

- Louisville, Ky., Walnut st. Church, 31, 136-137
- Mauses, Committee on, 55, 587-594; Report, 592-593
- Memorial Fund, 74-75, 123; Report of Committee, 513-518, 552-555
- Methodist Preachers' Association, 32, 33
- Mileage: Special Committee on, 21; their Report, 24, 59-60; Standing Committee's Report, 53, 93-100, 592
- Ministerial Relief Fund; Reports of Permanent Committee, 182-184, 665-668; of Joint Committee, 123-124; of Standing Committee, 124-126, 541-543
- Minutes of Assembly, 60, 196, 680
- Moderators Appointed, 12, 490; Succession of, 199-200, 633-634
- Monthly Concerts, 576-577
- Montreal Church, 540
- Name of Synod Changed, 539
- Narrative of Religion, 103, 129-134, 586, 596-602
- Narratives to be recorded, 91
- Newark German Seminary, 60, 585, 633-637
- New Presbyteries, 30, 71, 546; Synod, 546-547
- North-Western German Seminary, 60, 585, 637-641
- North-Western Theo. Seminary, 55, 72-73, 153-162, 585-586, 625-633
- Overtures to the Presbyteries, 89, 594; to the Assemblies, 90
- Pennsylvania Bible Society, 107
- Pittsburgh, Ref. Presbytery of, received, 30
- Polygamy in Foreign Mission Churches, 28
- Popular Education, Perils of, 19, 49-52
- Posture in Public Worship, 28-9
- Presbyterian Historical Society, 19, 588, 590
- Presbyterian House; Report, 181-182, 671-672, 679
- Previous Question, 12
- Princeton Theo. Seminary, 17, 53, 65-66, 135-140, 581-582, 603-609
- Privileges of the Floor, 20, 21, 22
- Proceedings of Assemblies, Report of, 107, 495
- Psalms, 525-526; Committee, 594
- Publication; Reports of Board and Committee, 173-180, 660-663; of Joint Committee, 113-116; of Standing Committee, 121-123, 520-529
- Reconstruction of Presbyteries, 26, 27, 88; of Synods, 86-88, 91-98; Report of Joint Committee on, 85-90
- Representation in the Assembly, 591, 594
- Roll of Assembly, 4-11, 483-490
- Rules, amended, 12; revision of, 13, 20, 491-494
- Sayre Institute, 76, 507, 538
- Seminaries, Theological; Annual Reports of 135-162, 603-643; Committee on changes, 76; Report of Standing Committee, 60-66, 579-586
- Southern Assembly, Correspondence with, 18, 20, 34, 56-58
- Standing Committees, 14-15, 499-501
- Standing Rules proposed, 89; answered, 593-594
- Stated Clerks, Instruction to, 89, 97, 197, 650-681
- Statistical Columns, 589
- Statistical Reports, 202-435, 688-907
- Summaries of Reports, 436-447, 908-916
- Sunday-School Department, 521-524
- Sustentation Fund, 28, 31, 48, 112; Report of Committee, 556-569; Secretary, 587; Committee, 594
- Synodical Records, 15-17, 30, 90, 196, 501-502, 578
- Synods, Tabular View of the Reconstructed, 448-449, 686-687
- Tercentenary, 29, 588, 594
- Thanks, Votes of, 58-59, 100, 101, 127, 545, 550, 595
- Transfer of Churches, 540, 545, 546; of Presb. of Siam, 589
- Treasurer of Assembly, 512
- Treasurers' Reports, 24, 190-195, 673-679
- Trustees of Assembly, 53, 98, 190-195, 673
- Union Theological Seminary, N. Y., 17, 148, 582, 619-621
- United Presb. Church, Conference with, 34, 502-503
- Vacant Churches and Ministers without Charge, 547, 594
- Week of Prayer, 577
- Welsh Calvinistic Methodist Assembly, 33, 80
- Western Theological Seminary, 66-67, 141-147, 583, 611-615
- Wyoming, Presbytery of, formed, 546
- Yedo, Presbytery of, formed, 71
- Young Men's International Convention, 532, 547

FIRST ANNUAL REPORT

ON

Home Missions,

TO THE

RE-UNITED PRESBYTERIAN CHURCH.

IN presenting the First Annual Report of the Presbyterian Board of Home Missions, succeeding the "Board of Domestic Missions," in its sixty-ninth year and the "Committee of Home Missions" in its tenth, the Board cannot but express their profound thankfulness to Almighty God for so many conditions of successful labor which he has permitted the Missionaries to enjoy.

While other nations have been rent by internal faction or distracted by war, we have been at peace. No great political or merely secular questions have engaged the thoughts of the people; a reasonable measure of success in commercial affairs has been granted to them, and they have been able to give full attention to the Church and the Kingdom of Christ.

In summing up the statistics furnished by this Report we trust there will be found ample occasion for the whole Church to give thanks to God for what he has accomplished by our endeavors for the good of Zion during the year.

In giving an account of the labors of the year we cannot forbear to speak of

I. THE DIFFICULTIES AND PERPLEXITIES OF THE BOARD.

(1.) The labor of reconstructing our Home Missionary work, simplifying and making a unit of what had been two distinct corporations, and two centres of operation, has been much greater than one would suppose.

The Board of Domestic Missions and the Committee of Home Missions kept up their separate work until the 15th of July. But when the work of both organizations was united under one management, that of each had been projected into the year to come. Both had issued commissions and made appointments, and the work of both needed to be followed on their own lines, independent of each other and independent of our present organization. Besides, Presbyteries had been reconstructed and their boundaries changed. New officers, stated clerks, and Committees of Home Missions had been appointed, and missionaries and their churches often found themselves within new limits, perhaps among strangers, and that which had hitherto been well known or carefully treasured up in the minds of one Presbytery, was unknown to that in which they now are and equally so to the Board, so that the requisite information to act promptly and wisely, in many cases, was wholly wanting. As the Church was in the midst of the process of reconstruction, it frequently occurred that the Board had no means of certainly ascertaining to what Presbytery a given missionary or his church belonged. Yet so much was taken for granted, or supposed to be as well known to the Board as to our correspondents, of which oftentimes the Board absolutely knew nothing, that it is no wonder that many of the missionaries became impatient of our long delay to act upon their application, and supposed in some instances that we had forgotten them altogether.

Moreover, many applications for missionary aid came to us, having the endorsement of the Presbyterial Committee and nothing more. If we had not known that our resources were quite inadequate to the numerous demands made on us, that it became a duty in some cases to cut down appropriations, and in general, as far as possible, to equalize the support of the missionaries, we could have approved the applications without scrutiny or discrimination. But believing that we could not satisfy the great company of contributors to our funds, unless we passed an intelligent judgment on all applications, the Board adopted a series of Rules for congregations applying for missionary aid, embodying information on all important matters—rules, the substance of which had previously been adopted by the “Domestic Board” and the “Committee of Home Missions”—

which, we are sorry to say, some thought inquisitorial, or at least too exacting; but which drew out only the information which seemed necessary to the Board, that they might form an accurate and impartial estimate on every application that came before them.

Moreover, the Board have demanded of all their missionaries statistical reports full of particulars about their fields of labor for the whole or that part of the year they have been in commission, closing April 1st, 1871. These statistics are embodied in a permanent form, and will be kept among the records of the Board. It is the intention to have these reports made very full with regard to every important feature of the work in the missionary churches, so that hereafter we can trace their history and note their growth or decay, and be able to tell at any time in the future how much missionary money has been expended on any given church, from the re-union of the Assemblies at least, and perhaps from its very organization. By the same means we shall be able to inform every Presbytery or Synod how much the Board has expended within its bounds during any given year or series of years, and in like manner trace the career and make out the history of every missionary. We cannot but think that if all such facts be accurately tabulated, so that we can at any moment give all requisite information concerning missionary aid, that it will contribute largely to intelligent action on the part of the Board, and show the contributors to our treasury that we are in possession of that which will enable us to make a wise distribution of the funds sacredly committed to our charge.

(2.) *The Board have been greatly perplexed for want of funds.*

The expenses of the Board are at a uniform rate of from \$25,000 to \$30,000 per month. But it is well known that the collections from the churches are small during the summer, and unusually small last summer, on account of the unparalleled heat of the season. In October the Board was so burdened with debt that it was compelled to give notice to the churches and the missionaries that we could pay no more demands on our treasury till it was replenished.

What increased the difficulty was that the Committee of Home Missions, made up the same parties that constitute the Board, were carrying a debt on the Freedmen's Department contracted the year before. Had it not been for this debt, the Board probably would have borrowed \$12,000 or \$15,000 more to pay the missionaries, till the contributions of the churches began to flow in more rapidly, and thus have saved us from the mortification of suspension within three months of our reunion.

II. ENLARGEMENT OF THE WORK.

But our work has considerably enlarged during the year. The Home Missionary Reports of the two branches of the Presbyterian Church last year contained the names of 1148 missionaries. This year our Report contains the names of 1233 missionaries, being an increase of nearly one hundred.

This increase is almost wholly in the Western States, though more of it is east of the Mississippi than we could have desired. For, in the four or five States lying directly east of that river, and called the "Central West," where the churches of both branches of the now re-united body were numerous, it seemed but fair to expect that, following organic union, numerous contiguous churches would unite, and thus constitute self-supporting fields of labor, thereby relieving a considerable number of missionaries from any further dependence on our Board. This result we still anticipate, through the steady effort of Presbyteries and the increasing unity of spirit among the churches themselves.

It is obvious, from the number of missionaries employed, that they constitute nearly one-third of the whole ministerial force of our church.

In one view of the case we could congratulate ourselves and say that we can surely claim to be eminently a Missionary Church, that the means contributed to sustain so large a body of men must show how deeply penetrated are the hearts of God's people with a desire to give the Gospel to all the destitute places in our own land. In another view it might be said, that when only two-thirds of the preaching force in our great Church can find self-sustaining fields of labor, it proves a deplorable weakness in the body as a whole, however strong some of its parts may be.

III. THE CONDITION OF OUR FINANCES has been less satisfactory. The balance in the treasury of the "Board" at the close of the last fiscal year was \$65,037.59, of which \$30,000 was transferred to New York the 15th of July, and in that of the "Committee" \$9194.19, an aggregate of \$74,231.78. We close the year covered by this Report with a balance of \$29.28. Last year the receipts from all sources were \$300,599.69; this year they have been \$281,945.82. But our expenses this year have been \$352,844.23, which is \$70,898.41 in excess of our receipts.

It is but just to the churches to say that the difference in receipts between this year and the last is due to the difference in legacies alone. Churches and individuals have contributed this year \$250,184.92; last year \$233,887.67. But while the Board and the Committee received last year \$66,712.02 in legacies, we have received this year only \$31,760.90, a difference of \$34,951.12.

It should be borne in mind, that there is a slight unfairness in the best statement we are able to make about the number of churches that have contributed to Home Missions during the year. For the Board have determined to make the last day of March the end of their fiscal year. But in time past, the Board of Domestic Missions closed a month earlier, and the Committee of Home Missions a month later; consequently the period of time covered by this report embraces thirteen months for the churches of the late O. S. branch and only eleven for the late N. S. branch, and the churches in the former that took up their collections in April of each year, will be credited with the collections of two years. Hence it is due to say that for the same reason, the churches in the late N. S. branch that take their collections in April, will be credited with nothing this year except incidental balances from last year's collections.

The great inadequacy of the receipts to meet the demands of mission churches has been a source of constant anxiety on the part of the Board. At every meeting during many months past, they have been compelled to make their appropriations less than the amount applied for, though they knew they might be taking the bread from the mouths of the missionary's children, only because our treasury was empty or overdrawn. And now when they remember that with the ex-

ception of April, all the months until November next yield but small returns from the churches, and that our current expenses are so uniform and so great, we can readily see that we shall be overwhelmed with debt and many of the missionaries subject to grievous delays in the receipt of their appropriations from the Board, unless the churches rally promptly and come to our aid.

It is a natural inquiry, Why have the receipts of the Board been so much below the demand and the general expectations?

(1.) *In many cases the demand was far in advance of previous years.*

When it was known that the Board of Domestic Missions had closed the last year with \$65,000 in the treasury, many churches asked for more, some twice as much, and some three times as much as they had last year, and the Presbyteries readily endorsed their applications.

(2.) Then the last Assembly passed the following resolution, namely:

“That the Board of Home Missions be authorized and empowered, to supplement the salaries of all ministers, wholly employed in preaching to our congregations at salaries of less than \$800, by such an amount as shall raise their salaries respectively to not less than that sum, on proper recommendation by the proper Presbyteries.”

The resolution added nothing to our authority, and nothing to our power; and yet many seemed to think that if their salaries had not been \$800 per annum before, they had only to ask in order to receive that amount.

(3.) Anything which turns the benefactions of the people into new channels is always found to affect the amounts unfavorably.

The re-organization of the Board, the change of location, the appointment of new officers, or any new methods proposed, are sure to check for a time the free transmission of customary funds.

Besides, the public needed to be assured of the ability and wisdom of those to whom the trust had been committed. Confidence is of slow growth, and the churches will not give freely till they have had time to learn to confide in and love those who have their precious interests in charge.

(4.) It is also fair to suppose that for the present year the Memorial Fund has reduced the contributions to our treasury.

This of course has not been by any design on the part of the Memorial Fund Committee. But it could hardly be possible that that Committee should have had the ear of the Church more fully than any other, and have raised so large a sum without producing such a result. A large part of the Memorial Fund has been expended in aiding Seminaries and Colleges, adding to the capacity of the Publication buildings, enlarging or endowing schools and institutions of learning in foreign lands, under the care of the Board of Foreign Missions, and in building and freeing from debt church edifices in this country. The Board of Foreign Missions, Church erection, Education and Publication, have received or will receive largely direct benefit from that fund. But as that fund was intended mainly for *permanent* institutions, and our funds are gathered to be immediately disbursed among the missionaries, we have received directly only about \$6500 contributed to our treasury and specified as memorial offerings, whilst from another part of this Report it appears that nearly \$340,000 for the Memorial Fund were raised by our missionary churches. But we shall expect to reap advantage from the Memorial Fund in due time, in the existence of an additional number of church edifices and parsonages on the missionary field, and a greatly increased liberality in the churches.

IV. THE LESSONS SUGGESTED.

The most obvious lesson suggested by this state of things is that the churches must increase their contributions or we must reduce our expenditures. But incidental to this it is manifest—

(1.) That congregations that have become really able to be self-sustaining must be searched out, and their applications hereafter discouraged or refused.

Dr. Chalmers, in elaborating his scheme for the aid of the poor in great cities insisted strongly on endeavoring to find the point in every case in which aid would prove of no benefit. It is possible to aid the poor to such an extent that they lose their self-reliance and determination to support themselves, and they become poorer and less self-helpful the more aid they receive. It is possible to aid them too much or too long. It is true charity to help them at points of greatest want and discouragement, yet only so as to

stimulate them to rely on and help themselves. It is so with churches; some have been helped many years, till it seems impossible to shake them off, and till they have lost nearly all reluctance at living on the charity of others and have become incapable of a resolute and vigorous effort at self-support.

To aid just so long as it is necessary is the duty of the Church, and her highest duty; but it is very difficult for some churches to discover the point where foreign aid is unnecessary, and in such cases it is best for the Presbytery and the Board to help them make the needed discovery. It is better for a congregation to be severely taxed in all its members, to learn the joy of self-sacrifice and triumph, and to enjoy the luxury of independence and self-support, than to live at ease, demoralized by unnecessary benefactions, always weak through want of proper exercise, and never conscious of its real ability. Such churches must be searched out, and at the earliest possible day foreign aid should be withheld.

(2.) The missionary churches must do more towards the support of the preaching of the Gospel.

Nothing is more common than for new churches to appeal to us for nearly the entire support of the missionary for one year, because they are building a church; the second year they do the same because they are in debt for the church, and the third year because they wish to add a steeple, or procure an organ or a bell; and thus year by year they press upon us almost the entire support of the missionary. But we have reached a point where it is important that the missionary churches should learn, that the entire support of their pastor must no longer be, as it apparently is to many, the very last object of their desires. We have borne this burden until it has become impossible to bear it longer.

All this has proceeded upon a false assumption, that the Board of Home Missions was created for the support of the missionaries. It was created for no such purpose. If the missionary or his family be in want, he can have recourse to the Board of Ministerial Relief. The Board of Home Missions was organized for the aid of feeble churches. The contract for the support of the missionary is directly with the church and the congregation. If the missionary is willing that his people should expend all their efforts in building a house of worship, so let it be, but let him not blame the Board.

He has a right to fix the terms of his support with the congregation; he has a right to know what amount of aid we can give—and he can then judge whether it is sufficient for his support. If not, and we can give no more because the churches give us so little, there is but one alternative, he must decline the field. And yet, if he be already on the field, and the work promises well, we can do nothing but encourage him to be brave and wait for better days. For to leave the field, often only adds to the impoverishment of the missionary and the weakness of the church. The frequency of changes in the location of our missionaries is one of the most discouraging features of our work. Grant that the people are heterogeneous and fickle, we still think that if the missionaries would quietly bear the ills they have, instead of abandoning the field, and leaving the Church in its weakness to find another pastor, that it would prove of the largest advantage to both pastor and people. The expense of moving from place to place wastes the resources of the missionary, or adds new expense to the Board; and as to the Church itself, the weaker it is the less can it well endure a change of pastors. While, therefore, we would urge upon our missionaries to become pastors instead of stated supplies, to seek places for permanent labor, we would also urge them to exercise such discretion in choosing their fields of labor as other men do in their business affairs, so as to avoid as far as possible the necessity for frequent changes and consequent suffering, which we cannot prevent.

V. THE PRESENT OUTLOOK.

Let no one suppose that we are counselling any reduction of Home Missionary work. Far from it. We are only counselling the equalization of burdens, that we may make our endeavors keep pace with the growing demand. We should not dare advise that any of the work should cease. We should fear that we were proving recreant to the commands of the Head of the Church, who has said, “Go ye into all the world, and preach the gospel to every creature”—a command which should be binding, though the world seemed shut against us, but doubly binding now when the whole world is open to receive the truth. Never were grander opportunities for the extension of the Church than now. In

Minnesota the supply of missionaries has fallen 15 behind the demand for the past year. The same is true of Kansas, which calls for an equal number. In Nebraska, 18,000 homesteads were taken last year, and 2,700,000 acres of her choicest lands were sold to actual settlers; and the present year is undoubtedly to surpass any previous year in the increase of her population.

No previous year has witnessed such a wonderful enlargement of the railway system. A distinguished statesman says, "The railroad development of the United States is one of the most wonderful of the wondrous incidents in its history, and one of the most potential elements of its extraordinary advance in all that makes a nation great. The locomotive is not only the civilizer, but the developer of new States and Territories. Build a railroad, and wherever stern Nature does not positively prohibit it, immigration is invited, villages and cities spring up * * * * and the waste places are isolated and solitary no more."

So we have found that wherever the locomotive has gone immigration succeeds, and the missionary of the Cross must follow. The fertile prairies and fat vallies of all our frontier States and Territories are being laid open for settlement. We have expected to see some check given to railway development and to the inflowing tide of immigrants. But we see no abatement in either case, but rather increasing growth and extension. The Northern Pacific, stretching westward from the head of Lake Superior, already spans the father of waters, and in a few months will reach the boundaries of Dacotah, the Red River of the north. Not only is the line to be pushed rapidly westward, but from its western terminus on the Pacific it is to be as boldly pushed eastward.

During the past year a second road has penetrated the heart of Colorado, stretching past its capital city to the base of the Rocky Mountains. A northern population is now flowing into Texas in anticipation of the completion of a railway from Kansas to the Gulf of Mexico. Late acts of Congress have probably made sure the early construction of the Southern Pacific Railway. Thus Texas, that once was a nation by itself; that is larger than France, by more than four times the extent of Massachusetts; whose inherent resources are fully equal to those of France, and that is capable of supporting a population equal to that of the whole United States,

is just on the eye of great material development, and already we hear her voice crying to us to come and help educate and evangelize her people—her people that are and that are to be.

But these projected railways must of necessity enhance the value of the whole unsettled portion of our country as a missionary field; for all these larger enterprises give an impetus to smaller undertakings, branching roads, that stretch out their arms in every direction.

Of the 8,000,000 increase of our population during the last decade, 5,000,000 are supposed to be west of the Mississippi. One hundred post-offices a month were established, mostly at the West, during eight months of the past year.

How clear is our duty, then, to do our share in the work of evangelization, till the distant West shall be as thickly planted with churches, as Ohio, Indiana and Michigan, in the central West, until both the farther West and the central West shall be as the most favored States of the East.

Can there be any doubt of the ability of our Church to meet these demands by augmenting the contributions to our treasury? The churches that have contributed nothing during the past year could easily give us all we needed. And who will say that those that gave most largely could not give much more largely without impoverishment? The Lord who gives us an open door, will certainly enable us to enter. He that has given the whitening harvest, will surely help us sustain the reapers. Trusting in God, though our treasury be empty, the Board have resolved to go forward, to lay out large plans, to project generous schemes for the future. We call on the Assembly—on the whole Church—to come to our aid. Let us go up and possess the land, for we are able to overcome it.

VI. MISSIONARY CHURCHES IN CITIES.

The Board would call the attention of the General Assembly to the subject of City Missions; or, Mission Churches in our large cities. We have now, including German and colored churches, about sixty Missionary churches in our large cities.

We have no doubt of the expediency of aiding such churches, provided they are well located. After they once become self-sustaining, we may expect them to be generous contributors to

our treasury ; but for the time being they are more expensive to the Board than missionary churches in the country, and if enthusiastic men, on their own responsibility, are allowed to start churches wherever they please, and the Presbytery endorse the application for aid without a careful examination of the field, there is danger that the appropriations made would be but money thrown away. We therefore hope that the Assembly will so instruct the Presbyteries, that they will not endorse any such applications for aid, unless they are sure the church is needed and can be expected to become self-sustaining in a reasonable time.

The reference of the last Assembly to the question of transferring the Jews, Chinese, and North American Indians, from the care of the Board of Foreign Missions to that of Home Missions has been carefully considered. We have not thought any change advisable at present. The work among the Jews is too small to demand any special attention ; that among the Chinese and Indians involves the work of secular education, and the translating of the Holy Scriptures, and it is kindred to the general work of the Board of Foreign Missions. But inasmuch as the missions in New Mexico furnish scarcely any opportunity for preaching the gospel, and are engaged almost wholly in teaching the children of Mexican Papists, the Board ask that the Missions in New Mexico be transferred to the Board of Foreign Missions.

VII. THE FREEDMEN.

By an arrangement with the Committee on Freedmen, the Board has rendered assistance at a uniform rate of \$300 per annum to all missionaries laboring among the Freedmen.

The report of their labors will more properly come from that Committee which has complete supervision of the whole work.

The debt which lay on the hands of the Committee of Home Missions at the last Assembly, has not been paid by the Committee of Freedmen, and still remains on our hands a continual burden and source of perplexity. The debt is now \$12,318.00.

VIII. SYNODICAL MISSIONARIES AND DISTRICT SECRETARIES.

Under these designations the two organizations to which we succeed, were accustomed to employ a few men mostly in the

frontier States, where the population was flowing in very rapidly, where the members of Presbyteries were widely separated from each other, and there was more work to be done than the resident pastors could perform.

It has been found that whenever a Presbytery awakes to a sense of the destitutions within its bounds, and sees the amount of missionary work to be done, it is likely to call for the appointment of a *Presbyterial* Missionary.

But a single Presbytery is so small that by the time the missionary has learned by experience how to prosecute this kind of labor successfully, the available work demanded of him comes to an end. Besides, to support so many Presbyterial missionaries with our limited resources, as would thus be required of us, would manifestly be impossible; hence the appointment of such laborers, whose field shall be the destitutions of a whole Synod or a whole State, seems a suitable compromise, and furnishes abundant labor for a much longer period.

It has been our aim to make the number of such appointments as small as may be compatible with the efficient prosecution of the work; to select men approved by the Synods in whose bounds they are to labor—men of tact, experience and sound judgment—who can keep the Board informed of new settlements, new openings for missionary labor, and be a medium of communication with students about to leave our seminaries, and others who may be willing to locate in the West. They have no control over the Presbyteries, the missionaries or the churches. They do not supersede any Presbyterial prerogatives; but are called to do a work which sometimes outgrows the ability of a Presbytery or Synod to perform; and when that excess of labor is done there is no further demand for their service.

At the close of the year we have ten such persons in our employ—representing in equal numbers the two former branches of the re-united church.

IX. THE EMPLOYMENT OF THEOLOGICAL STUDENTS IN MISSIONARY WORK.

A large number of students were employed in preaching the Gospel during the summer vacation. Their labors were satisfactory and successful.

There are numerous missionary enterprises, or destitute yet growing neighborhoods, in the vicinity of the large cities in which or near which all our Theological seminaries are located, where it is thought that such students might be employed throughout the year, under the judicious supervision of the Professors or other competent persons, without detriment to their studies, with manifest advantage to the cause of Christ, with partial relief to the Board of Education, and the pecuniary advantage of some whose resources prove quite too limited for their comfortable support.

The subject has received the attention and commendation of some of our Theological Professors. And this kind of work has become so large that the Board are disposed, if possible, to systematize and make it more effectual.

X. BASIS OF MISSIONARY OPERATIONS.

Inasmuch as by the Plan of Re-union no enactment of the General Assembly of either branch of the Church shall be binding on the re-united Church, until sanctioned by its own act; and as many of the acts of each separate Assembly affecting Home Missions have become null and void, the Board have thought proper to suggest to this Assembly the importance of a new embodiment of the principles and laws of Home Missions, to be the outline or basis of operations for the time to come.

XI. OF THE MISSIONARIES AND THEIR LABORS.

We give herewith the location of missionaries by States and Territories:—

MASSACHUSETTS.....	1	ILLINOIS.....	169
NEW-YORK.....	104	MICHIGAN.....	64
NEW JERSEY.....	39	WISCONSIN.....	63
PENNSYLVANIA.....	101	MINNESOTA.....	55
DELAWARE.....	8	IOWA.....	133
INDIANA.....	14	NEBRASKA.....	20
VIRGINIA.....	2	MISSOURI.....	85
WEST VIRGINIA.....	11	KANSAS.....	65
NORTH CAROLINA.....	7	COLORADO.....	13
SOUTH CAROLINA.....	8	WYOMING TER.....	1
FLORIDA.....	4	INDIAN TER.....	1
LOUISIANA.....	3	NEW MEXICO.....	2
TEXAS.....	4	UTAH.....	1
TENNESSEE.....	21	NEVADA.....	3
KENTUCKY.....	18	CALIFORNIA.....	26
OHIO.....	109	OREGON.....	7
INDIANA.....	68	WASHINGTON TER.....	2

These missionaries have performed an aggregate of 965 years of service, and have preached the Gospel *statedly* in not less than 2500 places, and at frequent but irregular intervals in not less than 1000 other places.

A little more than five-sevenths of the whole number have sent in their statistical reports, and even this number report the formation of 156 churches during the year; 5258 persons have been hopefully converted; 6080 have united with the Church on profession of their faith, and 4937 by letter; total additions, 11,017. The total membership of all these churches is 56,668—which shews that nearly one-fifth of the total membership has been added during the year.

In connection with the labors of these missionaries, 1378 Sabbath Schools are reported—340 of which were organized during the year. These Schools have an aggregate of 90,276 members; and if *all* the missionaries had reported we should undoubtedly have found that, besides the direct work of preaching the Gospel, they have had more than 100,000 of the children and youth of the country under their influence. What nobler field of Sabbath School labors can be found than this!

5391 baptisms are reported; 156 church edifices have been built—168 have been repaired or enlarged; church debts have been canceled to the amount of \$228,627; and \$339,410 have been contributed to the Memorial Fund.

DEATHS OF MISSIONARIES.

Rev. J. A. Veale, James Anderson, D. D., L. Hughes, M. C. Wilson, J. Van de Luyster, and John Moore, D. D., have died during the year.

MISSIONARY BOXES.

The churches have shown a very commendable zeal in preparing boxes of clothing for the families of missionaries. An unusually large number of boxes have been sent out, and some of them of great value. The whole number has not been reported to us, nor can we give their pecuniary worth; but it must have been several thousands of dollars. The donors have been blest in the preparation of these gifts; and many a missionary's family has been relieved of pressing want thereby.

ATTENDANCE OF MEMBERS.

The members of the Board have attended its meetings with as much regularity as could be expected. In nearly every case of absence an adequate excuse has been rendered.

All of which is respectfully submitted.

By order of the Board,

H. KENDALL,
CYRUS DICKSON, } *Secretaries.*

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.		Total in Communion.
			Ex.	Certif.	Ex.	Certif.	
ABBOTT, PITSON J.	Chazy and 2 stations	N. Y.	11	2	2		75
ABBOTT, R. B.	Albert Lea and 3 stations	Minn.	13	46	46	10	101
ADAIR, ROBERT	Philadelphia, Tabor	Pa.	11	10	13	16	260
ADAMS, ELI P.	Sandy Spring & Rome and 3 stations	O.	11	3	2	3	88
ADAMS, ENNALS J.	Charleston	S. C.	11	...	67	11	500
ADAMS, GEORGE S.	Pueblo	Col.	12	...	...	...	4
ADAMS, ROBERT LONG	Andover and 4 stations	Ill.	13	1	1	4	47
ADAMS, ROLLIN L.	Harvard and 1 station	Ill.	13	14	17	3	31
ADAMS, WILLIAM H.	East Greene	Pa.	11	12	10	...	50
ADAMS, WILLIAM R.	Shipman, Spring Cove & Plainview	Ill.	11	3	6	8	145
*AGNEW, JAMES.	Hudson and 1 station	Wis	6	4	4	...	42
AIKEN, WILLIAM	Ebenezer and Pleasant Forest	Tenn.	6½	...	...	...	...
AINSLIE, GEORGE	Stewartsville, Washington, Dresser Valley and Chester	Minn.	13	10	...	4	92
AKEY, JAMES B.	Union	Mo.	10	...	8	1	37
*ALDRICH, LUMAN A	Indianapolis, Olivet	Ind.	4	...	...	...	...
*ALEXANDER, A. J.	Portland and Farmington	Ohio.	6½	...	...	...	...
ALEXANDER, JAMES, D. D.	Moundsville	West Va.	13	...	5	4	72
*ALEXANDER, SAM'L C.	Freedmen of Charlotte and vicinity	N. C.	13	...	...	...	...
*ALLEN, A. C.	Georgetown and vicinity	Ind.	5	...	...	...	...
ALLEN, HEMAN H.	St. Charles and 1 station	Mo.	5½	8	4	4	90
ALLEN, JOHN B.	Clinton and 3 stations	Mo.	11	6	11	24	62
ALLEN, JOHN W.	Lathrop and Mirable	Mo.	9	14	14	...	66
ALLEN, R. W.	West Union and Union	Ill.	13	...	12	4	77
ALLISON, ROBERT C.	Port Penn and 1 station	Dela.	11	1	4	4	63
*ANDERSON, CHARLES.	Savannah	N. Y.	4	...	...	...	...
†ANDERSON, JAMES.	Bethel and South Ridge	Iowa	10½	...	...	...	...
ANDERSON, MATTHEW L.	Rosendale & Graham and 2 stations	Mo.	13	4	4	4	38
ANDERSON, SAM'L R.	Tuckerton and Bass River	N. J.	13	3	3	2	47
ANDERSON, THOMAS C.	Huntingdon valley and 1 station	Pa.	13	2	2	...	41
ANDREWS, JOHN.	Lewis and 4 stations	Iowa.	5	...	...	...	4
ANNIN, JOHN A.	Las Vegas	N. Mexico	13	...	9	...	21
*ANNIN, SAMUEL	Grand Island & North Platte	Neb.	4	...	...	...	...
ARENDTS, JOHN	Zeeland and 1 station	Mich.	13	...	...	...	27
ARMS, WILLIAM F.	Nicholson 1st ch. and 3 stations	Pa.	12	25	12	11	59
ARMSTRONG, HALLOCK	Monroeton & Sullivan and 7 stations	Pa.	7	...	...	...	90
ARMSTRONG, WILLIAM	Hartford and vicinity	Ind.	13	9	6	16	47
ARNDT, JOHN	Parker's Grove and 2 stations	Iowa.	13	10	19	5	24
ARNOLD, FRANK L.	Laramie & Rawlings, and 4 st'ns	Wyom. Ter.	11	5	3	5	...
ARTHUR, JOHN	Irontdale and 4 stations	Ohio.	13	...	...	...	65
ASHLEY, ANDREUS F., M. D.	Goodhope and 1 station	Ill.	13	...	...	5	35
ATWATER, H. C.	Elizabethton and 1 station	Tenn.	7	4	...	...	21
ATWOOD, WILLIAM	Big Flats	N. Y.	7	2	1	1	58
AUF DER HEIDE, FRED'K H.	St. Louis, German	Mo.	3	...	...	...	...
AVERY, EUGENE H.	Sioux City, 1st	Iowa.	12	5	4	23	63
AVERY, HENRY R.	Contra Costa and 5 stations	Cal.	13	2	3	1	25
AZTELL, CHARLES.	Bellevue	Iowa.	13	...	1	1	40
BAAY, JACOB.	Lime Springs and 2 stations	Iowa.	13	...	...	2	35
BAILEY, T. S.	De Soto & Earlham	Iowa.	4	6	6	4	48
BAIRD, JOHN T.	Brownville	Neb.	7	1	1	8	90
BALDRIDGE, SAM'L C.	Friendsville, Gilead & Wabash and 1 st'n	Ill.	13	17	11	1	186
BALDWIN, J. ABEEL.	Woodhaven	N. Y.	13	1	1	...	38
BALDWIN, JOHN T.	Hedgesville & Elk Creek and 7 stations	N. Y.	4	...	...	...	41
BALDWIN, PERRY C.	Milton Centre, Harkins and Elmora	O.	11	20	13	6	53
*BALLOU, JOHN M.	Clarence	N. Y.	11	...	...	...	...
BANTLY, JOHN	Foreston, German	Ill.	13	10	7	...	60
BARCLAY, H. A.	Oswego and 1 station	Ill.	13	15	2	2	63
BARNES, GRO. B.	Quincy	Mich	11	2	4	7	114
BARNES, WILLIAM.	Sugar Creek and 4 stations	Ill.	11½	6	5	4	47
BARR, JOHN C.	Geneseo and 1 station	Ill.	12	5	3	4	92
BARRETT, EDWARD N.	Austin and Thatcher	Ill.	12	...	...	...	...
BARTHOLOMEW, AMOS.	Williamsville	Ill.	4½	...	...	6	38
BARTHOLOMEW, THOS. D.	Olena and Peru	O.	11	7	7	6	102
BARTLETT, ALEXANDER.	Baker's Creek and 3 stations	Tenn.	13	8	...	4	100
BASSETT, JAMES.	Englewood	Ill.	11	2	1	6	21
BATCHELDER, JAS. M.	Albia and 2 stations	Iowa.	13	3	5	6	125
BATES, JOHN H.	Wallingford and Summerville	S. C.	13	31	31	31	496
BAYLESS, EDWARD E.	Corinne	Utah.	11	2	3	14	17
*BEACH, CHARLES.	Snow Hill	Md.	5	...	...	...	...
BEACH, CHARLES F.	Columbia City, Pleasant Grove, Larwill & Troy	Ind.	13	...	1	10	90

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certif.	
BEAMAN, GAMALIEL C.	Croton and 3 stations..... Iowa.	11	3	2	2	25
BEARD, JOHN D.	Avalon and 5 stations..... Mo.	13	7	5	16	54
BEEBEE, ALBERT G.	Spring Lake and 1 station..... Mich.	7	2	1	4	
RECHER, JOHN E.	Collamer..... N. Y.	4	.....	.....	.....	50
*BEGGS, JOSEPH.	Conshohocken..... Pa.	2	.....	.....	.....
BEHLE, WM. H.	Moro, German, and 2 stations..... Ill.	13	.....	.....	.....
*BEEKMAN, JOHN S.	Weir Crossing..... Kas.	6½	.....	.....	.....
BEEMAN, HENRY	New Lexington, Unity and Roseville..... Ohio.	11	19	19	15	106
BELLVILLE, SAM'L R.	Montrose..... Iowa.	11½	1	1	1	31
BELL, JOHN	Mt. Lebanon and Rocky Spring..... Tenn.	13	.....	.....	.....	64
BENEDICT, WILLIAM U.	Sebewa, Roxana and Sunfield..... Mich.	11	12	8	1	58
BENN, BRAXTON, M. D.	West Irving and 2 stations..... Iowa.	13	3	3	3	25
*BERGEN, JOHN G.	Auburn and Illiopolis..... Ill.	6	.....	.....	.....
BERK, JOHN	Rockville, Hurricane and Liberty..... Wis.	13	.....	26	.....	120
BEST, JACOB	Prompton..... Pa.	11	.....	.....	3	37
BEVAN, PHILIP	Mt. Lebanon, Leavenworth, St. John's and Bridgeport..... Ind.	11	30	40	4	
BICKFORD, EDW'D G.	Chaumont..... N. Y.	8	3	.....	2	46
BIGGER, M.	Hamilton and Basco..... Ill.	6	38	38	36	
BILLINGSLEY, AMOS S.	Freedmen of Statesville and vicinity..... N. C.	13	20	4	2	279
BIRGE, LEWIS M.	Ada and Hilliards and 1 station..... Mich.	6	.....	.....	.....	17
*BIRCH, GEO. W. F.	St. Louis, Carr Place..... Mo.	5	.....	.....	.....
BISHOP, WILLIAM	Brookville and 3 stations..... Kas.	11	1	1	9	10
BISSELL, ALLEN P.	Blue Earth City..... Minn.	11	.....	3	6	64
BLACKLEY, EREN	Quindaro..... Kas.	7	.....	.....	.....	11
BLACK, JOHN K.	Ilazewood..... Pa.	2	4	5	4	31
*BLACKFORD, ROBERT A.	Clarksburg..... West Va.	13	.....	.....	.....
BLAKELY, DAVID	Steamboat Rock and 1 station..... Iowa.	11	13	13	3	44
BLANKE, HENRY	Bethel, German..... Mo.	5	8	5	.....	54
BLAYNEY, JOHN B.	Sandusky, Caroline & Waynesburg, & 1 st'n..O.	18	6	7	.....	70
*BLISS, JAMES T.	Basco..... Ill.	6	.....	.....	.....
BOAG, ROBERT	Eldora..... Iowa.	13	.....	1	4	23
BOGGS, JOHN M.	Jessup..... Iowa.	9	1	.....	1	40
BOGGS, WILBERFORCE K.	Wichita..... Kas.	11	.....	4	19	33
*BOUDREAU, FLACIDE	St. Anne, 2d French..... Ill.	8	.....	.....	.....
BONHOMME, SULIAN	Jews of Philadelphia..... Pa.	13	4	.....	.....
B-OTH, LEVI R.	Spencer and Vandalia..... Ind.	11	3	3	12	81
*BOSWORTH, N.	Ilopowell and Ontario..... N. Y.	8	.....	.....	.....
BOSWORTH, WM. A.	..... Ind.	.....	.....	.....	2	40
BOYD, JAMES M.	Barton and 3 stations..... Wis.	10½	.....	.....	6	17
BOYD, JAMES S.	Kirksville and 1 station..... Mo.	13	.....	.....	1	7
BRACK, JOHN M.	Sheldon and Houston and 3 stations..... Minn.	11	9	1	7	29
BRADFORD, WM. J.	Freetown..... N. Y.	11	1	1	.....	20
BRADSHAW, JOHN	Moer's and 2 stations..... N. Y.	11	.....	.....	.....	61
BRANCH, JOHN	Concord, Bethlehem, W. Union & Ind. Crk. Ind.	13	2	2	2	125
BRANDT, JOHN B.	Indianapolis, 7th..... Ind.	6	12	9	7	124
BRASH, JOHN	South Amboy..... N. J.	2½	.....	2	2	68
BRAYTON, GEORGE	Norwood..... N. J.	11	6	5	8	48
BREngle, JAMES P.	Corydon & Promise City and 2 stations..... Iowa.	13	1	1	3	81
*BRICE, WILLIAM K.	Rockford..... Ohio.	3	.....	.....	.....
BRIDGMAN, CHESTER	Williamstown..... N. J.	13	.....	.....	6	98
BRIER, WM. WALLACE.	Livermore and 3 stations..... Cal.	11	3	3	6	9
BRITAIN, THERON.	Cochieton and Damascus..... N. Y.	13	.....	3	2	68
BROOKS, ASAH L.	Decatur, 2d..... Ill.	7	1	.....	.....	81
BROOKS, PETER H.	Knowlton and Hope and 2 stations..... N. J.	13	2	.....	.....	28
BROWN, DAVID	Kirkville and Richland and 1 station..... Iowa.	13	3	4	4	46
*BROWN, GEO. S. J.	Dayton..... Ky.	4	.....	.....	.....
BROWN, HENRY J.	Detroit..... Mich.	6	.....	.....	.....
BROWN, JOHN	Elko and 1 station..... Nev.	11	.....	6	6	12
BROWN, JAS. R.	Winfield..... Iowa.	4½	1	1	1	112
BROWN, JOHN H.	Worcester..... N. Y.	10½	5	5	4	73
*BROWN, JOHN H., D. D.	Chicago, 31st St..... Ill.	3	.....	.....	.....
*BROWN, JOSIAH J.	Independence..... Kas.	5	.....	.....	.....
BROWN, JOHN M.	Neesho & Locust Grove and 1 station..... Mo.	11	10	7	4	52
BROWN, MILTON W.	Itinerant in Wooster Presbytery..... Ohio.	13	10	.....	.....
BROWN, ROBERT A.	Philadelphia, Trinity..... Pa.	.....	5	5	5	55
*BROWN, WILLIAM B.	Rockford and Eusebia..... Tenn.	11	.....	.....	.....
BROWN, WILLIAM F.	Black River Falls..... Wis.	3	2	.....	.....	32
*BROWNLEE, JAMES	Dongola, Villa Ridge & Mound City..... Ill.	8	.....	.....	.....
BROWNE, GEORGE	Hamden..... N. Y.	13	.....	2	.....	69
BROWNE, WM. B.	Belair and vicinity..... Md.	8	.....	.....	.....

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	No. of hopeful conversions.		Added to churches.		Total in Com- munion.
			Ex.	Certif.	Ex.	Certif.	
*BRYANT, ALFRED	Lansing and Okemos	Mich. 5					
*BUDGE, HENRY H	Burr Oak	Mich. 8					
*BUEHREN, WILLIAM	McGregor, German	Iowa. 2½					
BRUCHERT, F. H. W.	Salem, German	O. 13	3	3	....	48	
BURCH, AUGUSTE	Winona, Rolling Stone & Frank Hill	Minn. 13	....	17	....	28	
BURDICK, CHAS. R.	Joliet, 1st	Ill. 11	....	16	11	92	
BURGESS, ROBERT	Woodbine and Dennison and 3 stations	Iowa. 11	4	3	7	20	
BURGSTER, JOS. K.	Winneconne and 1 station	Wis. 13	30	30	10	80	
*BURNES, JAS. H.	Ridgefield	Ill. 11					
BURNET, THOMAS	Oronoco and 2 stations	Minn. 13	....	....	7	7	
*BURROWS, E. B.	La Gro and Mt. Etna	Ind. 4					
BURTT, ROBERT J.	Woodstown & Swedesboro, and 1 station	N. J. 13	3	5	....	93	
*BUSH, STEPHEN	Green Island	N. Y. 3					
BUTLER, JAMES G.	Grand Tower	Ill. 9	3	4	3	25	
BYERS, JOSEPH H.	Kansas City, 3d, and 2 stations	Mo. 13	7	7	8	18	
BYLLESBY, FABER	Rome and Orwe'	Pa. 4	....	3	1	90	
BROWN, WILLIAM Y.	Denver, Stuart	Col. 9	....	8	4	40	
CALDWELL, ALEXANDER	Central and 3 stations	Iowa. 13	4	4	7	31	
*CALDWELL, ALBERT J.	Laelede and Grantsville	Mo. 9					
CALDWELL, JOHN C.	Neshanock and 1 station	Wis. 13	2	3	2	58	
CALDWELL, JOHN D.	Pleasant Grove and 3 stations	Iowa. 13	12	18	7	82	
CALHOUN, JOHN A.	Solebury and 4 stations	Pa. 5	1	1	....	81	
*CALKINS, M. HENRY	Solebury	Pa. 4					
*CAMERON, DANIEL M.	Platsmouth	Neb. 9					
CAMPBELL, CHAS. M.	Upper St. Vrain and Boulder Valley	Col. 3	10	5	1	44	
CAMPBELL, DONALD B.	Irving and 1 station	Mich. 8	....	....	19	19	
CAMPBELL, JOHN	Alder Creek, Forestport, South Trenton and Grant, and 2 stations	N. Y. 9	3	....	....	86	
CAMPBELL, THOMAS	Camp Point and La Prairie	Ill. 11	....	....	9	53	
*CAMPBELL, WILLIAM	De Soto	Iowa. 11	....	....	....	....
CAMPBELL, WILLIAM	San Buena Ventura and 1 station	Cal. 10	....	1	7	25	
CAMBRN, HENRY H.	Ladoro and Mission City and 2 stations	Kas. 12	3	3	15	18	
CANDEE, ISAAC N., D. D.	Richview	Ill. 13	5	3	9	82	
CARDEN, PATRICK L.	Manteno	Ill. 13	2	2	2		
*CARR, WILLIAM H.	Centreville	N. Y. 5					
CARR, WILLIAM T.	Freedmen of Wilmington and vicinity	N. C. 13	5	5			
*CARRELL, BENJAMIN	Plumsteadville	Pa. 6					
CARROLL, GEORGE K.	Missouri River Presbytery	Iowa. 11	....	....	....	72	
CARSON, IRWIN	Waverly	Ohio. 5	5	3	2	23	
CARSON, JOHN C.	Davidson's River and 3 stations	N. C. 13	7	7	....	41	
*CARTER, JOHN P.	Franklinville and vicinity	Md. 8					
CELLARS, JOHN V.	Providence	Pa. 13	33	33	6	76	
CHAMBERLIN, WILLIAM B.	Indianapolis, 5th	Ind. 13	....	....	....	....
CHAMBERS, JOHN P.	Belville and Dayton and 1 station	Wis. 10	....	....	1	20	
*CHANGNON, ANDRE	St. Anne, 2d French	Ill. 5					
*CHANDLER, LOOMIS	Springfield	Mich. 3					
CHAPIN, ADDISON M.	Parma	Ohio. 4	....	....	....	20	
CHAPIN, GEORGE F.	Irving and Springside	Kas. 11	....	18	6	41	
CHATTERTON, GERMAN H.	Waterloo Presbytery	Iowa. 11	....	8	21	....
CHEADLE, HENRY C.	New England and 1 station	O. 11	6	7	1	34	
CHESTER, CHARLES H.	West Dresden	N. Y. 11	4	6	....	60	
CHESTNUT, THOS. M.	Newton and Wakefield	Ill. 6	....	....	1	49	
CHRESFIELD, JAMES A.	Freedmen of Lexington and vicinity	N. C. 13	30	28	2	802	
CLARK, ABRAM J.	Chester and Pleasant Ridge	Ill. 5	2	1	5	97	
CLARK, DAVID	Herman and Blue Grass	Iowa. 13	7	7	....	77	
CLARK, GIDEON C.	Mt. Vernon and 2 stations	Ill. 9	4	1	8	33	
CLARK, JAMES A.	Chestertown	N. Y. 9½	3	1	....	56	
CLARK, JAMES H.	White Rock	Ill. 6	6	6	3	29	
CLARK, JAMES H.	Warrensburg	Mo. 12	18	16	25	127	
CLARK, JAMES W.	Lexington and 1 station	Mo. 13	10	....	4	52	
CLARK, SETH G.	Hudson, Butler, Papinsville & Lamar	Mo. 5	....	....	2	46	
CLARK, WALTER H.	Ponca and 3 stations	Neb. 6	....	3	17	20	
CLARK, WILLIAM L. S.	Jackson and 2 stations	O. 11	10	22	13	84	
CLYDE, J. CUNNINGHAM	Shenandoah and Delano	Pa. 7	....	....	3	22	
COCHRAN, ANDREW	Oneida Castle	N. Y. 6	....	....	....	36	
COCHRAN, JAMES	Stillwater, 2d and 2 stations	Minn. 13	1	1	1	87	
COCHRAN, WILLIAM P.	Palmyra	Mo. 3	9	9	10	27	
*COALE, JAS. J.	Baltimore, Broadway	Md. 1					
COLE, JACOB H.	Harrisburg, 2d	Pa. 9	....	....	....	48	
*COLLINS, WM. W.	Parma	Mich. 11					
COLVER, A. W.	Spring Valley and 1 station	Ill. 13	2	6	4	72	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communities.
				Ev.	Cerch.	
COMPTON, ANDREW J.	Watsonville	Cal.	11	1	4	37
CONANT, ROBERT T.	Henvelton, 1st	N. Y.	4			
CONDIT, JOHN G.	Libertyville and Prospect	Iowa	11	23	6	81
CONDIT, ROBERT A.	Carondelet	Mo.	13	5	10	112
*CONDIT, UZAL W.	Swedesboro	N. J.	8			
CONE, AUGUSTUS	Wathena and 1 station.	Kas.	11	20	13	42
CONKLIN, OLIVER P.	Charlotte	N. Y.	13	1	2	41
CONRAD, JACOB E.	Pleasant Ridge and Sterling.	Minn.	7			21
CONWAY, DAVID.	Andover	N. J.	13	6	4	58
CONZETT, JACOB.	Sherrill's Mound, Ger., and 1 station.	Iowa	13	5	1	78
*COON, JACOB	Newton	Ill.	8			
COONS, GEORGE W.	8 stations in Ebenezer Presbytery	Ky.	9	15	17	
COOK, SOLOMON	Golconda and 2 stations	Ill.	13	36	20	70
COOKE, JOSHUA	Moingona	Iowa	9	2	6	44
COOPER, DANIEL W.	Ottawa and Wapakoneta	Ohio	13	10	7	104
COOPER, EDWARD.	Atchison	Kas.	10	10	28	135
CORBETT, HENRY M.	Osco and Cambridge	Ill.	4	3	2	23
CORY, JOSEPH	Abington	Pa.	13		5	79
COURT, ROBERT.	Malcom and 2 stations	Iowa	11	17	18	80
*CRAIG, ADAM.	Line Springs and Chester	Iowa	3			
CRAIG, DAVID	Hartford and 3 stations	Iowa	13	3	12	65
CRAIG, GEORGE	Luzerne and Corinth	N. Y.	13	7	3	60
CRAIG, JOHN S.	Noblesville and Boxley and 1 station	Ind.	11	5	3	65
CRANE, HENRY J.	Wysox	Pa.	2			
CRANE, JOHN J.	Stanhope	N. J.	12		1	36
CRAVEN, HUGH L.	Dover Centre, Utica and Eyota.	Minn.	13			7
*CRAWFORD, C. H.	Benicia Presbytery	Cal.	8			
CRAWFORD, JAMES M.	Maryville	Mo.	11	8	8	56
CRAWFORD, LEVI P.	Lincoln and 1 station	Ill.	6		5	40
CREATH, JOHN.	Neesho Falls and Le Roy	Kas.	12	1	2	12
CRISMAN, SAM'L M.	Atlanta	Ill.	13	1	3	56
CRISWELL, ROBERT A.	Covell, Cheney's Grove & Mackinaw, 2 st'ns.	Ill.	13	7	6	76
*CROWL, THEODORE.	Salem and vicinity	Wis.	6			
CROZIER, WILLIAM M.	Carlyle	Kas.	13	2	5	50
*CULBERTSON, JAMES M.	Itenerant	Cal.				
CUMMING, WILLIAM J.	Spring Lake and 1 station	Mich.	4			30
CUNNINGHAM, ROBERT H.	Kushford and Fremont	Minn.	13	11	8	53
CURRAN, RICHARD A., D. D.	Monroeville, Decatur and Flat Rock	Ind.	10	7	7	83
CURTIS, AUGUSTUS E.	Eyota and 3 stations	Minn.	3			4
*CURTIS, W. W.	Lyndon	Kas.	1			
DALE, GEO. F., JR.	Dimock and Springville	Pa.	4	3	1	36
DARLEY, ALEX. M.	Oneida	Ill.	9	12	10	61
DARRAH, JAMES A.	West Ely and 1 station	Mo.	11	1	1	42
DARRACH, WILLIAM B.	Upper Mt. Bethel and 3 stations	Pa.	13	1	2	86
DASHFELL, ALFRED H., JR.	Bricksburg	N. J.	11	6	6	19
DAVIS, EDWIN R.	Theorton station	Ill.	9	6	6	24
DAVIS, GEORGE F.	La Grange and Canton and 1 station	Mo.	11	8	9	50
DAVIS, JAMES C.	New Market & Strawberry Plains, Col'd.	Tenn.	11	29	29	94
DAVIS, JAMES S.	Bethel and 4 stations	Ill.	11	10	9	74
DAVIS, PETER, S.	Birmingham	Pa.	11	20	21	156
*DAVIS, T. D.	Ironton	Mo.	13			
DAVIES, RICHARD.	Watowan and 2 stations	Minn.	8	2	1	23
DAY, ALVAH.	Byron Centre, Masonville & Libertyville, and 3 stations	Iowa	11	3	5	84
*DAY, ALANSON E.	Boulder Valley	Col.	9			
DAY, WILLIAM J.	Coalville and 2 stations	Pa.		55	44	140
DE BRUYN KOPS, J. G.	Itinerant in Benton Co.	Minn.	4			
DE LA MATER, ISAAC.	Higginsport, Ohio & Augusta, and 2 st'ns.	Ky.	13	3	1	40
DE LEEUW, LOUIS.	Detroit, Holland	Mich.	11		5	37
DE VOE, ISAAC.	Lanesboro	Minn.	13		3	12
DENTON, JONAS	Greenwood and 4 stations	Mich.	11	1		17
DERUELLE, DANIEL	Weatherly and 3 stations	Pa.	13		16	88
DIAMANT, JEB. N.	Stanton and 3 stations	Mich.	11	1	3	16
DICKEY, JAMES W.	Clermont and Bethel and 2 stations	Iowa	13	4	2	74
DICKERSON, ARCHER C.	Louisville Presbytery, 8 stations	Ky.	4	13		
DICKHAUT, CONRAD	East Williamsburgh, Ger.	N. Y.	13	5	5	59
DICKSON, JAMES	Berwick, Briar Creek & Light St., & 1 st'n.	Pa.	13	22	22	100
DICKSON, WILLIAM	Beloit and 1 station	O.	5	1		54
*DICKSON, WILLIAM T.	Pine Grove	Pa.	7			
DILLINGHAM, JOHN H.	St. Louis, Fairmount Mission	Mo.	11	10		
DILLON, SAMUEL P.	Feesburg and Felicity, and 2 stations	O.	6	18	18	84

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful converts.		Added to churches.		Total in Communion.
			Ex.	Certif.	Ex.	Certif.	
DIMOND, DAVID, D. D.	Anna and Brighton Ill.	11	2	2	10	89	
DINSMORE, ANDREW A.	Demoinis, 1st, and 2 stations . . . Iowa.	13	24	30	15	150	
DINSMORE, JAMES H.	Hopkinsville and 5 stations Ky.	12		1	3	58	
*DINSMORE, JOHN W.	Prairie du Sac Wis.	4 $\frac{1}{2}$					
*DINSMORE, THOMAS H.	Chambersburgh Mo.	9					
DOAK, WILLIAM S.	Timber Ridge and 2 stations Tenn.	13	3	3	1	91	
DOBBINS, H. H.	Santa Barbara Cal.	13		11	9	45	
DOBSON, LEONIDAS.	Talequah and Fort Gibson Ind. Ter.	6		9	4	14	
DODD, IRA S.	Garnett, 1st. Kas.	9		1	3	31	
DODD, LUTHER.	Salem and 1 station Iowa.	13	5	4	4	66	
DODD, RUEL	Bloomfield and 1 station Iowa.	13	4	6	18	74	
*DODDER, EDWARD L.	Moingona Iowa.	3					
DONALDSON, WILSON M.	Pleasant Ridge, New Lancaster & Sheldon, and 2 stations Ind.	11	20	20	3	137	
DOOLITTLE, MILES	New Hartford and Appleton Iowa.	6			3	21	
DORLAND, LUKE.	Freedmen of Concord and vicinity N. C.	13		60	14	475	
DOWNER, JOHN C.	De Soto and 4 stations Mo.	6				21	
DOWNING, J. G.	Newport and Millerstown Pa.		6	6	5	114	
DOWNING, N. H.	Ozark Prairie and Logan Mo.	11	15	8	5	34	
DOWNES, C. B.	Homer O.	12	7	7		55	
*DRAKE, J. MEAD.	Angola, Benton and Salem Ind.	12					
DRAKE, JOHN WILSON	Union City Ind.	6		2	8	103	
DRUMMOND, WILLIAM.	Stone Bank Wis.	11				38	
*DRYSDALE, WALTER S.	Lawrenceville Pa.	3					
DUFFIELD, SAMUEL W.	Claremont N. J.	11	6	10	47	57	
*DUNCAN, JAMES B.	Chicago, South Side Ill.	1 $\frac{1}{2}$					
*DUNDAS, JOHN R., D. D.	Hanover O.	13					
DUNLAP, CHARLES.	Lyon Mich.	13	1	4	2	30	
DUNLAP, CYRUS H.	Sedalia Mo.	13	3	3	14	90	
*DUNLAP, LATTEN W.	Camp Point Ill.	6					
*DUNNING, H. P.	Moreland N. Y.	4					
DUNNING, JOHN S.	Jefferson Iowa.	13	6	8	22	64	
EAGLESON ALEX. G.	Oshkosh Wis.	5	6	2	15	17	
*EAKINS, DAVID W.	Arnot Pa.	6 $\frac{1}{2}$					
EARTHART, GEORGE.	Waukee and Minburn Iowa.	4	1	1	2	17	
*EASTERDAY, THOS. R.	Sault Ste Marie Mich.	11					
*EASTMAN, J. C.	Bellevue and Florence Neb.	4					
*EASTMAN, WILLIAM P.	Palace Hill O.	$\frac{1}{2}$					
*EDGAR, DAVID	Napoleon and Ridgeville O.	12					
EDGAR, MOOREHEAD.	Kingwood and 5 stations West Va.	13			1	60	
EDGAR, ROBERT	Toledo, 2d, and 1 station O.	13	3	7	10	35	
EDGAR, WILLIAM	Somerset and Jenner Pa.	10				21	
EDWARDS, JOHN.	Visalia and Tule River, and 3 stations Cal.	13		1	5	27	
ELCOCK, THOMAS.	Harrison and Shanesville O.	13	15	14		123	
*ELFELD, EDWARD A.	Freeport, 3d, German Ill.	13					
ELLAS, WILLIAM.	Mine La Math Mo.	11		11	1	25	
*ELLIOTT, AUSTIN	Panther Mo.	5					
ELLIOTT, FRANCIS M.	Bethel and Union Mills, and 2 stations Ind.	13	9	10	2	30	
ELLIOTT, MADISON.	Grafton and Eaton O.	11	2	1		28	
ELLIOTT, SAM'L W.	Woodburn and Elliott Iowa.	10		7	4	26	
ELMER, NATHANIEL.	Belmont N. Y.	4	1	1	3	55	
ELMER, OSCAR H.	Sank Centre and 3 stations Minn.	11	2			41	
*EMERSON, THOMAS P.	Balchelor Creek and Fall River Kas.	2 $\frac{1}{2}$					
ENGLISH, J. D.	Jefferson N. Y.	11		1	1	65	
ENSSLIN, JOHN M.	Bloomfield, German N. J.	11		4		97	
ESCHMEIER, JOHN H.	Shelbyville, German Ind.	11	12	24	2	70	
EVANS, CHARLES A.	Claridon O.	10	10	12	5	20	
*EVANS, DAVID W.	Sparland Ill.	7					
EVANS, JOHN T.	Bevier, Welsh Mo.	11		7	5	30	
EVANS, THOMAS J.	Greenbush N. Y.	13	4	3	2	54	
*EVEREST, ASA E.	Thornton Station Ill.	1					
*EVEREST, GEORGE T.	Northwood Iowa.	12					
FAIRCHILD, JOHN	Marrinette and 1 station Wis.	11				31	
FENTON, JOSEPH F.	Union, Mountain Grove and Cove Mo.	7	8	6	11	48	
FERGUSON, JAMES	Milford and 4 stations Ill.	10	3	3	12	15	
FIGGE, LUDWIG	Muscatine, German Iowa.	13	11	6		33	
*FINLEY, JONATHAN P.	Brookfield Mo.	13					
FISH, EDWARD F.	Carbondale Ill.	5	2	4	9	47	
FISHER, GEORGE W.	Trenton Ill.	13	2	2	1	51	
FISHER, JOHN.	Olivet and Pella, and 2 stations Iowa.	11	5	5		78	
*FISHER, J. EMORY.	Lathrop and Mirable Mo.	3					

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.	
				Ex.	Certif.		
FISHER, SANFORD G.	Burlington	Kas.	9	.....	.....	17	17
*FISK, HENRY W.	Pike County	Ind.	6	.....	.....
*FITCH, GEORGE F.	Batavia and Bantam	O.	3½	.....	.....
FLANAGAN, JAMES II.	Fairmount and 2 stations	West Va.	13	4	4	8	96
*FLEMING, DAVID B.	Brunswick	Ill.	3	.....	.....
FLEMING, JAMES	Mansfield	Ill.	13	6	4	8	53
*FLEMING, JOHN	Clinton Centre	Ill.	3	.....	.....
FLEMING, JOS. H.	Centraia and 3 stations	Pa.	12	18	8	5	39
FOLSOM, GEORGE P.	Libertyville and Half Day	Ill.	11	24	20	4	47
FOESMAN, E. P.	Shawnee	Pa.	2½	.....	.....		51
FORBES, COCHRAN	Upper West Nottingham	Pa.	9	3	1	1	
*FORBES, II. W.	St. Charles	Iowa	4	.....	.....
FORBES, SAMUEL	Grand View & Beach Grove, and 1 station	O.	13	18	24	33	103
FOY, JOHN	West Carlisle and 4 stations	O.	12	49	54	26	145
FOX, MATTHEW A.	Oregon	Wis.	13	6	6	3	71
FRANKFURTH, HENRY	Ottumwa, German, and 1 station	Iowa	13	8	11	1	30
FRAZER, THOMAS	Synodical Missionary	Cal.	13	.....	16	41	.....
*FRIEDGEN, FRANCIS F	Itinerant in White Water Presbytery	Ind.	11	.....	.....
*FREEMAN, AMOS N.	Brooklyn, Siloam	N. Y.	11	.....	.....
FREEMAN, SAMUEL A.	West Mendon	N. Y.	12	.....	1	4	81
FRENCH, CHARLES R.	Grundy Centre and 3 stations	Iowa	11	.....	1	3	28
*FREY, J. M.	Deer Creek	Ill.	6	.....	.....
FROTHINGHAM, JAMES	Lansing	Iowa	3	1	.....	1	57
*FULLER, ALBERT C.	Waseca and vicinity	Minn.	14	.....	.....
FULTON, WILLIAM R.	Ebenezer	Mo.	13	3	3	18	78
*GAGE, HENRY B.	Colorado City	Col.	4½	.....	.....
GAGE, JOHN L.	Fremont and 3 stations	Neb.	7½	2	2	.....	25
GALBRAITH, ROBT C.	Odin and Flora, and 3 stations	Ill.	4½	3	12	2	129
GALLAHER, THOMAS	Ashley, Buffalo and Lead Creek, and 1 st'n.	Mo.	13	3	1	1	61
GALT, THOMAS	Aurora	Ill.	13	1	4	11	70
GARDNER, ALFRED	Weyauwega and 3 stations	Wis.	11	3	3	2	32
GARNER, EDWARD W.	Waupaca and 2 stations	Wis.	11	6	6	3	47
GASTON, ALBERT H.	Cassapolis	Mich.	11	.....	.....	1	72
GAY, WILLIAM A.	Clinton	Iowa	4	.....	.....
GAYLORD, HEMINWAY J.	Lincoln	Del.	11	9	7	1	38
*GEARY, EDWARD R., D. D.	Albany and Pleasant Grove	Oregon	13	.....	.....
GELSTON, MALTBY	Au Sable and Osceola	Mich.	11	3	9	16	25
GIBSON, JOHN K.	Hopewell and Pleasant Ridge	Ind.	4	1	.....	.....	73
GIBSON, WILLIAM J., D. D.	Martinsburg and 1 station	Pa.	13	6	6	3	33
GIBSON, WILLARD P.	Pana	Ill.	2	3	.....	.....	100
*GIFFEN, JOHN	Altona	Ill.	8	.....	.....
GILCHRIST, ROBERT	Delphos and 1 station	O.	7	.....	7	8	77
*GILLAM, JEREMIAH C.	Shreeve	O.	13	.....	.....
*GILLILAND, LELAND M.	Chicago, Mission of Fullerton Ave.	Ill.	5	.....	.....
GILLETTE, CHARLES	Westford and 4 stations	N. Y.	9	10	7	1	55
GILLETTE, J. MILLS	Mill's Village	Pa.	5	.....	8	20	28
GILMORE, JOHN	Andrew & Farmer's Creek, and 2 st'ns.	Iowa	13	4	7	4	77
GILMOR, JOHN S.	Kennett Square and 1 station	Pa.	13	8	8	11	62
GILTNER, HENRY M.	Pawnee City and 2 stations	Neb.	13	19	11	4	93
GLASS, JOHN	Toolesboro' and 1 station	Iowa	11	5	5	6	17
*GLEN, WILLIAM R.	Bloomington	Ill.	9	.....	.....
GLOVER, CHARLES P.	Mt. Airy and Lisbon	Md.	11	7	7	.....	40
GOEBRAG, GEO. C.	Mt. Pleasant, German	O.	10	.....	.....	16	27
GOLLADAY, P. H.	Dunlapville & Fairfield, and 1 station	Ind.	13	20	20	9	100
GOODMAN, REUBEN S.	Grand Rapids, Westminster	Mich.	13	.....	1	20	114
*GOODRICH, EDWARD P.	St. Charles	Mich.	11	.....	.....
GORDON, DAVID B.	Poynette and Lowville	Wis.	6	.....	26	18	113
GORDON, JAMES	El Dorado and Chelsea, and 2 stations	Kas.	11	.....	.....	2	30
GRAHAM, GEORGE	Clarksville and 1 station	Iowa	12	4	.....	.....	36
*GRAHAM, SAMUEL	Unity and vicinity	Pa.	6	.....	.....
GRAND, GIRARD E.	Hillsboro	O.	13	.....	.....
*GRAVES, R. J.	Saxton	Pa.	9	.....	.....
GREEN, DAVID D.	Doniphan	Kas.	10	.....	1	9	15
GREEN, JOHN M.	Cameron and Easton	Mo.	11	75	34	18	181
GREEN, O. M.	Peckville and Olyphant	Pa.	6	.....	.....	1	21
GREGG, MARTIN B.	Fairbury and 1 station	Ill.	11	12	16	5	83
*GREGORY, DAVID D.	Apalachin	N. Y.	1	.....	.....
*GREENLEAF, JOSEPH, JR.	Borderstown	N. J.	13	.....	.....
GRIDLEY, JOHN J.	Somerton and 1 station	O.	9	2	3	1	65
GRIFFIN, PHILANDER	Middlefield Centre	N. Y.	1½	.....	.....
GRIFFES, JAMES A.	9 stations in Union & Kingston Presby's.	Tenn.	11	5	8	55	103

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of lab- or.	N. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Ex.	Certif.	
*GRIFFITH, THOMAS	Knightsville	Ind.	8			
GROB, JEAN	West Granville and Richfield	Wis.	13	2	6	63
GROVE, THOMAS A.	New Castle & Buchanan, and 1 station	O.	7	10	10	4
GUNN, THOMAS M.	Mumfordsville & Edmonton, and 2 stations	Ky.	9	2	2	1
GRUBER, GOTTLIEB	New Orleans	La.	6			
GOULD, L. M.	Emporium	Pa.	11	10	6	1
GRUMMON, DANIEL N.	Otego	N. Y.	2			
HAHN, REUBEN	Kirkersville and 1 station	O.	9			
HAINES, ALFRED W.	Crawfordsville and 1 station	Iowa.	13	1	1	6
*HAIR, SAMUEL	Elgin	Ill.	10			
HAIR, SAMUEL G.	New Boston	Ill.			2	4
HALBERT, ENOS M.	Mt. Zion, Bolivar & Urbana, and 2 stations	Mo.	11	12	10	4
HALBERT, WILLIAM R.	Apalachin	N. Y.	9	2	2	
HALL, CHAUNCEY	Eden, Home & Cottonwood Valley	Minn.	6	4	9	9
HALL, HENRY E.	Columbus and 1 station	N. J.	4			1
HALL, JOSHUA B.	East Bay	Mich.	5	1	2	
*HALL, ILAOC G.	Leetonia	O.	8			
HALL, JOHN Q.	Taylor's Falls & St. Croix Falls, & 2 st'ns.	Minn.	11	9	5	1
HALSEY, CHAS. F.	Cumberland and 3 stations	Ill.	11	3	1	4
HANCOCK, JAMES W.	West Florence & Goodhue, and 2 st'ns.	Minn.	11	3	9	3
HAMILTON, DILLIS D.	North Star and Ithaca, and 6 stations	Mich.	11	2		2
*HAMILTON, LEWIS	St. Vrain	Col.	7			
*HAMILTON, JOHN R.	Newark	Dela.	13			
HAMILTON, WILLIAM E.	Black Hawk	Col.	18		10	17
HAMLIN, TRUNIS S.	Conway, Williamstown, and 2 stations	Mich.	4			
HAMMER, GEORGE H.	Upper Lehigh and Eckley	Pa.	7	15	15	6
HANNA, JOHN C.	Rossville and Mt. Hope, and 2 stations	Iowa.	13		4	
*HANNA, JAMES W.	Big Grove	Iowa.	6			
HANSON, HEZEKIAH	Keithburg and 1 station	Ill.	13	21	19	6
HARDIN, OSCAR J.	Centreville	N. Y.	4	2	2	
*HARDING, W. C.	Wilmington and Los Angeles	Cal.	11			
HARMON, MERIT	Prairie	Iowa.	13		2	
HARNED, ASHBEL GREEN	Newton and 2 stations	Pa.	13			4
HARRIS, JOHN H.	Chatham and Auburn	Ill.	3		2	1
HARSEN, JOHN P.	Pleasanton and 2 stations	Kas.	11	7	4	15
HART, SAMUEL	Eureka	Ill.	13	1	1	2
HASKELL, EDWIN C.	Brooklyn	Iowa.	11	1	3	9
HARVEY, H. L.	Springfield, 1st Portuguese	Ill.	13		6	1
*HAWKINS, JOHN L.	Baxter Springs	Kas.	9			
HAWLEY, RANSOM E.	Cincinnati, Pilgrim	O.	11	40	31	14
HAY, SAMUEL COX	Woodstock, 1st	Ill.	8	24	21	3
HAYS, GEO. W.	Washington and Carrollton	O.	9	7	7	6
HAYES, L. Y.	Ottawa	Ill.	13	11	11	10
*HAZLETT, SILAS	Glasgow and Harmony	Minn.	13			
HEBERLE, JOHN	Myersville, German, and 3 stations	N. J.	5	24	24	
HEEKMAN, GARY	Itinerant in Highland Presbytery	Kas.	1			
HEDGES, CHARLES	Pittsburgh, Grace	Pa.	13	12	8	2
HEDGES, THORNKEN K.	Logan and Harris Grove	Iowa.	11	15	10	3
*HEEKMAN, J.	Portsmouth, 1st German	O.	8			
HEIZER, ALEX. M.	Solon, Unity and Oxford	Iowa.	10			23
HEMSTREET, OLIVER	Brooklyn	Cal.	12	3	3	10
*HENCH, JOHN C.	North Springfield	O.	4			
*HENDERSON, OGDEN	The Square	N. Y.	10			
HENDREW, WILLIAM T.	Caledonia and 1 station	Minn.	13	8	2	
*HENDRICKS, FRANCIS	Philadelphia, Mantua 2d	Pa.	11			
*HENDRICKSON, WM. A.	Columbus	Wis.	11			
HENNIGH, H. K.	Linn Grove	Iowa.	13		6	8
*HERRICK, ALANSON	Linden, Byron and Mundy	Mich.	11			
*HERRON, DAVID	Northampton and Northville	N. Y.	4			
HIGGINS, CORYDON W.	Osborn	Mo.	11	12	2	2
HIGGINS, WILLIAM R.	Superior	Wis.	11	1	1	1
HILL, HIRAM	Holden and 1 station	Mo.	11	9	10	23
*HILL, JOHN F.	Lowellsville	O.	9			
HILL, TIMOTHY	Synodical Missionary	Mo.	11			
HILLMAN, W. G.	Baltimore, South	Md.	13	44	44	9
HINDMAN, DAVID R.	Memphis and Williamstown	Mo.	11	10	8	3
HODGE, WILLIAM H.	Philadelphia, Columbia Ave.	Pa.	6			13
HOFFORD, M. L.	Fairview and 2 stations	N. J.	11		2	
HOLLYDAY, ROBERT H.	Arcadia and 1 station	O.	13			
HOLLYDAY, WILSON C.	Newburn and 4 stations	Iowa.	13			1
HOLLOWAY, ALFRED H.	Danville	N. J.	6	2	2	1

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.		Total in Communion.
			Ex.	Certif.	Ex.	Certif.	
HOLLOWAY, CHARLES H.	North Salem and 1 station	N. Y.	13	2	4	.....	43
HOLMES, MEAD	Laurence and Chemung, and 2 stations	Ill.	11	6	1	.....	46
HOOD, J. AUGUSTUS	Maroa	Ill.	11	7	13	13	141
HOPKINS, JUDSON H.	Long Island, Synod Missionary	N. Y.	5				
HOPPER, EDWARD	Church of the Sea and Land	N. Y.	3		5	14	271
HONNELL, WM. H.	Rushsylvania and 1 station	O.	8	2	2	.....	55
*HONEYMAN, WILLIAM E.	Ashland	Pa.	12				
HOOPER, WILLIAM A.	Ellicott City and 1 station	Md.	13	8	7	5	80
HOUGH, ABIA ALLEN	Limestone and 1 station	Ill.	13	7	2	8	40
HOUGH, JOHN O.	Farmer City and Salem	Ill.	13	5	7	20	97
*HOWARD, C. M.	Kokomo	Ind.	4 $\frac{1}{2}$				
HOWE, CHARLES M.	Cedar Valley & Yankee Grove, & 1 st'n.	Iowa	4			4	42
HOWE, TIMOTHY W.	Pataskala and 1 station	O.	11		1	2	75
HOWELL, JESSE L.	Chatfield and 1 station	Minn.	11	3	3	5	75
HOWELL, JOHN S.	Elm Point and Staunton	Ill.	11		13	4	86
HOWELL, ELLIS	Milton and Pleasant Prairie	Ill.	13	21	21	.....	53
HOWEY, JOHN D.	Vermont and 1 station	Ill.	13	2	2	4	94
HOYT, JAMES A.	Laporte City and Big Creek	Iowa	13		8	13	52
HOYT, WILLARD M.	Mendota and 2 stations	Wis.	11	12	9	.....	18
*HUBBARD, J. N.	Grand Rapids	Mich.	1				
*HUDSON, JOHN P.	Lick Run	Pa.	1 $\frac{1}{2}$				
HUGHES, DANIEL L.	Big Grove, Union & Yankee Gr., & 1 st'n.	Iowa	13	10	8	10	122
†HUGHES, LEVI	Remington	Ind.	8				
HUGHES, MELANCTHON	Atlantic and Avoca, and 2 stations	Iowa	13		2	23	32
HULL, DAVID	Shiloh and St. Mary's	Pa.	12		5	12	71
*HULL, JAMES J.	St. Paul Presbytery	Minn.	1				
*HUMMER, SAMUEL A.	Monticello and Bement	Ill.	13				
HUMPHREYS, HUMPHREY	St. Louis, Welsh, and 4 stations	Mo.	13	10	6	10	54
*HUNTER, CYRUS J.	New Philadelphia	O.	2				
HUNTER, H. HAMPLETON	Freedom of James Island and vicinity	S. C.	13	18	18	2	248
HUNTER, JAMES H.	Dundas and Forest	Minn.	13	12	12	6	55
HUNTING, GEORGE F.	Kilbourn City	Wis.	5	11	10	4	53
HUSTON, JOHN	McLeansboro' & Gilgal, and 4 stations	Ill.	13	3	3	2	54
HUTCHISON, GEORGE A.	Plymouth	Ind.	13				60
HUTCHISON, SAM'L N.	Salt Point	N. Y.	11	4	3	2	91
HUTCHISON, W. A.	Kokomo	Ind.	9	22	24	9	85
*HUTCHINS, SAMUEL	Salem	Pa.	2 $\frac{1}{2}$				
HUTTON, WILLIAM	Philadelphia, Greenwich St.	Pa.	11	16	13	6	124
HYDE, SILAS S.	Hicksville and Union, and 3 stations	O.	9		4	10	116
HAMILTON, GAVIN L.	Rochester Memorial	N. Y.	3				
HILL, MATTHEW L. P.	Jacksonville	Fla.	3			4	64
HASOALL, THEODORUS B.	Winnebago City	Minn.	3 $\frac{1}{2}$	3	4	10	21
IRVIN, GEORGE A.	Oskaloosa and Perryville, and 3 stations	Kas.	13	5	5	17	32
*IRWIN, LESLIE	Independence	Ill.	11				
IRWIN, ROBERT	Kansas City, 1st	Mo.	13	21	26	44	155
IRWIN, S. MILTON	Geneva and 2 stations	Kas.	13	4	4	3	37
JACK, ANDREW D.	Edwardsville and Marine	Ill.	11	4	2	8	66
JACKSON, DANIEL B.	Litchfield and Kingston	Minn.	13	2	2	5	23
JACKSON, JOHN H.	Baltimore, Madison St.	Md.	5	2	5	1	56
JACKSON, SHELDON	District Missionary	Col.	13				
JAMIESON, EDWARD	Robinsonville and 2 stations	Wis.	13	10	13	.....	77
JAMES, JUSTIN L.	Wyoming and 2 stations	Iowa	8	1	1	5	111
JENKINS, JENKIN D.	Elk Prairie and Arlington, and 3 stations	Mo.	11	10	12	23	55
JENKS, GEORGE M.	Apple River and 1 station	Ill.	11		4	3	45
JEWETT, SYLVANUS	Orford and Rock Creek	Iowa	13	9	10	6	31
JONES, JOHN D.	East St. Louis	Ill.	11	7	5	1	40
JONES, JOHN D.	Plymouth and Columbia	Iowa	11		22	7	101
JONES, J. LEVIS	Solomon City and Abilene, and 2 stations	Kas.	11	3	3	11	61
JONES, LEWIS E.	Pendleton	Ind.	6	4	10	18	28
*JONES, MARTIN P.	Clyde and Concordia	Kas.	4				
JONES, RICHARD G.	Le Sueur, 2d, and 1 station	Minn.	13			4	15
JOHNSON, ANDREW J.	Oterville and Smithton, and 1 station	Mo.	13	2	4	3	25
JOHNSON, BAKER	Oxford and 2 stations	Wis.	13	9	9	.....	79
JOHNSON, JOHN	Conyngnam and Butler	Pa.	13				61
JOHNSON, SILAS	Indianola, 1st	Iowa	13	2	10	9	132
JOHNSON, THOS. S.	Beaver Dam and 3 stations	Wis.	13	10	5	9	78
JOHNSTON, ADAM	Kimundy and 1 station	Ill.	11				50
JOHNSTON, EDWARD C.	Pisgah and Mount Vernon	Ind.	6				
JUNKIN, ANTHONY C.	Red Clay Creek and 2 stations	Dela.	13		12	5	125
JUNKIN, BENJAMIN O.	Dexter and 2 stations	Iowa	11		1	10	21
*KEAN, WILLIAM F.	Lectsville and Columbus City	Iowa	7				

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.		Total in Communion.
			Ex.	Cert.	Ex.	Cert.	
KEELING, WILLIAM B.	Reading and 1 station.	Ill.	11	5	4	7	17
*KEIRY, WILLIAM	Oquawka.	Ill.	2				
KELLAND, JOHN.	Lawton and 2 stations.	Mich.	11	5	5	2	33
KELLOGG, HIRAM H.	Guthrie and 1 station.	Iowa.	11	1	22	32	
KELLOGG, HIRAM H., JR.	Victor and La Dora.	Iowa.	11			17	52
KENDALL, J. LUDLOW	Exeter and Fly Creek and 1 station.	N. Y.	11	4	4	1	56
KENDRICK, WILLIAM	Moulton, 1st, and 2 stations.	Iowa.	11	10	4	6	27
KENNEY, GEORGE W.	Smryna.	Dela.	13		5	61	
KENNEDY, JOEL.	Hamilton, Breckenridge N. Y. Settlement and Lincoln.	Mo.	11	10	7	8	73
KEPHART, WM. G.	Greeley, Col., and Cheyenne.	W. T.	13		9	6	19
KERR, JOHN.	Valley.	Pa.	13	7	9	12	44
KERR, S. CARRICK	Mt. Jefferson.	O.	13	7	7		45
KERR, S. CUNNINGHAM	St. Mary's and Celina, and 1 station.	O.	13		3	1	54
*KIDD, JOHN	Mattoon.	Ill.	1				
*KIER, S. M.	Liberty and Bryon.	Iowa.	2½				
KILLEN, J. T.	Rochester.	Minn.	9		7	6	108
*KING, OBADIAH J.	Prospect.	Iowa.	4½				
KING, VICTOR M.	Baldwin City, Black Jack and Vineland.	Kas.	11	15	18	14	95
KINGERY, DAVID	Columbus, Hoge.	O.	13	5	6	15	51
*KIRKWOOD, T. CARTER	Woodstock.	Ill.	1	1			
KIRKWOOD, WILLIAM R.	Smithfield and 2 stations.	O.	13	10	10	9	46
KITTREDGE, HOSEA.	Delhi.	Mich.	11				22
KNIPE, SAMUEL W.	Millvale and 1 station.	Pa.	2	14	14	37	50
KNOWLES, JAMES F.	Grand Ledge and Oneida.	Mich.	10½	4	3	6	48
KNOWLTON, ALBERT W.	Strongsville and 3 stations.	O.	11	2		3	57
KNOX, ALEXANDER L.	Wapella.	Ill.	6	4	3	5	25
KOELLE, F. OTTO.	New Orleans, 1st German.	La.	13		14		61
KOHLER, MARTIN.	Toledo, 1st German, and 4 stations.	O.	12	12	12	2	14
*KOLB, JACOB	Pelot, 1st German.	Wis.	13				
KOFF, FRANCIS XAVIER.	Brownstown, German.	Iud.	13	5	4		40
KREWSON, JACOB B.	Forestville.	Pa.	13	18	18	2	63
*KUHN, WILLIAM C.	Shade Gap.	Pa.	12				
*KLINCK, NATHANIEL B.	Vallejo.	Cal.	1				
LACKEY, ALEXANDER H.	Bethel and 1 station.	Ill.	13	8	12	2	61
LAFFERTY, JAMES.	Oregon and Forest City, and 1 station.	Mo.	10	2	2	1	89
LAINE, LEWIS F.	Canisteo and 3 stations.	N. Y.	11	25			55
*LAMBERTON, ALEXANDER B.	Brooklyn, Tompkins Ave.	N. Y.	10½				
*LAMONT, HUGH.	Ridgefield.	Ill.	1				
LANDIS, JOHN L.	Coudersport and 2 stations.	Pa.	11	4	2	2	46
LANE, JOSHUA D.	Parma Centre and 1 station.	N. Y.	11	1	2	3	41
LANE, JOHN W.	Rushford.	N. Y.	11			8	41
LANG, JOHN E.	Archbald, German.	Pa.	6			6	142
*LAPORTE, EUGENE.	Itinerant among the French of Winnebago Presbytery.	Wis.	7½				
LAPSLEY, JAMES T.	Pleasant Hill and 3 stations.	Mo.	13	20		1	75
LAU BACH, J. M.	New Castle and Hagerstown, and 1 st'n.	Ind.	6	5	5	10	
LAUGHLIN, A. D.	Wilson and Millard, and 3 stations.	Mo.	11		1	2	32
LAUNITZ, JOHN E. F.	Allegheny City, 1st German.	Pa.	13	5	4		38
LAURIE, JAMES A.	Le Roy and Chester.	Minn.	11			5	32
*LAVERTY, DAVID H.	Cameron and vicinity.	O.	2				
LAWRENCE, HUBBARD.	Independence.	O.	11		2	1	32
LAWRENCE, THOMAS.	Lyons.	Iowa.	11	3	6		68
*LAYENBERGER, A. J.	Lincoln.	Ill.	1½				
LEA, B. H.	Clinton and Jamestown.	Tenn.	4				12
LEASON, THOMAS S.	Mt. Tabor, Mt. Pleasant & Mill Creek, and 3 stations.	Pa.	13	46	43	2	175
LEAVENS, PHILLO F.	Passaic.	N. J.	11			14	57
LEIBER, JOHN.	Hazel Green, Wis., and Galena.	Ill.	13		12		60
*LEONARD, JOSIAH.	Garden Plain.	Ill.	1				
LEONARD, LEMUEL.	Cottage Grove & Sun Prairie, and 2 st'ns.	Wis.	11	8		2	59
*LE VERE, GEORGE W.	Knoxville, Shiloh.	Tenn.	3				
*LEWIS, H. R.	Bonaparte, Vernon Prairie & Little Cedar.	Iowa.	13				
*LEWIS, JAMES.	Humboldt.	Kas.	11				
LEWIS, DAVID J.	South Bend, Welsh.	Minn.	4	2	2	6	47
LICHENSTEIN, JOHN.	Cincinnati, 1st German.	O.	11		25	5	235
*LIESVELD, JACOB.	Scales Mound and Zion, German.	Ill.	13				
*LIFE, GEO. M.	Dubuque, Memorial.	Iowa.	8				
*LINN, JOHN M.	Rock River.	Ill.	2				
*LINN, JOHN.	Brezeau and Pleasant Hill.	Mo.	6				
LITTLE, GEORGE L.	Newton.	Iowa.	9	2	2	6	46

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certif.	
LITTLE, HENRY, D. D.	Synodical Missionary	Ind.	11			
LITTLE, JAMES A.	Hokendauqua and 1 station.	Pa.	11	33	33	10
LITTLE, LEVI.	Elkton	Pa.	6			20
*LLOYD, GEORGE W.	Horicon	Wis.	13			
LOCKER, GEORGE.	Philadelphia, 1st German	Pa.	11	8	15	57
*LOCKWOOD, JOHN H.	Wells	Minn.	3			
LODGE, GEORGE M.	Mt. Vernon and 3 stations	Iowa.	13	19	20	17
*LOGAN, JOHN B.	Edinburgh and Highland	Ind.	11			
LONG, JEREMIAH B.	Tekama and Bell Creek, and 1 station	Neb.	13	1	1	8
LONG, GEORGE.	Brownshburgh	Ind.	13			27
LOOMIS, HENRY.		N. Y.	5		8	4
LOOMIS, SAMUEL.	Freedmen of Chester and vicinity	S. C.	11		53	7
LORD, JOSEPH S.	Springfield and Independence	Mich.	11	2	5	5
LOUDON, CLARK	Sullivan and 4 stations.	Ill.	11		2	8
*LOUGHEED, S. D.	Ncodesha	Kas.	10			
LOWRY, J. GIBSON.	Golden City	Col.	3			5
LOWRY, THEOPHILUS.	Sumner & Moscow, and 2 stations	Minn.	11	11	3	2
*LUCE, ANDREW.	Rolla	Mo.	11			
LUSK, WILLIAM	Reedsburg	Wis.	11	30	26	7
LUTZ, JOHN S.	Centre and 3 stations.	Ill.	12	10	10	5
*LYLE, JOHN K.	Itinerant in West Lexington Presbytery.	Ky.	4			
LYLE, WILLIAM H.	Westminster	Tenn.	8			93
LYMAN, HUNTINGTON	Marathon and 1 station	N. Y.	11	2		2
*LYNN, E. K.	Reeder and Scipio	Kas.	13			
*LYNN, FRANCIS	Millersburg	Ind.	4			
LYON, DAVID C.	Synodical Missionary	Minn.	11			
LYONS, WALTER LOWRIE	Dakota, Spring Vale, Bethel & Prairie.	Iowa.	13	13	13	25
LILLY, ARUNAH H.	Maryville	Kas.	5			7
*MAFEE, SAMUEL L.	Palmyra	Mo.	4			
MCBRIDE, HUGH C.	Oakfield, Rural Dale and Fairmount	O.	13	30	14	7
MCBRIDE, JAMES B.	Princeton and Mt. Union, and 2 stations.	Iowa.	13		11	7
*McCABE, FRANCIS S.	Topeka	Kas.	1			
MCCAIN, CORNELIUS.	Monroe and 5 stations.	Ind.	7	2	2	37
MCCALLA, ALBERT.	Emporia	Kas.	9	6		7
MCCAMPBELL, GEORGE M.	Maysville and 1 station	Ky.	8½	35	46	6
MCCARTHY, RICHARD G.	San Francisco, Olivet	Cal.	8	5	5	4
MCCARTNEY, GEORGE.	Webster	N. Y.	13		1	1
MCCLELLAND, ADAM	Brooklyn, Laurence St.	N. Y.	13		6	8
MCCOMB, DAVID S.	Unity and 5 stations.	Iowa.	13	7	7	3
MCCOMB, GEORGE B.	Equality and 3 stations	Ill.	13			3
MCCORKLE, SAMUEL V.	5 stations in Holston Presbytery	Tenn.	11	5	3	3
McCoy, JOHN	Baltimore, Broadway	Md.	7	16	16	10
*MCCREERY, CHARLES H.	Chetopa	Kas.	11			
MCCLEUNG, JOHN S.	Atkinson, Calvary	Ill.	13	5	3	2
*MCCLURE, SAMUEL T.	Girard and Monmouth	Kas.	13			
*MCCONAUGHEY, NATHANIEL.	Brainerd (Elwood)	N. J.	13	2	2	40
*MCCONNELL, ALEX. S.	Highland	Kas.	7			
McCRAE, JOHN.	Sharon, Rehoboth, Henryville, Mt. Lebanon and Utica, and 3 stations	Ind.	6		5	2
*MCCULLOCH, ROBERT.	Bodega Corners and vicinity	Cal.	8			
*MCCUNE, JOHN W.	Salem	Pa.	6			
MCCUNE, R. LEWIS.	Huevelton and 1 station	N. Y.	6			1
MCCUNE, W. C.	Cincinnati, Lincoln Park	O.	13	22	22	4
MCDONALD, JOHN McC.	Algona and 5 stations.	Iowa.	13	6	6	5
MCDONALD, JAMES S.	San Diego, 1st	Cal.	13		1	5
MCDONALL, J. B.	Cloverport, Pennsylv'a Run & Plumb Crk.	Ky.	13	30	27	1
*MCDUGALL, W. C.	Plato	Ill.	12			
McELHINNY, S. A.	Mt. Ayr and 2 stations.	Iowa.	13		1	13
McELROY, JAMES C.	Martinsburg	Iowa.	11		5	57
McELWEE, WILLIAM	Bowling Green.	O.	9	17	17	3
*McFARLAND, ALLAN.	Newton	Iowa.	8½			
McFARLAND, DANIEL F.	Santa Fé, 1st.	New Mex.	13	8	4	1
McFARLAND, JOHN.	Itinerant in Ozark Presbytery.	Mo.	13			12
McFARLANE, JAMES	Port Washington.	N. J.	13		4	27
McGOWAN, J. ALEX.	Wilmar and Harrison	Minn.	13	1	3	9
MCGREGOR, JASPER W.	Schoolcraft and 1 station.	Mich.	11	2	6	1
*MCKAIG, CLEMENT V.	Mt. Olive.	Pa.	6			30
*MCKEAN, JOHN.	Central.	Kas.	6			
MCKEE, JAMES A.	Mt. Carmel, Ohio and North Vernon	Ind.	6	13	15	17
MCKEE, S. I.	Crown Point and South East Grove.	Ind.	7			3
MCKINNEY, EDMUND.	Freedmen of Clarksville and vicinity.	Tenn.	13			10

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certf.	
*MCKINNEY, ROBERT C.	Marshall	Ill. 4				
*MCKINNEY, SILAS.	Hunter	N. Y. 5				
MCLACHLAN, ALEXANDER.	Ontonagon	Mich. 11				16
MCLAIN, H. Z.	Paola	Kas. 5				59
MCMAHON, JAMES J.	Stony Point	N. Y. 13		3	1	43
*MCMAHON, ROBERT T.	Bushnell	Ill. 8				
McMARTIN, PETER A.	Plainwell and Alamo, and 1 station	Mich. 11	5	3	4	59
McMASTERS, ARIEL.	Nichols and 2 stations	N. Y. 8	1	3	9	85
McMASTER, JOHN	Pittsfield and Garland	Pa. 11	5	5	4	58
McMICHAEL, WILLIAM	Evansburg and Greenfield, and 3 stations	Pa. 9				90
*McMILLAN, ANDREW J.	Ravenswood and Pleasant View	West Va. 13				
McMILLIN, MILTON	Cardington	O. 4		3	7	24
McMILLAN, GEORGE W.	Butler and 1 station	Mo. 11		6	13	
McMILLAN, GEORGE W.	New Chicago and 2 stations	Kas. 5	2	3	7	10
McMONAGLE, JOHN H.	San Francisco, Larkin St.	Cal. 6	3	3	8	54
McMULLIN, CHAS. T.	Abecorn and Somer's Point	N. J. 10	3	1		18
McMURRAY, JOHN	Georgetown	Texas. 11	1	1	1	90
McNAIR, JAMES L.	Tolono, Homer and Philo	Ill. 11	20	20	19	180
McNAIR, WILLIAM W.	Atlantic City and 1 station	N. J. 10			9	9
*McNAUGHTON, DUNCAN.	Morristown, St. Louis and Aubrey	Mo. 11				
*MCNEEL, BENJAMIN F.	Beatrice	Neb. 11				
McREE, JAMES M.	Graham and 4 stations	Ind. 8	9	9	4	74
McQUESTION, ROCKWOOD.	Le Sueur & Cleveland, and 3 stations	Minn. 11	5	7	9	74
McVAY, HOMER.	Reynoldsburgh	O. 5	3	3		100
MACARTHUR, CHARLES W.	Portageville	N. Y. 13	1	1	1	99
MACOMBER, WILLIAM W.	Virginia City	Nevada. 11	4	10	4	103
MACK, JOHN	Auburn and 1 station	Kas. 12		3		35
MACK, THOMAS	Hempstead and 3 stations	N. Y. 12		3	1	45
MAGILL, HEZEKIAH	Mahoning	Pa. 18			2	45
MAGINNIS, FRANKLIN	Nottingham	O. 13	4			19
MAHAFFEY, SAMUEL.	Freeport and 2 stations	O. 13		9		85
MALLERY, CHARLES P.	Chesapeake City	Md. 11	7	6	3	70
MALLERY, RICHARD A.	Milford	Dela. 11	5	4	13	117
MANDREVILLE, SUMNER	Masonville and 1 station	N. Y. 11	4	2		60
MARR, PHINEAS B.	Pensdala and 2 stations	Pa. 9	13	10	4	30
MARSH, AUGUSTUS.	Portland	Mich. 11	3		3	45
MARSH, THEODORE D.	Hastings and 1 station	Mich. 11	5	3	10	71
MARSHALL, LYMAN	Lebanon, 1st	Ill. 11	1	2	4	46
*MARSHALL, ROBERT B.	Bryan	O. 3				
MARSHALL, THOMAS	St. Louis, High St.	Mo. 11		16	20	125
MARTIN, JOHN	Delafield and Ottawa	Wis. 11		1	1	47
MARTIN, ISAAC A.	Strawberry Plains and Caledonia	Tenn. 9	42	41	2	161
*MARTIN, ALMOND G.	Cedar Creek, Hopewell and Swan	Ind. 5				
*MARTIN, SAMUEL N. D.	Farmersburgh	Ind. 8				
MARTYN, ASHREL GREEN.	Shellsburg and 2 stations	Iowa. 13	3	4	2	44
MARTYN, JOHN L.	Tama City and Columbia station	Iowa. 13	2	2	5	20
MARVIN, CHARLES S.	Floyd	Iowa. 8			18	18
MARVIN, EDWARD P.	Lockport, 2d Ward	N. Y. 11	25	3	3	140
*MARVIN, DAVID W.	Margaretta	O. 11				
MASON, JAMES D.	Summit, Long Grove and Le Clare	Iowa. 13		3		100
MASON, JAMES G.	Jonesboro and 1 station	Tenn. 11	65	24	8	114
MATTHEWS, ARCHIBALD A.	Leon & Decatur City, and 2 stations	Iowa. 13	3	3	10	53
*MATTHEWS, JOHN B.	Macon City	Mo. 2				
MATTHEWS, LEONIDAS I.	Licking, White Rock & Peace Valley	Mo. 11			2	49
*MATTHEWS, WM. C., D. D.	Shelbyville	Ky. 6				
*MAXWELL, ALEX. B.	Burlingame	Kas. 3				
MAYHEW, HORACE A.	Austin	Minn. 13	3	3	5	27
MAYNARD, WASHINGTON.	Assumption	Ill. 13	6	6	9	110
MAYS, DALLAS V.	Paola	Kas. 5	6	4	23	39
MEEKS, JOHN A.	Johnstown, Riley Creek & North Bethel	O. 11	5	4	3	120
MEGIE, WILLIAM H.	Newfoundland and 4 stations	N. J. 11	15	9		122
MERCER, WM. R.	North Bend	Wis. 6	3	3	5	49
MERRITT, JAMES L.	St. Charles and Eyota	Minn. 4		3	1	29
MERWIN, CHARLES	Dresden and Roscoe	O. 6				70
MESSMER, WILLIAM S.	Montana and 1 station	Iowa. 11	4	3	4	65
*METCALF, A. D.	Salem	Ky. 8				
MEURY, JOHN	Brooklyn, Throop Ave., German	N. Y. 9	34	50	12	126
*MILLER, ALLEN C.	Itinerant, Miss'y territory north of Tonton	Ill. 1				
MILLER, GEORGE	Greenwood and 1 station	Mo. 13	26	17	19	60
MILLER, JOHN	New Hope and 4 stations	Ill. 13	5	5		50
*MILLER, J. E.	Shakopee	Minn. 4				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certd.	
MILLER, MATTHEW R.	Freedmen in Mayesville and vicinity. S. C.	13	65	112	10	400
MILLER, SAMUEL J.	Itinerant in Chillicothe Presbytery. O.	6½	1	1	1	23
*MILLER, WILLIS L.	Pierce City. Mo.	11				
MILLIGAN, THOMAS S.	Poland and Bethany, and 3 stations. Ind.	11	7	7		95
MILLIKAN, WILLIAM F.	Rome and Orwell. O.	9				71
MILLS, BENJAMIN.	Ackley. Iowa.	11	5	3	5	13
MILNER, DUNCAN C.	Osceola and Warsaw, and 2 stations. Mo.	11	1	1	2	38
*MILTON, G. R.	Erie. Mich.	4				
MITCHELL, DAVID H.	Georgetown and 2 stations. Col.	12		1	13	14
MITCHELL, JOHN.	West Lebanon, Marshfield & State Line. Ind.	3	20	23	2	98
*MOERY, GODFRED.	Hazel Green. Wis.	4				
MONFORT, CORNELIUS V.	Oswego and Daytonville, and 1 station. Kas.	13	4	4	24	45
MONFORT, ISAAC W.	St. Anthony. Minn.	11	8	8	11	69
*MOORE, DANIEL M.	Lawrence. Kas.	1				
MOORE, ISAAC B.	Unity and Jefferson. Ind.	13	1	1	1	69
†MOORE, JOHN, D. D.	Parkville. Mo.	6				
*MOORE, NATHAN S.	Westford. N. Y.	1				
MOORE, WM. R.	Millvale and 1 station. Pa.	11	12	12	36	78
MORGAN, DAVID S.	Montello and 3 stations. Wis.	11		8	3	25
NOBELL, HENRY.	Neuchatel, French. Kas.	13	3			26
MORRIS, HERBERT W.	Rochester, Calvary. N. Y.	13	5	5	6	124
MORRISON, ALEXANDER F.	New Harmony. Pa.	13	4	1	2	174
*MORROW, NICHOLAS V.	Enon Valley. O.	6½				
MORTON, GEORGE.	Arnot. Pa.	7		2	8	24
*MURDON, BENJAMIN F.	Montague. Mich.	11				
MURDOCK, SAMUEL.	Felton. Dela.	11	2	2		29
MURKLAND, SIDNEY S.	Freedmen of Statesville and vicinity. N. C.	13	20	30	3	263
*MURPHY, S. H.	La Crescent, Hokah and Brownsville. Minn.	4				
MURPHY, THOMAS G.	Freedmen of Amelia C. H. and vicinity. Va.	13		82	1	410
MUSE, EBEN.	Centreville and Lewisburg. Ind.	13	42	42	12	92
MYERS, JOHN C.	Will and 2 stations. Ill.	9	12	11	2	42
MYERS, JOSEPH H., D. D.	Milton. N. Y.	11	4	6		70
NEELY, WILLIAM C.	Piper City and 3 stations. Ill.	13		3	3	76
NELSON, LOUIS.	Sunnerville and 15 stations. S. C.	5		10	5	57
*NESEBIT, DAVID K.	Corvallis. Oregon.	9				
NEWBURY, EDWIN D.	Berlin, Waterford and Atco. N. J.	11	4	5	1	54
*NEWTON, JOHN.	Pensacola. Fla.	6				
NICHOLLS, GEO. W.	Crittenden and Burlington, and 1 station. Ky.	13	6	4	3	63
*NOBLE, GEORGE P.	Weehawken. N. J.	11				
NOBLE, JOHN.	Warren and 3 stations. O.	11	25	15	4	72
NOER, MOSES.	Paxton. Ill.	9		4	7	100
NORRIS, JAMES.	Rockland, 1st, and 3 stations. N. Y.	13				14
NORTHROP, HENRY H.	Grand Rapids, 1st. Mich.	8	3			8
NORTON, AUGUSTUS T., D. D.	Synodical Missionary. Ill.	11				
*NOTT, CHARLES D.	Kansas City, 2d. Mo.	1	5	5	8	103
NOTT, LUKE.	Taymouth and 3 stations. Mich.	11	8			44
NOURSE, JAMES M.	Hughes River and Bethel. West Va.	13	4	5	3	127
NOURSE, JOSEPH E.	Prince William and Manassas. Va.	12	3	2	1	60
NEVICUS, JOHN H.	South Bend, 2d, and Mt. Pleasant. Ind.	3	3	2	5	7
NUGENT, EDWIN R.	Mapleton, Fairview, Oakwood & Elk Cr'k. Kas.	13	16	14	23	90
NEVIN, ALFRED, D. D.	Philadelphia, West Chestnut St. Pa.	3		1		14
ODELL, JEREMIAH.	Lewiston. N. Y.	11	50	45	5	100
OLMSTED, EDWARD B.	Caledonia and America. Ill.	11				23
OLNEY, ALPHONSE R.	Janesville. Iowa.	11	30	22	5	100
ORMSBY, MARTIN P.	Winchester and 1 station. Ill.	11			4	60
OSBORN, HENRY.	Stranger. Kas.	11				3
OSINGA, SEWARD.	Unadilla and Plainfield, and 3 stations. Mich.	11		20	1	129
OSMOND, JONATHAN.	Osceola and 1 station. Iowa.	13	12	12	6	81
PAGE, WM. N.	Jacksonville. Fla.	10	2	3	11	61
PALMER, CHARLES H.	Middleport and Watseka. Ill.	5		1	2	51
*PALMER, WILLIAM W.	Silver Lake. N. Y.	11				
PARK, CLAUENCEY.	San Francisco, Westminster. Cal.	11		3	7	20
*PARK, OSCAR.	Chatsworth. Ill.	13				
PARKER, CHARLES.	Maryville. Kas.	11				
*PARROT, WM. J.	Addison. N. Y.	3		1	8	9
PARSONS, ANDREW.	Weyauwega. Wis.	5				
*PARSONS, BENJAMIN B., D. D.	Philadelphia, Cedar St. Pa.	8				
PARSONS, WILLARD.	Yongsburgh and Equinnink. Pa.	9				
PATOR, JACOB.	Stevens Point and 2 stations. Wis.	6	8	8	8	40
PATERSON, JOHN.	Cato and 2 stations. Wis.	11	1	2		31
PATTERSON, J. G.	Waverly. Iowa.	13	1	1	12	45

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communities.
				Ex.	Certif.	
PATTERSON, JAMES T.	Oxford and 2 stations.	Ind.	9	.....	2	29
PATTERSON, JOSEPH.	Minerva and Still Fork.	O.	11	9	8	117
PATTERSON, ROBERT, D. D.	Chicago, Jefferson Park.	Ill.	11	6	6	152
PATTERSON, WALTON.	Rochester and 2 stations.	Ind.	11	.....	3	63
PAYSON, ALBERT L.	Bellevue and 2 stations.	Neb.	5	.....	2	28
*PEARCE, S. MORTON.	Wrightsville.	Pa.	6	.....	.....	.....
PECK, ALEXANDER S.	Wyoming and 2 stations.	Ill.	11	5	9	54
PECK, HARLAN P.	Lincoln.	Neb.	13	10	14	30
*PEEBLES, JOHN M.	Decatur and Lyons.	Neb.	11	.....	.....	.....
PELAN, WILLIAM.	Missouri Valley and Onawa.	Iowa.	11	1	5	6
†PENNINGTON, J. W. C., D. D.	Freemen of Jacksonville.	Fla.	8	.....	.....	.....
*PENTZER, JACOB.	Atalesia.	Iowa.	11	.....	.....	.....
PERKINS, GEORGE K.	Pineknayville and Galum, and 4 stations.	Ill.	13	8	10	6
*PERKINS, WILLIAM.	Itinerant in Emporia Presbytery.	Kas.	5	.....	.....	.....
PERT, LUTHER B.	Raisin and 3 stations.	Mich.	5	13	.....	50
PETRIE, JEREMIAH.	Palermo and 2 stations.	N. Y.	5	3	4	1
*PHELPS, JAMES H.	Flushing and 4 stations.	Mich.	11	.....	7	3
*PHELPS, STEPHEN.	Cedar Valley.	Iowa.	7	.....	2	23
*PHELPS, WILLIS B.	Kilbourn City.	Wis.	2½	.....	.....	.....
PHILLIPS, JAMES M.	Fort Dodge and 1 station.	Iowa.	13	.....	1	8
PIERSON, NATHANIEL E.	Escanaba and 1 station.	Mich.	11	5	1	6
PINKERTON, JOHN A.	Chillicothe and 1 station.	Mo.	5	4	4	23
PINKERTON, JOHN W.	Carthage.	Mo.	13	6	6	22
*PIPEE, JAMES A.	Quincy, Westminster.	Ill.	3	.....	.....	.....
PITKIN, CALEB J.	Cerro Gordo.	Ill.	11	.....	2	6
*POAGE, CHARLES A.	Farmington, Vermilion and Empire.	Minn.	3	.....	.....	.....
POLLOCK, GARNETT A.	Effingham and 2 stations.	Ill.	11	10	10	16
*POLLOCK, JAMES T.	Osborn.	O.	2	.....	.....	.....
POST, ALFRED B.	Santa Clara.	Cal.	10	.....	10	5
POST, EDMUND H.	Lake Prairie and 3 stations.	Ind.	6½	.....	.....	60
POST, JACOB, D. D.	Milwaukee, 1st Holland.	Wis.	11	22	18	2
POTTER, HENRY N.	Epworth and 1 station.	Iowa.	6½	2	4	2
*POTTEE, S. S.	Centreville and Hagerstown.	Ind.	1	.....	.....	.....
POTTS, ARTHUR.	Morrisania, Pot's Memorial.	N. Y.	13	.....	6	19
POWELL, ALBANUS S.	Huntsville and Brooklyn.	Ill.	10½	10	6	10
*POWELL, S. W.	Oakland and Cambridge.	Wis.	6	.....	.....	.....
POWELSON, BENJAMIN F.	Deep Water and Little Osage.	Mo.	13	7	7	5
PRICE, ISRAEL.	Richmond.	O.	6	.....	1	5
PRITCHETT, EDWARD C.	Oriskany.	N. Y.	11	8	8	2
PRIDEAUX, WILLIAM.	Beulah and 3 stations.	Pa.	13	.....	.....	61
PRYSE, JAMES M.	Prescott and Big River.	Wis.	13	12	4	3
*PUTZ, JOHN A.	Chillicothe, German.	O.	7	.....	.....	.....
*POMEROY, LEMUEL S.	Savannah.	N. Y.	2	.....	.....	.....
PATTENGILL, JULIUS S.	E. Guilford.	N. Y.	5	30	22	2
QUICK, JAMES.	Reading.	Mich.	5½	11	11	2
*QUINN, J. C.	Oswego, Mission.	N. Y.	3	.....	.....	.....
*KABE, WM. LEWIS.	Normal.	Ill.	1	.....	.....	.....
RADCLIFF, LEONARD L.	Hokah and Brownville, and 1 station.	Minn.	5	2	3	2
RAHN, ADOLPH.	Jeffersonville and Youngsville, German.	N. Y.	6	.....	.....	110
RANDOLPH, A. FITZ.	Bedford and Fairview, and 3 stations.	Iowa.	13	.....	2	20
RANKIN, J. N.	Lanesfield and 1 station.	Kas.	13	4	4	9
RANKIN, N. A.	Olathe and Spring Hill.	Kas.	13	19	24	16
RANKIN, WILLIAM B.	Salem and Mt. Bethel.	Tenn.	13	20	15	16
*RANSOM, CYRENIUS.	Peru.	N. Y.	10	.....	.....	.....
RANSOM, GEORGE.	Muir.	Mich.	11	3	1	2
KATHBUN, DAVIS L.	Chestnut Grove and 2 stations.	Md.	13	22	23	2
READ, PHILANDEK.	Austin and 4 stations.	Mo.	11	1	1	1
REASONER, J. R.	Elmwood.	Ill.	13	6	6	18
REED, GEORGE J.	Columbia and Ebenezer, and 2 stations.	Ky.	9	9	7	2
REED, HUGH.	Sugar Valley and 3 stations.	Kas.	13	3	3	1
REED, JAMES STEWART.	Eddyville and 3 stations.	Iowa.	13	8	6	3
REED, WILLIAM.	Grandview and Dawn, and 3 stations.	Mo.	13	4	2	10
REED, WILLIAM M.	Bentonsport.	Iowa.	13	2	2	7
*REES, JOSEPH.	Judson.	Minn.	6	.....	.....	.....
REEVE, WILLIAM B.	Speenk.	N. Y.	13	.....	.....	21
REEVES, HENRY.	Gloucester City.	N. J.	12	5	5	3
REICHERT, FRANCIS J.	Nazareth and Hermann.	Mo.	13	2	3	.....
REID, ISATAH.	Nevada & Iowa Centre, and 2 stations.	Iowa.	11	1	2	10
REID, JAMES M.	Richland Centre & Fancy Crk, and 1 st'n.	Wis.	13	.....	6	2
REID, JOSEPH H.	Manhattan.	Kas.	9	.....	.....	16

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certf.	
*REIDY, OWEN	Gretna Missionary station	La.	7			
REINTS, JOHN H.	Salem, German, and 2 stations	Ill.	13	2		25
RICE, GEORGE	Idaho	Col.	12	3	9	8 17
RICHARDS, CHARLES	Pardeeville and 3 stations	Wis.	11	20	9	41
RICHARDS, JAMES, D. D.	East Boston	Mass.	13	8	9	5 120
*RICHARDSON, CHARLES A.	Milo and Zion	Iowa.	4			
RICHARDSON, WILLARD	Freedmen of Winstboro and vicinity	S. C.	11	27	33	41 233
RILEY, BENJAMIN G.	Synodical Missionary	Wis.	11			
RILEY, JOHN R.	Louisville, Green St.	Ky.	6	12	26	5 31
ROBE, ROBERT	Brownville and 2 stations	Oregon.	13	4	4	30
ROBERTS, BELVILLE	Wheeling, 4th	West Va.	13	5	4	10 88
*ROBERTS, CHARLES D.	Smartsville and Timbuctoo, and 2 st'ns	Cal.	13			
ROBINSON, A. B.	Collamer	N. Y.	11	16	11	50
ROBINSON, DAVID G.	Black Lick and 1 station	Pa.	12	9	9	46 44
*RODNEY, C. H.	Absecou, Somer's Point & Leed's Point	N. J.	1			
*ROGAN, DANIEL H.	Hudson	Wis.	4			
RONDHALER, J. ALBERT	South Bethlehem and 1 station	Pa.	13	1	1	4 28
ROOD, LOKAIN	De Ruyter	N. Y.	11			19
ROOT, LUCIUS I.	Upper Alton and 1 station	Ill.	11	6	2	6 66
*ROSS, ROBERT G.	Moro, German	Ill.	4			
ROSBOROUGH, HUGH O.	Springfield, Furnace	Pa.	13	3	3	30
ROSENTHAL, CHARLES D.	Clarkstown, German, and 1 station	N. Y.	13		4	4 56
*ROSENTHAL, RICHARD S.	Orange, German	N. J.	7			
ROSE, PHILIP	Mayville & Iron Ridge, and 5 stations	Wis.	13		2	45
ROSSEEL, JOSEPH A.	Mansfield and Covington	Pa.	10		2	2 24
*ROSSETER, FRANCIS Z.	Baraboo	Wis.	11			
RUDD, ROBERT	Taylorville	Ill.	9	5	53	13 79
RUSSELL, BENJAMIN	Andover and 1 station	N. Y.	11	60	38	1 116
RUSSELL, DANIEL	Manchester	Iowa.	11	4	3	7 40
RUSSELL, WATSON	Mt. Pleasant and 1 station	O.	13	15		6 43
SABIN, LEVI P.	Central College and 2 stations	O.	11	13	11	6 53
SALMON, CLARK	Mehoopany and Meshopen, and 1 station	Pa.	13	2	5	3 47
SALMON, JAMES M.	White Haven and 1 station	Pa.	13	3	3	1 32
SALTER, ROBERT R., D. D.	Jersey and 2 stations	Ill.	11	5	2	2 47
SANFORD, AETHUR W.	Wyandotte	Mich.	11	2	4	8 72
*SANFORD, ELIHU T.	Wenona	Mich.	1			
SARGENT, JOHN H.	Phillipsburgh, Bradford & Kylertown	Pa.	6			6 85
SAUL, GEORGE	Steubenville, German	O.	13	5	24	24
SAVAGE, EDWARD	Jackson and 1 station	Minn.	3	1		21
SAWTELLE, ELI N.	Washington and Spring Place	Tenn.	12		4	257
SCHAUBLE, JOHN GEORGE	Independence, German, and 2 stations	Iowa.	13	4	4	2 35
SCHMIDT, FREDERICK	Mt. Pleasant, German	Iowa.	13	6	1	29
SCHMOLL, ERNEST T. A.	Foster's Meadow, German	N. Y.	5		15	50
SCHWAEZT, F. C.	Queen Ann, German, and 2 stations	Ill.	13		12	46
SCHWARTZ, JACOB	Bethlehem, German	Mo.	13	2	9	41
SCOFIELD, ALANSON	Algansee and California	Mich.	2	1	2	2 31
SCOTT, J. E.	Indianapolis, Olivet	Ind.	3		9	1 77
SCOTT, JOSEPH H.	Metropolis	Ill.	11	8	7	8 43
SEAMAN, CHARLES W.	Lebanon, German	Ill.	11	4	3	64
*SEILER, GALEN W.	Emporium	Pa.	2			
*SHAVER, T. A.	Itinerant	Neb.	4			
*SHAY, JOHN H.	Brookfield	Ill.	7			
SHAW, SAMUEL BLAIR	Cuba and Chalmers, and 3 stations	Mo.	11	4	4	11 27
*SHEELEY, VIRGIL G.	Red Oak Junction	Iowa.	6			
*SHEPHERD, ISAAO N.	Freedmen of Raleigh and vicinity	Tenn.	13			
*SHIRLEY, M. M.	Mt. Pleasant	Pa.	2			
*SHULDEN, FRANK E.	Doniphan and Hiawatha	Kas.	4			
*SHERRARD, THOMAS J.	Pottawatomie County	Iowa.	4			
SHERRELL, JOHN S.	Queenemo and 1 station	Kas.	9			9 23
SHERMAN, CHARLES S.	Nassau	N. Y.	6		2	51
SHERWOOD, ELISHA B.	Oak Grove, Willow Brook, Phelps City and Rockport	Mo.	11	30	12	25 78
SHOP, DARIUS R.	Bellevue and Eckford	Mich.	8		5	2 66
SIBBET, WM. R.	Newburg and Portland, and 3 stations	W. Va.	13	26	29	2 104
*SIMPSON, ANTHONY	Corvallis	Oregon.	3			
*SIMPSON, J. A. E.	Monroeville	O.	5			
*SKINNER, JAMES A.	Cleveland, Memorial	O.	11	13	10	45 55
SLINGERLAND, JEREMIAH	Stockbridge, Indian	Wis.	13	6	6	24
SLOAN, B. S.	Edward's	Ill.	13	6	4	3 28
SLOAN, GEORGE W.	Stialecoum City and 3 stations	Wash. Ter.	13			29

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Es.	Cert.	
SLOAN, ISAAC O	Belle Plaine and 1 station	Minn. 11	3	7	3	48
*SLOAT, ARCHIBALD H.	White Pine	Nev. 3				
SLUTER, GEORGE	Duluth and 1 station	Minn. 9		4	8	33
*SMART, JOHN G.	Troy Grove	Ill. 3				
*SMITH, ALEXANDER	Plossis	N. Y. 13				
SMITH, ALEXANDER C.	Plains	Pa. 13	5	5	3	18
SMITH, ALEXANDER E.	Warrensburg	N. Y. 10				34
SMITH, B. A.	South Ottawa	Ill. 6	6	6	3	
SMITH, COURTNEY	Ellicottville and 1 station	N. Y. 11		1	4	62
SMITH, GEORGE B.	Seward and 3 stations	Neb. 4½	1	1	3	12
SMITH, GEORGE G.	Genoa, 2d, and 3 stations	N. Y. 11	2	4	8	45
SMITH, JOHN B.	Kentland and 2 stations	Ind. 11	8	13	3	99
*SMITH, JAMES H.	Yates City	Ill. 4½				
SMITH, JAMES IRWIN	La Crosse and North La Crosse	Wis. 13	20	20	9	101
SMITH, JAMES M.	Freedom and Oak Grove	Pa. 13	10	14	5	110
*SMITH, JAMES M.	St. Charles, 1st	Mo. 3				
SMITH, NELSON H.	Albany and Mt. Zion, and 2 stations	Mo. 13		1	3	73
SMITH, ROSWELL D.	Union	N. J. 6½	1	3	14	17
SMITH, SAMUEL D.	Delhi, Pisgah and Richland	O. 11	8	7	1	149
SMITH, SEXTUS E.	Vienna and 1 station	Ill. 11				18
SMITH, THOMAS	Calhoun and Richland	Ill. 13		7	7	104
*SMITH, THOMAS T.	Weston	Ill. 1				
*SMITH, W.	Richland	O. 11				
*SMITH, WM. C.	Columbiana	O. 11				
SMITH, WM. C.	Urbana	Ill. 11	6	8	3	75
SMITH, WM. G.	Woodhull	Mich. 3		1		29
SMITH, WM. H.	Perry	Ill. 7				90
SMITH, WM. R.	Glidden and Carroll	Iowa. 7½	3	5	14	26
SMITTS, KLAAS	Dyersville, German	Iowa. 5	4	1		20
SMOOK, DAVID V.	Lafayette, Liberty & Clear Cr'k, & 1 st'n	Iowa. 13	1		3	90
SMOYER, CHARLES K.	Maple Creek and 3 stations	Pa. 6				38
SNYDER, ALFRED J.	Wilmington, Olivet	Del. 11	14	11	4	79
SPEAR, NATHANIEL	Orangeville, Rohrsburg and Sugar Loaf, and 2 stations	Pa. 13	5	5		106
SPEER, THOMAS P.	West Salem	O. 13	4	4	1	57
SPENCER, ARMON	Cambria and 1 station	Wis. 5				17
SPENCER, JULIUS	Irondale and 2 stations	Mo. 13				12
SPILMAN, JAMES H.	Waveland	Ill. 13	20	17	2	70
SPINING, CHARLES P.	Fairview and Scott, and 2 stations	Iowa. 13	1		2	
*SPINING, GEO. L.	Appleton	Wis. 13				
*SPOULL, ROBERT	Corpus Christi	Texas. 5				
STANLEY, HANNIBAL L.	Wheatland and 1 station	Iowa. 11	30		8	62
*STARRETT, WM. A.	Lawrence	Kas. 6				
*STEAD, ALFRED J.	Preston	Minn. 3½				
STEED, ABRAM	Clarence and Shelbyville	Mo. 13	2	4	8	
STEEN, M. D. A.	Vevay	Ind. 11	4	4	1	125
STEFFENS, F. W.	Beardstown, German, and 2 stations	Ill. 13				76
STEVENS, CHERO B.	Manitowoc	Wis. 11		3	2	48
*STEVENSON, SAMUEL H.	Watseka	Ill. 4				
STEVENSON, THOS. M.	New Plymouth and Berca	O. 13	9	9	10	128
STEELE, THOMAS A.	Mitchell and 2 stations	Ind. 11	4	4	6	140
STEELE, WILLIAM N.	Rossville and 3 stations	Ill. 11	12	13	7	54
*STEWART, ALEX. M.	Gilroy	Cal. 1				
STEWART, D. M.	Pleasant Grove and 2 stations	Ind. 12	5	3	4	63
STEWART, GEORGE D.	Omaha, 2d.	Neb. 6	5	6	10	80
*STEWART, L. L.	New Philadelphia	Ind. 12				
STEWART, ROBERT C.	Upper Flats and Columbia, and 1 st'n	W. Va. 12	10	10		47
*STEWART, ROBERT	Troy	Ill. 11				
STICKEL, JAMES	Nelsonville	O. 8	7	7	1	43
STOCKTON, JOHN P.	Mt. Salem and West Unity, and 1 station	O. 13		3		98
STODDARD, SAMUEL A.	Independence	Kas. 8	3	1	39	39
*STEINHAUER, C.	Paterson, German	N. J. 6				
*STONE, JARED M.	Hanover	Ill. 13				
STOUT, ANDREW	Clinton and Marion, and 3 stations	Kas. 11	21	25	4	75
STOWE, ALFRED M.	District Missionary	N. Y. 11				
STRAIN, JOHN B.	Patterson, Forest and Mt. Blanchard	O. 13	8	7	3	80
STRATTON, EBENEZER H.	Canoga	N. Y. 5				242
STRATTON, HOWARD W.	Iola	Kas. 11	6	2	9	54
*STRATTON, JAMES P.	Malden	N. Y. 6				
STRAUS, J.	Barlow and Watertown	O. 9				
*STRONG, JOSIAH, JR.	Mayfield	O. 4			2	85

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.	Total in Communion.
			Ex.	Certf.		
STRYKER, WILLIAM M.	Goshen.	12	8	8	...	77
STUTCHELL, JOSEPH S.	Hazelwood.	10	6	5	7	39
SUMMERS, JOHN.	Albion and Marietta, and 2 stations.	11	6	5	9	46
SUTHERLAND, ALEXANDER.	Schuyler.	11	...	...	...	16
SWAN, BENJAMIN C.	Carmi, Enfield and Sharon.	13	...	1	3	137
SWAN, GEORGE M.	Falls City and 5 stations.	11	...	...	...	50
SWAN, WILLIAM.	Stockton.	18	12	13	7	125
SWIFT, ISAAC.	Midland City and 1 station.	11	6	7	3	33
SWINTON, ROBERT C.	Chippewa Falls.	3	1	1	6	25
SYMMES, FRANCIS M.	Lebanon and Hopewell, and 3 stations.	18	5	8	17	117
SYMMES, JOHN H.	Conshohocken and 1 station.	13	5	6	1	135
SWAIN, JOHN L.	Ullyses and 3 stations.	11	2	2	...	29
SLIDE, RUDOLPH.	Fulton German.	3	8	12	...	48
*STRONG, J. D.	Davisville and Fremont.	3	...	1	2	75
SHEERARD, THOMAS.	Brooklyn.	3	...	...	...	...
STRATTON, EDWARD.	Port Jefferson.	5	9	2	50	52
*SMYTHE, ANSON.	Cleveland, North.	4	...	...	...	...
TANNER, ELIAS F.	La Salle and Ida.	11	...	1	1	69
TAPPAN, DAVID S.	Chariton.	13	1	1	13	98
TATLOW, THOMAS H.	Newark, Bellevue, Novelty & Edina.	11	5	3	5	112
TAWNEY, DANIEL A.	Tippecanoe City and Fleteher.	11	12	7	4	106
*TAYLOR, AUGUSTUS.	Mt. Vernon.	11	...	...	...	...
*TAYLOR, CHARLES B.	Chester and Bashan.	10 1/2	...	...	...	...
TAYLOR, EPHRAIM.	East Hamburg and 2 stations.	11	...	1	7	24
TAYLOR, ELI W.	Walnut Grove and Sheffield.	8	...	5	...	40
TAYLOR, GEORGE I.	Malta.	13	3	3	2	50
TAYLOR, SAMUEL D.	Newton Falls and 6 stations.	11	2	2	6	51
TAYLOR, WARREN.	Wilkesville.	11	35	30	2	130
TAYLOR, WILLIAM S.	Petersburg and Deerfield.	11	...	...	...	53
TEITSWORTH, WILLIAM P.	Clark City and St. Francisville.	11	4	2	7	18
TEMPLE, LUTHER.	West Point.	11	...	...	2	48
*TEMPLETON, WILLIAM H.	Cave Spring and Denmark.	12	...	...	...	...
*TENNEY, JOHN.	Jordansville and Bowling Green.	4	...	...	...	...
THAYER, CHARLES.	Rockford, Delano and Long Lake.	13	8	3	7	43
THOMAS, WILLIAM G.	Washington and 6 stations.	13	2	13	30	30
*THOMPSON, AARON.	Colfax.	7	...	...	...	...
THOMPSON, CHARLES H., D. D.	Newark, Plane St.	5 1/2	9	9	7	260
THOMPSON, JOHN R.	Olympia and 2 stations.	9	...	4	2	13
THOMPSON, JOHN W.	Berlin and 2 stations.	4	...	1	5	54
THOMPSON, LEWIS.	Ione City.	13	1	1	2	22
*THOMPSON, ROBERT G.	Brodhead.	13	...	...	...	...
THOMPSON, THOMAS.	Freedmen of Laurens and vicinity.	7	10	10	...	45
THORNE, ALEXANDER S.	Clear Spring and Welsh Run.	6 1/2	...	...	...	39
THORNE, CHESTER C.	Rensselaerville and 1 station.	11	...	...	1	60
*TIDBALL, JOHN C.	Columbus, Hoge.	6	...	...	...	...
TIFFANY, JOHN A.	Bethel.	12	1	5	1	9
TODD, DAVID R.	Netawaka and Kennekuk, and 3 st'ns.	7	4	4	22	26
TODD, GEORGE N.	Delta.	11	...	2	2	40
TODD, HUGH W.	Lake City and 1 station.	13	2	2	3	56
TODD, ISAAC.	Holmanville and 3 stations.	13	...	1	5	41
TOOF, EBENEZER M.	Clayton and Dover.	11	2	5	7	63
*TORRANCE, WILLIAM.	Utica.	7 1/2	...	...	...	...
TREADWELL, CHARLES W.	Clarence.	11	...	1	4	65
TRIST, LESKO.	Jeffersonville and Youngsville, Ger.	5	...	...	...	110
TROWBRIDGE, JAMES H.	Synodical Missionary.	6	...	...	...	...
TROUDY, JOHN U.	Platterville, German.	6	1	10	1	69
*TUCK, N. F.	New Castle.	6	...	...	...	...
TYLER, DANIEL C.	Redfield and Osceola.	11	4	...	...	48
USTICK, JOHN.	Earlville.	13	6	3	2	62
VAILL, THOS. S.	Quincy, Westminster.	13	3	3	6	65
*VALENTINE, RICHARD.	Hopewell and Clear Creek.	6	...	...	...	...
VANCE, JOSEPH.	Belle Valley and 1 station.	11	...	1	...	65
VAN DE LUYSTER, JOHN.	Holland.	4	...	...	...	...
VAN DER LAS, BERNARD.	Milwaukee, 2d Holland.	13	6	6	...	100
VAN DER LAS, JOHN.	Freeport, 3d German.	8	...	...	...	...
*VANDER LIPPE, FREDERICK.	Salem, German, and 1 station.	13	...	2	...	22
VAN DYKE, DAVID.	Winchester and 5 stations.	10	64	55	13	230
VAN ALLEN, CHARLES E.	Middle Smithfield and 2 stations.	13	12	8	1	105
VAN EMMAN, CRAIG R.	Long Grove.	13	...	...	4	23
VAN ARSDALE, MARTIN B.	Seymour.	6	...	...	1	63

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to Churches.		Total in Con- munion.
			Ex.	Certf.	Ex.	Certf.	
VAN NOORDEN, EDWARD.....	Chicago, Holland.....	Ill.	11	19	19	11	30
VAWTEE, JOHN B.....	Pleasant Hill & Twin Springs, & 2 st'ns.....	Kas.	11	.....	.....	.....	28
†VEALE, JAMES A.....	North Topeka and Grantville.....	Kas.	8	.....	.....	.....	.....
*VEITH, HERMAN.....	Portsmouth, 1st German.....	O.	4	.....	.....	.....	.....
VIRTUE, ANDREW.....	Academia, Rockland & Emlenton.....	Pa.	13	4	5	.....	228
VROOM, WILLIAM H.....	La Cygne & New Lancaster, and 2 st'ns.....	Kas.	11	2	2	11	20
*WAGAMAN, JOHN C.....	Nashville.....	Ill.	2½	.....	.....	.....	.....
*WAHRENBERGER, JACOB.....	Paterson, German.....	N. J.	9	.....	.....	.....	.....
WAIT, RANSON.....	Eyota and Kasson, and 3 stations.....	Minn.	6	.....	.....	.....	4
*WAITE, J. T. H.....	Tom's River.....	N. J.	13	.....	.....	.....	.....
WALDECKER, C. F.....	Wheeling and E. Prairie, German.....	Ill.	13	.....	5	.....	73
WALDO, EDMUND F.....	Tawas & East Tawas, and 2 stations.....	Mich.	5	.....	2	8	20
WALDO, THEORON L.....	Big Rapids.....	Mich.	11	.....	4	11	30
*WALKER, HENRY M.....	Solon.....	O.	8	.....	.....	.....	.....
WALKER, JAMES.....	Pewamo and 2 stations.....	Mich.	11	.....	3	.....	43
*WALKER, JAMES H.....	Chicago, Re-union.....	Ill.	11	.....	.....	.....	.....
WALKER, J. R.....	5 stations in White Water Presbytery.....	Ind.	4	.....	.....	.....	.....
*WALKER, THOMAS M.....	Pilot Grove.....	Ill.	2	.....	.....	.....	.....
*WALL, BLOOMFIELD.....	Brighton and Salina.....	Iowa.	10	.....	.....	.....	.....
*WALLACE, STRYKER A.....	Canton.....	Mo.	4	.....	.....	.....	.....
*WALLACE, THOMAS.....	Bluffton and New Lancaster.....	Ind.	13	.....	.....	.....	.....
WALLER, MAURICE.....	Hancock and Buck Valley.....	Md.	13	8	.....	.....	103
WARD, HENRY.....	Buffalo, East.....	N. Y.	11	14	14	6	97
WARD, SAMUEL.....	Claiborne and Howesville.....	Ind.	11	7	7	23	67
*WARD, W. A.....	Blanchard and Pleasantville.....	O.	11	.....	.....	.....	.....
WARRINGTON, GEORGE.....	Glassboro and Bunker Hill.....	N. J.	9	2	4	3	39
*WATERBURY, CALVIN.....	Kingsport.....	Tenn.	2	.....	.....	.....	.....
WATERMAN, GEORGE.....	New Windsor, Quarries and Elysville, and 1 station.....	Md.	13	10	7	3	57
*WAUGH, JOHN.....	Carthage.....	N. Y.	11	.....	.....	.....	.....
WEBB, STEPHEN W.....	Alameda.....	Cal.	11	2	3	5	49
WEBBER, LEMUEL P.....	Anaheim and 1 station.....	Cal.	11	5	.....	5	14
*WEISS, J. J.....	McGregor, German.....	Iowa.	13	.....	.....	.....	.....
WELCH, JOSIAH.....	West Point and 1 station.....	Neb.	4	.....	.....	8	8
WELLES, BENJAMIN.....	Rural and 1 station.....	Wis.	8	.....	.....	.....	30
WELLS, EDWARD P.....	Denver, 1st.....	Col.	11	6	6	18	58
*WELLS, HORATIO H.....	Wilkesville.....	O.	4	.....	.....	.....	.....
WELLS, JOSEPH G.....	Hixton and 3 stations.....	Wis.	13	4	4	1	26
*WELLS, LESTER D.....	Bedford and Francisville.....	Ind.	12	.....	.....	.....	.....
WELLS, ROBERT R.....	Healdsburg.....	Cal.	13	5	8	5	56
WEST, ROBERT.....	Ludlow and 1 station.....	Ky.	13	.....	35	9	92
WESCOTT, ROBERT R.....	Clarinda.....	Iowa.	13	14	14	18	113
WESTFALL, SAM'L D. W.....	Redwood Falls & Beaver Falls, & 1 st'n.....	Minn.	11	3	3	14	40
*WESTERVELT, WILLIAM E.....	South Amboy.....	N. J.	4	.....	.....	.....	.....
WHALLON, EDWARD P.....	Kasson and 2 stations.....	Minn.	11	3	1	17	38
WHALLON, THOMAS.....	Lexington and Sharon.....	Ind.	13	.....	4	3	138
WHITAKER, J. ADDISON.....	Jefferson City.....	Mo.	11	10	13	6	56
*WHITCOMB, CYRUS B.....	Somers.....	N. Y.	6	.....	.....	.....	.....
WHITE, ANSLEY D.....	Buffalo, Breckenridge St.....	N. Y.	13	.....	8	12	78
WHITE, CHARLES T.....	Branchport.....	N. Y.	12	2	2	2	43
WHITE, JAMES.....	5 stations in Ebenezer Presbytery.....	Ky.	13	.....	.....	.....	.....
*WHITE, WILLIAM P.....	Plymouth.....	Pa.	5	.....	.....	.....	.....
WHITING, SAMUEL P.....	Santa Rosa.....	Cal.	5½	.....	.....	8	20
WHITTEMORE, ISAAC T.....	Wamego and 1 station.....	Kas.	11	5	3	14	29
WILLET, JOSEPH T.....	Pine River and Emerson.....	Mich.	11	2	4	.....	88
WILLIAMS, JEROME A.....	Austin and 1 station.....	Texas.	13	.....	12	6	67
*WILLIAMS, NATHANIEL.....	Prairie Bird and Tower Hill.....	Ill.	13	.....	.....	.....	.....
WILLIAMS, RICHARD G.....	Knob Noster and La Monte.....	Mo.	5	2	2	14	93
*WILLIAMS, T. B.....	Kendall.....	N. Y.	4	.....	.....	.....	.....
*WILLIAMS, W. W.....	New Amity.....	Ill.	10	.....	.....	.....	.....
WILLIAMSON, DAVID M.....	Perrysburg and 1 station.....	Ind.	13	2	2	.....	26
WILLIAMSON, MCKNIGHT.....	Cynthiana and Marshall.....	O.	13	.....	.....	.....	40
*WILLSON, WILLIAM.....	Fairmount.....	Kas.	13	.....	.....	.....	.....
*WILSON, A.....	Streetsboro.....	O.	4	.....	.....	.....	.....
WILSON, DAVID M.....	Mars Hill & New Bethel, and 2 stations.....	Tenn.	11	2	2	.....	35
WILSON, HENRY R, JR.....	Galesville, and 3 station.....	Wis.	13	6	2	1	40
WILSON, J. B.....	Engene City and 1 station.....	Oregon.	13	.....	4	8	50
*WILSON, JOHN.....	Marengo.....	Iowa.	13	.....	.....	.....	.....
*WILSON, J. D.....	Delafield and Ottawa.....	Wis.	5	.....	.....	.....	.....
WILSON, JAMES J.....	Pleasant Prairie and 2 stations.....	Mo.	11	5	5	5	33

* No Report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to Churches.		Total in Communication.
				Ex.	Certf.	
WILSON, JOSEPH M.	Columbus and Madison	Neb.	13	1	9	31
WILSON, J. NESBIT	Anamosa and Wayne	Iowa	13	3	5	58
WILSON, J. ROGERS	Normal	Ill.	10	3	20	43
†WILSON, MILES C.	Sidney	Iowa	3½	20	9	58
WILSON, WILLIAM S.	Owatonna	Minn.	13	7	12	69
WINNES, G. WM.	Cincinnati, 2d German	O.	11	5	30	123
WINNIE, C. W.	Livingstonville	N. Y.	4			25
WINTERICK, ALBERT J.	Carlstadt, German	N. J.	13	3	3	37
WINCHESTER, OLIVER W.	Manistee and 1 station	Mich.	6	5	7	28
*WISEMAN, JOHN.	Camden and Delhi	O	13			
WISHARD, SAMUEL E.	E. Saginaw	Mich.	11	14	14	128
WISNER, CHRISTIAN	Garden City, Lake Crystal & Madelia	Minn.	11			50
WOOD, ALANSON T.	Helena and Tecumseh, and 5 station.	Neb.	11	1	25	33
WOOD, ENOS.	Brownville and Dexter	N. Y.	11	3	1	81
WOOD, GEO. W., JR.	Maple Grove and Nashville	Mich.	5		2	11
WOOD, CHARLES W.	Oakfield	N. Y.	7	15	2	65
WOOD, MORGAN L.	Greenfield and 2 stations	Ill.	11	2	5	20
WOODBIDGE, SYLV'ER, D. D.	San Francisco, Howard St.	Cal.	13	8	9	28
*WOODS, ALEXANDER M.	Mahanoy City	Pa.	9½			
WOODS, CHARLES S.	Steven's Point and 1 station	Wis.	13		1	39
WOODS, HENRY W.	Prairie du Sac	Wis.	5	6	3	66
WORRELL, CHAS. F., D. D.	Squan Village	N. J.	13	84	21	4
WORTMAN, MARTIN L.	Ensworth and Industry	Pa.	13	8	9	15
WRIGHT, W. SWIFT	Westminster	Pa.	7	8	6	5
WYATT, EDWIN W. P.	Kingston, Bethel and 1 station	Tenn.	9	37	37	5
*WYLEY, R.	Farmington and Vernilion	Minn.	2			
*WHITE, ALBERT F., L. L. D.	San Leandro	Cal.	3			
*WELCH, JAMES	West Point and Pilot Grove	Iowa	3			
YALE, AMOS S.	Mineral Point	Wis.	11	20	15	5
YOTH, JOHN T.	Waterloo, German	Iowa	3			
YOUNG, GEORGE D.	Camanche	Iowa	11	1		28
YOUNG, HENRY P.	Galveston, German	Texas	13	9	11	65
YOUNG, JAMES	High Point and California	Mo.	13	5	4	1
YOUNG, JOHN N.	Fillmore and Salem	Mo.	13	25	2	51
YOUNG, LOYAL, D. D.	Buckhannon and 3 stations	West Va.	13	10	7	4
YOUNG, PHILEMON D.	Gilman and 1 station	Ill.	13	5		33
YOUNG, WILLIAM	Deep River and 3 stations	Iowa	13	1	18	79

* No Report.

† Deceased.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the* PRESBYTERIAN
BOARD OF HOME MISSIONS.

Dr.	
1870.	
May 1.	To balance in Treasury this date, \$9,194 19
1871.	
March 31.	To Cash received to date, viz:—
	From Churches, \$212,067 18
	“ Legacies, 20,540 31
	“ Miscellaneous sources, 13,322 60
	“ Board of Domestic Missions, Phila., 36,500 00
	<u>282,430 09</u>
	\$291,624 28

Cr.	
1871.	
March 31.	By Cash paid Missionaries and Expenses, 291,595 00
	Balance, <u> \$29 28</u>

S. D. POWEL, *Treasurer.*

NEW-YORK, *April 1, 1871.*

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Home Missions, find the same correct; and that there is in the Treasury the sum of Twenty-nine dollars and twenty-eight cents (§29.28).

JOS. F. JOY, J. D. VERMILYE, JOHN TAYLOR JOHNSTON,	}	<i>Auditors.</i>
--	---	------------------

PERMANENT FUNDS.

United States Government (5-20) Bonds, \$8,800.

FINANCIAL STATEMENT.

Salary of one Corresponding Secretary, 11 months,	\$4,583 33
“ “ “ “ 9 “	3,750 00
“ of Treasurer, 8½ months,	2,125 00
Clerks' Salaries,	2,377 18
	\$12,835 51

MISCELLANEOUS.

Printing Annual Report of last year, and Postage thereon,	\$525 27
Expenses of Presbyterian Monthly,	279 43
Expenses of “The Record,”	580 35
Traveling Expenses of Corresponding Secretaries,	276 99
Postage and Revenue Stamps,	458 45
Interest on borrowed money,	559 04
Books and Stationery,	235 68
Rent of Rooms, 11 months,	1025 00
Fuel and care of Rooms,	124 64
Printing and Binding,	224 75
Porterage on Safe from Philadelphia, and on boxes,	59 85
Other Office Expenses,	29 51
	4,378 96
	\$17,214 47

CONTRIBUTIONS

DURING THE YEAR.

SYNOD OF ALBANY.					
PRESBYTERY OF ALBANY.		Constable.....		Troy, 2d.....	410 41
Albany, 1st.....	\$1220 92	Ellenburgh.....		" 3d.....	25 00
" 2d.....		Essex.....	29 95	" Second Street.....	320 44
" 3d.....	110 00	Fort Covington.....	104 75	" Liberty Street.....	
" 4th.....	259 63	Malone.....	1282 70	" Woodside.....	13 00
" 6th.....		Moores.....		" Oakwood Ave.....	15 10
" Sprague.....		Montreal (American).....		" Park.....	
" State St.....	600 00	Peru.....	10 60	Waterford.....	142 87
Amsterdam.....	19 15	Port Henry.....		Whitehall.....	51 00
" Village.....	173 59	Plattsburg.....	34 50	Warrensburg.....	7 15
Ballston.....	32 30	Keeseville.....		Troy, 9th.....	31 00
" Spa.....	42 77		1529 10		2664 47
Batchellersville.....	11 35	PRESBYTERY OF COLUMBIA.		SYNOD OF ATLANTIC.	
Bethlehem.....	28 29	Ashland.....		PRESBYTERY OF ATLANTIC.	
Brainerds.....		Cairo.....	10 00	Bethany.....	
Broadalbin.....		Canaan Centre.....	36 40	Blairsville.....	
Carlisle.....	22 00	Catskill.....	156 19	Carmel.....	
Conklingville.....		Centreville.....	12 74	Charleston.....	
Corinth.....	6 30	Durham, 1st.....	104 28	Ebenezer.....	5 00
Charlton.....	35 00	" 2d.....	26 20	Edisto.....	
Day.....		Greenville.....	35 00	Freedom.....	12 50
Esperance.....	7 00	Hudson.....	100 00	Goodwill.....	30 00
East Nassau.....		East Windham.....		Hebron.....	
Galway.....	8 50	Hillsdale.....	5 20	Herman.....	
Gloversville.....		Hunter.....		James' Island.....	
Greenbush.....	20 00	Livingstonville.....		John's Island.....	
Hamilton, Union.....	8 00	Jewett.....	25 00	Lamberton.....	
Johnstown.....	112 00	New Lebanon.....	14 50	Laurens.....	
Kingsboro.....	153 49	Rensselaerville.....		Love Grove.....	
Little Falls.....	1 50	Spencertown.....	8 33	Memorial.....	
Mariaville.....	32 00	Valatie.....	25 00	Linden.....	
Mayfield, Central.....	5 00	Windham Centre.....		Nazareth.....	
Northampton.....	6 00		558 84	Olivet.....	
Northville.....	6 00	PRESBYTERY OF TROY.		Pantherford.....	
Nassau.....		Bollon.....		St. Andrew's.....	
Pine Grove.....		Brunswick.....	40 00	St. Paul.....	
Princeton.....		Caldwell.....		Shiloh.....	
Rockwell's Falls.....	13 70	Cambridge.....	50 00	Summersville.....	
Sand Lake.....		Chestertown.....	3 50	Tabor.....	
Schnectady, 1st.....	575 91	Cohoes.....	35 50	Wallingford.....	8 50
" 2d.....	29 40	Fort Edward.....		Wilmington.....	2 00
Saratoga Springs.....	136 92	Glen Falls.....	90 00	Wadmalaw.....	
New Scotland.....		Green Island.....			58 00
Stockport.....		Hebron.....		PRESBYTERY OF CATAWBA.	
Stephentown.....	12 60	Hoosic Falls.....	42 60	Alamance.....	
West Galway.....		Johnsonville.....		Bensalem.....	
West Milton.....		Lansingburg, 1st.....	40 00	Cameron.....	
West Troy.....		" Olivet.....	250 00	Catawba River.....	
Windsor.....		Middle Granville.....	3 65	Charlotte.....	10 60
Tribes Hill.....		Mechanicsville.....	10 00	Concord.....	
Jefferson.....	21 36	North Granville.....	25 25	Gold Hill.....	
	3710 68	Pittsstown.....		Greensboro.....	
PRESBYTERY OF CHAMPLAIN.		Salem.....	60 15	Bethpage.....	
Ausable Forks.....		Sandy Hill.....	25 00	Hamilton.....	
Beekmantown.....	14 00	Schaghticoke.....		Lexington & stations.....	6 00
Burke.....		Stillwater, 1st.....	21 85	Lloyd's.....	
Chateaugay.....		" 2d.....	951 00	Love's Chapel.....	
Chazy.....	23 60	Troy, 1st.....		Logan.....	
Champlain.....	29 00				

Mebanesville.....	Taneytown.....	104 16	Washington, Metropolitan	
Miranda.....	Williamsport.....	70 00	" North.....	13 36
Mocksville.....	Personal.....	54 50	" N. Y. Ave.....	441 87
Murkland's Chapel.....			" 6th.....	25 00
McClintock.....		3770 93	" 5th.....	15 00

PRESBYTERY OF NEW CASTLE.

1573 82

Mt. Olive.....	Barren Creek Springs.....	
Mt. Tabor.....	Blackwater.....	
Mt. Vernon.....	Buckingham.....	
Mt. Zion.....	Church Hill.....	
New Centre.....	Chesapeake City.....	27 39
New Hope.....	Crumptown.....	
Oakland.....	Delaware City.....	40 00
Pittsburgh.....	Dover.....	39 25
Poplar Tent.....	Bridgeville.....	
Salisbury.....	Eden.....	
Statesville.....	Elkton.....	35 00
St. Paul's.....	Coolspring.....	25 00
Rocky River.....	Felton.....	16 00
Woodland.....	Farmington.....	
Reens Creek.....	Georgetown.....	5 00
Duncan's Creek.....	Glassgow (Pencader).....	76 96
Davidson's River.....	Greensboro.....	
Personal.....	Green Hill.....	50 00
	Head of Christiana and	
	White Clay Creek.....	124 00
	Indian River.....	
	Laurel.....	
	Lower Brandywine.....	
	Lower West Nottingham.....	111 32
	Lincoln.....	8 42
	Lewes and Rehoboth.....	25 00
	Manokin.....	39 00
	Milford.....	20 00
	Middletown Forest.....	51 44
	Newark.....	15 10
	New Castle.....	183 10
	North East.....	
	Odessa.....	45 00
	Old Brick.....	
	Pitt's Creek.....	46 93
	Port Deposit.....	24 54
	Port Penn.....	38 00
	Rock.....	20 00
	Red Clay Creek.....	23 00
	Rockland.....	
	Smyrna.....	
	St. George's.....	
	Wilmington, 1st.....	17 51
	" Olivet.....	15 00
	" West.....	50 00
	" Central.....	50 00
	Snow Hill.....	20 00
	Wicomico.....	100 00
	Wilmington, Hanover St.....	220 00
	Zion.....	25 00
	Christiana.....	20 00

PRESBYTERY OF KNOX.

Dalton.....
Live Oak.....
Macedonia.....
Macon, Washington Ave.....
New Hope.....

PRESBYTERY OF YADKIN.

Statesville.....	5 00
------------------	------

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis City.....	25 00
Barton.....	22 00
Bethel.....	15 00
Bel Air.....	11 00
Baltimore, 1st.....	1252 00
" 2d.....	102 20
" Central.....	166 35
" Westminster.....	1083 39
" Aisquith St.....	31 24
" 12th.....	140 00
" South.....	39 24
" Green St.....	
" Madison St.....	
" Dolphin St.....	
" Brown Men'l.....	
" Broadway.....	98 87
Churchville.....	
Cumberland.....	80 76
Clear Spring.....	2 15
Chesnut Grove.....	25 00
Ellicott's City.....	136 25
Emmitsburg.....	28 10
Frederick City.....	30 00
Govanne Chapel.....	21 13
Frostburg.....	3 50
Hagerstown.....	30 86
Harmony, Glenville.....	64 15
" Mt. Airy.....	20 00
Havre de Grace.....	65 00
Franklinville.....	5 00
Hancock.....	10 00
Lonaconing.....	18 00
Martinsburg.....	
Mt. Paran.....	
New Windsor.....	5 52
Piney Creek.....	20 40
Quarries.....	5 16
The Grove.....	

PRESBYT'Y OF WASHINGTON CITY.

Alexandria, 1st, Va.....	25 00
Clifton.....	
Falls.....	15 00
Georgetown, Bridge St.....	217 57
Darnestown and Neelesville.....	10 50
Lewinsville.....	
Manassas and Prince William, 1st.....	25 50
Washington, Assembly.....	
" 1st.....	53 02
" 4th.....	577 00
" 15th St.....	
" 7th St.....	125 00
" Western.....	30 00

SYNOD OF CINCINNATI.

PRESBYTERY OF CHILLICOTHE.

Bainbridge.....	6 00
Belfast.....	2 00
Bloomingsburg.....	36 67
Chillicothe, 1st.....	76 00
" 2d.....	
" German.....	13 50
Concord.....	
Cynthiana.....	2 00
Fall Creek.....	14 66
Frankfort & Greenland.....	25 65
French.....	
Greenfield, 1st.....	28 00
" 2d.....	
Hamden.....	
Hillsboro.....	220 00
Marshall.....	5 00
Mt. Pleasant.....	
McArthur.....	
New Holland.....	
" New Market.....	17 76
" New Plymouth.....	10 00
" North Fork.....	45 75
Palace Hill.....	
Piketon.....	
Pisgah.....	25 00
Rocky Spring.....	
South Salem.....	32 00
Sinking Spring.....	
Union.....	8 40
Washington.....	22 00
Waverly.....	5 00
West Sciota.....	
White Oak.....	
Wilmington.....	8 60
Buck Creek.....	29 00
" Personal.....	3 00
	635 99

CINCINNATI PRESBYTERY.

Avondale.....	54 00
Bantam.....	26 67
Batavia.....	
Bethel.....	
Cincinnati, 1st.....	
" 2d.....	170 50
" 3d.....	173 65
" 5th.....	114 05
" 6th.....	20 30
" 7th.....	253 90
" Poplar St.....	
" 1st German.....	
" 2d.....	20 00
" Central.....	400 00
" Lincoln Park.....	10 60
" Park.....	
" Pilgrim.....	7 00
" Mt. Auburn.....	
" Walnut Hills.....	
" Lane Sem'n'y.....	139 88
" Orchard St.....	23 32
" Cleveland.....	35 90
" College Hill.....	88 19
" Cumminsville.....	8 00
" Delhi.....	

Elizabeth & Berea.....	27 00	Main Street, Troy.....	2 70	PRESBYTERY OF MAHONING.	
Glendale.....	183 78	" Personal".....	10 00	Alliance.....	
Goshen.....	22 00	Honey Creek.....	10 00	Bazetta.....	
Lebanon.....	60 00			Boardman.....	
Lockland & Reading.....	32 00		1,518 63	Braceville.....	
Madisonville.....				Brookfield.....	
Mason.....		PRESBYTERY OF PORTSMOUTH.		Beloit.....	6 00
Loveland.....	24 14	Burlington.....		Canfield.....	22 00
Monroe.....	8 25	Cedron.....	5 50	Clarkson.....	
Monterey.....		Decatur.....		Columbia.....	
Montgomery.....	23 16	Eckmansville.....	20 00	Concord.....	
Morrow.....		Feesburg.....	14 00	Coitsville.....	
Moscow.....		Felicity.....	8 65	Deerfield.....	20 00
Mt. Carmel.....		Gallipolis.....	40 00	Ellsworth.....	62 00
Mt. Pleasant.....		Georgetown.....	15 65	Farmington.....	
New Richmond.....		Hanging Rock.....	36 50	Gustavus.....	
Pleasant Ridge.....	8 39	Higginsport.....	6 50	Hubbard.....	
Pleasant Run.....	33 00	Ironton.....		Hanover.....	10 00
Pisgah.....		Jackson.....		Kinsman.....	85 26
Sharonville.....		Madison.....		Liberty.....	
Somerset.....	9 21	Manchester.....	18 38	Leetonia.....	10 00
Springdale.....	39 92	Millfield.....		Middle Sandy.....	
Williamsburg.....		Mt. Leigh.....		Mesopotamia.....	
Wyoming.....		Portsmouth.....	563 35	Mineral Ridge.....	
	1,974 21	" German.....		Newton.....	10 34
		Red Oak.....	30 00	Newton Falls.....	
PRESBYTERY OF DAYTON.		Ripley.....	50 00	New Lisbon.....	61 10
Addison.....		Rome.....		Niles.....	
Bath.....		Russellville.....		Poland.....	100 00
Belbrook.....		Sardinia.....		Rehoboth.....	
Bethel.....	14 00	Sandy Spring.....		Salem.....	33 00
Camden.....	5 25	Sterling.....		Southington.....	
Carrollton.....	30 00	Winchester.....		Vienna.....	
Chester.....		West Union.....		Warren.....	31 20
Clifton.....	117 52		1,108 53	Youngstown.....	128 04
College Corner.....	13 00	SYNOD OF CLEVELAND.		East Palestine.....	8 90
Covington.....		PRESBYTERY OF CLEVELAND.		Canal Fulton.....	8 10
Dayton, 1st.....	100 00			Massillon.....	45 00
" 3d.....	91 35			Lowellville.....	15 00
" 3d Street.....					655 94
Dieks Creek.....	27 00	Ashtabula.....	53 31	PRESBYTERY OF STEUBENVILLE.	
Faton.....	10 00	Bath.....		Amsterdam.....	15 00
East Dayton.....	24 54	Bedford.....		Annapolis.....	19 10
Franklin.....	14 00	Brecksville.....	5 00	Bloomfield.....	46 85
Fletcher.....	5 65	brunswick.....		Beech Spring.....	14 00
Gettysburg.....		Barton.....		Bethlehem.....	
Greenville.....		Chardon.....		Bacon Ridge.....	
Hamilton.....	145 50	Chatham.....		Bethel.....	26 43
Harmony.....	32 00	Chester.....		Bethesda.....	22 53
Middletown.....	30 00	Cleveland, 1st.....	797 20	Chesnut Grove.....	5 00
Miami City.....	100 00	" 2d.....	900 36	Centre Unity.....	2 00
Monroe.....	28 00	" Euclid St.....	440 07	Corinth.....	
New Jersey.....	39 20	" Westminster.....		Carrollton.....	
New Paris.....	5 30	" Memorial.....	26 00	Canal Dover.....	
New Providence.....		" North.....	18 61	Centre.....	
New Carlisle.....		Elyria.....	25 25	Cross Creek.....	10 00
Osborn.....	12 00	Euclid.....		Kilgore.....	17 00
Oxford.....	60 90	Grafton.....	15 00	Deersfield.....	
Pleasant Valley.....		Guilford.....	12 00	Dennison.....	
Piqua, 1st.....	60 00	Hinkley.....		East Liverpool.....	
Piqua, 2d.....	20 00	Independence.....	15 50	East Springfield.....	15 00
Riley.....	15 00	Kingsville.....		Cannonsburgh.....	10 00
Seven Mile.....	5 50	La Fayette.....		Feed Spring.....	
Somerville.....		Newburg.....	18 29	Harlem.....	10 65
Springfield, 1st.....	144 79	Northfield.....		Island Creek.....	53 00
" 2d.....	150 00	Nottingham.....		Long's Run.....	
South Charleston.....		Parma.....		Madison.....	51 00
Venice.....	36 80	Rome.....	43 60	Minerva.....	11 69
Xenia.....		Solon.....		Monroeville.....	4 00
Washington.....	15 00	Springfield.....	5 60	New Hagertown.....	58 00
Sinking Creek.....		Strongsville.....	10 00	New Harrisburgh.....	
Troy.....	108 05	Streetsboro.....		New Cumberland.....	
Yellow Springs, 1st.....	17 00	Western Reserve College.....		New Philadelphia.....	20 00
" " Central.....		Willoughby.....	10 00	Oak Ridge.....	11 00
Tippecanoe.....	14 35			Perry.....	
St. Mary's.....	4 27		2395 79		

Pleasant Hill	9 70	Cross Roads	11 00	Radnor	6 00
Richmond	10 00	Decatur	11 00	Richland	
Smithfield	10 00	Deerfield		Salem	
Still Fork	10 20	Grandview		Sandusky	2 00
Salineville	5 72	Logan		Trenton	
Ridge	26 00	Marietta	5 50	York	17 50
Staubenville, 1st	65 34	" 4th St.	15 00	Crestline	10 00
" 2d	484 32	Middleport			287 36
" German	10 00	Nelsonville	7 00		
Two Ridges	50 36	New England			
Uricksville		Pomeroy	26 32		
Waynesburgh	27 00	Racine			
Wellsville	24 20	Sutton			
Yellow Creek	40 00	Salem			
New Harmony	3 05	Tupper Plains			
Clarkson	6 00	Warren	104 10		
	1204 17	McConnellsville			
			237 17		
PRESBYTERY OF ST. CLAIRSVILLE.		PRESBYTERY OF COLUMBUS.		PRESBYTERY OF WOOSTER.	
Antrim	17 00	Amanda	5 00	Apple Creek	
Barnesville		Blendon	20 50	Ashland	54 41
Bealsville	14 00	Bethel		Berlin	9 00
Birmingham	16 00	Columbus, 1st	279 29	Belleville	
Bellair	153 19	" 2d		Blooming Grove	
Bethel		Circleville, 1st	48 30	Chester	6 15
Brownsville		" Central	71 40	Chippewa	12 50
Buffalo		Central College	10 00	Clear Fork	5 00
Buchanan		Cross Roads		Congress	12 66
Cadiz	57 13	Columbus, Hoge	24 20	Dalton	54 00
Caldwell		Dublin		East Canaan	
Cambridge	25 00	Greenfield		East Hopewell	46 00
Concord	42 10	Groveport		Fredricksburg	125 00
Crab Apple	92 00	Grove City		Haysville	35 75
Fairview		Hamilton		Holmesville	15 00
Freeport	8 00	Lancaster		Jackson	74 41
Grandview	18 80	Lower Liberty	11 70	Jeromeville	26 00
Graysville		London	30 00	Lexington	82 75
Kirkwood	19 09	Lithopolis	14 45	McKay	16 00
Little York	13 50	Midway		Mt. Eaton	7 00
Martinsville	27 00	Mifflin		Mansfield	
Morristown	15 25	Mt. Sterling		Millersburg	11 56
Mt. Pleasant	35 42	New Holland	11 00	Nashville	38 00
Nottingham	70 00	Reynoldsburg		Olivesburg	11 00
New Castle		Rush Creek		Ontario	5 50
New Athens	29 30	Sciota		Orange	
Olive		Turo		Orrville	
Portland	2 05	Westminster		Perrysville	30 00
Powhattan	6 00	Worthington		Savannah	38 00
Pine Creek	2 00			Shelby	16 45
Rockhill	25 00			Shreve	10 00
Stillwater				Wayne	12 25
Short Creek	29 00			West Salem	5 50
St. Clairsville	108 00			Wooster	95 90
Scotch Ridge	8 53				856 39
Somerton					
Seneeaville	8 00				
Summerfield					
Wheeling Valley	29 70				
Woodsfield					
Wegee	7 00				
Washington	40 00				
York	12 00				
	930 06				
SYNOD OF COLUMBUS.		PRESBYTERY OF MARION.		PRESBYTERY OF ZANESVILLE.	
PRESBYTERY OF ATHENS.		Ashley	6 31	Adams Mills	
Amesville		Berlin		Baltimore	
Athens	23 00	Brown		Bladensburg	
Barlow and Watertown	27 00	Bueyrus	5 54	Brownsville	42 00
Bashan		Bloomfield	6 00	Buffalo	28 35
Bristol		Cardington	6 00	Chandersville	
Berea	5 00	Chesterville	4 00	Clark	
Carthage		Clarendon	5 00	Coshocton	51 00
Chester	13 25	Coriuth	57 00	Dresden	
		Delhi (Delaware Co.)		Duncan's Falls	
		Delaware	40 75	Evans Creek	4 00
		Genoa		Fairmount	3 00
		Iberia	10 80	Fredricks town	45 45
		Kingston		Granville	197 24
		Little Mill Creek		High Hill	
		Liberty	14 50	Homer	
		La Rue		Jersey	68 10
		Marysville	19 00	Johnstown	
		Marion	40 00	Kirkersville	11 00
		Mt. Gilead	35 46	Keene	10 50
		Millford Centre	7 50	Linton	8 00
		Porter		Martinsburg	25 05
		Pisgah		Millford	
				Millfordton	
				Millwood	
				Mt. Pleasant	39 50
				Mt. Vernon	33 60

Muskingum	35 00	Muddy Creek	18 00	Mt. Pleasant	
Newark, 1st	48 85	New Salem	38 40	Kerr's Hills	
" 2d	72 25	North Butler	7 25	Mercer, 1st	73 00
New Bethel		Pine Grove	18 50	" 2d	30 20
New Lexington		Plaingrove	57 00	Meadville, 1st	100 00
Norwich and Pleas't Hill	22 00	Pleasant Valley	31 75	" 2d	85 00
Oakfield	3 00	Portersville	5 50	Mill Village	
Pataskala	34 00	Rich Hill	19 25	North East	47 00
Putnam	301 25	Scrub-grass	50 00	Oil City	120 00
Rose e Valley		Summit	6 02	Pittsfield	15 00
Rural Dale	7 65	Sunberry	24 10	Pleasantville	100 00
Rosedale		Westminster		Petroleum Centre	121 26
Salem, German	8 00	Zelienople	8 15	Renseville	
Sunday Creek				Sandy Lake	
Uniontown				Salem	10 00
Unity Church				Sparta	
Utica				Springfield	17 00
W. Carlisle and Jefferson	51 72			Sugar Creek	
Waterford	14 80			Sunville	
Wakatonika				Sugar Grove	
Washington				Tideoute	28 00
Zanesville, 1st	73 40			Titusville	
" 2d	60 45			Union	
Mt. Zion	9 80			Venango	
Synodical	675 17			Waterford	
				Waterloo	
				Warren	71 00
				Westminster	34 00
				Wattsburg	15 00

SYNOD OF ERIE.

PRESBYTERY OF ALLEGHENY.					
Allegheny, 1st	135 00	Academia	6 00		
" North	340 00	Beechwood	15 00		
" Central	257 16	Bethesda	6 90		
" 1st German	28 00	Brookville	45 00		
" Sandusky St.		Callensburg	28 50		
Beaver	47 20	Clarion	40 35		
Bridgewater	31 80	Clanon			
Concord		Concord	11 70		
Cross Roads	20 00	Elkton	20 50		
Emsworth	12 00	Elkton	21 00		
Fairmount	8 00	Greenville	21 00		
Freedom	17 04	Leatherwood	14 68		
Glasgow		Licking	25 97		
Hilands		Mill Creek	5 00		
Industry	10 00	Mt. Pleasant	6 00		
Leetsdale	57 47	Mt. Tabor	9 00		
Millvale	4 70	Mt. Vernon			
Manchester	58 25	New Bethlehem			
New Salem	15 85	New Rehoboth			
Oak Grove	6 00	Perry	44 35		
Pine Creek	28 12	Pisgah	14 00		
Plains	25 00	Richardville	10 75		
Providence	25 00	Reynoldsville			
Sewickly	235 00	Rockland	15 62		
Sharpsburg	40 58	Tionesta			
Tarentum	39 52	Tylersburgh			
Valley	25 00				
Personal	5 00				
	1521 89				

PRESBYTERY OF BUTLER.

Amity	20 00	Beaver Dam			
Buffalo		Belle Valley	9 23		
Butler	62 00	Cambridge			
Centreville		Cool Spring	14 00		
Clintonville	5 20	Cochranon	6 00		
Concord	11 25	Corry	30 00		
Centre	44 05	Coneautville	15 00		
Ebenezer		Concord			
Glade Mills		Cherry-tree			
Harrisville	22 50	Dempsetown			
Homsville		Ebenezer	2 50		
Leesville		Edinboro	24 00		
Middlesex	35 00	Erie, 1st	150 00		
Mt. Nebo		" Park	102 00		
		Fairfield	5 10		
		Franklin	40 00		
		Fairview			
		Garland	10 00		
		Gravel Run	4 44		
		Georgetown	7 40		
		Greenville	35 00		
		Greene	11 00		
		Greenfield	6 00		
		Girard	15 67		
		Harbor Creek	8 00		
		Homersburg	7 75		
		Irvine			
		Mill Creek			
		Millidgeville			

PRESBYTERY OF KITTANNING.

Appley Manor			
Apollo			
Bethel and Jacksonville	60 00		
Bethesda	5 00		
Boiling Spring			
Brady's Bend	37 67		
Centre	15 00		
Cherry Run	12 25		
Cherry Tree	69 00		
Clinton			
Concord	42 00		
Crooked Creek			
Currie's Run	16 00		
Clarksburgh	10 65		
East Union			
Ebenezer	66 74		
Elderton	12 17		
Elder's Ridge	41 84		
Freeport	53 00		
Galgal, Marion and Rock-			
bridge	73 08		
Glade Run	54 00		
Harmony	69 47		
Indiana	175 21		
Kittanning	1139 44		
Lawrenceburgh	8 00		
Leechburgh	69 56		
Mahoning	10 00		
Mechanicsburgh			
Middle Creek	7 50		
Mt. Pleasant			
Pine Run	23 90		
Plumville			
Kayne	28 00		
Rural Valley	24 45		
Saltsburgh	180 35		
Slatelick	21 55		
Smicksburgh	4 50		
Union	14 64		
Washington	12 40		
West Lebanon	30 00		
Worthington	12 00		

2399 37

PRESBYTERY OF SHENANGO.			Perry.....	Ogden.....	16 71		
Beaver Falls.....			Pike.....	8 41	Ossian.....	19 50	
Clarksville.....	37 22		Portageville.....	123 25	Parma Centre.....		
Hermon.....	50 00		Pavillion.....		Pittsford.....	32 48	
Hopewell.....			Tonawanda Valley.....		Rochester, 1st.....	170 89	
Little Beaver.....	7 00		Wiseco.....	52 15	" Brick.....	537 50	
Mahoning.....			Warsaw.....	30 10	" Central.....	910 50	
Mt. Pleasant.....			Wyoming.....		" 3d.....	220 65	
Neshannock.....	82 00				" Westminster.....	8 00	
New Brighton.....	109 00			1275 81	" Calvary.....		
New Castle, 1st.....	98 24		PRESBYTERY OF GENESEE VALLEY.				
" 2d.....			Allegany.....		Sweden.....	62 00	
Newport.....	8 37		Almond.....	57 55	Sparta, 1st.....	18 85	
North Sewickley.....			Andover.....	25 00	" 2d.....	10 00	
Pulaski.....	35 81		Angelica.....	40 00	Stone Church.....	20 00	
Sharon.....			Belfast.....		Tuscarora & Un. Corners.....	21 00	
Sharpsville.....			Belmont.....	23 12	Webster.....	30 37	
Slippery Rock.....	1 00		Burns.....			2983 14	
Unity.....	75 25		Centreville.....		SYNOD OF GENEVA.		
Westfield.....	159 45		Connewango.....		PRESBYTERY OF CHEMUNG.		
West Middlesex.....	33 09		Cuba.....	34 00	Big Flatts.....		
	696 43		Ellicottville.....		Burdett.....	21 00	
SYNOD OF GENESEE.			Franklinville.....		Cathin.....		
PRESBYTERY OF BUFFALO.			Hume.....		Dundee.....	15 00	
Alden.....			Olean.....	30 00	Eddytown.....		
Buffalo, 1st.....	780 54		Portville.....	20 00	Elmira, 1st.....	397 93	
" Central.....	192 72		Rushford.....		" 2d.....	227 28	
" North.....	1946 30		Salamanca.....		Havanna.....	21 71	
" La Fayette St.....	328 09		PRESBYTERY OF NIAGARA.				
" Westminster.....	201 85		Albion.....	121 79	Hector.....		
" Breckenridge St.....	14 75		Barre Centre.....		Horse Heads.....	36 00	
" Calvary.....	150 00		Carlton.....		Mead's Creek.....		
" East.....			Holly.....	32 00	Mecklumburg.....	26 50	
Clarence.....	11 15		Knowlesville.....	33 60	Rockstream.....		
Dunkirk.....			Kendall.....		South Port.....		
East Aurora.....	11 00		Lockport, 1st.....	250 00	Sugar Hill.....		
East Hamburg.....			" 2d.....	20 00	Tyrone.....		
Elma.....			Lewiston.....	20 00	Watkins.....	67 71	
Fredonia.....	20 00		Lyndonville.....		Waverly.....	30 00	
Glenwood.....			Lasalle.....		Personal.....	50 00	
Gowanda.....			Millville.....			893 13	
Jamestown.....	42 00		Middleport.....		PRESBYTERY OF GENEVA.		
Lancaster.....	82 00		Medina.....	15 00	Benton.....	32 00	
Newstead.....			Murray.....		Branchport.....	11 00	
Panama.....	7 00		Niagara Falls.....	295 65	Bristol.....		
Portland.....	21 92		Porter (Youngstown).....	19 06	Canandaigua.....		
Ripley, 1st & 2d.....	35 00		Pendleton & Wheatfield.....		Canoga.....		
Seneca Mission.....			Somerset.....	30 10	Geneva.....	1850 08	
Springville.....	15 25		Tuscarora.....		Gorham.....	7 00	
St. Catherine's.....			Wilson.....	36 00	Honeoye Falls (West Men- don).....	22 00	
Silver Creek.....	80 22		PRESBYTERY OF ROCHESTER.			Hopewell.....	10 00
South Wales.....			Avon.....	60 00	Ithaca.....	597 87	
Tawanda.....			Brockport.....	115 42	Manchester.....		
West Aurora.....	115 00		Castile.....	27 00	Newfield.....		
Westfield.....	113 36		Charlotte.....	39 00	Oaks Corners.....	10 00	
	4167 65		Caledonia.....	9 00	Ovid.....		
PRESBYTERY OF GENESEE.			Clarkson.....	72 10	Pen Yan.....	168 54	
Attica.....	23 70		Dansville.....		Phelps.....	190 00	
Batavia.....	256 39		Gates.....		Romulus.....		
Bethany Centre.....			Geneseo, 1st.....	97 81	Seneca.....	245 42	
Bergen.....	58 09		" Village, 1st.....	77 66	Seneca Castle.....	78 51	
Byron.....	40 00		" Central.....		Seneca Falls.....	188 50	
Corfu.....	52 00		Groveland.....	17 00	Trumansburg.....	27 01	
East Bethany.....			Lima.....	106 82	Victor.....	60 25	
Elba.....			Mendon.....	100 00	Waterloo.....	60 00	
Le Roy.....	592 72		Moscow.....	17 00	West Dresden.....	16 00	
North Bergen.....	5 00		Mt. Morris.....	75 25	West Fayette.....		
Oakfield.....	9 00		Nunda.....	65 13	Personal.....	5 00	
Orangeville.....	25 00		Oakland.....	4 50		8579 18	
Pembroke.....							

PRESBYTERY OF LYONS.

Clyde.....	
East Palmyra.....	30 00
Fairville.....	
Huron.....	15 41
Junius.....	
Lyons.....	25 43
Marion.....	
Newark.....	129 68
Ontario.....	10 00
Palmyra.....	40 88
Rose.....	10 00
Savannah.....	
Sodus.....	7 00
Wayne.....	
Williamson.....	
Wolcott, 1st.....	
" 2d.....	
	<hr/>
	697 93

Chambersburg, Central..	
Chambersburg & Falling	
Spring.....	398 68
Clear Spring.....	5 00
Dauphin.....	21 00
Dickinson.....	25 00
Duncannon & Sbermans-	
dale.....	10 00
Fayetteville.....	20 00
Green Castle.....	54 00
Great Conewago & Lower	
Marsh Creek.....	86 00
Gettysburg.....	164 23
Hanover.....	
Harrisburg, 1st.....	874 51
" Pine Street..	329 04
" 2d.....	
" Seventh St..	30 00
Lower Path Valley and	
Burnt Cabins....	47 00
Landisburg and Centre..	71 50
Mercersburg.....	100 00
Middletown.....	55 95
Millerstown.....	20 50
Middle Spring.....	136 75
McConnellsburg, Green	
Hill & Wells Valley..	74 00
Mechanicsburg.....	36 25
Newport & Mifflintown..	31 25
Newville, (Big Spring)..	296 50
Paxton and Derry.....	72 00
Petersburg.....	4 00
Shippensburg.....	131 46
Silver Spring.....	
St. Thomas and Rocky	
Spring.....	42 00
Upper Path Valley.....	125 46
Waynesboro.....	
Welsh Run.....	2 33
	<hr/>
	3,554 34

Pine Grove.....	16 60
Phillipsburg.....	4 52
Sinking & Spring Creek..	250 00
Schellsburg.....	6 00
Shaver's Creek.....	
Shirleysburg & Mt. Union	
Sinking Valley.....	95 00
Spruce Creek.....	256 57
Saxton and Yellow Creek	39 00
Shade Gap.....	10 00
Spring Mills.....	
Tyrone.....	24 00
Unity.....	
Upper Tuscarora & Peru	48 16
West Kishacoquillas....	120 00
Waynesburg and Newton	
Hamilton.....	105 90
Williamsburg.....	54 00
Presbyterial.....	23 36
Personal.....	12 00
	<hr/>
	3,256 16

PRESBYTERY OF STEUBEN.

Arkport.....	32 89
Addison.....	
Bath.....	30 00
Campbell.....	100 00
Canistota.....	15 00
Corning.....	168 08
Cohocton.....	
Elk Creek.....	
Hornby.....	
Hornellsville.....	50 00
Howard.....	
Hammondsport.....	
Jasper.....	
Kennedysville.....	
Naples.....	28 25
Painted Post.....	10 00
Prattsburg.....	88 97
Pultney.....	
Wayne.....	
Wheeler.....	5 00
Woodhull.....	
	<hr/>
	528 19

Millerstown.....	20 50
Middle Spring.....	136 75
McConnellsburg, Green	
Hill & Wells Valley..	74 00
Mechanicsburg.....	36 25
Newport & Mifflintown..	31 25
Newville, (Big Spring)..	296 50
Paxton and Derry.....	72 00
Petersburg.....	4 00
Shippensburg.....	131 46
Silver Spring.....	
St. Thomas and Rocky	
Spring.....	42 00
Upper Path Valley.....	125 46
Waynesboro.....	
Welsh Run.....	2 33
	<hr/>
	3,554 34

PRESE. OF NORTHUMBERLAND.

Bald Eagle and Nittany..	46 88
Berwick & Briar Creek..	30 00
Bloomsburg.....	
Buffalo.....	42 00
Chillisquaque & Moores-	
burg.....	21 00
Centralia.....	
Elysburg.....	7 00
Emporium.....	
Great Island.....	69 00
Grove.....	115 00
Holland Run.....	
Jersey Shore.....	83 40
Lycoming Centre.....	20 00
Lewisburg.....	105-86
Lycoming and Linden...	
Lycoming (Williamsport)	34 42
Lock Haven.....	
Mt. Carmel.....	
Montoursville.....	
McEwensville.....	5 00
Mifflinburg, New Berlin	
and Harleton.....	29 55
Muncy.....	
Mahoning.....	94 61
Milton.....	
Northumberland.....	
New Columbia.....	5 00
North Point.....	
Nippenose.....	
Orangeville, Rhorsburg	
and Sugarloaf.....	
Pennsdale.....	
Renovo.....	7 88
Sunbury.....	
Shamokin.....	
Shamokintown.....	
St. Mary's.....	20 00
Washington.....	23 38
Washingtonville & Derry..	12 00
Williamsport, 1st.....	289 37
" 2d.....	125 00
" 3d.....	13 00
Warrior Run.....	25 00
	<hr/>
	1252 55

PRESBYTERY OF HUNTINGDON.

Altoona, 1st.....	80 40
" 2d.....	133 60
Alexandria.....	100 00
Bald Eagle.....	667 00
Bellefonte.....	
Bethel.....	
Bedford.....	70 00
Bradford.....	2 17
Birmingham.....	122 66
Curwensville.....	44 90
Clearfield.....	140 00
East Freedom & Martins-	
burg.....	27 40
East Kishacoquillas....	62 00
Fruit Hill.....	
Huntingdon.....	180 00
Hublersburg.....	
Holidaysburg.....	62 12
Kylertown & Beulah....	23 75
Lewistown.....	50 00
Little Valley.....	50 00
Lick Run.....	10 00
Lower Tuscarora.....	
Logan's Valley.....	
Luthersburg.....	
Mifflintown & Lost Creek	124 30
Milroy.....	80 00
Milesburg.....	16 10
Mapleton.....	
Moshannon & Snowshoe..	8 90
Middle Tuscarora.....	12 00
Osceola.....	
Perryville.....	98 75
Prospect.....	

PRESBYTERY OF WELLSBORO.

Arnot.....	11 57
Beecher's Island.....	
Blossburg.....	
Covington.....	5 00
Coudersport.....	13 00

SYNOD OF HARRISBURG.

PRESBYTERY OF CARLISLE.

Buck Valley.....	
Buffalo and Upper.....	16 66
Bloomfield.....	12 25
Carlisle, 1st.....	23 50
" 2d.....	237 52

Elkland.....	5 00	Lacon.....				
Fall Brook & Morris Rnn		Lewistown.....	31 73	PRESBYTERY OF SPRINGFIELD.		
Farmington.....		Limestone.....		Anburn.....		
Lawrenceville.....	20 83	Low Point.....		Bates.....	11 50	
Mansfield.....	5 00	Massville.....		Bethel.....	6 25	
Tioga.....	13 00	Mansfield.....	5 00	Beardstown, German...		
Ulysses.....		Metamora.....		Chatham.....		
Wellsboro.....	19 00	Oneida.....	5 50	Dawson.....		
Personal.....	5 00	Prospect.....		Decatur, 1st.....	44 15	
		Princetonville.....	24 00	" 2d.....		
	97 40	Peoria, 1st.....		Farmington.....	36 75	
SYNOD of ILLINOIS, Central.		" 2d.....	59 20	Illiopolis.....		
PRESBYTERY OF BLOOMINGTON.		" Calvary Mission..		Irish Grove.....	16 00	
Bement.....		" Grace Mission....		Jacksonville, Pisgah.....	69 25	
Bloomington.....		" Fulton St.....	156 00	" Westminster.....	104 00	
Bloomington, 1st.....	45 00	Salem.....	5 50	Lincoln.....	4 00	
" 2d.....	163 92	Sparland.....		Maroa.....	11 35	
Cayuga.....		Toulon.....		Macon.....		
Cerro Gordo.....	20 00	Vermont.....		Mason City.....		
Champaign.....	109 30	Yates City.....	11 00	Naples.....		
Cheney's Grove.....		West Jersey.....		Newburg.....	5 00	
Chenoa.....	21 15		525 83	North Sangamon.....	65 41	
Chatsworth.....	25 00	PRESBYTERY OF SCHUYLER.			Petersburg.....	35 00
Clinton.....	79 25	Appanoose.....		Pleasant Plains.....		
Covell.....		Augusta.....	5 00	Providencia.....		
Crow Meadow.....		Bardolf.....		Springfield, 1st.....	374 01	
Danville.....		Bascoe.....	3 00	" 2d.....		
Dwight.....	5 75	Bowensburg.....		" 3d.....		
El Paso.....	8 27	Brooklyn.....	6 50	" Portuguese, 1st.....		
Fairbury.....	50 00	Bushnell.....		" 2d.....		
Farmers' City.....	6 50	Camp Point.....	27 00	Union (Murrayville)....	7 00	
Gilman.....	4 35	Clayton.....	50 00	Virginia.....	12 00	
Heyworth.....		Camp Creek.....	19 00	Williamsville.....	5 00	
Homer.....		Carthage.....	16 52	Winchester.....	35 00	
Jersey.....	23 00	Chili.....		West Union.....	8 00	
Lexington.....	10 00	Doddsville.....		Personal.....	5 00	
Mackinaw.....		Elbenezer.....	19 00		854 67	
Middleport.....	21 00	Ellington.....		SYNOD of ILLINOIS, North.		
Minonk.....		Fall Creek.....	3 00	PRESBYTERY OF CHICAGO.		
Monticello.....	13 00	Fountain Green.....	11 50	Chicago, 1st.....	886 65	
Nomal.....	25 00	Good Hope.....	8 35	" 2d.....	763 65	
North Fork.....	3 50	Horeb.....		" 3d.....	700 00	
Onarga.....	21 00	Hamilton.....		" 4th.....	525 00	
Paxton.....	7 00	Huntsville.....	8 50	" 5th.....	121 00	
Philo.....		Independence.....	20 00	" 6th.....	62 50	
Piper City.....	15 60	Keithsburg.....	11 35	" Calvary.....	129 21	
Pontiac.....	28 00	Lenox.....	2 50	" Jefferson Park.....	171 45	
Reading.....	6 25	La Prairie.....	6 50	" Fullerton Ave.....		
Salem.....		Liberty.....	17 95	" Re-Union.....	10 48	
Springvale.....		Macomb.....	20 00	" 31st Street.....		
Tolono.....		Mt. Sterling, 1st.....	65 30	" Norwood Park.....		
Towanda.....	20 00	" 2d.....		Dupage.....	42 25	
Urbana.....	60 85	Mt. Pleasant.....	10 00	Dunton.....	24 00	
Waynesville.....	12 00	Monmouth.....	62 15	Englewood.....	50 00	
Wenona.....	36 00	Nauvoo.....		Evanston.....		
Wapello.....	5 60	New Salem.....	5 00	Half Day.....		
Personal.....	24 00	Oquawka.....	14 00	Homewood (Thornton St'n)	9 00	
	872 69	Oquawka Jnction.....	4 00	Hyde Park.....	475 66	
PRESBYTERY OF PEORIA.		Prairie City.....		Joliet, 1st.....		
Atlanta.....	13 00	Pontoosuck.....		" Central.....	67 55	
Brimfield.....		Plymouth.....		Kankakee.....	21 20	
Brunswick.....	7 34	Pilot Grove.....		Lake Forest.....	1033 40	
Deer Creek.....		Pittsfield.....	7 00	Manteno.....	5 00	
Delavan.....	39 40	Quincy, 1st.....	39 00	Wil.....	15 00	
Elmwood.....	8 70	" Westminster.....	509 75	Wilmington.....		
Eureka.....	8 21	Riggsville.....	20 00	Waukegan.....		
Farmington.....		Rushville.....	38 66	Wheeling (Zion German)	22 00	
French Grove.....	10 00	Shiloh.....	3 65	Personal.....	50 00	
Galesburg.....	65 00	Warsaw.....			5201 00	
Henry.....	29 25	Wythe.....		PRESBYTERY OF FREEPORT.		
Ipaia.....	20 00	Young America.....		Alden.....	8 40	
John Knox.....	10 00			Apple River.....		
Knoxville, Main St.....				Belvidere.....	112 00	
" Broadway.....	17 00					

Cedarville.....	28 75	Camden.....	7 00	Trenton.....	68 00
Chewung.....	10 00	Coal Valley.....		Trenton, German.....	30 00
Durand.....		Dixon.....		Troy.....	30 00
Elk Horn Grove.....		Edwington.....	14 50	Upper Alton.....	53 00
Elizabeth.....		Edwards.....		Virde.....	5 00
Forestown, German.....	24 06	Franklin Grove.....		Wakefield.....	5 00
Freeport, 1st.....	205 42	Fulton.....	67 57	Walnut Grove.....	6 00
" 2d.....	41 11	Garden Plains.....	73 13	Waveland.....	5 00
" 3d.....		Geneseo.....	11 00	Zion, German.....	20 00
Galena, 1st.....	81 07	Hamlet.....			
" South.....	80 09	Malden.....	6 50		
" German.....	12 00	Millersburg.....	12 00		1113 38
Hanover.....	3 50	Morrison.....			
Harvard.....	11 00	New Boston.....			
Lawrence.....	25 00	North Henderson.....	46 32		
Lanork.....		Newton.....	8 00		
Lena.....	13 00	Oscoe.....	3 00		
Linn and Hebron.....	26 00	Princeton, 1st.....	75 67		
Marengo.....	22 00	Pleasant Ridge.....	5 50		
Mt. Carroll.....		Presumption.....			
Middle Creek.....	31 00	Rochelle.....			
Orangeville.....		Rock Island.....	40 00		
Oakville.....		Sheffield.....			
Queen Anne, German.....	7 01	Sharon.....	10 00		
Ridgeville.....		Spring Valley.....	10 00		
Rock Run.....	6 00	Sterling.....	100 00		
Ridotte.....	25 06	Woodhull.....	10 00		
Rockford, 1st.....	75 00	White Rock.....			
" Westminster.....					
Scales Mound.....	4 15		542 89		
Shannon.....		SYNOD of ILLINOIS, South.			
Warren.....	18 00				
Willow Creek.....	42 60	PRESBYTERY OF ALTON.			
Winnebago.....	7 00	Alton.....	298 83		
Winslow.....		Bayless.....			
Woodstock.....	10 50	Bethel.....	21 00		
Zion.....	14 10	Belleville.....	26 00		
	943 69	Brighton.....	10 00		
PRESBYTERY OF OTTAWA.		Butler.....	22 50		
Aurora.....	11 00	Carlisle.....			
Au Sable Grove.....	63 60	Cave Spring.....	4 40		
Brookfield.....	13 50	Chester.....	12 50		
Clinton Centre.....		Carrolton.....	46 50		
Earlville.....	10 00	Carlville.....			
Elgin.....	24 00	Collinsville.....	102 65		
Farm Ridge.....	44 95	Denmark.....	3 00		
Gardner.....	10 00	Edwardsville.....			
Granville.....		East St. Louis.....			
Mendota.....		Elm Point.....	17 75		
Morris.....	32 55	Greenfield.....	15 00		
Oswego.....	6 00	Greenville.....	43 25		
Ottawa.....	13 90	Georgetown.....			
Plato.....		Gillespie.....			
Sandwich.....		Hardin.....			
Somonauk.....	8 00	Hillsboro.....	13 30		
South Ottawa.....	10 00	Jerseyville.....	55 85		
Streeter Park.....		Jordon's Grove.....			
Troy Grove.....	4 00	Lebanon.....	34 50		
Union Grove.....	5 90	" German.....	2 50		
Vienna.....		Litchfield.....			
Waltham.....	40 50	Moro, German.....			
Wyoming.....	17 50	Marine.....			
	315 40	Mulberry Grove.....			
PRESBYTERY OF ROCK RIVER.		Nokomis.....			
Albany.....		New Amity.....	29 50		
Aledo.....	19 70	Plainview.....			
Andover.....	5 00	Plum Creek.....			
Arlington.....	5 00	Pleasant Ridge.....	11 06		
Ashton.....		Rock Wood.....	22 25		
Benlah.....		Shipman.....	19 70		
Bethel.....		Stanton.....			
Calvary.....	6 00	Sparta.....			
Centre.....	14 00	Spring Cove.....	42 10		
		Salem, German.....	10 00		
		St. John's, German.....	7 00		
		Sugar Creek.....	20 00		
					609 44
				PRESBYTERY OF MATTOON.	
				Arcola.....	6 00
				Assumption.....	13 00
				Beckwith Prairie.....	20 00
				Charleston.....	20 00
				Cumberland.....	11 00
				Dudley.....	

Darwin		New Bethel		La Porte 2d	20 55
Efingham	32 00	Oxford	13 00	Logansport, 1st	
Edgewood		Pittsburgh		" 2d	78 25
Grandview	12 00	Perrysville		Mishawaka	25 00
Greenup		Parkersburg		Monticello	3 20
Hebron	11 00	Rob Roy	7 00	Monon (Bradford)	
Kansas	40 00	Rockville	79 64	New Waverly	8 00
Moawequa		Rockville (Ger.)	17 01	Pisgah	9 00
Mason	3 50	Rossville	5 00	Plymouth	15 00
Milton	10 00	Rockfield	6 88	Rochester	9 40
Mattoon, 1st	29 74	Rock Creek		Rensselaer	
" 2d		State Line		Rolling Prairie	
Marshall	3 55	Sugar Creek	4 30	Reynolds	
Martinsville		Thorntown	33 00	South East Grove	7 00
Newton	5 00	Toronto	13 36	Salem	3 15
Neoga	13 50	Wea	16 60	South Bend	20 00
Noble		West Point		Tassenong	
North Forks		" Lebanon		Union	
New Providence		Waveland	21 10	Valparaiso	70 56
Pana		Williamsport	5 00	Wanatah	3 94
Pleasant Prairie, 1st	20 25	Zionsville	6 00	West Union	2 65
" 2d				Wheeler	
Paris	4 00		744 10	Walkerton	
Oakland	7 00				
New Hope		PRESBYTERY OF FORTWAYNE.			
Prairie City		Allison			
Palestine		Angola			385 93
Prairie Bird	6 65	Auburn		PRESBYTERY OF MUNCIE.	
Shelbyville		Butler		Anderson	
Shobonier		Bluffton	9 75	Boxley	5 00
Taylorville		Benton		Gilcad	
Tower Hill		Cedar Creek		Hartford	5 00
Tuscola	20 00	Columbia City		Jonesboro	1 00
" 1st	15 55	Decatur		Kokomo	5 00
" 2d		Eel River	4 00	Liberty	
Union	75 00	Elhanan, Pleasant Ridge	19 00	La Gro	
Vandalia	14 00	Elkhart	10 06	Marion	2 90
Vera		Fort Wayne, 1st	237 96	Muncie	12 70
Watson		" 2d	55 00	Noblesville	
West Okaw	11 25	" 3d	14 25	New Hope	
York		Flat Rock	6 07	Peru	85 00
Personal	18 00	Huntingdon, 1st		Perrysburg	10 00
	402 29	" 2d		Selma	
		Highland		Shiloh	
SYNOD of INDIANA North.		Kendallville		Tipton	2 90
PRESBYTERY OF CRAWFORDSVILLE.		Ligonier		Union	
Alamo		Larwill	6 50	" City	15 19
Attica	1 00	La Grange	8 00	Wabash	58 00
Bethel	10 45	Lima		Yorktown	
Bethany	22 00	Mt. Etna		Zenia	
Clinton	12 00	New Lancaster	2 00		
Covington, 1st	5 00	Orland			202 69
" 2d		Princeton		SYNOD of INDIANA South.	
Crawfordsville 1st	16 50	Pleasant Grove		PRESBYTERY OF INDIANAPOLIS.	
" Centre	80 00	Roanoke		Acton	
Darlington	13 00	Swan		Bainsbridge	
Dayton	30 60	Salem		Bethel	
Delphi		Troy	6 60	Bloomington	100 00
Doylstown		Warsaw		Bethany	29 00
Dover	11 47	Waterloo City	20 00	Boggsstown	3 00
Eugene	5 00	Zanesville		Brownsburg	4 00
Frankfort	25 00		398 53	Claremont	
Greencastle	23 66	PRESBYTERY OF LOGANSPORT.			25 25
Hopewell	4 00	Bethel	1 97	Carpentersville	7 25
Jamestown		Bethlehem		Danville	
Jefferson		Centre		Donaldson	25 10
Kirkland		Centre		Edinburg	16 05
Knightsville	20 00	Crown Point	7 80	Greenwood	15 00
La Fayette, 1st	42 50	Concord	7 38	Georgetown	10 00
" 2d	157 60	Delphi	18 58	Greencastle	
Lexington	21 10	Goodland	2 00	Hopewell	26 23
Lebanon	7 30	Hopewell		Highland	5 10
Marshfield		Hebron	3 00	Indianapolis, 1st	
Montezuma		Indian Creek	3 50	" 2d	137 05
Newtown	8 00	Kentland	15 00	" 3d	
		La Porte 1st	11 00	" 4th	

Indianapolis, 5th	11 00
" 7th	15 00
" Olivet	16 00
New Hope	
New Pisgah	5 25
Nobleville	31 50
Oak Grove	
Putnamville	7 50
Shelbyville, Ger	14 00
Shiloh	2 00
Southport	10 50
St. Louis Crossing	
Union	13 35
White Lick	4 00
Synodical	56 35

Bruceville	2 75
Carlisle	5 00
Claiborne	7 00
Evansville, Vine street	152 00
" Walnut	242 80
Farmersburg	2 70
Gosport	7 00
Howsville	8 00
Indiana	14 00
Mt. Vernon	17 00
Mt. Zion	
Poland	6 00
Princeton	22 00
Scotland	
Smyrna	
Sullivan	
Terra Haute, 1st	12 00
" 2d	19 00
Union	3 50
Upper Indiana	29 00
Vandalia & Spencer	19 75
Vincennes, 1st	24 50
" 2d	16 20
Washington	
West Salem	
Worthington	

Clinton	
Canton & Ozark	
Central	8 00
Centre Point	
Fairfax	2 60
Linn Grove	36 62
Lyons	25 00
Marion	22 43
Mt. Vernon	20 00
Parker's Grove, Ger	1 60
Pleasant Prairie	
Shiloh	5 00
Shellsburg	5 00
Springville	
Scotch Grove	12 00
Union	
Vinton, 1st	20 00
" 2d	40 00
Wheatland	
Wyoming	25 00
Wayne	4 00
Yankee Grove	8 65

589 48

NEW ALBANY PRESBYTERY.

Anderson	
Bedford	
Bethel	4 10
Brownstown	
Cannelton	
Clearspring	
Corydon	
Charlestown	30 00
Donaldsonville	2 00
Ebenezer	
Graham	9 50
Greenville	
Henryville	
Hanover	15 10
Jefferson	5 00
Jeffersonville	
Jackson Co. German	12 00
Lexington	13 80
Livonia	
Leavenworth	13 00
Lancaster	
Madison, 1st	309 25
" 2d	35 70
Monroe	4 55
Mitchell	37 50
Mt. Lebanon	10 00
Mt. Vernon	5 55
New Washington	28 30
New Albany, 1st	103 05
" 2d	177 65
" 3d	
New Philadelphia	16 90
North Vernon	9 00
Oak Grove	4 40
Orleans	
Owen Creek	
Paoli	
Pisgah	
Pleasant Township	5 00
Rehoboth	6 00
Sharon (Harrison Co.)	8 00
" (Jefferson Co.)	3 60
Symna	
Seymour	14 07
Salem	21 80
St. Johns	3 25
Utica	3 50
" Ger	
Unity	
Yevay	21 14
Vernon	16 00
Zoar	

Washington	
West Salem	
Worthington	
627 72	
PRESBYTERY OF WHITEWATER.	
Anorra	78 00
Brookville	
Cambridge City	14 00
Centreville	2 25
Connersville, 1st	
" 2d	
Clarksburg	
Dillsboro	
Dunlapsville	11 00
Ebenezer	
Fairfield	
Greensburg	137 65
Hagerstown	7 70
Knightstown	7 00
Liberty	16 70
Lawrenceburg	25 20
Morristown	2 00
Metamora	
Mt. Carmel	9 00
New Castle	4 90
Pleasant Grove	12 00
" Ridge	
Rushville	
Richmond	48 00
Rising Sun	
Ripley	5 00
South Providence	
Sardinia	
Shelbyville, 1st	
Union	
Versailles	5 00

PRESBYTERY OF DUBUQUE.

Bethel (West Union)	14 25
Byron Centre	3 65
Clermont	7 50
Dubuque, 1st	
" 2d	77 80
" (Ger)	10 00
Dyersville	
Epworth	6 00
Fredericksburg	
Farley	
Frankville	
Girard Reformed	6 50
Grove Hill	
Hopkinton	8 00
Independence	15 00
" (Ger)	5 00
Jessup	10 00
Liberty	5 10
Lime Springs	6 40
Lansing	10 00
" (Ger)	
Le Roy	
Masonville	25 00
Milo	1 25
Manchester	15 34
McGregor, Ger	6 00
Mt. Hope	8 00
Pleasant Point	2 00
Peosta	5 00
Prairie	5 25
Pleasant Grove	5 00
Rossville	12 00
Sherrills Mount	33 00
Waukon	
Wilson's Grove	
Zion	

SYNOD OF IOWA, NORTH.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa	2 00
Andrew & Farmer Creek	15 00
Bertram	
Blairstown	
Big Grove	4 40
Bethel	8 70
Bellevue	14 43
Cedar Rapids, 1st	14 00
" 2d	10 40
Camanche	15 00

PRESBYTERY OF FORT DODGE.

Algona	5 00
Carroll	
Cherokee	
Fort Dodge	20 81
Glidden	
Grand Junction	
Jefferson	12 10
Moingona	
Montana	10 00
Onawa	6 30
Sioux City	

PRESBYTERY OF VINCENNES.

Bethany	12 00
Bowling Green	
Brazil	10 52

\$385 40

\$308 04

\$314 88

Storm Lake.....	2 60	North River.....		Beatrice.....	8 00
Sumner.....	5 50	Olivet.....	18 40	Bellevue.....	35 00
Unity.....	20 10	Osceola.....	17 00	Brownsville.....	30 00
		Oskaloosa.....		Blackbird Hills.....	5 00
	\$52 41	Pella.....		Council Bluffs.....	41 25
PRESBYTERY OF WATERLOO.		Plymouth.....		Clarinda.....	23 43
Ackley.....	50 00	Prairie City.....		Corning.....	
Albion.....		Promise City.....	4 57	Cincinnati.....	
Applington.....	16 20	Russell.....		Carroll.....	
Big Creek & Laporte.....	5 00	St. Charles.....	3 00	Cheyenne.....	
Cedar Valley.....	6 50	Union.....	2 00	Decatur.....	1 50
" Falls.....	17 50	Unionville.....		Dennison & Woodbine.....	10 00
Clarksville.....	12 00	Waukee.....		Florence.....	
Dutch.....		Winterset.....	12 40	Fremont.....	5 00
Eldora.....	43 75	White Breast.....		Glenwood.....	8 30
Floyd.....	20 85	White Oak.....		Hamburg.....	9 45
Gilbertsville.....		Woodburn.....	12 00	Harris Grove.....	
Grundy Centre.....	15 00			Hazel Dell.....	
Iowa Falls.....				Hazel Green.....	2 50
Iowa Centre.....		PRESBYTERY OF IOWA.		Helena.....	60 88
Janesville.....	10 75	Burlington, 1st.....	55 00	Laramie.....	
Lowry.....		Birmingham.....	17 05	Lyons.....	2 00
Maysville.....		Bonaparte.....		Lincoln.....	22 25
Marshalltown.....	30 00	Bloomfield.....	9 50	Logan.....	32 42
Marietta.....	10 00	Bentonsport.....	15 00	Lewis.....	
Northwood.....		Batena.....		Missouri Valley.....	7 15
New Hartford.....	4 10	Croton.....	5 00	Madison.....	
Nevada.....	7 05	Chequest.....		Nebraska & Columbus.....	
Oxford.....	7 35	Evangelical St. Peters.....	18 00	Nebraska City.....	55 41
Pisgah.....		Eddyville.....	10 00	Omaha, 1st.....	
Point Pleasant.....		Fairfield.....	14 75	" 2d.....	40 60
Rock Creek.....	6 35	Independence.....	5 00	Plattsmouth.....	26 85
Steamboat Rock.....		Kirkville.....	2 50	Pleasant Ridge.....	4 00
State Centre.....	16 05	Kossuth, 1st.....	25 10	Ponca.....	4 25
Salem.....	14 30	Libertyville.....		Pawnee City.....	17 55
Tama City.....	4 00	Little Cedar.....		Rawlins.....	
Toledo.....	6 00	Keokuk, Westminster.....	142 00	Red Oak Junction.....	5 00
West Irving.....	3 25	Middletown.....	25 50	Sidney.....	27 00
West Friesland.....		Mt. Pleasant, 1st.....	127 70	Sioux City.....	20 00
Waverly.....	5 00	" Ger.....	9 00	Schuyler.....	5 25
Waterloo.....		Morning Sun.....		Seward.....	
" Ger.....	10 00	Martinsburg.....		Salem & Falls City.....	5 00
		Montrose.....		Tekamah.....	7 00
	321 00	New London.....	10 00	West Point.....	
SYNOD OF SOUTH IOWA.		North Fairfield.....			543 74
PRESBYTERY OF DES MOINES.		Oakland.....		PRESBYTERY OF IOWA CITY.	
Adel.....	10 00	Ottumwa.....	10 10	Atalissa.....	
Afton.....	13 00	Pilot Grove.....	3 60	Bethel.....	3 60
Albia.....	10 00	Primrose.....		Brooklyn.....	12 90
Centerville.....		Prospect.....		Brighton.....	
Chariton.....	33 50	Richland.....		Blue Grass.....	6 00
Colfax.....	8 06	Shunem.....	3 50	Clarence.....	19 24
Columbia.....		Shiloh.....	1 55	Columbus City.....	6 60
Corydon.....	7 00	Salina.....		Crawfordsville.....	24 00
Dallas Centre.....		Summit.....		Cedarville.....	
Decatur City.....	4 00	Sharon.....		Davenport.....	22 17
Des Moines, 1st.....	18 00	Spring Creek.....		Deep River.....	18 00
" Central.....		Troy.....		Fairview.....	23 50
De Soto.....		Toolesborough.....		Fulton.....	5 00
Dexter.....	2 00	Trenton.....		Hermon.....	3 55
Earlham.....		Union, Fort Madison.....	26 00	Iowa City (North).....	50 00
Garden Grove.....		Unionville.....	4 20	Ladora.....	3 00
Guthrie.....	20 00	Vernon Prairie.....		Lafayette.....	2 00
Hartford.....	8 50	Wapella.....		Le Claire.....	5 00
Indianola.....		Winfield.....		Long Grove.....	
Jefferson.....	11 65	West Point.....	6 00	Liberty.....	2 00
Knoxville.....	16 95	West Grove.....	2 00	Leetsville.....	
Leon.....	6 00			Montezuma.....	7 00
Liberty.....		PRESBYTERY OF MISSOURI RIVER.		Malcolm.....	10 00
Minburn.....	8 00	Ashland.....		Marengo.....	
Mt. Ayr.....	2 65	Avoca.....	12 20	Muscatine.....	75 00
Moulton.....	5 00	Atlantic.....		" German.....	8 00
Newbern.....	2 50	Amity.....	3 50	Martinsburg.....	8 45
Newton.....		Bedford.....	5 00	Millon.....	
		Bell Creek.....	1 00	Mt. Union.....	

Mechanicsville	12 68
New York.....	8 04
Oxford.....	9 05
Red Oak.....	17 25
Princeton.....	6 00
Scott.....	5 00
Sigourney.....	10 00
Sugar Creek.....	
South Ridge.....	5 00
Solon.....	
Summit.....	24 80
Tipton.....	29 09
Unity.....	5 50
Victor.....	8 50
Walcott.....	10 00
Washington.....	6 48
West Liberty.....	10 00
Warren Township.....	
Personal.....	11 00
	<hr/>
	492 80

SYNOD OF KANSAS.

PRESBYTERY OF COLORADO.

Black Hawk.....	20 00
Boulder.....	
Colorado City.....	
Denver, 1st.....	19 45
" Stuart.....	
Georgetown.....	
Greeley.....	
Golden City.....	
Helena.....	
Idaho Springs.....	
Pueblo.....	3 00
St. Vrain.....	
Personal.....	10 00
	<hr/>
	52 45

PRESBYTERY OF EMPORIA.

Burlingame.....	
Burlington.....	
Chelsea.....	
Eldorado.....	
Emporia.....	27 00
Leroy.....	
Lyndon.....	
Quenemo.....	
Wichita.....	10 00
	<hr/>
	37 00

PRESBYTERY OF HIGHLAND.

Aitchison.....	15 00
Blue Rapids.....	
Cloud.....	
Doniphan.....	15 00
Hiawatha.....	
Highland.....	6 10
Holt.....	10 10
Irving.....	
Maryville, Memorial.....	8 00
Neuchatel.....	
Troy.....	
Wathena.....	15 00
Washington.....	7 00
Waterville.....	2 00
	<hr/>
	78 20

PRESBYTERY OF NEOSHO.

Bethel.....	
Baxter Springs and Columbus.....	
Carlyle.....	31 25
Chetopa.....	30 00

Creek Mission.....	
Central City.....	
Daytonville.....	
Elk Creek.....	4 00
Fort Scott.....	12 45
Fairview.....	3 00
Fredonia.....	
Geneva.....	10 00
Garnett.....	13 00
Girard, Monmouth & Oswego.....	
Humboldt.....	
Independence.....	9 30
Iola.....	
Jacksonville.....	
La Cygne.....	3 00
La Dore.....	13 00
Montana.....	8 00
Mapleton.....	11 00
Neosho Falls.....	4 60
New Chicago.....	
New Lancaster.....	2 50
Oakwood.....	2 50
Ottawa.....	
Osaga.....	5 70
Paola.....	5 25
Pleasanton.....	4 00
Plainfield.....	
Pleasant Hill and Twin Springs.....	7 00
Round Prairie.....	
Scipio.....	
St. Louis.....	
Sugar Valley.....	1 75
Wire crossing & Fontana Personal.....	5 50
	<hr/>
	186 20

PRESBYTERY OF TOPEKA.

Aubrey.....	
Auburn.....	6 00
Abilene and Solomon.....	12 00
Baldwin City, Black Jack and Vineland.....	
Clinton and Marion.....	10 00
De Soto.....	5 00
Fairmount.....	
Gardner.....	
Grantville.....	10 70
Junction City.....	
Leavenworth, 1st.....	
" Westminster.....	1 00
Lanesfield.....	8 50
Lawrence.....	25 00
Lindsay.....	
Manhattan.....	
Olathe.....	
Oscalooza & Perrysville.....	11 80
Pleasant Prairie.....	
Quindaro.....	
Salina.....	13 50
Topeka, 1st.....	85 00
Stranger.....	
Spring Hill.....	
Wamego.....	13 00
Williamsport.....	4 00
	<hr/>
	205 50

PRESBYTERY OF SANTA FE.

Las Vegas.....	23 00
Santa Fe.....	30 00
	<hr/>
	53 00

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland.....	46 00
Augusta.....	20 50
Bayere.....	
Burlington.....	46 55
Beard.....	
Bethel.....	
Concord.....	
Crittenden.....	21 50
Catlettsburg.....	
Carlisle.....	
Cynthiana.....	
Cherry Spring.....	
Covington, 1st.....	300 00
Clear Creek.....	
Carrollton.....	
Ebenezer.....	32 13
Elizaville.....	
Frankfort.....	65 95
Falmouth.....	6 60
Flemingsburg.....	13 00
Gilead.....	
Greenup, Union.....	12 75
Greenbush.....	
Georgetown.....	
Greenupsburg.....	92 30
Harmony.....	
Hopewell.....	
Hinkston.....	
Jamestown.....	5 00
Lebanon.....	
Ludlow.....	25 00
Lexington, 2d.....	1,345 10
Leesburg.....	
Mt. Sterling.....	
Mt. Horeb.....	
Mt. Pleasant.....	
Midway.....	
Mooresfield.....	
Mayslick.....	
Millersburg.....	
Macedonia.....	
Murphysville.....	13 45
Marysville.....	31 00
Newport, 1st.....	
" 2d.....	
New Hope.....	
North Middletown.....	
Providence.....	
Paris.....	145 50
Pleasant Ridge.....	
Richmond.....	
Sharon.....	
Station.....	
Springfield.....	
Sharpsburg.....	
Salem.....	
Union Grove.....	15 50
Union.....	
Versailles.....	
Vanceburg.....	
Washington.....	
Warsaw.....	
Woodford.....	
Walnut Hill.....	
Williamstown.....	
Winchester.....	
Personal.....	5 00
	<hr/>
	2,173 13

PRESBYTERY OF LOUISVILLE.

Bowling Green.....	25 00
Cam Run.....	
Caney Fork.....	
Cadiz.....	

Clinton.....		Brooklyn, Geneva.....		Detroit, Jefferson Avenue.....	194 07
Cloverport.....		" La Fayette Ave. 2594 14		" Westminster.....	12 00
Dyessburg.....		" Lawrence Street.....		" Holland ch.....	
Eddyville.....		" Memorial.....		Dearborn.....	
Elizabethtown.....	7 00	" Ross Street.....		Erin.....	
Fredonia.....	4 00	" Siloam.....	14 55	Farmington.....	
Greenville.....		" Second.....	386 18	Howell.....	
Hinchman.....		" South.....	256 95	Holly.....	32 96
Hopkinsville.....	12 00	" South Third St.		Independence.....	16 05
Hodgenville.....	7 25	(Williamsburg).....	166 58	Milford.....	
Livingston.....		" Throop Ave.....	205 69	Mt. Clemens.....	33 00
Louisville, College street.....	150 00	" " Ger.....		Oakland.....	
" Chesnut street.....		" Tompkins Ave.....	75 00	Plainfield.....	
" Fourth street.....		" Westminster.....		Plymouth, 1st.....	50 00
" Green street.....		Edgewater.....	105 46	" 2d.....	
" Walnut Street.....	48 34	Greenpoint.....		Pontiac.....	43 04
" Warren Chapel.....				Springfield.....	16 30
Marion.....	25 00		5,832 40	Salina.....	22 35
Newcastle.....		PRESBYTERY OF NASSAU.		South Lyon.....	34 00
Olivet.....		Astoria.....	200 00	Southfield.....	9 00
Owensboro.....		Babylon.....		Stony Creek.....	25 00
Pleasant Hill.....		East Williamsburg.....	5 00	Unadilla.....	28 25
Pennsylvania Run.....		Freeport.....		Wing Lake.....	9 05
Princeton.....	61 50	Fresh Pond.....	27 00	Wyandotte.....	37 50
Pawee Valley.....		Foster's Meadow.....	7 52	White Lake.....	
Plumb Creek.....		Glen Cove.....		Ypsilanti.....	300 00
Smithland.....		Hempstead.....	20 42		
South Carrollton.....	21 00	Huntington, 1st.....	220 75		1,852 04
Salem.....	13 45	" 2d.....	18 00	PRESBYTERY OF GRAND RAPIDS.	
Shelbyville.....	28 00	Jamaica.....		Ada.....	
Scottsville.....		Melville.....		Big Rapids.....	7 00
Personal.....	125 00	Newtown.....	84 39	Chippewa.....	
	527 54	Northport.....	18 00	Grand Rapids, 1st.....	16 21
PRESBYTERY OF TRANSYLVANIA.		Oyster Bay.....		" Westminster.....	52 53
Bethel, Union.....		Roslyn.....		Greenwood.....	1 00
Burkville.....		Springfield.....	20 55	Grand Haven.....	
Concord (Col'd).....	5 00	Woodhaven.....	237 50	Holland.....	
Columbia.....	23 25	Drafts, (Phila.).....		Ionia.....	20 00
Danville, 1st.....			859 13	Manistee.....	4 00
" 2d.....	175 00	PRESBYTERY OF LONG ISLAND.		Middlebrook.....	15 00
Ebenezer.....	16 15	Amagansett.....	23 32	Muir.....	
Edmundton.....		Bellport.....		Montague.....	
Glasgow.....		Bridgehampton.....	19 36	Nunica.....	
Greensburg.....		Brookfield.....		Otto.....	
Harrodsburg.....		Cutchogue.....		Pewamo.....	14 21
Hart.....		East Hampton.....	24 00	Portland.....	13 00
Harmony.....		Franklinville.....		Sebawa.....	3 57
Kirkwood.....		Greenport.....		Stanton.....	8 00
Laurel.....		Islip.....	13 65	Spring Lake.....	17 66
Lebanon, 1st.....	15 00	Matiluck.....	10 00	Zeeland.....	6 00
" 2d.....		Middletown.....	20 34		178 18
Lancaster.....		Moriches.....	18 00	PRESBYTERY OF KALAMAZOO.	
Mumfordsville.....		Selden.....		Allegan.....	41 80
Mt. Pleasant.....		Shelter Island.....		Alamo.....	9 00
New Market.....		Setauket.....	48 00	Buchanan.....	
" Providence.....		South Hampton.....	83 00	Burr Oak.....	7 50
Perryville.....		Speonk.....	5 50	Cassopolis.....	12 40
Pisgah.....		South Haven.....		Constantine.....	7 00
Paint Lick.....		Southold.....	50 00	Deatur.....	11 35
Richmond.....		Paint Lick.....	25 00	Edwardsburg.....	
Stanford.....		Sag Harbor.....	15 00	Kalamazoo.....	170 57
	234 40	Smithtown.....	15 00	Lawton.....	8 00
		West Hampton.....	24 50	Niles.....	
			379 67	Paw Paw.....	9 00
SYNOD OF LONG ISLAND.		SYNOD OF MICHIGAN.		Plainwell.....	11 00
PRESBYTERY OF BROOKLYN.		PRESBYTERY OF DETROIT.		Parkville.....	23 52
Brooklyn, Ainslie Street.....	4 64	Ann Arbor.....	34 58	Richland.....	
" Central.....	75 00	Birmingham.....	46 26	Schoolcraft.....	19 40
" Classon Avenue.....	388 87	Brighton.....	28 00	Sturgis.....	22 00
" 1st E. D.....		Canton.....		Three Rivers.....	
" 1st (Henry St.).....	1275 00	Clarkson, 1st.....	910 63	White Pigeon.....	
" 1st (Remsen St.).....	258 34	Detroit, 1st.....			352 54
" Franklin Ave.....		" Fort St.....			
" German, E. D.....	26 0				

PREBYTERY OF LANSING.

Albion.....	
Battle Creek.....	62 00
Brooklyn.....	
Bellevue.....	
Concord.....	
Dansville.....	
Delhi.....	5 39
Eckford.....	11 40
Grand Ledge.....	
Hastings.....	8 00
Homer.....	130 00
Irving.....	3 00
Lansing, 1st.....	23 12
" 2d.....	49 00
" Cedar Branch..	
Maple Grove.....	11 50
Mason.....	
Marshall.....	63 00
Okemos.....	
Oneida.....	
Parma.....	35 00
Roxanna & Sunfield	3 43
Springport.....	
Stockbridge.....	7 00
Tekonsha.....	
Personal.....	10 00
	<hr/>
	421 84

PREBYTERY OF MONROE.

Adrian.....	
Blissfield.....	7 10
Clayton.....	
California.....	5 00
Coldwater.....	43 50
Deerfield.....	24 25
Dover.....	9 00
Erie.....	10 00
Gilead.....	
Hillsdale.....	
Hudson.....	
Ira.....	
Jonesville.....	
La Salle.....	
Monroe.....	169 77
Morenci.....	
Manchester.....	
Medina.....	
Palmyra.....	
Petersburg.....	20 75
Quincy.....	35 00
Raisin.....	17 00
Reading.....	
Tecumseh.....	155 85
	<hr/>
	497 22

PREBYTERY OF SAGINAW.

Bangor.....	
Bennington.....	8 80
Broekway.....	
Byron.....	6 00
Bay City.....	187 75
Corunna.....	
Emerson & La Fayette..	7 55
East Saginaw.....	16 00
Flint.....	460 99
Flushing.....	83 00
Fremont.....	
Fenton.....	25 30
Goodland.....	
Ithaca.....	
Linden.....	8 00
Lapeer.....	37 00
Mt. Pleasant.....	
Merrillsville.....	

Midland City.....	
Mundy.....	10 00
North Star.....	7 00
Pine River.....	8 34
Saginaw.....	
South Saginaw.....	
Saginaw City.....	142 89
St. Charles.....	
Taymouth.....	10 00
Tawas City.....	6 00
Vassar.....	
Woodhull.....	6 65
	<hr/>
	986 30

SYNOD OF MINNESOTA.

PREBYTERY OF DAKOTA.

Ascension & River Bend.	
Drywood Lakes.....	
Kettle Lakes.....	
Lac qui Parle.....	
Long Hollow.....	
Pilgrim.....	

PREBYTERY OF MANKATO.

Beaver Falls.....	
Blue Earth City.....	16 00
Cleveland.....	
Eden.....	2 65
Garden City.....	
Grapeland.....	5 00
Home.....	
Jackson.....	7 50
Janesville.....	
Judson.....	5 00
Lake Crystal.....	
Le Sueur, 1st.....	5 00
" Welsh.....	4 25
Mankato, 1st.....	64 35
" 2d.....	
Madelia.....	
Minnesota Lake.....	20 00
Oakaman.....	
Pleasant Ridge.....	25 00
Red Wood Falls.....	10 50
South Bend.....	5 15
St. Peter, Union.....	43 75
Waseca.....	
Watowan.....	
Winnebago Agency.....	
	<hr/>
	214 15

PREBYTERY OF ST PAUL.

Andrew, of St. Anthony.	11 40
Belle Plaine.....	20 00
Delano.....	7 00
Dundas.....	14 00
Diamond Lake.....	
Empire.....	1 50
Farmington.....	7 40
Forest.....	7 65
Franklin.....	
Florence.....	
Goodhue.....	
Greenleaf.....	
Hastings.....	
Harrison & Wilmar.....	7 00
Kingston.....	4 00
Litchfield.....	3 00
Long Lake.....	4 00
Medina.....	
Minneapolis, 1st.....	16 00
" Westminster..	147 60
Oak Grove.....	10 00
Rockford.....	4 00

Round Prairie.....	
Red Wing.....	40 86
St. Cloud.....	5 00
Stillwater, 1st.....	40 00
" 2d.....	9 00
St. Paul, 1st.....	
" Central.....	140 83
" House of Hope..	139 05
Shakopee.....	
Sauk Centre.....	3 00
Sun Rise City.....	
Silver Creek.....	3 80
St. Croix Falls.....	
Taylor Falls.....	17 75
Vermillion.....	9 00
White Bear Lake.....	
Personal.....	4 00
	<hr/>
	676 84

PREBYTERY OF WINONA.

Albert Lea.....	21 00
Ashland.....	9 00
Austin.....	23 00
Brownsville.....	
Caledonia.....	5 00
Chatfield.....	32 75
Chester.....	8 00
Chester & Le Roy.....	6 00
Claremont.....	1 00
Dresser Valley.....	
Eyota.....	
Fremont.....	7 00
Fillmore.....	
Frank Hill.....	1 50
Glasgow and Harmony..	4 00
Hokah.....	
Houston.....	6 00
Kasson.....	7 00
Lake City.....	17 80
Lanesboro.....	10 00
La Crescent.....	
Minnereka.....	
Owatonna.....	23 00
Plainwell.....	
Portland Prairie.....	3 00
Preston.....	13 40
Rochester.....	12 70
Richland Prairie.....	
Ripley.....	5 00
Rolling Stone.....	1 50
Rushford.....	5 00
Sheldon.....	7 00
Stewartville.....	3 00
St. Charles.....	13 40
Sumner.....	7 50
Utica.....	6 00
Washington.....	
Winona, 1st.....	11 92
" Ger.....	3 00
Woodbury.....	2 00
Yucatan.....	5 85
	<hr/>
	282 32

SYNOD OF MISSOURI.

PREBYTERY OF OSAGE.

Austin.....	5 00
Bethel.....	
Butler.....	14 08
California.....	
Clinton.....	15 80
Concord.....	16 00
Deepwater.....	5 00
Greenwood.....	33 00
Harrisonville.....	

High Point.....	7 00	New Providence.....		Easton.....	15 00
Holden.....	20 00	Palmyra.....	15 00	Fairview.....	8 36
Hudson.....		Pleasant Prairie.....	9 00	Forest City.....	
Jefferson City.....	25 00	Shelbyville.....	10 00	Fillmore.....	21 50
Kansas City, 1st.....	20 00	St. Francisville.....	3 50	Graham.....	
" " 2d.....		West Ely.....	20 25	Grandview.....	
" " 3d.....	5 15	Williamstown.....		Hamilton.....	
Knob Noster.....		Wilson.....	4 50	Lathrop.....	
Kingsville.....				Mirabelle.....	
Linn Creek.....			221 10	Maryville.....	23 00
Lexington.....	7 50	PRESBYTERY OF POTOMI.		Mount Zion.....	
La Monte.....		Apple Creek.....		New York Settlement.....	7 00
Lone Oak.....		Bellevue.....	4 00	Oak Grove.....	
Little Osage.....		Brazeau.....		Osborn.....	
Morristown.....		Cape Girardeau.....		Oregon.....	
Osceola.....	18 00	Clark's Creek.....		Parkville.....	
Otterville.....	4 25	Farmington.....		Paint Lick.....	
Papinsville.....		Irondale, 1st.....	10 00	Platte City.....	10 00
Pleasant Hill.....	20 00	Ironton.....		Phelps City.....	5 60
Sedalia.....	16 00	Lake Spring.....		Rosendale.....	5 00
Smithton.....	5 75	Marble Hill.....	10 50	Salem.....	5 00
Sugar Creek.....		Mine La Motte.....	13 35	St. Joseph, 6th St.....	
Sunny Side.....		Potosi.....		" Westminster.....	73 05
Salem.....		Pleasant Hill.....		Savannah.....	
Tipton.....		Steeleville.....		Sullivan.....	
Warrensburg.....	18 50	Whitewater.....	5 00	Union.....	
Westminster.....				Willowbrook.....	5 00
West Point.....			47 85	Wheeling.....	
Warsaw.....		PRESBYTERY OF ST. LOUIS.		Weston.....	10 00
Personal.....	10 00	Arlington.....			214 51
	266 03	Auburn.....		SYNOD OF NEW JERSEY.	
PRESBYTERY OF OZARK.		Bethel.....	10 00	PRESBYTERY OF CORISCO.	
Avilla.....		Bethlehem.....	12 31	Benita.....	
Bolivar.....		Bonhomme.....	5 00	Evangasimba.....	
Calvary.....		Cove.....	5 00	PRESBYTERY OF ELIZABETH.	
Carthage.....	10 00	Carondelet.....	19 00	Baskingridge.....	112 00
Ebenezer & Mt. Vernon.....	21 00	Cuba.....	12 00	Bethlehem.....	
Greenfield.....	16 00	Chalmers.....		Clarksville.....	5 00
Houston.....		De Soto & Vineland.....	17 50	Clinton.....	105 08
Lamar.....		Hermann.....		Connecticut Farms.....	
Licking.....	3 00	Kirkwood.....	115 16	Cranford.....	53 43
Mt. Zion.....		Laketon.....	9 00	Dunellen.....	
Neosho.....	10 00	Nazareth.....	20 00	Elizabeth, 1st.....	600 42
Panther Creek.....		Pacific.....		" 2d.....	121 86
Peace Valley.....		Rolla.....	32	" 3d.....	132 00
Springfield.....	60 00	Rocky Hill.....		" Westminster.....	527 33
Urbana.....	5 00	St. Louis, 1st.....	500 00	" Silviam.....	
White Rock.....	9 00	" 2d.....	600 00	Elizabeth Port.....	44 00
	134 00	" North.....	40 00	Lamington.....	102 00
PRESBYTERY OF PALMYRA.		" High St.....	100 00	Liberty Corner.....	40 00
Ashley.....	21 35	" Carr Place.....		Metuchin.....	162 00
Athens.....		" Choteau Av.....	25 00	New Providence.....	16 00
Bevier.....	8 00	" Calvary.....		Perth Amboy.....	153 20
Brush Creek (Welsh).....	5 00	" Emanuel & Zoar.....	45 00	Plainfield, 1st.....	51 00
Brookfield, 1st.....	9 00	" German 1st.....		" 2d.....	218 60
Birds Eye Ridge.....	2 00	" Zion, Ger.....		Pluckamin.....	130 00
Buffalo.....	6 00	" 1st Welsh.....	69 40	Rahway, 1st.....	198 70
Carmel.....		" Pine St.....		" 2d.....	206 69
Canton.....		St. Charles, 1st.....	7 75	Roselle.....	131 41
Callao.....		St. Louis, Fairmont.....	10 00	Summit, Centre.....	
Clarence.....	6 00	St. James.....	4 10	" West.....	
Ebenezer.....		Salem, German.....	9 00	Springfield.....	55 90
Edina.....	9 00	Sulphur Springs.....		Westfield.....	142 67
Grantsville.....		Washington.....		Woodbridge.....	155 00
Hannibal, 1st.....		Webster's Grove.....	67 85		
Kirksville.....	20 00		1,730 07		
Louisiana.....		PRESBYTERY OF PLATTE.		PRESBYTERY OF JERSEY CITY.	
La Clede.....	5 00	Albany.....	5 40	Bergen, 1st.....	115 15
La Grange.....	50 00	Breckinridge.....	3 40	Carlstadt, (Ger).....	3 00
Macon City.....		Cameron.....		Claremont.....	70 00
Memphis.....		Carroll.....		Englewood.....	750 00
Millard.....	5 50	Chillicothe.....	13 90	Hoboken.....	30 00
Monticello.....		Crooked River.....		" West.....	
Newark.....	12 00	Dawn.....			

Jersey City, 1st.....	214 02	New Vernon.....	50 00	Bridgeton, 1st.....	350 00
" 2d.....		Orange, 1st.....	112 50	" 2d.....	84 65
" Scotch.....	35 00	" 2d.....	827 50	" West.....	40 27
Norwood.....	50 00	" Central.....	260 00	Blackwoodtown.....	104 00
Newfoundland.....	37 00	" (German).....		Camden, 1st.....	125 50
Passaic.....	26 12	Pleasant Grove.....		" 2d.....	44 50
Paterson, 1st.....	80 00	Rockaway.....	84 00	Cedarville, 1st.....	136 95
" 2d.....	68 20	Succasunna.....	104 75	" 2d.....	
" German.....	10 00	South Orange.....	109 70	Cape Island.....	23 00
Rutherford Park.....	24 00	Whippany.....	8 56	Cold Spring.....	40 00
Tenafly.....	160 64			Deerfield.....	87 24
Union (Rutherford Park)	7 00			Fruitland.....	
Weehawken.....	10 00			Fairfield.....	
West Milford.....	14 60			Fislerville.....	46 95
		PRESBYTERY OF NEWARK.		Glassborough.....	3 25
	1,70473	Bloomfield, 1st.....	697 38	Greenwich.....	
		" Westminster..		Gloucester City.....	11 10
PRESBYTERY OF MONMOUTH.		" German.....		Hammonton.....	28 00
Allentown.....	117 30	Caldwell.....	67 30	Leeds Point.....	
Bass River.....	1 00	Lyons Farms.....		May's Landing.....	15 00
Beverly.....		Montclair.....	525 00	Millville.....	
Bordentown.....	7 25	Newark, 1st.....	480 13	Pittsgrove.....	140 00
Bricksburg.....	25 00	" 2d.....	355 33	Salem.....	175 00
Burlington.....	117 80	" 3d.....	288 55	Somers Point.....	
Columbus.....		" 6th.....	50 00	Swedesboro.....	
Cranberry, 1st.....		" South Park.....	781 72	Tucahoe.....	3 00
" 2d.....	38 00	" Park St.....	245 80	Vineland.....	20 10
Cream Ridge.....	16 00	" Plane St.....	26 00	Waterford.....	
Dayton.....	10 00	" Central.....	110 00	Waterstown.....	24 00
Fairfield.....	20 60	" High St.....	50 00	Williamstown.....	50 00
Fairview.....		" Roseville.....	513 47	Woodbury.....	
Freehold Village.....	56 00	" Wickliffe.....	49 30		
Hightstown.....	65 00	" Calvary.....	43 01		
Holmanville.....	13 00	" German 1st.....			1,593 51
Jamesburg.....	192 21	" " 2d.....		PRESBYTERY OF NEWTON.	
Manchester.....	25 00	" " 3d.....		Andover.....	5 00
Manalapan.....	50 00	Woodside.....		Asbury.....	55 90
Matawan.....	25 55		4,285 99	Bangor.....	
Mount Holly.....	100 00	PRESBYTERY OF NEW BRUNSWICK.		Belvidere, 1st.....	170 00
New Egypt.....		Amwell, 1st.....	49 00	" 2d.....	50 00
Plattsburg.....		" 2d.....	17 00	Bloomsbury.....	63 00
Providence.....	4 55	" United, 1st.....	25 51	Blairtown.....	115 00
Perrineville.....		Alexandria.....		Branchville.....	
Plumstead.....	14 00	Bound Brook.....	50 00	Danville.....	13 00
Port Washington.....	17 12	Dutch Neck.....	60 00	Deckertown.....	47 50
Red Bank.....	61 00	Ewing.....	28 00	Greenwich.....	133 35
South Amboy.....	30 00	Flemington.....	194 39	Hardistown.....	
Squan Village.....		Frechtown.....	60 00	Harmony.....	65 10
Shrewsbury.....	37 21	Holland.....	10 00	Hackettstown.....	434 76
Tennent.....	200 00	Hamilton Square..	7 00	Knowlton & Hope....	27 50
Tom's River.....	37 02	Kingwood.....		La Fayette.....	5 00
Tuckerton.....	17 25	Kingston.....	75 26	Mansfield, 1st.....	83 50
	1,287 86	Kirkpatrick Memorial...	54 08	" 2d.....	10 00
		Lambertville.....	312 54	Montana.....	3 37
PRESBYTERY OF MORRIS AND ORANGE.		Lawrence.....	200 20	Marksboro.....	21 86
Berkshire Valley.....		Milford.....	18 75	Musconetcong Valley...	67 70
Boonton.....	250 00	New Brunswick, 1st..	136 21	Newton.....	194 19
Chatham.....	87 00	" 2d.....	21 50	Oxford, 1st.....	
Chester.....	34 00	Pennington.....	160 00	" 2d.....	
Dover, 1st.....	100 00	Princeton, 1st.....	251 92	Phillipsburg.....	70 60
" Welsh.....	7 00	" 2d.....		Sparta.....	
East Orange.....	259 02	" Witherspoon St.		Stanhope.....	37 00
Fairmount.....	12 00	Stockton.....	16 56	Stewartville.....	114 00
Flanders.....	8 00	Trenton, 1st.....	500 00	Stillwater.....	30 00
German Valley.....	90 37	" 2d.....	20 00	Swartswood.....	10 33
Hanover, 1st.....	158 60	" 3d.....	172 37	Wantage, 1st.....	28 70
" 2d.....	53 71	" 4th.....	131 00	" 2d.....	50 00
Loganville.....		Titusville.....	50 60	Yellow Frame.....	42 00
Madison.....	197 11				
Mendham, 1st.....	75 28				
" 2d.....	135 00				
Myersville.....	5 00	PRESBYTERY OF WEST JERSEY.			
Mt. Olive.....		Absecom.....	7 00		
Mt. Freedom.....		Atco.....	10 00	SYNOD OF NEW YORK.	
Morristown, 1st.....	710 85	Bunker Hill.....	6 00	PRESBYTERY OF BOSTON.	
" South St.....	1244 41	Berlin.....	6 00	Antrim.....	
		Brainerd.....	12 00	Bedford.....	56 35
				Boston, 1st.....	
				" 3d.....	
				East Boston, 1st.....	10 00

Litchfield		New York, Lexington Av.	18 00	Gilead	10 00
Londonderry	75 00	“ Madison St. (cofd)		Hartford, 1st	241 00
Lowell	20 00	“ Madison Square	6728 79	Irvington, 1st	162 50
Manchester		“ Murray Hill	128 89	“ Mt. Kisco	30 00
New Boston		“ North		Morrisania	
Newburyport, 1st	20 00	“ Prince St.		North Salem	
“ 2d	10 00	“ Phillips	98 85	New Rochelle	142 00
Windham	53 00	“ Park		Paterson	9 00
		“ Rutgers	985 19	Port Chester	30 00
	244 35	“ Spring St.		Pound Ridge	90 00
		“ Thompson and		Peekskill, 1st	72 00
		“ Honston Street	100 00	“ 2d	
		“ University Pl. &		Potts Memorial	54 00
PRESBYTERY OF HUDSON.					
Amity		“ Mercer Street	5894 04	Red Mills	45 00
Bloomington	3 00	“ West	1130 47	Rye	
Cochecton	7 00	“ 1st	15,483 01	Riverdale	
Clarkstown (German)	10 10	“ 4th	836 30	Somers, 1st	25 00
Chester	77 00	“ 7th		South Salem	457 17
Callicoon		“ 11th	228 80	South East	
Circleville	8 00	“ 14th St	269 00	South East, Centre	87 15
Centreville	10 00	“ 5th Avenue &	8552 55	Stamford, 1st	302 99
Damascus	2 40	“ 19th St.		Sing Sing	300 00
Denton		“ 13th street	610 00	Thompsonville, 1st	135 00
Florida, 1st	51 75	“ 4th Avenue	1057 74	Throg’s Neck	5 00
“ 2d		“ 42d street	108 72	Tremont	
Goodwill	75 00	“ West 23d St.	66 64	West Farms	56 90
Goshen	108 40	“ 84th street		White Plains	
Greenbush (Blauveltville)	40 00	“ Westminster	70 00	Yonkers, 1st	426 55
Haverstraw, 1st		“ Scotch	796 00	Yonkers, Westminster	14 17
“ Central	82 00	Washington Heights	141 80	Yorktown	40 00
Hamptonburg	63 51	Yorkville		Mt. Washington	245 00
Hopewell	78 00	Personal	10 00	Irvington, 2d	856 09
Jeffersonville & Youngs- ville, German	10 00		55,378 91		4,724 62
Liberty					
Middletown, 1st	225 00	NORTH RIVER PRESBYTERY.			
“ 2d	100 00	Amenia	68 00	SYNOD OF PACIFIC.	
Milford	7 00	Bethlehem	52 42	PRESBYTERY OF BENICIA.	
Mount Hope	34 00	Canterbury	6 00	Arcata	
Montgomery, (Nannet)		Cornwall	42 50	Benicia	
Monticello	29 01	Gold Spring		Bay Valley	21 00
Monroe	10 00	Fishkill		Healdsburg	5 50
Nyack	50 00	Freedom Plains	30 00	Mendocino	50 00
Otisville		Highland		Napa	25 00
Port Jervis	32 00	Hughsonville		San Rafaelle	
Palisades	36 50	Kingston	50 00	Santa Rosa	5 00
Ridgebury		Lloyd		Two Rocks	
Rampoo	32 64	Little Britain		Vallejo	11 00
Rockland, 1st	2 82	Malden	47 14	Westminster	25 00
Scotchtown	111 85	Marlborough	19 07	Personal	142 50
Stony Point	12 00	Matteawan			
Unionville	13 00	Middlehope	17 90		
Waldburg		Milton			
Washingtonville, 1st	16 06	Newburg, 1st	450 00	PRESBYTERY OF OREGON.	
“ 2d		“ Calvary		Albany	
West Town	60 00	“ Union	125 60	Ashland	
White Lake	8 20	New Hamburg	25 50	Brownsville	
	1,496 24	“ Windsor		Calapoosa	12 18
		Poughkeepsie	127 75	Corvallis	10 00
		Pine Plains	20 00	Diamond Hill	
		Pleasant Valley	17 00	Engene City	11 87
		Rondout	250 00	Jacksonville	
		Salt Point, Westminster	46 87	Clatsop	
		South Amenia	125 00	Olympia	5 45
		St. Paul		Pleasant Grove	40 00
		Smithfield	45 00	Portland	5 00
		Canal St.	15 50	Stellacoom	30 00
		Chelsea		Jackson Co.	
		Church of the	1,581 65		
		Covenant		PRESBYTERY OF SACRAMENTO.	
		“ Church of the		Amador	
		“ Covenant (cofd)		Austin	
		“ Church of Sea &		Carson City	
		“ Land	28 00	Clicco	
		“ Ebenezer	100 00	Columbia	
		“ French Evangel		Corinne	23 30
		“ German	25 00		
		“ Day’s River			

Columbia.....		Media.....		Tunkannock.....	
Davisville.....		Middletown.....		Uniondale.....	
Elko.....		New London.....	128 00	Wyalusing, 1st.....	21 00
Hamilton.....		Oxford.....	196 20	" 2d.....	31 40
Ione City.....	5 00	Penningtonville.....	8 00	Waymart.....	
Jackson.....		Phoenixville.....	20 00	Warren.....	7 00
Marysville.....	86 25	Reeseville.....	26 00	Wyoming.....	37 50
Placerville.....		Ridley.....		Wysox.....	
Red Bluff.....		Unionville.....		Wilkesbarre.....	654 00
Sacramento.....		Upper West Nottingham.....	15 00	Silver Lake.....	9 00
Scott Valley.....		Upper Octorara.....	145 31		
Stockton.....		Wayne.....			3,587 49
Sonora.....		Waynesburg.....	174 00		
Virginia City.....	120 75	West Chester.....	133 52		
Woodbridge.....		West Nantmeal.....	14 00		
Smartsville.....	10 00	Lower Brandywine.....	50 00		
Personal.....	10 00				
	253 30		2,973 39		
PRESBYTERY OF SAN FRANCISCO.		PRESBYTERY OF LACKAWANNA.		PRESBYTERY OF LEHIGH.	
Brooklyn.....	15 00	Abington.....	25 00	Allentown.....	68 73
Oakland.....	82 00	Ararat.....		Allen Township.....	40 00
Santa Cosa.....		Archbald.....		Ashland.....	
San Francisco, 1st.....		" German.....	16 00	Bangor.....	
" Calvary.....		Auburn.....		Brainerd (Easton).....	450 00
" Howard St.....	51 25	Barelay.....		Catasqua.....	22 00
" Central.....	20 00	Bethany.....		" 1st.....	
" Larkin St.....		Brooklyn.....	5 00	Conyngham.....	20 00
" Immanuel.....		Canton.....	34 00	Easton, 1st.....	318 00
" St. John's.....		Columbia and Wells.....		Eckley and Upper Lehigh.....	14 00
" Westminster.....		Columbia X Roads.....	3 00	Hazleton.....	
" Olivet.....		Coalville.....	52 03	Hokendauqua.....	18 00
" Chinese.....		Carbondale.....	63 00	Lower Mt. Bethel.....	43 00
Walnut Creek (Contra Costa).....	8 00	Dumfaff.....		Mahanoy City.....	77 46
	176 25	Dunmore.....	6 00	Mountain.....	
		Franklin.....	33 00	Middle Smithfield.....	11 50
		Gibson.....		Manch Chunk.....	108 24
		Great Bend.....	14 25	Port Carbon.....	
		Harford.....	29 03	Pottsville, 1st.....	49 64
		Hawley.....	2 00	" 2d.....	25 00
		Herrick.....	9 00	Reading, 1st.....	430 25
		Honesdale.....	726 50	" 2d.....	
		Ilyde Park.....		Slate Dale.....	25 00
		Kingston.....	117 75	Slatington.....	
		Lebanon.....		Shawnee.....	
		Liberty.....	2 00	South Bethlehem.....	40 00
		Lelman.....		Stroudsburg.....	72 00
		Mt. Pleasant, Nanticoke and Shickshinny.....	47 50	Summit Hill.....	80 00
		Montrose.....	247 33	Tamaqua.....	25 00
		Meshoppen and Mehoopany.....	10 00	Upper Mt. Bethel.....	25 00
		Monroeton.....	7 00	Wetherly.....	38 36
		New Milford.....		White Haven.....	7 00
		Nicholson.....	14 86	Womelsdorf.....	
		Newton.....	20 00		2,008 18
		North Moreland.....			
		Orwell.....	6 00		
		Plymouth.....			
		Plains.....			
		Providence.....			
		Prompton.....	20 00		
		Pittston.....	400 00		
		Petersburg.....			
		Rushville.....	3 00		
		Rome.....			
		Stevensville.....	5 00		
		Sullivan.....			
		Seranton, 1st.....	440 00		
		" German.....	4 00		
		Scott.....			
		Susquehanna.....	120 00		
		Springville.....			
		Salem.....			
		Troy.....	40 00		
		Terrytown.....			
		Towanda.....	314 31		
SYNOD of PHILADELPHIA.				PRESBYTERY OF PHILADELPHIA.	
PRESBYTERY OF CHESTER.				Bethany Memorial, Philadelphia.....	
Ashman.....				Philadelphia, 1st.....	
Chester.....	67 30			" 2nd.....	
Chester City.....				" 3d.....	
Charlestown.....				" 4th.....	
Coatesville.....	46 00			" 6th.....	
Darby, 1st.....	9 00			" 7th.....	
" 2d.....	20 66			" 9th.....	
Downingtwn, Central.....	237 78			" 10th.....	
Doe Run.....				" 15th.....	
East Whiteland.....	33 17			" Cedar St.....	
Fagg's Manor.....	40 95			" Calvary.....	
Forks of Brandywine.....	1561 50			" Clinton St.....	
Great Valley.....	37 00			" Greenwich St.....	
Kennett Square.....	10 00			" Lombard St.....	
Marple.....				" Mariner's.....	
				" Scotch.....	
				" South Western.....	
				" Southwark, 1st.....	
				" Tabor.....	
				" Union.....	
				" Westminster.....	
				" Woodland.....	
				" Walnut St.....	

Philadelphia, Wharton St.	113 00	PRESBYTERY OF WESTMINSTER.	Lawrenceville.....	53 12
“ West Spruce St.	1,558 13	Bellevue.....	Long Island.....	4 50
“ African, 1st.....	5 00	Chestnut Level.....	Lebanon.....	104 50
“ South St.....	25 00	Centre.....	Maple Creek.....	8 05
		Cedar Grove.....	Monongahela City.....	73 70
	7,518 32	Chanceford.....	Minersville.....	23 40
PRESBYTERY OF PHILA. CENTRAL.		Columbia.....	Mansfield.....	
Alexander.....	61 26	Coleraine Free Chureh.....	Mt. Carmel.....	31 56
Arch street.....	351 04	Donegal.....	Mt. Washington.....	8 00
Belmont.....		Hopewell Centre and	Montours.....	25 00
Bethesda.....	211 75	Stewartstown.....	Mingo.....	59 50
Central.....	302 31	Lancaster.....	Mount Olive.....	
Cocksink.....	717 97	Little Britain.....	Mt. Pisgah.....	13 00
Columbia Avenue.....	3 00	Leacock.....	Miller's Run.....	39 01
East Kensington.....	66 00	Middle Octorara.....	North Branch.....	6 45
Green Hill.....	96 50	Marietta.....	Oakdale.....	7 68
Hestonville.....	10 00	Monaghan.....	Pittsburg, 1st.....	525 00
Kensington.....	200 00	Mount Joy.....	“ 2d.....	501 40
“ 1st.....		Mount Nebo.....	“ 3d.....	780 20
Logan Square.....		New Harmony.....	“ 4th.....	50 00
Mantua 1st.....	150 00	Pine Grove.....	“ Central.....	417 00
“ 2d.....		Pequea.....	“ 6th.....	
North Broad street.....		Slate Ridge.....	Grace.....	
North 10th street.....	176 91	Slateville.....	Raccoon.....	155 40
North.....	366 31	Strasburg.....	Sharon.....	13 00
Northern Liberties, 1st.....	120 00	Union.....	Shady Side (Pittsburg).....	219 55
“ Central.....	25 00	Wrightsville.....	Swiss Vale.....	51 00
Olivet.....	45 00	York.....	Temperanceville.....	14 00
Oxford.....			Valley.....	11 40
Princeton.....	647 35		Wilkesburg.....	62 18
Richmond.....	15 00		Westminster.....	19 55
Spring Garden.....	602 77		West Elizabeth.....	
Trinity.....		SYND OF PITTSBURG.		
1st German.....	10 00			4,272 89
West Arch Street.....		PRESBYTERY OF BLAIRSVILLE.		
Western.....	25 00	Armagh.....	PRESBYTERY OF REDSTONE.	
	4,271 52	Blairsville.....	Brownsville.....	75 00
PRESBYTERY OF PHILA. NORTH		Beulah.....	Connellsville.....	116 10
Abington.....	121 30	Black Lick.....	Dunlap's Creek.....	55 25
Bridensburg.....	26 18	Congruity.....	Greensboro.....	3 00
Bristol.....	12 98	Cross Roads.....	George's Creek.....	10 00
Bensalem & Newportville		Centreville.....	Harmony.....	
Chesnut Hill.....	262 00	Ebensburg.....	Indian Creek.....	
Conshohocken.....	13 00	Fairfield.....	Jefferson.....	
Doylestown & Deep Run.....	90 14	Greensburg.....	Laurel Hill.....	49 68
Durham.....		Harrison City.....	Long Run.....	51 20
Falls of Schuylkill.....	15 00	Irwin's Station.....	Little Redstone.....	15 00
Forestville.....	5 80	Johnstown.....	Mt. Pleasant.....	48 47
Frankford.....	200 00	Ligonier.....	Mt. Vernon.....	8 00
Germantown, 1st.....	420 00	Latrobe.....	Mt. Washington.....	
“ 2d.....		Livermore.....	McClellandtown.....	25 00
“ Market Sq'e.....	85 00	Murrysville.....	McKeesport.....	28 12
Hermon (Frankfort).....	145 00	New Alexandria.....	New Providence.....	20 00
Huntington Valley.....	12 50	New Salem.....	Pleasant Unity.....	18 23
Holmesburg.....	13 11	Pleasant Grove.....	Rehoboth.....	212 51
Jeffersonville.....	9 00	Plum Creek.....	Round Hill.....	117 60
Kenderton.....		Poke Run.....	Somerset.....	7 90
Lower Merion.....		Parnassus.....	Spring Hill.....	
Morrisville.....		Salem.....	Sewickley.....	46 87
Manayunk.....		Unity.....	Tent.....	22 20
Norristown, 1st.....	100 00	Union.....	Tyrone.....	
“ 2d.....			Uniontown.....	143 25
“ Central.....	72 68	PRESBYTERY OF PITTSBURG.	West Newton.....	32 50
Norriton & Providence.....	27 50	Bethany.....	Frame.....	10 00
Newtown.....	74 22	Bethel.....	Springfield Furnace.....	10 00
Neshaminy, 1st.....	42 50	Bettefield.....		1,125 88
Neshaminy (Warminster).		Birmingham.....	PRESBYTERY OF WASHINGTON.	
Plumstedville.....		Concord.....	Allen Grove.....	7 00
Port Kennedy.....	47 40	Chartiers.....	Bethlehem.....	
Roxborough.....		Centre.....	Burgettstown.....	36 00
Springfield, 1st.....	12 50	Canonsburg.....	Claysville.....	113 75
Solebury.....	14 00	East Liberty.....	Cross Creek.....	96 72
Tioga street.....	63 00	Forest Grove.....	“ Roads.....	58 00
Pottstown.....	35 00	Fairview.....	Cove.....	
	1,874 51	Hazlewood.....	Cameron.....	8 00
		Hopewell.....	East Buffalo.....	

Fairview.....	15 60
Frankfort.....	300 00
Forks of Wheeling.....	16 50
Hookstown.....	13 91
Lower Buffalo.....	17 00
Lower Ten Mile.....	16 00
Moundsville.....	83 10
Mt. Prospect.....	38 10
Mill Creek.....	63 00
New Cumberland.....	51 00
Pigeon Creek.....	
Pine Grove.....	
Three Springs.....	
Unity.....	
Upper Buffalo.....	66 15
Ten Mile.....	32 80
West Alexander.....	161 50
Liberty.....	47 75
Union.....	33 20
Waynesburg.....	6 00
Wellsburg.....	16 00
Wheeling, 1st.....	508 39
2d.....	100 00
3d.....	18 25
4th.....	18 50
Washington, 1st.....	109 40
2d.....	
Wolf Run.....	6 0
Holliday's Cove.....	13 0
	<hr/>
	2,165 62

PRESBYTERY OF WEST VIRGINIA.

Buckhannon.....	6 00
Bethel.....	5 50
Clarksburg.....	11 00
French Creek.....	36 41
Fairmount.....	27 00
Glenville.....	
Grafton.....	10 00
Gnatty Creek.....	5 00
Hughes River.....	12 98
Kingwood.....	16 12
Kanawha.....	
Lebanon.....	
Morgantown.....	14 69
Newburg.....	10 00
Neshboro.....	
Portland.....	25 00
Parkersburg.....	
Ravenswood.....	16 20
Sandy Creek.....	
Sisterville.....	
Weston.....	
West Columbia.....	3 10
Upper Flats.....	5 00
	<hr/>
	204 00

SYNOD OF TENNESSEE.

PRESBYTERY OF AUSTIN.

Austin, 1st.....	22 00
Brownville.....	
Corpus Christi.....	
Galveston (Ger).....	35 00
Georgetown.....	17 00
	<hr/>
	74 00

PRESBYTERY OF DOLSTON.

Elizabethtown.....	8 12
Greenville.....	
1st. col'd.....	
Jonesboro.....	25 00
Kingsport.....	16 20
Lebanon.....	

Liberty Hill.....	
Mount Bethel.....	
New Hope.....	
New Salem.....	
Rogersville.....	13 70
Salem.....	
Timber Ridge.....	
Wells.....	
	<hr/>
	63 02

PRESBYTERY OF KINGSTON.

Bethel.....	52 00
Baker's Creek.....	18 50
Clover Hill.....	
Crossville.....	
Eusebia.....	
Forest Hill.....	
Grassy Cove.....	
Jamestown.....	
Little Tennessee.....	
Little Juniper.....	
Louisville.....	
Mars Hill.....	2 50
Madisonville.....	
Mt. Zion.....	
Mayville (col'd).....	1 50
New Bethel.....	
New Providence.....	
Pleasant Forest.....	
Rockford.....	
Unity.....	
Vervilla.....	
	<hr/>
	74 50

PRESBYTERY OF NASHVILLE.

Clarksville col'd.....	
Columbia.....	
Nashville, 2d.....	
Raleigh.....	

PRESBYTERY OF NEW ORLEANS.

Magnolia Mission.....	
New Orleans, 1st. Ger.....	10 00
" 2d.....	16 50
Personal.....	17 00
	<hr/>
	43 50

PRESBYTERY OF UNION.

Bethesda.....	
Caledonia.....	
Calvary.....	
Clinton.....	1 10
Ebenezer and Pleasant Forest.....	10 00
Grassy Cove.....	4 00
Hopewell.....	
Knoxville, 2d.....	
Knoxville, Shiloh.....	10 00
Mt. Horeb.....	
New Market.....	
Prospect.....	
Spring Place.....	18 50
Strawberry Plains.....	6 00
Shiloh.....	
St. Paul.....	
Westminster.....	6 75
Washington.....	9 00
	<hr/>
	65 35

SYNOD OF TOLEDO.

PRESBYTERY OF BELLEFONTAINE.

Bellefontaine.....	37 18
Belle Center.....	8 25
Buck Creek.....	
Bucyrus.....	63 50
Caroline.....	
Crestline.....	5 50
De Graff.....	7 85
Eden.....	
Forest, Blanchard and Paterson.....	32 00
Gallon.....	
Huntsville.....	19 00
Kenton.....	
Marseilles.....	10 00
Nevada.....	
Rushsylvania.....	13 02
Sandusky.....	2 50
Spring Hills.....	29 55
Upper Sandusky.....	
Urbana.....	68 00
Waynesburg.....	2 50
West Liberty.....	9 61
Wyandotte.....	3 00
Zanesfield.....	4 70
	<hr/>
	316 16

PRESBYTERY OF HURON.

Birmingham.....	
Bloomville.....	13 90
Clyde.....	
Elmore.....	2 50
Florence.....	
Fostoria.....	
Fremont.....	53 38
Green Spring.....	
Huron.....	
Lyme.....	48 41
Milan.....	11 00
Monroeville.....	10 00
Melmore.....	
Margaretta.....	
McCutcheonville.....	5 00
Norwalk.....	106 36
Olena.....	13 30
Peru.....	12 15
Plymouth.....	15 00
Republic.....	
Sandusky.....	34 00
Tiffin.....	
	<hr/>
	380 00

PRESBYTERY OF LIMA.

Arcadia.....	5 00
Blanchard & Pleasantville.....	45 50
Celina.....	9 00
Delphos.....	27 00
Enon Valley.....	
Findlay.....	152 07
Harrison.....	8 00
Highland.....	
Johnstown, Riley Creek, Mt. Bethel.....	40 00
Kalida.....	
Kenton.....	10 00
Lima Central.....	12 00
Union.....	
Little Grove.....	
Mt. Blanchard.....	
Mt. Jefferson.....	3 60
North Bethel.....	
New Salem.....	2 50
Ottawa.....	6 00
Rockport.....	2 05

Shanesville.....	4 50	PRESBYTERY OF OTSEGO.		Constantia.....	10 71
Sidney.....	26 00	Buel.....		Elbridge.....	45 00
St. Mary's.....	4 00	Cherry Valley.....	50 00	Fulton.....	130 78
Shannon.....		Cooperstown.....	147 11	Fayetteville.....	39 25
Truro.....	7 55	Colchester.....	5 27	Hannibal.....	30 00
Turtle Creek.....	10 50	Delhi, 1st.....	30 00	Jamesville.....	
Van Wert.....	34 50	“ 2d.....	27 07	Jordan.....	13 80
Wapakoneta.....	7 00	East Guilford.....		Lysander.....	22 00
West Union.....		Exeter Centre.....	7 50	Lenox.....	
Personal.....	5 00	Franklin.....	22 00	La Fayette.....	
		Fly Creek.....	10 00	Liverpool.....	30 06
	415 77	Guilford Centre.....	55 05	Marcellus.....	
PRESBYTERY OF MAUMEE.		Gilbertsville.....		Mexico.....	62 10
Bethesda.....		Hamden.....		Manlius.....	36 00
Blue Creek.....		Hobart.....		Oswego, 1st.....	326 72
Bowling Green.....	23 34	Head of Delaware.....	20 25	Onondaga Valley.....	12 61
Bryan.....	10 10	Laurens.....		Oneida Lake.....	
Defiance.....	15 00	Milford.....	8 13	Otisco.....	
Delta.....	6 50	Middlefield Centre.....		Pompey.....	30 00
Eagle Creek.....		Norwich.....		“ Centre.....	
Gilead.....		New Berlin.....		Redfield.....	
Grand Rapids.....	22 60	Oneonta.....		Syracuse, 1st.....	1,130 85
Hicksville.....	11 50	Otsego.....	6 40	“ 1st Ward.....	200 00
Haskins.....	2 50	Oxford.....	269 30	“ Park Central.....	220 00
Highland.....		Richfield Springs.....	25 00	“ 4th.....	450 00
Maumee City.....		Shavertown.....		Skaneateles.....	120 00
Milton Center.....	2 50	Sidney Plains.....		Volney.....	
Mt. Salem.....	17 00	Springfield.....	43 85	Wampsville.....	
Napoleon.....	3 00	Unadilla.....	6 74	West Camden.....	
Perrysburg.....		Westford.....	14 03	Dryden.....	40 00
Pioneer.....		Worcester.....	6 50	Personal.....	10 00
Ridgeville.....					
Toledo, 1st.....	10 06		754 20		8,121 72
“ 2d.....	2 06	PRESBYTERY OF ST. LAWRENCE.		PRESBYTERY OF UTICA.	
“ Westminster.....	145 75	Adams.....		Augusta.....	74 82
“ Congregational.....		Belleville.....		Boonville.....	
Tontogony.....	10 40	Brasher Falls.....		Cedar Creek.....	
Union.....	11 00	Brownsville.....		Clayville.....	
Waterville.....		Canton.....	87 00	Camden.....	25 00
Weston.....	9 00	Carthage.....		Clinton.....	225 18
West Unity.....	17 00	Cape Vincent.....		Deerfield.....	
“ Bethesda.....	6 06	Chaumont.....	15 00	Durhamville.....	
Toledo (Ger.).....	6 00	Dexter.....	5 00	Forest.....	
Personal.....	8 00	East Dekalb.....		Florence.....	
		Ellsworth.....		Grant.....	
	339 19	Gouverneur.....	106 57	Hamilton College.....	
SYNOD OF UTICA.		Hammond.....	30 00	Holland Patent.....	10 00
PRESBYTERY OF BINGHAMTON.		Heuvelton.....	11 00	Lowville.....	37 00
Apalachin.....	34 30	Helena.....		Little Falls.....	109 61
Binghamton, 1st.....	235 50	Herman.....		Lyons' Falls.....	9 50
“ North.....	100 00	Le Ray (Evans Mills).....		Martinsburgh.....	
Cincinnatus.....		Morristown.....	20 00	Norwich Corners.....	
Coventry, 1st.....	19 85	Orleans.....		New York Mills.....	217 13
“ 2d.....	78 60	Oswegatchie, 1st.....		New Hartford.....	184 02
Cortland.....	105 83	“ 2d.....	21 00	Oriskany.....	10 00
Freetown (Texas Valley).....	10 00	Oxbow.....	26 20	Oriskany.....	90 55
Marathon.....		Ogdensburg.....	50 00	Oneida Castle.....	15 00
Masonville.....	7 50	Philadelphia.....		Osceola and Redfield.....	13 43
McGrawville.....		Plessis.....		Rome.....	252 17
Nineveh.....	109 00	Potsdam.....		Sanquoit.....	
Nichols.....	55 00	Rosette.....		South Trenton.....	
Owego.....	263 42	Sackett's Harbor.....	20 77	Turin.....	13 00
Preble.....		Theresa.....		Trenton.....	
Smithville.....		Watertown, 1st.....	430 00	Utica, 1st.....	1,414 20
Spencer.....		“ Stone street.....	53 66	“ Westminster.....	575 63
Tompkinsville, 1st.....	14 81	Waddington.....	26 06	“ Bethany.....	20 00
“ 2d.....		Wilmar, 1st.....		“ Elizabeth street.....	
Truxton.....			555 26	Vernon Centre.....	
Union.....	25 00	PRESBYTERY OF SYRACUSE.		Verona.....	22 25
Virgil.....		Amboy.....		Vernon.....	59 00
Whitney's Point.....		Baldwinsville.....	25 00	Waterville.....	
Willet.....		Camillus.....		Westerville.....	
Windsor.....		Cazenovia.....	116 78	Whitesboro.....	
	1,052 81	Cleveland.....		West Turin.....	
		Collamer.....	17 06	“ Utica.....	
				Williamstown.....	
					45 00
					8,413 49

SYNOD OF WISCONSIN.					
PRESBYTERY OF CHIPPEWA.		Costburg	.....	Wausau	.....
Big River	10 00	Delafield	.....	Waupaca	20 00
Black River Falls	.....	Grafton	.....	Weyawega	5 25
Chippewaw Falls	30 00	Holland	.....	Winneconne	.....
Eau Claire	.....	Janesville	.....	
Galesville	19 00	Jefferson	.....		302 44
Hixton	6 00	Manitowoc	5 95	PRESBYTERY OF WISCONSIN RIVER.	
Hudson	.....	Milwaukee, 1st	14 85	Argyle	.....
La Crosse	22 75	" Calvary	.....	Baraboo	15 55
North La Crosse	5 00	" North	55 50	Belleville & Dayton	8 25
Neillsville	.....	" Holland 1st	.....	Boyce Prairie	.....
Neshanoc	25 00	" 2d	13 00	Blue Mounds	.....
North Bend	17 00	" Immanuel	10 00	Cambria	8 00
Prescott	17 43	Ottawa	.....	Columbus	30 00
St. Croix Falls	.....	Richfield	.....	Cottage Grove	6 50
	151 65	Somers	.....	Fancy Creek	4 00
		Stonebank	5 00	Hazel Green	.....
		Waukesha	47 05	Hurricane	13 75
		West Granville	3 00	Kilbourne City	.....
			276 66	Lake View	.....
				Liberty	.....
PRESBYTERY OF LAKE SUPERIOR.		PRESBYTERY OF WINNEBAGO.		Lodi	79 79
Bayfield	.....	Amherst	.....	Lowville	5 31
Duluth	12 00	Beaver Dam Assembly	10 00	Madison	17 00
Escanaba	20 00	" 1st	35 55	Mineral Point	.....
Marinette	.....	Bethel	.....	Montello	19 00
Marquette	222 71	Berlin	.....	Middleton	8 00
Oconto, 1st	.....	Deperre	10 90	Oregon	17 30
" German	.....	Dodge Centre	.....	Oxford	8 50
Odana	.....	Fond du Lac	50 32	Pardeeville	15 00
Ontonagon	1 00	Friendship	.....	Platteville, Ger	29 50
Sault Ste Marie	20 00	Horicon	.....	Portage City	.....
Superior	7 00	Kaukana	.....	Poynette	.....
	309 21	Mayville	5 00	Prairie du Sac	25 00
		Neeah	73 70	Pulaski	.....
		Omro	26 25	Reedsburgh	5 00
PRESBYTERY OF MILWAUKEE.		Plover	.....	Richland Center	4 00
Barton	.....	Pioneer	10 00	" City	4 00
Beloit	35 25	Robinsonville	.....	Rockville, Ger	3 50
Beloit, German	4 00	Rural	15 00	Rosedale	.....
Broadhead	7 30	St. Saver	.....	Sun Prairie	2 50
Cambridge & Oakland	.....	Stockbridge	3 00	Union	.....
Cato	8 12	Stevens Point	35 00		
					332 45

RECAPITULATION BY SYNODS.

ALBANY	\$ 8,463 09	LONG ISLAND	7,071 20
ATLANTIC	102 15	MICHIGAN	4,318 12
BALTIMORE	6,954 71	MINNESOTA	1,173 31
CHINA	.....	MISSOURI	2,613 56
CINCINNATI	5,237 36	NEW JERSEY	21,778 29
CLEVELAND	5,185 96	NEW YORK	63,835 77
COLUMBUS	3,891 19	PACIFIC	922 54
ERIE	6,811 41	PHILADELPHIA	23,375 91
GENEVA	7,126 23	PITTSBURG	9,004 03
HARRISBURG	8,160 45	TENNESSEE	320 37
ILLINOIS CENTRAL	3,287 37	TOLEDO	1,401 12
ILLINOIS NORTH	7,002 98	UTICA	9,197 48
ILLINOIS SOUTH	2,125 11	WESTERN NEW-YORK	9,469 41
INDIA	.....	WISCONSIN	1,372 44
INDIANA NORTH	1,651 25		
INDIANA SOUTH	2,550 84		\$230,340 52
IOWA NORTH	1,026 28	MISCELLANEOUS	19,844 40
IOWA SOUTH	1,833 17	LEGACIES	81,761 90
KANSAS	612 35		\$251,945 82
KENTUCKY	2,935 07		

ERRATUM.--On Page 14, Section xi, for "Indiana, 14"—read: Maryland, 14.

A P P E N D I X .

The Standing Committee on Home Missions—to whom was referred the Sixty-ninth Annual Report of the Board of Domestic Missions, and the First Annual Report of the Presbyterian Board of Home Missions, and also certain overtures with reference to the prosecution of the work—would respectfully report as follows :

We unite with the Board in thankful recognition of God's benignant power during the past year. Amidst the difficulties and perplexities attending reorganization and consolidation, it has been impossible to meet all the demands of the field and to satisfy all the expectations of the laborers in it. The work of reconstructing the machinery of the Church, so as to adjust it to our changed circumstances, has been too vast and complicated to be effected wholly without friction. But we make grateful record of the fidelity of the Board to their great trust. In reviewing their first Annual Report and looking out upon the field of their operations, we are impressed with

THE MARVELOUS DEVELOPMENT.

The country is striding to material greatness. We are peopling the continental solitudes with almost the swiftness of thought. Villages are born in a day. New spiritual harvests, ripe for reaping, spring up in a night. The things that were not yesterday are the things that are to-day.

Five millions have made their homes west of the Mississippi during the last decade. Three new post offices a day are alike the evidences and the demands of intelligent progress. In Nebraska alone, sixty homesteads and nine thousand acres have been the average sales to actual settlers every day of the past year. We are civilizing and developing and peopling our vast spaces literally by steam. For a Rail Road is scarcely born in the brain of some man of enterprise, before it is banding some state or territory with its iron lines, and pulling after it industry and wealth and homes and peoples.

THE OPEN DOOR.

Never did God set before his Church such an open door. Never did He bless his people with a grander opportunity. The means of communication and the facilities of intercourse multiply even more rapidly than the enlargements and necessities of the field. There are no far-off isolations compelling neglect. We can almost touch the two oceans between the Sabbaths. No indifferences, therefore, can be justified on the ground of inaccessibility.

THE AGENCIES EMPLOYED.

What have we, as a Church, in the way of agencies for this great work? First of all, our admirable system of Church Polity, conserving alike liberty and law—at once flexible and stable—meeting the demands of the remotest frontier, and adapted as well to our populous cities. We have also an efficient executive Board, in close and sympathetic connection with twelve hundred and thirty-three missionaries—faithful men of God—illustrating in their cross-signed lives the spirit and the power of the Gospel they preach. They constitute about one-third of the entire ministerial force of our church—making us apostolic and Christ-like in so far as they thus prove, in our possession of the spirit of missions, that we are possessed of the mind and heart of the Master. In the support of these men and in aiding the prosecution of their work, we have expended upwards of \$350,000.

THE ACHIEVED RESULTS.

Have these men given good proof of their ministry? What is the result of this large expenditure of money and toil? Much that escapes all analysis—that can never be put into speech—that can be tabulated only in the minutes kept by God; but much also that we can see with our eyes and handle with our hands, on account of which the heart of our re-united church should be stirred and thrilled with grateful joy. More than a seventh of the missionaries have failed to send in their Statistical Reports; and yet the balance cheer us with the record of the organization of 156 churches during the year, the birth to God of over 5,000 souls, and the union with the church on profession of faith of over 6,000—while nearly 100,000 children and youth have been under their care in the Sabbath Schools. In addition to this, over 300 church edifices have been built or repaired and enlarged, and \$228,000 of church debts have been canceled. And these same mission-fields, for which we have expended \$350,000, have poured back into the Treasury of the Memorial Fund above \$339,410!

All this has been accomplished while the Church was in the midst of the process of reconstruction—with Presbyteries changing their officers and boundaries, and the whole machinery of church work necessarily disarranged in the confusion incident to consolidation. It has been accomplished with want often staring our missionaries in the face, and with the Board staggering through many months of the year under the painful and oppressive consciousness of an empty and overdrawn treasury. Let us thank God that, though the year has been one of unusual trials and difficulties, it has borne such fruit to the glory of His holy name.

THE NECESSITY OF ENLARGEMENT.

But the work must be enlarged. The necessity and the opportunity can alone be the measure of our duty; and the necessity and the opportunity are widening every day. The old grooves of christian effort, the old standards of christian giving, the old measures of christian activity, will not answer. We must be as quick with our Gospel according to Christ, as the world is with its Gospel according to Mammon. We must move with the spirit of the age. We must conceive and achieve large things for God, proportionate to the peerless privilege with which He favors us.

Our grand Memorial enterprise, instead of being any longer a measurably diverting movement in connection with the work of Missions, is now solidified as a base of inspirational and fortifying power. We have adjusted our forces. We are equipped for service. Love has lived down all apprehension—trust has disarmed all doubt. God's Holy Spirit has welded us together. Behind our more than twelve hundred Missionaries are the number and material resources, and spiritual activities and power, of a re-united Church. Before them and before us is a continent to be possessed for Christ. This is "the great door and effectual" set in our path of God. These are "the gates" through which we are to go—casting up the highway, gathering out the stones, and lifting up a standard for the people. We endorse and commend the courage of the Board, as they say—"Trusting in God, though our Treasury be empty, we have resolved to go forward, to lay out large plans, to project generous schemes for the future." There is no other course left us, without proving recreant to duty and the claims of Christ and our common humanity. Let us consecrate the work by consecrating ourselves to the work and in the work, and God will crown the new year with larger tokens of His love and favor.

THE BASIS.

In accordance with the suggestion of the Board, and in compliance with the obvious necessities of the case, growing out of re-union, your Committee would recommend the following for adoption by the Assembly, as a new embodiment of the principles and laws of Home Missions, to be the outline or basis of operations for the time to come.

1. THE WORK.—The work of Home Missions is based on our Lord's command, "Go ye into all the world and preach the Gospel to every creature"—so far as that command is applicable to this country. The grand purpose of the Assembly is to establish self-sustaining churches as fast and as far as possible; and so to increase the solid material and power of the Church, and to accumulate strength to go forward with the work as our

population increases, till all the people shall be able to hear the Gospel. Ministers and means are to be distributed according to the relative importance and promise of different fields, and in view of the necessities of the whole country, that there may be equality and no partiality.

2. **MODE OF OPERATIONS.**—The Church conducts this work through a Board responsible to the General Assembly alone, under its advice and control—which Board is expected to exercise sound discretion and good judgment in carrying forward the Home Missionary work. This Board consists of fifteen members, of whom not more than eight shall be ministers of the Gospel—arranged in three classes to serve one, two and three years respectively; and their successors to serve for three years, to be appointed by the Assembly. Five of the Board shall be a quorum for the transaction of ordinary business; and the majority shall be a quorum for the election of officers and the determination of their salaries.

3. **OF THE BOARD AND ITS DUTIES.**—The Board shall elect, annually, two Secretaries and a Treasurer, and such other officers as may be requisite for the successful prosecution of the work. They shall have power to fill, until the meeting of the next Assembly, their own vacancies; to appoint their own meetings; to determine the specific duties of their officers, and make their own By-laws. They shall undertake the work of aiding such congregations as are unable fully to support the stated preaching of the Gospel; shall appoint and commission the Missionaries; and shall give them all needful instruction as to the place and character of their labors.

4. **OF THE RELATIONS OF THE BOARD TO THE PRESBYTERIES.**—It is not the design of the General Assembly to supersede the action of the different ecclesiastical bodies connected with it; but to encourage and give unity and efficiency to their action, so as to bring out the full adaptation and force of the Presbyterian system in connection with Home Missions. The Presbyteries are requested to appoint Standing Committees on Home Missions, to report to the Board the destitutions in their own bounds, to select and nominate Missionaries for their own fields, and to recommend the amount of their compensation. It being understood that the appointing power is wholly with the Board; that no contract made by a Presbytery or a Presbyterial Committee can have any binding force on the Board; and that, except in extreme cases, such as frontier work, no appropriation shall be made to any congregation that is not endorsed by the Presbytery or the Presbyterial Committee of the Presbytery with which the congregation is connected.

5. **OF THE UNION OF CONTIGUOUS CONGREGATIONS.**—It is earnestly recommended to the Presbyteries and to the Board to encourage, more and more, the union of small congregations in the support of one Pastor, which congregations separately are unable of themselves to sustain a minister; and to encourage, also, settlements as *Pastors*—and this with a view to the more efficient support of the ordinances, and with less expense to the Missionary funds.

6. **THE DUTIES OF PRESBYTERIES.**—Presbyteries should carefully weigh the relative claims of old organizations and of new enterprises, that one may not be sacrificed to another. As to the former, they should ascertain if any ought to be discontinued, what may be done to stimulate them to greater efforts for self-support, and if appropriations to them should not be curtailed or refused. And as to the latter—the new enterprises—they should be undertaken only where the providential indications point out their necessity; and never to establish denominational interests where there is really no call nor room for them, or where another denomination of like general faith and order is in possession of the field and is doing all that is fairly needed to supply it with the Gospel.

7. **APPLICATIONS.**—Applications forwarded by the Presbyteries to the Board, should state all the facts which the Board should know, in order to form a correct and intelligent estimate of the importance and necessities of the case—such as the location of the church; its positive and relative, its present and prospective importance; its proximity to other Presbyterian churches; its age, numbers, pecuniary ability and necessities, as well as the number in the Missionary's family; the price of house-rent, the length of time the church has been receiving aid, and the prospect of its independence of outside assistance. No church should be recommended for an appropriation which does not put forth all reasonable exertions to sustain the preaching of the Gospel, make an annual contribu-

tion to the Treasury of the Board of Home Missions, and satisfy the Presbytery that it has complied with its engagements to its Minister.

8. **DISTRIBUTION OF FUNDS.**—While the Assembly expects the Board of Missions to pay great respect to the advice of the Presbyteries touching Missionaries laboring within their bounds, yet in the distribution of its funds the action of the Board must be controlled by the state of its Treasury and the relative importance of the various missionary fields under its care. Moreover, the appropriations should be made with reference to the necessities and prospects of congregations, rather than in view of the wants of missionaries—it being regarded that the support of the ministry is one of the means of building up a church.

9. **THE FOREIGN POPULATION.**—The Board of Missions is requested to keep in view the increasing number and religious wants of the foreign population in this country, and to do whatever may be practicable to furnish them with the ministry and means of grace.

10. **THEOLOGICAL STUDENTS.**—The Board is recommended to continue its missionary enterprises in the destitute yet growing neighborhoods in the vicinity of the large cities, in which or near which our Theological Seminaries are located; and to systematize and make more effectual the employment of the students in such connection.

ADDITIONAL RECOMMENDATIONS.

Your Committee would urge the adoption of the following additional recommendations:—

1. That the Missions in New Mexico be transferred to the Board of Foreign Missions.
2. In answer to the overtures concerning Synodical Missionaries, that the matter be favorably considered by the Board; but that the appointment of said missionaries be left to its own discretion—it being understood that each case is to be decided by the Board upon its merits.
3. That all contributions made by the Church, for the organization and support of churches in Mission fields, be placed in the statistical column devoted to Home Missions, whether forwarded to the Treasury of the Board or not.
4. That the Report of the Committee appointed by the last General Assembly to secure the necessary legislation to complete the consolidation of the “Board of Domestic Missions” and the “Committee of Home Missions” be referred to the present Presbyterian Board of Home Missions, with instructions to perfect and secure all needful legislation.
5. That the Secretaries be requested to respond as promptly as possible to all business communications from the Missionaries of the Board and from the Presbyterial Committees.
6. That the churches, throughout our entire bounds, be charged anew with their obligations to support with greatly increased contributions the work of this Board—in view of its now depleted Treasury and its threatened financial embarrassment, and the widening necessities of the field; and that \$375,000 be the least sum which we regard it as our duty to raise for the vigorous prosecution of the work, during the coming year.
7. That as the rate of expenditure is measurably uniform throughout the year, no one month be designated for the taking up of collections for this cause; but that each church designate for itself the month that will bring most to the Treasury of the Board; and in no case fail of an annual contribution.
8. That, hereafter, the first Tuesday of the sessions of each Assembly be devoted exclusively to the consideration of the cause of Home Missions.

FIFTY-SECOND
ANNUAL REPORT
OF THE
BOARD OF EDUCATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY
AT CHICAGO, MAY 1871.



PHILADELPHIA:
PUBLISHED BY THE BOARD.
1871.

Printed by ALFRED MARTIEN,
1214 Chestnut Street, Philadelphia.

BOARD OF EDUCATION.

THE BOARD OF EDUCATION, which now sends its first Report to the reunited Presbyterian Church, was conceived near a quarter of a century before the parts separated, and belongs, in its beginning, its design, and its present form, to each of them. It was the offspring, fifty-two years ago, of the great revivals of 1816 to 1820, which begat also the American Bible Society, the American Tract Society, and various home and foreign missionary boards and societies. Its object was vital and fundamental to the success of them all, for the Scripture places, next after the necessity of the Spirit in producing faith, and before the office of sending forth the preacher, that of the due preparation of "a preacher;" "for how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" The Board of Education was the product of the piety, the wisdom, and the holy zeal of James Wilson, James Patterson, and Ezra Styles Ely, as well as of Ashbel Green, and Samuel Miller, and William Neal. For a time the stream of Presbyterian history separated about obstructions in its course; now they have met again. Cortland Van Rensselaer and Thornton Mills took counsel together. The same precedents were incorporated in the Rules of the organs of both portions of the Church, as they began to grow more kindly, and draw together in heart. And now, as it is the object of the Church, in correspondence with the great events of the period, with the urgency of a groaning and travailing world, with the mercies shown and the gifts with which we have been enriched, and with our hopes of still more abundant and heavenly gifts, to be a great missionary Church; so also is it the most anxious desire, and prayer and effort of this Board to be, in its sphere, a worthy representative of the Church in its aims and labors, and be the instrument of multiplying greatly the numbers, and making more and more thorough the intellectual and spiritual preparations, of those heralds who shall over this land, and in all the earth, prepare the way of the Lord and make his path straight, so that soon "all flesh shall see the salvation of God."

At the outset of the work of Ministerial Education in a new career, and in a form more complete, it is believed, than any which has preceded, by the adoption of the best results of the experience of both branches of the Church, it is most important to present summarily, for the consideration of the ministry and membership of the Presbyterian Church, the outlines of that form, and the leading principles which animate it; and to state what is needed still to give the cause the highest degree of efficiency.

Constitution and Rules of the New Board.

ITS GREAT ENDS.

The Joint Committee on Education, appointed by the General Assembly at Pittsburgh in November, 1869, aimed to present the great ends in the plan for the work of the reunited Church. It gave the true, and we trust abiding, key-note to it in Article II. of the Constitution, which says: "The Board of Education shall be the organ of the General Assembly of the Church for the general superintendence of the Church's work in furnishing a pious, educated, and efficient ministry, in sufficient numbers to meet the calls of its congregations, to supply the wants of the destitute classes and regions in our own country, and to go into all the world and preach the gospel to every creature. It shall provide for the collection and judicious distribution of the funds which may be requisite in the proper education of candidates for the ministry under its care; and it shall, in coöperation with the ecclesiastical courts, do whatever may be proper and necessary to develop an active interest in education throughout the Church."

WORKS THROUGH THE PRESBYTERIES.

Being the organ of the Assembly the work of the Board is performed through the Presbyteries. Candidates are received only on their recommendation, and are subject to their direction and care as to study and occupation. So the Constitution states: "The Board shall act through the Presbyteries of the Church. Candidates for the ministry, when properly examined and received by the Presbyteries, and recommended for aid to the Board, shall receive the amount specified, within the limits prescribed by the Assembly, provided in all cases that a discretionary power, necessary to the general trust committed, shall be exercised by the Board." * * * "It shall take suitable means to inform the Church as to the duties and interests relating to the consecration of her young men to the office of the ministry, and their sound and thorough education, and to urge the effective care of her judicatories over them.

DIRECT DUTIES OF THE BOARD.

In order to the fulfilment of its duties as a Commission of the General Assembly, the Board of Education must,

1. Appoint such officers as are necessary to its complete efficiency.
 2. Exert a constant pressure upon the work in all the judicatories throughout the extent of the Church, rectify irregularities, and communicate information as needed to Education Committees, instructors, students, pastors and others.

3. Require the proper recommendation, and annual renewal, of every student needing aid, by his Presbytery; and such statement of information relating to him in the notification from the Presbytery as is necessary to be preserved on record, and to the proper transmission and care of the funds due to him.

4. Require regular reports from the Professors, to see that the candidates recommended are faithfully employed at study and maintain a character becoming their position; and, upon the reception of these, to make the remittances ordered by the General Assembly.

5. Exercise a general supervisory care over the candidates, address them as occasion offers in relation to their calling and duties, and endeavor to inspire them with the sentiments and motives suitable to it.

6. Make such appeals and disseminate such information as are calculated to inspire the sympathies, prayers, coöperation and gifts of the ministry and membership of the Church in the direction of this great and vital work.

OFFICE OF THE PRESBYTERY.

In reorganizing the work of the Board the offices of the Presbytery have been clearly defined in its Rules. They may be summed under the following heads:

1. The appointment of a judicious, sympathizing and faithful Education Committee; which ought, if possible, to consist of three persons; and be continued from year to year, that it may know and be interested in its duties and the young men, and have a general responsible care, in behalf of the Presbytery, of the work within its bounds.

2. A careful examination of each candidate, and full notification of it and the information which the Board needs as to the candidate.

3. The annual renewal of the recommendation of each candidate, either by the Presbytery or its Education Committee, without which their appropriations will cease. This should, if possible, be done at the fall meeting of Presbytery; and the Board has arranged its work and times for Professors' Reports and payments so as to

assist the Presbytery in this duty, and will furnish to the Presbytery a synopsis of the Professors' Reports as to each student for the previous year; and it also desires each student to make a direct statement as to his progress, wants, and prospects, in person, or by letter, to the Education Committee.

4. The exercise of a kind, fraternal care over the students; counsel and aid in employment in vacations, with special reference to their training for the work of pastors and evangelists; and attention to their conformity to the rules of the Board relating to them.

5. An earnest and frequent consideration, at the meetings of Presbytery, of the claims of destitute regions and classes in our country, and fields throughout the world, and the direction of the minds of young men, parents and teachers to them; effective attention to the appointments of the General Assembly looking to the instruction of the people concerning the objects of this Board, the enlistment of prayer for their success, an annual collection in every church, and a contribution from every church member.

6. A full report to Synod; and one to the Board is desired in the spring, to assist it in the preparation of its report to the General Assembly.

OFFICE OF THE SYNOD.

The office of the Synod is a very important one—that of superintendance. The duties of the Presbyteries to Education will not be fulfilled without the existence of a standing order of the Synod requiring a particular and full report of what each Presbytery has done during the year to press through its pastors the claims of the ministerial profession upon young men, the instruction and interesting of parents and teachers in their responsibilities to it, and the representation of the work of the Board of Education so plainly and earnestly as to induce liberal contributions to it, and prayer for the gifts of His Holy Spirit to its officers and students. The compilation of these presbyterial reports and efficient care of the object in the Synod implies the existence of a permanent and reliable Standing Committee upon it.

DUTIES OF STUDENTS.

The students are required to report themselves to their Education Committee, and see that their recommendations are renewed before the first of November, when the payments for the year of study commence; to inform their professors as to their relation to the Board at the proper season for reports from them; to pursue a complete regular course of academical and collegiate study, and a three years' course of theological study in a seminary connected with the Presbyterian Church, except in unusual circumstances, and by ex-

plicit permission of the Presbytery; to conform to the rules of the Board; and to pay unceasing and primary attention to the cultivation of personal piety and fitness for the angelic office of heralds of salvation to our dying race.

APPROPRIATIONS.

In order to complete the general plan of the Board's work, to make satisfactorily the statements of the Board to the Presbyteries as to the standing of the students for the year, to secure the annual renewal of all the students, and to adapt the payments to the period when the students most need assistance, are least liable to be absent from their places of study and can be reported by their professors, it was determined to adopt the arrangement of the Permanent Committee in the new Board, and make quarter payments upon the reception of Professors' Reports, which are to be sent in on the first days of November, January, March and May. The former summer payments were very unsatisfactory and irregular, and many of the young men could not be reported, and did not receive money, at that time. The Board is satisfied with the results of the present arrangement, and it has met the desires of the students and their professors, with the exception of those temporary irregularities which have been produced by the unsettled state of the Church's finances, and the insufficient contributions of the present year to the work of the Board.

REVIEW OF THE PLAN.

The present plan of the Board of Education seems to be symmetrical, comprehensive and complete. Symmetrical, in the adjustment of its parts, and in the just representation of all the rights involved; the highest and the lowest courts of the Church, the teacher and the disciple, are equally cared for. Comprehensive, in that it does not favor some portions of the Church, or depend for its supplies of either men or the pecuniary aid which they need upon some of the older or more prospered regions, but it aims to develope in these respects every portion, and that the remotest or poorest presbytery shall feel that it has equal rights with the rest,—its young men are entitled to full appropriations, and it is only asked to contribute according to its ability. Complete, in that the experiments of the Presbyterian Church in the New World, during a hundred and fifty years, and through a great variety of methods and agencies, have gradually settled upon this as embodying the form in which the Church, and the whole Church, can best promote the increase and preparation of men for her ministry.

Sources of Efficiency of the Plan.

We speak of the powerful engine of a great mill. What does it mean? That the pipes, and wheels, and beams have any inherent energy? No? But that they are suitable, in their adaptation as to form and strength, for the exertion of power *through* them to the ends in view. The engine without fuel, and water, and fire, and incessant active superintendance, is of no use whatsoever, a waste of money and material. What, corresponding to these, does the Church's plan of education need?

I. THE POWER OF THE HOLY SPIRIT.

First of all, the incessant impulses of the Holy Spirit of God. The brain, the heart, the lungs, no more need vital blood, and air, and the secret mysterious force which we call "life," than this work needs the constant vivifying power of the Holy Spirit. No work of the Church is more immediately dependant upon the Holy Spirit, upon His constant influences, and upon the outpourings of the showers of mercy in revivals of religion than this. There is none which more quickly and freely sympathizes with revivals than this.

II. HEARTY INTEREST OF THE MEMBERSHIP OF THE CHURCH.

Next, the general and hearty interest of the membership of the Church. The Board of Education is that which first feels the effects of sincere consecration and pious training of children, of the heartfelt and unreserved consecration of young converts to the advancement of Christ's kingdom, of the fidelity of pastors and Sabbath-school and other teachers to the Saviour, and of the prevalence of a spirit of prayer in the closet, the family, and the house of God. It lives, and flourishes, upon prayer. And where prayer rouses the young men to hear the calls of a dying world to go and preach the gospel, it will move the membership of the churches to furnish them with the intellectual training which they need for success in it.

III. COÖPERATION OF ECCLESIASTICAL COURTS.

There must be earnest coöperation of the various ecclesiastical courts. The two great fountains of strength in the work of Ministerial Education are the Board as the executive arm of the General Assembly, and the Education Committee as the agency of the Presbytery. If these, chiefly, be awake and faithful, each in its place, the cause must be efficient and successful. The superintendence of the Synod is necessary; and the affectionate and intelligent labors and influence of the Church Session have an important place in the general work.

IV. ABUNDANT CIRCULATION OF INFORMATION.

The fire cannot burn in this engine without fuel. Hence the necessity for the employment of sufficient methods for the general circulation of information and encouragement as to the work. This Board, in common with others, would express its cordial thanks to those Church papers which have so wisely and powerfully advocated the schemes of Church work, giving large portions of their columns to its advancement; and upon these grand pulpits, which preach to so many thousands of congregations and families over the whole land every week, we must depend for much of our success in accomplishing the beneficent purposes of the Church. And with these the Board, and, it conceives, the Church, needs an organ more suitable to the ends in view than the "Monthly Record," which now reaches but a very small portion of the Church outside of the ministry. It is the belief of this Board that a periodical of this nature should be published in a cheaper form, perhaps in quarto without a cover; under a name designed to express its object as a representative of the Work of the Presbyterian Church; to be paid for by proportional assessments upon the annual receipts of the several Boards, which is the only means by which the specific end can be reached, and has been found practicable in the experience of other periodicals of our Church and of other denominations; and to be sent into every family of the congregations which contribute to the Boards of the Church. This regular instrumentality, if persevered in, would, it is believed, beyond any other of the kind, inform the entire membership of the Church as to the nature of the work of the Church, its advances and its necessities; would enable the Church to make the collections of money more regular and liberal; and would inspire prayer and infuse more energy into all our operations.

V. GENERAL WORKING OF THE SCRIPTURE PLAN OF GIVING.

If the ministry of the Presbyterian Church is to be largely reinforced, and fitted for her high calling in the world, our working of the Scripture plan of collecting money must be made general and effective.

It is a startling fact that the chief obstacle to the advancement of the Redeemer's kingdom is now that of mere want of money; and this though Providence has lavished upon us as a people unbounded and unprecedented stores of wealth. We have found that the withholding of it from the service of Christ acts upon the cause of Education in several ways. It deters many young men from entering upon a profession which they see constantly embarrassed for support, while their brothers and associates, even in ordinary mechanical and mercantile employments, are abundantly remunerated. It compels the General Assembly to assign to the Board of

Education a maximum limit to its appropriations to candidates who depend upon it for aid, which is below what health, comfort, freedom from care and the necessities of student-life require, even as the supplement of other means and resources. It often embarrasses these young men with debts, which discourage and hinder their engaging in missionary, or the less remunerative fields of labor, however willing they may be. And it makes ministers who are at work shrink from hazards which involve hardships to themselves and those dear to them, and the dark prospects of the poverty and sufferings of disabled ministers and orphaned families. These hindrances do not affect this Board's work alone, but the whole ministry and tone of the Church. They meet in the face every young man who considers the call to the sacred office, and run into every department and organ of our benevolent work. The Board is thankful to be able to say that, notwithstanding their existence, a larger share of those persons aided by it than of those not receiving aid, are engaged in the more toilsome and exposed fields of labor.

For twenty-five years this Board, and others also, has advocated the universal adoption in the Church of the rule which God by inspiration has given us in the New Testament. This has been done in many churches; and the principal has been applied to some extent to the general arrangements of the Church. But only a beginning has been made. But few Christians have as yet learned to contribute as they could, and would, if fully educated and interested as to the great scriptural and providential obligations to give, as to how to give and to train their children in the practice of it, and as to the appointments of the Church in relation to the support of her various departments of work.

The apostolic rule is authoritative, plain, applicable in all circumstances, and more effective than any uninspired man has ever devised, or can devise. It says: UPON THE FIRST DAY OF THE WEEK LET EVERY ONE OF YOU LAY BY HIM IN STORE AS GOD HATH PROSPERED HIM, (1 Cor. xvi. 2). Here we find: 1. The appointment of gifts as a part of regular Sabbath service; based on the atonement of Christ, the doctrine of the resurrection of the dead, (in the preceding chapter) upon the instructions of the pulpit, and mainly through the means constituted by the Church. 2. The universal obligation; lying upon every church member. 3. The method; private weekly separation of a definite amount of each man's income—whence the contribution of larger or smaller sums may be made, according to the importance of the claims, or the occasion. 4. A determination of the amount; that is, that it must be proportionate to the means of the giver.

With the universal adoption of this rule, and the faithful superintendance of the Presbyteries, Synods, and General Assembly, over its working, so that in every congregation throughout the Church "every one" who loves the Saviour shall be informed in regard to

his duty and the objects deserving his contributions, and the opportunity be afforded him to give, there is no reason why, with God's help, the principal obstacles and fears in the way of a great increase of students for the ministry may not be removed, many pious and capable men be encouraged to devote themselves to it, the calls of our home and foreign mission fields for men and money be in a far larger measure met, the Church enter upon a new era of spiritual revival and blessing, and the favor of God shine upon her as it has never done before.

Candidates under the care of the Board.

The first year of the new history of the Board is full of encouragement to the Church.

NUMBER AIDED.

The number of candidates received under the care of the Board is greater than has ever before been aided in any equal period by the bodies which now constitute the Presbyterian Church. It may be stated as follows:

Theological students	230
Collegiate students	284
Academical students	156
<i>Total number aided since last reports</i>	670
Of the above there were, new recommendations	242
Annual renewals of former recommendations	428

Of these 670, 12 belonged to April 1870. The number, then, for the *twelve* months, ending May 1, 1871 is 658. The number for the year preceding was 627, (Board of Education, Philadelphia, 391; Permanent Committee, New York, 236.) The *total* gain for the time reported is 43. The gain in *new* recommendations over those in the two branches last year (Board of Education, 109; Permanent Committee, 66; total 175) is 57. When we consider the changes which have unsettled the Presbyteries and their regular work, and that some students have thus missed being recommended, or renewed, the result is gratifying.

The total number aided by the former Board of Education was 3,715. The candidates of the former New School branch were maintained from 1837 till 1856 wholly through the American Education and other voluntary societies, and largely so from 1856 till 1861, so that the number aided by the contributions of its members cannot be known. The names of 501 are given in the rolls of the Permanent Committee for the years 1862-70. The total number of men, including the 242 new candidates of the past year, who have received aid in their preparation for the

ministry during the fifty-two years since the work of Education was commenced by the Church, is probably not less than *five thousand*. Of this great army how many have been men who have heroically carried the standard of the cross into the thickest of the half-century's conflicts with the hosts of sin in this land, and in the advances of the gospel in all the missionary fields of the globe!

NUMBER WHO HAVE FINISHED THEIR COURSE.

The number in connection with the Board who have completed their studies at the theological seminaries are as follows:—Princeton, 20; Western, Allegheny, 13; Union, New York, 8; Northwestern, Chicago, 6; Lane, Cincinnati, 3; Auburn, 1; Danville, 1. Total reported, 52. Besides there are probably several German, colored and other students who have not been reported to the Board.

TABLE OF PRESBYTERIES REPRESENTED.

The students received were recommended by the following Presbyteries;—of which 115 are as reconstructed, and 17 more as not yet so, which might add somewhat to the number. Of the 154 Presbyteries in the United States, 39, it appears, have no students under the care of the Board; 1 student is directly recommended from the Welsh Calvinistic Church.

SYNOD OF ALBANY. <i>Presbytery of Albany, 4; Champlain, 1; Troy, 1</i>	6
SYNOD OF ATLANTIC. <i>Pres. of Atlantic, 1; Catawba, 5; Fairfield, 5; Yadkin, 4</i>	15
SYNOD OF BALTIMORE. <i>Pres. of Baltimore, 9; New Castle, 15; Washington City, 6</i>	30
SYNOD OF CINCINNATI. <i>Pres. of Chillicothe, 10; Cincinnati, 13; Dayton, 2; Portsmouth, 2</i>	27
SYNOD OF CLEVELAND. <i>Pres. of Cleveland, 21; Mahoning, 9; St. Clairsville, 6; Steubenville, 3</i>	39
SYNOD OF COLUMBUS. <i>Pres. of Athens, 14; Marion, 2; Wooster, 10; Zanesville, 3</i>	29
SYNOD OF ERIE. <i>Pres. of Allegheny, 8; Butler, 8; Clarion, 1; Erie, 5; Kittaning, 12; Sheungo, 3</i>	37
SYNOD OF GENESEE. <i>Pres. of Buffalo, 1; Niagara, 1; Rochester, 6</i>	8
SYNOD OF GENEVA. <i>Pres. of Cayuga, 14; Geneva, 7; Lyons, 2</i>	23
SYNOD OF HARRISBURG. <i>Pres. of Carlisle, 3; Huntingdon, 4; Northumberland, 6</i>	13
SYNOD OF ILLINOIS CENTRAL. <i>Pres. of Bloomington, 5; Peoria, 4; Schuyler, 4; Springfield, 7</i>	20
SYNOD OF ILLINOIS NORTH. <i>Pres. of Chicago, 22; Freeport, 1; Ottawa, 1</i>	24
SYNOD OF ILLINOIS SOUTH. <i>Pres. of Alton, 8; Cairo, 4</i>	12
SYNOD OF INDIANA NORTH. <i>Pres. of Crawfordsville, 14; Fort Wayne, 3; Logansport, 4; Muncie, 1</i>	22
SYNOD OF INDIANA SOUTH. <i>Pres. of Indianapolis, 9; New Albany, 9; Vincennes, 1; White Water, 7</i>	26
SYNOD OF IOWA NORTH. <i>Pres. of Cedar Rapids, 1; Dubuque, 17</i>	18
SYNOD OF IOWA SOUTH. <i>Pres. of Des Moines, 2; Iowa, 7; Iowa City, 8; Missouri River, 2</i>	19
SYNOD OF KANSAS. <i>Pres. of Colorado, 1; Highland, 4; Neosho, 2</i>	7
SYNOD OF KENTUCKY. <i>Pres. of Ebenezer, 2; Transylvania, 5</i>	7
SYNOD OF LONG ISLAND. <i>Pres. of Brooklyn, 2; Nassau, 1</i>	3
SYNOD OF MICHIGAN. <i>Pres. of Detroit, 4; Kalamazoo, 1; Monroe, 1</i>	6
SYNOD OF MINNESOTA. <i>Pres. of Dakota, 1; Mankato, 1; St. Paul, 4; Winona, 1</i>	7
SYNOD OF MISSOURI. <i>Pres. of Osage, 2; Palmyra, 5; St. Louis, 2</i>	9
SYNOD OF NEW JERSEY. <i>Pres. of Elizabeth, 3; Jersey City, 1; Monmouth, 3; Morris and Orange, 3; Newark, 16; New Brunswick, 34; Newton, 5; West Jersey, 3</i>	68
SYNOD OF NEW YORK. <i>Pres. of Hudson, 3; New York, 18; North River, 1; Westchester, 4</i>	26

SYNOD OF PACIFIC. <i>Pres. of San Francisco, 2</i>	2
SYNOD OF PHILADELPHIA. <i>Pres. of Chester, 8; Lackawanna, 8; Lehigh, 4; Philadelphia Central, 12; Philadelphia North, 2; Philadelphia, 13; Westminster, 2</i>	49
SYNOD OF PITTSBURGH. <i>Pres. of Blairsville, 1; Pittsburgh, 8; Redstone, 1; Washington, 11; West Virginia, 6</i>	27
SYNOD OF TENNESSEE. <i>Pres. of Holston, 1; Kingston, 7; Union, 11</i>	19
SYNOD OF TOLEDO. <i>Pres. of Bellefontaine, 1; Huron, 1</i>	2
SYNOD OF UTICA. <i>Pres. of Utica, 27; Watertown, 2</i>	29
SYNOD OF WISCONSIN. <i>Pres. of Lake Superior, 1; Milwaukee, 5; Winnebago, 4; Wisconsin River, 3</i>	13

The following were recommended previous to the reconstruction of the Presbyteries:

SYNOD OF ALLEGHENY. <i>Pres. of Beaver, 1</i>	1
SYNOD OF BALTIMORE. <i>Pres. of Potomac, 1</i>	1
SYNOD OF BUFFALO. <i>Pres. of Genesee River, 1</i>	1
SYNOD OF ILLINOIS. <i>Pres. of Sangamon, 2; Palestine, 1</i>	3
SYNOD OF IOWA. <i>Pres. of Cedar, 1</i>	1
SYNOD OF MICHIGAN. <i>Pres. of Grand River Valley, 2</i>	2
SYNOD OF NEW JERSEY. <i>Pres. of Luzerne, 1; Raritan, 1; Burlington, 1</i>	3
SYNOD OF NEW YORK AND NEW JERSEY. <i>Pres. of Upper South Carolina, 4</i>	4
SYNOD OF PHILADELPHIA. <i>Pres. of Philadelphia Second, 2</i>	2
SYNOD OF PITTSBURGH. <i>Pres. of Ohio, 1</i>	1
SYNOD OF SANDUSKY. <i>Pres. of Findlay, 1</i>	1
SYNOD OF UTICA. <i>Pres. of Oswego, 1</i>	1
SYNOD OF WHEELING. <i>Pres. of New Lisbon, 1</i>	1
SYNOD OF WISCONSIN. <i>Pres. of Columbus, 5</i>	5
FROM THE WELSH CALVINISTIC METHODIST CHURCH. <i>Pres. of Southern Pennsylvania, 1</i>	1
Total number.....	670

WELSH CALVINISTIC STUDENTS.

The action of the last General Assembly, authorizing the Board of Education to receive its students on the recommendation of its Presbyteries, and on condition of its churches contributing to our treasury, has been cordially welcomed by the Welsh Calvinistic Methodist Church, and a resolution passed to that effect by its General Assembly. A sufficient number of copies of the Rules and other documents of the Board has been sent for distribution to the ministers of several Synods and Presbyteries of the Church, and what portions of them are necessary have been translated into the Welsh language, and circulated in its religious papers, by the Rev. Dr. William Roberts, of Hyde Park, near Scranton, Pa. Several Welsh candidates have received aid during the year, all but one, however, through recommendations from our own Presbyteries.

It is the hope and prayer of the Board that a blessing from God to both our own Church and itself will follow the relations thus entered into with a sister Church, which is so thoroughly Presbyterian in doctrine and order, which maintains so much of the spirit of Whitfield, whom Toplady so truly styles "the Apostle of the British Empire" and "the prince of preachers," of Griffith Jones "the Welsh Apostle," and of Howell Davies, and so many others who have been among the brightest lights of Christianity during the last and the present century.

CARE OF THE CANDIDATES.

It should be encouraging to the Church also to know that, through all the instrumentalities employed by it, the care of the candidates has been more thorough and cordial than in any previous time.

The work has been made more simple. One branch of the Church, during the time of division, tended to complications with voluntary societies; the other went to the opposite extreme of attempting to bring the field of general education under an ecclesiastical system. Now the Church has restored the Board to its true and original sphere, that which alone it can fill with entire success, the multiplication and proper care and preparation of those who are to enter her ministry.

The work has been done by the rightful agencies of the Church. Not one candidate has been received through any irresponsible means; but every man has been recommended by a Presbytery, or an Education Committee of its appointment. And it has been most cheering to the Board to notice the interest and the care with which the Presbyteries and Committees generally have coöperated with it in the performance of their joint duties.

And the entire condition of this work of the Church may be truly said to be more healthful than it has ever been before. In the early history of it, especially after the great revivals of forty years ago, a flood of young men were urged towards the ministry, many of them wholly unsuited to the performance of its functions. They were pressed upon the Board by interested friends and injudicious and irresponsible committees; their course of study was not pursued under competent and sufficient supervision; and scores of them, as might be supposed, abandoned their purpose, to the great injury, at least, of the cause which had borne their expense for the time. Since that time it has been difficult to sustain the observance of some of the rules. But the effort, in the outset of the Board in its new form, to obtain discriminating reports, as to the diligence in study and faithfulness to religious obligations, of every student to whom payments have been made, has been entirely successful. Not one theological, collegiate, or academical institution, the Board is most grateful to be able to say, has failed to report, when desired, its students.

Some irregularities there have been of necessity, from the inexperience of Education Committees, the procrastination or inadvertence of instructors, and the great strain upon the office of the Board on account of the three-fold burthen upon it, consisting of the united work of the two former organs of Education, the rectification of many matters arising from the deranged condition of the Presbyteries, and, worse than all, the embarrassments and trials arising from the slow and insufficient contributions of the churches this

year. But in reviewing the work of the year, the Board feels devoutly grateful to God for what has been accomplished, and thinks it can present to the Church a cheering promise for the future, when it hopes the duties of the Education Committees will be more fully understood and thoroughly performed, the whole work move more smoothly, and the contributions of the churches in its support be timely and sufficient.

Appropriations.

AMOUNT FIXED FOR PAST YEAR.

It was determined by the Board, in view of the uncertainty as to the effects of the numerous interfering and distracting causes this year upon the contributions for Education; as the largest share of the students had been receiving the amounts to be mentioned from the treasury of the former Board; and as it was expected that they could be supplemented by extra appropriations in cases of necessity; to fix the annual appropriations for the present at a rate "not, in ordinary circumstances, to exceed one hundred and fifty dollars to theological, one hundred and twenty dollars to collegiate, and one hundred dollars to academical students." This has been paid in full to all who have been recommended for aid by their Presbyteries, and reported as in attendance on their duties by their professors. The Board regrets however that it has been under the necessity of restricting extra appropriations, (averaging \$25 each) to a few cases of extreme necessity, or where some special obligation existed.

IMPORTANT QUESTION OF INCREASE.

One of the most important questions relating to the Church's work of education at this time is that of the practicability of a considerable increase of the appropriations to aid our students for the ministry.

The Board has deeply weighed this subject. No other persons can so fully realize the objections to granting to students a larger amount of aid—the perils of throwing wide the entrance to the sacred office to unworthy persons; the difficulty of increasing the collections of churches to a well-known object; the carelessness sometimes seen in the action of Presbyteries; and the various objections of men of narrow views and selfish spirit to a cause which is always under their eye, on account of occasional failures, forgetful of the manifold greater ones in other causes whose operations are more remote from inspection, and of the inherent defectiveness of their own lives and of every human work.

But the solemn conclusion of the Board is that the Church is not

doing justice to her young men, and that she should increase the annual amounts allotted to aid them in preparation for her ministry. The reasons may be plainly stated as follows:

1. The universal expression of professors and teachers that the sum upon which most of our candidates are compelled to subsist is too restricted; and that their anxieties and trials seriously interfere in a multitude of cases with their devotion to study, thus inflicting an injury upon the Church.

2. Our knowledge that many really suffer in health, and have not the nourishing food, decent raiment, and books of study which they need. There are pale and wasted faces which appeal to the deepest sympathies of our hearts, especially when it is remembered that these persons are suffering from love to the Saviour while in His service, and when there is abundance in the power of the Church to enable them to go forward at less sacrifice. And not a few also share their pittance with widowed mothers, sisters, and younger members of their families, while they nobly struggle to obtain an education for the work to which Christ has called them.

3. The principle upon which assistance is granted—to supplement what young men are able to obtain by teaching, colportage and other efforts, or from friends, and yet afford them enough to prosecute study without serious interruption—is not fulfilled with the present standard of appropriations. The expenses of living are twice as great since the war, and young men have only the alternative to suffer, or to spend more time than they should in labors tending chiefly to pecuniary returns.

4. The opprobrium cast for a time upon Education by the defects of voluntary societies has largely passed away. Its principles in relation to Presbyterian polity are now clearly defined, and there is a general desire expressed by our Presbyteries to perform their duties to this work of the Church with fidelity. More liberal appropriations would stimulate increased zeal, because it is felt that they are needed and deserved. And there seems to be a general growth of intelligent interest in the objects of the Board, which leads it to hope that the Church would sustain by its contributions a liberal advance in the rates of appropriations.

5. The encouragement which the results of the past work of the Board and Permanent Committee afford is so large, that wherever the facts are made known, churches and private Christians must respond with more liberal support.

6. The loudness of the cries from a multitude of famishing regions on this continent, and from great missionary fields upon the other continents of the world, for numerous men, fully equipped for the battles with sin and error in all their giant forms, lays great obligations upon the Church to increase the provisions necessary to furnish such reinforcements. The Great King demands with vehemence, to which we must hearken, abundant outlays for his advancing army.

These are the earnest and weighty reasons which move the Board to lay before the General Assembly the inquiry, whether the time has not arrived for making a decided increase in the annual allotments of aid to students for the ministry? If so, it would ask for such action as may be deemed necessary to secure from the churches a corresponding enlargement in their contributions to this work.

THE PROPER AMOUNT OF INCREASE.

The amounts which, after much consultation with professors and others, may be suggested as reasonable and possible, would be, for theological students an increase, from one hundred and fifty, to two hundred dollars; for collegiate students an increase, from one hundred and twenty, to one hundred and sixty dollars; for academical students an increase, from one hundred, to one hundred and twenty dollars per annum. If an increase be judged by it proper and practicable, the General Assembly is requested to determine what the amounts shall be.

DECISION TO INCREASE NOT DESIRED WITHOUT DETERMINED EFFORT TO OBTAIN IT.

But, plainly as it sees and deeply as it feels the justice, and the importance to the candidates for the ministry, and to the general interests of the Presbyterian Church, of a considerable increase in the amounts of aid furnished to these young men, yet the Board of Education does most candidly say to the General Assembly that such increase should not be decreed by that body unless it is prepared, further, to take up this cause with new interest; to assign it a higher place in urging the relative claims of this Board upon the Church at large; and to recommend, in view of the increase of students, and the larger appropriations to be granted to them, that the contributions to its treasury shall be *one half* greater than they have been during the year past.

The Treasury.

RECEIPTS AND PAYMENTS.

The receipts of the year have been as follows: Balance in the treasury of the Ministerial Department of the former Board, April 1, 1870, \$5,879.26; receipts from that time till April 30, 1871, \$73,933.03. Total, 79,812.29. Receipts to the amount of \$3,507.20, through the Permanent Committee, at New York, were allowed by the Board to remain in its hands, in liquidation of the debt of \$2,586.93, reported by it to the last General Assembly, and other payments to the amount of \$540.94. The balance, \$379.33, has been remitted to this Board, and the books of that

Treasury finally closed, and transmitted here. The fund of the Phelps Scholarship, \$2,000, has also been placed in the hands of the Board. The above receipts would increase the entire amount to the credit of Ministerial Education for the year to \$83,319.14.

In the hope that the churches generally would make their contributions previous to, or during, the months of March and April, and that the Board would be thus enabled to anticipate the quarter payments due to the students in May, which is specially necessary to those in the Theological Seminaries, the Board determined to close its regular *financial* year on April 30th. This extended the financial year at this time one month. In that hope the Board has been disappointed. It has been able to pay the closing appropriations of the last spring, and the first three payments of the *study* year, for November, January and March, which have included its obligations until April 30th; in all \$73,192.50. In addition to this it has been gratified to anticipate what is due for May to the students in the *Theological* course, except in the cases of some who had returned home before the draught sent for their payment had been received, amounting to \$6,256.67. The total payments, April 1, 1870 till April 30, 1871, have therefore been \$79,449.17. There remains in the treasury a balance of \$362.12. The remainder of the May appropriations are now due. The Board needs at once to pay them about \$15,000. When these are paid there will remain nothing in the treasury to meet the heavy payments of the fall and winter.

CLOSING PAYMENTS TO SCHOOLS UNDER THE OLD BOARD.

In addition to the above, it should be mentioned that there remained upon the books of the old Board a balance of \$2,023.31, in the General Education or School Department. This was paid out upon promises made to various institutions. In February last, in order to prevent distress to some of the German, French and Spanish schools, which were in a condition peculiarly trying and dependant, a generous friend of the cause made a special donation of \$2,000, to carry them over the present year, and enable them, if possible, to make new arrangements for the future; with the understanding, however, that nothing more could be expected through this channel. From other sources \$20 was received; so that, after the payment of \$2,225 to these schools, \$1,818.31 remains on the 1st of May for distribution during the ensuing year.

ENCOURAGEMENTS FOR THE YEAR TO COME.

The past year has been one of much embarrassment on account of the unsettled condition of the churches during the first year of the union, the interference of numerous claims of an educational nature embraced in the scope of the Memorial Fund, and the

restricted resources during the year of the mercantile and agricultural classes in some important sections of the country. It has been very trying to receive the urgent and sometimes distressing appeals for payments due, from professors and students—to get notices from some of the former class who are not connected with the Presbyterian Church, that they were loaning money to our students out of their own pockets, rather than see them suffer. And yet it has been most encouraging to observe that the number of churches that have contributed, as compared with the past in either branch of the Church, has considerably increased; and, further, that the largest part of what the Board now needs would have been supplied had the *legacies* not been one-half less last year than in that preceding. In 1869–70, there were in the two branches \$18,300; in 1870–71 we received but \$9,438. The Board has had reason to be grateful for some signal Providential favors. The contributions from the churches have been sufficient to meet each quarter payment, within the month at least when it fell due, except that of January, to complete which it was necessary to make a loan, after it became evident that the promise to pay within the month would otherwise be forfeited. And the Board has borne patiently the alienation, in numerous quarters, of contributions to educational institutions, church buildings, and other objects of a Memorial character, because of its sympathy with General Education, which the former Board long attempted to aid, but which for sufficient reasons the united Church has judged it best to separate from the definite charge committed to this organ of the Assembly; because it believes that the strengthening of educational institutions is a powerful aid to the general designs of the Board; because it has rejoiced in the erection of memorials of God's amazing mercy to our Church, as incentives to love to Him and to prayer for rich outpourings of His Holy Spirit upon us and our labors for His kingdom; and because of the assurances in so many forms that when these Memorial offerings shall be out, of the way the churches generally will rise to new efforts for the furtherance of the great permanent interests of the Church. Much greater results, therefore, are expected from the presentation of the claims of the Board in the pulpits of the Church during the next year.

Consolidation of the old Board and Permanent Committee.

The instructions of the General Assembly to the old Board and Committee, the spirit of those to other agencies of the Church, and the advice of sound legal counsel as to the safety of gifts and bequests given to either of the former organs of Education, dictated to the Board that a special Act of Incorporation should be obtained from the Legislature of Pennsylvania for the new Board, as the

representative and lineal successor of the old Board and of the Permanent Committee, and that an Act based upon this should be passed by the Legislature of the State of New York, which should authorize the Permanent Committee to transfer its property and bequests, &c., to the new Board. These Acts have been passed by each Legislature, and are printed, for the information of the Assembly and Church, in the Appendix to this Report.

To aid in closing up the affairs of the Permanent Committee, and transferring its records and property to the new Board, at the request of the Committee, the Board continued in office, in its behalf, the former Secretary, the Rev. Dr. J. G. Atterbury, for one quarter, and felt that it would have been greatly to the advantage of the cause, amidst the circumstances of the year, could his intelligent and efficient assistance have been continued till the close of the year.

ROOMS FOR OFFICE.

The Board takes much pleasure in saying, that in accordance with the instructions of the General Assembly, and partly through offerings to the Memorial Fund, arrangements have been made by the Board of Publication, in the plan of the new Presbyterian House, and announced to this Board, by which convenient and commodious rooms are to be prepared in the building mentioned, for its occupancy, free of rent. The occupation of the same building by various departments of the Church's work, will relieve them of some inconvenience, and be most acceptable to brethren having business with more than one of them.

Conclusion.

The Board of Education sends forth this statement of its condition and work during the past year to the reunited and reconstructed Presbyterian Church, with unfeigned anxiety that the Church shall be led to a new appreciation of the functions of this organ of its life and growth, and to much greater efforts to supply it with the pabulum of that life and growth.

How far short is the supply of *men* to preach the gospel! In every profession and business there are inefficient, discontented, or unfortunate men, who are ready to cry out that *their* calling is overstocked. There are some comfortable posts, too, where soldiers would rather be quartered than to be exposed to the hardships and dangers of the front. But making all allowance for these objectors, how terrible is the destitution of vast regions of the country, in which there are multitudes of men, women and children without religious guidance. To throw the charge of sending and maintaining preachers of the gospel everywhere amidst these perishing

thongs wholly upon missionary Boards has no warrant from the commands of Christ, from the calls of God's providence, from their pitiable condition, from the havoc which the powers of hell are making among them, or from the practice of men in any other calling. Lawyers, doctors, traders, carpenters, shoemakers, farmers, laborers, dealers in all things that benefit, or all that destroy men, launch forth fearlessly, and find ways to live. Preachers of error, teachers of everything that is foolish and hurtful, go about among these people, all over the land, and over the earth, and by their industry and adroitness procure a subsistence. Are we preachers of salvation alone to be cowardly, and indolent, and destitute of practical tact and wisdom, and without enterprise and aggressiveness! If there were no missionary Boards, no Board to assist in educating young men, none to furnish them with good books or other aids, the stern duty, and the severe judgments of the Great Day, would not let them go free. The wrath of God will fall upon the Presbyterian Church, unless her young men rouse themselves, and go forth to the salvation of the country and of mankind!

And what an exciting period is this in which we live; and how peculiar are its responsibilities! There has never since the beginning of time been one in which great, sudden and violent changes in all the nations and affairs and interests of the whole world, have called so loudly for the energetic action of all the soldiers of the army of Christ, in the defense and propagation of what is holy and good. During our generation the political and social transformations from the farthest East to the farthest West, in Japan, in China, in India, in Western Asia, in Egypt, in Central Africa, in Turkey, in Russia, in Italy, in Austria, in Spain, in France, in Germany, in the islands of the sea, and in the confederated States of the New World, from Georgia to California and Washington Territory, and from Lake Superior to Texas, have been so startling, so thorough, and so rapid in their succession, that the most sluggish and the most skeptical of men have recognized in them the work of Almighty God, "*hastening in His time*" the accomplishment of His purposes of justice, and also of grace. Some of them have been the evident fulfilment of prophecy; like that which has destroyed, but yesterday, the temporal power of that blasphemous "woman which is drunken with the blood of the saints, and with the blood of the martyrs of Jesus;" and which is now pouring out the vials of the wrath of God upon the nations which "gave their strength and power" to her, and rousing them to hate her, and to "make her desolate and naked, and eat her flesh, and burn her with fire." It is GOD who, *in the same year*, in the New World, has united the great divisions of the Church which most nearly represents the doctrines and spirit of Calvin, Luther, and the Reformers of three centuries ago, and now again calls upon it in distinct prophecies pointing to this age to go

and "preach the everlasting gospel unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people." That Board of the Church which is charged with the increase of men for the office of the ministry of the gospel, in its loudest voice, beseeches that the young men of its families and its schools will attend to these things. But not they alone. Every Christian can bear some part. Under such stimulus as far less important matters give to the hearts of worldly men, they pour out their money by millions and hundreds of millions. There is an obligation to support the Boards of the Church in what God is calling upon them to do, from which no professed follower of Christ is free.

The Board of Education has tried to present plainly and clearly the work it has been appointed to do; and it has given to the General Assembly, and thus to the Church, its reasons for believing that this work should receive a pecuniary support one-half greater than it does. It has asked the Assembly to fix the amounts which it shall severally appropriate to students for the ministry. But the mere decision of the Assembly as to what justice to the sons of the Church, and to the wants of her congregations and missionary fields for preachers, requires, will not enable the Board to obtain the money which this fundamental cause needs. Its special nature should be urged upon the attention of the churches, and its plea made emphatic. Loud and stirring appeals can be made for missions, from the nature of much of the employment of those engaged in them: but this foundation work is like that which our foreign missionaries are doing for years before they obtain a solitary convert; or like that which our home missionaries are doing when they are battling with fevers and hunger, rearing a rude shed for worship on the open prairie, and trying to seek out the lost and hidden sheep; or like those which the ministry are often called to do in the beginnings of important enterprises. It is the insipid bud, of which little notice is taken, except when occasionally the frost blights it, or the worm poisons it; then there is an outcry. It is the foundation, under the sod and in the dark, of which the dwellers in the pleasant stories above scarcely think, unless some stone proves unsound and gives way, and a great hideous crack disfigures and weakens the whole structure; then the importance of thorough care in laying the foundation is realized. And now the Board submits it to the General Assembly and the Church, whether this spring-work for the Church's harvest, whether this foundation-work for the temple of Christ, ought not to be wisely and carefully done, and the material and the labor be cordially and liberally paid for?

TREASURER'S REPORT.

WILLIAM MAIN, *Treasurer, in account with the Board of Education of the General Assembly of the Presbyterian Church in the United States.*

1870.	DR.	
April 1.	To balance in the Treasury at this date.....	\$5,879 26
1871.		
April 29.	To cash received from April 1, 1870 to date, from churches, individuals, and legacies.....	73,933 03
		\$79,812 29
1871.	CR.	
April 29.	By cash paid Candidates and expenses.....	79,449 17
	Balance, in Treasury proper of the Board,	\$363 12

GENERAL EDUCATION.*

1870.	DR.	
April 1.	To balance at this date.....	\$2,023 31
1871.		
April 29.	To cash received.....	2,020 00
		\$4,043 31
1871.	CR.	
	By cash paid Schools.....	2,225 00
	Balance.....	\$1,818 31
	Total Balance.....	\$2,181 43

The undersigned having examined the accounts of William Main, Treasurer of the Board of Education, finds them correct, and supported by proper vouchers; leaving a balance in his hands of Two thousand one hundred and eighty-one dollars and forty-three cents (\$2,181.43)

MORRIS PATTERSON, *Auditor.*

Philadelphia, April 29, 1871.

* In settlement of affairs of old Board; distinct from Ministerial Education.

ABSTRACT OF PAYMENTS.

ON ACCOUNT OF THE BOARD OF EDUCATION.

Expenditures on account of Candidates, viz.		
In their Theological Course.....		\$30,231 00
" Collegiate " 		29,187 16
" Academical " 		9,823 26
Expenditures on account of School Department.....		2,225 00
Salaries and Clerk hire, thirteen months.....		6,550 00
Salary of Secretary of Permanent Committee, from June 15 to Oct. 1, 1870,		1,166 66
Travelling expenses of Corresponding Secretary.....		252 00
Share of expense publishing Home and Foreign Record.....		550 35
Printing and binding Annual Report.....		451 76
Rent of Rooms, \$312.50; care of same, \$65		377 00
Postages, including that of the Report.....		264 83
Stationery, printing circulars, blanks, &c.....		336 68
Interest on Loan, \$75.47; Taxes on land in Missouri, \$57.11		132 58
Coal, ice, and sundries.....		95 89
		\$81,674 17

[NOTE.—*May 11, 1871.* To present a full report of the receipts and payments of the year, in behalf of this cause, it should be added that the Permanent Committee has reported to this date, in addition to the balance against it, of \$2,586.93, reported to the last General Assembly, \$540.94, expended for various purposes; total 3,507.20. It has received, in contributions from churches and individuals, \$2,743.68; income from interest, sums refunded, &c., \$263.52; part payment of legacy from William W. Chester, New York City, \$500; total \$3,127.87. Balance at date, transferred to Treasury of new Board, \$379.33. These receipts make the entire income of the Board of Education. (Ministerial Department) and Permanent Committee, from April 1, 1870, till April 30, 1871, to be \$83,319.49.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Moderator, the Rev. Z. M. Humphrey, D. D., appointed the following members the Standing Committee of the Assembly upon the Board of Education.

Ministers—Henry B. Smith, D. D., James Allison, D. D., A. J. Upson, D. D., J. A. McAfee, L. Pratt, William C. Young, John Tatlock, E. N. Sawtell.

Elders—Hon. John McKean, Calvin Preston, M. D., M. W. Dodd, John Ralston, J. F. Moore, M. D., J. B. Covert, B. D. Williams.

After the reading of the report of the Standing Committee by the Rev. Dr. Upson, on account of the feeble health of the Chairman, and remarks from the Corresponding Secretary, Dr. Speer, Drs. James Eells, Henry B. Smith, Herrick Johnson and Rev. F. A. Noble, which were listened to with the deepest attention, and marks of unusual interest in the subject, the paper was adopted, as follows:

REPORT OF THE STANDING COMMITTEE ON EDUCATION.

The report of the Standing Committee on Education was then read as follows:

That from the Fifty-Second Report of the Board of Education, being the first Report of that Board to the Reunited Church, it appears that there have been under its care, during the year, 670 candidates for the ministry. Of this number there were, academical students, 156; collegiate students, 284; theological students, 230. Of the latter, 52 have this year completed their studies, and entered upon the work of the ministry.

The receipts of the year, ending April 30, 1871, have been \$79,812.29. The expenditures have been \$79,449.17, leaving a balance of \$362.12.

A special Act, incorporating the new Board as the lineal successor of the old Board and the Permanent Committee, has been passed by the Legislature of Pennsylvania; and the Legislature of New York have authorized the Permanent Committee to transfer their property, bequests, etc., to the new Board.

From the Report of the Board of Education, it will be gratifying to the Church to know, that Candidates for the ministry have been more thoroughly and cordially cared for than during any previous year. The work has been made more simple. It has been done by the rightful agencies of the Church. Important rules, hitherto disregarded, have been more carefully observed. Discriminating reports have been obtained. Not one Institution

has failed to report when requested. The present plans of our Board of Education—the result of the experiments of the Presbyterian Church for one hundred and fifty years—seems now to be all that could be desired for promoting the increase and preparation of men for her ministry.

And yet your Committee would ask the attention of the Assembly to the following suggestions:

We believe that the Presbyteries would more thoroughly care for Education, if they were required, by a standing order of the Synod, to make a full report, annually, of what each has done for this Cause.

It may be, also, that a cheap periodical, published by the Board, might more fully inform the entire Church of the nature and wants of our Educational work.

We believe, also, that our Church will not do justice to her young men, and will diminish their future usefulness, unless we increase the amount allotted to aid them in preparation for the ministry. Necessary expenses are now so great that many suffer in health, and have not the food and clothing, and books, which they need. The testimony of professors and teachers is unanimous, that an increase of pecuniary aid to our students for the ministry is essential. Besides, the remainder of the May appropriations are now due. To pay them, the Board needs at once \$15,000. When these are paid, there will remain nothing in the Treasury to meet the heavy payments of the fall and winter months. For these purposes, the contributions of our churches to the cause of Education during the year should not be less than \$120,000.

The Presbyterian Church cannot live without an educated ministry. Our church needs to-day five hundred educated ministers. And yet we have sent out from all our Seminaries, during the year, not more than one hundred and fifty men. We owe it to ourselves, to our Church, to our Saviour, to see to it that our choicest young men shall enter the ministry, and that all our churches, without exception, aid them in their preparatory work.

Your Committee would embody their more important suggestions in the following resolutions:

Resolved, That we recommend to our Synods the adoption of a standing order, requiring each Presbytery to report what it has done for the Board of Education.

Resolved, That we direct the Board of Education to pay to each theological student, under its care, \$200 per annum; to each collegiate student, \$160; to each academical student, \$120.

Resolved, That we urge upon all our churches more liberal contributions to this cause, amounting, for the year, to not less than \$120,000.

It being necessary to preserve the legal existence of the old Board and the Permanent Committee on Education, it is recommended that the members of the class of 1871, whose term of office expires with this meeting of the General Assembly, be, in each of the organizations, reelected.

NOMINATIONS.

The following persons, whose term expires with this Assembly, are renominated as members of the Board of Education for the term of three years: *Ministers*—Herrick Johnson, D. D., Elias R. Beadle, D. D. *Laymen*—Morris Patterson, Samuel Field.

To fill vacancies caused by resignation: For one year, Mr. R. S. Walton, in the place of Mr. B. B. Comegys. For two years—Rev. Villeroy D. Reed, D. D., in the place of Rev. Alexander Reed, D. D., and Rev. William T. Eva, in the place of the Rev. Peter Stryker, D. D.

The following are nominated as members of the old Board of Education, whose term expires with this Assembly, for four years, or so long a period as the Assembly may continue the existence of that Board short of four years:

Ministers—Melanethon W. Jacobus, D. D., LL.D., William M. Paxton, D. D., Charles W. Shields, D. D., John C. Backus, D. D., Villeroy D. Reed, D. D., Frank Chandler, Edwin R. Bower, E. R. Beadle, D. D. *Laymen*—John Newland, Nathaniel Ewing, Joseph McKnight, James Shoonmaker, Morris Patterson, Henry D. Gregory, James F. Gayley, Henry Day.

On the same principle, the following persons are renominated as members of the Permanent Committee on Education, for three years, or such shorter period as the General Assembly may hereafter determine:

Ministers—George L. Prentiss, D. D., Theodore L. Cuyler, D. D. *Laymen*—Ezra M. Kingsley, James M. Dunning, Charles A. Davison.

ADOPTION OF RULES OF BOARD.

The Rules submitted by the Board of Education have been examined by the Committee, and, with a few unimportant changes, are recommended for approval by the General Assembly.

OFFICERS AND MEMBERS OF THE BOARD OF EDUCATION.

HERRICK JOHNSON, D. D., *President*.

E. R. BEADLE, D. D., *Vice-President*.

WILLIAM SPEER, D. D., *Corresponding Secretary*.

WILLIAM MAIN, *Treasurer*.

MINISTERS.

LAYMEN.

For term ending May, 1872.

Thomas J. Shepherd, D. D.,
Benjamin L. Agnew.

Henry D. Gregory,
R. S. Walton.

For term ending May, 1873.

Villeroy D. Reed, D. D.,
William T. Eva.

Benjamin Kendall,
James F. Gayley, M. D.

For term ending May, 1874.

Herrick Johnson, D. D.,
E. R. Beadle, D. D.

Morris Patterson,
Samuel Field.

ACT OF INCORPORATION OF THE BOARD OF EDUCATION.
LEGISLATURE OF PENNSYLVANIA.

AN ACT

To incorporate The Board of Education of the Presbyterian Church in the United States of America; and to make them the successors of The Trustees of the Board of Education of the Presbyterian Church of the United States of America, and of The Permanent Committee on Education for the Ministry, of the General Assembly of the Presbyterian Church in the United States of America.

WHEREAS, The two religious bodies heretofore existing each under the name of the General Assembly of the Presbyterian Church in the United States of America have united the congregations under their care, and the General Assembly of the Church thus united, which met in Philadelphia on the nineteenth day of May, Anno Domini one thousand eight hundred and seventy, and which is the legal successor of both the former bodies, has directed that the work of assisting pious young men in their education for the ministry of the said Church shall be hereafter carried on under its direction by one Board, the location of which has been fixed in the city of Philadelphia: Therefore,

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by authority of the same,* That Herrick Johnson, Elias R. Beadle, Thomas J. Shepherd, Benjamin L. Agnew, Peter Stryker, Alexander Reed, Morris Patterson, Samuel Field, Benjamin B. Comegys, Henry D. Gregory, Benjamin Kendall and James F. Gayley, who were elected at the said meeting of the said General Assembly in May, Anno Domini one thousand eight hundred and seventy, as The Board of Education of the said Church, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of The Board of Education of the Presbyterian Church in the United States of America, and as such shall have perpetual succession, and be able to sue and be sued in all courts of record and elsewhere, and to purchase and receive, take and hold, to them and their successors forever, lands, tenements, hereditaments, money, goods and chattels, and all kinds of estates which may be devised, bequeathed, conveyed, or given to them; and the same to sell, alien, demise, and convey; also to make a common seal, and the same to alter and renew at their pleasure; and also to make such rules by-laws and ordinances as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States and of this State, *provided always,* That the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of twenty thousand dollars.

SECTION 2. The corporators above named shall hold their office until their successors are duly qualified to take their places; who shall be chosen by the said The General Assembly of the Presbyterian Church in the United States of America at such time and in such a manner as it shall direct, *provided,* not more than one-third of the said Board shall be removed in any one year.

SECTION 3. The Board hereby incorporated and their successors shall, subject to the direction of the said General Assembly of the Presbyterian Church in the United States of America, have full power to manage the funds and property committed to their care, in such manner as shall be deemed most advantageous, not being contrary to law.

SECTION 4. That The Trustees of the Board of Education of the Presbyterian Church in the United States of America heretofore incorporated under the laws of this Commonwealth, are hereby authorized to assign, transfer, and convey unto the corporation established by this act, all the property, estates and rights of any and every description now held or enjoyed, or which may hereafter be held or enjoyed by them, by virtue of any grant, gift, bequest, or devise; and the said The Board of Education of the Presbyterian Church in the United States of America hereby

established shall be and become the full legal successor of all the corporate rights, franchises and privileges now belonging to the said The Trustees of the Board of Education of the Presbyterian Church of the United States of America, and shall and may hold, use and enjoy all the property, estates and rights assigned, transferred or conveyed, so as aforesaid, in the same manner and to the same extent, but subject to the same limitations and trusts as the said The Trustees of the Board of Education of the Presbyterian Church of the United States of America might have done; and shall be entitled to receive, sue for, and recover, all legacies or devises which have heretofore been or may hereafter be made to the said The Trustees of the Board of Education of the Presbyterian Church in the United States of America.

SECTION 5. That in case the requisite power shall be given by the proper authority of the State of New York to the said The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church in the United States of America, a corporation established by the Legislature of the said State of New York, to assign, transfer, and convey unto the corporation established by this act all the property, estates, and rights, of any and every description, now held or enjoyed, or which may hereafter be held or enjoyed by them, by virtue of any grant gift, bequest, or devise; and in case the said proper authority of the State of New York shall also give full power to the corporation hereby established thereupon to be and become the legal successors of all the corporate rights, franchises and privileges now belonging to the said The Permanent Committee on Education for the ministry of the General Assembly of the Presbyterian Church in the United States of America to all intents and purposes; the said corporation hereby established is authorized to accept and receive the assignment, transfer, and conveyance made as aforesaid; and upon such assignment, transfer, or conveyance being made, and also upon the granting of power by the proper authority of the State of New York to the corporation hereby established to become the full legal successors as aforesaid of the said The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church in the United States of America, the Board of Education of the Presbyterian Church in the United States of America hereby established shall be and become the full legal successors of all the corporate rights, franchises and privileges now belonging to said The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church in the United States of America; and may and shall hold, use and enjoy all the property estates and rights assigned, transferred or conveyed so as aforesaid in the same manner, and to the same extent, but subject to the same limitations and trusts, as the said The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church in the United States of America might have done; and shall be entitled to receive, sue for, and recover all legacies and devises which have heretofore been or may hereafter be made to the said The Permanent Committee on Education for the Ministry of the Presbyterian Church in the United States of America.

JAMES H. WEBB,

Speaker of the House of Representatives.

WILLIAM H. WALLACE,

Speaker of the Senate.

Approved the twelfth day of May, one thousand eight hundred and seventy-one.

JOHN W. GEARY,

Governor.

ACT AUTHORIZING THE TRANSFER OF THE PROPERTY OF THE PERMANENT COMMITTEE ON EDUCATION TO THE BOARD OF EDUCATION.

LEGISLATURE OF NEW YORK.

AN ACT

To enable "The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church, in the United States of America," to transfer its property to the new Board created by the General Assembly, when the same shall have been incorporated, and to vest in such new incorporation the rights, franchises and privileges of the former body.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The said "Permanent Committee on Education for the Ministry of the General Assembly, in the United States of America," are hereby authorized and empowered to assign, transfer and convey to the said The Board of Education of the Presbyterian Church, in the United States of America, whenever the same shall have become duly incorporated, all the property, estates and rights of any and every description now held or enjoyed, or which may hereafter be held or enjoyed by them, by virtue of any grant, gift, bequest or devise; and the said, The Board of Education of the Presbyterian Church, in the United States of America, whenever the same shall have become duly incorporated as aforesaid, shall thereupon be and become the full legal successors of all the corporate rights, franchises and privileges now belonging to the said "The Permanent Committee on Education for the Ministry of the General Assembly of the Presbyterian Church, in the United States of America."

SEC. 2. This Act shall take effect whenever the several persons elected at the meeting of the General Assembly of the Presbyterian Church, in May, eighteer hundred and seventy, as the Board of Education, shall have been duly incorporated.

Approved the twentieth day of April, Anno Domini one thousand eight hundred and seventy-one.

JOHN T. HOFFMAN,
Governor.

Letters and Communications for the BOARD OF EDUCATION, relating to candidates for the ministry, their appropriations, etc., are to be addressed to Rev. WILLIAM SPEER, Corresponding Secretary, No. 907 Arch street, Philadelphia.

Remittances of Money may be sent to WILLIAM MAIN, *Treasurer*, 907 Arch street, Philadelphia.

Payments may also be made to *William Rankin, Jr.*, No. 23 Centre street, New York; *James Allison, D. D.*, Pittsburgh, Pa.; or *Rev. Robert Sutton*, Cincinnati, O.

FORM OF A DEVISE OR BEQUEST.

All that the Board deem it important to furnish, is its CORPORATE NAME, viz., "The Board of Education of the Presbyterian Church in the United States of America."

The State laws differ so much, that no one form will answer in all the States.

The following form may be used in Pennsylvania, and in some of the other States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of — dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry."

(If real estate or other property be given, let it be particularly described.)

STATEMENT OF RECEIPTS OF THE BOARD OF EDUCATION,
FROM APRIL 1, 1870, TO MAY, 1871.

SYNOUD OF ALBANY.		Green Island	\$3 00	Lower Brandywine	\$13 75
<i>Pby of Albany.</i>		Malta	1 00	Odessa	12 00
Albany State street	\$319 50	Middle Granville	1 00	Buckingham	8 00
" 4th	200 00		705 26	Georgetown	2 00
Schenectady	190 00	SYNOUD OF ATLANTIC.			460 37
Albany 1st	84 00	<i>Pby of Atlantic.</i>		<i>Pby of Washington City.</i>	
Saratoga Springs	63 08	Goodwill	35 00	Washington City, N Y Ave	157 83
Johnstown	53 11	James Island	3 50	" " North	28 84
Bethlehem	31 00		38 50	" " 6th	20 00
New Scotland	31 00	<i>Pby of Fairfield.</i>		" " 7th	20 00
Albany 3d	30 00	Bloomfield	5 65		226 67
Kingsboro'	20 30	Ottumwa	5 00	SYNOUD OF CINCINNATI.	
Charlton	12 00	Salina	2 50	<i>Pby of Chillicothe.</i>	
Jewett	12 00	Lafayette and Liberty	2 00	Hillsboro'	68 20
Ballston Centre	11 00	North Fairfield	1 80	Greenfield	32 00
" Spa	11 00		16 95	North Fork	19 50
Amsterdam	10 00	SYNOUD OF BALTIMORE.		Union	17 70
Batchellersville	10 00	<i>Pby of Baltimore.</i>		Buck Creek	17 50
Carlisle	10 00	Baltimore 1st	750 00	South Salem	15 27
Schenectady, East Avenue	9 30	" Westminster	137 00	Chillicothe	15 00
Galway	8 50	" Central	44 00	Concord	10 00
West Galway	8 00	Havre de Grace	40 00	Pisgah	10 00
Mariaville	6 00	Baltimore 2d	39 20		205 47
Experience	5 00	" Aisquith street	39 02	<i>Pby of Cincinnati.</i>	
Greenbush	5 00	Harmony	29 58	Cincinnati 2d	312 00
Tribe's Hill	5 00	Baltimore 12th	25 00	" Central	251 00
Rockwell's Falls	3 50	Emmitsburg	20 17	" 5th	74 92
Hamilton Union	1 50	Ellicott's City	20 00	" 7th	73 70
	1149 99	Williamsport	17 00	Springdale	54 97
<i>Pby of Champlain.</i>		Annapolis City	15 00	Pleasant Grove	43 55
Plattsburg 1st	21 00	Baltimore South	10 00	Glendale	35 30
Champlain	16 11	Govanne Chapel	10 00	Lebanon	25 00
Ausable Forks	14 00	Lonaconing	8 10	Walnut Hills 1st	21 84
Essex	13 00	Garton	6 90	Pleasant Ridge	20 78
	64 92	Piney Creek	6 65	Montgomery	10 45
<i>Pby of Columbia.</i>		Frederick	5 00	Goshen	10 25
Valatie	28 00	New Windsor	5 00	Cincinnati, 1st German	10 00
Hudson 1st	25 00	Grove	4 00	Reading	9 00
Durham	14 00	Quarries	1 25	Cumminsville	7 00
Greenville	10 64		1234 77	Somerset	5 07
	77 64	<i>Pby of New Castle.</i>		Pilgrim	4 00
<i>Pby of Troy.</i>		Manokin	47 30		968 83
Troy, Second street	161 34	Upper Octorara	38 55	<i>Pby of Dayton.</i>	
" 2d	105 85	Oxford	37 09	Springfield 2d	75 00
" 1st	109 00	Forks of Brandywine	32 79	" 1st	64 34
Whitehall	47 00	Pencader	30 43	Dayton 1st	50 00
Waterford	40 00	Faggs' Manor	29 75	Clifton	49 65
Glen Falls	38 00	Elkton	27 50	Middletown	27 88
Troy, Park	31 47	Wicomico	25 00	Yellow Springs	26 00
Cohoes	29 00	Zion	25 00	Piqua 1st	22 10
Lansburg	25 00	Lower West Nottingham	24 00	" 2d	20 00
Salem	21 25	Downingtown	24 29	College Corner	14 00
Londonderry	21 05	Rock	20 00	Monroe	13 00
Troy, Oakwood Avenue	17 80	Green Hill	18 80	New Jersey	11 50
Sandy Hill	15 00	St George's	16 62	Greenville	9 00
Stillwater 1st	13 80	Chesapeake City	14 59	Harmony	7 50
Cambridge	11 70	Red Clay Creek	14 00	Riley	6 00
Troy 9th	10 00				
" Woodside	9 00				

Grand Rapids	\$5 50	Canonsburg	\$9 00	Wayne	\$5 00
Bethel	4 00	Cross Creek	8 50	West Salem	4 00
New Paris	2 66	Harlem Springs	8 25	Orrville	3 00
		Centre Unity	7 70		
	407 83	New Philadelphia	7 00		539 61
<i>Pby of Portsmouth.</i>		Richmond	6 25		
Portsmouth 1st	124 07	Madison	6 00	<i>Pby of Zanesville.</i>	
Red Oak	30 70	Minerva	5 57	Coshocton	30 00
Hanging Rock	28 00	New Cumberland	5 00	Zanesville 2d	25 50
Ripley	15 00	Uhricksville	4 25	" 1st	24 74
Gallipolis 1st	11 56	Salineville	4 00	Buffalo	23 00
Eckmansville	5 00	Still Fork	3 50	Madison	17 00
		Centre	2 00	Pataskala	14 25
	214 33			Fredericktown	13 90
SYNOD OF CLEVELAND.			466 85	Clark	13 00
<i>Pby of Cleveland.</i>		SYNOD OF COLUMBUS.		Mount Pleasant	12 00
Cleveland 2d	296 00	<i>Pby of Athens.</i>		Brownsville	11 00
" 1st	173 45	Athens 1st	18 00	Newark 1st	11 00
Western Reserve College	50 09	Middleport	14 00	Muskingum	10 00
Cleveland, Westminster	27 56			Waterford	8 71
Ashtabula	12 00			Mount Zion	8 50
		<i>Pby of Columbus.</i>		Jersey	8 00
<i>Pby of Mahoning.</i>		Columbus 1st	75 17	Lithopolis	7 45
Canton	29 13	Circleville Central	50 00	Jefferson	6 70
New Lisbon 1st	21 25	Lancaster	13 00	Salem, German	5 00
Rehoboth	9 35	Blendon	9 33	Martinsburg	4 00
Canfield	7 50	Groveport	8 70	West Carlisle	4 00
Poland	6 00	Dublin	7 30	Fairmount	1 00
Lowellville	5 00	Mount Sterling	6 65	Milford	1 00
Newton	4 33	Worthington	6 58		
		Amanda	5 00		200 75
	82 56	London	1 00		
<i>Pby of St. Clairsville.</i>				SYNOD OF ERIE.	
St. Clairsville	55 00	<i>Pby of Marion.</i>		<i>Pby of Allegheny.</i>	
Mount Pleasant	49 59	Bucyrus	43 00	Allegheny 1st	184 81
Crab Apple	42 10	Sandusky	35 25	" North	100 50
Concord	38 38	Mount Gilead	16 00	Sewickley	60 00
Bellair	29 83	Berlin	12 00	Manchester	41 00
Kirkwood	13 82	Brown	11 30	Leetsdale	32 50
Morristown	10 83	Trenton	9 81	Bridgewater	31 00
New Athens	10 30	York	8 80	Allegheny 1st, Ger.	28 91
Martinsville	10 00	Marysville	7 00	Tarentum	28 05
Short Creek	7 90	Crestline	6 00	Allegheny Central	25 58
Rock Hill	7 37	Delhi 1st	6 00	Fairmount	15 90
Boalsville	7 00	Chesterville	4 81	Highland	15 85
Wheeling Valley	6 50	Radnor	4 00	Beaver	14 75
Scotch Ridge	6 50	Iberia	3 05	Freedom	14 70
Little York	4 81	Caroline	1 00	Emsworth	12 13
Grand View	3 00	Pisgah	1 00	Valley	10 00
Powhatton	3 00			Sunberry	8 00
Wegee	3 00			Plains	7 00
Bethel	2 00	<i>Pby of Wooster.</i>		Pine Creek	5 53
Freepport	2 00	Frederick	72 00	Industry	5 50
New Castle	2 00	Wooster	60 40	Little Beaver	5 35
Buchanan	1 00	Dalton	47 00		
		Ashland	36 00		647 06
<i>Pby of Steubenville.</i>		East Hopewell	30 00	<i>Pby of Butler.</i>	
Steubenville 2d	52 00	Apple Creek	25 00	Plaingrove	47 00
" 1st	43 00	Nashville	25 00	Centreville	42 57
Corinth	36 00	Haysville	24 25	Concord	24 50
New Hagerstown	35 00	Lexington	24 25	Scrub Grass	20 00
Waynesburg	30 00	Savannah	19 57	Centre	19 41
Island Creek	23 00	McKays	19 50	Rich Hill	10 00
Bacon Ridge	20 00	Perryville	19 00	Pleasant Valley	8 55
East Springfield	20 00	Congress	15 59	Pine Grove	8 00
Wellsville	20 00	Shelby	15 50	Leesville	7 00
Bethlehem	19 00	Chipewa	15 00	Zelienople	6 00
Bloomfield	14 45	Canal Fulton	14 75	Clintonville	3 00
Annapolis	12 00	Holmesville	13 00	North Butler	3 00
Beech Spring	12 00	Jermenville	12 93		199 03
Broomfield	12 00	Jackson	9 67	<i>Pby of Clarion.</i>	
Harlem	11 00	Chester	6 00	Licking	21 00
Bethel	10 38	Mount Eaton	6 00	Perry	20 00
Bethesda	10 00	Sbreve	6 00	Clarion 1st	13 00
Ridge	10 00	Clearfork	6 00	Middle Creek	11 85
		Berlin	5 00	Bethesda	10 83
				Leatherwood	10 15
				New Rehoboth	10 05

Academia	\$8 50	SYNOD OF GENESEE.		<i>Pby of Geneva.</i>	
Elkton	7 00			Geneva	\$88 57
Oak Grove	3 58	<i>Pby of Buffalo.</i>		Penn Yan	47 28
New Bethlehem	1 25	Salvary	\$160 97	Seneca Falls	35 00
		Westminster	60 00	Benton	24 00
		Lancaster	30 00	Romulus	22 93
		Buffalo	25 00	Newfield	10 00
		Mount Morris	19 33		
<i>Pby of Erie.</i>		East Aurora	19 00		
Titusville	100 10	Ripley	15 52		227 78
Erie 1st	100 00	Panama	4 15	<i>Pby of Lyons.</i>	
Oil City 1st	60 00	South Wales	4 00	Newark	23 00
Pretroleum Centre	50 00	East Hamburg	1 00	Lyons	14 43
Tidioute	50 00				
Meadville 1st	49 00				37 43
Erie, Park	47 00	<i>Pby of Genesee.</i>		<i>Pby of Steuben.</i>	
Greenville	35 65	Wyoming	44 35	Corning	87 55
Pleasantville	30 00	Batavia	44 07	Bath	19 20
Meadville 2d	26 25	Le Roy	40 70	Canisteo	5 00
Mercer 2d	24 50	Warsaw	22 00	Naples	5 00
Rouseville	24 42	Byron	10 00	Painted Post	5 00
Corry	20 00	Perry	9 16		
Franklin	20 00	Portageville	6 40		121 75
North East 1st	20 00			SYNOD OF HARRISBURG.	
Edinboro	18 72			<i>Pby of Carlisle.</i>	
Warren	15 00	<i>Pby of Genesee Valley.</i>		Harrisburg 1st	254 71
Georgetown	9 00	Almond	15 66	" 2d	211 53
Union Mills	8 00	Cuba	15 00	Carlisle 2d	191 61
Belle Valley	7 18	Portville	12 83	Falling Spring	104 70
Beaver Dam	5 25	Rushford 1st	5 00	Greencastle	72 00
Harbor	5 00			Cumberland	55 75
Kerr's Hill	5 00	<i>Pby of Niagara.</i>		Upper Path Valley	45 00
Millvillage	4 50	Medina 1st	46 75	Gettysburg	34 85
Garland	4 00	Albion	11 75	Paxton	31 00
Millville	3 00	Youngstown	8 25	Mercersburg	30 00
Waterloo	3 00			Lower Path Valley	29 00
				Mechanicsburg	29 00
				Great Conewago and Lower	
<i>Pby of Kittanning.</i>				Marsh Creek	28 50
Kittanning 1st	255 65	<i>Pby of Rochester.</i>		Middletown	25 29
Indiana	100 00	Rochester Central	125 00	Dickinson	25 00
Saltsburg	94 93	Genesee 1st	75 58	Fayetteville	22 25
Marion and Rockbridge	50 50	Genesee Central	45 29	Dauphin	18 00
Ebenezer	42 70	Rochester, St. Peters	40 00	Shippensburg	16 52
Glade Run	42 00	Brockport	25 28	Central	10 00
Bethel and Jacksonville	35 00	Merdon	25 28	Landisburg	9 75
Appollo	30 58	Ogden Centre	20 10	Buffalo and Upper	8 00
Slate Lick	23 00	Sparta	17 35	Burnt Cabin	8 00
Clarksburg	22 74	Caledonia	16 75	McConnellsburg	5 00
Curries Run	20 25	Tuscarora & Union Corner	16 00	Green Hill	5 00
Rayne	19 65	Phelps 1st	14 00	Duncannon	3 00
Elders Ridge	18 32	Groveland	11 00	Petersburg	3 00
West Lebanon	18 00	Brighton	10 00		
Plue Run	15 15	Rochester Westminster	10 00		1276 96
Leechburgh	14 75	Manchester	7 45	<i>Pby of Huntingdon.</i>	
Rural Valley	14 00	Clarkson	5 00	Spruce Creek	180 00
Washington	11 90	Murray	5 00	Birmingham	106 27
Clarkville	11 85	Parma	3 00	Sinking & Spring Creeks	105 00
Worthington	11 00			Altoona 2d	100 00
Mahoning	9 00	SYNOD OF GENEVA.		Bellefonte	10 00
Elderton	5 45	<i>Pby of Cayuga.</i>		Huntingdon	97 20
Centre	4 50	Ithaca	53 00	Lewistown	95 77
Mount Pleasant	4 00	Port Byron	34 40	Milroy	80 00
		Auburn 2d	28 40	Mifflintown & Lost Creek	76 35
<i>Pby of Shenango.</i>		Eldridge 1st	23 00	Altoona 1st	75 85
New Brighton 1st	56 40	Aurora	21 35	East Kishacoquillas	62 36
Westfield	32 00	Dryden	13 55	Hollidaysburg	56 58
Mahoning	30 00			Upper Tuscarora	50 30
Lawrenceburg	25 00	<i>Pby of Chemung.</i>		Tuscarora	46 52
New Castle	21 05	Elmira 2d	86 00	West Kishacoquillas	40 00
Herman	12 70	Watkins	40 82	Clearfield 1st	38 00
West Middlesex	12 00	Havana	26 65	Sinking Valley	38 00
Mount Pleasant	10 00	Waverly	25 00	Tyrone	37 21
Pulaski	9 00	Ilecter	2 00	Bethel	22 50
Mount Pleasant	8 98			Perrysville	21 25
Newport	8 78			Bedford	21 00
Slippery Rock	6 01			Alexandria	20 00
Little Beaver	5 00			Milesburg	16 32
				Shade Gap	15 41
				Williamsburg	15 00
	227 14		180 47		

Peru	\$11 50	Washington	\$5 07	<i>Ply of Rock River.</i>	
Martinsburg	11 07	Crow Meadow	3 50	Princeton 1st	\$62 32
Pine Grove	8 50	Eureka	3 45	Rock Island 1st	35 30
Yellow Creek	6 82	Mansfield	3 00	North Henderson	21 25
Logans Valley	6 00			Sterling 1st	18 00
Phillipsburg	5 55			Cedarville	14 00
Saxton	5 00	<i>Ply of Schuyler.</i>	364 11	Aledo	10 75
Kylertown	4 36	Quincy 1st	64 00	Andover	10 00
Lick Run	4 00	Monmouth 1st	37 40	Millersburg	10 00
East Freedom	3 00	Camp Creek	25 40	Woodhull	10 00
Bradford	2 44	Ebenezer	24 03	Edginton	9 00
		Augusta	20 15	Osco	8 35
<i>Ply of Northumberland.</i>	1585 13	Carthage	20 00	Galena, German	7 00
Williamsport	180 00	Macomb	15 00	Geneseo	7 00
Jersey Shore	82 35	Bardolph	12 60	Calvary	5 00
Lewisburg	67 70	Good Hope	12 00	Camden	4 00
Milton	65 00	Prairie City	10 00	Pleasant Ridge	3 25
Newberry	40 50	Fountain Green	5 00	Beulah	3 00
Sunbury	37 60	Oquawka	5 00	Coal Valley	3 00
Mahoning	31 65	Young America	5 00	Edwards	2 50
Snamokin	27 35	Chili	4 00	Garden Plain	2 50
Chillisquaque	24 75	Keithsburg	3 00		
Grove	20 00	Brooklyn	1 3		247 22
Great Island	19 54	Huntsville	1 20		
Miffinsburg	17 95	Bushnell	1 00		
Washington	14 80			<i>SYNOD OF ILLINOIS SOUTH.</i>	
Buffalo Cross Roads	14 00		266 05	<i>Ply of Alton.</i>	
New Berlin 1st	10 15	<i>Ply of Springfield.</i>		Hillsboro'	17 25
Northumberland 1st	10 00	Springfield 1st	211 16	Greenville	17 00
Washingtonville	10 00	Decatur	26 31	Belleville	15 00
Mooresburg	8 00	North Sangamon	20 00	Bethel	12 10
McKewensville	6 00	Petersburg	15 00	Alton 1st	11 21
Derry	5 00	Virginia	11 55	Butler	10 50
Hartelton	5 00	Jacksonville 2d (Portuguese)	7 60	Sparta 1st	10 00
New Columbia	2 00	Maroa	5 50	Waveland	5 50
		Irish Grove	3 00	Carbondale	5 00
	699 34			Litchfield	5 00
<i>Ply of Wellsboro.</i>			300 12	Salem, German	5 00
Wellsboro	15 00	<i>SYNOD OF ILLINOIS NORTH.</i>		Troy	5 00
Fallsbrook	10 00			Carrlton	2 00
Tioga	10 00	<i>Ply of Chicago.</i>			120 56
Ulysses	5 00	Chicago 2d	606 33	<i>Ply of Cairo.</i>	
		" North	167 00	Shawneetown	58 00
	40 00	" Calvary	109 43	New Duquoin	22 00
<i>SYNOD OF ILLINOIS CENTRAL.</i>		Joliet Central	69 65	Richview	14 00
<i>Ply of Bloomington.</i>		Chicago 8th	63 30	Carmi	12 55
Champaign City	45 64	" Jefferson Park	45 31	Golconda	11 00
Clinton	42 40	Manteno	27 16	Olney	8 50
Lexington	20 00	Denver 1st	24 33	Pisgah	8 00
Pontiac	18 65	Willow Creek	20 45	Richland	7 00
Urbana	14 05	Morris 1st	17 00	Salem	7 00
Paxton	14 00	Kankakee 1st	15 90	Flora	4 80
Chatsworth	10 00	Wheeling (Zion German)	5 00	Odine	4 70
Tolona	10 00			Herman	3 00
Chenoa	9 30	<i>Ply of Freeport.</i>	1170 86	Union	2 60
Homer	8 65	Galena South	51 10		163 45
El Pasco	6 20	Rockford 1st	37 50	<i>Ply of Mattoon.</i>	
Hayworth	5 20	Willow Creek	35 00	Charleston	15 00
Waynesville	5 00	Freeport 1st	30 71	Effingham 1st	3 00
Gilman	3 92	Belvidere	27 00		18 00
Towanda	2 00	Linn and Hebron	18 10		
		Freeport 2d	14 69	<i>SYNOD OF INDIANA NORTH.</i>	
	215 04	Rockford Westminster	12 43	<i>Ply of Crawfordsville.</i>	
<i>Ply of Peoria.</i>		Middle Creek	9 25	Crawfordsville 1st	35 20
Lewistown	57 99	Marengo	7 00	Terre Haute	15 00
Prospect	47 00	Winnebago 1st	6 57	Bethany	13 00
Peoria 1st	40 70	Ridout	5 00	Frankford	12 50
Ipavia	38 00	Zion	5 00	Lexington	12 20
Henry	37 50			Lebanon	6 15
Delavan	29 52	<i>Ply of Ottawa.</i>	259 26	Waveland	6 00
Princeville	22 00	Waltham	29 00	Eugene	5 00
Peoria 2d	19 00	Farm Ridge	12 90	Rob Roy	3 50
Canton	16 20	Union Grove	6 02	Newtown	2 50
French Grove	16 00	Malden	4 25	Wea	2 45
Yates City	8 00	Ottawa	2 10	Rossville	2 00
Oneida	6 50			Union	2 00
John Knox	5 75				
Atlanta	5 00		54 27		117 50

<i>Ply of Fort Wayne.</i>		Howesville	\$3 00	Dexter	\$1 50
Fort Wayne 1st	\$164 25	West Salem	2 00	Newburn	1 00
La Grange	7 00			Mount Ayr	1 00
Pleasant Ridge	7 00		314 46		
Fort Wayne 3d	4 60	<i>Ply of White Water.</i>			79 00
Elthauan	3 00	Greensburg	61 25	<i>Ply of Iowa.</i>	
	185 85	Aurora	21 00	Westminster	44 30
<i>Ply of Logansport.</i>		Knightstown	17 00	Mount Pleasant 1st	37 75
Lafayette	54 82	Union	12 50	Burlington 1st	24 20
Valparaiso	28 75	Cambridge	12 00	Fairfield	10 00
Delphi 1st	21 35	Pleasant Grove	8 00	Troy	8 10
La Porte 1st	16 00			West Point	8 00
Monticello	13 00		181 78	Spring Creek	6 80
Lexington	11 00	SYNOD OF IOWA NORTH.		Libertyville	6 00
Plymouth	4 50	<i>Ply of Cedar Rapids.</i>		Bloomfield	5 00
	149 42	Vinton	20 00	Mount Pleasant, German	5 00
		Marion	12 50	Columbus	5 60
		Big Grove	11 60	Morning Sun	4 00
		Mount Vernon	10 00	Salina	3 50
Wabash	55 60	Andrew & Farmer's Creek	7 00	Ottumwa	3 30
Anderson	11 00	Scott Grove	7 00		170 95
Perrysburg	10 50	Linn Grove	6 85	<i>Ply of Iowa City.</i>	
Tipton	5 00	Union	3 60	Washington	21 50
Shiloh	3 50	Anamosa	2 30	Iowa City, North	20 00
Hartford	2 00	Bettel	2 00	Muscatine	15 00
Kokomo	2 00	Yauke Grove	1 80	Herman	12 60
Union	1 10	Central	1 00	Mechanicsville	8 00
Jonesboro'	1 00	Clinton, Neb. Ter.	50	Clarence	7 70
Selma	1 00			Walcott	7 00
Zenia	1 00			Fulton	6 10
	93 70	<i>Ply of Dubuque.</i>		Princeton	6 00
		Dubuque 2d	15 02	Summit	6 00
SYNOD OF INDIANA SOUTH.		Janessville	12 00	Blue Grass	5 80
<i>Ply of Indianapolis.</i>		Vinton 2d	10 35	Wilton	5 25
Indianapolis 3d	66 86	Manchester	10 15	Red Oak	4 00
" 2d	51 05	Dubuque, 1st German	10 00	Crawfordsville	3 00
Bloomington, Walnut st	27 10	Frankville	10 00	Fairview	2 50
Hopewell	15 06	Hopkintown	10 00	Martinsburg	2 00
Richmond	13 00	Bellevue 1st	9 80	Mount Union	2 00
Southport	9 35	Independence	9 73	West Liberty	1 50
Shelbyville	9 00	Lansing	9 00		
Union	8 25	Tipton	7 75		135 95
Indianapolis 5th	8 00	Pleasant Grove	6 00	<i>Ply of Missouri River.</i>	
Acton	5 00	Rossville	5 70	Council Bluffs	40 50
Noblesville	4 00	Sherrill's Mound	5 70	Brownsville	18 00
Shiloh	3 90	Epsworth	4 00	Clariuda	8 95
Donaldson	2 00	Byron Centre	3 70	Ponca	1 00
Eddyville	1 75	Liberty	3 45		
	224 42	Jessup	3 00		68 45
		Lime Spring	3 00	SYNOD OF KANSAS.	
<i>Ply of New Albany.</i>		Mount Hope	3 00	<i>Ply of Highland.</i>	
New Albany 1st	100 00	Milo	1 25	Atchison	10 00
Hanover	24 05			Highland	7 35
Mitchell	14 00	<i>Ply of Fort Dodge.</i>	152 60	Washington	3 00
Brownstown	10 00	Jefferson	12 00	Holton	1 45
Charlestown	10 00				21 80
Pleasant Township	6 55	<i>Ply of Waterloo.</i>		<i>Ply of Neosho.</i>	
Lexington	5 00	Marshalltown	12 25	Geneva	15 60
Bethel	4 50	Salem	8 50	Carlyle	11 75
Paoli	4 45	La Porte and Big Creek	7 00	Chetopa 1st	5 00
Vevay	3 20	Toledo	4 87	Iola	5 00
Oak Grove	3 00	Waverly	3 00	Neosho Falls	4 40
Rehoboth	2 00	Cedar Valley	1 50	Fort Scott 1st	2 72
Sharon	2 00				44 47
	156 75	SYNOD OF IOWA SOUTH.		<i>Ply of Topeka.</i>	
<i>Ply of Vincennes.</i>		<i>Ply of Des Moines.</i>		Topeka	10 00
Evansville	178 45	Des Moines	24 75		
Brazil	44 06	Knoxville	14 10	<i>Ply of Santa Fe.</i>	
Princeton	21 30	Garden Grove	11 55	Santa Fe	5 00
Vincennes 2d	19 40	Albia	8 00	Las Vegas	3 00
Indiana	12 45	Indianola	5 10		
Mount Vernon	10 50	Chariton	5 00		
Upper Indiana	9 00	Oseola	4 00		
Grayville	7 00	Leon and Decatur City	3 00		8 00
Clairborne	4 00				
Carlisle	3 30				

SYNOD OF KENTUCKY.		Allegan	\$11 40	Winona, German	\$2 00
<i>Pby of Ebenezer.</i>		Constantine 1st	8 00	St. Charles	1 00
Ashland	\$50 0		90 54		116 36
Burlington	15 00	<i>Pby of Lansing.</i>		SYNOD OF MISSOURI.	
	65 00	Battle Creek	28 00	<i>Pby of Osage.</i>	
<i>Pby of Louisville.</i>		Marshall	18 20	Deepwater	8 00
Louisville, Chestnut St.	43 30	Mason	18 00	Lexington 1st	8 00
" 4th	30 00	Lansing 1st	17 61	Jefferson City	4 0
Olivet	17 75	Homer	15 00		20 00
Louisville, Walnut St.	15 60	Albion	13 0		
Shelbyville	11 00	Eckford	6 22	<i>Pby of Ozark.</i>	
	117 65	Tekonsha	5 00	Calvary	20 00
		Springport	3 86		
<i>Pby of West Lexington.</i>			124 89	<i>Pby of Palmyra.</i>	
Lexington 2d	341 45	<i>Pby of Monroe.</i>		Palmyra	10 00
Frankford	50 00	Adrian	40 00	Brookfield	6 00
	391 45	Monroe 1st	40 03	Clarence	6 00
SYNOD OF LONG ISLAND.		Hillsdale	11 56	Pleasant Prairie	5 00
<i>Pby of Brooklyn.</i>		Petersburg	4 00	Shelbyville	5 00
Brooklyn, La Fayette Ave.	468 14	Deerfield	2 0	Kirksville	4 00
" Classon Ave.	162 48		97 56		36 00
" South 3d St.	90 54	<i>Pby of Saginaw.</i>		<i>Pby of Platte.</i>	
" Ross St.	22 41	Saginaw 1st	7 00	Albany	2 00
Edgewater	21 01	Midland City	2 0		
Brooklyn, Throop Ave.	14 41	Woodhull	2 00	<i>Pby of Potosi.</i>	
" Lawrence St.	5 00		11 00	Mine La Motte	12 30
	783 99			Irondale	2 50
<i>Pby of Long Island.</i>		SYNOD OF MINNESOTA.			14 80
Sag Harbor	106 00	<i>Pby of Dakota.</i>		<i>Pby of St. Louis.</i>	
Middletown	57 70	Yanktown	3 00	St. Louis 2d	122 35
East Hampton	41 65	Pilgrim	1 20	" College St.	50 00
South Hampton	25 00		4 20	" Emanuel and Zoar	20 0
Smithtown	14 10	<i>Pby of Mankato.</i>		Webster's Grove	15 00
Moriches	13 00	St. Peters, Union	24 60	Carondolet	12 90
Amagansett	11 66	Blue Earth City	5 00	Nazareth	10 00
Setauket	10 00	South Bend	2 00	St. Charles	10 00
Sweet Hollow	9 75		31 60	St. Louis 1st, German	7 50
Islip	8 00	<i>Pby of St. Paul.</i>		Bethel	5 00
	296 86	St. Paul, Central	143 10	Bethlehem	4 00
<i>Pby of Nassau.</i>		St. Paul, Westminister	137 92		256 75
Jamaica	102 50	St. Paul, House of Hope	65 00	SYNOD OF NEW JERSEY.	
Huntingdon 1st	82 40	Stillwater 1st	15 00	<i>Pby of Corisco.</i>	
Astoria	64 26	Andrew	9 80	Monrovia	4 02
Newtown	48 00	Taylor's Falls	8 10	Benitia	2 00
Huntingdon 2d	17 00	St. Anthony's	7 00	Evangasimba	1 00
	314 16	Forest	6 40		7 02
SYNOD OF MICHIGAN.		Rockford	6 0	<i>Pby of Elizabeth.</i>	
<i>Pby of Detroit.</i>		Dundas	5 80	Elizabeth Westminister	299 56
Detroit 1st	271 31	Stillwater 2d	4 00	" 1st	100 56
Ypsilanti 1st	56 50	St. Cloud	3 50	Woodbridge	76 50
Stoney Creek	21 00	Harrison	3 10	W. stfield	76 06
Holly	14 52	Belle Plain	3 00	Elizabeth 2d	72 77
Mount Clemens	13 00	Delano	2 00	Lamington	64 00
Plymouth 4th	8 05	Long Lake	2 00	Elizabeth 3d	56 71
Wyandotte	4 00	Farmington	1 00	Baskingridge	50 00
	388 41	Litchfield 1st	1 00	Rahway 2d	50 00
<i>Pby of Grand Rapids.</i>			423 72	Perth Amboy	37 00
Ionia	26 79	<i>Pby of Winona.</i>		Clinton	29 32
Grand Rapids	12 41	Winona 1st	32 62	Rahway 1st	26 66
Portland	7 66	Lake City	14 30	Pluckamin	20 0
Muir	5 00	Rochester 1st	11 80	Roselle	20 00
Stanton	2 00	Caledonia	11 0	Plainfield 1st	18 30
Zeeland	2 00	Preston 1st	10 54	Metuchin 1st	16 75
Greenwood	1 00	Chatfield	9 10	Connecticut Farms	15 00
	56 86	Albert Lea	9 00	Liberty Corner	12 00
<i>Pby of Kalamazoo.</i>		Sheldon	9 00	Springfield	10 00
Kalamazoo 1st	42 46	South Rushford	5 00	Clarksville	5 00
Niles	28 48	Freemont	4 00	Fort Scott	3 50
		Filmore	2 00	Siloam	3 20
		Utica	2 00		1122 89

<i>City of Jersey City.</i>		Amwell 1st	\$30 00	Florida 1st	\$26 50	
Englewood	\$268 06	“ United 1st	30 00	Middletown 2d	25 00	
Bergen 1st	83 48	Princeton 2d	29 00	Mount Hope	20 00	
Patterson 1st	56 80	New Brunswick 1st	25 74	Amity	16 00	
Jersey City 1st	47 00	Ewing	22 50	Palisade	15 43	
Rutherford Park	29 47	Dutch Neck	20 00	Stoney Point	11 50	
Patterson 2d	28 10	Frenchtown	20 00	Otisville	11 31	
Norwood	7 00	Trenton 2d	16 30	Nyaac	10 09	
Passaic	2 00	Kirkpatrick Memorial	15 75	Unionville	10 00	
		Milford	15 00	Monroe	8 00	
	521 91	Hamilton Square	11 62	Walbury	8 00	
<i>City of Monmouth.</i>		Anweld 2d	8 20	Callicoon	7 00	
Freehold Village	60 00	Holland	7 50	Florida 2d	6 00	
Hightstown	54 00	South Amboy	5 00	Milford	5 00	
Cranbury 1st	50 00			Cochecton	4 75	
Jamestown	47 04			Bloomington	2 00	
Allentown	45 06	<i>City of Newton.</i>			Clarkstown 1st Ger	1 00
Tennet	37 35	Hackettstown	95 00	Richland	50	
Cream Ridge	30 00	Oxford 2d	63 00		487 77	
Manalapan	30 00	Wantage 1st	55 00	<i>City of New York.</i>		
Burlington	29 56	Belvidere	50 00	New York 1st	6091 22	
Mount Holly	20 00	Stewartsville	50 00	“ Fifth Avenue and		
Matawan	17 00	Newton 1st	43 48	“ 19th Street	2550 85	
Columbus	1 32	Yellow Frame	32 00	“ Madison Square	2166 87	
Manchester	12 50	Blairstown	30 00	“ Scotch	1004 00	
Cranbury 2d	10 00	Musconetcong Valley	27 00	“ Ch of Covenant	885 47	
Shrewsbury	10 00	Stillwater	26 74	“ University Place	799 64	
Holmansville	9 00	Branchville	26 00	“ Rutgers Street	517 36	
Toms River	7 37	Wantage 2d	25 00	“ West	508 50	
Plumstead	7 00	Harmony	23 25	“ Fourth Avenue	261 42	
Squan Village	6 00	Bloomsburg 1st	20 00	“ 14th Street	137 36	
Bordentown	5 00	Hardyston	20 00	“ 42d Street	119 67	
Dayton	5 00	Deckertown	18 00	Greenburg	105 19	
Perrineville	3 00	Greenwich 1st	17 25	New York 13th Street	95 00	
Tuckerton	1 75	Asbury	15 00	“ Phillips	41 94	
Bass River	1 25	Knowlton	7 00	“ Brick Chapel	31 47	
		Mansfield 2d	5 00	Harlem	22 00	
	513 20	Hope	3 00	Delhi 2d	20 83	
<i>City of Morris and Orange.</i>		Swartwood	2 00	New York German	12 00	
Morristown 1st	336 74	Stanhope	1 00	“ Canal Street	5 00	
“ South Street	287 07			“ Houston and		
Orange 2d	130 80	<i>City of West Jersey.</i>			Thompson Sts	4 00
“ Central	100 00	Salem	120 00		15179 79	
Hanover 1st	55 80	West Bridgeton	107 00	<i>City of North River.</i>		
Chatham	43 29	Bridgeton 1st	100 00	Rondout	75 00	
Rockaway	40 71	Camden 1st	45 00	Kingston	40 00	
Hanover 2d	40 00	Greenwich	38 70	Calvary	35 41	
German Valley	33 02	Deerfield	38 00	Bethlehem	24 00	
Succasunna	29 16	Fishersville	33 00	Pleasant Valley	19 00	
Chester	15 00	Cedarville 1st	32 00	Smithfield	18 00	
New Vernon	15 00	Blackwoodtown	30 00	Malden	10 07	
Fairmount	3 00	Bridgeton 2d	25 00	New Hamburg	9 64	
		Cold Spring	25 00	Canterbury	8 82	
	1120 53	Camden 2d	12 00	Middle Hope	5 35	
<i>City of Newark.</i>		Woodstown	10 00			
Newark, Roseville	128 69	Pittsgrove	9 00	<i>City of Westchester.</i>		
“ South Park	128 40	Barlton	3 50	Stamford	148 67	
“ 2d	116 36	Hammonton	3 40	Sing Sing	130 00	
“ 1st	115 18	Bunker Hill	3 40	Bridgeport	75 00	
“ 3d	114 12	Gloucester	3 17	Riverdale	68 00	
Bloomfield 1st	101 77	May's Landing	3 00	Hartford 1st	50 00	
Newark Park	66 51	Brainerd	2 00	Rye	50 00	
“ High Street	37 00	Tuckahoe	2 00	Bedford	49 00	
Coldwater	36 45			South Salem	41 00	
Newark Calvary	7 18	SYNOD OF NEW YORK.			Peekskill	40 65
Parsippany	5 00	<i>City of Boston.</i>			West Farms	33 00
	555 66	Newburyport 1st	30 87	Yorktown	30 00	
<i>City of New Brunswick.</i>				Gilead	27 20	
Flemington	170 32	<i>City of Hudson.</i>			Mount Kisco	26 00
Trenton 1st	145 00	Gosben	79 03	Patterson	21 00	
“ 4th	136 00	Hamptonburg	48 10	Port Chester	20 00	
Lawrenceville	83 80	Westtown	37 50	South-East Centre	16 88	
Trenton 3d	68 36	Hopewell	37 30	Thompsonville	15 00	
Princeton 1st	66 55	Scotchtown	32 00	North Salem	12 00	
Pennington	50 00	Port Jarvis	30 00	Poundridge	10 00	
Lambertville 1st	41 00	Chester				
Kingston	34 00					

Yonkers Westminster	\$8 75	<i>Phy of Philadelphia.</i>	Union	\$14 00
Red Mills	4 61	Philadelphia 1st	Bellevue	12 45
	576 76	" 10th		344 41
		" Walnut St		
SYNOD OF PACIFIC.		" 7th		
<i>Phy of Benicia.</i>		" Calvary	SYNOD OF PITTSBURGH.	
Napa City	20 00	" 2d	<i>Phy of Blairsville.</i>	
Vallejo	12 00	" Woodland	New Alexandria	220 15
Big Valley	5 75	" W. Spruce St	Unity	60 20
Healdsburg	4 50	" Clinton St	Poke Run	56 63
	42 25	" 3d	Latrobe	52 00
		" 4th	New Salem	46 62
<i>Phy of Oregon.</i>		" 6th	Blairsville	46 00
Jackson County	15 00	" Wharton St	Cross Roads	45 25
		" Westminster	Beulah	42 00
		" South St	Ebensburg	32 00
<i>Phy of San Francisco.</i>		" 9th	Johnstown	30 00
San Francisco, Howard St	11 50	" 1st African	Murraysville	25 00
			Livermore	22 00
			Salem	21 00
SYNOD OF PHILADELPHIA.			Parnassus	18 09
<i>Phy of Chester.</i>		<i>Phy of Philadelphia Central.</i>	Pleasant Grove	17 00
New London	54 37	Central	Ligonier	17 00
Waynesburg	42 20	Princeton	Congruity	16 00
Oxford	39 50	Spring Garden	Armagh	15 50
Upper Octorara	34 45	Northern Liberties 1st	Irwin's Station	10 00
Coatesville	33 00	North	Black Lick	7 18
Fagg's Manor	31 85	Green Hill	Centreville	4 50
Forks of Brandywine	17 80	Cohocksink		
Chester 1st	15 00	West Arch St		
Phoenixville	14 00	Mantua 1st		
Media	1 00	Kensington 1st	<i>Phy of Pittsburgh.</i>	
Kennett Square	5 00	North 10th St	Pittsburgh 3d	554 30
Wayne	2 00	Alexander	" Shadyside	298 01
	299 17	Northern Liberties Central	East Liberty	219 42
		Richmond	Pittsburgh 1st	170 00
<i>Phy of Lackawanna.</i>		Hestonville	" 2d	116 81
Seranton	394 00	Columbia Avenue		101 60
Wilkesbarre	174 00		Bethel	89 00
Towanda 1st	78 61		Pittsburgh Central	72 25
Pittstou	50 00	<i>Phy of Philadelphia North.</i>	Bethany	66 14
Troy	46 00	Germantown 1st	Pittsburgh 6th	48 33
Kingston	37 00	Chestnut Hill	Wilkinsburgh	45 40
Newton	31 58	Easton	Monongabela	45 00
Susquehanna 1st	30 89	Abington	Pittsburgh	42 00
Canton	15 00	Frankford	Forest Grove	39 10
Wyalusing	10 00	Norristown Central	Sharon	38 50
Wyoming	8 00	Newtown	Centre	32 15
Dunmore	7 00	Germantown Market Sq.	Pittsburgh 4th	26 00
Rushville	7 00	Manayunk	Mount Carmel	25 95
Stevensville	7 00	Norristown 1st	Mingo	25 00
Athens	5 00	Tioga St	Swiss Vale	21 00
Herrick	5 00	Neshaminy 1st	Mansfield	20 83
Meshoppen	5 00	Bristol	Hazlewood	15 15
Terrytown	5 00	Providence	Fairview	16 28
Barclay	4 48	Hermon	Bellefield	15 30
Wyalusing 2d	3 00	Doylestown	Miller's Run	13 71
Monroeton	2 00	Morrisville	Towanda	12 45
Orwell	2 00	Bridesburg	North Branch	12 00
	927 56	Falls of Schuylkill	Lebanon	10 00
		Huntingdon Valley	Valley	10 00
<i>Phy of Lehigh.</i>		Holmesburg	Mount Pisgah	9 00
Reading 1st	131 70	Conshohocken	West Elizabeth	4 25
Mauch Chunk	53 69	Bensalem	Mount Olive	3 45
Allentown	36 79	Deep Run	Hopewell	3 00
Hazleton	14 23	Forestville	Long Island	3 00
Mahanoy City	31 28			2224 98
Pottsville 1st	21 43			
Slatington	20 00	<i>Phy of Westminster.</i>	<i>Phy of Redstone.</i>	
Summit Hill	20 00	Columbia	Connellsville	72 00
Stroudsburg	15 00	Slate Ridge	Uniontown	60 00
Tamaqua	10 00	Stateville	Harmony	40 09
Upper Mount Bethel	10 00	Lancaster	Mount Pleasant	31 22
Shenandoah	8 00	Pequea	Brownsville	30 00
Lower Mount Bethel	7 00	Chancesford	McKeesport	29 56
Mountain	5 00	Marietta	New Providence	27 00
Pottsville 2d	5 00	Middle Octorara	Dunlap's Creek	24 00
Wetherly	3 00	Strasburg	Laurel Hill	20 50
	412 12	Hopewell Centre and	Long Run	15 50
		Stewartstown	George's Creek	17 00
			Pleasant Unity	10 50

Sewickley	\$8 34	SYNOD OF TOLEDO.	Park	\$55 40
McClellandtown	7 00	<i>Ply of Bellefontaine.</i>	Liverpool	16 30
Spring Hill	6 27	Bucyrus 1st	Baldwinsville	9 00
Little Keystone	5 00	Spring Hills	Brownsville	8 00
Greensboro'	3 00	Urbana		250 45
	409 98	Bellefontaine 1st		
<i>Ply of Washington.</i>		Marse Hes	<i>Ply of Utica.</i>	
Wheeling 1st	122 40	West Liberty	Rome 1st	77 13
Mount Prospect	82 05	Huntsville	Utica 1st	74 00
Forks of Wheeling	72 00		Little Falls	60 00
Washington 1st	59 15		Oneida	55 28
Upper Ten Mile	43 10	<i>Ply of Huron.</i>	Waterville	42 00
Frankfort	42 00	Norwalk 1st	Augusta	18 79
Upper Buffalo	32 55	Fremont	Westminster	18 79
Pigeon Creek	27 00	Bloomville	Camden 1st	15 00
New Cumberland	26 00	Milan		361 79
Burgettstown	24 00	Melmore		
Cross Roads	19 10			
Holiday's Cove	19 00		125 36	SYNOD OF WISCONSIN.
Wheeling 4th	18 00	<i>Ply of Lima.</i>		<i>Ply of Chippewa.</i>
Alexander	16 03	Findlay 1st		North Bend
Three Springs	13 00	Sidney	83 40	15 00
Claysville	10 00	Turtle Creek	28 25	Neshonoc
Fairview	9 75	Jelphos	8 10	7 00
West Liberty	8 50	Van Wert	5 00	Galesville
Wellsburg	6 00		3 00	Hexton
Allen Grove	6 00			Flack Falls River
Moundville	5 00	<i>Ply of Maumee.</i>	127 75	2 00
Waynesburg	5 00	Toledo	18 30	
Lower Ten Mile	3 50	West Bethesda	10 00	
Cameron	3 00	Toledo, 1st German	2 50	Marquette
	672 63	West Unity	2 00	Oconto
<i>Ply of West Virginia.</i>			32 80	Escanaba
French Creek	41 00			Superior 1st
Fairmont	20 09	SYNOD OF UTICA.		5 00
Morgantown	19 00	<i>Ply of Binghamton.</i>		82 00
Buckhannon	10 25	Owego	77 53	<i>Ply of Milwaukee.</i>
Bethel	8 55	Binghamton 1st	76 50	Calvary
Clarksburg	5 00	Cortland	23 46	Beloit
Ravenswood	5 00	Nineveh	19 45	25 30
Sistersville	2 50	Marathon	18 00	Jamesville
	111 30	Binghamton, North	16 49	Holland
		Smithville Flats	13 58	18 00
			245 31	Waukesha
				Delafield
SYNOD OF TENNESSEE.				Granville
<i>Ply of Austin.</i>		<i>Ply of Otsego.</i>		3 00
Austin	34 00	Gilbertsville	50 00	3 00
Georgetown	25 50	Cherry Valley	33 00	1 00
	59 50	Richfield Springs	13 50	75
<i>Ply of Holston.</i>		Unadilla 1st	2 50	147 85
Timber Ridge	5 50			<i>Ply of Winnebago.</i>
Rogersville 1st	4 00		99 00	Neenah
	9 50	<i>Ply of St. Lawrence.</i>		29 31
<i>Ply of Kingston.</i>		Watertown	132 00	Beaver Dam
Baker's Creek	4 25	Gouverneur	18 00	18 72
Mar's Hill	2 00	Waddington	17 07	Depere
	6 25	Cape Vincent	12 00	5 00
		Oswegatchie	12 00	3 00
<i>Ply of New Orleans.</i>		Canton	11 65	2 72
New Orleans, 1st German	10 00	Dexter	11 00	2 00
" 2d German	5 00	Carthage	10 00	70 75
	15 00	Chaumont	8 50	<i>Ply of Wisconsin River.</i>
<i>Ply of Union.</i>		Theresa	5 00	Madison
Knoxville	48 50	Plessis	5 00	Lodi
Strawberry Plains	6 50	Heuvelton	3 00	Baraboo
Caledonia	5 00			Rockville
	60 30	<i>Ply of Syracuse.</i>	250 72	Plattville
		Oswego	86 00	Fancy Creek
		Syracuse 1st	75 25	Richland Centre
				" City
				Hurricane
				1 00
				50 36

THE

Thirty-fourth Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

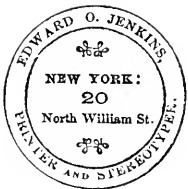
PRESBYTERIAN CHURCH

OF THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1871.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1871.



THIRTY-FOURTH ANNUAL REPORT.

THE Board of Foreign Missions submits to the General Assembly the following Report of the interests under its charge for the year ending April 30th, 1871.

The Board met at the Mission House, New York, on the 13th of June, 1870, at ten o'clock, A. M., and was constituted with prayer. The members present were Messrs. James Lenox, William Adams, D.D., William E. Dodge, James O. Murray, D.D., Robert L. Stuart, David Olyphant, Charles K. Imbrie, D.D., Howard Crosby, D.D., Robert R. Booth, D.D., Henry Ide, William M. Paxton, D.D., Robert Carter, John D. Wells, D.D., and Ezra M. Kingsley.

An election was held for officers, which resulted in the unanimous choice of Mr. James Lenox, President; Rev. Messrs. John C. Lowrie, David Irving, and Henry H. Jessup, Corresponding Secretaries; Mr. William Rankin, Treasurer; and at a later meeting Messrs. James Donaldson and Henry Ide, Auditors,—the Corresponding Secretaries and the Treasurer being *ex-officio* members of the Board.

Dr. Jessup having declined to accept the appointment, considering it to be his duty to remain in the missionary field, the other two Secretaries conducted the duties of the office. Near the end of the year, another gentleman received the same appointment, which it is hoped he will accept.

Mr. Robert Jaffray, on account of business engagements, was unable to accept the appointment as a member of the Board, and at a later meeting the Rev. Howard Crosby, D.D., resigned his membership on account of his public duties. Mr. William A. Booth, and the Rev. James P. Wilson, D.D., were appointed to fill the places vacated, until the meeting of the General Assembly.

The Board early took into consideration the important subject of

the transfer to its care of certain Missions, which had long been connected with the American Board of Commissioners for Foreign Missions,—the action of the Board being the practical completion of negotiations for such transfer, as conducted by the Special Committee of the General Assembly and the American Board. Great and far-extending interests and questions of much difficulty and delicacy were involved in these arrangements ; but it gives the Board pleasure to report that all these matters have been happily settled, in the exercise of cordial Christian feeling on the part of all persons concerned therein. The Missions of the American Board thus transferred were known in its Reports as the Seneca, Ojibwa, Gaboon, Syria, and Nestorian or Persian Missions. A full account of these interesting and important Missions will be found included in the following Report.

Early in the year, the Woman's Foreign Missionary Society of the Presbyterian Church, having its office in Philadelphia, was formed as an auxiliary of the Board. Afterwards the Ladies' Board of Missions of the Presbyterian Church, having its office in New York, and the Woman's Presbyterian Board of Missions of the North-West, having its office in Chicago, were formed as auxiliaries to the Home and the Foreign Boards of Missions. The Constitutions of these Associations were laid before the Board, and received its cordial approval. They place the appointment of missionaries, the designation of their fields of labor, and the compensation they are to receive, in the hands of the Board ; and they hope by diffusing missionary information, forming associations and bands for the collection of funds, cherishing relations of Christian fellowship and sympathy between their members and the missionary labourers abroad, and in other good ways, to awaken a deep interest in behalf of this cause among the female members of the Church. Already encouraging results have followed their labours. The Board expresses its warm interest also in Ladies' Associations not connected with these general Societies, as at Elizabeth, N. J., Albany, N. Y., and other places, some of which have been long in existence, whose earnest work and prayers have been the means of doing much good. It is earnestly hoped that not only the men but the women of the Church, and the Sabbath School children, may be enlisted in the active support of this cause. Indeed, every congregation and every Sabbath School, if not every Christian family, should have its well-considered method, the simpler the better, of uniting in efforts to make known the way of salvation to every creature. Thus will the Church, in all its mem-

bership, fulfil one of its chief ends, as a divinely appointed organization for missionary work "in all the world."

The Board held meetings every fortnight, and sometimes more frequently, except in the summer months, and gave its best consideration to the various matters which came before it from time to time. Minutes were duly kept of all its proceedings, as in former years. The volume containing these Minutes will be sent up with this Report for the review of the General Assembly.

The varied work of foreign missions in connection with our Church, both at home and abroad, as this work is intrusted to the care of the Board, will now be stated—the usual order of arrangement being here followed.

FINANCES.

The mission year of the Board ended April 30, 1870, with a debt of \$44,601 99. By the noble efforts of a few friends, chiefly in New York, this debt was in a great measure provided for before the last General Assembly adjourned, so that the Board entered on the duties of the year now completed virtually free from debt not only, but having at its disposal the sum required, according to the estimates, for the support of the missions in India, Siam, China, and Japan, to the 1st of October, or five months in advance, agreeably to its usage for many years, as mentioned particularly in the Financial Statement, page 60, of the Annual Report of 1870.

The receipts of the Board from all sources in the year ending April 30, 1871, have been \$330,550 39; the expenditures, \$373,803 16; leaving a balance against the Board of \$43,252 77. This is an unexpected result. It may be owing in part to the transition state of some of the churches; next year, their collections will no doubt be given in aid of these missions. It may be attributed in part to the depressed state of business affairs in some parts of the country; and in part also to the number of objects which have presented urgent appeals to the benevolence of our Christian people. The want of information on the subject in too many cases tends to lamentable inaction; and in cases not a few, the want of a well considered method of making regular collections ends in giving to the people no opportunity of aiding this cause. But in too many instances, there is reason to fear, the deplorable condition of the heathen, and the glory of Christ our Lord in their salvation, are not sufficiently laid to heart by our Christian brethren. What can be done to awaken a deeper interest in behalf of this cause is a question of the utmost

moment, but one which the Board will not here discuss. It must be referred to the General Assembly and other Church Courts, and especially to the earnest consideration of all our ministers, elders, and church members—being, indeed, a question which concerns the piety of the Church as well as the salvation of the world.

It is with gratitude and much encouragement the Board acknowledges the receipt of many most liberal gifts in aid of this work—noble gifts alike from the richer and the poorer members of our communion.

The Treasurer's Report contains an acknowledgment of the sums received from the American Bible Society and the American Tract Society.

PUBLICATIONS.

Of the *Foreign Missionary*, 5,100 copies of the pamphlet edition, and 68,500 copies of the newspaper edition, are now published monthly. The Board occupies several pages of the *Record*, published by the Board of Publication, Philadelphia. Of the last Annual Report 4,500 copies were issued. The terms of the monthly publications are stated on the last fly-leaf of this Report.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Lake Superior Chippewa Mission.

Rev. Samuel J. Mills, and his wife.

To the Creek Mission.

Miss Robertson.

To the Navajo Mission.

Rev. John Menaul and his wife.

To the Mission to the Chinese in California.

Rev. Ira M. Condit.

To the Shantung Mission.

Rev. J. Fisher Crossette and his wife.

John P. Patterson, M. D., and his wife.

To the Ningpo Mission.

D. B. McCartee, M.D. and his wife, on their return.

Rev. George F. Fitch and his wife.

To the Canton Mission.

Miss Lillie A. Happer.

To the Mission Among the Laos.

Charles W. Vrooman, M. D.

To the Furrukhabad Mission.

Rev. James J. Lucas.

Rev. George A. Seeley.

Miss Nannie Dickey.

Miss Lizzie Walsh.

To the Lodianna Mission.

Rev. John Newton and his wife, on their return.

Rev. James F. Holcomb and his wife.

Rev. Francis J. Newton and his wife.

Miss Margaret A. Craig.

To the Kolapoor Mission.

Rev. Royal G. Wilder and his wife, on their return.

Rev. Galen W. Seiler.

To the Syria Mission.

Miss Sophie B. Loring.

Miss Ellen Jackson.

To the Gaboon and Corisco Mission.

Rev. Albert Bushnell and his wife, on their return.

Rev. Samuel H. Murphy and his wife.

Rev. J. C. De Bruyn Kops and his wife.

Rev. Samuel L. Gillespie.

Miss Sarah J. Boughton.

To the Brazil Mission.

Rev. John F. Dagama and his wife.

Of the names on the above list, Mr. and Mrs. Bushnell were received by transfer from the American Board, and also Mr. and Mrs. Crossette, and Miss Jackson. Mr. and Mrs. Wilder had been labouring at Kolapoor, without being connected with any Missionary Board, Mr. Wilder being, however, a member of the Presbytery of Champlain. The names of the other missionaries received by transfer from the American Board will be found in connection with the Seneca, Gaboon, Syria, Persia, and Shantung Missions, in their respective parts of this Report.

*MISSIONS AMONG THE INDIANS.***Seneca Mission.**

UPPER CATTARAUGUS: On the Cattaraugus Reservation, Western New York; mission begun 1811; transferred to the Board, 1870; missionary labourers, Rev. Asher Wright, and his wife; one native assistant.

LOWER CATTARAUGUS: On the same Reservation; missionary labourers, Rev. George Ford and his wife.

ALLEGHANY: On the Alleghany Reservation, Western New York; missionary labourers, Rev. William Hall, and his wife; two native assistants.

THE Cattaraugus Reservation lies between Buffalo and Dunkirk, N. Y., about thirty miles from Buffalo, the Indian land fronting on Lake Erie for a short distance. On this reserved tract of land about sixteen hundred Indians live. The Alleghany Reservation is about thirty miles distant from the Cattaraugus Reservation, lying on the Alleghany river, and containing over one thousand Indians. As the result of missionary labours, these Indians are considerably advanced in civilization. These labours were commenced in 1811, by the New York Missionary Society among the Indians then living a few miles from Buffalo, but since removed to the Cattaraugus Reservation, where the United Foreign Missionary Society began the work in 1822. This Society was supported by the Presbyterian, Dutch Reformed, and Associate Reformed Presbyterian Churches. In 1826, the Mission was transferred to the American Board; and in 1870, to the Presbyterian Board, as above stated. It has done a good and a great work for the Indians. How soon its work can be placed on the basis of our ordinary home plans for the support of the gospel is a question of much interest, and one to which the missionary brethren have given much attention. The sooner this can be safely done, the better. So, all feel; but perhaps a change in the tenure of land, from "commons" to "severalty," must precede or accompany the best working of the means employed for the support of the gospel by the Indians themselves.

The work of the last year is clearly stated by the brethren in their report, as follows:

"Mr. Wright, who is now passing the fortieth year of his service among the Indians, is still stationed at Upper Cattaraugus, and has, during the year, spent much time in attendance upon the medical

wants of the people in order the better to influence their hearts by the truth. He has been engaged in the revision of the Seneca hymn-book, a work containing two hundred and sixty-three hymns, which is now in the hands of the printer, and will soon be ready for use. The Orphan Asylum, which owes its existence chiefly to the efforts of Mr. and Mrs. Wright, has demanded a portion of his time, and is at present in a prosperous condition, having in charge from eighty to ninety children. Several visits have been made by this brother to other reservations, where his counsel and aid were needed. The temperance cause has received a new impulse by the formation of a lodge of Good Templars, while the 'Sons of Temperance' are still doing a good work. Several drunkards through these agencies have been reclaimed.

"Mr. Ford has ministered to the church at Lower Cattaraugus. Besides the usual Sabbath services, weekly neighborhood meetings in private houses and school-houses have been continued, and have afforded signs of encouragement. The church, which had been Congregational, has changed its form of government and become Presbyterian. Church discipline, which had for a time been neglected, or hindered the cause of Christ, has been revived and enforced. Four persons have been excommunicated for immorality, and though some of their friends have made strenuous opposition, yet we cannot doubt that the action will be beneficial both to the church and the community. Five have been received to the church on profession of their faith in Christ. Of the six members who died, some gave very satisfactory and pleasing evidence of a fitness through Divine grace for immortality. Aside from the Sabbath-school at the church, four others have been in operation, some during a part, and others during the whole of the year, through the efforts of Mrs. Wright, the native helper, and two Christian teachers. Though the year has witnessed no special manifestation of religious feeling in this community, yet the power of the gospel has showed its effects in the confirmation of the faith and love of some believers, and in preparing the soil of hearts for future harvests.

"Mr. Hall has devoted his time to scattering the good seed of the word over the long and narrow field, forty miles long and one mile wide, committed to his care. His stated preaching services have been divided between three stations (Jimersontown, Oldtown, and Cornplanters), the congregations averaging, at two of these, about forty persons, and at the other about thirty. [After this report was written, seven new communicants were received, and much religious interest was manifested on this reservation.]

"The Sabbath School has been kept in a flourishing condition at Oldtown. On the Sabbath, while Mr. Hall preaches at one station, two native helpers hold religious meetings at the other two. These two helpers have been employed by the American Home Missionary Society; but their pay will now be withdrawn, since the mission has been transferred to the Presbyterian Board. Prayer-meetings during the week have been well sustained.

"The State sustains on these two reservations, besides that at the

Orphan Asylum, sixteen common schools, in which the children are taught the rudiments of an English education, and both white and Indian teachers are employed to give instruction.

“The pecuniary ability of the church members belonging to these churches is small. The brethren of the Cattaraugus church contributed the past year fifty or sixty dollars for their church expenses, and procured for the safety of the house lightning rods at about an equal amount. The sewing society also collected a few dollars, which went towards the payment of the salary of Mr. Ford.” The number of communicants at Cattaraugus is 129; at Alleghany, 87.

Chippewa and Ottawa Mission.

GRAND TRAVERSE: on Grand Traverse Bay, Michigan; mission begun, 1838; missionary labourers—Rev. Peter Dougherty and his wife.

LITTLE TRAVERSE: 50 miles from Grand Traverse; station occupied, 1841; missionary labourers—Mr. Andrew Porter and his wife.

The review of this mission for the last year by Mr. Dougherty, after referring to the general enjoyment of health by the missionary families and the people, proceeds as follows:

“It has also been a year of general prosperity, a good season for crops, and the fishing has been good, so that almost all have comfortable supplies for the winter. This winter, however, there is little demand for labor in the immediate neighborhood of our people, and several families have removed to other places, where they find employment for themselves and their teams. This draws a number away from our regular meetings. Those who are hauling at North Post generally come up to meeting on the Sabbath. The distance is only about five and a half miles.

“In spiritual matters there has been little change during the year. Our little church had an addition of two natives at our last communion, a man and his wife. She had been brought up a Catholic. We number forty resident members—twenty-nine natives and eleven whites. There are several other members residing so far away that they can seldom attend meeting, except on communion occasions.

“We have two regular services on the Sabbath at the church, and a prayer meeting on Sabbath and Tuesday evenings at the school-house, conducted by the native members. There has not been any case of discipline during the year. The church members have conducted well. It is remarked by strangers residing in the neighbourhood, that, for order and honesty, they find the Indians their best neighbours.

“They feel uncomfortable about our proposed removal, and offered to contribute of their means to aid in our support. I told them it was not want of support that led us to think of removing and leaving them, but the circumstances of our family, growing up isolated, so that they have no fair opportunity for occupation or settlement in life. They appreciate the motive. While duty to our family seems to direct us away, it is painful to leave those for

whom our lives have chiefly been spent, to be scattered, after we have labored so long to gather them. If we do not mistake our duty in proposing to leave, we know the Good Shepherd will watch his own, and raise up help for them. The future does not change in aspect, but, as year after year glides away, the time must be coming nearer when these reserved lands will be brought into market, and then a more rapid change will take place in this region. I have nothing new to report of the future prospect.

“Little Traverse I have regarded as a more unpromising field than our own, but Brother Porter still hopes and labors on. The meetings there, when I visited them for the two or three last times, were small. Last fall, Mr. Porter found one of our mission boys living near him, who thought he could interpret. He was willing to try. He went through the Sabbath service well; all were pleased; and Mr. Porter writes me he had employed him to interpret for him, and he was doing well. There has been no addition to the church there the past year. I cannot state the number of regular members there, as several have withdrawn from our church, and joined the Methodist Indians.”

Mr. Porter remains at Little Traverse for the present, though not now accepting any pecuniary support from the Board. He conducts religious meetings for the Indians of that vicinity, but without much encouragement.

As we stated in the last Annual Report, and for the reasons then assigned, and in part mentioned by Mr. Dougherty in the foregoing narrative, the work of this mission seems to be nearly completed. It is a cause of thankfulness that it has been the means of doing such great good to these bands of Indians, both in their temporal and spiritual interests.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary labourers—Rev. Samuel J. Mills and his wife; native assistant, Mr. Henry Blatchford.

This mission was established by the American Board of Foreign Missions, in 1830, and embraced for some years several stations, though only one since 1852. It was known as the Ojibwa Mission. Its present title conforms to the usage of public records of late years. A church was gathered, which, though not large in the number of its members, embraced converts whose lives adorned their Christian profession. A boarding-school was conducted for several years, which also exerted a happy influence on the Indians; but owing to the unfriendly influence of an Indian agent at the time, and other causes, this school was closed five years ago. The health of the faithful and respected missionary, the Rev. Leonard H. Wheeler, who went to this field of labour in 1842, having become much enfeebled, he and his family removed to Beloit in 1867; though not formally released from the Mission, he did not apply for a transfer to the Board, as one of its missionaries, not feeling

sufficiently strong to re-enter on the work at Odanah. The mission will enjoy, however, his continued sympathy, and his valuable counsels. Mr. Blatchford, the excellent native labourer, continued to conduct religious services for the benefit of his people. After the school was suspended, and the missionary withdrawn from the station, the buildings unavoidably became so much out of repair as to require a considerable outlay by the Board to put them again in good condition; and it was also necessary to replace the furniture required for the use of the mission. It was deemed expedient, moreover, to purchase some land adjoining the mission property, both for the use of the mission, and to protect its near neighborhood from apprehended drawbacks. The expenses for these purposes amounted to a considerable sum—an expenditure which will not need to be incurred again, and which will be reimbursed should it become necessary to dispose of the property.

Correspondence was opened with the Indian Department, which resulted in its offer of the sum of \$2,350 annually, for three years, towards the expense of a boarding-school of twenty-five scholars—board, tuition, and clothing to be furnished by the mission. The cost of this school to the Board for superintendent, teachers, provisions, clothing of scholars, etc., will be considerably larger than this sum—perhaps one-half more; but a school of this kind is considered in many respects important in moulding the character of the scholars, training them for usefulness as teachers and as persons fitted to occupy various posts of influence, and thereby conferring the greatest benefit on their people. The Board was also led to open a correspondence with the Rev. Samuel J. Mills, of the Presbytery of Iowa City, which resulted in his accepting, at least, for the present, the post of superintendent of the school. He visited Odanah in January, before deciding to take charge of the missionary work there; and he has since been actively engaged in securing the proper equipment of the school—not only as to needed repairs and refurnishing, but as to the work of instruction, and the selection of scholars. It is expected that most of the arrangements will be so far advanced as to permit the school to be opened early in May of this year.

Omaha Mission.

BLACKBIRD HILLS, Nebraska, on the Missouri River, about seventy miles above Omaha City: mission begun, 1846; missionary labourers—Rev. William Hamilton and his wife.

Mr. Hamilton gives the following report of this mission, bringing its history down to February last:

“There has been no marked interest among the Omahas, in reference to spiritual matters, during the past year; and yet, I trust my labors have not been altogether in vain.

“Since my last annual report, I have received five native members into the church, on profession of their faith, one male and four females. Some of those first admitted are faithful in their attendance on preaching, while some, I am sorry to say, have grown cold

and careless, and seem to be weary in well-doing, turning back to the world, and neglecting the means of grace. I may, in the end, have to subject them to church discipline for their neglect and worldliness. As yet we have no session. Three persons were chosen to this office a short time ago, but have not yet been ordained. One, a Panca, and one of the most faithful among them, was unwilling to serve; another said it was a very solemn thing, and he would like to think the matter over before deciding. I gave them a long talk on the duties of elders on the evening of the election.

"Since the beginning of the year 1869, forty-five persons have been admitted to the privileges of the church, all except one upon the profession of their faith. Of this number forty-one were natives. Three have removed to other parts, and four of the natives have died, leaving our present number thirty-eight. Most of this number were serious, and gave evidence of a change for a year before they were admitted to the church. One seemed to be remarkably humble, and spoke of himself as the chief of sinners; but this same one now absents himself from our meetings, yet professes to believe and practice secret prayer. Some, that seemed to have grown cold, have lately manifested more interest than formerly. On the other hand, some, who never united with the church, practice secret prayer, constantly, they say, and others occasionally.

"The attendance last summer was generally poor, but since the commencement of the present year, the attendance on preaching has greatly increased. I have had nightly meetings with them since the 1st of January, except about a week on account of sickness, and the attendance is good, and the attention to preaching at times very close. I meet with them at night, as the men are at work through the day. Though I have seen no conversions as the fruit of these meetings, yet the mind is kept upon the subject, and they seem not to be weary, and it affords them a greater opportunity of learning the truth. Several Pancas are among my hearers. At the same time, not a few either make light of these things or are entirely indifferent."

A day school has been held in the mission building, which is under the direction of the Indian Agent, and is supported by the government, though taught by a teacher formerly connected with the mission. Another day school has been opened, and a third is to be opened, in different parts of the Reservation, both under the superintendence of the agent. The attendance of the scholars has been small and irregular; and the agent now desires to establish an Industrial Boarding-School, in buildings to be erected by him with government funds, the school to be under his direction. This will be simply to return to the plan on which the boarding-school of the mission was conducted, and which the Indian Department discontinued at the instance of the same agent; but with the difference of its being under Hicksite Quaker influence, instead of Presbyterian. The school may be expected to be of service to the Indians, especially as to industrial and moral training; and the Board is glad to learn from the reports of the

superintending and local agents to the Indian Department, that the Omahas are steadily advancing in industry and thrift. The labors of the missionaries and teachers for so many years, though little recognized by the new men on the ground, have largely contributed to the success not only, but to the practicability of the humanitarian work now in progress.

Creek Mission.

TALLAHASSEE, in Creek District, Indian Territory; station occupied in 1849 suspended in 1861, and re occupied in 1866; missionary labourers—Rev. William S. Robertson and his wife; Mr. Leonard Worcester and his wife; Miss Mary Wilson, Miss Sarah O. Sheppard, Miss Katie Edwards and Miss Robertson, teachers.

This mission has continued in good progress during the year. Some of its members have suffered from ill health, and the youngest child of Mr. Worcester was taken to the heavenly home, but the year ended with all the labourers at their posts, and their number increased by the appointment of Miss Robertson as a teacher, thus aiding her parents in the work. It is a gratifying statement to make, that her salary has been provided by the Congregational church of Elmira, N. Y.

The boarding-school has still occupied the main part of the time and strength of the mission. It consists of eighty scholars, forty of each sex, whose support is furnished by the Creek Council—leaving it to the Board to defray the salaries of the missionaries. These salaries are less than would be required if the missionaries did not live in the school buildings and eat at the same table with the scholars. The progress of the scholars in their studies has been most satisfactory to their friends, and their attention to religious instruction awakens hope of their becoming true followers of Christ. This school is regarded as one of the most successful of its kind, alike by the Creeks themselves, and by all who have visited it. Its success is to be ascribed under the divine blessing to the labours, Christian example and prayers of the efficient missionaries.

Concerning other departments of missionary work, Mr. Robertson writes, in reviewing the year:

“Most of my vacation Sabbaths are spent in preaching at points ten, twenty, thirty, or forty miles distant. Last summer I rode, I suppose, 500 miles to fill these appointments. Many of these meetings were interesting and encouraging; but of such desultory labour our church can not expect to gather much fruit.

“During the year, 500 copies of Matthew’s Gospel and John’s Epistle in Creek have been distributed, also 500 Bibles and Testaments (English,) principally in the Sunday-schools, and in the thirty day-schools of the nation. These books were furnished by the Bible Society, and the freight paid by the Council, who also passed a vote of thanks to the Bible Society for its liberal donations. The American Sunday-School Union has, also, as well as our own Board of Publication, made grants of their publications for our English speaking population. Five hundred copies of the

Creek Tract, "Sin no Trifle," have been distributed, besides many pages of English publications. John's Gospel, in Creek, is now passing through the press of the American Bible Society. The stereotype plates for a Creek Second Reader are being prepared by the American Tract Society, at the expense of the Creeks. And another tract is ready for the press.

"The church here (First Muskokee) numbers forty members. There have been four deaths among its members since it was re-organized; two of them the past year. During the year five persons have been added to the church by certificate, and eight by examination; four children and one adult have been baptized. The Elders, (native,) Sandford and Thomas Perryman, have been active and zealous in every good work—interpreting, translating, counseling. There has been no case requiring discipline brought before the session. And though there has been too much coldness and conformity to the world, the Christian walk and example of our little church would not suffer by comparison with the churches with which I had official relations during my absence.

"The contributions to benevolent objects, at monthly concerts, have amounted to \$169.25. The services of the Perryman Brothers and Mr. Hodge would amount to several hundred dollars at a less rate than is paid them by council, courts, agents, etc., etc., for similar services. Fifty dollars, for the plates of the Second Reader, was mostly from members of our church, besides the seventy-five dollars, a special church collection, for the same purpose. The cash collections may therefore be safely stated at \$200 for the past year.

"I have not been able to attend any meeting of Presbytery, and the committee appointed to visit the "Indian churches," by our Presbytery, has so far failed to do so.

"The wants of our mission are men and means, the prayers of God's people, and, above all, the presence of his Holy Spirit. I believe one of the chief desires and petitions of Christ's people should be, that he would raise up native labourers in these desert and wilderness places. Thus only can they be well cultivated—become the Garden of the Lord, and rejoice and blossom as the rose."

Seminole Mission.

WANUKO, in Seminole District, Indian Territory: mission begun, 1849; suspended, 1861; resumed, 1867; missionary labourers—Rev. J. Ross Ramsay and his wife.

The condition of the church during the last year, and the religious services among the Seminoles, are described in Mr. Ramsay's report as follows: "Received on examination, 5; received on certificate, 3; adults baptized, 3; infants baptized, 6; Sabbath-school scholars, 50; whole number of communicants, 115; collections in aid of missions, \$36.75. By comparing this with last year's report, it will be seen that we barely hold our own, for although we are permitted to report a few additions; yet, in consequence of some

apostatizing and others being called to their eternal rest, we have lost as many as we have gained during the year. I am happy to be able to report some increase in our contributions to foreign missions. Thus far our people have only been asked to contribute to this one Board of the Church, as they seem to be more capable of understanding its import than that of the others. They can readily understand what we mean, and appreciate it, too, when we urge them to aid in sending the Gospel to those who now sit in heathenish darkness, for they remember the time when that was their own condition. And when the hat has been placed in a convenient place for them all to come and deposit their mites, and when we commence to sing the hymn in their own language, "Go preach the Gospel to all nations," and they, one after another, old and young, male and female, come and throw in their little savings, many of them weeping tears of love and compassion mingled with gratitude, I feel my heart swell with emotion, and thank God for being permitted to see this pleasing evidence of the accomplishment of his declaration, 'that all nations shall know him.'

"During the year several have died in the hope of eternal life, the last of whom was a most devoted sister, the widow of our lamented ruling elder, who died a little more than a year ago. She was a great sufferer, but possessed, through all her sickness and to the last, a most pleasing hope of a heavenly inheritance. We visited her often, and were profited by beholding her patience and resignation and hope in God; and she enjoyed the religious exercises which we held with and for her.

"*Preaching.*—I have availed myself of every opportunity that circumstances would admit of to preach once every Sabbath, and once, twice, or three times per week, as the way opened—sometimes in the church, sometimes in the grove, and sometimes from house to house. If an interpreter was present, of course his services were enlisted, although I sometimes thought I could have done nearly as well myself. But when I fell in with a good and willing interpreter I was happy and felt that I was communicating knowledge to an audience of eager listeners. But if in our meetings no interpreter was present, for they sometimes disappointed me, I would call on some one of our Christian brothers or elders who can speak, if any were present, to address the meeting. We have about ten such in our church who know much of the truth, and can speak in their own language much better than I. If, however, none of those happened to be present, and no interpreter either, I tried to preach as well as I possibly could without any assistance, except from on high. And I believe that if I had oftener been left in this predicament I would now have been a better preacher in the Indian language than I am. As heretofore I attended and preached at the several camp meetings in this region, and had the privilege of preaching to very large and attentive audiences, and had very good opportunities of exercising a catholic spirit in mingling with the ministers and Christians of other Christian denominations. And I hope that good was done at large, whether

our own church gain accessions by it or not. So far as my observation went, the accessions to the different churches were not numerous. Solid preaching of the word characterized the preaching more than trying to excite or proselyte. During the intervals at those meetings I generally had my hands full in expounding passages of Scripture to inquiring native preachers."

A temporary addition was made to one of the school-houses used for a place of worship, and in this place the attendance on public worship was so crowded that the missionary could hardly find a place to sit down. A church building is much needed, but the people are so poor that assistance is desired in its erection. The Week of Prayer was observed with interest, and the Sabbath-school was kept up. The house for the use of a boarding-school has not yet been completed, owing to unavoidable hindrances and delays, but it is now expected that a session of the school will be held in it in the early summer. The building will be finished in the vacation, and the school re-opened in more comfortable circumstances.

Mr. Ramsay has given personal attention to the farm, in preparation for its use as a means in part of supporting the mission family and the school. He rather regretted the time thus taken from other duties, but he adds, "Besides it has a salutary effect on the Indian people, who, from long custom, are disposed to be indolent and contracted in their ideas of the cultivation of the soil; while in their present situation and in all the future, an extensive knowledge of and hearty participation in agriculture are absolutely necessary to their welfare. At first they laughed at me, when they saw me hauling rails and fencing in and plowing the prairie. But after they saw the luxuriant corn and the golden wheat growing in that great level field, with not a stump or root to stop the plow, they have changed their minds. Now they are fencing in all the prairie adjoining mine, so that I have hardly any room for enlarging my field. They are building their fences straight and high like mine, and our principal chief has become so thoroughly imbued with the spirit of emulation that he has determined to surpass me, and has actually inclosed eighty or one hundred acres of prairie with a good fence, one string of which is, at least, half a mile long."

The new agent of the Seminoles, Henry Breiner, M. D., and his family, enter warmly into the plans and labors of this mission, greatly aiding Mr. Ramsay in his work. Dr. Breiner has devised liberal measures for the benefit of the Indians; he has also given them much service as a physician, and is already well known among them as an earnest Christian man. This example of the working of the new Indian policy, which has secured the services of such men as agents, is certainly encouraging. In contrast with all this was the conduct of the late agent, whose erroneous statements concerning the Mission and the Board itself have been published in the Report for 1870 of the Commissioner of Indian

Affairs. These statements have been denied, without qualification, in a letter of Mr. Ramsay addressed to the Board, which letter is held at the service of the Commissioner. A formal reply to such statements is not needed, but it is a matter of some surprise that they should find a place in the Commissioner's Report. The records of the Government ought not to be the repository of erroneous and ill-natured statements, published without opportunity of correction, concerning the benevolent labours of Christian people for the welfare of the Indians.

Navajo Mission.

NAVAJO AGENCY, on the borders of New Mexico and Arizona : mission begun 1868 ; missionary labourers—Rev. James M. Roberts and his wife. For the present connected with this mission, Rev. John Menaul and his wife.

The past year has been a time of preparation and unavoidable waiting rather than of active and direct missionary work. No good interpreter could be obtained, so that Mr. Roberts was not able to hold services or conversation of a religious kind with the Indians ; he has made some progress in acquiring Navajo words, but not yet sufficient to speak to the people in their own tongue the words of eternal life. In a school taught in English by a female teacher appointed by the Government, Mr. Roberts spent two hours a day, opening its sessions with prayer, and taking a part of its instruction ; but the school was kept up for only a few months. It is expected that the new Indian agent, who was nominated for appointment by the Board, and who is a respected elder of one of our churches in Missouri, will take a warm interest in every measure adapted to promote the temporal and spiritual welfare of the Navajoes. He reached the Agency in January, about the time when the missionary sent in his report of the work of the year. Mr. Roberts has visited most parts of the Navajo Reservation, and from the knowledge thus gained of its adaptation to the support of the Indians, as well as from his acquaintance with them, it is hoped that much advantage will be secured in forming and carrying into effect plans for their benefit. This large tribe, numbering over 8,000 souls, it may be hoped, will not much longer be left in ignorance of the Gospel, and its enlightening and civilizing influences.

Zuni, Moqui and Apache Missions contemplated.

A part of the correspondence and plans of the Board during last year, related to new missions among some of the Pueblo Indians, either the Moquis or the Zunis, whose settlements are in the same general region with the reservation of the Navajoes, and also among one or two bands of Apaches. The Rev. John Menaul, who was obliged to leave the Corisco Mission, as the climate did not suit his health, accepted an appointment to one of the tribes of Indians in New Mexico or Arizona Territory. He arrived at

Mr. Roberts' station in November, and the decision of the brethren was in favor of his beginning his labors among the Zunis.

These Indians belong to the Puebla or Village Tribes, some of whom are found in New Mexico, others in Arizona, numbering, in the former Territory, about 7,000 souls, of whom 1,500 are Zunis. They differ from most of the uncivilized North American Indians, not only in their living in villages, but in their more settled mode of life. They cultivate the ground, they spin and weave, all in a rude way, but so as to give them greater comfort than falls to the lot of the wandering tribes. They are described as temperate, truthful, simple in their habits, friendly to white people, and willing to have schools opened for their children. Nothing has been done for their instruction by the Government nor by missionary societies. In former years, the Roman Catholic priests exerted some influence over these Indians, but this influence did not secure for them the blessings of education; and it has, in a great degree, ceased to exist. It is a reproach to the Protestant churches of this country that no efforts have heretofore been made to publish the Gospel in these Indian villages.

The Zunis live on the borders of the Navajo Reservation, where they were visited by Mr. Roberts, and they expressed much interest in having a teacher sent to them; they afterwards offered Mr. Menaul a cordial welcome, and proposed to build a school-house for him. At the request of the Navajo Agent, however, he was, with the consent of the Board, induced to remain among the Navajoes, and he was united in marriage to Miss Gaston, who had been sent to this tribe as a missionary teacher by the Ladies' Arizona Missionary Society. It is a matter of much moment that both the Zunis and the Moquis should have missionaries settled amongst them without delay.

The Board has further to report an effort in progress to form a mission at the Cimarron Agency, New Mexico, for the Maquache Utes and Jicarilla Apaches. The Rev. George McKinley, of the Presbytery of Bloomington, accepted a limited appointment as a missionary of the Board, intending to labour among the Southern Apaches, if the way were open; but on reaching Santa Fé, owing to the still unsettled state of this band of Indians, he was led to decide on visiting the Cimarron Agency, where he would be warmly received by the Agent. The number of Indians there is about 1,300 souls. There has not been time, since his arrival, to learn definitely the prospects of this effort.

For the Utes, 1,500 souls, in connection with the Uintah Agency, Utah; the Mescalero Apaches and Mimbres, 1,300 souls, connected with the Mescalero Apache Agency, New Mexico; and the Southern Apaches, 800 souls, whose agency is of the same name, New Mexico, no missionary efforts have yet been made. The Agents would be glad to have evangelizing and educational efforts made for the Indians under their charge.

Nez Perce Mission.

LAPWAI, Idaho Territory: mission begun by the American Board, 1842; suspended, 1847; begun by the Board, 1871; missionary labourers—Rev. Henry H. Spalding and his wife.

The Nez Perce Indians are 3,200 in number, and are regarded as one of the most interesting tribes in the North West. They are mostly living on their Reservation, and are entitled to liberal support of education, agriculture, and some of the mechanic arts, by the Government, in exchange for the valuable lands which they surrendered by treaty, several years ago. Unhappily, they have not yet received the full benefit of this provision, owing to the fraud, and wrong-doing in other respects, of men whose official duty it was to promote their welfare. Under the new policy of Indian Agency appointments, the nomination of Agent for this tribe was tendered to the Board; and accordingly one has been appointed, who was recommended to the Board for nomination by the Rev. Drs. Geary, Lindsley, and Atkinson, and other gentlemen of Oregon. It is confidently expected that, under his agency, a new and better state of things will be established.

Recently, the Rev. Henry H. Spalding and his wife have received an appointment as missionaries of the Board among the Nez Percés. Mr. Spalding was a co-labourer of the lamented Dr. Whitman, as missionary of the American Board among these Indians, in 1842. The mission was broken up by the terrible massacre, commonly believed to have been instigated by the Jesuit priests, in 1847. Mr. Spalding narrowly escaped from death at that time, and as the mission was not afterwards resumed, he supported himself by other means, and laboured for the welfare of the Indians as he had opportunity. A church has been formed, which embraces — communicants. Some parts of the Holy Scriptures have been translated; the Gospel of Matthew has been lately reprinted by the American Bible Society. It is expected that vigorous efforts will be made for the education of the Indian youth, Mr. Spalding having received the appointment of Superintendent of Instruction. The charge of this work has come into the hands of the Board at too recent a period to admit of its giving here a particular report. In general, the prospect of a work of large usefulness is set before the Church in connection with this mission—a work which will be regarded with the greater interest, as it was not sought by the Board. It has been re-committed by Divine Providence to men holding the same religious views, which influenced the brethren by whom the evangelization of the Nez Percés was commenced nearly thirty years ago.

The Board ought not to close its report of missions to the Indians, without adverting to what is known as the New Indian Policy of the Government. The leading aim of this policy is that of governing the Indians by peaceful means, rather than by military force, and the special feature is that of securing as Indian Agents

men of integrity and benevolence. In order to obtain the services of such men, most of the Agencies were assigned to the different Missionary Boards, with a request that they would nominate suitable persons for appointment as Agents, and thereby become morally responsible for their being the right kind of men. It was further understood that the employés in the service of these Agents—teachers, farmers, mechanics, clerks, etc.—should be not only men of good character, but that all, both the Agents and their employés, should be men who would promote, instead of hindering, the missionary work of the churches. In this way it was hoped that the best kind of men could be obtained to fill these important stations—important, because the Agent represents the Government in each tribe. He possesses great opportunities of influencing the Indians for good, or else unhappily for evil, as the history of the past relations of our people with the Aborigines has shown in far too many cases; and usually beyond any other person for the time being, he can make the Indians friendly and peaceful towards the white people, or else dissatisfied, hostile, and revengeful. In several instances, in the history of the missions of the Board, an unfriendly Agent, sometimes a worthless and thoroughly bad man, has seriously hindered their success. It is hoped, that the day of appointing these Agents as a reward for party services has passed away, and that hereafter only upright and good men will be placed in these influential posts.

In sympathy with these general views, the Board consented to make nominations for appointment to the Agencies assigned to it, and they are now filled by men who are mostly elders of our Church—nine in number, viz., the Agencies of the Choctaws, Seminoles, Navajoes, three bands of Apaches, Moqui Pueblias, Uintah Utes, and Nez Percés. The first two are in the Indian Territory, among tribes for whose benefit missions have been long established—the Seminole mission under the care of the Board, as already reported; the Choctaw mission at present under the care of the Southern Presbyterian Board; the next five are in New Mexico and Arizona, and only one mission has yet been formed amongst them, the Navajo mission, though it is expected that a mission will soon be formed in one of the Puebla Indian settlements, and another for one of the Apache bands, as reported above; the eighth is in Utah, among Indians for whom no missionary efforts have yet been made; and the ninth is in Idaho, in a tribe for which missionary labours were commenced many years ago by the American Board, as stated in the foregoing narrative. The Board should be enabled to establish missions among the tribes here referred to, and as yet unsupplied, as soon as practicable. With the friendly co-operation of the gentlemen now in office as Agents in these tribes, and the countenance of the Government, the way is becoming prepared, as at no former time, for the work of Christian men in behalf of these Indians. Their condition is critical. They can no longer roam at will over trackless regions of the country; they must settle on lands set apart for their use; they must become civilized; or they must soon perish from the face of the earth. And they can-

not become settled and civilized, in any satisfactory degree, without the educational and the evangelizing ministries of Christian people. Herein lies the obligation of the Church towards these her poor heathen neighbors. It is not so much for their numbers, as it is for their special relations to our people, that these efforts for their temporal and spiritual welfare should be made without further delay.

Perhaps the Board should add, that a communication in its behalf was addressed to the Secretary of the Interior, suggesting that the Government should provide buildings for educational purposes among these Indian tribes, and should defray a part, probably two-thirds, of the expense of supporting and educating a select number of youths in boarding-schools, who should be taught English and the common branches of education, and trained also in habits of industry, so as to be qualified to become teachers, and to be otherwise useful among their own people; on the other hand, suggesting that the Missionary Boards should appoint the teachers and defray a part, probably one third, of the expense of the scholars. This arrangement would seem to rest on correct views of the relations both of the Government and the Church to the Indians. As the virtual guardians of the Indians, and the inheritors of their great landed estate, the Government may properly incur the expense involved; while, by keeping the property in its own hands, it would have a safeguard against unworthy use of it. And as the Missionary Boards have seldom the pecuniary means for erecting such buildings, and moreover, could not in most cases obtain a legal title to the land on which they must stand, it is evidently inexpedient for them to incur this expense. By defraying a part of the cost of supporting scholars, and by the appointment and support of the teachers, the Missionary Societies would give sufficient proof of their disinterestedness, and the faithful labors of their missionaries would be the main agency for the benefit of the Indians, the wards of the Government. It is not perceived that any reasonable objection can be made to this joint arrangement. It could not be objected to by the Indians, for it is not proposed to take any part of their annuity funds for this purpose. The funds required of the Government would be but a small sum for it to furnish—less than the cost of sending out and supporting a single regiment of soldiers; but they would much facilitate the benevolent and educational work of the Missionary Institutions among the Indians. This general suggestion, with some of its reasons, as here stated, the Board is happy to mention, met with the cordial approval both of the late and the present Secretaries of the Interior; but its becoming reduced to practical form and force depends on the action of Congress in making the moderate appropriation needed for the purpose.

*MISSIONS IN SOUTH AMERICA.***Mission in the United States of Colombia.**

BOGOTA: the capital of the country; population 40,000; occupied as a mission station, 1856; missionary labourers—Rev. Messrs. Thomas F. Wallace and Rev. Paul H. Pitkin and their wives, and Miss Kate McFarren; one native teacher.

The work of this mission has been steadily prosecuted during the year, and an advance on the side of truth is apparent in several directions.

The active hostility to evangelistic labours on the part of the priesthood and their bigoted adherents, has been restrained, and the labourers have been permitted, without the least attempted interference, to pursue the different methods of evangelization commenced by them to reach the hearts and minds of the people. Some of the newspapers have come to their aid, and have published strong articles in defence of Reformation principles, as producing a higher civilization and a nobler race than those which have been maintained and advocated by Rome. The leading paper of the capital says, on this subject: "The civilization which has come to us from France, Italy and Spain has always come poisoned, corrupting our simple customs, vitiating our democratic habits and strengthening the elements with which the Republic, ever since its birth, has had to contend. The disappearance of such civilization will not injure us, because we will receive that which comes from England and the United States, which is pure, more severe and more in accordance with our aspirations." The steady utterance of such sentiments will work good and tend to prepare the way for the reception of the doctrines of Christ.

Preaching of the Gospel has been steadily kept up in the chapel, and the attendance has been, on the whole, very encouraging, and this under the simple presentation of the doctrines of the cross. The first Communion season in June, in the new chapel, was one of special interest. Before this, the Lord's Supper had been administered in a private house. The congregation was larger than usual, and the simplicity and solemnity attending the administration of the ordinance made a deep impression on all who were present. Two young ladies were received on public profession of their faith. They had been baptized and brought up in the Romish faith. Four or five young men expected to unite with the church on this occasion; but whilst they seemed in earnest, and some of them had clear views of the plan of salvation, it was deemed more prudent for them to wait to the next Communion.

The Sabbath-school, which was begun as an experiment, has been eminently successful. In connection with it is a Bible-class for young men, taught by the Rev. P. H. Pitkin, who says: "Eighteen young men have enrolled their names in my Bible-class. It is one of the most interesting I ever taught. Five of them take an active

part in the prayer-meeting which we have commenced on Sabbath afternoons. More fervent, heartfelt prayer one seldom hears even in the churches at home. To me this small meeting is one of the most encouraging features of our work."

A school, under the care of Miss McFarren, who was assisted in her labours by others, was kept up during the year. It has been recently resumed after the vacation, and opens with five boarders and twenty day scholars.

The year of this mission closes with brightening prospects. In the fruits gathered, there is much encouragement. Plans for enlarged efforts are contemplated, whereby more can be accomplished for reaching the people with the truth.

Mission in Brazil.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Messrs. Alexander L. Blackford and Rev. John F. Dagama and his wife; Miss Mary P. Dascomb, teacher; two native colporteurs, and one teacher.

SÃO PAULO: 280 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. George W. Chamberlain and his wife, and Rev. *Jose Manoel da Conceicao*.

BROTAS: 160 miles N. W. of São Paulo; occupied as a mission station in 1868; missionary labourers—Rev. Robert Lenington and his wife, one licentiate preacher.

LORENA: 190 miles S. W. of Rio de Janeiro; one licentiate preacher.

BAHIA: 880 miles N. N. E. of Rio de Janeiro; missionary labourers—Rev. Francis J. C. Schneider and his wife.

At home: Mrs. Blackford.

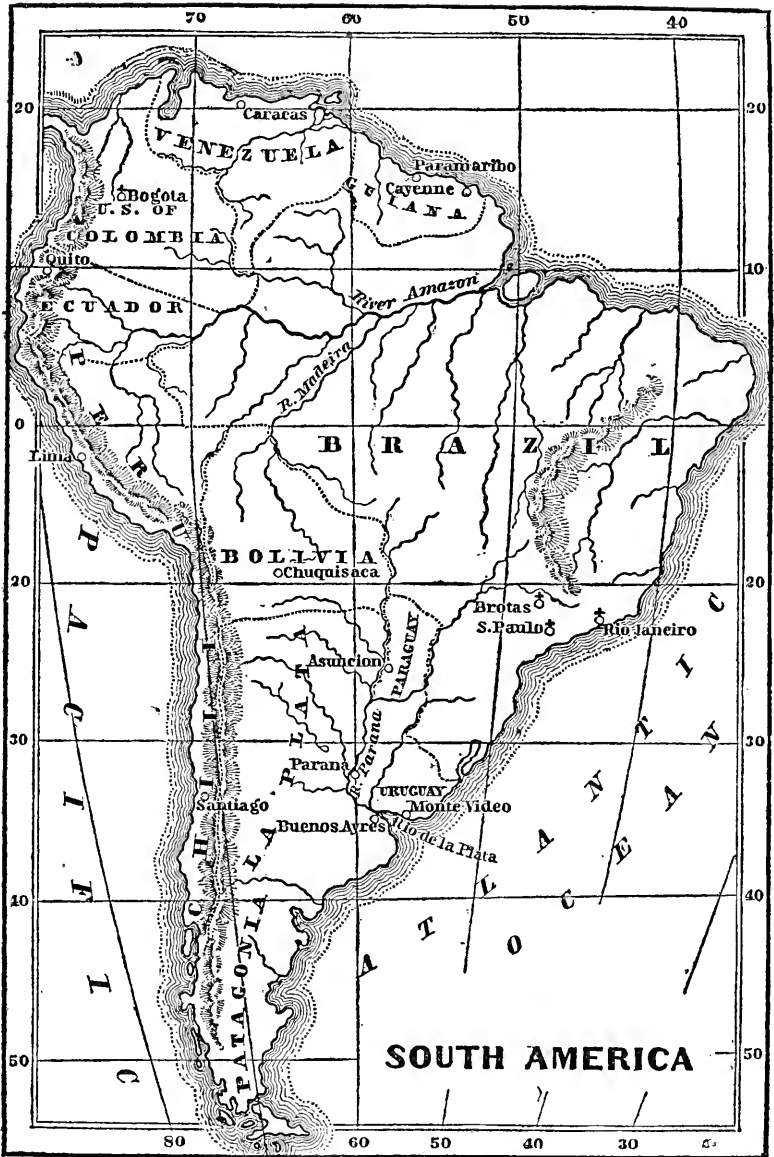
Mrs. Blackford was obliged for reasons of health to return to this country. She arrived in New York, May 21. The change has been of benefit to her.

Rev. H. W. McKee and his wife returned home last summer, and he immediately took charge of the Portuguese work in Illinois, where he is still laboring.

Rev. John F. Dagama, a native of the Island of Madeira, but who has been a resident in the United States for many years, sailed with his family for Rio de Janeiro, Oct. 1. Since his arrival he has been engaged in missionary work at the capital.

The mission has been anxious to occupy the two important cities in the northern part of Brazil; one of these, Bahia, has recently been visited by Rev. F. J. C. Schneider, who hopes to remain and preach the gospel to the people. It is a city of some 120,000 inhabitants, where Protestantism is scarcely felt. Mr. S. has begun evangelistic work. He expects however to encounter in the prosecution of the same, the hostility of the priests.

Miss Hattie Greenman who has been generously supported by some ladies in Ohio, continued her labors in the school at Rio de Janeiro until the early part of this year, when she was married, and moved to the southern portion of the empire, where she hopes to continue work for the good of the people.



Churches.

These are organized at six different points — Rio de Janeiro, Sao Paulo, Brotas, Lorena, Sorocaba and Pouso Alegre, and preaching, stated or occasional has been enjoyed at each of these stations.

After a long delay a lot has been found and purchased in Rio de Janeiro suitable for a church building. The location is central and at the same time it is not exposed to noisy streets. There is sufficient ground for a church edifice, a school-house and parsonage. The old building on it has been converted for the present into a chapel, and will answer until a new, larger and much needed structure is erected.

Religious services on the Sabbath and during the week were regularly held both in the hall and at other places in or near to the city. A catechetical class was held before the morning, and a Bible class and Sabbath-school before the evening services, the attendance ranging from 60 to 100. The ordinances were statedly administered, and twenty-two persons were received into communion with the church. On one occasion nine were admitted on profession of their faith. Since Mr. Dagama's arrival, he has been enabled to devote a portion of his time to direct pastoral work among the people, and in this and in other ways he has accomplished much good.

Whilst the work has advanced in certain directions, this station has not been without its trials, which have retarded somewhat the prosperity of the church. A new and able laborer is needed to assist in the accumulating work at this point. The present membership is 116.

The school was carried on most of the year by Miss Dascomb and Miss Greenman with steady encouragement.

The liberality of the members of the church for various benevolent objects was commendable, amounting in all, to some \$450. Generous contributions have been received from some of these and especially from a foreign resident who gave \$3,000 for the erection of a house of worship.

The Rev. George W. Chamberlain has been alone at Sao Paulo during the year. He reports three added to the church on certificate, and five on examination, making the present membership 39. Some of these are at other places and have occasionally to be visited by the missionary. Eleven children were baptized. The contributions at the monthly concert amounted to \$48; besides this sum, \$18 were contributed for tract distribution. There have been held five religious services during the week; one of these has been from house to house, reaching in this way a greater number, and drawing in others in different portions of the city. "The activity of the church has not been great; a torpor is upon many of its members, which affects the whole body to its detriment. In part this is due to the heavy weight of indifference which leavens the mass of society, in part to the feeling that the church has seen better days and feels itself weak." Mrs. Chamberlain gives a portion of each day to teaching. The school is small.

Rev. R. Lenington has given most of his time to the church at

Brotas, where amidst trials peculiar to the country, he has labored with assiduity and success. Whilst the main body of believers are in or near Brotas, others are found in hamlets in different directions, and these must be visited and cared for. Opposition to his ministrations on the part of the bigoted Romanist has ceased, and some who tried every means to prevent his settlement among them have become his personal friends. Several interesting cases of conversion have been reported, among others one of the very first interested in the gospel. "He has, perhaps, distributed more Bibles and Tracts than any other man in Brazil not employed especially for this service. But he had been a great worshipper of the Virgin Mary, and it was very hard for him to give up entirely this idolatry. He is seventy years old, and had been a most devoted son of the Church. I am now satisfied with his views and conduct. He is a miracle of grace."

The other stations Lorena, Sorocaba and Pouso Alegre, have been visited at times by the missionaries, and by native agents. There have been nine additions to the church at Lorena, and some accessions to that of Sorocaba. The membership of the former is twenty; of the latter, eight. A stated ministry is much needed at both these places. The membership at Pouso Alegre is fourteen.

The Presbytery of Rio de Janeiro licensed, August 22d, Antonio Bandeira Trajano and Modesto Perestrello Barros de Carvalhosa. The latter has been laboring at Lorena. The Presbytery also received under its care a young man as a candidate for the ministry. These young men were taught Latin, Mathematics, and Theology. The text-books in Theology were Confession of Faith, Hodge's Outlines, etc.

Tours.

Much evangelistic work must be carried on in Brazil by going from place to place. In this way persons interested in the gospel are found, and opportunities for preaching it to others are enjoyed. Mr. Chamberlain writes that he made three journeys into the interior during the year, preaching in the towns of Sorocaba, Ytu, S. João de Capivary, etc., and in the country around about. "In the first of these I was much encouraged, by the apparent interest in the gospel in the neighborhood of Sorocaba. Ytu is a point which merits more attention than is in our power to give it in our crippled condition. It is occupied by the Jesuits, and boasts more than usual cultivation, and it is as large as Sorocaba. Send me a co-laborer." Mr. Schneider in his tours visited Lorena, administered the sacraments and admitted three to the church on profession of their faith. He went to Embahu, a hamlet some fourteen miles from Lorena, where he found many favorably disposed to the truth, and some anxious to build a Protestant chapel. This aroused the hostility of the enemies of the cause, who broke up a subsequent meeting and severely injured two persons. "João Luiz Tiburcio and his wife, however (these are the two sufferers), are more decided than ever in their open profession of true Christianity. Neither of

them is yet a member of our church, but they expect to unite with the church the first opportunity they shall have. Others, too, both at Embahu and at Lorena, have taken a more decided stand in favor of the religion of the Bible since this affair."

Mr. Lenington visited Lorena in September, and received six persons to the membership of the church on profession—all converts from Rome. He found a wide-spread and increasing interest in the gospel in that community. He preached also at Embahu. The people there, after the disturbance referred to, of their own accord, and at their own expense, rented a house specially for holding religious services. They were anxious for a church organization.

Press.

The *Imprensa Evangelica* continued to be published twice a month. This is regarded as an effective agency for extending the knowledge of the gospel. A tract on Purgatory; a short History of the Reformation; and an illustrated book of nearly 200 pages—"Moral and Religious Stories"—for the young, were issued. Besides Bibles and Testaments, 1,157 other books were sold, and over 2,000 tracts. A considerable number of the members of the church at Rio Janeiro combined to devote one cent each per day to purchase tracts for their individual distribution. The result was the diffusion of 91,974 pages by this means alone.

There is a great need for new men to enter upon and carry forward the work in Brazil. There is a diminution of labourers for enlarging operations. "We are well persuaded that the cause of Christ had never so hopeful an attitude before this people as now—never before did the gospel make such steady, solid, and rapid progress as it is now doing."

These two missions, at Bogota and in Brazil, are mainly for and among the Romanists, whose blighting influence is felt so largely in South America. Repeated calls have, of late, come from different portions of the Church, and from some who have been on the ground, that the Board should immediately begin direct missionary labor in Mexico. Money has been offered, and a sum contributed by one church is at the call of the Board, when it shall commence evangelistic work in this Republic. Our Church has an interest in this field, but it must decide whether the Board shall take hold of it, as it has of other countries, or leave it to other societies and denominations to cultivate and evangelize. The multiplication of organizations to do the Church's work is an evil. The economy, as well as the efficiency with which such a movement could be carried on under ecclesiastical supervision and control should be considered. But whether this is the time or the best mode of answering these calls is left to the determining voice of the General Assembly. An enlarging work will necessitate an increasing sympathy, liberality and zeal.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA : Rev. Amos Herring.

KENTUCKY : Rev. H. W. Erskine.

HARRISBURGH : Rev. Simon Harrison.

NEAR HARRISBURGH : *Alexander High School*—Messrs. Alfred King and D. C. Ferguson, teachers.

ROBERTSPORT : Mr. Robert M. Deputie, licentiate preacher.

SAMSONVILLE : Mr. Philip Flournoy, licentiate preacher.

MARSHALL : Rev. Thomas E. Dillon.

NEAR MARSHALL : Rev. John M. Deputie.

SINOÛ : Rev. James M. Priest.

SETTRA KROO : Mr. Washington McDonough, teacher.

The Rev. H. W. Ellis, referred to in the last Annual Report as again connected with the Board, departed this life March 8, 1870, greatly to the sorrow of his Christian brethren. The Rev. James M. Priest arrived in this country on a visit in April of last year, and reached Monrovia on his return late in December. While here he had frequent opportunities of trying to awaken greater interest in behalf of the religious welfare of his adopted country. He was particularly desirous of obtaining a grant from the "Memorial Offerings," towards the establishment of a seminary for girls at Sinou, where he has been pastor of the church for twenty-seven years. No institution of this kind exists in Liberia in connection with our churches. Messrs. Robert M. Deputie and Philip Flournoy have been licensed as preachers by the Presbytery of West Africa, and occupy stations at present as shown in the list above. Samsonville is the abode of a native chief, about twelve miles east of Louisiana, which is on the St. Paul's river. Recently the Board appointed Mr. Alfred King, a graduate of Liberia College, as a teacher for a year in the Alexander High-school.

The churches of Monrovia, Clay Ashland, Harrisburgh and Sinou have not reported the number of their communicants; in last year's report, 41, 39, 19, and 65 were the numbers respectively. The church of Marshall reports 43 communicants; of Robertsport, 12 communicants. These returns and want of returns do not show progress. There is reason to believe that the number of church members in the Monrovia church is less than it was a year ago. This church is "supplied" by Mr. Herring, an excellent man, but now of such advanced age—nearly eighty years—as to be no longer equal to full labour. Mr. Priest, while in this country, made vigorous efforts to obtain a minister for Monrovia, and also a superintendent of the Alexander school, but in both cases without success. In the defective returns above referred to, it is encouraging to see notices of four persons admitted to the church of Clay Ash-

land, and three at Samsonville, received by the session of the Clay-Ashland church, all on their profession of their faith in Christ.

In the work of education the Board has limited its grants to the support of the Alexander High-school, and a few schools for the instruction of native or aboriginal children in the common branches, leaving common or day-schools for the children of the Americo-Liberian settlers to be supported by the government, or by societies in this country which do not make schools an evangelizing agency. It admits of doubt, probably, whether, in the great poverty of most of the Liberia settlers, and the depreciation of government funds, so as to be of little more than nominal value, it is wise or humane for the Board to withdraw from the support of common schools. Supposing it were practicable to make them a means of evangelization, they might then receive aid from the funds of the Board. On the other hand, it is important to teach the people lessons of self-dependence, and the limited income of the Board seems to preclude any considerable expenditure for common school instruction. In a few instances, schools are conducted in connection with the churches, but partly on the basis of private effort, and apparently with success, particularly at Marshall, under the charge of Mrs. H. C. Dillon. In the purely native schools, increasing interest is reported. Mr. Deputic has had twelve scholars under instruction, at a native town near Marshall. Mr. Flournoy mentions the desire of some native boys to be taught, and the need of a few books; also of second-hand clothing for the women and children. In the neighborhood of Robertsport, about thirty Vey children are in the Sabbath school; and Vey chiefs, near Benson Lake, in the same vicinity, have made a request for a teacher, offering to build a house for him, and a school-house also, and promising to send forty children. From Settra Kroo, no report has been received.

The Alexander high-school was intended to be an academy of high grade, conducted under the supervision of the Presbytery, and designed especially to aid young men preparing for the ministry. Under the charge of the Rev. Messrs. Wilson and Williams, it was a useful and honoured school. Mr. Boeklen, a most competent instructor, was not permitted to continue in charge of it, by reason of his lamented death. Its present worthy teacher has instructed thirteen scholars in common-school studies. Lately, Mr. King has been associated with him, as a teacher of higher studies; but unless the services of an experienced and otherwise well qualified clerical teacher can be obtained, it is doubtful whether this school should be much longer maintained. All efforts to secure a successor to Mr. Boeklen have thus far proved unsuccessful. It will be remembered that this school is situated on a farm of about twenty acres, eighteen miles from Monrovia, near the St. Paul's river. One of the ends for which this location was secured, was that of removing the scholars from the temptations of a large town; another was that of giving them opportunities of work, thereby benefiting their health, lessening their expenses, and helping them to form habits of self-support.

It is encouraging that five young men are pursuing studies for the ministry under the direction of the Presbytery. Each of them receives a liberal grant for his support from the Bloomfield fund of the New York State Colonization Society. It is also a matter of interest that both the graduates of Liberia College, the first who have received the degree of A.B. from this institution, are members of our churches; one of them is a son of the Rev. James M. Priest. But it is not encouraging to find the churches making little progress towards self-support, and still depending, after so many years, on the Board for the salaries of their ministers. This may be ascribed in part to the depressed condition of most of the settlers, who too often have to contend with all the evils of poverty, and are seldom able to maintain their churches and schools. They need the material aid of their friends in this country, not only in their temporal affairs, but in their spiritual interests. Let their temporal and spiritual welfare be placed on a satisfactory basis, and their country will then be an attractive land for emigration not only, but as a centre of great influence in spreading the Gospel among the native population.

Gaboon and Corisco Mission.

GABOON: at Baraka on the Gaboon river, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary labourers—Rev. Messrs. William Walker and Albert Bushnell, and their wives; Miss Sarah J. Boughton; two native assistants. *Out-stations*—at Nengenenge, on an island seventy miles up the Gaboon river; one native assistant. At Kama; vacant.

CORISCO: at Evangasimba and Alongo, fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; occupied as a mission station, 1850; missionary labourer—Rev. *Ibia J'Ikerje*. *Out-stations*—at Mbangwe, on the main land, opposite Corisco, and other places; occupied by—native assistants.

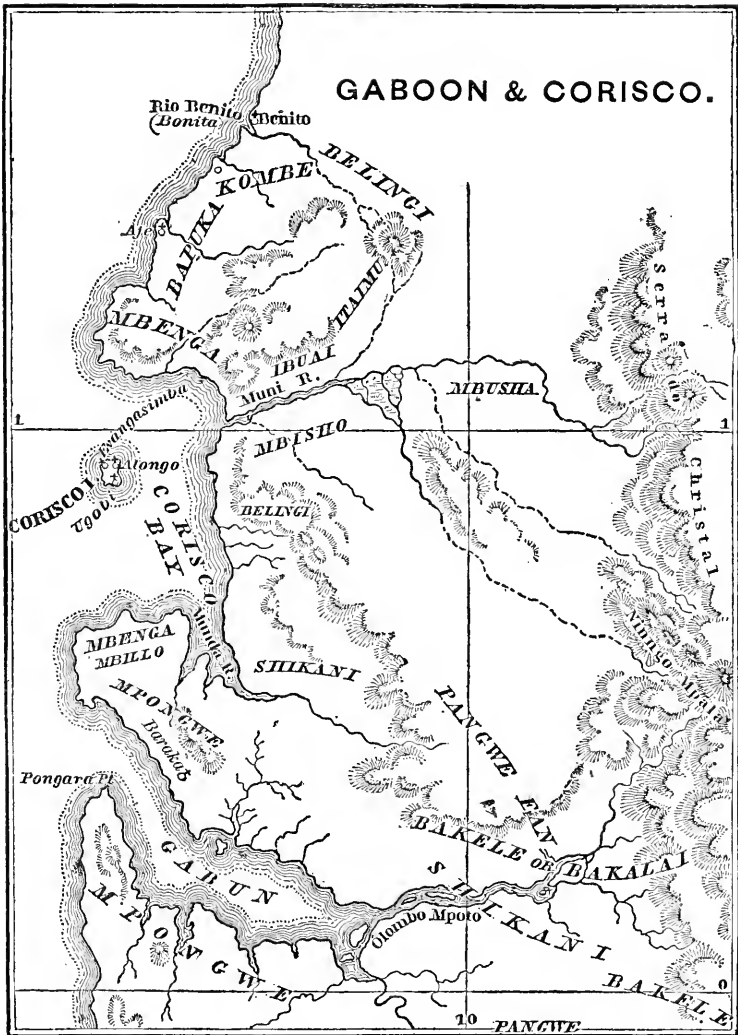
BENITA: on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary labourers—Rev. R. Hamill Nassau, M.D., Miss Isabella A. Nassau, and—native assistants. *Out-stations*—at Bolenda, near Benita, and other places.

Stations not yet designated: Rev. Messrs. Samuel L. Gillespie, J. C. de Bruyn Kops, and Samuel H. Murphy; Mrs. Kops and Mrs. Murphy.

In this country: Rev. Cornelius de Heer and his wife.

The last year was marked by afflicting events—in the death of Mrs. Menaul, wife of the Rev. John Menaul, at Corisco, February 7th, 1870, and of Mrs. Mary C. Latta, wife of the Rev. R. H. Nassau, M.D., of Benita, on the 10th of September last, and in the return to this country of Mr. Menaul, and Mr. and Mrs. De Heer on account of health. Mrs. Menaul had not been long at her station; Mrs. Nassau had been permitted to spend in missionary work a period of ten years, useful, happy, and honoured in a high degree; and concerning both, surviving friends have the assurance that they sleep in Jesus. Mrs. Reutlinger, whose removal to Gaboon was mentioned in the last Annual Report, gave assistance in the school at that station which was highly prized; but in December she was attacked with serious illness, and on her recovery she returned to

GABOON & CORISCO.



her native country, Switzerland. She has received a dismissal from the service of the Board, at her own request; but it is hoped that she may yet resume her useful work in this mission, where she will be warmly welcomed.

The Rev. A. Bushnell and his wife, long connected with the Gaboon Mission of the American Board, were in this country on a visit for health, when that mission was received under the care of the Board. Mr. Bushnell was able to render great service to the cause of missions in Africa, by his visits among the churches, and to the theological seminaries—visits which were everywhere most acceptable. In response to his appeals for more labourers, three new ministers and as many ladies have been led to devote themselves to the service of Christ in Africa—the Rev. Messrs. de Bruyn Kops and Murphy, of the theological seminary at Chicago, and their wives, the Rev. S. L. Gillespie, of the theological seminary at Princeton, and Miss Boughton, a relative of Mrs. Bushnell. Though the health of Mrs. Bushnell was not fully restored, she did not consider it advisable to delay her return to her much loved work. Accordingly, Mr. and Mrs. Bushnell, and this goodly company of new missionaries, embarked at New York on their journey to Africa, on the 12th of April, with the exception of Mr. and Mrs. Kops, who will sail a few weeks later. They will be followed by the warmest sympathy, and the prayers of many of the people of God. The particular stations to be occupied by the new labourers will be determined after their arrival.

The Gaboon Mission and the Corisco Mission are now united as one mission, for general purposes, and notices of their stations are here given according to the date of their commencement.

GABOON:—Mr. Bushnell, before his return, prepared a satisfactory account of the work in connection with Gaboon for the last year, as follows: “As there has been no report received from this mission, which was transferred from the American Board last August, little can be stated definitely respecting its present condition. The few and feeble labourers there have nobly held on in anticipation of a reinforcement that would relieve them, so that they might have a long needed change of climate. The stated means of grace have been observed at Baraka, and the church, though small, is in a healthy state and gradually increasing in numbers. The two boarding schools, one for girls and the other for boys, the former under the care of Mrs. Reutlinger, and the other instructed by native teachers, have been carried on with usual encouragement. In this country, Mr. Bushnell has published the later Epistles, and the Apocalypse, in the Mpongwe language, thus completing the New Testament in that important tongue. Also, he has translated and published, through the American Tract Society, Scripture Teachings in Bible Language. These books are on their way to the mission, and will soon be used by those who can read.”

CORISCO.—After Messrs. De Heer and Menaul left this island, on their return to this country, in April of last year, Mr. Ibia, the na-

tive minister, removed from Mbangwe to take charge of Evangasimba, and a native helper remained at Alongo. Preaching and Sabbath-school services were kept up, and with an attendance increased from five or six to thirty-five or forty persons; but the schools fell off, only six scholars being reported in September. Mr. Nassau was much pleased with the edifying manner in which the native minister administered the communion, and also with the becoming appearance and deportment of the native women who attended religious services, giving as an example the fact that several women wore dresses made by themselves. Some of the women held a prayer-meeting every Friday. An aged man and three other persons were received into the church during the year. Two women, it was expected, would soon be received, and seven persons were regarded as inquirers. On the other hand, three of the church members had to be suspended from the communion, and two others would probably soon be excommunicated. The number of communicants is thirty-eight. Mr. Ibia mentions, in his report, that some of the natives, accused of witchcraft, had been put to death by their superstitious neighbours. Thus Satan still reigns in this part of the world. Owing to the reduced state of the mission, little was done at the out-stations usually visited from Coriseo. While credit is given to the native evangelist for his faithful labours, it is evident that the work of evangelization on this island and the main-land, readily visited from it, is in a weaker condition than it has been for many years. The influence of the foreigners, who have factories in the vicinity, and who make use of rum largely in their traffic with the natives, is increasingly disastrous. Sometimes the darkest hour precedes the dawn. May the church on this island soon arise and shine, its light being come!

BENITA.—Mr. Nassau complains of the church as being in a low state; prayer-meetings, thinly attended; intemperance, on the increase. Two of the prominent church members had fallen before the temptation of becoming polygamists, “taking as inheritance a deceased relative’s wives,” and thereby offending the weaker brethren, and causing the heathen to rejoice. The class of inquirers was also small, and the account given of the out-stations and native assistants was not encouraging; but the schools were not in so unpromising a state as other parts of the work. The day school at Benita, after Mrs. Reutlinger’s removal to Gaboon, in October, 1869, was in the charge of the lamented Mrs. Nassau. The school at Bolenda, under Miss Nassau’s care, gave more encouragement until it was suspended by her absence for health, in December, on a visit to the Scotch Presbyterian Mission at Old Calabar. It was resumed in April of last year, but only ten of the scholars returned, and the school was disbanded in September, the efficient teacher having to return to Benita, after her sister-in-law’s death.

Miss Nassau, Miss Sneed, her Monrovia assistant, and one of the native assistants, made visits to the native villages, extending

on one occasion to a distance of thirty miles up the river, for the purpose of religious instruction. They were always well received, and interesting conversations were often held with people who had hardly ever before heard anything of the Gospel. In July, one young man was received into the church by baptism, and afterwards another person, making the number of communicants forty-eight.

The remark of Miss Nassau, referring particularly to the work at Bolenda, may be applied both to Benita and Corisco, when she wrote in September: "We feel encouraged by the evident progress of the few who have been in regular attendance, even though our hearts are saddened by the indifference and dereliction of many from whom we hoped much. God has not left us without some evidence of his blessing." Even so; the true light has been kindled in this darkened part of the world, and though it burns dimly, and seems on the point of being extinguished at times, yet we may believe that God will make it shine forth. These poor Africans are capable of being raised, by the grace of Christ, from their exceeding depth of wickedness and misery, to become kings and priests unto God and his Father.

The report of this Gaboon and Corisco Mission may be fitly concluded by the remarks of Mr. Bushnell, in the communication already quoted: "A new interest has been awakened in behalf of this important mission, so strategically located, midway between the Niger and Congo, on the western borders of the unexplored regions of Ethiopia, and a reinforcement of choice men and women has been raised up to accompany Mr. and Mrs. Bushnell on their return. As no reinforcements have been sent to this mission during several years past, necessarily the work has mainly been confined to a limited field, while, in the wonderful providence of God, in connection with the suppression of the foreign slave trade, and the rapid increase of commerce, vast and inviting fields have been opening in every direction. It is hoped that the devoted brethren now on their way to the mission, may not only 'strengthen the things that remain,' but lengthen their cords and strengthen their stakes, and advance and plant the Gospel standard at new points on the coast and in the interior. The contributors to the 'Memorial Fund' have given several thousand dollars for the purpose of establishing, at Gaboon, a training institution, in which to train up native labourers, and special attention will be given to this important work. The children in the Sabbath-schools and others have also furnished means to procure a large sail-boat, with a cabin, for the use of this mission, so that less exposure may be experienced in passing from station to station and on preaching tours along the coast and on the African rivers and bays."

SYRIA MISSION.

BEIRUT : Rev. Messrs. William M. Thomson, D.D., C. V. A. Van Dyck, M.D., D.D., Henry H. Jessup, D.D., and their wives; Miss Eliza D. Everett, Miss Ellen Jackson and Miss Sophie B. Loring; one native teacher, and two other native helpers.

TRIPOLI : Rev. Samuel Jessup, and his wife; one preacher, and one teacher.

ABEIH : Rev. Messrs. Simeon H. Calhoun, and William Bird, and their wives; four teachers and one helper.

SIDON : Rev. William W. Eddy, and his wife; Rev. James S. Dennis; one licensed preacher, one teacher, and one helper.

OUT-STATIONS : Dependent on BEIRUT.—*Kefir Shima*. Dependent on ABEIH—*Ain Zehalta*, one pastor; *Khalel Magubgub*, one teacher; *Aramun*, one teacher; *Shimlan*; *Suk el Ghurb*; *Shweir*; *Zahley*, one preacher; *Maalaca*; *Mukhtara*, one teacher; *Deir el Komr*, one preacher and two teachers; *Dibbeyee* two teachers; *Bahmdun*, one preacher. In other places; fourteen teachers. SIDON.—*Abara*; *Alma*, one preacher; *Cana*; *Deir Mimas*, one preacher; *Hasbeiya*, one preacher and one teacher; *Ibl*, one preacher; *Jedeidy*, two teachers; *Jun*, one teacher; *Kefeir*, one teacher; *Kheiyam*, one preacher and one teacher; *Mejdel*, one teacher; *Rasheiya*, one teacher. TRIPOLI.—*Tripoli port*, two teachers; *Hums*, one preacher and three teachers; *Sheikh Mohammed*, one teacher; *Safeeta*, one teacher; *Ghurruz*, one teacher; *Kisba*, one teacher; *Mina*, two teachers.

The facts connected with the transfer of this mission and its missionaries have been fully presented to our Church in the periodicals of the Board. The missionaries were released from their connection with the American Board by a vote of the Prudential Committee, September 20, and were received by the Board, October 3.

Miss Ellen Jackson sailed October 12, and Miss Sophie B. Loring, Nov. 9, from New York for Beirut. They are associated with Miss Everett in the charge of the Female Seminary at this station.

The Field.

Syria contains a population of about 2,000,000; of these 730,000 are within the field occupied by the Board. This number is divided among the four principal stations, each of which sweeps over a considerable territory, as follows: Beirut, 200,000; Tripoli, 300,000; Abeih, 100,000; Sidon 130,000.

The following statements of these separate fields and the evangelistic operations of the Board in them, are presented mostly from the reports of the mission.

Beirut.

Beirut is the central station of the mission, both geographically and in importance. The city has 80,000 inhabitants, and is the seaport of Damascus, 70 miles distant. The leading sects here gathered are concentrating their power, and are particularly striving to establish institutions of learning and other agencies to counteract similar Protestant efforts. This is at once a testimony to the efficiency of missionary operations, and the ground for their more vigorous prosecution. Protestantism must present, at this centre, its boldest front, and make the largest use of the singular advantages

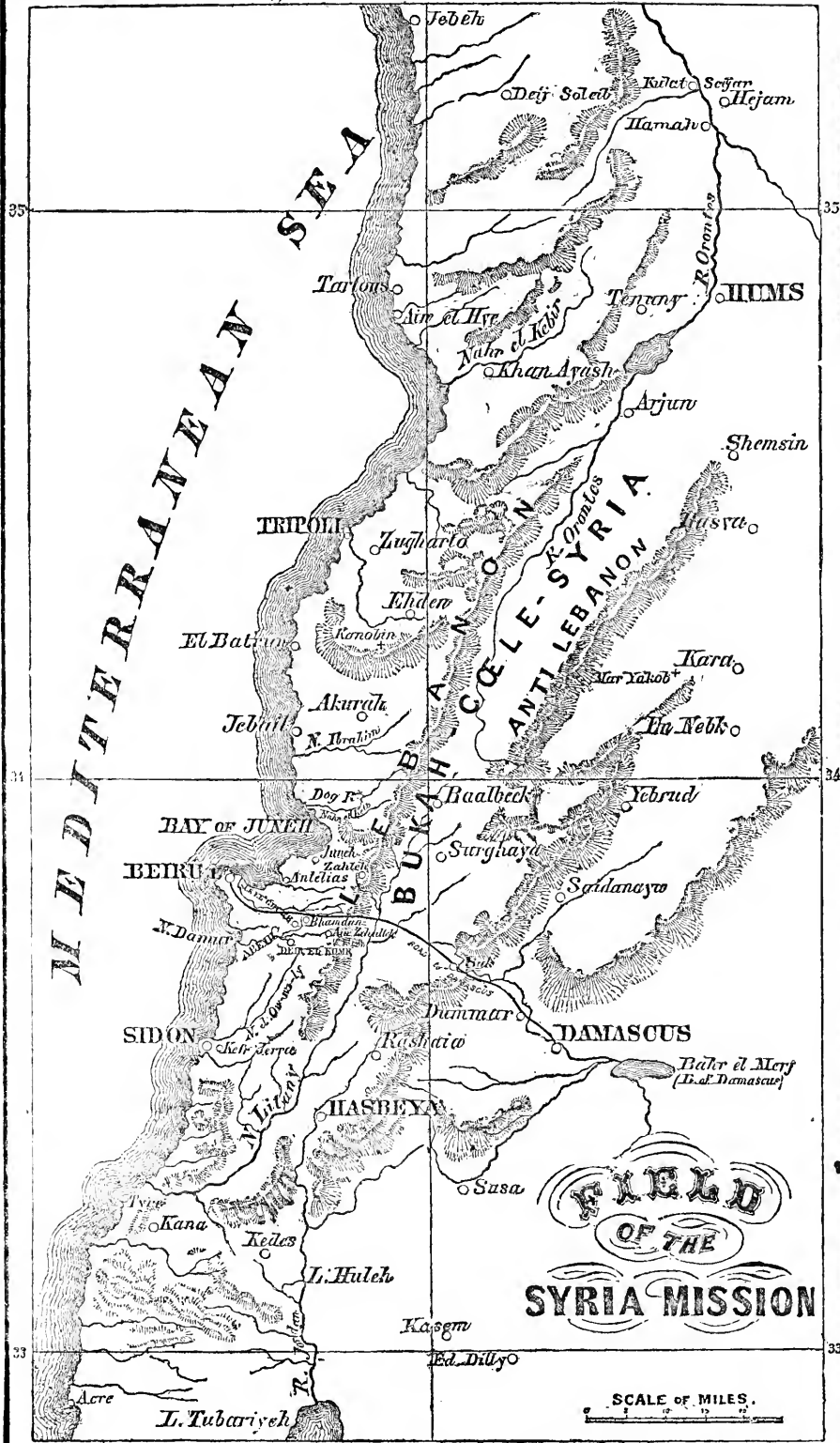
offered. Progress has been made in this direction during the past year. The "Press" has sent out some 6,000,000 of pages, and with the enlarged accommodations now being added in connection with the new Bible and book depository of the mission, 10,000,000 can be issued the coming year. The electrotype plates of the last edition of the Scriptures—the "Pocket-Bible"—were finished in August, and then with little further cost, the "Word of God," in the Arabic, can now be multiplied to an almost unlimited extent in six or eight different editions.

In addition to the printing of the Bible and the issue of religious, educational and scientific books, the monthly illustrated "News of Missions," now published as a "weekly," has already nearly a thousand subscribers. The power of this "Mission Press" is widely felt. Its publications are not only sent far into the Interior and into Egypt, but have been carried to Liberia and even to China.

The beautiful and substantial church edifice, occupied for nearly two years, has recently been improved, especially by the completion of the tower and the mounting of the large town clock. A fine-toned Meneely bell is on its way to the same destination. Both were presented by friends in America. The church will accommodate 450 or 500 persons and is perfectly crowded. More than usual spiritual interest has been manifest, and eight including those belonging to Kefr Shima, an out-station, have been added to the membership. A teacher in the Girls' Seminary, who joined during the winter, met with bitter opposition from her family. The members of the church have been more united and more ready to engage in some forms of Christian labor. The Sabbath-school numbers nearly 250 scholars, with an efficient body of teachers. Mr. H. H. Jessup's weekly Bible-class has been well attended by young men from the various sects. The membership of the church is 84.

The Native Missionary Society has held its regular monthly meetings, and aided in the support of a colporteur, besides sustaining a book-shop in the leading square of the city, where Bibles and other publications are sold, and a church-member stationed to converse with those who resort there: The injury to crops and the effect of the European war upon trade have caused much distress among the people, and the contributions of the native brethren have been largely turned to the relief of the poor of the church and of others. For these purposes and for church erection the contributions of the church amounted to about \$1,000.

The Girls' Seminary has been maintained in vigorous operation, and is becoming increasingly popular. Miss Carruth, of Boston, who rendered such efficient service for nearly two years, was compelled to return, and Misses Jackson and Loring have been sent out to aid Miss Everett. The school is now established upon a basis which has every promise of large success, if the friends of the school in our Church give encouragement in helping to support scholars whose parents cannot aid them. A department for the



MEDITERRANEAN SEA

TRIPOLI

BUKH-CÉLE-SYRIA
ANTILEBANON

FIELD OF THE SYRIA MISSION

SCALE OF MILES.

education of the younger children of missionaries in that part of the East will probably be added next fall.

The Syrian Protestant College is another of the evangelizing forces of this city. Though not originally connected with the mission, this institution is associated with every missionary interest, and is striving to raise up the men who shall be preachers, pastors, native helpers, teachers, physicians, etc. The two departments (literary and medical) have now more than eighty students, representing most of the religious sects of the country; and this year several Copts from Egypt have entered. The course of study is nearly the same as that of ordinary American colleges. The instruction is thorough, and the diligence of the students highly commendable. The first class was graduated in July. Of its five members, all but one express a hope in Christ, and the last has declared himself a Protestant notwithstanding the opposition of friends. The Medical School is attracting wide attention. In the Dispensary and Hospital, more than 5,000 cases have been treated in less than three years. Patients can come from the most remote districts. There are now six Americans and several natives and others giving instruction. Mr. Harvey Porter and Dr. Edwin R. Lewis have been sent out recently. An effort is now being made to secure an endowment for their chairs, and funds for the erection of college buildings.

At Kefr-Sheema, a small village near the city, a church has lately been dedicated, an account of which will be found in the *Foreign Missionary*. The Governor of Mount Lebanon, the official representatives of America, England and Prussia, and a large concourse of people, were present. The Governor assured the Protestants that the laws of the Empire regard all religious sects as upon the same footing, which is a great advance in that country.

Tripoli.

The work of the present year has been characterized by a marked advance every-where; but one of the members of the station has been obliged to return to the United States and give up missionary work, leaving only one in charge of the station. The persecutions and distresses of the previous year held on to the new year, and gave us a great deal of trouble and anxiety, but by spring the fires burned out, and the cruel persecutors becoming weary of their unrighteous deeds finally stopped, and the church has now had rest for several months. We have occupied no new outpost, owing to a want of men and means, but there are several new openings where we are invited to come in and occupy. The church-membership has been increased by eight, and several others are applying for admission.

The value of our common schools as entering wedges to the preaching of the gospel, is becoming more and more manifest, so that in some places people oppose a school as they would any other direct movement for the preaching of the gospel.

The field to be cultivated by the missionaries of this station is great

and important. Its sea-coast boundary extends from Jebail, (twenty miles north of Beirut,) to a point a few hours north of Tortosa (antarvadás) and ancient Arvad. Then again from Jebail it runs east, up into the mountains to the back bone of Lebanon, and following that up along above the famous old cedars, goes down to the plain of Hums near Hermel, and then makes a great sweep indefinitely east in the desert towards Palmyra, and on north of Hamath nearly to the castle of Mudik, or the famous ruins of Apamea, and thence over the Nusaireeyeh mountains to Safita and down to the sea again near Tortosa. This includes parts of the three Pashalics, a part of Lebanon, the larger part of Tripoli and the whole of Hamath pashalic. The districts are as follows: Jebail, Batroon, B'sherry, Upper Koora, Lower Koora, Zaweeyeh, Dhunneeyeh, Akkar, Shaara, Safita, Hussen, Hums and Hamath. The cities are: Tripoli, Meena, Hums, Hamath.

The whole contains a population of about 350,000, and comprises nearly one half the geographical extent, and about half the population worked upon by the Syria mission. It embraces followers of the following sects or religions, Mohammedan, Nusaireeyeh, Greek, Maronite, Papal Greek, Jacobites, Arabs and Jews, and a few Ismaelites.

The geographical and historical survey of the field, as presented in the report, is of special value and will be found in the *Foreign Missionary*. We give the closing portion:

"A brief review of Tripoli Station, comparing its state seven years ago, when it was occupied by new and inexperienced missionaries, with its present condition, will prove instructive.

"We then had one native helper and one school teacher, both in Hums, and none anywhere else. We have now fourteen teachers and helpers, besides three occasional native missionaries and colporteurs who are employed about half the time. They are distributed as follows: Gherzooz, one; Kisba, one; Tripoli, two; Meena, two; Sheikh Mohammed, one; Hums, four (three malés and one female); Hamath, one; Safita, two. And we have pressing calls for several more but cannot meet the demand. Then there were but two Protestants in Akkar. Now there are fourteen. Then there were none in Safita and none in Mahardee. Now there are thirty or forty in the former place, and six in the latter. This is reckoning only the taxable males. Then there were but two church members within the extensive limits of the station, one of whom has since apostatized. Now there are about forty communicants. New fields have opened on all sides, and the work is advancing on all sides. If this is the result of only a feeble, fitful occupation of the station, (indeed half of the time it has been virtually abandoned,) what might we not expect if we had three men here ready and able to enter into the open doors. It is evidently then, the duty and privilege of the Church to send us strong men, healthy men, courageous men, that we may sow the Lord's seed broadcast, and gather the ripening sheaves into his house, and that we may fight manfully and victoriously the battles of the Lord in this land.

“We must be largely strengthened as a mission. It is tempting providence to leave us as we are. One man only here! And should the Lord remove him there is no one now in the mission who could be spared to take his place.”

Abeih.

Abeih, now the only station of the Syria Mission on Lebanon, and the centre of our extended operations in this interesting region, is situated about ten miles, in a direct line, nearly south of Beirut, clinging to the mountain-side at an elevation of 2400 feet above the level of the sea, enjoying the purest air, and a delightful and diversified prospect. It contains a population of not far from 1,000 Maronites, Druzes, Protestants, Greeks, and Greek Catholics, all within five minutes' walk of the Mission-house. The first mentioned sect compose nearly half, and the second about a quarter of the inhabitants. The Protestants of the place number 150, having, almost all, been previously Greeks or Greek Catholics. It is likewise true, throughout the field, that those who have joined us have been mainly from the two last-mentioned sects.

We have an increasing and interesting Sabbath congregation of from 150 to 200, composed, as will be observed, of many besides our own people. There are Bible-classes for the adults, and a Sabbath-school for the children. The two day-schools contain, just now, about 60 boys and 90 girls, the attendance of the latter being unprecedented in the history of the station.

The Maronites also have schools for their children in this village, maintained by funds from Europe. Of late many of them have ventured to patronize us; and during the winter not less than 30 of their girls have been our pupils, some of them even attending our services, and Sabbath-school. Such a course could not long be endured, and the bolts of excommunication have just fallen. It remains to be seen how far the effects will be permanent.

There are for the Maronites four places of worship, and one for each of the other sects. In addition to the native priest, there has always been, since this station was commenced, a capuchin friar on the spot to take care of the interests of the papal church.

Abeih, however, can enjoy but a fraction of our energies. One marked feature of the station is the Seminary or training-school, where are prepared the teachers, and native helpers of the mission.

Another department of the work is the care of a large district, containing about 20 out-stations, in which are church members, congregations and schools, engrossing much time and attention.

Churches.—Of these there are two, the station church for the field in general, and the one in Ain Zehalta for its own immediate vicinity. The former was organized in 1852, and consisted of eight members, all males. There are now 75 (49 males and 26 females) in regular standing, about a third of them being residents of Abeih. The additions during the past year were 13 by profession. The whole number connected with it from the first is 100.

The church in Ain Zehalta was organized in 1866, with a membership of 9, (seven males and two females,) which has increased to 16, (13 males and three females.) This little flock enjoys the ministrations of an ordained native pastor, which we hope will, ere long, be the case in many other places.

Congregations.—The largest of these is at the station. The others range from 100 downwards, of which the most important are in Suk el Gurb, Ain Zehalta, Zahley, Sugbeen, Shimlan, and Bhamdun.

Common Schools.—There have been 20 in operation during the year, though not so many at any one time. The teachers at present employed, number 20, and there are 750 pupils on our lists, about a sixth girls. Several of the teachers conduct the Sabbath services in their respective villages. They are, of course, all Protestants, ten being church members, and most of the others requesting admission to the Lord's table.

The demand for schools is increasing, and has long been far beyond our ability to supply. They are a most important means of usefulness. By them we gain a foothold in villages, where, otherwise, we could not find a field open for religious instruction. They are as wedges to cleave asunder the adamantine rocks of bigotry. The children are not simply taught to read, but to read in the Bible. They carry the testaments and catechisms into their homes, and repeat there the texts and hymns which they have learned. The missionary can visit the schools in person, or send a native helper, as often as he pleases, and the teacher himself, by means of his pupils, has more or less access to the parents.

Our schools are sought for two reasons ; they are free, or nearly so, and the instruction is more thorough than elsewhere. There is but one case where we have maintained our ground in a purely Maronite village, and there, through the efforts of a few, who had become Protestants.

To work the field we have now in our employ one translator, (also assisting in the Seminary,) one teacher giving his whole time to the institution, eight preachers, some of them also theological students and teachers, besides 18 common school-teachers of both sexes.

The demands of our huge parish are far beyond our ability to meet. We need not here urge the necessity of reinforcements. One member of the station must be on horseback a large portion of the year. While a radius of 20 or 25 miles wide, would include the more distant points, yet it will be seen that the places to be cared for are numerous, some of them requiring ten or more hours of hard riding, up mountains, and down valleys, over rugged paths and steep staircases. This makes a heavy draft on the time and physical endurance of one missionary, while his associate must oversee the seminary, teach theology, prepare works for the press, act as mission treasurer, and be responsible for the preaching at the station.

The power of the priesthood in the land, though undermined, is still most potent, and every sect is a political party, indeed a sort of *imperium in imperio*. Every one is expected to regard the civil and re-

ligious relations into which he was born, as an inalienable inheritance. Party spirit and sectarian bigotry, intensified by family ties, unite to form chains of inconceivable power and tenacity. Spiritual religion and Christian morality have been superseded by a dead ritualism, and the ecclesiastics are the most hardened members of the community. Among all the church-members in our mission, only a solitary exception is from that class.

We cannot but feel that the past year has been one of progress, and that the future looks encouraging. New schools have been opened, congregations have increased, cheering additions have been made to the churches, others are candidates for admission, new centres of influence have started into existence, and the crushing defeat of France, the champion of Rome, has been a stunning blow to popery in the land.

Our hearts have been cheered by encouragement from home, that the churches would carry on the mission with new interest and vigor. We sorely need men and means. The line of the enemy wavers. Now is the time for a determined charge. Seize the opportunity. Hurry up the supplies, and reinforcements to the front, without delay, and secure the results of a hard fought campaign.

Yet there is something we need far, *far* more than money or men, the *deep sympathies* and *earnest prayers* of that great, noble, and united Church that has invited us so cordially to her bosom.

Sidon.

This station constitutes the southern portion of the Syria Mission-field. Its northern boundary lies half way between Sidon and Beirut. Its southern extends to the city of Acre. Eastward it reaches to Mt. Hermon. It includes within itself a territory of about a thousand square miles.

Its population embraces all the sects found elsewhere in Syria, except Jacobites, and is peculiar in that there is here a preponderance of Metawalies, or Mohammedans of the Shiite sect who are as fearful of contamination from Christians as the Brahmins of India of contact with Pariahs.

This station has been occupied for nineteen years—for the first seven years by Drs. Thomson and Van Dyck. Then they were succeeded by Mr. Eddy, who still remains here. Mr. Dennis joined the station two years ago. Other missionaries have labored here for a time, but have either removed to other stations, or have been laid aside from labor by sickness or death.

Sidon is a small compact city, containing about 2,000 inhabitants, three-fourths of them Mohammedans, the remainder nominal Christians. Its importance in a missionary point of view consists in its being a healthful and convenient home for the missionary families; though lying out of the centre, it is by far the most favorable position for being the head-quarters of the station.

Here is a church edifice, neat and commodious, a book magazine, a boys' school containing a larger number of Mohammedan boys

than are to be found elsewhere, and a female boarding and day-school.

This latter has about 20 boarding scholars, gathered from all parts of the mission-field, from Protestant families, the *élite* of the day-schools, trained here to become teachers and helpers at their homes hereafter. The girls do their own household work, and their education combines the most careful religious, as well as intellectual and industrial culture. No branch of missionary labor yields so satisfactory returns. [The missionaries while making this city their home, have found most of their labor in districts more or less remote from it.]

Following down the coast, there is a church-building and a small Protestant community of about 40 persons in Kanah, 12 miles east of Tyre. Three persons from this place have joined the church during the year.

Further down, and near to Acre, at Alma, there is another Protestant church and school and community of about 100 members. This place lies on the outskirts of civilization. Beyond it are Arab tribes living in ignorance, lawlessness and moral darkness. Being on this border line, the work in Alma is one of continuous conflict between light and shadow, good and evil, and it has its seasons of alternate defeat and triumph. One trophy gained here, adds more to Christ's glory than many won elsewhere.

A long day's journey to the east and south-east brings one into the upper Jordan Valley, over which Mt. Hermon looks down. Arriving here he can journey a second day farther, and find every hour or two on his way, a village or town, where is a Protestant community, with its house of worship and its school, lights amid spiritual darkness, oases amid moral wastes. For these communities there are two centres where the church members meet on sacramental occasions. These are at Khiyam and Hasbeiya.

These out-stations on the coast, and in the interior, twelve in all, are supplied with native teachers, most of whom are also preachers, conducting religious services upon the Sabbaths and week day evenings, and teaching the children during the week. There are no ordained pastors. In three places are girl-schools, taught by graduates of the Sidon Female Seminary.

The work of the missionary is to preach as often as he can at Sidon or at one of the out-stations, to exercise a general superintendence over all the schools and native helpers, to tour among the villages on horseback, so as to administer the sacraments at proper times at the four central churches, to examine members for admission to the church or administer discipline, to instruct and encourage the people, to compose their quarrels, and aid them in securing relief from oppression and persecution.

Sidon is a pleasant field in which to labor, not but that the distances to be travelled here are long and weary, but that the door is open for efficient labor. The work has so far advanced that everywhere there can be gathered congregations of intelligent listeners.

Whitening fields cheer the heart of the laborer, and here and there he gathers the ripened sheaf.

Eight persons have publicly professed their faith in Christ during the year. The membership of the four churches connected with this station is 83.

MISSION IN PERSIA.

OROOMIAH, (near Lake Oroomiah); Rev. Messrs. George W. Coan, Benjamin Labaree, Jr.; Thomas L. Van Norden, M. D., and their wives, Miss N. Jennie Dean.

SEIR: Six miles from Oroomiah; Rev. Joseph G. Cochran.

In this country: Rev. John H. Shedd and his wife, Mrs. D. P. Cochran.

Out Stations: In the District of Oroomiah, 35; Tergawer, 3; Suldooz, 3; Salmas, 3; Gawar, 5; Jeloo and Baz, 3; Tkhoma, 1; Amadia and Berwer, 6; Bootan, 2; Telkeif, 1; City of Tabreez, 1; City of Hamedan, 1.

There are two stations, 64 out-stations, and many other villages and hamlets where the gospel is stately preached; 61 native preachers, and 58 schools.

This mission has come under the care of the Board since January 1st, 1871; and the report, chiefly prepared by one from the field, is for the year ending at that date. During the year 1869, the mission was weakened by the return to the United States of Dr. Perkins, Miss Rice, and Mrs. Rhea. Dr. Perkins, the venerable founder of the mission, died, after thirty-six years of missionary life, on the last day of December, 1869. Miss Rice had been, for twenty-two years, connected with the Female Seminary in Oroomiah, when she left the work. She is now in feeble health and is not likely to return.

During the past year, the mission has been farther weakened by the return of Rev. Mr. Shedd and family, and Mrs. Cochran. Thus, the force in the field is sadly reduced in strength. The call for a reinforcement is very urgent.

This mission was directed, primarily, to the scattered remnant of the ancient Nestorian Church. It has the Plain of Oroomiah as its base, with a population of 30,000 nominal Christians, and perhaps ten times this number of Persian Mohammedans. It stretches westward over the wild mountains of Koordistan and the plains of the Tigris, with perhaps 120,000 Syriac-speaking Christians, and a much larger number of Koords. It embraces also the Armenians of Persia, numbering near 50,000, and widely scattered from Oroomiah, eastward, for 600 miles to the cities of Teheran and Ispahan. The Gospel light is shed more or less directly upon thousands of Persians and Koords, and among several communities of Jews. The field covered by this mission is very nearly conterminous with ancient Assyria and Media, with Mount Ararat on the north, and the Tigris on the west. A portion of the field lies in Turkey, but for convenience the term, "Persian Mission," is applied to all.

The population, which is dependent on this mission entirely for a knowledge of the Gospel, is estimated at near 5,000,000 of souls—as follows:

Syriac-speaking population, near 150,000.

Armenians, near 60,000.

Jews, speaking a dialect near to Syriac, near 50,000.

Yesidus, speaking Koordish, near 15,000.

Persians, speaking Persian and Turkish, near 3,000,000.

Koords and Sunnee Moslems, speaking Koordish and Turkish, near 1,500,000.

Beyond these stretch away eastward the populations of Central Asia, sitting in utter darkness, till we reach the mission stations of India and China, two or three thousand miles away.

As regards the immediate work of the past year, the statistics show that the number of persons over five years of age brought under the direct influence of the Gospel by the different agencies, is from 12,000 to 15,000. In the congregations, the average is near 3000 stated attendants. In the seventy-two schools, are more than 1000 pupils. In the Female Seminary, twenty-five pupils, and in the Male Seminary, twenty-six pupils. There have been many additions to the communion. Several churches have been organized, and a few of the congregations give a half or more of the salary of their pastor. In thirty-eight places, a portion of the preachers' salary, and in all but sixteen of the schools, a portion of the teachers' salary comes from the people.

The Nestorians.

In reviewing somewhat more in detail the work of evangelization, the past years, we notice first the main work among the Nestorians. This people lie in three divisions. The largest portion dwell in the midst of the Koords, in the mountains of Koordistan. The western division is on the slopes of the mountains and in the valley of the Tigris; and the eastern is in Persia, between the high mountains of Koordistan and the lake of Oroomiah. In this Persian portion has been, thus far, the greatest amount of labor and success; and the past year offers nothing specially novel or striking to report. In Oroomiah, Tergawer, Suldooz, and Salmas, there have been forty regular congregations for the whole year, and over thirty others less regular, or for the winter months only. For the better development and discipline of these congregations, they are organized into three conferences or presbyteries, (called in Syriac, *Knooshyas*,) which meet spring and fall. One of these covers the southern portion of the plain of Oroomiah and the adjoining district of Suldooz, and has in its bounds thirteen well-organized, and about twelve smaller and less regular congregations. The central or Oroomiah Knooshya, covers the villages in the central portion of the plain and the district of Tergawer, westward. It has fourteen congregations—some of them large and flourishing, and a dozen others, less regular, in hamlets and new places. The Northern Knooshya or presbytery covers the northern portion of the plain of Oroomiah and the district of Salmas adjoining, and the number of the congregations is about the same as the last.

The opportunities for earnest and direct labor in all these congregations are as ample as in this country; and the same wisdom in

winning souls is needed. In some of the villages, half the population is reached ; and, in a few, as great a proportion are attendants (occasionally, at least,) on the house of worship. The one great need is the power of the Holy Spirit ; and, in this respect, the past year has witnessed some favor from on high. Mr. Cochran writes, March 28th, 1870 : " In Degala, a very searching and thorough work of grace has been enjoyed. A large number have publicly expressed faith in Christ, and we can confidently calculate on more than twenty conversions. These embrace mostly the aged and middle-aged of the congregation. It was a touching sight when an aged father, his son in middle life, another—a young man and two daughters, all arose, one after another, to express their new found hopes in Christ. Several husbands with their wives were seen presenting their vows to Christ. In the progress of the work, the three great duties of *giving* and *working* for Christ, and *reforming national sins*, especially that of wine-drinking, were freely and unsparingly enforced. We believe that Degala, in healthy, spiritual growth and increase will prove the banner church. It pays half the salary of the pastor this year, and we hope will soon pass out of our hands in the matter of pecuniary aid."

Mr. Coan writes in April—"A week ago, last Sabbath, was a precious day in Gulpashan. Nine persons, among whom was one old and grey-headed and a lad of fourteen, stood up and publicly took the vows of God upon them. About twelve more were propounded for admission at the next communion. The work in that village has been silent, but apparently deep and progressive. It has been a most precious privilege to labor there, aiding the pastor in directing inquiring souls to Christ. Daily prayer-meetings—morning and evening—and frequent preaching of the Word, has been the means blessed of God, we hope, to the salvation of many."

In some other congregations, there were seasons of awakening in a less degree ; and, as the year closes, the congregations were in a favorable state for a blessing.

In the matter of self-support, it is to be remembered that the people give out of deep poverty, and are crushed by civil oppression. To lead them from their degradation and innate weakness of character, to assume the prerogatives, and responsibilities of true, self-reliant Christians, is the problem, as yet, but partly solved. The past year has furnished encouragement. In the aggregate, the native Christians contribute sufficient to support six of their pastors and eighteen or twenty of their schools. Some of the congregations have been fully organized into churches, with pastor, elders, and deacons, and have assumed the duty of providing for the support and propagation of the Gospel. There are other congregations that need to grow in grace and strength before they can provide for themselves ; and others still, which are infants to be fed and nourished for years to come. The number of active, self-denying Christians is far too small ; but, considering their trials and temptations, and seeing the

Christ-like faith and labor of many of them, we, who enjoy so much greater privileges, must judge ourselves rather than them.

Turning to the mountain division of the Nestorians, there is less that is favorable to report. The majority of them are in a state of semi-independence, and all are surrounded by the Koords. Trials to the work arise from lawlessness, robbers, and an inefficient and oppressive government, and also from the opposition of Mar Shimon, the patriarch, and other ecclesiastics. One of the preachers, who had gathered a large congregation in a very destitute place, has seen his congregation scattered and pillaged, and has himself, after previously suffering beating and imprisonment, been wounded nearly to death by the savage Koords.

Yet the difficulties should not deter us from aggressive efforts. There have been, the past year, fifteen out-stations scattered in the districts of Gawar, Jeloo, Baz, Tkhoma and the vicinity of Amadia. In some of these places, there has been special encouragement, and this report comes from more than one place—yea, those who have traveled most, say, "*Everywhere* the door is open, and people are hungering for the word of life." The preparatory work done in the mountains is great, and precious seed has been sown. Some of the most heroic Christians and best out-posts are among the mountaineers. There are in this mountain section 250 villages to be evangelized. Pious and self-denying young natives must be educated; the faithful evangelists and colporteurs at work must be sustained and visited by the missionary; and wherever the followers of Christ approve themselves earnest and needy, they must be encouraged and aided.

Passing on to the western portion of the Syriac-speaking people on the flanks of the mountains and in the valley of the Tigris, there is an opening work of great promise.

In the northern part of this division is the region of Bootan. The out-station of Hassen is one of the brightest spots of this mission-field. Five years ago, the village was like all about it, a spiritual desert; now it is a beautiful oasis, giving a pledge of what may be in scores of places. The pastor there is a young bishop, Mar Yosef, and during the year his charge has been richly blessed. A brief account of the revival that took place in that village is worthy of special record. It is from the pen of Mar Yosef. "This winter I felt special anxiety for the conversion of sinners, and pleaded with the Lord to confirm my faith. The first week of the year we set apart for prayer. The first two days we spent in fasting and special prayer for the quickening of the Holy Spirit. I believe that God, for the sake of His Son, heard our voice, for we witnessed an awakening beyond our faith and expectation—hard hearts melted, the tears of sinners and the joy of converts. Not only in the place of meeting, but through the village, is heard the voice of prayer and weeping in many houses until the morning. Another surprising thing is, the rising of persons in the congregation, confessing their sins, revealing secret faults, acknowledging

thefts, and, while asking pardon of one another, offering restitution. One young man gave his dagger to the Gospel treasury, being unable to discover the owner of an article, he had long ago stolen. About twenty persons are beginning a new life. Should all these prove sincere, the blessing is truly a great one. About 150 persons assemble every night, and the place is straitened to hold them. Some sit in the door-way and some outside in the cold." "Such a story," says the missionary reporting it, "is doubly gratifying: first, for the souls saved, and secondly, for the faith it inspires in our whole field. Why may we not see such manifestations of the Spirit's power in all our out-stations? For this we ardently pray, and for this, above all other gifts, we ask the prayers of the friends of Zion."

Lower down the Tigris, about the ruins of Nineveh, the population is nominally reckoned in the Church of Rome. But the way seems peculiarly open for labors among them. The treatment which their venerable patriarch, Mar Yosef, received at the hands of the pope, while attending the Council at Rome, has greatly alienated the people, and they seem ready to leave the fold of Rome. The missionary evangelists, colporteurs and books, find ready access everywhere. An important out-station has been established at Telkeif, a town a few miles from Mosul, and two of the best Nestorian preachers, at last accounts, were abundant in labors.

Mr. Cochran, after a tour through the region, reports: "The way is opening for great labors on the Mosul side; *but where are the men?*" A missionary should be able to spend several weeks, or the whole winter, in fostering and guiding the work. The dialect spoken by this portion of the Nestorians is so different from that of Oroomiah, that a separate edition of the Gospels has been prepared by Deacon Tamo, a Nestorian. It is very much called for, and hundreds of copies can be sold as soon as published.

The Armenians.

Turning from the Nestorians to the Armenians of Persia, we find a population more scattered and more enterprising. There are two distinct divisions of this race. One of these is in the basin of Oroomiah, and northward toward the River Arras—a section of ancient Armenia. They are mingled, in several districts, with the Nestorians. The largest compact body is near 10,000, in the district of Salmas. The centre is Tabreez, with a population of near 5,000 Armenians, and perhaps 140,000 Mohammedans. It is the commercial metropolis of Persia, and one of the most important cities of western Asia. The efforts for this section of Armenians have, the past year, embraced four out-stations, viz: one in Oroomiah, two in Salmas, and one in Tabreez, with Nestorians as preachers and teachers; also, colporteur and itinerant labor, over nearly the whole region. The Nestorians can do the pioneer work, but for permanent success, Armenian helpers must be raised up to labour for their own people. With this in view, the mission has secured an

excellent teacher from Bitlis, in Turkey. He is labouring faithfully, and all around openings are increasing, where only proper labourers are wanting to begin schools and out-stations. The great city of Tabreez is supplied with only a Nestorian bookseller, who preaches on the Sabbath in his hired house. The preparatory work among the Armenians in that city is largely done. Hundreds of copies of the Bible have been sold and read, and the time is fully come for a missionary to enter, build up a living church, and raise up a band of native teachers and preachers for that region.

The other centre of the Armenian population is four hundred miles farther east. The Armenians there are the remnants of a ruthless captivity, and have had a history of tragic interest. They now appeal to us to carry them the Gospel in its purity. For two or three years past Nestorian colporteurs have been laboring among them—in the large cities of Teheran, the capital of Persia; Ispahan, the old capital; and Hamadan, the ancient Ecbatana, and in seventy intervening villages. Every where these seem open—as prepared as the Nestorians were when the work began among them and as needy. Mr. Shedd visited that region in the Spring of last year, and reports that “in Hamadan there is a real and wonderful work begun—rooted in the Word of God, and hence likely to stand and grow. The economy of means by which God, in the Apostles’ day, effected his purposes of grace was not more remarkable than the method by which he has planted the Gospel here. The results are that, with a competent preacher to gather up the scattered work, a congregation of fifty or sixty would at once spring up; a Sabbath School as large, with good teachers, and many readers, and a living church of real, working, intelligent Christians. Very much remains to be done to train the brethren, and give them adequate and just ideas of the Christian’s profession and consecration; but we cannot be too thankful that the material is here—good brethren, full of love and zeal, ready to be moulded, and longing to be taught. Then, in the whole region, the Armenians are open. I feel sure that efficient missionary labour here, with the promised blessing of God upon it, would be crowned with many souls saved and churches gathered.” Two of the young men of Hamadan are now under instruction in Oroomiah for the work. Thus the Master is leading the way, and the appeal from that body of nominal Christians is peculiarly urgent. Who will respond and gather in this scattered harvest, all the more precious because thus scattered, as it must furnish the seed grain for the broad fields of Central Persia? A Nestorian helper and his wife reached Hamadan in the fall; another is labouring in the capital, Teheran, with his hands full of work. Two others are under the direction of Mr. Bruce, an English missionary, in the region of Ispahan. Thus the influences are spreading.

The Mussulmans.

The Nestorians and Armenians dwell in the midst of a large population of the followers of Mohammed. Some of the present aspects are such as to awaken intense interest in those who look for the re-

demption of that dark land to Christ. Beneath the surface are fermenting sects and schisms ; multitudes are in a state of doubt, and an immense field is open for Christian truth. The stagnation of ages is breaking up, and great changes are dawning upon us. The Lord, too, is leading the thoughts and labours of the missionaries and native Christians in a peculiar manner, and the influence exerted upon the Mussulmans is many fold what it was a few years ago. In fact, it should be remembered that Persia is a despotic government, and the death penalty stares every one in the face who renounces Islam ; and not a generation ago, no Christian could openly say that Christ was divine, or even wear a cloth coat, or ride on a horse in the market, without incurring violence. Mr. Labaree writes : "The openings among the Mussulmans of Oroomiah are more encouraging than in any other part of Persia, and increasingly so. In several of the villages numbers of Mussulman women have come to church Sabbath after Sabbath, evincing a very deep interest in the preaching of the Gospel. The daughter of the highest Mussulman dignitary of the city has, with others, attended service repeatedly, and listened with the closest attention, and often with tears. The amount of religious discussion going on all through the villages is astonishing. Very much has been done this summer in labors for Mussulmans in and out of the city, and considering that we are in the first stage of the work, the opportunities for labor are surprising." The most marked interest is in the book store in one of the caravanseries of the city. It is in charge of Pastor Yonan of the city congregation. The attendance regularly of nearly fifty Mussulmans, and the full and open discussion of the mysteries of the Gospel, have made a deep impression. On Christmas, for example, the room was filled from morning till night, listening with unabated interest to the story of our Saviour's birth and life, and the reasons for his advent and death. Mr. Labaree writes : "We are straitened in soul at the evident sincerity, yet perplexity, of some of these visitors." Others are accepting Christ and the Trinity. A coppersmith is mentioned who is constantly preaching Christ in public and private ; a blacksmith, who prays in the companies of Christians ; a man of standing, who is asking for baptism ; and numbers who attend constantly the Sabbath services. "The chief preacher of the Great Mosque cautioned his hearers against the enticing words of the Christians. Our work attracts attention, and no opposition as yet. The Lord will carry it on. The time is rapidly nearing when we may see Mussulmans turning fully to Christ."

This spirit of inquiry, and this change in temper of the Moslem population, is not confined to Oroomiah. The last missionary who visited Tabreez reports : "There is a great advance of liberality among the Mussulmans, and a great change for the better in reference to bigotry and a spirit of intolerance. In fact, a Persian, who is known as a baptized Christian here, is unmolested. The conviction forces itself irresistibly on my mind that now is the time for entering a door so open." The same is more emphatically true in Hamadan and Teheran. "We must not, however," says Mr. Labaree, "be car

ried away by enthusiasm. I suspect a long and hard work—longer and harder than we ourselves imagine—is before us.” Yet this long and hard work is to be done. Toil and prayer and faith must be given to it. The Bible is not yet given to the mass of the Mussulmans, Persians, and Koords in this field, and the brethren, in their weakness, have been able to do but little towards this the past year. Dr. Van Norden and Mr. Labaree are doing something. The doctor's medical influence has been largely upon the Mussulmans. The Bible is read and expounded to all who come—many hundreds in the year's aggregate.

Agencies.

1. *The Press* in charge of Mr. Coan, raising up a Christian literature, publishing a monthly paper and school-books. This year ground has been broken in printing for the Mohammedans, a vast work in the future. In this department, the preparation of the Bible in the Persian Turkish, spoken by near 2,000,000 of people, needs to be pressed forward. A wealthy friend of the cause has offered the means, if a man to devote his labors specially to this work can be found. Mr. Labaree is giving a portion of his time to it, but greatly needs assistance. The press is just beginning its work in Persia. The amount of printing done the past year has not been mentioned. Among the works going through the press, is a commentary on Daniel, the last labor of Dr. Perkins.

2. *Education and Training Department.*—In this the mission desire to keep pace with the purely evangelistic work, not to go in advance. The 72 schools are rather parochial, or Scriptural schools for old and young, than a pioneer agency to prepare the way for the gospel. The Female Seminary is highly appreciated by the people, and the pupils pay a small tuition. It has been greatly blessed in the past, and is enjoying a refreshing as the year closes. Miss Dean is aided by efficient native teachers. The Male Seminary has been the past year a training school for those already in the work, and for a few pious young men, rather than an academic school. The class of helpers assembled in May or June embraced 28 names. The enthusiasm and improvement of most of them was marked. “They often said a month of this is worth more than a year of academic study.” The course consisted of study of the word, practical and pastoral lectures, essays and sermons, and devotional meetings. The time of two missionaries was fully occupied in teaching them, and the benefit of such classes can hardly be over estimated.

3. *The Training and Supervision of the Congregations.*—In this respect there are peculiar responsibilities, and sometimes peculiar perplexities. The “care of all the churches,” is a phrase which comes home to the missionaries with a weighty meaning. The past year has been one of very grave importance to the work, in completing the organization of churches, and adjusting their relations in the native presbyteries. Under the difficulties of an intolerant Government, and in juxtaposition with the old Nestorian Church, the process has been a cautious one, and much charity and patience have

been essential to true success. The work now takes a new departure, entirely free from any compromise with the old Nestorian Church.

4. *The Propagating or Evangelistic Work.*—Very important is *missionary touring*, and considering the reduced force, the mission has done its full duty. The journeys and tours have amounted, in the aggregate, to near 3,000 miles of horseback travelling, and have embraced visitation to the farthest out-station westward over 200 miles, and eastward 350 miles from Oroomiah. The amount of touring to be done is immense, and increasing every year, and the force is utterly inadequate to the demand at present.

Planting New Helpers.—The work has been begun by native helpers in half a dozen new places within the year, one the important city of Hamadan, and another among the papists near Mosul.

Colporteur Labor.—This mission-field has rapidly opened in the last three years through this agency—selling the Bible and religious books, and preaching the gospel. Four men of special fitness, have been engaged most of the year in this work, carrying the glad tidings as far south as Bagdad, and as far east as Ispahan, in many places where they have never been visited before.

Personal Labors—with callers, visitors, medical patients, and in social relations. The missionary work is a personal work, and the call is very great, far greater than can be met at present, and could be extended indefinitely.

Not Least, the Labors of the Native Christians.—Numbers of the lay men are pledged to holding meetings in the hamlets and outside the churches. Especially the Elders are to keep a close oversight of the smaller villages and congregations. In this respect there has been progress within the year. Conversation, mingled with reading the Bible, is a powerful influence exerted by many of the Christians upon their Mussulman neighbors.

Work for Women.—The mission employs about a dozen Bible women in the towns and larger villages, and some of their reports are of much interest. The need is great for female laborers to go from our best young women at home, into this field, at Oroomiah, Tabreez and Hamadan; and to labor especially for their Mussulman sisters.

The Obstacles are many. Despotism—great oppression—moral pollution everywhere—opposition of the ecclesiastics—wine drinking a great evil. The character of the people is weak, often unreasonable. A special danger has been, the past year or two, the movement toward ritualism, which, for a time, was fanned in England, but has for the present, at least, disappeared, since the death of Priest John. The strongholds to be pulled down are formidable, and only by God's Spirit can they be met. There is now an obstacle—in the lack of men—like an enemy in the rear. One missionary is needed for half a million of souls. Apathy here, is an enemy in the rear.

Special Encouragements.—1. Indications that the work is not forsaken of God. Revivals, souls saved in several out-stations.

2. *Growth in Self-Support.*—Some of the congregations coming forward, and soon we hope will be self-supporting churches.

3. Great encouragement in distant out-stations, and new openings among Armenians and Papal Nestorians.

4. Opening work of great extent and promise among the Mussulmans

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI : 160 miles north-west of Lahore ; mission station commenced 1855 ; missionary labourers—Rev. Reese Thackwell and his wife ; *Rev. J. C. Bose** ; native Christian assistants—one Scripture-reader, and eight teachers, of whom two are females. Out-station, Muree, one teacher.

LAHORE : the political capital of the Punjab, 1,225 miles north-west of Calcutta ; mission station commenced, 1849 ; missionary labourers—Rev. Messrs. Charles W. Forman and Francis J. Newton, and their wives ; Rev. Charles B. Newton ; one European Zenana visitor ; native Christian assistants—two catechists, six Christian teachers, and two colporteurs. Out-station at Firozepore, *Rev. Isa Charn*, and one colporteur. HOSHYARPORE : *Rev. K. C. Chatterjee* ; one catechist and one colporteur.

JALANDAR : 120 miles east of Lahore, 30 miles west of Lodiana ; mission station commenced, 1846 ; missionary labourers—*Rev. Golak Nath* ; other native Christian assistants—three teachers, one catechist and one Scripture-reader.

LODIANA : near the river Sutlej, 1,100 miles north-west of Calcutta ; mission station commenced 1834 ; missionary labourers—Rev. Messrs. George S. Bergen, Elwood M. Wherry and James F. Holcombe, and their wives ; Mrs. H. B. Myers ; native Christian assistants—two catechists and four Scripture-readers, one colporteur, four male and three female teachers and Bible-women. Out-station at Jagrawan, one catechist and one Scripture-reader.

AMBALA : 55 miles south-east of Lodiana : mission station commenced 1848 ; missionary labourers—Rev. John H. Morrison, D.D., and his wife, Rev. William J. P. Morrison, *Rev. W. Basten* ; Miss Henrietta Morrison, teacher and Zenana visitor ; native Christian assistants—eight teachers, of whom two are females, two Scripture-readers, three catechists, two Bible-women and one colporteur. Out-station at Shahabad, one native assistant, one Bible-woman. Engaged in itinerant work ; Rev. Marcus C. Carleton ; three catechists.

SABATHU : in the lower Himalaya mountains, 110 miles east of Lodiana ; mission station commenced, 1836 ; missionary labourers—Rev. John Newton, Jr., M.D., and his wife ; Mrs. Mary L. Janvier ; native Christian assistant—one teacher.

SAHARANPUR : 130 miles south-east of Lodiana : mission station commenced, 1836 ; missionary labourers—Rev. Alexander P. Kelso and his wife ; and *Rev. Theodore W. J. Wylie* ; one European teacher ; native Christian assistants—three teachers, one female teacher. Out-station at Muzaffarnager, *Rev. Kanwar Sain*, and one Scripture-reader.

DEHRA : 47 miles east of Saharanpur ; mission station commenced, 1853 ; missionary labourers—Rev. Messrs. John S. Woodside and David Herron and their wives ; *Rev. Gilbert McMaster* ; Miss J. Woodside ; Miss Margaret B. Thompson ; Miss Sarah Morrison, Miss Margaret A. Craig, teachers ; native Christian assistants—four teachers, two Scripture-readers, two Bible-women. Out-station at Rajpore, six miles from Dehra ; one native catechist and one teacher.

ROORKHEE : 20 miles south-east of Saharanpur ; mission station commenced, 1856 ; missionary labourers—Rev. Joseph Caldwell and his wife ; native Christian assistants—one licentiate preacher and one Scripture-reader.

* Names in *Italic* denote natives of the Country.

In this country : Rev. William Calderwood and his wife, Mrs. Carleton. In Germany, Rev. A. Rudolph and his wife. In England, Rev. John Newton and his wife.

Furrukhabad Mission.

FUTTEHGURH : on the Ganges, 713 miles north-west of Calcutta ; mission station commenced, 1838 ; missionary labourers—Rev. William F. Johnson and his wife ; Rev. George A. Seeley ; native Christian assistants, five catechists and Scripture-readers, and ten teachers, of whom five are females. Out-station at Chabramow—one catechist, and one Scripture-reader.

FURRUKHABAD : near to Futtehgurh, mission station commenced, 1844 ; missionary labourers—Rev. Messrs. Augustus Brodhead, Samuel H. Kellogg, and their wives, Rev. Thomas Tracy ; native Christian assistants—two catechists.

MYNPURIE : 40 miles west of Futtehgurh ; mission station commenced, 1843, missionary labourers—Rev. James M. Alexander and his wife ; Miss Nannie Dickey, teacher ; native Christian assistants—one catechist, two teachers, three Scripture readers, one zenana visitor and teacher, and one colporteur. Out-station at Shikohabad, two Scripture-readers.

ETAWAH : on the Jumna ; 50 miles south-west of Mynpurie ; mission station commenced, 1863 ; missionary labourers—Rev. Julius F. Ullmann ; native Christian assistants—six catechists and Scripture-readers, one colporteur and one female teacher. Out-station at Shadipur, one catechist and one Scripture-reader.

FUTTEHPORE : 587 miles north-west of Calcutta ; mission station commenced, 1853 ; missionary labourers—two catechists, two teachers, of whom one female, one Scripture-reader and two colporteurs.

ALLAHABAD : at the junction of the Ganges and the Jumna, 500 miles N. W. of Calcutta ; mission station commenced, 1836 ; missionary labourers—Rev. John J. Walsh and his wife ; Messrs. Theodore S. Wynkoop, Francis Heyl and James J. Lucas ; Miss Lizzie Walsh, teacher ; native Christian assistants—one licentiate preacher, three catechists, five teachers and two Scripture-readers.

In this country : Rev. Messrs. Benjamin D. Wyckoff, Edward H. Sayre, and their wives. In England, Mrs. Ullmann.

Kolapoor Mission.

KOLAPOOR : S. W. of Bombay ; mission station commenced, 1853 ; taken under the care of the Board, 1870 ; missionary labourers—Rev. Royal G. Wilder and his wife ; Rev. Galen W. Seiler ; native Christian assistant, one teacher.

Rev. R. G. Wilder and family sailed from New York, July 17th, on their return to their station at Kolapoor. On October 12th, the Rev. John Newton, and Rev. Messrs. A. Brodhead, James F. Holcombe, Francis J. Newton and their wives, Rev. James J. Lucas, Rev. George A. Seeley, Miss Nannie Dickey and Miss Margaret A. Craig, left this country for India. Mr. Newton is at present detained in England by the sickness of his wife ; the others have reached the stations to which they were assigned. In addition to these laborers, Miss Lizzie Walsh of Allahabad, daughter of Rev. J. J. Walsh, has been appointed an assistant missionary.

Rev. Joseph Owen, D.D., was called to his rest December 4th, at Edinburgh, Scotland. He had been connected with the Board for more than thirty years, nearly the whole of which had been spent in India. He stood high as a scholar and a missionary.

The Rev. *Isa Charn* was ordained by the Presbytery of Lahore, and is stationed at Firozepore, a town of considerable trade on the river Sutlej.

On Mr. Wilder's return to Kolapoor, he found two missionaries of the Society for the Propagation of the Gospel on the ground. The Board has remonstrated against the occupancy of this station, when the whole Province, except this city, is without a missionary; and also, because such action contravenes the important principle hitherto recognized by almost every religious body, of non-interference between missionaries of different societies.

Out-Stations.

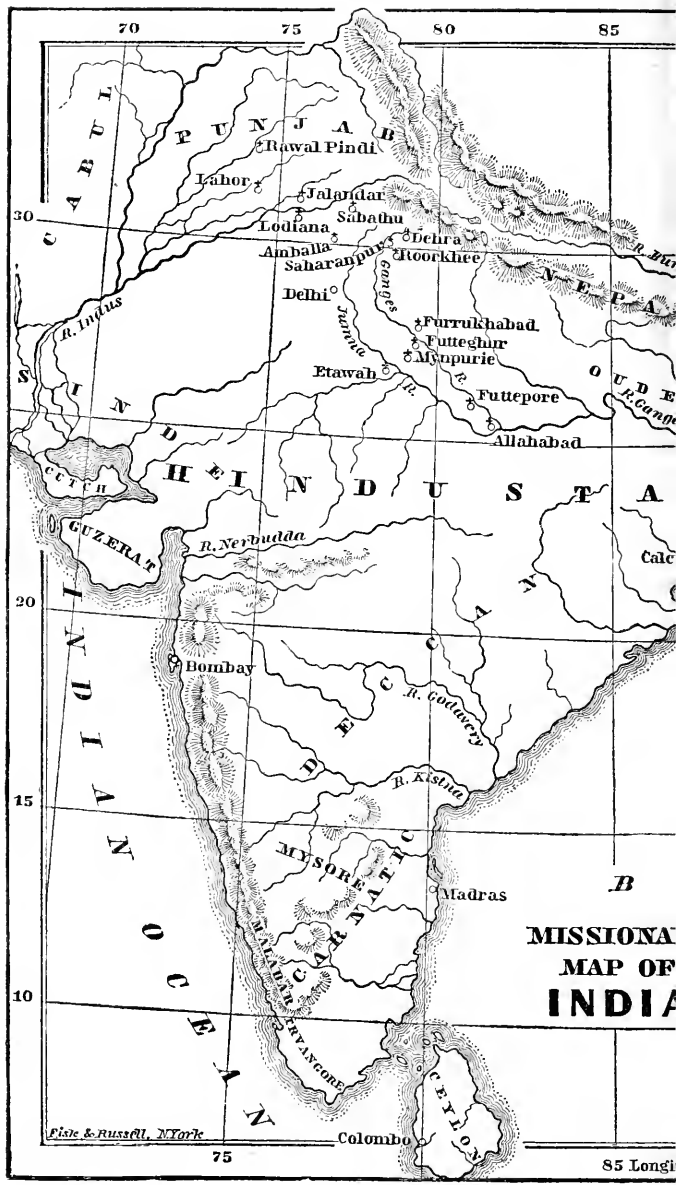
As signs of an advancing work, several new out-stations have been occupied by native labourers during the year. *Muree*, a sanitarium, has been attached to Rawal Pindi. There is to be a school at this point with a native assistant in charge, who will likewise be engaged in evangelistic work, especially among the Sweeper caste who seem to be interested in the gospel, many of whom are steady attendants upon preaching. *Firozepore*, about sixty miles from Lodiana and fifty miles from Lahore, is connected with the latter station. The town contains over 10,000 inhabitants. The native evangelist spends most of his time preaching in the place, and in conversing with people at his own house. His wife, who was formerly a Bible woman at Lahore, visits the women and instructs them in divine things. A young Mohammedan has been baptized. *Shikoabad* is occupied by two native labourers from Mynpurie, who, preach in the town; one of them visits, every Sabbath, a station on the railroad, and preaches to the railway servants and others. The expenses attending these visits are defrayed by a member of the native church at Etawah. A Catechist and Scripture reader are located at *Shalipur*, twenty miles from Etawah. There are several inquirers at this village. It is surrounded by many other villages, and is a good centre for evangelistic operations.

Progress.

The number of conversions in Northern India is small compared with the vast masses that are still heathen or Mohammedan, yet truth is advancing, and its leavening influence is felt in all directions. Thousands and tens of thousands are well acquainted with the doctrines and requirements of the gospel, and the number is constantly and rapidly enlarging. Every evangelistic agency is acting upon and helping forward this advance, and it needs only the converting presence and power of the Spirit to bring a large force into healthful and intelligent sympathy and co-operation with the cause of Christ. Some of the reports allude to the steady permeating influence of Christianity among the people, and to the expectation of a new era of spiritual life and light. Among these agencies is that of

Education.

The advance in this direction is presented in the report of Lahore, which was first occupied as a station in 1849. "Great changes have taken place in Lahore since then. Such was the unsettled



70

75

80

85

30

20

15

10

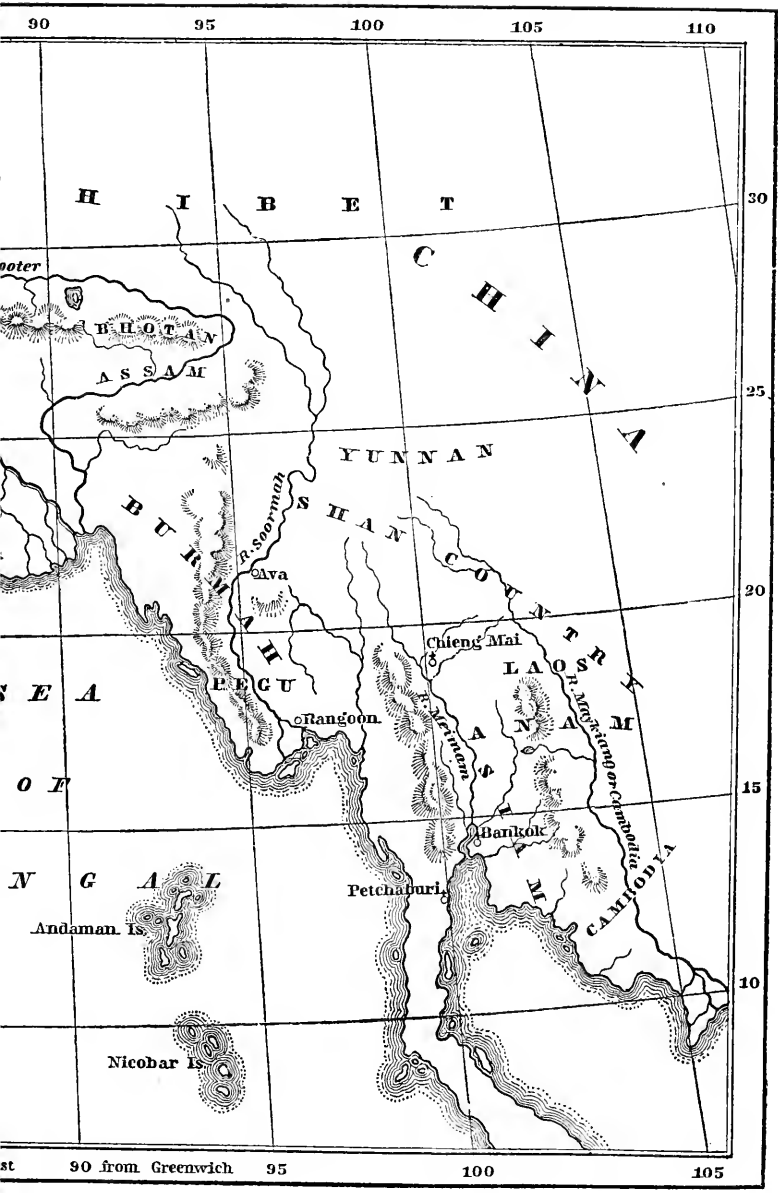
Fiske & Russell, N.York

75

Colombo

85 Longt

C A B U L I
 P U N J A B
 R. Indus
 R. Ganges
 R. Yamuna
 R. Nerbudda
 R. Godavary
 R. Krishna
 H I M A L A Y A S
 W E S T E R N G H A T S
 V I D Y A D R A H
 M Y S O R E
 M A H A R A S H T R A
 C E Y L O N
 R. J. M.
 N. E. P. A.
 O U D H
 F U T T E H G H
 M Y S P U R I E
 F U T T E P O R E
 A L L A H A B A D
 B O M B A Y
 M A D R A S
 C O L O M B O
 S I N D H
 H E I N D U S T A N
 G U Z E R A T
 C A L C U T T A
 B
 M I S S I O N A R Y
 M A P O F
 I N D I A



state of the country, that we were requested not to begin to preach at once to the people, lest it should be the cause of disturbance; and Europeans were not allowed to live out of certain limits, because, if they did, they could not be sufficiently protected by the military, or the police. The first literary institution in Lahore, or indeed in the Punjab, north of the Bias, was begun in a small upper room, on the 19th of December, 1849, by Mr. Newton. That school is still in existence, and contains nearly four hundred pupils, with seventeen branches, all in the city, except one in the suburb, near by, containing about eleven hundred pupils, and an adult school, with fifty or sixty. Besides these, there is a government school, with nearly as many pupils; a government college, with some forty or fifty students; an oriental university, under government auspices, with a law-school attached; a government medical college; a male and a female normal school, with a few girls' schools, supported in part by government, and managed by Miss Fuller, and a Hindoo (English) school, supported by natives."

The high schools have been continued as in former years, at the different stations, and it is the expressed wish of those in the field that these should be as much as possible, evangelistic institutions. This is, however, beset with difficulties. The presence of government schools where Christianity is ignored, the power of heathenism upon the minds and hearts of the pupils, which indisposes them to the truth, the pressure of mere intellectual pursuits for entrance into the University of Calcutta, and the simple desire to acquire knowledge for its worldly emoluments, are more or less opposed to the reception of the gospel, or to spiritual acquisitions. On the other hand, the Bible is a text book in all these institutions. Truth, in its different forms only is taught, which soon overthrows the teachings of Hinduism, and prepares the mind more readily to listen to the Christian system, and to embrace it. To give up these institutions and throw the higher education of the country, when the native Christian community is yet so feeble, wholly into the hands of secularists, would work great evil. Mission schools of a high order are needed as a means to an end, and as such, must be maintained.

The bazar schools are the feeders of the high schools, and are supported at nearly all the stations. The Maharajah Dhulip Singh, meets the expenditures of twelve of these schools in the villages near Futtehgurh—"these continue to prosper and do excellent service in promoting a Christian vernacular education. The average number found in actual attendance by the visitor during the month of October was 326; the attendance has steadily increased to that point from 250. The number of girls in attendance has also increased during the year from six to twenty-six, and these are commonly from the best families in the villages, daughters of the Zemindars, and other men of good caste and respectability."

Several children have been added to the different orphanages. These are brought wholly under Christian training. Seven girls

from that at Lodiana were admitted to the full communion of the church the past year. Several others have applied for a like privilege.

Considerable attention is given to the training of native assistants. "Still the great want in most of our stations is a thoroughly able and educated staff of native assistants—men who can uphold the faith in any controversy, and press the truth home with power to the inmost souls of those who hear." The present arrangement—devolving the education and training of native assistants at his station upon the missionary, while attended with some advantages, has serious defects, and the time is near when these labourers must be brought together under some efficient teachers, and a thorough system of theological training in the different missions established.

The following tabular statement of the schools is appended :

STATIONS.	DAY SCHOOLS.				BOARDING SCHOOLS.		ADULT SCHOOLS.
	Boys.		GIRLS.		Boys.	Girls.	Men.
	High Schools.	Branch Schools.	English and Vernacular.	Vernacular.			
Allahabad	495	150	..	25	6	15	..
Futtehpore.....	..	..	..	..	..	..	..
Etawah.....	..	..	..	..	..	..	..
Furrukhabad.....	163	300	..	97	..	..	..
Futtehgurh.....	100	..	69	22	11	22	..
Mynpurie.....	175	40	..	230	..	..	..
Roorkee.....	80	..	..	..	..	..	..
Dehra.....	154	80	..	..	..	82	..
Saharanpur.....	150	100	..	85	37	..	..
Sabathu.....	30	..	..	20	..	..	..
Ambala.....	380	198	..	15	..	..	..
Lodiana.....	300	208	..	43	..	42	..
Jalandar.....	250	300	..	..	..	..	..
Lahore.....	380	1036	..	..	..	..	64
Hoshiarpore.....	..	..	..	124	..	..	..
Rawal Pindi.....	153	132	..	66	..	..	..
Kolapoor.....	..	100	..	..	..	27	..
Total... ..	2815	2944	69	727	54	178	64

Preaching.

As this, in one or other of its many forms, is the direct work of the missionary, it has been prosecuted as in former years, at home and abroad, in the city and in the village, by the roadside and in the market, at Melas where vast crowds assemble, and in places where only a few could meet. As a general thing, the message was listened to with respect, and in some cases with marked interest. Rev. J. M. Alexander says, "in one village near Bhangaon, a pleasing yet sad incident occurred. The missionary in company

with two of the native assistants visited this village in the early morning, before many of the people had gone to their work in the fields, and, consequently, a large crowd of men and women were soon collected. They received the message gladly, and when we were leaving for our camp, one of the women who had been listening (although unobserved by us) burst into tears, and said, 'Why have you been so long bringing this glad message of salvation to our village. Until to-day I never heard of Christ the Saviour. When will you send some one to teach us?' In this tour the women in many of the villages seemed to take special interest in the preaching."

In another tour, and into a region never before visited by the missionary, they had large audiences in every village, and were able to reach the women as well as the men. "I recall a pleasing incident in this itineration that occurred in a village visited in company with a native assistant. A goodly number at once collected and seated themselves around us. Two aged women came and seated themselves at my feet. After we had finished our preaching, one of them arose and said to me, "that from that day she would give up the worship of idols and trust alone in Jesus Christ for salvation." Rev. R. G. Wilder, on his return to his station from Poona, preached in several places by the way, and since that has visited others near to Kolapoor. He says, "our touring journey shows an addition of ninety-two villages visited since our last report. This makes our record 1862 villages and cities visited personally since the mission was re-established in 1861. In 1657 of these we could find no trace of the gospel having been preached there before. Our most careful estimate of the population of these 1862 localities, makes it 1,181,771. In 1659 of these we found no schools, and in 957 of them we found no one of the permanent residents able to read our Christian tracts in their own language."

Several of the missionaries were in attendance upon the great Mela at Allahabad, which continued four weeks, during which preaching was daily maintained, and part of the time constant addresses were kept up from morning to night, before a continually changing audience, some of whom came again and again to listen. "We cannot," says Rev. T. S. Wynkoop, "but believe that the blessing of God will rest on the words spoken, and upon the gospels and tracts distributed during those toilsome weeks. Some seemed impressed with what they heard; a few expressed their conviction of the truth and their purpose to become the disciples of Christ; and many carried with them to distant homes that word which by the power of the Holy Ghost shall give life to the dead. One lad who was connected with one of the companies of Fakeers, remained with us after the Mela, and has since been baptized by Mr. Ullmann of Etawah."

Rev. K. C. Chatterjee visited several Melas. "In one place we found a man who called himself a follower of Christ, believed in the efficacy of his blood, spoke intelligently of the influences of the Holy Spirit, had given up idolatry and was known as a follower of

Jesus. He did not think it was necessary to receive baptism. In another place, the people were so eager to learn, that they stayed with us the whole day and a large portion of the evening, hearing and answering questions. Everywhere there appeared to be a growing interest in the Christian religion, and an earnest desire to be acquainted with its truths."

Mr. Carleton itinerates as long as he is able to be out in tents, and when the heat becomes great he goes into the mountains, preaching and giving books. He has planted a Christian colony on a tract of jungle land. During the year, a Sadh with his family came and professed Christianity, also three men. In the mountains he sees some hopeful signs.

Rev. S. H. Kellogg, speaking of the encouragements and discouragements in going from place to place in these evangelistic tours, suggests that "the missionary should stay for weeks even in a mere hamlet if the people seemed willing to be instructed. On such a plan, I should hope that we might sometimes see on our itinerations immediate and lasting fruit in the formation of little societies of baptized people—the germ of churches." It is an experiment well worth trying.

The Church.

The Christian population is gradually enlarging around the stations, and as these increase they will constitute not only a power in the community, but will be better able to sustain the ordinances of the gospel for themselves, and help forward the work in the regions beyond. Several churches are now ready for a native pastorate, and are willing to contribute according to their means for the same. The spiritual condition of the churches, according to the reports is on the whole satisfactory. Very few refer to any case of discipline. As far as we can learn there have been additions to nearly all the churches, both from among the heathen and from Christian families. This is seen in such statements as the following: "Although there was no marked working of the Holy Spirit apparent among us in Lodiana, yet the statistical tables for the year show an addition of fifteen; four of these were adults from the surrounding villages; seven were girls from the orphanage, and four were children of Christian parents." "Four persons have been received into the communion of the church at Mynpurie, on profession of faith. Three were the children of native Christian parents, and one who received baptism was the wife of Daya Ram, our colporteur. It was a happy day for us all when the good old man appeared after an absence of three months, bringing with him his wife from her village in the wilds of Rajputana. He had waited long, but at length the Lord heard and answered his prayers. It was a still more happy day for us, but especially for her husband, when in her simple way she professed her faith in Christ, and was received into the number of God's people." There has been a material increase in the contributions of some of the churches for benevolent objects. "It is my impression," says Rev.

S. H. Kellogg, "that few churches at home, in proportion to their means, are as liberal as the church of Furrukhabad. I am convinced that after God's grace in the heart, their progress is owing mainly to systematic giving, according to New Testament law. While special contributions are often taken up in special need, giving is not, as so often at home, left to be a matter of mere impulse, nor do we leave contributions, as in so many cases at home to be determined by the state of the weather on the Collection Sabbath."

In places, inquirers have increased, and hopeful sentiments are entertained about a number. The following case in Furrukhabad, has special interest as a tribute to the incomparable worth of the Scriptures. "I have mentioned the case of a venerable Sadh, a banker of great wealth, who has manifested no little interest in the gospel. He bought from me a New Testament, and is diligently reading it in course, sometimes coming to my house, sometimes calling a Christian to his own house to explain what seems to him difficult of understanding. On finishing Matthew, he said to one of our Christian brethren, "What is the reason that every one speaks against this book! It is incomparable! I have never seen a book like it! Never have I seen or heard of a character like that of Jesus Christ! Such love and such patience! There is not one among you Christians, who at all equals him!" "This book," he said, "has destroyed all my religion! Your Christ seems to shut rich men like me out of heaven." Besides this old gentleman, several of his friends hearing him thus praise the book, have also begun to read it.

The following tabular statement is of interest; some of the reports have not been received:

STATIONS.	ADDITIONS BY		TOTAL.	BAPTISM OF	
	Exam.	Certif.		Adults.	Infants.
Rawal Pindi.....	2	..	12	2	..
Lahore.. ..	4	..	34	4	6
Hoshiarpore.....	3	..	10	3	3
Jalandar.....	1	..	22	..	..
Lodiana.....	15	3	67	4	13
Ambala.....	..	2	41	9	6
Sabathu.....	2	..	13	2	..
Saharanpur.....	1	..	33	..	..
Roorkee.....	..	..	8	..	..
Dehra.....	7	..	60	1	4
Mynpurie.....	4	7	32	3	7
Etawah.....	6	2	25	3	11
Futtehgurh.....	3	..	80	1	1
Furrukhabad.....	4	..	23	1	5
Futtehpore.....	1	..	14	..	..
Allahabad.....	6	..	63	5	..
Kolapoor.....	..	..	20	..	..
	59	14	557	38	56

Zenana Work.

This has been carried on in different ways and at some points in an enlarged degree, both through female schools and by direct personal visitation. During the year, several interesting reports have been published in the *Foreign Missionary* of what has been done for the intellectual and spiritual improvement of the women at different stations. The Furrukhabad Mission has sent to the Board a special request that additional labourers may be sent to engage in this line of effort. They say: "The zenana work has assumed such a magnitude as to demand especial attention, and is particularly interesting, as showing the indirect influence and bearing of our past educational efforts in our great work of evangelization. The young men educated in our schools have exerted a powerful influence in this matter, and, by teaching their wives and daughters, have caused light to spring up every where, and created an impulse for improvement which must be obeyed. . . . The power exerted by the women of India is, in degree, equal to that of women of Christian lands; but, because of deeper ignorance and idolatry, it has been for evil and not good. The opportunities now presented of having access to them affords a means for good which our Church should use to its full extent, and which we cannot but think will result in untold good." At Allahabad, Furrukhabad, Mynpurie, Lodiana, Lahore, etc., many homes have been visited more or less frequently by the female missionary and Bible-reader—while at these and other stations schools for girls have been established and sustained.

"The zenana girls' schools at Mynpurie, under Mrs. Alexander's supervision, show a marked improvement during the year. They number eleven, and have an attendance of 212. There is now no obstacle in the way towards increasing the number of schools. We only require the means. Female education has become so popular in this city and neighborhood that the schools could be increased to almost any extent. Indeed, we have continual applications from persons to start schools." As the way is now open to reach the females of India with the truth, it behooves the Church to view it as an additional call to send forth well-qualified and efficient helpers to meet this new and enlarging demand.

Press—Literary Work.

At the Mission Press in Lodiana, 192,200 copies of books and tracts, comprising in all 7,250,800 pages were issued. A smaller number of books was distributed than usual, owing, in part, to the diminished stock on hand. At Kolapoor, 105 copies of the Scriptures and 2,722 books and tracts were circulated, making 3,679 volumes of the Scriptures and 29,092 books and tracts since the re-establishment of this mission in 1861. Some of these have gone into every city, town and village in the Province, and reached many in the surrounding territory.

The time of some of the missionaries has been, in part, occupied

with the preparation and revision of books for the press. The revision of the Hindi Bible has been carried on by Mr. Kellogg, and the preparation of a new Hindustani Hymn Book by Mr. Ullmann. Several interesting books and tracts have been prepared by Messrs. Ullmann, Johnson, Forman, J. Newton, jr., Miss Henrietta Morrison and others.

The "Christian Treasury," a monthly magazine in Urdu, continues under the charge of Mr Walsh. "It is doing much toward supplying our native Christians with a stock of sound and permanently valuable Christian treatises. We are sure that it is exerting a wholesome, moral and literary influence in every house which it enters."

Colportage has been carried on with vigour at certain stations, and many copies of the Scriptures have been sold.

MISSION IN SIAM.

BANGKOK; on the River Meinam, twenty-five miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—Rev. Messrs. Samuel R. House, M. D., Samuel C. George, and John Carrington and their wives; one native licentiate preacher; two native Christian teachers.

PETCHABURI; on the western side of the Gulf of Siam, one hundred and fifty miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Samuel G. McFarland, and Rev. James W. Van Dyke and their wives; one native licentiate preacher.

At Home: Rev. Noah A. McDonald and his wife.

Rev. N. A. McDonald and his family reached New York, May 17. The change has been of service to him, and he is preparing soon to return to his station.

The work has been carried on as in former years, but it is still a sowing time in Siam. The patience of the labourers is often tried, but they toil on in faith, believing that the reaping will, in due time, come.

At Bangkok there are two posts of labour—one near the city walls, occupied by Mr. George, the other in the outskirts of the city where Messrs. House and Carrington reside. At the former, religious services have been held each Lord's-day in the house of the missionary; at other times he has gone into the public places of the city, and preached the gospel. "Since the commencement of the present reign, the number of the native soldiers has been largely increased, and it has been among these, chiefly, that most of my direct labour has been spent, though when I commence to preach at the various military stations, a great crowd of the people assemble to hear the gospel, and frequently in passing casually along I receive invitations to preach to them."

The church organization is at the other point referred to, and attending to the wants and claims of this, with preaching to others, has consumed much of the time of the missionaries. At Petchaburi the usual religious services have been maintained both for Christians

and heathen. Besides the station in the city, two out-stations have been visited frequently, and instruction given both by the missionaries and the native Christians. "Those places lying near the mouth of the Bang-ka-boon, have been the chief points of interest. Early in the year, a good work was begun in those parts, and one, a prominent citizen, came and connected himself with the church. After his return the interest increased, and many were found to be inquiring after the truth. Those who were able to instruct, visited the place more frequently, while those who desired to hear the truth more fully, attended the meetings in the mission compound. Such continue to come. One of these remained for a time to receive instruction, and to read the word. On his return home he was taken very ill. Some of his friends perceiving that he was near his end, urged him before he should expire, to make the usual vow, that if he should recover he would enter the priesthood, and become a priest to Buddha. His answer was, "No! I am already a disciple of Christ." Shortly after he uttered these words he breathed his last. This scene made a great impression upon all who were present, and upon all who have been made acquainted with the facts. "Evidently a wide door has here been opened, and one from which we may expect great things in the future"

Schools.

The Mission school at Bangkok has 19 in regular attendance, three of whom are day pupils. It is under the care of Mr. Carrington. Mrs. House has two classes of women, one learning, the other able to read. Mrs. Carrington has an industrial class of young children. They sew, and are also learning to read. Mrs. George has a small but interesting class of day scholars. The industrial school for girls at Petchaburi has been maintained, and is in a highly encouraging state. An appeal for a female teacher has been made, and the Board expects soon to send one to take charge of this Institution.

Press.

The Mission press has been under the superintendence of Dr. House. From it have been issued 2,000 copies each of the Books of Joshua and Numbers. Besides these issues, a Child's Catechism, a Catechism of Bible Truth, and other religious works have been printed, and more than 13,000 copies of portions of the word of God and of religious books have been put into circulation. The translation of the Confession of Faith, a Hand-book of Scripture Texts, and other works are in course of preparation.

Mission tours have been made as in former years. New labourers are called for, and new stations are ready for occupancy. A physician is greatly needed at Petchaburi.

MISSION AMONG THE LAOS.

CHIENG-MAI: on the river Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary labourers—Rev. Messrs. Daniel McGilvary and Jonathan Wilson, and their wives; C. W. Vrooman, M. D.

C. W. Vrooman, M. D., left San Francisco, March 1st, for Chieng-mai. From the commencement of the Mission, it has been the desire of the Board, and of those in the field, to have a medical missionary connected with it. No where was such a labourer more needed; and at this particular period of its history, he can do much by his professional services and Christian teachings to advance the cause of evangelization among the Laos.

The remarkable occurrences of the year are presented in the report prepared by Rev. J. Wilson:

“Our last Report was sent off before the close of the mission year. You will remember how hopeful our letters then were of great and early results. We had been permitted to gather precious sheaves in the harvest of our Lord, and the field seemed to invite an immediate and still more abundant reaping. But our letters had scarcely left, when the great enemy of the Gospel set upon the little church with such relentless fury, as not only to crush our hopes for its speedy enlargement, but even to make us tremble for its very life. For a time, we also considered ourselves in great peril, exposed, as we were, to the hatred of an unscrupulous ruler, roused to vengeance by the signal triumphs which the Cross had achieved in his dominions. We did not fear open violence. But the country was in a state of war, and at the king’s secret bidding, his own bands could have destroyed our homes, and with them, our lives, under cover of night, and in the assumed garb of Shan robbers. The startling reports which awakened our fears proved to be unfounded, and our danger was, therefore, far less imminent than we supposed. But while looking back over these months of sorrow and uncertainty, we can each appeal to our gracious Deliverer; “Thou which hast shewed me great and sore troubles shall quicken me again, and shall bring me up again from the depths of the earth.” But our fond anticipations, where are *they*? We had expected, about the 1st of October, to form three of our Church members into a class for the study of the Scriptures, that they might ultimately become teachers and preachers of the truth among the Laos.

“One of these, *Nan Inta*, has grown in grace, and in fitness to teach others. But his progress has been made while debarred from the house of God, and home intercourse with the missionaries. For a time, he was a fugitive from home, not knowing where the sword of persecution might find him. Yet, having made God his stay, and the Bible his companion in all his trials, his faith has not failed, nor swerved. How often have we longed for his presence in the Christian assembly! It is more than a year since he commemorated with us the dying love of Christ.

“Another, *Nan Chai*, has gone, by a martyr’s death, to the fellowship of the redeemed. He now sees face to face, and knows, even as also he is known. His murderers, grudging his body a few handfuls of friendly dust, left it in a grave too shallow to shelter it from the air, or the dogs. His glorified spirit, however, is undisturbed in its joys by such ruthless indignity. And in his death he yet testifies to his idolatrous friends and neighbours the reality of a faith in Christ. His day of labor was short, but his reward is great.

The third, *Boon Ma*, has been trying to live as a Christian, but under the most trying circumstances. He is servant to the civil officer, whose false and malicious representations at Court led to the execution of the two Christians. He avers that had he not begged *Boon Ma*’s life, he too would have been killed. He afterwards proposed to have the young man escape all suspicion and danger by entering the Buddhist priesthood. From gratitude, or from fear, the friends would have had him accept the proposal. And thus it is that this young Christian has had to fight against principalities and powers. Will he continue to conquer? Alas! we know not. The Good Shepherd alone can keep him from the destroyer.

“Again, we had looked forward to the privilege of organizing a church at no distant day, in that country village, with *Noi Sunya* as one of its standard-bearers. But the club and the spear have taken his precious life, and his spirit has joined “the church of the first-born.” Sweetly his body sleeps, having been re-interred by the loving hands of his son. We miss his smiling face, and his happy expressions of childlike trust in God. But, while waiting, we know that *some day* a church *will* be planted in that village of the martyrs, and as it grows, their names will be held in lasting remembrance. And here it gives us great pleasure to acknowledge the receipt of one hundred and twenty-two ticals (\$72.00) from the native church-members of the First Presbyterian Church of Bangkok, for the use of the families of these martyrs. Many who had been friends of these families in the days of their prosperity now look coldly upon the widows and their fatherless children. But the Christians of Bangkok, by their generous contributions, and by their prayers and expressions of sympathy, have shown the great superiority of the Gospel to Buddhism. One treats suffering as the effect of demerit, and shuts the poor sufferer out from the tenderness of pity. The other opens wide the door of compassion for the distressed, and anoints the head of the mourner with the oil of consolation.

“It saddens us to say that one of our church members seems to have gone away from Christ. The fear of persecution, and the wiles of his friends, have led him to participate, at least outwardly, in the temple worship. Being aged and infirm, he may not live long. Oh! that he may yet return to the only Saviour of sinners!

“The blind man still holds fast to his profession. He needs much patient teaching, but we hope he is a true disciple.

“We have not had the pleasure of meeting with the convert who

lives at *Chiang Rai*. But news which we had respecting him last December, gave us great encouragement in regard to his Christian character. It was told us that he and his son were both worshippers of Jesus. We shall hope to see him here the coming dry season.

"We know you will join us in thanksgiving to God that he still preserves himself a name in this land. Though kings and rulers join together in resisting the reign of our Immanuel, they shall not long prevail. We therefore rejoice, and *will* rejoice.

"Our work has not greatly differed from that of preceding years. The people come to us as formerly, and many of them give the most respectful attention to our messages.

"This *home missionary* work might well employ all our time and strength. It has been out of our power during the year to tour beyond Chieng-Mai province, or even to reach its outskirts, but the houses of the city and of the suburban villages have ever been open to our visits. The Word of God is not bound. We still have the precious and the unrestricted privilege of preaching Christ to all whom we meet.

"And so many remarkable providences are written in the history of this mission, that we feel it would not be presumption in us to look for the coming year to be one of gracious deliverance and outward growth to this stricken church. We earnestly beg the prayers of all God's people in our American Zion for this very thing. When they heard of the troubles that overtook us, in the murder of our brethren, and in the dangers that still threatened the survivors, they prayed, earnestly and importunately. And God heard. Now, will they not pray as earnestly and as importunately for our enlargement? We can do nothing but, with them, to leave our cause in the hands of the Lord Jesus, whose bleeding, dying love has already secured jewels for his crown among the Laos. He has other jewels here waiting for the polishing and the setting. Let us pray that he may come and search them out speedily."

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary labourers—Rev. Messrs. Andrew P. Happer, D.D., Henry V. Noyes and William E. McChesney; John G. Kerr, M. D.; Mrs. Happer, Mrs. McChesney, Mrs. Kerr, Miss Hattie Noyes, Miss Hannah J. Shaw, and Miss Lillie Happer; native Christian assistants, eight; one Bible woman, four male and two female teachers of day schools, of whom all are church members but two.

In this country: Rev. Charles F. Preston and his wife.

Ningpo Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary labourers—D. B. McCartee, M. D., Rev. Joseph A. Leyenberger, and their wives, Rev. John Butler, Mrs. William T. Morrison, Rev. Messrs. *Zia-Ying-tong*, *Bao Kwong-Ilyi*, and *Uoh Cong-Eng* and thirteen other native Christian assistants.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary labourers—Rev. Messrs. John M. W. Farnham, and George F. Fitch, and their wives; Rev. *Pau Chih-tsai*, [printed in last

report *T. D. Bau*,] Rev. *Hwang Wen-lau*; three other native assistants, as reported last year.

HANGCHOW: the provincial capital of Chekiang province, 150 miles north-west of Ningpo; occupied as a mission station, 1859; missionary labourers—Rev. Messrs. Samuel Dodd and David N. Lyon, and their wives; Rev. *Tsiang Nyng-kwoe*, *Tsiang Yong Kweng*, and five other native Christian assistants.

SEVERAL OUTSTATIONS, connected with each station, occupied by native labourers, enumerated above, and one European assistant at Suchow.

In this country: Rev. David D. Green and his wife.

Shantung and Peking Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary labourers—Rev. Messrs. John L. Nevius, D.D., Calvin W. Mateer, J. Fisher Crossette, and Edward P. Capp; John P. Patterson, M.D.; Mrs. Nevius, Mrs. Mateer, Mrs. Crossette, Mrs. Patterson, Miss M. J. Brown; three native Christian assistants, as reported last year.

CHEFOO: the chief foreign port of the province of Shantung; occupied as a mission station, 1862; missionary labourers—Rev. Messrs. Hunter Corbett, John Wherry, and Leighton W. Eckard, and their wives; Miss C. B. Downing; four native Christian assistants, as reported last year.

PEKING: the capital of the country; occupied as a mission station, 1863; missionary labourers—Rev. Messrs. Jasper S. McIlvaine, Joseph L. Whiting, and Daniel C. McCoy; Mrs. Whiting and Mrs. McCoy; one native Christian assistant.

In this country: Rev. Charles R. Mills, and his wife.

Mr. and Mrs. Marcellus were compelled to withdraw from the mission on account of their health. They arrived at New York near the end of the year, with health benefited by the voyage. It is hoped they will be useful in the work of the Church in this country. Two of the teachers withdrew from missionary service upon their marriage—Miss Mary D. Patrick and Miss Lucy A. Happer. Dr. and Mrs. McCartee returned to Ningpo, with recruited health. Messrs. Whiting and McCoy and their wives were received from the American Board Mission in North China. Messrs. Fitch and Crossette and their wives are new missionaries; Mr. Crossette was received by transfer from the American Board. Miss Lillie Happer is a daughter of the Rev. A. P. Happer, D. D. Mr. and Mrs. Wherry have removed from Shanghai to the Shantung mission, owing to Mr. Wherry's impaired health, which it is hoped will be much improved by the colder climate of Shantung. Mrs. Morrison removed to Ningpo, her former station, after the retreat from Tungchow. Mr. Green has accepted an appointment as a missionary of the Domestic Board in Kansas, until the question of his duty as to going back to China is decided. His son's health has received as yet but little benefit.

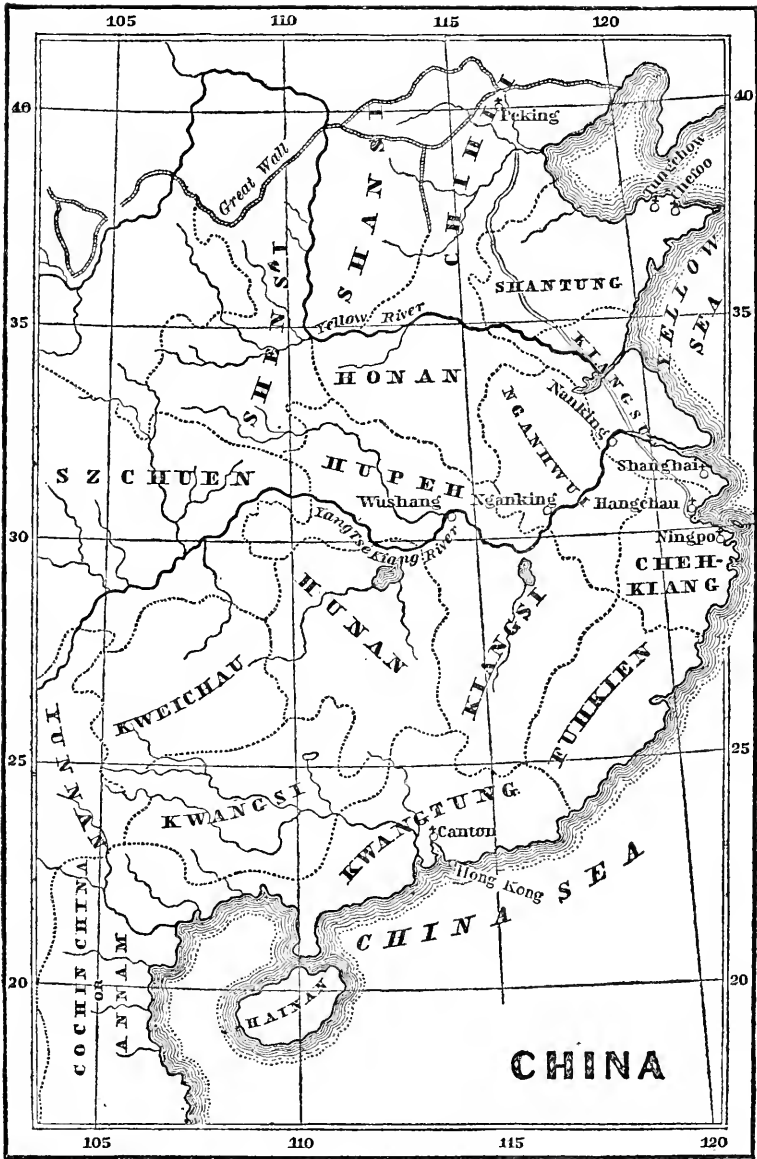
The apprehension of violence from the Chinese was so apparently well founded and urgent, that all the foreigners at Tungchow, missionaries of the Board and of the Southern Baptist Board, felt constrained to withdraw from that city, and seek refuge at Chefoo. This sad interruption of their work occurred about the 1st of September. It became the subject of official representation by the Hon. Mr. Low, the American Minister, to the Imperial Government at Peking, and measures were taken by the Government to repress the mob and to assure protec-

tion to the mission families. They returned, therefore, to Tungchow and resumed their labours on the 21st of October. They were conveyed to their stations in the United States' steamer *Benicia*, Captain Kimberly, whose kind attentions and those of the other officers and crew were gratefully acknowledged. All this was arranged at the instance of Mr. Low and of Commodore Rodgers, who desired in this way to assure the local authorities of the protection that would be afforded to all American citizens. The Board records with great pleasure the consideration and support extended to our missionary friends by these gentlemen, officially representing the political and naval power of our country in that part of the world. Their efficient measures were properly taken for the missionaries, not in aid of their religious work, but to secure their safety and their unmolested enjoyment of rights granted by treaty. The spirit of opposition to foreigners, it may be added, was evinced more or less for some months in many parts of the country, and was one of the marked features of the year. Rumors prevailed that all foreigners were to be driven out of China, and that the native Christians were to be put to death. The basest charges were circulated concerning them. The local authorities in many places gave little or no assurance of protection, and it was understood that some of the highest rulers were ready to connive at any acts of violence which might be perpetrated against a hated race. Then followed the dreadful massacre at Tientsin, in some degree excited though not at all justified by the conduct of the Romanists. Reports of similar acts of violence in other places were widely spread. And the gravest apprehensions were felt by many of a general interruption of the missionary work in China, at least in all places not enjoying foreign protection. In the latter part of the year this excitement seems to have subsided, and the work of evangelization enjoys some of its greatest encouragements in places, as at Tungchow, where it was apparently most in peril.

The important class of native missionary labourers has received the accession of one minister and one licentiate preacher, in the presbytery of Ningpo. Under the care of the same presbytery there are nine candidates for the ministry; the presbytery of Shanghai has two candidates; and the presbytery of Shantung, one candidate. The training of these candidates for the ministry forms one of the most important parts of the missionary work in China.

The usual preaching, educational, printing, and hospital work has been maintained, excepting for a time at Tungchow. In regard to these labours it is only brief and general statements that can be given in this place. The state of the churches is partly shown by the annexed table:

	Received on Examina- tion.	Whole num- ber of Com- municants.
Canton	7	48
Ningpo, Hangchow, and six churches at out-stations...	54	438
Shanghai	8	80
Chefoo, Tungchow, and Ping-tu.....	91	197
Peking.....	5	9
	<hr/>	<hr/>
	165	772



These returns do not include twelve who died during the year, and fifteen who were excluded from church communion, but they show a very gratifying increase of members. In general a good report is given of the Christian deportment of the native converts. Some of them met with violent persecution from the heathen, including in some cases beatings and imprisonment; but they did not deny their faith. They are all carefully taught to contribute of their property for the support and extension of the gospel, and considering their very small means, their exercise of the grace of giving is in many instances quite worthy of praise; the members of one of the churches determined to contribute one-tenth of their earnings to the Lord. The members of the recently organized church of Ping-tu, one hundred and twenty miles from Tungchow, receive no pecuniary assistance of any kind from the missionaries, and are ready to support their own minister as soon as one can be obtained. It is worthy of special note that the members of this church were gathered into the fold of Christ in the face of trials and persecution, and the work of conversion was not arrested by the withdrawal of their missionary teachers; the church itself was organized soon after the return of the missionaries, having thirty-six members, twenty-two of whom were previously members of the church of Tungchow. It is also an interesting statement which is made of the church of Chefoo, that some of the new converts were aged persons, whose opportunities of Christian instruction had been very limited; their exemplary Christian walk evinced the real worth of their profession of faith in Christ. The admission of over thirty scholars in the boarding-schools as communicants in the churches during the last year is a pleasing proof of the good influence of these schools, and a happy token of future power in the churches. It should be stated, however, that the reports of the churches are not all equally encouraging; at Peking, while some new members were received, some of the old members had to be excluded from the communion of the church; at Canton, the missionaries mourn over the few accessions to the church from the vast multitudes of the heathen around them. Nevertheless the general condition of these Chinese churches attests the power of divine grace.

In the work of Christian education these missions proceed on an eclectic system, not aiming at the education of thousands of children and youth, hardly even of hundreds, but endeavouring to train in their own language, and not in English, those whose capacity if sanctified by divine grace may fit them for high degrees of influence and usefulness among their own people. To a limited extent, however, day-schools are conducted for education in the simplest rudiments; and in some places it is considered desirable to increase the number of these elementary schools. They afford interesting opportunities of usefulness to the ladies of the mission; in one instance at Canton, the opportunity is enjoyed of giving instruction in the school of a native teacher, and it may yet become practicable to exert a wide influence in schools of this kind. Boarding-schools for boys and girls afford much higher promise of use-

fulness; indeed most of the native ministers and candidates for the ministry have been educated in these schools, as well as their wives; the influence of the latter for good can hardly be too highly estimated. The Training Classes at Canton, Ningpo, Chefoo, and Tungchow are a still higher form of Christian education, having as their chief object the preparing of candidates for the ministry, but including also the instruction of those who may become colporteurs, Bible-readers, or teachers. The missionaries considered it a matter of regret that the Training Class for theological study connected with the Ningpo Mission could not have been conducted according to the proposed plan, chiefly for want of teachers sufficiently advanced in the knowledge of the Chinese language. Another serious want in all the missions is that of text-books; few suitable works on theology, church history, Biblical literature, etc., and few commentaries on the Scriptures, have as yet been brought within reach of the native Christians. But the preparation of these works is not neglected; some of them are in good progress; and the older missionaries, who have best acquired the Chinese language, will find no service to the infant Church of China more important than that of providing works of this kind. To these brief notices of the mission schools the statistics are here added:

Day-schools—at Canton and villages near the city, four schools for boys with 132 scholars, and as many for girls with 90 scholars. Boarding-schools—at Shanghai, 22 boys and 19 girls; at Ningpo, 26 girls; at Hangchow, 30 boys; at Chefoo, 13 boys and 13 girls; at Tungchow, 25 boys and 11 girls; at Peking, 15 boys—who receive their meals, but who lodge with their own families. The Training Class at Canton contained eight young men; the number is to be increased to fifteen; and boarding-schools for boys and girls at this city, as well as a Training Class for women as assistants in missionary work, will probably soon be commenced. The Theological Class at Hangchow was but partially under instruction last year; the number of students was ten, as reported a year ago. At Chefoo, theological instruction was given to the native assistants; and at Tungchow to several students. Measures to secure thorough training of students for the ministry receive the earnest consideration of all the missionaries. With the aid of "Memorial" gifts, it is expected that a theological school will be formed at Chefoo or Tungchow on a permanent basis.

The printing-press at Shanghai, under the efficient charge of Mr. Wherry, was steadily kept at work. Thirty different publications were issued, mostly of duodecimo size, varying from a single sheet to a volume of 256 pages, and making altogether 5,339,000 pages. Of these 3,447,000 pages were of the sacred Scriptures. Some of the works published were printed for missionaries connected with other denominations, or for other persons; any profit received from such printing, and also from the sale of type, was placed to the credit of the Treasurer of the Board. This press maintains its high reputation as an efficient and successful means of doing good. After Mr. Wherry's removal to Chefoo, Mr. Butler took charge of the

press for several months; he was to be succeeded by Mr. Matcer—these arrangements having been made by the brethren of the Ningpo and Shantung missions provisionally, until a superintendent could be sent out from this country.

The neighbourhood in which the press buildings stand, though convenient to the business part of the city, is open to serious objections on account of the disreputable character of the inhabitants. Measures will probably be taken at an early day for the removal of the press to some better place, a change which it is supposed can be made without pecuniary loss, as the property now occupied can be sold to advantage.

The hospital at Canton has continued under the superintendence of Dr. Kerr, and has been the means of giving relief to many sick and suffering persons. The number of out-patients was over 30,000, and of in-patients, 1,038. A medical class has received instruction, to which six new students were admitted, besides two others to a chemical class. Several of the older students, who live in the city, attend the hospital on prescribing days and give assistance without wages. This hospital service is supported at the expense of the Medical Missionary Society in China, though the salary of the physician is paid by the Board. It is believed that his duties can be so arranged as to allow Dr. Kerr greater liberty for evangelizing work, particularly on visits into the interior; with this modification of his labours, the Board still recognizes the great importance of the work of humanity performed in this hospital, and its happy influence in promoting the usefulness of the mission. Dr. McCartee had but lately reached Ningpo on his return, but he was re-entering on his professional and other missionary labours.

These missions require to be enlarged—this enlargement looking in two directions, building up the central posts, and advancing into the interior. The latter depends much on the former. It is difficult to reach the interior before the requisite knowledge of the language and of the people has been secured, and also before a suitable force of native missionary labourers has been obtained for taking possession of new ground. But the missionaries keep constantly before them the object of reaching “the regions beyond.” Tours are made for this purpose, and one of the missionaries at Canton is expecting to make itinerant labours his principal charge. It is evident that the whole line of movement must have a direction towards the interior, if the gospel is to be preached to every creature in this densely populous country. Both the Board and the missionaries are anxious to make full proof of every practicable measure that looks to this great end.

But in order to accomplish this purpose, the central stations of these missions must be strongly manned, and their varied labours conducted with wise energy. In this respect a review of the last year presents a hopeful aspect. The brethren have been forming new plans in some places and perfecting old ones in others. Boarding-schools, recommended to the Board for support, at Canton, training classes for native assistant missionaries at Canton and

Chefoo, theological classes for the instruction of candidates for the ministry at Hangehow and Tungehow, are among the means already in use or now under consideration for making the central stations effective agencies of spreading the gospel; and both the press and the dispensary or hospital are regarded as evangelizing agencies, rather than as means of promoting knowledge or relieving suffering. Hardly second to any means of usefulness is the preparation of text-books in theology, Church history, Biblical studies, with commentaries on the Scriptures and other works of piety and learning. All of these subjects have occupied the attention of the brethren, and measures are in progress for giving greater efficiency to the work in several of these departments. For the prosecution of these labours, the number of missionaries should be increased—especially if these varied matters are to receive proper attention without injury to the direct work of preaching to the people in chapel and wayside services, and without neglect of the out-station work of the missions. The native brethren at the out-stations need the counsel, sympathy, support, and supervision of the missionaries on frequent visits; with their co-operation, as planned and matured in meetings of the Presbytery, where both the foreign and the native brethren rejoice to meet together, a large work may be accomplished for the evangelization of the interior. The Board expresses its great satisfaction at seeing the beginning of these various agencies for good, and its conviction that the greatest degree of efficiency should be sought in their future action; while at the same time it sees abundant reason for encouragement in the success already granted to the work of the Church in China, as in some degree shown by the foregoing report. In so great a field, however, amongst such a vast population, there ought to be a far larger work of missions supported by the Board. And the attention of our churches should be kept earnestly fixed on the multitudes of the Chinese, who are perishing in their sins, and on the small number of Christian missionaries, who are making known to them the way of salvation through Christ Jesus.

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun 1859; missionary labourers—James C. Hepburn, M. D. and his wife.

YEDO: the capital of Japan; station occupied 1869: missionary labourers, Rev. Messrs. David Thompson and Christopher Carrothers.

In this country: Mrs. Carrothers.

The review of the Mission in Japan is thus made by Dr. Hepburn: "We are not able to report any conversions amongst the natives, or any baptized. Of the three baptized by Mr. Thompson last year, two are living in Yedo, more directly under Mr. Thompson's eye, and one is living in Kanagawa, an old woman, and very infirm, who is not able to get over to Yokohama often, and whom I do not often see.

“The Japanese Bible-class has been kept up by me regularly on Sabbath morning, with but little interruption. The attendance is, just now, smaller than it has been, only averaging about eight persons. We commenced at Genesis and have reached the 48th chapter. It is an exceedingly interesting service to me, and I am sorry it has fallen off; but this is unavoidable, owing somewhat to the fickleness of the Japanese character, but more to my pupils being for the most part, students of English, who are always coming and going, and who do not remain in Yokohama very long.

“My dispensary is continued as heretofore—open every other day. The patients are more numerous than in any previous year. I have erected a small building in the rear of the dispensary for in-door patients. It will accommodate about six. It is never without some patients, but at present there are only two.

The four Gospels have been translated into the Japanese, and as fast as I can have them copied are distributed amongst a few other of our missionary brethren for criticism. As soon as a proper version is decided on, we shall apply to the Bible Society for aid in publishing it. We have some anxiety as to whether the Government, which exercises a rigid censorship of the press, will allow them to be printed. I have hitherto failed to find any Japanese workman who had the courage to cut the blocks for one of the Gospels, which I was desirous to publish at my own expense. If, after a version is decided upon, we find it impossible to publish it here, it may be done at Shanghai, though not so well.

“The English service on Sabbath morning, and the Sabbath-school for foreign children has been regularly kept up, with very good attendance on both. Dr. Brown, of the Dutch mission, now relieves me of the duty of keeping up the first of these services. No direct preaching of the Gospel to Japanese assemblies, has, as far as I know, been attempted by any missionary. There is a good deal done, however, by private conversation, and in an unobtrusive way. The time has come when more public efforts ought to be tried.

“A station at Yedo was commenced this year by the location there of Rev. C. Carrothers, who was soon followed by Rev. D. Thompson, and again by Rev. E. Cornes, who went to engage in teaching in the Government school. On the death of Mr. Cornes, Mr. Thompson took his place in the school, expecting to remain in it only until the end of the year for which Mr. Cornes had engaged. Mr. Thompson was engaged before this in translating Genesis, and in teaching a small class. Mr. Carrothers has also been engaged in teaching a class of some twenty-five young men, and in studying the language. The mission-house is nearly completed.

“We have to record this year the sudden deaths of Mr. Cornes, and his wife and oldest child, all cut off by one blow. It was an inscrutable Providence that removed him in the midst of life and usefulness. At the time of his death he was not directly engaged in missionary work, such as is generally so regarded, but it was his intention only to remain in connection with the school for a short

time, and to return to his appropriate work, as soon as he felt that his ability to speak the language would make him more useful. His death has made a sad vacancy in our little number, which I hope this year will see filled up.

“Much may be said on both sides of the question whether missionaries should engage in teaching secular knowledge, or enter Government schools. It is a question to be judged of, I think, by the circumstances in which missionaries are placed. In a country like this, where there is such an avidity on the part of a class of the people for knowledge of all kinds, such a demand for teachers, and where the Government places itself in an attitude of hostility to Christianity, and by intimidation prevents the people from receiving it, and where the missionary, owing to the difficulty of the language, or inability to preach in it, is cut off from his appropriate sphere of work, I think he is doing right, for a time at least, to engage in such a work, especially as he has abundant opportunities for teaching the Bible, inculcating Christian truth, and setting a Christian example. The missionary, being a servant of the Lord Jesus, should do that work which he in his Providence opens to him. While I say this much on the one side, I must say that I am truly sorry to see men, who might be preaching the Gospel, engaged in teaching the secular schools. It would be a good thing to have the demand of the Japanese for teachers, supplied by Christian men; and it would be a good thing if the missionary labour diligently at his appropriate work.

“Although we are unable to record any conversions this year, we feel that the work of evangelization is going on. A great many Bibles in the Chinese language have been sold, and many tracts and books from our press in Shanghai distributed. A large number of English Bibles, and English books have also been purchased by students of this language. The prejudice against Christianity has become very much weakened, and ere long, we hope, it will be dead. The present Government is much more liberal, and the old hostility to foreigners seems pretty much to have died out. The Government, and the ruling class, seem to be making prodigious efforts to attain to European civilization, in learning, in the organization of the army and navy, and in the introduction of the telegraph and railroad, and imitation of foreign costume and customs. We have had a telegraph for a year or more, between Yedo and Yokohama, and dispatches are daily sent over in both Japanese and English. A railroad is also now being constructed between this and Yedo, which will doubtless be finished this year. Buddhism and Sintooism will not long satisfy the minds of men enlightened by Western science.

“It is exceedingly desirable that this mission be reinforced. We should at least have *two* more men, one for this place and one for Yedo. And when you reinforce this mission send us the *best* men you can find.”

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission begun, 1852; missionary labourers, Rev. Messrs Augustus W. Loomis and Ira M. Condit; native assistant, Choi Shing Cheang; two native colporteurs; two teachers in English.

The report of this Mission gives an interesting and satisfactory view of its labours and wide-spread influence. It is here given with but little abridgement:

“The arrival of another missionary, Rev. I. M. Condit, in the month of June, was an important event in the history of the year. Having formerly been a missionary in China, at Canton, (the portion of the country from which all the Chinese in California have come,) and having a natural aptitude for acquiring language, he was able at once to enter into all the work of the Mission, being especially earnest and impressive as a preacher to the Chinese, in their own language.

“The various departments of our work have been prosecuted during the past, as in former years, except that, owing to the great falling off in the immigration, there has been less call for that visiting and preaching to the newly arrived strangers, which has heretofore been a prominent feature of our work. The religious services in the chapel have been maintained, being twice on the Sabbath, and also on Wednesday evening. The attendance at these services has varied, often crowding the house, and again leaving room to spare. Each of these services has been preceded by a school, in which we have had the assistance of several devoted and faithful teachers; but the lack of such teachers, in sufficient numbers, has been a source of regret, for scholars often leave because there are not teachers to attend to them.

“In these schools we have classes reading in the Bible; many commit and recite portions of the Scripture; all repeat the Lord's Prayer, Creed, and Ten Commandments, in concert, both in English and Chinese; and so desirous are many of the scholars, both young and old, to be able to repeat these, that they are found studying them in the evening school, and also in their various places of employment, during the day. Singing, both in Chinese and English, forms a portion of the exercises of each school. Many of our scholars are able to sing a few pieces with tolerable correctness, and with decided interest and spirit.

“The teachers who have come steadily, and with not a little self-denial on their part, have been rewarded by the visible fruits which have followed their labours. These fruits are manifest in the improved personal appearance of their scholars, in their progress in knowledge, in the increasing love for the Bible, as well as in the seriousness which is apparent in many, while, in a few cases, the teachers may rejoice in the belief that those whom they have taught are now the true followers of Christ; and they may hope that in many more cases the seed sown will hereafter bear precious fruit.

“For a few months of the year, owing to the large number of English-speaking men and boys who were accustomed to enter the

chapel on Sabbath evening, and who, probably, were not attendants on other places of worship, we adopted the plan of having a short discourse preached in English, and interpreted into Chinese; thus we trust that some seed may have been sown in other hearts besides those of the Chinese.

“A part of the forenoon of the Sabbath is spent in preaching or conversation with companies of people, as they are found in their lodging or boarding houses, and in other places of public resort, the missionaries taking with them the assistant, a colporteur, or some member of the church. But this kind of itinerant preaching is not confined to the Sabbath; it forms a part of our labour during the week. On Sabbath afternoon, while one of the missionaries is conducting the services in the chapel, Mr. Condit, accompanied by a Chinese assistant, is preaching to a much larger audience on the street. Several hundreds thus hear the gospel every Lord’s day, who otherwise might never hear it. Two colporteurs have been kept in the field most of the year, besides the one furnished by us to the American Tract Society. One of these was three months in Oregon, his salary being paid by the Christian people of Portland, during the time he was with them. They speak in warm terms of his zeal and industry in endeavoring to bring his countrymen there to the knowledge of God, and the way to heaven.

“The principal object in employing Chinese colporteurs is that they may traverse the country, visiting the inland towns, settlements, and mining camps, distributing the Scriptures and tracts, and engaging their countrymen in conversation, and teaching, so far as they are able, the truths of Christianity. Therefore, they are themselves expected to be diligent students of the Scriptures, and of the books which they distribute.

“During the year, two of the members of our church have returned to China, where they are employed as colporteurs a portion of the time, the other portion being devoted to study, with a view to preparation for greater usefulness.

“The evening school has been continued as heretofore, but with increasing interest. Two teachers have been employed; the missionaries also each devoting a portion of the evening to teaching. Owing to the crowded state of our school-rooms, it became necessary to bring a portion of the school into the chapel, where the advanced scholars are still taught. The mass of the scholars attend only to reading, spelling and writing, though the entire school is drilled each evening in oral lessons, either in arithmetic, geography or grammar, with general exercises in conversation. Of the more advanced scholars, we have classes in geography, history, grammar and astronomy. Singing and the rules of music are also taught with success to all who choose to avail themselves of the privilege. A few are learning to play upon the cabinet organ. At the same time in which the English schools are in session, the assistant is engaged with a class in Chinese; a part of their studies being in

the Chinese classics, and a part in the Chinese version of the Scriptures.

“When either of the colporteurs is with us, a part of each day is devoted to instructing them, with a view to their greater efficiency in their work; there have also from time to time been young men who have had their thoughts somewhat directed toward the ministry, or at least toward a preparation for usefulness as colporteurs or assistants; these we cheerfully instruct, and feel that our labor will not be in vain. Even though, as sometimes is the case, they become discouraged, and give up study for a while, they may return to it again; or even if they do not, what they have learned must make them more efficient as private members of the church, and as instruments of great good when they return to mingle again with the people of their native villages.

“One addition to our church is to be reported. [Two others were afterwards received.] Others have been objects of especial interest and instruction, and who were looked upon with much hope, but who have been influenced by the representations of those who, unlike another and quite a different person, feel no delicacy whatever about building on other men’s foundations, and who, again, unlike the same individual, seem to think themselves especially sent to baptize. But in this naughty world the Lord chooses to bear with a great many things which we cannot see any especial need of; so we have only to keep on at our work as usual, while we leave the Lord to overrule all; and we may patiently and confidently wait to see how different systems succeed eventually.

“It will not be possible to tell of all the ways in which our time is occupied, and our services called for. Having long been known as friends of the Chinese, speaking their language, and understanding their customs, we are often applied to for counsel and for assistance in the various perplexities and trials peculiar to an unpopular race, amongst a people whose language and customs they do not understand. Some, thus aided, remember their benefactors, but the majority forget them very soon after the benefit is secured, or the danger is past.”

The last paragraph but one of this report indicates one of the unacknowledged ways in which the labours of the brethren exert an influence on the Chinese for good; though denominational zeal may infuse something of evil in the case, yet what is good will stand.

The attention of our churches, especially in the Pacific States, has been called to the importance of providing better buildings for the use of this mission. The chapel, school-rooms, and family apartments, all combined in the mission-house, are now too small for the enlarged work of the mission. The call for a larger missionary building has received the earnest commendation of the Synod of the Pacific, and the Board would also commend it to the liberal support of our Christian people.

It is not likely that the Chinese immigration will very largely increase, at any rate, not very soon, and nearly as many return to China as come to this country; but this constant coming and return-

ing of Chinese is one of the marked features of interest in the work of this mission. These poor foreigners should receive Christian treatment from all our people, according to our Lord's second and golden rule ; but as this is denied to them by too many, let religious people be the more watchful to do them good. They already understand that our missionaries, truly representing our churches, are their friends ; and in answer to the prayers of the people of God, the instructions of our brethren will be the means of leading many of them to Christ for salvation, who in their turn will yet publish the gospel in hundreds of villages and cities in their native land.

MISSIONS IN PAPAL EUROPE.

The Board has not been in receipt of sufficient funds to make liberal remittances in aid of our Protestant brethren in Belgium, France and Italy, in their missionary work among their countrymen. The small sums sent to them are stated in the Treasurer's Report. Hereafter the Board proposes to send forward only such moneys as are especially given in aid of this work of evangelization in Papal Europe, and not to use its general funds for this purpose. This line of proceeding seems to be expedient on account of the too limited income of the Board for the growing work in its other missionary fields. But this policy, it is hoped, will not restrict the amount given by many of our Christian people for the spread of the gospel in Europe. The way will be kept open for the judicious, effective and inexpensive application of their gifts, even as it has been in former years, on the plan of placing such funds in the hands of Christian men of the highest standing, who hold the general doctrinal and ecclesiastical views of our Church, to be expended by them according to their judgment in the case ; these funds could not be entrusted to better almoners than Messrs. Merle d'Aubigné, Revel, and others of like standing and excellence. It is no small recommendation of this method that it has, at merely nominal executive expense, secured the distribution of over \$100,000 in building up the cause of Christ in Europe ; while the fact that far the greater part of this sum, and also of the further sum of \$20,000 invested in this country for the Vaudois Theological Seminary, was given by comparatively a few of our Christian people, seems to justify the Board in hereafter making its remittances of such funds only as are given for this purpose, thus conforming its theory of the subject to what has been virtually its practice. As already suggested, it is important that a large liberality should be exercised towards this European work. It is in itself a great work, that of spreading the true religion in nations that are highly influential, notwithstanding their having been so heavily burdened by the incubus of the Roman Church. It is a work in the hands of the best Christian men, natives of their respective countries, and well able to adopt the most suitable means of promoting the cause of Christ. And it is a work which many of our people, by the bonds of commercial and social intercourse, and in cases not a few

by personal observation on the ground, are led to regard with peculiar interest. Their good gifts, with either general or particular direction, can be transmitted without expense or delay.

It is needless to enter upon particular statements of the missionary work of our Protestant brethren in European Papal countries. This work is carried on by between 300 and 400 labourers of various classes—ministers, lay-evangelists, colporteurs, and teachers; and it includes, also, the support of over one hundred candidates for the ministry, in the theological schools of Geneva and Florence, and the preparatory school at Paris. All parts of these various agencies are conducted on a thoroughly evangelical basis. They have been maintained during the last year; but the great war of France and Prussia very seriously affected the pecuniary means usually available for their support. These means are not ample even in times of peace, for our European brethren form but a small part of the population of the lands in which their lots are cast, and in but few instances are they able to support their benevolent efforts with requisite vigour. Though giving most liberally, according as the Lord has prospered them, they yet greatly desire and greatly need the co-operation, in this respect, of their Christian brethren, to whom a larger portion of this world's wealth has been entrusted.

In general, the Board would but briefly refer to the wonderful events of the last year, events almost unequalled in this generation, which have weakened the power of the Papal Church, and prepared the way for the preaching of the Gospel amongst its deluded adherents. Our Waldensian co-labourers, those primitive Presbyterians, who a few years ago entered on missionary work in the plains of Italy, are now preaching the Gospel at Rome also. And the great pillar of Romanism in Europe and in many Asiatic countries, as well as in the islands of the sea, the late empire of France, under its unscrupulous ruler, has fallen; it will be no longer the stay of the Papal throne. This is the time to help our brethren in these European countries, so that they may enter the doors set open before them. They should now be aided to save their countrymen from Romanism, and from its opposite extreme, Infidelity, tending first to anarchy, and then swinging back again to despotism; and especially to save them from sin and death, through the Gospel and the grace of our Lord and Saviour Jesus Christ.

MISSION TO THE JEWS.

NEW YORK: Rev. John Neander.

Mr. Neander's labours for his kinsmen according to the flesh have been pursued in the same manner, as during the past twenty-three years of his connection with the Board. He avails himself of such opportunities as may be offered to him for conversing with Jews, at their houses or his own, in the street, on the ferries, &c., concerning the things which belong to their peace. The Sacred Scriptures and religious tracts are placed in their hands in some instances. At fu-

neral services, and sometimes in his German church, Williamsburgh, he has Jews among his hearers; and the fact of his being the successful pastor of this church goes far to commend him to the respect of some of the Hebrews. So also does the fact of his having been held in honour himself as a Rabbi, and being able to speak to them in their venerated language; while yet his change of faith no doubt leads others to regard him with strong aversion.

In reviewing the work of the past year, after speaking of the rejection of his message by some, and of the willingness of others to discuss the merits of Judaism and Christianity, yet without any apparent earnestness of spirit, Mr. Neander then says, "But some other Jewish families, here in Williamsburgh and in New York, religiously inclined and of a deep thinking mind, were on my visits kind and attentive, and their eyes were enkindled with solemn Jewish brightness; they received me with reverence, and gathered around me to listen to my remarks. I hope that many of them, parents and children, are quietly inquiring after Gospel truths. Some have frequently visited me in the evening, to spend a social evening with me in my study; and weighty, solemn questions, in reference to our souls' salvation through Jesus Christ, were the themes on which we dwelt."

In former reports, the Board has stated the case of this "Mission to the Jews," and submitted the question of its being longer maintained to the consideration of the Church. In the circumstances under which the respected missionary was received under the care of the Board, in view of the exemplary life and the steady, humble labours which he has been enabled to pursue, and in reference to the fact that he receives only a part of his support from the mission treasury, the larger part being furnished by his German congregation and from other sources, it is probably not expedient to suggest any change in the relations of Mr. Neander to the Board, nor in the manner of his fulfilling his work. But it deserves consideration whether more missionaries should not be employed among this people, their number and influence in this country being steadily on the increase; or whether they should be considered as belonging to the province of our Home Missionary Boards; or whether, again, they should not be considered as chiefly to be reached and influenced by the Gospel through our churches and the kindly instruction and example of our Christian people, as opportunities may be afforded. These are questions of practical moment, to which attention has been repeatedly called. It should further be considered, whether efforts for the conversion of the Jews should not be commenced in some countries abroad, where their numbers are large, as was the first design of this mission. The Board does not here express any judgment of these questions, but desires to secure for them, by this brief statement, the consideration of all who pray for the salvation of Israel.

CONCLUDING REMARKS.

IN closing the report the Board would refer with gratitude, and yet would see in it an enlarged trust and obligation, the position

occupied by the Church at this peculiar juncture. Its forces have been united for evangelistic purposes, so as to do more for the advancement of the Redeemer's kingdom. The missions as they now stand make a field of vast extent upon which the eye of our Zion must turn, and to its best and speediest culture must be given its richest resources of men and means, of sympathy and prayers. Let any one trace the missions as delineated in the Report and mark how they are situated and for what peoples and religions they have been established, and their magnitude will at once be seen and their important bearing upon the welfare of others will speedily appear. They are not limited to a single continent, but they touch all in one form or another. They are not for a single race or sect, but they embrace Jew and Gentile, the aborigines of our own land, the heathen who are cast upon our shore, the degraded fetish worshipper, the followers of the false prophet and the devotees of a perverted faith. They are planted in the strongholds of the great superstitions of the world, and among those who when regenerated will wield a mighty influence upon the destinies of many. They are in the very heart of the Mohammedan, Brahminical and Buddhistic empires, and in our Southern continent they are directed against the papacy. They are well located for aggressive movements upon outlying regions and their influence is extending.

These varied outposts of the Church bring with them great duties and vast responsibilities. They are to be well manned. Missionaries must not only be sent and maintained, but all the appliances for the steady and successful prosecution of their work must be sustained. Schools must be kept up, Seminaries for the training of native helpers supported, the press must aid the forces of education and all like the preaching of the gospel so utilized that they will unitedly lead to the up-building and extension of the Redeemer's kingdom. These agencies are now in operation, but they must soon be increased, to keep up with the openings that are made and the providential demands that come from past labors and present successes. But this cannot be done without enlarged effort and a more thorough appreciation of the signs of the times, and the urgent appeals that are sent from every mission field.

As stated elsewhere, the Board closes its present fiscal year with a balance against it. This was not anticipated, but as months rolled on and new liabilities were assumed, the receipts from the churches were not ample to meet current expenses, and the Board enters upon a new year burdened with a heavy debt. The causes that led to this need not be mentioned. It is, however, hoped that the church at large has been brought by the calls and endeavors of the past

year to a higher plane of Christian activity and beneficence, which will be seen in enlarged measures of liberality and sympathy for the unevangelized.

In the expectation of such an advance, the Board has prepared its estimate and its plans for the coming year. The sum of \$385,000 has been appropriated for its different missions, which with the debt calls for over \$428,000. This makes no allowance for any extraordinary call that may arise, or any special work that may be undertaken during the year, and as the missions are constituted and new developments are constantly taking place that necessitate outlays that cannot be provided for in the estimates, \$450,000 will be needed to maintain the work on its present basis in a healthy state. But if the Board responds to the increasing demands of different missions for speedy enlargement, and meets these and the new necessities that belong to such an advance in the way of buildings, etc., \$50,000 more should be appropriated by the Church. A smaller sum than this the Board feels should not lie upon the hearts and consciences of God's people ; no other thought but this should press upon the whole body, and no other desire but to meet this solemn duty should animate all. Hitherto the Church has never risen to the grandeur of this work, and put forth efforts corresponding to the vast resources, moral and material of the people. An opportunity is now afforded to consider obligation in the light of these statements, and the privilege is ours to sustain the missions that have been planted in a way that will make them the most successful for the purposes for which they were established.

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1870, to May 1, 1871.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	\$71,115		57
Outfits of Rev. Jas. F. Holcombe and Rev. Francis J. Newton and wives.	1,000	00	
Outfit of Miss Margaret A. Craig,	250	00	\$72,365 57
Furrukhabad Mission,	39,465	95	
Outfits of Rev. Jas. J. Lucas and Rev. Geo. Seely,	500	00	
Outfit Nannie Dickey and Lizzie Walsh	500	00	40,465 95
Kolapoor Mission,	4,300	37	
Outfit of Rev. G. W. Seiler,	250	00	4,550 37 117,381 89

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		21,397 96	
Outfit of Dr. Chas. W. Vrooman,	250	00	21,647 96

MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,			21,059 32
Ningpo Mission,	31,865	77	
Outfit of Rev. George F. Fitch and wife.	500	00	32,365 77
Shantung Mission,	25,042	09	
Outfit of Rev. J. F. Crossette and wife,	667	00	
“ Dr. Jno. P. Patterson and wife,	500	00	26,209 00 79,634 18

MISSIONS TO THE CHINESE IN CALIFORNIA,

Expenditures on account of	4,555 05
----------------------------	----------

MISSIONS IN JAPAN.

Expenditures on account of	3,309 99
----------------------------	----------

MISSIONS IN SYRIA.

Expenditures on account of		21,982 30	
Outfit of Misses Sophie B. Loring and Ellen Jackson,	500	00	22,482 30

MISSIONS IN PERSIA.

Expenditures on account of	3,826 13
----------------------------	----------

MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,			6,176 02
Corisco and Gaboon Mission,	5,632	46	
Outfits of Rev. Saml. H. Murphy and Rev. J. C. De B. Kops and wives,	1,000	00	
Outfit of Rev Saml. L. Gillespie,	250	00	
“ Miss Sarah J. Boughton,	250	00	7,182 46 13,358 48

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	869	73	
“ “ of Lake Superior,	2,265	59	
Omaha Mission,	664	50	
Creek Mission,	3,384	29	
Seminole Mission,	2,528	11	
Navajo and Apache Missions	1,959	50	
Seneca Mission,	1,747	42	13,419 14

MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	6,290	82	
Brazil Mission,	15,554	28	21,845 10

MISSION TO THE JEWS.

Expenditures on account of			700 00
----------------------------	--	--	--------

MISSIONS TO PAPAL EUROPE.

Remittances to				
Belgium Evangelical Society,		202	00	
Geneva “ “		202	00	
France “ “	289	98		
Central “	202	00	491 98	
Waldenses,		703	00	
“ Interest on Endowment Fund (gold),	1,200	00	1,903 00	2,798 98

(Total expenditures of missions, \$304,959 29).

SECRETARY'S AND TREASURER'S DEPARTMENT.

Two Secretaries,	6,000	00	
Treasurer,	3,000	00	
Clerk Hire,	2,620	00	
Travelling Expenses,	528	21	12,148 21

PRINTING.

The Foreign Missionary and expense of publishing 73,500 copies, including those sent free to Ministers and Donors, less receipts,	9,069	02	
The Home and Foreign Record; proportion of deficiency	1,160	71	
The Thirty-Third Annual Report; expense of publishing 4,500 copies, including postage,	931	76	
Printing sermons, circulars, etc.,	247	65	11,409 14

MISCELLANEOUS.

Postages,	256	09	
Fuel and care of Mission House,	277	70	
Library, Binding and Stationery,	150	83	684 62

\$329,301 17

TREASURER'S REPORT.

DR. CR.
THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER.

<p>1871. May 1. To payments as per accompanying statement..... \$329,201 17 Balance from last year..... 44,601 99</p> <hr/> <p style="text-align: right;">\$373,803 16</p>	<p>1871. May 1. By Donations from Churches..... \$294,298 22 " " " Individuals..... 24,734 12 " Legacies..... 17,249 08 " Reformed Presbyterian Churches.. 2,926 72 " Special Donations on account of last year's debt " Interest on Waldensian Endowment Fund (gold)..... " Mission Lands Sales..... 1,200 00 " American Bible Society for printing Bibles in India, China and Siam 4,472 25 " American Tract Society for printing Tracts in India, China, Syria and Persia..... 2,300 00 " Balance, being indebtedness of the Board..... 43,252 77</p> <hr/> <p style="text-align: right;">\$373,803 16</p>
--	---

The undersigned have examined the foregoing accounts and find them correct.
 JAMES DONALDSON, }
 HENRY IDE. } *Auditors.*
 New York, May 5, 1871.

WM. RANKIN, *Treasurer.*

A SUMMARY VIEW

OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1871.

MISSIONS.	NAMES OF STATIONS.	Mission Begun.	Missionaries & Ass't Missionaries.				SCHOLARS.					
			Ministers.		Lay Teachers and others.		Boarding.		Day.		Total.	
			American.	Native.	American.	Native.	Boys.	Girls.	Boys.	Girls.		
	Upper and Lower Cattaragus and Alleghany.....	1831	3	..	..	3	3	..	..	..	..	216
	Grand Traverse.....	1838	1	..	..	1	..	..	..	..	..	50
	Odanah.....	1846	1	..	..	1	1	..	..	..	..	12
	Blackbird Hills.....	1849	1	..	..	1	..	..	..	..	..	38
	Tallahassee.....	1849	1	..	..	1	6	..	..	..	..	40
	Wanuko.....	1849	1	..	..	1	..	..	..	..	..	115
	Fort Wingate.....	1858	2	..	..	2	..	..	..	..	..	..
	Lapwai.....	1871	1	..	..	1	..	..	..	..	..	..
	Total of Indian Missions.....		11	..	..	1	15	4	..	..	..	471
	Total of Indian Missions.....		11	..	..	1	15	4	..	..	..	471
	Rogota.....	1856	2	..	..	..	3	..	..	..	..	18
	Rio de Janeiro.....	1859	2	..	..	..	3	3	..	..	..	116
	Sao Paulo and three Out-Stations.	1862	1	..	1	..	1	..	..	..	..	81
	Brotas.....	1868	1	..	1	..	1	..	..	..	..	94
	Bahia.....	1871	1	..	..	..	1	..	..	..	..	..
	Total of South American Missions		7	1	2	..	9	3	..	..	..	309
	Total of South American Missions		7	1	2	..	9	3	..	..	..	309
	Monrovia.....	1842	1	..	..	..	..	..	..	..	..	55
	Kentucky.....	1850	1	..	1	..	..	..	..	..	..	39
	Harris-burg.....	1854	1	..	..	2	..	..	..	..	..	19
	Greenville, or Sinou.....	1847	1	..	..	1	..	..	..	..	..	80
	Marsh-hall.....	1863	2	..	..	1	..	..	..	..	..	53
	Robertspport.....	1869	..	1	..	..	..	..	..	..	..	12
	Gaboon.....	1842	4	..	..	5	3	10	..	..	..	38
	Corisco.....	1850	2	..	1	..	6	6	..	..	..	38
	Benita.....	1865	2	..	..	1	..	..	..	..	..	40
	At home.....	.....	1	..	..	..	1	..	..	..	..	..
	Total of African Missions.....		13	1	2	3	7	9	..	..	..	346
	Total of African Missions.....		13	1	2	3	7	9	..	..	..	346
	Beirut.....	1833	3	..	..	..	6	4	..	..	..	84
	Tripoli.....	1848	1	..	2	..	1	10	36	..	..	242
	Abeih.....	1843	2	2	5	..	2	21	91	40	..	637
	Sidon.....	1851	2	..	6	..	1	10	83	28	..	300
	Total of Syria Missions.....		8	2	13	10	10	48	294	108	1294	324
	Total of Syria Missions.....		8	2	13	10	10	48	294	108	1294	324
	SYRIA:											
	Boys.....		..	..	..	..	..	..	..	..	..	55
	Girls.....		..	..	..	..	..	..	..	..	..	242
	Total.....		..	..	..	..	..	..	..	..	..	280
	Total of Syria Missions.....		8	2	13	10	10	48	294	108	1294	324

PERSIA:	1884	2 }		Not rep'd	1	4	124	700	80	30	700	200	960
		1	1										
Orooniah and Out-Station.....													
Self.....													
At home.....													
Total of Persian Missions.....		4			1	6	124	700	30	30	700	200	960
INDIA:													
LODIANA.....													
Rawal Pindi.....	1856	1		1		1	10	12			285	66	851
Lahore.....	1849	3		2		2	11	44			1490	124	1604
Fahandar.....	1817			1			5	23			850		850
Lodiana.....	1834	3				4	16	67		42	508	43	593
Ainbada.....	1848	3			1	2	20	41			578	13	593
Sinbada.....	1856	1			2	2	1	13			30	50	50
Sinarunpur.....	1856	1		1		2	5	33	37		230	85	372
Dehra.....	1853	2		1		6	10	64		82	224		316
Roorkee.....	1856	1		1		1	8				50		50
At home.....		3				3	17	80	11	22	100	91	224
Futtehgurh.....	1888	3				2	23				468	97	565
Furrukhabad.....	1844	2					10	82			215	280	
Mynpurie.....	1843	1					20	25			645	25	691
Etawah.....	1863	4				3	20	77	6	15	645	25	691
Allahabad and Futtehpore.....	1886	4			1								
At home.....		2				3	1	20		27	100		127
Kolapoor.....	1853	2				1							
Total of India Missions.....		83	7	3	1	34	189	561	54	188	5823	796	6-61
SIAM:													
Bangkok.....	1840	2		1		3	2	17	16		20	10	46
Petchaburi.....	1861	2		1		2		14		20			20
Cheng Mai.....	1867	2				2		7					
At home.....		1				1							
Total of Siam Missions.....		8		2	1	8	2	38	16	20	20	10	66
CHINA:													
CANTON.....	1846	4			1	8	15	48			132	90	222
NINGPO.....	1844	2		1	1	3	13	488		26			
Hang-chow and five sub-stations.....	1861	2	3		1	8	5		30				26
Shanghai.....	1850	2	2		1	2	8	80	22	19			30
Tungchow.....	1861	4	2		1	5	8		25	11			41
Chefoo.....	1862	3			1	4	4	191	13	13			36
Peking.....	1863	3				2	1	9	15				26
At home.....		2				2		18					15
San Francisco.....	1863	2					5						
Total of China Missions.....		24	7	1	4	27	49	790	105	69	132	90	396
JAPAN:													
Yokohama.....	1859				1	1		3					
Yedo.....	1870	2				2							
New York.....	1846	1											
Stations in France.....	1846												
Belgium, Etc.....	1844												
GENERAL TOTAL.....		111	18	23	12	119	378	3512	285	455	7969	1350	10,059

Action of the General Assembly.

On Friday, May 19th, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. S. C. Logan, D. D., J. D. Wells, D. D., William Aikman, D. D., F. A. Noble, R. V. Dodge, Charles T. Mills, Thomas F. Williamson, and C. F. Preston, and Messrs. W. W. Sedgwick, J. D. M'Chord, James H. Howe, George Mygatt, O. Craig, John A. Ralston, and Samuel N. Stebbins.

On Friday, May 26th, this Committee reported the following resolutions which were considered and adopted :

1. That all the churches under the care of the Assembly be urged to hold at least monthly meetings for prayer in behalf of Foreign Missions : also to observe the first Sabbath in January, 1872, as a day of Thanksgiving for the success of this work hitherto, and if they have no other time appointed for contributing to this cause, to make this the time.

2. That the Secretaries be recommended to notify all churches that have given nothing to Foreign Missions during the past year, that the Assembly expects every member of our communion to contribute to this cause as the Lord hath prospered them.

3. That the Board be requested to hold conventions or missionary meetings, in connection with pastors and church courts, in the centres of influence, for the purpose of disseminating information among the people, and increasing their devotion to the work of evangelizing the world. And that in these conventions they use, as far as may be expedient, the foreign missionaries who may be in the country.

4. The Assembly heartily indorses the estimates which require half a million of dollars for the current year, and enjoins it upon all ministers and elders to press the cause upon their people, in the hope that every communicant will give to the treasury his proportion of the sum.

5. That the Church at home has reason to be cheered and strengthened in faith and works, by the devotion and self-sacrifice of the missionaries and the churches gathered among the heathen, in their support of this great cause.

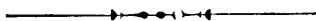
6. That the Assembly observes with special interest the success which has attended the labors of the missionaries among the Romanists of North America, and the access which is given to this class of people in Mexico,

and recommends the Board to cherish a regard for the claims of these people upon our Church for a pure gospel, and to enlarge the work among the Papists generally as fast as practicable.

7. That the attention of the pastors and churches is earnestly called to the excellence of the publications of the Board, which they are urged prayerfully to read and consider.

8. That the Board be directed to encourage, as a rule, the organization of all the minor Church courts on the mission fields, and to establish the churches upon a sound Presbyterian basis as far as practicable.

9. That, hereafter, the first Wednesday of the sessions of each Assembly be devoted exclusively to the great work of Foreign Missions, and that the entire Church be recommended on that day to make the work of our Board of Foreign Missions the subject of special prayer.



MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

1870-1872.—Rev. Charles K. Imbrie, D. D., Mr. David Olyphant, Mr. Henry Ide, Rev. Robert R. Booth, D. D., Rev. James P. Wilson, D. D.

1870-1873.—Mr. James Lenox, Mr. William E. Dodge, Mr. Robert L. Stuart, Rev. William Adams, D. D., Rev. James O. Murray, D. D.

1871-1874.—Rev. William M. Paxton, D. D., John D. Wells, D. D., Mr. Robert Carter, Mr. William A. Booth, Mr. Ezra M. Kingsley.

The members of the Board met at the Mission House, New York, June 6th, 1871, and their meeting was begun with prayer.

An election was held for officers, which resulted in the unanimous choice of James Lenox, Esq., as President, Rev. Messrs. John C. Lowrie, David Irving, and Frank F. Ellinwood, as Corresponding Secretaries, and William Rankin, Esq., as Treasurer.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1871.

NOTE.—For particulars see monthly acknowledgments.

<p>SYNOD OF ALBANY.</p> <p style="padding-left: 20px;"><i>Pby of Albany.</i></p> <p>1st Albany \$1,098 50</p> <p>2d do 242 88</p> <p>3d do 201 00</p> <p>4th do 572 47</p> <p>6th do 50 46</p> <p>State St., Albany 990 00</p> <p>1st. Schenectady 675 00</p> <p>East Ave., Schenectady 15 40</p> <p>Kingsboro' 240 00</p> <p>Johnstown 171 63</p> <p>Saratoga Springs 18 00</p> <p>Amsterdam Village 173 53</p> <p>do 1st 17 47</p> <p>Carlisle 26 00</p> <p>Esperance 20 00</p> <p>Rockwell's Falls 10 82</p> <p>Corinth 5 00</p> <p>West Milton 12 81</p> <p>1st Batchellerville 4 50</p> <p>West Galway 40 00</p> <p>Balston Centre 56 60</p> <p>Balston Spa 31 48</p> <p>Hamilton Union 11 00</p> <p>Charlton 28 00</p> <p>Nassau 26 00</p> <p>Mariaville 40 00</p> <p>Galway 41 00</p> <p>1st Bethlehem 22 50</p> <p>Newland Chapel 25 47</p> <p>Stephentown 14 00</p> <p>1st, Greenbush 31 53</p> <p>1st, Groversville 25 00</p> <p>New Lebanon 10 00</p> <p>Mayfield Central 10 00</p> <p style="text-align: right;">5,029 02</p> <p style="padding-left: 20px;"><i>Pby of Champlain.</i></p> <p>Essex 49 32</p> <p>Port Henry 45 00</p> <p>1st, Plattsburgh 35 00</p> <p>Fort Covington 52 70</p> <p>Beekmantown 9 08</p> <p>1st. Chateaugay 3 25</p> <p style="text-align: right;">194 35</p> <p style="padding-left: 20px;"><i>Pby of Columbia,</i></p> <p>Catskill 230 46</p> <p>Jewett 72 00</p> <p>1st, Hudson 100 00</p> <p>Greenville 35 00</p>	<p>Canaan Centre 35 00</p> <p>Valatie 25 00</p> <p>1st, Durham 16 00</p> <p style="text-align: right;">513 46</p> <p style="padding-left: 20px;"><i>Pby of Troy.</i></p> <p>1st, Troy 558 00</p> <p>2d do 266 93</p> <p>3d do 5 00</p> <p>9th do 10 00</p> <p>Second st, Troy 370 44</p> <p>Oakwood Ave, Troy 12 85</p> <p>Park, Troy 57 75</p> <p>Woodside, Troy 51 00</p> <p>1st, Coboes 103 02</p> <p>Waterford 315 00</p> <p>1st, Lansingburg 100 00</p> <p>Olivet do 6 00</p> <p>Cambridge 156 35</p> <p>Johnsonville 10 00</p> <p>Glenn's Falls 103 00</p> <p>North Granville 10 00</p> <p>Middle do 1 00</p> <p>Fort Edwards 14 24</p> <p>Malta 14 00</p> <p>Mechanicsville 15 00</p> <p>Sandy Hill 42 50</p> <p>Green Island 15 00</p> <p>Miscellaneous 310 00</p> <p style="text-align: right;">2,593 08</p> <p style="text-align: center;">SYNOD OF ATLANTIC.</p> <p style="padding-left: 20px;"><i>Pby of Atlantic.</i></p> <p>James Island 3 50</p> <p style="padding-left: 20px;"><i>Pby of Catawba.</i></p> <p>Charlotte 8 00</p> <p>Poplar Tent 20 00</p> <p>Co cord 10 00</p> <p>Bellfonte 6 00</p> <p>Bethpage 4 00</p> <p>Statesville 4 00</p> <p style="text-align: right;">52 00</p> <p style="padding-left: 20px;"><i>Pby of East Florida.</i></p> <p>1st, Jacksonville 100 00</p> <p>St. Augustine 30 25</p> <p style="text-align: right;">130 25</p> <p style="padding-left: 20px;"><i>Pby of Yadkin.</i></p> <p>New Centre 2 45</p> <p>Logan 1 70</p>	<p>Freedom 2 50</p> <p>Murkland 7 50</p> <p style="text-align: right;">14 15</p> <p style="text-align: center;">SYNOD OF BALTIMORE.</p> <p style="padding-left: 20px;"><i>Pby of Baltimore.</i></p> <p>1st Baltimore 4,750 00</p> <p>2d do 179 00</p> <p>12th do 21 00</p> <p>Central, Baltimore 165 62</p> <p>Westm'ster do 809 00</p> <p>Aisqui h st do 103 94</p> <p>Broadway do 25 00</p> <p>South do 25 00</p> <p>Govane Chapel 31 50</p> <p>Cumberland 101 86</p> <p>Taneytown 105 09</p> <p>Ellicott's City 234 80</p> <p>Havre de Grace 65 00</p> <p>Chestnut Grove 18 50</p> <p>Bel Air 44 00</p> <p>Barton 41 00</p> <p>Lonaconing 5 00</p> <p>Churchville 31 20</p> <p>Harmony 42 29</p> <p>Emmitsburg 81 00</p> <p>Piney Creek 11 00</p> <p>New Windsor 6 33</p> <p>Annapolis 96 00</p> <p>Williamsport 30 00</p> <p>Linwood 6 50</p> <p>Quarries 1 50</p> <p>Grove 2 50</p> <p>Frederick 11 00</p> <p style="text-align: right;">7,044 33</p> <p style="padding-left: 20px;"><i>Pby of New Castle.</i></p> <p>New Castle 293 45</p> <p>Central, Wilmington 50 28</p> <p>Hanover do 100 00</p> <p>Olivet do 5 00</p> <p>Manokin 51 70</p> <p>Rock 20 00</p> <p>Zion 25 00</p> <p>Red Clay Creek 32 50</p> <p>White Clay Creek and Head of Christiana 67 00</p> <p>Forest 35 03</p> <p>Drawers 25 00</p> <p>Chesapeake City 8 55</p> <p>Snow Hill 2 80</p> <p>Port Penn 10 50</p> <p>Green Hill 32 80</p>
--	---	---

Lower Brandywine	14 70
Port Deposit	54 04
Dover	75 10
Wicomico	50 00
Pitt's Creek	24 61
Rehoboth	5 00
Newtown	13 50
Glasgow	39 15
Lr West Nottingham	51 00
1st, Delaware City	20 00
	<hr/>
	1,109 66

Pby of Rio de Janeiro.

Rlo de Janeiro	5 00
Sao Paulo	33 19
	<hr/>
	38 19

Pby of Washington City.

N. Y. Ave, Washington	514 34
First do	139 05
Sixth do	40 00
Seventh do	125 00
North do	46 50
Western do	30 00
Bridge st, Georgetown	218 56
First, Alexandria	61 50
Nealsville	9 00
Clifton	9 00
Falls Church	5 00
	<hr/>
	1,247 95

SYNOD OF CINCINNATI.

Pby of Chillicothe.

Hillsborough	402 52
1st, Chillicothe	228 43
South Salem	188 79
North Fork	45 60
Bloomingsburgh	35 60
Concord	25 90
Marshall	22 40
Fall Creek	13 00
Union	12 00
New Plymouth	10 00
Bainbridge	7 00
Cynthiana	2 00
Pisgah	125 00
1st, Greenfield	26 19
	<hr/>
	1,143 53

Pby of Cincinnati.

2d, Cincinnati	286 07
3d do	229 00
5th do	42 32
7th do	406 03
Central do	50 00
Orchard st, Cincinnati	12 00
Lane Seminary do	250 50
1st German do	30 00
2d do do	9 00
Pilgrim do	4 00
1st, Walnut Hills	192 64
Glendale	153 55
Montgomery	72 70
Pleasant Ridge	53 14
Avondale	64 00
Wyoming	62 10
College Hill	47 25
Lebanon	41 00
Goshen	33 90
Pleasant Run	30 00
Somersset	27 65
Springdale	26 30

Loveland	21 43
Delhi	20 00
Hamilton	11 00
Feesburgh	6 00
Bantam	5 22
	<hr/>
	2,186 83

Pby of Dayton.

1st, Dayton	100 00
3d do	50 01
1st, Springfield	145 69
2d do	180 00
Hamilton	190 91
Clifton	122 35
1st, Miami City	100 00
Oxford	71 20
1st, Piqua	45 70
Dick's Creek	24 66
Yellow Springs	33 72
Venice	35 10
Monroe	29 45
College Corner	29 03
Middletown	23 79
Seven Mile	23 50
Somerville	25 00
New Jersey	15 50
Reily	17 00
Harmony	15 00
Washington	12 00
Bethel	8 00
	<hr/>
	1,307 53

Pby of Portsmouth.

Ripley	56 00
1st, Gallipolis	40 00
Jackson	22 10
1st, Hlanging Rock	20 25
Red Oak	16 95
Eckmansville	12 00
Mt. Leigh	11 40
Manchester	10 19
1st Ger., Portsmouth	6 00
Rome	5 00
	<hr/>
	199 89

SYNOD OF CLEVELAND.

Pby of Cleveland.

Westminster, Cleveland	27 56
Memorial do	6 00
Collamer	50 00
Ashtabula	37 73
Northfield	25 00
Guilford	20 00
Orwell	15 00
1st, Lafayette	14 00
Willoughby	10 00
	<hr/>
	205 29

Pby of Mahoning.

Poland	196 00
Youngstown	158 90
Newton	115 15
Ellsworth	50 00
1st Warren	30 45
Canfield	27 00
Hubbard	15 40
Coitsville	12 00
Clarkson	11 00
Bazetta	10 00
Lowellville	10 00
Madison	8 60
Rehoboth	7 85

East Palestine	2 50
New Lisbon	30 00
Vienna	24 00
Masvillon	16 22
Beloit	4 00
	<hr/>
	729 07

Pby of St. Clairsville.

St. Clairsville	182 00
Bellair	195 77
Short Creek	63 76
Wheeling Valley	52 93
Crab Apple	63 65
Rock Hill	37 87
Concord	120 39
Nottingham	193 00
Cambridge	153 00
Mount Pleasant	47 70
Little York	19 10
Bethel	17 95
Washington	25 00
Balsville	13 35
Powhattan	16 00
Martinsville	34 00
New Athens	28 35
Farmington	10 00
Morris-town	12 86
Kirkwood	21 00
Wegee	5 00
Birmingham	6 00
Antrim	5 00
Freeport	3 00
New Castle	2 00
Buchanan	2 00
	<hr/>
	1,240 68

Pby of Steubenville.

1st, Steubenville	137 13
2d do	587 00
Two Ridges	172 99
New Hagerstown	89 00
Yellow Creek	70 31
Wellsville	58 12
Island Creek	53 00
Pleasant Hill	49 46
Waynesburg	49 00
Annapolis	46 00
Bloomfield	38 65
Ridge	36 75
Beech Spring	36 75
Harlem	26 15
Bethlehem	30 60
1st, New Philadelphia	30 00
Richmond	26 80
Centre Unity	17 05
Bac n Ridge	21 00
Seneca ville	20 00
Oak Ridge	18 00
Cross Creek	17 00
Bethel	12 85
Bethesda	15 00
East Springfield	12 00
Cannonsburg	11 00
New Cumberland	11 00
Minerva	10 20
Deersville	10 00
Smithfield	10 00
Sharon	9 00
Birmingham	8 00
Still Fork	7 84
Corinth	7 25
Augusta	8 00
Big Spring	8 40
Madison	8 50
New Castle	2 00

Caldwell	2 00	Orange	11 45	Concord	43 00
Amsterdam	1 15	McKay	11 41	Ebenezer	87 60
	1,784 85	Chippewa	11 00	Clintonville	25 55
SYNOD OF COLUMBUS.		East Canaan	10 00	Middlesex	14 00
<i>Pby of Athens.</i>		Clear Fork	9 00	Harrisville	26 00
Athens	59 00	Shreve	7 00	Centre	51 13
Pomerooy	57 26	Belleville	3 00	North Salem	21 00
Middleport	51 55	Miscellaneous	500 00	Pleasant Valley	17 40
Decatur	5 00		2,423 07	Sunbury	18 70
Berea	5 00	<i>Pby of Zanesville.</i>		Jefferson Summit	10 63
Barlow and Watertown	30 00	1st, Zanesville	30 72	Portersville	9 35
	207 51	2d do	24 06	North Butler	5 00
<i>Pby of Columbus.</i>		Mt. Vernon	97 00	Mt. Nebo	10 85
1st, Columbus	532 79	Putnam	305 00	Martinsburg	15 45
2d do	237 50	1st, Jersey	72 05	Zellenople	11 00
Hoge do	12 66	Brownsville	62 00		1,164 04
1st, Circleville	32 71	Buffalo	82 13	<i>Pb of Clarion.</i>	
Central do	152 30	Washington	45 55	Brookville	60 00
Blendon	60 00	Muskingum	54 00	1st, Clarion	50 50
1st, Grovesport	30 00	Waterford	12 40	Beechwood	31 73
London	25 00	Mt. Pleasant	23 00	Perry	25 00
New Holland	14 00	Chandlersville	67 00	Licking	29 00
	1,096 96	High Hill	30 47	Rehoboth	21 45
<i>Pby of Marion.</i>		Adams Mills	53 00	Callensburg	45 00
Mt. Gilead	69 51	Jefferson	5 41	Leatherwood	31 45
Marion	32 00	1st, Newark	13 00	Greenville	29 00
Delaware	30 50	Ruraldale	5 20	Concord	16 00
Kingston	23 00	Martinsburg	10 70	Mt. Pleasant	10 00
Marysville	26 00	Pataaskaia	13 00	Mount Tabor	24 00
York	24 00	Frederickstown	83 50	Richland	12 00
Chesterville	16 66	Granville	72 52	Tylersburg	6 00
Brown	11 60	Coshocton	60 00	Mill Creek	8 00
Liberty	10 00	1st, Homer	9 00	Bethesda	7 75
Pisgah	10 00	West Carlisle	6 50	New Rehoboth	7 45
La Rue	8 00	Beulah	6 10	Oak Grove	5 00
Rainor	8 00		1,195 31	Roseville	3 36
Iberia	6 00	SYNOD OF ERIE.		Rockland	2 30
Bucyrus	5 00	<i>Pby of Alleghany.</i>			425 07
Sandusky	1 00	1st, Alleghany	394 52	<i>Pby of Erie.</i>	
	236 27	1st Ger. do	29 23	1st, Erie	100 00
<i>Pby of Wooster.</i>		Central do	61 15	Park Erie	75 00
Wooster	433 63	North do	1,355 50	Westminster, Erie	56 36
Jackson	140 02	Highlands	41 67	1st, Meadville	107 50
Dalton	105 00	Tupello	10 50	2d do	30 00
Fredericksburg	150 00	Providence	61 00	1st, Mercer	25 00
East Hopewell	113 50	Sewickly	375 00	2d do	36 72
Ashland	93 51	Cross Roads	20 00	1st, Titusville	137 20
Lexington	86 85	Fairmont	14 00	1st, North East	93 00
Apple Creek	70 00	Plains	16 00	Petroleum Centre	161 00
Wayne	66 25	Sharpsburg	100 00	Pleasantville	108 00
Canton	53 75	Leetsdale	45 91	Edinboro'	143 87
Hayesville	47 67	Bull Creek	15 00	1st, Oil City	131 57
Markville	45 75	Emsworth	12 86	Fairfield	85 00
Perrysville	53 40	Perrysville	5 00	Cool Spring	45 00
Chester	40 25	Valley	25 00	Greenville	57 35
Shelby	34 17	Manchester	89 00	Georgetown	34 00
Savannah	39 50	Tarentum	30 90	Franklin	50 00
Jeromeville	39 00	Freedom	10 50	Girard	52 00
Congress	35 44	Beaver	36 00	Corry	26 75
Nashville	19 00	Pine Creek	28 02	Salem	18 00
Millersburg	19 00	Bridgewater	47 25	Conneantville	15 00
West Salem	27 32		2,824 04	Pittsfield	10 00
Mt. Eaton	16 00	<i>Pby of Butler.</i>		Greenfield	10 00
Olivesburg	14 00	Centreville	172 50	Mill Creek	15 00
Berlin	14 50	Plain Grove	111 40	Mt. Pleasant	10 00
Canal Fulton	14 70	Union Oil Wells	98 25	Hammondsburgh	8 00
Keene	22 00	Butler	217 05	East Green	6 00
Holmesville	16 00	Serub Grass	92 00	Waterloo	3 00
		Rich Hill	66 13	Garland	3 15
		Amity	39 00	Cherry Tree	5 00
		Westminster & Buffalo	40 00	Belle Valley	9 16
				Sandy Lake	8 50
					1,674 13

<i>Pby of Kittanning.</i>		Eddytown	18 00	Petersburg	9 30
1st, Kittanning	1,138 86	Hector	5 50	Great Conewago	9 50
Indiana	176 05		618 44	Hunterstown	50 00
Glade Run	192 00				3,435 85
Saltsburg	137 06	<i>Pby of Geneva.</i>		<i>Pby of Huntingdon.</i> 48 37	
Apollo	108 82	1st, Ithica	422 59	Birmingham	495 34
Concord	52 10	Geneva	132 51	Sinking & Spring Creek	275 00
Ebenezer	52 69	Penn Yan	134 95	Spruce Creek	279 82
Mahoning	87 11	Romulus	102 01	Huntingdon	230 00
Freeport	59 00	Sen-ca	100 00	Lower Tuscarora	239 93
Slate Lick	61 00	United, Phelps	76 00	Holidaysburg	162 88
Jacksonville	50 00	Seneca Falls	62 96	1st, Altoona	103 42
Pine Run	32 00	Waterloo	70 00	2d do	100 00
Rayne	35 90	Benton	28 00	Alexandria	135 00
Washington	32 75	Gorham	12 30	Mifflintown	134 35
Cherry Tree	32 66	Manchester	14 00	Sinking Valley	125 36
Eldersridge	50 35	Newfield	6 00	West Kishacoquillas	100 00
Rural Valley	39 00	Bethel	19 20	East do	80 00
Marion and Rockbridge	25 00		1,180 82	Milroy	130 00
West Lebanon	26 18	<i>Pby of Lyons.</i>		Lewistown	200 34
Union	20 14	Huron	18 87	Clearfield	76 46
Elderton	22 00	Savannah	10 30	Curwinsville	63 05
Brady's Bend	23 11	Newark	91 31	Upper Tuscarora	60 45
Worthington	31 00	Rose	6 00	Bedford	62 00
Centre	28 90	Sodus	5 00	Pine Grove Mills	40 79
Bethesda	26 00		130 93	Bellefonte	50 00
Gilgal	14 55	<i>Pby of Steuben.</i>		Williamsburg	50 00
Currie's Run	11 00	Hornellsville	40 00	Waynesburg	55 15
Leechburg	11 00	Bath	27 50	Little Valley	54 00
Clarksburg	14 00	Naples	14 00	Duncansville	20 83
Mt. Pleasant	9 00	Painted Post	10 00	Fruit Hill	37 00
Clinton	6 20	Canistota	6 25	Bethel	20 35
Boiling Spring	9 00	Wheeler	5 00	Milesburg	30 99
Appleby Manor	4 50		102 75	Beulah	30 00
Mechanicsburg	3 27	<i>SYNOD OF HARRISBURG.</i>		Shade Gap	32 95
Cherry Run	9 00	<i>Pby of Carlisle.</i>		Tyrone	25 00
	2,636 11	1st, Harrisburg	57 31	Martinsburgh	10 00
<i>Pby of Shenango.</i>		Pine st do	505 20	East Freedom	10 00
Westfield	182 56	7th st do	20 00	Yellow Creek	12 03
Unity	213 73	1st, Carlisle	124 03	Peru	14 05
Herman	166 30	2d do	258 77	Newton Hamilton	12 00
Neshanock	173 00	Falling Spring	257 55	Middle Tuscarora	10 10
New Brighton	104 00	Upper Path Valley	259 41	Phillipsburg	5 05
1st, New Castle	80 00	Middle Spring	221 80	Shavers' Creek	7 75
2d do	50 00	Mechanicsburg	121 48	Port Matilda	5 00
Little Beaver	50 04	1st, Mercersburgh	104 41	Moshannon	2 53
Pulaski	27 87	Big Spring	305 00	Snow Shoe	9 00
Clarksville	48 75	Gettysburg	79 52	Bradford	2 91
Mt. Pleasant	40 00	Shippensburg	60 50	Kylertown	2 00
Slippery Rock	4 33	Paxton	75 35	Schellsburgh	6 00
	1,140 63	Dauphin	61 22		3,661 86
<i>SYNOD OF GENEVA.</i>		Greencastle	60 00	<i>Pby of Northumberland.</i>	
<i>Pby of Cayuga.</i>		McConnellsburgh	38 00	Milton	301 00
Skaneateles	200 00	Lower Path Valley	68 00	Newberry	197 25
Aurora	153 20	Centre	39 00	1st, Williamsport	173 33
Port Byron	100 15	Landisburg	61 00	2d do	165 00
Union Springs	14 65	Rocky Spring and St. Thomas	23 00	3d do	30 00
Cong'l, Cayuga	14 26	Green Hill	22 40	Bloomsburgh	300 00
1st, Genoa	13 42	Silver Spring	38 00	Lewisburgh	108 00
Cayuga	10 10	Middletown	25 55	Grove	120 00
Ludlowville	12 07	Dickinson	25 00	Buffalo	83 00
Calvary, Auburn	4 30	Buffalo and Upper Wells Valley	15 00	Great Island	93 82
	522 15	Fayetteville	14 00	Washingtonville	78 00
<i>Pby of Chemung.</i>		Lower Marsh Creek	19 50	Saubury	51 00
1st, Elmira	212 94	Ducann-n	10 00	Lycoming	20 00
2d do	803 00	Burnt Cabins	10 00	do Centre	46 50
Horse Heads	28 00	Fannettsburg	5 75	Jersey Shore	95 50
Waverly	30 00			Northumberland	67 50
Havana	21 00			Mahoning	54 18
				Derry	40 00
				Shamokintown	39 50
				Warrior's Run	35 00
				Renovo	20 00
				Washington	29 54

New Berlin	17 20
Mill nsburg	11 68
Orangeville	11 25
Linden	16 15
Berwick & Brier Creek	15 00
Rhorsburg	6 00
McEwinsville	5 00
	<hr/>
	2,250 35

Pby of Wellsboro.

Wellsboro	18 00
Tioga	11 00
Nelson	6 15
Ulysses	8 06
	<hr/>
	43 24

SYND OF ILLINOIS CENTRAL.

Pby of Bloomington.

Bement	73 25
Monticello	63 25
Champaign	94 88
Clinton	50 95
Tolono	64 00
Pontiac	86 68
1st, Bloomington	89 00
do O. S.	5 00
Towanda	34 00
Danville	55 95
Homer	87 60
1st, Urbana	19 39
Chenoa	19 32
Chatsworth	13 58
Philo	16 80
Onarga	12 22
Washington	12 00
Piper City	12 00
El Paso	10 00
Paxt n	10 00
Lexington	10 00
Waynesville	9 00
Reading	5 00
Rossville	3 00
Gilman	2 00
Heyworth	2 50
Normal	5 57
	<hr/>
	768 79

Pby of Peoria.

1st, Peoria	60 00
2d do	123 30
Fulton st, Peoria	90 00
Broad st, Knoxville	42 30
Main st, do	65 02
Galesburg	161 40
Lewiston	79 78
Henry	78 15
Prospect	54 50
Delavan	39 50
Princeville	29 25
Ipava	25 00
Yates City	23 70
Mansfield	17 00
Southampton	16 00
Elmwood	10 00
Broadway	17 00
Lacon	13 15
Cantoa	9 80
Oneida	9 25
Farmington	5 00
French Grove	6 00
Atlanta	4 00
Toulon	3 00
	<hr/>
	982 10

Pby of Schuyler.

1st, Quincy	172 17
Westminster, Quincy	36 00
1st, Mt. Sterling	125 00
2d do	11 15
Monmouth	54 00
Macomb	41 00
1st, Rushville	22 60
Augusta	26 35
Ebenezzer	19 50
Camp Creek	24 00
Cliff	19 00
Kethsburg	13 20
1st, Carthage	16 03
Plymouth	13 00
Young America	10 00
Fountain Grove	10 00
Good Hope	11 00
Lenox	7 50
Doddsville	6 30
Prairie City	9 00
Pittsfield	7 00
Fall Creek	5 00
Oquawka	5 00
Brooklyn	4 00
Huntsville	2 00
	<hr/>
	669 50

Pby of Springfield.

1st, Springfield	375 91
3d do	35 15
1st Portuguese, Springfield	33 24
1st, Jacksonville	192 40
Westminster, Jacksonville	143 25
1st, Decatur	63 13
21 do	13 20
North Sangamon	85 50
Petersburgh	57 50
Farmington	35 00
Virginia	15 00
Providence	15 00
Irish Grove	14 50
Bear stown	13 00
Bethel	8 00
Williamsville	5 00
Miscellaneous	20 00
	<hr/>
	1,124 68

SYND OF ILLINOIS NORTH 16 00

Pby of Chicago.

2d, Chicago	46 39
9th do	215 00
Calvary, Chicago	172 63
Fullerton Ave, Chicago	40 00
Hyde Park do	219 50
Jefferson Park do	350 98
North do	24 00
Lake Forest	765 40
1st, Kankakee	18 40
1st, Evanston	100 00
Zion German	5 00
Manteno	47 70
Duonton	26 50
	<hr/>
	2,034 50

Pby of Freeport.

2d, Freeport	16 50
3d Ger. do	3 00
1st, Galena	63 75
South do	56 04
German, Galena	20 00
1st, Rockford	100 00

Westminster, Rockford	65 50
Willow Creek	62 01
Middle Creek	33 00
Cedarville	32 00
Warren	20 00
Marengo	20 00
Linn and Hebron	14 50
Harvard	13 00
Foreston German	10 00
Woodstock	7 50
Zion	4 10
Winnebago	3 73
Rock Run	5 50

580 43

Pby of Ottawa.

Waltham	23 00
1st, Morris	24 70
Mendota	26 00
Farm Ridge	22 20
Sanonank	22 25
1st, Aurora	18 54
Earlville	10 00
Union Grove	8 00
Elgin	8 00
Oswego	5 00
Wyoming	4 10
	<hr/>
	176 79

Pby of Rock River.

1st, Princeton	103 57
Sterling	200 00
North Henderson	66 70
1st, Rock Island	57 95
Morrison	35 70
Woodhull	30 00
Dixon	24 00
Edgington	20 00
Millersburg	20 00
1st, Aledo	12 00
Hamlet	16 05
Newton	12 00
Andover	7 00
Malden	7 00
Camden Mills	5 00
Calvary	7 00
Geneseo	7 00
Oscoe	6 70
Edwards	5 00
Pleasant Ridge	3 50
	<hr/>
	646 17

SYND OF ILLINOIS SOUTH.

Pby of Alton.

Virden	116 56
Greenville	85 14
1st, Alton	56 25
Sparta	56 55
Jerseyville	51 85
Chester	43 25
Sugar Creek	22 00
Butler	18 40
Bethel	17 40
Salem German	16 00
Belleville	8 75
Zion German	10 00
Plainview	9 00
Spring Cove	7 00
Trenton	8 50
Snipman	6 87
Waveland	6 00
Pleasant Ridge	6 00

St. John German	4 75
New Salem	4 00
Plum	1 00
Miscellaneous	10 00
	<hr/>
	565 27

Pby of Cairo.

Richland	53 00
1st, Duquoin	30 00
Shawneetown	29 65
Odin	21 44
Salem	18 28
Pisgah	18 00
Flora	18 00
Wabash	16 00
Olney	14 25
Carmi	14 45
Golconda	12 00
Friendsville	15 00
Gilead	6 00
Kinmundy	8 00
1st, Centralia	5 00
1st, Carbondale	5 00
Enfield	3 90
Union	5 10
Hermon	4 00
Sharon	3 75
McLeansboro	3 00
Equality	2 45
Harrisburg	1 85
	<hr/>
	308 12

Pby of Mattoon.

Paris	86 06
1st, Tuscola	45 80
Kansas	25 75
Neoga	22 23
Shelbyville	17 25
West Okaw	21 00
Charleston	15 00
Hebron	6 00
1st, Effingham	10 00
Edgewood	3 00
	<hr/>
	252 09

SYNOD OF INDIANA NTH. 56 25

Pby of Crawfordsville.

1st, Crawfordsville	28 90
Centre do	123 00
1st, Lafayette	57 86
2d do	19 00
1st, Delphi	40 02
Lexington	30 35
Rockville	32 81
Bethany	26 00
Waveland	23 65
Frankfort	26 00
Lebanon	23 51
Sugar Creek	21 65
West Point	12 00
Bethel	11 00
Hopewell	6 00
Eugene	6 00
Kirkland	5 00
Newtown	5 00
Rockfield	5 00
Rossville	5 00
Attica	1 00
Miscellaneous	5 00
	<hr/>
	563 78

Pby of Fort Wayne.

1st, Fort Wayne	214 43
3d do	8 56
Goshen	67 67
Pleasant Ridge and El-	
hannan	19 05
1st, Elkhart	11 00
1st, Decatur	8 00
Albion	6 00
Warsaw	4 85
Lagrange	2 50
Bluffton	2 00
	<hr/>
	344 06

Pby of Logansport.

Valparaiso	137 17
2d, Logansport	100 00
Monticello	46 41
1st, La Porte	43 10
South Bend	15 00
Kentland	13 17
Sumption Prairie	9 00
Plymouth	8 00
Crown Point	7 50
Tassinong	5 30
Hebron	5 00
Indian Creek	3 00
	<hr/>
	392 65

Pby of Muncie.

1st, Anderson	22 00
Union City	15 00
Perrysburg	3 00
Hartford	3 00
Boxley	3 00
Kokomo	2 25
Jonesboro	1 00
Xenia	1 00
	<hr/>
	50 25

SYNOD OF INDIANA SOUTH.

Pby of Indianapolis.

1st, Indianapolis	40 00
3d do	120 39
5th do	7 00
1st, Bloomington	58 20
Walnut st do	109 70
Columbus	50 35
Green Castle	51 77
Hopewell	39 00
Acton	15 00
Bethany	13 75
Southport	10 53
Union	10 50
Carpentersville	10 00
Shiloh	6 00
New Pisgah	5 00
Donaldson	4 10
Zion German	2 50
Beggstown	2 00
St. Peter's, German	1 50
	<hr/>
	557 29

Pby of New Albany.

1st, New Albany	359 05
2d do	259 65
1st, Madison	270 16
2d do	57 50
Rehoboth	22 00
Charlestown	26 00

Sharon	16 70
Vernon	44 00
Hanover	17 50
Lexington	16 30
Mitchell	18 00
Vevay	15 00
Paoli	5 65
North Vernon	8 00
Pleasant Township	7 00
Graham	8 40
Jackson Co., German	6 50
Lancaster	5 73
Oak Grove	4 10
Orlean	5 00
Bethel	4 00
Mt. Lebanon	5 25
Jefferson	2 00
	<hr/>
	1,183 69

Pby of Vincennes.

Vine st, Evansville	136 45
2d, Vincennes	26 50
3d do	15 40
Indiana	13 00
Upper Indiana	31 25
1st, Terre Haute	8 00
2d do	17 00
Washington	18 00
Princeton	14 50
Mt. Vernon	10 00
Brazil	8 47
Claiborne	9 00
Howesville	6 00
Carlisle	3 60
West Salem	3 00
Bruceville	2 00
	<hr/>
	322 17

Pby of White Water.

Greensburg	111 75
Aurora	100 00
Rushville	35 00
Rising Sun	32 00
1st, Richmond	27 00
Knightstown	27 00
1st, Shelbyville	33 00
Cambridge City	32 00
Pleasant Grove	10 00
Dunlapville	11 00
Centerville	7 10
Liberty	5 81
New Castle	3 00
	<hr/>
	434 66

SYNOD OF IOWA NORTH.

Pby of Cedar Rapids.

1st, Cedar Rapids	84 01
2d do	32 30
1st, Vinton	31 75
2d do	31 00
Linn Grove	33 80
Marion	74 46
Bellevue	20 35
Scotch Grove	22 50
Wyoming	15 88
Fairfax	2 00
Mount Vernon	15 00
Shiloh	5 10
Shellsburg	8 50
Central, Shellsburg	7 30
Andrew and Farmer's	
Creek	5 00

Wayne	5 00
Yankee Grove	4 00
Big Grove	4 40
Bethel	4 00
Union	2 40
Anamosa	2 00
	<hr/>
	355 75

Pby of Dubuque.

Hopkinton	22 00
1st Ger., Dubuque	10 00
1st, Independence	14 00
German do	5 00
1st, Manchester	10 31
Lansing	14 00
Sherrill's Mount	9 10
Epworth	8 00
Liberty	8 00
Waukon	20 00
Frankville	7 00
Lime Springs	6 00
Rossville	5 50
Mt. Hope	5 00
McGregor, German	5 00
Byron Centre	3 50
Pleasant Grove	3 00
Claremont	2 00
Milo	1 25
	<hr/>
	158 66

Pby of Fort Dodge.

1st, Fort Dodge	10 00
Jefferson	4 20
Algona	3 00
Sumner	2 50
	<hr/>
	19 70

Pby of Waterloo.

Salem	37 10
Marshalltown	18 00
Clarksville	14 00
Albion	12 15
Toledo	7 00
La Porte City and Big Creek	5 00
Marietta	5 00
Iowa Centre	2 80
Waverly	2 00
Cedar Valley	1 50
	<hr/>
	104 55

SYNOD OF IOWA SOUTH.

Pby of Des Moines.

1st, Des Moines	62 20
Newton	32 92
Guthrie	25 00
1st, Winterset	20 65
Chariton	19 00
1st, Indianola	12 60
Albia	12 00
Osceola	10 00
1st, Corydon	5 30
Promise	3 15
Leon and Decatur City	3 00
Olivet	3 00
Newbern	2 00
Dexter	1 50
Mt. Air	1 00
	<hr/>
	213 32

Pby of Iowa.

1st, Mt. Pleasant	154 20
Ger. do	16 63
Westminster, Keokuk	84 00
Kossuth	65 75
Fort Madison	57 75
1st, Burlington	55 93
Morning Sun	42 55
Fairfield	37 57
Middletown	33 00
New London	17 00
Winfield	13 95
St. Peter's, German	13 40
Troy	11 30
Oakland	10 90
Montrose	10 10
Birmingham	9 40
Bloomfield	9 25
Eddyville	9 00
Batavia	8 60
Ottumwa	7 50
Salina	7 00
Croton	5 00
Shiloh	4 00
Kirkville	3 25
	<hr/>
	686 83

Pby of Iowa City.

Muscatine	95 00
North, Iowa City	50 00
Washington	40 00
1st, Davenport	30 00
Summit	28 80
Tipton	25 70
Crawfordsville	30 60
Clarence	29 10
Princeton	16 50
Red Oak	9 25
Victor	9 00
Mechanicsville	8 85
Deep River	7 00
Columbus City	6 00
Martinsburg	5 30
Le Claire	5 00
New York	4 50
Lafayette	4 00
Blue Grass	4 00
Mt. Union	3 50
Herron	2 60
Liberty	2 50
West Liberty	1 50
Bethel	1 00
	<hr/>
	410 60

Pby of Missouri River.

1st, Nebraska City	71 05
1st, Council Bluffs	70 35
Brownville	40 00
2d, Omaha	30 00
Omaha Mission	30 00
Plattsmouth	26 90
Bellevue	19 95
Clarinda	13 39
Bedford	12 25
Ponca	5 00
	<hr/>
	318 89

SYNOD OF KANSAS.

Pby of Colorado.

1st, Denver	28 05
Boulder Valley	11 50
Upper St. Vrain	5 00
	<hr/>
	44 55

Pby of Emporia.

1st, Emporia	27 77
	<hr/>
	27 77

Pby of Highland.

Atchison	15 00
Doniphan	10 00
Highland	8 25
1st, Washington	5 00
1st, Holton	3 90
	<hr/>
	42 15

Pby of Neosho.

Fort Scott	35 65
1st Chetopa	20 00
Carlyle	17 60
Genova	10 00
1st, Ottawa	8 55
Neosho Falls	5 00
1st, Pleasanton	2 25
Sugar Valley	2 25
	<hr/>
	101 30

Pby of Topeka.

1st, Leavenworth	36 85
Baldwin City	24 00
1st, Salina	11 00
1st, Topeka	10 00
Black Jack	7 50
Miscellaneous	10 00
	<hr/>
	99 35

Pby of Santa Fe.

Las Vegas	3 00
-----------	------

SYNOD OF KENTUCKY.

Pby of Ebenezer.

2d, Lexington	861 35
1st, Covington	438 91
1st, Ashland	61 85
Flemingsburg	56 00
Burton	50 00
1st, Maysville	41 00
Frankfort	32 80
Columbia st, Newport	23 00
Lebanon	18 00
	<hr/>
	1,627 91

Pby of Louisville.

College st, Louisville	170 00
Chestnut st do	100 00
Walnut st do	33 20
Warren Chpl do	20 00
Marion	97 85
Owensboro	59 55
Selbyville	33 00
Hopkinsville	17 95
New Castle	15 00
Cloverport	7 15
	<hr/>
	553 50

Pby of Transylvania.

Columbia	28 35
Harrodsburg	10 00
	<hr/>
	38 3

SYNOD OF LONG ISLAND.

<i>Ply of Brooklyn.</i>	
1st, Henry st, Br'lyn	1,582 55
1st Remsen st do	855 09
Second do	652 46
Lafayette Ave do	1,655 46
Genevan do	296 70
Ross st do	191 36
Throop Ave do	116 72
Central do	100 00
Franklin Ave do	22 25
Ainslie st do	12 59
Tompkins Ave do	18 33
Lawrence st do	10 00
South 3d st., W'amsburg	797 75
German do	66 50
1st, Edgewater	195 79
Greenpoint	33 13
Miscellaneous	14 50
	<hr/>
	6,616 51

Ply of Long Island.

Bridgehampton	103 94
Southampton	100 00
1st, East Hampton	92 25
West Hampton	20 00
Middletown	46 12
1st, Sag Harbor	40 00
Southold	53 00
Amagansett	33 94
Centre Moriches	16 00
Islip	17 00
Setauket	15 00
Smithtown	12 00
Speonk	5 00
Franklinville	34 00
Selden	1 44
	<hr/>
	559 69

Ply of Nassau.

Astoria	449 18
1st, Huntington	300 00
2d do	134 00
South do	100 00
Newt'wn	193 73
1st, Jamaica	139 43
Fresh Pond	46 00
Northport	15 00
Woodhaven	27 00
Hempstead	13 06
Sweet Hollow	9 35
Foster's Meadow	3 00
	<hr/>
	1,429 75

SYNOD OF MICHIGAN.

Ply of Detroit.

1st, Detroit	100 00
Fort st do	295 26
Jefferson Ave, Detroit	223 83
Westminster do	109 44
Ann Arbor	81 25
South Lyon	45 50
Stony Creek	35 00
Mt. Clemens	34 00
Birmingham	33 00
Saline	30 50
Trenton	24 25
Southfield	8 36
Pontiac	7 78
Wyandotte	6 00
Wing Lake	5 64
	<hr/>
	1,039 81

Ply of Grand Rapids.

1st, Grand Rapids	72 59
Westminster do	31 57
1st, Ionia	38 33
Manistee	8 00
Zeeland	3 00
Grand Traverse Mission	46 82
	<hr/>
	200 31

Ply of Kalamazoo.

1st, Kalamazoo	300 00
1st, Allegan	27 10
1st, Constantine	11 00
Plainwell	10 00
	<hr/>
	348 10

Ply of Lansing.

1st, Mason	60 00
Battle Creek	46 47
Lansing	27 53
Concord	21 01
Tekonsha	10 00
1st, Delhi	9 00
	<hr/>
	174 01

Ply of Monroe.

1st, Monroe	100 58
1st, Jonesville	44 00
1st, Hillsdale	41 31
1st, Adrain	25 00
1st, Hudson	22 00
1st, Raisin	17 00
Erie	12 00
Petersburg	5 55
Deerfield	3 45
Miscellaneous	37 00
	<hr/>
	307 89

Ply of Saginaw.

1st, Flint	199 45
1st, Bay City	100 00
1st, Saginaw City	50 00
1st, Vassar	17 50
Ontonagon	8 00
Woodhull	8 00
1st, Corunna	7 28
Bennington	6 50
Lafayette and Emerson	5 65
Pine River	5 00
Midland City	2 00
East Saginaw	13 00
	<hr/>
	422 39

SYNOD OF MINNESOTA.

Ply of Dakota.

1st Shakopee	7 97
Yankton Agency	5 00
	<hr/>
	12 97

Ply of Mankato.

Union, St. Peter	70 85
Jackson	14 00
Blue Earth	12 00
Le Seur	3 87
1st, South Bend	2 30
Madelia	2 25
Redwood Falls	2 00

Beaver Falls	1 00
Lake Chrystal	90
Garden City	75
	<hr/>
	109 92

Ply of St. Paul.

Central, St. Paul	154 42
Westminster, Minneap's	133 42
1st, Red Wing	20 90
Oak Grove	30 00
Dundas	17 75
Forrest	9 25
Delano	6 00
1st, Belle Plaine	5 00
Goodhue	5 00
Florence	5 00
1st, Duluth	4 75
Andrew	4 00
1st, Harrison	2 30
Rockford	3 00
Farmington	2 00
1st, Wilmar	1 25
Long Lake	1 00
	<hr/>
	455 04

Ply of Winona.

1st, Winona	30 52
Lake City	33 50
Chatfield	31 75
St. Charles	27 00
Caledonia	10 00
Owatonna	9 00
1st, Rochester	9 85
Albert Lea	8 00
Woodbury	6 10
Le Roy	5 00
Houston	5 00
1st, Preston	4 40
Fillmore	3 64
Utica	3 50
Fremont	3 00
South Rushford	3 00
Sumner	2 50
	<hr/>
	200 26

SYNOD OF MISSOURI.

Ply of Osage.

Warrensburg	17 60
Bethel	30 00
Pleasant Hill	13 00
1st, Clinton	11 00
Jefferson City	8 00
1st, Lexington	4 00
Deep River	3 00
Austin	2 50
Miscellaneous	10 00
	<hr/>
	99 10

Ply of Ozark.

Calvary	45 00
Bethel	8 00
1st, Neosho	6 00
Little Osage	5 00
	<hr/>
	64 00

Ply of Palmyra.

Kirksville	25 00
West Ely	23 00
Hannibal	14 00
Palmyra	10 00

Welsh Bevier	6 00
Pleasant Prairie	5 00
Brookfield	9 00
St. Francisville	3 50
Athens	3 00
Bird's Eye Ridge	1 00
<hr/>	
	99 50

Pby of Platte.

6th st, St. Joseph	40 79
Chillicothe	12 00
Rosendale	8 00
Osborne	5 00
Albany	2 00
<hr/>	
	67 79

Pby of Potosi.

Ironton	13 00
Ist, Irondale	5 00
<hr/>	
	23 00

Pby of St. Louis.

Ist, St. Louis	200 00
2d do	1,231 00
Hlgh st, St. Louis	35 60
North do	30 00
Ist, Ger do	16 00
Kirkwood	94 05
Fultou	53 50
Bethel	45 00
Emannell and Zoar	38 20
Carondelet	26 70
Webster Groves	25 00
Nazareth	20 15
St. Charles	20 00
Ist, Rolla	16 00
Zion	5 05
Washington	4 00
Bethlehem	3 55
<hr/>	
	1,564 10

SYNOD OF NEW JERSEY.

Pby of Corisco.

Evangasimba	37 00
Gaboon	12 00
Benita	7 00
<hr/>	
	56 00

Pby of Elizabeth.

Ist, Elizabeth	522 73
2d do	149 13
3d do	50 00
Westminster, Elizabeth	569 00
Ist, Rahway	270 16
2d do	243 65
Ist, Plainfield	158 50
2d do	137 00
Westfield	387 31
Ist, Woodbridge	110 00
Perth Amboy	112 00
Baskingridge	100 00
Pluckamin	200 00
Ist, Metuchen	86 07
Lamington	83 00
Elizabethport	92 00
Centre Summit	45 50
West do	38 00
Springfield	74 57
Clinton	74 71
Ist, Roselle	55 00
Connecticut Farms	55 00
Liberty Corner	60 00

Ist, Cranford	37 00
New Providence	32 00
<hr/>	
	4,037 33

Pby of Jersey City.

Ist, Jersey City	445 63
Ist, Paterson	340 27
Englewood	256 75
Ist, Rutherford Park	142 65
Tenafly	85 46
Union	30 00
Weehawken	2 00
Teaneck	24 00
<hr/>	
	1,927 06

Pby of Monmouth.

Ist, Burlington	242 71
Ist, Cranberry	127 40
2d do	200 79
Freehold Village	225 00
Jamesburg	150 00
Hightstown	150 00
Tennent	100 00
Allentown	100 00
Mt. Holly	84 39
Manalapan	75 00
Shrewsbury	72 00
Tom's River	68 09
Red Bank	59 45
Cream Ridge	31 18
Matawan	29 64
Manchester	20 00
Holmansville	18 00
Port Washington	16 95
Columbus	19 50
Perrineville	12 00
Tuckerton	12 00
Dayton	10 00
Squan Village	6 00
Bass River	4 50
Providence	4 30
Plums'ead	3 00
New Egypt	3 00
Spring Valley	3 00
<hr/>	
	1,833 90

Pby of Morris and Orange.

Ist, Orange	585 00
2d do	200 00
Central, Orange	730 00
Ist, East do	160 42
Ist, Morristown	1,062 33
South st do	1,021 33
2d, Mendham	135 00
Madison	222 80
Chatham Village	155 00
Dover	125 25
Rockaway	119 00
German Valley	79 80
Chester	83 50
New Vernon	35 25
Succasunna	45 00
Boonton	33 00
Whippany	29 00
Fairmount	23 00
Welsh Dover	7 00
Ist, Hanover	5 40
<hr/>	
	4,873 08

Pby of Newark.

Ist, Newark	969 84
2d do	150 69
3d do	733 45

South Park, Newark	408 60
Wickliffe do	488 65
High st do	451 07
Park do	179 35
Calvary do	100 50
Ist Ger do	20 00
Roseville	402 23
Westminster, Bloomfi'd	156 00
Lyons Farms	100 00
Ist, Woodside	8 70
<hr/>	
	4,219 16

Pby of New Brunswick.

Ist, New Brunswick	234 09
2d do	32 00
Ist, Trenton	317 25
2d do	31 00
3d do	358 60
4th do	332 49
Ist, Princeton	522 35
2d do	208 00
Witherspoon st, Princ'n	40 00
Lambertsville	425 48
Lawrenceville	378 63
Flemington	363 05
Dutch Neck	250 00
Pennington	100 00
Bound Brook	100 00
Frenchtown	100 00
Kingston	93 49
Titusville	58 00
Milford	41 50
Ist United, Amwell	25 00
First do	32 00
Second do	35 00
Kirkpatrick Memorial	27 50
Stockton	22 22
Ewing	18 00
Hamilton Square	10 75
Mt. Pleasant	11 23
Holland	11 00
Stoney Brook	7 13
Queenstown	2 00
<hr/>	
	4,237 31

Pby of Newton.

Hackettstown	457 00
Newton	436 23
Ist, Belvidere	291 54
2d do	100 00
Stewartsville	167 73
2d, Oxford	165 00
Blairstown	137 12
Greenwich	115 50
Bloomsbury	115 00
Harmony	58 56
Deckertown	55 00
Musconetcong Valley	52 75
Knowlton	50 00
2d, Wantage	50 09
Danville	42 92
North Hardiston	30 00
Phillipsburg	31 00
Yellow Frame	39 00
Stillwater	25 00
Branchville	18 45
Marksboro	18 25
Andover	12 00
Swartswood	5 33
Hopo	4 00
Stanhops	1 00
<hr/>	
	2,459 43

Pby of West Jersey.

Ist, Bridgeton	502 00
2d do	177 23
West do	77 00

Salem	446 00
1st, Cedarville	219 59
Blackwoodtown	155 00
Greenwich	150 00
1st, Camden	180 50
2d do	45 00
Pittsgrove	100 00
Deerfield	112 00
Fislerville	68 90
Hammonton	52 05
Williamstown	50 00
Cold Spring	40 00
May's Landing	35 00
Glassborough	29 00
Cape Island	27 50
Brainerd	23 00
1st, Vineland	17 25
Fairfield	12 00
Absecon	12 00
Bunker Hill	6 00
Tuckahoe	5 00
Gloucester	5 00

2,497 02

SYNOD OF NEW YORK. 25 00

Pby of Boston.

1st, Newburyport	302 89
do do	76 00
8d, Boston	100 00
Londonderry	88 74
Windham	64 75
Bedford	43 25
Antrim	42 00
Miscellaneous	90 00
	802 68

Pby of Hudson.

Goshen	294 82
Scotchtown	170 00
Palisades	142 67
Hamptouburgh	125 87
Mt. Hope	110 00
1st, Washingtonville	109 25
Haverstraw	25 00
Central do	100 00
West Town	100 00
Port Jervis	97 30
Chester	97 06
Monroe	89 71
Hopewell	60 00
Monticello	51 50
Stony Point	56 00
Florida	50 00
1st, Nyack	35 00
Amity	31 25
Ridgebury	27 25
Waldberg	25 00
Cireville	16 22
Cochection	13 90
Otisville	13 60
Bloomingsburg	13 00
1st, Callicoon	9 00
Bethel	4 50
Clarkstown, Ger	2 00

1,872 90

Pby of New York.

First, New York	16,832 18
5th Ave. and 19th st	15,037 60
Ch. of the Covenant	6,884 81
Madison Square	5,977 35
Brick	5,345 52
University Place	4,917 60
Scotch	1,894 00
Fourth	1,559 16

Mt. Washington	600 00
West	950 70
Rutgers	920 69
Fourteenth st	593 99
Eleventh	425 91
Fourth Ave	419 01
Murray Hill	277 09
Porty-second st	185 87
West 23d st	153 92
Washington Heights	154 72
Eighty-fourth street	125 00
Brick Chapel	108 91
Phillips	76 77
Westminster	61 64
Chelsea	11 28
Thompson & Houston st	10 00
Sea and Land	16 00
German	6 00

63,525 22

Pby of North River.

Rondout	400 00
1st, Newburgh	360 00
Calvary, Newburgh	363 06
Bethlehem	101 63
South Amenia	100 00
Kingston	85 12
1st, Poughkeepsio	61 79
Milton	63 00
Smithfield	48 00
Marlboro	40 50
Freedom Plains	43 65
Cornwall	36 70
Matteawan	35 00
Canterbury	31 00
New Hamburg	30 72
Malden	25 52
Pleasant Valley	21 75
Pine Plains	20 00
Wappinger's Falls	19 13
Middle Hope	17 07
Little Britain	14 10
Hughsonville	8 75

1,926 49

Pby of Westchester.

South Greenburg	765 45
1st, Peekskill	391 44
Sing Sing	352 00
South Salem	430 85
Rye	250 00
Westminster, Yonkers	212 47
Bedford	164 00
Bridgeport	152 50
1st, Hartford	195 00
Riverdale	150 00
1st, Thompsonville	115 00
Poundridge	95 00
South East Centre	89 80
South East	5 40
Yorktown	77 00
West Farms	61 35
Red Mills	42 50
Port Chester	58 00
Mount Kisco	35 00
Gilead	27 20
North Salem	25 00
Patterson	24 55
Throgg's Neck	5 00

3,727 01

Pby of West Africa.

Monrovia	16 00
Clay Ashland	8 00
	24 00

SYNOD OF PACIFIC.

Pby of Benicia.

Napa City	34 00
Two Rocks	12 50
Healdsburg	5 50
Vallejo	19 00
	71 00

Pby of Oregon.

Portland	146 30
Albany	20 50
Eugene City	8 75
	175 55

Pby of Sacramento.

Placerville	40 50
Stockton	9 70
Miscellaneous	5 00
	55 20

Pby of San Francisco.

Calvary, San Francisco	588 00
First do	192 50
Howard st do	5 50
Chinese do	34 50
Walnut Creek	9 90
Brooklyn	7 90
Miscellaneous	100 00
	988 30

Pby of San Jose.

Westminster, Santa Clara 25 00

SYNOD OF PHILADELPHIA.

Pby of Chester.

Waynesburg	238 83
Oxford	222 38
New London	185 00
1st, Chester	100 00
Upper Octorara	132 00
Pagg's Manor	118 70
1st, West Chester	95 06
Forks of Brandywine	55 25
Coatesville	53 00
Great Valley	23 00
Phoenixville	20 00
1st, Darby	9 25
2d do	15 57
Kennett Square	15 00
Fairview	16 00
Media	15 00
East Whiteland	14 90
Up. W. Nottingham	7 10
Reeseville	5 00

1,861 04

Pby of Lackawanna.

1st, Honesdale	770 00
Wilkesbarre	498 89
1st, Scranton	480 00
Towanda	328 60
Pittston	200 00
Kingston	120 91
1st, Susquehanna	98 08
Montrose	79 50
Warren	85 00
Troy	77 00

Mt. Pleasant	47 50
Abington	20 00
Canton	35 00
Wysox	20 00
Providence	20 00
Harford	20 00
1st, Wyalusing	20 00
2d do	15 00
Meshoppen	18 00
Plymouth	19 00
Wyoming	16 00
Barclay	14 84
Brooklyn	13 10
Newton	10 00
Columbia Cross Roads	10 00
Dunmore	10 00
Hawley	9 00
Orwell	8 10
Gibson	8 00
Stevensville	5 30
Herrick	5 00
Wells and Columbia	4 50
German, Scranton	4 00
Rushville	4 00
Monroeton	3 00
Plains	2 00
	<hr/>
	3,094 32

Phy of Lehigh.

1st, Easton	391 32
Brainerd, Easton	95 66
1st, Mauch Chunk	217 84
Stroudsburg	76 00
Catasauqua	72 00
Summit Hill	70 00
Hazleton	63 10
1st, Pottsville	50 85
Port Carbon	40 00
1st, Allentown	35 73
1st, Mahanoy City	34 50
Lehigh Valley	31 88
Upper Mt. Bethel	27 65
Lower do	26 00
Allen Township	20 00
Mountain	20 00
White Haven	20 00
Tamaqua	20 00
Eckley	19 00
Weatherly	16 00
Shenandoah	12 85
Hokendauqua	1 05
Miscellaneous	25 00
	<hr/>
	1,386 43

Phy of Philadelphia Central.

Central	864 76
Princeton	593 00
Spring Garden	583 07
Arch st	467 61
Chockosink	451 69
1st, North'n Liberties	435 00
Central do	5 00
Kensington	337 65
Oxford	200 00
North	165 72
1st, Mantua	100 00
2d do	3 00
North 10th st	93 30
West Arch st	85 27
Olivet	80 00
Alexander	62 63
Bethesda	55 25
Hestonville	25 00
Port Richmond	9 00

German	5 00
Columbia Ave	3 00
	<hr/>
	4,626 95

Phy of Philadelphia North.

1st, Germantown	370 00
2d do	45 00
Abington	248 48
Chesnut Hill	276 00
1st, Norristown	127 80
2d do	10 00
1st, Neshaminy	119 67
Newton	104 32
Hermon	97 00
Tioga st	82 00
Bristol	112 23
Doylestown and Deep Run	65 11
Providence	61 50
Frankford	60 00
Morrisville	50 00
Port Kennedy	36 93
Conshohocken	35 30
Holmesburg	30 20
Market Square	24 00
Newportville	17 50
Solebury	16 00
Bridesburg	15 34
Falls of Schuylkill	14 00
Huntingdon Valley	11 00
Forestville	3 85
	<hr/>
	2,033 23

Phy of Philadelphia.

First, Philadelphia	1,620 24
Second do	265 41
Sixth do	290 71
Seventh do	445 40
Ninth do	170 00
Tenth do	1,434 41
Fifteenth do	60 00
W. Spruce st, Phila	975 55
Clinton st do	237 38
Pine st do	191 51
Wharton st, do	133 00
Woodland do	132 50
Calvary do	105 00
Bethany Mem'l, Phila	80 00
Walnut st do	61 05
Greenwich st do	15 00
Westminster do	14 00
Tabor do	10 00
South do	10 00
1st, African do	2 50
	<hr/>
	6,233 66

Phy of Westminster.

Columbia	245 56
Lancaster	243 19
Chanceford	159 17
Chestnut Level	307 00
Slateville	113 00
Pequa	101 82
Marietta	100 00
Middle Octorara	88 89
Leacock	51 00
Wrightsville	50 00
Hopewell Cen. & Stew-	
artstown	42 00
Strasburg	41 99
Union	36 60
Slate Ridge	35 00
Bellevue	28 47
Mt. Nebo	14 00

Pine Grove	13 00
New Harmony	7 50
	<hr/>
	1,678 19

SYNOD OF PITTSBURGH.

Phy of Blairsville.

Blairsville	874 83
New Alexandria	154 42
Beulah	154 00
Congruity	96 93
Parnassus	95 25
Unity	109 25
New Salem	91 10
Poke Run	90 90
Latrobe	75 20
Cross Roads	77 22
Livermere	65 60
Greensburg	43 98
Blacklick	40 15
Salem	35 00
Murraysville	33 60
Ligonier	32 00
Pleasant Grove	25 00
Fairfield	23 12
Armagh	20 00
Ebensburg	16 00
Irwin Station	10 52
Centreville	10 00
Harrison City	3 75
Plum Creek	5 00
	<hr/>
	2,184 82

Phy of Pittsburg.

1st, Pittsburg	350 00
2d do	676 69
4th do	126 38
6'h do	124 30
Central do	644 00
Shady Side, Pittsburg	261 06
East Liberty	809 00
Bellefield	125 58
Bethel	232 70
Raccoon	200 25
Chartiers	184 35
Wilkinsburg	95 12
Lawrenceville	92 38
Canonsburg	84 60
Lebanon	73 19
Forest Grove	65 89
Sharon	61 88
Bethany	60 00
Montours	51 12
1st, Minersville	45 35
Centre	41 00
Swissvale	35 60
West Elizabeth	33 00
Monongahela City	32 35
Mingo	29 55
Hazlewood	29 23
Valley	27 45
Mt. Carmel	23 69
Mansfield	18 00
Long Island	17 70
Miller's Run	21 00
Mt. Washington	15 00
Mt. Pisgah	13 00
Westminster	12 00
Concord	8 39
North Branch	7 57
Oakdale	2 10
	<hr/>
	4,729 27

Phy of Redstone.

Uniontown	156 75
-----------	--------

Connellsville	136 27
Laurel Hill	119 30
West Newton	81 56
Rehoboth	64 55
Dunlap's Creek	56 12
Tent	51 42
Pleasant Unity	51 12
New Providence	45 00
Mt. Pleasant	34 00
Little Redstone	31 15
McClellandtown	28 13
McKeesport	26 04
Long Run	26 00
Mt. Washington	18 35
Sewickley	13 30
Greensboro	11 50
Woodvale	11 48
Middletown	2 00
Springfield Furnace	5 00
	<hr/>
	969 04

Pby of Washington.

1st, Wheeling	533 60
2d do	100 00
3d do	10 00
4th do	42 63
1st, Colored, Wheeling	6 26
1st, Washington	288 00
Forks of Wheeling	304 00
West Alexander	232 12
Cross Creek	164 51
Pigeon Creek	105 80
Mt. Prospect	101 12
Claysville	88 55
New Cumberland	72 95
West Liberty	65 53
Wellsburg	63 00
Upper Buffalo	60 00
East do	31 85
Lower do	6 70
Burgettstown	50 00
Frankfort	40 00
Holliday's Cove	40 00
Upper Ten Mile	38 00
Lower do	10 10
Mill Creek	33 50
West Union	33 00
Moundsville	28 00
Beech Glen	38 00
Bethlehem	10 00
Waynesburg	5 00
Cameron	4 00
Allen Grove	4 00
	<hr/>
	2,670 22

Pby of West Virginia.

French Creek	27 00
Fairmount	22 00
Morgantown	13 00
Newburg	10 00
Buckhannon	8 00
Clarksburg	9 20
Ravenswood	5 00
Grafton	5 00
Sugar Grove	2 00
Gaatty	2 50
	<hr/>
	103 70

SYNOD OF TENNESSEE.

Pby of Holston.

Jonesboro	30 00
Mt. Bethel	23 00
Greenville & Tusculum	15 00

Rogersville	10 00
Elizabethton	6 10
Oakland	4 25
	<hr/>
	88 35

Pby of Kingston.

Mars Hill	16 00
Bethel	32 00
	<hr/>
	43 00

Pby of Nashville.

2d, Nashville	35 00
---------------	-------

Pby of New Orleans.

1st Ger., New Orleans	10 00
2d do	10 00
	<hr/>
	20 00

Pby of Union.

Knoxville	242 25
Washington	10 50
New Market	10 00
Caledonia	5 00
1st, Galveston	5 00
Preston	2 24
	<hr/>
	274 99

SYNOD OF TOLEDO.

Pby of Bellefontaine.

1st, Bucyrus	78 55
1st, Urbana	76 45
1st, Bellefontaine	38 75
Buck Creek	34 00
1st, West Liberty	30 53
Wyandotte	26 20
Huntsville	19 20
Kenton	13 30
Rushsylvania	15 65
Spring Hills	10 05
Eden	10 00
Marseilles	6 00
Belle Centre	5 25
Degraff	4 00
	<hr/>
	370 98

Pby of Huron.

1st, Sandusky	44 00
Peru	20 15
Olena	24 00
Florence	14 26
Bloomville	25 00
Fremont	10 00
Birmingham	6 74
Tiffin	3 29
	<hr/>
	147 44

Pby of Lima.

1st, Findlay	135 50
1st, Sidney	31 00
Union, Lima	29 80
Central do	10 00
Delphos	27 00
Van Wert	18 00
Truro	11 60
Turtle Creek	7 00
Ottawa	6 00
West Union	5 10
Shanesville	5 50

Wapakoneta	5 00
Euon Valley	5 00
Rockport	4 15
Harrison	3 65
Mt. Jefferson	2 25
Ada	2 00
New Salem	1 25
	<hr/>
	309 80

Pby of Maumee.

Hicksville	30 00
1st, Defiance	29 55
West Bethesda	25 00
Bryan	17 30
Union	16 00
1st, Toledo	14 50
2d do	4 25
Perrysburg	15 00
West Unity	13 00
Bowling Green	11 14
Tontogany	8 75
Weston	7 50
Delta	4 00
	<hr/>
	195 99

SYNOD OF UTICA.

Pby of Binghamton.

1st, Binghamton	288 65
North do	21 40
Cortland	96 28
Coventryville	30 00
1st, Union	20 00
Smithville Flats	12 50
Marathon	12 00
Masonville	5 00
	<hr/>
	455 83

Pby of Otsego.

Cherry Valley	123 00
Butternut	30 08
1st, Delhi	31 00
2d do	30 27
Head of Delaware	40 80
Franklin	22 00
1st, Hamden	20 00
Oneonta	20 00
Riechfield Springs	15 50
Colchester	7 00
	<hr/>
	339 65

Pby of St. Lawrence.

1st, Watertown	322 00
Stone st do	100 00
Canton	69 55
Hammond	102 00
1st, Gouverneur	75 20
1st, Oswegatchie	63 00
2d do	52 00
Rossie	28 87
Dexter	15 00
Ox Bow	14 00
Waddington	13 00
Heuvelton	10 00
Chaumont	8 25
	<hr/>
	872 87

Pby of Syracuse.

Park Central, Syracuse	530 00
First do	153 87
Fourth do	125 96

1st, Oswego	298 04
Homer	50 00
Trinity, Manlius	33 82
Hannibal	10 00
	<hr/>
	1,206 69

Pby of Utica.

Westminster, Utica	85 10
1st, Little Falls	161 65
1st, Rome	59 15
Waterville	42 75
Sauquoit	35 53
Mt. Vernon	40 00
1st, Augusta	51 56
Whitesboro	35 00
1st, Camden	25 00
Vernon Centre	12 52
Oriskany	10 00
	<hr/>
	553 26

SYNOD OF WESTERN NEW YORK.

Pby of Buffalo.

Westminster, Buffalo	233 54
Lafayette st do	177 38
Central do	192 72
Calvary do	155 85
North do	100 00
Breckenridge st do	22 50
East do	5 00
Jamestown	225 32
Lancaster	70 00
Westfield	23 00
Fredonia	20 00
1st, Alden	14 00
South Wales	12 50
Clarence	10 00
West Aurora	10 00
East do	10 00
	<hr/>
	1,256 81

Pby of Genesee.

Warsaw	136 25
Le Roy	95 45
Batavia	100 05
East Pembroke	100 00
Perry	46 00
Portageville	41 10
Attica	40 65
Wyoming	34 52
Elba	20 20
Corfu	17 00
Oakfield	16 00
	<hr/>
	647 22

Pby of Genesee Valley.

Angelica	30 00
Almond	16 00
1st, Rutherford	7 00
	<hr/>
	53 00

Pby of Niagara.

Albion	52 00
Niagara Falls	49 59
Somerset	31 05
Youngstown	26 00
Lewiston	17 00
1st, Medina	15 75
2d Ward, Lockport	10 00
	<hr/>
	201 39

Pby of Rochester.

1st, Rochester	131 67
3d do	247 91
Central do	361 31
St. Peter's, Rochester	45 00
Dansville	100 76
Lima	135 86
1st, Genesee Village	65 60
Central, Genesee	93 66
Nunda	75 00
1st, Mount Morris	62 69
Ogden Centre	60 00
Caledonia	57 25
Moscow	37 00
1st Sparta	12 00
2d do	22 00
Groveland	33 11
Sweden	18 35
Ossian	17 00
Union	13 00
	<hr/>
	1,593 57

SYNOD OF WISCONSIN.

Pby of Chippewa.

1st, La Crosse	43 35
1st, Hudson	16 25
Prescott	10 40
Neshanock	17 00
Galesville	10 30
Hixton	6 60
North Bend	5 00
North	3 90
	<hr/>
	112 50

Pby of Lake Superior.

1st, Marquette	100 11
Superior	22 00
O-hkosh	3 50
Escanaba	15 00
	<hr/>
	140 61

Pby of Milwaukee.

1st, Beloit	131 22
Calvary, Milwaukee	45 50
1st, Jonesville	63 62
1st, Holland	10 33
2d do	10 75
1st, Ottawa	10 50
Brodhead	4 50
Delafield	10 00
Granville Ger	3 00
	<hr/>
	294 42

Pby of Winnebago.

Neenah	68 36
Fond-du-Lac	39 75
Stevens Point	35 00
Depere	23 00
Omro	20 00
Oconto	16 55
Waupesa	11 85
Oxford	5 00
Pioneer	6 00
Mayville, German	6 00
Stockbridge, Indian	3 00
1st, Manitowee	2 55
Weyauwega	2 00
	<hr/>
	239 06

Pby of Wisconsin River.

Madison	28 50
1st, Baraboo	26 40
Lodi	24 81
Platteville Ger	15 70
Pulaski	10 00
Columbus	11 00
Oregon	8 75
1st Ger., Hazlo Green	9 55
Highland	7 00
Fancy Creek	7 00
Sun Prairie	6 22
Lake View	5 10
Rockville	4 50
Richland Centre	4 00
do City	4 00
Hurricane	2 50
	<hr/>
	175 00

SYNOPSIS OF THE PRECEDING STATEMENT.

	FROM MAY 1, 1870, TO MAY 1, 1871.		FROM MAY 1, 1870, TO MAY 1, 1871.
SYNOD OF ALBANY.			
Pby of Albany	\$5,029 02	SYNOD OF ERIE.	
Champlain	194 35	Pby of Alleghany	\$2,824 04
Columbia	513 46	Butler	1,164 04
Troy	2,598 08	Clarion	425 07
	8,334 91	Erie	1,674 13
		Kittanning	2,636 11
		Shenango	1,140 63
			9,864 02
SYNOD OF ATLANTIC.			
Pby of Atlantic	3 50	SYNOD OF GENEVA.	
Catawba	52 00	Pby of Cayuga	522 15
East Florida	130 25	Chemung	618 44
Yadkin	14 15	Geneva	1,180 82
	199 90	Lyons	130 98
		Steuben	102 75
			2,555 14
SYNOD OF BALTIMORE.			
Pby of Baltimore	7,044 33	SYNOD OF HARRISBURG.	
New Castle	1,109 66	Pby of Carlisle	3,435 85
Rio de Janeiro	38 19	Huntingdon	3,661 86
Washington City	1,247 95	Northumberland	2,230 35
	9,440 13	Wellsboro	42 24
			9,371 30
SYNOD OF CINCINNATI.			
Pby of Chillicothe	1,143 53	SYNOD OF ILLINOIS CENTRAL.	
Cincinnati	2,186 83	Pby of Bloomington	768 79
Dayton	1,307 53	Peoria	982 10
Portsmouth	199 89	Schuyler	669 80
	4,837 83	Springfield	1,124 68
			3,545 37
SYNOD OF CLEVELAND.			
Pby of Cleveland	205 29	SYNOD OF ILLINOIS NORTH.	
Mahoning	729 07		16 00
St. Clairsville	1,240 63	Pby of Chicago	2,034 50
Steubenville	1,784 85	Freeport	580 43
	3,959 89	Ottawa	176 79
		Rock River	646 17
			3,453 89
SYNOD OF COLUMBUS.			
Pby of Athens	207 81	SYNOD OF ILLINOIS SOUTH.	
Columbus	1,096 96	Pby of Alton	565 27
Marion	286 27	Cairo	305 12
Wooster	2,423 07	Mattoon	252 09
Zanesville	1,198 31		1,125 48
	5,212 42		

	FROM MAY 1, 1870, TO MAY 1, 1871.		FROM MAY 1, 1870, TO MAY 1, 1871.
SYNOD OF INDIANA NORTH.		SYNOD OF MICHIGAN.	
Pby of Crawfordsville	\$56 35	Pby of Detroit	\$1,039 81
Fort Wayne	568 78	Grand Rapids	200 31
Logansport	344 06	Kalamazoo	348 10
Muncie	392 65	Lansing	174 01
	50 25	Morroe	307 89
	1,407 09	Saginaw	422 89
SYNOD OF INDIANA SOUTH.			2,492 51
Pby of Indianapolis	557 29	SYNOD OF MINNESOTA.	
New Albany	1,153 69	Pby of Dakota	12 97
Vincennes	822 17	Mankato	109 92
White Water	481 66	St. Paul	435 04
	2,497 81	Winona	200 26
SYNOD OF IOWA NORTH.			778 19
Pby of Cedar Rapids	355 75	SYNOD OF MISSOURI.	
Dubuque	158 66	Pby of Osage	99 10
Fort Dodge	19 70	Ozark	64 00
Waterloo	104 55	Palmyra	99 50
	638 66	Platte	67 79
SYNOD OF IOWA SOUTH.		Potosi	23 00
Pby of Des Moines	213 32	St. Louis	1,864 10
Iowa	686 83		2,217 49
Iowa City	410 60	SYNOD OF NEW JERSEY.	
Missouri River	318 89	Pby of Corisco	56 00
	1,629 64	Elizabeth	4,037 23
SYNOD OF KANSAS.		Jersey City	1,327 06
Pby of Colorado	44 55	Monmouth	1,833 90
Emporia	27 77	Morris and Orange	4,878 08
Highland	42 15	Newark	4,219 16
Neosho	101 30	New Brunswick	4,287 81
Topeka	99 35	Newton	2,489 43
Santa Fe	3 00	West Jersey	2,497 02
	318 12		25,580 79
SYNOD OF KENTUCKY.		SYNOD OF NEW YORK.	
Pby of Ebenezer	1,627 91	Pby of Boston	802 63
Louisville	553 59	Hudson	1,872 90
Transylvania	38 35	New York	62,925 22
	2,219 76	North River	1,926 49
SYNOD OF LONG ISLAND.		Westchester	4,327 01
Pby of Brooklyn	6,616 51	West Africa	24 00
Long Island	659 69		71,903 25
Nassau	1,429 75		
	8,635 95		

	FROM MAY 1, 1870, TO MAY 1, 1871.		FROM MAY 1, 1870, TO MAY 1, 1871.
SYNOD OF PACIFIC.		SYNOD OF UTICA.	
Pby of Benicia	\$71 00	Pby of Binghamton	\$485 88
Oregon	175 55	Otsego	339 65
Sacramento	55 26	St. Lawrence	872 87
San Francisco	988 30	Syracuse	1,206 69
San Jose	25 00	Utica	558 26
	<u>1,265 05</u>		<u>3,463 80</u>
SYNOD OF PHILADELPHIA.		SYNOD OF WESTERN NEW YORK.	
Pby of Chester	1,361 04	Pby of Buffalo	1,286 81
Lackawanna	3,094 82	Genesee	647 22
Lehigh	1,386 43	Genesee Valley	53 00
Philadelphia Cen'l	4,666 95	Niagara	201 39
do North	2,083 28	Rochester	1,598 57
Philadelphia	6,183 66		
Westminster	1,678 19		
	<u>20,403 82</u>		<u>3,751 99</u>
SYNOD OF PITTSBURG.		SYNOD OF WISCONSIN.	
Pby of Blairsville	2,184 82	Pby of Chippewa	112 80
Pittsburg	4,729 27	Lake Superior	140 61
Redstone	969 04	Milwaukee	234 42
Washington	2,670 22	Winnebago	239 06
West Virginia	103 70	Wisconsin River	175 08
	<u>10,657 05</u>		<u>961 92</u>
SYNOD OF TENNESSEE.		TOTAL FROM CHURCHES	
Pby of Holston	85 35		\$224,228 22
Kingston	48 00	LEGACIES	17,249 08
Nashville	35 00	Sy. REF. PR. CHURCH	2,926 72
New Orleans	20 00	MISCELLANEOUS	24,734 12
Union	274 99	ON ACCOUNT OF LAST YEARS' DEBT	41,210 00
	<u>466 34</u>		<u>\$310,348 14</u>
SYNOD OF TOLEDO.		Total number of contributing churches	
Pby of Bellefontaine	370 98		2,144
Huron	147 44		
Lima	369 80		
Maumee	195 99		
	<u>1,024 21</u>		

DONATIONS

FROM CHILDREN AND SABBATH SCHOOLS DURING THE YEAR ENDING
MAY 1st, 1871.

Included in the preceding Statement.

SYNOD OF ALBANY.					
<i>Pby of Albany.</i>		Westminster, Baltimore	50 00	College Corner	7 00
State St., Albany	\$156 00	Aisquith St., do	23 46		
Third	40 00	Patapso	30 00		53 00
1st, Schenectady	75 00	Thistle Mission	10 00	<i>Pby of Portsmouth.</i>	
Saratoga Springs	30 00	Cumberland	45 00	Ripley	30 00
Newland Mis'y Chapel	25 47	Annaburg	44 83	Jackson	22 00
Mariaville	15 00	Annapolis	37 93	1st, Gallipolis	20 00
Ballston Spa	10 54	Linwood	6 50		
Esperance	10 00	Frederick	2 00		72 00
Galway	16 00		700 99	SYNOD OF CLEVELAND.	
Charlton	7 00	<i>Pby of New Cast'e.</i>		<i>Pby of Cleveland.</i>	
West Galway	7 00	New Castle	103 03	Guilford	4 00
Carlisle	5 00	Port Deposit	30 26	<i>Pby of Mahoning.</i>	
Rockwell's Falls	5 00	Greenville	15 00	Poland	25 00
Hamilton Union	5 00	Newtown	13 50	Lowellville	10 00
Nassau	3 00	Drawyers	13 00	Canfield	5 00
	410 01	Red Clay Creek	12 50		
<i>Pby of Champlain.</i>		Port Penn	10 50		40 00
1st, Plattsburgh	10 00	Snow Hill	2 80	<i>Pby of St. Clairsville.</i>	
		Lr. West Nottingham	2 12	Concord	56 39
<i>Pby of Troy.</i>			202 71	St. Clairsville	40 00
Waterford	31 41	<i>Pby of Washington City.</i>		Pleasant Hill	23 00
Woodside, Troy	26 00	Bridge St. Georgetown	113 00	1st, Bellair	23 75
Johnsonville	10 00	Seventh, Washington	50 00	Short Creek	23 01
Stillwater & Mechanicsville	3 00		163 00	Washington	25 00
	70 41	SYNOD OF CINCINNATI.		Wheeling Valley	21 63
SYNOD OF ATLANTIC.		<i>Pby of Chillicothe.</i>		Rock Hill	19 41
<i>Pby of Catawba.</i>		Hillsboro	179 89	Bethel	12 50
Charlotte	8 00	Chillicothe	40 00	Powhattan	6 00
Statesville	4 00	South Salem	26 39	Crab Apple	14 00
	13 00		246 23	Madison	3 20
<i>Pby of Yadkin.</i>		<i>Pby of Cincinnati.</i>			263 22
Murkland	7 50	3d, Cincinnati	159 00	<i>Pby of Steubenville.</i>	
SYNOD OF BALTIMORE.		Central, do	50 00	1st, Steubenville	113 41
<i>Pby of Baltimore.</i>		Walnut Hills	54 70	2d, do	60 00
1st, Baltimore	250 00	Montgomery	59 70	Wellsville	40 72
12th, do	21 00	Glendale	56 40	Two Ridges	40 00
South do	25 00	Goshen	19 90	1st, New Philadelphia	30 00
Govane Chapel	7 56	Somerseset	14 63	Island Creek	25 00
Ellicott's City	55 00	Pleasant Ridge	7 59	Bloomfield	20 20
Havre de Grace	25 00		412 97	Waynesburg	16 00
Barton	20 00	<i>Pby of Dayton.</i>		Annapolis	15 00
Bcl Air	17 71	Oxford	30 00	Richmond	15 50
		Monroe	16 00	Yellow Creek	18 31
				Augusta	8 00
				Bacon Ridge	7 00
				Minerva	5 00
				Mechanicstown	3 75

Corinth	3 50
Big Spring	3 40
	<hr/>
	424 79
SYNOD OF COLUMBUS.	
<i>Pby of Athens.</i>	
Pomeroy	36 36
Athens	22 00
1st, Middleport	17 50
	<hr/>
	76 16

<i>Pby of Columbus.</i>	
1st, Columbus	100 00
Fredericksburg	82 00
Westerville	50 00
London	15 00
	<hr/>
	247 00

<i>Pby of Marion.</i>	
Mt. Gilead	29 51
Marysville	7 00
Delaware	6 50
Chesterville	3 31
Kingston	3 00
	<hr/>
	49 32

<i>Pby of Wooster.</i>	
Wooster	167 44
Wayne	43 25
Dalton	45 00
East Hopewell	35 50
Apple Creek	30 00
Nashville	19 00
Jackson	11 00
Hayesville	10 00
Lexington	10 00
Shelby	10 00
East Canaan	10 00
Savannah	9 50
Congress	2 67
New Salem	1 92
	<hr/>
	405 28

<i>Pby of Zanesville.</i>	
Brownsville	38 00
Mt. Vernon	67 00
Muskingum	12 00
	<hr/>
	117 00

SYNOD OF ERIE.

<i>Pby of Alleghany.</i>	
North Alleghany	92 78
1st Ger., do	27 23
Sewickley	55 00
Providence Mission	41 00
Manchester	22 00
Bull Creek	15 00
Tupello	10 50
Perrysville	6 00
	<hr/>
	263 51
<i>Pby of Butler.</i>	
Centreville	125 00
Butler	121 64
Rich Hill	41 13
Union Oil Wells	36 00
Concord	23 00

Scrubgrass	22 00
Buffalo	14 00
Dunbar	12 00
Clintonville	9 55
Centre	11 53
Sunbury	5 25
Mt. Tabor	11 00
Jefferson Summit	2 16
	<hr/>
	434 61

Pby of Clarion.

Brookville	30 00
Greenville	29 00
Leatherwood	3 00
Goheen	7 00
Rosburg	6 48
Roseville	3 36
	<hr/>
	78 84

Pby of Erie.

Park Erie	75 00
Westminster do	30 00
1st, Meadville	37 50
North East	30 00
Petroleum Centre	25 00
Edinboro	20 00
Georgetown	10 00
Fairfield	5 00
Sandy Lake	3 50
Lake Road Mission	3 25
	<hr/>
	239 25

Pby of Kittanning.

Slate Lick	33 50
1st, Kittanning	14 56
Concord	12 10
Leechburg	11 00
Ebenezer	10 01
1st, Apollo	10 00
Worthington	8 00
Elderton	3 00
	<hr/>
	102 47

Pby of Shenango.

Neshanock	120 00
Hermon	51 30
Westfield	30 00
Pulaski	17 50
Little Beaver	12 04
Slippery Rock	4 33
	<hr/>
	235 17

SYNOD OF GENEVA.

<i>Pby of Cayuga.</i>	
Port Byron	50 00

Pby of Chemung.

1st, Elmira	20 00
-------------	-------

Pby of Geneva.

Bethel	19 20
Romulus	18 22
	<hr/>
	37 42

SYNOD OF HARRISBURG.

<i>Pby of Carlisle.</i>	
Upper Path Valley	152 36
Lower do	2 00

Falling Springs	107 85
Mechanicsburg	86 48
Big Spring	60 00
Pine st, Harrisburg	50 00
Hunterstown	50 00
Gettysburg	49 82
Dauphin	37 22
1st, Mercersburg	20 10
Dickinson	10 00
Paxton	10 00
Fannettsburg	5 75
	<hr/>
	641 58

Pby of Huntingdon.

Lewistown	50 00
Spring Creek	40 25
Huntingdon	55 00
Spruce Creek	44 13
Alexandria	40 00
Warrior's Mark	35 00
Fruit Hill	22 00
Little Valley	20 00
Holidaysburgh	15 01
Bethel & Petersburg	14 65
1st, Altoona	15 00
Eden Valley	10 34
Academia	10 00
Upper Tuscarora	7 65
Millersburg	5 90
Snow Shoe	5 00
Spruce Hill	5 13
Port Matilda	5 00
Bradford	4 00
Duncansville	3 25
Shade Gap	2 25
	<hr/>
	409 61

Pby of Northumberland.

Newberry	125 00
1st, Williamsport	70 25
2d do	25 00
3d do	30 00
1st, Northumberland	62 00
Milton	51 00
Great Island	45 82
Shamokintown	32 50
Grove	30 00
Renovo	20 00
	<hr/>
	491 57

SYNOD OF ILLINOIS CENTRAL.

Pby of Bloomington.

1st, Champaign	19 27
Lexington	10 00
Towanda	6 00
Normal	5 57
Washington	4 25
Ileyworth	2 50
Waynesville	1 00
	<hr/>
	48 59

Pby of Peoria.

1st, Peoria	50 00
Main st, Knoxville	24 50
Broadway do	17 00
Princeville	26 00
Science Hill	16 00
Elmwood	10 00
Lacon	13 15
Henry	8 32
French Grove	6 00
Delavan	5 00

Mansfield	5 00
Toulon	3 00
	<hr/>
	183 97

Pby of Schuyler.

2d, Mt. Sterling	71 85
Chili	19 00
Doddsville	6 30
Keithsburg	5 00
Oquawka	5 00
Prairie City	4 00
Ebenezer	2 50
Beardstown	2 00
	<hr/>
	115 65

Pby of Springfle'd.

1st, Jacksonville	192 40
1st, Springfield	100 00
Petersburg	57 50
Farmington	25 00
North Sangamon	20 00
Young America	10 00
	<hr/>
	404 90

SYNOD OF ILLINOIS NORTH.

Pby of Chicago.

Jefferson Park, Chi'go	144 28
North do	24 00
1st, Mauteno	7 87
Wyoming	85
Zion Ger	5 00
	<hr/>
	182 00

Pby of Freeport.

Middle Creek	10 31
Harvard	6 00
1st Ger, Galena	8 00
	<hr/>
	24 31

Pby of Ottawa.

Somonauk	15 00
1st, Aurora	6 54
Farm Ridge	5 45
Meriden	3 25
	<hr/>
	30 24

Pby of Rock River.

Morrison	35 70
Woodhull	30 00
Sterling	14 00
1st, Princeton	5 55
Edgington	5 00
Camden Mills	5 00
	<hr/>
	95 25

SYNOD OF ILLINOIS SOUTH.

Pby of Atton.

Greenville	9 27
Union	31 55
St. John, Ger	4 75
	<hr/>
	45 57

Pby of Cairo.

Olney	6 25
Carni	3 20
McLeansboro	3 00
	<hr/>
	12 45

SYNOD OF INDIANA NORTH.

Pby of Crawfordsville.

1st, Delphi	17 57
1st, Crawfordsville	16 90
Rushville	18 00
Lexington	11 18
Waveland	5 55
	<hr/>
	69 20

Pby of Fort Wayne.

1st, Fort Wayne	41 45
1st, Decatur	8 60
New Lancaster	5 73
Warsaw	4 85
Albion	25
	<hr/>
	60 31

Pby of Logansport.

Valparaiso	35 00
1st, Laporte	18 10
Monticello	22 00
	<hr/>
	75 10

Pby of Muncie.

Kokomo	2 25
--------	------

SYNOD OF INDIANA SOUTH.

Pby of Indianapolis.

Walnut st, Indianapolis	109 70
Bethany	13 75
Greencastle	10 90
Acton	10 00
Hopewell	7 00
Carpentersville	5 00
Boggsstown	2 00
	<hr/>
	158 35

Pby of New Albany.

1st, New Albany	50 00
Vernon	17 00
Vevay	15 00
	<hr/>
	82 00

Pby of Vincennes.

2d, Vincennes	15 40
---------------	-------

Pby of White Water.

Aurora	100 00
Knights'own	20 00
Rising Sun	15 00
Cambridge	7 00
	<hr/>
	142 00

SYNOD OF IOWA NORTH.

Pby of Cedar Rapids.

Lynn Grove	21 00
Marion	21 25
2d, Cedar Rapids	19 57
Princeton	10 50
Allen Grove	10 80
Scotch Grove	4 50
Newton	8 00
Bellevue	3 35
Central Nevada	2 80
Vinton	2 00
	<hr/>
	103 77

Pby of Dubuque.

Lansing	4 00
Epworth	4 00
Rossville	2 00
Frankville	2 00
	<hr/>
	12 00

Pby of Waterloo.

Salem	12 10
-------	-------

SYNOD OF IOWA SOUTH.

Pby of Des Moines.

1st, Des Moines	25 00
Newtown	10 00
	<hr/>
	35 00

Pby of Iowa.

1st, Burlington	55 93
1st, Mt. Pleasant	50 00
Kossuth	20 00
Fort Madison	19 40
Troy	11 30
Winfield	6 00
Ottawa	4 00
Saline	3 00
Middletown	1 75
	<hr/>
	171 38

Pby of Iowa City.

Summit	18 00
Tipton	12 80
Bethel	1 00
	<hr/>
	31 80

Pby of Missouri River.

Plattsmouth	9 00
Bellevue	7 55
	<hr/>
	16 55

SYNOD OF KANSAS.

Pby of Topeka.

1st, Leavenworth	36 85
------------------	-------

SYNOD OF KENTUCKY.

Pby of Ebenezer.

1st, Covington	142 66
2d, Lexington	70 00
Flemingsburg	18 25
Columbia st, Newport	11 00
	<hr/>
	242 01

Pby of Louisville.

New Castle	15 00
Hopkinsville	1 95
	<hr/>
	16 95

Pby of Transylvania.

Harrodsburg	10 00
-------------	-------

SYNOD OF LONG ISLAND.

Pby of Brooklyn.

1st, Remsen st, Br'klyn	150 00
2d, Brooklyn	200 00

Ross st., Brooklyn	75 00
Lafayette Ave do	50 00
S. 3d st, Williamsburg	175 00
German do	34 50
1st, Edgewater	60 55

745 08

Pby of Long Island.

Middletown	46 12
Southold	23 00
Amagansett	10 02
Selden	1 44

81 18

Pby of Nassau.

Newtown	50 00
Astoria	35 00
Fresh Ponds	20 00
Sweet Hollow	9 35

114 35

SYNOD OF MICHIGAN.

Pby of Detroit.

Fort st, Sth Ward, Detroit	10 00
Fonth Lyons	7 50
Lyons	4 00

21 50

Pby of Grand Rapids.

Westminster, Grand Rapids	31 57
---------------------------	-------

SYNOD OF MINNESOTA.

Pby of St. Paul.

St. Paul Central	50 00
Westminster, Minneapolis	20 72
Andrew	4 00

74 72

Pby of Winona.

Lake City	20 70
St. Charles	18 00
Winona	10 00
Caledonia	6 00
Jackson	2 00
Utica	50

57 20

SYNOD OF MISSOURI.

Pby of Osage.

Warrensburg	1 00
-------------	------

Pby of Palmyra.

Hannibal	14 00
Kirksville	10 00
Brookfield	4 00

28 00

Pby of St. Louis.

2d, St. Louis	1,031 00
Kirkwood	59 05
Bethel, Ger	15 00
Nazareth	5 15
Zcar and Emanuel	7 40
Washington	4 00
Carondelet	3 25

1,124 85

SYNOD OF NEW JERSEY.

Pby of Elizabeth.

Westfield	131 64
3d, Elizabeth	50 00
Elizabethport	41 00
Pluckamin	50 00
1st, Rabway	16 51
2d do	43 65
Baskingridge	30 00
1st, Plainfield	25 00
New Providence	20 00
Connecticut Farms	18 69
1st, Roselle	10 00

436 49

Pby of Jersey City.

1st, Jersey City	50 00
Union	30 00
Teanneck	24 00

104 00

Pby of Monmouth.

Freehold Village	128 90
Tom's River	59 09
Hightstown	50 00
1st, Burlington	40 30
Mt. Holly	20 00
Cream Ridge	10 00
Port Washington	8 70
Locust Corner	6 18
1st, Perrineville	6 00
Tuckerton	5 50
Gravel Hill	5 00
Bas River	4 50
Spring Valley	3 00
New Egypt	3 00

350 17

Pby of Morris and Orange.

1st, Orange	50 00
2d do	100 00
Central, Orange	123 00
1st, Morristown	95 00
Rockaway	24 15
1st, Hanover	5 40
Mine Hill	5 25
Logansville	5 25
Chester	50

408 55

Pby of Newark.

3d, Newark	176 00
------------	--------

Pby of New Brunswick.

1st, Lambertsville	115 15
2d, Princeton	100 00
Witherspoon st, Prin'n	40 00
Dutch Neck	98 37

3d, Trenton	90 00
4th do	77 50
Lawrenceville Central	50 00
do High sch	23 43
Bound Brook	25 00
2d, Amwell	18 54
Milford	17 66
Mt. Pleasant	11 28
Stony Brook	7 13
Stockton	3 79
Spring Valley	2 20
Queenstown	2 00

682 15

Pby of Newton.

1st, Cedarville	104 24
1st, Newton	218 00
Hackettstown	68 00
1st, Belvidere	66 54
1st, Bloomsbury	62 00
Blairstown	46 29
Stewartsville	20 78
Danville	17 36
New Hampton	11 00
PPhillipsburg	11 00
Washingtonville	10 89
Reasville	7 00
Andover	5 00

648 10

Pby of West Jersey.

Salem	186 00
1st, Bridgeton	52 00
Hammonon	20 05
Glassboro	20 00
Clayton	15 57
Cape Island	13 00
May's Landing	10 00
Absecon	5 00
Gloucester	5 00
Brainard	3 00
Elwood	3 00

932 62

SYNOD OF NEW YORK,

Pby of Boston.

1st, Newburyport	25 00
------------------	-------

Pby of Hudson.

Monroe	60 31
Haverstraw Central	58 00
West Town	41 78
Goshen	35 24
Stony Point	35 00
Monticello	25 00
Hamptonburg	22 65
Palisades	22 34
Mt. Hope	10 00
Port Jervis	10 00
Cochecton	6 65
Florida	5 00
Bethel	4 50

336 4

Pby of New York.

1st, New York	1,534 78
West do	100 00

11th New York	100 00
84th st do	20 00
4th do	230 00
West 23d st	25 00
Brick	22 65

2,032 43

Pby of North River.

Rondout	100 00
1st, Newburgh	60 00
Freedom Plains	25 00
Kingston	15 00
Marlborough	15 00
Middle Hope	5 45

230 45

Pby of Westchester.

Westminster, Yonkers	120 00
1st, Thompsonville	65 00
1st, Peekskill	50 00
Yorktown	24 00
Red Mills	22 50
Port Chester	18 00
South Salem	10 00
Pound Ridge	15 00
North Salem	8 00
South East	5 40

237 90

SYNOD OF PACIFIC.

Pby of San Francisco.

Chinese	14 15
---------	-------

SYNOD OF PHILADELPHIA.

Pby of Chester.

Fagg's Manor	40 00
Oxford	35 33
Waynesburg	33 33
1st, Chester	20 00

128 66

Pby of Lackawanna.

Seranton	140 00
Wilkesbarre	130 00
Kingston	60 91
Towanda	50 00
Montrose	45 00
1st, Troy	20 00
Wysox	20 00
Wyoming	11 00
Eckley	9 00
Newton	5 00
Quicktown	2 10

493 01

Pby of Lehigh.

Brainerd, Easton	95 66
First, do	57 32
1st, Mahanoy City	34 50
Stroudsburg	30 00
Buskill	18 00
Upper Mt. Bethel	12 65
Slatington	11 88
White Haven	10 00
Summit Hill	8 31
New Boston	7 00
Mountain	6 40

Weatherly	6 00
Jamestown	5 23
Lower Mt. Bethel	5 00
Hokendauqua	1 05

309 00

Pby of Philadelphia.

6th, Philadelphia	60 00
9th, do	140 00
Calvary, do	105 00
Bethany Meml. do	80 00
Walnut St., do	50 00
Clinton St., do	50 00
West Spruce St. do	20 00
South do	10 00

525 00

Pby of Philadelphia Central.

Kensington, Phila.	159 15
Spring Garden do	75 05
1st, North Liberties, do	50 00
North, do	7 72
Cohoocksink, do	141 85

433 77

Pby of Philadelphia North.

1st, Germantown	50 00
Bristol	38 00
Conshohocken	19 30
Chestnut Hill	21 00
Newportville	17 50
Abington	12 11
Hartsville	5 21

163 12

Pby of Westminster.

Lancaster	53 19
Columbia	35 52
Slateville	33 00
Strasburg	29 49
Chanceford	20 79
Piqua	12 00
Union	11 60
Middle Octorara	8 89
State Ridge	5 00
Pine Grove	5 00
New Harmony	2 50

216 95

SYNOD OF PITTSBURGH.

Pby of Blairsville.

Blairsville	151 28
Unity	43 25
Cross Roads	36 19
Blacklick	31 40
New Salem	23 17
Parnassus	24 25
Beulah	14 00
New Alexandria	8 74
Congruity	11 00
Livermore	10 00
Greensburg	9 60
Harrison City	8 75

371 63

Pby of Pittsburgh.

2d, Pittsburgh	30 00
4th, do	78 07
Shady Side, do	50 00

East Liberty	285 24
Lawrenceville	61 38
Raccoon	55 50
Bellefield	50 00
Wilksburg	30 00
Canonsburg	23 60
Sharon	16 88
Forest Grove	15 89
Minersville	15 00
Bethel	12 40
Bethlehem	10 00
Montours	10 00
Concord	8 39
Valley	0 60
Oakdale	2 10

753 05

Pby of Redstone.

Dunbar Furnace	51 00
Do Union	12 25
New Providence	20 00
McClellandtown	16 13
Little Redstone	12 65
Woodvale	11 45
Dunlap's Creek	11 12
Connellsville	8 17
Greensboro	8 60
Mt. Washington	6 35
Laurel Hill	5 70
Middletown	2 00

164 85

Pby of Washington.

1st, Wheeling	92 00
4th, do	27 16
1st Colored, do	6 26
Forks of Wheeling	39 25
1st, Washington	60 00
New Cumberland	72 95
Cross Roads	50 00
West Alexander	47 82
Beech Glen	35 00
Holiday's Cove	23 00
Pigeon Creek	26 00
Claysville	21 25
Cross Creek	18 00
West Union	16 00
Burgetstown	15 00
Wellsburg	10 00
East Buffalo	13 80
West Liberty	9 53
Mt. Prospect	5 00

591 02

Pby of West Virginia.

Clarksburg	2 20
------------	------

SYNOD OF TENNESSEE.

Pby of Holston.

Greenville & Tusculum	10 00
Jonesboro	5 00
Oakland	4 25

19 25

Pby of Kingston.

Mars Hill	12 00
-----------	-------

SYNOD OF TOLEDO.

Pby of Bellefontaine.

1st, Urbana	22 10
Wyandott	19 20

Bucyrus	10 00	SYNOD OF WESTERN NEW YORK.		<i>Pby of Milwaukee.</i>	
West Liberty	8 41			1st, Ottawa	5 50
Rushsylvania	1 55			DeLafield	4 25
	<hr/>	<i>Pby of Buffalo.</i>		2d, Holland	3 75
	56 56	Breckenridge st, Buffalo	14 00		<hr/>
<i>Pby of Huron.</i>		Lancaster	70 00		13 50
Fremont	10 00	Freedom	20 00		
Tiffin	8 29			<i>Pby of Wisconsin River.</i>	
	<hr/>		104 00	Oregon	8 75
	18 29	<i>Pby of Genesee.</i>		Lodi	6 70
<i>Pby of Lima.</i>		Portageville	22 60	Lake View	5 10
Van Wert	18 00	Hammond	22 00	Fancy Creek	2 07
1st, Sidney	10 00	Warsaw	16 00		<hr/>
Ada	2 00	Wyoming	9 77		22 62
	<hr/>			<i>Miscellaneous.</i>	
	80 00		70 87	5th Ref. Presb., Phila	119 00
<i>Pby of Maumee.</i>		<i>Pby of Niagara.</i>		4th do do	98 00
Hicksville	20 00	Niagara Falls	10 00	2d do do	50 00
Union	5 00			Ref. Hackensack	53 00
	<hr/>	<i>Pby of Rochester.</i>		Lebanon Furnace	30 00
	25 00	3d, Rochester	74 00	Vernon, Conn.	26 00
SYNOD OF UTICA.		Moscow	22 20	East Greenbush Ref.	20 00
<i>Pby of Binghamton.</i>		Groveland	21 34	Ellesdie	15 85
Cortland	25 00	Central, Genesee	14 10	Alpine M. E.	12 00
		Ossian	2 83	Summer Hill Union, Pa.	10 00
<i>Pby of Otsego.</i>			134 47	Sylvan Retreat, Md.	5 00
Head of Delaware	20 00			Miamiasburg Ger. Ref., O.	5 00
<i>Pby of St. Lawrence.</i>		SYNOD OF WISCONSIN.		New Village Cong'l, L. I.	3 40
Canton	25 00	<i>Pby of Chippewa.</i>		Providence Mission	2 00
2d, Oswegatchie	20 00	1st, La Crosse	18 25	Landreth, Phila.	2 00
Rossie	9 20	Galesville	10 30	Suez, Ill.	1 50
	<hr/>	1st, Hudson	6 25	Port Deposit, N. Y.	1 50
	54 20	North Bend	5 00	Zion Mission, Oxford, O.	1 00
<i>Pby of Syracuse.</i>		Neshanock	5 00	Central Congregational S.	
1st, Oswego	25 00	Decorah Prairie	52	S., Haverhill, Mass.	90
Homer	50 00	Hixton	2 50		<hr/>
	<hr/>				\$540 25
	75 00		47 72	Total from Sabbath	
				Schools	23,231 85
				Individual Donat's	331 52
				Total from Children	
				and Sab. Sch's	\$28,563 37



THIRTY-THIRD
ANNUAL REPORT
OF THE
BOARD OF PUBLICATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
CHICAGO, ILL., MAY, 1871.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
1871.

OFFICERS OF THE PRESBYTERIAN BOARD OF PUBLICATION.

President—Rev. ALEXANDER REED, D. D.

Vice-Presidents—Hon. JOSEPH ALLISON,
MORRIS PATTERSON.

Rev. GEORGE W. MUSGRAVE, D. D.

Corresponding Secretary—Rev. WILLIAM E. SCHENCK, D. D.

Editorial Secretary—Rev. JOHN W. DULLES.

Business Superintendent—JOHN A. BLACK.

Recording Clerk—Rev. WILLARD M. RICE, D. D.

Treasurer and Superintendent of Colportage—WINTHROP SARGENT, Esq.

PUBLISHING COMMITTEE.

Rev. W. P. BREED, D. D.,
Rev. Z. M. HUMPHREY, D. D.,
Rev. T. J. SHEPHERD, D. D.,
Rev. W. M. RICE, D. D.,
Rev. GEORGE F. WISWELL, D. D.,

Rev. W. E. MOORE,
GILBERT COMES,
ROBERT N. WILLSON.
H. LENOX HODGE, M. D.

COMMITTEE ON PERIODICALS.

Rev. WILLIAM T. EVA,
Rev. MATTHEW NEWKIRK,
Rev. H. AUGUSTUS SMITH,
JAMES ROSS SNOWDEN,

Rev. ROBERT M. PATTERSON,
HENRY N. PAUL,
ARCHIBALD MCINTYRE.

BUSINESS COMMITTEE.

GEORGE JUNKIN,
WILLIAM E. TENBROOK,
MORRIS PATTERSON,
GEORGE W. SIMONS,

Rev. BENJAMIN L. AGNEW,
Rev. J. GRIER RALSTON, D. D.
SAMUEL C. PERKINS,
JOHN D. McCORD,
HORATIO B. LINCOLN.

MISSIONARY COMMITTEE.

Rev. D. A. CUNNINGHAM,
Rev. HERRICK JOHNSON, D. D.,
Rev. THOMAS MURPHY,
Rev. R. H. ALLEN, D. D.,
Rev. JAMES M. CROWELL, D. D.,
Rev. STEPHEN W. DANA,

JAMES T. YOUNG,
THEODORE W. BAKER,
EDWARD R. HUTCHINS, M. D.

AUDITING COMMITTEE.

JOHN SIBLEY,

WILLIAM L. HILDEBURN,

GUSTAVUS S. BENSON.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1871,

ON THE BOARD OF PUBLICATION.

The General Assembly, at its sessions in the First Presbyterian Church in the city of Chicago, Illinois, appointed the following Standing Committee on the Board of Publication, viz.,

Ministers—D. X. Junkin, D. D., Alfred H. Dashiell, George H. Webster, Morris C. Sutphen, Maltby Gelston, N. J. Conklin, and J. M. Barnett.

Ruling Elders—William L. Waller, William C. Lawson, Charles M. Lukens, John S. Labar, John M. Dickey, J. D. Reinboth, and John R. Meredith.

On Tuesday, May 23d, this Committee presented its Report. The Rev. William E. Schenck, D. D., Corresponding Secretary of the Board of Publication, by invitation addressed the Assembly. The Report of the Committee was then, on the 30th, after discussion, adopted. It is as follows:

The Standing Committee on Publication respectfully report to the General Assembly as follows:

There were referred to the Committee two documents for consideration, the Thirty-third annual Report of the Board of Publication of the Presbyterian Church, and the Seventeenth annual Report of the Trustees of the Presbyterian House. The latter is accompanied by the Report of the Treasurer of the said Trustees, duly audited, exhibiting a balance, in the treasury, of \$754 37, and it is commended to the Assembly for approval. This Report of the Trustees records in terms of respectful sorrow, the death of one of its members, that eminent and lovely man and minister, the late Rev. Albert Barnes, to whose life and labors it pays an impressive tribute.

The term of office of the following Trustees expires during the present session of the Assembly, viz: Mr. John C. Farr, Charles S. Wurtz, M. D., Rev. Daniel March, D. D., Rev. William T. Eva, and Rev. Thomas J. Shepherd, D. D., and it is recommended that they be re-elected, except that the name of Samuel C. Perkins, Esq., be substituted for that of C. S. Wurtz. It is also recommended that the Rev. Alexander Reed, D. D., be elected for one year to fill the unexpired term of Rev. Albert Barnes, deceased. We recommend that the report of the Trustees, and the Treasurer's account, be printed in the appendix of the Minutes of the Assembly. But it appears to this Committee that these papers ought to have been referred to the Standing Committee on Finance, and it is recommended that hereafter they be so referred.

In regard to the very important interest of the Church which properly claims the attention of the Committee, we respectfully state: That in the Thirty-third Report of the Board, which was referred to us, the Assembly will find a full, satisfactory, and encouraging account of the operations of this important branch of the Church's evangelic service; and a statement of plans for the future, which, under the instructions of

the General Assembly, have been proposed. It would be impracticable for the Committee to attempt to give to the Assembly a compendium of the Report of the Board, as that document itself is as compact and comprehensive as is compatible with a lucid and full array of the facts which each member of the General Assembly ought to know; and the Committee expresses the hope that the Report itself will be carefully read by the members of the Assembly.

A succinct syllabus only can here be given of the topics embraced in the Report, before proceeding to make some suggestions and recommendations for the consideration of the Assembly.

1. The Board report their due and full reorganization, in accordance with the directions of the last General Assembly.

2. That its entire work has been divided into five branches; each branch being assigned to a Committee; all the five Committees to report to the monthly meetings of the Board. These Committees are as follows: 1. The Publishing Committee, to examine manuscripts of books and tracts; 2. The Periodical Committee, to control the periodicals of the Board; 3. The Missionary Committee, to supervise the work of colportage, gratuitous distribution, and Sabbath school work; 4. The Business Committee, with charge of the property and business of the Board; and 5. The Auditing Committee, by which bills and accounts of all departments are examined, approved, or disallowed.

3. They narrate what has been done by the Trustees of the Board; in the consolidation and transfer of property; the proposed sale of the property at 821 Chestnut street, and the improvement of the more spacious and convenient property at No. 1334 on the same street, and the progress made in the new buildings.

4. They then call attention to the arrangements already made, and others contemplated, for increasing the stock of the Board by placing on their shelves, in addition to their own publications, such other religious books, approved by the Publication Committee, as purchasers may need, so as to facilitate the process of selecting ministers', and Sabbath-school, as well as private libraries. From this it appears that in their book store may be found Bibles, Testaments, metrical versions of the Psalms, eclectic libraries for Sabbath-schools, approved commentaries on the Scriptures, and the various appliances for Sabbath-school work, such as cards, roll-books, etc., etc., so that orders can be promptly filled for anything usually sought for in the Sabbath-school line, including or excluding religious fiction, as purchasers may prefer.

SABBATH-SCHOOL WORK.

The last General Assembly having adopted a resolution, found on page 122 of the Minutes, recommending the Board to consider the propriety of establishing a Department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout our Church; the Board appears to have promptly obeyed this suggestion of the Assembly. The subject was referred to the Missionary Committee of the Board for careful consideration; and this Committee presented a report, which is apparently so well considered, and so valuable in its suggestions and proposals, that the Standing Committee of the Assembly unanimously resolved to present it as part of the present report. After reciting the resolution of the General Assembly of last year, under which this action was taken, the report proceeds:

The Report of the Committee here presented in full the Report of the Board on Sabbath-school work, with the resolutions appended, as found on pages 14 to 19 of this Annual Report. After it was read, the Report and resolutions on Sabbath-school work were *unanimously* adopted by the Assembly, except that the first resolution was so amended as to read as follows:

1st. That the Board of Publication be instructed so to enlarge its arrangements as to make the Sabbath-school work a prominent and organic part of its operations, and that it is exceedingly desirable that the entire congregations in our churches, old and young, be permanently connected with the Sabbath-school, either as scholars or teachers.

A NEW HYMN BOOK.

Another topic worthy of notice, in the report of the Board, is the subject of Psalmody. The last General Assembly had resolved (page 122): "We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of Books of Psalmody, and report on the subject to the next General Assembly." In response to this action, the Board of Publication submits the following report, which the Committee unanimously adopted with a single exception, which shall be hereinafter stated:

The Report referred to may be found on pages 19 to 21 of this Annual Report. The exception referred to was the enlargement of the Committee appointed under the first resolution to seven persons instead of five. As thus amended the Report was adopted. The resolutions appended thereto were amended by the Assembly and then adopted as follows:

1. That a Special Committee of seven persons, who shall have this matter in charge, be appointed.
 2. That this Committee be composed of persons residing sufficiently near to each other for frequent conference.
 3. That this Committee invite suggestions from all parts of the Church as to the general character and structure of the books, committing the same to some person whom they shall select, and who shall prepare the book in the light of these general views, subject to the final approval of the Committee before being reported to the General Assembly.
 4. That upon the adoption of said Book by the Assembly the Board of Publication be directed to publish the same, and authorized to make such terms with the churches as shall be an inducement to them to retire the books now in use, and to adopt immediately the Psalmody approved by the Assembly.
 5. That the Board of Publication be also authorized to compile from this approved Book of Praise, and to publish such smaller collections of Psalms and Hymns as shall be adapted to social worship and the necessities of our mission fields.
- Your Committee recommend to the General Assembly the following additional resolution, viz:
6. That in view of the fact that several highly respectable bodies of Presbyterians in this country, with whom we have been in conference with a view to organic union, are conscientious in the belief that the use of the psalms found in the Scriptures is most to edification, and that they should be used in a fair and faithful translation, it be recommended that the psalms be embraced in the proposed publication to facilitate communion in praise with these branches of the Presbyterian family.
 7. That a distinction be preserved in the proposed Book of Psalmody, between the hymnology taken from the Scriptures, and that which is the product of the pious but uninspired muse, by having the psalms, as was formerly the usage of our Church, printed in a separate part of the volume.

FICTITIOUS LITERATURE.

In regard to the subject of fictitious narratives as constituting a part of the religious literature of our Church, whilst your Committee are not prepared to recommend that they be entirely excluded, yet are we clear in the conviction that the utmost caution should continue to be exercised by our Board, as hitherto it has been in giving its *imprimatur* to works of this kind; and we invite the attention of the General Assembly to the question, to what extent, if any, the countenance of the Church should be given to a class of books, which, however specious in their claims, and pious in tone, do nevertheless tend to destroy a taste for the Bible, and for solid reading, and to substitute fiction for faith as an instrument in the formation of character? Is it not to be feared that the trashy literature that finds its way into the Sabbath school libraries has a direct tendency to supplant better books in the reading of our people, especially of the young, and to decoy them away from the instructions of the sanctuary; whilst it stimulates morbid sensibilities, vitiates the taste, and begets false estimates of character and of duty?

EFFICIENCY.

Your Committee rejoice in the conviction that this important arm of the Church's service has been greatly increased in its efficiency, and expresses the hope and belief that its future is to be still more wise, energetic and effective. With a view to this, it would be well for the Assembly to commend to the Board to aim, in the agencies and details of business, to have the right person in the right place; especially to make the service in the salesroom both courteous, attractive, and efficient, so that it may be as agreeable to customers as other bookstores.

COLPORTAGE, &C.

Your Committee are convinced, from all the light which they have been able to obtain, that the colporteur system of distribution is essential to the efficiency of this Board, and that instead of being diminished, it ought to be largely increased. It is unfair to judge of the business operations of a Board, whose sales are confined to religious publications, by the common laws of the book trade. Other publishing houses publish or keep on their

shelves miscellaneous books of all kinds. They find buyers from all classes of people, whilst the religious house sells chiefly to religious people. The range of its operations is necessarily restricted, and if it be, as in the case of our Board, a denominational enterprise, its operations must be confined chiefly to its own denomination. This limits the range of its operations, and the number of its customers; and it would be unreasonable, therefore, to expect it to compete, upon mere commercial principles, with houses who publish books on all sorts of subjects, both religious and secular. Nor is it reasonable to expect it to compete with those undenominational publishing societies which claim and receive the patronage of all evangelical Christians.

The press is a power in the earth. The Church cannot dispense with its mighty agency, and if the doctrine and order of the Presbyterian Church are, as we believe them to be, the most primitive, apostolical, and scriptural, they ought to be maintained and disseminated; and if they are to be promoted, the press is an indispensable agent in the work, and our Church cannot afford to dispense with it, nor to abate the measure of its efficiency. It is, in the judgment of your Committee, preposterously unwise to reduce our own Board to the condition of a mere commercial house with a limited capital, whilst the publishing societies, which are restrained from publishing the distinctive doctrines of our system, and who get the patronage of all evangelical denominations, are sustained by large benefactions of the churches. It is to be remembered, also, that whilst secular publishing houses can go into the trade sales, and dispose of much of their stock by exchanges for the publications of other houses, our Board cannot thus exchange, for it is not her mission to disseminate secular literature. Your Committee is profoundly convinced that an effort ought to be made to enlarge the resources of this Board, and the Colporteur and Sabbath-school work, and its gratuitous distributions ought to be rapidly increased. Your Committee therefore submit the following additional resolutions for the consideration of the Assembly, viz: *Resolved,*

First, That the Board of Publication be recommended to prosecute with increased energy the work of distribution by an efficient and economical system of colportage, under the direction of the several Presbyteries.

Second, That the Board be authorized to supply libraries for each of our missions in the foreign field, as fast as funds are available for that purpose.

Third, That the Board be exhorted to employ, in the work entrusted to their hands, all the honorable and proper business tact and energy which is used by other publishing houses.

Fourth. That the people of our churches be urged to increased liberality toward the Missionary Department of this Board, and to take up an annual collection for it, as directed by the past Assembly, so that the means of inaugurating the Sunday-school work, and increasing colportage and donations to destitute pastors and feeble churches, may be supplied.

THE SABBATH-SCHOOL VISITOR.

An overture from the Synod of Illinois Central was placed in the hands of the Committee, asking the General Assembly to order the Board to issue the *Sabbath-school Visitor* weekly; in response to which the Committee recommend the following resolution, viz.,

Resolved, That the Board be advised to make the *Visitor* a weekly as soon as there shall be such a demand for it from the churches as shall warrant the change, and promise to meet the additional pecuniary expenditure.

PRICES.

In conclusion, your Committee feel constrained to say a single word in reply to an allegation which has created some prejudice against this Board, viz., that their books are higher in price than the publications of other societies, and private publishers, and

1. The allegation is not true, as has been proven by an inspection of the facts, in a careful comparison of a large collection of the books of other societies and publishers.

2. If it were true it could be accounted for by the fact that other houses sell to all kinds of men, and have therefore a larger custom, whilst our Board sells chiefly to our own people, and every business man knows that the cheapness of a book depends upon the largeness of the sales.

3. Our books are better gotten up as regards paper, style, illustrations, and durability of binding than those of other societies; and (with a few exceptions) they excel the books of most publishers.

On the whole, your Committee are of opinion that the General Assembly has great reason to thank God, in view of the work of this Board; to take courage and advance to wider fields of usefulness.

WESTMINSTER LESSONS AND MONTHLY RECORD.

The Committee recommended that the action of the Board in regard to the Westminster Lessons (*Annual Report*, p. 30), and in regard to the *Monthly Record* (p. 32) be approved.

A NEW DIGEST.

The Committee also call the attention of the Assembly to the action of the Board in reference to a New Digest of the acts and ordinances of the Presbyterian Church, and it is recommended that the plan proposed on page 29 of the Report be approved, and that the Moderator appoint the Committee as recommended.

The proposed plan on page 29 is as follows:

The attention of the Board having been called to the importance of the preparation of a New Digest of the Acts and Ordinances of the Supreme Judicatories of the Presbyterian Church, brought up to the present time, and suited to the circumstances of the united body, the following action was taken, upon which the judgment of the General Assembly is desired:

Resolved, That it is expedient that a New Digest of the Acts and Deliverances of the Supreme Judicatories of the Presbyterian Church, from the year 1706 to the present time, be prepared and published by the Board.

That this Digest contain under each Chapter and Section of the Form of Government, Book of Discipline and Directory, every decision which defines or explains it.

Also, a complete Digest of all the Rules of the several Boards of the Church as at present existing.

That it omit whatever has become obsolete in the usage of the Church,—*e. g.*, in its benevolent operations,—and all that pertains simply to matters of history.

That it be requested that a Special Committee be appointed by the General Assembly to examine and approve the book before it be issued.

And it was recommended that the Rev. William E. Moore be requested to undertake the preparation of such a Digest.

A SPECIAL RESOLUTION.

After the adoption of the above Report of its standing Committee, the Assembly also adopted the following, offered by Mr. William Ernst, of Kentucky.

Resolve 1, That the Board of Publication be instructed to prepare and publish for gratuitous distribution a condensed statement of the various Boards, Committees and Trusts connected with the Assembly, their names, organization, and special work.

COMMITTEE ON A NEW HYMN BOOK.

The following persons were appointed the Committee to have in charge the preparation of the new Hymn Book:

Ministers—Herrick Johnson, D. D., J. Trumbull Backus, D. D., Edwin F. Hatfield, D. D., and James O. Murray, D. D.

Ruling Elders—George Junkin, Ezra M. Kingsley, and Gilbert Combs.

COMMITTEE ON THE DIGEST.

The following persons were appointed the Committee to examine and approve the new Digest:

Ministers—Edwin F. Hatfield, D. D., Alexander T. McGill, D. D., Robert M. Patterson.

Ruling Elders—Hon. George Sharswood, LL. D., and Hon. William Strong, LL. D.

THIRTY-THIRD ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1871.

THE Board of Publication respectfully presents to the General Assembly this, its Thirty-third Annual Report.

The Board has been duly re-organized in accordance with the directions given by the last Assembly. The gentlemen appointed as members met on Tuesday, the 14th day of June last, and at that and its subsequent meetings, elected officers, adopted a system of by-laws, and planned its methods for work. While there was the utmost freedom in the discussion of every step taken, the utmost harmony characterized all the meetings of the re-organized Board, and every result was reached with a delightful unanimity.

The entire work was divided into five branches, and entrusted to as many Committees, each caring for its own department, and reporting its actions for approval at the monthly meetings of the Board. These Committees are (1) *The Publishing Committee*, to which is given the examination of all manuscripts for books and tracts; (2) *The Periodical Committee*, having the oversight of the periodicals of the Board; (3) *The Missionary Committee*, with the charge of the Colporteur work, gratuitous distri-

bution and Sunday-school work; (4) *The Business Committee*, with oversight and charge of the business and property of the Board; and (5) *The Auditing Committee*, by which bills from all of the departments are examined and approved for payment.

These Committees cover the ground of the varied lines of labour with which this important Board is charged, and, as these lines in many points touch and intermingle, the two Secretaries have been made members of all, (except the Auditing Committee,) so as to keep each informed with regard to what is the state of business in the other Committees. These Committees at once organized and commenced their labours. The Board, now consisting of forty-eight persons, has no supernumeraries. Every man has his appointed place, and his appointed work. The experience of the first year of this system is altogether in its favour. A vast amount of work has been done, and it has been done carefully, thoroughly, systematically and harmoniously.

The gentlemen appointed by the Assembly as Trustees of the Board, also entered at once upon their work, and have carried out faithfully the instructions given them. The property of the former Board, and that of the Publication Committee, have been consolidated. The "Trustees of the Presbyterian House" conveyed the house and lot, Nos. 1334 and 1336 Chestnut Street, to these "Trustees of the Board of Publication." Balance-sheets, or statements of the assets and liabilities of the old Board of Publication, and of the Publication Committee, dated October 15, 1870, when the arrangements for the consolidation of the property had been fully completed, also a balance-sheet of the re-organized Board bearing the same date and showing the total value of its assets, may be found appended to this Report.

The building formerly occupied by the Board, at No. 821 Chestnut street, has been offered for sale, but a sale has not yet been accomplished. Meanwhile, the re-organized Board is occupying the premises No. 1334 Chestnut

street, under many disadvantages, from the want of suitable accommodations.

Immediately after the union of the two concerns, an able and experienced Building Committee was appointed, "to provide a larger house, adequate to its now extended operations, and to the prospective growth of its business," on the premises now occupied. Through this Committee the Board has made a contract for the erection of a building to cover the middle and rear portions of the lot, at a cost of \$51,500. This edifice has already been begun, and its walls are going up. So soon as this is completed, the other portion of the building, fronting upon Chestnut street, will be erected. Partial contracts have already been made, and the arrangements are such that it is hoped and expected the entire "*Presbyterian House*" will be completed before the meeting of the General Assembly of 1872. It will be four stories high. The first floor will furnish ample accommodations for the commercial arrangements of the Board. The second story will contain the necessary office-rooms for the use of the Board itself, and a large and suitable room for meetings of various kinds, besides accommodations for all other branches of the Assembly's benevolent operations located in Philadelphia. Ample fire-proof vaults will also be provided for the valuable stereotype plates owned by the Board. Towards defraying the cost of this building, one generous donor, Mr. John A. Brown, of Philadelphia, has contributed the munificent sum of \$25,000. Several other gentlemen have given handsome amounts. A Committee of the Board is now engaged in an effort to raise the residue of the sum needed to complete this building, without leaving any incumbrance upon it, if possible. What success will attend the effort remains to be seen. When finished it will furnish head-quarters, and an agreeable denominational home for Presbyterians, not only of this city, but from all parts of the country, who may be in Philadelphia; and will, with all due regard to economy, be creditable to the great, and growing, and

liberal church it will in some degree represent before the eye of the public.

ENLARGED ASSORTMENT OF STOCK.

One of the first questions to engage the attention of the re-organized Board was, whether other publications than its own should be sold in its bookstore, or whether its sales should be strictly confined to its own publications. The result was an almost unanimous decision to keep, to a limited extent and under certain restrictions, the publications of other houses; especially such as the following:

1. Bibles, Testaments, and prose and poetical versions of the Psalms of David.

2. Sabbath-school Library Books deemed by the Board, after examination, suitable for use by our schools.

3. Samples of all Sabbath-school requisites, with a full stock of such as are in demand.

4. Approved Commentaries on the Scriptures.

5. Other books of special interest to the constituency of the Board, either devotional, practical, literary or theological.

The design is to make the bookstore of the Board a labour-saving institution for our people, and especially for those away from the great centres, where they may procure, with merely the labour of writing an order, what they would otherwise be compelled to find, if at all, only after much search and trouble. Probably the part of this arrangement which will interest the largest number of Presbyterians, is that which refers to the *Sabbath-school Library*. The cry for carefully selected books for the youth and children of our churches resounds on every hand. The outcry against the present modes of selection, and the fruits of those modes, preceding and stimulating the other cry. That this is a matter of deep importance all believe and say, but the remedy has not been provided.

The system inaugurated by the Board of Publication

will fully meet the difficulties and satisfy the demands of the churches. The Publishing Committee of the Board—that which has the oversight of its literary department—has been ordered to take measures for the formation of an approved list of books suitable for the Sabbath-school Library, published by other houses; these will be kept and furnished to the schools, together with the books of the Board, on liberal terms. The books will be classified under the supervision of the Committee, so that those who order can state in general terms what they want, and a selection be made for them of books of the classes indicated by those ordering, which have been examined and approved by a competent body. Thus, if those charged with the procuring of the library are opposed to *all fiction*, they can order so many dollars worth of *true* books, for scholars of such and such general ages and mental calibre. Another can order a library composed one-half of true books, as biography, missions, didactic books, &c., and one-half of the best narratives, illustrating church history and scripture teachings. If yet another order a library excluding entirely what some would put first, it can be furnished; and all of the books guaranteed to be good of their class. Under this system no school need have a library unsatisfactory to those controlling the school.

The amount of labour involved in the examination of books issued for the use of Sabbath-schools is immense. It is simply impossible for nine-tenths of our Sabbath-schools to do this for themselves. The Board of Publication proposes to save the time, labour, and money of the schools, by making it a specific work to do this for them.

The plan embraces also the furnishing of ministerial and congregational libraries, matters worthy of far more attention than they now receive from the churches.

SABBATH-SCHOOL WORK.

The last General Assembly adopted the following minute:

“ We recommend that the Board, at as early a day as possible,

consider the propriety of establishing a department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout the congregations of the Presbyterian Church." (*Minutes*, p. 122.)

One of the earliest acts of the re-organized Board was to take up this action and refer the same to its Missionary Committee for careful consideration. The result was the following Report from that Committee, which was adopted with entire unanimity by the Board, and is herewith presented to the Assembly as its action in this matter. It is sincerely hoped that it may receive the approval of that venerable body.

REPORT

The General Assembly having recommended, at its last meeting, "that the Board of Publication, at as early a date as possible, consider the propriety of establishing a Department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout the congregations of the Presbyterian Church," the Board would report that they have given the whole matter careful and earnest attention.

Within a few years the institution of the Sabbath-school has assumed such a form, and grown to such a magnitude, that probably but very few, even of the most thoughtful Christians, duly appreciate its unspeakable importance. Being in the very midst of its developments, we do not so see its vast proportions that they leave upon our minds an adequate impression. If they were fairly grasped by our Church at this deeply momentous epoch of her history, there is probably no other subject that would call forth from her more earnest and thoughtful consideration. When it is considered that the religious training of the young lies at the very foundation of every other institution of the Church, and of all that is hopeful in her future prospects, how can we over-estimate the importance of this subject? The fact, to which we dare not close our eyes, that so much of that training, at the present time, is passing over to the Sabbath-school and the Church, imposes such a tremendous weight of responsibility that no amount of thought, or work, or money, is too great to be bestowed on this subject. Then its proportions rise up into additional grandeur

when we reflect that the Sabbath-school is the best known agency for reaching the millions upon millions of children who have no religious training from parents or any others, and saving them from godless lives with all their disastrous consequences. Then, too, the Sabbath-school is preëminent, as furnishing a plain and profitable field of Christian toil for every warm heart and willing hand.

Will it do for our Church, in her organized form, to neglect this agency which is springing up to such immense proportions within her and around her? Should she be satisfied until it is brought under her own control, and all its influences secured in her vast enterprise of building up Christ's kingdom? Can our Church afford to do nothing in this matter, while others are moving forward in it, and that most successfully? Is it not now a time for us to begin, when by our blessed re-union a broader field is opening before us, and a new strength is given us that, if rightly guided and sanctified, could achieve almost anything? Is there not now a most exciting call for our Presbyterian Church to take her noble traditional stand in the forefront, with respect to the sound religious training of the young?

The work which the Church evidently should undertake in this matter, through its responsible organs, presents itself in three branches.

The first branch should include everything pertaining to the books, and all other literature that might be needed to give success to the work of Sabbath-schools. A great evil that is creeping into our schools, and a great danger that is threatening them, arises from the vast number of books unsuitable for Sabbath reading, and objectionable in their character, which are filling their libraries. This evil needs to be efficiently guarded against. Even if the Board of Publication were able, with its own books, fully to supply the wants of all of our schools, the schools would not be restricted in their selections to these publications. Many most excellent books are published by other Societies, and by private publishing houses. From these our schools will still continue to select, as well as from our own publications. There ought, therefore, to be an agency for carefully reading Sabbath-school books collected from every source, and keeping a list (or the books themselves) of all that could be safely recommended to the schools. Under this branch of the subject should also come the providing of suitable helps for the whole

Sabbath-school work. There should be Bible-dictionaries, from which everything that is distinctive in our grand system of doctrine and order would not be excluded. There should be suitable commentaries that could be recommended. There should be maps, and guide-books, and diagrams, and roll-books, and everything else requisite in the Sabbath-school work. Under this branch also should fall the preparation of periodicals, not only for children, but also for teachers. It should include, also, the furnishing of books of hymns and music, which would be suitable to the worship of God, and the sanctity of the Sabbath. And here, too, should be placed the responsibility of providing lessons and questions that could be used throughout the schools of the Church.

A second branch of this general subject should contemplate improvement in the standard of teaching, the purifying our schools of everything unworthy of the dignity of the cause, and the thorough development of the great Sabbath-school idea. What can be done to increase the piety, the zeal, the scriptural intelligence, and the aptness to impart knowledge on the part of our teachers—is the great question on which the true efficiency of our Sabbath-schools depends. The aim here should be to enlist the piety and talent of the Church in this cause; to develop practically the idea that the Sabbath-school is an integral part of the Church; to secure every real improvement in this work; to guard against mere novelties, which may be injurious, or inconsistent with the sacredness of Sabbath exercises, and to make constant progress in the art of enriching the minds of the young with the knowledge of God contained in the Bible and Catechism, and of drawing them to Christ. This all-important end could be approximated by the Sessions of our Churches becoming officially and thoroughly identified with their Sabbath-schools; by establishing classes in which teachers, and those who might become such, could be more thoroughly trained in the Scriptures; and by each Presbytery, either through a Colporteur, or through one or more of its own members, appointed as a Permanent Committee for the purpose, holding frequent Sabbath-school meetings within its bounds. By this a deeper interest in the Sabbath-school work could be excited, and greater efficiency in teaching promoted.

For the highest efficiency and success, it will become advisable to have a general Superintendent of Sabbath-school work, to devote his whole energies to the promotion of its interests. He

could be a medium of communication concerning all that would promote the welfare of the cause. Himself thoroughly abreast of the times in all the healthful improvements in the work of Sabbath-schools, he could circulate the knowledge of them through all our churches; and by visiting Synods, Presbyteries, and congregations, and assisting at Sabbath-school meetings in connection with these bodies, he could impart information, stimulate interest, and excite liberality that would be felt throughout all our bounds.

A third branch of this work of the Church should be the planting of new Sabbath-schools in destitute localities. It is surely high time for the Presbyterian Church to move in this matter, as her sister churches are already moving. We are now as a body strong enough to conduct this distinct and most important enterprise. It is believed that our ministers and people are ready and anxious to enter upon it with all vigour. Certainly other denominations are looking for us to be amongst the foremost in this enterprise, which must be productive of vast results for good. We might expect every Sabbath-school organized through our instrumentality to become a centre of salutary influences, and many to lead to the organization of churches.

To effect this end, very little addition to our present operations would be needed. In appointing Colporteurs we have but to request the Presbyteries to nominate men who would be capable of acting as Sabbath-school missionaries, and to authorize them to seek out proper localities and there plant Sabbath-schools. This, and larger contributions from the churches, to meet the increased expense of such agencies, is all that would be needed.

Such then is an outline of the Sabbath-school work to which as a Church we seem to be imperatively called. This is the Church's work, emphatically, if there is any work for her to do. The Sabbath-school is not a thing distinct from the Church—it is productive of evil to regard it as such—but it is the Church working in the instruction of its own children, its largest and most hopeful element, and in the evangelization of the children of those not connected with the Church. Whatever the Church does here, should be done in her organized capacity. She is responsible. She is a divinely appointed teacher.

In carrying forward this work there should be no assuming of the work of individual churches or Presbyteries, no taking away from them of the responsibility resting upon them. That would be paralyzing, and destructive of the best interests of the cause.

All that is done should be done through Sessions and Presbyteries, which must ever be the immediate and responsible agents of the Church's work.

It is not believed that any new Board or Department for this object would be acceptable to the Church, or that any is necessary to accomplish the end aimed at. The feeling in the Church is manifestly adverse to the increase of distinct agencies. Besides, no new department could have the facilities for carrying on this work which are already possessed by the Board of Publication and in actual operation. A very large amount of the work of a Sabbath-school department must be carried on through publications of various kinds—and this is the prominent work of the Board. The Board of Publication can furnish libraries of its own publications, and also of approved books from other publishers; it can prepare helps of every kind for the study of the Bible; it can issue periodicals for Scholars and Teachers; it can circulate intelligence concerning the interests of Sabbath-schools; and it can so enlarge the duties of its Colporteurs that they may also act as Sabbath-school missionaries, with but little departure from its present arrangements.

After a careful and thorough investigation of the whole subject, we would therefore recommend the following for the adoption of the General Assembly, with the explanations already given in this report, viz.

1st. That the Board of Publication be instructed so to enlarge its arrangements as to make the Sabbath-school work a prominent and organic part of its operations.

2d. That the Board, so enlarged in the sphere of its operations, keep before it these three branches of Sabbath-school work :

(A.) To furnish a complete literature for Sabbath-schools—consisting of its own and other well-selected books for Libraries, helps of all kinds for the study of the Scriptures and Catechism, periodicals for teachers and scholars, and all other apparatus fitted to give efficiency to the work of teaching.

(B.) To establish such agencies as it may deem suitable for elevating the standard of teaching, and more thoroughly developing the great idea of Sabbath-schools,—that of imparting the knowledge of God to the young, and drawing them to the salvation of Christ.

(C.) In appointing Colporteurs, as far as possible, to select such persons as may also be suitable for Sabbath-school mission-

aries, and instruct them to establish Sabbath-schools in destitute localities, under the supervision of the Presbyteries.

3d. That the churches be urged to contribute more largely to the Missionary Fund of this Board to meet the increased expense which the working of this branch of its operations will demand.

BOOKS OF PSALMODY.

The question of Psalmody was referred to the consideration of the Board of Publication by the following action of the last General Assembly:

“We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of Books of Psalmody, and report on the subject to the next General Assembly.” (*Minutes*, p. 122.)

In response to this action, the Board of Publication would submit the following report:

Public praise is an important part of the service of the house of God. The “psalms and hymns and spiritual songs” of the Church, are declared by the divine word to be a means of instruction and admonition, to be sung “with grace in our hearts to the Lord.” They must therefore be imbued with such truth as is adapted to promote elevation of mind and purity of heart. Hence the psalmody of the Church should have most careful official and authoritative supervision to secure freedom from doctrinal error, and adaptation to the purposes of worship. This supervision should be given by the Church in its highest representative capacity. It clearly belongs to the General Assembly to provide suitable books of praise for public worship, and happily our Presbyterian history leaves no doubt as to the authority of the General Assembly in this matter.

It is to be regretted that the practice of many of our churches has not heretofore been in accordance with this theory. They have felt themselves at liberty to adopt any collection of Psalms and Hymns that commended itself to their choice. But obviously this is an interest too vital, and of too much moment, to be left to the voluntary action of individual congregations.

Moreover, the inestimable value of *unity* in this important part of public service is altogether lost to us as a denomination by such an irresponsible course. It would be grandly demonstrative

of that perfect union in doctrine and order which we now believe to be fully consummated, if everywhere throughout our land, our Church should be found in the use of the same Psalmody, making melody in her heart to the Lord.

The fact is, however, that the churches of our denomination are less one in this than in any point of church order. While very many of our churches use the books now issued by the Board, under the direction of the late separated Assemblies, other churches of our body employ for the service of song the Psalms of David, and collections authorized by the Church at an early day; and others again, collections which have been issued by private publishers on their own responsibility.

So great are the inconveniences of this want of uniformity, and so obvious is its impropriety, that it is not strange that the question is constantly asked by our ministers and people, "Are we not to have a book of Psalmody, upon which the whole Church can unite, so that the Presbyterian can carry his hymn-book with him from church to church, and find the same book in use wherever the providence of God may call him? Whatever may be the practice of those who care little for church authority, can we not have a book prepared for the worship of the sanctuary in the re-united Church, that shall be generally acceptable and generally accepted, and used throughout the body?"

No one book now in use commends itself to the Church at large as entirely satisfactory. While both the Hymnal and the Church Psalmist have been endorsed and recommended to be used by the respective Assemblies of the late branches of the Church, neither is now regarded by any great proportion of the body as a suitable collection to be adopted by the United Church. Each is admirable in some respects, yet neither is of such unquestionable excellency as to commend itself to, and to command, universal use. It is believed that by combining their good qualities, and adding others, we may secure a Book of Praise, which, while receiving the endorsement of the Assembly, will find its way to general acceptance and adoption upon its manifest and undeniable merits. The Board of Publication do not see how uniformity in this very important matter can be otherwise secured.

To this end they submit the following, for adoption by the General Assembly:

1. The appointment of a Special Committee of five persons, who shall have this matter in charge.

2. That this Committee be composed of persons residing sufficiently near to each other for frequent conference.

3. That this Committee invite suggestions from all parts of the Church as to the general character and structure of the Book, committing the same to some person whom they shall select, and who shall prepare the Book in the light of these general views, subject to the final approval of the Committee before being reported to the General Assembly.

4. That upon the adoption of said Book by the Assembly the Board of Publication be directed to publish the same, and authorized to make such terms with the churches as shall be an inducement to them to retire the books now in use, and to adopt immediately the Psalms approved by the Assembly.

5. That the Board of Publication be also authorized to compile from this approved Book of Praise, and to publish such smaller collections of Psalms and Hymns as shall be adapted to social worship and the necessities of our mission fields.

The following report covers the twelvemonth extending from March 1, 1870 to March 1, 1871, and upon the same general plan as in former years, presents successively the three departments of *production*, *distribution*, and *sustentation*:—

I. THE DEPARTMENT OF PRODUCTION.

The attention of the Board has been largely directed during the year to a careful review and reconstruction of its internal arrangements, and to preliminary plans for enlarging its work, and making it more useful to the Church in the years to come. Nevertheless it has issued the following new publications:—eighteen bound volumes, three 18mo. tracts, one 32mo. tract, one series of Westminster Sabbath-school Lessons, twenty Spanish tracts, eight German tracts, and one 12mo. English tract.

It has printed during the year, 434,550 copies of former publications, and 135,000 copies of new ones, making a total of 569,550 copies. In addition to these it has issued 190,250 copies of the *Presbyterian Monthly*, the *Record*, and the *Presbyterian Monthly Record*, and 1,800,000 copies of the *Sabbath-School Visitor*.

CONSOLIDATION OF CATALOGUES.

One of the most important as well as most laborious duties of the united Board, in entering upon its work, was the revision and consolidation in one catalogue of the lists of the late Board and Committee of Publication. In uniting these lists, it was decided, as a general rule, to throw out only such works as contained "invidious references to past controversies." Thus, there is retained for the use of the united Church all that was not objectionable in both of the late publishing establishments. Nor do we hesitate to say that the Board is able to present to the Presbyterian body a noble list, embracing a mass of Presbyterian, Calvinistic, and evangelical literature, of the highest value. Its *two thousand two hundred and eighty* separate publications range from the Primer, with its A B C, to Calvin's Institutes, and from the little leaflet up to the ponderous octavo. In theology, in expositions of church order and discipline, in polemics and pastoral aids, it is rich; nor is it less rich in works enforcing practical morality and piety, and pointing to a closer walk with God, and a more earnest life for him and his glory. For the *young*, abundant provision is made. A whole library of volumes for the Sabbath-school may here be found, which, without claiming absolute perfection, challenges examination and comparison with the list of any publishing house in the world. For our many-tongued people of America, as well as for foreign nations, much has been provided in their own languages. Thus, in every department of church effort and church instruction the Board labours to meet the wants of its broad constituency by the products of the press.

The Descriptive Catalogue forms a handsome, muslin-bound, duodecimo volume of four hundred and fifty pages. Its "Priced Alphabetical Index" alone occupies seventy-four pages of nonpareil type. This Index adds greatly to the value of the Catalogue, since it is an index not only of titles, but also of the principal subjects and

authors of the works issued by the Board, together with the prices. The study of this Catalogue will afford many Presbyterians a new view of what the Board of Publication is doing for Presbyterianism and Christianity. Let our ministers and intelligent laymen acquaint themselves with the material that is made ready for their use in efforts to do good. A copy of the Descriptive Catalogue will be sent by mail to any one who will forward his address with twenty-four cents for postage.

But whilst the Board has been thus engaged in consolidation and rearrangement, it has not ceased from its work of progress, as will be seen by the following list of

NEW PUBLICATIONS.

BOUND VOLUMES.

Catalogue
Number.

962. *Nurse Grand's Reminiscences, and the Neglected Wife.* 16mo. 12 Illustrations. Price \$1.25.

Nurse Grand is an admirable tale of a pious woman in humble life, showing her methods of doing good, and giving much interesting information about India and its people. The earlier scenes of her history are laid in England, and the later ones in India; in both lands the power of Godliness for good is manifest, and the incidents narrated are striking and instructive.

963. *Riches Without Wings.* 16mo. 12 Illustrations. Price \$1.25.

A volume containing several most interesting tales intended to impress the mind with the danger and wickedness of covetousness, and to lead the reader's desires to heavenly treasures. In a land and a day when money-getting is a passion so absorbing, its lessons are timely and needful.

964. *Lessons of Experience; or, Tales from Real Life.* 16mo. 12 Illustrations. Price \$1.25.

A book presenting several narratives intended to impress youthful readers with the danger and folly of sin and the wretchedness it is sure to bring in its train. The "lessons of experience" are presented in a form to attract the reader and to send their teachings home to the conscience and the heart. God's ways are shown to be better than man's desires.

965. *Mark Thoresby; or, the Evangelist among the Indians.* 16mo. 12 Illustrations. Price \$1.25.

A narrative of the Seventeenth Century. It is a tale of early missionary life among the Aborigines of Massachusetts, embodying in an exceedingly interesting form a sketch of the labours of Elliott and other missionaries in that field in those days. A young English gentleman, transplanted by the pressure of persecution, finds a home in the wilds of New England, and there lives among the savages and labours for their conversion. The book will be read by many who turn from more didactic works.

966. *The Story of a Pocket Bible.* 16mo. 12 Illustrations. Price \$1.40.

A work in which the history and adventures of a pocket Bible are given in such a way as to illustrate the power of revelation to affect and govern the consciences and lives of men. The book is one full of life and interest, bringing out pictures from different phases of life, and ever showing that "the fear of the Lord is the beginning of wisdom." It is both good and readable.

967. *The Way to Mount Zion, and other Tales.* 16mo. 12 Illustrations. Price \$1.25.

A volume containing, as its name imports, pleasing instructions in the narrative form in regard to the true and only way heavenward. Like the other books of this series it is highly illustrated, containing twelve fine wood cuts, which add to its value as well as its attractiveness.

968. *Light Shining in Darkness; or, Illustrations of the Power of the Gospel.* 16mo. 12 Illustrations. Price \$1.30.

The scenes which this volume presents are from different lands and ages. The first tale, by the author of "Day-Break in Britain," is of ancient Palestine; the second is of Ireland, and the third of Italy. All illustrate the brave confession of Christ under trial and temptation.

969. *Hand-Book for Funerals.* Prepared by the Rev. William P. Breed, D. D. 16mo. Price 50 cents.

This book is arranged with a view to the convenience of those who are called to officiate at funeral services. It is divided into four parts.

The first part embraces selections of Scripture passages arranged under various heads. First, come those relating to the divine Sovereignty. Then follow others on the brevity of life, the certainty of death, and the woes of the Great Sufferer. After these come Scriptures adapted to the various ages and conditions of the departed, followed by others on affliction, resignation and consolation, closing with the resurrection and heaven. From these the pastor can select at his discretion.

In the *second and third parts* some of these passages are grouped together in services, for use at the house of mourning and at the grave. These may be used entire, or with such additions or omissions as the judgment may dictate or the occasion require.

The fourth part includes brief passages from the poets, adapted to various occasions, to be used at will in connection with the Scriptures.

It is printed in large clear type and bound in roan flexible covers, so as to be conveniently carried in the pocket.

970. *Crystals.* By Anne Maria Mitchell, author of "Freed Boy in Alabama," "Golden Primer," &c. 18mo. Three illustrations. 60 cents.

Around ten thoughtful proverbs, the author has woven sparkling narratives, enforcing the truths which the proverbs contain:

"Which things
Are crystals to cut life upon,
Although such trifles."

971. *George Wayland and Other Tales.* 18mo. 3 Illustrations. 60 cents.

George Wayland is the story of a boy faithful in the discharge of trusts, true and honest, not dallying, not pilfering, nor lying, and teaching the avoidance of these sins.

972. *The Missing Boat and Other Tales.* 18mo. 3 Illustrations. 60 cents.

The leading story, that of *The Missing Boat*, is a touching English narrative, showing by example the way of repentance, faith, and forgiveness.

973. *The Maiden Martyr of Scotland.* By Matthew Mowat. 18mo. 3 Illustrations. 50 cents.

This is the affecting tale of the martyrdom by drowning of a Scotch girl, eighteen years of age [Margaret Wilson] in the year 1685. A heroism more high the world has rarely seen.

974. *Michael the Miner and Other Tales.* 18mo. 3 Illustrations. 60 cents.

Michael the Miner is one of a family of Hungarians who labour in the silver mines of that land. A brave and industrious lad, his life is made to illustrate the beauty of adherence to truth and honesty under extraordinary and romantic temptations.

975. *Basil and Other Tales.* 18mo. 3 Illustrations. Price 60 cents.

A compilation for the Board of four interesting tales, the principal of which gives the story of the success of an honest and willing lad, and the recovery of his father from intemperance.

976. *The Pilgrim's Progress.* By John Bunyan. Most carefully collated with the edition containing the author's last additions and corrections. 16mo. 12 Illustrations. Price \$1.25.

How many generations have read the *Pilgrim's Progress*, and how many more are yet to read it! When books were very few it was read eagerly, joyfully, in the palaces of the rich and in the cottages of the poor. And now when children's books fall from the press as snow-flakes fall from heaven, the *Pilgrim's Progress* is still read eagerly, joyfully, in the homes of the rich and poor, as it was of old. We cannot have too many editions of it, or circulate it too widely. This edition, with a life of the author, a portrait, and numerous beautiful wood engravings, will be welcomed, and the more from its cheapness for so handsome a volume.

1077. *The Way Lost and Found.* A book for the young, especially for young men. By the Rev. Joseph F. Tuttle, D.D., President of Wash College. 16mo. 4 Illustrations. Price \$1.00.

This book will meet a call often made for a "good book for a young man" better fitted for present use than most of the productions of past generations. Its purpose is to win the young to a life of virtue and happiness by winning them to Christ. Instruction is blended with illustration in a happy manner by the author, who is an earnest lover as well as an able instructor of youth.

1078. *Republics, or Popular Government an Appointment of God.* By the Rev. John Crowell, D.D. 16mo. Price \$1.00.

In opposition to the doctrine of "divine right," which has been made the prop of tyrannic rule, this thoughtful volume aims to show that republican governments are a gift from God. This exposition is substantiated by arguments from the history and relations of the Hebrew State, the Republics of the Christian Church, and the Republics in Church and State resulting from the diffusion of Christianity in modern times.

1102. *The Child Captives.* A true tale of life among the Indians of the West. By Margaret Hosmer, author of "Chinaman in California." 18mo. 3 Illustrations. Price 65 cents.

The *Child Captives* details the captivity of three little children taken by the Sioux Indians, and their escape, in a manner that will secure the interest of every reader. Mrs. Hosmer says, "This narrative is in all material respects the plain record of the captivity and rescue of these children, whose names are purposely disguised, as they are not yet grown to years of man and womanhood.

"The facts are related with a full sense of the providential care that

marked their course, and an earnest desire to represent Indian life as it truly is, not totally without humanity and even tenderness of instinct, but sadly and bitterly benighted. In truth, apart from Christianizing influences, they are beset by evils in example and association of far too black and degrading a nature to be mentioned in a book like this. How can it be otherwise, whilst, in addition to their native heathenism, they are under the teachings of three such missionaries as whisky, dishonest agencies, and the contaminations of bad white men?"

1103. *The Moravian Indian Boy*. A tale of the pilgrimage of the Moravian Indians from the Susquehanna to the Muskingum. By the author of "The Berry Pickers." 18mo. 3 Illustrations. Price 60 cents.

In this narrative the author gives us a glimpse of a little-remembered period of American history—the period of Moravian missions to the Indian tribes of our Middle States. The picture of simple piety, of unquestioning faith and obedience, furnished by the converts of the Moravian brethren in their pilgrimage to the West, is one as beautiful as it is profitable. The youngest reader will be attracted by the character of David, the lame boy of the tribe, and in him behold the beauty of holiness. It is a good addition to our Sabbath-school Library.

1104. *Westward*. A tale of American emigrant life. By Mrs. Julia McNair Wright, author of "Almost a Nun," &c., &c. 16mo. 4 Illustrations. Price \$1.00.

Its lesson is that Christian men and women, when they migrate westward, should feel themselves to be *missionaries*; and it shows how even plain people may carry out this idea, and prove of immense service in their new homes. The author says, (alluding to the water-craft in which the Mackeys went down the Ohio and up the Mississippi and Missouri Rivers,) "In the following story the voyage of the 'Hope' may be a matter of astonishment to those who have not studied the varieties of navigation on our Western rivers. We give the Hope as a '*fact*,' not 'telling the tale as 'twas told to us,' but testifying of what we have veritably seen. Indeed, through the following simple story we have dealt in people, and deeds, and places, such as we have met in our own experience, trusting that we may arouse among our readers some new and deep interest in the pioneers of our civilization, and impress those who may meditate such a life, with the feeling that they must be pioneers of the Church of Christ, carrying their religion westward with them, and not leaving it behind."

1105. *Ruth Hawthorne*; or, Led to the Rock. By the author of "Happy Light," &c. 16mo. 4 Illustrations. Price \$1.25.

In it we have an illustration of the perverseness with which one trained in the faith of the Bible may turn away from the religion of her parents, and choose falsehood rather than truth, vague unbelief rather than the firm foundation of God's revelation of himself. In it is also shown how entirely unsatisfying is the rest that skepticism, misnamed Philosophy, can give; how imperatively, in the hour of grief, the soul demands something higher than itself, something above mere human hope, and how firm is the rock to which at last the wanderer's feet are led.

1106. *Theodore*. By a true Baptist. 16mo. 4 Illustrations. Price .

This is a work of strength and force, as well as life and attraction, and, unless we are greatly mistaken, destined to a large popularity and usefulness. In it a sequel is given to a work which has been a favourite instrument of our Baptist friends for the settlement of the questions connected with baptism. That work, "Theodosia Ernest; or, the Heroine of Faith," is supposed by them to prove conclusively that immersion is the only mode of baptism, and it has been industriously circulated for the

confirming of true believers, and the conversion of those outside of the only true visible Church. The story of *Theodosia* being incomplete in some points, and unsatisfactory in others, "THEODORE" takes up the narrative, and leads it on to true and profitable conclusions.

TRACTS.

THE EARLY REGENERATION OF CHILDREN. By Rev. Thomas H. Skinner, D.D. 12mo. Tract. No. 291. Pp. 20.

An earnest and able discussion of a topic profoundly interesting to parents and those who train the young.

WHAT SHE COULD; or, How much and How to Give. By the Rev. Marvin R. Vincent, D.D. 18mo. Tract. No. 135. Pp. 32.

"I will do what I can," is a common utterance: this tract shows its frequent untruth, and brings out true ideas as to "what we can do."

THE GREAT INQUIRY. 18mo. Tract. No. 136. Pp. 44. The Great Inquiry Proposed and Answered. A pointed scriptural answer to the question, "What must I do to be saved?"

Just the thing to be placed in the hands of thoughtful inquirers after the way of salvation.

SPECTRE OF THE BROCKEN. By Rev. B. B. Hotchkiss. 18mo. Tract. No. 137. Pp. 24.

From the optical illusion of the "Spectre of the Brocken," it illustrates the fact that our present lives are projected in greater proportions on the eternal world.

CHILDREN OF THE COVENANT. 18mo. Tract No. 138. Pp. 12.

A true narrative, showing that God is ready to be a God to his children's children.

MODERN SPIRITUALISM: What are We to Think of It? By the Rev. Nathan L. Rice, D.D., President of Westminster College, Mo. 18mo. Price 10 cents.

A most lucid and able view of the theories and absurdities of modern spiritualism. This little book ought to be scattered by tens of thousands in those portions of the country where the spiritualists have been sowing their pernicious errors.

LIFE ETERNAL AND ITS KEY. By the Rev. John Spalding, D.D. 32mo. Tract. No. 28. Pp. 32.

In which the anxious sinner is shown the key to life eternal.

TRACTS IN THE GERMAN LANGUAGE.

Thief on the Cross. Der Schacher am Kreuze. Von dem Ehrw. E. Wurts. A translation of tract No. 231, 12mo series. 12mo, Pp. 16.

Refuge from the Storm. Eine Buffucht vor dem Angewitter. A translation of tract No. 57, 12mo series. 12mo. Pp. 8.

Stop! Steh' still! A translation of tract No. 80, 12mo series. 12mo. pp. 4.

A Friend Indeed. Ein Freund in der That. A translation of tract No. 165, 12mo series. 12mo. Pp. 4.

Turn and Live! Bekehre dich und lebe! Von dem Ehrw. W. J. McCord. A translation of tract No. 222, 12mo series. 12mo. Pp. 4.

Words of Warning. Worte der Warnung. A translation of tract No. 66, 12mo series. 12mo. Pp. 8.

What is Faith? Was ist Glaube? Ein Brief von einem Freund. A translation of tract No. 56, 12mo series. 12mo. Pp. 4.

Presbyterian Doctrine. Die Presbyterianische Lehre kurz dargestellt. Von dem Ehrw Archibald Alexander Hodge, D.D. A translation of tract No. 67, 18mo series. Pp. 40.

PUBLICATIONS IN THE SPANISH LANGUAGE.

To the list of publications of the Board in the Spanish language, we have added the following:

Andrew Dunn—Andres Dunn. 18mo. pp. 72. This little Spanish volume, after a careful revision, has been republished from the edition of the London Religious Tract Society. It has had a large circulation in Spain and has been productive of blessed results. It is admirably adapted to enlighten Romanists.

A Friend Indeed—Un Amigo en Verdad. A translation of tract No. 165, 12mo series. 12mo. Pp. 4.

The Only Road to Heaven—Camino Unico del Cielo. 12mo. Pp. 4.

What is Faith?—¿Qué cosa es Fé? Casta á un Amigo. A translation of tract No. 56, 12mo series. 12mo. Pp. 4.

Message from God—Anuncio de Parte de Dios. A translation of tract No. 79, 12mo series. 12mo. Pp. 8.

Dungeon and Ladder—El Calabazo y la Escalera. A translation of tract No. 223, 12mo series. 12mo. Pp. 4.

The Bible and Inquirer—La Biblia y el Investigador. Two conversations of an inquirer with the Bible, in which man's lost and ruined condition by nature and the way of recovery through the Saviour are shown in Scripture language. 12mo. Pp. 22.

Now!—¡Ahora! A translation of tract No. 67, 12mo series. 12mo. Pp. 4.

Don't Swear—¡Ah, no Jures! A translation of tract No. 200, 12mo series. 12mo. Pp. 4.

True Cross—La Verdadera Cruz. The simple story of man's ruin by sin and his recovery through a crucified and risen Redeemer. 18mo. Pp. 40.

History of Samuel—Historia de Samuel. Intended for youthful readers, and full of valuable religious instruction conveyed in a very pleasant manner. 18mo. Pp. 38.

Life of John the Baptist—La Vida y Martirio de S. Juan Bautista. 12mo. Pp. 8.

The Virgin Mary—Vida de la bienaventurada Virgen Maria, Madre de Nuestro Senor Jesu-Christo. 12mo. Pp. 8. These two tracts contain all the Scripture history of John the Baptist and the Virgin Mary in the language of inspiration.

Christ's Gracious Invitation—La Invitacion bendadosa de Christo a los Trabajados y Cargados. Por el Rev. Dr. A. Alexander. 12mo. Pp. 16. A translation of a popular and useful tract, No. 17, 12mo series.

Stop!—¡Detente! A translation of tract No. 80, 12mo series. 12mo. Pp. 4.

- Turn and Live*—¡Volvéas y Vivid! Por el Rev. W. J. McCord. A translation of tract No. 222, 12mo series. 12mo. Pp. 4.
- History of Joseph*—Historia de José. Extratada de las Sagradas Escrituras. 18mo. Pp. 64. Given in the exact words of the Bible, with appropriate references and reflections at the end.
- The Thief on the Cross*—El Ladron en la Cruz, ó Via de Salud por la gracia, Ensenada é ilustrada par su mas insigne ejèmplo. Por Rev. E. Wurts. A translation of tract No. 231, 12mo series. 12mo. Pp. 16.
- True Liberty*—La Verdadera Libertad. "Are you free?" is the question it asks, and with great warmth it treats of the value of liberty, the higher worth of spiritual liberty, and what is that liberty where-with Christ makes his people free. The fruits of evangelical religion and of Romanism are contrasted by a comparison of Mexico and the United States, and the reader earnestly exhorted to courage in the cause of Christ. 18mo. Pp. 40.
- The True Question*—La Verdadera Cuestion. A keen and able reply of a French Protestant pastor, the Rev. F. Paux, to the attacks upon Evangelical religion of the Roman Catholic Bishop of Nismes. The conflict between the Church of Rome and the teachings of God's word is admirably brought out. The translation is by the Rev. R. Mansalvatge. 18mo. Pp. 40.

DIGEST.

The attention of the Board having been called to the importance of the preparation of a New Digest of the Acts and Ordinances of the Supreme Judicatories of the Presbyterian Church, brought up to the present time, and suited to the circumstances of the united body, the following action was taken, upon which the judgment of the General Assembly is desired:

Resolved, That it is expedient that a New Digest of the Acts and Deliverances of the Supreme Judicatories of the Presbyterian Church, from the year 1706 to the present time, be prepared and published by the Board.

That this Digest contain under each Chapter and Section of the Form of Government, Book of Discipline and Directory, every decision which defines or explains it.

Also, a complete Digest of all the Rules of the several Boards of the Church as at present existing.

That it omit whatever has become obsolete in the usage of the Church,—*e. g.*, in its benevolent operations,—and all that pertains simply to matters of history.

That it be requested that a Special Committee be appointed by the General Assembly to examine and approve the book before it be issued.

And it was recommended that the Rev. William E. Moore be requested to undertake the preparation of such a Digest.

The two existing Digests are retained upon the list of the Board of Publication.

WESTMINSTER LESSONS.

In compliance with a wish widely felt and often uttered on the part of our churches, the Board has entered upon the issue of a series of Lesson-papers for Sabbath-School use. The work of preparing such a series was entrusted to the Rev. Henry C. McCook, whose large experience and whose enthusiasm in the cause give him peculiar fitness for the undertaking. It is, therefore, not surprising that the "Westminster Sabbath-school Lessons" have met with favour. They supply an existing demand—a demand for such a Series, ably executed, well got up, and from a responsible Presbyterian source. These lessons have been prepared with a full consideration of the needs of Sabbath-school teachers and scholars, what they desire to have and what they ought to have. Multitudes of teachers cannot command the materials for investigation, commentaries, encyclopædias, geographies, &c., &c. In the Teachers' Papers they find a treasury of just the information which they need, together with questions, thoughts, and suggestive hints, which greatly aid them in preparing to meet and instruct their classes. The Scholars' Papers are in like manner adjusted to the wants of the Scholars of our Presbyterian Sabbath-schools.

The first and second Six Months' Series have been issued, and the series for the second year of the course is now in preparation. There can be no doubt that these Lessons meet an existing want in the Presbyterian Church.

The Teachers' Commentary, a bound volume, comprising the Teachers' Papers of the First Year, together with maps from the latest authorities, and illustrative wood cuts, will soon be ready for publication, and will no doubt

find a welcome from many earnest workers desirous of retaining these helps for permanent use.

THE PRESBYTERIAN SABBATH-SCHOOL VISITOR.

This paper for our young people has continued to have a very large circulation. It is issued semi-monthly, but is taken only monthly by many of our Sabbath-schools. In round numbers, the circulation of the *Monthly Visitor* is one hundred thousand, and that of the *Semi-Monthly* fifty thousand, thus giving a distribution of one hundred and fifty thousand of these illustrated papers each month. This is a circulation which implies so wide and great an influence on young hearts, as to lay a grave responsibility upon the Board. It is gratifying to know that the efforts to make this a desirable paper—nay, *the most desirable* paper—for Presbyterian Sabbath-schools, meet with favour and approval. Many testimonials to its acceptableness come to the Board from pastors, teachers, and scholars.

A steady effort will be made to improve it, and to render it still more worthy of an entrance into every family of our body. Its size, the quality of paper on which it is printed, the originality of its matter, its fine engravings, all give it claims for commendation. The price at which it is furnished—one cent for a paper when ten or more copies are taken—is certainly very low.

It is hoped that the pastors and the Sabbath-school officers of Presbyterian churches and schools, will see that the *Visitor* has an entrance into the schools under their care. There is room for a marked increase in its circulation.

An earnest desire has been expressed that the *Visitor* should be published *weekly*—the argument being that as it is *the best* paper for the young, it should be furnished every week, so as to preclude the necessity for taking other and inferior periodicals. The Board has looked at

this matter carefully, and is fully convinced that it is not at present desirable to make this change.

The whole circulation of the *Visitor* for the year, was *one million eight hundred thousand*.

The attention of our Sabbath-school workers is invited to the following action of the General Assembly of 1870, the first of our re-united Church:

"We recommend that the excellent SABBATH-SCHOOL VISITOR should be circulated much more widely than it has hitherto been, and that the pastors and churches should exert themselves to secure this end." (*Minutes*, p. 122.)

THE PRESBYTERIAN MONTHLY RECORD.

In accordance with the instructions of the last Assembly, the "Record" and the "Presbyterian Monthly," of the late branches of the Church, were united under the title of "The Presbyterian Monthly Record." This union was effected in the number for August, 1870, and the consolidated magazine has since that date been published by the Board of Publication, for the Boards of the Church. Whilst *published* by this Board, the *control* of its own pages in the magazine belongs to each of the represented Boards. In January, 1871, the size of the magazine was changed from twenty-four to thirty-two pages. Of these pages, *eight* are occupied and controlled by the Board of Home Missions; *four* by the Board of Education; *eight* by the Board of Foreign Missions; *six* by the Board of Publication; *two* by the Board of Church Election; *two* by the Relief Fund for Disabled Ministers; *two* by the Committee on Freedmen.

The monthly circulation of the *Presbyterian Monthly Record* has varied from 15,000 to 13,250.

The whole number issued of the *Presbyterian Monthly*, *The Record*, and the *Presbyterian Monthly Record*, for the year, has been 190,250 copies.

II. DEPARTMENT OF DISTRIBUTION.

I. SALES IN THE DEPOSITORY.

About the middle of December the bookstore at No. 821 Chestnut street was closed and the stock in that establishment transferred to No. 1334 Chestnut street, where the business has been exclusively conducted ever since. The work of combining the two sets of stock formerly owned by the Board of Publication and the Publication Committee, involved a vast amount of labour and attention to details, which consumed much time. These matters are now, in a good degree, happily arranged—so far at least as they can be until the new building is completed. As soon as this is done, arrangements will be made for an enlarged retail trade, conducted in the most attractive manner and under the most liberal regulations. In this way it is hoped and believed that the retail trade of the Board may be largely increased.

The Business Committee of the Board is laboriously engaged in the examination of various plans for increasing the sales to booksellers in different parts of the country, and especially for having a full assortment of the Board's publications in the hands of one or more booksellers in each of the principal cities within the bounds of our denomination. No effort will be spared to bring all these valuable works, in some way, within easy reach both of the trade and of private purchasers in every portion of the Church.

The bookstore sales of the past year have amounted to \$79,831.27. This is exclusive of the sales by Colporteurs, which are stated in another part of this report.

II. DISTRIBUTIONS THROUGH COLPORTAGE AND DONATIONS.

This branch of the Board's work is carried forward by the help of its *Missionary Fund*, which is replenished by an annual contribution from the churches, by donations from individuals, and by legacies. This Fund is kept

entirely distinct from the general funds and from the business operations of the Board, and is exclusively used for carrying forward the benevolent work of the Board, such as paying the salaries and expenses of colporteurs, and the cost of the books and tracts gratuitously distributed by them, as well as the cost of books and tracts voted by the Missionary Committee to pastors, missionaries, needy Sabbath-schools, humane institutions, &c., &c.

COLPORTAGE.

During the past year 129 colporteurs have been in commission for either the whole or portions of the year. These have laboured in 18 States and Territories of the Union, besides the Dominion of Canada, and one in Brazil. Of these colporteurs 105 have reported, the remainder having either been so recently appointed that no report is due from them, or else having failed to report through accident or neglect. They report that with a large majority of the tens of thousands of families visited they have held religious conversation and prayer. They have also conversed with and laboured among many thousands of persons by the wayside, and have sown the seeds of truth in the most remote and unlikely places, in some of which no foot of a missionary has ever trodden. What amount of blessing is to follow all this labour we cannot tell. But we know that God's word, whether preached or printed, shall not return unto him void. The colporteur leaves his books and tracts, his loving words and his earnest prayer, in one and another dwelling, and passes on. Others may find the fruits and reap them. Yet now and then we are permitted to know that blessed fruits have sprung from their labours.

The last General Assembly unanimously adopted the following recommendation of its Standing Committee on Publication :

“Your Committee are deeply impressed with the importance of the colportage work conducted by the Board, and would strongly urge its extension as being the means best fitted to make known

the truths of salvation to multitudes in our country—as to Roman Catholics and persons separated from the ordinary means of grace.”

The Board is endeavouring as fast as possible to extend its colportage work, in accordance with this intimation of the will of the Assembly.

The last Assembly also adopted the following minute:

“Each Presbytery is directed to appoint one or more of its members a Presbyterial Publication Committee; which Committee shall, in that Presbytery, supervise the work of securing an annual collection for this Board from each of its churches; shall search out and recommend to the Board suitable persons to act as colporteurs; shall correspond with the Board in reference to its work in that Presbytery, and shall do whatever else may tend to promote the work and interests of the Board, and to secure a thorough distribution of the Board’s publications within and throughout the bounds of the Presbytery. (*See Minutes*, p. 115.)

Most of the newly-organized Presbyteries obeyed this direction, and have appointed each a Presbyterial Publication Committee. To every Committee so appointed, the Corresponding Secretary has sent a communication explaining the colportage work and plans of the Board, and a considerable number of Presbyteries already have presbyterial colporteurs at work according to these arrangements, which, in their newly modified form, are received everywhere with great favour.

Some Presbyteries, however, have failed as yet to appoint any such Committee, and the work is obstructed in their bounds for the want of such action. The Board earnestly appeals to all who have not attended to this matter, to do so very soon. We venture the suggestion that where the Committees are composed of two ministers and one elder, they have usually worked to better advantage than where they were composed of more or fewer members.

Whenever such Committees are appointed, the clerks are respectfully requested to inform the Corresponding

Secretary of the Board of Publication, giving the names and post-office address of all Committee-men, (especially ruling elders,) so that he may without delay or difficulty communicate with them.

It is the desire of the Board to have at least one well qualified and active colporteur at work in each Presbytery; such colporteur to be selected and recommended to the Board by the Presbytery itself, or by its Publication Committee.

GRANTS VOTED BY THE MISSIONARY COMMITTEE.

This branch of the Board's work becomes continually larger and more important. It is evidently just the thing needed to give increased power and usefulness to large numbers of pastors, missionaries and feeble or poor Sabbath-schools. The aid of the Board of Publication in this way is more and more widely sought, and wherever the case is a clear one, the Board stands ready and glad to give such help to the outside extent of the means placed for this purpose at its disposal.

During the year the Board has made 318 grants. Among these have been made one or more each to the Sandwich Islands, to Liberia, Brazil, New Grenada, Italy (for the Waldenses), Portugal, Syria, Mexico, West Africa (Gaboon Mission), St. Domingo, Spain, Northern India, the Creek Indians and the Choctaws. The remainder were sent to 35 different States and Territories of the Union. Of these grants the largest number were given to pastors, missionaries, and other individuals, for gratuitous distribution in their respective congregations or vicinities; the next largest number to poor or mission Sabbath-schools; the remainder to churches unable to purchase, to Freedmen's Schools, and to other miscellaneous objects. As a further indication of the nature and extent of this branch of the Board's work, it may be added in this connection, that at the February meeting of the Board—the last monthly meeting of the year now under review—the

Missionary Committee reported that during that month 88 grants of books and tracts had been made to 3 foreign countries and to 22 of our States and Territories. These were as follows:—To West Africa (Gaboon Mission), Mexico, Northern India, Choctaw Indians, Nevada, Colorado, Maryland, Minnesota, New Jersey, New York, North Carolina, Missouri, Michigan, Pennsylvania, West Virginia, Ohio, Virginia, Tennessee, Iowa, South Carolina, Illinois, Kansas, Alabama, Massachusetts, and California. The value of these grants for this one month was very nearly \$2000. Of these 88 grants there were made—For poor or mission Sabbath-schools, 39; for the Freedmen, 8; for mission or needy churches, 11; for missionary boxes, 5; to pastors, missionaries, and others for gratuitous distribution in their vicinities, 20; miscellaneous, 5.

The number of volumes sold by colporteurs during the year was 38,179; the number of volumes given away by colporteurs and by the Missionary Committee 50,595, besides 3,166,232 pages of tracts. Thus through the Board's missionary department very nearly ninety thousand volumes, including many copies of our Presbyterian standards and a large amount of sound Calvinistic literature, intermingled with many others not strictly denominational, yet thoroughly religious and evangelical, as well as our three millions of pages of tracts, have been scattered over our land from the Atlantic to the Pacific, and from the great lakes to Mexico. The last General Assembly encouraged the Board to go forward in this direction by its unanimous adoption of the following recommendation of its Publication Committee:

“Your Committee are happy to find that books and tracts have been furnished so generally to ministers, to domestic and foreign missionaries, and to Sabbath-schools, and they recommend that these gifts be continued and increased.” (*Minutes*, p. 122.)

The Board is ready and anxious to go forward as fast as the churches will furnish the means. And is not this a work eminently worthy to receive the contributions of our

churches? Would it not be productive of untold blessings to the Church and to the land if this work could be doubled or quadrupled? Let only the means be furnished, and without any increase of the Board's machinery or of expense in the distribution, it can be done.

TESTIMONIES RESPECTING THIS WORK.

In order that readers of this Report may get a still better insight into the usefulness of this part of the Board's work, and learn how it is appreciated by those who know and feel its benefits, we here insert some extracts from the correspondence relating to it, premising that these extracts are only specimens which could be multiplied to almost any extent.

Colportage greatly Needed.

Eastern Presbyterians, who are abundantly supplied with the stated means of grace, and with religious books and tracts, can scarcely appreciate the need there is for a system of Presbyterian Colportage to help and strengthen our weak churches in the newer parts of the country, and to carry the printed gospel to the scattered sheep of our flock and to the innumerable destitute families who are without a gospel preached to them. We are glad to find our Presbyteries and pastors awaking just now to an earnest conviction that they must have the very kind of help which our Board of Publication, through its colportage system, is anxious to furnish them. We offer the following extract as a specimen of the kind of letters received by the Board from various parts of our widely-extended Church. It is taken from a letter recently received from an earnest and laborious pastor in the State of Michigan.

"I feel a deep interest," says he, "in the work our Board of Publication is doing, and shall use every effort to secure a colporteur to take the field under its commission. Our Presbytery, (Saginaw,) embraces twenty-five counties in the north-eastern part of Michigan. This vast region is rapidly filling up with settlers. The wealth of these forests, and of the soil beneath, is untold. A

few years ago Saginaw county, from which Bay county has since been carved out, had a population of 8,000. The census this year gives it 38,000. This Saginaw valley, which a few years ago was a wilderness, has a population to-day of about 50,000 souls. Our Presbytery has twenty-six churches, and only four of these are self-supporting—there being twenty-two home missionary churches in this one Presbytery.

“Here is a mighty work before us. *We need a colporteur. We must have help. We ought not to lose a moment*, if a man can be had. My own church was organized three years ago. It now has a membership of 130. We are poor in purse, but have faith in God. Last year the church raised \$3,000, or ten per cent. on the aggregated wealth of its members. We are struggling to get a house of worship. and to keep our Sabbath-school at work. There are nearly 12,000 souls in our city, and 8,000 of them are unprovided with any place of worship. No better field opens in the wide west than this. We are reaching the common people, who heard Jesus gladly, but we are in great need of Sabbath-school and other appliances.

“It is stated by those who have examined the matter, that there are 40,000 people in our northern counties destitute of the gospel. Three important railroads are now penetrating those destitute regions. We cannot, we must not wait longer. We have it in contemplation to hold two or three camp-meetings, or ‘basket-meetings,’ in the destitute parts this summer. *And if we had an energetic, devoted, and intelligent Presbyterian Colporteur* to go before us, visit the people, advertise them of the meetings, and help to labour with his books, and tracts, and conversations, and prayers, while they are being held, the results could not be otherwise than glorious. I have been through those destitute regions on horseback, gathering the people, and telling them ‘the old, old story.’ They are hungry and starving for the bread of life. I have preached to a company of people seated on logs, who had walked from four to seventeen miles to hear the gospel, some of them carrying their little children through the great forests. They hunger and thirst, and there is no man to give them spiritual food and drink. To bless these destitute ones, we must have the help of our Home Mission Board, of our Board of Church Erection, *and our Board of Publication.*”

Just what this excellent pastor feels the need of so deeply,—“an energetic, devoted, and intelligent Presby-

terian colporteur,"—the Board of Publication has sent to that Presbytery, and is striving to commission and sustain in every Presbytery where the services of one are desired; the man to be recommended to the Board by the Presbytery, or its Publication Committee, and to labour under presbyterial supervision. How vast the amount of good such a colporteur may do in all our Presbyteries—especially in our newer States—distributing from house to house the excellent books and tracts so abundantly provided by the Board!

From a Synodical Report.

We present here a paragraph from a very full and able report on Publication, prepared by the Rev. Robert Patterson, D.D., and presented to the Synod of Chicago at its last meeting by its Committee on that subject. The views expressed must commend themselves to every intelligent Christian.

“The importance of colportage was well known to the Apostolical Church of the Waldenses, whose colporteurs spread the knowledge of the Scriptures over Europe before the Reformation. It was by missionary colportage that the Reformation was diffused in many places long before the living preacher had been allowed to raise his voice. It is by this means we have been labouring to introduce Christianity into those parts of China and India inaccessible to the missionaries, and to distribute the Scriptures in Papal Europe. The private publishing houses of our country have felt the importance of fostering a taste for literature by presenting their books to the people in their own houses, and hundreds of thousands of dollars' worth of books have been recently sold by subscription, which would never have been called for at the bookstores. Even in our large cities, abundantly supplied with bookstores, thousands of expensive books have been introduced by this agency. The Church, surely, should be as wise in its generation as the children of this world. The world will supply its own, and ours also, with worldly books, and frequently with erroneous, infidel, and licentious books; shall not the Church endeavour to place on the tables of the people some volumes of sound religious literature? How many youthful minds have derived their first religious impressions from such volumes as ‘The Pilgrim's Progress,’ or ‘Doddridge's Rise and Progress of

True Religion?' How many a sorrowful soul has turned to 'Baxter's Saints Everlasting Rest' for an hour's consolation, and has received it in communion with those who, being dead, yet speak? In our struggle with Papal usurpation the powerful controversial and historical exposures of that persecuting superstition, issued by the Board and the Committee, are most timely, and will be found invaluable. The varied and effective literature in defence of the faith, and exposing the results of infidelity, cannot be circulated without effect; and the various appropriate expositions and defences of our American Christian republicanism will—we speak from our own knowledge—be eagerly read by the very classes who most need such instruction. To thousands of scattered churchless households the colporteur is the only herald of the gospel who has ever crossed the threshold, and offered prayer with the family; and the illustrated Primer and tracts have been the very first religious reading the children had ever seen.

“We would, therefore, enjoin every pastor and stated supply, and the elders of vacant churches, to present this cause on the day appointed by the General Assembly, the first Sabbath of May, and to take up a collection and forward it to the Board of Publication; and we enjoin those congregations which have failed to take up the collection on that day this year, to present the cause as soon as possible. We would also exhort the wealthy members of our Church to remember this cause, and to identify themselves with it, by supporting a colporteur, either at home or in Canada, Brazil, Mexico, or Cuba, in connection with the American Church, or in Rome, which the wonderful providence of God has now opened to the gospel.”

Colportage in East Tennessee.

An excellent colporteur of the Board of Publication, who has been labouring faithfully in East Tennessee for the last year or two, after stating that he has distributed 2,880 volumes and over 23,000 pages of tracts, writes as follows:

“This amount of gospel truth distributed has been a net gain, for in the absence of this agency, perhaps not one dollar's worth of all this reading would have been sought after. I have found eighty-seven families destitute of the Confession of Faith, and

very many more who could scarcely tell why they were Presbyterians, only they had been raised that way. It has been my privilege and pleasure to meet this want of our people by selling them the Confession of Faith and giving them our best doctrinal tracts.

“Again, I have been able to aid many Sabbath-schools considerably by the sale and the gift of suitable books. But no part of my work seems more needful and hopeful than family visitation, and the gratuitous distribution of tracts among the more destitute. Most persons will read a tract, while comparatively few will read a large volume. Of the eight hundred and fifty families with whom I have conversed and prayed, quite a number have been of the afflicted, and among them some of dying persons. This part of my work has been mournfully pleasing. Many of these neglected and sorrowing ones would have been without a teacher or a comforter, but for the agency of the colporteur, and it is hoped that such labour has not been in vain in the Lord. The Board’s works on Romanism are in demand, and find ready readers. So rapid is the increase of the population, and so frequent are the changes in society, that it seems almost impossible to keep all supplied. If the Board could sustain a faithful colporteur in every county, all would find plenty to do. Such is the scarcity of educated ministers here, and such the divided and demoralized condition of all our churches since the war, that there is a standing call for colportage work here, and there will be for years to come.

“But it may be asked, what good has been accomplished? We answer, very much, undoubtedly, that will never be known in this world. Much good seed has been sown, and much good cannot fail to result. Pages might be filled with hopeful incidents. On one occasion I gave some tracts and religious counsel to an ignorant woman who could not read. She went to the house of an elder of the church to get the tracts read. While he read and commented, the tears fell from the old woman’s eyes, and she expressed her determination to change her course and seek salvation through Christ. Shortly after I visited her family, and conversed and prayed with them, and left them much affected. No one else had looked after their souls.

“Shortly after I visited and conversed with another wicked and neglected family. The man was near to death, and no one had said a word to him about his soul. I conversed and prayed with him once and again. He seemed much affected, and hopes are

entertained that he became reconciled to God through Christ, before he died.

“In a recent conversation with a Baptist minister, he asked me frequently to visit his father’s family; ‘for,’ said he, ‘if I am worth anything to the Church and the world, I owe it to your visits and books, one of which was the means of my conversion. I believe the labour you have performed in this country will result in great good to souls.’ I know that I have ‘sowed in tears,’ and according to the promise, I hope to ‘reap in joy.’”

Colportage helps to plant New Churches.

A correspondent writes from Kentucky as follows :

“In one of the mountain counties in Kentucky, where one-fifth of the families have no Bibles—according to the report of the Bible agent who is labouring there, and of whom more may be said, so far as religious books are concerned—one of our colporteurs, receiving no other aid but such as the Board of Publication rendered him, has established a Presbyterian church of about a dozen members with two elders. He hopes that much good will be the result. This is in a county where no Presbyterian church ever had an existence before, and which was truly missionary ground. Such is the work our noble Board is accomplishing in the different parts of the State. And here is seen the efficiency it imparts to our Presbyterian system.”

A Home Missionary’s View.

A minister occupying a missionary field in the Presbytery of Cairo, holds also a colporteur’s commission from the Board of Publication, and does efficient work under it. Of the good results he speaks in the following paragraph :

“I am glad that I can truly say that the books and tracts have been of great service to our cause here. I am heartily *in* for the distribution of them here ; and, indeed, everywhere, and intend to labour with all my powers for this end. *We must let the people know what our views are, and our reasons for them. Besides, our own people need our publications and ought to have them.*”

From a Colporteur in Iowa.

A colporteur of the Board who is labouring in the destitute regions of Northern Iowa, writes that during the last eight months, he has spent but twelve nights at home. During the last year this man has circulated 1,550 volumes of books and 28,000 packages of tracts, and has visited 4,348 families, with three-fourths of whom he has had religious conversation or prayer. Nearly all this labour has been among people destitute or neglectful of religious privileges. The nature of this man's labours is best illustrated by one or two extracts from his letters. He says:

"During my last trip I, as usual, met with some discouragements, and also with many things that cheer and stimulate me. With but few exceptions the people are willing, even anxious, to read our books and tracts. One old gentleman said he did not believe all that was in them, but added, 'when I read them I get something to think about.' He said he was glad that the Presbyterian Church was doing such a good work in circulating a religious literature in a new country.

"In another house the lady, as soon as she knew who I was, said: 'O, how glad I am to see you! We have lived here *five years* without seeing a single minister or colporteur. Can't you wait till my husband comes home?' I did so, and a happier man I have not seen lately. I sold them *The Christian Home* and *Saints' Rest*; gave each of the children a *Shorter Catechism*, left a few tracts for general use, got my dinner, prayed with them all, and then went on my way.

"I found, in this section, quite a number of persons who *were members of churches in the East*, but, coming West and finding neither fold nor shepherd, they have grown cold and careless. If cared for, they might yet be reclaimed. To do this we need earnest, devoted, self-denying men, who will go from house to house, talk and pray with the people, and thus lead these precious souls to Him from whom they have wandered. Would that the Church were more in earnest in this great colportage work, and would send more labourers into the field!"

From the Sandwich Islands.

The valuable religious publications of this Board are becoming every year more and more widely scattered, not only in our own, but also in foreign lands. At the request of one of the missionaries to the Sandwich Islands, the Board recently sent a grant of these publications to the brethren residing there, in response to which a letter was received, dated at Honolulu, from which the following extract is taken :

“I am instructed by the Board of the Hawaiian Evangelical Association to present to the Presbyterian Board of Publication our sincere thanks for the very valuable contributions of books recently received *via* Cape Horn. These books are highly prized, and will be read with interest. We are labouring to elevate and save a race which a short time since was in the deepest degradation. These efforts have not been in vain. The Hawaiian Islands are now numbered among the Christian nations of the earth. They have the Christian Church, Christian schools, the Christian Sabbath, the sanctuary, the Bible translated, published, and read in their own language; the Sabbath-school, Christian laws, and 14,850 church members. Besides this, they support sixteen Hawaiian missionaries at the Marquesas and Micronesia Islands. To God be all the praise. In our work we greatly need a religious literature, and as we have no capital with which to work, we are obliged to depend, in some measure, upon others.”

It will surely gratify the Presbyterian Church to know that its Board has done a little towards helping and encouraging these new and zealous converts in the way above mentioned.

Tracts in Utah.

The Board is sending from time to time supplies of suitable small books and tracts to “the men at the front”—our home missionaries who are labouring in the new territories. Some time since a large and well-selected package was sent to the good brother who was then preaching at Corinne, in Utah. The light of even a small candle will

radiate far into surrounding darkness. The package sent seems to have been widely scattered. The missionary at Corinne wrote back :

“ A part of the tracts I gave away to a ministerial brother who was on his way to Montana. Others have been sent to Rawlings. The Sabbath-school papers and hymn-books I took to South Pass City. We are about to build a church there, and start a Sabbath-school. I have no doubt the books and papers will be of very great service to us. The tracts I will continue to distribute as occasion offers. The nature of my work here is such that I cannot remain long in any one place. I sow the seed, and then pass on to another part of the field before the harvest ripens. So I do not expect to be able to tell you of all the good that shall be accomplished by the means you have kindly put into my hands ; but whether we are permitted to see the good results or not, there can be no doubt that good will result from the distribution of these tracts. Thus far they have always been well received. I am very grateful to you for them, and pray that the blessing of God may go with every one of them. There is an unusual amount of worldliness and wickedness in this region. Very few can be persuaded to listen to the Gospel, but many will read a tract who will not go to church.”

Used with Good Effect.

From Doniphan county, Kansas, a pastor writes :

“ The tracts you sent me some time ago, have been used with good effect. I have been able by them to preach Presbyterianism where it was needed, and awaken the church to religious reading and Christian duty. Those designed for impenitent sinners furnished me, on presenting them, material for wholesome comment.”

Counteract the Trash.

From Indiana a pastor writes :

“ My field needs your tracts and books to be sent broadcast over it, to counteract the influence of the worthless *trashy* publications of a semi-infidel, irreligious press ; and also to strengthen our own

weak brethren in the faith. I could advantageously, I think, distribute ten dollars worth every month, of these and similar issues, on my field."

From New Mexico.

A missionary, to whom a package of publications in Spanish and English, from our Board, was given for use in New Mexico, thus wrote in acknowledgment:

"I can give you but little idea of the state of things in this place—the degradation, the ignorance, and the terrible immorality. A very large proportion of the non-Mexican population are German Jews, many of them atheistic or infidel, and none of them (almost of course) caring for the success of a Presbyterian minister. A large proportion of the very few American men who are here are living in sin and shame; few have any regard for my work. Two of the business men of the place, however, have offered to put me in possession of a good lot of ground whenever I am ready to say that buildings shall be put upon it.

"Your Spanish publications I would greatly desire in considerable quantities. I have put a number of '*Andres Dunn*,' in circulation and desire more. I am using also the Shorter Catechism and shall use it more and more, I think. I do not wish you to think, however, that I have done nothing with the excellent and invaluable English tracts, &c., which you sent me. I have had a number of *good opportunities* for circulating them, and have availed myself of almost every opportunity I have known of. Not unfrequently a large company of soldiers pass through the place. In almost every case where I have known of soldiers being in town, I have gone with a good bundle and given them to the 'boys.' They have received the tracts willingly and gladly, and in many cases have promised to read them, few or none refusing to receive them. Sometimes they have received the tracts very *greedily*, running for them as chickens run for corn. I have prayed and do pray, that those precious pages may as good seed yield good fruit, but it is quite probable that neither you nor I shall ever know much of the results.

"I need more Spanish publications. I organized a church in March last, with eight members. It now numbers twenty-one, and I think there will be thirty by spring; almost none of them

live here, but at distances of fifteen, forty, and eighty miles. There is an element of this population disaffected, I am told, to the Romish church, and ready to adopt something better. Pray for us.”

From Minnesota.

The pastor of the Presbyterian church at Albert Lea, Minnesota, writes as follows:—

“The tracts you sent to me are doing a good work here. We yesterday received an addition to the church of *forty-four* members—*thirty-eight* on profession, and *six* by letter. The Lord has wrought graciously and wonderfully among us. Counting those who were received a few weeks ago, we find our numbers again doubled. Our church now has one hundred and one members. Eighteen months ago it had but *twenty-two*. Now, I want *more tracts* of a different kind. Send those treating of baptism, and also other kinds—a liberal lot.”

The tracts were sent, making the *third* “liberal lot” sent within the last six months. If others distributed and used these tracts as faithfully as he does, might they not see like precious results from the hearing and reading of the great truths of the gospel?

Help for the Freedmen.

The Board of Publication has during the past year made a great many grants of its publications to missionaries and teachers labouring among the Freedmen in every part of the South. Indeed, not a single application, approved by the General Assembly’s Freedmen’s Committee, has been refused. The eagerness with which books and tracts are sought for by this large and interesting class of our population, is most remarkable. Having lately acquired the unrestrained privilege of learning to read, the acquirement has all the zest of novelty. The earnest desire of many of them to read the Bible and all that can throw light on its teachings, is one of the most

pleasant aspects of their present feelings. While they are always rejoiced to get Sabbath-school library books, in many cases there is a remarkable readiness to learn the *Shorter Catechism*, of which admirable standard of our Church large numbers have been sent to them. We quote a few lines from a letter received from a female teacher of a Freedman's school in South Carolina. A grant of Shorter Catechisms, &c., had been sent to her school at her earnest request.

"The books were most gratefully received. The faces of my class brightened on Sabbath when I presented to each a Shorter Catechism and told them the reward for committing it would be a nice little Testament. My class numbers about thirty. They take great interest in their Bible lessons, and study remarkably well. It is a pleasure to teach them."

Books to Talk about Jesus.

Although the Freedmen have a special Committee to look after their education and spiritual improvement, the Board of Publication makes it a part of its work through its Colporteurs to go to all. The Freedmen are not forgotten in these merciful ministries of the Church. And there is often an appreciation in this direction that we are hardly prepared to expect, showing the Saviour's love dwelling in the heart.

"A Colporteur in Tennessee, wearied with the labours of the day, and somewhat dispirited with the existing state of things, so far as his work was concerned, meeting one here who was entirely indifferent to all his appeals, and another there, who was opposed to all such efforts and ready to brand him with false and selfish motives, somewhat humbled, called at the door of one of the freedmen. The mother of the family made her appearance and at once showed her eagerness for improvement in the knowledge of divine things by drawing forth from their hiding-place a few cherished silver coins, the last she had, well wrapped up in many coverings, so many indeed that it was evident she highly valued them. She said to the Colporteur, '*Here, take it all and give me some books to talk to me about Jesus.*' This mother might

not even have known how to read, yet she could have the books read to her, and could tell her family about the blessed truths they contained."

A Voice from Kansas.

This Board is quietly but steadily carrying forward its beneficent work, by sending grants of its publications to pastors, home missionaries and others, in every part of the country, for gratuitous distribution in their respective vicinities. An excellent brother in Kansas, who received such a grant, writes back as follows:

"When I stated to my people that you had sent us a supply of the excellent tracts of our Board, there was an expression of gratitude and encouragement on every countenance. The little but faithful band of Presbyterians here, have long felt the need of appliances for getting the distinctive features of our Church before the people in a more emphatic manner than by the usual utterances of the pulpit. We are misrepresented often in such ways, and by such measures, as we cannot reach, except by the printed page. Our church literature will be read by the intelligent and cultivated, of whom there are large numbers in these western cities. Our time is the present, for there is now a general inquiry in the community about the Presbyterians. The field is large, and white unto the harvest. The people, well educated in many respects, as most of them are, need instruction in regard to the doctrines of grace, and the republican structure of our Church. May the good seed you have sent us return a large yield for the Master's kingdom."

This ministerial brother in Kansas speaks the feelings of wise and faithful Presbyterian ministers generally, but especially at the west, where the need is more pressingly experienced. Would that every pastor, ruling elder, and church member felt the importance of putting in the hands of the people the publications of this Board!

PRESBYTERIAN TRACTS.

We fear there are many members of our churches who, if asked why they are Presbyterians, would be puzzled to give an intelligent and satisfactory answer to the ques-

tion. This is not because there are no good reasons, but because they have not sufficiently read and pondered the subject. The Board of Publication supplies just such tracts as these persons ought carefully to read. If pastors would make an effort to have these tracts placed in the hands of their people, they would find a more intelligent and decided preference entertained for their own noble and scriptural Church. Would that others would follow in this respect the example of a western pastor, from whom the following letter was received at the rooms of the Board.

“You perceive that the books and tracts I now order are such as set forth clearly the distinctive doctrines and usages of our own Church, such as, ‘*What is Calvinism?*’ ‘*Calvin Vindicated,*’ ‘*What is Presbyterianism?*’ ‘*What Presbyterians Believe,*’ ‘*Presbyterian Doctrine briefly Stated,*’ ‘*Ten Reasons for being a Presbyterian,*’ ‘*Why I love my Church,*’ &c., &c. These, and others of the Board’s publications, are the very documents we need to place in the hands of our people, that they may be prepared intelligently to refute the misrepresentations, and even slanders, at times cast upon us, and to state correctly the views of our own Church. In this respect they have done a good work in my field.

“Some time ago, one of the members of our Church placed the book, ‘*What is Calvinism?*’ in the hands of a Methodist class-leader. He has read and re-read it several times, and now tells me that he heartily endorses all the doctrines taught therein, except that of ‘perseverance.’ I think the day is not distant when he will see the beauty of that precious doctrine also.

“I could give many illustrations of the great usefulness of the more practical publications of the Board. Take one I placed the little tract, ‘*Why are you not a Communicant?*’ in the hands of a member of my congregation. He read and re-read it, and then loaned it to his next-door neighbour. Together they read that one copy over and over many times. They talked it over also, and finally acted on its instructions. Both are now consistent and active members of the church. That tract is still carefully preserved by the brother to whom it was first given.”

THE DISTRIBUTION OF TRACTS.

There can be no doubt that God often blesses the gift of a little tract to the salvation of a soul. And it often affords the only practicable way of getting religious truths into a household or an individual mind. Our pastors and Home Missionaries find in these pages a powerful help in the prosecution of their blessed work, and the Board of Publication stands always ready to furnish tracts to these noble labourers for Christ "without money and without price." The Board has of late sent out many such grants, and below we give a few specimens of the responses received.

A pastor in Iowa writes:

"The tracts you were kind enough to furnish me were safely received. I know not how to thank you as I should. I wish you could feel for once just as a missionary does when he receives such gifts. *I think I have effected as much by scattering the Board's tracts the past year as by preaching.*"

A pastor in Illinois writes:

"I return you my sincere thanks for the liberal donation of tracts you sent me for distribution. I believe this to be an important method of disseminating the truth, especially among that class who do not attend the public means of grace. I have commenced the distribution of them, and may God bless every truth preached in this way."

Another pastor in Iowa writes:

"The bountiful supply of tracts you kindly sent me have been received, and some have already been distributed. *I would not know how to get along in the West without tracts.* Oh how many souls sick with sin, I verily believe these leaves from the tree of life will be found to have healed, when the great day reveals all things! The Lord bless the Board of Publication!"

Oftentimes this seed is sown and faith alone perceives the fruits. But sometimes we are permitted to see the

blessed results. Thus a pastor in northern Pennsylvania writes:

“Accept our hearty thanks for the packages of tracts. I feel that their distribution is a blessed work. My people are happy in it. One young married lady who had spent an afternoon in visiting and distributing, told me, with a glow of Christian love, that it was one of the happiest days of her life. *Already the fruit appears. We have had within a week over twenty applications for admission to the Lord's table on examination, and some have said they were first seriously impressed by the tracts put into their hands.*”

These tracts are in many localities a needed antidote to infidel and other poisonous publications. A pastor from beyond the Mississippi, writes:

“I find the tracts you sent me to be *just the thing for this place, a place flooded with infidel literature. We greatly needed just publications to counteract the poison, and save our young people from ruin.* I have carefully examined them, and find them first rate, presenting in few and well chosen words the essential doctrines and duties of the gospel. Our people are eager to read them, and are thankful to the Board for this timely favour. We have an old infidel here who does little else than spread around us infidel works. I hope now to scatter these tracts for several miles around.”

The Board of Publication is every year giving away millions of pages of such tracts. We earnestly appeal to liberal donors, and to our churches, to replenish its Missionary Fund, so that this good work may not be hindered, but on the contrary greatly enlarged.

DISTRIBUTION OF BOOKS IN CALIFORNIA.

The Board has endeavoured to do something for the good of the rapidly increasing population on the Pacific coast. A colporteur writes from California as follows:

“I have made grants wherever it seemed proper and judicious to do so. At all points in the southern part of the State where we have any interest, I have made liberal donations, especially at

San Diego, Los Angeles, San Buenaventura, Visalia, Santa Barbara, and Anaheim; also in the central part of this State, in Oregon, to our city missions in San Francisco, and to the Sabbath-school at Corinne in Utah, on the great railroad. I wrote to Dr. Lindsley at Portland, Oregon, for information as to how best to grant a portion of my remaining stock in that State. I shall soon send also to some schools in the hills of Amadore, where Brother Woods is labouring. These books will do a good work where I have sent them. Some \$300 worth of them were distributed from house to house away along the lower part of the Russian River country, in a wild and destitute region.

Grants have also been sent from time to time direct from Philadelphia to pastors and home missionaries making application by letter. One of these, Rev. Mr. Post, writes from Santa Clara, gratefully acknowledging, as follows, the receipt of such a donation :

The box of books came this morning, and they have rejoiced my heart exceedingly. They are just what I have wanted for a long time. I could not have made a better selection had I been in the Board's bookstore myself. Very many thanks for the favour. May they be the means of doing great good in this morally indifferent community.

California presents a vast and needy field for the distribution of the Board's publications, and the Board is anxious to scatter them there with a liberal hand if the churches will furnish the means to do so.

Help at the Start.

Presbyterians in the East, where religious books and papers are so abundant, can hardly comprehend the immense advantage given to a new church or Sabbath-school in the frontier regions, by receiving a supply of needed books and papers. The following letter, recently received from the Rev. W. Y. Brown, now labouring at Denver, Colorado, well illustrates this matter :

Your donation of books, &c., to the Stuart Memorial Church, of Denver, was duly received, and has been put to active service. I found the books here, with my goods, on my arrival. We held

our first preaching service on Christmas day, and organized our Sabbath-school on New-Year's day. We have no church building, and hold our services in the district court room, which is simply a hall in the second story of the post-office building, rather inconvenient, illy ventilated, and entirely unsuited to our purposes. Yet we have been greatly encouraged in our work thus far. Our congregation and our Sabbath-school are steadily increasing. In the latter we have a most interesting and promising class of *Chinese*. There are about fifty Chinese in this place, and as our school is the first to take hold of this important work in this city, I hope we shall be able to lead many of them to a saving knowledge of the truth as it is in Jesus.

The Board's donation of Hymnals and Sabbath-school books has been of *inestimable* service. Indeed, I do not know how we should have got along without them. There are many outsiders, strangers and occasional hearers, at all our services, who have no hymn-books, and would not buy them. But we put Hymnals into their hands, and they unite joyfully in the service of song. The whole congregation sing. "All the people praise the Lord."

And so with our Sabbath-school. We were armed and equipped with the usual requisites of a school—the "*Children's Praise*," Catechisms, library-books, class-books, &c., &c., and we entered *at once* upon our regular work, without the usual vexatious delay about books, and the consequent disappointments and discouragements to the scholars.

From my experience in this enterprise, and the conscious benefits we have derived from your timely donation, I give it as my deliberate judgment that *the first hundred dollars* expended in the establishment of a new church and Sabbath-school, especially in any new community, should come from the Board of Publication in the form of *Hymn-books*, "*Children's Praise*," *Sabbath-school library and class-books*, *Catechisms*, *Lesson Papers*, *Sabbath-school Visitors*, &c. The home missionary, when appointed to a new field, should be able to take these with him, or to find them in the express office upon his arrival, so that there may be no delay. They are almost as essential to the founding of a new enterprise as the saw, the plane, and the square are to the carpenter in undertaking the erection of a new house. I am fully persuaded that if the good people in the old established churches only knew how important this matter really is, and how greatly the missionary can be assisted in this way, the money necessary for the pur-

pose would be cheerfully contributed to the Missionary Fund of the Board.

The Minister's Tools.

As a sample of another class of recipients, read a note from a good brother in Illinois. Observe how great a matter *one book* is to some men.

I desire to express my gratitude to our Board of Publication for the timely present of "Hodge's Commentary on the Confession of Faith." With the utmost economy that I could use, my salary and all other sources of income combined, have not been sufficient to meet my current family expenses for the last two years, and have left no margin for replenishing my scanty library. Many other ministers, I doubt not, are in the same "row."

I would say to those who desire to do something for Christ, "you can do a good work by placing means at the disposal of our Board of Publication, to enable it to place valuable theological standard works gratuitously in the hands of those ministers of the gospel who, without such aid, must remain deprived of the advantages of such works."

Books are to the minister what tools are to the mechanic. He should be well supplied with good books, and then should diligently use them.

Says another minister to whom some volumes were sent, "I could never have purchased them." And how can our ministers purchase the books they need, whilst so many of them are straitened for the necessaries of life? We must not stop this mode of giving.

Tracts versus Newspapers.

A highly intelligent minister of our body writes:

I have, within a year, read the greater number of the tracts in your twelve bound volumes for the first time, with gratification as a Presbyterian, and spiritual profit as a Christian. I can most heartily testify to the desirableness of spreading them freely, and far and wide. Doubtless my own preaching has been more evangelical and otherwise better than it would have been, had the hours given to these tracts been devoted to the daily press, to which most ministers are tempted to give too much time. How

vast would be the gain could these tracts be substituted for the myriad copies of most of the papers that are *pushed* into so many families.

Just what is Needed.

From Iowa, a missionary writes:

The large packet of little books and tracts which you so kindly sent me, were duly and very gratefully received. I am labouring at two points, at each of which we are just now struggling hard to build a church, and a great portion of the work necessarily devolves on me.

As in many other western places we have all sorts of doctrines here, Adventism, Spiritualism, Campbellism, &c., &c., but very little sound and thorough Presbyterianism. And the missionary needs all the help he can possibly obtain from the Publication Board and elsewhere to enable him to carry on his work successfully and propagate the sound and saving doctrines of the gospel. The books and tracts you sent are just what we need, and I trust that with the blessing of God they will accomplish much good.

Something to meet every Inquiry.

From Iowa, another missionary thus acknowledges a grant from the Board:

I am happy to acknowledge the receipt of books and tracts sent for the benefit of this church and people in our time of need. The variety of tracts is a very good selection, and just such as we need for distribution among this people, and, no doubt, will be instrumental in doing much good long after we have ceased our work below.

Such expressions of a true interest in feeble churches and missionary fields, as is manifested in the donation of the books and tracts, creates an interest in the church and community that must be lasting, and binds the church to the Board of Publication more than all lectures on the duty of giving to the Board could do. The variety of tracts for distribution is just such as I need to meet the errors of many of the people in this region.

A gentleman yesterday was inquiring of me where he could get Dr. N. L. Rice's work on Spiritualism. He wanted to send for it. I told him our Board of Publication had sent some to me.

I was glad to be able to supply him. Others inquired for books, tracts, or something (they said) on Presbyterianism, and some on other subjects, and, strange to say, you sent me something to meet every inquiry that has been made. The Lord, of course, must have directed you what to send, as you could not know otherwise. We tender our many and sincere thanks to you, the Board, and the good people who gave the means to publish books and tracts, for these weapons to enable us to fight the battles of our blessed Saviour more successfully.

Foundation Work.

That earnest workman for Christ and his Church, the Rev. Sheldon Jackson, well understands the need of our advanced stations in the far west, and the following is his testimony respecting the distribution of the Board's books and tracts:

These distributions of the Board, in the newer sections of our land, accomplish a work that cannot easily be laid before the public in its extent or importance.

It is a foundation-work that does not show much immediate fruit, and yet has much to do with the after-growth of the churches to be planted by our missionaries.

In these sections, where there is a great dearth of any kind of religious reading, many will read our publications, who, under other circumstances, would not touch them; and reading, receive impressions that make them ready to coöperate with the Presbyterian missionary when he comes along, and in some instances, impressions that lead to conversion.

I have no doubt that on our frontier, far removed from church ordinances, souls are born into the kingdom through the blessing of the Holy Spirit on these books and tracts scattered through this land by our Board of Publication.

There are results of this distribution which will never come to the knowledge of the Board, or of the church on earth, and yet, which will be revealed at the last day. These tracts, especially the doctrinal ones, have been of very great assistance to our missionaries in combating the influence of errors so rife in the new sections of the land. They have also strengthened many a professing Christian, who, removed from church privileges, and in the midst of abounding worldliness, has been just ready to give

up and float with the current. It is painful to travel through such large sections of our land with its increasing population, developing resources, and growing wealth, and to find such great destitution, to feel that for the present generation, especially in the country districts, there is no hope of anything better. The Church has not the consecration that will cause her to furnish the necessary men and means to supply them. The only resource left under the circumstances, is for the Church to supply the scattered missionaries in the villages with tracts, so that as they occasionally are able to pass through the country districts they may sow broadcast at least this much of gospel truth. Please send me a fresh supply of tracts and cheap books for distribution to the missionaries in the territories.

SABBATH-SCHOOL WORK.

A most interesting part of the work of this Board consists in aiding our home missionaries to organize and sustain mission Sabbath-schools. To this end a well-selected supply of books, catechisms, hymn and tune books, &c., is indispensable. Many an almost hopeless Sabbath-school enterprise in some remote settlement has started into new life and vigour on the receipt of a nice box of the Board's publications as a donation.

From Northern Michigan.

In illustration of the above remark, we quote from a letter just received from a laborious minister in Northern Michigan:

The very valuable box of books and papers has just been received. Its contents are in all respects such as we need, and will greatly help the work of the gospel here. Many thanks to the Board for its liberal gift. Our Sabbath-school gave you a loud and earnest vote of thanks. My arrangements are now perfected to organize a new school in my other parish next Sabbath. One of my schools will have one *Sabbath-school Visitor* of the month, and the other school the other number. After the children read them, the schools will exchange the numbers. In two weeks, if the weather is favourable, I shall organize a new Presbyterian church, with from twenty to twenty-five members. The people manifest much interest in the enterprise, and are greatly encour-

aged by your Board's liberal gift. I can make the very best use of the tracts you sent. Some I shall distribute as I visit from house to house, and some I shall put in the hands of good men as they go to lumber-camps, where are hundreds of men who will read them. If they are not thus supplied with good reading, they will have that which is corrupting. I intend to begin at once to train this people to remember all the Boards of our Church, and to lay before them, at proper seasons, the claims of each and all for collections, although those collections may be small.

From Nevada.

A good missionary in Nevada wrote to the Board that he had a Sabbath-school of sixty children "gathered from the mountain canons," but was in urgent need of a library and papers. These were gladly sent to him, and in reply he wrote :

As package after package was opened, little eyes grew brighter, little hearts beat faster, little faces were more joyous, and little tongues were heard to exclaim, "Isn't it pretty?" Then followed a good hearty vote of thanks from all, to the kind friends and lovers of children who had sent us such a nice library. If some of the churches in the East had seen how happy this gift had made the children, and how it encouraged the teachers, as well as the pastor, they would look up the *opportunity* and "go and do likewise."

A Church Started.

A correspondent in Kentucky wrote to the Board :

Turning the corner of the street, the other day, I met a gentleman, prominent in public life, who, a year or two before, had invested some means in a Sunday-school library to send to one of the mountain counties of Kentucky. He accosted me, saying that the library he had sent to —— county had produced fruit, and that, *besides the Sunday-school there had grown up a church on the spot.* "And now," said he, "I want another library to send to a new county, and I hope that like results may grow from this planting." How many of our public men will go and do likewise? What precious opportunities they have on their circuits to know and supply the wants of the people, and to make themselves worthy of everlasting remembrance.

A School Enlivened.

An excellent man in Kansas, who had received a grant for his Sabbath-school, says:

The books are now in active circulation in our Sabbath-school. It had nearly run down; everything was dull: there was nothing to interest. But now, how full of life! What a contrast to what it was before those nice books came! The school sends its thanks. We trust that our Board of Publication may go on and flourish abundantly. We, of Brooklyn, most heartily thank you for your generous gift.

Whom does it Help?

If the Church at large would know whom the Board of Publication helps, they should receive a few days' mails at its headquarters in Philadelphia. In general, it furnishes a religious and Presbyterian literature, by which the whole body of the denomination is greatly aided and instructed; but the letters received by the Board show who are those *especially* helped and blessed by its work. They are those *least able to help themselves* to what the Board furnishes. These are the most earnest friends of its work. We would ask those who do *not* receive such favours and do not need them, to take the trouble to read a few extracts from letters such as are constantly received at the Publication House. And let them lay it up in their memories that all of our people are not "flooded with books," that many, very many, of our best men deeply need the help which this agency only will give to them. From Iowa, for example, a missionary who had four weeks before started a Sabbath-school, asked for help, and got it from the Board, wrote:

We felt that we were in need of everything, singing books, library books, &c. We commenced trying to raise money to furnish these things, but it was soon apparent that we were too feeble to raise a sufficient amount, and to bear the other expenses of the congregation. So I wrote you, telling you our difficulty; and how thankful we were when we found the Publication Board

would aid us! If some of our stronger churches would only contribute largely to the Board, they might enable it to gladden many a struggling missionary church. I know that *our* own people will now have an incentive to give to your Board which they feel more than ever.

The tracts sent me will aid me very much in my pastoral work. I have three points at which I preach in the country, and then I will have an opportunity of placing religious pages in the hands of those that never come to our church in town.

Good Results.

An Iowa brother writes as follows:

The little amount that we could raise by great effort was insufficient; and had not the Board, through you, supplemented the amount by donation, we would still have been poorly off. Our Sabbath-school has greatly increased, and, I doubt not, much of the increased interest is from the library. I know that this field is not without many just like it in the bounds of the Church. While they all need the missionary to break the word of life to them, they also need a religious literature for Sabbath-schools and the home circle. There are many so poor that they cannot buy: shall they then be left without books, or shall the treasury of the Board be so aided that they may receive from it supplies? The missionary needs these helps, that his work may prosper. My prayer is, that your Board may be remembered by the givers of the Church, so as to enlarge your work.

Bran Exchanged for Good Flour.

Another western missionary says:

When the present superintendent, some six years ago, took charge of our Sabbath-school, its library was made up of the publications of several different houses; and certainly its books formed rather a "motley crew." They had been gotten because they were cheap—just as a man might buy bran because it was cheaper than flour. Of course, in the latter case, the mistake would soon be discovered and rectified. But the poor children, like so many little prodigals, had been fed upon husks until they were almost starved. But all this trash has long since disappeared, and now the children of the church, instead of partaking of their

mental and moral food at the table of a stranger, receive it at the hand of a devoted and loving mother. Instead of "boarding out," they are now at home; and hence, instead of being starved by those who have undertaken to supply their wants, in order to make money thereby, they are fed by one who has an eye to their mental and moral growth and health.

Thanks from Africa.

The following is taken from a letter written by a coloured Presbyterian minister at an inland village in Liberia, and enclosing a draft for ten dollars:

We thank you very much for the books sent us some time ago, and now send back to the Board, by this opportunity, our little pittance. It is contributed freely, with the prayers of your obliged beneficiaries in Africa. When we stretched forth our hands and asked for help for our Sabbath-schools, you answered us immediately by sending us two valuable Sabbath-school libraries of one hundred volumes each. We cried for light, and light came, and what an invaluable light it has been to old and young. Those books, so plainly written, so well printed, and so full of the truths of the gospel of Jesus Christ, have been read by hundreds, and have done much good among our people. Many of these have obeyed the gospel call and have passed from darkness into marvellous light.

The above testimonies, drawn from so many sources, speak more eloquently in regard to this whole department of the Board's work, than anything that could be written by those who had not seen and experienced its benefits.

III. DEPARTMENT OF SUSTENTATION.

The entire receipts of the year into the treasury of the Board and of the Publication Committee, before the union was completed, from all sources, including balances therein at the beginning of the year, have amounted to \$182,139.67.

The aggregate of expenditures during the year, including the amount passed to the Building Fund, has been \$186,070.96.

The balance in the treasury for business purposes at the end of the year, is \$11,762.80.

SALES OF THE YEAR.

The cash received from the year's sales has been as follows:

Bookstore sales,	. . . . .	\$79,831.27
Sales by Colporteurs,	. . . . .	39,002.88
Sabbath-school Visitor,	. . . . .	15,436.59
Record,	. . . . .	5,268.66
		Total, \$139,539.40

As this statement includes both cash and credit sales, it of course does not agree with the Treasurer's account, which comprehends only cash received.

THE MISSIONARY FUND.

The receipts for the Missionary Fund have been \$37,919.39, and the expenditures therefrom \$34,095.20. The receipts have therefore exceeded the expenditures by \$3,824.19.

The number of contributing churches reported last year was 1015, besides 115 which had sent in their contributions to the Synodical Board of Colportage at Pittsburgh, making 1130 in all. The number this year is 1321, beside 136 which have given their contributions to the Synodical Board at Pittsburgh, making in all 1457. There has thus been an increase of 327 contributing churches this year to this cause.

It is pleasing to notice, that for several years past there has been a steady increase in the number of churches taking an interest in this part of the Board's work. We are fully satisfied, that if the remainder of our churches were well-informed respecting this interesting and important branch of the Church's benevolent operations, they would rapidly wheel into line and count it a pleasure to help according to their several ability. The Board would

therefore earnestly entreat every pastor to present to his people the facts relating to this work, and urge them to do their part therein. Never was there a time when it was more important for the church of Christ to make a vigorous use of the press. Popery, infidelity, and errors of all kinds are using it for their diffusion. Let the Presbyterian Church see to it that she is not behindhand. With such an agency as her Board of Publication in full operation; with such a noble selection of books and tracts as its catalogue presents, and a system of colportage under the guidance and supervision of her several Presbyteries, she ought to send her statements of Christian doctrine and their defence into every destitute community in every part of our wide land. May she never be satisfied until this is done.

The term of office of the following members will expire in May 1871, viz.

MINISTERS.

Rev. Alexander Reed, D. D.
 Rev. J. Grier Ralston, D. D.
 Rev. Robert M. Patterson.
 Rev. Thomas Murphy.
 Rev. Peter Stryker, D. D.
 Rev. Stephen W. Dana.
 Rev. Richard H. Allen, D. D.
 Rev. William T. Eva.

LAYMEN.

Henry E. Thomas.*
 John Sibley.
 James T. Young.
 H. Lenox Hodge, M. D.
 Edward R. Hutchins, M. D.
 William L. Hildeburn.
 William E. Camp.
 Horatio B. Lincoln.

Of the above-named members, the Rev. Peter Stryker, D.D., presented to the Board his resignation in October last, in consequence of his removal to another State. Another, Mr. Henry E. Thomas, departed this life in March last. The Rev. M. B. Grier, D.D., whose term of office would have expired regularly in May 1872, has also presented his resignation, owing to the pressure of other engagements.

* Deceased.

APPENDIX.

A

Balance Sheet of the Presbyterian Board of Publication, October 15, 1870.

Dr.			
Merchandise,		\$159,763.66	
W. Sargent, Treasurer,		8,842.66	
Bills Receivable,		337.30	
Real Estate (at cost),		43,389.62	
Library,		2,195.84	
Engravings,		21,807.89	
Stereotype Plates,		64,165.90	
Home and Foreign Record,		2,951.03	
Sabbath-school Visitor,		2,538.80	
Personal accounts,		3,969.24	
		\$309,961.94	
Cr.			
Stock,		\$294,737.68	
Colportage account,		15,204.74	
Personal accounts,		19.52	
		\$309,961.94	

B

Balance Sheet of the Presbyterian Publication Committee, October 15, 1870.

Dr.			
Merchandise,		\$57,243.70	
W. Sargent, Treasurer,		12,506.97	
Bills Receivable,		1,337.48	
Real Estate (at cost),		64,269.99	
Lehigh Gold Loan,		5,325.00	
Benjamin Fund, No. 1,		29.15	
Amounts due Committee,		7,270.19	
		\$147,982.48	
Cr.			
Benjamin Fund, No. 2,		\$85.36	
H. Hoyt,		60.20	
The Interior,		63.25	
S. & W. Welsh,		229.17	
Bond and Mortgage,		25,000.00	
Stock,		122,544.50	
		\$147,982.48	

C

Consolidated Balance Sheet of the Presbyterian Board of Publication,
October 15, 1870.

Dr.			
Merchandise, P. B. P.,	\$159,763.66		
P. P. C.,	57,243.70		
			\$217,007.36
W. Sargent, Treas., P. B. P.,	8,842.66		
P. P. C.,	12,506.97		
			21,349.63
Bills receivable, P. B. P.,	337.30		
P. P. C.,	1,337.48		
			1,674.78
Real Estate, P. B. P.,	43,389.62		
P. P. C.,	64,269.99		
			107,659.61
Library, P. B. P.,			2,195.84
Engravings, P. B. P.,			21,807.89
Stereotype Plates, P. B. P.,			64,165.90
Home and Foreign Record, P. B. P.,			2,951.03
Sabbath-school Visitor, P. B. P.,			2,538.80
Lehigh Gold Loan, P. P. C.,			5,325.00
Benjamin Fund, No. 1, P. P. C.,			29.15
Personal accounts, P. B. P.,	\$3,969.24		
P. P. C.,	7,270.19		
			11,239.43
			\$457,944.42
Cr.			
Colportage account, P. B. P.,		\$15,204.74	
Benjamin Fund 2, P. P. C.,		85.36	
Bond and Mortgage, P. P. C.,		25,000.00	
Personal accounts, P. B. P.,	\$19.52		
P. P. C.,	352.62		
			372.14
Stock, net capital, P. B. P.,	294,737.68		
P. P. C.,	122,544.50		
			417,282.18
			\$457,944.42

D

Presbyterian Publication Committee, in account with WILLIAM E. TEN-
BROOK, Treasurer, from April 1st, 1870, to October 15th, 1870.

Dr.			
To cash paid on account of merchandise,		\$18,685.12	
" " " " Presbyterian House,		942.65	
" " " " Investment,		1,437.75	
" " W. Sargent, Treasurer,		18,506.97	
			\$39,572.49
Cr.			
By balance on hand, April 1, 1870,		\$866.71	
By cash received on account of Donations,		3,466.55	
" " " " Sales,		21,337.02	
" " " " of Rents, Presb. House,		2,052.12	
" " " " Interest,		450.09	
" " " " Investments,		11,400.00	
			\$39,572.49

WILLIAM E. TENBROOK, *Treasurer.*

APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
W. D. Reese—1.	NEW HAMPSHIRE.	141	468	213	10,584	1,026	659	
J. P. Watson—1.	MASSACHUSETTS.	21	220	99	3,470	251	239	
S. Fraser,	NEW YORK.	213	612	170	9,411	2,562	2,191	
W. J. McCord,		7	166	31	1,004	31	31	
J. W. Dorr,		70	122			383	383	
George Ainslie,		121	490	51	2,750	1,350	500	
D. M. Heydrich,		125	910	395	3,530	1,060	1,060	
George Craig,		19	156		3,692	345	345	
F. Z. Welty,		87	138	40	13,270	1,013	19	
T. M. Boyd,		60	428	4	4,000	615	132	
W. W. Stirling—9.								{ Recent. { No report.
John Travis—1.	NEW JERSEY.	61	247	14	2,321	589	469	
John Sedgwick,	PENNSYLVANIA.	71	136	56	659	659	307	
R. J. Graves,		14	58	222	23,140	82	82	
J. W. Tayntor,		4	32	3	2,250	100	100	
J. W. Esher,		84	183		3,000	1,361	891	
S. T. Corbitt,		130	779	91	7,000	642	423	
W. S. Vancleve,		30	298	12	2,000	111	83	

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
J. H. Kerr, F. X. Miron, William Glen, H. Bessey, A. Michael, J. Potter, J. Smith, L. B. Williams, J. J. Hamilton, Edward Dillon—16.		84 49 30 50 72 365 105 40	338 91 195 300 348 221 270 176	30 9 10 10 36 29 17	7,000 2,900 4,290 5,500 6,000 25,860 4,000 4,500	370 490 262 600 282 3,645 273 225	282 50 113 450 153 3,244 150 195	No report. Do.
A. Falconer, D. L. Rathbun—2.	MARYLAND.	278	243		16,166	723	723	No report.
M. Koehler, George Herriott, A. S. Thorne, C. C. Gould, S. M. Kirkpatrick, Thomas Lee, J. V. Stockton, E. P. Eleock, J. L. Purdy, William Erwin, George Copeland, John Rowe—12.	OHIO.	176 163 10 2 49	1,297 380 50 16 212	281 204 1 20	54,416 4,900 375 1,140 10,000	2,027 868 50 18 61 1,000	1,929 669 40 10 18 1,000	No report.
		47 79 26 65 94	154 231 60 160 308	3 24 11 50 40	2,500 8,000 2,467 6,000 300	269 252 75 300 400	157 157 50 150 100	No report.

INDIANA.	144	139	66	500	1,136	1,100
John S. Brown,	8			120	18	
R. W. Drake,	14	105	262	212	92	
William Armstrong,	15	167	254	18,808	495	190
John McCrea,	2	9	4	1,060	3	3
H. K. Hennigh,	10	80	142	3,100	30	30
Levi Hughes,	22	49	6	36	400	400
S. N. Val,	59	352	34	2,102	406	203
John Bradley,	39	102	58	2,000	321	175
R. A. Guthrie,						No report.
R. S. Ryker—10.						
MICHIGAN.	125	435	53	8,335	499	456
Joshua Clayton,	26	66	15	3,500	185	106
James Kilpatrick—2.						
KENTUCKY AND TENNESSEE.	365	198	4,640	1,200	800	800
A. A. Hogue,	176	418	388	7,730	600	342
W. A. Mathes,	14	4	98	4,307	64	29
J. Whinnery,	35	179	25	2,000	155	118
S. T. Corbitt,	25	73	3		40	25
A. W. Ringland,	32	72	127		643	213
J. Thorp,	40	47	22	800	175	175
W. B. Rankin,						No report.
J. B. Harned,						Do.
James E. Mason,						Do.
P. Heyer—10.						
MISSOURI.	31	220	15	5,611	244	173
R. T. Gallaher,	20	159	60	5,826	210	159
J. F. Fenton,	41	95	34	6,530	344	344
A. Pillars,	7	43	4	1,526	79	65
W. E. Garrison,	13	37	4	2,416	37	113
W. R. Fulton,	15	55	3	2,930	190	110
J. W. Pinkerton,	82	180	65	13,000	1,194	926
J. B. C. Watt,						No report.
J. Spencer,						Do.
J. W. Allen,						Do.
J. P. Fenton—10.						

16	26	92	3,786	100	80
344	2115	188	19,266	4,498	1,765
240	1012	536	31,128	3,990	3,240
15	118	33	3,112	167	71
243	686	254	24,922	1,754	1,635
72	380	83	14,996	1,728	1,059
46	259	39	11,050	811	544
14	136	39	7,998	165	103
7	9		4,500	61	39
39	156	15	3,240	279	114
					No Report.
					Do.
					Do.
365	5150	2848	250,200	7,550	6,820
262	1648	482	26,346	3,061	1,959
206	1058	117	21,655	3,313	1,850
21	320	3	4,785	263	237
39	419	99	11,672	420	384
10	86	68	2,559	197	137
192	960	117	31,964	2,191	1,828
18	76	17	3,808	151	147
31	102	343	2,534	152	119
169	1330	257	34,525	2,279	2,017
76	111	24	7,500	627	485
20	55	20	3,848	183	160
31	146	10	9,144	320	198
224	850	21	20,337	2,330	1,601
15	111	15	6,634	137	42
52	155	130	7,700	307	103
12	118		4,964	108	108
					No Report.
33	106	105	9,728	206	151
					No Report.

IOWA.

- R. R. Westcott,
- Joseph Kerr,
- J. S. Love,
- Joseph Middleton,
- W. A. Jones,
- D. Borgers,
- F. T. Ealy,
- T. Scott Rodgers,
- S. A. McElhenny,
- A. F. Smith,
- James Coughley,
- D. Wylie Scott,
- William Paul—13.

ILLINOIS.

- C. O. Waters,
- E. F. Chester,
- J. J. Hummer,
- B. C. Swan,
- D. A. Wallace,
- Simon Griswold,
- James Ferguson,
- George B. McComb,
- Solomon Cook,
- Luther Root,
- D. R. Cozen.
- James Brownlee,
- Thomas Buchanan,
- Joseph Bates,
- H. J. Venable,
- J. P. Roberts,
- J. Huston,
- A. C. Miller—18.

MINNESOTA.

- R. Wait,
- B. G. McKay—2.

NAMES OF COLPORTEURS.	FIELD.	Days Employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families converted or prayed with.	REMARKS.
J. Irwin Smith, R. T. Williams, George T. Floyd, F. W. Crampton, Frank Lightfoot, Samuel W. Love, Isaac L. Johnson,—7.	WISCONSIN.	21 107 64 145	307 384 246 515	54 77 33 126	3,373 16,300 8 560 27,095	197 1,583 633 2,931	165 1,184 252 1,716	No Report. Do. Do.
W. R. Sibbet, E. G. McKimley, R. S. Pollock, W. Carpenter—4.	WEST VIRGINIA.	10 73 145 19	93 512 444 95	14 14 246 130	1,100 2,800 5,217 4,500	49 269 728 65	38 179 261 37	
J. M. Simonton, S. T. McClure, A. A. Morrison, O. C. Nugent—4.	KANSAS.	72 8	341 8	44 2	16,550 1,192	1,215 95	615 61	No Report. Do.
C. M. Campbell—1.	COLORADO.							No Report.
A. Kennedy, James Robertson, Dugald Jamieson, Colin McKershaw, Donald Mitchell—5.	CANADA.	338 45 118 7	3,105 316 281 52	28 9 30	2,164 1,717	210 120 497	155 84 230	No Report.
Bernardino J. Rabello,	BRAZIL.	330	226	134	7,428	51	26	

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families conversed or prayed with.	REMARKS.
1	New Hampshire.	141	468	213	10,584	1,026	654	
1	Massachusetts.	21	220	99	3,470	251	239	
9	New York.	702	3,022	691	37,657	7,359	4,661	
1	New Jersey.	61	247	14	2,321	589	469	
16	Pennsylvania.	1,128	3,294	846	98,059	9,052	6,528	
2	Maryland.	278	243		16,166	723	723	
12	Ohio.	711	2,868	634	91,188	5,330	4,280	
10	Indiana.	313	1,003	771	27,938	2,901	2,211	
2	Michigan.	151	501	68	11,835	684	562	
10	{ Kentucky and { Tennessee.	687	991	5,303	16,037	2,477	1,699	
10	Missouri.	299	789	181	37,899	2,398	1,890	
13	Iowa.	1,036	4,897	1,279	123,998	13,553	8,650	
18	Illinois.	1,743	12,695	4,571	450,225	23,589	18,195	
2	Minnesota.	33	106	105	9,728	206	151	
7	Wisconsin.	337	1,452	290	55,328	5,374	3,317	
4	West Virginia.	247	1,144	404	13,617	1,111	515	
4	Kansas.	80	349	46	17,742	1,310	676	
1	Colorado.							No report.
5	Ontario, Canada.	508	3,754	67	3,881	827	469	
1	Brazil.	330	226	134	7,428	51	26	—and multitudes in the streets and roads.
	Donations by Missionary Committee.			34,879	2,131,131			
Totals, 129	Eighteen States and Territo- ries, besides the British Pro- vinces and Brazil.	8,716	38,179	50,595	3,166,232	78,811	55,920	

LISTS OF
HONORARY AND LIFE MEMBERS
OF THE
BOARD OF PUBLICATION.

Honorary Membership in the Board of Publication is granted to persons paying *one hundred dollars* at one time as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing without charge *three dollars'* worth of the Board's publications annually for life.

Life Membership is granted to persons paying *thirty dollars* at one time to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership with the privilege of drawing *one dollars'* worth of the Board's publications annually for life.

Both honorary and life members must draw their dues within the limits of each year, otherwise those dues are forfeited for that year. No arrearages of dues are to be expected for back years.

Should readers detect in these lists any addresses incorrectly given, or the name of any person now deceased, they will confer a favour by informing the Board and giving the necessary corrections.

HONORARY MEMBERS,

Who have become such since the union of the Board with the Publication Committee in June, A. D. 1871.

Rev. R. H. Reid,
Rev. V. Le Roy Lockwood,

Reidville, South Carolina.
New York Mills, New York.

LIFE MEMBERS,

Who have become such since the union of the Board with the Publication Committee in June, A. D. 1871.

George W. Todd,
Mrs. Chloe Barber Hart,

Salisbury, Maryland.
Lyme, Huron Co., Ohio.

HONORARY MEMBERS

Of the Presbyterian Publication Committee before its union with the Board of Publication in June, A. D. 1871.

1866.

Anthony Reybold,	St. George's, Delaware.
Mrs. Anthony Reybold,	" "
Philip Reybold,	" "
Miss Rettie Stewart,	" "
Rev. D. H. Emerson, D. D.,	Philadelphia, Pa.
Robert Nelson,	Auburn, New York.
Rev. E. P. Pratt, D. D.,	Portsmouth, Ohio.
Rev. R. R. Booth, D. D.,	New York City.

1867.

James W. Weir,	Harrisburg, Pa.
Rev. H. A. Smith,	West Philadelphia.
Robert Slaymaker,	York, Pa.
Samuel Field,	

1868.

Mrs. L. B. Parsons,	Gouverneur, New York.
Mrs. Elizabeth E. Taylor,	Cleveland, Ohio.

1869.

Rev. Peter Stryker, D. D.,	Rome, New York.
John C. Baldwin,	Orange, New Jersey.
Rev. D. M. Seward, D. D.,	Yonkers, New York.

CORRESPONDING MEMBERS

Of the Presbyterian Publication Committee before its union with the Board of Publication in June, A. D. 1871.

1866.

Miss F. B. Clements,	Philadelphia.
Rev. J. Ford Sutton,	Frankford.
H. P. M. Birkinbine,	Philadelphia.
Stephen Hoyt,	Auburn, New York.
John Darby,	Barnestown, Maryland.
Rev. C. W. Hawley,	Waterville, New York.

1867.

R. K. Stewart,	Philadelphia.
William Alling,	Rochester, New York.
Rev. Samuel M. Campbell, D. D.,	Rochester, New York.
Rev. M. J. Drennan,	Madison, Indiana.
Anson Jewell,	Philadelphia.
Rev. Daniel Rice, D. D.,	La Fayette, Indiana.
Samuel Floyd,	Wilmington, Delaware.
Helen Mills Starr,	
Miss Alice A. Brown,	Zanesville, Ohio.
E. O. Thompson,	Philadelphia.

1869.

Rev. Charles K. McHarg,	Cooperstown, New York.
-------------------------	------------------------

1870.

Rev. J. B. Beaumont,	Waverly, New York.
----------------------	--------------------

LIFE MEMBERS

OF THE

BOARD OF PUBLICATION

Before its union with the Publication Committee in June, A. D. 1871.

Adams, Mrs. Adolphia A., Decatur, Ga.
 Auld, Rev. Donald J., Madison C. H. Fla.
 Allen, Cordelia, Petersburg, Illinois.
 Anderson, Mrs. Mary B., Etahoma, Miss.
 Armstrong, Mrs. Martha E., Ashwood, Tenn.
 Abell, William H., Buffalo, N. Y.
 Alford, M. D., James N., Selkirk, S. C.
 Allen, Emily, Petersburg, Ill.
 Armstrong, Mrs. Kate F., Ashwood, Tenn.
 Allen, Miss Louisa, Petersburg, Ill.
 Altemus, Miss Eliza Ann, Frankford, Pa.
 Axson, D. D., Rev. J. S. K., Savannah, Ga.
 Adam, Mrs. Mary R., New York.
 Alexander, Mrs. Isabella, Mount Pleasant,
 Ohio.
 Adams, Miss Maria Louisa, New York.

B

Baker, John, Cincinnati, Ohio.
 Baker, Mrs. Mary Ann R., Knoxville, Tenn.
 Baker, Rev. Richard, Madison, Ga.
 Bayard, Mrs. Eliza B., Roswell, Ga.
 Bigham, John, Columbus, Ga.
 Bingham, Wm. J., Bethmont, N. C.
 Baker, Rev. Archibald, Fernandina, Fla.
 Bonner, John, Bellevue, Ga.
 Bowman, D. D., Rev. Francis, Memphis, Tenn.
 Bowman, Mrs. Harriet, Greensboro, Ga.
 Boyd, Mrs. Elizabeth G., Philadelphia.
 Bragg, Norman H., Bainbridge, Mich.
 Brown, D. D., Rev. J. H., Chicago, Ill.
 Bruce, Mrs. Martha A., Bellevue, Ga.
 Bryant, Augustus, St. Town, Ga.
 Bryan, Mrs. Jane, St. Charles, Missouri.
 Buchanan, Philip Claudius, Timber Grove,
 Virginia.
 Bruce, M. D., A. D., Harris County, Ga.
 Buchanan, Miss Henrietta, Cheraw, S. C.
 Bethune, Mrs. Margaret C., Randallville,
 North Carolina.
 Buis, Miss Mary Jane, Pee Dee, S. C.
 Brown, William H., Philadelphia, N. C.
 Barnaby, James, Brook Haven, N. Y.
 Baskerville, Jr., Col. W. Poplar Grove, Va.
 Brown, Master David Griffin.
 Butler, Joshua H., Yanceyville, N. C.
 Bullions, Rev. Alex. B., Sharob, Ct.
 Baird, George, Washington, Pa.
 Beatty, Mrs. Ellen A., Florida.
 Brown, George B.
 Buie, Miss Flora Eliza, Union Church, Miss.
 Borden, Thomas R., Newbern, Alabama.
 Bullock, John, Williamsboro, N. C.
 Bryan, Joseph, Greensboro, Ga.
 Bowman, M. D., Joseph, Nashville, Tenn.
 Bailey, Winthrop, South East, N. Y.
 Bryan, Joseph, Washington, D. C.
 Brown, Mrs. Janette, Springhill, Tenn.

Bokee, David McKenzie, New York.
 Bokee, Mary A., do. do.
 Banks, Rev. William, Kingstree, S. C.
 Beatty, Miss Catherine L., Trenton, N. J.
 Beatty, D. D., Rev. Charles C., Steubenville, O.
 Barrett, Rev. Myron, Newton, N. J.
 Barrett, Mrs. Emma E. R., do. do.
 Bates, Rev. J. H., Charleston, S. C.
 Brown, Susan Ann, Springhill, Tenn.
 Brearley, Miss Margaret, Darlington, S. C.
 Branham, Mrs. Julia M., Madison, Ga.
 Brownson, D. D., Rev. J. I., Washington, Pa.
 Brown, William Hugh, Springhill, Tenn.
 Brown, Mrs. Elizabeth, Hopewell, N. J.
 Brooks, Jr., Capt. John, Bridgeport, Ct.
 Bryan, Rev. E. D., Carbondale, Pa.
 Bittinger, Rev. E. F., Washington, D. C.
 Bauks, Rev. A. R., Rocky Mount, La.
 Brown, Mrs. C. V., Springhill, Tenn.
 Barrett, W. Skidmore, New York.
 Beattie, Mrs. E. A., Monticello, Florida.
 Brown, Mrs. Hannah, Greenwich, N. J.
 Brakely, Mrs. Sarah D., Belvidere, N. J.
 Bouton, Edwin, South Salem, N. Y.
 Bocoock, D. D., Rev. J. H., Fincastle, Va.
 Barrett, Mary Jane Skidmore, N. Y.
 Baird, D. D., Rev. E. T., Richmond, Va.
 Barrett, Mrs. Ann Letitia, N. Y.
 Bergen, Leferts, Hempstead, L. I., N. Y.
 Blackburn, D. D., Rev. W. M., Chicago, Ill.
 Barrett, Ann L. S., New York.
 Burtiss, Anna L., New York.
 Bracken, Miss Julia A., Bedford, Pa.
 Benson, Gustavus S., Philadelphia, Pa.
 Brown, Mrs. Letitia, Greenwich, N. J.
 Beatty, Rev. William T., Pittsburgh, Pa.
 Beatty, Mrs. Sarah C., Pittsburgh, Pa.
 Bateman, James, Philadelphia, Pa.
 Bair, Wm. McClellan, Milton, Pa.
 Bitter, Mrs. Ruth, Greenwich, N. J.
 Bond, Jane Elizabeth, Newtown, Pa.
 Buckalew, Mrs. M. C., Jamesburg, N. J.
 Bear, Mrs. Lydia, Jersey Shore, Pa.

C

Caldwell, Rev. John M. M., Greensboro, N. C.
 Cobb, Miss Susan F., Eatontou, Ga.
 Craighead, James F., Knoxville, Tenn.
 Crane, Walter B., Rondout, N. Y.
 Crane, Mrs. Eliza F., Rondout, N. Y.
 Colquhoun, Duncan, Upatote, Ga.
 Cuyler, D. D., Rev. Theod'e L., Brooklyn, N. Y.
 Campbell, Duncan, St. Paul's, N. C.
 Cleland, Rev. T. H., Clinton, Ky.
 Caruthers, D. D., Rev. E. W., Shaw's Mills,
 N. C.
 Cany, Miss Eliza, Yanceyville, N. C.
 Crane, Henry McKinstry, Rondout, N. Y.

Coley, Henry Turner, Raleigh, N. C.
 Cromartie, J. R., Moore's Creek, N. C.
 Crane, Rev. W. H., Quincy, Fla.
 Cunningham, Mary Jane, Rock Mills, S. C.
 Carlisle, James, Aberdeen, Miss.
 Cummings, Miss S. M., Augusta, Ga.
 Campbell, Mrs. Jane E. O., Live Oak, Ga.
 Carrington, Mrs. Jane W., Black Walnut, Va.
 Cotton, Miss Jane E., Natchez, Miss.
 Colhoun, Mrs. Frances, Willington, S. C.
 Cleghorn, Rev. E. B., New Orleans, La.
 Coe, Rev. Henry I., St. Louis, Mo.
 Cunningham, Rev. Wm. M., La Grange, Ga.
 Condit, Wm. C., Washington, Ky.
 Church, Harvey, Troy, N. Y.
 Condit, Robert A., Oswego, N. Y.
 Cole, Rev. David, Yonkers, N. Y.
 Cattanach, Donald, Kenyon, Canada West.
 Colt, Morgan G., Paterson, N. J.
 Colt, Thomas O., Paterson, N. J.
 Church, Frederick H., Philadelphia, Pa.
 Cogswell, Rev. E. C., Northwood, N. H.
 Colmery, Rev. W. W., Mourao, Ohio.
 Cattanach, Mrs. Flora, Kenyon, Canada W.
 Cattanach, Alexander, Kenyon, Canada West.
 Coit, Rev. J. C., Cheraw, S. C.
 Cheney, Rev. Samuel W., Winchester, Ky.
 Calvin, Rev. John, Eutaw, Alabama.
 Cattanach, Catharine, Kenyon, Canada West.
 Campbell, Rev. Randolph, Newburyport, Mass.
 Conger, John S., New York.
 Crawford, Rev. T. C., Dirt Town, Ga.
 Christy, Andrew, McKeesport, Pa.
 Cummins, Rev. D. H., Mountain, Tenn.
 Chapin, Rev. Henry R., New York.
 Conger, Frederick, New York.
 Cochran, Henry S., Philadelphia.
 Cully, Joseph, Dalton, Ohio.
 Conger, Mary Stowell, New York.
 Corbett, H. W., Portland, Oregon.
 Cook, Asa, Dalton, Ohio.
 Claghorn, Mrs. Annie E., Philadelphia.
 Cook, Jr., Samuel, Dalton, Ohio.
 Craig, Willie B., New Bloomfield, Pa.
 Cain, Rev. George F., Philadelphia.
 Caldwell, John C., Philadelphia.
 Chapman, Mary E., Bridgeton, N. J.
 Cummings, Mrs. E. E., Abingdon, Va.
 Currie, Donald M., Shoe Heel, N. C.
 Cook, Samuel, Dalton, Ohio.
 Chute, Mrs. M. E., St. Anthony, Minnesota.

D

Dalrymple, William, Rollin's Store, N. C.
 Dalzell, Mrs. Nancy, Rogersville, Tenn.
 Davis, Mrs. Evelina J., Abington, Va.
 Dean, M. D., David, Catawba, Ga.
 Doak, D. D., Rev. A. A., Washington College, Tenn.
 Doak, D. D., Rev. Sam'l W., Greenville, Tenn.
 Doll, Rev. Jacob, Yanceyville, N. C.
 Doll, Mrs. Susan Jane, Yanceyville, N. C.
 Dowse, Gideon, Waynesboro, Ga.
 Dowse, Samuel, Waynesboro, Ga.
 Dryden, Leander G., Paperville, Tenn.
 Duncan, Robert, Bellevue, Ga.
 Dunwoody, John, Roswell, Ga.
 Davidson, Miss Laura, Homer, Miss.
 Dewey, Charles, Raleigh, N. C.
 Davis, Mrs. Jane A., Hogansville, Ga.
 Dunlap, Rev. Robert W., Hagerstown, Md.
 Duncan, Master Arnold, La Grange, Ga.
 Doolittle, Rev. Henry L., Red Creek, N. Y.
 Du Bois, Rev. R. P., New London, Pa.

Davis, Rev. William H., Calhoun Mills, S. C.
 Dalrymple, Andrew, Fredericktown, Ohio.
 Davis, Rev. Thomas K., Hayesville, Ohio.
 Doak, Rev. D. G., Sardis, Miss.
 Doak, John W., Sardis, Miss.
 Davidson, Watson Cummins, Long Cane, Ga.
 Davis, Luther, Elizabeth, N. J.
 Davis, Rev. J. B., Hightstown, N. J.
 Dunlap, Mrs. Martha B., Hagerstown, Md.
 Davis, Mrs. Jane P., Titusville, N. J.
 Dillon, William, Strasburg, Pa.
 Doby, John M., Terre Noir, Ark.
 Dye, Peter W., Cranberry, N. J.
 Dickey, Miss Lizzie S., Delavan, Ill.
 Dickey, Miss Alice A., Delavan, Ill.
 Dutcher, Mrs. Marion, Trenton, N. J.
 De Hart, Joseph P., Jamesburg, N. J.
 Denton, Elizabeth, New York.
 Dye, William S., Cranberry, N. J.
 Douglas, John, Dalton, Ohio.

E

Elliott, Henry, Kingsbury, N. C.
 Elliott, James Smith, Fayetteville, N. C.
 Erskine, D. D., Rev. Ebenezer, Newville, Pa.
 Espy, James W., Bainbridge, Ga.
 Ellmaker, Mrs. Hannah, Philadelphia, Pa.
 Erwin, Miss Mary Jane, Newbern, Ala.
 Eastman, Rev. J. C., South Hanover, Ind.
 Elmer, Miss Margaret Kean, Bridgeton, N. J.
 Edwards, M. D., Lewis A., Washington, D. C.
 Edmundson, Levi, McKeesport, Pa.
 Elmer, Jr., William, Bridgeton, N. J.
 Elmer, Miss Eliza R., Bridgeton, N. J.
 Elmer, Macomb Kean, Bridgeton, N. J.
 Elmer, Henry W., Bridgeton, N. J.
 Eagleson, D. D., Rev. John, Buffalo, Pa.
 Erwin, David, Dalton, Ohio.
 Evans, Oliver, McKeesport, Pa.

F

Favor, Miss Sarah E., Eatonton, Ga.
 Forgy, Miss Ellen, Yellow Store, Tenn.
 Frame, Rev. Reuben, Morris, Illinois.
 Fowler, Peter V. B., Newburgh, N. Y.
 Ford, M. D., C. L., Ann Arbor, Mich.
 Fuller, E. B., Trenton, N. J.
 Frierson, Rev. D. E., Mars Bluff, S. C.
 Fuller, Henry, Trenton, N. J.
 Fuller, Albert Colton, Trenton, N. J.
 Field, Rev. Thomas P., Troy, N. Y.
 Fisk, Mrs. Mary A., Trenton, N. J.
 Frierson, Miss Rebecca M., Ashwood, Tenn.
 Frame, Miss Julia, Bridgeton, N. J.
 Fish, Nathaniel, Bridgeton, N. J.
 Ferguson, Rev. William M., Washington, O.
 Fithian, M. D., Enoch, Greenwich, N. J.
 Philmore, D. D., Rev. J. O., Knowlesville, N. Y.
 Fowler, Mrs. Julia Colt, Paterson, N. J.
 Fithian, Miss Ruth, Greenwich, N. J.
 Fleming, Rev. William A., Johnstown, Pa.
 Frierson, James, Centreville, Tenn.
 Frost, George W., Lebanon, O.
 Fithian, Miss Anna R., Greenwich, N. J.
 Fitch, D. W., Erie, Pa.
 Frackelton, R. D., Petersburg, Ill.

G

Gamble, Rev. James, Summerville, Ga.
 Gill, Rev. J. H., Reading, Ohio.

Goulding, Rev. Francis R., Roswell, Ga.
 Green, John C., New York, N. Y.
 Green, D. D., Rev. Wm. Henry, Princeton, N. J.
 Gregory, Henry D., Philadelphia, Pa.
 Gresham, Charles W., Philomath, Georgia.
 Gilchrist, Miss Flora McNeill, Montpelier, N. C.
 Gibbs, Rev. George, Clinton, N. C.
 Grasty, Rev. John S., Shelbyville, Ky.
 Gurley, Mrs. Emma E., Washington, D. C.
 Gale, E. Thompson, Troy, N. Y.
 Galbraith, Mrs. Jane, Leesburg, Tenn.
 Giles, Andrew, Monterey, S. C.
 Grier, Rev. Robert S., Emmitsburg, Md.
 Gregg, Rev. George C., Maysville, S. C.
 Gilmer, James I., Selma, Alabama.
 Gray, D. D., Rev. John, Moreland, N. Y.
 Getty, John, Philadelphia.
 Gause, Mrs. Emily R., Bennettsville, S. C.
 Gibert, Rev. James F., Abbeville C. H., S. C.
 Greenleaf, Mrs. Eliza A., Newburyport, Mass.
 Gresham, Leroy Wiley, Macon, Georgia.
 Greenough, Jeremiah Jay, New York, N. Y.
 Gordon, Rev. J. Smith, Fannettsburgh, Pa.
 Gilman, W. S., New York, N. Y.
 George, Rev. Benjamin Y., Missouri.
 Gilbert, Thomas, South Salem, N. Y.
 Guerrant, Mary D., Mount Sterling, Ky.

H

Hall, I. T., Covington, Tenn.
 Halliday, D. D., Rev. D. M., Ridgefield, Ct.
 Harris, Miss Martha E., Sparta, Georgia.
 Hawley, Ira, New York, N. Y.
 Hawley, Mrs. Sarah, New York, N. Y.
 Hildeburn, Samuel, Philadelphia.
 Hale, D. D., Rev. George, Philadelphia, Pa.
 Hale, Mrs. Eliza R., Philadelphia, Pa.
 Hall, J. D., Covington, Tenn.
 Hamill, Rev. Hugh, Lawrenceville, N. J.
 Hamill, Rev. S. M., Lawrenceville, N. J.
 Hinton, Miss Sarah B., Raleigh, N. C.
 Hawley, Miss Sarah Lavinia, New York, N. Y.
 Hendee, Rev. Homer, Greensboro, Ga.
 Hume, Rev. Jesse, Tallahassee, Florida.
 Hamilton, Rev. Wm. E., Monticello, Florida.
 Humphreys, Wm. W., Rock Mills, S. C.
 Harrison, D. D., Rev. Jephtha, Aberdeen, Miss.
 Humphreys, Rev. David W., Harrison Station, Miss.
 Humphreys, Mrs. Mary M., Harrison Station, Miss.
 Harrod, Miss Phebe, Newburyport, Mass.
 Hautee, Alexander, Monterey, S. C.
 Hawley, Thomas, Bridgeport, Conn.
 Hawley, Stephen, Bridgeport, Conn.
 Hall, Mrs. Mary, Trenton, N. J.
 Hay, Rev. Samuel H., Camden, S. C.
 Hall, D. D., Rev. John, Trenton, N. J.
 Hakes, Mrs. Maria S., Troy, N. Y.
 Holton, Mrs. T. C., Trenton, N. J.
 Hill, M. D., Caleb, Lockport, N. Y.
 Houston, Rev. R. A., Jacksonville, Ala.
 Hewit, Nathaniel, Bridgeport, Conn.
 Hunt, Mrs. Thomas E., Greenwich, N. J.
 Hornblower, Jr., Joseph C., Paterson, N. J.
 Hornblower, William B., Paterson, N. J.
 Hulbert, Chauncey, Philadelphia, Pa.
 Harris, Miss Emma L., Sparta, Georgia.
 Hogue, Rev. Aaron A., Danville, Ky.
 Houston, Miss Maria S., Demopolis, Ala.
 Hatfield, Mrs. Stella P., Dayton, Ala.
 Howell, Mrs. Eliza S., New Brunswick, N. J.

Hedges, Stephen, East Hampton, N. Y.
 Huntingdon, Rev. C., Dover, Del.
 Hine, Henry M., Bridgeport, Conn.
 Harris, Rev. John S., Guthrieville, S. C.
 Hepburn, Mrs. Mary M., Jersey Shore, Pa.
 Harbaugh, Rev. F. R., Philadelphia, Pa.
 Henry, Miss Margaret, New Brunswick, N. J.
 Hunt, Mrs. Emma L., Metuchen, N. J.
 Heacock, Willard, Kingsport, N. Y.
 Harmer, Mrs. Margaret A., New York, N. Y.
 Hale, Jr., George, Pennington, N. J.
 Hutchinson, John A., Trenton, N. J.
 Howell, Mrs. Louisa, Greenwich, N. J.
 Hepburn, McClellan, Upper Strasburg, Pa.
 Henry, Rev. J. Addison, Philadelphia, Pa.
 Henderson, George, Lebanon, Ohio.
 Hunt, John Smith, Pennington, N. J.
 Harvey, Henry D., Baltimore, Md.
 Hall, Webster B., South Salem, N. Y.

I

Inglis, Rev. D., Bedford, N. Y.
 Inglis, John A., Cheraw, S. C.
 Irwin, Wm., Frankford, Pa.

J

Johns, Hobson, Danville, Va.
 Johnson, Robert G., Columbus, Ga.
 Johnston, Thomas D., Yanceyville, N. C.
 Jones, Rev. John, Griffin, Ga.
 Johnston, Mrs. Mary, Charlotte, N. C.
 Johnston, D. D., Rev. John H., Newburgh, New York.
 Johnston, Rev. Wm. H., Ringgold, Ga.
 Jones, Paul T., Philadelphia, Pa.
 James, Miss E. Lavinia, Darlington, S. C.
 Johnson, William H., Newburyport, Mass.
 Jaffray, E. S., New York, N. Y.
 Jones, S. Huntington, Philadelphia, Pa.
 Jacobus, D. D., Rev. M. W., Allegheny, Pa.
 Jameson, Joshua, Dalton, Ohio.
 Jones, H. L., Erie, Pa.

K

Kennedy, John, Knoxville, Tenn.
 King, Rev. John R., Bristol, Tenn.
 Kirk, Rev. Wm. H., Orange, N. J.
 Kirk, Mrs. do. do.
 Kendall, Mrs. Sarah Jane, Pike Co., Ga.
 Kerr, Edwin Washington, Beauty's Bridge, North Carolina.
 King, Rev. Charles B., Savannah, Ga.
 Knowlson, Wm. Henry, Troy, N. Y.
 Knowlson, Anna Stewart, Troy, N. Y.
 Knowlson, Jr., F. S., Troy, N. Y.
 Kirkpatrick, Mrs. Sarah C., Trenton, N. J.
 Keith, Miss Julia M., Griffin, Ga.
 Knapp, Sanford R.,
 Krebs, John De Witt Chambers, New York.
 Krebs, Katharine, New York, N. Y.
 Krebs, Sarah Holmes, do. do.
 King, Rev. A. B., Wyoming, Pa.
 Kempshall, Rev. Everard, Elizabeth, N. J.
 Krebs, Mary Platt, New York, N. Y.
 Knox, Rev. James,

L

Lewis, Rev. J. N., Milton, Fla.
 Ligon, M. D., Benjamin, Tenn.

Lindsev, Jesse H., Greensboro, N. C.
 Lockridge, Rev. A. Y. Ringgold, Ga.
 Lyons, Miss Matilda A., Lyons' Store, Tenn.
 Liddell, Andrew R., Lawrenceville, Ga.
 Lewis, Mrs. Jane L., Wytcheville, Va.
 Lacy, D. D., Rev. Drury, Raleigh, N. C.
 Lacy, Mrs. Mary, do. do.
 Loomis, Luke, Pittsburgh, Pa.
 Littell, Rev. Luther, Mount Hope, N. Y.
 Lisa, Mrs. Mary, Galena, Illinois.
 Lindsley, D. D., Rev. Aaron L., Portland, Or.
 Lindsley, Mrs. Julia, do. do.
 Love, John W., Denmark, Tenn.
 Lunt, Edward, Newburyport, Mass.
 Lee, Wm. M. Patterson's Mills, Pa.
 Le Fevre, Miss Selinda E., Poughkeepsie, N. Y.
 Lewis, Wm. J., Philadelphia, Pa.
 Ludlam, Jane E., New York, N. Y.
 Lee, John, Medina, Ohio.
 Lloyd, Mrs. J. P., Orange, N. J.

M

Maffett, Ephraim C.
 Marshall, D. D., Rev. Geo., Upper St. Clair, Pa.
 Mason, Mrs. Caroline E., Eatonton, Ga.
 Morton, Mrs. Elizabeth, Louisville, Ky.
 Mitchell, Mrs. Emily H., Leesburg, Tenn.
 Montgomery, John Watt, Yanceyville, N. C.
 Murphy, James Dickson, Ryle Landing, N. C.
 Marks, Rev. R. T., Catawba, Ga.
 Murphy, Miss Ellen Jane, Beatty's Bridge, North Carolina.
 Murphy, William B., Gravelly Hill, N. C.
 Murphy, Miss Elizabeth Jane, Moore's Creek, North Carolina.
 Mathes, Mrs. Isabella, Washington College, Tennessee.
 Mathes, Ebenezer, Washington College, Tenn.
 Murphy, Rev. Thomas, Frankford, Pa.
 Matthews, Rev. Wm. Morgan, Ga.
 Meade, Richard, Winchester, Va.
 Matthews, Henry Martyn, Wyoming, N. Y.
 Maclin, M. D., James B., Wesley, Tenn.
 Mitchell, D. D., Rev. Wm. H., Florence, Ala.
 Mott, Mrs. Isabella, Rahway, N. J.
 Matthews, William Lowrie, Wyoming, N. Y.
 Major, Rev. John W., Caledonia, N. Y.
 Murphy, Robt. T., Clinton, N. C.
 Matthews, Chas. Benedict, Wyoming, N. Y.
 Matthews, Hugh Vincent, Wyoming, N. Y.
 Matheson, John F., Cheraw, S. C.
 Maxwell, Miss Kate, Camden, Ala.
 Mershon, Rev. Stephen L., East Hampton, N. Y.
 Murphy, Mrs. Anna, Frankford, Pa.
 Murray, Mrs. Eliza J., Elizabeth, N. J.
 Marvju, Mrs. Lucinda M., Scranton, Pa.
 Nickle, Rev. Robert A., Newberry C. H., S. C.
 Miller, Mary Alice, New York, N. Y.
 Morrow, Thomas, Baughman, Ohio.
 Miller, Mrs. Elizabeth S., Greenwich, N. J.
 Middlebrook, Stiles M., Bridgeport, Conn.
 Miller, Abraham B., New York, N. Y.
 Moutgomery, Mrs. M. J., Petersburg, Ill.
 Moore, Mrs. Narcissa M., Petersburg, Ill.
 Merwin, Aletta E., Virginia, New York, N. Y.
 Magill, Rev. John E., Lewistown, Ill.
 Marshall, Rev. Alex. S., Marion, Iowa.
 Mason, Miss Kate M., Erie, Pa.
 Miller, Mrs. Susan, Greenwich, N. J.

Mc

McAdams, Mrs. Cynthia S., Leesburg, Tenn.
 McAllister, Rev. H., Fayetteville, N. C.

McKay, D. D., Rev. Neill, Summersville, N. C.
 McClellan, William G., Upper Strasburg, Pa.
 McCord, Rev. William J., Wassaic, N. Y.
 McDiermid, Mrs. Ann Eliza, Fayetteville, N. C.
 McLeod, Rev. R. B. E., South East, N. Y.
 McMullen, Rev. R. B., Knoxville, Tenn.
 McMullen, Mrs. Leticia Ann, do. do.
 McMurray, James, Upatole, Ga.
 McNair, Rev. Solomon, Little Britain, Pa.
 McNair, Rev. Evander, Bluff, N. C.
 McKethan, William Rufus, Bluff, N. C.
 McKae, Murdoch M., Randallesville, N. C.
 McLaughlin, Wm. Christopher, do. do.
 McLaughlin, John W., do. do.
 McNeill, Rev. Hector, Shoe Heel, N. C.
 McIntosh, Whitfield, Laurel Hill, N. C.
 McKinnon, John, St. Pauls, N. C.
 McNeill, Miss Elie Downing, Randallesville, N. C.
 McDiermid, Wm. Wallace, Fayetteville, N. C.
 McDowell, Mrs. Jane H., Pluckamin, N. J.
 McNeill, Angus J., Randallesville, N. C.
 McDougal, Rev. James, Huntington, N. Y.
 McBryde, D. D., Rev., Fayetteville, N. C.
 McCallum, Daniel S., Philadelphia, N. C.
 McCormick, Mrs. Mary E., do. do.
 McMillan, William,
 McBryde, Miss Mary E., Randallesville, N. C.
 McCormac, Eugene, Selkirk, S. C.
 McNeill, Miss Flora B., Philadelphia, N. C.
 McClintock, Mrs. Mary, Carmichaels, Pa.
 McQueen, Rev. D., Sumter, S. C.
 McCaskell, Mrs. Isabella, Clausville, Ala.
 McCallum, D. Smith, Philadelphia, N. C.
 McPherson, Mrs. M. A., Fayetteville, N. C.
 McKeage, Mrs. John, Clarksville, Tenn.
 McMillan, Thomas, Mobile, Ala.
 McAuley, Joseph C., Alexandria, Ala.
 McElwain, Rev. Andrew, Indiana, Pa.
 McCauley, Rev. Thomas, Hackettstown, N. J.
 McCollum, Miss Octavia Josephine, Gilopolis, N. C.
 McQueen, Miss J., Cheraw, S. C.
 McFarlan, Allen, do. do.
 McFarlan, Catharine, do. do.
 McNeill, Rev. Angus C., Centre Ridge, Ala.
 McNair, William W., Atlantic City, N. J.
 McKean, Mrs. Margaret, Anamosa, Iowa.
 McKean, James W., do. do.
 McCulloch, Miss Louise,
 McConnell, Miss Nannie, Chillicothe, Ohio.
 McConnell, E. Mortier, do. do.
 McKean, Ferguson S., Anamosa, Iowa.
 McKean, Margaret Elizabeth, Anamosa, Iowa.
 McKean, Nancy, Jr., do. do.
 McKean, Netty Jane, do. do.
 McLaughlin, Rev. Daniel D. T., Sharon, Conn.
 McClay, Rev. C. B., Delavan, Illinois.
 McClare, James, McKeesport, Pa.

N

Newell, D. D., Rev. S., Paris, Illinois.
 Newkirk, Rev. M., Philadelphia, Pa.
 Newkirk, Mrs. Matthew, Philadelphia, Pa.
 Newton, Miss Susan Ann, Lagrange, Ga.
 Nash, Rev. Frederick K., Gilopolis, N. C.
 Newton, Rev. Henry, Jefferson, Ga.
 Newton, John, Orange Hill, Florida.
 Neely, James B., Denmark, Tenn.
 Nisbet, M. D., John Y., Jacksonville, Ala.
 Nesbit, Thomas, Bath, Georgia.
 Northrop, Mrs. Ellen A., Bridgeport, Conn.
 Newcomb, John S., Cornwallis, Nova Scotia.

Newell, Hon. W. A., Allentown, N. J.
Newkirk, Mrs. Mary E., Navarro, Texas.

O

Olcott, Miss Mary M., Albany, N. Y.
Osterhoudt, Stephen, Rondout, N. Y.
Olcott, Dudley, Albany, N. Y.
O'Bryant, Mrs. Jane, Rock Mills, S. C.
Odil, Mrs. Mary C., Spring Hill, Tenn.
Oliver, Mrs. Sarah E., Dover, Missouri.
Ogden, Mrs. Eliza Caroline, Nashville, Tenn.
Olyphant, Henry V., New York, N. Y.
Olyphant, David, do. do.
Olyphant, David B., do. do.
Olyphant, Robert, do. do.
Olyphant, Talbot, do. do.
Oakley, Rev. P. D., Jamaica, L. I., N. Y.
Oliver, Mrs. Mary N., New York, N. Y.
Owen, Mrs. Eliza R., New Brunswick, N. J.

P

Patterson, Rev. James C., Lawrenceville, Ga.
Patton, Mrs. Clarissa J., Lafayette, Ga.
Phillips, Rev. B. T., Philadelphia, Pa.
Potts, Gardiner Lloyd, Trenton, N. J.
Potter, Mrs. Mary, Philadelphia, Pa.
Pratt, D. D., Rev. N. A., Rosewell, Ga.
Preston, Mrs. Sarah M., Walnut Grove, Va.
Patter-on, Daniel, Upatoie, Ga.
Purcell, Archibald, Montpelier, N. C.
Pettingell, Moses, Newburyport, Mass.
Phipps, Miss Sarah Jane, Lyon's Store, Tenn.
Peace, William, Raleigh, N. C.
Pearson, W. G. B., Moore's Creek, N. C.
Penland, Rev. Alexander, Whitesburg, Ala.
Penick, Rev. D. A., Concord, N. C.
Paya, Mrs. Sarah, New York, N. Y.
Phifer, G. L., Pioneer Mills, N. C.
Phifer, Mrs., Pioneer Mills, N. C.
Patton, Robert M., Florence, Alabama.
Putnam, A. W., Esq., Nashville, Tenn.
Patterson, Morris, Philadelphia, Pa.
Palmer, John Conger, New York, N. Y.
Plumer, Nathan, Newburyport, Mass.
Plumstead, Frances Jane, De Pere, Wis.
Petrie, George H. W., Marietta, Ga.
Parsons, Rev. L. H., Cedarville, N. J.
Pelham, M. D., Atkinson, Alexandria, Ala.
Perry, Rev. Talmon C., Brookfield Centre, Ct.
Park, Sarah Jane, Cherry Fork, Ohio.
Parrin, Thomas C., Abbeville, C. H., S. C.
Paxton, D. D., Rev. John, Shelbyville, Ky.
Penick, Rev. P. F., Thaxton's, Va.
Pool, William Thomas, Raleigh, N. C.
Perry, Mrs. Elizabeth, Windsor, Maine.
Penniman, Miss Sarah L., Griffin, Ga.
Palmer, Rev. E. Porter, Baton Rouge, La.
Perry, Lydia C., New York, N. Y.
Putnam, Mary Waldine, Nashville, Tenn.
Plant, Miss Mary Hazlehurst, Macon, Ga.
Phelps, Myron, Lewistown, Ill.
Phelps, Mrs. Mary, Lewistown, Ill.
Park, Martha Alice, Eekmansville, Ohio.
Patterson, Mrs. Mary S., Philadelphia, Pa.
Phelps, Rev. Stephen, Janesville, Iowa.
Pierce, Jacob K., Marion, Iowa.
Purk, Mary A., Cherry Fork, Ohio.
Perry, Elizabeth B., Hartford, Conn.
Paisley, Esq., David, Knoxville, Ohio.
Pinkerton, Rev. J. A., Petersburg, Ill.

R

Reed, M. D., Charles, Brownsville, Tenn.
Roan, M. D., Nathaniel M., Yanceyville, N. C.
Robertson, Major M., Louisville, Ky.
Ross, Rev. John B., Laurel Factory, Md.
Russell, James P., Newnan, Ga.
Reinboth, Mrs. J. D., Camden, N. J.
Rodgers, Rev. James L., Springfield, Ohio.
Robinson, Mrs. Ruth, Leesburg, E. Tenn.
Reed, D. D., Rev. Villeroy D., Camden, N. J.
Reeves, James J., Bridgeton, N. J.
Reeves, Joseph, Bridgeton, N. J.
Reeves, John, Philadelphia, Pa.
Rogers, Mrs. Rebecca, Bennettsville, S. C.
Robinson, Rev. William M., Newark, N. J.
Reynolds, Miss Agnes.
Raukin, Jr., William, New York, N. Y.
Rogers, D. D., Rev. E. P., do. do.
Rolie, Ebenezer, Newburyport, Mass.
Randolph, Miss M. J., Washington, Ga.
Ryerson, M. D., Thomas, Newton, N. J.
Roberts, Rev. William C., Elizabeth, N. J.
Roberts, Miss Mary L., do. do.
Robeson, Mrs. Anna M., Camden, N. J.
Roberts, William, Elizabeth, N. J.
Rittenhouse, Rev. J. M., Bart, Pa.
Rhea, Mrs. S. J., Jonesboro, Tenn.
Richman, Mrs. Sarah, Greenwich, N. J.
Reinboth, J. D., Philadelphia, Pa.
Raymond, Rev. Charles H., Oxford, Ohio.
Russell, Mrs. Margaret, Philadelphia, Pa.
Richardson, Mrs. Mary A., New Albany, Ind.
Reed, D. D., Rev. Alexander, Philadelphia.
Reaser, Jacob, Dalton, Ohio.

S

Saunders, Seaborn J., Hopewell, Georgia.
Saunders, James H., Hopewell, Georgia.
Sayre, David A., Lexington, Ky.
Sayre, Nathan C., Sparta, Georgia.
Schenck, D. D., Rev. William E., Philadelphia, Pa.
Smith, Farquhar, Bluff, N. C.
Smith, John Baptist, Red House, N. C.
Story, Edward M., Newnan, Georgia.
Strain, William S., Leesburg, Tenn.
Stribling, Mrs. Helen M., Georgetown, D. C.
Stribling, Captain C. K., Georgetown, D. C.
Stuart, R. L., New York, N. Y.
Stuart, Mrs. R. L., New York, N. Y.
Stuart, A. T., New York, N. Y.
Smith, Miss Flora Jane, Gilopolis, N. C.
Shaw, Archibald, Western Prong, N. C.
Shaw, Albert, Elizabethtown, N. C.
Shaw, Miss H. N., Moore's Creek, N. C.
Shaw, Washington Irving, Black River, N. C.
Shaw, Mary Knox, Black River, N. C.
Shaw, Rev. C., Black River Chapel, N. C.
Stedman, Rev. James O., Memphis, Tenn.
Skidmore, Irad Hawley, New York, N. Y.
Skidmore, Alfred Freeman, New York, N. Y.
Skidmore, Mrs. Lucy, New York, N. Y.
Skidmore, Lucy Ann Hawley, New York, N. Y.
Stamps, M. D., W. L., Milton, N. C.
Sellers, D., Black River, N. C.
Strother, Rev. J. W., Brownsville, Tenn.
Smith, Leigh Richmond, Clauselville, Ala.
Simpson, Miss Susan H., Rock Mills, S. C.
Sanborn, Mrs. Harriet, Newburyport, Mass.
Stearns, Rev. Timothy, Kingston, Ohio.
Stanfield, Rev. S. A., Milton, N. C.
Sweetman, Rev. Joseph, Charlton, N. Y.
Smyth, Andrew, Fulton, Iowa.

Stephenson, Mrs. Sarah E., Ashwood, Tenn.
 Sloan, Rev. H. T., Harrisburg, S. C.
 Skidmore, Mrs. Anna H. K., New York, N. Y.
 Smalley, D. D., Rev. Elam, Troy, N. Y.
 Sillman, Robert D., Troy, N. Y.
 Scranton, Jos. Lee, Augusta, Georgia.
 Stewart, William M., Clarksville, Tenn.
 Smith, Rufus, Newburyport, Mass.
 Skidmore, Joseph R., New York, N. Y.
 Stribling, C., Georgetown, D. C.
 Simpson, David, Marietta, Georgia.
 Spier, Mrs. Gilbert M., New York, N. Y.
 Sparks, Miss Sue M., Bennettsville, S. C.
 Simpson, Mrs. Mary A., Sparta, Georgia.
 Scott, Mrs. Leah M., Marion, Ala.
 Scott, Miss Susan C., Marion, Ala.
 Sauderson, Rev. D. D., Eutaw, Ala.
 Smith, Rev. Wm. C., Hillsboro, N. C.
 Skidmore, Miss Mary Jane, New York, N. Y.
 Skidmore, Mrs. Judith, New York, N. Y.
 Shererd, Rev. Samuel, Scranton, Pa.
 Sample, Rev. P. M., Dalton, Ohio.
 Smith, Mrs. Eliza, Gilopolis, N. C.
 Snediker, Cranberry, N. J.
 Spotswood, D. D., Rev. J. B., New Castle, Pa.
 Sample, Rev. R. F., Minneapolis, Minn.
 Sample, Mrs. A. M., Minneapolis, Minn.
 Steel, D. D., Rev. S., Hillsboro, Ohio.
 Sheppard, Mrs. Rebecca P., Greenwich, N. J.
 Spaulding, Mrs. Lavinia D. S., Erie, Pa.
 Sill, Mrs. Elizabeth, McKeesport, Pa.
 Spencer, Samuel S., Erie, Pa.
 Stuart, Rev. John S., Greenwich, N. J.
 Shedd, D. D., Rev. W. G. T., New York, N. Y.
 Stewart, Miss Henrietta, Philadelphia, Pa.
 Spencer, Francis L., Erie, Pa.
 Stewart, Mrs. Israel, Bridgeton, N. J.
 Simpson, Mary Bell, Baltimore, Md.
 Skidmore, Charlotte H. T., New York, N. Y.
 Shute, Mrs. Elizabeth, Greenwich, N. J.
 Spencer, Miss Kate, Erie, Pa.
 Spencer, William, Erie, Pa.

T

Telford, Mrs. Amanda D., Washington College, Tenn.
 Teeter, Miss Ellen V., Clear Branch, Va.
 Taylor, Mrs. Amanda M., Chatooga Valley, Georgia.
 Talbot, Rev. William K., Andover, Ill.
 Torbert, George L., Rome, N. Y.
 Torbert, M. D., Horatio G., Camden, N. Y.
 Turner, M. D., Jchu J., Leverings, Ohio.
 Terry, Henry Barnard, New York, N. Y.
 Todd, Samuel, Newburyport, Mass.
 Terhill, Henry S., New York, N. Y.
 Todd, Rev. Geo. T., Fond du Lac, Wisconsin.
 Timlow, Rev. Herman R., Rhinebeck, N. Y.
 Thayer, Rev. Loren, Windham, N. H.
 Turner, D. D., Rev. D. McNeill, Walbatta, S. C.
 Taylor, Mrs. Julia D. L., Caroline County, Va.
 Templeton, Rev. S. M., Delavan, Ill.
 Tischendorf, Rev. August, Bridgeport, Ct.
 Torbett, C. S., Newtown, Pa.
 Templeton, J. Dickey, Delavan, Ill.
 Templeton, Maggie M., do. do.
 Thompson, James R., Ellicott's Mills, Md.
 Templeton, Mrs. Margt. D., Delavan, Ill.
 Tichenor, M. D., Edward, J. Lebanon, Ohio.
 Torbett, Hannah, Newtown, Pa.
 Tyler, Mrs. Mary M., Greenwich, N. J.

V

Vermilye, Rev. A. G., Utica, N. Y.
 Vermilye, Mrs. Helen P., do. do.
 Vosburgh, Mrs. Sarah Jane, Albany, N. Y.
 Vanmetre, Abraham, Lexington, Ky.
 Vowell, John C., Alexandria, Va.
 Vail, D. Thomas, Troy, N. Y.
 Vail, Stephen, do. do.
 Van Artsdalen, Rev. G., German Valley, N. J.
 Vosburgh, Isaac W., Albany, N. Y.
 Vosburgh, Mary McDonald, Albany, N. Y.
 Vincent, Rev. Wm. B., Uniontown, Ohio.
 Vosburgh, Fletcher, Albany, N. Y.
 Van Gelder, Geo. H., Philadelphia, Pa.
 Vosburgh, Miss Elizabeth, Albany, N. Y.
 Vanderveer, J. C., Cranberry, N. J.
 Voorhees, Abraham, New Brunswick, N. J.
 Vaughn, Miss Ruth, Marion, Iowa.
 Van Harlingen, Geo. H., Lebanon, Ohio.

W

Wells, Rev. Rufus P., Jonesboro, Tenn.
 Weems, Lock, Bellevue, Ga.
 Williamson, George, Yanceyville, N. C.
 Williams, Miss Jane E., Bluff, N. C.
 Winn, M. D., George A., Prattsville, Ga.
 Whitlock, Miss Sarah L., Hawley, New York.
 Wooten, Richard W., Elizabethtown, N. C.
 Winn, Rev. John, Hervey, Ill.
 Wright, Nathaniel, Albany, N. Y.
 Winslow, J. F., Troy, N. Y.
 Wadsworth, Rev. Charles, Butternuts, N. Y.
 Woods, Jos. McChord, Newville, Pa.
 Wilson, Rev. Staml. R., Cincinnati, Ohio.
 Williams, Rev. J. C., Charlotte, S. C.
 Wright, Rev. Alfred, Wheelock, N. C.
 Wilson, R. Sterling, Philadelphia, Pa.
 Wallace, Rev. James A., Clayton, Ala.
 Williams, Mrs. Virginia, Sharon, Tipton, Co., Tenn.
 Whiton, D. D., Rev. John M., Pennington, N. H.
 Wynkoop, Rev. Stephen R., Princeton, N. J.
 Woodruff, Miss Sarah, Bridgeton, N. J.
 Williamson, T. C., Darlington, S. C.
 Whitner, Hon. Jos. N., Anderson C. H., S. C.
 Williams, Rev. C. F., Ashwood, Tenn.
 West, Mrs. Sarah, Philadelphia, Pa.
 Ware, Mrs. Eliza D., Greenwich, N. J.
 Whigham, John, McKeesport, Pa.
 Wurts, Maurice A., Philadelphia, Pa.
 Wilson, D. D., Rev. Jos. R., Augusta, Ga.
 Williamson, Edwin B., New York, N. Y.
 Webster, Jacob, South Salem, N. Y.
 Westcott, Rev. L., Lincoln University, Pa.
 Wall, Rev. Edward, Kingsboro, N. Y.
 Wyckoff, ——— Cranberry, N. J.
 Wells, Mrs. Clara M., Jamesburg, N. J.
 Worstall, Miss Susan, Newtown, Pa.
 Wright, Jeremiah Skidmore, New York, N. Y.
 Wilson, William, Dalton, Ohio.
 Wright, Elizabeth A., New York, N. Y.
 Wells, Rev. W. M., Hightstown, N. J.
 Wright, Mary Letitia, New York, N. Y.
 Wheaton, Mrs. Ruth H., Greenwich, N. J.

Y

Young, Charles H., Freehold, N. J.

STATEMENT OF RECEIPTS
FOR THE
COLPORTAGE FUND,

FROM MARCH 1, 1870, TO MARCH 1, 1871.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	<i>Presb. of Londonderry.</i>	<i>Presb. of Catskill.</i>
<i>Presbytery of Albany.</i>	Londonderry	Greenville
Kingsboro' ch \$40 97	Newburypport 1st	Malden
Northville 2 00		Jewett
Northampton 2 00		Durham 1st
Albany 1st 133 98	<i>Presb. of Mohawk.</i>	Hunter
Little Falls 1st 21 09	Park Central	
Little Falls 15 00	Oneida	136 83
Schenectady 1st 55 22		<i>Presb. of Champlain.</i>
do. East Avenue 9 56		Keesville
Galway 7 00		10 70
Carlisle 10 00	<i>Presb. of Siam.</i>	
Esperance 5 00	<i>Presb. of Troy.</i>	<i>Presb. of Columbia.</i>
Albany State street 70 00	Troy 9th	1st Hudson
Amsterdam 13 31	Troy 2d	25 00
Gloversville 43 83	Sandy Hill	SYNOD OF ALLEGHENY.
Mariaville 9 00	Lansingburgh	<i>Presb. of Allegheny.</i>
Johnstown 22 17	Woodside	Freeport
New Scotland 14 00	Cambridge	Rich Hill
Bethlehem 1st 10 00	Oak Avenue	Slate Lick
Charleton 15 00	Waterford	10 25
S. S. Newland Mis- sion chapel, Sara- toga Springs 15 29	Cohoes	51 95
Albany 3d 30 00	Lansingboro', Olivet	<i>Presb. of Beaver.</i>
Ballston Centre 9 25	Troy 2d street	Neshannock
Albany 2d 129 89	Troy 1st	Little Beaver
633 56	383 86	21 46

<i>Presb. of Erie.</i>		Carlisle 2d	85 02	SYNOD OF CHICAGO.	
Park ch Erie	89 00	Rocky Spring	11 00	<i>Presb. of Bureau.</i>	
Meadville 1st	24 00	St Thomas	7 00	Rockford	13 00
Pleasantville	15 00	Harrisburg	174 78	Calvary, Atkinson	2 00
Warren	40 00	Paxton	25 00	Coal Valley	8 50
Oil City	10 00	Waynesboro'	22 00	Princeton 1st	39 79
Mill Creek	10 00	Hagerstown	13 50	Woodhull	5 00
Edenboro'	10 00	Cumberland	25 85	Pleasant Ridge	2 30
Harbor Creek	2 81	Lower Path Valley	7 00	Edgington	11 40
		Burnt Cabins	5 00	Edwards	3 00
	200 81	Big Spring	21 20	Beulah	3 00
<i>Presb. of Pittsburgh.</i>		Carlisle 1st	103 00	Genesee	4 00
Pittsburgh 3d	313 85			Camden	8 00
Shenango	36 00		737 47	Andover	2 00
		<i>Presb. of Lewcs.</i>		Millersburg	8 00
	349 85	Georgetown	2 00	Hamlet	11 15
		Dover	22 00	Oscoe	3 00
SYNOD OF ALTA CALI- FORNIA.		Wicomico	30 00	Aledo	5 00
			54 00		129 14
SYNOD OF ATLANTIC.		<i>Presb. of Potomac.</i>		<i>Presb. of Chicago.</i>	
<i>Presb. of Atlantic.</i>		Bridge Street,		Zion Ger., Wheeling	3 00
Edisto	1 10	Washington	18 52	North Chicago	108 59
		Falls	4 00	Harvard	5 65
<i>Presb. of Catawba.</i>		North church,		Linn and Hebron	10 00
Statesville	1 20	Washington	8 17	Wyoming	5 00
Concord	2 00	Manasses	3 50	St Anne 2d	2 35
Poplar Tent	2 00	1st church Prince		Fullerton Avenue	15 00
Rocky Run	1 00	William	2 50	Plato	5 00
	6 20	New York Avenue		Marengo	7 00
		ch, Washington	141 75	Rockford 1st	50 00
SYNOD OF BALTIMORE.			178 44	Jefferson Park	65 75
<i>Presb. of Baltimore.</i>		SYNOD OF BUFFALO.		Lake Forest	75 00
Frederick	2 00	<i>Presb. of Buffalo City.</i>		Dunton	1 00
Baltimore 2d	29 20	Calvary ch, Buffalo	65 30		
Broadway	8 14			<i>Presb. of Rock River.</i>	
Ellicott City	10 00	<i>Presb. of Genesee River.</i>		Galena, German	2 00
Annapolis	20 00	Portageville	5 00	Middle Creek	10 00
Taneytown	8 40	Bath	15 75	Cedarville	13 00
Baltimore 1st	175 00	Sparta	6 00	Freeport 2d	11 00
Harmony	18 29	Central Genesee	23 14	Sterling	34 90
Havre de Grace	5 00	Warsaw	25 00	Rock River	5 00
Baltimore South	10 88	Wyoming	21 50	Fulton	18 95
Grove	3 00	Moscow	10 00	Hanover	8 75
New Hudson	5 05	Caledonia	12 27	Zion	3 00
Govane chapel	10 75	Groveland	9 00	Woodhull	5 00
	305 71			Foreston, German	13 20
			127 66	South Galena	21 25
<i>Presb. of Carlisle.</i>		<i>Presb. of Ogdensburgh.</i>			146 05
Falling Spring	119 16	Oswegatchie 1st	28 78	<i>Presb. of Schuyler.</i>	
Middle Spring	31 70	Oswegatchie 2d	13 48	Carthage	13 00
McConnellsburg	10 00	Heuvelton	3 00	Ebenezer	12 00
Diekinson	10 00			Ipava	15 00
Piney Creek	12 25		45 26	Chili	3 00
Emmitsburg	11 00	<i>Presb. of Rochester City.</i>		Camp Creek	11 35
Lonaconing	4 00	St. Peters, Rochest'r	95 00	Quincy	14 80
Barton	8 00	Phelps	26 00	Macomb	13 00
Gettysburg	15 81			Augusta	3 00
Centre	8 00			Rushville 1st	8 75
Landisburg	7 20		121 00		93 90

<i>Presb. of Warren.</i>		Union City	10 00	<i>Presb. of Ontario.</i>	
Bushnell	5 00	West Liberty	8 00	Ossian	2 00
Altona	2 00	Spring Hills	31 25	Dansville	28 54
Monmouth 1st	30 35	Belle Centre	3 00	Nunda	15 00
John Knox	7 15			Lima	32 55
North Henderson	14 85		93 50	Geneseo 1st	13 65
Prairie City	5 00	<i>Presb. of Ripley.</i>			
Warren	11 00	Decatur	2 50		91 74
Galesburg	16 00	<i>Presb. of Dayton.</i>		<i>Presb. of Rochester.</i>	
Oquawka	1 00	Piqua Creek	10 00	Central, Rochester	12 00
Keithsburg	1 00	Yellow Springs 1st	13 62	North Bergen	6 00
	93 35	Dayton 3d	180 00	Brockport	13 25
SYNOD OF CINCINNATI.				Sweden	4 15
<i>Presb. of Chillicothe.</i>			203 62	Westminster, Roch.	10 75
Chillicothe 1st	10 00	SYNOD OF GENESEE.		West Mendon	3 20
Ecmansville	3 00	<i>Presb. of Buffalo.</i>		Murray	5 00
Red Oak	18 00	East Hamburg	1 50	Mendon	20 00
Hillsboro'	66 20	East Aurora	9 00		74 35
Greenfield	22 00	Silver Creek	9 00	SYNOD OF GENEVA.	
Washington C H	15 00	Central Buffalo	15 00	<i>Presb. of Chemung.</i>	
South Salem	5 50	Buffalo East	5 00	Waverly	30 00
Pisgah	8 00	Lancaster	10 00	<i>Presb. of Ithaca.</i>	
Birch Creek	19 00	Panama	5 00	Liverpool	15 68
	166 70	West Aurora	5 00	Ithaca	33 36
<i>Presb. of Cincinnati.</i>		Newstead	1 00	Hector	5 00
Montgomery	32 35	Jamestown	27 00		
Bethel	5 00	Fredonia	5 00		54 04
Lebanon	27 00	Ripley 1st	1 00	<i>Presb. of Steuben.</i>	
Goshen	5 00	Ripley 2d	1 50	Painted Post	5 00
Reading	9 45	St. Catharine's	5 00	Canisteo	10 00
Springdale	34 00	Buffalo North	79 50	Naples	5 00
Avondale	16 00	Westfield	15 00	Prattsburgh	7 44
Central ch Cin.	205 00		194 50		27 44
Glendale	49 01	<i>Presb. of Genesee.</i>		<i>Presb. of Lyons.</i>	
Walnut Hills	19 95	Attica	17 70	Wolcott	2 45
Cincinnati 5th	23 00	Gorham	24 13	Newark	69 35
Pleasant Ridge	13 55	Corfu	10 00		
Cincinnati 7th	41 09	Byron	7 00		71 80
Somerset	5 20	Batavia	55 60	<i>Presb. of Wellsboro'.</i>	
German 1st	10 00	Attica	9 33	Tioga	12 00
	495 60	Pike	6 15		
<i>Presb. of Miami.</i>			129 31	<i>Presb. of Geneva.</i>	
Springfield 1st ch	50 81	<i>Presb. of Genesee Valley.</i>		Geneva	45 22
Springfield 2d	65 00	Almond	16 00	Oaks Corners	8 00
	115 81	Portville	21 75	Gorham	10 80
<i>Presb. of Oxford.</i>		Angelica	10 00		64 02
Venice	21 00	Cuba	18 25	<i>Presb. of Hillsboro'.</i>	
Bloomsburg	13 00		66 00	Hillsboro'	8 00
Hamilton	5 00	<i>Presb. of Niagara.</i>			
	39 00	Niagara Falls	50 25	SYNOD OF ILLINOIS.	
<i>Presb. of Sidney.</i>		Lewistown	5 60	<i>Presb. of Bloomington.</i>	
Huntsville	2 25	Knowlesville	15 50	Atlanta	3 50
Bellefontaine	21 00	Lockport 2d ward	35 00	Union Grove	6 55
Turtle Creek	15 00	Medina	28 26	Clinton	8 05
Mount Jefferson	3 00		134 61	Farm Ridge	6 30
				Chenoa	5 50

Towanda	15 00	<i>Presb. of Illinois.</i>	Cambridge City	5 93	
Waynesville	6 00	Maroa	7 00	Pleasant Grove	8 00
El Paso	5 50	Decatur	25 74		
Chatsworth	16 09	Virden	28 75		18 93
Heyworth	8 00		61 49	<i>Presb. of Green Castle.</i>	
Winona	11 25			Rockville	12 20
Urbana	5 00	<i>Presb. of Schuyler.</i>		Rockville 2d	11 77
		Quincy 1st	18 00	Putnamville	5 00
	96 74				28 97
<i>Presb. of Kaskaskia.</i>				<i>Presb. of Madison.</i>	
Greenville	21 00	<i>Presbytery of Wabash.</i>		Pleasant Township	4 00
Moro	3 20	Tuscola 1st	5 00	Hanover	6 80
Waveland	4 25			Columbus	1 00
Litchfield	8 00			Rev. W. S. Dickey	3 00
Richview	15 00	SYNOD OF INDIANA.		Aurora	9 00
Pleasant Ridge	5 50	<i>Presb. of Indianapolis.</i>			23 80
Chester	7 00	Shiloh	3 00	<i>Presb. of Salem.</i>	
Elem Point	10 00	Indianapolis 5th	5 00	Evansville 1st	15 00
Butler	10 50	Knightstown	11 00		
Salem, German	5 00	Hopewell	17 00		
Pinkneyville	5 00	Union	7 01	SYNOD OF IOWA.	
	94 45	Southport	5 35	<i>Presb. of Cedar.</i>	
<i>Presb. of Palestine.</i>		Acton	3 00	Rev J D Mason	2 00
Dudley	6 00	Noblesville	5 00	Iowa City 1st	20 00
Grandview	4 00	Roxby	4 00	Summit	4 75
	10 00	Indianapolis 2d	56 36	Mechanicsville	7 00
<i>Presb. of Peoria.</i>		Edinburgh	4 75	Red Oak	7 00
Lewistown	108 82	Anderson 1st	10 00	Hermon	5 00
French Grove	515		131 47	Blue Grass	2 75
Canton	9 25	<i>Presb. of New Albany.</i>		Fulton	3 00
Prospect	20 00	Rehoboth	2 00	Wilton	7 58
	143 22	Charon	2 00	Cedar Rapids 2d	11 00
<i>Presb. of Saline.</i>		Jackson, German	4 00	Fairview, Rev C P	
Odin	2 84	Livonia	5 00	Spinning	7 50
Flora	2 00	Charlestown	6 00	Princeton	4 00
Carmi	8 55	New Albany 2d	20 60	Mt Union	4 00
Shawneetown	46 55	Bloomington,		Mt Vernon	10 00
Richland	4 38	Walnut	15 00		95 58
Hermon	2 00			<i>Presb. of Dubuque.</i>	
Olney	8 70		54 60	Dubuque 1st	14 55
Salem	3 40	<i>Presb. of Vincennes.</i>		Wayne	2 85
	78 42	Sullivan	3 65	Anamata	1 00
<i>Presb. of Sangamon.</i>		Princeton	5 50	Andrew's	4 00
Petersburg	5 00	Petersburgh	5 50	Epworth	3 00
Irish Grove	21	1st ch Howesville	10 00	Bellevue	4 35
North Sangamon	14 43	Claiborne	11 00	Hopkinton	4 50
1st ch Springfield	105 57	Evansville	33 15	Peosta	2 50
	125 21	Upper Indiana	7 00	Liberty	2 00
<i>Presb. of Alton.</i>		Bruceville	2 00	Scotch Grove	9 00
Vandalia	12 50	Indiana	3 55	Dubuque 2d	5 45
Alton 1st	8 55	Mt Vernon	9 45	Sherrill's Mount	5 30
Upper Alton	8 00	2d Vincennes	15 00	Pleasant Grove	3 10
Alton	41 70		105 80		61 60
Pana 1st	19 00	<i>Presb. of White Water.</i>		<i>Presb. of Fort Dodge.</i>	
	89 75	Richmond 1st	3 00	Unity	2 10
		Mt Carmel	2 00	Sumner	2 00
					4 10

<i>Presb. of Frankville.</i>		<i>Presb. of Smoky Hill.</i>		<i>Presb. of West Lexington.</i>	
Lime Spring	3 00	Holton	90	Lexington 2d	162 25
		Emporium	10 00	Frankford	60 00
<i>Presb. of Vinton.</i>		Holton	1 95	Nicholasville	5 00
Vinton	15 00		12 85		227 25
Big Grove	8 00	SYNOD OF KENTUCKY.		SYNOD OF MICHIGAN.	
Central, Shellsburg	1 50	<i>Presb. of Ebenezer.</i>		<i>Presb. of Coldwater.</i>	
	24 50	Ashland	20 00	Hillsdale	18 00
<i>Presb. of Cedar Rapids.</i>		Union	3 00		
Linn Grove	18 20	Winchester	10 00	<i>Presb. of Detroit.</i>	
Albion	4 20	Mount Sterling	4 00	Fort street	74 41
Clinton	16 50	Springfield	2 00	Southfield	3 52
Wheatland	10 00	Sharpsburg	5 70	White Lake	5 48
Cedar Rapids	4 75	Olivet	1 00	Mount Clemens	13 00
Clarence	15 00	Moorefield	14 00	Pontiac	8 65
		Carlisle	6 00		
	68 68	Crittenden	23 40		105 06
<i>Presb. of Des Moines.</i>		Hopewell	21 70	<i>Presb. of Grand River Valley.</i>	
Albia	7 00	Paris	38 35	Greenwood	1 00
Knoxville 1st	5 50		149 15	Pewamo	3 00
Indianola	8 00	<i>Presb. of Louisville.</i>		Ionia	26 11
Chariton	20 00	New Castle	20 50	Portland	6 00
Osceola	5 00	Pisgah	11 25	Muir	3 00
	45 50	Olivet	48 55		39 11
<i>Presb. of Iowa City.</i>		Plum Creek	15 00	<i>Presb. of Lansing.</i>	
1st Ger. Muscatine	4 00	Owensboro	26 00	Lansing 1st	18 22
West Liberty	3 50	Cloverport	14 55		
Forbesborough	20 00	Shelbyville	15 00	<i>Presb. of Monroe.</i>	
	27 50	River Valley	25 00	Wyandotte	3 00
SYNOD OF KANSAS.		Elizabethtown	13 50	Tecumseh	40 00
<i>Presb. of Highland.</i>		Walnut street	13 25	Monroe	18 00
Highland	3 60	Chestnut street	65 00		
Atchison 1st	11 00		267 60	<i>Presb. of Muhlenburg.</i>	
Washington 1st	1 00	Bowling Green	33 75	<i>Presb. of Saginaw.</i>	
	15 60	Hopkinsville	5 00	East Saginaw	12 59
<i>Presb. of Leavenworth.</i>			38 75	Lapere	11 43
Westminster	29 00	<i>Presb. of Transylvania.</i>			24 02
<i>Presb. of Neosho.</i>		Harrodsburg	54 45	<i>Presb. of Washtenaw.</i>	
Geneva	6 00	Providence	14 00	Ann Arbor	24 00
Carlisle	8 00	Kirkwood	3 50	Saline	7 60
Fort Scott	6 23	Mount Pleasant	5 30		
	20 23	Danville	3 00		31 60
<i>Presb. of Santa Fé.</i>		Perryville	21 00	SYNOD OF MINNESOTA.	
Las Vegas	1 00	Lebanon	42 85	<i>Presb. of Mankato.</i>	
<i>Presb. of Humboldt.</i>		Pleasant Grove	5 75	West Florence	2 00
Ottawa	9 05	Springfield	14 00	Le Sueur	10 00
Chetopa	3 00	Bethel Union	3 00	Redwood Falls	1 00
Humboldt	7 00	Richmond	17 00	Beaver Falls	1 00
	19 05	Kirkville	9 00	Mankato 1st ch	16 00
		Paint Lick	41 50	Blue Earth	4 26
		Lancaster	16 50		
		Harmony	13 00		34 26
			263 85		

<i>Presb. of Minnesota.</i>		<i>Presb. of Osage.</i>		Roselle 1st	17 00
Taylor's Falls	13 00	Lincoln	4 00	Liberty Corner	8 00
Stillwater	12 00			Rahway 2d	45 00
Belle Plain	3 00	SYNOD OF NASHVILLE.			259 30
Oak Grove	10 00	<i>Presb. of Austin.</i>		<i>Presb. of Luzerne.</i>	
	38 00	Galveston	5 00	Wilkesbarre	77 00
<i>Presb. of Winona</i>		<i>Presb. of Holston.</i>		Kingston	38 81
Preston	1 70	Rogersville	7 25	Plains	7 00
Fillmore	1 00	Greenville	12 00	Mehoopany	2 30
Preston 1st	10 00	Salem	5 00	Newton	5 00
Chatfield	10 42	Jonesboro	7 75	Scranton 1st	229 00
	23 12	Tuscumbia	2 30	Mahanoy City	21 70
SYNOD OF MISSOURI.		Timber Ridge	3 50	Summit Hill	13 87
<i>Presb. of Lafayette.</i>			37 80	Jamestown	1 13
Sugar Creek	5 75	<i>Presb. of New Orleans.</i>		Mauch Chunk 1st	29 07
Knob Noster	4 25	German 2d ch	6 00	Tamaqua	8 00
Lexington 1st ch	23 00			Wyoming	3 00
	33 00	SYNOD OF TENNESSEE.		<i>Presb. of Monmouth.</i>	
<i>Presb. of Palmyra.</i>		<i>Presb. of Kingston.</i>		Port Washington	8 00
St. Francisville	3 00	Mars Hill	2 00	Tom's River	18 12
Macon City	4 00	Bethel	32 00	Tenant	30 00
Brookfield	2 00	Maryville	3 80	Red Bank	10 00
Bird's Eye Ridge	1 00		37 80	Manchester	12 00
Callao	50	<i>Presb. of Union.</i>		Freehold Village	40 88
Kirksville	4 00	Washington	8 50	Columbus	5 60
	14 50	New Market	6 50	Allentown	16 62
<i>Presb. of Potosi.</i>		Mount Horeb	4 05	Shrewsbury	16 00
Irondale 1st ch	10 00	Spring Place	5 00	Jamesburgh	20 00
			24 05	Freehold	50 00
<i>Presb. of St. Louis.</i>		SYNOD OF WEST JERSEY.		<i>Presb. of Newton.</i>	
German ch	5 00	<i>Presb. of Burlington.</i>		Middle Smithfield	10 00
Emanuel	5 00	Burlington 1st	28 21	Yellow Frame	17 60
Bethel	9 00	Camden 2d	12 00	Stewartsville	29 00
St. Charles	8 45	Tuckerton	11 60	Asbury	13 80
Kirkwood	40 00	Bordentown	5 25	Knowlton	4 00
Zoar and Emanuel	10 00	Mount Holly	11 30	Stillwater	9 75
Jefferson City	2 50	Camden 1st	80 00	Swartswood	2 00
Webster Groves	5 00		148 36	Greenwich 1st	45 83
St. Louis, High st	13 00	<i>Presb. of Elizabethtown.</i>		Harmony	14 50
	97 95	Rahway 1st	39 91	Stroudsburgh	11 00
<i>Presb. of S. W. Missouri.</i>		Perth Amboy	26 25	Blairtown	16 00
Deepwater	2 00	Baskinridge	31 60	Mount Bethel	5 00
Calvary, Springfield	4 90	Lamington	18 00	Newton	108 76
	6 90	New Providence	12 00	Belvidere	40 00
<i>Presb. of Upper Missouri.</i>		Siloam	1 10	<i>Presb. of New Brunswick.</i>	
Albany	2 00	Woodbridge 1st	10 00	Trenton 3d	94 87
Parkville	3 00	Decatur City	1 00	Morrisville	5 00
Oregon	10 00	Plainfield 1st	12 60	Trenton 4th	42 91
	15 00	Elizabethport	5 00	Titusville	21 00
<i>Presb. of Lexington.</i>		Pluckamin	7 00	Trenton 1st	129 00
Osborn	5 20	Westfield	24 84	Kingston	30 00
				New Brunswick 1st	32 12
				Hamilton Square	14 20

Trenton 2d	21 00	Salem	36 63	Shelton Island	7 75
Lawrence	57 70	Bridgeton 2d	11 62	South Port	24 00
Fall Brook	13 00	Greenwich	50 00		
Hightstown	32 00	Blackwoodtown	30 00		306 62
Princeton 1st	30 14	Absecon	2 00	<i>Presb. of Nassau.</i>	
Dutch Neck	20 00	Somer's Point	2 00	Newton	25 90
		May's Landing	2 00	Ainslie Street	10 80
	542 94	Cedarville 1st	10 00	Lawrence Street	3 00
<i>Presb. of Passaic.</i>		Brainerd, Elwood	2 00	Wallabout	12 80
Central, Orange	20 00	Tuckahoe	2 00	W'msburg S. 3d St	31 91
Westminster, Eliz	229 29			Ross Street	25 60
Morristown 1st	158 44		316 50	Throop Avenue	14 52
Wickliffe	12 74	SYNOD OF NEW YORK.			
Elizabeth 2d	71 02	<i>Presb. of Connecticut.</i>			
Chatham	21 00	<i>Presb. of New York.</i>			
Rutherford Park	15 59	South Salem	94 00	New York German	8 00
Calvary, Newark	5 44	Thompsonville 1st	32 00	1st ch New York	899 09
		Red Mills	10 50	Canal Street	2 00
	533 52	Mount Kisco	15 00	Edgewater 1st	42 04
<i>Presb. of Raritan.</i>		South East, Centre	17 50	42d Street	50 00
Flemington	75 00	Bridgeport	75 00	University Place	113 00
Fairmount	8 00	Pound Ridge	10 00	South East Centre	12 60
Amwell 1st, Eng.	23 00	Yorktown	30 00	Houston & Thomp-	
Stockton	16 43	Hartford 1st	30 00	son Street	3 00
Kirkpatrick Mem.	12 00	Gilead	10 25	Miss. Chapel, Brick	9 70
Holland	7 00	Croton Falls	5 00	Brick ch	100 00
Milford	9 00	Patterson	15 00		
Musconetcong Val.	12 30	Bedford	15 00		1,239 43
Amwell 2d	11 25	Port Chester	15 00	<i>Presb. of New York 2d.</i>	
Lambertville	24 46			Sing Sing	50 00
Clinton	11 91		374 25	Yonkers, Westmins.	8 41
Frechtown	15 00	<i>Presb. of Hudson.</i>			
		Rockland 1st	50	Peekskill	36 02
	225 35	Scothetown	11 85	South Greenburg	79 40
<i>Presb. of Susquehanna.</i>		Callicoon	6 00		173 83
Merryal	1 00	Middletown 2d	17 13	<i>Presb. of North River.</i>	
Wyalusing	12 00	Milford	3 00	Matteawan	24 87
Meshoppen	5 00	Cochecton 2d	3 25	Calvary, Newburg	16 59
Canton	6 00	Hamptonburg	30 26	Kingston 1st	30 00
Barclay	5 50	Florida	23 00	Rondout	46 00
Towanda	16 65	Hopewell	10 00	Bethlehem	22 31
Masonville	3 00	Mount Hope	7 00	Marlboro	6 33
Rushville	4 00	Good Will	38 50	Middle Hope	5 15
Stevensville	6 00	Monroe	5 00	Pleasant Valley	11 00
Monroeton	2 00	Denton	30 00	Freedom Plains	5 00
Orwell	2 00				
Wysox	18 00		185 49	<i>Presb. of West Africa.</i>	
Herrick	2 00	<i>Presb. of Long Island.</i>			
		Smithtown	9 65	Clay Ashland S. S.	10 00
	83 15	Setauket	10 00		
<i>Presb. of West Jersey.</i>		West Hampton	7 75	SYNOD OF NEW YORK AND	
Pittsgrove	30 50	Babylon	100 00	NEW JERSEY.	
Bridgeton 1st	65 00	South Hampton	30 31	<i>Presb. of Brooklyn.</i>	
Deerfield	12 00	Middletown	13 90	Lafayette Avenue	72 78
Millville	10 00	Sweet Hollow	8 10	Brooklyn 2d	114 35
Woodstown	12 00	Huntington 1st	28 00	Jamaica 1st	43 58
Cold Spring	20 00	Huntington 2d	20 00		
Fislerville	18 75	Fresh Pond	7 00		
		East Hampton 1st	40 16		230 71

<i>Presb. of Montrose.</i>	Terre Haute	12 00	York	2 00
Dunmore 5 00	Crawfordsville 1st	10 15	Marysville	9 00
Providence 11 00	Union	2 00	Marseilles	5 20
Brooklyn 5 15	Carpentersville	7 00	Mount Gilead	16 25
Bethany 5 00	Dayton 3d	27 34	Bucyrus 1st	31 00
Wysox 5 00			Brown	3 00
		76 09	Milford Centre	4 00
31 15	<i>Presb. of Fort Wayne.</i>			79 45
<i>Presb. of Newark.</i>	Albion	3 00	<i>Presb. of Richland.</i>	
Orange 2d 50 20	La Grange	7 00	Lexington	22 70
Mont Clair 59 00	Fort Wayne 3d	5 37	Milford	2 50
Newark 1st 67 57	Pleasant Ridge	3 00	West Carlisle	4 00
Mendham 1st 25 84	New Lancaster	2 00	Orange	6 62
Madison 45 00	Fort Wayne 1st	38 20	Martinsburg	9 75
Newark, S. Park 72 82			Fredericktown	40 50
Newark, Roseville 60 32		58 57	Savannah	20 00
Orange 1st 53 00	<i>Presb. of Lake.</i>		Ashland	23 00
Morristown, S. St 119 08	South Bend	8 00	Bloomfield	2 00
Bloomfield 69 61	Millersburg	2 40	Clearfork	3 25
Elizabeth 3d 26 63	Laporte 1st	3 00	Hayesville	22 45
649 07			Perrysville	8 50
<i>Presb. of New York 3d.</i>		13 40	Mount Vernon	19 75
Stamford 6 08	<i>Presb. of Logansport.</i>		Shelby	7 35
Bergen 1st 30 50	Frankfort	30 00		192 37
New York 13th St 54 25	Lexington	12 00	<i>Presb. of Wooster.</i>	
New York 7th St 25 00	Rossville	1 00	Apple Creek	25 00
Yonkers 1st 54 44	Perrysburg	3 00	Dalton	27 00
Stamford 1st 18 81	Monticello	9 00	Clark	12 66
189 08	Bethel	2 27	Orrville	3 00
<i>Presb. of New York 4th.</i>	Lafayette 1st	25 76	Wooster	90 87
Harlem 1st 10 46			Congress	7 72
Englewood 105 00	<i>Presb. of Muncie.</i>	83 03	Canal Fulton	11 90
Norwood 5 25	Hartford City	1 00	East Hopewell	33 00
Madison Square 1,288 57	Selma	1 25	Nashville	14 00
Ch Covenant 218 91			West Salem	1 75
Northport 8 00		2 25	Holmesville	9 00
1,636 19	SYNOD OF OHIO.		Shreve	8 00
<i>Presb. of Rockaway.</i>	<i>Presb. of Columbus.</i>		Millersburg	8 00
Lafayette 10 00	Lancaster 1st	12 00	Wayne & Chester	13 00
Parsippany 2d 56 05	Circleville Central	20 45	Jeromeville	9 24
Succasunna 19 34	Circleville 1st	15 72	Jackson	11 14
Boonton 16 50	Lithopolis	10 25	Fredericksburg	51 00
Dover 30 00	Truro	2 25	Mount Eaton	5 00
Wantage 2d 10 00	Groveport	6 75		
Hanover 1st 20 35	Columbus 1st	35 33	<i>Presb. of Zanesville.</i>	
Whippany 4 00		102 75	Muskingum	20 00
166 24	<i>Presb. of Hocking.</i>		Jersey City	10 50
SYNOD OF NORTHERN INDIANA.	Athens	16 00	Zanesville 2d	28 07
<i>Presb. of Crawfordsville</i>	<i>Presb. of Marion.</i>		Madison	14 00
Bethel 6 00	Crestline	5 00	Zanesville 1st	12 00
Bethany 11 50	Upper Sandusky	4 00	Salem, German	9 00
			Washington	32 85
			Mount Zion	9 00
			Coshocton	26 00
			Buffalo	22 90
				184 32

<i>Presb. of Franklin.</i>	York	196 10	SYNOD OF PHILADELPHIA.
Columbus 2d	Northumberland	12 00	<i>Presb. of Donegal.</i>
Berlin		383 05	Marietta
			Hopewell Centre
			and Stewartstown
	<i>Presb. of Philadelphia 3d</i>		26 75
	Pottsville 1st	40 66	Chanceford
<i>Presb. of Pataskala.</i>	Walnut Street	219 09	Union
Coshocton	Clinton Street	47 02	Pequea
	Darby	17 10	Stateville
	Fairview	11 80	Strasburg
SYNOD OF ONONDAGA.	West Chester 1st	45 55	Mount Joy
<i>Presb. of Cayuga.</i>	Mantua 1st	50 00	Middle Octorara
Port Byron	North Broad	135 24	Slate Ridge
Meridian	South Western	10 00	Bellevue
Auburn 1st	Calvary	208 43	Waynesburg
Auburn 2d	Western	30 00	Columbia
Marcellus			Coleraine
Genoa 1st		814 89	
Genoa 2d			256 55
	<i>Presb. of Philadelphia 4th.</i>		<i>Presb. of Huntingdon.</i>
	Belvidere 2d	37 70	Bedford
<i>Presb. of Cortland.</i>	Buttonwood Street	26 13	Perrysville
McGrawville	Hermon	25 00	Shade Gap
Cortland	Bethesda	13 92	Sinking Valley
Virgil	Manayunk	80 00	Milesburg
Dryden	Kensington 1st	33 00	Moshannon
	German 1st	3 00	Sinking and Spring
	Allentown	18 90	Creek
<i>Presb. of Onondaga.</i>	Neshaminy	30 00	Pine Grove
Slippery Rock	Southwark 1st	10 00	Logan's Valley
Cazenovia	Philadelphia 3d	29 91	Tyrone
Fayetteville	do. Wharton St	17 00	Waynesburg
Pompey	Fairview	8 40	Williamsburg
Baldwinsville	Norristown	22 00	Upper Tuscarora
	Greenwich Street	3 05	Milroy
		358 01	Curwensville
	<i>Presb. of Wilmington.</i>		Spruce Creek
<i>Presb. of Tioga.</i>	Glasgow, Pencader	37 99	E. Kishacoquillas
Binghampton North	Wilmington, Olivet	4 00	Huntingdon
Owego 1st	do. Hanover	20 00	Beulah
	Milford	2 30	Peru
			Mifflintown and
SYNOD OF PACIFIC.			Lost Creek
<i>Presb. of Benicia.</i>		64 29	Alexandria
Napa city			Altoona 1st
Healdsburg			
	SYNOD OF PEORIA.		689 87
	<i>Presb. of Galena and Belvidere.</i>		<i>Presb. of New Castle.</i>
<i>Presb. of Oregon.</i>	Rockford 1st	50 00	Kennett's Square
Jackson county	Freeport 1st	12 42	Penningtonville
	Galena	26 10	Rock
			Zion
SYNOD OF PENNSYLVANIA		88 52	Oxford
<i>Presb. of District of Columbia.</i>			Forks Brandywine
1st ch Washington	<i>Presbytery of Knox.</i>		Green Hill
	Macedonia	2 00	Red Clay
	Knoxville	6 00	Lower Brandywine
<i>Presb. of Harrisburg.</i>	Peoria, Fulton St	15 00	Upper Octorara
Williamsport 2d			Fagg's Manor
Dauphin		23 00	Downingtown Cen-
			tral

Coatesville	20 00	Bridesburg	18 07	<i>Presb. of St. Paul.</i>	
Fairview	4 35	Newtown	20 00	Litchfield 1st	1 00
New London	63 15	Huntingdon Valley	8 00	Forest	4 56
		Germantown 1st	166 72	Dundas	2 00
	296 85	Conshohocken	10 00	Hudson 1st	7 25
<i>Presb. of Northumberland.</i>		Norristown 1st	70 00	St. Cloud	3 20
McEwensville	5 00	Bristol	10 33	Central St. Paul	48 30
Bullalo	13 40	Doylestown	14 76	Union St. Peter	11 30
Milton	25 00	Forestville	2 50	Westminster	33 94
New Columbia	2 00	Deep Run	1 10	Rockford	3 00
Lewisburg	50 62	Providence	7 50	Delano	1 00
Grove, (Danville)	28 00	Frankford	50 00	Long Lake	1 00
Derry	4 00			St. Anthony, Andrew	8 00
Washingtonville	6 00		449 23		
Mahoning, English	29 81	SYNOD OF PITTSBURGH			124 55
Chilisqueague	9 50	<i>Presb. of Blairsville.</i>		<i>Presb. of S. Minnesota.</i>	
Bald Eagle and		Ebensburgh	12 00	Rushford	1 00
Nittany	16 15	Armagh	8 00	St Charles	1 00
Lycoming Centre	7 00	Centreville	7 00	Utica	1 00
1st ch New Berlin	8 15	Congruity	4 25	Fremont	5 00
Mifflinburg	8 20			Albert Lee	6 00
Lycoming, New-				Rochester	14 10
berry	14 58	<i>Presby of Clarion.</i>		Lake City	8 00
Hartleton	5 99	Mount Tabor	2 00	Pilot Grove	1 30
Great Island	21 00	Mill Creek	2 00		
Sunbury	27 60	Mount Pleasant	2 00		37 40
Berwick and Briar		Corsica	6 85	SYNOD OF SANDUSKY.	
Creek	5 00			<i>Presb. of Findlay.</i>	
	287 00			Delphos	5 00
<i>Presb. of Philadelphia.</i>			12 85	Central	8 00
West Spruce St	339 02	<i>Presb. of Ohio.</i>		Findlay 1st	24 95
African 1st	2 50	Bellefield	18 89	West Union	6 36
Philadelphia 2d	129 61	Pittsburgh Central	48 00	Enon Valley	3 32
Woodland	45 20	Canonsburg Centre	29 50		47 63
Philadelphia 6th	11 08	Middletown	8 86	<i>Presb. of Maumee.</i>	
Westminster	15 00	Hamilton	36 50	Toledo 1st	10 00
10th ch Philad'a	10 00			do 2d	2 30
Philadelphia 4th	40 00			Delta	3 00
Chester 1st	47 74	<i>Presb. of Red Stone.</i>		West Bethesda	5 00
		Brownsville	30 00	Brownsburg	2 00
	640 20	Connellsville	31 60	Bowling Green	9 19
<i>Presb. of Phila. Central.</i>		Uniontown	20 00	Reedsville	9 00
Hestonville	12 00				40 4
Richmond	10 00	<i>Presb. of Saltsburg.</i>		<i>Presb. of Michigan.</i>	
Princeton	267 32	Kittanning 1st	200 00	Grand Haven 1st	22 25
Cohoeksink	87 50			Little Westminster	5 82
West Arch	43 24	SYNOD OF ST. PAUL.		Woodhull	2 00
North	42 85	<i>Presb. of Chippewa.</i>		Westminster, Detroit	30 44
North 10th St	32 16	North Ch, La Crosse	4 00		60 51
Central	111 73	La Crosse	3 00	<i>Presb. of Western Reserv</i>	
Great Valley	7 50	Winona	17 23	Northfield	5 00
J hocnixville	6 00	North Bend	5 00		
Alexander	38 45	Caledonia	7 00		
Columbia Avenue	2 00	Sheldon	5 00		
	660 75				
<i>Presb. of Philade'phia 2d.</i>					
Easton 1st	50 00				
Bensalem	7 25				
Falls of Schuylkill	13 00		41 23		

SYNOD OF SOUTHERN ILLINOIS.		SYNOD OF UTICA.		<i>Presb. of Huron.</i>	
<i>Presb. of Cairo.</i>		<i>Presb. of Utica.</i>		Fremont	26 00
Flora	2 80	Utica 1st	78 89	Sandusky	15 00
SYNOD OF SOUTHERN IOWA.		New York Mills	174 56		51 00
<i>Presb. of Fairfield.</i>		Augusta	10 00	<i>Presb. of Trumbull.</i>	
Liberty	1 60	Camden	10 00	Vienna	5 25
Ottumwa	3 00	Sauquoit	5 50	Lowellville	5 00
Bethel	2 30		278 95		10 25
Bloomfield	3 85	<i>Presb. of St. Lawrence.</i>		SYNOD OF WHEELING.	
Lafayette	1 25	Gouverneur	29 64	<i>Presb. of New Lisbon.</i>	
Sigourney	1 50	Waddington	14 26	Deerfield	10 90
	13 50		43 90	Bethesda	8 00
<i>Presb. of Iowa.</i>		<i>Presb. of Watertown.</i>			18 90
Fort Madison	3 50	Cape Vincent	7 00	<i>Presb. of Steubenville.</i>	
Mount Pleasant Ger	4 00	Dexter	5 60	Centre	2 00
Morning Sun	5 20	Brownsville	10 00	Steubenville 1st	23 39
Westminster	24 00	Watertown	41 00	Uhricksville	7 00
Middletown	10 00		63 60	Canonsburg	7 00
Evang. St. Peter	5 00	SYNOD OF WABASH.		New Cumberland	4 00
Columbus City	6 00	<i>Presb. of Crawfordsville</i>		New Hagerstown	18 00
Ononwa	4 00	Crawfordsv'le, Cen.	20 00	Two Ridges	55 03
New London	8 00	<i>Presb. of Fort Wayne.</i>		Ridge	16 00
West Point	3 00	Fort Wayne 2d	30 00	Kilgore	5 00
Mount Pleasant	27 30	<i>Presb. of Logansport.</i>		Oak Ridge	8 00
Sharon	2 15	Lafayette 2d	10 00	Still Fork	3 50
Pilot Grove	1 50	<i>Presb. of St. Joseph.</i>		Minerva	3 00
Winfield	4 83	Van Buren	5 00	Cross Creek	5 00
Edgeville	1 75	SYNOD OF WEST PENN-SYLVANIA.		Beach Spring	8 00
	110 33	<i>Presb. of Erie.</i>		Bacon Ridge	10 00
<i>Presb. of Missouri River.</i>		Edinboro	8 50	East Springfield	10 00
Pawnee	2 00	<i>Presb. of Meadville.</i>		Bloomfield	10 00
Clarinda	8 40	Pittsfield	3 00	Waynesburgh	10 00
Blackbird Hills	2 00	Titusville	76 00	Bethlehem	10 00
Brownsville	10 00		79 00	Pleasant Hill	10 95
Plattsmouth	15 90	SYNOD OF WESTERN RESERVE.		Steubenville 2d	51 00
Bedford	5 00	<i>Presb. of Cleveland and Portage.</i>		Island Creek	16 00
	43 30	Cleveland 1st	327 55		286 87
SYNOD OF SUSQUEHANNA		<i>Presb. of Erie.</i>		<i>Presb. of St. Clairsville.</i>	
<i>Presb. of Delaware.</i>		Edinboro	8 50	Short Creek	16 00
Tompkins	5 00	<i>Presb. of Meadville.</i>		Wheeling Valley	4 00
Delhi	22 15	Pittsfield	3 00	York	4 00
	27 15	Titusville	76 00	Nottingham	25 00
<i>Presb. of Otsego.</i>			79 00	Weegee	10 00
Oneonta	13 13	SYNOD OF WESTERN RESERVE.		Rockhill	5 00
Gilbertsville	15 00	<i>Presb. of Cleveland and Portage.</i>		Grand View	2 00
Rev. S N. Robison	5 00	Cleveland 1st	327 55	New Castle	1 00
Cooperstown	40 00			Buehanan	1 00
	73 13			Freepport	1 00
				Somerton	
				Woodfield	6 55
				Graysville	
				Mount Pleasant	9 00
				Crab Apple	15 35
				Morristown	8 15

VALUABLE BOOKS

ISSUED BY THE BOARD OF PUBLICATION.

Future Punishment. By the late MOSES STUART. 16mo. 60 cents.

An examination of all the passages of the New Testament in which terms relating to future punishment occur, including the kindred Hebrew words of the Old Testament.

Commentary on the Confession of Faith ; With questions for theological students and Bible classes. By the Rev. ARCHIBALD ALEXANDER HODGE, D. D. \$1.50.

What is Calvinism? Or, The Confession of Faith in Harmony with the Bible and Common Sense. By the Rev. W. D. SMITH, D. D. 12mo. 60 cents.

Upward, from Sin, through Grace, to Glory. By the Rev. B. B. HOTCHKIN. 16mo. \$1.00.

This little book is meant to reflect the dealings of God with the heart of his child; in other words, to be a book of Christian experience. It is a good book to read for spiritual improvement.

God Sovereign and Man Free. By the Rev. NATHAN L. RICE, D. D. 16mo. 60 cents.

Letters of John Calvin. Compiled from the Original Manuscripts, and edited with Historical Notes. By Dr. JULES BONNET. Translated from the original Latin and French. 8vo. 4 vols. Per vol. \$2.00.

Jenny Geddes ; or, Presbyterianism and its Great Conflict with Despotism. By the Rev. W. P. BREED, D. D. 16mo. \$1.25.

The author takes the well-known incident of Jenny Geddes hurling her stool at the prelate in the High Church at Edinburgh, as a text from which to go into a popular historical discussion of the vital principles of Presbyterianism.

Leaves of Consolation for the Afflicted ; or, Voices from the Silent Land. Selected and edited by Mrs. H. DWIGHT WILLIAMS. 12mo. \$1.25.

Bowen's Daily Meditations. By the Rev. GEORGE BOWEN, American Missionary at Bombay, India. 12mo. \$1.25.

Bowen's Daily Meditations is one of those rare books which come forth at long intervals, and can come only from a heart profoundly versed in the divine life, aided by a lively imagination and the ability to put thoughts into words. Those who long for a higher Christian life will find food for the soul in these meditations. To such they are suggestive in an eminent degree. The volume has a reading for every day in the year.

The Tennessean in Persia and Koordistan; Being Scenes and Incidents in the Life of Samuel Audley Rhea. By Rev. DWIGHT W. MARSH, for Ten Years Missionary in Mosul. 12mo. \$1.75.

The volume is illustrated with twenty-nine engravings, and is one that we can commend with more than ordinary positiveness, both for interest and profit.

Nearing Home; or, Comforts and Counsels for the Aged. Compiled for the Board of Publication by the Rev. WILLIAM E. SCHENCK, D. D. 12mo. \$1.75.

The type is large and clear, and the volume one that is admirably adapted to its end.

Ancient Cities and Empires; Their Prophetic Doom Read in the Light of History and Modern Research. By the Rev. E. H. GILLETT, D. D. 12mo. \$1.50.

The work is well done, and brings the *new* facts presented by the discoveries of Layard, Robinson, Stanley, Porter, and other recent travellers, to bear on the elucidation of prophecy. The illustrations are very numerous.

The College Days of Calvin. By the Rev. WILLIAM M. BLACKBURN, D. D. 12mo. 70 cents.

It is written in a vivacious, conversational style, and presents more interesting matter on its topic than can, perhaps, be found in any other volume of its size.

Young Calvin in Paris, and the Little Flock that he Fed. By the Rev. WILLIAM M. BLACKBURN, D. D. 12mo. 70 cents.

A sequel to "College Days of Calvin," exhibiting the young and growing professor and ripening scholar in the new aspect of the earnest missionary and gospel preacher, by his faithful labours fostering and advancing the incipient reformation.

Admiral Coligny and the Rise of the Huguenots. By the Rev. WILLIAM M. BLACKBURN, D. D. 2 vols. 12mo. \$2.75.

Saint Patrick and the Early Church of Ireland. By the Rev. WILLIAM M. BLACKBURN, D. D. 16mo. 80 cents.

Five Years in China; or, the Factory Boy made a Missionary. By the Rev. CHARLES P. BUSH, D. D. 18mo. \$1.10.

A fresh, lively and picturesque account of missionary life in the Empire of China, to which the earnest piety of the missionary adds a peculiar charm.

Beggars of Holland and Grandees of Spain; A history of the Reformation in the Netherlands, from A. D. 1200, to 1578. By the Rev. J. W. MEARS, D. D. 16mo. \$1.40.

This valuable work gives a deeply-interesting account of the early struggles against Romanism, commencing before the time of Luther, coming down through the reigns of Charles V. and Philip II., and ending with the thrilling narrative of the hardships and battles of the "Beggars of Holland," against the "Grandees of Spain."

Almost a Nun. By Mrs. JULIA MCNAIR WRIGHT. 16mo. \$1.30.

A very popular story, illustrating the folly of committing to Romanists the education of Protestant girls.

8,



FIRST ANNUAL REPORT

OF THE

Board of the Church Erection Fund,

OF THE

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1871.

“BUILD the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”

HAGGAI 1 : 8.

NEW-YORK :

PUBLISHED BY THE BOARD OF CHURCH ERECTION.

1871.

OFFICERS
OF THE
BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D.D., *President.*
REV. JOHN THOMSON, D.D., *Vice-President.*
REV. H. R. WILSON, D.D., *Corresponding Secretary.*
REV. M. C. SUTPHEN, *Recording Secretary.*
NATHAN LANE, Esq., *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1873.

MINISTERS.	ELDERS.
Rev. JOHN HALL, D.D.,	OTIS D. SWAN,
Rev. CHARLES A. DICKEY, D.D.,	CHARLES COLLINS,
Rev. F. F. ELLINWOOD, D.D.,	J. P. CROSBY.
Rev. M. C. SUTPHEN.	

The term of service of the following members expires in May, 1873.

MINISTERS.	ELDERS.
Rev. H. R. WILSON, D.D.,	W. S. GILMAN,
Rev. S. J. NICCOLLS, D.D.	NATHAN LANE,
	HEZEKIAH KING,
	A. N. BROWN,
	JAMES M. BRAUNER.

The term of service of the following members expires in May, 1874.

MINISTERS.	ELDERS.
Rev. JOSEPH FEWSMITH, D.D.,	J. R. SKIDMORE,
Rev. JOHN THOMSON, D.D.,	F. G. BURNHAM,
Rev. E. R. CRAVEN, D.D.,	JONATHAN OGDEN.
Rev. T. L. CUYLER, D.D.	

THE FIRST ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

IN presenting to the General Assembly the first Annual Report of the Board of the reunited Church, we desire to bear our testimony to the happy results of the reunion, in the harmonious and energetic action of the Board, and of the Church, and also to thank God for the favor with which He has crowned this branch of evangelistic labor.

It has been a year of earnest working and of encouraging accomplishments.

We have, indeed, to mourn the removal by death of one of our number, RUSSELL SCARRET, Esq., of St. Louis, a zealous friend of this cause, as of all that pertains to the kingdom of our Lord. But we rejoice that while, from time to time, the workmen are called to their reward in a higher sphere of service, the work goes on, and the Lord and Life of all continues to give it his blessing. We regret also that George W. Lane, Esq., one of the earliest and most earnest and constant friends of this cause, has been constrained, by the pressure of his engagements, to tender his resignation as a member of the Board.

At its first meeting, in June, 1870, the Board was organized by the election of Rev. J. Fewsmith, D.D., as President; Rev. John Thomson, D.D., Vice-President; Rev. Henry R. Wilson, D.D., Corresponding Secretary, and Rev. M. C. Sutphen, Recording Secretary; and the several committees were appointed according to the plan and rules of the former Board of Church Erection.

This plan, with some modifications, was subsequently adopted for the guidance of the Board.

APPLICATIONS.

The Board has received during the year applications from 271 churches for aid, amounting in the aggregate to \$203,197.

APPROPRIATIONS.

The number of churches to whom aid has been granted is 220.

The appropriations to them amount to \$145,292.22, showing an average of about \$660 to each church.

The property belonging to these congregations, which the Board has thus aided in securing to the Presbyterian Church and the cause of Christ, is estimated at \$1,074,800, and their houses of worship will furnish accommodation for 83,150 persons.

A map has been prepared, and is prefixed to this Report, for the purpose of showing the relative positions and number of the churches aided by the Board during the year.* By reference to this, it will be seen that these churches are scattered over twenty-eight States and territories, and are under the care of 101 presbyteries. A large proportion of them are comparatively small, in new and needy sections of our country, though promising growth and future strength. In a few instances somewhat large grants have been made to more costly churches in positions where a larger outlay was evidently demanded.

While giving earnest attention to the new congregations in sparse fields, we must not overlook important strategic points, where a present liberal outlay will secure an influential position and speedy and large returns, in efficient contributions and aid in the several departments of the churches.

RECEIPTS.

The receipts of the year amount to \$156,299.28, namely: Receipts from the churches, including specials, \$97,025.07; individual contributions, \$26,166.15; legacies, \$9230.86; interest on permanent fund mortgages, \$5874.64; sale of real estate in Missouri, \$7714.13; from memorial committee, \$10,288.40.

The charter of the former Trustees of Church Erection has been amended by the Legislature of the State of New-York so as to allow twenty-one instead of nine trustees, and changing the title to that of the Board of Church Erection.

While we rejoice in what has been done, and in the evidence of a growing interest in this branch of the work of evangelization, we are convinced that the church has not yet attained to a sufficiently enlarged apprehension of its magnitude. There are now scattered over our broad territory about *six hundred* organized congregations without houses of worship; and it is not necessary to repeat the oft-made statement, whose truthfulness every year's experience confirms and urges upon us, that a house of worship is essential to the permanency and efficient life of an organized church. Much earnest labor has been lost because there has been no sanctuary to furnish a home—a rallying point and fountain of life to the scattered flock.

It is no less true that many more congregations might be organized and started in careers of growth and usefulness if the Church would furnish the ministers to gather them, and places of worship for them. Experience has also confirmed the wisdom of those who established this Board as a distinct arm of the Church's operations.

The growth, from year to year, of its resources, and the energy inspired by its specific operations, as well as the visible results reached, both justify its establishment and call for its continuance. We cannot forbear the expression of our opinion, that any action tending materially to affect its plan of working, or to destroy its individual life by absorption of it into any general organization, would greatly

* A few appropriations have been made since the preparation of the map.

damage the interests of Church Erection, and thus impede the progress of the Presbyterian Church. We believe that the highest economy will be found in the most sagacious working of the several organizations of our General Assembly, whose common end is the evangelization of our country and the world.

May the Lord of the Church inspire the people with a due appreciation of the opportunity to which he has brought them, and with energy and liberality in laying foundations for the future, in efforts to secure the rapidly-growing territories for a sound faith and an earnest righteousness!

May this Board, and all the Boards of the Church, be furnished with ample means—an abundance of which is in the hands of the Church—for carrying forward the work intrusted to them, on a scale commensurate with its magnitude of importance!

It would be a matter of interest could the General Assembly devise some method of ascertaining the full amount done by the whole Church annually in Church Erection. If we could present in one view all that is accomplished by local or Presbyterial associations, and by individual enterprise, besides what is done in connection with this Board, it would give information concerning the work of the Church that would be encouraging and stimulating.

At the same time we deem it important to direct attention to an embarrassment, which may be increased by a growing tendency on the part of individuals, churches, or Presbyteries, to make special appropriations of the amounts raised by them for Church Erection purposes. That donors have full liberty to make such special appropriations no one questions; but it is easy to see that this may be carried to such an extent as seriously to interfere with the income of this Board, and thus to impair its efficiency. It is very desirable that these specific gifts should not prevent regular contributions to our treasury, which the Board may use for the field at large. It is also desirable that, as far as possible, all such donations should pass through the Board, so that they may be included in the obligation by which the property is secured to the Presbyterian Church.

The term of office of the following members of the Board expires at this time, namely, Rev. J. Fewsmith, D.D., Rev. John Thomson, D.D., Rev. E. R. Craven, D.D., Rev. Norman Seaver, D.D.; Elders J. R. Skidmore, F. G. Burnham, J. C. Havens. Two other vacancies occur, one by the death of Mr. Russell Scarrett, of the third class; the other by the resignation of Mr. George W. Lane, of the second class.

It will devolve on the General Assembly to appoint their successors.

In accordance with the standing requirement of the General Assembly, we subjoin the following statement of the attendance of members, as follows:

J. Fewsmith,	Present,	9 times;	absent,	3 times.
John Thomson,	“	7 “	“	5 “
E. R. Craven,	“	10 “	“	2 “
Norman Seaver,	“	2 “	“	10 “
John Hall,	“	7 “	“	5 “
Charles A. Dickey,	“	0 “	“	12 “
F. F. Ellinwood,	“	.5 “	“	7 “
M. C. Sutphen,	“	10 “	“	2 “

H. R. Wilson,	Present,	12 times;	absent,	0 times.
S. T. Nicolls,	"	0 "	"	12 "
J. R. Skidmore,	"	5 "	"	7 "
F. G. Burnham,	"	10 "	"	2 "
J. C. Havens,	"	0 "	"	12 "
Otis D. Swan,	"	6 "	"	6 "
George W. Lane,	"	4 "	"	8 "
John P. Crosby,	"	11 "	"	1 "
W. S. Gilman,	"	4 "	"	8 "
Nathan Lane,	"	12 "	"	0 "
Hezekiah King,	"	9 "	"	3 "
Russell Scarrett,	"	0 "	"	12 "
James Brawner,	"	1 "	"	11 "

While the excuses of these absentees are not recorded, most of them, and especially of those who were absent but a few times, were excused by the Board for satisfactory reasons.

Some of these residing in St. Louis could not be expected to attend often.

By order of the Board,

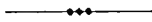
JOSEPH FEWSMITH, *President.*

HENRY R. WILSON, *Corresponding Secretary.*

NOTE.—As already stated at the close of this report, there was the small balance of \$1017.83 in the treasury, part of the large receipts of April. During the month of May, there have been applications received—formal and informal—forty in number, and asking for \$36,000, which, if granted, will leave the Board \$35,000 in debt. A large part of these applications is the result of disappointed expectation in churches that began to build in confident expectation of receiving aid from the Memorial Fund; but failing in this, because there was but little money in that fund to disburse, these churches have fallen back upon the Board—the only permanent source of aid—and for months to come these demands upon us will be very large. The question naturally excited in our minds, and which we ask the churches to decide, is this: How is this necessity to be met? Is this work to be carried forward to completion, or to end in failure? Shall these scores of church buildings, commenced under the impulse given by this memorial movement, be arrested for want of means, and become a standing monument of disgrace to our mighty Church, now receiving the congratulations of the Christian world for her wealth and generosity? Scarcely any money is coming into our empty treasury since the jubilee of praise we enjoyed at Chicago. There is fearful reason to dread a reaction on the part of the Church, that will tarnish her glory and greatly retard her prosperity. To avert so dire an evil, let *every church, and every member of each church*, put their shoulder to the wheel, and push forward the work now at a stand and in danger of reeeding.

ACTION OF THE GENERAL ASSEMBLY OF 1871

ON THE REPORT AND RECORDS OF THE BOARD OF CHURCH ERECTION.



MEMBERS of the Committee, appointed by the General Assembly, are as follows:

MINISTERS.

Alexander Reed, D.D.,
J. L. McKee, D.D.,
S. C. Jennings, D.D.,
Charles A. Dickey, D.D.,
J. H. Flanagan,
Alexander S. Marshall,
William Y. Brown,
Richard V. Dodge.

ELDERS.

Silas Kingsley,
A. R. Sloan, M.D.,
Thomas Douglas,
H. P. Gray,
William L. Orr, M.D.,
H. S. Parker,
Robert M. McKee.

CHURCH ERECTION.

The report of the Standing Committee on the report of the Board of Church Erection, was presented by the Chairman, the Rev. Alexander Reed, D.D., of Philadelphia. It reads as follows:

The Standing Committee on Church Erection respectfully submit to the General Assembly the following report:

Your Committee have carefully examined both the report of the Board and the brief report of the still existing Board of Church Extension, (continued by the last Assembly;) and they have been, not only greatly gratified with the diligence and fidelity of the Board, but they have also been impressed with the progress of this work, and the prospect of greatly increased usefulness in the future. For while the advance made has been healthful and cheering, yet it is unquestioned that no other department of Church work in this great "Memorial Year" has been so directly confronted by the special offerings of the people. The summary of the year's work is as follows: Two hundred and twenty churches in twenty-eight States and territories, and representing more than a hundred Presbyteries, have received aid. The appropriations to them amount to \$145,292.22, showing an average of about \$660 to each church, an increase upon the average of former years. The receipts of the year are \$150,299.28, namely:

Receipts from the churches, including special contributions.....	\$97,025 07
Individual contributions.....	26,166 15
Legacies.....	9,230 86
Interest on Permanent Fund mortgages.....	5,874 64
Sale of real estate in Missouri.....	7,714 13
From the Memorial Committee.....	10,288 40

Thus showing an increase, not only in sum total over both the

Boards of last year, but in the number of churches contributing to this cause.

But, *first*, while we rejoice in these evidences of a growing interest in this branch of the work of evangelization, so fundamental to all permanent success, your Committee record the conviction that the Church has not yet attained a true conception of its vast importance and power in the work of conquering the continent for Christ.

Some six hundred organized congregations are to-day without houses of worship. This Board is not yet able "to devise liberal things," whereas it ought to be a powerful aggressive agency, arousing and stimulating the Church to substantial progress everywhere, in the cities, in the prairies, along the great lines of railway, and on the far off shores of the Pacific, securing those grants of land which are so freely offered for Church purposes by railroad and town companies throughout the West.

Second. They recommend to the Board special regard to the new and needy sections of our country, and that they discourage applications from fields where, in the language of the report, "in a few instances somewhat large grants have been made to more costly churches." They recommend Presbyteries to make careful examinations into the actual merits of every case presented for their approval, thus recognizing their joint responsibility for the wise administration of the trust, that none but the really feeble shall be aided, and that the property in all cases shall be, not only free from debt, but insured, and secured by mortgage to the full amount granted by the Board.

Third. They [again call attention to the fact that numbers of churches have contributed to church extension in their own localities without reporting their gifts to the Board.

Believing that no just idea is thus given to the Assembly of the actual donations of the Church in this direction, we recommend that the churches be requested to report distinctively to the Church Erection Board all such gifts, so that not only the evangelizing activity of the whole Church may be more correctly estimated, but that all such donations may be included in the obligation by which the property is secured to the Presbyterian Church.

Your Committee would, therefore, recommend the adoption of the following resolutions:

First. That the Assembly gratefully acknowledges the abundant blessing of the Head of the Church upon this work in the past, and commends it to the prayerful consideration of the ministers and members of our churches.

Second. That it is manifest the gifts of God's people to this department are far below the demands of His providence, while so many hundreds of organized congregations are yet without houses of worship; and the Assembly would again urge the necessity of annual and liberal contributions from each church for this cause.

Third. In view of the fact that the laws of Missouri do not admit of Church Boards or religious societies either holding or transferring real estate except through trustees such as the Board of Church Extension now has for our property in that State, they recommend the perpetuation of that Board, and that Charles A. Dickey, D. C. Lyon, D.D., S. J. Niccolls, D.D.; A. Van der Lippe, J. C. Havens, S. S. Watson, E. H. Smith, and A. G. Edwards be elected to fill the places of those members of the Board whose term of office expires at this time. They further recommend that Joseph Fewsmith, John Thomson, E. R. Craven, and Theodore L. Cuyler, ministers, and J. R. Skidmore, F. G. Burnham, and Jonathan Ogden, be elected members of the Board of Church Erection, as the first class; and in the second class, Charles Collins, in place of George W. Lane,

resigned; and in the third class, A. N. Brown, in place of Russell Scarrett, deceased.

Finally, in presenting this report and these recommendations to the Assembly, your Committee would emphasize earnestly all that has been urged as to the magnitude of the needs of this Board, and the instant necessity for larger liberality toward it. No claim is stronger or clearer than this. Other things being equal, the spread of truth in pure Presbyterian form will be proportionate to the number of church edifices we shall erect for the worship of God and the preaching of his word. The church edifice is the nucleus around which the spiritual elements gather and take on permanent shape. Surely \$150,000 does not rightly represent our denominational responsibility toward this great department of the kingdom of our Lord.

The following report was furnished by the same Committee, additionally, from the old Board of Church Extension :

The Board of Church Extension having been perpetuated by act of the last General Assembly, for the purpose of settling up the unfinished business in their hands, beg leave to make the following brief report to the Assembly. At the close of our last annual report, April 1st, 1870, the balance in the treasury at St. Louis, as per Treasurer's printed report, was..... \$9,882 12
 There were also in the hands of Trustees, real estate trusts,
 secured by deeds of trust on real estate, amounting to. 46,500 00

Total assets.....\$56,382 12

This cash balance, with net proceeds of land sold and transmitted to Nathan Lane, Treasurer at New-York.....\$17,675 52
 Leaving in the hands of the Trustees securities amounting to. 35,706 60

In view of the possibility of bequests having been made to the Board of Church Extension, which would be lost to the Presbyterian Church by the dissolution of this Board, and in view of the fact that the laws of Missouri do not admit of Church Boards as religious societies either holding or transferring real estate except through trustees, such as this Board now has, it is deemed wise that the Board of Church Extension be continued, as it now exists. We further report that the term of office of the following persons expires at this time, viz. : W. M. Paxton, D.D., D. C. Lyon, D.D., S. J. Niccolls, D.D., the Rev. A. Van der Lippe, J. C. Havens, S. S. Watson, E. H. Smith, and A. G. Edwards.

President, SAMUEL J. NICCOLLS.

Secretary, H. R. WILSON.

APPENDIX.



TREASURER'S REPORT.

NATHAN LANE, TREASURER, IN ACCOUNT WITH THE BOARD OF CHURCH
ERECTION, FROM MAY 1, 1870, TO MAY 1, 1871.

DR.

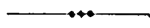
To balance on hand, May 1, 1870.....	\$817 33
Receipt from churches.....	97,025 10
Individual contributions.....	26,166 15
Legacies.....	9,230 86
Interest on bond and mortgage permanent fund.....	5,874 64
Amount received from memorial fund.....	10,288 40
Sale of real estate mo.....	7,714 13
	\$157,116 61

CR.

To cash paid one hundred and twenty-six churches.....	\$87,189 65
“ “ “ special contributions.....	18,995 40
“ “ “ salaries of secretary and clerk.....	5,317 87
“ “ “ travelling expenses of former and present secretary....	334 55
“ “ “ Board's share of deficiency of record.....	145 08
“ “ “ printing and postage of Fifteenth Annual Report.....	276 82
“ “ “ office rent, printing bills, advertising, postage, stationery	651 26
“ “ “ fuel, care of room, taxes on land, etc.....	88 97
“ “ “ appropriations made, mortgages not completed.....	43,099 18
Balance on hand.....	1,017 83
	\$157,116 61

APPROPRIATIONS

MADE DURING THE YEAR ENDING MAY 1, 1871.



CHURCHES.	PRESBYTERIES.	STATES.
ABINGDON	Lackawanna,	Pennsylvania.
ALAMO	Crawfordsville,	Indiana.
ALBANY, 6th, special.....	Albany,	New-York.
ALPINE.....	Chemung,	New-York.
ATLANTIC	Missouri River,	Iowa.
AVOCA	Missouri River,	Iowa.
BARTON, special	Milwaukee,	Wisconsin.
BATCHELORSVILLE, special.....	Albany,	New-York.
BAXTER SPRINGS.....	Neosho,	Kansas.
BEDFORD	Missouri River,	Iowa.
BEATRICE, 1st.....	Missouri River,	Nebraska.
BEDFORD	New-Albany,	Indiana.
BELL CREEK.....	Missouri River,	Nebraska.
BELOIT, 1st (German).....	Milwaukee,	Wisconsin.
BETHEL	Osage,	Missouri.
BETHANY.....	Atlantic,	South-Carolina.
BELL PLAINS.....	St. Paul,	Minnesota.
BEVIER (Welsh).....	Palmyra,	Missouri.
BLACK RIVER FALLS, additional.....	Chippewa,	Wisconsin.
BONAPARTE, special.....	Fairfield,	Iowa.
BOWLING GREEN.....	Louisville,	Kentucky.
BRICKSBURG	Monmouth, ¹	New-Jersey.
BROWNSBURG	Indianapolis,	Indiana.
BROWNSTOWN	Mattoon,	Illinois.
BRIDGEVILLE	New-Castle,	Delaware.
BURKSVILLE	Transylvania,	Kentucky.
BUSHNELL.....	Schuyler,	Illinois.
BIRMINGHAM, 1st.....	Pittsburg,	Pennsylvania.
CALVARY	Rock River,	Illinois.
CALVARY	San José,	California.
CAMERON.....	Platte,	Missouri.
CARLINSVILLE.....	Alton,	Illinois.
CARTHAGE....	Ozark,	Missouri.
CATLIN	Chemung,	New-York.
CENTRAL COLLEGE.....	Columbus,	Ohio.
CHICO	Sacramento,	California.
CHESTER, special.....	Morris and Orange,	New-Jersey.
CHESTER.....	Fairfield,	South-Carolina.
CHOTEAU AVENUE.....	St. Louis,	Missouri.
CHEYENNE	Missouri River,	Wyoming.
CLEAR SPRING.....	Baltimore,	Maryland.

CHURCHES.	PRESBYTERIES.	STATES.
COLUMBIANA	Mahoning,	Ohio.
CONCORD, special	Osage,	Missouri.
CORINNE	Colorado,	Utah.
DECATUR	Missouri River,	Nebraska.
DEXTER, 1st	Des Moines,	Iowa.
DONIPHAN, special	Highland,	Kansas.
EARLIAM	Des Moines,	Iowa.
EDWARDSVILLE	Alton,	Illinois.
ELKO	Sacramento,	Nevada.
ELIZABETHTOWN	Cairo,	Illinois.
ELK PRAIRIE	St. Louis,	Missouri.
FARMINGTON	St. Paul,	Minnesota.
FLOYD	Waterloo,	Iowa.
GALLION	Bellefontaine,	Ohio.
GARDEN PLAINS	Rock River,	Illinois.
GENESEO	Freeport,	Illinois.
GIRARD	Neosho,	Kansas.
GILEAD	Cairo,	Illinois.
GOODHUE	St. Paul,	Minnesota.
GOODLAND	Logansport,	Indiana.
GOLDEN CITY, special	Colorado,	Colorado.
GOLCONDA	Cairo,	Illinois.
GLASSBORO	West-Jersey,	New-Jersey.
GREEN POINT, special	Brooklyn,	New-York.
GIRARD	Neosho,	Kansas.
GREELEY, special	Colorado,	Colorado.
HAMILTON	Platte,	Missouri.
HARTFORD, 1st	Westchester,	Connecticut.
HASKINS	Maumee,	Ohio.
HAZEL DELL	Missouri River,	Iowa.
HAZELWOOD	Pittsburg,	Pennsylvania.
HAMBURG, special	Missouri River,	Iowa.
HAMDEN	Chillicothe,	Ohio.
HIGHLAND	North River,	New-York.
HOLLAND, 1st, Beloit	Milwaukee,	Wisconsin.
HOLLAND, 1st, Milwaukee	Milwaukee,	Wisconsin.
HOPEWELL	Union,	Tennessee.
HUDSON, 1st	Monroe,	Michigan.
HUDSON, special	Osage,	Missouri.
HUGH RIVER	West-Virginia,	West-Virginia.
HUNTSVILLE	Schuyler,	Illinois.
HOWESVILLE	Vincennes,	Indiana.
IDAHO SPRINGS	Colorado,	Colorado.
INDIANOLA, special	Des Moines,	Iowa.
IRVING	Highland,	Kansas.
JACKSONVILLE, special	Benicia,	California.
JASPER	Steuben,	New-York.
JEFFERSON	Owatonna,	Minnesota.
JONESBORO	Muncie,	Indiana.
JUDSON	Mankato,	Minnesota.
KANSAS CITY, 3d, special	Osage,	Missouri.

CHURCHES.	PRESBYTERIES.	STATES.
KENTON	Bellefontaine,	Ohio.
KINGSVILLE.....	Ozark,	Missouri.
KREBS MEMORIAL.....	Colorado,	Wyoming.
LA CYGNE.....	Neosho,	Kansas.
LADORA.....	Iowa City,	Iowa.
LAKE CRYSTAL.....	Mankato,	Minnesota.
LANESBORO	Winona,	Minnesota.
LARAMIE, special.....	Colorado,	Wyoming.
LATHROP	Platte,	Missouri.
LAWRENCE.....	Freeport,	Illinois.
LE ROY.....	Winona,	Minnesota
LIBERTY.....	Hudson,	New-York.
LIME SPRINGS.....	Dubuque,	Iowa.
LINCOLN	Missouri River,	Nebraska.
LITCHFIELD.....	St. Paul,	Minnesota.
LONG LAKE.....	St. Paul,	Minnesota.
LYONS	Missouri River.	Nebraska.
MADALIA.....	Mankato,	Minnesota.
MADISON.....	Missouri River.	Nebraska.
MANCHESTER	Dubuque,	Iowa.
MANITOWOC.....	Milwaukee,	Wisconsin.
MAPLETON	Neosho,	Kansas.
MARION	Muncie,	Indiana.
MARENETTE	Lake Superior,	Wisconsin.
MARYSVILLE	Platte,	Missouri.
MANHATTAN	Topeka,	Kansas.
MEDINA	St. Paul,	Minnesota.
MIDLAND CITY.....	Saginaw,	Michigan.
MILTON	Mattoon,	Illinois.
MILTON STATION, special.....	Maumee,	Ohio.
MILLVALE, special.....	Alleghany,	Pennsylvania.
MISSOURI VALLEY.....	Missouri Valley,	Iowa.
MONMOUTH.....	Neosho,	Kansas.
MONTROSE, 1st, special.....	Saginaw,	Michigan.
MONTROSE.....	Ozark,	Missouri.
MOULTON.....	Des Moines,	Iowa.
MT. HOPE, special.....	Dubuque,	Iowa.
MT. LEBANON.....	Holston,	Tennessee
NEOSHIO FALLS.....	Neosho,	Kansas.
NEW-CASTLE.....	St. Clairsville,	Ohio.
NEW-LEXINGTON.....	Zanesville,	Ohio.
NEW-PROSPECT, special.....	Union,	Tennessee.
NOBLE ST. (German).....	Chicago,	Illinois.
NOBLESVILLE.....	Muncie,	Indiana.
NORTHAMPTON, special.....	Albany,	New-York.
NORTH-BEND.....	Chippewa,	Wisconsin.
NEUCHATEL, special.....	Highland,	Kansas.
NORTH, special.....	New-York,	New-York.
NORTH-VERNON.....	New-Albany,	Indiana.
OAK GROVE, special.....	Platte,	Missouri.
ORANOKO, special.....	Winona,	Minnesota.

CHURCHES.	PRESBYTERIES.	STATES.
ORRVILLE.....	Wooster,	Ohio.
OSCEOLA.....	Osage,	Missouri.
OSKALOOSA.....	Leavenworth,	Kansas.
OSHKOSH, special.....	Winnebago,	Wisconsin.
OTTAWA.....	Chicago,	Illinois.
OWENSBURG.....	Louisville,	Kentucky.
OXFORD.....	Waterloo,	Iowa.
OZARK PRAIRIE.....	Ozark,	Missouri.
PAOLA.....	Neosho,	Kansas.
PERRYSVILLE.....	Leavenworth,	Kansas.
PERU, special.....	Huntington,	Pennsylvania.
PEWEE VALLEY, special.....	Louisville,	Kentucky.
PHOENIX.....	Oregon,	Oregon.
PINKNEYVILLE.....	Cairo,	Illinois.
PLAINFIELD, 2d, special.....	Elizabeth,	New Jersey.
PLEASANT PLAINS.....	Springfield,	Illinois.
POINT PLEASANT.....	West-Virginia.	West-Virginia.
POLAND.....	Vincennes,	Indiana.
PROVIDENCE, special.....	Monmouth,	New Jersey.
QUENEMO.....	Emporia,	Kansas.
RED OAK JUNCTION.....	Missouri River,	Iowa.
RED WOOD FALLS.....	Mankato,	Minnesota.
REEDSBURG.....	Wisconsin River,	Wisconsin.
ROCK RUN.....	Rock River,	Illinois.
ROCK HILL.....	Fairfield,	South-Carolina.
ROSEVILLE, special.....	Newark,	New Jersey.
ROSELLE.....	Elizabeth,	New Jersey.
SALEM, special.....	Emporia,	Kansas.
SALINA.....	Topeka,	Kansas.
SCHUYLER.....	Missouri River,	Nebraska.
SEDALIA.....	Osage,	Missouri.
SCOTT.....	Iowa City,	Iowa.
SHELLSBURG.....	Cedar Rapids,	Iowa.
SHILOH.....	Benicia, ¹	California.
SIDNEY.....	Missouri River,	Iowa.
SMITHFIELD.....	Steubenville,	Ohio.
SOMERTON.....	St. Clairsville,	Ohio.
SPARLAND, special.....	Peoria,	Illinois.
SPENCER.....	Vincennes,	Indiana.
SPRING HILL.....	Leavenworth,	Kansas.
ST. CHARLES.....	St. Louis,	Missouri.
ST. CHARLES, additional.....	Saginaw,	Michigan.
ST. CROIX FALLS.....	St. Paul,	Minnesota.
STEWART MEMORIAL, special.....	Colorado,	Colorado.
STARK.....	Mankato,	Minnesota.
TAYLORSVILLE.....	Mattoon,	Illinois.
TEKAMA.....	Missouri River,	Nebraska.
TIFFIN, 1st.....	Huron,	Ohio.
TOLEDO, 1st.....	Maumee,	Ohio.
TOMPKINS AVENUE.....	Brooklyn,	New-York.
TREMONT.....	Benicia,	California.

CHURCHES.	PRESBYTERIES.	STATES.
TROY GROVE.....	Chicago,	Illinois.
UNION, special.....	St. Louis,	Missouri.
WAMEGO.....	Topeka,	Kansas.
WAPPELLA.....	Bloomington,	Illinois.
WARRENSBURG.....	Osage,	Missouri.
WAUKEE.....	Dubuque,	Iowa.
WAVERLEY, special.....	Lackawanna,	Pennsylvania.
WELLS.....	Mankato,	Minnesota.
WELLS STATION.....	Nashville,	Tennessee.
WEEHAWKEN.....	Jersey City,	New-Jersey.
WESTMINSTER.....	Benicia,	California.
WHITE HALL.....	Alton,	Illinois.
WICHITA.....	Emporia,	Kansas.
WINNEBAGO CITY.....	Mankato,	Minnesota.
WINNSBORO.....	Fairfield,	South-Carolina.
WILMAR.....	St. Paul,	Minnesota.
WILMINGTON.....	San José,	California.
WILLOW BROOK.....	Platte,	Missouri.
WOODBURN.....	Des Moines,	Iowa.
YELLOW MEDICINE.....	Mankato,	Minnesota.
Churches.....220.	Presbyteries...101.	States....23.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH ERECTION

DURING THE YEAR ENDING APRIL 1, 1871.



<p>SYNOD OF ALBANY.</p> <p style="padding-left: 20px;">Presbytery of Albany.</p> <p>Carlisle, \$10 00 Esperance, 5 00 Stephentown, 19 00 Johnstown, 55 18 Mariaville, 11 00 New-Scotland, 24 55 Bethlehem, 1st, 13 21 Kingsboro, 17 72 Hamilton Union, 6 50 Schenectady, 68 57 State Street, 500 00 Albany, 1st, 108 00 West Milton, 5 00 Greenbush, 1st, 5 00 Sand Lake, 6 00 Saratoga Springs, Sunday-school special, 30 00 Ballston Centre, 9 25 Saratoga Springs special, 77 79 East-Schenectady, 14 16 Charlton, special, 47 00 Greenbush, 1st, 10 00 Albany, 4th, special, \$18, 210 00 Rockwell's Falls, 3 50</p> <p style="padding-left: 20px;">Presbytery of Columbia.</p> <p>Durham, 2d, 14 00 Valatie, 25 00 Hudson, 25 00 Greenville, 26 00</p> <p style="padding-left: 20px;">Presbytery of Champlain.</p> <p>Fort Covington, 15 00 Chateaugay, 7 70</p> <p style="padding-left: 20px;">Presbytery of Troy.</p> <p>Troy, 1st, 59 00 " 2d, 52 11 " Second Street, 52 25 " Woodside, 9 00 " Oakwood Avenue, 11 55 " Park, 20 00 Schaghticoke, 20 00 Lansingburg, Olivet, 25 00 Middle Granville, 1 00 Stillwater, 1st, 19 20 Cohoes, 50 00 Malta, 1 00 Waterford, 30 55 Cambridge, 32 25 Sandy Hill, 5 00 Lansingburg, 1st, 55 00 Sandy Hill, 15 00 Green Island, 3 00 Salem, 20 00 Mechanicsville, 4 00</p>	<p>SYNOD OF ATLANTIC.</p> <p style="padding-left: 20px;">Presbytery of Atlantic.</p> <p>James Island, \$3 50</p> <p style="padding-left: 20px;">Presbytery of Catawba.</p> <p>Charlotte, 5 00 New-Hope, 2 00</p> <p style="padding-left: 20px;">Presbytery of Knox.</p> <p>Macedonia, 4 00</p> <p>SYNOD OF BALTIMORE.</p> <p style="padding-left: 20px;">Presbytery of Baltimore.</p> <p>Baltimore 1st, \$400 00 " Central, 48 83 " Westminster, \$146, Sunday-school, \$15, 161 00 " South, 10 00 Frederick City, 29 00 Ellicott City, 15 00 Annapolis City, 10 00 Chestnut Grove, 25 00 Govane Chapel, \$18; Sunday-school, \$2.30, 20 30 Havre de Grace, 25 00 New-Windsor, 4 00 Harmony, 18 00 Cumberland, 25 85 Taneytown, 7 86 Emmittsburg, 20 12 Piny Creek, 12 50 Barton, 9 00 Baltimore 2d, 32 20 Lonaconing, 6 00</p> <p style="padding-left: 20px;">Presbytery of New-Castle.</p> <p>Olivet, 5 00 Wicomico, 25 00 Wilmington Central, 49 00 Chesapeake City, 10 90 Georgetown, Del., 2 00 Lincoln, 7 75 Lower West-Nottingham, 25 00 " Brandywine, 10 20 Green Hill, 10 50 Wilmington, 50 00 Milford, 8 00 Rock, 10 00 Zion, 5 00 Pencader, 5 94</p> <p style="padding-left: 20px;">Presbytery of Washington City.</p> <p>Washington, North, 16 16 " N. Y. Av., 168 13 Prince William, 2 50</p>	<p>Clifton, \$2 40 Manassas, 3 50 Bridge St., Georgetown, 27 35</p> <p>SYNOD OF CINCINNATI.</p> <p style="padding-left: 20px;">Presbytery of Chillicothe.</p> <p>Hillsboro, \$98 05 Washington, 11 00 Concord, 13 27 Greenfield, 1st, 18 00 Bloomingburg, 12 00 Salem, 9 13 Chillicothe, 1st, 15 00</p> <p style="padding-left: 20px;">Presbytery of Cincinnati.</p> <p>Cincinnati, 2d, 116 40 " 5th, 26 20 " Central, 225 00 " Pilgrim, 7 00 " Walnut Hills, 1st, 16 91 " Lane Seminy, 76 62 Bantam, 2 87 Pleasant Ridge, 10 37 Glendale, 74 15 Cumminsville, 6 00 Somerset, 6 60 Lebanon, 23 00 Avondale, 53 00 Goshen, 5 25 Buck Creek, 15 00 Reading, 8 00 Tabor, 6 41 Springfield, 39 71 Montgomery, 12 00</p> <p style="padding-left: 20px;">Presbytery of Dayton.</p> <p>Dayton, 3d, \$49.38; Sunday-school, \$25, 74 38 Clifton, 49 50 New-Jersey, 10 00 Springfield, 1st, 20 00 " 2d, 100 00 Middletown, 16 75 Troy, 86 20 Piqua, 1st, 6 25 " 2d, 15 00 Osborn, 8 27 Yellow Springs, 11 00 College Corner, 7 50 Hamilton, 51 07 Harmony, 7 50 Venice, 19 60 Tippecanoe, 5 00 New-Carlisle, 4 00 Bethel, 2 00 Reily, 6 00 Miami City, 19 00</p>
---	--	---

Presbytery of Portsmouth.	Radnor,	\$8 00	1st Allegheny City, special,	\$31 75
Red Oak,	Marion,	15 00		
Manchester,	Pisgah,	5 00	Presbytery of Butler.	
	Bloomfield,	4 10	Centre,	26 00
SYNOD OF CLEVELAND.	Presbytery of Wooster.		Scrubgrass,	16 00
Presbytery of Cleveland.	Fredericksburg,	71 00	New-Salem,	13 00
Cleveland, 1st,	Shelby,	12 05	Muddy Creek,	30 40
Euclid Street,	Lexington,	45 85	Buffalo,	6 50
Willoughby,	Mount Eaton,	7 00	Westminster,	5 00
Rome,	West-Salem,	3 78	Portersville,	41 00
Cleveland, Westminster,	Chippeway,	9 75	Middlesex,	23 00
Northfield,	Holmesville,	9 00	Centreville,	12 35
Orwell,	Shreve,	13 00	Butler,	47 30
Presbytery of Mahoning.	Wayne,	5 00	Summit,	5 36
East-Palestine,	Chester,	5 00	Mount Nebo,	6 00
Canal Fulton,	East-Hopewell,	31 50	Amity,	15 00
Newton,	Nashville,	16 35	Harrisville,	15 00
Poland,	Apple Creek,	32 85	Clintonville,	5 00
Massillon,	Olivesburg,	11 70	Concord,	10 25
Lectonia,	Jeromeville,	12 60	North-Butler,	4 00
New-Lisbon, 1st,	Wooster,	44 38	Sunbury,	6 00
Canton,	Congress,	8 09	Pleasant Valley,	7 00
	Dalton,	40 85	Pine Grove,	5 00
	Jackson,	17 15	Plain Grove,	25 77
	McKay,	6 40		
Presbytery of Steubenville.	Ashland,	37 29	Presbytery of Clarion.	
New-Hagerstown,	Orange,	3 69	New-Bethlehem,	1 50
Ridge, special,	Clear Fork,	2 00	Licking,	11 84
Annapolis,	Perryville,	14 50	Callensburg,	7 56
Waynesburg,	Haysville,	5 50	Concord,	5 44
Bethlehem,	Ontario,	5 00	Clarion,	18 75
New-Cumberland,	Mansfield, special,	100 03	New-Rchoboth,	6 75
Cross Creek, special,	Berlin,	14 00	Perry,	9 00
Pleasant Hill, special,			Leatherwood,	11 76
Madison,			Rockland,	4 25
Corinth,	Presbytery of Zanesville.		Emlenton,	15 10
Minerva,	Coshocton,	33 00	Academia,	3 25
Bacon Ridge,	Fairmount,	1 00	Elkton,	8 00
East-Springfield,	Brownsville,	1 00	Mount Tabor,	5 03
Two Ridges,	Zanesville, 1st,	12 00	Mill Creek,	2 00
Smithfield,	Maskingum,	15 00	Mount Pleasant,	3 03
Uhricksville,	Zanesville, 2d,	12 58		
Canonsburg,	Buffalo,	31 00	Presbytery of Erie.	
Beach Spring,	Senecaville,	3 00	Oil City,	15 00
Island Creek,	Cambridge,	16 00	Mercer,	10 00
Centre Unity,	Jersey,	9 56	Mill Creek,	7 50
Bloomfield,	Martinsburg,	6 00	Waterloo,	2 00
Steubenville, 1st,	Fredericktown,	16 18	Mount Pleasant,	3 00
2d,	Highhill,	10 00	Franklin,	25 00
	Pataaskala,	10 10	Georgetown,	9 00
	Mount Pleasant,	4 00	Warren,	15 00
Presbytery of St. Clairsville.	Linton,	4 80	Erie Park Sunday-school,	20 80
Short Creek,			Salem,	6 00
Little York,			Greenville,	52 80
Cambridge,			Petroleum Centre,	40 60
Washington,			Meadville, 1st,	81 00
Wegee,			Pleasantville,	22 44
Grandview,			Garland,	5 00
Birmingham,			Fairfield,	13 00
New-Castle,			Fairview,	7 00
Buchannon,			Edinboro,	20 00
Freeport,			North-East,	16 00
Scotch Ridge,				
			Presbytery of Kittanning.	
SYNOD OF COLUMBUS.			Bethel,	22 50
Presbytery of Columbus.			Jacksonville,	22 50
Lithopolis,			Bethesda,	16 90
Grovesport,			Glade Run,	33 00
Truro,			Ebenezer,	45 00
Circleville,			Elder's Ridge,	34 00
London,			West-Lebanon,	13 50
Lancaster,			Rural Valley,	24 46
Columbus, 2d,			Worthington,	8 00
1st,			Freeport,	20 90
			Sunday-school,	14 66
Presbytery of Marion.			East-Union,	5 08
Kingston,			Indiana,	110 37
Marysville,			Slate Lick,	10 25
Brown,			Brady's Bend,	18 41
Milford Centre,			Mechanicsburg,	4 59
Mount Gilad,			Harmony,	18 00
York,				

Kittanning, First, (by a friend,) \$499,	\$498 30	Fayetteville,	\$9 00	SYNOD OF ILLINOIS, CENTRAL.
Rayne,	6 50	Greencastle,	55 01	Presbytery of Bloomington.
Washington,	5 15	Paxton,	30 00	Towanda, Sunday-school,
Apollo,	22 31	Upper Path Valley,	43 00	\$2,
Pine Run,	9 40	Lower " "	8 00	\$15 00
Leechburg,	12 20	Burnt Cabins,	5 00	Paxton,
Concord,	33 00	Lower March Creek and Great Conewago,	26 25	Chenoa,
Union,	7 26	Carlisle, 2d,	64 67	Champaign,
Elderton,	14 02	McConnellsburg,	5 00	" Sunday-school,
Currie's Run,	18 40	Wells Valley,	5 00	Chatsworth,
Crooked Creek,	2 00	Chambersburg,	89 65	El Paso,
Appleby Manor,	1 50	Big Spring,	56 41	Clinton,
Saltsburg,	55 92	Harrisburg, Sunday-school, \$500,	649 66	Waynesville,
Gilgal,	23 00	Duncannon,	1 00	Gilman,
Marion,	14 00	Sherman Dale,	1 00	Lexington,
Rockbridge,	14 25	Buffalo and Upper,	3 00	Piper City,
Mahoning,	7 00	Dickenson,	15 00	Fairburg,
Mount Pleasant,	8 00	Centre,	10 00	Urbana,
Cherry Tree,	6 65	Carlisle, 1st,	112 15	Bement,
Clarksburg,	5 82	Harrisburg, Pine street, special,	20 00	
Presbytery of Shenango.		Presbytery of Huntington.		Presbytery of Peoria.
New-Castle, 1st,	34 30	Sinking Valley,	38 00	Delavan,
New-Brighton, Sunday-school, \$6.43,	17 43	Pine Grove,	7 94	Lewistown,
Clarksville,	14 09	Shade Gap,	3 00	French Grove,
North-Sewickley,	3 27	Milesburg,	11 61	Brunswick,
Mahoning,	25 90	Beulah,	6 00	Ipavia,
Little Beaver,	3 99	Moshannon and Suow Shoe,	6 12	Salem,
Mount Pleasant,	8 00	Upper Tuscarora,	21 50	Peoria, Fulton street, special,
Pulaski,	4 75	Spruce Creek, special,	91 15	Galesburg, special,
Unity,	38 53	Peru Mills,	7 00	Lacon, special,
Herman,	2 00	Birmingham,	41 00	Mansfield,
Westfield,	31 49	Tyrone,	16 00	Prospect,
Neshamock,	38 00	Altoona, 2d,	38 46	Henry,
Slippery Rock S. S.,	1 54	Bedford,	27 00	Knoxville,
		Bellefonte,	209 00	Yates City,
		Waynesburg,	31 00	Washington,
		Holidaysburg,	46 22	Atlanta,
		Milroy,	32 00	John Knox,
		Little Valley,	16 00	Knoxville, Broad street,
		Williamsburg,	17 00	
		Huntingdon,	103 20	Presbytery of Springfield.
		East-Kishacoquillas,	55 00	Springfield, 1st,
		Tuscarora,	69 70	Petersburg,
		Lewistown,	138 17	Virginia,
		East-Freedom,	3 00	North-Sangamon,
		Altoona, 1st,	35 10	Decatur, 1st,
		Presbytery of Northumberland.		Irish Grove,
		Mahoning,	46 26	Maroa,
		Washingtonville,	9 00	
		Derry,	2 00	Presbytery of Schuyler.
		Bloomsburg,	65 75	Clayton,
		Chilesquaue,	12 01	Augusta,
		Grove,	24 00	Bushnell,
		New-Berlin,	8 70	Quincy, 1st,
		McEwensville,	6 50	Ebenezer,
		Williamsport, 1st,	80 00	Camp Creek,
		Emporium,	6 50	Chill,
		Mifflinsburg,	6 50	Macomb,
		Washington,	7 78	Carthage,
		St. Mary's,	30 00	Brooklyn,
		Lewisburg,	31 71	Huntsville,
		Northumberland, 1st,	5 00	Camp Point,
		Milton,	67 00	Young America,
		New-Columbia,	2 00	Mt. Sterling, 1st, special,
		Shamokintown,	6 11	Al Mouth,
		Warrior Run,	25 00	Altona,
		Williamsport, 2d,	100 00	
		Briar Creek and Berwick,	5 00	SYNOD OF ILLINOIS, NORTH.
		Buffalo,	11 00	Presbytery of Chicago.
		Presbytery of Carlisle.		Joliet, special,
		Gettysburg, Sunday-school, \$80,	\$39 12	" 1st,
		Petersburg,	5 00	Lake Forest,
		Presbytery of Wellsboro.		Chicago, 2d, of which \$215 special by Mrs. R.—,
		Condersport,	13 00	Chicago, 3d,
		Wellsboro,	13 00	" North and Westminster Sunday-school,
		Fall Brook,	5 00	\$24,
				371 70

Zion, (German.)	\$10 00	Pisgah,	\$10 00	Presbytery of New-Albany.	
(Chicago, Fullerton avenue,	16 00	Richview,	13 80	Mitchell,	\$5 55
Plato,	8 60			Jackson Co., (German.)	6 00
Presbytery of Freeport.		Presbytery of Mattoon.		Bethel,	6 40
Harvard,	5 00	Hebron,	3 50	Jefferson,	3 00
Linn and Hebron,	7 50	Charleston,	10 00	Lexington,	5 50
Rockford, 1st,	15 42	Newton,	2 00	Sharon,	2 80
Marengo,	7 00	Effingham,	10 00	Livonia,	8 50
Galena, South,	29 50	Prairie Bird,	8 49	Charlestown,	5 50
German,	2 30	Pana,	26 85	Pleasant Township,	4 00
Winnebago,	3 15			Hanover,	10 00
Cedarville,	18 00	SYNOD OF INDIANA,		New-Albany, 2d,	57 65
Foreston, German,	9 20	NORTH.		Presbytery of Vincennes.	
Freeport, 1st,	12 00	Presbytery of Crawfordsville.		Indiana Upper,	7 00
Middle Creek,	9 25	La Fayette, 2d,	\$8 50	Terre Haute,	9 50
Belvidere,	57 00	Crawfordsville, Centre,	28 00	Evansville, 1st and 2d,	145 31
Galena, 1st,	23 80	1st,	8 00	Princeton,	8 00
Lawrence,	3 00	Lexington,	11 00	Hovesville,	7 00
Presbytery of Ottawa.		Bethel,	5 00	Claiborne,	6 00
Aurora,	5 00	Bethany,	11 50	Mount Vernon,	5 80
Morris,	13 00	Eugene,	3 50	Indiana,	8 00
Farm Ridge,	12 75	Attica,	1 00	West-Salem,	12 00
Ottawa,	12 00	La Fayette, 1st, \$12.98;		De Graff,	4 65
Wyoming,	5 00	Sunday-school, \$2.10,	15 03	Washington,	15 00
Union Grove,	7 27	Frankfort,	16 00	Presbytery of White Water.	
Elgin,	2 00	Clinton,	4 00	Knightstown,	8 50
Brookfield,	5 00	Thorntown,	10 00	Richmond,	14 00
Presbytery of Rock River.		Darlington,	7 50	Shelbyville, 1st,	6 00
Geneseo,	17 00	Wea,	6 40	Aurora,	15 99
Princeton, \$24.35; Sun-		Rockville,	24 65	Mount Carmel,	7 00
day-school, \$8.25,	32 60	Parkersburg,	10 50	Cambridge,	5 24
Sterling,	49 60	Presbytery of Fort Wayne.		SYNOD OF IOWA, NORTH.	
Edgington,	5 60	Fort Wayne, 1st,	43 07	Presbytery of Cedar Rapids.	
Calvary,	7 00	" " 2d,	16 00	Marion,	\$13 97
Woodhuil,	10 00	" " 3d,	11 76	Shellsburg,	4 00
Oscoe,	3 00	Pleasant Ridge,	5 00	Bethel,	3 00
Malden,	6 00	New-Lancaster,	6 21	Scotch Grove,	6 00
Camden, \$4.90; Sunday-		La Grange,	7 00	Cedar Rapids, 2d,	40 63
school, \$9.10,	14 00	Presbytery of Logansport.		Mount Vernon,	18 00
Edwards,	3 00	South-Bend,	10 00	Linn Grove,	10 37
Pleasant Ridge,	3 00	Union,	10 00	Fairfax,	2 60
North-Henderson,	55 60	Hebron,	4 10	Central,	3 00
Rock Island,	12 37	Logansport, 2d,	12 00	Andrew,	3 00
Andover,	3 00	Remington,	3 60	Farmer's Creek,	2 15
Aledo,	5 00	Goodland,	6 08	Anamosa,	2 00
Fulton,	25 05	Tassinong,	3 75	Vinton, 2d,	16 00
SYNOD OF ILLINOIS,		Laporte, 1st,	6 70	New-York,	3 35
SOUTH.		Mishawaka,	13 50	Presbytery of Dubuque.	
Presbytery of Alton.		Rockfield,	5 00	Pleasant Grove,	3 00
Upper Alton,	10 80	Presbytery of Muncie.		Frankville,	3 00
Butler,	10 50	Perrysburg,	2 00	Sherrill's Mound,	9 65
Greenville,	20 00	Muncie,	7 22	Dubuque, (German,)	5 00
Alton,	31 05	Selma,	2 00	Epworth,	4 00
Salem, (German,)	15 00	Jonesboro,	5 00	Sunday-school,	1 00
Marine, special,	33 00	Hartford,	2 00	Peosta,	3 00
Moro, (German.) special,	25 00	Union City,	9 29	Hopkinton,	5 50
Troy, special,	20 00	Marion,	5 00	Independence, (German,)	12 13
Trenton,	14 20	Kokomo,	7 00	McGregor,	5 00
Shipman,	20 00	SYNOD OF INDIANA,		Zion,	1 50
Plum Creek,	3 75	SOUTH.		Maquoketa, (dissolved,)	300 00
Zion, (German,)	10 00	Presbytery of Indianapolis.		Jessup,	2 45
Elm Point,	7 00	Indianapolis, 1st, spe.,	\$150 00	Lansing,	6 00
Waveland,	5 00	" " 3d,	41 54	Lime Springs,	5 50
Carrollton,	10 00	Shiloh,	4 00	Milo,	1 25
Presbytery of Cairo.		Edinburg,	3 67	Presbytery of Waterloo.	
Anna,	4 00	Carpentersville,	3 35	Marshalltown,	13 50
Enfield,	5 50	Acton,	3 00	Waverley,	5 00
Odin,	4 61	Brownsburg,	9 00	Cedar Valley,	2 00
Flora,	12 75	Hopewell,	21 60	Toledo,	5 72
Sbaron,	3 00	Indianapolis, 5th,	5 00	Salem,	14 00
Golconda,	4 00	Bloomington,	40 00	Eldora,	11 25
Olney,	9 70	Putnamville,	3 00	Aplington,	10 15
Carmi,	7 60	Indianapolis, 2d,	42 60	Laporte,	2 00
Shawnee Town,	29 15			Big Creek,	2 00
Richland,	5 00				
Hermon,	3 00				
Salem,	5 00				

SYNOD OF IOWA, SOUTH.		Chetopa,	\$18 00	Tekonsha,	\$7 00
Presbytery of Des Moines.		La Cygne,	2 20	Bellevue,	10 54
Osceola,	\$8 00	Independence,	5 00	Mason,	16 00
Hartford,	8 25	Ottawa,	9 15	Hastings,	10 00
Albia,	6 00	Iola,	42 50	Lansing,	32 50
Des Moines,	20 00	Presbytery of Topeka.		Marshall,	10 00
Chariton,	10 10	Leavenworth, 1st,	8 00	Stockbridge,	10 00
Indianola,	10 65	Westminster,	51 35	Presbytery of Monroe.	
Guthrie,	6 00	Lanesfield,	8 00	Adrian,	50 00
St. Charles,	3 00	Presbytery of Santa Fé.		Tecumseh,	82 70
Dexter,	1 75	Las Vegas,	3 00	Eric,	5 00
Leon,	1 50	Santa Fé,	5 00	Presbytery of Saginaw.	
Decatur,	1 50	SYNOD OF KENTUCKY.		Saginaw,	36 67
Knoxville,	6 55	Presbytery of Ebenezer.		East-Saginaw,	5 00
Mount Ayer,	1 50	Ashland,	\$84 30	Saginaw City,	66 62
Presbytery of Iowa.		Maysville,	32 00	Woodhull,	3 00
Burlington, 1st,	29 65	Burlington,	15 00	SYNOD OF MINNESOTA.	
St. Peter's Evan., (Ger.)	6 50	Covington,	5 00	Presbytery of Mankato.	
Kossuth,	19 75	Lexington, 2d,	362 50	Le Sueur, 1st,	\$5 00
Birmingham,	11 35	Presbytery of Louisville.		Blue Earth City,	8 62
Croton,	7 00	Shelbyville,	10 00	Red Wood Falls,	2 00
Shunam,	30 00	Hopkinsville,	12 00	Beaver Falls,	2 00
Ottumwa,	5 50	Louisville, Chestnut St.,	50 00	Winnebago City,	1 00
Mount Pleasant, (Ger.)	45 15	Walnut St.,	11 80	St. Peter,	45 45
New-London,	10 00	Olivet,	9 00	Presbytery of Dakota.	
Middletown,	10 00	SYNOD OF LONG ISLAND.		Yankton Agency,	3 00
Morning Sun,	8 10	Presbytery of Brooklyn.		Presbytery of St. Paul.	
Eddyville,	2 50	South Third st., sp'l,	\$162 68	Rockford,	3 00
Fairfield,	9 25	So. Pres. Ch., Brooklyn,	299 13	Dundas,	4 00
Bloomfield,	2 80	Presbytery of Long Island.		Forest,	4 00
Wapello,	6 00	Sag Harbor,	20 00	St. Cloud,	5 00
German,	6 00	Northampton,	16 76	Stillwater, 1st,	10 00
Presbytery of Iowa City.		Scitauket,	10 00	Westminster, Minneapo-	53 03
Iowa City,	25 00	Middletown,	9 62	lis,	120 70
Wilton,	5 00	Smithtown,	12 90	St. Paul Central,	8 00
Martinsburg,	5 10	Presbytery of Nassau.		Andrew of St. Anthony,	2 25
Davenport,	21 29	Huntington, 1st,	45 00	Farmington,	11 00
Muscatine,	50 00	Fresh Pond,	7 00	Taylor's Falls,	11 00
German,	2 00	Melville,	8 00	House of Hope at St.	500 00
Hermon,	6 10	Sweet Hollow,	8 00	Paul,	20 21
Mechanicsville,	6 75	SYNOD OF MICHIGAN.		Sauk Centre,	3 00
Fairview,	5 25	Presbytery of Detroit.		St. Croix Falls, Wis.,	4 00
Red Oak,	8 00	Jefferson av., Detroit,	\$25 00	Red Wing,	190 00
Crawfordsville,	7 00	Detroit, 1st,	412 82	Long Lake,	3 00
West-Union,	2 25	Southfield,	6 00	Presbytery of Winona.	
Liberty,	1 50	White Lake,	7 50	Utica,	2 50
Columbus City,	7 50	Ypsilanti,	68 00	Lake City,	12 00
Fulton,	5 00	Plymouth, 1st,	8 07	Owatoma,	5 00
Walcott,	7 00	Saline,	12 30	Rushford,	2 00
La Fayette,	3 00	Vandalia,	3 30	Albert Lea,	8 50
Sigourney,	3 10	Plainfield,	10 50	Ashland,	1 50
Princeton,	4 00	Presbytery of Grand Rapids.		Fremont,	5 00
Presbytery of Missouri River.		Perramo,	5 65	Chatfield,	2 60
Sidney,	10 00	Greenwood,	1 00	Preston,	17 60
Council Bluffs,	131 00	Grand Haven,	24 00	Sheldon,	3 00
Atlantic,	2 00	Muir,	9 00	Winona, 1st,	16 00
Brownsville, Neb.,	8 00	Zoeland,	2 00	" (German),	1 50
Tekamah,	4 60	Westminster,	19 59	Sumner,	4 00
Bell Creek, Neb.,	1 77	Presbytery of Kalamazoo.		St. Charles,	1 00
Red Oak Junction,	800 00	Plainwell,	4 50	SYNOD OF MISSOURI.	
Clarinda,	4 20	Constantine,	5 00	Presbytery of Osage.	
Fremont, Neb.,	3 00	Buchanan,	16 00	Kansas City, 2d,	\$97 00
Blackbird Hills, Neb.,	4 00	Allegan,	20 25	Warrensburg,	18 00
Ponca, Neb.,	2 00	Presbytery of Lansing.		Austin,	5 09
SYNOD OF KANSAS.		Delhi,	18 00	Clinton,	10 25
Presbytery of Highland.		Presbytery of Ozark.		Jefferson City,	12 00
Atchison,	\$10 00	Calvary,	20 00	Deep Water,	3 00
Washington,	4 00	Elk Prairie,	5 50	Little Osage,	7 00
Highland,	5 00	Presbytery of Neosho.		Presbytery of Ozark.	
Holton,	5 90	Geneva,	7 00	Calvary,	20 00
Presbytery of Neosho.		Neosho Falls,	6 00	Elk Prairie,	5 50
Geneva,	7 00	Carlyle,	5 25		
Neosho Falls,	6 00	Fort Scott,	5 45		

Presbytery of Palmyra.	Tuckerton,	\$12 50	Presbytery of West-Jersey.	
Brookfield,	Cream Ridge,	3 00	Greenwich,	\$36 44
Shelbyville,	South-Amboy,	5 00	Blackwoodstown,	26 00
Athens,	Plumsted,	2 00	Bridgeton, 1st,	134 32
Kirksville, \$10; Sunday-	Squaw Village,	7 00	Salem,	41 71
school, \$5,	Red Bank,	40 98	Cedarville,	15 00
Callao,	Mattawan,	19 88	Williamstown,	5 15
Grantsville,	Presbytery of Morris and		May's Landing,	3 00
Bird's-Eye Ridge,	Orange.		Camden, 1st,	110 00
Palmyra,	Fairmount,	3 00	" 2d,	16 00
Presbytery of Platte.	New-Vernon,	14 00	Tuckahoe,	2 00
Rosendale,	German Valley,	60 00	Absecom,	3 00
Chillicothe,	Morristown, 1st,	740 62	Brainard,	2 00
Osborn,	Persippany,	33 25	Glassboro,	4 00
Albany,	Orange, Central,	75 00	Somers's Point,	2 00
Presbytery of Potosi.	Mendham, 1st,	28 08	Bunker Hill,	5 00
Ironton,	Boonton,	25 00	Woodstown,	12 00
Mine La Motte,	Succasunna,	30 00	Cold Spring,	15 00
Presbytery of St. Louis.	Hanover, 1st,	35 27		
St. Louis, Emanuel,	Orange, 2d,	186 50	SYNOD OF NEW-YORK.	
Nazareth,	Chester,	10 00	Presbytery of Boston.	
St. Charles,	Rockaway,	40 50	Newburyport, 1st,	\$18 44
Salem,	Morristown, 1st, II. M. O.,	86 58	Bedford,	27 00
Bethel,	Presbytery of Newark.		Presbytery of Hudson.	
Bethlehem,	Newark, 1st,	120 97	Palisades,	27 10
Zoar,	" 3d,	31 13	Florida, 1st, \$5; Sunday-	
Welsh, 1st,	" 2d,	193 00	school, \$1,	6 00
Rolla,	Wickliffe,	43 50	Goshen,	20 00
SYNOD OF NEW-JERSEY.	Caldwell,	100 00	Middletown, 1st,	55 68
Presbytery of Elizabeth.	Bloom, South Park,	105 26	Callicoon,	8 00
Lamington,	Bloomfield,	75 63	Scotchtown,	20 00
Springfield,	Newark, Calvary,	4 95	Hamptonburg,	39 67
Connecticut Farms,	Presbytery of New-Brunswick.		Bloomington,	2 00
Rahway, 1st, S. S.,	Bound Brook,	10 00	Clarkston, (German,)	1 00
Liberty Corner,	Princeton, 1st,	46 55	Cochecton,	4 00
Basking Ridge,	Trenton, 1st,	125 00	Greenbush,	15 00
Elizabethport,	" 2d,	24 23	Middletown, 2d,	20 00
Westfield,	" 3d,	85 00	Milford,	3 00
Woodbridge,	" 4th,	50 00	West-Town,	10 00
Elizabeth, 1st, \$236; by	New-Brunswick, 1st,	108 31	Waldberg,	3 00
indices, \$100, 336 00	" 3d,	29 00	Presbytery of New-York.	
" 2d,	Lawrence,	69 00	Madison square,	4,535 08
" 3d,	Pennington,	50 00	New-York, 1st,	9,173 93
" Westmin-	Dutch Neck,	20 60	" " German,	15 00
ster,	Ewing,	23 14	" " West,	372 21
Elizabeth,	Lambertville,	25 16	" " Allen street,	250 00
Metuchen,	Amwell, 1st,	23 00	" " Fourth ave.,	171 51
Plainfield, 1st,	" 2d,	12 00	" " Scotch, spe.,	2,517 00
" 2d,	Flemington,	55 63	" " 13th st.,	222 50
Clinton,	Stockton,	20 00	" " Univ'rs'y Pl.,	509 00
Crawford,	Frenchtown,	44 69	" " Brick,	293 40
Pluckamin,	Milford,	5 00	" " Ch'rch of the	
Perth Amboy,	Holland,	13 25	Covenant, 1,786 91	
Roselle, \$500 Mem.,	Morrisville,	5 00	" " Fifth av. &	
New-Providence,	Titusville,	20 00	19th st., 14,350 30	
Summit Centre,	Presbytery of Corisco.		" " 14th st., 145 77	
Siloam,	Benita and Evangelsemba,	5 00	" " Thompson &	
Presbytery of Jersey City.	Presbytery of Newton.		Houston st., 6 00	
Norwood,	Wantage, 2d,	10 00	" " Canal street,	5 00
Bergen, 1st,	Stewartsville,	40 00	" " Brick Ch'rch	
Rutherford Park,	Greenwich,	29 50	Chapel,	12 82
Englewood,	Belvidere, 1st,	40 00	Presbytery of North River.	
Jersey City,	Oxford, 2d,	63 00	Freedom Plains,	20 00
Presbytery of Monmouth.	Belvidere,	10 00	Kingston,	30 00
Holmanville,	Newton,	64 36	Bethlehem,	31 69
Manchester,	Phillipsburg,	25 00	Marlborough,	11 15
Mount Holly,	Hardiston,	10 00	Canterbury,	9 00
Shrewsbury,	Musconetcong Valley,	21 40	Matteawan,	12 84
Hightstown,	Bloomburg,	15 00	Newburg, 1st,	90 00
Cranberry,	Blairstown,	21 00	" Calvary,	21 05
Tennent,	Asbury,	20 40	Rondout,	50 00
Freehold Village,	Knowlton,	10 00	Smithfield,	10 00
Dayton,	Hope,	2 00	Malden,	13 00
Bordentown,	Andover,	3 00	Presbytery of Westchester.	
	Stillwater,	18 50	New-Rochelle,	100 00
	Stanhope,	7 00	Peekskill, 1st,	35 76
	Swartzville,	2 00		

South-Salem,	\$34 00
Yorktown,	17 00
Bridgeport, 1st,	50 00
Gilead,	13 00
South-East,	3 66
" Centre,	10 00
Stamford, 1st,	130 00
Yonkers, 1st,	69 90
" Westminster,	8 86
Mount Kisco,	20 00
Paterson,	5 44
Port Chester,	15 00
Red Mills,	13 50
Sing Sing,	100 00
Thomsonville,	25 00
West Farms,	21 05
Dobb's Ferry,	75 71
New-Rochelle,	30 35

SYNOD OF WESTERN NEW-YORK.

Presbytery of Buffalo,

Buffalo Central,	\$29 71
" North,	50 00
" Westminster,	64 15
" Calvary,	85 00
East-Hamburg,	1 00
Panama,	3 50
Lancaster,	20 00
Westfield, \$81; Sunday-school, \$23,	106 00
East-Aurora,	13 00

Presbytery of Genesee.

Batavia,	73 86
Byron,	13 00
Attica,	20 65
Le Roy,	42 52
Wyoming,	18 50
Warsaw,	30 00
Portageville,	6 00
Corfu,	10 00
North-Bergen,	6 00
Bath, 1st,	22 00

Presbytery of Genesee Valley.

Angelica,	10 00
Cuba,	17 00
Portville,	25 00
Rushford,	5 00

Presbytery of Niagara.

Knowlesville,	25 00
Lewiston,	5 00
Niagara Falls,	40 40
Medina,	25 00

Presbytery of Rochester.

Rochester, Brick, of w'ch special, \$236,	236 00
Rochester, Central,	200 00

" St. Peter's,	100 00
" \$50; S'nd'y-sch'l, \$50,	100 00
Rochester, Third,	70 05
" Westminster,	12 00

Sparta, 2d,	5 75
Genesee, 1st,	37 75
" Village, 1st,	51 68
" Central,	22 04

Groveland,	10 00
Ossian,	6 00
Dansville,	61 72
Nunda,	50 00
Caledonia,	15 11
Moscow,	6 00
Mount Morris,	46 23
Mendon,	20 00
Sparta, 1st,	8 00
West-Mendon,	10 00

SYNOD OF PACIFIC.

Presbytery of Benicia.

Vallejo,	\$9 00
----------	--------

Napa,	\$10 50
Healdsburg,	4 00

Presbytery of Sacramento.

Elko,	700 00
Davisville,	12 75
Jackson,	25 00

SYNOD OF PHILADELPHIA.

Presbytery of Chester.

Flagg's Manor,	\$30 00
Chester, S'nd'y-sch'l, \$20,	27 63
Oxford,	64 26
Phoenixville,	7 00
Kennett Square,	5 00
Waynesburg,	22 00
Coatesville,	22 00
Downingtwn,	27 37
Forks of Brandywine,	29 52
West-Chester,	37 61
New-London,	51 20

Presbytery of Lackawanna.

Warren,	15 00
Barclay,	5 09
Rushville,	4 00
Stevensville,	5 00
Wyalusing, 1st,	2 50
" 2d,	3 00
Herrick,	2 50
Monroeton,	3 00
Scranton, (German,)	4 00
Meshoppen,	5 00
Scranton, 1st,	185 00
Canon,	12 00
Meshopotany,	3 00
Warrenham,	3 00
Towanda,	115 26

Kingston, \$50.58; Sun-day-school, \$5.61,	56 22
Wyoming,	5 00
Wilkesbarre,	100 00
Providence,	13 00
Dunmore,	15 00
Orwell,	14 30
Montrose,	161 40
Susquehanna,	25 00

Presbytery of Lehigh.

Summit Hill,	10 00
Mauch Chunk,	21 87
Lower Mount Bethel,	43 00
Weatherly,	3 00
Tamaqua,	8 00
Slatington,	15 00
Easton, 1st,	25 00
Pottsville, 2d,	5 00
Easton, 1st,	25 00

Presbytery of Philadelphia.

Philadelphia, 10th,	180 00
" W. Spruce street, S. school, \$20,	550 00
Philadelphia, 3d,	33 45
" Media,	10 00
" 1st,	408 60
" 7th,	97 22
" Walnut St., 228	32
" W'stmn's'r,	13 00
" African, 1st,	2 50

Presbytery of Philadelphia, Central.

Philadelphia, Olivet,	24 05	
" N. Lib. Cen.,	15 00	
" Cohocksink,	\$34.13; S.-sch'l, \$50,	\$4 13
Philadelphia, Mantua, 1st,	\$25; S'day-school, \$50,	75 00
Philadelphia, Col'bia av.,	1 00	

Philadelphia, Princeton,	\$155.76; S. S., \$46.20,	\$202 06
--------------------------	---------------------------	----------

Presbytery of Philadelphia, North.

Norristown, 1st, Sunday-school, \$50, special,	95 60
Norristown Central,	100 00
Doylestown,	24 38
Deep Run,	2 75
Frankford,	40 00
Falls of Schuylkill,	8 75
Bridesburg,	23 13
Germantown Mkt sq're,	23 64
Bristol,	25 00
Huntington Valley,	9 00
Forestville,	3 00
Morrisville,	5 00
Tioga Street Church,	7 00
Pottstown, 1st,	40 00

Presbytery of Westminster.

Strasburg,	4 50
Hopewell,	34 33
Centre,	28 33
Stewartstown,	22 33
Slate Ridge,	16 94
Little Britain,	10 00
Pequea,	6 00
Chanceford,	30 00
Marietta,	6 00
Coleraine,	5 00
Bellevue,	6 66
Union,	10 00
Slaterville,	4 00
Middle Octorora,	30 00

SYNOD OF PITTSBURG.

Presbytery of Blairsville.

Congruity,	12 00
Blairsville,	143 50
Cross Roads,	17 54
Armagh,	8 00
Centreville,	7 00
Benlah,	31 00
Johustown,	32 00
Murraysville,	11 20
New-Alexandria, \$81.90; Sunday-school, \$10.65,	92 55
Plum Creek,	20 00
Ebenburg,	16 00
Salem,	48 50
Unity,	46 25
Latrobe,	28 00
Poke Run,	20 80
Blacklick,	13 00
Parnassus,	11 00
Livermore,	20 00
New-Salem,	36 50

Presbytery of Pittsburg.

Sharon,	13 22
Bethel,	24 00
Raccoon,	22 50
Bethany,	66 50
Pittsburg,	83 00
" 1st,	84 09
" 2d,	77 05
" 3d,	537 43
Bellefield,	20 78
Mingo,	27 00
Montours,	13 25
Forest Grove,	20 00
Lebanon,	60 75
Valley,	9 60
Hazelwood,	10 47
Canonsburg,	21 00
Mount Washington,	11 00
Mount Carmel,	14 70
Mansfield,	9 00
East-Liberty,	224 69
Centre,	62 80

Shady Side, \$108 25
Pittsburg Central, 83 00
Pittsburg, 4th, 22 13

Presbytery of Redstone.

Greenboro, 3 00
Connellsville, 31 60
Spring Hill, 5 00
Long Run, 19 00
Richboth, 52 80
Little Redstone, 7 00
Mount Pleasant, 38 00
Leesburg, 7 50
New Providence, 13 00
McKeesport, 14 55
George's Creek, 7 00
McClellandtown, 6 00
Round Hill, 20 00
Brownsville, 20 00
Pleasant Unity, 16 00
Newton, 13 48
Uniontown, 110 00

Presbytery of Washington.

Three Springs, 5 00
Cameron, 6 00
West-Liberty, 8 07
Wheeling, 1st, 226 31
Moundsville, 11 00
Wheeling, 3d, 5 00
Cross Roads, 10 00
Upper Buffalo, 40 00
Cove, 9 00
East-Buffalo, 12 15
Mount Prospect, 29 35
West-Union, 17 12
Hookstown, 12 50
Allen Grove, 5 00
Lower Ten Mile, 6 25
Wolf Run, 5 00
Waynesburg, 5 00
Claysville, 76 00
Pigeon Creek, 28 00
Lower Buffalo, 4 50
Cross Creek, 55 00
Fairview, 21 40
Forks of Wheeling, 79 00
New-Cumberland, 70 00

Presbytery of West-Virginia.

Ravenwood, 5 00
Bethel, 3 40
Buckhannon, 4 40
Portland, 8 00
French Creek, 6 00
Point Pleasant, 5 00
Newburg, 8 00
Clarksburg, 5 70
Morgantown, 8 68
Fairmount, 9 00
Grafton, 5 00

SYNOD OF TENNESSEE.

Presbytery of Austin.

Austin, \$25 80
Corpus Christi, 14 50

Presbytery of Kingston.

Mars Hill, \$1 00

Presbytery of New-Orleans.

New-Orleans, 1st, (Ger.), 10 00
" " 2d, " 9 00

Presbytery of Union.

Strawberry Plains, 5 00

SYNOD OF TOLEDO.

Presbytery of Bellefontaine.

Sandusky, \$15 00
West Liberty, 10 96
Huntsville, 6 00
Marseilles, 10 00
Spring Hill, 17 90
Bellefontaine S. S., 5 71
Buck Creek, 15 00
Belle Centre, 4 00

Presbytery of Huron.

Milan, 12 00
Bloomville, 12 00
Lyme, 15 80

Presbytery of Lima.

Shanesville, 1 60
Delphos, 5 00
Harrison, 1 90
St. Mary's, 3 00
Van Wert, 5 00
New-Salem, 2 00
Ottawa, 5 00
Findlay, 1st, 82 65
Wapakoneta, 4 00
Turtle Creek, 2 00
West-Union, 5 24
Enon Valley, 2 20

* Presbytery of Maumee.

Toledo, 2d, 2 50
" 1st, 14 35
Bethesda, 5 00
Delta, 4 00
Hicksville, 9 25
Union, 15 75
Bryan, 5 75

SYNOD OF UTICA.

Presbytery of Binghamton.

Nichols, \$22 00
Cortland, 24 57
Delhi, 2d, 35 56
Tompkins, 2d, 25 00
Nineveh, 14 00

Presbytery of Otego.

Delhi, 23 00
Head of Delaware, 12 65
Gilbertsville, 20 50
Richfield Springs, 43 00

Presbytery of Syracuse.

Syracuse, Park Central, \$39 00
Skaneateles, 25 00
Jordan, 11 25
Fulton, 82 75
Cazenovia, 39 53
Fayetteville, 20 00
Syracuse, 1st, 75 94
Baldwinsville, 11 79

Presbytery of Utica.

Utica, 1st, 50 32
" Bethany, 188 02
Oriskany, 10 00
Camden, 25 00
Oneida, 49 56
Holland Patent, 5 00

Presbytery of St. Lawrence.

Canton, 28 22
Chaumont, 7 50
Gouverneur, 20 00
Morristown, 2 00
Oswegatchie, 2d, 12 00
Heuvelton, 3 00
Watertown, 1st, 78 00
Waddington, 12 71

SYNOD OF WISCONSIN.

Presbytery of Chippewa.

Black River Falls, \$2 00
Hixton, 6 00
La Crosse, 7 00
North La Crosse, 5 00

Presbytery of Lake Superior.

Escanaba, 8 00
Marinette, 5 00
Oconto, (German,) 24 05
Superior, 4 00

Presbytery of Milwaukee.

Beloit, 1st, 36 60
Janesville, 21 44
Holland, 6 00
Manitowoc, 5 25
Milwaukee, North, 30 00
" Holland, 1st, 10 00
" Calvary, 25 85

Presbytery of Winnebago.

De Pere, 10 00
Neenah, 16 60
Weyauwega, 2 50

Presbytery of Wisconsin River

Columbus, 10 00
Cottage Grove, 3 35
Highland, 3 00
Lodi, 10 48
Portage City, 4 40
Prairie du Sac, 26 95

INDIVIDUAL CONTRIBUTIONS.

J. Miller, Pa.,	\$15 00	Mrs. M. C. Newton, Florida, Mem.,	\$5 00
J. M. Sutton, Pa.,	1 30	Rev. John Newton, "	1 00
J. Russell, Ohio,	10 00	Mrs. J. Robinson, Mem., special,	6 00
Sundry friends, special,	155 00	Mrs. G. W. Tolland, Pa., Mem., special,	100 00
J. L. Graham and friends in W. V., sp'l,	200 00	W. W. Wickes, New-York,	100 00
General O. F. Marshall,	5 00	Miss A. J. Ralston, Cal.,	100 00
Rev. J. W. Allison, Illinois, special,	125 00	G. W. Mead, New-York,	100 00
William Miller,	20 00	Miss M. Brown, New-York City,	100 00
Edwin Vance,	20 00	W. E. Dodge,	50 00
Garrett Miller,	5 00	W. M. Aikman, New-York,	50 00
— Vance,	10 00	George H. Stuart, Pa.,	10 00
R. L. & A. Stuart, New-York,	7000 00	Miss A. Haliday, New-York, special,	10 00
G. M. Chilcot, Col., special,	20 00	Friends in New-York,	120 00
Mrs. Hyde, Omaha, "	20 00	J. W. Scott, Kentucky,	50 00
Mrs. Fisher Howe, New-York, special,	500 00	Miss Lucy Scott, "	25 00
Friends in Flemington, N. J., "	25 00	Mrs. M. S. Skillman, Kentucky,	10 00
Rev. Peter Hassinger and wife, Illinois,	5 00	Mrs. M. S. Dudley, "	15 00
C. K.,	10 00	Friends in Troy, New-York,	100 00
T. B. Loveland,	16 00	G. M. A., Pa., Mem.,	5 00
Kentucky,	10 00	Mrs. E. Dawson,	50 00
J. W. Everest, Illinois,	8 00	Mr. T. Dawson,	10 00
M. M. W.,	1 00	Friends in Pittsburg,	55 00
A. M.,	3 00	Noble Evans, Ohio,	60 00
M. K.,	50	Friends in Philadelphia,	15 00
Mrs. B.,	1 00	Rev. Dr. J. Hall, New-York,	100 00
T. B. Morris, Salt Lake City,	20 00	Robert Carter,	10 00
J. R. Groves,	2 00	Little C. Wells, New-Jersey,	2 00
S. Poplaw,	50	Conrad Baker, Indiana,	3 00
T. Cratty, Pennsylvania,	5 00	Rev. Dr. Sktuner,	25 00
Friends in Morristown, N. J., special,	101 00	Rev. T. D. Ewing, Pa.,	60 00
Rev. C. C. Beatty, Ohio,	150 00	Rev. D. D. McColl, New-York,	12 00
Friends in Pittsburg, special,	152 00	McAlpine & Co., Ohio,	10 00
Rev. Dr. Imbrie, Jersey City, special,	50 00	Friends in Dayton, Ohio,	120 00
Rev. Dr. Alexander Reed, Pa., "	44 00	Kearsley & Gormbey, Ohio,	25 00
Henry Day, New-York,	25 00	Rev. J. L. Sample,	29 00
Walter Briant, Pennsylvania,	100 00	Mrs. S. A. Sinclair, Pa.,	213 00
Rev. J. H. Withrow, Pa.,	50 00	Friends in Saltsburg, Pa.,	29 00
John Beard, New-York,	100 00	" " Trenton, N. J.,	89 00
Mrs. J. C. Brown, New-York,	50 00	" " Philadelphia,	54 00
H. R. Corning,	100 00	" " Pennsylvania,	109 00
Peter Naylor,	100 00	Mrs. S. Hines, Mem., N. J.,	50 00
A. M. Bruen,	500 00	Mr. H. Sanborn, Ohio,	25 00
T. C. M. Paton, New-York,	200 00	Rev. T. H. Cleland, Iowa,	25 00
James Brown,	100 00	G. H. Tift & two nephews, N. Y., special,	150 00
Harvey Fisk,	250 00	B. F. Allen, Iowa,	100 00
Abner Ely,	50 00	Mrs. A. McClure, Jr., New-York,	500 00
William E. Dodge,	50 00	Miss E. McClure,	300 00
Sundry persons in Indianapolis,	35 00	F. G. Burnham, New-Jersey,	100 00
E. Miles, Bowling Green,	10 00	A friend, New-York, Mem.,	10 00
J. Milligan, Waveland,	10 00	D. Nolton,	5 00
J. Osborne, Green Castle,	10 00	H. Woodbridge, N. Y.,	5 00
J. M. Nees,	10 00	J. T. Johnson, New-York,	250 00
J. S. Jennings,	10 00	Miss Jane Wilson, Pennsylvania,	5 00
D. M. Layman, Pntnamville,	10 00	Rev. M. Hughes and wife, special,	50 00
Rev. B. Condit, Terre Haute,	10 00	Friends in New-York,	7516 00
Rev. J. M. Bishop, Rockville,	10 00	A. Garrison, Pennsylvania,	50 00
Rev. J. Hawks,	10 00	Mary Gaston, Pittsburg,	5 00
S. P. Foot, Danville,	5 00	Friends in vicinity,	544 00
R. Wingate, Brazil,	10 00	" " Indianapolis,	450 00
Rev. H. Little, D.D., Madison,	7 00	Finley, Princeton, N. J.,	1 00
J. P. Campbell, Crawfordsville,	10 00	P. Thinburn, Michigan,	25 00
Rev. C. W. Wycoff, E. Springfield, Ohio, sp'l,	10 00	E. C. Walker,	10 00
Rev. T. V. Milligan, Waynesburg, Ohio, sp'l,	5 00	Miss S. R. S., Pittsburg, special,	5 00
D. Johnson, special,	20 00	J. W. Scott,	100 00
J. M. Stiger,	5 00	Mary Vance, Washington, D. C.,	5 00
H. A. Thompson, special,	50 00	P. J. Dille,	7 50
Mrs. E. M. Thompson, special,	20 00	Dr. Adams, New-York,	50 00
Miss Mattie E. Thompson, special,	5 00	Rev. L. D. Potter and family, Ohio,	14 35

Rev. W. Pelan, Mem.,	\$5 00	G. G. Knowls, Jr., Md.,	\$12 50
Mrs. E. E. Townsend, New-York,	15 00	G. Burnham, Mem.,	50 00
William Shear, Georgia,	10 00	H. Harvey, Baltimore, special,	2140 00
Mrs. J. E. De Klyn,	5 00	Wassaic,	2 00
P. Thinburn, Michigan,	25 00	Mrs. S. R. Moilcyneux, special,	10 00
E. C. Walker,	10 00	Rev. A. H. Young,	4 00
W. M. Raymond,	20 00	Rev. Dr. Jacobus,	10 00
Friends at Mendota, Illinois, special,	335 00	Miss M. B. Patterson, Pennsylvania,	1 00
Fulton, Kansas,	2 00	H. S. Butler and wife,	5 00
J. Vose, Michigan,	10 00	Cash,	10 00
A. McFarland, Michigan.	25 00	A friend in New-York,	25 00
C. Morrison,	25 00	A. Choate, East-Derry,	12 00
Friends in Illinois,	50 00	Annie, W. V.,	10 00
Miss "M.," New-York,	1 00	A Presbyterian, Pennsylvania,	10 00
Mrs. M. E. Drake, New-York,	3 00	Rev. C. H. Raymond, Ohio,	5 00
G. M. A., special,	10 00	John Dildine,	9 50
Rev. H. P. Thompson, Kentucky,	2 00	Mary J. Purkey, Mem.,	5 00
G. W. Knowls, Md.,	50 00	Fannie M. Thompson, Mem.,	5 00
Emma C. Knowls, "	50 00	S. P. Harbison, memorial,	5 00
W. G. Knowls, "	25 00	Rev. H. Kendall, D.D.,	15 00

Churches and individuals sending their contributions to the Poard, will greatly oblige us and prevent mistakes, by not only giving the name of the Church, but also of the Presbytery to which it belongs.



SIXTEENTH ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States

OF ITS TRUSTEES

IN RELATION TO THE RELIEF FUND

FOR

DISABLED MINISTERS AND THEIR FAMILIES.

PRESENTED MAY, 1871.

PHILADELPHIA:
PRINTED BY ALFRED MARTIEN,
1214 CHESTNUT STREET.
1871.

RELIEF FUND FOR DISABLED MINISTERS, AND THE
WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D. D., *Secretary.*

REV. CHARLES BROWN, *Treasurer.*

1334 Chestnut Street, Philadelphia.

COMMITTEE OF THE TRUSTEES.

REV. A. REED, D. D., *Chairman.*

SAMUEL HOOD, Esq.

JOHN C. FARR, Esq.

WILLIAM G. CROWELL, Esq.

TRUSTEES OF THE GENERAL ASSEMBLY.

JAMES BAYARD, Esq.

REV. WILLIAM E. SCHENCK, D. D.

REV. THOMAS L. JANEWAY, D. D.

CHARLES MACALESTER, Esq.

GEORGE SHARSWOOD, LL.D.

REV. V. D. REED, D. D.

REV. ALEXANDER REED, D. D.

GEORGE JUNKIN, Esq.

MORRIS PATTERSON, Esq.

SAMUEL HOOD, Esq.

REV. GEORGE HALE, D. D.

WILLIAM STRONG, LL.D.

HON. JOSEPH ALLISON.

REV. HERRICK JOHNSON, D. D.

WILLIAM G. CROWELL, Esq.

JOHN C. FARR, Esq.

ALEXANDER WHILLDIN, Esq.

ANNUAL REPORT.

With devout thanks to God for his blessing on the work committed to them, the Trustees of the General Assembly, through their committee on the "Relief Fund," &c., beg leave to present this their Sixteenth Annual Report.

At the last General Assembly the following resolutions were adopted in reference to the administration of this Fund:

I. That the Fund be designated *The Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.*

II. That the Trustees of the General Assembly shall annually, at as early a day as practicable after the rising of the Assembly, elect a Secretary, and a Treasurer, and four of their number, who, for the present year, shall be a Committee to take charge of the management of this Fund.

III. That the Trustees of the General Assembly be recommended to continue in office the present Secretaries of the two Funds, the one to be the Secretary of the Relief Fund, and the other to be their Treasury.

IV. That the Trustees of the Presbyterian House, and the Trustees of the General Assembly be directed to pay the income accruing from investments held by them respectively for the purposes of this Fund, to the Treasurer of the Relief Fund.

In accordance with these directions, the Board of Trustees of the General Assembly at a meeting held on the 7th day of June, 1870, elected the following

persons as the Committee to take in charge the management of the Fund, viz:—

Rev. ALEX. REED, D.D., *Chairman*,
 SAMUEL HOOD, Esq.,
 Rev. HERRICK JOHNSON, D.D.,
 JOHN C. FARR, Esq.,
 Rev. GEORGE HALE, D.D., *Secretary*.
 Rev. CHARLES BROWN, *Treasurer*,

Subsequently upon the resignation of Dr. Johnson, William G. Crowell, Esq., was chosen to fill the vacancy thereby created.

The Committee held its first meeting on the 24th of June, 1870, and were placed in charge of all the books and papers of the old Committees of the two branches of the now united Church. Since that date they have met from time to time to transact the business entrusted to them, having adopted substantially the same rules by which both of the old Committees were governed, namely:—

1. "The Stated Meetings of the Committee shall be held on the 3rd Tuesday of each month at four o'clock, P.M., unless otherwise ordered.

A special meeting may be called at any time by the chairman, or, in case of his absence, at the request of any two members of the Committee.

2. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing Committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families who were at their death in such connection are entitled to aid.

3. Appropriations are made for one year, and if aid is continued, the recommendations must be renewed from year to year.

4. Applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Committee, yet the Committee, reserves to itself the right to appropriate according to the merits of each case, and the state of the Treasury.

6. Ordinarily appropriations shall be made semi-annually in two equal instalments."

The limitations or conditions under which grants are made, have been deemed necessary to a wise and equitable distribution of the Fund. The Committee are ready, however, to adopt any modification which the wisdom of the Church may suggest. Perhaps the more the subject is considered in connection with its practical workings, the more thorough will be the conviction that these safeguards are such only as common prudence would dictate.

The following extracts from the proceedings of the two Assemblies show that the plans of both were nearly identical.

By one of the Assemblies in May, 1849, after mature deliberation, the following resolutions were adopted, viz :

Resolved, That in order to constitute a fund for the support of the widows and families of deceased ministers, and for the relief of superannuated and disabled living ministers, it is hereby enjoined upon all our Synods and Presbyteries to take such action as may secure a contribution annually.

Resolved, That a column be added to the table of statistical reports for these contributions.

Resolved, That the funds thus contributed be placed in the hands of the Board of Trustees of the General Assembly to be disbursed by the Board of Publication, upon the recommendation of Presbyteries, as the funds for Domestic Missions, Education, and Church Extension are now appropriated.

Resolved, That in order to the founding of a Permanent Fund for this same object, special contributions and legacies be invited from all parts of the Church, the principal of which shall be safely invested by the Board of Trustees of the General Assembly, and the interest be added to the general fund provided for in the foregoing resolution.

At the Assembly of 1863 it was

Resolved, That in view of the success and favorable acceptance of the Plan recommended by the Assembly of 1849, and sanctioned by several subsequent Assemblies, this Assembly reaffirm said action, and recommend that annual collections be solicited in all the churches for current expenditures; and also, that large donations and bequests be solicited to form gradually a Permanent Fund, the interest of which shall be pledged in aid of the objects indicated.

Resolved, That should the sums contributed by the churches in any year exceed the sum needed to meet the demands upon it, the Trustees, be authorized to invest such surplus as a part of the Permanent Fund in such way as that it shall be safe and productive.

In 1864, the Assembly

Resolved, That while in the judgement of this Assembly a fund accruing from legacies and other sources may, in some respects, be desirable, the chief dependence of this scheme of benevolence should be placed—as it is in the case of the several Boards of the Assembly—on the annual contributions made by the churches in their behalf.

Resolved, That this Assembly earnestly calls upon the churches in its connection to consider their responsibility and duty to contribute to this cause; and in view of the extreme reluctance on the part of the most needy and deserving to make application for aid, urges upon the several Presbyteries the duty of searching out those within their bounds who are proper subjects of relief and making the requisite application to the Trustees in their behalf.

Resolved, That in consideration of the urgent wants of those needing relief, and of the increased expenses of living, the Assembly recommends that the yearly appropriations to the recipients of this Fund be, if possible, largely increased.

The resolutions of 1865 were a reiteration of those of former Assemblies; but in 1866, in addition to those recommended by the Standing Committee, the following paper was adopted, viz :

Whereas, This General Assembly recognizes the principle that the funds contributed for the relief of Disabled Ministers, and the widows and children of deceased ministers come to them as a right, and not as a mere charity; and *whereas*, it is believed that some, through extreme modesty and backwardness, are unwilling to make their cases known, and therefore, suffer in silence from want, therefore, in order to meet these cases, and as far as possible to do justice to all, be it

Resolved, That it be, and hereby is, made the duty of each Presbytery under our care, whenever any one of their members shall, for any cause, not inferring crime, cease to discharge the functions of the gospel ministry with the consent and approbation of his Presbytery, immediately to inquire into the pecuniary circumstances of such minister, so far as to satisfy themselves in regard to the necessity and acceptableness of aid from this Fund; and, if desirable, take the necessary steps to procure it for him, and continue it to him from year to year, so long as the necessity exists, without waiting for his personal application.

And further, Upon the death of any minister in good and regular standing in his Presbytery, the same course shall be pursued by the Presbytery in regard to his surviving family.

Resolved, That this Assembly impressed with the desirableness and importance of increasing as rapidly as possible the Permanent Fund for this branch of the Church's benefactions, does hereby renew its earnest solicitation of donations and legacies, small as well as large, to this Fund, not only from the wealthy, but also from those in more moderate circumstances. And it would urge all our ministers and elders and private members to exert their influence, and employ their efforts by every laudable means in their power, to secure such donations and legacies.

The other branch of the Church at the Assembly of 1861, appointed a committee to take this whole subject under consideration, but there was no definite action until 1864. In the able Report of a Committee the conclusion reached is stated thus :

Your Committee confidently commend the adoption by the Assembly of the Plan of Annual collections in all its churches together with a standing request for special contributions and legacies toward the creation of a small permanent Fund, the principal of which as well as the interest may be drawn upon the meet unanticipated exigencies.

And upon their recommendation, the following resolutions were adopted :

Resolved, 1. That a fund, to be called The Ministerial Relief Fund for the relief of disabled ministers in good and regular standing, in connection with this body, and the families of ministers who have deceased while in our connection, be constituted to be supplied by annual collections in all our churches, donations and legacies.

Resolved, 2. That in order to constitute and maintain such Fund, it is hereby enjoined upon all our Presbyteries to take such action as shall secure from every church an annual contribution thereto.

Resolved, 3. That this Fund intrusted to the Trustees of the Presbyterian House, to be by them disbursed upon the recommendation of Presbyteries, upon such principles and rules of distribution as they shall deem most equal and beneficial.

Resolved, 4. That for the special oversight and care of the interest thus committed to them, the Trustees are authorized to appoint a Secretary, prescribe his duty and determine his salary.

On recommendation of the Standing Committee of the Assembly in 1865, the following action was taken :

Resolved, 1. That the attention of church members be directed to the straitened circumstances of many of our faithful ministers, who having toiled for many years on small salaries, are now left, in the decline of life, without adequate means for the support of themselves and families.

2. That every Presbytery be directed to appoint a Standing Committee,

whose duty it shall be to inquire into the necessities of disabled ministers, and of the widows and orphans of those deceased, with the view of bringing the cases of such to the view of the Executive Committee of the Relief Fund.

3. That the Presbyteries earnestly request the churches under their care, to make annual collections for the Fund, and that they encourage, also, bequests and donations towards the formation of a *permanent* fund for this object.

The Assembly of 1866, as recommended by the Standing Committee

Resolved, 1. That the ministers of our churches be requested, at an early day, to call the attention of their people to the peculiar wants for which this Fund aims to provide.

Resolved, 2. That it be considered the duty of every church to take up an annual collection for this cause.

Resolved, 3. That the attention of the Presbyteries be again called to this subject, and that they be earnestly requested each year to appoint one of their own number specially to look after this matter, and to see, if possible, that collections be taken in all the churches within their bounds.

During the past year nine persons, eight ministers, and one widow have died. In eight cases intimations have been given that assistance would not be needed for the current year, *i.e.*, of five ministers, two widows, and one family of orphans.

There are some cases that have been overlooked in consequence of the great changes of Presbyterian boundaries in the work of reconstruction, but which have doubtless received the attention of the Presbyteries at their spring meetings, and have not yet been reported to the Committee; and some have probably been neglected in consequence of the failure of Presbyteries to appoint Standing Committees on Ministerial Relief.

During the past year appropriations have been made and remittances sent to *Ministers of the gospel one hundred and eight; Widows of deceased ministers one hundred and forty-four; and the orphans of fifteen families.* Of these sixty-one were entirely new cases, four were cases of those who were constrained by necessity to

make application, after having for two or more years ceased to draw from the Fund, and three are widows with families, whose husbands had been receiving assistance.

The disbursements for the year have been as follows :

By

The Ministerial Relief Committee, -	\$2,479 75
The Committee on Disabled Ministers,	18,062 98
The Committee on Relief Fund, -	46,829 01

Making a total of \$67,371 74

The amount of the disbursements from both funds last year was \$52,689 24, from which it appears that this year's expenditures *exceed* those of the preceding year by \$14,682 50.

The receipts for the year have been as follows :

By Treasurer of Ministerial Relief, -	\$2,047 92
Treasurer of Disabled Ministers, -	9,057 89
Treasurer of Relief Fund, - -	53,234 18

Making a total of \$64,339 99

The total receipts last year for current use for both funds were \$50,652 97, making the *receipts* of the year which has just closed to be *in excess* of those of the preceding year \$13,687 02.

There now remains in the treasury, according to the treasurer's statement, a balance of \$6,405 17.

The benefits of this Fund have been enjoyed in every section of the Church; and so, also, from every quarter the contributions have flowed in. The Presbytery of Western Africa, and the two churches of Benita and Evangasimba, of the Presbytery of Corisco, have continued their annual remittance; and collections have been forwarded by churches of the Freedmen of the South. The Blackbird Hills church, composed mainly of native Indians of the Omaha Mission, has remembered our cause.

The deep interest shown by the children of several of the Sabbath-schools is an encouraging feature of this year's operations.

The smallest collection during the year was seventy-five cents from a church beyond the Mississippi, which in 1869 reported eight members. In forwarding this contribution, the pastor writes: "It is a small amount, but we have been building a church; but we thought we would be represented in the different Boards." When the spirit manifested by this pastor and his people pervades our whole communion, there will be everywhere princely giving like that of a well-known church whose collection for this cause amounted to \$5,785.

To a much greater degree than in former years have these gifts been free will offerings, cheerfully thrown upon the altar of God, as truly as any that have been contributed for humane or religious purposes.

Notwithstanding the state of the accounts shows that we close the year with a balance in hand of \$6,405.17, it is to be borne in mind by the church that of appropriations already made there are Second Instalments which will come due from time to time, beginning with the first day of June and ending with the first day of November, amounting to over \$14,000. If these payments are not promptly met there will be much inconvenience and distress on the part of those whose main dependence is on this semi-annual supply. In addition to this draft on our resources there will be a large number of applications to come before the Committee after the spring-meetings of the Presbyteries and the action of the several committees on Ministerial Relief which may have been appointed. The occurrence of death or other providential events may create the necessity for granting the means of temporal support to families or individuals who now appear to be amply supplied. It will, therefore, be

necessary that the good work of sending in contributions should steadily continue without waiting for any public appeal for funds. It is hoped that the Christian people of our Communion will not cease to bear this cause on their hearts and pour in their gifts with willing minds as God hath prospered them.

The amount of the Memorial Offerings thus far received for the Permanent Endowment of the Fund for Disabled Ministers and their families is over \$12,000. To this there will be some additions.

The increase of the Permanent Fund from legacies since the last report to the Trustees, (including the legacy of Miss Elizabeth C. Chauncy) is \$9,419 75.

From these two sources the Endowment Fund has been increased more than \$21,000. The total of funds invested and uninvested, (including the \$34,750 held by the Trustees of the Presbyterian House), the income of which will hereafter be available for the purposes of the Relief Fund, is over *eighty-five thousand dollars*.

Besides the above, there is a special fund held by the Trustees of \$10,000, the interest on which is a life-estate of a living minister and his wife; but after their death the income accrues to the Relief Fund.

The income from the Permanent Fund during the year has been \$4,198 38.

"The Relief Fund," &c., is believed to be one of the best schemes yet devised to lay upon the conscience of the Church the responsibility of providing for those who have faithfully served her. The claim which they who have consecrated themselves to the work of the ministry, may justly urge, cannot be enforced for the benefit of themselves before the civil court, but it is recognized in the Court of Heaven, and should command the most profound respect in all the judicatories of the Church, and among those who have been blessed by the ministrations

of the gospel. It is most gratifying to observe that this *right* is now acknowledged and felt to a greater extent than ever before, and that the heart of the Presbyterian Church is beginning to be stirred up to meet her obligations. There is conscience enough in the Church to be reached on this or any other question when the truth, as found in the oracles of God, is clearly presented. Is there not love for Jesus, the Chief Shepherd, reverence for the office of the Christian minister as Christ's representative, faith in the divine promises, prayerful and active piety, liberality of spirit and sympathy enough to warrant the conviction that when the machinery of the Church is set in motion it will be possible to secure for her service all that she needs of the wealth in the possession of her people?

The present plan was not hastily formed, but it is the result of repeated and exhaustive discussions of the subject. Its practical operation has justified the expectations of those who were chiefly instrumental in securing its adoption. It is simple, intelligible, practicable, and has moved steadily forward with a success perhaps unprecedented in any of our schemes of church-work. It is *adapted* to meet every case of temporary sickness, or of permanent disability arising from hard service; of disease or advanced age on the part of ministers of the gospel; and likewise every case of want among the widows and orphans of deceased ministers. It brings relief *just when it is needed*, and continues so to do as *long as the circumstances require it*. It works effectively and with great economy for the amount of good accomplished; and yet it has thus far done all that was asked. *Not one applicant has ever been refused* where there was *good evidence of a title to aid*. In the great majority of applications the whole amount recommended by a Presbytery, or its Standing Committee, has been granted. If

at any time a less sum has been voted, it was for reasons deemed to be proper and satisfactory.

While these appropriations are adjudged to those who have a just title as to creditors whose recompense is due, the receivers have accepted the remittance with as much gladness and thankfulness of heart as if they were wholly undeserving; grateful to God and grateful to his Church for the load of sorrow lifted from the burdened spirit, and for the physical comfort afforded.

This plan has proved itself in the past to be *entirely adequate* to help all who need support, either wholly or in part; and with the vast resources of our great reunited Church, there is no reason why it should not in all future time be *entirely adequate* to every exigency. It throws the whole responsibility *just where God has ordained that it should rest,—on the Church,—the whole church*, and it is believed that the great body of the elders, deacons, and people of our Presbyterian household stand ready to accept the charge at the hands of the great Head of the Church, and with cheerful and obedient hearts to do their duty, and their whole duty, in the premises.

Since the reunion and the reconstruction consequent upon the action of the last Assembly, the Presbyteries have been appointing their committees and making arrangements for more systematic operations; and there is a hopeful prospect that the organization for effective work throughout all our borders will be soon completed.

In carrying forward this cause there are mainly *two things* to be done through the agency of Presbyteries and Presbyterial Committees; the first is to *raise the needed funds* by stirring up all the churches, and furnishing each individual in our congregations with an opportunity to share in the good work; the second is to *search for and find, every case that requires attention*, and to lay the

application before the Committee on the Relief Fund for Disabled Ministers. There ought to be no waiting for applications from the needy themselves. Let no one pine in want and in sorrow of soul for that which the church ought to give, can give, and is willing to give. The example of the patriarch is worthy of imitation, for he said: "The cause that I knew not, I searched out." When both branches of this work,—the *raising of funds* and *searching out the needy*—are performed by the Presbyteries conscientiously, kindly, systematically, efficiently, thoroughly; and when the Committee on the Fund discharge their duty, the work is done, so far as the possibilities of the case admit.

It is most respectfully requested that this General Assembly would repeat the action of former Assemblies in the three following particulars. 1st. Requiring that all the Presbyteries appoint Standing Committees to take in charge the whole subject of Ministerial Relief within their respective limits. 2d. Directing that diligent inquiry be made, so that none who are in want, and entitled to aid, shall be neglected; and 3d. Enjoining that annual collections be taken up in the churches, and that all suitable means be employed to increase the funds for this cause, both for current use and Permanent Endowment.

Like an angel of mercy this Fund comes with its cheering ministrations, helping the needy at almost every stage of life, from the infant orphan to the widow and the minister of eighty-nine years. It has a blessing in it for those who receive, as their overflowing hearts testify; and it has, as surely, a blessing for those who give.

May that day be far distant when God shall have occasion to say to the Presbyterian Church: "*Behold the hire of the [spiritual] laborers who have reaped down your fields, which is of you kept back by fraud crieth, and the cries of them that have reaped have entered into*

the ears of the Lord of Sabaoth." Rather let us give heed to that voice which speaks to the Church now as it did to ancient Israel; "*Bring ye all the tithes into the store-house that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."*

ALEXANDER REED, *Chairman.* }
SAMUEL HOOD, }
JOHN C. FARR, } *Committee.*
WILLIAM G. CROWELL, }
GEORGE HALE, *Secretary,* }
CHARLES BROWN, *Treasurer.* }

STANDING COMMITTEE'S REPORT, 1871.

THE late General Assembly appointed the following Standing Committee on *The Relief Fund*, viz.

Ministers—D. W. Poor, D. D., J. C. Rankin, D. D., Joseph R. Mann, D. D., Henry E. Niles, Sylvester F. Scovel, James B. Beaumont, A. T. Moore, William B. Noble.

Elders—David Stewart, George F. Waldo, A. N. Ford, Wilson Seawright, Charles M. Lukens, Duncan McDonald, Albert Arms.

Their report was adopted by the Assembly, and is as follows :

The Standing Committee on the Relief Fund for Disabled Ministers respectfully report :

From the documents placed in their hands, the following facts appear :

In accordance with instructions of the General Assembly the last year, the two Committees of the reunited bodies, viz., that of Ministerial Relief (N. S.) and that on Disabled Ministers (O. S.), continued in office until they could transfer their business and funds into the charge of the Trustees of the Assembly, their appointed successors. This was done. On the 24th of June, 1870, the Committee elected by the Trustees to act in the matter held its first session. Accordingly we have, in the report presented to us, the accounts of three Committees—those of the two outgoing ones and those of the one now holding office.

A fitter body to be continued in charge of this important trust could hardly be chosen. The list of names enrolled on the first page of the Report—names, many of them, of highest eminence alike in church and state, affords the best guarantee for confidence in the safe

and judicious management of its affairs. Of the Committee chosen by them, the Rev. Alexander Reed, D. D., is Chairman, the Rev. George Hale, D. D., Secretary, and the Rev. Charles Brown, Treasurer—the last being the only one not a member of the Board of Trustees.

The rules adopted by the Committee for the transaction of business are substantially the same as those by which both of the old Committees were governed.

In the results given of the year's work we see the most gratifying indications of steady progress in this cause, as also of its great utility. The total amount of contributions was \$64,339.99, being an excess over the previous year of \$13,687.02. This increase during a year of unusual demand is a cheering evidence of a growing determination on the part of the Church to wipe away the reproach resting upon it, in consequence of past neglect. May it steadily continue.

The permanent fund has been augmented to the sum of over \$85,000. This has been done partly through legacies, amounting to \$9,419.75, and partly through Memorial offerings, amounting to \$12,000, with the prospect of additions. Of the first importance is it that this sum be greatly enlarged and held as a pledge on the part of the Church, that the provisions made for its disabled servants or their dependent ones, should be put beyond a peradventure beyond the fluctuations of annual contributions.

The appropriations have advanced in equal ratio with the contributions, the total being \$67,371.74, showing an excess over the preceding year of \$14,682.50. This sum has been distributed as needed; to ministers, 108; to widows of ministers, 144, and to orphans of fifteen families. Of these, sixty-one are new cases. Looking over the Records of the Committee, we discover among those thus assisted the names of some who once were leaders in our Assemblies, and foremost in the advocacy of the measures of our church; the names, also, of others noted for their self-denying zeal in less prominent frontier labors. These have their declining years now gladdened and made comfortable by this just payment of what is due them for past services. The thought of who they are and what they have done, only serves to enhance our sense of the heavy disgrace which would

have been incurred, had they been left to chance charities instead of receiving as they now do the kind care, such as children owe to parents in the time of their weakness and decay.

Though the income has not equalled the disbursements, yet by reason of a balance in the treasury of last year, there still remains on hand the sum of \$6,405.17. This, however, will soon be taken up in paying such instalments as will come due from time to time, amounting to over \$14,000. There should be, therefore, no relaxation of effort in behalf of this cause at a time when heavy exactions are suddenly breaking down the strength of the strongest, and often putting their families in circumstances the most trying. The treasury of this fund should be fully supplied, so as to meet all the fair draughts.

And here we are reminded that since the last Assembly one has been suddenly called to his rest who was deeply interested in the cause of ministerial relief, and who presented an interesting report on the subject before the Assembly of which he was a member three years ago; we mean the Rev. Dr. S. B. Canfield, the able and faithful pastor of the First Church in Syracuse. We would commend those whom he has left behind to the warm sympathies of the brethren who knew his worth and highly valued his eminent services.

It is gratifying to learn that thus far the Committee have been able, promptly, to meet every call for aid. Many cases of need, no doubt, yet exist, which ought to be inquired into, and reported by Presbyteries and individuals. It often happens that a false delicacy operates to hinder application for relief on the part of some of the most deserving. Let such be encouraged to make known their circumstances, and receive the benefit to which they are entitled accordingly. Your Committee would, in compliance with the suggestions of the Report, earnestly recommend that this Assembly repeat the action of former Assemblies in this matter, in the adoption of the following resolutions:

1. That all the Presbyteries appoint standing committees to take in charge the whole subject of ministerial relief within their respective limits;
2. That diligent inquiry be made so that none who are in want and entitled to aid shall be neglected;

3. That annual collections shall be taken up in the churches, and that all suitable means be employed to increase the funds of this cause both for current use and for permanent endowment.

An overture has been placed in the hands of the Committee, inquiring what shall be done with such ministers as are able and willing to work, but on account of age are regarded with timidity or indifference by destitute churches. The case of such ministers must be acknowledged as a trying one. Not being allowed to demit their sacred office, yet not being able to live by the discharge of its duties, they seem to claim our sympathy no less than those who are incapacitated for work by sickness or exhaustion. Your Committee will, therefore, still further recommend the appointment of a Special Committee, who shall take up the subject and report their mature deliberations to the next Assembly.

In conclusion, we heartily congratulate the Church and Assembly on the steady growth of interest evinced in the cause of Ministerial Relief, and also on the faithful management of the funds appropriated to it. The cause, however, needs to be still further pressed on public attention, and the Church to be brought to feel still more its sacred and binding character. The duty of Ministerial Relief is one which affects the honor and the interest of the churches, no less than it does the comfort and welfare of ministers and their families. To abandon those who have faithfully served at the altar, and have enjoyed the right to live by the altar, and suffer them to linger around it at last in destitution and suffering when no longer capable of service, is to vitiate the sacrifice which is laid thereon. The God who "careth for the oxen" cannot be supposed to look with complacency or indifference upon such neglect of His ordained servants. Still further, the sight of such neglect is seriously calculated to deter young men from entering the ministry in our connection. No small courage and self denial does it require to confront the prospect of being left to shift for one's self in the time of weakness and age, or of leaving dear ones, at death, to want and charity, after having toiled through life upon a bare support. And it is a fact, at once melancholy and significant, that pious young have been known to turn away from us in view of it, to

join other standards, or to enter upon secular callings. This obstacle to ministerial consecration is now happily in process of removal. Anxiety for the future is now in a measure abated by the thought of this just and kindly provision which the Church is making for the days of darkness, and we can now cheerfully accept the daily bread without troubling ourselves with needless cares for the morrow. Not that our Heavenly Father is in any case to be distrusted; but as the faith of Elijah was no doubt confirmed by the sight of the ravens with their laden bills, so will our faith be strengthened as we see the well-filled hands of this Committee stretched out to supply our lack. God grant they may never hang down for emptiness.

**RELIEF FUND FOR DISABLED MINISTERS,
AND THE
WIDOWS AND ORPHANS OF DECEASED MINISTERS.**

The Relief Fund for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, requires the following form :

I give and bequeath to my executors hereinafter named,
 _____ dollars, in trust, nevertheless that they shall,
 within _____ months after my decease, pay the same to
 the *Trustees of the General Assembly of the Presbyterian
 Church in the United States of America*, for the use of the
 Fund for disabled ministers and their families.

When real estate or other property is given, let it be particularly designated.

ANNUAL REPORT

OF THE

PRESBYTERIAN

Committee of Missions for Freedmen,

OF THE

PRESBYTERIAN CHURCH,

IN THE

UNITED STATES OF AMERICA.



PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1871.



OFFICE OF THE COMMITTEE, 23 FIFTH AVENUE,

PITTSBURGH, PA.



J. M'MILLIN, STEAM JOB AND BOOK PRINTER, No. 111 THIRD AVENUE.

1871.

Committee of Missions for Freedmen.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAMES ALLISON, D. D.
F. A. NOBLE.
JOHN GILLESPIE.
P. S. DAVIES.

LAYMEN.

JOSEPH ALBREE.
JOHN C. McCOMBS.
R. C. TOTTEN.
JAMES B. LYON.
GEO. B. LOGAN.
OLIVER McCLINTOCK.

OFFICERS.

E. E. SWIFT, D. D., CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
JOSEPH ALBREE, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen,

From May 1st, 1870, to May 1st, 1871.

THE PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN would respectfully present its ANNUAL REPORT to the General Assembly. In so doing, it desires to ascribe to Him who "giveth the increase," the honor of all the good it may have been the instrument in accomplishing.

According to the direction of the General Assembly, this Committee was organized on the 16th of June. Rev. ELLIOT E. SWIFT, D. D., was elected Chairman; Rev. JAMES ALLISON, D. D., Treasurer; JOSEPH ALBREE, Esq., Recording Secretary; and Rev. A. C. M'CLELLAND, Corresponding Secretary. Mr. GEORGE B. LOGAN declined to serve as a member of the Committee; Mr. O. M'CLINTOCK resigned, September 19th; and others have not been chosen to fill their places.

This Committee has been in existence but eleven and one-half months to May 1st, but reports for a full year; believing, that from the data at command, it does so with the usual degree of accuracy.

F U N D S .

The Treasurer of the General Assembly's Committee on Freedmen reported, in his financial statement of May 1st, 1870, a cash balance on hand of \$3,878.12.

The Presbyterian Committee of Home Missions, in account with its Treasurer, reported, May 1st, 1870, a cash balance of \$8,597.81 due him from its Freedmen's Department; "to which," said the Secretary of this Department, in his Annual Report, "must be added the cost of the work for a portion of March and April, which will increase the debt."

On the 31st of August, 1870, the acting Secretary of the Freedmen's Department of the Presbyterian Committee of Home-Missions presented to the Presbyterian Committee of Missions for Freedmen an itemed statement, showing an indebtedness, at that date, of \$17,789.15, upon the work that had been conducted by that Department; and this accorded with an audited balance sheet afterwards presented by the Treasurer of the Presbyterian Committee of Home Missions. This indebtedness was exclusive of that upon real estate, purchased by said Department, of which this Committee has not received any official statement. It is understood, however, to have been something over \$3,400.

Balance from General Assembly's Committee on Freedmen, May 1, 1870,.....	\$ 3,878 12
Collections from Churches, (including S. Schools,*)—for	
The General Work,.....	[\$ 111.00 of it paid as Memorial,]...\$33,460 36
Specials,.....	[64.00 " "]... 1,204 50
From Individuals, for	
The General Work,.....	[388.00 " "]... 9,106 00
Specials,.....	[1,746.00 " "]... 8,515 00
Freedmen—Ch., School and Individual,.....	[700.00 " "]... 52,285 86
	<u>8,021 86</u>
U. S. Government, in Rentals, [which have ceased since July 1.].....	3,740 00
American Bible Society,.....	71 95
Reformed Church, in support of a Minister,.....	300 00
Board of Home Missions, and its Predecessors,.....	7,168 75
Board of Church Erection, " ".....	1,500 00
Board of Education, and its Predecessors—aid for a number of students for the Ministry, amount unknown,.....	.....
Board of Publication, and its Predecessors—liberal grants to every request made, or endorsed by Committee,.....	.....
Total Fund received during the year,†.....	<u>\$76,966 54</u>
Total received by the Treasurers during the year,.....	61,163 65
Paid for Current Expenses of Work,.....	\$51,020 73
Paid on Indebtedness,.....	4,714 86
	<u>55,735 59</u>
Balance in Treasury, May 1, 1871,.....	\$5,428 06

D U E.

Balance on Indebtedness, shown in Statement of August 31,.....	\$13,074 29
Deficit Bill of Board of Publication, in account with P. M. Record.....	290 17
To Specials,.....	2,878 80
Total, exclusive of that on Real Estate,.....	<u>\$16,243 26</u>
Total, " " " " less Cash Balance on hand,.....	\$10,815 20

Of the \$3,400 indebtedness on real estate, \$2,300, the amount due upon the Mission property at Winnsboro, S. C., has been paid. Of this, however, \$1,300, generously loaned by Mrs. A. C. BROWN, of New York City, will be due her, July 24th, 1871. On the Normal School property at Winchester, Va., \$575 were due on the 6th of June, 1870; and the balance, \$600, will be due on the 6th of June, 1871, to which must be added the interest that has accrued.

* *Forty-five* Sabbath-Schools, and Juvenile Missionary Associations, have contributed over \$1,420 the amount credited to these Churches.

† Discrepancy between this total and that given in the Treasurer's Financial Statement, results from specials given to the work, contributions by the Boards, and other organizations, and a part of what has been received and expended on the field, not having been so reported as to find place in his books.

Aside from Memorial gifts for special objects, the amount contributed by churches and individuals is \$1,939.12 less than the amount received from the same sources last year.

Number of White Churches contributing, (64 more than last year),.....	1,237
Number of Colored Churches contributing,.....	80
Number of White Churches not contributing,.....	3,289
Number of Colored Churches not contributing,.....	16

Though the amount given by many churches has been small, yet the increased number contributing is encouraging.

Quite a number of boxes of good second-hand and other clothing, and good second-hand Sabbath-school and other books, have been given to the freedmen. Such donations are very useful to, and are thankfully received by these poor people.

M I S S I O N S .

In view of the heavy indebtedness upon its work, and believing, also, that it would accord with the general sentiment of the Church, the Committee, in making out its schedule of school-work for the year, reduced it, with but three exceptions, to that which is strictly parochial, dropping, with their teachers, such schools as had no individual church connection; and hoping that, with special efforts to raise funds, it might be able to carry on a reduced work, and within the year liquidate most, if not all the indebtedness. This left a large number of teachers, before employed, without place in the Committee's work, after June 30th, the end of the School Term of last year. In the work thus reduced, the regular Missionaries of the year have been as follows:

Ordained Ministers—of whom 19 are colored,.....	34
Licentiate—	2
Catechists—	23
Teachers—male—of whom	13
“ —female— “	9
	<hr/>
	66
	<hr/>
	117

The monthly reports of these Missionaries evince a commendable degree of persevering faithfulness in their self denying work, and a very encouraging degree of success has attended their labors.

D I E D .

Rev. J. W. C. PENNINGTON, D. D., Jacksonville, Fla.,
 Rev. GEO. W. STINSON, Brunswick, Ga., and
 Mrs. MARY D., wife of Rev. J. A. CHRESFIELD, Lexington,
 N. C.—each called, as we trust, from the toil of earth to the rest
 of Heaven.

CHURCHES.

Organized during the year,.....	8
Whole number under care of the Committee, May 1, 1871,.....	97
Communicants added—on examination—1,007; on certificate, 167—.....	1,174
Whole number of communicants, May 1, 1871,.....	7,688
Baptized—adults, 830; infants, 462—.....	1,292
Marriages reported,.....	134
Whole number of Sabbath Schools during the year,.....	92
Whole number of scholars in Sabbath Schools during the year,.....	6,220

A good degree of special religious interest has been manifested in several Churches, resulting in encouraging additions.

Of Church Buildings, 4 have been completed during the year, 11 are incomplete, and the whole number is 67, upon 6 of which there is an indebtedness of \$5,933. Belonging to these, are 9 Manses, or Homes, upon one of which is an indebtedness of \$1,300. The united value of these Churches, Manses and Homes, is \$70,934. This estimate does not include the buildings of Biddle Memorial Institute, nor of Wallingford Academy.

SCHOOLS.

Whole number in our work, as reduced for the year,.....	45
“ “ of pupils in the same,.....	4,530
“ “ of teachers “.....	58

To this should be added, as belonging to the work of the year, the Schools of the Freedmen's Department of the P. C. H. M., in which 53 teachers labored 99 months, from May 1, to June 30th, 1871, but of which we have not data for a fuller statement—also self-sustaining schools taught in vacation by students of Lincoln University, commissioned by our Committee.

The eagerness with which children and youth embrace the opportunity of attending our schools, the earnest desire of their parents that they should reap the advantages thus offered, and their aptness to learn, seem unabated.

As a rule, the Committee employs as teachers, only members of the Presbyterian Church, and they seem in general to feel that their mission to the Freedmen is *religious* as well as educational, and to act accordingly. Our Schools, with but few exceptions, if any, are opened with prayer, or reading the scriptures, or both; and the catechism of our Church has been generally taught in day or Sabbath School, or in both. In some schools the religious influence of the teacher has been *very marked*.

BIDDLE MEMORIAL INSTITUTE, Charlotte, N. C.; Rev. S. MATTOON, D. D., Pres. This Institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance

in the work of the committee, and reports 100 students enrolled during the present term. It has a fine location upon a plat of eight acres, a good building, two good houses for professors, and one small dormitory, valued in all at over \$13,000, and clear of debt. Through the efforts of its President, a partial endowment of one professorship has been secured during the past year, and its completion, with the endowment of at least one other, at an early day, is exceedingly desirable. Among other wants, are scholarships of \$100 for a single year, or for each of a number of years consecutively; a general fund to aid students who can support themselves for but part of a single term; an additional dormitory; and supplies of bedding and substantial clothing—the latter being in constant demand.

WALLINGFORD ACADEMY, Charleston, S. C., Rev. J. H. BATES, Superintendent, has a good building, including a chapel; also a Teachers' Home, the whole, including lot, valued at \$13,000. It enrolls over 300 pupils, but has neither endowment nor philosophical apparatus. It is clear of debt.

THE NORMAL SCHOOL, at Winchester, Va., Mr. O. M. WARING, Principal, has a valuable lot; a building that answers for the present; reports 95 pupils; and under its able principal, would be a school of much promise, were it not for its indebtedness, which, if not soon relieved, will probably prove fatal even to its existence, as owing to the pecuniary embarrassment of the property of this school, the Committee has felt obliged to authorize negotiations for its sale.

SCOTIA SEMINARY, for colored girls, at Concord, N. C., under superintendence of Rev. LUKE DORLAND, and opened but a few months since, reports 45 pupils in attendance. It has a small lot and Manse, or Home, with means enough to put up a small School Building for present use. But it greatly needs funds sufficient to purchase additional grounds and put up such a building as its design and prospects demand. It should also be well endowed. This institution is the only one of its kind under care of the Committee, and its success is esteemed of special importance, both for the training of teachers for schools, and for the proper cultivation of refinement and virtue among both sexes. It has no indebtedness, and should be *so* continued.

C O N C L U S I O N .

The Committee has been especially desirous of presenting to this Assembly, its work entirely relieved of the heavy indebtedness which so greatly embarrassed it when committed to its care, and

thus in readiness for that *enlargement* for which the necessities of its field so loudly call. But after special and persistent effort, it is with feelings of sadness, that it is obliged to report but half success in this regard, and its work accordingly, still carrying a burden by which it is seriously trammelled—the churches not having come to its help as it was earnestly hoped they would.

Our churches should realize that, right or wrong, the Freedmen do now possess a *power* in our Nation which only “intelligence and virtue” will enable them to use wisely, and that this can be had only by giving them “the Spelling Book and the Bible”—*the School and the Church*; nor should she forget, that what remain of the fourteen thousand Colored Presbyterians of the South, with their children, as such, have peculiar claims on *her* Christian benevolence—that these scattered poor are of *her own* fold, look to *her* for care, and by *her* should be gathered and fed; nor should she be unmindful of the fact, that in training these Freedmen to be good citizens here, and for “citizenship in Heaven,” she is using the most hopeful means of reclaiming Africa for Christ. *Patriotism, Presbyterianism, and Christian Philanthropy* should incite her to devise and execute “liberal things” for the Freedmen; and to do so, she has this encouragement; that, in the hopeful conversion of souls, God has already owned and blessed her labors among them, with a degree of success which figures show to be *one-third greater* than that given in all her other fields combined. “*Blessed is he that considereth the poor.*”



Submitted to the General Assembly, at Chicago, by order of the Presbyterian Committee of Missions for Freedmen, April 17th, 1871.

ELLIOT E. SWIFT,

A. C. M'CLELLAND,

Chairman.

Secretary.

Action of the General Assembly,

CHICAGO, May 22d, 1871.

The Standing Committee to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, Ex-Governor POLLOCK, presented the following which was unanimously adopted, viz :

The Committee on "Missions for Freedmen" report :

1. That they have carefully examined the Report of the Committee of Missions for the Freedmen of the Presbyterian Church, presented to the General Assembly and referred to your Committee, with all the papers relating thereto, and do most cordially approve the manner and spirit in which the Committee has discharged its duties, and recommend that their report be printed for distribution.

2. We also do especially commend their zeal and efforts in establishing the Biddle Memorial Institute, and Wallingford Academy, for the education of colored ministers and teachers, and all who desire to avail themselves of the advantages offered by these institutions; and the Scotia Seminary for the education of colored girls. These Institutions, in all their relations and interests, commend themselves to the earnest, liberal, and prayerful attention of all who desire and labor for the elevation and salvation of the human family.

3. We recommend earnestly the continuance of the Committee for another year. Every consideration of public and private interest in relation to the work and spread of the Gospel among the Freedmen, requires such continuance. The unsettled condition of things in the South—the peculiar nature of the work—the qualifications and experience of those engaged in it—the knowledge of the Committee—their earnestness and zeal, demand that no change be made for the present in this department of the work of our Church.

4. The Committee regret to find that the work among the Freedmen has not been sustained in a manner at all commensurate with its importance. "The Committee on Missions for Freedmen" is largely indebted to the Presbyterian Committee of Home Missions, and is otherwise crippled in its operations for want of funds.

We urgently commend the Committee of Missions for Freedmen, their work and institutions, to the prompt and large liberality of all our churches and people, and the co-operation of all our Boards. We ask them to devise liberal things; to execute and perform promptly whatever their hands and hearts find to do, and by their generous contributions and earnest prayers, bid them God-speed in the good work, and hasten the day when "the earth shall be filled with the knowledge and glory of the Lord," with whom "there is no respect of persons," and before whom all are equal.

We recommend the following ministers and elders for election as members of the Presbyterian Committee of Missions for Freedmen for the ensuing year, viz :

MINISTERS:

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
F. A. NOBLE,
JOHN GILLESPIE,
P. S. DAVIES.

LAYMEN:

JAMES B. LYON,
R. C. TOTTEN,
JOHN C. McCOMBS,
ROBERT C. ALBREE,
HENRY FORSYTH,
W. C. AUGHINBAUGH.

YADKIN PRESBYTERY.

S. S. Murkland, ...	J. Ramsey,	Freedom, N. C.	11	93	75	41	\$ 10	50 Church, and Manse	completed,	\$ 300
		Pittsburgh,	3	51	30	.....	1 50	"	"	400
		Catawbe River,	16	46	40	.....	20 00	"	"	300
A. S. Billingsley, ...	.....	Mt. Tabor,	3	73	37	.....	12 00	"	"	125
		Statesville,	5	88	125	66	34 45	"	"	2,600
		Logan,	13	51	40	.....	16 06	"	"	300
		Cameron,	2	95	55	.....	13 68	"	"	500
		New Centre,	4	45	23	.....	36 07	"	"	310
Hiram Baker, .....	.....	Salisbury,	5	43	93	96	73 40	"	"	900
		Gold Hill, .....	.....	35	25	.....	24 95	"	"	300
		Oakland,	19	100	115	.....	27 00	"	incomplete,	500
		Lincoln Road,	2	14	19	.....	6 75	"	"	.....
Jas. A. Chresfield,	.....	Lexington,	11	112	100	106	92 50	Church and Manse, completed.	2,000	
		Greensboro,	13	75	100	181	122 00	"	1,000	
		Mebanesville,	12	75	80	73	50 00	"	350	
W. L. Johnson, .....	.....	McClelland,	1	27	50	.....	150 00	being built,	.....
		Pleasant Grove, .....	.....	.....	.....	.....	.....	.....	.....	.....
W. J. Williams, .....	.....	Mocksville,	5	81	130	67	424 80	"	completed.	400
		Mt. Vernon,	6	154	127	.....	217 00	"	"	1,000
		Mt. Zion,	1	21	.....	32	29 13	"	"	225
Jos. Platt, resigned,	.....	Raleigh, .....	.....	10	50	66	.....	.....	.....	.....
		White Hall, .....	.....	26	.....	.....	.....	.....	.....	.....
		Mt. Pleasant, .....	.....	23	.....	.....	.....	.....	.....	.....
.....	.....	Louisburg, .....	.....	14	30	82	24 95	.....	.....
			24	1,354	1,352	-11	830	\$1,696 74		\$11,310

ATLANTIC PRESBYTERY.

Wm. T. Carr, .....	.....	Wilmington, N. C.	7	55	100	.....	348	15 Church,	completed.	\$ 600
		Lumberton, .....	.....	48	100	.....	.....	"	incomplete.	100
		Panther's Ford, .....	.....	30	80	.....	.....	.....	.....	.....
		Love Grove, .....	.....	57	.....	.....	.....	.....	.....	.....
		Freedom, .....	.....	66	.....	.....	.....	.....	.....	.....
.....	.....	Memorial, .....	.....	51	.....	.....	.....	.....	.....

ATLANTIC PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.		No. Scholars.	SCHOOLS.		Cash raised by Church and School	PROPERTY.		
			Added on Exam.	Added on Cert.		Teachers.	Pupils.		KIND.	VALUE.	
J. H. Bates,	D. Gibbs,	Wallingford, S. C.		13	45	{ Rev. J. H. Bates, <i>Prin.</i> Miss J. Woolcott, <i>Ass't.</i> Miss A. Hammond, " Miss A. Lynch, " Miss M. M. Hutchison, "	318	\$ 215 19	{ Wallingford Academy, (in- cluding Church & Teach- ers' Home, completed),...	\$13,000	
E. J. Adams, .....	.....	Mission, "	67	11	150	.....	.....	700 00	Church, incomplete.	18,000
H. H. Hunter, .....	.....	James' Island, "	18	2	150	.....	.....	400 00	Church, completed.	1,000
L. Nelson, <i>res'd</i>, .....	.....	Summerville, "	14	2	14	.....	.....	125 00	Church Lot,	75
S. Campbell, <i>Uc</i>, .....	.....	John's Island, "	17	16	80	.....	.....	84 38	Church, completed.	800
I. Montrie,	Edisto Island, "	5	6	148	280 80	"	"	100
		St. Andrew's, "	2	107	60	J. K. Moultrie,	58	28 75	Church, completed.	600	
		Salem, "	5	123	49	89 99	"	"	200
		St. Paul, "	2	131	39
M. R. Miller, .....	.....	Goodwill,	113	10	50	{ Rev. M. R. Miller, <i>Prin.</i> Jas. C. Wilson,	158	177 00	" and Manse, "	1,650
		.....	5	70	100	{ Miss F. Bausman,	160	102 75	Ch. and Manse, completed.	2,000
		Ebenezer,	{ Miss K. Moorhead,
—S	—1	—17	246	69	1,166	.....	—11	\$2,777 19	.....	\$38,125

FAIRFIELD PRESBYTERY.

Thos. Thompson, .....	.....	Laurens, S. C.	14	.....	50	Miss A. E. Dorman,	104	\$ 20 00	Church, completed.	\$ 1,500
W. Richardson, .....	.....	Calvary, "	22	10	120	{ Mrs. H. A. Richardson, O. W. Richardson,	181	11 75	Church and Manse, "	3,200
		Nazareth, "	34	10	110	.....	73 25	"	incomplete.	150
		Shiloh, "	24	50	Miss M. S. Rowell,	120	15 75	"	"	75
		Baker Russell,	Blue Branch, "	50 00

FAIRFIELD PRESBYTERY.—CONTINUED.

S. Loomis,.....	S. A. Lewis,.....	Carmel,.....	S. C.	1	2	32	112	{ Mrs. M. R. Loomis,..... }	97	25 90	Church,	completed.	1,370
D. Sanders,.....	Benj. Russell,.....	Hebron,.....	"	.....	63	50	50	{ W. H. Loomis,..... }	.....	.....	"	"	500
A. C. Elder,.....	M. Alexander,.....	Bethany,.....	"	.....	12	25	25	.....	.....	15 60	"	"	600
.....	.....	Heron,.....	"	7	77	60	60	.....	.....	.....	"	"	350
.....	.....	Tabor,.....	"	27	106	50	50	{ Mrs. S. M. Elder,..... }	150	35 00	"	"	350
.....	.....	Olivet,.....	"	18	69	50	50	{ A. M. Duffie, Ass't,..... }	.....	11 50	"	"	350
.....	.....	.....	"	147	640	677	677	.....	.....	258 75	.....	.....	\$ 8,095
.....	.....	.....	-11	27	.....	.....	.....	-8	652	\$ 258 75	.....	.....	.....

KNOX PRESBYTERY.

G. S. Thompson,.....	.....	Chattanooga, Tenn	8	8	40	.....	.....	.....	.....	\$ 27 00	Church,	completed.	600
.....	.....	Dalton, Ga.	9	36	70	Miss R. Fortune,.....	59	.....	.....	156 88	Church,	"	1,200
.....	.....	Atlanta, "	10	38	70	Miss C. North,.....	118	.....	.....	360 75	.....	"	400
.....	.....	Union Point, "	2	20	65	.....	.....	.....	.....	.....	"	"	6,000
D. Laney,.....	.....	Macon, "	6	136	125	.....	.....	.....	.....	703 06	"	incomplete,	.....
.....	.....	Midw. y Macedonia, "	7	659	58	Mrs. R. A. Grimes,.....	28	.....	.....	120 25	"	borrowed,	.....
Jos. Williams,.....	.....	Pleasant Grove, "	2	100	.....	.....	.....	.....	.....	.....	"	"	.....
.....	.....	Brunswick, "	2	8	26	Mrs. H. A. Hart and Son,.....	80	.....	.....	5 00	Church,	incomplete,	200
Geo. Stinson,.....	.....	.....	46	1,005	554	.....	.....	.....	.....	.....	.....	.....	\$ 8,400
.....	.....	.....	8-	5	.....	.....	.....	-4	.....	\$ 1,372 94	.....	.....	.....

EAST FLORIDA PRESBYTERY.

J. W. C. Pennington,.....	.....	Jacksonville, Fla.	10	12	31	40	.....	.....	.....	.....	.....	.....	\$ 30 00
.....

Churches not included in above named Presbyteries.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.		
			Added on Exam.	Added on Certif.	Whole Number.	Teachers.	Pupils.		KIND.	VALUE.	
T. G. Murphy.....		<i>No. Presb. Connection.</i>	29		98						
		Big Oak, Va.	20		256			10 00	Church,	completed	\$ 600
		Freedmen's Chapel, "						20 00	"	"	250
		Russel Grove, "	8		30			158 27	Ch. and Teach. Home, "	"	1,000
		Lodore, "	21		21			15 00	Church Lot,.....	commenced,	15
		Albright, "	5	1	6			10 00	"	"	
E. Harlan.....		<i>Holston Presb.</i>									
		New Hope, Tenn. Greenville, "						61 08			
Geo. W. Le Vere.....		<i>Union Presb.</i>	14		144						
		Shiloh, "						38 45	Church,	incomplete,	3,500
J. C. Davis, Lic.		St. Luke, "	6		50						
		Calvary, "			49			68 20			
		Bethel, "						61 50			
J. S. Thompson.....		<i>Nashville Presb.</i>									
		Columbia, "			21			166 30	{ Ch., School & Teachers' }	{ room in one, completed }	3,500
E. McKibney.....		Clarksville, "			7			23 10	Church,	incomplete,	1,000
		Raleigh, "	1		9			20 50	"	completed,	500
J. N. Shepherd.....		Wells' Station, "	2		22						
		<i>Kingson Presb.</i>									
J. R. Riley.....		Maryville, "	25	2	58						
		<i>Louisville Presb.</i> Louisville, Ky.	21	5	31			184 45	"	leased,	
		17--	152	8	802			840 30	completed,	892	
			1007	167	7,688			4,254		11,257	
								\$7,889 86		\$97,580	

SCHOOLS NOT PAROCHIAL.

NAME OF SCHOOL.	S. SCHOOL.	TEACHERS.	PUPILS.	Cash Raised.
Normal School, Winchester, Va.....		O. M. Waring, <i>Prin.</i> ... } Mrs. F. B. Waring, <i>Ass't.</i> } Miss J. Jones, " }	95	26 00
Fredericksburg, " "	45	Miss S. A. Hatch,.....	51	36 80
Morristown, Tenn.	100	Mrs. A. H. Stearns,..... } Miss Hattie C. Stearns, }	130	69 20
	145	—6	276	132 00

In addition to the above, 53 teachers commissioned by the Freedmen's Department of the Presbyterian Committee of Home Missions; and nine students from Lincoln University, by the Presbyterian Committee of Missions for Freedmen, in self-sustaining schools—in all, 62—taught from one to three months each; and \$78.76 were reported paid by four of the schools last named, for their own support.

A part of the funds contributed during the year were received by the Treasurer of the Freedmen's Department of the P. C. H. M., from late N. S. Churches, and credited according to *States*; another part was received by the Treasurer of the General Assembly's Committee on Freedmen, from late O. S. Churches, and credited, generally, according to their *old Presbyteries*; while a third part has been received by the Treasurer of the present Committee, who found it impossible to know, in very many cases, to which of the Presbyteries, as reconstructed, the Churches contributing belonged. Hence, it proved altogether impracticable to publish the usual annual "*Statement of Receipts*," in any other than an *extended*, and, consequently, very *expensive* form; and, inasmuch as these appear regularly in *The Presbyterian Monthly Record*—accessible to all—the Committee omits the re-publishing of these in this Report.

TREASURER'S REPORT, WITH FINANCIAL STATEMENT.

Dr. JAS. ALLISON, Treasurer, in Account with the Presbyterian Committee of Missions for FREEDMEN, Cr.

1870.		1871.			
May 1st.		May 1st			
To Balance Cash on hand,	\$ 3,878 12	.By Office Rent and Expenses, Printing of } Annual Reports, and Circulars,..... }	\$ 1,229 67		
" Contributions from Churches,.....	35,692 94	On Debt of last year,.....	4,714 86		
" " Colored Churches,	4,049 09	" Mission Property,.....	1,589 27		
" " Individuals,	13,803 50	" Salaries, Missionaries, Traveling Ex- } penses, and Incidentals,..... }	48,201 79		
" Cash from U. S. Government,	3,740 00	By Cash Balance,.....	5,428 06		
	\$61,163 65		\$61,163 65		

JAMES ALLISON, Treasurer.

PITTSBURGH, May 1st, 1871. The undersigned, having been appointed to audit accounts of Rev. JAMES ALLISON, D. D., Treasurer, during the past year, have examined the same, and believe them to be correct.

ROBERT C. TOTTEN, }
JOHN C. McCOMBS, } Auditing Committee.

