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Minutes of the General









FIFTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT CHICAGO, MAY, 1877.

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# FIFTY-EIGHTH ANNUAL REPORT.

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THE Board of Education begs leave respectfully to present the following as its Fifty-eighth Annual Report.

## APPOINTMENT OF A NEW CORRESPONDING SECRETARY.

In the Report of the previous year, the resignation of the Rev. W. Speer, D.D., who had for ten years faithfully managed the affairs of the Board, as Corresponding Secretary, was announced, and took effect on the first of July, 1876. It became, therefore, one of the first duties of the Board to appoint his successor. The choice fell on Dr. M. W. Jacobus, Professor of Hebrew in Allegheny Seminary, who, after careful consideration, was constrained to decline the appointment, much to the regret of the friends of the Board, who little anticipated his speedy and lamented decease. The next choice fell on the present incumbent, Rev. D. W. Poor, who was elected on the 3d of July, and entered on his office the 3d day of September. The business of the Board, meanwhile, was managed by the President, Dr. V. D. Reed. Thus with the centennial year a new administration begins. May the Lord send it prosperity, as in times past.

## RESULTS OF THE PAST.

One of the first acts of the new Secretary was to ascertain definitely what had been done already by the Boards of the Church, both before and since the reunion, for recruiting the existing ministry of our body. For this purpose past records were carefully examined and the following results obtained. Of all the ministers enrolled on the Minutes of 1876, full one-third, 1583, have been helped into the sacred office by the Boards. Among these, 48 are Foreign Missionaries; 19 at least are Professors or Presidents in our Collegiate or Theological Institutions; over 100 are distinguished with honorary titles; and a large number are occupying foremost positions in our large churches. On the other hand, of the 604 who are marked as unemployed, whether as "evangelists" or "without charge" only 151, precisely one-fourth, have received aid from the Boards. It is an honorable record, vindicating the worth of

our educational policy in times past, and encouraging its continuance for the future. The Church would have been seriously crippled without it.

### IMPORTANCE OF SYNODS TO THE WORK OF THE CHURCH.

The visits made to the Synods during the autumn awakened the conviction that these convocations of all the ministers, and of elders representing every church within a certain ecclesiastical district, ought to be more fully utilized for the advancement of all departments of Church work. Here, far more than in Presbytery or in General Assembly, is a fair opportunity afforded for imparting intelligence and arousing zeal in behalf of our several causes. Here, too, time can be taken for fully discussing the modes of their management, stating and answering objections to the policy pursued, and thus for putting the Boards into closer connection with the hearts of those who should be their constant supporters. Every synodical meeting should be a focal point of impulse for an onward movement in the Church campaign, which it may be said to open. What is needed is a fuller attendance, better appreciation of the opportunity, more earnest preparation, larger gathering of the people, and greater enthusiasm. We then might well dispense with agents, and trust more safely to Pastors to present our causes to their congregations. But a fifteen minutes' speech from a flying Secretary, before a thin house, amid other duties pressing, can only result in an impoverished treasury and a struggling cause.

### CANDIDATES AIDED.

The number of candidates recommended and accepted during the past year, is 462, more by 2 than that of last year. Of these, 116 were new recommendations. Those in Theological Seminaries number 249; those in their Collegiate course, 193; those in their Academic course, regarded as exceptional cases, 20. Those preparing to labor among foreigners naturalized among us, Germans, Portuguese, French, Welsh and others, number 38; those preparing for work among the freedmen and colored Churches, 48.

Candidates completing their studies this year are distributed among the Theological Seminaries, as follows: Union, New York, 13; Princeton, 14; Western, Allegheny, 12; Auburn, 1; Lane, 8; Northwest, Chicago, 9; Danville, Ky, 3; San Francisco, 2. Total, 62.

Appropriations discontinued on account of ill health, 3; on account of irregularities, 2; otherwise provided for, 3. Total, 8.

The following table shows the distribution of the candidates among the several institutions :

### THEOLOGICAL STUDENTS.

Princeton, N. J.....	48	Lincoln University, Oxford, Pa .....	8
Western, Allegheny, Pa.....	44	San Francisco, Cal.....	7
Union, N. Y.....	38	Newark German Theological School...	5
North West, Chicago, Ill.....	32	Howard University, Washington, D. C.	7
Lane, Cincinnati, O.....	23	Biddle University.....	2
Danville, Ky. ....	17	Dubuque German Theological School.	2
Auburn, N. Y.....	14	* Garrett Biblical Inst., Evanston, Ill.	1

\* Privately at Erie, Pa., 1.

\* By explicit Permission of Presbytery.

### COLLEGIATE STUDENTS.

Princeton College, N. J.....	19	Illinois College, Jacksonville, Ill.....	2
Wabash College, Crawfordsville, Ind..	16	Monmouth College, Ill.....	2
Wooster University, Wooster, O.....	15	University of Minnesota, Minneapolis.	2
Hamilton College, Clinton, N. Y.....	12	Blackburn University, Carlinville, Ill...	1
Lincoln University, Oxford, Pa.....	9	Columbian College, Washington, D.C.	1
Marysville College, Marysville, Tenn..	9	Dartmouth College, N. H.....	1
Western Res. College, Hudson, O.....	9	Delaware College, Wilmington, Del...	1
Marietta College, Marietta, O.....	8	Drury College, Springfield, Ill.....	1
Lafayette College, Easton, Pa.....	10	Franklin College, New Athens, O.....	1
Park College, Parkville, Mo.....	7	Howard University, Washington, D.C.	1
Biddle University, Charlotte, N. C.....	6	Lake Forest University, Ill.....	1
Hanover College, Hanover, Ind.....	6	Mercersburg College, Pa.....	1
Newark German Theological School...	6	Olivet College, Mich.....	1
Washington and Jefferson College, Pa	5	Ohio University, Athens, O.....	1
Lenox College Institute, Iowa.....	4	Parson's College, Fairfield, Iowa.....	1
Williams College, Mass.....	6	Rutgers' College, N. J.....	1
Amherst College, Mass.....	3	State College, Centre Co., Pa.....	1
Centre College, Danville, Ky.....	3	State University, Iowa City, Iowa.....	1
Dubuque German Theological School.	3	University of Pennsylvania, Philada...	1
Ripon College, Wis.....	3	University of New York, N. Y.....	1
Rochester University, N. Y.....	3	Union College, Schenectady, N. Y.....	1
Waynesburg College, Pa.....	3	Wesleyan University, Towanda, Ill....	1
Highland University, Kansas.....	2	Knox College, Ill.....	1

### ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.....	10	Hanover College, Hanover, Ind.....	1
Lincoln University, Oxford, Pa....	4	Union Classical Inst., Schenectady, N.Y.	1
Clinton Grammar School, Clinton, N. Y.	2	Western University, Pittsburgh, Pa.....	1
Williston Seminary, E. Hampton, Mass.	1		

## TABLE OF PRESBYTERIES REPRESENTED.

The candidates have been recommended by the following Presbyteries :

SYNOD OF ALBANY. <i>Presbytery</i> of Albany, 2; Champlain, 1; Columbia, 1; Troy, 1	5
SYNOD OF ATLANTIC. <i>Pres.</i> of Atlantic, 4; Catawba, 7; Fairfield, 8; Knox, 2; Yadkin, 2	23
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 5; New Castle, 3; Washington City, 12	20
SYNOD OF CENTRAL NEW YORK. <i>Pres.</i> of Binghamton, 3; Otsego, 1; St. Lawrence, 4; Utica, 13	21
SYNOD OF CINCINNATI. <i>Pres.</i> of Chillicothe, 1; Cincinnati, 8; Dayton, 4; Portsmouth, 4	17
SYNOD OF CLEVELAND. <i>Pres.</i> of Cleveland, 4; Mahoning, 2; St. Clairsville, 5; Steubenville, 4	15
SYNOD OF COLUMBUS. <i>Pres.</i> of Athens, 9; Columbus, 1; Marion, 1; Wooster, 8	19
SYNOD OF ERIE. <i>Pres.</i> of Allegheny, 9; Butler, 5; Clarion, 4; Erie, 5; Kittaning, 12; Shenango, 5	40
SYNOD OF GENEVA. <i>Pres.</i> of Cayuga, 7; Chemung, 1; Geneva, 1; Lyons, 2	11
SYNOD OF HARRISBURG. <i>Pres.</i> of Carlisle, 3; Huntingdon, 4; Northumberland, 1	8
SYNOD OF ILLINOIS CENTRAL. <i>Pres.</i> of Bloomington, 4; Peoria, 1; Schuyler, 7; Springfield, 3	15
SYNOD OF ILLINOIS NORTH. <i>Pres.</i> of Chicago, 17; Freeport, 1; Rock River, 3	21
SYNOD OF ILLINOIS SOUTH. <i>Pres.</i> of Alton, 3; Cairo, 5	8
SYNOD OF INDIANA NORTH. <i>Pres.</i> of Crawfordsville, 11; Fort Wayne, 4; Logansport, 2	17
SYNOD OF INDIANA SOUTH. <i>Pres.</i> of Indianapolis, 3; New Albany, 7; White Water, 1	11
SYNOD OF IOWA NORTH. <i>Pres.</i> of Dubuque, 8; Waterloo, 2	10
SYNOD OF IOWA SOUTH. <i>Pres.</i> of Des Moines, 2; Iowa, 4; Iowa City, 2	8
SYNOD OF KANSAS. <i>Pres.</i> of Austin, 1; Highland, 5; Neosho, 2; Topeka, 1	19
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 1; Transylvania, 10	1
SYNOD OF LONG ISLAND. <i>Pres.</i> of Brooklyn, 3; Nassau, 1	4
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 1; Kalamazoo, 1; Lansing, 1; Monroe, 1	4
SYNOD OF MINNESOTA. <i>Pres.</i> of St. Paul, 2	2
SYNOD OF MISSOURI. <i>Pres.</i> of Osage, 2; Ozark, 1; Palmyra, 3; Platte, 6; St. Louis, 2	14
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 1; Jersey City, 1; Monmouth, 2; Newark, 11; New Brunswick, 15; Newton, 3; West Jersey, 4	37
SYNOD OF NEW YORK. <i>Pres.</i> of Boston, 1; Hudson, 2; New York, 11; North River, 3; Westchester, 4	21
SYNOD OF PACIFIC. <i>Pres.</i> of San Francisco, 6	6
SYNOD OF PHILADELPHIA. <i>Pres.</i> of Chester, 12; Lackawanna, 3; Lehigh, 1; Philadelphia, 6; Philadelphia Central, 3; Philadelphia North, 3; Westminster, 3	31
SYNOD OF PITTSBURGH. <i>Pres.</i> of Blairsville, 2; Pittsburgh, 2; Redstone, 3; Washington, 6; West Virginia, 6	19
SYNOD OF TENNESSEE. <i>Pres.</i> of Holston, 1; Kingston, 10; Union, 5	16
SYNOD OF TOLEDO. <i>Pres.</i> of Bellefontaine, 3; Maumee, 1	4
SYNOD OF WESTERN NEW YORK. <i>Pres.</i> of Buffalo, 1; Rochester, 4	5
SYNOD OF WISCONSIN. <i>Pres.</i> of Milwaukee, 1; Winnebago, 2; Wisconsin River, 2	5
FROM THE WELSH CALVINISTIC CHURCH. <i>Pres.</i> of Central Wisconsin, 1; New York, 1; Northern Pa., 1; Oneida Co., 1; Waukeska, 1	5
<i>Total number of students</i> .....	462
Number of <i>Presbyteries</i> represented.....	114
" " " not ".....	42
<i>Total number in this country</i> .....	156

## STANDING OF THE CANDIDATES.

In collating the Reports sent in by Professors from the several institutions where our candidates are studying, we find that of the 249 who are in the Theological course, 102 were graded "high" in point of scholarship, with special commendations attached to some as among the very foremost in their classes; 44 are marked as "above medium"; 78 are rated "medium"; 5 are put below "medium"; and 20 are set down "low." Again, of the 213 in the Collegiate and Academic course, 81 are graded "high" in scholarship, several reaching the maximum standard; 38 are marked "above medium"; 70 are set at "medium"; 7 below medium, and 17 are put down "low." In other qualifications all but four or five stand approved, and several receive honorable mention as specially worthy. Of course, it will be understood that throughout such a large number of institutions the standard will vary; so that those marked high in one, might be placed only in respectable mediocrity at another. We, however, make our survey from the Reports.

Special pains have been taken by the Secretary to inquire into the cases of candidates whose scholarship has been reported "low," and he has found that in some instances this deficiency has been counterbalanced by special qualifications of another kind no less important for the ministry; in other instances, that it has been owing either to defective preparation in previous stages of the course, or to the too onerous demands made on the time and strength of the student for self-support. Only in a few instances has fault been charged and the fact reported to the Presbytery.

And here it must be said that occasionally a difference of opinion has arisen between the Professors and the Presbytery as to the real worth of a candidate. In the judgment of the Professors, he may show no good warrant for further aid, while the Presbytery, or the Session, may regard him as on the whole worthy of retention. In such a case the duty of the Board becomes a delicate one. It is placed in the dilemma of either seeming to reject one whom, though weak in speech and knowledge, our Lord has, in the judgment of his brethren, called into the ministry; or of seeming to sustain one who, according to the tests of his instructors, gives little promise of usefulness, and thus of disparaging the educational policy of the Church, and investing it with an eleemosynary aspect. The difficulty here presented is one which will naturally call for well-considered yet independent action on the part of the Board. Its responsibility is to the Church as

a whole, and it must be allowed to meet this responsibility, in the exercise of its judgment, in view of all the facts presented, accountable only to the body that has appointed it.

### VISITS TO EDUCATIONAL INSTITUTIONS.

In the discharge of his duties the Secretary has visited, during the past year, sixteen Colleges and Theological Seminaries, addressing the candidates in a body, conferring with them individually as far as possible, consulting the Professors on the work of the Board, and otherwise gaining such information as he could, that might aid him in the fulfilment of his office. The chief points presented to the students have been as follows: The true principle on which aid was granted them, it being not charity, but duty to the Lord who has called them, and the good of the Church which they were to serve; also, the importance of looking to the Master for determining their future place of labor, and of complying with His directions; also, the propriety of their seeking, with telescopic eye, for distant and unoccupied fields, instead of settling down upon the more cultivated localities near by; also, the duty of justifying their acceptance by the Board, by suitable diligence, fidelity and economy; and lastly, the indispensable aid of God's Spirit for their success in the ministry. The topics presented have been kindly received; and it is to be hoped not without benefit. Certainly, the opportunity has been improved for the cultivation of a better acquaintance with the candidates, and for bringing home to them more closely the interest of the Board in their conduct and welfare.

### SUGGESTIONS CONSIDERED.

In conference with the Professors several suggestions have been made which are here respectfully submitted to the General Assembly for consideration:

1. Some modification in the form of the Reports from Professors. As it is now, while scholarship alone is required to be graded, no opportunity is given for showing special excellence in other qualifications which may compensate for lack in this. Besides, the questions asked on the other points, are so put as to demand a categorical answer—a thing impossible in every case without some strain upon the truth. It would seem better to allow of some discrimination on all the matters to be considered. A student low in scholarship may stand exceptionably high in religious character, rhetorical power, and that faithful improvement of privileges which is one of the best

pledges of success. Such qualities should be indicated in a just report of merit.

2. The expediency of dropping the requirement for the Session's recommendation after the first acceptance of a candidate by the Board. The complaint is that the effort to meet this requirement every year occasions needless pains and delay in getting ready and forwarding the recommendations to the Board, and increases to no purpose the friction of our educational machinery. But while the Board recognizes the necessity thus imposed for extra effort, it is disposed to insist on the full and faithful compliance with the requirement, as one that, if properly carried out, ought to furnish a valuable guarantee for the worth of the candidate recommended. It is the desire of the Board that the church to which the candidate belongs should assume responsibility in the step he takes, and meet it with all due impartiality and earnest consideration. To give its approval inconsiderately, as a mere form, the Board regards as a betrayal of trust. The judgment of the church is held to be fundamental to its own confidence in the merits of the candidate as that of a party best qualified to judge, and cannot be surrendered without weakening the grounds of its action in appropriating to his use funds consecrated to the service of the Lord.

3. The importance of all parties concerned sustaining the Professors in making a faithful Report. Fidelity in this duty,—sometimes a very painful one,—is liable to evoke censure from the Presbytery recommending the students criticised, or from their personal friends, to the discomfort of the critic and the unpopularity of the Institution. So likewise there have been instances where the effect of the criticism has been evaded by the candidate entering into other institutions affording a more indulgent regime. This is an evil to be avoided. If the standard of requisition is to be kept high it can only be done by a general agreement to respect the decisions of those Faculties which have been candid enough to expose deficiencies and pronounce a candidate unworthy of aid.

4. A suggestion has been made that the candidates under care of the Board be urged to attend, except for good reasons to the contrary, such institutions as are either organically or sympathetically connected with our body, and in good standing. At present our candidates in the Academic or Collegiate courses are scattered throughout forty-three institutions, a number of which are of inferior grades, or, as it were, out of our reach. One consequence of this is that their acquirements are likely to be meagre; another is that they become

severed from us by alien influences, or fail of the particular benefits which our institutions afford. Another is, that it becomes difficult to exercise over them suitable supervision by visit or by conference with their instructors. Yet it is precisely in these preliminary stages that the question as to the fitness of a candidate is generally to be settled. When a student has advanced so far as to be graduated, and to enter the Seminary, it is particularly hard then to arrest him in his course for incompetency; and Professors naturally shrink from an adverse decision in his case. The verdict usually given, after some hesitation, is, "Let him pass and try his chance." From these considerations it appears of the first importance that the place of education from the start should be carefully determined, and that the Board or the Presbytery be particularly advised with in reference to the place of study. The decision should be made, not out of regard to the institution that may bid for the student, nor out of consideration for his defective attainments, but out of respect to the high claims of the office and the need of a thorough preparation for it. Were these more generally regarded, there would be less complaint about defective preparation when the candidates enter the Seminaries.

5. Another point suggested deserves attention. It is well known that our Theological Seminaries are more abundantly endowed with scholarships and funds for supplementing the aid given to students by the Board than are our colleges. The greatest pressure on the candidate needing aid is therefore while an undergraduate, during a stage when from immaturity he is least able to help himself, and when he has the smallest chance of extraneous assistance. Hence it is precisely at this stage that he is most liable to fail in study or break down in health. The answer to the question, "Why so low in scholarship?" is usually that too much time and strength are consumed in efforts for self-support. One is the college bell-ringer, another peddles books, another copies for his classmates, another gives lessons, and so on. And yet it is while experiencing these disadvantages that our policy discriminates against the student in the amounts given him. We help least when help is needed most. This does not appear wise. If the material be good, it is bad economy to spoil it by lack of pains and expense in the manufacturing. It is true that the further from the goal the greater is the risk of failure in reaching it, and so of our losing the funds bestowed. But better the loss of funds than a minister with a poor outfit, or broken health, if in himself he be worth something. And until our colleges are better endowed we would earnestly recommend that the undergraduates be put at least on a par with the post graduates.

6. As a means of thorough indoctrination, and better preparation for the Presbyterian ministry, the Board by unanimous vote earnestly recommends that all candidates coming under care of the Board be required by their Presbyteries to qualify themselves for acceptance by committing to memory and repeating the whole of the Westminster Assembly's Shorter Catechism.

### SPECIAL DEPARTMENTS OF EDUCATIONAL WORK.

In visiting our candidates at their several institutions, two departments of our work seemed to call for fuller development.

One is that in behalf of the Germans. It is but comparatively a short time since our church has awakened to a sense of the importance of bringing this noble class of immigrants into sympathy with our American Presbyterianism, and to aid them in securing a church organization akin to our own. And the result already reached encourages us to yet more extended efforts. The main thing needed for the largest success is a ministry that shall be, at once, in accord with us, and capable of reaching them. And such a ministry must be raised up by a special education. For this purpose there have been already established two schools, one at Dubuque, Iowa, and the other at Bloomfield, N. J. Both have been much restricted for want of means. Indeed that at Dubuque has much declined this past year and lost many of its students to other and English Seminaries where the advantages of German culture are not to be had. That at Bloomfield is more prosperous, and would be still more so were the Professors not obliged to spend so much of their time and strength in securing material aid. Our recent visit to this Seminary, occurring as it did at a most opportune moment, enabled us to see both what had been done and what is still doing for supplying our great need in carrying forward mission work among the Germans. The result is a conviction still deeper than ever that here we have a department of educational work that is of the highest moment both to the church and to the country, which must be sustained and more largely worked.

The other department is that in behalf of our Freedmen. This portion of our population is at present demanding special attention. So recently emancipated and endowed with all the privileges of citizenship, it is of the utmost importance that at this juncture special pains be taken to qualify them for their position and set them right on their new career. Left utterly to themselves, the danger is that they lapse into deeper degradation or become the prey of designing foes. To

save them from this fate we as a church have a duty incumbent on us proportioned to our ability, and also to our proximity to them. And for the discharge of this duty, what we need most of all is ministers trained to their special work, who shall, on the one hand, not be educated so far above those among whom they are to labor as to prevent their reaching them, and yet possessed of character and intelligence and cultivation enough to aid in lifting them up from their vices and degradation into fit membership with us in Christ. For this purpose especially, we have two institutions,—the Lincoln University, and the Biddle Memorial, at Charlotte, N. C.,—also the department of Theology in Howard University, at Washington, D. C. Besides these institutions, opportunities for educating colored preachers are opened at Marysville, East Tennessee, and in any of our Theological Seminaries and colleges at the North. And it is gratifying to know that in some of the latter there are students of the negro race who are competing successfully with their white brethren in the attainment of the highest honors in their several classes. Yet our chief reliance must be placed upon institutions specially devoted to the colored people. These we have visited during the past year and examined with some degree of minuteness; and what we have seen has been exceedingly gratifying. Here in them all a great and thorough work is going on under faithful, laborious teachers, yet with scanty means. Of quick capacity to learn, of fidelity in improving opportunities, of sincere piety on the part of the students, there was abundant evidence. We heard our candidates recite in grammar, arithmetic, geography; in the classics of Cicero, Homer, Xenophon; in Theology, Church History and Exegesis, in a manner that would do credit to our white schools. All doubt as to abundant ability for acquiring and communicating knowledge on the part of negroes has vanished. And the conviction grows that what we have to do with our colored population is only to give them advantages in order to make them a blessing to our land. But the leaders in this movement must, so far as we are concerned, be furnished by the Board.

### CRITICISMS.

In his visits from place to place the Secretary has encountered the usual criticisms pronounced on the policy of the Board, and has tried to answer some, and to profit by others. To escape them all perhaps were impossible, especially at a time when an excuse for not "giving" is so convenient. And some of them we would not stifle if we could. Indeed we rather court criticism, if kindly done. All just criticism tends

in the end to strengthen a good cause such as we believe ours to be, by indicating its weak points and incidental evils, and inciting to the better regulation of its affairs. Let it come therefore. If the objections urged are unanswerable or irremediable we will willingly surrender to their force. The Board of Education is not an end in itself. It is a means to an end; yet, let it be remembered, an end most essential in its turn to the existence of the Church. If, therefore, it cannot sustain the worth of its policy for this end against all contestants, the sooner the Board goes down the better. There is too great a demand for the funds of the Church in other most important directions for us willingly to allow them to be wasted in providing what is not needed, or in helping where help is useless or harmful. But since the end to be subserved is one so vital to the existence and spread of the Church,—since it is nothing less than the full and healthful development of that high and sacred order which, springing out of the very heart of the Church, may fitly be regarded as its bright, consummate flower, carrying in itself the seeds for the Church's farther diffusion,—may we not ask for a more than ordinary care and prudence in the discussion of the merits of those means which the wisdom of our fathers, after long experience and varied adjustments, has matured for its production, and which have resulted in fruits so excellent? Already, it is to be feared, have some of the ill-effects of random censures appeared, not only in the diminution of the receipts of the Board, seriously embarrassing a large number of students in their course of preparation, but also in the deterring of many from entering the ministry. So far from there being an excess of ministers, as is often stated, the truth is the reverse. We are threatened with a *scarcity*.

### SCARCITY OF MINISTERS NOW PROBABLE.

As has been shown in a carefully considered article by Pres. A. A. E. Taylor, D.D., of Wooster, Ohio, in the number of our *Quarterly Review* for January, 1877, there has been a steady decline of five per cent. per annum for the last five years in the supply of the ministry as compared with the increase of membership. And then, by comparing the annual demand for ministers with the supply promised by our Theological Seminaries for the next three years, he shows that there is the prospect of a lack of 100 ministers per annum towards filling the average requisition. Still further, on examining the condition of the various colleges throughout the country, and looking at the attitude of the undergraduates towards the ministry, appearances are still worse. The number of students having the ministry in view is relatively diminishing in all our literary institutions. These are

facts not to be disputed. And it becomes both churches and ministers to be careful how they raise the cry of "laborers enough and more than enough," when the demands of a perishing world still emphasize the injunction of the Master, "Pray ye the Lord of the Harvest that He send forth laborers into His harvest." The time for suspending this prayer has not yet come. No less imperative now than ever is the need of some agency to press the claims of the sacred office upon the consciences of our best young men, and to evoke in their behalf the prayers and contributions of all who desire the triumphs of God's Kingdom.

### DISTRUST OF MANAGEMENT.

One important fact, however, is not to be overlooked. There does exist in some quarters a deep distrust as to the manner in which the educational system of the Church is administered. People say that the Sessions and Presbyteries are not sufficiently strict in scrutinizing the character of the students they recommend; that they are lax in the supervision of those who are taken in charge; that they have no high standard of qualifications for the guidance of their judgment; that they are largely governed by fear or favor in deciding on their recommendations, and are thus pushing into the ministry an inferior class of men to the disparagement of the profession. Some other mode of testing the worthiness of candidates is therefore called for. Complaint is also made of the educational institutions that, in their anxiety to get and keep the students, they are too ready to report favorably of their qualifications, and so their testimonials are not reliable. And the Secretary, too, is censured for not exercising a stricter watch over those who are received by the Board. How far the evils complained of can be obviated is a question. Imperfection attaches to the execution of the very best schemes by reason of the infirmities of poor human nature. We have no such insight into character as to keep us from "taking tenders for true pay which are not sterling;" and it were better sometimes to err on the side of that "charity which hopeth all things" than in that severity of judgment which may lead us to cast aside what may, in spite of untoward appearances, prove a divine gift. Few are entirely free from the bias of personal interests. Waste of some sort is incidental to all business, and must be calculated on as a part of the cost, even in education for the ministry. And it may be asked if Presbyteries to whom belongs the office of ordination, if Professors to whom is committed the work of

education, may not be relied on for recommending suitably the persons whom they are to educate, or ordain, is not the whole Church itself virtually impeached thereby, as disqualified for the discharge of its most important functions through the unfitness of those appointed to exercise them? Distrust, therefore, in the arrangements of our system, as at present constituted, is distrust universal. And this is what we cannot allow to be entertained. Mistakes indeed may be made, but they are such as may be expected in all human affairs, and must be counted on and tolerated. All that is wanted is a deeper and more operative conviction of the duty and necessity of guarding well the avenues and portals into the ministry on the part of the Church's Watchmen.

### FINANCES.

Owing to the severe financial distress felt all over the land, the receipts of the Board have amounted to only \$55,059.79, less than those of last year by \$16,981.18. In legacies alone, we fall short by over \$6,000. In consequence of this deficiency, the Board, contrary to its original resolve, has incurred a debt of \$3,500, in order to pay off the March appropriations, while it has wholly failed for those of May. This has wrought sore disappointment and much serious suffering among our candidates. It is to be wished that the Church could see the situation of several of them—vacation come, debts to pay, and no means for getting home. But the Board could not help. Rather than increase the debt, it was judged better to divide the burden and let its parts fall upon the students and their personal friends, if such they had. A larger debt would mortgage and cripple the future.

Yet there is an ulterior, ill result which is to be greatly deprecated. It is a serious loss of confidence in the Board, and in the Church behind it, on the part of our young men. The honor of our Church requires that it carry through what it undertakes, and not leave its sons in the lurch, when in consecrating themselves to its service they have been encouraged to rely on it for meeting their fair obligations. How far all has been done that could be done, we cannot say. We know the financial distress has been great; yet had every church given us a little, we had not been in want. Out of 5,077 churches on our roll, 3258 have forwarded no collections. Some of these are counted strong churches, and they have sadly disappointed us. One, however, deserves special mention for having done grandly,—the First Church in New York. In the time of our greatest need, this church came to our relief with the munificent contribution of over \$6,000. It would have done the donors good to see the light kindle on the dejected faces of those at the office when this sum came in. May that minister

long live, and his church be insured for kindred successors all down the future.

### CHANGE IN THE ORDER OF COLLECTIONS.

One serious infelicity of the Board is, that the month fixed for its collections comes so near the end of our financial year. The largest portion of these are sent in during the month of March and the first two weeks in April, when our accounts are closed. As a consequence, our appropriations must be made on trust through the whole year; then, when the churches fail us, the discovery comes too late for making any special effort to fill up the deficiency. The year shuts down on us just as we may happen to be. Nor is this all. This abrupt closure of our accounts is followed at once by the demand for the last appropriations, which, in the case of the Seminaries, is now pressed upon us at an earlier date than ever to accommodate the graduates who scatter for their vacations in April. Whether this infelicity can be avoided is a question. But it suggests the inquiry whether the General Assembly will not be willing to appoint October as our month for collections—or enjoy a monthly division of the collections taken up for church work, so that our apportionments may come in through the year. The present arrangement is full of friction.

With these suggestions we close our Report. The cause presented we recommend anew to the prayers and support of the churches of our body. With all the faults incident to its management, we believe that some agency, having in charge the business of developing the ministry, is of essential importance to the growth and prosperity of God's kingdom. A ministry of sufficient fulness and strength will not form of itself. The law of supply and demand, so operative in worldly affairs, cannot be relied on to fill the sacred office adequately. The Profession is not one that pays, in the ordinary sense of that term; and hence not many mighty, not many noble of this world, are anxious to enter it. As in the beginning, so still, our Lord summons His laborers, for the most part, out of the commonality; and these, if duly qualified, must be trained at the Church's cost. And it is well they should be thus trained. That which is to be the means of the Church's increase, should be the direct product of the Church as a whole, gathering into itself its best thought—its prayers—its resources—and thus be presented by it as its own "living sacrifice" for the service of God's spiritual temple. And that such a sacrifice, complete, adequate, ever ready, may never be wanting in our beloved Church, is the earnest effort and prayer of the Board of Education.

# THE ANNUAL REPORT OF THE TREASURER.

	DR.		CR.
1876.			
April 15.	To Balance.....	\$ 3 78	By Cash to Theological Students.....
			Collegiate ".....
			Academic ".....
1877.			Share in Publ'g Monthly Record.....
April 16.	To Cash from Churches.....	44,828 43	Printing Annual Report.....
"	from Legacies.....	4,428 19	Blanks and Circulars.....
"	Interest on Investments.....	2,541 69	Salary of Cor. Sec. \$3500 00
"	Miscellaneous Contributions... ..	2,059 44	Treas. and Bk. Kpr. 1500 00
"	Refunded by Students.....	1,198 26	Clerk.....
"	Loan.....	11,000 00	Postage, including An. Report... ..
			Travelling Expenses.....
			Care of Rooms.....
			Refunded on Legacy.....
			On account of Loan.....
			Interest account.....
			Taxes on Land in Mo.....
			Confessions of Faith for Students
			Books, Stationery and Legal Exp's
			<i>Balance</i> .....
		<u>\$66,059 79</u>	<u>\$66,059 79</u>

The indebtedness of the Board is as follows:—

Balance of Loan.....	\$3,500 00
Balance due on March Appropriation..	1,115 00
	<u>\$4,615 00</u>

May 1, 1877. The balance due on the March Appropriations has since been paid.

E. G. WOODWARD, *Treasurer.*

We the undersigned have examined the accounts of E. G. Woodward, Treasurer, and compared them with the vouchers, and find the same correct, showing a balance of cash on hand of nine dollars and twenty-six cents.

SAMUEL FIELD, }  
MORRIS PATTERSON, } *Auditing Committee.*

## LEGACIES. 1876-7.

1876.

April 18.	Jane McDowell, Lewistown, Penn.....	\$ 100 00
May 23.	Anson Jewell, Philadelphia, balance.....	1,977 65
June 3.	Martha D. Bingham, Hamilton, Ohio.....	50 00
“ 10.	Rev. C. C. Kent, Galena, Ill.....	100 00
“ 17.	Mrs. Catharine S. Squier, Auburn, N. Y.....	382 40
July 10.	Mrs. C. H. L. Brown, Alton, Ill., balance.....	137 82
“ 28.	Rev. Jos. Platt, Bardolph, Ill., to receive Interest during life.	800 00
August 1.	Sam'l Robbins, Monongahela City, Penn.....	100 00
Oct. 30.	Jon. Alexander, Lancaster Co., Penna.....	530 32
1877.		
Feb'y. 3.	Eleanor Mead, Syracuse, N. Y.....	250 00
		\$4,428 19

## PERMANENT INVESTMENTS.

	<i>Par Value.</i>	<i>Income.</i>
Philadelphia City 6 per cent. Bonds.....	\$27,950 90	\$1,677 00
Pittsburgh City 7 per cent. Bonds.....	5,000 00	350 00
United States Bonds Loan of 10-40.....	7,000 00	350 00
United States Bonds Loan of 5-20.....	2,000 00	120 00
Premium on Gold.....		44 69
	\$41,950 00	\$2,541 69

We the undersigned have examined the Permanent Investments, deposited in the vault of the Fidelity Trust Company, and find the same to correspond with the amount and character of the securities called for on the books of the corporation.

SAMUEL FIELD, } *Auditing.*  
MORRIS PATTERSON, } *Committee.*

## APPENDIX.

### ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons:

*Ministers.*

ZEPHANIAH M. HUMPHREY, D. D.,  
 ROBERT HOWARD WALLACE,  
 ADDISON V. C. SCHENCK,  
 HENRY F. HICKOK,  
 COURTNEY SMITH,  
 DAVID BEATTIE,  
 J. AMBROSE WIGHT, D. D.,  
 ANDREW SHILAND.

*Elders.*

CYRUS CARMANY,  
 GEORGE L. LEE,  
 HENRY H. HAWKINS,  
 NATHAN TIDD,  
 JOSEPH C. MAGEE,  
 DAVID K. STORIE,  
 ASA A. CLARK.

The consideration of the Report of the Board of Education having been fixed for Friday, May 25th, the Chairman presented the following report, which after discussion, was adopted:

The admirable report of the Board of Education deserves the careful attention of every member of our Church. Its statements of the work accomplished by our present Secretary, of the results of the past labor of the Board, and of the standing of students now receiving assistance through the Board, are gratifying in a high degree. It contained, however, some facts which do not strike us so pleasantly.

“Out of 5,077 churches on our roll, 3,258 have forwarded no collections.”

The Board “has incurred a debt of \$3,500 in order to pay off the March appropriations, while it has wholly failed for those of May.” Unwelcome sentences these! Had each of these delinquent churches contributed \$1 to the Board it would have closed the year almost free from debt. Had each contributed \$5, the Board would have not only escaped the burden of debt, but also the chagrin of failure to pay the May appropriations.

Has the Church become distrustful of an agency which has proved so useful in the past? Are thousands whose daily prayer is, “Thy kingdom come,” and who believe that it is to come through the preaching of the Gospel, indifferent toward our principal agency for the education of ministers? Or is the conviction gaining ground that we have already too many ministers, and therefore do not require such supplies as the Board of Education is furnishing? Let us test the criticism implied by the last question.

It is a fact that, notwithstanding the agency of the Board, the number of preachers furnished by all our theological seminaries is barely sufficient to supply our newly organized churches, and to fill the places death makes vacant, leaving none for the work of foreign missions, or for the various positions outside the pulpit for which an educated ministry is wanted. It is a fact, as shown by the report of the Board, that of those marked unemployed on our ministerial roll, the proportion of those who have received aid from the Board is less rather than greater than of those who have not. It is a fact that, when numerous applications are made for a vacant pastorate, the vast majority of those in whose favor application is made are ministers already in charge of churches, but desiring a change of field. It is, therefore, not true that

we have too many ministers; we have not enough. Nor is it true that an undue proportion of those ministers now out of employment have been aided by the Board to live comparatively useless lives. Nor is it true that any spasmodic rush to a vacant pastorate affords ground for the conclusion that we can afford to remit our efforts to bring young men into the ministry. Still further, it may be confidently stated that if incompetent young men do find their way into the ministry through the agency of the Board the responsibility rests by the very terms of our system, not on the Board, but upon the Presbyteries. If our system is bad, let it be revised; if it is good, let it be worked more efficiently. We believe it can be so worked as to bring but few unsuccessful men into the ministry. Let the Presbyteries be more rigid in their examinations of candidates for assistance. Why should any young man be taken under care of a Presbytery merely upon an examination as to religious character and experience? Having received a candidate found worthy, and commended him for assistance, let the Presbytery exercise a proper oversight. Why consider a student under the care of a Presbytery at whose meetings he never appears, to whom he never reports, and who is scarcely thought of, except by some partial friend? Let the officers of colleges and seminaries report at least once a year to each Presbytery concerned as to the character, the standing, and the prospects of usefulness of its students. Why should young men be encouraged to look toward an office, and use the money of the Church in advancing toward it, when those who are trying to educate them know well that they are failing in the attempt, and ought to say so? The Board is not responsible for an oversight it cannot exercise; as an agency of the Church it must and will be just what the Church makes it. No farmer complains of a mill because when he puts poor wheat into the hopper he gets poor flour.

It is not our province to speak of licensure and ordination as bestowed on those who enjoy neither collegiate nor theological education, except so far as to say that we apprehend that a portion of the neglect into which the cause of education of the ministry has fallen is due to a temporary undervaluing of a thorough preparation for the pulpit arising from the brilliant success of some who, without such a preparation, by ordinary methods have been signally honored of God. Few of our educated men can hope for a success like theirs. It is certain that a want of education will be speedily felt in the attempt to supply a permanent ministry. An ardent zeal may soon burn out,—an unreplenished grate is soon empty of all except ashes.

As topics of thought which we do not embody in the present recommendation, we call attention to the following, mentioned in the report of the Board, which is doubtless in the hands of all the Commissioners:

1. The importance of Synods to the work of the Church.
2. The table of collegiate students. It will be seen that many of these are educated at institutions not under Presbyterian control.
3. Visits of the Secretary to educational institutions. These have been eminently useful.
4. Work among the Germans and the freedmen. The importance of their work may call for a great enlargement when the funds of the Board will allow it.
5. The suggestion that the amount appropriated to students in collegiate institutions should be the same as that appropriated to those in the theological institutions.

As bearing upon this question it is in place here to speak of the overtures referred to us from the Presbyteries of Chicago and of Utah. The former of these overtures desires the General Assembly to instruct the Board of Education "That it do hereafter extend aid to no student for the ministry not now on its roll who shall not have advanced so far in his studies as to the end of the first year of the collegiate course, except it be in extraordinary cases of individuals in the Theological Seminary."

It will be seen that the principle which underlies this part of the overture from the Presbytery of Chicago is in opposition to that of the proposal of the Board to furnish equal aid to the students whether in college or the seminary. It is our opinion, therefore, that in this conflict of views the time has not come for action on either of these points. Further thought is necessary. We commend both points to the consideration of the Church.

The remainder of the overture from the Presbytery of Chicago is "That it [the Board] do hereafter extend aid to no student for the Gospel ministry who shall not pledge himself in writing to place his services at the disposal of either its Home or Foreign Board of Missions for such a period of time as the Presbytery under whose care he is placed shall determine."

The overture from the Presbytery of Utah is similar, and is as follows: That the General Assembly "require all candidates for the ministry receiving aid from the Board of Education, upon leaving the seminary, to spend two years in home missionary work under direction of the Board of Home Missions."

Your Committee believe that these overtures are worthy of consideration, but cannot recommend their adoption at present. It is believed that a large proportion of young men aided by the Board do engage permanently in the work of missions, and will; but that the immediate enforcement of the proposed conditions would be disastrous to the general interests of the Church at a time when so many of our young men are turning from the ministry to other pursuits, and when the propositions are so new that no general sentiment can be relied upon to sustain them. One further suggestion of the Board deserving notice here is, that all candidates coming under the care of the Board be required by their Presbyteries to qualify themselves for acceptance by committing to memory the whole of the Westminster Assembly's Catechism. We would recommend the adoption of this rule if we believed it could be universally applied, and we do hereby commend it to the consideration of the Presbyteries as a useful unit in the conduct of their examination of candidates when coming under their care.

It has been thought by some that the sphere of the operations of the Board might be enlarged by bringing our collegiate and theological institutions into closer relations to the Board, by some plan which should result in the better endowment of these institutions, partly through the agency of the Board. We therefore recommend:

*First*—That this subject be referred to a special committee of five, the Chairman of which shall be the Rev. Jonathan Edwards, D. D., and whose second member shall be the Rev. D. W. Poor, D. D., Secretary of the Board, to report at the next Assembly. We also recommend:

*Second*—The following resolutions:

1. That we urge anew upon our churches and judicatures the importance of increased collections for the Board, and of careful attention to the duties involved in the reception and recommendation of candidates for assistance.

2. That our Presbyteries should in all cases inquire into and advise as to the choice by the candidate of the institution at which he will pursue his studies, and that no candidate thus selecting his institute should leave it for another without the consent of his Presbytery.

3. That the Board be instructed to furnish proper blanks to the officers of the institutions receiving students aided by it for reports to their Presbyteries, and said officers be requested to make such reports as often as at least once a year.

4. That the blanks furnished to officers for these reports, and also for quarterly reports to the Board, be so prepared as to call for the grade of students, not only in scholarship, but also in oratorical ability, and in punctuality of attendance. Also that the general Christian character of each student be noted in the proper place.

5. That the month of October be designated instead of March, for the stated collection of the Board.

6. That every church be requested to take an annual collection for this Board, and at the annual meeting each Presbytery call upon the churches, whether the opportunity has been given to contribute to the Board of Education.

7. That the Rev. B. B. Hotchkin, D. D., Rev. J. Fred. Dripps, Morris Patterson, Esq., Samuel Field, Esq., and Robert N. Willson, Esq. whose term of office as members of the Board expires at this time, be re-elected; and that the Rev. R. M. Patterson be elected in place of S. A. Mutchmore, D. D., who declines re-election.

Respectfully submitted.

Z. M. HUMPHREY, *Chairman.*

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION,

### BY SYNODS, PRESBYTERIES AND CHURCHES,

### FOR THE YEAR ENDING APRIL 15th, 1877.

SYNOD OF ALBANY.	RECEIPTS. 1876-77	RECEIPTS. 1876-7
<i>Presb'y of Albany.</i>	Spencertown .....	Churches contributing .....
RECEIPTS. 1876-7	Valatie.....	“ not contributing .....
Albany, 1st.....	Windham .....	<i>Presb'y of Fairfield.</i>
“ 2d .....	166 70	Churches contributing .....
“ 3d .....	Churches contributing .....	“ not contributing .....
“ 4th.....	“ not contributing .....	<i>Presb'y of Knoz.</i>
“ 6th.....	<i>Presb'y of Troy.</i>	New Hope.....
“ State Street.....	Caldwell.....	1 68
Amsterdam 2d.....	Cohoes .....	1 68
Ballston Spa.....	Fort Edward.....	Churches contributing .....
Bethlehem .....	Johnsonville.....	“ not contributing .....
Carlisle.....	Lansingburgh, 1st.....	<i>Presb'y of Yadkin.</i>
Charlton.....	Malta.....	Churches contributing .....
Esperance .....	North Granville.....	“ not contributing .....
Gloverville.....	Queens ury Bay Road... ..	<i>SYNOD OF BALTIMORE.</i>
Grabenush.....	Sandy Hill.....	<i>Presb'y of Baltimore.</i>
Jefferson .....	Fand Lake.....	Annapolis .....
Johnstown.....	Troy, 1st .....	Baltimore, 1st.....
Kingsboro.....	“ 2d.....	“ 12th.....
New Scotland.....	“ 9th.....	“ Brown Memorial .....
Northville.....	“ Oakwood Avenue. ....	“ Central.....
Rockwell Falls.....	“ Westminster .....	“ Westminster.....
Saratoga Springs, 1st.....	“ Woodside .....	Bel Air.....
“ 2d.....	Waterford .....	Cumberland .....
Schenectady, 1st.....	Whiteball .....	Deer Creek (Harmony).. ..
“ East Avenue .....	522 75	Ellicott's City.....
Tribe's Hill.....	Churches contributing .....	Emmitsburgh.....
West Galway .....	“ not contributing .....	Fallston .....
1031 77	<i>SYNOD OF ATLANTIC.</i>	Frederick.....
Churches contributing .....	<i>Presb'y of Atlantic.</i>	Govane Chapel.....
“ not contributing .....	Churches contributing .....	Hampden .....
<i>Presb'y of Champlain.</i>	“ not contributing .....	Taney Town.....
Au Sable Forks .....	<i>Presb'y of Catawba.</i>	1440 47
Beekmantown .....	Churches contributing .....	Churches contributing .....
Essex.....	“ not contributing .....	“ not contributing .....
Keeseville .....	<i>Presb'y of East Florida.</i>	<i>Presb'y of New Castle.</i>
51 93	St. Augustine, 1st.....	Berlin, Buckingham.....
Churches contributing .....	30 30	Blackwater .....
“ not contributing .....	30 30	Green Hill.....
<i>Presb'y of Columbia.</i>		Lower Brandywine .....
Catskill.....		
Hudson .....		
Hunter.....		
Jewett .....		

	RECEIPTS. 1876-7
Lower W. Nottingham...	13 50
Middletown Forest.....	5 00
Newark .....	11 00
Pitt's Creek.....	9 45
Port Deposit.....	12 00
Rad Clay Creek.....	20 06
Rock .....	15 00
Salisbury, Wicomico .....	20 00
Eden.....	2 00
White Clay Creek.....	16 00
Wilmington Central.....	30 00
"    Hanover St.	25 00
"    West.....	10 00
Zion.....	25 00

Churches contributing	245 91
"    not contributing	31

*Pres'by of Washington City.*

Clifton.....	12 32
Neelsville.....	16 13
Washington, 1st.....	41 09
"    4th.....	55 10
"    6th.....	30 06
"    Metropolitan	10 00
"    West Street..	30 06
"    Westminster	15 00

Churches contributing	209 55
"    not contributing	8

SYNOD OF CENTRAL NEW YORK.

*Pres'by of Binghamton.*

Binghamton 1st.....	107 20
"    North .....	6 63
"    West .....	2 38
Cannonsville.....	11 60
Corland.....	16 23
Coventry, 2d.....	8 41
Deposit.....	6 49
McGrawville.....	33 70
Masonville.....	5 00
Nichols.....	6 57
Owego.....	20 69
Preble.....	11 00
Union.....	10 00
Waverly.....	12 00

Churches contributing	257 90
"    not contributing	14

*Pres'by of Otsego.*

Cherry Valley.....	79 75
Colchester.....	8 58
Cooperstown.....	34 33
Gilbertsville.....	16 20
Handen.....	3 00
Oneonta.....	11 87
Oxford.....	4 00
Sidney Plains.....	9 36
Springfield.....	10 00
Stamford.....	10 00
Unadilla.....	5 57

Churches contributing	192 66
"    not contributing	19

*Pres'by of St. Lawrence.*

	RECEIPTS. 1876-7
Adams .....	15 00
Brusher Falls.....	3 00
Brownville.....	1 30
Dexter .....	2 55
Gouverneur.....	17 60
Hammond.....	10 00
Oswegatchie, 2d.....	8 84
Ox Bow.....	9 65
Waddington.....	19 10
Watertown, 1st.....	75 64
"    Stone St....	12 00

Churches contributing	174 68
"    not contributing	11

*Pres'by of Syracuse.*

Amboy.....	10 00
Baldwinsville.....	2 00
Camillus.....	2 65
Cazenovia.....	25 00
Fayetteville.....	18 00
Fulton.....	19 00
Hannibal.....	5 00
Jamesville.....	1 04
Jordan.....	3 00
Liverpool.....	3 37
Manlius.....	2 03
Marcellus.....	34 00
Oswego, 1st.....	23 33
Otisco.....	4 00
Skaneateles.....	15 00
Syracuse, 1st.....	41 12
"    First Ward....	8 53
"    Fourth.....	15 00
"    Park Central...	29 00

Churches contributing	261 07
"    not contributing	19

*Pres'by of Utica.*

Augusta.....	10 00
Camden.....	8 00
Clayville.....	4 00
Holland Patent.....	5 75
Little Falls.....	10 00
New Hartford.....	10 00
Oneida.....	26 10
Rome.....	26 75
Sauquoit.....	4 00
Utica, 1st.....	35 67
"    Bethany.....	13 00
"    Westminster....	75 00
Vernon.....	15 00
Vernon Centre.....	1 00
Waterville.....	17 18

Churches contributing	261 45
"    not contributing	15

SYNOD OF CINCINNATI.

*Pres'by of Chillicothe.*

Chillicothe, 1st.....	27 09
Frankfort.....	8 00
Hillsboro.....	22 20

	RECEIPTS. 1876-7
Moureytown.....	2 00
Salem.....	11 16
Washington.....	10 00

Churches contributing	80 45
"    not contributing	6

*Pres'by of Cincinnati.*

Cincinnati, 1st.....	10 00
"    3d.....	60 00
"    7th.....	41 00
"    Avondale....	56 17
"    Central.....	149 22
"    Mount Auburn	100 00
"    Walnut Hills...	5 55
"    Second German	6 00
College Hill.....	36 58
Delhi.....	5 32
Glen Dale.....	28 91
Mason and Pisgah.....	1 60
Monroe.....	4 25
Montgomery.....	14 00
Morrow.....	1 72
Pasant Ridge.....	17 98
Reading and Lockland..	5 00
Sharonville.....	6 13
Somerset.....	1 75
Springdale.....	10 73
Venice.....	14 00
Wyoming.....	30 00

Churches contributing	603 91
"    not contributing	22

*Pres'by of Dayton.*

Bethel.....	10 00
Blue Ball.....	5 58
Camden.....	9 00
Clifton.....	73 80
College Corner.....	2 06
Dayton, First.....	18 33
"    Third Street...	125 00
"    Memorial.....	15 00
Franklin.....	9 00
Hamilton.....	49 71
Middletown.....	61 23
New Jersey.....	5 00
Oxford.....	17 25
Somerville.....	2 00
Springfield, First.....	65 71
"    Second.....	55 00
Yellow Springs.....	15 65

Churches contributing	534 32
"    not contributing	17

*Pres'by of Portsmouth.*

Fronton.....	20 00
Manchester.....	5 00
Portsmouth, 2d.....	25 00
Red Oak.....	3 25
Winchester.....	1 00

Churches contributing	54 25
"    not contributing	5

SYNOD OF CLEVELAND.		RECEIPTS.	RECEIPTS.
<i>Pres'by of Cleveland.</i>		1876-7	1876-7
	RECEIPTS.	Churches contributing...	20
	1876-7	" not contributing.	25
Ashtabula .....	13 24	<i>Pres'by of Steubenville.</i>	
Brecksville .....	17 00	Annapolis.....	8 00
Chester .....	4 00	Bacon Ridge.....	1 00
Cleveland, First.....	198 56	Bethlehem.....	6 00
" Second .....	200 00	Bethesda.....	5 00
" Euclid St.....	89 19	Bloomfield .....	3 60
" Memorial ...	9 00	Buctanan .....	2 00
" North .....	4 71	Carrollton .....	7 05
Collamer.....	16 75	Dennison .....	9 00
Guilford.....	3 00	East Springfield.....	10 00
Lafayette.....	3 00	Feed Spring.....	3 00
Northfield.....	4 00	Harlem.....	12 10
Rome.....	3 52	Irontdale .....	15 60
Solon .....	3 65	Madison.....	1 93
South Cleveland.....	30 00	Mierva.....	5 00
Strongville.....	1 72	New Cumberland.....	7 00
Western Reserve College	26 35	New Hagerstown.....	12 40
Willoughby.....	1 10	New Harrisburgh.....	2 00
	618 80	New Philadelphia.....	8 00
Churches contributing	18	Oak Ridge.....	7 00
" not contributing	12	Pleasant Hill.....	4 00
<i>Pres'by of Mahoning.</i>		Richmond.....	3 61
Brookfield.....	5 00	Ridge .....	5 00
Canfield .....	3 00	Steubenville Second.....	41 00
Canton .....	35 00	" Old.....	85 00
Clarkson.....	4 00	Two Ridges.....	21 00
Clarkson.....	1 00	Unionport .....	3 00
Concord .....	1 00	Waynesburgh.....	11 00
Deerfield.....	6 50		299 29
Ellsworth .....	8 30	Churches contributing	25
Farmington .....	1 00	" not contributing	28
Hanover.....	3 50	SYNOD OF COLORADO.	
Kidsman .....	10 00	<i>Pres'by of Colorado.</i>	
Mineral Ridge.....	6 00	Boulder.....	5 25
Poland .....	10 00	Del Norte.....	2 50
Salem.....	22 00	Denver, 1st (17th Street)	2 00
Vienna.....	3 00	Georgetown.....	12 25
Warren .....	35	Trinidad.....	3 00
Youngstown, First.....	27 89		25 00
" Second.....	8 54	Churches contributing	5
	155 08	" not contributing	23
Churches contributing..	17	<i>Pres'by of Montana.</i>	
" not contributing.	18	Churches contributing	0
<i>Pres'by of St. Clairsville.</i>		" not contributing	4
Adena.....	5 00	<i>Pres'by of Santa Fe.</i>	
Antrim.....	8 00	Las Vegas.....	4 00
Barnesville.....	3 50	Churches contributing	1
Bell Air.....	10 00	" not contributing	3
Bealsville .....	3 80	<i>Pres'by of Utah.</i>	
Beulah .....	3 00	Churches contributing	0
Buffalo.....	6 95	" not contributing	3
Cadiz.....	26 23	<i>Pres'by of Oregon.</i>	
Cambridge.....	15 00	Albany.....	5 00
Crab Apple.....	7 20		
Freeport.....	1 70		
Kirkwood .....	3 50		
Morristown .....	10 00		
Portland .....	2 50		
Powhatan .....	3 00		
Scotch Ridge.....	55		
Short Creek.....	6 00		
St. Clairsville.....	26 00		
Washington.....	10 00		
York.....	4 00		
	155 93		

Tualitin Plains.....		RECEIPTS.
		1876-7
		7 00
Churches contributing		2
" not contributing		12
<i>Pres'by of Puget Sound.</i>		
Churches contributing		0
" not contributing		11
<i>Pres'by of South Oregon.</i>		
Ashland .....		1 30
Eugene City.....		15 00
Jacksonville .....		6 50
Phenix.....		3 10
		25 90
Churches contributing		4
" not contributing		3
SYNOD OF COLUMBUS.		
<i>Pres'by of Athens.</i>		
Amesville.....		8 40
Marietta.....		8 00
Midleport.....		6 51
Nelsonville .....		9 00
New England.....		1 60
Pomeroy .....		15 00
		48 51
Churches contributing		6
" not contributing		19
<i>Pres'by of Columbus.</i>		
Circleville, First.....		12 41
Columbus, First.....		57 80
" Second.....		43 80
London .....		10 00
Miffin.....		3 50
Rush Creek.....		5 00
Worthington.....		4 00
		142 51
Churches contributing		7
" not contributing		20
<i>Pres'by of Marion.</i>		
Berlin.....		2 00
Delaware.....		11 00
Iberia.....		5 00
Liberty.....		2 00
Marion.....		8 00
Trenton.....		7 00
Yurk .....		3 00
		38 00
Churches contributing		7
" not contributing		21
<i>Pres'by of Wooster.</i>		
Apple Creek.....		43 45
Ashland.....		30 90
Belleville.....		4 00
Berlin.....		1 00
Black Creek.....		2 00
Canal Fulton.....		5 00

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1876-7		1876-7		1876-7	
Ches'er.....	3 00	Natrona.....	1 00	Franklin.....	30 00
Chippewa.....	4 61	Platts.....	5 00	Georgetown.....	7 10
Congress.....	6 00	Sharp-bergh.....	35 00	Girard.....	6 36
Hopewell.....	37 00	Springdale.....	7 00	Gravel Run, Woman's Miss. Society.....	8 00
Fredericksburgh.....	25 00			Hadley.....	5 10
Haysville.....	5 10		356 52	Harbor Creek.....	12 00
Jackson.....	13 65	Churches contrib't'z	16	Jamestown.....	3 00
Lexington.....	3 18	“ not contributing	18	Meadville, Second.....	12 84
Londonville.....	4 00			Mercer, Second.....	11 00
Mansfield.....	10 00	<i>Presb'y of Butler.</i>		North East.....	12 00
Marshallville.....	1 87	Buffalo.....	1 85	Oil City, First.....	15 00
Millersburgh.....	4 00	Butler.....	45 10	Pleasantville.....	15 00
Mt. Eaton.....	2 00	Centre.....	8 16	Sandy Lake.....	5 00
Nashville.....	16 00	Centreville.....	18 00	Titusville.....	72 95
Orange and Polk.....	10 00	Clintonville.....	15 00	Veungo.....	4 80
Perryville.....	3 00	Concord.....	14 20	Waterford.....	25 00
Shreve.....	3 00	Harrisville.....	12 00		423 15
Wayne.....	6 00	Mount Nebo.....	5 35	Churches contributing	24
West Salem.....	2 00	Muddy Creek.....	12 50	“ not contributing	38
Woster, 1st.....	42 67	New Salem.....	7 25		
“ Westminster.....	18 95	North Butler.....	4 63	<i>Presb'y of Kittanning.</i>	
	307 38	Plain Grove.....	30 00	Apollo.....	42 00
Churches contributing	27	Portersville.....	5 00	Appleby Manor.....	2 90
“ not contributing	12	Scrub Grass.....	7 00	Bethel.....	15 00
		Summit.....	4 00	Bethesda.....	3 00
<i>Presb'y of Zanesville.</i>		Sunbury.....	6 00	Boiling Spring.....	5 00
Clark.....	3 00	Zelienople.....	5 00	Centre.....	2 00
Concord.....	11 00		201 04	Cherry Run.....	2 55
Dresden.....	27 39	Churches contributing	17	Clarksburgh.....	5 00
Duncan's Falls.....	2 30	“ not contributing	11	Concord.....	6 00
Fairmount.....	1 00			Crooked Creek.....	4 82
Granville.....	15 65	<i>Presb'y of Clarion.</i>		Currie's Run.....	6 -0
Hanover.....	2 50	Academia.....	4 30	Ebenzer.....	20 00
Jersey.....	10 00	Beech Woods.....	8 00	Elder's Ridge.....	10 00
Keene.....	8 75	Brookville.....	2 00	Elderton.....	5 46
Kirkersville.....	2 00	Callensburg.....	8 50	Freesport.....	8 00
Madison.....	15 50	Clarion.....	13 66	Gilgd.....	3 00
Martinsburgh.....	4 65	Concord.....	7 00	Glade Run.....	25 00
Mt. Zion.....	3 00	East Brady.....	4 56	Harmony.....	8 00
Muskingum.....	27 00	Fmlenton.....	9 00	Homer.....	2 00
New Lexington.....	1 30	Greenville.....	31 80	Indiana.....	60 00
Norwich.....	17 00	Leatherwood.....	14 00	Jacksonville.....	20 00
Pataskala.....	8 00	Lick ng.....	4 90	Kittanning.....	90 35
Putnam.....	48 00	Millville.....	6 85	Leechburg.....	4 26
Salem, German.....	2 35	New Bethlehem.....	8 00	Mechanicsburgh.....	2 00
Salt Creek.....	5 00	New Rehoboth.....	5 35	Midway.....	3 00
Uniontown.....	2 25	Perry.....	3 75	Payne.....	3 33
Unity.....	3 20	Perryville.....	13 00	Rural Valley.....	9 65
West Carlisle.....	4 00	Pisgah.....	5 50	Saltsburgh.....	52 74
Jefferson.....	3 00	Richland.....	2 25	Shrader's Grove.....	5 15
Zanesville, Second.....	40 00	Rockland.....	2 00	Slate Lick.....	13 60
	267 84	Silgo.....	15 00	Union.....	3 37
Churches contributing	25	St. Petersburg.....	2 75	Washington.....	5 00
“ not contributing	24	Troy.....	2 25	West Glade Run.....	16 00
		Mrs. E. C. Linn.....	43	West Lebanon.....	20 00
<i>SYNOD OF ERIE.</i>			174 85	Worthington.....	23 00
<i>Presb'y of Allegheny.</i>		Churches contributing	23		507 58
Allegheny, First.....	64 41	“ not contributing	15	Churches contributing	35
“ North.....	90 40			“ not contributing	12
“ Providence.....	9 00	<i>Presb'y of Erie.</i>			
“ Valley.....	10 75	Cambridge.....	15 00	<i>Presb'y of Shenango.</i>	
“ First German.....	8 76	Corry.....	6 41	Beaver Falls.....	6 00
Bakerstown.....	24 10	East Greene.....	1 50	Clarksville.....	13 55
Concord.....	4 00	Edinboro.....	40 00	Hermon.....	10 20
Cross Roads.....	26 25	Erie, First.....	50 00	Mount Pleasant.....	13 00
Hiland.....	13 50	“ Park.....	50 00	Neshannock.....	16 80
Leetsdale.....	47 62	Fairfield.....	7 00	New Brighton.....	11 11
Long Island.....	2 73	Fairview.....	8 00	New Castle, Seco d.....	9 00
Millvale.....	7 00			Sharpsville.....	11 95



RECEIPTS.		RECEIPTS.		RECEIPTS.	
1876-7		1876-7		1876-7	
Chatsworth.....	3 00	Churches contributing	7	Newton.....	4 00
Chenoa.....	5 00	"    not contributing	32	Perryton.....	2 00
Clinton.....	8 00			Peniel.....	9 00
Danville.....	56 00			Pleasant Ridge.....	3 70
Gibson.....	6 25	SYNOD OF ILLINOIS, NORTH.		Princeton.....	15 00
Minonk.....	2 45	<i>Presb'y of Chicago.</i>		Spring Valley.....	4 25
Monticello.....	3 00	Chicago, First.....	142 56	Woodhull.....	11 00
Normal.....	7 75	"    Second.....	513 38		
Onarga.....	5 00	"    Jefferson Park.....	30 73	Churches contributing	103 81
Rossville.....	4 00	Hyde Park.....	53 83	"    not contributing	14
Towanda.....	10 00	Joliet Central.....	20 00		
Wenona.....	6 00	Lake Forest.....	92 65	SYNOD OF ILLINOIS, SOUTH.	
	183 30	Peotone.....	6 00	<i>Presb'y of Alton.</i>	
Churches contributing	16	Riverside.....	16 00	Alton.....	16 90
"    not contributing	38	Wilmington.....	13 43	Butler.....	9 20
				Edwardsville.....	2 80
<i>Presb'y of Peoria.</i>				Greenville.....	10 00
Branswick.....	3 00	Churches contributing	882 58	Hardin.....	2 00
Canton.....	10 00	"    not contributing	35	Lebanon.....	2 00
Delavan.....	7 90			Plainview.....	2 85
Eureka.....	4 51	<i>Presb'y of Freeport.</i>		Salem, German.....	5 00
Farmington.....	5 50	Belvidere.....	29 50	Steel's Mills.....	2 00
French Grove.....	2 00	Freeport, First.....	19 18	Spartan.....	10 50
Galesburg.....	36 46	"    Second.....	5 10	Virden.....	21 23
Ipava.....	12 00	"    Third, German	4 00	Zion, German.....	15 00
John Knox.....	6 00	Galena, First.....	32 20		
Knoxville.....	9 13	"    S uth.....	28 05	Churches contributing	49 48
Lewistown.....	36 40	Marengo.....	10 00	"    not contributing	12
Low Point.....	3 10	Middle Creek.....	8 75		
Peoria, Second.....	5 50	Oakville.....	6 05	<i>Presb'y of Cairo.</i>	
Princeville.....	16 37	Ridgott.....	13 00	Bridgeport.....	5 00
Prospect.....	28 00	Rockford, Westminster..	9 96	Carmi.....	10 00
Salem.....	5 00	Zion.....	4 15	Cobden.....	2 00
Washington.....	5 00	Willow Creek.....	10 10	Du Bois.....	3 00
Yates City.....	5 70	Wnebago.....	8 40	Du Quoin.....	5 94
	200 67	Woodstock.....	5 00	Fairfield.....	11 00
Churches contributing	18			Friendsville.....	9 60
"    not contributing	21	Churches contributing	194 04	Galum.....	3 10
		"    not contributing	22	Grand Tower.....	99
<i>Presb'y of Schuyler.</i>		<i>Presb'y of Ottawa.</i>		Harrisburgh.....	4 20
Birmingham.....	2 00	Aurora.....	4 59	Metropolis.....	2 80
Brooklyn.....	3 50	Farm Ridge.....	4 00	Pisgah.....	10 00
Chili.....	2 00	Granville.....	4 10	Tamaroa.....	1 00
Clayton.....	3 00	Mendota.....	20 00	Union.....	3 00
Ebenezer.....	13 00	Morris.....	10 00	Wabash.....	3 40
Hamilton.....	4 00	Oswego.....	3 30		
Macomb.....	14 50	Ottawa.....	7 00	Churches contributing	75 03
Monmouth.....	5 00	Paw Paw Grove.....	2 00	"    not contributing	15
Mount Pleasant.....	32 00	Rochelle.....	6 25		
Mount Sterling, First....	10 00	Sandwich.....	4 25	<i>Presb'y of Mattoon.</i>	
Ognawka.....	2 00	Somonauk.....	5 00	Charleston.....	16 00
Ognawka Junction.....	1 05	Streator.....	3 37	Effingham.....	2 00
Plymouth.....	2 00	Union Grove.....	7 50	Hebron.....	3 00
Wythe.....	3 50			Mattoon.....	5 81
	97 55	Churches contributing	81 36	Morri-onville.....	5 50
Churches contributing	14	"    not contributing	13	Neoga.....	3 98
"    not contributing	36			O-kland.....	3 00
		<i>Presb'y of Rock River.</i>		Okaw.....	6 00
<i>Presb'y of Springfield.</i>		Aledo.....	5 00	Pana.....	1 75
Decatur, First.....	23 29	Andover.....	2 00	Taylorville.....	5 00
Irish Grove.....	2 00	Edgington.....	2 00	Tuscola, First.....	5 00
Jacksonville, First.....	26 25	Fulton.....	11 86	Vandalla.....	5 00
"    Westminster	36 78	Hamlet.....	6 00		
North Sangamon.....	10 00	Kewanee.....	3 00	Churches contributing	62 04
Springfield, First.....	89 27	Morrison.....	25 00	"    not contributing	12
"    Second.....	25 37				35
	212 96				



RECEIPTS.		RECEIPTS.		RECEIPTS.	
1876-7		1876-7		1876-7	
Indianola.....	7 10	Beloit .....	1 00	Shelbyville, First.....	30 65
Knoxville.....	8 00	Highland.....	10 25	W. J. Kiler, Shelbyville, Ky	4 00
Plymouth.....	5 00	Kenekuk.....	2 00	Churches contributing	\$136 29
Russell.....	5 00			“ not contributing	19
Winterset.....	5 00			<i>Presbytery of Transylvania.</i>	
	\$51 11	Churches contributing	3	Columbia.....	5 00
Churches contributing	8	“ not contributing	32	Danville, Second.....	1 00
“ not contributing	41			Lancaster.....	14 85
<i>Presbytery of Iowa.</i>		<i>Presbytery of Neosho.</i>		Lebanon.....	10 00
Batavia .....	5 39	Fort Gibson.....	5 00		\$129 55
Birmingham.....	6 50	Garnett.....	3 00	Churches contributing	4
Bloomfield.....	2 05	Geneva.....	3 40	“ not contributing	20
Burlington, First.....	28 84	Hackberry.....	1 00	SYNOD OF LONG ISLAND.	
Fairfield.....	13 73	La Cygne.....	1 50	<i>Presbytery of Brooklyn.</i>	
Keokuk, Westminster.....	36 32	Liberty.....	1 00	Brooklyn, Classon Ave	119 01
Kossuth, First.....	7 58	Neosho Falls.....	4 40	“ First, Henry St. 153 93	
Middletown.....	8 73	Paola.....	1 83	“ Fort Green.....	4 50
Mount Pleasant, First.....	22 05	Reeder.....	1 00	“ Franklin Avenue	24 70
New London.....	5 00	Rev. H. W. Stratton.....	2 00	“ Lafayette Ave.	79 66
Oakland.....	2 00			“ South Third St.	22 30
Ottumwa.....	1 77	Churches contributing	9	“ Throop Avenue	34 85
Salina.....	1 00	“ not contributing	44	Edgewater, First.....	18 50
Shunam.....	2 79			New Brighton, Calvary..	16 03
St. Peter's Evangelical	12 00				\$473 48
Winfield.....	9 00	<i>Presbytery of Topeka.</i>		Churches contributing	9
Churches contributing	\$164 75	Anburn.....	5 00	“ not contributing	13
“ not contributing	30	Edgerton.....	6 00	<i>Presbytery of Long Island.</i>	
<i>Presbytery of Iowa City.</i>		Lawrence.....	11 00	Amagansett.....	5 00
Crawfordsville.....	10 00	Leavenworth, First.....	25 00	Catchnet.....	4 00
Iowa City.....	20 00	“ Westminster	5 00	Mattituck.....	6 40
Le Claire.....	1 00	Riley Centre.....	2 00	Middletown.....	13 65
Malcom.....	2 00	Wamego.....	1 00	Sag Harbor.....	23 00
Mount Union.....	1 00	Churches contributing	\$55 10	“ Ladies' Ed. Soc.	57 00
Muscatine.....	10 00	“ not contributing	42	Setauket.....	5 00
Princeton.....	1 00	SYNOD OF KENTUCKY.		Southampton.....	11 00
Scott.....	9 00	<i>Presbytery of Ebenezer.</i>			\$125 05
Sigourney.....	1 00	Ashland.....	107 77	Churches contributing	7
Summit.....	4 00	Burlington.....	20 00	“ not contributing	15
Tipton.....	10 00	Flemingsburgh.....	20 80	<i>Presbyry of Nassau.</i>	
Washington.....	12 36	Frankfort.....	19 00	Babylon.....	44 36
West Liberty.....	1 00	Lexington, Second.....	180 00	East Williamsburgh.....	2 00
Churches contributing	\$82 36	Maysville, First.....	7 25	Freeport.....	5 90
“ not contributing	37	“ Ladies' Mis. Soc.	15 00	Huntington, First.....	48 90
SYNOD OF KANSAS.		Paris.....	16 15	“ Second.....	6 87
<i>Presbytery of Austin.</i>		Valley.....	2 00	Islip.....	4 00
Austin, First.....	21 25	Churches contributing	\$87 77	Jamaica.....	36 59
Churches contributing	\$21 25	“ not contributing	19	Newtown.....	17 00
“ not contributing	13	<i>Presbytery of Louisville.</i>		Roslyn.....	11 00
<i>Presbytery of Emporia.</i>		Bowling Green.....	2 05	St. Paul's.....	2 00
Hutchinson.....	6 00	Fredonia.....	1 00	Churches contributing	\$178 62
Newton.....	4 00	Louisville, Fourth.....	34 40	“ not contributing	13
Wichita.....	4 50	“ Chestnut Street	3 00	SYNOD OF MICHIGAN.	
Churches contributing	\$14 50	“ Walnut Street	16 54	<i>Presbytery of Detroit.</i>	
“ not contributing	40	Marion.....	8 00	Ann Arbor.....	22 43
		Olivet.....	2 60	Detroit, First.....	38 07
		Pewee Valley.....	15 50	“ Fort Street.....	108 08
		Princeton.....	18 50	“ Jefferson Avenue	66 50

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1876-7		1876-7		1876-77	
Plymouth, First.....	18 09	Churches contributing	1	Clinton.....	2 00
Wyandotte.....	2 00	“ not contributing	8	Lexington.....	2 00
Ypsilanti.....	15 00			New Frankfort.....	2 00
	\$343 79	<i>Presbytery of Mankato.</i>		Churches contributing	\$21 00
Churches contributing	11	Blue Earth City.....	6 00	“ not contributing	33
“ not contributing	24	Le Sueur.....	5 55	<i>Presbytery of Ozark.</i>	
<i>Presbytery of Grand Rapids.</i>		Mankato.....	23 50	Bethel.....	1 50
Clam Lake.....	9 00	Saratoga.....	1 00	Carthage.....	5 00
Grand Rapids, Westminster	13 55	St. Peter's Union.....	7 75	Ebenezer.....	4 00
Greenwood.....	2 00	Weils.....	1 00	Grace.....	1 00
Ionia.....	40 37	Worthington.....	2 00	Mount Zion.....	2 00
Muir.....	3 00		\$46 80	Preston.....	1 00
Churches contributing	\$67 92	Churches contributing	7	Salem.....	2 00
“ not contributing	16	“ not contributing	19	Springfield, Calvary.....	8 75
		<i>Presbytery of St. Paul.</i>		Rev. E. M. Halbert.....	4 00
<i>Presbytery of Kalamazoo.</i>		Duluth.....	4 00	Churches contributing	\$29 25
Niles.....	42 45	Dundas.....	2 41	“ not contributing	23
Paw Paw.....	3 09	Forst.....	3 01	<i>Presbytery of Palmyra.</i>	
Sturgis.....	8 00	Hastings.....	6 87	Birdsle Ridge.....	1 00
	\$53 45	Litchfield.....	2 00	Hannibal, First.....	10 00
Churches contributing	3	Minneapolis, First.....	3 25	Kirksville.....	6 00
“ not contributing	17	“ Andrew.....	10 00	Louisiana.....	3 20
<i>Presbytery of Lansing.</i>		“ Westminster	36 87	Moberly.....	2 00
Albion.....	3 10	Oak Grove.....	7 52	Sullivan, First.....	1 00
Concord.....	12 40	Pine City.....	3 00	Churches contributing	\$23 20
Delhi.....	2 00	Red Wing.....	7 12	“ not contributing	32
Lansing, First.....	4 34	Rice's Point.....	2 00	<i>Presbytery of Platte.</i>	
Marshall.....	9 24	Shakopee.....	6 85	Akron.....	2 00
Mason.....	15 00	St. Paul Central.....	28 08	Albany.....	5 00
Parma.....	4 50	“ House of Hope..	108 70	Bethel.....	2 00
	\$50 58	Stillwater 1st.....	4 40	Cameron.....	1 50
Churches contributing	7	“ Second.....	10 00	Chillicothe.....	6 75
“ not contributing	17		\$246 08	Colona.....	1 25
<i>Presbytery of Monroe.</i>		Churches contributing	17	Dawn.....	1 50
California.....	1 00	“ not contributing	27	Fillmore.....	1 00
Manchester.....	9 00	<i>Presbytery of Winona.</i>		Gallatin.....	4 00
Monroe.....	9 00	Albert Lee.....	8 00	Hope.....	2 25
Tecumseh.....	17 75	Chatfield.....	7 63	Knox.....	2 00
	\$36 75	Filmore.....	3 70	Lincoln.....	1 20
Churches contributing	4	Frank Hill.....	1 60	Lathrop.....	2 00
“ not contributing	17	Freemont.....	6 80	Martinsville.....	1 00
<i>Presbytery of Saginaw.</i>		Kasson.....	2 00	Parkville.....	2 00
Saginaw.....	23 93	Lanesboro.....	1 00	Savannah.....	4 00
	\$23 93	Le Roy.....	2 00	Trenton.....	1 00
Churches contributing	1	Owatonna.....	2 55	Wheeling.....	50
“ not contributing	32	Preston.....	6 00	Churches contributing	\$40 95
<i>SYNOD OF MINNESOTA.</i>		Richland.....	1 00	“ not contributing	29
<i>Presbytery of Dakota.</i>		Sheldon.....	2 00	<i>Presbytery of Potosi.</i>	
Yankton Agency.....	2 00	Utica.....	1 00	Churches contributing	0
Rev. T. S. Williamson...	4 00	Washington.....	2 37	“ not contributing	9
	\$6 00	Winona.....	8 76	<i>Presbytery of St. Louis.</i>	
<i>SYNOD OF MISSOURI.</i>		“ German.....	2 00	Bethel.....	20 00
<i>Presbytery of Osage.</i>		Rev. T. Schaedel.....	2 00	Bottlechem, German.....	8 00
Brownington.....	1 00	Churches contributing	\$60 41	Carondelet.....	16 50
Butler.....	14 00	“ not contributing	19	Nazareth.....	2 00

RECEIPTS. 1876-7	Churches contributing	RECEIPTS. 1876-7	Churches contributing	RECEIPTS. 1876-7
Rolla..... 1 85	8	22	Orange, First..... 55 00	55 00
St Louis, Fir t German.. 10 00	36	8	“ Second..... 139 00	139 00
“ Westminster..... 2 00			Orange, German..... 3 57	3 57
Washington ..... 5 00			Parsippany ..... 11 50	11 50
			Pleasant Grove..... 5 00	5 00
			Rockaway..... 86 40	86 40
\$65 35			Schooley's Mountain.... 3 00	3 00
Churches contributing			South Orange..... 60 00	60 00
“ not contributing			Succasunna..... 12 27	12 27
			Whippany..... 3 00	3 00
			843 46	
SYNOD OF NEBRASKA.			Churches contributing	25
<i>Presbytery of Kearney.</i>			“ not contributing	13
Lone Tree..... 1 00				
			<i>Presby of Newark.</i>	
			Bloomfield, First..... 44 96	44 96
\$1 00			Caldwell..... 10 50	10 50
Churches contributing			Montclair..... 162 42	162 42
“ not contributing			Newark, First..... 56 30	56 30
			“ Second..... 81 29	81 29
<i>Presby of Nebraska city.</i>			“ Third..... 49 34	49 34
Highland..... 25			“ Calvary..... 8 79	8 79
Hopewell..... 2 5			“ High Street... 55 10	55 10
Nebraska City..... 5 00			“ Park..... 40 23	40 23
Palmyra..... 75			“ Roseville..... 159 86	159 86
Pleasant Prairie..... 25			“ South Park.... 76 25	76 25
			“ Wickliffe..... 10 27	10 27
6 50			“ German, First. 25 00	25 00
Churches contributing				
“ not contributing			780 36	
			Churches contributing	13
<i>Presby of Omaha.</i>			“ not contributing	9
Daily Branch..... 1 00				
Tekamah..... 50			<i>Presby of New Brunswick.</i>	
			Alexandria, First..... 3 00	3 00
1 50			Amwell, First..... 3 00	3 00
Churches contributing			“ Second..... 10 51	10 51
“ not contributing			“ United, First... 6 00	6 00
			Bound Brook..... 7 31	7 31
SYNOD OF NEW JERSEY.			Dutch Neck..... 15 00	15 00
<i>Presby of Corisco.</i>			Ewing..... 40 00	40 00
Churches contributing			Frenchtown..... 20 09	20 09
“ not contributing			Hamilton Square..... 5 65	5 65
			Holland..... 3 00	3 00
<i>Presby of Elizabeth.</i>			Kingston..... 14 25	14 25
Basking Ridge..... 27 00			Kingwood..... 9 00	9 00
Bethlehem..... 10 00			Kirkpatrick, Memorial. 11 35	11 35
Clinton, First..... 17 35			Lambertville..... 40 00	40 00
Connecticut Farms..... 5 26			Lawrenceville..... 17 00	17 00
Cranford..... 10 00			Milford..... 9 35	9 35
Elizabeth, First..... 166 39			New Brunswick Second. 5 00	5 00
“ Second..... 89 20			Pennington..... 22 75	22 75
“ Third..... 9 15			Princeton, First..... 31 50	31 50
“ German..... 1 35			“ Second..... 36 70	36 70
“ Siloam..... 50			“ Witherspoon St. 1 00	1 00
“ Westminster.. 114 00			Stockton..... 19 00	19 00
Elizabethport..... 10 00			Trenton, First..... 133 00	133 00
Lamington..... 15 00			Trenton Third..... 83 47	83 47
Metuchen, First..... 7 00			“ Fourth..... 56 75	56 75
Perth Am'oy..... 24 00			“ Fifth..... 2 00	2 00
Plainfield, First..... 7 27			“ Prospect Street. 56 29	56 29
Pluckamin..... 16 20				
Rahway, Second..... 60 00			661 88	
Roselle, First..... 44 05			Churches contributing..... 27	27
Summit, Central..... 19 56			“ not contributing.. 4	4
Westfield..... 61 69				
Woodbridge..... 12 00			<i>Presby of Newton.</i>	
716 98			Andover..... 2 00	2 00
			Asbury..... 15 00	15 00
			Belvidere, First..... 17 92	17 92
			“ Second..... 20 00	20 00



<i>Presby of San Francisco.</i>	
	RECEIPTS.
	1876-7
Brooklyn.....	10 70
San Francisco, St. John.	44 70
	55 40
Churches contributing	2
" not contributing	17
 <i>Presby of San Jose.</i>	
Centreville.....	5 00
Gilroy.....	9 00
	14 00
Churches contributing	2
" not contributing	15
 SYNOD OF PHILADELPHIA.	
<i>Presby of Chester.</i>	
Atglen.....	6 00
Avondale.....	9 67
Bryn Mawr.....	53 15
Charlestown.....	2 00
Chester, First.....	20 00
Coatesville.....	16 00
Downingtown, Central..	6 00
Fagg's Manor .....	14 25
Fairview.....	11 00
Meda.....	14 23
New London .....	25 00
Oxford.....	61 56
Phoenixville .....	8 21
Upper Octorara.....	4 38
Upper West Nottingham	4 58
Waynesburgh.....	19 50
	275 53
Churches contributing	16
" not contributing	18
 <i>Presby of Lackawanna.</i>	
Archibald.....	3 00
Athens.....	4 95
Bennet.....	1 00
Bowman's Creek .....	1 00
Carbondale.....	12 37
Columbia Cross Roads..	1 00
Franklin.....	3 29
Harmony.....	20 00
Honesdale.....	45 00
Laporte.....	5 00
Langcliff.....	4 00
Liberty.....	1 21
Montrose.....	25 00
Newton.....	3 00
Orwell.....	3 00
Pittston.....	50 00
Plains.....	5 00
Plymouth.....	11 00
Providence.....	3 45
Rushville.....	6 00
Scranton, Washburne St	6 37
" Green Rdg. Av	14 54
Stevensville.....	5 00
Sylvania.....	1 00
Terrytown.....	1 00
Towanda.....	100 00
Troy.....	5 82
Wilkesbarre, First.....	121 08
Wilkesbarre, Memorial..	25 02
Wyoming.....	10 00
	499 10

RECEIPTS.	
1876-7	
Churches contributing	30
" not contributing	53
 <i>Presby of Lehigh.</i>	
Allentown.....	18 00
Allen Township.....	10 00
Bangor.....	5 00
Catsanqua, First.....	40 00
Conynglam Valley.....	3 00
Easton, First.....	56 00
Hazleton.....	21 27
Lower Mount Bethel...	5 77
Mahanoy City.....	5 07
Mauch Chunk.....	36 83
Middle Smithfield.....	4 00
Mountain.....	5 00
Port Carbon.....	35 00
Pottsville, First.....	21 00
" Second.....	5 00
Reading, Washington St.	6 00
Shenandoah.....	2 00
Stroudsburg.....	10 00
Tamaqua.....	6 00
Upper Mount Bethel, ...	5 03
	\$299 94
Churches contributing	20
" not contributing	23
 <i>Presbytery of Philadelphia.</i>	
Philadelphia, First.....	210 06
" Second.....	169 47
" Ninth.....	32 00
" Tenth.....	364 34
" Fifteenth.....	1 00
" Calvary.....	225 75
" Chambers.....	107 50
" Clinton St.....	11 10
" Lombard St.....	10 60
" South.....	52 60
" Southwark, 1st 10 00	15 00
" Tabor.....	50 00
" Westminster.....	81 67
" Woodland.....	278 05
" Walnut St.....	341 05
" W. Spruce St.....	10 00
" Wharton St.....	5 00
Rev. Wm. Hutton.....	45 00
"P.".....	\$1989 59
Churches contributing	17
" not contributing	11
 <i>Presbytery Phila. Central.</i>	
Philadelphia, Alexander	81 70
" Arch street.....	157 33
" B-thesda.....	47 33
Broad and Diamond Sts.	10 00
Philad-phia Central.....	122 07
" Cohock-ink.....	85 44
" Columbia Ave.....	6 00
" Geo. Chandler.....	4 00
" Immanuel.....	20 00
" Kensington.....	45 25
" First.....	21 30
" North Broad	226 26
" Street.....	10 00
" North Tenth	10 00
" Street.....	215 00
" Northern Lib-	215 00
" erties, First.	215 00

RECEIPTS.	
1876-7	
Philada Olivet.....	56 00
" Oxford.....	65 00
" Princeton.....	50 00
" Spring Garden	37 42
" Trinity.....	7 00
" W. Arch St.....	48 60
" Hestonville.....	5 00
" Kenderton.....	20 00
	\$1340 70
Churches contributing	21
" not contributing	11
 <i>Presbytery of Phila. North.</i>	
Abington.....	22 35
Br desburg.....	8 00
Bristol.....	15 00
Chestnut Hill.....	176 00
Doylestown and Deep Run	17 35
Falls of Schuylkill.....	43 00
Frankford.....	25 00
Germantown, first.....	360 00
" Market Square	34 91
" Wakefield .....	20 00
Manayunk.....	20 00
Merion Square.....	3 00
Neshaminy, Warwick, ...	32 85
" Westminster	17 00
Norristown, First.....	74 10
" Central.....	15 00
Norriton and Providence	26 00
Pottstown.....	20 32
Springfield.....	1 75
	\$931 63
Churches contributing	19
" not contributing	15
 <i>Presbytery of Westminster.</i>	
Bellevue.....	14 00
Cedar Grove.....	3 00
Centre.....	13 00
Chanceford.....	45 25
Chestnut Level.....	20 00
Christiana.....	2 00
Christ Chapel, Lebanon..	129 15
Hopewell.....	19 00
Lancaster.....	14 00
Marietta.....	40 00
Mount Joy.....	11 00
Pequea.....	10 00
State Ridge.....	10 00
Slateville.....	13 00
Stewartstown.....	10 00
Strasburg.....	2 00
	\$355 40
Churches contributing	16
" not contributing	12
 SYNOD OF PITTSBURGH.	
<i>Presbytery of Clairsville.</i>	
Armah.....	5 00
Beulah.....	8 00
Black Lick.....	3 75
Blairsville.....	83 00
Braddock's.....	11 00
Centreville.....	2 00



	RECEIPTS. 1876-7
McComb.....	4 00
Middlepoint.....	2 03
Riley Creek.....	2 75
Turtle Creek.....	3 00

	\$76 18
Churches contributing	9
"    not contributing	21

*Presb'y of Maumee.*

Bryan.....	20 31
Delta.....	3 00
Mount Salem.....	2 00
Toledo, First.....	14 09
"    Westminster.....	35
"    First German.....	1 00
West Unity.....	1 00

	\$41 75
Churches contributing	7
"    not contributing	22

SYNOD OF W. NEW YORK.

*Presb'y of Buffalo.*

Akron.....	5 00
Buffalo, First.....	25 00
"    Breckenridge St.....	10 00
"    Calvary.....	71 90
"    Central.....	55 01
"    East.....	5 00
"    North.....	32 92
"    Westminster.....	10 57
"    West Side.....	1 00
"    Wells Street.....	3 20
East Aurora.....	25 00
Kredonia.....	17 77
Gowanda.....	11 00
Jamestown.....	27 00
Lancaster.....	30 00
Sherman.....	4 03
Silver Creek.....	15 00
Westfield.....	34 52

	\$383 89
Churches contributing	18
"    not contributing	15

*Presb'y of Genesee.*

Attica.....	18 34
Batavia.....	28 71
Bergen.....	18 84
Byron.....	2 50
Elba.....	2 00
Leroy.....	13 69
North Bergen.....	4 00
Warsaw.....	32 00
Wyoming.....	6 26

	126 34
Churches contributing	9
"    not contributing	13

*Presb'y of Genesee Valley.*

	RECEIPTS. 1876-7
Angelica.....	1 57
Cuba.....	6 50
Olean.....	10 00

	18 07
Churches contributing	3
"    not contributing	9

*Presb'y of Niagara.*

Albion.....	17 38
Holley.....	9 19
Knowlesville.....	9 00
Lewiston.....	5 00
Lockport, First.....	27 00
Medina.....	11 00
Millville.....	1 00
Pendleton & Wheatfield.....	2 00
Porter, First.....	16 00
Wilson.....	2 00

	99 57
Churches contributing	10
"    not contributing	8

*Presb'y of Rochester.*

Avon.....	2 00
Brighton.....	44 10
Brockport.....	15 73
Caledonia.....	51 42
Chili.....	7 50
Clarkson.....	10 00
Dansville.....	20 20
Genesee, First.....	5 36
"    Village First.....	30 03
"    Central.....	51 44
Groveland.....	6 00
Lima.....	11 70
Livonia.....	10 00
Nunda.....	5 00
Ogden.....	11 97
Parma Centre.....	2 00
Rochester, First.....	57 11
"    Third.....	28 00
"    Briek.....	107 89
"    Central.....	147 10
"    Memorial.....	1 00
"    St. Peter's.....	65 98
"    Westminster.....	2 00
Sparta, First.....	6 00
"    Second.....	6 00
West Mendon.....	7 00

	712 50
Churches contributing	26
"    not contributing	17

SYNOD OF WISCONSIN.

*Presb'y of Chippewa.*

Galesville.....	3 00
Hixton.....	4 00
Hudson, First.....	4 31

	RECEIPTS. 1876-7
La Crosse, North.....	1 35
Nellsville.....	4 00
Neshannoc.....	8 00

	24 66
Churches contributing	6
"    not contributing	14

*Presb'y of Lake Superior.*

Marquette.....	41 43
Menomonee.....	20 00

	61 43
Churches contributing	2
"    not contributing	7

*Presb'y of Milwaukee.*

Barton.....	5 55
Beloit, German.....	1 00
Delafield.....	3 36
Janesville.....	15 95
Manitowoc, First.....	5 00
Milwaukee, Inmanu. L.....	73 95
Ottawa.....	2 01
Pike Grove.....	2 70
Richfield.....	3 00
Waukesha.....	20 00
West Granville.....	6 00

	138 52
Churches contributing	11
"    not contributing	16

*Presb'y of Winnebago.*

Beaver Dam Assembly... ..	6 00
Oshkosh.....	3 00
Robinsonville.....	3 00

	12 00
Churches contributing	3
"    not contributing	21

*Presb'y of Wisconsin River.*

Fancy Creek.....	3 00
Highland.....	6 00
Hurricane.....	1 00
Lodi.....	9 00
Madison.....	13 50
Middleton.....	2 83
Mineral Point.....	3 00
Oxford.....	5 00
Platteville.....	1 30
Portage.....	5 97
Prairie du Sac.....	16 85
Pulaski.....	10 00
Richland City.....	1 00
"    Centre.....	2 45
Rockville.....	2 00
Rev. B. E. Riley.....	5 00

	87 90
Churches contributing	15
"    not contributing	24

## SYNOPSIS OF RECEIPTS.

SYNODS.		SYNODS.	
Albany .....	\$1773 14	Nebraska .....	9 00
Atlantic .....	31 98	New Jersey.....	4764 03
Baltimore .....	1895 93	New York.....	10,984 00
Central New York.....	1147 76	Pacific .....	174 70
Cincinnati .....	1272 93	Philadelphia .....	5791 89
Cleveland.....	1225 45	Pittsburgh .....	2395 75
Colorado .....	29 00	Tennessee .....	83 46
Columbia .....	32 90	Toledo .....	257 28
Columbus .....	804 24	Western New York.....	1340 37
Erie .....	1772 74	Wisconsin .....	324 51
Geneva .....	680 23		
Harrisburgh.....	1845 08		\$44,828 43
Illinois Central.....	694 48	Legacies.....	4428 19
Illinois North .....	1261 79	Interest on Permanent Invest-	
Illinois South.....	236 55	ments .....	2541 69
Indiana North .....	449 84	Refunded by Students.....	1198 26
Indiana South .....	238 73	Miscellaneous .....	1515 39
Iowa North.....	247 93	Welsh Calvinistic Church.....	544 05
Iowa South.....	387 98		
Kansas ... ..	128 23		\$55,056 01
Kentucky.....	653 91	Balance on hand from last	
Long Island.....	777 15	year.....	3 78
Michigan .....	576 42		
Minnesota .....	359 29		\$55,059 79
Missouri .....	179 75		

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of———dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

*Letters and Communications* for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, (Rev. D. W. Poor, D.D.) No. 1334 Chestnut Street, Philadelphia.

*Remittances of money* should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

# RULES

## OF THE

# BOARD OF EDUCATION

RELATING TO  
CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall only receive and aid candidates for the ministry of the gospel upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for the notification of the recommendation of a candidate for aid, and for the information required for favorable action upon it; and will regard that Committee as the particular agency of the Presbytery for the pastoral care of those who are preparing for the ministry, until their entrance upon its duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given, but it may exercise discretionary power to refuse to receive new candidates beyond its ability to support them.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement for a young man to undertake the office of the ministry is a matter of most serious concern to himself, the Church, and many immortal souls, which should only be ventured upon by those who have sufficient knowledge of his religious and mental character and capabilities, with much counsel and prayer, and out of a single anxious desire for the glory of God. He should enter the Presbytery to which he would naturally belong; and the application for his reception ought usually to be made by his pastor, or a member of the Presbyterial Committee on Education.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where engaged at present? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriations can be sent?

3. No candidate will be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the session of the church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

## III.—APPROPRIATIONS.

1. The annual appropriations to candidates shall not in ordinary circumstances exceed \$150 to theological, or \$120 to collegiate students; and not more than \$100 to extraordinary cases in the preparatory course.

2. These appropriations shall only be paid to a student on the reception of particular and satisfactory reports from his professors, embracing the following points: Do you know of anything in him inconsistent with a high Christian character? What is his standing as to scholarship—high medium or low? (Add if possible his grade.) Is he free from expensive and injurious habits? Are you so satisfied with his promise of future usefulness that you can consistently recommend him for aid?

3. The Board may increase or diminish, in a general ratio, the appropriations in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of November, January, March and May. The appropriations of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for debts of students; but it is expected of them that the appropriations shall be first applied to the payment of tuition and boarding.

7. The appropriations for candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired; and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; when they are manifestly improvident, or contract debts without reasonable prospect of payment; when they marry; when they receive assistance from any other educational board or society; or when from private circumstances they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on, or continue in, the work of the ministry, unless he can make it appear that he is providentially prevented; if he ceases to adhere to the standards of the Presbyterian Church; if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it, or by the Board; or if he withdraw his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. The pecuniary assistance afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the gospel of salvation to all the world.

## IV.—CARE OF CANDIDATES.

1. Every student is required, except in unusual circumstances, and with the explicit permission of his Presbytery, to pursue a thorough course of study, preparatory to that of theology, and when prepared, to pursue a three years' course of theological studies in a seminary connected with the Presbyterian Church; and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of his prescribed studies until their close.

2. The Board can only rely upon the Education Committee of each Presbytery for the regular care of its own candidates; which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their places of study, their trials, and

the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery, in its care of candidates, by furnishing annually to the Education Committee information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, and visit and address them, when practicable, at the institutions of learning, in regard to their duties, and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the fall meeting, in connection with one from the session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendation, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Presbytery to cease to recommend him, and that of the Board to withdraw its appropriations.

7. Special care should be exercised by the presbytery in the examinations of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. III.); this should be conducted by the Presbytery and be entirely satisfactory as to their "real piety," and "the motives which influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual reports and occasional publications of this Board with the Monthly Record and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion; such as reading the Scriptures, secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to his service, as their Redeemer and as the Lord of all; attendance at regular meeting; on the Sabbath, and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. As the appropriations of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his appropriation will be continued; but if longer they will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and where any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.



THE

Fortieth Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

*PRESBYTERIAN CHURCH,*

IN THE

UNITED STATES OF AMERICA.

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Presented to the General Assembly, May, 1877.

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NEW YORK;  
MISSION HOUSE, 23 CENTRE STREET.  
1877.

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E. O. JENKINS, PRINTER AND STEREOTYPER, 20 NORTH WILLIAM ST., N. Y.

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## FORTIETH ANNUAL REPORT.

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The Board of Foreign Missions presents to the General Assembly of the Presbyterian Church the report of the missions under its charge for the year ending April 30, 1877, and also the Minutes of its proceedings in manuscript for the same period.

The Board also reports the death of Mr. Washington R. Vermilye, one of its members. Under date of January 8, 1877 the following Minute was adopted in reference to this event: "Mr. Washington R. Vermilye, a member of the Board, having departed this life since their last meeting, the members of the Board agreed to place on record their sense of the great loss sustained by his removal, their submission to the divine will in this event, and their gratitude for the grace manifested in the Christian life and the peaceful death of their lamented friend and brother."

### *Finances.*

Following the usual arrangement, the subject of finances may first be stated briefly, reference being made to the Report of the Treasurer of the Board, at the end of the Report, for full accounts. The receipts of the Board from all sources have been \$473,371.78; the expenditures, \$480,216.84. The debt of the Board at the beginning of the year was \$36,187.93; the debt at the end of the year is \$43,032.99, which shows that the current expenses of the year were more than the current income by the sum of \$6,845.06. In a year of such wide-spread and severe pecuniary pressure in nearly all business matters, the Board records, with great thankfulness to God, the liberality of his people in support of this cause, which these returns make manifest. Perhaps in no former year of its history has there been greater exercise of faith, self-denial, and generous giving. It is to be deeply regretted, indeed, that so many churches and church members have not extended their pecuniary support to this work for Christ and for the salvation of the world; but the Board trusts that the prayers and sympathies, as well as the gifts of all the churches, will be called forth more and more in its behalf.

The Board acknowledges with thanks the liberal aid given to some of the missions by the American Bible Society, the American Tract Society, and the Board of Publication of our Church, respectively. These gifts do not appear in the Report of the Treasurer of the Board; they were sent in most cases directly to the objects for which they

were made. Grateful acknowledgment should also be here made of the noble gifts of the women and children of the Church, as shown in the Treasurer's Report.

*Publications.*

*The Foreign Missionary* is the only periodical now exclusively devoted to foreign missions which is published by the Board. Of this, 6,250 copies have been printed. And of the *Record*, in which the Board occupies a few pages, a somewhat larger number of copies has been published, as will be stated particularly by the Board of Publication. It is much to be regretted that far larger circulation is not given to these publications. Of the last ANNUAL REPORT of the Board, 3,500 copies were published.

MISSIONARIES SENT OUT OR APPOINTED IN THE FIELD.

*Mission in Japan.*

Mrs. Maria F. True.  
Miss Belle Marsh.  
Miss Frances Gulick.

*Mission in China.*

Rev. John Murray and his wife.  
Rev. Hunter Corbett, returning, and his wife.  
Miss Abbie P. Ketchum.

*Mission in India.*

Rev. John Newton, Jr., and his wife, returning.  
Mrs. James L. Scott, returning.  
Miss Amanda McGinnis.  
Miss Mary Fullerton.

*Persia.*

Rev. Samuel L. Ward and his wife.  
Mrs. Loretta C. Van Hook.

*Brazil.*

Rev. George W. Chamberlain and his wife, returning.  
Miss Mary Chamberlain.

*Chili.*

Rev. Samuel J. Christen, returning, and his wife.

*Mexico.*

Rev. Maxwell Phillips and his wife, returning.  
Mrs. Henry C. Thomson, returning.

## MISSIONS AMONG THE INDIANS.

**Seneca Mission.**

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—Rev. William Hall and his wife; *Rev. Zacharia L. Jameson*.<sup>\*</sup> SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—two native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—two native licentiates.

**Lake Superior Chippewa Mission.**

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; *Rev. Henry Blatchford*; Miss Salome Verbeck and Miss Susie Dougherty, teachers.

**Omaha Mission.**

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

**Dakota Mission.**

ST. PETER, Minn.: Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Nannie J. Williamson, teacher; two native teachers.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. John Eastman*; two native teachers.

**Creek Mission.**

TALLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849; suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Miss Ann A. Robertson, Miss Sama G. Brown, and Miss Eliza J. Baldwin, teachers.

**Seminole Mission.**

WANUKO: in the Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife.

Two young ladies, Miss Brown, a member of the Tallahassee church, Creek District, and Miss Baldwin, a member of the First church, Dayton, O., are now reported as missionaries of the Board in the Creek Mission, and their work is highly commended; they were previously engaged as teachers by the mission. In the Chippewa Mission, Mr. Henry Blatchford was ordained in August, by the Presbytery of Lake Superior, and installed as pastor of the church of Odanah. Three Chippewa converts were at the same time taken under the care of Presbytery as candidates for the ministry. The meeting of the Presbytery at the mission station was an occasion of great interest to all parties, its members, the missionaries, and the native Christians. Mr. Blatchford is a Chippewa Indian, whose early education was obtained in the

<sup>\*</sup> Names in *Italic* denote native laborers.

missionary school at Mackinac, under the instruction of the Rev. Mr. Ferry. After many years and various changes, Mr. Blatchford has been led to engage in the best work, and great hopes are cherished of his usefulness amongst his own people. Among the Dakotas, a native minister has been installed as pastor of the church of Flandreau by the Presbytery of Dakota, with excellent prospects of usefulness; he succeeds another native minister, who was a stated supply, and not a pastor, as was erroneously printed in the last Report.

It is with much regret the Board has to report that no additional ministers have been obtained for Indian work. There ought to be at least another minister among the Dakotas, and one among the Nez Percés—both requiring such laborers under circumstances of special urgency and encouragement. In other tribes also, if the men and the means of their support could be secured, the Board would gladly enter upon new evangelizing work, particularly in the large tribe of the Navajoes, and among the Apache bands, the Pueblo villages, and two or three bands of Utes, with which the nomination of their agents gives access for the employment of teachers and missionaries. Most of these unevangelized Indians live far distant from the settled parts of our country, and it would require a large pecuniary outlay to support missions amongst them, while it is difficult to obtain the services of suitable laborers. It is indeed a self-denying life they would have to lead, in a great degree deprived of the usual advantages of civilized society, and in some cases not free from danger. But these Indians should not be allowed to pass from this life without being made acquainted with the way of salvation.

The usual evangelizing work seems to have been faithfully conducted by all the missionaries. Dr. Williamson, the oldest of their number, is still engaged in the work of translating the Scriptures into Dakota, as his main employment, though he spent two months on journeys for mission work. His visit to Odanah was highly valued by the Chippewa laborers. During the last year the first book of Chronicles was added to the portions previously translated. Though in his seventy-eighth year, he performed more labor last year in translating the Scriptures than in any former year. Mr. Hamilton, next in age and length of service, continues his earnest work for the Omahas. During a part of the year he was subject to serious illness, but he has since been able to resume his labors. The other brethren have been laborious in their respective fields, and the ladies of the missions have all been fully occupied with varied work in the schools and in visiting Indian women and children. Mrs. Robertson, among the Creeks, herself the daughter of a missionary, the late Mr. Worcester, of the American Board, and knowing the Creek language almost as if she were a native, is able to render indispensable service in translating the Scriptures, hymns, etc., into the Muscogee; during the last year she was engaged in revising the translation of the Acts of the Apostles. A new edition of the hymn-book is called for; it is used by both the Creeks and the Seminoles. The knowledge of the Chippewa language possessed by one of the young ladies who is a teacher at Odanah, and who is a daughter of the respected missionary of the Board formerly at Grand Traverse,

Michigan, gives her ready access to Indian families, which she is glad to improve.

The educational work of these missions has been continued as in former years, but marked, perhaps, with better encouragement. In the Creek manual labor boarding-school, the attendance is always full; forty boys and as many girls are selected and supported by the Creek Council, and their progress is watched over by trustees. This school has, in past years, been a means of great good to the Creeks; some of its scholars are now among the principal men of the tribe, and one of them has lately been ordained as a minister by the Presbytery of Neosho. The Seminoles should have a similar school, and their leading men desire the Board to take the charge of it; but the want of funds has caused delay. Among the Chippewas, Omahas, and Dakotas, the schools are conducted as heretofore; the schools at Odanah, however, are marked by increased interest. The plan of giving a lunch to the day-school boys and girls there secured more scholars and a regular attendance, while it proved to be a good work of charity to the poor. Part of this expense was met by a small grant from the Indian Agent. In the Dakota schools at Yankton Agency and two outstations 81 boys and 64 girls are enrolled. In the Omaha Mission, Mr. Hamilton speaks of from 20 to 30 boys, and from 20 to 25 girls. In the Chippewa Mission the boarding-school contains 11 boys and 12 girls; the day-school 31 boys and 10 girls. In the former the boys are taught "tending stock, milking, preparing wood for fuel, threshing grain, pressing hay, etc., under the direction of the mission farmer and his assistant; and the girls, sewing, knitting, ironing, and general housework"—all in addition to the school lessons. In the warmer months, the boys engage also in garden and field work. Toward the expense of the boarding-school for clothing, board, and tuition, the Government appropriates \$100 for each scholar, payable through the Indian Agent. A Primer, or First Reader, in English and Chippewa, is needed for the use of this school, and probably one will be prepared by the missionaries; but at Odanah, and in all Indian schools, the use of English receives special attention. It need hardly be added that in all these schools the greatest care is given to the religious instruction of the scholars. This is ever the chief thing; all besides is tributary to it, or rather flows from it, in the estimation of the teachers, and in some cases in the happy experience of their pupils. Mr. Robertson gave a special account of a young Creek boy, who was compelled to leave the school at Tallahassee by illness, and who soon afterward died, but on his death-bed made a joyful profession of his faith in Christ. No report is here made of the Seneca schools, as they form a part of the common school system of the State of New York; nor of the Creek, Seminole, and Omaha day-schools, which are supported by the Indians themselves.

The returns of the Indian churches are shown in the following table :

	Received on profs'n	Whole Number.
SENECA MISSION :		
<i>Cattaraugus</i> .....		134
<i>Alleghany</i> .....		74
<i>Tonawanda</i> .....	3	28
<i>Tusearora</i> .....	6	20
CHIPPEWA :		
	2	52
OMAHA :		
	4	39
DAKOTA :		
<i>Yankton Agency</i> .....	10	} 204
<i>Flandreau</i> .....	3	
CREEK :		
	21	53
SEMINOLE :		
	14	60
NEZ PERCE :		
<i>Lapwai</i> .....		200
<i>Kamia</i> .....	22	470
SPOKAN :		
	17	429

The returns of the Nez Perces and Spokane communicants are taken from the last Minutes of the General Assembly, as stated in the statistical columns, page 395. The Board had no missionaries among those tribes last year. Its former reports of converts made mention of persons who had been baptized and admitted to the sacrament of the Lord's Supper, but who in most cases had not been organized as churches. In matters of this kind, the counsel and action of Presbytery become of special value, and it is understood that the Presbytery of Oregon has this subject under advisement. The Board learned with great regret the departure from this life during the year of the Rev. William J. Monteith, a venerable member of the Presbytery of Oregon. Making his home, in the latter years of his life, with his son, the agent of the Nez Perces, he became greatly interested in the spiritual welfare of the Indians. Though not connected with any Board, he gave much of his time to the service of the Nez Perces, and by his counsels and his faithful labors greatly promoted the interests of the cause of Christ among them. He has doubtless received his reward.

It will be seen in the statistics given above that the labors of the brethren were not in vain in the Lord. There were cases of discipline ; no less than seven members of the Seminole church had to be excluded, and one who it was hoped would become qualified for evangelizing work in that tribe, sadly disappointed the expectations of the missionary. In the oldest mission, the Seneca, serious cases of discipline had also to be considered. Such discouragements are to be expected ; but in general the members of the churches give evidence of being the subjects of Divine grace. The Dakota churches took a new step forward in raising funds, notwithstanding their very small means, and in sending out one of their ministers as a missionary to unevangelized bands of their numerous tribe. In this measure churches connected with the mission of the American Board took an active part, and it was deemed

expedient to organize a Dakota missionary society for the supervision of the work. The converts preparing for usefulness among the Nez Percés, referred to in the last Annual Report, are still furnished with some pecuniary support by the Board, but no report of their progress has been received. They have been favored with lessons in the Bible and the catechism by Miss McBeth, one of the teachers supported by the Government, their religious instruction being under the supervision of the Presbytery. Their progress in education will fit them for usefulness as teachers of their people, so that the time given to them by their teacher has been well applied. Eventually they may become qualified for evangelistic work. Journeys have been made by the missionaries in several instances to publish the good news of the way of salvation, among Indians who are still ignorant of the Christian religion. The *Record* of August and of March contains interesting accounts of such labors. The missionary among the New York Indians has a singularly laborious charge, the four Reservations under his care being at a considerable distance from each other. His long and faithful service in this field gives him peculiar advantages in his intercourse with these Indians, but he ought soon to have a colleague in his work. Mrs. Asher Wright has been able to continue in the work to which she has been so long and so usefully devoted.

In publications, besides the revision of the translation of the Acts, already mentioned, a small compend of Scripture lessons in Chippewa is passing through the press of the American Tract Society, prepared chiefly through the effort and sympathy of one of the members of the Presbytery of Lake Superior. The monthly newspaper in Dakota is still continued, and it is now edited by one of the missionaries of the American Board, but Mr. John P. Williamson gave much attention to it during the last year. It is regarded with great interest by many of the Indians, and it no doubt promotes their progress in knowledge and Christian experience.

The eight tribes, or remnants of tribes—the Senecas, Tuscaroras, Tonawandas, Chippewas, Omahas, Dakotas, Creeks, and Seminoles, among whom this missionary work is conducted—may be described in general as partially civilized, and if not rapidly advancing, yet not retrograding. They are not diminishing, but are rather increasing in number, and if they were placed on lands, not in common, but in severalty, held by a title inalienable for twenty or thirty years, no reason is apparent why they should not steadily advance in the ways of civilized life. All they have gained has been owing to Christian and missionary influences, and these are necessary to their progress in this life, and still more essential to their preparation for the life to come. Our Church may well feel grateful for the actual growth and the favorable prospect of its missions among them, as briefly shown in this report.

No change has taken place in the relations of the Board to the Indian Department of the Government. The list of Indian Agents, now seven in number—two of the Agencies having been discontinued—includes in New Mexico, Mr. Samuel A. Russell, Abiquiu Agency; Mr. Benjamin M. Thomas, Pueblos; Mr. Alexander G. Irvine, Nava-

joes ; Mr. James Davis, Southern Apache ; Mr. Frederick C. Godfrey, Mescalero Apache ; in Utah, Mr. John J. Critchlow, Uintah Utes ; in Idaho, Mr. John B. Monteith, Nez Perces. In some of these Agencies teachers are employed by the Agents, two of whom are in their present posts on the nomination of the Board—the Rev. H. T. Cowley among the Spokans, and Miss S. L. McBeth among the Nez Perces. The Rev. D. F. McFarland, whose name was mentioned in the last Annual Report, has since entered into rest. Teachers appointed by the Agents are employés of the Government, and not of the Board ; their reports properly go to the office of the Indian Bureau, at Washington. Their names do not appear, therefore, as missionaries of the Board, though at the outset of its connection with Indian Agencies some of them were erroneously so reported. When they are persons of earnest religious character, their influence over the scholars and their parents, and also over others, is of great practical moment. The Board would here record its judgment that the Peace Policy for several years pursued by the Government has been attended with good results. It has secured the services of upright and religious men as Agents—a matter of great importance. If, in some cases, men not worthy of the service were appointed, they were exceptional cases, and the missionary boards were in all such instances prompt in having them removed and better men appointed in their stead. The Board has had reason of thankfulness in the fact that so few of its nominees have failed to give satisfaction in the fulfillment of their duties.

Before closing its report of the Indian missions, the Board should refer to the question of their superintendence. This question relates not to ecclesiastical matters, which belong only to church courts, but to other missionary affairs necessary to the welfare of the work. For many years missions to the Indians by the Presbyterian and Congregational Churches were placed in the charge of their Foreign Boards. This was done not for geographical reasons, though formerly most Indian stations were far distant and not easily accessible ; but the nature of the work was the reason of this arrangement. It was work in all respects the same as that of missions in Africa or Syria. Besides preaching, schools with male and female teachers ; in the case of manual labor boarding-schools, with also farmers and other outdoor and in-door helpers ; the training and the employment of Indian converts as interpreters, catechists, and Bible-readers ; the translation of the Scriptures, the preparation of hymn-books, primers, or readers ; the building of churches or chapels, school-rooms, and houses for the missionaries—this varied work was and still is essentially the same as in the missions in heathen countries ; and it has accordingly been described in the Annual Reports of the Board from year to year, in the same way as the work of foreign missions among other peoples. In all its educational measures, however, instruction in English is imparted, and the influence of the missions is directed to prepare the Indians for becoming Christian citizens. They should not too long be kept separate as tribes or bands, but should eventually be merged in our general population. Already this result has been nearly reached in some cases. It may be added that the general work thus sketched

is one which necessarily involves a considerable and somewhat miscellaneous amount of financial details; these the executive plans of the Board are adapted to supervise in a satisfactory way. This brief statement shows the reason of the policy heretofore pursued, and reference need be made only to the preceding part of this report to show that it is a policy that has certainly borne good fruit. In some denominations a different line of proceeding has been adopted—that of placing their Indian work in the charge of their domestic administration; but the results are not regarded as satisfactory.

A change of policy is now advocated by some of our friends who wish to have the Indian missions transferred to the Board of Home Missions, and practical steps have been taken to this end. If this change is to be made on the ground of their geographical situation, and they are to be reached in the same way as our white population, then the transfer should be made to three or four of our Domestic Boards, according to the work in the charge of each of them; and even then some parts of the Indian work would not be provided for, while the work, as a whole, could not then receive the benefits of unity of counsel and action. But the reason of chief apparent weight in favor of the proposed change is, that thereby the Presbyteries would take a deeper interest in these missions and could better superintend them. So far as all ecclesiastical affairs are concerned, the Presbyteries have already complete supervision. Moreover, the Presbyteries, if they deem it expedient, may retain the power of expending for Indian work any funds placed in their charge by donors for this purpose. As to matters not ecclesiastical, the Presbyteries may welcome the cooperation of any of the Boards; nor is there one of them that would not welcome information and counsel from the Presbyteries. If in any case the action of a Board were not deemed satisfactory, there is ready access to the General Assembly to secure a wiser administration. In view, therefore, of the well-understood relations of the Presbyteries and the Boards, it is not perceived that the plans heretofore pursued could properly be considered as a reason for the proposed change.

This brief statement is sufficient to bring the subject before the General Assembly. The Board can not but regret very much that through its charge a greatly larger work for the Indians has not been performed, and it would cordially accept any change that would secure greater interest and effort in their behalf; but on general principles it is not expedient, neither does it look seemly, for two Boards to be making appeals to the same churches for the same objects. It may be worthy of consideration, in view of the critical condition of all Indian affairs, whether it would not be wise for the General Assembly to appoint a separate committee for missions to the Indians. The Board deems it proper to offer this suggestion, but without expressing a judgment concerning its merits, being aware of the practical embarrassment which results from increasing the number of objects claiming the attention of the churches. It is a plan, however, which seems to have worked well in two of the denominations engaged in missionary work for the Indians.

Whether any change of administration should be made or not, the

Board trusts that this Indian missionary work will have a large place in the hearts of our Christian people, and be conducted with prayerful earnestness and with vigor.

### *MISSIONS IN MEXICO.*

MEXICO CITY AND VICINITY: Laborers—Rev. M. N. Hutchinson and wife; twelve native preachers and teachers.

ZACATECAS AND VICINITY: Rev. Maxwell Phillips and wife, and four assistants.

SALTILLO: Rev. H. C. Thompson and wife.

SAN LUIS POTOSI: Rev. D. J. Stewart.

Mission work in Mexico has met with serious embarrassment during the past year, owing to the unsettled condition of the country. The revolutionary movements which were reported as having commenced a year ago have progressed, and finally culminated in the overthrow of President Lerdo de Tajeda and his government, and in the elevation of General Porfirio Diaz to the supreme power.

During this protracted struggle, which is still by no means at an end, the whole country has been wasted by the occupation of hostile armies, prostrated in its industry, and filled with alarms. As the Roman Catholic priesthood have been secretly active from first to last in turning everything to account for their hierarchy, the Protestant congregations have been constantly in peril. Persecution has been rife wherever the light of truth has appeared. That lawless violence which always takes advantage of public disorders has resulted in bloodshed and murder in many places, even in the vicinity of the national capital.

Early in the year the little church of San Lorenzo passed through fiery ordeals on account of its faith. Two men were killed by the mob—one, a judge in the local court, was murdered in his house at night, and his body was hung up in the presence of his wife before his own fireside. The church at Tizapan, near the capital, was mobbed about the middle of December, and two Protestants were killed; others were imprisoned for some time under pretence of eliciting testimony. About the 1st of February there was an outbreak at Tlapajahua, in which several were killed. The murderers have been arrested, but the curate who instigated these atrocities has been allowed to escape.

Thus Mexico appears to have just reached the stage of the old sixteenth and seventeenth century struggles of Europe.

The darkness and bigotry and savage cruelty which our Christian civilization has left two hundred years behind are still found in the Mexican priesthood. Every step of advance, therefore, is marked with blood.

Truth costs the same sacrifices which it cost in other lands ages ago; but as in Europe so in this and other Spanish-American States, the cause of free thought and intelligent faith will surely triumph.

In the Northern field, which has Zacatecas for a center, the disturb-

ance has been still greater than in the South ; and in Queretaro, which is situated midway, the very worst and most uncompromising fanaticism has been exhibited. In June last Rev. Maxwell Phillips gave notice of a Protestant service in a private house which he had rented in Queretaro, having first found some fifteen or twenty persons who desired to hear the truth. Before the hour of service, his house was surrounded by a mob, from whom he escaped, in order to call for a guard of policemen.

Trusting to a false promise of protection, he returned to his house, only to be assailed by some hundreds of men, who by this time had become mad with excitement and murderous intent. For two hours he was pursued from one refuge to another, assailed at every step with stones, and well-nigh deafened by shouting and cries of "Kill him ! kill him !" Finally, after having tried in vain to find a safe asylum in a church where a priest was ministering at the altar, he was met in his flight by a courageous and influential citizen, whose intervention saved his life.

He had received about twenty blows from stones, five of which were upon the head. One, received upon the back, caused hemorrhage of the lungs, and was followed by lung fever.

As soon as he was able to move, he proceeded to San Luis Potosi, his landlord in Queretaro being unwilling to give him shelter. The country has not yet become sufficiently settled to warrant a re-occupation of Queretaro, and Mr. Phillips, having returned to the United States for his wife, has proceeded again to Mexico, and, after some delay at the capital, hopes to occupy his former station—Zacatecas. This city has also suffered from political disturbances, and the priesthood have taken advantage of the disorders to vex and, if possible, destroy the Protestant church. On the 25th of August the city was captured by the revolutionary party, whereupon the Roman Catholics, ever on the alert, incited a mob of citizens to attack our missionary, Rev. Henry C. Thompson. They first proceeded to the rented hall, which was used as a chapel, and gathered all the property of the mission—seats, pulpit, books, and a cabinet organ—and burned them in front of the Bishop's palace.

They then attacked Mr. Thompson's house, but were held at bay by a class of students who were with him at the time, until official protection could be secured.

These disturbances so checked the progress of the work in and around Zacatecas, that Mr. Thompson at length removed to Saltillo, three hundred miles to the north-east, where his wife, who had spent several months in the United States, has joined him. The school in Zacatecas has been suspended, and the work of the press has been closed for a time. Persecution has arisen in the outstations, Cos and Fresnillo ; but the native preachers and churches, so far as known, have continued steadfast. Statistics of the work in the Northern field are very imperfectly given ; but it appears that before the disturbances, nine adults and five children had been baptized, and three adults at Cos. At San Luis Potosi Rev. D. J. Stewart has been permitted to continue his work, without serious interruption, through the year, though the cause there as elsewhere has felt the



general depressing influence of the revolution and its attendant mobs and persecutions. Eleven adults and seven children have been baptized at this station.

In the Southern Mission, whose center is the capital, and which is under the general supervision of Rev. M. N. Hutchinson, the public disorders have had their influence; but they have not so seriously interfered with successful work as in the North. The statistics of the work for the year are as follows:

Native preachers and helpers, 13; native teachers, 6; number of churches, 10; whole number of outstations in which believers are found, and more or less effort is put forth by the mission, 45. The number of accessions to the churches during the year has been 530; total membership, 1,857; total average attendance on the Sabbath, 1,400. pupils in Sabbath-schools, 400; boys' day-schools, 115; girls' day-schools, 128. The little church at Tampico, on the coast of the Gulf, has been specially prospered, having received over forty accessions on a single Sabbath.

The degree of constancy which has been shown by the members of churches in the midst of war, persecution, and murder, has been very gratifying. Doubtless some have given up their Protestant professions, if not their faith, and many more have been withheld from an open stand for the truth; but it is the opinion of those who know best, that these very trials of the Mexican Church are only breaking up the fallow ground, and preparing for precious fruits in the near future. The sad disturbances only call for the more earnest prayers of the home churches, that out of tribulation, victory and great success may come forth.

Miss M. E. Leason has been greatly blessed in her labors in the girls' school in the City of Mexico, the number of pupils having risen to over ninety. Her overwork, and the poor accommodations in which her school has been carried on, seem to have impaired her health, and compelled her for a time to seek rest and a change of scene, and finally to return to this country. Miss Mary G. Forbes has been appointed to take her place. The sympathy and prayers of many friends will follow Miss Leason in her retirement from the field.

The past year will be memorable in the future of the Presbyterian Church in Mexico in having realized to the brethren the long-felt desire for a chapel. For four years Mr. Hutchinson has asked for funds to secure a chapel, but, owing to the embarrassments of the Board, has asked in vain. At length, chiefly with his own funds, he purchased a church which had belonged to the Government, and fitted it up at a total cost of about \$12,000. It is older than the Republic, having been built in 1754 by Ferdinand VI., of Spain, as a chapel of the Royal Hospital. It had been somewhat elaborately frescoed in the grotesque style of the period, and was a fair representative of the crude religious notions of the Papacy. The frescoes had been whitewashed or painted over, but were brought to light by the recent repairs. It could hardly have been anticipated a century ago that it would now be transformed to the simple beauty which characterizes Protestantism, and would echo with the reading of the open Bible and the songs of an

evangelical faith, rather than with the tread of pompous processions and the nasal masses of the hierarchy. The church still needs an organ, and the whole work needs the prayers and co-operation of God's people. The chapel is very solid and substantial, and is "as good as new." It has an audience room of 114 x 36 feet in interior dimensions, and will seat from 400 to 500 persons. There are two or three smaller rooms.

## *MISSION IN SOUTH AMERICA.*

### **Mission in the United States of Colombia.**

BOGOTA, the capital of the country; population 45,000; occupied as a Mission station, 1866; missionary laborers—Rev. Willis Weaver and his wife, Miss Kate McFarren; one native teacher.

Rev. T. F. Wallace severed his relation to the Board during the year, owing to the infirm health of his wife, but with the hope that at some future time he can resume his missionary labors.

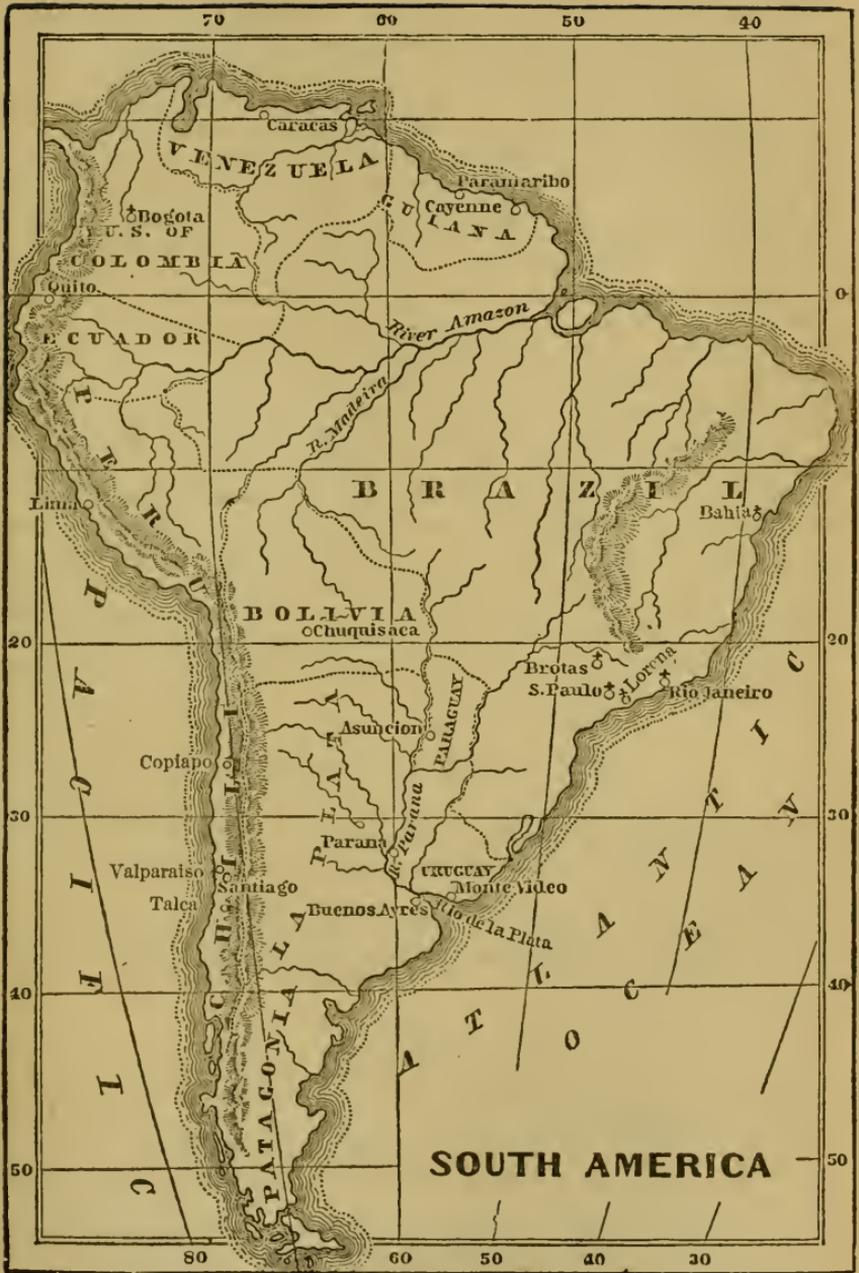
The disturbed political condition of the country has interfered somewhat with evangelistic work. Party spirit has been bitter, and the position of the Government at times critical. This state of things has kept the minds of the people engaged, yet the general feeling as to a purer Christianity and the labors of the missionary, "is an ignorant and unreasoning prejudice and an utter want of spiritual ideas. The little opposition with which we meet from Catholicism and the poison that has been instilled into the educated mind by rationalism, are nothing as compared with the terrible, deadening effects of immorality and indifference which have seared the hearts of the people. The great need of this people is an outpouring of the convicting Spirit from on high to awaken them from slumber. We have felt increasingly, of late, that our chief work should be done at the throne of Grace.

"A few cases of real interest have come to light, the most important of which is in Tocaina. Mr. A——, who brought his daughter to school, and took down some Bibles to sell, seems to be comparatively well informed, and very earnest and zealous. He also reports an interest in true religion as quite extended in that place. There were two cases of men in their last sickness clinging to their Bibles, and refusing the offices of the priest. I am quite determined to go down once a month after the war, and see what can be done there."

The church building was opened for public services in August. The attendance has since ranged from 25 to 150. Those who first came to the services were chiefly young men from the University, who are almost wholly rationalists. These soon went into the army, and their places were taken by middle-aged men.

There have been no additions to the church. "There are, however, two adults and two children to be baptized at the next communion."

The girls' school has been under the care of Mrs. Weaver and Miss McFarren. The total number enrolled was 39, though not more than 30 were in attendance at one time. Biblical instruction occupied



a prominent place in the education of the scholars, and they were made to feel that punctuality, regularity, and studiousness were essential requisites of the school. The prospects for the future are encouraging, and fruit is beginning to appear from the labors of the past. A permanent school building is greatly needed, and suitable books. The lack of these interferes with the power of the labor expended.

Part of the time of the missionaries was taken up in attending upon the sick and wounded in the hospitals. Here they were able to do much good both to those who survived and those who died. Of the latter, Miss McFarren says: "Though they sometimes asked for a priest to whom they could confess, yet when told that God was ready to hear all confession, and that He and He alone knew their anguish, and could succor them in the hour of death, they acquiesced at once, and they seemed indifferent whether the priest was brought afterwards or not." Several seemed to turn to Christ with perfect confidence that all would be well with them.

"The future is very uncertain. If the conservatives should gain, we would be obliged to lay aside our work for a time. Meanwhile, we never had more encouragements than at present. The clergy of the country have made themselves so thoroughly obnoxious by the part they have taken in this terrible war, that as a Catholic lady said the other day: 'They are fast losing all their influence, even with the women.' Many are now simply afraid to take any decided step in view of the prospects of the conservatives getting into power again."

This mission needs a reinforcement, and the warm sympathy and prayers of God's children.

### MISSIONS IN BRAZIL.

**BAHIA**: 750 miles N.N.E of Rio de Janeiro; missionary laborers—Rev. Francis J. C. Schneider and his wife; one colporteur.

**CACHOEIRA**: 50 miles N.W. of Bahia; missionary laborers—Rev. J. T. Houston and his wife.

**CAMPOS**: about 150 miles N.W. of Rio Janeiro—Rev. *M. P. B. Carvalhosa*.

**RIO DE JANEIRO**: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. R. Lenington, and D. M. Hazlett, and their wives; Rev. *A. B. Trajano*, one colporteur, and one teacher.

**LORENA**: 190 miles S.W. of Rio de Janeiro. One teacher.

**SAO PAULO**: 220 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary laborers—Rev. George W. Chamberlain and his wife, Miss Mary Chamberlain, two teachers, and one colporteur.

**SOROCABA**: 60 miles W. of Sao Paulo. Rev. *A. P. de Cerqueira Leite*.

**RIO CLARO**: occupied as a mission station in 1863; missionary laborers—Rev. John F. Dagama and his wife; Miss Ella Kuhl, Miss Eva Dagama, two native teachers, and one colporteur.

**BROTAS**: 160 miles N.W. of Sao Paulo; occupied as a mission station in 1868; missionary laborers—one native teacher, and one colporteur.

**CALDAS**: 140 miles N. of Sao Paulo—Rev. *Miguel Torres*.

*In this country*: Rev. J. Beatty Howell.

The health of Mrs. Blackford was such that she could not return to Brazil. With regret Mr. Blackford offered his resignation, which was

accepted with the kindest feelings of the Board for his future usefulness. He has accepted the agency of the American Bible Society for Brazil. Miss Mary P. Dascomb was also constrained from family considerations to return home, and her relations to the mission have, for a time at least, ceased. Rev. George W. Chamberlain and his family and his sister, Miss Mary Chamberlain, sailed from New York Oct. 7th. He has returned to his former station. Rev. J. B. Howell reached this country in March, suffering from a severe and dangerous illness. He is now recovering, and expects to return in due time to his field of labor. Mrs. Lenington, with her family, sailed last summer for Rio Janeiro.

### *Bahia.*

This is the centre of an important section of Brazil. Only one missionary has been at work, who has sought in various ways to lead the minds of the people to a purer Gospel, and to a simpler form of worship than what they have received from the Romish Church. They have mostly turned a deaf ear to the truth, or, if acknowledging its value to them personally, and as a nation, they have had no desire to come into closer contact with it for the present. Indifference to divine realities, or a blind acknowledgment of the national faith, characterizes the people. They live for the seen and perishable. Divine worship has been regularly maintained. Few comparatively have met in the hall where services are held. "Still some have been regular, very regular, in their attendance, have grown in grace, and are a proof that the Gospel is still as it was of old—the wisdom of God and the power of God unto salvation." Four were received into the church during the year, two of them on profession of their faith.

Mr. Schneider was able to visit American settlers, some two hundred miles from Bahia. They were from the Southern States, and had purchased lands at the close of the war on the banks of the river Pardo. He preached both in English and Portuguese a number of times, sold and distributed religious books and tracts, and was certain that good was done. The number of communicants is 11. The church contributed \$130 for religious purposes.

### *Cachoeira.*

This station is fifty miles north-west of Bahia, and was occupied in 1875 by Rev. J. T. Houston, who had to give at first much attention to the acquisition of the language. He has been enabled the past year to hold regular services in the parlor of his own house, which was enlarged by the proprietor to accommodate the worshippers. Several have evinced much interest in the truth, and as the congregation kept increasing, it was deemed important to obtain a larger room for the regular Sabbath services.

No report has been received from this station; communicants 7.

*Rio Janeiro.*

The church here has taken an important step in advance. For years Mr. Blackford has acted as the pastor of the flock gathered at this centre. After his departure an associate was chosen, and Rev. A. B. Trajano, who had been supplying the church at Brotas, was selected. He has taken charge of most of the services. His salary is paid by the church. Rev. R. Lenington preaches in the church building on Sabbath evenings. He has begun religious services at Nichtheroy, which lies across the bay from Rio Janeiro. These are held on Thursday evenings and Sabbath mornings in his house. A number of young men are in the Sabbath-school.

The school has been kept up, and the *Imprensa Evangelica* has been issued regularly twice a month, and is doing a good work in various portions of the empire. The church has been on the whole prospered, though the defection of some of the members has interfered with its rapid extension. Several have been added to its roll of communicants, which is 188. No regular report has been received from this station. Petropolis has been occasionally visited. Rev. M. P. B. Carvalhosa has continued his labors at Campos, but the fruits of these have not been communicated.

*Sao Paulo.*

Mr. Howell was the only missionary at this station during the year, who had to superintend the building of the Training-school for young men for the ministry, attend to the church, and look after the school. Four persons were baptized and received into communion of the church. The envelope system was introduced with good effect. It has resulted in more than doubling the receipts, and gives prospect of still greater increase. The school gradually grew in numbers, though it had to encounter some difficulties. At the close of the year there were sixty pupils in attendance, about twenty of whom were girls. Two of the oldest girls have been acting as assistant teachers in the primary department, and give promise of great future usefulness. The pupils, with but few exceptions, pay for their tuition, and the income from this source during the last year was about \$1,100.00. At least two-thirds of the children come from Catholic families, but as they listen daily to the reading and explanation of the Bible, and commit to memory our Catechism, and learn to sing and love our hymns, there is every prospect that as they grow up they will abandon the superstitions of their fathers to embrace the truth as it is in Jesus.

Miss Chamberlain's presence and skill as a teacher will tell upon the school when she is able to communicate with the children in their own language. The Training-school for young men is completed. Most of the money for its erection was obtained through the indefatigable labors of Mr. Chamberlain. One suited to the work of educating future preachers of Brazil is needed at this station.

The colporteur in connection with this station has been traveling with books during nearly the whole of the year, distributing evangelical

literature over a large section of the country. The sales by the colporteur and at the depository in Sao Paulo amounted to about \$500 for the year.

To the Sorocaba church several communicants have been received. Total, 44.

### *Rio Claro.*

This is a growing town in the Province of Sao Paulo, and with it are connected as a religious centre several important points that are visited by the missionary, who is abundant in labors. "The past year abounded in blessing. Services were kept up regularly on the Sabbath and on Wednesday evenings, which were well attended; some coming a great distance, who were anxious that I should go and preach in their towns and villages, but to these calls I could not respond. Ten persons were added to the communion, of whom 9 were baptized, also 7 children; total communicants, 52; contributions for benevolent purposes, \$125. The attendance on the day-school ranged from 80 to 90. Four-fifths of the children are of nominal Roman Catholic parents. The Jesuits have done all they could against the school, and have tried in various ways to break it up, but in vain." As ignorance among the women in Brazil is great, Mr. Dagama has commenced a boarding-school on a simple and economical basis to train up for service those who will be suited to labor among their own sex. The idea of the missionary is to educate a class who will be fitted to live among the people and as the people. It is an experiment; but it is one, if successful, that will do much for the women. Miss Kuhl, in writing on the importance of this school, says: "The Gospel can not make substantial progress in Brazil until the women are more effectually reached. It is the women who fill the churches. It is the women who, to a very great extent, spend the wealth of the country to support a false religion. It is the women who go to the confessional, not only for themselves, but to confess the sins of the fathers and brothers. It is the women who often oppose the preaching of the Gospel, and take their children from the mission-schools. Shall not, then, our most earnest efforts be given to those who control family influence, to those who train the coming generation?"

Mr. Dagama visits twice a month a place ten miles north of Rio Claro, which belongs to the English Bank of Brazil, from which he expects good results.

The outposts and substations visited by Mr. Dagama are many. Once a month he has gone to San Carlos, forty-eight miles north of his station. The church is located eight miles from the village. Seven persons were received on profession of their faith, and two by certificate; total number of members, 26. Services were held regularly by the school-teacher and Bible-reader. Ten scholars attended the day-school and six at night. In the village a school and a preaching place were opened. This met with opposition, but firmness conquered, and now services are held every Sabbath, and there are five preaching places in as many hamlets. A building for church purposes is greatly needed. There are 10 pupils in the day-school. At Pirassinunca, forty

miles north-east of Rio Claro, a school of 25 scholars has been maintained, and the teacher has kept up services regularly on the Sabbath. The same thing has been done at Araras, sixteen miles east of Rio Claro. The school has 10 pupils. These places are visited monthly by the missionary; as, also, Limeira, which lies to the south-east. About 50 are in attendance upon religious services.

### *Brotas.*

This church was under the care of Rev. A. B. Trajano until July, when he was transferred to Rio Janeiro. It is now under the temporary supervision of Rev. J. F. Dagama, who reports 13 added to the church, of whom 10 were baptized, and also 29 children; communicants, 162; the church promised \$300 for support of pastor. There are seven preaching places in various regions near or remote from Brotas.

To the church of Dous Corregoes, which was organized in March, 1875, 13 were added; making a total membership of 56. The people built a small chapel, and raised some \$40 for preaching. This chapel was erected at a small place ten miles from the village. Services have been established in the village. "This church has spread of itself. Six new preaching places have been established around it, and if we had a man to put in this field, a great work could be done." There is no report from the church at Rio Novo, which has a membership of 56.

Another man is greatly needed in this portion of the field. Under the supervision of one man there are over 300 members. Some 1,300 regular hearers distributed among 30 different preaching places; the extreme point in one direction being one hundred and sixty miles from Rio Claro, and in the other seventy miles. The work in this section of the country is spreading largely through the zeal of individual members trying to lead their companions and neighbors to a knowledge of the truth. Many of the people can not read. It is, then, important that they should hear the Word expounded by those who are thoroughly acquainted with its doctrines, and who can feed them with food suited to them.

It is to be regretted that so few reports have been received from this mission.

There are seventeen organized churches in this mission with a membership of 776.

The missionaries have been greatly encouraged by indications of the working of God's Spirit in the hearts of the Brazilian people, independent of the ordinary means and instrumentalities.

For instance, at Ubatuba, through reading some of the numbers of the *Imprensa Evangelica* which had been carried thither by a man who was not himself a Christian, several persons became so much interested in the Gospel religion that they sent for a quantity of Bibles, and copies of all of our religious publications, besides subscribing for eleven copies of the *Imprensa*. Judging from their letters there are a number of true believers in Jesus in that city, though no minister or

even member of an evangelical church had ever visited them. They are begging earnestly for some one to come and instruct them more fully in these things ; but thus far the limited number of laborers has been so occupied with immediate and pressing duties, that no one has been able to respond to their call.

Another similar instance is reported by the missionary at S. Paulo, who was visited by a man living several leagues beyond Sorocaba, who said that by reading a Bible which had come into his possession, he was led to see the errors of the Romish Church, in which he had been brought up, and to trust in Jesus Christ as his Saviour. A long conversation with him only made more evident the humility and sincerity of his faith, and his remarkably clear and correct apprehension of Gospel truth. He reported a number of other believers among his relations and neighbors, and earnestly requested that some one should be sent to preach the Gospel to them.

### MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population, 80,000 ; laborers—Rev. David Trumbull, D.D., and his wife.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 150,000 ; laborers, Rev. S. J. Christen, and his wife.

COPIAPO, latitude 27 deg. south, or 420 miles north of Valparaiso and 30 miles from the coast : A mining town of 15,000 inhabitants ; no occupant at present.

TALCA, 120 miles south of Santiago : Population, 20,000 ; laborers—Rev. S. W. Curtiss and wife.

*In this country : Rev. A. M. Merwin.*

The year has not been one of marked success in the mission ; but several instances of conversion have occurred, and in Santiago especially a new interest has been evinced in attending upon the preaching of the Word. Rev. S. J. Christen, having returned from a leave of absence, has been placed in charge of the native church in Santiago, and has received a cordial welcome both from foreign residents and from not a few native Protestants. Some of the young men of the Santiago University have shown a disposition to listen to Protestant instruction. Several native converts have been received into the church. A Young Men's Christian Association of eight members has begun its work. There is sometimes a congregation of seventy persons ; the Sabbath-school is well attended, Mr. Christen's Bible-class numbering at times twenty-five adults. A goodly number of young men, some of them from the University, attend the weekly lecture and prayer-meeting, at which forty-two persons have been present.

Rev. S. W. Curtiss has removed to Talca, where a small congregation had been previously gathered by Rev. Sylvanus Sayre. The numbers in attendance are not large, but are increasing. The work is necessarily small for want of other than private houses for public religious services. Mr. Curtiss is still so young in the work as to have made little more than a beginning—the language having been but partially learned ; but there is hope that the work of preaching the Gos-

pel in a city of 20,000 inhabitants, and not otherwise provided with the truth, will be increasingly owned and blessed. The Papists of Talca are more bigoted in their devotion to their Church than those of Santiago or Valparaiso. Both sexes in Talca attend the Catholic churches in great numbers, while, in the other great cities, the men are, to a large extent, sceptical and indifferent. Several English families, mostly connected with the railroad service, reside in Talca, and many of them desire English preaching. With some attention these may become useful in the work of Protestantism; without it, they may prove, in time, the worst foes of the truth. Not only at Talca, but at all principal points in Chili, there are abundant evidences of the great need of an enlarged force. Commerce finds its way thitherward, and British and American residents are found who, with suitable influence, might everywhere—as already in Valparaiso—be so led and organized as to become a power in the land for the advancement of Christ's kingdom.

Rev. Sylvanus Sayre, who was last year stationed at Copiapo, has returned home, and is now disconnected with the mission; he retains the kind regards of his co-laborers. Until the receipts of the Board shall be largely increased, it is scarcely probable that work at that station will be resumed. It is sad to contract the work when it should be greatly expanded.

At Valparaiso there has been a good degree of encouragement, although Mr. Merwin was, for a part of the year, obliged to be absent, in order to recruit his strength. Late in the year he wrote as follows: "In Valparaiso our little congregation of sixty persons gives signs of spiritual life. During my two months' absence in Peru and Bolivia, the meetings were always well attended; sometimes they were conducted by officers of the church, who read printed discourses, and sometimes by the ex-priest, Señor Monte, and Mr. Henderson, a Scotch brother, both of whom delivered good discourses of their own. The last-named gentleman is a graduate of St. Andrews, and although occupied at present in business, hopes to devote himself later on entirely to Christian work among the natives of this country. Another young man, born in Chili, but of English parentage, has lately lent valuable assistance in our Sabbath-school, and is laboring in other ways to promote the cause of Christ among his countrymen. Thus God is raising up voluntary and valuable helpers for us on the field."

In a still later letter he wrote of two interesting accessions to the church, and of still others who were inquiring—one of whom had sought membership. In reference to other departments of work, he adds: "Our day-school is flourishing; about fifty pupils of both sexes in attendance. I was delighted the other day to find they had made so much progress in the knowledge of Bible history and precepts under the tuition of Señor Monte. All are obliged to learn the Ten Commandments as well as the Lord's Prayer; thus many who do not attend our Sabbath-school are taught the grand truths of God's Word. A sewing-class for the girls, established some months ago, is very popular, and attracts new pupils to the school."

The general movement of progressive ideas in Chili is exceedingly hopeful. The President of the Republic has, in many ways, been openly identified with the progress of the truth. Though he would probably not regard himself as a Protestant, he has not failed to encourage a full and fair discussion of all questions between Protestants and Romanists, and has personally favored the spread of the truth as it is recorded in the Word of God. One of the latest decrees of the Government gives increased encouragement to the liberal and even professional education of woman, and relieves her sex of some other disabilities under which Papal bigotry has placed her.

The great requisite in Chili is the seed of the pure Gospel. The ploughshare of God's providence is fast preparing the soil ; liberal ideas are making progress on every hand, and the vital question is whether they shall lead to the entrance of light or to the chaos of infidelity. The foreign element is becoming an important factor. There are over 5,000 British and Americans, and more than 4,000 Germans now in the Republic. The latter have one or two churches.

## *MISSIONS IN WESTERN AFRICA.*

### **Liberia Mission.**

MONROVIA : Rev. Robert E. Deputie.

KENTUCKY : Miss Anna Erskine, teacher.

NEAR HARRISBURG : Mr. Alber King, teacher.

MARSHALL : Rev. Thomas E. Dillon.

NEAR MARSHALL : Rev. John M. Deputie.

SINOU : Rev. James M. Priest.

BOPORO : Rev. Edward W. Blyden, LL.D.

— (station not yet reported). Mrs. Sophia Waters, teacher.

In Liberia, most of the above-named laborers are engaged in service for the American-Africans, rather than for those who make the large majority of the inhabitants, the native tribes. The latter live somewhat intermingled with the former. Hence, thus far, the missionary work has been conducted on a home missionary plan, rather than that of foreign missions. The difference between the language spoken by the colonists and aborigines, and various other causes, have partly accounted for this restricted work heretofore. But the purpose of the Church in supporting this mission has, from the beginning, looked mainly to the conversion of all classes, and especially of the native population in Liberia and the interior, so vastly greater in number than the emigrants from this country.

It is believed that the time has come when the evangelization of the masses should be the great work of our missionaries. Some changes for this end have received the approval of the Board. Mr. Dillon has been authorized to remove to Cape Mount, or else to Settra Kroo. If he should go to the latter, he will find the Kroo people now willing to be taught. Many years ago some of the best missionaries—Messrs. Alward, Canfield, and Sawyer—were stationed at Settra Kroo ; two of

them died there, and the third died at Cape Palmas on his return to his station ; and they have left a precious memory. Even the heathen, who then neglected them and refused to follow their instruction, could not but respect them and feel the power of their devoted lives. In the direction of the main field of labor for Africa, the regions of the interior, the Board has given its approval to Dr. Blyden's removal to Boporo, an inland town of considerable importance. He set out on the journey for that place the latter part of January, and hopes to find the way prepared for doing good there ; but if the door shall not appear to be yet fully open, he will return to his work in Liberia. Mr. Erskine, on account of impaired sight, has been constrained to relinquish the charge of the church of Clay-Ashland. The limited funds available, and the prospects of his work, did not seem to warrant the continuance of Mr. Flournoy's services. Miss Erskine and Mrs. Waters have been appointed as teachers at the instance of ladies connected with the Philadelphia Woman's Society. The former, and perhaps both of these teachers will give instruction to aboriginal scholars.

Reports of the churches have not arrived. In the minutes of the General Assembly of last year, 31 communicants are mentioned in the church of Monrovia, 31 Kentucky or Clay-Ashland, 9 Brewersville, 13 Careysburgh, 37 Marshall, 62 Sinou, 21 Harrisburgh, 19 Buchanan, 6 Sampsonville, 6 Mission or Grassdale, near Marshall. Letters received during the year mention 9 new communicants added to the church of Monrovia, and 19 to the church of Sinou. In the schools good work is reported, though on but a limited scale. Mr. John Deputie still maintains a school at Grassdale, near Marshall, of about 20 scholars, boarders, and mostly natives. Through the liberal aid of ladies connected with the New York Board he is building a brick school-house. The school near Harrisburgh of 12 scholars was also maintained ; most of the year its duties devolved on Mr. King, in the absence of Dr. Blyden on a visit to England for his health, and afterward by his removal to Boporo. In both of these schools manual labor occupies a part of the time, the scholars being thus enabled to contribute to their own support, besides gaining useful, practical knowledge. The Harrisburgh school is designed to give instruction in academical studies. Its original plan, as the Alexander High School, contemplated studies especially in preparation for the ministry. In the absence of superior educational institutions, this school seems to be the more needed ; and its teacher, Mr. King, is well qualified for his post ; but if the school is to reach a high degree of influence, it should enjoy the services of another well-furnished teacher. In the present circumstances of Liberia it seems to be necessary to make beneficiary provision for the support of scholars. [Since the above report was printed, news has been received of Mr. Blyden's return from Boporo, his health not proving to be sufficient for inland efforts at present. He gives an encouraging account of the place and people, and recommends a teacher to be sent to them. Mr. Blyden expected to resume his work in Liberia.]

### Gaboon and Corisco Mission.

**GABOON** : at *Baraka*, on the Gaboon River, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. Albert Bushnell and his wife; Mr. Joseph H. Reading and his wife; Miss Susie Dewsnap, teacher; seven native assistants. *Outstations*—at *Negenenge*, on an island seventy miles up the Gaboon River; *Ntaka Truman*, licentiate preacher. At *Nomba*, two miles from Gaboon—supplied from Baraka.

**CORISCO** : fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evangasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. Cornelius De Heer and his wife; Mrs. Louise Reutlinger, teacher; four native assistants. *Outstations*—at *Mbangwe*, on the main land, opposite Corisco, and other places, Rev. *Ibia J' Ikenje*; one native assistant.

**BENITA** : on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Miss Isabella A. Nassau, Miss Lydia Jones, teachers; Mr. Peter Menkel, assistant; two native assistants. *Outstations*—three native assistants.

**KANGWE** : on the Ogowe River, one hundred and twenty miles from the sea; occupied as a mission station, 1876; missionary laborer—Rev. Robert H. Nassau, M.D. *Sub-station*, at *Belambila*, one hundred and fifty miles from the sea; one native assistant.

The connection of Miss Lush with the Board ceased upon her marriage to the Rev. Mr. Smith, an English Baptist missionary. Soon afterward he was removed by death, and she has returned to this country, but holds herself ready to go back to the mission. She has the sympathy of her former missionary companions. Mr. and Mrs. Reading were about to return to this country, on account of health, with but little expectation of going back to Africa. The Rev. Wm. Schorsch, to whom reference was made in the last Report as having returned to Germany, has since arrived here, with improved health. He was anxious to go back to the mission, but in view of the serious character of his illness while there, his request could not be granted, and it was considered expedient that his connection with the Board should be closed; but he still enjoys the good wishes of his former missionary associates, as well as of the members of the Board, for his usefulness.

The varied labors of the mission, notwithstanding the small number of the laborers, have been conducted as in former years, and have enjoyed tokens of Divine approval. To the church at Baraka, six new members were added, making the whole number 93; to the church at Alongo, 29, making 118; to the church at Benita, 28, making 103. Besides the new communicants at Alongo, there were other persons who showed much interest in the salvation of their souls. These proofs of the presence of the Holy Spirit were not confined to Corisco, but were apparent amongst people living on the main land. At Benita, also, there was encouraging interest in religious inquiries. Mr. Ibiya had the general oversight of the church, visiting Benita once in each three months to administer the sacraments. The collections for religious and benevolent purposes which were taken in these churches were certainly very liberal, in view of the small means at their command; the sums reported were at Baraka, \$318; at Alongo, \$81, and at Benita, \$54. The number of scholars under instruction at the different stations does not differ materially from the number reported in the preceding year. The Board was compelled

to reduce somewhat the funds appropriated to this object, but counseled, as a means of lessening the unhappy effects of such reduction, the adoption of an *eclectic* plan in the schools—that of selecting as scholars those who were most likely to be fitted by education for usefulness among their own people. At Baraka 50 boys under Mr. Reading's charge, and 51 girls under Mr. and Mrs. Bushnell's care, were on the school lists, with an average attendance of 42 and 40. In both schools Miss Dewsnap's work was much prized. At Alongo, 23 boys were under Mr. and Mrs. De Heer's care, and 23 girls under Mrs. Reutlinger's instruction, with an average attendance of 13 and 12. At Benita, 14 boys and 12 girls, with an average attendance of 6 and 8; at Nengenenge, 15 boys and girls are mentioned as boarding scholars. The greater or less attendance was chiefly of day scholars, who are included in these returns, but of the numbers thus reported 30 boys and 40 girls at Baraka were boarding scholars; at Alongo the year ended with 12 boys and 15 girls in the boarding-schools, but a larger number enjoyed the blessings of the schools during most of the year. At Benita, besides girls in the boarding school under Miss Jones' charge, and several boys under the charge of a native Christian teacher, six boys or young men were under Miss Nassau's instruction, in "grammar, Larger Catechism, history, Biblical antiquities, and arithmetic, with School Companion and English composition, Confession of Faith, natural philosophy, Compendium of the Bible," the last three added this year; and "much attention has been paid to singing and translation of hymns." "Besides the theological class of three, who recite in the forenoon, there is a second English class in the afternoon of six young men, who are instructed by one of the class. . . . Day scholars are few and irregular in attendance." The school at Nengenenge was taught by Mr. Truman.

The Ogowe River station at Belambila, in the absence of the missionary, was robbed of nearly all its property. This proved to be a loss without redress, and led Dr. Nassau to remove down the river thirty-five miles, and to form a new station at a place on the borders of a different tribe, the Galwas; the new station gives convenient access to the trading houses. A native assistant was left in charge of the former place, who reports some encouraging interest in his work, while Dr. Nassau has already found at Kangwe a great degree of attention to his instructions both by adults and children. One of the troubles of the year threatened to be serious—the effort of a tribe near the mouth of the river to levy black-mail on Dr. Nassau's boat, and their seizing some of his property; but the French authorities at Gaboon, who claim jurisdiction, were prompt in inflicting punishment on these piratical marauders; it may be expected that no further molestation will be given from that quarter. For particulars of the missionary work on the Ogowe, reference is made to Dr. Nassau's report in the *Record* of May. It is still believed that this river affords an entrance to interior tribes that should not be neglected; but it is greatly to be regretted that only one missionary is engaged in this part of the great field.

In addition to his other labors, Mr. Bushnell has given some time to



the translation of the Scriptures into Mpongwe. "The book of Daniel and nearly all of the minor prophets have been translated, and also a few hymns; but for want of a printer, little printing has been done. When our young man who is now learning the printer's trade at the office of the Calabar Mission returns, we hope to accomplish more in this department." Reference may be made for Mr. Bushnell's views of the mission, especially at Gaboon, to his report in the *Record of May*.

This missionary field evidently needs at least three more ministers of the Gospel, one for the Ogowe work, at least one for Baraka, and one for Benita. They are needed for the work as it now stands; if the way should become more open into the interior, a still larger number would be required. But for existing labors more men seem to be indispensable. It is not wise to leave two single ladies alone at a station fifty miles distant from the nearest American or European family; neither is it wise to leave the varied work of the other stations to but one minister at each. It was not the plan or purpose of the Board that the staff of laborers should be so small. Since the union of the Gaboon and Corisco missions, following re-union at home, the Board has sent out six men—three of them ministers—and eight women, as missionaries to the Gaboon and Corisco field; and yet only the same three ministers are now in the mission who were there in 1872, and the number of laborers is but little more than it was then. No deaths have occurred, but owing to various causes the return of missionaries to this country has been painfully large. Not one of the missionary fields occupied by the Board more requires its laborers to count fully the cost of entering into its service. The climate of the sea coast of Western Africa is often injurious to the health of foreign residents, and missionary duties have to be fulfilled with little aid from intelligent society and in the face of peculiar discouragements. Yet so far as health is concerned, persons of suitable constitution may hope to spend many years in Africa, the three ministers now there having been thirty-three, twenty-two, and sixteen years respectively in their missionary work. The Board earnestly desires to send out more men without delay. By the Divine blessing on the past and present educational work of this mission, if its force can be kept up, it may reasonably be expected that an invaluable body of native laborers will be ready at an early day to make the Gospel known both along the coast and in the interior.

### MISSION IN SYRIA.

BEIRUT: chief seaport of Syria; laborers—Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., Henry H. Jessup, D.D., J. S. Dennis, and their wives; Mrs. S. H. Calhoun and Mrs. G. B. Danforth; Miss Eliza D. Everett, Miss Ellen Jackson, Miss Lizzie Van Dyck; Mr. Hallock, Superintendent of the Press.

TRIPOLI: on the coast, 60 miles north of Beirut; laborers—Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; Miss Harriet La Grange, and Miss Amelia Thomson.

ABEIH: on the mountains, 3 hours south-east of Beirut; laborers—Rev. T. S. Pond and Rev. F. A. Wood, and their wives.

SIDON : on the coast, 30 miles south of Beirut ; laborers—Rev. W. W. Eddy, D.D., and wife ; Miss Harriet M. Eddy.

ZAHLEH : on the eastern slope of Lebanon, 2 miles north of the Damascus road ; laborers—Rev. G. F. Dale, Jr., and Rev. F. W. Mareh.

Native Pastors—*Yusef Bedr*, *Yusef Ateeyeh*, *Khalil Maghubub*, 13 licentiates, and 88 teachers and other helpers.

*In this country* : Rev. Wm. Bird and wife.

*Temporarily absent* : Rev. Wm. M. Thomson, D.D.

The Syrian Mission has met with a great and irreparable loss during the year in the death of Rev. Simeon H. Calhoun, who fell asleep in great peace and triumph at Buffalo, N. Y., December 14, 1876. He had labored in the East forty years, having been sent to Smyrna by the American Bible Society in 1837. In 1844 he was transferred to the service of the American Board of Foreign Missions at Abeih, Syria. His transfer to the Presbyterian Board with that of the entire mission, occurred in 1870.

In many respects, Mr. Calhoun was a model missionary. Possessed of a commanding presence, a gifted intellect, and every attraction of voice and manner, he laid all upon the altar of the Redeemer's kingdom with an unreserved consecration seldom equalled. He was remarkable for his sincere and childlike piety, and at the same time for his far-sighted sagacity in practical affairs. Truly, he was wise as a serpent and harmless as a dove. In the mission, he was a valued counsellor and a true and generous sympathizer in all that concerned his fellow-laborers. He was judicious in the use of funds and conscientious in the performance of every duty. He labored for the natives about him not coldly and at arm's length, but with a cordial interest and fellowship which won all hearts. He was greatly beloved, not only by the mission and by all who met him in his occasional visits to this country, but by even the Maronites, Druzes, and Moslems, who were his neighbors. His loss to the mission cause and to the world is very great ; but his influence will linger long as a blessed heritage to the Syrian churches. Mrs. Calhoun returned to Beirut in March for the purpose of laboring among the native women.

Rev. Wm. P. Thomson, D.D., has withdrawn temporarily from the mission in order to revise certain previous publications which he had issued through the press of T. Nelson & Sons, Edinburgh.

Rev. Wm. Bird has returned with his family to this country on account of the health of his wife. Rev. T. S. Bond has been transferred from Sidon to Abeih, to work in the place of Mr. Bird and for the health of his family. Thus the force in Syria has been seriously diminished by two deaths (including that of Dr. G. B. Danforth) and one removal since the last accession of male missionaries.

The work has been greatly impeded by the rumors of impending war with Russia.

The withdrawal of troops from that coast for the increase of the army in European Turkey has been the occasion of more frequent acts of lawlessness and of the expression of a more intense fanaticism. In Damascus particularly the insolence of Moslems toward the Christian population has well-nigh equalled that of the early history of

missions in Syria. Enough has transpired to warrant the belief that the event of actual war with any of the Christian powers of Europe might call forth outbursts of persecution, and possibly massacre, in many places—especially those remote from the ports.

Both in the Tripoli and in the Sidon field, injustice and bitter persecution have been visited upon the native Christians, and the great barrier which thus rises to impede the progress of the truth seems as high and insurmountable as ever. These people whose confession of Christ costs them so much should not be left to bear their heavy burdens alone. They call for the sympathy and prayers of all who love the Redeemer's kingdom. On the whole, the general outlook of the mission is very encouraging. An unusually large number of believers has been added to the churches, and others still hope to be received.

### *Beirut and vicinity.*

The First native church of Beirut has received 14 additional members during the year, and now numbers 163. Twenty-one children have received baptism. The contributions of the church and congregation have amounted to \$692. The average attendance upon the Sabbath services has been about 400.

The Sabbath-school has been successfully maintained and thorough instruction has been given, as shown by the fact that 36 pupils have received copies of the Arabic Bible as prizes for repeating the Shorter Catechism entire. The year has been signalized by the addition of a Second church in the eastern part of the city. Five or six years ago a subscription was made by Americans for the purchase of a church lot. During the past year the native Christians have erected, at a cost of about \$1,100, a church edifice, which was dedicated in the month of March. Mr. Ibrahim Kefroony, a graduate of the Theological Seminary, and now under licensure, has been called as stated preacher to the congregation. The erection of the church and the employment of a native preacher are important steps in the direction of self-help.

The Beirut Female Seminary, under the efficient care of Misses Everett, Jackson, and Van Dyck, has added to its history of usefulness another prosperous year, though its teachers can not speak of as many hopeful conversions as they have desired. The number of pupils in the Seminary proper has been 56, of whom 39 were boarders. All but 7 have paid their expenses wholly, or in part. In the day-school there have been about 70 pupils, many of whom were Moslems. Nearly all the ancient Christian sects of the country are represented in this institution. Of the eight graduates of last year, seven are engaged in teaching. Thus the influence spreads from many new centers.

In the Syrian Protestant College there have been 96 students, as follows: In the Medical Department, 22; Collegiate, 33; English, 13; and Preparatory, 28. Of these students 53 are Protestant, 70 board in the institution, 51 pay in full, and 10 in part. Every Sabbath morning there is preaching in the chapel, and a Bible-class in the



MEDITERRANEAN SEA

TRIPOLI  
BEIRUT  
SIDON  
HASBEYA

Jebel  
Deij Solet  
Kildet Sejar  
Mejam  
Hama  
Hims  
Tartous  
Ain el Hre  
Nahr el Kebir  
Khan Ayash  
Tenary  
R. Orontes  
Arjun  
Shemsin  
El Batrun  
Kanaban  
Ihden  
Zugharto  
Kara  
Mar Yakob  
Fu Nebb  
Jebail  
Akuryah  
N. Ibrahim  
Dag K.  
Bualbeck  
Yebud  
Sirghaya  
Saidanayw  
Danmar  
Kashaiw  
DANASCUS  
Bahr el Mery  
(L. of Damascus)  
Susa  
Kasgm  
Ed. Dillyo  
L. Huleh  
Kedes  
L. Tubartych  
Tyre  
Kana  
Acce

FIELD OF THE SYRIA MISSION

SCALE OF MILES.

afternoon. Daily Bible-lessons are given by the President. Morning and evening prayers are offered in the chapel, and there is a College prayer-meeting on Wednesday evenings. The medical faculty of the college are, by invitation, placed in charge of the medical and, to some extent, the spiritual interests of St. John's Hospital, a German institution of high character and influence. The hospital, under the household care and nursing of the Prussian (Kaiserwerth) Deaconesses, has numbered 537 in-door, and 9,162 outdoor patients during the year. Dr. Post, of the college, has maintained religious services for the patients on the Sabbath. The whole work of the college has received a new impulse from the return of its President, Dr. Bliss, who had spent several months in this country and in Great Britain.

The faculty now stands as follows :

*President*—Rev. Daniel Bliss, D.D. ; *Professors*—Rev. C. V. A. Van Dyck, D.D., M.D., Rev. G. E. Post, M.D., D.D.S., Rev. D. S. Dodge, Rev. John Wortabet, M.D., Rev. E. R. Lewis, M.D., Harvey Porter, J. Hall, Mr. — Crane.

There is also a corps of nine native tutors.

The Theological Seminary has maintained three regular course students, one of whom, Mr. Ibrahim Kefroony, has graduated, and has been placed over the Second church of Beirut. There has also been a special course class of eight, mostly young men who had been employed as teachers in the mission. Their purpose is to spend two years only, and to confine themselves to studies in the Arabic language. These are pressing their studies with zeal, and a good degree of usefulness is expected from them in the future. The studies in the Seminary for the present year are as follows : A course of Natural Theology, by Dr. Van Dyck ; Church History and Homiletics, by Dr. Jessup ; the Harmony of the Gospels, by M. Rizzook ; Theology and the Study of the Prophets, by Mr. Dennis ; Singing, by Dr. Lewis.

Drs. Post and Lewis kindly consented to teach during portions of last year, the former in the exposition of the book of psalms, and the latter in Barrow's "Companion to the Bible," in English.

Although Beirut has been inadequately manned since the departure of Dr. Thomson, and the disappointment caused by the death of Mr. Calhoun, who had been consigned to that station, yet preaching has been regularly maintained at three outstations, Kefr Shima, El Hadeth, and Wady Sheroor. The Protestant movement at the latter place, which began in so remarkable a manner a year ago, has after all reactions, resulted (1) in a regular preaching service with an audience of from 80 to 100 ; (2) a boys' school of 70 pupils, in which the Bible and catechism are faithfully taught ; and (3) a girls' school of from 30 to 40 pupils. A recent movement toward Protestantism has occurred at El Hadeth. Like most such sudden impulses, it is partly political or social, and is in some degree due to disagreement with the tyrannical priests. A residuum of spiritual good will doubtless be seen in the end.

The Beirut Press, under the superintendence of Professor Porter, and the practical management of Mr. Samuel Hallock, has issued during the year, 13,813,180 pages. This total embraces various works

for the mission, for the college, and for the American Bible and Tract Societies; also some miscellaneous job work. Prominent among the works published are the "Harmony of the Gospels," by the late Mr. Calhoun; "Assembly's Catechism, with Proofs"; "Old Testament History," by Rev. J. S. Dennis; "Scripture Concordance," by Dr. Post; Alexander's "Evidences"; "Medical Journal," by Dr. Post, and various other medical as well as religious works. Ten different forms or portions of the Scriptures have been published.

### *Sidon and the Merj Aioun.*

The congregation in the city has been larger than in any previous year, the church being frequently full. There have been no unusual manifestations of the Spirit; but one young Catholic has given evidence of renewing grace, and has nobly borne severe persecution.

The boys' school, long closed, has been reopened and well attended. The attendance of some Moslem boys has led to violent assaults in a few instances.

The Female Seminary has taken a new step in advance. With the conveniences of its new building, it has enlarged its work, and now embraces 40 boarders and 80 day pupils. This school is very thorough, and in the religious knowledge imparted, has few rivals in any land. Its inmates are mostly, if not wholly (in the boarding department), the daughters of Protestants. Since the beginning, it has sent out 32 female teachers into the mountain villages.

Miss H. M. Eddy has been assisted by Mrs. W. W. Eddy, especially in the department of religious instruction. Four of the pupils have been hopefully converted.

The Gospel has been preached regularly in 17 different outstations. The average number of hearers has been 650. Seventeen common schools have been conducted with an average of 836 scholars.

In connection with the 4 central churches, 13 persons have professed their faith in Christ, and 27 infants have been baptized. Among those admitted to the church in Hasbeiya, was a woman, who, on being asked to what cause she ascribed her being led to Christ, answered, that she ascribed it to the impressions made upon her mind by the faithful teachings of Mrs. Caroline Jessup, at the time when, fleeing from the massacre at Hasbeiya in 1860, she had made Beirut her refuge. Thirteen years have passed since Mrs. Jessup rested from her labors in death, and still her works do follow her.

The disturbed state of the country has hindered the Gospel to no small extent. Some districts have been so infested with highway robbers, that missionary touring in them has been rendered difficult and dangerous, and church members have been prevented from coming from a distance to communion. But the greatest injury has been that men's minds have been so engrossed with war-tidings and speculations, that they could not and would not think about religion. Fears of a massacre near at hand have proved stronger than fears of a judgment afar off.

In a village named Khirbet, on the banks of the Litany, much re-

ligious interest has been manifested. Quite a number of persons have come to Deir Mimas, a distance of three miles, to attend the preaching services, and have continued to do so for several weeks.

In another village, near to Sidon, called Salheeya, nearly 200 persons have enrolled themselves as Protestants. They have attended preaching in Sidon, and have been visited and preached to in their village. It is too early to determine what results will flow from this movement. For the present, it is certain that a wide door is open for proclaiming the Gospel to those who never before heard it.

### *Abeih and its Outstations.*

The absence of Mr. Bird from this field has been met by the removal of Mr. Pond and family from Sidon to take charge of the church and the district work.

The church in Abeih has received 19 persons to its communion, and has dismissed 4 by letter to other churches. Six of the accessions were from the outstation, Suk el Ghurb. Total membership, including outstations, 114. Religious services have been well attended, and a greatly increased interest in the Sabbath-school work has been developed. Three or four new schools have been opened.

Persecution has broken out in several places in this as well as in the Sidon field. The turbulence of the lawless and the intolerant has been rather increased by the political disorders of the country. Now, as ever in the past, the profession of faith in the pure Gospel brings reproach even in the land where that faith was first taught. The Abeih Academy has pursued its work prosperously.

The present number of students is 56, of whom 42 board in the institution, the remaining 14 being day scholars from Abeih. These represent thirty different cities and villages, from Jerusalem to Hamath, and from Damascus and the Jordan to Beirut. According to their parentage, 25 are Protestant, 14 are Greeks, 10 are Maronites, 4 are Druzes, 2 are Moslems, and 1 is a Papal Greek. But as the ages range from 10 to 34 years, quite a number are fully competent to decide for themselves, and not be enrolled by their parentage; so the number of Protestants should stand at about 30. One of the Moslem boys is said to have been baptized before entering the academy; and the other, a Bedouin, wishes to receive this ordinance, at the same time giving good evidence of suitable preparation.

The period of religious interest with which the academic year opened resulted in a number of hopeful conversions, the most of which have yet to be recorded on the rolls of the church. The interest in the study of the Scriptures has been very encouraging. Some of the students have found opportunity to exercise their gifts in Sabbath-school work in the adjacent villages.

### *Tripoli and its Northern Field.*

The work at Tripoli and the Meena has progressed with more than usual interest. Eighteen persons have been added to the church, fifteen on profession. The boys' school has increased in numbers and

interest, though this increase has called forth persecution. During the year a valuable property has been purchased through the help of the Woman's Missionary Societies auxiliary to the Board, and the following report of its operations has been received :

"The interest in the girls' school at Tripoli has steadily increased throughout the year. The public examination in the summer, the first of the kind ever held in Tripoli, gave great satisfaction, and the influence of it, which was decidedly good, we see in the larger number of pupils in the school, and the increasing interest of the parents. The number of girls is about 75.

"We have also to record our profound gratitude to the Board, especially to the Women's Boards, for their noble gift of \$10,000 for the purchase of the 'Yanni property' in the city of Tripoli. It is the first property owned by the Board in this city, and it is a purchase well worthy of so long waiting. Large as is the sum paid, the bargain is regarded as a very good one. We believe the future will demonstrate clearly the wisdom of the step taken. We have already encouragement to expect that by the presence of these ladies in Tripoli and their hold upon the girls, a good work will be accomplished among the women of the city. The Sunday services have grown gradually, both in numbers and interest."

With one or two exceptions, there has been a sensible advance at all the stations. The Protestant faith has become more widely and more accurately known. There is an increased desire for schools and other mission work.

At *Hums* one hundred taxable males have been added to the tax list as Protestants. This implies that at least two hundred and fifty persons of both sexes and of various ages have been added to the Protestant community. Three members have been added to the church, and many more are inquiring.

A priest at *Marmarita* is sending his son to the Abeih Academy. To avoid the persecution of his bishop and save appearances, he cursed his son, and affected to hinder his going, while at heart he encourages him in his course. Such is the Greek Church in Syria.

At *Habnimra* the chief opposer hitherto has at length declared himself a Protestant.

*Safita* has added a second place of worship, and has received four persons to the church. It is, however, much disturbed by the Nusaireeyeh on the one hand and the Bedouin Arabs on the other, both of whom take advantage of the public disorders to pillage the defenseless villagers. The church is occupied at last by troops for the public defense. The chief consolation is, that the church itself is thus preserved.

At *B' Ferron* there are very promising indications ; but there is need of a chapel. When the case was presented at the annual meeting of the Syrian Mission, and it was stated that \$200 would build a chapel, a subscription was made by the missionaries present, and the whole amount was raised—the mover of the subscription paying one-fourth of the whole amount, another giving \$25. Such facts show how those appreciate the work who know it best.

The work at Kisba has been most encouraging throughout the year. The men who were formerly the most active opposers have become attentive listeners and earnest inquirers. One young man, prepared at Abeih Academy, has entered the Syrian Protestant College. Two others are now in the Academy. Three men have united with the church during the past few months. The school has continued about the same.

An old feud between two factions of the town has given much trouble, resulting in a strange sort of persecution. Protestants were attacked as "Englese," and charged with being in league with the Moslems against Russia, and consequently against Christians of the East. Protestants of B'Ferron have also been attacked on the same ground. They are thus placed between two fires. By the Christians they are regarded as in league with Moslems on account of the previous attitude of England toward Turkey. And by Moslems they are regarded as simply one of the many sects of Christians.

### *Zahleh and the Bu'kaa.*

Messrs. Dale and March have labored during the year with cheering success. Nineteen members have been received to the church on profession and ten by letter. This includes the outstations. Thirteen schools have been maintained with an aggregate of 520 pupils. Contributions to the amount of \$300 have been made toward the Zahleh church building. The Protestant adherents number 335; the total church-membership 60, of whom 15 are women; average attendance about 350; Sabbath-school pupils 170.

The great interest of the work in Zahleh and its outstations will be seen from the following extract from a letter written by Mr. Dale in October:

"One of the persons who are to unite with the church next Sabbath is an unusually interesting character. He is a simple-minded man, of about 55 years of age, and, until lately, has been engaged in the Arak business. (You know that Arak is a strong liquor, made from the grapes, which are good for nothing else, which is used in Syria upon holiday occasions very much as whisky is used in America). His wife is a bitter Romanist and has threatened to poison him if he unites with the Protestant Church! One of his sons, too, is a priest upon the mountain, and is active in opposing all mission work. When this son found out his father's tendencies, he not only persecuted him, but he enticed a younger brother who was still at home to leave the parental roof and to go with him to his own home upon the mountains, to be instructed in the Romish faith! This poor man has abandoned his business, at great pecuniary sacrifice, that there may be no hindrance to his uniting with the church; and he has been meeting opposition and persecution from those nearest and dearest with great fortitude—although at times he flees from his own home to secure a few moments of quiet and peace! His examination before the Session was most satisfactory. He said, in his own simple, earnest way, 'that he loved his Saviour very, *very* much; that there was *no boundary*

to what his Saviour had done for him ; that he wanted to sit at the Saviour's feet every hour.' And to those who knew what the poor man was enduring for the Master, his words had a depth of meaning that they would not have had coming from other lips. *It costs something to be a Christian in Syria.*

"The seventy Protestants who came out from the Maronite sect at Sughbin, some six months ago, still stand firm. Priests have been sent by the Maronite Patriarch to bring them back to their old faith, and repeated efforts have been made by others in the same direction, but all in vain. Promises and threats have been alike unavailing. They attend services regularly, and the church has been well filled each Sabbath since the movement began. The teachers at Sughbin and the colporteur and the church members have all been very zealous, improving the opportunity to pour in the truth. Much good must result, even if some of the number should eventually turn back. When the church bell rings, their Sheikh places a large Testament under his arm and walks to the church before his people, and, during the service, he finds the passage to be read, and follows the preacher.

"The Zahleh church is at last under roof. The delays and annoyances, and difficult government cases, which have been the rule, not the exception, ever since the foundations were laid, make it even dearer than it otherwise would have been. It is in just the right place—in the very center of the town, and its erection has attracted much notice. The red tiles of the roof furnish a pleasing contrast with the white walls of the Zahleh houses. A sweet-toned bell, weighing nearly 300 pounds, presented by Dr. Beadle, of Philadelphia, is in place in the little steeple. A cabinet organ has been promised, and even now may be upon its way. It is intended, also, to place a large clock in the wall of the church, which is upon the main street, and this will be the town clock."

The church has since been dedicated.

The Syrian Mission, now seriously diminished in its working force by the deaths of Rev. Mr. Calhoun and Dr. Danforth, and by the temporary withdrawal of Dr. Thomson, urges the necessity for reinforcements. A special paper was prepared by a committee of the mission on this subject at the annual meeting. It is hard to withstand the force of the arguments used or the earnestness of the call. It makes special mention of the increased demand for woman's work for her own sex in Syria. The fact that over sixty Syrian homes have been visited during the year by Mrs. Eddy, at Sidon, is proof that barriers are now broken down.

### MISSION IN PERSIA.

OROOMIAH (near Lake Oroomiah): occupied as a Mission station of the American Board, 1834; transferred to the Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., William L. Whipple, J. M. Oldfather and Wm. R. Stocking and G. W. Holmes, M.D., and their wives; Miss Mary K. Vanduzee and Miss Annie E. Poage.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. James Bassett and his wife; Rev. Joseph L. Potter, Miss Sarah J. Bassett; one native helper.

TABRIZ: Rev. Messrs. P. Z. Easton and S. L. Ward, and their wives; Miss Mary Jewett, Mrs. Loretta C. Van Hook; two native helpers.

*In this country:* Rev. George W. Coan and his wife; Miss N. Jennie Dean.

Rev. B. Labaree and his family, who were detained on the way by sickness, arrived at Oroomiah, July 3. He has been devoting a portion of his time to the translation of the Scriptures into Tartar Turkish.

The Rev. S. L. Ward and his wife, and Mrs. Loretta C. Van Hook sailed for Persia Sept. 9, and arrived at Tabriz in November. Mr. Coan is still in the United States, but has been of great service to the cause by his labors among the churches.

The great centres continue as in former years, and from them as well as at them there have been strong and decided religious influences.

The year in the

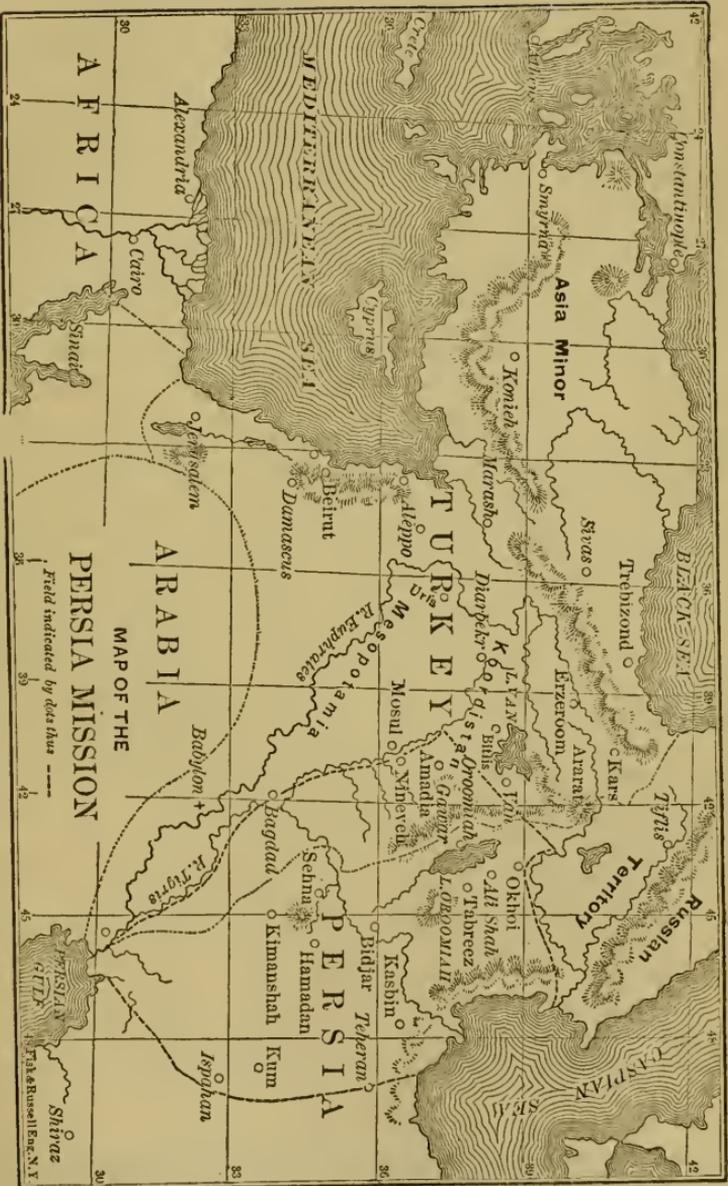
### *Oroomiah Field*

has been rich with blessing, and the good work goes on in many of the churches. These have been greatly revived, and through the accessions considerable strength has been gained. One hundred and fourteen were received on profession of their faith. Since the close of the year the gracious presence of the Spirit has been peculiarly manifested, and through a large portion of the field a general awakening is experienced. At one place seventy persons have asked for admission to the church; in another, twenty have been received, and in Oroomiah the chapel has been crowded day and night for two weeks. "It looks as if the seed planted and watered through so many years is now bringing forth abundant fruit."

*Seminaries and High Schools.*—The Female Seminary had 37 boarders and 2 day-scholars. These latter belong to a neighbor, and except they did not take their meals at the Seminary, they were under just the same discipline as the other girls.

"There were more than 80 applications, just double the largest number we could take. This gives an idea of the interest now manifested in female education. The young ladies have succeeded admirably in view of the embarrassments incident to a new work, and especially after the long vacation the Seminary had had. They have been fortunate in securing competent assistants, who have helped them in starting and managing the school. There has also been quite a deep feeling on the subject of religion among the pupils, and several have given good evidence that their hearts have been changed.

"The Male Seminary has been moving along smoothly and encouragingly. Some 30 students in all in attendance. Of this number six belong to the medical class of Dr. Holmes, and four others pay *all* their expenses. So anxious were they to attend, that they were willing to do this. We had other applicants of the same class, but there was no room for them. The Male Seminary is very much straitened and embarrassed for room and suitable buildings. Some rooms were constructed in the fall, not designed for the Seminary, but out of sheer necessity they had to be used for dormitories. But they were on the



ground-floor, and so damp that our doctor pronounced them unsafe in point of health, and after having occupied them we had to make other arrangements. The only place at all suitable was a hay and straw room, and this was emptied and given to the students to sleep in until some better place can be procured.

"This changing about of the Male Seminary, not having any abiding place, is very trying.

"In reference to the High Schools, we are glad to be able to write encouragingly, as to the successful carrying out of our plan developing self-help. We were uncertain as to how the people would accept the new order of things. It was another step toward self-support, and they are here, like other places, slow to accept any new order in this direction. But we are pleasantly surprised. The parents are sending their children and promising all the expenses, such as board, clothing, books, etc. We simply provide teacher, room, lights, and fuel. We hope soon to cut off these items.

"The village schools, both male and female, are more encouraging in point of numbers and interest than any year since we have been here."

The semi-monthly meetings of the helpers under the care of Mr. Oldfather have been well attended. Much improvement is already seen in a deeper study of the Scriptures and better sermonizing. This is a practical school for the helpers, and questions are discussed in regard to the churches that have a bearing upon their purity and efficiency.

The Mohammedan work continues to grow in interest. Many are inquiring after the truth and some are ready to avouch Jesus openly as their Saviour. One Mussulman was baptized some little time ago.

There have been some disturbances in the mountains. The Turkish Koords killed Deacon Yakob, a noted helper, and soon after his wife died from grief. Every year the difficulty seems greater of working the mountain stations from Oroomiah. It is the wish of the missionary to find a base of operation much nearer, but for this there are many obstacles in the way. The printing during the year has been limited to 1,500 volumes and to 7,100 tracts.

Dr. Holmes has been able to treat some 1,500 cases in the Dispensary and Hospital, besides attending to other duties.

The statistics of this station and outstations are as follows : 14 native pastors, 41 preachers, 68 teachers, and 7 other helpers ; 70 places for stated preaching ; 25 students in the Theological Training-class, and 7 in the Medical, 68 Common and High Schools, 822 male pupils and 290 female pupils, 15 organized churches, 114 received on profession, 804 communicants ; \$820 contributed for various objects.

### *Tabriz.*

This station has been strengthened by the missionaries already named. The field under the care of the laborers is a large one, and in it are some important points as centres of operation. Services have been kept up at Tabriz, and whilst the number present has varied, the attendance of Mussulmans has been more than ordinarily large. Besides the meetings held on the mission premises, there have also been

gatherings at Lalawa, an Armenian quarter of the city, for the purpose of studying and reading the Bible. The native helpers and those present have frequently talked together till midnight. At these meetings, Mr. Easton found more than once over sixty persons; at present there are some earnest inquirers. Besides Armenians mentioned, "there is also a young Mussulman of exceedingly good intellect and more than fair education. He became possessed of a copy of Matthew in a village south of Tabriz, and lately came to the city with a view of acquiring a better education, and learning more of the truth. He thinks he is a Christian, and thus far gives good evidence. Most of the Mussulmans that have been reached so far, have been touched first by the word of God." Among those baptized was a Koord, who first heard the truth at Teheran two years ago, and afterward became a student of the Bible, which led him to the missionary, and also to an open profession of his faith in Christ. "This is the first instance, so far as I know, of a Persian Koord making a profession of Christianity."

When Mr. Easton was in Tiflis, he received two into the communion of the church, and found that in giving to the cause of Christ, the members maintained their former advanced position. He visited in Georgia, Russia, Vladikarkas, a city of about 20,000 inhabitants, and found a band of Nestorians who were anxious for religious instruction, and agreed to pay one-third of a pastor's salary, and all other expenses. In a late letter from the native minister, he speaks of two Mussulmans who believe that they are Christ's, and six Nestorians who wish to be received into the church. The Armenians in Eriwan Russia are still suffering persecution, and the way is not open for placing a helper there.

Miss Jewett taught a small school on the premises at Tabriz, and gave as much attention as she could to the school at Lalawa, which at no time had less than twelve pupils. Twice a week she met with the women at that place. She has also made short tours to some Armenian and Mohammedan villages, where she was well received. She says: "The way is opening up more and more for visiting among the women at their homes. As I become better acquainted with the people, I am more and more impressed with their deplorable ignorance and desperate wickedness."

No statistical report of this station has been received.

### *Teheran.*

The report of this station covers much ground; we present part of it. Another portion will be found in the *Foreign Missionary* for May.

"The work in Teheran is comparatively new, and labors under the disadvantages incident to missionary operations in political centres, where there are resident foreigners, not all of whom are fair representatives of Christian lands from whence they come. The past year has been one of quiet, unmolested work, and yet in some respects an eventful one in the history of the station.

*Preaching.*—"Although the work thus far has been mainly among the Armenians, the regular preaching services have been conducted in

the Persian language. The Persian is the language of the Government, and the common language of the people in this section. The chapel door has been open, and if any one wished to hear, he had only to enter and listen, whether Armenian, Nestorian, Jew, or Mussulman. Early in 1876, a prayer-meeting on Friday, the Mussulman day of assembly, was begun. This meeting was intended to be less formal than the preaching services. It afforded the young men of the Training-class an excellent opportunity for practice in public speaking, which they improved in a very creditable manner.

“Hamadan was without a preacher most of the year, but is now again supplied by a Nestorian from Oroomiah. The Armenian priest who left the Old Church in the summer of 1875, has been laboring as he found opportunity in the Armenian villages north of Teheran. The people of the village where he was living as their priest before he entered the mission work, became so bitter against him on account of his leaving the Old Church, that it was deemed best for him to take up his residence elsewhere. Now, however, the hostility has considerably abated, and they are even talking of inviting him to return.

*Church.*—“The organization of a church at Teheran had been in mind for some time, and the preaching for a number of weeks had special reference to this action. After personal conversation and examination, twelve persons (one woman and eleven men) were believed to be prepared to enter into a church organization. One or two others, who were desirous of doing so, were advised to defer it until their views of Christian truth should be more clear.

“One of the original twelve members was a Mussulman. He has thus far escaped any acts of violence. The family, who are in quite respectable circumstances, have used every effort to win him back to the faith of his ancestors. His mother touchingly and earnestly besought him not to disgrace her who bore him. The father, finding entreaties and threats equally unavailing, ended by finally disowning his son with an oath on the Koran. Both have alike failed to move him from the Rock upon which he has planted his hope.

“On Sabbath, March 26, 1876, these twelve persons were accordingly united together in the Christian faith, and covenanted to be the Lord’s. Three elders and one deacon were elected, and set apart to their offices by prayer and the laying on of hands. The convert from Islam was baptized and the Lord’s Supper administered.

“At a subsequent communion additional members, after being examined and accepted by the Session, were received into the fellowship of the church.

“In the matter of *self-support* the church has received plain instruction. The regular Sabbath collections from the middle of May to the end of the year, 1876, have amounted to \$24.70.

“Besides this, some forty-six toman, or ninety-two dollars, silver, have been subscribed by the native members of the church and congregation toward their own support for one year.

*Boys’ School.*—“It is the opinion of the missionaries at Teheran that a good boys’ school in the city, under distinctively Christian instruction

and influence, would be a valuable agency in the prosecution of the missionary work. But such a school requires a room, or rooms, books and teachers. The missionaries themselves can not be expected to do much more in this direction than the religious instruction and general oversight. A school for boys has accordingly been kept up during the past year in the chapel, the best that could be afforded under existing circumstances.

“A school is also in operation at Hamadan, one in the Kara Kahn district (about midway between Hamadan and Teheran) and one in an Armenian village about an hour north of Teheran. The school in the Kara Khan district was opened in the spring of 1876, at the special request of the owner of some Armenian villages there. He agreed to furnish room and fuel for the school and a room for the teacher. This school promises to open up an inviting field for work, and the missionaries are desirous of making a tour in that direction as soon as possible.

*Training-class.*—“This station being unable to draw its supply of native helpers from without, has been under the necessity of attempting a Training-class, even with so small a missionary force. Five young men, who are believed to be truly converted, besides the Armenian priest mentioned above, comprised the Training-class of last year. The instruction given them by the missionaries was mainly Biblical.

“During the summer the young men were engaged in teaching, and in colportage, and in the fall they returned to the city to resume their studies.

*School.*—“The whole number of pupils enrolled during the year in the Girls' Boarding-School was 17. The Bible was made a text-book, and was studied by each pupil, not only in the Armenian language, but also in the Persian. The catechism was committed to memory by the older pupils. Every morning the school was opened by religious exercises conducted by one of the helpers; and also was closed in the evening with singing and prayer. The Friday and Sabbath religious exercises were held in the mission room, at which all the pupils were required to be present. At the last communion before the close of school, one of the oldest pupils was received into the church upon profession of her faith. She was the first fruit of the school, and we earnestly pray that many of her companions may be led to make the same consecration of themselves to the Master.

“Good buildings are very much needed for the school. The yearly renting of buildings, besides being very inconvenient, is quite expensive, as so many repairs must be made.

*Religious Literature.*—“The creation of a Christian literature in the Persian language opens up an immense field, and one which has only just begun to be entered. It possesses an immense literature on religious subjects of very little worth, but which might furnish many religious terms for the Christian writer. The entire Scriptures of the Old and New Testaments have been translated and published in the Persian; both, however, but especially the New Testament, needing a

revision. Rev. Robert Bruce, of the Church Missionary Society, London, resident near Ispahan, has been engaged for some time on a new translation of the New Testament into Persian.

“Rev. Alex. Keith’s ‘Evidences of Prophecy,’ translated by Mr. Merrick, is very well received by the Persians, and highly spoken of. The Religious Tract Society of London has generously made a grant of 250 copies of this book to the Teheran station, which will be very acceptable.

“In the spring of last year, a small collection of nineteen hymns and a doxology was printed in Persian by the ordinary lithographic process of the country, and immediately put into use in the public services. This is the extent of the Christian literature available in the Persian.

“The Jews have been anxious to purchase the Scriptures in Hebrew, and we have not been able to supply all their needs. A large stock of the Scriptures in the Persian-Tartar might be put into circulation, if we had them. The work of this station, however, is chiefly in the Persian; and it is our desire to give the Word of God to every one in our field of labor. There are some very great encouragements to the attainment of this object. One of the greatest is the fact, that no obstacle has been thrown in the way of the sale of the Scriptures by the Persian authorities.

“Two of our colporteurs were summoned before the Governor at Casveen to answer to the charge of distributing books calculated to subvert Islam. But the Governor approved their course, and claimed that books were lawful merchandise. Some of the obstacles met with are: The *ignorance* of the people, who know not the value of the book; the *superstitions* of the people, who fear that the possession of the volume may induce sickness or some other calamity. The large size of the Persian Bible has been a serious hindrance to its general circulation. The volume contains 2,189 pages, octavo.”

There are in connection with this station, 4 out stations, 2 native preachers, 6 Christian teachers, 17 communicants, 17 girls in the boarding-school, and 75 pupils in the boys’ day-school.

## MISSIONS IN INDIA.

### Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahore; Mission station commenced, 1855; missionary laborers—Rev. Messrs. Reese Thackwell, A. P. Kelso, and their wives; native Christian assistants—one catechist, six teachers, one Scripture-reader, one Bible-woman. Outstation, Muree, one Scripture-reader, one Bible-woman.

LAHORE: the political capital of the Punjab, 1,225 miles north-west of Calcutta; Mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles W. Forman, Charles B. Newton, Edward P. Newton, and their wives; Miss Jennie Nelson, Miss Ogden, Miss C. Thiede; native Christian assistants—five teachers, one catechist, and one colporteur. Outstation at Firozepore, *Rev. J. C. Bose*,\* three helpers.

HOSHYPUR: 45 miles N. of Lodiana; Mission station commenced, 1867; *Rev. K. C. Chatterjee*; two Scripture-readers, one colporteur, and one Bible-woman.

JALANDAR: 120 miles east of Lahore, 30 miles west of Lodiana; Mission station

\* Names in *Italic* denote natives of the country.

commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—two teachers, one catechist.

**LODIANA**: near the river Suttlej, 1,100 miles north-west of Calcutta; Mission station commenced, 1834; missionary laborers—*Rev. Messrs. A. Rudolph, Elwood M. Wherry, and their wives*; *Rev. Ahmad-Shah*. Native Christian assistants—one catechist, one Scripture-reader. Outstation at Jagrawan, *Rev. John E. Dales*, and one Scripture-reader. *Ropar*, sub-station, *Rev. Mathias*, and one Scripture-reader.

**AMBALA**: 55 miles south-east of Lodiana; Mission station commenced, 1848; missionary laborers—*Rev. George S. Bergen and his wife, Rev. William J. P. Morrison, Rev. W. Basten*; Miss Julia M. Bacon, Miss Amelia Campbell, and Miss Louisa M. Campbell; native Christian assistants—three teachers, two catechists, three Scripture-readers, two Bible-women. Outstation at Shahabad, two native assistants. *Jagadri* outstation—three helpers. Engaged in itinerant work—*Rev. Marcus C. Carleton*; one catechist.

**SABATHU**: in the lower Himalaya mountains, 110 miles east of Lodiana; Mission station commenced, 1836; missionary laborers—*Rev. Messrs. John H. Morrison, D.D., and John Newton, Jr., M.D., and their wives*; native Christian assistant—one teacher.

**SAHARANPUR**: 130 miles south-east of Lodiana; Mission station commenced, 1836; missionary laborers—*Rev. W. Calderwood and his wife*; *Rev. Theodore W. J. Wylie*; native Christian assistants—five teachers, one catechist, one Bible-woman. Outstation at Muzaffarnagar, *Rev. Kanwar Sain*.

**DEHRA**: 47 miles east of Saharanpur; Mission station commenced, 1853; missionary laborers—*Rev. Joseph Caldwell and his wife, Rev. David Herron, Miss Margaret A. Craig, Miss Mary Pratt, teachers, Rev. G. McMaster*; native Christian assistants—four male and five female teachers, and two Bible-women. Outstation at Rajpore, six miles from Dehra—one native catechist; *Woodstock, Mrs. J. L. Scott, Miss Mary Fullerton*.

**ROORKEE**: 20 miles south-east of Saharanpur; Mission station commenced, 1856; missionary laborers—*Rev. J. S. Woodside and his wife, Rev. J. N. McLeod*; native Christian assistants—three Scripture-readers.

*In this country*: *Rev. F. J. Newton and his wife, Mrs. Carleton, Mrs. Mary L. Janvier*.

### Furrukhabad Mission.

**FUTTEHGURI**: on the Ganges, 723 miles north-west of Calcutta; Mission station commenced, 1838; missionary laborers—*Miss Jennie Woodside, Miss Annie E. Scott*; native Christian assistants—two catechists, four Scripture-readers, five teachers, and one colporteur. Outstation, *Chabramow*—one catechist and one Scripture-reader, one colporteur, one Bible-woman. *Qaim-gunj*, one catechist, one helper, one Bible-woman.

**FURRUKHABAD**: near to Futtehgurh; Mission station commenced, 1844; missionary laborers—*Rev. Messrs. J. J. Lucas and Thomas Tracy, and their wives, and Rev. Mohun Lall*; *Mrs. Brown and Miss Blunt*, zenana visitors; native Christian assistants—three Scripture-readers, two Bible-women and zenana visitors, and six teachers.

**MYNPURIE**: 40 miles west of Futtehgurh; Mission station commenced, 1843; missionary laborers—*Rev. J. M. Alexander and his wife, Mrs. S. J. Millar*; native Christian assistants—five teachers and Scripture-readers, four zenana visitors and Bible-women, one female teacher, one colporteur. *Etalh*, outstation—one teacher.

**ETAWAH**: on the Jumna, 50 miles south-west of Mynpurie; Mission station commenced, 1863; missionary laborers—*Rev. Julius F. Ullmann*; *Miss C. Belz*, teacher and zenana visitor; *Rev. Nabibaksh*; native Christian assistants—four Scripture-readers, three colporteurs, one Bible-woman. Four substations.

**FUTTEHPORE**: 587 miles north-west of Calcutta; Mission station commenced, 1853; native missionary laborers—one catechist, one Scripture-reader, and one zenana visitor.

**ALLAHABAD**: at the junction of the Ganges and the Jumna, 506 miles north-west of Calcutta; Mission station commenced, 1836; missionary laborers—*Rev. Messrs. W. F. Johnson and James F. Holcombe, and their wives, Rev. F. Heyl, Miss S. C. Seward, M.D., Miss M. N. Wilson, teacher, Rev. J. J. Caleb*; native Christian assistants—four teachers, three catechists, two Scripture-readers, one colporteur, and one Bible-woman.

**GWALIOR:** Mission station commenced, 1873; Mrs. Warren; two native assistants.

*In this country:* Rev. A. Brodhead, D.D., and his wife, Rev. George A. Sceley, Rev. Theodore S. Wynkoop.

*In England:* Mrs. Ullmann.

### Kolapoor Mission.

**KOLAPOOR:** south-east of Bombay; Mission station commenced, 1853; taken under the care of the Board, 1870; missionary laborers—Rev. Messrs. J. P. Graham, J. J. Hull, and Joseph M. Goheen, and their wives; Miss Amanda B. McGinnis; one licentiate and nine teachers and helpers.

**RATNAGIRI:** 70 miles north-west of Kolapoor; Mission station commenced in 1873; missionary laborers—Rev. Galen W. Seiler, six teachers.

*In this country:* Rev. R. G. Wilder and his wife.

Rev. John Newton, Jr., M.D., and his wife sailed on their return to India in October. They were accompanied by Miss Amanda McGinnis, who was appointed to Kolapoor. In January, Mrs. Scott, wife of Rev. J. L. Scott, and Miss Mary Fullerton, daughter of the late Rev. R. Fullerton, of India, sailed for Landour. They will take charge of the Woodstock Institution at that place, where Miss Pratt has done effective service. Mr. Scott expects to return to India next autumn.

After the death of Mrs. Kellogg, Rev. S. H. Kellogg was obliged to return home with his children, and he has been released from his connection with the Board. He enters upon his pastorate in this country with the confidence and best wishes of all its members. Rev. T. S. Wynkoop, soon after arriving in India, was summoned home on account of the sudden death of his father. He came back at his own expense, and is yet unable to resume his missionary labors. Messrs. Brodhead and Seeley expect to return to their work before the close of the year. [Rev. F. J. Newton and his wife arrived in this country on May 1. His health is still feeble].

Rev. Joseph Warren, D.D., was removed by death in March. He was a faithful missionary, and greatly beloved by his fellow-laborers, and by those whom he sought to benefit. He had recently completed a Hebrew Grammar in the Urdu language, and was at work on a Hebrew Dictionary. He will be greatly missed in the mission.

### Lodiana Mission.

Work has continued through the year by the same missionaries at the same leading centres, and in the same manner as in the previous year. Attention is called to the fact that several of the laborers are growing feeble by reason of age. One has been in that country forty-two years, two others have been almost forty years, and a fourth nearly the same length of time. This leads those on the ground to appeal strongly for a reinforcement. Each station has been occupied, and the truth has been proclaimed to many who are unwilling to sever the bonds that bind them to their own false systems, or to make an open profession of their faith in Christ. Nowhere is the power of the Spirit more needed to vivify what has been sown than in India. Tens of thousands are acquainted with the doctrines and demands of Christianity, and acknowledge its superiority, but they can not yet break

away from family ties, from means of support, and the force of custom and of the religion of their fathers, for a faith that is hated, and for a life that is uncertain here, however glorious the prospects of that which is future and eternal. There is as yet no general upheaval among the masses, and no decided desertion of their own belief. A few, however, have embraced the truth, and more would have done so, if any assurance could have been given of their earning a livelihood when cast out by their friends and relatives. To the church at Dehra 20 have been added on profession of their faith; several of whom were from the Dehra school; 14 were received at Saharanpur; 6 to the church at Lahore, and 6 at Hoshyarpore. The membership of the churches is as follows: Rawal Pindi, 38; Hoshyarpore, 29; Ferozepore, 8; Saharanpur, 44; Jallandar, 18; Sabathu, 6; Ambala, 35; Lodiana, 40; Saharanpur, 63; Dehra, 86; Rurkhi, 5; Santokh Majora, 18—total, 390.

The Dehra report, in speaking of eleven girls at Woodstock who were led to confess Christ, says that for several months they were in the habit "of meeting together daily for a season of Bible-reading and prayer, and nothing, however important, was allowed to deprive them of this pleasure." In speaking of the effect of music upon the congregation at Lahore, Mr. C. B. Newton writes: "We had been singing for a quarter of an hour or so, with the accompaniment of a violin, when a respectable-looking man, who had been listening with rapt attention, was suddenly seized with a fit, which, for want of a better name, I may call religious hysterics. He began jerking his head about in the most extraordinary manner, and while we were looking at him with mingled curiosity and astonishment, he sprang from his seat, and threw himself headlong upon the floor. Then rising upon his knees, he again fell like a log, and repeated the process several times, each time striking his head against the floor with such violence that one of us ran up quite alarmed, to restrain him. After a short time he came to his senses, but not until he had shouted 'Allah' (God) vociferously. He then seemed entirely unconscious of what had occurred. The rest of the audience took the affair quite coolly, saying in reply to our interrogatories, that he was inspired."

The work at Ghorawaha has continued with some interest, though it has not made the advance expected. The son of the head man and his brother and sister-in-law have been baptized, but his wife and daughter are still holding out, and also the wife of another leading man in the village. A neat chapel has been erected with means contributed chiefly by English friends. "It is furnished in a pure Oriental style—the preacher as well as the congregation being seated on the floor. It looks pretty both inside and outside, and is the centre of attraction to all the villagers around. The first worship took place in November, and many native Christians, besides numerous Hindoos and Mohammedans, were present. It was a great day for the little village, and will be long remembered by its people." Rev. Mr. Chatterjee mentions the baptism of a Mohammedan Zamindar in a village twenty-five miles from Hoshyarpore, a very promising young man; also the baptism of two men in a village fifteen miles in another direction from his station.

These were sent to the missionary by the head man of an order of fakirs, who take the vow of celibacy, poverty, and obedience to their teacher. "Christ is held out to them as the great ideal Fakir whom they are to follow in every respect. They know Him to have been a man of sorrows and acquainted with grief, and as one who led the life of greatest self-denial. They admit also the divinity of the Saviour." The two who are baptized go about the country and act as witnesses for Christ.

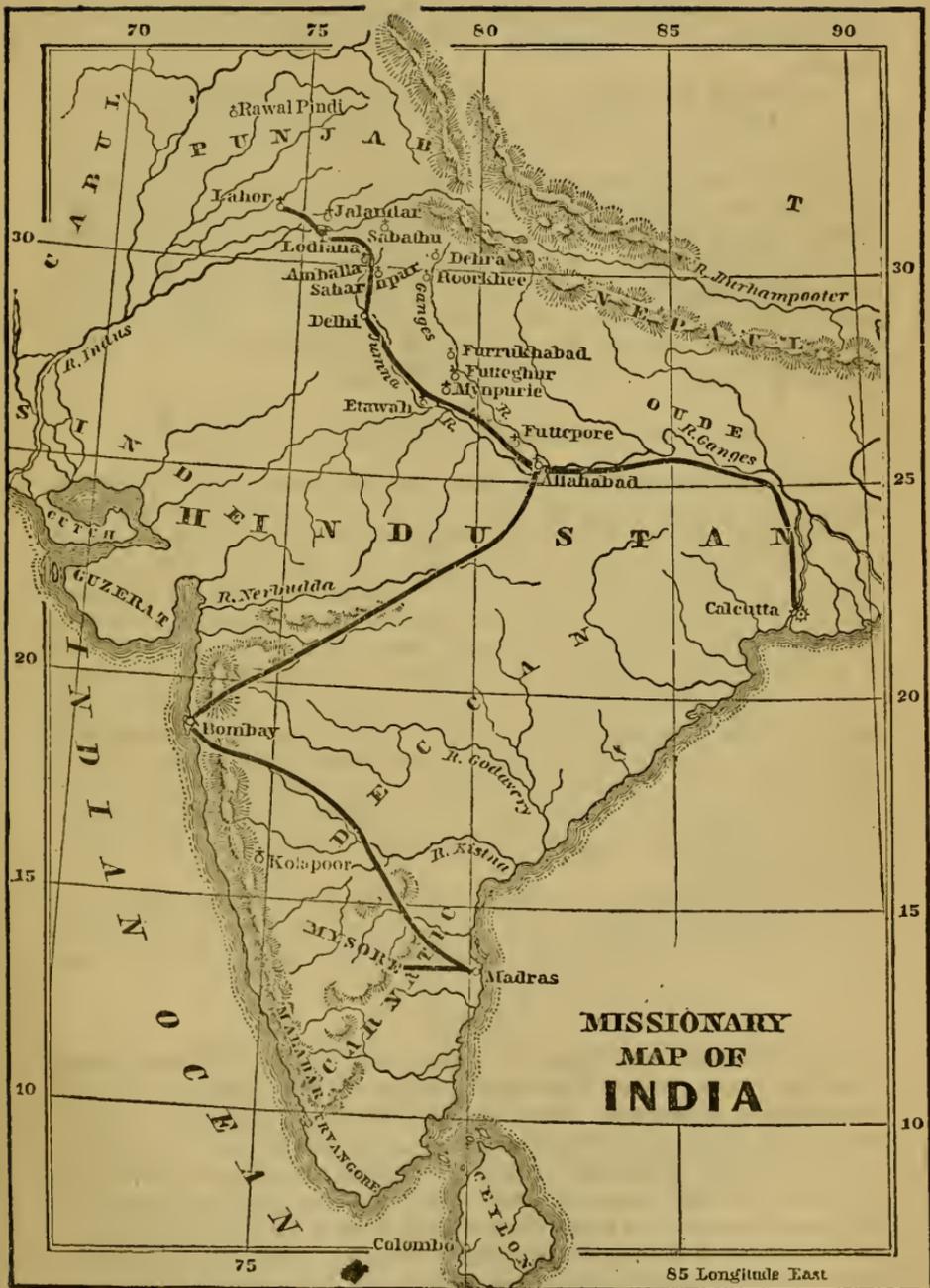
All the churches have enjoyed the stated means of grace, and whilst some lament that so few have come forward to ally themselves with the followers of Christ, and others that no new converts have been added to the church, yet they speak either of those who are interested in the truth, or of some favorable and promising indications of God's presence among them. Thus the church at Lodiana refers to the ordination to the Gospel ministry of three men connected with it who have proved themselves to be faithful, earnest laborers in the Lord's vineyard. Two of them had attended the Theological school at Allahabad for three sessions.

#### *Churches in the Furrukhabad Mission.*

These have all been supplied with regular religious services, and remain in number the same as last year. There has been no general awakening in the congregations of this mission, and few in the aggregate have been received into the fellowship of the church. Much seed has been scattered that may yet wave in the golden harvest. The reports speak of harmony and of progress among believers, though mourning that so few have openly declared their attachment to the Lord Jesus. No report has been received of the Rakha church at Futtehgurh. The pastor had to be suspended and prohibited from preaching in any of the churches of the Presbytery, until he shall give evidence to the Presbytery that he has paid his debts, and sincerely repented of his sin in this matter. The Jumna church, Allahabad, reports 48 members; the Kattrra church at the same station, 39; Futtehpore, 9; Futtehgurh (last year), 108; Furrukhabad, 41; Mynpurie, 42; Etawah, 31; Gwalior, 11.

#### *Church in Kolapoor Mission.*

The church at Kolapoor still remains the only one organized in this mission, though three places are occupied — Kolapoor, Ratnagiri, and Panalla. Mr. Graham, of Panalla, says: "There is no organized church here, although there are several persons in surrounding villages whom we have for some time regarded as inquirers, and who continue to express their conviction of the truth of Christianity and their intention of ultimately becoming Christians; they are not yet willing to be baptized at once." Of the church at Kolapoor we have this record: "The native church here has prospered fairly during the year, and the growth of its membership in grace and in knowledge, as well as in numbers, has been as great perhaps as in any past year. Of the converts baptized not one has received any pecuniary help from the mis-



sion, and all are living in their villages and pursuing their usual work. Severe discipline has in one case only been put into exercise; and in this instance, we feel assured, to the peace and well-being of the church.

“In respect to *converts*, we seek to carry out faithfully the injunction: ‘Let every man abide in the same calling wherein he was called.’ To do this, even in the case of persons of ‘low caste,’ sometimes involves a good deal of self-denial. Two of such, brothers, with their wives and the little child of one, were on their return to their village refused admission to their father’s house, and compelled to live for some time under a neighboring tree, their neighbors meanwhile reminding them that ‘While our gods give us houses to dwell in, yours sends you to live under the shadow of a tree.’ Before the year closed, however, we had the privilege of baptizing nearly every member of the family.” Total communicants, 42.

### *Labors for Eurasians and Soldiers—Itinerating.*

Besides the amount of work done for the natives of the country, several missionaries, as they were able, have sought to benefit a class of foreigners who are either neglected, or who are unwilling to attend upon the ministrations of the chaplains who preach at some of the stations, and also the Eurasians or East Indians who need the Gospel. Mr. W. J. P. Morrison says of his labors in this direction: “God’s blessing has been bestowed in many places, and has been manifested in the conversion of sinners; it has revived religious life among Christians and improved the moral tone amongst those who have not yet been brought to acceptance of Christ.” The Misses Campbell also labored part of their time in seeking to benefit these classes. Considerable was done at Lahore to reach both Eurasians and a certain class of Europeans. Dr. Warren acted until his death as chaplain to one of the regiments stationed at Gwalior. This took up only a portion of his time.

Considerable touring was done by some of the native preachers, and a few of the missionaries, though in the aggregate less than formerly. In these tours many heard the Gospel, and not a few for the first time.

### *Education.*

Certain schools have been given up in the Lodiana Mission, owing to retrenchment, and the High school at Furrukhabad has been changed somewhat in character. The English department has been discontinued; the vernacular departments are made the nucleus of a central school of a high grade, and a number of village schools are established as feeders of the central school. The character of these schools—main and bazaar—has been oft described both as to the method of instruction and their leading designs. There is a difference of opinion as to their value and to the system adopted in their management. Did the Government give in any way in their institutions a religious education, or were the instructors even in sympathy with Christianity, there would be no necessity for many of the mission institutions. But

whilst the former necessarily destroy belief in the mythology and superstitions of the country, they do not lead the youth to the pure fountain of truth, and they are apt to grow up atheists or deists. It is therefore important to reach the educated mind and imbue it with right principles. This is the aim of all our institutions.

The schools for girls are gradually growing in favor, though the progress is slow. The mass can see as yet no good coming to the nation by the education of women, and everything against them is vividly seized and presented by those who have no sympathy with them. The opposition is giving way in most places. In Lahore are eight schools, some of which are composed of Mohammedan and some of Hindoo children. There is great improvement in these schools. In Rawal Pindi are two schools, averaging a daily attendance of about seventy. There are sixteen girls' schools at Saharanpur. Twelve are attended chiefly by Mohammedans and four by Hindoos. The aggregate attendance is 320. "These numbers do not represent the extent to which this work now affects the masses of the city, for many come for a time and then disappear, while others take their places—thus carrying the results of our labors into many more houses than are at any one time represented in the schools." The schools at Futtehgurh and Furrukhabad have been maintained under the direction of the ladies with a good degree of success. There are twelve schools at Mynpurie—one Christian, nine Hindoo, and two Mohammedan. Three of the Hindoo schools are taught by women, formerly pupils of the Normal school. The roll shows that 15 of the scholars are Christian, 53 are Mohammedan, and 133 Hindoo. The schools at Allahabad and at other places have also received the care and attention of those who have charge of them. In the Kolapoor Mission, schools for girls are increasing in numbers and in character. At Panalla the school is attended by higher caste children, and at Kolapoor the religious training of the pupils occupies a prominent place. Mrs. Hull visits the mothers of the pupils at their homes, where she is not only welcomed, but her words are received with respectful and often earnest attention. The tabular statement shows where these are carried on.

The Girls' Boarding-school at Dehra closed with an attendance of 114. The girl who was successful in passing the Government departmental examination in 1875 took last year the studies of two years in one and passed the entrance examination of the Calcutta University—the first case of the kind in India. She can not, however, be admitted to the university. This case has awakened a great interest in Calcutta. Though there has been an increased attention to advanced scholarship, there has been no lessening of interest in spiritual things. "We have never had more encouraging evidence of the presence of the Spirit of God than during the past year. We have comforting evidence that the prayers offered up regularly in the institution have been heard. At our communion in September nine were admitted to the church, and seven more in November, while a large number more were anxious inquirers."

The school at Woodstock has been well conducted by Mr. Herron

and Miss Pratt. "Eleven of the girls were led to decide for Christ and to confess Him before others."

The schools of the Maharajah Dhulip Singh have been sustained as formerly by his liberality. There are 445 names on the roll. "These schools from year to year seem advancing toward a point where we may hope for blessed results. The teachers are constantly brought under the influence of the truth, and are instructed themselves in it, and are thus better fitted to impart it to others. In a radius of four or five miles there is a large number of villages where such schools could be established, so that instead of twelve we might have twenty or more."

*The Boys' Boarding-school* at Lahore has enjoyed a fair degree of prosperity. The twenty-two received made good progress in their studies. This institution is intended to do for the boys of native Christian households what the Dehra school is accomplishing for girls. It is regarded by the mission as "one of unspeakable importance and promise."

The following statement will show the number enrolled in the schools at the different stations :

STATIONS.	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Allahabad.....	333	82	9	....
Futtehpore.....	.....	.....	.....	.....
Etawah.....	4	34	.....	.....
Furrukhabad.....	567	236	.....	.....
Futtehgurh.....	104	99	11	23
Mynpurie.....	216	201	.....	.....
Roorkee.....	.....	.....	.....	.....
Dehra.....	.....	212	.....	118
Saharanpur.....	323	320	33	.....
Sabathu.....	50	.....	.....	.....
Ambala.....	798	20	.....	.....
Lodiana.....	467	42	.....	.....
Jalandar.....	604	.....	.....	.....
Lahore.....	1,252	250	.....	.....
Hoshiarpore.....	32	51	.....	.....
Rawal Pindi.....	500	100	.....	.....
Kolapoor and Panalla.....	161	95	.....	.....
Ratnagiri.....	200	40	.....	.....
Total.....	5,611	1,782	75	141

The Theological school has been temporarily suspended, owing in part to the absence of the instructors from the field. It has proved a great good to several who are actively engaged in mission work.

The orphanage at Saharanpur is still accomplishing good. Several of the older lads are learning useful trades, while others give promise of being useful helpers in direct mission work. The orphan boys at Futtehgurh and Allahabad are in native Christian families, and this experiment is regarded with favor. Four out of the nine boys at Al-

lahabad have asked for baptism. It is hoped that they will become valued helpers in the mission. The Girls' orphanage at Futtehghurh has been under the management of Miss Fairwether and Miss Rodgers, ladies from the Presbyterian Church of Canada, who have been supported by their own society. As their Church has recently established a new mission at Indore, Central India, these ladies have been transferred to it. It is fitting in this separation to express our high appreciation of the labors of these excellent ladies whilst connected with our mission, and our wishes for their success in their new field of labor, and also to thank the friends in Canada for the support given to their missionaries in doing an important work at Futtehghurh. Four of the girls in the orphanage were received into the church.

### *Zenana Work and Schools.*

Visiting the women in their homes and instructing them and their daughters in what will be useful, as well as in matters pertaining to their eternal interests, have been carried on at most of the stations. Miss Wilson, of Allahabad, writes: "I have about 50 regular pupils in the zenanas who read. There are 15 more on my books absent from the station who will soon return. Besides these zenana pupils there are many who listen to the lessons and show some real interest in them." Miss Seward, M.D., reports many homes visited both by herself and the Bible-woman who assists her in her work. In Futtehghurh and Furrukhabad, much has been done by the different ladies at these stations. Zenana schools have been taught and homes visited by them; one reports 35 women under instruction; another 12 women and 5 girls; another mentions 27 houses as visited; an account of work done at these places, and also at Etawah, was published in the March number of the *Foreign Missionary*. In regard to Etawah, the following is a summary of Miss Belz's labors: Visited 113 zenanas with the Gospel message; spoke to the women in the city 66 times; at Melas, to the women 19 times, and in towns and villages 306 times. "Zenana work in both Mynpurie and Etah increases in interest, and several women in Hindoo houses have not only learned to read, but are interested in the study of God's Word." The Misses Campbell have done a good work in many a home in Ambala. Zenana work is carried on at Saharanpur chiefly in connection with the girls' school, and many houses are thrown open for the visits of the ladies through the influence obtained among the pupils. At Lodiana, the ladies have been engaged, with the help of the Bible-women, in maintaining schools and visiting zenanas. "One Hindoo zenana, the most hopeful of all, has been closed to us. The reason evidently was, that the women were becoming too much interested in the Gospel." At Lahore, Miss Thiede and Miss Ogden have been busy during most of the year. The number of zenanas has increased to 42. Miss Thiede mentions several touching cases. Forty families are open to visits from the Bible-reader and missionary at Hoshyarpore, and several at Rawal Pindi and other stations.

*The Press.*

The press has been busy in its issues, both at Allahabad and Lodiana. At the former, Makhzani Masihi (*The Christian Treasury*) has been regularly issued. It has been conducted by Rev. W. F. Johnson, and is on as flourishing a basis as at any time since it was started. "We have had the great benefit this year of the hearty co-operation of the well-known writer for youth, Miss C. M. Tucker (A. L. O. E.), who is now in India employing her facile pen in the work of making Christian truth attractive to the people of this country. A series of ten stories on the Commandments, as well as nine other stories from her pen, have been translated by various persons, and inserted in the *Christian Treasury* this year, and others are in preparation." Mr. Johnson has prepared simple books and tracts, and for which he is well adapted, for use among schools and villages, "believing that the rapid spread of a desire upon the part of the heathen and Mohammedans to buy and read our books, makes such efforts specially desirable at this time." Among the issues of the Allahabad press in Hindi are: "Idolatry Tested," pp. 54, copies, 3,000; "Mahadeo Tested," pp. 52, copies, 3,000; "Pearls of Parables," pp. 101, 3,000 copies; "Garland of Stories," pp. 40, 5,000 copies; "Mirror of Custom," pp. 33, 6,000 copies, and other works, making in all over 12,000,000 pages.

The press at Lodiana has undergone some modifications owing to the necessity of retrenchment, and no appropriation was made by the Board for new issues. It has continued to do work for other societies, and among its issues has been work done for the American Bible Society, which has always been ready to aid in the printing and circulation of God's Word in all our missions. The number of volumes issued has been 177,700, aggregating 13,858,500 pages.

"Of the works printed this year, and now ready for publication, two or three deserve especial notice. The first we will mention is the Urdu translation of the Koran, by Abdul Qadir. This work consists of three parts:

"1. Introductory Essay in English, treating various important subjects relative to the Koran and its Exegesis. This admirable discourse was written by Rev. T. P. Hughes, of the Peshawur Mission, and will be found exceedingly useful to all missionaries.

"2. The text of the Koran, printed in the Roman character, in duodecimo on a royal octavo page, thus leaving a very broad margin for notes, references, etc., in writing.

"3. An elaborate Index of 66 pages, royal octavo, giving over 2,000 references under about 200 separate subjects treated of in the Koran. It is hoped that this work will prepare the way for a more thorough acquaintance with Mohammedanism by missionaries in India.

"Another work deserving notice, is a pocket edition of the New Testament in Persian-Urdu, published by the Punjaub, American and N. Indian Bible Societies. There are many who will hail this work as most convenient and useful.

"The total number of volumes issued from the Depository during the year, was 68,135, besides 26,000 copies of the *Nur-Afshain*. Ex-

cepting a few hundred volumes, the whole of these have been sold, realizing rs. 1,559."

### *Medical and Philanthropic Work.*

The dispensary at Lahore, under the superintendence of Rev. C. B. Newton, and in charge of a native physician, has been instrumental in doing much good in alleviating suffering, etc. The number of patients receiving attention was 26,018. Miss S. Seward, M.D., has been able during most of the year to continue her self-denying labors, and to visit in the zenana and dispensary 2,650 patients. She speaks of the need of a better building for the dispensary, and of the interest of several Europeans in her work. "In the zenana a greater number have been those who from their high caste are most rigidly excluded. They are usually very intelligent and attractive; many can read and write well, and would form a most hopeful class to work among were it not that very often all efforts at religious instruction are thwarted by the older women or male members of the family. These latter are usually very ready to argue with us, often in English, but will jealously watch to prevent all conversation with the women. Sometimes gratitude for physical relief softens these prejudices, so that those who at first regarded our very touch as pollution, are won to listen with respectful attention."

## MISSION IN SIAM.

**BANGKOK:** on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Noah A. McDonald; Rev. Messrs. James W. Van Dyke and Eugene P. Dunlap, and their wives, and Rev. John N. Culbertson; Miss Susie D. Grimstead; one native licentiate preacher, two native Christian teachers.

**PETCHABURI:** on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. S. G. McFarland and his wife; Miss Sarah Coffman; Miss Mary L. Cort; one native licentiate preacher, one teacher.

*In this country:* Mrs. McDonald.

Rev. S. R. House and his wife have been compelled, by the state of health of the latter, to sever their relations with the Board after a service of nearly thirty years. This is done with the regret of all parties.

Work at Ayuthia has been suspended owing to the want of laborers. This is to be deplored, as there are several Christians at or near this station. By the transfer of Mr. Dunlap to Bangkok, preaching in the bazaar chapel at Petchaburi had also to be suspended, and evangelistic work to be curtailed. Preaching was kept up in the Capital, in the streets and market-places, and many listened with interest to the truths proclaimed. Regular services were maintained in the chapels at both stations each Lord's day with encouraging prospects. Besides the general weekly prayer-meeting, several others were established at Petchaburi. One a weekly female prayer-meeting conducted by Miss Coffman, another a daily evening meeting for prayer and conference at the house of the native preacher. "To give more direct-

ness to their prayers they have been accustomed to have particular subjects for each evening of the week. Thus on Monday evenings they pray for those who have heard the Gospel on the Sabbath ; on Tuesday evening for a baptism of the Spirit on the members of the church ; on another evening for the baptized children and the unconverted in the families of the church." A prayer-meeting was commenced by several boys connected with the school. From this praying circle four boys have united with the church. Several neighborhood meetings were also held at the houses of members. The ladies have also taken with them native women as Bible-readers, and have gone from house to house reading and explaining God's Word.

Religious services were also held at the outstations Bangkokoon, Baulaam, and Wangtaka with much encouragement. At one of these places the people expect soon to build a chapel with funds raised on the field ; at another there are six Christians, and others are waiting to profess their faith in Christ.

Unusual religious interest has characterized this mission during the year. "There has been an attention to the truth and respect for Christianity manifested by the people, so different from what we have heretofore witnessed, that we notice it with great rejoicing." This revived state of things has been especially true at Petchaburi, where 16 have been added to the church, and since the report was forwarded 8 others have been received into its communion, making a total of 44. The general attendance on Sabbath services has been 130. To the church at Bangkok 8 were added, and recently 4 more have been received. "All of the church members when called upon lead in prayer, and a good number of them volunteer to speak a word for Christ." The liberality of the church members has been quite commendable—more than \$100 were given for benevolence. In the Sabbath-schools at the two stations are gathered about 200 men, women, and children who study the Bible and the catechism, and commit to memory hymns and portions of the Word of God.

### *Schools.*

This is an important agency for reaching the people and for imparting divine truth. The schools are gaining in favor. The scholars have mostly remained during the whole year, and have attended church, the Sabbath-school, and morning prayers.

The Boarding institutions at Bangkok are some five miles apart. The Boys' school numbers 33 pupils. A few of them pay for their board. Most in the school are diligent students. Some few are day-scholars. The Girls' Boarding-School has somewhat decreased in numbers, owing to the removal of the former teachers. "The Siamese are very suspicious of new-comers. When asked to send their daughters, they reply that they must wait until they know the hearts of the teachers." Two of the elder girls give evidence of being sincere Christians, and will soon unite with the church. All of them voluntarily attend the prayer-meeting, and they are raising money to furnish the pulpit for the new chapel.

The Industrial School for girls at Petchaburi has 58 on its roll. Those who attend are engaged in various departments of study. "It is a great pleasure to notice the improvement in the work of the pupils, and the change in their countenance and manner, as they begin to find that they really can do what they see others do. It gives them self-respect, and is one of the most important branches of our work."

Six of the pupils have been received into the communion of the church. In the boarding department are nine boys and two girls. The school under Miss Cort's care has numbered 51. Teaching the Gospel has been made prominent. The school is supported in part by the native Christians.

### *Touring.—The Press.*

One of the native preachers has devoted much of his time in going from place to place distributing books and conversing with the people



on religious topics. A tour was made from Petchaburi to Rathboree, and another was made north of Bangkok, preaching, teaching, and giving God's Word to the people.

Mr. McFarland has been able to give to the people a new hymn and tune book. It contains 68 pieces of music. The tunes are called by the names of those who contributed toward the issue of the hymnal. This meets a felt want.

The following issues have come from the press: A new translation of the Book of Kings and of Job, 1,500 copies each; Epistle to the Hebrews, 1,000 copies; and 1st and 2d Peter, 1,000 copies; The Golden Balance, 1,500 copies, and the same number of Hints to the Wise.

"We rejoice and give thanks that God is carrying on His own work. It is increasing and widening without our efforts to extend it, and we can not, nay, we dare not, confine it. As well might we attempt to restrain the growth of a healthy tree as to curtail the work. It must expand and grow, and its expansion or contraction are altogether beyond our control. We, therefore, make our most earnest plea for more funds and more laborers that we may be enabled to do the work that God is putting into our hands."

### MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Daniel McGilvary, and M. A. Cheek, M.D., and their wives.

*In this country:* Rev. Jonathan Wilson and his wife.

Rev. J. Wilson and his family were obliged, from failure of health, to return to the United States. They hope in time to resume their cherished work among the Laos. Mr. Wilson expects, whilst at home, to procure Laos type and a press, which are greatly needed. The report presents some encouraging features of the work, especially at the close of the year:

"The Gospel has been regularly preached on Sabbath, and more or less daily at the station. During the dry season a number of short tours were taken out into the neighboring villages, one or two as far as Lappoon, varying in length from two days to a week. In March a longer tour of a month was made to Muang Kaan, Muang Chiang-dow, and Muang Pow, small towns to the north of the capital. Nan Inta accompanied and aided much, as he always does, by his intelligent zeal in his Master's cause."

In these trips some interesting cases were found where the truth was accepted as God's Word, and a determination manifested to give up their own false system for the Gospel.

"But the item of deepest interest during the year, and the one that has caused us most joy, has been the accession of five additional members to the church by baptism, all women. They vary in age from a young girl of seventeen, to women in the decline of life. Two of these were received in January—the one a widow of one of the martyrs, and the other had long been connected with our family. The remaining three were baptized on the first Sabbath in September. One is the wife of Nan Inta, and the others both daughters of the widow mentioned above. The general deportment of all these has been unexceptionable; and they, with the other church members, we think are growing in grace. Besides these, Lung Noi Chai, a former church member, who had been suspended for complicity with spirit-worship during family illness, was restored to church fellowship in January. This makes our present number of native members nine, two more than in 1869, when the hand of persecution was raised to scatter the flock." Five more have lately been baptized.

“Another encouraging feature of the year’s work, was the opening of a small temporary chapel on the road in a corner of our lot, the first attempt of the kind that has ever been made. This has been so far successful, as to show more and more our need of a permanent chapel or church. Our present temporary bamboo house is entirely too small, and unworthy of the cause and of the Church. It is desirable to have a good church built in close proximity to the hospital, whose patients and their friends almost daily attend morning and Sabbath worship, and more than two of whom have manifested more than ordinary interest in the Gospel. Two of the patients are now learning to read Siamese, and we hear a good report from another who is resisting the ridicule of his friends in his village ten miles distant, and endeavoring to serve Jesus alone. Another pleasing evidence of the advance made during the year, is the number that have learned, and are still learning to read, the Siamese language, generally with the expressed design of reading our Scriptures. Mrs. McGilvary has taught several girls, and as many boys and men have learned some of them by their own perseverance, with but little aid from any one. Having no portion of the Scriptures in Laos, not even in MS., we find it best to adopt the Siamese, and design to encourage all that we can to learn that language. Some who work during the day snatch a few moments from their work, and we hear our servants reading till bedtime nearly every night. We not only have a better hold on those who learn to read, but also those who become Christians are much more intelligent than they can otherwise become. This, with a few pupils that Mrs. Cheek has had since her arrival, and a class of hers on the Sabbath, is all the effort that has been made toward a school, which yet remains one of the great needs of the mission, second only to the press.”

It is considered important that, at this stage of the mission work, a girls’ school should be established, which would undoubtedly receive the favor of the king and queen, and if two young ladies could undertake it, they would wield considerable influence over the princesses and their families, as well as over others.

Dr. Cheek has been successfully engaged in the medical department. It is very “important to have commodious hospital buildings, where the patients could be treated under the physician’s eye, away from the incantations of spirit doctors, and where they will for a time come more or less under the influence of the truth.” The increasing willingness, and in some cases eagerness of the sick to come to the hospital, shows the need and the value of such a building. Of the patients treated during six months, 148 were applications from one day to ten days’ journey from Chieng-mai. Nearly all the cases were successfully treated. Among these was that of the queen, who sought, while in a critical condition, the aid of Dr. Cheek, and the means employed were blessed to her recovery.

## MISSIONS IN CHINA.

## Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a Mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Charles F. Preston, and B. C. Henry, and their wives; Fleming Carow, M.D., and his wife; Miss Mattie Noyes and Miss Lucy A. Crouch; 10 native preachers, 13 teachers, and 5 Bible-women.

## Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a Mission station, 1850; missionary laborers—Rev. Messrs. J. M. W. Farnham, J. S. Roberts, and W. S. Holt and their wives; 2 evangelists, and 10 teachers and Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a Mission station, 1845; missionary laborers—Rev. Joseph A. Leyenberger, Rev. John Butler, Miss F. E. Harshberger, and Miss Abbie P. Ketchum; *Rev. Messrs. Zia Yingtong, Bao-kwong-hyi, Woh-Cong-eng, Eoh-dong-wo, Zi-Kyno-jing, Lu-cing-veg*; 2 evangelists, and 12 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a Mission station, 1859; missionary laborers—Rev. Messrs. Samuel Dodd and David N. Lyon, and their wives; *Rev. Messrs. Tsiang Nyng-kwe and Koa-Pang Kyiao*, 1 evangelist, 4 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a Mission station in 1871; missionary laborers—Rev. George F. Fitch and wife; 1 licentiate and 3 assistants.

NANKING: on the Yang-tse Kiang, 200 miles from its mouth; occupied as a Mission station, 1876; missionary laborers—Rev. Messrs. Albert Whiting and Charles Leaman, and Mrs. Whiting; 1 evangelist.

## Shantung and Peking Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a Mission station, 1861; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Mateer, Mrs. Mateer, Mrs. M. B. Capp, and Mrs. J. M. Shaw; *Rev. Mr. Yuen Ku Hyin*; 3 evangelists and 3 helpers.

CHEFOO, the chief foreign port of Shantung; occupied as a Mission station, 1862; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., and Hunter Corbett and their wives, and Miss C. B. Downing; *Rev. Tsoun Tuin Shing*, 1 evangelist, and 2 other assistants; *Rev. Chung Yuen Shing*, and 2 evangelists.

PEKING, the capital of the country; occupied as a Mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting and Daniel McCoy, and their wives; *Rev. Mr. Tsawo*.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking; occupied as a Mission station, 1872; missionary laborers—Rev. Messrs. J. S. McIlvaine, J. Fisher Crossette, John Murray, Mrs. Crossette, and Mrs. Murray; 1 helper.

*In this country:* Rev. Messrs. H. V. Noyes and John Wherry and their wives, Mrs. Leyenberger, Miss Hattie Noyes, and Miss Lillie Happer.

Several changes have occurred in the China Missions during the year. Rev. John Murray and his wife sailed in the early autumn, as missionaries of the Board to Che-nan-fou. They reached their destination in safety, and were warmly welcomed by the missionaries of that remote station, Mrs. Crossette having for the year previous been "the only white woman" in that city or its vicinity. Miss M. H. Sellers, of the Ningpo girls' school, was compelled to return home on account of her health, and as there seemed little prospect of her being able to endure the climate, Miss Abbie P. Ketchum was sent out to take her place.

Mr. J. L. Mateer, superintendent of the Shanghai Press, having been compelled to return home at the close of the previous year on account of health, Rev. W. S. Holt, of Suchow, was invited by the

mission to take temporary charge of the Press in his absence. Mr. Mateer has since resigned his connection with the Board.

Mr. and Mrs. Corbett having spent several months in constant labors among the churches in this country, sailed for Chefoo, where they arrived early in November.

Early in the year Rev. James M. Shaw died at Tungchow, having been in the country but little over a year. He was a young man of devoted spirit, and had promise of great usefulness. He fell asleep in peace, leaving a beloved wife to mourn his great loss. He was greatly esteemed by the mission. Miss M. Noyes has suffered from severe illness, but is now measurably restored. J. G. Kerr M.D., Superintendent of the hospital at Canton, now in Oakland, Cal., has been disconnected with the Board.

### Canton Mission.

Canton was occupied by the Presbyterian Mission in 1844. The first hopeful convert was won in 1854, after ten years of labor, and no church was organized until 1862. The great and encouraging changes which have occurred, especially within three or four years past, may be estimated by the fact that the First church now reports a membership of 179, of whom 170 are natives, and that a Second church, organized five years ago, now numbers 35. The number of accessions during the past year to the First church, has been 48, and to the Second, 4. Dr. Happer, pastor of the First church, was one of the pioneers, and now after thirty-three years of labor, is enabled to realize the promise that the faithful laborer shall not lose his reward, though called to patient waiting for the harvest.

Aside from the additions named above, six persons have been baptized in the little district congregation of San Ui, where no church has yet been organized.

Chapel preaching to the multitudes of transient hearers has been kept up (1) at the Treasury Street chapel, where Rev. C. F. Preston generally has an audience of from 500 to 600 at his daily service; (2) at the Ninth Street chapel, where Rev. B. C. Henry has a daily average audience of about 350; (3) at the Hospital chapel, also under the care of Mr. Preston, where services are held on certain days; (4) at the commodious chapel under the care of Dr. Happer, where daily services have been well attended morning and evening. Few cities are so favored as Canton in the great numbers that can be reached by chapel preaching.

Of boarding-schools, that which is carried on by Dr. Happer, for the training of native preachers and helpers, has numbered from 15 to 18 young men. It has made a good beginning in the supply of laborers for Canton and the surrounding country. Three more young men of promise are expected to finish their course of study during the year 1877. Of the training-school for female teachers and helpers, Miss Crouch, its superintendent, gives the following report:

"Into the Training-school, 17 women have been received during the year, but only 11 can be taken at any one time, on account of want of room and funds. Six of the women have been received into the First church.

"The religious interest has been very encouraging, and the progress in their studies has been beyond the highest expectations. Five are preparing for Bible-women, and six for teachers. Very many more apply than can be received."

The Boarding-school for girls was commenced in 1872. It has been for the past year under the charge of Miss M. Noyes, until it was disbanded in October, on account of her serious illness. She reports :

"It is a matter of interest to say that of the 11 girls who graduated last year, eight were church members, all of whom, up to this date, have been, as far as we know, living consistent Christian lives. Of the present first class, four have entered the church. One of the others, sometime since examined by the session, who expressed themselves willing to receive her, has been hindered thus far from confessing Christ by the bitter opposition of her father. Two, I fear, have as yet no interest in the matter of their salvation. One who would have been glad to profess her love to the Saviour has been hindered on account of future marriage relations.

"The year began with 13 pupils. The number increased to 28, the limit rendered necessary by the appropriation. The Spirit was present during the session. I did not ask any of the girls to become members of the church, as I preferred to have them come forward of their own accord, as a greater proof of their sincerity. One day one of the Christian girls took me aside, and told me there were three who wished to join the church. They were received at the next communion."

Seven day-schools, four of which are for girls, have been in successful operation.

Some of the day-schools for girls have been under the charge of Mrs. Happer. She reports : "The number of pupils in all is 106. The teachers are all Christians. The schools are in session about six hours each day. They are visited twice a week. The attendance and recitations at these schools have been very good, and the number of women present very encouraging. There are inquirers at all the schools.

"A village school is visited once in two weeks by the Bible-woman, who spends two days at the village, having one or two meetings in the school-room, and visiting from house to house. Two of the women from the village have been baptized during the year, and there are a number who have given up the worship of idols." In these schools books in colloquial are used more or less.

Mrs. Happer reports : "We have six Bible-women who visit from house to house every day. I meet with them every Tuesday afternoon to hear their reports of the number of houses visited and the number of persons in each house, also to give them instruction, and unite with them in prayer for God's blessing on their work."

In the hospital the whole number of out-patients has been 24,851, a considerable increase over that of the previous year. There were 973 in-patients, and 1,235 surgical operations were performed. As an evangelistic agency, it is impossible to count up the results. Besides the few baptized in our own mission, a favorable influence is exerted upon all the missions in and around Canton. The work is known in the

country to a great distance. The labors of the missionary in charge are supplemented by a native helper and two cripples, one in part supported by the mission, and the other in part by the Second church.

The wards for women have been visited by the missionary in charge, by one of the Bible-women, and by several of the missionary ladies.

The history of the work among people speaking the Mandarin dialect has been very interesting. A cripple was brought from the capital of the adjoining province, who was incurable. He became interested in hearing the Gospel, and as he was a man of considerable mental ability and education it was thought best to remove him to the training-school for native helpers, where, chiefly by his own studies, he acquired a good knowledge of Christian doctrine. His mother, who is his devoted nurse, was received as well as himself into the church. A small house was obtained in the old city, in the quarter where the Mandarin dialect is spoken, and here the mother and son have labored in the Gospel. Several persons have been baptized as the result of this work, and it is believed that a vital connection has thus been established between this city and the capital of the next province.

Work in the country has not been neglected, though Canton itself is so wide a field.

Mr. Henry has made several tours among the villages up and down the river, and has sometimes been attended by Mr. Preston or Dr. Carow.

Over a thousand books have been disposed of at the market villages. One new chapel or preaching place has been secured.

At San Ui much interest has been shown, and five or six persons—one an aged man—have been baptized.

The Canton Mission is in need of reinforcements; the harvest surely is great and the laborers are few. Mr. Andrew P. Happer, Jr., is at present rendering valuable assistance in the work, though not connected with the Board. It is to be hoped that his permanent services may be secured.

### **Ningpo Mission.**

The additions to the churches of this mission during the year have been 42, making a present aggregate of 619. The native churches of Ningpo and Hangchow support their own pastors, and the church at Yu Yiao pays a two-thirds support. The contributions of the mission churches in Ningpo Presbytery have been about \$630. Seven students, under the care of the Presbytery, have made commendable progress in their studies. There are twelve schools with about 150 pupils. At Yu Yiao the native pastor's wife has opened a girls' day-school with 11 pupils.

The members of one of the native churches have covenanted with each other to go out every Sabbath, two by two, to preach and distribute tracts either among their own relatives and friends or in places not yet visited by the truth. Serious disturbances have occurred in various places. At Sing-z a violent persecution broke out early in the year in consequence of a superstitious rumor that the foreigners and

their Christian converts were sending forth sprites with magic power to crush the life out of the Chinese.

A mob arose and demolished the mission chapel, and in response to a public proclamation denouncing death to the Christians, so seriously menaced the little flock of believers, that it seemed highly probable that they would die for their faith. They assembled for prayer, and though looking death in the face, they all resolved to stand firm. Through the intervention of the authorities the excitement was finally allayed.

### *Shanghai Station.*

The church at Shanghai has received four members, making a total of 94.

The average attendance is reported at 116. The boys' boarding-school at the South gate numbers 39. The girls' boarding-school at the same place, 25. Day-schools, boys 27, and girls 20.

Two evangelists are laboring under the care of Mr. Farnham, also five native male teachers. Mrs. Farnham is assisted by five female teachers and two Bible-women.

Of the interesting and popular child's paper, conducted by Mr. Farnham, 34,000 copies have been issued. Those are used in the missions of all Boards and Societies. A primer and first reader have also been published. The schools for both sexes have been prospered, though the partial failure of Mrs. Farnham's health has had its influence.

Mr. Roberts, though compelled to be absent a part of the year on account of health, has labored with good success in translating. His capability for this work is approved by all who know him. It is a kind of work which makes little show of immediate fruit, but it lies at the very foundation of all success. Mr. Roberts has also superintended the work of three colporteurs and at least two native preachers. He has opened a new preaching-station in the city, at which services are held on five days of the week. At another place adjacent, services are held on two days of the week. Services are held on the Sabbath both at his house and at the city chapel. Two interesting outstations are kept in active operation. "Cottage prayer-meetings" are held from house to house by his assistants. Mr. Roberts also has an interesting Bible-class among the workmen on the press.

In the department of the press Mr. Holt has taken the place of Mr. Mateer, whose return to this country has been already noted, and has faithfully and successfully managed its affairs with the experienced help of the practical printer, Mr. A. Gordon, who for some years has been employed by the mission.

A summary report of the amount of printing during the year is as follows :

Commentaries, tracts, etc. . . . .	9,697,903	pages.
Scriptures printed for other societies . . . . .	15,836,000	"
"    not included in job printing . . . . .	4,491,640	"
Other job printing . . . . .	17,134,731	"
Total, . . . . .	47,160,274	"

Some efforts have been made to carry the Gospel beyond the limits of the street chapels, so as to reach those who never attend chapel services or schools.

Of this work Mr. Farnham gives the following account: "In attempting an open-air service we feared that the people would not come and that the effort might be scandalized. The school-boys carried out benches, chairs, a table, Bible, hymn-books. It was a bright moonlight night, and we needed no lamp. Gongs were beaten by the school-boys through the adjoining streets, and the people, who at that hour had just finished their suppers and were standing round their doors, were invited to the service. As I approached the spot, with not a little anxiety, a few were seen assembling, and it was not many minutes before the seats were filled and others stood in knots and groups not far away. Those living in the court brought out stools and chairs and sat down near their own doors, talking of the incidents of the day, or of our new effort on their behalf.

"After a few words of explanation, and thanking them for their attendance, we sang a hymn. Outdoor services, and especially singing in the open air, always have a peculiar charm. After singing, we told them we were going to pray, not to a god who was only *our* god, but to the Great God, *theirs* as well as *ours*, who created them, gave them life and all they possessed, and that He would deign, through Christ His Son, to hear our prayers. And we invited them to bow their heads and unite with us in prayer. All seemed thoughtful, and nearly all reverently bowed the head. It was a solemn and impressive moment. Here our mission house had stood more than twenty years. Those who had gone before us labored incessantly and with earnest prayer to bring these neighbors under the influence of the Gospel. We had continued to work and pray for them for sixteen years, and yet here were sitting before us some who had all that time lived within forty feet of our premises, and had never crossed our threshold.

"We lifted to God an earnest prayer that the Gospel thus brought to their doors might find entrance to their hearts. Then followed preaching by several speakers in succession, and afterwards a talk with individuals or parties of two or three, closing with a hymn and prayer. The moon continued to greet us every evening higher and higher in the heavens, till its waning light was insufficient, and we brought lights, and continued our services every night till cold weather thinned the attendance and at last made it impossible to hold them longer."

The following sketch is given by Mr. Farnham of a kind of dispensary work carried on under the medical oversight of a native physician:

"Another feature of our work, which does not appear in the forms sent to be filled up, is what has been done in connection with the dispensary. We have always had to do what we could to relieve cases of distress. Even before we had any physician connected with our work, people were accustomed to bring the sick from great distances for us to dress the scalds, burns, or other wounds. But for many years the young men from our school who have studied medicine have relieved us of this work, leaving us opportunity to try to bring

the patients to Jesus. Some days there have been fifty or sixty patients present, and Mrs. Farnham and I, with native Christians, have talked with them separately or in little groups. In all more than 2,500 patients have been treated during the year. The expenses for medicine have not been much, and have been borne by those interested in the work. One of the school-teachers, who formerly studied medicine, has spent an hour a day in the dispensary, assisted by one or two of the pupils from the boys' school. For several months past Dr. Suvoong has come on Sunday morning before meeting to treat any difficult cases that might occur. He is a Chinaman who has spent fifteen years in the United States pursuing his studies, and was a pupil of Dr. Agnew in New York. He has made diseases of the eye and ear a speciality, and is very skillful in this department."

### *Ningpo Station.*

The reports from Ningpo are very meagre, but they are sufficient to show that the work of the mission has gone forward without any serious interruption, except that Miss Harshberger was called away for a part of the year on account of health. She has, however, resumed her place in the girls' boarding-school, and has been reinforced by the arrival of Miss Abbie P. Ketchum. The school, which has been eminently useful in the past, now numbers nineteen pupils, and is usually prosperous. The local work of Ningpo has been under the care of Mr. Leyenberger, and that of the outstations has been in charge of Mr. Butler. [Since the above was printed, reports have been received giving an encouraging account of the work of this station and its outstations. Fifteen persons have been received into the Ningpo church alone, and seventeen at the outstations. The attendance at the daily chapel preaching has been very gratifying, and greater than heretofore. A part of the time the two city chapels have been opened twice a day. The Sabbath services, sometimes, require extra seats for the assembled hearers. During the period of excitement and persecution, elsewhere referred to, the native pastors, and churches throughout the Ningpo Presbytery, gave remarkable proofs of constancy.

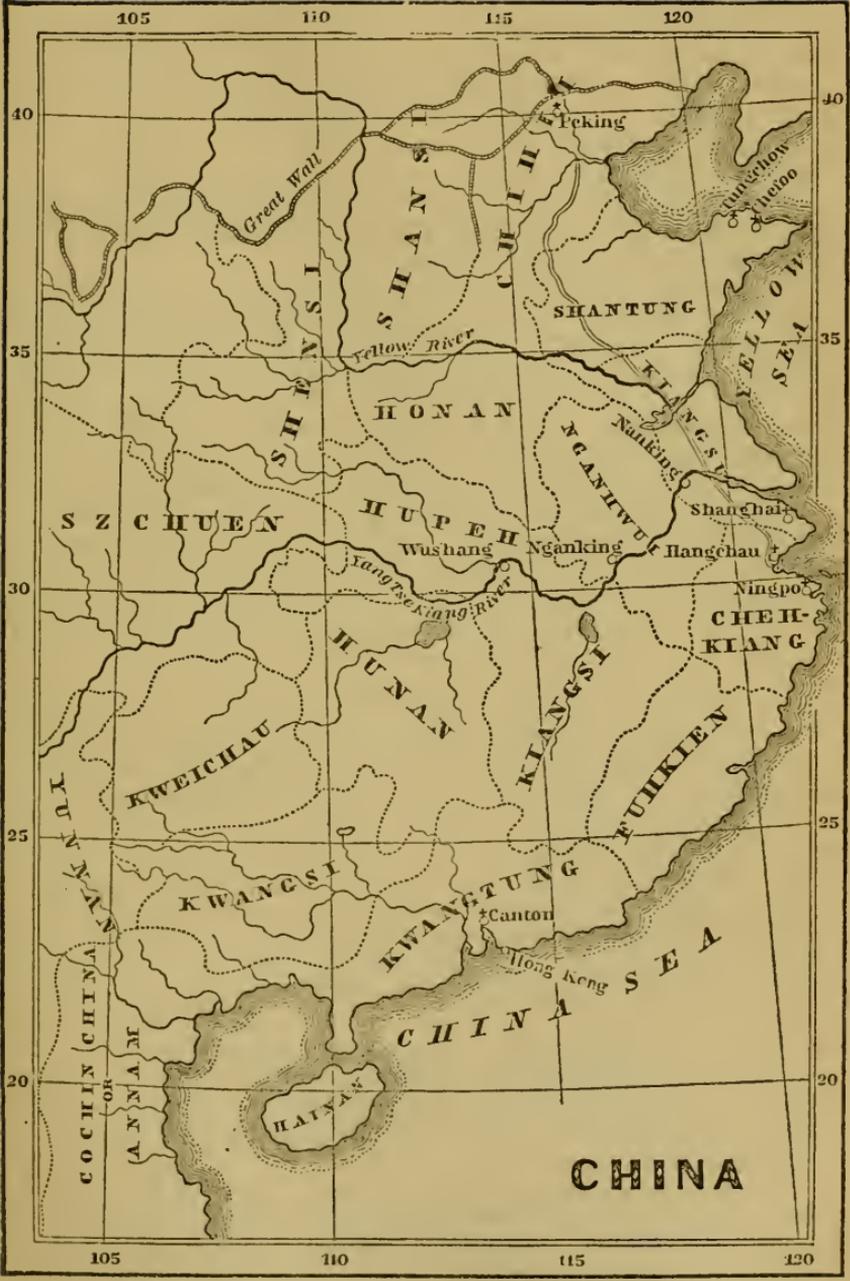
One of the prominent native preachers, however, has fallen into sin, and has been deposed, to the great grief of the mission and of his brethren. One new outstation has been established.]

### *Hangchow Station.*

It is a good evidence of a general thrift that the native church of Hangchow has wholly supported its pastor. There has been no large ingathering into this church, though a high degree of constancy has been shown by members both in Hangchow and in the outstations.

The boys' school, under the care of Mr. Dodd, has numbered 26 pupils, of whom eight are Christians. This institution is the chief source of supply to the churches of Ningpo Presbytery, both of preachers and male teachers.

Mr. Lyon, who is mainly interested in the direct preaching of the



Gospel in Hangchow and in the outstations, gives the following statistics of his work :

"Itineration in the country, 82 days ; itineration in Hangchow city and suburbs, 30 days. Traveled some 900 miles, preaching and selling tracts in about 100 different places. Preaching services in street chapel, 111 ; sermons to the church on Sunday, 23 ; amount of books and tracts sold, \$43.68. Sold also about 50 copies per month of Mr. Farnham's 'Child's Paper.'"

The way in which the heathen mind sometimes gropes toward the light is well illustrated in the following account, given by Mr. Lyon, of the conversion of a Buddhist monk :

"A man belonging to a monastery at Sin Dzeu, seventy miles from Hangchow, had first heard the truth from a native, and afterward from a member of the 'Taylor Mission.' From the latter he received a New Testament and a copy of Dr. Martin's 'Evidences of Christianity,' and returned to his home fully determined to give up the monastic life from that time forth. He first made an attempt to convert all his sixty followers, but was amazed to find that they were not only unwilling to hear him, but that they began to regard him as demented. So he adopted the doubtful plan of pretending to be deaf and dumb, and was not heard to speak a word for four months. His companions were now fully convinced that he was insane, and made all due allowance for his eccentricities. He seemed possessed with an indomitable spirit of hatred for the idols. On several occasions he took them from their seats, lashed them to the posts with ropes, and beat them soundly. Finally, he wrote on paper what he said was a revelation from God, that on a certain day and hour, his speech would be restored to him, and so it came to pass. After regaining his speech, he tried to persuade his companions to divide the property and forsake the monastery, which they were unwilling to do. He then proposed that they allow him to partition off what they were willing to give him as his share of the building, and he would live by himself, and this they were also unwilling to do. So he felt it his duty to give up his investment and go elsewhere, that he might worship God and keep His commandments. He left the monastery and took work in a paper-mill, only after having it first understood that he was to rest on the Sabbath. There he has been living and studying the two books for near three years. Only last June he made a visit to Hangchow, and came with his friend from the suburb to the big chapel, where he told the above story. During this visit, he showed by long conversations, extending over two days, that he had a knowledge of the doctrine surpassing many of our oldest Christians, which, considering the meagre opportunities he has had of hearing, is quite astonishing.

"He left us the name of his country place and full directions how to reach it, and we hope to visit him soon, a more distinct knowledge of his manner of life being deemed a prerequisite to his being baptized.

"Another case is reported at Zeh-men of a man over fifty years of age, who has been living a Christian and preaching Christ to others for two or three years. He was suspected of being connected with the sending out of paper sprites to crush people, and was persecuted al-

most to the death, but stood firm in his profession of Jesus as his Saviour. If he had not been rescued by a friend, he would most likely have died a martyr to the cause, and his name have appeared only on the roll of heaven."

### *Soochow Station.*

The removal of Mr. Holt to the press at Shanghai has left Mr. and Mrs. Fitch alone at Soochow. They have been assisted by one evangelist. The church numbers 6 members, and the average attendance is about 20. One outstation is maintained, and considerable itinerating is done in the country. The work is yet in its infancy in Soochow, and although the harvests are not large, there is no reason for discouragement. The field is one of great promise. It is an influential city, and is most favorably situated for a wide influence over other cities and towns in the interior. An extensive system of canals affords good facilities for communication.

In the great lake, *Ta Hoo*, near Soochow, are some populous islands, on which a pleasant and promising itinerating work has been commenced. A good deal of excitement prevailed for a part of the year in connection with the "paper men" superstition. All foreigners, as such, were suspected, and the mission work suffered, though the missionaries were kindly treated.

It is thought that good opportunities are afforded for woman's work in Soochow, and two female missionaries are called for.

### *Nanking Station.*

Messrs. Whiting and Leaman have pursued their work with a fair measure of success. It is as yet but a beginning. Their friendly reception by the authorities and by the people affords reason to hope for a good degree of success in the future. Two hopeful conversions are reported, and there is an attendance of about 50 persons on the preaching of the Word. Several thousand Bibles and books have been distributed.

Mr. Whiting has gained an influence over many native families by applying specific remedies in case of opium poisoning. Several lives have been saved. Mrs. Whiting has been actively engaged among the native women.

### **Shantung and Peking Mission.**

But partial reports have been received from North China. The changes in the missionary force which have occurred during the year are given above. Only from Chefoo and Che-nan-fou have station reports been received.

The Chefoo church reports 238 members, 21 having been received during the year; number of children baptized, 10; contributions, \$300; boys' boarding-school, 15 pupils; girls' boarding-school, 27 pupils; boys' day-school, 10 pupils.

One native pastor and two licentiates are employed; also one female teacher. The industrial school, under the care of Mrs. Nevius,

has prospered as heretofore. An unusual amount of itinerating has been done during the year.

Great suffering has been experienced at Chefoo, as at all the stations, in consequence of drougıt and famine. The missionaries have had their pity exercised to the utmost, as well as their slender means of relief. They have scarcely felt willing to live comfortably themselves, when starvation appeared on every side of them. They have given not only needful food, but also the bread of life. The perishing people from the country have thronged some of the cities and mission-stations. An opportunity has thus been afforded to labor among the women. Miss Downing speaks of this work as follows :

“ And still they come, these poor, starving creatures. I went into the chapel at 9 o'clock yesterday morning, and after the morning service, stayed till half-past eleven, with some women who are here learning the truth. I came in for my dinner, and went back at half-past twelve, and talked with the women, nearly a hundred in number, till the time for the 3 o'clock service. When Mr. Corbett commenced his preaching, I came in to rest, and after his service went back for another word with the women. To-day I have had them around my door, and spoken a few words to them, when I gave them a little food. Mr. Jamięson sent me seven dollars, and Mr. Holwell and Mr. Eckford sent me some warm clothing. Dr. Williamson and Dr. Nevius have each received over a hundred dollars from Shanghai for the poor, and Mr. Richard had several hundred sent him for the starving at Che-nan-fou.”

The boys' boarding-school at Tungchow has been blessed with considerable religious interest during the year. The Gospel has been preached in the country towns during the itinerating tours of the missionaries. The death of Rev. James M. Shaw, early in the year, reduced the force to such a point that a new supply will be needed at an early day. Mrs. Capp has been able to pursue her work in the girls' school and among the women from house to house with good success. Some very interesting religious experiences in her pupils are reported in the current letters. Mrs. Shaw remains with the mission, hoping to pursue the blessed work from which her husband was so soon cut off.

The work at Che-nan-fou has assumed a high degree of interest. Ten persons have been received during the year. Since the arrival of Mr. and Mrs. Murray, a second centre of work has been established in the city, and a permanent footing may now be regarded as having been gained in the capital of the Shantung Province.

The general prosperity of the mission may be inferred from the following extract from a letter of Mr. Mateer concerning the last meeting of the Shantung Presbytery, the moderator of which was a native pastor :

“ I returned from Peking in time for the meeting of Presbytery in Chefoo. All the missionaries in Tungchow were present, except Mrs. Mateer. Elders were present from all of our nine native churches. It was the most interesting and profitable meeting of Presbytery that we have ever had. The elders and native preachers were especially stirred up, and their zeal stimulated. The reports showed that our two native pastors were men of the right stamp; they both have

hard fields. Few pastors at home are called to endure such trials as they are meeting and bearing bravely.

"The reports from Ping-too gave special ground to hope that there will be considerable increase there before long. As many as sixty persons interested and specially inquiring, were reported to the pastor from Ping-too. Much good seed has been sown in all that region; and if God's Spirit is graciously poured out, there will be a large ingathering. We have now 472 adult Christians in connection with the churches under the care of Presbytery. Two young men passed their final examination, and were licensed to preach. They are both men of much promise, and are well trained. They are both over thirty years of age. One of them has gone to Tsi-nan-fiu, to assist Mr. McIlvaine. The other is teaching in my school at present."

Mr. Mateer adds the following account of a peculiar and interesting line of educational work in behalf of the Christians of the outstations:

"Mr. Mills has had his eyes injured by a sand-storm, and is in Chefoo under the doctor's care. He had appointed this time for inquirers and for Christians from the country to come up to form a class and be taught in the Scriptures. The arrangement was for them to remain a month. There are over twenty here, and the teaching of them is no small task. We have found such classes exceedingly profitable. We board them while they are here; but they find their own traveling expenses. Many of them can not read, and in this way they get oral instruction in the Scripture, and are stirred up to faithfulness in their Christian life."

We have received no report from Peking, but some earlier letters give assurance that the cause is steadily, though not rapidly advancing. The completion of the new chapel has been delayed by the tardiness of the contractors. The health of the missionaries has continued good. Some interesting cases of religious interest have been presented, of which the following is a specimen, given by Mr. Whiting:

"Our whole work just now is presenting some cases of interest. A few weeks since, a man who had formerly been a Roman Catholic was received. He had, when a boy, studied Latin, and is pretty well instructed in Catholic doctrines, but professes to renounce their errors. Yesterday a man whose home is fifty or sixty miles north of Che-nan-fou, was received to the church. He has been carrying on a small trade in Peking, and has regularly attended worship with us on Sabbath for many months. He says he belongs to a secret society at his home, to which most of the villagers also belong. He returns home this week, and he hopes that some, at least, of his confrères may become interested in the truth. We pray that the Lord may open a door for the preaching of His Gospel there. Some three or four years since, when Dr. Nevius and Mr. McIlvaine passed near this village, a number of these men were found at a fair, and Dr. Nevius was so much interested in them that he sent back his native helper, after going a considerable distance, to try to find them out, and have more conversation with them, but the helper failed to find them. Dr. Nevius was sure at the time that they were members of a secret society, though they did not confess it. We now have the proof that he judged rightly."

## MISSION IN JAPAN.

YOKOHAMA : on the bay, a few miles below Yedo ; mission begun, 1859 ; missionary laborers—James C. Hepburn, M.D., and his wife ; Mr. John C. Ballagh and his wife, and Miss Belle Marsh, teachers.

TOKIO, or YEDO : the capital of Japan ; station occupied, 1869 ; missionary laborers—Rev. David Thompson, Rev. William Imbrie, and their wives ; Rev. Oliver M. Green, Mrs. Maria C. True, Miss Kate M. Youngman, and Miss Frances Gulick, teachers ; two native licentiate preachers.

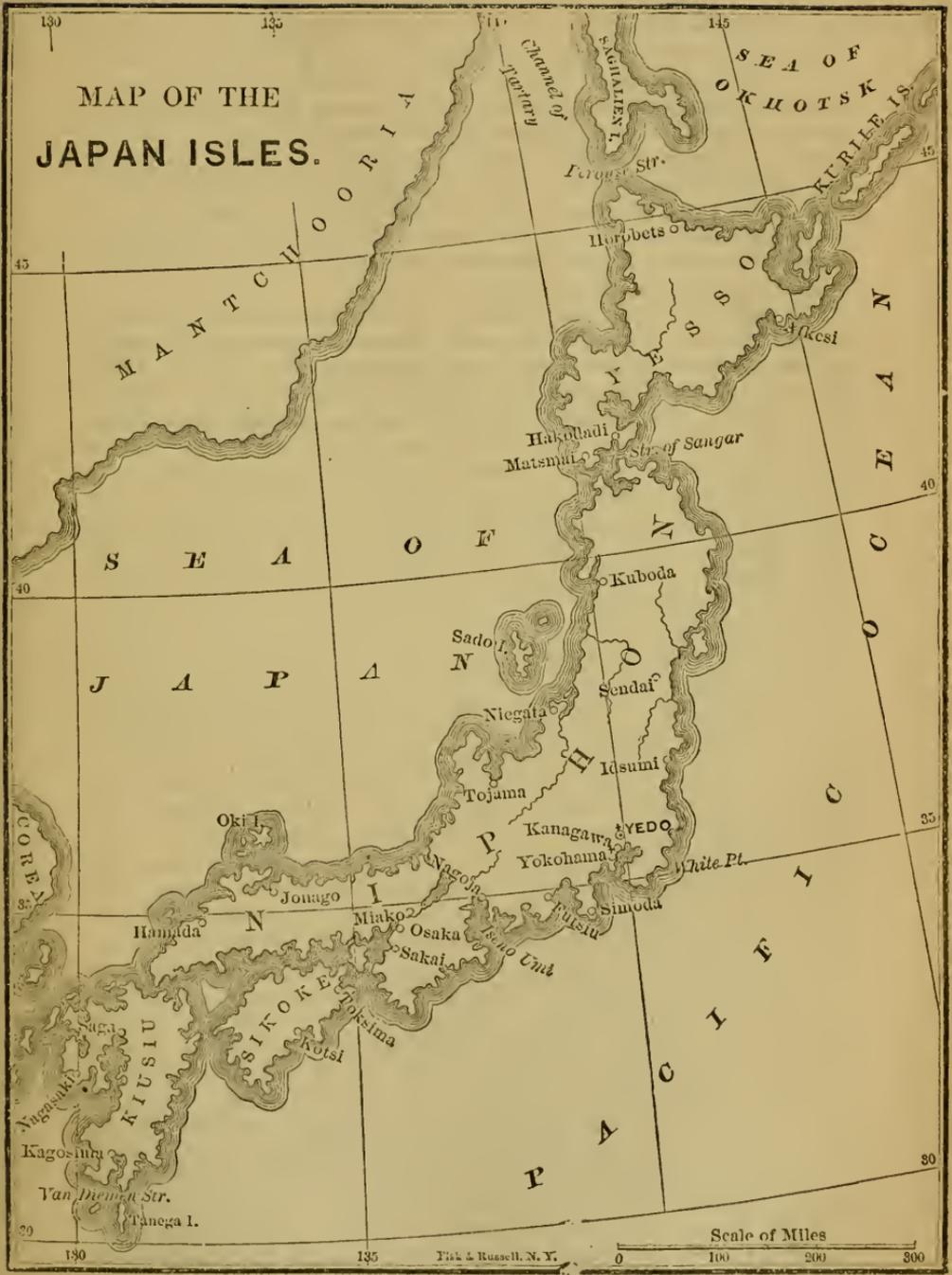
The Rev. Henry Loomis has felt constrained to resign his connection with the Board, the state of his health not permitting him to return to Japan. The kind regards of the Board and its good wishes for their usefulness will go with Mr. and Mrs. Loomis to whatever field of labor in this country may be set before them. Miss Belle Marsh, a member of the Presbyterian church of Ashtabula, Ohio, has joined the station at Yokohama as a teacher. Mrs. Maria C. True and Miss Frances Gulick, both of whom were in Japan engaged in teaching, have also been appointed as teachers by the Board. The services of these three ladies will largely increase the usefulness of the mission.

The work of the missionaries has been performed with evident faithfulness, and with a large measure of encouragement. Its satisfactory condition is clearly shown by the report of the mission, drawn up this year by Mr. Imbrie, from which extracts are here given. Referring first to the schools—

“ *The Boys' School in Yokohama.*—This school, which occupies the greater part of Mr. Ballagh's time, provides for day-scholars and a few boarders. Since last summer the plan was adopted of requiring a pledge of six months' attendance prior to admission ; and this has been found to work well in counteracting the propensity of the Japanese for change. The average attendance has been thirty. Of these, eight are boarders ; and, as might be expected, these have greater progress to show. Besides the usual religious exercises held daily in the school, an hour in the evening has been devoted to instruction in the Gospels. The attendance at these meetings varies from ten to twenty—five of them being pupils of Miss Marsh. Of the school-boys, five have been baptized during the year, and still others are interested in Christianity.

“ *Girls' School in Tokio.*—During the last three months the long-expected building for the children under the care of Miss Youngman and Miss Gulick has been going up. The plan adopted has been forwarded to the New York Ladies' Board, which has become responsible for the \$5,400 required for this building. We know that this is a large sum ; but we trust that the results of wise women's work in connection with it will prove the investment to have been a good one. In connection with the foreign ladies, two Japanese have been employed in teaching. As is to be expected among the Japanese, great changes have taken place among the scholars. During the year there have left to enter government schools, 5 ; on account of the religious instruction, 4 ; to be married, 3 ; and changes of residence and other

# MAP OF THE JAPAN ISLES.



130

135

145

45

40

45

40

35

30

20

130

135

Phil & Russell, N. Y.

0

Scale of Miles

100

200

300

causes have withdrawn 19; in all, 28. On the other hand, 25 new scholars have entered, so that the register has now enrolled 32 names. In addition to the usual English branches, which are taught in the Japanese mission schools precisely as they are at home, morning and evening worship—one in English and the other in Japanese, meetings for prayer among the girls, and regular religious instruction, have gone on uninterruptedly. Three of the girls have professed Christianity. In addition to direct school work, systematic labor has been expended on the children of the neighborhood. The average attendance of these at the weekly meeting for them has been 28, and 22 have been induced to attend Sunday-school.

“In addition to this girls’ school, we have now connected with our mission, another situated in the city. This is the one formerly taught by Mrs. Carrothers, and now under the management of Mr. Hara. He furnishes a very good building, and meets all the current expenses of the school. He applied to the Board, asking for the appointment of a lady superintendent, who should have full control of the school’s instruction and discipline. This is the school over which Mrs. True was placed. Of course co-operation with the Japanese in missionary schemes of this kind must be regarded for some time merely as an experiment. How it will succeed only time can tell. The undertaking at present, however, is very promising of good, especially as there is a regularly organized church connected with the school, though independent of our mission. Mrs. True has now for a little more than three months been in charge of the school. During that time twenty-eight pupils have been registered; two of whom, however, have been withdrawn by their friends to be married. Connected with the school are three weekly prayer-meetings—one for the girls of the school only; one for all the women of the church; and one, general. Four of the older girls have classes in the Sunday-school, which meets in the morning, Mrs. True teaching the ‘teachers’ class’ in the afternoon. Six of the girls are already church members, and two more have expressed the desire to be baptized. In various ways Mrs. True feels encouraged. No one rejoices at the prospect of her success more than Mrs. Carrothers; and no one is so ready to say that the building is on the foundation which Mrs. Carrothers laid as is Mrs. True.

“*Girls’ School in Yokohama.*—This is the school which has been so long under the care of Mrs. Hepburn. Since Miss Marsh came, however, it has changed masters, or rather mistresses. There is a daily average of 30 pupils. They are instructed in the ordinary English branches. A Japanese woman helps Miss Marsh to translate lessons in the morning. In the afternoon a man takes charge, for in all schools there must be two departments—one English, and one Chinese and Japanese. Like most of us, Miss Marsh is studying the language.”

The brethren next present the condition of the churches, which is also one of which they are permitted to make an encouraging report.

“The church in Yokohama, under the care of Dr. Hepburn, has received 16 new members; 15 upon profession of faith, and one by letter from Kobe. One member has died during the year—a poor carpenter, who gave strong evidence of his faith and hope in Christ.

Hitherto this church has suffered much on account of its location. During the winter it has been removed, a much more commodious chapel having been built in the *native* town. It was hoped that the new situation would secure a good attendance. Thus far these hopes have not been disappointed. Regular services are held twice on Sunday. There is also a prayer-meeting on Wednesday evening, and one at Mr. Ballagh's house on Friday. In all these services the mission has been greatly aided by the constant assistance of the Rev. D. C. Green, of the American Board, who resides in Yokohama as a member of the Committee who are translating the Bible. The Sunday-school has been well attended; during the year the number present rising from seventeen to an average of seventy. Mr. and Mrs. Ballagh, Mrs. Hepburn, and Miss Marsh, with the aid of native Christians, conduct the exercises. In connection with the church, and in addition to her regular duties, Mrs. Ballagh has been able to give additional instruction in the Scriptures, and also to do a great deal of visiting among the natives.

*“Church in Tokio under the care of Mr. Thompson.*—The members of this church now resident in Tokio number 111. Of these, 43 have been received during the past year. Sunday-school services have been held in the morning, and preaching in the afternoon regularly. The usual number present is about 150. The contributions of the church amount to \$156.86. Preaching has also been maintained at one regular rented station, and at eight private houses, mainly by Ogawa, the native elder, assisted by occasional helpers. Much of the progress of the church in knowledge is due to the kind aid of the Rev. G. F. Verbeck, who teaches every Sunday morning a Bible-class, which nearly the entire membership of the church attends.

*“Church in Tokio under the care of Mr. Green.*—This is the church that was organized by Mr. Carrothers; upon his resignation last April Mr. Green was chosen pastor. Since that time 35 have been added to it—32 by baptism and three by certificate. Regular services have been held in the church on Sabbath and during the week. In these, but especially in those carried on at the several stations in the city, Takahashi and Toda, the two licentiates of presbytery, have been exceedingly efficient. On the 29th of November the building occupied by this congregation was destroyed in the great fire, which burnt over a tract two miles long by half a mile wide. The building was only a temporary one, and dilapidated already, but it was far better than none. For the present the foreign church has courteously given us permission to use its premises. We can not expect to impose on this kindness long, and we really ought to have permission to erect a new church, and in a better place, immediately. With the exception of this apparent loss, the church has prospered. God has blessed the preaching of his Gospel. Mr. Green has had constantly a class of catechumens. The attendance of the Christians upon worship has been exceedingly regular.

*“Church in Hoden—Services in Omori and Shinagawa.*—In December, 1875, a church was organized in the town of Hoden, twelve

miles north-east of Tokio. This place has been supplied with preaching twice a month by the students in our theological classes. In June six persons were received into its membership, and in December nine more. The number altogether has now reached twenty-four. Efforts have been made by the Shinto priests to break up the congregation, but thus far ineffectually. Fifteen miles beyond Hoden lies the town of *Omori*. Here also the Gospel has been preached by our licentiates, and eight persons profess to be Christians; five have asked us to organize a church there. *Shinagawa* is situated on the railroad from Tokio to Yokohama, the first station from Tokio. At this place we have a company of Christians, whom we furnish with regular services every Sabbath. In the spring we hope to organize them into a church. These people were looking forward to having the church which was burnt taken down some day and given to them. They are nice people, and we are very sorry for their disappointment.

*Medical Work—Translating—Theological Class.*—Dr. Hepburn has been in his Dispensary every Saturday during the year. The whole number of patients treated was 6,110, or about 118 per Saturday. The Doctor always talks to the people for half an hour before examining their cases, and many of them hear the Gospel for the only time in their lives. Not long ago a family—father, mother, and children—all blind, trudged more than 200 miles to see the Doctor, only to have him tell them he had no power to heal them, yet to give him the opportunity of pointing them to the Great Physician.

“The Committee appointed to translate the Bible—Dr. Hepburn, Dr. S. R. Brown, and Mr. D. C. Green—have been regularly at work. Last year the Epistle to the Hebrews was translated and printed; the Gospel of Matthew was revised and printed; Acts has been nearly translated, and Mark nearly revised.

“Our Theological Class numbers eight, including the two licentiates; and they all attend regularly. Mr. Thompson, Mr. Green, and myself teach, each of us, an hour a day. Mr. Thompson is going through the Prophets; Mr. Green has finished Hodge’s *Way of Life*, and is now using Kurtz’s *Old Testament History* and Fisher’s *Catechism* for text-books. I have taken them through Romans, and by the end of the session shall finish Corinthians and the *Life of Our Lord*. Of course it is necessary for me to make use of an interpreter, and I am fortunate in having a very good one. We have a very nice set of boys; and we believe they are growing in knowledge and in grace. May He that is able, keep them from falling, and make them good ministers of Jesus Christ!”

The report refers to the missionaries of the Scotch United Presbyterian Church, the Reformed (Dutch) Church, and the Presbyterian, all resident in Yokohama or Yedo, and each body sustaining congregations in these cities, as having held conferences on the subject of common standards for the native churches. The brethren were able to agree in a general outline of what is at once needed and practicable, so as to secure for the native churches the benefits of the same standards of faith, order, and worship. Different parts were assigned to committees for translation. When this important work has made further

progress, it will no doubt be submitted to the Home Churches respectively who are engaged in the support of these three missions.

The foregoing narrative shows that the work of Christian missions in Japan continues to be encouraging in a more than ordinary degree, and it will call forth gratitude for the past and hope for the future on the part of the Church. One feature of this work is of urgent interest, as is represented in a letter of Dr. Hepburn: "There is one thing I would impress strongly upon the Board, that this field and the people are very different from most other mission fields. . . . Whatever is done by our Church should be done at once or soon, and with all its might. Make a good and solid basis. In one generation hence, foreign missionaries will not be much needed in Japan. The natives will push them aside, and do the work themselves. The Gospel will spread, and is spreading, rapidly over the country. There are many natives training for the ministry, and they all have a great deal of independence, and a disposition jealous of foreign influence. But they are very poor, and will need help for some years to come."

The Board is expecting to send two ministers and their wives and a single lady, all now under appointment, to this mission in a few months. It has given its approval to the building of a new church in Yedo, at a cost not exceeding \$1,500—of which a part has been generously offered by friends at the instance of Dr. Imbrie, a member of the Board, and the father of Mr. Imbrie, the missionary. This building will stand on the lot already secured for the girls' school-house. This little church and the chapel in Yokohama, already referred to, will add much to the influence of the mission. But its chief influence, so far as human agency is concerned, is found in the character and the work of the missionaries. The Board is grateful for the good record of those already in the field, including the laborers lately received who were previously in Japan; and it may well hope that the new missionaries, soon to be sent out, will prove to be worthy of their fellow-laborers and worthy of their work. With the blessing of God, in answer to the prayers of his people, this mission will still be owned and blessed as an humble agency in the spread of the Gospel in this country.

### *MISSION TO THE CHINESE IN CALIFORNIA.*

SAN FRANCISCO: mission begun, 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Miss Sarah M. Cummings and Miss Harriet N. Phillips; three teachers in English; four Chinese assistants.

LOS ANGELES, in Southern California: mission begun, 1876; missionary laborers—Rev. Ira M. Condit and his wife; one Chinese assistant.

No change is reported in the list of missionaries, but the removal of Mr. and Mrs. Condit to Los Angeles, which was referred to in the last Annual Report, has led to some changes in the work. These changes are believed to be in the line of greater efficiency and progress, though they have placed heavier work in the hands of the missionaries; they have also involved more local service by the senior missionary and his wife, or rather have left them less at liberty to visit the

Chinese in the interior. Mrs. Loomis was laid aside from active work for some months by serious illness. The report of Dr. Loomis refers to many valuable services rendered to the mission by Dr. J. G. Kerr, formerly of the Canton Mission, now living near San Francisco; and it specifies the work of Mr. Andrew P. Happer, Jr., who spent two months in that city on his way to Canton. He held religious services twice a week, and was of great service in the school. "The Chinese were all charmed by the pure Cantonese" spoken by Mr. Happer.

The reports of the brethren have been published in full in the columns of *The Occident*. They show clearly that much encouragement was given from on high to the work of the year. To the Chinese church of San Francisco thirteen new members were added, of whom seven were received on profession of their faith and were baptized; the other six, by letters of dismission from other churches. At Los Angeles, eight hopeful converts were admitted by baptism to the church at that place, it not being considered expedient to organize a Chinese church there. At Sacramento also four or five Chinese converts were admitted to the communion of the church. The pastors of these churches and many of the people, including at Los Angeles members also of churches connected with other denominations, gave an earnest support to the schools and other efforts for the conversion of the Chinese. In other places still, similar labors for their salvation were performed by our ministers and people; such evangelizing of these Asiatic visitors can not be too highly esteemed, and it is the proper outgrowth of the piety of our churches. The work of the teachers of the mission and of the native assistants in its employ added largely, in some cases, to the influence and success of local efforts for the instruction of the Chinese; but it should never be allowed to lessen the missionary service of our churches, who may find these heathen foreigners living at their doors, or, it may be, in their dwelling houses. Referring to the number of church members, the San Francisco report gives some interesting statistics. The church was first organized in that city in 1853, but most of the members returned to China. "Since 1859 and the reorganization of the church, ninety members have been received; of whom twelve came with letters. Seven had been previously baptized, but being without letters, were received on examination. Seventy-one have been baptized and admitted to the communion of the church on profession of their faith. Of these ninety members, fifty-four are now in California, and nineteen are absent—one as a missionary to the Chinese living in the Sandwich Islands; one in Japan; one in Oregon; one in Idaho; and thirteen in China, with the expectation of returning to this country; six have been dismissed to other churches; five have died; two have been suspended; and four are absent without letters, and they have failed to keep up a correspondence with their church."

An important part of the work of this mission is performed by the Chinese native assistants. Several colporteurs and Bible-readers, under the direction of Dr. Loomis, and one under Mr. Condit's supervision, made visits to their countrymen in San Francisco, Oakland—where half the year's salary was paid by the church, Sacramento,

San José, Los Angeles, and other places, in order to make them acquainted with the Gospel. One of these native brethren returned to China during the year, and is now engaged in similar missionary work in his native town. It is a cause of regret that the limited funds at the disposal of the Board led to a smaller number of these useful laborers being employed than were in service at the beginning of the year. In the support of schools there was also a reduced expenditure by the Board for the same reason. The average number of scholars in San Francisco was 111; in San José, not stated—probably about 30, or the same as last year; in Sacramento, about 40, and about 30 during part of the year; in Los Angeles, 46. These schools are held in the evening, the scholars being at their varied occupations in the day. The desire to learn English is the motive at first which secures their attendance. No objection is made to the Scriptures, nor to the religious instruction always given in the school-room, and in cases, not a few, the religious indifference of the scholar gives place to earnest interest in the great question of salvation; many of the converts have in this way been led to their Saviour.

The Sabbath-schools, the City Mission work, the Chapel services, the Young Men's Christian Associations, the Women's Home, have all been marked with interest and encouragement, even as in former years. For the Home, however, a new prospect of usefulness has been opened. The Women's Foreign Missionary Societies of San Francisco and Philadelphia assumed the obligation of purchasing a valuable property in San Francisco for its use, situated not far from the Mission House; and they became responsible for the handsome sum of \$10,000 required for this purchase—a large part of which sum has already been secured. The number of inmates has been about twenty. Work for Chinese women in the industrial class, and visiting from house to house, besides the duties of the Home, occupied largely the time of the ladies of the mission in San Francisco, and similar faithful service at Los Angeles was gladly rendered by Mrs. Condit. It was in a large degree owing to over-work that the health of Mrs. Loomis gave way, as already stated. This work for Chinese women has to be performed in the midst of much that is disagreeable and even repulsive in their circumstances, and the missionary laborers need to be on their guard lest they should over-task their strength; but they have not labored in vain. Already have they rescued captives from the worst bondage, and rejoiced with them in the liberty wherewith Christ makes his people free.

Another gratifying purchase of property for the mission was made in Los Angeles, through the generous advancement of private funds, at a low rate of interest. This money, \$1,500, the Board will endeavor soon to repay. The chapel and school-room, with rooms in the rear for the young men's meeting and other purposes, served at once to put the Chinese work in that growing city in an eligible situation; and the faithful labors of the missionaries were thereby greatly encouraged.

The last year has been a trying one to the poor Chinese visitors to our country. Never before have they met with greater opposition, re-

proach, and injury. The lawless classes in California seem to take special pleasure in committing outrages on the Chinese. Ignorant laborers, themselves foreigners, have been their worst foes. Even enlightened and fair-minded men have been apprehensive of evil from their presence in our country. A careful study of the statistics of their coming and returning ought to go far toward dispelling these fears; and an acquaintance with the limited district in China from which only they have heretofore come, or are at all likely to come hereafter, confirms the belief that they will never visit this country in unmanageable numbers. But those who see the hand of God in their coming and going will best understand why they are here for a time, and what is the duty of Christian people in regard to them. They, too, will best understand the importance of this mission to the Chinese.

### *MISSION TO THE JEWS.*

Separate evangelizing work for the Jews has been discontinued. This is understood to be in accordance with the directions of the last General Assembly (Minutes, page 57). The action of the Assembly, in its terms, referred to "English-speaking Jews;" but it was designed to terminate the work heretofore described as that of the Mission to the Jews, a work which has been mainly in the German language. The Rev. John Neander, whose labors for many years have supplied the only materials for this part of the Report, now gives all his time to the German Presbyterian Church, which it was his privilege to establish, and which has always enjoyed a remarkable degree of spiritual prosperity. He still enjoys the confidence and sympathy, not only of his own congregation, but of the members of the Board, and its best wishes for his continued usefulness in the evening of his life.

Reference may be made to the former Annual Reports of the Board for brief statements of information and remark on the subject of Missions to the Jews—particularly to the Reports of 1850 and 1858.

The perishing condition of the Jews as of all men who are not saved by faith in Jesus Christ, the peculiar qualifications required for efficient service in their evangelization, the difficulties of access to them, and the great work which converted Israelites might do in many countries in the spread of the Gospel, make the subject of missions to this people one that requires much consideration, and that calls for earnest prayer in their behalf. Many of our Christian people would be glad to see well-devised labors for their conversion supported by the Board.

## PAPAL EUROPE.

The Board has only been able to remit such funds as have been specially contributed for Papal Europe, and the interest on the permanent fund in trust.

These amounts have been disbursed, as ordered by the donors, as follows :

The Evangelical Society of Geneva, . . . . .	\$550
“ “ “ “ Belgium, . . . . .	500
Central Society of France, . . . . .	300
Evangelical Society of France, . . . . .	250
Church at Lyons, “ . . . . .	250
Waldensian Church, . . . . .	2,300
	<hr/>
	\$4,150

The Board has so thorough a sympathy with these evangelical bodies that it would gladly aid them directly but for the inadequacy of its funds. It invites all who are disposed to contribute to their support to avail themselves of its offer to transmit funds, free from all charge, for such service. Money so appropriated and so sent is much surer of attaining its object than contributions made to irresponsible parties who claim to represent the same work.

The doctrines as well as the stirring history of the Waldenses can never fail to entitle them to the cordial sympathy of the Presbyterian Church in all lands.

By way of keeping their condition and wants clearly before all those who love their cause, the following summary is quoted from a Waldensian correspondent of the *Christian Intelligencer* :

“The Waldensian Church has flourished since the twelfth century ; its faith continues pure, its morals commend it. It is loved and respected by all Protestant denominations, but it can not identify itself with any single one of them, without constantly renouncing the communion with all the others. It is no less catholic than Italian ; free as the air and nevertheless national in character, without aspiring in the least to become the Church of the State.

“The Vaudois has two fields of labor : its native valleys, and that of evangelization. The Vaudois valleys (one hour by rail from Turin, toward the south-west) are divided into three districts, comprising fifteen churches, with a membership of from fifteen to twenty thousand souls ; a great number of primary schools attended by four thousand two hundred children ; a Normal school for the education of teachers, and a High school for young ladies. There is also a Gymnasium and a Lyceum, where the young men prepare themselves to enter the universities of our towns, or the Theological Seminary which is at Florence. Then there is an Orphan Asylum, two hospitals, and several other benevolent institutions.

“The field of evangelistic effort commences at the outlet of the valleys, and extends to the extreme end of Sicily. It is divided into five districts : Piedmont and Liguria ; Lombardy, Venetia, and Æmilia ;

Tuscany; Rome and Naples; Sicily. We have in this field forty churches, sixteen stations, fifty localities occasionally visited, thirty pastors, sixteen evangelists, four colporteurs, fifty-three teachers, one thousand five hundred children in the Sunday-schools and about two thousand in the day-schools. These new churches contributed last year twenty-six thousand seven hundred and ninety-five francs and sixty-four centimes (26,795 frs. 64 cen.) toward their own support and benevolent works.

“The annual Synod of the Vaudois Church is an assembly of one hundred members, comprising pastors and delegates. They read and discuss the reports of the different administrations, which are subjected to the most rigorous examination.

“The Theological Seminary is at Florence. An impartial pen testified lately that during the twenty years of its existence, not one of its pupils had ever given cause for complaint. This is a fact that should be made known to all those who know that institutions of this sort have generally been a failure in Italy, one after another, as has happened successively in Genoa, Milan, and Rome.”

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In closing its Report for another year, the Board is able to speak with gratitude to God and with encouragement to the churches of the success which has attended mission labor in many of its distant fields. In Siam and Persia the Holy Spirit's power has been felt in an unusual degree, and goodly numbers have been gathered into the churches. In China, Japan, Syria, and Mexico, the number of accessions has been comparatively large. On all sides the general indications of increased interest in the truth are multiplied. The promise of the Great Head of the Church to be present with His people in their effort to fulfill His last command is being fulfilled.

But the work is not without trials of various kinds which try the faith of the Church. In Mexico, although nearly six hundred communicants have been added, yet a large part of the year has borne witness to political disorder and revolution; many of the little congregations have been visited with persecution—some even unto death—and in the northern portion of the field the missionaries of the Board have been assaulted, and their work seriously interrupted. In Northern China the attention and help of the missionaries has been imperatively called for by the sufferings of the people by famine. Heart-rending scenes and appeals have been almost constant, and bodily want has engrossed the minds of those who were approached with the messages of the truth. On the other hand, timely supply of food has, in many instances, prepared grateful hearts for the Gospel.

As the year closes, the missions in Syria and in Persia seem likely to be more or less involved in the consequences of a great Oriental war.

The outlook in the East is at present so obscure that only the Divine wisdom can foresee results. The prayers of the whole Church should be offered on behalf of the missions most involved, and especially for the native Christians who may be specially exposed to danger.

The Board acknowledges with grateful appreciation the many instances of faith and liberality which have appeared during the year now closed. Were all to imitate the example of the few, the wants of this great cause would be abundantly met.

The women of the Church have made praiseworthy efforts in raising funds, and have considerably exceeded the contributions of any previous year. They have done much also to infuse new life into the churches, and to spread a general knowledge of the work. But the whole Church has not followed their example; the total contributions of the year have been less by \$36,356.91 than those of last year, and the fact that the Board is not much more seriously in debt is due only to sad retrenchment of its work, and to its failure to supply the places of those who have died on the field or been removed. It is a sad fact which the Church should lay to heart, that the force of ordained missionaries is eleven less than it has been at any time within three years.

The whole number of churches contributing this year is 2,804; those not contributing, 2,273. The Sabbath-schools contributed \$22,377.97 against \$28,433.15 last year.

# A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1877.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.		LAY MISSIONARIES.			SCHOLARS.							
			American.	Native.	Ordin'd	Lic'tate.	American.		Native.	Boarding.		Day.		TOTAL.	
							Male.	Fem.		Boys.	Girls.	Boys.	Girls.		
<b>INDIAN TRIBES:</b>															
SENECAS .....	Upper and Lower Cattaraugus and Alleghany, etc. ....	1811	1	1	2	..	2	3	..	11	12	..	31	10	64
CHIPPWEAS .....	Odanah .....	1846	1	1	..	..	3	..	..	..	..	..	25	25	50
OMAHAS .....	Blackbird Hills. ....	1825	2	..	..	..	3	4	..	..	..	..	81	64	145
DAKOTAS .....	Yankton Agency & Flandreah. ....	1849	1	..	..	..	4	..	..	40	40	..	..	..	80
CREEKS .....	Tallahassee. ....	1849	1	..	..	..	1	..	..	..	..	..	..	..	..
SEMINOLAS .....	Wannoko. ....	1842	..	..	..	..	..	..	..	..	..	..	..	..	..
NEZ PERCES .....	Lapwai and Kamla. ....	1842	..	..	..	..	..	..	..	..	..	..	..	..	..
SPOKAN .....	Spokan Falls. ....	1874	..	..	..	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions. ....		7	3	2	..	14	7	..	51	52	..	137	99	339
<b>MEXICO:</b>															
	Four Stations and several Out-Stations .....	1872	4	..	12	..	4	10	..	..	..	..	115	138	..
	Total of Mexican Missions. ....		4	..	12	..	4	10	..	..	..	..	115	138	..
<b>SOUTH AMERICA:</b>															
UNITED STATES OF COLOMBIA .....	One Station .....	1836	1	..	..	..	..	2	1	..	..	..	..	30	30
BRAZIL .....	Eight Stations and several Out-Stations. ....	1859	7	4	..	..	9	12	..	..	..	..	141	79	220
CHIL .....	Four Stations. ....	....	4	..	..	..	4	..	..	..	..	..	..	..	..
	Total of S. Amer. Missions. ....		12	4	..	..	15	13	..	..	..	..	141	109	250
<b>AFRICA:</b>															
LIBERIA .....	Eight Stations. ....	1842	5	..	..	1	2	..	..	..	..	..	27	5	32
GABON AND CORISCO .....	Three Stations and Four Out-Stations. ....	1842	3	1	1	2	7	18	..	..	..	..	50	62	217
	Total of African Missions. ....		8	1	1	3	9	18	..	..	..	..	77	67	249

MISSIONS.	STATIONS.	Mission Began.	MINISTERS.			MISSIONARIES.			SCHOLARS.				
			American.	Native.		American.		Native.	Boarding.		Day.		TOTAL.
				Ordain'd.	Lic'late.	Male.	Fem.		Boys.	Girls.	Boys.	Girls.	
			Communicants.										
ASIA:													
INDIA:													
LODIANA.	Ten Stations and Nine Out-Stations.....	1831	17	11	..	..	25	69	55	118	4026	995	5194
FURUKHABAD	Six Stations and Eight Out-Stations.....	1836	10	3	..	..	17	69	20	23	1221	652	1919
KOLAPOOR.....	.....	1853	5	..	..	..	5	15	..	..	361	135	496
	Total of India Missions.....		32	14	1	..	50	153	75	141	5611	1782	7609
SIAM:													
LAOS.....	Three Stations .....	1810	5	..	2	..	7	3	28	13	14	109	164
	One .....	1867	2	..	..	1	3	..	..	..	..	..	..
	Total of Siam Missions.....		7	..	2	1	10	3	28	13	14	109	164
CHINA:													
CANTON Mission	One Station.....	1846	4	..	10	1	9	18	18	37	160	147	362
NINGPO	Five Stations and several Out-Stations.....	1844	10	9	7	..	10	30	65	44	203	48	360
SHANTUNG AND PEKING MISSION	Four Stations and several Out-Stations.....	.....	10	4	4	..	10	6	47	27	30	25	129
	Total of China Missions.....		24	13	21	1	29	51	130	108	393	220	851
CHINESE IN CALIFORNIA..	One Station.....	1851	2	..	..	..	4	5	..	..	257	..	257
JAPAN:	Two Stations.....	1859	3	..	2	2	8	..	8	60	92	30	150
PERSIA:	Three Stations, 81 Out-Stations.....	1834	9	11	48	1	16	90	30	54	867	273	1224
SYRIA:	Five Stations and 43 Out-Stations.....	1823	12	8	13	1	15	104	48	100	2091	1069	3308
	GENERAL TOTAL. ....		120	52	101	9	172	447	522	505	9983	3859	14371

# Financial Report.

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*Payments by the Board of Foreign Missions of the Presbyterian Church from  
May 1, 1876, to May 1, 1877,*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission,	\$70,262 64	
Furrukhabad Mission,	37,902 97	
Kolapoor “	6,937 97	\$115,103 58

### MISSIONS IN SIAM AND LAOS.

Expenditures on account of		16,210 48
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### MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission,	16,726 88	
Ningpo and Shantung Missions,	51,797 96	68,524 84

### MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		13,928 45
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### MISSIONS IN JAPAN.

Expenditures on account of		15,019 45
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### MISSIONS IN SYRIA.

Expenditures on account of		61,849 34
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### MISSIONS IN PERSIA.

Expenditures on account of		35,328 36
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### MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission,	7,405 41	
Gaboon and Corisco Mission,	11,446 59	18,852 00

### MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission,	3,875 14	
Brazil “	47,559 64	
Chili “	11,032 92	62,517 70

### MISSIONS IN MEXICO.

Expenditures on account of		31,484 78
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## MISSIONS TO AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	\$3,318	56	
Omaha	"	975	80
Creek	"	750	88
Seminole	"	1,323	90
Seneca	"	1,759	30
Dakota	"	2,470	84
Nez Perces	"	125	00
			\$10,724 28

## MISSIONS IN PAPAL EUROPE.

Remittances to			
France,		800	00
Belgium,		500	00
Geneva,		400	00
Spain,		150	00
Waldenses,	\$900	00	} 2,300 00
" Int. on Endowment Fund,	1,400	00	
			4,150 00
Total expenditures of Missions,	\$453,693	26	

## SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	\$14,010	00	
Clerk hire,		3,664	00
Travelling expenses of Executive Officers and returned Missionaries,		417	90
			18,091 90

## PRINTING.

The Foreign Missionary—expense of publishing 6,250 copies, including those sent free to ministers and donors, less receipts,	\$3,798	96	
The Home and Foreign Record—proportion of deficiency,		1,229	34
The Thirty-ninth Annual Report—expense of publishing 3,500 copies, and postage		963	00
Printing letters, circulars, blanks, etc.,		200	26
			6,191 56

## MISCELLANEOUS.

Postages,	\$475	95	
Fuel and care of Mission House,		308	68
Library, binding and stationery,		415	93
Taxes and insurance,		539	56
			2,240 12
			<u>\$480,216 84</u>

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. CR.

<p>1877.                  May 1. To payments as per accompanying statement.... \$480,216 84                  Balance from last year..... 86,187 93</p>	<p>1877.                  May 1. By Donations from Churches..... \$389,302 23                  " " Individuals and Miscellaneous Sources..... 45,158 29                  " Legacies ..... 37,511 26-\$471,971 78                  " Interest on Waldensian Fund..... 1,400 00                  " Balance to new account, being indebtedness of the Board..... 43,032 99</p>
<p>\$516,404 77</p>	<p>\$516,404 77</p>
<p>1877.                  May 1. To new account .....</p>	<p>..... \$43,032 99</p>

The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED, }  
 HENRY IDE, } *Auditors.*

WM. RANKIN, *Treasurer.*

NEW YORK, *May 9, 1877.*

# Annual Report of Receipts

## BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1877.

SYNOD OF ALBANY.	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Albany.</i>					
Albany, 1st	\$777 00	189 00	Burke	22 00	
"    2d	535 75	411 00	Champlain		
"    3d	52 00		Chateaugay		
"    4th	800 00	420 25	Chazy	5 00	
"    6th	60 00	115 15	Constable		
"    Sprague			Ellensburg		
"    State St.	1,038 48	408 00	Essex	17 50	
Amsterdam 1st	22 00		Fort Covington	27 60	
"    2d	96 55	255 00	Ke-seville		
Ballston Centre	27 00		Malone	141 25	171 65
"    Spa	12 00	180 00	Moorer's		
Batchellerville		13 00	Peru		
Bethlehem	15 00	5 00	Plattsburg	40 00	57 00
Broadalbin			Port Henry		
Carlisle	3 50			307 35	248 84
Charlton	17 20	34 00			
Conklinville			<i>Pby of Columbia;</i>		
Corinth		8 50	Ashland	6 30	2 50
Day		2 70	Cairo	7 00	9 00
East Nassau & Brain- erd			Canaan Centre	17 00	35 00
Esperance	2 75	25 00	Ctskill		154 00
Galway	15 00	34 57	Centreville	10 00	
Gloversville	210 12	100 00	Durham, 1st	40 00	38 00
Greenbush	21 75		"    2d		
Hamilton, Union			East Windham		
Jefferson	3 75	10 00	Greenville	35 00	23 00
Johnstown	200 00	110 00	Hillsdale		
Kingsboro	213 06	10 00	Hudson	280 00	290 00
Mariaville		40 00	Hunter	15 00	30 00
Mayfield, Central			Jewett	34 45	38 00
Nassau	20 00		Livingstonville		
New Scotland	29 00	85 41	New Lebanon	25 00	
Northampton		8 10	Rensselaerville	11 32	30 00
Northville	7 00	10 00	Spencertown		
Pine Grove			Valatie	21 00	30 00
Princeton	21 00	55 00	Windham	56 00	40 00
Rockwell Falls	21 19	26 00		558 07	689 50
Sand Lake	5 00				30 09
Saratoga Springs, 1st	78 14	41 61	<i>Pby of Troy.</i>		
"    2d	113 01	46 00	Argyle	28 50	
Schenectady, 1st,	873 29	418 00	Bolton		28 50
"    East			Brunswick	64 56	
Ave.	94 83	35 00	Caldwell	8 00	
Stephentown		5 00	Cambridge	92 00	41 25
Tribe's Hill	10 00		Chester		
West Galway	10 00		Cohoes	54 60	
West Milton		60 00	Fort Edward	10 00	
West Troy	3 40		Glen's Falls	108 00	
	5,409 37	3,101 32	Green Island		
		269 13	Hebron		
<i>Pby of Champlain.</i>			Hoosic Falls	63 00	63 80
An Sable Forks		20 19	Johnsonville	26 00	13 00
Beekmantown	11 00		Lansingburgh, 1st	100 00	210 30
Behmont	43 00		Lansingburgh, Oli- vet		

	WOM. B.	SAB. S.
Malta	19 40	
Mechanicsville		
Middle Granville		
North Granville	29 00	
Pittstown		
Queensbury Bay Road		
Salem	80 00	54 52
Sandy Hill	10 00	
Schaghticoke	75 00	
Stillwater, 1st	20 00	
"    2d		
"    3d		
Troy, 1st	560 00	200 75
"    2d	179 46	405 75
"    3d		
"    9th	5 00	57 21
"    Liberty st		
"    Oakwood ave	5 00	
"    Park,	50 00	55 50
"    Second st,	297 12	231 35
"    Westminster,	7 00	30 00
"    Woodside,	148 64	90 65
Warrensburg		
Waterford	522 36	162 19
Whitehall	66 27	58 46
Miscellaneous	2 00	
	<hr/>	<hr/>
	2,576 31	1,728 83
		125 42

SYNOD OF ATLANTIC.

*Pby of Atlantic.*

Calvary		
Charleston, Mission		
"    Walling-		
"    ford		
Congruity		
Ebenezer		
Edisto		
Good-Will		
Hebron		
James' Island		
John's Island Bethel		
John's Island Zion		
Macedonia		
Melina		
Mt. Sinai		
Salem		
St. Andrew's		
St. Paul		
Summerville		

*Pby of Catawba.*

Bellefonte		
Ben Salem		
Bethpage		
Caldwell		
Charlotte		
Concord	13 00	10 00
Davidson's River		
Davidson's College		
Duncan's Creek		
Fancy Hill		
Hamilton		
Lloyd's		
Lover's Chapel	13	
McClintock		
Miranda		
Monroe		
Murkland	5 70	
Mt. Olive		
New Hope		
Pleasant View		

	WOM. B.	SAB. S.
Philadelphia	1 85	
Poplar Tent		
Salem Hill		
St. Paul's	4 30	
Swannanoa		
Walker's Chapel		
Woodland	3 42	
	<hr/>	<hr/>
	27 90	10 00

*Pby of East Florida.*

New Smyrna		
Jacksonville 1st	33 00	
"    3d	2 00	
St. Augustine, 1st	62 05	
	<hr/>	<hr/>
	97 05	

*Pby of Fairfield.*

Bethany		
Blue Branch		
Calvary		
Carmel		
Hebron		
Hermon		
Howell Salem		
Laurens		
Lebanon		
Pitts		
Pleasant Grove		
Nazareth		
Olivet		
Shady Grove		
Shiloh		
Tabor		

*Pby of Knox.*

Antioch		
Brunswick		
Macon, Washington		
"    ave		
Midway, Macedonia		
New Hope		
Pleasant Grove		
"    "    Union		
Point		

*Pby of Yadkin.*

Bainessville		
Cameron		
Catawba River	1 65	
Danville		
Fayetteville		
Freedom	3 00	
"    Statesville		
Gold Hill		
Greensboro		
Lexington		
Logan	1 00	
Lone Grove		
Louisburg		
Lumberton		
McClelland		
Mechanicsville		
Memorial		
Moeksville		
Mt. Pleasant		
Mt. Tabor		
Mt. Vernon		
Mt. Zion	2 50	
Mt. Olive		
New Centre	1 20	
Oakland		
Pantherford		
Pittsburgh		
Raleigh		
Red Springs		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Salisbury			Georgetown		
Scranton			"    West-		
Statesville	4 66	2 33	minster	8 00	
Whitehall			Glasgow, Pencader	13 49	
Wilmington			Green Hill & Rock-		
Wilson Church			land	25 00	10 00
	14 01	2 33	Harrington		
SYNOD OF BALTIMORE.			Kennedyville	4 00	
<i>Pby of Baltimore.</i>			Lewes		
Anderson			Lincoln		
Annapolis	104 44	50 00	Lowe Brandywine	38 69	
Ashland	20 00		L'r West Notting-		109 00
Baltimore 1st,	5,686 01	30 00	ham	47 62	
"    2d	227 52	450 00	Middletown, Forest	75 00	35 00
"    12th		123 00	Milford	40 00	
"    Aisquith st	21 00	104 75	Newark	57 60	20 00
"    Broadway			New Castle	120 36	16 90
"    Brown M.	525 00	841 78	Odessa, Drawer's	15 00	16 20
"    Central	5 00	275 00	Pitt's Creek	32 40	
"    Dolphin st			Port Deposit	35 00	
"    Green st			Port Penn	20 00	43 27
"    Light st	7 00		Princess Anne,		
"    Madison st			Manoken		36 75
"    West-			Red Clay Creek	70 48	26 65
"    minster	484 50	196 10	Rehoboth	6 00	
B rton	73 05	42 50	Rock	20 00	
Bethel, Harford Co			Salisbury, Wicomi-		
Bel Air	2 00	15 00	co	65 00	15 00
"    Second			Smyrna	25 00	25 00
Chestnut Grove	20 00		Snow Hill	35 50	35 50
Churchville	30 00	33 00	St. George's		
Clear Spring			Whaleyville, Eden	8 00	
Cumberland	30 25		White Clay Creek		
Deer Creek (Har-			and Head of	60 00	18 00
mony)	27 17		Christiana		
Ellicott's City	200 50	211 00	Wilmington, 1st		
Emmitsburg	76 85	31 30	"    Central	150 55	
Fallston	3 00	25 00	"    Hano-		
Franklinville			"    ver st	95 00	
Frederick	15 00		"    Olivet	3 00	
Frostburgh			"    West	25 00	
Govane Chapel	40 00	154 05	Zion	40 00	
Hagerstown			Miscellaneous	5 00	
Hampden	12 00			1,234 71	255 02
Havre de Grace	64 00	34 00	<i>Pby of Washington City.</i>		
Lisbon (Harmony)			Albright		
Lonaconing			Alexandria, 1st		
Mont Alto			Amelia		
Mt. Airy (Harmony)			Big Oak		
Mt. Paran			Clifton	12 35	
New Windsor			Darnestown	11 20	
Piney Creek	30 00	30 00	Falls	28 00	
Quarries			Georgetown,		
Taneytown	62 00	64 00	West st.	120 00	50 00
The Grove			Hermon		
Williamsport			Hyattsville		
Miscellaneous		125 00	Lewinsville		
	7,712 29	2,705 98	Manassas	2 94	2 94
		534 43	Mount Zion		
<i>Pby of New Castle.</i>			Neilsville	16 12	5 50
Barren Creek Springs			Prince William, 1st		
Berlin, Bucking-			Russell Grove		
ham	34 02		Vienna		
Blackwater	3 00		Washington 1st	81 08	
Bridgeville			"    4th	102 18	36 23
Chesapeake City			"    6th	100 00	
Christiana	4 00	6 00	Washington As-		
Cool Spring	6 00		sembly	69 94	
Delaware City	20 00	40 00	Wash'ton, Metro-		
Dover		6 00	politan	65 00	
Elkton	29 50		Wash'ton, N.Y. av	138 00	100
Federalsburgh	2 50		Wash'ton, North	21 60	5 16
Felton			Wash'ton, W. st		21 60
			"    W'st'rn	50 00	

	WOM. B.	SAB. S.
Wash'gton, West-		
minister	50 00	
Western		
Wash'gton, 15th st		
	863 41	66 27
SYNOD OF CENTRAL NEW YORK.		
<i>Pby of Binghamton.</i>		
Apalachin		
Dainbridge	33 64	464 00
Binghamton, 1st	468 14	11 64
"    North	30 26	
"    West	2 96	
Conklin	10 00	25 00
Cortland	110 97	50 00
Cannonsville	13 10	
Coveury, 1st		
"    2d	73 53	
Deposit	17 00	
De Ruyter		
East Maine		
Freetown		
McGrawville	29 41	
Marathon		
Masonville	7 50	
Nichols	11 00	72 50
Nineveh	61 40	
Owego	177 83	
Preble	7 00	
Smithville Flats	16 00	
Tompkins, 2d		
Truxton		
Union	15 33	10 00
Virgil		
Waverly	20 00	86 30
Whitney's Point		
Willet		
Windsor	85 00	45 00
Miscellaneous	5 00	
	1,145 07	727 80
		36 64

*Pby of Otsego.*

Cherry Valley	110 00	
Colchester	5 40	
Cooperstown	205 23	123 00
Dela., 1st		
"    2d	89 46	44 00
East Guilford		
Exeter Centre		
Fly Creek		
Franklin		
Gilbertsville	54 00	
Guilford and Nor-		
wich		
Guilford Centre		
Hamden	5 00	
Hobart		
Laurens	2 00	
Middlefield Centre		
Middletown		
Milford	18 00	
New Berlin	10 00	
Oneonta	17 25	35 00
Otego		
Oxford	10 37	
Richfield Springs	10 00	
Shavertown		
Sidney Plains	9 19	
Springfield	154 50	
Stamford	23 00	
Unadilla	20 97	

	WOM. B.	SAB. S.
Westford		
Worcester	10 00	
	859 37	153 00
		44 00
<i>Pby of St. Lawrence.</i>		
Adams		
Brasher Falls	15 00	20 00
Brownville	6 96	
Canton	15 00	
Cape Vincent		
Cartbage	11 00	
Chaumont		
De Kalb		
Dexter	13 72	
Ellsworth		
Gouverneur	225 82	50 00
Hammond	168 50	13 50
Helena		
Heaverton	2 00	5 00
Le Ray		
Morristown	14 13	3 00
Orleans		
Oswegatchie, 1st		185 71
"    2d	15 25	
Ox Bow	35 62	31 00
Plessis	4 00	
Potsdam	30 00	
Rossie	18 50	
Sackett's Harbor	21 69	
Theresa		
Waddington	20 00	5 00
Watertown, 1st	391 24	192 50
"    St. Gene St	42 00	
Wilna, 1st		
Miscellaneous	100 00	
	1,145 43	487 21
		23 50

*Pby of Syracuse.*

Amboy	16 00	
Baldwinsville	70 00	
Camillus	2 95	
Cazenovia	155 00	8 00
Cleveland		
Collanger		
Constantia	9 27	
Elbridge	20 00	7 50
Fayetteville	98 88	50 00
Fulton	185 00	15 50
Hannibal	45 00	
Jamesville	25 71	
Jordan	6 00	
La Fayette	30 45	
Lenox		
Liverpool	40 06	
Lysander	11 42	
Manlius	24 29	
Marcellus	200 00	
Mexico		
Owida Valley	1 53	1 53
Onondaga Valley		
Oswego, 1st	124 94	125 00
"    Grace	156 30	27 25
		15 00
Otisco		
Pompey		
Pompey Centre		
Skaneateles	200 00	91 56
Syracuse, 1st	247 22	
"    1st Ward	26 44	
"    4th	174 11	197 13
"    Park Cen-		
tral	384 50	321 70
Wampsville		117 09
Miscellaneous	10 00	
	2,215 02	843 69
		158 62

	WOM. B.	SAB. S.
<i>Ply of Utica.</i>		
Augusta	10 00	
Booneville		
Camden	25 00	
Clayville	15 00	
Clinton	102 81	124 31
Deerfield		
Durhamville		
Forestport & Alder Creek		
Florence		
Grant		
Hamilton College		
Holland Patent	10 00	
Ilion		
Knoxboro		
Little Falls	53 00	
Lowville	23 00	
Lyons Falls	2 00	
Martinsburgh		
New Hartford	31 00	60 00
New York Mills	75 00	
Norwich Corners		
Onio		
Oneida	175 00	
Oneida Castle	10 00	
Oriskany		
Redfield		
Rome	293 93	
Sauquoit	23 10	
South Trenton		
Trenton		
Turin	5 00	5 00
Utica, 1st	290 89	
" Bethany	28 88	75 00
" Elizabeth st		
" Westm'ster	340 00	175 00 2 75
Vernon	58 00	
Vernon Centre	30 57	10 07
Verona	24 79	
Waterville	64 84	
Westernville	52 50	
Whitesboro'	16 89	
West Camden		
West Turin		
West Utica	30 86	
Williamstown		
	1,732 06	434 31 17 82

SYND OF CINCINNATI.

*Ply of Chillicothe.*

Bainbridge		
Belfast		
Bethel		
Bloomingsburgh		75 00
Chillicothe, 1st	145 78	100 00
" 3d	10 00	68 68
" Memorial		
Concord	19 00	26 00
Cynthiana		
Fal Creek		
Frankfort	22 00	10 00
Greenfield, 1st		150 00
" 2d	15 70	
Greenland	7 00	
Hamden		12 00
Hillsboro	164 68	36 08
McArthur		
Marshall	6 00	
Mona		
Moureyt'n, French		
Mt. Pleasant		
New Market		
New Plymouth	8 00	
North Fork		10 00

	WOM. B.	SAB. S.
Piketon	5 00	
Pisgah	71 00	
Sinking Spring		
Savem	101 34	9 00 15 69
Union		
Washington	40 00	36 00
Wellston		
Wilkesville		15 00
Wilmington		5 20
Zaleski		
Miscellaneous	5 00	
	614 50	516 88 51 72

*Ply of Cincinnati.*

Bantam		
Batavia		
Bethel	18 26	
Cheviot, 1st Ger.		
Cincinnati, 1st	60 20	123 00
" 2d	462 43	153 56 16 00
" 3d	170 00	139 00 50 00
Cincinnati, 5th	84 00	143 00 50 00
" 6th		
" 7th	122 41	92 50 52 26
" Avon 'le	125 00	
" Central	320 00	275 00 75 00
" Lane S'y	561 31	421 00 90 00
Cincinnati, Lincoln Park		
Cincinnati, Mt Auburn	510 40	570 00
Cincinnati, Or- chard st	5 00	11 60
Cincinnati, Poplar st		
" Walnut Hills.	29 73	34 00
" 1st Ger- man	35 00	15 00
Cincinnati, 3d German	16 00	
Cleves		
College Hill	330 18	36 00 166 00
Cumminsville		
Delhi	21 22	25 00
Elizabeth & Berea	23 72	
Glendale	154 45	221 25
Goshen		
Harrison		
Lebanon	44 00	20 00
Loveland	10 90	
Madisonville		
Mason and Pisgah	6 50	
Monroe		
Monterey	4 00	
Montgomery	60 00	28 00 30 00
Morrow	10 44	1 06
Moscow		
Mt. Carmel		
New Richmond		10 00
Pleasant Ridge	23 20	17 00
Pleasant Run		
Reading and Lock- land	17 00	57 50
Sharonville	8 20	11 00
Somerset	21 06	15 00
Springdale	26 50	20 00
Sterling		
Venice	45 81	11 81
Williamsburgh	7 76	
Wyoming	160 00	81 26
Miscellaneous	865 00	
	3,859 68	2,463 67 589 13

*Ply of Dayton.*

Bath
Beilbrook

	WOM. B.	SAB. S.		WOM. B.	SAB. B.
Bethel	25 00		Sardinia	3 23	
Blue Ball	10 15		Winchester	2 00	20 05
Camden	15 00		West Union		
Carrollton					
Clifton	5,116 91			1,123 90	169 52
College Corner					40 65
Covington			SYNOD OF CLEVELAND.		
Dayton 1st	39 88		<i>Pby of Cleveland.</i>		
"    4th			Akron	4 00	
"    3d st	435 00		Ashtabula	105 83	25 00
"    Memorial	30 00		Bedford		
"    Park			Brecksville	11 00	34 02
Five churches in			Chester	7 00	26 00
Dayton	665 50		Cleveland		
Eaton			1st	1,201 43	896 84
Ebenezer			2d	938 00	596 63
Fletcher	4 00		Euclid st	537 07	140 84
Franklin	8 00		Memorial	12 00	104 13
Gettysburgh			Cleveland, North	12 06	30 45
Greenville	11 67	5 57	Westminster		29 16
Hamilton	4 25	121 21	Woodland ave	50 00	198 04
Harmony	8 00		Collamer	66 00	46 80
Jacksonburg			Elyria	100 25	10 00
Lima			Grafton		31 21
Middletown	72 68		Guilford	30 00	
Monroe	10 00		Independence		
New Carlisle	15 30		Kingville	25 34	15 00
New Jersey	15 23	3 23	La Fayette	21 33	
New Paris			Northfield	10 00	8 20
Osborn	2 60		Orwell	10 00	
Oxford	72 00	204 45	Parma		43 34
Piqua, 1st	25 36	30 00	Rome	18 87	15 85
"    2d	60 00		olon	5 25	9 70
Pleasant Valley			So. Cleveland	30 00	47 42
Riley			Springfield		
Seven Mile		20 00	Streetsborough		4 65
Somerville	11 00	5 00	Strongsville	16 69	14 86
South Charleston	13 72		Western Reserve Col-		
Springfield, 1st	240 96	147 00	lege	17 27	
"    2d	150 00	165 91	Willoughby	5 45	20 55
Tippecanoc			Miscellaneous		205 00
Troy		50 00		3,289 84	2,131 40
Washington					250 00
Xenia	87 94	52 04	<i>Pby of Mahoning.</i>		
Yellow Springs	90 00	6 07	Alliance	25 00	
	6,574 70	1,451 07	Beloit		
		205 96	Brookfield	9 00	17 00
<i>Pby of Portsmouth.</i>			Canfield	1 50	10 00
Burlington	5 00		Canton	240 00	60 00
Buena Vista, Ger			Champion		
Cedron			Clarkson	20 20	
Decatur			Coitsville	6 79	
Eckmansville	3 90		Columbiana	10 00	7 25
Feesburgh			Concord	1 00	
Felicity			Deerneld	16 15	27 85
Gallipolis	34 48		East Palestine	6 00	17 59
Georgetown	11 59		Ellsworth	61 50	
Green Brier, Ger			Farmington		
Hanging Rock			Gustavus		
Higginsport			Hanover		
Huntington			Hubbard	7 79	
Ironton	233 91	25 00	Kinsman		
Jackson	32 44	3 65	Leeonia		67 50
Madison			Liberty		
Manchester	28 00		Lowellville		
Mineral Springs			Massillon	24 43	25 00
Mt. Leigh	4 00	36 80	Middle sandy		
Oakland			Mineral Ridge	11 00	
Palace Hill			Newton		
Portsmouth, 1st	500 55		Newton Falls		
"    2d	142 00	112 67	New Lisbon	20 31	70 00
"    Ger			Niles		10 00
Red Oak	40 50	12 00	North Jackson	16 70	20 00
Blyey	77 30		Petersburgh		
Rome			Pleasant Valley	7 00	
Russellville			Poland	103 45	16 00
Sandy Springs					

	WOM. B.	SAB. S.
Rehoboth		
Salem	1 00	
Sonthington		
Vienna	8 00	11 25
Warren	4 85	66 00
Youngstown, 1st	494 21	103 75
"    2d	16 00	65 00
Miscellaneous	10 00	18 00
	<u>1,121 88</u>	<u>461 19</u>

*Pby of St. Clairsville.*

Antrlm		
Barnesville	14 00	
Bell Air	180 00	
"    Ger		
Bealsville	10 10	8 30
Bethel		
Beulah	3 00	
Birmingham		
Brownsville	30 00	30 00
Buchanan		
Buffalo	37 37	
Cadiz	94 90	160 00
Caldwell		
Cambridge	74 05	64 50
Coal Brook	22 59	44 39
Concord	80 00	608 03
Crab Apple	53 00	80
Fairview		
Farmington		11 00
Freeport	2 20	
Graysville		
Kimholton		
Kirkwood	10 55	
Martinsville		121 85
Morristown	24 95	11 25
Mount Pleasant	38 82	
New Athens	36 20	
New Castle		
Nottingham	60 00	70 00
Olive		
Portland		
Pipe Creek	50 00	
Powhattan	5 00	
Rock Hill	22 56	
Scotch Ridge	12 96	16 80
Senecaville		
Short Creek	22 00	18 00
Somerton		6 00
St. Clairsville	111 00	42 00
Stillwater		
Summerfield		
Washington	53 03	40 00
Weegee	6 15	18 03
West Brooklyn	9 00	
Wheeling Valley	18 65	8 00
Woodsfield	2 00	
York	7 00	
	<u>847 08</u>	<u>1,486 87</u>

*Pby of Steubenville.*

Amsterdam	18 00	10 00
Annapolis	28 00	20 00
Bacon Ridge	13 34	13 34
Beech Spring	27 00	28 50
Bethel	52 87	23 64
Bethlehem	24 02	8 65
Bethesda	66 77	22 82
Bloomfield	14 35	14 35
Buchanan Chapel		16 00
Canal Dover		
Cannonsburg	43 55	20 63
Carrollton	25 59	26 00
Centre		13 25

	WOM. B.	SAB. S.
Centre Unity	5 00	
Corinth	20 00	
Cross Creek	15 15	
Deersville	5 00	
Dennison	16 00	
East Liverpool	19 17	
East Springfield	30 00	30 00
Feed Spring	5 00	
Harlem	58 00	35 00
Irondale	43 31	8 56
Island Creek		
Kilgore		
Lima		
Long's Run	17 00	
Madison	3 93	
Minerva	9 00	3 40
Monroeville		
Morristown		
New Cumberland		
New Hagerstown	40 00	20 00
New Harrisburgh		
New Philadelphia	30 00	15 00
Oak Ridge	18 25	
Perry		
Pleasant Hill	20 70	11 70
Potter Chapel		
Richmond	11 00	
Ridge	6 00	1 66
Salineville		
Sloan Memorial		
Smithfield		
Steubenville, 1st		25 45
"    2d	195 00	40 00
"    Old	248 82	30 00
Still Fork	16 05	
Two Ridges	36 00	42 05
Uhrichsville	30 00	7 00
Unionport	4 00	
Waynesburg	15 00	38 00
Wellsville	73 00	46 00
Yellow Creek	152 76	20 00
Miscellaneous	2 00	
	<u>1,458 13</u>	<u>385 50</u>

SYNOD OF COLORADO.

*Pby of Colorado.*

Black Hawk		
Boulder	2 00	
Boulder Valley		
Canon City		
Caribou		
Central, 1st		
Cheyenne		
Collins		
Colorado Springs		
Del Norte	2 50	
Denver 1st (17th St)		32 45
"    Central		50 00
"    St. Paul		
Evans		
Fairplay		
Georgetown	11 55	
Goleen	14 00	
Greeley		
Idaho		
Laramie		
Longmont		
Monument		
Nederland		
Pueblo		
Trinidad	5 00	1 00
Valmont		1 00
West Las Animas		
	<u>35 05</u>	<u>83 45</u>

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Montana.</i>				Mt. Sterling			
Bozeman				New Holland		11 08	
Deer Lodge				Reynoldsburgh	16 00	10 10	1 50
Gallatin City				Rush Creek			
Hamilton				Scioto			
Helena				Westminster	13 00	23 21	
Missoula				Worthington	18 00	22 90	
Virginia City				Miscellaneous	50 00		
Willow Creek					1,037 37	377 82	51 50
<i>Pby of Santa Fé.</i>				<i>Pby of Marion.</i>			
Las Vegas	7 00			Ashley		9 61	
Santa Fé				Berlin	4 00	20 60	
Silver City				Bloomfield			
Taos				Brown	5 50		
<i>Pby of Utah.</i>				Cardington			
Alta				Chesterville	5 39	27 05	
Corinne	5 00			Claridon			
Evanston				Delaware	36 00	211 45	
Rawlins Springs				Delhi	15 00		
Salt Lake				Genoa			
SYNOD OF COLUMBUS.				Iberia	30 00	25 00	17 00
<i>Pby of Athens.</i>				Kingston		7 65	
Amesville	8 50			La Rue			
Athens	24 06	45 00		Liberty	8 00	73 25	
Barlow	7 00			Little Mill Creek	13 00		13 00
Bashan				Marion	59 00	11 00	
Beech Grove				Marysville	24 00	42 00	10 00
Berea				Milford Centre	7 00	25 00	
Bristol	4 50			Mt. Gilead	45 80	43 00	15 65
Carthage	5 00			Pisgah			
Chester				Porter			
Cross Road				Radnor		19 90	
Decatur				Richland			
Deerfield				Richwood			
Grand View				Salem			
Logan	23 75			Trenton	7 25	79 00	
Marietta	21 00			Waterford			
Middleport	18 00			York	10 00		
McConnellsville	10 00	13 00		West Berlin	6 85		
Nelsonville	21 50				276 79	594 51	55 65
New England	1 50			<i>Pby of Wooster.</i>			
Pomeroy	54 50		36 50	Apple Creek			
Rutland				Ashland	100 30	44 00	
Syracuse				Belleville	9 00		
Tupper Plains	5 00			Berlin			
Warren				Black Creek	4 75		
Watertown				Blooming Grove			
Miscellaneous		83 00		Canal Fulton	11 00		
	204 81	141 00	36 50	Chester	45 00		21 00
<i>Pby of Columbus.</i>				Chippewa	11 40		
Amanda		4 00		Clearfork			
Bethel	4 15			Congress	88 90		15 90
Blendon				Dalton	34 80		
Bremen	2 40			Hopewell	100 57		12 00
Central College	50 00			Fredericksburg	177 00		70 00
Circleville, 1st	21 40	127 03		Hayesville	13 15	25 00	
" Central	126 00			Holmesville			
Columbus, 1st	441 69	200 00	50 00	Jackson	50 92	17 00	11 25
" 2d	234 43	232 77		Jeromeville	4 70		
" Hoge		16 30		Lexington	9 00	9 00	
Cross Roads				Loudonville	10 00	23 75	
Dublin	5 00	20 00		McKay	3 00		
Greenfield	5 00	25 35		Mansfield	132 00	146 95	100 00
Grove City				Marshallville	8 97		
Groveport		15 05		Millersburgh	15 00		
Jefferson				Mt. Eaton	5 00		
Lancaster	31 00			Nashville	65 56	86 65	17
Lithopolis	4 60	18 30		Olivesburgh	15 00		
London		75 78		Ontario			
Lower Liberty		49 00		Orange and Polk	12 00		
Midway				Orrville	6 50		
Midlin	14 70	22 00		Perrysville	34 00		
				Plymouth	24 10		



	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Maysville			Sandy Lake	11 50	13 60
Mill Creek	5 00		Sparta		
Millville	3 50		Springfield		
Mt. Pleasant	3 00		Sugar Creek	17 02	
Mt. Tabor	10 00		"    Mm'l		
New Bethlehem	7 00		Sugar Grove		
N-w Rehoboth	6 00		Sunville	7 00	
Oak Grove	5 00		Tideoute	12 25	27 00
Oil City, Second	50 00		Titusville	132 75	252 00
Perry	7 50		Union		
Perryville	3 00		Utica	11 30	
Pisgah	16 74	65 00	Venango	5 20	17 00
Reynoldsville			Warren	75 00	10 00
Richardsville	4 15		Waterford	9 00	17 00
Richland			Waterloo	8 00	5 00
Rockland			Wattsburgh		
Shiloh	4 00		Miscellaneous	4 00	4 00
Sligo	35 00	20 00			
St. Petersburg	108 50	16 00		2,013 98	1,257 00
Tionesta					435 37
Tylersburgh	3 50				
Troy	2 55				
Worthville	5 00				
Personal	17 00				
	520 00	326 82	42 75		
<i>P by of Erie.</i>			<i>P by of Kittanning.</i>		
Atlantic			Apollo	79 00	200 00
Beaver Dam			Appleby Manor	12 45	50 00
Belle Valley	5 50		Atwood	1 50	
Cambridge	10 00	30 00	Bethel	17 00	50 00
Cherry Tree			Bethesda	4 00	8 00
Cochranon			Boiling Spring	28 13	50 00
Concord			Brady's Band		10 00
Conneautville			Centre	1 00	12 00
Cool Spring	32 00		Cherry Run	3 63	15 00
Corry	15 17	10 00	Cherry Tree	5 00	
Dempseytown			Clarksburgh	15 00	
East Greene			Clinton	18 00	
Edinboro'	115 00		Concord	40 65	47 30
Erie, 1st	85 00	73 00	25 00	10 00	26 65
"    Central	200 00		Crooked Creek	10 00	25 00
"    Chestnut st			Currie's Run	16 00	25 00
"    Park	275 00	200 00	East Union	8 61	
"    Westminster	84 25	30 00	Ebenezer	32 90	54 00
Evansburgh			Elder's Ridge	25 00	184 84
Fairfield	5 00		Elderton	12 25	10 00
Fairview	12 00	6 75	Freeport	38 00	190 00
Franklin	130 00	125 00	Gigul	9 00	12 00
Fredonia			Glade Run	60 10	45 00
Garland			Harmony	12 00	25 50
Georgetown	13 50	12 85	Homer	6 00	
Girard	64 10	85 00	Indiana		325 00
Gravel Run	10 00	40 00	Jacksonville	20 00	100 00
Greenfield			Kittanning	205 00	465 00
Greenville	144 35	74 50	Lawrenceburgh		
Hadley	11 85		Leechburgh	61 00	100 00
Harbor Creek	20 00	8 00	Mahoning		
Harmonburgh	12 00		Marion		10 00
Irvine			Mechanicsburgh	12 00	32 40
Jamestown	5 00		Middle Creek		6 25
Kerr's Hill			Midway	4 30	
Meadville, 1st	42 00		Mt. Pleasant	1 25	8 25
"    2d	116 69	52 50	15 00	31 00	87 80
Mercer, 1st	69 50		Parker City	7 00	
"    2d	15 00		Planville		
Milledgeville			Rayne	16 00	26 00
Mill Village	10 30	6 25	8 00	12 11	6 00
Mt. Pleasant	5 75	7 30	Rockbridge	30 00	45 70
North East	57 00	21 00	Rural Valley	90 70	72 90
Oil City, 1st	110 86	156 05	24 86	15 00	41 65
Petroleum Centre			Shrader's Grove	79 80	85 50
Pittsfield			Slate Lick		34 00
Pleasantville	86 11	49 00	Smicksburgh		
Russville			Union	6 74	60 00
Salem	8 00		Washington	12 00	39 00
			West Glade Run	44 00	
			West Lebanon	36 49	44 80
			Worthington	44 00	143 00
			Miscellaneous	5 00	
				1,190 71	2,640 89
					95 00
			<i>P by of Shenango.</i>		
			Beaver Falls	20 00	104 81

		WOM. B.	SAB. S.		WOM. B.	SAB. S.
Clarksville	65 76	146 00				
Enon		23 47				
Hermion	65 75	28 45				
Homewood						
Hopewell	6 50					
Little Beaver	6 85	31 13				
Leesburgh	15 00					
Mahoning	23 19	75 00				
Mt. Pleasant	109 00	101 50	35 00			
Neshanock	179 54	193 85	55 25			
New Brighton	92 00	61 35				
New Castle, 1st	31 10	124 00				
"    2d	30 00	41 50				
Newport						
North Sewickley						
Petersburgh						
Pulaski	40 99		23 00			
Rich Hill	30 00					
Sharon 1st	19 00	5 00				
"    2d						
Sharpsville	5 02					
Slippery Rock	15 00	52 05				
Transfer						
Unity	210 00	4 00	70 00			
Westfield	126 00	179 00	20 00			
West Middlesex	16 37	90 40				
	1,112 07	1,261 51	203 25			
SYNOD OF GENEVA.						
<i>Pby of Cayuga.</i>						
Auburn, 1st	478 99	181 00				
"    2d	246 56	262 50				
"    Calvary	10 00					
"    Central	30 00	149 20				
Aurora	161 20					
Cayuga	20 00	70 00				
Dryden						
Genoa, 1st	13 25					
"    2d	6 00					
"    3d	10 22		1 83			
Ludlowville	22 85					
Meridian	20 00	52 00				
Port Byron	79 75	54 00	50 00			
Scipio						
Scipioville						
Sennett	9 80					
Springport	11 59	5 00				
Victory	5 00					
Weedsport	59 63	25 00				
Well's College						
	1,184 84	798 70	51 83			
<i>Pby of Chemung.</i>						
Big Flats						
Breesport						
Burdett	40 85	7 83	10 85			
Catlin						
Dundee	15 00					
Eddytown	85 00					
Elmira, 1st	375 50	165 00				
"    Lake st	153 71	50 00				
Havana	3 50	67 08				
Hector						
Horse Heads	25 50	42 95				
Mead's Creek	4 00					
Mecklenburgh	10 00					
Rock Stream		4 05				
Southport	14 00					
Spencer	80 00					
Sugar Hill	1 54					
Tyrone	55 00					
Watkins		11 25				
	813 60	348 16	10 85			
<i>Pby of Geneva.</i>						
Bellona	40 00	40 00	40 00			
Branchport						
Canandaigua	175 00					
Canoga	17 70		3 20			
Geneva, 1st	234 94					
"    2d						
Gorham	35 00					
Hopewell						
Ithaca	292 74	125 37				
Manchester	8 00					
Newfield						
Oak's Corners		16 25				
Ovid	73 00					
Penn Yan	297 00	59 00	180 00			
Phelps	60 00	145 25				
Romulus	101 00	50 00	25 00			
Seneca	67 26	153 54	11 76			
"    Castle	31 50	22 04				
"    Falls	50 84					
Trumansburgh	53 00	50 25	17 00			
Victor		20 00				
Waterloo	100 00	125 00				
West Dresden	5 21					
West Fayette	7 00					
	1,649 19	806 70	276 96			
<i>Pby of Lyons.</i>						
East Palmyra		22 00				
Fairville						
Galen	8 43	64 76				
Huron	10 60					
Junius	36 82					
Lyons	104 49					
Marion						
Newark	145 76	111 29	76 30			
Ontario						
Palmyra	92 40	100 24				
Rose						
Savannah	8 00					
Sodus	14 00					
"    Centre						
Wayne						
Williamson						
Wolcott, 1st						
"    2d						
	442 50	276 29	76 30			
<i>Pby of Steuben.</i>						
Addison	46 49		9 14			
Arkport	20 00					
Bath	30 00					
Campbell	111 00					
Canisteo						
Canaseraga						
Cohocton	4 00					
Corning	152 87	100 00				
Elk Creek						
Hammondsport	19 00	15 00				
Hornby						
Hornellsville	85 00					
Howard						
Jasper	11 00					
Naples						
Painted Post	10 00					
Prattsburgh	50 00	36 72				
Pultney	5 00					
Wheeler	3 00					
Woodhull						
	547 36	151 72	9 14			



		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Mifflinburgh	16 79			Lexington	14 76	20 60	
Milton	170 00	66 00		Mackinaw	5 00		
Montoursville				Middleport			
Montgomery				Milford			
Mooresburgh	16 75			Mlnonk	3 55		
Mt. Carmel				Monticello	5 00		
Mt. Zion				Normal		21 00	
Muncy	38 90		7 90	Onarga	5 00	91 66	5 00
New Berlin	12 62			Paxton	3 00	10 00	
New Columbia	5 00			Pellsville			
Northumberland	16 68		16 68	Philo			
Orangeville	12 44			Piper City	10 00		
Pennsdale				Pleasant View	13 10		4 10
Raven Creek				Pontiac			
Renovo				Rantoul			
Rohrsburgh	3 89			Reading			
Shamokin,				Rossville			
"    1st				Salem			
Shiloh				Springvale			
Sunbury	55 11		19 11	Sheldon			
Warrior Run				Tolono			
Washington	82 71	51 00		Towanda	24 00	30 00	10 00
Washingtonville				Union			
Watsonstown	16 59			Urbana			
Williamsport, 1st	164 00	50 00	24 00	Wapella			
"    2d	249 70	79 00		Wateka			
"    3d	12 50			Waynesville	5 00		
Miscellaneous		42 00		Wenona	7 00	9 50	
	1,992 84	663 14	122 69		529 02	715 36	23 54

*Pby of Wellsboro.*

Arnot			
Alleghany			
Beecher's Island	12 00		
Condersport	10 00		
Covington			
Elkland & Osceola	29 52		
Fall Brook	4 00	1 00	
Farmington	3 45		
Kane	5 50		
Lawrenceville	24 15		
Mansfield	9 00		
Morris Run			
Tloga	10 00		
Wellsboro	84 95		
	192 57	1 00	

## SYNOD OF ILLINOIS CENTRAL

*Pby of Bloomington.*

Pbl. collection	35 00		
Atlanta			
Boment	27 00	70 52	
Bloomington, 1st			
"    2d	100 61	168 87	
Bulkley			
Ctyuga			
Cerro Gordo			
Champaign	94 48	60 55	
Chatsworth	8 00		
Chenoa	21 14	35 00	4 44
Clinton	22 60	70 00	
Covell			
Crow Meadow			
Danville	79 78	12 00	
Dwight		71 00	
El Paso		44 66	
Elm Grove			
Fairbury			
Farmers City	35 00		
Gibson			
Gilman			
Grandview	5 00		
Heyworth			
Homer			
Hoopston			
Jersey			

*Pby of Peoria.*

Altona			
Brimfield		10 00	
Brunswick	4 00		
Canton	10 00	67 65	
Deer Creek			
Delavan	27 34	19 35	17 59
Elba			
Elmwood	12 05	1 00	
Emden, Ger.			
Eureka	14 05		
Farmington			
French Grove	15 50		4 30
Galesburg	198 82	145 54	
Green Valley			
Henry		30 00	
Ipavia	22 00		
John Knox	23 00		
Knoxville	142 47		91 76
Lacon			
Lewistown	39 64	78 56	
Limestone	7 00		
Low Point			
Mansfield			
Maquon			
Metamora			
Mossville			
Oncida	11 15	39 88	
Peoria, 1st	308 00	140 72	50 00
"    2d	86 00	90 91	
"    Calvary			
"    Fulton st			
"    Grace			
Princeville	54 75	77 19	5 00
Prospect	188 02	27 00	
Salem	11 00	35 88	2 00
Sparland			
Union			
Vermont			
Washington	10 00		
Washburn			
West Jersey			
Yates City	9 00	12 52	
	1,193 79	776 20	170 65

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Schuyler.</i>							
Appanoose				Manchester			
Angusta	13 50			Maroa			
Bardolph	88 10			Mason			
Beth Ilaren				Murrayville			
Brooklyn	5 25			Naples			
Burton, Memorial	2 00			North Sangamon	25 00		
Bushnell	27 00		25 00	Pennsylvania			
Camp Creek	28 00			Pleasant Plains			
Camp Point		32 90		Providence			
Carthage	27 10	23 00	19 30	Petersburg	86 53		36 53
Chili	2 00			Springfield, 1st	128 00	359 00	
Clayton		36 00		"    2d	708 42		20 00
Doddsville	4 00			"    3d			
Ebenezer	27 00			"    1st Port'se	20 00		20 00
Ellington, Mem.	6 00	27 16		"    2d Por.			
Elvaston		9 00		Unity			
Fairmount				Virginia	30 68		
Fountain Green	17 50		6 50	Williamsville			
Good Hope				Winchester	7 35		
Hamilton	5 60		5 60	Personal	2 50		
Hermon							
Horeb					1,785 28	415 00	240 18
Huntsville	2 50			SYNOD OF ILLINOIS NORTH.			
Kirkwood	11 00			<i>Pby of Chicago.</i>			
La Prairie				Austin			
Lenox				Bloom	14 50		
Liberty				Braidwood	6 00		6 00
Macomb	94 78		12 28	Chicago, Ashland ave			
Monmouth	123 33	154 00	54 95	"    1st	992 29	1124 84	
Mt. Pleasant				"    1st Ger			
Mt. Sterling, 1st	176 23		119 43	"    2d	1,182 43	655 00	
"    2d				"    3d	155 00	1089 70	
Nauvoo				"    4th		365 72	
"    Ger				"    5th		251 76	
New Salem	3 20			"    6th	74 87	320 85	
Oak Valley				"    8th	15 05	7 00	
Olive				"    9th			
Oquawka	9 13			"    10th			
"    Junction				"    Fullerton ave	75 00	52 00	
Perry				"    Glover ave			
Pioneer				"    Grace			
Pilot Grove				"    Highland Park			
Pittsfield				"    Jefferson Park	191 82		95 94
Plymouth				"    Noble st. Holl'd	25 00		25 00
Pontoosuc				"    Re-Union	12 14		
Prairie City	8 00			"    River Park			
Quincy, 1st	86 15	263 00		"    Scotch			
"    Westminster				"    41st st	19 41		
Rushville	15 65		15 65	"    Westminster			
Shiloh				Dunton			
Warsaw	4 15	5 00		Dupage	20 00		20 00
Wythe				Euglewood	80 00	160 50	50 00
				Evanston	189 00	468 61	40 00
	787 17	550 06	258 71	Half Day			
<i>Pby of Springfield.</i>				Highland Park		40 00	
Auburn				Homewood			
Bates	1 00			Hyde Park	154 68	806 00	
Beardstown, Ger				Joliet, 1st		50 00	
Bethel	8 00			"    Central	35 00	49 00	
Brush Creek				Kankakee		41 00	
Buffalo				"    French			
Chatham				Lake Forest	77 49	560 23	
Dawson	7 20			Lawndale			
Decatur, 1st	121 53	1 00		Libertyville			
Farmington	15 00			Manteno			
Hickory Grove				Maywood	6 35		
Irish Grove	29 75			Peotone	50 00		
Jacksonville, 1st	271 60			Riverside	65 00	24 00	
"    Central				Ste Anne, 2d			
"    Pisgah				Waukegan		196 90	
"    West'ter	140 00			Wheeling, Zion,			
"    1st Port'se	13 65		13 65	German			
"    2d	150 00		150 00	Will			
Lincoln	19 00	45 00		Wilmington	23 19		23 19
Macon		10 00		Miscellaneous	7 00		7 00
					8,472 22	5658 11	267 13

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Freeport</i>							
Apple River				Boulh	6 00		
Belvidero	67 00	65 00		Calvary			
Cedarville				Camden	42 00		20 00
Foreston, Ger	110 43			Centre			
Freeport, 1st	90 55	201 40		Coal Valley	6 00		
" 2d	45 71	115 74	3 40	Dixon	13 00		
" 3d, Ger.	41 00		41 00	Edgington	18 00		5 00
Elizabeth				Edwards			
Gal na, 1st	62 18	16 00		Franklin Grove			
" South	74 95		15 00	Fulton	27 94	3 00	2 44
" Ger	6 00			Garden Plains	9 00		
Hanover				Geneseo	4 00		
Harvard	3 40			Hamlet	13 00		
Lanark				Keithsburg			
Laurence				Kewanee	4 00	5 00	
Lena	8 59	16 60		Malden			
Linn & Hebron				Millersburgh	17 00		17 00
Marengo	36 00		10 00	Morrison	125 00		75 00
Middle Creek	58 00		15 00	Munson	5 00	8 50	
Mt. Carroll				Newton	15 66		
Oakville	10 00			New Boston			
Oregon				North Henderson		31 90	
Prairie Dell				Peniel	32 00		
Queen Ann, Ger				Perryton	10 00		
Ridotte	13 00			Pleasant Ridge	3 25		
Ridgefield	12 05	2 00		Pre-Emption			
Rockford, 1st		27 00		Princeton	47 00	20 00	
" Westm'ter	30 20	95 75		Rock Island Central		22 35	
Rock Run				" Ger			
Scales Monnd and				" Broadway	14 10		14 10
Zion, Ger.	22 00		14 70	Sharon			
Shannon				Spring Valley	5 00		
Warren				Sterling	50 00	65 79	
Willow Creek	47 25			Viola			
Winnebago	21 10	23 00		White Rock			
Woodstock				Woodhull	15 00		2 00
	759 41	562 49	99 10		493 98	163 44	135 54
<i>Pby of Ottawa.</i>				SYNOD OF ILLINOIS SOUTH			
Aurora	5 12			<i>Pby of Alton.</i>			
Au Sable Grove	15 00			Alton	35 00	25 00	
Brookfield				Baldwin			
Earlville				Bayless			
Elgin				Bellevue			
Farm Ridge				Belleville	11 50		
Gardner	3 00			Bethel			
Granville	9 00			Blair			
Mendota		32 15		Brighton	4 50		
Morris	40 00		15 00	Butler	8 00		
Oswego	3 92			Carlinville	21 00	8 95	3 00
Ottawa				Carrollton	23 00	5 00	
Paw Paw Grove	2 00			Carlyle			
Plato, 1st				Cave Spring			
" 2d				Chester	1 00		
Rochelle	13 00			Collinsville		3 25	
Sandwich	10 00			East St. Louis			
Somonauk	5 00			Edwardsville	8 00		
South Ottawa				Elm Point			
Streator	3 25			Georgetown			
Troy Grove				Greenfield	23 40		
Union Grove	19 00	21 00		Greenville	12 10		
Vienna				Hardin	5 00		
Waltham	11 00		11 00	Hillsboro			
Waterman				Jerseyville	46 00	90 00	
Wyoming				Lebaan	10 00		
	144 29	53 15	26 00	" Ger			
<i>Pby of Rock River.</i>				Litchfield	16 10		
Albany		10 50		Lula			
Aledo	12 03			Marine			
Andover		1 40		Moro	5 00		
Arlington				New Amity			
Ashton				Nokomis			
Bethel				Pleasant Ridge			
				Plainview	15 30	6 00	
				Plum Creek	21 55		
				Rockwood			
				Salem, German	10 00		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Somerville			Villa Ridge		
Shiloh Hill			Wabash	7 25	
Shipman				221 88	56 74
Sparta	175 00				3 00
Spring Cove	15 00		<i>Pby of Mattoon.</i>		
Staunton	2 50		Altamont		
Sugar Creek	2 50		Arcola		
Trenton	5 00		Assumption		
Troy		24 00	Beckwith Prairie		
Upper Alton			Brownstown		
Virден	156 20		Cascey		
Walnut Grove			Charleston	37 00	23 05
Waveland			Chrisman		5 26
White Hall			Dalton		
Yankeetown			Dudley	1 50	
Zion, Ger	20 00		Edgewood		
	657 95	182 20	Effingham	15 00	1 00
		3 00	Grandview	4 00	
<i>Pby of Cairo.</i>			Greenup		
Allendale			Hebron	5 00	
America			Hickory Grove		
Anna	3 00		Kaskaskia		
Ava			Kansas		
Bridgeport	5 00		Marshall		
Cairo	4 00		Mattoon	20 00	
Caledonia			Milton		
Carbondale			Moawequa		
Carmi	25 30	2 90	Morrisonville	10 75	
Centralia	7 00		Mt. Olivet		
Cobden	4 00		Neoga	19 12	
Dangola			Newton		
Denmark			New Hope		
Du Bois	4 00		New Providence		
Du Quoin	25 73	15 00	Oakland	5 00	
Elizabethtown	3 55		Okaw	20 25	
Enfield			Palestine		
Equality			Paris		
Fairfield	10 00	5 00	Pana	9 71	
Flora			Pleasant Prairie	7 00	
Friendsville	15 75		Prairie Bird	8 00	
Galum			" Home		
Gilead			Robinson		
Gilgal			Shelbyville		
Golconda	8 00		Shobonier		
Grand Tower	14 25		Sullivan		
Grove			Taylorville	12 00	
Harrisburgh			Tower Hill	5 00	
Hermou			Tuscola, 1st	5 00	
Kinmundy			Vandalla	10 00	12 19
Larkinsburgh			Vera		
Lawrenceville			Walnut Prairie		
McLeansboro			Watson		
Metropolis			York		
Mound City	3 10			194 33	36 24
Mt. Carmel	5 00				5 26
Mt. Vernon			SYNOD OF INDIANA NORTH.		
Nashville			<i>Pby of Crawfordsville.</i>		
Oak Grove			Alamo		
Odin			Attica	9 90	
Old Du Quoin			Benton		
Olney		33 84	Bethany	27 00	
Pluckneyville			Bethel	1 50	
Pisgah	15 00		Clinton		
Prairie Grove			Collax		
Richland			Covington, 1st		
Richview	3 00	3 00	" 2d		
Rose Clare			Crawfordville, 1st	15 00	41 50
Sa'em			" Centre	21 00	80 00
Saline Mines			Darlington		
Sharon			Dayton	29 50	
Shawneetown	51 95		Delphi	30 20	153 75
Tamaroa	4 00		Dover	3 35	
Timberville			Eugene		
Union	8 00		Frankfort	30 75	25 00
Vergennes			Fowler	2 00	
Vlenna					

	WOM. B.	SAB. S.
Hopewell	2 00	
Kirkland		
Ladoga		
La Fayette, 1st	16 47	155 80
"    2d	44 50	50 00
Lebanon		7 35
Lexington		
Marshfield		
Montezuma		
Newtown	10 00	
New Bethel		
Newport		
Oxford		
Parkersburg	7 50	
Perrysville		
Prairie Centre	8 90	
Rob Roy	12 80	
Rockville	35 35	35 40
Rockfield	4 00	
Rock Creek	2 00	
Rossville	4 00	9 85
State Line		
Sugar Creek	11 35	
Thorntown	24 00	
Toronto		
Union		
Veedersburgh		
Waveland	30 45	12 75
Wea		
West Lebanon		
West Point	8 00	
Williamsport	11 00	6 25
Zionsville	2 20	
	<u>399 72</u>	<u>564 90</u>
		<u>15 25</u>

*Pby of Fort Wayne.*

Alblon		
Angola		
Auburn	2 00	
Bear Creek		
Benton		
Bluffton	3 83	
Bristol		
Cedar Creek		
Coesse		
Columbia City		
Decatur		
Elbanan		
Elkhart	23 80	92 36
Fort Wayne, 1st	364 15	457 00
"    2d	20 00	100 00
"    3d		
Franklin		
Goshen	124 00	201 50
Hopewell		100 00
Huntington	10 00	
Highland		
Kendallville	10 00	31 00
La Grange	9 00	18 00
Lima	16 81	119 50
Millersburgh		
New Lancaster		
Osslar	24 36	9 70
Pierceton		18 00
Pleasant Grove		
"    Ridge		
Salem		
Swan	1 00	
Troy		
Warsaw	5 00	
Waterloo		
Miscellaneous	32 00	32 00
	<u>645 95</u>	<u>929 06</u>
		<u>263 80</u>

*Pby of Logansport.*

Bethel

	WOM. B.	SAB. S.
Bethlehem		
Bourbon		
Centre		
Concord		
Crown Point	2 00	31 00
Francisville		
Goodland		
Harris Prairie	5 70	
Hebron	14 00	
Hopewell		
Kentland	6 00	
Lake Prairie		
La Porte	131 43	87 03
Logansport, 1st	33 91	21 00
"    2d		69 31
Meadow Lake		
Michigan City	110 00	31 51
Mishawaka	10 45	15 00
Monon	6 00	
Monticello	15 00	
Mt. Zion		
Pisgah		
Plymouth	40 52	
Remington	7 25	10 39
Rensselaer		8 69
Rochester		
Rolling Prairie		
Royal Centre		
Salem		
South Bend 1st	38 67	50 54
Sumption Prairie	5 00	
Tassinong		
Union	5 50	
Valparaiso	52 25	261 38
Wanatah		
Walkerton		
West Union	2 05	2 05
	<u>485 73</u>	<u>577 16</u>
		<u>10 74</u>

*Pby of Muncie.*

Anderson		
Boxley		
Centre Grove		
Hartford City		
Hopewell	5 00	
Jonesboro		
Kokomo		
La Gro	9 00	
Liberty	8 10	
Marion	7 10	
Muncie	18 00	10 00
New Hope		
New Burlington	3 00	
New Cumberland		
Noblesville	31 00	7 00
Pendleton		
Perrysburgh		
Peru	37 25	
Portland	2 00	
Shiloh	1 29	5 00
Tipton	5 23	10 00
Union City		
Wabash	220 30	97 50
Xenia		
Yorktown		
	<u>347 27</u>	<u>129 50</u>

SYNOD OF INDIANA SOUTH.

*Pby of Indianapolis.*

Aeton	3 33	26 00
Bainbridge		
Bethany	16 00	7 50
Bloomington,		75)
Walnut st	22 25	97 00
Boggsdown		
Brownsburgh		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Carpentersville	8 00		8 00	Salem		8 00	
Clermont				Scymour			
Columbus	10 00	60 00		Sharon	1 00		
Danville		10 00		Sharon Hill	11 00		
Donaldson				Smyrna			
Edinburgh	16 15		3 65	St. John's			
Franklin		120 75		Unity			
Georgetown	2 40			Utica			
Greencastle		17 00		Valley City	1 25		
Greenfield				Vernon		60 00	
Greenwood	24 00		24 00	Vevay	11 10		8 10
Hendricks County				Walnut Ridge			
Hopewell		126 46		Zoar			
Indianapolis, 1st		712 50		Miscellaneous		1,500 00	
" 2d	410 00	300 00			1,024 06	2,258 10	521 45
" 3d	37 00	195 40		<i>Pby of Vincennes.</i>			
" 4th	80 28	57 99		Bethany	6 00		
" 5th	9 90	17 75		Bowling Green			
" 6th		5 00		Brazil	7 00		
" 7th	50 00	15 00		Bruceville			
" 8th				Carlisle			
" 9th		12 50		Clairborne	5 00		
Indianapolis Memorial	333 75	24 00		Evansville, 1st ave		12 25	
Indianapolis Union		27 00		" Grace	46 25	30 00	
New Hope				" Walnut st		160 00	
" Pisgah	2 00			Farmersburgh			
Putnamville	4 50	10 00		Graysville			
Shiloh				Howsville	3 00		
Southport	12 00		2 00	Indiana	8 30	11 00	
White Lick				Knightsville			
Miscellaneous	45 00			Mt. Vernon			
	1,136 56	1,841 85	45 15	Mt. Zion			
<i>Pby of New Albany.</i>				Oakland City			
Anderson				Oak Grove			
Bedford		32 70		Ohio	2 00		
Bethel	2 00			Petersburgh			
Bridgeport				Poland	8 00		
Brownstown				Princeton	37 60	42 90	15 60
Charleston	5 50	10 35		Royal Oak			
Corydon	5 00			Saline			
Graham			2 00	Scotland			
Greenville				Smyrna			
Hanover	27 59	107 40		Spencer	4 50		
Henryville				Sullivan			
Jackson County	6 65			Terre Haute, 1st	17 75	79 00	
Jefferson	1 50			" 2d	10 00		
Jeffersonville	87 00	42 78	50 00	Union			
Laconia	2 00			Upper Indiana	6 50	24 85	1 50
Leavenworth				Vandalia	3 00		
Lexington				Vincennes, 1st	7 37		7 37
Livonia		4 00		Washington			
Madison, 1st	101 63		53 35	West Salem			
" 2d	81 15			Worthington			
Mitchell		15 75			172 27	360 00	24 47
Milltown	23 00			<i>Pby of White Water.</i>			
Monroe	3 40			Aurora	100 00	50 00	100 00
Mt. Lebanon				Brookville	4 00		
Mt. Vernon	7 60			Cambridge	7 00	13 00	
New Albany, 1st	156 50		50 00	Centreville			
" 2d	531 44	305 00	360 00	Clarksbu gh			
" 3d				" Memorial			
Three Churches in New Albany		160 12		Connersville, 1st			
New Philadelphia				" Ger	2 50		2 50
" Washington	10 00			Dunlapsville			
North Vernon				Ebenezer			
Oak Grove	4 00			Fairfield			
Orleans				Greensburgh	259 62		101 12
Otisco				Hagerstown			
Owen Creek	10 00			Homer			
Palmetto				Hopewell			
Paoli		10 00		Kingston			
Pleasant Township				Knights town		20 00	
Rehoboth	4 75			Lawrenceburgh			

	WOM. B.	SAB. S.
Lewisville		
Liberty	3 00	37 35
Morrilstown		
Mt. Carmel		
New Castle	9 17	
Pleasant Grove	4 00	
Pleasant Ridge		
Richmond	52 00	45 00
Ripley		
Rising Sun		
Rushville	18 65	5 00
Sardinia		1 65
Shelbyville	80 00	
" Ger	6 00	
Providence		
Sparta		
Unlon	11 25	
Versailles	1 00	
	<u>508 19</u>	<u>170 35</u>
		<u>205 27</u>

SYNOD OF IOWA NORTH.

*Pby of Cedar Rapids.*

Anamosa			
Andrew			
Benton	2 17		
Bethel	8 00		
Bellevue	25 50		4 00
Big Grove	5 39		
Blairstown		44 00	
Camanche			
Cedar Rapids, 1st	1,105 76	315 45	
" 2d	31 55	95 25	10 00
Central			
Centre Point			
Clarence	30 00	13 10	
Clinton	20 00	25 00	
Dysart			
Ely			
Fairfax			
Farmer's Creek			
Hanover	13 00		
Linn Grove	33 00	50 00	11 00
Lyons		6 00	
Marion	35 00	61 00	35 00
Mechanicsville	64 70		20 00
Mt. Vernon	20 00	74 00	
Onslow	33 3	4 00	
Ozark & Canton			
Parker's Grove, Ger			
Pleasant Hill			
Richland Centre	13 65		6 65
Scotch Grove	10 00	2 75	
Shellsburgh			
Springville	5 25	1 00	
Vinton, 1st	38 18	177 25	
Wayne			
Wheatland	4 00	50 00	4 00
Wyoming	15 00	51 50	5 00
Miscellaneous	3 00		3 00
	<u>1,486 48</u>	<u>970 30</u>	<u>98 65</u>

*Pby of Dubuque.*

Bethel		
Camp Creek		
Centretown, Ger		
Clermont		
Dubuque 1st		
" 2d	44 45	65 70
" Ger		
Dyersville	2 00	
Epworth		
Farley		
Fairbanks	2 00	
Frankville		

	WOM. B.	SAB. S.
Hopkinton	10 00	102 75
Independence, 1st		82 00
" Ger	10 00	
Jessup		
Lansing	10 00	39 00
" Ger		
Lime Springs		
McGregor, Ger	5 00	
Manchester		
Mt. Hope	10 00	
Peosta		
Pleasant Grove	5 00	
" Prairie		
Prairie	2 00	
Ressville		
Rowley	1 75	
Sherrill's Mound	16 00	
Waukon, Ger.	97 00	
Wilson's Grove	5 50	
West Union	9 20	6 50
Winthrop	9 75	
Zion		
	<u>239 65</u>	<u>295 95</u>

*Pby of Fort Dodge.*

Algona		
Bethel		
Boone		
Canton		
Carroll		
Cherokee		
Concord		
Dakota & Springvale		
Dell City		
Dennison		
Eden		
Fort Dodge	15 00	
Glidden		
Grand Junction	5 10	1 10
Jefferson	11 85	
McKee's Grove		
Moingona		
Onawa		
Paton	5 00	
Plymouth	10 00	
Prairie Creek		
Rock Rapids		
Rolf		
Sac City		
Sibley		
Sioux City	20 00	
Storm Lake		
Vail		
	<u>66 95</u>	<u>1 1</u>

*Pby of Waterloo.*

Ackley		58 00
Albion		8 00
Butler County		
Butler Centre		
Cedar Falls	12 00	25 00
" Valley		
Clarksville	5 00	
Columbia		
East Friesland		
Eldora	8 00	
Floyd		
Greene	5 40	
Grundy Centre		
" 2d Ger		5 00
Hamilton County		
Iowa Centre		
Janesville	7 00	
La Porte City	8 30	10 00
Marshalltown	15 72	40 00
Nevada		25 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Northwood			Des Moines	33 50	288 45
Pisgah			De Soto		
Point Pleasant			Dexter	8 00	
Polo's Grove			Earlham		
Rock Creek	4 50		Galesburgh		
Salem	10 90		Garden Grove		
State Centre	3 00		Grand River		
Steamboat Rock			Hartford		
Tama City			Hopeville		
Toledo	5 00		Hmeston		
Union	2 00		Indianola	13 25	18 00
Waterloo		23 45	Jefferson		
Waverly			Knoxville	9 00	32 72
West Friesland			Lacona		
	91 82	194 45	Leighton		
			Leon		
<b>SYNOD OF IOWA SOUTH.</b>			Limeville		
<i>Pby of Council Bluffs.</i>			Lucas		
Adair			Maryville		
Afton	6 00		Medora	75	
Atlantic	4 18		Minburn		
Avoca			Moulton		
Bedford	7 00		Newbern		
Casey			Newton	48 65	40 00 18 30
Calvary			New Virginia		
Cincinnati			North Prairie		
Clarinda	22 68		North River		
College Springs	3 25		Olivet	2 00	
Corning	35 48	60 00	Oseeola		16 00
Council Bluffs		16 45	Oskalooza		46 50
Elk Horn			Pella		
Fairview			Plymouth		
Glenwood			Prairie City		
Greenfield			Prom'ise		
Guthrie	10 00		Russell	10 00	15 00
Hamburgh	9 00		Seymour		
Harlan			St. Charles		
Harris Grove			Unionville		
Hazel Dell			Waukee		
Hopewell			Winterset	43 72	41 65
Lenox	3 70		Woodburn	1 85	
Logan				245 72	209 87 38 30
Malvern	20 00	5 00	<i>Pby of Iowa.</i>		
" German			Batavia	10 61	
Mount Ayr	3 00		Bentonsport		
Mis-ouri Valley	5 00		Birmingham	8 75	
Nishnabotna			Bloomfield	2 25	20 75
Pilot Grove			Bonaparte		
Pleasant Ridge			Burlington, 1st	193 14	51 75 30 00
Platte Centre			Chequest		
Red Oak Junction	12 05		Croton		
River Side			Eddyville		
Sbenandoah			Fairfield	24 40	37 00
Sidney	5 64		Fremont		
Stotler's Grove			Home Prarlre		
Tarklo			Koekuk, Westm'r	251 75	53 00
Union City			Kirkville	6 00	
Villieca	7 43		Kossuth, 1st	54 32	187 56
Walnut			Lebanon		
Whitneyville			Libertyville	7 75	6 00
Woodbine			Little Cedar		
	154 30	65 00	Little Falls		
		16 45	Little Rock		
<i>Pby of Des Moines.</i>			Martinsburgh, Evan'l		
Adel	25 00	17 75	Middletown	17 00	
Albia	13 00	10 00	Montrose		
Allerton			Morning Sun	22 00	13 00
Centreville	4 00		Mt. Pleasant 1st	10 00	31 00
Charlton	27 75	10 00	" Ger	16 72	411
Cinelnnatl			New London	10 00	
Colfax			Oakland	5 00	
Columbla			Ottumwa	21 63	1 00
Corydon	5 25		Ottumwa, Evangelical		
Dallas Centre			Perlee		
Derby			Pilot Grove		
			Pleasant Plain	2 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Primrose			Austin, 1st	92 50	30 00
Prospect			Anrora		25 00
Salina	3 00		Dallas		
Sharon	6 00		Denison	21 00	21 00
Shiloh			Galveston, 1st Ger		
Shunam	7 00		Georgetown		
Spring Creek			Henrietta		
St. Peter's, Evang'l	20 00		Lawrence		
Summit	4 00		McKinney		
Toolsboro			St. Joe		
Trenton				113 50	80 00
Troy					46 00
Union					
Wapella			<i>Pby of Emporia.</i>		
West Grove			Arkansas City		
West Point			Arvonia		
Wilfield	30 50		Atlanta	2 40	
	733 82	395 06	Augusta		
		40 22	Belle Plain		
<i>Pby of Iowa City.</i>			Big Creek		
Atalissa			Burton		
B thel			Burlingame	13 85	
Blue Grass			Burlington		
Brighton			Caldwell		
Brooklyn	14 42		Chelsea		
Cedar Valley			Clear Water		
Columbus Central			Council Grove		
Crawfordsville	35 00	10 60	Eldorado		
Davenport		44 00	Ellinwood	5 00	
" College St.		2 00	Emporia		
Deep River			" 2d, Welsh		
Eldridge			Eureka, W'tminster		
Elm Grove			Florence		
Fairview	14 50	14 50	Homer Creek		
Fulton			Hutchison	14 00	
Hebron			Larned		
Hermon			Leroy		
Iowa City	30 00		Lyndon	1 00	
Keota			Marion Centre		
Ladora			Melvern		
Lafayette			Morris County		
Le Claire	10 00		Newton	7 00	
Lettsville			Osage City, Welsh		
Malcolm	5 00	15 00	Osage City	1 00	
Marengo	8 00		Oxford		
Martinsburgh	5 05		Peabody	1 00	
Montezuma			Plum Grove		
Mt. Union	5 00		Quenemo	5 30	
Muscatine	60 00		Reading		
" Ger	12 00		Rock Creek		
New Centre			Salem, Welsh		
New York			Valley Township		
Newcomb Memorial	2 00		Walnut Valley		
Oxford	2 00		Walton		
Princeton	13 00	5 00	Wellington		
Prairie View		5 00	Winfield		
Red Oak	8 00		Wichita	23 00	3 00
Renwick	5 00			73 55	3 00
Scott	20 00				
Signourney	1 00		<i>Pby of Highland.</i>		
Solon			Arvington		
South Ridge			Atchison		
Sugar Creek			Beloit	1 00	
Summit	4 50		Belleville		
Tipton	17 15		Black Creek		
Unity	1 00		Blue Rapids		
Victor			Clyde		
Walcott			Concordia		
Washington	106 83	25 00	Cora		
West Liberty		1 00	Doniphan		
Wilton			Effingham		
	374 00	77 60	Frankfort		
		44 50	Gaylord		
SYNOD OF KANSAS.			Glasco	2 00	
<i>Pby of Austin.</i>			Hitawatha		
Adora			Highland	15 50	



	WOM. B.	SAB. S.
Moorefield		
Mt. Sterling		
Murphsvillo		
Newport, 2d		
Columbia st		
Hew Hope		
Paris	58 05	50 00
Sharpsburg		
Valley		
Vanceburgh		
Walnut Hill		
	969 91	200 00
		59 70
<i>Pby of Louisville.</i>		
Bowling Green	19 00	
Cancy Fork		
Cloverport		
Dycusburgh		
Eddyville		
Elizabethtown		
Fredonia		
Hodgensville		
Hopkinsville	4 55	2 05
Louisville, 1st	25 50	
4th	53 45	40 00
Chest-		
nut st	20 00	600 00
College st	186 55	
Greene st		
Walnut st	89 11	
Warren st	21 05	
Marion	8 00	
New Castle	5 00	
Olivet	23 00	
Owensboro, 1st	72 70	
Penn Run	2 00	
Pewee Valley	16 00	
Pisgah		
Pleasant Hill		
Plumb Creek	5 00	
Princeton	18 00	
2d		
Salem	7 25	
Scottsville		
Shelbyville, 1st	106 40	
South Carrollton		
	682 56	640 00
		2 05
<i>Pby of Transylvania.</i>		
Bethel Union		
Burkesville		
Columbia	49 10	
Coucord		
Crab Orchard		
Danville, 2d	100 00	80 00
Ebenezer	3 00	
Edmundton		
Greensburgh	4 20	
Harmony		
Harrodsburgh	27 35	
Hustonville		
Kirkwood		
Lancaster	15 00	
Lebanon	37 50	
Lowell		
Meany Chapel		
Mumfordsville		
New Market		
New Providence		
Paint Lick		
Perryville		
Pisgah		
Richmond		
Stanford		
	236 15	80 00

	WOM. B.	SAB. S.
SYNOD OF LONG ISLAND.		
<i>Pby of Brooklyn.</i>		
Br'klyn, Ainslie st	40 46	40 46
Central		
Clason Ave	171 56	
Clinton st	785 42	
1st, E. D.		
1st	1,191 14	
2d	125 19	
Fort Green	15 00	
Franklin Ave	62 00	25 00
French		
German, E. D.	7 00	
Green Ave	8 54	
Hopkins St.,		
Ger	6 00	
Br'klyn, LaFay'e		
ave	1,143 52	100 00
Lawrence st		
Memorial		
Ross st		
Siloam	10 00	
South 3d st	628 29.	205 00
Throop Ave	309 02	60 00
Westminster		
Edgewater, 1st	311 45	
Greenpoint	20 00	
New Brighton,		
Calvary	106 00	85 00
Miscellaneous	50 00	50 00
	4,990 62	565 46
<i>Pby of Long Island.</i>		
Amagansett	2 90	2 90
Bellport	4 00	
Bridgehampton	147 00	
Brookfield		
Cutchogue	15 00	
East Hampton	249 71	
Franklinville	23 00	
Greenport	57 41	37 00
Mattituck		
Middletown	80 87	8 13
Moriches	7 02	7 02
Port Jefferson	5 69	
Sag Harbor	132 00	
Selden		
Setauket	25 95	2 25
Shelter Island	45 00	
Southampton	113 70	68 90
Southold	30 00	
South Haven	6 50	
Speonk		
West Hampton	80 00	
Yaphank	6 00	
	931 75	105 90
		20 85
<i>Pby of Nassau.</i>		
Astoria	10 00	
Babylon	54 19	
Christian Hook		
East Williamsburg	3 00	
Freeport	83 29	
Glen Cove		
Green Lawn		
Hempstead		
Huntington, 1st	824 45	120 00
2d	74 00	70 00
Islip	7 00	
Jamaica	86 75	
Melville	23 25	5 40
Newtown	151 00	50 00
Second		
Northport	11 00	
Oyster Bay		



	WOM. B.	SAB. S.
<i>Pby of Saginaw.</i>		
Au Sable & Oscoda	2 66	
Bay City	112 25	177 15
Bad Axe		
Bennington		
Byron		
Caseville		
Chesington		
Corunna		
East Saginaw		
East Tawas		
Emerson	11 02	
Fenton	8 00	
Flint	42 90	107 25
Flushing		
Grind Stone City		
Ithaca	10 00	
Lapeer	70 25	
Linden		
Midland City		
Mt. Pleasant	36 00	
North Star		
Pine River		
Port Austin		
Saginaw		268 35
Saginaw City	33 13	
St. Charles		
South Saginaw		
Tawas City		
Taymouth		
Vassar	16 55	21 00
Wenona	8 20	6 55
Woodhull		
	850 96	573 75
		6 55

SYNOD OF MINNESOTA.

	WOM. B.	SAB. S.
<i>Pby of Dakota.</i>		
Ascension		
Buffalo Lakes		
Good Will		
Kettle Lakes		
Long Hollow		
Maysan		
Pilgrim		
River Bend		
Yankton Agency	85 00	
Miscellaneous	10 00	
	45 00	

	WOM. B.	SAB. S.
<i>Pby of Mankato</i>		
Beaver Falls		
Blue Earth City		12 00
Cleveland		
Eden		
Garden City		
Home		
Jackson		
Judson		
Lake Crystal		
Lake Shetak		
Le Sueur	8 00	
Lynd		
Madelia		
Mankato	92 40	82 00
Pleasant Ridge	4 00	
Redwood Falls		
Rush Lake		
Saratoga		
St. James		
St. Peter's Union	57 53	8 60
South Bend		8 00
Wells	4 00	
Windom		

	WOM. B.	SAB. S.
Winnebago City	12 00	
Worthington	3 00	
	180 93	102 60
		8 00

	WOM. B.	SAB. S.
<i>Pby of St. Paul.</i>		
Belle Plaine		
Bismark		
Buffalo	2 00	
Delano		4 00
Diamond Lake	1 27	
Duluth	30 00	2 00
Dundas	12 90	
Empire		
Farmington	3 50	
Fergus Falls	7 60	
Florence		
Forest	16 15	
Goodhue		
Greenleaf		
Hastings	37 00	
Howard	2 00	
Independence		
Jordon		
Litchfield	2 00	
Long Lake		
Minneapolis, 1st	11 45	
" Andrew	25 00	
" Franklin av.	40 00	12 00
" Westminster	172 96	32 92
Morehead		
Oak Grove	15 95	10 32
Oneonta		
Pine City		
Red Wing	38 26	50 00
Rice's Point	2 00	
Rockford		
Shakopee	5 00	
St. Cloud		
St. Croix Falls		
St. Paul, 1st		47 06
" Central	28 25	
" Dayton Ave.	81 52	
" House of Hope	207 87	
Stillwater, 1st	8 70	84 00
" 2d		
Taylor's Falls		
Vermillion	1 75	
Western		
White Bear Lake	3 00	
Willmar	1 50	
	760 63	133 06
		55 24

	WOM. B.	SAB. S.
<i>Pby of Winona.</i>		
Albert Lea	40 00	20 00
Anstin		
Brownsville		
Caledonia	10 58	
Chatfield	30 48	80 87
Chester	2 00	
Claremont	5 00	
Dodge Centre		
Dresser Valley		
Filmore		8 50
Frank Hill	2 00	
Fremont	6 00	
Glasgow		
Harm ny		
Hokah		
Houston		
Karson	12 00	12 50
La Crescent		
Lake City	9 15	4 00
Lanesboro	2 00	
Le Roy	5 00	
Oronoco		7 00
Owatonna	8 86	40 00

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Preston	2 75			Mt. Bethel			
Richland	2 75			Nevada City			
Rochester	8 40	77 00		Neosho	5 00		
Rolling Stone				Ozark Prairie		4 40	
Rushford				Peace Valley			
Sheldon	5 00			Pierce City			
Stewartsville	1 12			Preston			
St. Charles				Salem			
Summer				Shiloh			
Utica				Springfield			
Washington	2 40			"    Calvary	60 00	124 60	
Waseca				St. Annie			
Winona	15 75			Stockton			
"    German	3 00			Westminster			
Woodbury				White Rock			
Wykoff	4 00			White Oak			
	178 19	245 87	4 00	Waldensian	2 00		
SYNOD OF MISSOURI.				Miscellaneous	2 00		2 00
<i>Pby of Osage.</i>					94 95	129 00	4 00
Appleton City				<i>Pby of Palmyra.</i>			
Anstin				Ashley			
Anlyville				Athens			
Bethel				Bellevue			
Brownington	1 00			Bevier	2 00		
Butler	11 00			Bird's Eye Ridge	2 65		
Centre View				Brookfield, 1st	17 78		17 78
Clinton	15 60			Brush Creek			
Ebenezer				Canton	1 00		
Freeman				Chambersburgh			
Greenwood				Clarence			
Holden				Clark City			
Jefferson City				Ebenezer			
Kansas City, 1st				Edina	10 00		
"    2d	100 00			Glasstown			
"    3d				Glasgow			
Knob Noster				Grantsville			
La Monte				Greensburg			
Lexington				Hannibal, 1st	100 00		
Lone Oak				Kirksville	15 00		1 00
Malta Bend				Knox City	3 00		
Montrose	2 75			La Clede			
New Frankfort	3 00			La Grange			
Olive Branch				Linneus			
Osceola				Louisiana	18 64		6 73
Pleasant Hill				Macon			
Prosperity				Memphis			
Salt Springs				Millard			
Sedalia				Moberly	3 00		
Sugar Creek				Monticello			
Sunny Side				Newark			
Tipton	8 00			New Cambria			
Warrensburgh	3 00			New Providence			
Warsaw				Novelty			
Westfield				Palmyra			
Windsor				Pleasant Prairie			
	144 35			Shelbyville			
<i>Pby of Ozark.</i>				St. Francisville			
Ash Grove				Shelbina			
Bethel	8 00			St. John			
Bellevue				Sullivan, 1st	4 65		
Bollivar				Unionville			
Buffalo				West Ely	14 50		
Cartnaga	12 65		2 00	Williamstown			
Conway				Wilson	2 00		
Ebenezer	9 80				194 22		25 51
Granby				<i>Pby of Platte.</i>			
Grace				Akron	2 00		
Hermitage				Albany	10 00		
Joplin				Avalon	5 00		
Licking				Barnard			
Little Osage				Bethel	2 00		
Linn Creek				Breckenridge			
Mountain Grove				Cameron	2 25		
Mount Zion	2 00			Chillicothe	22 75		
				Coloma	75		

	WOM. B.	SAB. S.
Dawn	1 50	
Easton		
Ebenezer		
Fillmore	1 65	
Forest City		
Gallatin	5 00	
Graham		
Grandview		
Hackberry Ridge	2 00	
Hamilton		
Hopkins		
Hope	2 25	
King City		
Knox	3 00	
Lathrop	8 00	
Lincoln		
Martinsville	2 00	
Maryville		
Mirabile	2 60	
Mound City		
Mount Zion		
N. York Settlement		
Oak Grove		
Oregon		
Osborn		
Parkville	9 25	
Platteburgh	5 00	
Pleasant View		
Rockport	1 00	
Rosendale	1 00	
Savannah	12 00	
St. Joseph		
" Westminster	21 50	
" North		
Tarkio		
Trenton	4 00	2 00
Union		
Weston	2 00	
Wheeling	1 50	
Willow Brook		
	125 00	2 00
<i>Pby of Polos.</i>		
Bristol		
Clark's Creek		
Irondale, 1st		
Ironton, 1st		
Marble Hill		
Marquand		
Mine La Motte		
Pleasant Hill		
Smithville		
White Water		
<i>Pby of St. Louis.</i>		
Bethel	45 00	8 00
Bethlehem		
Bonhomme		
Carondelet		
Chalmers		
Calvy		
Cnba		
De Soto		
Edgar Springs		
Elk Prairie		
Emanuel	20 00	15 00
Ferguson		
Hanover		
Herman		
Hillsborough		
Kirkwood	50 30	
Laketon		
Mt. Carmel		
Moselle		

	WOM. B.	SAB. S.
Nazareth	8 00	
Ozark		
Pacific		
Point Prairie		
Rock Hill		
Rolla		
Salem		
" German		
" First		
St. James		
St. Charles		25 00
St. Louis, 1st *	300 00	
" 2d	335 50	51 05
" Calvary		
" Chouteau Av		
" Fairmount		
" Glasgow Av	26 00	18 00
" High st	5 70	
" North	38 00	
" 1st Ger	20 00	
" South		
" Westminster	3 00	
Union		
" (Stanton)		
Washington	3 65	
Webster Grove	7 50	73 00
Windsor Harbor		
Zion		
Zoar		
Miscellaneous	1 00	
	863 95	179 05
		36 00

SYNOD OF NEBRASKA.

*Pby of Kearney.*

Anrora		
Beaver City		
Elk Dale		
Furnos		
Gibbon		6 40
Grand Island		
Hastings		
Henrietta		
Kearney Junction		
Kingston		
Little Blue River		
Lone Tree	4 00	
Melrose		
North Platte		
Overton		
Plum Creek		
Thornton		
Verona		
Wood River		
	4 00	6 40

*Pby of Nebraska City.*

Alexander		
Beatrice		
Bethel		
Brownville	10 00	
Ebenezer		
Fairmont		
Fairbury		
Falls City		
Glengary		
Goshen		
Helena		
Highland	25	
Hopewell	25	
Humboldt		
Lincoln		20 00
Lucieville		
Marietta		
Meridian		



	WOM. B.	SAB. S.
Plattsburgh	6 50	17 05
Plumstead		
Oceanic	22 38	
Providence	2 25	
Red Bank	23 50	10 00
Shrewsbury	60 00	
South Amboy	3 75	
Squan Village	6 00	
Tennent	50 00	
Tom's River	12 00	
Tuckerton		
Whiting and Shamong	3 00	
	<u>1,591 58</u>	<u>875 59</u>

*Pby of Morris and Orange.*

Berkshire Valley	5 00	
Boonton	310 00	109 20
Chatham	129 05	50 00
Chester	95 20	5 20
Dover	40 21	
"    Welsh		
East Orange	352 60	250 00
Fairmount	8 25	
Flanders	12 00	
German Valley	50 00	
Hanover		149 38
Lower Valley	18 00	
Madison	227 45	31 00
Madison	457 01	65 00
Mendham, 1st	457 01	65 00
"    2d	61 82	15 00
Mine Hill	6 13	
Morristown, 1st	1,015 72	530 00
"    South st	1,066 92	760 00
"    Ger	1 50	
Morris Plains	6 30	
Mt. Freedom	10 00	
Mt. Olive	100 00	
Myersville	4 50	
New Vernon	40 50	2 50
Orange, 1st	385 00	450 00
"    2d	871 96	621 00
"    Bethel	10 00	
"    Central	1,460 00	536 92
"    Ger	7 10	3 50
Parsippany	115 25	
Pleasant Grove	20 00	
Rockaway	95 02	112 50
Schooley's Mt	7 00	19 42
South Orange	414 85	230 00
Stirling		
Succasunna	46 94	
Whippany	15 00	
	<u>7,495 78</u>	<u>3,895 00</u>

*Pby of Newark.*

Bloomfield, 1st	389 78	403 45
"    Ger		
"    Westster	81 00	144 45
Caldwell	53 00	223 16
Lyons Farms	100 00	
Montclair	621 86	25 00
Newark, 1st	327 05	
"    2d	303 51	85 28
"    3d	516 81	429 20
"    6th		
"    Calvary	47 30	
"    Central	278 00	175 96
"    High st	619 40	304 50
"    Park	212 86	134 63
"    Plane st		
"    Roseville	848 24	430 00
"    South P'k	581 25	441 99

	WOM. B.	SAB. S.
Newark, Wickliffe	90 19	69 02
"    Ger 1st	5 62	
"    "    2d		
"    "    3d	4 00	
Woodside		
	<u>5,079 37</u>	<u>2,781 36</u>

*Pby of New Brunswick.*

Alexandria, 1st	10 83	
Amwell, 1st	8 00	
"    2d	21 10	25 50
"    United, 1st	27 00	71 25
Bound Brook	27 80	64 27
Dutch Neck	130 00	
Ewing	73 73	117 45
Flemington	795 35	284 60
Frenchtown	72 27	10 00
Hamilton Square	6 90	50 00
Holland	10 00	
Kingston	95 42	13 75
Kingwood	13 50	
Kirkpatrick Mem.	14 00	51 25
Lambertville	252 45	80 00
Lawrenceville	220 00	110 00
Milford	13 00	
New Brunswick, 1st	166 41	
"    2d	40 00	10 00
Pennington	91 20	
Princeton, 1st	269 20	832 22
"    2d	207 30	10 00
"    Withersp'n st	24 73	20 73
Stockton	53 00	
Titusville	16 00	
Trenton, 1st	818 75	500 00
"    2d	27 70	49 32
"    3d	313 58	270 00
"    4th	113 50	486 85
"    5th	5 00	
"    Prospect st	346 06	40 00
Miscellaneous	35 02	
	<u>4,318 30</u>	<u>2,576 46</u>

*Pby of Newton.*

Andover	5 00	
Ashbury	30 00	
Belvidere, 1st	77 67	152 65
"    2d	191 00	66 25
Blairstown	216 80	197 10
Bloomsbury	38 56	40 00
Branchville	63 51	
Danville	43 00	
Deckertown	37 00	53 00
Delaware	10 15	1 65
Greenwich	210 06	50 00
Hackettstown	200 00	62 00
Harmony	69 39	52 11
Hope	1 00	1 00
Knowlton	6 00	1 00
La Fayette	5 00	
Mansfield, 1st		100 00
"    2d	20 00	
Mark-boro	25 00	26 00
Montana		
Musconetcong Val'y	48 27	10 77
Newton	400 00	50 00
North Hardistown	61 20	
Oxford, 1st	31 00	100 00
"    2d	300 00	6 25
Phillipsburgh	47 00	151 50
"    2d	3 00	82 00
Sparta		3 00
Stanhope	1 00	
Stewartville	181 00	25 00
Stillwater	23 00	20 00
Swartswood	1 00	

ANNUAL REPORT OF RECEIPTS.

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Wantage, 1st		38 25			
"    2d	20 00				
Yellow Frame	60 10				
Miscellaneous	17 00				
	2,442 71	1,163 86	154 81		
<i>Pby of West Jersey.</i>					
Absecon	2 00				
Atco					
Atlantic City					
Berlin					
Blackwoodtown	70 00				
Brainerd					
Bridgeton, 1st	300 00				
"    2d					
"    West	40 00				
"    3 chs.		811 00			
Banker Hill					
Camden, 1st					
"    2d	93 25	93 00			
Cape Island	34 00	21 70	34 00		
Cedarville, 1st	68 42				
"    2d	9 00				
"    2 chs.		33 66			
Cold Spring	17 00				
Deerfield	79 10	80 00	9 65		
Fairfield	16 00				
Fisherville	102 00		27 00		
Glassburgh		50 00			
Gloucester City	7 00				
Greenwich		100 00			
Haddonfield	3 20				
Hammoncton					
Leed's Point					
May's Landing	4 00		3 62		
Merchantville	13 24				
Millville	25 77				
Pittsgrove	71 00				
Salem	195 99	86 31			
Somer's Point					
Swedesborough					
Tuckahoe					
Vineland	25 00				
Waterford					
Wenonah	51 00				
Williamstown					
Woodbury	28 10	75 00			
Woodstown	38 00	17 00	15 00		
Miscellaneous	7 40				
	1,300 47	867 67	89 27		
<i>SYNOD OF NEW YORK.</i>					
<i>Pby of Boston.</i>					
Antrim	6 25				
Bedford	28 25				
Boston, 1st	100 00		46 11		
"    4th					
East Boston	65 44				
Fall River					
Litchfield	4 00				
Londonderry	11 92				
Lowell	5 00				
New Boston					
Newburyport, 1st	120 61				
"    2d					
Providence	18 00				
Reading					
South Ryegate	28 80				
Windham	35 00				
	423 27		46 11		
<i>Pby of Hudson.</i>					
Amity	27 00				
Bloomington					
Callicoon					
Centreville					
Chester	80 00				
Cireleville	15 00				
Clarkstown, Ger	2 00			5 74	
C. Checton	3 00				
Damascus					
Denton					
Florida, 1st	35 00				
"    2d	43 60				
Goshen	255 27	215 00		50 00	
Goodwill	142 45				
Greenbush					
Hamptonburgh	75 00			10 00	
Haverstraw, 1st	5 75				
"    Central	91 00			91 00	
Hempstead	24 16				
Hopewell	67 00				
Jeffersonville, Ger					
Liberty	5 31				
Middletown, 1st	113 99	300 00			
"    2d	324 03			125 00	
Milford	12 95				
Montgomery	80 00				
Monticello	50 50				
Monroe	72 80	105 00		55 00	
Mount Hope	49 00			5 00	
Nyack	14 23				
Otisville	6 40			6 40	
Palisades	26 21				
Port Jervis	82 00			30 00	
Ramapo	142 00			33 00	
Ridgebury	17 70				
Rockland, 1st	1 00				
"    2d	1 00				
Scotchtown	113 38				
Stony Point	5 00				
Unionville	31 00				
Waldburg					
Washingtonville, 1st	137 26	30 00		16 74	
"    2d	12 50				
West Town	47 97				
White Lake	3 25				
	2,205 46	650 00		432 88	
<i>Pby of New York.</i>					
Harlem, 1st	30 90				
"    Puritans	46 33				
Manhattanville					
Montreal, Amer'n	538 76				
Mt. Washington	400 00	50 00			
New York					
Allen st	40 00				
Brick	2,297 10	101 00			
"    Ch Chapel	147 00				
Canal st	25 00				
Central					
Ch. of the Cove-					
nant	1,075 53	484 50			
Ch. of Sea and					
Land	14 49				
First Union	15 72				
14th st	591 55			225 00	
French, Evang'l	5 21				
Madison square	3,433 02	75 00			
"    st, Ger	4 00				
Memorial	464 65				
Murray Hill		25 00			
New York					
North	56 00	31 00			
Phillips	60 00				
Rutgers	418 90	300 00			
Scotch	1,321 25	500 00		150 00	
Shiloh	3 00				
Spring st	8 00	5 12			
13th st	269 46	40 00		200 00	
University pl	3,317 43	870 87			

	WOM. B.	SAB. S.
New York		
Washing'n H'ts	86 06	
West	685 41	
Westminster	155 26	
West 23d st	100 00	50 00
1st	13,162 59	1,849 55
4th	1,739 88	75 00
7th		
4th ave	607 43	66 50
5th ave	39,479 92	895 00
42d st		
54th st		
Miscellaneous	34 00	
	<u>70,598 90</u>	<u>3,027 99</u>
		<u>1,999 55</u>

*Pby of North River.*

Amenia		
Bethlehem	89 50	
Canterbury		65 00
Cold Spring		
Cornwall	37 00	20 00
Ellesdie Chapel	6 00	6 00
Fishkill	5 00	
Freedom Plains	23 00	
Highland	20 00	25 00
Hughsonville	7 00	10 00
Kingston	20 54	1 00
Lloyd		
Little Britain	3 75	
Malden	122 72	43 35
Marlborough	46 00	
Matteawan	17 50	
Middle Hope		
Millerton		
Milton		
Newburgh, 1st	245 00	200 00
" Calv'y	123 84	40 00
" Union		80 00
New Hamburg	4 60	4 60
New Windsor		
Poughkeepsic	183 39	318 65
Pine Plains	11 00	28 00
Pleasant Plain	26 00	
Pleasant Valley	8 00	
Rondont	260 35	62 35
Salt Point, West'ster		
Smithfield	75 00	
South Amenia	41 51	
Wappinger's Falls	15 00	
Miscellaneous	1 50	
	<u>1,343 21</u>	<u>731 65</u>
		<u>178 30</u>

*Pby of Westchester.*

Bedford	249 56	
Bethany	10 00	
Bridgeport	150 00	75 00
Croton Falls	27 00	50 00
Darion	15 00	
Greenburgh	290 93	50 00
Gilead	20 60	120 00
Hartford, 1st	155 00	20 00
Irvington	324 41	
Katonah	22 00	
Mabopac Falls	22 00	12 00
Mt. Kisco	15 50	
New Rochelle	132 00	
North Salem	7 25	2 25
North New York		
Patterson	46 20	
Peekskill, 1st	309 63	65 00
" 2nd		
Pott's Memorial	10 00	
Port Chester	32 20	10 00
Poundridge	54 00	
Riverdale	50 90	

	WOM. B.	SAB. S.
Rye	413 73	10 60
Sing Sing	150 00	376 00
Somers, 1st		
South East	5 00	
South East Centre	77 00	
South Salem	179 40	
Stamford	352 58	500 00
Thompsonv'le,	100 00	
Throg's Neck		
Tremont, 1st	32 00	
West Farms	20 00	
White Plains	400 00	50 00
Yonkers, 1st	505 98	
" Westminster		
Yorktown	65 00	
	<u>4,253 87</u>	<u>1,051 60</u>
		<u>315 25</u>

SYNOD OF PACIFIC.

*Pby of Benicia.*

Arcata	5 00	
Benicia		
Bloomfield		
Bolinas		
Callistoga		
Clear Lake		
" 2nd		
Davisville		
Fremont		
Healdsburg		30 00
Kelseyville		
Mendocino	130 00	
Napa	20 88	
Point Arena		
San Rafael	5 00	
Santa Rosa	35 10	
Shiloh	5 00	
St. Helena		
Tomales		
Two Rocks	2 00	
Ukiah		
Yacaville		
Vallejo	6 00	
Westminster		
	<u>208 98</u>	<u>30 00</u>

*Pby of Los Angeles.*

Anaheim	2 00	
Carpenteria	5 25	
Los Angeles	3 00	87 70
Orange		
Pasadena		
Santa Barbara		
San Buenaventura	2 00	
San Ber. ardino		
San Diego, 1st		50 00
Westminster	12 95	9 60
Wilmington Calv'y		
	<u>25 20</u>	<u>97 30</u>

*Pby of Oregon.*

Albany	25 00	
Ashland	3 90	
Bethany	3 50	
Brownsville	5 00	
Astoria and Clatsop		
Corvallis		
Eugene City	20 00	55 50
Jackson County	8 40	
Olympia	6 00	
Pleasant Grove	10 00	
Phenix	4 20	
Portland	117 33	157 56
Port Townsend		
Salem		
San Juan		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Seattle			Bryn Mawr	60 00	25 00
Steilacoom			Charlestown	7 00	5 00
Tulatin Plains	2 00		Chester, 1st	40 00	
	205 33	213 06	"    2d		
<i>Pby of Sacramento.</i>			"    3d	57 55	85 00
Chico		9 60	Coatesville	20 00	43 50
Columbia	5 00		Darby, 1st		40 00
Elko	5 50		"    Borough	12 77	
Enreka			Doe Run		
Grayson			Downington, Cen-	12 00	67 00
Ione			"    tral	7 00	
Jackson			East Whiteland	81 25	90 00
Marysville			Fagg's Manor	34 00	
Merced			Fairview		
Pioche			Forks of Brandy-	32 00	
Placerville	13 00	25 00	"    wine	18 00	165 00
Mt. Anukum			Great Valley	8 00	
Red Bluff			Kennett Square		50 00
Sacramento,	25 00	65 10	Marple		
Sonora			Media	76 50	
Stockton	37 50		Middletown		
Virginia City			New London	737 85	10 85
Woodbridge			Oxford	179 25	148 00
	91 00	99 70	"    2d	12 00	
<i>Pby of San Francisco.</i>			Penningtonville		8 50
Alameda	50 00		Phoenixville	7 86	
Brooklyn	6 30	44 95	Reeseville, Trinity		
Contra Costa			Ridley		
Oakland, 1st		200 05	Unionville		
"    Ger.			Upper Octarora	43 25	100 00
San Pablo			Upper West Not-	16 19	
San Francisco, 1st	269 16	320 00	"    tingham		
"    Calvary	675 00	400 00	Wayne		
"    Centennial		387 50	Waynesburgh	206 10	101 00
"    Central			West Chester		381 00
"    Emanuel				1,099 49	1,376 00
"    Howard	93 55	287 61	<i>Pby of Lackawanna.</i>		
"    Howard St.	23 00		Abington		
"    Larkin St.			Ararat	4 00	
"    Olivet			Archbald	10 00	
"    St. John	196 47		"    German		
"    Westminster		38 95	Athens	8 43	10 00
"    Woodbridge	3 00		Barclay	13 25	3 25
"    1st Chinese.			Bennet	3 00	
"    Memorial			Bethany		
	1,321 43	1,291 56	"    Bowman's Creek	1 00	
<i>Pby of San Jose.</i>			Brooklyn	15 00	
Alvarado			Canton	50 00	12 23
Bakersfield			Carbondale	128 62	77 13
Cambria			Coalville		
Centreville	6 00		Columbia X Roads	12 60	
Gilroy	18 00		Dimock		
Holli-ter			Dundaff		
Livermore	2 50		Dunmore		
Menlo Park			Dushore	2 80	
Milpitas Township			Forest Mills		
Salinas City			Franklin	22 72	5 13
San Jose		388 80	Gibson	10 00	
San Leandro			Great Bend	5 36	
Pleasanton	2 25		Harford	18 25	
San Juan			Harmony	131 88	
San Luis Obispo			Hawley		
Santa Clara		115 00	Herrick		
Tule River			Honesdale	640 50	293 15
Visalia			Kingston		11 50
Watsonville			Laporte	10 00	
	23 75	503 80	Langcliff	4 00	
SYNOD OF PHILADELPHIA.			Lebanon		
<i>Pby of Chester.</i>			Lehman		
Ashmun			Liberty	6 48	
Atzlen	5 00		Mchoopany Creek		
Avondale	25 82	97 00	Meshoppen		
			Monrocton		
			Montrose	257 58	152 42
			Mt. Pleasant		
			Nanticoke		



	WOM. B.		SAB. S.			WOM. B.		SAB. S.	
Phila., Nort'n Lib-					Donegal	7 75			
erties, 1st	500 00	142 00	50 00		Hopewell	16 68			
" Olivet	46 25	200 00			Lancaster	97 00	111 00		
" Oxford	208 50	230 00			Leacock	25 77	54 45		
" Princeton	66 00	243 76			Little Britain	12 80	17 00		
" Spring Garden	272 22	254 25	19 45		Marietta	50 00			
" Temple	75 00				Middle Octarora	33 50			
" Trinity	15 00				Monaghan	16 03			
" West Arch St.	183 68	407 00			Mount Ncbo				
" 1st German					" Joy	45 00		21 00	
Belmont					New Harmony				
Hestonville	10 00				Pequea	61 00	50 00		
Kenderton	25 00				Pine Grove				
Mantua, 1st					Slate Ridge	35 25	18 50		
" 2d	18 02				Slateville	70 16	60 00		
Richmond	2 00				Stewartstown	27 00	35 00		
Northminster	31 44	102 00			Strasburgh	32 00		13 60	
Miscellaneous	35 07		30 70		Union	7 00	50 00		
	5,074 85	4,234 02	620 15		Wrightsville	10 00		5 00	
					York	742 17	371 51		
						1,565 71	1,202 46	88 85	
<i>Pby of Philadelphia North.</i>					<i>Pby of West Africa.</i>				
Abington	200 00	290 00			Monrovia	7 00			
Bensalem and New-	10 00				Miscellaneous	3 00			
port	30 00					10 00			
Bridersburgh	10 00				SYNOD OF PITTSBURGH.				
Bristol	134 23	101 35	24 23		<i>Pby of Blairsville.</i>				
Carversville					Armagh	15 00	14 50		
Chestnut Hill	345 00	225 00			Beulah	101 00	193 00		
Conshocken	25 00				Black Lick	3 00			
Doylest'wn & Deep					Blairsville	357 74	308 00	148 78	
Run	68 54				Braddock's	28 00	40 00		
Falls of the Schuyl-					Centreville	2 00			
kill	70 00		70 00		Chess Springs				
Forestville	2 00				Congruity	18 00	40 00		
Frankford	50 00				Cross-Roads	67 00		50 00	
Franklinville	5 50				Derry	47 28			
Germantown, 1st	1,050 00	671 71			Ebensburgh		73 50		
" 2d	78 38	60 00			Fairfield	24 00	77 00		
" Market Sq	262 02	55 00			Greensburg	61 75	194 00	24 75	
" Wakefield	50 00				Harrison City	5 00	17 00		
Hermon					Homer		22 00		
Holmesburgh	23 17	5 00	16 93		Irwin	10 61	103 00		
Huntingdon Valley	10 00				Johnstown	50 38	13 75		
Jeffersonville		50 00			Latrobe	85 75	17 00	19 13	
Manayunk	20 00				Laird	8 00			
Merion Square					Ligonier	8 50			
Morrisville	5 00				Livermore	29 00			
Neshaminy, War-					Manor	6 00			
wick	117 33		32 03		Murraysville	144 00	56 03	41 00	
" Warmln-					New Alexandria	183 98	147 62	110 41	
ster	55 75		10 00		New Salem	92 16		17 96	
Newtown	90 64	39 25			Parnassus	189 40		37 40	
Norristown, 1st	223 74	246 26	143 64		Pine Run	27 00	51 65		
" 2d	10 00				Penn	3 00			
" Central	100 00				Pleasant Grove	9 00		4 25	
Norriton & Provi-					Plum Creek	60 00		25 00	
dence	51 00				Poke Run	77 00	21 46	19 00	
North Wells	2 57				Salem	34 00			
Plumsteadville					Union	35 00			
Port Kennedy	16 75	5 00			Unity	66 91		13 61	
Pottstown	76 00				Verona	15 00			
Roxborough	2 76					1,894 46	1,391 51	506 29	
Solebury					<i>Pby of Pittsburgh.</i>				
Springfield	1 45				Amity	12 00			
Miscellaneous	5 00		296 83		Bethany	67 30	98 30		
	3,194 88	1,748 57	296 83		Bethel	87 50	288 75		
					Birmingham, 1st				
<i>Pby of Westminister.</i>					Bloomfield	4 00			
Bellevue	10 10	50 00			Bridgeville	15 45			
Cedar Grove	20 00				Cannonburg	73 00	62 00		
Centre	25 00				Centre	56 20		20 00	
Chanceford	100 81	61 00	49 25						
Chestnut Level	53 92	64 00							
Christiana	2 00								
Christ Chapel	41 31								
Columbia	23 44	260 00							

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Charters	79 00			Untontown	221 00	50 00	15 00
Concord				West Newton	84 20		
East Liberty	2,004 43	202 25	50 00	Miscellaneous	32 25		7 25
Fairview	6 26				1,109 96	984 06	104 07
Forest Grove	32 00			<i>Pby of Washington.</i>			
Hazlewood	43 14	150 00		Allen Grove			
Hebron				Bethlehem	6 43		
Homestead				Burgettstown	100 00	104 00	100 00
Lawrenceville	64 25	50 00	50 00	Cameron	8 75		
Lebanon	66 00		20 00	Claysville	144 45	113 75	58 86
Long Island	20 75			Cove	50 00	31 60	
Mansfield	8 00			Cross Creek	55 02	136 50	
Maple Creek				Cross Roads	8 00	10 00	
Miller's Run	21 00			East Buffalo	20 10		
Mingo	20 00	45 00		Fairview	92 00	37 62	
Montours	31 00			Forks of Wheeling	160 00	102 50	19 38
Monongahela City	82 93	99 80		Frankfort	12 19		
Mt. Carmel	11 00			Hookstown	11 00		
Mt. Olive	6 00			Hopewell			
Mt. Pisgah	15 00			Limestone			
Mt. Washington	27 00		5 00	Lower Buffalo	15 00	31 40	
North Branch	5 00			Lower Ten Mile	13 00	75 00	9 00
Oakdale	16 32			Mill Creek	9 00		
Pittsburg, 1st	500 50	742 50		Mt. Olivet	40 00		
" 2d	266 47	300 00		Moundsville			
" 3d	548 43	261 00		Mt. Pleasant	8 00	18 00	
" 4th	4 00	26 00		Mt. Prospect	72 30	60 00	
" 6th	167 74	196 02		New Cumberland	100 00		40 00
" 7th				Pigeon Creek	31 75	46 55	
" 8th				Pine Grove			
" Bellefield	197 00	248 67		Three Springs	10 00		
" Bellevue	2 00		2 00	Unity	7 35		
" Central	233 00	169 00		Upper Buffalo	188 81	32 00	31 81
" Grace	5 38		1 50	Upper Ten Mile	60 40	52 10	34 00
" Shady Side	355 51	229 39		Washington, 1st	181 32	356 00	25 00
" Westminster	45 00	40 00		Washington, 2d	94 35		
Raccoon	268 11	158 10	35 91	Waynesburgh	14 95		
Sharon	84 21	32 00	14 21	Wellsburgh	26 19		
Swisavale	14 00	205 26		West Alexander	229 00	294 00	
Valley	25 06			West Liberty	30 00	31 00	
West Elizabeth	14 50			West Union			
Wilkinsburgh	93 00	372 00		Wheeling, 1st	339 39	174 50	
	5,698 79	8,976 13	198 62	" 2d	111 74	45 00	
				" 3d			
<i>Pby of Redstone.</i>				" 4th	6 71		4 71
Belle Vernon	56 21	75 00		Wolf Run	2 00		
Brownsville	27 00	80 00		Miscellaneous	54 00		54 00
Confluence					2,313 20	1,746 52	376 26
Connellsville	3 00	21 57	3 00	<i>Pby of West Virginia.</i>			
Dawson	4 00			Bethel			
Dunbar	40 00	100 00		Breckenridge			
Dunlap's Creek	66 00			Buckhannon			
Fayette City	3 00			Centreville			
George's Creek	17 15			Clarksburg			
Greensboro				Elizabeth			
Indian Creek				Fairmont	4 35		
Jefferson	6 00			French Creek	13 40		
Jenner	3 00			Glenville			
Laurel Hill	27 39	21 50		Gnatty Creek			
Little Redstone	40 00	63 00		Grafton			
Long Run	55 00	200 00		Grantsville			
McClellandtown	18 00			Hughes' River			
McKeesport, 1st	120 00	76 20	20 00	Kanawha			
Mt. Pleasant	18 75	60 00		Kingwood	9 50		
Mt. Vernon	2 00			Lebanon	1 75		
Mt. Washington				Lumberport			
New Providence	66 00	50 00	16 00	Mannington	2 85		
Pleasant Unity	22 27	78 79	3 00	Morgantown			
Rehoboth	26 10			Newburgh			
Reunion	60 00	85 00	25 00	Parkersburg, 1st	2 00	8 00	
Round Hill	110 43	14 82		" Calvary	50 00		
Sewickley				Pennsboro			
Somer-set	7 00			Pleasant Flats	10 00		
Spring Hill Furnace							
Stockdale							
Tent & Fairchance	10 50						
Tyrone	13 80	18 00					



	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Lima	39 69	85 00	Jamestown	66 50	
McComb	10 00		Lancaster	150 80	35 00 77 00
Middlepoint	3 34		Panama		
Mt. Blanchard			Portland		
Mt. Jefferson			Ripley	43 50	65 00
North Bethel			Sherman	21 61	43 00 15 61
Ottawa	111 57		Silver Creek	53 00	
Riley Creek	8 87		South Wales		
Rockport	8 00		Springville	7 50	29 17
Shanesville	2 50		Tonawanda		
Sidney, 1st	34 00	2 00 9 00	Tonawanda Mission		
St. Mary's			United Mission		
Turtle Creek	13 50	9 50	Westfield	233 72	203 33
Van Wert	27 50			2,844 71	1,273 45 383 37
Wapakoneta					
West Union					
	357 42	107 00 36 75			
<i>Pby of Maumee.</i>			<i>Pby of Genesee.</i>		
Antwerp			Alexander		
Bowling Green	12 00	3 00 75 00	Attica	162 56	
Bryan	20 00	29 40	Batavia	170 90	100 00 50 00
Defiance	25 50	25 09	Bergen	36 02	37 00
Delta	11 00		Bethany Centre		
Eagle Creek	4 00		Byron	10 00	
Fayette	9 00		Castile	26 49	26 49
Gilead			Corfu	10 00	
Haskins			East Bethany		
Hicksville	8 50		Elba	16 30	
Highland			Leroy	46 42	
Madison			North Bergen	15 20	
Mannee			Oakfield	16 00	
Milton	7 00		Orangeville		
Mt. Salem	7 00		Pavilion		
Napoleon	10 09		Pembroke & Bata-		
Perrysburgh	13 33	63 35 6 07	via	25 50	
Pioneer			Perry	40 00	30 00
Ridgeville	8 50		Pike		
Toledo, 1st	24 53	23 00 4 53	Portageville		
" S. Toledo			Tonawanda Valley		
" 3d		5 00	Warsaw	235 40	80 00
" West'ter	30 65	187 05	Wyoming	29 41	16 77
" 1st C.				840 20	167 00 123 26
" 1st Ger	3 00				
Tontogony			<i>Pby of Genesee Valley.</i>		
Union	4 00		Alleghany	10 00	
Weston			Almond	16 00	
West Bethesda	21 60	1 60	Andover		
West Unity	3 00		Angelica	20 00	
	217 61	340 80 12 95	Belmont		
SYNOD OF WESTERN NEW YORK.			Centreville		
<i>Pby of Buffalo.</i>			Conewago		
Akron	35 00		Cuba	10 00	
Alden		10 00	Ellicottville		
Buffalo, 1st	525 00	90 00	Franklinville	1 40	
" Brecken-			Olean	138 00	28 00
ridge street			Portville	25 00	
Buffalo, Calvary	190 91	112 00 110 00	Rushford		
" Central	407 00	99 04		220 40	28 00
" East	15 00	4 55			
" La Fayette			<i>Pby of Niagara.</i>		
street	214 87	107 00	Albion		50 00
" North	302 85	276 46 110 76	Barre Centre		
" Sixth st			Carlton		
" W'minster	326 47	169 26	Holley	87 00	
" Wells st			Knowlesville	25 00	
" West side	10 00		Lewiston	85 00	
Clarence		5 50	Lockport, 1st	135 29	
Dunkirk			" 2d Ward		
East Aurora	40 00	20 00	Lyndonville		
East Hamburg			Medina	40 00	
Fredonia	196 78	4 15 25 00	Millville	7 85	
Glenwood			Niagara Falls	87 84	
Gowanda	5 00		Pendleton and		
			Wheatfield		
			Porter, 1st	67 00	
			Somerset	8 00	

	WOM. B.	SAB. S.	WOM. B.	SAB. S.
Tuscarora	24 45			7 71
Wilson	5 00			
Wright's Corners				
	472 43	50 00		7 71
<i>Pby of Rochester.</i>				
Avon	10 00			
Avon Springs				
Brighton	196 00		10 00	
Brockport	91 70	52 50		18 95
Caledonia	114 98			
Charlotte				
Chili	16 00			
Clarkson	15 00			
Dansville	85 45	207 00		
Gates		49 00		
Geneseo, 1st	37 00	140 00		
" Village, 1st	259 76			
" Central	60 00	284 40		
Groveland	32 50	86 90		
Kendall				
Lima	62 88	62 00		
Livonia	65 34	50 00	10 00	
Mendon	10 00			
Moscow	19 00	14 00		
Mt. Morris	82 94		21 29	
Nunda	15 70			
Ogden	65 37			
Ossian		18 00		
Parma Centre	16 00			
Panfield				
Pittsford	23 43			
Rochester, 1st	619 91	68 41	300 00	
" 2d	108 30		93 75	
" Brick	707 88	600 00		
" Calvary	10 00		10 00	
" Cent'l	1,108 93			
" M'orial	6 00			
" St. Pet's	379 13		160 00	
" W'm'ster	54 60		20 00	
Sparta, 1st		30 00		
" 2d	13 42	170 00		
Springwater				
Sweden	15 00	20 00		
Tuscarora		52 39		
Union Corners				
Victor	16 10			
Webster	23 07			
Wheatland	36 00			
West Mendon	25 00			
Miscellaneous	140 00			
	4,542 44	1,899 60		649 99
SYNOD OF WISCONSIN.				
<i>Pby of Chippewa.</i>				
Big River	5 00			
Black River Falls				
Burns				
Chippewa Falls				
Eau Claire, 1st				
Galesville	8 50	6 00		
Hartland, Egbert				
Hixton	6 00	8 00		
Holland				
Hudson, 1st	4 88			
La Crosse, 1st	7 00	20 00		
" North	8 25	3 05		
Lewis Valley	2 00			
Maiden Rock				
Nashonville		14 26		
Neilsville	10 00			
Neshannock	12 15			
New Amstedam				
North Bend	5 00			
Prescott, 1st				
	68 78	62 01		
<i>Pby of Lake Superior.</i>				
Escanaba				
Ishpenning	10 00			
Marquette	10 00			
Marquette	52 00			
Menomonee	40 00			
Oconto				
Ontonagon				
Sault Ste Marie				
Superior				
	112 00			
<i>Pby of Milwaukee.</i>				
Barton				
Beloit, 1st	58 20		64 37	
" German	1 26			
Brodhead	6 00			
Cambridge & Oakland	5 50			
Cato	2 10			
Cedar Grove				
Delavan	55 00			
Delafield	13 59		17 35	
Janesville	76 10			
Jefferson				
Lima			28 90	
Manitowoc, 1st	7 00		6 85	
Milwaukee Calvary	64 83		257 46	
" Imman'l	423 38		242 00	
" 1st Hold				
" 2d	4 20			
" Bethany				
New Berlin				
Oostburgh	8 70			
Ottawa	12 26		6 00	
Pike Grove	48 18			
Port Washington				
Racine	50 11			
Richfield	4 00			
Stone Bank	6 25		5 00	
Waukesha	42 84		60 00	20 00
West Granville	6 60			
Wheatland, Ger				
Miscellaneous	2 00		21 00	
	898 15	708 93		20 00
<i>Pby of Winnebago.</i>				
Amherst				
Appleton				
Beaver Dam, Assembly	10 00			
Colby				
De Pere				
Dodge Centre				
Fond du Lac	37 39		32 00	
Fremont	1 25			
Green Bay				
Horicon				
Juneau				
Keshena	5 00			
Neeah	50 16		115 00	
Omro			7 60	
Oshkosh	20 50			5 00
Plover				
Robinsonville	10 00			
Rural				
Shawano				
St. Sauveur	5 00			
Stevens Point	24 00			
Warsaw				
Wauwata				
Weyauwega	1 75			
Winneconne	5 00			
	176 05	154 60		5 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>City of Wisconsin River.</i>			Oregon	26 00	
Baraboo	8 00	8 00	Oxford		
Beaver Dam, 1st	44 92	42 00	Packwaukee		
Belleville			Pardeeville		
Cambria			Platteville	60 20	15 45
Cottage Grove			Portage	8 00	49 12
Dayton			Poynette		
Fancy Creek	4 00		Prairie du Sac	44 09	19 18
Hazel Green			Pulaski	9 00	
Highland			Reedsburgh	20 00	
Hurricane			Richland City	1 00	
Kilbourne City		14 00	" Centre	6 06	
" German			Rockville,		
Liberty	2 25		Rosedale		
Lodi	34 31	8 50	Sun Prairie		
Lowville			Verona		
Madison	88 59	140 25	Miscellaneous	10 00	
Manton, German				305 81	282 87
Marion	3 75				34 63
Middletown	4 44		Miscellaneous S. S. and		
Mineral Point	7 20		Individual Donations		388 24
Monroe					
Montello			Total from Sab. Sch.		32,377 97
Monticello					

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of the churches.

Woman's Foreign Missionary Society, Philadelphia.....	\$78,209 85
Woman's Board of Missions of the North-West.....	23,721 52
Ladies' Board of Missions, New York.....	15,212 64
Woman's Board of Foreign Missions, Albany Branch.....	3,539 58
Woman's Home and Foreign Missionary Society, Brooklyn....	1,950 00
Woman's Board of Foreign Missions, Troy Branch.....	1,924 94
	<hr/>
	\$124,958 53
The sum total received from these Societies last year was.....	114,993 11

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1877.

	FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.		FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.
<b>SYNOD OF ALBANY.</b>			<b>SYNOD OF COLUMBUS.</b>		
Pby of Albany	\$5,752 81	\$5,409 37	Pby of Athens	\$215 32	\$ 204 31
Champlain	413 61	307 35	Columbus	951 74	1,037 37
Columbia	888 83	558 07	Marion	430 76	276 49
Troy	2,409 32	2,576 31	Wooster	1,551 24	1,327 37
	9,464 57	8,851 10	Zanesville	1,092 41	1,125 18
				4,247 47	3,971 02
<b>SYNOD OF ATLANTIC.</b>			<b>SYNOD OF ERIE.</b>		
Pby of Atlantic			Pby of Alleghany	3,405 52	5,347 93
Catawba	30 82	27 90	Butler	988 09	839 53
East Florida	112 02	97 05	Clarion	555 30	520 00
Fairfield			Erie	2,272 74	2,013 98
Knox	3 24	14 01	Kittanning	1,839 98	1,190 71
Yadkin	10 05	14 01	Shenango	1,356 26	1,112 07
	156 13	138 96		10,412 89	11,024 27
<b>SYNOD OF BALTIMORE.</b>			<b>SYNOD OF GENEVA.</b>		
Pby of Baltimore	7,679 85	7,712 29	Pby of Cayuga	1,172 64	1,184 84
New Castle	1,462 16	1,284 71	Chemung	1,050 04	813 60
Rio de Janeiro			Geneva	1,911 73	1,649 19
Washington City	2,112 91	863 41	Lyons	442 79	412 50
	11,254 92	9,810 41	Steuben	572 56	547 36
				5,149 76	4,637 49
<b>SYNOD OF CENTRAL NEW YORK.</b>			<b>SYNOD OF HARRISBURG.</b>		
Pby of Binghamton	1,465 97	1,145 07	Pby of Carlisle	5,234 86	3,312 32
Otsego	767 69	853 37	Huntingdon	4,156 13	3,974 15
St. Lawrence	1,347 73	1,145 43	Northumberland	3,024 01	1,962 84
Syracuse	2,631 44	2,215 02	Wellsboro	150 71	192 57
Utica	2,034 59	1,732 06		12,565 71	9,471 83
	8,247 42	7,090 95			
<b>SYNOD OF CINCINNATI.</b>			<b>SYNOD OF ILLINOIS CENTRAL.</b>		
Pby of Chillicothe	1,021 69	614 50	Pby of Bloomington	829 70	529 02
Cincinnati	5,572 48	3,859 68	Peoria	1,491 31	1,193 79
Dayton	2,310 72	6,574 70	Schuyler	1,079 90	787 17
Portsmouth	1,316 45	1,123 90	Springfield	2,218 02	1,785 28
	10,151 34	12,172 78		5,618 96	4,295 26
<b>SYNOD OF CLEVELAND.</b>			<b>SYNOD OF ILLINOIS NORTH.</b>		
Pby of Cleveland	4,592 64	3,289 84	Pby of Chicago	5,113 92	3,472 22
Mahoning	1,163 61	1,121 88	Freeport	1,153 22	759 41
St. Clairsville	1,134 07	847 03	Ottawa	294 17	144 29
Steubenville	1,975 95	1,458 13	Rock River	750 03	493 93
	8,866 27	6,716 93		7,311 34	4,869 90
<b>SYNOD OF COLORADO.</b>					
Pby of Colorado	198 66	35 05			
Montana	25 00				
Santa F <sup>e</sup>	19 40	7 00			
Utah	8 50	5 00			
	251 56	47 05			

	FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.		FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.
<b>SYNOD OF ILLINOIS SOUTH.</b>			<b>SYNOD OF MICHIGAN.</b>		
Pby of Alton	\$764 88	\$657 95	Pby of Detroit	2,652 58	2,218 09
Cairo	265 40	221 88	Grand Rapids	81 26	165 07
Mattoon	346 92	194 33	Kalamazoo	502 78	286 92
	1,377 20	1,074 16	Lansing	452 11	319 53
<b>SYNOD OF INDIANA NORTH.</b>			Monroe	498 82	217 21
Pby of Crawfordsville	530 14	399 72	Saginaw	334 68	350 96
Fort Wayne	478 21	645 95		4,522 23	3,652 78
Logansport	485 15	485 73	<b>SYNOD OF MINNESOTA.</b>		
Muncie	481 64	347 27	Pby of Dakota	36 50	45 00
	1,975 14	1,878 67	Mankato	107 88	180 98
<b>SYNOD OF INDIANA SOUTH.</b>			St. Paul	1,069 10	760 63
Pby of Indianapolis	992 35	1,136 56	Winona	95 23	178 19
New Albany	825 87	1,024 06		1,420 88	1,164 80
Vincennes	214 20	172 27	<b>SYNOD OF MISSOURI.</b>		
White Water	497 55	508 19	Pby of Osage	41 22	144 35
	2,529 97	2,841 08	Ozark	149 10	94 95
<b>SYNOD OF IOWA NORTH.</b>			Palmyra	260 24	194 22
Pby of Cedar Rapids	2,018 90	1,486 48	Platte	132 00	125 00
Dubuque	300 39	239 65	Potosi	3 00	
Fort Dodge	59 56	66 95	St. Louis	1,075 12	868 95
Waterloo	130 26	91 82		2,260 71	1,422 47
	2,509 11	1,884 90	<b>SYNOD OF NEBRASKA.</b>		
<b>SYNOD OF IOWA SOUTH.</b>			Pby of Kearney	7 00	4 00
Pby of Council Bluffs	241 66	154 86	Nebraska City	58 35	50 78
Des Moines	284 44	245 72	Omaha	93 70	65 07
Iowa	1,104 01	733 82		159 05	119 80
Iowa City	404 30	374 00	<b>SYNOD OF NEW JERSEY.</b>		
	2,034 41	1,507 90	Pby of Corisco	204 00	50 00
<b>SYNOD OF KANSAS.</b>			Elizabeth	4,285 47	3,489 16
Pby of Austin	104 00	113 50	Jersey City	2,645 34	1,903 48
Emporia	72 97	73 55	Monmouth	1,475 44	1,591 58
Highland	24 04	22 50	Morris & Orange	11,079 19	7,495 78
Newsho	120 00	201 29	Newark	5,896 50	5,079 37
Topeka	252 20	267 00	New Brunswick	3,509 77	4,318 30
	573 21	677 84	Nowton	3,654 66	2,442 71
<b>SYNOD OF KENTUCKY.</b>			West Jersey	2,131 18	1,300 47
Pby of Ebenezer	1,362 03	989 91		34,881 55	27,670 85
Louisville	828 25	682 56	<b>SYNOD OF NEW YORK.</b>		
Transylvania	202 41	236 15	Pby of Boston	580 21	423 27
	2,892 69	1,888 62	Hudson	2,600 81	2,205 46
<b>SYNOD OF LONG ISLAND.</b>			New York	69,908 94	70,598 90
Pby of Brooklyn	6,618 92	4,990 62	North River	1,869 44	1,818 21
Long Island	1,232 00	931 75	Westchester	4,693 26	4,253 87
Nassau	1,297 48	800 18		79,652 66	78,894 71
	9,148 85	6,722 55			

		FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.			FROM MAY 1, 1875, TO MAY 1, 1876.	FROM MAY 1, 1876, TO MAY 1, 1877.
SYNOD OF PACIFIC.				SYNOD OF TOLEDO.			
Pby of Benicia	\$128 25	\$208 98	Pby of Bellefontaine	\$481 86	\$440 71		
Los Angeles	71 40	25 20	Huron	587 72	417 23		
Oregon	273 51	205 83	Lima	294 99	387 42		
Sacramento	140 25	91 00	Maumee	434 80	217 61		
San Francisco	1,109 30	1,321 48					
Sau Jose	219 90	28 75		1,799 37	1,463 02		
	1,942 61	1,880 74	SYNOD OF WESTERN NEW YORK.				
SYNOD OF PHILADELPHIA.				Pby of Buffalo	2,811 20	2,844 71	
Pby of Chester	1,278 29	1,099 49	Genesee	1,331 14	840 20		
Lackawanna	4,733 48	4,338 05	Genesee Valley	159 53	220 40		
Lehigh	1,863 32	1,562 19	Niagara	690 75	472 43		
Philadelphia	7,908 20	7,907 81	Rochester	4,578 58	4,542 44		
do Cen'l	4,271 07	5,074 35		9,571 20	8,920 18		
do North	3,057 35	3,194 88	SYNOD OF WISCONSIN.				
W. Africa	22 60	10 00	Pby of Chippewa	122 54	68 73		
Westminster	1,745 87	1,565 71	Lake Superior	150 12	112 00		
	24,880 18	24,752 48	Milwaukee	1,006 59	898 15		
SYNOD OF PITTSBURG.				Winnebago	254 10	178 05	
Pby of Blairsville	1,805 17	1,894 46	Wisconsin River	348 58	305 81		
Pittsburg	5,675 11	5,698 79		1,881 93	1,555 79		
Redstone	1,334 32	1,109 96	TOTAL FROM CHURCHES, including Ladies' Bds. \$406,601 63				\$389,302 23
Washington	2,966 65	2,313 20	LEGACIES				38,636 89
West Virginia	122 35	108 85	MISCELLANEOUS				63,090 17
	11,903 60	11,125 26	Total number of contrib- uting churches				2,863
SYNOD OF TENNESSEE.					\$508,328 69	\$471,971 78	
Pby of Holston	217 83	119 75	Total number of contrib- uting churches				2,863
Kingston	130 99	45 73					
New Orleans	4 91	10 00					
Union	134 60	31 92					
	487 83	207 40					

## Action of the General Assembly.

On Friday, May 18, 1877, the report of the Board was laid before the General Assembly, and was referred to its Standing Committee on Foreign Missions.

On Wednesday, May 23d, the Rev. Samuel T. Lowrie, D.D., Acting Chairman of the Standing Committee, reported resolutions, which as adopted are as follows, viz :

*Resolved*, That the Assembly put on record its grateful sense of God's mercy in providing as He has for the deficit of the past and previous years, in contributions to the work of Foreign Missions, and enabling the Church to begin a new year without a debt. That the name of Mrs. John C. Green be incorporated with this resolution, [for her gift of \$50,000]. That the resolution be signed by the Moderator, Stated and Permanent Clerks, and be sent to Mrs. Green.

*Resolved*, That it is the obvious duty of the whole Church to take advantage of it only to run the race set before it with more zeal than ever.

*Resolved*, That all our ministers and elders are urged to increase their efforts to lay the needs of the Board of Foreign Missions before their churches, to stimulate their liberality, and to employ effective methods for presenting to every member of their congregations the opportunity of giving donations to it according to their several ability.

*Resolved*, That the Presbyteries be instructed to require of each non-contributing church a written reason for the omission of the home and foreign mission contribution, and that the reason given be written on the records of the Presbytery.

*Resolved*, That greater efforts should be made in the churches to interest the children in the work of Foreign Missions, by devoting a portion of the Sabbath-school hour once a month to an exercise in the geography, history, manners, customs, etc., of some of the various fields of missionary operations.

*Resolved*, That all the churches connected with us are urged to observe the monthly concert of prayer for the cause of Foreign Missions, in accordance with recommendations of previous Assemblies.

*Resolved*, That the *Foreign Missionary*, published by the Board, is unreservedly recommended to the churches, and especially to the ministers, as a magazine that reflects credit on the Church by its literary merit, and especially as giving seasonable and varied information of the whole work of evangelization among the heathen, but particularly of the work of our own Church. Where it is habitually received and read it cannot fail to make men intelligent and liberal contributors to this cause.

*Resolved*, That the following-named members of the Board, whose term of office expires, be re-elected for another term, viz. : The Rev. William M. Paxton, D. D. ; the Rev. John D. Wells, D. D. ; Robert Carter, Esq. ; William A. Booth, Esq., Ezra M. Kingsley, Esq.

**Woman's Foreign Missionary Society of the Presbyterian Church,  
Philadelphia.**

The year ending May 1st, 1877, has brought to this society a blessing in increase of work, of workers, and of means. In all these respects, we doubt not that there would have been much larger growth, had not business depression and the consequent difficulty of enlarging any church or benevolent work operated against expansion. But one hundred new auxiliaries, and fifty-three new bands, with four new Presbyterian Societies, (making in all, seven hundred and forty-eight auxiliaries, three hundred and ninety-five bands, and thirty Presbyterian Societies) have been established. These new organizations, with renewed activity on the part of those previously formed, have brought our receipts up to a point considerably in advance of any former year, viz., to \$86,094.59, exclusive of last year's balance. This sum represents a great deal of prayerful, faithful, labor; often against real difficulties in the way, and needing self-denial and unusual diligence to overcome them and fulfil pledges made.

This society has now eighty-seven missionaries under its care, including those on the field or under appointment, or at home for rest and restoration of health. The sum of \$5,015 has been raised by us during the year for the Home for Chinese women in San Francisco, and \$4,500 as our share of the amount needed for the school building in Tripoli, Syria. Other sums have been raised for special needs of missionaries, for the famine sufferers in China, and for other minor objects not included in our ordinary work, but approved by the Board of Foreign Missions.

"Woman's Work" and "Children's Work" are both at a barely self-sustaining point in their subscription lists, with no margin left for extra expense or temporary loss. But we hope for decided advance in both this year, so that this point will be left far behind.

There is one thing to be noted in this work as the years go on. It is rarely now done under the spasmodic influence of excitement, or from the impulse aroused by appeal and consequent emotion. It is becoming year by year a more deep, steady, reliable stream, flowing constantly and from a high and inexhaustible source, along its appointed channel. This is, we believe, the true way to accomplish what we have undertaken, and hence this is the sort of effort which we encourage and promote—not condemning the appeals and impulses when they are occasionally and naturally used, but having more faith in the steady, deliberate action, which puts its hand to the plough, and keeps it there till the work-day is over and the night has come "when no man can work"—or rather till the summons of a Sabbath of rest in Heaven is heard.

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**The Woman's Board of Missions of the North-west.**

This Board is able to report greatly-increased vigor during the past year. Its receipts were \$25,390, of which were paid to Mr. Rankin,

\$23,721, showing a gain over the year previous of nearly \$5,000. Many new auxiliary societies have been formed, and a wider and deeper spirit of liberality and consecration has been manifested by the women of the North-west in regard to missions. Many who had felt no interest before, and some, even, who had looked upon foreign missions with a critical eye, have learned to look upon its claims and its successes as a new revelation.

There is little danger that the great West will be abandoned to a policy of selfishness, and a disregard to the perishing in other lands, so long as its Christian women are earnestly devoted to prayer and effort in their behalf.

The Board is exerting its energies in behalf of benighted women among our American Indians, who have been the chief sufferers in all those wars which have well nigh extinguished so many noble tribes. They have also done something for their sex in Mexico, so long cursed by Papal superstition and impurity, and in Brazil, where similar errors and vices have long borne sway. They have sent forth their sympathies to far-off Africa, and it is an interesting circumstance, that an auxiliary in the young State of Iowa supports a female missionary on that dark coast where the American slave trade spread its ravages a century and a half ago.

This Board has a large share in the work of the Persian mission, to which it has added three female missionaries during the year.

Its work extends to India, where it is engaged in school work, and to China, to which it has sent out a young lady during the year. Nothing can be more valuable to the young churches of the West, than this wide extension of their sympathies and efforts to distant lands. Their own life and help are to be found in this work. With it they will grow into a broad, and healthy, and apostolic Christianity; without it they would sink into selfish jealousy of the heathen whom they should care for, and in the end suffer a fatal decline of apathy, worldliness, and infidelity.

Some of the conventions and other public meetings of the Board, and especially its annual meeting, which was held in April, at Chicago, have risen to the highest degree of interest ever reached by any of their missionary gatherings. The Board enters upon its new year with great hope and enthusiasm, and not without earnest prayer for the divine blessing.

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#### **The Ladies' Board of Missions of New York.**

The Seventh Annual Report of the Ladies' Board represents eighteen months of labor, owing to a change in the time of presenting the Report. During this period the work of the Board has been greatly blessed, both abroad and at home; the foundation of Presbyterian organizations bringing into active co-operation with us many churches where no female missionary societies had hitherto existed. We report

the addition to our number of six Presbyterian societies and ninety-seven auxiliaries and bands.

We have been enabled not only to redeem all our pledges but also to undertake new work, as God's hand has guided us to it. Many foreign fields have claimed our loving efforts, our representatives have been sowing the good seed in Syria, Persia, India, China, Siam, Japan, Africa, and Mexico, and in many places the harvest is even now gladdening all hearts. We have under our special care twenty-two missionary ladies. Believing that the school must precede the church, and that it is peculiarly a work for women, it has always been our aim to engage largely in this branch of missionary effort, and we are now supporting twenty-five schools, several of which have been recently established. The erection of suitable school buildings is another aim before us, and we have this year raised our proportion for the purchase of the Tripoli school building, and are erecting a large and commodious house for the use of the school at Tokio, Japan, besides carrying on the Howard school at Petchaburi, Siam. In addition to these important means of spreading the Gospel, we are sustaining a corps of twenty-nine native teachers and Bible-readers, some of whom are native preachers who have been regularly trained for the ministry.

The total receipts of the Ladies' Board for the eighteen months ending April 15th, 1877, were \$36,155.08, of which \$24,536.98 were transferred to the Foreign Board.

JUNE, 1877.

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#### Woman's Presbyterian Board of Foreign Missions of the Synod of Albany.

Our work at home in the churches shows progress. We have added twelve new auxiliaries and six bands. We have now sixty-one societies and eighteen bands. In the foreign field we have six Bible-readers, six missionaries, one young man preparing for the ministry, and thirty-three scholars. We have also raised our proportion of funds for the Tripoli school building.

Our receipts for the year are \$5,920.17. Forwarded to New York, \$5,759.27. Of this sum \$673.17 has been appropriated for Tripoli.

Increase of receipts over last year, \$127.99.

*MISSIONARY PRESBYTERIES AND SYNODS.*

The General Assembly of 1876 referred to the Board of Foreign Missions a memorial from the Synod of India concerning a Presbyterian Alliance in that country, with instructions to report thereon to the next Assembly—(Minutes, page 79). The Board having considered this subject would respectfully report :

That the object of the Synod's memorial is to secure co-operation between the missions of the European and American churches in India of the Presbyterian order, so far as ecclesiastical matters are concerned. The result of such co-operation, it is hoped, would be immediate harmony of action, and eventually the establishment of one Presbyterian Church in that country. It is desired to secure these important ends without detriment to any principle of church order, and especially without injury to the truth as revealed in the Word of God, to which the Church is ever a witness. The same general subject has been under the consideration of the missionaries of three Presbyterian denominations in Japan, and steps have been taken by them looking to the same ends as are contemplated in the memorial of the Synod of India. In other countries, also, the same subject is presented in the common work of Presbyterian missionaries of different denominations. And there are in most missions, even in countries occupied by only one branch of the Presbyterian Church, certain questions of order, and especially of the relations of missionaries both to the church at home and to the native church, which are as yet not definitely arranged, the proper adjustment of which would promote the ends contemplated by the memorial. In obeying the instructions of the General Assembly, the Board would therefore not restrict its views to the case stated by the Synod of India, but would give a wider scope to its report.

It may be taken for granted that the practical importance of co-operation, wherever practicable, will be conceded by all parties. Nobody would wish to perpetuate amongst Hindoo, Chinese, or Japanese Christians, such national or local peculiarities of church organization as may exist in the Presbyterian churches of Scotland, Holland, or the United States ; but greater union is to be sought, provided it is not sought at the expense of truth and order. After careful reflection, the Board believes that certain measures of co-operation are practicable and expedient ; and also that some action may be taken toward the adjustment of matters as yet unsettled ; which action, proper in itself, would have a bearing on the desired co-operation. These measures must have respect both to the home churches supporting the missions,

In view of the subject as thus stated, the Board has endeavored to frame a Minute that would provide for the exigencies of the case. This Minute is here embodied as a part of this report, and is respectfully recommended to the General Assembly for its approval. It is designed to be so comprehensive as to enable the missionaries in India to gain the end contemplated in their memorial, and at the same time to be applicable to the circumstances of missionaries in other countries. It is as follows :

*"I. In countries occupied by the Board only.*

"The native churches in the missions may be organized into presbyteries, and eventually into synods, if not already so organized, at their discretion as to the time of organization and according to their convenience as to boundaries.

"Each presbytery shall consist of all the ministers, native and foreign, not less than five in number, and a ruling elder from each church within its bounds.

"Native, as well as foreign ministers and elders of such presbyteries, may be sent as commissioners to the General Assembly, when connected with churches formed by the missions or aided by the funds of the Board of Foreign Missions ; but overtures contemplating changes in church matters in this country shall not be transmitted to any of these missionary presbyteries for their votes.

"The presbyteries may look to the General Assembly for all needed direction, counsel, and support until they become prepared to be independent.

"Appeals from church courts shall for the present terminate with the highest court in each country, excepting that the foreign missionary members may appeal to the synods with which they were formerly connected, and from a missionary synod to the General Assembly, in cases affecting their personal character or their ministerial standing.

"The presbyteries, and the synods wherever formed, should send to the General Assembly copies of their minutes, narrative of the state of religion, and statistical reports.

*"II. In countries occupied by the Board and by the missions of other Presbyterian denominations.*

"Missionary presbyteries and synods which hold the same faith and order, should be encouraged to enter into common church relations with each other in any country in which the missions of more than one Presbyterian body are conducted. When such relations are formed, the connection and relations of any of the churches and members of presbytery with the General Assembly shall be in the manner and to the extent set forth in the preceding paragraph of this Minute, with the proviso that the Assembly will recognize the ministers and

and to the native churches, so long as the latter are not strong enough to support themselves; and they should also have respect to the twofold relations of the missionaries—to the churches sending them out and to the native churches gathered by the divine blessing on their ministry. Whatever practical measures are adopted, they should be such as will secure the faithful preaching of the Gospel, the proper training of men for the ministry, and the wise administration of congregational and presbyterial interests—all tending to promote the exercise of godly care and discipline over the churches, and the advancement of church members in all Christian grace and usefulness. It is believed that these ends will be gained by simply adhering to the well-known principles and order of our Church, as these are applicable to the varied circumstances of the case.

It is obvious, moreover, that this subject should be considered on these general principles of our Church system in some respects, rather than on rules intended chiefly for the use of our churches in this country. This difference has been recognized to some extent by the General Assembly, O. S., of 1841 and 1845 (see Minutes). The chapter on Missions, in our Church Standards (ch. xviii.), is general in its terms, asserting clearly the right of the Church to engage in organized efforts for the spread of the Gospel, but not entering into questions of methods. These may be regarded as properly left to the wise judgment of the Church, from time to time expressed. Further action by the General Assembly seems now to be called for by the growth of some of the missions and the peculiar circumstances of others, and particularly by the memorial and other cases already mentioned. The distance of most of the missionary churches from this country; their speaking languages unknown to us; their imperfect acquaintance as yet with our church system, stand in the way of their being connected with and represented in our General Assembly in all respects as are our American churches. Yet their relations to us through the missionaries sent out by our body, their circumstances requiring pecuniary aid for the present in greater or less degree, and their need of our moral support and sympathy until they are able to stand alone, render it proper that they should be connected with the General Assembly to some extent in organic relations. On the other hand, they should be connected in even more intimate organic relations with other native churches of like faith and order in their respective countries, standing in missionary connection with other branches of the Presbyterian body, American or European. And the foreign missionaries, through whose labors these native churches have been planted and fostered, should be connected with church organizations in the field of their labors, without losing any of their rights and privileges in the church by which they were sent out.

churches, connected with its Board of Foreign Missions, as entitled to representation in its sessions, as stated in the foregoing paragraph,—their relations to the local presbytery not to be thereby otherwise changed.

*“III. In regard to Church Standards.*

“It shall be referred to the missionary synods, or if there are no synods, to the presbyteries which contain at least three foreign members, to take order concerning Articles of Faith, Government, Discipline, Directory of Public Worship, and Rules for Judicatories. It shall be left to their judgment to determine the parts that ought to be included in their action on these subjects, having a wise reference to the degree of Christian knowledge and advancement whereunto the native churches have attained; but the condition is herein expressly made, that in these standards nothing contrary to the standards of the Presbyterian Church in the United States of America shall be adopted. It is further required that copies of the standards thus adopted shall be transmitted to the General Assembly.”

The reasons of this Minute in most of its provisions will be apparent without further remark. But the measure proposed in the latter part of paragraph II. may deserve a brief statement. It recognizes a part of a missionary presbytery as entitled to representation—a feature which it is believed is admissible in the circumstances. The other parts could be in like manner admitted to representation by the home churches supporting them. As no case of appeal or complaint can be carried to the home churches, except in a single instance which involves no difficulty, no embarrassment is likely to result from this diverse representation. Without an arrangement of this general nature it is not perceived by what means ecclesiastical union on the ground, coupled with organic relations to the home churches, could be maintained; nor how the foreign missionaries could be connected both with the home and the native church courts. That these brethren should be members of the local presbyteries, is evident not only from the form of government (ch. x. sec. 2), but for weighty reasons of experience. On the other hand, their connection with the Church in this country ought to be maintained. Looking on the subject as peculiar and provisional, and regarding the proposed measure as in harmony with the general principle of representation, and as adapted to secure important ends, the Board suggests its approval by the General Assembly, or else that some better method be adopted for the same or similar purposes.

All of which is respectfully submitted.

[This Report was referred by the General Assembly to the Committee on the Polity of the Church, and upon its recommendation was deferred to the next General Assembly.]

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LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies for \$7.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Mission House," 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.



THIRTY-NINTH

1877.

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING  
IN CHICAGO, ILL., MAY 1877.

PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION,  
No. 1334 CHESTNUT STREET.

1877.



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The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

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ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA.

## ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1877,

### ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Farwell Hall in the city of Chicago, Ill., appointed the following Standing Committee on the Board of Publication, viz :

*Ministers*—Leroy J. Halsey, D.D., Julius S. Pettingill, Ambrose Y. Moore, Robert Irwin, Francis H. Marling, William W. Colmery, D.D., Valentine A. Lewis, Howard Kingsbury.

*Elders*—James H. Hotchkin, Alexander Blackburn, John B. McLean, Edward Morrison, Robert Shaw, John Campbell, M.D., James R. H. Bernard.

On Thursday, May 24th, this Committee presented its Report.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report was, after discussion, adopted, and is as follows :

The Standing Committee on the Board of Publication beg leave to report to the Assembly that they have carefully examined into the matters committed to them, and they would hereby submit the following brief statement as to the work of the Board during the past year.

The year has been a somewhat exceptional one, by reason of the difficulties and discouragements arising from the general paralysis of business in the country, and other causes. "Nevertheless, by the help of God, the Board has carried forward its operations with great usefulness, and with as much success and as little loss as any other institution of a similar kind. Many new, varied, and valuable publications have been added to its catalogue. Its periodicals have met with a decided increase of popular favor, and their circulation has been enlarged. Its missionary work, although considerably curtailed from lack of funds, has been carried forward over wide and needy regions of our land, and been attended with marked manifestations of Divine blessing."

In the work of production the Board reports the publication of eight new books and seventeen other publications, aggregating 116,850 copies, and reprints of former publications aggregating 375,250 copies,—making the total number of books and tracts published during the year 492,100. They have issued six different periodicals, to the number of 7,842,130 copies, making the aggregate publica-

tions of the year, including books, tracts, and papers, with the annual report of the Board, 8,340,780. In examining that portion of the report of the Board relating to the production of books and periodicals, your Committee have heard the explanations of the Secretary, and have inspected some of the new publications of the year. This examination has been very satisfactory. They are gratified to find that in point of style, especially of the more recent publications, the type, paper, and binding of these books are substantial and attractive, while in price, contrary to the impression prevailing in some quarters, they compare favorably with those put forth by individual publishers and by denominational societies. As to matter, they are designed to meet the wants of the day among all classes of our people, and to combine, with those points on which all evangelical Christians are agreed, such distinctive views of truth and church order as are characteristic of the Presbyterian Church. One thousand tracts and 1,500 volumes are on the list, besides maps and all Sunday-school requisites. If Presbyterians generally would deal more largely with their own Board of Publication, the larger demand would render possible a still further reduction of prices. There are practical difficulties in the way of establishing depositories at various points, except through the missionary superintendencies, and of utilizing the regular book trade, which it is not necessary to describe, but which probably prevent a more general acquaintance throughout the Church with the valuable series of publications issued by its representatives. But these can always be seen at the headquarters of the Board in Philadelphia, at Messrs. Dodd & Mead's in New York, and at the missionary superintendencies at Syracuse, Cleveland, Chicago, St. Louis, Cincinnati, and Pittsburgh. Your Committee have felt that this noble collection of pure Christian literature, so attractive in form, so fraught with evangelical truth, and at the same time so distinctively Presbyterian, ought to be more known and more highly appreciated throughout the Church. A Church whose just claim it has always been that she has a learned and godly ministry, an intelligent and knowledge-loving membership equal to any in the world, and an Eldership worthy to represent such a people, and share the labors of the ministry, cannot afford to ignore or disparage a literature like this, produced by her own eminent authors.

The Sabbath-school and other periodical papers issued by the Board, which have attained an aggregate circulation of over half a million copies a month, exhibit great excellence both as to matter and form, and are admirably adapted to the needs of Sabbath-school teachers and scholars. In this important department of their work, the Board have done well in making provision for that increasing interest which is felt in all parts of the Church in the thorough Scriptural instruction of the young.

The Committee would heartily encourage them in their purpose of keeping pace with the demands of the times, and of attaining the highest standard of excellence, alike in the contents and style of all their publications. Your Committee think, further, that the time has come when our whole Church, like other great denominations in the land, should give to our literature that loyal attachment and preference which it merits, and which hitherto has been given only in part.

In the Sabbath-school work of the Board, under the widely-extended labors of its missionaries, there has been a growing interest on the part of our ministers and people, as they have become more and more fully acquainted with its value. In the language of the report, "the greater activity prevalent among the Sabbath-schools all over the land, the impetus given to the study of the Bible, the various new methods employed in the prosecution of this work, especially the use of the uniform Bible lessons, and the many conventions and institutes held with a view to exchange of thought and mutual instruction on the part of Sabbath-school workers, are among the most noteworthy signs of the times in which we live."

In obedience to the resolutions of the last General Assembly, the Board has inquired into the management of its whole Sabbath-school department, with a view to its greater efficiency, and has made such changes as may best secure this desirable object. The important position of General Superintendent of Sabbath-school work, made vacant by the resignation of Mr. J. Bennet Tyler, has not yet been filled, but is under careful consideration, and his successor will be appointed as soon as the proper man can be found.

During the past year the Board's missionaries have visited 2,032 schools, and have organized 101 new ones. By a fair computation we are led to believe that in this way over 3,000 children, before untaught in the Bible and the way of salvation, have been brought under regular Sabbath instruction. Grants of books and tracts, 295 in number, have been made during the year by the Board's Missionary Committee. These have been chiefly distributed throughout thirty-five States and Territories of our Union, while some have gone to Japan, Brazil, Germany, Mexico, Canada, and our Indian tribes. Of these grants 155 have been given to aid mission and needy Sabbath-schools in various parts of our land, 107 to pastors and other helpers for gratuitous distribution, twenty to needy ministers and churches in the Western States and Territories, and thirteen to miscellaneous objects. Owing to the stringency of the times, and the consequent diminishing of the missionary funds, the Board have been compelled to curtail the amount of these donations, and also to reduce the number of missionaries in the field, some of whom have been allowed to retire as their commissions expired. The whole number of missionaries in commission during the whole or part of the year has been ninety-eight, who have labored in thirty-five Synods and ninety-four Presbyteries, and one in Canada. They have, last year, distributed by sale 67,441 volumes, while 39,033 volumes and 4,274,813 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. The missionaries have also visited 121,269 families, by far the larger portion of which was conversed and prayed with.

The Board report the receipts into their treasury during the year from all sources, including the balance on hand at its opening, as amounting to \$236,833.59; the total expenditure of the year has been \$215,941.91, leaving a balance in favor of the Board at the end of the year, March 31, 1877, of \$20,881.68. But there is left a balance against the Missionary fund, April 1, 1877, of \$7,099.23. This has been caused mainly by the diminished amount received from legacies, and in part by the reduction of the direct contributions made for missionary purposes.

Your Committee think that special efforts should be made by the whole Church to strengthen this important arm of the service. Much of the efficiency of the Board's work will depend on the constant replenishing of their Missionary and Sabbath-school funds. Thus only can they meet the urgent demand of the times, in appointing more missionaries in the fields where they are so much needed, and in supplying new and feeble Sabbath-schools, by donation, with the word of life. The Board can give aid only as the means are contributed to its Missionary Fund, and yet every year, in all parts of the land, especially in the newer settlements, the people are stretching forth their hands imploringly to the Board for aid.

In no part of this Annual Report have your Committee felt a deeper interest than in the following urgent appeal, which we beg leave to reiterate and emphasize: "Our chief hope and expectation," say they, "for the wider prosecution of this work of aiding needy Sabbath-schools, rests on the Sabbath-schools themselves. What object could more naturally or properly call forth the lively interest and the copious benefactions of our older and abler schools, than this of helping to give to other children less favored those Sabbath-school privileges and conveniences which are so delightful and valuable to themselves? What could be more fitting or inspiring than to embark at once in this heavenly enterprise of giving the gospel, in and through the Sabbath-school, to all the needy children of our land? Why should not this Board hope for and expect regular and frequent contributions from every Presbyterian Sabbath-school that is able to give much or little to enable it to give unstinted help to schools all over our vast western regions? We ask pastors, superintendents, teachers—we ask the General Assembly—whether we may not hope for this and expect this. The gracious Master still stands and calls with arms extended wide, 'Suffer little children to come unto me.' Let those who have the means enable the Board to help the children to come to Christ."

Your Committee would therefore report to the Assembly that in the operations of the Board in the several departments, and in the results accomplished, they find just ground to commend it to the increasing confidence of the whole Church. They would recommend to the Assembly the adoption of the following resolutions as expressive of the sense of the Assembly.

1st. That the work committed to the Board of providing and distributing a Christian literature, at once sound in doctrine, distinctively Presbyterian, and suited to the public taste, is one of indispensable importance to the highest growth and development of the Church in the training of her own children and the salvation of the multitudes in all parts of the land who need such instruction.

2d. That the Assembly would earnestly urge upon our pastors, elders, and members in all the churches, that they should seek to develop and cultivate among our whole people a higher degree of loyalty to and affection for this now large and valuable collection of Christian literature, so well adapted to all classes, young and old.

3d. That in the Missionary work of the Board the Assembly recognizes an agency for good which calls for a far more extended development than it has yet received, and for this end the Assembly would hereby emphasize the necessity of increased contributions from our churches in all the Presbyteries, so that the Board may be enabled to enlarge their work in this department, instead of curtailing it for want of funds.

4th. The Assembly would call the special attention of the pastors and the superintendents of our Sabbath-schools to the importance of eliciting, by some systematic method, the contributions of Sabbath-school children themselves, in favor of the Sabbath-school department of this work. In order to accomplish this good result, and give greater efficacy to this department of the work, it is deemed of great importance that the Board should, as soon as practicable, carry out their purpose of appointing a competent General Superintendent, who may be able to organize and develop it fully. Nothing would seem to be more delightful in itself, more useful in the training of the children, and more effectual in increasing the funds of the Board, than to have our whole band of Presbyterian children take part, by their own contributions, in this good work. They would thus help to sustain other schools, or form new ones in destitute regions through our missionaries, and would thus be the instruments in supplying many a destitute school with the much needed Sabbath-school library of the Board.

5th. The Committee would recommend the re-election of the following members of the Board, whose term of office has now expired, viz: *Ministers*—Rev. J. Grier Ralston, D.D., Rev. Robert M. Patterson, Rev. Thomas Murphy, D.D., Rev. James M. Crowell, D.D., Rev. Stephen W. Dana, Rev. Richard H. Allen, D.D., Rev. William T. Eva. *Laymen*—Theodore W. Baker, John Sibley, James T. Young, H. Lenox Hodge, M.D., William Montelius, George W. Mears; also the Rev. William Greenough in place of the Rev. Alexander Reed, D.D., removed to Denver, Colorado, and whose term now expires May 1877; also the Rev. Loyal Young Graham in place of Rev. D. A. Cunningham, D.D., who has removed to Wheeling, West Virginia, and has resigned, his term expiring May 1879; also Messrs. George C. Napheys and Stanton Cady in place of Messrs. W. E. Camp and Horatio B. Lincoln, whose terms now expire. All of which is respectfully submitted.

On motion the report was amended by adding thereto the following:

*Resolved*, That the Board of Publication be requested by this Assembly to reduce the cost of *The Westminster Lesson Leaf* and of *The Sunbeam*, if possible, without issuing them at less than cost.

THIRTY-NINTH ANNUAL REPORT  
OF THE  
PRESBYTERIAN BOARD OF PUBLICATION.  
1877.

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THE Board of Publication respectfully presents to the General Assembly this, its Thirty-ninth Annual Report.

The last year has been a very exceptional one for the difficulties and discouragements encountered. For a long series of years, there has not been one in which the business of the country has been so widely and thoroughly prostrated. Every industry has been paralyzed, and multitudes, in the Church as well as out of it, have found their incomes very greatly reduced. The long-continued excitement and anxiety of the national elections disturbed the public mind. These and other causes have greatly diminished both the sale of books and the contributions of the churches and of individuals. Nevertheless, by the help of God, the Board has carried forward its operations with great usefulness, and with as much success and as little loss as any other institution of a similar kind. Many new, varied, and valuable publications have been added to its catalogue. Its periodicals have met with a decided increase of popular favor, and their circulation has been enlarged. Its missionary work, although considerably curtailed from lack of funds, has been carried forward over wide and needy re-

gions of our land, and been attended with marked manifestations of the divine blessing.

Notwithstanding the fact, therefore, that the past year has been filled with hindrances and anxieties in the prosecution of its great and important work, the Board feels, on coming to the end of another year of its labors, that it has cause for gratitude and rejoicing for what it has been permitted to accomplish, and now turns itself to the year before it without discouragement, but, on the contrary, with renewed faith and cheerful hope in its divine Helper, the great Head of the Church, the dissemination of whose pure and blessed truth is the great aim of its endeavors.

#### THE FISCAL YEAR.

The period under review in this Report is the last fiscal year of the Board, which, in accordance with the recommendation of the General Assembly of 1871, extends from April 1, 1876, to April 1, 1877.

#### I.—THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
8 New Books, . . . . .	10,000
1 New Hymn Book, . . . . .	3,100
1 New Question Book, . . . . .	36,000
1 New Catechism, . . . . .	9,000
6 New Tracts, 18mo, . . . . .	26,000
3 New Tracts, 32mo, . . . . .	6,000
2 New German Tracts, . . . . .	1,000
1 New Portuguese Tract, . . . . .	3,000
1 New French Tract, . . . . .	2,000
1 New Miscellaneous Concert Exercise, . . . . .	20,750
25	Total, 116,850
Reprints of former publications, . . . . .	375,250
Total number of books and tracts published in the year, . . . . .	492,100

Of Periodicals there have been printed:

Presbyterian at Work, . . . . .	365,679
Westminster Lesson Leaf, . . . . .	3,138,575
Sabbath-School Visitor, . . . . .	2,014,841
Sunbeam, . . . . .	2,130,940
Presbyterian Monthly Record, . . . . .	140,145
Golden Texts, . . . . .	51,950
	<hr/>
Total of periodicals, . . . . .	7,842,130
Annual Report of the Board, . . . . .	6,550
	<hr/>
Aggregated publications of the year, . . . . .	8,340,780

### NEW PUBLICATIONS.

Catalogue  
Number.

#### BOUND VOLUMES.

1168. *Leaves and Fruit.* By M. E. Griffith, Author of "Boys at Eastwick." 16mo. Illustrated. Price \$1.25.

In "Leaves and Fruit," the author holds up before boys an illustration of the fact, so well known to those who have had experience in life, that steady, conscientious perseverance, will, in the long run, outstrip genius and opportunity unaccompanied by application. Work is depicted as a duty, both for rich and poor, and the lesson is taught that life is a failure if the world be not in some way enriched by it. It is a good book both for the home and the Sabbath-school library.

1169. *Grace Westervelt; or, The Children of the Covenant.* A sequel to "Theodore." 16mo. Illustrated. Price \$1.25.

To those who have read "Theodore, a Story about Baptism," the announcement of this fresh volume from the same pen will be sufficient. In "Theodore," the author met the arguments and assertions of the popular Baptist novel, "Theodosia Ernest" as to the *mode* of Baptism, refuting them with great keenness and clearness. In the present volume, "Grace Westervelt," she replies to its positions with regard to the subjects of Baptism, taking up Infant Baptism, its Author, its benefits, and its office-work in the Christian Church. As in "Theodore" the characters of "Theodosia Ernest" were introduced and their history continued, so in this book, (although complete in itself,) the acquaintances made by the readers of "Theodore" are again met, and the fortunes of the children of Theodore and Grace Westervelt traced. In accordance with the plan pursued in "Theodore," the Baptist views presented are, for the most part, quotations from that remarkable fiction, "Theodosia Ernest," its strongest points being given in its own words. For the support and explanation of Presbyterian standards, the author has relied mainly upon articles to be found

in different numbers of the Presbyterian Quarterly Review. May the faith of many a Christian parent be quickened by the arguments so well presented, and may many be encouraged to present their children for baptism who have hitherto denied to the little ones their rightful place in the Church and "their part in the Lord!"

1170. *Wat Adams, the Young Machinist*, and his Proverbs. By Mrs. Mary D. R. Boyd, author of "The Three Rules," "Stepping Stones," &c. 16mo. Illustrated. Price \$1.00.

This is the story of a brave boy, who grows to be a brave, good, and godly man. He resists temptation, and works on, looking ever upward as well as forward. Quaint and full of "Old Proverbs," he illustrates the walk of the wise in his career in a machine shop, even in this life realizing the truth of that golden sentence of the king of proverbs, "The blessing of the Lord it maketh rich, and he addeth no sorrow with it."

1171. *Pewit's Nest Series*. By Martha Farquharson. 12 volumes. 32mo. Price of the set in box, \$3.00.

Simple tales, in simple language, for the very smallest class of readers, each with two illustrations. The volumes are:

- |                                |                                    |
|--------------------------------|------------------------------------|
| 1. The Pewit's Nest.           | 7. Rosa and Robbie.                |
| 2. Harry's Fourth of July.     | 8. Harry and his Cousins.          |
| 3. Harry's ride with Papa.     | 9. Harry at Aunt Jane's.           |
| 4. Harry's Walks with Grandma. | 10. Harry's Christmas in the City. |
| 5. Harry's Little Sister.      | 11. Harry and his Chickens.        |
| 6. Harry's Grandma.            | 12. Aunt Hetty's Fowls.            |

1172. *Boys at Eastwick*. By M. E. Griffith, author of "Leaves and Fruit." 16mo. Illustrated. Price \$1.00.

In an attractive style this volume brings into strong relief the hatefulness of *deceit* in a boy, its tendency to draw the deceiver deeper and deeper into the meshes of sin and to involve him in trouble and ruin at last, unless it be forsaken and repented of.

1173. *Centennial Historical Discourses*, Delivered in the City of Philadelphia by appointment of the General Assembly of the Presbyterian Church in the United States of America; with the Moderator's Sermon before the General Assembly of 1876. 12mo. \$1.50.

This valuable volume embraces the following papers:

I. The Period from the Founding of the Presbyterian Church in the United States of America to the Commencement of the War of the Revolution, by the Rev. Alexander T. McGill, D D, LL.D., Professor of Ecclesiastical, Homiletic, and Pastoral Theology, Princeton Seminary.

II. The Period from the War of the Revolution to the Adoption of the "Presbyterian Form of Government" (1786), by the Rev. Samuel M. Hopkins, D.D., Hyde Professor of Ecclesiastical History and Church Polity, Auburn Seminary.

III. The Period from the Adoption of the Presbyterian Form of Government to the Present Time, by the Rev. Samuel J. Wilson, D.D., LL.D., Professor of Biblical and Ecclesiastical History, Western Seminary.

IV. The Present Condition, Prospects, Beneficent Work, Needs, and Obligations of the Presbyterian Church, by the Rev. Edward P. Humphrey, D.D., LL.D., Pastor of the College Street Church, Louisville, Kentucky.

V. American Presbyterianism: Its Past and its Future. The Moderator's Sermon before the General Assembly of 1876, by the Rev. Edward D. Morris, D.D., Professor of Systematic Theology, Lane Seminary.

1174. *Eyes and Ears; or, How I See and Hear.* By Aunt Yewrownckie. 16mo. \$1.25.

It is with satisfaction that we send forth this admirably written book. The eye and ear, in their anatomy and use, are described in a manner that will win the attention of boys and girls, and instruct men and women. The style is unusually vivacious, so that instruction which, in ordinary hands, would be dull, is presented in a most attractive garb. The book is fully illustrated with engravings, and is commended for reading in the family and Sabbath-school library.

1175. *Witherspoon.* Proceedings and Addresses at the Laying of the Corner-stone and at the Unveiling of the Statue of John Witherspoon, in Fairmount Park, Philadelphia. Compiled by the Rev. William P. Breed, D.D. With steel-plate likeness of Dr. Witherspoon, and wood-cut of the statue. 12mo. Price,

*The Westminster Question Book* for 1877 will be found an important assistant by studious teachers and scholars in our Sabbath-schools. It is more than its name imports, being a compact manual on the International Series of Lessons for the year. The Lessons are, in the Old Testament, on the kingdom of Israel; and in the New Testament, on the Acts of the Apostles, six months being given to each. The Question Book gives the Text of the Lessons, Golden Text, Home Studies, Helps to Study, Lesson Plan, Questions, and the Teachings of the Lesson, with a question from the Shorter Catechism appropriate to each lesson, as well as frequent references to the catechism. Presbyterian

parents, teachers, and scholars will find it a compact and valuable hand-book for the year. Price 18 cents.

#### THE POCKET HYMNAL.

*The Pocket Hymnal* has been published by the Board in response to a specific call. Many pastors who hold meetings in school-houses or at private houses, and many home missionaries, desire a little book of which ten or twenty can be put in their pockets and carried to such gatherings. But whilst the book must be small, it must also be choice. They want the best hymns, the most pungent, devotional, and "singable" hymns in the English language. Primarily to meet this want the *Pocket Hymnal* has been prepared. In its two hundred hymns we have the cream of the "Presbyterian Hymnal"—just those wanted and that will be sung. For the prayer-meeting it will be found "just the thing," and we shall be surprised if it be not adopted by many churches as their Sabbath-school hymn-book. In many congregations there is a strong desire to have the psalmody which is used in the church used also in the Sabbath-school, but there is a hesitation as to introducing so large a book as the "Presbyterian Hymnal." To these the *Pocket Hymnal* is offered with strong confidence in its adaptation to use in the Sabbath-school. As each hymn has at its head the number of the same hymn in the "Presbyterian Hymnal," it will only be needful to have a copy of the large book in the hands of the leader of singing to secure at once drill in the tunes and familiarity with the noble hymns of the church-book. It is firmly bound, with the intent to bear usage. Price 25 cents; per hundred, \$20.

#### TRACTS.

##### 18mo SERIES.

No. 174. "*I don't Work on Sunday.*" Price 2 cents.

A narrative which shows that it pays to observe the Sabbath.

No. 175. *The Day Changed and the Sabbath Preserved.*

By Archibald A. Hodge, D.D. Price 3 cents.

Concisely but thoroughly discusses its topic. In some parts of the coun-

try it is much needed, as the churches are disturbed by Seventh-day Adventists and others.

No. 176. *Giving in Hard Times.* By the Rev. John Abbott French. Price 3 cents.

This is not only pertinent to the times, but is also a forcible and vivid putting of facts and principles. The distribution of this tract at the present juncture will be appropriate and useful. The layman who invests three dollars in a hundred copies, and then gives them away, will bring many times three dollars into the treasuries of our Boards.

No. 177. *Family Worship at Mr. Lyman's.* 12 pages. Price 1 cent.

It presents its lesson in an attractive picture. Fathers will read it with pleasure, and the most of them get a new idea of what family worship may be in pleasantness and profit to all.

No. 178. *A Thing to Cry Over.* By the Rev. John Hall, D.D. 8 pages. Price 1 cent.

A touching narrative, which gives a glimpse of the miseries that drunkenness makes to flow into the home.

No. 179. *Behold the Man.* By the Rev. David Anderson, D.D. 8 pages. Price 1 cent.

A poetical leaflet, describing the sufferings and the glories of the Saviour. It will be read by some who might turn away from the more familiar prose.

*The Shorter Catechism, with Proofs.* Price 5 cents.

A new edition, with the references printed out in full and in separate paragraphs.

#### 32mo SERIES.

No. 22. *A Story of Substitution:* How the King died instead of the Murderer. Price 1 cent.

No. 41. A Leaflet. *The Alpine Shepherd.* By Maria Lowell. Price 1 cent.

These verses will carry comfort to the hearts of bereaved parents. It is a pity that a larger number of Christians do not keep by them a stock of such leaflets. They do not know how much of power to comfort and bless they are missing.

No. 42. *"My Grace is Sufficient for Thee."* By the Rev. William S. Plumer, D.D. Price 1 cent.

A word of consolation for those who are bearing burdens.

*Concert Exercise*, for Christmas 1876. By I. C. Pierson.  
For use in our Sabbath-schools. Price \$3.00 per  
hundred.

IN GERMAN.

*Das Grosse Abendmahl*. Price 40 cents.

A translation into German of Dr. Fairchild's popular defence of the Calvinistic system, entitled "The Great Supper." In it the most plausible suggestions of Arminians are ably met.

*Was ist Calvinismus?* Price 40 cents.

A translation of Dr. W. D. Smith's excellent English volume, "What is Calvinism?" in which the Westminster Confession of Faith is shown to be in harmony with the Bible and common sense. Both these books may be circulated among German readers with advantage.

IN PORTUGUESE.

*O Vigario de Christo; Suas Prerogativas, Suas Funcções, e sua Sede, Segundo o Ensino da Palavra de Deus.*

"The Vicar of Christ." A Portuguese tract, 12mo, 16 pages, for use especially by our missionary laborers in Brazil and their associates.

IN FRENCH.

*Le Dimanche*. "The Lord's Day." Price 5 cents.

An eloquent and able plea for the observance of the first day of the week as the "Lord's Day," by the Rev. Adolphe Monod.

#### PERIODICALS.

This important branch of the publishing work meets with a heartiness of approval that encourages the Board to forward steps. The periodicals are very widely used in our Sabbath-schools. Were they inferior to those sent out by other houses and pressed upon the churches with such urgency, their Presbyterian character would not give them the ground. But when they are found to be worthy of support because of their intrinsic excellency, and are also Presbyterian, enforcing in the printed page the teachings of the standards and of the pulpits of the denomination, they win their way into the churches. The Board is now sending out *each month five hundred thousand periodicals*.

## THE PRESBYTERIAN AT WORK.

*The Presbyterian at Work* for 1877, in addition to much matter of interest to the Christian in the home and in the church, contains expositions of the current lessons by the Rev. Joseph T. Duryea, D.D., of Brooklyn, and the Rev. Herrick Johnson, D.D., of Auburn Seminary, than whom it would be hard to find better men for the purpose. It gives also regular instructions for the teachers of infant schools and primary classes, by Mrs. Alden, so well known as "Pansy," together with other aids for teachers. Its price, 65 cents *per annum* for one copy, postage paid, and 55 cents when six copies or more are addressed to one person, brings it within the reach of every teacher. Parents will do well to take it as a home help for themselves and their children.

## THE WESTMINSTER LESSON LEAF,

for the use of scholars in the Sabbath-school, has continued to enlarge its circulation. It seems to meet the full approval of pastors and teachers, not only in our own, but also in other denominations. Its constant use of the Shorter Catechism is a feature that commends it to Presbyterians. It is furnished at the rate of Nine dollars *per annum* for one hundred copies, postage included.

## THE SABBATH-SCHOOL VISITOR,

the Board's illustrated paper for the young, heretofore published twice each month, with January 1877 was made a WEEKLY PAPER. To meet all wishes, however, it is furnished once a month, twice a month, thrice a month, or weekly, at the option of subscribers. Thus all can be accommodated, and no excuse is left for the taking of inferior papers by our Sabbath-schools "to fill up the Sabbaths." With this new departure *The Visitor* aims to be all that is called for in a Sabbath-school paper, and to supply the loss of the *Young Missionary*, lately discontinued by the Foreign Board. It continues to furnish narratives

illustrated by engravings of a high order, and has more space for the advocacy of Missions, Temperance, and every good work. The charge to subscribers is at the same rate as formerly, viz:

PER YEAR.	1 to 9 copies each, Postage paid.	10 copies and over, to one address, each, Postage paid.	100 copies, Postage paid.
Once a month,	30 cents,	16 cents,	\$16.00
Twice a month,	50 cents,	32 cents,	32.00
Thrice a month,	75 cents,	48 cents,	48.00
Weekly,	\$1 00	69 cents,	69.00

Large as is its present circulation, it may be made larger. The more the subscribers, the better will be the paper.

#### THE SUNBEAM,

a weekly paper for very little people, with bright pictures and easy reading, was first published in 1875. The extent of its popularity has been an agreeable surprise. As it gives the "International" Sabbath-school lesson of the week in simple terms, it is taken by many schools as a "primary lesson leaf" for the Infant school and younger classes. Its increasing circulation enables the Board to add to its value, especially by procuring for it original wood engravings to illustrate—not distort, as do so many pictures—the Bible lessons. It is furnished at fifty cents a year for one copy, and forty cents each when ten or more copies go to one address, postage paid.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been between ten and eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is

shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

## II.—THE WORK OF DISTRIBUTION.

### I. THE PUBLICATION BOOKSTORE.

It is a frequent remark made by intelligent visitors from other lands as well as our own, that no other publishing house can be found having so rich and extensive an assortment of Calvinistic religious books and tracts as is that found in our catalogue and on our shelves. An "*Ordering Catalogue*," containing a list of all the Board's publications, both books and tracts, may at any time be obtained by any person in any part of the country, by sending a request upon a postal card.

The publications of the Board now number about 2,500, of which about 1,500 are volumes of various sizes and the remainder are tracts. These contain a rich treasure of religious reading in all its branches and aspects, and suited to the uses of pastors, church members, and Sabbath-schools. But besides the Board's own publications, it keeps on hand a copious and carefully selected assortment of the issues of other houses. A large variety of Sabbath-school books, which have been carefully examined by intelligent and judicious persons, may be procured on as reasonable terms as anywhere in the country. By ordering Sabbath-school libraries from the Board, there is therefore a reasonable assurance afforded that objectionable and inferior books may be avoided. If an objectionable book should be found among those procured at our bookstore, it can be returned, with a statement of the objections, and its price, or another book of the same value, as may be preferred, will be sent in its place.

In addition to Sabbath-school libraries, everything may here be procured that our Sabbath-school workers may need for the prosecution of their work. Maps, blackboards, officers' minute and record books, class books, and all other facilities for the management of the school may be had in great variety.

For the convenience of both ministers and people, especially of those remote from good bookstores, books for personal, family, and congregational use are kept in the Board's sales-room, and may be ordered by mail.

Bibles and Testaments, prose and poetic versions of the Psalms, commentaries on the Holy Scriptures, and devotional and theological books, may here be found. The aim will be to keep on hand whatever is within the legitimate sphere of such a business, and to provide for the Presbyterian Church and community, in the Board's spacious depository, whatever it may need in the way of books or other publications.

The utmost care is taken to secure for every customer prompt and polite attention, and to make the store as attractive as possible to all who may favor it with a visit.

During the recent Centennial Exhibition in this city, a case filled with specimens of the Board's publications was placed in the Booksellers' Department of the Exhibition, where it attracted much attention and admiration, and was noticed in terms of high commendation by newspapers in various parts of the country.

## II. THE SABBATH-SCHOOL WORK.

This branch of the Board's work has, during the past years, become widely extended, and has grown in favor among our ministers and people as its magnitude and importance came to be more and more fully estimated. The greater activity prevalent among Sabbath-schools all over the land; the impetus given to the study of the Bible the various new methods employed in the prosecution of this work, especially the use of the uniform Bible lessons, and the many conventions and institutes held with a view to exchange of thought and mutual instruction on the part of Sabbath-school workers, are among the most noteworthy signs of the times in which we live.

In obedience to a resolution of the General Assembly of last year, the Board has inquired into the management of

its Sabbath-school department, with a view to its greater efficiency, and has made such changes as may, in its judgment, best secure this desirable object. Through its Missionary Committee it has given this matter anxious and protracted consideration; has consulted with some of the most experienced men in different parts of the Church; has closely examined the working of similar departments in other denominations; and has patiently studied the peculiarities of our own Church as they might furnish facilities for the development of Sabbath-school work or demand its earnest prosecution. And in view of all the light it was able thus to obtain, the Board has remodeled and defined this whole department, and especially the duties of the Superintendent of Sabbath-school Work, so as to make the influence of this department more widely and distinctly felt throughout the Church, and to secure larger blessings to the rising generation.

Mr. J. Bennet Tyler, for several years past Superintendent of Sabbath-school Work, at the end of the year retired from that position. Mr. Tyler offered his resignation in October last, (to take effect at the end of the year,) stating that the condition of his health compelled him to relinquish the arduous duties of his position. The Board, in accepting Mr. Tyler's resignation, unanimously expressed "its sense of the zeal, industry, energy, and fidelity with which he has discharged the difficult duties attached to his office, and their kind wishes for his health and prosperity in the future"—in which kind wishes large numbers in every part of the Church, we will venture to say, will unite with the officers and members of the Board. In his position as Superintendent of Sabbath-school Work, Mr. Tyler has rendered important services, not only to the Presbyterian Church but to the cause of Bible study and Sabbath-school efficiency in the Church at large. The vacancy caused by his resignation has not yet been filled, but the subject of the choice of a successor has been referred to a special committee, which has the matter under consideration.

## III. THE MISSIONARY WORK.

The limited amount in the Missionary Fund throughout the year, and its utterly exhausted condition during the last few months of the year, have not only prevented any enlargement of this work, but imperatively demanded its curtailment. The number of missionaries in the field has accordingly been reduced—many whom the Board would otherwise gladly have retained, having been allowed to retire as their commissions expired. In order to prevent the ill effects of doing this so far as possible, the fields of those who continued to work have been extended over two or more adjacent presbyteries, while some missionaries have been shifted from presbyteries which have enjoyed their continuous labors in the past, to others which have been less favored. Scarcely any *new* laborer has been commissioned for several of the later months of the year, although earnest recommendations from a number of presbyteries for persons anxious to be appointed, have been waiting for a time when it might be practicable to commission them. The whole number of missionaries in commission during the whole or a part of the year has been 98, who have labored in 35 Synods and 94 Presbyteries, and one in Canada. The Appendix to this Report gives various details in regard to their labors. They have last year distributed by sale 67,441 volumes, while 39,033 volumes and 4,274,813 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. The missionaries have also visited 121,269 families, by far the larger portion of which were conversed and prayed with.

The amount of good accomplished by the quiet, remote, unseen labors of these humble Book, Tract, and Sabbath-school missionaries cannot be rightly estimated. Eternity alone will fully reveal it. He who sees the gentle rain-drops descending in spring or summer upon the parched earth, is poorly able to measure the value of the blessing, or to tell how largely the golden sheaves of autumn owe their weight and fulness to those drops of rain. As poorly

are we able to estimate the results of these distributions of religious books and tracts, and these visits and prayers of godly men in tens of thousands of homes, largely of the scattered, the destitute, and the irreligious in our frontier states and territories. God grant that the time may soon come when all our pastors and Christian people will more fully appreciate the priceless value of this work, and furnish the means to expand it ten or twenty fold, so that it may reach and bless every destitute community throughout this wide land.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The missionaries of the Board are becoming a potent agency in helping forward the Sabbath-school work of the Church. As they go from one neighborhood to another, it is made their duty to visit, encourage, and aid Sabbath-schools, especially those that are poor, or feeble, or imperfectly organized, and to supply them with the library books, Sabbath-school lessons, and periodicals published by the Board. In many such schools, especially in secluded neighborhoods and sparsely settled regions, there is great need of such supplies. In not a few cases there is much unsuitable, erroneous, and trashy reading to be superseded by what is true and pure and salutary. There are also very many destitute and needy localities where the young are growing up without any suitable religious instruction whatever. It is made the duty of these missionaries, "under the supervision of the Presbytery or its Publication Committee," to organize and help new Sabbath-schools in such destitute places.

During the past year the Board's missionaries have visited 2,032 schools, and have organized 101 new ones. By a fair computation we are led to believe that in this way over 3,000 children, before untaught in the Bible and the way of salvation, have been brought under regular Sabbath instruction. How important and how blessed is this work!

## GRANTS BY THE MISSIONARY COMMITTEE.

The same lack of funds which caused a reduction in the number of our Missionaries, of course compelled a very great decrease in the number and value of the grants of the Board's publications this year made by the Committee. Yet, in addition to the books and tracts distributed far and wide by the missionaries, in their respective fields, 295 grants have been made by the Board's Missionary Committee. These have been chiefly distributed in 35 States and Territories of our Union, but some have gone to Japan, Brazil, Italy, Germany, Mexico, Canada, and among the Indian tribes of our own land. It will thus be seen that the good seed we have sown this year, if not so abundant as we could wish, has been very widely scattered. May waving harvests in many states and many lands be the result!

Of these 295 grants, 155 have been given to aid mission and needy Sabbath-schools in various parts of the land; 107 have gone to pastors and other uncommissioned helpers of our work, for gratuitous distribution in their respective vicinities; 20 to needy ministers and churches, mainly in our frontier States and Territories, and 13 to miscellaneous objects, such as sailors, soldiers and freedmen.

The retail value of the donations made this year by the Committee and the Missionaries was \$10,294.49.

## WILL SABBATH-SCHOOLS HELP NEEDY CHILDREN?

The work of organizing Sabbath-schools in destitute places throughout the North-west, West, and South-west, along the lines and in the regions of the vast immigration which is going on, and after organizing such schools, of aiding them with pure and healthful libraries, papers, catechisms, hymn-books, lessons, &c., is one of constantly increasing magnitude and importance. Such schools, where they are already organized, and the people who need them where they are not, are more and more numerous every year stretching forth their hands imploringly to this Board for aid. But the Board can give aid only as the means are

contributed to its Missionary Fund. And just here we wish to say that our chief hope and expectation for the wider prosecution of this work of aiding needy Sabbath-schools *rests on the Sabbath-schools themselves*. What object could more naturally or properly call forth the lively interest and the copious benefactions of our older and abler schools than this—of helping to give to other children, less favored, those Sabbath-school privileges and conveniences which are so delightful and so valuable to themselves? What could be more fitting or more inspiring than to embark at once in this heavenly enterprise of giving the gospel, in and through the Sabbath-school, to all the needy children of our land? Why should not this Board hope for and expect regular and frequent contributions from every Presbyterian Sabbath-school that is able to give either much or little, to enable it to give unstinted help to schools all over our vast Western regions? We ask pastors, superintendents, teachers—we ask the General Assembly—whether we may not hope for this and expect this. The gracious Master still stands and calls, with arms extended wide, “Suffer the little children to come unto me.” Let those who have the means enable this Board to help the children to come to Christ.

#### FROM THE FIELD.

Let us now leave the Publication House in Philadelphia, and go abroad over the great field of operations, broad as our land, and wider than the continent. We will do this by hearing from those who are conducting the Board's work in various parts of the country, who are close to the needy and the destitute, who more plainly hear their cry for help, and who see before their eyes the blessed fruits of this seed-sowing. For this purpose we will give some specimens of the communications received from these workers—only specimens, which might be multiplied to almost any extent.

## FROM THE NORTH-WEST.

Dr. C. O. Waters is the Board's District Superintendent for the North-west, having his headquarters at No. 69 Dearborn street, Chicago. Under his special care is the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, covering a vast field. He speaks of the work of the past year therein as follows :

During the past year (which closed April 1st) the missionary work of the Board has been prosecuted in this District as efficiently and extensively as the financial condition of the Board's Missionary Fund would allow. The small amount of the contributions given to the Missionary Fund has compelled the Board to decline commissioning new missionaries, except under special and peculiar circumstances, and to make donations only in urgent and extreme cases. Knowing the incalculable good this missionary work was accomplishing, and how loudly it was demanded by the best interests of our Church, upon this field especially, we struggled on, hoping for relief, and postponing the reduction of laborers and of donations to the latest possible hour. This field was never so ready for our work—never so white to the harvest—as it has been during the entire year that has just closed. It has therefore been very painful and trying to our faith to look over this wide harvest field and hear the appeals for help that have come so constantly from it, and feel that our hands have been tied—tied by the Church—and that we could not do a work equal to our opportunities and to the wants and demands of the field before us.

Though our working force has been diminished for a portion of the year, and we have been unable to place missionaries in many Presbyteries that desired their labors, we have, by the blessing of God, been enabled to do a work which, under the circumstances, is not discouraging. Our missionaries upon this field have labored faithfully and conscientiously. They have given to the Church 3,413 days of active labor; have distributed, by sale and donation, 15,342 volumes and 509,537 pages of tracts; and have visited 43,581 families. Adding the statistics of my work to theirs, and we have 3,778 days of labor; 20,956 volumes circulated (of which 5,174 were given away with a Missionary Fund exhausted or overdrawn); 799,531 pages of tracts gratuitously distributed; 50,432

families visited; and 34,538 families in these seven Synods conversed or prayed with. Nearly every family visited was supplied with some kind of religious reading.

I have furnished tracts for gratuitous distribution to seventy-eight uncommissioned persons (ministers and others) in the States of Wisconsin, Iowa, Illinois, Minnesota, Michigan, Nebraska, Kentucky, and Indiana. One donation of tracts also went to the Indian Territory. Appeals for aid from feeble and destitute Sabbath-schools upon this field have been urgent and frequent. To many earnest appeals no favorable response could be given, and those that were met at all were generally answered only in part. Donations, necessarily small, but as large as could be made, have been granted to thirty-one Sabbath-schools in the States of Wisconsin, Iowa, Illinois, Minnesota, Nebraska, Colorado, the Territory of Idaho, and the Indian Territory. A recruiting station in Chicago has been frequently supplied with "*The Soldier's Pocket Book*," and three small donations have been made to schools for colored youth in South Carolina. Ten ministers have also received donations of cheap books for gratuitous distribution.

God has given us great and unusual encouragement, even while calling us to walk under this financial cloud. As if to stimulate to more unwavering faith, to more liberal giving, to more faithful labor, and to more earnest prayer, he has set the seal of his approval upon this missionary work as he has done in no previous year of its history. Upon this field we point with thanksgiving to scores of hopeful conversions, to revivals begun and continued, and to churches revived and strengthened, as the direct and visible results of the missionary work of the Board of Publication. As we contemplate these blessed results, we thank God and take courage. For what more can we ask, unless it be for such enlarged contributions from our churches as shall enable us, during the present year, to do a still better and more extensive work for the Master?

As a strictly financial and book-selling business, this work may not be a decided success. Will not those who sometimes look only at that aspect of the work take a more enlarged view of a work which has been so signally blessed of God? Will they not remember that it is a work of visitation from house to house, *sales or no sales*; that, by this agency, thousands upon thousands of families, living without gospel privileges and religious instruction, and unable or unwilling to purchase a volume, are visited, con-

versed or prayed with, and gratuitously supplied with religious reading? And will they not remember that, during the last year, large numbers have been brought to Christ who will, through all eternity, ascribe their conversion, under God, directly to the missionary work of the Board of Publication? Every year's experience in this work and study of it, strengthens the opinion formed long ago, that in this missionary work of the Board of Publication lies the grand opportunity—and, as I believe, the *only* opportunity—of our Church for reaching the outlying masses and winning them to Christ. If there is a better way—if there is any other way—of doing this, will some one please point it out? To neglect this agency must be for her to incur a fearful responsibility.

#### FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent in the West, with headquarters in St. Louis. His district embraces the Synods of Illinois South, Missouri, Kansas, (which includes the Indian Territory and Texas as well as the State of Kansas,) and Colorado, (which includes with the State of Colorado, New Mexico, Montana, and Utah), the four Synods comprehending nearly one million of square miles. The following is a portion of his report:

It has been a year of severe trial, in that our funds have not been commensurate with the opportunities and the needs of the field. The "hard times" have pressed doubly hard on the new settlers of our frontier. While retrenchment in temporalities has become a necessity in every family, yet spiritual needs are more apparent and importunate. There comes from the homes and Sabbath-schools of a really destitute, but worthy people, the unceasing cry, "Send us your books and papers, for our children must have something good to read." And when to such pleadings I have been compelled to answer, "Our Missionary Fund is exhausted; we cannot help you," my heart has ached.

The future importance of this immense district to the life of the nation none can over-estimate. What we do for the spiritual improvement of the people must be done quickly and well, for infidelity and worldliness are making rapid conquests, and once deeply entrenched, will contest every inch of ground.

The necessity and the success of this branch of mission work are

nolonger open questions. Multitudes of facts spring up from every additional year's labor, fully attesting the wisdom of this plan of house-to-house work. Many families live at remote distances from any church, and rarely enjoy church privileges. They seldom see a minister or hear a sermon. The gospel must be carried to their homes and made known in the words, prayers, and tracts of the living missionary. The visit of such a missionary to one of these lonely families is an event of no small importance. The appearance of a stranger, with his cheerful and sympathetic words, and printed messages of salvation, is welcomed by every inmate. The children gather with delight about the basket of books and papers, eager to see the bright new pictures. Access to the hearts of the parents is soon secured through the children. Though scanty the fare and coarse the lodging, they are hospitably shared with the missionary. Good seed is sown that, at no distant day, will yield a rich harvest. Thus, from house to house, he goes preaching Christ and sowing seed. These isolated people are not all ignorant. I have often found in the remotest cabins and in "dug-outs" a degree of intelligence and culture that would grace Eastern mansions. They are poor, for every available dollar has been spent in securing and fitting up their farms. Crops have failed, perhaps, and then how to tide over to another year becomes an anxious question. To solve it, the farm is mortgaged. No wonder that such people cannot buy books or sustain the ministry. Shall they be left alone, unreached by the agencies of the Church? I know of no cheaper and more efficient means of reaching these out-lying districts than through the missionaries of the Board of Publication. They go direct to the homes, not only cheering and benefiting the family by a transient Christian visit, but by leaving behind them books that continue to speak of Christ and duty.

Nor is our work confined to these scattered families. In more thickly settled communities our missionaries have found ready access to families, selling books, organizing Sabbath-schools, and gathering nuclei of congregations. Until religious bookstores become more numerous—and they are seldom found in the West—our missionaries perform an invaluable service by offering for sale the excellent Christian literature of the Board. This service is especially valuable in furnishing members of our own Church with a distinctive Presbyterian and Calvinistic literature, clearly setting forth our doctrines and useful in defending ourselves from

the persistent misrepresentations of those who would hinder our growth as a denomination. Unless this literature is carried to the very homes of our people, and their attention called to its value and power, they will not avail themselves of it. The Church's power will be in proportion to the intelligent faith of its members. Many of our ministers are thoroughly alive on this point, and by every available means circulate our denominational papers and books among their people. These are the successful ministers, and theirs the growing churches.

I am persuaded that each congregation should have, among its working committees, one on Christian Literature, looking not only to the circulation of good books, papers, and tracts in the immediate neighborhood, but in the "regions beyond." Infidelity is at work, most industriously sowing poisonous seeds. The press is one of the mightiest and most successful agencies in the hands of the godless and unbelieving—especially in the West. We must learn to use more the sanctified press. Wealthy Christians cannot find more abundant returns of their investments than in this work. It costs but little to sustain a missionary, while the opportunities for good and the fruits are abundant.

I cannot speak now of the wide, almost boundless fields spreading out so invitingly in Texas, Colorado, Utah, New Mexico, &c. What shall we do for the thousands that are annually pouring into these great fields? It is a difficult task to reach this scattered population with a living ministry, and still greater to establish permanent churches with a population so migratory. By the present system of the Board of Publication, our missionaries can go before, and leave the printed truth, and tell the people of greater blessings to come. But how can we send them unless the Church furnishes the means?

While we have been compelled to reduce the number of missionaries in this department during the year, yet the few retained have not been idle. The year's work of this department may thus be summed up: Days of service, 2,216; number of volumes sold, 11,706; volumes given away, 6,454; pages of tracts distributed, 1,013,012; number of families visited, 17,698; number of families conversed or prayed with, 12,419; Sabbath-schools visited, 381; Sabbath-schools organized, 22. I have made 123 grants—34 to ministers, 24 to churches, 65 to Sabbath-schools.

These are the figures; but who shall be able to tell the influence of these prayers and words, these books and tracts?

## FROM THE LAKE REGION.

The Rev. John A. Seymour, having his headquarters at Cleveland, Ohio, has charge of a District comprehending the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan. We take the following from one of his recent communications:

I have endeavored to promote, as far as possible, Sabbath-school interests in all appropriate ways. Two of us held an Institute in a certain village. The attendance was good. The interest increased from the beginning to the end. The people manifested a keen relish for the practical truths presented. At the close of the final session, many came to give us their thanks. They expressed regret that any of the people were absent. A while after, the pastor wrote: "My people retain a very pleasant and profitable recollection of your visit here. The prayer-meeting is better attended than at any time during my ministry."

A missionary and myself held an Institute in Michigan, beginning on Thursday evening. The interest ran so high that the people were determined we should spend the Sabbath there. They brought a great pressure to bear upon us. The pastors of three other churches promised to bring their congregations, and give us the opportunity to reach the whole town. The superintendent of a Sabbath-school six miles away came and said we must remain, for he had sent word to all the people round about that we would spend the Sabbath afternoon with them. But duty called us elsewhere.

Many leading men have expressed their high appreciation of the Board and its work. For example: The pastor of a city church wrote: "Send me one hundred and fifty of the *Children's Guide to the Lord's Supper*. It is of priceless value." Another pastor of a large and prominent church wrote: "Can you send me a lot of tracts? I want such as are best adapted to guide professors, and to lead the hesitating and sinful to begin a new life. A good supply of the tracts '*Too Late*' and '*Follow Me*' are especially desired."

I put a large assortment of the Board's publications on exhibition and sale, last summer, at Chautauqua, during the Sabbath-school Convention. Our Presbyterian brethren were delighted, and spent much time in examining the books, buying a volume or

two day after day, and wishing they could afford to buy a complete set of all the books and tracts. The Methodists spent a great deal of time in examining our stock. We often heard them say to each other, "How *substantial* the Presbyterians are! No display, but solid worth."

I have exceedingly enjoyed the acquaintance and correspondence of our noble band of Book, Tract, and Sabbath-school Missionaries. I will let them now speak for themselves. One says:

"I called at a house the other day, and after talking with the man who lived there, asked him to what church he belonged. He said, 'To the Catholic Church.' I remarked that they claimed to be a Christian church. 'I trust you discharge your Christian duties, such as prayer, reading the Bible, keeping the Sabbath, and not taking the name of God in vain.' That was a little too practical, and then he asked to what church I belonged. I replied with emphasis, 'The Presbyterian Church.' 'There is no Presbyterian *Church*. Can you prove to me that there is a Presbyterian Church?' 'Certainly; Paul was a Presbyterian, Peter was a Presbyterian, and when Christ said—Thou art Peter, and on this rock will I build my Church—that meant the Presbyterian Church, and there the Presbyterian Church stands.' He was very much confused, and looked as though his foundation was all gone."

Another writes: "When I engaged in this precious work, I read up thoroughly your "*Instructions*," and it was my desire to be just such a man as they called for. I sought, first of all, by prayer, 'to be strengthened with might by His Spirit in the inner man.' After laboring for some time, I saw the necessity of having more of the Bible by heart. So I commenced memorizing, and I can now quote whole chapters in different parts of the Bible. I use it all the time. It is the 'sword of the Spirit,' and will silence a caviller quicker than anything else."

A missionary in Michigan wrote: "I have been very busy. Have attended two Sabbath-school Institutes, a meeting of Presbytery, have organized two Sabbath-schools, have visited twelve Sabbath-schools and ninety families, and distributed about two thousand pages of tracts. So much for this month."

In another letter he wrote: Brother W—— had appointments for me every evening after Monday of last week. To accomplish these, I travelled ninety miles. I walked twenty-one miles yesterday, and visited four Sabbath-schools. Attended

a Sabbath-school concert last evening. To-night I speak five miles west of here, and to-morrow night I am to address a meeting seven miles east of here. Then on Wednesday afternoon another Sabbath-school Institute begins."

Many pages might be filled with like extracts from the letters of missionaries within the bounds of my field.

I am more and more impressed with the importance and usefulness of Book, Tract, and Sabbath-school missionaries.

#### FROM THE OHIO AND MISSISSIPPI VALLEYS.

This wide District, comprehending the Synods of Cincinnati, Columbus, Indiana South, Kentucky, and Tennessee, and stretching away to the Gulf of Mexico, is under the immediate superintendence of the Rev. Edward Cooper, D.D., whose headquarters are at Cincinnati. He reports as follows:

In each of the four Synods visited by your District Superintendent, the emphatic expressions of continued confidence in the management of this important agency of the Church, and the unanimous testimony to the excellent character of the issues of the Board, indicate the growing interest taken by the ministers and elders in the supervision of the reading matter for Christian households.

The year has been a trying one for all enterprises depending upon the contributions of the people. The recalling of missionaries from destitute fields, made imperative by the want of means to sustain them, has been the saddest part of the year's experience. Some of the Presbyteries adjacent to each other have had one missionary where two had been previously employed, and others are patiently waiting for a replenished treasury to enable the Board to commission the men whom they have recommended for appointment to labor within their bounds.

The efficiency and economy of this method of reaching the neglected masses, and of *disciplining* the thousands who have gone from Sabbath-schools, cannot be doubted. In a revival during the past winter, a large number of those who united with the Church dated their convictions to the reading of tracts distributed years ago by one of the female members, now feeble with age and blind. One pastor, to whom the Master has given eminent

success and large accessions to his church the past winter, writes of one of the missionaries as follows :

“ He has labored constantly, industriously, successfully, sowing the seed, and I am reaping the fruit already. He is certainly among the most successful workers I have known. His efforts to establish congregational libraries are very marked, and in the end must result in great good, by securing an intelligent and well indoctrinated membership through this agency.”

In another direction, more than a thousand miles from this laborer's field, the same testimony is given of hard work, self-denial, and zeal, with the divine blessing upon the missionary as he goes among the widely scattered families, regardless of fatigue and discouragements. A close observer of his work writes “ that in all probability no man in the Presbytery does so much real drudgery for so little pay ;” but he reports that “ he loves his calling, and labors hard to sustain a cause that should not be held in light esteem by any who look for the subjugation of the world to Christ,” and ought to be better sustained than it is. A few days ago I organized a Sabbath-school where I had labored in a protracted meeting in a very wicked and destitute place, where no Presbyterian ever preached before. They needed a great many more books and tracts than I could give them without depriving myself of the ability to make donations to others equally needy and anxious to read them. The people wonder why I am compelled to divide so sparingly, just as I suppose some of the contributors wonder why so much is needed.”

In another report, this missionary, who has been in the service of the Board many years, says :

“ I visited a poor sick and dying man, with whom I prayed and left tracts filled with light for his passage through the dark valley. How thankful he was, and how earnestly he prayed for God's blessing upon all who are engaged in this work, the contributors to our Missionary Fund can never know, because it is seldom they can witness such scenes. I had just returned from a tour in the mountains, where I preached every day, and conversed with the people in their houses and by the way-side, on the great importance of seeking salvation. They are poor, but kind, and anxious to hear the gospel and read good religious books and tracts. I found one poor, afflicted widow in her secluded mountain hut, with whom I prayed and conversed. She is surrounded by others equally destitute, and many of them very wicked, and not a single Presbyte-

rian within many miles, and but few professors of religion can be found; yet they listen to the truth with eager attention, and should be supplied with something to read that will raise their minds above the mere animal life. Is it not possible to grant me more freedom in distributing the bread of life to these starving ones for whom Christ died? God helping me, I will do all I can, and you must roll the responsibility on the churches."

Such statements of absolute want and the diminished resources of the past year, make these touching appeals come with directness to all the members of the body of Christ who have the means to enable this Board to respond to such calls. Another feature of this missionary effort to seek out the impenitent and backslidden, and the value of Nathan-like presentation of truth, may be seen in the following extract from a letter recently received from a pastor, whose heart is all aglow with gratitude for a rich blessing upon his church. Alluding to one of the missionaries now employed by the Board, and whose valuable services were continued with great hesitancy for fear there would be no means of paying his small salary, he says: "His work, like that of the preacher, cannot be estimated. He has been the means of several hopeful conversions by direct effort, in prayer and conversation, as also of reclaiming over one hundred backsliders during the year. He is a bold, fearless, kind, and aggressive worker in these two particulars. Though a crippled man, he has battled with cold, mud, and storm, pushing his work with a zeal worthy of imitation. Note this fact also, *that in every place he has been this winter, shortly after his visits revivals have followed, and some of them of great power.* His work—the prayer and conversation, done not because you require it, but because he loves it, the distribution of the publications of the Board—I say his work has been no small factor in these glorious triumphs of grace. I am bold to confess that, in my ministry, I attribute a large share of my success to the faithful services of 'a Presbyterian Colporteur,' as your missionary was once called."

Much more could have been done in the way of donations very profitably, had it not been for the orders to retrench and bring the outlay to the lowest point possible, and still "hold the fort" for a coming day.

This field enlarges and ripens for the harvest. In the new and undeveloped regions stretching out from the great thoroughfares of the Ohio and lower Mississippi Valleys, soon to be

quicken into remunerative industrial life, the good seed should be sown without delay. The enemy is active in scattering the most vile and polluting sheets that can be issued from clandestine printing establishments, to meet the growing demand for something to read. Rome is exhibiting her gay and tawdry trappings in her ritualistic services by hundreds of travelling priests, who are endeavoring to persuade the colored people that Protestants cannot educate and protect them. As the winds scatter the seeds of the forests, these emissaries are sent far and wide among the unsuspecting and confiding millions, whose ambition for a more elevated social position will make them an easy prey to a more ruinous despotism than any system of intimidation ever devised. These millions in the southern portion of this field must be reached with a literature that enlightens, elevates, and gives life to conscience. Eager to read, and liable to the impositions of the destroyer, they can be reached with less expense and more speedy returns, if the present opportunity be improved. The patriot should approve and sustain the Christian efforts of this Board to supply them with pages full of truth and love. It is an enterprise fundamental to the peace and prosperity of the country, not less than obedience of the Lord's command to preach the gospel to every creature. The Church should enter upon this field, opened, in the providence of God, for grander achievements in the rescue of the perishing than can be found anywhere else at this time. Good self-denying men are willing to go and carry the words of life, and leave the pages of truth where they are certain to be read with a moulding power on character, if they can be sustained. Among the issues of the Board may be found just the material needed in this grand work of evangelizing and teaching all classes, from the most unlettered to the learned and acute inquirer after truth. The cry comes weekly for thousands of pages to meet the vast and increasing destitution, and will the Presbyterian Church, with its wealth and great influence, close ear and heart?

#### OUR WORK IN CALIFORNIA.

A Book, Tract, and Sabbath-school Missionary in *California* thus writes:

A few days since I returned to the city of San Francisco from a campaign as missionary of our Board of Publication. My territory lies immediately north and north-east of the Golden Gate,

embracing some six or seven counties. I go through the valleys and among the hills, and over the mountains, seeking the lonely habitations of men, carrying with me the Scriptures as the bread of life, and such instruction and spiritual nourishment as the publications of our Board afford; at the same time speaking to the people words of warning, encouragement, and comfort. In one county I found a family which *had never owned a Bible*, though they had been keeping house some sixteen years. I try to go over my ground once a year, though I do not always accomplish it. The work is a laborious one, and attended with many hardships and privations. I sleep where night overtakes me, and eat such food as is set before me. I am generally treated kindly by the people, and some look forward to my annual visit with pleasure and a good degree of interest. In fact, the visits of the missionary are about all the Christian intercourse and fellowship some of God's people have. *I found one Christian woman who had not heard a sermon for fourteen long years.* Is it a wonder that the missionary sometimes glories in his hardships, when he is made the instrument of instruction and good cheer to these brave and hardy pioneers, some of them being Christian men and Christian women, but who, like sheep on the distant mountain, are beyond the call or the protection of any earthly shepherd? Their only safety is that the Good Shepherd who gave his life for the sheep, and who knows his own, will not suffer any to perish.

The organization of two churches, in a good measure the result of my missionary labors, is, as I trust, only the beginning of what will yet be as time rolls on. One of these has been organized only two or three months, and now it numbers twenty members.

I also give much attention to *Sabbath-schools*, and supply them with books and papers so far as their means and the liberality of the Church, through the Board, will allow. These books and periodicals are more and more prized as the people become better and better acquainted with them. Within the last two or three months I have received orders for large quantities of Sabbath-school papers. Besides these, several superintendents have sent large subscriptions direct to Philadelphia. These, also, are in a good measure the results of missionary work. Let those churches and individuals whom the Lord has made stewards of his treasury, inquire of the Master whether or not they ought to help on this good work by sending contributions to the Missionary Fund of our Board of Publication.

## A REVIVAL FROM A VISIT.

A Book, Tract, and Sabbath-school Missionary of the Board of Publication in *Wisconsin* recently commenced his labors on a poor and destitute portion of his field. He visited faithfully from house to house, conversing and praying with the families he called upon, and leaving with each some pungent and appropriate tract. The result was a powerful revival, in which *forty-four* persons were hopefully converted.

## A VISIT BLESSED TO A CHURCH.

A year or two ago a missionary of the Board in one of our Illinois Presbyteries undertook to labor within the bounds of a church of thirty-five members. He found it rent by divisions, in a state of great spiritual declension, and on the "down grade" generally. Very naturally, the prejudice against the missionary work of the Board was strong. Under the advice of a neighboring minister, our missionary took to household visitation and tract distribution—an elder accompanying him. The Lord was with them. The Spirit gave them access to the hearts of the people. A minister went to their assistance and preached in the evening. The result was *the addition, then, of fifteen members* to that once demoralized church, and the distribution of a fair number of the Board's publications. Subsequently the same missionary spent two or three weeks in this same congregation, visiting and distributing books and tracts from house to house, an elder going with him. The result of this second visit was *an addition of thirty-eight persons* to the same church on profession of their faith. One of these was a man who was sent for while at work in his field. On his way to the house he was very angry, and resolved to insult the missionary in all possible ways. But the Spirit gave him a better mind. When the missionary left, this man and his wife were both rejoicing in Christ.

## OUR TRACTS IN JAPAN.

The following extract is taken from a letter some time since received by the Corresponding Secretary of the Board of Publication, from a lady missionary in Japan. It shows how, over the whole earth, it is a good and useful work to distribute religious tracts. The lady writes:

“While we know of souls saved and others quickened, eternity alone can reveal all that has been accomplished through the instrumentality of these tracts. I could at least count up a score who have been helped to Christ by our giving them ‘*Come to Jesus.*’ As they were scarce, and it was difficult to send for them, I have said, ‘Please return them after you read them.’ Repeatedly they have said after reading, ‘I will return to you all except “*Come to Jesus.*” Please allow me to keep that. I can never part with that.’ A captain of an English vessel said, ‘I am reading my Bible and “*Come to Jesus*” all my leisure time. Please do not ask me to give it up.’ My husband had a good letter from that captain a short time since, confirming our trust in the genuineness of his conversion. A few weeks since a teacher in the Go-Gakkee of Yedo asked if we had anything to give him for his brother, who is a teacher in the same school. He had been under conviction of sin for some time. The brother soon came to tell us the tract we gave him had been blessed to his brother, and he is now a happy Christian and a working one—laboring on the Sabbath for the same Japanese pupils he teaches during the week. If time permitted, I could relate several such incidents of recent date.”

The Board of Publication has been accustomed to give freely, and everywhere, of its cheap publications for gratuitous distribution, in heathen lands as well as in our own.

## III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$25,771.31 from last year, amounted to \$236,833.59.

The total of the year's expenditures have been \$215,951 91.

The balance in the Treasury at the end of the year, March 31, 1877, is \$20,881.68.

THE VALUE OF THE PUBLICATIONS DISPOSED OF  
during the year is :

Sales by the Bookstore, .....		\$63,303.74
Through the Missionary Department:		
Sales by Missionaries, (retail prices).....	\$46,932.37	
Donations by Missionaries, (retail prices).....	6,922.93	
Grants by Missionary Committee, (retail prices)	3,371.56	
		<u>57,226.86</u>
Receipts from Sabbath-school Visitor, .....	\$21,786.82	
"   "   Presbyterian at Work, .....	12,460.82	
"   "   Monthly Record, .....	5,389.24	
"   "   Sunbeam,.....	15,121.86	
"   "   Lesson Leaf.....	19,737.56	
"   "   Missionary Lesson Leaf.....	1.45	
		<u>74,497.75</u>
Total,.....	\$195,028.35	

These figures include credit sales, and of course do not agree with the Treasurer's account, which includes only cash received.

By way of explanation it may be stated : That the sales and grants made by missionaries are in the main of single volumes; for which reason the publications forwarded to them for disposal are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (20 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

## THE MISSIONARY FUND.

The balance to the credit of the Missionary Fund April 1, 1876, was . . . . . \$8,731 56

The contributions to the Fund for carrying forward its benevolent work amounted during the year to . . . . . 35,790 53

To these were added by the Board an allowance of \$7,847 91 for discounts on books and tracts sold and gratuitously distributed by the Missionary Department, and \$1,000 for the gratuitous distribution of periodicals, . . . . . 8,847 91

Making a total of receipts from all sources for Missionary uses of . . . . . \$53,370 00

For this Missionary work there has been expended directly, *i e.*, out on the field:

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, also compensation to Superintendent of Sabbath-school Work, . . . . . \$34,029 90
2. For travelling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work . . . . . 9,460 55
3. For freights on publications forwarded to Missionaries, and on grants by Committee, . . . . . 1,380 15

The retail value of the books sold through this agency has been \$46,932 37; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For retail value of books given away by the Missionary Committee and its Missionaries, . . . . . 10,294 49

Making a total expended on the field of . . . . . \$55,165 09

In addition to which there has been paid:

5. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental, and other expenses not included above, . . . . . 4,973 12
6. Share of deficiency of Monthly Record, chargeable to Missionary Work, . . . . . 331 02

Total of expenditures, . . . . . \$60,469 23

And deducting the receipts as above stated, . . . . . 53,370 00

There is left a balance against the Missionary Fund, April 1, 1877, of . . . . . \$7,099 23

It should be stated here that the amount received from legacies during the year April 1, 1875-6 was \$13,221.05, while within the year just expired, April 1, 1876-7, it has been only \$1,974.57, being this year \$11,246.48 less than last year, the contributions from churches and individuals being only \$5,138.05 less than last year.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is used in advancing the missionary or benevolent work of the Board.

#### THE ANNUAL COLLECTION.

The *first Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 49 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,764.

The term of office of the following members will expire in May 1877, viz:

#### MINISTERS.

Rev. Alexander Reed, D. D.,  
 Rev. J. Grier Ralston, D. D.,  
 Rev. Robert M. Patterson,  
 Rev. Thomas Murphy, D.D.,  
 Rev. James M. Crowell, D. D.,  
 Rev. Stephen W. Dana,  
 Rev. Richard H. Allen, D. D.,  
 Rev. William T. Eva.

#### LAYMEN.

Theodore W. Baker,  
 John Sibley,  
 James T. Young,  
 H. Lenox Hodge, M.D.,  
 William Montelius,  
 George W. Mears,  
 William E. Camp,  
 Horatio B. Lincoln.

The Rev. D. A. Cunningham, who has removed to Wheeling, W. Va., and whose term would regularly expire in May 1879, has proffered his resignation as a member of the Board. The Rev. Alexander Reed, D.D., who has become a resident of Denver, Colorado, and whose term expires this spring, declines a reelection.

# APPENDIX.

## BALANCE SHEET

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1877.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$441,432.24
Merchandise,.....	\$169,475.55	
S. D. Powel, Treasurer,.....	20,881.68	
Bond and Mortgage,.....		25,000.00
*Real Estate,.....	152,133.33	
Perpetual Insurance,.....	3,030.50	
Library Account,.....	2,741.98	
Engravings,.....	25,697.76	
Stereotype Plates,.....	75,700.34	
Missionary Fund,.....	7,099 23	
Platt Loan ("Missionary Fund"),.....		1,000 00
Missionary Merchandise Account,.....	25,154.45	
Monthly Record,.....	1,359.00	
Westminster Lesson Leaf,.....		6,510.53
Sabbath-school Visitor,.....		6,998.31
Presbyterian at Work,.....		9,488.05
Sunbeam,.....		5,819.47
Sundry Personal Accounts, Dr.....	13,023.61	
Sundry Personal Accounts, Cr.....		48.83
	<u>\$496,297.43</u>	<u>\$496,297.43</u>

*E. E., April 1877.*

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

## TREASURER'S REPORT.

*Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.*

1876.	Dr.	
April 1. To Balance on hand this date.....		\$25,771 31
1877.		
March 31.		
Cash received to date inclusive, viz.,		
"    "    From sales of Books—		
Depository,.....	\$65,533 86	
Missionaries, 32,852 66		
Less net value of		
books donated, 7,206 14	_____	25,646 52
		\$91,180 38
"    "    Rents of Building.....	2,770 67	
"    "    Interest from Permanent Funds		
not held by the Board.....	793 74	
"    "    Insurance .....	203 10	
"    "    For old Stereotype metal sold.....	66 55	
"    "    Platt Fund.....	1,000 00	
"    "    From Periodical Department.....	74,497 75	
"    "    From Missionary Department, viz.,		
Contributions of Churches and In-		
dividuals, and from		
Legacies.....	35,790 53	
Profit on Books sold.....	4,759 56	
		40,550 09
		_____
		211,062 28
		_____
		\$236,833 59

### Cr.

By Cash paid Depository, per Schedule No. 1, .....	\$112,405 37
"    Missionary Department, "    No. 2,.....	49,843 72
"    Periodical Department, "    No. 3,.....	53,702 82
	_____
	215,951 91
	_____
	Balance,..... \$20,881 68

S. D. POWEL, *Treasurer.*

*Philadelphia, April 2, 1877.*

The undersigned Auditing Committee, having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 2d, 1877, was twenty thousand, eight hundred and eighty-one dollars and sixty-eight cents (\$20,881 68).

J. SIBLEY,  
JAMES T. YOUNG,  
*Auditing Committee.*

## Schedule No. 1.—Business Department.

Paper .....		\$8,786	56
Printing.....		2,914	82
Stereotyping.....		3,697	31
Binding.....		16,287	31
Copyrights .....		943	00
Engraving.....		1,204	35
Merchandise.....		18,406	52
Advertising.....		2,994	70
Postage .....		773	38
Freight, Drayage, Cooperage, Boxes, Stationery and Twine.....		753	69
Insurances .....		1,913	50
Gas and Coal.....		996	09
Books for the Library.....		39	40
Travelling Expenses of Editorial Secretary.....		4	58
On Mortgage Debt .....		25,000	00
Annual Report in part.....		93	33
Salary of Corresponding Secretary in part.....		1,500	00
“ “ Editorial Secretary “ .....		2,000	00
“ “ Business Superintendent.....		3,500	00
“ “ Treasurer in part.....		600	00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Engineer, and Watchman .....		10,708	36
Salary of Recording Clerk.....		100	00
Real Estate—Taxes and Water Rent.....	3,652	04	
Improvements .....	1,568	38	
Interest on Mortgages.....	3,050	67	
			8,271 09
Incidentals.....			917 38
			<u>\$112,405 37</u>

## Schedule No. 2.—Missionary Department.

Salary of Corresponding Secretary in part.....		\$2,000	00
“ “ Superintendent of Sabbath-school Work.....		3,000	00
“ “ “ “ Missionary Work.....		1,500	00
Compensation of Missionaries.....		31,029	90
Expenses “ “ .....		9,047	79
Freights “ “ .....		1,380	15
Expenses of Superintendent of Sabbath-school Work.....		412	76
“ “ Corresponding Secretary.....		194	47
Annual Report in part.....		559	96
Postage.....		306	75
Boxes .....		169	28
Stationery, Printing, and Incidentals .....		242	66
			<u>\$49,843 72</u>

## Schedule No. 3.—Periodical Department.

<i>Monthly Record</i> —Paper.....	\$2,046 43	
Printing.....	1,623 78	
Folding and Binding.....	417 20	
Advertising.....	35 00	
Drayage, Boxes, Freights, Stationery, and Twine.....	109 80	
Postage.....	343 19	
Salaries of Clerks.....	1,200 00	
Annual Report, in part.....	11 67	
Incidentals.....	65 71	
	<hr/>	\$5,852 78
<i>Sabbath School Visitor</i> —Paper.....	8,538 05	
Printing.....	3,039 38	
Binding.....	20 00	
Electrotyping.....	1,451 06	
Engraving.....	216 00	
Drayage, Boxes, Freight, and Stationery..	213 79	
Copyrights and Contributors.....	250 00	
Postage.....	1,113 34	
Salary of Editorial Sec'y in part.....	1,500 00	
Advertising.....	182 75	
Annual Report in part.....	11 67	
Incidentals.....	58 32	
	<hr/>	16,594 36
<i>Presbyterian at Work</i> —Paper.....	4,477 35	
Printing.....	2,269 64	
Electrotyping.....	10 35	
Copyrights and Contributors.....	1,023 00	
Advertising.....	210 54	
Postage.....	708 29	
Drayage, Boxes, Freight, Stationery, and Twine.....	247 19	
Salaries of Clerks.....	1,560 00	
Annual Report in part.....	11 66	
Incidentals.....	44 52	
	<hr/>	10,562 54
<i>The Sunbeam</i> —Paper.....	3,678 63	
Printing.....	2,279 60	
Binding.....	10 00	
Electrotyping.....	711 04	
Engraving and Wood Cuts.....	422 04	
Copyright and Contributors.....	160 00	
Postage.....	581 23	
Advertising.....	302 00	
Drayage, Boxes, Freights, Stationery, and Twine.....	186 69	
Salary of Treasurer in part.....	400 00	
Salaries of Clerks.....	312 00	
Annual Report in part.....	11 67	
Incidentals.....	34 29	
	<hr/>	9,089 19

Amount forward.....		\$42,098 87
<i>Westminster Lesson Leaf</i> —Paper.....	4,934 80	
Printing .....	2,849 02	
Stereotyping.....	742 46	
Advertising.....	239 60	
Postage .....	899 02	
Drayage, Boxes, Freight, and Stationery...	234 37	
Publishing Agent's Salary.....	1,500 00	
Travelling Expenses of Editorial Secretary	7 50	
Annual Report in part.....	11 66	
Incidentals.....	66 82	
		<hr/> 11,485 25
<i>Missionary Lesson Leaf</i> —Paper.....	1 45	
Printing .....	13 00	
Stereotyping.....	29 25	
Salary of Editorial Secretary in part.....	75 00	
		<hr/> 118 70
		<hr/> <hr/> \$53,702 82
SUMMARY.—Business Department.....	\$112,405 37	
Missionary “ .....	49,843 72	
Periodical “ .....	53,702 82	
		<hr/> \$215,951 91
Cash balance in the Treasury.....	20,881 68	
		<hr/> Total.....\$236,833 59
		<hr/> <hr/>

## APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ALBANY.</b> <i>Champlain,</i> <i>Troy,</i>	Lucius D. Deming, Russell Ackley,	157 124	211 326	323 25	15,448 15,000	525 1,091	244 649	15 3		
<b>ATLANTIC.</b> <i>Atlantic,</i>	William A. Patton,	25	63		3,130	25	25	2		
<b>BALTIMORE.</b> <i>New Castle,</i>	G. W. Kennedy,	219	337	87	4,900	729	510	35	1	
<b>CENTRAL N. YORK.</b> <i>Otsego,</i> <i>St. Lawrence,</i> <i>Syracuse,</i> <i>Do.</i>	W. J. McKee, Thomas R. Loomis, J. A. Skinner, <i>Dist. Sup't,</i> E. S. Walker,	68 85 305 307	250 146 1,425 863	217 94 833 153	3,666 6,420 49,452 19,524	728 707 4,995 1,494	314 637 4,995 1,363	9 8 44 33		
<b>CINCINNATI.</b> <i>Cincinnati,</i> <i>Do.</i> <i>Portsmouth,</i>	Edw'd Cooper, <i>Dist. Sup't,</i> Isaac Delamater, John Thompson,	365 105 203	2,801 425 442	1,185 99 55	117,700 7,500 3,740	550 1,205	350 690	23 30		

<b>CLEVELAND.</b> <i>Cleveland,</i> <i>St. Clairsville,</i> <i>Steubenville,</i>	J. A. Seymour, <i>Dis't Sup't,</i>	365	1,779	3,731	123,719	3,906	3,906	57	
	A. C. Brown,	111	286	95	4,926	549	345	14	
	W. L. Swan,	50	95	30	6,360	275	200	7	
<b>COLORADO.</b> <i>Montana,</i>	L. B. Crittenden,	10	50	15	300	6	1		
	L. G. Hastings,	269	525	107	15,353	2,128	752	38	2
<b>COLUMBUS.</b> <i>Athens,</i> <i>Marion,</i> <i>Zanesville,</i>	A. C. Crist,	15	213	26	3,600	39	20	5	1
	George Herriott,	282	591	358	13,100	1,934	1,639	46	1
	J. B. H. Hewitt,	244	557	311	12,770	1,865	968	26	
<b>ERIE.</b> <i>Butler,</i> <i>Erie,</i>	A. W. Lawrence,	30	82	21	1,338	240	91	4	
	Edward Middleton,	35	65	205	2,500	222	155	8	
<b>GENEVA.</b> <i>Cayuga,</i> <i>Do.</i> <i>Lyons,</i> <i>Steuben,</i>	J. Kilbourn,	52	156	91	1,700	765	300	30	
	E. C. Livingston,	18	35	8	945	178	162	4	
	Hiram F. White,	87	320	116	5,552	845	655	31	6
	James W. Pinch,	281	611	68	14,588	596	422	8	
<b>HARRISBURGH.</b> <i>Carlisle,</i> <i>Northumberland,</i> <i>Willsboro,</i>	W. M. Dorland,	181	723	190	13,798	676	670		3
	A. Swineford,	224	2,144	304	37,000	1,484	1,095	37	
	A. Swineford,	39	383	76	6,000	330	312	6	

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>ILLINOIS CENT'L.</b> <i>Bloomington,</i> <i>Peoria,</i> <i>Schuyler,</i> <i>Springfield,</i>	E. N. Pires, B. B. Vannuys, O. D. Covert, S. D. Schoolfield,	143 174 354 222	773 968 874 709	117 27 210 82	15,582 32,110 51,246 37,200	1,581 2,141 4,832 4,003	845 1,578 4,525 2,974	21 33 28 24	1	
<b>ILLINOIS NORTH.</b> <i>Chicago,</i> <i>Freeport,</i> <i>Ottawa,</i>	C. O. Waters, <i>Dist. Sup't,</i> A. McMillan, D. M. Fernandez,	365 90 79	3,603 223 149	2,079 3 56	294,344 7,508 6,384	6,814 907 958	4,608 463 186	9		
<b>ILLINOIS SOUTH.</b> <i>Alton,</i> <i>Cairo,</i>	J. N. B. Smith, W. K. Preston,	3 93	10 517	8 125	24,400	1,539	667	19		
<b>INDIANA NORTH.</b> <i>Fort Wayne,</i> <i>Logansport,</i> <i>Muncie,</i>	J. S. Walling, J. S. Walling, F. Stovenour,	131 107 23	345 286 8	305 124 31	4,206 4,274 800	1,004 865 110	863 758 54	37 17 7	1	
<b>INDIANA SOUTH.</b> <i>New Albany,</i> <i>Do.</i>	John McCrae, D. H. Fernandez.		5	80	1,600	30	20			Recently com'd.

<b>IOWA NORTH.</b>													
<i>Dubuque,</i>	79	627	8	15,547	876	397	9						
<i>Fort Dodge,</i>	33	144	143	1,126	491	425	6						
<i>Do.</i>	110	340	245	28,294	1,397	759	14						
<b>IOWA SOUTH.</b>													
<i>Council Bluffs,</i>	153	525	169	28,293	1,155	633	18						
<i>Des Moines,</i>	146	250	6	20,114	1,370	1,323	23						1
<i>Iowa,</i>	286	1,262	87	13,964	4,140	2,019	31						
<i>Iowa City,</i>	67	312	258	13,482	586	248	6						
<i>Do.</i>	54	297	16	2,830	1,032	580	4						
<b>ANSAS.</b>													
<i>Emporia,</i>	10	40	15	9,000	75	60	2						1
<i>Do.</i>	240	353	238	38,700	1,315	910	39						2
<i>Higland,</i>	141	365	318	30,261	1,093	482	20						1
<i>Neosho,</i>	90	160	82	11,300	316	276	19						
<i>Do.</i>	74	299	59	17,904	644	368	7						
<i>Topeka,</i>	183	440	58	17,000	1,879	1,663	33						
<i>Solomon,</i>	60	145	19	16,000	576	522	13						1
<b>KENTUCKY.</b>													
<i>Ebenezer,</i>	36	96	23	1,137	288	202	42						
<b>LONG ISLAND.</b>													
<i>Brooklyn,</i>	114	863	152	8,500	1,187	1,028	5						
<b>MICHIGAN.</b>													
<i>Detroit,</i>	119	916	220	14,745	918	725	60						6
<i>Grand Rapids,</i>	250	449	725	22,790	1,076	1,061	159						26
<i>Do.</i>	31	300	90	6,240	240	189	10						
<i>Lansing,</i>	22	15	46	1,160	130	130	10						
<i>Monroe,</i>	31	52	6	400	90	90	2						
<i>Saginaw,</i>	215	1,900	710	29,059	1,767	1,495	110						16

Deceased.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
<b>MINNESOTA.</b>										
<i>St. Paul,</i>	J. G. Prentiss,	103	454	190	31,974	1,249	872	13		
<i>Winona,</i>	J. H. Carpenter,	6	61	14	300	2	54		3	
<i>Do.</i>	R. B. Abbott,	18	129	21	11,992	204	170	8		
<i>Do.</i>	Charles Haverson,	22	33		2,478	238	196	6		
<i>Do.</i>	E. Thompson,	8	19		8,120	92	92			
<b>MISSOURI.</b>										
<i>Ozark,</i>	A. D. Mathews,	135	62	230	73,550	952	842	28	10	
<i>Do.</i>	W. G. Jones,	172	417	241	6,151	740	672	25	3	
<i>Platte,</i>	W. M. Sherwood,	265	552	152	53,365	527	370	67	3	
<i>Do.</i>	J. B. Akey,	84	298	166	31,000	840	376	14		
<i>Potosi,</i>	J. Markham,	48	187	239	14,526	421	182	12	3	
<i>St. Louis,</i>	Robert Irwin, <i>Dist Sup't</i>	365	7,266	4,068	632,744	4,982	3,648	50		
<i>Do.</i>	J. F. Fenton,	192	354	90	9,800	752	709	11		
<b>NEBRASKA.</b>										
<i>Kearney,</i>	C. P. Dick,	56	88	94	6,928	589	401	6	1	
<i>Nebraska City,</i>	Charles P. Dick,	62	138	132	14,714	751	455	6		
<i>Omaha,</i>	J. S. Love,	60	174	54	4,994	740	520	6		
<i>Do.</i>	David Brown,	143	495	230	35,256	1,181	830	26		



SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. so'd	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath schools visited.	Sabbath-schools organized.	REMARKS.
<b>TOLEDO.</b>										
<i>Huron,</i>	John Kelly,	24	177	433	1,615	335	335	8		
<i>Maumee,</i>	John Kelly,	288	1,623	1,417	11,520	1,905	1,183	52		
<i>Do.</i>	Martin Koehler,	39	57	49	54,080	1,700	1,600	1		
<b>WEST'N N. YORK.</b>										
<i>Buffalo,</i>	Charles Keeler,	69	617	80	200	151	151	8		
<i>Niagara,</i>	William Glover,	339	847	243	8,718	881	826	32		
<i>Rochester,</i>	Charles Keeler,	213	1,256	216	878	642	642	30		
<b>WISCONSIN.</b>										
<i>Chippewa,</i>	J. Irwin Smith,	196	989	430	16,634	2,272	1,590	25		No Report.
<i>Do.</i>	J. G. Prentiss,	184	381	10	19,322	2,085	986		3	
<i>Milwaukee,</i>	Alpin McMillan,	52	66	141	10,676	657	527	8		
<i>Winnepago,</i>	Charles French,	355	761	48	39,016	3,878	3,255	33		
<i>Wisconsin River,</i>	S. M. Love,									
<b>CANADA.</b>	A. Kennedy,	341	1,535	24	6,170					
Donations by Missionary Committee, . . .	. . . . .	. . . . .	. . . . .	10,539	1,690,473					
35 Synods, 94 Presb's,	98 Missionaries.	14,845	67,441	39,033	4,274,813	121,269	88,629	2,032	101	



Barton	\$15 00	Cortland	\$27 51	<i>Presbytery of Utica.</i>	
Bel Air	3 00	Cannonsville	9 00	Augusta	\$8 00
Emmitsburgh	6 96	Deposit	9 00	Camden	4 00
Fallston	4 00	McGrawville	10 93	Clayville	2 00
Frederick	3 00	Masonville	5 00	Holland Patent	7 50
Govane Chapel	10 00	Nineveh	8 80	Knoxboro'	4 20
Havre de Grace	5 00	Waverly	9 38	Little Falls	15 00
Taneytown	27 50	Windso	5 71	New Hartford	5 00
		Personal	10 00	Oneida	28 77
	504 95			Rome	12 00
<i>Presbytery of New Castle.</i>			166 67	Sauquoit	7 35
Berlin, Buckingham	2 00	<i>Presbytery of Otsego.</i>		Utica 1st	23 16
Blackwater	1 00	Gilbertsville	7 00	Utica, Bethany	61 40
Delaware City	10 00	Hamden	2 00	Utica, Westminst'r	50 00
Dover	15 00	New Berlin	5 00	Vernon Centre	1 00
Elkton	5 00	Oxford	2 00	Waterville	12 90
Georgetown, West-		Richfield Springs	8 50	Westernville	7 63
minster	3 00	Springfield	15 30	West Utica	8 00
Green Hill	6 00	Unadilla	3 78		
Lower Brandywine	8 15				257 91
Lower West Not-			43 58	<i>SYNOD OF CINCINNATI.</i>	
tingham	13 00	<i>Presb. of St. Lawrence.</i>		<i>Presb. of Chillicothe.</i>	
Middletown, For-		Adams	4 00	Bloomingsburgh	16 00
est	7 00	Brasher Falls	3 00	Chillicothe 1st	18 39
Milford	7 50	Brownville	88	Greenfield 1st	14 59
Newark	11 00	Canton	6 63	Hillsboro	33 90
Port Deposit	23 20	Dexter	6 91	Moureytown, Fr'ch	1 00
Port Penn	5 00	Gouverneur	23 14	Mt. Pleasant	7 50
Red Clay Creek	13 00	Hammon t	9 01	Pisgah	6 00
Rock	10 00	Heuvelton	1 10	Salem	10 36
Salisbury, Wi-		Oswegatchie 1st	20 00	Wellston	15 00
comico	10 00	Do 2d	10 00		
White Clay Creek	7 14	Ox Bow	8 06		122 74
Wilmington, Cent'	120 00	Theresa	3 00	<i>Presb. of Cincinnati.</i>	
Do Hanover		Waddington	7 40	Bethel	5 43
Street	10 00	Watertown 1st	20 51	Cincinnati 2d	139 29
Zion	10 00	Do Stone St	20 00	Do 7th	40 00
	196 99		148 63	Do Avondale	34 00
<i>Pres. of Washington City.</i>		<i>Presbytery of Syracuse.</i>		Do Central	63 10
Clifton	10 00	Amboy	11 00	Do Lane Sem	55 90
Georgetown, West		Baldwinsville	2 00	Do Mt Aub'n	75 00
Street	15 00	Camillus	2 75	Do Walnut	
Washington, 4th	4 11	Cazenovia	19 40	Do Hills	2 90
Do Metro-		Collamer	10 00	Do 2d Ger.	2 00
politan	10 00	Fayetteville	18 29	College Hill	2 50
Do N York		Hannibal	5 00	Delhi	15 00
Ave	10 00	Jamesville	70	Jersey	10 00
Do North	4 08	Jordan	3 00	Lebanon	14 00
Do Western	15 00	Liverpool	2 27	Loveland	12 17
Personal	5 00	Manlius	1 37	Mason	2 75
	73 19	Marcclus	16 60	Montgomery	10 00
<i>SYNOD OF CENT'R L N. YORK.</i>		Oswego 1st	17 26	Moscow	1 00
<i>Presby. of Binghamton.</i>		Do Grace	25 00	Pleasant Ridge	3 46
Bainbridge	8 00	Syracuse, 1st	39 67	Reading and Lock-	
Binghamton 1st	57 24	Do 1st Ward	7 40	land	11 00
Do North	4 49	Do 4th	20 00	Sharonville	7 00
Do West	1 61	Do Park Cen-		Springdule	11 50
		tral	23 00	Wyoming	25 00
			224 71	Personal	10 00
					553 00





Tyrone	\$0 97	McConnellsburgh	\$4 91	New Berlin	\$2 93
Watkins	10 00	Middletown	6 05	Sunbury	9 12
Personal	1 00	Middle Spring	10 00	Warrior Run	9 20
	<hr/>	Shippensburg	8 00	Washington	14 87
	51 35	St. Thomas	4 47	Watsonstown	2 50
<i>Presbytery of Geneva.</i>		Rocky Spring	14 00	Williamsport 1st	40 00
Branchport	1 00	Upper Path Valley	2 75	Do 2d	28 81
Canoga	3 33	Waynesboro	9 80		<hr/>
Geneva 1st	48 56		480 29		267 21
Gorham	3 50			<i>Presbytery of Wellsboro.</i>	
Ithaca	26 07	<i>Presb. of Huntingdon.</i>		Allegany	2 00
Penn Yan	29 25	Alexandria	18 00	Beecher Island	3 50
Phelps	10 00	Altoona 1st	75 08	Condersport	3 00
Romulus	5 00	Do 2d	29 02	Elkland and Os-	
Seneca Castle	4 00	Bald Eagle	2 05	ceola	2 70
Waterloo	30 00	Bedford	1 81	Farmington	2 25
	<hr/>	Bellefonte	71 50	Kane	2 06
	160 71	Birmingham	27 77	Tioga	12 00
<i>Presbytery of Lyons.</i>		Clearfield	33 60	Wellsboro	5 60
East Palmyra	\$10 00	Duncansville	2 02		<hr/>
Junius	4 65	Martinsburgh	59		33 05
Lyons	23 54	Everett	2 00		
Newark	5 58	Fruit Hill	5 00	SYNOD ILLINOIS CENTRAL.	
Palmyra	22 25	Holidaysburgh	29 75	<i>Presb. of Bloomington.</i>	
Sodus	7 50	Huntingdon	64 90	Bement	7 37
Wolcott 1st	9 59	Lewistown	4 67	Champaign	14 05
	<hr/>	Little Valley	6 00	Chatsworth	3 00
	83 11	Lower Spruce Cr'k	10 72	Danville	33 36
<i>Presbytery of Steuben.</i>		Lower Tuscarora	21 25	Minonk	80
Addison	5 00	Mifflintown	60 00	Waynesville	2 00
Arkport	2 00	Milesburgh	10 65	Wenona	37 00
Campbell	15 00	Milroy	7 38		<hr/>
Canisteo	5 00	Moshannon	1 17		97 58
Corning	18 78	Perrysville	15 00	<i>Presbytery of Peoria.</i>	
Hornellsville	12 00	Peru	3 00	Brunswick	3 00
Naples	4 00	Pine Grove	8 18	Eureka	3 75
Painted Post	2 60	Shaver's Creek	3 16	Galesburgh	17 13
Prattsburgh	10 00	Sinking Creek	12 50	Ipava	11 00
Pultney	3 00	Sinking Valley	19 13	John Knox	5 00
	<hr/>	Snow Shoe	2 44	Lewistown	206 96
	77 38	Spruce Creek	45 80	Peoria 1st	30 00
SYNOD OF HARRISBURGH.		Tyrone	13 76	Do 2d	5 00
<i>Presbytery of Carlisle.</i>		Upper Tuscarora	7 80	Princeville	13 73
Big Spring	15 50	Williamsburgh	18 00	Prospect	24 05
Bloomfield	7 02		633 70	Salem	5 00
Carlisle 1st	14 00	<i>Pby of Northumberland.</i>		Yates City	5 13
Do 2d	25 23	Bald Eagle and Nit-			<hr/>
Dauphin	8 00	tany	10 72		329 75
Duncannon	5 00	Beech Creek	2 98	<i>Presbytery of Schuyler.</i>	
Fayetteville	1 03	Bloomsburgh 1st	27 77	Bardolph	5 00
Gettysburgh	10 75	Buffalo	12 00	Birmingham	2 00
Greencastle	35 00	Grove	10 31	Brooklyn	3 50
Harrisburgh, Mar-		Hartleton	5 00	Camp Creek	10 50
ket Square	150 00	Lycoming	17 00	Clayton	3 00
Harrisburgh, Pine		Do Centre	7 60	Doddsville	5 50
St	96 78	McEwensville	2 70	Ebenezer	9 50
Harrisburgh, 7th		Mahoning	26 48	Hamilton	5 10
St	35 00	Mifflinburgh	8 22	Macomb	12 00
Lower Path Valley		Milton	25 00	Monmouth	17 50
& Burnt Cabins	17 00	Muncy	4 00	Mt. Sterling	10 00

Quawka	\$1 00	Union Grove	\$8 46	Pana	\$1 25
Plymouth	2 00	Wyoming	2 00	Prairie Home	15 60
Wythe	4 10		64 66	Taylorville	2 00
	90 70	<i>Presbytery of Rock River.</i>		Vandalia	3 75
<i>Presbytery of Springfield.</i>		Aledo	5 00		35 92
Decatur 1st	17 62	Edgington	5 25	SYNOD OF INDIANA NORTH.	
Farmington	4 00	Fulton	5 50	<i>Presb'y of Crawfordsville.</i>	
Irish Grove	2 00	Garden Plains	15 45	Bethany	10 00
Jacksonville, West-		Hamlet	8 00	Crawfordsville Cen-	
minster	20 27	Morrison	25 00	tre	16 00
North Sangamon	20 00	Newton	7 40	Frankfort	8 58
Pisgah	5 00	Perryton	1 00	Prairie Centre	5 00
Springfield 1st	30 84	Peniel	8 50	Rockfield	2 40
Do 2d	12 50	Princeton	9 00	Rock Creek	2 25
	112 23	Rock Island Ger	2 10	Rock Creek	2 25
		Sterling	30 00	Rossville	2 00
		Woodhull	10 00	Sedalia	2 00
			132 20	Sugar Creek	2 77
SYNOD OF ILLINOIS NORTH.				Thorntown	8 00
<i>Presbytery of Chicago.</i>		SYNOD OF ILLINOIS, SOUTH.		Waveland	3 65
Chicago 1st	88 69	<i>Presbytery of Alton.</i>		Wea	1 00
Do 2d	60 00	Alton	25 00	West Point	2 00
Do Jefferson		Bethel	3 00		65 65
Do Park	24 02	Brighton	3 00	<i>Presb. of Fort Wayne.</i>	
Do 41st Street	9 19	Butler	6 00	Bluffton	3 50
Lake Forest	27 29	Carrolton	11 90	Decatur	5 00
Peotone	6 00	Edwardsville	6 00	Fort Wayne 1st	54 50
Wilmington	10 00	Elm Point	2 00	Kendallville	10 31
	225 19	Greenfield	2 00	La Grange	4 00
<i>Presbytery of Freeport.</i>		Hardin	3 00	Lima	5 80
Belvidere	10 00	Lebanon	5 50	Pleasant Ridge	2 20
Foreston, German	8 00	Moro	5 00	Warsaw	2 57
Freeport 2d	6 00	Plainview	1 65		
Freeport, 3d Ger	4 00	Salem, German	5 00		87 88
Galena 1st	31 55	Sparta	5 00	<i>Presbytery of Logansport.</i>	
Galena, South	15 25	Virden	14 37	La Porte	30 00
Galena, German	4 45	Zion, German	10 00	Logansport 1st	4 26
Marengo	6 75		108 42	Michigan City	15 73
Oakville	4 67	<i>Presbytery of Cairo.</i>		Mishawaka	2 50
Prairie Dell	9 50	Allendale	3 05	Plymouth	3 52
Ridotte	2 00	Centralia	3 30	South Bend 1st	8 00
Scales Mound and		Cobden	1 00		64 01
Zion German	4 55	Dubois	2 00	<i>Presbytery of Muncie.</i>	
Warren	5 00	Du Quoin	4 00	Hopewell	2 00
Willow Creek	17 85	Fairfield	8 00	Liberty	1 70
Winnebago	6 50	Flora	1 00	Marion	1 00
Woodstock	1 00	Metropolis	3 75	Muncie	8 00
	137 07	Pisgah	10 00	Noblesville	2 00
<i>Presbytery of Ottawa.</i>		Wabash and Friends-	5 25	Wabash	22 41
Aurora	7 00	ville			
Au Sable Grove	11 00		41 35		37 11
Farm Ridge	4 00	<i>Presbytery of Mattoon.</i>		SYNOD OF INDIANA, SOUTH.	
Granville	5 20	Effingham	1 00	<i>Presb. of Indianapolis.</i>	
Mendota	15 00	Mattoon	6 63	Acton	42
Morris	5 00	Neoga	2 69	Franklin	3 15
Paw Paw Grove	1 00	Palestine	3 00		
Rochelle	6 00				

Indianapolis 2d	\$50 00	<i>Presbytery of Dubuque.</i>	Russell	\$3 00
Do 3d	47 41	Dubuque 1st	Woodburn	3 10
Do 7th	2 00	Do 2d	Personal	10 00
Do 9th	5 00	Do German		
Southport	6 42	Hopkinton		74 20
	114 40	Independence 1st	<i>Presbytery of Iowa.</i>	
<i>Presb. of New Albany.</i>		Lansing	Batavia	99
Corydon	3 30	Manchester	Birmingham	3 80
Hanover	2 80	Mount Hope	Bonaparte	1 00
Jackson Co	5 00	Pleasant Grove	Burlington 1st	42 85
Laconia	2 00	Pleasant Prairie	Fairfield	9 15
Lexington and Sha-		Wilson's Grove	Keokuk, Westmin-	
ron Hill	2 00	Winthrop	ster	54 73
Madison 1st	12 40		Kirkville	1 00
New Albany 1st	44 25		Kossuth 1st	5 14
Do 2d	15 88	<i>Presb. of Fort Dodge.</i>	Middletown	5 00
Pleasant Township	1 60	Denison	Mt Pleasant Ger	6 60
Rchoboth	1 65	Fort Dodge	New London	4 00
Sharon	1 35	Grand Junction	Ottumwa	1 74
	92 23	Plymouth	Pleasant Plain	2 25
<i>Presbytery of Vincennes.</i>		Sioux City	St. Peter's, Evang'l	6 00
Evansville, Grace	12 00	Storm Lake	Troy	1 50
Princeton	3 25	Vail	Union (Fort Madi-	11 00
Terre Haute 2d	18 30		son)	6 00
	33 55		Winfield	162 75
<i>Presb. of White Water.</i>		<i>Presbytery of Waterloo.</i>	<i>Presbytery of Iowa City.</i>	
Aurora	3 36	Eldora	Crawfordsville	10 00
Brookville	3 00	La Porte City	Fairview	1 00
Connerville 1st	10 35	Marshalltown	Iowa City	5 00
Greensburgh	7 35	Waterloo	Le Claire	3 00
Lawrenceburgh	3 00		Malcom	3 00
Liberty	5 25		Marengo	10 17
Providence	1 00	SYNOD OF IOWA, SOUTH.	Martinsburgh	1 05
Richmond	10 00	<i>Presb. of Council Bluffs.</i>	Mount Union	2 00
Shelbyville	17 40	Afton	Muscatine	5 00
Do Germ.	4 00	Bedford	Princeton	2 00
	64 71	Clarinda	Red Oak	4 00
SYNOD OF IOWA, NORTH.		College Springs	Scott	6 00
<i>Presb. of Cedar Rapids.</i>		Corning	Sigourney	1 00
Bethel	1 00	Fairview	Summit	4 00
Bellevue	2 00	Hamburg	Tipton	10 00
Big Grove	6 00	Lenox	Washington	6 97
Cedar Rapids 1st	38 85	Logan	West Liberty	1 00
Clarence	3 00	Mount Ayr		
Clinton	14 40	Platte Centre		75 19
Hanover	2 00	Red Oak Junction		
Lynn Grove	5 00	Sidney		
Lyons	4 00			
Mechanicsville	6 50			
Mount Vernon	7 50			
Onslow	4 42	<i>Presb. of Des Moines.</i>		
Scotch Grove	2 35	Albia		
Springville	1 00	Chariton		
Wheatland	5 00	Des Moines		
Wyoming	3 98	Dexter		
	103 00	Indianola		
		Knoxville		
		Medora		
		Newton		

Rock Creek	\$3 10	<i>Presb. of Transylvania.</i>	Wyandotte	\$2 00
Wichita	7 00	Columbia	Ypsilanti	10 00
	31 70	Danville 2d		24 04
<i>Presbytery of Highland.</i>		Lancaster		
Beloit	1 00	Lebanon		
Kennekuk	2 00		<i>Presb. of Grand Rapids.</i>	
	3 00		Clam Lake	5 00
		SYNOD OF LONG ISLAND.	Grand Rapids 1st	3 62
<i>Presbytery of Neosho.</i>		<i>Presbytery of Brooklyn.</i>	Greenwood	2 00
Chetopa	2 00	Brooklyn, City Park	Ionia	41 70
Fort Gibson	2 50	Chapel		52 32
Garnett	3 50	Brooklyn 1st	<i>Presb. of Kalamazoo.</i>	
Geneva	5 10	Brooklyn, Ft Green	Constantine	10 00
La Cygne	1 10	Brooklyn, Franklin	Kalamazoo	20 87
Liberty	1 00	Avenue	Sturgis	7 00
Neosho Falls	3 65	Brooklyn, Green		37 87
Paola	1 06	Avenue	<i>Presbytery of Lansing.</i>	
Beaver	1 00	Brooklyn, Hopkins	Albion	2 10
Sugar Valley	2 00	Street German	Concord	8 41
Personal	1 00	Brooklyn, S. 3d St	Delhi	1 65
	23 91	Brooklyn, Throop	Lansing 1st	2 95
<i>Presbytery of Topeka.</i>		Avenue	Mason	15 00
Clay Centre	5 00	Edgewater 1st		30 11
Riley Centre Ger	2 00		<i>Presbytery of Monroe.</i>	
Ross	3 50	<i>Presb. of Long Island.</i>	Deerfield	3 00
Wamego	1 00	East Hampton	Erie	2 00
	11 50	Middletown	Monroe	22 28
SYNOD OF KENTUCKY.		Sag Harbor	Tecumseh	13 72
<i>Presbytery of Ebenezer.</i>		Setauket		41 00
Ashland	45 83	Southampton	<i>Presbytery of Saginaw.</i>	
Augusta	27 00	Westhampton	Au Sable & Oscoda	2 22
Burlington	20 00	Yaphank	Vassar	3 60
Covington 1st	67 72		Wenona	3 90
Frankfort	12 85	<i>Presbytery of Nassau.</i>		9 72
Lexington 2d	37 65	Freeport	SYNOD OF MINNESOTA.	
Ludlow	5 25	Huntington 1st	<i>Presbytery of Dakota.</i>	
Maysville	3 85	Huntington 2d	Yankton Agency	2 00
Paris	9 80	Islip	Personal	2 00
	229 95	Jamaica		4 00
<i>Presbytery of Louisville.</i>		Roslyn		
Louisville 1st	10 18		<i>Presbytery of Mankato.</i>	
Do 4th	33 40	SYNOD OF MICHIGAN.	Mankato	18 00
Do Chestnut		<i>Presbytery of Detroit.</i>	Redwood Falls	1 25
Do Street	17 00	Detroit 1st	Saratoga	1 00
Do Walnut		Do Calvary	St. Peter	5 35
Do Street	11 25	Do Fort St	South Bend	3 00
Olivet	2 60	Do Jefferson		25 90
Pewee Valley	15 50	Avenue	<i>Presb. of St. Paul.</i>	
Shelbyville 1st	25 75	Do Westmin-	Bismark	3 00
Personal	4 00	ster	Buffalo	2 00
	119 68	Howell	Delano	2 00
		Plymouth 1st	Dundas	1 62
			Forest	1 99



Cranberry, 2d	\$15 00	Newark, Wickliffe	\$3 81	Yellow Frame	\$7 45
Cream Ridge	1 00	Newark, Ger. 1st	13 03	Personal	10 00
Farmingdale	5 00	Newark, Ger. 2d	5 00		
Forked River	3 00	Newark, Ger. 3d	4 00		365 38
Freehold, 1st	22 41				
Hightstown	22 00		514 63	<i>Presb. of West Jersey.</i>	
Holmanville	6 00				
Jacksonville	2 50	<i>Pres. of New Brunswick.</i>		Absecon	2 00
Jamesburgh	25 00	Alexandria, 1st	3 50	Blackwoodtown	20 00
Manalapan	5 00	Amwell, 1st	6 00	Bridgeton, West	12 40
Mattawan	16 50	Amwell, 2d	6 60	Camden, 1st	8 00
Oceanic	2 43	Amwell, 2d	6 60	Camden, 2d	20 00
Shrewsbury	19 00	Amwell United, 1st	2 00	Cape Island	4 00
Squan Village	6 00	Bound Brook	11 00	Cedarville, 1st	8 64
Tom's River	2 05	Dutch Neck	15 00	Cedarville, 2d	1 00
		Ewing	25 00	Cold Spring	11 50
	298 93	Flemington	50 23	Deerfield	10 00
		Frenchtown	10 00	Fairfield	7 75
<i>Pb'y Morris and Orange.</i>		Hamilton Square	3 00	Fislerville	15 00
Berkshire Valley	2 00	Holland	3 00	Gloucester City	6 00
Boonton	5 00	Kingston	8 84	Greenwich	43 49
Chatham	17 13	Kirkpatrick, Mem'l	5 50	Leeds' Point	1 00
Chester	10 00	Lambertville	15 00	May's Landing	1 00
Dover	12 76	Milford	8 00	Millville	9 27
East Orange	26 89	New Brunswick 1st	31 69	Pittsgrove	20 00
Flanders	10 79	do. do. 2d	3 00	Salem	40 00
German Valley	5 00	Pennington	46 36	Waterford	10 48
Hanover	30 00	Princeton, 1st	136 77	Wenonah	5 00
Lower Valley	5 00	Princeton, 2d	11 12	Williamstown	5 00
Madison	14 92	Stockton	14 50	Woodstown	18 00
Mendham, 1st	10 00	Titusville	5 00	Personal	93
Mendham, 2d	6 25	Trenton, 1st	120 00		
Minehill	2 70	Trenton, 3d	41 35		280 46
Morristown, 1st	48 72	Trenton, 4th	49 00		
Morristown, South		Trenton, 5th	3 00		
Street	129 17	Trenton Prospect	57 21		
Myersville	1 00				
New Vernon	5 00		691 67		
Orange, 1st	62 00	<i>Presbytery of Newton.</i>		Londonderry	6 07
Orange, 2d	22 51	Belvidere, 1st	49 52	Newburyport, 1st	30 00
Orange, German	3 00	Belvidere, 2d	16 00	South Rygate	5 85
Parsippany	16 75	Blairstown	29 14		41 92
Pleasant Grove	2 00	Bloomsbury	8 00	<i>Presbytery of Hudson.</i>	
Schooley's Moun-		Branchville	16 00	Amity	8 00
tain	5 00	Danville	10 00	Chester	25 00
South Orange	48 00	Deckertown	13 36	Circleville	8 00
Succasunna	12 75	Delaware	2 00	Clarkstown, Ger.	1 00
Whippany	3 00	Greenwich	25 41	Florida, 1st	12 50
		Hackettstown	10 00	Florida, 2d	10 50
	517 34	Harmony	19 50	Goshen	20 39
<i>Presbytery of Newark.</i>		La Fayette	3 00	Goodwill	17 96
Bloomfield, 1st	30 06	Mansfield, 1st	13 00	Hamptonburgh	23 00
Caldwell	8 00	Mansfield, 2d	10 00	Haverstraw, 1st	5 68
Montclair	54 69	Newton	50 00	Hempstead	1 28
Newark, 1st	44 00	North Hardiston	15 00	Hopewell	10 00
Newark, 2d	60 96	Oxford, 1st	5 00	Liberty	39
Newark, 3d	79 00	Oxford, 2d	24 00	Middletown, 1st	36 30
Newark, Calvary	5 97	Phillipsburgh	5 00	Middletown, 2d	25 88
Newark, Park	25 30	Stanhope	1 00	Milford	2 56
Newark, Plane St	5 00	Stewartsville	13 00	Monticello	8 00
Newark, Roseville	11 00	Stillwater	9 00	Monroe	2 00
Newark, S. Park	64 81	Swartswood	1 00	Mount Hope	7 00
				Otisville	4 00

## SYNOD OF NEW YORK.

*Presbytery of Boston.*

Londonderry	6 07
Newburyport, 1st	30 00
South Rygate	5 85

*Presbytery of Hudson.*

Amity	8 00
Chester	25 00
Circleville	8 00
Clarkstown, Ger.	1 00
Florida, 1st	12 50
Florida, 2d	10 50
Goshen	20 39
Goodwill	17 96
Hamptonburgh	23 00
Haverstraw, 1st	5 68
Hempstead	1 28
Hopewell	10 00
Liberty	39
Middletown, 1st	36 30
Middletown, 2d	25 88
Milford	2 56
Monticello	8 00
Monroe	2 00
Mount Hope	7 00
Otisville	4 00

Palisades	\$1 00	South East	\$1 00	Oxford	\$40 50
Port Jervis	20 00	South East Centre	6 73	Penningtonville	2 00
Ridgebury	68	South Salem	10 70	Phoenixville	3 00
Scotchtown	10 21	Stamford	29 13	Upper Octorara	5 00
Washingtonville 1st	6 00	Thompsonville	31 60	Upper West Not-	
West Town	4 22	West Farms	10 00	tingham	4 00
White Lake	4 50	Yonkers 1st	65 00	Wayne	10 00
		Yorktown	14 00	Waynesburgh	12 80
	276 55			West Chester	30 00
<i>Presbytery of New York.</i>			451 19		253 91
Mt. Washington	25 00	SYNOD OF PACIFIC.		<i>Presb. of Lackawanna.</i>	
New York	4 98	<i>Presbytery of Benicia.</i>		Archbald	6 00
New York, Brick	200 00	Healdsburg	2 55	Athens	2 80
New York, Brick		Santa Rosa	12 00	Bennett	1 00
Chapel	17 78	Vallejo	5 00	Brooklyn	10 00
N. York, Central	25 00		19 55	Canton	9 00
N. York, Church of		<i>Presbytery of Los Angeles.</i>		Carbondale	15 72
the Sea and Land	1 82	Anaheim	1 00	Columbia & Roads	4 00
N. York, 14th St	25 00	San Bernardino	2 00	Franklin	2 19
N. York, Madison		Westminster	1 63	Harmony	8 00
St. Ger.	9 00		4 63	Laporte	5 00
N. York, Phillips	20 00	<i>Presbytery of Sacramento.</i>		Langcliff	5 00
N. York, Scotch	46 66	Elko	6 34	Liberty	81
N. York, 13th St	49 54	Placerville	1 00	Mehoopany Creek	2 00
N. York, Univer-		Sacramento, West-		Meshoppen	3 00
sity Place	100 00	minster	11 21	Montrose	10 00
New York, 1st	3,522 38	Stockton	18 75	New Milford	5 30
N. York, 4th Av	30 23		37 30	Newton	3 00
N. York, 5th Av	477 25	<i>Presb. of San Francisco.</i>		Orwell	4 50
N. York, Church		San Francisco,		Pittston	25 00
of the Puritans	5 85	Calvary	110 62	Providence	11 00
	4,560 49	San Francisco, St.		Rushville	4 00
<i>Presby. of North River.</i>		John	50 00	Scranton, 1st	99 60
Bethlehem	11 66	San Francisco,		Do 2d	25 00
Cornwall	12 00	Woodbridge	3 10	Do Wash-	
Freedom Plains	7 00	San Francisco,		burne St	7 66
Little Britain	6 50	Memorial	1 00	Scranton, Green	
Malden	9 96		164 72	Ridge Ave	7 50
Newburgh, Calv'ry	14 13	<i>Presbytery of San José.</i>		Stevensville	5 00
Newburgh, Union	20 00	Gilroy	6 00	Susquehanna Depot	5 40
New Hamburg	15 00			Sylvania	4 00
Pleasant Plain	11 25			Terrytown	5 50
Rondout	19 81			Towanda	84 00
	127 31			Uniondale	2 10
<i>Presby. of Westchester.</i>				Wilkesbarre 1st	100 18
Bedford	5 00			Wilkesbarre, Me-	
Bridgeport	50 00	SYNOD OF PHILADELPHIA.		morial	31 85
Croton Falls	13 13	<i>Presbytery of Chester.</i>		Wyoming	10 00
Dobb's Ferry,		Ashmun	2 00		525 11
(Greenburg)	32 79	Avondale	10 10	<i>Presbytery of Lehigh.</i>	
Gilead, (Carmel)	7 80	Bryn Mawr	24 35	Allentown	13 00
Hartford 1st	22 00	Charlestown	2 00	Catasauqua, 1st	90 00
Katonah	2 00	Chester, 1st	20 00	Conyngnam Valley	2 00
Mahopac Falls	3 00	Coatesville	18 00	Easton, 1st	30 00
New Rochelle	20 00	Downingtown Cen	5 50	Hazleton	42 02
Peekskill 1st	28 80	Fagg's Manor	10 00	Jeansville	35
Peekskill 2d	5 00	Great Valley	30 00	Lower Mt Bethel	3 94
Port Chester	2 80	Media	9 66	Mahanoy City	3 38
Rye	90 71	New London	15 00	Mauch Chunk	17 91
				Middle Smithfield	2 00

Mountain	\$5 00	Phila., West Arch Street		Congruity	\$4 57
Port Carbon	5 00		\$42 55	Fairfield	3 00
Pottsville, 1st Do	10 00	Phila., 1st German	1 00	Greensburgh	25 20
Reading 1st	50 00	Hestonville	5 00	Irwin	1 00
Shenandoah	2 00	Kenderton	10 00	Johnstown	30 00
Stroudsburg	22 00	Mantua 2d	16 68	Latrobe	14 00
Summit Hill	39 79		1,007 22	Ligonier and Pleasant Grove	11 00
Tamaqua	6 00	<i>Presb. of Philad'a North.</i>		Livermore	5 00
Upper Mount Bethel	4 00	Abington	29 00	Manor	1 00
	358 39	Bensalem	10 50	Murraysville	5 00
<i>Presb. of Philadelphia.</i>		Bridesburg	9 00	New Alexandria	24 20
Phila., 1st	172 64	Bristol	22 00	New Salem	12 65
Phila., 2d	75 08	Carversville	1 00	Parnassus	13 62
Phila., 3d	281 12	Chestnut Hill	85 00	Pine Run	16 75
Phila., 9th	5 00	Doylestown and Deep Run	11 00	Union	9 35
Phila., 10th	147 05	Forestville	2 00	Unity	21 50
Phila., Calvary	525 61	Frankford	30 00	Personal	5 00
Phila., Clinton St	30 00	Germantown 1st	25 00		255 34
Phila., Immanuel	20 00	Germantown, Market Square	44 51	<i>Presbytery of Pittsburgh.</i>	
Phila., South	25 00	Germantown, Wakefield	20 00	Bethel	26 00
Phila., Southwark 1st	10 00	Huntingdon Valley	39 00	Canonsburgh	14 00
Phila., South Western	10 00	Neshaminy, Warwick	22 15	Centre	20 00
Phila., Tabor	12 00	Neshaminy, Warwick	22 15	Chartiers	8 25
Phila., Westminster	20 00	Newtown	8 00	East Liberty	85 47
Phila., Woodland	90 96	Norristown 1st	49 26	Fairview	4 97
Phila., Walnut St	277 98	Providence	8 00	Hazlewood	15 00
Phila., W Spruce Street	373 00	Plumsteadville	2 00	Long Island	2 29
	2,075 44		441 42	Miller's Run	5 52
<i>Presb. Philad'a Central.</i>		<i>Presb. of Westminster.</i>		Mingo	8 60
Phila., Alexander	76 01	Bellevue	6 55	Monongahela City	18 60
Phila., Bethesda	121 98	Cedar Grove	3 00	Mount Carmel	10 00
Phila., Broad and Diamond Sts	5 00	Centre	5 00	Mount Olive	8 00
Phila., Central	43 43	Christiana	1 00	Pittsburgh 1st	112 00
Phila., Cohocks'k	71 63	Christ Chapel	170 05	Pittsburgh 3d	189 24
Phila., Columbia Avenue	5 00	Columbia	24 62	Do Bellefield	15 00
Phila., Geo. Chandler	3 00	Lancaster	9 00	Do Shady Side	71 11
Phila., Green Hill	200 00	Marietta	10 00	Do Westmins'r	12 85
Phila., Kensington	23 00	Middle Octorara	8 00	Raccoon	45 00
Phila., Kensington 1st	21 88	Monaghan	4 62	Sharon	10 52
Phila., North	100 58	Mount Joy	7 00	Swissvale	8 00
Phila., N. Broad St	112 50	Pequea	9 50	Wilkinsburgh	22 00
Phila., N. 10th St.	5 00	Slate Ridge	11 00		712 42
Phila., 1st North'n Liberties	30 00	Slateville	8 14	<i>Presbytery of Redstone.</i>	
Phila., Olivet	34 00	Stewartstown	4 00	Belle Vernon	17 20
Phila., Oxford	36 00	Strasburgh	2 00	Brownsville	7 73
Phila., Princeton	25 00	Wrightsville	9 40	Connellsville	11 69
Phila., Sp'ng Garden	12 98	York	169 96	Dawson	2 00
Phila., Trinity	5 00		462 84	Dunbar	10 00
		SYNOD OF PITTSBURGH.		Dunlap's Creek	9 00
		<i>Presbytery of Blairsville.</i>		George's Creek	5 00
		Beulah	21 00	Jefferson	1 00
		Blairsville	20 50	Jenner	50
		Braddock's	11 00	Laurel Hill	11 50
				Little Redstone	10 00
				Long Run	10 00
				McClellandtown	2 75
				McKeesport 1st	13 00
				Mt Pleasant	22 07

Mt Pleasant Re-union	\$11 31	Mount Zion	\$1 00	Toledo, Westmins'r	\$1 18
Mount Vernon	2 00	Mount Tabor	2 00	Toledo, 1st German	1 00
New Providence	12 55	New Providence Personal	4 00	West Bethesda	5 00
Pleasant Unity	7 30		4 05		39 48
Rehoboth	10 00		24 55		
Round Hill	10 00	<i>Presbytery of Union.</i>		SYNOD OF WESTERN NEW YORK.	
Sewickley	9 70	Hopewell	1 40	<i>Presbytery of Buffalo.</i>	
Somerset	1 00	New Market	4 10	Akron	2 00
Scottdale	3 00	Strawberry Plains	1 50	Buffalo 1st	25 00
Tyrone	5 70	Westminster	1 00	Buffalo, Calvary	20 00
Uniontown	31 55		8 00	Buffalo, Central	37 33
	237 55			Buffalo, Lafayette Street	34 45
<i>Presb. of Washington.</i>		SYNOD OF TOLEDO.		Buffalo North	21 95
Bethlehem	3 07	<i>Presb. of Bellefontaine.</i>		Buffalo, Westminster	119 26
Burgettstown	13 25	Bellefontaine	10 04	Buffalo, West Side	1 00
Claysville	20 00	Belle Centre	5 45	Fredonia	12 21
Cove	6 00	Buck Creek	10 00	Lancaster	20 00
Cross Roads	1 19	Bucyrus	8 46	Westfield	13 80
East Buffalo	5 00	Crestline	3 00		317 00
Forks of Wheeling	21 00	De Graff	2 30	<i>Presbytery of Genesee.</i>	
Hookstown	3 68	Kenton	2 08	Attica	15 28
Lower Ten Mile	3 00	Nevada	1 60	Batavia	40 09
Mount Pleasant	2 00	Spring Hills	86	Bethany Centre	5 25
Mount Prospect	21 77	Urbana	12 50	Byron	25
New Cumberland	19 00	West Liberty	2 14	Castile	8 00
Pigeon Creek	6 15	Wyandotte	2 00	Corfu	3 72
Three Springs	2 00		60 35	North Bergen	6 58
Upper Buffalo	20 15	<i>Presbytery of Huron.</i>		Oakfield	5 00
Upper Ten Mile	9 50	Elmore	2 00	Perry	9 50
Washington, 1st	28 50	Fremont	18 00	Pike	3 50
Washington 2d	10 00	Melmore	3 53	Warsaw	28 00
Waynesburg	6 65	Norwalk	16 60	Wyoming	8 15
West Liberty	3 00	Olena	6 50		133 32
	204 91	Peru	5 30	<i>Presb. of Genesee Valley.</i>	
<i>Presb. of West Virginia.</i>		Sandusky	11 60	Almond	5 00
Fairmount	3 12	Tiffin	2 00	Angelica	1 07
Kingwood	3 50		65 53	Cuba	5 00
Newburgh	7 00	<i>Presbytery of Lima.</i>		Olean	7 00
Pennsboro	5 00	Ada	6 90		18 07
Ravenswood	8 00	Delphos	2 50	<i>Presbytery of Niagara.</i>	
	26 62	Leipsic	1 00	Holley	8 50
SYNOD OF TENNESSEE.		Lima	7 84	Lewiston	5 00
<i>Presbytery of Holston.</i>		Riley Creek	2 58	Lockport 1st	52 29
Jonesboro	1 19	Shanesville	1 30	Medina	25 00
Mount Bethel	1 00	Sidney 1st	8 82	Millville	1 00
Timber Ridge	1 00	Turtle Creek	6 10	Porter 1st	10 00
	3 19		37 04	Wilson	2 00
<i>Presbytery of Kingston.</i>		<i>Presbytery of Maumee.</i>			103 79
Bethel	5 50	Bryan	13 80	<i>Presb. of Rochester.</i>	
Cloyd's Creek	1 00	Defiance	5 50	Avon	1 00
Madisonville	4 00	Delta	2 00	Brighton	4 90
Mars Hill	1 00	Eagle Creek	5 00	Brockport	17 25
Maryville, 2d	2 00	Maumee	5 00		
		Mount Salem	1 00		











WESTERN OF CANADA.

MAINE.

OREG.

ONTARIO

VERMONT

N. HAMPSHIRE

NEW YORK

MASS.

ERIE

CONN.

R.I.

PENNSYLVANIA.

CALIFORNIA.

W. VIRGINIA

MARYLAND

DEL.

VIRGINIA

N. CAROLINA.

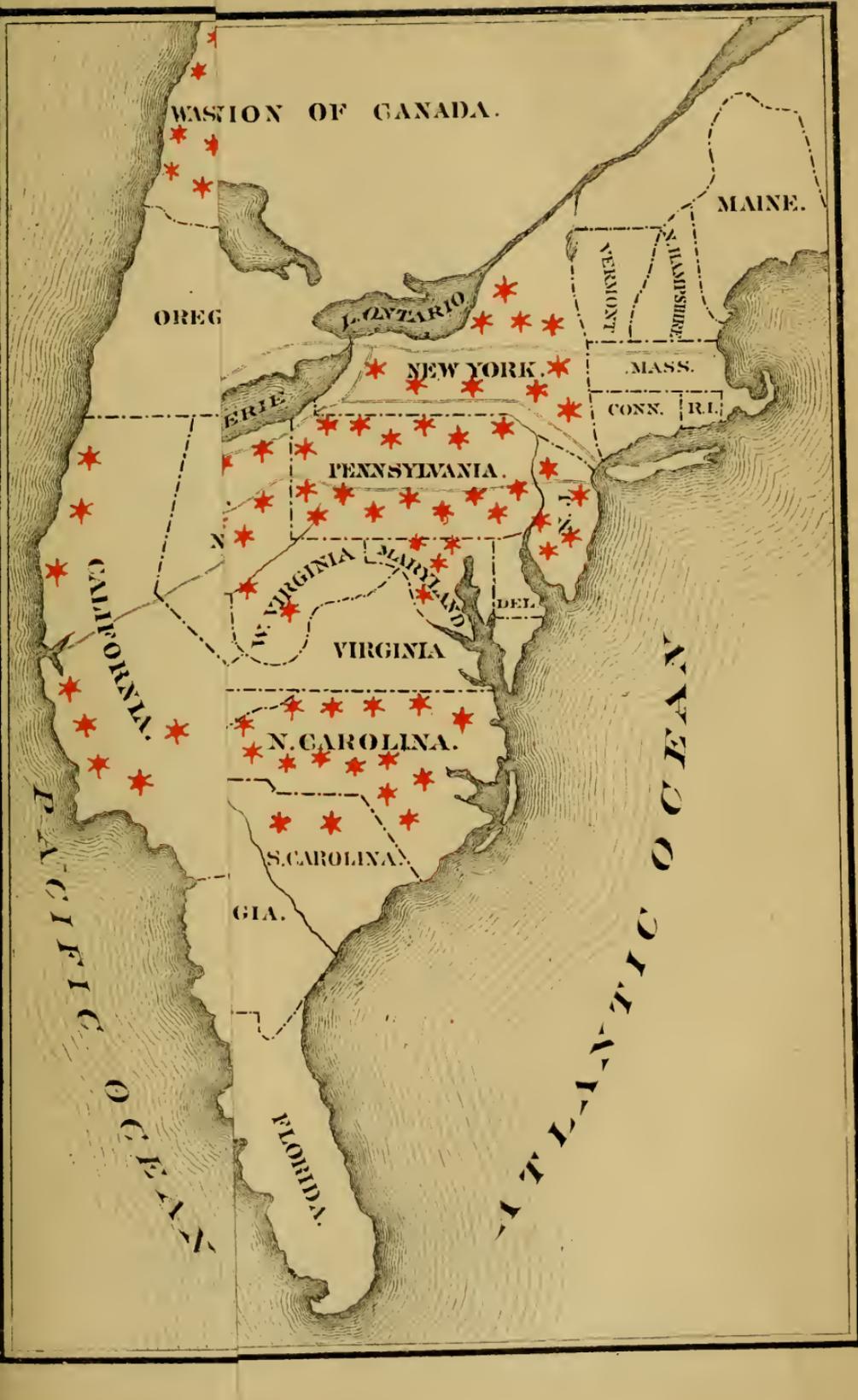
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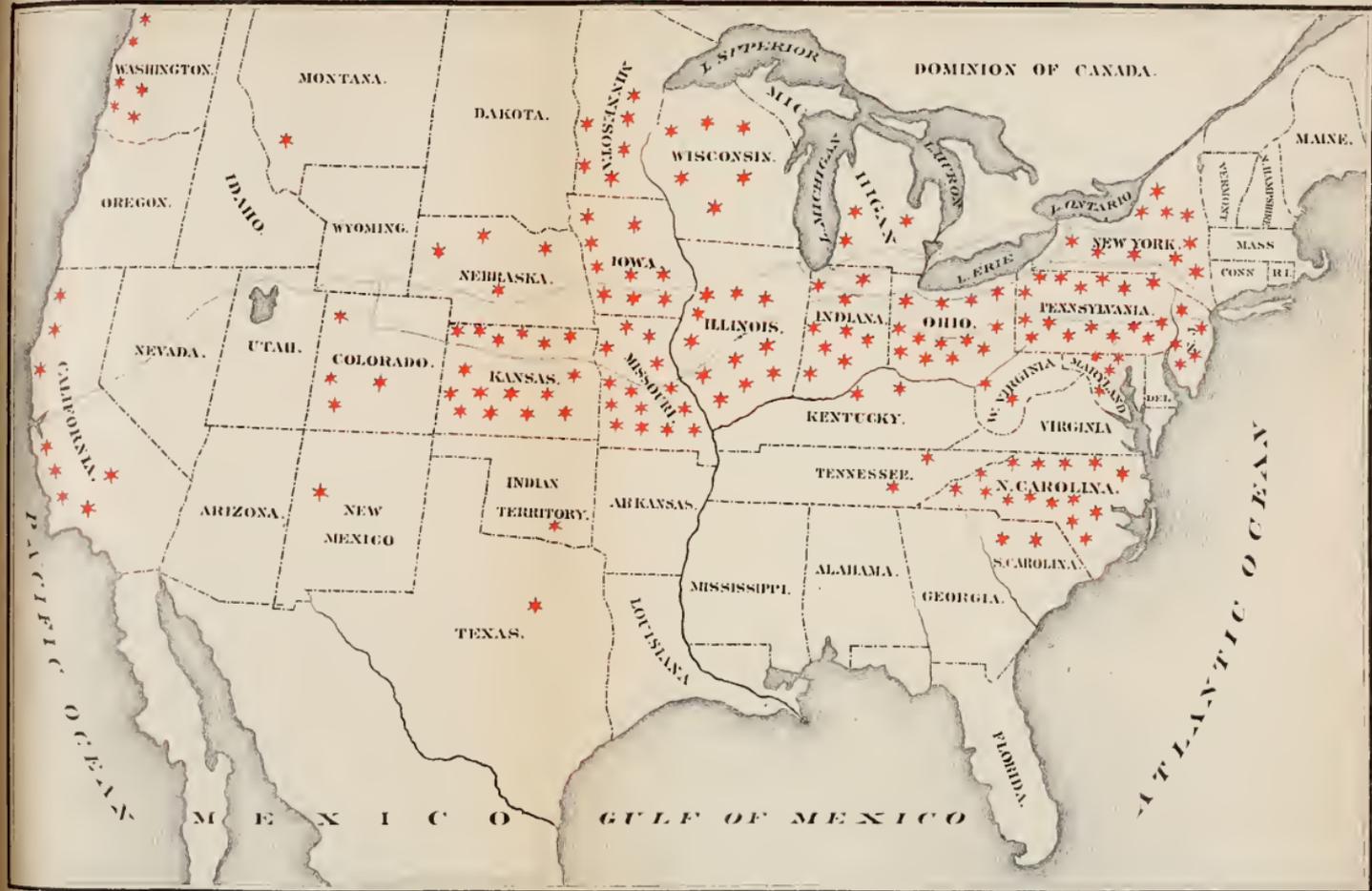
GIA.

FLORIDA.

PACIFIC OCEAN

ATLANTIC OCEAN





## To the Pastor, Supply or Elders of this Church.

Dear Brother :

The information contained in this Report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read, at least, the following ?

1. The gross receipts for the last year are       \$106 242 00  
Cash balance from last year,       =       =       25,840 00

Working Capital for the year,       =       \$132,082 00

2. The number of Churches erected during the year by aid of the Board, 172 located in 27 States and Territories, and under the care of 91 Presbyteries.

3. Average amount of aid to each Church, nearly \$500.

4. We have about 450 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self supporting and contributing.

5. To enable the Board to do its full work for the current year, \$150,000 is required. How much of this will your Church give ?

6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath.

7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.

8. During the year THREE THOUSAND AND ONE HUNDRED CHURCHES sent nothing to this Board. Was your Church one of them ?

9. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER. Do not send BANK NOTES, it is not safe.

10. Let the Churches that have been aided remember their engagements to send a collection to this Board ANNUALLY.



SEVENTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

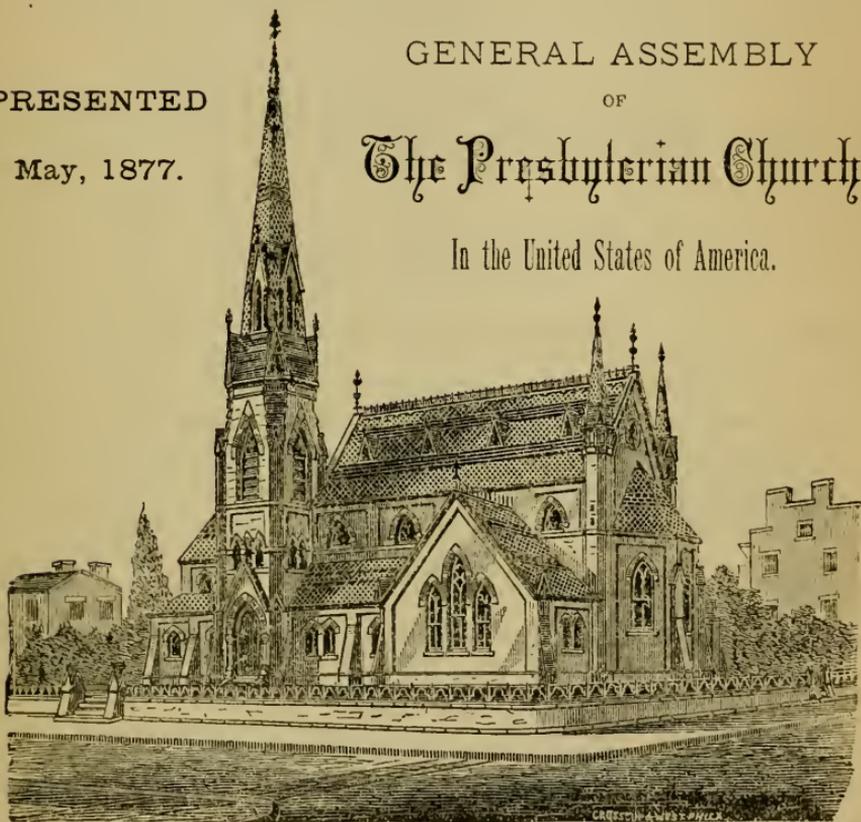
OF

The Presbyterian Church

In the United States of America.

PRESENTED

May, 1877.



“Build the house, and I will take pleasure in it. and I will be glorified. saith the Lord.”

HAGGAI 1: 8.

New York :

PUBLISHED BY THE BOARD OF CHURCH ERECTION,  
OFFICE, No. 23 CENTRE STREET.

1877.

E. WELLS SACKETT & BRO., PRINTERS, 56 AND 58 WILLIAM STREET, NEW YORK.

OFFICERS  
OF THE  
BOARD OF CHURCH ERECTION.

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FREDERICK G. BURNHAM, Esq., *Vice-President.*  
REV. H. R. WILSON, D.D., *Corresponding Secretary.*  
REV. DAVID MAGIE, D.D., *Recording Secretary.*  
JONATHAN OGDEN, Esq., *Treasurer.*

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MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1878 :

MINISTERS	ELDERS.
REV. JOHN HALL, D.D.,	EDWIN A. PACKARD,
REV. SAMUEL D. ALEXANDER, D.D.,	JAMES FRASER,
REV. ERSKINE N. WHITE, D.D.,	BENJAMIN F. DUNNING.
REV. HENRY M. BOOTH.	

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The term of service of the following members expires in May, 1879 :

MINISTERS.	ELDERS.
REV. WM. I. TUCKER, D.D.,	R. S. T. CISEL,
REV. M. R. VINCENT, D.D.,	HEZEKIAH KING,
REV. SAMUEL M. HAMILTON,	CHARLES COLLINS.
REV. DAVID MAGIE, D.D.	

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The term of service of the following members expires in May, 1880.

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.,	FREDERICK G. BURNHAM,
REV. ELMAN R. CRAVEN, D.D.,	B. F. RANDOLPH.
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	EDWIN F. HYDE.

# SEVENTH ANNUAL REPORT

OF THE

## BOARD OF CHURCH ERECTION.

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In presenting our Seventh Annual Report to the General Assembly, we are compelled to record the death of two of the oldest, most faithful and efficient members of this Board. In both instances, the stroke came suddenly and unexpectedly, but not too soon for these faithful servants to receive that blessed reward of grace, for which they were so well prepared.

JOHN P. CROSBY, Esq., was, for years before the re-union, a member of the Board of Church Erection, and its legal Counselor and Treasurer. After the re-union, when the consolidation of the two Boards took place, he was made Recording Secretary, a member of the Committee on applications, and continued to act as legal advisor until the time of his death. His long experience in the work made him one of the most valuable members of our band of workers. His death occurred on the 19th September, at Fire Island, whilst bathing in the surf.

NATHAN LANE, Esq., like Mr. Crosby, a member of the Old Board of Church Erection, was, at the time of the re-union, elected Treasurer, which office he held and most faithfully exercised until the time of his death. So careful and conscientious was he in his guardianship of the Lord's money, that notwithstanding his death was so sudden as to allow no time for arranging his business affairs, his accounts *were found correct to a cent*. Truly "The way of the just is uprightness." He died October 23d, as he had lived—in the faith of Jesus, after an illness of only three days. "Behold the upright! For the end of that man is peace." We sorely feel the loss of these dear Brethren, with whom we counseled and labored, so long, but we bow to the will of Him "who doeth all things well," praying that we may be as faithful as those whose loss we so deeply feel and whom we must soon follow. We turn from man "whose breath is in his nostrils," to the hills, whence cometh our help, and to the God of our salvation, with confident trust that He will perfect his own strength in our weakness and not suffer his cause to languish in our hands.

Notwithstanding the very great business depression throughout the

country and the urgent wants of other important enterprises, the continued favor of God has caused the work of Church Erection to advance in some respects, during the year, the record of which we now present.

Our gross receipts during the year together with the balance from last year, amounting in all to \$132,082, have enabled us to respond to every regular and reasonable call that has been made upon our Treasury. Where the necessary conditions have been complied with, no Church has been kept in suspense for a single day—every promise has been promptly met and not one cent has been expended for interest on borrowed money. Very much of the success that has attended the efforts of your Board during this trying year, arises from the fact that we had a cash balance of \$25,000 with which to commence the year and carry us over the most trying season, when our receipts are usually small and our disbursements large. It will be noticed that a considerable part of our receipts has come from other sources than Church collections; “The *earth* has helped the woman,” for by the sale of Western lands and old Church buildings, we have brought a considerable sum into the Lord’s treasury. Legacies, too, have helped us. But these are not *reliable sources of income*. We wish the Churches to remember that we must look mainly to them for our supply; and this we have a right to expect, as a very large proportion of them, were, in their infancy, helped by this Board, in the erection of those sanctuary homes, in which they have strengthened and grown to independence, and surely they cannot now forget their *Alma Mater*. We have received contributions from 2,040 Churches, leaving more than one-half of all our Churches delinquent. Many of these are large and wealthy, and not a few are Churches that have been liberally aided by this Board.

From the Treasurer’s Report, it will be seen that our gross receipts are less by \$23,390 than those of the preceding year.

#### APPLICATIONS.

During the year we have received in all 235 applications, formal and informal, calling for \$154,000. Adding to these the applications on file at the commencement of the year, not disposed of, it makes the total of demand \$165,400. This, however, gives a very imperfect exhibit of the real want of Church building that prevails. Many organizations that have never owned a house of worship, but were resolved to make the effort to build, have (in those poverty stricken regions of the West), been obliged to abandon the hope for at least another year or until they can raise a crop, from which to furnish the means. Others of these poor Churches are in a more distressing condition, having contracted for their buildings, but from the repeated failure of their harvest, are unable to

raise their part of the funds required to entitle them to the Board's appropriation, and thus, what they have expended upon these unfinished buildings must be sacrificed to satisfy the mechanic's lien. To prevent as far as possible such sacrifices, and the consequent embarrassment that would have fallen upon these congregations, the Board has gone to the very utmost limit of their rules, in raising funds for their relief. In this way several Church buildings have been saved and the congregations kept from utter dispersion. Other cases of distress we could not reach—the draft upon our Treasury would have been too heavy, and the cost of the buildings was so high as to place them beyond the design for which the contributions to this Board were intended—to help the poor of Christ's flock to secure *comfortable*, but not *costly* shelter.

## APPROPRIATIONS.

During the year appropriations were made to 172 Churches, amounting to \$94,437. Add to these the 50 on hand, but not completed at the end of last year, and it will be seen that the Board had under its consideration during these twelve months the necessities of 222 Churches, amounting in the aggregate to \$108,778, an average of nearly \$500 to each Church. The names of these Churches and their Presbyterian connection may be seen in the Appendix, and to show more clearly their geographical position, they are indicated by red stars on the out-line map, at the opening of this report. They are to be found in 27 States and Territories, and not only reach from the Atlantic to the Pacific, but run away up to the extreme North-west of Puget Sound, further from this Church centre than we had ever before attempted to build up the Church of God on American soil. We have done more to help our colored brethren in the South, than for years past. We have also assisted in planting another Church among the Red Men of the West, at We-la-ka, in the Creek Nation. Thus we have made the wilderness not only to bud and blossom, but in many places to bring forth precious fruit. In proof of this, hear what some of these Missionaries say; "Our house of worship, is not only *finished*, but *full—filled with the spirit and blessing of God*. More souls have been added to the Church of Christ since the completion of our house of worship, than for years of my previous ministry. Your Board is doing more to strengthen the hands, encourage the hearts and increase the usefulness of those who labor on the frontier than is generally known or believed." Another Minister writes thus; "I came to this place four years ago. There were but four houses at the time. I organized a Church of six members, which gave character to the subsequent growth of the town. With the help of your Board, we built this house of worship, which gather-

ed others around us. We now number seventy communicants—population of the village 600. Our Church property worth about \$5,000 is free of debt. *Church erection* has led to *Church extension*. We have lengthened our chords, as well as strengthened our stakes.” Two other Churches have been organized within our original bounds and are now under the care of another Minister. All this gain may be traced back to the erection of our house of worship, which attracted others and strengthened our hands for work. Had we been left an unsheltered flock, like many others we must have remained a feeble and dependent nursling for years to come. Under God, we owe everything to your excellent Board.”

From another: “We have now a house of worship *of our own*—what this Church never had before, although organized for *sixteen years*. The erection of this house has saved the Church from extinction. They were about ready to disband when I came. I encouraged them to attempt to build, by telling them of the Board of Church Erection ready to help them. And now, what a change! Instead of about a dozen or twenty meeting of a Sabbath afternoon, once in a month, in a house belonging to another denomination, with no Sabbath School or prayer meeting, we have now a very comfortable house of our own, well filled with worshippers every sabbath; a flourishing Sabbath School of one hundred pupils and a good prayer meeting, well attended. Without your aid they could not have built this house, and without a house, the Church by this time would have been dead.” Again, “Our house of worship was dedicated last Sabbath. A collection was taken, which with your appropriation will put us entirely out of debt. I think I never saw a happier people anywhere. The fact that they have a house of worship, and that it is paid for; that they have preaching every Sabbath and a flourishing Sabbath School of at least seventy children in these cold winter days, is a cause for continual thanks-giving; and what is still better, since the 2d Sabbath in December, we have received *twenty-six* new members; twenty-two of them on examination, more than half of whom we baptized. Our Church was organized with twenty members; now we have forty-six. Our house is well filled every Sabbath. Thus hath God blessed our humble efforts to build Him an house. We took up a collection for Foreign Missions. I hope by the grace of God to train up this people to give liberally *to all the Boards*.”

The last quotation we shall make is as follows: “My Church is now full and in a flourishing condition, with an average of three hundred in the Sabbath School, and our prayer meetings attended by large numbers of all classes. The people are poor, but willing to do what they can.

We are now at work raising money among ourselves to pay back what your Board gave us, and will send you \$200 in a little while. You nobly helped us last year in our distress, and now the earnest prayers for your Board ascend to God's throne from many a full and thankful heart." How grateful and refreshing is such a letter, and who that reads it can refuse to do what in him lies to aid such Churches that are not willing to remain debtors, but strive to pay back what they have so lately received.

One Hundred and forty-four Churches have received their appropriations during the year, amounting to \$85,777, and the money is ready with which to pay all our other grants so soon as the conditions are fulfilled.

#### INSURANCE.

The security with which our work is conducted, is such as to commend it to the confidence and support of all our Churches. One of the conditions upon which our appropriations are made, is the perpetual insurance of the Board's gifts, so that in case of fire, the money comes back to the Board, and may either be re-donated, if the Church rebuilds, or if not thus needed, may go to assist other Churches in building. Within the last twelve months seventeen Church buildings have been injured or destroyed by fire, to the amount of \$162,600. Of these, only six buildings were insured to the amount of \$77,800, making a total loss for want of insurance, of \$84,800. Some of these Churches are obliged to come to your Board for assistance, to enable them to rebuild. In every instance, buildings insured through this Board, if burned, have been paid for by the Insurance Companies and rebuilt. We have found it difficult in a number of cases to get a renewal of Policy, or the money to pay for it, notwithstanding the Churches are pledged to do so. We would kindly remind all who have received aid on these conditions, of the moral as well as legal obligation involved in this agreement, which affects their own interest more than that of the Board.

#### PLANS AND SPECIFICATIONS.

We have taken a good deal of trouble and incurred some expense in procuring sets of workmen's plans and estimates, to assist those who are not able to employ an architect. These estimates and drawings are carefully prepared by our good friend, Samuel Sloan, of 152 S. 4th St., Philadelphia, and are perfectly reliable. They will be found very serviceable to those who may use them, saving much expense and preventing many blunders. They are in sets of five or six sheets each, with printed explanations. These we can send by mail to any address, *on the receipt of \$5*. One Brother says, "Your plans have been of great service to us,

and have saved us several hundred dollars in the expense of our building." Many of our friends, notwithstanding the notice above, seem to think these plans are for *gratuitous distribution*, but we are not at liberty to use the Board's money in this way. It is only by having a large number of them lithographed, that we can afford to put them so low as \$5. An architect would charge for the same from \$100 to \$200.

#### GENERAL REMARKS.

The number of newly organized Churches reported last year, was 113. All these were of course without buildings. As has already been shown, with the aid of the Board 172 Church buildings have been erected, an advance of over twenty per cent. on Church organization.

The aggregate cost of these 172 Sanctuaries with lots, and in some cases manses, was \$810,700, and they afford accommodation for 60,500 worshippers.

One of the evils connected with Church building at the present day, is the inordinate desire for elegant and costly buildings, to secure which renders it necessary in many cases to ask largely of the Board, and loudly appeal to the churches and community at large. Instead of the reasonable sum of \$400 or \$500, we are not unfrequently asked for \$1,000 or \$2,000, and these very large applications readily endorsed by Presbytery. If a few such requests were granted, we should be obliged to send away many poor Churches empty.

There are at this time several instances in which weak Churches have involved themselves in debt to the amount of two, three or four thousand dollars; a burden they can neither satisfy nor carry, and for which the entire Church property must now be sacrificed, and the Minister in charge be obliged to abandon his field and leave his disheartened flock shepherdless and homeless. It is most devoutly to be wished that other weak Churches would profit by the painful experience of those who are now mourning their folly, and thus escape the same bitter regret. From year to year we are more and more thoroughly convinced that Churches should seldom, if ever, undertake to build largely beyond the ability of the community within which they are located. Dependence upon foreign aid to any large extent to build a costly house of worship, will either prove a failure or become a source of dissatisfaction. In every instance in which this Board has, *under severe pressure*, been constrained to assist in the erection of these costly structures, it has proved to a greater or less degree a failure, while those of less pretension have in most cases proved successful, and we, together with these Churches, are rejoicing in the tokens of Divine favor. No less than twenty-five of these

Churches have been reported within the last few months as enjoying the outpouring of God's spirit, and the ingathering of many precious souls into the fold of the Good Shepherd.

Of the 30 Churches that have been stricken from the list of beneficiaries of the Home Board during the last year, we find 21 of them were aided by this Board to secure houses of worship. For all this we thank God and take courage.

In closing this report, we must again remind the Churches, that the support derived from other sources during the last two years having become exhausted, our dependence in the future must be upon their voluntary contributions. We would therefore most earnestly request all, great and small, not to pass us by; but as most of them have in their day of weakness known the blessedness of "*receiving*," so may they now in their comparative strength know the greater blessedness of "*giving*."

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, viz:

REV. JOSEPH FEWSMITH, D. D.,	MR. JOSEPH R. SKIDMORE,
" ELIJAH R. CRAVEN, D. D.,	" F. G. BURNHAM,
" CHARLES W. BAIRD, D. D.,	" JONATHAN OGDEN,
BENNINGTON F. RANDOLPH, ESQ.	

It will devolve upon the Assembly to fill these vacancies, and also to supply the places of JOHN P. CROSBY, ESQ., and NATHAN LANE, ESQ., removed by death.

All of which is respectfully submitted, by order of the Board.

JOSEPH FEWSMITH, *President.*

H. R. WILSON, *Corresponding Secretary.*

## BOARD OF CHURCH ERECTION.

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The following report of the Standing Committee on Church Erection, presented to the General Assembly by Dr. J. G. Reaser, Chairman, speaks for itself. We give it without note or comment :

Your committee have carefully examined the Report of the Board, and beg leave to express their high appreciation of the wisdom and fidelity evinced in the administration of its affairs. They have also examined the Records of the Board, and recommend their approval by this Assembly. Attention is called to the following points as worthy of special commendation :

1. The Board has during the year aided in the completion of one hundred and seventy-two churches, located in twenty-seven States and Territories, and under the care of ninety-one Presbyteries. During the same period there were organized one hundred and thirteen churches, so that there has been an advance of more than fifty per cent. on church organization.

2. The Board has not been under the necessity of expending one cent for interest, while no church has been kept in suspense for a single day. This success is largely due to the cash balance of \$25,000 with which it commenced the year, and which carried it over the period of small receipts and large disbursements.

3. The money is ready with which to pay all the grants so soon as the churches shall fulfill the prescribed conditions.

4. The Board reports a balance of \$20,218.97 with which to begin the new year. It is but just, however, to add that a large part of this balance was received but a few days before the close of the financial year.

5. The Permanent Fund of the Board has been increased (chiefly by legacy) to \$150,000, and is all invested in first-class securities.

6. The Board, with wise forecast, makes one of its conditions of granting aid, that the churches aided shall be so insured that in case of fire the full amount donated comes back to the Board.

7. The Board has also procured sets of workmen's plans and estimates (corresponding with some of the designs in the Annual Report) to assist those who are not able to employ an architect. These are very complete, and are furnished for the small sum of \$5 for each set, and can be sent by mail. This your committee deem a most important provision, enabling churches that avail themselves of it to save large sums usually paid to architects (and sometimes to incompetent ones) to avoid mistakes in plans, and especially to escape the too frequent blunder and sin of outbuilding themselves, and your committee would also note the following facts, which ought to be well understood by the churches at large.

*First:* That of the gross receipts during the year, including the balance from last year, amounting in all to \$132,082, only \$63,833.49 or less than

one-half, was received from churches and individual contributors. The remainder has come in large part from the sale of Western lands and old church buildings and from legacies. But it is well known that these are not reliable sources of income. In this connection we quote from the Board's report: "In closing this report we must again remind the churches that the support derived from other sources during the last two years having become exhausted, our dependence in the future must be upon their *voluntary contributions.*"

*Secondly.* That notwithstanding the great results achieved by the Board, its gross receipts are less by \$23,390 than those of the preceding year. It is manifest that but for the extraordinary sources of help that can not be relied upon and may fail in time of emergency, this agency of the Church would have been greatly crippled.

*Third.* That of 5,077 churches belonging to this assembly only 2,040 have contributed to this Board. This certainly ought not so to be, when we consider the importance of Church erection as related to Church extension, and the fact that our Church professes to act upon the principle that all should give to every cause, and that year by year this General Assembly heartily commends this Board to the prayerful consideration of the ministry and the members, and asks in its behalf from each and all *annual* and *liberal* contributions. There is danger that the very success of the Board may be the occasion of failure, whereas it ought to stimulate the Church to furnish the means for still greater efficiency. Why shall not the houseless Churches be aided in securing sanctuaries? They are all dependent upon the Home Board. If they were in houses free from debt, they could soon become self-supporting.

*Fourth.* Your Committee would also call attention to the painful fact that notwithstanding the stringent rules and requirements under which the Board acts, there are a number of Churches having received aid, that are in debt to such an amount as to threaten their entire loss—a state of things calling for more careful scrutiny on the part of Presbyteries and a more faithful compliance with prescribed conditions of receiving aid on the part of Churches.

Your Committee would recommend the adoption of the following resolutions:

*Resolved,* That we gratefully recognize the hand of God in what this Board has been enabled to accomplish during the past year, in the great work of securing comfortable church homes for so many congregations.

*Resolved,* That we earnestly renew our repeated recommendation of this worthy cause to the favorable regard of the Churches and request the Presbyteries to exercise increased diligence to the end that a liberal contribution may be secured from *every Church* in connection with this Assembly.

*Resolved,* That the following persons be nominated to serve as members of the Board until the year 1880. Ministers: Rev. Joseph Fewsmith, D.D., Rev. Elijah R. Craven, D.D., Rev. Charles T. Haley. Elders: Frederick G. Burnham, Esq., Bennington F. Randolph, Esq., John W. Taylor, Esq., and Edwin F. Hyde, Esq.; also Edwin A. Packard, Esq., in the place of John P. Crosby deceased, and Richard S. T. Cissel, Esq., in the place of Nathan Lane, deceased.

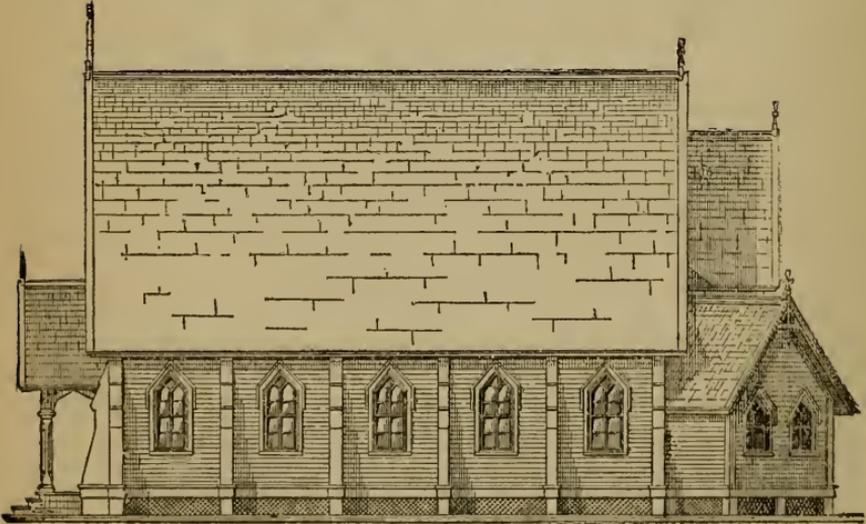
J. G. REASER, *Chairman.*

DESIGNS AND SPECIFICATIONS.

DESIGN No. 1.



- FRONT ELEVATION -



- SIDE ELEVATION

- SAMUEL SLOAN ARCHITECT -  
- Philadelphia -

## DESIGN No. 1.—DESCRIPTION.

This design is prepared for a country or village church constructed of wood, although other materials, as stone or brick, may be used in its construction. It would seat comfortably 260 persons.

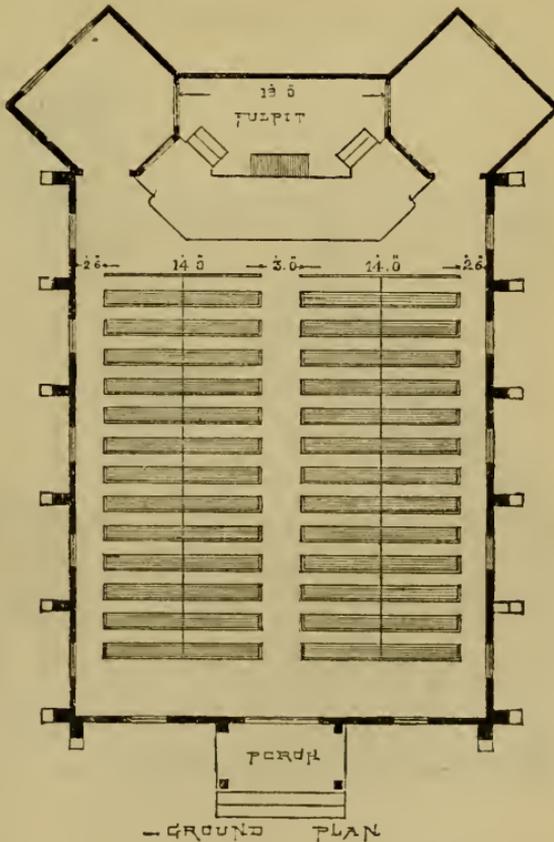
The entrance is through an open porch in front. There are two side aisles and a centre one, the one four feet wide, and the others 2 feet 6 inches. There are two rooms on the rear, so arranged with glass partitions that they can be made available in connection with the audience room, and each will seat about 20 persons, thus accommodating 300 persons in all.

The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at fifty cents per foot.

The roof is covered with slate of medium size. The ceiling at the walls is 12 feet high, 20 feet in the centre, and 28 feet to the apex of the roof.

The platform is raised one rise above the floor, and the pulpit three feet above the platform.

The cost of this building would be \$2,487, if carried out according to the design and foregoing instructions.

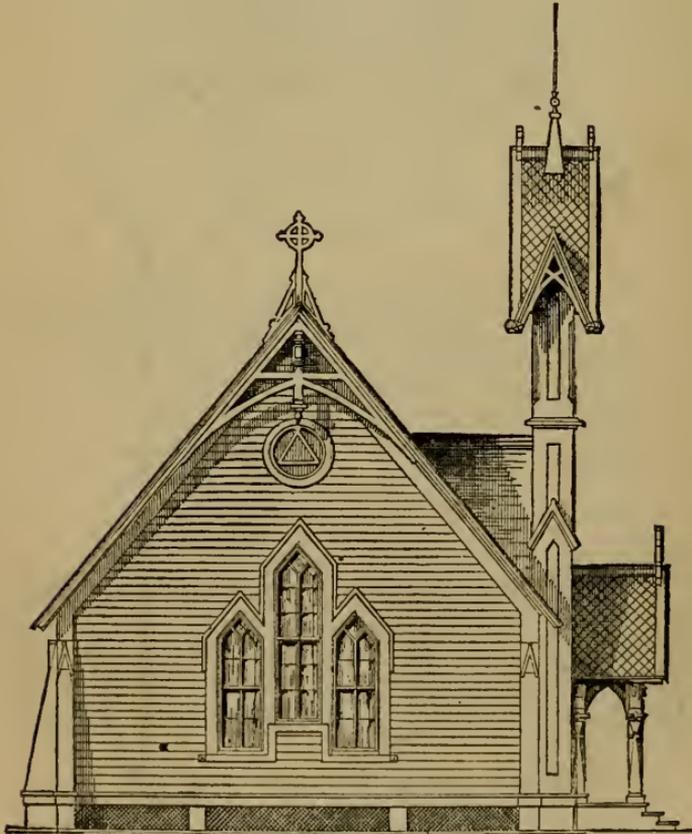


BILL OF QUANTITIES.

100 yds. of excavation, @ 20 cts.....	\$20
2,000 bricks, @ 12 cts.....	24
11,000 ft. Hemlock scantling and joists, @ \$15 per M.....	165
2,450 feet W. P. timber, for principal rafters, @ \$20.....	49
2,400 ft. flooring, @ \$35.....	84
3,000 ft. sheathing boards, @ \$20.....	60
18 window frames, @ \$10.....	180
4 doors, @ \$5.....	20
Finishing lumber.....	100
Carpenter work.....	500
2,000 ft. slating, @ \$9.....	180
600 square yards of plastering, @ \$25.....	150
Painting and glazing.....	275
Stained glass.....	180
Hardware and Iron work.....	100
Fifty pews, @ \$4.....	200
Pulpit.....	50
Furnace and registers.....	150

\$2,487

DESIGN NO. 2.



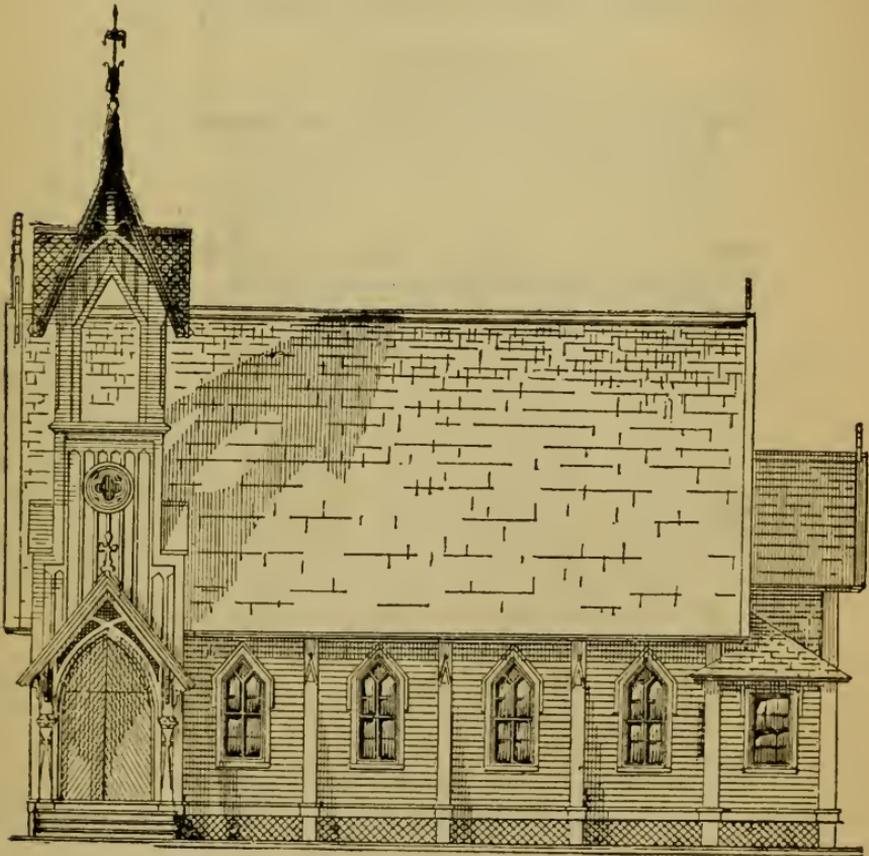
— FRONT ELEVATION —

## DESIGN No. 2—DESCRIPTION.

A design for a church suitable for a town or village, capable of seating 275 persons comfortably. There is a room at the rear end on each side of the pulpit, separated from it by movable glass partitions; these rooms are  $8 \times 13$  feet, will seat 25 persons, and can be used in connection with the audience-room when necessary, thus 325 persons can be accommodated without crowding, and fifty more in the aisles.

The flues should appear in the corners of the room next to the pulpit, and an excavation being made under the rear end of the audience-room, with an ordinary furnace placed at this point the whole could be thoroughly warmed. The expense of this would be little more than for stoves placed in the rooms; these, besides being unsightly, take up considerable room and yield a less pleasant heat.

The main room is  $35 \times 60$  feet outside measurements. The entrance is on the side through an open porch, which connects with a belfry



— SIDE ELEVATION —

carried up 40 feet from the ground. The sides have buttresses which terminate under the eaves.

The exterior is weather-boarded with siding, narrow and over-lapped.

The story is 14 feet high at the eaves, 20 feet in the centre, and 30 feet to the apex of the roof.

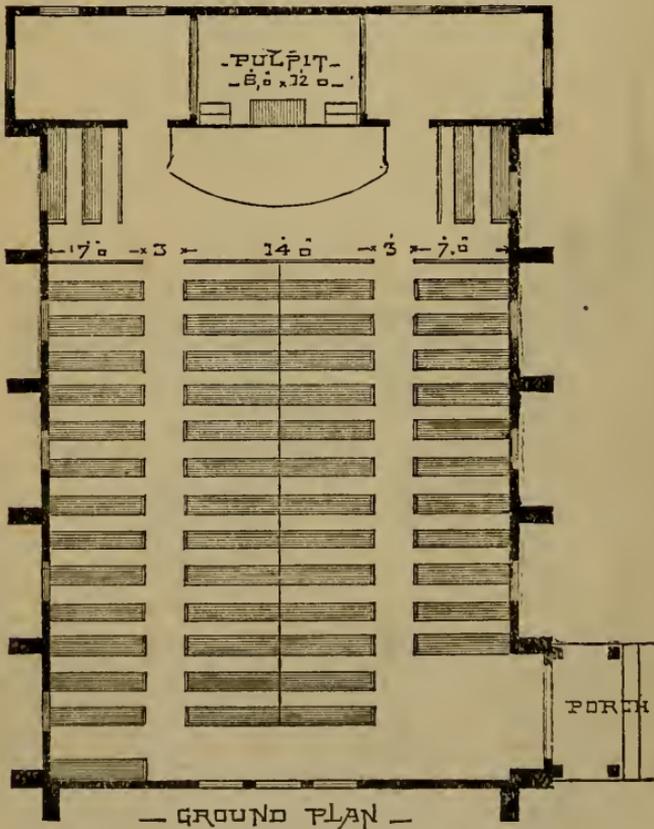
The windows are of stained glass at 75 cents per square foot: the pews of pine with moulded ends.

The platform is raised three risés above the audience-room floor. Floors of good quality mill-worked boards.

The walls are all wainscoted as high as the window-sills, and finished with a neatly moulded cap.

The roof and belfry are covered with slate of a medium size, laid on felt with three inch overlap.

The cost of the building, if carried out according to the design and description, would be \$2,837.



1/8 INCH.

## BILL OF QUANTITIES.

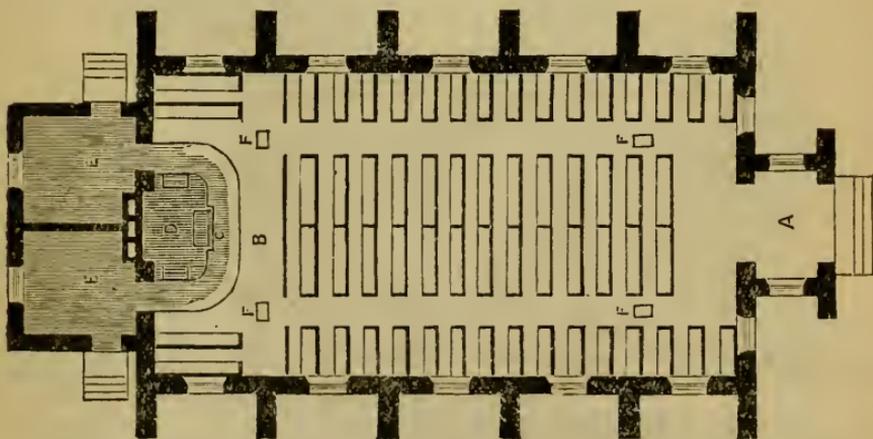
150 yds. of excavation, @ 20 cts.....	\$30 00
3,000 bricks, @ \$12.....	36 00
12,500 feet Hemlock scantling and joists, at \$15.....	187 50
2,650 ft. W. P. timber, for principal rafters, @ \$20.....	53 00
2,600 ft. flooring, @ \$35.....	91 00
3,500 ft. sheathing boards, @ \$20.....	70 00
17 window frames and sash, @ \$10.....	170 00
Sash in small rooms.....	5 00
4 doors, @ \$5.....	20 00
Finishing lumber.....	120 00
Carpenter work.....	550 00
2,300 ft. slating, @ 9 cts.....	207 00
650 yds. plastering, @ 25 cts.....	162 50
Painting and glazing.....	300 00
Stained glass.....	200 00
Hardware and iron work.....	110 00
Fifty pews, @ \$5.....	250 00
Pulpit.....	75 00
Furnace and registers.....	200 00

\$2,837 00

## DESIGN No. 3

Is designed for a suburban or country church or chapel, and is built of stone. Other materials may be used if desired.

The dimensions of the audience-room B are 35 feet in width by 67 feet deep in the clear. The side walls are 14 feet high, and the centre is 26 feet high in the clear.



DESIGN No. 3.—GROUND PLAN.

A porch, A, on the front forms a vestibule and entrance to the audience-room. The pulpit platform at D is elevated four rises above the audience-room floor.

The exterior is faced with stone or ordinary rubble work and pointed. The buttresses are carried up to the heads of the windows, and terminate with weatherings. The windows and doors have ring stones, undressed, but of uniform sizes. The roof is slated varied in form. The belfry is constructed of wood, and capable of supporting a bell of from 600 to 800 lbs. weight.

This and the porch are covered with slate.

The side walls of the interior are plastered with fine sand finish. The ceiling is boarded with narrow yellow pine, or chestnut board with the joints beaded. The windows are stained glass, not exceeding 80 cents per square foot. All the inside wood work will receive one coat of shellac and two coats of oil; this also applies to the ceiling and rafters where exposed. A cellar will be excavated beneath the building, 15 feet wide from front to rear, and 6 feet deep in the clear, the side sloping outwards. A furnace will be placed in the centre of the cellar, with the heat conveyed to the register F, and the smoke to the flues at the rear of the pulpit.

The estimated cost of this building, according to the foregoing description, will vary with the locality.

DESIGN No. 3.—SUBURBAN CHURCH.



BILL OF QUANTITIES.

320 yds. of excavation, @ 20 cts. ....	\$64 00
600 perches of stone, @ \$4 per perch in the wall ..	2,400 00
3,000 bricks, @ \$16 per M. ....	48 00
2,850 ft. flooring, at \$30 per M. ....	85 50
7,000 ft. of joists and girder, @ \$15 per M. ....	105 00
3,500 ft. of ceiling boards, @ \$35 ..	122 50
4,000 ft. of sheathing, @ \$20 per M. ....	80 00
5,500 ft. of rafters and ceiling joists ..	110 00
16 window frames and sash, @ \$16 ..	256 00

8 doors, @ \$6 .....	48 00
Finishing lumber and scaffolding .....	480 00
Carpenter work (exclusive of mill work) .....	1,100 00
3,500 ft. of slating, @ \$12. ....	420 00
500 yds. of plastering, @ 28 cts. per yard .....	140 00
Painting and glazing, all complete.....	275 00
480 ft. of stained glass, @ 80 cts.....	384 00
Hardware and iron work .....	135 00
Sixty pews, @ \$6 .....	360 00
Pulpit.....	100 00
Furnaces and registers .....	225 09

\$6,928

DESIGN No. 4.—DESCRIPTION.

This is a one story building, 38 ft. wide, by 60 ft. long, in the clear, with a vestibule 8 ft. wide on the front, and two rooms on the rear.



DESIGN No. 4.—PERSPECTIVE

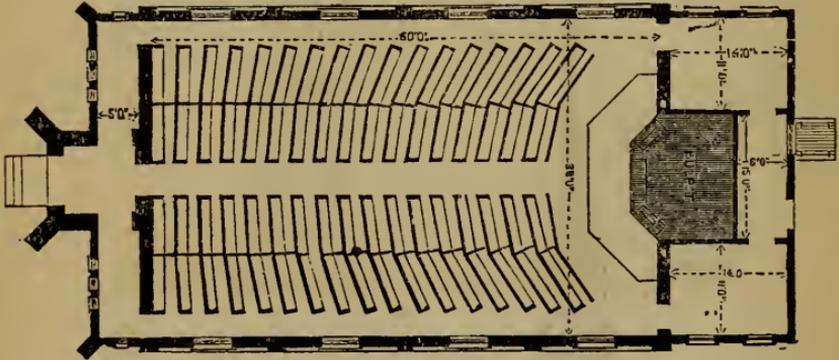
These communicate with audience room, and have an entrance on the rear. They communicate with each other by a passage on the rear of the pulpit. The height of the audience room is 14 ft. at the walls, and 24 ft. in the centre. The tower and spire are 112 ft. high. The walls are brick, although other materials may be employed in the construction.

The style is Gothic, simplified in its details, in order to economize in the construction.

The roof and spire are covered with slate, of one color, but varied in form.

The stained glass in the windows will cost 80 cts. per superficial foot. The interior side walls are plastered, with sand finish; the ceiling to be white.

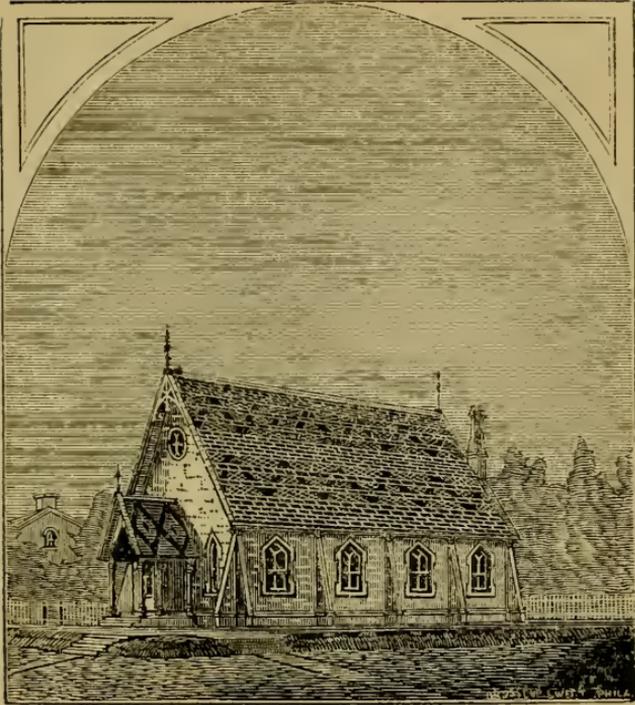
The pews are arranged in two double blocks, with three aisles, and will each seat five persons, making 340 sittings in all. They are placed at an angle, as will be seen by reference to the plan.



DESIGN NO. 4.—GROUND PLAN.

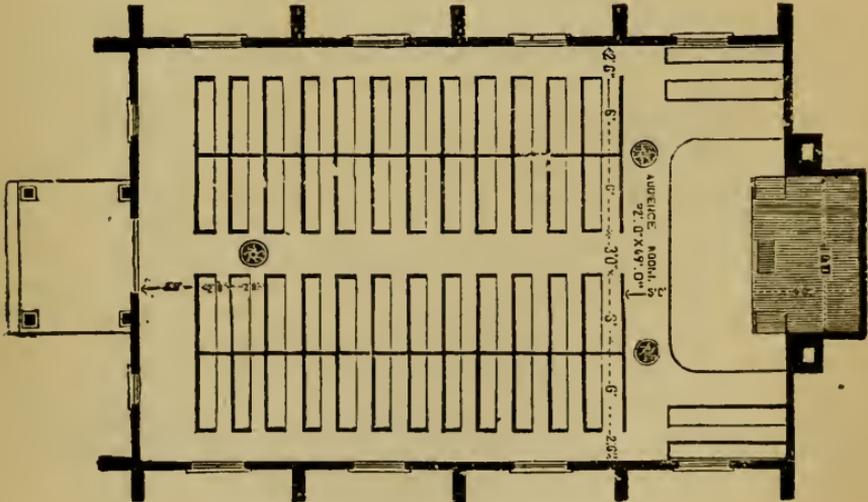
The cost of the church is estimated as follows :

300 yds. of excavation, @ 40 cts. per yard.....	\$120 00
120 perches of stone, @ \$6 per perch.....	720 00
40,000 bricks, (stretchers) @ \$14 per M.....	560 00
140,000 common brick, @ \$8 per M.....	1,120 00
Laying 180,000 bricks, @ \$6 per M.....	1,080 00
3,500 ft. of flooring @ \$35 per M.....	122 50
10,500 ft. flooring timbers, @ \$20 per M.....	210 00
5,000 ft. sheathing for roof, @ \$30 per M.....	150 00
6,000 ft. timber for roof, @ \$20 per M.....	120 00
Window frames and sash, complete.....	250 00
Doors and frames complete.....	60 00
Inside finish of doors and windows.....	120 00
Laying floors and joists.....	48 00
Constructing roof complete.....	290 00
Constructing spire complete.....	450 00
Slating and tin work.....	500 00
Steps and door sills.....	40 00
Making and setting pews.....	400 00
Making pulpit.....	110 00
Plastering.....	395 00
Painting.....	250 00
Stained glass.....	350 00
Hardware and iron.....	96 00
Nails.....	37 00



DESIGN No. 5.—DESCRIPTION.

This is for a small country church, in Gothic style, with sittings for 216 persons.



DESIGN No. 5.—GROUND PLAN.

The building is frame. The front door, protected by an open porch and a recess, is formed at the rear for the pulpit. The roof to be open timber, with hammer beams and rafters at each buttress. The sides are 12 feet high, and the centre 18 ft. The windows are designed for stained glass. The following is the cost of the structure :

Stone and foundation.....	\$200 00
Brick, and laying the same.....	324 00
5,000 ft. of joists, @ \$20 per M.....	100 00
2,000 ft. of flooring, @ \$35 per M.....	70 00
3,000 ft. of sheathing boards for roof, @ \$30 per M.....	90 00
4,000 ft. of timber for roof, @ \$20 per M.....	80 00
3,500 ft. of siding, @ \$30 per M.....	105 00
5,500 ft. of framing timber, @ \$30 per M.....	165 00
Window frames and sash.....	130 00
Doors and frame.....	12 00
Laying floors and joists.....	60 00
Framing and raising building.....	250 00
Slating and tinning.....	300 00
530 yds. of plastering, @ 30 cts. per yard.....	159 00
Painting.....	175 00
Stained glass and guards.....	160 00
Pews and pulpit.....	312 00
Hardware and iron.....	75 00
Nails.....	25 00
	\$2,792 00

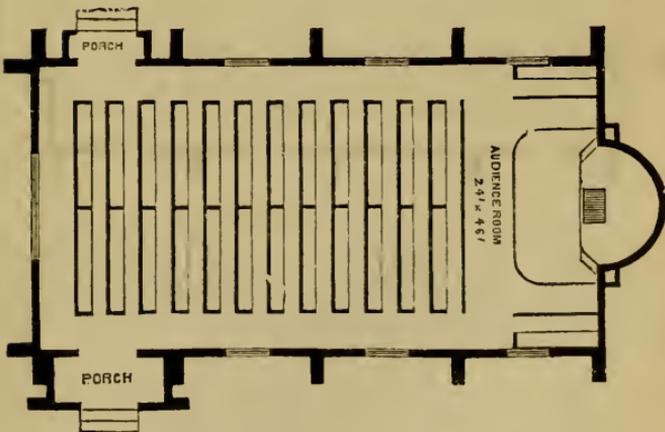
### DESIGN No. 6.—DESCRIPTION.

No. 6 is a small church constructed of wood, with vertical boarding cleated on the joints. It is entered on each side through porches, one of which is carried up and forms a belfry. The porches project sufficiently to form a narrow vestibule, and admit of two doors, as a protection from cold in winter. The exterior may be smoothed and painted, or rough boarding, and coated with a wash of lime and water of neutral tint; this will be less expensive, and can be renewed every two or three years at a small cost. The building is 24 feet wide and 45 feet long, inside measurements. The side walls are 10 feet high, with the ceiling rising to 20 feet in the centre. The audience-room will seat 168 persons comfortably. The pulpit platform is within a recess, and is raised two rises above the chancel door, or 1 ft. 10½ in. above the main floor.

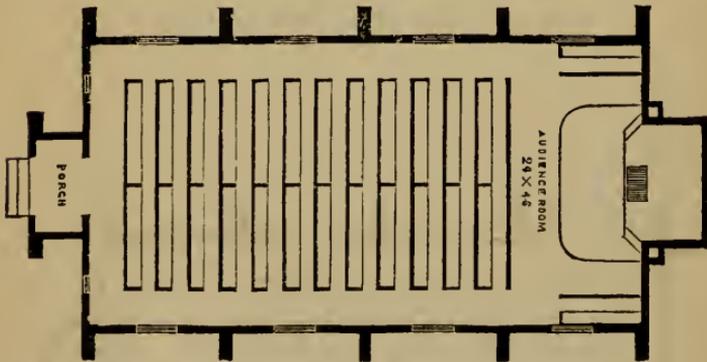
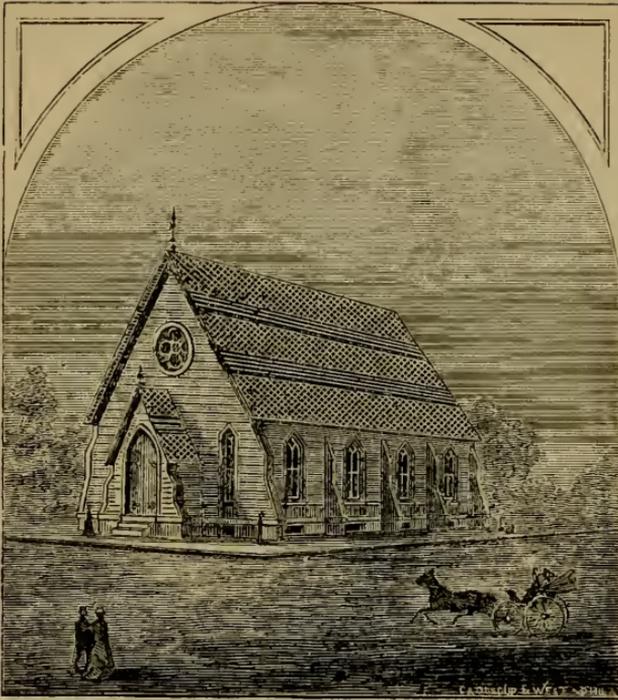
The windows are pointed on the outside and square within. The front window has three divisions with tracery. The buttresses on the sides are so formed as to cover the side braces that support the frame. This building, with rough weather-boarding and shingle roof, can be constructed for \$1,800, without the pews or stained glass.



DESIGN No. 6.—PERSPECTIVE.



DESIGN No. 6.—GROUND PLAN.



DESIGN No. 7.

No. 7 is a building of same dimensions, with a single entrance on the front and the large window omitted; it will accommodate the same numbers, but less expensive than Design No. 8. It can be erected in a similar style for \$1,500.

# APPENDIX.

## TREASURER'S REPORT.

JONATHAN OGDEN, TREASURER, IN ACCOUNT WITH THE BOARD OF  
CHURCH ERECTION,

FROM APRIL 1, 1876, TO APRIL 1, 1877.

### Dr.

Balance.....	\$43,954	27
From Churches and Individual Contributions.....	63,833	49
Legacies.....	2,690	27
Sales of Churches.....	469	36
Interest.....	3,884	93
Donations to Churches returned.....	1,083	36
Sales of Lands.....	10,356	50
Amount to meet former appropriations.....		\$126,272 18
		40,886 30
		\$167,158 48

### Cr.

To Cash paid one hundred and forty-five Churches.....	\$85,777	16
Taxes on Lands.....	140	61
Legal Expenses.....	93	00
Printing of 5,500 Annual Reports.....	387	75
Wrappers and Postage.....	106	20
Church Plans.....	169	00
Office Expenses.....	133	34
Postage.....	112	34
Traveling Expenses.....	157	00
Printing and Stationery.....	121	48
Insurance.....	150	86
Office Rent.....	500	00
Care of Room.....	78	00
Salaries.....	5,500	00
Deficiency of Monthly Record.....	324	30
Transferred to Permanent Fund.....	6,870	47
Appropriations made, Mortgages not completed.....	46,318	00
Balance above appropriations.....	20,218	97
		\$167,158 48
Balance, April 1, 1877—Cash.....	\$ 3,536	97
Central Trust Co., Ctf.....	40,000	00
U. S. “ “ “.....	10,000	00
Call Loans.....	13,000	00
		\$66,536 97

## PERMANENT FUND.

Amount, April 1, 1876—Cash.....	\$ 13,806 75	
“ “ “ Bonds and Mortgages.....	112,268 00	
Received to April 1, 1877, by Transfer, Interest and Legacy,	—————	\$126,074 75
less Expense.....		23,925 25
		<u>\$150 000 00</u>

Invested as follows :

April 1, 1877—U. S. Trust Co., Ctf.....	\$17,976 10	
Bonds and Mortgages.....	91,594 89	
U. S. 4½ per cent. Bonds.....	40,429 01	\$150,000 00
		<u><u>\$150,000 00</u></u>

The undersigned, appointed to audit the Treasurer's accounts having carefully examined the same, pronounces them correct in every particular.

JAMES FRASER, Auditor.

April 1, 1877.

# CHURCHES AIDED.

DURING THE YEAR ENDING APRIL 1st, 1877

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
ABILINE.....	Topeka,	Kansas.
AFTON.....	Binghamton,	New York.
ALBIA.....	Des Moines,	Iowa.
ALBONI.....	Ft. Wayne,	Indiana.
ALDER CREEK.....	Utica,	New York.
ALBANY 6th (sp.).....	Albany,	New York.
ANDERSON.....	Muncie,	Indiana.
ANDOVER.....	Genessee Valley,	New York.
ANNAPOLIS (sp.).....	Baltimore,	Maryland.
ARGYLE.....	Troy,	New York.
ATLANTIC.....	Erie,	Pennsylvania.
AUBURN.....	Ft. Wayne,	Indiana.
AVON.....	Rochester,	New York.
BALT. McKIM (sp.).....	Baltimore,	Maryland.
BELLEVIEW.....	Ozark,	Missouri.
BLOOMFIELD.....	Stuebenville,	Ohio.
BLUE BRANCH.....	Fairfield,	South Carolina.
BRADDOCK.....	Blairsville,	Pennsylvania.
BOULDER.....	Colorado,	Colorado.
BOWMANS CREEK.....	Lackawanna,	Pennsylvania.
BUFFALO EAST (sp.).....	Bullalo,	New York.
CALVARY (sp.).....	St. Louis,	Missouri.
CAMBRIA.....	San Jose,	California.
CAMERON.....	Platte,	Missouri.
CANASERAGA.....	Steuben,	New York.
CANON CITY.....	Colorado,	Colorado.
CARDINGTON.....	Marion,	Ohio.
CARVERSVILLE (sp.) <sup>a</sup> .....	Philadelphia, North,	Pennsylvania.
CARLISLE.....	Vincennes,	Indiana.
CENTENNIAL.....	Kingston,	Tennessee.
CHARLOTTE.....	Catawba,	North Carolina.
CHEROKEE (add.).....	Ft. Dodge,	Iowa.
CLEAR LAKE.....	Benicia,	California.
COLLEGE HILL.....	Holston,	North Carolina.
COLLEGE SPRING <sup>i</sup> (add.).....	Council Bluffs,	Iowa.
COLTON.....	Los Angeles,	California.
CORINTH.....	Steubenville,	Ohio.
COLUMBUS CENTRE.....	Iowa City,	Iowa.
DANVILLE.....	San Francisco,	California
DODDSVILLE.....	Schuyler,	Illinois.
DODGE CITY.....	Emporia,	Kansas.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
EAGLE CREEK.....	Maumee,	Ohio.
EAST ST. LOUIS.....	Alton,	Illinois.
EBENEZER.....	Osage,	Missouri.
EDEN (add.).....	Mankato,	Minnesota.
EDGAR.....	Kearney,	Nebraska.
EFFINGHAM.....	Highland,	Kansas.
ELK RAPIDS.....	Grand Rapids,	Michigan.
ENGLISH.....	Des Moines,	Iowa.
FAYETTEVILLE.....	Yadkin,	North Carolina.
FT. COLLINS.....	Colorado,	Colorado.
FT. HOWARD.....	Winnebago,	Wisconsin.
GILEAD (add.).....	Cairo,	Illinois.
GIRARD.....	Neosho,	Kansas.
GIBSON.....	Bloomington,	Illinois.
GLASSFORD.....	Peoria,	Illinois.
GOOD HOPE.....	Catawba,	North Carolina.
GRAND RAPIDS 1st (sp.).....	Grand Rapids,	Michigan.
GRAYTOWN.....	Huron,	Ohio.
GREEN SPRING.....	Huron,	Ohio.
GREEN VALLEY.....	Peoria,	Illinois.
HADDONFIELD.....	West Jersey,	New Jersey.
HAMPDEN.....	Baltimore,	Maryland.
HAYSVILLE.....	Allegheny,	Pennsylvania.
HILLSBORO.....	Yadkin,	North Carolina.
HIXTON.....	Chippewa,	Wisconsin.
HOLLBROOK.....	Long Island,	New York.
HOLTON (German).....	Highland,	Kansas.
HOME.....	Mankato,	Minnesota.
HOMER.....	Bloomington,	Illinois.
HOPKINS.....	Platte,	Missouri.
INDEPENDENCE.....	Neosho,	Kansas.
IONE CITY.....	Sacramento,	California.
IRONDALE.....	Steubenville,	Ohio.
ISHPEMING.....	Lake Superior,	Michigan.
JACKSBORO.....	Austin,	Texas.
JEFFERSON CITY (add.).....	Osage,	Missouri.
JERSEY.....	Bloomington,	Illinois.
JERSEY CITY 3d (sp.).....	Jersey City,	New Jersey.
JEWELL CENTRE.....	Solomon,	Kansas.
JOPLIN.....	Ozark,	Missouri.
KILBORN CITY (German).....	Wisconsin River,	Wisconsin.
LAS VEGAS.....	Santa Fe,	New Mexico
LENOX.....	Council Bluffs,	Iowa.
LE ROY.....	Winona,	Minnesota.
LIBERTY.....	Neosho,	Kansas.
LINNEUS.....	Palmyra,	Missouri.
LOVES' CHAPEL.....	Catawba,	North Carolina.
LUDLOW.....	Ebenezer,	Kentucky.
MACON.....	Springfield,	Illinois.
MACEDONIA.....	Catawba,	North Carolina.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
MALTA BEND.....	Osage,	Missouri.
MAUSTON.....	Wisconsin River,	Wisconsin.
MARSHFIELD.....	Crawfordsville,	Indiana.
MARYSVILLE (add.).....	Highland,	Kansas.
MARYSVILLE.....	Platte,	Missouri.
MEMORIAL (sp.).....	Philadelphia, North,	Pennsylvania.
MEADOW LAKE.....	Logansport,	Indiana.
MERCED.....	Sacramento,	California.
MERIDIAN (German).....	Nebraska City,	Nebraska.
MISSOULA.....	Montana,	Montana Ter'y.
MONROE.....	Dayton,	Ohio.
MORRIS PLAINS.....	Morris and Orange,	New Jersey.
MORRISONVILLE.....	Mattoon,	Illinois.
Mt. AIRY.....	Yadkin,	North Carolina.
MT. ZION.....	Catawba,	North Carolina.
NEILLSVILLE.....	Chippawa,	Wisconsin.
NEOSHO (add.).....	Neosho,	Kansas.
NEVADA.....	Bellefontaine,	Ohio.
NEW SHARON.....	Des Moines,	Iowa.
NORTONVILLE.....	Highland,	Kansas.
NORTHWOOD (add.).....	Waterloo,	Iowa.
OLYMPIA.....	Puget Sound,	Washington Ter'y.
ORWELL.....	Cleveland,	Ohio.
OSCEOLA.....	Huntingdon,	Pennsylvania.
OWATONNA.....	Winona,	Minnesota.
OZARK PRAIRIE.....	Ozark,	Missouri.
PASADENA.....	Los Angeles,	California.
PHILADELPHIA.....	Catawba,	North Carolina.
PHILA. COLLEGIATE FREE CH. (sp.).....	Phila. Centre,	Pennsylvania.
PITTSBURG GRACE (sp.).....	Pittsburg,	Pennsylvania.
PLAINS.....	Lacawanna,	Pennsylvania.
PORTLAND.....	Muncie,	Indiana.
PORTLAND.....	West Virginia,	West Virginia.
POINT PLEASANT.....	West Virginia,	West Virginia.
PORT TOWNSEND.....	Puget Sound.	Washington Ter'y.
ROCK CREEK.....	Emporia,	Kansas.
ROCK ISLAND (German).....	Rock River,	Illinois.
ROCK RUN.....	Chester,	Pennsylvania.
SALEM HILL.....	Catawba,	North Carolina.
SALINAS CITY.....	San Jose,	California.
ST. LOUIS HIGH STREET (sp.).....	St. Louis,	Missouri.
ST. LOUIS WESTMINSTER (sp.).....	St. Louis,	Missouri.
SAN JUAN.....	Puget Sound,	Washington Ter'y.
SANTA MONICA.....	Los Angeles,	California.
SEATTLE.....	Puget Sound,	Washington Ter'y.
SCOTSDALE.....	Red Stone,	Pennsylvania.
SEWARD (add.).....	Nebraska City,	Nebraska.
SEYMOUR.....	New Albany,	Indiana.
SILARPSBURGH.....	Ebenezer,	Kentucky.
SIHTEK STATION.....	Mankato,	Minnesota.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
SHICKSHINNEY .....	Lackawanna,	Pennsylvania.
SNOHOMISH UNION .....	Puget Sound,	Washington Ter'y.
SMYRNA .....	Vincennes,	Indiana.
SOMERSET .....	Neosho,	Kansas.
SOUTH UNION .....	Puget Sound,	Washington Ter'y.
STERLING .....	Nebraska City,	Nebraska.
THROGS NECK .....	West Chester,	New York.
TOUGHKANAMAN .....	Chester,	Pennsylvania.
TRANSFER .....	Shenango,	Pennsylvania.
TRENTON .....	Platte,	Missouri.
TRINIDAD .....	Colorado,	Colorado.
UHRICKSVILLE .....	Stubenville,	Ohio.
VACAVILLE .....	Benicia,	California.
VALLEY FALLS .....	Topeka,	Kansas.
VERONA .....	Blairsville,	Pennsylvania.
WASHINGTON .....	Union,	Tennessee.
WASHINGTON FIFTEENTH ST. ....	Washington City,	District of Columbia
WALKERS CHAPEL .....	Catawba,	South Carolina.
WAUSAU .....	Winnebago,	Wisconsin.
WICHITA .....	Emporia,	Kansas.
WE-LA-KA .....	Neosho,	Indian Territory.
WEST BERLIN .....	Marion,	Ohio.
WEST LIBERTY .....	Iowa City,	Iowa.
WHITINGS .....	Monmouth,	New Jersey.
WINFIELD .....	Emporia,	Kansas.
WINONA .....	Winona,	Minnesota.
WOODLAWN .....	Catawba,	North Carolina.
WYOMING .....	Morris and Orange,	New Jersey.
WINSTON .....	Yadkin,	North Carolina.
WILSON .....	Yadkin,	North Carolina.
ZANESFIELD .....	Bellefontaine.	Ohio.

Churches, 172; Presbyteries, 91; States and Territories, 27.

## APPROPRIATIONS WITHDRAWN

BECAUSE CONDITIONS WERE NOT COMPLIED WITH WITHIN TWO YEARS.

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CHURCHES.	PRESBYTERIES.	STATES.
AUSTIN.....	Chicago,	Illinois.
BEATRICE.....	Nebraska City,	Nebraska.
HIGHLAND PARK.....	Chicago,	Illinois.
KINGSTON.....	North River,	New York.
LOWELL.....	Boston,	Massachusetts.
PROSPECT.....	Iowa,	Iowa.
WASHINGTON.....	Highland,	Kansas.



Lloyd's .....
Love's Chapel.....
Macedonia .....
McClintock.....
Mill's River.....
Miranda.....
Monroe.....
Murkland.....
Mt. Olives.....
Mt. Zion.....
New Hope.....
Pleasant View.....
Poplar Tent.....
Philadelphia.....
Salem Hill.....
St. Paul's.....
Woodland.....
Walker's Chapel.....

East Florida Presbytery.

Jacksonville, 1st.....
"    3d col'd.....
St. Augustine.....

Fairfield Presbytery.

Blue Branch.....
Calvary.....
Carmel.....
Hebron.....
Hermon.....
Howell Salem.....
Lebanon.....
Mt. Pisgah.....
Nazareth.....
Olivet.....
Pleasant Grove.....
Pitts.....
Shiloh.....
Shady Grove.....
Tabor.....

Knox Presbytery.

Antioch.....
Darien.....
Macon, Washington av.....
Marietta.....
Midway.....
New Hope.....
Oglethorpe.....
Pleasant Grove.....

Yadkin Presbytery.

Anderson Creek.....
Bainesville.....
Boonville.....
Cameron.....
Catawba River.....
Danville.....
Friendship.....
Freedom.....
Fayetteville.....
Gold Hill.....
Greensboro.....
Lexington.....
Logan.....
Lumberton.....
Louisburgh.....
Lowe Grove.....
McClelland.....
Mebanesville.....

Memorial.....
Mocksville.....
Mt. Airy.....
Mt. Pleasant.....
Mt. Olive.....
Mt. Tabor.....
Mt. Vernon.....
Mt. Zion.....
New Centre.....
Oakland.....
Pantherford.....
Pittsburgh.....
Raleigh.....
Red Springs.....
Salisbury.....
Statesville.....
White Hall.....
Winston.....
Wilmington.....
Wilson.....

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Anderson.....
Annapolis, 1st.....
Ashland.....
Baltimore, 1st, Ch. & S. S.....
"    2d.....
"    12th.....
"    Aisquith st.....
"    Bethel.....
"    Boodway.....
"    Brown Mem'l.....
"    Central.....
"    La Fayette sq.....
"    Light st.....
"    Madison st.....
"    Westminster.....

Barton.....
Bell Air.....
"    2d.....

Chestnut Grove.....
Churchville.....
Clear Spring.....
Cumberland, 1st.....
Deer Creek.....

Ellerslie.....
Ellicott City.....
Emmitsburgh.....
Fallston.....
Franklinville.....
Frederick City.....
Frostburgh.....
Govane Chapel.....

Hagerstown.....
Hampden.....
Havre de Grace.....
Lisbon.....
Lonaconing.....
Mt. Alto.....
Mt. Paran.....
New Windsor.....

Pine Grove.....
Piney Creek.....
Quarries.....
Taney Town.....
The Grove.....
Williamsport.....

New Castle Presbytery.

Barren Creek Springs.....
Berlin, Buckingham.....

Blackwater.....
Bridgeville.....
Chesapeake City.....
Christiana.....
Cool Spring.....
Delaware City.....
Dover.....
Elkton.....
Federalsburgh.....
Felton.....
Georgetown.....
"    Westminster.....
Glasgow, Pencader.....
Green Hill.....
Harrington.....
Head of Christiana.....
Lewes.....
Kennedyville.....
Lincoln.....
Lower Brandywine.....
Lower West Nottingham.....
Middletown, Forest.....
"    ilford.....
Mispillion.....
Newark.....
Newcastle.....
Odessa, Draywer's.....
Pitt's Creek.....
Port Deposit.....
Port Penn.....
Princess Anne, Manok.....
Red Clay Creek.....
Rehoboth.....
Rock.....
Salisbury, Wiocomo.....
Smyrna.....
Snow Hill.....
St. George's.....
Whaleyville, Eden.....
White Clay Creek.....
Wilmington, 1st.....
"    Central.....
"    Hanover St.....
"    Olivet.....
"    West.....
Zion.....

Washington City Presbytery

Alexandria.....
Clifton.....
Darrestown.....
Falls, "special".....
Freedman.....
Georgetown, West St.....
Hyattsville.....
Hermon.....
Lewinsville.....
Manassas.....
Neelsville.....
Prince William, 1st.....
Vienna.....
Washington, 1st, "spec".....
"    4th, "special".....
"    6th, "special".....
"    Assembly.....
"    Eastern.....
"    Gurley.....
"    Metropolitan.....
"    N. Y. Av. "sp".....
"    North, "spec".....
"    West, "spec".....
"    15th Street.....
"    Westminster.....

\$3,662 41

## SYNOD CENTRAL NEW YORK.

Binghamton Presbytery.	
Afton.....	
Apaluchin.....	
Bainbridge.....	
Binghamton, 1st.....	\$165 41
"    North.....	8 87
"    West.....	3 20
Cannonsville.....	6 50
Conklin.....	
Cortland.....	
Coventry, 1st.....	
"    2d.....	20 00
Deposit.....	
De Ruyter.....	
East Maine.....	
Freetown.....	
McGrawville.....	14 02
Marathon.....	
Masonville.....	2 00
Nichols.....	5 00
Nineveh.....	8 00
Owego.....	
Preple.....	3 00
Smithville Flats.....	
Truxton.....	
Union.....	
Virgil.....	
Waverly.....	11 84
Whitney's Point.....	
Willet.....	
Windsor.....	6 34
	<hr/>
	\$254 18

## Otsego Presbytery.

Andes.....	
Cherry Valley.....	
Colchester.....	4 09
Cooperstown.....	
Delhi, 1st.....	
"    2d.....	
East Guilford.....	
Exter Centre.....	
Fly Creek.....	
Franklin.....	7 00
Gilbertsville.....	17 02
Guilford and Norwich.....	
Guilford Centre.....	
Hamden.....	3 00
Hobart.....	
Laurens.....	
Middlefield Centre.....	
Middletown.....	
Milford.....	
New Berlin.....	
Oneonta.....	
Otsego.....	
Oxford.....	1 00
Richfield Springs.....	
Shavertown.....	
Sidney Plains.....	
Springfield.....	3 00
Stamford.....	
Unadilla.....	7 49
Westford.....	
Worcester.....	
	<hr/>
	\$42 60

## St. Lawrence Presbytery.

Adams.....	\$20 00
Brasher Falls.....	
Brownville.....	1 73
Canton.....	

Cape Vincent.....	
Carthage.....	
Chaumont.....	
De Kalb.....	
Dexter.....	\$3 43
Ellsworth.....	
Gouverneur.....	13 24
Hammond.....	5 50
Helena.....	
Heuvelton, 1st.....	1 75
Le Ray.....	
Morristown.....	7 30
Orleans.....	
Oswegatchie, 1st.....	12 00
"    2d.....	8 00
Ox Bow.....	3 00
Pleasant.....	
Potsdam.....	
Rossie.....	
Sackett's Harbor.....	
Theresa.....	
Waddington, 1st.....	5 70
Watertown, 1st.....	47 72
"    Stone St.....	22 00
Wilna, 1st.....	
	<hr/>
	\$151 37

## Syracuse Presbytery.

Amboy.....	\$12 50
Baldwinsville.....	2 00
Camillus.....	
Cazenovia.....	
Cleveland.....	
Collamer.....	
Constantia.....	
East Syracuse.....	
Elbridge.....	
Fayetteville.....	20 00
Fulton.....	33 23
Hannibal.....	5 00
Jamesville.....	1 40
Jordan, 1st.....	3 60
Lenox.....	
Liverpool.....	4 52
Lysander.....	
Manlius.....	2 72
Marcellus, 1st.....	25 00
Mexico.....	
Oneida.....	
Oneida Lake.....	
Onondaga Valley.....	
Oswego, 1st.....	11 67
"    Grace.....	
Otisco.....	
Pompey.....	
Pompey Centre.....	
Skaneateles.....	20 00
Syracuse, 1st.....	29 61
"    1st Ward.....	4 75
"    4th.....	5 00
"    Park Central.....	23 00
Wampsville.....	
	<hr/>
	\$203 40

## Utica Presbytery.

Augusta.....	\$7 00
Boonville.....	
Camden.....	8 00
Clayville.....	
Clinton.....	38 22
Deerfield.....	
Durhamville.....	
Forestport & Alder Creek.....	
Florence.....	
Grant.....	

Hamilton College.....	
Holland Patent.....	\$5 50
Ilion.....	
Knoxboro'.....	
Little Falls.....	35 00
Lowville.....	
Lyons Falls.....	
Martinsburgh.....	
New Hartford.....	
New York Mills.....	
Norwich Corners.....	
Ohio.....	
Oneida.....	28 63
Oneida Castle.....	5 00
Oriskany.....	
Osceola.....	
Redfield.....	
Rome, 1st.....	
Sauguot.....	12 61
South Trenton.....	
Trenton.....	
Turin.....	
Utica, 1st.....	44 84
"    Bethany.....	101 62
"    Elizabeth St.....	
"    Westminster.....	75 00
Vernon.....	
Vernon Centre.....	1 00
Verona.....	
Waterville, 1st.....	29 10
Westernville.....	6 62
Whitesboro'.....	
West Camden.....	
West Turin.....	
West Utica.....	5 50
Williamstown.....	
	<hr/>
	\$403 64

## SYNOD OF CINCINNATI.

## Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomingsburgh.....	
Chillicothe, 1st.....	\$36 44
"    3d.....	
Concord.....	
Cynthiana.....	
Fall Creek.....	
Frankfort.....	
Greenfield, 1st.....	8 72
"    2d.....	
Greenland.....	
Hamden.....	
Hillsboro.....	42 30
McArthur.....	
Marshall.....	
Memorial.....	
Mona.....	
Moureytown, French.....	1 00
Mt. Pleasant.....	
New Market.....	
New Plymouth.....	
North Fork.....	32 15
Piketon.....	
Pisgah.....	
Sinking Spring.....	
South Salem.....	7 26
Union.....	
Washington.....	
Wilkesville.....	
Wilmington.....	
Zaleski.....	
	<hr/>
	\$127 87

Cincinnati Presbytery.	
Bantam .....	\$1 75
Batavia .....	
Bethel .....	5 00
Bond Hill .....	
Cheviot, 1st German .....	
Cincinnati, 1st, "spec." .....	100 00
" 2d, "special" .....	458 00
" 3d, Ch. & S. S. .....	55 00
" 5th .....	
" 6th .....	
" 7th .....	46 61
" Avondale, "sp." .....	66 00
" Central .....	221 78
" Lane Sem'y .....	153 50
" Lincoln Park .....	
" Mt. Auburn .....	235 00
" Orchard St. ....	
" Poplar St. ....	
" Walnut Hills. ....	86 24
" 1st, German .....	
" 2d, " .....	
Cleves .....	1 00
College Hill .....	23 75
Cumminsville .....	
Delhi .....	4 39
Elizabeth and Berea .....	
Glendale .....	59 74
Goshen .....	
Harrison .....	
Lebanon .....	11 78
Loveland .....	9 50
Madisonville .....	
Mason and Pisgah .....	1 00
Monroe .....	
Monterey .....	
Montgomery .....	17 50
Morrow .....	
Moscow .....	
Mt. Carmel .....	
New Richmond .....	
Pleasant Ridge .....	3 00
Pleasant Run .....	4 00
Reading and Lockland .....	9 00
Sharon .....	6 00
Somerset .....	2 40
Springdale .....	11 66
Sterling .....	
Venice .....	12 50
Williamsburgh .....	
Wyoming .....	35 00
	\$1,643 10

Dayton Presbytery.

Bath .....	
Bellbrook .....	
Bethel .....	
Blue Ball .....	\$3 60
Camden .....	
Carrolton .....	
Clifton .....	35 64
College Corner .....	
Covington .....	
Dayton, 1st .....	13 35
" 4th .....	5 15
" 3d Street .....	100 00
" Memorial .....	15 00
" Park .....	
Ebenezer .....	
Eaton .....	
Fletcher .....	2 00
Franklin .....	
Gettysburgh .....	
Greenville .....	10 00
Hamilton .....	42 09
Harmony .....	

Jacksonburg .....	
Middletown .....	
Monroe .....	
New Carlisle .....	\$8 80
New Jersey .....	3 28
New Paris .....	3 00
Osborn .....	6 00
Oxford .....	9 00
Piqua, 1st .....	
" 2d .....	10 00
Pleasant Valley .....	
Riley .....	
Seven Mile .....	
Somerville .....	
South Charleston .....	
Springfield 1st .....	86 00
" 2d .....	50 00
Tippecanoe .....	
Troy .....	
Washington .....	
Xenia .....	
Yellow Springs .....	7 84
	\$410 75

Portsmouth Presbytery.

Burlington .....	
Buena Vista, German .....	
Cedron .....	
Decatur .....	
Eckmansville .....	
Feelsburgh .....	
Felicity .....	
Gallipolis .....	
Georgetown .....	
Greenbrier, German .....	
Hanging Rock .....	
Higginsport .....	
Huntington .....	
Ironton .....	
Jackson .....	
Madison .....	
Manchester .....	9 00
Mineral Springs .....	
Mt. Leigh .....	
Oakland .....	
Palace Hill .....	
Portsmouth, 1st .....	
" 2d .....	23 55
" 1st, German .....	
Red Oak .....	6 00
Ripley .....	
Rome .....	
Russellville .....	
Sandy Spring .....	
Sardinia .....	
Winchester .....	
West Union .....	
	\$38 55

SYNOD OF CLEVELAND.

Cleveland Presbytery.	
Akron, 1st .....	\$3 00
Ashtabula, 1st .....	60 66
Bedford .....	
Brecksville .....	22 00
Chester .....	1 00
Cleveland, 1st .....	267 32
" 2d .....	300 00
" Euclid St .....	106 62
" Memorial .....	10 00
" North .....	6 31
" Woodland Av. ....	35 00
Collamer, 1st .....	29 00

Eleria, 1st .....	
Grafton .....	
Guilford 1st .....	\$2 00
Independence .....	
Kingsville .....	
Lafayette .....	6 00
Northfield .....	20 50
Orwell .....	5 00
Parma .....	
Rome .....	4 74
South Cleveland, 1st .....	20 00
Solon .....	
Springfield .....	
Streetsboro .....	4 00
Strongville, 1st .....	2 31
Western Reserve College .....	5 41
Willoughby .....	
	\$910 87

Mahoning Presbytery.

Alliance .....	
Beloit .....	
Brookfield .....	\$3 60
Canfield .....	
Canton .....	40 00
Champion .....	
Clarkson .....	
Coitsville .....	
Columbiana .....	
Concord .....	0 50
Deerfield .....	
East Palestine .....	3 75
Ellsworth .....	5 00
Farmington .....	
Gustavus .....	
Hanover .....	
Hubbard .....	1 00
Kinsman .....	
Leetonia .....	
Liberty .....	3 00
Lowville .....	
Massillon .....	
Middle Sandy .....	
Mineral Ridge .....	2 00
Newton .....	
Newton Falls .....	
New Lisbon .....	10 08
Niles .....	
North Jackson .....	
Pleasant Valley .....	
Poland .....	5 00
Salem .....	
Southington .....	
Vienna .....	3 40
Warren .....	0 46
Youngstown, 1st .....	93 11
" 2d .....	7 00
	\$177 90

St. Clairsville Presbytery.

Antrim .....	
Barnesville .....	
Bell Air .....	
Bealsville .....	\$4 80
Bethel .....	6 00
Beulah .....	2 00
Birmingham .....	
Buchanan .....	
Buildalo .....	9 34
Cadiz, 1st .....	34 97
Caldwell .....	
Cambridge .....	
Cool Brook .....	2 26
Concord .....	9 30



Bremen.....	
Central College.....	
Circleville, 1st.....	
"    Central.....	
Columbus, 1st.....	\$36 96
"    2d.....	33 50
"    Hoge.....	
"    Westminster..	8 00
Dublin.....	3 00
Greenfield.....	9 17
Grove City.....	
Groveport.....	
Jefferson.....	
Lancaster.....	4 00
Linton.....	
Lithopolis.....	4 46
London.....	
Lower Liberty.....	
Midway.....	
Mifflin.....	
Mt. Sterling.....	
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	
Scioto.....	
Worthington.....	2 00
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	\$101 09

Marion Presbytery.

Ashley.....	\$5 30
Berlin.....	
Bloomfield.....	
Brown.....	
Cardington.....	
Chesterville.....	
Claridon.....	
Delaware.....	20 00
Delhi.....	
Genoa.....	
Iberia.....	7 00
Kingston.....	
La Rue.....	4 00
Liberty.....	3 20
Little Mill Creek.....	
Marion.....	
Marysville.....	3 00
Milford Centre.....	3 00
Mt. Gilead.....	24 25
Pisgah.....	
Porter.....	
Radnor.....	
Richland.....	
Richwood.....	
Salem.....	
Trenton.....	5 50
West Berlin.....	4 25
York.....	
	<hr/>
	\$79 50

Wooster Presbytery.

Apple Creek.....	\$7 40
Ashland.....	13 36
Bellville.....	1 00
Berlin.....	1 00
Black Creek.....	2 00
Blooming Grove.....	
Canal Fulton.....	15 00
Chester.....	5 00
Chippewa.....	
Clearfork.....	
Congress.....	9 00
Dalton.....	16 00
Hopewell.....	
Fredericksburgh.....	20 00
Hayesville.....	

Holmesville.....	\$2 25
Hopewell.....	29 00
Jackson.....	16 76
Jeromeville.....	
Lexington.....	6 64
Londonville, 1st.....	8 00
McKay.....	
Mansfield.....	19 00
Marshallville.....	
Millersburgh.....	2 65
Mt. Eaton.....	2 00
Nashville.....	13 00
Ohvesburgh.....	
Ontario.....	3 06
Orange and Polk.....	10 45
Orrville.....	
Perrysville.....	
Savannah.....	
Shelby.....	1 00
Shiloh.....	2 00
Shreve.....	2 40
Wayne.....	6 00
West Salem.....	3 00
Wooster, 1st Ch. and S. S.	62 26
"    Westminster..	
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	\$279 23

Zanesville Presbytery.

Bladensburg.....	
Brownsville.....	\$10 00
Clarke.....	2 30
Coshocton.....	
Concord.....	5 00
Dresden.....	14 38
Duncan's Falls.....	4 00
Evan's Creek.....	
Farmont.....	1 00
Frazysburgh.....	
Fredericktown.....	11 00
Granville.....	25 00
Hanover.....	5 00
Homer.....	
Jefferson.....	
Jersey.....	5 00
Johnstown.....	
Keene.....	
Kirkersville.....	2 00
Linton.....	
Milford.....	
Madison.....	
Millwood.....	
Martinsburgh.....	8 90
Mt. Pleasant.....	
Mt. Vernon.....	
Mt. Zion.....	
Muskingum.....	22 00
Newark, 1st.....	
"    2d.....	
New Lexington.....	1 20
Norwich.....	9 00
Oakfield.....	
Osego.....	
Pataskala.....	8 00
Pleasant Hill.....	
Roscoe.....	
Roseville.....	
Rural Dale.....	
Salem, German.....	2 40
Salt Creek.....	6 00
Shawnee.....	
Uniontown.....	
Unity.....	3 25
Utica.....	
Waterford.....	
West Carlisle.....	
Windsor.....	6 34

Zanesville, 1st.....	\$10 19
"    2d.....	28 00
"    Putnam.....	
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	\$189 97

SYNOD OF ERIE.

Allegheny Presbytery.

Allegheny, 1st.....	\$61 51
"    2d.....	
"    Central.....	
"    North, "spec.".....	54 52
"    Providence... ..	5 00
"    Valley.....	
"    1st German... ..	
Bakerstown.....	6 00
Beaver.....	10 00
Bellevue.....	
Bridgewater.....	
Bull Creek.....	5 00
Concord.....	2 00
Cross Roads.....	9 15
Emsworth.....	15 26
Fairmount.....	8 29
Freedom.....	3 60
Glasgow.....	
Glenfield.....	3 00
Hiland.....	9 19
Industry.....	4 00
Letsdale.....	44 15
Long Island.....	
Millvale.....	
Natrona.....	3 00
New Salem.....	
Pine Creek, 1st.....	6 00
"    2d.....	
Plains.....	6 00
Rochester.....	
Sewickley.....	43 00
Sharpburgh.....	40 00
Springdale.....	
Tarentum.....	7 00
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	\$345 67

Butler Presbytery.

Allegheny.....	
Amity.....	\$6 00
Buffalo.....	1 00
Butler.....	24 78
Centre.....	10 94
Centreville.....	7 00
Clintonville.....	2 00
Concord.....	15 49
Ebenezer.....	
Harlansburgh.....	
Harrisville.....	6 60
Fairview.....	
Jefferson Centre.....	2 00
Martinsburgh.....	3 75
Middlesex.....	7 00
Mt. Nebo.....	4 31
Muddy Creek.....	5 74
New Salem.....	6 00
North Butler.....	4 50
Pine Grove.....	
Plain Grove.....	21 32
Pleasant Valley.....	6 25
Portersville.....	5 00
Scrub Grass.....	9 00
Summit.....	9 00
Sunbury.....	
Westminster.....	5 25
Zelienople.....	3 70
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	\$166 03

Clarion Presbytery.		Kerr's Hill .....	Union .....
Academia .....	\$6 00	Meadville, 1st .....	Washington .....
Beechwoods .....		" 2d .....	West Glade Run .....
Bethesda .....		Mercer, 1st .....	West Lebanon .....
Brookville .....	3 00	" 2d .....	Worthington .....
Callensburg .....	6 50	Milledgeville .....	
Clarion .....	6 53	Mill Village, 1st .....	
Concord .....		Mt. Pleasant .....	\$349 40
East Brady .....	1 00	North East, 1st .....	
Elkton .....		Oil City .....	Shenango Presbytery.
Emlenton .....		Pittsfield .....	Beaver Falls .....
Greenville .....	5 00	Pleasantville .....	Clarksville .....
Greenwood .....		Rouseville .....	Enon .....
Leatherwood .....	9 00	Salem .....	Hermon .....
Licking .....	5 55	Sandy Lake .....	Homewood .....
Maysville .....		Springfield .....	Hopewell .....
Mill Creek .....		Sugar Creek .....	Leesburgh .....
Mt. Pleasant .....		" " Mem'l .....	Little Beaver .....
Mt. Tabor .....		Sugar Grove .....	Mahoning .....
New Bethlehem .....	6 10	Sunville .....	Mt. Pleasant .....
New Rehoboth .....	5 85	Tidioute .....	Neshannock .....
Oak Grove .....	2 70	Titusville .....	New Brighton, 1st .....
Oil City, 2d .....	22 50	Union .....	New Castle, 1st .....
Perry .....	4 50	Utica .....	" 2d .....
Perryville .....	1 00	Venango .....	Newport .....
Pisgah .....		Warren, 1st .....	North Sewickley .....
Reynoldsville .....		Waterford .....	Petersburgh .....
Richardsville .....		Waterloo .....	Pulaski .....
Richland .....	1 50	Wattsburgh, 1st .....	Rich Hill .....
Ridgeway .....		Westminster .....	Sharon, 1st .....
Rockland .....	1 50		" 2d .....
Sligo .....	9 00		Sharpsville .....
St. Petersburg .....	2 00		Slippery Rock .....
Shiloh .....		Kittanning Presbytery.	Transfer .....
Tionesta .....		Atwood .....	Unity .....
Tylersburgh .....		Apollo, 1st .....	Westfield .....
Troy .....		Appleby Manor .....	West Middlesex .....
Worthville .....		Bethel .....	
West Millville .....	2 20	Bethesda .....	
	\$101 43	Boiling Spring .....	
		Brady's Bend .....	SYNOD OF GENEVA.
Erie Presbytery.		Centre .....	Cayuga Presbytery.
Atlantic .....	\$5 00	Cherry Run .....	Auburn, 1st .....
Beaver Dam .....		Cherry Tree .....	" 2d .....
Belle Valley .....	12 50	Clarksburgh .....	" Calvary .....
Cambridge .....	15 00	Clinton .....	" Central .....
Cherry Tree .....		Concord .....	Aurora .....
Cochranston .....		Crooked Creek .....	Cayuga .....
Concord .....		Currie's Run .....	Dryden .....
Conneautville .....		East Union .....	Genoa, 1st .....
Cool Spring .....	5 00	Ebenezer .....	" 2d .....
Corry, 1st .....	6 33	Elder's Ridge .....	" 3d .....
Dempseytown .....		Elderton .....	Ludlowville .....
East Greene .....	2 25	Freeport .....	Meridian .....
Edinboro .....		Gilgal .....	Port Byron .....
Erie, 1st .....	24 00	Glade Run .....	Scipio .....
" Central .....		Harmony .....	Scipioville .....
" Chestnut St. ....		Homer City .....	Sennett .....
" Park .....	50 00	Indiana .....	Springport .....
Evansburgh .....		Jacksonville .....	Victory .....
Fairfield .....	7 00	Kittanning, 1st .....	Weedsport, 1st .....
Fairview .....		Leechburg .....	
Franklin .....	20 00	Mahonong .....	\$117 09
Frelonia .....		Marion .....	Chemung Presbytery.
Garland .....		Mechanicsburgh .....	Big Flats .....
Georgetown .....	2 75	Middle Creek .....	Breesport .....
Girard, 1st .....	5 73	Midway .....	Burlett .....
Gravel Run .....	10 00	Mt. Pleasant .....	Catlin .....
Greenfield .....		Parker City, 1st .....	Dundee .....
Greenville .....	23 50	Plumville .....	Eddytown .....
Hadley .....	6 25	Rayne .....	Elmira, 1st .....
Harbor Creek .....	5 00	Rockbridge .....	" 2d .....
Harmonsborg .....		Rural Valley .....	Havana .....
Irvine .....		Saltsburgh .....	Hector .....
Jamestown .....	3 00	Shrader's Grove .....	
		Slake Lick .....	
		Smicksburgh .....	

Horse Heads.....	
Mead's Creek.....	\$3 64
Mecklenburgh.....	7 00
Rock Stream.....	
Southport.....	
Spencer.....	
Sugar Hill.....	3 52
Tyrone.....	1 10
Watkins, 1st.....	10 00

\$121 64

Geneva Presbytery.

Bellona.....	
Branchport.....	\$1 00
Canandaigua, 1st.....	
Canoga.....	5 35
Geneva, 1st.....	48 01
"    North.....	
Gorham.....	
Hopewell.....	
Ithaca, 1st.....	31 91
Manchester.....	3 00
Newfield.....	
Oak's Corners.....	
Ovid.....	
Penn Yan, 1st.....	30 00
Phelps.....	15 00
Romulus.....	10 00
Seneca.....	18 00
Seneca Castle.....	5 00
Seneca Falls.....	
Trumansburgh.....	15 34
Waterloo.....	30 00
West Dresden.....	
West Fayette.....	

\$212 61

Lyons Presbytery

East Palmyra.....	\$18 05
Fairville.....	
Galen.....	
Huron.....	
Junius.....	9 20
Lyons.....	14 71
Mariou.....	
Newark.....	13 58
Ontario.....	
Palmyra.....	54 59
Rose.....	
Savannah.....	
Sodus.....	
Sodus Centre.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	
"    2d.....	

\$110 13

Steuben Presbytery.

Addison.....	\$25 00
Arkport.....	1 00
Bath.....	
Campbelltown.....	11 50
Canisteo.....	5 00
Canaseraga.....	4 00
Cohocton.....	
Corning.....	37 26
Elk Creek.....	
Hammondsport.....	
Hornby.....	
Hornellsville.....	23 00
Howard.....	

Jasper.....	
Naples.....	
Painted Post.....	\$4 25
Prattsburgh.....	3 00
Pultney.....	
Wheeler.....	
Woodhull.....	

\$114 01

SYNOD OF HARRISBURGH.

Carlisle Presbytery.

Big Spring.....	
Bloomfield.....	
Buck Valley.....	
Buffalo.....	
Burnt Cabins.....	5 00
Carlisle, 1st.....	
"    2d.....	62 14
Chambersburg Central.....	
"    Falling Spring.....	49 14
Dauphin.....	10 00
Derry.....	
Dickinson.....	
Duncannon.....	6 46
Fayetteville.....	2 03
Gettysburgh Ch. & SS.....	16 44
Great Conewago & Lower Marsh Creek.....	
Greencastle.....	30 00
Green Hill.....	
Hanover.....	
Harrisburgh Market Sq.....	
"    2d.....	
"    Elder St.....	
"    Pine St.....	132 47
"    7th St.....	
"    Westminster.....	

Landisburgh Centre.....	
Lower Path Valley.....	7 00
McConnellsburgh.....	
Mechanicsburgh.....	9 06
Mercersburgh.....	
Middletown.....	
Middle Spring.....	50 00
Millerstown.....	3 24
Newport.....	
Paxton.....	
Rock Spring.....	3 10
R. Kennedy, Mem.....	
Petersburgh.....	
Shermansdale.....	
Shippensburgh.....	14 78
Silver Spring.....	
St. Thomas.....	3 85
Strasburg.....	5 05
Upper.....	
Upper Path Valley.....	6 00
Warfordsburgh.....	
Waynesboro, Ch. & SS.....	13 22
Wells Valley.....	

\$425 98

Huntingdon Presbytery.

Alexandria.....	20 00
Altoona, 1st.....	46 92
"    2d.....	35 00
Bald Eagle.....	3 00
Bedford.....	3 59
Bellefonte, 1st.....	50 00
Bethel.....	10 00
Beulah.....	
Birmingham.....	43 45
Bradford.....	
Buffalo Run.....	2 40
Buffalorum.....	

Clearfield.....	\$28 48
Coitace.....	
Curwensville.....	
Duncansville.....	4 00
East Kishacoquillas.....	43 00
Everett.....	3 00
Fruit Hill.....	10 00
Hollidaysburgh Ch. and S. S.....	43 68

Huntsdale.....	
Hublersburgh.....	
Huntingdon.....	72 50
Kylertown.....	
Lewistown.....	9 25
Lick Run.....	
Little Valley.....	3 00
Logan's Valley.....	7 00
Lost Creek.....	
Lower Spruce Creek.....	10 85
Lower Tuscarora.....	
Luthersburgh.....	
Martinsburgh.....	1 18
McVeytown.....	
Mapleton.....	
Middle Tuscarora.....	
Mifflintown.....	
Milesburgh.....	6 92
Milroy.....	16 75
Moshannon.....	
Mt. Union.....	
Newton Hamilton.....	
Orbisonia.....	3 00
Osceola.....	
"    Penfield.....	3 00
Perrysville.....	20 00
Peru.....	4 00
Petersburg.....	
Phillipsburgh.....	
Pine Grove.....	
Saxton.....	
Shade Gap.....	
Shaver's Creek.....	2 00
Shirleysburgh.....	
Shelisburgh.....	
Sinking Creek.....	
Spring Creek.....	
Sinking Valley.....	15 35
Snow Shoe.....	3 10
Spring Mills.....	
Spruce Creek.....	33 00
St. Clausville.....	
Tyrone.....	6 56
Upper Tuscarora.....	14 00
West Kishacoquillas.....	
Williamsburgh.....	15 00
Woodland.....	
Yellow Creek.....	2 00

\$557 98

Northumberland Presbytery.

Bald Eagle and Nittany.....	15 30
Beavertown.....	
Beech Creek.....	1 11
Berwick.....	
Bloomsburgh, 1st.....	24 15
"    Brier Creek.....	
"    Buffalo.....	12 60
"    Centralia.....	
"    Chillisquaque.....	
"    Derry.....	
"    Elysburgh.....	
"    Emporium.....	
"    Great Island.....	
"    Grove.....	
"    Hartleton.....	5 06
"    Holland Run.....	

Jersey Shore.....	\$15 00	Farmer City.....	\$10 00	Washington.....	
Lewisburgh.....	22 00	Gibson, 1st.....	10 00	West Jersey.....	
Linden.....		Gilman.....		Yates City.....	\$5 00
Lycoming.....	20 00	Grand View.....			<hr/>
"    Centre.....		Heyworth.....	5 00		\$235 62
Lock Haven, 2d.....		Homer.....	5 00		
McEwensville.....	1 00	Hoopeston.....		Schuyler Presbytery.	
Mahoning.....	4 00	Jersey.....	4 00	Adrian.....	
Mifflinburgh.....	6 35	Lexington.....	10 35	Appanoose.....	
Milton.....	25 00	Mackinaw.....		Augusta.....	12 05
Montgomery.....		Middleport.....		Bardolph.....	3 00
Montoursville.....		Milford.....		Beth Haran.....	
Moorestburgh.....		Minonk.....	11 25	Brooklyn.....	3 50
Mt. Carmel.....		Monticello.....		Birmingham.....	2 00
Mt. Zion.....		Normal.....		Burton, Mem.....	
Muncy.....	5 50	Onarga.....	5 00	Bushnell.....	4 00
New Berlin.....	4 00	Paxton.....	3 00	Camp Creek.....	9 50
New Columbia.....		Pellsville.....		Camp Point.....	
Northumberland, 1st.....		Philo.....		Carthage.....	
Orangeville.....		Piper City.....	7 00	Chili.....	2 00
Pennsdale.....		Pontiac.....		Clayton, 1st.....	5 00
Raven Creek.....		Prairie View.....	3 80	Doddsville.....	3 50
Renovo, 1st.....		Rantoul.....		Ebenzer.....	13 50
Rohrsburgh.....		Reading.....		Ellington, Mem.....	
Shamokin.....		Rossville.....		Elvaston.....	
"    1st.....		Salem.....		Fairmount.....	
Shiloh.....		Sheldon.....		Fountain Green.....	6 00
Sunbury.....	10 25	Springvale.....		Good Hope.....	3 00
Warrior Run.....	6 00	Tolono.....		Hamilton.....	4 00
Washington.....	8 30	Towanda.....		Herseman.....	
Washingtonville.....		Union.....		Horeb.....	
Watsonstown, 1st.....	12 20	Urbana.....		Huntsville.....	
Williamsport, 1st.....	49 00	Wapella.....		Kirkwood.....	
"    2d.....	58 63	Watseka.....		La, Prairie.....	
"    3d.....		Waynesville.....	2 75	Lenox.....	
	<hr/>	Wenona.....		Liberty.....	
Welsboro' Presbytery.	\$305 45			Macomb.....	13 00
				Monmouth.....	28 75
		Peoria Presbytery.	\$142 06	Mount Pleasant.....	
Arnot.....		Alta.....		Mount Sterling, 1st.....	10 00
Alegany.....	2 60	Altona.....		Nauvoo.....	
Beecher Island.....		Astoria.....		"    German.....	
Condersport.....	3 00	Brimfield.....		New Salem.....	2 00
Covington.....		Brunswick.....	2 50	Oak Valley.....	
Elkland & Osceola.....	4 21	Canton.....		Olive.....	
Fall Brook.....		Deer Creek.....		Oquawka.....	3 00
Farmington.....		Delavan.....		Okuawka Junction.....	1 12
Kane.....		Elba.....		Perry.....	
Lawrenceville.....		Elmwood.....		Pittsfield.....	
Mansfield.....		Emden, German.....		Plymouth.....	2 00
Morris Run.....		Eureka.....	12 65	Pontoosuc.....	
Tioga.....		Farmington.....		Prairie City.....	
Wellsboro.....	8 32	French Grove.....		Quincy, 1st.....	
	<hr/>	Galesburgh.....	27 17	Rushville.....	
	\$17 53	Green Valley.....	5 00	Shiloh.....	
SYNOD ILLINOIS, CENTRAL.		Henry.....		Union.....	
Bloomington Presbytery.		Ipava.....	13 00	Warsaw.....	
Atlanta.....		John Knox.....	8 00	Wythe.....	2 50
Bement, 1st.....	18 71	Knoxville.....			<hr/>
Bloomington, 1st.....		Lacon.....			\$133 42
"    2d.....	29 20	Lewistown.....	69 22	Springfield Presbytery.	
"    North.....		Limestone.....	5 00	Auburn.....	
Buckley.....		Low Point.....		Bates.....	
Cayuga.....		Mansfield.....		Beardstown, German.....	
Cerro Gordo.....		Oneida.....		Bethel.....	
Champaign.....		Peoria, 1st.....	18 00	Brush Creek.....	
Chatsworth.....	3 00	"    2d.....	14 25	Buffalo.....	
Cheney's Grove.....		"    Calvary.....		Chatbam.....	
Chenoa.....	5 00	"    Fulton St.....		Dawson.....	
Clinton.....	9 00	"    Grace.....		Decatur.....	58 75
Covell.....		Princeville.....	8 33	Farmington.....	4 00
Danville.....		Prospect.....	40 00	Hickory Grove.....	
Dwight.....		Salem Ch. & S. S.....	7 50	Illaopolis.....	
El Paso.....		Sparland.....		Irish Grove.....	5 00
Elm Grove.....		Vermont.....			
Fairbury.....		Washburn.....			

Jacksonville, Ist.....	
"    Central.....	
"    West.....	\$21 50
"    1st Portuguese.....	
"    2d.....	
Lincoln.....	
Macon.....	4 00
Manchester.....	
Maroa.....	
Mason City.....	
Murraysville.....	
Naples.....	
North Sangamon.....	
Pisgah.....	
Pleasant Plains.....	
Pennsylvania.....	
Providence.....	
Petersburgh.....	
Springfield, Ist.....	94 62
"    2d.....	18 84
"    3d.....	
"    1st Portuguese.....	
"    2d.....	
Unity.....	
Virginia.....	12 00
Williamsville.....	
Winchester.....	
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	\$218 74

SYNOD OF ILLINOIS, NORTH.  
Chicago Presbytery.

Austin.....	
Bloom.....	
Braidwood.....	
Chicago, Ist.....	27 35
"    2d.....	237 44
"    3d.....	
"    4th.....	
"    5th.....	
"    6th.....	
"    8th.....	
"    10th.....	
"    Fullerton av.....	
"    Glover av.....	
"    Grace.....	
"    German.....	
"    High'd Park.....	
"    Jefferson Park.....	
"    Holland.....	
"    Re-Union.....	
"    Scotch.....	
"    31st street.....	
"    41st street.....	4 31
"    Westminster.....	
Dunton.....	
Du Page.....	
Englewood.....	10 00
Evanston.....	
Homewood.....	
Half Day.....	
Highland Park.....	
Hyde Park.....	
Joliet, Ist.....	
"    Central.....	
Kankakee, Ist.....	
"    2d.....	
Lake Forest.....	
Libertyville.....	
Manteno.....	
Maywood.....	
Peotone.....	5 00
River Park.....	2 00
Riverside.....	
St. Anne, 2d.....	
Waukegan.....	
Wheeling Zion, Ger.....	

Will.....	
Wilmington.....	\$8 00
German.....	
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	\$294 50

Freeport Presbytery.	
Apple River.....	
Belvidere.....	13 00
Cedarville.....	
Durand.....	
Elizabeth.....	
Foreston Grove, Ger.....	
Freeport, Ist.....	17 00
"    2d.....	6 58
"    3d, German.....	5 00
Galena, Ist.....	45 85
"    South.....	20 25
"    German.....	3 00
Hanover.....	
Harvard.....	
Lanark.....	
Lawrence.....	
Lena.....	
Linn and Hebron.....	
Marengo, Ist.....	18 00
Middle Creek.....	8 25
Mt. Carroll.....	
Oakville.....	
Oregon, Ist.....	3 00
Prairie Dell.....	
Queen Ann, German.....	
Ridotte.....	3 00
Ridgefield.....	
Rockford, Ist.....	
"    Westminster.....	3 85
Rock Run.....	6 50
Scales Mound.....	
Shannon.....	
Warren, Ist.....	6 85
Willow Creek.....	11 75
Winnebago.....	6 95
Winslow.....	
Woodstock.....	3 00
Zion.....	5 20
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	\$187 03

Ottawa Presbytery.	
Aurora, Ist.....	5 00
Au Sable Grove.....	19 70
Brookfield.....	
Earlville.....	
Elgin.....	
Farm Ridge.....	
Gardner.....	
Granville.....	5 00
Mendota.....	20 00
Morris, Ist.....	15 00
Oswego.....	
Ottawa, Ist.....	
Paw Paw Grove.....	4 00
Plato, Ist.....	
"    2d.....	
Rochelle.....	
Sandwich.....	4 75
Samonuk.....	1 50
South Ottawa.....	
Streator.....	
Troy Grove.....	
Union Grove.....	7 13
Vienna.....	
Waltham.....	
Waterman.....	
Wyoming.....	2 00
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	\$84 08

Rock River Presbytery.	
Albany.....	
Aledo.....	\$6 00
Andover.....	
Arlington.....	
Ashton.....	
Bethel.....	
Beulah.....	
Cavalry.....	
Camden, Ch. & S. S.....	16 00
Centre.....	
Coal Valley.....	5 00
Dixon.....	
Edgington.....	
Edwards.....	
Franklin Grove.....	
Fulton.....	10 00
Garden Plain.....	
Geneseo.....	
Hamlet.....	7 00
Keithsburg.....	
Kewanee.....	
Malden.....	
Millersburgh.....	
Morrison.....	40 00
Munson.....	
Newton.....	4 96
New Boston.....	
North Henderson.....	
Perryton.....	2 00
Peniel.....	11 25
Pleasant Ridge.....	
Preemption.....	
Princeton Ist Ch. & S. S.....	16 00
Rock Island.....	
"    Central.....	
"    Broadway.....	
"    Ger.....	
Sharon.....	
Sheffield.....	
Spring Valley.....	4 85
Sterling.....	25 00
Viola.....	
White Rock.....	
Woodhull.....	13 75
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	\$257 74

SYNOD OF ILLINOIS, SOUTH.	
Alton Presbytery.	
Alton, Ist.....	33 80
Baldwin.....	
Bayless.....	
Belleview.....	
Belleville.....	
Bethel.....	2 00
Blair.....	
Brighton.....	3 00
Butler.....	3 00
Carlinville.....	
Carrlilton.....	9 10
Carlyle.....	
Cave Spring.....	
Chester.....	
Collinsville.....	
East St. Louis.....	
Edwardsville.....	4 00
Elm Point.....	
Greenfield.....	
Greenville.....	
Hardin.....	2 00
Hillsboro.....	
Jerseyville "Sp.".....	100 00
Lebanon.....	10 00
"    German.....	
Litchfield.....	
Lulu.....	

Marine.....		Tamaroa.....	\$4 00	Dover.....		
Moro.....		Union.....		Elizaville.....		
Nokomis.....		Vergennes.....		Eugene.....		
Pleasant Ridge.....		Vienna.....		Fowler.....		
Plainview.....	\$4 90	Villa Ridge.....		Frankfort, 1st.....	\$7 50	
Plum Creek.....	8 35			Hopewell.....		
Rockwood.....			\$53 41	Judson.....		
Salem, German.....	5 00	Mattoon Presbytery.				
Shiloh Hill.....		Altamont.....		Kirkland.....		
Shipman.....		Arcola.....		Ladoga.....		
Sparta, 1st.....	5 00	Assumption.....		Latayette, 1st.....		
Spring Cove.....		Beckwith Prairie.....		" 2d.....	31 64	
Staunton.....	5 50	Brownstown.....		Lebanon.....		
Steele's Mills.....		Casey.....		Lexington.....	9 02	
Sugar Creek.....	2 75	Charleston.....	15 83	Marshfield.....	2 00	
Trenton.....	2 50	Chrisman.....		Montezuma.....		
Troy.....		Dalton.....		Newtown.....		
Upper Alton.....		Dudley.....		New Bethel.....		
Virden.....	28 49	Edgewood.....		Newport.....		
Walnut Grove.....		Efingham.....	5 00	Oxford.....		
Waveland.....		Grandview.....		Parkersburgh.....		
Whitehall.....	5 00	Greenup.....		Perrysville.....		
Zion, German.....	10 00	Hebron.....	4 00	Prairie Centre.....		
Yankeetown.....		Hickory Grove.....		Rob Roy.....		
	\$249 39	Kansas.....		Rockville.....		
		Kaskasia.....		Rockfield.....	6 00	
Cairo Presbytery.		Marshall.....		Rock Creek.....		
Allendale.....		Mattoon.....	10 75	Rossville.....		
America.....		Milton.....		Sedalia.....		
Anna.....		Moweaqua.....		State Line.....		
Ava.....		Morrisonville.....	4 55	Sugar Creek.....	3 25	
Bridgeport.....	4 00	Mount Olivet.....		Thorntown.....	11 25	
Cairo.....		Neoga.....	5 34	Toronto.....		
Caledonia.....		Newton.....		Union.....		
Carbondale.....	14 00	New Hope.....		Veedersburgh.....		
Carmi.....	3 00	New Providence.....		Waveland.....	3 50	
Centralia, 1st.....	1 00	Oakland.....	5 00	Wea.....	2 00	
Cobden.....	3 00	Okaw.....		West Lebanon.....		
Dougola.....	3 00	Palestine.....		West Point.....		
DuBois.....	7 97	Paris.....	2 38	Williamsport.....	2 00	
Du Quoin.....		Pleasant Prairie.....		Zionsville.....		
Elizabethtown.....		Prairie Bird.....			\$111 16	
Enfield.....		Robinson.....		Fort Wayne Presbytery.		
Equality.....		Shelbyville.....		Albion, 1st.....	8 42	
Fairfield.....	4 00	Shobonier.....		Auburn.....	9 50	
Flora.....		Sullivan.....		Bluffton.....	4 30	
Friendsville & Wabash.....	4 10	Taylorville.....	3 00	Bristol.....		
Galum.....		Tower Hill.....		Cedar Creek.....		
Gilead.....		Tuscola, 1st.....	5 00	Coesse.....		
Gilgal.....		Vandalia.....		Columbia City.....		
Goleconda.....		Vera.....		Deatur.....		
Grand Tower.....	1 34	Walnut Prairie.....		Elhanan.....		
Harrisburgh.....		Watson.....		Elkhart.....		
Hebron.....		York.....		Fort Wayne, 1st.....	38 25	
Hermon.....				" 2d.....		
Kimmundy.....			\$60 85	" 3d.....		
Larkinsburgh.....		SYNOD OF INDIANA, NORTH.			Franklin.....	
Lawrenceville.....		Crawfordsville Presbytery.			Goshen.....	
McLeansboro.....		Alamo.....		Hopewell.....		
Metropolis.....		Attica.....		Huntington.....		
Mt. Carmel.....		Benton.....		Kendallville.....		
Mt. Vernon.....		Bethany.....	10 00	La Grange.....	7 30	
Nashville.....		Bethel.....		Lancaster.....	2 10	
Oak Grove.....		Clinton.....		Lima.....	8 55	
Odin.....		Coifax.....		Millersburgh.....		
Old Du Quoin.....		Covington, 1st.....		Orland.....		
Olney.....		" 2d.....		Ossian.....		
Pinckneyville.....		Crawfordsville, 1st.....	8 00	Piercetown.....		
Pisgah.....	7 00	" Centre.....		Pleasant Grove.....		
Richland.....		Darlington.....		Pleasant Ridge.....		
Richview.....		Dayton.....		Salem.....		
Salem.....		Delphi.....	\$5 00	Swan.....		
Saline Mines.....		Doon.....		Troy.....		
Sharon.....				Warsaw.....	1 87	
Shawncetown.....				Waterloo.....		
					\$80 29	

Logansport Presbytery.	
Bethel .....	
Bethlehem .....	
Bourbon .....	
Centre .....	
Crown Point .....	
Francisville .....	
Goodland .....	\$6 00
Harris Prairie .....	
Hebron .....	
Hopewell .....	
Kentland .....	3 00
Lake Prairie .....	
La Porte .....	41 75
Logansport, 1st .....	8 48
"    2d .....	
Meadow Lake .....	5 00
Michigan City, 1st .....	29 75
Mishawaka Ch. & S. S. .....	9 05
Monon .....	
Monticello .....	
Mt. Zion .....	
Pisgah .....	
Plymouth .....	6 95
Remington .....	5 00
Rensselaer .....	
Rochester .....	
Royal Centre .....	
Rolling Prairie .....	
Salem .....	
South Bend, 1st .....	15 00
"    2d .....	
Sumption Prairie .....	
Tassinong .....	
Union .....	
Valparaiso, 1st .....	21 15
Walkerton .....	
Wanatah .....	
West Union .....	
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	\$151 13

Muncie Presbytery.	
Anderson .....	
Centre Grove .....	
Hartford City .....	
Hopewell .....	3 00
Jonesboro .....	
Kokomo .....	3 35
La Gro .....	2 50
Liberty .....	4 00
Marion .....	
Muncie .....	
New Burlington .....	
New Cumberland .....	
New Hope .....	
Noblesville .....	3 00
Pendleton .....	
Perrysburgh .....	
Peru .....	4 00
Portlan l. .....	
Selma .....	
Shiloh .....	
Tipton .....	3 00
Union City .....	
Wabash .....	44 44
Xenia .....	
Yorktown .....	
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	\$67 32

SYNOD OF INDIANA, SOUTH.	
Indianapolis Presbytery.	
Acton .....	83
Bainbridge .....	
Bethany .....	

Bloomington, Walnut street .....	
Boggs-town .....	
Brownsburgh .....	
Carpentersville .....	
Clermont .....	
Columbus .....	
Danville .....	
Donaldson .....	
Edinburgh .....	
Franklin, 1st .....	
Georgetown .....	
Greencastle .....	
Greenfield .....	
Greenwood .....	
Hebron .....	
Hendricks Co. .....	
Hopewell .....	
Indianapolis, 1st .....	
"    2d .....	\$62.50
"    3d .....	33 84
"    4th .....	
"    5th .....	
"    6th .....	
"    7th .....	4 00
"    8th .....	
"    Memorial .....	
"    9th .....	
"    11th .....	
"    Olivet .....	
"    Union .....	
New Hope .....	
New Pisgah .....	
Putnamville .....	
Shiloh .....	
Southport .....	3 42
White Lick .....	
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	\$104 59

New Albany Presbytery.	
Anderson .....	
Bedford .....	
Bethel .....	
Bridgeport .....	
Brownstown .....	
Charlestown .....	
Corydon .....	3 00
Graham .....	16 05
Greenville .....	
Hanover .....	8 00
Henryville .....	
Jackson Co., Ger. .....	
Jefferson .....	1 00
Jeffersonville .....	
Laconia .....	1 00
Leaver.worth .....	
Lexington .....	1 00
Livona .....	
Madison, 1st .....	15 00
"    2d .....	
Mitchell .....	
Miltown .....	
Monroe .....	1 50
Mount Lebanon .....	5 00
Mount Vernon .....	54 10
New Albany 1st .....	50 81
"    2d .....	
"    3d .....	
New Philadelphia .....	
New Washington .....	
North Vernon .....	
Oak Grove .....	
Orleans .....	
Owen Creek .....	
Paoli .....	
Pleasant Township .....	1 25

Rehoboth .....	\$1 00
Salem .....	
Seymour, 1st .....	10 00
Sharon (Harrison Co.) .....	1 00
Sharon Hill .....	1 00
Smyrna .....	6 60
St. John .....	
Unity .....	
Utica .....	
Valley City .....	1 75
Vernon .....	
Vevay .....	2 10
Walnut Ridge .....	
Zoar .....	
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	\$180 16

Vincennes Presbytery.	
Bethany .....	
Bowling Green .....	
Brazil .....	
Bruceville .....	
Carlisle .....	5 00
Caiborne .....	5 00
Evansville, 1st av. .....	
"    Grace .....	19 70
"    Walnut st. .....	
Graysville .....	2 00
Howesville .....	3 35
Indiana .....	
Knightsville .....	
Mount Vernon .....	4 05
Mount Zion .....	
Oakland City .....	
Oak Grove .....	
Ohio .....	2 00
Petersburgh .....	
Poland .....	
Princeton .....	12 00
Royal Oak .....	
Saline .....	
Scotland .....	
Smyrna .....	
Spencer .....	2 25
Sullivan .....	
Terre Haute, 1st .....	
"    2d .....	7 40
Union .....	
Upper Indiana .....	
Vandalia .....	
Vincennes .....	
Washington .....	
West Salem .....	4 75
Worthington .....	10 00
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	\$77 50

White Water Presbytery.	
Aurora .....	14 00
Brookville .....	
Cambridge .....	
Centreville .....	
Clarksburgh .....	
"    Memorial .....	
Connersville .....	
Dunlapville .....	
Ebenezer .....	
Fairfield .....	22 20
Greensburgh .....	
Hagerstown .....	
Harmony .....	
Homer .....	
Hopewell .....	
Kingston .....	
Knights town .....	
Lawrenceburgh .....	
Lewisville .....	

Liberty .....	\$5 10
Metamora .....	
Morristown .....	
Mount Carmel .....	
New Castle .....	
Pleasant Grove .....	
Pleasant Ridge .....	
Providence .....	1 00
Rei .....	
Richmond .....	12 00
Ripley .....	
Rushville .....	
Sardinia .....	
Shelbyville, 1st .....	16 45
"    2d, German .....	5 00
Sparta .....	
Union .....	
Versailles .....	
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	\$75 75

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Anamosa .....	
Andrew .....	
Benton .....	\$4 36
Bethel .....	2 00
Bellevue .....	
Big Grove .....	7 91
Blairstown .....	5 00
Comanche .....	
Cedar Rapids, 1st .....	85 89
"    2d .....	
Central .....	
Centre Point .....	
Clarence .....	3 00
Clinton .....	
Dysart .....	
Ely .....	
Fairfax .....	
Farmer's Creek .....	
Hanover .....	
Hamilton .....	
Linn Grove .....	5 00
Lyons .....	4 00
Marion .....	16 16
Mechanicsville .....	4 50
Mount Vernon .....	10 00
Onslow .....	5 00
Parker's Grove, Ger. ....	
Pleasant Hill .....	
Richmond Centre .....	5 50
Scotch Grove .....	2 35
Shellsburgh .....	
Springville .....	3 00
Vinton .....	
Wayne .....	
Wheatland .....	
Wyoming .....	13 00
Yankee Grove .....	
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	\$176 67

Dubuque Presbytery.

Bethel .....	
Camp Creek .....	
Clermont .....	
Centretown .....	
Dubuque, 1st .....	
"    2d .....	
"    1st, German .....	\$10 50
Dyersville, German .....	
Epworth .....	
Fairbanks .....	
Farley .....	
Frankville .....	

Hopkinton .....	
Independence, 1st .....	\$4 76
"    German .....	5 00
Jessup .....	
Lansing, 1st .....	6 00
"    German .....	4 20
Line Springs .....	
McGregor, German .....	3 00
Manchester .....	2 00
Mount Hope .....	2 00
Peosta .....	
Pleasant Grove .....	
Pleasant Prairie .....	
Prairie .....	2 50
Rossville .....	
Rowley .....	1 00
Sherrill's Mound .....	1 00
Waukon, German .....	5 00
Wilson's Grove .....	2 50
Winthrop .....	5 50
Zion .....	
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	\$53 96

Fort Dodge Presbytery.

Algona .....	
Bethel .....	
Boone .....	
Canton .....	
Carroll .....	
Cherokee .....	5 40
Concord .....	
Dakota and Springvale ..	
Dell City .....	
Denison .....	
Eden .....	
Fort Dodge .....	10 00
Glidden .....	
Grand Junction .....	8 00
Jefferson .....	
Moingona .....	
Plymouth .....	
Pomeroy .....	
Prairie Creek .....	
Rock Rapids .....	
Rolf .....	
Sac City .....	
Sibley .....	
Sioux City .....	16 00
Storm Lake .....	
Vail .....	
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	\$39 40

Waterloo Presbytery.

Ackley .....	
Albion .....	
Applington .....	
Blairsburch .....	
Butler Co. ....	
"    Center, Ger., 1st ..	\$6 00
Cedar Falls .....	
Cedar Valley .....	
Clarksville .....	
Columbia .....	
East Friesland .....	3 00
Eldora .....	
Floyd .....	
Greene .....	
Grundy Centre .....	
"    Co., 1st .....	9 00
"    "    2d, Ger. ....	4 00
Jancsville .....	3 00
La Porte .....	
Marshalltown .....	
Nevada .....	
Northwood .....	2 00

Pisgah .....	
Point Pleasant .....	\$2 00
Polens Grove .....	
Rock Creek .....	
Salem .....	
State Centre .....	3 00
Steamboat Rock .....	
Toledo .....	2 60
Union .....	
Waterloo .....	
Waverley .....	
West Friesland .....	5 00
Williams .....	
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	\$39 60

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Adair .....	
Afton .....	\$3 00
Atlantic .....	
Avoca .....	
Bedford .....	
Cascy .....	
Cincinnati .....	
Clarinda .....	4 00
College Springs .....	7 25
Corning, 1st .....	8 00
Council Bluffs, 1st .....	4 70
Creston .....	
Dalmanutha .....	
Deer Creek, 1st, German ..	
Elkhorn .....	
Fairview .....	3 40
Glenwood .....	
Greenfield .....	
Guthrie .....	
"    Centre .....	
Hamburg .....	3 50
Hazel Dell .....	4 00
Hopewell .....	
Lenox .....	
Lewis .....	
Logan .....	5 00
Malvern .....	
Mount Ayr .....	2 75
Missouri Valley .....	4 00
Nishnabotna .....	
Platt Centre .....	3 00
Pleasant Ridge .....	1 00
Pilot Grove .....	
Red Oak Junction, 1st .....	7 55
Riverside .....	
Shnandoah .....	
Sidney .....	10 92
Stetler's Grove .....	
Villisca .....	7 06
Walnut .....	
Whitneyville .....	
Woodbine .....	
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	\$79 13

Des Moines Presbytery.

Adel .....	
Albia .....	\$7 00
Allerton .....	
Centreville .....	
Chariton .....	8 90
Coffax .....	
Columbia .....	
Corydon .....	
Dallas Centre .....	
Des Moines .....	6 00
Derby .....	
De Soto .....	



Glasco.....	\$1 00
Hiawatha.....	
Highland.....	
Holton, 1st.....	
"    German.....	5 00
Irving.....	
Jewell City.....	
Kennekuk.....	2 00
Leghorn.....	
Marysville.....	
Mulberry Creek.....	
Norton.....	
Netawaka.....	
Plum Creek.....	
Neuchatel.....	
Smith Centre.....	
Springside.....	
Scotch Plains.....	
Troy.....	
Phillip-burg.....	
Vermillion.....	
Vienna.....	
Washington.....	
Wathena.....	
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	\$14 00

Neosho Presbytery.

Baxter Springs.....	
Bethel.....	
Carlyle.....	
Catalpa.....	
Chetopa.....	\$6 50
Cherokee.....	
Colombus.....	
Creek Mission.....	
Elk Creek.....	
Fairview.....	
Fort Gibson.....	10 00
Fort Scott.....	
Fredonia.....	
Garden Plains.....	
Garnett.....	4 00
Geneva.....	4 30
Girard.....	
Hackberry Township.....	
Humboldt.....	
Independence.....	10 00
Iola.....	
La Cygne.....	3 43
Lafayette.....	
Liberty.....	1 10
Louisburgh.....	
Mapleton.....	
Monmouth.....	
Mus-hoogee.....	12 57
Neodesha.....	
Neosho.....	2 00
Neosho Falls, 1st.....	2 20
New Chicago.....	4 00
New Lancaster.....	
New Scotland.....	
Oakwood.....	
Osage Mission.....	
Oswego.....	
Ottawa.....	
Paola.....	2 11
Parsons.....	
Pleasanton.....	
Pleasant Hill.....	
Pleasant View.....	
Princeton.....	
Preseott.....	
Reeder.....	
Ripon.....	
Round Prairie.....	
Richmond.....	

Scipio.....	
Seminole Mission.....	
Springdale.....	
Sugar Valley.....	
Thayer.....	
Uniontown.....	
Wire Crossing.....	
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	\$62 21

Topeka Presbytery.

Armstrong.....	
Ashton.....	
Abilene.....	\$2 00
Auburn.....	
Baldwin City.....	
Bennington.....	
Bethel.....	
Black Jack.....	
Cheever.....	
Clay Centre.....	
Clinton.....	
Curtis Creek, German.....	
De Soto.....	
Delphos.....	5 00
Edgerton.....	
Ellsworth.....	
Fairmount.....	
Fort Harker.....	
Gardner.....	
Grantville.....	
Hays City.....	
Junction City, 1st.....	
Lawrence.....	
Leavenworth, 1st.....	
"    Westminster.....	5 00
Lecompton.....	
Lincoln Centre.....	
Lindsey.....	
Manhattan.....	7 00
Marion.....	
Mulberry Creek.....	
Minneapolis.....	
Ness.....	
Nortonville.....	
Olathe.....	
Oskaloosa.....	
Perryville.....	
Poheta.....	
Quindaro Mission.....	
Riley Centre.....	2 00
Ross.....	
Salina.....	
Sharon.....	
Solomon.....	2 00
Spring Hill.....	
Stranger.....	
Summit.....	
Topeka, 1st.....	
Vineland.....	
Valley Falls.....	
Wamego.....	
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	\$23 00

SYNOD OF KENTUCKY.

Ebenezer Presbytery.	
Ashland, 1st.....	\$112 28
Augusta.....	13 00
Bethel.....	
Burlington.....	2 00
Canton.....	
Carlisle.....	
Concord.....	
Covington, 1st.....	
Crittenden.....	

Dayton.....	
Ebenezer.....	
Falmouth.....	
Flemingsburgh.....	\$1 35
Frankfort.....	11 50
Greenup.....	
Lexington, 2d.....	150 00
Ludlow.....	
Maysville, 1st.....	
Moorefield.....	
Mt. Sterling.....	
Murphysville.....	5 50
Newport, 2d.....	
"    Columbia St.....	
New Hope.....	
Paris, 1st.....	16 17
Sharpsburgh.....	
Valley.....	
Vanceburgh.....	
Walnut Hill.....	
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	\$317 80

Louisville Presbytery.

Bowling Green.....	
Cancy Fork.....	
Cloverport.....	
Dycusburg.....	
Eddyville.....	
Elizabethtown.....	
Fredonia.....	
Hodgensville.....	
Hopkinsville.....	
Louisville, 1st.....	
"    4th.....	
"    Chestnut.....	
"    B'way Tab.....	
"    College St.....	
"    Green St.....	
"    Walnut St.....	22 27
"    Warren.....	
Marion.....	2 00
New Castle.....	5 00
Olivet.....	2 60
Owensboro, 1st.....	
Penn Run.....	
Pewee Valley.....	16 00
Pisgah.....	
Pleasant Hill.....	
Plum Creek.....	
Princeton, 1st.....	
"    2d.....	
Salem.....	
Scottsville.....	
Shelbyville.....	20 00
South Carolton.....	
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	\$67 87

Transylvania Presbytery.

Bethel, Union.....	
Burkesville.....	
Columbia.....	\$12 50
Crab Orchard.....	
Concord.....	
Danville.....	
"    2d.....	25 00
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harmony.....	
Harrodsburgh.....	
Hustonville.....	
Kirkwood.....	
Lancaster.....	15 00
Lowell.....	
Lebanon, 1st.....	10 00

Meany Chapel.....	
Mundfordsville.....	
New Market.....	
New Providence.....	
Point Lick.....	
Perryville.....	
Richmond.....	
Stanford.....	
	\$62 50

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn, Ainslie St.....	
“ Central.....	
“ Classon Ave.....	
“ Clinton Ave.....	
“ 1st, E. D.....	
“ 1st, Henry St.....	\$399 33
“ 2d.....	14 00
“ Fort Green.....	2 00
“ Franklin Ave.....	
“ 1st, German.....	
“ Greene Ave.....	
“ Grace.....	
“ Hopkins St Ger.....	5 00
“ Lafayette Av.....	
“ Memorial.....	
“ Siloam.....	
“ S. 3d St., E. D.....	
“ Throop Av.....	
“ Tabernacle.....	
“ Tompkins Ave.....	
“ Westminster.....	
Edgewater, 1st.....	
Greenpoint.....	
West Brighton, Calvary.....	18 55
	\$438 93

Long Island Presbytery.

Amagansett.....	
Beilport.....	
Bridgethampton.....	
Brookfield.....	
Cutchogue.....	
East Hampton.....	
Franklinville.....	
Greenport.....	
Holbrook.....	
Mattituck.....	
Middletown.....	\$7 54
Moriches.....	
Port Jefferson.....	
Sag Harbor.....	20 00
Selden.....	
Setauket.....	11 67
Shelter Island.....	10 00
Southampton.....	30 50
Southold.....	
South Haven.....	
Speon.....	
Westhampton.....	
Yaphank.....	
	\$79 71

Nassau Presbytery.

Astoria.....	
Babylon.....	
Christian Hook.....	
East Williamsburgh.....	
Freeport, 1st.....	\$5 44
Glen Cove.....	
Green Lawn.....	
Hempstead.....	

Huntington, 1st.....	
“ 2d.....	\$18 50
Islip.....	7 00
Jamaica.....	
Melville.....	
Northport.....	
Newtown, 1st.....	
“ 2d.....	
Oyster Bay.....	
Roslyn.....	
St. Paul's.....	
Springfield.....	
Smithtown.....	11 90
Whitestone.....	
Woodhaven.....	
	\$42 84

SYNOD OF MICHIGAN

Detroit Presbytery.

Ann Arbor, 1st.....	\$13 24
Birmingham.....	
Brighton.....	6 25
Canton.....	
Dearborn.....	
Detroit, 1st.....	
“ Central.....	
“ Calvary.....	1 00
“ Fort St.....	113 52
“ Jefferson Ave.....	83 85
“ Union.....	
“ Westminster.....	50 59
East Nankin.....	
Erin.....	
Farmington.....	
Holly.....	4 00
Howell, 1st.....	15 00
Independence.....	2 55
Milford.....	
Mt. Clemens.....	11 00
Oakland.....	
Plainfield.....	
Plymouth, 1st.....	
“ 2d.....	
Pontiac.....	9 31
Saline.....	
Southfield.....	
South Lyon.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	
White Lake.....	
Wing Lake.....	5 00
Wyandotte.....	15 00
Ypsilanti.....	
	\$330 31

Grand Rapids Presbytery.

Ada.....	
Big Rapids, 1st.....	
Charlevoix.....	
Chippewa.....	
Clam Lake.....	\$10 00
Concord.....	
Elk Rapids.....	
East Bay.....	
Evart.....	
Grand Haven.....	
Grand Rapids, 1st.....	
“ Westminster.....	
Greenwood.....	41 23
Tonia.....	
Ludington.....	
Millbrook.....	
Montague.....	

Muir.....	
Omena.....	
Old Wing.....	
Petoskey.....	
Pewamo.....	
Sebewa.....	
Spring Lake.....	\$5 00
	\$56 23

Kalamazoo Presbytery.

Alamo.....	
Allegan.....	
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Constantine.....	
Decatur.....	
Edwardsburgh.....	
Kalamazoo.....	
Kendall.....	
Lawton.....	
Niles.....	
Parkville.....	
Paw Paw.....	3 00
Plainwell.....	
Richland.....	
Schoolcraft.....	
Sturgis.....	6 00
Three Rivers.....	
White Pigeon “Sp.”.....	8 00
	\$17 00

Lansing Presbytery.

Albion.....	4 16
Battle Creek.....	
Brooklyn.....	
Concord.....	16 68
Dansville.....	
Delhi.....	6 55
Eckford.....	
Grand Ledge.....	
Hastings.....	6 00
Homer.....	
Irving.....	
Lansing, 1st.....	5 84
“ Franklin st.....	
Leslie.....	
Maple Grove.....	
Marshall.....	
Mason.....	
Okemos.....	
Oneida.....	
Parma.....	
Roxana.....	
Springport.....	
Stockbridge.....	
Sunfield.....	
Tukonsha.....	
Windsor.....	
	\$39 23

Monroe Presbytery.

Adrian.....	
Blissfield.....	
California.....	
Clayton.....	
Coldwater.....	
Deerfield.....	1 50
Dover.....	
Erie.....	
Hillsdale.....	
Hudson.....	
Ida.....	

Jonesville.....	
La Salle.....	
Manchester.....	\$20 00
Monroe, 1st.....	
Palmyra.....	
Petersburgh "sp.".....	5 00
Quincy.....	
Raisis.....	
Reading.....	
Tecumseh, 1st.....	13 11

\$39 61

Saginaw Presbytery.

Au Sable and Oscoda....	3 50
Bad Axe.....	
Bay City "sp.".....	25 00
Bennington.....	
Byron.....	
Corunna.....	
Chesaning.....	
East Saginaw.....	
East Tawas.....	
Emerson and Lafayette..	
Fenton.....	
Flint, 1st.....	20 60
Flushing.....	
Grindstone City.....	
Ithaca.....	
Lapeer.....	
Linden.....	
Midland City.....	
Mt. Pleasant.....	
Mundy.....	9 00
North Star.....	
Pine River.....	
Port Austin.....	6 61
Saginaw.....	
Saginaw City.....	27 36
St. Charles.....	
South Saginaw.....	
Tawas City.....	
Taymouth.....	
Vassar.....	
Wenona.....	
Woodhull.....	

\$92 07

SYNOD OF MINNESOTA.

Dakota Presbytery.

Ascension.....	
Buffalo Lakes.....	
Good Will.....	
Kettle Lakes.....	
Long Hollow.....	
Myasan.....	
Pilgrim.....	
River Bend.....	
Yankton Agency.....	2 00

\$2 00

Mankato Presbytery.

Beaver Falls.....	
Blue Earth City.....	3 00
Cleveland.....	
Eden.....	
Garden City.....	
Home.....	
Jackson.....	
Judson.....	
Ksaota.....	
Lake Crystal.....	3 00
Lake Shetek.....	
Le Sueur.....	6 00

Lynd.....	\$ 43
Madelia.....	3 00
Mankato, 1st.....	30 00
Minnesota Lake.....	
New Ulm.....	
Owatonna, 1st.....	
Pleasant Ridge.....	
Redwood Falls.....	
Rush Lake.....	
Saratoga.....	
Shetek.....	
St. James.....	
St. Peter "sp.".....	22 00
South Bend, 1st.....	1 00
Waseca.....	
Wells.....	2 00
Westminster.....	
Windom.....	
Worthington.....	2 00
Winneshago City.....	
Yellow Medicine.....	

\$72 43

St. Paul Presbytery.

Buffalo.....	10 00
Belle Plaine.....	
Bismark.....	
Delano.....	2 00
Diamond Lake.....	
Duluth.....	6 00
Dundas.....	3 28
Empire.....	
Eureka.....	
Farmington.....	
Fergus Falls.....	
Florence.....	
Forest.....	4 06
Goodhue.....	5 00
Greenleaf.....	
Hastings.....	9 25
Howard Lake.....	1 00
Independence.....	
Jordan.....	
Kingston.....	
Litchfield.....	2 00
Long Lake.....	
Minneapolis, 1st.....	4 50
"    Andrew.....	5 00
"    Franklin av..	
"    Westminster..	39 84
"    "    S. S.	11 47
Moorhead.....	8 00
Oak Grove.....	7 66
Oneonta.....	
Pine City.....	
Red Wing.....	9 57
Rice's Point.....	3 00
Rockford.....	2 00
Sauk Centre.....	
Shakopee.....	9 00
Silver Creek.....	
St. Cloud.....	
St. Croix Falls.....	
St. Paul's, 1st.....	
"    Central.....	27 86
"    Dayton ave.....	51 76
"    House of Hope	77 32
Stillwater, 1st.....	17 75
"    2d.....	
Taylor's Falls.....	
Thomson.....	
Vermilion.....	
White Bear Lake.....	
Willmar.....	1 85
Western.....	

\$319 16

Winona Presbytery.

Albert Lea.....	\$8 00
Austin.....	
Caledonia.....	
Chatfield.....	8 73
Chester.....	
Claremont.....	
Dresser Valley.....	
Fillmore.....	2 00
Frank Hill.....	3 50
Fremont.....	4 00
Glasgow.....	
Harmony.....	
Hokah.....	
Houston.....	
Kasson.....	1 50
La Crescent.....	
Lake City.....	10 89
Lanesboro.....	
Le Roy.....	3 65
Oronoco.....	1 10
Owatonna, 1st.....	10 00
Preston.....	1 75
Richland Prairie.....	3 00
Ripley.....	
Rochester.....	
Rolling Stone.....	
Rushford.....	
Sheldon.....	2 00
Stewartville.....	
Sumner.....	
Utica.....	1 00
Washington.....	
Winona, 1st.....	
"    German.....	1 82
Woodbury.....	

\$62 94

SYNOD OF MISSOURI.

Osage Presbytery.

Appleton City.....	
Austin.....	
Aullville.....	
Bethel.....	
Brownington.....	1 00
Butler.....	5 00
Centreview.....	
Clinton.....	
Ebenezer.....	
Freeman.....	
Greenwood, 1st.....	2 10
High Point.....	
Holden.....	
Jefferson City.....	
Kansas City, 1st.....	
"    2d.....	
"    3d.....	
Knob Noster.....	
La Monte.....	
Lexington, 1st.....	6 00
Little Osage.....	
Lone Oak.....	
Malta Bend.....	
Montrose.....	
New Frankfort, Ger....	2 00
Olive Branch.....	
Osceola.....	
Prosperity.....	
Pleasant Hill.....	
Salt Springs.....	
Sedalia.....	
Schell City.....	
Smithton.....	
Sunny Side.....	
Tipton.....	3 00

Warrensburg.....	\$3 00
Warsaw.....	
Windsor.....	
	<hr/>
	\$22 10
Ozark Presbytery.	
Ash Grove.....	
Bellevue.....	
Bethel.....	
Bolivar.....	
Buffalo.....	
Carthage.....	9 00
Conway.....	
Ebenezer.....	2 00
Grace.....	
Hermitage.....	
Joplin.....	
Lamar.....	
Licking.....	
Linn Creek.....	
Mountain Grove.....	
Mt. Bethel.....	
Mt. Zion.....	2 00
Neosho.....	
Ozark.....	10 00
Peace Valley.....	
Pleasant Valley.....	
Preston.....	
Salem.....	1 00
Shiloh.....	
Springfield.....	
"    Calvary.....	10 00
St. Annie.....	
Stockton.....	
Westminster.....	
White Rock.....	
White Oak.....	
	<hr/>
	\$34 00
Palmyra Presbytery.	
Ashley.....	
Athens.....	
Bellevue.....	
Bevier, Welsh.....	2 00
Birds Ridge.....	2 65
Bowling Green.....	
Brookfield.....	
Brush Creek.....	
Buffalo.....	
Canton.....	
Chambersburgh.....	
Clarence.....	
Clark City.....	
Ebenezer.....	
Edina.....	
Glasstown.....	
Glasgow.....	1 00
Grantsville.....	
Greensburgh.....	
Hannibal, st.....	10 00
Knox City.....	
Kirksville.....	6 00
La Clede.....	
La Grange.....	
Lead Creek.....	
Linneus.....	
Louisiana.....	5 65
Macon.....	
Memphis.....	
Millard.....	
Moberly.....	2 00
Monticello.....	
Newark.....	
New Cambria.....	
New Providence.....	
Novelty.....	

Palmyra.....	
Pleasant Prairie.....	
Shelbina.....	
Shelbyville.....	
St. Francisville.....	
St. John.....	
Sullivan, 1st.....	\$4 65
Unionville.....	2 50
West Ely.....	
Williamstown.....	
Wilson.....	
Weston.....	
	<hr/>
	\$36 45
Platte Presbytery.	
Albany.....	
Akron.....	5 00
Avalon.....	
Barnard.....	
Bethel.....	4 00
Breckinridge.....	
Cameron.....	2 50
Chillicothe.....	10 00
Coloma.....	1 25
Dawn.....	2 00
Easton.....	
Ebenezer.....	
Fillmore.....	90
Forest City.....	
Gallatin.....	8 00
Graham.....	
Grand View.....	
Hackberry Ridge.....	1 00
Hamilton.....	
Hope.....	
Hopkins.....	2 00
King City.....	
Knox.....	
Lathrop.....	2 00
Lincoln.....	
Martinsville.....	2 00
Maryville.....	
Mirabile.....	1 50
Mound City.....	
Mt. Zion.....	
New York Settlement.....	
Oak Grove.....	
Oregon.....	
Osborn.....	
Pleasant View.....	
Parkville.....	2 00
Rockport.....	3 00
Rosendale.....	
Savannah.....	
St. Joseph, North.....	1 50
St. Joseph, Westminster.....	
Tarkeo.....	3 00
Trenton.....	5 00
Union.....	
Weston.....	3 00
Wheeling.....	50
Willow Brook.....	
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	\$60 15
Potosi Presbytery.	
Bristol.....	
Clark's Creek.....	
Irontdale, 1st.....	
Ironton, 1st.....	
Marble Hill.....	
Mine La Motte.....	
Pleasant Hill.....	
Smithville.....	
White Water.....	

St. Louis Presbytery,	
Bethel.....	\$25 00
Bethlehem.....	
Bonhomme.....	
Carondelet.....	8 70
Chalmers.....	
Calvy.....	
Cuba.....	
De Soto.....	
Edgar Springs.....	
Elk Prairie.....	
Emanuel.....	5 00
Ferguson.....	
Hanover.....	
Hillsboro.....	
Kirkwood.....	5 00
Laketon.....	
Moselle.....	
Nazareth.....	
Ozark.....	
Pacific.....	
Point Prairie.....	
Rock Hill.....	
Rolla, 1st.....	
Salem.....	
St. Charles, 1st.....	11 00
St. James.....	
St. Louis, 1st "sp.".....	250 00
"    2d "sp.".....	750 00
"    Calvary.....	
"    Chouteau av.....	
"    Fairmount.....	
"    Glasgow ave.....	
"    High street.....	7 30
"    North.....	
"    1st Ger. "sp.".....	15 00
"    South.....	
"    Westmin.....	3 00
Union.....	
Washington.....	5 00
Webster Grove.....	
Windsor Harbor.....	
Zion.....	
Zoar.....	5 00
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	\$1,090 00

SYNOD OF NEBRASKA.

Kearney Presbytery.	
Aurora.....	
Beaver City.....	
Edgar.....	
Elk Dale.....	
Furnas.....	
Gibbon.....	
Grand Island.....	
Hastings.....	
Henrietta.....	
Kearney Junction.....	
Kingston.....	
Lone Tree.....	4 00
Little Bene River.....	
Melrose.....	
Nelson.....	
North Platte.....	
Oak Creek.....	
Overton.....	
Plum Creek.....	
Thornton.....	
Unity.....	
Verona.....	
Wood River.....	
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	\$4 00

Nebraska City Presbytery.		Clinton .....	\$23 35	Fairview .....	
Alexander .....		Connecticut Farms. ....	7 08	Farmingdale .....	\$12 50
Beatrice .....	\$5 00	Cranford .....	10 00	Forked River .....	1 00
Bethel .....		Dunellen .....		Freehold, 1st. ....	
Belvidere .....		Elizabeth, 1st. ....	146 08	Highstown "sp." ..	20 00
Brownville .....		"    2d .....	62 38	Holmanville .....	4 00
Ebenezer .....		"    3d .....	10 45	Jacksonville .....	
Fairmont .....	4 00	"    Siloam .....	1 00	Jamesburgh "sp." ..	70 00
Fairbury .....		"    Westminster. .	95 00	Manalapan .....	5 00
Falls City .....		Elizabethport. ....	7 00	Manchester .....	
Glengarie .....	1 50	"    1st Ger. ....	2 60	Matawan .....	14 02
Goshen .....		Lamington .....	10 00	Mount Holly .....	
Humboldt .....	1 50	Liberty Corners. ....	3 70	New Egypt. ....	
Hopewell .....	25	Metuchen, 1st. ....	12 71	Oceanic .....	2 25
Highland .....	25	New Providence .....		Perrineville .....	
Helena .....		Perth Amboy, 1st .....	26 30	Plattsburgh .....	
Lincoln .....		Plainfield, 1st. ....	5 82	Plumstead .....	
Lucieville .....		"    2d .....		Port Washington ..	
Marietta .....		Pluckamin .....	16 20	Providence .....	
Momence .....		Rahway, 1st. ....	30 00	Red Bank "sp." .....	10 00
Meridian, 1st. ....		"    2d .....	5 82	Shrewsbury "sp." ..	20 00
Nebraska City .....	17 00	Roselle, 1st, Ch. & S. S. .	60 79	South Amboy .....	1 48
Plattsmouth .....		Springfield .....	26 34	Squan Village .....	5 00
Palmyra .....	75	Summit Central .....		Tennent .....	
Pleasant Prairie. .	25	"    West .....		Tom's River .....	4 05
Pawnee City .....		Westfield .....	50 10	Tuckerton .....	
Peru .....		Woodbridge .....	15 00	Whitings & Shamong. .	3 39
Salem .....	1 50				
Simeon .....			\$661 53		\$317 69
Seward .....		Jersey City Presbytery.		Morris and Orange Presbytery.	
Swan Creek .....		Carlstadt, Ger. ....		Berkshire Valley .....	
Summit .....		Englewood .....	216 54	Bethel .....	
Tecumseh .....	5 00	Fort Lee .....		Boonton .....	
Ulysses .....		Hackensack .....		Chatham .....	11 93
Wahoo .....		Hoboken, 1st. ....	22 00	Chester .....	10 00
York .....	3 10	Jersey City, 1st. ....		Dover .....	6 28
	\$40 10	"    2d .....	6 00	"    Welsh .....	
Omaha Presbytery.		"    3d .....	1 00	East Orange, Bethel. .	53 36
Blackbird Hills. .		"    Bergen, 1st. ....	25 00	Fairmount .....	5 00
Bellevue, 1st. ....	2 00	"    Claremont. .	16 74	Flanders .....	
Bell Creek .....	4 00	"    Westmin. ....	5 75	German Valley .....	5 00
Clark, 1st .....		Lakeview .....		Hanover, 1st. ....	25 00
Columbus .....		Newfoundland .....		Lower, Valley .....	5 00
Dailey Branch .....	1 00	Norwood .....	10 00	Madison .....	44 60
Decatur .....		Passaic .....	4 62	Merfham, 1st. ....	36 81
Elk Valley .....		"    German Ev. ....		"    2d .....	5 00
Fremont .....		Paterson, 1st. ....	31 87	Mine Hill .....	
Lyou. ....		"    2d .....		Morristown, 1st. ....	95 61
Madison .....		"    3d .....		"    South st. ....	143 32
Maple Creek .....		"    1st, German. .		Mount Freedom .....	5 00
North Bend .....		"    B'way, Ger. ....		Morris Plains .....	
Omaha, 2d .....		Rutherford Park .....	27 35	Mount Olive .....	
Papillion .....	2 00	Tenafly .....	14 98	Meyersville, Ger. ....	1 00
Ponca .....		Union, 1st. ....	2 00	New Vernon .....	5 00
Schuyler .....		Weehawken .....	1 00	Orange, 1st. ....	63 00
Tekamah .....	1 00	West Hoboken .....	15 00	"    2d .....	
Tracey Valley .....		West Milford .....		"    Central .....	
West Point .....				"    German .....	3 12
Wisner .....			\$399 85	Parsippany .....	11 64
	\$10 00	Monmouth Presbytery.		Pleasant Grove .....	3 00
SYNOD OF NEW JERSEY.		Allentown .....	20 00	Rockaway .....	10 00
Corisco Presbytery.		"    S. S. "sp." ..	20 00	Sterling .....	
Benita .....		Barnezat .....	9 00	Schooley's Mt. ....	2 00
Corisco .....	1 00	Bass River .....		South Orange .....	71 00
Gaboon .....		Beverly .....		Succasunna .....	10 00
	\$1 00	Bordentown .....		Whippany .....	
Elizabeth Presbytery.		Bricksburg "sp." ..	10 00	Wyoming .....	
Basking Ridge .....	28 00	Burlington "sp." ..	50 00		\$636 67
Bethlehem .....	11 63	Columbus .....		Newark Presbytery.	
Clarksville .....		Cranbury, 1st. ....	30 00	Bloomfield, 1st .....	54 74
		"    2d .....		"    German .....	
		Cream Ridge .....	1 00	"    Westminster. .	24 94
		Dayton 1st "sp." ..	5 00	Caldwell .....	
		Delanco .....			

Lyon's Farms.....		Montana.....		South Ryegate.....	\$5 50
Montclair.....	\$144 45	Musconetcong Valley.....	\$10 00	Windham.....	
Newark, 1st.....	54 75	Newton.....	70 00		\$9 50
" 2d.....	101 62	Oxford, 1st.....		Hudson Presbytery.	
" 3d.....	121 09	" 2d.....	50 00	Amity.....	6 00
" 6th.....		Phillisburgh.....	15 00	Bloomingsburgh.....	
" Calvary.....	11 83	Sparta.....		Callicoon.....	
" Central.....	46 00	Stanhope.....	1 00	Centerville.....	
" High st.....	23 75	Stewartsville.....	10 00	Chester.....	
" Park.....	54 70	Stillwater.....	1 50	Circleville.....	10 00
" Plane st.....		Swartswood.....	1 50	Clarkstown, German....	1 00
" Roseville "sp".....	1,360 64	Wantage, 1st.....		Coehecton.....	3 72
" South Park.....	77 87	" 2d.....		Damascus.....	
" Wickliffe.....		Yellow Frame.....	14 76	Denton.....	
" 1st, Ger.....	9 85			Florida, 1st.....	19 00
" 2d, Ger.....			\$426 19	" 2d.....	3 85
" 3d, Ger.....		West Jersey Presbytery.		Goshen.....	25 89
Newark, Woodside.....		Absecon.....	1 65	Goodwill.....	35 64
	\$2086 23	Ateo.....		Greenbush.....	
New Brunswick Presbytery.		Atlantic City.....		Hamptonburgh.....	26 39
Alexandria, 1st.....	1 50	Berlin.....		Haverstraw, 1st.....	6 10
Amwell, 1st.....	11 40	Blackwoodtown.....	40 00	" Central.....	1 00
" 2d.....	6 50	Brainerd.....		Hempstead.....	2 54
" United, 1st.....	4 00	Bridgeton, 1st.....	60 00	Hopewell.....	2 00
Bound Brook.....	10 16	" 2d.....		Jeffersonville, German....	
Dutch Neck.....	15 00	" West.....	27 85	Liberty.....	3 09
Ewing.....	25 00	Bunker Hill.....		Middletown, 1st.....	10 99
Flemington.....	25 00	Camden, 1st.....		" 2d.....	62 66
Frenchtown.....	12 23	" 2d "sp.".....	25 00	Milford.....	5 09
Hamilton Square.....	7 50	Cape Island.....		Montgomery.....	
Holland.....	4 00	Cedarville, 1st.....	17 10	Monticello.....	
Kingston.....	11 66	" 2d.....	3 00	Monroe.....	4 14
Kingwood.....	3 50	Cold Spring.....	8 20	Mount Hope.....	5 00
Kirkpatrick, Memorial..	5 15	Deefield.....	5 00	Nyack.....	
Lambertville.....	34 75	Fairfield.....	5 01	Otisville.....	
Lawrenceville.....	16 35	Fiserville.....	10 00	Palisades.....	2 00
Milford.....	7 20	Glassborough.....		Port Jervis.....	20 00
New Brunswick, 1st.....	20 28	Gloucester City.....		Ramapo.....	15 00
" 2d.....	3 00	Greenwich.....		Ridgebury.....	
Pennington, 1st.....	27 15	Haddonfield.....		Rockland, 1st.....	
Princeton, 1st.....		Hammonton.....		" 2d.....	
" 2d.....	14 00	Leed's Point.....		Scotchtown.....	22 14
" Witherspoon st..		May's Landing.....	1 00	Stony Point.....	
Stockton.....	19 00	Merchantville.....		Unionville.....	
Titusville.....		Millville.....	9 51	Waldberg.....	
Trenton, 1st.....	123 00	Pittsgrove.....		Washingtonville, 1st....	24 00
" 2d.....	18 00	Sa cm.....	35 00	" 2d.....	
" 3d.....	40 00	Somer's Point.....		Westown.....	6 77
" 4th.....	74 50	Swedesborough.....		White Lake.....	1 50
" 5th.....	7 70	Tuckahoe.....			\$325 51
" Prospect st ...	84 33	Vineland.....		New York Presbytery.	
	\$633 86	Waterford.....		Harlem.....	
Newton Presbytery.		Williamstown.....		Montreal, American....	
Andover.....	2 00	Wononah.....	8 00	Mount Washington.....	\$53 10
Asbury.....		Woodbury.....		New York, Alexander....	
Belvidere, 1st.....	18 47	Woodstown.....	12 00	" Allen st.....	
" 2d.....	20 00		\$268 32	" Bohemian.....	
Blairstown.....	18 00	SYNOD OF NEW YORK.			
Bloomsbury, 1st.....	5 00	Boston Presbytery.			
Branchville.....	21 00	Antrim.....		" Brick.....	286 50
Danville.....	6 00	Bedford.....		" Brick Chapel.....	21 50
Deckertown.....	9 25	Boston, 1st.....		" Canal st.....	10 00
Delaware.....	3 00	" 4th.....		" Central.....	
Greenwich.....	45 26	East Boston.....		" Covenant.....	367 57
Hackettstown.....		Fall River.....		" Sea and Land.....	3 63
Hardyston, North.....	15 00	Litchfield.....		" First Union.....	
Harmony.....	17 45	Londonderry.....		" 14th st.....	74 15
Hope.....	1 00	Lowell.....	4 00	" French Evang.....	
Knowlton.....	1 00	New Boston.....		" Madison sq.....	25 00
La Fayette.....	5 00	Newburyport, 1st.....		" " Chapel.....	3 00
Mansfield, 1st.....	65 00	" 2d.....		" Madison st. Ger.....	5 00
" 2d.....		Providence.....		" Murray Hill.....	
Marksboro.....		Reading.....		" New York.....	11 12
				" North.....	54 06
				" Puritans.....	11 58

New York, Phillips.....	\$40 00
“ Presb. Mem.....	
“ Rutgers.....	
“ Scotch.....	292 50
“ Shiloh.....	
“ Spring st.....	
“ 13th st.....	50 76
“ University pl.....	675 61
“ Wash'n Heights.....	9 75
“ West.....	579 24
“ Westminster.....	
“ West 23d st.....	35 00
“ 1st.....	5,558 92
“ 4th.....	36 74
“ 7th.....	
“ 4th avenue.....	53 59
“ 5th avenue.....	
“ 42d st.....	
“ 84th st.....	

\$8,258 32

North River Presbytery.

Amenia.....	
Amenia, South.....	\$14 52
Bethlehem.....	16 75
Canterbury.....	
Cold Spring.....	
Cornwall.....	14 00
Ellesdie Chapel.....	
Fishkill.....	
Freedom Plains.....	10 00
Highland Falls.....	13 00
Hughsonville.....	6 00
Kingston.....	
Lloyd.....	
Little Britain.....	
Malden.....	5 52
Marlborough.....	
Matteawan.....	
Middle Hope.....	
Millerton.....	
Milton.....	
Newburgh, 1st.....	31 44
“ Calvary.....	
“ Union.....	20 00
New Hamburg.....	
New Windsor.....	
Poughkeepsie.....	
Pine Plains, 1st.....	
Pleasant Plains, 1st.....	7 92
Pleasant Valley.....	
Rondout.....	37 00
Salt Point, Westminster.....	
Smithfield.....	16 00
Wappinger's Falls.....	
Westminster.....	

\$192 15

Westchester Presbytery.

Bethany.....	
Bedford.....	\$5 00
Bridgeport, 1st.....	45 00
Croton Falls.....	10 25
Darien.....	10 00
Gilead.....	13 50
Greenburgh.....	28 08
Hartford, 1st.....	
Irvington.....	
Katonah.....	6 00
Mahopac Falls.....	3 00
Mount Kisco.....	9 00
New Rochelle.....	52 00
North Salem.....	
Patterson.....	
Peekskill, 1st.....	25 10
“ 2d.....	

Potts Memorial.....	
Port Chester.....	\$5 55
Poundridge.....	
Riverdale.....	
Rye.....	60 00
Sing Sing.....	
Somers.....	
South East.....	
South East Centre.....	5 42
South Salem.....	14 68
Stamford, 1st.....	43 96
Thompsonville, 1st.....	21 63
Throgg's Neck.....	
Tremont, 1st.....	
West Farms.....	30 00
White Plains.....	
Yonkers, 1st.....	67 69
“ Westminster.....	3 00
Yorktown.....	20 00

\$478 86

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	
Benicia.....	
Big Valley.....	
Bloomfield.....	
Bolinas.....	
Calistoga.....	
Clear Lake, 1st.....	\$7 00
“ 2d.....	
Davisville.....	
Healdsburg.....	
Mendocino.....	
Napa City.....	13 75
Point Arena.....	
San Rafael.....	
Santa Rosa.....	4 00
Shiloh.....	
St. Helena.....	12 00
Tomales.....	
Two Rocks.....	
Ukiah.....	8 50
Vacaville.....	
Vallejo.....	8 00
Westminster.....	

\$53 25

Los Angeles Presbytery.

Anaheim.....	\$2 00
Los Angeles.....	17 00
Pasadena.....	
Santa Barbara.....	5 00
Orange.....	
San Buenaventura.....	
San Bernardino.....	2 00
San Diego.....	
Santa Monica.....	
Westminster.....	3 24
Wilmington, Calvary.....	

\$29 24

Sacramento Presbytery.

Amador.....	
Carson City.....	
Chico.....	
Columbia.....	
Elk Grove.....	\$5 05
Elko.....	6 34
Eureka.....	
Ione.....	12 00
Jackson.....	

Marysville.....	
Placerville.....	\$2 50
Red Bluff.....	
Sacramento, Westminster.....	30 00
Sonora.....	
Stockton.....	37 40
Virginia City.....	
Woodbridge.....	

\$93 29

San Francisco Presbytery.

Brooklyn.....	
Contra Costa.....	
Danville.....	\$10 00
Oakland, 1st.....	
“ 2d.....	
“ German.....	

San Francisco, Ist.

“ 1st Ger.....	
“ Calvary.....	250 00
“ Central.....	
“ Emanuel.....	
“ Howard.....	
“ Howard st.....	
“ Larkin st.....	
“ Olivet.....	
“ St. John.....	
“ Westminster.....	
“ Woodbridge.....	4 50
“ 1st Chinese.....	
“ Memorial.....	

\$264 50

San Jose Presbytery.

Alameda.....	
Alvarado.....	
Centreville.....	\$9 00
Gilroy.....	
Hollister.....	
Livermore, “sp.”.....	11 00
Menlo Park.....	27 40
Milpitas, “sp.”.....	25 00
Salinas City, “sp.”.....	23 00
San Jose, “sp.”.....	80 90
San Leandro.....	
San Luis Obispo.....	5 00
Santa Clara, West, “sp.”.....	25 00
Tule River.....	
Visalia.....	
Watsonville, “sp.”.....	5 00

\$211 34

SYNOD OF PHILADELPHIA.

Chester Presbytery.

Ashmun.....	
Avondale.....	\$15 36
Bryn Mawr.....	17 45
Charlestown.....	2 00
Chester, 1st.....	25 00
“ 2d.....	
“ 3d.....	
Christiana.....	1 00
Coatesville.....	
Darby, 1st.....	
“ Borough.....	7 05
Doe Run.....	
Downingtown Central.....	
E. Whiteland.....	
Fagg's Manor.....	8 00
Fairview.....	
Forks of Brandywine.....	

Great Valley.....	
Kennett Square.....	
Marple.....	
Media.....	\$19 13
Middletown.....	
New London.....	30 00
Oxford.....	35 20
"    2d.....	
Penningtonville.....	2 00
Phoenixville.....	
Reeseville, Trinity.....	
Ridley.....	
Unionville.....	
Upper Octorara.....	5 95
Upper W. Nottingham.....	2 35
Wayne.....	10 00
Waynesburgh.....	24 37
West Chester, 1st.....	
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	\$204 86

Lackawanna Presbytery.

Abington.....	
Ararat.....	
Archbald.....	
"    German.....	
Athens.....	\$6 59
Barclay.....	
Bennet.....	1 00
Bethany.....	
Bowman's Creek.....	2 00
Brooklyn.....	10 00
Canton.....	
Carbondale.....	20 56
Coalville.....	
Columbia X Roads.....	1 00
Dimock.....	
Duodaff.....	
Dushore.....	
Dunmore.....	
Franklin.....	4 42
Forest Mills.....	
Gibson.....	1 00
Great Bend.....	
Green Ridge avenue.....	
Harford.....	
Harmony.....	30 00
Hawley.....	
Herrick.....	
Honesdale.....	
Kingston.....	9 08
Laporte.....	10 00
Langeliff.....	10 00
Lebanon.....	
Lehman.....	
Liberty.....	1 63
Mehoopany Creek.....	4 50
Meshoppen.....	4 50
Monrocton.....	
Montrose.....	10 00
Nanticoke.....	
New Milford.....	6 45
Newton.....	
Nicholson.....	
Northmoreland.....	
North Wells.....	
Orwell.....	7 00
Petersburgh, German.....	
Pittston, 1st.....	50 00
Plans.....	1 00
Pleasant Mount.....	
Plymouth.....	5 00
Prompton.....	
Providence.....	
Rome.....	
Rushville.....	3 00
Salem.....	
	<hr/>
	\$240 54

Scott.....	
Scranton, 1st.....	\$118 00
"    2d.....	20 26
"    Washburne st.....	
"    German.....	
Shickshinny.....	
Silver Lake.....	
Springville.....	
Springville Village.....	
Sterling.....	
Stevensville.....	4 00
Susquehanna Depot.....	
Sylvania.....	
Terrytown.....	
Towanda, 1st.....	80 25
Troy, 1st.....	10 00
Tunkhannock.....	9 17
Uniondale.....	1 50
Wanamie.....	
Warren.....	
Waymart.....	
Wells and Columbia.....	
Wilkesbarre, 1st.....	168 49
"    mem.....	53 07
Wyalusing.....	
"    2d.....	
Wyoming.....	
Wysox.....	

Lehigh Presbytery.

Allentown, 1st.....	\$20 00
Allen Township.....	
Ashland.....	
Audenried.....	
Bethlehem.....	
Bangor.....	2 00
Beaver Meadow.....	
Catasauqua, 1st.....	40 00
"    Bridge st.....	
Conyngham Valley.....	2 00
Easton, 1st.....	36 00
"    Brainerd.....	
Eckley.....	
Ferdale.....	
Gordon.....	
Hazleton.....	20 25
Hokendanqua.....	
Jeansville.....	
Lehighton.....	
Lockridge.....	
Lower Mt. Bethel.....	7 77
Mahanoy City.....	4 00
Mauch Chunk.....	15 85
Middle Smithfield.....	2 00
Mountain.....	
Port Carbon.....	10 00
Pottsville, 1st.....	40 00
"    2d.....	10 00
Reading, 1st.....	
"    Washington st.....	
Shawnee.....	
Shenandoah.....	2 25
Slatington.....	
Slatedale.....	
South Bethlehem.....	4 72
Stroudsburg.....	
Summit Hill.....	10 00
Tamaqua.....	6 00
Upper Lehigh.....	5 00
"    Mt. Bethel.....	3 00
Weatherly.....	
White Haven.....	
Womelsdorf.....	
	<hr/>
	\$240 54

Philadelphia Presbytery.

Phila. 1st.....	
"    2d.....	\$67 51
"    3d.....	
"    4th.....	
"    9th.....	
"    10th.....	
"    15th.....	1 00
"    Bethany.....	
"    Calvary, "sp.".....	400 00
"    Cedar st.....	
"    Chambers.....	
"    Clinton st.....	
"    Grace Mission.....	
"    Greenwich st.....	
"    Holland mem.....	
"    Immanuel.....	
"    Lombard st. Cen.....	
"    Mariners'.....	
"    Seats.....	
"    South.....	
"    South st.....	
"    Southwest, 1st.....	
"    South Western.....	
"    Tabernacle.....	
"    Taber.....	
"    Union.....	
"    Westminster.....	47 00
"    Woodland.....	
"    Walnut st.....	148 58
"    W. Spruce st.....	192 00
"    Wharton st.....	15 00
"    "    S. S.....	28 40
"    African, 1st.....	
	<hr/>
	\$899 49

Philadelphia Central Presbytery.

Phila. A exander 'sp.'.....	133 08
"    Arch st.....	76 34
"    Belmont.....	10 20
"    Bethesda.....	
"    Broad and Dia.....	
mond sts.....	8 00
"    Central.....	41 91
"    Chandler.....	9 00
"    Cohocksink.....	
"    Columbia av.....	5 33
"    G. Chandler.....	
"    Green Hill.....	
"    Hestonville.....	5 00
"    Immanuel.....	20 00
"    Kenderton.....	15 00
"    Kensington.....	35 00
"    Kensington, 1st.....	
"    Lehigh av.....	
"    Logan square.....	
"    Mantua, 1st.....	
"    "    2d.....	13 54
"    North.....	
"    North Broad st.....	169 50
"    North Tenth st.....	5 00
"    North Lib's, 1st.....	51 00
"    Olivet.....	35 03
"    Oxford.....	
"    Princeton.....	
"    Richmond.....	
"    Spring Garden.....	
"    Temple.....	
"    Trinity.....	3 00
"    West Arch st.....	44 11
"    1st German.....	
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	\$680 64

Philadelphia North Presbytery.

Abington.....	
Bensalem & Newport....	
Bridsburg, 1st "sp.".....	\$16 00
Bristol, "spec.".....	21 00
Carversville.....	
Chestnut Hill, "sp.".....	40 00
Conshohocken.....	
Doylstown and Deep Run, "sp.".....	23 00
Falls of Schuylkill, spec.....	21 00
Forestville.....	
Frankford, 1st "spec.".....	22 50
Germantown, 1st "sp.".....	156 00
"    2d.....	
"    Market sq.....	78 79
Hermon (Frankford).....	
Holmesburg.....	
Huntingdon Valley.....	
Jeffersonville.....	
Manayunk, 1st "sp.".....	7 00
Merion sq.....	
Morrisville.....	
Neshaminy, Warwick.....	16 64
"    Warminster.....	9 00
Newtown, "sp.".....	41 73
Norristown, 1st.....	
"    2d "spec.".....	5 00
"    Central, "sp.".....	25 00
Norriton.....	
Plumsteadville.....	
Port Kennedy.....	
Pottstown, "spec.".....	26 00
Providence, "spec.".....	7 50
Roxboro, "spec.".....	3 47
Solebury.....	
Springfield.....	
Wakefield.....	

\$520 13

Westminster Presbytery.

Bellevue.....	\$3 00
Cedar Grove.....	3 00
Centre.....	14 00
Chanceford.....	
Chestnut Level.....	
Christiana.....	
Columbia.....	20 57
Donegal.....	4 00
Hopewell.....	5 55
Lancaster.....	9 00
Lebanon Christ Chapel.....	22 12
Lencock.....	20 00
Little Britain.....	10 50
Marietta.....	15 00
Middle Octorara.....	8 00
Monaghan.....	4 30
Mount Joy.....	3 00
"    Nebo.....	
New Harmony.....	
Pequen.....	12 85
Pine Grove.....	
Slate Ridge.....	12 00
Slateville.....	9 00
Stewarttown.....	9 50
Strasburgh.....	2 00
Union.....	
Wrightsville.....	1 00
York.....	125 39

\$318 78

SYNOD OF PITTSBURGH.

Blairstown Presbytery.

Arinagh.....	
Beulah.....	\$9 00

Black Lick.....	
Blairstown.....	\$162 44
Bradlock's.....	
Centreville.....	
Chest Springs.....	
Congnity.....	4 29
Cross Roads.....	10 00
Derry.....	
Ebensburgh.....	
Edgewater.....	
Fairfield.....	4 00
Greensburg.....	14 61
Harrison City.....	
Homer City.....	
Irwin.....	10 43
Johnstown.....	26 38
Laird.....	5 00
Latrobe.....	13 50
Ligonier.....	
Livermore.....	13 65
Manor.....	2 00
Murraysville.....	5 00
New Alexandria.....	34 82
"    S. S.....	5 87
New Salem.....	16 85
Parnassus.....	10 00
Pine Run.....	4 00
Penn.....	
Pleasant Grove.....	
Plum Creek.....	23 00
Poke Run.....	4 10
Salem.....	25 00
Unity.....	5 90
Union.....	
Verona.....	

\$349 84

Pittsburgh Presbytery.

Amity.....	\$4 00
Bethany.....	17 70
Bethel.....	23 70
Birmingham, 1 t.....	
Bloomfield.....	2 74
Bridgeville.....	23 50
Canonsburgh, "sp.".....	11 00
Centre.....	
Chartiers.....	4 00
Concord, "sp.".....	3 50
East Liberty, 1st.....	291 42
Fairview.....	4 07
Forest Grove, "sp.".....	14 00
Hazelwood.....	10 40
H-bron.....	
Homestead.....	
Hopewell.....	
Lawrenceville.....	
Lebanon.....	
Long Island.....	
Mansfield, "sp.".....	6 00
Maple Creek.....	
Miller's Run.....	3 50
Mingo, "sp.".....	10 10
Minersville, 1st.....	
Montours.....	
Monongahela City.....	14 75
Mount Carmel.....	10 00
Mount Olive.....	6 00
Mount Pisgah.....	5 00
Mount Washington, "sp.".....	5 00
North Branch, "sp.".....	3 00
Oakdale, "sp.".....	11 89
Pittsburgh, 1st "sp.".....	390 00
"    2d.....	60 79
"    3d "sp.".....	45 00
"    4th.....	
"    6th.....	57 47

Pittsburgh, 7th.....	
"    8th.....	
"    Bellefield.....	\$31 33
"    Central.....	40 00
"    Grace Mem.....	5 00
"    Shady Side.....	141 99
"    Westminster.....	17 00
Raccoon.....	35 00
Sharon.....	10 01
Swissvale.....	5 00
Temperanceville.....	
Valley.....	
West Elizabeth.....	
Wilksburgh, "sp.".....	18 00

\$1,251 86

Redstone Presbytery.

Belle Vernon.....	\$19 45
Brownsville.....	14 42
Confluence.....	
Connellsville.....	35 45
Dunbar.....	25 00
Dunlap's Creek.....	
Dawson.....	
Fairchance.....	
Fayette City.....	
George's Creek.....	5 50
Greensboro.....	
Indian Creek.....	
Jefferson.....	1 50
Jeonon.....	50
Laurel Hill.....	9 00
Little Redstone.....	11 50
Long Run.....	18 00
McClellandtown.....	
M-Keesport, 1st.....	10 45
Mount Pleasant.....	
"    Reunion.....	15 00
Mount Vernon.....	3 00
Mount Washington.....	
New Providence.....	25 00
Pleasant Unity.....	5 67
Rehoboth.....	21 00
Round Hill.....	15 46
Scottdale.....	6 00
Swickley.....	2 00
Somerseset.....	1 00
Spring Hill Furnace.....	
Tent.....	5 00
Tyrone Ch. & S. S.....	5 00
Uniontown.....	66 00
West Newton, 1st.....	10 20

\$331 10

Washington Presbytery.

Allen Grove.....	
Bethlehem.....	\$1 87
Burgettstown.....	12 96
Cameron.....	
Claysville.....	51 25
Cove.....	8 00
Cross Creek.....	28 13
Cross Roads.....	
East Buffalo.....	13 00
Fairview.....	
Forks of Wheeling.....	15 00
Frankfort.....	
Hookstown.....	2 79
Hopewell.....	
Limestone.....	
Lower Buffalo.....	9 10
Lowen Ten Mile.....	
Mill Creek.....	
Moundsville.....	



Maumee Presbytery.	
Antwerp, 1st.....	\$5 00
Bowling Green.....	
Bryan.....	11 30
Defiance.....	9 00
Delta.....	6 00
Eagle Creek.....	2 00
Fayette.....	
Gilead.....	
Graytown, 1st.....	2 50
Haskins.....	
Hicksville.....	
Highland.....	
Madison.....	
Maumee.....	
Milton, Centre.....	
Mount Salem.....	4 00
Napoleon.....	
Perrysburgh.....	
Ridgeville.....	2 00
South Toledo.....	4 00
Stryker, French.....	
Toledo, 1st.....	
" 3d.....	
" Westminster.....	39
" 1st Con.....	
" 1st German.....	2 00
Tontogony.....	
Union.....	
Weston.....	
West Bethesda.....	5 00
West Unity.....	2 00
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	\$55 19

SYNOD WEST NEW YORK.

Buffalo Presbytery

Akron.....	
Alden.....	
Buffalo, 1st, "sp.".....	\$75 00
" Breckenridge.....	10 00
" Calvary.....	27 10
" Central, "sp.".....	74 00
" East.....	
" La Fayette St.....	23 84
" North, "sp.".....	54 90
" West Side.....	1 00
" Westm'r, "sp.".....	55 94
" Wells St.....	
Clarence.....	
Connewango.....	
Dunkirk.....	
East Aurora.....	16 00
East Hamburg.....	
Fredonia.....	15 61
Glenwood.....	
Gowanda.....	5 00
Jamestown.....	8 00
Lancaster.....	40 00
Panama.....	
Portland.....	
Ripley.....	
Sherman.....	4 00
Silver Creek.....	7 00
South Wales.....	
Springville.....	6 00
Tonawanda.....	
Tonawanda Mission.....	
United Mission.....	
Westfield.....	34 52
	<hr/>
	\$452 91

Genesee Presbytery.

Alexander.....	
Attica.....	\$15 28

Batavia.....	\$25 19
Bergen.....	
Bethany Centre.....	
Byron.....	0 25
Castile.....	7 50
Corfu.....	5 00
East Bethany.....	
Elba.....	
Leroy.....	
North Bergen.....	6 53
Oakfield.....	5 00
Orangeville.....	
Pavillion.....	
Pembroke and Batavia.....	
Perry.....	11 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	30 00
Wyoming, 1st.....	6 00
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	\$114 75

Genesee Valley Presbytery.

Allegany.....	
Almond.....	
Andover.....	
Angelica.....	\$2 10
Belmont.....	
Centerville.....	
Conewago.....	
Cuba.....	2 00
Ellicottville.....	
Franklinville.....	
Olean, 1st.....	12 00
Portville.....	8 00
Rushford.....	
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	\$24 10

Niagara Presbytery.

Albion.....	
Barre Centre.....	
Carlton.....	
Holley.....	\$8 75
Knowlesville.....	5 50
Lewiston.....	6 00
Lockport, 1st.....	27 00
" 2d Ward.....	
Lyndonville.....	
Medina, 1st.....	11 00
Millville.....	1 00
Niagara Falls, 1st.....	36 15
Pendleton & Wheatfield.....	
Porter.....	20 00
Somersct.....	
Tuscarora.....	
Wilson, 1st.....	2 00
Wright's Corners.....	
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	\$117 40

Rochester Presbytery.

Avon.....	\$1 00
" Central.....	
Brighton, Ch & S. S.....	4 90
Brookport.....	15 83
Caledonia, 1st.....	21 08
Charlotte.....	
Chili.....	
Clarkson.....	
Dansville.....	40 00
Gates.....	
Genesee, 1st.....	5 75
" Village, 1st.....	48 61
" Central.....	

Groveland.....	\$9 00
Lima.....	15 75
Livonia.....	
Mendon.....	
Moscow.....	2 00
Mount Morris.....	11 65
Nunda.....	2 00
Ogden.....	16 09
Ossian.....	
Parma Centre.....	2 00
Penfield.....	
Pittsford.....	1 00
Rochester, 1st.....	55 74
" 3d.....	20 70
" Brick.....	
" Calvary.....	
" Central.....	102 78
" Memorial.....	1 00
" St. Peter's.....	27 80
" Westminster.....	2 00
Sparta, 1st.....	5 00
" 2d.....	4 50
Springwater.....	
Sweden.....	
Tuscarora.....	
Union Corners.....	
Victor 1st.....	
Webster.....	24 51
Wheatland.....	
West Mendon.....	4 00
	<hr/>
	\$444 74

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ba'dwin.....	
Big River.....	\$12 00
Black River Falls.....	
Burns.....	1 16
Chippewa Falls.....	
Eau Claire, 1st.....	6 00
Egbert.....	
Galesville.....	4 00
Hixton.....	10 00
Hudson, 1st.....	15 83
La Crosse, 1st, Ch. & S. S.....	1 00
" North.....	2 00
Lewis Valley.....	2 00
Maiden Rock.....	
Nasonville.....	1 00
Neilsville.....	4 00
Neshonnock.....	17 80
North Bend.....	
Prescott.....	
	<hr/>
	\$74 34

Lake Superior Presbytery.

Escanaba.....	
Ishpeming.....	20 43
Marquette.....	20 20
Marquette.....	3 00
Menominee, 1st.....	3 00
Oconto, 1st.....	3 40
Ontonagon.....	
Sault Ste. Marie.....	
Superior.....	
	<hr/>
	\$50 03

Milwaukee Presbytery.

Barton.....	\$1 23
Beloit, 1st.....	
" German.....	5 00
Bethany.....	
Brodhead.....	
Cambridge and Oakland.....	

Cato.....	\$1 56	Fremont.....	Highland.....	
Cedar Grove.....		Green Bay, French....	Hurricane.....	
Dalefield.....	4 50	Horicon.....	Kilbourne.....	
Janesville.....	14 21	Juneau.....	"    German.....	\$2 00
Jefferson.....		Kankana.....	Liberty, German.....	1 25
Lima.....		Keshena.....	Lodi.....	9 00
Manitowoc, 1st.....	3 00	Mayville.....	Lowville.....	
Milwaukee, Calvary....	11 89	Neeah, "spec.".....	Madison.....	
"    Immanuel.....		Omro.....	Marion.....	
"    1st Holland..		Oshkosh, 1st.....	Mauston.....	3 00
"    2d    ".....		Plover.....	Middleton.....	1 11
New Berlin.....		Robinsonville.....	Mineral Point.....	5 10
Oostburgh.....		Rural.....	Monroe.....	
Ottawa.....	2 68	Shawano.....	Montello.....	
Pike Grove.....	2 70	St. Sauvenr.....	Monticello.....	
Port Washington.....		Stevens' Point.....	Oregon.....	
Racine, 1st.....	15 00	Wausau.....	Oxford.....	
Richfield, German.....	2 00	Waupaca.....	Packwaukee.....	
Stone Bank.....		Weyauwega.....	Pardeeville.....	
Waukesha.....	6 00	Winneconne.....	Platteville.....	1 50
West Granville.....	3 00		Portage.....	
Wheatland, German....	2 50		Poynette.....	
			Prairie du Sac.....	
	\$75 27	Wisconsin River Presbytery	Pulaski.....	
Winnebago Presbytery		Baraboo.....	Reedsburgh.....	5 00
Amberst.....		Beaver Dam, 1st.....	Richland City..	1 00
Appleton.....		Belleville.....	"    Centre.....	
Beaver Dam Assembly..	\$5 00	Cambria.....	Rockville, German....	
Berlin.....		Columbus.....	Rosedale.....	
Colby.....		Cottage Grove.....	Sun Prairie.....	
Depere.....		Dayton.....	Verona.....	
Fond du Lac.....		Fancy Creek.....		
		Hazel Green.....		
				\$30 96

## RECAPITULATION BY SYNODS.



Albany.....	\$2 963 64	Kansas.....	\$162 86
Atlantic.....	6 68	Kentucky.....	448 17
Baltimore.....	4 843 29	Long Island.....	561 48
Central N. Y.....	1 055 19	Michigan.....	574 45
Cincinnati.....	2 220 27	Minnesota.....	456 53
Cleveland.....	1 764 18	Missouri.....	1 242 70
Colorado.....	67 51	Nebraska.....	54 10
Columbia.....	35 75	New Jersey.....	5 431 34
Columbus.....	675 14	New York.....	9 264 34
Erie.....	1 379 89	Pacific.....	651 62
Geneva.....	675 48	Philadelphia.....	3 528 61
Harrisburg.....	1 309 94	Pittsburg.....	2,323 87
Illinois, Central.....	729 84	Tennessee.....	68 26
"    North.....	823 35	Toledo.....	343 93
"    South.....	363 65	Western New York.....	1,153 90
Indiana, North.....	409 90	Wisconsin.....	255 25
"    South.....	438 00		
Iowa, North.....	309 63		\$47 014 09
"    South.....	421 35		

# INDIVIDUAL CONTRIBUTIONS.

<p>Rev. R. H. Nassau, M.D., Gaboon, West Africa ..... \$1 00</p> <p>Rev. Thos. S. Williamson, Dakota Ter'y ..... 1 00</p> <p>Rev. J. S. Moultrie, Edisto, S. C.. 1 50</p> <p>A. J. Alexander, Martin's Ferry, O. 5 50</p> <p>Miss J. R. Wilson, Elizabeth N. J. 10 00</p> <p>Mrs. Eliza E. Townsend, Erwins, N. Y. .... 5 00</p> <p>Mrs. E. B. Wells, Weston, N. Y.. 1 00</p> <p>H. K. Corning, N. Y., "Spec.".. 200 00</p> <p>Rev. J. E. Nourse, Washington, D. C., "Spec."..... 20 00</p> <p>Rev. H. P. Thompson and Family, Catawba, Ky. .... 2 00</p> <p>James Lenox, N. Y. City, "Spec." 200 00</p> <p>Mrs. Mary L. Sheafe, N. Y. City, "Spec."..... 100 00</p> <p>Rev. H. Fulton, Hulton, N. Y. ... 5 00</p> <p>R. L. and A. Stuart, N. Y. City, "Spec."..... 100 00</p> <p>"The Gleaner," Newville, Pa.... 25 00</p> <p>Miss Mary Vance, Glendale, O... 5 00</p> <p>R. Hawley, Putnamville, Ind. .... 5 00</p> <p>A Family in Camden, N. J. .... 25 00</p> <p>Rev. W. H. James, Springdale, O. "Spec."..... 100 00</p> <p>J. C. McNutt, Worthville, Pa .... 2 00</p> <p>Rev. S. S. Harmon, Washington College, Cal., "Spec."..... 25 00</p> <p>Rev. C. W. Anthony, Pleasanton, Cal., "Spec."..... 5 00</p> <p>J. B. Low and Sister, Mt. Pleasant, Iowa ..... 10 00</p> <p>F. M. Crawford, Perry, Ill. .... 3 20</p> <p>Com. C. K. Stribling, Baltimore, Md. .... \$100 00</p>	<p>Rev. W. E. Honeyman, Santa Barbara, Cal. .... 5 00</p> <p>Robert Hoe, N. Y., "Spec."..... 5 00</p> <p>A. K. Ely, N. Y., "Spec."..... 10 00</p> <p>Mrs. Mary Severance, N. Y., "Spec."..... 10 00</p> <p>Rev. D. V. Smock, Keota, Iowa.. 1 00</p> <p>Else and Purviance, Atkinson... 5 55</p> <p>James Russel, North Jackson, O. 10 00</p> <p>Rev. John Grey, Moreland, N. Y. 34 60</p> <p>Mrs. Halstead, N. Y. "Spec."... 25 00</p> <p>Mission Band, Cambridge City, Ind ..... 1 00</p> <p>Miss Jennie A. Finley, Brookfield, Mo. .... 2 00</p> <p>Religious Contribution Society of Princeton Seminary..... 30 75</p> <p>Wm. J. Keiser, Shelbyville, Ky... 4 00</p> <p>Rev. A. P. Bissell, Carlinsville, Ill ..... 10 00</p> <p>Rev. E. M. Halbert, Cave Spring, Mo. .... 2 00</p> <p>F. F. McNair, Nunda, N. Y. .... 4 63</p> <p>Rev. W. T. Doubleday, Vineland, N. J. .... 1 85</p> <p>Rev. Jas. McKean, Scotch Grove, Iowa ..... 4 63</p> <p>Mrs. G. W. F. Birch ..... 5 00</p> <p>Rev. H. W. Stratton, Albany, Oregon..... 5 00</p> <p>Thos. Potter of Chestnut Hill Ch., Pa., "Spec."..... 14,000 00</p> <p>Anonymous ..... 1,685 19</p> <hr style="width: 10%; margin-left: auto; margin-right: 0;"/> <p style="text-align: right;">\$16 819 40</p>
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THE

1877.

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TWENTY-SECOND ANNUAL REPORT

TO THE

# GENERAL ASSEMBLY

Of the Presbyterian Church in the United States,

IN RELATION TO THE RELIEF FUND,

BY

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED  
MINISTERS AND THE WIDOWS AND ORPHANS  
OF DECEASED MINISTERS.

---

PRESENTED MAY, 1877.

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PHILADELPHIA:  
PRESS OF HENRY B. ASHMEAD,  
Nos. 1102 & 1104 SANSON STREET.  
1877.



## OFFICERS AND MEMBERS OF THE BOARD.

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REV. VILLEROY D. REED, D.D., *President.*

REV. GEORGE HALE, D.D., *Secretary.*

MR. E. G. WOODWARD, *Treasurer.*

Office: 1334 Chestnut Street, Philadelphia, Pennsylvania.

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REV. ELIAS R. BEADLE, D.D.\*

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REV. HENRY E. NILES, D.D.

REV. J. H. MASON KNOX, D.D.

REV. J. FREDERICK DRIPPS.

JOHN C. FARR, Esq.

WILLIAM G. CROWELL, Esq.

GEORGE JUNKIN, Esq.

SAMUEL HOOD, Esq.\*

WILLIAM E. TENBROOK, Esq.

ROBERT CORNELIUS, Esq.

\* Resigned.



## REPORT.

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THE Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers herewith presents to the General Assembly the Twenty-second Annual Report on the Relief Fund.

At the sessions of the last Assembly in Brooklyn, New York, the Committee of the Trustees of the General Assembly who were charged with the administration of this Fund, was erected into a Board, with an increase of the number of members from six to twelve, in addition to the Secretary and Treasurer, members ex-officio. The new Board was instructed to meet at Philadelphia, June 20, 1876; then to organize and to take steps to procure a Charter of Incorporation. The Board met and organized, as directed, and adopted the requisite measures to obtain a Charter from the legal authorities of the Commonwealth of Pennsylvania. This was granted October 21, 1876, with a corporate title in terms nearly the same as those given to the Relief Committee by the Remion Assembly of 1870, by the recommendation of the Joint Committee.

A copy of this Charter, together with the By-Laws and the Rules adopted by the Board, are appended to this Report. These are respectfully commended to the

attention of the Assembly and the Church at large, because they exhibit, within a small compass, a good view of the design of this Fund, and the manner of its administration.

It is to be observed that the Presbyterian Board of Relief is invested with power which did not belong to the old Committee, being now authorized as a body corporate to receive bequests, to execute releases to executors, and to hold invested funds and real estate. Testators in writing their wills, and donors in executing deeds of trust, should designate the Board by its legal title, as named in the Charter, viz., "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers." A form of bequest is printed on the last page of this Report, which may be taken as a guide.

Next to a due care for their own families, what better disposition of their property can be made by those to whom God has entrusted wealth, than to provide a perpetual annuity for destitute and needy servants of Christ, and the penniless widows and orphans?

Many of our Christian people of both sexes occasionally have the opportunity to make suggestions and give a wise direction to estates which might otherwise do no good to the Church or to the world after the death of the owners.

During this first year of this Board's corporate existence, the sum total of additions to the Permanent Fund

has been greater than in any previous year, namely,  
\$29,451 90, as follows :

Bequest of Mrs. Catharine Squier, . . . . .	\$358 50
“ William Couper, . . . . .	2,000 00
Donation of S. W. Kennedy, . . . . .	100 00
Bequest of Mrs. Jerusha G. Lect, . . . . .	569 42
“ Robert Hunter, . . . . .	50 00
Donation from a minister's daughter, . . . . .	5 00
Bequest of Dr. Oliver Bronson, . . . . .	5,000 00
Mortgage and cash from Mrs. Julia Fillmore, . . . . .	3,400 00
Bequest of Mrs. Martha Jane Moore, . . . . .	1,500 00
“ Washington R. Vermilye, . . . . .	5,000 00
“ James S. Seymour, . . . . .	7,000 00
Donation from Rev. A. A. Mattier, . . . . .	5 00
Bequest of Mrs. Mary J. Andrew, . . . . .	100 00
“ Mrs. Louisa Matilda Goetze, . . . . .	4,343 98
Donation, “A Tithe,” from Beaver, Pa., . . . . .	10 00
Total, . . . . .	<u>\$29,451 90</u>

The whole of the Permanent Fund now consists of—

1. Securities held by the Trustees of the General Assembly, . . . . .	\$98,628 90
2. Securities held by the Trustees of the Presbyterian House, . . . . .	37,700 00
3. Securities held by Board of Relief, . . . . .	<u>29,451 90</u>

Total of Permanent Fund now in hand, . . . . . \$165,780 80

The amount of moneys received for current

use during the year, from April 1, 1876, to  
April 1, 1877, is . . . . . \$67,229 08

Add receipts for endowment, . . . . . 29,451 91

Value of the boxes prepared by the ladies,  
about . . . . . 5,500 00

Gives a total made available to the cause of

Relief for the year, . . . . . \$102,718 99

This amount is in advance of the grand total for the year 1875-6.

During the year there have been twenty deaths—  
fourteen ministers, four widows and two orphans, most

of the ministers and widows being far advanced in years.

Thirty-six families have been taken from the roll,—sixteen ministers, sixteen widows and four orphans. The orphan families have grown beyond the age of dependence, or their friends have made provision for them. Some of the ministers and widows have withdrawn their applications, in order that a larger sum may be left in the Treasury to be distributed among those who are more straitened than themselves. An aged minister who has been for many years on the Fund has come into the possession of means sufficient to make his few remaining days comfortable, promising to remember the Fund in his will, sending ten dollars as the earnest of what is to come. He and others whose names will for the present disappear from the roll speak of the great relief which remittances of money have given them in the day of want, and in strong terms express their gratitude to the Board and to the Church.

In all there have been forty-one cases of *new* applications—fifteen ministers, twenty widows and six orphans. The whole number of families who have enjoyed the benefits of the Relief Fund within the fiscal year is three hundred and sixty-six, of which one hundred and thirty-one were ministers; two hundred and eleven are widows, generally with families; and twenty-four orphans. These are scattered through thirty-four

Synods and one hundred and twenty-two Presbyteries, reaching every section of the Church from the Atlantic to the Pacific coast.

The total of expenditures for the year is \$65,141 33, leaving a balance in the Treasury of \$2087 75.

Every applicant on the roll who has been duly recommended by a Presbytery or Presbyterial Relief Committee has received an appropriation, and the balance on hand is sufficient to pay the usual grants to those whose recommendations were not forwarded to the Board in season for its action before the accounts for the year were closed. There is no debt whatever due either to beneficiaries or to any other party. The heavy losses sustained by many of our generous donors, and the financial difficulties in every part of the country, admonished the Board to make in advance such arrangements as would prevent embarrassment in case of a falling-off in the collections. The grants from the beginning of the year were accordingly made, on an average, less than the old rates, and the appropriations were uniformly measured by the cash in hand, so that no liabilities were assumed but those which the Board knew it could meet. The result has shown the wisdom of this course, for, notwithstanding the strenuous efforts to bring up the amount of receipts for current use, it has fallen below that of the year previous. As an offset, there have been thirteen fewer families to provide for, to say nothing of the prospective good to the cause

from the large addition to the Permanent Fund of over \$29,000.

There have been cheerful givers during these dark times, whose sympathy and prayers are an earnest of blessings yet to come.

It is greatly to be desired that all our churches should hereafter raise the standard of giving to this cause. The means should be provided by which the Board can go back to the old rates, and grant to those who are on the roll a sum which shall be more nearly an adequate supply than the present limited allowance.

This cause is doing much good. It comes as an angel of mercy to many a depressed family, some of whom are suffering the more keenly because they have once seen better days. Much distress has been alleviated; food, raiment, fuel, medicine, and a home-shelter have prolonged the lives of aged and feeble ministers; and by means of the stated appropriation widows have been able to keep their young families together, superintend their education and train them for the service of Christ and of the Church of their birth. They should not be left to the irregular and insufficient offerings of kind neighbors, much less to the uncertain charity of relatives. To no such humiliation should God's worn-out servants or their families be subjected, while an ordinance of God's house enjoins on the Church the duty of providing for their welfare. Let the Church do her work thoroughly and with "ready mind," and the love of the great Head

of the Church will crown with blessings both the giver and the receiver.

The ladies of a number of the churches have prepared with their own hands valuable boxes of clothing, and have sent them, with other useful articles, to our needy friends—timely gifts, thankfully received, and at once made available to the comfort of these families. It is gratifying to know that those who have begun intend to go on in this good work, and that the ladies' societies of other congregations will take part in this form of ministration to the saints in time to come.

The Board would ask the attention of this General Assembly to a requisition of the Charter in words following (Sec. 6th): "The said General Assembly shall, at its next Annual Meeting, in May, 1877, elect twelve Directors, in three equal classes, to serve respectively for one, two and three years, and until the successors shall be elected; and, at each Annual Meeting thereafter, shall elect four persons to serve as Directors for three years, and until their successors shall be elected, and shall fill all vacancies that may exist in the Board.

This Board also reports to the Assembly the resignation of Samuel Hood, Esq., and the Rev. E. R. Beadle, D.D., making two vacancies to be filled.

Respectfully submitted, in behalf of the Board of Relief,

GEORGE HALE,

*Secretary.*

## BOXES OF CLOTHING ACKNOWLEDGED.

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1 box, from Hanging Rock Church, Ohio, Rev. H. B. Krug, Pastor; 1 box, East Liberty Church, Pa., Rev. J. Gillespie, Pastor; 1 box, Third Street Church, Dayton, Ohio, per Mrs. J. H. Montgomery; 1 box, \$100, 2d Church, Bridgeton, N. J., Rev. H. H. Beadle, Pastor; 3 boxes, from 1st Church, Trenton, N. J., per Mrs. Wm. L. Dayton; 2 boxes, from ladies of Oxford, Butler Co., Ohio, per Mrs. Osborn, 1 box, \$111 03; 1 barrel, \$116, cash, \$46, 1st Church, Ithaca, Miss C. M. Cantine, Sec.; packages from a member of Albany 4th Church; Central Church, Philadelphia, 2 boxes, per Mrs. Newkirk, 1 box, \$162, 1 box, \$359 29; 1 box, Lambertville, N. J., per Miss Mary Welch, \$60; 2 boxes, 2d Church, Philadelphia, Dr. E. R. Beadle, Pastor, \$205 56, \$130 58—\$306 14; 1 large box, 1st Church, Baltimore, per Mrs. Spence; 1 box, Camden, N. J., Dr. V. D. Reed, Pastor; 1 large box, 1st Church, Philadelphia, per Miss Eckert; 1 large box, Calvary Church, Philadelphia, per Mrs. Hildeburn; 1 box, Church of Montgomery, N. Y., Rev. J. C. Forsyth, Pastor; 1 barrel of groceries, \$60, and box of clothing, \$140, 2d Church, Germantown, Pa., per Mrs. McCullagh; 1 box, Hamlet Church, Ill., per Mrs. H. W. Fisk; ladies of West Walnut Street Church, Philadelphia, Rev. S. W. Dana, Pastor, \$261 39; 1 box, Doylestown Church, Pa., per Mrs. Dr. Andrews; 1 box, Philadelphia, North Broad Church, per Mrs. Whillden; 1 box, Binghamton, N. Y., per Mrs. C. B. McKinney; valuable packages, for two aged ministers, from Miss Torrey, of New York city; 30 boxes or packages, estimated at a total of \$5500.

## ANNUAL STATEMENT OF THE TREASURER.

1817.		Dr.	
April 18.	To Cash received from Churches since April,		
	1876, . . . . .	\$56,172	18
" "	" " Interest on Permanent Funds, . . . . .	7,163	74
" "	" " Interest on Deposits, . . . . .	205	14
" "	" " Miscellaneous Contributions, . . . . .	3,688	02
			<u>\$67,229 08</u>

1877.		Cr.	
April 18.	By Cash paid, Appropriations since April,		
	1876, . . . . .	\$59,705	53
" "	" " " Salary to Secretary, . . . . .	2,500	00
" "	" " " " " Clerk,* . . . . .	1,500	00
" "	" " " " " Printing Annual Report, . . . . .	553	65
" "	" " " " " " " Circulars and Blanks, . . . . .	94	16
" "	" " " " " Postage, including for Annual Report, . . . . .	246	25
" "	" " " " " Books and Stationery, . . . . .	54	77
" "	" " " " " Advertising, Subscription and Legal Expenses, . . . . .	78	52
" "	" " " " " Care of Office, . . . . .	54	00
" "	" " " " " Deficiency in Monthly Record, . . . . .	309	45
" "	" " " " " Travelling Expenses, . . . . .	45	00
	Balance, . . . . .	2,087	75
			<u>\$67,229 08</u>

E. G. WOODWARD, *Treasurer.*

The undersigned have examined the accounts of E. G. Woodward, Treasurer of the Presbyterian Board of Relief, and compared the vouchers with the same, and pronounce them correct.

WM. E. TENBROOK,

WM. G. CROWELL,

*Auditing Committee.*

\* This is the *Treasurer's Clerk*, said treasurer having now in charge three treasuries, Board of Education, Relief Board and Trustees of the General Assembly. This charge is made on the Relief Board as its share of the aggregate expense.

## RECEIVED FOR PERMANENT FUND IN 1876-7.

1876.		
June 24.	Bequest from Mrs. Catharine Squier, Geneva, N. Y.,	\$358 50
Aug. 15.	“ “ Wm. Couper, New Castle, Del.,	2,000 00
“ 23.	Donation from S. W. Kennedy, Chambersburg, Pa.,	100 00
July 27.	Bequest from Jerusha G. Leet, New Brunswick, N. J.,	569 42
“ 28.	Bequest from Robert Hunter, Addison, Somerset Co., Pa.,	50 00
Oct. 11.	Donation from a Minister's Daughter in Pennsyl- vania,	5 00
Nov 25.	Bequest from Dr. Oliver Bronson, New York City, 1877.	5,000 90
Jan. 16.	In Trust, to receive interest during life, Mrs. Julia Fillmore, N. Y.,	3,410 00
“ 26.	Bequest from Mrs. Martha J. Moore, Plainfield, N. J.,	1,500 00
Feb. 3.	“ “ Washington R. Vermilye, Englewood, N. J.,	5,000 00
“ 19.	“ “ J. S. Seymour, Auburn, N. Y., in part,	7,000 00
Mar. 26.	Donation from Rev. A. A. Mathes, Marion, Ky.,	5 00
“ 28.	Bequest from Miss Mary Andrew, La Porte, Ind.,	100 00
“ 29.	“ “ Mrs. Louisa Matilda Goetze, New York City,	4,343 98
April 3.	Donation, A Tithe from Beaver, Pa.,	10 00
		<u>\$29,451 90</u>

*Investments have been made as follows :*

Bond and Mortgage on City Property, . . . . .	\$7,500 00
“ “ “ “ “ “ . . . . .	4,000 00
“ “ “ “ “ “ . . . . .	10,000 00
“ “ “ “ “ “ . . . . .	2,000 00
Balance, . . . . .	5,951 90
	<u>\$29,451 90</u>

E. G. WOODWARD, *Treasurer.*

We, the undersigned, having examined the bonds and mortgages in the hands of E. G. Woodward, Treasurer, and vouchers for money paid by him, find the same correct, leaving a cash balance on hand to invest of five thousand nine hundred and fifty-one dollars and ninety cents.

The investments are made by the Finance Committee, and all stand in the name of the Corporation.

WM. E. TENBROOK,  
GEO. JUNKIN,  
*Finance Committee.*

## CHARTER.

*Whereas*, "The General Assembly of the Presbyterian Church in the United States of America" has heretofore held and administered a Fund for the relief of its disabled ministers and the needy widows and orphans of its deceased ministers, through a committee of its Board of Trustees;

*And whereas*, at meetings of said General Assembly, held at Brooklyn, in the State of New York, on May 29th and 31st, 1876, it erected a Board of Ministerial Relief, and directed said Board to adopt suitable measures to obtain a proper Charter from the legal authorities of the Commonwealth of Pennsylvania;

Now, in pursuance of said direction, the subscribers, composing said Board, adopt the following as the articles of said Charter, viz.:

I. The name of the Corporation shall be "THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

II. The purpose for which this Corporation is formed is to receive, hold and disburse such real and personal estate as may be given to it for the relief and support of disabled ministers and the needy widows and orphans of deceased ministers of the said Church.

III. The place where its business is to be transacted is the City of Philadelphia, in the State of Pennsylvania.

IV. The term for which it is to exist is in perpetuity.

V. The number of its Directors for the first year, expiring in May, 1877, shall be twelve, and the Corresponding Secretary and Treasurer, whose names and residences are as follows, viz.:

Villeroy D. Reed, Camden, New Jersey.

Elias R. Beadle, Philadelphia, Pennsylvania.

Charles A. Dickey, Philadelphia, Pennsylvania.

Henry E. Niles, York, Pennsylvania.

J. H. Mason Knox, Bristol, Pennsylvania.

J. Frederick Dripps, Philadelphia, Pennsylvania.

John C. Farr, Philadelphia, Pennsylvania.

William G. Crowell, Philadelphia, Pennsylvania.

George Junkin, Philadelphia, Pennsylvania.

Samuel Hood, Philadelphia, Pennsylvania.

William E. Tenbrook, Philadelphia, Pennsylvania.

Robert Cornelius, Philadelphia, Pennsylvania.

George Hale, Pennington, New Jersey, *Corresponding Secretary*.

Eugene G. Woodward, Philadelphia, Pennsylvania, *Treasurer*.

VI. The business of the Corporation shall be managed by a Board of Directors, consisting of twelve, and the Corresponding Secretary and Treasurer, who shall be *ex officio* members, and of whom five shall be a quorum, and such officers and committees under its supervision as it may elect and appoint.

The said General Assembly shall, at its next annual meeting, in May, 1877, elect twelve Directors in three equal classes, to serve respectively for one, two and three years, and until their successors shall be elected; and at each annual meeting thereafter shall elect four persons to serve as Directors for three years and until their successors shall be elected, and shall fill all vacancies that may exist in the Board.

At least one person in each class, and on each annual election, shall be a citizen of the Commonwealth of Pennsylvania.

VII. The officers of the Board shall be a President, Vice-President, Corresponding Secretary, Recording Secretary and Treasurer, who shall be elected by the Board by ballot at the annual meeting which shall be held during the month next succeeding the annual meeting of the General Assembly, and whose duties shall be defined by the By-Laws.

VIII. All the business of the Corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, and in accordance with the laws of the Commonwealth of Pennsylvania and of the United States of America.

The foregoing Charter was obtained on October 21st, 1876, under the Act of the Legislature of Pennsylvania of 29th April, 1874, and on the same day was recorded in the office of the Recorder of Deeds for the City of Philadelphia, in Charter Book No. 3, page 186, &c.

The Act aforesaid provides that a Corporation created under it shall have the following powers (Brightly's Digest, 1839), viz. :

"I. To have successors by its corporate name, for the period limited by its charter; and when no period is limited thereby, or by this Act,

perpetually: subject to the power of the General Assembly under the Constitution of this Commonwealth.

“II. To maintain and defend judicial proceedings.

“III. To make and use a common seal, and to alter the same at pleasure.

“IV. To hold, purchase and transfer such real and personal property as the purposes of the Corporation require, not exceeding the amount limited by its charter or by law.

“V. To appoint and remove such subordinate officers and agents as the business of the Corporation requires, and to allow them a suitable compensation.

“VI. To make by-laws, not inconsistent with law, for the management of its property, the regulation of its affairs and the transfer of its stock.

“X. Each of the said corporations may hold real estate to an amount the clear yearly value or income whereof shall not exceed twenty thousand dollars.”

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## BY-LAWS.

### ARTICLE I.

#### MEETINGS OF THE BOARD.

The stated meetings of this Board shall be on the third Tuesday of each month, with the exception that the May meeting shall be on the first Tuesday; and further, no meeting shall be held in July and August, but in the interim the President, in connection with the Corresponding Secretary, shall act in cases requiring attention, to report at the September meeting. The annual meeting for the election of officers shall be on the third Tuesday in June. Special meetings shall be called at any time by the President, at the request of any two members.

### ARTICLE II.

#### DUTIES OF THE OFFICERS.

SEC. I. It shall be the duty of the President to preside at all the meetings of the Board, to preserve order, to appoint committees, unless otherwise ordered by the Board, to give the casting vote when the

body is equally divided, and he shall have the custody of the seal of the Corporation.

SEC. II. The Vice-President shall preside in the absence of the President, and perform the other duties of the President.

SEC. III. The Corresponding Secretary shall conduct all the correspondence of the Board, and shall preserve a record showing at all times the grants to beneficiaries, and the sums actually paid them, and shall perform such other duties pertaining to that office as the Board may designate, and shall prepare the Annual Report to the General Assembly.

SEC. IV. The Recording Secretary shall keep a faithful record of all the proceedings of the Board, shall issue notices of all the meetings and prepare a docket of the business.

SEC. V. The President and Recording Secretary are authorized, with the assent of the Finance Committee, to execute, under the seal of the Corporation, any refunding bond which may be required in order to receive any legacy bequeathed to this Corporation; and the President and Recording Secretary, when required by the Finance Committee, are authorized to execute powers of attorney, with the corporate seal affixed, as may be necessary for entering satisfaction on mortgages.

SEC. VI. The Treasurer shall keep the accounts of the Corporation; he shall deposit the funds in such banks or other places of deposit as the Finance Committee may designate; the payments to beneficiaries and for the salaries and other current expenses shall be paid by him, as directed from time to time by the Board, on the order of the Secretary; all other funds shall be paid on the order of the Finance Committee or of the Board; and the Treasurer shall give security for the faithful performance of his duties, the amount to be fixed by the Finance Committee.

### ARTICLE III.

#### COMMITTEES.

SEC. I. The Finance Committee shall consist of three members, and shall have superintendence of the funds of the Board; they shall, at the regular meeting in May (and oftener if required by the Board), report the investments, value of its securities, &c.; they shall take measures to secure to the Corporation all property and funds which may be devised or given to it.

SEC. II. The Committee on Accounts shall consist of two members, and shall examine the accounts and vouchers of the Treasurer quarterly, and report to the Board in writing, and shall make a report embracing the year to the Board at the stated meeting in May.

#### ARTICLE IV.

##### DEPOSITS, INVESTMENTS, LOANS AND LEGACIES.

SEC. I. Moneys deposited in banks or trust companies shall be in the name of the Corporation.

SEC. II. Investments shall be made and changed at the discretion of the Finance Committee, and shall be in the name of the Corporation.

SEC. III. All investments of funds which are left to the management of this Board shall be made in such securities only as are sanctioned by the laws of Pennsylvania in relation to investments by executors and trustees.

SEC. IV. No loans shall be made to any member or officer of the Board.

SEC. V. Legacies shall always be considered Permanent Funds, of which the interest only shall be used, except in cases where the testator has otherwise ordered.

#### ARTICLE V.

##### ALTERATION OF BY-LAWS.

SEC. I. These By-Laws may be amended by a majority of the whole Board, notice in writing of such amendment having been given at a previous meeting.

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#### RULES.

I. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.

II. Appropriations are made for one year, unless otherwise ordered, and if aid is continued, the recommendations must be renewed from year to year.

III. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

IV. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Board, yet the Board reserves to itself the right to appropriate according to the merits of the case and the state of the treasury.

V. When the appropriation is at the rate of upwards of (\$150) one hundred and fifty dollars per annum, it shall be made for six months only.

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#### FORM OF BEQUEST.

“I give and bequeath to *The Presbyterian Board of Relief for Disabled Ministers* the sum of \_\_\_\_\_ dollars, for the uses and purposes of said Board.” Where real estate is devised, the property should be accurately described.

# RECEIPTS FOR THE RELIEF FUND,

FROM APRIL 1, 1876, TO APRIL 1, 1877.

<b>SYNOD OF ALBANY.</b>		Waterford, \$42 00	<i>Washington City Presbytery.</i>
<i>Albany Presbytery.</i>		Whitehall, 9 00	Washington, 1st, \$11 75
Albany, 1st,	\$141 76	611 75	" 4th, 45 64
" 2d,	225 32	<b>SYNOD OF ATLANTIC.</b>	" 6th, 25 00
" 3d,	57 00	<i>Atlantic Presbytery.</i>	" Metropo'n, 50 00
" 4th,	130 00	<i>Catawba Presbytery.</i>	" N. Y. Ave., 25 00
" 6th,	12 00	<i>East Florida Presbytery.</i>	" Western, 25 00
" State Street,	136 64	<i>Fairfield Presbytery.</i>	Georgetown, West St., 64 81
Amsterdam, 1st,	14 10	<i>Knox Presbytery,</i>	<b>Total,</b> 257 29
" 2d,	35 74	New Hope, 1 68	<b>SYNOD CENTRAL NEW YORK,</b>
Ballston Centre,	6 25	<i>Yadkin Presbytery.</i>	<i>Binghampton Presbytery.</i>
" Spa,	10 62	<b>SYNOD OF BALTIMORE.</b>	Bainbridge, 10 00
Bethlehem,	7 00	<i>Baltimore Presbytery.</i>	Binghampton, 1st, 69 25
Carlisle,	2 50	Annapolis, 10 00	" North, 6 48
Esperance,	3 60	Ashland, 15 00	" West, 2 34
Galway,	9 75	Baltimore, 1st, 886 44	Cannonsville, 6 00
Gloversville,	18 50	" 12th, 5 00	Cortland, 25 61
Jefferson,	2 65	" Brown Mem. 129 01	Coventry, Second, 17 00
Johnstown,	75 00	" Central, 10 00	Deposit, 6 18
Kingsboro',	16 50	" Westminster 104 00	McGrawville, 16 69
New Scotland,	22 00	Bel Air, 4 00	Masonville, 4 00
Northville,	3 00	Churchville, 10 00	Nichols, 7 35
Princeton,	7 00	Deer Creek (Harmony), 18 30	Nineveh, 9 00
Saratoga Springs, 1st,	8 44	Elliott's City, 40 00	Proble, 5 00
" 2d,	20 98	Emmitsburg, 20 45	Waverly, 14 10
Schenectady, 1st,	186 59	Franklinville, 5 00	Windsor, 5 00
" East Av.,	25 64	Frederick, 5 00	<b>Total,</b> 264 00
Tribe's Hill,	4 00	Govane Chapel, 15 00	<i>Otsego Presbytery.</i>
West Galway,	5 00	Havre de Grace, 15 00	Cherry Valley, 50 00
<b>Total,</b>	<b>1187 58</b>	Piney Creek, 5 00	Colchester, 3 12
<i>Champlain Presbytery.</i>		Tancy Town, 21 75	Cooperstown, 38 23
Belmont,	10 00	<b>Total,</b> 1332 05	Delli, 1st, 5 00
Keeseville,	12 00	<i>New Castle Presbytery.</i>	Gilbertsville, 12 50
Plattsburg,	28 00	Berlin, Buckingham, 7 00	Oneonta, 9 73
Port Henry,	55 00	Blackwater, 4 00	Oxford, 1 00
<b>Total,</b>	<b>105 00</b>	Delaware City, 15 50	Springfield, 25 00
<i>Columbia Presbytery.</i>		Elkton, 5 00	Stamford, 10 00
Catskill,	80 59	Green Hill, 9 00	Unadilla, 5 47
Durham, 1st,	2 00	Lewes, 16 70	<b>Total,</b> 160 05
Greenville,	4 00	Lower Brandywine, 7 00	<i>St. Lawrence Presbytery.</i>
Hudson,	66 00	Lower W. Nottingham, 28 00	Adams, 10 00
Jewett,	17 37	Middletown, Forest, 6 00	Brownville, 1 26
Valatie,	3 00	Newark, 12 00	Dexter, 2 50
Windham Centre,	11 00	New Castle, 95 50	Gouverneur, 22 92
<b>Total,</b>	<b>183 96</b>	Port Deposit, 16 40	Hammond, 10 50
<i>Troy Presbytery.</i>		Red Clay Creek, 18 65	Oswegatchie, 1st, 20 00
Caldwell,	11 00	Rock, 10 00	" 2d, 11 00
Cambridge,	14 78	Salisbury, Wicomico, 10 00	Ox Bow, 7 00
Fort Edward,	3 00	White Clay Creek, 11 44	Waddington, 7 40
Glen's Falls,	34 00	Head of Christiana, 12 00	Watertown, 1st, 47 44
Johnsonville,	12 00	Wilmingon, Hanover St. 25 00	" Stone St., 33 00
Lansingburgh, 1st,	31 00	" Olivet, 2 00	Interest on the estate of the late Rev. B. Burnap 15 40
Salen,	10 00	Zion, 20 00	<b>Total,</b> 188 42
Sandy Hill,	10 00	Eden, 3 00	<i>Syracuse Presbytery.</i>
Stillwater, 1st,	10 35	<b>Total,</b> 333 29	Amboy, 15 00
" 2d,	47 85		Baldwinsville, 5 00
Troy, 1st,	210 00		Fayetteville, 20 00
" 2d,	65 81		Fulton, 23 85
" 9th,	5 00		
" Oakwood Ave.,	5 00		
" Second Street,	50 71		
" Westminster,	5 00		
" Woodside,	35 13		

Hannibal,	\$5 00
Jamesville,	1 01
Jordan,	4 00
Lenox,	10 04
Liverpool,	3 29
Manlius,	1 99
Marcellus,	25 00
Onondaga Valley,	10 40
Skaneateles,	20 00
Syracuse, 1st,	41 00
" First Ward,	3 46
" 4th,	10 00
" Park Central,	30 00
Rev. G. A. Boardman,	5 00
Total,	234 04

*Utica Presbytery.*

Augusta,	7 00
Camden,	7 00
Clayville,	3 00
Clinton,	30 75
Holland Patent,	9 10
Knoxboro',	26 73
Little Falls,	10 00
Lowville,	3 56
Oneida,	30 19
Rome,	32 05
Sauquoit,	9 59
Utica, 1st,	32 00
" Bethany,	76 00
" Westminster,	55 00
Vernon,	16 00
Vernon Centre,	1 00
Waterville,	23 72
Westerville,	6 00
West Utica,	20 05
Total,	399 34

## SYNOD OF CINCINNATI.

Synod of Cincinnati,	208 34
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*Chillicothe Presbytery.*

Bainbridge,	5 00
Chillicothe, 1st,	46 60
Greenfield, 1st,	5 74
Hillsboro,	84 87
Moureytown, French,	2 00
Mt. Pleasant,	6 90
Pisgah,	10 00
Salem, South,	12 15
Union,	3 80
From "U," of Chillicothe Presbytery,	5 00
Total,	390 40

*Cincinnati Presbytery.*

Cincinnati, 1st,	10 00
" 2d,	159 87
" 3d,	20 00
" 7th,	44 00
" Avondale,	51 00
" Central,	75 47
" Lane Sem'y	86 49
" Mt. Auburn,	396 30
" Walnut Hills	13 62
" 1st German,	8 00
College Hill,	3 10
Glendale,	43 95
Lebanon,	14 78
Loveland,	20 36
Mason and Pisgah,	2 75
Montgomery,	10 50
Moscow,	1 00
Reading and Lockland,	9 00

Sharonville,	\$7 05
Somerset,	1 45
Springdale,	20 60
Venice,	17 00
Wyoming,	40 00
Total,	1056 29

*Dayton Presbytery.*

Bethel,	10 00
Blue Ball,	4 30
Clifton,	33 51
Dayton, 4th,	10 60
" Third Street,	200 00
" Memorial,	15 00
Greenville,	9 00
Middletown,	21 51
New Jersey,	8 00
New Paris,	2 50
Osborn,	1 00
Oxford,	20 00
Piqua, 2d,	8 00
Seven Mile,	2 50
Somerville,	8 87
Springfield, 1st,	67 22
" 2d,	100 00
Xenia,	26 50
Yellow Springs,	10 16
Total,	559 07

*Portsmouth Presbytery.*

Gallipolis,	13 65
Hanging Rock,	14 00
Ironton, 1st,	30 34
Jackson,	7 00
Manchester,	8 00
Mount Leigh,	12 58
Portsmouth, 2d,	117 50
Red Oak,	4 30
Ripley,	30 17
Sandy Springs,	1 00
Winchester,	5 00
Rev. Walter Mitchell,	10 00
Total,	253 54

## SYNOD OF CLEVELAND.

*Cleveland Presbytery.*

Akron,	3 00
Ashtabula,	14 62
Brecksville,	7 00
Chester,	4 00
Cleveland, 1st,	195 65
" 2d,	200 00
" Euclid St.,	77 73
" Memorial,	9 00
" North,	4 58
" Woodland Av.	17 00
Collamer,	27 00
Guilford,	2 00
Northfield,	10 00
Rome,	3 46
Solon,	1 50
South Cleveland,	27 00
Springfield, North,	3 00
Strongsville,	1 69
Western Reserve College,	5 00
Willoughby,	3 25
Rev. D. Wilter and wife,	3 00
Total,	619 48

*Mahoning Presbytery.*

Alliance,	20 00
Brookfield,	3 00

Canfield,	\$2 00
Canton,	50 00
Concord,	5 50
Deerfield,	6 50
Kinsman,	8 00
Liberty,	3 00
Mineral Ridge,	6 00
Newton Falls,	2 00
New Lisbon,	27 50
North Jackson,	10 62
Poland,	6 00
Salem,	15 00
Vienna,	3 00
Warren,	34
Youngstown, 1st,	97 62
" 2d,	12 00
Total,	273 06

*St. Clairsville Presbytery.*

Bell Air,	12 00
Bethel,	5 00
Buffalo,	6 82
Cadiz,	40 09
Coal Brook,	2 59
Concord,	10 80
Crab Apple,	5 00
Freeport,	2 50
Kirkwood,	2 00
Mount Pleasant,	16 56
New Castle,	2 00
Nottingham,	15 30
Portland,	2 90
Powhatan,	3 25
Rock Hill,	9 06
Scotch Ridge,	54
Short Creek,	4 00
St. Chairsville,	28 00
Washington,	35 50
York,	2 00
Total,	206 11

*Stuebenville Presbytery.*

Amsterdam,	5 40
Annapolis,	7 00
Bacon Ridge,	5 24
Beech Spring,	14 00
Bethel,	9 96
Bethlehem,	4 00
Bethesda,	10 00
Buchanan Chapel,	2 00
Canonsburg,	11 00
Carrollton,	7 10
Corinth,	4 75
Cross Creek,	6 60
Dennison,	10 00
East Liverpool,	3 78
East Springfield,	15 00
Harlem,	13 50
Irontdale,	12 75
Long's Run,	5 00
Madison,	5 48
Minerva,	2 53
New Hagerstown,	13 40
New Harrisburg,	3 00
New Philadelphia,	8 00
Oak Ridge,	6 00
Pleasant Hill,	7 00
Richmond,	5 00
Ridge,	3 00
Stuebenville, 2d,	21 00
" 1st,	7 00
Still Fork,	8 00
Two Ridges,	9 00
Uhrichsville,	7 00
Unionport,	2 00

Waynesburg,	\$10 00
Yellow Creek,	5 00
<b>Total,</b>	<b>269 49</b>

## SYNOD OF COLORADO.

*Colorado Presbytery.*

Colorado Springs,	3 90
Del Noree,	6 50
Denver, 1st, (17th Street),	2 00
Georgetown, 1st,	6 00
<b>Total,</b>	<b>18 40</b>

*Montana Presbytery.**Santa Fé Presbytery.*

Las Vegas,	3 00
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*Utah Presbytery.*

## SYNOD OF COLUMBIA.

*Presbytery of Oregon.*

Albany,	5 00
Pleasant Grove,	2 50
Portland,	10 57
Tualitin Plains,	2 00
<b>Total,</b>	<b>20 07</b>

*Presbytery of Puget Sound.**Presbytery of South Oregon.*

Eugene City,	11 00
Jacksonville,	10 85
Phenix,	4 60
<b>Total,</b>	<b>26 45</b>

## SYNOD OF COLUMBUS.

*Athens Presbytery.*

Bashan,	1 00
Beverly,	5 00
Logan,	18 25
Marietta, Fourth St.,	8 50
Middleport,	5 50
Nelsonville,	7 15
Pomeroy,	9 00
<b>Total,</b>	<b>54 40</b>

*Columbus Presbytery.*

Columbus, 1st,	49 23
“ 2d,	38 13
Dublin,	4 00
London,	10 00
Mifflin,	2 85
Reynoldsburg,	3 25
Westminster,	9 00
Worthington,	4 00
From “ N.,”	50 00
<b>Total,</b>	<b>170 46</b>

*Marion Presbytery.*

Berlin,	5 00
Delaware,	20 00
Delhi,	4 00
East Brady,	1 00
Iberia,	7 00
Liberty,	4 00
Little Mill Creek,	5 00

Marion,	\$10 00
Marysville,	4 50
Milford Centre,	4 30
Mt. Gilead,	24 65
Trenton,	5 00
West Berlin,	2 25
York,	2 55
<b>Total,</b>	<b>99 25</b>

*Wooster Presbytery.*

Apple Creek,	8 50
Ashland,	29 90
Berlin,	1 00
Black Creek,	2 00
Canal Fulton,	10 00
Chester,	5 00
Chippewa,	7 48
Congress,	7 00
Dalton,	17 00
Hopewell,	32 00
Fredericksburg,	26 00
Holmesville,	4 25
Jackson,	19 78
Lexington,	19 97
Loudonville,	7 00
Mansfield,	12 00
Millersburg,	4 60
Mt. Eaton,	2 00
Nashville,	16 00
Ontario,	5 37
Orange and Polk,	8 81
Orrville,	6 50
Perrysville,	5 00
Savannah,	10 00
Shreve,	4 00
Wayne,	6 00
West Salem,	3 00
Wooster, 1st,	51 17
“ Westminster,	11 00
<b>Total,</b>	<b>342 43</b>

*Zanesville Presbytery.*

Brownsville,	15 00
Coshocton,	20 00
Dresden,	20 00
Duncan's Falls,	5 00
Granville,	24 25
Hanover,	2 50
Jersey,	15 00
Madison,	19 50
Martensburg,	8 00
Mt. Vernon,	21 25
Muskingum,	20 00
New Concord,	5 00
New Lexington,	1 00
Norwich,	7 00
Pataskala,	12 00
Putnam,	31 00
Roseville,	4 40
Zanesville, 1st,	11 16
<b>Total,</b>	<b>242 06</b>

## SYNOD OF ERIE.

*Allegheny Presbytery.*

Allegheny, 1st,	83 29
“ Central,	50 00
“ North,	71 23
“ Providence,	7 00
“ Valley,	7 00
“ 1st German,	5 65
Bakerstown,	6 10
Beaver,	13 00
Bull Creek,	8 70

Concord,	\$4 00
Cross Roads,	13 17
Emsworth,	17 69
Freedom,	5 30
Hiland,	8 56
Industry,	6 00
Leetsdale,	74 50
Long Island,	3 27
Natrona,	4 00
Plains,	6 00
Sewickley,	42 12
Sharpsburg,	33 00
Springdale,	8 00
Tarentum,	5 00
<b>Total,</b>	<b>482 58</b>

*Butler Presbytery.*

Amity,	17 00
Buffalo,	3 20
Butler,	4 00
Centre,	7 97
Centreville,	12 00
Clintonville,	5 00
Concord,	29 93
Harrisville,	6 00
Martinburg,	3 50
Middlesex,	5 00
Mount Nebo,	3 16
Muddy Creek,	7 65
New Salem,	5 62
North Butler,	3 10
Plain Grove,	13 47
Pleasant Valley,	5 00
Portersville,	7 00
Scrub Grass,	14 00
Summit,	7 00
Westminster,	5 75
West Sunbury,	7 50
Zelienople,	2 95
<b>Total,</b>	<b>175 80</b>

*Clarion Presbytery.*

Academia,	4 00
Beech Woods,	8 00
Bethesda,	5 00
Brookville,	3 00
Callensburg,	6 90
Clarion,	8 65
Concord,	6 00
Emlenton,	12 00
Greenville,	30 65
Leatherwood,	15 00
Licking,	7 69
Mill Creek,	2 00
Millville,	3 55
Mount Pleasant,	2 00
Mount Tabor,	4 00
New Bethlehem,	6 00
New Rehoboth,	6 66
Oak Grove,	4 00
Oil City, 2d,	20 50
Perry,	5 00
Perryville,	2 50
Richland,	3 05
Rockland,	4 80
Sligo,	12 00
St. Petersburg,	3 00
Troy,	3 00
Worthville,	2 00
Mrs. E. C. Linn,	43
Rev. D. W. Cassat,	5 00
<b>Total,</b>	<b>195 88</b>

<i>Erie Presbytery.</i>	
Cambridge,	\$9 00
Corry,	8 50
Edinboro',	40 00
Erie, 1st,	30 00
" Park,	50 00
" Westminster,	7 00
Fairfield,	6 00
Fairview,	3 50
Franklin,	40 00
Georgetown,	11 11
Girard,	8 68
Gravel Run,	7 00
Harbor Creek,	5 00
Jamestown,	1 00
Mercer, 1st,	35 00
" 2d,	12 95
North East,	10 00
Oil City, 1st,	51 00
Pleasantville,	35 00
Sandy Lake,	5 00
Tideoute,	10 00
Titusville,	25 10
Venango,	3 00
Warren,	20 00
<b>Total,</b>	<b>433 84</b>

<i>Kittanning Presbytery.</i>	
Apollo,	10 00
Appleby Manor,	11 88
Bethel,	10 00
Bethesda,	2 00
Boiling Spring,	6 00
Centre,	2 63
Cherry Tree,	6 13
Clarksburg,	5 00
Clinton,	1 00
Concord,	5 00
Crooked Creek,	4 20
East Union,	2 44
Ebenezer,	15 00
Elder's Ridge,	12 50
Elderton,	4 83
Freeport,	12 00
Gigal,	5 00
Glade Run,	30 00
Harmony,	2 00
Indiana,	100 00
Jacksonville,	12 00
Leechburg,	8 00
Mechanicsburg,	2 00
Midway,	5 00
Parker City,	22 00
Plumville,	6 00
Rayne,	2 81
Rockbridge,	2 16
Rural Valley,	19 25
Saltsburg,	27 18
Shrader's Grove,	4 00
Union,	3 00
Washington,	5 00
West Glade Run,	7 00
Worthington,	7 00
<b>Total,</b>	<b>380 01</b>

<i>Shenango Presbytery</i>	
Clarksville,	22 65
Heron,	9 75
Mahoning,	12 00
Mount Pleasant,	12 00
Neshannock,	22 24
New Brighton,	17 98
New Castle, 1st,	32 65
" 2d,	9 75
Pulaski,	3 00

Sharon, 1st,	\$21 79
" 2d,	13 00
Unity,	4 40
Westfield,	18 00
West Middlesex,	5 13
<b>Total,</b>	<b>204 34</b>

<i>SYNOD OF GENEVA.</i>	
<i>Cayuga Presbytery.</i>	
Auburn, 1st,	76 26
" 2d,	13 50
" Central,	47 00
Aurora,	20 00
Cayuga,	13 50
Genoa, 2d,	2 00
" 3d,	4 45
Ludlowville,	6 50
Port Byron,	10 00
Sennett,	6 62
Union Springs,	7 34
<b>Total,</b>	<b>207 17</b>

<i>Chemung Presbytery.</i>	
Burdett,	8 50
Dundee,	20 00
Elmira, 1st,	50 63
Havana,	3 00
Mead's Creek,	4 00
Mecklenburg,	10 00
Southport,	5 00
Spencer,	8 14
Sngar Hill,	3 00
Watkins,	10 00
<b>Total,</b>	<b>114 27</b>

<i>Geneva Presbytery.</i>	
Branchport,	1 00
Geneva, 1st,	70 80
Gorham,	10 50
Ithaca,	68 62
Manchester,	4 00
Penn Yan,	44 27
Phelps,	22 00
Romulus,	5 00
Seneca,	35 00
West Fayette,	3 00
<b>Total,</b>	<b>264 19</b>

<i>Lyons Presbytery.</i>	
Galen,	6 41
Huron,	5 00
Junius,	6 71
Lyons,	21 05
Newark,	10 72
Palmyra,	27 07
Wayne,	3 30
<b>Total,</b>	<b>80 26</b>

<i>Steuben Presbytery.</i>	
Addison,	14 23
Arkport,	1 00
Bath,	3 75
Campbelltown,	25 00
Corning,	31 45
Hornellsville,	21 00
Painted Post,	4 36
Prattsburg,	10 00
Pultney,	6 00
<b>Total,</b>	<b>109 79</b>

## SYNOD OF HARRISBURG.

<i>Carlisle Presbytery.</i>	
Big Spring,	\$33 08
Carlisle, Second,	57 80
Chambersburg, Falling Spring,	94 92
Dauphin,	10 00
Dickinson,	8 00
Greenannon,	8 50
Fayetteville,	1 48
Gettysburg,	21 90
Great Conewago,	13 00
Greencastle,	40 00
Harrisburg, Market Sq.,	220 00
" Pine St.,	165 00
" 7th St.,	30 00
" Westminstr,	6 97
Lower Path Valley,	17 45
Burnt Cabins,	6 00
McConnellsburg,	4 30
Mechanicsburg,	14 64
Mercersburg,	23 00
Middle Spring,	32 00
Millerstown,	3 24
Newport,	7 00
Strasburg,	16 00
St. Thomas,	4 15
Rocky Spring,	3 85
Waynesboro',	14 20
Wells Valley,	3 50
<b>Total,</b>	<b>859 98</b>

<i>Huntingdon Presbytery.</i>	
Alexandria,	21 00
Altoona, 1st,	37 24
" 2d,	32 00
Bald Eagle,	3 00
Bedford,	1 27
Bellefonte,	50 00
Bethel,	10 47
Beulah,	12 60
Birmingham,	117 36
Buffalo Run,	4 00
Clearfield,	50 38
Curwensville,	15 00
Duncansville,	2 92
Martinsburg,	13 11
East Kishacoquillas,	30 00
Everett,	3 00
Fruit Hill,	9 00
Hollidaysburg,	40 91
Huntingdon,	68 00
Lewistown,	6 75
Logan's Valley,	12 00
Lower Spruce Creek,	12 40
Lower Tuscarora,	29 30
Mapleton,	3 00
Millintown,	36 25
Milesburg,	7 76
Milroy,	20 40
Moshannon,	1 74
Mount Union,	7 00
Newton Hamilton,	7 00
Orbisonia,	3 00
Perrysville,	20 00
Saxton,	2 50
Sinking Valley,	20 00
Snow Shoe,	1 80
Spring Creek,	25 00
Spruce Creek,	101 60
Trone,	12 79
West Kishacoquillas,	30 00
Williamsburg,	23 00
Yellow Creek,	2 00
<b>Total,</b>	<b>905 95</b>

*Northumberland Presbytery.*

Bald Eagle and Nittany,	\$7 00
Beach Creek,	4 44
Berwick,	12 13
Bloomsburg, 1st,	52 27
Brier Creek,	3 81
Buffalo,	20 00
Chillisquaque,	7 00
Derry,	1 00
Grove,	45 00
Hartleton,	5 00
Jersey Shore,	50 00
Lewisburg,	60 85
Lycoming,	18 00
"    Centre,	7 00
McEwensville,	1 00
Mahoning,	18 17
Millington,	5 55
Milton,	25 00
Muncy,	36 00
New Berlin,	4 40
New Columbia,	2 00
Northumberland,	9 00
Orangeville,	8 39
Rohrsburg,	4 02
Sunbury,	16 35
Warrior Run,	9 65
Washington,	18 00
Washingtonville,	2 00
Watsonstown,	1 50
Williamsport, 1st,	29 00
"    2d,	66 69
Mrs. Mary Magill,	2 00
Total,	552 22

*Wellsboro' Presbytery.*

Allegany,	1 00
Beecher Island,	5 00
Condersport,	5 00
Elkland,	1 44
Farmington,	2 50
Lawrenceville,	6 00
Mansfield,	5 00
Oscola,	1 97
Tioga,	5 20
Wellsboro',	15 85
Total,	48 96

## SYNOD OF ILLINOIS, CENTRAL.

*Bloomington Presbytery.*

Bement,	15 01
"    2d,	94 78
Champaign,	19 22
Chatsworth,	2 00
Chenoa,	5 00
Clinton,	10 00
Danville,	88 52
Farmer City,	5 00
Heyworth,	3 00
Homer,	1 50
Jersey,	4 00
Lexington,	11 70
Minonk,	45
Onarga,	5 00
Prairie View,	5 00
Rossville,	4 00
Waynesville,	4 00
Wenona,	4 00
Total,	282 18

*Peoria Presbytery.*

Brunswick,	2 00
Canton,	6 50

Eureka,	\$8 19
Farmington,	7 12
Galesburg,	20 72
Ipava,	15 00
John Knox,	8 00
Knoxville,	15 10
Lewistown,	31 73
Peoria, 1st,	15 00
"    2d,	13 00
Princeville,	10 00
Prospect,	23 30
Salem,	6 00
Yates City,	6 90
Total,	188 56

*Schuyler Presbytery.*

Bardolph,	4 20
Brooklyn,	3 50
Camp Creek,	7 00
Chili,	2 00
Clayton,	3 00
Doddsville,	4 00
Ebenezer,	12 00
Good Hope,	5 00
Hamilton,	3 85
Macomb,	12 00
Monmouth,	20 00
Mount Sterling, 1st,	10 00
New Salem,	2 00
Olive,	2 80
Plymouth,	2 00
Quincy, 1st,	24 90
Warsaw,	4 70
Wythe,	6 65
Total,	129 60

*Springfield Presbytery.*

Dawson,	8 85
Decatur,	35 08
Decatur, 1st,	30 17
Farmington,	5 00
Irish Grove,	2 00
Jacksonville, Westmin-	
ster,	37 70
Springfield, 1st,	90 79
"    2d,	23 35
Total,	232 94

## SYNOD OF ILLINOIS, NORTH.

*Chicago Presbytery.*

Chicago, 1st,	139 97
"    2d,	69 64
"    3d,	180 67
"    6th,	36 46
"    Jefferson Park,	22 50
"    41st St.,	6 26
Du Page,	5 00
Hyde Park,	44 43
Peotone,	20 00
Riverside,	10 00
Wilmington,	5 00
Rev. E. J. Hill,	5 00
Total,	542 93

*Freeport Presbytery.*

Freeport, 1st,	24 00
"    2d,	4 70
"    3d German,	4 00
Galena, 1st,	35 05
"    South,	39 14
"    German,	2 50

Marengo,	\$11 00
Middle Creek,	6 70
Oakville,	10 35
Oregon,	4 04
Prairie Dell,	10 00
Queen Ann, German,	3 00
Rockford, Westminster,	8 25
Warren,	10 00
Willow Creek,	32 25
Winnebago,	5 90
Woodstock,	1 00
Zion,	4 60
Total,	216 48

*Ottawa Presbytery.*

Aurora,	5 75
Au Sable Grove,	11 00
Earlville,	5 40
Farm Ridge,	3 00
Granville,	5 31
Mendota,	25 00
Morris,	15 00
Paw Paw Grove,	3 00
Rochelle,	24 00
Sandwich,	7 37
Union Grove,	3 80
Wyoming,	1 00
Total,	109 63

*Rock River Presbytery.*

Aledo,	8 33
Andover,	6 00
Beulah,	2 00
Camden,	16 00
Centre,	3 00
Coal Valley,	1 00
Edgington,	9 50
Fulton,	12 12
Hamlet,	13 00
Morrison,	40 90
Perryton,	3 00
Pleasant Ridge,	4 50
Princeton,	15 00
Sterling,	50 00
Woodhull,	13 00
Total,	197 35

## SYNOD OF ILLINOIS, SOUTH.

*Alton Presbytery.*

Alton,	1 00
Brighton,	12 75
Butler,	2 00
Butler,	5 00
Carrollton,	9 70
Edwardsville,	3 25
Greenville,	6 00
Hardin,	3 00
Lebanon,	5 00
Lichfield,	14 10
Plainview,	6 85
Plum Creek,	8 10
Salem, German,	5 00
Sparta,	90 00
Steele's Mills,	4 15
Sugar Creek,	2 50
Trenton,	2 50
Virden,	20 77
Yankeetown,	4 00
Zion, German,	10 00
Rev. A. P. Bissell,	5 00
Total,	220 67

<i>Cairo Presbytery.</i>		Muncie,	\$17 00	Big Grove,	\$3 71	
Bridgeport,	\$2 00	Noblesville,	3 00	Cedar Rapids, 1st,	139 22	
Centralia,	4 00	Union City,	7 75	“ 2d,	12 00	
Cobden,	1 00	Wabash,	32 44	Clarence,	3 00	
Dubois,	3 00	Total,	52 56	Clinton,	18 00	
Du Quoin,	5 80	SYNOD OF INDIANA, SOUTH.			Hanover,	4 00
Fairfield,	3 00	<i>Indianapolis Presbytery.</i>			Linn Grove,	5 00
Friendsville,	3 00	Acton,	61	Lyons,	2 00	
Grand Tower,	4 98	Columbus,	3 00	Marion,	16 30	
Metropolis,	2 40	Indianapolis, 2d,	93 75	Mechanicsville,	5 00	
Pisgah,	5 00	“ 3d,	19 71	Mount Vernon,	5 00	
Tamaroa,	2 00	“ 5th,	3 00	Onslow,	61	
Union,	1 00	“ 7th,	10 00	Richland Centre,	3 00	
Wabash,	1 20	“ 9th,	5 00	Scotch Grove,	3 55	
Total,	38 38	Putnamville,	7 50	Springville,	2 00	
<i>Mattoon Presbytery.</i>		Southport,	5 30	Vinton, 1st,	24 78	
Effingham,	2 00	From “A. D.,”	15 00	Wyoming,	6 00	
Hebron,	5 00	Total,	162 87	Rev. Jas. McKean,	3 38	
Mattoon,	6 90	SYNOD OF INDIANA, NORTH.			Total,	261 55
Neoga,	3 90	<i>New Albany Presbytery.</i>			<i>Dubuque Presbytery.</i>	
Pana,	1 74	Bedford,	4 00	Dubuque, 2d,	45 00	
Taylorville,	4 00	Corydon,	2 95	Dyersville,	2 00	
Tuscola, 1st,	3 00	Hanover,	11 00	Independence, 1st,	10 71	
Vandalia,	8 15	Jackson Co.,	5 00	“ German,	5 00	
West Okaw,	11 00	Jeffersonville,	34 00	Lansing,	5 00	
Total,	45 69	Laconia,	2 00	McGregor, German,	4 00	
<i>Mattoon Presbytery.</i>		Lexington,	2 00	Mount Hope,	3 12	
SYNOD OF INDIANA, NORTH.		Madison, 1st,	21 73	Sherrill's Mound,	7 00	
<i>Crawfordsville Presbytery.</i>		“ 2d,	13 75	Waukon, German,	5 00	
Bethany,	13 50	New Albany, 1st,	95 00	Wilson's Grove,	50	
Delphi,	10 50	“ 2d,	38 11	Winthrop,	5 00	
Frankfort,	11 05	Rehoboth,	1 00	Total,	92 33	
Lafayette, 1st,	12 00	Sharon,	1 00	<i>Fort Dodge Presbytery.</i>		
Rockville,	8 00	Smryna,	1 50	Fort Dodge,	5 50	
Rockfield,	2 50	Vevay,	5 00	Moingona,	5 00	
Rock Creek,	2 00	Total,	238 04	Sioux City,	14 00	
Rossville,	2 50	<i>Vincennes Presbytery.</i>			Total,	24 50
Scdalia,	1 60	Bethany,	5 00	<i>Waterloo Presbytery.</i>		
Sugar Creek,	2 00	Brazil,	5 00	Cedar Falls,	5 00	
Thorntown,	6 00	Evansville, Grace,	15 55	Eldora,	3 00	
Waveland,	3 35	“ Walnut St.,	21 00	Grundy Centre, 2d Ger-		
Wea,	5 00	Indiana,	4 60	man,	2 00	
West Point,	4 00	Mount Vernon,	4 25	La Porte City,	4 00	
Total,	84 00	Princeton,	6 00	Marshalltown,	4 00	
<i>Fort Wayne Presbytery.</i>		Terre Haute, 2d,	14 55	State Centre,	2 00	
Bluffton,	3 50	Washington,	7 60	Total,	20 00	
Fort Wayne, 1st,	63 00	“M. W. L. P.,”	25 00	SYNOD OF IOWA, SOUTH.		
Lima,	4 68	<i>White Water Presbytery.</i>			<i>Council Bluffs Presbytery.</i>	
Warsaw,	6 00	Aurora,	35 00	Afton,	6 00	
Total,	77 18	Brookville,	5 75	Clarinda,	12 72	
<i>Logansport Presbytery.</i>		Cambridge,	1 00	Corning,	8 15	
La Porte,	12 00	Greensburg,	18 00	Logan,	1 00	
Logansport, 1st,	6 19	Lawrenceburg,	4 00	Mount Ayr,	1 00	
Michigan City,	21 15	Liberty,	4 00	Pleasant Ridge,	1 35	
Mishawaka,	3 65	Richmond,	18 23	Red Oak Junction,	6 95	
Plymouth,	5 07	Shelbyville,	14 65	Sidney,	6 87	
Remington,	5 00	“ German,	5 00	Villisca,	11 41	
Rochester,	3 31	Providence,	2 90	Total,	55 45	
South Bend, 1st,	16 00	Union,	5 75	<i>Des Moines Presbytery.</i>		
Total,	73 37	SYNOD OF IOWA, NORTH.			Charlton,	5 05
<i>Muncie Presbytery.</i>		<i>Cedar Rapids Presbytery.</i>			Indianola,	7 00
Hopewell,	2 00	Bethel,	2 00	Knoxville,	5 00	
Liberty,	2 47	Bellevue,	3 00	Medora,	1 55	
Madison,	1 00	Newton,				10 25
Marion,	5 00	Plymouth,				5 00

Russell,	\$4 00
Winterset,	18 00
Woodburn,	2 50
Rev. J. A. Carrothers,	10 00
Total,	68 35

*Iowa Presbytery.*

Batavia,	1 80
Birmingham,	4 35
Bloomfield,	2 50
Burlington, 1st,	30 50
Keokuk, Westminster,	30 70
Kirkville,	1 50
Kossuth, 1st,	7 43
Middletown,	7 00
Mount Pleasant, German,	6 00
New London,	5 00
Ottumwa,	2 51
Salina,	1 00
St. Peter's, Evangelical,	6 00
Summit,	5 00
Union,	30 00
Winfield,	7 00
Total,	153 29

*Iowa City Presbytery.*

Bethel,	6 25
Crawfordsville,	5 00
Fairview,	2 00
Le Claire,	3 00
Malcom,	2 00
Marengo,	10 65
Martinsburg,	5 00
Mount Union,	3 00
Muscatine,	10 00
Princeton,	3 00
Scott,	5 00
Sigourney,	1 00
Tipton,	11 00
Washington,	12 11
West Liberty,	1 00
Total,	90 01

## SYNOD OF KANSAS.

*Austin Presbytery.*

Austin, 1st,	20 00
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*Emporia Presbytery.*

Burlingame,	9 10
Hutchinson,	9 00
Newton,	4 00
Total,	22 10

*Highland Presbytery.*

Beloit,	1 00
Kennekuk,	2 00
Troy,	2 00
Total,	5 00

*Neosho Presbytery.*

Geneva,	3 35
Iola,	6 30
Liberty,	1 00
Neosho Falls,	1 85
New Chicago,	1 00
Paola,	1 41
Rev. H. W. Stratton,	2 00
Total,	16 91

*Topeka Presbytery.*

Abilene,	\$6 00
Auburn,	5 00
Leavenworth, 1st,	50 00
Riley Centre, German,	2 00
Solomon,	3 00
Wamego,	1 00
Total,	67 00

*Solomon Presbytery.*

Salina,	18 00
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## SYNOD OF KENTUCKY.

*Ebenezer Presbytery.*

Ashland,	122 42
Augusta,	13 50
Burlington,	20 00
Flemingsburg,	10 00
Frankfort,	26 55
Lexington, 2d,	75 00
Paris,	17 07
Total,	284 54

*Louisville Presbytery.*

Louisville, 4th,	34 90
"    Walnut St.,	16 25
Pewee Valley,	15 50
Princeton,	20 00
Shelbyville, 1st,	34 05
Total,	120 70

*Transylvania Presbytery.*

Columbia,	15 00
Danville, 2d,	25 00
Harrodsburg,	22 20
Lancaster,	11 15
Lebanon,	10 00
Total,	83 35

## SYNOD OF LONG ISLAND.

*Brooklyn Presbytery.*

Brooklyn, Clinton St.,	450 70
"    2d,	46 11
"    Fort Green,	13 50
"    Fran. 'in Av.,	37 00
"    Green Av.,	5 20
"    Hopkins St.,	—
"    German,	6 00
"    Lafayette Av.,	203 40
"    South 3d St.,	94 98
"    Throop Av.,	42 96
Edgewater, 1st,	23 00
New Brighton, Calvary,	12 12
Total,	934 97

*Long Island Presbytery.*

Amagansett,	2 37
Bridgehampton,	12 00
Cutchogue,	4 00
East Hampton,	42 86
Mattituck,	12 53
Middletown,	10 72
Sag Harbor,	35 00
Southampton,	28 65
Total,	148 13

*Nassau Presbytery.*

Astoria,	\$15 00
East Williamsburg,	2 00
Freeport,	5 33
Huntingdon, 1st,	22 72
"    2d,	13 50
Jamaica,	40 82
Newtown,	27 77
Roslyn,	10 00
St. Paul's,	4 00
Smithtown,	2 50
Woodhaven,	5 00
Total,	148 64

## SYNOD OF MICHIGAN.

*Detroit Presbytery.*

Detroit, 1st,	58 76
"    Calvary,	4 00
"    Fort St.,	96 83
"    Jefferson Av.,	94 30
"    Westminster,	36 97
Holly,	7 25
Howell,	15 00
Mount Clemens,	13 00
Wyandotte,	2 00
Ypsilanti,	25 00
Total,	353 11

*Grand Rapids Presbytery.*

Grand Haven,	20 00
Grand Rapids, Westminster,	25 00
Ionia,	48 85
Muir,	5 00
Total,	98 85

*Kalamazoo Presbytery.*

Kalamazoo,	13 60
Kendall,	7 00
Sturgis,	14 00
Three Rivers,	10 00
White Pigeon,	13 00
Total,	57 60

*Lansing Presbytery.*

Albion,	3 04
Concord,	12 18
Delhi,	1 00
Lausing, 1st,	4 26
Mason,	15 00
Rev. Alfred Bryant,	5 00
Total,	40 48

*Monroe Presbytery.*

Manchester,	10 00
Monroe,	8 51
Tecumseh,	14 14
Total,	32 65

*Saginaw Presbytery.*

Bennington,	20 15
Emerson,	5 00
Ithaca,	5 50
Saginaw City,	24 86
Wenona,	3 60
Total,	59 11

## SYNOD OF MINNESOTA.

<i>Dakota Presbytery.</i>	
Yankton Agency,	\$4 00
Rev. T. S. Williamson,	2 00
Total,	6 00

*Mankato Presbytery.*

Blue Earth City,	5 00
Judson,	50
Kasota,	2 00
Le Sueur,	3 75
Madelia,	4 10
Mankato,	35 00
Redwood Falls,	2 50
St. Peter's Union,	10 00
South Bend,	80
Worthington,	4 00
Total,	65 65

*St. Paul Presbytery.*

Delano,	1 00
Duluth,	4 00
Dundas,	2 33
Forest,	2 94
Hastings,	6 75
Minneapolis, Andrew,	5 00
"    Westm'r,	183 11
Oak Grove,	3 15
Pine City,	2 00
Red Wing,	7 00
Rice's Point,	2 00
Bockford,	1 00
Shakopee,	7 00
St. Cloud,	6 00
St. Paul, Central,	25 20
"    Dayton Ave.,	5 00
"    House of Hope,	60 32
Total,	323 80

*Winona Presbytery.*

Albert Lea,	8 00
Chatfield,	13 45
Filmore,	2 00
Fremont,	4 00
Lanesboro',	1 00
Le Roy,	2 00
Owatonna,	2 00
Preston,	3 50
Richland,	1 00
Sheldon,	2 00
Winona, German,	2 00
Total,	40 95

## SYNOD OF MISSOURI.

*Osage Presbytery.*

Brownington,	1 00
Butler,	10 00
Clinton,	2 00
Greenwood,	35
Lexington,	2 00
Tipton,	2 00
Total,	17 35

*Ozark Presbytery.*

Carlhage,	6 00
Greenfield,	4 75
Mount Zion,	1 00
Springfield, Calvary,	44 50

Rev. E. M. Halbert, \$3 00

Total, 59 25

*Palmyra Presbytery.*

Bevier,	80
Birdsie Ridge,	1 00
Hannibal, 1st,	5 00
Kirksville,	5 00
Louisiana,	4 12
Moberly,	1 00
Sullivan,	1 00
Total,	17 92

*Platte Presbytery.*

Akron,	3 00
Albany,	3 00
Bethel,	3 00
Cameron,	1 00
Chillicothe,	5 00
Coloma,	2 00
Dawn,	3 00
Fillmore,	90
Gallatin,	5 00
Knox,	1 00
Martinsville,	2 00
Mirabile,	1 00
Parkville,	4 00
Savannah,	8 00
Trenton,	1 00
Wheeling,	50
Total,	43 40

*Potosi Presbytery.**St. Louis Presbytery.*

Bethel, German,	4 00
Emanuel,	10 00
Kirkwood,	27 35
Rolla,	3 00
St. Charles,	5 00
St. Louis, 2d,	100 00
"    Garrison Ave.,	20 00
"    High Street,	12 20
"    North,	10 00
"    First German,	10 00
"    Westminster,	2 00
Zoar,	10 00
Rev. W. J. Nutting,	1 00
Total,	214 55

## SYNOD OF NEBRASKA.

*Kearney Presbytery.*

Lone Tree,	2 00
<i>Nebraska City Presbytery.</i>	
Highland,	25
Hopewell,	25
Nebraska City,	5 00
Palmyra,	75
Pleasant Prairie,	25
Plattsmouth,	6 90
Total,	13 40

*Omaha Presbytery.*

Bellevue,	5 75
Daily Branch,	1 00
Omaha, 2d,	15 80
Papillion,	2 75
Tekamah,	50
Total,	25 80

## SYNOD OF NEW JERSEY.

*Corisco Presbytery.*

Rev. R. H. Nassau, \$2 00

*Elizabeth Presbytery.*

Basking Ridge,	26 00
Bethlehem,	16 38
Clinton, 1st,	17 03
Connecticut Farms,	5 17
Cranford,	5 00
Elizabeth 1st,	203 20
"    2d,	72 49
"    3d,	13 99
"    German,	2 60
"    Siloam,	50
"    Westminster,	97 00
Elizabethport,	9 00
Lamington,	52 00
Liberty Corner,	4 75
Metuchen, 1st,	12 00
Perth Amboy,	20 50
Plainfield, 1st,	9 82
"    2d,	84 06
Pluckemin,	16 20
Rahway, 1st,	29 67
"    2d,	30 00
Roselle, 1st,	43 17
Summit, Central,	19 21
Westfield,	34 20
Woodbridge,	15 00
Total,	839 94

*Jersey City Presbytery.*

Englewood,	237 00
Hoboken, 1st,	20 00
Jersey City, 1st,	25 00
"    2d,	5 00
"    Bergen, 1st,	25 29
"    Claremont,	12 50
"    Westminst'r,	2 00
Passaic,	3 37
Paterson, 1st,	57 85
"    2d,	23 00
Rutherford Park,	37 17
Tenafly,	10 94
Union, 1st,	1 00
Weehawken,	1 00
West Hoboken,	5 00
Total,	466 12

*Monmouth Presbytery.*

Allentown,	20 00
Barnegat,	1 00
Bricksburg,	11 37
Burlington,	93 36
Columbus,	7 13
Cranbury, 1st,	35 00
"    2d,	10 00
Cream Ridge,	3 00
Dayton,	8 50
Farmingdale,	7 50
Forked River,	2 00
Freehold, 1st,	19 65
Highstown,	30 00
Holmanville,	4 00
Jamesburg,	35 00
Manalapan,	13 00
Matawan,	13 84
Perrineville,	4 16
Plattsburg,	12 00
Red Bank,	12 00
Shrewsbury,	10 00
Squan Village,	4 00
Tennent,	25 00

Tom's River,	\$5 95	Milford,	\$8 00	Rev. W. T. Doubleday,	\$11 35
Whiting and Shamong,	1 00	New Brunswick, 1st,	45 40	Total,	593 71
Total,	388 46	Pennington,	10 00	SYNOD OF NEW YORK.	
<i>Morris and Orange Presbytery.</i>					
Berkshire Valley,	4 00	Princeton, 1st,	107 48	<i>Boston Presbytery.</i>	
Boonton,	260 00	"    2d,	49 91	Antrim,	7 00
Chatham,	18 34	"    Witherspoon	49 09	Bedford,	12 00
Chester,	20 00	"    St.,	1 00	Litchfield,	3 00
Dover,	6 29	Stockton,	19 00	Lowell,	2 00
East Orange,	41 74	Titusville,	14 00	Newburyport, 1st,	25 25
Fairmount,	3 00	Trenton, 1st,	170 00	"    2d,	12 78
Flanders,	12 00	"    2d,	19 60	Providence,	10 00
German Valley,	9 00	"    3d,	57 22	South Ryegate,	7 00
Ilanover,	80 00	"    4th,	66 00	Total,	79 03
Lower Valley,	7 00	"    5th,	6 00	<i>Hudson Presbytery.</i>	
Madison,	98 57	"    Prospect St.,	88 21	Amity,	15 00
Mendham, 1st,	79 46	Total,	1011 47	Chester,	33 00
"    2d,	10 00	<i>Newton Presbytery.</i>			
Mine Hill,	2 00	Andover,	2 00	Circleville,	10 00
Morristown, 1st,	166 41	Ashbury,	10 00	Clarkstown, German,	1 00
"    South St.,	143 81	Belvidere, 1st,	19 81	Cochecton,	3 61
Mt. Freedom,	5 00	"    2d,	24 00	Goshen,	36 91
Mt. Olive,	10 00	Blairstown,	30 00	Goodwill,	26 61
Myersville,	6 00	Bloomsbury,	10 00	Hamptonburg,	26 00
New Vernon,	5 00	Branchville,	5 00	Haverstraw, 1st,	6 58
Orange, 1st,	75 00	Danville,	10 00	Hempstead,	3 10
"    2d,	60 68	Deckertown,	6 75	Hopewell,	2 00
"    Bethel,	5 00	Delaware,	2 00	Jeffersonville, German,	5 00
"    Central,	175 00	Greenwich,	37 53	Liberty,	2 25
"    German,	3 00	Hackettstown,	10 00	Middletown, 1st,	19 35
Parsippany,	9 00	Harmony,	26 35	"    2d,	37 43
Pleasant Grove,	2 00	Hope,	1 00	Milford,	3 71
Rockaway,	22 66	Knowlton,	4 00	Monticello,	10 00
Schooler's Mountain,	5 00	La Fayette,	5 00	Monroe,	3 00
South Orange,	60 00	Mansfield, 1st,	50 00	Mount Hope,	8 00
Succasunna,	12 00	"    2d,	10 00	Nyack,	7 07
Whippany,	5 00	Musconetcong Valley,	8 00	Otisville,	2 00
Total,	1421 96	Newton,	60 00	Palisades,	2 00
<i>Newark Presbytery.</i>					
Bloomfield, 1st,	109 56	North Hardistown,	15 09	Port Jervis,	25 00
Caldwell,	17 60	Oxford, 1st,	10 26	Ramapo,	13 00
Montclair,	114 00	"    2d,	57 00	Ridgebury,	1 95
Newark, 1st,	59 00	Phillipsburg,	15 00	Rockland, 1st,	50
"    2d,	60 96	Stanhope,	1 00	"    2d,	50
"    Calvary,	8 63	Stewartsville,	32 00	Scotchtown,	16 17
"    Central,	74 00	Stillwater,	5 15	Unionville,	6 00
"    High St.,	36 10	Wantage, 1st,	5 00	Washingtonville, 1st,	10 00
"    Park,	39 61	Yellow Frame,	10 78	West Town,	5 07
"    Roseville,	165 00	Rev. W. A. Holliday,	5 00	White Lake,	10 00
"    South Park,	31 61	Total,	487 63	Total,	351 21
"    German, 1st,	15 00	<i>West Jersey Presbytery.</i>			
"    "    3d,	4 00	Absecon,	9 00	<i>New York Presbytery.</i>	
Woodside,	8 00	Blackwoodtown,	35 00	Harlem, 1st,	19 53
Total,	746 07	Bridgeton, 1st,	160 00	"    Puritans,	8 45
<i>New Brunswick Presbytery.</i>					
Alexandria, 1st,	2 00	"    West,	19 00	Mount Washington,	71 50
Amwell, 1st,	5 16	Camden, 1st,	71 00	New York, Allen St.,	5 00
"    2d,	13 00	"    2d,	50 00	"    Brick,	192 74
"    United, 1st,	6 00	Cape Island,	4 00	"    Central,	25 00
Bound Brook,	13 45	Cedarville, 1st,	12 48	"    Church of the	204 87
Dutch Neck,	20 00	"    2d,	1 00	"    Church of the	
Ewing,	40 00	Cold Spring,	3 50	"    Sea and Land,	2 64
Flemington,	57 69	Deerfield,	10 00	"    Fourteenth St.,	34 38
Frenchtown,	20 00	Fairfield,	8 00	"    French Evange'l,	4 00
Hamilton Square,	5 70	Fislerville,	30 00	"    Madison Square,	267 64
Holland,	3 00	Glocester City,	6 00	"    Madison St., Ger.,	5 00
Kingston,	15 25	Greenwich,	30 25	"    Memorial,	50 38
Kingwood,	8 00	Hammonton,	2 14	"    Murray Hill,	19 00
Kirkpatrick, Memorial,	5 25	May's Landing,	1 00	"    New York,	7 46
Lambertville,	40 66	Millville,	5 62	"    Phillips,	30 00
Lawrenceville,	35 40	Pittsgrove,	15 00	"    Scotch,	788 76
		Salem,	60 00	"    University Place,	717 50
		Wenonah,	10 00	"    Wash'n Heights,	2 60
		Woodbury,	25 37	"    W. 23d St.,	20 00
		Woodstown,	11 00		

New York, 1st,	\$414 20	San Francisco, 1st,	\$33 01	Susquehanna Depot,	\$5 00
4th Avenue,	59 26	" Calvary,	109 50	Sylvania,	2 00
5th Avenue,	6128 55	Total,	147 01	Towanda,	143 50
Total,	12,778 36	<i>San José Presbytery.</i>		Troy,	12 43
<i>North River Presbytery.</i>		Gilroy,	6 00	Tunkhannock,	64 17
Amenia,	30 00	Hollister,	6 00	Wilkesbarre, 1st,	205 94
Bethlehem,	18 71	Livermore,	5 00	" Memorial,	52 68
Cornwall,	16 00	Milpitas Township,	12 00	Wyoming,	5 00
Freedom Plains,	17 00	Pleasanton,	3 00	Rev. Wm. P. White,	10 00
Highland Falls,	13 17	San José,	44 40	Total,	1127 29
Hughsonville,	9 00	Watsonville,	6 00	<i>Lehigh Presbytery.</i>	
Kingston,	5 00	Total,	82 40	Allentown,	20 00
Malden,	10 98	SYNOD OF PHILADELPHIA.		Allen Township,	30 00
Newburg, 1st,	60 00	<i>Chester Presbytery.</i>		Ashland,	2 00
" Union,	20 00	Atglen,	4 00	Bangor,	2 00
Pine Plains,	3 00	Avondale,	10 08	Catasauqua, 1st,	147 00
Pleasant Plain,	15 67	Bryn Mawr,	31 70	" Bridge St.,	5 00
Rondout,	28 63	Charlestown,	2 00	Conyngham Valley,	3 00
Smithfield,	10 00	Chester, 1st,	25 00	Easton, 1st,	108 00
Wappinger's Falls,	10 00	" 3d,	36 83	" Brainerd,	80 00
Total,	267 16	" 2d,	3 00	Eckley,	5 09
<i>Westchester Presbytery.</i>		Coatesville,	11 00	Hazleton,	18 34
Bridgeport,	55 00	Darby, 1st,	8 00	Lehighton,	1 00
Croton Falls,	30 00	" Borough,	10 97	Lockridge Memorial,	10 00
Hartford, 1st,	23 00	Downingtown, Central,	4 00	Lower Mount Bethel,	5 68
Mt. Kisco,	7 88	Fagg's Manor,	18 00	Mahanoy City,	174 81
Port Chester,	4 05	Fairview,	15 00	Middle Smithfield,	4 00
Poundridge,	18 00	Great Valley,	25 00	Mountain,	15 00
Rye,	54 17	Marple,	12 77	Port Carbon,	15 00
South East Centre,	11 17	Media,	13 96	Pottsville, 1st,	26 00
South Salem,	12 00	Middletown,	3 00	" 2d,	124 00
Stamford,	59 71	New London,	25 44	Reading, 1st,	223 92
West Farms,	25 00	Oxford,	51 65	Shawnee,	4 00
Yonkers, 1st,	82 98	Upper Octorara,	6 64	Shenandoah,	2 50
" Westminster,	10 03	Upper W. Nottingham,	2 54	Slatington,	10 00
Yorktown,	20 26	Wayne,	10 00	Stroudsburg,	7 00
Total,	413 25	Waynesburg,	21 58	Summit Hill,	25 00
SYNOD OF PACIFIC.		West Chester,	31 14	Tamaqua,	6 00
<i>Benicia Presbytery.</i>		" P.,	40 00	Upper Lehigh,	21 00
Arcata,	3 50	Total,	423 30	" Mount Bethel,	5 00
Callistoga,	6 60	<i>Lackawanna Presbytery.</i>		Total,	1100 25
San Rafael,	2 00	Ararat,	2 00	<i>Philadelphia Presbytery.</i>	
Santa Rosa,	7 00	Archbald,	3 00	Phila., 1st,	221 65
St. Helena,	8 60	Athens,	7 64	" 2d,	189 30
Two Rocks,	2 00	Bennet,	1 00	" 3d,	172 11
Vallejo,	4 00	Canton,	9 00	" 9th,	100 60
Total,	33 70	Carbondale,	42 71	" 10th,	524 56
<i>Los Angeles Presbytery.</i>		Columbia Roads,	2 00	" 15th,	15 00
Anaheim,	2 00	Franklin,	3 20	" Bethany,	10 00
Los Angeles,	3 00	Gibson,	3 00	" Calvary,	383 00
Santa Barbara,	5 00	Great Bend,	6 00	" Greenwich St.,	10 00
San Bernardino,	2 00	Harmony,	10 00	" South,	35 82
San Diego, 1st,	8 75	Honesdale,	20 00	" Southwark, 1st,	10 00
Westminster,	2 37	Kingston,	11 76	" South Western,	15 00
Total,	23 12	Laporte,	5 00	" Tabernacle,	139 85
<i>Sacramento Presbytery.</i>		Langcliff,	9 50	" Tabor,	15 00
Elko,	5 23	Liberty,	1 18	" Westminster,	25 00
Placerville,	8 75	Montrose,	40 00	" Woodland,	50 00
Sacramento, Westmins'r,	25 00	New Milford,	3 00	" Walnut Street,	117 11
Stockton,	18 75	Newton,	3 00	" W. Spruce St.,	345 00
Total,	57 73	Orwell,	4 00	" C. B.,"	40 00
<i>San Francisco Presbytery.</i>		Pittston,	100 00	Rev. A. Heberton,	5 00
Brooklyn,	4 50	Plains,	1 00	Total,	2424 00
		Plymouth,	14 70	<i>Phila. Central Presbytery.</i>	
		Providence,	5 45	Phila., Alexander,	25 00
		Rushville,	4 00	" Arch Street,	358 19
		Scranton, 1st,	250 00	" Bethesda,	18 12
		" 2d,	48 81	" Broad & Diamond,	6 00
		" Green Ridge Av.	11 62	" Central,	71 50
		Stevensville,	4 00	" Cohocksink,	42 00
				" Columbia Avenue,	12 00

Phila., George Chandler,	\$3 00	Fairfield,	\$5 00	Mount Vernon,	\$5 00
" Green Hill,	65 00	Greensburg,	27 11	Mount Pleasant,	8 12
" Immanuel,	50 00	Irwin,	5 59	New Providence,	20 00
" Kensington,	50 00	Johnstown,	26 00	Pleasant Unity,	4 50
" " 1st,	34 50	Laird,	4 62	Rehoboth,	23 85
" North,	54 60	Latrobe,	12 00	Round Hill,	21 68
" North Broad St.,	282 50	Ligonier,	4 00	Sowickley,	1 40
" North Tenth St.,	15 00	Livermore,	15 60	Somerset,	1 00
" N. Liberties, 1st,	31 00	Manor,	3 00	Stockdale,	6 25
" Olivet,	30 00	Murrysville,	5 00	Tent,	5 00
" Oxford,	36 00	New Alexandria,	31 10	Tyrone,	6 40
" Princeton,	24 00	New Salem,	18 82	Uniontown,	130 52
" Spring Garden,	100 15	Parnassus,	17 00	West Newton,	10 00
" Trinity,	10 00	Pine Run,	5 00	Mt. Pleasant Reunion,	12 00
" West Arch St.,	54 88	Pleasant Grove,	7 00		
Hestonville,	5 00	Poke Run,	9 50	Total,	497 83
Kenderton,	30 00	Salem,	6 45		
Mantua, 2d,	20 55	Union,	5 00		
Total,	1408 99	Unity,	17 50		
		Verona,	5 00		

*Phila. North Presbytery.*

Abington,	50 00
Bridesburg,	15 00
Bristol,	50 00
Chestnut Hill,	244 00
Conshohocken,	10 00
Falls of Schuylkill,	10 00
Frankford,	43 08
Germantown, 1st,	595 16
" 2d,	40 49
" Market Sq.,	218 50
" Wakefield,	20 00
Huntingdon Valley,	5 00
Manayunk,	10 00
Neshaminy, Warwick,	45 00
" Warminster,	24 25
Newtown,	45 35
Norristown, Central,	57 66
Providence,	8 00
Total,	1491 94

*Westminster Presbytery.*

Bellevue,	14 00
Cedar Grove,	3 00
Chanceford,	30 00
Christiana,	1 00
Christ Chapel,	204 30
Columbia,	30 48
Hopewell,	10 90
Lancaster,	29 00
Leacock,	31 00
Little Britain,	18 29
Marietta,	15 00
Middle Octorara,	10 00
Moungahan,	13 10
Mount Joy,	12 00
Pequea,	9 50
Slate Ridge,	13 00
Slateville,	16 00
Stewartstown & Centre,	22 00
Strasburg,	5 00
Wrightsville,	2 00
York,	337 94
Total,	832 51

## SYNOD OF PITTSBURGH.

*Blairsville Presbytery.*

Armagh,	4 79
Beulah,	12 00
Blairsville,	31 15
Braddock's,	10 00
Congruity,	6 00
Cross Roads,	11 00

## Total,

305 23

*Pittsburgh Presbytery.*

Bellefield,	25 78
Bethany,	19 85
Bethel,	54 00
Bloomfield,	3 45
Canonsburg,	11 50
Centre,	24 00
Chartiers,	8 63
Concord,	3 00
East Liberty,	185 00
Fairview,	5 00
Forest Grove,	18 00
Lawrenceville,	35 00
Miller's Run,	3 25
Mingo,	7 00
Montours,	19 00
Mount Carmel,	7 00
Mount Olive,	13 79
Mount Pisgah,	6 00
Mount Washington,	5 00
Oakdale,	7 00
Pittsburgh, 1st,	205 18
" 2d,	46 08
" 3d,	66 84
" 4th,	6 00
" 6th,	49 25
" 7th,	6 00
" Central,	35 00
" Grace, Mem.,	3 00
" Shady Side,	165 51
" Westmins'r,	19 50
Raccoon,	40 10
Sharon,	12 53
Swissvale,	11 32
West Elizabeth,	7 00
Wilkinsburg,	49 00
Rev. W. C. Wycoff,	10 00
Total,	1133 59

*Redstone Presbytery.*

Belle Vernon, 1st,	36 26
Brownsville,	25 00
Connellsville,	26 85
Dunbar,	30 00
Dunlap's Creek,	9 00
George's Creek,	14 00
Jefferson,	3 00
Jenner,	50
Laurel Hill,	14 50
Little Redstone,	18 50
Long Run,	15 50
McClellandtown,	4 00
McKeesport, 1st,	45 00

*Washington Presbytery.*

Bethlehem,	5 01
Burgettstown,	9 98
Claysville,	10 00
Cross Creek,	16 25
East Buffalo,	13 00
Forks of Wheeling,	18 00
Holliday's Cove,	10 00
Hookstown,	3 52
Lower Buffalo,	8 45
Lower Ten Mile,	2 00
Mount Pleasant,	3 00
Mount Prospect,	10 00
Pigeon Creek,	6 00
Three Springs,	5 00
Upper Buffalo,	10 25
Upper Ten Mile,	10 00
Washington, 1st,	70 78
" 2d,	16 00
Waynesburg,	4 91
Wellsburg,	9 00
West Alexander,	33 00
Wheeling, 1st,	42 19
" 2d,	36 77
Total,	353 11

*West Virginia Presbytery.*

Fairmount,	2 00
Kingwood,	7 50
Morgantown,	10 58
Pennsboro',	5 00
Ravenswood,	3 00
Total,	28 08

## SYNOD OF TENNESSEE.

*Holston Presbytery.*

Amity,	1 00
Elizabethton,	2 90
Jonesboro',	1 72
Maryville, 2d,	2 00
Total,	7 62

*Kingston Presbytery.*

Chattanooga, 2d,	3 75
Cloyd's Creek,	1 00
Madisonville,	3 00
Mars Hill,	1 00
New Providence,	6 00
Total,	14 75

*New Orleans Presbytery.*

Mary Esther,	2 50
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<i>Union Presbytery.</i>	
Spring Place,	\$2 85
Strawberry Plains,	85
Westminster,	1 50
Total,	5 20

## SYNOD OF TOLEDO.

<i>Bellefontaine Presbytery.</i>	
Bellefontaine, 1st,	14 53
Bucyrus,	17 25
Crestline,	6 65
De Graff,	2 50
Galion,	7 00
Marseilles,	5 00
Nevada,	2 00
Spring Hills,	1 25
Urbana,	14 75
West Liberty,	3 11
Wyandotte,	3 50
Total,	77 54

*Huron Presbytery.*

Bloomville,	3 00
Elmore,	3 00
Freemont,	21 00
Milan,	15 30
Norwalk,	17 05
Olena,	6 45
Peru,	5 35
Sandusky,	10 50
Tiffin,	6 67
Total,	88 32

*Lima Presbytery.*

Columbus Grove,	20 00
Delphos,	2 50
Kalida,	1 55
Leipsic,	2 00
McComb,	14 00
Middlepoint,	1 30
Mount Jefferson,	8 50
Rockport,	10 00
Sidney, 1st,	23 38
Van Wert,	16 60
Total,	99 83

*Maumee Presbytery.*

Bowling Green,	7 69
Bryan,	9 00
Defiance,	10 00
Delta,	7 50
Gilead,	5 85
Napoleon,	15 00
Perrysburg,	17 31
Toledo, 1st,	18 60
" South Toledo,	13 00
" 3d,	5 00
" Westminster,	35 00
" 1st Cong'l,	70 00
" 1st German,	2 00
West Bethesda,	10 00
West Unity,	2 00
Total,	227 95

## SYNOD OF WESTERN NEW YORK.

*Buffalo Presbytery.*

Akron,	7 00
Buffalo, 1st,	100 00

Buffalo, Calvary,	\$72 80
" Central,	54 00
" East,	5 00
" North,	54 90
" Westminster,	41 75
" West Side,	1 00
East Aurora,	10 00
Fredonia,	16 44
Gowanda,	12 00
Jamestown,	16 00
Lancaster,	50 00
Sherman,	4 00
Silver Creek,	25 00
Westfield,	62 13
Total,	532 02

*Genesee Presbytery.*

Attica,	21 39
Batavia,	32 25
Bergen, 1st Cong.,	11 37
Byron,	2 50
Castile,	5 00
Corin,	5 00
North Bergen,	6 18
Perry,	17 77
Pike, 1st,	5 00
Warsaw,	25 00
Wyoming,	4 25
Total,	135 71

*Genesee Valley Presbytery.*

Allegany,	5 00
Almond,	3 50
Angelica,	1 73
Cuba,	5 00
Olean,	10 00
Portville,	15 00
Total,	40 23

*Niagara Presbytery.*

Barre Centre,	7 20
Holley,	9 49
Knowlesville,	7 00
Lewiston,	5 00
Lockport, 1st,	55 00
Medina,	8 30
Niagara Falls,	58 38
Pendleton & Wheatfield,	2 00
Porter, 1st,	11 00
Somerset,	3 00
Wilson,	2 00
Total,	168 37

*Rochester Presbytery.*

Avon,	4 50
Brighton,	44 10
Brockport,	19 70
Caledonia,	13 66
Chili,	7 75
Clarkson,	10 00
Danville,	60 00
Genesee, 1st,	9 50
" Village, 1st,	48 00
" Central,	68 51
Groveland,	7 25
Lima,	11 47
Livonia,	10 20
Mendon,	11 00
Moscow,	4 00
Mount Morris,	8 95
Nunda,	11 00
Ogden,	11 75

Parma Centre,	\$2 00
Pittsford,	5 00
Rochester, 1st,	77 19
" 3d,	20 01
" Brick,	75 00
" Central,	148 84
" Memorial,	4 00
" St. Peter's,	93 26
" Westminster,	2 00
Sparta, 1st,	6 00
" 2d,	5 50
Tuscarora,	1 90
Union Corners,	1 60
Wheatland,	10 00
West Mendon,	8 00
Total,	820 67

## SYNOD OF WISCONSIN.

*Chippewa Presbytery.*

Black River Falls,	2 00
Hixton,	3 00
Hudson, 1st,	5 90
La Crosse, 1st,	1 00
" North,	1 00
Neillsville,	5 00
Neshannoc,	3 10
Total,	20 00

*Lake Superior Presbytery.*

Ishpenning,	10 00
Marquette,	20 91
Menominee,	15 00
Ontonagon,	5 00
Total,	50 91

*Milwaukee Presbytery.*

Beloit, German,	1 70
Cambridge,	5 00
Delafield,	3 26
Janesville,	21 90
Manitowoc, 1st,	3 00
Milwaukee, Calvary,	19 74
" Immanuel,	79 29
Ottawa,	1 95
Pike Grove,	6 20
Racine, 1st,	12 00
Richfield,	2 00
Waukesha,	8 00
West Granville,	4 00
Total,	168 04

*Winnebago Presbytery.*

Fond du Lac,	6 65
Neenah,	15 03
Oshkosh,	3 00
Robinsonville,	3 00
Weyanwega,	4 00
Total,	31 68

*Wisconsin River Presbytery.*

Highland,	6 40
Liberty,	1 00
Lodi,	7 31
Madison, 1st,	14 60
Middleton,	81
Mineral Point,	1 00
Platteville, German,	1 80
Portage,	9 45
Total,	42 37

# TABULAR STATEMENT

*Of amounts contributed to and drawn from the Treasury, with the number of contributing and non-contributing Churches.*

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ALBANY.</b>					<b>SYNOD OF COLUMBUS</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Albany.....	\$1187 58	\$300 00	27	20	Athens .....	\$54 90		7	18
Champlain.....	105 00		4	13	Columbus .....	170 46		8	19
Columbia.....	183 96		7	12	Marion .....	99 25	150 00	14	14
Siam.....					Wooster.....	342 43	175 00	29	10
Troy.....	611 75	610 00	19	21	Zanesville.....	242 06	650 00	18	31
<b>SYNOD OF ATLANTIC.</b>					<b>SYNOD OF ERIE.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic.....				18	Allegheny .....	482 58	875 00	23	11
Catawba.....		360 00		20	Butler .....	175 80	275 00	22	6
East Florida.....				3	Clarion.....	195 88	400 00	27	11
Fairfield.....				15	Erie.....	433 84	300 00	24	38
Knox.....	1 68		1	8	Kittanning.....	380 01	400 00	35	12
Yadkin.....				38	Shenango.....	204 34	150 00	14	13
<b>SYNOD OF BALTIMORE.</b>					<b>SYNOD OF GENEVA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore.....	1332 05	1150 00	18	26	Cayuga.....	207 17	350 00	11	18
New Castle.....	333 29	550 00	21	28	Chemung .....	114 27	200 00	10	9
Rio Janeiro.....					Geneva.....	264 19	855 00	10	13
Washington City...	257 20	585 00	8	16	Lyons .....	80 26		7	11
					Steuben .....	109 79	500 00	9	11
<b>SYNOD OF CENTRAL NEW YORK.</b>					<b>SYNOD OF HARRISBURG.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Binghampton.....	204 00	360 00	15	15	Carlisle .....	859 98	125 00	27	21
Otsago.....	160 05	250 00	10	20	Huntingdon .....	905 95	175 00	41	23
St. Lawrence.....	188 42	150 00	11	18	Northumberland...	552 22	255 00	31	21
Syracuse.....	234 04	210 00	17	17	Wellsboro'.....	48 96	75 00	10	3
Utica.....	399 34	350 00	19	25					
<b>SYNOD OF CINCINNATI.</b>					<b>SYNOD OF ILLINOIS, CENTRAL.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chillicothe.....	390 40	525 00	9	24	Bloomington.....	282 18	300 00	18	36
Cincinnati.....	1056 29	975 00	23	27	Peoria.....	188 56	300 00	15	14
Dayton.....	559 07	625 00	19	23	Schuyler.....	129 60	750 00	18	32
Portsmouth.....	253 54	400 00	11	21	Springfield.....	232 94	100 00	8	31
<b>SYNOD OF CLEVELAND.</b>					<b>SYNOD OF ILLINOIS, NORTH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cleveland.....	619 48	700 00	20	9	Chicago.....	542 93	700 00	11	33
Mahoning.....	273 06		18	17	Freeport.....	216 48	600 00	18	19
St. Clairsville.....	296 11	175 00	20	25	Ottawa.....	109 63	300 00	12	14
Steubenville.....	269 49	200 00	35	18	Rock River.....	197 35	350 00	15	26
<b>SYNOD OF COLORADO.</b>					<b>SYNOD OF ILLINOIS, SOUTH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Colorado.....	18 40	200 00	4	24	Alton.....	220 67	325 00	20	32
Montana.....				4	Cairo.....	38 38	700 00	13	40
Santa Fé.....	3 00		1	2	Mattoon.....	45 69	350 00	9	38
Utah.....				3					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF INDIANA, NORTH.</b>					<b>SYNOD OF MINNESOTA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville .....	\$84 00	\$250 00	14	40	Dakota.....	\$6 00		1	8
Fort Wayne.....	77 18	100 00	4	26	Mankato.....	65 65	337 50	10	16
Logansport.....	73 37	450 00	8	30	St. Paul.....	323 80	300 00	17	26
Muncie.....	52 56		8	16	Winona.....	40 95	450 00	11	24
<b>SYNOD OF INDIANA, SOUTH.</b>					<b>SYNOD OF MISSOURI.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Indianapolis .....	162 87	1185 00	9	26	Osage.....	17 35	250 00	6	32
New Albany.....	238 04	660 00	15	35	Ozark.....	59 25	200 00	4	27
Vincennes .....	108 55		9	27	Palmyra.....	17 92	75 00	7	31
White Water.....	114 28	250 00	11	25	Platte .....	43 40	150 00	16	31
<b>SYNOD OF IOWA, NORTH.</b>					<b>SYNOD OF NEBRASKA</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids.....	261 55	897 00	19	15	Kearney.....	2 00		1	22
Dubuque.....	92 33	725 00	10	23	Nebraska City.....	13 40		6	29
Fort Dodge.....	24 50		3	23	Omaha.....	25 80	150 00	5	16
Waterloo.....	20 00	650 00	6	27	<b>SYNOD OF NEW JERSEY.</b>				
<b>SYNOD OF IOWA, SOUTH.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Council Bluffs.....	55 45	300 00	9	31	Corisco.....	2 00		1	2
Des Moines.....	68 35	737 50	9	40	Elizabeth.....	839 94	525 00	25	5
Iowa.....	153 29		16	30	Jersey City.....	466 12	310 00	15	11
Iowa City.....	90 01	350 00	15	35	Monmouth.....	388 46	1210 00	25	12
<b>SYNOD OF KANSAS.</b>					<b>SYNOD OF NEW YORK.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Austin.....	20 00		1	5	Morris and Orange	1421 96	450 00	33	5
Emporia.....	22 10	450 00	3	40	Newark.....	746 07	200 00	14	8
Highland.....	5 00	550 00	3	32	New Brunswick...	1011 47	500 00	31	
Neosho.....	16 91	200 00	6	47	Newton.....	487 63		29	5
Topeka.....	67 00	475 00	6	43	West Jersey.....	593 71	700 00	23	16
Solomon.....	18 00		1		<b>SYNOD OF NEW YORK.</b>				
<b>SYNOD OF KENTUCKY.</b>					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer.....	284 54	800 00	7	21	Boston.....	79 03	212 50	8	8
Louisville.....	120 70	250 00	5	25	Hudson.....	351 21		32	13
Transylvania.....	83 35	200 00	5	19	New York.....	12778 36	1510 00	23	14
<b>SYNOD OF LONG ISLAND.</b>					<b>SYNOD OF THE PACIFIC.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Brooklyn.....	934 97	1202 94	11	11	Benicia.....	33 70		7	15
Long Island.....	148 13	200 00	8	14	Los Angeles.....	23 12		6	5
Nassau.....	148 64	250 00	11	12	Oregon.....		100 00	9	21
<b>SYNOD OF MICHIGAN</b>					<b>SYNOD OF PHILADELPHIA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit.....	353 11	650 00	10	25	Chester.....	423 30	200 00	24	10
Grand Rapids.....	98 85	400 00	4	17	Lackawanna.....	1127 29	425 00	37	46
Kalamazoo.....	57 60		5	15	Lehigh.....	1100 25	900 00	29	14
Lansing.....	40 48		5	19	Philadelphia.....	2424 00	900 00	18	9
Monroe.....	32 65	375 00	3	18					
Saginaw.....	59 11	250 00	5	28					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PHILADELPHIA.					SYNOD OF WESTERN NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Phila. Central.....	\$1408 99	\$1050 00	25	7	Buffalo.....	\$532 02	\$500 00	16	17
"    North.....	1491 94	350 00	18	16	Genesee.....	135 71	50 00	11	11
Western Africa.....		100 00		10	Genesee Valley.....	40 23		6	6
Westminster.....	305 23	825 00	21	7	Niagara.....	168 37	500 00	11	7
SYNOD OF PITTSBURGH.					Oromiah.....				
<i>Presbyteries.</i>					Rochester.....				
Blairsville.....	305 23		26	9		820 67	1858 00	33	10
Pittsburgh.....	1193 59	850 00	35	12	SYNOD OF WISCONSIN.				
Redstone.....	497 83	100 00	27	7	<i>Presbyteries.</i>				
Washington.....	353 11	390 00	23	18	Chippewa.....	20 00			13
West Virginia.....	28 08		5	33	Lake Superior.....	50 91		4	5
SYNOD OF TENNESSEE.					Milwaukee.....				
<i>Presbyteries.</i>					Winnebago.....				
Holston.....	7 62		4	17	Wisconsin River....	42 37	300 00	8	31
Kingston.....	14 75	200 00	5	12	SYNOD OF COLUMBIA.				
New Orleans.....	2 50	200 00	1	1	<i>Presbyteries.</i>				
Union.....	5 20	100 00	3	15	Oregon.....	20 07		4	10
SYNOD OF TOLEDO.					Puget Sound.....				
<i>Presbyteries.</i>					South Oregon.....				
Bellefontaine.....	77 54		11	11		26 45		3	4
Huron.....	88 32	225 00	9	10					
Lima.....	99 83	100 00	10	20					
Maumee.....	227 95	315 04	15	14					

N. B.—Possibly some collections, which did not reach the Treasurer until after April 1st, the close of the fiscal year, may be looked for here. They will be acknowledged in the next annual report.

If any corrections are to be made, please to communicate with the Corresponding Secretary.

## THE STANDING COMMITTEE ON RELIEF.

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*Ministers.*—Algernon S. MacMaster, D.D., Jacob Post, D.D., John Hawks, Joseph G. Williamson, George S. Chambers, Abner O. Rockwell, Washington D. McKinley, Jacob G. Miller.

*Elders.*—William East, William Fahnestock, Charles E. Crandall, David M. Strong, John T. McGinnis, Alexander Edwards, William B. Neel.

### REPORT.

The Standing Committee on Ministerial Relief respectfully reports to the General Assembly :

“ Behold the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth ; and the cries of them which have reaped have entered into the ears of Jehovah Sabbaoth.” Saith the Scripture this altogether for sake of reapers in fields of material husbandry, or for sake of reapers in fields of spiritual culture also ? Does God take care for servants busied in useful and honorable physical work only, or for His own servants busied in moral and spiritual work as well ? Doubtless there is a principle involved herein ; for our sakes these things were written.

The subject of this report is relief of disabled ministers, and the widows and orphans of deceased ministers. This connects intimately with the general subject of ministerial support. Is the present material support of the ministers an adequate one, such as to relieve ministers from undue anxieties and cares about worldly matters, and permit them to accomplish their office work with freedom and to the best advantage, and to provide for the proper contingencies of human life, and for the comfortable sustenance of themselves and those dependent on them in the earlier and later years of life ? If so, then it may be said, let ministers, like other Christian men without supplementary aid, provide prudently for themselves and their families ; and this might perhaps be the best and most honorable solution of the problem of our present study. But to be practical we must recognize the actual state of the case. And what are the facts in the case ? Two things we assume as well known and undeniable. The fact that, to a large extent,—we do not undertake to say exactly in what proportion, but to a

large extent,—the amount proposed to be contributed for the support of the ministry is not sufficient, and which is incomparably more injurious than the insufficiency of the amount proposed—the fact that what is proposed to be contributed is in very many cases not promptly and fully paid.

These facts, which we assume, and do not wait to prove or argue, indicate the need of relief from some source or in some way. The members of your Committee are aware that ministers of the gospel are not the only class of persons that are subjected to severe trials, and called to bear heavy burdens. Other classes have toils, disappointments, and griefs peculiar to their respective positions, conditions and callings. But, in comparing the ministry with other departments of service and employment, there are several other things to be considered. One consideration is the large expense of time, labor and money required in a full and thorough preparation for the ministry—so much of these as if turned with equal diligence in secular channels would usually suffice to lay the foundations of a comfortable estate. These are capital invested in the service of the Master and His Church. Another consideration is, that ministers are, from the nature of their calling, and by common consent of the Church and the world, secluded from the common secular business of life. If they turn aside in any measure from their proper work to engage in the gainful pursuits of men, it will be with corresponding detriment to their ministerial character and influence. If they be so devoted to those pursuits as in any large measure to achieve success, it will be with blighting to their own souls and their usefulness in the ministry.

From the peculiar office, relations, and work of the ministry, it is of vital importance to the interests of religion that ministers of the gospel be wholly devoted to the work of their ministry. Of necessity they must be competently supported therein.

Under the Old Testament ample provision was made for the support of the public ministry of the Church. By Divine authority the same law as to the testament and true spirit of it is incorporated into the New Testament economy. The Presbyterian Church is endeavoring, by the scheme of which this Board, under direction of the Church itself, is the agent, to carry out the principle and spirit of this law. A felt need prompted to the initiation of this branch of Christian beneficence; continued and, in extent, increased need urges to perseverance in this form of well-doing.

The Church in the United States is often referred to in Europe and America as a grand and conclusive illustration of the hitherto unsettled principle of voluntary support of religion. Let all whom it may concern know that the experiment thus far is not a full and complete success. There are some, perhaps numerous, instances in which the liberal devise and promise liberal things and do them. But to a very large extent it is otherwise. Small and inadequate amounts promised, these tardily, irregularly, and uncertainly paid, and much of them never paid at all. The ministers harassed, crippled, paralyzed at every step in their work, or hurried in mid-life, by overtaskings, and anxious, distrustful, oppressive cares, to a premature grave, their last thoughts of earth quivering around the heads of wife and children, now to be left shelterless, without protection or guide, to the dreariness and perils of a troublous world, or old, wayworn, weary, sick, poor, to be cast out upon the charities of any that may chance to help them. Is this a quite satisfactory development of a great and liberal principle? A grand consummation to be proudly flourished before the waiting eyes of Christendom?

These remarks are germane to the subject of our report. In view of the inadequate and precarious material support of the ministry, this benign scheme of relief intervenes with its supplemental aid to meet in some measure the exigencies of the case.

Shall this highly-favored Presbyterian Church, with its vast numerical strength, its grand Scriptural system of doctrine and order, its conceded intelligence, its large material means, and vigorous Christian life, continue to be honored of God in taking a leading part in a work of service so just and equitable in itself, and having such important bearings upon the interests of religion and the welfare of the world? Much has already been done. The cause is regarded with increasing favor by the people, and its progress has engaged the profound attention of many beyond the bounds of our own communion.

The Committee has examined with care the annual report of the Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers to this General Assembly, and for details refers the Assembly to the report itself, with emphatic commendation of the energy, wisdom, fidelity, and delicacy with which the brethren intrusted with this department of the Church's work have performed the responsible duties committed to their charge.

The Board has administered relief in every case that has been pro-

perly brought before it, and would gladly have done so to a larger extent if the churches had furnished it with the means of doing so. The Board contracts no debts, but promptly, cheerfully and faithfully distributes what the Lord's people put at its disposal.

The Committee with great pleasure calls the attention of the General Assembly to the fact stated in the report of the Board that nearly \$30,000—\$29,451 90—has during the year been added to the Permanent Fund of the Board. A large part of the generous contributions which make up this amount are the offerings of Christian women, some giving their hundreds, and some their thousands, and not less grateful the "donation from a minister's daughter in Pennsylvania," smaller in nominal value but precious in the sight of Him who still sits over and against the treasury. The Board also notices with gratification, and the Committee with similar sentiment reports the notice, that the ladies of a number of the churches have prepared with their own hands valuable boxes of clothing, and have sent them, with other useful articles, to our needy friends; that those who have thus begun intend to continue, and that others will take part with them in this form of ministration to the saints in time to come. God bless the dear women in the purposes of their loving hearts and the cunning of their gentle and ready hands! If they should ever hear of our proceedings in this high court of Christ, we would remind them of the words of their blessed Master and ours: "Inasmuch as ye did it unto one of the least of these." As they have remembered the Lord Jesus Christ in the persons of His suffering servants, may He remember them in their times of greatest need.

Your Committee calls attention to the fact that, in pursuance of the action of the last General Assembly (see Minutes General Assembly, 1876, p. 63), the late "Relief Committee" has been changed into "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" and a proper charter obtained from the legal authorities of the Commonwealth of Pennsylvania. A copy of this charter is found in the Annual Report of the Board, pp. 15-17. The Board asks the attention of the General Assembly (see Report, p. 11) to a requisition of their charter, that their General Assembly shall, at its present meeting, elect twelve Directors, in three equal classes, to serve respectively for one, two and three years, and until their successors shall be elected. The Standing Committee recommends the election of the twelve persons whose names

here follow as Directors, and in the order here indicated: Villeroy D. Reed, Camden, N. J.; Thomas J. Shepherd, Philadelphia, Pa.; John C. Farr, Philadelphia, Pa.; William G. Crowell, Philadelphia, Pa., to serve for one year. Charles A. Dickey, Philadelphia, Pa.; Henry E. Niles, York, Pa.; George Junkin, Philadelphia, Pa.; Thomas Potter, Philadelphia, Pa., to serve for two years. J. H. Mason Knox, Bristol, Pa.; J. Frederick Dripps, Philadelphia, Pa.; William E. Tenbrook, Philadelphia, Pa.; Robert Cornelius, Philadelphia, Pa., to serve for three years.

Finally, this Standing Committee recommends that the General Assembly do heartily approve the Annual Report of the Board of Ministerial Relief, and express their entire and cordial satisfaction with the fidelity and zeal of the Board and its officers in the discharge of their important trust; and most earnestly and affectionately commend this cause to the favorable regard and prayers and the greatly increased support of all our churches.

By order of the Committee.

ALGERNON SYDNEY MACMASTER,  
*Chairman.*

The above Report, presented on the 28th of May, was unanimously adopted, and on Wednesday, the 30th, the members of the Board were duly elected, in three classes, as directed by the Charter.

## APPENDIX.

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 PRYSBYTERIAN BOARD OF RELIEF FOR DISABLED  
 MINISTERS AND THE WIDOWS AND ORPHANS OF  
 DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary*,  
 1334 Chestnut street, Philadelphia.

Mr. E. G. WOODWARD, *Treasurer*.

READ, CONSIDER, PRAY AND GIVE.

We invite the attention of our Christian people to extracts from our correspondence. From these our Church may learn something in regard to its obligations, the strong motives to liberality, and the straits and sorrows of the majority of those who are compelled to ask for aid.

The following, sent for publication by a minister who was once a pastor, but is now obliged to abstain from the work of the ministry by a prostrating and incurable disease, gives us

## LESSONS FROM EXPERIENCE.

Ministerial brethren, look at this :

“The difference in the *manner* of taking the collections for foreign and home missions and the *manner* of lifting the collection for our disabled ministers, their widows and orphans, presents so marked a contrast as to be apparent to the slightest observer. And this difference in our manner of procedure obtains so universally throughout our Presbyterian Zion, as to be the source of painful reflection, when considered as the outgrowth of a very prevalent and deplorable unconcern for the especial ends for which the Board of Relief was created.

“Nobody is disposed to underrate the cause of missions ; would that our missions were more liberally supported. But see the wide difference in our *method* when we come to the collection for the Relief Fund. Generally speaking, for missions there is either a sermon on the subject or a talk to the point after the discourse. Appeals, always designed to be effective and telling, are the order of the day on the appointed missions Sabbath. This is well. But how about the

half effort, or no effort worth the name, on behalf of the Relief Fund? For this object we satisfy ourselves with a brief statement that is frequently characterized with the indifference and haste with which an undevout Mohanmedan rattles over his prayers. A small pittance is gathered, and we consider our duty done to this *particular* Board.

“Who is to blame for this state of things with respect to the Relief Fund? It will hardly do to say censure rests nowhere. Well, we cannot in candor blame the laity of the Church for the slim collections for the Relief Board. The greater share of blame rests upon the ministers, considered as a whole. It is obvious they do not manifest that interest in the matter which its importance demands. They seldom, if ever, press this special cause upon the attention of the people as they do some other cause in which they show interest. And if they fail to exhibit sympathy and interest for their disabled brethren, the congregations will not be expected to evince sympathy, and contributions will continue to be meagre,—a perfectly natural result, as any one can see.

“Brethren, let us meditate upon this grave matter, ‘putting on bowels of mercies’ for our fellow-workers in the gospel who are in circumstances of need. ‘Bear ye one another’s burdens, and so fulfill the law of Christ.’ What higher incentive to a plain and imperative duty.

A REPENTING MINISTER.”

#### A RIGHT SPIRIT AND A RIGHT ACTION.

“At a meeting of Presbytery last October, we resolved to take a collection for ministerial relief in all the churches, and make a special appeal in favor of Brother —— in his affliction. His case has been presented to the Board. I send you one mite. There is no cause of benevolence more worthy than the one committed to your trust. ‘Inasmuch as ye have done it to one of these.’ God bless you in the work!”

#### NOBLY DONE.

How much a willing heart, moved by love to the cause of Christ, can do in the face of great obstacles! The pastor of a distant church writes to this office:

“Your letter of the 12th was duly received. Our church had decided not to take up any collections this year for any of the Boards, for this reason: Notwithstanding the unprecedented stringency of the

times, we have been making an onslaught on our church debt of six thousand dollars, and, thank God, have every dollar of it pledged, and most of it paid. It was a great and hard thing to do, but God has made it a success. We felt that our church had done its full duty without taking up any collections this year for outside objects. But when your letter came, I took it into the pulpit, read a few words, and said that I would not ask for a dollar, but had decided to give them an opportunity to contribute if they felt that God was asking them for money for this cause. I enclose the result in the shape of a draft for fifty dollars, nearly three times as much as we have ever given to your Board before. The debt was all subscribed on paper six weeks ago, and we have already received fifteen new members since then, and more to come. With many prayers for the needy flock under your care," &c.

COLLECTION DOUBLED, AND A BOX MADE UP.

A pastor west of the Alleghenies writes :

"Please find enclosed       dollars for your Board. Our church is small, and quite a number of men are out of employment because of the dullness of the iron business. Yet this is a larger collection than last year (exactly double—*Sec.*), owing partly to the sermon I preached just on this subject. Some time ago I asked for a family that was in need, as the ladies of the church would send a box. The name of an aged minister was sent. The ladies immediately went to work, and in a few days they had accomplished a work which brought joy to the hearts of a poor family. One feature of the box I liked—that everything that went in it was new, just coming out of the store, with the exception of two pieces as good as new. I send you the letter which came in reply to the box."

Here is the letter :

"The box came safely in due time. The contents were examined, and found satisfactory, being a well-selected family supply—every article such as a family needs, and meeting our present and prospective needs. My wife and daughter were peculiarly pleased with the material sent for their dresses. The ladies were very kind in working up into garments so large a proportion of the contents of the box. If, as our Lord has said, 'It is more blessed to give,' how rich the blessing they enjoy whose sympathizing hearts and active hands have

ministered so largely to the comfort of a superannuated minister, wife and daughter.

“For more than forty-four years I sought to lead souls to the blessed Saviour, and to urge His saved people to a more whole-souled consecration. I trust I labored not in vain. Now, at the age of seventy-four, I am laid aside. It is a great trial, for I love to preach the gospel. But I submit to the orderings of Providence. After these years of continued active labor, I have nothing in the way of finances to fall back upon. My prospect of a living is very poor; yet my Master’s storehouse is full, and his wardrobe has rich supplies. As those who feed the hungry and clothe the naked will be eternally rewarded, the Christian ladies of your charge will be recognized by their blessed Master in their remembrance of me and mine.”

Does not this interesting case of the coöperation of a pastor and his people illustrate, in the best sense, that declaration, “It shall be like people, like priest?”

Another example of pastoral fidelity and of interest in our cause is brought to view in the following

#### ACCOUNT OF A COLLECTION.

“I desire to offer you my special thanks for the documents you sent me. They were exceedingly useful to me in preparing a particular sermon for the cause, from Acts xi. 29. Our church is small, the congregation not ordinarily over one hundred, and feeling peculiarly poor this year, as the iron trade, upon which we all rely, is so very low. Nevertheless, the contribution was nearly fifty per cent. in advance of that of last year. I account for this from the fact that I made a careful use of the facts and incidents given in the documents.”

#### THE WORK OF THE LADIES.

The associations of ladies in several congregations have done a good work this year. As a specimen of what has been done, and what may be expected, read the following:

“DEAR SIR:—Towards the latter part of February, our Missionary Society sent a box of new material (mostly) and groceries to —, valued at \$111 03. Mrs. — promptly acknowledged the receipt of the box, and judging from her letters, the family were extremely poor. Her two daughters were quite sick from overwork. It gave us

great pleasure to cheer them up, and add a little to their comfort. Our Society has sent boxes to four families this winter, and is preparing to send to a fifth family. This, with assisting the young lady we are educating, will finish our work for this year; so we cannot ask for another family from your Board, but, the Lord willing, you will hear from us next fall.

If your Board has any families not supplied with boxes this year, cannot some of the churches be asked to assist in this way at once? There are many large-hearted Christian women in our churches who do not understand about the cases under the Board for Disabled Ministers, and who would, if the matter were brought before them, respond willingly. Let us watch and pray that the six hundred receive the aid needed in boxes and money."

We have also the following letter from the secretary of one of our ladies' benevolent societies, at the close of which are some valuable suggestions:—

"A few days since I received a letter from Rev. —, acknowledging the receipt of a barrel of clothing sent him by the ladies of our Society, and also a draft for \$—. The contents of the barrel were estimated at \$—. This letter expressed much gratitude for the gift, especially for the money. He says his wife and five of the children had been sick, and they were brought into great straits. They are indeed very needy. I would like very much to take this family and one or two others, either disabled ministers or the families of deceased missionaries, corresponding with them, and keeping ourselves informed of their wants, and send help to one or other of them every year. It seems to me that we should work more understandingly, and that this plan might in a measure relieve the Board of care."

A widow acknowledges the receipt of a box in these terms:

"The box came this morning. The one from — we cannot find words to express our gratitude to you for the interest you have shown towards us. The things are all very nice, and just what we were in need of. May the Lord bless you in all your efforts in doing good.

"I remain yours in Christ."

A minister writes thus:

"DEAR SIR:—Allow us to thank you for giving our name to the ladies of the — Church, Philadelphia. They have sent us a box. I need not say it is a good one; the ladies of Philadelphia never do

things by halves. Such a lift as they have given us helps one over the hard places, and makes him believe he may yet live to see the salvation of the Lord. Yours respectfully."

There are some cases in which the destitution is such that aid cannot without cruelty be denied them. Take the case of the aged widow of a missionary with a large family :—

"Mother requests me to write you, and say that under her present circumstances she knows of no earthly friends to go to but you. Mother has been sick all this year; she is very weak and has no strength; all of the family have been sick. A severe hail-storm and a tornado of wind damaged our dwelling-house, so that we have been obliged to use the funds so kindly sent to mother for repairs and for medicines, &c.; so that now we are out of funds for anything. Had it not been for this Fund, and the boxes sent by kind friends, through your kindness, we would not have been able to live this summer. My son rented land, and has raised enough wheat and corn for bread, but has no surplus to sell for other necessaries. We are out of meat, and nearly out of everything in the grocery line, and very little medicine, and mother and several more still sick. Mother says you do not know how painful it is to have to apply for aid; still it is a source of comfort to know that she has Christian friends who will not let her suffer. We are cut off from all religious privileges, but have our precious Bibles and the mercy-seat, and kind friends send us papers. So amid all trials we have much to be thankful for; and will you not daily pray that we may have grace and strength to bear all trials?"

#### A HARD CASE.

Let a disabled minister state his own case:

"Yours enclosing check for \$——— was received in due time I wish to record my gratitude to God and thanks to the church for this much needed help. I must say, however, that it was a great and bitter disappointment to me not to get the amount Presbytery recommended, for even that would have been altogether inadequate to meet my necessities. I have waited thus long before acknowledging your letter, hoping that God might be pleased to raise up help from some other quarter, though I had no idea where it could come from, unless He should make me enough better to do something for myself. But no help has come. And nothing is left me but to state my case.

"The consequences of the reduction of my allowance are, that I

am more than a year behind, after the most pinching economy that I could exercise. I have kept back in my hands a forced loan from my mother, but if I should pay over all that you sent me, I should still owe \$25 or \$30. Ever since December, 1875, I have been going in debt, and this though I have scarcely spent \$30 for clothing in three years all told. I have now not a single thing to live on for the next year—am destitute. Will you believe it? My mother is making arrangements to break up housekeeping; she is too old and infirm to bear the care longer. She has kept it up already several years longer on my account than she ought to have done. She is now waiting for me to get a home (and I cannot tell you the torture this gives me). I have no home. No place to go to, and nothing to offer anybody for one—nothing to buy a meal's victuals or a night's lodging with. I have been in bed most of the time for four weeks.

“Since beginning this letter I have received a letter from —— Church, saying that, at your suggestion, they propose to send me some clothing. This will be very acceptable. But I wish to impress it upon your mind that this will not meet the emergency at all. *The real pinch is bread to eat, and shelter from the weather.*”

#### ANOTHER SAD CASE.

The regular appropriation from the Relief Fund was recently sent to a disabled minister, who replies :

“We received the draft, and after paying arrears of rent, which nearly absorbed the amount, we had some other debts that exhausted the sum sent. To add to [our] misfortune, my wife, who had been ailing, was taken down, and we thought her end approaching, but she is yet spared. How long, the Lord alone knoweth. Her disease is consumption. We have a daughter who is more than sick—impairment of mind. I myself scarcely get about at times. Could I do and labor as in the past, I would not have thus to appeal. Our only income is from a son of fourteen years of age, who receives \$5 per week. Dr. ——'s church has been kind to the younger children. As we owe for rent, and the coal is about exhausted, —— dollars more would greatly relieve our present pressure.”

#### A HELPLESS FAMILY.

The wife of a disabled minister writes :

“I write this to inform you a little in regard to our circumstances,

and to ask the Board if possible to increase our appropriation for the last half of the year commencing with June. Mr. ——— has been worse, but is slowly recovering. With the warm weather he is able to get about a little more, but only a little. We have been trying to sell a few plants this spring, but the times are so hard that there are but few purchasers. We have four small children, ranging from two to nine years; provisions are very high, while potatoes, which are generally a poor man's living, can hardly be had at any price. Hence we are obliged to fall back on the more expensive cereals."

#### EXPRESSIONS OF GRATITUDE FOR RELIEF.

The wife of a minister, completely laid aside by disease, writes :

"We are very grateful for the remittance sent us, though it is less than we have hoped to receive. If it were double, it would no more than pay our debts and supply most pressing needs. But you can only distribute that which you receive from the churches.

"Do not think me complaining. Our Heavenly Father has never allowed us to suffer greatly, but we are often sorely tried, perplexed, yet not in despair. We have very much to comfort us. Our four children are all professed followers of Jesus; all a comfort to us. Our eldest son is now able to do something towards assisting his brothers and sister in their efforts to obtain an education. In a few years our children will be able, as they are now desirous, to care for us. The assistance we have received from the Relief Fund has enabled us to keep our family together. I wish I could tell the Presbyterian Church what the Relief Fund has done for us, and how grateful we are to our Heavenly Father for its timely assistance."

Another lady writes :

"Yours of the — inst. containing draft for \$——, received this morning. Very many thanks for this great relief. Present my thanks to the Committee. May your labors all be blessed."

A lady writes acknowledging a remittance sent to her aged father :

"Allow me gratefully to acknowledge the receipt of \$——. We can now meet the half-year's rent overdue, and other bills which we felt very uneasy about. When you sent the last, I did not expect to be able to write again. But God was very good to send us through kind friends the means of procuring necessaries when we were almost shivered for want of fuel, bed-clothes, &c. And though writing much

produces severe headache and palpitation of the heart, I have ventured to answer yours."

A remittance is acknowledged in the following grateful terms :

"Your letter received, with check for \$——. Words cannot express the joy and gratitude I feel to you and the Society. Its coming is a great relief to my mind. My heart goes up to my Heavenly Father, the giver of all good gifts."

SICKNESS RELIEVED AND OLD AGE COMFORTED.

An aged minister writes :

"My aged and beloved wife, with myself, feel and gratefully acknowledge your own, with the Committee's kind remembrance of us in the appropriation just received. It will remove a heavy burden from our minds, and thus afford a sweet relief. Truly the Relief Fund is among the signal mercies with which God is crowning our old age. We bless and praise Him for it in our own, and in behalf of all the ministerial brethren in our church, whose advanced age and circumstances are similar to ours. May God ever bless and prosper you in all your labors in their behalf.

"I am thankful to say that my disease is yielding to medical treatment and kind care on the part of my wife, whom God has raised up and restored to health."

A grateful widow, who has been for years an invalid, writes :

"I cannot tell you how thankful I am for this great favor, just at hand. It is so large, and provides for so many pressing needs, it seems to so beautifully lift me out of the shadows into the peaceful sunshine of God's care and of dear Christian sympathy, that words fail me."

Another widow says :

"With a heart overflowing with gratitude, I acknowledge the receipt of check for \$——, for which I am in need, and have been praying that I might soon receive. The Lord be praised for His goodness ! Surely He heareth prayer. He will provide—all my trust and hope is in Him."

Still another aged widow writes :

"Your favor of the 22d inst., with check enclosed, is received, and I wish to return my grateful thanks for the timely bounty which is smoothing the remainder of life's rugged path for me."

HOW OFTEN THE AID RECEIVED FROM THE FUND COMES OPPORTUNELY, RELIEVING GOD'S AFFLICTED AND AGED SERVANTS IN TIMES OF DEEP DISTRESS.

A minister thus exemplifies this truth in his experience :

"Your favor of — inst., enclosing check for \$——, was duly received. It came very opportunely, as my funds had become entirely exhausted, and I had begun to run in debt for current family expenses. I can scarcely express the feeling of gratitude I experience towards yourself and the Board, and the donors of this Fund, for the aid thus ministered to us in our necessity, and pray that the Master may suitably reward you all for it. I hope the Lord may continue and increase in his people the grace of giving to this Fund, that the wants and necessities of his servants may be fully met and provided for."

Another minister writes in the same strain :

"We hereby return our sincere thanks and gratitude for help in this our time of need.

"May the King and Head of the Church abundantly bless and reward all who contribute to the relief of His poor, disabled, or superannuated servants, is the humble prayer of his unworthy and dependent servant."

What greater pleasure can a generous heart have than the thought that such expressions of gratitude and praise are called forth by a free-will gift, as the following from a servant of God, worn out in his service, shows :

"I thank you, dear brother, for the timely aid you sent me. May the blessings of our Father rest on you, and all that feel an interest in God's afflicted ones. Could you know the joy of my heart when I received your favor, I think you would have united with me and my companion in offering praise and thanksgiving to our kind Father in heaven. I would say that I am very destitute of the comforts of life. I cannot labor, and my companion is quite infirm."

We appeal to the pastors and the ministers generally, and to the elders and church members, to aid in replenishing the now empty treasury. New cases are coming in, requiring a larger supply, and many of the renewed recommendations are received, and await the Board's action. Do quickly what the heart prompts.

