton,				
	Benicia,		*2422 20		200 00
	Puget's Sound,				
	Total,		4544 14	22 70	600 00



