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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General



RESOLUTIONS OF THE GENERAL ASSEMBLY IN REGARD TO COLLECTIONS.

Whereas, Many of our churches do not contribute to our benevolent enterprises, and, whereas, it is desirable to test the power of simultaneous effort; and whereas, an emergency has arisen, requiring the coöperation of all our churches to save our Boards from serious embarrassment, therefore,

Resolved, 1. That this Assembly earnestly request all our churches that have no fixed times for the purpose, to take up annual collections as follows, viz.

For the BOARD OF DOMESTIC MISSIONS on the FIRST SABBATH OF NOVEMBER.

For the BOARD OF FOREIGN MISSIONS on the FIRST SABBATH OF JANUARY.

For the BOARD OF EDUCATION on the FIRST SABBATH OF MARCH.

For the COLPORTAGE FUND of the BOARD OF PUBLICATION on the FIRST SABBATH OF MAY.

For the BOARD OF CHURCH EXTENSION on the FIRST SABBATH OF JULY.

For the DISABLED MINISTERS' FUND on the FIRST SABBATH OF SEPTEMBER.

Resolved, 2. That when the annual collections cannot be taken up on the days above designated, it be recommended to take them up as soon thereafter as possible.



FORM OF A DEVISE OR BEQUEST TO ANY OF THE BOARDS OF THE PRESBYTERIAN CHURCH.

The State Laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

The oldest Board was originally called the Board of Missions, but is now incorporated, under the laws of Pennsylvania, under the title of "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*"

Of the Board of Education the corporate name is, "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America.*"

The Board of Foreign Missions is incorporated under the laws of New York, under the style of "*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*"

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*"

The Board of Church Extension of the General Assembly is not incorporated, but the following form of bequest, it is supposed, would be valid:

"I bequeath to my executors the sum of _____ dollars, in trust, to pay over the same in _____ after my decease, to the person who, when the same shall be payable, shall act as *Treasurer of the Board of Church Extension of the General Assembly of the Presbyterian Church in the United States of America, located in the City of St. Louis, Missouri*, to be applied to the uses and purposes of said Board, and under its directions; and the receipt of the said Treasurer shall be a full and legal acquittance of my said executors for the same.

Form of Bequest for Disabled Ministers, and Families of Deceased Ministers.

I give and bequeath to my executors hereinafter named, _____ dollars, in trust, nevertheless that they shall, within _____ months after my decease, pay the same to George H. Van Gelder, Treasurer of the *Trustees of the General Assembly of the Presbyterian Church in the United States of America*, or to his successor for the time being in said office, for the use of such disabled ministers and their families as the said the Trustees of the General Assembly of the Presbyterian Church in the United States of America shall or may designate.

When real estate or other property is given, let it be particularly described.

SIXTY-SECOND

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED, MAY 1864.

PHILADELPHIA:
PUBLISHED BY THE BOARD.
1864.



BOARD OF DOMESTIC MISSIONS.

OFFICERS OF THE BOARD.

Rev. JOHN MACLEAN, D. D..	<i>President.</i>
Rev. G. W. MUSGRAVE, D. D..	<i>Vice-President.</i>
Rev. THOMAS L. JANEWAY, D. D..	<i>Corresponding Secretary.</i>
MATTHEW NEWKIRK.	<i>Recording Secretary.</i>
SAMUEL D. POWEL.	<i>Treasurer.</i>

EXECUTIVE COMMITTEE OF THE BOARD.

Rev. G. W. Musgrave, D. D., <i>Chairman.</i>	
Rev. Thomas L. Janeway, D. D..	John M. Harper,
Rev. J. H. Mason Knox, D. D..	James Russell,
Rev. James M. Crowell.	James Field,
Rev. Morris C. Sutphen.	Matthew Newkirk,
Henry D. Gregory.	

TRUSTEES OF THE BOARD OF DOMESTIC MISSIONS.

<i>President</i> —Matthew Newkirk.	
<i>Secretary</i> —John M. Harper.	
<i>Treasurer</i> —Samuel D. Powel.	
Rev. V. D. Reed, D. D..	Rev. T. L. Janeway, D. D.,
Henry D. Gregory.	Matthew Newkirk,
Rev. M. C. Sutphen,	John M. Harper.
James Field.	
S. D. Powel,	
James Russell,	

AUDITORS.

John M. Harper,	James Russell.
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MEMBERS OF THE BOARD.

The term of service of the following expires in May, 1868.

MINISTERS.	RESIDENCE.
Thomas E. Thomas, D. D.,	Dayton, Ohio.
Thomas Murphy,	Frankfort, Pa.
James M. Crowell,	Philadelphia.
R. Happersett, D. D.,	Sacramento, Cal.
T. S. Childs, D. D.,	Hartford, Conn.
Charles Hodge, D. D.,	Princeton, N. J.
John C. Lord, D. D.,	Buffalo, N. Y.
George W. Musgrave, D. D.,	Philadelphia.
Alexander T. McGill, D. D.,	Princeton, N. J.
William W. Phillips, D. D.,	New York City.
William D. Snodgrass, D. D.,	Goshen, N. Y.
Gardiner Spring, D. D.,	New York City.
J. M. Macdonald, D. D.,	Princeton, N. J.
P. D. Gurley, D. D.,	Washington, D. C.
J. J. Porter,	St. Louis, Mo.

LAYMEN.	RESIDENCE.
Moses Allen,	New York City.
H. K. Clarke,	Detroit, Mich.
Howell Evans,	Philadelphia.
W. D. Bell,	Philadelphia.
David Keith,	St. Louis, Mo.
Samson Mason,	Springfield, Ohio.
Stanley Matthews,	Cincinnati, Ohio.
G. W. Farrington,	St. Paul, Minn.
J. H. Thompson,	Chicago, Ill.

The term of service of the following expires in May, 1867.

MINISTERS.	RESIDENCE.
C. C. Beatty, D. D.,	Steubenville, Ohio.
N. C. Burt, D. D.,	Cincinnati, Ohio.
John N. C. Grier, D. D.,	Brandywine Manor, Pa.
Willis Lord, D. D.,	Chicago, Ill.
J. Trumbull Backus, D. D.,	Schenectady, N. Y.
R. A. De Lancey,	Boston, Mass.
W. D. Howard, D. D.,	Pittsburgh, Pa.
J. L. McKee,	Louisville, Ky.
John Maclean, D. D.,	Princeton, N. J.
S. Beach Jones, D. D.,	Bridgeton, N. J.
Joseph McElroy, D. D.,	New York City.
A. O. Patterson, D. D.,	Pittsburgh, Pa.
F. R. Harbaugh,	Philadelphia.
J. G. Reaser,	Leavenworth, Kansas.
J. G. Symmes,	Cranberry, N. J.

LAYMEN.	RESIDENCE.
James Lenox,	New York City.
James Field,	Philadelphia.
E. M. Doty,	Springfield, Ohio.
James Carothers,	New Albany, Ind.
Silas E. Weir,	Bristol, Pa.
William A. Porter,	Philadelphia.
C. C. Beatty, M. D.,	Abington, Pa.
Silas C. Day,	New Albany, Ind.
S. M. Breckinridge,	St. Louis, Mo.

The term of service of the following expires in May, 1866.

MINISTERS.	RESIDENCE.
J. E. Rockwell, D. D.,	Brooklyn, N. Y.
S. J. P. Anderson, D. D.,	St. Louis, Mo.
R. G. Brank,	Lexington, Ky.
V. D. Reed, D. D.,	Camden, N. J.
John Gray, D. D.,	Easton, Pa.
Leroy J. Halsey, D. D.,	Chicago, Ill.
M. A. Hoge,	Cleveland, Ohio.
P. O. Studdiford, D. D.,	Lambertville, N. J.
J. H. M. Knox, D. D.,	Germantown, Pa.
David Magie, D. D.,	Elizabeth, N. J.
David Irving,	Morristown, N. J.
David McKinney, D. D.,	Pittsburgh, Pa.
William S. Plumer, D. D.,	Philadelphia.
Charles W. Shields, D. D.,	Philadelphia.
John B. Spotswood, D. D.,	Newcastle, Del.

LAYMEN.	RESIDENCE.
Thomas Beaver,	Danville, Pa.
W. C. Brooks,	Louisville, Ky.
J. E. Tripp,	Baltimore, Md.
James Couper, M. D.,	Newcastle, Del.
John M. Harper,	Philadelphia.
H. D. Gregory,	Philadelphia.
Matthew Newkirk,	Philadelphia.
James Russell,	Philadelphia.
J. D. Williams,	Pittsburgh, Pa.

The term of service of the following expires in May, 1865.

MINISTERS.	RESIDENCE.
Robert J. Breckinridge, D. D.,	Danville, Ky.
John M. Lowrie, D. D.,	Fort Wayne, Ind.
Andrew McElwain,	Indiana, Pa.
J. H. Nixon,	Indianapolis, Ind.
Cyrus Dickson, D. D.,	Baltimore, Md.
L. H. Christian, D. D.,	Philadelphia.
William W. Hill, D. D.,	Louisville, Ky.
E. P. Humphrey, D. D.,	Danville, Ky.
Thomas L. Janeway, D. D.,	Philadelphia.
John M. Krebs, D. D.,	New York City.
J. G. Monfort, D. D.,	Cincinnati, Ohio.
M. C. Sutphen,	Philadelphia.
N. L. Rice, D. D.,	New York City.
Daniel Stewart, D. D.,	Johnstown, N. Y.
Samuel R. Wilson, D. D.,	New York City.

LAYMEN.	RESIDENCE.
Samuel Casseday,	Louisville, Ky.
William Garvin,	Louisville, Ky.
William Dulty,	Philadelphia.
Robert L. Stuart,	New York City.
Samuel D. Powel,	Philadelphia.
William Prather,	Louisville, Ky.
David A. Sayre,	Lexington, Ky.
Samuel Russell,	Louisville, Ky.
Henry E. Tunstall,	Louisville, Ky.

ACTION OF THE GENERAL ASSEMBLY OF 1864.

THE Committee to whom was referred the Annual Report of the Board of Domestic Missions, and also certain papers relating to the Board, from the Presbyteries of New Lisbon and Louisville, respectfully state: That they have examined the Report of the Board with care, and find in it matter of deep and sacred interest. It furnishes evidences of substantial progress during the year, both as it respects the resources of the Board, and the extent and efficiency of its operations. It also furnishes evidence that our people, as well as the Board, are gaining a truer and more influential conception of the vast home-work committed to the Church, to attempt and to do. That work is no less than the subjection of our whole country to the evangelical truth, and to Christ.

The Committee have also given due attention to the additional papers referred to them.

That from the Presbytery of New Lisbon contemplates prompt and vigorous missionary efforts in the South, as the progress of our arms may open the way; and especially the religious care and instruction of that large and constantly increasing class, once slaves, but now freedmen. This matter seems to the Committee one of great moment, and they would commend it to the favourable consideration and action of this General Assembly.

The paper from the Presbytery of Louisville is of a different

character. It complains of the Board for obtaining from the War Department certain facilities for the prosecution of its missionary work, in various portions of the country, now in military possession and under military rule; and calls upon the General Assembly "at once to disavow this action of the Board, and so save the Church from the sin, reproach, and ruin which this thing is calculated to bring upon her." The Committee regard this paper as a misconception and misstatement of the real facts in the case. In their judgment, the course of the Board, in the matter referred to, was eminently proper, and indeed indispensable, if in those portions of the country they would carry forward their great and holy work.

In view then of the Report of the Board, and of the papers referred with it, the Committee recommend for adoption, by this General Assembly, the following resolutions, viz.

Resolved, 1. That the Sixty-second Annual Report of the Board of Domestic Missions be accepted and published; and that an abstract of the Report be inserted in the Appendix to the Minutes of this Assembly.

Resolved, 2. That the Assembly recognizes, with devout gratitude, the goodness of God in the enlarged means placed by his people at the disposal of the Board, and also in the increased favourable results of its sacred labours during the year. Let the praise be given to His adorable name.

Resolved, 3. That in view of the greatly increased cost of living, and the consequent embarrassment and even suffering of many of our missionaries, the Board be instructed to increase its appropriations to such extent as its means will permit, in all cases of real need; and also, while exercising a just liberality towards churches truly feeble and dependent, to consider whether there are not some now receiving aid, which have the ability, and therefore ought to be self-sustaining.

Resolved, 4. That the Assembly regards with favour the

plan of the Board touching the appointment of District Missionaries, to act in connection with Synods and Presbyteries, as detailed on pages 13 and 14 of the Annual Report; but would also direct the Board, while carrying out this plan with all due vigour, to remember that it is an experiment, and to be ready for such changes or modifications of it, as actual trial may show to be necessary or expedient.

Resolved, 5. That in the wonderful providence of God, spreading out before us so immense a work; in the increase of our home-born population; in the swelling tide of emigrants from the Old World; in the desolations resulting from the present stupendous rebellion; and in the condition and wants of the long-oppressed children of Africa—this Assembly has a most imperative and a Divine call to redoubled zeal, labour, and sacrifice; and it hereby enjoins upon the Board, and upon the churches under its care, to put themselves, by Divine grace, in a posture of thought, feeling, and effort, corresponding to the greatness and urgency of the work.

Resolved, 6. That the Assembly commend to the careful attention of the Board, all those claims on its sympathy and its active efforts, which arise in connection with the progress and the results of this gigantic war with rebellion; and especially to coöperate, so far as practicable, with the other Boards of the Church, in carrying the light, and all the various blessings of religion, to the multitudes emancipated from slavery; that so their sufferings may be alleviated, their ignorance dispelled, their character transformed, and they be fitted for the duties and privileges of American citizenship, and made heirs of the kingdom of God.

SIXTY-SECOND ANNUAL REPORT
OF THE
BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1863, TO MARCH 1, 1864.

It is the will of God and of his high ordaining providence, that our Annual Reports should recognize his doings in the removal of honoured members of this Board, and commence by recording the desolations of death. Rev. James Hoge, D. D., after a life of eminent usefulness, was called to his everlasting reward—himself in young life, a missionary of our Board, and a life-long friend of domestic missions. He was permitted to see amazing changes in the field of his early labours, and in the vast regions beyond. Rev. Henry Steele Clarke, D. D., Vice-President and Chairman of the Executive Committee, was suddenly called from our midst, in the fulness of his days and the vigour of his usefulness. To the remaining members of the Committee his loss was severe—his gentle dignity and earnest zeal in the cause, endeared him to us all. Governor Gamble of Missouri, a generous friend of missions—a Christian patriot, and a sincere believer, has gone from the storms of the commonwealth, over which he presided, in its eventful oscillations, to the tranquil rest which remains for the people of God. The days of working are not for ever; the declining and the lengthening shadows warn us that, in the rescue of a continent for Christ, what is done, must be soon done, for other labourers will ere long occupy our places, and succeed to these high privileges.

Three of our missionaries have ceased from their labours and entered upon their rest. Rev. Joseph Rogers in New Jersey, Rev. R. I. Evans, Washington Territory, and Rev. James Green in Iowa.

SUMMARY OF RESULTS.

The whole number in the service of the Board, as will be seen in the tables accompanying this report, during the year closing March 1, 1864, is 452.

These have been distributed in 24 States and Territories, as follows: Massachusetts 1, Connecticut 1, New York 36, New Jersey 20, Pennsylvania 75, Delaware 4, Maryland 12, West Virginia 4, Ohio 44, Indiana 33, Illinois 68, Michigan 5, Wisconsin 33, Minnesota 19, Iowa 55, Missouri 13, Kansas 12, Nebraska 4, Colorado 1, Kentucky 3, Tennessee 1, Oregon 2, Washington 2, California 4.

The number of churches and mission stations, in whole or part supplied (so far as reported) by these brethren, is 719.

Nineteen churches are reported as organized—the number admitted to the church on profession of faith, 1482, and on certificate, 1021—making a total of 2503.

The entire membership in churches connected with the Board is 19,736.

The Sabbath-schools number 322, with 2775 teachers, and 19,561 scholars.

The number of baptisms reported is 2218.

Notwithstanding our former complaints, many do not report, and the details are therefore inadequate. This makes our exhibit less satisfactory than we could wish. Your reverend body last year, in the resolutions of the Standing Committee on Missions, rebuked this, but the evil still exists.

APPROPRIATIONS.

The amount promised to the missionaries from March 1, 1863, to March 1, 1864, has been \$58,924.33, an increase of nearly *six thousand* dollars beyond the measure of the year preceding. However gratifying this may seem, and for which we owe thanks to the Church's glorious Head, it is manifestly inadequate to the magnitude of the field and the vastness of

the work. It is inferior to the doings of other years. In the year ending March, 1860, the appropriations were double. This, however, was before the disrupting influences of civil war, whereby more than *one-third* of the entire field was swept away, and also was the period of the expansion which culminated in the severe embarrassments of 1861. We refer to it here, to say, that while in times like these, this advance, though pleasing in itself, is not by any means in keeping with the ability of the Church, and the grand necessities of the case.

THE TREASURY.

Receipts.—The entire amount, during the fiscal year ending March, 1864, received from all sources, was \$82,684.29, an excess beyond the year preceding of \$11,473.51.

Payments.—The amount paid, including the Presbytery of West Jersey, was \$56,801.02; less than the year before, because there was no outstanding debt to liquidate, as in years past. The balance we were happy to report to the last Assembly enabled us to pay regularly the salaries of the missionaries as they matured, though it was more than absorbed in the first six months, which experience has taught us are always months of light receipts. It is a matter of prime necessity to pay punctually the comparatively small sums we promise the brethren on the mission field. It gives them credit in the eyes of the community amid whom they live, and adds to the dignity of their office.

In legacies received there has been an increase of \$2813.18, and in miscellaneous and individual donations of \$677.94. The most pleasing fact revealed by these statistics is in the increase from the churches—the bulk of the increase is there—on these must ever be our main reliance. The legacies of the sainted dead, and the offerings of large-hearted individuals must, of necessity, vary in the ever changing circumstances of human life. The gifts of the people of God, in his churches, from year to year, must be the measure and gauge of our movements—we can expand safely when a roused and cheerful church shall make us the almoner of large increasing benefactions. In the earlier months of the year closing, there was a sensible decline in the amount received, but trusting in God, we went

forward and made the appointments as requested by Presbyteries; and in all cases, when asked for, at an advance of from twelve to twenty-five per cent. We stated in our last report that it was our intention to do this as far as it was safe and practicable. In no case, for want of funds, were applications denied—other reasons have operated on the minds of the Committee to deny them. These funds are a sacred trust, and the interests are so important, that we have been compelled, in a few cases, to deny applications; and though we have not always, on application of Presbyteries, increased the allowance to the figure required, yet we have according to the means on hand and the relative claims of the different fields. Some should receive no increase; some have occupied for years fields of so little interest and of such stunted growth, drawing continually from the treasury, that neither justice nor propriety would warrant an increase.

In consequence of the facts above enumerated, the balance we report is unexpectedly large. This we could not anticipate, because the entire increase has fallen on the closing months, and when the work of appointments was over for the year, and therefore the measure of our operations decided. We regard the size of this balance as a kind providence in the present conjuncture of our national affairs. Part must of course be reserved to meet maturing salaries during the months of light and inadequate receipts; and taking into connection with this the manifest duty of the Church, it will enable us to increase the salaries of the missionaries. Our necessities heretofore have made these small, in most cases, and now the augmenting price of the articles of life-support, increases the obligation to “muzzle not the ox which treadeth out the corn.”

The chief ground of hope in the largeness of the balance, is the divine indication to pursue those movements which the Board has lately inaugurated, and of which mention will presently be made. We can hardly regret a balance like this. No! we would be profoundly thankful that in less than *three* years, from a point which seemed to threaten bankruptcy, when a debt of \$25,000 made us afraid, we have, through mercy, not only increased the field of our operations, and enlarged, in a measure, the allowance of the labourer, but

obtained the position we occupy, and hear the voice of the Master to arise and take possession of the land. He must have straitened views of our Church's duty, and the magnificent work before us, who will see cause, in the fact of such a balance, to slacken his efforts or reduce his contributions.

The Board, in communing together over the vastness of the field opening with such wonderful rapidity, and the inadequacy of our means to overtake these grand necessities, appointed a Committee last fall to consider the matter, and to ascertain what measures could be adopted to arouse, with the Divine blessing, our Church to her responsibilities, and secure the field so ripe for harvest. This Committee subsequently reported, and at a meeting specially convened for the purpose of deliberation, the whole subject awoke unusual attention. It was largely attended. The report, as adopted, is here inserted.

“The Minutes of the General Assembly for the year 1863, report 2546 churches, with 227,575 communicants. Contributions to Domestic Missions, \$76,044. This gives an average of 33 cents for each communicant.

“From the Report of the Board for the same year, it appears that the sum received by the Board from all sources was \$71,210; that only 1182 churches had contributed, leaving more than half—1364 churches—that have done nothing for this Board.

“The Board are aware that these figures may not present a perfect statement of what has been done, yet the truth cannot be gainsaid, that the contributions fall far below what is required by the exigencies of the Church, and the spiritual condition of the country. Believing that an effort should be made to awaken the consciences and stir up the Christian zeal of our brethren, in view of the spiritual destitutions prevailing, and the immense work to be thrown upon us at the South and Southwest, as the authority of the National Government becomes re-established, the Board make an earnest appeal for at least double the amount heretofore contributed. With this in view—and to secure greater efficiency in this department of the Church's labours—the following resolutions are adopted:

“1. That the missionary field at the West and Southwest be

divided into districts of convenient territorial extent, and that a District Missionary be assigned to each of these districts—a man of prudence, zeal, and ability, and entire devotion to the work; who shall give his time wholly to the wants of his particular field; in connection with the Synods, superintend missionary operations, furnish to the Board such information as may bear upon the work there, select points for the establishment of new churches—preaching himself at such points as he may be able; confer with each Presbytery within his district, and labour to secure the adoption of measures by which an annual contribution to the treasury of the Board shall be secured from each of the churches.

“2. That this Board makes it to be, hereafter, the duty of its members, each, to meet with every Presbytery within the Synod to which he belongs, once in each year, and urge the Board’s claims. If there are two or more members of the Board in the same Synod, the work may be divided each year, or they may each do all the work in alternate years. If in any Synod there is no member of the Board, then to one of the nearest members, though belonging to another Synod, is committed this trust. Except that in Synods embraced in the mission fields above provided for, members of the Board will not be expected to go beyond their own Synod to perform this service. The necessary travelling expenses of members, in doing the work here enjoined, shall be paid. In filling vacancies in the Board, attention should be had to the obtaining of at least one member in each Synod adapted to this work. And the Secretary and Executive Committee are charged with the duty of arranging for and guiding the carrying out of this resolution in all its parts, with the utmost practicable efficiency.

“3. That in view of the importance of interesting the young in, and training them to, special efforts for the religious welfare of our own countrymen, pastors and church sessions be urged to have the claims of this Board presented to the children and youth of the Sabbath-schools.”

We feel this to be one of the most momentous movements in which the Board has ever engaged. Assurances in frequent letters, from all parts of the mission field, reveal their deep

interest in, and earnest sympathies and prayer for its entire success. The tone of these communications is most cheerful, and they regard it as betokening great good to the church.

It is contemplated, as will appear, *first*, to divide the mission field proper into districts of convenient size, to which the best men we can secure for such a work, are to be sent for the weighty purposes enunciated in the resolution. No one can heed this as any invasion of the rightful sovereignty of the Presbyteries. The men we hope to send, will find it their pleasure to coöperate in harmonious movement with our brethren there, and aid them in developing and maturing plans to help on the cause we all love.

Waste of men and of means have ofttimes occurred, because of premature, and therefore abortive attempts. To avoid these is one purpose of the Board; and then again to collect such information that, as it is poured upon the ear of the Church, she may have some idea of the work before us; and hear the eloquent appeals which the necessities of opening territories and nascent states utter to the sympathies of the people of God.

The second resolution contemplates gratuitous visits to the presbyteries in the older fields, which, in simultaneous movements, may reach the great heart of the Church, and make the pulsation deep and full. We are happy to state, that to a very large extent, the late spring meetings of the Presbyteries have afforded an opportunity of making the experiment, with the most gratifying results. The brethren who were detailed to the service, did it with great cheerfulness; and we indulge the hope, that the results will be seen in the arousing of the ministry, and of consequence, the membership of our Church.

It is proposed, with the consent of the Assembly, to make membership of the Board no longer a mere compliment, but an active, living agency, through the Church, to act upon her sympathies, and communicate the knowledge which every member of the Board may rightfully be supposed to possess.

The third resolution would educate our youth to the vastness of the work, which we, in the existing generation, can hardly be expected to overtake, by ever so much earnestness and labour of faith.

Such is the programme the Board have ventured to adopt, and which they believe will commend itself to the approval of your reverend body. It is manifest that our present balance, comparatively large as it may appear, will form but a small item in the scale of such an enlarged and generous expenditure. It is not immodest to say, that an increase of two hundred thousand dollars is not extravagant, in view of the necessities of the case. The rush of emigration, like the roll of a tide, and the opening of states and territories with such wonderful rapidity, bids us prepare for efforts such as our fathers never knew.

And when, in God's providence, the men—the *live* men—full of faith and of the Holy Ghost, shall be furnished for these fields, we shall arise and move forward. The only fear we have of failure, is the want of the proper *district missionaries* for these important and momentous posts. A glance at our plan will reveal the kind of men we need. Pastors—settled pastors—must hear the voice of the Church, and in the spirit of primitive self-denial, enter upon fields of radiant promise. Ministers are thought to be superabundant. The idea is suggested by the numbers which hover about every occurring vacancy. But ministers are insufficient in number, to do the work to which our loving Lord is calling us. The Secretary, for months, has been seeking young men for some fields of utmost promise; but so far in vain. We lose—we actually lose places of importance, because we cannot promptly occupy them. And so our sympathies have been warmed towards the great Pacific coast, and the absolute need of increasing our missionary force has pressed with painful weight upon us. But the men to whom we could entrust such important and expensive missions, have not offered. We are persuaded the Church will sustain us in the position, that none but men of the right stamp and character shall be sent to lay the foundations of empire and religion in that wonderful land.*

And then the progress of our armies, and the subsidence of the rebellion, will open fields which cry in mournful eloquence

* We are happy to state, that since the year closed, we have commissioned four men of choice character to the Pacific coast—an earnest, we hope, of further enlargement.

for aid and gospel consolations. The desolations of civil war are frightful enough; but the ruin of the churches there is well-nigh complete. Years of missionary labour have been destroyed, and the upheavals of revolution overthrown the foundations of Zion. The return of peace will roll a responsibility well-nigh crushing, and task the wisdom and skill of the Church to the uttermost. Reconstruction will be the necessity, and churches must rise from the blackened embers of former organizations. *And who is sufficient for these things?*

The peculiarity of much of the work to be done will require more of itinerant labour than we have been accustomed to employ. Few applications are made for a service involving so much discomfort. It is true, men of peculiar habitudes are needed, or we lose time and money. It demands men of special culture and no mean powers, to move successfully over the outlying fields of Christian civilization. And as new territories are created, and demand their places on the map, we do not see how we can successfully accomplish our work without such agencies. The gold fields on either side of the Rocky Mountains can be penetrated only in this way, or the thousands and tens of thousands will not otherwise hear the words of this life. And after the war, and as the country returns to its former quiet, such agency will be imperatively needed in the South and Southwest; and if men can be found, and the means supplied, incalculable good may be expected. Most gladly will the Board welcome, to the full extent of the means entrusted, men who, with proper qualifications, will offer themselves for the high places of the field.

CLOTHING.

The amount of labour accomplished by the ladies in the loyal States, for our armies, is perfectly wonderful. Such a gush of substantial sympathy, this fallen world of ours never knew before. Hearts have been made glad, in clothing prepared, and the comforts bestowed on these brave men. And yet, to the honour of this Christian sisterhood, amid labours like these, our missionaries have not been overlooked. Gifts of great value have been sent; and while they form no part of the salaries promised, but are special and supplemental—the outgoings

of warm, believing hearts, to those who labour in the outlying fields of church movement. From year to year, we find the reciprocal influences on the giver and the receiver. It brings the working portion into communion and kindly interchange with the giving; and the correspondence thus inaugurated opens to the eyes of our Christian ladies views of missionary life, with its hardships and self-denials, to be found nowhere else, and which could be brought to light only when Christian sympathy touched their confidence.

The entire value sent, as far as reported, was \$13,989.08. Boxes were forwarded, of which no report was given, and some where the value was not made known to us. There can be no more objection to this arm of the service, as applied to our missionaries, than can be made to the splendid services of the Sanitary or Christian Commissions, which soften the terrors of war, and shine as the rainbow on the darkening cloud which covers our horizon. More could be done, if our ladies in the different congregations would realize how much of comfort these easy efforts can accomplish, and how the joys of a mission household can be augmented. "Inasmuch as ye did it to the least of these my disciples, ye did it to me." It is clothing Christ in the person of his friends, and wins his high approving smile.

OUR WORK.

1. There is an increasing tendency in the older portions of the land to invoke the aid of the Board in behalf of churches too feeble otherwise to exist. We admit the necessity and the policy which often justifies these demands. The scattered population, in conjunction with the poverty of the people, accounts for this necessity. Some, however, have been long tried, and found wanting. Theirs is a chronic weakness, for which there is no cure. They give no evidence of ever attaining spiritual manhood. Presbyteries press these claims upon the Board with ill-judged persistence. Churches are unnecessarily divided. Other reasons than the glory of God are at work, to separate into feeble organizations a parochial vicinage, which might, undivided, sustain the preached gospel, and give fair scope to the utmost industry of the preacher. Men—good

and able men, are *constrained* to fields of unlikely growth, and where energies are dwarfed. Hence the frequent changes and chronic dissolution of the pastoral relations. Men cannot live at the figure of payment which these undesirable parishes promise, and necessity compels change. Policy, the grand necessities of our land, requires the union of these feeble and contiguous congregations. Other denominations do not commit these mistakes. They band together, by church authority, these weak ones, and give to one brother the oversight and charge. It is not uncommon for large-hearted donors to stipulate that their gifts be expended on distant and likely fields. They recognise the evil around them, and seek, as far as they can, its correction. We have not the means—are not likely to have—to do this required work, and keep our step in the march of evangelical Christianity across the continent. Some may deem such remarks invidious. We utter the words of truth and soberness. We do it in sorrow, God knows.

2. One grand and traditionary policy in our mission work, is that which sends the gospel to the destitute, and the regions beyond. It is the pure mission work, which sends forth to the scattered ones which are not of this fold, and yet for whom Christ died. *Other sheep I have, which are not of this fold. Them also must I bring; and they shall hear my voice, and there shall be one fold and one shepherd.* Here is the divine authority—here the sublime example of the great Missionary whom God the Father sent. It lays the beautiful foundations on lands unbroken. It sows the seed on virgin soil, as yet unmarked by the plough—gathers new churches in the waste places, and amid the struggling pioneers, who build their rude dwellings on lands from which the red man so lately sullenly retired. It *seeks* out the destitute, and goes afar to preach the gospel to men whose spirit of restless enterprise has urged them to prairies and plain, where to lay the foundation of empire.

The specialty of our condition is the amazing and unprecedented growth of our population. Every twenty-five years we double our numbers; this is the general ratio of increase. In some localities it quadruples in the same period. *Shall a nation be born in a day?* seemed to the prophet an impossi-

bility. Our history realizes it more nearly than any other. This is no vain boast; the rigid demonstrations of the census sustain the fact; the maps of last year are useless; towns and villages rise like magic; prairies blossom with new life, and the great plains are covered over with people. We have States which, twenty years ago, was the great untravelled West, to fill with churches yet more numerous, to reach the measure of their necessities. Indiana, Michigan, and Illinois, on this side of the great river, will of themselves tax our energies and make frequent appeals for aid; and beyond the river and along that mighty confluent which adds its turbid waters, with States already formed—Missouri, Iowa, Minnesota, Wisconsin, and Kansas—and territories bursting into state life and vigour—Nebraska, Colorado, Nevada—soon, and ere the autumn harvest is gathered, will be added to the States of the Union, and shine among its stars. The marvellous providence of God concealed the stores of mineral riches abounding in these regions, and then, in the juncture of our history and of the world, revealed and uncovered them to our race, to fill this land with people from ocean to ocean; to draw men from the older settlements and from the Old World, to fill unoccupied places; and cause, as we trust, the hymns to his praise to roll across the continent in one continuous strain of holy music. Thousands, yea, tens of thousands, are pressing on with adventurous step, and thus ensuring their filling up. Idaho,* the very Havilah of the continent—*where there is gold, and the gold of that land is good*—a name of only yesterday, will, ere the summer close, contain a busy population of 50,000 immortal souls. Colorado, Nevada, and Nebraska, are supposed already to have enough to give them admission as States, and Congress has passed enabling acts. To meet this marching mass, our church must do her part to keep step. It is our grief, so far, we have done so little in sending our missionary brethren in the front of this wonderful life. One hundred thousand crossed the plains last year, in search of homes and wealth, and the tide rolls as full and as deep as ever. To occupy points of nascent importance, to

* Since the year closed, an approved brother has been commissioned to labour in Idaho.

enter with the gospel as soon as the district is located, and the population crowds in, is a duty of obvious obligation. It will be suggestive to give a more detailed view of this field, and survey it in the proportions which belong to it.

MINNESOTA.

Nineteen missionaries laboured in this State during the past year. In churches organized and in outlying districts, with commendable earnestness have they preached the word. New fields have been explored and secured, and missions established which promise well. Considerable and successful efforts have been made to free these churches from debt. Enlistments in the national army have weakened and disheartened many. Amid the evils engendered by the war, has been the enfeebling of churches which, a while ago, bid fair, at no distant day, to sustain the gospel. The brethren of St. Paul Synod have been anxious to inaugurate an itinerating system for that State. It is to be presumed the recent action of the Board, already detailed in this Report, will supersede this necessity, and blend the two plans into one. Few portions of the west advance so rapidly as Minnesota, or contain so many elements of greatness. This makes it a matter of so much interest as a missionary field. In 1862, its estimated population was 202,883. Every civilized nation on earth has its representatives there—American, English, German, and Scandinavian. A climate of unwonted salubriousness; a soil producing the cereals in unexampled abundance; water-courses promoting the intercommunication of her citizens; the fountain head of the three great rivers which water the continent, parting into three heads, flowing north and south and east, on the edge of the great inland seas, which God made a highway for the productions of the west, in their courses, to feed a starving world—all these present aspects of great importance, and prefigure a greatness in her after history.

WISCONSIN.

Thirty-three missionaries have laboured in this State—one of these, a Frenchman, among the Belgians of Green Bay. All their reports are cheering; in labours abounding, and in sacri-

fices not few. Churches have been organized, edifices reared. It has been a year of trial and embarrassment; our churches have borne their part in these trials, and will of necessity draw, for some time to come, on our funds. The growth of this State has been truly wonderful. In the decade ending 1860, she *more* than doubled her population, and at the same time increased in all the elements of thrift and healthful growth.

In common with the Northwest, this State feels deeply the effects of the war. All her interests feel it. Largely is her valiant population represented in the army, and the bones of her stalwart sons lie on many a battle-field. There is enough of the Covenanter and the Puritan in the blood, to make them willing martyrs for liberty. Our missionaries submit to trials and hardships for the country's sake, and though they "tarry by the stuff," are as worthy as those who do battle on the high places of the field. Young men, who would have served at the altars of the Church as teaching or ruling elders, have gone, in their blood-baptism, to the Church above. Christian parents, with more than Spartan courage, have yielded their first-born, yea, their only ones, to God and the country. Ah! will not God remember these sacrifices for his cause? If the Hannahs have brought their only and highly-prized ones to be loaned to the Lord, will he not give the Church other sons and other daughters? The time we confidently expect, when all we do for Wisconsin will yield a most plentiful harvest, and we may hope that a State which in a decade more than doubled her population, will furnish, in answer to prayer, a Church increased an hundredfold, and ready to send the gospel beyond the river and the mountain.

IOWA.

The number of missionaries during the last year was fifty-five. This is somewhat larger in proportion than in some other portions of the field, and yet not so large as would have been the case had more earnest and judicious measures been expended at an earlier day. Our Church has not the commanding position to which she was fairly entitled. Churches, however, once aided, have become self-sustaining, and promise in future to increase our funds. Old and canker-like debts

have been extinguished, and churches placed on more secure foundations. And though the year has been marked with no great outpouring of the Spirit, yet the increase has been healthful, and we have cause of profound gratitude to our glorious Master. The anxieties arising from the state of the nation have not been auspicious. The full and manly strength of the nation has been developed, and the people of God have borne the trial with heroism and faith. The large number in the army have drained the strength of many of the churches, and contributed to prevent the approaches to manly independence which it is always our hope to expect. There are counties in the State where we have no preachers of our faith, and in some, no religious privileges worth the name. Had we the means and the men for this service, we might lay the foundation of a secure superstructure. It would, in the end, require less money and less toil, to use speedy efforts of evangelization, than to defer to later and less auspicious periods. And yet it is a serious question, whether true economy will be reached by multiplying the number, unless we are able to increase the allowance of these toiling labourers. At the end of the war, there will return the men who have battled on the high places of the field for national life, and many, while they bear the scars of many a hard-fought field, will bring back the corrupting lessons of the camp. To meet them on their return with the purifying and saving influences of the gospel—to receive them into the churches purified and strengthened by the influences of religion, will be unmeasured mercy. Many will make homes for themselves and children in these lands of beautiful freshness and undeveloped wealth. Oh! shall these homes be sanctified by a gospel faithfully preached? It is for a blood-bought Church to decide.

KANSAS.

We have in Kansas twelve, who have served in twenty congregations, and preached extensively in outlying districts. One is on the eve of self-support, ripening into vigorous manhood. The general aspects, spiritually, are encouraging. The fearful raids of last year well-nigh ruined our infant church in Lawrence; but by the liberality of Eastern Chris-

tians, it has risen from its ashes in new beauty. Several bands of freedmen have been gathered by our missionaries, who give them extra service, and the hope is cherished that they may steadily grow into church organizations. The whole history of Kansas has been eventful. Trial and disaster, unknown even amid the border troubles, so natural to new settlements. Famine swept it with a fierceness unknown on this continent. But God turned it into mercy, when the other States of the Union, by the contribution of half a million of dollars, so liberally and so cheerfully aided in their support. The blood-baptism of Kansas has sealed that people, and impressed upon it a character of unusual earnestness; and a State whose youth was marked by such fearful tribulations, will in years to come realize in its history all the elements of real greatness. We commend it as a field of missionary effort likely to reward the labour bestowed upon it, and to exemplify the higher elements of Christian character. That it is destined to bear a large population is evident, and its future history will more than fulfil the predictions of its early friends, when they saw her battling with unlawful attempts to force upon her soil a system which she abhorred.

NEBRASKA.

In that distant territory, ere the year closes to be added to the stars of the Union, we have only four missionaries. Things, it is true, are somewhat unsettled, and the spiritual progress of the people is not encouraging. Missouri has sent three men, whom the war disturbed from her soil. Heavy emigration has swept thousands to the gold fields beyond, and the Mormon has made it the highway for the caravans of his deluded foreigners. All these have created excitement and fluctuation, and therefore the results have not been so hopeful as we could wish. Yet the physical attractions are great, and year by year are becoming better understood, as the facilities of intercommunion are being extended. The return of peace and prosperity will largely increase these, and we may hope for large returns for all the efforts we may put forth.

Colorado, Idaho, Nevada, and New Mexico complete the

survey on the hither side of the great mountain chain which traverses the continent. At Denver, in Colorado, we have an excellent brother, to whom the Lord has granted unusual success. In two years, a church has been built and paid for; and before this is read in your venerable body, he will cease to draw from our funds—the people coming up cheerfully to his entire support. There are other points in the territory which we are anxious to occupy, and hope to send two brethren to take possession and rear the standard of the covenant. Idaho fills up rapidly. The gold of that land is good, and men are drawn thither by tens of thousands. The Board, at this writing, are negotiating with a brother of experience to go thither. Nevada is as yet by us unsupplied, though other denominations are there. The interest which clings to that State is well nigh romantic. The doings of magic, in oriental tales, hardly exceed the marvels and wonders connected with the building of towns, which, like Tadmor in the desert, stand in the midst of moral waste and unsubdued men. New Mexico is unsupplied, though we have been able to locate a brother at a point on the Missouri river, where the Santa Fe traders pass and repass, and where many have their depots and homes. In this way, we hope to find an entrance into the territory itself, when the armies of the Union shall restore order.

PACIFIC COAST.

We have in California four, and in Oregon two, and in Washington Territory two missionaries. Right glad would the Board have been to have sent more, if the right men had offered. We reasoned that it were better to wait till we could send proper men to represent our Church there. Mistakes have been made, in some instances fatal mistakes, involving the loss of fields heretofore occupied. In Oregon, at Portland, our efficient missionary has been permitted to see a church completed, with its lofty spire, to catch the beams of the sun, as he goes down in golden splendour in the waves of the glorious Pacific. In Washington, Mr. Evans died, and thus broke up the Presbytery of Puget Sound. His place is, so far, unsupplied. Two young brethren have been, as we write this

report, commissioned to Oregon, and two to California—one of these an experienced pastor in a Western State. The discoveries of gold in Washington Territory have created new excitements, and started men on schemes of busy exploration. Strange incertitude embarrasses our missions on that coast. Except San Francisco and some of the largest towns, we find not such openings for labour as we would wish; and for years to come, it is to be apprehended, only itinerant labour will effectively reach a large part of the population. And yet, in less than a score of years, an empire, with all the elements of strength and greatness, has been founded on that coast. It is of immense importance to occupy, as far as we can, those fields, and kindle the gospel light to shed its mellow radiance on that broad and bright sea, that heathen lands beyond may behold its shining, and the sanctified commerce, ere long, to spring up, with the orient, shall be owned of God to carry the light of his truth to those who sit in darkness and death's dark shadow.

The amazing immigration from Europe may not be overlooked in our survey, as it will create anxiety and claim our utmost solicitude. The calculations of the last year fall far short of the reality. That in the face of a civil war, unknown in history, in spite of the raven croakings of an effete aristocracy in Europe, the sneers of an hireling press, men should *rush* to these shores too fast for an overcrowded marine to bring, was wonderful. It is on a larger scale this year. The tide rolls in long waves, constantly increasing. It is thought, with no great effort, and some encouragement from the Federal Government, it may reach five hundred thousand. Nor is it the debased, the scum, the outpouring of the seething cauldron, which is cast on these shores. The emigrants are of a higher order—the bone, sinew, the young muscle of Europe, to add the stores of active labour to our country. Has God no design in all this? Does he precipitate this human mass on us for no great purposes? That in thus over-riding our notions of prudence, these people are cast upon our shores, in mercy to them and to us, if we are faithful, we can no more doubt than we can the goodness of our Heavenly Father; and long years

hence will this go on, till overburdened Europe shall empty its population upon this land. And our duty! Dare we pass them by? We have too much at stake; too tremendous and vital interests are involved—of different nationalities, and languages, and modes of religion, they come to melt, like snowflakes on the river, into the great American mass. Were religion more dominant, and the masses of our native population more leavened therewith, the process would not be unwholesome. But as we are, we cannot receive such infusion of foreign life without risk. It is for the churches of our common faith to determine, under God, whether these effects shall be wholesome or ruinous. That they will find employment, we know; that many will prove good citizens, we know. Their physical condition need excite no fears; they come to better their earthly condition, and it will be done. But it is their religious character in which we have so deep a stake. Are we awake? Can we meet these tremendous responsibilities which the providence of God has rolled upon us?

The condition of the South after God shall give us rest and peace, is a problem of unusual importance. The desolations are frightful, and can hardly be exaggerated. Old organizations have been swept away by the tide of war; new organizations must arise on their blackened embers. It is too early to speculate as to the real condition which that part of our country will assume. How many of our preachers there have not bowed the knee to Baal we know not; God always has a remnant according to the election of grace. How many have been

“ ——— faithful found
 Among the faithless—faithful they
 ——— unmoved
 Unshaken, nuseduced, unterrified,
 Their loyalty they kept,”

and with their lawn unstained, to negotiate between God and man, can only be determined when matters are more settled. The war will change the whole social structure of the South; slavery will go down in the shock of arms—the face of society become as never before. To reconstruct churches, to win

back with the kind persuasions of the gospel the deceived and the erring; to cast the mantle of Christian charity over the past, and bid the gospel exert its blessed and benign influence over white and black, over the former master and his former slave, will make demands upon the benevolence of the Church unknown before. For years the South will be a mission field, to be supplied by the kindness of the North. Where shall be found the men to do this work? Where is the ministry anointed of God for this service?

What our church needs is this missionary spirit, this new baptism, which shall give her choicest sons to the service of Christ. Over this broad continent, whose amplitude fatigues, and whose amazing resources overpower, must we move. More labourers must be *thrust* into the field if we reap—*multitudes*—*multitudes in the valley of decision*. The harvest is great, and the labourers are few. We hear of unemployed ministers, and the question has been agitated, that the supply exceeds the demand. It has been proposed to decrease the number of candidates for the sacred office. Ah! the true lack is in the kind of men to carry the banner of Christ's crown and covenant to these distant fields. It is the want of mission zeal of which we speak; the Church has it not,—her sons have it not. Our Church must be instructed, trained, and then our sons will awake to the grand necessities of the work. An imperilled country has brought forth to the dangers of the field thousands, tens of thousands of the flower of the land, ready to go in any direction and brave any dangers, at the directing will of the government; and shall the sanctified youth of the Church have less heroism, less self-denial? Gladly would we have sent last year to the Pacific coast and the distant territories reinforcements, but, as already mentioned, the men were not. What then? Unless the Church be imbued with a new missionary zeal, we shall fall behind in the march, and lose our chances in those auspicious openings which so constantly greet us, and so eloquently plead for men to break to them the bread of life.

Our people can meet these necessities. We have no fears with reference to the money, if they are only taught and made to know, from the weekly instructions of the pulpit that, next

to their own salvation, is the duty of sending the gospel to the destitute; otherwise how dwelleth the love of God in such? There is wealth enough, even amid the drain of civil war. Teach them, and they will realize the privilege and the duty to give of their substance as the Lord has prospered them, to this sublime service. If, as the measure of present duty, we speak of \$200,000, is it unreasonable to expect our instructed and enlightened membership cannot afford a single dollar each, to send gladness over the land and cause joy in heaven among the angels of God, over repentant sinners?

Our hope then is, that the *ministry* will instruct and give the people facts. We have great faith in sanctified and enlightened sympathy. When the people in the wilderness gave in such unstinted measure to build the tabernacle of witness, yea, and even beyond the actual need, they had been taught that a delivered and rescued people were rearing a temple for their glorious King, whose cloud covered them—shade by day and flashing splendour by night. Our plans of systematic benevolence fail, because too much is taken for granted. There is and there can be no charm in any such system—no magic influence. Teach the people; instruct them in the great mission enterprises; let the pastors study these mighty themes, and present the glowing picture to the Christian sensibilities of their people. If we may hint at a defect in our otherwise excellent ministry, it is this want of light imparted. Oh, can anything less than a new baptism accomplish such results as these? "*And when they were come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith to the Gentiles.*" Acts xiv. 27. Reports of the missionaries were joyous, and instructive to the apostolic Church.

CONCLUSION.

The last year has been one of mercy. The lightness of our early receipts made us afraid, but the balance from the last year enabled us to meet punctually each maturing claim. If the allowance was small, it was promptly paid; the advancing

months relieved us, by augmenting our receipts. As stated already, from the commencement of the year, we had, when asked for, increased the allowances. If in any case the *whole* demand was declined, it was because of the inequality of the distribution, which such advances would have imposed on the whole field. We close, through mercy, with a balance large enough to enable us to meet, with commercial promptness, all maturing claims, and to enter on those enterprises of enlarged movement to which the hand of Providence doth beckon us—expansive and healthful, yet vigorous.

And though we are not permitted to report any extensive revivals, those great days of the right hand of God, amid the sorrows which have fallen on our country; yet there have been, in different parts of the mission field, precious outpourings of the Holy Spirit—more than mercy-drops—showers bursting in gladness on the fields of labour, and resulting in the conversion of many unto God. And now while we write, do we hear of more frequent works of grace—signs of blessed mercy, and displays of love to the men who labour for Christ.

Who can estimate the spiritual results of the mission ministry? There is no measure to the secret and hidden influences. If one soul is beyond a world's worth, how many souls have been born into the kingdom through the earnest labours of our beloved missionaries! Multiply by the whole number in commission, and the aggregate is beyond the power of human arithmetic. And shall we then falter in our work? Shall we recall these servants of God from their fields, and leave them to desolation—the blight of infidelity and of heresy? God forbid! It is Christ's own example we follow when we *send* them forth; it is walking in his steps. The hour of trial is upon the land, and who can tell how much the energy, unity, and devotion of our people have depended on these very agencies? In the churches planted by our missionaries have been reared the brave men, elders and members, who have poured out their blood on many a hard-fought field. Many a missionary has bid words of cheer to the bone and sinew of his little flock, as they went forth to do battle for our imperilled liber-

ties, and whose graves now lie scattered at Shiloh, at Vicksburg and Chattanooga. Though dead they speak. Many a mission church has a membership as large in the camp as at home. Nor are their services lost. They carry a blessed influence into the army, to save it from utter corruption. They are its salt, and blessed, thrice blessed, will be their influence, when, through mercy, these mighty armies shall disband, and sink back into the mass of the people, from which they sprang at the call of their country's danger. The days of purification, we trust, are upon us. What a merciful God has in reserve we know not; that a future of labour and Christian effort will loom up before us, we doubt not; that a work beyond that committed to any other people will open before us we assuredly believe; and that the continent is to be the scene of after labours we know—that a people increasing in twenty years from this date to *sixty millions*, composing as it does men of all climes and almost all languages, will, if converted to Christ, if leavened with the gospel, speak in tones of unutterable eloquence to the nations east and west of us of the worth of a gospel which has blessed, saved, and ennobled a mighty people.

No! we dare not utter the words of despondency, or falter in our glorious work. THE LORD OF HOSTS IS WITH US. HE WILL PROSPER THE WORK OF OUR HANDS. EVERY VALLEY SHALL BE EXALTED, AND EVERY MOUNTAIN AND HILL SHALL BE MADE LOW; AND THE CROOKED SHALL BE MADE STRAIGHT, AND THE ROUGH PLACES PLAIN; AND THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER: FOR THE MOUTH OF THE LORD HATH SPOKEN IT. Every believing effort, and every Christian sacrifice, hasten the certain coming of that day when Jesus our Lord shall be enthroned in the nations, and reign in unquestioned sovereignty. *Even so, come, Lord Jesus, come quickly. Amen.*

The annual Statistical Tables of men commissioned, and work performed, are laid, with this Report, before the reverend and venerable Assembly, for inspection, and all papers which reveal the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of the Assembly, and you are respectfully requested to take action accordingly.

MINISTERS.	RESIDENCE.
Thomas E. Thomas, D. D.,	Dayton, Ohio.
Thomas Murphy,	Frankfort, Pennsylvania.
James M. Crowell,	Philadelphia.
R. Happersett, D. D.,	Philadelphia.
A. G. Vermilye, D. D.,	Newburyport, Massachusetts.
Charles Hodge, D. D.,	Princeton, New Jersey.
John C. Lord, D. D.,	Buffalo, New York.
George W. Musgrave, D. D.,	Philadelphia.
Alexander T. McGill, D. D.,	Princeton, New Jersey.
William W. Phillips, D. D.,	New York City.
William D. Snodgrass, D. D.,	Goshen, New York.
Gardiner Spring, D. D.,	New York City.
J. M. McDonald, D. D.,	Princeton, New Jersey.
P. D. Gurley, D. D.,	Washington, D. C.
J. L. Yantis, D. D.,	Richmond, Missouri.

LAYMEN.	RESIDENCE.
Robert Adger,	Charleston, South Carolina.
Moses Allen,	New York City.
H. K. Clarke,	Detroit, Michigan.
Howell Evans,	Philadelphia.
G. W. Fahnestock,	Philadelphia.
David Keith,	St. Louis, Missouri.
Samson Mason,	Springfield, Ohio.
J. H. McCampbell,	Jeffersonville, Indiana.
E. A. Nesbit,	Macon, Georgia.

There is one vacancy in the class of 1867, caused by death of Hon. H. Gamble; one in 1866, by death of Dr. James Hoge; and one in 1865, by death of Rev. H. S. Clarke, D. D.

By order of the Board of Missions.

THOMAS L. JANEWAY,
Corresponding Secretary.

STATISTICAL TABLE.

STATISTICAL TABLE.—MARCH 1, 1863, TO MARCH 1, 1864.

Note.—In a few instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
1. ADAMS, JOSEPH BRUCE,	Newton church, Pennsylvania.	11	3	3	30	No Report.
2. AINSIE, GEORGE,	Rochester church and vicinity, Minn.	12				For. Miss. \$8. Education \$3. Publication, \$3. Ch. Extension, \$3. Other objects, \$3.
3. ALEXANDER, D. D., JAMES,	Allen Grove and Wolf Run chs, W. Va.	12	2	4	140	Dom. Miss. \$13. For. Miss. \$20. Church Extension, \$10 75. Other objects, \$14 75.
4. ALLEN, A. C.	New Providence and Union chs, Ind.	4	8	7	91	No Report.
5. ALLEN, JEROME,	Hopkinton ch, Iowa.	11½				For. Miss. \$2 30. Education, \$6. Publication, \$1. Church Extension, \$3. Other objects, \$17.
6. ALLEN, R. H.	Second church, Nashville, Tenn.	3	2	43	67	Foreign Missions, \$68.
7. ALLISON, J. W.	Arcola and Milton churches, Ill.	6	19	8	67	Dom. Miss. \$10. Publication, \$8. Other objects, \$25
8. ANDERSON, D. S.	Bryan and Delta churches, Ohio.	12				No Report.
9. ANDERSON, T. C.	Rehoboth church and one station, Del.	12	2	1	23	Dom. Miss. \$410. Education, \$4.
10. ARNDT, JOHN,	Buckeye and York chs, and two stations, Iowa.	11	2	2	30	Dom. Miss. \$1. Other objects, \$1.
11. ARTHUR, JOHN,	Chesnut Grove and Oak Ridge churches, Ohio.	11	10	3	85	Dom. Miss. \$11 20. For. Miss. \$14. Church Extension, \$8. Other objects, \$102 50.
12. ASH, GEORGE W.	Mount Sterling, Ellington, and Forsythe's, Illinois.	12	3	3	90	Dom. Miss. \$6. For. Miss. \$7. Education, \$8. Publication, \$6. Church Extension, \$6. Other objects, \$10.
13. AVERY, HENRY R.	Pacheco, San Ramon, and Green Valley, California.	12				No church organization.
14. BAILE, WINTHROP,	Minnesota.	12	7	11	94	No Report.
15. BAKER, LEWIS C.	Second church, Camden, N. J.	12				Dom. Miss. \$55 18. For. Miss. \$40. Education, \$7 50. Publication, \$7 50. Church Extension, \$10. Other objects, \$554 88.
16. BANTLEY, JOHN,	First German church, Milwaukee, Wis.	7	6	6	29	Domestic Missions, \$6.
17. BARCLAY, HUGRA.	Summit and Long Grove chs, Iowa.	9	2	2	91	Dom. Miss. \$13. For. Miss. \$13. Education, \$15. Publication, \$8 50. Church Extension, \$14. Other objects, \$23.
18. BARR, JAMES C.	Malden and Arlington churches, Ill.	12	2	2	70	Dom. Miss. \$3 35. For. Miss. \$5 70. Education, \$5 30. Publication, \$5 70. Church Extension, \$5 50. Other objects, \$10 75.

19. BACHELDOF, J. M.	Albia church, Iowa.	12	20	6	115	Dom. Miss. \$4. For. Miss. \$5 50. Education, \$10. Publication, \$5. Church Extension, \$5 50. Other objects, \$15. No Report.
20. BAYLES, LEWIS C.	Eighty fourth street church New York city, N. Y.	12				
21. BAYNES, JOHN W.	Hudson church, Michigan.	12	1	2	13	Boards of the Church nothing. Other objects, \$8.
22. BEER, ROBERT,	Westminster church, Beloit, Wisconsin.	12	1	5	75	Dom. Miss. \$12 78. For. Miss. \$45 97. Education, \$3 01. Publication, \$10 19. Church Extension, \$7 40. Other objects, \$83 51.
23. BEGGS, JOSEPH,	Roxborough and Falls of Schuylkill churches, Pa.	12	1	6	150	Dom. Miss. \$10 50. For. Miss. \$31 72. Education, \$12 51. Publication, \$7 56. Other objects, \$30.
24. BELLAMY, THOMAS,	First church, Charlotte, N. Y.	7			35	Boards of the Church nothing. Other objects, \$77.
25. BENX. BRAXTON,	Corinth and Rock Creek chs, Iowa.	11 1/2			46	Dom. Miss. \$8 50.
26. BINGHAM, J. S.	Portageville church, N. Y.	10	6	2	40	Dom. Miss. \$7. For. Miss. \$5. Other objects, \$13.
27. BISHOP, NOAH,	East and West Union churches, Ill.	12	17	2	70	Dom. Miss. \$21 50.
28. BISHOP, WILLIAM,	Saline church, Kansas.	12	2	14	14	Church Extension, \$3. Other objects, \$1.
29. BITTINGER, B. F.	Ellicott's Mills church and three stations, Md.	10	2	1	80	Dom. Miss. \$17 80. For. Miss. \$103. Other objects, \$12. Served four months in another field.
30. BLANKK, HENRY,	Zion and St. John's German churches, and Brighton, Ill.	12			33	Dom. Miss. \$19 50. For. Miss. \$6. Education, \$6. Publication, \$11 15. Church Extension, \$11. Other objects, \$35.
31. BLAUVELT, I. ALSTYNE,	Plumsted, Plattsburg, and Cream Ridge, N. J.	12			27	Dom. Miss. \$12. For. Miss. \$8. Education, \$4. Publication, \$2. Church Extension, \$3. Other objects, \$14.
32. BLAYNEY, J. B.	New Winchester church, Ohio.	3				No Report.
33. BLISS, JAMES T.	Altoona church, Illinois.	2				No Report.
34. BOAG, ROBERT,	Oak Grove and Mechanicsville churches, Iowa.	3				No Report.
35. BOGGS, JOHN M.	Independence church, Iowa.	12	3	19	83	Dom. Miss. \$10. For. Miss. \$10. Church Extension, \$9 25. Other objects, \$7 0.
36. BOLLEMAN, SAMUEL P.	Rayne church, Pa.	10	9	6	65	Dom. Miss. \$2 50. For. Miss. \$2 50. Other objects, \$25.
37. BRACE, F. R.	Hammononton, Elwood, Pleasant Mills, and Waterford, N. J.	12	7	3	60	Dom. Miss. \$10 78. For. Miss. \$8 27. Education, \$4 05. Other objects, \$12 38.
38. BRENGLE, JAMES P.	Coydon and Garden Grove, Iowa.	12				No Report.
39. BRIDGMAN, CHESTER,	Woodstown and Swedesboro chs, N. J.	9				No Report.
40. BRONSON, EDWIN,	Ipigcrant in Sullivan county, Pa.	12				Itinerant.
41. BROWN, J. R.	Perry and New Maysville chs, Ill.	12	6	2	85	For. Miss. \$10. Education, \$10. Publication, \$5. Church Extension, \$5.
42. BROWNE, GEORGE,	Hamden 1st ch, and two stations, N. Y.	12	1	170	170	For. Miss. \$10. Other objects, \$15.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
43. BRUEBERT, F. H. W.	Evangelical St. Peter's German church, Franklin Centre and West Point, Iowa.	8			94	Dom. Miss. \$2 10. For. Miss. \$27. Publication, \$3 50. Education, \$6 38. Other objects, \$16.
44. BRYSON, ROBERT C.	Ashland, Gordon, Centralia, and Locust Dale, Pa.	12	2		42	Dom. Miss. \$6. For. Miss. \$3. Other objects, \$5.
45. BUEHREN, WILLIAM,	First German church, McGregor, Iowa.	12	12		42	Dom. Miss. \$8. For. Miss. \$6. Education, \$2. Publication, \$2. Church Extension, \$3. Other objects, \$30.
46. BURNS, J. H.	New Paris church, Ohio.	10			No Report.	No Report.
47. CAFFREY, PHILIP S.	Portland church, Oregon.	12	6		55	Dom. Miss. \$4. Other objects, \$32.
48. CALDWELL, ALEXANDER,	Shiloh and Sand Prairie churches and four stations, Iowa.	12	12		26	Dom. Miss. \$16. For. Miss. \$15. Publication, \$10. Church Extension, \$7. Other objects, \$23.
49. CALDWELL, JOHN C.	Second church, Stillwater and vicinity, Minnesota.	12	13	2	83	For. Miss. \$5. Education, \$4. Church Extension, \$5. Other objects, \$6.
50. CALDWELL, J. D.	Pleasant Grove, Wilson's Grove, and Fredericksburg churches, and other points, Iowa.	12	1		No Report.	No Report.
51. CAMBERS, H. H.	Calvary church, State Line City, Ind.	5	21	3	117	Dom. Miss. \$10 50. For. Miss. \$9 30. Education, \$7 30. Publication, \$11 50. Church Extension, \$9. Other objects, \$11.
52. CAMPBELL, JOHN A.	Union, Hartford, and Hopewell churches, Ind.	12	6	9	68	Dom. Miss. \$40. For. Miss. \$30. Education, \$55. Publication, \$48. Church Extension, \$30. Other objects, 40.
53. CANDEE, D. D., ISAAC N.	Galesburg church, Illinois.	12	8		55	Dom. Miss. \$12. For. Miss. \$6. Education, \$4. Publication, \$3. Church Extension, \$2. Other objects, \$9.
54. CARGEN, WILLIAM,	Cambridge and Oakland church, Wis.	12	2	4	52	For. Miss. \$16. Education, \$6. Publication, \$13 75. Church Extension, \$7. Other objects, \$22.
55. CAROTHERS, ROBERT,	Tipton church and two stations, Iowa.	12	2	5	43	Dom. Miss. \$9. Other objects, \$28.
56. CARPENTER, J. H.	Horicon church, Wisconsin.	8	15	2	70	Dom. Miss. \$11 60. For. Miss. \$80. Education, \$5. Publication, \$6. Church Extension, \$8. Other objects, \$21.
57. CARSON, W. PORTER,	Epworth and Peosta churches, Iowa.	12				

58. CATHCART, WILLIAM,	La Grange church and Union Mills station, Ind.	12	6	1	61	Dom. Miss. \$7. For. Miss. \$8. Education, \$5 50. Other objects, \$20.
59. CHAPIN, HERVEY,	Owatonna church, East Prairieville and vicinity, Minnesota.	12	2	3	62	Dom. Miss. \$6. For. Miss. \$6. Education, \$2. Publication, \$4. Church Extension, \$5. Other objects, \$10.
60. CHAPMAN, LUCIUS W.	Union City church, Ohio.	12	8	2	42	Dom. Miss. \$14. Church Extension, \$4. Other objects, \$6.
61. CHESNUT, T. M.	Loveland church, Ohio.	10	10	2	38	Dom. Miss. \$5 20. Education, \$23.
62. CHILDS, THOMAS S.	First church, Hartford, Conn.	2	2	56	56	No Report.
63. CLARK, JAMES H.	Council Bluffs, Iowa.	8	15	2	56	Boards of the Church, nothing. Other objects, \$2 15.
64. CLARKE, JOHN P.	Moshaon church, Pa.	9	8	2	63	No Report.
65. COCHRAN, ANDREW,	Oncida Castle and Durhamville chs, and one station, N. Y.	12	2	2	63	Dom. Miss. \$10. For. Miss. \$5. Education, \$10. Other objects, \$15.
66. COCHRAN, JAMES,	East Prairie, Forest, Fairbault, and Dodge City, Minnesota.	7	1	3	41	Dom. Miss. \$4. Other objects, \$5.
67. COCHRAN, W. P.	Millerstown, Newport, and Buffalo, Pa.	9	13	6	75	Dom. Miss. \$12 45. Education, \$20. Other objects, \$20.
68. COLT, SAMUEL F.	Pottsville Second church, Pa.	12	6	6	85	Dom. Miss. \$40. For. Miss. \$31 50. Education, \$13. Publication, \$15. Church Extension, \$5. Other objects, \$215.
69. CONKEY, J. P.	First church, Cape Island, N. J.	9	5	57	57	Dom. Miss. \$14 74. For. Miss. \$65 91. Other objects, \$76 84.
70. CONZETT, JACOB,	Sherrill's Mound church and Centre-town, Iowa.	12	9	53	53	For. Miss. \$6 40. Education, \$4 75. Church Extension, \$7. Other objects, \$31 05.
71. COOK, P. B.	Bloomfield and Scotland Prairie chs, Ind.	5½				No Report.
72. COOK, SOLOMON,	Itinerant in Paulding county, Ohio.	4				Itinerant.
73. CORBETT, H. M.	Mascoutah church, Illinois.	6	5	15	15	No contributions to the Boards.
74. CORNELISON, ISAAC A.	Metamora and Low Point churches, Ill.	12	12	53	53	For. Miss. \$7. Education, \$7 15. Publication, \$8 70. Church Extension, \$7. Other objects, \$95.
75. COYNER, DAVID H.	Green Springs and Clyde churches, and four stations, Ohio.	10	7	28	28	Boards of the Church, nothing. Other objects, \$30.
76. CRAIG, ADAM,	Lime Springs, Chester, and Le Roy chs, Iowa.	12	7	28	28	Dom. Miss. \$2 75. For. Miss. \$1. Education, \$2. Publication, \$1. Church Extension, \$1. One church organized.
77. CRAVEN, HUGH L.	St. Charles and Freemont churches, and other points, Minn.	12	5	43	43	Dom. Miss. \$8 50. For. Miss. \$6 75. Education, \$6 70. Publication, \$7 30. Church Extension, \$6. Other objects, \$22.
78. CRAWFORD, J. W.	Frankville church, Iowa.	12	11	2	39	Dom. Miss. \$11 50. For. Miss. \$14. Publication, \$6. Church Extension, \$3. Other objects, \$17.
79. CROZIER, JOHN,	Olney church, Illinois.	12	22	9	100	Dom. Miss. \$13 40. For. Miss. \$16 50. Education, \$3. Publication, \$15. Ch. Ex. \$7. Other objects, \$71 05.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
80. DALE, JAMES W.	Media, Delaware county, Pa.	12			28	No church organization at this point.
81. DARRACH, W. B.	Winneconna church, Wisconsin.	8			41	Foreign Missions, \$4 54.
82. DAY, ALANSON R.	Denver church and three stations, Colorado Territory.	12	7	25	41	No contributions to the Boards. One church organized.
83. DE VOE, ISAAC,	Northampton and Northville churches, N. York.	12	2	1	92	Dom. Miss. \$3 71. For. Miss. \$3. Church Extension, \$3 52.
84. DEWING, JARED,	Cape Island church, N. J.	1				See Report of Rev J. P. Conkey.
85. DICKEY, JOSEPH S.	Rock Run church and two stations, Ill.	12	3	7	110	Dom. Miss. \$6. For. Miss. \$6. Education, \$4. Publication, \$2 50. Church Extension, \$9. Other objects, \$12 50.
86. DILLOX, S. P.	Hanover church, Illinois.	10	6	1	30	For. Miss. \$2 35. Education, \$2 60. Church Extension, \$2 10. Other objects, \$63 30.
87. DIXSMORE, F. B.	Trenton church, Iowa.	1				No Report.
88. DIXSMORE, J. W.	Cambria church and Rosedale station, Wisconsin.	11 $\frac{1}{2}$	4	2	30	Boards of the Church, nothing. Other objects, \$25.
89. DOBBINS, HUGH H.	Atchison church, Kansas.	11				Boards of the Church, nothing. Other objects, \$120 (Served 6 months in Nebraska.)
90. DOOB, LUTHER,	Toledo and Salem churches, Iowa.	12	2	1	63	Dom. Miss. \$9 60. For. Miss. \$13. Education, \$5 Publication, \$9. Other objects, \$10.
91. DONALD, JAMES,	Blue Mounds church, Wisconsin.	12	2		18	Dom. Miss. \$4. For. Miss. \$4. Church Extension, \$6.
92. DONALDSON, W. M.	Pleasant Ridge and Ethannon churches, and three stations, Ind.	12	4	2	103	Dom. Miss. \$11. For. Miss. \$12. Education, \$8 50. Publication, \$9 50. Church Extension, \$8 50. Other objects, \$24.
93. DOOLITTLE, HENRY L.	Moundsville and vicinity, W. Virginia.	5				No Report.
94. DORLAND, LUKE,	Bellville, Waterford, and Clear Fork, churches, Ohio.	6	2	10	137	Dom. Miss. \$18 25.
95. DRAKE, J. M.	Wapakoneta church, Ohio.	10			36	Dom. Miss. \$7. Church Extension, \$5.
96. DUNCAN, C. C. B.	Mount Zion church, Ohio.	5 $\frac{1}{2}$	2		57	Dom. Miss. \$11. For. Miss. \$10 10. Other objects, \$16.
97. DYER, FRANCIS,	Destitutions near Bethlehem ch. N. Y.	4				No Report.
98. EATON, WILLIAM,	New Harrisburg church, Ohio.	2 $\frac{1}{2}$				No Report.
99. EDGAR, DAVID,	Green Island church, New York.	12				No Report.

100. EDGAR, ROBERT,	12					No Report.
101. EDGAR, WILLIAM,	12			9	5	278
		Caldwell church, New York.				Dom. Miss. \$18 40. For. Miss. \$15. Education, \$14. Publication, \$6 75. Church Extension, \$10. Other objects, \$50.
		Murraysville and Harrison City, Pa.				
102. EDIE, J. W.	11			16	8	91
		Penningtonville church and Christiana, Pa.				For. Miss. \$3. Education, \$4. Publication, \$5. Church Extension, \$4. Other objects, \$18.
103. EDWARDS, JESSE,	12			12	1	27
		Plover and Stevens Point church, Wis.				Dom. Miss. \$12 59. Publication, \$4 39. Church Extension, \$4 36. Other objects, \$100.
104. ELCOCK, THOMAS,	12			12	42	42
105. ELFELD, EDWARD A.	5			22	19	150
		Shanesville church, Ohio.				Domestic Missions, \$3 50.
		Bethlehem, Ebenezzer, Hermann, and Zoar, Missouri.				Dom. Miss. \$8. For. Miss. \$33. Education, \$6. Publication, \$13 65. Church Extension, \$3. Other objects, \$7. Two churches organized.
106. ELLIOTT, JOHN,	11			11		No Report.
107. EMORY, JOSEPH S.	12			12	39	39
108. EVANS, CHARLES A.	10			3	54	54
		Union Mills and Stumpson's Prairie churches, Ind.				Dom. Miss. \$19. Education, \$7. Other objects, \$32. Dom. Miss. \$18 95. For. Miss. \$20. Publication, \$5 50.
109. EVANS, RICHARD J.	3 ¹ / ₂			12	7	23
110. EVANS, THOMAS J.	12			3	83	83
		Olympia church, Washington Ter.				Dom. Miss. \$6 25. (Died June 15, 1863.)
		Greenbush church, N. Y.				Dom. Miss. \$20. For. Miss. \$10. Education, \$50. Publication, \$45. Church Extension, \$3. Other objects, \$145.
111. EWING, JAMES A.	12			12	1	40
112. FAIRBARN, ALEXANDER,	7			4	23	23
		Bethel church, West Virginia.				For. Miss. \$4. Education, \$3. Other objects, \$4 50.
		Westminster church, Vacaville, Knox, and Putah, California.				Publication, \$19. Other objects, \$35.
113. FARRIS, W. B.	1			12	11	80
114. FARRAH, ROBERT B.	12			16	11	80
		Cardington church, Ohio.				No Report.
		Montezuma church, Agricola, and Deep River, Iowa.				For. Miss. \$6. Publication, \$6 75. Church Extension, \$5 60. Other objects, \$17 50. One church organized.
115. FENTON, JOSEPH F.	5			2	66	66
		Washington and Pacific City churches, Missouri.				Boards of the Church, nothing.
116. FERGUSON, JAMES,	10			2	25	25
117. FERGUSON, JAMES S.	9			9		No Report.
118. FERRIDAY, W. C.	9 ¹ / ₂			11		No Report.
119. FISHER, G. W.	11			11	40	40
120. FLANAGAN, JAMES H.	12			1	2	70
		Linton church, Ohio.				Dom. Miss. \$5. For. Miss. \$4.
		Fairmont church and Grafton station, W. Virginia.				For. Miss. \$7. Education, \$5. Publication, \$5. Church Extension, \$4. Other objects, \$94.
121. FLEMING, W. A.	6			6		No Report.
		Frostburgh, Barton, and Lonaconing churches, Md.				Dom. Miss. \$10. For. Miss. \$12 90. Church Extension, \$16 75. Other objects, \$69 60.
122. FORBES, COCHRAN,	12			10	11	95
		Kendallville and Albion churches, Ind.				Dom. Miss. \$10. For. Miss. \$12 90. Church Extension, \$16 75. Other objects, \$69 60.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
123. FORBES, H. W.	Millersburg and South Ridge churches, and four stations, Iowa.	12	6	3	31	Boards of the Church, nothing.
124. FORD, CHARLES E.	Williamstown and Fislerville, N. J.	1 $\frac{1}{3}$				No Report.
125. FORMAN, EZEKIEL,	Glasgow church, Kentucky.	4				No Report.
126. FOX, J. P.	Newton, New Hope, and Union chs., Ill.	11	5	5	48	Foreign Missions, \$5 90.
127. FOX, MATTHEW A.	Oregon church, Wisconsin.	12	4	1	58	Boards of the Church, nothing. Other objects, \$70.
128. FRAME, JOHN S.	Morris church, Grundy county, Ill.	5	1	17	66	Dom. Miss. \$13 30. For. Miss. \$12. Church Extension, \$16. Other objects, \$250.
129. FRAME, REUBEN,	Morris church, Grundy county, Ill.	7				See Report of Rev. J. S. Frame—same field.
130. FRASER, THOMAS,	Santa Rosa, Two Rocks, Bloomfield, Valley Ford, and Tomalis, California.	12	4	10	56	Dom. Miss. \$15. For. Miss. \$27. Publication, \$15. Paid \$3000 to build a church. One church organized.
131. FRAZER, JOHN H.	Tom's River church, N. J.	12	1	5	43	Dom. Miss. \$37 50. For. Miss. \$18 69. Education, \$3 84. Other objects, \$20 28.
132. FRIES, HENRY C.	Laurel and Barren Creek, Delaware.	12				No Report.
133. FROTHINGHAM, JAMES,	Caledonia, Sheldon, Yucatan, and Portland Prairie, Minnesota.	12	8	13	35	Dom. Miss. \$10. For. Miss. \$3. Church Extension, \$28. Other objects, \$7 25.
134. FROTHINGHAM, JOHN,	Galesville church, Wisconsin.	12				Dom. Miss. \$20. For. Miss. \$5. Education, \$3. Publication, \$10. Church Extension, \$5.
135. FULTON, W. R.	Ebenezer church and Springfield, Mo.	12				No Report.
136. GALBREATH, W. M.	Mount Jefferson church, Ohio.	10				For. Miss. \$2 50. Education, \$2. Publication, \$2.
137. GARDNER, ALFRED,	Weyauvega and Bethel churches, Caledonia and Fremont, Wis.	12				Church Extension, \$1 50. Other objects, \$1 80.
138. GIBBS, JONATHAN C.	First African church, Philadelphia, Pa.	12	10	3	160	Dom. Miss. \$3. Education, \$5. Church Extension, \$4 50. Other objects, \$9.
139. GILMOR, JOHN S.	Kennett Square church, Pa.	12	10	3	35	Dom. Miss. \$16. For. Miss. \$10. Education, \$7. Publication, \$7. Church Extension, \$8. Other objects, \$37.
140. GILTNER, HENRY M.	First church, Nebraska city, N. Ter.	12	1	13	70	Dom. Miss. \$30. Publication, \$8. Church Extension, \$4 30. Other objects, \$30.
141. GOODHUE, GEORGE F.	South-east church, New York.	3	4		88	For. Miss. \$10. Publication, \$7. Other objects, \$47.
142. GOODMAN, REUBEN S.	La Forte and Rolling Prairie chs., Ind.	12	3	6	129	Foreign Missions, \$1.

143. GORDON, J. SMITH,	Burnt Cabins and Lower Path Valley churches, Pa.	11	6	7	200	Dom. Miss. \$36 30. For. Miss. \$29 35. Education, \$26. Publication, \$11 60. Church Extension, \$12. Other objects, \$75.
144. GORDON, D. D., THOMAS P.	Terre Haute church, Ind.	8				No Report—(now self-sustaining.)
145. GRAHAM, JOHN B.	Freeport church and vicinity, Ohio,	12	7	2	40	Boards of the church, nothing.
146. GRAHAM, LOYAL Y.	Somerset and Jennerville churches, Pa.	12	9	38	38	Dom. Miss. \$7. For. Miss. \$13 10. Church Extension, \$5. Other objects, \$15 50.
147. GRAY, JAMES H.	Sugar Grove church, Pa.	1½				No Report.
148. GREENE, JAMES,	Indianapolis church, Iowa.	1				No Report.
149. GRIET, JOHN H.	Nippenose church and one station, Pa.	12	1	24	24	Dom. Miss. \$10. For. Miss. \$5. Other objects, \$3 59.
150. GROVE, THOMAS A.	Buchanan church, Ohio.	12	1	25	25	For. Miss. \$1. Education, \$1. Church Extension, \$1. Other objects, \$4.
151. GUTHRIE, H. W.	Goshen church, Clermont county, Ohio.	12	1	3	53	Foreign Missions, \$7 57.
152. HAHN, REUBEN,	Dublin and Lower Liberty churches, Ohio.	12	12	4	60	Dom. Miss. \$13 70. For. Miss. \$5 72. Education, \$6 40. Publication, \$6 60. Church Extension, \$10 90. Other objects, \$3 64.
153. HAINES, ALFRED W.	Eddyville and Kirkville churches, Iowa	12	1	1	63	Dom. Miss. \$7 75. For. Miss. \$4 63. Ch. Exten. \$1 50
154. HAIR, SAMUEL G.	Franklin Grove, Nashua, and Nacusa churches, Ill.	2				No Report.
155. HAMILTON, D. D., ALFRED,	Mattoon church, Illinois.	12	11	33	70	Dom. Miss. \$11 54. For. Miss. \$7 50. Education, \$4 25. Publication, \$3 25. Church Extension, \$6. Other objects, \$20 32.
156. HAMILTON, WILLIAM,	Bellevue church, Nebraska Ter.	12				No Report.
157. HANNA, WILLIAM,	Unity church, Pa.	10½	5	2	70	Dom. Miss. \$13 10. For. Miss. \$7 20. Other objects, \$14.
158. HANSON, HEZEKIAH,	Keithsburg church and vicinity, Ill.	12	2	2	28	Dom. Miss. \$4. For. Miss. \$4 93. Church Extension, \$3 25. Other objects, \$61 12.
159. HARNED, ASHBEL G.	Slatington church, Pa.	12	4	2	51	Dom. Miss. \$20. For. Miss. \$30. Education, \$5. Publication, \$5. Church Extension, \$5.
160. HARRISON, SAMUEL,	Plumsteadville ch. and other points, Pa.	6	4	3	50	Boards of the Church, nothing.
161. HARSHA, W. W.	South church, Chicago, Ill.	12				No Report.
162. HASKELL, T. N.	First church, East Boston, Mass.	12				No Report.
163. HAWN, ABRAHAM D.	Shamokintown, Holland Run, and Trevorton churches, and two stations, Pa.	12	8	2	131	Dom. Miss. \$11. Other objects, \$6.
164. HAYES, GEORGE W.	Aurora church, Illinois.	3				Dom. Miss. \$10.
165. HAZARD, O. H.	Bordentown church and vicinity, N. J.	11	5	17	50	Dom. Miss. \$5. Other objects, \$3.
166. HAZLETT, SILAS,	Glasgow and Harmony churches, Minn.	10½				No Report.
167. HECKMAN, C. H.	German churches, Mud Creek, Nemaha, Nebraska City, Weeping Water, &c., Nebraska Ter.	12	2	2	110	Dom. Miss. \$3. For. Miss. \$2. Education, \$3. Publication, \$2. Church Extension, \$3. One church organized.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
168. HEDRICKS, A. T.	Petersburg church, Indiana.	1				No Report.
169. HERRON, DAVID,	White Hall and Preston churches, Wis.	5		2	20	Dom. Miss. \$2 50.
170. HICKS, WILLIAM HENRY,	Waterloo church, Missouri.	12			7	No Report.
171. HUGH, E. SCUDDER,	Galloway church, Bend, Franklin, and Bunker Hill, Ill.	12				Dom. Miss. \$6. For. Miss \$5. Publication, \$4. Ch. Extension, \$4. Other objects, \$8.
172. HINSDALE, R. G.	Freeport church, Long Island, N. Y.	10 1/2				No Report.
173. HOLLIDAY, W. C.	Itinerant in Des Moines Presbytery, Iowa.	11	2	14	54	Itinerant.
174. HOLLOWAY, A. II.	Beulah church and three stations, Pa.	9				Dom. Miss \$7 35. For. Miss. \$8. Church Extension, \$6 75. Other objects, \$4.
175. HOLMES, WILLIAM E.	Northmoreland & Mahoopany churches, Pa.	12	4	1	54	Dom. Miss. \$2.
176. HOWELL, ELLIS,	Marshall church, Illinois.	12				No Report.
177. HOWSLEY, A. S.	Mount Zion church and vicinity, Ky.	10				No Report.
178. HUDSON, JOHN,	Cedar Valley church and one station, Iowa.	12			31	Dom. Miss. \$2 50. For. Miss. \$2 50. Publication, \$3 55. Church Extension, \$1 50.
179. HUGHES, D. L.	Plattsburgh, Pacific City, and Sidney, Iowa.	12	5	3	67	Dom. Miss. \$1. For. Miss. \$23. Other objects, \$45.
180. HUGHES, LEVI,	Itinerant in Indianapolis Presbytery, Indiana.	10				Itinerant.
181. HUMPHREY, H. A.	First church, Hudson, Wis.	5			37	Dom. Miss. \$5 30. For. Miss. \$6. Church Extension, \$3. Other objects, \$15.
182. HUNTER, JAMES H.	Rockford and Medina churches, and two stations, Minnesota.	4 1/2	6	30	36	Boards of the Church, nothing. Other objects, \$2 20. Both churches organized within the year.
183. HUSTON, JOHN,	Monticello and Harmony churches, Illinois.	12				No Report.
184. HUTCHINSON, GEORGE A.	Oneida church, Illinois.	5				No Report.
185. IRVIN, GEORGE A.	Roanoke church, Ind.	3			60	Dom. Miss. \$10. For. Miss. \$15.
186. IRVIN, S. M.	Highland church, Kansas,	6	10		114	Dom. Miss. \$10 50. For. Miss. \$18 16. Education, \$8 05. Publication, \$6 65. Church Extension, \$5 40. Other objects, \$38 61.
187. JACKSON, R. H.	and Rock Creek station, Ind.	12	2	11		

188. JACKSON, SHELDON,	La Crescent, Brownsville, and Looneyville, Minnesota.	12	16	1	47	Dom. Miss. \$7. For. Miss. \$4. Education, \$3. Publication, \$13. Church Extension, \$5. Other objects, \$10. No Report.
189. JACOB, PROSPER H.	Knoxville and Pella churches, Iowa.	7				
190. JAMIESON, D. D., J. M.	South Henderson and Fall Creek chs., Illinois.	3				
191. JELLY, ALEXANDER M.	Belmont and Hestonville churches, Pa.	12	21	3	72	Dom. Miss. \$9 60. For. Miss. \$3 78. Education, \$4 70. Other objects, \$8.
192. JOHNSON, BAKER,	Oxford church and three stations, Wis.	12	3		44	For. Miss. \$3. Education, \$2. Publication, \$1 50. Other objects, \$6.
193. JOHNSON, JOHN,	Conyngham church, Pa.	12	2		78	Dom. Miss. \$20. Other objects, \$10.
194. JOHNSON, SILAS,	Oskaloosa and White Oak churches, Iowa.	5	9	8	102	Dom. Miss. \$4. Other objects, \$20.
195. JONES, NORMAN,	Yellow Springs church, Green co., Ohio.	12	8	8	35	No Report.
196. KAY, RICHARD,	Bennington church, Michigan.	12		2	14	Dom. Miss. \$2 50. Other objects, \$1 75.
197. KEMPER, A. S.	Preston church and vicinity, Minn.	7				No Report.
198. KENNEDY, DAVID,	Port Richmond church, Philadelphia, Pa.	12				Dom. Miss. \$20. For. Miss. \$20. Publication, \$5. Other objects, \$10.
199. KENNEDY, JAMES B.	Huntingdon Valley church, Pa.	4½	3	1	55	Dom. Miss. \$27. For. Miss. \$23. Church Extension, \$12 22. Other objects, \$51 10.
200. KENNEDY, JOHN P.	Cherry Tree and Bethesda churches, and New Washington station, Pa.	12	3	3	112	Dom. Miss. \$15. Other objects, \$4.
201. KERR, B. M.	West Elizabeth church, Pa.	12	7	4	72	Boards of the Church, nothing. Other objects, \$10.
202. KETCHAM, K. P.	Tuckerton and Bass River, N. J.	12	7	4	30	Dom. Miss. \$2 15. For. Miss. \$3 65. Education, \$3 20. Publication, \$5 45. Church Extension, \$1 95. Other objects, \$6.
203. KING, O. J.	Kosauque church, and three stations, Iowa.	12	1	2	33	No Report.
204. KINKAID, SAMUEL P.	Richland church, Pa.	1				Dom. Miss. \$8. Education, \$4.
205. KLEIBENSTEIN, L.	Buflalo German church, and two stations, Iowa.	9	6	19	52	Dom. Miss. \$5. For. Miss. \$3.
206. KNOX, ALEXANDER L.	Chenoa church, McLean, Ill.	5	4	3	42	No Report.
207. KOLB, ANDREW,	Zion German church, Illinois.	11				Itinerant.
208. KOLB, F. F.	Port Clinton church, and Itinerary in Schuylkill county, Pa.	12	12		47	No Report. Served two months in Wisconsin.
209. KOLB, JACOB,	German church, Winona, Minn.	10				No Report.
210. KOPF, F. X.	Jackson county German church, Ind.	12	2	2	80	Dom. Miss. \$30. For. Miss. \$10. Education, \$9. Other objects, \$37.
211. KUGLER, JOHN B.	Strasburg church, Lancaster county, Pa.	12				No Report.
212. KUSTER, C. E.	Fifth German church, Indianapolis, Ind.	11				No Report.
213. LAIRD, F. H. L.	Madison county, Ill.	3				Dom. Miss. \$35 45. For. Miss. \$10.
214. LANE, CORNELIUS R.	Tunkhamock church, Pa.	12	5	1	60	

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
215. LAUNITZ, JOHN,	First German church, Manchester, Pa.	10	1		32	Dom. Miss. \$6 64. For. Miss. \$1 20. Education, \$3 50. Publication, \$2 10. Church Extension, \$4 20. Other objects, \$19 10.
216. LAURIE, JAMES A.	First church, St. Peter, Minnesota.	6				No Report.
217. LAWRENCE, SAMUEL,	Prospect church, Pa.	12				No Report.
218. LEASOS, THOMAS,	Mill Creek church, Pa.	12	3	2	30	Dom. Miss. \$2. For. Miss. \$1. Church Extension, \$1. Other objects, \$6.
219. LEFFLER, BLACKBURN,	Equality church, Illinois.	5				No Report.
220. LIESVELD, JACOB,	Rockville German church, Wisconsin.	12	2		49	Dom. Miss. \$13 50. For. Miss. \$4. Education, \$3. Publication, \$2. Church Extension, \$2. Other objects, \$40.
221. LOCKER, GEORGE,	First German church, Philadelphia, Pa.	12			75	Boards of the Church, nothing.
222. LOGAN, D. S.	Tiffin church, Watson's and Melmore, Ohio.	9½		6	79	Dom. Miss. \$6. For. Miss. \$9. Education, \$60. Other objects, \$23.
223. LOWER, J. L.	Crown Point and Eagle Creek churches, Indiana.	6		1	51	Dom. Miss. \$5. For. Miss. \$4 25. Publication, \$4 17. Other objects, \$10 75.
224. LOWRIE, NEWEL S.	Conneautville ch. and Beach Grove, Pa.	12		42	42	For. Miss. \$11. Other objects, \$50.
225. LYLE, JOHN,	Trinity church, Philadelphia, Pa.	7½	4	9	22	Boards of the Church, nothing. Other objects, \$75.
226. LYNN, E. K.	Carlyle, Iola, Neosho Falls and Spring Creek, Kansas.	10		2	40	Dom. Miss. \$10. Education, \$2. Ch. Extension, \$4.
227. LYNN, FRANCIS,	Warsaw and Pierceton churches, Ind.	6				No Report.
228. LYON, DAVID,	Mariaville church, New York.	4	4		46	Dom. Miss. \$10. For. Miss. \$12. Education, \$6. Publication, \$6. Church Extension, \$3.
229. LYON, D. C.	Winona church, Minnesota.	12		13	70	Dom. Miss. \$30. For. Miss. \$77. Education, \$3 25. Publication, \$18 60. Church Extension, \$17 60. Other objects, \$25.
230. LYONS, WALTER L.	Franklin Grove ch. and threestations, Ill.	9		1	23	Dom. Miss. \$3 07. For. Miss. \$3.
231. MCBRIDE, J. B.	Cedar Rapids church, Iowa.	9	3	6	43	Dom. Miss. \$5 25. For. Miss. \$20. Publication, \$15. Other objects, \$52 10.
232. McCAIN, CORNELIUS,	Forest City and Oregon churches, Mo.	5		8	13	No Report.
233. MCCANDLISH, WILLIAM,	Fountainelle church, Bell Creek, and Logan Creek, Nebraska Ter.	12	5		13	Dom. Miss. \$10 20. Church organized within the year.

234. McCLELLAN, ADAM,	Lawrence street church, Brooklyn, N. Y.	12	5	4	79	Dom. Miss. \$15. For. Miss. \$21. Publication, \$2. Other objects, 50. No Report.
235. McClure, J. B.	Fulton City First church and Spring Valley church, Illinois.	6		2	28	Boards of the Church, nothing. No Report.
236. McComb, D. S.	Algonia and Unity churches, Iowa.	6		2	103	Dom. Miss. \$6. For. Miss. \$7. Publication. \$7. Ch. Extension, \$5. Other objects, \$45.
237. McCormick, R. W.	Heuvelton church, New York.	2	10	3	27	Dom. Miss. \$7 75.
238. McCune, R. Lewis,	Carmi, Sharon, and Graysville, Illinois.	12	6	10	57	For. Miss. \$10 25. Publication, \$4.
239. McDONALD, GEORGE,	Powhattan church, Ohio.	12	6	13	140	For. Miss. \$10. Other objects, \$50.
240. McElroy, JOHN M.	Ottumwa church, Iowa.	6	5	6	60	Dom. Miss. \$13. Other objects, \$12.
241. McElwhe, WILLIAM,	Fifteenth church, Philadelphia, Pa.	9	11	3	32	Dom. Miss. \$8 50. For. Miss. \$5. Publication, \$7 25. Church Extension, \$5. Other objects, \$12.
242. McGREGOR, J. W.	Independence and Clarkston chs, Mich.	12	3	4	16	Dom. Miss. \$9. For. Miss. 4. Education, \$2. Publication, \$3. Church Extension, \$3 85. Other objects, \$2.
243. McGUGAN, ROBERT,	Middletown church and vicinity, Iowa.	12	12	2	22	For. Miss. \$2. Publication, \$1.
244. McIntyre, JAMES A.	Mount Sterling church and Midway, Ohio.	12	4	5	49	Dom. Miss. \$32. For. Miss. \$18. Education, \$11. Publication, \$18. Church Extension, \$16. Other objects, \$55. Two churches organized.
245. McKean, JOHN,	Mount Vernon church, Pa.	12	5	2	70	For. Miss. \$2. Publication, \$4. Other objects, \$38 45.
246. McKee, JAMES A.	Andrew church, St. Anthony, Minn.	12	7	2	5	No Report.
247. McKee, JOSEPH B.	Indian Creek and Harmony church, and Pool's School-house, Pa.	12	3	5	66	Dom. Miss. \$8 54. For. Miss. \$8 50.
248. McKee, S. V.	Clermont and Prospect churches, Ind.	10	4	8	52	No Report. (Now self-sustaining.)
249. McKee, W. B.	Eel Eagle church, Pa.	8½				Dom. Miss. \$6. For. Miss. \$8 50. Education, \$4. Publication, \$4. Ch. Extension, \$4. Other objects, \$30.
250. McKinley, GEORGE,	West Urbana church, Illinois.	2				No Report.
251. McKinley, W. D.	Tuscarora church, New York.	12		1	94	No Report.
252. McKinney, EDMUND,	Acton and Bogstown churches.	7½		2	45	No Report.
253. McKinney, R. C.	Eel River and Roanoke churches, Ind.	4½		1	104	Dom. Miss. \$33 75. For. Miss. \$8. Education, \$10. Other objects, \$25.
254. McMurray, JOSEPH,	Gloucester church, N. J.	12	1	2	2	Dom. Miss. \$10. For. Miss. \$5. Church Extension, \$7.
255. McNair, SOLOMON,	Upper Mount Bethel church, and three stations, Pa.	7		1	83	Dom. Miss. \$8. For. Miss. \$14. Other objects, \$5.
256. McNair, WILLIAM W.	Eau Claire church, Wisconsin.	12	1	2	8	Dom. Miss. \$6 50. For. Miss. \$10. Education, \$3. Publication, \$2. Other objects, \$6 65.
257. McRee, J. M.	Hopewell church, Indiana.	11				No Report.
258. McGregor, JOHN M.	Rossie church, New York.	3		1	104	Dom. Miss. \$8. For. Miss. \$14. Other objects, \$5.
259. Mack, JOHN,	Pisgah church and Bridgeport, Illinois.	3		2	83	Dom. Miss. \$6 50. For. Miss. \$10. Education, \$3. Publication, \$2. Other objects, \$6 65.
260. Mackey, WILLIAM D.	Snow Hill church, Maryland.	12	8			No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed	Added to Churches		Total in commun.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
261. MAGEE, GEORGE A.	Old Brick, Crompton, and Church Hill churches, Md.	11	2	1	30	Boards of the Church, nothing. Other objects, \$14.
262. MAHON, JAMES C.	Unity church, Pa.	4	1	7	75	No Report. For. Miss. \$11 40. Education, \$5. Church Extension, \$1 85. Other objects, \$57.
263. MARSHALL, ALEX. S.	Madison and Springville churches, Iowa.	12	1	1		No Report. No Report.
264. MARSHALL, JAMES A.	Zanesfield church, Ohio.	3	2	1	80	No Report. For. Miss. \$10. Publication, \$10. Church Extension, \$10. Other objects, \$20.
265. MARSHALL, JOSEPH H.	New Providence church, Ill.	5	1	1	75	Dom. Miss. \$6. For. Miss. \$7. Education, \$2 70. Publication, \$3. Church Extension, \$3. Other objects, \$15.
266. MARSHALL, W. R.	Twelfth church, Baltimore, Md.	12	1	1		Dom. Miss. \$12 50. For. Miss. \$5. Education, \$3 50. Church Extension, \$2.
267. MASON, J. D.	Blue Grass, Walcott, and Fulton, Iowa.	8	2	1	46	Dom. Miss. \$10. For. Miss. \$0 35. Education, \$5. Publication, \$3 20. Other objects, \$29 75.
268. MATHERS, JOSEPH H.	Richland City, Richland Centre, and Fancy Creek churches, Wisconsin.	12	1	1	151	Dom. Miss. \$17. Church Extension, \$7. Other objects, \$5.
269. MATHES, A. A.	Whitewater church, Missouri.	10½	6	1	200	Dom. Miss. \$12 50. For. Miss. \$5. Education, \$3 50. Church Extension, \$2.
270. MAYHEW, HORACE A.	Rensselaer church, and three stations, Illinois.	11	1	3	46	Dom. Miss. \$10. For. Miss. \$0 35. Education, \$5. Publication, \$3 20. Other objects, \$29 75.
271. MERCER, W. R.	Itinerant in Freeborn county, Minnesota.	10	12	12		Itinerant.
272. MERRILL, JOHN L.	New Harmony church, Pa.	12	12	12	151	Dom. Miss. \$17. Church Extension, \$7. Other objects, \$5.
273. MERRILL, RICHARD,	Clarksville, Pisgah, and Boylin's Grove churches, Iowa.	12	12	12		No Report.
274. MILLER, ALLEN C.	West Jersey church and Wyoming, Ill.	5	2	11	42	For. Miss. \$3. Publication, \$7. Other objects, \$2.
275. MILLER, DAVID M.	Alliance church, Ohio.	12	2	11	58	For. Miss. \$5 60. Education, \$2 03. Publication, \$6 10. Church Extension, \$3.
276. MILLER, J. B.	East Palestine church, Ohio.	12	2	2	80	No Report. For. Miss. \$17 82. Other objects, \$30.
277. MILLER, SAMUEL J.	Washington and New Holland churches, and three stations, Ohio.	12	2	4		No Report.
278. MILNE, CHARLES,	Andover church, N. J.	5				No Report.
279. MINGINS, GEORGE J.	Huntingdon Valley church, Pa.	4				See Report of J. B. Kennedy.
280. MITCHELL, STUART,	Newport and New Lisbon chs, Wis.	4				See Report of Rev. Alexander Strain.
281. MITCHELL, W. L.	Dry Point church, Illinois.	6				No Report.

282. MONOD, THEODORE,	Second French church, St. Anne, Ill.	6			No Report.
283. MONTREAU, W. J.	First church, Ottawa, Wisconsin.	10			Boards of the Church, nothing. Other objects, \$10.
284. MOORE, JOHN,	South church, Philadelphia, Pa.	4			No contributions.
285. MOORE, JOHN H.	Reading and Farm Ridge churches, Ill.	12	3	4	Dom. Miss. \$5. For. Miss. \$12. Education, \$7 70. Publication, \$41. Church Extension, \$11. Other objects, \$15.
286. MOORE, W. P.	First church, Cil City, Venango co., Pa.	5	1	18	Dom. Miss. \$10. For. Miss. \$23. Other objects, \$32 36.
287. MORELL, HENRY.	Robinsonville church and vicinity, Wis.	12	30	3	Dom. Miss. \$7. Publication, \$6. Church Extension, \$6. Other objects, \$25.
288. MORTON, H. T.	Rockport church, Ind. and vicinity.	7½	4	1	For. Miss. \$19 70.
289. MOTZER, DANIEL,	Darnestown, Neelsville, and Foolsville, Md.	12	6	3	Dom. Miss. \$23 52. For. Miss. \$14 81. Education, \$8 75. Publication, \$4 10. Church Extension, \$15 11. Other objects, 40.
290. MULLAN, H. C.	Hopewell, Union, and Pleasant Hill, Ill.	4	2	2	Dom. Miss. \$7. Education, \$3. Publication, \$4. Ch. Extension, \$5. Other objects, \$60.
291. MUNDY, E. F.	North Salem church, N. York.	4	2	2	For. Miss. \$20. Publication, \$5 52. Other objects, \$23 25.
292. MUNN, C. A.	Swan and Cedar Creek churches, Ind.	4½			No Report.
293. MUNSON, ASAHEL.	Cape Girardeau, Jackson, and Gordon's Mills, Missouri.	12		16	Dom. Miss. \$2. For. Miss. \$1. Education, \$1. Publication, \$1.
294. MURDEN, B. F.	Second church, Plymouth, Mich.	12	4	2	Dom. Miss. \$6 81. Other objects, \$16.
295. MYERS, B. F.	Chestnut Grove church and York School-house, Md.	12		24	Dom. Miss. \$34 70. Other objects, \$50.
296. NASH, ALVAN,	Islip church, Long Island, N. Y.	9		1	Dom. Miss. \$15. For. Miss. \$32. Education, \$8 35. Other objects, \$21 50.
297. NAYLOR, A. R.	Pleasant Ridge, Jordan's Grove, and Liveley's Prairie churches, Ill.	9			No Report. Served six months as an Itinerant.
298. NEELY, W. C.	Perry Church, Ohio.	5			No Report.
299. NESBITT, JOHN H.	Oswego and Kendall churches, Ill.	11	4	1	Dom. Miss. \$11 70. For. Miss. \$7. Other objects, \$25.
300. NEWELL, GEORGE W.	Belleville church, Wisconsin.	10			No Report.
301. NIEL, PETER.	French church, Mount Eaton, Ohio.	12	4	60	Dom. Miss. \$8 30.
302. NIMMO, GRESHAM H.	Lewes church, Delaware.	12	1	1	For. Miss. \$10. Education, \$25. Other objects, \$10.
303. NOBLE, W. F. P.	Upper West Nottingham church, Pa.	3			No Report.
304. NOEL, E. P.	Tt. y church, and Olivet, Mo.	10	3	72	For. Miss. \$31. Other objects, \$31 45.
305. NOERR, MOSES,	Andrew and Maquoketa churches, Iowa.	12	17	6	Dom. Miss. \$8. For. Miss. \$5. Education \$2 50. Publication, \$3. Church Extension, \$6 25. Other objects, \$3.
306. NORRIS, JAMES,	First church, Rockland, N. Y.	12		13	Dom. Miss. \$1. Education, \$1. Publication, \$1.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
307. OSMOND, JONATHAN,	Fairview, Solon, and Unity churches, Iowa.	11	8	4	67	Dom. Miss. \$12 10. Served five months of the time in Pennsylvania.
308. OTTERSON, JAMES,	Green Hill and Rockland churches, Del.	2				No Report.
309. PALMER, N. S.	Brazil church, Indiana.	6				No Report.
310. PARK, OSCAR,	Waukesha church, Wisconsin.	3				No Report.
311. PARKS, W. H.	Providence church, Mo.	12	8	6	75	For. Miss. \$13 50. Other objects, \$9.
312. PARROT, W. J.	Melrose and vicinity, Wisconsin.	3				No Report.
313. PATTERSON, M. B.	Yellow Creek church, Illinois.	4			20	Dom. Miss. \$4 15. For. Miss. \$3 50. Education, \$4. Church Extension, \$5.
314. PENTZER, JACOB,	Sugar Creek and Wilton churches, Iowa.	11				No Report.
315. PERING, JOHN D.	Jessup, Barclay, and Pleasant Point, Iowa.	3 $\frac{1}{2}$	2		25	For. Miss. \$5.
316. PETRIE, JAMES.	Phillipsburg church, N. J.	12	8	5	121	Dom. Miss. \$29 50. For. Miss. \$15. Other objects, \$20.
317. PHELPS, STEPHEN,	Sioux City church, Iowa.	12	2	2	31	Dom. Miss. \$17 80. For. Miss. \$25 55. Education, \$6 40. Publication, \$6 40. Church Extension, \$6 40. Other objects, \$63 65.
318. PHILLIPS, ANDREW,	Morristown church, N. Y.	10	2		58	Dom. Miss. \$6. Education, \$5. Publication, \$5 72. Other objects, \$15 58.
319. PHILLIPS, BRADLEY,	Chippewa Falls church, Wis.	12	2	1	24	Dom. Miss. \$9 20. Church Extension, \$9 72. Other objects, \$23 25.
320. PIPER, JAMES A.	Westminster church, Quincy, Ill.	12	3	8	50	Domestic Missions, \$35. Foreign Missions, \$38. Publication, \$6 15. Church Extension, \$6 15. Other objects, \$63.
321. PLAIT, JOSEPH,	Pittsfield church, Pike county, Ill.	9	1		31	Dom. Miss. \$5. For. Miss. \$30. Education, \$5. Publication, \$5. Church Extension, \$5. Other objects, \$11.
322. PORTER, JOSEPH W.	Phoenixville church, Pa.	12				No Report.
323. POTTER, G. M.	Pine Creek church, Pa.	10	23	3	100	For. Miss. \$5 75. Other objects, \$1 50.
324. POTTER, JOHN W.	Plains church, Pa.	8	7	1	158	Dom. Miss. \$10 40. For. Miss. \$4. Education, \$2 81. Other objects, \$38 65.
325. PRATT, F. A.	Vermillion church and two stations, Minnesota.	12			23	Dom. Miss. \$5 50. For. Miss. \$10. Education, \$2 50. Church Extension, \$2 25. Other objects, \$6.

326. PRYSE, JAMES M.	Burlingame and Auburn churches, and vicinity, Kansas.	6	1	51	No contributions to the Boards.
327. QUIGLEY, T. H.	East Bethany church, N. Y.	12		34	Boards of the Church, nothing.
328. QUILLIN, EZEKIEL,	Vermont church and Litchfield School-house, Illinois.	5	3	50	Dom. Miss. \$3 25. For. Miss. \$2 50. Education, \$3 35. Publication, \$3 35. Church Extension, \$3 30. Other objects, \$3 75.
329. RAFFENSPERGER, E. B.	First church, Toledo, Ohio.	12	11	68	Dom. Miss. \$50 72. For. Miss. \$23. Education, \$24. Church Extension, \$13. Other objects, \$170. No Report.
330. RANKIN, ALEXANDER T.	Pendleton and Wheatfield church, and Shawnee, N. Y.	12	16	71	Dom. Miss. \$21 05. For. Miss. \$10. Education, \$3 60. Publication, \$6 45. Church Extension, \$7 75. Other objects, \$51 45.
331. REASER, JOHN G.	Westminster ch, Leavenworth, Kansas.	12		29	Dom. Miss. \$2. Other objects, \$1.
332. REED, HUGH,	Elm Grove, Paola, and vicinity, Kansas.	6	1	45	No contributions to the Boards.
333. REED, W. M.	Patterson church, Ohio.	7	1	21	Dom. Miss. \$6 50. For. Miss. \$15.
334. REEVES, ROBERT H.	Hope church, Warren county, N. J.	12	2	67	Dom. Miss. \$25 35. For. Miss. \$11. Education, \$3. Publication, \$3. Church Extension, \$1. Other objects, \$80.
335. RENSKERS, JOHN,	Waukon and Lycurgus churches, Iowa.	12		47	No Report.
336. REVELS, HIRAM R.	Madison street church, Baltimore, Md.	12	12	200	Dom. Miss. \$8. For. Miss. \$6. Education, \$10. Other objects, \$2 50.
337. RICE, JOHN,	Mechanicsburg church, Pa.	12		77	Dom. Miss. \$25 80. For. Miss. \$22.
338. ROBERTS, BELVILLE,	Calvary church, Rochester, N. Y.	12	3	110	Dom. Miss. \$34 83. (Deceased.)
339. ROBERTSON, HENRY M.	Fond-du-Lac church, Wis.	12	1	249	No Report.
340. ROGERS, JOSEPH,	Kingwood and Frenchtown churches, and one station, N. J.	4½	19		Dom. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$805. Itinerant.
341. ROSEBOROUGH, HUGH O.	Mount Washington church, Pa.	12		58	Domestic Missions, \$3 70. Foreign Missions, \$7. Other objects, \$23 58.
342. ROSENTHAL, CHARLES D.	First German church Scranton, and two stations, Pa.	12	4		No Report.
343. ROSER, PHILIP,	Itinerant among the Germans of Madison Presbytery, Ind.	12			No Report.
344. ROSS, ROBERT G.	Salem church, Illinois.	8	4	47	See Report of Rev. W. P. Moore. Dom. Miss. \$154. For. Miss. \$229. Education, \$12. Publication, \$10. Church Extension, \$7. Other objects, \$150.
345. SAHLER, D. D.	Red Bank church, N. J.	4			
346. SALMON, JAMES M.	Berwick and Brier Creek churches, Pennsylvania.	4½			
347. SARGENT, JOHN H.	Oil City church, Pa.	1			
348. SCARBOROUGH, W. M. B.	Taneytown and New Windsor, Md.	12	2		

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
349. SCHMIDT, FREDERICK,	German church, Muscatine, Iowa.	12	3		27	Dom. Miss. \$10. For. Miss. \$5. Education, \$10. Publication, \$4. Church Extension, \$1. Other objects, \$150.
350. SCHWARTZ, F. C.	German church, Galena, Ill.	1½				No Report.
351. SCHWARTZ, JACOB,	Yellow Creek church, Illinois.	2				No Report.
352. SEAWRIGHT, S. R.	Wea church, Indiana.	12	2		36	Domestic Missions, \$14 50. Foreign Missions, \$6. Other objects, \$3 50.
353. SEELY, A. HORTON,	North Salem church, N. Y.	2½				No Report.
354. SEYMOUR, ERASTUS,	Cochecton and Damascus churches, New York.	12				No Report.
355. SHARON, JAMES C.	Troy church, Bloomfield, and two stations, Iowa.	5	3		29	Domestic Missions, \$4. Church Extension \$3. Other objects, \$50.
356. SHERRARD, JOHN H.	Oak Grove church, Pa.	12	1		25	Dom. Miss. \$4 60. For. Miss. \$3. Education, \$1. Publication, \$2. Church Extension, \$2. Other objects, \$2.
357. SHILAND, ANDREW,	Mount Kisco church, N. Y.	12	2		67	Dom. Miss. \$17 45. For. Miss. \$27. Education \$5. Publication, \$5. Church Extension, \$4 88. Other objects, \$24.
358. SIBBET, WILLIAM R.	Richland and Claridan churches, Ohio.	4	1		27	For. Miss. \$5. Education, \$1.
359. SICKEL, BERNARD,	German church, Archbald, Pa.	9	1		76	Dom. Miss. \$5. For. Miss. \$7. Publication, \$2. Church Extension, \$8. Other objects, \$6. Church organized within the year.
360. SIMPSON, J. A. E.	Paxton and Gilman churches, Illinois.	7				No Report.
361. SLOAN, GEORGE W.	Stellacocon and vicinity, Washington Territory.	12			5	Boards of the Church, nothing. Other objects, \$16 25.
362. SLOAN, D. D., JAMES,	Waynesburg church, Pa.	10½				No Report.
363. SMALLY, JOHN,	Waverly ch. Iowa, and Duncan Berry's.	12	1		27	Boards of the Church, nothing.
364. SMITH, JAMES,	Mount Joy church, Pa.	10½			45	Dom. Miss. \$7 65. For. Miss. \$10.
365. SMITH, J. IRWIN,	Ontonagon and Greenland chs, Mich.	12	3		45	Dom. Miss. \$5. For. Miss. \$10. Church Extension, \$2. Other objects, \$211.
366. SMITH, N. H.	Princeton church, Iowa.	9				No Report.
367. SMITH, THOMAS, S. C.	North Bend and vicinity, Md.	4½				No church organized yet.

368. SWOCK, D. V.	Liberty and Lafayette churches, Iowa.	12	2	4	67	Dom. Miss. \$4. For. Miss. \$4. Publication, \$5. Church Extension, \$4.
369. SNELL, CHARLES H.	German church of Queen Anne, and four stations, Ill.	10½				No Report.
370. SNOWDEN, EBENEZER H.	Plymouth and Blindtown, Luzerne county, Pennsylvania.	12	3	1	47	No contributions to the Boards.
371. SPAYD, HENRY E.	Solebury and Forestville churches, Pa.	12			112	No Report.
372. SPEAR, NATHANIEL,	Orangeville, Bohrsburg, and Sugar Loaf churches and three other points, Pa.	12	3			For. Miss. \$10.
373. SPEER, WILLIAM,	Lake City church, Minnesota.	12	4	1	23	Dom. Miss. \$15. For. Miss. \$60. Education, \$5. Publication, \$10. Ch. Extension, \$3.
374. SPOFFORD, L. C.	Deperre church and one station, Wis.	9	4	1	43	Dom. Miss. \$17 97. Education, \$8 60. Publication, \$7 57. Church Extension, \$7 68. Other objects, \$17 50.
375. STAPLES, MOSES W.	Kankakee church, Illinois.	12	4	6	54	Dom. Miss. \$19 75. Church Extension, \$10. Other objects, \$100.
376. STARRETT, W. A.	Union church, Lawrence, Kansas.	6	1	2	35	No collections reported. Border difficulties.
377. STEELE, JOHN A.	Topeka church, Kansas.	12	2	4	24	Domestic Missions, \$12 75. Foreign Missions, \$6. Publication, \$6.
378. STEINS, FREDERICK,	German church, New York.	12	104	1	680	Dom. Miss. \$26. For. Miss. \$7 15. Education, \$6. Publication, \$5. Church Extension, \$5. Other objects, \$106.
379. STEWART, WILLIAM B.	First church, Pottstown, Pa.	12			42	Boards of the Church, nothing. Other objects, \$85 43.
380. STOCKTON, J. P.	Unity and Mount Salem churches, Ohio.	12		4	70	Dom. Miss. \$5 50. For. Miss. \$5. Church Extension, \$2. Other objects, \$70.
381. STRAIN, ALEXANDER,	Newport and New Lisbon churches, Wis.	10	5	1	66	Domestic Missions, \$5. Foreign Missions, \$8 50. Education, \$10. Church Extension, \$3. Other objects, \$46 50.
382. STRONG, ROBERT,	Westminster church, Minneapolis, Minn.	10	5	4	60	Dom. Miss. \$16 75. For. Miss. \$37 50. Education, \$7 20. Publication, \$12 25. Church Extension, \$14 20. Other objects, \$33 55. Two churches organized.
383. STRYKER, W. M.	Clarinda, Hawleyville, and Bedford chs. and two stations, Iowa.	12	3		75	Dom. Miss. \$4 50.
384. SWAIN, JOHN L.	Independence church, New York.	1			26	No Report.
385. SWAN, SAMUEL,	Victor church, and three stations, Ill.	12	2	4	26	Domestic Missions, \$5. Foreign Missions, \$4. Other objects, \$40.
386. TANNERHILL, ROBERT,	Brownsville church, Ohio.	10			53	For. Miss. \$3.
387. TAYLOR, AUGUSTUS,	St. Mary's church, and Celina station, Ohio.	12	2		57	Dom. Miss. \$6. For. Miss. \$10. Education, \$3. Publication, \$3. Ch. Extension, \$7. Other objects, \$15.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in commun- ion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.		No Report.	Boards of the Church, nothing.
388. TAYLOR, GEORGE J.	Lawrenceburg church, Ind.	6	3	4	12	No Report.	Other objects, \$2 10.
389. TAYLOR, THOMAS J.	Tolono church, Illinois.	3	9	2	131	Dom. Miss. \$8. For. Miss. \$12. Education, \$3. Publication, \$3. Other objects, \$50.	Education, \$3.
390. TAYLOR, WILLIAM G.	Mount Carmel church, Ohio.	12				Dom. Miss. \$8. For. Miss. \$3. Other objects, \$10.	
391. THAYER, CHARLES,	Prescott and Trimble churches, and two stations, Wisconsin.	12	1	1	47	Publication, \$2. Other objects, \$83.	
392. THAYER H. B.	Winnebago Rapids First church, Wis.	12	1	4	73	Dom. Miss. \$14 60. For. Miss. \$11 50.	
393. THOMAS, B. D.	Perryville and Kirkwood, Kentucky.	11	7	4	136	Dom. Miss. \$8. For. Miss. \$13 37. Publication, \$5. Church Extension, \$1 90. Other objects, \$100.	
394. THOMAS, JOHN,	Onarga and Brenton, Illinois.	12	6	6	82	Dom. Miss. \$18 30. For. Miss. \$8.	
395. THOMPSON, JOHN C.	Stayrna church, Delaware.	10	9	2	51	Dom. Miss. \$12 60. For. Miss. \$3. Education, \$4 90. Publication, \$5 85.	
396. THOMPSON, LEWIS,	Clatsop and Astoria churches, Oregon.	8	6	6	19	No contributions for the Boards. Other objects, \$2 20.	
397. THOMPSON, SILAS H.	Brookfield and Holbrook churches, and Selden, N. Y.	6½	2	3	60	Dom. Miss. \$6 50. For. Miss. \$5 75. Education, \$2 20. Publication, \$5 50. Other objects, \$17.	
398. THOMSON, PRESTON W.	Shiloh church, Lynn Grove, and Burnsville, Illinois.	11	3		50	Dom. Miss. \$20. For. Miss. \$15. Education, \$3. Publication, \$5.	
399. THOMSON, WILLIAM,	Tamaqua and Mahanoy City churches, Pennsylvania.	12	7	2	73	Foreign Missions, \$42 50. Education, \$2. Other objects, \$2.	
400. THORBURN, ALEX. McA.	Matia church, New York.	12	7	2	63	Dom. Miss. \$1 25.	
401. THORNE, ALEXANDER S.	Amanda church, Ohio.	8	4	4	48	Paid nothing to the Boards of the Church.	
402. THORNTON, J. C.	Mount Carmel ch. and two stations, Ill.	12	5	12	33	For. Miss. \$2. Other objects, \$12.	
403. TODD, DAVID R.	Dawson church and Williamsville, Ill.	12	5	5	66	Domestic Missions \$2. Foreign Missions, \$1. Other objects, \$3.	
404. TODD, ISAAC,	Holmanville church, and four stations, New Jersey.	4	1	1	13	No Report.	
405. TOWNSEND, D. W.	Clinton church, Pa.	2	4	6	52	Dom. Miss. \$4 60. For. Miss. \$5 59. Education, \$2 52. Church Extension, \$1 38. Other objects, \$48 44.	
406. TOWNSEND, HENRY B.	Coushocken church, and one station, Montgomery county, Pa.	11	4	6	52	Dom. Miss. \$8 17. Other objects, \$10.	
407. TULLY, ANDREW,	Morrisville First ch. and vicinity, Pa.	12	9	9	64	Dom. Miss. \$3.	
408. TWICHELL, PLINY,	Oakland church, New York.	12	1	2	55	Dom. Miss. \$3.	

409. URMSTON, N. M.							No Report.
410. USTICK, JOHN.	12	2	4	50			* Paid nothing to the Boards of the Church.
411. VAILL, THOMAS S.	3	2	1	60			Foreign Missions, \$11 10. Education, \$8. Other objects, \$15.
412. VAN EMMAN, C. R.	5	4		79			For. Miss. \$2. Education, \$1 50. Publication, \$1 80. Church Extension, \$1 56. Other objects, \$50.
413. VANCE, JOSEPH,	12	3	2	102			Dom. Miss. \$4. For. Miss. \$5. Education, \$7. Ch. Extension, \$3. Other objects, \$20.
414. VANDER LAS, BENJAMIN,	10½	5	1	52			Dom. Miss. \$5 50. For. Miss. \$1 50. Education. \$2 60. Publication, \$3. Church Extension, \$2. Other objects, \$6.
415. VARDER LAS, JOHN,	12	7		72			Dom. Miss. \$23 20. For. Miss. \$4 10. Education, \$2 60. Publication, \$3 75. Church Extension, \$1 30. Other objects, \$174 95.
416. VANAUKEN, EDWIN B.	1						See Report of Rev. Thomas Bellamy.
417. VAN VLIET, A.	12						No Report.
418. VAWTEE, J. B.	10½	2		40			Dom. Miss. \$3. Other objects, \$40.
419. VEEDER, PETER V.	12	3	4	50			Domestic Missions, \$37. Foreign Missions, \$7 50. Other objects, \$130.
420. VETH, HERMAN,	5						No Report.
421. VENABLE, H. I.	10						No Report.
422. WAGAMAN, JOHN C.	12		5	29			Boards of the Church, nothing. Other objects, \$75 30.
423. WAHRENBERGER, JACOB,	12		1	48			Dom. Miss. \$3. For. Miss. \$2. Other objects, \$25.
424. WAITE, J. T. H.	11						No Report
425. WALLACE, D. A.	11		8	43			Dom. Miss. \$2 50.
426. WALLACE, JOHN,	2						Itinerant.
427. WALLACE, THOMAS,	9	6	5	85			Dom. Miss. \$9 50. For. Miss. \$15 41. Education, \$1 10. Church Extension, \$1 50. Other objects, \$1 40.
428. WARNER, AUSTIN,	12	8	1	40			No collections for the Boards. "Field very new."
429. WIEDMAN, JACOB,	12		1	16			Dom. Miss. \$2. For. Miss. \$2. Education, \$7 50. Publication, \$1. Church Extension, \$4. Other objects, \$325.
430. WEISS, EDWARD M.	12	21		220			Dom. Miss. \$1. For. Miss. \$5. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$21 25.
431. WELLS, J. G.	12	9	4	26			Dom. Miss. \$10.
432. WHALLOX, THOMAS,	8	1		60			Dom. Miss. \$4. For. Miss. \$3 50.

Keokoa church, Missouri.
Earlville church, Illinois.
Newton church, Iowa.

Rockport and Shannon churches and two stations, Ohio.
Assembly church, Beaver Dam, Bur-
nette, and Dodge Centre, Wis.
Hazel Green German church, Wis.

First German church, Plattville, Wis.

Charlotte church, N. Y.
First German church, Dubuque, Iowa.
Prairie church and vicinity, Iowa.
First church, Napa, California.

Germans of Portsmouth, Ohio.
Oakland church, Illinois.
Lenox church, Illinois.
First German church, Clarkstown and
Haverstraw station, N. Y.

Union church and three stations, Ill.
Itinerant in Saline Presbytery, Ill.
Wyandot, Broken Sword, Nevada, and
Osceola churches, Ohio.
Fort Scott, Mapleton, Pleasant Hill, and
Fort Lincoln, Kansas.
Nanticoke church, Shickshinny, and
Coalville, Pa.

First German church, Paterson, N. J.

Black River Falls ch. and vicinity, Wis.
Tipton church, Sharpsville, and Nor-
mandy, Ind.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
432. WHITE, WILLIAM G.	Bath church, Ohio.	2			No Report.	No Report.
433. WHITE, H. H.	Charinda and Sidney churches, Iowa.	2			No Report.	No Report.
435. WILLIAMSON, D. M.	Indian Creek and Mill Creek churches, Indiana.	10	6		75	Dom. Miss. \$7 50. For. Miss. \$19 03. Education. \$3 65. Publication, \$7 50. Church Extension, \$5. Other objects, \$15.
436. WILLIS, H. P. S.	Mt. Herch, Paris, and Pleasant Hill, Mo.	11	2	3	82	For. Miss. \$18.
437. WILSON, WILLIAM,	Lecompton and vicinity, Kansas.	3			No Report.	No Report.
438. WILSON, D. A.	First church, Ironton, Mo.	3			28	For. Miss. \$32 55. Other objects, \$75.
439. WILSON, HENRY M.	Seventh Avenue church, N. Y.	12	14		190	Boards of the Church, nothing. Other objects, \$37.
440. WILSON, J. L.	Scott Grove and Canton churches and Wyoming station, Iowa.	11	8	1	100	Dom. Miss. \$15 50. For. Miss. \$25. Education, \$11. Publication, \$10. Church Extension, \$4. Other objects, \$60.
441. WILSON, W. S.	Warsaw, Pierceton, and Leesburg chs., Ind.	8½	5	12	101	Domestic Missions, \$13 10. Foreign Missions, \$13. Education, \$10. Church Extension, \$14. Other objects, \$21.
442. WINTERS, JACOB R.	Palmira church, Missouri.	8			No Report.	No Report.
443. WOOD, CHARLES,	Leeds Point, Oceanville, and Absecon, New Jersey.	12	3	2	52	Domestic Missions, \$5 50. Foreign Missions, \$3 56. Education, \$3. Church Extension, \$5. Other objects, \$20 07.
444. WOODROW, D. D., THOMAS,	Grove City church, Harrisburg, and Log Cabin, Ohio.	12	4	5	38	Church Extension, \$3. Other objects, \$8.
445. WOODS, JOHN,	Aurora church, Pa.	6			No Report.	No Report.
446. WOODWARD, GEORGE S.	First church, Leavenworth, Kansas.	6	3	8	89	No contributions to the Boards.
447. WORRELL, JOSEPH,	Chili and Huntsville churches, Illinois.	12			No Report.	No Report.
448. WRAY, JOHN,	Elkton, Reynoldsville, and Mount Pleasant churches, Pa.	11	1		78	Dom. Miss. \$5. For. Miss. \$5.
449. WRIGHT, EDWARD,	Waterloo City and Hopewell churches, and Norris town, Ind.	12	3	2	46	Dom. Miss. \$7. Other objects, \$9. One church organized.
450. YOUNG, JAMES,	New Salem church, Ohio.	2			No Report.	No Report.
451. YOUNG, P. D.	Dwight church, Illinois.	12	2	2	37	Dom. Miss. \$3. Church Extension, \$7 40. Other objects, \$25.
452. YOUNG, WILLIAM,	Pleasantville church, Ohio.	11	2		62	Dom. Miss. \$7. Education, \$8.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Domestic Missions
of the General Assembly of the Presbyterian Church.*

1863.	DR.	
March 2.	To balance in the Treasury at this date,	\$12,395 36
1864.		
Feb. 29.	To cash received from March 2, 1863, to date, from churches, individuals, and legacies,	81,814 55
		• \$94,209 91
1864.	CR.	
Feb. 29.	By cash paid missionaries and expenses this year,	55,893 02
		Balance, \$38,316 89

S. D. POWEL, *Treasurer.*

Philadelphia, March 1, 1864.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct, and that there is in the Treasury at Philadelphia a balance of thirty-eight thousand three hundred and sixteen dollars and eighty-nine cents. (\$38,316.89.)

Philadelphia, March 1, 1864.

JAMES RUSSELL,
JOHN M. HARPER, } *Auditors.*

STATE OF THE TREASURY.

From March 1, 1863, to March 1, 1864.

At Philadelphia.

Balance on hand March 1, 1863,		\$12,395 36
Receipts from March 1, 1863, to March 1, 1864,		81,814 55
		\$94,209 91

West Jersey Presbytery.

Balance on hand March 1, 1863,		\$197 35
Receipts from March 1, 1863, to March 1, 1864,		\$919 74
Deduct amount sent to, and acknowledged in, Philadelphia Treasury,		50 00
		869 74—1067 09

Transylvania Presbytery.

*Balance on hand March 1, 1863,		145 50
		\$95,422 50
The payments during the year have been		56,801 02
		Balance, \$38,621 48

* Since paid into the Treasury of the Board, through which this Presbytery now acts.

FINANCIAL STATEMENT.

SECRETARY'S AND TREASURER'S DEPARTMENT.

Rev. T. L. Janeway, D. D., Corresponding Secretary,	\$2000 00
S. D. Powel, Treasurer and Book-keeper,	1500 00
Clerk's Salary,	1000 00
	\$4500 00

MISCELLANEOUS.

Printing Annual Report of last year, and Postage on same, \$371 79	
Home and Foreign Record—proportion of deficiency, 290 41	
Travelling expenses of Corresponding Secretary	93 62
Rent of Mission Rooms,	300 00
Furniture for the Rooms,	75 00
Care of the Mission Rooms,	53 75
Fuel and Gas,	36 30
Postage,	186 29
Government Tax on Checks,	15 92
Printing and Binding,	79 13
Books and Stationary,	27 32
Legal Documents,	6 36
Expenses on Missionary Clothing,	7 28
Discount on uncurrent funds,	3 78
Sundry Office expenses,	19 17
	1566 12
	\$6066 12

NOTE.—There was voted during the year, as extra compensation, to the Corresponding Secretary \$500, to the Treasurer \$375, and to the Clerk \$250. The Secretary declined drawing the amount voted him, leaving it in the Treasury for the use of the Board.

ANNUAL STATEMENT OF RECEIPTS

BY THE

BOARD OF DOMESTIC MISSIONS

FROM MARCH 1, 1863, TO MARCH 1, 1864.

<i>Albany Presbytery.</i>	Concord ch	\$18 50	<i>Baltimore Presbytery.</i>	
Albany 1st ch	Ebenezer		Annapolis ch	\$20 00
do. 2d	Freeport	21 90	Baltimore 1st	962 50
do. 3d	Glade Run		do. 2d	48 50
do. State Street	Harrisville	8 60	do. 3d	
Amsterdam	Leesburg		do. 4th	5 00
Amsterdam Village	Middlesex	21 00	do. 12th	
Ballston	Mount Nebo		do. Aisquith St.	10 00
Ballston Spa	Muddy Creek	9 75	do. Broadway	
Bethlehem	New Salem	6 00	do. Central	1 00
Broadalbin	North Butler		do. Franklin St.	5 00
Carlisle	Plain Grove	34 00	do. Madison St.	
Charlton	Plains	10 40	do. South	
Conklingville	Pleasant Valley	11 81	do. Westmins-	
Esperance	Portersville	12 03	ter	667 50
Galway	Rich Hill	3 00	Bell Air	
Hamilton Union	Scrubgrass	5 00	Bethel	12 50
Jewett	Slatelick ch	23 30	Chestnut Grove	34 70
Johnstown	Sunbury	3 75	Churchville	6 00
Kingsborough	Tarentum	17 86	Ellicott's Mills	47 80
Little Falls	Union	13 40	Franklinville	
Mariaville	Westminster	5 00	Frederick	13 50
Mayfield Central	Zellienope		Góvane Chapel	40 50
New Scotland			Harmony	31 00
Northampton and			Havre de Grace	
Northville		312 25	Mount Paran	
Princetown	<i>Allegheny City Presb.</i>		New Windsor	
Rockwell's Falls	Allegheny City 1st	151 25	Oak Grove	
Saratoga Springs	do. Central	57 00	Parkton	
Schenectady	do. North		Springfield	
Stockport	Beaver		Taneytown	154 00
Tribes Hill	Bridgewater		The Grove	
West Galway	Concord	2 00	Warren	5 00
West Milton	Cross Roads		West River	
Windsor	Emsworth	2 35		2064 50
Personal	Fairmont	14 00	<i>Beaver Presbytery.</i>	
	Freedom	11 50	Beaver Falls	44 25
	Highlands	9 77	Clarksville	26 75
	Manchester	34 20	Hopewell	5 10
<i>Allegheny Presbytery.</i>	do. German	6 64	Little Beaver	20 50
Amity	Pine Creek		Mount Pleasant	10 00
Brady's Bend	Sewickley	112 43	Neshanock	32 00
Buffalo	Sharpsburg	27 12	New Castle	
Bull Creek			Newport	8 00
Butler		428 26	New Salem	15 70
Centre	<i>Arkansas Presbytery.</i>		North Sewickley	2 00
Centreville	No contributions.		Pulaski	12 75
Clinton			Sharon	
Clintonville				

Slippery Rock ch	\$1 55	Low Point ch		Buffalo ch	
Unity	17 75	Maekinaw		Burnt Cabins	\$7 30
Westfield	15 50	Metamora		Carlisle	216 08
West Middlesex	8 25	Monticello		Centre	
		Onarga	\$8 00	Chambersburg	184 85
	223 10	Paxton	3 50	Clear Spring	
<i>Benicia Presbytery.</i>		Reading	5 00	Cumberland	9 00
Benicia		Salem (Mahomet)	3 70	Derry	
Bodega		Secor		Dickinson	
Headsburg		Sulphur Spring		Fayetteville	20 00
Napa	37 00	Tolono		Frostburg	
Suisun		Towanda	3 00	Gettysburg	7 13
Two Rock	15 00	Union Grove		Great Conewago	34 75
Westminster		Waynesville	16 40	Greencastle	46 09
	52 00	West Urbana		Hagerstown	58 34
			111 75	Hancock	
<i>Bethel Presbytery.</i>		<i>Brazos Presbytery.</i>		Hanover	
No contributions.		No contributions.		Harrisburg	228 63
				Landisburg	
<i>Blairsville Presbytery.</i>		<i>Buffalo City Presbytery.</i>		Lonaconing	
Armagh		Alden		Lower Marsh Creek	42 50
Beulah	41 41	Aurora	3 60	Lower Path Valley	29 00
Blairsville	30 35	Bethany Centre	6 00	Mechanicsburg	
Centreville	5 00	Black Rock 1st	5 00	Mercersburg	145 25
Congruity	39 00	Buffalo, Calvary	50 00	Middle Spring	109 00
Cross Roads	8 25	do. Central	111 13	Middletown	32 30
Ebensburg		Holland 1st		Millerstown	12 45
Fairfield	19 70	Lockport, 2d Ward		Monaghan	8 28
Greensburg	14 80	Pendleton and Wheat-		McConnellsburg, Green	
Harrison City	13 00	field		Hill & Well's Valley	
Johnstown	70 00	Tonawanda 1st			50 00
Ligonier			175 73	Paxton	
Livermore	7 64	<i>Burlington Presbytery.</i>		Petersburg	
Murraysville	12 40	Allentown	30 00	Piney	
New Alexandria	28 25	Bass River		Schellsburg	
New Salem	21 00	Bordentown	5 00	Shippensburg	16 37
Pleasant Grove		Burlington		Silvers Spring	
Poke Run	68 00	Camden 1st	110 00	St. Thomas & Rocky	
Salem	21 50	do. 2d	55 18	Spring	11 00
Somerset & Jenner	7 00	Columbus		Tom's Creek	
Union	21 25	Mount Holly	45 50	Upper	
Unity	42 00	Plattsburg		Upper Path Valley	110 75
	470 55	Plumstead	12 00	Waynesboro'	50 00
<i>Bloomington Presbytery.</i>		Tuckerton		Williamsport	15 00
Ashkum			257 68		1,634 97
Atlanta		<i>California Presbytery.</i>		<i>Cedar Presbytery.</i>	
Bloomington	14 35	Jackson co.	25 00	Blue Grass	
Brenton		San Francisco 1st		Buffalo	8 00
Cedar Point		do. Calvary		Cedar Rapids	5 25
Cheyney's Grove	2 00	do. St. Paul's		Cedar Valley	2 50
Chenoa	8 25	do. Welsh		Davenport	36 00
Clinton	12 75		25 00	De Witt	
Crow Meadow		<i>Carlisle Presbytery.</i>		Fairview	6 00
Deer Creek	14 30	Barton	5 00	Hebron, German	
Dwight	3 00	Bedford		Herman	1 00
El Paso	5 00	Big Spring	185 90	Iowa City	20 00
Farm Ridge		Bloomfield and Sher-		La Claire	
Galloway	6 00	man's Creek and		Linn Grove	15 00
Gilman	2 50	Mouth of Juniata		Long Grove	3 00
Harmony	3 00			Marion	
Heyworth				Mechanicsville	
Lexington	1 00			Mount Vernon	25 00
				Muscatine	66 00
				do. German	10 00

Princeton ch		Brush Creek ch		Loveland ch	\$5 20
Red Oak		Chillicothe 1st	\$86 00	Monroe	11 15
Solon	\$1 85	Concord		Monterey	
Springville		Cynthiana		Mount Carmel	
Sugar Creek	4 00	Eckmansville	9 00	Pisgah	
Summit	10 00	French ch (Mowrers-		Pleasant Ridge	21 00
Tipton		town)		Pleasant Run	
Unity	4 25	Greenfield		Reading	16 00
Walcott		Greenland		Somerset	5 30
Wilton	5 00	Hillborough	100 00	Springfield	18 65
		Marshall	4 00	Walnut Hills 1st	
	222 85	Mount Leigh	8 50	Williamsburg	
		New Holland			418 13
<i>Central Mississippi Pby.</i>		Newmarket			
No contributions.		Palace Hill		<i>Clarion Presbytery.</i>	
		Piketon		Academia	8 20
<i>Central Texas Presb'ry.</i>		Pisgah		Beechwoods	40 00
No contributions.		Portsmouth, German		Bethesda	41 00
		Red Oak	4 65	Brookville	
<i>Charleston Presbytery.</i>		Rocky Spring	7 00	Callensburg	11 00
No contributions.		Salem		Clarion	25 00
		Sinking Spring		Concord	10 00
<i>Cherokee Presbytery.</i>		Union	13 50	Elkton	
No contributions.		Washington		Emlenton	4 00
		West Union & Man-		Greenville	14 85
		chester	4 05	Greenwood	
<i>Chicago Presbytery.</i>		White Oak		Leatherwood	10 00
Aurora 1st	10 00	Wilmington		Licking	16 18
Centre	5 00	Winchester	4 45	Middle Creek	11 00
Chicago, North	166 08	Personal	5 00	Mill Creek	2 00
do. South	24 32		277 70	Mount Pleasant	5 00
Earlville		<i>Chippewa Presbytery.</i>		Mount Tabor	2 00
Kankakee 1st	19 75	Black River Falls	10 00	Mount Vernon	
do. French		do. French		New Bethlehem	4 30
Kendall		Chippewa Falls	9 20	do. Rehoboth	10 75
Lane		Eau Claire	10 00	Oak Grove	4 60
Linn and Hebron	19 00	Fremont	4 50	Perry	4 00
Manteno		Galesville	20 00	Pisgah	
Marengo	10 00	Hixton		Punxsutawney	
Mendota		La Crescent	7 00	Reynoldsville	
Morris 1st	13 30	Preston	2 50	Richardsville	3 00
Oswego	11 70	Rochester		Richland	2 60
Queen Ann		St. Charles	4 00	Rockland	5 00
Rockford 1st	64 81	Sheldon	10 00	Tylersburg	
St. Anne, 1st French		Whitehall			234 48
do. 2d French		Winona	30 00		
Serena			107 20	<i>Columbus Presbytery.</i>	
Troy Grove				Amanda	1 25
Victor	5 00	<i>Cincinnati Presbytery.</i>		Blendon	
White Rock		Bethel	20 30	Circleville	
Willow Creek	20 00	Cheviot		Columbus 1st	221 40
Woodstock		Cincinnati 1st	17 45	do. Westminster	22 55
Wyoming		do. 5th	10 00	Dublin	8 20
Personal	1 00	do. 7th	90 65	Grove City	
	369 96	do. 9th		Groveport	4 70
CHICAGO SYNOD	12 00	do. Central	100 00	Hamilton	
		Cumminsville	15 25	Lancaster	16 05
<i>Chickasaw Presbytery.</i>		Ebenezer		Lithopolis	
No contributions.		Feensburg		London	10 00
		Felicity		Lower Liberty	5 50
<i>Chillicothe Presbytery.</i>		Glendale 1st	44 18	Midway	
Bainbridge		Goshen		Mifflin	19 60
Bloomingsburg	31 25	Hopewell	14 00	Mount Pleasant	30 00
		Lebanon	29 00	Mount Sterling	3 00

Scioto ch	\$11 39	<i>Creek Nation Presb'y.</i>	Slateville ch	\$25 00
Tarleton		No contributions.	Stewartstown	
Turo	16 20		Strasburg	30 00
Worthington		<i>Dane Presbytery.</i>	Union	38 00
	369 84	Bellville ch	Waynesburg	194 10
<i>Concord Presbytery.</i>		Blue Mounds	Wrightsville and	
No contributions.		Cambridge	Donegal	13 00
<i>Connecticut Presbytery.</i>		Decatur		597 96
Bedford	117 50	Fancy Creek	<i>Dubuque Presbytery.</i>	
Bridgeport	65 38	Hazel Green	Algona	
Croton Falls	5 25	Highland	Andrew	5 00
Deep River		Lake View	Barclay	3 00
Gilead		Madison	Bellevue	
Hartford 1st		Oakland	Berlin	
Mount Kisco	17 45	Oregon	Canton	3 50
North Salem	15 00	Platteville, German	Cascade	
Patterson	10 78	Pulaski	Chester	1 35
Portchester	2 25	Richland Centre	Clarkesville	
Poundridge	34 00	do. City	Dakota	
Red Mills	20 00	Rockville, German	Dubuque 1st	87 00
Rye	154 10	Verona	do. German	25 00
Southeast		Welsh	Dyersville, German	
Southeast Centre			Epworth	7 90
South Salem	118 80	<i>Des Moines Presbytery.</i>	Fairbank	
Thompsonville	16 00	Agricola	Farmer's Creek	
Upper Greenburg		Albia	Farmersburg	
White Plains		Chariton	Forreston	
Yorktown	6 00	Columbia	Fort Dodge	
	582 51	Corydon	Frankville	11 50
<i>Corisco Presbytery.</i>		Des Moines	Fredericksburg	
Evangasimba	13 00	Garden Grove	Grove	
	13 00	Indianola	Hopkinton	
<i>Crawfordsville Presb'y.</i>		Knoxville	Independence	10 00
Bethany	20 00	Osceola	Leroy	
Bethel		Oskaloosa	Lime Springs	1 40
Brazil		Pella	Lycurgus	5 75
Calvary		St. Charles	McGregor, German	8 00
Coal Creek		White Breast	Maquoketa	3 00
Covington	5 00	White Oak	Mount Hope	
Crawfordsville		Winterset	Mount Vernon	
Darlington			Peosta	3 70
Eugene		<i>Donegal Presbytery.</i>	Pisgah	
Greencastle	12 00	Bellevue	Pleasant Grove	
Lebanon	4 00	Carnarvon	Pleasant Point	
Newhope	9 00	Cedar Grove	Prairie	3 00
North Salem		Centre	Scotch Grove	12 00
Ohio		Chanceford	Sherrill's Mount	
Pisgah		Chestnut Level	Siox City	
Poplar Spring		Columbia	Unity	
Rockville		Hopewell	Vermillion	
Terre Haute	10 00	Lancaster 1st	Waukon	19 60
Thorntown	11 00	Leacock	Waverly	
Union		Little Britain	Wayne	2 05
Warren		Marietta	Wilson's Grove	
Waveland		Middle Octorara		212 75
	71 00	Mount Joy	<i>East Alabama Presb'y.</i>	
		Mount Nabo	No contributions.	
		New Harmony	<i>East Hanover Presb'y.</i>	
		Pequea	No contributions.	
		Pine Grove		
		Slate Ridge		

East Mississippi Presb.
No contributions.

Eastern Texas Presb'ry.
No contributions.

Ebenezer Presbytery.

Burlington ch	\$9 25
Crittenden	10 00
Greenup Union	5 50
	<hr/>
	24 75

Elizabethtown Presb'ry.

Baskinridge	36 00
Elizabeth 1st	219 00
Elizabethport	12 64
Lamington	70 00
Liberty Corner	20 00
Metuchin	7 00
Meyersville, Ger	
New Providence	8 75
New Vernon	10 00
Perth Amboy	7 00
Plainfield 1st	
Pluckamin	15 00
Rahway 1st	
do. 2d	44 00
Westfield	24 30
Woodbridge 1st	33 00
	<hr/>
	506 69

Erie Presbytery.

Conneautville	
Concord	
Cool Spring	5 00
Deerfield	
Evansburg	
Fairfield	15 20
Franklin	45 00
Georgetown.	31 00
Girard	
Gravel Run	
Greenfield	
Greenville	
Harbor Creek	
Harmonsburg	4 00
Irvine	
Meadville	40 00
Mercer	
Mill Creek	
Milledgeville	
Mount Pleasant	
Mount Vernon	
Oil City	10 00
Park (Erie)	47 00
Salem	6 00
Sandy Lake	
Sturgeonville	10 00
Sugar Creek	
Sugar Grove	
Warren	25 75
Washington	
Waterloo	4 00

West Greenville ch	\$15 00
Westminster	
Personal	12 00
	<hr/>
	269 95

Fairfield Presbytery.

Bentonsport	
Birmingham	13 00
Brighton	
Crawfordsville	5 35
Eddyville	4 85
Fairfield	
Keosauqua	2 15
Kirkville	2 90
Lafayette	
Liberty	4 00
Libertyville	6 00
Loenst Grove	
Martinsburg	
Ottumwa	
Richwoods	
Salina	
Shiloh	4 00
Sigourney	
Spring Creek	
Troy	4 00
Washington	11 15
	<hr/>
	57 40

Fayetteville Presbytery.
No contributions.

Findlay Presbytery.

Arcadia	
Blanchard	8 00
Delphos	
Enon Valley	
Findlay	28 00
Forest	
Harrison	
Johnstown	
Kalida	
Kenton	
Lima	
Little Grove	2 00
Mount Blanchard	
Ottawa	
Patterson	
Pleasantville	7 00
Riley Creek	
Rockport	
Shanesville	3 50
Shannon	
Truro	
Van Wert	
West Union	
	<hr/>
	48 50

Flint River Presbytery.
No contributions.

Florida Presbytery.
No contributions.

Fort Wayne Presbytery.

Albion ch	\$5 50
Auburn	
Bear Creek	
Bluffton	6 80
Cedar Creek	4 00
Columbia City	3 00
Decatur	5 00
Eel River	5 40
Elhanan	5 00
Fawn River	
Flat Rock	1 60
Fort Wayne 1st	158 25
Haw Patch	
Highland	
Hopewell	2 50
Huntington	
Kendallville	4 50
Lagrange	7 00
Liberty	
New Lancaster	3 70
Pierceton	4 10
Pleasant Hill	7 50
Pleasant Ridge	
Roanoke	7 05
Swan	6 70
Unity	
Wabash	10 00
Warsaw	9 00
Waterloo 1st	4 50
	<hr/>
	261 10

Genesee River Presb'ry.

Bath	40 00
Caledonia	49 78
Cameron	
Genesee Central	18 00
Groveland	19 00
Moscow	5 00
Oakland	3 00
Portageville	7 00
Sparta 1st	8 00
do. 2d	10 55
Tuscarora	6 00
Warsaw	41 00
Wyoming	17 50
	<hr/>
	224 83

Georgia Presbytery.
No contributions.

Greenbrier Presbytery.
No contributions.

Harmony Presbytery.
No contributions.

Highland Presbytery.

Atchison	
Auburn	
Bethel	
Burlingame	

Carlyle ch	\$10 00	Scotchtown ch	\$83 35	Bogstown ch	
Elm Grove	2 00	Washingtonville		Franklin	
Fort Scott		West Town		Georgetown	
Highland	10 00	White Lake		Greenwood	
Leavenworth City 1st				Hopewell	\$47 75
do. Westminster	21 05		352 11	Indianapolis 3d	85 00
Leocompton				Knightsdown	28 55
Osawkie		<i>Huntingdon Presbytery.</i>		New Prospect	
Pleasant Hill		Alexandria	56 40	New Providence	6 00
Richardson 1st		Altoona		Shelbyville	
Salina		Bald Eagle	8 54	Shiloh	
Sugar Creek		Belleville	119 86	Union	
Topeka	12 75	Beulah	7 35	Personal	15 00
Twin Spring		Birmingham	58 69		<hr/>
Union (Lawrence)		Bradford			196 50
Wyandott		Clearfield	21 31		
Personal	6 25	Cottage		<i>Iowa Presbytery.</i>	
	<hr/>	Curwinsville	16 40	Burlington 1st	
	62 05	East Freedom		Middletown	8 50
<i>Hocking Presbytery.</i>		E. Kishacoquillas	68 25	Mount Pleasant	15 10
Alexander		Fruit Hill		New London	
Athens	40 00	Holidaysburg	69 45	Oakland	
Barlow	4 00	Huntingdon	190 00	Ononwa	
Burlington		Lewistown	103 89	Pilot Grove	
Decatur	2 50	Lick Run		Round Grove	
East Plymouth		Little Valley	34 10	Round Prairie	15 00
Gallipolis		Logan's Valley	16 00	St. Peter's	2 10
McArthur		Lower Tuscarora	180 00	Sharon	
Millfield		Luthersburg		Spring Creek	
Mount Carmel		Martinsburg		Trenton	
Plumer		Middle Tuscarora		Union	20 00
Plymouth	3 40	Mifflintown & Lost		Unity	
Rutland		Creek		Wapello	
Sutton		Milroy	92 50	Westminster	
	<hr/>	Morris	3 75	West Point	5 00
	49 90	Moshannon	8 00	Personal	3 00
<i>Holston Presbytery.</i>		Mount Pleasant			<hr/>
No contributions.		Phillipsburg	4 50		68 70
<i>Hopewell Presbytery.</i>		Pine Grove	35 00	<i>Kaskaskia Presbytery.</i>	
No contributions.		Prospect	5 00	Butler	
<i>Hudson Presbytery.</i>		Shade Gap		Carlyle	
Bloomingsburg		Shaver's Creek	10 25	Cave Spring	
Callicoon		Shirleysburg	10 00	Chester	10 85
Centreville		Sinking Creek and		Dry Point	
Cochecton	3 50	Spring Creek	156 00	Edwardsville	
Damascus	3 00	Sinking Valley	44 00	Elm Point	6 20
Deer Park	18 00	Spruce Creek	110 00	Galum	
Florida		Tyrone		Georgetown	
Goodwill	75 00	Unity		Greenville	7 50
Goshen	83 26	Upper Tuscarora		Hillsboro'	8 60
Hamptonburg		Waynesburg & New-		Jerseyville 1st	
Hempstead	26 00	ton Hamilton	135 00	do. 2d	
Hopewell	9 00	W. Kishacoquillas	70 00	Jordan's Grove	
Jeffersonville, Ger.		Williamsburg	47 53	Liberty	2 70
Liberty		Yellow Creek		Lichfield	
Middletown		Presbyterial	41 55	Liveley's Prairie	
Milford	12 00		<hr/>	Mascontah	
Monroe	6 00		1723 32	Mason	
Monticello	28 00	<i>Indian Presbytery.</i>		Nashville	5 00
Rockland 1st	5 00	No contributions.		Pleasant Ridge	
		<i>Indianapolis Presbytery.</i>		Pocahontas	
		Bethany	10 50	Rattan's Prairie	11 00
		Bloomington	4 00	St. John's	9 60
				Sugar Creek	

Staunton ch	
Trenton	\$5 00
Union County	
Waveland	3 80
Zion	9 90
	<hr/>
	80 15

Knoxville Presbytery.
No contributions.

<i>Lafayette Presbytery.</i>	
Personal	5 00
	<hr/>
	5 00

Lake Presbytery.

Constantine	10 28
Crown Point	3 35
Eagle Creek	1 65
Goshen	
Hebron	
Laporte	
Little Elkhart	3 25
Millersburg	
Rolling Prairie	
Salem	"
South Bend	
Sumption's Prairie	18 95
Tassinong	
Union Mills	
Valparaiso	19 31
Whceler	
	<hr/>
	56 79

Lewes Presbytery.

Barren Creek	
Blackwater	
Buckingham	25 25
Church Hill	
Cool Spring	16 15
Crumpton	
Dover	50 00
Eden	1 15
Georgetown	
Indian River	
Laurel	
Lewes	
Manokin	22 65
Old Brick	
Pitt's Creek	7 00
Rehoboth	4 10
Snow Hill	6 50
Wicomico	28 50
	<hr/>
	161 30

Lexington Presbytery.
No contributions.

<i>Logansport Presbytery.</i>	
Bethlehem	5 00
Camden	
Centre	3 00

Delphi ch	
Francisville	
Frankfort	\$15 00
Indian Creek	3 00
Jefferson	
Kokomo	
Lafayette	30 00
Lexington	14 00
Logansport	
Mill Creek	4 50
Monticello	7 00
Oxford	
Peru	8 00
Rensselaer	10 00
Rochester	
Rock Creek	2 00
Rossville	4 00
Sugar Creek	1 50
Tippecanoe	
Wea	14 50
West Union	
	<hr/>
	121 50

Londonderry Presbytery.

Antrim	27 50
Bedford	
Boston 1st	30 00
East Boston	
Litchfield	
Londonderry	30 00
Manchester	10 00
New Boston	
Newburyport 1st	176 25
do. 2d	32 25
Windham	80 50
	<hr/>
	386 50

Long Island Presbytery.

Amagansett	4 60
Bellport	
Bridgehampton	
Brookfield	
East Hampton	
Fresh Pond	22 00
Holbrook	
Huntington	
Huntington South	
Islip	15 00
Middletown	11 77
Moriches	
Sag Harbor	
Setauket	
Smithtown	
Southampton	
South Haven	15 75
Speonk	
Sweet Hollow	5 72
West Hampton	
Personal	
	<hr/>
	5 00
	<hr/>
	79 84

Louisiana Presbytery.

No contributions.

Louisville Presbytery.
No contributions.

Luzerne Presbytery.

Archbald ch	\$5 00
Beaver Meadow	2 25
Conyngham	20 00
Eckley	
Harvey's Lake	
Hazleton	36 30
Kingston	
Lake	2 00
Mauch Chunk	55 00
Mahoopany	
Mahony	
Nanticoke	2 00
Newton	10 00
Northmoreland	2 00
Pittston	123 05
Plymouth	
Port Carbon	
Port Clinton	
Pottsville 2d	40 00
Scranton	219 83
do. German	5 00
Scots	
Summit Hill	85 00
Tamaqua	20 00
Tunkhannock	35 45
Weatherly	2 75
White Haven	
Wilkesbarre	280 00
Wyoming	
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	945 63

Madison Presbytery.

Bethel	
Donaldson	
Graham	
Hanover	12 00
Hopewell	
Jefferson	
Lancaster	
Lawrenceburg	22 66
Lexington	
Madison 1st	53 75
N. Frankfort	
North Vernon	2 00
Osgood	4 50
Pleasant Township	4 00
Rising Sun	
Smyrna	4 80
Vernon	5 15
Versailles	
	<hr/>
	108 86

Marion Presbytery.

Broken Sword	
Brown	3 50
Bucyrus	
Canaan	

Cardington ch		Dayton 2d ch	\$20 00	Brownville ch	
Caroline		Dick's Creek	16 00	Clarinda	
Claridon		Franklin		Council Bluffs	
Corinth	21	Greenville	24 95	Dacotah City Ger.	
Crestline		Miami 1st	35 00	Fontanelle	\$8 00
Pelawate 1st	\$16 00	Middletown	15 00	Glenwood	
Eden	3 60	Monroe	43 75	Hawleyville	
Galion		Mount Pleasant	19 60	Louisville German	
Iberia	12 25	New Jersey	24 45	Muddy Creek do.	1 00
Kingston	3 00	Pleasant Valley		Nebraska City	30 00
La Rue	5 87	Sinking Creek		do. German	
Leesville		South Charleston	10 50	Nemaha River Ger.	
Liberty	31 55	Springfield 1st		Plattsmouth	19 35
Little Mill Creek		Springfield 2d	151 90	do. German	1 00
Little Sandusky	6 50	Washington		Sidney	16 65
Marion		Xenia	34 60	Weeping Water Ger.	1 00
Marseilles	4 70	Yellow Springs			
Marysville	3 00		597 53		96 20
Milford Centre	7 00				
Mount Gilead	1 50	<i>Michigan Presbytery.</i>		<i>Mohawk Presbytery.</i>	
Nevada		Bennington	7 50	Durhamville	5 00
New Winchester		Hudson		Oneida	
Osceola	2 75	Independence 1st	13 00	Oneida Castle	5 00
Pisgah	5 00	Lyon		Oneida Valley	
Radnor	3 00	Meridian		Oswego 1st	261 00
Richland		Oakland	5 00	Park Central	59 70
Salem		Plymouth 1st	15 35	Westminster	93 20
Sandusky	2 00	do. 2d	6 81		
Sunbury		Pontiac 1st	24 29		423 90
Upper Sandusky		Westminster (De-			
Waynesburg		troit)	47 48	<i>Monmouth Presbytery.</i>	
Wyanodotte	6 75	Woodhull	1 75	Cedar Creek	
York	5 40	Zeland		Holmanville	2 00
	123 58		121 18	Jamesburg	30 00
<i>Maumee Presbytery.</i>		<i>Milwaukee Presbytery.</i>		Manalapan	
Bethel		Germantown	3 20	Manchester	
Bethesda		Holland	6 00	Middletown Point	24 86
Bryan		Janesville	15 40	Millstone	
Delta	6 50	Milwaukee North	100 00	Port Washington	
Denmark		do. German		Red Bank	
Eagle Creek		Ottawa		Shrewsbury	24 75
Gilead		Ozaukee		Squan Village	
Hicksville	6 00	Richfield		Tennent	
Mount Salem	2 00	Wauke		Tom's River	37 50
Napoleon		Waukesha		Village ch, Free-	
Toledo 1st	50 72	West Granville		hold	40 00
Union	3 60	do. German	6 00		159 11
West Unity	3 50	Westminster (Be-		<i>Montgomery Presbytery.</i>	
	72 32	loit)	12 78	No contributions.	
<i>Maury Presbytery.</i>			143 38	<i>Muhlenburg Presbytery.</i>	
No contributions.		<i>Mississippi Presbytery.</i>		Henderson	10 00
<i>Memphis Presbytery.</i>		No contributions.		Hopkinsville	2 50
No contributions.		<i>Missouri Presbytery.</i>		Mount Zion	2 00
<i>Miami Presbytery.</i>		Glasgow	10 00	Personal	5 00
Bath		<i>Missouri River Presb'y.</i>			19 50
Bellbrook		Bedford	4 50	<i>Munee Presbytery.</i>	
Carrollton	3 40	Bell Creek	2 20	Clermont	2 65
Clifton	106 22	Bellevue	12 50	Hagerstown	
Dayton 1st	92 16	Blackbird Hills			

Hartford and Hope-	
well ch	\$10 50
Indianapolis 1st	212 91
do. 5th	
Middletown	
Muncie	7 30
New Castle	
Prospect	2 45
Tipton	4 00
Union	
Winchester	
Yorktown	
	<hr/>
	239 81

Nashville Presbytery.

Nashville 2d	20 00
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Nassau Presbytery.

Astoria	59 35
Brooklyn 1st	642 50
do. 2d	225 05
do. Central	198 14
do. Green Av	
do. Lawrence St	15 00
do. Throope Av.	7 00
do. Wallabout	25 12

Freeport	
Hempstead	
Hicksville	
Jamaica	57 60
Newtown	43 32
Oyster Bay	7 35
Roslyn	
Williamsburg, Ains-	
ley St.	24 00
do. German	3 00
do. South 3d St	
	<hr/>
	1307 43

New Albany Presbytery.

Cannelton	
Charlestown	38 00
Corydon	
Ebenezer	
Henryville	
Hopewell	
Jackson Co. (Ger.)	2 00
Jeffersonville	2 50
Livonia	
Monroe	
New Albany 1st	60 25
New Philadelphia	3 00
New Washington	
Orleans	
Owen's Creek	
Paoli	
Rehoboth	9 00
Sharon	6 00
Utica	
do. German	
	<hr/>
	120 75

New Brunswick Presb.

Bound Brook ch	\$50 00
Cranberry 1st	65 58
do. 2d	50 00
Dutch Neck	20 00
Ewing	27 00
Hamilton Square	20 00
Hightstown	
Kingston	
Lawrence	101 85
Morrisville	8 17
N. Brunswick 1st	168 01
do. 2d	13 61
Pennington	73 33
Princeton 1st	160 00
do. 2d	60 18
do. Wither-	
spoon St	2 00
Titusville	16 00
Trenton 1st	179 22
do. 2d	
do. 3d	68 37
do. 4th	31 57
	<hr/>
	1114 89

New Castle Presbytery.

Coatesville	17 90
Doe Run	
Downingtwn Cen-	
tral	10 00
Fagg's Manor	45 20
Forks of Brandy-	
wine	61 35
Green Hill and	
Rockland	16 00
Kennet Square	16 00
Lower Brandywine	5 40
Lower West Not-	
tingham	20 00
Newark	17 00
Newcastle	157 01
New London	50 00
North-East	
Oxford	160 81
Penningtonville	6 00
Port Deposit	47 50
Red Clay Creek	
Rock	
Smyrna	18 30
Upper Octorara	20 00
Upper West Not-	
tingham	
White Clay Creek &	
Head of Christiana	16 00
Wilmington 1st	58 10
Zion	16 16
	<hr/>
	758 73

New Lisbon Presbytery.

Alliance	
Bethel	23 67
Bethesda	8 50

Boardman ch	\$1 00
Brookfield	7 65
Canfield	
Champion	17 00
Clarkson	3 00
Concord	2 10 ^c
Deerfield	12 00
East Liverpool	
East Palestine	5 00
Glasgow	21 00
Hanoverton	
Hubbard	8 40
Liberty	8 20
Long's Run	
Madison	6 35
Middle Sandy	17 50
New Lisbon	8 00
Newton	11 25
Niles	
Pleasant Valley	26 00
Poland	11 00
Rehoboth	8 37
Salem	40 38
Yellow Creek	28 25
Personal	12 00
	<hr/>
	286 62

New Orleans Presbytery.

No contributions.

Newton Presbytery.

Andover	
Asbury	10 00
Belvidere 1st	75 00
Blairstown	19 00
Danville	
Greenwich	46 00
Ilackettstown	
Harmony	26 10
Knowlton	6 75
Hope	6 50
Lower Mount Bethel	
Marksboro'	18 32
Mansfield 1st	
do. 2d	7 00
Middle Smithfield	
Newton	146 50
Oxford	
Phillipsburg	29 50
Pleasant Grove	7 50
Shawnee	4 00
Stewartsville	42 79
Stillwater	
Stroudsburg	
Swartswood	
Upper Mt Bethel	33 75
Yellow Frame	24 68
	<hr/>
	513 39

New York Presbytery.

Clarkstown, Ger.	3 00
Clifton	
Greenbush	20 00

Jersey City 1st ch	\$355 00	Marlborough ch	\$24 00	Wilna 1st ch	
New York City 1st	3270 06	Mattewan	85 00		
do. 5th Avenue		Middle Hope	8 00		\$16 00
and 19th St.	3070 30	Newburg 1st	130 00		
do. do. Miss. Chapel	54 48	do. Calvary	50 53		<i>Ohio Presbytery.</i>
do. 7th Av.		New Hamburg	20 00	Bethany	
do. 15th St	58 00	Rondout	100 00	Bethel	46 00
do. 28th St		Smithfield	20 00	Bethlehem	
do. 40th St Station		Wappinger's Falls		Canonsburg	56 16
do. 42d St	108 55			Centre	41 80
do. 84th St			553 88	Chartiers	43 00
do. Brick	1979 70	<i>Northumberland Presb.</i>		Concord	3 00
do. Chelsea	75 00	Ashland	6 00	East Liberty	203 60
do. German	26 00	Bald Eagle and		Fairview	4 00
do. Grand St	50 43	Nittany	26 67	Hopewell	7 85
do. Madison Av.		Berwick and Briar		Lawrenceville	
do. Mariner's		Creek		Lebanon	
do. North-West		Bloomsburg		Long Island	8 75
do. Rutgers St.	270 85	Buffalo	53 50	Maple Creek	
do. University		Chillisquaque	14 50	Mansfield	
do. Westminister	3894 73	Derry	10 35	Miller's Run	25 55
do. West 23d St	35 00	Elysburg		Mingo	19 00
North Haverstraw		Gordon		Monongahela City	60 95
North-West		Great Island	75 00	Montours	
Nyaak	31 50	Hartleton	4 15	Mount Carmel	8 00
Palisades	2 45	Holland Run	5 00	Mount Washington	13 00
Sailors' Snug Harbor		Jersey Shore	22 00	North Branch	
Throg's Neck	36 00	Lewisburg	73 70	Pittsburg 1st	719 43
Waldberg		Linden		do. 2d	361 54
Yorkville	33 00	Lycoming		do. 4th	80 00
		Lycoming Centre		do. 6th	50 00
	14,074 05	Mahoning	150 00	do. Central	95 50
<i>New York 2d Presbytery</i>		do. North	37 85	Raccoon	41 00
Delhi		Mifflinburg		Sharon	12 75
Hamden	22 00	Milton	58 00	Temperanceville	9 87
Mt Washington	147 26	Moorestburg	7 10	Valley	
New York Canal St		Muncy	27 12	West Elizabeth	15 00
do. Lexington Av.		McEwansville			1925 75
do. Scotch	726 00	New Berlin	19 18	<i>Orange Presbytery.</i>	
do. Stanton St.		New Columbia		No contributions.	
Peekskill 1st	2 50	Nippenose	10 00	<i>Oregon Presbytery.</i>	
Scotch, Jersey City		Orangeville		Astoria	6 80
Sing Sing	350 00	Pennsdale		Brownsville and	
South Greensburg	47 75	Rohrsburg		Calapooia	61 00
Union, Newburg		Shamokin		Clatsop	5 80
Washington Heights		Shamokintown	6 00	Corvallis	
West Farms	23 00	Sugar Loaf		Diamond Hills	
Westminister (You-		Sunbury and North-		Eugene City	
kers)		umberland	50 00	Pleasant Grove	12 00
	1318 51	Treverton		Portland 1st	35 80
Nor'n IND. SYNOD	30 65	Warrior Run	40 00		121 40
		Washington	12 00	<i>Ouachita Presbytery.</i>	
<i>North Mississippi Pby.</i>		Washingtonville	6 00	No contributions.	
No contributions.		Williamsport	64 75	<i>Owatonna Presbytery.</i>	
			778 87	Ashland 1st	4 00
<i>North River Presbytery.</i>		<i>Ogdensburg Presbytery.</i>		Dodge City	
Bethlehem	22 35	Hammond	10 00	Forest	4 00
Cold Spring	10 00	Heuvelton 1st		Glasgow	
Fishkill	29 00	Morristown	6 00	Lake City	15 00
Hughsonville		Oswegatchie 1st			
Kingston	55 00	do. 2d			
		Rossie			

Owatonna ch	\$2 00	Louisiana ch		Philadel. 4th ch	\$50 00
St. Peter 1st		Macon City		do. 6th	100 00
	<hr/>	Mount Horeb		do. 7th	340 52
	25 00	Mount Prairie		do. 9th	60 00
<i>Oxford Presbytery.</i>		Newhope		do. 10th	1153 10
Bethel	10 00	Palmyra		do. 15th	
Camden		Paris		do. African	3 00
College Corner	23 70	Philadelphia		do. Arch	
Eaton	6 00	Pleasant Hill		do. Mariner's	
Hamilton		Shelbyville	\$5 00	do. Moyamensing	
Harmony		South Fork		do. Scots	
Harrison		Warren		do. South	
New Paris	5 31	Personal	2 50	do. Union	50 00
North Providence			<hr/>	do. Westminster	13 26
Oxford 3d	16 05		15 50	do. West Spruce	389 75
Reily		<i>Passaic Presbytery.</i>		Ridley	5 75
Seven Mile	10 00	Chatham Village	53 00	Personal	20 00
Somerville		Chester	20 00		<hr/>
South Providence		Connecticut Farms	20 00		2227 94
Venice	29 55	Elizabeth 2d	182 19	<i>Philad. Central Presb.</i>	
Winchester		Flanders	20 00	Charlestown	
	<hr/>	Lyons Farms		Great Valley	
	100 61	Morristown 1st	746 12	Philadelphia 2d	416 75
<i>Paducah Presbytery.</i>		Mount Freedom	25 00	do. Alexander	
Paducah	113 15	Mount Olive	30 00	do. Belmont	5 25
	<hr/>	Newark 3d	164 24	do. Central	337 90
		Paterson 1st	81 00	do. Cohocksink	65 00
		do. German	1 00	do. German	
		Springfield	23 60	do. Hestonville	4 35
			<hr/>	do. Kensington	110 00
			1366 15	do. North	225 00
				do. Penn	55 00
		<i>Peoria Presbytery.</i>		do. Princeton	48 90
		Brimfield		do. Richmond	
		Brunswick		do. Spring Gar-	
		Canton		len	410 60
		Delavan	8 00	do. Trinity	
		Elba Centre		do. West Arch	149 35
		Elmwood		Phoenixville	
		Farmington		Personal	5 00
		French Grove	13 00		<hr/>
		Havana			1833 10
		Henry		<i>Philadelphia 2d Presb.</i>	
		Lewistown	50 00	Abington	56 50
		Limestone		Allen Township	30 00
		Mansfield		Aurora	
		Mason City		Bensalem	
		Peoria 1st	87 00	Bridesburg	88 95
		do. 2d	5 00	Bristol	
		Princeville	12 00	Catasauqua	50 00
		Prospect	11 60	Chestnut Hill	75 00
		Quiver	5 00	Conshohocken	4 60
		Salem	6 50	Deep Run	
		Toulon		Doylestown	25 75
		Washington		Durham	
		West Jersey		Easton 1st	100 00
			<hr/>	do. Brainerd	80 00
			198 10	Falls of Schuylkill	5 50
		<i>Philadelphia Presbytery.</i>		Frankford	140 00
		Chester	32 56	Germantown 1st	600 10
		Gloucester		do. 2d	
		Middletown and		Holmesburg	20 58
		Media	10 00	Huntingdon Valley	20 00

Morrisville ch		<i>Raritan Presbytery.</i>	<i>Richland Presbytery.</i>		
Neshaminy	\$58 25	Amwell 1st ch	\$13 00 Ashland ch	\$12 41	
Newportville		do. 2d	7 61 Belleville	7 00	
Newtown	22 25	do. United 1st	56 60 Bladensburg	10 00	
Norristown 1st	86 40	Bloomsbury	6 80 Bloomfield		
do. 2d		Clinton	20 00 Bloominggrove		
Norriton		Flemington	90 00 Chesterville	8 45	
Plumsteadville		Forestville	5 00 Clear Fork	6 50	
Port Kennedy	16 60	Fox Hill	4 00 Fredericktown		
Pott-town		Frenchtown	18 96 Harmony		
Providence	14 75	German Valley	49 00 Hayesville	19 50	
Roxborough	5 00	Holland	5 00 Jefferson	2 75	
Slatington	20 00	Kingwood	15 87 Lexington	8 40	
	1520 23	Lambertville	51 00 Mansfield	25 00	
		Millford	13 27 Martinsburg		
<i>Platte Presbytery.</i>		Musconetcong Val-	Millwood		
Forest	4 00	ley	20 00 Mount Pleasant		
Oregon	10 50	Rosemont			
	14 50	Solebury	8 76 Mount Vernon		
		Tinicum			
<i>Potomac Presbytery.</i>			Ontario	6 50	
Alexandria 1st			Orange		
Bethesda		<i>Red River Presbytery.</i>	Perrysville	20 00	
Bladensburg		No contributions.	Savannah		
Darnestown	23 52		Shelby		
Georgetown, Bridge	70 10	<i>Redstone Presbytery.</i>	Utica	5 75	
Street		Brownsville and	Valley	2 25	
Greenwood		Little Redstone	38 90 Wakatomica	4 00	
Lewensville		Connellsville	Waterford	4 75	
Loveittsville		Dunlap's Creek and	West Carlisle	16 00	
Nealesville		New Salem	18 43	189 26	
Prince William 1st		Fairmont			
Salem		George's Creek			
Warrenton		Harmony		<i>Roanoke Presbytery.</i>	
Washington, Va.		Indian Creek		No contributions.	
Washington 7th St.	23 00	Kingwood			
do. N. Y. Ave.	414 87	Laurel Hill	29 70	<i>Rochester City Presb'y.</i>	
	531 49	Long Run	17 00	Charlotte 1st	
<i>Potosi Presbytery.</i>		Morgantown	13 36	East Bethany	
Apple Creek 1st	4 50	Mount Pleasant	39 43	Phelps	42 00
Bellevue		Mount Washington	3 00	Port Byron	20 00
Benton		Metlcelandtown	41 76	Rochester 1st	
Bloomfield		McKeesport	60 60	do. 3d	131 00
Brazeau	7 00	New Providence and		do. Calvary	8 00
Cape Girardeau	2 00	Jettison		do. St. Peter's	
Clark's Creek		Petersburg		Seneca	
Farmington		Pleasant Grove	2 00	Webster	
Houston		Reholoth	29 00	Wheatland	
Ironton		Round Hill	4 00		201 00
Lake Spring		Sandy Creek			
New Madrid		Sewickley	6 10	<i>Rock River Presbytery.</i>	
Pleasant Hill		Smithfield	9 73	Albany	4 00
Potosi		Smithtown		Andover	8 30
Steeleville		Spring Hill		Arlington	
Whitewater	5 50	Stewart Run		Bethel	
Personal	5 00	Stewart's Town		Beulah	
	20 00	Tent	30 00	Cambridge	
<i>Puget Sound Presbytery.</i>		Tyrone		Camden	
Olympia	6 25	Uniontown	92 00	Dixon	
		West Newton		Dunleith	
			453 76		

Franklin Grove ch	\$3 07	Bethlehem ch		Rome ch	
Freeport	33 00	Boeuf		Salem	\$6 05
Fulton		Bonhomme		Sandoval	
Galena, German	25 50	Carondelet		Sharon	3 00
do. South	34 62	Creve Cœur		Shawneetown	15 00
Hanover		Dardenne		Union	2 50
Heathland		Des Peres		Wabash & Friends-	
Lower Rock Island		Eagle Fork		ville	10 00
Malden	5 35	Emanuel	\$4 00	Xenia	
Middle Creek	12 25	Fairmount			
Morrison		Fee-Fee			60 95
Newton	3 00	High Hill			
Phoenix	4 25	Kirkwood	35 00	<i>Saltsburg Presbytery.</i>	
Pleasant Ridge		Maline Creek		Appleby Manor	
Princecton	10 58	Montgomery City		Bethel and Jackson-	
Rock Island 1st	11 00	Nazareth	12 50	ville	21 00
Rock Run	6 00	Newport		Bethesda	
Savannah		Providence		Boiling Springs	13 00
Spring Valley		St. Charles	43 25	Centre	
Sterling	16 00	St. Louis Central		Cherry Run	
Tiskilwa		do. Park Av.		Cherry Tree	27 00
Yellow Creek	4 15	do. Pine St.		Clarksburg	
Zion		do. Second	250 00	Conausance	3 75
Zion's Grove		do. Union		Concord	10 00
	181 07	Salem	5 00	Crooked Creek	
<i>St. Clairsville Presb'y.</i>		Troy		Currie's Run	
Antrim		Union		East Union	
Barnesville		Warrenton		Ebenezer	17 25
Bealsville	22 20	Washington		Eldersridge	5 67
Beech Springs	27 00	Zion		Elderton	
Bellair		Zoar	4 00	Gilgal	15 00
Birmingham	3 15	Personal	5 00	Glade Run	17 00
Brownsville			378 75	Indiana	58 00
Buchanan		<i>St. Paul Presbytery.</i>		Kittanning 1st	30 00
Cadiz	33 35	Andrew	32 00	Leechburg	26 55
Concord	22 15	Forest		Mahoning	
Crab Apple	63 50	Greenland		Marion	1 50
Fairview		Hudson 1st	5 30	Mechanicsburg and	
Freeport		Ontonagon	5 00	Harmony	
Grandview		Prescott	4 00	Mount Pleasant	5 00
Kirkwood		Stillwater 2d	19 45	Parnassus	12 90
Martinsville		St. Paul Central	63 00	Pine Grove	
Morristown		Trimbelle	4 00	Pine Run	9 00
Mount Pleasant		Vermillion	5 50	Plum Creek	15 15
Newcastle		Westminster, Min-		Rayne	2 50
Nottingham	21 00	neapolis	16 75	Rural Valley	13 00
Pipe Creek		Personal	75 00	Saltsburg	41 35
Pipe Creek Bethel			230 00	Smicksburg	7 00
Powhatan	7 75			Strongstown	
Rockhill	33 05	<i>Saline Presbytery.</i>		Warren	15 26
St. Clairsville	42 00	Carmi	3 00	Washington	
Short Creek		Equality		West Lebanon	10 15
Stillwater		Goleonda		Society of Inquiry	5 57
Wegee		Grayville			332 60
Wheeling Valley		Hopewell		<i>Sangamon Presbytery.</i>	
Woodsfield	3 00	Kinmundy		Auburn	
Personal	2 00	Knob Prairie		Centre	36 00
	280 15	Lawrenceville		Dawson	
<i>St. Louis Presbytery.</i>		Mount Carmel		Decatur	
Auburn		Olney	13 40	East Union	11 50
Bethel	20 00	Pisgah	8 00	Irish Grove	
		Richland		Jacksonville 2d	
				do. Portuguese	

Middletown ch	\$5 00	<i>Sidney Presbytery.</i>	New Harrisburg ch	
North Sangamon	29 15	Belle Centre ch	New Philadelphia	\$3 55
Pana		Bellefontaine	Oak Ridge	9 20
Petersburg		Buck Creek	Perry	
Providence	70 00	Cherokee	Richmond	5 00
Springfield 1st	57 00	Covington	Ridge	24 00
do. 3d	53 00	Logansville	Staubenville 1st	54 54
do. 1st Portuguese		Mount Jefferson	do. 2d	23 44
do. 2d Portuguese		New Salem	Still Fork	
Taensa		Newton	Two Ridges	34 30
Taylorville		Piqua	Urichsville	6 00
Union	10 00	Salem	Waynesburg, Beth-	
West Okaw		Sidney	lehem, and Min-	
West Union		Stoney Creek	erva	13 00
Williamsville		St. Mary's	Wellsville	
Personal	10 00	Troy		
	<hr/>	Union City		
	281 65	Urbana		350 13
		West Liberty	<i>Stockton Presbytery.</i>	
<i>Schuyler Presbytery.</i>		Wapakoneta	Ione City	
Aledo		Zanesfield	Sacramento 1st	
Altona			Stockton 1st	
Camp Creek	23 00		Vallejo	
Carthage	9 35			
Chili	5 66			
Doddsville	6 20	<i>Sioux City Presbytery.</i>	<i>Susquehanna Presbytery.</i>	
Ebenezer		Algona	Brookfield	
Edwards		Berlin	Burlington	
Ellington	3 00	Dakota	Canton	
Fall Creek	6 50	Fort Dodge	Crawfordsville	
Fountain Green		Grove	Elkland	10 00
Galesburg	40 00	Sioux City	Fall Brook	6 00
Hendersonville		Unity	Friendsville	
Honewell	12 00	Vermillion	Herrick	
Huntsville			Independence	
Ipava	15 50		Knoxville	
John Knox	7 00	<i>South Alabama Presb'y.</i>	Lawrenceville	
Keithsburg	4 00	No contributions.	Meshoppen	
Knoxville		<i>South Carolina Presb'y.</i>	Monroeton	8 00
La Prairie		No contributions.	Orwell	17 00
Lenox		<i>Staubenville Presbytery.</i>	Pottersville	
Macomb		Amsterdam	Rome	4 00
Millersburg		Annapolis	Rushville	
Monmouth	34 00	Bacon Ridge	Silver Lake	
Mount Sterling	3 00	Big Spring	Sterlingville	1 55
New Maysville		Bloomfield	Stevensville	1 00
New Providence	3 00	Carrollton	Sullivan	
North Henderson	12 00	Centre	Towanda	27 47
North Henderson	12 00	Centre Unity	Troy	8 00
Oneida	3 00	Chestnut Grove	Warren	7 05
Oquawka	7 00	Corinth	Wyalusing	10 00
Perry		Cross Creek	Wyalusing 2d	8 00
Pittsfield	5 00	Deersville	Wysox	
Pope's River	7 25	East Springfield	Personal	10 00
Prairie City	4 00	Fairmount		<hr/>
Salem		Feed Spring		118 07
Shiloh	6 50	Harlem	<i>Toledo Presbytery.</i>	
South Henderson	6 00	Island Creek	Big Grove	2 30
Union		Kilgore	Buckeye	1 00
Vermont	3 25	Monroeville	Corinth and Rock	
Warren	10 10	New Cumberland	Creek	8 50
Westminster		New Hagerstown	Millersburg	
(Quincy)	35 00		Montezuma	
Wythe			Newton	
Presbyterial	16 80			
	<hr/>			
	288 11			

Salem ch	\$4 00	<i>Tuscaloosa Presbytery.</i>	Washington 2d ch	
Sand Prairie and Shiloh	4 00	No contributions.	Waynesburg	\$8 00
South Ridge		<i>Upper Missouri Presb.</i>	Wellsburg	8 00
Toledo	5 60	No contributions.	West Alexander	86 00
Vinton	2 75	<i>Vincennes Presbytery.</i>	West Liberty	
West Irving		Bloomfield ch	West Union	100 00
York	28 15	Bruceville	Wheeling 1st	280 71
<i>Tombeckbee Presbytery.</i>		Carlisle	do. 2d	
No contributions.		Claiborne	do. 3d	
<i>Transylvania Presbytery</i>		Evansville	do. 4th	12 00
Bethel		Fairview	Wolf Run	12 00
Bethel Union	14 00	Honey Creek		1175 79
Columbia		Hopewell	<i>Western District Presb.</i>	No contributions.
Danville 1st	144 35	Indiana	<i>Western Reserve Presb.</i>	
do. 2d	217 59	Newberry	Bedford	
Ebenezer		Petersburg	Green Spring	
Edmonton		Princeton	Guilford	10 00
Glasgow		Rockport	Lafayette	8 00
Greensburg		Scaffold Prairie	McCutchenville	7 00
Harmony		Scotland	Northfield	15 00
Harrodsburg	30 15	Smyrna	Springfield	
Hart		Sullivan	Tiffin 1st	6 00
Hustonville		Union	Westminster, Cleve-	
Kirkwood	3 10	Upper Indiana	land	30 00
Lancaster		Vincennes 1st		76 00
Laurel		do. 2d	<i>Western Texas Presb'ry.</i>	No contributions.
Lebanon 1st	78 00	West Salem	<i>West Hanover Presb'ry.</i>	No contributions.
do. 2d			<i>West Jersey Presbytery.</i>	
Mayville		<i>Washington Presbytery.</i>	Cold Spring	35 00
Mount Pleasant	20 00	Allen Grove	Sundry other	
Munfordsville		Bethel	churches	869 74
New Providence	35 00	Burghettstown	Personal	15 00
Paint Lick	65 00	Claysville		919 74
Perryville	11 50	Cove	<i>West Lexington Presb'ry.</i>	
Pleasant Grove		Cross Creek	Pisgah	16 75
Richmond		Cross Roads	<i>West Virginia Presb'ry.</i>	
Salvisa		East Buffalo	Parkersburg	13 72
Silver Creek		Elizabethtown	Point Pleasant	20 75
Springfield		Fairview		34 47
Stantford	618 69	Forks of Wheeling	<i>White Water Presbytery.</i>	
<i>Troy Presbytery.</i>		Frankfort	Brookville	21 20
Caldwell		Harrisville	Cambridge City	
Cambridge	14 42	Hookstown	Concord	
Fort Edward		Hughes' River	Connersville	7 00
Fort Miller		Lower Buffalo	Dunlapville	8 20
Green Island		Lower Ten Mile	Ebenezer	
Lansingburgh	150 00	Mill Creek	Fairfield	
Malta		Mount Prospect	Greensburg	33 00
Sandy Hill		New Alexandria	Liberty	
Stillwater	65 00	New Cumberland	Metamora	
Troy 2d	27 24	Paris		
do. 3d		Pennsboro'		
do. 2d Street	156 17	Pigeon Creek		
do. Park	63 15	Pine Grove		
Waterford	183 10	Sistersville		
	659 08	Three Springs		
<i>Tuscumbia Presbytery.</i>		Unity		
No contributions.		Upper Buffalo		
		Upper Ten Mile		
		Washington		

		<i>Wooster Presbytery.</i>	<i>Zanesville Presbytery.</i>
Mount Carmel ch	\$51 00		
Pleasant Grove		Apple Creek ch	Bethel ch
Rei		\$12 00	\$2 00
Richmond	16 50	Berlin	Boulah
Ripley		4 00	7 50
Rushville		Canal Fulton	Bristol
Sand Creek		5 60	10 00
Sardinia	6 75	Chester	Brownsville
Sparta			12 00
Union	17 00	Chippewa	Buffalo
		12 15	19 50
		Congress	Cambridge
		9 53	28 00
		Dalton	Clarke
		87 12	
		Greene	Coshocton
			13 00
		Hopewell	Cross Roads
		7 00	
		Holmesville	Deerfield
		8 00	
	165 65	Jackson	Duncan's Falls
		10 00	4 07
<i>Winchester Presbytery.</i>		Jeromeville	Evans' Creek
No contributions.		9 41	5 00
		Marshalsville	Hebron
<i>Winnebago Presbytery.</i>		17 00	
		Millersburg	Hopewell
Assembly		5 00	Keene
Beaver Dam	4 00	Mount Eaton	Linton
Bethel		8 30	5 00
Burnett		Mt. Eaton, French	McConnellsville
Cambria		9 12	Madison
Dekora and Calendon		Mount Hope	12 00
		Nashville	4 21
Depere	17 97	9 00	Marietta
Dodge Centre		41 00	Mount Pleasant
Fond du Lac	25 80	Unity	7 00
Friendship		Wayne	Mount Zion
Horicon	9 00	West Salem	11 00
New Lisbon		8 00	Muskingum
Newport (Kilbourn City)	5 00	Wooster	12 60
Oxford		83 50	5 85
Plover & Steven's Point	12 59		5 25
Poinette		345 73	Norwich
Portage			Oakfield
Robinsonville	7 00	<i>Wyaconda Presbytery.</i>	Olive
Rosedale		Athens	Pleasant Hill
Weyauwega		Canton	Rush Creek
Winnebago Rapids		Des Moines	4 00
Winneconne	81 36	Edina	Salem, German
		Etna	10 00
		Kehok	Salt Creek
		Kirksville	Senecaville
		Lancaster	17 50
		Memphis	Sunday Creek
		6 30	Uniontown
		Monticello	Washington
		Mount Zion	43 15
		St. Francisville	28 50
		Waterloo	Zanesville 1st
			do. 2d
			69 00
			336 13
			MISCELLANEOUS
			11,676 20
			LEGACIES
			12,703 27

SYNOPSIS OF PRECEDING STATEMENT.

Synod of Alabama		Synod of Northern Indiana	\$780 85
" Albany	\$3,018 26	" Ohio	1,414 44
" Allegheny	1,233 56	" Pacific	204 05
" Arkansas		" Philadelphia	9,440 15
" Baltimore	4,392 26	" Pittsburgh	3,467 14
" Buffalo	617 56	" Saint Paul	362 20
" Chicago	851 14	" Sandusky	318 00
" Cincinnati	1,374 70	" South Carolina	
" Georgia		" Southern Iowa	250 75
" Illinois	823 34	" Texas	
" Indiana	718 31	" Upper Missouri	81 55
" Iowa	481 55	" Virginia	
" Kentucky	792 84	" Wheeling	2,127 16
" Memphis		" Wisconsin	306 31
" Mississippi			
" Missouri	430 55		\$58,304 82
" Nashville	20 00	Miscellaneous	11,476 20
" New Jersey	6,249 22	Legacies	12,703 27
" New York	18,268 33		
" North Carolina			\$82,684 29

APPENDIX.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

RULE 1. *Regular form in which applications are to come up to the Board, as often as made.*

Applications to the Board for *Missionary appointments and pecuniary aid*, and also for the *re-appointment* of Missionaries, should always be made in writing by the *Ruling Elders* of the church, through the *Presbytery*, or the *Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs—accompanied with a recommendation from said Presbytery or Committee, of the *Missionary to be appointed*, and a specification of the amount of aid indispensably necessary.

If there be no Corresponding Executive Committee in the Presbytery, the application must be fully sanctioned by two neighboring ministers, connected with the Presbytery to which the church belongs.

RULE 2. *Of the Board in relation to renewing, dating, and ante-dating Commissions. Passed, March 10th 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our Missions, for which provision must be made weekly, therefore,

1. *Resolved*, That the Presbyteries and Committees of Presbyteries on Missions be respectfully requested to have commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so: and in all cases to state definitely the time when they wish the Commission to be dated.

2. *Resolved*, That from and after the 1st day of May, 1851, the Board will ante-date no commission beyond two months from the time of the reception of the application at the Mission Rooms.

3. *Rules of the Board in relation to the careful examination of applicants:—to information required of Presbyteries by the Board to assist it in its action:—and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committee of the Board be directed to examine carefully into the propriety and justice of every application for new commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some con-

tigious church or churches, and the labour of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow."

IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay to their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.

"Resolved, That the Executive Committee of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers."

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise their ministers; and we also respectfully request all the Presbyteries, and Presbyterial Committees on Missions, to furnish this information to the Executive Committee of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committee, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing, when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are understood to be the most needy; and the missionary to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list of all the articles*, with their estimated *value*; put on the same paper the name of the individual, congregation, or association, from whom the box comes; also the post-office address of the person to whom a letter of acknowledgment is to be sent. Let this paper be put in the

box, where it will readily be seen on the box being opened. A letter should also be sent to the office of the Board, giving information of the time when the box was sent, and by what conveyance, to whom sent, with the valuation, and any other things connected with the donation which it may be desirable should be known at the office.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation. The Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to many of the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause, which cannot admit of this without serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in Domestic Missions will continue to increase until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave the matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, garden seeds, medicines, etc., etc., in addition to articles of substantial wearing apparel will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable.

PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

Resolved, That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories, from the beginning, and which are drawn up and set forth in order, in the Report of the Board of Domestic Missions, May, 1852.

Resolved, That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work—missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches are established, and are able to support all the Institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now, the principles upon which the General Assembly conducts its Domestic Missionary work are these: 1st. It is, in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire nor permanent support*. The people aided are to *help themselves*, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self-sustaining churches and fields*, as fast and as far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*.

7th. Ministers and means are to be distributed according to the *relative importance and promise of different fields* and in view of the *necessities of the whole field*, that there may be *equality and no partiality*. 8th. The Assembly conducts this work through a *Committee or Board*, responsible to *itself alone*, under its advice and control; and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803, the following resolution was passed: "That there ought to be no anticipation of the funds in future; or, in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." Page 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board.

Resolved, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches in their applications for aid; and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report, when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26, 1852, p. 215.*

ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognise in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet, from the necessity of the case, they must exercise their own sound discretion upon the expediency or in expediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes, 1830, p. 16.*

ON THE DISTRIBUTION OF FUNDS.—Overture No. 13, a memorial from the Presbytery of Logansport, desiring the Assembly to say whether the Board of Domestic Missions has the power to reduce the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and, if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

Resolved, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet, in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under its care.—*Minutes, 1852, p. 221.*

FEEBLE CHURCHES TO BE COMBINED.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases, and, where practicable, from the need of *any* allowance in aid of ministerial support.—*Minutes, 1846, p. 206.*

CHARTER OF THE BOARD OF DOMESTIC MISSIONS.

To all to whom these presents shall come:

Know YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of ministers and laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received:

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record, and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common Seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of their incorporation, and until their successors are duly qualified to take their places; who shall be chosen by the aforesaid Board of Domestic Missions, at such times, and in such way and manner as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.

WILLIAM A. McDOWELL,

Corresponding Secretary and General Agent of the Board of Domestic Missions of the General Assembly.

* By an Act of the Legislature of Pennsylvania, in 1857, the word "Domestic" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

OFFICE OF THE BOARD,
No. 910 Arch Street, Philadelphia, Pa.

All letters relating to missionary appointments and other operations of the Board, should be addressed to

Rev. *Thomas L. Jewway, D. D.*, Corresponding Secretary, No. 910 Arch street, Philadelphia.

Donations and subscriptions to

S. D. Powel, Treasurer, 910 Arch street, Philadelphia.

MEETINGS OF THE BOARD AND COMMITTEE.

1. BOARD meets second Monday in every month, at four P. M., except the month of June, when it meets on the third Tuesday, which is the time of the *Annual* meeting.

2. EXECUTIVE COMMITTEE IN PHILADELPHIA meets every Monday, at half-past three P. M., from October to April, and at four P. M., from April to October.

BEQUESTS.

The General Assembly which met in 1840, authorized their Board of Domestic Missions to apply to the Supreme Court of Pennsylvania for an Act of Incorporation. This application was made, and a Charter obtained, and the Board have now an incorporated Board of Trustees, entitled, "*The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.*" To this body all legacies or bequests for the Board of Domestic Missions should now be given.

The State laws differ so much, that no one form will answer in all the States, but in every case it is essential to give the RIGHT CORPORATE NAME.

A TABLE

Showing the number of Missionaries in commission in each Presbytery during the year.

Albany	3	Genesee River	3	New Castle	4	Saline	7
Allegheny	2	Highland	13	New Lisbon	2	Sangamon	2
Allegheny City	2	Hudson	2	Newton	4	Schuyler	15
Baltimore	6	Huntingdon	5	New York	5	Sidney	6
Benicia	3	Indianapolis	3	New York 2d	1	Sioux City	2
Blairsville	2	Iowa	3	Northumberland	5	St. Clairsville	4
Bloomington	12	Kaskaskia	5	Ogdensburg	3	St. Louis	4
Buffalo City	1	Lafayette	1	Ohio	2	St. Paul	8
Burlington	4	Lake	3	Oregon	2	Steubenville	3
California	1	Lewes	6	Owatonna	5	Susquehanna	2
Carlisle	4	Logansport	3	Oxford	1	Toledo	7
Cedar	12	Londonderry	1	Palestine	5	Transylvania	3
Chicago	11	Long Island	2	Palmyra	2	Troy	3
Chillicothe	2	Luzerne	12	Passaic	1	Vincennes	3
Chippewa	14	Madison	3	Peoria	2	Washington	4
Cincinnati	2	Marion	4	Philadelphia	5	Western Reserve	2
Clarion	5	Maumee	3	Philad'a Central	5	West Jersey	6
Columbus	4	Miami	2	Philadelphia 2d	8	West Virginia	2
Connecticut	5	Michigan	4	Platte	1	Winnebago	13
Crawfordsville	3	Milwaukie	4	Potomac	1	Wooster	1
Dane	8	Missouri River	8	Potosi	3	Wyconda	2
Des Moines	6	Mohawk	1	Puget Sound	2	Zanesville	2
Donegal	4	Monmouth	3	Raritan	2		
Dubuque	16	Muhlenburg	1	Redstone	2		451
Erie	4	Muncie	4	Richland	1	Not settled	1
Fairfield	5	Nassau	2	Rochester City	4		
Findlay	5	New Albany	1	Rock River	10	Total	452
Fort Wayne	10	New Brunswick	1	Saltsburg	3		

A TABLE

Showing the States and Territories in which the Missionaries have been in commission during the year.

California	4	Kansas	12	Nebraska	4	W. Virginia	4
Colorado	1	Kentucky	3	New Jersey	20	Washington	2
Connecticut	1	Maryland	12	New York	36	Wisconsin	33
Delaware	4	Massachusetts	1	Ohio	44		
Illinois	68	Michigan	5	Oregon	2	Total	452
Indiana	33	Minnesota	19	Pennsylvania	75		
Iowa	55	Missouri	13	Tennessee	1		

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FORTY-FIFTH
ANNUAL REPORT
OF THE
BOARD OF EDUCATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America,

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1864.

PHILADELPHIA:
PUBLISHED BY THE BOARD.
1864.



BOARD OF EDUCATION.

THE interests with which the Board of Education is charged are embraced in two departments, viz., THE DEPARTMENT OF MINISTERIAL EDUCATION, and THE DEPARTMENT OF SCHOOLS, ACADEMIES, AND COLLEGES.

In presenting to the General Assembly their FORTY-FIFTH ANNUAL REPORT, the Board of Education would gratefully acknowledge the success which, through the good hand of the Head of the Church, has attended their operations in both departments during the past year.

I. Ministerial Education.

CANDIDATES.

The following table exhibits the operations of the Board of Education in the department of candidates for the ministry:

The number of <i>new</i> candidates received during the year has been	61
The number received from the beginning (in 1819)	3263
The whole number on the roll during the past year has been	265
Of these latter there have been,	
In their Theological course,	145
“ Collegiate “	88
“ Academical “	32
	<hr/> 265

The number of new candidates this year is larger than that reported last year.

The following table will inform the Assembly as to the comparative annual results of the operations of the Board, both in respect

to *new* candidates, and the aggregate number of candidates for the past thirteen years:

Years.	New Candidates.	Whole No. of Candidates.
1852	69	388
1853	81	370
1854	104	342
1855	125	364
1856	102	382
1857	92	383
1858	103	385
1859	141	391
1860	181	492
1861	156	505
1862	74	375
1863	38	313
1864	61	265

From reports received from our literary and theological institutions, the Board feel authorized to report to the Assembly, that progress has been made, during the past year, towards a higher standard of ministerial qualifications; and that to no cause can this be traced so obviously, as to a greater caution on the part of Presbyteries, in receiving candidates, and to their increased diligence and fidelity in watching over them after their reception.

Though all has not been attained which was anticipated from the action of the Assembly, recommending to the Presbyteries an annual examination of the candidates under their care, yet the good which has resulted from it proves, that what is necessary to secure all that was hoped for from this arrangement, is increasing caution and faithfulness. The importance of fidelity in the primary examination cannot easily be overstated. Most of the failures which have occurred, have their origin at this point. The Board do not expect to gain the confidence, or to receive liberal contributions from the churches, unless they are persuaded that those whom they are sustaining during the preparation for the ministry, possess gifts and graces greater than ordinary believers.

Though no ministry can be effective for good that is not a ministry of strong faith, true disinterestedness, great earnestness and deep spirituality, yet the requirement is reasonable on the part of the churches, and ought to be deemed indispensable on the part of the Presbyteries, that all the candidates should possess natural talents, which, by an ordinary blessing upon their cultivation, would make them able ministers of the New Testament.

No higher obligation rests upon the Church than to secure and perpetuate such a ministry. If a regular standing ministry is an essential constituent of the Church of God, a Church that fails in securing such a ministry lacks a master evidence of a divine origin.

The duty of perpetuating an evangelical ministry rests not only on those to whom the keys of the kingdom have been committed, but on the entire membership of the Church; their earnest and persistent coöperation is at once a duty and a privilege. A revived

Church is the hope of a revived ministry. The piety of our candidates cannot be expected to rise higher than that of the communities from which they spring. The stream cannot rise higher than the source. The Church beholds her own spiritual leanness, while mourning over its exhibition in those who go forth from her bosom as publishers of the gospel.

As the increase of the ministry of our Church will be derived chiefly from her baptized children, there is much promise for the future, arising from the general and growing interest in the children of the covenant. Our Church is coming into closer and deeper sympathy with her standards, and into clearer apprehension of the intent and fulness of that covenant in which they are included. It inheres in God's purposes of mercy, that his grace shall run in the channel of his people's families, and that the Church shall have her main growth through branches that grow out of herself. The fireside school has ever been a most fruitful nursery of the ministry; in it the character receives its deepest, its most lasting impressions. In proportion to the revival of household piety and faithful parental training, will be the increase in the number of faithful ministers.

Though no human foresight or caution can prevent unworthy and incompetent men from gaining admission into the ministry, the number of such instances for the last ten years has been very few. At the request of the Board, all the Presbyteries in connection with the General Assembly have instituted a thorough examination of the position and employment of the candidates which have been under their care during the last twenty years.

We cite from one of the reports received, the following statement, furnishing a most animating motive to renewed activity in the employment of all right means to increase the number of the publishers.

“Of the one hundred and thirty candidates whose names are on our Presbyterial catalogue, I have a personal recollection of almost every one; and it gives me pleasure to state that, with very few exceptions, and *I* cannot say that *they are* exceptions, all are either pursuing the work of the ministry with credit—some of them in distinguished positions—or have finished their course honourably and gone to their rest. I cannot recall one who has abandoned the ministry. I find one or two who, having been ordained or licensed, have served the Church in ministerial labours, but for failure of health, &c., have entered upon the work of teaching, yet preaching as they are called upon, and their names stand on the rolls of their respective Presbyteries in good and regular standing. I do not suppose such cases come under your inquiry.”

This statement would seem to confirm the testimony of the oldest of all the Professors connected with our various seminaries, “that we have the history of no benevolent enterprise which has accomplished so much good with so few failures as the Assembly's Board of Education since its organization.”

Though the number of candidates is greater this year than the last, still the increase of the ministry does not keep pace with the increase of our membership; and this is the more deeply to be lamented, as during no period of our Church's history has the need of an increase of ministers been as great as in the past year. Never was the harvest greater, and, in proportion to its magnitude, never the laborers fewer.

The Board would respectfully recommend to the General Assembly that the maximum of the scholarships for the present be increased from eighty to one hundred dollars to academical students, and from one hundred to one hundred and twenty to collegiate students, and from one hundred and twenty to one hundred and fifty to theological students. The necessity of this increase is so great, the reasons for it so obvious, that the enumeration of them is deemed unnecessary. If the candidates are men of the right character, and possess the requisite qualifications, there need be no anxiety as to the increase of their number, or the willingness of the churches to sustain them. The Church is in as little danger of having too many ministers as she is of possessing too great spirituality, or too frequent or too plentiful effusions of the Holy Spirit. It would be easier to sustain six hundred candidates, possessing the confidence of the churches that they were men called of God to the ministry, than half this number if there were doubts lest they should prove to be workmen of whom the friends of Zion need to be ashamed.

It becomes the painful duty of the Board to report to the General Assembly the death of two of their highly esteemed members during the past year, the Rev. George W. Thompson, D. D., and the Rev. John N. Campbell, D. D.

STATE OF THE TREASURY.

The following is a general view of the pecuniary affairs of the Board, during the ecclesiastical year ending May 6, 1864:

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$43,438 16		\$4,288 72
Balance, 1863, . . .	4,436 84		3,923 45
	<hr/>		<hr/>
	\$47,875 00		8,212 17
Payments, . . .	35,996 58		3,677 59
	<hr/>		<hr/>
Balance, . . .	\$11,878 42		\$4,534 58
III. AFRICAN FUND.			
Receipts, . . .			
Balance, 1863, . . .	923 11		
	<hr/>		
	\$923 11		
Payments, . . .			
	<hr/>		
Balance, 1864, . . .	\$923 11		

The total receipts of the year from all sources are \$47,726 88. Total receipts of the Candidates' Fund are \$43,438 16—\$905 01 less than those of last year, but an increase on the receipts of the year previous of \$4,090 13.

The following table shows the receipts for twelve years, in the fund for candidates:

1853,	.	.	.	.	.	.	.	.	\$32,519	52
1854,	.	.	.	.	.	.	.	.	34,961	26
1855,	.	.	.	.	.	.	.	.	35,766	71
1856,	.	.	.	.	.	.	.	.	40,680	04
1857,	.	.	.	.	.	.	.	.	43,372	31
1858,	.	.	.	.	.	.	.	.	47,103	07
1859,	.	.	.	.	.	.	.	.	52,077	92
1860,	.	.	.	.	.	.	.	.	64,637	19
1861,	.	.	.	.	.	.	.	.	45,553	54
1862,	.	.	.	.	.	.	.	.	39,344	03
1863,	.	.	.	.	.	.	.	.	44,343	17
1864,	.	.	.	.	.	.	.	.	43,438	16

2. General Education.

THE DEPARTMENT OF SCHOOLS, ACADEMIES, AND COLLEGES.

Perhaps no year in the history of our country has presented so remarkable a record in educational matters as that which has just taken its place in the annals of the past.

The uniform testimony of those in charge of literary institutions is, that the year just closed has been one of unprecedented success. In the midst of the most extended and expensive civil war the world has ever known, the above statement stands as an anomaly in national experience.

1. PAROCHIAL SCHOOLS.

This gratifying and most commendable impetus to education has in no slight degree favorably affected our Parochial School system; and the hope is strongly cherished that its beneficial influence is but begun to be felt in this vital department of the Church's labor.

The practical question which to-day most significantly confronts the Church and people of God, is, How are the breaches and the waste places yet existing in the field we are called upon to cultivate

to be recovered and rebuilt? The Board has long and frequently declared to the Church her abiding conviction that the Christian School is of vital importance as an auxiliary of the Christian Church, and that the Christian Church is the proper conservator of the Christian School. They are the complements the one of the other, and are integral parts of one and the same grand system for the glory of God.

Hence the wisdom and piety of our fathers have left us, as their richest patrimony, the Parochial School, the Academy, and the College—all the human appliances which can be required to instruct the children of the Church, and train them for efficiency in the future—these, too, under the rightful guardianship and prayerful supervision of the Church itself.

With unfeigned pleasure the Board respectfully submits to the General Assembly the following reports, as specimens of what has been done in this inviting field of the Church's effort. They furnish the most ample proof of decided and healthful progress, as well as evince the esteem in which the Parochial School is held wherever its benefits are enjoyed. Let them multiply and make them yet more efficient.

FRIENDSVILLE PAROCHIAL SCHOOL.

FRIENDSVILLE MANSE, ILLINOIS, 1864.

This school was organized anew, and opened in September last, so that the first term of three months closed with the Christmas vacation; and as we feel ourselves under your care, and wish to share in your sympathy, counsels, and prayers, we forward to you, herewith, our first statement for your annual Report. During the summer we were happy in securing the services of T. W. McLain, late tutor in Dr. Diefendorf's eminent school at Hayesville, Ohio—a young gentleman of thorough training and excellent spirit. He is an indefatigable worker, and, as might be anticipated, the result is highly gratifying. It is with unfeigned pleasure that we notify you that the school for the term just closed has been *self-sustaining*. The regular attendance at the time we suspended for the holidays was fifty-one, and the average attendance has been near forty during the term. This most cheering state of things enables us to liquidate all claims against us without taxing the sacred funds of the Board. That this will continue throughout the year, we do not expect, but that it has existed at all, we rejoice.

The studies pursued are the ordinary English branches; but the thoroughness of the drill and the enthusiasm of the scholars is a happy omen of the future. The grade of study is slowly but surely rising constantly.

We have not yet fully introduced the system of religious instruction which has been determined on; and yet the reading of the Scriptures—each pupil with a Bible in hand taking part—the serious questioning on what has been read, the prayers, and hymns, and frequent public services, have begotten a hallowed influence in the school. Indeed, it is my great privilege to inform you that we are now enjoying a quiet and most unobtrusive, but precious season of grace, in this church, and, as must always be the case, this large company of youth have been affected. Among others who have lately been brought near to God and his people, are three young ladies, who are connected with the school. Two families have been recently introduced into this church chiefly through the same instrumentality. This result almost necessarily follows. The children of alien families, and even those hostile to our deep and humbling faith, are thrown together in the Parochial School with the covenant children of the church. Intimacies are formed; the quiet but fervent and convincing spirit of our holy religion is over them; right views are imparted; preju-

dices are assuaged; and so those who begin with minds enveloped in an atmosphere of distrust and misapprehension, end by knowing, admiring, and embracing our system of faith and polity. It is to us a matter of surprise and gratitude to find that our earnest, but sadly inadequate labors in behalf of Christian education in this field, do always react so sweetly and spontaneously on the cause of religion and pure doctrine. In the past, and now again this winter, we have scarcely opened our Parish School to bring near to our youth the blessings of a Christian culture, when lo! our Lord is come with the smiles of his love and mercy! You cannot, dear sirs, urge with too vivid energy upon the churches the adoption of the "Parochial School system" as *altogether practicable*, and *most potent* in accomplishing the sublime designs of God in the establishment and preservation of his people in the earth.

Our great want now is a suitable building. We have hitherto used the church; but the injury done to the furniture—the pews, pulpit, stoves, walls, &c., and the great inconvenience of the room for the purposes of a school, and the numbers that are flocking in, all admonish us of the necessity of making more permanent and adequate arrangements. If we could but put up a suitable building this coming summer, it would at once establish the public confidence in the permanence of the enterprise, and go far to make it immediately self-sustaining. May God "establish the work of our hands upon us," and make his name glorious in the earth, is our hope and prayer. Who will aid this good work?

Yours very truly,

SAMUEL C. BALDRIDGE, *Moderator of Session.*

NORTHWESTERN FRENCH PRESBYTERIAN MISSION.

Annual Report of the School of this Mission for the Year 1863.

ROBINSONVILLE, WIS., 1864.

Dear Brother—Agreeably with your request I report:

1st. That the school of this mission was organized in January 1863, under the tuition of Mr. N. Claudel, a licensed teacher from the Imperial Commission for Public Instruction in France; an able teacher in both French and English, and a member of the French Presbyterian Church of Montreal, Canada.

2d. As well as I can recollect, when first organized the school had but some fifteen pupils, the Romish priest having used his uttermost influence to prejudice the people against our school, and having promised to start another school, under a Roman Catholic teacher; but after a short time, the Roman Catholic school has proved to be a complete failure, and in spite of all the stratagems of the priest, many of the Roman Catholic families have sent their children to our school, and soon the number of pupils was raised to twenty-five, and even thirty, which number has not diminished to this time.

3d. The school is divided into five classes, as follows: The first has four pupils, and study the High-school Geography, French and English Grammar, Practical Arithmetic, Reading both French and English, and Writing. The second has four pupils, and study the Intellectual Geography, French and English Primary Grammar, Intellectual Arithmetic, French and English Reading, and Writing, Spelling. The third has eight pupils, and study Primary Geography, Primary English Grammar, Primary Arithmetic, Spelling and Reading both French and English, and Writing. The fourth has seven pupils, study French and English Reading, Spelling, Primary Arithmetic, and Elements of Writing. The fifth has six pupils, study Elementary Spelling both French and English, and the Elementary Arithmetic.

4th. The teacher opens the school with prayer, the reading and a short exposition of a chapter of the Bible, asks some questions on it to the pupils, and concludes this exercise with singing.

5th. Nine of the scholars learn the Shorter Catechism, which is expounded to all, and the duties therein taught, as well as the doctrines, are pressed on them for practice.

6th. Considering that only four of these children could read in French, and only three of these could read in English, when we first organized the school—all the rest did not know the letters, neither a word of English, and had been allowed to grow as wild plants in the wilderness, entirely undisciplined and unde-

veloped, and given to almost all kinds of evil; and now, as they are well disciplined, moral, respecting the Sabbath, and taking pleasure to hear and to read the word of God, together with the degree of intellectual development to which they have attained—we have abundant reason to be much encouraged. And although the work has been an arduous one, requiring self-denial, patience, and perseverance, above all that one may imagine, the success we have obtained abundantly pays for all our toils. And I have no doubt, that if we can succeed in getting permanently the right kind of teachers, this school will bring forth good fruits for the glory of God, the permanent establishment of the gospel among this uncultivated and mostly heathen population, and greatly help in making of them good citizens to the country.

With Christian love, I am, in the Lord,

Truly Yours,

HENRY MORRELL.

MAY'S LANDING PAROCHIAL SCHOOL.

MAY'S LANDING, *February, 1864.*

Dear Brother—Our average attendance since I have taught has been about fifty. Decided religious impression has been made, I think, upon the whole school, especially upon the pupils of the primary department. We have had no accurately marked conversions, but a good preparation has been made, for the time we have had the school, for future results. The school is regularly opened with the reading of the Scriptures and prayer: the catechism is taught, and direct effort is made to bring religious instruction to bear upon the smaller scholars. The children commit texts, hymns, &c., and the narratives of the Scriptures are so presented as to interest them. The moral influence of this training attracts the attention of parents, and I think I may say is well marked. I must observe, however, that our machinery for religious teaching is by no means perfected; and that it is a matter of experiment with us, how to do this kind of work in the best way. Local difficulties, and the pressure of studies in what has to be, in the very nature of the case, a school for all branches of study, have made us slow and cautious in our movements in this matter.

Respectfully yours in the gospel,

WALTER S. DRYSDALE.

GERMAN PAROCHIAL SCHOOL.

BROWNSTOWN, INDIANA, *January, 1864.*

REV. THOMAS MCCAULEY, Ass't Sec'y Board of Education.

Dear Sir—In obedience to your request of the 14th inst., I take pleasure in submitting the following report of the condition and prospects of the school under my care.

The school has been organized two years. The attendance of scholars numbers from thirty-five to forty-five. A number of the scholars live at a distance of five miles from the school-house. This is the second year that we have received aid from your Board. Eleven conversions have taken place during the past year, six of whom connected themselves with our church. Two of the scholars contemplated studying for the ministry. My school is opened with singing and prayer, and reading of Scripture, with explanations. The Catechism and Testament are used regularly in the school.

As to religious incidents, I may mention a very interesting circumstance that transpired. A young lady, fifteen years of age, who attended my school, finally became converted, and united herself with the church. Through her instrumentality, she succeeded in persuading her father also to think of serious things. He is now a very useful and active member of the church, and a devout Christian.

The prospects for the future are good. The settlement in which the school is located is composed mainly of an ignorant population, who do not properly appreciate the inestimable benefits of education. I am happy to observe, however, that there are flattering indications of a change for the better in this respect. Astonished at the rapid advance intellectually of our scholars, many of the parents are beginning to inquire, why it is that such is the case? and why their children cannot

be as quickly and surely advanced as those who are enjoying the advantages of our school. I think that ere long I will have the pleasure of reporting a largely augmented school, as compared to the present.

We feel thankful that the Church feels such a lively interest in the welfare of the German population. I hope to report, at no distant day, a statement which I doubt not will give you pleasure.

In consequence of the partial failure of the corn crop, the staple product of our section, many of our people feel unable to do as much as they would like in behalf of the education of their children. Our population is composed of new settlers almost exclusively, who are in rather indigent circumstances, and *any losses* fall heavily upon them. In view of these unfavourable circumstances, could not the Board of Education increase their yearly contribution? By so doing, they would promote the public good vastly.

I remain yours, very truly, in the Lord,

F. X. KOFF.

SWAMP SIDING AND LEED'S POINT PAROCHIAL SCHOOLS, NEW JERSEY PINES.

ABSECON, N. J., *January, 1864.*

Rev. and Dear Friend—I proceed to lay before you a few facts in relation to the schools aided by the Board and under our control. The first of which I shall speak is "The Swamp Siding Mission and Day Schools." I connect the two because they are in fact so related, and are under the control of the same teacher, and are taught in the same building. The Sabbath-school is not yet fifteen months old, and the week-day school not yet a year old. The building, twenty by thirty-five feet, was constructed during the past year. It is in the pine woods, about six miles from any village, surrounded by wood-choppers, coal-burners, tar-makers, &c. These people live in log and mud cabins scattered about in the pines. They had always been neglected, many of them never before having seen a Sunday-school nor heard a gospel sermon. You can readily imagine their ignorance and their moral degradation. It was among such a class of people that I conceived the idea of starting a day-school, which was to be associated with the Sabbath-school. This, of course, involved the necessity of a house, a teacher and missionary to superintend the work and conduct the schools, books, papers, and other appliances necessary for such an operation. Through the assistance of the Board of Education, and some kind friends and Sabbath-schools, all these things were obtained, and the teacher paid up to May 1st of the present year. With what results you can see from the following statistics, viz.—Day-school 35 pupils; Sabbath-school 120 pupils; average attendance of day-school 25; average attendance of Sabbath-school 65. When we began only 2 could read, now, 23 are reading; 8 in Geography, 6 in Arithmetic, 18 in Writing.

They have all committed (some by hearing the more advanced pupils recite,) the Ten Commandments, Lord's Prayer, Creed, four hymns on cards, twelve hymns in "Sabbath-school Bell," and are now at the *twentieth* question of the Shorter Catechism. *The children walk from a half to six miles to attend these schools.* We have seven German Roman Catholic families represented. Almost one-half of both schools are German, and are among the brightest scholars we have. God's word and the religion of the Bible are the main features of instruction in both schools. One of the pupils was burned to death during the winter, while the brush was in flames. Just before she breathed her last, she whispered, "Mother do not grieve, for I am prepared to die." These were her last words. Her religious impressions and her instruction in the truth had doubtless been received only in the Swamp Siding school. I need not enlarge upon these facts. They speak for themselves, and proclaim both the necessities of the people and the glorious success of the good work in their behalf. They have not the means themselves. Like the work of Foreign Missions, our enterprise must be sustained entirely by outside liberality. I have had to furnish the great mass of them with their better clothing—my kind friends having met my appeals by sending me articles of apparel which they had cast aside, and which were gratefully received by more than *one hundred and fifty perishing men, women, and children* in this destitute part of our State. This work, of course, requires a constant outlay of time, exertion, and money. Benches we have. Desks and maps we want. *Who will give us the wherewith to get them?*

One of our pupils, aged about sixteen years, working as a servant girl about four miles from the school, gained for herself two days in the week for the purpose of attending school, and learning to read and write. In a short time she attracted especial attention from her teacher, and those who visited the school, by her proficiency in study, and the sweetness of her voice in singing our beautiful hymns. For good conduct and serious attention to sacred things, these pupils will compare to advantage with those of any other school in the land.

With respect to our Leed's Point School, we have merely to say that it has been conducted as usual, with an average attendance of twenty pupils. The Catechism, scriptural portions and reading the Scriptures, have been carefully attended to. Their proficiency in learning, and their orderly conduct, have merited for the scholars our entire approbation. I am happy to report that one of the young pupils, a girl of twelve years, gives the most pleasing and satisfactory evidence that her mind is constrained by the love of Jesus.

Sincerely thanking you for your kind expressions of sympathy, and hoping that my report this year will show the Church that their contributions to these schools have not been misplaced, I close,

With assurances of most sincere Christian regard,

CHARLES WOOD.

GERMAN PAROCHIAL SCHOOL.

WILLIAMSBURG, LONG ISLAND, *February, 1864.*

Dear Sir—During the last year our school was, as in former times, in a good and healthy condition—the scholars eager to be instructed in the necessary branches, beneficial for the mind and the spirit. This school has now been in operation nearly twelve years. We commenced with six scholars; and the number of scholars during this winter, on an average, has been ninety daily. The number of pupils who have attended the school since its commencement, may at least reach from eight to nine hundred.

Some of the pupils were children of Jews; a large number of skeptical or deistical parents; others of Roman Catholics; but the largest, of pious Christian parents. Many of them are now scattered abroad: some in Germany, some in the West; and a large number of the boys have joined the armies fighting for our country, and for the good old Constitution; and not a few of these have fallen on the battlefields, or died in the hospitals. I know that some have taken with them the precious truths obtained here, as I have occasionally obtained good reports from them.

With the Board this school was connected somewhat over eight years, by whose support the school was increased by a number of such pupils, whose parents were not able even to pay the sum of twelve cents a week for each pupil, which is still the regular payment.

I cannot state any specific number of pupils converted; yet I know that a goodly number have been brought to the Saviour. Some of those living here have joined the church; and most of our Sabbath-school teachers have been pupils in our Day-school.

The studies they pursue are: Reading, Spelling, Writing, both German and English; Arithmetic, in German; Biblical History, Catechism, and Vocal Music, taught by notes. The morning session is opened with reading the Scripture, singing, and prayer by the teacher. The afternoon session is closed with singing, and repeating the Lord's Prayer by one of the scholars.

The prospect for the future can be judged by what we have seen in the past time, and by trusting in the Lord, whose work shall not be in vain. We are encouraged to go on; because the surrounding influences, if the youth is not cared for, are dangerous—poisoning the young hearts, and ruining their souls. In general, their fathers and mothers labour continually for their daily bread. Some have no time to instruct their children; others are themselves ignorant of the truths of Christianity; yet they all wish their children to be educated, to learn to read and write German and English, and to be instructed in the Christian religion.

The Roman Catholics work hard and treacherously to make proselytes. The German infidel schools are made attractive by theatrical displays, by fine rooms, charming music, &c. But the Lord will protect his own, and guide us for his glory.

Truly, yours,

JOHN NEANDER.

DARNESTOWN PAROCHIAL SCHOOL.

DARNESTOWN, MONTGOMERY Co., Md., *January, 1864.*

Rev. THOMAS McCAULEY:

Dear Brother—Your favour of the 15th inst. is received; and in reply, I am pained to be compelled to report our efforts to revive the school unsuccessful. The war, combined with some other local causes, has given us a heavy blow. We are not, however, without hope as to the future. We shall watch the openings of Providence, and the very first favourable opportunity for resuming our parochial operations shall be eagerly and prayerfully seized.

With many thanks to the Board of Education for past aid, and with the assurance that its hand will be still stretched towards us, when the time comes,

I am yours in Jesus,

DANIEL MOTZER.

GERMAN PAROCHIAL SCHOOL.

NEW YORK, 242 Henry Street, *January, 1864.*

My Dear Brother—You wish a statement of the condition, progress, and prospects of our Parochial School. I will try to give you a true statement in the following: Our school has been existence since the 1st of May, 1853, and has just so long been connected with the Board of Education. Out of the records, I have found that the number is from seven hundred to eight hundred pupils, who have attended the school since its origin. The number of them who have become hopefully pious while at our school, I can only give approximately. According to our Session-book, which I have looked through, *it is three hundred and eighty-eight.* The scholars are the greater part out of the lowest class of our people—the poor people. During the past year, the average number of scholars in attendance has been one hundred and ten.

What studies are taught?

Class I.—Bible History, Catechism, Arithmetic, Reading, German and English Language, Drawing, and Singing. Class II.—Bible History, Geography, Singing, Drawing, Reading, German and English Language, and Catechism. Class III.—Reading and Writing. Class IV.—Preparatory.

The religious exercises are:—Opening and closing the school with reading the Bible, singing, and prayer by the teacher.

The prospects for the future, of our enterprise, are very promising. But you must not forget that our school is a mission school, and our church a mission church, and that we must depend on your Board for help. We have struggled very hard, and it is with great sacrifices upon my own part, that we have hitherto sustained our school.

Very truly, yours,

FREDERICK STEINS.

2. ACADEMIES.

A fact which has deeply impressed the Board of Education for many years, is the apparent want of appreciation in many sections of our Church, of the proper estimate and true worth of the Academy and the Presbyterial or Collegiate Institute.

Costly experience, it is hoped, has at length fully demonstrated to the Church what the Board has repeatedly declared to the Assembly, that extent of territory, cities, towns, synods, nor yet large population, do not in themselves either originate or justify Colleges. These are each important elements from which in due time, and through proper culture and combinations, the highest grades of

educational institutions may result; but it is absolutely necessary to have these constituent elements in certain and necessary forms, before the much coveted issue of the College can be secured.

A faculty and students—not simply beginners, but students advanced to a certain stage of study—must be provided before anything worthy of the name of a College can legitimately have an existence; but all these elements, these primal features, will in the strongest manner authorize and sustain the Academy, the Presbyterian, or the Collegiate Institute. They will demand the very highest order of culture in the elements of such a literary course, as will in the sequel require the most thorough collegiate training.

American secular life is so impatient, so heated, that the mass of our youth do not endure the prolonged training and continuous mental culture which are essential to any proper College curriculum. Like their adventurous fathers, most of our youth thirst for the more stirring employments of active life, and yet they need a discipline and a considerable preparation even for the duties of practical every day life, which, if they obtain at all, must be secured within a given time, and while they are attending the preparatory School or the Academy, the only scholastic opportunities they may ever enjoy.

The Board, therefore, would again most earnestly urge upon the Assembly, and through your venerated court, and by your gravest sanction, would we implore the churches to look with stronger favour, warmer sympathies, and greater scrutiny upon academic instruction. There is no danger of our having too many *first-class* Academies; every Presbytery should have at least one. Nor can we err in elevating the standard of their curriculum, for in the ratio in which these exist shall we the more surely lay the firm basis of subsequent intellectual attainments.

Good Academies and thorough Presbyterian Institutes rarely fail, but Colleges have and will again, imperilling education, unless they are projected on more feasible grounds than they have been in many instances in the past.

The grave mistake of the friends of education in this country has been their investment of capital in buildings and lands, instead of securing for their institutions the most competent instructors, from which error, however, the Board have much satisfaction in assuring the Assembly that the funds entrusted to its care have been almost entirely exempt.

The Board, except it be in rare cases, and then to free an enterprise *absolutely from debt*, supplement the salaries of teachers and professors; thus paying only for work that has been performed, and enjoying the full consciousness of having prudently expended the benefactions of the Church. With confidence, therefore, the Board would ask for larger contributions with which to aid deserving and struggling institutions, and we would most sincerely urge the

brethren to plant and foster Academies or Presbyterian Institutes in every eligible opening, feeling assured that they must be encouraged in so good a work by the efficiency and hopeful aspect of those already existing, as seen from the extracts of their reports herewith submitted.

HIGHLAND PRESBYTERIAL ACADEMY.

HIGHLAND, KANSAS, *April 12, 1864.*

Dear Sir—You will no doubt be pleased to hear that amid the convulsions now shaking our country, and the trials which have put to silence many of our institutions of learning, the Highland Presbyterian Academy, (with the chartered name of the Highland University,) still goes forward, and is in a hopeful and prosperous condition. Since the commencement in 1858 it has not lost a single day, and its prospects generally good, have not at any time been more hopeful than now. For these tokens of an approving Providence we feel thankful and encouraged.

Under the trustees the school has been in the hands of the Rev. H. P. Robinson, assisted by a sufficient number of good teachers, and has done very well. It is attracting attention in Missouri and Nebraska, and the number of pupils is limited by the want of boarding accommodations in the village. Business and improvements are reviving, and these accommodations will we hope soon be found. Through the year, which closed in July, the number has been about sixty.

A few days ago I received a letter from a worthy and intelligent brother in the southern part of this State, in which he writes: "From present prospects the Institution at Highland is the only one our Church can depend upon in this State." He justly adds: "We ought, therefore, to concentrate all our efforts to give it a position worthy of our Church." These sentiments are, I think, just and correct, and we do hope the latter sentiment will soon be realized.

The value of our property is increasing, and we are free from debt. An endowment would be of great value, and we still look to our Eastern friends with hope. It is hard to over estimate the value of these educational enterprises in our new countries. It is a matter of gratitude that this one is so well commenced, and we look to our Board for prayers and alms, and hope it may be in their power to continue us some help. We most respectfully and earnestly ask, if it be in your power, that you make us an appropriation for the present year. With God's blessing it must do great good.

Respectfully, your obedient servant,

S. M. IRVIN, *Secretary.*

ASHMUN COLLEGIATE INSTITUTE FOR YOUTH AND MEN OF COLOR.

OXFORD, CHESTER CO., PA., *Feb., 1864.*

During the past year we have had in this Institute eighteen students. They study spelling, reading, penmanship, geography, general history, English grammar, composition, elocution, mathematics, the Hebrew, Greek, and Latin languages, church history, and theology. In the last named subject we include education for all pulpit exercises, such as prayer, praise, reading and exposition of scripture, with preaching, catechizing, systematic and pastoral theology. Sacred music is, to the students, generally, a delightful exercise, and its cultivation is especially recommended to such students as wish to be teachers or missionaries.

Fourteen of our students are preparing for the ministry, of which four have been licensed during the year by the proper authorities of the Episcopal, Methodist, and Presbyterian Churches.

Although most of our students desire to be teachers or preachers, *yet we receive youth and men of color, without any religious test.*

Of our Alumni, twelve have entered the ministry of the Methodist, Presbyterian, and Baptist churches, including, of course, the three missionaries, whose arrival in

Africa enabled our Foreign Mission to form their first Old-school Presbytery in that grand division of the world. We have also sent forth eleven teachers for common schools in different States, for Africa and for different places where freedmen congregate. As few, if any, of the normal schools for teachers would receive colored men as students, and as our students generally carry into their schools our habits of Bible-reading, prayer, and praise, this department seems second only to the ministry of the gospel. Our students have also attained respectable offices in the counting-house, the library, the lyceum, the navy, the army, and the press. The editor's chair and the office of sergeant-major have been already attained; and as prejudice against color yields to enlightened public opinion, we hope that some of our Alumni, or of their students, will be prepared to compete creditably for the highest offices accessible to their race.

Such facts, with the cheerful aid afforded us by your Board, and by a few of the excellent in our land, call upon us clearly to thank God and take courage.

As to endowment, two friends have proposed to give each a thousand dollars, if, in addition to these, we raise six thousand. Having no paid agent, and the little staff of instructors being more than fully occupied in our special work, the raising of funds devolves almost wholly upon the Rev. Dr. Dickey, President of the Trustees.

We may add that this has been the most favorable year for our institution, and for the African Americans, upon which the sun has ever shone. To God alone be all the praise, through Jesus Christ.

I am, dear brother, gratefully yours,

J. W. MARTIN, *Principal*.

HOPKINTON INSTITUTE.

HOPKINTON, IOWA, *March, 1864.*

Two years ago last fall, the Synod of Iowa accepted the supervision of this school, appointed a majority of the Board of Trustees, and last fall they became the sole and unincumbered owners of the building and grounds, worth to-day at least ten thousand dollars.

There are several circumstances very favorable to our enterprise, and which indicate that perhaps we may some time grow to take our place among the colleges of our land. We are entirely free from debt. The vote of Synod, accepting the property and agreeing to sustain the school, was unanimous. The location is central and accessible, being nearly the centre of the Synod's territory, north and south, and near the Dubuque and South-western Railroad. The village is very moral and healthful, and the denominational character of the community is decidedly Presbyterian. The school from the very first has been as well patronized as could have been expected, considering our facilities for instruction. The average for each term would be not less than seventy-five. We have never had a primary department. All have been young ladies and gentlemen. A good proportion have been pious, and several are looking forward to the ministry. From the first the school has been under a decided religious influence, and at times the Holy Spirit has been abundantly poured out.

We suffered much from the war. At least a full company in all have gone from the school, and of that number *fifteen* have already filled soldiers' graves; but through all of our national troubles, we have never been compelled to close our doors.

We in our weakness stand alone, as a school, in connection with our church, in all the States of Iowa and Minnesota. While other denominations have large schools in successful operation, we are sadly behind them. The system of denominational education is fully inaugurated in Iowa; and we are compelled in self-defence, as we value the time-honored and God-blessed doctrines of our Zion, to found and sustain at least one school which shall be a refuge to the youth of our State from the tide of moderate and absolute infidelity which is sweeping over it.

With a single exception, all the larger schools of our State are south of us. It is forty miles to the nearest one, and a hundred from us to the northern limit of our boundary. We have ample room to work; and just here the Protestant Church needs a good school to withstand the corrupt influences of the Roman Catholic schools in Dubuque county.

And now it is unnecessary to tell you what we need, nay, what we must have, in order to succeed. Having failed once, we intend to shun the rocks on which we then grounded. We intend to "owe no man anything," and so far we have kept to our resolution. But keeping out of debt will not buy us an apparatus and library, which we exceedingly need, and will not build for us a boarding-house and dormitory building, which we must have. The churches in the Synod will do nobly. They are liberally giving in proportion to their means. But can you expect churches struggling to pay their pastors an adequate salary, and get off the Board of Domestic Missions, and build houses of worship—can you expect them alone to furnish all the means needed? As children we look to you in the East as our natural parents. You have sent us out here to lay broad and deep the foundation stones of a pure Christianity. You expect great results, and complain if we fail to meet your anticipations. Can you demand that we shall make bricks without straw?

Brethren, other denominations draw largely upon the benefactions of the older churches. The Romanists are assisting their Western friends liberally; and we do most firmly believe that you will never lose by giving us what you can, as God has prospered you: and we feel that the churches in our connection, did they know our situation, would freely and cheerfully give us just now enough to enable us to hold up our head among the schools of Iowa.

Yours most truly,

JEROME ALLEN,

Fiscal Agent of the Board of Trustees.

VAN RENSSELAER ACADEMY.

HANNIBAL, Mo., *March, 1864.*

Van Rensselaer Academy was opened on the 6th of October, 1851—Rev. J. P. Finley, Principal. During the first four years of the institution, there were connected with it one hundred and fifty-four different pupils. Of these twenty-seven professed religion while connected with the Academy.

Brother Finley resigned in 1856, and was succeeded by the Rev. W. E. Locke. He died in the autumn of 1858. We have no record of the number of pupils connected with the institution during his administration. Rev. T. H. Dinsmore took charge of the Academy in September, 1859.

Number of students on the roll	1859-60,	.	.	.	.	83
"	"	"	"	"	"	75
"	"	"	"	"	"	40
"	"	"	"	"	"	45
"	"	"	"	"	"	40

In October, 1863, twenty of the students made a profession of religion.

I think it is safe to say there have been two hundred and seventy-five different persons who have received more or less of their educational training in the Academy during the thirteen years of its existence. Some of its pupils are in the ministry, some are professors, and some are teachers. But how many, I cannot ascertain.

The Academy has been a great benefit to us; *and but for the help of the Board of Education, I do not see how we could ever have succeeded in the enterprise.* So that we are extremely grateful for all the assistance you have rendered us. But it is now, and has been for nearly a year past, the conviction of our Board of Trustees, that we ought not now to be dependent on the Board of Education. The spirit of education has greatly revived among us; our local schools generally are in a flourishing condition, and our Academy would be, but for difficulties which we hope are now satisfactorily adjusted.

An academy in an adjoining county has one hundred and sixty pupils. We ought to have just as many. In our part of the State, everything is comparatively in a state of political quietude, and so long as it remains so, the local patronage ought to be sufficient to make our Academy self-sustaining; and the Board of Trustees are determined, by the blessing of the Lord, to make it self-sustaining at once. It is our honest conviction that the money which you can spare for the educational interests of Missouri ought all to go to Westminster College. It is of vast importance that the College be sustained. Our academies we can sustain with young ladies and boys. But the young men who would be in the College, are in the armies, or in California, or Canada, so that we are greatly in need of help for the College. In the

providence of God, I am a trustee in both the College and our Academy. I know intimately the condition and wants of both; and whilst two years ago I think we did right in asking your Board to keep our Academy from sinking, by rendering us aid, yet such is the bettered condition of things with us now, that I can no longer ask help conscientiously in this direction. But I can plead, and that earnestly, for the College. In writing as above, I am satisfied that I reflect the sentiments of all the members of the Board with whom I have had the opportunity of conferring.

Yours in Christ,

A. P. FOREMAN.

The following list exhibits the names and locations of some of the institutions under the care of the Presbyterian Church, together with the Presbyteries under whose supervision they have been conducted.

PRESBYTERIES.	NAME AND LOCATION.
1. Albany.....	Windsor Academy, Windsor, New York.
2. Buffalo <i>Synod</i>	Geneseo Academy, Geneseo, New York.
3. Buffalo City.....	Bethany Academy, Bethany, New York.
4. Newton.....	Blairstown Academy, Blairstown, N. J.
5. Newton.....	Newton Collegiate Institute, Newton, N. J.
6. Susquehanna.....	Susquehanna Coll. Institute, Towanda, Pa.
7. Luzerne.....	Luzerne Presbyterial Inst., Wyoming, Pa.
8. Luzerne.....	Female Institute, Wilkesbarre, Pa.
9. West Jersey.....	West Jersey Academy, Bridgeton, N. J.
10. Saltsburg.....	Elder's Ridge Presb. Acad., Elder's Ridge, Pa.
11. Redstone.....	Dunlap's Creek Presb. Acad. Merrittstown, Pa.
12. Allegheny.....	Witherspoon Institute, Butler, Pa.
13. Marion.....	Delaware Female College, Delaware, Ohio.
14. Richland and Wooster.....	Vermillion Institute, Haysville, Ohio.
15. Zanesville.....	Miller Academy, Washington, Ohio.
16. Miami.....	Miami Presbyterial Academy, Monroe, Ohio.
17. Cincinnati <i>Synod</i>	Female College, Oxford, Ohio.
18. New Albany.....	Charlestown Female Acad., Charlestown, Ind.
19. Whitewater.....	Greensburg Female Acad., Greensburg, Ind.
20. Crawfordsville.....	Waveland Presbyterial Acad., Waveland, Ind.
21. Palestine.....	Edgar Academy, Paris, Ill.
22. Rock River.....	Dixon Collegiate Institute, Dixon, Ill.
23. Kaskaskia.....	Nashville Academy, Nashville, Ill.
24. Schuyler.....	Mercer Coll. Institute, Aledo, Mercer Co., Ill.
25. Palmyra.....	Van Rensselaer Academy, Hannibal, Mo.
26. St. Louis.....	Des Peres Institute, St. Louis Co., Mo.
27. St. Paul.....	Presbyterial Institute, Stillwater, Minnesota.
28. Transylvania.....	Columbia, Kentucky.
29. Muhlenburg.....	Greenville Academy, Greenville, Ky.
30. Paducah.....	Paducah Presbyterial Academy, Salem, Ky.
31. Lexington.....	Presbyterial Academy, Brownsburg, Va.
32. Montgomery.....	Montgomery Academy, Christiansburg, Va.
33. Montgomery.....	Female Academy, Christiansburg, Va.
34. Concord.....	Presbyterial Female College, Statesville, N. C.
35. Fayetteville.....	Female High School, Fayetteville, N. C.
36. South Carolina.....	Greenwood Presb. Academy, Greenwood, S. C.
37. South Carolina.....	Female College, Laurens C. H., S. C.
38. Bethel.....	Presbyterial Academy, Yorkville, S. C.
39. Georgia <i>Synod</i>	Female College, Greensboro', Ga.
40. Georgia <i>Synod</i>	Synodical Female College, Griffin, Ga.
41. Georgia <i>Synod</i>	Female College, Rome, Ga.
42. South Alabama.....	Presbyterial Academy, Mobile, Ala.
43. Nashville <i>Synod</i>	Female College, Florence, Ala.
44. Mississippi.....	Zion Seminary, Tipton county, Miss.
45. Mississippi.....	Fayette Female Academy, Fayette, Miss.
46. Louisiana.....	Plaquemine Female Sem'ry, Plaquemine, La.
47. Memphis.....	Mountain Academy, Tipton county, Tenn.
48. Western District.....	Shiloh Academy, Gibson county, Tenn.
49. Western District.....	Denmark Female College, Denmark, Tenn.
50. Knoxville.....	Campbell's Station, Tenn.
51. East Texas.....	Church Hill, Texas.
52. Western Texas.....	Rio Grande Female Inst., Brownsville, Texas.
53. Chickasaw.....	Presbyterial Coll. Inst., Pontotoc, Miss.
54. Florida.....	Knox Hill Academy, Kuox Hill, Florida.
55. Oregon.....	Lafayette, Willamette Valley, Oregon.
56. Highland.....	Highland Academy, Highland, Kansas.
57. Arkansas.....	Batesville, Arkansas.
58. Presbytery of Chillicothe.....	Salem Academy.
59. Presbytery of New Castle.....	Ashmun Institute, Oxford, Pa.

3. COLLEGES.

From what has been said under the previous heads, the Assembly and the Church cannot fail to understand the views entertained by the Board in reference to the highest and final department of the Church's Educational Scheme. Time only deepens the conviction of the Board as to the importance of first-class Colleges, few in number, in central and accessible points, well equipped and thoroughly endowed. A most hopeful sign is the manifest indications that the multiplication of feeble colleges, which must at best drag out a sickly existence, is a positive injury to the true interests of education. The Board rejoice in the evidence that the zeal for multiplying is obviously on the decrease, and a much more healthful indication as to the necessity of consolidation of some existing institutions, and the conjunction of stronger elements in other enterprises is rapidly on the increase. One well endowed college can do all the work of a large region, and better train all of its well prepared applicants for literary degrees than can two or three inefficient institutions. In union there is strength.

From an extended and instructive experience, the Board do not hesitate to assure the Assembly that they feel a solemn and conscientious obligation, as conservators of the best interests of education, to discountenance all immature and impracticable college schemes. It is with much satisfaction that the Board reports the activity shown during the past year in the endowment of both Synodical and other Colleges.

An unusual spirit of liberality has been evinced, and some of the most cherished institutions of the Church have greatly increased their means of accomplishing their noble mission.

WESTMINSTER COLLEGE.

FULTON, Mo., *February, 1864.*

The following are the main facts in connection with Westminster College, which the Board may desire to know in this report.

We have five Professors, devoting all their time to their classes. The number of students for the Twenty-second Session, ending February 12, 1864, is sixty-nine. Of these, nineteen are professors of religion. Four of them united with the Presbyterian church after our report for last year was made. We have nothing encouraging with reference to furnishing candidates for the ministry. We know of but four who are now considering the subject of their duty to preach the gospel; and they are not all satisfied as to their duty. Our alumni now number just fifty; of these, twelve have been licensed to preach the gospel. We are doing nothing now towards increasing our Endowment Fund. The war has so disturbed the course of things in Missouri, that we do not think it a proper time to make the effort, which we must make some day, to replace our losses. It is impossible now to estimate the amount of loss we will sustain. Much of our endowment is at present in the condition of the suspended debt of a bank. We are encouraged and gratified on account of the interest the Board is manifesting in our College. It is a time now that tries the faith of the friends of education. With God's blessing we hope yet to see the College fully endowed, and prepared for great usefulness, when peace and quietness shall again be the heritage of our State and country.

Yours truly,

J. P. FINLEY.

CITY COLLEGE, SAN FRANCISCO.

SAN FRANCISCO, CAL., *February, 1864.*

This Institution has never been so prosperous as during the past year. It numbers at the present time one hundred and sixty-six pupils in regular attendance, and has nine instructors constantly employed. Of the pupils, there are studying Latin, 48; Greek, 20; Algebra, 29; Geometry, 9; Analytical Geometry and Conic Sections, 9; Industrial Drawing, 8; French, 36; Spanish, 33; German, 10. There are numerous classes in English Grammar, Geography, Arithmetic, Reading, Spelling, and Writing, embracing all the different grades of pupils pursuing these studies. *The number of classical scholars is believed to be greater than in any other institution, Protestant or Catholic, in California.* The mathematical instruction is thorough and extensive, and is in the hands of a gentleman educated in the United States Naval School at Annapolis. The Greek Testament is regularly studied, and the English Bible is made a class-book in reading. One young man, now in the class reading the Anabasis, has the ministry in view; and there are others who are hopeful subjects for the Holy Spirit's qualifications for the same blessed work.

In May last our Board were able to bring to a completion a great effort, by which we have secured twenty five acres of ground in a most beautiful situation for a future university, four miles from our present building in the city, and the sum of \$31,250 for a college fund. We got the deed for this property in May last. The location may be seen on the map of San Francisco sent to your Board. The way in which this great result was accomplished has been already explained to your Secretary. Sober business men deem the property we now hold worth from \$80,000 to \$100,000. Our only debt is a mortgage of \$4000.

The first instalment of a fine philosophical apparatus has been got from the Messrs. McAllister of Philadelphia, and will probably be in San Francisco before this report reaches you.

The growth of our institution has made necessary the enlargement of our present buildings. The architect has the matter now in hand, and will have the work finished by the first of June next. The addition will be a passage eight feet wide at the east end of our present college building on Geary street, and then a building sixty feet long and forty feet wide—the same precisely with our present building—the whole fronting on Geary street, and giving us two large study halls, a fine philosophical hall forty by thirty-five feet, and eleven recitation rooms. The whole structure will be one hundred and twenty-eight feet long and forty feet wide, two stories high.

The blessing of Him who planted this vine has never been so full on us as during the past year; and at the meeting of our Synod in this city in October last, there was a degree of confidence and good feeling shown by them, that was very gratifying to us, as being towards us all we could desire.

With deep gratitude to God for his continual blessing, our Board cherish grateful feelings to your Board of Education for their interest and encouragement from the beginning of our undertaking.

GEORGE BURROWS.

WASHINGTON COLLEGE, PENNSYLVANIA.

March, 1864.

In reply to your inquiries respecting the condition of Washington College during the current year, I have to state:

1. That the war continues to affect our numbers as compared with former years. Still we are enabled to keep up all our classes with interest. Though somewhat interrupted by alarms of hostile raids, &c., during last Summer Session, during the present Session the diligence of the students, and their progress in their studies, have been satisfactory in an unusual degree. The whole number in actual attendance this Session is ninety-one.

2. That the moral and religious condition of the College has been encouraging, though there has been nothing of special interest since our last report. Four or five of the students have made a public profession of religion during the year. The stu-

dents' prayer-meetings have been kept up, and the same means for religious instruction generally, as heretofore reported, have continued to be employed. Our Senior Class consists of eighteen students, of whom thirteen are church members; the Junior Class of sixteen, thirteen of them being church members. Of the whole number of students, (ninety-one) forty-two are members of the Church, (nearly all of the Presbyterian Church,) and thirty-five or thirty-six of these expect to study for the ministry. Here attention might properly be directed to the fact, that God has been pleased to call a very large proportion of the graduates of this College to the work of the ministry. An examination of the Catalogues of our leading Theological Seminaries, especially of the Western and of Princeton Theological Seminaries, will show how this matter stands. It will probably be quite unexpected to many to find that even at present, with numbers much reduced last year, as well as this year, this College comes within six or eight of having as many graduates in our Theological Seminaries, as the long established and highly flourishing College of New Jersey at Princeton. We rejoice to hear that that venerable Institution is about to be thoroughly endowed. Why should not Washington College also be adequately endowed?

3. This brings me to the statement that nothing effectual has been done during the year to increase the pecuniary resources of this College, and that I have nothing to add to what was said on that subject last year.

Yours, sincerely,

J. W. SCOTT, *President.*

CARROLL COLLEGE.

This is at present the only enterprise of the kind belonging to our Church in the Northwest. It was founded in 1848, when Wisconsin was but a Territory, and our church in this region only a handful. Under its first President, the Rev. Dr. John A. Savage, the College rose from nothing to an honourable position among the young and growing institutions of the West. In the course of about twelve years a valuable lot of ten acres was secured for a site, and a commodious stone building erected, *and paid for*; other property, in the shape of lands, town lots, endowment, notes, &c., was secured to the amount of at least thirty thousand dollars; a library of some three thousand volumes, a tolerably complete set of philosophical and chemical apparatus, and a respectable collection of specimens for zoölogical and mineralogical cabinets were procured; the number of students rose to about one hundred and twenty, with a Faculty numbering seven Professors, some of them of distinguished abilities, and the College was on the high road to success, while similar enterprises all around it were failing. But this career of prosperity was not to be altogether uninterrupted. Under the pressure of accumulating embarrassments it was deemed best to suspend instruction in the institution until the times were more propitious.

In the summer of 1863 it was resolved by the Trustees to re-open the College, and instruction was accordingly resumed on the first of September of that year. The office of President being vacant, the undersigned was appointed by the Trustees to discharge the duties of that office. We are now about the middle of the second term. Since last September more than sixty students have been in attendance, and the number we hope will be still further increased by the close of the current year. A large number of these are in the preparatory and English departments; no students have yet entered the two higher classes of the College, which are not represented at present. One candidate for the ministry is now pursuing his studies, and two are absent. These students have been taught by two Professors, with the assistance of a female teacher. Our plan has been to employ no more teachers than were actually needed, and could be paid without incurring debt.

While the attendance upon all the religious exercises connected with the College has been gratifying, there has been but a few cases of special interest. I believe we never had a revival here.

The Trustees have taken measures to relieve the College of its present indebtedness, which is but small, not amounting to more than one-tenth the value of the property. The College has an endowment, eleven or twelve thousand dollars of which may be regarded as productive and available. No direct efforts have yet been made to increase the endowment. It is essential to the prosperity of the College that it be raised to at least one hundred thousand dollars. But it has been felt that, as an indis-

pensible preliminary to an enterprise of such magnitude, it was necessary first to relieve the institution of present liabilities, and to gain that public confidence in its stability which has been so seriously impaired by the temporary suspension of instruction.

It is hoped that these efforts will be successful, and that the way will be clear by another year for an effort to raise the required endowment. Hitherto the Synod of Wisconsin has been engaged single handed and alone in this noble but arduous enterprise. It is greatly to be desired that some means be found by which all the Northwestern Synods can be united in one College. And we are not without hopes of seeing this accomplished. A feeling of this kind begins to make itself more and more manifest. Some of the incipient steps have already been taken. If such a union of effort can be happily inaugurated, the day of complete and triumphant success will not be far distant. Our beloved Church *needs* a first class College in this vast and important region; and by the blessing of God *she will have it*. Whatever may oppose, the work will be done. It may take a lifetime to do it; but in doing such a work, any life would be well spent.

In view of all the circumstances, the present condition of the College may be regarded as prosperous and hopeful. We need the prayers, the pecuniary aid, and the sons of all who are interested in the cause of Christian College education in this region.

Yours, in a noble cause,

W. ALEXANDER.

LAFAYETTE COLLEGE.

EASTON, PA., *March, 1864.*

Rev. and Dear Sir—In reply to your inquiries, I would state, that the number of students at Lafayette College during the past year has been fifty-two. This decrease is owing, in general, to the disturbed state of the country, and, in particular, to the fact that a number of our students have enlisted in the Union army. Last summer we had no commencement exercises, our students, as a body, having responded to the call of the Governor, and were, at that time, confronting the enemy upon our borders.

During the past year a most delightful feeling has pervaded the College. The students have engaged in their studies with the most commendable zeal and diligence, while such a thing as College discipline has been really unknown. One of the Professors writes:—"There seems to be more cordiality of feeling among the students, and between them and the Faculty, than I have ever known in my experience of over twenty years as a College officer here and elsewhere." Perhaps this will not be considered surprising, when it is known that *one-half of our students are professors of religion*. Daily prayer-meetings are now held, and the tone of piety throughout the College is such as to call from us expressions of the most devout gratitude to the great Head of the Church.

In common with most other institutions of learning, our income does not meet our expenses, though these have been reduced to the minimum. The prospects, however, for completing the endowment, are very encouraging. The Synod of Philadelphia, at its last meeting, declared its "undiminished interest in the welfare of Lafayette College," and urged "upon the several congregations within its bounds their duty with regard to this Institution, in labouring for its success, and especially in contributing of their substance to the maintenance and endowment of the same." It will gratify the friends of Christian and Presbyterian education, to know that this action of Synod has been followed up with unusual cordiality by the brethren, and that already considerable progress has been made towards "the final and successful establishment of the College, under the Divine blessing, beyond all contingencies."

In this connection I would say, that a generous friend of the College has offered "to erect and furnish an astronomical observatory," and present it to the Institution free of all incumbrance. It will be commenced this spring, and probably be in working order by the close of the year.

Very Truly Yours,

WILLIAM C. CATTELL,

President of Lafayette College.

HANOVER COLLEGE, INDIANA.

HANOVER, IND., *March 30, 1864.*

The number of students on our roll for the current year, to this date, (March 30, 1864.) is one hundred and four. A majority of these are young men of mature minds—not boys; and in general their characters correspond with their age. To good intellectual capacity, they add diligence in study, and also gravity and sobriety. Of these young men, thirty-eight are communicants in the Church, and several who are not professors of religion give evidence of having experienced a change of heart, while others, from the influence of pious training, manifest a serious turn of mind. Over one-half of the students, perhaps two-thirds, belong to one or another of these three classes. As might be expected from this statement, there is little demand for severe discipline. Counsel and admonition (with two exceptions) have been all which any student has needed to secure a correct deportment. The general influence of the pious students, and of those who fraternize with them, is sufficient, for the most part, to preserve good order, without any special or extraordinary vigilance by the Faculty, above what is required in the government of all organized communities. We know of no safer Institution for parents to educate their sons, if they desire to have them placed under wholesome moral restraint, and in a measure free from temptation to vice.

The pious students have regular and frequent prayer-meetings. Bible-class instruction is given by the President and Professors on Sabbath morning, and there is preaching to the students (though attended also by others) on Sabbath afternoon. These services are productive of evident good, yet, we regret to add, not of that specific good which we have often prayed for during the year, viz., the conversion of the impenitent. To the twenty-three revivals of religion heretofore enjoyed by the College, we have earnestly desired another might be added ere this time; but thus far the year has passed away without the enjoyment of this blessing, notwithstanding the solemn and impressive call of Divine Providence, in removing from us one of our students by death. Some impression has been made on the minds of the students generally; but, as far as is known, there has been no *saving* effect. Only three Sabbaths have passed since the death occurred, on each of which this event has been alluded to by the preacher, and it is hoped, with some benefit to the students.

The pecuniary condition of the College has not changed materially, except in anticipation, since our last report. A donation by will of \$10,000 has been signified to us, but as the donor is still alive, it is uncertain how long it will be before the College will enjoy the avails of this legacy. If two or three more benefactions of the same amount should be made, a few years only will elapse, in order to place the College in a state of permanent pecuniary prosperity. The endowment fund already subscribed in notes, or donated in real estate, is in process of collection and sale, and when these are accomplished agreeably to the instructions of the Trustees, (if done successfully,) the College will be free from financial pressure, though not above want. Our library ought to be quadrupled, our chemical and philosophical apparatus greatly enlarged, our College edifice finished and re-painted, and our grounds improved. Five thousand dollars, at least, are needed for these several objects, and ten thousand dollars are not too much, in order to give the College those advantages and attractions which its friends desire.

JAMES WOOD, *President.*

P. S. Since sending the above report to the Board, the Lord has been pleased to visit the church and college at Hanover with an effusion of his Holy Spirit. At the time of this writing (May 2d) the work has been in progress over one week. The special seriousness was first manifest among the young people of the village, within a few days after the commencement of a protracted meeting, which is not yet closed. From them it extended to the students of the College, ten or twelve of whom express a hope in Christ, and many others are anxiously inquiring what they must do to be saved. Twenty-two were received yesterday into the communion of the church, over one-third of them students; and more than twenty persons, students and others, arose last night in the prayer-meeting to signify their desire to have the prayers of the church. Others who did not rise have expressed in other

ways their earnest purpose to seek the Lord. The pious students are more revived than they have been for several years before, and they seem to engage in the work of winning souls to Christ with diligence and zeal. The Lord be praised for his great goodness and mercy.

JAMES WOOD.

The following is a list of Presbyterian Colleges which are under the supervision of our Synods, except the last four, which are controlled by ministers and members of the Presbyterian Church.

NAMES.	LOCATION.
1. Lafayette College,	Easton, Pennsylvania.
2. Davidson College,	Mecklenburg county, N. C.
3. Oglethorpe University,	Milledgeville, Georgia.
4. Austin College,	Huntsville, Texas.
5. Aranama College,	Goliad, Texas.
6. Oakland College,	Claiborne county, Miss.
7. Stewart College,	Clarksville, Tennessee.
8. Lagrange College,	Lagrange, Tennessee.
9. Washington College,	Washington county, Tenn.
10. Westminster College,	Fulton, Missouri.
11. Richmond College,	Richmond, Missouri.
12. Centre College,	Danville, Kentucky.
13. Hanover College,	Hanover, Indiana.
14. McDonough College,	Macomb, Illinois.
15. Carroll College,	Waukesha, Wisconsin.
16. Washington College,	Washington, Pennsylvania.
17. Peoria University,	Peoria, Illinois.
18. City College,	San Francisco, California.
19. Lindenwood Female College,	St. Charles, Missouri.
20. Jefferson College,	Canonsburg, Pennsylvania.
21. College of New Jersey,	Princeton, New Jersey.
22. Washington College,	Lexington, Virginia.
23. Hampden Sidney College,	Prince Edward, Virginia.

A P P E N D I X .

ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION, FOR 1863-4.

THE Committee on the Board of Education respectfully report, that they have examined the Annual Report, with an abstract of the Treasurer's accounts, and the several record books of the Board and the Executive Committee, and finding in them evidences of correctness, fidelity, progress, and success, cordially recommend approval, and the adoption of the following resolutions:

Resolved, 1. That the continued success of the operations of the Board of Education during the past year furnishes occasion for the reiteration of fervent thanksgiving to God for his approving smiles; that amidst the grievous desolations of an unprecedented civil war, which has filled our Zion and our land with sorrow, the Board of Education has been enabled to meet all the authorized demands upon their treasury, and retain a balance sufficient to enter upon the new fiscal year with an encouraging promise of efficiency.

Resolved, 2. That the General Assembly rejoice to know that progress has been made during the last year towards a higher standard of ministerial qualifications, and that so much evidence is afforded of the good which has resulted from the greater caution exhibited on the part of Presbyteries in receiving and watching over the candidates under their care.

Resolved, 3. That the General Assembly learn with gratitude and commendation of the evidence of increasing interest manifested by the courts of our Church in the schools, academies, and colleges under their supervision, in connection with the Board; especially the growing confidence of the Church in the Ashmun Institute, the only institution of our Church in our country whose sole object is the education of coloured students for the Christian ministry and other important positions.

Resolved, 4. That whereas a large number of the African race in our country, known as the freedmen, are in great need both of moral and intellectual culture, the General Assembly do hereby instruct the Board of Education to endeavour to supply these wants for them at all such points as are now or may in the future become accessible, and the funds which are now or may hereafter be in the department of schools may authorize, and that the necessary and long-established rule for the organization of parochial schools be considered as no hinderance to this important and pressing work.

Resolved, 5. That although the number of candidates received during the last year is larger than it was the year previous, yet this General Assembly cannot fail to notice with deep concern the alarming disproportion existing between the increase of candidates for the gospel ministry and the increase of the membership of our churches, which fact prompts them again to urge most affectionately this vital subject upon the prayerful attention of the ministers, elders, and membership of our entire Zion.

Resolved, 6. That the General Assembly most cheerfully concur in the recommendation of the Board, and do hereby ordain that the maximum of the scholarships, for the present, be increased from eighty to one hundred dollars to academical students, and from one hundred to one hundred and twenty for college students, and from one hundred and twenty to one hundred and fifty dollars for theological students; and that the Board be requested to make it one hundred and seventy-five dollars, if in their judgment the funds will warrant it.

Resolved, 7. That this Assembly renew with increased earnestness, the recommendation of previous General Assemblies, that the last Thursday of February may be designated as a day of special prayer for the children of the Covenant and the youth of the world, especially those gathered in our various educational institutions; and that it also be recommended to all the churches to take up collections on that occasion for the fund devoted to the aid of parochial schools, academies, and colleges.

Resolved, 8. That the securities which came under the name and control of the Board of Education by the acts of the Agent or Standing Committee of the Presbytery of Chicago, the proceeds of which are to be devoted to the cause of education among the French-speaking Canadians of St. Ann and Kankakee, in Illinois,

be returned by the Trustees of the Board of Education to the Presbytery of Chicago, to be applied by them, as intended by the original donors of said funds.

The Rev. William Chester, D. D., Corresponding Secretary of the Board of Education, by invitation addressed the Assembly.

The resolutions of the report were taken up *seriatim*. The first, second, and third resolutions were adopted.

The Rev. S. C. Logan moved that the fourth resolution be referred to a special committee of five, to report to the Assembly on the whole subject of the religious instruction of the freedmen.

The motion was carried, and the Moderator announced as the committee the Rev. Drs. Musgrave, Rice, and Nevin, the Rev. S. C. Logan, and ruling elder Thomas Archer.

The Rev. L. M. Miller moved to refer the whole of the sixth resolution to the Board of Education, with instructions to increase to one hundred and seventy-five dollars the allowance made to theological students, if in the judgment of the Board its funds will warrant such increase. Carried.

The remaining resolutions were adopted.

The report, as a whole, was then adopted, excepting the resolutions referred as above.

DAY OF SPECIAL PRAYER.

The General Assembly has set apart the *last Thursday of February next*, as a day of *special* prayer for the outpouring of the Spirit on the youth of our Church. The resolution of the Assembly is in the following words:

Resolved, That this Assembly renew with increased earnestness the recommendation of previous General Assemblies, that the last Thursday of February may be designated as a day of special prayer for the children of the Covenant and the youth of the world, especially those gathered in our various educational institutions; and that it also be recommended to all the churches to take up collections on that occasion for the fund devoted to the aid of parochial schools, academies, and colleges.

TREASURY REPORTS.

1864, May 6. To Cash paid Ministerial Education Fund,	\$35,906 58		
" " General	3,677 59		
" " African	—	\$39,674 17	
Balance in Ministerial Education Fund,	11,878 42		
" " General	4,534 58		
" " African	923 11	17,336 11	
	\$57,910 28		
			\$9,283 40
1863, May 1. Balance in Ministerial Education Fund,			
" " General			\$4,436 84
" " African			3,923 45
			923 11
1864, May 6. Received for Ministerial Education Fund,			
" " General			43,438 16
" " African			4,288 72
			47,726 88
			\$57,910 28

The undersigned examined the accounts of William Main, Treasurer of the Board of Education of the Presbyterian Church in the United States of America, and found them correct, leaving in his hands a balance of seventeen thousand three hundred and thirty-six dollars and eleven cents.

WILFRED HALL,
S. H. FULTON.

GENERAL RECAPITULATION.

	Balance in 1863.	Receipts in 1864.	Total Income.	Payments.	Balance.
1. Ministerial Education Fund,	\$4,436 84	\$43,438 16	\$47,875 00	\$35,906 58	\$11,878 42
2. General Education Fund,	3,923 45	4,288 72	8,212 17	3,677 59	4,534 58
3. African	923 11	—	923 11	—	923 11
	\$9,283 40	\$47,726 88	\$57,910 28	\$39,674 17	\$17,336 11

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education, from May 1, 1863, to May 6, 1864.

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.			
In their Theological Course,	. . . . .	\$17,048	00
“ Collegiate “	. . . . .	9,966	91
“ Academical “	. . . . .	3,193	95
		<hr/>	\$30,208 86
Missent	. . . . .		69 43

GENERAL EDUCATION.

Expenditures on account of Schools,		. . . . .	\$938	96
“ “ Academies,	. . . . .	1,456	77	
“ “ Colleges,	. . . . .	1,281	86	
		<hr/>	3,677	59

OFFICE DEPARTMENT.

Corresponding Secretary's salary,	. . . . .	\$2,000	00
Assistant, salary,	\$900, bal. due 25,	. . . . .	925 00
Treasurer and Book-keeper's salary,	. . . . .	1,300	00
		<hr/>	4,225 00

AGENCIES.

Corresponding Secretary's travelling expenses,	. . . . .	\$94	80
Assistant's “ “	. . . . .	212	44
		<hr/>	307 24

MISCELLANEOUS.

Part expense publishing Home and Foreign Record,	. . . . .	\$290	41
Printing and binding Annual Report,	. . . . .	227	49
Rent of Rooms,	. . . . .	250	00
Interest,	. . . . .	162	00
Printing Blanks, &c.,	. . . . .	32	40
Postage,	. . . . .	117	00
Care of Rooms,	. . . . .	36	00
Stationery,	. . . . .	26	80
Sundries,	. . . . .	35	70
Discount on uncurrent Notes, Exchange, &c.,	. . . . .	8	34
		<hr/>	1,186 05

\$39,674 17

Of which to Ministerial Education Fund,	\$35,996	58
“ General “ “	3,677	59
	<hr/>	\$39,674 17

MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1861—TERM OF SERVICE WILL EXPIRE IN 1865.

MINISTERS.

John Hall, D. D.,
 Charles Hodge, D. D.,
 William S. Plumer, D. D.,
 W. B. Mellvaine, D. D.,
 J. M. McDonald, D. D.,
 Samuel J. Baird, D. D.,
 Cyrus Dickson, D. D.,
 L. Merrill Miller.

LAYMEN.

Hugh L. Hodge, M. D.,
 John Harris, M. D.,
 William Nesbit,
 George Sharswood,
 Andrew Harris,
 T. Carlton Henry,
 William Wallace,
 James P. Tustin.

SECOND CLASS, ELECTED IN 1862—TERM OF SERVICE WILL EXPIRE IN 1866.

MINISTERS.

Morris C. Sutphen,
 George Hale, D. D.,
 Joseph H. Jones, D. D.,
 Loyal Young, D. D.,
 William H. Green, D. D.,
 Daniel Stewart, D. D.,
 Jonathan Edwards, D. D.,
 A. A. E. Taylor.

LAYMEN.

James Lenox,
 R. R. Reed,
 M. Ryerson,
 Stephen Colwell,
 Eugenius A. Nisbet,
 James Dunlap,
 John J. Bryant,
 Wilfred Hall.

THIRD CLASS, ELECTED IN 1863—TERM OF SERVICE WILL EXPIRE IN 1867.

MINISTERS.

Elisha P. Swift, D. D.,
 W. W. Phillips, D. D.,
 M. W. Jacobus, D. D.,
 William M. Paxton, D. D.,
 C. W. Shields, D. D.,
 J. C. Backus, D. D.,
 William Chester, D. D.,
 Frank Chandler.

LAYMEN.

John Newland,
 Nathaniel D. Ewing,
 F. G. Bailey,
 Morris Patterson,
 H. D. Gregory,
 J. Schoonmaker,
 James F. Gayley, M. D.,
 Henry Day.

FOURTH CLASS, ELECTED IN 1864—TERM OF SERVICE WILL EXPIRE IN 1868.

MINISTERS.

Lyman H. Atwater, D. D.,
 P. D. Gurley, D. D.,
 William L. Breekinridge, D. D.,
 John McCluskey, D. D.,
 Joseph McElroy, D. D.,
 D. X. Junkin, D. D.,
 L. J. Halsey, D. D.,
 Thomas McCauley.

LAYMEN.

John N. Brown,
 J. D. Reinboth,
 Henry W. Green,
 Daniel Lord,
 James S. Knowlson,
 Henry Coe,
 William B. Canfield,
 E. B. Fuller.

OFFICERS OF THE BOARD OF EDUCATION

Charles Hodge, D. D., *President.*

George Sharswood, LL.D.,	} <i>Vice-Presidents.</i>
C. W. Shields, D. D.,	
Cyrus Dickson, D. D.,	
Stephen Colwell,	
H. D. Gregory,	

William Chester, D. D., *Corresponding Secretary.*

Thomas McCauley, *Assistant.*

William Main, *Treasurer and Recording Secretary.*

Wilfred Hall,	} <i>Auditors.</i>
Morris Patterson,	

The Board meets on the first Friday of every month, at 3½ o'clock, p. m

EXECUTIVE COMMITTEE.

George Sharswood, LL.D., <i>Chairman,</i>	William Chester, D. D., <i>ex. off.,</i>
Samuel J. Baird, D. D.,	John Harris, M. D.
John McCluskey, D. D.,	James F. Gayley, M. D.,
Jonathan Edwards, D. D.,	Wilfred Hall,
William S. Plumer, D. D.,	H. D. Gregory,
Thomas McCauley,	William Main, <i>ex. off.</i>

The Executive Committee meet every Friday, at 3 o'clock. p. m.

TRUSTEES OF THE BOARD OF EDUCATION.

Hon. George Sharswood, <i>President.</i>	Morris C. Sutphen,
H. D. Gregory, <i>Vice-President.</i>	James F. Gayley, M. D.
William Main, <i>Sec'y and Treasurer.</i>	T. Carlton Henry,
William Chester, D. D.	Morris Patterson.
Charles W. Shields, D. D.	

Letters and Communications for the BOARD OF EDUCATION, relating to Candidates for the Ministry, their appropriations, &c., or to Schools, Academies, and Colleges, may be addressed to the Rev. WILLIAM CHESTER, D. D., Corresponding Secretary, or to the Rev. THOMAS McCAULEY, Assistant, No. 821 Chestnut Street, Philadelphia.

Remittances of Money may be addressed to WILLIAM MAIN, Esq., *Treasurer*, 821 Chestnut Street, Philadelphia.

Payments may also be made to Mr. William Rankin, Jr., Mission House, New York; Messrs. T. H. Nevin and J. D. Williams, Pittsburg; Mr. A. Davidson, Louisville, Kentucky.

Addresses or Sermons on the subject of Education, *Reports* of State superintendents, of committees or of trustees of schools, academies, and colleges, *Catalogues* of literary, scientific, or theological institutions, or any *documents* bearing on this general subject, will be thankfully received, at the Presbyterian Education Rooms, No. 821 Chestnut Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favours.

RULES AND REGULATIONS OF THE BOARD.

Ministerial Education.

The special attention of Presbyteries, Teachers, and Candidates is called to these rules, which refer to the department of Ministerial Education, inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry, is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he naturally belongs, who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a detailed report shall be made to the Board by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, stage of education, place of his studies, need of aid, to whom appropriations to be sent, and whatever else may seem proper.

FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of _____ held at _____ on the _____ day of _____ 18____, the person whose name is given in the following report, having been examined in conformity with the plan submitted by the Board of Education of the Presbyterian Church, is hereby recommended to receive aid from its scholarships.

_____, *Stated Clerk.*

Name.	Age.	Residence.	With what church connected.	Stage of education.	Place of study.	Lowest amount required.	To whom appropriations to be sent, and to what place.

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in good and regular standing in some Presbyterian church at least six months; and, in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings, and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the Form of Government. And if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration, and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. Every person on a scholarship shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.

ART. 4. Appropriations shall be made quarterly, on the first Friday of February, May, August, and November. When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and fifty dollars to theological students, one hundred and twenty-five dollars to collegiate students, and one hundred dollars to academical students.

ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

ART. 2. Every student is required to pursue a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

ART. 3. If, at any time, there be discovered in any student such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board when their health shall become so bad as to unfit them for study, and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund, with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach, or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored to the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, attendance on religious meetings on the Sabbath and during the week, endeavours to promote the salvation of others, and the exhibition, at all times, of a pious and consistent example.

ART. 11. No appropriation can be made to a candidate for a second or subsequent year, without a report and renewed application from the Presbytery under whose care the candidate is placed.

ART. 12. Every person on a scholarship shall forward, or cause to be forwarded, annually, a report from his teacher, or teachers, to the *Presbytery* under whose care he is, showing his standing for piety, talents, intelligence, scholarship, prudence, economy, health, and general influence.

IV. OF AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly all that is done by the Church on the subject of Education.]

ART. 2. Those Presbyteries which coöperate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbytery.

General Christian Education.

Under the following rules and regulations, the aid extended by the Board to institutions of learning, shall in all ordinary cases, be applied to assist in making up the deficiency in the salaries of the *instructors*.

I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the session of a Presbyterian church, and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member, in good and regular standing, of the Presbyterian Church.

4. The school must be opened with prayer, and reading of the Bible, and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—All applications must be approved by the Presbytery, or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school, and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed, through the Presbytery, annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually, on the reception of a report from the session of the church, giving the statistics, and stating the financial and general condition of the school.

II. ACADEMIES.

The above rules shall apply, *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

III. COLLEGES.

1. Every college applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually, on the reception of a report from the Trustees, giving the statistics, and stating the financial and general condition of the college. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery—1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department is \$50 per annum.

FORM OF A QUARTERLY REPORT

For Teachers of Schools, Principals of Academics, and Faculties of Colleges and Theological Seminaries.

In using the following form, 5 may be considered *medium*; and the different grades above and below mediocrity may be marked from that point by the several intervening numbers up to 10 and down to 1;—the former (10) indicating the highest grade, and the latter (1) the lowest. Persons making Reports are respectfully desired to take pains in marking the grades, as questions of importance often turn upon them. If a system for marking grades in scholarship is adopted in the Institution, let it be added to this form, or placed under the head of Scholarship. If preferred, the grades may be designated by the words *high, medium, and low*.

APPENDIX.

NAMES.	Piety, what grade.	Talents, what grade.	Diligence, what grade.	Scholarship, what grade.	Eloquence, what grade.	Economy, what grade.	Prudence, what grade.	Zeal, general influence, and enterprise, what grade.	Health.	Whether they can be consistently recommended for continued patronage.	Reduction of appropriations or otherwise.

[This Report should not be seen by the Candidate.]

STATEMENT OF RECEIPTS BY THE BOARD OF EDUCATION

FROM MAY 1, 1863, TO MAY 6, 1864.

I. FUND FOR CANDIDATES.

SYNOD OF ALBANY.		Sparta 1st church	\$7 00	New York City, 5th Av and	
<i>Pby of Londonderry.</i>		do. 2d	5 35	19th st. ch	\$2985 65
Antrim church	\$10 00	Tuscarora	4 00	do. Mission Chapel	6 00
Londonderry	29 50	Warsaw	8 00	do. 42d street	20 00
Newburyport 1st	65 00	Wyoming	9 00	do. German	13 25
do. 2d	30 35			do. Rutgers' st.	194 43
Windham	25 00			do. West 23d st.	47 00
		<i>Pby of Buffalo City.</i>	48 85	Nyaek	10 00
		Buffalo, Calvary	40 00	Yorkville	20 00
		do. Central	10 00		5694 84
	159 85				
<i>Pby of Troy.</i>			50 00	<i>Pby of New York 2d.</i>	
Cambridge	65 41			Canal street	10 00
Lansingburg	35 00	<i>Pby of Rochester City.</i>		Peekskill 1st	34 50
Malta	2 00	Phelps	10 00	Scotch. New York	649 00
Sandy Hill	5 00	Port Byron	9 60	Sing Sing	120 00
Stillwater	21 00	Rochester, Calvary	9 50	South Greensburgh	31 70
Troy 2d	27 24	do. St. Peters	45 00	West Farms	6 00
do. 2d street	230 99				851 20
do. Park	15 60		74 10		
Waterford	96 49				
	498 73			<i>Pby of Connecticut.</i>	
		SYNOD OF NEW YORK.		Bridgeport 1st	80 00
<i>Pby of Albany.</i>		<i>Pby of Hudson.</i>		lye	50 28
Albany 1st	208 28	Deer Park	28 75	South Salem	23 70
do. 2d	154 21	Goshen	135 68	Yorktown	5 30
State street	123 00	Hamptonburg	45 00		159 28
Ballston Centre	12 50	Hempstead	7 00		
Ballston Spa	14 12	Hopewell	5 00	<i>Pby of Nassau.</i>	
Bethlehem	4 00	Monroe	13 75	Astoria	23 69
Carlisle	8 00	Scotch Town	10 00	Brooklyn 1st	229 00
Charlton	25 30			do. Central	75 08
Esperance	4 00		245 18	do. Lawrence	2 00
Jewett	10 00	<i>Pby of North River.</i>		do. Throope Avenue	7 44
Johnstown	33 75	67 70 Calvary	35 50	Hempstead	50 00
Kingsboro'		Kingston	20 00	Jamaica	47 70
Mariaville	12 25	Marlborough	11 75	Newtown	77 00
Mayfield Central	3 00	Matteawan	40 00	Wallabout	25 50
Saratoga Springs	50 00	Middle Hlope	4 25	Williamsburg, Ainslie st.	54 51
Schenectady	175 00	Newburg 1st	142 25	do. German	4 00
Tribes Hill	5 00	Rondout	35 00		605 92
West Milton	7 72				
	1007 83		288 75		
<i>Pby of Mohawk.</i>		<i>Pby of Bedford.</i>		SYNOD OF NEW JERSEY.	
Park Central, Syracuse	37 00	Bedford	54 50	<i>Pby of Elizabethtown.</i>	
Oneida	20 00			Baskinridge	23 00
Oneida Valley	10 00	<i>Pby of Long Island.</i>		Elizabeth 1st	138 15
Oswego 1st	82 16	Amagansett	9 00	Elizabethport	7 00
	149 16	East Hampton	42 30	Lamington	47 00
		Fresh Pond	7 00	Liberty Corner	12 00
SYNOD OF BUFFALO.		Huntington	20 00	Metuchin	9 25
<i>Pby of Ogdensburg.</i>		do. South	16 50	New Vernon	5 00
Hammond	6 55	Islip	8 35	Perth Amboy	22 00
Morristown	6 00	Middletown	26 00	Plainfield	5 00
Oswegatchie 1st	10 00	Sag Harbor	70 30	Pluckamin	10 00
do. 2d	10 00	Smithtown	3 95	Rahway 2d	20 00
Pby paid candidates	100 00	Southampton	64 00	Westfield	21 91
	132 55		267 40	Woodbridge 1st	12 00
<i>Pby of Genesee River.</i>		<i>Pby of New York.</i>			332 31
Genesee Central	12 50	Jersey City	75 00	<i>Pby of Passaic.</i>	
Portageville	3 00	New York City 1st	1586 71	Connecticut Farms	11 14
		do. Brick	669 80	Elizabeth 2d	150 00
		do. Chelsea	67 00		

Morristown 1st church	\$293 00	<i>Phy of Susquehanna.</i>	Catauaque church	\$10 00
Mount Freedom	13 00	Fall Brook church	Chestnut Hill	50 00
Newark 3d	78 00	Rome	Conshohocken	2 52
		Towanda	Doylestown	12 00
	545 14	Wynlusing 2d	Easton 1st	20 00
<i>Phy of New Brunswick.</i>			Falls of Schuylkill	7 58
bound Brook	15 00		Frankford	110 00
Cranberry 1st	80 11	<i>Phy of Luzerne.</i>	Germantown 1st	213 59
do. 2d	65 00	Hazleton	do. 2d	28 50
Dutch Neck	25 00	Kingston	Holmesburg	19 40
Ewing	9 00	Nanticoke	Neshaminy	40 50
Hamilton Square	20 00	Pittston	Newtown	24 40
Hightstown	19 71	Pottsville 2d	Norristown 1st	40 55
Kingston	5 03	Scranton	do. 2d	20 00
Lawrenceville	66 25	do. German	Providence	2 50
New Brunswick 1st	126 00	Tamaqua	Roxborough	4 92
Pennington	65 00	Wilkesbarre	Slatington	10 00
Princeton 1st	36 85			784 57
do. 2d	67 26			287 93
Titusville	17 00		<i>Phy of New Castle.</i>	
Trenton 1st	54 00	<i>Phy of Burlington.</i>	Downington Central	9 25
do. 3d	42 07	Allentown	Forks of Brandywine	23 55
do. 4th	117 14	Camden 1st	New London	40 00
		do. 2d	Oxford	83 25
	820 39	Columbus	Port Deposit	18 00
<i>Phy of West Jersey.</i>		Mount Holly	Zion	6 00
Absecon	3 00	Plumsted		150 05
Bridgeton 1st	230 00			120 75
do. 2d	14 00		<i>Phy of Donegal.</i>	
Blackwoodtown	10 00		Bellevue and Leacock	8 25
Cedarville	56 00	<i>Phy of Monmouth.</i>	Cedar Grove	6 50
Cape Island	16 52	Jamesburg	Centre	4 00
Daretown	20 00	Manalapan	Chanceford	8 00
Deerfield	17 72	Millstone	Chestnut Level	5 00
Fiserville	3 00	Shrewsbury	Columbia	26 00
Greenwich	23 04	Squan Village	Hopewell	7 00
Milville	7 00	Tennent	Lancaster 1st	59 25
Pittsgrove	40 00	Tom's River	Little Britain	11 00
Salem	25 65	Village ch, Freehold	Middle Octorara	11 00
Swedesborough	6 25		Slate Ridge	13 00
Tuckahoe	2 00		Strasburg	9 00
Williamstown	10 00	<i>Phy of Corisco.</i>		168 00
	484 18	Evangasimba		
Personal	15 00		<i>Phy of Huntingdon.</i>	
	499 18	SYNOD OF PHILADELPHIA.	Alexandria	15 25
<i>Phy of Newton.</i>		<i>Phy of Philadelphia.</i>	Bellefonte	53 50
Ashbury	10 00	Chelsea	Clearfield	21 95
Belvidere	40 00	Chester	Holidaysburg	100 55
Blairstown	37 00	Philadelphia 6th	Huntingdon	79 50
Bloomsbury	2 95	do. 7th	Lewistown	51 63
Hackettstown	62 57	do. 9th	Lower Tuscarora	140 55
Harmony	26 76	do. 10th	Milroy	65 00
Lower Mount Bethel	10 00	do. African	Moshannon	4 75
Marksborough	16 00	do. Mariner	Shirleysburg	6 10
Mansfield 1st	38 31	do. Westminister	Spring Creek & Sinking Creek 3	00
do. 2d	11 00	do. West Spruce	Spruce Creek 1st	95 85
Newton	73 50	Ridley	West Kibacoquillas	36 00
Philipsburg	5 00			673 63
Pleasant Grove	2 00		<i>Phy of Northumberland.</i>	
Shawnee	5 00		Chillisquaque	16 00
Stewartsville	47 00		Jersey Shore	26 00
Stillwater	10 00	<i>Phy of Philadelphia Central.</i>	Mahoning	50 00
Stroudsburg	14 38	Philadelphia 2d	do. North	51 80
Yellow Frame	19 00	do. Central	Milton	20 00
	430 47	do. Hestonville	New Berlin	19 00
<i>Phy of Raritan.</i>		do. North		
Anwell 1st	26 00	do. Princeton		
do. 2d	10 00	do. Spring Garden		
Clinton	30 00	do. West Arch		182 80
Fox Hill	5 00	Cohoeksink		
Flemington	10 00		SYNOD OF BALTIMORE.	
German Valley	10 00		<i>Phy of Baltimore.</i>	
Lambertville	30 19	<i>Phy of Philadelphia 2d.</i>	Annapolis	13 15
Milford	14 00	Abington	Baltimore 1st	1300 00
Solebury	5 20	Allen Township	do. 2d	1 00
	140 39	Brainerd	Aisquith street	10 00
		Bridesburg	do. Central	20 50
			do. Westminister	135 47

Pierceton church	\$4 45	SYNOD OF CHICAGO.	<i>Ply of Chippewa.</i>	
Pleasant Hill	1 00		Fremont church	\$3 70
Swan	1 05	<i>Ply of Schuyler.</i>	Galesville	3 00
Warsaw	5 00	Camp Creek church	Rochester	3 00
		Carthage	St. Charles	3 00
	216 43	Ebenezer	Winona	8 25
<i>Ply of Crawfordsville.</i>		Hopewell		20 95
Covington	1 00	Ipava	<i>Ply of Owatonna.</i>	
New Hope	5 00	Keithsburg	Owatonna	2 00
Terre Haute	6 00	Monmouth		
Waveland	10 00	North Henderson		
		Prairie		
	22 00	Shiloh		
<i>Ply of Muncie.</i>		Vermont		
Hartford	1 00		SYNOD OF IOWA.	
Indianapolis 1st	84 25		<i>Ply of Cedar.</i>	
Union	1 00	<i>Ply of Rock River.</i>	Buffalo	4 00
		Arlington	Davenport	19 00
	86 25	Middle Creek	Herman	3 00
		Malden	Iowa City	13 00
SYNOD OF ILLINOIS.		Princeton	Long Grove	5 00
<i>Ply of Kaskaskia.</i>		Rock Island 1st	Marion	35 00
Marshall	3 00	Rock Run	Mechanicsville	5 00
St. John (German)	1 70	Yellow Creek	Muscataine	10 00
Zion	10 00		do. (German)	10 00
			Red Oak	6 00
	14 70	<i>Ply of Chicago.</i>	Sugar Creek	6 00
<i>Ply of Palestine.</i>		Chicago North	Summit	10 00
Matoon	4 13	do. South	Tipton	6 00
Pleasant Prairie	4 00	Lynn and Hebron	Walcott and Blue Grass	10 00
		Marengo	Wilson ch	3 60
	8 13	Mendota		145 60
<i>Ply of Sangamon.</i>		Willow Creek	<i>Ply of Toledo.</i>	
Decatur	28 00		Salem	5 00
North Sangamon	15 96			
Petersburg	46 75		<i>Ply of Dubuque.</i>	
Providence	28 65		Andrew	2 50
Springfield 3d	60 00	SYNOD OF WISCONSIN.	Dubuque 1st	17 50
		<i>Ply of Dane.</i>	Epworth	3 00
	179 35	Hazel Green	Frankville	11 00
<i>Ply of Peoria.</i>		Oregon	Hopkinton	6 00
Canton	4 00	Oakland	Line Springs	1 00
Delavan	8 00	Richland Centre	Pleasant Grove	1 00
Elba Centre	1 00	Rockville (German)	Peosta	2 00
French Grove	8 00		Scotch Grove	10 00
Henry	20 25		Tent (German)	2 00
Lewistown	65 00		Waukon	3 00
Peoria 1st	53 95	<i>Ply of Milwaukee.</i>	Wayne	2 00
do. 2d	29 00	Germantown		
Prospect	6 00	Milwaukee	<i>Ply of Sioux City.</i>	
	195 20	Richfield (German)	Sioux City	2 60
<i>Ply of Bloomington.</i>		Westminster (Beloit)		
Clinton	6 75			
Deer Creek	5 50		SYNOD OF SOUTHERN IOWA.	
Dwight	3 00	<i>Ply of Winnebago.</i>	<i>Ply of Iowa.</i>	
Farm Ridge	1 00	Depere	Burlington 1st	8 30
Harmony	3 00	Juneau	St. Peter's	6 38
Lexington	5 00	Kilbourn City & New Lishon		14 68
Low Point	2 75	Oxford		
Mackinaw	7 00	Plover and Stevens' Point	<i>Ply of Des Moines.</i>	
Metamora	3 25	Weyauwega	Albia	10 00
Onarga	6 70			
Salem	3 70		<i>Ply of Fairfield.</i>	
Towanda	10 00		Bentonport	3 00
Union Grove	15 00	SYNOD OF ST. PAUL.	Keosauqua	5 60
Waynesville	7 00	<i>Ply of St. Paul.</i>		8 60
West Urbana	12 00	Hudson 1st		
	91 65	Ontonagon		
<i>Ply of Saline.</i>		St. Andrew	SYNOD OF UPPER MISSOURI.	
Carmine	1 00	St. Paul Central	<i>Ply of Highland.</i>	
Kirmundy	1 00	Westminster	Iowa Mission	13 00
Olney	12 00	Vermillion	Westminster	11 05
Salem	3 05			
Shawneetown	20 00			
	37 05			24 05

SYNOD OF MISSOURI.		<i>Ply of Potosi.</i>		<i>Ply of West Lexington.</i>	
<i>Ply of Missouri.</i>		Apple Creek 1st church	50	Bethel church	\$10 25
Glasgow church	\$12 00	Cape Girardeau	\$1 00	Lexington 1st	129 00
				do. 2d	93 10
<i>Ply of St. Louis.</i>			1 50		
Emanuel	2 00	SYNOD OF KENTUCKY.			
St. Louis 2d	151 95	<i>Ply of Louisville.</i>		<i>Ply of Ebenezer.</i>	
Bethel	10 70	Owensboro'	71 15	Burlington	50 00
Greenville	8 30	Personal	5 00	Washington	10 00
Kirkwood	15 00				
Nazareth	3 00				
Zoar	1 00				
			76 15		60 00
	191 95	<i>Ply of Transylvania.</i>			
<i>Ply of Palmyra.</i>		Columbia	10 00	SYNOD OF THE PACIFIC.	
Ashley	5 00	Danville 1st	135 00	<i>Ply of Oregon.</i>	
Clarence	2 00	do. 2d	151 95	Pleasant Grove	6 00
Isaonibal 2d	6 00	Glasgow	22 00		
Palmyra	2 00	Harrodsburg	28 00		
Shelbyville	3 00	Mount Pleasant	28 00		
	18 00		375 55		

SYNOPSIS OF RECEIPTS FOR CANDIDATES' FUND.

SYNODS.	AMOUNT.	SYNODS.	AMOUNT.
Albany	\$1815 57	Wisconsin	\$101 78
Buffalo	305 50	St. Paul	111 93
New York	8167 07	Iowa	217 20
New Jersey	3329 44	Southern Iowa	33 28
Philadelphia	4102 55	Upper Missouri	24 05
Baltimore	2512 76	Missouri	223 45
Pittsburg	1691 20	Kentucky	735 05
Allegheny	468 37	Pacific	6 00
Wheeling	808 93		
Ohio	699 21		\$27777 52
Sandusky	95 92	Legacies	9372 66
Chillicothe	604 26	Refunded	750 00
Indiana	523 00	Miscellaneous	5537 98
Northern Indiana	369 28		
Illinois	526 09		\$43438 16
Chicago	305 63		

II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF ALBANY.		<i>Ply of Huntington.</i>		SYNOD OF ILLINOIS.	
<i>Ply of Troy.</i>		East Kishacoquillas church	39 02	<i>Ply of Palestine.</i>	
Waterford church	\$8 00	Holidaysburg	100 00	Oakland church	\$2 00
<i>Ply of Albany.</i>		Huntingdon	29 00		
Jewett	10 00	Mifflintown and Lost Creek	62 00		
Saratoga Springs	31 46	Sinking Valley and Logan's Valley	70 00	<i>Ply of Sangamon.</i>	
		Spring Creek	100 00	Springfield 3d	16 00
	41 46		400 02	<i>Ply of Peoria.</i>	
SYNOD OF NEW YORK.		<i>Ply of Northumberland.</i>		Lewistown	
<i>Ply of Long Island.</i>		Warrior Run	30 00	50 00	
East Hampton	67 17	SYNOD OF BALTIMORE.		SYNOD OF CHICAGO.	
<i>Ply of New York.</i>		<i>Ply of Baltimore.</i>		<i>Ply of Schuyler.</i>	
New York 1st	2653 09	Baltimore 1st	50 00	Camp Creek	7 00
United chs	111 00	do. Westminster	22 48	Ebenezer	11 00
	2764 00		72 48	Monmouth	9 25
SYNOD OF NEW JERSEY.		SYNOD OF PITTSBURGH.			
<i>Ply of Passaic.</i>		<i>Ply of Redstone.</i>		SYNOD OF WISCONSIN.	
Moorestown 1st	100 00	McKeesport	13 00	<i>Ply of Milwaukee.</i>	
<i>Ply of Monmouth.</i>		SYNOD OF ALLEGHENY.		Westminster ch, Beloit	
Freehold Village	7 00	<i>Ply of Allegheny.</i>		7 20	
SYNOD OF PHILADELPHIA.		Butler	5 00	<i>Ply of Winnebago.</i>	
<i>Ply of Philadelphia Central.</i>		SYNOD OF INDIANA.		Kilbourn City & New Lisbon	
Philadelphia 2d	52 38	<i>Ply of New Albany.</i>		3 50	
West Arch st	80 00	New Albany 1st		150 00	
Spring Garden	109 00	<i>Ply of Indianapolis.</i>		SYNOD OF ST. PAUL.	
	232 38	Indianapolis 3d		Andrew	
<i>Ply of Philadelphia 2d.</i>		60 00		1 00	
Germantown 1st	60 00	SYNOD OF IOWA.		<i>Ply of Cedar.</i>	
		Muscatine		6 00	

SYNOPSIS OF RECEIPTS FOR SCHOOLS, COLLEGES, ETC.

SYNODS.	AMOUNTS.	SYNODS.	AMOUNTS.
Albany	\$49 46	Chicago	27 25
New York	2831 17	Wisconsin	10 70
New Jersey	107 09	St. Paul	1 00
Philadelphia	722 40	Iowa	6 00
Baltimore	72 48		
Pittsburgh	13 00	Miscellaneous	4068 55
Allegheny	5 00		220 17
Indiana	155 00		
Illinois	68 00		\$4288 72

TOTAL OF RECEIPTS.

FUND FOR CANDIDATES,	-	-	-	-	-	\$43,438 16
SCHOOLS, COLLEGES, &C.,	-	-	-	-	-	4288 72
Total,	-	-	-	-	-	\$47,726 88

LEGACIES.

Legacies have been of the most important use in carrying on the educational operations of the Presbyterian Church. The total amount received from this source for the last thirty-two years has been \$101,528 45. Without this aid, there would have been a deficiency in the income of several years.

If any persons wish to leave legacies, either to assist CANDIDATES FOR THE MINISTRY, or EDUCATIONAL INSTITUTIONS, they are requested to insert the *right corporate name* of the Board.

FORM OF A DEVISE OR BEQUEST.

All that the Board deem it important to furnish, is their CORPORATE NAME, viz., "*The Trustees of Board of Education of the Presbyterian Church in the United States of America.*"

The State laws differ so much, that no one form will answer in all the States.

The following form may be used in Pennsylvania, and in some of the other States:

"I give and devise to *the Trustees of the Board of Education of the Presbyterian Church in the United States of America*, the sum of — dollars, to and for the uses of the said Board of Education, and under its direction, to be applied to assist Candidates for the Ministry, or (as the testator may prefer) in the support of Educational Institutions, either by a permanent fund or otherwise."

(When real estate or other property is given, let it be particularly described.)

LEGACIES IN 1863—64.

The following is a list of Legacies received by the Board of Education of the Presbyterian Church, during the ecclesiastical year ending May 1, 1864:

Estate of A. Harbison, Louisville, Ky.,	\$100 00
“ Samuel Laird, Lexington, Ky.,	500 00
“ Rev. Thomas E. Hughes, Brooke co., Va.,	50 00
“ Miss Sarah Van Horne, Zanesville, O.,	947 63
“ Mrs. Jane Mason, Urbana, O.,	399 00
“ Mrs. Jane Jack, Butler, Pa.,	185 75
“ Mary Ann Gustine, Newtown, N. Y.,	100 00
“ Benjamin J. Blythe, Indianapolis, Ind.,	2750 00
“ Robert Patterson, Pittsburg, Pa.,	50 00
“ Prudence Keasby, Salem, N. J.,	317 25
“ Nathaniel Wright, Albany, N. Y.,	1546 03
“ Almy Townsend, Hicks, N. Y.,	475 00
“ Moses Jackson, Washington, Pa.,	950 00
“ Mrs. M. Wilson, Wheeling, West Va.,	170 00
“ James Caldwell, Newburyport, Mass.,	832 00
	<hr/>
	\$9372 66

EDUCATIONAL DOCUMENTS AND ADDRESSES.

The *Board of Education* will issue from time to time, as the interests of the cause committed to their care may seem to require, a series of PERMANENT DOCUMENTS relating to the objects of the Institution.

The following documents may be had at the office of the Board:

I. Thoughts on the Education of Pious and Indigent Candidates for the Ministry. By A. ALEXANDER, D. D.

II. The following Addresses, by C. VAN RENSSELAER, D. D., late Corresponding Secretary of the Board, may also be had on application.

Address on Religious Education in Colleges.

“ An Old-fashioned Education.

“ The Common School and the College.

“ The True Organization of a Christian Institution.

“ Female Education.

“ The Advantages of Colleges.

Church Schools and State Schools, or, a Plea for Religious Education, Charity, and Peace.

Plans and Operations of the Board of Education sustained by Scripture.

Causes of Anxiety to Young Men and Candidates in regard to the Work of the Ministry.

Hints on the Choice of a Profession.

Plain Words on Colleges.

III. On a Call to the Sacred Office. By JAMES WOOD, D. D.

Religious Education under the care of the Church. By the same.

IV. Dr. Boardman on the Claims of the Ministry, and the Disloyalty of some of the City Churches in not furnishing more Young Men for the Work.

V. Motives to Prayer for Colleges. By William G. T. Shedd, D. D.

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THE

Twenty-Seventh Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1864.

New York:

PUBLISHED FOR THE BOARD.

1864.

EDWARD O. JENKINS,
Printer,
No. 20 NORTH WILLIAM ST.

TWENTY-SEVENTH ANNUAL REPORT.

The Board of Foreign Missions have received from the Executive Committee a Report of the work of foreign missions, as conducted by them during the last year. The Report has been considered and approved by the Board, and it is now submitted to the General Assembly.

They would also report the death of five respected members of their body: Mr. William M. Halstead, Rev. John W. Yecomans, D.D., Rev. Josiah D. Smith, D.D., Rev. John N. Campbell, D.D., and Rev. James Hoge, D.D.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions the following Report of the work of Missions under their charge for the year ending April 30th, 1864.

FINANCES.

The receipts from all sources have been \$222,397 13; the expenditures, \$221,609 93; leaving a balance in the treasury of \$787 20. For a particular statement of these accounts reference is made to the Report of the Treasurer, which is herewith transmitted to the Board.

The special feature of these financial matters continued to be the high rate of exchange on remittances to most of the missions. The extra sum expended for exchange last year was \$34,520. This was precisely so much added to the expenses of the Board, as compared with the expenses incurred in ordinary times. To meet this heavy extra

expense was a practical duty of great embarrassment to the Committee. They hoped, however, that increased pecuniary support would be given to this cause by the churches; and in this hope they have not been disappointed. They gratefully record the remarkable liberality shown by many of the churches and individual friends of missions during the last year. Coupled with this, the policy was continued of keeping all the missions on a scale of expenditure so reduced and restricted as to be justified only by the extraordinary state of things in our country, and by the great loss incurred in making remittances for the support of the missions. The result of these two causes is the very gratifying fact that the financial year of the Board ends without the embarrassment of debt. So far as restricting the expenditures of the missions was concerned, the Committee deplored the necessity of it; but, viewing it as a matter of necessity, they could not hesitate as to their duty in the case.

Particular attention is requested to the fact in the financial situation of the Board, that a large amount of expense will probably have to be incurred on bills already remitted but not yet matured. This matter is stated here in the same way as in the Report of last year. The bills sent out are charged at the rate of par, as heretofore, and at this value the Treasury is in possession of funds to pay them when they become due. The cost of exchange is left to be charged when it is ascertained. Its rate has fluctuated greatly during the last year, and cannot be foreseen. Whatever is paid above par must be regarded as additional expense. If the rate should continue as now ruling, April 25th, the sum of \$52,000 will have to be paid in addition to the amount of the bills, as these mature before the 1st of next October. This exchange is a liability, which may be greater or less, but which must be provided for; and this statement will show at once the necessity of continued liberality on the part of the churches, and of continued caution on the part of the Board. The satisfactory condition of the finances is vital to the work of missions, and in these days of darkness and perplexity no part of the trust committed to their hands has received more earnest attention from the Committee, and none has awakened more solicitude. They would record with deep gratitude the favor of God to this cause in respect to this matter in past years. They humbly trust his care of these interests will be continued in the ensuing and all future years.

The Committee acknowledge with sincere thanks the donations of the American Tract Society, and especially of the American Bible

Society, as in former years, and also of liberal friends in China and in India, as stated in the report of the missions in those countries.

The Fund for a Professorship in the Waldensian Theological School has been increased, by the liberality of the gentleman referred to in the last Report, to the sum of \$16,000. The Fund for the Children of Missionaries is \$13,000. The interest received from these Funds has been expended for their respective objects.

PUBLICATIONS.

The *Foreign Missionary* has a circulation, monthly, of 3,220 copies. The small newspaper of the same name has a circulation of 28,300 copies each month. This paper is made up from the pamphlet edition, and is sent free to Sunday-schools contributing regularly to the treasury of the Board, a copy to the children of each family. The report of the *Record*, published for all the Boards, will be made by the Board of Publication. The last Annual Report was published in two editions as heretofore—2,500 copies in pamphlet form, and 8,000 as an extra number of the *Record*.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Omaha Mission.

Mr. Christy Robb, farmer, and his wife.

To the Mission in Brazil.

Rev. Ashbel G. Simonton, and his wife.

To the Corisco Mission, Africa.

Rev. George Paull.

To the Lodiana Mission, India.

Rev. John H. Morrison, D. D.,

Rev. Alexander Henry, and his wife.

To the Mission in Siam.

Mr. John F. Odell.

To the Shantung Mission, China.

Rev. Calvin W. Mateer, and his wife,

Rev. Hunter Corbett, and his wife.

UNDER APPOINTMENT AS MISSIONARIES.

Eight candidates for the ministry were reported as under appointment for missionary service in the last Annual Report. Four were appointed during the year. Of these twelve, one concluded that it was not his duty to go as a missionary, two are not sufficiently in possession of health to justify their being sent at present, one does not find the way clear in some respects though desiring to be sent, four are making arrangements with the expectation of being sent out early in the summer, and four have reached their fields of labour in Africa, India, and China. It is a cause of thankfulness, therefore, that none have been kept at home who could have been sent forth.

There is reason to believe that a larger number of candidates would have applied for appointment, but for the impression that the funds of the Board would not permit them to be sent out. Such an impression ought not to be a rule of duty in any case. It may be not well founded. If in some degree warranted by the limited receipts of the mission treasury, the application for missionary service may be the means of increasing the receipts. Besides, the question of engaging in the missionary work is mainly a personal one, which in rare cases, if ever, should be considered as settled adversely until the door of admission to the work is found to be closed. While using this language of caution, the Committee express their gratitude, that so many of the candidates for the ministry take a deep interest in the work of missions. And they would also express their sense of the need of divine guidance and direction in the important part of their work, which is briefly referred to in these paragraphs. It is second to no other part in its importance, and it often involves the consideration of questions of delicacy and difficulty.

Missions among Indian Tribes.

CHIPPEWA AND OTTAWA MISSION.

GRAND TRAVERSE, on Grand Traverse Bay, Michigan; mission commenced, 1838; missionary labourers—Rev. Peter Dougherty and his wife; Mr. George Craker, farmer, and his wife; Miss M. E. Gibson, and Miss Susan Dougherty, teachers; Mrs. Ann Morgan and Miss Louisa Porter, assistants.

LITTLE TRAVERSE, 50 miles from Grand Traverse; station commenced, 1852, missionary labourers—Mr. Andrew Porter and his wife; Miss Ann Porter, teacher.

The missionary work among these Indians has been conducted as in former years. It embraces preaching and other religious services and the instruction of the young in schools. Towards the expense of the schools, at both the stations, a small sum is received from the government. Under the happy influence of the mission, and especially of the senior missionary, Mr. Dougherty, who has spent twenty-six years of uninterrupted and self-denying labor among them, many of the Indians have been brought to a saving knowledge of Christ, and have become intelligent, industrious, orderly citizens. The readers of former Reports of the Committee will remember, however, that disturbing causes exist to mar this good work. Among these are the efforts of Romanist priests, who have some adherents among the Indians. The approach of white settlers to their reservation is a source of some anxiety, though some of the Indians are in a good degree prepared to stand by the side of their white neighbors, and to obtain their respect. Though considerably advanced in the knowledge and pursuits of civilized life, they are not yet in a condition to be left unaided by the Board. The year under review shows that some progress has been made.

Notices of Stations.

GRAND TRAVERSE.—One new member was added to the church, a young married man, formerly a pupil in the school. The church now consists of thirty-four members, all native Indians excepting seven who are white persons. Their conduct has been good. The usual meetings have been kept up. The school has an average attendance of twenty-two boarders, twelve boys and ten girls, of ages varying from eight to fifteen. Their conduct and improvement are spoken of in terms of praise. All of them that are able commit daily portions of Scripture to memory.

LITTLE TRAVERSE.—No additions are reported to the church, which consists of twenty-three members. Much faithful labour is devoted to their spiritual welfare, but their circumstances are not favourable to their growth in Christian knowledge. The attendance of scholars is about the same as was reported last year, varying somewhat at different periods; fifteen boys and thirteen girls may be given as the average. These children are day scholars, living at home, but receiving their dinner at the school house from the mission.

INDIAN ORPHAN INSTITUTE.

HIGHLAND, 5 miles from the Missouri river, in Kansas, and 25 miles above St. Joseph, Mo.; mission commenced, 1835; missionary labourers—Rev. Samuel M. Irvin and his wife; Miss Anna M. Turner and Miss Elizabeth Diamant, teachers; Mrs. R. R. McCreary, assistant.

On the 23d of May Mrs. Willians was removed by death, sincerely lamented by those who knew her worth; she was supported to

the last by a good hope, through grace. Mr. Williams resigned his connection with the mission at the end of June, and he is followed by the sympathy and kind regards of the Committee.

The labours of this mission are now restricted mainly to the school, but this is virtually an orphan asylum for children of several tribes, in which they are trained for this life and the life to come. It contained forty-five scholars during the year, and forty-four at the close—twenty boys and twenty-four girls. These children are all orphans excepting four, and are from the Iowa, Sac, Black Feet, and Sioux tribes. They are taught the usual branches of a plain education in English, and such household and farm work as suits their sex and age. With their superintendent and teachers they form a large and interesting family, and one in which the law of Christian love and duty is made to govern their lives and mould their character. Their deportment and improvement are warmly commended. Two of the older girls became communicants during the year, in the church at Highland, about two miles from the missionary station. The Indian village has been withdrawn from the neighbourhood of the school, and with the removal of disturbing influences from that source, the children are found to be “more manageable and to improve faster.”

The farm and garden yield a considerable part of the provisions required by this large family. No part of the support of the school is received from the Indian annuity funds of the government; but the pecuniary outlay by the Board is a small expenditure for the support and instruction of so many orphan children. Probably it would be found that no orphan institution in the country is conducted at such small expense, and certainly it would be difficult to find any asylum for orphan children more full of promise. The children are well cared for and well trained, under the best Christian influence; and their conduct shows the happy results of the labour, sympathy, prayer and faith employed for their welfare. When they leave the school, most of them will return to the tribes to which they belong, and will there find fields of useful influence. They may become examples to their people, and the teachers of many who would not learn the way of salvation but for their instruction.

It is in reference to these scattered remnants of Indian tribes, indeed, that the Committee and the missionaries regard this orphan institute with special interest. Few of these small and diminishing tribes can be reached now by missionary stations, and the occasional visits of a missionary would accomplish but little good in the present circumstances of these poor Indians. If their children, and especially those of them who are orphans, could be placed in this school, they might return after a few years carrying priceless blessings with them. The buildings and the farm could provide for one hundred such children, and the expense of their support would be very moderate.

OMAHA MISSION.

BLACKBIRD HILLS, 100 miles north-west of Omaha city, Nebraska territory; mission commenced, 1846; missionary labourers—Rev. Robert J. Burt and his wife; Mr. Isaac Black, teacher, and his wife; Mr. Christy Robb, farmer, and his wife; Miss Naomi Diamant, teacher; Mrs. Prichard and Miss Mary Hamilton, assistants.

The religious and educational duties of this mission have received the faithful attention of its members, and a good report can be made of its condition. Mr. Burt still conducts religious services among the Indians on the Sabbath, as opportunity offers, at one of their villages, besides holding public worship in the school chapel for all connected with the mission and a few other persons. The Sunday-school is an object of much interest. It is held now in the afternoon, and embraces the scholars of the mission, who are taught in classes by the missionaries and a Christian friend from the vicinity. The church at Blackbird Hills still consists of white members only, the number of whom is eleven, as reported in the Minutes, G. A., of last year.

The principal work of this mission is among the Indian youth. The mission school, at the date of the report in March, had in regular attendance twenty-seven boys and nineteen girls. Its full number is fifty, and it would be easy at once to fill up this number with boys, but it is considered expedient to make further efforts to secure the full share of girls. These children have their home in the mission buildings, as in the Chippewa and Iowa schools, where they are not only boarded, but clothed, taught, and cared for, as members of a Christian family. They often visit their parents and friends and receive visits from them, but for the most part they remain contentedly in the school; and their conduct and improvement in their lessons are such as to call for praise. The usual branches of a plain English education are taught, including lessons in vocal music, in which the scholars take much interest. The older boys engage to some extent in out of door work under the care of the farmer, and the older girls are taught household work. The health of the children was good, though two of the most promising girls were removed by death, from diseases not connected with their residence in the school. It was not the privilege of the superintendent to report any instances of hopeful conversion amongst the scholars last year, but much good seed was sown in their hearts which will hereafter spring up and bear fruit.

Mr. Joseph Betz, farmer, and his wife, felt constrained by considerations of health to withdraw from the service of the mission, accompanied by the kind regards of the Committee. Mr. and Mrs. Robb have been appointed to take the places thus left vacant. The principal part of the expense of this school is borne by the annuity funds of the government, and the farm connected with the mission yields also a good part of its support, so that the expense of this important agency for good to the Omahas which the church defrays

is comparatively small; but this must be provided, or else the whole effort will come to an end. There is great need, moreover, of prayer for the servants of Christ engaged in the self-denying work of this and other Indian missions, and of sympathy with them in their hope of success.

Concerning the general condition of these north-western Indians, Mr. Burt says—"The tribes of Kansas, Nebraska, and Dacotah, as a general thing, are small in point of numbers, and fifty years behind those other tribes where the missionary has gone. The natural consequence is, that they are poorer, more addicted to idleness, and more dependent on the chase and trapping for their subsistence. But this mode of life must soon change. This part of our country is rapidly filling up with enterprising and intelligent emigrants, from nearly all the states east of us. Circumstances will compel our red brothers to do either of two things—retire further from white settlements, or follow the example of their white neighbours in cultivating the soil." The influence of the missionary schools in favour of the settled and civilized life of these tribes is obvious. No agency tends more directly and powerfully to their welfare in the life that now is, as well as in that which is to come.

Missions in South America.

MISSION IN NEW GRANADA.

BOGOTA.—The capital of the country; population, 40,000; occupied as a missionary station, 1856; missionary labourers—Rev. Thomas F. Wallace and his wife.

The return to this country of the Rev. William E. McLaren and his wife, was mentioned in the report of last year. While feeling undiminished interest in the work of missions, they have since been led to engage in the service of the church at home; followed by the kind regards of the Committee, and sincere desires for their usefulness.

Mr. Wallace has been steadily employed during the year. His chief work is still that of increasing his knowledge of the language of the country. In this he is so far advanced as to be able to take a part in conversations on religious subjects, and to use his pen in translating and preparing articles for the press. Concerning the former, his report speaks of no want of opportunities for such conversations with the natives, and adds, "We have been greatly encouraged by the interest in divine things manifested by many, particularly by a few young men of promise. One or two of them are now reading regularly and systematically their Bibles, and as a consequence are giving up the superstitions and errors of the Romish Church."

Through the press a wide sphere of influence is set before the mis-

sionary. Prudence forbids the publication of certain details; but it may be stated that some of the newspapers lately established denounce the conduct of the clergy, and boldly discuss the pretensions of the Papal Church. The sales from the depository of the B. and F. Bible Society, which is under Mr. Wallace's superintendence, have more than trebled those of the preceding year; quite a number of religious books sent from this country have also been sold, and "a goodly number of tracts distributed."

Preaching in English was kept up most of the year, with an attendance increasing from thirteen to nineteen. Two persons were admitted to the communion of the church in January—one an American; the other, an Englishman: a native also communed with them at the same time, whose church relations will probably be with this little congregation. In the present state of the country, Mr. Wallace believes that "there is an open field. The gospel might be preached, through the press and from the pulpit; schools might be established, and we have every reason to think that as many scholars as could be received would attend. Whether or not this state of things will last long, we do not pretend to say." Hopes rather than fears on this subject so much influence the sober judgment of the missionary, that he adds, "Unless very soon a sudden change should be brought about for the worse, we would urge that more laborers be sent without delay."

The political condition of the country has continued to be in a good measure peaceful, and favorable to the spread of liberal and enlightened views. The policy of requiring "ministers, of whatever worship," to take an oath "to respect and obey the constitution, laws, and authorities of the republic and state," has been enforced. Those ecclesiastics, Mr. Wallace writes, "who would not take the oath, were not allowed to exercise the functions of their office, or appear in public in their priestly habiliments. At first nearly all refused; especially was this true of the priests here in the capital. The churches were all closed; the priests and the more fanatical of the people raised the cry of 'persecution,' 'religious intolerance,' and for a time we were threatened with another revolution. The majority and the more intelligent of the citizens were disgusted with the conduct of the clergy, and seem to have given up what little confidence they may have had in them. Some of the wealthier priests still hold out; others have submitted." In this conflict, the bigoted followers of Rome must in the end suffer defeat. While it is in progress, the presence of judicious Protestant ministers may be of great moment. In many ways, they may promote the cause of truth. Their exemplary deportment, in all the relations of domestic and social life, is itself a matter of no small importance in this country, in the face of abounding evil examples, and in the midst of violent discussions of religious matters in the press and in public places. Their opportunities of strengthening the hands of liberal men are greatly to be prized. And the doors opened by Provi-

dence for making known the Gospel of Christ to many persons, who have not heretofore possessed any acquaintance with the simple way of salvation, must surely commend these missionary labors to the favorable regard of the churches.

MISSION IN BRAZIL.

RIO DE JANEIRO: The capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Ashbel G. Simonton and his wife; one native colporteur.

SÃO PAULO: 220 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. Alexander L. Blackford and his wife. **GERMAN SETTLEMENTS** in this province: occupied for missionary labour in 1862; missionary labourer—Rev. Francis J. C. Schneider.

Under the direction of the mission—three native colporteurs, of whom two are supported by the American Bible Society, and one by the British Bible Society.

Mr. Simonton arrived at Rio de Janeiro in July, on his return with his wife. Mr. Schneider spent several months at Rio, in accordance with the counsel of his colleagues, but returned in December to the field of labour among the Germans. Mr. Blackford removed to Sao Paulo in October.

The religious services in Rio were steadily maintained in Portuguese; and in English they were resumed after having been suspended for a short time. They have been attended by increasing numbers, making it necessary to procure a larger room. The brethren feel deeply the need of a church building in this city, to accommodate the growing audiences, and also to attract many to the worship of God, who are unwilling to attend religious meetings in a private house. It would be a public witness of the toleration liberally granted by the government of the country, and of the simplicity, order, and truth of Protestant Christianity. The professors of this pure faith are too few in number and feeble in resources to provide such an edifice. This object is commended to the liberal support of our people, and particularly of those amongst them who have been led by Providence to feel a special interest in the welfare of Brazil.

The walls of the spiritual building have received the addition of living stones; it is remarkable that at every communion season, held quarterly, there have been new members admitted to the church. In their report, the brethren say, "During the year one Englishman, and twelve Brazilians and Portuguese were received on profession of their faith. Twelve adults and one infant were baptized. One American, one Englishman, and one Brazilian were received on certificate, making sixteen additions in all for the year. Our mission church at Rio now numbers twenty-two persons, besides the members of the mission families. Most of our people have to contend

with many difficulties and sore trials; but we rejoice to testify to their general faithfulness and their consistency of conduct." One case of discipline occurred, "which issued in the evident repentance and full restoration of the offender."

The station at Sao Paulo has been too recently occupied to furnish materials for extended notice. It is a city of considerable importance in a missionary point of view, on account of its educational institutions, and especially of a college for young men preparing to enter the legal profession. Of these a large number, from different parts of the country, resort to this place for several months each year. It may be found, however, that peculiar difficulties stand in the way of direct evangelical labour and influence.

Among the Germans, Mr. Schneider's ministry was continued during the earlier months of the year under review. The lax notions of discipline, prevalent among church members, proved a discouraging trial to the missionary. He was led to return to Rio, under the impression, for a time, that he could be more useful in missionary work among the Brazilians; and this work will still receive his attention, as opportunities serve. A visit of a month among the German settlements by Mr. Blackford showed clearly, that Mr. Schneider had gained a large influence among the Germans; they were anxious to have him return and resume his labours among them. Towards the end of the year this measure was accordingly adopted. It is in some respects a difficult sphere of duty, but it is one of marked importance, and one for which, by his native acquaintance with the language and people, the missionary is well qualified. As these Germans and their children form a permanent part of the population of Brazil, their being kept or brought under the influence of the gospel is much to be desired. At present they are mostly poor, but their industry and frugality, especially if directed by enlightened and earnest Protestant faith, will give them great influence among the other inhabitants of that country.

Referring to the published communications of the missionaries for further details of their work, the Committee would only add here the expression of their continued and deep interest in this mission. It is formed in the most important country in South America. It finds there a door remarkably open for a Roman Catholic country. It has been sealed already with manifest tokens of the blessing of God. It needs to be enlarged. More labourers are needed. Greater facilities should be given to the work of the brethren. Faith and prayer should look forward to great and blessed triumphs of the gospel in Brazil.

Missions in Western Africa.

LIBERIA MISSION.

MONROVIA.—Rev. Amos Herring; Mr. B. V. R. James, teacher of the English school.

KENTUCKY.—Rev. H. W. Erskine; D. C. Ferguson, teacher.

HARRISBURG.—Rev. James R. Amos; Simon Harrison, licentiate; F. A. Melville, teacher.

MOUNT COFFEE.—Rev. Armistead Miller.

SINOU.—Rev. James M. Priest; Mrs. Mary Parsons, teacher.

MARSHALL.—Rev. Thomas H. Amos.

SETTRA KRU.—Washington McDonogh.

Notices of Stations.

MONROVIA.—The church in Monrovia reports sixty-five members; additions during the year—on examination, ten; on certificate, one. The Sabbath-school is well attended; the English, taught by Mr. James and his assistant, has sixty pupils, the number to which it is limited. It is an efficient agency for good to the community.

Besides the care and direction of the school, Mr. James has rendered most valuable services in keeping the accounts and making payments to the missionaries and schools in Liberia. This is a work of some labour and difficulty, because a large portion of these salaries is made in supplies sent from this country. The salaries of these brethren are low, and if they did not get their supplies of clothing and other necessary articles at first cost and freight they could not subsist on their allowance. It is optional with them what portion of their salaries they will receive in drafts on the Treasurer of the Board, furnished by Mr. James, or what portion they will receive in supplies, on lists of the articles furnished by themselves.

HARRISBURG.—Rev. James R. Amos; Simon Harrison, licentiate preacher; F. A. Melville, teacher.

The decision to erect a suitable building for the Alexander High School, at the head of tide-water on the St. Paul's river, under the direction of the Rev. James R. Amos, was mentioned in the last Annual Report. The making of bricks and lime, procuring the boards, shingles, and other materials, required much time and patience. It is only in the dry season that the outside work in erecting buildings in Liberia can be carried on. The doors and sash were sent from this country. By our last accounts the building would be covered in by the 1st of May, 1864. It is intended that, for the present, the scholars shall board and lodge in the building, and spend some time each day in working on the farm. Should the funds of the Board permit, the building will be furnished, the farm opened, and farming utensils provided, without delay. At present, there is

a number of promising boys who are willing to assist in their own support by their labor, if they can thereby secure a good education.

Although the Alexander High School is at present suspended, three of its former scholars, promising young men, are pursuing their studies for the ministry under the care of the Presbytery. These young brethren are partially assisted from the funds of the Board.

It was mentioned in the last Annual Report that the boys' boarding school, under Mr. Harrison, was not in a prosperous condition. During the year, the school continued to deteriorate till all hope of its usefulness was abandoned. The Committee, therefore, discontinued the school, and of course discontinued the allowance for its support. An efficient day school is much needed for this locality; it can be established near the Alexander High School.

KENTUCKY.—Preaching is continued at three places, as heretofore—Clay-Ashland, Caldwell, and Congo town. The church members reported are fifty-six, ten of whom were admitted during the last year. The day school, under the teaching of D. C. Ferguson, is in a good condition; Sabbath-school, still encouraging, attended by Liberian children and re-captives.

SINO.—The church consists of sixty-three members. Three re-captives were added during the year. The Sabbath school is doing well, consisting of Liberian children and re-captives. The day school, under Mrs. Parsons, is in a good condition.

MOUNT COFFEE.—The church consists of nineteen members, of whom twelve were admitted during the last year. Preaching is kept up in the forenoon, and Sabbath-school in the afternoon. The boarding school consists of twenty-five scholars, Golahs and Congoes, eight of whom, being re-captives, are supported by the Board. All are reported as making good progress. A teacher is greatly needed to relieve Mr. Miller from the care of the school.

MARSHALL.—On the return of the Rev. Thomas H. Amos from Niffau, he was assigned to a station at Marshall, not heretofore occupied by the Board. This town is forty-nine miles south of Monrovia, on the seaboard. This is a large and open field for missionary labour. Marshall contains about one hundred Liberians, and about the same number of re-captives. Mr. Amos has organized a church of fourteen members, of whom six are re-captives. Four other re-captives presented themselves for baptism, but were advised to wait a short time. These re-captives had been carefully instructed by their guardians before Mr. Amos arrived among them. Besides Marshall, three other towns, within easy reach by water, containing one hundred to one hundred and fifty inhabitants each, are all anxious to have preaching. There are also other towns, more remote, but which, without difficulty, could be visited occasionally. At Marshall is the junction of three rivers, which afford easy communication with a large district of country.

A school is greatly desired and greatly needed here. The support of a teacher, for a time, and the first supply of school books, would have to be furnished by the Board. A small sum, also, to aid in the building of a church would greatly encourage this people.

SETTRA KRU.—This station among the Krus is in a more encouraging condition than heretofore, but it greatly needs to be enlarged and strengthened. Mr. McDonogh has gained the full confidence of this shrewd and energetic people. They look upon him as their friend and father, and consult him on all important matters. The buildings first erected here are now so decayed that they will have to be replaced by new buildings. Heretofore, the boarding school has consisted of but a few boys, not very regular in their attendance. Its influence, however, has been felt for good in this community. A permanent teacher is much needed to aid in supplying the different towns. As soon as the funds of the Board are relieved from the expense of the present heavy rate of foreign exchange, this station will justly merit a larger measure of support.

CORISCO MISSION.

EVANGASIMBA.—On the island of Corisco; occupied as a mission station, 1850; missionary labourers—Rev. James L. Mackey and his wife; Rev. R. Hamill Nassau, M. D.; Mrs. Georgiana M. McQueen; native Christian assistants—three.

UGOVI, on the Island of Corisco; native Christian assistants—*Andekč*, licentiate preacher, and one teacher.

ALONGO, on the Island of Corisco; native Christian assistants—*Ibia*, licentiate preacher, and two teachers.

Out-stations.—*LOBI*, in Corisco Bay,—native Christian assistant, one teacher, and one Scripture reader.—*AJE*, in the Bapuk tribe,—two Scripture readers.—*HANJE*, in the Kombe tribe,—one Scripture reader; *MEDUMA*, in the same tribe, two Scripture readers.

STATION NOT YET KNOWN.—Rev. George Paull.

IN THIS COUNTRY.—Rev. Cornelius De Heer; Rev. Walter H. Clark and his wife; Mrs. R. Hamill Nassau.

Mr. Clark and Mrs. Nassau returned to this country on a visit, arriving in October. Mr. Paull embarked for this mission on the 28th of November.

Religious Services—the Church.

“The special work,” Mr. Mackey says, “to which everything else is made subservient, is the preaching of the gospel.” Public services, meetings for prayer, &c., are kept up at all the stations, and the sacrament of the Lord’s Supper is administered quarterly at Evangasimba, the communicants living at the other stations coming there to unite in the service. One of the members died, expressing her trust and hope in the Saviour. Two adults were baptized on a profession of their faith, and two children were baptized. The whole number of native communicants at the end of the year was seventy-three.

The brethren were not able to report such earnest attention to the gospel as they witnessed in some former years; on the contrary, if heathen practices have a weakened hold on the people, the spirit of worldliness, as displayed in eager traffic, seems to be on the increase. The larger part of the church members are described, however, as persevering in their Christian course, though a few have grown cold in their zeal, and two were separated from communion of the church for gross sin. One of the two whose fall is deplored, was a ruling elder; the other was a young man, who at one time expressed a desire to enter the ministry of the gospel. The temptations of trade and the evil customs of their own people led them astray. The converts from heathenism should be remembered in the prayers of their brethren in Christian lands.

Schools—Native Assistants.

A day school for boys, a day school for girls, and a boarding school for girls, at Evangasimba; a boarding school for boys at Ugovi; and a boarding school for boys from the main land at Alongo, have occupied much of the time and care of the missionaries. The girls' day school was conducted by Mrs. Mackey about half of the year; the scholars were principally of a class difficult to be reached, the younger wives of polygamists. This school was discontinued towards the end of the year.

The girls' boarding school, under the superintendence of Mr. Nassau, was largely indebted to the faithful labours of Mrs. McQueen and Mrs. Nassau for its usefulness. Besides learning to read, &c., the girls learn many domestic lessons invaluable to them. They formed a sewing society for missionary purposes, and became willing givers from their little earnings. Their good order and general deportment are commended. It is encouraging that scholars from other tribes than the Benga are now found in this school—the Mbiko, Kombe, Dibwe, and Bapuku, are represented by its pupils. Some of those who have left the school evince continued interest in it. Of these some are married to Christian husbands; others have had to become the wives of polygamists, the missionaries not being able, in such cases, to control this matter; and one was taken away even by her father for a worse fate. Such is heathen society in its bearing on its female members! The general influence of this school cannot be other than beneficial, both to its pupils and the people at large.

The boarding school at Alongo was under Mr. Clark's charge until his departure; afterwards *Ibia* took charge both of the station and the school. Three of the Alongo scholars were sent as Scripture readers, and one as a teacher to the stations on the main land.

The returns of scholars in all the schools are thirty-three girls and forty-five boys in boarding schools; thirty scholars in day schools, nearly all irregular in their attendance; and one hundred and seventy-five scholars in Sabbath schools.

The training, employment and superintendence of native missionary labourers make an important part of the work of the brethren. It is a work in which their hopes are sometimes disappointed, but in which they have already met with much to encourage them. They are able to report two licentiate preachers, seven Scripture readers or catechists, and seven teachers, employed amongst their own people as assistant missionary labourers.

Books printed in Benga, and in preparation.

It was mentioned in the last Annual Report that some small works in Benga had been prepared by the missionaries, after they had reduced that language to a written form. These books were printed chiefly by the Bible and Tract Societies. Up to this date, translations of the Gospels of Matthew, Mark and Luke, the book of Genesis, and a part of Exodus have been printed; and also a Primer, a Collection of Hymns, and the tract "Come to Jesus."

The work of furnishing Christian books for the tribes that can learn to read and understand them in the Benga language, is one of importance, and one which will continue to receive the attention of the missionaries.

Notices of the Stations.

EVANGASIMBA.—The labourers at this station were enabled to remain at their post, excepting Mrs. Nassau, whose visit to this country is mentioned above. Suitable protection being afforded by Mr. Clark's return at the same time, she was unwilling to have her husband withdrawn from his missionary work to accompany her, and he was equally reluctant to leave it, though they both felt deeply the separation. The health of the other missionaries was not so good as it was last year, but they were not kept from their ordinary duties. Mr. Mackey's work as treasurer of the mission becomes more and more laborious from year to year, growing chiefly out of the fact that in business transactions with the natives almost everything has to be managed by barter, money being hardly in use among them.

In medical practice, a good many cases of sickness have received the attention of Messrs. Nassau and Mackey, at the missionary station; the brethren have not time, nor do they consider it expedient to visit the sick at their own houses, where their visits would give countenance to the fetich worship usually practiced. No less than eighteen foreign patients were brought to the station during the year, principally from vessels trading in the bay. Of these, fifteen were cases of African fever. This added much to the care of the brethren, but it was a work of humanity. Commonly, if not always, suitable remuneration is made for the expense of giving a home to these sick foreigners.

UGOVI.—The report of the mission says: "This station has been

kept up by *Andékē* during the year. He has had also the general superintendence of the school, assisted by a native teacher. Mr. Nassau visited the station on the Sabbaths, when his health and the weather permitted, and preached to the congregation. When he was not present, *Andékē* conducted the services himself." The attendance on religious worship at this station has declined, owing partly to many of the people being absent for purposes of trade. A small day school is kept up, but the number of its scholars is not reported.

ALONGO.—"This station was occupied," says the report of the mission, "by Mr. Clark until his departure for America in July, when Ibia was appointed to succeed him. Ibia has conducted the religious services on the Sabbath, and the prayer-meetings during the week, much on the same plan as Mr. Clark did." In his report Mr. Clark speaks of an increased attendance on the Sabbath services by the surrounding people. While a few poor scholars were admitted to the school, a large number were refused for want of means to support them. The progress of the scholars was encouraging; in their religious instruction especial pains were taken to show the relations of Christianity to native customs and superstitions, that the young men as they go forth may be prepared to meet the practical questions that will arise. The professing Christians at this station "made advances in development and maturity of Christian character, and there was some religious inquiry among non-professors." As a somewhat novel but useful service, two journeys were made of a hundred miles each, to secure the betrothed wives, Mr. Clark says, "of some of our young men, and put them in the girls' school for training." This was partially accomplished; and on these journeys the gospel was extensively published.

OUT-STATIONS.—These are still regarded with deep interest by the missionaries, as affording means of carrying into effect their great object, that of giving the gospel to the people on the main land. Indeed, Corisco, being considered a comparatively healthy place, was chosen as a starting post with this object in view; but if healthful stations can be found on the main land, they would be preferred to the insular quarters of Corisco. The rumoured interference of the Spaniards with the Corisco stations adds much to the interest of the question, whether these out-stations can become full missionary stations. To test this matter in some degree, and to be employed more directly among the people of the main land, the missionaries agreed to detach a part of their small force to one of these sub-stations, Mr. and Mrs. Nassau volunteering to go; and the Committee gave their consent to the proposed measure, though with some hesitation, on account of the small number of missionaries at Corisco. The failure of Mrs. Nassau's health led to the postponement of this measure.

Of the native brethren at these out-stations, the missionaries speak in warm terms. They are employed as teachers by the mission, and by the presbytery they are regarded as exhorters. They

hold religious meetings and conduct Sabbath-schools, keep morning and evening worship, which is open to all, teach week-day schools when practicable—but the attendance is too irregular to admit of being reported,—make journeys of a few days' length to spread a knowledge of the gospel, and give special instruction to inquirers. They make verbal reports of their labours once a quarter at a missionary meeting, which is held on the afternoon of each communion Sabbath, when they come to Evangasimba to join their brethren in commemorating our Saviour's death; and these missionary meetings are seasons of much interest to the church as well as to themselves and to the missionaries. The number of native labourers at these sub-stations has increased to seven. An out-station has been occupied at Aje, "a cluster of villages at the mouth of a little river of the same name," 32 miles north of Corisco; the people are a portion of the Bapuku tribe. The sub-station at Ukaku is not now on the list; the report of last year mentioned its virtual discontinuance. The missionaries feel encouraged and hopeful concerning their out station work. It requires much patient, watchful, laborious supervision, but in many ways it seems to be a work growing in usefulness.

The foreign labourers on the ground are too few for the work in their hands; and if the work continues to prosper, this will be the case even after the arrival of Mr. Paull, and the expected return of the other brethren. It is important, moreover, that the number of missionaries should be so large as to permit some of them to be absent on furlough without injury to their work. In the exhausting climate of this part of Africa, occasional visits to this country for health are indispensable. On these visits, the brethren usually are able to carry forward work connected with the press; thus Messrs. Mackey and Clemens, in former years, and Messrs. De Heer and Clark, last year, rendered valuable service to the missionary cause.

At the close of the last report of the Committee concerning this mission, some apprehension was expressed of foreign interference with its interests. The recent action of the Spanish authorities, who have stationed a lieutenant and a few soldiers on the small island of Hobi, in the same bay, a few miles from Corisco, wears a somewhat ominous aspect. Continued rumours, circulated among the natives, that the missionaries are to be expelled, have a disturbing influence; this is less, however, than that exerted by the hopes of the trade-loving natives, that a Spanish military occupation would bring large gain to their island. What the result will be, time will show. If God permits it, Romanism may gain its object through the Spanish occupation of Corisco, but it will be only a temporary triumph. The Spanish government will soon discover that they have taken possession of an unprofitable post, in an unhealthy climate, and will, before long, be glad to withdraw from it. Or, as intimated above, our missionary work may be carried forward at some other place. In any event, the faith of the Church must not fail. The past his-

tory of this mission encourages the hope of its great usefulness in coming years.

Missions in India.

LODIANA MISSION.

PESHAWUR: west of the Indus; mission station commenced, 1857; missionary labourer—Rev. Isador Loewenthal.

RAWAL PINDI: 160 miles north-west of Lahor; mission station commenced 1855; missionary labourers—Rev. John H. Morrison, D. D., Rev. James H. Orbison and his wife; native Christian assistants—two Scripture readers and three teachers.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary labourers—Rev. John Newton, Rev. Charles W. Forman and his wife; native Christian assistants—*G. D. Maitra*,* licentiate preacher, and eight other teachers, one catechist, and one female Scripture reader.

KAPURTHALA: 108 miles east of Lahor, 12 miles west of Jalandar; mission station commenced, 1859; missionary labourers,—John S. Woodside and his wife; John Newton, Jr., M. D., and his wife; native Christian assistants—two teachers, one Scripture reader, and one colporteur.

JALANDAR: 120 miles east of Lahor, 30 miles west of Lodiana; mission station commenced, 1847; missionary labourers—*Rev. Golok Nath*; other native Christian assistants—two teachers, two catechists, and one Scripture reader.

LODIANA: near the river Sutlej; 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary labourers—Rev. Messrs. Adolph Rudolph and Alexander Henry, and their wives; native Christian assistants—three teachers and one Scripture reader.

AMBALA: 55 miles south east of Lodiana; mission station commenced, 1818; missionary labourers,—Rev. Messrs. Marcus M. Carlton, and Reese Thackwell, and their wives; one European teacher; native Christian assistants—one catechist and two Scripture readers.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. Levi Janvier and his wife; one native Christian catechist.

SAHARUNPUR; 130 miles south-east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. William Calderwood and his wife; Mrs. J. R. Campbell; *Rev. Theodore Wylie*; other native Christian assistants—one catechist, one teacher, and one Scripture reader.

DEHRA: 47 miles east of Saharunpur; mission station commenced, 1854; missionary labourers—Rev. Robert S. Fullerton and his wife; Miss Catharine L. Beatty, teacher; native Christian assistants—one catechist and one teacher.

ROORKHEE: 20 miles south-east of Saharunpur; mission station commenced, 1856; missionary labourers—Rev. Joseph Caldwell and his wife; native Christian assistants—one catechist and one Scripture reader.

On his way to this country—Rev. David Herron.

* Names printed in *Italic* denote natives of the country.

FURRUKHABAD MISSION.

FUTTEGHURH: on the Ganges, 713 miles north-west of Calcutta; mission station commenced, 1838; missionary labourers,—Rev. Messrs. James L. Scott, Augustus Broadhead, William F. Johnson, and their wives; native Christian assistants.—*Isloori Das*, licentiate preacher, and seven catechists, sixteen teachers, of whom six are females, four monitors, three Scripture readers, one village school visitor, and two colporteurs, supported by the Bible Society.

MYNPURIE: 40 miles west of Futteghurh; mission station commenced, 1843; missionary labourers—Rev. Benjamin D. Wikoff and his wife; native Christian assistants—one catechist, one teacher, one Scripture reader.

ETAWAH: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary labourers—Rev. Julius F. Ullmann and his wife; native Christian assistants—*Hunookh*, licentiate preacher, two catechists, one Scripture reader, and one teacher.

FUTTEPORE: 587 miles north-west of Calcutta; mission station commenced, 1853; missionary labourers,—Rev. Edward H. Sayre and his wife; native Christian assistants—two catechists, one teacher, two Scripture readers.

ALAHABAD: at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta; mission station commenced, 1836; missionary labourers—Rev. Joseph Owen and his wife, Mrs. J. J. Walsh; native Christian assistants—two catechists, five teachers, and two Scripture readers.

In this country—Rev. John J. Walsh.

The Rev. John H. Morrison, D. D., returning to his chosen work in India, accompanied by the Rev. Alexander Henry and his wife, embarked at New York on the 28th of August and arrived at Calcutta on the 18th of January. The stationing of the former at Rawal Pindi and of the latter at Lodiana, was appointed by their brethren of the mission with which they are connected. It is with sincere regret that the death of Mrs. Herron, wife of the Rev. David Herron, is reported. She departed this life at Dehra, December 2d. She was a devoted and successful missionary, and her removal so early in life is a serious loss to the cause of missions. Mr. Herron's health is much impaired; this, and the charge of his four young children, make his return with them to this country a measure of necessity. Mr. Walsh's health gave way early in the year, and by the advice of physicians, and with the consent of the mission, he proceeded to Europe; he has lately reached this country, with health so much improved that he hopes soon to return to his station. Messrs. Scott and Fullerton found it necessary to resort to Landour in the hills, on account of health, where they received benefit from the colder climate; but they will have to continue in the hills for some time. This will not prevent them from prosecuting important branches of missionary work; Mr. Fullerton will take charge of the station at Dehra, and Mr. Scott will continue the preparation of a Commentary on the New Testament, for the use of native Christians, which is a work much needed. Mr. Loewenthal was a severe sufferer from illness during much of the year, rendering it necessary for him to leave Peshawur for some time, but at the latest advices his health was much improved. Mr. Carleton's health is

delicate, and does not well agree with the confinement of labours at a station, while his preference is strong for itinerant work. He was therefore released from station work by the mission, though his name is reported above at his former station. Some changes were made in the stations of the brethren by the missions at the end of the year, as will be observed by comparing the list of stations and labourers in this report with that of last year. Miss Campbell was married in October to an officer of the British army; she and her husband will continue to exert their influence to promote the cause of Christ in India. The Committee observe, with much pleasure, the licensure of two native brethren to preach the gospel, by the presbytery of Furrukhabad, and they are also thankful to report an increased number of native Christian missionary labourers of other grades.

The Punjab Missionary Conference.

The last annual report contained a brief reference to the meeting of the friends of missions at Lahor, for conference concerning the interest of this cause. It was attended by missionaries, chaplains, and laymen, of different denominations, and subjects of important practical bearing on the missionary work were carefully considered. A valuable book has been published, containing a report of the proceedings of this meeting. The missionaries at Lahor speak of this Conference with special interest, as it was held at their station, and express the conviction, which the brethren at all the stations feel, that the holding of this meeting was an admirable measure, and one most happy in its influence and results. Of these the report of the Lahor station thus speaks:

"1. There is doubtless a more general feeling among missionaries and the friends of missions, that our cause is one; and a more general inclination to co-operate with all, no matter to what branch of the Church they belong. 2. The Bible and Tract Societies of the Punjab, formed at the time of the Conference, have entered upon a work which promises to be most useful. 3. The discussions together with the formation of a Secular-Aid Committee have developed, and will no doubt still further develop, the interest felt by the laity in our work, and thus a willingness to assist us in its accomplishment. 4. Probably the most important result of the Conference is the adoption by the Government of a system of education for native females. Heretofore the Government had scarcely done anything for female education. At the Conference it was suggested, at the request of a lay member who occupies a high official position, that a great assembly of native and European gentry be called to discuss the subject of female education. Our excellent and energetic Lieut.-Governor at once took the subject up, and urged it upon the attention of the native gentry at a great educational levee last winter, and the result, so far as Lahor and the other chief city of the Punjab, Amritsar, are concerned, has

been, as we are informed, that between 3,000 and 4,000 girls are now receiving a somewhat liberal education in these two cities."

Churches—Native Ministers and licentiate Preachers.

The following list gives the statistics of the churches; in four cases no returns have been received this year; in these the latest preceding numbers are given.

Rawal Pindi,	. . . . .	11
Lahor,	. . . . .	22
Jalandar,	. . . . .	22
Lodiana,	. . . . .	19
Ambala,	. . . . .	27
Saharunpur,	. . . . .	20*
Dehra,	. . . . .	35
Roorkee,	. . . . .	5*
Mynpurie,	. . . . .	14
Futtehgurh, at Rakha,	80
“ at Burhpur,	37
Etawah,	16
Futtehpore,	19*
Allahabad,	50*

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It appears from these reports that an increase of sixty-four members has been gained by these missionary churches. Some of these hopeful converts were examples of marked interest, showing the power of Divine grace, and giving promise of useful labour in the cause of Christ. But there was no remarkable display of the converting power of God, in turning large multitudes to Christ as the Saviour of sinners, such as the brethren long to witness, though at Dehra there was a goodly accession of nineteen persons to the communion of the church, three of whom were then baptized.

The two native ministers and the three native licentiate preachers are regarded as effective labourers. One of these ministers is a pastor of a church, the other a co-pastor, and one of the licentiates is reported as associated with one of the missionaries in the charge of a church. The Committee continue to regard with the deepest interest the subjects of native pastoral charges, and the training of native labourers for the work of the ministry. They hope to receive reports from the brethren of the measures in progress for promoting these objects.

Missionary Education.

The statistics of the schools are enumerated as follows, viz.:

DAY SCHOOLS } FOR BOYS: }	Rawal Pindi,	. . . . .	210
	Lahor,	. . . . .	645
	Kapurthala,	. . . . .	226
	Jalandar,	. . . . .	300
	Lodiana,	. . . . .	304

* Former returns.

	Ambala,	253	
	Sabathu	50	
	Saharunpur,	75	
	Dehra,	200	
	Roorkee,	—	
	Mynpurie,	200	
	Futtehgurh,	735	
	Futtehpore,	—	
	Allahabad,	500*	
ORPHAN BOYS :	Saharunpur,	52	
	Futtehgurh,	22	
	Allahabad,	5*	
		—3777	
SCHOOLS FOR	} Rawal Pindi,	9	
GIRLS :		Jalandar,	—
		Sabathu,	20
		Dehra, for daughters of native Christians,	47
		Futtehgurh,	112
		Mynpurie,	7
		Etawah,	70
		Futtehpore,	4
		Allahabad,	25*
ORPHAN GIRLS :	Lodiana,	47	
	Futtehgurh,	15	
	Allahabad,	4*	
		—360	

These returns show that a large work of Christian instruction is in progress, embracing the minds least under the power of heathen prejudice, most open to serious impressions, and most hopeful as to future influence. One of the brethren, the Rev. Golok Nath, himself an example of the benefits to be derived from missionary education, thus describes the object kept in view in the large school at Jalandar: "While we carefully attempted to teach them [the 300 boys in the school] geography, history, and other useful branches, we taught them not for their own sake, but for the sake of their subservience to higher things. Human learning is not the end, but the means by which we hope to prepare the young minds to receive the gospel."

With a few exceptions the schools have continued to prosper, and in some instances they have been enlarged. At Futtehpore the boys' school was but feebly continued, owing to the reduced allowance for its support, and to the removal of some liberal friends from that place. At Roorkee also the school has but a nominal existence, owing partly to the absence of the missionary on account of health. At Sabathu a school for instruction in English was opened, which attracted a considerable number of scholars for so small a place.

Increasing attention is given to efforts for the education of Hindu

* Returns of last year.

girls. The unwillingness of their parents to have them taught even the simplest rudiments of learning is not generally weakened, but there is an increasing number who are beginning to see the importance of female education. At some of the stations, particularly at Etawah, Mynpurie, and Saharnpur, considerable encouragement has attended efforts to give instruction in the zenanas, or female apartments of the higher classes. Bazar schools for girls are also reported at several stations, attended by little companies of children of the poorer classes. The school for Christian girls at Dehra has continued to give much encouragement to its friends, under the labours of its founder, the late lamented Mrs. Herron, and its teacher, Miss Beatty, who is deeply interested in its success. The similar school at Futteh-gurh is also an object of much interest; it has richly repaid the care and labour required for its successful management. The Committee acknowledge with warm thanks the continued gifts of European friends in India to many of the schools connected with these stations. But for their assistance some of the schools would have been suspended, and others would have been conducted on a reduced scale. These friends of Christian education find no doubt a rich reward of their liberality, in witnessing the happy influence of these schools.

The Press.

Mr. Rudolph, who superintends the press, bindery, and book depository, gives a good report of this part of his work. He says, "During the year two typographic and four lithographic presses have been in continual operation. They have been the means of giving twenty five publications to the mission for distribution; sixteen of these were in Urdu, five in Hindi, and four in Punjabi. Besides these there was a good deal of English printing done at the press, more than in any previous year; the chief work was the Report of the Punjab missionary conference. The depository has continued to supply the Punjab, and to some extent the North West Provinces and Oude, with books and tracts for distribution. The demand being great we have never at any time been able to offer a great variety; editions, especially in Urdu, are generally disposed of as fast as they are received in the depository, and this is particularly the case with the monthly Urdu tract, which is now published in editions of 4000 copies each.

"The entire number of copies added to the old stock last year was 136,800, containing upwards of 7,500,000 pages; and the distribution reached the number of 106,329 copies."

The newly formed Punjab Bible and Tract Societies, the offspring of the missionary conference at Lahor will no doubt largely contribute to the efficiency of the press in the work of missions.

Missionary Tours.

At all the stations, the plans of missionary work are so arranged, as to permit a considerable portion of time to be given to journeys for

the preaching of the gospel. One of the brethren, Mr. Carleton, gives all his time to this kind of labour, and all of the missionaries give a part of the year to it. Many of the native assistants are employed largely in this itinerant service. Much knowledge of Christian truth is spread amongst the people in this way. It would be easy to cite interesting details of this work, but for these reference is made to the missionary periodicals. In general, the missionaries speak of receiving respectful attention from the natives; very little of the opposition that marked these labours in former years is now encountered. The Mohammedans west of the Indus, however, show their characteristic violence in opposing the preaching of the missionary to the Afghans; and on the field occupied by the rest of the missionaries they are the chief opponents of the preaching of the gospel.

Notices of Stations.

PESHAWUR.—The illness of the missionary, already referred to seriously hindered his work; but when health permitted he was zealously engaged in the study, with his pen, and in such preaching services as were within his reach. An interesting interview was held with a learned Mohammedan religious teacher of liberal views, who accepted copies of the four gospels in Pushto with apparent reverence, and whose conduct will probably influence that of his followers. Mr. Loewenthal accompanied the military force sent against a body of Mohammedan fanatics, acting as voluntary chaplain to the English soldiers, but going with them chiefly to embrace opportunities of intercourse with Afghans.

RAWAL PINDI.—Three persons were baptized; one, the daughter of native Christians; the others, young men who were converts from heathenism. Some inquirers are spoken of. It was found necessary "to expel from the mission compound" a man and his family, who had been received last year from Sealkote. The death of Yakub, a Scripture reader, is reported. A school for girls was established, under Mrs. Orbison's superintendence, and nine scholars were learning to read and sew, taught by the wife of one of the Scripture readers. Three schools for boys were kept open; one for low caste boys was discontinued after seven months' trial, many of their parents having removed from the station. Regular services, prayer-meetings, open air preaching, and missionary itinerating were all kept up. Several weeks were spent at Murree, where opportunities of missionary labour were enjoyed, and from which a tour was made for preaching in the mountain villages. The people listened attentively. Few were found able to read.

LAHOR.—Four converts were admitted to the church by baptism, one of whom had been educated in a government college, and three of whom are qualified to be teachers and are employed as such. Some apparently sincere inquirers were under instruction, two of them having been taught in government colleges, from which all

Christian instruction is excluded; and the case of an influential native in the city is mentioned, who on all occasions avows his faith in Christ as his Saviour, but who does not acknowledge the necessity of being baptized nor of breaking the bonds of caste. The schools at this station still form a large and most promising department of the missionary work, and they have continued to receive the liberal support of European friends at Lahor. Some of the more advanced scholars have passed the examination for entrance into the Calcutta University, which is considered equivalent to the first literary degree, and they are thereby entitled to pursue their studies for the degree of A. B., in any college affiliated with the university. It may become expedient, if the scholars can be retained, to elevate the main school to the grade of a college, in the Anglo-Indian sense of the term, so that they may pursue their studies in it for the higher degrees. Heretofore, it has been found difficult to keep the scholars from accepting offers of employment, as soon as they have acquired a partial education in English. The decidedly Christian character of the schools at Lahor, and at all the mission stations, is their chief feature. The station report refers to the usual preaching and itinerant labors;—"there is no branch of our work," they say, "which we regard as more important than preaching to the heathen, and yet there is none in which there is so much danger of becoming disheartened," by the opposition of Mohammedans and the unbelief and apathy of Hindoos; and the brethren express their anxiety that prayers should be offered for the presence of the Holy Spirit with themselves and their hearers. The labors of the native female Scripture reader have been continued, though interrupted by her want of health. It is difficult to procure native Christian women, who are qualified for this kind of work.

KAPURTHALA.—Two hopeful converts were admitted to the communion of the church, one of whom soon afterwards died, enjoying the comfort of a Christian hope; the other was formerly a pupil of the girls' school at Lodiana. Both were encouraging examples to show that seed long sown may yet bear fruit. The number of scholars has increased, and schools will be opened in other towns of the district of Kapurthala, when suitable teachers shall have been obtained. The medical department of the mission is gaining influence and doing good. The Rajah continues to show a warm interest in these missionary labors, and avows his faith in Christianity and in the Lord Jesus Christ for his salvation, but he has not been baptized. His sons and two or three of their young friends are still under Mr. Woodside's instruction.

JALANDAR.—Two persons were added to the church, and the church members are "improving in all their gifts." Preaching was heard with respect, but few of the hearers have been awakened to earnest inquiry. The school for boys has an increased attendance; that for girls is not spoken of with encouragement. The native minister at this station refers to the bondage of his countrymen under the sys-

tem of caste, and their slowness to recognize their individual responsibility to God, as great hinderances to their conversion. As already stated, he expresses strongly his conviction of the importance of Christian education.

LODIANA.—Three new members were added to the church—two by certificate, and one by baptism, and two members for some time absent have returned. Some inquirers are reported. The boys' school had an increased number of scholars. In the orphan girls' school six new scholars were received. Four of the older girls were married, one of whom was received as a member of the church in the Spring. Five of the scholars died; the prevalence of sickness for a time seriously increased the burden of the superintendents. On his journeys to preach the gospel, the missionary was struck with the cordiality of his reception in many places, and he met with some interesting inquirers, one of whom seemed to be almost a Christian; but usually the people appeared to be quite indifferent to the gospel. The press is referred to in another place. Mr. Newton spent four months of the year at Lodiana, chiefly engaged in duties connected with the press. The work at this station is increasing, and the services of Mr. and Mrs. Henry will be greatly prized.

AMBALA.—Two persons were baptized, on profession of their faith in Christ, and four children. The state of the church is not reported. Stated services, bazar preaching, and journeys to make the gospel more widely known, all received attention. Prabhu Das is said to have "proved himself to be an efficient reader and preacher." An increased number of scholars is reported, but owing to sickness the average attendance was not as good as in the year preceding.

SABATHU.—A school for boys was opened, in which instruction is given in English as well as vernacular. The schools for girls, under Mrs. Janvier's charge, have been continued with interest; two of the scholars are already employed as assistants to teach others. Itinerant preaching and station services have been kept up, and the poor-house has still received attention. Four of the paupers have died. Some of them, the report says, "gave us reason to hope that they had made Christ their refuge." The wife of the native helper has been useful as a Bible reader among her countrywomen.

SAHARUNPUR.—Mrs. and Miss Campbell conducted the orphanage until Mr. Calderwood took charge of the station in April. The esteemed native minister, Mr. Wylie, and some of the other native assistants, performed much itinerant labour, in addition to their work at the station. Among the native labourers is a Bible-woman. Mrs. Calderwood and this native helper have been permitted to enter on the work of visiting the zenanas, or female apartments of native families, in order to give religious instruction to those who are not elsewhere accessible; in most instances, their visits were welcomed. Besides stated services and the superintendence of the schools, Mr.

Calderwood gives two evenings of the week to a class of five of the native brethren, who are studying scriptural and ecclesiastical history and theology. Among the recent converts is a young Sikh, whose talents and education awaken the hope of his becoming a useful labourer for Christ, when he shall have received proper training for missionary service.

DEHRA.—The great loss to this station, caused by the death of Mrs. Herron, has been mentioned. Mr. Herron was in charge of the station during the year embraced in this report. The religious and educational interests of Dehra have been greatly prospered. Nineteen new communicants were admitted to the church, six of whom were pupils in the girls' school; three adults were baptized. The attendance at public worship is spoken of with commendation. The boys' school was made altogether a vernacular school, with increased efficiency; under the charge of Mr. Mitter, a Christian Bengali, as its principal teacher, this school is giving much pleasure to its friends. The school for the daughters of native Christians continues to be a great blessing to its scholars and the families to which they belong. Of the scholars, twelve live with their families at the station; the others are boarders. Besides learning the branches of a good plain education, the scholars pay attention to various household matters, which will be useful to them in future life. Funds were obtained, partly from native donors, to procure buildings for a school for boys at Rajpore, a large town about six miles from Dehra.

ROORKHEE.—Mr. Caldwell's health, which has been preserved during twenty-six consecutive years of work in India, has become so much weakened as to require him to spend most of the year in the hills, so that the station was virtually suspended. He was able to engage in itinerant labour, however, to some extent; and after returning to Roorkee, he visited daily the towns and villages in the vicinity, accompanied by one of the native assistants. Mr. Caldwell speaks of less opposition and greater attention to the gospel preached on these journeys than was shown ten years ago. The town of Roorkee he describes as not an encouraging sphere of labour. The vernacular school was suspended for a time, and the efforts to re-open it were not attended with encouragement.

FUTTEGHURH.—There are virtually two stations here, a few miles apart. To the church at each, some new members were added—two adults by baptism and three who had been baptized in infancy at Rakha, near Futteghurh, and three converts from Mohammedanism and the wife of a teacher at Burhpur, near Furrukhabad. The report of the latter station contains a paragraph, which the Committee quote here with real pleasure: "A successful innovation has been made upon the plan very prevalent in the missions of this country, that of having the native Christians to live apart from the heathen community and immediately under the eye and guardianship of the missionary. Whatever advantages this plan may possess, its disadvantages are

painfully felt by the missionaries, and it is acknowledged that, wherever practicable, good would result, both to the heathen community and to the native Christians themselves, from having the latter less secluded from the people at large. At present there are seven Christian families living in different parts of the city of Furrukhabad, besides several unmarried Christians. These, we trust, will demonstrate not only that separation from their heathen neighbors is not essential to the well-being of our native Christians, but also that they will exert a healthful influence wherever they may reside." The Committee learn, also, with much pleasure, that the church at Rakha supports one of the native catechists or preachers, giving him a salary of sixty dollars a year. The two colporteurs are supported by the N. I. Bible Society. The educational work is large and well conducted. Fifty of the boys and thirty-two of the girls, besides the orphans, are of native Christian families; the others are of Hindu and Mohammedan families, and they are all daily brought in contact with Christian truth. The preaching of the Gospel, both at the stations and on missionary journeys, has been steadily kept up. This station, in both its branches, and in all its interests, has reason to rejoice in having so many native Christian labourers; and these, that they are under such efficient and kind supervision.

MYNPURIE.—The report of this station has not been received. Mr. Wikoff's letters mention the organization of a church composed of communicants who were previously members of churches at other places, and two new members then received. Five zenana schools, under the charge of Mrs. Wikoff and the wife of the native licentiate preacher, contained at one time about one hundred pupils, but difficulties occurred which lessened the attendance; this instruction was regarded with much interest. The day school for boys is spoken of in encouraging terms.

ETAWAH.—The beginning of this station has been marked with signs of God's favor. A church was organized with thirteen members—five received by letter and eight on examination. Seven new members were received afterwards, one of them by baptism; but some removed from the station, leaving the number of communicants sixteen. Preaching services at the station and on journeys have been conducted by the missionary and the native assistant, one of whom, the licentiate preacher, is spoken of as having "a superior talent for preaching, and as a very able man." He has been nineteen years a catechist. An interesting account is given in the station report, of zenana teaching and schools, or the instruction of native females of the higher classes. They can be seen and taught only in their own homes. The importance of such instruction cannot be overrated, but there are many and serious difficulties to be overcome. In the usual line of education, only a few scholars are taught. The government school at Etawah occupies the ground at present. It is worthy of note, that the worst opposition encountered by the missionary was

made by pupils of this school. They naturally understood the exclusion of the Bible from the school by Government as a high authority against Christianity itself. Some of the scholars of this school were for a time taught in a Bible-class at the missionary's house, and some of them are still brought more or less under his influence.

FUTTEHPORE.—Regular preaching services are kept up at the station. Two of the native assistants spent about six months in missionary preaching and Bible distribution in Banda and Bundelkund—a region altogether destitute of evangelizing agencies. Their expenses were partly defrayed by the N. I. Bible Society. The boys' school was attended by fewer scholars. The want of funds prevented the employment of suitable teachers, and a rival school set up by the natives, in which the Bible is not taught, drew off some of the scholars. Only four pupils are reported in the girls' school, but they are making good progress. Two interesting inquirers are mentioned, but no additions were made to the number of communicants. One of these was removed by death, after a long illness patiently borne. Her end was full of peace. Others removed to another station in search of employment.

ALLAHABAD.—No report has been received from this station.

It is evident from the foregoing accounts, as compared with the reports of preceding years, that the work of the missions in this country is a work still enlarging, and needing more laborers. These must be sought more and more in the ranks of the native converts; and the chief point of solicitude which the Committee feel relates to the difficulty which appears to exist, in supplying the churches with pastors of their own race. Connected with this difficulty is another, the slowness of native church members in learning to support the means of grace amongst themselves; but usually their pecuniary means are extremely limited. The precarious health of several of the members of these missions is also a ground of solicitude; and yet it is a cause of thankfulness that so many of them have been permitted to continue for a period of over twenty years each at their posts, and also that so many are enjoying good health. The general aspect of their work is hopeful and encouraging.

The large number of heathen youths under Christian instruction is a fact of remarkable interest; in a few years they will be the influential leaders of their own people. The incipient efforts for the instruction of native females should be regarded, also, with deep interest, as in itself a matter of the greatest importance, and as a sign of progress among the Hindus. And the hopeful conversion of souls unto God, at so many of the stations, should call forth the thanksgiving of all whose prayers and gifts have been devoted to the support of these missions. Their faith and hope will look for still greater measures of success.

Mission in Siam.

BANGKOK—On the river Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—the Rev. Messrs. Stephen Mattoon, Samuel R. House, M. D., Noah A. McDonald, and Samuel C. George, and their wives; Rev. Jonathan Wilson; Mr. John F. Odell, assistant missionary; one native Christian teacher.

PETCHABURI.—On the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Messrs. Daniel McGilvary and Samuel G. McFarland, and their wives.

The brethren of this mission speak of the last year as one “replete with mercies, not the least of which are the peace and good order which this land has been privileged to enjoy, the continuance of life and of health, too, in good measure, to the missionaries and their families, and the abundant opportunities afforded us for the unmolested prosecution of our work among this interesting people. Our relations with the rulers continue as pleasant, and our intercourse with all classes of the population as free and unrestricted, as ever. We are evidently regarded by all as their friends, and go where we may, even to the remoter provinces, find ourselves generally treated with respect. The partiality, so well known, of the reigning king to foreigners has doubtless done much to produce this, and we are not sorry to avail ourselves of it, to get a hearing for our message and our Master.”

A valuable assistant has been added to the staff of labourers at Bangkok, at the request of the missionaries—Mr. John F. Odell. He is a young man from New York, who went to Siam in secular business, and there became a member of the church under the ministry of the brethren. Good hopes are entertained of his being a useful missionary.

The Press.—Works Printed and Distributed.

Delay in receiving a supply of paper resulted in somewhat limiting the operations of the press; still, it is stated in the report of the mission, “over 19,000 copies, or 696,500 pages, of Christian books and tracts have been issued during the twelve months just closed, as will be seen by the list subjoined:

Golden Balance,	30	pages,	. . .	1500	copies.
Hints to the Wise,	47	“	. . .	1500	“
Elijah and Elisha,	48	“	. . .	2000	“
Child's Catechism,	31	“	. . .	3000	“
Prophecies,	39	“	. . .	2000	“
Parables,	32	“	. . .	2000	“
Miracles of Jesus,	51	“	. . .	2000	“
History of Creation, (child's series,)	19	“	. . .	2000	“

Faith and Practice,	32 pages,	. . . 1500 copies.
Counterfeit Money,	31 " . . .	2000 "
		19,500 "

"And also an edition of 500 copies of Elementary Tables, a Siamese spelling-book, for the use of the mission schools."

These publications were widely distributed; many copies were given to persons calling at the mission houses, and many were circulated by the missionaries on their journeys to preach the gospel. The number of readers in Siam is unusually large for a heathen people, and the knowledge of Christianity spread amongst them by the publications of the missionary press is very considerable. When this knowledge shall have been applied with power by the Holy Spirit to the conscience of the people, the most encouraging results may immediately become visible.

Translating the Scriptures—Other Works.

"Progress has been made," it is stated in the report of the station at Bangkok, "in the work of translating the Scriptures into Siamese, though amidst many interruptions; and some portions of the Old Testament never attempted before are now under way. The Petchaburi brethren divide with us the labour of this important but difficult undertaking.

"A comprehensive catechism of the gospel history, greatly needed in the instruction of the young especially, has just been completed by Mrs. House, and will soon be put to press. Other books for the use of schools have also been undertaken."

Journeys for Preaching and Tract Distribution.

Several tours of this kind were made from both stations. From Bangkok these occupied time equal to many months of one man's labour, and important places were visited, both on the sea coast and in the interior. From Petchaburi, also, an extended journey was made by Mr. and Mrs. McGilvary, partly for the health of the latter, down the western coast of the gulf, and much missionary labour was given to people seldom visited. Short tours were made to the Karen villages westward of this station, among the mountains towards Burmah. These Karens were found to be of the same family with the Karens of Burmah, but they are probably more under the influence of Buddhism than their Burmese brethren; they heard the gospel message for the first time. The Laos villages near Petchaburi were also visited.

Usually the missionaries were received with respect, and sometimes their message appeared to be heard with earnest attention. At Chantibun an intelligent looking Siamo-Chinese, from a village near, listened with evident interest to the strange words about the love of God in Christ; and when the preacher paused, he said, "I beg you to go on, I have never before in my life heard anything like this."

He gladly accepted a printed Gospel, with explanatory tracts. In some of the monasteries the whole company of priests received with pleasure the instructions of the missionaries and portions of the sacred Scriptures. Occasional proofs were met with on these journeys that the instructions given on former visits had not been forgotten.

At the end of the year under review, Messrs. McGilvary and Wilson were setting out on a journey to the Laos country, on the upper waters of the Meinam. The Laos are independent tribes, perhaps kindred of the Karens. Some of their people live in different places in Siam, commonly in a depressed condition. Their country has never yet been visited by Christian teachers, and the brethren will be followed in their journey with deep interest by the friends of missions. They expected to be absent from their stations about three months.

Notices of the Stations.

BANGKOK.—An interesting young Siamese was admitted to the church by baptism, whose walk was worthy of his profession, and who gave promise of usefulness; but after a few months he was taken away by death, supported by a good hope through grace. Another member of the church was removed, but it was by his apostacy. His case seemed to be a fulfillment of the Scripture in 1 John ii. 19. The Sabbath service in Siamese, usually conducted by Mr. Mattoon, has from sixty to a hundred attendants. The Sunday-school, for adults and children, and Mrs. Mattoon's Sabbath morning class for females, have been well attended. The new chapel is mentioned as giving great comfort and satisfaction to the brethren and their fellow-worshippers.

In the education of the young, and the instruction of Siamese women, much patient and effective labour has been expended, particularly by the ladies of the mission. The principal school contains twenty-one Siamo-Chinese boys, fourteen of whom are boarding pupils, and nearly all live on the mission premises. Mr. and Mrs. McDonald have had the charge of this school, assisted by other members of the mission and by a native teacher, formerly one of the best pupils of the school, who, it is sometimes hoped, is not far from the kingdom of God. The deportment and progress of these scholars are spoken of in satisfactory terms. One of the three native girls mentioned in the last report has removed, with her family, from the station; the other two give evidence of deriving benefit from living as scholars in one of the missionary families. Eight or ten native women owe to Mrs. House's persevering labour the ability "to read understandingly in their own tongue the Holy Scriptures, which are able to make them wise unto salvation."

PETCHABURI.—The organization of a church was an event of great interest at this station. Three hopeful converts were received to its communion by baptism. A Laos man gives some evidence of being a true disciple of Christ, and a Siamese professes to have put his trust in him, but they have not become members of the church. The

brethren at this station regard with much interest the Laos people in the city, and in neighboring villages; they estimate their number as high as 10,000, and they have given much attention to making the gospel known to them. Christian books have been distributed, particularly among the numerous villagers coming to market in Petchaburi. The school closed the year with ten pupils. The Governor and Lieutenant-Governor of the province have manifested much interest in its success. Mrs. McGilvary had to relinquish her class, on account of health, but continued to assist Mr. McFarland in translating the Scriptures, for which she is qualified by her native knowledge of the language. They have translated the Epistles of James and Jude, and Mr. McFarland is preparing an Epitome of Church History. A pressing want at this station is that of a chapel or small church, which should be situated on a thoroughfare, and which the missionaries are confident would be largely attended. It is contrary to Siamese ideas of propriety to attend religious services in the basement story of a private house, where they must now be held.

The readers of the annual reports of the mission in this country, from year to year, must have been struck with three things—the open door, during most of the time, and especially within the last few years, for the prosecution of missionary work; the amount of faithful and well directed labour that has been expended on this field; and the very limited number of hopeful conversions with which God has been pleased to bless the ministry of his servants. Indeed, so far as visible success in the conversion of souls is concerned, hardly any of the missionary fields have been thus far less encouraging. Yet there have been a few signal cases of conversion, and some are now “with the Lord,” who were led to him by the missionaries. That there is a wide-spread knowledge of the way of salvation among the Siamese people, cannot be doubted. That the means employed for their conversion by the brethren are Scriptural and appropriate, none can doubt, who approve the doctrines, the measures of education, and the circulation of the Scriptures and of sound Christian tracts, as held and followed by the Church at home; for in Siam, as in all the missions, the doctrines and measures are the same. What, then, is wanted for complete, visible success? Doubtless a larger amount of service by missionary labourers; these should be increased in number, and especially is it important to obtain a larger supply of native missionary labourers as soon as possible; of these some may now, if God will, be under the instruction of the brethren. For the sufficient preaching of the Gospel to each and all of the five millions of the inhabitants of Siam, the little company of Christian missionaries is not adequate, especially as people of several different nations and speaking different languages are to be found in this country. There ought to be missionaries in Siam for the Laos, the Cochinchinese, the Cambodians, and others, as well as for the Siamese. But what is far more wanted than such increase of labourers, is the outpouring of the Holy Spirit on this people. The Church should pray

for this indispensable blessing. The faith of the people of God is to be steadfast and unwavering. When the set time comes, when the means still used shall have reached their appointed stage of progress, when the faith and prayer of the Church shall have been continued as long as God requires, then the full measure of visible success will be granted. In the mean time, the labours of the missionaries are not in vain in the Lord, any more than is the seed sown in vain by the husbandman.

Missions in China.

CANTON MISSION.

CANTON; on the Canton river, 70 miles from the mouth; occupied as a mission station in 1845; missionary labourers,—the Rev. Messrs. Andrew P. Happer, M. D., Charles F. Preston, Ira M. Condit, and Arthur Folsom, and their wives; John G. Kerr, M. D. and his wife; one native Christian assistant.

NINGPO MISSION.

NINGPO; on the Ningpo river, 12 miles from the sea; occupied as a mission station in 1844; missionary labourers,—Rev. Messrs. David D. Green and William T. Morrison, and their wives; Rev. Samuel Dodd; Mrs. Henry V. Rankin; native Christian assistants—four catechists, five teachers, and one colporteur.

THREE OUT-STATIONS, in the Sanpoh district, 35 to 50 miles north-west of Ningpo, and one at Bao-ko-tah, a village eight miles southeast of Ningpo; occupied by native labourers, enumerated above.

SHANGHAI MISSION.

SHANGHAI; on the Woosung river, 14 miles from the sea; occupied as a mission station in 1850; missionary labourers,—Rev. Messrs. John M. W. Farnham and John S. Roberts, and their wives; William Gamble, printer; one native Christian assistant.

SHANTUNG MISSION.

TUNGCHOW; on the coast 55 miles from Chefoo; occupied as a mission station in 1861; missionary labourers,—Rev. Messrs. John L. Nevius, Charles R. Mills, Calvin W. Mateer, and Hunter J. Corbett, and their wives.

CHEFOO; the chief foreign port of the province of Shantung; occupied as a mission station 1862; missionary labourers,—D. B. McCartee, M. D. and his wife.

PEKING MISSION.

PEKING; the capital of the country; occupied as a missionary station in 1863; missionary labourers,—Rev. William A. P. Martin, D. D. and his wife; two native Christian assistants.

The great loss of the China missions was the death of the Rev. Henry V. Rankin, of the Ningpo mission, on the 2d of July. He was a man of pure and lovely character, and of the greatest devotedness to the work of the Lord. He was greatly active and efficient in the duties of his calling, and his removal in the prime of life and in the

midst of his work is one of the mysteries of Providence. His departure from this life was eminently peaceful and happy. It is expected that Mrs. Rankin and her children will return to this country. Mrs. Gayley has entered again into married life, in Ireland. The Rev. Joshua A. Danforth, whose return to this country was mentioned in the last report, is now in better health; but the Committee could not sanction his return to China, fearing a recurrence of his illness; and agreeably to his wishes his connection with the Board has been dissolved. The kind regards of the Committee, and their sincere wishes for his usefulness will follow him. Mr. and Mrs. Folsom arrived at Canton on the 2d of June. Messrs. Matcer and Corbett, and their wives, arrived at Chefoo on the 8th of January.

Native Missionary Assistants.

Of these invaluable labourers one is reported at Canton, ten at Ningpo, one at Shanghai, two at Tungchow, and two at Peking. It is not clear, however, that two of those reported at the northern stations are not included in the number enumerated at Ningpo; they are graduates of the Ningpo school, and expect to return to that city. Two of the Ningpo staff of native helpers, a catechist and a teacher, were taken captives by the Insurgents, and they have not since been heard of; a third felt constrained by his family interests to resign his post as a colporteur. No additions were made to the list of native labourers at Ningpo, so that as above stated the whole number there is less by three than the number reported last year. The missionary brethren all feel deeply impressed with the importance of securing native missionary labourers, and measures looking to this end, and to their best training, have received their earnest consideration, as well as that of the Executive Committee. These measures need not be further referred to at present; but the general subject is one of vital importance in every mission. [While this report is passing through the press, the good news has been received that the Presbytery of Ningpo has licensed six of the native assistants to preach the gospel; one or more of them will probably soon be ordained.]

Preaching—Churches.

Regular preaching services are kept up at all the stations; even at Peking, though the time may not yet have come for preaching in public places, the missionary is at liberty to hold religious services in his house, attended by any who wish to be present. The attention given to the word preached is described as generally encouraging; in some instances it has been of marked interest. At the Ningpo out-stations the work of making known the gospel to the people devolved chiefly on the native assistants, and their labours were crowned with the divine blessing. In their visits to superintend and encourage these native brethren, the missionary found that souls had been brought to the Saviour by their labours, as there was reason to believe, and to the 1st of October nearly thirty new communicants were added to the

church in the Sanpoh district. Less time was given to itinerant labours than in some former years, owing to various causes; though the field for this kind of work in the Canton mission is extending, and several brethren of that mission made interesting missionary journeys to places, some of which were sixty miles distant.

The number of church members reported is as follows :

Canton,	. . . . .	13
Ningpo,	. . . . .	80
“ Yu-yiao,	. . . . .	61
Shanghai,	. . . . .	15
Tungchow	. . . . .	22

Mission Schools.

At Canton one hundred and fifteen boys and thirty three girls are taught in day schools, and ten girls in a boarding school. At Ningpo, three day schools for girls, “with a small average attendance,” and “the day schools for boys, much more prosperous,” contain in all probably one hundred and fifty scholars, the precise number not being given; two of these schools are at Bao-ko-tah, a village a few miles from the city. The boarding schools at Ningpo contain twenty boys and as many girls. At Shanghai, the boys’ day-school has sixteen scholars; the boys’ boarding school, eighteen; the girls’ boarding school, eight. At Tungchow, a school for girls was opened but only a few scholars were obtained.

Both classes of these schools are regarded with much interest. Their scholars are taught useful knowledge of various kinds, but especially of the way of salvation. A few of them were admitted to the communion of the church. The Ningpo boarding schools have been peculiarly blessed as means of the conversion of their scholars and their preparation for the service of Christ. Most of the native assistants in the missions are graduates of the mission school at this station.

The Missionary Press.

The number of pages printed at Shanghai was larger than in any former year, amounting to 13,760,200. A large part of the work executed, about two thirds, consisted of the Sacred Scriptures. Mr. Gamble says in his report, “The printing of the whole Bible is now completed in an octavo edition of the Old Testament of 3000 copies in the Paris type, and which is bound in four volumes. A royal octavo edition of the New Testament of 5000 copies in the Berlin type was also finished, and an edition of 1200 copies of the Old Testament now in press will be out in about six months. This edition of the Bible is a very fine one, and is intended more for use among native Christians than for general distribution.” The printing of Tracts, “for the most part re-prints of old Tracts,” formed a considerable part of the work of the press. A few other publications were printed, one which was “a book of 200 pages by Dr.

Martin, called the Analytical Reader, or a Short Method of Learning the Chinese Written Language. This book is a most valuable aid to the study of the written language, and on this account has a very ready sale." The issues of the depository for the year were 7,381, 502 pages.

The work of the type foundry has been conducted with vigour. What is called the Hong Kong fount is completed, and it will soon be in use; it contains over 5000 matrices. The Small Pica fount is in progress; "the cutter has 2900 characters cut, of which 2000 have the matrices made, and 1000 the type cast and in cases. All the characters contained in the New Testament are cut, and in a few months the matrices will all be made, and the type cast, so that an edition of the New Testament might very soon be printed with this fount." "The Paris fount has been improved, by having new matrices of full body made for some hundred characters that are of most frequent occurrence, and which were poorly formed by divisible type."

The efficiency of this press is found to be much increased, by a measure now completed, that of ascertaining the relative number of times in which different characters are used in a Chinese Dictionary. The knowledge of this leads to the characters most commonly in use being so arranged in the case, as greatly to facilitate composition. Several years ago the importance of this classification was perceived, and the senior Secretary of the Board and Dr. S. Wells Williams made incipient efforts to effect it. Afterwards, at the request of the former, Mr. Gamble took the subject up, with characteristic energy, and the happy results may be seen as described by him, by reference to the *Foreign Missionary*, of July, 1862. It was ascertained that even a greater difference exists in Chinese than in our own language, in the frequency with which particular characters occur; one of these characters is found but once in the Dictionary, another occurs 42,068 times.

Notices of Stations.

CANTON.—One Chinese woman was added to the church on the profession of her faith. Of the thirteen members, seven are natives. Two chapels have been open for preaching services—one of them in the basement of Mr. Condit's house; the other is a suitable building erected by gifts chiefly of American residents at Canton, obtained by Mr. Preston. This chapel is well situated, and has been well attended. There are now six chapels, and over twenty services are held in them weekly. Visits were made regularly to Fatsan, and measures are again in progress for building a house there, and forming a station amongst its several hundred thousand inhabitants. The brethren speak of the field for itinerant missionary labour in the country adjacent to Canton as white unto the harvest; an open door is everywhere set before them. In this respect as in others, a very great change has taken place from the state of things which ex-

isted in the earlier years of the mission. Dr. Kerr's medical missionary work has been faithfully continued, and has been the means of doing great good; in some cases it prepared the way for the preaching of the gospel. The number of applications for medical aid at Canton, Fatsan, and Shiklung was 21,289. The number of vaccinations was 1494; of surgical operations, over 200.

NINGPO.—This station was greatly afflicted by the death of Mr. Rankin, referred to elsewhere, and by the serious and long illness of Messrs. Green and Morrison. For a considerable time Mr. Dodd was the only missionary in charge of duties, which required the active labours of three or four men. In no former year, however, were richer blessings enjoyed in the conversion of souls. The church in Ningpo received eighteen new communicants, and the church at Yu-yiao, in the Sanpoh district, thirty new communicants; besides quite a number received in both churches after the date of the report, October 28th, of whom the returns will appear in the next report. These churches embrace members who live in different places, especially the church of Yu-yiao. Among the new members of the Ningpo church were four pupils of the boarding school—three girls and one boy. Four removals of church members by death, and the same number by dismissal to join other churches, are reported. In the exercise of discipline, six members were suspended, and three excommunicated. The schools and native assistants are referred to elsewhere. The services of the latter were so much required at Ningpo and the out-stations, as to leave little time for itinerant labour, even if the condition of the country inland had permitted such labour. Re-organizing the out-stations and re-gathering the people scattered by the Insurgent invasion of the preceding year, called for much attention. The present condition of the out-stations is quite encouraging, and the prospects of the Ningpo mission are full of interest and hope.

SHANGHAI.—Preaching services are kept up by the missionaries and their native assistant, on the Sabbath and during the week. Three hopeful converts were admitted to the church, one of them a youth of much promise in the boarding school for boys; others, particularly among the pupils in the boarding schools, were under religious impressions. Suitable school buildings were erected by Mr. Farnham, with funds contributed by friends in the foreign community. The operations of the press are referred to in another place. Before removing from this station Dr. Martin was much occupied with preaching services among the Chinese, preparing works for the press, and editing works passing through the press.

Shanghai, with its immediate suburbs, contains now probably a million and a half of souls. It gives, therefore, a large field of labour to the brethren at their door, and its extensive commerce with the interior of the country greatly increases their facilities of spreading the gospel by the distribution of the Sacred Scriptures and other Christian publications.

TUNGCHOW.—The health of Mrs. Nevius has become seriously impaired, so that her return to this country, accompanied by her husband, seems to be a measure that ought not to be deferred. It is strongly urged by physicians. Ten hopeful converts were admitted to the church, some of whom are described as persons of marked character and influence. One of them is a farmer, who lives fifteen miles distant from the city, but usually comes in to spend the Sabbath with his Christian brethren. "He has fitted up a little chapel in his house for the worship of the true God," the brethren say in their report, "with a neat room adjoining for the missionaries to lodge in. Nothing pleases him so much as our being his guests." This man has made his new religious views known to his neighbours, and another of the new converts has been zealous in speaking of the gospel, in season and out of season. The three native assistants made interesting tours to spread the gospel. At the station the missionaries kept up preaching services, Bible classes and prayer-meetings. Their audiences were encouraging, and were large during the two or three weeks of the literary examinations, when numerous scholars were in the city from all parts of the province. The attendance of persons of this literary class was increased by their curiosity, which had been excited by absurd but alarming rumours concerning the object of the missionaries. These rumours hindered the success of a projected school for girls. For a time they were most trying to the native converts, who were reproached and threatened for their connection with the teachers of a foreign religion; but they bore this persecution in a proper spirit. The report of the station mentions the instruction of native women by Mrs. Nevius, through the agency of two of the native church members, as a matter of special interest and promise. Mr. Nevius continued to give much attention to his work on Systematic Theology, and to a Commentary on parts of the New Testament. The brethren make an urgent plea for a medical missionary to be stationed at Tungchow, there being no physicians within fifty-five miles of that place.

CHEFOO.—The report of this station has not been received. Dr. McCartee has been engaged in making the gospel known to the people. His professional services have been invaluable to missionaries at Chefoo and at Tungchow; these services he would gladly transfer to a younger man, so as to secure more time for works for the press. His experience in China, of more than twenty years, and his knowledge of the language, prepare him for great usefulness in this kind of labor. A part of his time was given to the building of a dwelling house for the mission, which is now completed.

PEKING.—Dr. Martin and his family removed to this city about the 1st of August. He found an open door set before him, soon obtained a dwelling house at a moderate expense, and entered at once on some kinds of missionary work. He obtained an interview with some of the higher officers of the government, by whom he was cor-

dially received. They were glad to aid in the publishing of an American work on International Law, which he had translated. This work will be very useful to the Chinese ruling classes, in their altered relations with foreign powers. As a means of introducing the Christian religion, it is considered important to establish at Peking a school of high grade. Dr. Martin desires to have a medical fellow-labourer associated with himself in the instruction of a school of this class, and the Committee would be glad to send out a qualified missionary of this kind, if the funds should be placed at their disposal for this purpose.

The work of these missions in China is evidently conducted on broad plans and with a good degree of vigour; it enjoys, moreover, tokens of the Divine approval. The foregoing accounts give ample cause of thankfulness and encouragement. There is need, however, of more missionaries; the measures for training native missionary laborers call for and are receiving continued and earnest consideration; some additions should be made to the chapels and dwelling houses as soon as the funds of the Board permit. In view of the great population of this country; the very limited supply of missionaries—relatively to the number of inhabitants less than in almost any other missionary field; the wonderful removal of hinderances to the entrance of the gospel within a few years, and the door now so widely open; the increasing nearness, in point of speedy communication, of this country to our own; the special relation between the two, constituted by the flowing and ebbing of Chinese immigration; the striking history of the missions of the Board to this people; the good work now in progress, and its promise of blessed results,—the Committee cannot but believe that God is calling our Church to a steady, increasing and hopeful prosecution of these missions.

Mission in Japan.

YOKOHAMA.—On the bay, a few miles below Yedo; mission commenced in 1859; missionary labourers—James C. Hepburn, M. D., and his wife; Rev. David Thompson.

Mrs. Hepburn arrived at Yokohama on her return on the 30th of March, 1863, and Mr. Thompson on the 18th of May. The visit of the former to this country was made without expense to the Board.

Public affairs in Japan, as is well known, have been in a disturbed condition during the last year. Hence the missionaries begin their report with expressions of gratitude: "In the midst of dangers, of wars and rumours of wars, of assassinations, and of the deep hostility and prejudice of the great mass of the gentry, and notwithstanding the express orders of the highest power in the empire for us—that is, all foreigners—to leave, we have been kept in safety, and have suffered but a short—about a month—suspension of our work. Truly all this is a matter of deep thankfulness."

In regard to their chief work, the brethren say, "The way does not yet appear to be open for any public missionary work amongst the people. We cannot preach the gospel or open Christian schools. This has not been attempted, for we feel sure that we should fail, as we have no reason to think that the authorities have relaxed any of their vigilance, or are any more favourably disposed to Christianity. We may, however, speak to individuals privately." "The work of the last year," they add, "like the preceding, has been one of study mainly." In regard to the acquisition of the language, which is one very difficult to learn, neither of the brethren is discouraged; and their study of the people continues to occupy their earnest attention. In direct efforts to do good, Dr. Hepburn makes this report of his own progress: "I keep working at the translation of the Scriptures [referred to in the Report of last year], trying to perfect some parts of what I had previously done; but I feel that my knowledge of the language does not yet warrant me in committing any of it to the press, even if there were no impediments in the way. I have had a little Chinese tract, written by Dr. McCartee, of Chefoo, translated and cut in blocks, ready for publishing, but from fear of losing my teacher, or of endangering his life, I have refrained from having it struck off. I have also written a prayer in Japanese, and had a number of copies written off with the pen; a few of these I have distributed. I have also distributed several copies of the Bible and a number of Christian tracts in Chinese.

"Last November I commenced to teach some young men, sent by the government from Yedo, English and Mathematics; everything seemed to promise well, and I hoped it would be the beginning of more enlarged efforts in this line; but in March, owing to the threatening appearance of war, my school was broken up, by my scholars being called to fill some post in the army. Most of them took with them copies of the Bible, in English and in Chinese, besides copies of the Tract Society's school-books, which I happened to have, and which are full of Christian truth. Most of these young men have called to see me since they left. One commands a regiment which was sent down to Miako; another is captain of a company stationed near Yokohama to defend it from their own people. Two are now engaged in teaching in Yedo." Of his medical labours, Dr. Hepburn says: "The dispensary has been kept open almost every day since I came over to Yokohama. The number of patients averages about five or six a day, mostly cases of sore eyes." Many of these patients are government officials. In the absence of an American physician for some time, the services of Dr. Hepburn were often sought by our countrymen, but he declined such medical practice when the occasion for it ceased. The remuneration received for these services was turned over to the treasury of the mission.

The report of the mission refers briefly to Mr. Thompson's preaching in English for a time: "Hoping to induce some of the English soldiers, of which there are a number here, to attend church, we

opened the chapel for religious services on Sunday P. M. We continued it some two months, had an attendance of from eight to sixteen persons, mostly of our missionary brethren and other Christian friends; but those for whom it was especially designed not being induced to attend, and as Mr. Thompson did not feel it to be his duty to spend such a large portion of his time as was necessary in preparing his sermons, for those who had other opportunities for attending Divine service, the service in the chapel was given up."

In concluding their "brief retrospect of the past mission year," the brethren say: "It is not very encouraging, in one sense, as to direct missionary effort; still, it is hopeful. There is a great preparatory and very necessary work to be done. How long it will be before the way is fully opened to the gospel no one can foresee; but we believe it will be in the best way and at the best time. . . . Judging from the character of the people, it will be a sharp and quick work. Pray for us, that our faith fail not, and that we may have every qualification for our work."

Mission to the Chinese in California.

SAN FRANCISCO.—Rev. Augustus W. Loomis and his wife.

The work of the missionary consists partly in religious services in the chapel, and partly in visits among the Chinese at their lodgings and places of business. The people newly arrived from China, leaving San Francisco for various places in the interior, or returning to their native country, are called upon as far as possible; religious conversation is held with them and with the resident Chinese; portions of the Scriptures and religious tracts are placed in their hands; invitations to the chapel services are given, and sometimes accepted; and thus, as opportunity occurs, the missionary seeks to save some of these heathen visitors to our country. The only Christian minister who can speak to them in their own tongue, and the only one devoted exclusively to their service, Mr. Loomis has a sphere of labour for Christ among these 60,000 heathen of great interest. Its importance is much increased by the fact that these Chinamen commonly expect to return to their own country, and many of them do return thither, carrying with them the new views of life here and the strange news of the life to come, which they have received on their visit to this country. That they should have the *Christian* side of life brought to their view is only the more necessary because they so commonly meet with contemptuous and unjust treatment at the hands of white people.

The Chinese in California, being adventurers, seeking gain as their only object, unaccompanied by their families, unsettled in their place of work, too often oppressed by those who bear the Christian name, do not offer an encouraging sphere of missionary labour. But it is

one set before the Church by God in his providence; and it is one in which faith can discern signs of promise, both in California and in China. There have been cases of hopeful conversion, and some of these converts have gone back to their native country, where they will speak of the Saviour to their own people. An assistant of Mr. Loomis, much to his regret, returned to China in the latter part of the year. At the communion service in June, five Chinese converts partook of the sacred emblems, one of whom was on that day received into the church by baptism.

For particular information concerning the missionary work among these Chinese, reference is made to the papers of Mr. Loomis in the missionary periodicals. The readers of these accounts will feel assured that if the work is difficult to a degree, and discouraging above most, yet it is a work that should be done, a work, moreover, which is done evidently in the right way, and a work from which great results may be expected to be disclosed in the great day. Amongst all the missions under their superintendence, the Committee recognize none as deserving more than this the confidence of the churches, and none as calling more for faith and prayer on the part of the people of God.

Missions in Papal Europe.

STATIONS—In Belgium, France, Italy, etc.

During the last year, the Committee have pursued the course adopted for twenty years, that of sending funds to be expended by Christian brethren on the continent of Europe in making the gospel known to Roman Catholics. These Christian brethren are held in great respect and esteem, and are the best judges of the ways and means by which the true religion can be disseminated in their respective countries; and as they are of the same faith and church order with our own body, their missionary agencies cannot fail to receive the approval of our churches. The chief regret which the Committee feel is that it has not been in their power to send them larger remittances in aid of their work of evangelization. It is pleasing to note, however, that the funds thus remitted are subject to no drawback for collection here, and are expended for their object in these Romanist countries at much less loss than would be incurred if it were necessary to support missionaries sent from this country.

Referring to the accounts which have been published in the missionary periodicals for complete details of these missions, the Committee give here only general returns of their condition.

IN BELGIUM—twenty churches and stations are connected with the Belgian Missionary Church, having outposts, Sabbath-schools, &c. Forty-six missionary labourers are supported, of whom twenty-three are pastors and evangelists, fourteen are teachers, and eight are col-

porteurs and Bible readers. Nearly one half of the pastors and evangelists were formerly connected with the Roman Catholic sect, and a much larger proportion of the communicants came out of the same body. The religious publications of the last year were 164,945 copies; since the beginning, 1,150,000 copies of the Scriptures and other publications were sent forth into all parts of Belgium. About \$23,765 were expended in support of its varied work by this church last year.

IN FRANCE—the work of evangelization is carried on by three missionary committees, the Central Protestant, the Evangelical, and the Geneva, which sustain to each other no relations of unfriendly rivalry; with some shades of difference, they are kindred agencies for good.

The *Central Protestant Society* “numbers thirty-eight principal posts, with eight of less importance; it maintains work in one hundred and twenty-one places, and supports or aids eighteen schools.” Its staff of labourers consists of three itinerant preachers and one stationary evangelist, thirty-five pastors, seven evangelists, four Bible readers, and eight teachers. Forty-nine students are in its preparatory school, many of whom, if not all, it is hoped will hereafter preach the Gospel to their countrymen. The amount of funds expended last year by this Society was about \$21,730.

The *Evangelical Society* supports sixteen pastors, four evangelists, five Bible readers, and thirty-six teachers. The stations of twenty-six of these labourers are in Paris, that city being regarded as the most important missionary field in France. The fruits of evangelizing agencies in this city have been most encouraging. In the interior of the country, also, encouraging results are reported. The sum of \$27,935 was expended by this Society last year for missionary purposes.

The *Geneva Evangelical Society* finds its chief missionary field in France, where it supports thirty stations, twelve ministers, twenty-one teachers, nine evangelists, and twenty-six colporteurs—all engaged in the usual labours for the spread of the gospel amongst a people nearly all of whom are Roman Catholics. The School of Theology, which the names of the lamented Gaussen and the still living and revered Merle d’Aubigne have made so well known in the Christian world, continues to fulfill its great purpose. It contains usually between forty and fifty students, and its graduates are serving the Redeemer in Europe, America, Africa, and Asia, but chiefly in the Roman Catholic countries of Europe. About \$23,340 were expended last year for the objects of this Society.

IN ITALY—the Waldensian Synod prosecutes its excellent work with earnest and enlightened zeal. It supports forty-five labourers of all grades, of whom eighteen are ministers. Its stations are at Palermo, Naples, Leghorn, Florence, Turin, Milan, and other places.

A large printing establishment at Florence printed tracts, religious newspapers, and a stereotyped edition of the Bible, with references. In this city also is the Theological College, from the students of which nine have already entered on missionary work. In most of the stations, there are schools for the instruction of the children under religious influence. The attendance on religious services is seldom large, but is on the increase. The light of this ancient Vaudois church is thus shining forth, and it will be the means of leading many of the Italian people to the true cross of Christ, and of preparing many of them to hold forth the word of life in Italy.

The urgent need of the evangelizing labours, which our Protestant brethren in Europe are supporting amongst their Roman Catholic countrymen, is manifest to every intelligent and thoughtful observer. Ignorance of the gospel abounds, coupled often with great immorality. Religion to most of its professed friends is but ritualism; it is Christianity in name, but with priestcraft and the worship of Mary instead of our Lord Jesus Christ as the Saviour of sinners. Large numbers, especially of the better educated classes, are sceptical in their opinions. The same remark is true, when applied to many men of the working classes, particularly in the cities. It is the pure gospel, the open Bible, the preaching of the Word, which these Roman Catholic populations need; and these they can best receive from those of their countrymen, who have been taught themselves the truth as it is in Jesus.

Mission to the Jews.

NEW YORK.—Rev. John Neander.

The labours of the missionary in connection with his German church continue to be marked with encouragement, and no doubt exert an indirect influence for good among the Jews. Many of these speak the German as their native language, and a few of them attend Mr. Neander's services, but not regularly. Others are brought in contact, in social and business relations, with members of the German church, and learn to respect its minister, and to pay attention to his messages, when he speaks to them in his visits at their homes.

The field of labour among the Jews presents no new aspects. It is the time of sowing seed, not of reaping. The missionary has continued to make calls upon them; to hold conversations with them; and to point them to the Messiah already come. His instructions, invitations and warnings have been variously received, sometimes with earnest attention and apparent conviction, but sometimes with ridicule, and often with indifference. He observes a diminishing opposition, and greater willingness to consider the claims of Christianity, but he was not permitted during the year to see any of them gathered into the fold of Christ. He has met with some "who read the Bible

with a desire to find the truth. I found," he says farther in his report, "one intelligent Jewess in her store, busy with reading in the Bible. She said to me, 'I received this book in Germany, and brought it with me here, and I find it the best book in the world.'" A learned Rabbi has frequently called on the missionary, for conversation on religious subjects; he acknowledges his loss of faith in Judaism, speaks with veneration of the Lord Jesus, but is not bold to come out openly for the truth. After referring to these and other incidents of his work, Mr. Neander says, "There is in general a deeper inquiry amongst the more earnest class of the Jews." But as to the greater part of this people amongst us, the spirit of worldliness is in full power. One of their rabbies complains of this when he says, in a letter written from an interior town in New York to his friend in Europe, "We are sunk deeply. The good and holy are only so regarded when they are the means of obtaining some earthly gain."

There is, however, even now an elect people among the Jews, and eventually all Israel shall be saved. Their salvation is to be sought in the use of means, and these means should be employed with faith in their success by the blessing of God.

This Report contains, as will have been apparent to its readers, many things well fitted to encourage the friends of missions—such proofs of the divine blessing, indeed, as have not been surpassed, if equalled, in any former year. These call for devout and hearty thanksgiving to God, and encourage the Church to persevere in the work which is set before her. This work is great, in its labours, its difficulties, and its results for time and eternity; but great is the grace and the power by which it shall be completed, in its appointed time. The faith of the people of God in the duty and the success of sending the Gospel, "to give light to them that sit in darkness and in the shadow of death," must not fail.

The present times are times of trouble, but they are under the direction of him at whose command these missionary labours are undertaken. The Committee have often been compelled to look at the financial condition of this widely extended work, with feelings of solicitude bordering on deep discouragement; but their fears have been removed, their unbelief rebuked, and their hopes strengthened. Thus it has been, especially, for the last three years. The past is safe; most of the missions still exist; they are still prospered; they still call for enlargement; they still give good hope of success. As to the future, as to the coming year particularly, heavy clouds rest upon it. Its issues may severely test the faith of the people of

God; or, they may tend greatly to promote every good work; at any rate, they are in God's hand; he hath put them in his own power. At present, the followers of Christ can see his work waiting to be done: they can still hear his voice, calling his people to follow him to Africa, to China, to all these missionary lands, to make known repentance and remission of sins in his name, and assuring them of his being ever with them. The Committee trust, therefore, that their Christian brethren and themselves will be enabled still to go forward in this cause; and that, as its day of triumph and their time of rest draw nearer, so they may abound more and more in prayer and labour for the kingdom of our Lord and Saviour, Jesus Christ.

Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1863, to May 1, 1864.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of Lodiana			
Mission,	§50,605	59	
Outfit of Rev. A. Henry and wife	400	00	
Passage of " and Rev. J. H.			
Morrison, D. D., to Calcutta,	1,300	00	
			52,305 59
Furrukhabad Mission,			40,261 47
			<u>§92,567 06</u>

MISSIONS IN SIAM.

Expenditures on account of,			10,106 65
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MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission	7,289	89	
Ningpo "	10,825	86	
Shanghai "	25,338	59	
Peking "	3,200	00	
Shantung "	9,045	11	
Outfit of Rev. C. W. Mateer and Rev.			
H. Corbett and their wives,	800	00	
Passage of " to Shanghai,	1,000	00	
			10,845 11
			<u>57,499 45</u>

MISSION TO CHINESE IN CALIFORNIA.

Expenditures on account of,			1,950 20
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MISSION IN JAPAN.

Expenditures on account of,			3,340 20
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MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	7,752	84	
Corisco,	6,486	22	
Outfit of Rev. Geo. Paull,	250	00	
Passage of " "	120	00	
			6,856 22
			<u>14,609 06</u>

MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	2,182	41	
Omaha,	3,832	09	
Indian Orphan Institute,	1,744	86	
			<u>7,759 36</u>

MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,		3,146	95
Brazil “	8,860	80	
Passage of Rev. A. G. Simonton and wife,	250	00	
Outfit of Mrs. Simonton to Rio de Janeiro,	200	00	
		<u>9,310</u>	<u>80</u>
			12,457 75

MISSIONS IN PAPAL COUNTRIES.

Remittances to France,		826	67
“ “ Geneva,		826	67
“ “ Holland,		826	67
“ “ Belgium,		826	68
Waldenses,	1,395	00	
Interest on Endowment,	1,085	00	
		<u>2,480</u>	<u>00</u>
			5,786 68

MISSION TO THE JEWS.

Expenditures on account of,			700 00
(Total expenditures for Missions, \$206,776 41.)			

AGENCIES.

Travelling Expenses of Officers and Voluntary Agents,			136 36
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SECRETARIES' AND TREASURER'S DEPARTMENT.

One Secretary,		2,000	00
“ “		2,000	00
“ Treasurer,		2,000	00
Clerk hire and copying,		1,552	82
		<u>7,552</u>	<u>82</u>

PRINTING.

The Foreign Missionary; Expenses of publishing 31,400 copies monthly, including those sent free to Ministers and Donors,		4,952	11
The Home and Foreign Record: proportion of deficiency,		580	82
The Twenty-Sixth Annual Report: Expenses of publishing 10,500 copies, including postage,		622	52
Printing Circulars, Certificates and Blanks,		110	42
		<u>6,265</u>	<u>87</u>

MISCELLANEOUS.

Postage,		339	73
Fuel and Lights,		76	61
Library, Binding, Periodicals and Stationery,		144	82
Taxes, Insurance, care of Mission House, etc.,		317	81
		<u>878</u>	<u>47</u>
			<u>\$221,609 93</u>

T R E A S U R E R ' S R E P O R T .

D R . T H E B O A R D O F F O R E I G N M I S S I O N S O F T H E P R E S B Y T E R I A N C H U R C H I N A C C O U N T W I T H W M . R A N K I N , J R . , T R E A S U R E R . C R .

	1864.	
April 30. To payments as per accompanying statements.....	\$221,609 93	
Balance in Treasury carried to new account..	787 20	
	\$222,397 13	
1864.		
April 30. By balance last year's Report.....		\$336 93
Donations from Churches.....	\$102,551 96	
Individuals and miscellaneous sources.....	53,436 88	
Legacies.....	22,181 31	
Synod of Reformed Pres. Church.....	2,520 00	
Donations received in India.....	6,220 00	180,670 15
" " in China.....	360 00	
Interest on endowment of Waldensian Seminary.....		6,580 00
Amount received from U. S. Government for Onaha Indians.....		1,085 00
Chippewa Indians.....	5,625 00	
Indemnity for loss among Creeks and Choctaws.....	400 00	
American Bible Society for printing Bibles in China, India, and Siam.....	10,000 00	16,025 00
American Tract Society for printing Tracts in India and China.....		15,000 00
		2,700 00
		\$222,397 13

The undersigned have examined the foregoing statement and find it correct.

JAMES DONALDSON, }
EBENEZER PLATT, } *Auditors.*

W M . R A N K I N , J R . T R E A S U R E R ,

NEW YORK, April 30, 1864.

A S U M M A R Y V I E W

OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1864.

MISSIONS.	NAMES OF STATIONS.	Missionaries & Asst. Missionaries.						SCHOLARS.					
		Ministers.		Lay Teachers and others.				Boarding.		Day.		TOTAL.	
		American.	Native.	American.		Native.		Boys.	Girls.	Boys.	Girls.		
				Male.	Fem.	Male.	Fem.						
		Mission Begun.					Communicants.						
INDIAN TRIBES: CHOCATAWS,*	Spencer Academy.....												
	Good Water.....												
	Seven Stations, late of the Am. Bd.....												
	Wapanucks.....												
	Boggy Depot.....												
	Oak Ridge.....												
	Prairie Station.....												
	Kowetah and Choska.....												
	Tallahassee.....												
	Indian Orphan Institute.....					4				20	24		44
	Blackbird Hills.....					2	6			27	19		46
	Grand Traverse, or Grove Hill.....					1	6			34	10		44
	Little Traverse.....					1	2			15	13		28
		Total of Indian Missions.....	3		4	18				57	53	15	13	140
SOUTH AMERICA:	Bogota.....	1			1								
	Rio de Janeiro.....	1			1								
	Sao Paulo.....	2			1								
	Total of South American Missions.....	4			3				24				
AFRICA: LIBERIA,.....	Monrovia.....	1		1							60		60
	Kentucky.....	1		1							+		+
	Harrisburg.....	1		2							+		+
	Greenville, or Sinou.....	1		1							68		68
	Mount Coffee.....	1									19		19
	Marshall.....	1									25		25
		Total.....	7		5					142		60		202

	1841	1850	1	2	15	73	45	33	20	18	†
Setra Kroo,.....	1841	—	—	—	—	—	—	—	—	—	116
Corisco—3 stations, 4 out-stations,.....	1850	2	—	2	—	—	—	—	—	—	—
At home,.....	—	—	—	2	—	—	—	—	—	—	—
INDIA:											
LODLASA,											
Total of African Missions,.....		11	5	5	15	290	70	33	80	18	201
Peshawar,.....	1857	1	—	—	—	—	—	—	—	—	—
Rawal Pindi,.....	1856	2	—	1	5	11	—	—	210	9	219
Lahor,.....	1849	2	—	1	11	22	—	—	645	645	—
Kapurbala,.....	1839	1	1	2	4	—	—	—	226	—	226
Jalandhar,.....	1847	—	1	—	5	22	—	—	300	—	300
Lodiana,.....	1834	2	—	2	4	19	—	47	304	—	351
Ambala,.....	1848	2	—	2	4	27	—	—	253	—	253
Sahadhu,.....	1836	1	1	1	3	20	—	—	50	20	70
Saharanpur,.....	1836	1	—	2	2	55	—	—	75	—	137
Dehra,.....	1853	1	—	2	2	—	—	—	200	12	237
Goorkee,.....	1856	—	—	1	2	5	—	—	—	—	—
Returning home,.....	—	—	—	—	—	—	—	—	—	—	—
Futtehgurh,.....	1838	3	—	3	30	117	—	15	635	112	884
Mynpore,.....	1843	1	—	1	14	—	—	—	200	7	207
Etawah,.....	1863	1	—	1	5	16	—	—	—	70	70
Futtehpore,.....	1852	1	—	1	5	19	—	—	—	4	4
Alhabad,.....	1836	1	—	2	9	50	—	—	500	25	584
At home,.....	—	—	—	—	—	—	—	—	—	—	—
Total of India Missions,.....		23	2	1	22	493	79	101	3638	259	4137
SIAM:											
Bangkok,.....	1840	5	—	4	1	11	21	2	—	9	32
Petchaburi,.....	1861	2	—	2	—	5	—	—	10	—	10
Total of Siam Missions,.....		7	—	6	1	19	21	2	10	9	42
CHINA:											
CANTON,											
Canton,.....	1846	4	—	5	1	13	—	10	115	33	158
Ningpo and four sub-stations,.....	1844	3	—	3	10	141	20	20	80	70	190
SHANGHAI,											
Shanghai,.....	1850	2	—	2	1	15	18	8	16	—	42
SHANTUNG,											
Tungchow,.....	1861	4	—	4	—	22	—	—	—	—	—
Chefoo,.....	1862	—	—	1	—	—	—	—	—	—	—
Peking,.....	1863	—	—	1	2	—	—	—	—	—	—
CHINESE IN CALIFORNIA,											
San Francisco,.....	1853	1	—	1	—	3	—	—	—	—	—
Total of China Missions,.....		15	—	3	15	194	38	38	211	103	390
JAPAN:											
Yokohama,.....	1859	1	—	1	—	—	—	—	—	—	—
JEWS:											
New York,.....	1846	1	—	—	—	—	—	—	—	—	—
PAPAL EUROPE:											
Stations in France,.....	1844	—	—	—	—	—	—	—	—	—	—
Belgium, &c.,.....	—	—	—	—	—	—	—	—	—	—	—
GENERAL TOTAL,.....		65	2	15	70	123	267	227	4014	402	4940

* Missions suspended.

† Not reported.

ABSTRACT OF THE PROCEEDINGS
OF THE
BOARD OF FOREIGN MISSIONS,
THE
TWENTY-SEVENTH ANNUAL MEETING.

THE Twenty-Seventh Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held in the Mission House, New York, May 2, 1864, at half-past three o'clock P. M.

The following members were present :

Ministers : William W. Phillips, D. D., *President* ; Jonathan Greenleaf, D. D., Elijah R. Craven, D. D., George Potts, D. D., Richard W. Dickinson, D. D., D. G. Bullions, Enoch C. Wines, D. D., John D. Wells, Charles Hodge, D. D., David Irving, D. D., Benjamin F. Stead, J. Edsall Rockwell, D. D., John C. Rankin, John C. Lowrie, Nathan L. Rice, D. D., James M. Macdonald, D. D., Charles K. Imbrie, D. D.

Laymen : Ebenezer Platt, Jacob D. Vermilyea, Walter Lowrie, Jasper Corning, James Lenox, Robert Carter, Lebbeus B. Ward, William Rankin, Jr., John C. House.

The Report of the Executive Committee, the Treasurer's Accounts, and the Minutes of the Executive Committee, were laid before the Board. These were referred to sub-committees of the Board, and afterwards, on their recommendation, were approved.

The following gentlemen were elected as officers :

President : William W. Phillips, D. D.

Vice-President : Mr. Jasper Corning.

Executive Committee : Rev. Messrs. William W. Phillips, D. D., George Potts, D. D., John D. Wells, Nathan L. Rice, D. D., John

C. Lowrie, *ex. off.*; and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, David Olyphant, Walter Lowrie, *ex. off.*, and William Rankin, Jr., *ex. off.*

Corresponding Secretaries: Walter Lowrie, Esq., and the Rev. John C. Lowrie.

Recording Secretary: Rev. Charles K. Imbrie, D. D.

Treasurer: William Rankin, Jr., Esq.

Auditors: Messrs. James Donaldson and Ebenezer Platt.

The Board adjourned, to meet at the Mission House, New York, on the first Monday in May, 1865, at half-past 3 o'clock P. M.

ACTION OF THE GENERAL ASSEMBLY.

On Friday, May 20th, 1864, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee of that body on Foreign Missions, consisting of the Rev. Messrs. I. N. Candee, D. D., W. S. Rogers, J. Milliken, W. Hughes, J. T. Lapsley, R. P. Dubois, and Messrs. D. Kelly, E. Houghton, J. C. Mateer, and T. Bell.

On Wednesday, May 25th, this Committee reported a Minute and Resolutions, which after consideration by the General Assembly were adopted, and are as follows:

The Committee to whom was referred the Report of the Board of Foreign Missions, beg leave respectfully to present to the Assembly the following suggestions and resolutions:

They have examined with care both the Report of the Board and the Minutes of the Executive Committee; from the latter deriving a strong conviction of the care and caution with which, in these times of unusual pecuniary derangement, they have managed the fund committed to their trust.

The duty of the Church in the spread of truth is not bounded by her own families or firesides, nor is it limited to her own churches and neighbourhoods. The wide world is her field; and in carrying out her plans of evangelization, her agents must traverse every land, and become inured to every clime.

The Report encourages us to go forward in the great work of furnishing to the whole world the means of salvation. It is not needful that your Committee should review in this report the whole field of the Board's operations, nor would time permit. But we are glad to say that in nearly all

the fields occupied by our Missions there are strong encouragements to go forward.

Among these encouragements we may mention the missions to those of the Indian tribes which the rebellion has left within our reach, among whom a great work is being done at very small expense.

In South America, especially in Bogota, in consequence of certain governmental action, a collision has arisen between the clergy and the State authorities, which has tended to turn the attention toward truth.

We may mention here also the encouragement which our missionaries receive from the authorities in India; and also the protection extended to them in China, a mission having been established, and a missionary actually residing in Peking, the capital of that vast empire.

We are happy to state also, that there has been during the past year an increase in the amount of the contributions from the churches, and in the number of churches that have contributed. Of the twenty-six Synods who have sent up their offerings, all but four have very considerably increased their donations. The income of the Board during the year now closed has been larger than that of previous years by a considerable amount. This fact is encouraging, as showing the deeper hold this cause is taking upon the hearts of the people.

Thus a greatly-increased expense of transmitting funds to our foreign missionaries has been met by a corresponding increase in the contributions to the cause. But we must not forget that even a probably greater increase of cost in this direction is to be met another year, and that no provision has been made to meet it. We would say to the churches, whose servants we are, for Jesus' sake, let not these interests languish.

The increase in the number of native helpers, and the growth of native churches, is an encouraging and animating feature of the work. In every field the work is progressing. There are, of necessity, loud calls for men to occupy these opening fields. Are there not, in all our tens of thousands of families, and in our hundreds of thousands of purses, men and money enough to answer all these calls? The silver and gold are the Lord's, and the cattle upon a thousand hills.

In view of these facts, the Committee recommend to the Assembly the adoption of the resolutions following, viz.:

1. *Resolved*, That our earnest thanks are due to the great Head of the Church—1st. For the raising up of so many and efficient helpers in the foreign field. 2d. That the work is progressing in every field now occupied by the missions of our Church. In this we recognize the tokens of the Lord's blessing on this cause.

2. *Resolved*, That our felt dependence on the Spirit of God for carrying on this work, and giving success to our efforts, does not lessen our obligations to pray, and give our substance to this end, but rather increases our obligations thereto.

Regarding the means and agencies bearing on our work—

3. *Resolved*, That the periodicals issued by the Board of Foreign Missions be commended to our church-members and Sunday school pupils, as well adapted to stir up a spirit of prayer, and excite increased efforts for the promotion of the cause.

4. *Resolved*, That as the way opens, and the fields expand, we do earnestly encourage the Board to enter in and occupy.

New missions are needed. Shall they be established? Is it inquired,

Where are the means? We answer, they are in the hands of Christians, who are God's stewards. Let a proper demand be made. Let this Assembly call on the churches, and that call will be answered. The response will come to us in the spirit of that consecration in which all God's people have laid themselves and their all upon his altar.

5. *Resolved*, That this Assembly say to the Board of Foreign Missions, *Go forward* in the great work to which God and this Church have called you.

It was also—

7. *Resolved*, That, in the opinion of the General Assembly, the Presbyterian Church under its care should, during the ensuing year, increase the amount of funds put under the command of the Board of Foreign Missions, for the spread of the gospel among the heathen, to not less than three hundred thousand dollars.

A public meeting in behalf of Foreign Missions was held, under the direction of the Standing Committee on Devotional Exercises, on Sabbath evening, May 22d, in the Third Presbyterian Church, Newark, N. J., at which Addresses were made by several of the members of the General Assembly.

A sermon for the Board was preached in the First Presbyterian Church, New York, on Sabbath evening, May 1st, preceding the Annual Meeting of the Board, from Genesis xlix. 10, by the Rev. A. Alexander Hodge, D. D.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.



Term of Membership ending in May, 1865.

Ministers.

William S. Plumer, D. D.
George Potts, D. D.
Thomas Smyth, D. D.
Gardiner Spring, D. D.
Elisha P. Swift, D. D.
Richard W. Dickinson, D. D.
John Gray, D. D.
Edward E. Rankin, D. D.
Samuel T. Wilson.
William Bannard.
D. G. Bullions.
Enoch C. Wines, D. D.
Joseph G. Montfort, D. D.
John D. Wells.
David J. Waller.

Laymen.

Ebenezer Platt.
Alfred Thomas.
Reuben H. Walworth.
John D. Thorpe.
John Fine.
Jacob D. Vermilyea.
Robert L. Stuart.
Henry McKean.
Benjamin Douglass.
Stacy G. Potts.
T. Charlton Henry.
Eli Beard.
William B. Canfield.
J. Harmon Brown.
Jesse L. Williams.

May, 1866.

William C. Anderson, D. D.
Charles Hodge, D. D.
Robert J. Breckinridge, D. D.
John C. Backus, D. D.
Henry A. Boardman, D. D.
Job F. Halsey, D. D.
David Irving, D. D.
Samuel Wilson, D. D.
William D. Howard, D. D.
William G. T. Shedd, D. D.
William M. Paxton, D. D.
Charles C. Beatty, D. D.
Benjamin F. Stead.
James G. Ralston.
J. Edsall Rockwell, D. D.

Alanson Trask.
David Olyphant.
Thomas U. Smith.
Jonathan Woodruff.
Robert McKnight.
Walter Lowrie.
Jasper Corning.
John D. McCord.
H. H. Leavitt.
James Donaldson.
William Baird.
Thomas W. Lockwood.
Robert McFarlane.
George L. Sampson.
David Comfort.

May, 1867.*Ministers.*

David Elliott, D. D.
 Moses A. Hoge.
 Robert Davidson, D. D.
 William L. Breekinridge, D. D.
 H. V. D. Nevius.
 Joseph T. Smith, D. D.
 Robert L. Stanton, D. D.
 John C. Rankin.
 David H. Riddle, D. D.
 John C. Lowrie.
 Nathan L. Rice, D. D.
 James M. Macdonald, D. D.
 John Stockton, D. D.
 Jonathan Cogswell, D. D.
 P. O. Studdiford, D. D.

Laymen.

James Lenox.
 Harvey Childs.
 James N. Dickson.
 Robert Carter.
 Lebbens B. Ward.
 William Rankin, Jr.
 Alexander Laughlin.
 John C. House.
 J. G. Shipman.
 T. H. Nevin.
 George W. Buchanan.
 James R. Snowden.
 James M. Ray.
 M. O. Talman.

May, 1868.

A. G. Hall, D. D.
 George W. Janvier.
 Henry R. Weed, D. D.
 Joseph H. Jones, D. D.
 John M. Krebs, D. D.
 Joseph McElroy, D. D.
 William W. Phillips, D. D.
 Charles K. Imbrie, D. D.
 Elijah R. Craven, D. D.
 Jonathan Greenleaf, D. D.
 Nathaniel W. Conklin.
 Charles W. Shields, D. D.
 Melancthon W. Jacobus, D. D.
 Robert C. Grundy, D. D.
 Alexander T. McGill, D. D.

William Melvaine.
 William F. Allen.
 Matthew Newkirk.
 Joseph Paterson.
 John M. Sherrerd.
 C. C. Lathrop.
 D. D. Dickey.
 Elijah Houghton.
 B. Rush Bradford.
 W. W. Scarborough.
 William Ernst.
 Stanley Matthews.
 Henry Ivison.
 Samuel Galloway.



APPENDIX.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1864.

NOTE.—For particulars see monthly acknowledgments.

SYNOD OF ALBANY.		<i>Phy of Mohawk.</i>		do. St. Peter's	35 00
<i>Phy of Londonderry.</i>		Oncida	75 00	Miscellaneous	10 00
Londonderry	\$81 67	Syracuse, Park Central	72 35		
Newburyport 1st	250 00	Utica, Westminster	54 00		205 49
do. 2d	70 00	Oncida Valley	17 00		
Antrim	85 00		225 35	SYNOD OF NEW YORK.	
Windham	86 12			<i>Phy of Hudson.</i>	
East Boston 1st	25 00			Håpewell	18 00
	547 79	SYNOD OF BUFFALO.		Monroe	6 60
<i>Phy of Troy.</i>		<i>Phy of Ogdensburg.</i>		Middletown	36 65
Lansingburgh	150 00	Hammond	67 00	Hauptonburgh	48 00
Troy 2d St.	356 04	Oswegatchie 1st	20 00	Centreville	7 00
Waterford	420 00	do. 2d	47 25	Hempstead	87 12
Malta	42 50	Heuvelton	4 45	Scotchtown	95 17
Stillwater	70 00		185 70	Washingtonville	47 53
Cambridge	90 60	<i>Phy of Genesee River.</i>		Monticello	50 90
Sandy Hill	20 00	Sparta 1st	8 00	Bloomingburgh	22 50
Park	33 00	do. 2d	10 00	Goshen	24 57
	1191 14	Bath	55 00	Goodwill	80 00
<i>Phy of Albany.</i>		Caledonia	47 80	Florida	13 00
Albany 1st	750 00	Warsaw	91 00	Deer Park	55 00
do. 2d	614 27	Genesee Central	44 81		815 44
do. 3d	86 00	Portageville	5 00	<i>Phy of North River.</i>	
Johnstown	85 00	Wyoming	21 75	Kingston	79 45
Little Falls	40 53	Groveland	82 10	Hughsonville	4 00
Jewett	153 81	Tuscarora	8 75	Smithfield	23 00
Kingsboro'	219 82		324 24	Mattewan	50 00
Saratoga Springs	122 16	<i>Phy of Buffalo City.</i>		Rondout	150 00
Amsterdam Village	125 61	Black Rock	12 00	Newburgh 1st	110 00
Galway	11 00	Buffalo Central	157 85	Marlboro' and Middle	
Carlisle	18 00	Bethany	10 90	Hope	57 00
Schenectady	257 00	Alden	5 60	Bethlehem	80 15
Amsterdam	5 00	Buffalo, Calvary	100 00	Newburgh, Calvary	48 10
West Galway	24 20	Pendleton and Wheat-	8 00	Cold Spring	10 00
Charlton	41 25	field	293 75		561 70
Esperance	8 00	<i>Phy of Rochester City.</i>		<i>Phy of Long Island.</i>	
West Milton	45 69	Phelps	30 30	Sag Harbor	102 00
Mayfield Central	6 00	Rochester, Calvary	6 00	Amagansett	80 55
Balston Spa	30 52	Port Byron	13 00	Middletown	40 73
Balston Centre	24 50	Seneca	39 00	Huntington South	22 65
Jeffersonville	2 50	Rochester 1st	27 00	East Hampton	132 19
Bethlehem	6 98	do. 3d	45 19	South Haven	45 16
Northville	3 00			Sweet Hollow	16 22
Mariaville	30 00			Huntington	109 25
New Scotland	15 00			Southampton	108 00
Miscellaneous	25 00			Fresh Pond	16 00
	2750 84			West Hampton	12 00

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Bridge Hampton	34 10	Jamaica	149 68	Bridgeton 1st	390 00
Islip	32 00	Astoria	264 58	do. 2d	50 00
Babylon	4 00	Williams'brgh, Ainslie st	17 82	Williamstown	12 00
		Newtown	176 00	Cedarville	120 15
	707 85	Freeport	12 00	Greenwich	42 00
		Oyster Bay	5 14	Fisherville	14 00
<i>Pby of New York.</i>			2020 20	Leeds Point	8 56
First	5919 79			Hammoncton	1 59
Brick	3176 74	SYNOD OF NEW JERSEY.		Pitts Grove	55 49
University Place	2490 37	<i>Pby of Elizabethtown.</i>		Miscellaneous	15 00
5th Ave. and 19th st.	12677 64	Metuchin 1st	99 22		910 80
Eighty-fourth st	79 82	New Providence	29 00		
Fifteenth st	142 76	Elizabethport	21 21	<i>Pby of Newton.</i>	
West 23d st	200 00	Westfield	113 20	Knowlton	14 00
Forty-second st	590 59	Pluckamin	21 00	Asbury	20 00
Chelsea	306 00	Elizabeth 1st	416 20	Mansfield 1st	46 85
Grand st	130 00	Rahway 2d	26 11	do. 2d	7 00
Rutgers st	398 12	New Vernon	25 00	Newton	211 46
Lexington ave	52 00	Baskingridge	51 00	Phillipsburg	27 00
Jersey City 1st	1049 00	Liberty Corner	25 00	Belvidere 1st	140 00
Yorkville	10 00	Lamington	90 00	Greenwich	42 03
Throg's Neck	50 00	Plainfield 1st	11 00	Yellow Frame	28 46
German, Clarkstown	2 00	Woodbridge 1st	35 00	Hope	15 00
German, New York	7 15		991 94	Blairstown	28 45
Yaack	24 00	<i>Pby of Passaic.</i>		Lower Mt. Bethel	24 00
Clifton	65 00	Paterson 1st	146 43	Harmony	30 00
North Haverstraw	2 00	Morristown 1st	2187 39	Marksboro'	38 45
Walberg	39 00	Newark 3d	1047 76	Shawnee	2 00
Greenbush	20 00	Elizabeth 2d	226 70	Stroudsburg	3 05
Miscellaneous	7 20	Chester	30 25	Stewartsville	61 59
	27430 48	Flanders	18 00	Stillwater	25 00
		Springfield	63 84	Upper Mt. Bethel	12 60
<i>Pby of New York, 2d.</i>		Chatham Village	132 50	Miscellaneous	50 00
Canal st	103 72	Connecticut Farms	30 00		821 94
Seotch	1632 00	German, Paterson	1 00	<i>Pby of Raritan.</i>	
Washington Heights	64 35	Mt. Freedom	30 00	Amwell United 1st	25 00
Peekskill	141 60	Mt. Olive	10 00	Amwell 2d	12 50
Mount Washington	153 68		3873 87	Fox Hill	10 00
Sing Sing	294 00	<i>Pby of New Brunswick.</i>		Holland	7 00
West Farms	19 31	Trenton 1st	193 67	Millford	22 20
South Greensburgh	175 14	do. 2d	15 00	Musconetcong Valley	30 55
Yonkers, Westminster	372 19	do. 3d	99 58	Bloomsbury	8 67
Hamden	5 00	do. 4th	29 10	Flemington	109 90
	2956 39	Bound Brook	45 00	German Valley	23 00
<i>Pby of Connecticut.</i>		New Brunswick 1st	238 55	Lambertville	100 00
Bridgeport 1st	100 05	Pennington	33 00	Frenchtown	9 78
Rye	248 84	Ewing	21 00	Kingwood	23 75
Port Chester	22 75	Dutch Neck	115 00	Clinton	60 00
Hartford 1st	25 00	Lawrence	162 70		442 35
Thompsonville 1st	28 00	Titusville	16 00	<i>Pby of Susquehanna.</i>	
Bedford	174 58	Princeton 1st	295 79	Wyalusing	17 00
Red Mills	25 00	do. 2d	169 00	Warren	8 25
Patterson	12 35	Cranberry 1st	75 15	Rome	4 00
White Plains	154 87	do. 2d	62 00	Sullivan	1 00
Mount Kisco	27 08	Hamilton Square	20 00	Towanda	35 01
Yorktown	8 75	Hightstown	21 37	Fall Brook	12 35
Croton Falls	80 15	Witherspoon st., Prince-	60 00	Laurenceville	28 00
South Salem	171 95	ton, col'd	10 00	Monrocton	4 00
Miscellaneous	25 00	Queenstown Miss.School	55 50	Elkland	10 00
	1054 37	Miscellaneous	1727 81	Orwell	17 00
<i>Pby of Nassau.</i>				Troy	9 00
Brooklyn 1st	594 50	<i>Pby of West Jersey.</i>		Wysox	10 00
do. 2d	79 49	Cold Spring	32 00	Miscellaneous	10 00
do. Central	85 00	Brainerd	6 81		165 61
do. Wallabout	40 37	Milville	5 48	<i>Pby of Luzerne.</i>	
do. Lawrence st	21 00	Salem	66 00	Pittston	121 55
do. Greene ave	17 42	Tuckahoe	8 23	Eckley	11 00
do. Throope ave	94 21	Woodbury	38 67	White Haven	12 00
Williamsburgh, S. 3d st.	441 73	Deerfield	50 00		
do. German	22 00				

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Weatherly	1 45	Great Valley	34 75	Slate Ridge	14 00
Scranton	164 00	Hestonville	8 78	Centre	13 00
Mauch Chunk	70 00	Alexander	22 56	Lancaster	11 59
Wilkesbarre	270 00	Charlestown	5 00		
Summit Hill	25 00	Miscellaneous	5 00		577 39
Pottsville	31 50				
German, Archibald	7 00		2140 17	<i>Pby of Huntingdon.</i>	53 72
Newton	5 35			Holidaysburgh	139 75
Tunkhannock	10 00	<i>Pby of Philadelphia 2d.</i>		West Kishacoquillas	65 00
Hazleton	43 83	Abington	157 80	Cottage	39 31
Tamaqua	15 00	Easton, Brainerd	275 71	Lower Tuscorora	206 30
Nanticoke	2 00	Doylestown	56 10	Curwinsville	9 00
Port Carbon	25 00	Newtown	52 28	Clearfield	35 95
Beaver Meadow	2 15	Slatington	35 00	Moshanon	4 00
Wyoming	50 00	Providence	2 25	Benlah	8 00
	567 13	Easton 1st	120 00	Shirleysburgh	15 00
		Chestnut Hill	75 00	Huntingdon	240 00
<i>Pby of Burlington.</i>		Holmesburg	41 75	Lewistown	96 54
Mount Holly	86 95	Allen Township	30 00	Shaver's Creek	16 00
Camden 1st	146 25	Catasqua	70 00	Alexandria	75 25
do. 2d	40 00	Germanstown 1st	703 00	Altoona	10 00
Tuckerton	5 25	do. 2d	66 75	Little Valley	27 00
Columbus	25 00	Falls of Schuylkill	23 26	Birmingham	331 00
Allentown	30 00	Conshohocken	5 79	Williamsburgh	34 60
Plumsted	8 00	Neshaminy	49 38	Bald Eagle	8 50
	341 43	Pottstown	5 00	Millintown & Lost Creek	75 00
		Roxborough	8 46	Bellefonte	53 21
<i>Pby of Monmouth.</i>		Bridesburg	62 85	Milroy	137 50
Jamesburgh	30 00	Huntingdon Valley	20 00	Logan Valley	26 50
Squan Village	13 73	Frankford	110 00	Martinsburgh	5 18
Tennent	70 15	Norristown 1st ch.	75 00	East Freedom	5 57
Shrewsbury	50 00	do. 2d ch.	5 00	Lick Run	33 52
Manalapan	26 00		2056 21	Yellow Creek	6 00
Freehold Village	167 42	<i>Pby of New Castle.</i>		Spruce Creek	193 60
Middletown Point	20 79	New London	85 00	McVeytown and New-	
Holmanville	1 00	Forks of Brandywine	101 53	ton Hamilton	82 00
Tom's River	18 60	Lower West Nottingham	56 00	Sinking & Spring Creek	250 00
Red Bank	10 00	Upper Octorora	64 00	Sinking Valley	38 00
Millstone	14 00	Oxford	260 63	Spruce Hill	5 15
	421 78	Red Clay Creek	21 00	Academia	6 00
		Kennett Square	10 00	Miscellaneous	20 00
<i>Pby of Corisco.</i>		Coatesville	28 75		2332 15
Evangasimba	106 60	Port Deposit	21 00	<i>Pby of Northumberland.</i>	
		Downingtown Central	10 00	Mahoning	185 00
<i>SYNOD OF PHILADELPHIA.</i>		Newark	12 00	do. North	70 45
<i>Pby of Philadelphia.</i>		New Castle	214 00	Ashland	5 50
Philadelphia 4th	110 00	Eaggs Manor	61 65	Kohrsburgh	10 50
do. 6th	173 60	Zion	10 00	Nippenose	2 10
do. 7th	67 77	Snayrna	14 00	Buffalo	77 50
do. 9th	106 25	Penningtonville	3 00	Washingtonville	27 75
do. 10th	1877 03	Lower Brandywine	5 85	Chillisquaquo	16 00
do. 15th.	40 00	White Clay Creek and		Mooresburg	6 00
do. Scots	150 00	Head of Christiana	20 00	Jersey Shore	40 00
do. Arch st	710 98		997 91	Williamsport	114 20
do. West Spruce st.	424 15	<i>Pby of Donegal.</i>		McEwensville	10 00
do. Westminster	21 50	Chestnut Level	42 50	Warrior Run	50 00
do. Mariners	6 00	Chanceford	39 00	Muney	13 00
do. Chester	72 00	Waynesburg	160 26	Hartleton	4 00
Ridley	4 50	Leacock	14 61	Great Island	84 00
Miscellaneous	10 00	Bellevue	9 41	Bald Eagle and Nittany	18 10
	4384 78	Hopewell	13 00	New Berlin	15 25
		Strasburg	10 00	Lewisburg	80 00
<i>Pby of Philadelphia Central.</i>		Pino Grove	2 40	Sunbury	33 00
Philadelphia 2d	376 66	Union	35 61	Milton	75 00
do. Spring Garden	433 33	Pequea	39 30	Washington	32 50
do. North	295 87	Middle Octorora	48 80	Bloomsburg	152 00
do. Central	139 75	Little Britain	11 75	Derry	32 75
do. Princeton	89 83	Slateville	25 96		1159 60
do. West Arch st.	312 86	Cedar Grove	6 00	<i>SYNOD OF BALTIMORE.</i>	
do. Cohocksink	127 50	Columbia	53 00	<i>Pby of Baltimore.</i>	
do. Kensington	302 58	Mount Joy	10 00	Taylor Grove	10 00
		Wrightsville & Donegal	17 20	Govane Chapel	235 65

Baltimore 1st	1972 00
do. 2d	153 40
do. Central	65 00
do. South	10 00
do. Franklin st.	41 73
do. Westminster	583 10
do. Aisquith st.	20 00
Frederick	12 50
Ellicott's Mills	108 15
Taneytown	229 00
Churchville	6 00
Annapolis	20 00
Parkton	40 00
Govanstown	125 25
Miscellaneous	1 80

3628 58

Pby of Carlisle.

Shippensburg	207 00
Chambersburg	685 85
Harrisburg	294 68
Gettysburg	19 40
Big Spring	266 50
Upper Path Valley	136 50
Lower Path Valley	24 12
Mechanicsburg	20 00
Greencastle	46 85
Waynesboro'	50 00
Middle Spring	231 65
Barton	8 00
Bedford	53 00
Burnt Cabins	5 23
Lower Marsh Creek	42 50
Great Conewago	34 75
Piney Creek and Tom's Creek	118 00
Mouth of Juniata	51 00
Mercersburgh	30 00
Monaghan	15 21
McCConnellsburg, Green Hill, and Well's Valley	63 00
Centre	15 00
Dickinson	15 00
Silver Spring	62 15
Schellsburg	1 70
Hagerstown	50 00
Carlisle	228 62
Williamsport	12 00
Middletown	13 50
Paxton	47 00
Petersburg	30 00
Miscellaneous	10 00

2528 16

Pby of Lewes.

Wicomico	10 00
Pitts Creek	14 00
Buckingham	40 51
Snow Hill	10 00
Lewes	10 00
Dover	80 00
Manokin	25 00
Miscellaneous	50 00
	239 51

Pby of Potomac.

Washington, N. Y. Ave	645 59
Georgetown, Bridge st	273 25
Washington, 7th st	24 00
Darnestown	14 81
	957 68

SYNOD OF PITTSBURGH.

Pby of Redstone.

Dunlap's Creek	8 10
McClellandtown	18 00
Brownsville and Little Redstone	18 50
Tent	42 25
George's Creek	26 00
Mt. Washington	5 65
McKeesport	49 00
Round Hill	23 00
Laurel Hill	37 61
Petersburgh	4 82
New Providence	35 00
Connellsville	33 60
Sewickley	10 51
Tyrone	5 00
Long Run	20 00
Uniontown	181 20
Mt. Pleasant	56 50
New Salem	5 50
Rehoboth	29 87

620 11

Pby of Ohio.

Bethel	132 69
Lawrenceville	115 08
Valley	47 75
Sharon	52 75
Chartiers	74 00
Concord	6 00
Bethlehem	14 60
Miller's Run	27 75
Pittsburgh, Central	252 69
do. 1st	972 05
do. 2d	422 20
do. 4th	102 50
do. 6th	80 00
Monongahela City	30 00
Mingo	19 85
Hopewell	60 00
Raccoon	76 55
Long Island	7 25
Mount Carmel	12 00
Bethany	58 85
East Liberty	392 66
Canonsburgh	62 00
Centre	56 50
Mt. Washington	26 15
Temperanceville	15 12
Lebanon	40 00
Mt Olive	11 00

3167 99

Pby of Blairsville.

Fairfield	18 00
Union	22 00
Poke Run	53 75
New Alexandria	28 67
New Salem	33 10
Murraysville	10 00
Johnstown	60 00
Somerset	8 85
Ebensburg	18 00
Greensburg	30 00
Cross Roads	9 25
Beulah	48 54
Pleasant Grove	22 25
Congruity	65 84
Unity	61 00
Blairsville	60 00
Miscellaneous	22 55

571 80

Pby of Clarion.

Leatherwood	77 86
Mount Tabor	26 00
Mill Creek	4 00
Acadenia	9 15
Richland	20 10
Clarion	18 00
New Rehoboth	20 13
Licking	28 20
Bethesda, Oak Grove and Middle Creek	58 00
Brookville	13 20
Bethel	5 85
Greenville	6 65
Perry	4 00
Richardsville	2 50
Callensburg & Concord	44 16
Pisgah	8 50
Eminton	8 60
Beechwood	14 00
	368 90

Pby of Saltsburg.

Glade Run	45 00
Concord	15 00
West Lebanon	7 41
Eldersridge	7 62
Boiling Spring	30 65
Cherrytree	20 50
Bethel & Jacksonville	25 00
Pine Run	15 00
Smicksburg	8 85
Indiana	65 25
Rural Valley	18 50
Ebenezer	37 30
Saltsburg	42 00
Parnassus	14 32
Plum Creek	26 50
Warren	25 10
Leechburg	49 50
Elderton	7 60
Harmony	5 00
Marion & Gilgal	40 00
Mt Pleasant	2 00
	503 10

SYNOD OF ALLEGHANY.

Pby of Erie.

Sturgeonville	10 00
Georgetown	30 00
Westminster	18 25
Cool Spring	12 00
Salem	8 00
Franklin	43 75
Greenfield	4 75
West Greenville	10 00
Warren	55 81
Mercer	14 75
Meadville	49 00
Erie, Park ch.	100 00
Conneautville	11 00
Harmonsburg	6 00
Waterloo	5 00
Milledgeville	4 00
Fairview	21 00
Oil Creek	23 42
Gravel Run	10 00
Washington	5 00
Sugar Creek	15 50
Mt Erie	8 20
Miscellaneous	5 00
	461 73

ANNUAL REPORT OF RECEIPTS.

V

Pby of Beaver.

Little Beaver	53 50
Beaver Falls	170 00
Mount Pleasant	10 00
Westfield	58 60
Newport	10 00
West Middlesex	13 49
Unity	79 60
New Castle	80 00
Neshanock	40 00
New Salem	11 85
Pulaski	8 25
Hopewell	7 00
Clarksville	30 00
Slippery Rock	6 80
North Sewickly	8 00
	532 00

Pby of Alleghany.

Concord & Pleasant Val- ley	77 98
Westminster	2 00
Buffalo	8 00
Glade Run	2 00
Middlesex	26 00
Scrub Grass	12 00
New Salem	10 00
Centre	60 00
Plains	4 60
Tarentum	26 31
Muddy Creek	11 00
Centreville	30 00
Bull Creek	24 89
Plaingrove	49 70
Rich Hill	4 00
Portersville	11 00
Clintonville	2 65
Mount Nebo	5 40
Butler	118 20
Union & Brady's Bend	17 00
Sunbury	8 00
Zellenople	2 50
Slate Lick	37 00
Freeport	47 05
Harrisville	16 00
Amity	17 00
	627 59

Pby of Alleghany City.

Highlands	9 29
Sharpsburgh	62 22
Manchester	82 42
Alleghy City, Central	328 05
do, 1st	414 05
Pine Creek	11 01
Bridgewater	73 88
Manchester, 1st German	4 20
Fairmont	17 00
Sewickley	250 15
Freedom	32 45
	1384 72

SYNOD OF WHEELING.

Pby of Washington.

Wheeling 1st	356 13
do, 2nd ch.	100 00
do, 3d	20 00
do, 4th	75 00
Fairview	50 00
Washington	272 65
Pigeon Creek	71 59
Claysville	42 10
Unity	16 40

Paris	5 00
Wellsburg	29 50
Lower Ten Mile	41 85
Upper do.	10 00
Upper Buffalo	49 75
Lower do.	5 00
West Alexander	150 00
Cross Creek	63 75
Frankfort	16 00
West Union	171 00
New Cumberland	59 50
Forks of Wheeling	63 00
Mount Prospect	12 30
Cross Roads	31 45
Waynesburg	4 00
Florence	10 20
Mill Creek	11 00
Pine Grove	5 00
Cove	12 00
Hookstown	21 00
Burgettstown	21 20
Beech Glen	18 50
Miscellaneous	25 00

Pby of Steubenville.

Steubenville 1st	119 26
do, 2nd	50 31
Deersville	3 01
Feed Spring	4 00
Wellsville	52 00
Carrollton	7 20
Ridge	7 00
Centre Unity	45 00
Annapolis	20 70
East Springfield	11 00
Island Creek	20 00
Still Fork	4 00
Amsterdam	4 10
Oak Ridge	14 00
Kilgore	3 90
Bloomfield	5 00
Harlem	8 45
Centre	9 60
New Philadelphia	4 00
New Hagerstown	24 00
Bacon Ridge	3 05
Two Ridges	43 00
Rock Hill	2 00
Knob's Creek	5 00
Linton	4 00
Cross Creek	5 00
Corinth	35 00
Monroeville	10 00
	528 57

Pby of New Lisbon.

Poland	91 40
Madison	2 65
Hanover	5 00
Yellow Creek	39 10
Middle Sandy	24 00
Clarkson	7 00
Long Run	17 25
Alliance	5 90
Canfield	17 00
Concord	3 00
Newton	3 00
Salem	25 00
Deerfield	14 20
East Liverpool	14 00
Bethesda	9 00

Pby of St. Clairsville.

Rock Hill	36 60
Short Creek	11 25
Wheeling Valley	5 75
Cadiz	54 50
Crab Apple	95 00
Mount Pleasant	55 00
St. Clairsville	45 00
Pipe Creek	6 00
Fairview	15 00
Morristown	12 00
Woodfield & Buchanan	5 00
New Castle	1 00
Antrim	2 00
Kirkwood	20 00
Beach Spring	22 00
Martinsville	77 20
Bealsville	10 80
Bellaire 1st	31 65
Nottingham	30 25
	476 00

Pby of Western Virginia.

Bethel	13 10
Fairmont	7 00
Morgantown	32 00
	42 10

SYNOD OF OHIO.

Pby of Columbus.

Columbus, 1st ch.	332 65
Westminster	164 70
Mount Sterling	4 00
Midlin	9 81
London	5 00
Lithopolis	4 20
Circleville	9 24
Blendon	2 50
Truro	22 80
Midway	3 00
Lancaster	22 05
Lower Liberty	3 65
Dublin	2 07
	585 70

Pby of Marion.

Radnor	6 00
Delaware	22 00
Corinth	2 00
Upper Sandusky	6 55
Nevada	3 35
Richland	5 00
Canaan	2 30
Marseilles	4 70
Millford Centre	5 50
Eden	3 00
Iberia	10 60
Kingston	8 00
York	10 00
Wyandot	10 00
Marion	30 52
Brown	8 00
Pisgah	10 00
	154 42

Pby of Zanesville.

Madison	16 00
Beulah	16 00
Senecaville	10 00
Duncan's Falls	10 87

1839 78

Zanesville 1st	25 00	Decatur 7	1 85	<i>Pby of Miami.</i>	
do. 2nd	61 46	Plymouth	4 60	Springfield 1st	246 45
Washington	54 00			do. 2d	121 20
Olive	10 00		49 61	Dayton 1st	222 66
Coshocton	15 00			do. 3d	45 00
Buffalo	30 00	SYNOD OF SANDUSKY.		Clifton	110 35
Brownsville	27 75	<i>Pby of Michigan.</i>		Monroe	18 75
Salem, German	10 00	Westminster, Detroit	107 10	New Jersey	15 20
Bristol	8 25	Bennington	12 10	South Charleston	18 80
Mount Zion	10 10	Northville 1st	15 00	Mount Pleasant	11 00
McConnelsville	23 00			Pleasant Valley	45 45
Newark	25 50			Carrollton	2 72
Salt Creek	23 00		134 20	Franklin	22 40
Muskingum	10 50	<i>Pby of Western Reserve.</i>		Greenville	25 25
Cambridge	100 00	Cleveland, Westminster	71 67	Xenia	57 06
Deerfield	9 00	Tiffin	3 50	Dick's Creek	13 00
Oakfield	2 00	Lafayette	20 20	Miscellaneous	54 55
Pleasant Hill	29 00	Guilford	34 00		
Rush Creek 1	4 60	McCutchensville	10 50		
Bethel	3 00	Northfield	10 00	<i>Pby of Cincinnati.</i>	
Norwich	5 25			Cincinnati 1st	212 91
	541 68		149 87	do. 5th	9 50
<i>Pby of Richland.</i>		<i>Pby of Maumee.</i>		do. 7th	845 95
Savannah	38 00	Hicksville	1 25	do. Central	152 26
Millwood	5 00	Mt Salem	4 05	Springfield	62 15
Chesterville	23 25	Bethel	8 72	Lebanon	42 50
West Carlisle	16 00	Gilead	7 28	Reading	27 75
Ashland	97 97	Delta	8 00	Hopewell	18 20
Millford	34 60	Bethesda	11 50	Glendale 1st	113 92
Jefferson	2 22	Eagle Creek	3 50	Goshen	7 32
Ontario	5 00	Toledo 1st	22 35	Monroe	5 35
Blooming Grove	2 80	Union	9 51	Pleasant Ridge	21 40
Utica	20 00			Somerset	5 60
Waterford	2 90		76 15	Bethel	13 65
Vermilion Institute	17 25	<i>Pby of Findlay.</i>		Cumminsville	7 38
Lexington	11 45	Findlay	45 25		1048 84
Orange	12 00	Johnstown	5 00	<i>Pby of Orford.</i>	
Perryville	16 00	Riley Creek	3 00	Oxford 3d	15 00
Shelby	51 00	Lima	70 00	College Corner	29 80
Marietta	13 50	Little Grove	3 00	Venice	33 70
Clear Fork	4 00	Rockport	2 50	Seven Mile	10 00
Bellville	2 00	Blanchard	10 00	Bethel	19 00
Martinsburg	16 50	Enon Valley	5 65	Hamilton	148 23
Mt Pleasant	9 50	West Union	6 85		
Valley	2 78	Pleasantville	8 00		255 73
	406 72	Shanesville	6 70		
<i>Pby of Wooster.</i>			165 95	<i>Pby of Sydney.</i>	
Wooster	98 38			Sidney	80 85
Wayne	8 80	SYNOD OF CINCINNATI.		Piqua	45 00
Jeromeville	12 80	<i>Pby of Chillicothe.</i>		Urbana	35 00
Chester	5 65	Hillsborough	117 00	West Liberty	13 00
Berlin	4 00	Concord	6 00	Cherokee	4 00
Mt Eaton	8 00	Red Oak	10 40	Newton	4 40
Jackson	12 22	Washington	21 00	St. Mary's	10 00
Dalton	73 00	Rocky Spring	8 00	Stony Creek	10 00
Unity	64 00	Marshall	5 00	Bellefontaine	37 00
Holmesville	14 00	Cynthiana	4 00	Troy	33 65
Millersburg	23 00	Union	14 50		222 90
Congress	12 00	Eckmansville	8 00		
Mt Hope	13 40	French Church	8 00	SYNOD OF INDIANA.	
West Salem	6 60	Chillicothe 1st	125 00	<i>Pby of New Albany.</i>	
Canal Fulton	7 00	Bloomingsburgh	40 40	Charlestown	25 00
Chippewa	15 00	Mount Leigh	7 00	New Philadelphia	2 00
Marshallsville	3 00	Pisgah	101 25	Rehoboth	7 50
	380 85	Greenfield	40 00	Sharon	7 50
<i>Pby of Hocking.</i>		Salem	170 15	Jackson Co., German	2 00
Athens	35 00	do. Pres. Academy	8 00	New Washington	7 50
Marietta	3 66	Wilmington	112 89	Owen's Creek	3 50
Barlow	4 50		806 59	Jeffersonville	84 43

New Albany	200 00	Snoption's Prairie	20 00	<i>Phy of Sangamon.</i>	
	339 43	Little Elkhart	5 00	Portuguese, Jacksonville	23 00
<i>Phy of Vincennes.</i>		Goshen	30 00	do Springfield	26 50
Evansville 1st	136 25		150 08	Springfield 1st	85 75
Vincennes 2nd	17 00	<i>Phy of Fort Wayne.</i>		do 2nd	63 25
Washington	6 63	Albion	5 40	do 3d	137 50
Rockport	19 70	Fort Wayne 1st	302 02	Jacksonville 2nd	39 00
Princeton	13 00	Lagrange	12 10	Providence	40 00
Upper Indiana	14 01	Elhannan	6 00	Middletown	5 00
Bruceville	1 00	Bluffton	7 70	Decatur	83 30
Indiana	12 00	Liberty	13 40	North Sangamon	19 60
Claibone	6 25	New Lancaster	11 75	Petersburg	193 00
Carlisle	3 60	Wabash	11 00	Virginia	10 00
	229 43	Warsaw	8 00	Dawson	2 00
<i>Phy of Madison.</i>		Piercetown	6 50	Miscellaneous	10 00
Pleasant Township	13 00	Eel River	3 00		737 40
Hanover	33 31	Pleasant Ridge	5 00	<i>Phy of Peoria.</i>	157 90
Smyrna	5 20	Flat Rock	5 00	Peoria 1st	178 00
Madison 1st	73 05	Pleasant Hill	1 85	do 2d	101 33
Vernon	5 70	Decatur	11 81	Prospect	27 00
Jefferson	3 00	Albia	5 50	Henry	85 00
Lexington	5 00	Kendalville	6 50	Mansfield	3 15
New Frankfort	20 00		422 22	French Grove	22 55
	158 26	<i>Phy of Crawfordsville.</i>		Lewistown	50 00
<i>Phy of Indianapolis.</i>		Covington	7 25	Delavan	8 00
Knightstown	30 51	Crawfordsville	28 00	Elba Centre	5 00
Indianapolis 3d	43 00	Terre Haute	16 01	Farmington	8 65
Hopewell	21 50	Green Castle	21 70		646 58
Union	12 25	Bethany	20 50	<i>Phy of Bloomington.</i>	
New Providence	7 00	New Hope	9 50	West Urbana	11 00
Schelyville	13 00	Waveland	5 00	Deer Creek	39 00
Bethany	9 50		107 95	Farm Ridge	12 00
Shiloh	2 70	<i>Phy of Muncie.</i>		Galloway	5 00
	139 46	Indianapolis 1st	348 00	Champaign	11 00
<i>Phy of White Water.</i>		Muncie	14 50	Salem	7 00
Richmond	37 70	Union	7 20	Clinton	9 45
Brookville	1 15	Hartford	1 50	Waynesville	18 40
Connersville	12 00	Hopewell	60	Towanda	33 00
Union	10 00	Tipton	3 50	Low Point	4 35
	60 55		375 30	Metamora	2 65
SYNOD OF SOUTHERN INDIANA.				Monticello	5 00
<i>Phy of Logansport.</i>		SYNOD OF ILLINOIS.		Harmony	3 00
Indian Creek	14 53	<i>Phy of Kaskaskia.</i>		Bloomington	28 75
Mil Creek	4 50	Hillsboro'	16 55	Lexington	7 00
Frankfort	35 00	Trenton	30 00	Union Grove	15 00
Lexington	10 00	Liberty	4 60	El Paso	5 00
Bethlehem	3 01	Chester	5 70	Onarga	13 37
Rensselaer	9 35	Zion, German	10 00	Dwight	3 00
Ross-ville	9 00	Pleasant Ridge	5 25		227 97
Camden	3 60	Nashville	15 50	<i>Phy of Saline.</i>	
Delphi	25 00	Galam	5 00	Saline	7 00
Lafayette	15 40	Elm Point	10 00	Union	1 70
Monticello	9 00	Greenville	11 10	Sandoval	2 00
Logansport	10 00		113 50	Kimmundy	2 00
Jefferson	10 00	<i>Phy of Palestine.</i>		Hopewell	5 00
Rock Creek	3 25	Pleasant Prairie	20 00	Pisgah	14 00
Wea	5 65	Charleston	1 00	Friendsville & Wabash	20 00
	166 68	Paris	25 00	Salem	2 05
<i>Phy of Lake.</i>		Mattoon	8 89	Olney	16 50
Constantine	30 22	Oakland	5 00	Sharon	4 00
Wneeler	7 03	Hebron	4 25	Carmi	3 00
Crown Point	4 25	Kansas	10 00	Shawneetown	20 00
Valparaiso	53 56	Union	5 00		97 25
			79 14	SYNOD OF CHICAGO.	
				<i>Phy of Schuyler.</i>	42 30
				Monmouth	125 00
				Doddsville	4 55

Kellsburg	5 50	Verona	8 31	Cedar Rapids	20 00	
Pope's River	11 00	Blue Mounds	4 00	Summit	10 00	
Galesburg	30 00	Madison	18 10	Long Grove	3 00	
John Knox	8 00	Bellville	2 50	Linn Grove	8 00	
Chili	84			Mount Vernon	9 00	
North Henderson	24 00		80 76	Blue Glass	5 00	
Carthage	71 65	<i>Pby of Milwaukee.</i>			Walcott	5 00
Quincy Westminster	38 50	Milwaukie, North ch.	100 00	Cedar Valley	2 50	
Prairie City	4 00	Richfield, 1st German	12 00	Tipton	20 00	
Ellington	4 00	West Granville	5 00	German ch., Muscatine	5 00	
Ebenezer	20 00	Beloit, Westminster	45 97		390 20	
South Henderson	2 90	Janesville	14 75	<i>Pby of Toledo.</i>		
Fall Creek	3 60	Holland	5 00	Toledo	6 00	
New Maysville	4 00			Sand Prairie	1 00	
Perry	8 00			Vinton	11 25	
Pittsfield	30 00		182 72	Big Grove	2 55	
Mount Sterling	3 00	<i>Pby of Winnebago.</i>			Salem	7 00
Hopewell	7 00	Weyauwega	2 50	Newton	11 10	
Marcomb	24 00	Winneconne	4 51	Deep River & Agricola	5 50	
Camp Creek	30 00	Kilbourn City & New			44 40	
Oquawka	8 25	Lisbon	8 50	<i>Pby of Dubuque.</i>		
Ipava	14 50	Beaver Dam	5 00	Dubuque	40 40	
Vermont	2 50	Portage	12 00	Scotch Grove	16 00	
Aledo	17 45	Oxford	6 00	Bellevue	13 50	
Altona	3 00	Horicon	8 00	Independence	7 00	
Huntsville	25 00	Cambria	7 12	Peosta	8 00	
	512 54			Lime Springs	2 00	
<i>Pby of Rock River.</i>			53 63	Waukon	11 00	
Yellow Creek	4 00	SYNOD OF ST. PAUL.			Sherrill's Mount	3 00
Galea, German	14 50	<i>Pby of St. Paul</i>			German ch., McGregor	6 00
do, South	91 31	Westminster	37 50	Hopkinton	4 30	
Freeport	35 50	Stillwater 2d	14 90	Andrew	5 00	
Phoenix	1 00	St. Anthony, Andrew	31 00	Frankville	14 00	
Malden	3 20	Vernillion	10 00	Frankville	6 00	
Rock Island	21 00	Prescott	4 00	Epworth	5 00	
Camden	9 00	Oakfield	2 40	Jesup & Barclay	5 00	
Lower Rock Island	12 50	Trimble	3 50	Pleasant Grove	5 00	
Arlington	2 50	Outagon	10 00	Wayne	2 60	
Sterling	18 60	St. Paul, Central ch.	50 00		148 80	
Albany	7 00			<i>Pby of Sioux City.</i>		
Newton	6 00		162 85	Sioux City	23 35	
Franklin Grove	3 00	<i>Pby of Chippewa.</i>			SYNOD OF SOUTHERN IOWA.	
Franklin Grove	3 00	Galesville	5 00	<i>Pby of Iowa.</i>		
Zion	3 00	Chippewa Falls	2 05	Westminster	59 30	
Princeton	66 15	Rochester	9 00	Round Prairie	20 00	
Middle Creek	51 50	Winona	77 00	Oakland	16 75	
	349 76	St. Charles	3 00	Unity	11 55	
<i>Pby of Chicago.</i>		Caledonia	3 00	Evangelical, St. Peter's	27 00	
Willow Creek	65 60		99 05	West Point	13 20	
Morris	12 00	<i>Pby of Owatonna.</i>			Sharon	9 30
2d St. Anne	6 25	Owatonna	2 00	Middletown	5 00	
French ch., Kankakee	1 75	Lake City	60 00	Mt. Pleasant	28 00	
Chicago, North	50 00	Ashland	4 00	Round Grove	6 55	
Troy Grove	7 00			Burlington	10 00	
Mendota	15 00		66 00	Miscellaneous	2 00	
Chicago, South	26 50	SYNOD OF IOWA.				218 65
Marengo	11 00	<i>Pby of Cedar.</i>			<i>Pby of Des Moines.</i>	
Viator	5 00	Wilton	1 00	Albia	5 50	
	200 70	Herman	3 00	Oskaloosa	7 25	
SYNOD OF WISCONSIN.		Sugar Creek	3 00		12 75	
<i>Pby of Dane.</i>		Davenport	37 00	<i>Pby of Missouri River.</i>		
Richland Centre	6 00	Fairfield	2 00	Brownville	5 30	
do, City	3 00	Muscatine	120 50	Bellevue	10 00	
Fancy Creek	3 00	Madison	100 00	Omaha Mission ch.	34 00	
Rockville, German	4 00	Marion	13 95			
Decatur	18 25	Springville	3 25			
Hazel Green, German	1 50	Iowa City	19 00			
Oakland	6 00					
Platteville, German	4 10					
Oregon	2 00					

Plattsouth	15 00	Palmyra	2 00	Versailles	32 25
Sidney	8 00	Mount Horeb	6 00	Hopewell	5 00
		Shelbyville	15 00	Pisgah	31 00
		Clarence	2 00	Georgetown	34 85
		Ashley	9 00	Bethel	20 50
				Cherry Spring	16 90
<i>Pby of Fairfield.</i>			73 00	Frankfort	132 00
Eddyville	4 65				
Keosauqua	5 05	<i>Pby of Potosi.</i>			443 30
Libertyville	3 00	Apple Creek	50	<i>Pby of Ebenezer.</i>	
Locust Grove	4 00	Cape Girardeau	1 00	Greenup Union	9 85
Washington	4 50	Bellevue	10 90	Washington	50 00
Ottumwa	10 25	Brazeau	5 40	Burlington	70 00
Crawfordsville	8 00	Caledonia	1 50	Millersburg	18 50
Shiloh	4 00	Pronton	37 75	Sharpsburg	6 00
Lafayette	2 10	Paris	10 00	Moorefield	14 00
Liberty	1 00			Ashland	38 92
Bentonsport	5 00		66 85	Paris	64 65
		<i>Pby of Wyaconda.</i>		Maysville	250 00
	51 55	Paris	10 00	Greensburg	3 35
SYNOD OF UPPER MISSOURI.					
<i>Pby of Lafayette.</i>		SYNOD OF KENTUCKY.		<i>Pby of Paducah.</i>	
Ebenezer	4 00	<i>Pby of Louisville.</i>		Paducah	25 00
Greenfield	18 00	Louisville 1st	287 25		
		do. 2d	282 40	SYNOD OF VIRGINIA.	
	22 00	do. 4th	5 00	<i>Pby of Greenbriar.</i>	
		do. Chestnut St.	569 30	Point Pleasant	16 42
<i>‡ Pby of Highland.</i>		do. Walnut St.	20 05	Parkersburg	3 16
Lecompton	1 00	Shiloh & Olivet	39 25		
Highland	15 00	Owensboro	95 95		19 58
Westminster	10 00	Portland Avenue	15 00	<i>Pby of Lexington.</i>	
Miscellaneous	6 25	New Castle	30 00	French Creek	5 00
		Taylorsville	3 00		
	32 25	Shelbyville	157 00	SYNOD OF NASHVILLE.	
SYNOD OF MISSOURI.			1534 25	<i>Pby of Nashville.</i>	
<i>Pby of Missouri.</i>		<i>Pby of Mendenburg.</i>		Nashville 2d	70 00
Glasgow	12 00	Hopkinsville	53 55		
Calvary, Springfield, Mo.	15 00	Henderson	99 20	SYNOD OF PACIFIC.	
			152 75	<i>Pby of California</i>	
	27 00			San Francisco 1st	253 95
<i>Pby of St. Louis.</i>		<i>Pby of Transylvania.</i>		San Juan	15 00
St. Louis 2d	800 00	Paint Lick	133 00	Chinese Mission ch.	14 00
do. Zion	4 00	Silver Creek	33 00	Arcata	21 00
do. Bethel	94 80	Harrdsburg	33 95		303 95
do. Emanuel	14 35	New Providence	35 00		
do. Kirkwood	28 10	Springfield	49 00	<i>Pby of Oregon.</i>	
do. Union	97 20	Columbia	23 50	Clatsop	3 00
Nazareth, German	16 15	Pleasant Grove	16 90	Brownsville	42 00
Bethlehem	39 60	Lebanon	4 00	Pleasant Grove	8 00
St. Charles	16 25	Stanford	32 00		
Zoar	16 50	Perryville	11 50		53 00
German 1st	6 00	Harmony	57 00	<i>Pby of Benicia.</i>	
Salem	11 75	Danville, 1st ch.	201 70	Napa	7 00
Miscellaneous	15 00	do. 2d ch.	276 72	Two Rocks	17 00
		Mount Pleasant	15 55		
	1159 70				
<i>Pby of Palmyra.</i>			922 82		
Pleasant Hill	5 00	<i>Pby of West Lexington.</i>			
Hannibal 1st	20 00	Lexington 2d	170 50		24 00
do. 2d	14 00				

SYNOPSIS OF THE PRECEDING STATEMENT, AND ALSO OF RECEIPTS FOR THE YEAR ENDING MAY 1, 1863.

	FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.		FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.
SYNOD OF ALBANY.			SYNOD OF BALTIMORE.		
Pby of Londonderry	\$431 74	\$547 79	Pby of Baltimore	\$4616 25	\$5628 58
Troy	900 98	1191 14	Carlisle	1864 55	2525 16
Albany	2245 86	2759 84	Lewes	116 24	239 51
Mohawk	141 52	228 35	Potomac	519 00	957 68
	3690 10	4718 12		7116 04	7358 93
SYNOD OF BUFFALO.			SYNOD OF PITTSBURGH.		
Pby of Ogdensburg	159 70	138 70	Pby of Redstone	616 24	620 11
Genesee River	323 61	324 24	Ohio	2428 15	3107 99
Buffalo City	72 25	293 75	Blairsville	744 03	571 80
Rochester City	192 25	205 49	Clarion	214 23	365 90
	771 81	962 18	Saltsburgh	575 42	503 10
				4378 07	5231 90
SYNOD OF NEW YORK.			SYNOD OF ALLEGHANY.		
Pby of Hudson	616 10	845 44	Pby of Erie	418 67	461 73
North River	563 11	561 70	Beaver	338 63	532 00
Long Island	818 38	707 85	Alleghany	400 05	627 59
New York	26,673 19	27,430 18	Alleghany City	823 80	1384 72
New York 2d	2520 76	2956 39		1950 55	3006 04
Belford	783 66				
Connecticut	478 45	1054 37			
Nassau	2889 73	2020 20			
	34,723 40	35,745 93			
SYNOD OF NEW JERSEY.			SYNOD OF WHEELING.		
Pby of Elizabethtown	1063 38	991 94	Pby of Washington	1542 29	1839 78
Passaic	3427 37	3773 87	Steubenville	659 11	525 57
New Brunswick	1967 74	1727 81	New Lisbon	284 69	277 59
West Jersey	746 67	910 80	St. Clairsville	328 00	476 00
Newton	780 31	821 94	Western Virginia		42 10
Raritan	275 97	442 35		2814 09	3164 04
Susquehanna	244 62	105 61			
Luzerne	879 24	867 13			
Burlington	218 21	311 45			
Monmouth	263 14	421 78			
Corisco	95 17	106 60			
	9901 82	10,671 28			
SYNOD OF PHILADELPHIA.			SYNOD OF OHIO.		
Pby of Philadelphia	2566 33	4984 78	Pby of Columbus	594 50	585 70
Philadelphia Cntl	2646 95	2149 17	Marion	136 67	154 42
Philadelphia 2d	1644 99	2056 21	Zanesville	430 20	541 68
Newcastle	667 19	997 91	Richland	431 24	406 72
Donegal	471 03	577 39	Wooster	399 89	380 85
Huntingdon	2152 42	2352 15	Hocking	39 75	49 61
Northumberland	1102 73	1159 60		2031 65	2118 93
	11,251 64	13,665 21			
			SYNOD OF SANDUSKY.		
			Pby of Michigan	53 75	134 20
			Western Reserve	49 00	149 87
			Maumee	57 51	76 15
			Findlay	109 77	165 95
				269 83	526 17

SYNOPSIS OF PRECEDING STATEMENT.

XI

	FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.		FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.
SYNOD OF CINCINNATI.			SYNOD OF ST. PAUL.		
Pby of Chillicothe	523 93	806 59	Pby of St. Paul	101 85	162 85
Miami	708 57	1027 84	Chippewa	75 58	99 05
Cincinnati	900 49	1045 84	Owatonna	63 85	66 00
Oxford	136 99	255 78			
Sydney	163 78	222 90		241 28	327 90
	2433 76	3361 95	SYNOD OF IOWA.		
SYNOD OF INDIANA.			Pby of Cedar	268 47	390 20
Pby of New Albany	190 10	339 43	Toledo	17 78	44 40
Vincennes	74 60	229 43	Stoux City	31 80	23 35
Madison	126 74	158 26	Dubuque	143 06	148 80
Indianapolis	243 60	189 46		461 11	606 75
Whitewater	71 93	60 85	SYNOD OF SOUTHERN IOWA.		
	706 97	927 43	Pby of Iowa	89 06	218 65
SYNOD OF NORTHERN INDIANA.			Des Moines	18 00	12 75
Pby of Logansport	161 10	163 68	Missouri River	42 42	72 30
Lake	146 98	150 08	Fairfield	52 60	51 55
Fort Wayne	649 08	422 22		202 50	355 25
Crawfordsville	145 05	107 95	SYNOD OF UPPER MISSOURI.		
Muncie	264 66	375 30	Pby of Upper Missouri		
	1366 87	1222 23	Lafayette		22 00
SYNOD OF ILLINOIS.			Highland	28 75	32 25
Pby of Kaskaskia	17 50	113 50		28 75	54 25
Palestine	129 46	79 14	SYNOD OF MISSOURI.		
Sangamon	587 92	737 40	Pby of Missouri		27 00
Peoria	489 45	646 58	St. Louis	1182 57	1159 70
Hillsboro	33 25		Palmyra	18 85	73 00
Bloomington	221 54	227 97	Potosi	27 00	66 85
Saline	12 00	97 25	Wyaconda		10 00
	1491 12	1901 84		1228 42	1336 55
SYNOD OF CHICAGO.			SYNOD OF KENTUCKY.		
	18 00	12 00	Pby of Louisville	974 85	1584 25
Pby of Schuyler	412 40	512 54	Muhlenburg	115 10	152 75
Rock River	251 35	349 76	Transylvania	593 73	922 82
Chicago	432 90	200 70	West Lexington	321 45	449 30
	1114 65	1075 00	Ebenezer	377 65	525 27
SYNOD OF WISCONSIN.			Paducah		25 00
Pby of Dane	19 19	80 76		2382 73	3603 29
Milwaukie	192 56	182 72	SYNOD OF VIRGINIA.		
Winnebago	71 66	53 63	Pby of Greenbrier	81 23	19 58
	283 41	317 11	Lexington		5 00
				81 23	24 58

SYNOPSIS OF PRECEDING STATEMENT.

		FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.			FROM MAY 1, 1862, TO MAY 1, 1863.	FROM MAY 1, 1863, TO MAY 1, 1864.
SYNOD OF NASHVILLE.				TOTAL FROM CHURCHES	91,925 55	102,531 96	
Pby of Nashville			70 00	SYN. REF. PE. CHURCH	8000 00	2520 00	
				LEGACIES	10,152 86	22,181 31	
				MISCELLANEOUS	37,525 06	53,436 88	
SYNOD OF PACIFIC.				FRIENDS IN INDIA AND CHINA,	12,725 00	6580 00	180,670 15
Pby of California	966 15	303 95		Total	160,631 47	187,250 15	
Oregon	44 05	53 00					
Benicia	7 50	24 00					
	<u>1017 70</u>	<u>380 95</u>		Total number of contrib- uting churches	1328	1420	

*An Act to Incorporate the Board of Foreign Missions of the
Presbyterian Church in the United States of America.*

PASSED, APRIL 12TH, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly,
do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, Wm. W. Phillips, George Potts, Wm. Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity ; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to the liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same are applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

Board of Foreign Missions.

* LETTERS relating to the Missions, or other operations of the Board may be addressed to WALTER LOWRIE, Esq., or the Rev. JOHN C. LOWRIE, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq., Treasurer—same address.

PAYMENTS OF MONEYS for the Board may also be made at—

Philadelphia, Pa., Samuel D. Powel, 910 Arch Street.

Pittsburgh, Pa., Harvey Childs.

Cincinnati, O., John D. Thorpe.

St. Louis, Mo., David Keith.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication and Church Extension, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 821 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* Edition is Published monthly, at fifty cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to ministers of our churches.

The *Newspaper* Edition contains a selected portion of the contents of the larger edition. A copy is sent free of charge, except for postage, to the children of each family in every Sunday-school making regular contributions to the Treasury of the Board. To others it will be sent in packages of six copies, or any multiple of six, at the rate of eighty cents for each six copies—not including postage.

The Postage on the Newspaper, is one cent for each 4 oz. weight or less; six papers make 4 oz. nearly. The postage should be paid quarterly or yearly in advance, *at the post-office of the subscribers.*

Address for either edition, "*The Foreign Missionary*," Mission House, 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directorship, One Hundred Dollars.

TWENTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
NEWARK, NEW JERSEY, MAY, 1864.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 821 CHESTNUT STREET.
1864.

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Incorporated February 13th, 1847.

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Letters relating to agencies, legacies, donations of books and tracts, the appointment of colporteurs, the editorial department of the *Home and Foreign Record* and *Sabbath-School Visitor*, manuscripts and books offered for publication, and communications respecting the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., Corresponding Secretary and Editor, No. 821 Chestnut Street.

All communications from colporteurs, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

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ACTION OF THE GENERAL ASSEMBLY OF 1864.

AFTER the opening of the General Assembly, in the city of Newark, New Jersey, the following Standing Committee on the Board of Publication was announced by the Moderator, viz.—*Ministers*—J. T. Backus, D. D., Charles C. Beatty, D. D., A. A. E. Taylor, S. C. Logan, S. F. Scovel, S. McC. Anderson. *Ruling Elders*—C. N. Todd, J. H. Whiting, J. P. Wallace, J. O. Merritt. To this Committee the Annual Report of the Board was referred by the General Assembly.

On Tuesday morning, May 24th, the Standing Committee presented to the Assembly their report. The Secretary of the Board of Publication, the Rev. William E. Schenek, D. D., by invitation addressed the Assembly, and was followed by interesting addresses from the Rev. George P. Hays, Rev. S. F. Colt, Rev. R. A. De Lancey, Rev. T. H. Cleland, Rev. D. X. Junkin, D. D., Dr. C. O. Waters, Rev. G. W. Musgrave, D. D., and others. After which the Report of the Standing Committee was unanimously adopted. It is as follows:

REPORT ON THE BOARD OF PUBLICATION.

After careful examination of the books of Minutes of the Board of Publication and of its Executive Committee, and their balance sheet exhibited to us, it is recommended that these records be approved.

The Committee with pleasure report that they discover abundant evidence of fidelity and success in the prosecution of this

important work of our Church. Particular attention is invited to the fact, that the Board promptly and cordially conformed to the directions of the last Assembly, and they are enabled to say in their report that they find themselves "at the end of the first year after in a condition of comfort and prosperity," hoping that the future progress of the Board may be marked by an experience of generous confidence from all sides.

The Board were unfortunately not able to effect the purpose of the Assembly in respect to the annuity for the family of whatever Secretary might die in office, the Company with whom the deposit was made declining to permit the withdrawal of the funds, on the ground that it is a permanent investment.

But the hopeful view of the Report appears to be fully authorized by the facts, so far as your Committee have discovered, and the following action is recommended to the Assembly in relation to this subject:

Resolved, 1. That the growing importance of this work is recognized by the Assembly and urged upon the churches. As a means of supplying our people, and especially our youth, in this day of prevalent pernicious literature, the facilities afforded by our Board of Publication for healthful efforts in the direction of congregational and Sabbath-school libraries, and for those forms of parish colportage now becoming more and more manifestly the essential auxiliary of our ministry in their work, are commended to our pastors and churches. That the Assembly approve of and highly appreciate the successful efforts of the Board to enlarge its list of Sabbath-school books, affording (as we believe) an invaluable supply for the church in their excellent character and superior attraction. And that the recommendations of previous Assemblies be reiterated in regard to the circulation of the *Home and Foreign Record* in our families, and of the *Sabbath-school Visitor* in our church schools. At the same time the Assembly say to the Board that, in these respects, and preëminently in regard to reading matter for Sabbath-schools, their motto more than ever should be "Excelsior," that there, under the Divine blessing, is the hope of our Church in the efficiency of this Board for developing our peculiar resources and power as a denomination.

Resolved, 2. That the liberal outlays of the Board on behalf of our

young men in the army and in the navy, and of our sick and wounded in the hospitals, and the gratuities to our military prisoners and to the freedmen are warmly approved, and that the duty and privilege of a zealous coöperation in this work of love and mercy, so greatly blessed and owned of God, is urged upon all our churches; especially is it advised that the efforts of our people, through that noble and well-named enterprise, the Christian Commission, recognize the preëminent suitability of our own publications for the religious purposes of the camp and the hospital.

Resolved, 3. The Assembly direct the Synods and Presbyteries at their next meeting hereafter, to take order upon these suggestions, and consider the expediency of each appointing a committee to secure regular and proper coöperation from the churches with this Board.

Resolved, 4. The Assembly approve of the temporary increase of salaries allowed by the Board in consequence of the times, and regard it as not inconsistent with the directions of the last Assembly upon the subject of remunerations; and they also recommend for the same reason a fair addition to the pay of our colporteurs.

TWENTY-SIXTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1864.

THE Board of Publication takes pleasure in presenting to the General Assembly this, its Twenty-sixth Annual Report.

Whilst a civil war, never equalled in extent and earnestness in the history of our world, has been desolating portions of our fair and once happy land, the Board has been enabled, by the good providence of God, to prosecute its accustomed labours without disaster or disturbance, and even with an increased measure of prosperity and usefulness. The number of new books issued from its presses has been larger than in any former year of its history. Its sales have been considerably in advance of the years immediately preceding. Its receipts for Colportage and Distribution have exceeded those of any former year, even when the churches of the south and southwest were contributing to its resources. The issues of the Board have been scattered, both by sale and gift, far and wide over the land, and there is cheering reason to believe they have been accompanied and blessed in their mission by the converting and sanctifying influences of the Holy Spirit. Altogether, the Board feels that it has cause for expressing sentiments of profound gratitude to the great Head of the Church for his help during the year past, and to look to him with increased confidence for aid and guidance in time to come.

The series of resolutions adopted by the last General Assembly, containing directions to the Board on various

points, and founded upon the report of the Assembly's Special Committee appointed in 1862, was received by the Board on the ninth day of June last at its annual meeting. A series of resolutions, intended and adapted to give full efficacy to the action of the Assembly, was immediately adopted by the Board at the same annual meeting. These resolutions were published in the preface to the last Annual Report, and the Board has diligently endeavoured to carry them into effect. Whatever opinions may have been entertained in various quarters respecting the action of the last General Assembly, the Board having unhesitatingly obeyed those directions, and finding itself at the end of its first year after, in a condition of comfort and prosperity, expresses the earnest hope that its future progress may be marked by an immunity from those external and agitating discussions, and by the bestowal upon it from all sides of that generous confidence, so necessary to its enlarged usefulness.

We now proceed to lay before the Assembly a full report of the last year's operations.

I. THE DEPARTMENT OF PRODUCTION.

The great difficulty of the year in this department has arisen from the unsettled and constantly increasing prices of labour and materials. Almost month by month the prices demanded for paper, stereotyping, engraving, printing, binding, and every other branch of the book-making business, have been steadily advancing. Owing to the large increase in the price of nearly every article needed for the sustenance of a family, and to the example set by other publishing establishments, the Board also felt compelled, in duty both to itself and to them, to make a temporary addition of twenty-five per cent. to the remuneration before allowed to several of the officers in its establishment. Constant care has been used to avoid unnecessary expense; but it was found that the Board must either increase its rates of payment as did other publishers, and make a corresponding rise in its Catalogue prices, or else

must absolutely cease from publishing, at a time when the demand for its publications was on the increase.

The Board has issued during the year,

	Copies.
87 new books, of which have been printed	152,950
1 Revised Book of Discipline, - - -	3,000
2 new 18mo tracts, - - - - -	7,000
2 sheet hymns, - - - - -	10,000
2 packages of sailors' tracts, (12mo.) - -	6,000
1 certificate of reception, - - - - -	1,000
1 marriage certificate, - - - - -	3,000
18 new 12mo. tracts, - - - - -	57,000

Total copies of *new* publications, 239,950

The *reprints* of former publications during the year have been,

Of books, - - - - -	176,150
Of tracts and catechisms, - - - - -	263,900
Of packages of tracts, - - - - -	28,000
Of sheet hymns, - - - - -	50,000—518,050

Total number of publications during the year, 758,000

Total number of copies of books and tracts issued by the Board since its organization, 11,548,488

In addition to the above there have been printed during the year,

Of Sabbath-School Visitor, - - - - -	646,000
Of the Home and Foreign Record, - - - - -	121,350
Of the Annual Report of the Board, - - - - -	4,000
Of the Report on the Disabled Ministers' Fund, - - - - -	2,000

The following is a list of the new publications of the year:

NEW BOOKS.

Catalogue.

No.

38. PRESBYTERIAN TRACTS. Vol. XI. 12mo., pp. —. Price 80 cents. 500 copies.

This is the eleventh volume of the Board's series of miscellaneous tracts. It contains a large amount of valuable reading, and ought to be on the book-shelf of every Presbyterian minister.

649. *Aunt Fanny's Home, and her Talks about God's Works.* 18mo., pp. 252. Price 55 and 60 cents. 2000 copies.

This book is beautifully gotten up, with numerous pictorial illustrations

In his preface, the author says: "The simple aim of this little book is to afford its youthful readers some glimpses of God's wisdom, power, and goodness, as they may be seen in the commonest works of nature, and thus lead to deeper feelings of dependence on God, and gratitude towards him. In pursuing this aim, the endeavour is made to cause the works of God and his blessed word to throw light upon each other." The principal part of the book is occupied with familiar conversations between an aunt and three orphan nephews. We trust the volume has a mission to accomplish for God's glory and for the good of the youth of the Church.

650. *Little Pearls from the Ocean of Divine Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

651. *The Child's Budget.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

652. *Precious Gleanings from the Field of Truth.* 18mo., pp. 216. Price 50 and 55 cents. 2000 copies.

These are three excellent little works compiled for the Board. Each contains a number of instructive tales, illustrative of different portions of divine truth.

655. *Pictures of Hindoo Life; or, India without the Gospel, and India with the Gospel.* 18mo., pp. 144. Price 40 and 45 cents. 2000 copies.

A well-prepared and deeply interesting view of Hindoo life. The perusal of this little book can hardly fail to excite in youthful readers a greater love for the work of foreign missions.

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268. JUSTIFICATION. By the Rev. T. S. Childs, D. D., Pastor of the First Presbyterian Church of Hartford, Connecticut. Pp. 24. 3000 copies.
An impressive exhibition of a vital doctrine of the gospel. The tract will possess a great and lasting value.
269. ESCAPE. By the Rev. W. J. McCord. Pp. 8. 3000 copies.
An earnest and solemn appeal to sinners to flee from the coming wrath by seeking salvation in Jesus Christ. It is founded on the incidents of Lot's escape from Sodom.
270. THE FAITH OF DEVILS. Pp. 4. 3000 copies.
An expostulation with sinners on the unreasonableness and dangers of unbelief.
271. THE CHRISTIAN SABBATH. Pp. 20. 3000 copies.
A plain and forcible argument upon the divine warrant for the observance of the first day of the week as the Christian Sabbath.
272. A CALL FOR VOLUNTEERS. Pp. 4. 3000 copies.
An earnest call to sinners to enlist under the banners of the great Captain of Salvation.

READING FOR SOLDIERS.

The demand for good religious reading for soldiers continues unabated, and the Board has rejoiced in being the instrument, during the past year, in putting many thousands of volumes, and hundreds of thousands of tracts into their hands. The issues of "*The Soldier's Pocket-Book*" alone have reached since its publication, about 222,000 copies. Large numbers continue to go forth on their errand of mercy, of "*The Good Soldier*," of the first and second "*Soldier's Series of Tracts*," of "*Hospital Cards*," "*Sheet Hymns*," "*Sheet Music*," and many other publications. To these has recently been added "*The Christian Soldier*," which is intended to carry a special message to professing Christians in the army.

TRACTS FOR SAILORS.

God has of late been doing great things for "them that go down to the sea in ships." A very unusual number of conversions have occurred among them, and an increased anxiety has been manifested by them to secure religious reading. Naval officers and chaplains have been calling

upon us more than ever before, to furnish their ships and stations with good books and tracts. In answer to this demand, the Board has not only distributed large numbers of suitable publications before on its catalogue, especially of "The Sailor's Companion," but has issued two packages of tracts, entitled "The Sailor's Series," Nos. I. and II., which are peculiarly adapted to interest and benefit this class of readers. It also has in press one or two small volumes for sailors, which will soon be issued.

SABBATH-SCHOOL BOOKS.

In accordance with the suggestion made by the Special Committee of the Assembly, in its report last year, (See Appendix to the Annual Report of the Board for 1863, page 69,) as well as with the previous judgment of the Board itself, even greater attention than in former years has been given to the issue of Sabbath-school books. By reference to the preceding list of new publications, it will be seen that sixty-two new books have this year been added to our Sabbath-school catalogue. We may be allowed to say that they can safely challenge comparison, not only as to material and outward finish, but also as to the instructiveness and general excellence of their contents, with any other works for juvenile readers to be found anywhere. The Sabbath-school catalogue of the Board contained, on the first day of March last, the names of three hundred and forty-seven volumes.

In this connection it may be remarked that a work recently issued by the Board, entitled "*Thoughts on Sabbath-schools*," by John S. Hart, LL.D., "richly deserves and will well repay the perusal of all persons interested in the cause of Sabbath-school instruction."

THE SABBATH-SCHOOL VISITOR.

The number of Visitors issued monthly, as last year reported, was 55,000 copies. The same number continued to be circulated monthly until last December, when it was diminished to 52,000. New subscriptions are now again coming in, and it is hoped the decrease will prove to

have been but temporary. Constant care is taken to fill it with the most interesting and instructive matter obtainable, and to present it in as attractive an exterior as possible.

THE HOME AND FOREIGN RECORD.

The monthly circulation of the *Home and Foreign Record* reported to the last Assembly was 10,400 copies. Towards the end of the year, it declined to 9,600 copies, but since the first of January last, has risen to 10,750 copies, at which number it now stands.

On the first day of January, the whole edition, according to the direction of the last Assembly, began to be published in a neat pamphlet form, with covers, and continues to be issued at the same very low price formerly charged for the quarto, or newspaper edition.

This change seems to have met with very general favour among the churches, as is evinced by the new subscriptions made. With the greatly enhanced prices of paper and printing, however, and the added cost of the cover, the paper is sure to draw more largely than heretofore upon the treasuries of the several Boards, unless an earnest effort is widely made to increase its circulation.

In view of this danger, may we not appeal to pastors and sessions to do all in their power to increase the subscription list of the Record?

II. DEPARTMENT OF DISTRIBUTION.

1. SALES IN THE DEPOSITORY.

The sales of the year in the Depository have been 179,871 volumes, and 1,971,419 pages of tracts, which is an increase of 4,852 volumes, and 1,400,958 pages of tracts, upon the sales of last year."

The net value of these sales is \$37,857.74, which is an increase of \$11,968.59 upon the sales of the preceding year.

The sales and distributions made by colporteurs are stated elsewhere, and are not, of course, included in the above figures.

Books have been sent to Theological Seminaries, by order of the General Assembly, and to authors and editors, to the value of \$627.45.

2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount received for the Distribution Fund during the year has been \$5,017.28; the value of the books and tracts distributed from it, \$6,193.21.

These distributions have been made as follows:

1. To Mission and other needy Sabbath-schools, 2,626 vols.
2. " Ships and naval and military stations,
hospitals, soldiers, and prisoners, 42,650 "
3. " Humane institutions, - - - 1,724 "
4. " Ministers, - - - - 262 "
5. " Feeble churches and literary institutions, 862 "
6. " Individuals, for gratuitous distribution, 1,299 "

Total of volumes granted,	-	49,423
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Pages of tracts granted,	- -	566,782
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As church collections are rarely taken for this Fund, its entire reliance is upon the munificence of individual Christian friends of the Board and its work. And although several liberal contributions were received in the course of the year, yet the appeals for grants have been constant and urgent, and the close of the year finds the Fund empty and overdrawn. We bespeak for it the contributions of the benevolent for the coming year, assuring them that it will be hard to find any channel through which their benefactions may be more usefully bestowed.

The 42,650 volumes distributed among the soldiers and sailors, have been put in their hands without expense to the Board, by the agency of the various branches of the Christian Commission in Philadelphia, New York, and elsewhere, and by the individual agency of chaplains, officers, and others in various parts of the country. In some cases, sums of money have been remitted to the Board with a request that its value in books and tracts should be sent to particular ships, regiments, camps, or hospitals.

Every such request has been carefully complied with. A large part, however, of the distributions to the soldiers having been made by commissioned colporteurs, will be found embodied in the colportage tables of this report.

Over twenty-six hundred volumes have been granted this year, it will be seen, to Mission and other needy Sabbath-schools, whereby many schools, chiefly in the West, have been strengthened and prepared for greater usefulness. A few of the Sabbath-schools of our older and abler churches have aided the Board in this good work, and we trust that a much larger number of them will do so during the next year.

3. DISTRIBUTION BY COLPORTAGE.

The unusually high prices of labour, and the many useful and remunerative avenues open for its expenditure during the past year, have made it far more difficult than usual to secure colporteurs having the desirable qualifications. Every individual thus qualified, for whom a commission has been sought, has been gladly engaged. Not only so, but notice was inserted in the *Home and Foreign Record*, of the desire of the Board to engage more men for the work, which notice brought, however, only a few applications. Hence the number of colporteurs in commission during the past year has been only ninety. It is the belief of the Board that it will be impossible to secure desirable men, in any considerable number, during the existing high prices of all kinds of labour, without making a pretty large advance in the remuneration allowed to them. This the Board is ready to do should the Assembly sanction such a course.

Reports have not been regularly received from all the colporteurs who have been in commission. The reports which have been received show that they have performed 7243 days of labour, have sold 52,411 volumes, have given away 33,857 volumes, have distributed 1,623,063 pages of tracts, and have visited and conversed with 432,582 souls.

While the number of regularly commissioned colporteurs has been smaller than usual, hundreds of ready hearts and hands have been found among the chaplains, officers, hospital nurses, and others, to aid in the distribution of books and tracts without any charge for the service; and wherever the Board has received an intimation of such readiness, it has gladly furnished its publications.

During the last three years, the soldiers and sailors have presented a most interesting and promising field for Colportage operations. The Board has seized every opportunity to place some good religious reading in the hands of these brave men wherever they were accessible. At every prominent naval or military post along the Atlantic seaboard, in the Gulf of Mexico, or along our western rivers, some of its publications have been distributed.

The sick and wounded soldiers in the military hospitals, so numerous established in our towns and cities, have received especial attention. Always ready eagerly to receive books, tracts, and papers, there is good reason to believe that the Spirit of God has led their minds in instances not a few, by their perusal, to a saving knowledge of the Lamb of God.

The Southern prisoners in the hands of our Government have also been, to a large extent, supplied. At Fort Delaware, Pa., Rock Island, Ill., Johnson's Island, near Sandusky, Ohio, and elsewhere, thousands of them have gratefully received and read the pages of printed truth. From Johnson's Island particularly, most encouraging accounts have been received of the usefulness of the books sent to them. Among the many thousands of prisoners there confined, Bible-classes were formed, and prayer-meetings held, and there was much reason to believe that the Spirit of God had led many to a saving apprehension of the Redeemer of sinners. At least twenty or thirty letters have been received by the Board from Southern officers confined as prisoners upon the Island, expressing their gratitude for supplies of reading sent to them.

During the past year, the coloured freedmen have

become a numerous and important class of claimants for the benefactions of the Board. They are now found collected in villages at numerous points along the Atlantic coast and the Mississippi River. Their eagerness to learn to read, and to possess books, is very remarkable. The Board has begun to send to them supplies of suitable elementary books and tracts, as an aid to those who are engaged in their instruction, and will, as the providence of God may open the way, gladly extend its efforts among them.

In the West, Dr. C. O. Waters has continued his valuable labours in the service of the Board. He has visited every important point on the Mississippi River between Vicksburg and Rock Island, everywhere engaging the services of suitable helpers in the work, and placing supplies of books and tracts in their hands. He has been indefatigable also in personal visits to camps, hospitals, gunboats, and steamers, besides having supervision of a number of regular colporteurs within his district. His services are highly appreciated by the Board.

The Rev. M. G. Knight has made extensive distributions in camps and hospitals in Kentucky and Tennessee. The Rev. S. T. Wells also continues his labours in California.

Appended to this Report will be found, as usual, a tabular statement of Colportage work performed during the past year.

TOTAL OF DISTRIBUTION.

Gathering up the various items, we have the following as the aggregate work of distribution of the year now under review:

Volumes sold at the Depository,	-	-	179,871
Volumes sold by Colporteurs,	-	-	52,411
Volumes given by Colporteurs,	-	-	33,857
Volumes granted by Executive Committee,			49,423

Total of volumes distributed, 315,562

The pages of tracts distributed are as follows:

By sale at the Depository, - - - -	1,971,419
Gratuitously by Colporteurs, - - - -	1,623,063
Granted by Executive Committee, - - - -	566,782
Total,	<u>4,161,264</u>

In addition to these, the Board has issued,	
Copies of the Sabbath-School Visitor, -	646,000
“ “ Home and Foreign Record, -	121,350
“ of various Reports, - - - -	6,000

The *net value* of the issues of the year has been:

Sales in the Depository, - - - -	\$37,857.74
Sent to Seminaries, Authors, Editors, &c.,	627.45
Sales by Colporteurs, - - - -	28,538.10
Home and Foreign Record, - - - -	3,800.99
Sabbath-School Visitor, - - - -	6,905.37
Total of net value,	<u>\$77,729.65</u>

As this total comprehends not only cash sales, but credit sales and donations, it does not, of course, correspond with the Treasurer's account, which exhibits only cash received.

The *catalogue value* of this total would be \$94,008.27, the difference being made up of discounts allowed to clergymen, theological students, booksellers, and synodical depositories.

There is no doubt that a vastly increased circulation might be secured for the publications of the Board, if our ministers and sessions generally felt the great importance to the cause of truth and of Presbyterianism, of securing a place for its publications in the homes of their respective congregations, in the libraries of their Sabbath-schools, and upon their own book-shelves. In reference to this point, the Special Committee, in its report made to the last General Assembly, remarks:

“We desire to see a greater degree of working interest secured among the ministers and members of the Church generally, to promote the circulation of the Board's volumes. There is an indisposition among our ministers to promote actively the sales of books, which cannot be justified, since the press should be auxiliary to the pulpit. Every good book placed in one of the families of a congre-

gation is a quiet, untiring worker, in the same direction with the labours of a faithful pastor. Sometimes this pastoral coöperation with the Board—and many a private member should afford the same—should take the form of a commendatory notice, in the public prints, of some valuable volume. Interest would thus be added to the columns of our papers, and the impulse given to the sale of books by such notices of the Board's publications, would be but one of many advantages secured. Personal recommendation of the Board's volumes, pains taken to procure any book for those who may wish it, and diligent efforts to scatter them through his congregation and Presbytery, should be thought useful labours on the part of any pastor." (Pp. 69 and 70.)

III. DEPARTMENT OF SUSTENTATION.

The entire receipts of the Treasury during the year, exclusive of the balance in hand March 1, 1863, have been \$97,897.14, an increase of \$16,226.21 over those of the year preceding. The aggregate expenditures have been \$106,622.31, an increase of \$34,772.72, occasioned by the increase of publications.

The amount of cash received from sales of books, tracts, and periodicals has been \$63,081.49, an increase of \$13,203.67.

The balance in the Treasury at the end of the year is \$7,182.53.

THE COLPORTAGE FUND.

The receipts for Colportage have amounted to \$28,508.29, being a gain of \$3,429.94 over the year preceding, and a little more than has ever been received in a single year, even when the entire South was in coöperation with the Board.

The number of contributing churches has been 703, an increase of thirty over that ever before contributing to the Fund in a single year.

The expenditures for colportage have been \$23,024.02, leaving a balance in the Colportage Fund, on the first day of March, of \$5,484.27.

The term of office of the following members will expire in May, 1864.

MINISTERS.	RESIDENCE.
William M. Engles, D.D.	Philadelphia.
David Elliott, D.D.	Allegheny City.
*James Hoge, D.D.	Columbus, Ohio.
John Gray, D.D.	Easton, Pa.
Joseph H. Jones, D.D.	Philadelphia.
John M. Krebs, D.D.	New York.
W. J. Hoge, D.D.	Charlottesville, Va.
William E. Schenck, D.D.	Philadelphia.†
*J. W. Yeomans, D.D.	Danville, Pa.
William H. Hornblower, D.D.	Paterson, N. J.
R. H. Morrison, D.D.	Cottage Home, N.C.
William S. White, D.D.	Lexington, Va.
James H. M. Knox, D.D.	Germantown, Pa.
LAYMEN.	
RESIDENCE.	
*Thomas Henderson,	Natchez, Miss.
Ebenezer Platt,	New York.
Edward S. Jaffray,	New York.
Victor King,	Madison, Ind.
James Lenox,	New York.
H. H. Leavitt,	Cincinnati, Ohio.
J. M. Sherrard,	Belvidere, N. J.
David Comfort,	Princeton, N. J.
J. B. Mitchell,	Philadelphia.
William Walker,	New York.
Archibald McIntyre,	Philadelphia.
Stephen Alexander, LL.D.	Princeton, N. J.
Archibald McClure,	Albany, N. Y.

Vacancies have been caused as follows: By the resignation of the Rev. Henry A. Boardman, D.D., of Philadelphia, whose term would have expired regularly in May, 1865; by that of the Rev. John Hall, D.D., of Trenton, N. J., whose term would have expired regularly in May, 1867; and by the death of the Rev. J. N. Campbell, D.D., of Albany, N. Y., whose term also would have expired in May, 1867. The resignation of Joseph B. Mitchell, Esq., was also presented to the Board in June last. His term expires regularly in May of the present year. Three other members of the Board, whose terms all expire in May of this year, have died since the presentation of the last Annual Report to the Assembly, viz., the Rev. James Hoge, D.D., of Columbus, Ohio; the Rev. J. W. Yeomans, D.D., of Danville, Pa.; and Thomas Henderson, Esq., of Natchez, Miss.

* Deceased.

TREASURER'S REPORT

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports that he has received during the year ending

March 1, 1864, the following amounts, viz.

The amount of cash in the Treasury March 1, 1863,	\$15,907 70
For sale of Books during the year,	52,399 13
For rent of Buildings,	947 06
From Home and Foreign Record,	3,776 99
From Sabbath-School Visitor,	6,905 37
For the Distribution Fund,	5,017 28
For return premiums, Insurance Office,	89 28
Sale of old Stereotype Plates,	23 76
Profit and Loss, Interest on Balance in Bank,	229 98
Colportage Fund,	28,508 29
	\$113,804 84

That he has disbursed in the same period :

For the Book Department,	\$75,811 76
Home and Foreign Record,	3,627 19
Sabbath-School Visitor,	6,509 63
Colportage,	20,673 73
Leaving a Balance in the Treasury of	7,182 53
	\$113,804 84

The particulars of which will appear in the following statements.

W. SARGENT, *Treasurer.*

PHILADELPHIA, March 1, 1864.

Dr.		Cr.	
WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.			
1864. March 1st.	For Cash received from Peter Walker, Agent.....	\$3,776 99	
	By Payments for Bills—Paper.....		\$1,743 73
	“ “ “ Printing.....		834 50
	“ “ “ Folding and Binding.....		248 03
	“ “ “ Agents' Salary.....		631 14
	“ “ “ Agents' Expenses.....		87 19
	“ “ “ Rent.....		50 00
	“ “ “ Boxes.....		12 00
	“ “ “ Balance.....		149 80
		\$3,776 99	
WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.			
1864. March 1st.	To Cash paid him by Peter Walker, Agent.....	\$6,905 37	
	By Payment Bill for Electrotyping.....		\$297 03
	“ “ “ Paper.....		4,123 48
	“ “ “ Printing.....		582 64
	“ “ “ Folding.....		210 89
	“ “ “ Engraving.....		11 50
	“ “ “ Copyright, March to June.....		36 25
	“ “ “ Agents' Salary.....		631 16
	“ “ “ Postage Stamps.....		410 47
	“ “ “ Freights.....		136 68
	“ “ “ Delivery.....		46 13
	“ “ “ Boxes.....		23 40
	“ “ “ Balance.....		395 74
		\$6,905 37	
WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.			
1864. March 1st.	To Cash received from churches and individuals.....	\$28,508 29	
	By Payment Balance of 1862—4.....		\$230 29
	“ “ “ Salary to Secretary prior to June.....		600 00
	“ “ “ Superintendent.....		1,500 00
	“ “ “ Colporteurs.....		9,798 37
	Freights by Colporteurs.....		1,175 25
	Expenses by do.....		2,209 29
	Donations Books do.....		6,890 82
	Balance.....		5,481 27
		\$28,508 29	

Dr. W. SARCENT, TREASURER, TO THE DEPOSITORY OF THE PRESBYTERIAN BOARD OF PUBLICATION. Cr.

1864. March 1st.		1864. March 1st.	
To Balance of Cash in Treasury March 1, 1863.....	\$15,907 70	By Payment of Bills.....	\$7,793 47
" Amount of Colportage Balance, 1863.....	2,370 29	Sterotyping.....	92,120 74
" " Sabbath-School Visitor.....	315 74	Paper.....	3,250 01
" " Home and Foreign Record.....	149 80	Printing.....	2,309 50
" Cash, for sale of Books.....	62,399 13	Engraving.....	2,235 40
" " Return of Prem. of Insurance.....	89 28	Binding.....	17,016 92
" " Stereotype Plates sold.....	23 76	Copyrights.....	400 00
" " Rent of Buildings.....	947 06	Editor's Salary from March to June.....	2,000 00
" " Distribution Fund.....	5,017 28	Solicitor's Salary from March to June.....	100 00
" " Balance of Colportage Fund, 1864.....	5,184 27	Book-keeper and Clerks.....	2,740 44
" " Interest on Bank balances.....	229 98	Treasurer, March to June.....	333 32
		Superintendent of Depository.....	1,875 00
		Corresponding Secretary's expenses.....	69 01
		Advertising.....	544 21
		Books purchased.....	7,418 07
		Books for library.....	17 76
		Boxes, Shavings, and Twine.....	301 03
		Freight, Drayage, and Cooperage.....	175 07
		Postages-stamps.....	333 50
		Taxes on Real Estate.....	596 70
		Repairs.....	115 63
		Insurance.....	658 82
		Water.....	47 00
		Gas, Fuel, and Ice.....	308 53
		Discount and Exchange.....	39 21
		Expenses.....	139 23
		Stationery.....	88 67
		Proof-reading.....	209 08
		Deficiency of Home and Foreign Record, 1863.....	200 11
		Assembly's orders.....	115 00
		Balance in the Treasury.....	7,182 33
			\$82,904 29

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargeant, find them correct, and that the balance in his hands, on the first day of March, 1864, was seven thousand, one hundred and eighty-two dollars and fifty-three cents—(\$7,182 53.)

J. SIBLEY,
JAMES IMBRIE, JR.,
SILAS E. WEIR,
JAMES T. YOUNG, } Committee of Accounts.

APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
R. K. M. Baynum.—1	MASSACHUSETTS & NEW HAMPSHIRE.	72	535	10	16,368	600	250	No report.
J. P. Watson, Jacob Webster—2.	CONNECTICUT.	10	44	9	7,500			No report.
Alvin Burton, John Moase, John A. Avery, Bartly Henderson, C. M. Perry, A. P. Stockwell, D. M. Heydriek, J. J. Coale, H. S. Newcomb, W. H. Reid, Z. F. Blakely, H. L. Teller,	NEW YORK.	109 90 182 88 88 29 87 64 60 111 67	356 394 601 487 566 350 328 288 600 1840 108	165 34 38 40 55 58	9,000 11,400 10,500 10,500 11,500 7,500 15,000 15,000 7,500	4,955 2,150 1,615 8,500 8,250 5,605 3,380 4,005 2,750 3,365 9,210	1,490 1,655 1,015 1,500 2,500 4,875 1,080 2,365 1,000 1,075 4,000	

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
Alvin Burton, J. T. Armstrong—14.	NEW JERSEY.	10	41	9	7,500	835	815	
		39	173		80			
S. A. Freeman, Edward Riggs, C. W. Shultz, O. Hemstead—4.		38	399	28	12,000	5,225	115	No report.
		113	292	71	13,666	10,720	5,335	
		58	1,142	10	12,000	5,395	695	
	PENNSYLVANIA.	262	1,873	116	10,830	12,770	9,780	
W. E. Holmes, W. R. Work, William Laurie, Carson Reed, W. R. Moore, William Alexander, William T. Carr, William Davis, S. O. McElroy, L. W. Edie, Joseph Cochran, A. C. Junken, William Blackburn—13.		215	3,796	2,116	81,176	10,300	1,450	
		35	710	96	15,000	3,280	1,295	
		90	250	18				
		36	250	18				
		13	132	87	9,000			
		45	67	8	4,155	2,610	975	
		151	1,145	124	19,500	5,930	5,495	
		40	107	4	7,500	1,850	700	
		40	430	1	6,000	125	75	
		40	103	10	17,200	805	730	No report.
			153					
W. R. Carpenter, E. D. Freeman—2.		DELAWARE AND MARYLAND.	311	2,352	114	19,835	10,240	1,315
		95		54	26,608	1,780	845	

Henry Fulton,	120	10	580	41,632	3,500	3,500	No report.
L. S. Knight,	78	348	66	9,000	4,760	175	
Thomas Merchant,	163	1,582	12	11,649	4,250	2,485	
W. Porter,	32	483	44	5,000	550	125	
G. D. Baker—5.							
Levi Hughes,	130	30	74	3,000	2,760	1,320	No report.
William Keiry,	50	557	25	19,380	3,850	505	
Edward Quinche,	60	117	60	2,954	6,000	120	
A. A. Joss,	90	304	140	6,000	3,000	450	
Arthur Rose,		571		15,500			
L. F. Leake—6.							
J. Irwin Smith—1.	67	581	98				No report.
William F. Guthrie,	300	532	5,858	250,000	36,000	10,000	
M. G. Knight—2.	80	496	1,077	17,160	1,000	800	No report.
Warren Norton,	276		297	86,025	17,032	14,195	
Samuel Murdock—2.	365	1,169	17,446	589,949	115,000	70,000	No report.
G. O. Waters,	335	2,265	148	13,836	23,640	4,955	
Joseph Kerr,	141	357	378	8,162	5,740	3,775	
A. E. Tracy,	296	2,601	537	34,050	11,905	2,580	
William Johnson,	10	71			500	250	
Adam Craig,							

OHIO.

INDIANA.

MICHIGAN.

KENTUCKY AND TENNESSEE.

MISSOURI.

IOWA.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts sent.	No. of Families visited.	Families conversed and prayed with.	REMARKS.			
W. Vance, J. W. Crawford, R. B. Farrar, J. M. Batchelder, J. Osmond, J. A. Carothers—11.	ILLINOIS.	58 10 10	233 62 30	21 8	2,855 1,762 755	1,990 490	130 270	No Report. No Report.			
R. Conover, W. S. Vancleve, G. H. Winn, E. S. High, George Donnell, P. Hassinger, R. Lewis McCune, John Wallace, Thomas Buchanan, G. W. F. Burch, John Crozier, Edward D. Cornes—12.		25 104 114 4 14 88 51 22 116	206 900 2233 11 95 572 28 91 244	48 104 23 12 20 4 4 9	5,500 7,203 13,328	475 3,875 3,825	475 330 1,475		No Report. No Report. No Report.		
Sheldon Jackson, J. F. Buck, J. E. Dixon—3.		MINNESOTA.	184 9	2030 39	197	11,559	15,290			3,575	No Report.

WISCONSIN.	E. W. Drury,	6	64	2,250	3,210	180	No Report.
	J. M. Kerr,	46	297	6,041			
	Rollin L. Adams—3.		34				
NEBRASKA.	William Hamilton—1.	45	193	2,200	490	410	
	CALIFORNIA.	S. T. Wells,	305	5,728	21,750			No Report.
Horatio N. Wright—2.			2,053				
CANADA WEST.	A. Kennedy,	240	3,106	16,004	395	395	No Report.
	D. Shepherd,	31	193	7,500	480	100	
	James Robertson,	246	2,857	7,934	8,800	4,170	
	C. S. Dewing,	60	550	7,500	8,100	390	
	James Gun—5.						
NOVA SCOTIA.	D. W. Cameron—1.	114	997	10,500	3,000	250	

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COL- PORTEURS.	STATES IN WHICH EMPLOYED.	Days Employed.	Volumes Sold.	Number of Volumes Given.	Pages of Tracts Distributed.	Persons Visited.	Persons Converted with.	REMARKS.
1	{ Massachusetts and							No Report.
2	{ New Hampshire.	72	535	10	16,368	600	250	
14	{ Connecticut.	1034	6179	921	108,480	64,365	23,370	
4	{ New Jersey.	209	1743	109	37,666	21,340	6,145	
13	{ Pennsylvania.	967	8766	2580	170,361	37,670	20,500	
2	{ Delaware and	406	2352	168	46,443	12,020	2,160	
5	{ Maryland.	393	2423	702	67,281	13,060	6,285	
6	{ Ohio.	330	1579	299	47,034	15,610	2,395	
1	{ Indiana.							
2	{ Michigan.							
2	{ Kentucky and	367	1113	5956	250,000	36,000	10,000	
2	{ Tennessee.							
2	{ Missouri.	356	496	1374	103,185	18,032	14,995	
11	{ Iowa.	1225	6791	18,538	651,369	159,265	\$1,960*	
12	{ Illinois.	538	4380	224	31,638	14,855	7,820	
3	{ Minnesota.	193	2069	197	11,559	15,290	3,375	
3	{ Wisconsin.	52	361	34	8,291	3,210	180	
1	{ Nebraska.	45	193	16	2,200	490	410	
2	{ California.	365	5728	2653	21,750	17,775	5,055	
5	{ Canada West.	577	6706	76	38,938	3,000	250	
1	{ Nova Scotia.	114	997		10,500			
	{ States and Territories 20, British Provinces 2.	7243	52,411	33,857	1,623,063	432,582	185,350	
Total, 90								

* Including Dr. Waters' visits to the Army Posts down the Mississippi.

STATEMENT OF RECEIPTS FOR THE COLPORTAGE FUND,

FROM MARCH 1, 1863, TO MARCH 1, 1864.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table will exhibit the receipts of last year.

<p>SYNOD OF ALBANY.</p> <p><i>Pby of Londonderry.</i></p> <p>Londonderry \$10 00</p> <p>Bedford</p> <p>Windham</p> <p>New Boston</p> <p>Antrim</p> <p>Litchfield</p> <p>Newburyport 1st 103 00</p> <p>East Boston</p> <p>Boston 1st</p> <p>Manchester</p> <p>Newburyport 2d 34 25</p> <hr style="width: 50%; margin-left: 0;"/> <p>150 85</p> <p><i>Pby of Troy.</i></p> <p>Second Troy 89 49</p> <p>Second St Troy 68 06</p> <p>Park, Troy 29 10</p> <p>Third Troy</p> <p>Green Island</p> <p>Lansingburgh 21 40</p> <p>Waterford 60 06</p> <p>Cambridge 18 00</p> <p>Sandy Hill</p> <p>Fort Edward</p> <p>Fort Miller</p> <p>Caldwell</p> <p>Malta</p> <p>Stillwater</p> <p>Bolton</p> <hr style="width: 50%; margin-left: 0;"/> <p>286 11</p> <p><i>Pby of Albany.</i></p> <p>Mayfield Central</p> <p>Albany 2d</p> <p>Albany 1st 93 50</p>	<p>Schenectady</p> <p>Stillwater</p> <p>Amsterdam Village</p> <p>Northampton</p> <p>Northville</p> <p>Johnstown</p> <p>Galway</p> <p>Ballston Spa</p> <p>Guilderland</p> <p>Mariaville</p> <p>West Galway</p> <p>Saratoga Springs</p> <p>Charlton</p> <p>Little Falls</p> <p>Ballston</p> <p>Kingsboro'</p> <p>Windsor</p> <p>Albany 3d</p> <p>Jewett</p> <p>Canaan Centre</p> <p>Rockwell's Falls</p> <p>Conklinville</p> <p>Tribes Hill</p> <p>West Milton</p> <p>Hamilton Union</p> <p>Princeton</p> <p>New Scotland</p> <p>Carlisle</p> <p>Esperance</p> <p>Duanesburgh 1st</p> <p>Bethlehem</p> <p>Broadalbin</p> <p>Stockport</p> <hr style="width: 50%; margin-left: 0;"/> <p><i>Pby of Mohawk.</i></p> <p>Oswego 1st 75 00</p> <p>Durhamville</p> <p>Syracuse Park Central 31 00</p> <p>Oneida 10 00</p>	<p>Oneida Valley</p> <p>Westminster, Utica 14 00</p> <hr style="width: 50%; margin-left: 0;"/> <p>116 00</p> <p><i>Pby of Siam.</i></p> <p>Bangkok 15 91</p> <p>6 00</p> <p>SYNOD OF BUFFALO.</p> <p><i>Pby of Ogdensburgh.</i></p> <p>Warsaw 15 00</p> <p>Rossie 30 00</p> <p>1st Oswegatchie</p> <p>2d Oswegatchie</p> <p>Morristown</p> <p>Hammond</p> <p>1st Le Ray</p> <p>1st Wilna</p> <p>1st Heuvelton</p> <hr style="width: 50%; margin-left: 0;"/> <p>45 00</p> <p><i>Pby of Genesee River.</i></p> <p>Groveland</p> <p>Caledonia 1st 13 00</p> <p>1st Sparta 4 00</p> <p>2d Sparta 5 00</p> <p>Bath</p> <p>Warsaw</p> <p>Wyoming 6 00</p> <p>Moscow</p> <p>Portageville 247 56</p> <p>Oakland 5 50</p> <p>Tuscarora 4 00</p> <p>Central Genesee</p> <p>Cameron</p> <hr style="width: 50%; margin-left: 0;"/> <p>37 59</p>
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<i>Pby of Buffalo City.</i>		Callicoon	Fifth Av and 19th St	1503 65
Central		Cochecton	Rutgers Street	486 35
Alden	5 00	Damascus	Chelsea	
Bethany Centre		Rockland Ist	German	5 00
Calvary			Nyack	
1st Tonawanda			108 08	
Aurora	3 50	<i>Pby of North River.</i>		
Second Ward		Newburgh 1st	Forty-second Street	
Black Rock		Bethlehem	Jersey City 1st	54 00
Pendleton and Wheatfield		Smithfield	Grand Street	
1st Holland		Kingston	Mission Chapel	
Darien		Marlboro'	West 23d Street	
Portageville		New Hamburg	Throg's Neck	
	8 50	Rondout	Twenty-eighth Street	
<i>Pby of Michigan.</i>		Matteawan	Madison Avenue	
2d Bennington		Cold Spring	Fifteenth Street	100 00
1st Plymouth	8 00	Hughsonville	Fortieth St Station	
Bennington		Wappinger's Falls	Mariner's Independent	
Oakland	2 00	Calvary	Greenbush	
Westminster, Detroit		Fishkill	Seventh Avenue	
1st Pontiac		Little Britain	Jersey City 3d	
2d Plymouth		Middle Hope	Yorkville	20 00
Bruce			North Haverstraw	
Lyon			Eighty-fourth Street	
Meridian		<i>Pby of Bedford.</i>		
1st Independence		Greenburg	Bloomington	20 60
St. John's		Patterson	Waldberg	
Hudson		Rye	Clifton	
Nankin		South Salem		4141 92
Central		South Greenburg	<i>Pby of New York 2d.</i>	
	10 00	Yorktown	Scotch	
<i>Pby of Rochester City.</i>		Southeast Centre	Mt Washington	
East Bethany		Portchester	Stanton Street	
Rochester 3d		White Plains	Washington Heights	
East Williamson		Belford	Canal Street	10 00
Webster		Gilead	Sing Sing	35 00
Wheatland		North Salem	Peekskill	
Rochester 1st		Southeast	Delhi	
West Greece		Red Mills	Hamden	
North State Street		Croton Falls	West Farms	2 00
Calvary		Poundridge	Scotch, Jersey City	
Port Byron			South Greenburg	30 00
St. Peter's, Rochester	40 00	<i>Pby of Long Island.</i>		77 00
Seneca		Setauket	Red Mills	10 00
Westminster		Islip	Mount Kisco	5 17
Phelps	11 65	West Hampton	Hartford 1st	
Charlotte		Speonk	Tariffville	
	51 65	Sag Harbor	Deep River	
<i>Pby of Hudson.</i>		Sweet Hollow	Thompsonville	7 00
Washingtonville		Moriches	South Salem	26 25
Goshen		East Hampton	Providence	
Middletown 2d	9 56	Middletown	Bridgeport	
Monticello	21 00	Huntington	Rye	54 43
Milford		Bridgehampton	Bedford	27 40
Centreville		Bellport	Southeast	7 00
Hopewell		South Haven		137 25
West Town		Smithtown	<i>Pby of Nassau.</i>	
Hempstead	3 00	Huntington South	Wallabout, Brooklyn	14 14
White Lake		Southampton	Roslyn	
Liberty		Fresh Pond	Freeport	
Hamptonburg	23 82	Brookfield	Newtown	
Florida		Amagansett	Central, Brooklyn	73 02
Goodwill	20 00	<i>Pby of New York.</i>		
Monroe		Brick	Astoria	
Duerpark	15 00	Bridgeport	Hempstead	10 00
Scotchtown	15 70	Westminster	Jamaica	30 05
Bloomington		New York 1st	Brooklyn 1st	500 48
Jeffersonville, German		University Place	German, Williamsburg	
			South 3d St. do.	
			Brooklyn 2d	
			Green Ave. Brooklyn	

Hicksville		New Brunswick 1st	80 83	<i>Pby of Raritan.</i>	
Oyster Bay		Lawrence		Amwell United 1st	
Lawrence St. Brooklyn		Titusville	19 00	Lambertville	
Williamsburg 1st	34 66	Cranberry 1st	60 45	Clinton	
Ainslie Street	15 56	Trenton 3d	31 33	Milford	
		Trenton 4th	122 35	Holland	
	677 91	Witherspoon Street		Amwell 2d	8 05
<i>Pby of Canton.</i>		Hamilton Square		Fox Hill	1 00
Canton, China		Dutch Neck		German Valley	10 00
		Ewing	9 00	Flemington	10 00
		New Brunswick 2d	2 37	Frenchtown	
				Kingwood	
<i>Pby of Ningpo.</i>			577 90	Solebury	5 35
Ningpo		<i>Pby of West Jersey.</i>		Forestville	
		Greenwich	40 00	Amwell 1st	
<i>Pby of Western Africa.</i>		Cold Spring	15 00	Rosemont	
Monrovia 1st		Bridgeton 1st		Tinicum	
Greenville 1st		Salem	8 00	Amwell 6th	
Clay Ashland 1st		Williamstown	3 00	Ringoes 1st	
Mount Prospect		Fislerville	11 45		34 40
Caldwell		Woodbury	10 00		
		Cedarville	5 00	<i>Pby of Susquehanna.</i>	
		Bridgeton 2d	31 40	Burlington	
SYNOD OF NEW JERSEY.		Pittsgrove		Towanda	10 00
		Cape Island		Orwell	2 00
<i>Pby of Elizabethtown.</i>		Blackwoodtown	10 00	Rome	2 00
Lamington	8 00	Woodstown		Wyalusing and Herrick	
Elizabeth 1st	55 00	Swedesboro'		Stevensville	
Pluckamin		Deerfield	9 00	Wyalusing 2d	4 00
Perth Amboy	14 00	Millville	4 20	Sullivan	
Liberty Corner	10 00	May's Landing	1 00	Warren	
Rahway 1st	20 00	Leeds' Point		Silver Lake	
New Providence		Absecon		Friedensville	
Baskinridge	41 00	Cape May Co. 2d		Wysox	
Elizabethport		Cape May C. H.		Troy	6 00
Westfield	18 65	Brainerd	2 80	Elkland	
Woodbridge 1st		Hammononton	1 25	Canton	
Rahway 2d	35 00	Tuckahoe	2 00	Crawfordsville	
Metachin 1st	6 85			Rush	
New Vernon	5 00		154 11	Monroeton	
Plainfield 1st		<i>Pby of Newton.</i>		Meshoppen	
German, Meyersville		Pleasant Grove		Brookfield	
	213 50	Mansfield 2d		Knoxville	
<i>Pby of Passaic.</i>		Greenwich	18 36	Osceola	
Elizabeth 2d		Musconetcong Valley			24 00
Mount Freedom	10 00	Stillwater		<i>Pby of Luzerne.</i>	
Chatham Village		Swartswood	27 00	Plymouth	
Springfield		Harmony	2 50	Wilkesbarre	
Morristown 2d		Yellow Frame	2 50	Summit Hill	
Connecticut Farms	11 00	Marksboro'	17 00	German, Scranton	4 00
Paterson 1st	24 00	Stewartsville	14 00	Newton	
Morristown 1st	468 67	Blairstown	25 00	Northmoreland	
Newark 3d	67 30	Mansfield 1st	25 00	Mahopany Creek	
Lyons Farms		Belvidere 1st		Pottsville	10 00
Mount Olive		German Valley	2 00	Scranton	182 73
Flanders		Shawnee		Pittston	16 00
Chester		Middle Smithfield		Tunkhannock	
German, Paterson		Oxford		Eckley	5 00
	580 97	Danville		White Haven	
<i>Pby of New Brunswick.</i>		Stroudsburg		Port Carbon	10 00
Bound Brook	10 00	Newton		Hazleton	24 42
Kingston		Lower Mt Bethel	5 00	Kingston	
Princeton 1st	57 50	Hope		Wyoming	
Pennington	46 55	Knowlton		Conyngam	
Hightstown		Hackettstown	12 00	Mauch Chunk	
Trenton 1st	58 00	Upper Mt Bethel		Weatherly	
Cranberry 2d	20 00	Phillipsburg		Gnadenhuetten	
Princeton 2d	51 83	Bloomsbury		Tamaqua	5 00
Trenton 2d	8 64	Andover		Nanticoke	2 50
		Fox Hill		Schuylkill Valley	
		Asbury	4 00	Beaver Meadow	
			154 36		

Bell Mount		Princeton	21 97	<i>Pby of Donegal.</i>	
Pottsville 2d	5 00	Alexander	14 00	Chestnut Level and	
Archibald	2 00	Kensington		Little Britain	10 00
	266 65	North	30 77	Pequea	
<i>Pby of Burlington.</i>		Philadelphia 2d	55 00	Marietta	
Allentown		Richmond 1st		Chanceford	6 00
Bordentown		Southwestern		Slateville	
Camden 1st	10 23	Great Valley		Wrightsville & Donegal	6 00
Mount Holly	4 00	Phoenixville		Ponningtonville	4 00
Columbus		Colcocksink	23 00	Hopewell	5 00
Tuckerton		Charlestown		Middle Octorara	
McIford		Welsh		Lancaster	
Burlington		Hestonville		Mount Joy	
Camden 2d	7 50	Penn		Columbia	
Beverly	2 00		367 26	Union	
Plainstead		<i>Pby of Philadelphia 2d.</i>		Cedar Grove	
	23 83	Abington		Centre	4 00
<i>Pby of Monmouth.</i>		Norristown 1st	25 00	Stewartstown	
Millstone		Easton 1st	10 00	Waynesburg	
Middletown Point		Allen Township		Slate Ridge	
Shrewsbury	15 00	Catasauqua		Pine Grove	
Tom's River		Doylstown & Deep Run	12 14	Mount Nebo	
Village Ch, Freehold	25 00	Port Kennedy		New Harmony	
Maulalapan	8 00	Brainerd	2 50	Leacock and Bellevue	
Tennent Church		Chestnut Hill	20 00	Strasburg	
Red Bank	6 00	Bristol		Bellevue	35 00
Jamesburg	20 00	Bensalem		<i>Pby of Huntingdon.</i>	
Cedar Creek		Centreville		Bellefonte	40 76
Manchester		Newportville	40 00	Lewistown	
Squan Village	7 00	Frankford	42 00	Shavers Creek	
	81 00	Germantown 1st	16 00	Mifflintown & Lost Creek	
<i>Pby of Corisco.</i>		Bridesburgh	4 16	Moshannon & Morris	
Evangasimba Ch	7 00	Holmesburgh	3 40	Lick Run	35 08
	7 00	Roxborough		Little Valley	1 48
		Falls of Schuylkill		Lower Tuscarora	
		Pottstown		Sinking & Spring Creek	85 00
		Germantown 2d		East Kishacoquillas	
		Neshaminy	16 50	Martinsburg	
		Slatington	5 00	Yellow Creek	
		Morrisville	64 75	Middle Tuscarora	
		Newtown		Spruce Creek	103 00
		Norristown 2d		Sinking Valley	29 20
			530 86	Holidaysburg	79 01
SYNOD OF PHILADELPHIA.		<i>Pby of Newcastle.</i>		Fruit Hill and	
<i>Pby of Philadelphia.</i>		Forks of Brandywine	22 50	Mount Pleasant	
Philadelphia 10th	171 13	Red Clay Creek		Altoona	
do. 4th		Kennett Square	4 00	Shirleysburg	3 00
do. 9th		Coatesville		Waynesburg and	
do. 6th	40 05	Faggs Manor		Newton Hamilton	
Riley		New London	25 00	Unity	
Middletown and Media	5 00	Lower Brandywine		East Freedom	
West Spruce St	146 40	North East		Williamsburg	
Arch Street		New Castle		Clearfield	8 09
Saventh	186 50	Port Deposit	10 50	Curwinsville	
Mariners'		White Clay Creek } Head Christiana }		Milroy	42 00
Philadelphia 15th		Newark	8 50	West Kishacoquillas	
Westminster		Zion		Alexandria	
Southwark		Green Hill and Rockland		Huntingdon	
Chester	5 00	Lower West Nottingham		Pine Grove	
Gloucester, N. J.		Rock		Bald Eagle	
Moyamensing		Oxford and Upper		Little Auchwick	
1st African	2 00	West Nottingham	45 00	Upper Tuscarora	
Scots		Upper Octorara	28 00	Birmingham	100 00
Union		Doe Run		Tyrone	
Crookville	556 08	1st Ch Wilmington	29 77	Logan's Valley	10 00
<i>Pby of Philad'a Central.</i>		Smyrna		Beulah	
Spring Garden	97 42	Oakland Seminary		Phillipsburg	
Belmont		Dowington Central	6 00	Luthersburg	
West Arch St				Bradford	
Central	125 10			Cottage	
			179 27		536 62

<i>Pby of Northumberland.</i>			Churchville	Concord
Nippnose			Warren	Smithfield
Mahoning				Martinsburg
Lycoming	5 30			<hr/>
Linden	3 00			
Milton	20 00	<i>Pby of Carlisle.</i>		<i>Pby of Lewes.</i>
McEwensville		Tom's Creek and Piney		Manokin
Buffalo		Mercersburg	10 00	Rehoboth
Shamokin		McConnellsburg, Green		Wicomico
Elysburg		Hill, and Wells' Val-		Laurel
North Grove	28 00	ley		Barren Creek
Lycoming Centre	5 25	Faggs Manor	17 00	Buckingham and Eden
Bloomsburg		St. Thomas and Rocky		Cool Spring
New Columbia		Spring		Black Water
Lewisburg	18 25	Silvers' Spring	19 00	Indian River
Washington	10 00	Shippensburg	25 00	Georgetown
Bald Eagle and Nittany	13 50	Clear Spring		Snow Hill
Jersey Shore		Monaghan and Peters-		Pitts Creek and New-
Williamsport	10 00	burg	7 33	town
Washingtonville	}	Cumberland		Dover
Derry		Paxton and Derry		Church Hill
Great Island	}	Hanover		Old Brick
Muncy		Middle Spring		Crumpton
Sunbury and	}	Hancock		Lewes
Northumberland		Greencastle	12 75	<hr/>
Mahoning North		Waynesboro		2 50
Warrior Run		Big Spring		
Chilisqueague	15 00	Upper Path Valley	20 20	<i>Pby of Potomac.</i>
Mooresburg		Carlisle	86 02	Annapolis
Berwick		Williamsport and		New York Ave Wash.
Brier Creek		Welsh Run		Neelsville and Darnes-
Ashland		Bedford	20 00	town
Gordon		Millerstown and		Bridge St, Georgetown
Shamokintown		Buffalo		7th Street, Washington
Holland Run		Bloomfield, Sherman's		Eladensburg
Treverton		Creek, and Mouth of		Alexandria 1st
New Berlin		Juniaata		Warrenton
Mifflinburg		Landisburg, Centre, and		Greenwood
Hartleton		Upper		Rappahannock
Rohrsburg		Great Conewago and		Yellow Chapel
Orangeville		Lower Marsh Creek		Lewinsville
Sugar Loaf		Chambersburg		Salem
Pennsdale		Lower Path Valley	8 00	Prince William 1st
		Burnt Cabins	3 60	<hr/>
	126 30	Hagerstown		36 30
		Gettysburg	16 97	
SYNOD OF BALTIMORE.		Middletown		SYNOD OF PITTSBURGH.
		Schellsburg	16 00	
<i>Pby of Baltimore.</i>		Dickinson		
1st Ch Baltimore		Harrisburg	227 34	<i>Pby of Redstone.</i>
Parkton		Fayetteville		Tent
Mt Paran and Springfield		Frostburg		West Newton
Ellicott's Mills		Barton	1 14	Laurel Hill
Baltimore 2d	28 23			Dunlap's Creek
Govane Chapel	8 50	<i>Pby of Winchester.</i>		McClellandtown
Annapolis	20 00	Romney		Petersburg
Bethel		Springfield		Harmony
Chestnut Grove		Patterson's Creek		New Providence and
Aisquith Street	10 00	Mount Bethel		Jefferson
South Ch Balt		North River		Sewickley
Franklin St Balt		Falling Water		Mount Washington
Baltimore 3d		Stone Church		Rehoboth
Baltimore 4th		Charlestown		Morgantown
Westminster	255 00	Moorefield		Stewart Run
Taney town	10 00	Bloomery		Connellsville
New Windsor		Gerrardstown		Brownsville
Frederick	5 25	Tuscarora		Uniontown
Madison Street		Winchester		Long Run
Broadway		Berryville		George's Creek
Baltimore 12th		Harper's Ferry		Round Hill
Harmony	4 25	Mount Zion		McKeesport
Central Baltimore	18 25	Mount Hope		Kingwood and Spring
Havre de Grace		Piedmont		Hill
Bell-Air & Franklinville		Front Royal		Mount Pleasant
Baltimore 5th				Clarksburg
				Somerset and Jenner

Fairmount and Smith- town	5 00	<i>Pby of Clarion.</i>	Central ch Allegheny City	32 00
Sandy Creek		Emlenton	Beaver	
Tyrone		Brookville	Pine Creek	
		Academia	Fairmount	
	115 07	Licking	Cross Roads	
		Pisgah	Manchester	
<i>Pby of Ohio.</i>		Mount Vernon	Sewickley	
Mingo	32 05	Perry	Freedom	
Mount Carmel		Rockland	Concord	1 26
Miller's Run		Concord	Bridgewater	
Long Island	11 00	Leatherwood	Highlands	
Sharon's Valley		Blackwood	Sharpsburg	
East Liberty			Deer Creek	
Bethel			First German ch Man- chester	4 89
Centre			German ch of Rochester	
Fairview		SYNOD OF ALLEGHENY.		
Lawrenceville		<i>Pby of Allegheny.</i>		38 15
2d ch Pittsburgh		Union	<i>Pby of Washington.</i>	
Central ch do.		Brady's Bend	Wheeling 1st	
Cannonsburgh		Plain Grove	Cross Creek	
West Elizabeth		Porterville	Pine Grove	
Monongahela City		Tarentum	East Buffalo	2 00
4th ch Pittsburgh		Rich Hill	Upper Buffalo	23 05
Bethlehem and North Branch			Pigeon Creek	2 50
Raccoon			Lower Buffalo	
6th ch Pittsburgh		<i>Pby of Beaver.</i>	Claysville	
Hopewell		Neshanock	Frankfort	
Concord		New Castle	Forks of Wheeling	36 00
1st ch Pittsburgh		Mount Pleasant	Washington	36 43
Lebanon		Pulaski	Fairview	
Mansfield			Wheeling 4th	12 00
Chartiers			Three Springs	
Bethany	20 00		New Cumberland	
Montours		<i>Pby of Erie.</i>	Cove	
Maple Creek		Meadville	West Alexander	32 00
Mount Washington		Franklin	Hookstown	
Temperanceville		Coolspring	Mill Creek	
	63 03	Salem	Lower Ten Mile	23 30
<i>Pby of Saltsburg.</i>		Gravel Run	Wheeling 2d	
Harmony		Washington	Unity	
Crooked Creek		Georgetown	Waynesburgh	
Eldersridge		Fairfield	West Union	
Saltsburg		Park ch Erie	Sistersville	
Clarksburg		Mercer	Upper Ten Mile	
		Teacher	Mount Prospect	
		Fairview	Burghettsctwn	
<i>Pby of Blairsville.</i>		Sturgeonville	Wheeling 3d	
Poke Run		Girard	Allan Grove	
Greensburg	5 00	Mill Creek	Wolf Run	
Congruity		Sugar Creek	Cross Roads	4 31
Unity		Warren	Wellsburg	10 05
New Alexandria		W. Greenville	Pennsboro'	
Cross Roads		Concord	Bethel	
Blairsville		Deerfield	Hughes' River	
Ligonier	15 00	Conneautsville	Elizabethtown	
Beulah		Harmonsbuigh	West Liberty	
New Salem		Evansburgh	New Martinsville	
Murraysville		Greenfield	Harrisville	
Harrison City		Sandy Lake		181 64
Ebensbnrg		Mount Pleasant		
Fairfield and Union		Waterloo	<i>Pby of Steubenville.</i>	
Salem		Sugar Grove	Still Fork	
Johnstown		Irvine	Waynesburg	
Livermore		Milledgeville	Oak Ridge	
Armagh		Harbour Creek	Steubenville 1st	29 32
Centreville		Oil City	Minerva	
New Salem		New Vernon	Carrollton	4 45
Somerset and Janner			New Harrisburgh	
Pleasant Grove	16 00		Harlem	3 00
	36 00	<i>Pby of Allegheny City.</i>	Bloomfield	2 55
		Allegheny 1st	New Hagerstown	7 00
			Kilgore	

Two Ridges	11 75	Brownsville	3 50	Sunbury	
Cross Creek		Bealesville		Waynesburg	
Ridge	10 00	Wegee		Milford Centre	
Centre Unity	50 00	Powhattan			
Corinth		Barnesville			27 20
Monroeville		Stillwater			
Island Creek	15 00	Freeport		<i>Pby of Zanesville.</i>	
Bacon Ridge	13 05	Pipe Creek Bethel		Pleasant Hill	5 30
East Springfield		New Castle		Norwich	
Richmond	4 50	Martinsville		Mount Zion	4 25
Annapolis	8 00			Hopewell	
Amsterdam			73 75	Deerfield	
Wellsville	14 00			Oakfield	
New Cumberland				Sunday Creek	
Big Spring	2 75	SYNOD OF OHIO.		Newark	
Fairmount		<i>Pby of Columbus.</i>		Zanesville 2d	15 00
Deersville	1 00			Olive	
Feed Spring	1 00			Washington	26 05
Steuensville 2d	5 62	Westminster	46 75	Seneca and Beulah	2 00
Bethlehem		Circleville		McConnellsville	
Centre		Truro	3 00	Buffalo	12 50
		Columbus 1st	29 81	Zanesville 1st	17 60
	182 99	Worthington		Keene	23 30
<i>Pby of New Lisbon.</i>		London	2 00	Clark	11 25
Deerfield		Mount Pleasant	22 00	Muskingum	2 00
Concord		Lancaster	11 00	Salem, German	10 00
Poland		Blendon	4 28	Madison	42 00
Middle Sandy	30 50	Mifflin	5 16	Salt Creek	3 00
Madison		Lithopolis		Bristol	6 65
Pleasant Valley		Sciota		Rush Creek	5 00
Bethel	12 10	Mount Sterling	3 00	Duncan's Falls	4 00
Salem	9 87	Grove City		Brownsville	10 00
Canfield	4 00	Hamilton	4 00	Coshocton	7 00
New Lisbon		Groveport	4 70		
Hanoverton		Lower Liberty			206 30
Bethesda	4 73	Amanda		<i>Pby of Richland.</i>	
Newton		Tarlton	5 10	Milford	16 00
Rehoboth	2 45	Dublin		Perrysville	1 50
Yellow Creek		Columbus, Welch		Clear Fork	
Longs Run	8 50	Hopewell		Martinsburg	14 00
Liberty	2 50		140 90	Mount Pleasant	7 33
East Liverpool		<i>Pby of Marion.</i>		Lexington	
East Palestine				Bloomfield	
Champion		Delaware 1st		Hayesville	
Niles		Corinth	1 70	Ashland	34 10
Brookfield		Larue		Mount Vernon	
Boardman		Osceola	3 00	Bladensburg	
Clarkson		York		Savannah	
Alliance	6 10	Broken Sword		Orange	
New Salem		Kingston		Chesterville	
Coitsville		Liberty		Harmony	
Glasgow		Brown		Shelby	5 00
	80 75	Iberia		Olivesburg	
<i>Pby of St. Clairsville.</i>		Eden		Blooming Grove	
Mount Pleasant	5 00	Nevada		Mansfield	
Kirkwood		Crestline		Fredericktown	
Concord	10 31	Leesville		Waterford	3 48
Nottingham		Marseilles		Outario	
St. Clairsville	28 00	Union	13 00	Utica	
Morristown		Marion		Bellville	
Fairview		Canaan		Millwood	
Beech Springs		Marysville	2 00	Lucas	
Cadiz	18 44	Pisgah	2 00	Loudonville	
Short Creek		Radnor		Lake Fork	
Wheeling Valley		Bucyrus	4 00	East Union	
Crab Apple		Sandusky	1 50	Jeromerville	
Woodsfield		Wyandott		West Carlisle	6 00
Buchanan		Little Mill Creek			87 41
Rockhill		Richland		<i>Pby of Wooster.</i>	
Antrim		Mount Gilead		Apple Creek	9 00
Birmingham		Upper Sandusky		Jackson	12 00
Grandview	8 50	Salem		Wooster	58 97
		Cardington			
		Gallion			
		New Winchester			

Sugar Creek		Salem		Monroe	
Canal Fulton		Concord		Cheviot	
Millersburg		Wilmington		Somerset	4 10
Holmesville		Bainbridge		Glendale 1st	18 30
Chippewa		1st ch Chillicothe	29 64	Monterey	
Marshallsville	10 00	Bloomingsburg	22 65		
Congress	9 87	Pisgah			213 00
West Salem		Union			
Mount Hope		Greenland		<i>Pby of Oxford.</i>	
Green		Red Oak		Salem	
Wayne		Palace Hill		Seven-Mile & Somerville	
Chester		Newmarket		Beulah	
Dalton	55 00	Mount Leigh		North Providence	
Mt. Eaton	10 00	Rocky Spring		College Corner	8 00
Berlin	7 00	Cynthiana		Hamilton	91 10
Jeromeville	3 00	Marshall		Eaton	
		West Union }	4 00	Oxford 3d	8 00
	178 84	Manchester }		New London	
		Ekmanville	7 00	Harrison	
<i>Pby of Coshocton.</i>		Piketon		Bethel	10 00
East Hopewell		Leesburg		Riley	
Nashville		Sinking Spring		Venice	
Keene and Clarke		Brush Creek		Camden	
West Carlisle		White Oak		Oxford 1st	
Jefferson		Bethel	4 00	South Providence	
Wakatomica		French church		Harmony	
Valley				Winchester	
Coshocton			133 09		
Linton					117 10
New Philadelphia		<i>Pby of Miami.</i>		<i>Pby of Sidney.</i>	
Urichsville		Dick's Creek		Bellefontaine	
Unity		Dayton 1st		Logansville and Degraff	
Evans' Creek		Clifton		Mount Johnson	
West Bedford		Xenia	31 66	Sidney	
		Middletown		Urbana	
<i>Pby of Hocking.</i>		Dayton 3d		West Liberty	7 00
Alexander		Monroe		Piqua	
Millfield		New Jersey		New Salem	
Rutland		Springfield		Buck Creek	
Sutton		Franklin		Stoney Creek	10 00
Mount Carmel		Pleasant Valley		Cherokee	
New Plymouth		Sinking Creek	9 00	Belle Centre	
East Plymouth		Miami City 1st	10 00	Troy	
McArthur		Greenville		St. Mary's	
Decatur		Bath	4 30	Wapakoneta	
Barlow		Washington		Zanesfield	
Burlington		Carrollton	6 02	Hill Grove	
Gallipolis		Bellbrook		Newton	
Athens	25 00	South Charleston		Salem	
		Mount Pleasant		Covington	
	25 00	Springfield 2d			
			63 98		17 00
<i>Pby of Western Reserve.</i>		<i>Pby of Cincinnati.</i>		<i>Pby of Maumee.</i>	
Springfield		Felicity		Delta	
Guilford	8 00	Ebenezer		Bryan	
Tiffin 1st		Pleasant Ridge	5 00	Mount Salem	
McCutchenville		Cincinnati 1st	140 09	Unity	
Coriseo		Feesburg		Gilead	
Westminster	18 47	Hopewell	14 00	Bethel	
Northfield	10 00	Lebanon	22 00	Toledo 1st	
Bedford	5 00	Walnut Hills 1st		Hicksville	
Caroline		Cincinnati 9th		Union	
Sandusky 1st		do. 7th		Denmark	
Green Spring		do. Central		West Bethesda	
Lafayette	6 05	Pleasant Run	3 50	Eagle Creek	
		Springfield		Macomb	
	47 52	Williamsburg			
		Bethel	3 01		
SYNOD OF CINCINNATI.		Goshen		<i>Pby of Findlay.</i>	
<i>Pby of Chillicothe.</i>		Loveland		Findlay	
Hillsborough	65 89	Reading		Riley Creek	
Greenfield		Cincinnati 5th		Ottawa	
Washington		Cumminsville	3 00	Johnstown	
		Mount Carmel			

Rockport		<i>Pby of Madison.</i>	West Union	3 00
Truro	5 00	Madison 1st	Bethlehem	3 00
Shannon		Hanover	Frankfort	19 00
Van Wert		Pleasant Township	Lafayette	7 00
Shanesville		Bethel	Logansport	12 00
Lima		Vernon	Indian Creek	3 50
Little Grove		Lawrenceburg	Mill Creek	4 10
Blanchard		Rising Sun	Monticello	3 00
Enon Valley		Graham	Centre	
Arcadia		Lexington	Rensselaer	5 20
West Union	6 50	Jefferson	Francisville	
Patterson		Lancaster	Wea	
Forest		Dupont	Oxford	
Delphos		New Frankfort	Rossville	2 00
Kalido		Versailles	Jefferson	
Pleasantville		Hopewell	Rochester	
Kenton		Smyrna	Kokomo	
Mount Blanchard		Donaldson	Sugar Creek	
	11 50		Peru	
				72 80
SYNOD OF INDIANA.		<i>Pby of Indianapolis.</i>	<i>Pby of Lake.</i>	
<i>Pby of New Albany.</i>		Indianapolis 3d	Little Elkhart	3 00
Owen's Creek		Union	Valparaiso	8 85
Paoli		New Providence	Tassinong	
Livonia		Sugar Creek	Bethel	
New Albany	56 16	Bethany	Rolling Prairie	
New Philadelphia	2 00	Shiloh	South Bend	
German, Brownstown		Hopewell	Sumption's Prairie	
Jeffersonville		New Prospect and)	Goshen	
Corydon		Bogstown	Laporte 1st	
Charlestown		Bloomington	Crown Point	6 15
Utica		Georgetown	Salem	
Hopewell		Franklin	Constantine	7 20
Henryville		Knightstown		25 20
Orleans	6 00	Greenfield		
Mitchell		Edinburgh		
Sharon		Greenwood		
Ebenezer			<i>Pby of Fort Wayne.</i>	
Rebooth			Kendallville	
Cannelton			Cedar Creek	
Monroe			Swan	
New Washington		<i>Pby of White Water.</i>	Auburn	
Jackson Co., German	2 00	Pleasant Grove	Bear Creek	
		Rushville	Hopewell	
	66 16	Mount Carmel	Albion	6 60
<i>Pby of Vincennes.</i>		Liberty	Hawpatch	
Evansville 1st		Connersville	Sparta	
Vincennes	13 00	Greensburgh	Wabash	10 00
Indiana		Union	Liberty	
Upper Indiana	11 00	Sardinia	Fort Wayne 1st	173 10
Washington		Cambridge City	Pleasant Ridge	5 50
Petersburg		Ebenezer	Elhanan	4 00
Princeton		Brookville	Bluffton	
Mt Vernon		Richmond	N. Lancaster	
Union		Dunlapsville	Unity	
Bruceville	4 00	Sand Creek	Lagrange	
Carlisle		Ripley	Fawn River	
Scaffold Prairie		Sparta	Columbia City	
West Salem		Metamora	Eel River	
Rockport		Fairfield	Warsaw	5 00
Smyrna		Concord	Pierceton	3 50
Hopewell			Highland	
Claiborne			Decatur	2 50
Fairview			Flat Rock	1 60
Honey Creek		SYNOD OF NORTHERN	Pleasant Hill	
Newberry		INDIANA.	Roanoke	
Scotland		<i>Pby of Logansport.</i>		211 80
Bloomfield		Delphi	<i>Pby of Crawfordsville.</i>	
Sullivan		Rock Creek	Rockville	
Mt Pleasant		Camden	Bethany	
	28 00	Lexington	Thorntown	
			Lebanon	

Crawfordville		Wakefield		Zion, German	4 15	
Covington		Kausas		Trenton		
Eugene		Areola	5 00	Hillsboro'		
Greencastle		Hebron		Butler		
Terre Haute		Palestine		Edwardsville		
Brazil		Mattoon	5 25	Staanunt		
Ohio		Milton	3 00	Dry Point	6 50	
Waveland	31 00			Mason		
New Hope	7 00			German 1st		
Warren				St. John, German	3 40	
Calvary		<i>Pby of Sangamon.</i>				
Darlington					14 05	
Poplar Spring		Springfield 1st	230 69	<i>Pby of Bloomington.</i>		
Union		Springfield 3d	82 00	Atlanta		
Pisgah		1st Portuguese church,		Crow Meadow		
Bethel		Springfield		Bloomington		
North Salem		2d Portuguese church,		Deer Creek	5 50	
Coal Creek		Springfield		West Urbana	64 00	
	38 00	Jacksonville 2d	13 00	Monticello		
		Portuguese ch, Jacksonville		Galloway		
		Union		Union Grove	15 00	
<i>Pby of Muncie.</i>		West Union		Waynesville		
Indianapolis 1st	175 15	North Sangamon	14 25	Salem		
Prospect		Petersburg	30 25	Clinton	1 75	
Clermont		Decatur	31 50	Towanda	13 00	
Muncie		Providence		Farm Ridge	11 30	
Winchester		Centre		Reading	4 70	
Tipton	3 10	Taylorville 1st		Metamora	4 70	
Indianapolis 5th		Tacusa		Low Point	4 00	
Union	9 55	Pana		Randolph's Grove		
Middletown		Irish Grove		Wapella		
Hartford	65	Middletown	8 00	Lexington	6 00	
Hagerstown		Dawson		Mackinaw		
Hopewell	1 30	Auburn		Ashkum		
Yorktown		Williamsville		Gilman		
Newcastle			409 69	Onarga	5 03	
	189 75	<i>Pby of Peoria.</i>				
		Mason City		Dwight		
SYNOD OF ILLINOIS.		Brunswick		El Paso		
<i>Pby of Kaskaskia.</i>		Delavan	38 00	Secor		
Trenton	6 00	Mansfield	6 70	Harmony	4 00	
Nashville		Brimfield		Sulphur Spring		
Chester	4 40	Peoria 1st		Cedar Point		
Jordan's Grove		Prospect	3 00	Cheney's Grove		
Lively's Prairie		Havana		Heyworth		
Carlyle	1 60	Quiver			138 95	
Galun	4 25	Lewistown	105 00	<i>Pby of Saline.</i>		
Liberty	3 25	Henry		Lawrenceville		
Cave Spring	3 45	Limestone		Pisgah		
Georgetown		Elmwood		Hopewell		
Pleasant Ridge		Peoria 2d		Olney	15 00	
Elm Point	3 00	Princeville		Richland		
Waveland	3 10	French Grove		Union		
Hillsboro'	13 16	Farmington	3 80	Wabash	2 00	
Mascoutah	4 60	Canton		Friendsville	2 00	
Mason	5 25	West Jersey	7 10	Mount Carmel		
Greenville	9 70	Toulon		Carmi	6 00	
	61 86	Osceola		Sharon	2 00	
		Valley		Gayville		
<i>Pby of Palestine.</i>		Salem		Equality		
Grandview		Washington		Shawneetown	2 00	
Oakland	5 50	Lincoln		Golconda		
Martinsville			163 60	Sandoval	65	
Paris		<i>Pby of Hillsboro.</i>			Salem	6 15
Marshall		Greenville		Gilead		
Darwin		Pocahontas		Nenia		
York		Elm Point		Kinmunday	6 90	
Charleston		Waveland			42 70	
Pleasant Prairic	5 00	Sugar Creek		SYNOD OF CHICAGO.		
Neoga		Litchfield		<i>Pby of Schuyler.</i>		
Newton		Ruttan's Prairie		La Prairie		
		Jerseyville 2d		Knoxville		

Fountain Green		Arlington	2 20	Friendship	
Monmouth	36 02	Pleasant Valley		Weyawega	2 00
Carthage				Oxford	
Chili			98 45	Rosedale and Cambria	
Wythe		<i>Pby of Chicago.</i>		Beaver Dam	
Prairie City	2 00	Victor		Burnet and Dodge Centre	
Shiloh	5 50	Aurora 1st		Winnebago Rapids	
Hopewell	3 00	Morris 1st		Depere	2 15
New Maysville		Serena and Wyoming		Plover and Stevens' Point	4 39
Ellington		Chicago, North	156 30	Fond du Lac	
Galesburg	58 60	Linn and Hebron		Portage	2 50
North Henderson	8 10	White Rock		Newport	
Edwards		Rockford 1st		Dekora and Caledonia	
Altona		Mendota 1st		Horicon and Juneau	3 50
John Knox		Troy Grove		New Lisbon	
Oquawka	4 00	Earlville		Robinsonville	6 00
Warren		Woodstock 1st			20 54
Aledo		Marengo	5 00	<i>Pby of Chippewa.</i>	
Pope's River		Centre		Winona Congregational	18 00
Doddsville		Queen Anne		Chippewa Falls	
New Providence		Kankakee 1st		Eau Claire	
Keithsburg		Willow Creek	5 00	Winona	
Mount Sterling		Lane		La Crescent	13 65
Macomb	15 00	Oswego 1st		Hokah	
Westminster	6 00	St. Anne, French		Houston	
Perry		Kankakee, French		Galesville	10 00
Pittsfield		Chicago, South	14 75	St. Charles	7 30
Ipava	4 00	Chicago, West		Fremont	
Vermont	3 35	Genoa		Rochester	3 00
Lenox		Belvidere	5 00		
South Henderson	4 75	Manteno	5 00		
Fall Creek	3 50				52 55
Millersburg			186 05	<i>Pby of Lake Superior.</i>	
Camp Creek	8 45			Ontonagon	
Huntsville				Superior	
Astoria		SYNOD OF WISCONSIN.		Bayfield 1st	
Hendersonville		<i>Pby of Dane.</i>			
Ellison		Cambridge	3 00		
Union		Oregon			
		Bellville	163 17		
		Decatur		SYNOD OF IOWA.	
		Lake View	8 75	<i>Pby of Cedar.</i>	
<i>Pby of Rock River.</i>		Blue Mounds		Solon	
		Madison		Cedar Valley	3 55
Pleasant Ridge		Verona		Summit	6 00
Rock Island	13 00	Richland City	1 00	Linn Grove	15 00
Fulton City		Richland Centre		Toledo and Salem	
Rock Run	2 50	Fancy Creek	1 00	Marion	2 00
Dixon	10 00	Rockville	2 00	Wolcott	5 00
Camden		Hazel Green	3 00	Blue Grass	7 00
Lower Rock Island		Plattville	3 75	Mechanicsville	8 00
Zion		Highland		Le Claire and Princeton	
Morrison		Dane		Muscatine	25 00
Malden	3 50	Monroe		Muscatine, German	4 00
Galena, South	50 00			Vinton and Sand Prairie	
Andover		<i>Pby of Milwaukee.</i>		Herman	3 00
Princeton		Richmond		Montezuma and Millers-	
Cambridge		Waukesha		burg	
Sterling		Janesville	25	Iowa City	25 00
Tiskilwa		Beloit, Westminster	6 00	Big Grove	
Yellow Creek		Milwaukie, North	10 19	West Irving	
Freeport	6 00	Port Washington	46 00	Rock Creek	
Savanna		Grafton		Cedar Rapids	28 00
Beulah		Sharon, German	11 00	Sugar Creek	3 00
Dunleith		Wheatland, German		Davenport	33 00
Middle Creek		West Granville, German	13 55	Unity	
Heathland		Milwaukie, German		Red Oak	26 25
Galey				Newton	
Albany				Newton	
Newton				69 74	6 75
Bethel		<i>Pby of Winnebago.</i>		De Witt	
Phenix		Winneconna		Hebron	
Hanover		Poinette		Long Grove	7 50
Zion's Grove				Mount Vernon	4 00
Galena, German					

Milton	1 00	<i>Pby of Sioux City.</i>		<i>Pby of Omaha.</i>	
Fulton Station	8 00	Sioux City	3 80	Bellevue	
	221 05	Dacotah		Blackbird Hills	
		Algona		Brownville	
<i>Pby of Toledo.</i>		Fort Dodge		Birmingham	
Toledo	11 00	Linn Grove		Omaha City	
Montezuma	6 75	Berlin		Nebraska City	
	17 75	Mount Vernon		Plattsmouth	
		Springfield		Mission ch	
			3 80		
<i>Pby of Dubuque.</i>				<i>Pby of Fairfield.</i>	
Dubuque, German		SYNOD OF SOUTH'N IOWA.		Sigourney	
Scotch Grove				Birmingham	
Canton		<i>Pby of Iowa.</i>		Eddyville	
Frankville	3 00	Ononwa		Fairfield	
Cascade		Round Prairie	29 65	Ottumwa	3 20
Independence		Mount Pleasant	25 15	Spring Creek	
Pleasant Grove		Midletown	7 25	Libertyville	6 55
Bremer Valley		Union		Locust Grove	
Independence, German		New London		Crawfordsville	2 50
Waverly		Burlington	21 65	Shiloh	
Mount Vernon		West Point		Kirkville	
Waukon, German	3 00	Unity	8 30	Brighton	
Lycurgus, German		Round Grove		Dentonsport	
Bellevue		Trenton		Martinsburg	
Epworth	4 50	Lowell		Rich Woods	
Centralia		Westminster, Keokuk		Dutch Creek	
Farmer's Creek		Wapello		Keosauqua	3 10
Prairie		Oakland	3 75	Lafayette	2 00
Barclay		Sharon		Washington	7 50
Peosta	2 00	Pilot Grove		Troy	5 30
Pleasant Point		Spring Creek		Sigourney	
Dyersville, German		Evangelical St. Peter's	3 50	Liberty	4 30
Sherrold's Mound			99 25		34 45
Hopkinton	7 00			SYNOD UPPER MISSOURI.	
Dubuque 1st	19 00	<i>Pby of Missouri River.</i>		<i>Pby of Upper Missouri.</i>	
Leroy		Brownsville			
Wilson's Grove		Bellevue	10 00		
Clarksville			10 00	<i>Pby of Lafayette.</i>	
Pisgah					
Foreston and Lime		<i>Pby of Des Moines.</i>		<i>Pby of Highland.</i>	
Springs		Oskaloosa		Highland	
Mount Hope		Indianapolis		Westminster and	
Farmersburg		Albia	5 00	Leavenworth	6 80
Bethel and Greely Grove		Knoxville		Lecompton	
Maquoketa		Corydon		Topeka	6 25
Andrew	3 00	Garden Grove			13 05
	41 50	Des Moines		<i>Pby of Platte.</i>	
<i>Pby of St. Paul.</i>		Chariton			
St. Paul Central	5 00	White Breast		SYNOD OF MISSOURI.	
Prescott 1st		Indianola		<i>Pby of Missouri.</i>	
St. Peter 1st		Winterset		Glasgow	5 00
Owatonna		Columbia			5 00
Dodge City		Osceola			
Vermillion		Lagrange			
Wheatland					
Forest					
Westminster	12 25				
St. Anthony, Andrew	18 00				
Hudson 1st					
Glasgow					
Lake City					
Stillwater 2d	10 00	<i>Pby of Council Bluffs.</i>			
	45 25	Glenwood			
<i>Pby of Owatonna.</i>		Clarinda and 102			
Owatonna	2 00	Sydney		<i>Pby of St. Louis.</i>	
Lake City	10 00	Council Bluffs		Carondelet	
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APRIL 1864.

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OF THE

Board of Church Extension

OF THE GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1864.

*Build the house and I will take pleasure in it, and I will be glorified,
saith the Lord.—HAGGAI, i, 8.*

ST. LOUIS, MO.

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1864.

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NINTH ANNUAL REPORT

OF THE

BOARD OF CHURCH EXTENSION.

WE must open our Ninth Annual Report with a record of death. On the 31st of January, 1864, HAMILTON R. GAMBLE, Governor of Missouri, and one of the original members of the Board, entered into his rest. By his removal, the country has lost one of its wisest and purest statesmen; the church one of its brightest ornaments, and the Board one of its most liberal and judicious friends. Saddened as we are by this great calamity, we yet find abundant cause for thankfulness in the favor of God shown towards the work entrusted to us. He has increased the receipts of the Board \$5,622 27 over those of last year; and inclined 713 instead of 566 churches to remember the cause of Church Extension.

APPLICATIONS.

The number of applications for aid filed from April 1, 1863, to April 1, 1864, was seventy. These applications were from churches in the bounds of twenty Synods, thirty-six Presbyteries, and fifteen States and Territories. These seventy churches ask for aid amounting in the aggregate to \$31,054 02, averaging \$442 91 each.

Besides these new applications there were thirty-two previous applications calling for \$12,750, undisposed of April 1, 1863. The Board therefore had before it during the period covered by this report, one hundred and two applications calling for nearly \$44,000.

During the year seven applications, calling for \$7,100, were stricken from the file, because they had not furnished the requisite information in the two years allowed for that purpose.

There remained on file undisposed of April 1, 1864, applications from forty-two churches, requesting aid to the amount of \$22,210.

APPROPRIATIONS.

During the year under review appropriations amounting to \$11,557 27 were made to forty-seven churches, in the bounds of seventeen Synods, thirty-one Presbyteries, and fourteen States and Territories. The average amount appropriated to each of these

forty-seven churches was \$245 90. If the special appropriations, for which the Board took no responsibility, be left out of view, the appropriations would average \$304 27 to each church.

The Board also found it necessary during the year to make a number of informal pledges of aid on special conditions, which should be reckoned in its liabilities, yet can not appear among our formal appropriations until further action is taken in reference to them.

Appropriations amounting to \$1,200 were during the year withdrawn from eight churches which had not called for them in the two years to which they were limited. The names and localities of these churches will be found in the appendix.

From April 1, 1863, to April 1, 1864, forty-three churches drew their appropriations, amounting to \$9,843 52.

COST OF CHURCH EDIFICES.

Since the organization of the Board, July, 1855, appropriations have been made to five hundred and seventeen different churches. Of these seventy-one churches were aided by special appropriations, for which the Board took no responsibility. As nearly as we can ascertain, the remaining four hundred and forty-six churches cost \$874,847, or \$1,961 each.

The reported average cost of the churches aided by the Board during the year under review is \$2,254 39. This is an advance of \$567 38, or nearly thirty-four per cent over the reported cost of churches aided during the previous year. In the last two years the average cost of churches reported has risen from \$1,127 90 to \$2,254 39, or almost exactly one hundred per cent, while the size and style of building, so far as we can judge, remain the same. The appropriations of the Board during the same period have advanced from an average of \$172 58 to \$304 27, or nearly seventy-seven per cent.

RECEIPTS AND EXPENDITURES.

The balance on hand April 1, 1863, was \$20,506 58. The receipts from all sources during the year were \$24,847 49, of which sum \$14,936 52 was from churches. The available means of the year therefore were \$45,354 09.

The expenditures of the year, as shown by the Treasurer's statement in the appendix, were \$12,302 81. The balance in the treasury April 1, 1864, was consequently \$33,051 26. There were,

however, unpaid at that time liabilities amounting to \$15,552 71, leaving as the unpledged balance at the close of the fiscal year, \$17,498 55. In reference to this large and unexpected balance we desire to submit the following facts to the General Assembly and the Church:

1. There are on file awaiting the receipt of additional information, applications amounting to \$22,210, or \$4,711 45 more than the balance on hand.

2. Every church that properly applied and furnished the necessary information during the year was aided by an appropriation.

3. The appropriations made were in each case as large as the Board in view of the necessities of that case, and the restrictions imposed by the Assembly and by contributors felt warranted in making. In but three cases of perfected applications did the Board fail to grant the full amount asked. In two of these the appropriations made have already completed the house free from debt. In the third case the grant (which was a liberal one,) will probably accomplish the desired result.

4. The average advance in the appropriations made by the Board from April 1, 1863, to April 1, 1864, almost exactly kept pace with the advance in applications during the same period. The appropriations rose from an average of \$243 11 to \$304 27, or more than twenty-five per cent, while the applications rose from \$356 49 to \$442 91, or less than twenty-six per cent.

5. While the applications filed during the year amounted to \$31,054 02, those perfected so that the Board could formally act upon them reached only \$10,494 02. This single fact points to the chief cause of the balance in the treasury, to wit, the inability of our feeble churches to mature and execute their plans for building. They feel deeply the need of a sanctuary. They plan, but where they count the cost they can not find the means to warrant them in undertaking the heavy task. They must have more aid from some source, or postpone the enterprise. It may then be asked why the Board, with the balance in its treasury, does not encourage our feeble churches with yet larger promises. In reply we beg leave to submit for your judgment the reasons that present themselves for and against such an increase. On the one hand, the great sacrifices of our missionary churches and brethren—the increased cost of building, (which as we have seen has risen one hundred per cent in two years,)—the eventual saving of church

funds in the diminished appropriations necessary for the support of missionaries—and the value of a sanctuary to a community in these days of abounding wickedness, all urge us to give as we are asked, while a dollar remains in the treasury.

On the other hand, we can not shut our eyes to the fact that contributors generally do not expect the Board to make *large* grants to churches engaged in building. Some of the wisest and largest donors accompany their gifts with special restrictions as to the amount and manner of distribution, which of course we must carefully regard. Moreover we can not interpret the voice of previous Assemblies otherwise than as limiting us in ordinary cases to the work of supplementing the sums raised at home, by comparatively small appropriations. We see also that any large increase of appropriations would not merely exhaust our balance in a short time, but would excite expectations of aid that could not be realized for want of funds on the part of the Board. We feel bound therefore as the disbursing agents of the Assembly, and of contributors, to refrain from any very great advance in the scale of our appropriations until the limitations imposed upon us are removed. At the same time we are persuaded that with the amount of aid the Board now grants, church building must for the present be greatly restricted in our feeble congregations—that many ministers must abandon their posts or draw more largely on missionary funds for their support—and that our houseless churches, drained of their strength by the war, must languish if not perish. The Assembly and the church must decide what shall be done to prevent these great calamities at a time when the voice of God bids his people strengthen the things that remain and are ready to die.

By order of the Board,

J. H. BROOKES, PRESIDENT.

H. I. COE, SECRETARY.

ACTION OF THE GENERAL ASSEMBLY OF 1864,
ON THE
SUBJECT OF CHURCH EXTENSION.

The Assembly appointed as its Standing Committee on the report of the Board of Church Extension the following persons, viz:

MINISTERS.

G. W. MUSGRAVE, D. D., S. TUSTIN, D. D. J. McDOUGALL, JR. J. A. PINKERTON,
L. M. STEVENS AND A. TAYLOR.

RULING ELDERS.

J. M. CHAMBERS, CHARLES E. LATHROP, JOSEPH OGDEN AND JACOB WEBSTER.

This Committee on Saturday May 21st, presented their report, which was unanimously adopted by the Assembly and is as follows, viz:

The Committee on the Board of Church Extension report to the General Assembly that they have examined the Annual Report and the minutes of the Board and find them worthy of approval. In relation to the important work of this Board they recommend the adoption by the Assembly of the following resolutions, viz:

Resolved 1st, That the Assembly with devout gratitude acknowledge the good measure of prosperity, which God has bestowed upon this Board during the past year, in inclining a number of Churches larger by 147 than last year to contribute to this cause; from this and other sources raising its receipts to \$24,847, a sum greater by \$5,622 than last year received; enabling it thus to increase both the number and the amount of its appropriations, and yet to report an encouraging balance.

Resolved 2nd, That the Assembly cherish and express entire confidence in the wisdom, zeal and prudence with which its operations have been conducted during the past year, and that in these respects the Board be commended to the prayerful affection and support of all the Churches.

Resolved 3rd, That the increase of one hundred per cent. in the cost of building, together with the diminished pecuniary resources of many of our new and frontier churches, and the dismantling and destruction of many church edifices by the presence and ravages of war combine to enhance to a great degree the importance of this cause, and give it a claim more powerful than ever upon the interest of Christians.

Resolved 4th, That the Assembly regret to contemplate the large number of Churches under its care, which as yet have failed to make any contributions to this cause, and that it earnestly ask from all a support for the coming year, which shall be proportioned to the exigencies of the present crisis.

Resolved 5th, That the Board be directed to appropriate its resources during the coming year with the utmost liberality which is consistent with prudence, trusting to that goodness of God, and that liberality of his people which have characterized so largely the year past.

APPENDIX.

TREASURER'S REPORT.

*David Keith, Treasurer, in account with the Board of Church Extension, from
April 1, 1863, to April 1, 1864.*

DR.

To balance April 1, 1863.....	\$20,506 58
“ Donations received during the year.....	23,551 89
“ Cash from other sources.....	1,295 60
	<hr/>
	\$45,354 07

CR.

By Cash paid Churches.....	\$9,843 52
“ “ Salary of Secretary, (a special donation)...	1,500 00
“ “ Salary of Clerk, (200 special).....	300 00
“ “ Eighth Annual Report (3000 copies).....	192 22
“ “ Room Rent, Printing, Postage, &c.....	172 17
“ “ Proportion Deficiency H. & F. Record,....	145 21
“ “ Taxes &c. on Lands donated to Board,....	122 44
“ “ Traveling expenses Secretary,.....	17 25
“ “ Money lost by mail.....	10 00
“ “ Balance appropriated and unappropriated..	33,051 26—\$45,354 07

The undersigned having examined the account of David Keith, Treasurer, and compared the items with the vouchers, find the same to be correct.

WILLIAM RISLEY, }
EUSTACE H. SMITH, } Auditors.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1, 1864.

CHURCHES.	PRESBYTERIES.	STATES.
AINSLER STREET, BROOKLYN, special.....	Nassau,	New York.
AUBURN special.....	Highland,	Kansas.
BALTIMORE TWELFTH, special.....	Baltimore.	Maryland.
BARNESVILLE.....	St. Clairsville, Ohio.	
BOSTON FIRST, special.....	Londonderry,	Massachusetts.
BRESTLETON.....	Burlington,	New Jersey.
CALEDONIA.....	Chippewa,	Wisconsin.
CARONDELET.....	St. Louis,	Missouri.
CORVALLIS.....	Oregon,	Oregon.
CORYDON.....	Des Moines,	Iowa.
EARLVILLE.....	Chicago,	Illinois.
ELWOOD.....	West Jersey,	New Jersey.
FARM RIDGE, special.....	Bloomington,	Illinois.
FORT SCOTT.....	Highland,	Kansas.
FULLERTON AVENUE.....	Chicago,	Illinois.
FULTON CITY.....	Rock River,	Illinois.
GALESVILLE.....	Chippewa,	Wisconsin.
HARRISON CITY.....	Blairsville,	Pennsylvania.
HIGH HILL.....	St. Louis,	Missouri.
HUNTINGTON.....	Fort Wayne,	Indiana.
JACKSON COUNTY GERMAN.....	New Albany,	Indiana.
JERSEY CITY SCOTCH, special.....	New York 2d.	New York.
KENDALLVILLE.....	Fort Wayne,	Indiana.
LAWRENCE UNION, special.....	Highland,	Kansas.
LEAVENWORTH FIRST.....	Highland,	Kansas.
LIMESTONE.....	Peoria,	Illinois.
LOVELAND.....	Cincinnati,	Ohio.
MAHANOEY CITY.....	Luzerne,	Pennsylvania.
MT. WASHINGTON.....	Ohio,	Pennsylvania.
NEW HOLLAND.....	Chillicothe,	Ohio.
OWATONNA.....	Owatonna,	Minnesota.
PALACE HILL, special.....	Chillicothe,	Ohio.
PLEASANT GROVE.....	Dubuque,	Iowa.
ROCKFORD FIRST, special.....	Chicago,	Illinois.
SALEM.....	Bloomington,	Illinois.
ST. JOHN'S GERMAN.....	Kaskaskia,	Illinois.
SCALES MOUND GERMAN.....	Rock River,	Illinois.
SHARON, special.....	Saline,	Illinois.

SOMER'S POINT, special.....	West Jersey.	New Jersey.
TERRE HAUTE FIRST, special.....	Crawfordsville,	Indiana.
TOWANDA.....	Bloomington,	Illinois.
TROY.....	Fairfield,	Iowa.
UNION CITY, special.....	Sidney,	Ohio.
WAPAKONETA (renewed).....	Sidney,	Ohio.
WARRENSBURG.....	Lafayette,	Missouri.
WASHINGTON HEIGHTS, special.....	New York 2d,	New York.
WILLIAMSBURG GERMAN, special.....	Nassau,	New York.
Churches.....47.	Presbyteries.....31.	States.....14.

APPROPRIATIONS

WITHDRAWN DURING THE YEAR ENDING APRIL 1, 1864.

CHURCHES.	PRESBYTERIES.	STATES.
AUBURN.....	Highland,	Kansas.
CANNELTON.....	Greenbrier,	Virginia.
GARDEN GROVE.....	Des Moines,	Iowa.
GORDON.....	Northumberland,	Pennsylvania.
JEFFERSON.....	Madison,	Indiana.
JOHNSTOWN.....	Findlay,	Ohio.
O'KANON.....	Owatonna,	Minnesota.
WAPAKONETA (renewed).....	Sidney,	Ohio.
Churches.....8.	Presbyteries.....8.	States.....7.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH EXTENSION

DURING THE YEAR ENDING APRIL 1, 1864.

SYNOD OF ALBANY.	Presbytery of North River.	SYNOD OF NEW JERSEY.
Presbytery of Londonderry.	Bethlehem. (10 special) 16 00	Presbytery of Elizabethtown.
Windham. \$5 00	Fishkill. 5 00	Elizabeth, 1st, 24 00
Londonderry. 13 50	Kingston, 25 00	Baskingridge, 10 00
Newburyport 1st. 60 00	Marlboro. 8 00	Metuchin, 9 60
78 50	Middle Hope, 4 00	New Providence, 15 00
Presbytery of Troy.	Round out, 30 00	Westfield, 25 00
Cambridge. 9 90	88 00	Rahway 1st, 20 00
Troy, Second st. Church 88 00	Presbytery of Bedford.	Rahway 2nd, 15 00
Troy Park Church, 20 97	Bedford. 31 63	Puckamin, 15 00
Stillwater, 30 00	South Salem, 16 00	Liberty Corner, 5 00
143 87	47 63	138 55
Presbytery of Albany.	Presbytery of Long Island.	Presbytery of Passaic.
Amsterdam, (special) 21 00	Fresh Pond. 5 00	Morristown, 1st, 250 00
Bethlehem, 3 00	Huntington South, 16 00	Chester, 17 00
Ballston Centre, 12 00	Middletown, 12 60	Paterson, German, 1 25
Northville, 2 18	Huntington. 12 00	Mount Freedom, 7 00
Carlisle, 8 00	Southampton, 51 85	Connecticut Farms, 11 00
Charlton, 10 00	Smithtown, 10 80	Newark 3rd, 59 86
Northampton, 1 31	118 25	346 11
Esperance, 3 00	Presbytery of New York.	Presbytery of New Brunswick.
Hamilton Union, 6 00	Greenbush. 2 00	New Brunswick, 1st, 21 66
Kingsboro, 58 12	N. York, Fifth avenue and 2 00	New Brunswick, 2d, 1 00
Schenectady, 70 00	Nineteenth street 3658 67	Princeton, 1st, 31 90
Ballston Spa, 18 75	N. York, First, a memb. 100 00	Ewing, Church, 9 00
223 39	German Church, N. Y., 5 00	Trenton, 1st, 42 00
Presbytery of Mohawk.	Yorkville, 20 00	Trenton, 3d, 27 78
Park Central 20 16	Jersey City, First Church 160 00	Trenton, 4th, 82 59
Utica Westminster Ch, 21 00	Rutgers street Church, 40 00	Princeton, 2d, 54 00
Oneida, 20 00	3 85 67	Lawrence, 61 90
61 16	Presbytery of New York, 2d.	Pennington, 20 00
SYNOD OF BUFFALO.	Peckskill, 22 00	Titusville, 17 30
Presbytery of Ogdensburg.	Scotch Church, 556 00	Bound Brook, 10 00
Oswegatchie, 20 00	South Greenburg, 14 50	Dutch Neck, 7 00
Presbytery of Genesee River.	Sing Sing Church, 30 00	385 10
Tuscarora, 4 00	West Farms, 6 00	Presbytery of West Jersey.
Sparta First Church, 5 00	628 50	Absecon, 5 00
Sparta, Second Church, 5 00	Presbytery of Connecticut	Blackw. odtown, 8 00
Warsaw, 15 00	Mount Kisco, 4 85	Bridgeton, 2d, 7 00
Wyoming, 16 00	Red Mills Chur., (special) 10 00	Derfield, 4 00
45 00	Rye Church, 35 53	Millville, 4 20
Presbytery of Buffalo City.	Thompsonville, 5 00	Fislerville, 3 50
East Aurora, 3 50	55 41	Salem, 19 75
Presbytery of Rochester City.	Presbytery of Nassau	51 45
Phelps Church, 9 63	Brooklyn First (special) 214 00	Presbytery of Newton.
SYNOD OF NEW YORK.	Williamsburg, German 4 00	Asbury, 3 00
Presbytery of Hudson.	Church, 20 76	Bloomsburg, 2 95
Hamptonburg, 20 11	Wallabout, 25 00	Lower Mount Bethel, 10 00
Middletown, 8 42	Newton, 1 00	Newton, 63 50
Hopewell, 5 52	Williamsburg, 5 87	79 45
Scotchtown, 15 16	Throop Avenue, 1 04	Presbytery of Raritan.
49 19	Ainslie St., 271 67	Flemington, 61 00
		German Valley, 10 00
		Fox Hill, 3 50
		Milford, 5 00
		Holland, 2 00

Lambertville,	18 07	White Clay Creek and	Darnestown,	15 11
Amwell, 2d	6 25	Head of Christina,	20 00	
Forestville,	2 00	Faggs Manor,	16 00	13 64
Solbury,	0 10	New London,	20 00	
	---	Kennett Square,	8 00	
	113 98			
Presbytery of Susquehanna			126 00	Presbytery of Redstone.
Wyalusing 1st,	6 00	Presbytery of Donegal,		West Newton
Wyalusing, 2d,	2 00	Chaneoford,	13 00	Morgantown,
Roma,	2 00	Union,	16 00	McKeesport,
Towanda,	6 00	Deepwell,	9 00	Round Hill
T. y Church,	8 00	entry,	6 00	Mt. Pleasant,
Warr n,	3 50	New Harmony,	7 75	Farmount,
	27 50		---	Sewickley,
Presbytery of Luzerne,		Presbytery of Huntingdon,	51 75	George's Creek
Lake,	1 00	Spring Creek,	79 00	New Providence and
Nanticoke,	4 00	West Kishae quil as,	17 00	J. Iferson
Pottsville 2d	5 00	Luck Run	10 00	Dunlap's Creek and
German Chh. Scranton,	1 00	Sinking Valley,	18 91	New Salem,
Archbald,	8 00	Bellefonte	30 11	Uniontown,
	19 00	Mifflintown & Lost Creek	50 00	Round Hill,
Presbytery of Burlington,		Bemah	6 75	Tent
Lake,	1 00	Holidaysburg,	121 07	Laurel Hill,
Nanticoke,	4 00	Milroy,	40 00	
Pottsville 2d	5 00	Shirleyburg,	4 00	Presbytery of Ohio.
German Chh. Scranton,	1 00	(Clearfield),	21 85	Bethany,
Archbald,	8 00		398 79	Pittsburg 1st,
	19 00	Presbytery of Northumberland,		Pittsburg 4th
Presbytery of Burlington,		Muncy,	6 87	Mt Washington,
Lake,	1 00	Milton,	20 00	Temp-ranceville,
Nanticoke,	4 00	Great Island	11 00	Raccoon,
Pottsville 2d	5 00	Whodine,	30 00	Montours,
German Chh. Scranton,	1 00	New Berlin,	10 15	Bethel
Archbald,	8 00		78 02	North Branch,
	19 00			
Presbytery of Monmouth,		SYNOD OF BALTIMORE.		550 80
Manalapan	10 00	Presbytery of Baltimore.		
Milstone,	5 00	Baltimore Central,	20 00	Presbytery of Blairsville.
Squan Village,	3 00	Baltimore, 2d,	10 23	Livermore,
Village Ch. of Frohold,	20 00	Govane Chap 1,	5 00	Ch. ty
	33 00	(Churchville),	12 00	Greensburg,
Presbytery of Corisco,		Westminster, (special)	400 00	New Salem
Evengasinaba,	4 00	Warr n	1 50	New Alexandria
SYNOD OF PHILADELPHIA.		Annapolis,	13 00	Somers t
Presbytery of Philadelphia.		Frederick,	3 25	Murraysville,
Media and Middletown,	5 00	Harmony,	6 00	Beulah,
North Church Philad.	26 00			Salem,
West Spruce street,	74 63			Blairsville,
Philadelphia, 7th,	61 83			Ebensburg,
African 1st, Philadelphia,	5 50			Greensburg,
	172 96			
Philadelphia Central Presbytery		Presbytery of Carlisle.		145 30
North Ch. Philadelphia,	100 00	Bidford,	20 00	Presbytery of Clarion.
Philadelphia Second Presbytery.		Upper Path Valley,	20 25	Leatherwood,
Germantown, 1st,	115 15	Lower Path Valley,	8 50	Richland,
Easton, 1st,	10 00	Burnt Cabons,	3 50	Brookville,
Slatington,	5 00	Carlisle 2d,	8 77	Pe ry
Doylstown,	12 93	Harrisburg,	63 80	Licking,
Bridesburg,	28 85	Greencastle,	12 35	Bethesda,
Allen Township Ch.	10 00	Huntingst wn,	8 00	Middle Creek,
Catasauqua,	17 00	Gettysburg,	97	Oak Grove,
Northstown,	20 00	Monaghan,	7 13	Concord,
Providence Church,	2 50		228 27	Callensburg,
Chestnut Hill,	20 00	Presbytery of Lewes.		Mt. Tabor,
Conshohocken,	1 38	Dover,	14 00	Pisgah,
Neshaminy,	8 57	Pitts Creek,	8 00	
	251 18		22 00	88 82
Presb. tery of New Castle,		Presbytery of Potomac.		Presbytery of Saltsburg.
Penningtonville	4 00	Bridge Street Church,	68 53	Saltsburg,
Dowington Central,	12 00	Georgetown,		Jacksonville, Bethel Ch:
Lower Brandywine,	7 00			Cherry Tree,
Lower West Nottingham,	14 00			Bethesda,
Brandywine Manor,	25 00			Parnassus,
				Indiana,

STATEMENT OF RECEIPTS.

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Plum Creek,	8 32	Wellsburg,	3 50	Dublin,	8 50
Boiling Sp ing,	6 40	Wolf Run	6 15	Lower Liberty,	2 40
Smicksburg,	4 15	Allen Grove,	4 60	Mount Pleasant,	5 00
Glade Run	15 00	Cave,	5 00	Midway,	3 00
Harmony & Mechanicsburg	4 00	Mount Prospect,	8 50	Grove City,	3 00
	96 89	Fairview,	18 75	Midlin,	5 21
		Claysville,	11 30	Grovesport,	4 00
		Upper Ten Mile,	15 00	Trueto,	5 00
		Cross Roads,	12 25		
		Lugetstown,	12 00		103 61
		East Buffalo,	3 75		
				Presbytery of Marion,	
Butler,	13 00		302 77	Ridner,	8 00
Centre v ile,	12 58			Pisrah,	3 00
Tarantum,	10 01	Presbytery of Steubenville,		Bucyrus,	11 50
Harrisville,	8 50	Annapolis,	11 80	Iberia,	4 00
Porte sville,	7 00	Amsterdam,	2 00	York,	3 15
R ck Hill,	2 00	Waynesburg Bethlehem	7 00	Sandusky City,	5 00
Buffalo,	2 50	ad Minerva,	7 00	Marysville,	3 75
Glade Run,	3 00	Hartem	7 00	Milford Centre	3 25
Middle s x,	12 00	Carrollton,	3 00	Kingston Centre,	13 75
Congruity,	11 50	Deersville,	1 00	Marion,	12 60
Mount Nebo,	4 00	Foel Spring,	1 00	Wyandot,	4 50
Anuty,	5 10	Bacon Ridge,	7 00		71 90
Brady's Bend,	7 00	New Hag rstown,	11 00		
Union,	8 00	Steubenville 1st,	20 55		
Franklin,	5 00	Steubenville 2nd,	6 53	Presbytery of Zanesville,	
Clintonville,	2 40	Gornath,	4 00	Coshocton,	12 00
New Salem,	2 00	Big Spring,	2 50	Zanesville 2d,	12 70
Scrubgrass,	4 00	Monroe v ile,	2 00	Pleasant Hill,	5 75
	119 62	Oak Ridge,	8 60	Madison,	9 00
		Two Ridges,	18 50	Mount Zion,	3 00
Presbytery of Beaver,		Ridge,	15 00	Rush Creek,	5 00
Beaver Falls,	9 00	Cent e Unity,	33 00	Beulah,	2 50
Greenville,	8 63	Still Fork,	2 00	Seneca v ile,	2 50
Neshanock,	21 50	East Liverpool,	3 50	Korwich,	2 05
Pulaski,	10 00	Wells v ile,	12 00	McDonnellsv ille,	15 00
Westfield,	6 50		178 48	Buffalo,	14 00
West Middlesex,	3 00				83 50
	58 64	Presbytery of New Lisbon,			
		Beth l,	5 25	Presbytery of Richland,	
Presbytery of Erie,		Clarkson,	1 00	Milford,	16 00
Erie Park Church,	70 00	Salem,	24 50	Chesterville,	3 25
West Greenville,	6 50	Yell w Creek,	4 50	Lexington,	4 50
Middleville,	7 15	Reh both,	5 40	Olivesburg,	6 35
Clarksville,	8 00	Newt n,	3 60	Blooming Grove,	10 00
Mount Vernon,	2 00	Alliance,	3 00	Utica,	5 10
Concord,	3 15	"Church Extension"	12 00	Shelby,	6 00
Sandy Lake,	4 60		59 25	Waterford,	4 00
Fairfield,	16 35	Presbytery of St Clairsv ille,		Martinsburg,	7 00
Georgetown,	21 00	Buchanan (special)	1 00	Ashland,	25 75
Meadv ile,	20 00	Woodsid "	2 30	Bellville,	3 00
Warren,	15 00	Short Creek,	4 50	Mount Pleasant,	3 67
Cool Spring,	4 00	Kirkwood,	5 00		94 73
Franklin,	10 00	Mount Pleasant "	15 00	Presbytery of Wooster,	
Sturgeonville,	10 00	Wheeling Valley "	3 50	Wooster,	39 80
	197 75	St Clairsv ille,	20 00	Mount Hope,	6 00
Presbytery of Allegheny		Cadiz,	36 00	App e Creek,	17 00
Allegheny City, Central,	32 00	Crab Apple,	20 75	Dalton,	18 00
Highlands,	7 51	New Castle,	1 00	Mount Faton,	5 00
W. Manchester, German,	6 61	Grandview,	8 40	Jeromeville,	3 57
Manchester,	8 00	Stilwater,	1 00		88 37
Fairmount,	12 00	Beech Springs,	5 00		
Allegheny City, 1st,	107 51		133 45	Presbytery of Hocking,	
Pine Creek,	5 75			Athens,	10 20
	179 41	Presbytery of West Virginia,			
		Parkersburg,	13 00		
				SYNOD OF SANDUSKY,	
				Presbytery of Michigan,	
		SYNOD OF OHIO		Detroit, Westminster,	24 86
Presbytery of Washington,		Presbytery of Columbus,		Plymouth 1st,	10 00
Wheeling 1st,	79 10	Columbus, 1st,	63 80	Plymouth, 2d,	8 00
Washington,	48 40	London,	6 00		42 86
Upper Buffalo,	30 72	Mount Sterling,	3 85		
West Alexander,	33 00	Blendon,	3 85		
Lower Ten Mile,	11 00				

Presbytery of Western Reserve	New Philadelphia,	1 00	Presbytery of Muncie,	
Clyde and Westminster,			Indianapolis, 1st,	68 05
Northfield		61 40	Hartford,	7 70
	Presbytery of Vincennes,		Dupwell,	2 00
	Vincennes 1st,	5 40	Union	6 30
Presbytery of Maumee,	Vincennes 2d,	15 00	New Castle,	3 03
Toledo, 1st,	Princeton	6 05	Hagerstown,	2 57
Bryan	Upper Indiana,	6 40		
Delta,	Bruceville,	1 60		83 25
West Bethesda,				
Hicksville		35 45		
Mount Salem	Presbytery of Madison,		SYNOD OF ILLINOIS,	
	Vernon	5 00	Presbytery of Ka-kaskia,	
	Pleasant Township	3 80	Nashville,	7 40
Presbytery of Findlay,	Hanover,	8 00	Zion, German,	11 05
Rockport,	Madison, 1st,	14 00	St. John's German,	1 95
Tuscaro,			Elm Point,	3 85
Ottawa		30 80	Chester,	7 50
Ruby Creek,	Presbytery of Indianapolis,		Pleasant Ridge,	3 70
Johnstown,	Jopwell,	32 40	Trenton,	8 30
Harrison,	Knights-town,	11 75		43 75
	Bethany	3 50	Presbytery of Palestine,	
	Indianapolis 3d,	40 00	Mattoon,	6 00
		87 65	Grandview,	14 15
			Oakland,	5 00
				25 15
SYNOD OF CINCINNATI,	Presbytery of White Water,		Presbytery of Sangamon,	
Presbytery of Chillicothe,	Connersville, 1st,	6 00	Decatur,	32 55
Chillicothe, 1st,			Springfield, 1st,	75 75
West Union,	SYNOD OF N. INDIANA,		Springfield, 3d,	45 00
Union,	Presbytery of Legansport,		Petersburg,	34 75
Hillsboro,	Rossville,	2 00		185 05
	Frankfort,	11 00	Presbytery of Peoria,	
	Indian Creek,	3 00	Lewistown,	50 00
Presbytery of Miami,	Mill Creek,	2 00	Delevan,	3 00
Greenville,	Delphi,	10 00	Prospect,	7 00
Franklin,	Monticello,	4 00	Henry,	16 00
Bellbrook,	Centre,	2 00	Canton,	10 00
Bath	Bethlehem,	3 00	Elmwood,	1 00
Dayton, 3d,		37 00		
Carrollton 1st,	Presbytery of Lake,			
New Jersey,	Valparaiso,	8 67		87 00
	Constantine,	8 05	Presbytery of Bloomington,	
	Goshen,	7 00	Union Grove,	10 00
Presbytery of Cincinnati,	Crown Point,	2 50	Clinton,	6 50
Cincinnati, 1st,			Dwight,	5 00
Glendale 1st,	Presbytery of Fort Wayne,		Chenoa,	2 40
Pleasant Run,	Lagrange,	5 15	Crow Meadow,	4 00
Bethel,	Wabash,	16 00	Waynesville,	6 00
Springfield,	Kendallville,	12 65	Harmony,	3 00
Somerset,	Albion,	4 10	Towanda,	10 00
	Sel River,	3 00	Galloway,	4 00
	Bluffton,	3 40	Metamora,	3 75
	New Lancaster,	2 00	Low Point,	3 25
	Pierceton,	2 75	Lexington,	7 00
Presbytery of Sydney,	Warsaw,	6 05	Onaga,	4 81
Buck Creek,	Elbanan,	4 10	Deer Creek,	5 50
Stony Creek,	Pleasant Ridge,	4 10	El Paso,	6 00
West Liberty,	Fort Wayne, 1st,	100 00	Farm Ridge,	8 00
Beffontaine,	Fiat Rock,	2 50	Reading,	3 00
Urbana,	Decatur,	2 50		92 21
Piqua,			Presbytery of Saline,	
St. Marys,		168 60	Friendsville,	12 95
	Presbytery of Crawfordsville,		Olney,	7 00
	Terre Haute,	3 00	Shawncetown,	10 00
	Waveland,	5 55		
SYNOD OF INDIANA,	New Hope,	8 00	SYNOD OF CHICAGO,	
Presbytery of New Albany,	Calvary,	4 00	Presbytery of Schuyler,	
New Albany,			Camp Creek,	12 00
Jackson Co., German Ch.,		20 55		

STATEMENT OF RECEIPTS.

15

Altona,	5 00	Stillwater,	7 05	Middletown,	5 00
Monmouth,	24 75	Hudson,	3 05	Round Grove,	4 30
Prairie City,	2 00	Outanagon,	2 00	Oakland,	2 85
Crane,	7 50	Minneapolis, Westminster,	14 20	Udly,	3 75
Pittsford,	5 00	St. Anthony, Andrew,	16 00		
North Henderson,	13 00	Vermillion,	2 25		<u>28 16</u>
Oquawka,	4 00			Presbytery of Des Moines.	
Keithsburg,	3 25		65 55	Albion	5 50
Macomb,	8 00	Presbytery of Chippewa.		Round Prairie,	5 00
Ipava,	4 20	Chippewa Falls,	10 00		
Vermont,	3 30	Winona,	17 80		10 50
John Knox,	7 50	Galesville,	5 00	Presbytery of Missouri River.	
Wytbe,	1 85	Caledonia,	3 00	Nebraska City,	8 00
Mount Sterling,	3 00	Eau Claire,	7 00	Bellevue,	7 00
Ellington,	3 00	St. Charles,	6 00		
Quincy, Westminster,	6 15	La Crescent,	5 00		<u>15 00</u>
Hopewell,	5 00			Presbytery of Fairfield.	
Perry,	3 65		53 80	Keosauqua,	7 35
	121 65	Presbytery of Owatonna		Crawfordsville,	4 25
Presbytery of Rock River.		Lake City,	3 00	Birmingham,	5 00
Galena, South,	82 23			Kirkville,	1 50
Rock Run,	11 00	SYNOD OF IOWA.		Troy,	2 50
Malden,	5 50	Presbytery of Cedar.		Liberly,	4 00
Scales Mound, and Zion.		Davenport,	17 00		
German,	3 00	Linn Grove,	3 00		<u>21 60</u>
Dixon,	15 00	Mount Vernon,	9 00	SYNOD OF UPPER MISSOURI.	
Rock Island,	6 00	Sugar Creek,	3 00	Presbytery of Highland.	
Pleasant Ridge,	5 50	Wilton,	1 00	Leavenworth, Westminster,	7 75
Sterling,	5 00	Herman,	2 00	Salina,	3 00
Middle Creek,	6 10	Iowa City,	8 00	Carlyle,	4 00
	139 33	Long Grove,	4 00		<u>14 75</u>
Presbytery of Chicago.		Summit,	10 00		
Chicago, South,	12 58	Walcott,	7 00		
Chicago, North,	115 00	Blue Grass,	4 00	SYNOD OF MISSOURI.	
Kankakee City,	9 75	Cedar Valley,	1 50	Presbytery of Missouri.	
Marengo,	9 00	Muscataine, German,	1 00	Glasgow,	10 00
Rockford 1st (special)	70 50	Tipton,	7 00		
Morris,	10 00		77 50	Presbytery of St. Louis.	
	226 83	Presbytery of Toledo.		St. Louis, 2d,	319 75
SYNOD OF WISCONSIN.		Sand Prairie,	1 00	St. Louis, Union,	34 10
Presbytery of Dane.		Big Grove,	2 30	St. Louis, Providence,	9 75
Rockville, German	2 00	Vinton,	3 30	Kirkwood,	7 35
Hazel Green, German,	2 00	Deep River,	1 80	Emanuel,	3 00
Richland City,	1 50	Montezuma,	3 80	Nazareth, German,	3 00
Richland, Centre,	1 50			Bethel,	12 00
Plattsville, German,	4 30	Presbytery of Dubuque.		St. Charles,	9 40
Blue Mounds,	6 04	Dubuque 1st,	10 00	Zoar,	2 85
Oakland,	2 00	Dubuque, German,	14 00		<u>401 20</u>
	19 34	Harpkinton,	6 00	Presbytery of Palmyra.	
Presbytery of Milwaukee.		Peosta,	5 00	Hannibal, 2d,	5 00
Milwaukee, North,	38 00	Wayne,	3 10	Shelbyville,	3 09
Beloit, Westminster,	7 40	Independence,	9 25	Clareuce,	2 00
West Granville, German,	3 10	Frankville,	8 00	Ashley,	5 00
	48 50	Epworth,	2 00		
Presbytery of Winnebago.		Pleasant Grove,	10 00		<u>15 00</u>
Kilbourn City,	8 00	Andrew,	4 00	Presbytery of Potosi.	
Portage City,	7 00	Maquoketa,	2 25	Bellevue,	6 75
Deperre,	7 68	Sherrill's Mound,	7 00	Brazeau,	2 00
Assembly, Beaver Dam,	3 00	Scotch Grove,	3 00		
Robinsonville,	6 00	Camden,	1 00		<u>8 25</u>
Weyauwega, 1st,	3 25	Waukon,	1 00		
	33 93	McGeogor,	3 00		
SYNOD OF ST. PAUL.		Lime Spring,	1 00		<u>89 60</u>
Presbytery of St. Paul.				SYNOD OF KENTUCKY.	
St. Paul, Central,	21 00	Presbytery of Sioux City.		Presbytery of Louisville.	
		Sioux City,	2 60	Portland Avenue,	6 00
		SYNOD OF S. IOWA.		Owensboro,	31 00
		Presbytery of Iowa.		Mulberry,	9 00
		Mount Pleasant,	12 26		<u>46 00</u>

Presbytery of Muhlenburg,	18. 8. West Spruce St. Ch.	New York,	5 234 32
Mount Zion,	2 50 Philadelphia,	New Jersey,	1 255 82
		Philadelphia,	1 178 70
Presbytery of Transylvania,	S. S. Bedford Ch. Pa.	Baltimore,	803 89
Columbia,	S. S. Columbus 1st Ch.,	Pittsburg,	1,121 01
	10 00 Ohio	Allegheny,	555 42
Presbytery of West Lexington	S. S. Indianapolis 3d Ch.	Whiting,	676 95
Bethel,	Indiana	Ohio	472 11
	13 90 S. S. G. Hysburg, Ch. Pa.	Saoud kv.	121 27
Presbytery of Ebenezer,	S. S. Epworth Ch., Iowa,	Cincinnati,	400 41
		Indiana	221 30
Ashtand	17 55	\$76 00	375 62
Washington,	10 00		465 41
		RECAPITULATION,	
	27 55	From 713 Churches,	\$14 936 52
		From 9 Sab. Schools,	76 00
		Miscellaneous,	6 70 59
		Legacies,	3 081 38
		Total,	\$24 847 49
SABBATH SCHOOLS.		SYNODICAL SUMMARY.	
S. S. South Salem Ch.,	\$5 00	Albany,	\$511 92
N. York,		Buffalo,	78 13
S. S. New Brunswick, 2d,		Total,	\$14,936 52
N. Jersey,	2 00		

NOTICE TO APPLICANTS FOR AID.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, Rev. H. I. Coe, St. Louis, Mo.

No appropriation from the general fund is made without the recommendation of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located, nor until certified answers from the Trustees to the usual questions, or equivalent information is received.

No appropriation is made until the Board receives a certificate from the Trustees of the church aided, stating that the church lot is properly secured, and that the amount appropriated will complete their house of worship, and leave the whole property free from debt.

If any church to which an appropriation has been made, seeks aid abroad without the consent of the board, the appropriation is regarded as forfeited.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

All applications for aid, which remain on file two years, without the applicants furnishing the additional information asked for by the Board of Church Extension, are regarded as withdrawn.

FORM OF BEQUEST TO THE BOARD OF CHURCH EXTENSION.

I give and bequeath to my executors, the sum of.....dollars, in trust, to pay over the same in.....after my decease, to the person who—when the same shall be payable—shall act as Treasurer of the Board of Church Extension, of the General Assembly of the Presbyterian Church, in the United States of America, located in the city of St. Louis, Missouri, to be applied to the objects and purposes of said Board, and under its directions, and the receipt of said Treasurer shall be a full and legal acquittance of my said executors for the same.

When real estate or other property is given let it be particularly described.

