



4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. III.); and this examination should be conducted by the Presbytery and be entirely satisfactory as to the "real piety" of the students, and "the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual reports and occasional publications of this Board, with the Monthly Record and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

#### V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

THE  
*Forty-third Annual Report*  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
*PRESBYTERIAN CHURCH*  
IN THE  
UNITED STATES OF AMERICA.

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Presented to the General Assembly, May, 1880.

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1880.

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E. O. JENKINS, PRINTER AND STEREOTYPER, 20 NORTH WILLIAM STREET, N. Y.

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## FORTY-THIRD ANNUAL REPORT

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THE Board of Foreign Missions presents to the General Assembly the report of the work under its charge for the year ending April 30, 1880, and also the manuscript volume of the minutes of its meetings for the same period.

### *Finances.*

The accounts of the Treasurer will be found at the end of this Report. It will there be seen that the receipts of the Board from April 30, 1879, to April 30, 1880, were \$585,844.82. Its expenditures in the same time were \$579,746.64. Balance in the mission treasury, April 30, 1880, \$6,098.18.

The last year began with a debt of \$62,532.58. Soon afterward the failure of the Board's agents in Liverpool caused the heavy loss of \$48,850. Toward paying this loss a few liberal donations were received, but the far greater part of it became a charge on the general funds of the Board. The estimates for all current expenses were subjected to considerable reduction, after careful consideration of the income from all sources, which it was hoped might be available. And so the earlier part of the year was a period of many anxieties, and sometimes of dismay. It is, therefore, with the greatest thankfulness to God for the grace given to his people and for the ordering of his Providence toward the work of their hands, that the Board can now report the foreboding of trouble relieved, restrictions on the expenditure of the missions in most cases removed, important new work in other cases undertaken, no new missionaries kept at home for want of funds, and the great work of the missions permitted to enter on a new year without embarrassment.

The Board considers it important to state that an unusually large part of its income during the last year was received from the bequests of departed friends, as shown by the Treasurer's accounts. It should also be stated that the receipts of last year included the noble gifts of the three largest donors for many years to the mission treasury; two of these liberal friends have lately entered into the joy of their Lord. The donations received from the churches generally were larger than usual, showing an increased interest in the cause. This has been

specially marked in the donations of the women of the Church, through their organizations auxiliary to the Board, their liberal gifts having largely exceeded those of former years. Thus the gifts of the departed and of the living have been combined in securing the happy result which is here recorded.

The great work, however, remains and waits for enlargement. The Board is glad to report several new missionaries under appointment, and sanction given in some instances to the outlay of funds for new mission work, so that the existing income of the Board from the churches needs to be increased in order to meet the calls of the coming year. But as to the future, the experiences of the past, no less than the instructions of the Divine Word, invite continued faith in God. One rule, simple in itself, comprehensive, and Scriptural, if adopted by all the members of the Church, would place ample funds in the mission treasury—the rule of regular and frequent giving by each one as the Lord has prospered him. A feeling of obligation to the Lord Jesus, a desire to keep his last commandment, earnest concern for the salvation of souls that do not know the way to be saved, the conviction that the cause of missions is the cause of God and the glory of his Church, a cause foreordained to triumph, all unite in commending this divine rule in its application to this cause, to the observance of our Christian people.

The Board acknowledges with thanks gifts to the missions from the Board of Publication, the American Bible Society, the British and Foreign Bible Society, the American Tract Society, and the Religious Tract Society, London, through their agents in different countries. These donations are not included in the Treasurer's report. Neither does this report include the sum of \$20,450 in the aid of people suffering from famine in the Oroomiah district of Persia—a noble contribution by many of our Christian people to multitudes in deep distress. This sum was received and transmitted to be expended by the missionaries of the Board in Persia.

#### *Publications.*

Of the *Annual Report* 4,500 copies were published. Of the *Foreign Missionary*, 14,300 copies are now circulated, a gratifying increase during the year, and an increase that might be greatly enlarged. The *Record* still contains some pages for the Board. It is published by the Board of Publication, but it is the organ of all the Boards, and its circulation of 9,600 copies seems incredibly small.

**MISSIONARIES SENT OUT OR APPOINTED IN THE FIELD IN  
1879-80.**

*Missions in the Indian Tribes.*

- Rev. Samuel M. Irvin and his wife, Omaha Mission.  
 Rev. George W. Wood, Jr., and his wife, Dakota Mission.  
 Miss Kate C. McBeth, Nez Perce Mission.  
 Miss Marion MacLarry, Chippewa Mission.  
 Miss Mary Jennings, Miss Mary S. Estill, and Miss Rosalie La  
 Flesche, Omaha Mission.  
 Miss Margaret Ramsay, Seminole Mission.

*Missions in Mexico.*

- Rev. Isaac H. Polhemus and his wife.  
 Rev. Augustus P. Kiel and his wife.  
 Miss Mary E. Cochran.

*Mission in Africa.*

- Rev. Albert Bushnell, D.D., and his wife, on their return.  
 Rev. William Walker, on his return.  
 Rev. Cornelius DeHeer and his wife, on their return.  
 Rev. Arthur W. Marling.  
 Henry M. Bacheler, M.D., and his wife.  
 Mrs. Louise Reutlinger and Miss Susie Dewsnap, on their return.  
 Miss Jannet B. Cameron.

*Mission in Syria.*

- Rev. Henry H. Jessup, D.D., and his wife, on their return.  
 Rev. Charles W. Calhoun, M.D.  
 Rev. William L. Johnston and his wife.  
 Miss Eilen Jackson, on her return.  
 Miss Fannie Cundall.  
 Miss Susie Calhoun.

*Missions in India.*

- Rev. Adolph Rudolph and his wife, on their return.  
 Rev. Elwood M. Wherry and his wife, on their return.  
 Rev. George A. Seeley, on his return, and his wife.  
 Rev. Francis J. Newton and his wife, on their return.  
 Rev. J. C. Rhea Ewing and his wife.

Miss Elizabeth J. Seeley, Miss Sarah M. Wherry, Miss Irene Griffith,  
Miss Sarah S. Hutchinson, and Miss Fannie Perley.

*Mission in Siam.*

Miss Mary E. Hartwell and Miss Hattie H. McDonald.

*Missions in China.*

Rev. Joseph A. Leyenberger and his wife, on their return.

Rev. Stephen A. Hunter, M.D., and his wife.

Rev. Junius H. Judson and his wife.

Boudinot C. Atterbury, M.D.

Mrs. John G. Kerr, on her return.

Mrs. Albert Whiting, on her return.

*MISSIONS AMONG THE INDIANS.***Seneca Mission.**

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright, Rev. William P. Barker and his wife; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—*Rev. Zachariah L. Jameson*; \* *Rev. H. Silverheels*. SUB-STATIONS; on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—one native helper, three native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—Rev. William Hall and his wife; *Rev. D. Jameson*; two native licentiate preachers.

**Lake Superior Chippewa Mission.**

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; *Rev. Henry Blatchford*; Miss Susie Dougherty, Miss Marion MacLary, teachers. OUT-STATION: on Lac Court Ouelles Reservation; one native teacher.

**Omaha Mission.**

BLACKBIRD HILLS, Nebraska; on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. Messrs. William Hamilton and Samuel M. Irvin, and their wives; Miss Mary S. Estill, Miss Mary Jennings, and Miss Rosalie La Flesche, teachers.

**Dakota Mission.**

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Jennie B. Dickson and Miss Helen Angie, teachers; *Rev. Henry T. Schweya*; two native helpers. At Yankton Agency, for the present, Rev. George W. Wood, Jr., and his wife.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. John Eastman*.

**Creek Mission.**

TULLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849; suspended in 1861, and re-occupied in 1863; missionary laborers—Rev. William S. Robertson and his wife; Mrs. Ann A. Craig, Miss Eliza J. Baldwin, and Miss Hattie J. McCay, teachers.

EUFULA: in the Creek District; Rev. Robert C. McGee. *North Fork*, near Eufaula: one native licentiate preacher.

**Seminole Mission.**

WEWOKA: in the Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife; Miss Margaret Ramsay; two native licentiate preachers.

**Nez Percés Mission.**

LAPWAI: Rev. George L. Deffenbaugh; one native licentiate preacher.

KAMIA: Miss Sue L. McBeth, Miss Kate C. McBeth, teachers; *Rev. Robert Williams*; one native licentiate preacher.

The Rev. Thomas S. Williamson, M.D., of the Dakota Mission, departed this life, June 24, 1879, in the seventy-ninth year of his age. He was the first missionary appointed to the Sioux Indians, and he continued in various and important Indian labors from 1835 until he

\* Names in *italic* denote natives of the tribes.

entered into rest, an able and faithful missionary. His later years were chiefly spent in translating the Scriptures into the Dakota language. When his ministry began, all was heathenism and darkness; before it ended, "he was permitted to see ten organized Presbyterian churches, with a membership of over eight hundred souls, and these churches ministered to by trained Indian preachers." The Rev. Samuel M. Irvin and his wife, formerly of the Iowa and Sac Mission, have been re-appointed, with a view to Mr. Irvin's taking charge of the Omaha boarding-school. The Rev. George Wood, Jr., and his wife have been appointed to the Dakota Mission, in which it is expected that they will occupy a new station. As missionary teachers, Misses Kate McBeth, MacLarry, Jennings, Estill, La Flesche, and Ramsay received appointments last year; their names and stations appear in the list given above.

The regular work of these missions has been kept up as in former years, and has enjoyed in some cases marked tokens of the divine blessing. In most of the churches some new communicants have been received, as shown by the following table :

Churches.	Received on profession.	Whole Number.
<b>SENECA MISSION :</b>		
<i>Cattaraugus</i> .....	13	122
<i>Alleghany</i> .....	9	65
<i>Tonawanda</i> .....	3	23
<i>Tuscarora</i> .....	3	32
<b>CHIPPEWA :</b>	2	72
<b>OMAHA :</b>	8	52
<b>DAKOTA :</b>		
<i>Yankton Agency</i> .....	5	63
<i>Hill Church</i> .....	4	39
<i>Flandreau</i> .....	5	130
<b>CREEK :</b>		
<i>Tallahassee - Wealaka</i> .....	25	106
<i>North Fork</i> .....	..	34
<b>SEMINOLE :</b>	10	74
<b>NEZ PERCE :</b>		
<i>Lapwai</i> .....	28	148
<i>Kamia</i> .....	20	203

The returns of the Nez Perces churches, as now stated, were ascertained by Mr. Deffenbaugh with much care and good judgment. The larger numbers of former years, as reported to the Board, probably included all persons baptized, but not always regularly enrolled. The churches do not seem to have been then fully constituted. The Presbytery has made some record of their case, and Mr. Deffenbaugh's statement concerning it will be kept on file. In view of careless practice in too many instances under the old custom, he was led to require formal marriage services to be held in such cases as requisite to church membership ;

this requirement was willingly complied with, and exerted a favorable influence on the Christian and social habits of the Indians.

A considerable degree of earnest attention to religious things was reported near the end of the year among the Omahas and the Seminoles. It is hoped that many will soon be led to Christ as their Saviour, and then to the communion of the church.

Among the Senecas almost special attention has been given by the missionaries to the duty of the churches to make greater efforts for self-support. These churches have been long supported by missionary boards, and their members are now well advanced in Christian civilization. There are difficulties still to be overcome—resulting partly from the influence of too many denominations, and partly from the land on the principal reservation being held in common, not in severalty. This vague title is adverse to all right views of personal responsibility in the support of the church. The subject requires further attention, and it is one that should soon receive decided action.

The usefulness of native ministers is everywhere evident among Indian churches which enjoy their services, as in the Dakota, Creek, and Nez Perce tribes. In the last Mr. Williams is doing excellent service for his people, and they have shown their sense of the blessing received from his ministry by contributing from their small means about \$100 toward his support. The Dakota churches also give liberally, according to their ability, to support their native pastors.

In the schools of these missions some progress has been made. At the instance of the Government and at the request of the chiefs, the Omaha boarding and industrial school was re-opened in December. The Government agreed to defray a considerable part of its expense; but, thus far, the outlay for putting the building in repair and for current expenses has been provided by the Board—making a large item in the Treasurer's account. It is expected that a part of this sum will be reimbursed.

The Creek and Seminole schools appear to be exerting a fine influence, and the Chippewa school at Odanah can already point to an offshoot in a promising school on another reservation. This school owes its success largely to the fact that its teacher understands both the English and the native languages. His qualifications for his work—both religious and educational, and those of his wife, were received in the Odanah school.

Miss Dixon among the Dakotas, spending several months at an isolated place, with no neighbors except untaught Indians, and the Misses McBeth among the Nez Percés, have shown clearly the usefulness of instruction in day-schools. Miss McBeth continues her training class of men for service to their own people, and Miss Kate McBeth is exerting a fine influence on the Nez Perce women. Heretofore, these poor women have had few opportunities of improvement, and they were only too willing to remain in their old ways, but now a new spirit seems to animate not a few of them. They possess good minds, and a few years of faithful Christian teaching and training will make great and happy changes in their condition.

The Indians in the State of New York are admitted to the advantages of the Common School system of the State, and no returns of scholars are reported to the Board, excepting of the Industrial School, which is supported by benevolent gifts. Its scholars enjoyed the great advantage of Mrs. Asher Wright's care and instruction during much of the year, but her serious illness interrupted the work for a time. It will be continued, though perhaps in a somewhat modified form.

Of schools under the care of the Board, statistics are given in the following table :

Schools.				
SENECA . . .	Upper Cattaraugus..	<i>Industrial..</i>	70*	Mostly Women.
CHIPPEWA ..	Odanah & substation	<i>Boarding... Day .....</i>	20 58	{ Boys and Girls.
OMAHA.....	Near Omaha Agency	<i>Boarding... Boarding...</i>	50	
DAKOTA ....	At three places.....	<i>Day ... ..</i>	163	" " 76 " "
	At Santee Agency. .	<i>High School.</i>	4	" " 2 " "
CREEK.....	Tullahassee.....	<i>Boarding...</i>	91	" " 49 " "
SEMINOLE...	Wewoka .....	<i>Boarding...</i>	22	Boys.
NEZ PERCE.	Kamia.....	<i>Day .....</i>	28	Mostly men and women.

Reviewing in few words the present condition of the nine tribes for whom these missions are maintained, it may be said that the New York Indians are in a good degree civilized and prepared for the duties and privileges of citizens; and before long they ought to stand on the same ground with other citizens in the support of their churches. The Chippewas of Odanah and its vicinity, the Omahas, and many of the Dakotas are rapidly advancing in industrial pursuits, learning to value education, adopting the habits of civilized life, and showing that the patient labors of missionaries for their welfare have not been in vain.

The Creeks are, many of them, educated; all of them peaceful; most of them more or less engaged in farming; and the Seminoles are in similar circumstances. In both these tribes the schools of the Board supply a needed element of influence, and one that has been of great use heretofore.

The Nez Percés are in a most hopeful state, in nearly all respects—remarkable for their native good sense, their energy of character, their willingness to adopt measures for improving their condition, and their being largely under the influence of the Gospel.

The case of the Nez Percés in the Indian Territory, "Joseph's Band," is one of marked interest. If they could be permitted to return to Idaho Territory, they would now be glad to live on their reservation, and would there come under good influences. One of the Nez Perce licentiate preachers at the request of the Indian Bureau spent several months among them, but he has since returned to his family. No means

\* Last year's Report.



are now employed, it is believed, for the spiritual benefit of these "prisoners," at least none by persons acquainted with their language. Their case and that of the Poncas show the hardships of removal from northern homes to the Indian Territory. If the latter tribe could have their homes assigned to them on the reservation of the Omahas, with whom they are connected by ties of kindred, and by whom they would probably be welcomed, they would be in more hopeful circumstances.

In regard to Indian agents, appointed on the nomination of the Board, no change is to be reported. The same gentlemen are in office still—Messrs. Russell, Thomas, Eastman, Critchlow, and Warner, in the agencies respectively of the Mescalero Apaches, Pueblos, Navajoes, Utes of Uintah Valley, and Nez Percés.

## MISSIONS IN MEXICO.

### Southern Mission.

MEXICO CITY: capital of the Republic; occupied, 1873; laborers—Rev. Messrs. M. N. Hutchinson, Maxwell Phillips, and A. P. Keil, and their wives; Misses Mary G. Forbes and Leonie Hennequin, assisted by Miss Annie Lauder.

### NATIVE MISSIONARY FORCE.

Rev. Messrs. Arcadio Morales, Juan Moya, Heriquio Forcauta, Hipolito Quesadas, Benjamin Pascal, Procopio Dias, Manuel Zavaleta, Henriqui Binuchi, J. Clemato Salzarbar, and Daniel Rodriguez.

### Northern Mission.

MONTEREY: occupied, 1877; laborers—Rev. Messrs. Henry C. Thomson, D. J. Stewart, and Mrs. Thomson; Misses Abbie and Mary E. Cochran; five native preachers and three teachers.

ZACATECAS: occupied, 1873; laborers—Rev. Messrs. T. F. Wallace, I. H. Polhemus, and Mrs. Polhemus; three native helpers.

SAN LUIS POTOSI: occupied, 1873; laborer—one native preacher.

*In this country:* Mrs. Wallace.

### General Survey.

The missions of the Board in Mexico have during the past year received important accessions. Rev. A. P. Keil and wife joined the Southern Mission in October, and Rev. I. H. Polhemus and wife, and Mary E. Cochran were added to the Northern Mission. Rev. Maxwell Phillips was transferred from Merida to the City of Mexico; Rev. D. J. Stewart from San Luis Potosi to Monterey.

In the early part of the year a Missionary Conference was held, by request of the Board, in the City of Mexico, for the purpose of maturing plans and completing the organization of the mission. The health of the missionaries has been preserved, and no event has transpired to mar the peace and successful prosecution of the mission.

*Southern Mexico.*

In the Southern field, particularly, the year has been one of great blessing. Over 800 have been added to the churches, and all accounts—whether from missionaries or from tourists or foreign residents in Mexico—have agreed in attesting the genuineness and eminently spiritual character of the work. The native preachers have acquitted themselves most laudably, as earnest, practical, and able men.

It is felt by the missionaries that a far greater work could be done, were they not so severely restricted in the matter of funds. They labor under great disadvantage, particularly in their lack of church buildings; and an earnest plea has been received at the Mission rooms, especially in view of the improved financial condition of this country, for liberal aid, both in the department of buildings and in the general work.

The work has been especially prospered at Toluca. A letter written March 6th, says: "We celebrated the Lord's Supper February 23d, and received 51 on profession of faith."

A letter from Junga Pio, from a native pastor, February 28th, says: "Yesterday we celebrated the Lord's Supper, 400 being in attendance. The saloon in which we met was more than full—two sitting on one chair in many cases. Over 40 made a profession of their faith."

A letter from Ozumba, March 13th: "I am glad to give you notice that the house in which we worship will not contain the number who attend. Last Wednesday we had 96 in the school." The school numbers 50 girls and 54 boys; the Sabbath-school from 40 to 50.

The total number of communicants in the churches connected with the Southern Mission is 3,177; children baptized, 90; amount of contributions, \$232; number of children in Sunday-school, 480.

Rev. Maxwell Phillips, in speaking of a visit to Toluca, gives this brief resumé of the progress at that place from the first:

"Seven years ago I first visited Toluca and helped to organize the Evangelical movement. For a short time the people held services in a secluded pine grove in a mountain adjacent. The congregation were discovered by their enemies, and a party of Romanists laid a plan for their destruction—sallying out fully armed for an attack. But God interposed for their relief by a thunder-storm, and so darkened the air, that they eluded their enemies and so escaped without harm. On my recent visit at the close of the week of prayer, we celebrated the Lord's Supper and received twenty adults to the church by baptism; twelve children also being baptized."

The brethren laboring in the City of Mexico are engaged partly in superintendence and instruction in the training-school, and partly in tours through the country.

*Northern Mission.*

The progress of the work in Monterey has been gradual, but encouraging. The number received to the church on profession is 40; by letter, 22. Baptisms—adults, 40; infants, 25. Total collections, \$127.76. Present membership of the churches, 348. Nine native



helpers are employed. There are eleven churches and thirteen points at which the Gospel is preached. Mr. Thomson, in addition to the oversight of the churches scattered through the country more or less remotely, has given instruction to a few young men preparing for the ministry.

Several successful tours have been made by Rev. Mr. Wallace from Zacatecas. Twenty-two adults and fifteen infants are reported as having been baptized. Early in the year interesting reports were given of tours made in the extreme northern part of the field, where little gatherings of Christians were held, and instruction was given by a layman who, in connection with his work as a blacksmith, devoted much of his time to earnest Christian labor. His example, as well as his exertions, led many to espouse the cause of the Truth.

The accession of Mr. and Mrs. Polhemus gives to the work at Zacatecas a new interest; and the arrival also of Dr. G. W. Prevost, who has renewed his residence at Zacatecas, has been of essential service to the mission interests in that locality. Dr. Prevost under God, may be said to have been the father of the missionary movement at Zacatecas and Villa de Cos several years ago. There are other American residents in the city who take a deep interest in the progress of the Truth, and who are ready in all proper ways to cooperate in the building up of the Church.

A great need is felt of suitable accommodations, and a movement has been started for the purchase of a small chapel. \$500 has been contributed by the friends of the cause in England. As much more it is thought will be raised by foreign residents on the ground, and it is to be hoped that the supplemental amount necessary will be forthcoming and the work speedily accomplished.

The report of Mr. Wallace says:

“At Sombrerete, after preaching once, we were compelled to abandon the attempt for the present, as we were set upon by a fanatical and furious mob which threatened our lives; and the authorities of the place considered themselves too weak to secure twenty-four of their people, or to give the rights guaranteed them by the Constitution. At Rial de San Juan, as I informed you in a previous letter, we have a membership of 60 adults and 24 children, presided over by a lay preacher. They have thus far received no aid from the Board. It is an important point; and, if the money could be spared, we ought to help them to the amount of \$150 or \$200, that they may, thus assisted, secure themselves a house of worship.”

The collections of the churches of the Zacatecas field amount to \$188.50. The school interests of the station have suffered greatly for the last three or four years, but it is proposed to re-establish them; and solicitations are sent for the opening of a girls' boarding-school to be provided with suitable teachers from the United States.

The general feeling toward the mission work in the North as well as in the South is on the whole favorable, except as it is dictated by the priesthood. The Government has everywhere shown a disposition to protect Protestantism, and for many months there has been no occasion of complaint toward officials.

The church at San Luis Potosi was without a missionary for a part.

of the year. Rev. D. J. Stewart has labored there for a few months, and reports 37 members as connected with the church. The feeling of the community in relation to the mission work seems favorable. There are not a few outside of the church who have expressed their interest in having the mission maintained. The work to be done throughout the entire Northern field is largely that of training a native ministry. Toward the furtherance of this object the missionaries are one and all turning their attention.

Few of the mission fields are so ripe for the harvest as Mexico. After eight years of effort in that country, the Board has become more and more impressed with the importance of vigorous and aggressive measures.

*Total Statistics for the Northern Mission.*—Ordained missionaries, 4; unmarried female missionaries, 2; native helpers, 24; church members, 730; received during the year, 62.

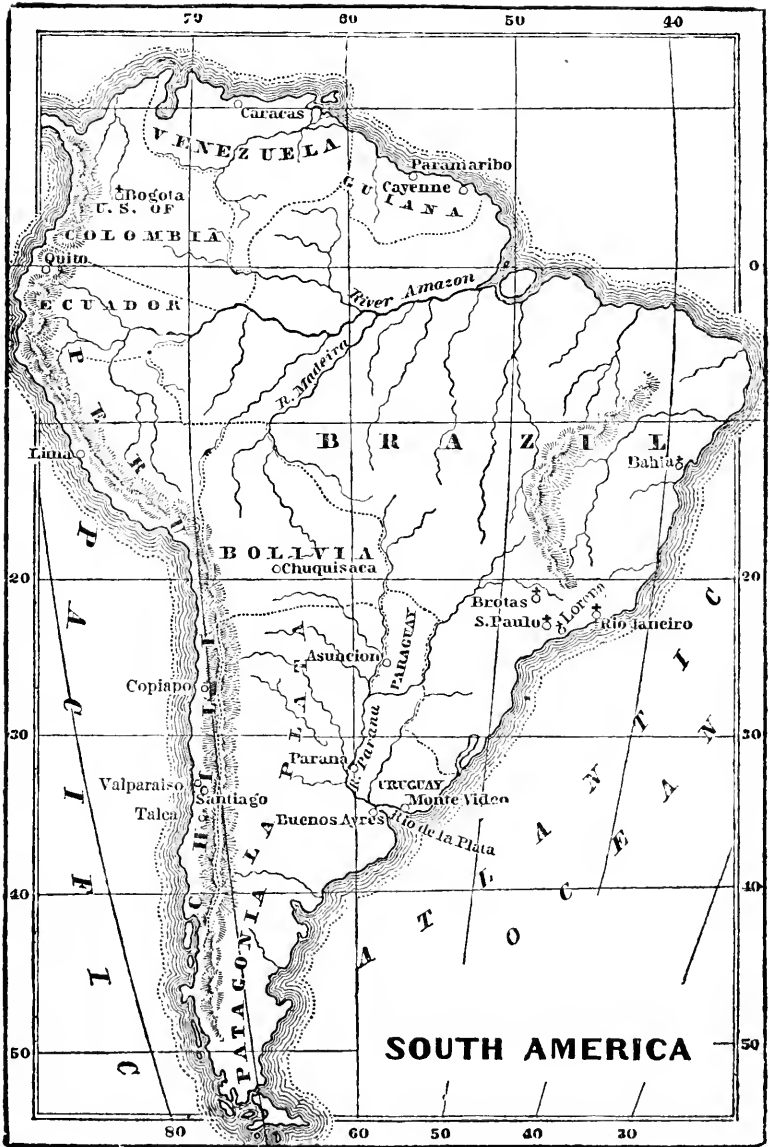
## MISSIONS IN SOUTH AMERICA.

### Mission in the United States of Colombia.

**BOGOTA**; the capital of the country; population, 45,000; occupied as a mission station, 1856; missionary laborers—Miss Kate McFarren; one native teacher.

The Rev. Willis Weaver and his wife arrived in this country in February. As they do not expect to resume missionary labor in Colombia, the Board expressed its kind regards for them, and its desire for their usefulness in any work to which they may be called. Previous to their leaving Bogota, Mr. Weaver embraced opportunities of making the Gospel known in various ways, and two new communicants were received in the church, making the number twenty-three. In the school, Mrs. Weaver continued her efficient work, and Miss McFarren also gave a part of her time to its instruction. After Mrs. Weaver's return, the care of the school devolved on Miss McFarren. The number of scholars enrolled was 29; average attendance, 24.

Another missionary and his wife, and a single lady, are expected soon to join this mission. The Board has agreed to purchase a suitable property in Bogota, a house which will give sufficient room for a family and also for the use of the school. Toward the cost of this purchase the Woman's Foreign Missionary Society offers the handsome sum of \$5,000. The church edifice, largely through Mr. Weaver's practical work in its later stages, has been so far finished as to be available for religious services. It is believed that the outlook of this mission is one of encouragement. The chief drawback to its usefulness, heretofore, has been changes in the ranks of the missionaries. One was not permitted to continue by reason of death; others were variously led to return to this country, after not long periods of service. But the door remains open. A liberal government is still in power, notwithstanding the machinations of the Romish priesthood. Toleration of religion, Protestant as well as Roman, is maintained. The press is



free. A railroad from Honda, on the Magdalena River, to Bogota, will make the capital of the U. S. of Colombia more accessible to commerce and more widely influential as the centre of social and political power. Our missionary work in a city which is to Colombia what Paris is to France ought to become of priceless value, especially in the line of educational and religious instruction, aided eventually by the issues of the printing-press. And these considerations receive the greater force from the providential fact that no other Protestant mission is now at work in this country. Our missionaries hope to make known a form of religion set free from ritualistic and superstitious observances, to three millions of people—a people of warm and generous sympathies, many of them of a high order of intelligence, capable of great advancement in culture, but not less than ourselves in need of the grace of God in Jesus Christ our Lord. The discouragements of the past may have been ordered to test the faith of the Church. A brighter day will shine on the work of this mission.

### MISSIONS IN BRAZIL.

**BAHIA**: 750 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. R. Lenington and his wife; one colporteur. Outstation, Cachoeira.

**CAMPOS**: about 150 miles N.W. of Rio Janeiro. *Rev. M. P. Carvalho*.

**RIO DE JANEIRO**: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. J. T. Houston and his wife; *Rev. A. B. Trujano*; one colporteur and one teacher.

**LORENA**: 190 miles S.W. of Rio de Janeiro—one teacher.

**SÃO PAULO**: 220 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary laborers—Rev. Messrs. Geo. W. Chamberlain and J. Beatty Howell, and their wives; Miss Pneebe A. Thomas; two teachers, and one colporteur.

**SOROCABA**: 60 miles W. of São Paulo. *Rev. A. P. de Cerqueira Leite*.

**RIO CLARO**: over 300 miles S. of West of Rio Janeiro; occupied as a mission station in 1863; missionary laborers—Rev. John F. Dagama and his wife; Miss Eva Dagama, two native teachers, and one colporteur.

**BROTAS**: 160 miles N.W. of São Paulo; occupied as a mission station in 1868; missionary laborers—four native teachers and one colporteur.

**CALDAS**: 140 miles N. of São Paulo—*Rev. Miguel Torres*.

*In this country: Miss Ella Kuhl.*

The general aspects of the mission work in Brazil have undergone very little change, and the mission, like all others of the Board, has been crippled for want of needed recruits. Everything has been done at a disadvantage. Politically, the sky seems not quite as bright as it has been for the last few years. The Liberal Parliament, from which very much had been expected in the direction of religious liberty, has adjourned without accomplishing the work that had been hoped for. The reason assigned in the mission letters is that the Emperor himself has in some degree evinced a reactionary spirit.

Possibly he has been taught by the Communistic and Nihilistic demonstrations of Europe to feel that the monarchy is more secure upon a conservative basis than upon a liberal one, and that the Priesthood

are in Brazil, as elsewhere, the natural friends of monarchy and rigid centralization. He has taken the ground that the time has not yet come for the liberal reform which had been discussed; that the compulsory adherence to its support and its worship which the Roman Catholic Church has heretofore demanded, should not for the present be discontinued.

But although a practical victory has been gained by the Church party, which will have its bearing upon the cause of Missions; yet, with whatever temporary checks, the general movement is onward in Brazil, as in other lands. Where, in this our modern era, has the shadow gone permanently backward on the dial of progress? The one fact fatal to the papacy, is that the people are learning to read and think.

### Sao Paulo Station.

From the Sao Paulo station we have received reports showing a total church membership of 87; 10 received on profession. Number of Sabbath-school pupils, 50. Contributions, \$621.00 The training-school, under the care of Messrs. Chamberlain and Howell, has pursued its usual course with good average success, embracing a theological class to which both these missionaries have given more or less instruction.

Mr. Howell reports having preached twice a week, and given theological instruction three hours a day, besides editorial writing for the *Imprensa*—too large a burden, surely, for one man to undertake. Both he and Mr. Chamberlain—the latter devoting more attention to the training-school—have spent more or less time in tours among the distant stations and outstations. The expense of publishing the paper has been very considerably reduced by utilizing the services of the young men connected with the school. Some of the native Christians have evinced a good deal of ability in the production of matter for publication, at the same time that the fact of their contributing has increased the popularity of the paper. Eight hundred copies are issued weekly. Many exchanges are made with other papers through the country, thus greatly enlarging the circle of its influence. Several students who are receiving aid are employed in type-setting and other work connected with the establishment, thus in part relieving the mission of the burden of their expense.

The experiment of removing the paper from Rio to Sao Paulo has had this advantage, and it is hoped that it will soon be entirely self-supporting. An arrangement has been made with one of the principal book-stores in Sao Paulo, by which a full stock of Protestant religious books is to be kept on hand without expense to the mission.

The reports and letters from the southern portion of the field, speak of the lack of that supervision and stimulus which the scattered congregations and isolated believers of the interior manifestly require. The call, therefore, is earnestly repeated for more men.

The field is open for a great work in preaching the Gospel from village to village, and the idea is suggested that this work should be kept up in given localities for a succession of weeks, in order that deep and



permanent impressions may be made. For this a great increase of the missionary force is demanded.

The Girls' School, which has been under the care of Miss Kuhl, Miss Chamberlain, and Miss Thomas, has more than doubled its efficiency and success; though at the expense of impaired health to two of the teachers. Miss Chamberlain has resigned, and Miss Kuhl has returned home on leave of absence.

The Girls' Boarding School is limited to twelve pupils. This number has fully occupied all the available accommodations. As an indication of the general respect shown to this educational work, it is only necessary to state that citizens of the highest class patronize the Girls' School—one a Baron, another a member of the Imperial Cabinet.

At Rio Claro, Rev. J. F. Dagama has suffered more or less during the year from ill-health, but he reports that regular church services have been kept up during the year. Eight persons have been received on profession and one by letter. The Sabbath services have been well attended. Baptisms, 7 adults; 13 children. Present total number of communicants, 47. Contributions of the year, \$300. Sabbath-school average from 40 to 50.

The Orphan Boarding School is full, with still other applications for places. Six of the pupils have been in the habit of reading to their friends and acquainting them with Protestantism and Protestants. Some of these are from San José de Rio Pardo, where no missionary has ever been known. Thirty-three children are now in this school.

At San Carlos do Pinhal few services have been held, owing to Mr. Dagama's illness. Total membership of the church, 47; though 20 were reported as about to be dismissed to the church in Araraquara. This church has been organized during the year with 7 members. Being in a remote section, it has hitherto received little missionary instruction, though a Bible-teacher has been employed. The Word of God is now in nearly every house, and is *read*.

A day school of 60 scholars is opened with the reading of the Bible and prayer. Every pupil is furnished with a New Testament and Catechism. In November this school was suspended for want of funds.

At Limeira the school has been maintained under the care of Rev. A. A. Pinto Gudes, with an average of 28 pupils. Mr. Gudes has visited 420 families, besides holding regular Sabbath services. Another school under his care at an outstation is reported as having been closed.

### Rio Station.

This station, by the resignation of Rev. D. M. Hazlitt about the beginning of the year, was left with only one missionary, Rev. J. T. Houston; and his time has been occupied in part with the treasurership of the entire Brazilian Mission. The church in Rio has been steadily supplied with the Gospel, however, and a rented chapel has for the most of the year been in use in the suburb, St. Domingo, on the opposite side of the Bay of Rio.

For a part of the year Mr. Houston has been assisted by Rev. A. B. Trajano, whose preaching and general work at Rio are spoken of with commendation. The church has been more or less distracted during the year by the heretical teachings of an influential elder, Dr. Ferreira, a man of much ability and apparent sincerity, but of extremely erratic views on some points. Being forbidden to preach in the church, he appealed to Presbytery, and failing to find justification in that body, he organized a separate church, drawing away several members to form the organization.

No report has been received from the northern station, Bahia ; but letters received early in the year stated that four young men had been received into the church, one well advanced in his studies, and likely to become an efficient helper. Three accessions were also reported at Cachoeira. This place has frequently been the scene of persecution and even mob violence, though later accounts report no disturbance. The total number of communicants of these two churches reported lasted year was sixteen in each. Few statistics of the mission have been received. The list of communicants is made up chiefly from that of the previous year :

CHURCHES.	COMMUNICANTS.	ADDED ON EXAMINATION.	BAPTIZED.		CONTRIBUTIONS
			Adults	Children	
Araquara.....	27	7	6	9	..
Bahia.....	20	4	..	..	..
Cachoeira.....	19	3	4	..	87
Campos.....	15	4	5	7	265
Rio de Janeiro..	200	14	..	..	..
Sao Paulo.....	87	10	10	2	621
Sorocaba.....	73	..	..	..	..
Caldas.....	31	..	..	..	..
Machado.....	21	3	3	4	..
Rio Claro....	47	8	7	13	150
S. Carlos do Pinhal.....	27	..	..	3	..
Brotas.....	191	..	..	..	..
Dois Corregos.....	72	..	..	..	..
Borda da Matta.....	39	..	..	..	..
Lorena.....	25	..	..	..	..
Cruzeiro.....	9	..	..	..	..
Petropolis.....	10	..	..	..	..
Rio Novo.....	61	5	..	..	..
Faxina.....	3	3	..	..	..
Total.....	977	61	33	38	1,043

### MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population, 100,000 ; laborers—Rev. A. M. Merwin and his wife.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 125,000 ; laborers—Rev. S. J. Christen and his wife ; licentiate—Mr. J. B. Canut.

TALCA, 120 miles south of Santiago, connected with the same by railway : Population, 20,000 ; laborers—Rev. S. W. Curtiss and his wife.

CONCEPCION, on the coast, about 300 miles south of Valparaiso : Population, 15,000 ; laborers—Rev. Messrs. Robert and Eneas McLean, and their wives.

*In this country* : Rev. David Trumbull, D.D., and his wife.

The work of our Missions in Chili has proceeded without much noteworthy change during the year. The absence of Dr. Trumbull from Valparaiso, on account of ill-health, has proved a serious detriment to the interests of the Mission, by withdrawing the counsel and influence which he has for so many years brought to bear upon the work. It is to be hoped that he may speedily return in an improved condition.

As might have been expected, the war which the Republic of Chili has waged through the whole year with Bolivia and Peru, has exerted a distracting influence which our mission has severely felt.

Rev. Mr. Merwin, at Valparaiso, has been encouraged during the year by an increased average attendance upon his services, and by cheering indications of a ripening and stable piety in the membership of his church. The additions to the church have been but 9 ; but the attendance and attentiveness of the congregation, as well as the interest felt in the two Sabbath-schools and weekly prayer-meetings, have encouraged him to labor on in hope. During the year a commodious and well-located chapel has been purchased for his congregation by private individuals, who hold it in trust for the Board. The movement was due to an offer made by Mr. Alexander Balfour, of Liverpool, a former resident at Valparaiso, of \$1,000. This was increased by a gift of \$500 from the members of the firm with which he is still connected in Valparaiso. An arrangement has been made by which the Board pays an equivalent of interest on the amount yet unpaid of the purchase price.

The work at Santiago has been vigorously carried forward by Rev. S. J. Christen, assisted by Señor J. B. Canut. The congregations in the Mission chapel have not been large, though seven new members have been added to the church. The preaching of Mr. Canut in different parts of the city has been fairly attended. According to the testimony of the missionaries, he is a most earnest and indefatigable laborer. Freedom of thought is greatly on the increase in Chili, yet, in proportion to this increase, is the growing bigotry and intolerance of the priesthood. The work must be of slow growth. It is seed-sowing rather than a great harvest ; but the Church should be content to labor on in the assured belief that the day is near when in Chili, as now already in Mexico, hundreds and thousands will break away from the shackles of the priesthood, will demand the Bible, and claim the rights of free thought. The most unremitting surveillance and social persecution are to be met by those who identify themselves with the Protestant movement ; and in not a few cases in Santiago have Protestants been compelled to leave the place and go elsewhere into communities where they are unknown. It is, however, an encouraging fact that they prefer to do this, under the pressure of persecution, rather than to recant and secure the favor of the Papacy by a

return to its superstitions. Santiago, being the seat of the Government, and the center of the highest intellectual life of the republic, and especially having among its statesmen those who openly advocate the free circulation of the Bible, can not long remain under the power of superstition. Such letters as have been written by one of the curés of the city to Mr. Canut, in which he calls him "child of the devil," and applies to Protestants language which ranks with the vilest Billingsgate, can not fail in the end to open the eyes of even the Catholic Church to the degradation in which it lies; while the courteous, Christian reply by the sincere Protestant licentiate will also have its effect, as showing a more excellent way.

Mr. Christen states that after his annual report had been made out three persons were received to the church, one of whom was a Franciscan friar. He had given good evidence of true conversion, and he has at once begun to make himself useful in a private way.

The same letter speaks of a deputy member of the Chilian Congress who is almost constantly in attendance upon the Protestant preaching. He has also in many ways shown much sympathy with the Protestants and their efforts in Santiago. Altogether, the outlook in the capital is regarded as more hopeful than ever before.

Concerning the work of Mr. Curtiss in Talca, the Board has received but few facts during the year.

Mr. Robert McLean, some months since, changed his location from San Felipe, in which he was reported last year, to Concepcion, in the southern part of the republic, where he has joined his brother, Rev. Eneas McLean, in a very hopeful work. They have started, and are sustaining a vigorous religious paper, which they have published wholly at their own expense, besides various tracts and a small collection of hymns. In a letter written on the 22d January, Rev. R. McLean, speaking of the recent organization of a church, says: "It would have done you good to have been with us at the formation of our little Spanish church last Sunday. Three persons were present who had waited more than sixteen years for that day; and as I saw the tears of joy running down their cheeks, I felt more than repaid for all my toil. I had the privilege of baptizing seven persons, and receiving them into the visible Church of Christ. Two others presented themselves, but I had not been able to examine them sufficiently, and requested them to wait until next communion." He speaks with peculiar satisfaction of the fidelity of some of those who were thus received.

As this southern field has only been opened during the past year, the following general account, given by Rev. Eneas McLean, will be of interest:

"Concepcion promises to be the Chicago of Chili, with the exception that it can at the same time be its own New York, which Chicago can not. The bay of Talcahuana is the finest harbor on the coast, and is to be the future navy-yard and central naval station of the republic. The commerce of this port is rapidly increasing. If you were to turn to a map of Chili, you would see that Concepcion is the key to the south. To the north-east lies the great inland plain

stretching along toward Santiago ; a plain that reminds one of the State of Illinois. From it come fruits to eat, and grain to lade ships for Europe. A railroad runs the entire length of said plain, and long trains of grain cars come down from it to the Talcahuana storehouse. From here another railroad reaches down into the new country, the frontier of Chili, Angola. This new country would be the delight of our northern farmers. It is being rapidly brought under cultivation, as the Indians are gradually driven back. I suppose the reason why it was not settled sooner, was because tropical men were the settlers, and the (to them) chilly skies of a temperate country frowned them back. I certainly believe that had Englishmen instead of Spaniards settled this country, the greater part of the population would have been south of here. Now that better counsels prevail in the government of the country, immigration is encouraged, and we may expect a goodly influx from the north of Europe to occupy these rich farming and mining districts. . . .

"Last week I visited Lota, a town on the coast, 25 miles south of here. There are the coal mines of the Pacific coast. They are capable of turning out an average of a thousand tons a day with the present shafts, but are just at present, because of the dull times, averaging only about five hundred. They receive 'but little for the coal now,' they say 'only \$4.75' at the mines. Large copper smelting works, an iron foundry, fire-clay, brick and pipe kilns, and a herring-oil factory, are some of the governing industries of the place. The foremen of nearly all these are English and Scotchmen.

"Here and there, throughout these communities, are sprinkled nominal Protestants, who have retained in the midst of this evil generation, something of their loyalty to the Kingdom of their Redeemer. These sheep without any visible shepherd have prepared the way in some measure by the testimony of their lives. Be that as it may, we have worshiped God according to the dictates of our own conscience, with no molestation ever since March last, here in Concepcion."

Both brothers have suffered, more or less, during the year from ill-health, manifestly brought on by overwork. So much is to be done in their interesting field, and so few are the laborers in proportion to the demand, that they have been continually tempted to over-exertion, which in a trying climate, and with few means of securing necessary comfort, brings a heavy strain upon both mind and body.

In addition to the trials of ill-health, Mr. and Mrs. R. McLean have been called during the year to special bereavement in the loss of both their children. Thus trials are mingled with toils in this frontier work. The sympathy and the prayers of the Church are due to those who bear aloft the standard of our common cause in the distant ends of the earth.

Statistical summary : Number of stations, 3 ; ordained ministers, 6 ; native licentiate, 1 ; churches, 4 ; total number of communicants, 92 ; number received during the year, 23 ; schools, 4.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA: Rev. Robert A. M. Deputie.

MARFAR RIVER: fifteen miles inland from Cape Mount, among the Veys: Mrs. Emma A. Diggs, teacher.

CLAY ASHLAND: Mr. Albert King, teacher.

MARSHALL: Rev. Zachariah R. Kennedy.

NEAR MARSHALL: Mrs. John M. Deputie, teacher.

SINOÛ: Rev. James M. Priest; Mr. James R. Priest, teacher.

PLEASANTVILLE: on the Farmington River; Mrs. Sophie E. Waters, teacher.

Station not yet settled: Mrs. Martha Jones, teacher.

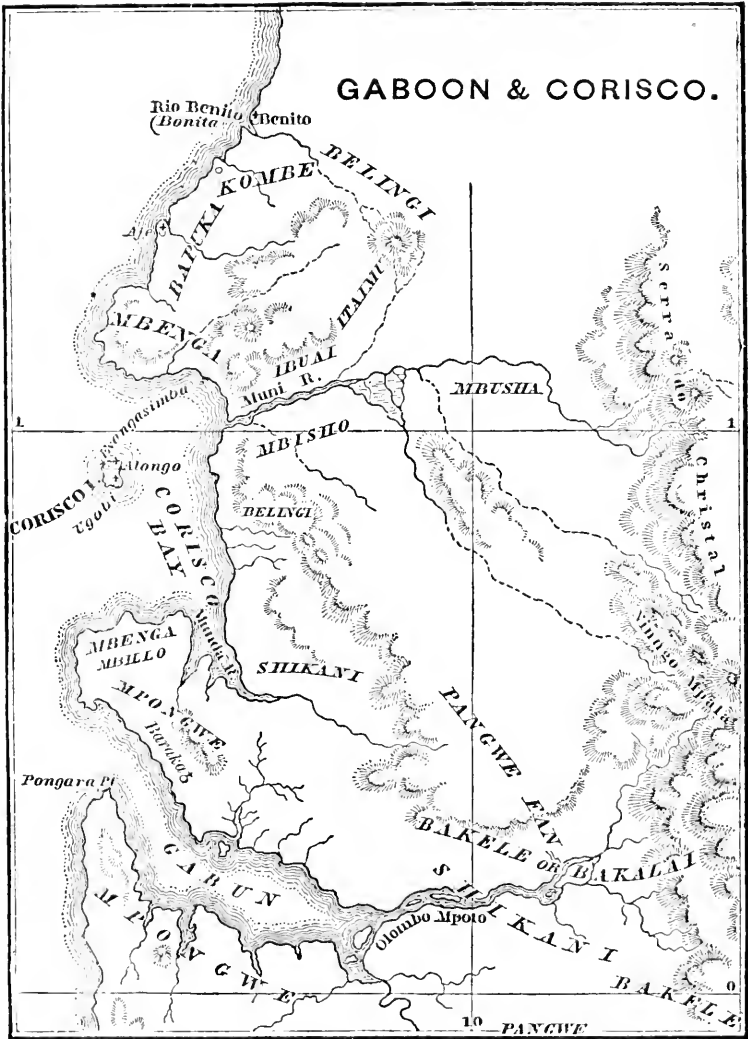
Full reports have not been received from the stations. The laborers are all from this country, of the Americo-African race, excepting Messrs. Kennedy and Priest, Jr., who were born of the same race in Liberia, though the latter received most of his education in this country. As yet none of the aborigines are on the staff of missionaries. The stations are all in the territory of the republic, but usually within reach of some purely native inhabitants. The church in Monrovia has received several new communicants, making the whole number 63; communicants in the church of Marshall, 25\*; Sinou, 81\*; Buchanan, 10\*; Brewersville, 9\*; Clay Ashland, 31\*; Careysburgh, 13\*; Samsonville, 6\*; Harrisburgh, 21\*. A new church was organized at King Tom's Town, near Marshall, consisting of eleven members, seven of whom were natives from the school.

The Clay Ashland school, under Mr. King's faithful instruction, promises to be a means of influence of more than usual value. Its plan embraces classical education as well as common-school lessons. The number of scholars in attendance in December was twenty-three. Scholarships to aid boys of promise are greatly desired, by donations of from \$30 to \$50 each. On the Marfar River, among the Veys, six boys and five girls, and one Congo girl; and on Farmington River, Americo-Liberian children, thirteen; at King Tom's Town, twenty-five scholars; were in the school—a number which could be much increased by greater outlay for a part of their support.

Little change is perceived in the general situation of the Board's missionary work in Liberia. No new minister has been sent out. No great advance in the old stations has been apparent. No steps have been taken toward occupying stations inland. And yet the prospect is not altogether discouraging. There seems to be a deeper feeling among Liberians, of the Americo-African class, in behalf of the purely native tribes, leading them to welcome more warmly the accession of people not heretofore connected with Liberia, and also awakening greater concern for the welfare of the aborigines within their borders, whose material interests and their own are inseparable. More well-qualified and faithful laborers are needed. Some of these may be expected from the ranks of their kindred in this country; others must be raised up among the African tribes on the ground. Men of energy,

\* Last year's report.

# GABOON & CORISCO.



of good sense, of considerable education, all animated by the spirit of Christ, may hope to be very useful in Liberia and far beyond its territory. It is such men the Board is anxious to see at work in connection with this mission.

### Gaboon and Corisco Mission.

**GABOON:** at *Baraka*, on the Gaboon River, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. William Walker, Mrs. Albert Bushnell, Miss Lydia Jones, Miss Lydia Walker, and Miss Jannet B. Cameron, teachers; *Rev. Ntaku Truman*; eight native assistants. *Outstations*—at *Nengenenge*, on an island seventy miles up the Gaboon River; one native assistant. At *Nomba*, two miles from Gaboon—supplied from Baraka.

**CORISCO:** fifty-five miles north of the equator, and from fifteen to twenty miles from the mainland. *Alongo*: occupied as a mission, 1850; missionary laborers—*Rev. Ibia P' Ikenje*; one native assistant. *Outstations*—at *Mbiko*, on the mainland, opposite Corisco, and other places; two native assistants.

**BENITA:** on the mainland, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Mr. Peter Menkel and his wife; two native licentiate preachers; two other native assistants. *Outstations*—Hanje, Batanga, etc., eight native assistants.

**KANGWE:** on the Ogovi River, one hundred and forty miles from the sea; occupied as a mission station, 1876; missionary laborers—Henry M. Bachelier, M.D., and his wife; Mrs. Jennie Smith, teacher; one native licentiate preacher; two other native assistants. *Sub-stations* at *Belambila*, *Igenje*, on the same river, two native assistants.

*On the way to the mission:* Rev. Cornelius DeHeer and his wife, Mrs. Louise Reutlinger, Miss Susie Dewsnap; Rev. Arthur W. Marling.

*Returning to this country:* Rev. Robert H. Nassau, M.D., Miss Isabella A. Nassau.

The death of the Rev. Albert Bushnell, D.D., at Sierra Leone, December 2d, as he was returning to Gaboon; is already known by our churches, and the sincerest expressions of sorrow, and of regard for his memory, have been called forth. Mrs. Bushnell and Miss Cameron went on in deep affliction to Gaboon. Earlier in the year, Henry M. Bachelier, M.D., and his wife went out to this mission; and later, but before Dr. Bushnell's death was known in this country, the Rev. William Walker set out on his return to Gaboon, where he had spent many years of devoted and very useful labor. Near the end of the year the Rev. C. DeHeer and his wife, Mrs. L. Reutlinger, and Miss S. Dewsnap embarked on their return to this mission, and the Rev. Arthur W. Marling, a new missionary, accompanied them. Some changes of stations by the missionaries are shown in the notices given above, as compared with those of last year. The Rev. R. H. Nassau, M.D., and his sister Miss Nassau, and the Rev. S. H. Murphy, are expected to arrive in this country at an early day, the former on a visit for health. Mr. Murphy's good work at Gaboon was performed on special engagement for a limited time, his family remaining in this country. Having stayed longer than was expected, he is now returning to resume his efficient ministerial work at home. It gives the Board pleasure to state that besides Mr. Marling another new minister is under appointment for this field; and several brethren of the middle class in one of the Theological Seminaries purpose to enter on work in Africa, if the Lord will. The increase of native missionary la-



borers is also a cause of thankfulness, there being now two ordained and three licentiate preachers, and twenty-six teachers, Bible-readers, etc.

At all the stations missionary work has been sustained, and with much encouragement at some of them. At Alongo, however, the native minister in charge felt constrained to exercise the discipline of the church in several cases. At Batanga and at Kangwe, new churches were organized. The number of communicants reported is—at Baraka, 101, of whom eight were new members; at Alongo, eighty-seven; at Benita, 133, including members at Batanga and other outstations; at Kangwe, ten, three of them received on profession of their faith. In the various schools, mostly under the charge of the ladies of the mission, much faithful labor has been performed. The attendance of scholars is reported as follows: at Baraka, thirty-nine boys and forty-one girls in boarding-schools, and eight boys and twelve girls in a day-school; at Alongo, thirteen boys and six girls in boarding-schools; at Benita, ten boys and seven girls in boarding-schools, and four boys in a day-school; at Kangwe and an outstation, thirty-one boys and four girls in boarding-schools, and sixteen boys and five girls in day-schools. Miss Nassau continued her instruction of a class of young men in biblical and catechetical studies, with a view to their preparation for usefulness; and she had the great happiness of seeing two more of them, after careful examinations, licensed by the Presbytery as probationers for the ministry of the Gospel. One of these licentiates was stationed at Kangwe; the other, at Benita. In some of the schools English is taught, especially at Baraka. The natives are often desirous to secure education in English for their children, so that they may the better find employment for them in traffic with foreigners; but this inferior motive, as in other missionary fields, brings many of the children and youth under the influence of the means of grace, of Christian example, and of the converting power of the Holy Spirit. The Romanist schools at Gaboon, taught by French priests and nuns, receive scholars whose preference is for our Mission-schools; admission to these they are reluctantly denied for want of room. Yet it is a grave question whether it would not be the best policy to aim at the thorough training of comparatively a few scholars of good promise in their vernacular language, rather than to give a limited education in English to a larger number, so many of the latter yielding to the temptation of being employed by foreign traders.

A considerable part of his time was given by Dr. Bushnell, during his visit to this country, to the revision of portions of the Scriptures and supervising their printing by the American Bible Society. He also completed a Vocabulary of the Mpongwe Language, and Mr. Walker completed a Grammar of the same language, which have been published. Mrs. DeHeer also prepared a Dictionary of the Benga Language, which has been printed. These works will be of great service to new missionaries and other persons. Both these languages were reduced to a written form several years ago by the missionaries, and they already contain some elementary works of Christian learning. It was the expectation of Dr. Bushnell to occupy the later years of his life in

the preparation of works needed by the converts to Christianity. This object is one which Mr. Walker hopes to pursue, and for which he is better qualified than any person now living, so far as the Mpongwe is concerned. If the vernacular languages are to be the chief medium of instruction, as is the case in all other countries, a large and important labor is set before this mission. Short and clear works on theology, Church history, Church order, commentaries, practical devotion, etc., should be in preparation. The Board trusts that Mr. Walker's life and health may long be spared for this work of religious edification in Mpongwe.

The field of the Gaboon and Corisco Mission, while lacking the exciting interest awakened by newly-discovered regions in the interior, is yet one of great importance. It is also one which is easy of access, and which contains tribes from which many of the colored people in our country were originally taken by the hand of violence. It has, therefore, claims of special interest on the churches of this land. And it is probable that, after such long waiting, these western coast stations will be of the greatest service as a basis of departure to reach the regions beyond. With men and means at command, it may be considered expedient by the Board to occupy a new station on the coast near the Congo River—perhaps at Kabinda—so as to be ready to ascend that river as soon as its navigation is rendered safe. The field of the mission now extends from Batanga, 170 miles north of the equator, to Kangwe on the Ogovi River, 200 miles south of the equator, and gives immediate access to a considerable population. A tribe from the interior, said to be cannibals, and estimated at two millions of souls—the Fangwes—have come from regions inland and taken possession of parts of the country bordering on the Ogovi River, many of them coming almost to the doors of the station at Kangwe. They had previously occupied regions inland from Gaboon and Benita. The opportunity of reaching heathen people is widely offered to the Gaboon and Corisco Mission as it now stands, with every prospect of still larger entrance into the regions inland at an early day. What is needed is a greater supply of men and means for the great work here set before the Church.

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## *MISSIONS IN SYRIA.*

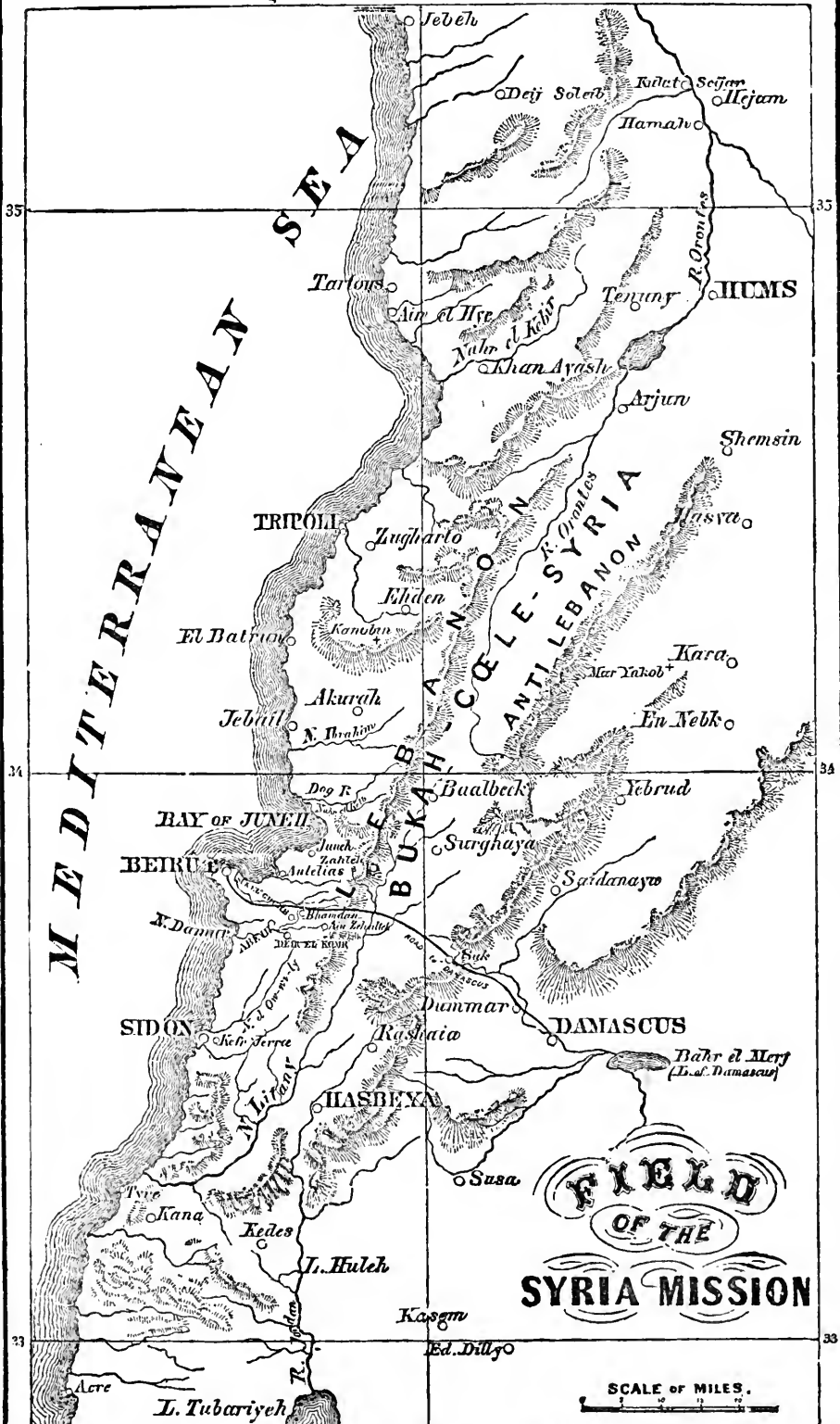
### **The Missionaries and their Stations.**

**BEIRUT:** Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., and James S. Dennis, D.D., and their wives; Miss Eliza D. Everett, Miss E. Jackson, and Miss A. Thomson; Mr. Samuel Hallock, Supt. of the Press.

**ABEIH:** Rev. Messrs. Wm. Bird and Theodore S. Pond and Mrs. Pond; Mrs. Emily S. Calhoun, Mrs. Emily A. Danforth, and Miss Emily S. Bird.

**SIDON:** Rev. Wm. K. Eddy, Rev. W. S. Johnson and wife; Miss H. M. M. Eddy and Miss Mary M. Lyons.

**TRIPOLI:** Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; Rev. C. W. Calhoun, M.D.; Miss Harriet La Grange, Miss Susie H. Calhoun, and Miss Fannie Cudall.



MEDITERRANEAN SEA

SEA

TRIPOLI

BUKAH-CELE-SYRIA  
ANTILEBANON

HEMS

RAY OF JUNEII

BEIRUT

BUKAH-CELE-SYRIA

SIDON

DANASCUS

HASBEYA

FIELD OF THE SYRIA MISSION

Kasem

Ed. Dillyo

SCALE OF MILES.

L. Tubariyeh

ZAHLEH : Rev. Gerald F. Dale and wife, and Rev. Frederick W. March.

*Temporarily absent* : Rev. Wm. M. Thomson, D.D.

*In this country* : Mrs. Bird.

### Faculty of the Syrian Protestant College.

Rev. Daniel Bliss, D.D., President ; Rev. C. V. A. Van Dyck, M.D., D.D. ; Rev. Geo. E. Post, M.D. ; Rev. D. Stuart Dodge, M.A. ; Rev. John Wortabet, M.D. ; Rev. Edwin R. Lewis, M.D. ; Harvey Porter, B.A. ; W. F. Stoutenburgh, B.A. ; Walter S. Lewis, B.A. ; with a corps of native tutors.

Rev. Dr. Jessup and family, and Miss Jackson returned from their visit in this country in November. Miss Thomson has been transferred from the Tripoli Girls' School to the Beirut Female Seminary, in place of Miss Lizzie Van Dyck resigned.

The mission has received as reinforcements Rev. W. S. Johnson and wife for Sidon. Rev. C. W. Calhoun, M.D., Miss Susie Calhoun and Miss Fannie Cundall for Tripoli ; Miss E. S. Bird for Abeih.

### *General Survey.*

Dr. Eddy, after speaking with great satisfaction of the return of Dr. Jessup and family and the young ladies of his party, as well as of the new accessions to the missions, says :

"The Gospel has been preached in five central stations and in 70 outstations to audiences of about 3,000 hearers. The number of persons admitted to the various churches is 74, making a total of church members, 790.

"The number of Sabbath-schools is 55, and of scholars 2,400. The lessons of the International Series are translated into Arabic, and studied in many of the schools in unison with those of America.

"The total amount contributed for benevolent work is \$1,223.

"The number of Boarding-schools is 2 ; of High-schools, 8 ; and of common schools, 87 ; with a total of scholars, 4,178.

"The Printing-press reports 13,360,390 pages printed during the year, of which 7,755,750 were pages of Scripture. Ten thousand five hundred and one copies of the Scriptures were distributed. The value of mission publications sold was \$2,235.

"By the favor of God we have pursued our labors without interruption and without fear.

"Still our hearts have been called to bleed for the oppressed people of the land.

"As for the English Protectorate, that rod of promise which was to have wrought deliverance for the Christians of the East, no eye has seen upon it buds, or blossoms, or fruit. It has not been upraised to dry up any sea of corruption, nor has it smitten any rock of blessing."

The general outlook of reform in Syria and throughout the Turkish Empire is mixed and confused. The Governor-General of Syria is pushing various lines of material improvement, but at the same time seems crippled in whatever relates to moral and religious changes.

A wagon-road is to be built from Beirut to Sidon, and thence to Damascus. A railroad is being projected from Tripoli to Hamath, and thence to Deir on the Euphrates ; but there is little, if any, reform in the judicial system or in the admission of Christian testimony in the

courts. Midhat Pasha is thought to be crippled by the restrictions of the Sultan, who gives increased evidence of a fanatical spirit. The converted Moslem, Mustapha, who was exiled for six years from Marash, having recently returned in the expectation of promised protection, has found no improvement on the question of religious liberty; and after having vainly appealed to the Sublime Porte, has again become a fugitive in the earth, fleeing from the intolerance of the fanatical Turk.

Mr. Hallock, superintendent of the mission press, has been greatly afflicted during the year in the illness of his wife. But this has not prevented the efficient work of the press, as will be shown by the fact that over 13,000,000 of pages have been printed.

The report received from the Beirut Protestant College denotes a high degree of prosperity, and it is believed that its prospects of usefulness were never so great as at present. The religious influence of the institution is positive and unequivocal. The fact, elsewhere stated, that one student, a *protégé* of Midhat Pasha, has been suffered to withdraw rather than to compromise the religious requirements of the college, is evidence that the work there accomplished is, and is to be, upon a thoroughly religious basis.

The mission have been compelled to practice close economy in all departments of work. Most of their projected labor for the year had to be cut down over 20 per cent. to make the expenditure correspond with the Board's appropriations. Strong hope is expressed that the day of enlargement is at hand. The Church should feel that the cause of truth in Syria belongs not to the mission nor to the Board, but to Christ, and that it has voluntarily accepted the Syrian mission as a stewardship from Him.

### *Beirut.*

Preaching has been regularly conducted in three different places: in the Central church, the Eastern church, and the College chapel. A Sabbath service has also been held at the Prussian Hospital. Week-day meetings have been held in four different quarters of the city.

Much labor has been done among *the women* by the wives of the missionaries, and also in connection with the benevolent operations of Mrs. Mott and Miss Taylor. By these last many Moslem women have been reached. Three persons connected with their work have joined the church on profession of their faith.

The Sabbath-school has continued to flourish. It still numbers about 400 scholars. During Dr. Jessup's absence it was superintended by Dr. Post.

The native church has supported a school of several teachers in the eastern part of the city, and have paid half the salary of a city missionary. In all they have contributed about \$800.

The Sabbath-school has inaugurated an interesting work on the road from Beirut to Damascus, at about twenty khans, where crowds of muleteers and travelers rest during the evenings and nights. A colporteur has been employed to go from khan to khan with Bibles and other religious books, and to talk to these travelers

It has been decided to resume the publication of the Arabic newspaper, the *Neshret*, making it larger than before. Rev. W. W. Eddy, D.D., has been appointed editor. The Religious Tract Society of London generously pays a large part of the expense.

*The Theological Seminary* numbers eight students. They will finish the course of study marked out for them during the coming summer. They have pursued their studies entirely in the Arabic language. During the absence of Dr. Jessup, Dr. Eddy took the instruction in homiletics and Church history. Since his return he has resumed his teaching in these departments.

Drs. Eddy, Jessup, and Van Dyck, all give more or less instruction, while Dr. Dennis devotes his whole time and effort to the institution. He has given instruction in Theology and Scripture interpretation, and in the exposition of the Prophecies. A text-book on the subject of Scripture interpretation is nearly finished.

*Beirut Female Seminary.*—The number of boarding pupils is 42, and there are 10 day scholars who study with the boarding pupils. In the day-school, which is called the primary department, there are 94 on the roll. The various religious sects are thus represented: Greeks, 28; Protestants, 13; Catholics, 6; Maronites, 4; Druze, 1.

All the teachers except one are members of the Protestant Church. Two only of the pupils are communicants, but two others have applied for admission to the church, and five or six others are giving evidence of conversion.

Quite an advance has been made in the direction of self-support from last year. Instead of eight full-pay boarders of a year ago, there are this year fifteen, and instead of six then paying nothing, there are now only four.

The importance of the teachers' class has been manifest from the number of applications for teachers which have come from Egypt, Damascus, Jaffa, Nazareth, and Shweir.

*Printing-Press Report.*—The reports make grateful acknowledgment to the American Tract Society and to the Religious Tract Society of London for generous aid in furnishing electrographic plates and money for books and papers.

Several new books have been published in Arabic.

Every year the press is more and more a power in Syria, as the influence of the schools is felt in awakening mind and creating more desire for knowledge.

*Report of the Syrian Protestant College.*—This Institution continues to act thoroughly in sympathy with the Mission. It has taken up the work done formerly in Abeih. The graduates thus far have been 110, and are usefully employed in various departments of labor. At present there are 34 students in the Medical Department, 34 in the Collegiate, and 39 in the Eclectic and Preparatory Departments. Daily religious exercises are held in the College. Preaching every Sabbath. Bible lessons to all classes every Sabbath, and to each class once in the week.

The Medical professors, who have been invited by the Knights of

St. John's Hospital in Berlin to act as physicians of their hospital in Beirut, which is served also by the Deaconesses of Kaiserworth, have treated in the hospital 600 patients, and have attended 12,000 out-door patients.

Nearly all the Oriental sects are represented in the College. They are from all parts of Syria and several places in Mesopotamia and Egypt. The number of Moslems and Jews connected with the College has always been small. The Mohammedans in Syria have not caught the spirit of progress. A young man entered the College from Constantinople at the beginning of the year under the charge of Governor-General Midhat Pasha. The rule requiring all students to attend prayers was brought to the notice of the Pasha. After the boy had attended several weeks, his Excellency expressed his regrets to the Faculty that a law should exist which would exclude Mohammedans and Jews from attending an institution so manifestly designed for the good of all. He went so far as to express a wish that the subject might be brought before the trustees in America, in the hope that they would change the law of the College in this respect.

"The objection to a law requiring Moslems and Jews to attend Christian worship," says the report, "may appear reasonable to one whose religion is a blank or a mere name of a sect; but the serious man, be he of whatever religion, would hesitate to bring together one or two hundred young men from day to day without a prayer or a recognition of some spiritual Being, who observes and records human actions.

"A college in a land where the accumulated abominations of centuries prevail, requires all the sanctities of religion to keep young men from utter ruin."

The report closes with a vindication of the recent change by which the English language rather than the Arabic is made the vehicle of instruction.

#### *Abch.*

This station being engaged in educational work has felt the pressure of retrenchment, and the report mourns bitterly over "a maximum of golden opportunities with a minimum of golden means." "If we had the funds," say the missionaries, "we could open not ten or fifteen new schools in Mt. Lebanon, but at least forty. Each one of these schools would not cost more than \$150 per annum." This is the fourth year, during which they have been waiting for the word "advance!" but they have been compelled to hear only the call "retrench!"

The report mentions with sorrow the low state of spiritual life in the churches. The uncertain political status of the whole East, and the scanty crops of grain, have rendered the people more than anxious and troubled about their worldly estate. They have come into contact with European civilization, seen its superiority, and yet have felt the impossibility of rising to its level under the restrictions of their Government; and thus a growing discontent with their condition has been unfavorable to religious inquiry and spiritual growth.

Connected with this station are 2 native pastors, 4 licensed preachers, and 34 teachers. There are 4 churches, with 204 members; 30 schools, of which 6 are High-Schools, with a total of 1,400 pupils. Six new members have been added to the churches.

The report mentions the importance of Mrs. Calhoun's labors in Deir-el Komr for part of the year, and, since her removal to Báábda, the good effect of her labors in the latter place.

Commendable progress has been made in self-support and in systematic giving, and the contributions for benevolent work are reported as \$170.

### *Sidon.*

The labor of overseeing the large Sidon field has devolved upon one missionary, Rev. W. K. Eddy.

The native force consists of 1 pastor, 5 licensed preachers, 23 evangelists and school-teachers.

The Gospel has been preached regularly in 20 different places to an average of 700 hearers; 23 persons have been admitted to the churches, making the whole membership 178; \$120 has been contributed for benevolent purposes; 15 Sabbath-schools have been conducted, and 23 common schools with an attendance of 1,073 scholars; 10 marriages have been attended and 28 baptisms.

The church in Hasbeiya was organized in 1851. In the massacres of 1860 nine of the members were killed and the rest scattered, and it has been hard for the church to regain its former prosperity after its sad reverses.

Rev. Selim el Hakim, having labored as a native preacher most acceptably among the people, has been ordained and installed as their pastor, a quarter of his salary being pledged by the church.

The station reports 17 stations, 18 common schools, with 13 male and 11 female teachers.

No less than \$380 worth of books have been sold in twelve months on the Sidon field. One colporteur is supported by the American Bible Society, and he has labored with great zeal and success. Another colporteur visited 27 villages in one month.

Poverty, a want of the sense of responsibility, avarice, a belief in the boundless wealth of the churches of America, and a disposition to cast their own burdens on them, have made it hard to induce Christians in Syria to practice the grace of giving; yet slow and persistent pressure, together with a full discussion of the duty, has not been without results. Besides what the Hasbeiya church has pledged, other contributions in the field amount to \$120.

During the year the schools have been reorganized, so that every scholar, male and female, who can, must pay in part for his or her tuition or not be received.

As yet there has been no diminution in the number of the scholars from this cause.

*The Sidon Female Seminary* has 40 boarding pupils and 132 day scholars. It is under the charge of Miss H. M. Eddy and Miss M. M. Lyons. The latter has been absent for several months of the year on



account of ill health. Three of the graduates of last year returned this year as pupil teachers. Five of the scholars hope that they have experienced a change of heart during the year. By the purchase of a right to a share in the water brought into the city, by an aqueduct, the comfort of the institution has been greatly increased. Such an opportunity has been sought for years, and is very difficult to procure. Iron pipes, purchased in England, were laid entirely across the city to the seminary. They were the first ever seen in Sidon.

The flourishing condition of the Day-school deserves special mention. Of the 132 scholars in attendance at the close of the year, about 90 were Mohammedans. The Sisters of Charity have made untiring efforts to regain their former pupils, but mostly in vain.

A large number of the day scholars attended the Bible-class and the services in the church on the Sabbath. Many of them had to be sent away every Sabbath, as there was not room enough for them in the church.

### *Tripoli.*

This station rejoices in the addition to its number of missionaries of Dr. C. W. Calhoun, Miss S. H. Calhoun, and Miss Fannie Cundall.

With joy the missionaries record the admission of 29 members to the churches in their field. Three of these were from the ancient city of *Hamath*, whose school has been visited by the Governor, and has received his warm commendation.

In *Mahardee* the audiences were too large to be accommodated in any room which the town affords, and a church building is needed.

In *Hums* (ancient Emesa) the boys' school numbered 140 pupils, and the girls' school 130. The examinations were attended by the leading men of the city, who expressed their gratification and wonder, and went away with a purpose to open similar schools of their own sects. Seven persons were added to this church.

A large district called *Wady Nusara* has been opened to the Gospel, and numerous villages are petitioning for teachers to be sent them.

Progress is reported in the *Safeeta* district, in the Akkar, and the Koora.

Slowly but surely is the truth gaining power in the city of Tripoli and the Port.

*The Girls' School* is steadily growing in favor among the people, and its greater success is only conditioned by the need of a more commodious building. The English language has been a prominent subject of study. In the fall two girls were taken as boarders, and it is hoped soon to commence a regular boarding department, as well as a school for Moslem girls.

*The Boys' School* has been eminently prosperous. A number of the advanced pupils have entered the college in Beirut.

The number of outstations in this field is 17; of preaching places, 19; of church members, 153; of attendants on church services, 535; of Sabbath-school scholars, 315; of pupils in the schools, 892. Benevolent contributions amount to \$58.

*Zahleh.*

During the year thirteen persons have been received to church membership. The whole number is 110. Eighteen children have been baptized.

This station, like the others, has been called to practise retrenchment, while it looked for enlargement; but by reducing the wages of teachers and lessening the number in the schools, there has been no curtailment of the work, but rather an increase. Three new schools have been opened. The whole number is now 19, and of scholars in attendance 546. In one school all but two are Moslems.

The violent opposition which some of the schools encountered three or four years ago has now disappeared.

Preaching is maintained regularly in 14 different centers, to audiences numbering about 390. The missionaries are assisted by 4 native preachers.

Two colporteurs, whose wages are paid in part by the American Bible Society, have been at work in the northern and southern part of the field.

The sales of the book-store have been small, but the place is a center for religious conversation, and is visited by strangers from abroad as well as by the people of Zahleh.

The Sabbath-school has developed much good. The average attendance is 130.

Singing has become an important factor in attracting people to religious gatherings. It is a very effectual way of fixing in the mind spiritual truth.

Progress has been made in the matter of systematic giving. In addition to the collections taken every Sabbath, the church at Zahleh reports its benevolent contributions as \$70, and the number of pupils in its 18 common schools as 546.

## STATISTICS.

Number of ordained missionaries.....	14
"    female    "    .....	21
"    native pastors .....	4
"    licensed preachers .....	17
"    teachers.....	122
"    church members.....	810
"    admitted during the year .....	74
Whole number of Protestants.....	29,083
Sabbath-school scholars.....	2,400
Students in Theological Seminary .....	8
"    Female Seminaries.....	82
Pupils in common schools .....	4,178
Pages printed.....	13,360,390
Copies of Scripture distributed.....	10,501
Contributions for benevolence.....	\$1,223
PROTESTANT COLLEGE—	
Literary Department .....	34
Medical    "    .....	37
Preparatory    "    .....	36

## MISSION IN PERSIA.

OROOMIAH (near Lake Oroomiah): occupied as a mission station of the American Board, 1834; transferred to this Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., John H. Shedd, D.D., and J. M. Oldfather; Joseph P. Cochrane, M.D., and their wives; Miss N. Jeunie Deau, Miss Mary K. Van Duzee.

Native pastors 20; other preachers 37.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. Joseph L. Potter and his wife; Miss Sarah J. Bassett; Miss Anna Schenck; one native helper.

TABRIZ: Rev. S. L. Ward and his wife; Rev. John N. Wright, and Mrs. Loretta C. Van Hook, and two native helpers.

*In this country:* Rev. Messrs. James Bassett, and Rev. Wm. R. Stocking, and their wives; Miss Mary Jewett and Miss Annie E. Poage.

*General Outlook.*

The Mission in Persia has experienced a year of unusual trial, owing to the great destitution of the people, especially in the Oroomiah district. Not only have the sympathies and efforts of the missionaries been greatly taxed, but the native churches have been "tried so as by fire." When men's minds are anxiously occupied by the question of bare subsistence and the fear of absolute starvation, there is danger of sullen indifference and even despair. A letter from Rev. Benj. Labaree, Jr., says:

"Men are desperate, and in their straits are tempted to neglect every other need than that of their famishing bodies, and even to peril eternal interests to gain temporary relief.

"There are a few exceptions, notably the church and village of Geog Tapa, a village that has felt the power of the Gospel more than any other. Some of the fruits appear now. The brethren there have grappled with the destitution in their midst as you would only expect a Christian community to do. All their arrangements have been made on a religious basis, with constant reference to the principles and promises of God's Word. Two fast days have been observed the past month, on which the provisions they would otherwise have consumed at home, were brought to the church and distributed to the poor, fulfilling to the letter the Word of the Lord. 'Is not this the fast which I have chosen, . . . to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house.'

"Fast week was set apart by the Church for special religious services, and from reports it seems to have been blessed to the hopeful conversion of a considerable number. It is thought no late revival there has been equal to this in extent."

One can scarcely realize previous to actual observation a condition of things in which the poverty-stricken people are compelled to tear down their very homes, and sell the materials for the purpose of eking out a little longer a bare existence. The Board has witnessed with much satisfaction, however, the efforts which have been made by the churches to relieve these sore needs of a distant and unknown people. The reflex benefit to our own Christianity brings its own reward, while at the same time a great good has been accomplished on the mission field by the exhibition of the true spirit of Christ on the part

of the native Christians. This has contrasted strongly with the heartless indifference of Moslems on the one hand, and of the effete Oriental churches on the other.

The general condition of Persia is certainly not happy, politically or socially. The great decrease in population within the last two decades has attracted the attention of other nations. The Government itself appears to be in a sickly condition, and that consciously; for within the past year or two, the Shah has called in Austrian military commanders to reorganize his army. He has also established a police force under the chieftianship of an Italian. Gas works are in process of construction under French mechanics and engineers. A wagon road has been completed between Teheran and Casveen, and a line of stages has been placed upon it. This is a great step for Persia. There can be no great advancement, however, until firm and humane government shall protect agriculture, and by liberal provisions for irrigation, tree-planting, and general improvement, shall place the country in such a condition that it shall not be subject to the devastations of frequently recurring famine.

There has been, on the whole, a fair degree of religious toleration. Even Moslems are more accessible than in most Mohammedan countries; and yet there is sometimes on the part of the missionaries a feeling of uncertainty and disquiet.

The missionary force in Persia has been diminished during the year by the return of Mr. and Mrs. Bassett to this country on leave of absence. Miss Mary Jewett and Miss Annie E. Poage have also returned on account of ill health. The connection of Rev. Z. M. Easton with the mission has been severed, owing to differences of opinion on theological questions. Rev. Wm. L. Whipple and his wife ceased to be connected with the Board during the latter part of the year, Mr. Whipple having resigned and accepted an appointment under the American Bible Society as its agent in Persia. His work in the new relation will be substantially a mission work. His knowledge of, and hearty sympathy with, the work of the Board, afford assurance that he will still render efficient co-operation.

It may be proper to notice the death of the Rev. Geo. W. Coan, D.D., who though not at the time connected with the Board, was still thoroughly identified with its great work in Persia, where he had labored as an efficient missionary for many years. For the last three or four years he had been engaged in the interest of the Board among the churches of this country. After several months of gradual decline, Dr. Coan died Dec. 21, 1879, just thirty years from the date of his first connection with the Persian, then the Nestorian, Mission of the American Board. His loss is severely felt in the churches of this country, but still more deeply by the native Christians of Persia, who held him in high esteem and affection.

#### *The Oroomiah Station.*

Important changes have occurred during the year in this station. This is the original seat of the Nestorian Mission. It is situated on



the west side of Lake Oroomiah, in the midst of a great plain seventy-five miles long by about fifteen in width. In this plain there are about three hundred villages; while other valleys into which it opens, are also included in the Oroomiah field. Most of the villages are small, having less than a thousand people. The city of Oroomiah is situated twelve miles from the lake, while the village of Seir lies six miles farther away on the slopes of the mountains.

The year has been marked by the erection and equipment of the Young Men's College or Training School, together with a residence. This noble institution, in which nearly the entire native ministry of Persia has been educated, is now removed from Seir to Oroomiah, where it takes a new departure. About a mile from the gates of Oroomiah a lot of fifteen acres has been purchased for it, and surrounded by a strong wall. In this inclosure a seminary building and a residence have been built by the aid of the Woman's Missionary Societies of Philadelphia and the Northwest. Lastly, a hospital has been authorized, and the buildings have been commenced. The various structures are built mainly of sun-dried bricks, but on the outside are burnt bricks, which will secure greater durability. "The Burnt Brick" enterprise has enlisted the Sabbath-schools. The "garden inclosed" is an important part of this great work, as it enables the families of the mission to take exercise without danger of the insults and repulsive sights to which woman is subjected on the streets of a Persian city. In a sanitary point of view also, the garden will be valuable in preserving the health of the mission families.

The hospital, which has also enlisted the efforts of our Christian women, will have its value in many ways. It was found to be a necessity. Dr. Cochran constantly met with surgical cases which could not be treated successfully unless the patients were kept under his care and control. Sometimes even ordinary prescriptions of medicine, instead of being taken in prescribed doses, were taken at once, to the great danger even of life. The medical work is in great favor with the people.

The Oroomiah Female Seminary, at its last anniversary, numbered forty pupils, nearly all of whom profess an interest in Christ. The examinations and other exercises are reported to have been highly satisfactory, showing careful training. Special mention is made of the class in Scriptural geography and history. The report says:

"The Bible is the classic here. The Turkish class of eight little Moslem girls created much interest. They are the first-fruits of female education for Moslem girls in this part of Persia. If the ecclesiastics do not take fright, the prospect is good for a larger number of such girls. Many native friends of high position were present, parents and others. The Governor of the Christian population of the province was among them, and all expressed their gratification at the singing, the compositions, and the perfect order of the proceedings. Could some of the good women in America have been present, they would have seen many pleasing evidences of good accomplished, intellectually and spiritually."

The Oroomiah station report says:

"We have had employed through the agency of the A. B. Society as many as six colporteurs during the whole year. On account of the unsettled state of

the country, there was much hindrance in various ways, yet much good work has been done. Almost all our fields have been visited, and over \$650 worth of books have been sold. The colporteurs now in Kermashaw have a most interesting field for work, and are welcomed among all classes with the question, 'What is the new religion—the religion of Jesus?'

"The press has been exceedingly busy throwing off school-books, and has made excellent advancement in printing and binding. A new press is greatly needed, as well as improved implements in our binding. The Moslem service in our yards is a new work, and has failed to make that growth which might have been properly expected, did we have time and strength to give superintendence thereto. May nothing hinder the strengthening of this arm of our service."

The latest letters from Dr. Shedd speak of blessed revivals in several places. In at least twenty different communities there are awakenings. The day of prayer for colleges was greatly blessed to the students of Oroomiah' College.

### *Tabriz Station.*

Tabriz is the central station of our Persian field, and is a city of greater commercial importance than Oroomiah. The work has been somewhat impaired during the year by diversities of view on theological questions, resulting, as above stated, in the separation of Mr. Z. M. Easton from the mission. At the same time there have not been wanting signs of progress. Seven persons have been added to the little church, and a vigorous work has been done at some of the outstations, particularly at Maragha. Great interest has there been manifested in the truth, and a growing congregation has regularly assembled to hear the native preacher in charge.

Some departments of woman's work at Tabriz have suffered by the absence of Miss Jewett and Miss Poage from the field on account of ill health. But Mrs. Van Hook has been greatly encouraged in her work among the Mohammedan women. The report says: "Our work was never so open as it has been the past year. Miss Jewett's weekly meetings for this class previous to her leaving had been well attended, and in her daily visiting from house to house, she had sufficient opportunities of presenting the truth. My own calling list is nearly three times as large as last year. There have been about ten of these women present at our Sabbath service." Mrs. Van Hook also states that during two weeks which she spent at Maragha, she was permitted to tell the story of the Gospel to more than four hundred women; and that twice as many came to hear her as she could accommodate. She adds that the majority of these women were Mohammedans; but that those in whom she became most interested were twenty or thirty Armenian women found among them, whose superior capacity and sensibility contrasted favorably with the degraded devotees of Islam.

Messrs. Ward and Wright have conducted services both in the Turkish and the Armenian languages on different days of the week. Previous to the withdrawal of Mr. Easton, all the missionaries were enabled to accomplish more or less in visiting distant outstations. Something has been done by Mr. Ward in concert with Mr. Labaree of Oroomiah in translations of the New Testament, and of a hymn-book. Three

ordained native helpers have been employed in connection with the Tabriz station during the year, besides three others, not ordained. Two female helpers have been employed, and three students for the ministry have assisted a part of the time. In addition to the Girls' Boarding-School, a Boys' Primary School in Tabriz, and another at Maragha have been maintained. Nine new members were admitted to the church.

A great and urgent need is felt in Tabriz of new buildings, as the mission is at present obliged to pay high rentals for indifferent accommodations. Mr. Ward, in a letter accompanying his report, says :

“ We can purchase land enough for two residences for a thousand dollars, allowing sufficient room for yards and gardens for our families. There are several good situations for sale now, whose price is likely to be greatly increased. You know how needful a good yard and garden are in this Eastern land, where ladies can not leave the door without two or three servants, and even then can find no rest for their eyes. Outside of our houses, Tabriz and its surroundings are simply mud and dust, and glare and heat. Only in the garden is there relief. I think we can build cellars and one building, containing eight or more rooms, convenient and airy, for \$2,500. We need very much a room for chapel and school, as these can not be rented. The only excuse for paying \$440 per year for our present house, was the need of rooms for meetings. If we can have a place of our own, it will be a great saving in the long run, not only in money, but in the preservation of health. The ladies of Chicago raised some \$2,000 some time ago for Tabriz. If that could be put at our disposal at once, we might buy our ground this spring, and go to work, so as to be ready for occupation next fall, and thus have one hundred or more dollars saved to the Board.”

The reports put in an earnest plea for an additional missionary force. The Persian Mission, as indeed nearly all our missions, has met with heavy losses, which have not been made up. The death of Mr. Scott, the withdrawal of Mr. Easton, the absence, temporary at least, of Mr. Bassett, and the resignation of Mr. Whipple, all unite in the exertion of a depressing influence which can be met only by the cheering announcement of reinforcements. Mr. Ward writes with much satisfaction of having received a Mohammedan Mollah into membership of the church. The whole number received is seventeen.

#### *Teheran Station.*

There is at present but one ordained missionary at Teheran. Rev. J. L. Potter and wife, with two unmarried ladies, form the missionary circle. The need is expressed of two more families, or at least two well qualified male missionaries, one of whom should be a physician. The present membership of the church at Teheran is 61; 19 have been received during the year, two of whom were Mohammedans. The amount contributed by the church, exclusive of the gifts of missionaries, is \$156. A girls' boarding-school is maintained with 20 pupils, and four boys' schools with 110 pupils. The Nestorian pastor employed at Hamadan reports a year of success, nine persons having been admitted to his church, making a total of 32. The two churches, Teheran and Hamadan, have increased their membership 45 per cent. during the year. Some of the converts at Hamadan are converted



Jews. The contributions of the year were \$38. A school is maintained in this city with 25 pupils.

Persecution has been continued to be visited upon the Jews of Hamadan, scarcely less bitter than that of Mordecai and Esther in a former age. And unfortunately it has not been confined to Hamadan. Mr. Bassett found it rife in the Mohammedan village of Tyreesh. Mr. Potter, in his report, states that the missionaries had obtained three orders from the Government for the protection of the Christians, as a result of which a temporary quiet at least was secured. A training class of four members, preparatory to the ministry, was kept up at Teheran until the beginning of the summer heat. During the summer the students were employed at various kinds of work, teaching, book distribution, etc.

Some alterations and repairs were made upon the Girls' Boarding-School under the care of Miss Bassett and Miss Schenck. A large number of pupils might easily be secured if there were ampler accommodations. Some religious interest has been manifest in the school. In October three of the girls were received into the church. A boys' school was opened in the Jewish quarter, and for a time was attended by 120 pupils. But when their parents insisted that there should be no prayers in the school, the mission took a decided stand, the result of which was a great reduction in the number attending. Something has been accomplished during the year in colportage, and in the sales of the Scriptures.

Mr. Potter's report says :

"There seems to be progress, though slow, in the matter of religious liberty. One of the elders of the Teheran church, at a meeting October 3d, remarked upon the greater religious liberty now enjoyed, as compared with the past. He said even soldiers go through the bazars offering the New Testament for sale publicly, and crying boldly, *Injeel! Injeel!* (the Gospel, the Gospel). It is proper, however, to remember, on the other hand, that Art. 8 of the Revised Police Regulations (viz: 'Whoever disseminates a book against the religion, or State, and faith, shall be imprisoned from five months to five years') has intimidated some who had bought the Word, so that they have returned the books. God speed the day when the Gospel of Christ shall not only be tolerated, but shall reign triumphant in this land."

On the whole, perhaps never more than at the present time, have our missionaries enjoyed the respect of all classes in Persia. It is a sufficient attestation of this, that in spite of the well-known fanaticism of all Moslems, a promising work is allowed to be carried on in behalf of the Mohammedans themselves.

All the indications at Teheran, at Tabriz, at Oroomiah, point to a more open door and a greater success than have been enjoyed in time past. As our report closes our advices are full of revival intelligence.

#### *Total Statistics.*

Number of Ordained Missionaries.....	8
Physician.....	1
Female Missionaries.....	14
Native Pastors.....	21
Other Preachers.....	66

Churches Self-sustaining.....	5
“ Partly Self-sustaining.....	4
“ Total number.....	28
Preaching Centers.....	108
Communicants.....	1,321
Contributions.....	\$1,779
Students for Ministry.....	12
Male Boarding-schools, number of pupils.....	49
Female “ “ .....	78
Common Schools, “ “ .....	1,782
Medical Students.....	4

## MISSIONS IN INDIA.

### Lodiana Mission.

**RAWAL PINDI:** 170 miles north-west of Lahore; mission station commenced, 1855; missionary laborers—Rev. Reese Thackwell and his wife; native Christian assistants—one catechist, six teachers, one Scripture-reader, one Bible-woman. Outstation, Murree.

**LAHORE:** the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles B. Newton, and Francis J. Newton, and their wives; native Christian assistants—six teachers, one catechist, two Scripture-readers, one colporteur, and two Bible-women. Employed by the mission—Miss Thiede, Mrs. Anderson, and Miss Harris. Outstation at Firozapore, two native helpers.

**HOSHYPAPORE:** 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah*; one colporteur, four Scripture-readers, and one Bible-woman.

**JALANDAR:** 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—three teachers, one catechist.

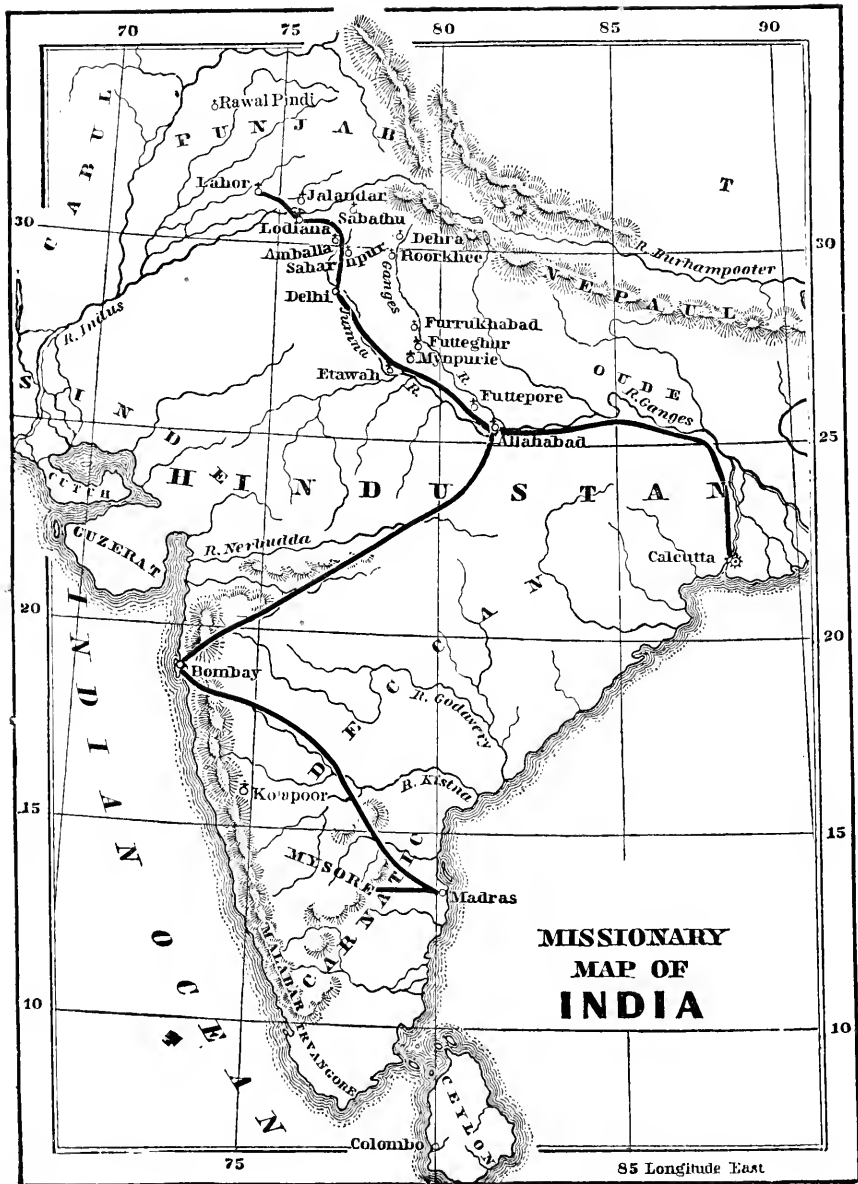
**LODIANA:** near the river Sutlej, 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Adolph Rudolph, Elwood M. Wherry, and Edward P. Newton, and their wives; Miss Sarah M. Wherry; *Rev. John B. Dales*. Native Christian assistants—five teachers, two female teachers, and five helpers. Outstation at Jagraon, *Rev. Ahmad-Shah* and two other native helpers. At Ropar, *Rev. Matthias* and one native helper.

**AMBALA:** 55 miles south-east of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Alexander P. Kelso and his wife; Miss Julia M. Bacon; *Rev. W. Bosten*, *Rev. Sandar Lal*; native Christian assistants—three teachers, two Bible-women. Outstation at Shahabad—two native assistants. Jagadri outstation—two helpers. Engaged in itinerant work—*Rev. Marcus C. Carleton*; one catechist.

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—*Rev. John Newton, Jr., M.D.*, and his wife; native Christian assistants—two helpers.

**SAHARANPUR:** 130 miles south-east of Lodiana; mission station commenced, 1836; missionary laborers—*Rev. Messrs. William Calderwood* and *William J. P. Morrison*, and their wives; *Rev. Theodore W. J. Wylie*; native Christian assistants—four teachers, one catechist, and two female teachers. Outstation at Muzaffarnagar, *Rev. Kanwar Sain*.

**DEHRA:** 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—*Rev. John H. Morrison, D.D.*, and his wife; *Rev. David Herron*, Miss Margaret A. Craig, and Miss Annie Herron; *Rev. G. McMaster*; native Christian assistants—five male and four female teachers, and two Bible-women. Outstation at Rajpore, six miles from Dehra—one native catechist. Woodstock—*Mrs. James L. Scott*, Miss Annie E. Scott, Miss Jennie Woodside, Miss Mary Fullerton, Miss Elizabeth J. Seeley, and Miss Irene Griffiths.



85 Longitude East

**ROORKHEE:** 20 miles south-east of Saharanpur; mission station commenced, 1856; native Christian assistants—two helpers.

*In this country:* Rev. George S. Bergen and his wife, Mrs. Carleton, Mrs. Mary R. Janvier, and Miss Mary Pratt. *On the way to this country:* Rev. Charles F. Forman.

### Furrukhabad Mission.

**FUTTEHGURH:** on the Ganges, 723 miles north-west of Calcutta; mission station commenced, 1838; missionary laborers—Rev. James J. Lucas, Rev. J. C. Rhea Ewing and his wife; native Christian assistants—two catechists, four Scripture-readers, and three teachers. Outstation, Chabramow—one catechist, one Scripture-reader, one colporteur, and one Bible-woman. Quim-gunj, one catechist, one helper, and one Bible-woman.

**FURRUKHABAD:** near to Futtehgurh; mission station commenced, 1844; missionary laborers—Rev. George A. Seeley and his wife; native Christian assistants—two catechists, five Bible-women and zenana visitors; five Scripture-readers and colporteurs, and one teacher. Employed by the mission—Mrs. Brown and Miss Blunt.

**MYNPURIE:** 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—Rev. James M. Alexander and his wife; Miss Lizzie Walsh, Miss Frances Perley, and Miss Sarah S. Hutchinson; native Christian assistants—three teachers, five catechists and Scripture-readers, three zenana visitors and Bible-women, two female teachers, and two colporteurs. Etah, outstation.

**ETAWAH:** on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Julius F. Ullmann; Miss C. Belz, teacher and zenana visitor; *Rev. Nabibaksh*; native Christian assistants—four Scripture-readers, two colporteurs, one candidate, one Bible-woman, and one female teacher. Two sub-stations.

**FUTTEHPORE:** 587 miles north-west of Calcutta; mission station commenced, 1853; native missionary laborers—one catechist, one Scripture-reader, and one zenana visitor.

**ALLAHABAD:** at the junction of the Ganges and the Jumna, 506 miles north-west of Calcutta; mission station commenced, 1836; missionary laborers—Rev. William F. Johnson and his wife; Rev. F. Heyl; *Rev. J. J. Coleb*; native Christian assistants—two teachers, two catechists, one colporteur, and one Bible-woman.

**GWALIOR:** mission station commenced, 1873; Mrs. Joseph Warren, and *Rev. Mohan Lall*; two native assistants.

*On the way to this country:* Rev. Messrs. Thomas Tracy and James F. Holcomb and their wives; Mrs. James J. Lucas. *In this country:* Miss Sarah C. Seward, M.D. *In England:* Mrs. Julius F. Ullmann.

### Kolapoor Mission.

**KOLAPOOR:** 250 miles south-east of Bombay; mission station commenced, 1853; taken under care of the Board, 1870; missionary laborers—Rev. Joseph M. Goheen and his wife; native Christian assistants—one licentiate preacher and nine teachers and helpers.

**RATNAGIRI:** 70 miles north-west of Kolapoor; mission station commenced in 1873; missionary laborers—Rev. Joseph P. Graham and his wife, and two native teachers.

**PANALLA:** 14 miles north of Kolapoor; mission station commenced, 1877; missionary laborers—Rev. George H. Ferris and his wife; one native helper.

*In this country:* Rev. Galen W. Seiler, Rev. James J. Hull and his wife.

In the Lodia Mission, on the 2d of January, the Rev. James L. Scott was called to his rest, after many years of faithful service. The name of the Rev. John S. Woodside no longer appears in the above list. He did not comply with the directions of the Board as to conveying to the mission certain property, held in his name, but belonging to the Board, and its connection with him as a missionary was ter-

minated. This mission has suffered loss by the absence of the Rev. Messrs. Forman and Bergen, Mrs. Bergen, and Miss Pratt, all on visits to this country for health; while the Rev. A. Rudolph and his wife, and the Rev. E. M. Wherry and his wife have returned to the mission, and Misses Seeley, Wherry, and Griffith have joined it as teachers. The Rev. W. J. P. Morrison and Miss Thackwell were married. Of the Furrukhabad Mission, the Rev. Messrs. Tracy and Holcomb and their wives, Mrs. James J. Lucas, and Miss Seward have returned or are on their way to this country. Miss Mary N. Wilson was taken to her reward in heaven on the 24th of May, a beloved and efficient missionary. The Rev. G. A. Seeley has returned to this field, and his wife, the Rev. J. C. R. Ewing and his wife, and Misses Hutchinson and Perley have joined the mission as new laborers. The Kolapoor Mission is reduced by the return to the country of the Rev. Messrs. Seiler and Hull, and Mrs. Hull.

The general work of the missions in India at the various stations has been conducted as in former years. An important part of this work is shown by the statistics for the year ending December 31, 1879, which are as follows :

CHURCHES.	<i>Received on Whole Profession. number.</i>	
Rawal Pindi. ....	6	25
Lahore.....	7	65
Hoshyarpore.....	4	55*
Jalandhar.. ..	6	25
Firozpur.....	3	13
Lodiana.....	6	69
Ambala.....	..	41*
Dehra.....	..	86
Sabathu .....	14	29
Santokh Marjora .....	..	24*
Saharanpur.....	..	59*
Rurkhi.....	..	12*
Logintown.....	..	15*
Futtehgurh.....	13	125
Furrukhabad .....	5	64
Mynpurie .....	8	47
Etawah .....	..	27
Gwalior.....	2	21
Futtehpoor.....	..	13*
Allahabad, Kuttra .....	..	42
"    Jumna .....	..	40*
Kolapoor.....	4	51
Panalla.....	3	18
Ratnagiri .....	1	5
Total .....	82	971

An inspection of these returns of communicants awakens regret and concern that so many churches have received no new members during

\* Last year's Report.

the year, and also that so few members were added to the other churches. The peculiar state of Hindu society and its system of caste interpose great obstacles to the conversion of the people to Christ, but these obstacles are not insuperable. Some encouraging cases have occurred. In the station report of Rawal Pindi, Mr. Thackwell says :

“ Our losses by death during the year have been more than ever before ; but so have our additions to the church. We have baptized six adults and five infants. Of the adults, one was the Hindu Jat referred to in the last Report, and another was a Mohammedan physician in the service of a native prince. The others were low-caste, but respectable and honest people, earning their living as cooks and bearers in the service of European gentlemen. None of these people are dependent on the mission for pecuniary support, and some of them contribute according to their means toward the mission church and poor funds. The Jat land-holder shortly after his baptism returned to his home. The Mohammedan left us immediately after his baptism to return to his duties across the border. We saw much which we thought interesting in his case. His childlike faith and love for his Saviour ; his apparent absorbing desire to witness for Christ (which he did before his baptism by repeatedly going with us to the preaching-place at the bazar) ; his disinterestedness ; his heartiness in response to the questions put to him at baptism will not soon be forgotten by us. He had visited us before, a year or so ago, but then soon left. He first heard the Gospel in Cashmere, from the lips of the Rev. Mr. Clark, of Amritsar ; and the truth gradually grew on him as he meditated on it in his travels from village to village in the district to which he had been appointed. We had hoped to hear from him ere this, but have been disappointed, and we are not free from anxiety on his account, returning as he did, immediately after his baptism, into a hostile Mohammedan community. The impossibility of procuring carriage of any description has prevented the missionary from attempting to visit him in his distant home.”

Among the converts baptized were Mohammedans and Sikhs, besides members of various Hindu sects. The sacrifices made by some of these converts were very severe and touching. The loss of their usual employment and means of support was one often endured. The refusal sometimes by their heathen neighbors to allow them to draw water from the common wells, in many places the only source of supply, led to great suffering. In one case the new Christian family, despairing of relief, shut themselves up in their house to die. This, after some time had passed, attracted attention and alarmed the villagers, lest they should be called to account ; they then went to the relief of this family, and afterward allowed them access to the public well. In other cases the missionaries felt constrained to intervene and give temporary assistance to converts who would otherwise have perished, while yet great caution was taken to guard against giving aid to persons who were not sincere. In some instances Christian inquiry seems to have been awakened under the leadership of their native instructors or head men,—these leaders themselves manifesting apparent interest in the religion of Christ ; and some of the missionaries made special visits to the districts of these classes of people. Great results may yet be witnessed in these communities, in large accessions to the ranks of Christian people. But it seems still to be true of the greater number that little interest is taken in Christianity ; indeed that little knowledge has reached them of the way of salvation. Ignorance, superstition, idolatry, and all immorality still abound on every side, and make a strong

plea for prayer and greater efforts by the Church to bestow the divine and only remedy for such great evils.

*Schools* — The returns of the schools show that a considerable work of education is still in progress. The whole number of scholars does not vary much from that of last year. In the instruction of zenanas greater liberty of access is given, and acquaintances are made that may prepare the way for the reception of the Gospel; an important influence for good is thereby exerted on families of social position. Hardly less valuable is the Christian teaching of the common day-schools, attended in much larger number, chiefly by the children of the plainer classes. The boarding-schools impart a more complete and better exemplified lesson of Gospel faith and life than can ordinarily be gained in day-schools, but with a certain risk that the inmates may become less energetic and capable of encountering the competition of active life. Perhaps the problem of missionary education in this country is found chiefly in schools in which English is taught and then is made the means of higher instruction than is usually given in day-schools. This problem is becoming increasingly difficult from greater competition with the schools under full control of the government, from which Christian books are excluded. These schools are pressed forward with growing vigor, and possess a great prestige from being schools established by the European rulers of the country. The want of Christian instruction in these schools only renders the schools of missionaries more important, and the latter have had a good degree of success. Though many conversions among the scholars have not yet been reported, there can be no doubt that the mission-schools tend in many ways to the overthrow of idolatry and the advancement of Christianity. The use of the vernacular language is maintained, and as among people in other countries they will chiefly hear the wonderful works of God in their own tongues.

	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Rawal Pindi .....	545	102	....	....
Lahore.....	1,523	300	....	....
Jalandhar.....	*569	*30	....	....
Hoshiarpore.....	.....	60	....	....
Lodiana.....	271	30	....	....
Ambala.....	*783	*60	....	*25
Dehra.....	100	8	....	124
Saharanpur.....	*177	*542	*30	....
Furrukhabad.....	706	180	....	....
Futtehgurb.....	40	204	....	29
Mynpurie.....	291	197	....	....
Etawah.....	.....	110	....	....
Allahabad.....	308	72	11	4
Kolapoor.....	80	75	....	....
Panalla.....	.....	25	....	....
Ratnagiri.....	136	52	....	....
<b>Total.....</b>	<b>5,528</b>	<b>2,047</b>	<b>41</b>	<b>182</b>

\* Last year's report.

*The Press.*—The report of the printing-press is one of encouragement. "The whole number of volumes printed was 153,289, comprising 3,014,886 pages, in four languages, viz: Urdu, Hindi, Punjabi, and Sindhi. The whole number of books and tracts issued from the Depository this year amounted to 32,775. The *Nur Afshan* has been issued week by week throughout the year, and the number of subscribers has increased slightly this year." The mission expresses its thanks to the American Bible Society for a grant of rs. 4,000 (\$2,000), toward completing a new edition of the Persian Urdu Bible; to the American Tract Society for its grants of \$300 for tracts and electrotype plates of the same value; and to the London Tract Society for the valuable gift of thirty reams of double royal printing-paper, for the *Nur Afshan* for the year.

In medical missionary work, Dr. Newton was still engaged in the work of former years, especially in the Hospital for Lepers, and Miss Seward, M.D., continued her efficient service among all classes of the natives at Allahabad. Sometimes applications were made from distant places for her assistance in times of need. Native practitioners being without any correct views of medical science, the ministrations of a medical missionary not only relieve many cases of distress, but exert marked influence on the people in commending the religion which inspires such benevolent work.

The missionaries in this country reiterate their calls for more men. These are needed to occupy stations already vacant, and to prepare for stations that must become vacant, as the older men cease from their labors. While the general aim of the mission is to train up native missionary laborers for the great work of the Church in India, it is only small progress that has yet been made toward securing this object. The peculiar difficulties already adverted to, delay greatly the success of efforts to procure native evangelists. The Church may indeed feel grateful that so many good men have been obtained from the native churches for making the Gospel known to their countrymen; but in this work of training such laborers, and afterward of superintending their labors, a full staff of well-qualified foreign missionaries seems to be indispensable. The harvest is indeed plenteous and the laborers are few.

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### MISSION IN SIAM.

**BANGKOK:** on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. Noah A. McDonald and James W. Van Dyke, and their wives; and Mrs. John N. Culbertson; Miss Mary E. Hartwell, Miss Hattie H. McDonald, teachers; one native licentiate preacher, two native Christian teachers. Outstation, Ayuthia—two native teachers.

**ETCHABURI:** on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. James M. McCauley, and his wife; Miss Sarah Coffman, Miss Mary L. Curt, teachers; one native licentiate preacher, three native helpers. Outstations, Bangkokboon and Paktalay, and other places—three native helpers.

*In this country:* Rev. Eugene P. Dunlap and his wife; Rev. John N. Culbertson.





This mission received during the year two new teachers, Miss Hartwel and Miss McDonald, but suffered great loss in the return of Mr. and Mrs. Dunlap to this country, on account of Mr. Dunlap's severe illness. Mr. Culbertson and Miss Caldwell were united in marriage near the end of the year. In other respects the staff of laborers remains without change.

The usual missionary work, in preaching, education, and the use of the printing-press, has been steadily and faithfully performed during the past year, and it has been attended with more than usual encouragement. To the First church of Bangkok the report of the Presbytery states that 9 adult members were added, making 54; to the Second church, 3, making 12; to the church of Petchaburi, 20, making 77; and to the church of Bangkokboon, 3, making 14; in all, 53 new adult members, and 157 communicants. Besides these were some applicants for admission to the church, and numerous inquirers desiring instruction, especially in Petchaburi and its vicinity. Some of the new members were from the schools of the mission, and were brought to the Saviour by the faithful teaching of the ladies in charge of these schools. At Paktalay, a chapel was built, chiefly through the efforts of the native church members. An evident blessing from on high rested on the services of Mr. Dunlap, in his preaching and visits of instruction while laboring under the serious illness which eventually compelled him to leave the field.

The schools of the mission appear to be in a satisfactory condition, and are full of promise. The boys' school at the lower station in Bangkok reported 69 scholars on the roll, with an average attendance of 55. Under the efficient instructions of Mr. and Mrs. McCauley, the boys made excellent progress in their studies; the removal of their teachers to Petchaburi was a cause of real regret on both sides. Toward the end of the year this school was placed under the charge of Mr. McDonald, assisted by his daughter. The girls' school at the upper station in Bangkok had 27 scholars on the roll; their attendance was not uniform, owing to the indifference of Siamese parents to the education of their daughters, but the average number in school was 21. Two of them gave pleasing evidence of piety. One of the graduates of last year was employed as a teacher at Petchaburi with good success. Miss Caldwell, the teacher of this school, had abundant reason to be encouraged with the progress of her scholars and the good influence of her lessons and example on their young minds. The larger part of the scholars of these two schools, including all of the girls, are boarders, a few of whom pay in part for their support. At Petchaburi seven schools were kept for varying times, from two months to eight; five of them were for Siamese scholars, one for Laos, and one for Chinese. The last two had 35 scholars in attendance; the others, 159. Of the scholars 37 were boarders. One of the schools is an industrial school, attended by 57 women and girls and 25 boys. Some of them pay for their board, but receive wages for their work; the articles made are sold at low rates when practicable. The object is to foster habits of industry and improvement, while the religious instruction is prominent. In these schools Mrs. Dunlap gave willing

labor for a time, but the chief charge of them was in the hands of Miss Coffman and Miss Cort, whose faithful labors were attended with much encouragement.

The report of the printing-press and its work is satisfactory. Mr. Culbertson, who has had the charge of the press, speaks of its having been employed to the extent of its means; of the continued printing of the Old Testament, extending nearly to the end of Judges, being a part of an octavo edition of 1,500 copies; of an edition of 800 copies of a work on the Evidences of Christianity, and an edition of 800 copies of a Catechism, and of a new edition begun of the Gospel of Matthew. In all, about 940,000 pages were printed during the year. The number of pages distributed was about 325,000. Of \$800.00 expended in the printing thus specified, at least \$500.00 was for printing the sacred Scriptures. These returns show that it is still the day of small things in the use of the press in Siam, but it is a work of promise.

There are serious difficulties to be overcome before the Gospel is established in Siam. These are stated in the Presbyterian Narrative, published in the *Record* of April. Some of these discouragements grow out of the example and influence of irreligious foreigners known among the people as Christians, yet living like men without God. The evils of intemperance, gambling, etc., are said to be rapidly on the increase. Indifference to all religion, even that of Buddha, is noteworthy among both priests and people, and stands in the way of their receiving the earnest, self-denying religion of the Cross. Other difficulties are presented by the condition of the Siamese under their government and immediate superiors. Each country has its own features of discouragement to those who seek to promote the spread and power of the religion of Christ our Lord. These are forcibly stated by our missionary brethren of Siam, but they can also speak of signs of promise in the widely-spread knowledge of the Christian religion, already a leavening power in the land; in the desire of knowledge and of education among many; in the churches already formed, and the missionary spirit of some of their members. A good beginning has evidently been made. Indeed, wonderful progress is manifest when the state and prospect of the mission a few years ago are considered. The policy of the government in some respects is liberal, and the principle of toleration has been clearly declared in its application to the Laos. It is not likely to be withheld from the Siamese.

The Board does not wonder that the missionaries call for more men in this field, and more ought soon to be sent out. For the Siamese, there are no Christian laborers excepting those of our Church; and for the large number of Chinese in Siam, there is great need of new missionaries. They are permanent residents, intermingled, and in many cases intermarried, with the natives of the country, and rapidly becoming an influential part of the people.

*MISSION AMONG THE LAOS.*

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Messrs. Daniel McGilvary and Jonathan Witson; Milton A. Cheek, M.D., and his wife; Miss Edna S. Cole, Miss Mary M. Campbell; two native assistants; two outstations.

*In this country:* Mrs. J. Wilson and Mrs. D. McGilvary.

The health of Mrs. Wilson, though improved, has not yet allowed her to return to Chieng-mai. Mrs. McGilvary's health also became much impaired, so that her return to this country became necessary. Mr. Wilson, Miss Cole, and Miss Campbell arrived at Chieng-mai in April of last year and were warmly welcomed. Mr. Wilson entered immediately on his former work; and the young ladies, while learning the native language, took charge of the school previously under the efficient administration of Mrs. McGilvary, who continued to aid them in carrying it on. The girls' school is reported as in a prosperous condition, having twenty-eight scholars in attendance, of whom eighteen are boarding scholars, and seven day scholars; and three young men of Mr. McGilvary's class spent an hour a day in this school. Ten of the scholars are Christians, including three recent converts.

In making the Gospel known to the people, the labors of the missionaries have not been in vain. Eighteen new communicants were received into the church—making the whole number forty-nine, and eleven children were baptized. One of the new communicants is a daughter of Mr. and Mrs. McGilvary. Of the eighteen, the mission report says: "They have been gathered by the Good Shepherd into his fold—some in early youth, some in the prime of life, and one in his seventy-sixth year. Some of them are mere babes in knowledge, but they all agree in the confession they have made: Jesus Christ and him crucified, the sinner's only trust and hope." One of the newly-received members was formerly a zealous and liberal supporter of Buddhism. He had "spent a large sum of money in erecting a building for the use of the priests, securing thereby the praises of Buddha's disciples. He is now poor, and forsaken by those who formerly commended him. He is now near the end of his life on earth, but he seems to have received the Kingdom of God as a little child, and to have faith to commit his soul unto him who is able to save." Touching accounts are also given of other converts. One is a man of seventy-four years of age, who walked nearly a hundred miles in order to attend the communion service. Another is a man who was enabled to make his escape, though with difficulty, when two of his friends were put to death some years ago for their Christian profession of faith. After wandering in other countries during these years he has returned to Chieng-mai to find toleration of the Christian religion established, and to join his wife and child, from whom he had been so long separated.

The brethren refer to opportunities of preaching the Gospel in other Laos towns and cities. Some of their inquirers concerning the new

religion are from distant places, and some, who first hear in Chieng-mai of Christ as the Saviour, carry this knowledge to their people who have not yet seen the face of a missionary.

Mr. McGilvary made extended tours to the east and north-east of Chieng-mai last dry season and met with much encouragement. Accompanied by native assistants, he hopes to spend a considerable time (perhaps a year or two) in work of this kind on a larger scale—going to Laos towns heretofore unvisited. It is self-denying, but blessed work, so he regards it, which the absence of his beloved family renders him the more at liberty to undertake.

An earnest plea is made for more men in this field, in view of the door widely open, the good beginning that has been made, and the marked success of past labors. It adds to the force of this appeal an element of touching interest to which they refer, that the two clerical missionaries have been many years in the work—first in Siam, then at Laos. The Board trusts that they will be spared many years more, but it would certainly be wise to send out at least two new ministers to be associated with them in their encouraging labors.

The medical work of the mission is described as growing in its importance. "Many of those who apply to Dr. Cheek for healing, are, after their recovery, disposed to give heed to the words that teach them how to obtain salvation from sin." To the mission families, several hundreds of miles distant from the usual advantages of civilized life, the professional services of the physician are indispensable.

Some delay has occurred in preparing type, etc., for Laos printing, but it was expected at the date of the later letters that this work would soon be taken in hand.

The relations of the King of Chieng-mai to the mission have been marked with friendly and liberal interest during the last year. Learning that the site occupied by the dwelling-houses was too limited, he generously bought an adjoining lot from its native owners, paying them full price for it, and gave it to the missionaries. Another dwelling-house will be erected and a school-house for the girls' school; probably also a building for a boys' school will be provided by the liberal gifts of the N. W. Woman's Board.

As the last year's history of this mission is reviewed, its friends may well thank God and take courage.

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## MISSIONS IN CHINA.

### Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Henry V. Noyes, and B. C. Henry, and their wives; John G. Kerr, M.D., and his wife; Miss Hattie Noyes, Miss Mary R. Happer, Miss Alverda Happer; 14 native preachers, 16 teachers, and 7 Bible-women.

### Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. Messrs. J. M. W. Farnham and W. S. Holt and their wives; Rev. Bao Tsih-dze and —; 1 evangelist, 6 teachers and Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. Messrs. John Butler and Wm. J. McKee and their wives, and Miss Sarah A. Warner; *Rev. Messrs. Zia Yinglong, Bao-kwong-hyi, Uoh-Cong-eng, Loh-dong-wo, Zi-Kyuo-jing, La Cing-weng, Yiang-Ling-tsiao*; 8 evangelists, 8 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. David N. Lyon, Charles Leaman, and J. H. Judson, and their wives; *Rev. Messrs. Tsang Nyng-kwe, and Pao-Kang Kyja*; 2 evangelists, 5 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a mission station in 1871; missionary laborers—Rev. George F. Fitch and his wife and Mrs. Albert Whiting; 1 licentiate and 7 assistants.

NANKING, on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborer, 1 native helper.

### Shantung and Peking Mission.

TUNGCHOW, on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. Charles R. Mills and John Wherry and their wives; Mrs. M. B. Capp, Mrs. J. M. Shaw, and Miss A. H. D. Kelsey, M.D.; *Rev. Mr. Yuen Ku Hyin*; 3 evangelists and 8 helpers.

CHEFOO, the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. J. L. Nevius, D.D., Hunter Corbett, and J. H. Leyenberger; Mrs. Corbett, Mrs. Levenberger, and Miss Jennie Anderson; *Rev. Chung Yuen Shing*; 2 evangelists and 2 helpers.

PEKING, the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Daniel McCoy and wife, B. C. Atterbury, M.D., and Miss Mary E. Barr; *Rev. Mr. Tsawo*, and 4 helpers.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. J. S. McIlvaine, Rev. John Murray and his wife, Rev. S. A. Hunter, M.D., and his wife, and 3 helpers.

*In this country*: Rev. Messrs. C. W. Mateer and J. L. Whiting and their wives.

*On her return*: Mrs. J. L. Nevius.

### Canton Mission.

The health of the missionaries has been graciously preserved during the year, and but few changes have occurred. Mrs. Kerr returned to her field. Miss Lillie B. Happer, finding her strength insufficient for the mission work, resigned her connection with the Board. Mr. Andrew Happer, Jr., who, though not a missionary of the Board, had rendered for many months very efficient service to the mission cause in Canton, removed to Peking. Miss Alverda Happer received appointment of the Board as its missionary. The general work of the mission has been attended with a usual degree of prosperity.

All departments have worked harmoniously and successfully. The hospital, which had suffered during the absence of Dr. Kerr in California, and which was placed under his charge during the previous year, has resumed its efficiency and usefulness.

There are now three churches connected with the mission: *The First Presbyterian church*, under the care of Dr. Happer, with the usual services on the Sabbath, and on Thursday evenings. The native helpers, under his supervision, have held various other services in the city and at outstations. Sabbath-schools have been held for women and girls. The number admitted to the church on examination was 30; 12 were dismissed to form a church at San Ui, and 7 in connection with the Girls' Boarding-school to join the Second church. The total membership is now 240; contributions of the year, \$80.

*The Second church*, under the care of Rev. B. C. Henry, reports services held as usual in the hospital chapel, and in the Boys' Day School-room; Bible-class on Sabbath morning; average attendance at church, 160, though frequently over 200 have been present. This church has employed a colporteur to sell books through the city. Members received on profession 30, and 13 by letter; present number of communicants, 102; contributions, \$49.

*The Church at San Ui*, under the care of Rev. H. V. Noyes, thus reports :

"This church was organized May 19, 1870. It is the fruit of the mission station work established in San Ui in 1872. For the first four years there was little or no fruit, except that a general change was observed in the temper of the people. From being hostile, it had become friendly. The church was organized with 20 members, and 5 more have since been received."

Of street chapels, two have been opened daily under the care of Dr. Happer, and in one of them services have been held every evening. A meeting for inquiry has been held with considerable interest at the close of the preaching services. The Treasury Street chapel, so long under the care of the late Mr. Preston, has been open for daily preaching under the care of Mr. Henry; he himself preaching on three or four days a week, and a native preacher occupying the pulpit on other days. The Ninth Street chapel has been under the care of Mr. Noyes, aided by two native preachers, one of whom lives in the chapel. Mr. Noyes has preached on five days each week.

The outstation *Chuk Lin*, 30 miles north of Canton, has been under the care of Mr. Henry. An assistant has resided there during the year, laboring at home and in the surrounding market towns. In August a medical assistant in Dr. Kerr's hospital was stationed there for dispensary work. He has been largely patronized.

*Kan Kong* station, 35 miles south-west of Canton, is the centre of a township containing a population of nearly a million, and is one of the most wealthy and populous districts in the province. A chapel was opened in February, 1879, and a medical assistant at the same time commenced dispensary work. The aristocratic classes stirred up the rabble, the chapel was mobbed, and all its furniture and equipments were destroyed. Through the American Consul full pecuniary reparation was obtained. It was subsequently reopened with the consent of the officials; but in July a mob still more violent made a second attack. The property was again destroyed, and the officials again made reparation. The lease of the building is still held; but as yet no further attempt has been made, except that Dr. Kerr visited the town, sold some books, experiencing no violent opposition.

*San Ui* station, 75 miles south of Canton. Reference has already been made to this place as the seat of a church. More ample accommodations have been secured during the year, and a school-house has been added to the church.

*Chik Hong*, 100 miles south-west of Canton; in care of Mr. Noyes. A prominent Chinese official, about 50 years of age, has been received at this station on profession of his faith. Many have expressed an interest in the truth, but have not committed themselves.

*Sha Ko* station ; near the east gate of Canton ; in charge of Dr. Happer. The influence of this station extends into many neighboring villages.

The Training-school for Men, under the care of Dr. Happer, has sixteen students. Some of the more advanced have had practical training in public exhortations on the street, and in the chapel. Two have made profession of their faith during the year. Four or five will offer themselves to the mission to be employed as assistants.

The Boys' Day School, at Kuk Fan, superintended by Mr. Henry. The school has been prosperous and well attended. Total number enrolled, 42. Three boys have united with the church.

*Kan Li Fan* school, in care of Mr. Noyes. Number of pupils enrolled, 47. Regular Bible instruction given. Seven of the pupils have lived in the building, their parents paying board. Two of these have joined the church.

*Sau Ui* school, in charge of Mr. Noyes. Number enrolled, 41.

*Ngan Pin*, *Ping Ti*, and *Ku Tsing* schools in care of Dr. Happer, give favorable reports. Attendance, 25, 30, and 35.

The *Woman's and Girls' Boarding-school* ; directed by the Misses H. and M. Noyes ; number of pupils, 47. The report says :

“Eight of the scholars have been received into the church. In the Woman's department three are nearly fitted to be employed as Bible-readers, and two as teachers. Of those now connected with the school twenty-five are professing Christians. During the year the girls formed a daily prayer-meeting, which nearly all attended. On Sabbath evening they meet to pray for their unconverted friends. These meetings were commenced upon their own impulse. Three of the women have been studying medicine with Dr. Kerr. They are all Christians, and it is hoped that they may be blessed with great usefulness.”

Of Girls' Day-Schools there is *Wing Lung Li*, under the care of Mrs. Henry, assisted by an excellent native Christian teacher. Number in attendance, 25. The pupils have been diligent in their studies.

Three day-schools are reported under the care of Miss H. Noyes, having from twenty to thirty pupils each. Meetings for women are held in connection with them. Six schools are reported under the care of Mrs. Happer and the Misses Happer. Number of attendants greater than in any previous year. One or two of the girls at each of the schools have given evidence of a sincere desire to become Christians. The whole number of pupils in these schools is 174.

Seven Bible-women have been employed during the year, and have labored faithfully in their spheres. They are under the supervision of different ladies of the mission. The work of the Canton Mission seems thus to be thoroughly organized and systematized.

### *The Hospital.*

From Dr. Kerr's report the following items are taken :

In-patients treated during the year, 140 ; out-patients, 16,909 ; surgical operations, 1,127 ; vaccinations, 345.

It is impossible to estimate the relief and blessing to humanity



which such a report represents. Surely it repays a thousand-fold the labor of a medical missionary, and all the outlay made by the friends of his work, to contemplate a year of such results; but beyond this lies the spiritual good received by many, and the general leavening influence of such an institution upon the whole mind and character of a great empire. It helps to allay prejudice, enlighten the public mind, and open the way for the full light of the Gospel.

Nineteen medical students have been under Dr. Kerr's instruction. As a new feature, three female students have been admitted to this class. Religious services have been conducted by Rev. B. C. Henry, assisted by native evangelists, in the hospital chapel. The female wards have been frequently visited by different ladies. Two Bible women are employed constantly among the patients. In addition to the various Sabbath services, morning prayers have been held in the hospital, and preaching services maintained twice a week on dispensary days. Special service has been held on Sabbath afternoons. Average attendance, 24. Twelve of the patients, five men and seven women, have been received into the church. Over 4,000 books and tracts have been distributed among them.

The following general items of interest may be added :

Dr. Happer, as a member of a revision committee, with Bishop Scherchewsky and Rev. S. V. Baldwin, D.D., has given considerable time to the revision of the Bridgeman and Culbertson translations of the Scriptures.

Dr. Kerr is translating a treatise on diseases of the eye, which will soon be ready for publication.

Miss Lillie B. Happer (now Mrs. Cunningham) has prepared a series of three reading books for Chinese schools. She has also translated the "Peep of Day," and the Shorter Catechism.

Mrs. Noyes' translation of the New Testament is ready for publication.

Mr. Henry, in addition to his regular tours to the mission stations, has visited 60 other towns and villages, most of which he had never seen before. Mr. Noyes has made several similar visits to new places.

The native helpers are reported as having been faithful in their spheres. The two who were at Kan Kong station when it was attacked by mobs, are especially commended for their prudence and constancy under persecution.

The work among the Mandarin-speaking population of Canton has been continued with encouraging results. Three of the Tartars have been baptized during the year.

#### *Statistics.*

Ordained missionaries, 3; physician, 1; ladies, married and unmarried, 7; churches, 3; membership, 372; additions, 65; contributions, \$129; Training-school for Men and Boys, pupils, 16; Boys' Day-school, pupils, 211; Girls' and Women Boarding-school, pupils, 47; Girls' Day-schools, pupils, 271; hospital patients: indoors, 140; out-patients, 1,127.

### The Ningpo, or Central China Mission.

Little change has occurred in this mission during the year, except that it has welcomed the accession of Rev. J. H. Judson and his wife, and the return of Mrs. Albert Whiting, formerly of Nanking. Although more than a year ago the mission published an earnest appeal for additional laborers, but one ordained man was found, and he was more than offset by the temporary loss of two men who have found it necessary to apply for leave of absence.

The Nanking station has not been occupied since the death of the lamented Albert Whiting, only because no man has been found for the place; and Mrs. Whiting waits at Suchow till a family established at Nanking shall enable her to return to the field once occupied by her martyr husband.

In some departments of the mission a good degree of encouragement has been witnessed during the year; yet it has been marked by no large accessions. The disposition of the churches to rely more and more upon their own resources, both in labor and in contributions, appears on every hand. The gains in membership in the Ningpo Presbytery have been eight per cent.

#### *Shanghai Station.*

The church in Shanghai reports but three new additions to its membership; but there has been a good degree of attention to the preaching of the Word. The Sabbath-school work at the South Gate has greatly prospered. The church have covenanted to give one-tenth of their income, and twelve of their number have been organized as a Board of Benevolence, having charge of the distribution. Eight chapels or preaching places have been occupied—five in the city of Shanghai, and three at the outstations. The audiences have not been large; yet sometimes at the South Gate afternoon service, embracing the Sabbath-school, 365 have been present.

At the South Gate the two boarding-schools—one for boys with 36 pupils, the other for girls with 27 pupils—have been prospered. Great effort has been made to keep up these schools to a high standard. From time to time they have graduated helpers, both for the ministry, and for teaching, and for woman's work in Bible-reading. Three of these pupils have united with the church during the year. Eleven day-schools have been maintained, with an aggregate of 206 pupils. All these have been thoroughly instructed in the truths of Christianity in connection with their daily studies. Two prayer-meetings have been maintained. Four men have been employed part of the time as Bible colporteurs.

The *Child's Paper* has been published by Mr. Farnham, with a monthly issue of 3,200 copies, in the Chinese language. Dispensary work by native physicians following European practice has been done to greater or less extent under his supervision at four different points, at which 12,753 persons have been the recipients of medical aid. Aside from the pupils in the Boys' Boarding-school, seven young men have been engaged in study with a view to the ministry. Outstation work at Shang-

hai labors under great disadvantages ; but at two points the mission has pursued its work—one twelve miles distant, the other thirty miles to the southward. The native preacher engaged at the latter place has received special encouragement in his work.

In addition to the cares of the Girls' High-school, Mrs. Farnham has charge of five Boys' schools, numbering 93 pupils, and an Infant school of 25. Mrs. Holt has a day-school of 19 pupils. Mr. Farnham, besides conducting the *Child's Paper*, and supervising the high-schools, and some outstation work, has the care of two boys' schools of about 40 pupils. Six theological students are also under his instruction.

### *The Press.*

The Press at Shanghai has accomplished a great work during the year, but chiefly in the publication of Bibles and religious books for other missionary societies, for which it has received compensation. The reason why comparatively little has been published for the use of our own mission is found in the lack of funds and the call for retrenchment which the Board itself was compelled to make.

It has been a matter of grief to the missionaries that this splendid apparatus for publishing the Word of Life should be all within its own hands, and worked by its own force, and yet its own supply of religious books be suffered to dwindle to an almost fatal degree. It is to be hoped that the order to go forward and supply the printed material for our entire mission work in China will speedily be issued. Doubtless it will be, if the support of the churches shall warrant it.

The number of volumes of Scripture in whole or in part printed during the year is 314,000 ; pages, 25,970,500. Of tracts, 168,700 volumes ; pages, 4,672,500. Miscellaneous books, 226,763 volumes ; pages, 5,338,351. Total, 709,463 volumes ; pages, 35,986,351. The gain to the treasury, not counting interest of investment during the year, from this work has been \$3,937.73. The general management of the press has laid heavy labors upon Mr. Holt, which, however, he has been able to accomplish to the satisfaction of the mission ; though regret is expressed that this important work should have so far withdrawn him from the direct work of preaching the Gospel.

### *Ningpo Station.*

Eleven members have been received to the Ningpo church during the year. One of these had been a scholar in the Ningpo school years ago, and he appears to have retained the seeds of former instruction in his heart. Another had been educated in Hartford, Conn., under the auspices of Yung Wing. A third was received by letter from the Chinese church in San Francisco. He had made a small fortune in the latter city, but had lost it through the dishonesty of others. He is now settled in Ningpo, as he trusts for the remainder of his life. In the Sabbath-school connected with the Ningpo church are 12 teachers and 120 scholars. The latter, old and young, abide by the good old plan of actually committing the lessons to memory.

The teachers assemble once a week in a teachers' meeting for a more thorough study of the Scriptures.

The church has raised \$111 toward the salary of its pastor, and \$50 for benevolent work. Some instances of large liberality are reported by the church. Most of the pastors on the Ningpo field are said to set a good example to their congregations in the matter of benevolence. A chapel is kept open for daily preaching. Sabbath services are also held in the city under the care of Rev. Mr. Lee. Mrs. Butler meets a large and interesting industrial class once a week. This has proved a work of promising success. More women are willing to come than can be accommodated. Five of those thus instructed recently applied for baptism. There is also a girls' day-school under Mrs. Butler's care, numbering 27 pupils.

Instances are not wanting of co-operation on the part of residents in Ningpo. The wife of one of the custom-house officers (English) supports a girls' day-school under the care of the mission. An additional Bible-woman has been employed during the year. The report states that she is none the less acceptable to the people for having feet of the natural size. This is not a trivial consideration in a Bible-woman, on account of the difficulty otherwise suffered in locomotion.

The girls' boarding-school, under the care of Mrs. McKee and Miss Mary E. Warner, is in a flourishing condition. Number of pupils 30. More would gladly attend if there were room. Of the 30, twelve are members of the church. No special religious interest is reported.

The church at *Yu Yao*, 114 members, paid the pastor's salary of \$130, and raised \$50 for other purposes. There are many inquirers. This church has also a self-supporting boys' school of 21 pupils.

The *Bao Koh* church of 91 members, raised \$85. It has a boys' school of 18 pupils.

*Saen Poh* church of 26 members, raised \$28.

The *Zong Yu* church of 26 members, most of them very poor, gave \$48.

The *Fu Saen* church of 42 members, raised \$30 toward salary.

*Kao Gyas*, 25 members, raised \$22 toward salary and \$10 for other objects.

*Tsin Oug*, 48 members, raised \$40. Three additions on profession.

*Dziang*, 33 members, paid \$32.50. Four members admitted.

The pastors of these churches, in meeting of Presbytery, deplored the fact that so few had been received. Interesting accounts are received from two distant outstations, 200 miles south of Ningpo, where 15 persons have been admitted to the church, 5 at one time and 10 at another.

Some of the licentiates of Presbytery, who have married wives graduated from the Ningpo school, are at work faithfully in these distant places. One of them not only preaches, but practices medicine. They report many inquirers. Some cases of great religious earnestness are reported among the new converts. This distant church raised part of the salary of its pastor. A volunteer helper, an aged woman, is laboring there with apostolic zeal in making known

the Gospel to her neighbors. The people have recently observed a week of prayer and fasting for a spiritual outpouring. A rebellion which broke out among the heathen of the community was charged upon the Christians; but they were enabled to vindicate themselves from all suspicion. Total additions to the churches of the Ningpo station have been 40. Total contributions \$635.50. Four churches are self-supporting.

The Ningpo Presbytery, at its meeting in October last, appointed a committee to take into consideration the subject of a high-school, under the care of Presbytery. The committee after much investigation reported, setting forth the importance of such a school for various reasons. 1. To increase the number of native laborers by all needful appliances. 2. To encourage the native Presbytery in an educational work of its own, to be supported, at least after a time, wholly by native funds. 3. The fact that with present accommodations, the Hangchow High-School being situated at the extreme end of a large Presbytery, the sons of our native Christians are not adequately supplied with facilities for education; and as a result, the baptized children of the mission are received into boarding-schools of various other denominations. Thus, those whom the Presbytery might naturally expect to become its future laborers, are drawn off to other connections. Although they doubtless accomplish good there, yet such a policy must be considered suicidal on the part of the Ningpo Mission.

These considerations, which seem cogent and tenable, are certainly worthy of thought, not merely by the Board, but by the great body of the Church, from which the requisite funds for the initiation of such an enterprise must come.

A deep conviction is felt by the missionaries, not only of the Ningpo station, but of the whole Central Mission, that the time has come when, after so long-continued retrenchment, a vigorous policy should be pursued in the publication of Christian books for the use of the mission.

### *Hangchow Station.*

The report of this station gives a brief review of the decade just past. The position is singularly well chosen for mission work, having attracted the attention of Gutzlaff, as early as 1835, as the most favorable mission station in China. The Presbyterian Board occupied Ningpo in 1844; but Hangchow was not occupied until 1859, when Dr. and Mrs. Nevius, with two native helpers, succeeded in securing a position on the "city hill." Ten months later they took up their residence there, but were soon after compelled to leave, owing to the war then existing between England and China. The Taeping rebellion further interrupted the work, and it was not until January, 1865, that Rev. D. D. Green, with a few native assistants, resumed it. The city had been left in ruins, and the population was almost wholly changed by the war. But the poverty of the people, and their readiness to sell or rent property, was a favoring circumstance, and opened the way for the establishment of a mission.

Mr. and Mrs. Lyon joined the station in 1870, and succeeded in purchasing land on which two foreign houses were built. Up to this time the missionaries had lived in native houses. They were joined not long after by Rev. Samuel Dodd and his wife. During the fifteen years of peaceful occupation two churches have grown up—one in the city, the other at the market town of Sin-z, thirty miles northward. One hundred and eleven adults have, from the first, been admitted to the Hangchow church; 22 were set out for the church at Sin-z. The present number, including four added at the last communion, is 47. The church has supported its pastor for the last five years, with the exception of a half year's salary in 1877. It has contributed the last year \$134. The church at Sin-z, in the ten years of its organization, has admitted 25 members, 9 of whom were received during the past year; present number, 38; contributions, \$54.

The Boys' School for several years under the care of Mr. Dodd has for the last year been superintended by Rev. Charles Leaman. It now numbers 25 pupils, of whom 5 are members of the church. The examinations have shown good proficiency in studies, including the Scriptures. There are two day-schools in the city, in connection with one of which is a chapel where religious services are held on Sunday mornings. There are other day-schools in the outstations. Preaching has been maintained at four chapels in the city daily with good attendance. In these chapels are met people from all parts of the empire.

#### *Suchow Station.*

The work has been carried steadily forward by Mr. and Mrs. Fitch. There are general tokens of good in the congregations, though the fruits are few. Mr. Fitch notes the conversion of the wife of his native assistant. This man had been a Christian some thirteen years, his wife persistently withstanding him. During the past summer the husband was seized with a dangerous illness. Medicine seemed of no avail, and still less effective were the wife's prayers to the gods of her fathers. Almost in despair, she said to her husband one day: "I will pray to Jesus. If He hears me and saves your life, I will be a Christian hereafter." Therefore, kneeling by his bedside she prayed. From that time he began to mend; and it would seem also that the sin-sick soul of the wife was made well by the convincing truth of Jesus of Nazareth. She soon professed faith in Christ, and is now a happy Christian.

Daily street-chapel preaching has been maintained with good attendance; and a day-school in connection with the chapel has been kept up. A beginning has been made by Mr. Fitch in the work of translating the New Testament into the Suchow colloquial.

"A marked improvement in the conduct of officials toward missionaries, and indeed toward all foreigners, has been one of the pleasing signs of the year. At our solicitation a proclamation was issued restraining the people from calling the missionaries by insulting names. One hundred copies were posted about the city. Polite letters were sent to each of the four missionaries living in Suchow, expressing solicitude for the welfare of all foreigners, and asking for advice enabling them to extend protection to all. A man who has

been in prison three and a half years for selling property to the Southern Presbyterian Mission, has been liberated through the intervention of the missionaries."

The work at Nanking has been suspended, with the exception of the labors of the native assistant, for want of men to occupy the station.

### **The Shantung and Peking Mission.**

The general report of the mission speaks with encouragement of the constancy and zeal of the native Christians. The attendance on public worship has for the most part been good. "During the rainy season men even waded streams carrying their wives and mothers on their shoulders in order to reach the accustomed places of worship." And yet during the summer months a strange apathy seemed to seize upon some of the churches, and the people outside of the church were seemingly beyond the reach of effort.

During the year Rev. C. W. Mateer, Rev. J. S. Whiting and wife, and Mrs. J. L. Nevius returned home on leave of absence. Rev. J. Fisher Crossette and wife also returned early in the year; Mr. Crossette's health being so seriously impaired that he has since resigned his connection with the Board. Miss Sarah J. Anderson, M.D., who last year was reported in connection with this mission, also returned home recently on account of ill-health. Miss C. B. Downing, of Chefou, resigned her connection with the mission, and the resignation was reluctantly accepted by the Board.

On the other hand the mission has been reinforced by the return to China of Rev. J. H. Leyenberger and wife, who are stationed at Chefou; and B. C. Atterbury, M.D., who as a newly appointed missionary of the Board, has entered upon his work at Peking; S. A. Hunter, M.D., and wife have also by appointment of the Board been assigned to Chenanfou.

### **Chefou Station.**

The work at Chefou in the native church, in the street chapel preaching, and in the various schools, has gone forward prosperously. Of the churches at Chimeh and other interior towns connected with the Chefou station, the report says: "The work in the country has been extended more widely during the year than ever before."

Never before has so large a part of the time of the missionaries been given to itinerating. Hundreds of villages have been visited. Some of the ladies of the mission both at Chefou and at Tungchow, have taken part in the work. Dr. Nevius was permitted to baptize thirty-two persons in the distant country villages.

Mr. Corbett in writing from Ching Chowfou, 250 miles west of Chefou, says: "We have had two members here for more than ten years. Through their influence and the labors of others, a number are now interested in the truth. In eight villages little groups meet regularly

on the Sabbath for worship. I have recently baptized there three men well advanced in life, who gave good evidence of conversion. Five promising men from that district are now at Chefou in my class for inquirers. Last summer the excessive rains flooded the low-lands, causing great distress. As many as eight-tenths of the people were suffering from fever and ague. Not a few died. Many were obliged to flee to more favored regions to escape starvation or sickness. Such calamities sober the people and make those listen to our message who formerly would not hear."

The two girls' schools in Chefou have, since the absence of Mrs. Nevius, been merged into one. The boys' school now numbers 21. The faithfulness of the teacher is highly commended. Three of the pupils are well advanced and are hoping to study for the ministry, passing through a regular course of the High-School in Tungchow. Miss Downing is still engaged in missionary work in Chefou, as her strength will allow, though not under the direction of the Board.

At Tungchow the boys' school has been under the care of Rev. John Wherry, and numbers forty-two pupils. This is probably one of the most advanced mission institutions in the country, and for the last two or three years the proportion of Christian students has been greatly increased.

Mr. Mills has maintained preaching in the church in Tungchow when present, on Sabbath mornings, and also in the warm season has preached to chance audiences in the open air. He has spent much time in tours through the country; he has preached in 600 villages. In company with his faithful assistant preacher, Mr. Lan, he visited all these villages on foot, making about 375 miles. Sometimes he waded the streams; at other times, as the season became cooler, he was borne across on men's shoulders. Of his method of working he speaks as follows:

"I returned the first week in December, from the best tour I have ever made. I walked 275 miles (English) and visited and preached in 400 villages. We had good audiences everywhere. By we, I mean myself and my companion, elder Lan, of whom a sketch was given some months ago in the *Foreign Missionary*. After trying every kind of locomotion in Shantung, I have decided in favor of walking. I can not, indeed, take any cooking utensils or cooked food, or, in short, anything in that line, but I have found out a tolerable variety of Chinese food that I can relish and digest. With two meals a day thus provided, I have gotten on capably, and I never was better in my life than during the two months thus spent.

"Formerly we preached mainly on market days and at fairs; but there was always great excitement and distraction. Now we proceed differently.

"We go, in a quiet way, to a village where nothing else is going on. The attention of the people for the time being is concentrated on us. Approaching some aged and respectable-looking men, we ask, cautiously, if there is any objection to our speaking some important words. Ordinarily, the response is favorable. We start out with the approval of this aged and venerable man. A crowd gradually gathers. There are usually as many women as men. The crowd is not too large to maintain good order. The foreigner makes an address. He is followed by the native preacher. The main truths of the Gospel have thus been stated, and most of the people have stayed and heard the chief part of it. One or two books are given, and we go on our way. What we have said is discussed. And by the aid of God's Spirit, good will



have been done. I hope to do a great deal of this kind of preaching. We have a fine field for it."

Mr. Wherry, in connection with his work in the school, has supplied the Tungchow church in Mr. Mills' absence. Miss Dr. Kelsey, while giving her chief attention to the language, has prescribed for over 2,000 patients. Mrs. Capp has given daily instruction in the Girls' Boarding School, besides directing its general management. Some work also has been done among the heathen women. Mrs. Shaw's work has been divided between itinerating and instruction in the school. The girls' school numbers sixteen pupils. At Chenanfou there has been no material change. Great satisfaction is expressed at the arrival of Dr. Hunter and wife. The missionaries at that station have from the first experienced great inconvenience and anxiety in their lack of a physician.

The work of Mr. McIlvaine has been that of pioneering in the more distant interior provinces, everywhere sowing broadcast the seeds of truth. Mr. McCoy, in writing from Peking, particularly of the new element of medical work by Dr. Atterbury, says: "It would be difficult to overestimate the importance of the work which he proposes to open up and carry forward in this great city. He will soon have sufficient command of the language to enable him to begin operations among the Chinese. We expect to rent a place on the great street near the drum-tower, where he will soon open a dispensary, which, I hope, will ere long grow into a well-organized and thoroughly equipped hospital. Dr. Martin fully realizes the importance of this enterprise; and he cordially congratulates us in having such an accession to our working corps as we have in Dr. Atterbury."

An interesting account is given of a young Chinaman, Jan Kang, who, having heard and received the truth in a distant village, and having shown remarkable constancy and zeal for a considerable period, is now at Peking, studying in preparation for greater usefulness. The instruction of the young at Peking is an interesting feature of the work. Great proficiency has been made by some of the pupils, one having committed the entire New Testament to memory. In the early part of the year considerable interest was felt in a member of the court, a eunuch who became an earnest inquirer after the truth.

#### *Statistics.*

Ministers, 11; total number of communicants, 633; number added on profession, 82; total contributions, \$280.93; pupils in schools, 161: girls' school under care of Misses Douw and Barr, 20 pupils.

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### MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo, or Tokio (as this city is now named by the Japanese), mission begun, 1859; missionary laborers—James C. Hepburn, M.D., Rev. George W. Knox, and their wives.

**YEDO, OR TOKIO:** the capital of Japan; station occupied 1869; missionary laborers—Rev. David Thompson and his wife; Rev. Oliver M. Green; Rev. Messrs. William Imbrie and Thomas T. Alexander, and their wives; John C. Ballagh, teacher, and his wife; Miss Kate M. Youngman, Miss Frances Gulick, and Miss Corolyn Eldred, teachers; four native ministers, names not reported; eight licentiate helpers, two licentiate students, four helpers not licensed, six students not licensed. Employed by the mission, Miss Leete.

**KANAZAWA:** on the Japan Sea, about 180 miles north-west of Yedo; station occupied, 1879; missionary laborers—Rev. Thomas C. Winn, and his wife; Mrs. Maria C. True, teacher; — native assistants.

The missionary staff is nearly the same as heretofore. Miss Marsh has become connected with another mission by her marriage. Mr. and Mrs. Winn and Mrs. True have removed to Kanazawa and entered on a new and interesting sphere of Christian work and influence in connection with a school supported by the Government. The services of Miss Leete, a niece of Dr. and Mrs. Hepburn and living in their family, were obtained for the present in the girls' school in Yedo after Mrs. True had removed to Kanazawa. Mr. and Mrs. Ballagh have gone to Yedo, expecting to form a school for boys similar to the one successfully conducted in Yokohama. Yedo is considered the best place for a school of this Christian character, and a suitable building for its use and a dwelling-house are nearly completed at a cost for land on Government lease and buildings of \$6,500. One native minister and several native helpers were added to the working force of the mission last year, as above enumerated.

The returns of churches connected with the mission give the name of one at Kowaye, which was organized last year, making 12, with 18 preaching stations connected with the churches; and mention the addition of 141 new communicants, some to all except two of the churches, on profession of their faith in Christ. The whole number of communicants in these churches—after changes by removals, discipline, and death—is 739, or 107 more than were reported last year. Some particulars are here given in tabular form:

	Organized.	Received on profession	Whole Number.
	1873		
YEDO—Shin saki bashi.....	1874	44	165
Shiba.....	1877	20	118
Shinagawa.....	1877	6	30
Asakusa.....	1877	21	84
Ushigome.....	1878	21	86
Hogo.....	1874	8	39
YOKOHAMA.....	1875	8	77
HODEN.....	1877	—	38
OMORI.....	1878	3	42
KIRIU.....	1878	9	28
SAKURA.....	1879	—	10
KOWAYE.....		1	22
		141	739

The number of preaching stations is less than the number reported last year; but besides the eighteen already mentioned, there are three

# MAP OF THE JAPAN ISLES.



130 135 140 146

45

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35

30

SEA OF OKHOTSK

KURILE IS.

Channel of Tartary

Sakhalin I.

Perous' Str.

Hokobets

Yokcsu

Hakodadi

Matsmai

Str. of Sangar

Kuboda

Sado I.

Niegate

Sendai

Idsumi

Tojama

Kanagawa

YEDO

Yokohama

White Pl.

Siutoda

Fuciu

Osaka

Sakai

Wado Um

Miako

Hamada

Jonago

Okf.

NAGASAKI

Saga

Kyushu

SIKOKU

Kotsu

Kotsu

Kagosima

Van Manca Str.

Tanaga I.

JAPAN

SEA OF JAPAN

PACIFIC

Scale of Miles

0 100 200 300

180 135 140 146

Fisk & Russell, N. Y.

outstations not connected with any church, which the brethren regard with special interest, as centres of evangelization where churches may be established. The number of native assistants of various grades is larger, and their work, it may be believed, will be widely useful among their countrymen.

In the missionary schools reports are furnished of one boarding-school for boys containing forty scholars; two boarding-schools for girls, of seventy-five scholars; six day-schools for boys and girls, of 190 scholars; and one day-school for girls only, of forty scholars—in all, 345. In these schools most of the ladies of the mission have rendered excellent service. In the Yedo boarding-school for girls it has been a pleasant arrangement that secured a teacher from each of the three leading Boards in this country for women's work. In the school for boys now removed to Yedo, large expectations of useful service are confidently entertained, under Mr. and Mrs. Ballagh's faithful and energetic labors. Special instruction is still given in the theological school to eight young men from churches connected with the mission; nine students are from churches connected with two other Presbyterian missions, the three missions being pleasantly and usefully associated in the support and the instruction of this important school. Mr. Imbrie efficiently represents our mission in this department of its work. The school at Kanazawa, under the control of the local authorities, while in no sense a mission school, is one in which Christian influence may be of great power. The missionary in charge accepted the appointment as its teacher, after first making a frank statement of his main object, and no restrictions or conditions were made; indeed it is understood that the school directors preferred to employ a Christian teacher, probably as a result of the happy impression made on them by his predecessor, a gentleman who maintained his Christian profession and secured the confidence of the people. Mr. Winn remains on the missionary basis in all respects, turning over his salary from the Government to the treasury of the mission.

In this country the place of mission schools has to be considered with reference to the general system of education maintained by the Government. Out of five millions of children and youth who are of school age, two millions are reported as attending school, with an average daily attendance of 1,500,000. This large educational system is of recent adoption, and if continued it will exert a great influence over the future course of public affairs, especially as over 20,000 are in schools of comparatively high grade. In no other heathen country does anything like such a system prevail. But hardly any of these scholars enjoy Christian instruction, while many of them are under skeptical teaching, making them infidels not only as to Buddhism and Sintoism, but as to all supernatural religion. It is not practicable for mission schools to enter largely into competition with the Government schools, but they are therefore the more needed where practicable for Christian education. Many should be prepared to teach the true religion to both teachers and taught in the common schools, and to leaven the public mind with the truths of the Gospel. So long as children and young people are willing to attend Christian schools, and even to

pay for instruction in some cases in order to gain a knowledge of our language, our missionaries do well to give time and earnest labor to their schools of various kinds. By this means quite a number of converts have been made of late years, and more may be expected hereafter.

Great satisfaction is expressed at the completed translation of the New Testament into Japanese. It is regarded as one of the best translations ever made. This is partly owing to the superior scholarship and other good qualifications of the native gentleman engaged in the work, still more to the excellent labors of the representatives of several missionary boards, and most of all to the able, patient, and faithful services of the senior member of our mission. Some progress has been made in the translation of the Old Testament, in which two of our brethren are partially engaged in connection with missionaries of other churches. Commentaries on the Scriptures, treatises on theology, Church history, etc., for the use of the native Church and its ministers, should be in preparation. Works of this kind are now occupying the thoughts of the missionaries, and may be undertaken at an early day.

The missionaries have applied for more laborers in this field. Heretofore they have been restricted to a few places for residence, and to a few miles for visits; indeed at Yedo, where a considerable number of American and European missionaries reside, they are shut up to narrow quarters. But it is considered probable that a revision of the treaties with foreign powers will soon take place, when it is hoped that greater liberty of entrance to the interior of the country will be granted.

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### *MISSIONS TO THE CHINESE IN THIS COUNTRY.*

**SAN FRANCISCO:** mission begun 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Miss Maggie Culbertson; employed by this mission, Miss Cable; three teachers in English; one Chinese evangelist; one other native helper.

**OAKLAND:** mission begun 1877; missionary laborers—Rev. Ira M. Condit and his wife; two teachers; one native helper.

**SACRAMENTO AND SAN JOSE:** two teachers; two native assistants.

The mission in California has been pursued under extraordinary difficulties growing out of the social antipathy to the Chinese population. Much of the time for the last few months San Francisco and Oakland seemed to be on the eve of great public disturbance. The missionaries have seen with sorrow an increasing jealousy on the part of the low rabble of the sand lots; and, even of the better classes, it has been more difficult to enlist the churches and Sabbath-schools in voluntary work for the Chinamen. Many of the Chinese Sabbath-schools carried on in Christian communities have declined in interest. At the same time a faithful few have been found everywhere earnestly at work for the Chinese.

There have been no internal difficulties in the working of the mis-

sion, and the health of the missionaries has for the most part been good amid all the pressing labors of the year. In San Francisco, under the direction of Dr. Loomis, extensive and much-needed repairs have been made upon the mission house. The magic transformation of paint has been realized to the utmost extent. Rooms which long years of use had rendered dingy, not to say dismal, are now in thorough repair, and seem attractive.

The average attendance on the Sabbath services has been 85. The Wednesday evening school has been followed by religious services—a sort of lecture, with singing and prayer; and it has been observed with much satisfaction that all or nearly all the young men remained through the service. The average attendance at this school, which has also been maintained during four other evenings of the week, has been 90. Some of the young Chinamen have shown their desire for intellectual and moral improvement by instituting a plan for a circulating library. Four or five young men have visited Dr. Loomis stately for the purpose of special study in the Bible and other books.

A desire appears to be felt on the part of the members of the church to engage in foreign missionary work in their native land. A foreign missionary society has been formed in the church, and a hundred dollars has already been contributed. A man is being sought to go as a missionary of the church to China.

The contributions of the church present a very laudable exhibit, which is as follows:

Home Missions (outside Chinese work in California)....	\$ 55 75
Foreign Missions, China .....	109 00
Special fund for missionary in China.....	100 00
Poor fund.....	103 00
Chinese cemetery .....	72 20
Paid in tuition .....	132 45
	<hr/>
Total... ..	\$572 40

Twenty-eight members have been received during the year—24 on profession—making a total membership of 80. The various interests of the mission have suffered more or less by migrations produced by the threatening aspect of political affairs. Some have gone to the Sandwich Islands, others back to China, while still others have scattered among the different cities of the Union. One or two of those who have gone to the Sandwich Islands and to China are Christian men, whose purpose it is to accomplish something for the Truth wherever their lot may be cast. Three young men, who were under special training, are among those who have returned to their native land. There are others seeking for instruction—three or four of whom wish to prepare themselves for the ministry.

This is a hopeful object for the support of those who wish to accomplish good among the Chinese in this country. A very little encouragement would enable these young men, who now pursue their studies in connection with their daily toil, to qualify themselves to preach the Gospel.

The church in Oakland under the care of Rev. Mr. Condit has con-

tinued to prosper. It is scarcely three years since this work in an organic form began, though a good deal of influence had been exerted through the First Church of Oakland and its Sabbath-school. Some fourteen or fifteen young Chinese were already enrolled in its membership. There is now a distinctively Chinese church of fifty-four members, for whom a chapel (the property of the Board) has been provided in a convenient location. Mr. Condit, in his report, says :

“The last year has been one of blessing upon our work by Him who only can give the increase. Twenty-seven have been added to the Church—all but one by baptism. The whole membership of fifty-four is composed of young men. Services are maintained on the Sabbath and on Wednesday and Saturday evenings. Sabbath afternoon service is held at a jute mill in the suburbs where some 800 Chinese are at work.”

The evening school has reached an attendance of seventy-nine, though with an average of sixty-five. In this work Mr. and Mrs. Condit are greatly assisted by the two Misses Algers. An anniversary of the school was held in November, which excited a high degree of interest in the large audience of Christians who attended. Mr. Sam Ye Gam, the native helper, is spoken of by Mr. Condit as a diligent student of the Bible, a fine Chinese scholar, and an interesting speaker. One of the members of the Oakland Church resides at San Leandro, where, with the assistance of Rev. Mr. Oviatt and family, he has had an evening class. Four young men have been brought to the Saviour as a result of that work.

At Sacramento an efficient work has been carried on in connection with the Presbyterian Church, Rev. Henry H. Rice, pastor. Thirty Chinamen are numbered in the membership of this church. A school is carried on by an earnest Christian lady and her daughters. A former native helper of the Oakland church is engaged in a faithful work among his countrymen in the Sandwich Islands. The work in Oakland is liberally supported by the First Church, Rev. S. P. Sprecher, pastor.

Dr. Loomis, of San Francisco, speaks of having spent some time in San Rafael, where there are a number of Chinese engaged in various employments. Also, in Santa Rosa, a little nucleus has gathered about it a good deal of interest. Three or four young men from San Francisco having removed thither, enlisted their countrymen, and at the same time won the sympathies and co-operation of several American citizens, in spite of the reproach which those who interest themselves in the Chinese now encounter in almost every community. The Chinamen themselves put up a small house, and furnished it for a school-room. Not long after, it was broken open, and all their goods and fixtures were destroyed; precisely the thing which was done in a Chinese town connected with the Canton Mission against the Christians, was here done by Irish Catholics on our own favored soil, against the Chinese who dared to purchase and fit up a school-room for self-improvement. The parallel puts to shame the professedly higher civilization of our Christian land.

“These young Chinamen,” says Dr. Loomis, “next rented a plain room, and nothing daunted, procured new books, new hymns and cards, and other appliances. They still pay the rent and all incidental

expenses. At first the teaching was voluntary. Now the Board of Missions has engaged a teacher, one-third of her small salary being provided for by the ladies of the church. The school is taught about four evenings in the week. Volunteer teachers also continue to render valuable assistance."

For the honor of the Christian name, the churches of America, and especially those of California, ought to sustain that little enterprise. The quiet, patient perseverance of these few Chinamen on our soil, who, after having a building of their own erection mobbed, and all their furniture and books destroyed, still maintain their effort, is worthy of help.

We might expect to hear of Bibles burned in Spain, or in some of the darker corners of Mexico, by the ignorant and brutalized Catholics, but that a Chinese Mission School in California should suffer such a fate, should almost rouse a fear lest our goodly heritage itself might some day lapse to barbarism and darkness.

A good work continues to be carried forward at San José. Mrs. M. G. Cary continues her labors as a volunteer teacher and wise directress of the work. She has enlisted a few others, and the result appears in a school of intelligent young Chinamen, well advanced in a knowledge of the Scriptures. Those who have been hopefully converted are enrolled as members of the Presbyterian Church at San José. Mrs. Cary has given considerable time to personal visitation among Chinese families, and also in holding services for the women in Chinatown.

The Chinese Woman's Home in San Francisco has moved forward harmoniously with its mission work. Dr. Loomis says: "The women of the Home form a part of our audience every Sabbath; and when their duties do not interfere, we give religious instruction weekly at the Home, and are able to further their good work by furnishing a Chinese teacher or preacher occasionally. We, ourselves, are under great obligation to Miss Culbertson, for the services rendered us in our Sabbath school, and especially in her assistance in teaching the singing on Saturday evenings."

Dr. Loomis speaks with satisfaction of the change which has come over the domestic life of the Chinese in California, in accomplishing which, undoubtedly, this Home has shared with the mission under his care. There are now several Christian Chinese families in which woman's true sphere is illustrated; and in which neatness, order, and moral purity, belie the slurs of those political demagogues who would have us believe that there is no such thing as a family among the Chinese of California.

The report of the mission indicates a year of great anxiety in regard to the probable issue of the present political excitement. It says: "Nothing but appeals to the General Government for protection, and an alarm spread among the better class of our citizens, compelling them to organize for the maintenance of order, has saved us from the most shocking scenes of slaughter and conflagration. All these political convulsions, the daily and nightly assemblages with blasphemous and incendiary speeches, the street-parades with yells, and with insulting mottoes and devices upon their banners, together with the many



murderous assaults upon this people by ruffians, and the almost daily introduction of new bills into the Legislature having no end in view but persecution of the Chinese—all these things have necessarily operated unfavorably upon benevolent and evangelical efforts among them. The persecution has also operated directly to prevent many from venturing abroad in the evening; therefore, our schools and evening meetings have been smaller than otherwise they would have been. The religion and civilization of a country where such wrongs are tolerated, can not be much respected by those who are the subjects of vilification, violence, and class legislation."

#### *Statistics.*

Ordained missionaries, 2; unmarried female teachers, 5; native helpers—evangelists, 2; other helpers, 3; membership of churches, 124\*; members received during the year, 56; pupils in school, about 190.

#### *The Chinese in the Atlantic States.*

Previous reports of the Board relating to the Chinese in this country have been confined to California and the Pacific coast. But there are now various points at which an interest has sprung up in this class in the Atlantic States. This work is likely to increase, owing to the hostility shown toward the Chinese in California.

A special effort among the Chinese has been carried on for about nine years in New York City by Miss S. U. Goodrich, a member of the Fourth Avenue Church, Rev. Howard Crosby, D.D., pastor. For the last two years she has labored under the auspices of the Board. Although suffering the disadvantage of not understanding the Chinese language, Miss Goodrich has continued her work with great faithfulness, and not without encouraging results. On five evenings of the week she meets her pupils, from eight to twelve in number, in a rented room in White Street. On the Sabbath, she is assisted in a Sunday-school by ten or twelve teachers, members of different churches in the city. A prayer-meeting is held at 7 o'clock on Sunday evening. Over 100 new scholars, all young men, have attended the school at different times during the year, in addition to those of longer standing.

From the first, according to the enrollment, nearly 2,000 have passed under the instruction given in this school, for a longer or a shorter time. Miss Goodrich's work is that merely of superintendence, and such instruction as she is able to give through interpreters, the main work being accomplished by Chinese assistants. Eight persons, hopeful converts, have united with different churches since the commencement of the work.

In December last this mission was visited by Mr. Gee Gam, a Christian Chinaman from San Francisco. All were much pleased and profited by his address. Two young men from this mission have been admitted to the Howard University for a more thorough education.

The number of Chinese in New York is variously estimated, but

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\* Many others are connected with the American churches.

probably does not exceed one thousand persons. Besides the school and visits above reported, a missionary and his wife, of another denomination, who are acquainted with the Cantonese dialect, have lately entered on similar work for them, so that the Board does not consider it a settled thing that it is best to continue the support of this school. But the value of this work, whether in the East or West, is not to be measured by statistical results ; nor even by the spiritual impression made upon those merely who receive instruction. The mission is important as demonstrating to all Chinamen whom these two thousand pupils may meet, this fact : that there is, amid all the persecution and social ostracism which Chinamen encounter in this country, an element of Christian zeal and sympathy which saves our country and our faith from the disgrace which might otherwise be attached to it.

These men who come and go, while they remember the insults, the jeers, the assaults, the hard-faced hostility of the masses, will remember also the faithful labors of a few Christian women, day after day, and night after night, as well as the sympathy and liberality of all those who have sustained their work. If they have accomplished nothing more, they have at least "held the fort," and borne aloft the Christian banner unstained and uncompromised until the time shall come, which we trust is near, when under the care of those who understand the language, and with a more thorough organization, the work among the Chinese in this country may move on prosperously.

It is cheering to learn that elsewhere, beginnings are being made in the work among this class in the great cities of the East and the central West. In Cincinnati the church of Dr. Robert Patterson has interested itself through the Sabbath-school in this work, and several Chinamen have been admitted to the Church. The same is true, on a still larger scale, of the church of Dr. Bartlett in Indianapolis.

As these Mongolians are spreading, though certainly not to any dangerous extent, through the cities of the United States, may there not spring up in their path everywhere, especially in connection with our Sabbath-schools, an interest and a zeal that shall be worthy of our Christianity !

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### *PAPAL EUROPE.*

The Board has been accustomed from year to year to include Papal Europe among its mission-fields, chiefly to express its sympathy with the efforts of Protestant organizations on the Continent, mostly of the Presbyterian order. It has not been able, from want of funds, to make general appropriations for the work ; nor has it held any organic connection with the evangelical work referred to.

It has, however, acted as the almoner of special funds contributed to various Evangelical churches of France, Belgium, and Switzerland, and to the Waldensians of Italy. The late James Lenox, whose gen-

erous contributions will be hereafter missed by many, has been the chief and almost only contributor of the funds transmitted by the Board for these objects. The fact that he has now departed this life, and that just at a time when the Protestant movement in Europe, and especially in France, is assuming a more vigorous aspect, and is enkindling new interest and sympathy in this country, lays upon the Board and the Church the necessity for mature plans, and, if possible, a greatly enlarged scale of operations.

The testimony which comes from many sources, is to the effect that various parts of France are enjoying a degree of interest in evangelical truth which has not been witnessed for generations. The interesting work of Mr. McCall and his coadjutors in Paris and elsewhere, has received prominent notice from the religious press, and has aroused the sympathies of thousands in this country. But the Board is persuaded that that is only one phase or manifestation of a far broader and deeper work.

Dr. Pressensè, of Paris, has traced the causes of this movement to the peculiar condition of France at the present time. The growth of republican ideas and the feeling of responsibility on the part of the people, and the conscious feeling that there must, as a proper basis of social life, be the development of an intelligent and vital Christian truth, something which the Catholic Church on the one hand, and the Communistic theorists on the other, utterly fail to supply.

He has suggested that the trials through which France has passed as a nation have had their influence; but chiefly he considers this movement as a rebound of public sentiment following the repression of thought and speech through so long a period.

The wants of the Waldensian Church have been presented from time to time during the past year by Signor Turino; and a committee of pastors in the city of New York, interesting themselves in that most promising work, have laid its wants before the Board, with an expression of their hope that it may receive increased attention and support.

Hoping that this feeling may become general through the Church, with respect both to the Waldenses and to the churches of France, as well as those of Switzerland and Belgium, the Board must nevertheless remind its supporters that it is but the receiver and almoner of their contributions for the work. It is to be hoped that the contributions for this cause during the year will be far larger than in any previous year, notwithstanding the loss of one whose munificence has been so conspicuous in the past.

The remittances made to the European churches during the past year were as follows:

France .....	\$500 00
Geneva.....	475 00
Belgium .....	250 00
Spain.....	150 00
Waldenses .....	1,064 45
"    Interest on Endowment Fund .....	1,326 00
	<hr/>
	\$3,705 45



# Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from  
May 1, 1879, to May 1, 1880.*

## MISSIONS.

### MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	\$46,120	18	
Furrukhabad Mission,	28,786	21	
Kolapoor            "	13,734	23	\$88,640 62

### MISSIONS IN SIAM AND LAOS.

Expenditures on account of			27,002 64
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### MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,	14,445	05	
Ningpo and Shantung Missions,	44,366	73	58,811 78

### MISSION TO THE CHINESE IN THE UNITED STATES.

Expenditures on account of			10,592 31
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### MISSION IN JAPAN.

Expenditures on account of			23,075 67
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### MISSION IN SYRIA.

Expenditures on account of			43,642 60
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### MISSION IN PERSIA.

Expenditures on account of			56,464 75
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### MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	3,079	14	
Gaboon and Corisco Mission,	16,772	55	19,851 69

### MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	2,895	83	
Brazil            "	39,374	57	
Chili            "	9,683	24	51,853 64

### MISSIONS IN MEXICO.

Expenditures on account of			
Southern Mission,	27,776	55	
Northern        "	13,736	83	41,513 38

## MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	\$1,828	88
Omaha        “	7,347	22
Creek         “	2,123	72
Seminole     “	2,160	57
Seneca       “	2,728	53
Dakota       “	2,876	31
Nez Perces   “	1,288	82
		\$2,0354
		05

## MISSIONS IN PAPAL EUROPE.

Remittances to		
France,	500	00
Geneva,	475	00
Belgium,	250	00
Spain,	150	00
Waldenses,	\$1,064	45
“ Int. on Endowment Fund,	1,326	00
		} 2,390
		45
		3,765
		45
Total expenditures of Missions, \$445,568 58		

## SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	\$13,750	00
Clerk hire,	4,434	00
Traveling expenses	235	69
		18,419
		69

## PRINTING.

The Foreign Missionary—expense of publishing 14,300 copies, including those sent free to ministers and donors, less receipts,	\$1,120	98
The Home and Foreign Record—proportion of deficiency,	781	74
The Forty-second Annual Report—expense of publishing 4,500 copies, and postage	959	41
Printing letters, circulars, blanks, etc.,	147	73
		3,009
		86

## MISCELLANEOUS.

Postages,	\$441	76
Library, binding and stationery,	147	03
Fuel and water,	134	44
Taxes and insurance,	642	70
		1,365
		93
		\$408,364
		06







MISSIONS.	STATIONS.	Mission Begun	MINISTERS.			LAY MISSIONARIES.			SCHOLARS.										
			American.	Native.		American.		Native.	Boarding.		Day.	TOTAL.							
				Ordin'd	Lic'itate.	Male.	Fem.		Boys.	Girls.									
			Communicants.	Boys.	Girls.	Boys.	Girls.												
ASIA:																			
INDIA:																			
LODIANA.	Ten Stations and Nine Outstations.	1834	16	11	..	..	28	79	30	149	3967	1132	5278						
FURRUHABAD	Six Stations and Eight Outstations.	1836	9	3	1	..	16	64	11	83	1315	763	2152						
KOLAPOOR.	Three Stations.	1833	5	..	1	..	4	13	..	..	216	152	368						
	Total of India Missions.		30	14	1	..	48	156	41	182	5538	2047	7738						
SIAM:	Three Stations and 3 Outstations	1840	5	..	2	..	9	10	157	484	44+	118+	106+	818*					
LAOS.	One " "	1867	2	..	..	1	5	2	49	..	18	3	7	28					
	Total of Siam Missions.		7	..	2	..	14	12	206	48	62	121	115	346					
CHINA:																			
CANTON MISSION	One Station.	1846	3	..	14	1	7	23	369	16	47	211	271	545					
NINGPO "	Five Stations and several Outstations.	1844	8	10	16	..	10	27	782	61	57	163	169	390					
SHANTUNG AND PEKING MISSION	Four Stations and several Outstations.	1861	11	6	5	1	15	17	633	69	37	30+	23+	161					
	Total of China Missions.		22	16	35	2	32	67	1784	146	141	404	465	1096					
CHINESE IN CALIFORNIA.	Two Stations	1851	2	..	1	..	3	5	131	..	..	190	..	190					
JAPAN:	Three Stations.	1859	6	4	8	2	12	..	739	40	75	95	135	345					
PERSIA:	Four Stations, 81 Outstations.	1834	8	21	66	1	16	99+	1321	49	78	1323	459	1909					
SYRIA:	Five Stations and 43 Outstations.	1823	14	4	17	1	21	122	810	..	82	3178	1000	4200					
	GENERAL TOTAL.		125	83	147	11	209	516	13697	534	733	11616	4828	17791					

\* About 100 of whom are boarding scholars.

+ Last year's returns.

# Annual Report of Receipts

## BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1880.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches.

SYNOD OF ALBANY.			WOM. B.	SAB. S.				WOM. B.	SAB. S.
<i>Pby of Albany.</i>					Burke	19 00			
Albany, 1st	\$338 00	173 65		Chazy	23 00				
" 2d	619 10	252 25		Constable					
" 3d	45 50	100 00		Chateaugay,	9 00				
" 4th	800 00	400 00		Champlain					
" 6th	8 00	105 00		Essex	16 50				
" State St.	973 21	400 00	278 33	Ellenburg					
" West End	4 00	2 78		Fort Covington	25 00				
Amsterdam 1st		4 00		Keeseville	10 00	13 81			
" 2d	99 70	250 00		Mineville	7 00				
Broadalbin				Malone	301 58	190 00			
Bethlehem	16 65	9 68		Mooers	30 00				
Bulston Centre		19 21		Port Henry					
" Spa	37 25	150 00		Plattsburg	105 00	60 00			
Batchellersville		12 25		Peru					
Corinth	3 50	9 60							
Chariton	25 00	35 00			599 08	281 92			
Carlisle	5 00	13 50		<i>Pby of Columbia.</i>					
Conklinville	3 00			Ancram Mines					
Day				Ashland		27 16			
East Nassau & Brainerd				Big Hollow	3 00				
Esperance		3 00		Canaan Centre	212 04	80 00			
Greenbush	114 50	63 70		Catskill		225 00			
Gloversville	30 00	47 50		Centreville	8 44	3 00			
Galway		12 76		Cairo		30 10			
Hamilton, Union	12 50	8 00		Durham	28 00	22 50			
Jefferson		9 00		" 2d	9 00				
Johnstown	122 43	50 00		Greenville	5 25	24 06			
Kingsboro	190 62	50 00		Hillsdale		10 00			
Mayfield, Central				Hunter	10 00	5 00			
Mariaville		32 13		Hudson	125 00	290 00			
Nassau				Jewett	123 80	30 55			
Northampton				Livingstonville	10 00				
New Scotland	17 00			New Lebanon	8 00				
Princeton	18 50	50 00		Rensselaerville		30 00			
Pine Grove				Spencertown					
Rockwell's Falls	7 00	25 37		Valatie	37 70	30 00			
Saratoga Springs, 1st	113 15	90 00	35 15	Windham	37 00	33 70			
" " 2d	30 30	50 00		" East					
Sand Lake		20 00		Miscellaneous					
Schenectady, 1st, East	235 80	180 00			662 23	841 07			
" Ave.	105 66	62 53		<i>Pby of Troy.</i>					
Steventown		17 18		Argyle	4 00				
Tribe's Hill	10 00	10 43		Brunswick	23 00				
West Galway		16 80		Bolton					
West Milton		23 00		Cambridge		33 75			
West Troy	5 00	10 00		Chester	8 00				
Miscellaneous				Caldwell	3 00				
	3,900 37	2,759 42	318 48	Cohoes	81 50	85 00			
<i>Pby of Champlain.</i>					East Lake George				
An Sable Forks	17 00	18 11		Fort Edward					
Belmont	10 00			Green Island	3 50				
Boekmantown	18 00			Glen's Falls	100 00				
				Hooles Falls	34 00	45 00			

	WOM. B.	SAB. S.
Hebron		
Johnsonville	18 25	12 00
Lansingburgh, 1st	100 40	126 73
Lansingburgh, Oil-		
vet	30 80	20 00
Malta	10 00	30 80
Middle Granville		
Mechanicsville	6 00	5 00
North Granville	10 00	
Pittstown		
Queensbury Bay		
Road		
Stillwater, 1st	25 50	17 07
" 2d		
" 3d		
Salem	58 00	25 00
Schaghticoke		
Sandy Hill	7 64	
Troy, 1st	716 00	258 07
" 2d	328 34	421 89
" 3d		
" 9th	15 00	50 55
" Second st	876 32	353 40
" Park,		50 35
" Mt. Ida Me-		
morial	31 15	
" Woodside,	178 44	105 40
" Oakwood ave	3 00	8 19
" Westminster,	7 00	30 55
" Liberty st		
Whitehall	11 25	44 83
Warrensburg		
Waterford	360 84	287 18
	2,550 93	1,929 96
		175 11

SYNOD OF ATLANTIC.

*Pby of Atlantic.*

Amwell		
Charleston, Olivet		
" Walling-		
ford		
College		
Calvary		
Congruity		
Ebenezer		
Edisto		
Good-Will		
Hopewell		
Janes' Island		
John's Island Bethel		
John's Island Hebron		
John's Island Zion		
Macedonia		
Melina		
Mt. Pleasant		
Mt. Sinai		
Salem	62	
St. Andrew's		
Summerville		
St. Paul		
	62	

*Pby of Catawba.*

Bethpage		
Black's Chapel		
Ben Salem		
Bellefonte		
Bethel		
Biddle University	24 65	25
Caldwell		
Coccord	2 00	
Charlotte	2 00	

	WOM. B.	SAB. S.
Duncan's Creek		
Dutchman's Creek		
Davidson's College		
Emanuel		
Ebenezer		
Fair Forest		
Good Hope		
Huntersville		
Hamilton		
Hopewell		
Love's Chapel		
Lloyd's		
Mills River		
Mt. Zion		
McClintock	1 00	
Mt. Olives		
Monroe		
Murkland	5 33	
Miranda		
Mattoon		
Macedonia		
New Hope		
Philadelphia		
Poplar Tent	2 00	
Pleasant View		
Salem Hill		
St. Paul	1 61	
Woodland		
Walker's Chapel		
	38 59	1 25

*Pby of East Florida.*

Jacksonville 1st	15 00	
" 3d		
(colored)		
New Smyrna		
St. Augustine		
	15 00	

*Pby of Fairfield.*

Antioch		
Marietta		
Medway		
Macon, Washburn		
ave		
New Hope		
Oglethorpe Chapel		
Pleasant Grove		

*Pby of Yadkin.*

Anderson Creek		
Booneville		
Blandonion		
Catawba River	2 00	
Chapel Hill		
Cool Spring	1 52	
Carthage		
Cameron	25	
Danville		
Freedom	2 00	
Freedom, East		
Friendship		
Fayetteville		
Gold Hill		
Greensboro		
Hillsboro		
Logan	1 00	
Lexington		
Lone Grove		
Lillington	1 00	
Lumberton		



	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Washington 1st	48 00	90 00		26 26	17 50
" 4th	146 16	3 63	66 66		
" 6th				55 87	
Washington As- sembly	240 72		200 00	Richfield Springs	11 40
Wash'ton Eastern		12 90		Shaverstown	
Wash'ton, Metro- politan	25 00	91 32		Stamford	127 00
Wash'ton, N. Y. av	230 79	500 00		Unadilla	18 00
Wash'ton, North	44 27	15 25	39 42	Worcester	10 00
Wash'ton, West'n	110 69	251 00	42 69	Westford	
Wash'ton, West- minster	40 00				548 51
Wash'ton, 15th st					649 98
Wash'ton, Zion					31 68
Vienna	3 00				
	950 22	1,103 36	360 77		
SYNOD OF CENTRAL NEW YORK.					
<i>Pby of Binghamton.</i>					
Afton	3 00				
Apalachin					
Bainbridge	32 00				
Binghamton, 1st	463 92				
" North	17 51				
" West					
Cannonsville	8 25	2 00			
Conklin	12 00	12 00			
Cortland	230 78	40 00			
Coventry, 1st					
" 2d	27 28				
Deposit	3 59				
De Ruyter					
East Maine	9 03				
Freetown					
Masonville	8 00				
Marathon					
McGrawville	28 63				
Nichols	7 10				
Nineveh	29 00	31 00			
Owego	89 20	100 00			
Preble	10 00				
Smithville Flats	11 00	60 00			
Truxton					
Union	27 00				
Virgil					
Waverly	60 00	80 00			
Whitney's Point	41 08				
Willet					
Windsor	15 00	49 77			
Presbyterial Soc'y		675 00			
	1,124 37	986 77	54 00		
<i>Pby of Otsego.</i>					
Cherry Valley	110 00	222 00			
Colchester	3 31				
Cooperstown	42 00	180 00			
Delhi, 1st		32 00			
" 2d	85 09	88 00			
East Guilford					
Exeter Centre					
Fly Creek					
Franklin					
Gilbertsville	72 68	25 63			
Guilford Centre	10 24				
Guilford and Nor- wich					
Hamden					
Hobart					
Laurans	1 75				
Middletown					
Milford	25 00	3 00			
Middlefield Centre		34 00			
New Berlin		13 48			
Oneonta					
Otego					
Oxford					
Richfield Springs					
Shaverstown					
Springfield					
Stamford					
Unadilla					
Worcester					
Westford					
<i>Pby of St. Lawrence.</i>					
Adams				19 00	
Brasher Falls				12 00	
Brownville	4 00	6 25			
Canton	24 20	16 73			
Cape Vincent	4 00	5 00			
Carthage	26 88				
Chaumont	11 00				
De Kalb					
" Junction					
Dexter	7 80	6 25			
Ellsworth					
Gouverneur	117 95	30 00			
Hammond	61 00				
Helena					
Henveilton	19 30				
Le Ray					
Morristown		23 50			
Orleans					
Oswegatchie, 1st	70 00	190 00	25 00		
" 2d	8 75				
Ox Bow	12 72	31 00			
Plessis					
Potsdam	13 75				
Rossie	10 53				
Sackett's Harbor	18 38				
Theresa	7 13				
Waddington	9 35				
Watertown, 1st	360 00	210 00			
" Stone st	61 00				
	847 74	550 73	25 00		
<i>Pby of Syracuse.</i>					
Amboy	14 00				
Baldwinsville	31 00	40 00			
Camillus					
Cazenovia	192 90	10 60			
Cleveland					
Constantia	6 25				
Collamer	4 25				
East Syracuse	8 50				
Elbridge	11 00				
Fayetteville	122 00	120 00			
Fulton	148 00	29 20	50 00		
Hannibal			75 00		
Jamesville					
Jordan	13 00				
La Fayette	25 00				
Lenox	5 76				
Liverpool	13 15				
Manlius	22 27				
Marcellus	223 75				
Mexico					
Oneida Valley		13 00			
Onondaga	10 00				
Otisco					
Oswego, 1st	89 84	100 00			
" Grace	83 63	25 00			
Pompey	36 00				
" Centre					
Ridgeville	15 00				



		WOM. B.	SAB. S.
Wyoming	268 92	130 10	50 00
Miscellaneous	265 00		
	2,856 61	3,351 11	469 52
<i>Pby of Dayton.</i>			
Bath	2 00	22 09	
Bellbrook			
Blue Ball	12 60	11 36	
Camden	7 37		
Carrolton			
Clifton	132 88		
College Corner	9 00	11 50	
Collinsville		7 10	
Covington	5 00		
Dayton 1st	322 01	331 00	200 00
" 2d		5 00	
" 4th		40 00	
" Third st	664 59	857 00	
" Memorial	27 00	32 00	7 00
" Park	36 80	11 40	
Eaton	6 00	16 52	
Ebenezer	2 00		
Fletcher	4 00	5 00	
Franklin	14 00	69 70	
Gettysburgh	2 46		
Greenville	28 18	62 98	16 18
Hamilton	61 46	103 85	9 96
Harmony	14 00		
Jacksonburg			
Middletown	47 50		5 00
Monroe	6 00		
New Carlisle	12 00	6 50	
New Jersey	22 83	1 00	
New Paris	4 00		
Osborn	3 00		
Oxford	36 54	115 00	30 50
Piqua	55 00	72 00	
Pleasant Valley			
Riley			
Seven Mile	25 00	25 00	
South Charleston	13 38		2 22
Somerville	10 00	12 40	
Springfield, 1st	118 27	395 00	
" 2d	175 00	336 00	
Tippecanoc			
Troy	72 85	150 00	
Washington	5 90		
Xenia	162 54	64 25	115 00
Yellow Springs	48 00	50 00	
	2,182 16	2,813 75	385 86

*Pby of Portsmouth.*

Buena Vista			
Cedron			
Decatur	10 00		
Eckmansville	9 85		
Felicity	3 50		
Feesburgh	6 00		
Gallipolis			
Georgetown	16 00		
Green Brier			
Hanging Rock	3 75		
Higginsport			
Huntington			
Ironton	125 00	92 30	
Jackson, 1st	8 11		
Johnston	5 00		
Madison			
Manchester	36 00		1 00
Mineral Springs			
Mt. Joy			
Mt. Leigh	18 73		
Oakland			
Portsmouth, 1st	281 00		50 00
" 2d	114 85	50 00	
" Ger. 1st			

	WOM. B.	SAB. S.
Red Oak	16 59	
Ripley	109 00	
Rome		
Russellville	7 67	
Sandy Springs		
Sardinia	10 00	
West Union		
Winchester		
	780 55	142 39
		51 00

## SYNOD OF CLEVELAND.

*Pby of Cleveland.*

Akron, 1st	3 55		
Ashtabula, 1st	54 11	40 10	27 48
Bedford			
Brecksville	17 00	28 11	
Cleveland, 1st	1,164 48	990 47	
" 2d	1,658 10	1,065 21	168 00
" Case av		171 16	
" Euclid av	244 80	370 00	
" North	20 09	13 25	
" Westminster			
" Woodland av	168 87	313 40	
Chester, 1st	13 00	36 20	
Collamer	28 00	76 44	
Ellis	7 00		
Elyria	22 50		
Grafton	10 00	12 00	5 00
Guilford	28 00	22 00	
Independence			
Kingsville	25 20	11 28	
La Fayette			
Milton			
Northfield	10 00	33 55	
Nottingham			
Orwell	18 50		
Parma		22 75	
Rome	8 14	7 86	
South Cleveland	56 86	28 75	19 72
Solon, 1st		9 30	
Springfield		32 85	
Strongsville	8 88	39 57	
Streetsboro			
Western Reserve			
College	28 00	51 00	
Willoughby	8 00	31 20	
Miscellaneous	30 00		
	3,573 08	3,401 58	220 20

*Pby of Mahoning.*

Alliance	40 00	70 00	28 00
Beloit	6 00		
Brookfield	7 00	22 00	
Canton	23 00	34 80	
Canfield			
Champion	5 00		
Clarkson	14 00	18 50	
Columbiana			
Coltsville	3 00		
Concord			
Deerfield	12 00	65 13	
East Palestine	4 75	41 82	
Ellsworth	57 50	43 32	
Gustavus			
Hanover	10 00		
Hubbard	18 25		
Kinsman			
Leetonia	21 35	13 08	
Liberty			
Lowell	3 00		
Massillon	30 25	13 30	
Middle Sandy	5 00	30 00	
Mineral Ridge	13 00	48 00	
Newton			

	WOM. B.		SAB. S.		WOM. B.		SAB. S.
Newton Falls				Deersville			
New Lisbon	76 60	124 30	25 60	Del Roy	20 00	17 00	9 00
Niles	4 00	15 30		Denmon	10 00	23 38	10 00
North Jackson	15 00	45 00		East Liverpool	30 88	93 00	
Pleasant Valley	11 00			East Springfield	20 00		
Poland		94 05		Feed Spring	12 50		5 00
Salem	25 00	140 62		Hope Dale	3 00		
Southington				Harlem	57 64	27 56	22 00
Vienna	8 00	11 50		Irondale	3 00		
Warren	11 79	130 00		Island Creek	8 00		
Youngstown, 1st	416 85	503 58	30 00	Kilgore		5 25	
" 2d	3 00			Lima	3 00		
	852 94	1,464 30	83 60	Long's Run	4 30		
				Madison	2 96	25 00	
<i>Pby of St. Clairsville.</i>				Minerva			
Antrim	6 60	1 36		Monroeville			
Farnesville	5 15	66 50		New Cumberland	7 00	7 20	
Bell Air	26 00	193 00		New Comerstown			
Bethel		21 75		New Hagerstown	28 87	11 42	20 00
Bealsville	10 00	10 00		New Harrisburgh	4 00	8 58	
Beulah	5 00	6 10		New Philadelphia	23 00		
Buchanan				Oak Ridge	5 60	25 00	
Buffalo	29 60	36 61		Pleasant Hill	19 00		
Birmingham				Ridge	5 00		
Cadiz	50 00	378 80		Richmond	44 09	82 42	32 00
Caldwell				Sa'neville	7 00		
Cambridge	30 85	97 64		Scio	2 00		
Coal Brook	2 60			Sloan Memorial			
Coccord	66 80	125 25	36 15	Smithfield	1 00		
Crab Apple	46 50	149 35	21 50	Still Fork	21 70	18 00	
Farmington	4 45	12 75		Stuebenville, 1st	19 00	74 75	
Fairview				" 2d	187 00	193 36	
Frecport		23 43		" Pot-			
Kimbolton				ter Chapel			
Kirkwood		197 50		Stuebenville, Old	214 03	70 00	
Martinsville	7 00	191 01		Two Ridges	40 00	43 50	15 00
Morristown	16 00	22 87	8 00	Uhrichsville	21 00	44 00	
Mount Pleasant	67 66	237 00		Unionport	16 00		6 00
New Athens	18 00	47 13		Waynesburg		31 00	
New Castle				Wellsville	79 00	124 25	79 00
Nottingham	51 50	69 00		West Chester		3 00	
Olive	7 25	22 85		Yellow Creek	206 50	18 24	44 00
Pipe Creek							
Portland					1,480 65	1,185 10	398 65
Powhattan	3 25	13 00					
Rock Hill	31 50		12 50				
Se'eeaville	4 00	8 00		SYNOD OF COLORADO.			
Scotch Rldge		14 80		<i>Pby of Colorado.</i>			
Shore Creek	14 00	25 00	2 00	Alamosa		2 00	
Somerton				Animas			
Stillwater	1 00			Alma			
St. Clairsville	123 00	240 00	56 00	Black Hawk			
Washington		44 33		Boulder			
West Brooklyn		6 50		Cheyenne		28 60	
Weegee				Central	5 00		
Wheeling Valley	20 00	24 50	7 00	Colorado Springs	20 00	209 63	
Whetcheater		3 00		Canon	25 00		
Woodsfield				Denver Central	215 53	202 00	
York	6 00			" St. Paul			
	652 61	2,290 43	143 15	Denver (17th St)	26 25	22 60	
				Del Norte	3 00		
<i>Pby of Steubenville.</i>				Evans			
Amsterdam	10 00		10 00	Erie	3 00		
Annapolis	29 00			Fairplay			
Bacon Ridge	16 50	33 90	3 00	Fort Collins	10 00		
Bethesda	63 50	60 55	30 00	Granada			
Beech Spring	25 00	53 00		Greeley		38 80	
Bethlehem	15 00		11 40	Georgetown			
Bethel	72 29			Golden	16 10		
Bloomfield				Idaho Springs			
Buchanan	3 00	33 60		Lawson			
Carrollton	42 76	45 29	29 00	Longmont	4 00		
Centre	1 00			Leadville			
Centre Unity	5 00	3 45		Lake City			
Corinth	60 00		60 00	Laramie			
Cross Creek	19 25	10 00	13 25	La Jara, 1st			
				" 2d			



	WOM. B.	SAB. S.
Monument		
Ouray		
Pueblo	5 00	12 65
Poncha Springs		
Rawlins		
Rosita		
Trail Creek		
Trinidad	27 60	
Ula		
Valmont	20 00	
West Las Animas	5 00	5 00
	386 38	516 33

*Pby of Montana.*

Bozeman		
Butte		
Deer Lodge		
Hamilton		
Helena		
Missoula	10 00	
	10 00	

*Pby of Santa Fé.*

Cenizero		
Jemez		
Laguna	10 00	
Las Vegas	7 00	
Ocate	2 00	
Santa Fé		
Taos	5 00	
	24 00	

*Pby of Utah.*

American Fork		
Corinne		
Evanston		
Logan City		
Mr. Pleasant		
Manti		
Ogden		
Salt Lake City	10 00	
	10 00	

SYNOD OF COLUMBIA.

*Pby of Idaho.*

Boise City	5 00	
Dayton		
Kamia		
Lapwai		
Spokan Falls		
Union		
Walla Walla		
Weston		
Waitsburgh		
	5 00	

*Pby of Oregon.*

Astoria		
Albany	13 00	
Bethlehem		
Bethany and Eagle		
Park	3 00	
Brownsville	3 00	
Clatsop Plains	4 00	
Portland	145 50	275 00
Pleasant Grove	12 00	
Salem	14 60	
Tullitin Plains	2 00	
	197 10	275 00

	WOM. B.	SAB. S.
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*Pby of Puget Sound.*

Chehalis		
Lowell		
New Castle		
Olympia		
Port Townsend		
Puyallup		
Puyallup, Ind		
South Union		
Seattle	7 00	
San Juan		
Snohomish City		
Steilacoom		
Tacoma		
Tumwater		
White River	1 75	
	8 75	

*Pby of South Oregon.*

Ashland		
Corwallis	8 00	
Eugene City	15 00	30 50
Jacksonville	9 50	
Oak Ridge		
Phoenix	3 85	
Roseburgh		
Wilber		
Yaquina Bay		
	36 35	30 50

SYNOD OF COLUMBUS.

*Pby of Athens.*

Amesville	4 00	25 00
Athens	20 06	152 00
Barlow	5	
Bashan		
Beech Grove	12 00	
Berea		
Beverly	9 00	46 16
Bristol	15 00	
Carthage		5 00
Chester		
Cross Roads		
Deerfield		
Decatur		
Gallipolis	22 38	
Logan	33 80	63 00
Matamoras, 1st		
Marietta	8 00	38 00
McConnellsville		
Middleport	34 50	8 00
Nelsonville	5 42	3 00
New England	2 00	69
New Plymouth		
Pomeroy	41 00	42 50
Rutland		
Stockport		
Syracuse		
Tupper's Plains		10 00
Warren	11 00	5 50
Watertown		
Miscellaneous	10 00	
	228 16	398 85

*Pby of Columbus.*

Amanda	3 70	
Bethel		
Blendon		45 00
Bremen		70 25
Central College		125 70
Circleville	10 00	30 00
"    Central	20 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Columbus, 1st	418 56	490 00	100 00	Holmesville	
" 2d	162 50	659 50		Hopewell	80 01
" Hoge	8 52	26 25		Jackson	44 97
" West-				Jeromeville	2 00
minst'r		63 00		Lexington	26 00
Darby	4 85	10 90		Londonville	6 00
Dublin	10 40	23 25		Mansfield	147 66
Greenfield		11 00		Marshallville	
Grove City	1 52			McKay	2 00
Groveport		12 00		Millersburgh	32 00
Lancaster	24 65	53 25		Mt. Eaton	
Lithopolis		26 23		Nashville	6 00
London	13 00	110 74		Olivesburgh	16 90
Lower Liberty		74 00		Ontario	2 00
Midway	3 00	6 56		Orange	24 00
Mifflin		19 00		Orrville	17 00
Mt. Sterling	5 75	22 80		Perrysville	32 00
New Holland				Plymouth	14 25
Reynoldsburgh	4 50	7 00	50	Savannah	38 70
Rush Creek		31 75		Shelby	1 86
Scioto	2 75	8 00		Shiloh	
Worthington	12 00	37 25		Shreve	25 00
Miscellaneous	100 00			Wayne	9 39
	805 70	1,973 43	100 50	West Salem	13 58
				Wooster, 1st	130 10
				Wooster, West-	
				minster	44 64
				Miscellaneous	100 00
					960 76
					851 01
					220 20
<i>Ply of Marion.</i>				<i>Ply of Zanesville.</i>	
Ashley	7 40	12 50		Bladensburg	
Berlin	10 00	21 00		Brownsville	80 00
Bloomfield				Chandlerville	30 00
Brown	10 60	10 00		Clarke	
Caledonia				Concord	10 00
Chesterville	1 00	25 70		Coshocton	49 37
Cardington		29 87		Dresden	57 42
Delaware	110 00	165 05	36 00	Duncan's Falls	16 00
Delhi	10 90	40 60	5 00	Evans Creek	7 00
Genoa				Fairmount	
Iberia	19 00	22 00		Fredericktown	61 00
Jerome				Frazersburgh	1 00
Kingston	5 70	25 22		Granville	162 37
La Rue				Hanover	
Liberty	15 00	32 52	1 65	High Hill	41 85
Marion	50 00	82 99	10 00	Homer	2 57
Marysville	18 40	78 00	3 15	Jefferson	55 00
Milford Centre	5 00	49 50		Jersey	60 00
Mt. Gilead	44 24	25 00	11 62	Johnstown	
Ostrander	14 25	167 64		Keene	19 85
Providence	1 60	6 16		Kirkersville	
Porter				Linton	6 60
Pisgah	10 50	13 00		Madison	46 50
Radnor	4 00	6 20		Martinsburg	10 90
Richwood	9 50			Milwood	
Richland				Mt. Pleasant	
Sunbury	5 05			Mt. Vernon	25 50
Salcm				Mt. Zion	29 22
Trenton	8 08	81 17	2 25	Muskingum	36 56
West Berlin	9 00	13 40		Newark, 1st	
York	15 16	20 85		" 2d	37 00
	384 38	528 37	69 67	New Lexington	
<i>Ply of Wooster.</i>				Norwich	40 00
Apple Creek				Oakfield,	
Ashland	52 97	52 00		Otsego	3 00
Belleville	4 30	10 00		Pata-kala	26 00
Berlin	2 00			Roscoe	
Bethel	26 00			Roseville	
Black Creek	5 00			Rural Dale	
Blooming Grove		9 00		Salem, German	5 00
Canal Fulton	12 80			Unity	
Chester		34 10		Utica	12 52
Chippewa	10 78			Uniontown	
Clear Fork	9 00			Waterford	
Congress		25 00		West Carlisle	
Dalton					
Fredericksburg					
Hayesville	22 75	35 75	11 75		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Zanesville, 1st	27 54			Plain Grove		41 63	
" 2d	28 10	276 15		Pleasant Valley	9 05	25 00	
" Pntnam	117 10	376 83		Portersville	21 60	27 55	
Miscellaneous	10 00			Scrub Grass	61 00	39 75	25 00
				Summit	6 00		
	1,114 97	2,008 98	154 82	Sunbury	18 80	120 74	
SYNOD OF ERIE.				Unionville	6 04		
<i>Pby of Alleghany.</i>				Westminster	4 18		
Alleghany, 1st	257 68	796 82	20 00	Zelienople	14 13	28 93	
" 2d	30 98	78 55					
" 1st Ger	36 46				712 50	1,227 17	268 44
" Bethel	3 00			<i>Pby of Clarion.</i>			
" Central	108 58	90 50		Academia			
" North	525 25	451 40		Beech Woods	10 00		
" School st				Bethesda	2 21	10 13	
" Valley	53 17		5 67	Brookville	20 00	138 56	20 00
Bikerstown	15 09	34 00		Callensburg	27 62		15 62
Beaver	75 81	108 50	57 81	Clarion	18 88	130 00	
Bellevue	5 82			Concord			
Bridgewater	24 40			East Brady	40 22		10 00
Bull Creek	19 00			Edinburga		11 87	
Concord	2 00			Elkton		36 00	
Cross Roads	18 77	9 31		Eminton			
Emsworth	24 00	75 00		Foxburgh	4 00		
Fairmount	15 00			Greenville	77 34		
Freedom	6 50			Greenwood			
Glasgow				Leatherwood	8 95	44 75	5 00
Glenfield	9 62			Licking	8 41	25 00	
Hilands	14 50	99 50		Maysville			
Industry	5 00	23 40		Mill Creek	4 10		
Leetsdale	83 00	162 39		Mt. Pleasant	2 56		
Long Island				Mt. Tabor	6 34		
Millvale	6 00	77 00		New Bethlehem	7 00		
Natrona				New Rehoboth		5 50	
Neville Island	41 25		20 00	Oak Grove		31 00	
New Salem	16 26			Oil City, Second	20 00	25 00	
Pine Creek, 1st		49 40		Perry	5 00		
" 2d				Perrysville	9 00		
Plains	6 83			Pisgah	7 00	100 00	
Pleasant Hill				Reynoldsville			
Providence	36 50			Richland	5 07	7 25	
Rochester				Ridgeway			
Sewickley	621 27	225 00	201 27	Riencardsville			
Saarsburg	40 00	107 38		Roekland			
Springdale	5 46			Scotch Hill		2 75	
Tarentum	25 12	33 00	12 37	Shiloh	3 00		
Miscellaneous	35 00			Sligo	20 00	32 00	
	2,167 23	2,421 15	317 12	St. Petersburg			
<i>Pby of Butler.</i>				Tionesta		10 00	
Allegheny				Troy			
Amity	8 00			Tylersburgh			
Buffalo	5 17	21 00		Unity			
Butler	170 00	35 84	50 00	West Millville	2 00		
Centre	88 35	42 75		Worthville	5 00		
Centreville	62 50	42 65	62 50				
Clintonville	21 00	78 83			313 69	609 81	50 62
Concord	69 37	183 27	48 06	<i>Pby of Erie.</i>			
Fairview	5 00	63 04		Atlantic			
Harlansburg	26 00			Beaver Dam			
Harrisville		23 00		Belle Valley	10 00		
Jefferson Centre				Cambridge		56 50	
Karus City	9 00			Cochranton	10 58		
Leesburg	21 25	70 00		Cool Spring	29 57		7 57
Martinsburgh	4 00	70 00		Corry	7 00		
Middlesex	10 00	12 00		Conneautville	14 00		
Mt. Nebo	5 30	78 45		Concord			
Muddy Creek	15 16	61 33		Cherry Tree			
New Salem		30 00		Dempseytown			
New Hope	6 30			East Greene			
North Butler	4 48			Edinboro'	35 00		
Petrolia	2 00			Erie, 1st	50 00	98 50	
Pine Grove	39 22	131 41	17 88	" Central	150 00		
Plains				" Chestnut st			
				" Park	300 00	217 00	100 00

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Evansburgh				Horner		6 00	
Fairfield	15 00			Indiana		327 60	
Fairview	10 00	10 00		Jacksonville	15 00	100 00	
Franklin	i 85 00	333 35		Kittanning, 1st	162 00	460 00	
Fredona				Leechburgh		100 00	
Garland				Mahoning	4 00	10 00	
Georgetown		6 00		Marion	7 40	52 00	
Girard	28 96	52 62		Mechanicsburgh		28 00	
Greenfield				Midway	3 00		
Greenville	64 39	80 60	10 39	Middle Creek	8 00	14 00	
Gravel Run		19 00		Mt. Pleasant		6 00	24 00
Harbor Creek	12 00	25 09	4 00	Parker City, 1st	97 69	50 00	
Hadley	3 50			Pinnaville		12 10	
Harnonsburgh	8 00			Rayne	15 00	20 00	
Irvineton				Rural Valley	16 00	43 25	
Jamestown	4 20	23 85		Rockbridge	2 00	10 00	
Kerr's Hill	6 00	50 00		Saltsburgh	51 16	135 00	
Meadville, 1st	70 00	5 00		Shrader's Grove	12 60		
" 2d	82 00	141 30	20 00	Slate Lick	40 00	45 75	
Mercer, 1st	79 18		16 04	Smicksburgh	3 00		
" 2d	19 55			Tunnelton	6 00	12 00	
Mill Village				Union			
Milledgeville				Washington	28 00	25 00	
Mt. Pleasant	5 50			West Glade Run	15 75	60 00	
Neilsburgh	3 36			West Lebanon	40 00	128 50	
North East	25 00	60 00		Worthington	32 00	35 00	4 00
Oil City, 1st	100 33	232 61	24 05				
Pittsfield					827 71	2,524 44	38 00
Pleasantville	77 40	23 50		<i>Ply of Shenango.</i>			
Rouseville				Beaver Falls	42 00	85 04	18 33
Salem	2 65			Clarksville	166 37	245 00	
Sandy Lake		38 78		Enon	5 00	25 00	
Springfield		37 00		Hermon	29 05	48 05	
Stoneboro				Hopewell	9 90		7 50
Sunville	9 00	26 50		Little Beaver	13 50	32 50	
Sugar Creek	7 00	52 41		Mahoning	22 00	40 00	32 70
" Mm'l	6 00			Mt. Pleasant	161 35	34 00	
Sugar Grove	4 00			New Castle, 1st	90 01	84 00	
Tideoute	19 41	53 55		" 2d	23 00	65 50	
Titusville	147 38	712 50		New Brighton	148 00	130 51	107 20
Utica	10 00	5 00		Newport		17 80	
Union		5 50		Neshannock	144 60	260 39	
Venango	7 90	7 65	3 80	North Sewickley			
Warren	35 00	217 50		Petersburgh	17 00	5 00	
Waterloo				Pulaski			
Wattsburgh				Rich Hill			
Waterford	14 00	36 35	14 00	Sharon 1st		61 60	
Westminster	10 00			" 2d			
Miscellaneous	16 08			Sharpsville	4 50		
	1,606 94	2,620 57	199 85	Slippery Rock	25 00	23 85	10 00
<i>Ply of Kittanning.</i>				Transfer			
Apollo, 1st	45 00	188 50		Unity	229 28		78 85
Appley Manor	10 00	50 00		Westfield	210 00	157 82	50 00
Atwood	1 00			West Middlesex	6 00	37 50	
Bethel	20 00	54 00	10 00		1,286 56	1,353 86	304 58
Bethesda	2 00			<b>SYNOD OF GENEVA.</b>			
Black Lick		20 00		<i>Ply of Cayuga.</i>			
Boiling Spring	6 00			Auburn, 1st	726 59	100 00	
Brady's Bend				" 2d	69 89	100 00	
Centie				" Calvary	77 50	20 10	23 00
Clinton	10 00			" Central	69 85	150 00	
Cherry Tree				Anrora	206 33	50 00	
" Run				Cayuga	20 00	42 65	
Clarksburgh	20 00	30 00		Dryden	12 00		
Concord		21 00		Genoa, 1st	50 50	20 00	10 00
Crooked Creek	8 46	10 00		" 2d	4 00		
Currie's Run		70 55		" 3d			
East Union	5 00			Ithaca	551 00		40 00
Ebenezer	44 00	59 00		Ludlowville	10 00		
Elderton	12 65	41 94		Meridian	25 00		
Elder's Ridge		158 00		Owasco	3 63		
Freeport	18 00	187 50		Port Byron	9 00	54 00	
Galgal		17 00		Scipio	2 50		
Glade Run	55 00	46 75					
Harmony	9 00	40 00					

	WOM. B.	SAB. S.
Scipioville		
Sennett	2 80	
Springport		5 00
Victory		
Weedsport	60 22	25 00
	1,900 81	566 65

*Pby of Chemung.*

	WOM. B.	SAB. S.
Big Flats	22 00	10 00
Breesport		
Burdett	30 50	25 42
Dundee	10 00	4 64
Eddytown	70 00	
Elmira, 1st	192 49	448 45
" Lake St.	75 00	125 50
Havana	5 50	43 21
I Hector	3 00	14 80
Horse Heads		144 51
Meads Creek	2 00	15 00
Mecklenburgh	6 00	27 77
Monterey		
Moreland		
Newfield	6 00	21 00
Pine Grove	4 60	1 00
Rock Stream	7 00	5 00
Southport	14 12	29 71
Spencer	35 00	11 00
Sugar Hill	1 18	8 00
Sullivanville		
Watkins	51 35	50 47
Presbyterial Soc'y		24 48
	542 05	1,010 96

*Pby of Geneva.*

	WOM. B.	SAB. S.
Bellona	40 00	20 00
Branchport		
Canandaigua	50 00	156 51
Canoga	3 00	
Geneva, 1st	137 57	18 41
" North	75 05	
Gorham	25 00	
Hopewell		
Manchester	10 00	
Oak's Corners	8 00	13 30
Ovid	39 53	
Penn Yan	55 60	36 67
Phelps	99 43	215 40
Romulus	88 71	52 00
Seneca	133 10	19 50
" Castle	54 99	22 70
" Falls	62 45	
Trumansburgh	27 22	
Waterloo	91 00	50 00
West Dresden		
West Fayette		
	999 96	554 98

*Pby of Lyons.*

	WOM. B.	SAB. S.
East Palmyra	21 55	64 15
Fairville		8 00
Galen		41 90
Huron	10 55	
Junius	9 00	
Lyons	61 43	32 50
Marion		15 75
Newark	89 00	157 96
Ontario		10 00
Palmyra	101 81	103 57
Rose	11 60	
Savannah		
Sodus	10 00	17 60
Sodus Centre		
Wayne		

	WOM. B.	SAB. S.
Williamson		
Wolcott, 1st	71 30	10 00
" 2d		
	375 64	461 43

*Pby of Steuben.*

	WOM. B.	SAB. S.
Addison	65 00	51 75
Arkport	6 65	9 00
Bath	129 00	60 60
Campbelltown	130 00	19 60
Canaseraga		8 00
Canisteo	5 15	5 00
Cohocton	5 00	6 00
Corning	132 68	55 00
Elk Creek		
Hammondsport	33 61	100 00
Hornby		9 15
Hornellsville	115 00	50 00
Howard	12 00	
Jasper		8 60
Naples		
Painted Post	20 00	13 21
Prattsburgh	37 00	25 00
Pultney	3 00	
Wheeler		
Woodhull	14 55	
Presyterial Soc'y		388 37
	693 65	798 33

## SYNOD OF HARRISBURGH.

*Pby of Carlisle.*

	WOM. B.	SAB. S.
Big Spring	117 64	180 00
Bloomfield	30 00	
Buck Valley		
Buffalo		
Burnt Cabins	5 00	
Carlisle, 1st	26 55	
" 2d	174 89	40 00
" 2 churches		142 60
Centre	10 00	
Chambersb'gh, C'trl		5 00
" (Fall'g Sp'g)	386 95	94 50
Dauphin	68 00	49 00
Derry		
Dickinson	22 00	55 00
Duncannon	22 22	
Fayetteville	4 25	3 00
Gettysburgh	45 50	144 50
Greencastle	100 00	155 00
Green Hill	36 75	
Harrisburgh, 7th st	17 00	70 86
" Elder st		
" M'k't sq	418 43	600 00
" Pine st	625 56	254 00
" West'r	15 80	60 00
Landisburgh	5 00	
Lower Path Valley	148 73	
Lr. Marsh Creek & Gt. Conewago	96 25	84 72
McConnellsburgh	53 73	40 00
Mechanicsburgh	101 00	200 80
Mercersburgh	75 00	86 00
Middletown		29 00
Millerstown	42 00	15 15
Middle Spring	157 14	
Newport	34 00	
Paxton	21 84	45 00
Petersburgh	4 00	
R. Kennedy Mem'l	5 00	
Shermansdale	2 00	
Shippensburgh	120 18	176 00
Silver Spring	13 00	23 76
St. Thomas & j	3 00	
Rocky Spring j	5 00	10 25

	WOM. B.	SAB. S.		WOM. B.	SAB. S.	
Upper	2 00			W. Kishacoquillas	120 00	70 00
Upper Path Valley	134 01	23 00	106 01	Woodland	1 00	
Warfordsburgh				Yellow Creek	2 50	
Waynesboro	72 88	75 00	13 18	Miscellaneous	2 00	
Well's Valley	30 42		1 02			
	3,268 13	2,536 38	652 95		3,121 74	2,822 86
						509 53
<i>Pby of Huntington.</i>				<i>Pby of Northumberland.</i>		
	30 63			Bald Eagle & Nit-		
Alexandria	96 00		10 00	tany	34 45	
Altoona, 1st	73 25	65 00		Beech Creek	2 00	
" 2d	60 28	32 00		Berwick		
Bald Eagle		10 00		Bloomsburgh	229 74	181 80
Bedford	22 41			Brier Creek	5 00	1 50
Bethany	5 00			Buffalo	58 02	
Bethel				Centralia		
Bellefonte	211 00	169 90		Chillisquaquo	54 48	23 06
Beulah	52 00	21 20		Derry		
Birmingham	720 57	187 90	90 12	Elysburgh		
Buffalo Run	3 36			Lempurion		
Bradford	1 25			Great Island		
Clearfield	105 26		34 96	Grove	62 50	15 00
Cedar Springs at				Hartleton	5 60	7 76
Lost Creek	36 00			Holland Run		
Curwinstown				Jersey Shore	81 80	200 00
Duncansville and				Lewisburgh	95 25	69 58
Martinsburgh	25 00	30 00		Linden		
East Kishacoquillas	20 67		20 67	Lycoming	86 50	49 97
Everett	4 00			" Centre	11 00	83 50
Fruit Hill	36 00	6 00	20 55	Mahoning	74 61	76 71
Holidaysburgh	42 94	227 24	10 77	Milton	146 00	113 00
Houtzdale	16 00			Mifflinburgh	8 67	18 38
Hubersburgh	5 00			Montoursville	5 50	
Huntingdon	132 15	315 92	50 00	Montgomery	5 00	
Kylertown	5 00			Mooresburgh	17 75	
Lewistown	237 24	76 31	100 00	Mt. Zion		
Lick Run	7 50			Muncy		
Little Valley	7 20			New Berlin		
Logan's Valley	40 00	21 00	14 00	New Columbia		
Lower Spruce Creek	16 50	143 50		Northumberland, 1st	11 52	11 52
Lower Tuscarora	37 16	62 00		Orangeville	14 00	15 00
Lost Creek	2 00			Pennsdale		
Man's Choice	2 50			Raven Creek	1 00	
Mapleton	8 42			Renovo	4 11	
Milesburgh	120 25	48 72	11 70	Rohrsburgh	11 60	
Mifflintown	51 91	77 00	10 00	Shamokin,		80 00
Middle Tuscarora	50			" 1st		
Milroy	2 74			Shiloh	10 00	
Morrisdale Mines	25 00			Snubury	58 00	
Moshannon and	15 00	15 00		Washington	76 60	61 19
Snow Shoe	18 33			Washingtonville		46 00
McVeystown	2 26			Watsonstown		
Mt. Union	20 00			Warrior Run	17 50	50 00
Newton Hamilton	2 50			McEwensville		
Orbisonia	77 01	82 77		Williamsport, 1st	220 00	190 25
Osceola	5 00			" 2d	232 73	210 00
Penfield	17 50	54 35		" 3d	21 00	190 00
Petersburg	2 02			Miscellaneous	5 00	
Peru	8 00					
Perrysville	7 00				1,666 23	1,401 14
Phillipsburgh	12 57					167 06
Pine Grove	4 50	102 00	10 00	<i>Pby of Wellsboro.</i>		
Saxton	45 50			Allegheny		
Shellaburgh				Arnot		
Shirleysburgh				Beecher's Island	4 62	
Shade Gap				Bradford		
Shaver's Creek				Condersport		4 00
Sinking Valley				Covington	3 00	
Sinking Creek				Elkland		6 93
Spring Mills				Osceola	10 47	4 33
Spruce Creek	297 40	902 38	29 35	Fall Brook		
Spring Creek	119 00	65 00		Farmington	2 38	6 00
St. Clairsville				Kane	7 75	
Tyrone	31 25	38 42	15 00	Lawrenceville		
Upper Tuscarora	11 76	19 25	2 41	Manafield	12 00	5 77
Williamsburgh	36 00	50 00				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Tioza	4 00	10 97	Galesburg	217 00	150 00
Wellsboro	87 32	13 20	Glassford		21 00
	131 54	51 20	Green Valley	3 00	4 00
		16 61	Henry		
SYNOD OF ILLINOIS CENTRAL.			Ipava	13 00	85 00
<i>Pby of Bloomington.</i>			John Knox	12 00	
Atlanta		41 30	Knoxville	19 93	85 00
Alvin			Lucon		
Bement	20 23	175 88	Lewistown	44 20	163 92
Bloomington, 1st	21 00		Limestone		
" 2d	80 00	245 34	Low Point	3 34	
" Nth.		25 20	Mansfield		
Buckley			Oncida		38 00
Cayuga			Peoria, 1st	178 55	276 41
Cerro Gordo			" 2d	62 62	141 11
Chen-a	5 00		" Calvary	6 60	32 50
Champalgn	104 59	188 80	" Grace	8 00	8 00
Chatsworth		20 42	Princeville	54 80	75 00
Clinton	42 17	12 93	Prospect	117 60	15 60
Covell			Salem	5 72	24 00
Danville	25 00		Sparland		10 30
Dwight		75 00	Vermont		
Elm Grove	2 00		Washburn		
El Paso	6 00	26 75	Washington	14 00	6 73
Fairbury			West Jersey		
Farm r City			Yates City	4 20	11 00
Gibson	20 64	5 85		999 59	1,361 47
Gilman	16 50	30 00			77 73
Grandview	2 80		<i>Pby of Schuyler.</i>		
Homer			Adrain		
Hoopestown			Appanoose		
Heyworth	8 00	23 50	Angusta	11 85	3 00
Jersey	11 50		Bardolph	8 00	9 00
Lexington	27 85	5 50	Birmingham		
Macklnaw	4 80		Brooklyn		
Minonk	8 50		Burton Memorial		
Monticello			Bushnell	22 00	17 00
Normal		2 50	Camp Creek		
Onarga		132 41	Camp Point		
Paxton	7 60	11 20	Carthage	22 91	15 00
Pellsville	2 56		Chili	6 47	5 00
Philo			Clayton	4 00	2 47
Piper City	10 00		Doddsville		
Prairie View	2 65	3 70	Ebenezer	23 00	
Pontiac	5 13		Elington Mem.		
Reading			Elvaston	21 50	24 00
Rossville		25 00	Fairmount	1 00	5 00
Salem			Fountain Green	15 00	6 25
Tolono	25 00		Good Hope		
Towanda	8 00	18 00	Hamilton		
Urbana		2 71	Hersman	9 00	
Union			Horeb	2 00	
Wapella	3 00		Huntsville		
Watscka			Kirkwood	10 25	24 35
Waynesville	2 50	21 00	La Prairie		
Wenona	5 00		Lee		
	488 02	1,067 16	Liberty		
		49 81	Macomb	59 00	11 75
<i>Pby of Peoria.</i>			Monmouth	32 40	80 53
Altona			Mt. Pleasant		
Alta			Mt. Sterling	136 83	75 88
Astoria			Nauvoo		
Brimfield	4 00	7 65	" Ger		
Brunswick	4 28	10 23	New Salem	21 55	3 00
Canton	6 00	85 85	Oak Valley		
Crow Meadow			Olive		
Deer Creek	7 57		Oqnawka	23 00	
Delavan	16 85	24 00	" Junction		
Ellisville			Perry		16 85
Elba			Plymouth		
Elmwood	8 00	21 00	Pittsfield	9 00	
Eureka	15 20	60 12	Pontoosuc		
Farmington	11 00	33 23	Prairie City	23 00	13 00
French Grove	12 00		Quincy, 1st	21 35	135 00
			" 2d		
			Rushville	18 67	11 73





	WOM. B.	SAB. S.
Morris	22 00	11 85
Oswego	2 32	13 32
Ottawa		
Ottawa, South		
Paw Paw Grove	5 00	15 00
Plato, 1st	2 60	
"    2d		
Rochelle	26 00	
Sandwich		10 00
Somonauk	17 13	26 77
Sireator	27 70	1 50
Troy Grove		
Union Grove	8 00	85 10
Vienna		
Waltham	12 75	
Waterman	3 75	
White Rock		
Wyoming,	4 00	
	<u>257 30</u>	<u>269 66</u>
		1 50

*Pby of Rock River.*

Albany		
Aledo	10 40	11 00
Andover		
Arlington		
Ashton	3 25	
Beulah		
Buffalo Prairie		
Cauden	39 04	19 00
Calvary		
Centre	3 75	
Clay Valley		
Dixon		36 00
Edgington	14 00	30 00
Edwards		
Franklin Grove		
Fulton	27 07	3 67
Garden Plain	5 00	
Geneseo	10 00	5 00
Hamlet	10 00	
Keithsburg		
Kewanee		
Malden		
Millersburgh	27 28	11 14
Morrison	115 25	16 00
Munson	4 00	15 25
Munson		11 00
New Boston		
Newton		10 00
North Henderson	28 00	32 37
Perryton	5 00	8 00
Pleasant Ridge	3 00	
Pre-Emption		
Princeton	46 00	62 00
Peniel	35 00	6 80
Rock Island B'dw'y	21 18	7 00
"    Central		55 00
"    Ger.		
Sharon	3 00	
Spring Valley	5 18	
Sterling		66 15
Viola		
Woodhull	12 00	60 58
	<u>427 40</u>	<u>404 04</u>
		108 85

SYNOD OF ILLINOIS SOUTH.

*Pby of Alton.*

Alton	10 00	32 00
Baldwin		
Bayless		
Belleville	8 00	10 00
Belleview	10 00	
Bethel	20 50	30 00
Blair		
Brighton	3 90	15 00

	WOM. B.	SAB. S.
Butler	52 70	14 00
Carlinsville		28 66
Carrollton	21 74	112 00
Carlyle		13 42
Cave Spring		
Collinsville		
Chester	23 01	
Coulterville		
East St. Louis		
Edwardsville	6 00	25 00
Elm Point	14 75	
Greenville	17 60	15 00
Greenfield	10 00	32 80
Hardin		
Hillsboro	56 38	67 00
Jerseyville	47 00	34 40
Lebanon	10 00	3 00
"    Ger		
Litchfield	17 50	
Marine		
Moro		
Nokomis		
Plainview	15 00	17 00
Pleasant Ridge		
Plum Creek		
Raymond		
Rockbridge		
Rockwood		
Salem, German	19 50	
Shiloh Hill		
Shipman		
Spring Cove	7 10	
Sparta	111 00	30 00
Staunton	2 30	
Steele's Mills		
Sugar Creek	3 50	
Trenton	4 50	25 00
Troy	3 00	30 00
Upper Alton		
Virden	159 49	
Walnut Grove		8 00
Waveland	6 00	
White Hall	85	85
Yankeeetown		
Zion, German	24 00	
	<u>680 23</u>	<u>528 96</u>
		33 41

*Pby of Cairo.*

Allendale		
America		
Anna	18 00	
Ava		
Bridgeport	2 00	
Caledonia		
Cairo	76 02	31 20
Caroi	23 24	
Carbondale	6 50	30 00
Centralia	43 70	
Cobden	9 00	30 00
Denmark		
Dongola		
Du Bois	6 00	
Du Quoin	23 20	25 00
Eagle Creek	8 00	
Elizabethtown		
Enfield	45 15	
Equality	1 00	
Fairfield	14 00	
Flora	7 00	
Friendsville	10 15	7 50
Galum	6 00	
Gilgal		
Gilead	1 51	
Golconda	6 75	
Grand Tower	15 65	29 05
Hermon		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Harrisburgh	3 00		Watson		
Kindred			West Okaw	11 25	
Lawrenceville			York		
Metropolis					
McLeansboro	7 85	1 60		253 17	831 42
Mt. Carmel					11 25
Mt. Vernon	9 50				
Nashville	10 50				
Oak Grove					
Odin					
Old Dn Quoin					
Olney		12 45			
Pineknobville					
Pisgah	16 00				
Prairie Grove					
Richland	7 00				
Richview	15 00	4 88			
Saline Mines					
Salem	8 00				
Sharon	11 20				
Shawneetown	41 30	31 65			
Summer	1 29				
Tamaroa	5 00				
Union	3 00				
Vergennes					
Vienna					
Villa Ridge					
Wabash	11 20	7 85			
Walnut Hill	8 00				
	483 81	166 85	44 33		
<i>Phy of Mattoon</i>					
Arcola	5 55				
Assumption	5 00				
Bethany					
Beckwith Prairie					
Brownstown	4 00				
Casey					
Charleston	42 81	49 60	4 25		
Chrisman					
Dalton					
Duiley					
Ebbingham					
Grandview	5 35				
Greenup					
Hebron	4 00				
Hickory Grove					
Kansas		7 55			
Kaskaskia					
Marshall					
Mattoon	2 44				
Milton					
Mt. Olivet					
Morrisonville	82 90	6 25			
Moweaqua					
Neoga	23 95	11 10	7 00		
Newton	2 15				
New Providence					
New Hope					
Oakland					
Pana	19 69	37 92			
Paris		85 00			
Palestine					
Pleasant Prairie	8 00				
Prairie Bird	11 00				
Redman					
Robinson					
Suetbyville	20 00	40 00			
Shobonier					
Sullivan					
Taylorville	8 85	17 00			
Tower Hill	10 00				
Tuscola	6 00	15 00			
Ursalia	20 20	62 00			
Vera					
Walnut Prairie					
				448 33	681 20
					21 75
			<i>Phy of Fort Wayne</i>		
			Alblon	6 00	
			Auburn	2 50	
			Bristol	6 52	
			Bluffton		
			Columbia City		
			Decatur	11 00	
			Elkhart	18 00	40 00
			Elhanan	2 00	10 00

		WOM. B.	FAB. S.		WOM. B.	SAB. S.
Fort Wayne, 1st	83 84			Montpelier		
"    2d	31 00			Muncie	47 50	50 00
"    3d		5 69		New Burlington		
Franklin		530 00		New Cumberland	10 00	
Goshen	35 00	133 93		New Hope		
Highland			11 46	Noblesville	33 00	
Hopewell	74 46			Pern	22 60	25 00
Huntington	18 00			Perrysburgh		
Kendallville	18 00	84 43		Pen'leton		6 50
Larwell	2 65			Portland		
La Grange	7 00	22 90		Shiloh		13 00
Lima	6 20	42 00		Tipton		
Millersburgh				Union City	5 00	
Murray	4 00		30 00	Wabash	111 00	115 30
Orland				Xenia		
Ossian	40 00			Yorktown		
Pleasant Grove	1 80				272 60	209 80
Pierceton	2 00	4 00				8 50
Salem Centre				SYNOD OF INDIANA SOUTH.		
Swan	3 00			<i>Pby of Indianapolis.</i>		
Troy	50			Aeton*	1 00	8 80
Warsaw	23 00	87 41		Bainbridge		
Waterloo		7 10		Bethany	4 50	17 00
	396 77	857 46	51 46	Bloomington,		
				Walnut st		44 30
<i>Pby of Logansport.</i>				Biggestown		
Bethel	5 00			Brownsburgh		
Bethlehem	4 50			Carpentersville	8 50	8 50
Bourbon				Clermont		
Centre				Columbus	17 35	35 00
Concord	3 30			Danville	15 00	7 85
Crown Point		7 30		Donaldson		
Francisville				Edinburgh		
Goodland		20 52		Franklin, 1st	40 54	150 00
Harris Prairie	1 30			Georgetown		
Hebron	11 00			Greencastle	5 00	5 00
Kentland	2 00			Greenfield		
Lake Prairie	16 45	11 35		Greenwood	10 50	
La Porte	199 47	99 33		Hebron		
Logansport, 1st		55 00		Hopewell	13 90	47 75
"    Broadway		34 35		Indianapolis, 1st		100 98
Meadow Lake		45 45		"    2d	56 75	565 00
Michigan City	141 00	68 07		"    3d	41 00	53 75
Mishawaka	7 16	32 00	2 16	"    4th	43 83	21 00
Mt. Zion	2 10			"    5th		9 15
Monon				"    6th		4 00
Monticello		19 00		"    7th		
Pisgah		6 34		"    8th		
Plymouth	11 61	6 48		"    9th		
Remington	5 93	32 59		"    11th	3 00	3 00
Rensselaer				"    12th	16 53	2 22
Rochester	2 00			Indianapolis Me-		
Rolling Prairie				"    memorial	33 44	
Salem				Nashville		
South Bend, 1st	67 83		12 00	New Hope		
"    2d	1 00			"    Pisgah	2 00	
Sumption Prairie				Pntnamville		
Tassinong	5 00			Shiloh	2 00	
Union	4 00	34 89		Southport	5 25	
Valparaiso	32 99	100 58		Union		
Walkerton				White Lick		
West Union	6 20				289 65	1,403 47
	529 34	573 25	14 16			25 07
				<i>Pby of New Albany.</i>		
<i>Pby of Muncie.</i>				Anderson		
Anderson				Bethel	2 72	
Centre Grove				Bedford		8 00
Hartford City	19 50		8 50	Bridgeport		
Hopewell	6 00			Brownstown		
Jonesboro	2 00			Charlestown		46 00
Kokomo				Corydon	9 00	
La Gro				Graham		
Liberty	15 00			Greenville		1 00
Marion				Hanover	23 65	70 32
				Jackson Co	8 50	10 00

		WOM. B.	SAB. S.		WOM. B.	SAB. S.
Jefferson	1 20			Washington	41 00	
Jeffersonville	59 85	65 00	25 00	West Salem		
Laconia				Worthington		
Leavenworth				Miscellaneous	25 75	
Lexington	5 00	30 00			296 63	535 66
Livonia						8 65
Madison, 1st	66 07	75 00	38 94	<i>Pby of White Water.</i>		
" 2d		15 00		Aurora	14 53	1 75
Mitchell		8 00		Bath		5 53
Mill own				Brookville	5 53	
Monroe	2 50		2 50	Cambridge	4 00	6 00
Mt. Vernon				Centreville		
Mt. Lebanon				Clarksbu gh		
New Albany, 1st	77 50	25 00		" Memorial		
" " 2d	86 58	4 12		Connersville	28 71	25 71
" " 3d		36 84		" Ger		
" "		431 95		Dunlapsville		2 05
New Philadelphia	4 50			Ebenezer	1 00	
New Washington		15 00		Fairfield		
North Vernon				Greensburgh	102 05	100 00
Oak Grove				Hagerst wn	2 00	
Orleans		2 00		Hopewell		
Otisco				Homer	3 00	
Owen Creek	3 75	4 00		Kingston		
Paoli		5 00		Knightstown	17 00	26 85
Pleasant Hill				Lawrenceburgh	8 13	8 18
" Township	1 30			Lewisville	1 00	
Rehoboth	2 75			Liberty		7 50
Salem	8 00	27 40		Metamora		
Seymour	5 75	15 25		Mt. Carmel	13 00	
Sharon	2 25			New Castle		
Sharon Hill	5 56			Palmetto	3 00	
Smyrna	8 50			Pleasant Ridge		
St. John	2 00			Providence		
Unity				Rising Sun		
Utica				Ripley		
Valley City				Richmond	37 81	123 00
Vernon		62 47		Rushville	5 00	45 38
Vevay				Sardinia		
Walnut Ridge				Shelbyville, 1st		
Zoar				" Ger	16 00	
	381 93	952 35	76 44	Sparta		
				Union		
				Versailles	3 00	
					264 76	310 78
						36 17
<i>Pby of Vincennes.</i>				SYNOD OF IOWA NORTH.		
Bethany				<i>Pby of Cedar Rapids.</i>		
Bowling Green				Andrew	2 00	
Bruc-ville		1 00		Anamosa	2 00	10 00
Brazil				Bethel	2 00	
Carlisle		3 50		Bellevue	7 00	
Claiborne	6 00			Big Grove		4 00
Evansville, 1st ave		33 20		Blairstown	21 63	26 60
" Grace	39 70	52 00		Camsnehe		
" Walnut st	44 00	117 15		Cedar Rapids,		
Graysville	3 00			1st	1,204 82	247 69
Howsville	2 30	6 00		Cedar Rapids, 2d	58 75	43 50
Indiana	14 15			Central		15 55
Mt. Vernon	8 00			Centre Junction		
Oak Grove				Clarence	4 64	
Oakland City				Clinton	43 31	102 22
Ohio				Delmar	2 00	6 00
Olive Hill				Elwood	2 16	
Petersburgh	9 75			Ely		
Poland		166 45		Farmer Creek	1 00	
Princeton		16 75		Fairfax		
Royal Oak	4 75			Garrison		
Saline				Hickory Grove		
Scotland				Linn Grove	20 87	70 00
Snyrna	6 45			Lyons		14 00
Spencer				Marion	23 08	56 50
Sullivan	18 13	13 00	4 05	Mechanicsville	34 40	35 00
Terre Haute, 1st		59 61		Mt. Vernon	13 63	24 50
" 2d	43 50			Onsl w	8 75	10 00
Union						
Upper Indiana	10 95	32 70				
Vandalla						
Vincennes	19 20	34 30	4 60			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Pleasant Hill		5 00	Rolfe		
Richland Centre	6 00		Sac City	2 00	
Scotch Grove	12 51	10 00	Seranton	1 00	
Shellsburgh		13 40	Stonx City	29 00	20 00
Springville			Storm Lake		4 00
Vinton,	48 97	188 57	Vail	13 00	
Watkins	5 00		Wheatland Ger. 1st	10 00	
Wheatland		12 50		121 97	75 75
Wyoming	23 25	107 55			10 02
	1,547 77	980 93	31 81		
<i>Pby of Dubuque.</i>			<i>Pby of Waterloo.</i>		
Bethel	5 00		Ackley	44 96	
Camp Creek			Albion	8 00	25 00
Centretown	8 00		Applington	3 25	
Clermont			Blairsburgh		
Dyersville	2 00		Butler Centre		
Dubuque, 1st	85 00		Caldwell	1 00	
" 2d	59 60	141 95	Cedar Falls		
" Ger	20 00		" Valley	8 20	
Epworth			Clarksville	4 00	
Farley			Columbia		
Fairbanks	2 00		Dayton	1 00	
Frankville	2 00		Dysart	1 50	
Hopkinton	8 53	18 66	East Friesland	4 00	
Independence, 1st	4 44	83 00	Eldora		12 50
" Ger	17 00		Floyd		
Jessup	1 00		Greene		
Lansing, 1st		24 00	Grundy Centre		15 00
" Ger	8 00		Holland	8 00	
Lime Springs			Iowa Centre		
Manchester	7 00		Janesville	4 00	
Maynard	3 00		La Porte City	15 00	7 00
McGregor	5 00		Marshalltown	7 61	77 95
Mt. Hope	2 00		Morrison	3 00	
Peosta			Nevada	8 00	15 00
Pine Creek	15 00		Northwood	11 03	10 00
Pleasant Grove	2 00		Pisgah		10 00
" Prairie	5 00		Point Pleasant		
Rossville			Polens Grove		
Rowley			Rock Creek	9 00	
Sherrill's Mound	35 00		Salon	18 00	8 00
Waukon	59 00	10 00	State Centre	11 73	5 00
Zion			Steamboat Rock		5 00
	384 57	267 61	Toledo	7 00	
			Tranquility	10 00	
			Union		
			Unity		3 20
			Waterloo	6 00	25 00
			Waverly		
			West Friesland	20 00	
			Williams	4 10	
			Wilson Grove		
				173 42	258 61
					10 00
<i>Pby of Fort Dodge.</i>			SYNOD OF IOWA SOUTH.		
Algona			<i>Pby of Council Bluffs.</i>		
Arcadia			Adair	2 00	
Battle Creek	7 00		Afton	5 00	11 75
Beloit			Atlantic	20 00	
Bethel			Avoca	3 00	
Boone	10 00	5 00	Audubon		
Carroll	4 00		Bedford	3 00	
Cherokee		10 00	Brooks		
Dell City			Caledonia		
Dennison	5 60		Casey	2 50	
East Orange			Clarinda	7 70	25 60
Eden			Coway		
Flandreau			Council Bluffs	20 75	63 90
Fort Dodge	12 04	25 00	Corning	28 50	54 75
Gilded			College Springs		
Grand Junction	4 00		Creston		20 10
Harmony			Deer Creek		
Hosper	5 00		Emerson	2 15	4 00
Ida	4 00		Essex		
Jefferson		15 75	Fairview	2 00	
Lincoln			Glenwood		
Madison					
Moingona	10 33				
Paton	5 00				
Plymouth					
Pomeroy					
Providence					
Ramsey					

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Goshen			Russell	1 00	22 20
Greenfield	1 69		Seymour		
Guthrie	5 00		St. Charles	3 00	1 00
" Center			Unionville		
Hamburgh			Waukee	3 50	
Hazel Dell			Winterset	24 00	83 26
Knox			Woodburn		
Lenox				202 59	571 27
Logan	8 00	10 00			30 00
Malvern	8 00	15 25	<i>Pby of Iowa.</i>		
Missouri Valley			Batavia	5 50	
Monroe Center			Bentonsport		
Mount Ayr	5 00		Birmingham	8 00	12 65
Orient			Bloomfield		
Pilot Grove			Bonaparte	6 00	
Platte Centre			Burlington, 1st	206 47	144 47
Pleasant Ridge			Chequest		50 00
Prairie View			Cotton		
Red Oak	6 58	35 00	Ebenezer, Ger.	1 00	
Redding			Eddyville		
River Side			Fairfield	73 35	27 75
Shenandoah	10 35	4 50	Grand View	3 75	
Sidney	7 60		Home Prairie		
Union			Keokuk, Westm'r	221 26	112 50
Villisca	4 95	2 50	Kirkville	3 50	2 00
Walnut	3 00	14 50	Kossuth, 1st	65 34	138 99
Whitneyville			Lebanon	5 00	
	158 77	261 25	Libertyville	6 25	7 00
			Middletown	9 20	7 50
			Mt. Pleasant, 1st	45 00	91 00
			" Ger	16 00	2 50
<i>Pby of Des Moines.</i>			Montrose	2 00	
Adel	16 30	72 10	Morning Sun	42 10	21 25
Albia	10 00		New London	8 00	15 00
Allerton			Oakland	13 00	
Centreville	4 60	25 00	Ottumwa		12 50
Chariton	19 01	10 00	Perlee		
Cincinnati		10 00	Pleasant Plain	3 70	
Corydon	5 00		Primrose		
Colfax	4 00		Salina	3 00	
Columbia			Shunam		
Dallas Centre			Sharon	2 00	
Derby			Shiloh	2 50	
Dexter	10 00		Spring Creek	1 00	12 34
De Soto			St. Peter's Evan'l	20 00	
Des Moines	25 09	196 00	Summit	10 30	
" East	5 00	20 00	Trenton		
" South			Troy	10 00	7 00
Earlham	4 00		Toolsboro		
English, 1st	2 00		Union	43 75	30 00
Galesburgh			Wapello	3 30	
Garden Grove	3 30		West Grove		
Grand River			" Point		
Hartford		21 69	Wi. field	5 00	
Hopeville				845 27	639 95
Humeston					109 43
Indianola		25 10	<i>Pby of Iowa City.</i>		
Jefferson			Atalissa		8 60
Knoxville	13 00	27 11	Bethel		
Lea'n	5 08	1 17	Blue Grass		
Leighton			Brooklyn	17 00	14 90
Lineville	3 00	10 00	Cedar Valley		
Lucas			Columbus Central		
Mariposa	2 00		Crawfordsville	30 00	
Marysville			Davenport		60 00
Medora	2 00		" College Av.	6 00	
Mimbura			Deep River		
Moulton			Eldridge	4 00	
Mt. Vernon			Elm Grove		
New Salem			Fairview	18 00	55 00
Newton	25 90	3 25	Harmon		10 00
North River		20 00	Iowa City	27 00	
Olivet			Keota	6 00	
Osceola	8 31	29 06	Ladora		
Oskaloosa		25 50	Lafayette	4 00	
Pella					
Plymouth	3 50				
Promise					

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Le Claire			Wellington		
Malcolm	2 00	17 50	Winfield	23 00	5 25
Marengo	19 20	10 00	Wichita	20 00	
Martinsburgh	15 75	14 15		125 79	150 52
Montezuma					2 25
Mt. Union	9 00	4 00	<i>Pby of Highland.</i>		
Muscatine, 1st	26 00		Aehson	13 00	
" Ger	9 00		Arrington, Ger		
New Centre			Axtell		
Oxford	10 00		Blue Rapids	4 35	
Princeton		5	Corning		
Red Oak	11 00	5 00	Deer Creek	1 00	
Scott	6 72		Dowiphan		
Sigourney			Efingham	2 00	
Summit			Frankfort		
South Ridge			Highland	14 25	23 00
Sugar Creek	5 00		Hiawatha		
Solon			Holton, 1st	16 26	2 00
Tipton	47 08	5 00	" Ger.		
Unity	4 00		Irving	10 00	
Viator			Kennekuk		
Washington	35 15	28 45	Lancaster		
West Branch			Leghorn		
" Liberty	9 00		Maryville	3 00	
Wilton Junction	10 00	27 90	" No.	2 00	
Wolcott	4 00		Netawaka		
	331 90	306 50	Neuchatel		
		24 00	Nortonville	1 00	
<i>SYNOD OF KANSAS.</i>			Onaga		
<i>Pby of Emporia.</i>			Ross		
Arkansas City	5 00	40 00	Troy		
Augusta			Vermillion		
Belle Plaine		4 60	Vienna		
Blg Creek	2 50		Washington	13 00	
Burlington	3 40		Wathena		
Burlingame	16 25	2 25	Whiting		
Caldwell				79 86	23 00
Clear Water					2 00
Council Grove			<i>Pby of Larned.</i>		
Dunlap			Arlington		
Eldorado	10 00	35 00	Bethel		
Elem Creek			Bellefontaine		
El Paso			Berrton	2 00	
Emporia, 1st		4 20	Brown's Grove		
" Welsh			Castleton		
Eureka, Westminster			Dodge City	11 00	
Fairview	1 00		Ellinwood		
Florence	7 05		Harper		
Homer Creek			Haynesville		
Lyndon			Intehinson	37 75	
Marion Centre			Iuka		
Marquette	3 00		Kinsley		
Malvern			Larned	5 00	
McPherson	5 70		Lyons	1 65	
Mt. Zion			Ness		
Morris County			Raymond		
New Salem			Spearville	8 00	
Newton	12 73	51 47	Sterling		
Osage City			Valley Township	2 00	
Oxford				67 40	
Peabody	12 25	10 60	<i>Pby of Neosho.</i>		
Peotone	1 36		Baxter Springs	7 00	
Pioneer	2 00		Carlyle	10 00	7 50
Parkerville			Cedar Creek	5 00	
Plymouth			Chicopa	25 30	
Plum Grove			Cherokee		
Quenemo			Cherry Township		
Rock Creek			Catalpa		
Roxbury			Coluabus		
Salem, Welsh			Elk City		
" Township			" " Ger		
Scranton	55		Fairview	3 00	
Silver Creek			Fort Gibson	15 00	
Stone Chapel			Fort Scott	14 66	
Walnut Valley					
Walton					

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Fontana	2 40		Graham		
Garnett	5 00		Hays City	3 00	
Garden Plains			Jewell Center		30 57
Geneva	2 96		Lincoln	6 00	
Girard			Minneapolis	11 00	
Humboldt	2 50		Mulberry		
German			New Tabor		
Independence	4 00		Norton		
Iola	35 50		Oshorn		
La Cygne			Phillipsburgh	2 00	
Liberiy	2 04		Plum Creek		
Louisburgh			Poheta	7 00	
Mapleton			Prospect		
McCune	2 50		Providence		
Mill Creek			Rubens		
Mineral Point			Russell		
Montana			Salina		5 43
Monmouth	5 61		Scotch Plains		
Mount Hope			Scandia		
Muskogee	33 20		Smith Centre	1 50	
New Chicago			Solomon	14 00	5 00
New Lancaster	1 60		Twelve Mile		
New Pittsburgh			Vesper		
New Scotland			Victoria		
Neosho Falls	4 00		Wa Keeney		
Neodesha			Wheatland		
North Fork			White Creek		
Oakwood			Willowdale		
Ostige, First	3 55		White Rock City	2 00	
Oswego			Wilson	1 00	
Ottawa	18 45	5 45	Wolf Creek		
Parsons	4 00			76 55	41 00
Paola					
Pleasant Hill			<i>Pty of Topeka.</i>		
Pleasanton			Armstrong		
Princeton			Auburn	10 00	
Prescott			Baldwin City		
Reeder			Bethel	7 00	
Richmond			Black Jack		
Ripon	1 05		Clay Centre	5 00	
Round Prairie	1 60		Clinton	3 15	
Short Creek	4 00		Curtiss Creek		
Somerset	3 00		De Soto		
Spring Dale			Edgerton	6 00	
Sugar Valley			Fairfield		
Tablequah			Farmount	1 00	
Thayer			Gardner	5 00	
Uniontown	2 00		Grantville		
Walnut	1 00		Junction		
Weir City			Kingsville		
Wewoka	2 27		Lawrence	175 00	89 00
Wire Crossing			Leavenworth, 1st	50 00	25 00
Williamsburgh			"    West-		
	222 19	7 50	"    minster		
		5 45	Lecompton		
<i>Pty of Sol mon.</i>			Manhattan		
Abilene	5 00		Mulberry Creek	5 00	
Ashton			Olathe, 1st	3 00	
Belleville	2 00		Oskaloosa	7 00	2 00
Beloit			Pauline		
Bennington			Perryville	2 00	10 00
Bow Creek	2 00		Pleasant Rldge		
Cactus			Riley Centre	2 00	
Cheever			Rossville		
Clyde			Sharon	4 70	
Concordia	3 00		Spring Hill		
Cora	5 00		Stranger		
Creson			Summit		
Culver			Topeka, 1st	53 48	53 48
Delphos	2 00		"    North	6 00	
Ellsworth	3 75		Vineland		
Fairview			Wakarusa		
Fort Harker			Wameg		
Fountain	4 30		Willow Springs	1 35	
Gasco	2 00			346 63	99 00
Glen Elder					80 48



		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<b>SYNOD OF KENTUCKY.</b>				<b>Danville, Con-</b>			
<i>Pby of Ebenezer.</i>				<b>cord</b>			
Ashland	45 33			Danville, 2d	100 00	25 00	
Augusta	27 00			Ebenezer			
B. rington				Edmondton			
Canton				Greensburgh			
Concord				Harmony			
Covington, 1st	34 30		94 30	Harrodsburgh	25 00		
Crittenden				Hinstonville			
Dayton				Kirkwood			
Ebenezer				Lancaster	19 90		
Falmouth	3 17			Lebanon	44 00		
Flemingsburgh	30 00			Livingston			
Frankfort	43 50			Lowell			
Greenup	5 00			Meaux Chapel			
Lexington, 2d	239 50		39 50	Mumfordsville			
Ludlow	4 00			New Providence			
Maysville, 1st	5 90	5 00		Point Lick	14 50		
Moorefield				Perryville	6 00		
Mt. Sterling	6 85			Pine Hill			
Murphysville	9 00			Richmond	7 14		
New Hope				Stanford	4 50		
Newport, Col'bia st.				Springfield		115 00	
Paris, 1st					298 48	160 00	
Sharpsburg	2 80	40 00		<b>SYNOD OF LONG ISLAND.</b>			
Valley				<i>Pby of Brooklyn.</i>			
Walnut Hills				Brooklyn,			
	515 90	45 00	138 80	" 1st	1,172 49		
<i>Pby of Louisville.</i>				" 2d	225 00		25 00
Bowling Gr'n	12 90			" E. D., 1st,	201 52	125 00	
Caney Fork				" Ainslie st			
Cloverport	4 00	10 50		" Claason Ave			
Dycnsburgh				" Clinton st	147 57		
Edyville				" Calvary, S. I.	30 00		
Elizabethtown				" Edgewater	146 45		4 00
Fredonia				" Fort Green	20 00		5 00
Hodgensville				" Franklin Ave	55 60		20 00
Hopkinsville	5 00			" German, 1st	10 00		
Louisville, 4th	500 00			" Green Ave	6 20		
" Broadway				" Greenpoint			
" Table	106 12	500 00		" Hopkins St.,	8 00		
" Central	50 15	35 00		" La Fayette			
" College st	174 00	275 00		" ave	891 90		160 00
" Greene st				" Memorial	60 21		
" Olivet Ch'l				" Ross st			
" Walnut st	66 60			" Siloam	7 50		
" Warren st				" South 3d st	388 78		50 00
Marion	2 50			" Tabernacle			
New Castle				" Throop Ave	441 23		50 44
Olivet	14 25			" Westminster	485 54		
Owensboro, 1st	184 10	20 50		Miscellaneous	50 00		
Penn's Run					4,348 04	125 00	254 44
Pewee Valley		15 40		<i>Pby of Long Island.</i>			
Pisgah				Amagansett	9 00		
Pleasant Hill				Bellport			
Plumb Creek	5 00	11 00		Bridgethampton	200 22		
Princeton, 1st	4 50			Brookfield			
" 2d				Cutchogue	30 00		
Salem				East Hampton	168 83		
Scottsville				Franklinville	24 00		
Shelbyville, 1st	117 25			Greenport	65 25		30 25
South Carrollton				Holbrook			
Miscellaneous	25 00			Mattituck	6 14		
	1,271 37	867 90		Middletown	27 55		
<i>Pby of Transylvania.</i>				Moriches	36 52		16 52
Barbourville				Port Jefferson	19 69		11 56
Bethel, Union	7 14			Sag Harbor	100 00		
Barkesville				Selden			
Columbia	70 30	20 00		Setauket	27 00		6 13
Crab Orchard				Shelter Island	20 00		
				Southampton	155 60	70 75	
				Southold	90 00		50 00
				South Haven			



	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Tekonsha	10 00		Buffalo Lakes		
Windsor			Goodwill		
	371 07	233 21	Hill		
<i>Pby of Monroe.</i>			Long Hollow		
Adrain	12 00	122 85	Mayasan		
Blossfield	3 10		Pilgrim		
California	5 00	9 00	River Bend		
Clayton		11 50	Scotland	1 32	
Coldwater	62 06	25 00	Yankton Agency		
Deerfield			Miscellaneous	30 00	
Dover				36 32	
Eric	5 00	9 50	<i>Pby of Mankato</i>		
Hillsdale	26 25	5 00	Blue Earth City		
Hudson			Canby		
Ida			Cleveland		
Jonesville	20 00	10 00	Eden		
La Salle	2 00	5 00	Garden City		
Manchester	7 00		Grandview		
Monroe	35 91	99 75	Home		
Palmyra			Jackson	6 00	
Petersburg	4 00		Judson		
Quincy	16 25	25 00	Kasota		10 00
Raisin		7 50	Lake Crystal		
Reading	2 12	5 00	Lake Shetek		
Tecumseh	135 66	50 00	Le Sueur	5 00	
	339 25	438 10	Luverne	2 00	
		60 00	Lynd		
<i>Pby of Saginaw.</i>			Mankato	65 00	53 00
Argentine	7 00		Madelia	2 00	
Au Sable & Oseola			Pipestone		
Bad Axe			Pleasant Ridge		2 50
Bay City	150 00	98 22	Redwood Falls		
Blackman Station			Rock Lake		
Byron	3 00		Rush Lake		
Cass City			Saratoga		
Caro			St. Peter	42 60	35 57
Caseville			St. James		
Chebaning			South Bend		
Comber			Tracy	1 10	
Columbia			Wells		5 00
Corunna	5 00		Westminster	20 75	
East Saginaw			Windom		
Emerson	35 00		Winnabago City		22 16
Fenton	8 78			144 45	128 53
Flint	45 75	160 00	<i>Pby of St. Paul.</i>		
Flushing			Belle Plaine		
Fraser			Bismark	9 51	
Grindstone City			Buffalo		
Harrisville			Delano		
Ithaca			Diamond Lake		
Lapeer	31 68		Dundas		
Linden			Duluth, 1st		8 00
Marlette	6 00		Empire	5 00	
Midland City			Fargo	6 00	
Mt. Pleasant	7 00		Farmington	4 00	
Morrice	6 00		Fergus Falls	6 00	
Mundy	8 00	8 00	Florence		
Paris			Forest		
Pine River, 1st	11 58		Forest River		
" 2d			Goodhue		
Port Austin	5 00		Grand Forks	4 00	
Saginaw			Greenleaf		
" City	187 68	205 00	Hastings	16 00	25 00
" South			Howard		
Taymouth			Independence		
Vassar	26 00	48 80	Jordan	50	
West Bay City	10 66	45 17	Litchfield	7 00	
Woodhull			Long Lake		
	554 10	557 19	Minneapolis, 1st	121 63	60 00
		8 00	" Andrew	82 00	69 50
SYNOD OF MINNESOTA.			" Franklin av.	25 66	
<i>Pby of Dakota.</i>			" Westminster	161 51	136 40
Ascension			Morehead	5 00	9 26
Brown Earth					





SYNOD OF NEBRASKA.				SYNOD OF NEW JERSEY.			
	WOM. B.	SAB. S.			WOM. B.	SAB. S.	
<i>Pby of Kearney.</i>				<i>Pby of Omaha.</i>			
Aurora				Bellevue	7 00		
Avon				Belle Centre	2 76		
Beaver City	13 75			Blackbird Hills	23 25		
Bloomington				Clark			
Edgar				Clontibret			
Elm Creek				Columbus			
Elk Dale				Creston	2 00		
Furnas				Daily Branch		13 00	
Gibbon				Decatur			
Grand Island	5 00			Elk Valley			
Harvard		7 00		Fremont			
Hastings				Hooper			
Henrietta				Lyons			
Kearney	8 25			Madison	2 00		
Keosau				Maple Creek			
Lone Tree				North Bend			
Nelson				Omaha, 2d	33 20	186 95	16 45
North Platte	43 27			Pampillion		4 00	
Oak Creek				Pleasant Hills			
Osceola				Pleasant Valley			
Overton				Ponca			
Plum Creek				Schnyler	7 00	6 85	
Red Cloud				Silver Creek		7 00	
Riverton				Tekamah			
South Adams	6 00			Tracy Valley			
Spring Ranch				Waterloo			
Superior				Waterville	4 00		
Thornton				West Union			
Union				Wisner			
Unity							
Waveland							
Verona							
Wood River							
	19 25	64 02			81 21	217 80	16 45
<i>Pby of Nebraska City.</i>				<i>SYNOD OF NEW JERSEY.</i>			
Alexandria		2 00		<i>Pby of Corisco.</i>			
Belvidere				Benita	3 00		
Beatrice				Corisco	7 00		
Bethel	3 35			Gaboon	170 00		
Brownsville	8 07	23 20		Ogvi	4 00		
Cresco					184 00		
Douglass	1 00			<i>Pby of Elizabeth.</i>			
Ebenezer			4 53	Basking Ridge	190 00	106 00	45 00
Fairmont				Bethlehem	83 29	51 00	24 09
Fairbury	1 50			Clarksville			
Falls City	15 00	5 00		Clinton	72 74	50 90	
Geneva				Conn'ct Farms	23 00		4 00
Goshen				Cranford	80 65	11 50	41 65
Helena				Danellen		12 00	
Hickman	15 00			Elizabeth, 1st	231 69	115 00	
Highland				" 2d		30 00	
Hopewell				" 3d	25 00	55 00	25 00
Humboldt	5 00	15 60		" 1st Ger.	13 00		
Lincoln	19 65	101 75		" Madison av			
Little Salt				" Siloam			
Marietta	4 00			" Westminster	460 00	168 61	
Marysville				" 4 churches		622 13	
Meridian	3 00			Elizabethport	37 00	24 00	
Nebraska City	31 97	7 40	17 97	Lamington	78 00	49 05	
Palmyra				Liberty Corners			
Pawnee City	9 17			Lower Valley	22 00		
Peru				Metuchen	19 56	86 00	
Plattsmouth	28 15	35 00		New Providence	15 00	27 75	10 00
" Ger.	1 45			Perth Amboy	37 81	217 00	
Pleasant Prairie	1 00			Plainfield, 1st	146 72		50 0
Salem	26 00	4 00		" 2d	310 65		
Seward				" 2 chs		787 70	
Simeon	1 50			Pluckamin	83 00	45 00	48 00
Sterling				Rahway, 1st	37 12	155 78	
Summit				" 2d	70 00	40 00	
Tecumseh	6 00	5 00					

	WOM. B.	SAB. S.	
Roselle	256 46	175 00	167 81
Springfield	36 00	65 00	
Summit	83 70	60 00	
Westfield	63 53	183 42	29 30
Woodbridge	32 00	175 00	
	2,507 96	3,352 84	440 88

*Ply of Jersey City.*

Carlstadt			
Englewood	965 41	500 00	
Hackensack	6 50		
Hoboken, 1st	220 18	320 00	
"    West	140 00	100 00	40 00
Jersey City, 1st	45 57	347 00	40 00
"    2d	10 00	56 00	
"    3d	10 00		
"    Bergen, 1st		450 00	
"    Claremont	40 00		
"    Westm'ster	23 23		
Lakeview			
Newfoundland	12 75		
Norwood	10 00		
Passaic		135 00	
"    German			
Paterson, 1st	114 00	133 00	
"    2d			
"    3d			
"    B'way Ger	7 21		
"    1st Ger			
Rutherford Park	171 00	100 00	50 00
Tenally	45 05	117 27	
Union, 1st			
Weehawken			
West Milford			
	1,823 95	2,258 27	130 00

*Ply of Monmouth.*

Allentown	30 00	196 00	
Barnegat	1 00	15 84	
Bas River			
Beverly	26 76	86 00	
Bordentown	24 75		10 00
Brieksburga	19 29	60 42	
Burlington	166 64	209 40	
Calvary	15 00		10 00
Columbus	21 38		7 50
Cranberry, 1st	67 60		
"    2d	71 21	100 00	
Cream Ridge	16 00		
Delanco			
Englishtown	15 17		6 00
Fairview			
Farmingdale	303 22		
Forked River	2 00	2 00	
Freehold, 1st	16 33	215 00	
Hightstown	170 00	161 00	12 00
Holmansville	6 00	20 00	
Jamesburgh	105 00	210 60	
Jacksonville	6 00		
Keyport			
Mandalapan	31 75		
Manchester	40 00	10 00	5 00
Mattawan	108 70	25 00	40 00
Mount Holly	78 25	77 50	36 87
Oceanic	4 54		
Ocean Beach			
Pennsville			
Plattsburgh	8 50	10 19	
Plumstead	5 00		
Providence	13 00		4 00
Red Bank	10 00		5 00
Srewsbury	70 00		

	WOM. P.	SAB. S.
South Amboy	23 50	
Squan Village	4 00	
Tennent	30 00	
Tom's River	12 00	4 53
Tucker, on	4 07	
Whiting and		
Shano g	3 77	
Miscellaneous	25 00	
	1,555 43	1,398 95

*Ply of Morris and Orange.*

Berkshire Valley	4 00		
Boonton	301 00	78 48	
Chatham	120 30	145 00	
Chester	80 00		
Dover	70 06	45 07	50 00
"    Welsh			
Fairmount	11 00		
Flanders	15 00		
German Valley	35 81		9 00
Hanover	45 00	250 00	
Madison	222 69		
Mendham, 1st	56 33	160 00	
"    2d	53 56		4 00
Mine Hill	8 00		
Morristown, 1st	876 52	300 00	100 00
"    South st	1,338 63	718 75	200 00
Morris Plains	5 00		
Mt. Freedom	7 00		
Mt. Olive	30 00		
Myersville	2 00		9 00
New Vernon	29 00		
Orange, 1st	470 00	400 00	
"    2d	331 92	540 00	
"    Bethel	15 00		
"    Central	1,462 69	540 00	37 69
"    East	3,41 40	150 00	50 00
"    German	7 00		
"    South	160 73	200 00	
Parsippany	85 77	50 00	
Pleasant Grove	30 00		
Pleasant Valley, Ger			
Rockaway	61 75	45 15	
Schooley's Mount.	5 00		
St. Cloud			
Sterling	5 00		
Succasunna	132 00		85 00
Waippany	8 00		
Wyoming			
	6,457 16	3,622 45	544 69

*Ply of Newark.*

Bloomfield	342 42	401 31	28 55
"    German			
"    Westm.	50 00	223 35	
Caldwell	57 00	200 00	
Lyons Farms	63 58		
Montclair	782 00	610 00	
Newark, 1st	188 00	360 37	
"    2d	192 02		
"    3d	278 97	540 00	
"    6th	115 90		
"    Calvary	45 05		
"    Central	140 00	240 00	
"    Ger 1st	13 00		
"    "    2d	5 00		
"    "    3d	10 00		10 00
"    High st	374 74	416 00	
"    Park	151 06		
"    Plane st			
"    Roseville	496 14	370 25	100 00
"    S uth P'k	428 35	378 35	
"    Wickliffe	35 28		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Newark, Woodside			Washington, 1st	75 00	109 00
Bathany	1 34		Yellow Frame	59 88	2 68
	3,769 35	3,759 63	Miscellaneous	5 41	
		138 55		1,706 42	1,456 21
<i>Pby of New Brunswick.</i>			<i>Pby of West Jersey.</i>		
Alexander, 1st	6 00	3 00	Absecon	2 00	
Auswell, 1st	16 00	25 00	Atco		
" 2d	12 00	146 18	Atlantic City		
" United, 1st	30 00	57 00	Berlin		
Bound Brook	10 00		Blackwoodtown	50 00	
Copper Hill		52 00	Bridgeton, 1st	175 00	
Dayton	5 73		" 2d	171 60	482 92
Dutch Neck	125 00	37 21	" West	54 68	
Ewing	85 41	90 00	Brainerd		
Flemington	311 59	396 00	Bunker Hill		
Frenchtown	65 00	35 00	Camden, 1st	57 79	
Hamilton Square			" 2d	78 00	50 00
Hopewell, 1st	7 37		Cape Island	32 80	25 62
Holland	5 00	20 00	Cedarville, 1st	70 87	6 44
Kingwood	4 00		" 2d	5 00	25 90
Kingston	41 82	16 50	Clayton	76 00	30 50
Kirkpatrick Mem.	25 00	30 00	Cold Spring	13 25	26 00
Lambertville	258 82	48 00	Deerfield	40 00	8 00
Lawrence	250 85	130 00	Fairfield	9 00	
Milford	11 00	70 00	Glassboro		25 76
New Brunswick, 1st	165 96		Gloucester City		45 00
" 2d			Greenwich	38 44	100 00
Pennington	56 68	60 59	Haddonfield		
Princeton, 1st	261 17	211 32	Hammonton		
" 2d	278 22	13 55	Leed's Point		
" Withersp'n st	2 00		May's Landing	12 00	
Stockton	11 00	53 54	Merchantsville	11 71	
Titusville	10 75		Millville	15 32	55 66
Trenton, 1st	850 00	1,000 00	Pittsgrove	57 20	37 50
" 2d	23 00	13 00	Salem	164 05	184 75
" 3d	123 75	240 00	Somer's Point		99 75
" 4th	105 75	500 00	Swedesborough		8 05
" 5th	5 25	1 84	Tuckahoe		
" Prospect st	372 32	226 15	Vineland	15 00	
Miscellaneous	42 98		Waterford	6 00	1 00
	3,669 27	3,452 83	Wenonah	40 00	6 50
		107 15	Williamstown	25 00	10 00
<i>Pby of Newton.</i>			Woodbury	58 16	132 00
Andover	4 00		Woodstown	54 85	24 40
Asbury	10 00	33 19		1,333 72	1,284 56
Belvidere, 1st	173 62	224 50			198 99
" 2d	138 54	80 40	SYNOD OF NEW YORK.		
Blairstown	115 45	210 00	<i>Pby of Boston.</i>		
Bloomsbury	22 00	40 00	Antrim	11 00	
Branchville	63 00		Bedford		
Deckertown	42 00	15 00	Boston, East	16 25	
Danville	25 00	24 60	" Columbus		
Delaware	8 00	7 00	" av	63 38	
Greenwich	48 67	50 00	" 4th	4 20	
Hackettstown	205 00	85 00	Lawrence	20 20	20 20
Harmony	38 50	11 00	Litchfield		
Hope		14 00	Londonderry	8 00	
Knowlton	2 00		Lowell	5 00	
La Fayette	3 00		Newburyport, 1st	80 00	25 00
Mansfield, 2d	10 00		" 2d	38 00	
Mark-boro	4 50	24 60	New Boston		
Montana		2 50	Providence		
Musconetcong Val'y	46 00	10 00	Reading	2 00	
Newton	271 00	158 00	South Ryegate		
North Hardiston	25 00		Windham	41 55	
Oxford, 1st	28 00	10 00	Miscellaneous	10 00	
" 2d	90 00	88 80		299 58	25 00
Phillipsburgh	6 45	200 00			20 20
Sparta	2 50	3 12	<i>Pby of Hudson.</i>		
Stanhope	2 00		Amity	17 00	
Stewartsville	145 00	62 50	Callicoon		
Stillwater	12 00	7 00	Centreville		
Swartswood	1 00				
Wantage, 1st	4 50	5 00			
" 2d	15 00				



	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Chester	87 50		New York		
Clarkstown, Ger			1st	11,871 16	100 00
Cochecton			1st Union		1,022 16
Cireleville	6 00		4th	186 82	50 00
Damascus			4th ave	340 64	152 00
Denton			5th ave	33,421 51	330 00
Florida, 1st	33 00	30 00	7th	21 97	
Goshen	197 95	83 70	14th st	72 51	
Goodwill	114 70		8th st		
Greenbush			W. st 23d st	140 00	80 00
Haverstraw, 1st	16 44	7 44	13th st	185 92	25 00
" Central	60 00	30 00	Miscellaneous	100 00	
Hamptonburgh	59 40	6 00			
Hempstead	3 02			60,700 85	4,088 00
Hopewell	56 00				1,392 16
Jeffersonville			<i>By of North River.</i>		
Liberty	12 73	6 00	Amenia		
Milford	12 95		" South	72 32	
Middletown, 1st	24 23	250 00	Bethlehem	81 06	
" 2d	173 67	91 46	Canterbury		25 79
Monroe	10 00	115 00	Cold Spring		
Mount Hope	29 50		Cornwall	49 91	30 00
Montgomery	85 00		Elleslie Chapel		
Monticello	66 06	10 00	Fishkill		
Nyack	93 59		Freedom Plains	23 00	
Otisville	17 00		Hughsonville	2 15	
Palisades	23 00		Highland Falls	11 31	11 31
Port Jervis	70 00	25 00	Kingston	25 00	25 00
Ramapo	552 00		Little Britain	4 00	
Ridgely	13 65	1 75	Lloyd	21 75	13 00
Rockland, 1st			Ma rborough	40 10	
" 2d			Malden	11 59	
Scotchtown	68 10		Matteawan	51 17	
Stony Point	6 00		Millerton		
Unionville	15 00		Middle Hope		
Washing'nville, 1st	102 01	58 65	Milton		
" 2d	25 00	23 99	Newburgh, 1st	180 85	100 00
West Town	112 00	30 00	" Calv'y	134 04	34 85
White Lake			" Union	87 84	50 00
	2,164 50	537 35	251 64		
			New Hamburg		
<i>By of New York.</i>			New Windsor		
New York			Pine Plains		
Am., Montreal	655 00		Pleasant Valley	1 60	
Allen st	15 00	55 00	Pleasant Plains	25 57	7 87
Bohemian		15 00	Poughkeepsie	304 90	465 00
Brick	2,486 31	42 00	" Westminster		25 00
" Chapel	47 50		Roundout	210 50	40 00
Canal st	30 00		Smithfield	34 00	62 50
Central			Wappinger's Falls	12 71	
Covenant	1,623 56	1,029 00		1,285 57	740 79
" Chapel	13 38				179 53
Emanuel	73		<i>By of Westchester.</i>		
Faith	20 00		Bethany	21 00	
French, Evang'l	20 00		Bedford	87 89	
Grace Chapel			Bridgeport, 1st	82 14	30 00
Harlem	34 47	60 00	Croton Falls	12 75	75
Madison square	2,523 61	350 60	Darien	10 00	
" st.	5 00		Gilead	30 00	
Mt. Washington	691 00	50 00	Greenburgh	192 45	50 00
Murray Hill	20 73	20 00	Hartford, 1st	272 00	60 00
New York	27 58		Huguenot Mem.	6 29	
North	90 00		Irvington	227 19	
Pres. Memorial	431 78		Katonah	19 00	
Phelps	102 18		Mahopac Falls	44 50	
Phillips	72 50	25 00	Mt. Kisco	20 30	
Puritans	147 44		New Rochelle	275 00	
Rutgers	308 50	300 00	North Salem		
Scotch	1,305 50	500 00	Patterson	43 34	
Sea and Land	20 00	125 00	Peekskill, 1st	337 77	75 00
Shiloh			" 2d		
Spring st			Pott's Memorial	25 00	
University pl	2,889 27	1,150 60	Port Chester	22 21	30 00
Washing'n H's	83 92		Poundridge	37 00	10 00
West	1,195 30		Riverdale	7 52	
Westminster			Rye	553 00	290 00
			Sing Sing	200 00	107 60

	WOM. B.	SAB. S.	WOM. B.	SAB. S.
South East	7 00			
"    Central	50 50			
South Salem	134 10	100 00		
Seiners				
Stanford, 1st	514 00	265 00	50 00	
Throg's Neck				
Thompsonville	116 25	60 00		
Tremont, 1st	4 00			
West Farms	6 00			
White Plains	34 13	36 00		
Yonkers, 1st	183 57	112 75		
"    Day Spring	6 00			
"    Westminster	25 00	127 00	25 00	29 40
Yorktown	78 00		24 00	
	<u>3,400 90</u>	<u>918 35</u>	<u>634 75</u>	
<i>SYNOD OF PACIFIC.</i>				
<i>Pby of Benicia.</i>				
Arcata	2 40			
Benicia				
Bir Valley				
Bollnas				
Callistoga				
Olear Lake, 1st				
"    2d	15 40			
Davisville				
Dixon				
Duncan's Mills				
Fulton				
Heldsburgh				
Mendocino				
Napa	10 50	2 00		
Petaluma	10 00			
Point Arena				
Santa Rosa	50 00			
San Rafael		77 25		
Sibloah				
St. Helena	17 50	5 00		
Tomallas				
Two Rocks				
Ukiah				
Vacaville				
Valicjo	4 00			
Westminster				
	<u>109 80</u>	<u>84 25</u>		
<i>Pby of Los Angeles.</i>				
Anabchin				
Carpenteria				
Colton				
Guadaloupe				
Los Angeles		13 00		
Newport				
Ojai	13 00			
Orange				
Pasadena				
Prescott				
Santa Ana				
Santa Barbara				
San Buenaventura				
San Bernardino		54 00		
San Diego		11 00		
Santa Monica				
Tucson				
Westminster		13 00		
Wilmington				
	<u>13 00</u>	<u>91 00</u>		
<i>Pby of Sacramento.</i>				
Amador				
Carson City				
Chico				
Columbia	9 70			
Cofusa	8 75			
Elko				
Elk Grove				
El Dorado				
Eureka				
Grayson				
Ione City				
Jackson				
Marysville				
Merced				
Modesto				
Mt. Auburn				
Nord				
Pioche				
Placerville				29 40
Plymouth				
Red Bluff				
Redding				
Sacramento				31 00
Sheridan				
Sonora				
Stockton	20 00		89 10	
Taylorville				
Tehama				
Tracy				
Virginia City	15 90			
Williams				
Woodbridge				
	<u>54 15</u>		<u>99 50</u>	
<i>Pby of San Francisco.</i>				
Alameda	2 50		117 30	
Berkley				
"    West	3 20			
Brooklyn	22 50		55 50	
Danville	5 00			
Oakland, 1st			225 30	
"    2d				
"    Chinese.				
San Francisco, 1st				
"    Central				
"    Calvary	717 00		178 50	358 50
"    Chinese	169 00			
"    French				1 03
"    Howard				5 00
"    Howard St.	20 00			
"    Larkin St.	6 00			
"    Memorial	3 20			
"    Olivet	3 40			
"    St. Johns	108 45		16 30	
"    Westminster				34 20
San Pablo	5 00			
Walnut Creek	10 00			
Welsh				
	<u>1,084 85</u>		<u>632 90</u>	<u>358 50</u>
<i>Pby of San Jose.</i>				
Alvarado				
Arrogo Grande				
Bakersfield				
Cambria	50 00			
Centreville				
Gilroy	6 45			
Harmony				
Hollister	2 00			
Livermore				
Mayfield				
Mento Park				
Milpitas	2 00			
Plano				
Pleasanton				
Porterville				
Salinas City				
San Leandro				
San Luis Obispo	5 00			
San Jose	5 00		183 25	

	WOM. B.	SAB. S.
Santa Clara	3 00	102 90
Visalia		
Watsonville	5 00	
	78 45	286 15

## SYNOG OF PHILADELPHIA.

*Pby of Chester.*

	WOM. B.	SAB. S.
Ashmun		
Avondale	15 60	69 40
Bryn Mawr	216 46	82 50
Charlestown	7 56	
Chester, 1st	25 00	
"    3d		42 75
"    city		
Coatesville	26 00	42 00
Darby, 1st		
"    Borough	15 71	137 32
Dowington, Cen- tral	6 00	196 98
Doe Run	9 33	
"    Valley	2 75	
Dilworthtown	6 00	
East Whiteland		
Fagg's Manor		182 00
Fairview	13 00	
Forks of Brandy- wine	76 66	58 75
Great Valley	17 50	140 00
Honey Brook	125 85	135 40
Kennett Square	6 00	
Marple		50 00
Media	28 00	107 00
Middletown	9 00	
New London	123 71	51 00
Oxford, 1st	154 75	129 00
"    2d		9 00
Penningtonville		47 54
Phoenixville, 1st	11 09	
Ridley		
"    Park	20 00	
Trinity	2 56	
Unionville		20 00
Upper Octorara	50 52	100 00
Upper West Not- tingham	6 00	
West Chester 1st		380 79
Wayne	50 00	
	1,024 25	1,939 43

*Pby of Lackawanna.*

	WOM. B.	SAB. S.
Abington		
Ararat	2 68	
Archibald	5 00	
"    German		87 00
Athens	6 00	30 00
Barclay	2 00	
Bennet		
Bethany		
Bowmans Creek		
Brooklyn	25 00	4 00
Canton	50 00	51 85
Carbondale	36 02	11 00
Coalville	5 00	11 25
Columbia Cross Roads	7 60	
Dimock		
Dixon		20 00
Dundaff		
Dushore		
Dunmore	15 00	
Franklin	12 21	26 02
Gibson	4 90	
Great Bend	4 66	28 00
Hawley		1 50

	WOM. B.	SAB. S.
Harmony	66 68	18 00
Herrick		
Honesdale	414 34	253 70
Kingston	19 69	73 23
Laporte	2 00	
Langcliff	9 00	47 85
Lehman		
Lebanon		
Liberty	8 92	5 00
Little Meadow	2 00	
Mchoopany Creek		
Meshoppen		
Mt. Pleasant		17 50
Monrocton		
Montrose	100 00	
Nanticoke	5 46	
New Milford	2 84	122 13
Newton		
Nicholson		12 00
North Wells		
Northmoreland		
Orwell	5 00	
Petersburgh, Ger.		
Plymouth	23 62	100 09
Plains	2 00	
Pittston	100 00	
Providence		
Prompton		
Rume		
Rushville	4 00	
Salem		
Scranton	647 69	300 09
"    2d	428 82	70 33
"    Green Ridge avenue	162 87	
"    German	10 00	
"    Washburn st.	25 00	
Scott		
Shickshinny		33 76
Silver Lake	8 50	
Springville		
"    Village		
Stevensville	6 00	6 80
Sterling		
Susq'hanna Depot	7 00	64 58
Sylvania		9 87
Terrytown	14 00	
Towanda	255 19	276 00
Troy	54 36	139 05
Tunkhannock	8 12	
Unionsdale		
Warren	3 00	
Waymart		
Wells & Columbia		
West Pittston	88 10	98 61
Wilkes-barre	541 37	386 00
"    Mem'l	10 18	137 00
"    Coven't		
Wyalusing, 1st	20 00	
"    2d	8 50	
Wyoming	25 39	37 35
Wysox	9 20	
Miscellaneous	100 00	
	3,374 31	2,478 47

*Pby of Lehigh.*

	WOM. B.	SAB. S.
Allentown	112 00	62 00
Allen Township	20 00	
Ashland	2 00	
Andenreid	20 75	
Bangor		7 00
Beaver Meadow		
Bethlehem	3 00	
Catasauqua, 1st	30 00	
Catasauqua, Bridge st	8 43	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Conyngham Valley	8 00		Philadelphia, 15th	30 00	
Easton, 1st	160 00	332 00	Miscellaneous	10 00	
"    Brainerd	72 64			6,462 05	7,780 75
Eckley					582 17
Ferndale	5 00		<i>Phy of Philadelphia Central.</i>		
Hazleton	46 35	173 50	Phila., Alexander	163 00	329 00
Hokendauqua	7 00	10 00	"    Arch St.	214 20	615 00
Jeansville			"    Bethlehem		20 00
Leighton			"    Bethesda		400 00
Lockridge			"    Central	258 66	148 40
Lower Mt. Bethel	36 46		"    Cohocksink	342 50	558 30
Mahanoy City	17 17		"    Columbia av	31 62	50 00
Manch Chunk	109 41	303 05	"    Corinthian av	4 00	
Middle Smithfield		19 20	"    Covenant		
Mountain	8 00		"    Gaston	26 02	
Pottsville, 1st	115 00	25 00	"    Green Hill		450 25
"    2d	7 00	60 00	"    Hestonville	10 00	
Port Carbon	20 00		"    Kensington	190 54	250 00
Reading, 1st	314 61	160 00	"    "    1st	137 07	90 54
"    Wash'ton St.	8 50	125 00	"    Kenderton	29 92	9 93
Shawnee			"    Lehigh Ave.		
Shenandoah	3 00		"    Logan Square		
Slatington			"    Mantua, 2d	10 93	83 98
South Bethlehem	5 00		"    N. L., 1st	323 00	117 00
Stroudsburg	88 11	96 56	"    North	297 75	271 00
Summit Hill	80 33		"    N. Broad St	293 45	501 00
Tamaqua	21 00	16 00	"    Northm'ster	70 00	151 73
Upper Lehigh	24 76		"    North 6th St	20 00	
Upper Mt. Bethel	14 22	25 00	"    North Western		
Weatherly			"    Olivet	47 85	142 50
White Haven	9 00		"    Oxford	145 00	503 00
Wormelsdorf			"    Princeton	62 78	440 00
Miscellaneous	10 00		"    Richmond	3 00	
	1,366 77	1,229 31	"    Spring Garden	242 07	297 70
			"    Temple		16 46
			"    Trinity	5 00	
			"    West Arch st.	149 64	
		278 93		3,078 00	5,375 32
					269 75
<i>Phy of Philadelphia.</i>					
Philadelphia,			<i>Phy of Philadelphia North.</i>		
"    Abican			Abington	200 00	340 00
"    Bethany	50 00	90 00	Ann. Carm'chael	7 62	46 00
"    Calvary	1,096 28	1,515 00	Ashbourne		
"    Cedar St.	10 00		Ben Salem and New-		43 05
"    Chambers	26 00	350 00	"    port	9 00	
"    Clinton St.			Bristol	82 35	94 55
"    Immanuel	85 00	175 00	Bridesburgh	24 28	6 00
"    Grace	9 00		Carversville	2 00	
"    Greenwich	5 00		Chestnut Hill	150 00	532 00
"    Holland			Conshohocken	10 00	
"    Memorial			Doylest'wn & Deep		125 00
"    Hope Miss.			"    Run	52 62	
"    Lomb'd St.,			Falls of Schuylkill	40 63	
Central			Forestville	2 00	
"    Mariner's			Frankford	121 62	35 00
"    Scots			Germantown, 1st	86 00	1,478 23
"    Southw'k 1st	10 00		"    2d	130 00	60 00
"    South	20 00	70 00	"    Market Sq	194 04	150 27
"    South St			Holmesburgh		15 45
"    South-west-			Huntingdon Valley	4 00	
ern	19 26		Jeffersonville Cen'l		190 00
"    Tabernacle	110 00	328 26	Leverington		
"    Tabor			Manayunk	70 00	
"    Walnut St	1,101 99	1,025 00	Mac Memorial		
"    Westmin-			Merion Square	6 00	6 00
ster	44 00		Morrisville		6 00
"    Wharton St	40 00		Neshaminy of		
"    W. Spruce			"    Warwick	43 86	27 25
St.	720 83	1,076 73	Neshaminy of		
"    Woodland	20 92	200 00	"    Warmin-ter	106 42	6 34
"    Union	50 00		Newtown	103 25	124 15
"    1st	1,157 25	1,107 00	Norri-town, 1st	226 29	824 00
"    2d	305 00	616 50	"    2d	5 00	
"    3d	408 39	661 26	"    Central	100 50	107 65
"    4th	10 00				
"    9th	78 01				
"    10th	1,045 12	566 00			





	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Piney Falls					
Pleasant Forest					
Rockford					
Unitia	2 00				
	45 47	22 50	6 00		
<i>Pby of New Orleans.</i>					
Mary Esther	5 00				
New Orleans, Sontal Street	10 00				
	15 00				
<i>Pby of Union.</i>					
Bethel					
Caledonia	2 00				
Calvary					
Erin		5 25			
Hebron		13 08			
Hopewell	2 00				
Knoxville, 2d	64 75	177 47			
New Market	8 54	65 25			
New Prospect					
Shiloh		6 00			
Spring Place	7 50		1 25		
St. Paul's	4 50				
St. Luke's					
Strawberry Plains	5 77	10 00			
Washington	3 00	15 00			
Westminster	1 70	10 90			
	99 76	302 95	1 25		
SYNOD OF TEXAS.					
<i>Pby of Austin.</i>					
Austin, 1st	64 05	5 00	15 00		
Brownwood					
Brenham	19 05				
Coleman City					
Galveston, St. Paul's	5 00				
Georgetown, 1st					
Mukewater					
Taylorville					
	88 10	5 00	15 00		
<i>Pby of North Texas.</i>					
Adora					
Bethlehem					
Cactus Hill					
Cambridge					
Decatur					
Denison					
Gertrude					
Jacksboro					
Lost Valley					
New Cambria					
St. Jo					
Valley Creek					
<i>Pby of Trinity.</i>					
Belleville					
Brecknridge					
Bosque					
Clear Fork					
Dallas, Ger.	11 50				
Glen Rose					
Lawrence					
Palo Pinto					
Stephensville	2 50				
Terrell					
Weatherford, 1st	2 50				
Willow Springs					
Wills Point					
Miscellaneous	1 00				
	17 50				
SYNOD OF TOLEDO.					
<i>Pby of Bellefontaine.</i>					
Belle Centre	14 00			71 38	
Bellefontaine	101 43				
Buck Creek	34 70			25 00	
Bucyrus	45 95			75 50	
Crestline	20 50			30 00	
De Graff	4 10			5 00	
Forest				13 25	
Galion	39 00			32 20	
Huntsville	8 45			5 00	
Kenton	25 00			25 00	
Marseilles	12 45			20 00	
Mount Blanchard					
Nevada					
Patterson	25 00			5 00	
Rush Creek					
Rushsylvania	11 00				
Sandusky					
Spring Hills	9 60			20 10	
Upper Sandusky	11 00			39 50	2 75
Urbana	60 90			139 00	
West Liberty	18 81			15 50	
Wyandotte	6 00				5 00
Zanesfield					
	457 89			512 43	7 75
<i>Pby of Huron.</i>					
Bloomville	6 00				
Clyde	2 00				
Elmore	6 00			10 00	
Extonia	11 88			85 36	
Fremont	61 54			131 50	
Genoa					
Graytown					
Green Springs	2 00				
Huron	12 00				
Melmore					
McCutchnnsville	6 00				
Milan				8 00	
Monroeville	3 22				
Norwalk	187 14			34 00	80 00
Olena	35 00			6 00	
Perru	8 00			7 10	
Republic	3 00				
Sandusky	47 15			52 00	
Tiffin				5 93	
	390 93			243 19	80 00
<i>Pby of Lima.</i>					
Ada				9 87	
Arcadia					
Blanchard	6 00				
Bluffton					
Centre					
Celina	1 00				
Columbus Grove				8 00	
Delphos	42 94			30 23	
Dupont					
Enon Valley	12 00				
Findlay, 1st	33 00			30 40	
Harrison					
Kalida	3 90				
Leipsic					
Lima	15 00			120 14	
" Mission					
McComb	8 00			10 00	
Middlepoint					
Mt. Jefferson	5 00				
New Salem					
New Stark					
North Bethel					
Ottawa	24 00			20 41	
Rockport					
Shanesville	21 50				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Sidney.	45 00	25 00	10 00	Panama	6 00 18 54
St. Mary's	5 00	55 26		Portland	
Turtle Creek				Ripley	45 32 653 50
Van Wert	42 00	71 97	17 44	Sherman	52 50 91 50
Wapakoneta	5 00	2 00		Silver Creek	21 00 97 15
West Newton				Springville	50 00
West Union	8 00			South Wales	
	276 44	383 58	27 44	Tonawanda	8 89 4 00
				Tonawanda Mission	
<i>Pby of Maumee.</i>				United Mission	5 65
Antwerp	4 30	13 14		Westfield	155 18 48 00
Bowling Green	15 00	18 24		Miscellaneous	12 00
Bryan	27 51	36 72	10 00		2,408 12 2,306 87 120 42
Cecil				<i>Pby of Genesee.</i>	
Custar				Alexander	
Delta	4 00			Attica	125 84 23 70
Defiance	15 00	81 67		Batavia	92 14 283 73
Eagle Creek				Bethany Central	4 00
Fayette				Bergen	40 37 15 00
Gilead	5 00			Byron	20 00
Haskins				Castile	26 30 69 30
Hicksville	5 50	9 05		Corfu	91 48
Highland				East Bethany	
Hall's Prairie				Elba	10 00
Lost Creek	4 50	15 00		Leroy	110 28 60 00 74 78
Madison				North Bergen	15 00
Maumee				Oakfield	10 00
Milton				Orangeville	
Mt. Salem	2 00	31 40	2 00	Pavilion	
Napoleon	7 50	18 15		Perry	30 00
North Baltimore	5 00			Pembroke & Bata-	
Paulding	2 00	11 20		via	
Pemberville				Pike	15 00 23 00
Perrysburgh		35 13		Portageville	2 00 2 00
Ridgeville				Tonawanda Valley	
Stryker	10 00			Warsaw	315 55 75 50 95 75
Toledo, 1st	37 00	61 50		Wyoming	38 56 21 16
Toledo, 1st Cong'l		21 58			976 52 550 28 193 69
"    3d				<i>Pby of Genesee Valley.</i>	
"    Ger 1st	2 00			Alleghany	2 00 2 00
"    West'ter	32 19	122 87	32 19	Almond	7 00 35 00
Tontogony	10 00	46 00		Andover	
Waterville				Angelica	18 00 29 25
West Bethesda	50 00	10 90		Belmont	
Weston	4 00			Centreville	
West Unity	3 00	1 75		Cuba	17 00
	245 50	529 30	44 19	Ellicottville	
SYNOD OF WESTERN NEW YORK.				Franklinville	18 00 1 50
<i>Pby of Buffalo.</i>				Limestone	5 00
Akron	3 35			Olean	100 00 40 25
Alden	7 25			Portville	59 25
Buffalo, 1st	400 00	99 00		Rushford	
"    Calvary	107 21	50 00			226 25 104 50 3 50
"    Central	300 00	100 00		<i>Pby of Niagara.</i>	
"    East		8 25		Albion	57 87 100 00
"    Brecken-				Barre Centre	
ridge st		41 00		Carlton	
"    La Fayette	104 52	443 40		Holley	11 85 27 00
"    North	420 87	330 48	105 42	Knowlesville	20 00
"    W'minster	411 09	95 30		Lewiston	35 00
"    West side	12 50	9 00		Lockport, 1st	179 79 425 21 50 00
"    Wells st		7 00		"    Calvary	
Clarence		20 25		"    2d Ward	
Connewango	4 00			Lyndonville	37 00 45 60 37 00
Dunkirk	17 00			Medina	45 00 25 00
East Aurora	30 00	5 00	7 00	Millville	
East Hamburg				Niagara Falls	74 83 56 25
Fredonia	108 54	150 00	10 00	Pendleton and	
Glenwood	12 25			Wheatfield	
Gowanda		7 50		Porter	64 09 9 09
Jamestown	43 00				
Lancaster	120 00	35 00	50 00		



	WOM. B.	SAB. S.	
Somerset			
Tu-carora			
Wright's Corners	30 00		
Wilson			
	<u>525 43</u>	<u>708 46</u>	<u>96 09</u>
<i>Pby of Rochester.</i>			
Avon			
"  Central	5 00		
Brighton	85 00		25 00
Brockport	92 65	50 00	
Caledonia	41 66	156 00	
Charlotte	27 30		7 29
Chili	57 75		
Clarkson			
Dansville	90 00	243 00	
Fowlerville	7 00	40 00	
Gates			
Geneseo, 1st	6 50	154 00	
"  Central	60 00		
Geneseo Vill'ge, 1st	262 00		
Groveland	12 00	40 00	
Lima	44 09		
Lavonia	100 44	65 00	
Mendon	8 10		
Mt. Morris	57 11	25 00	7 75
Moscow	37 00		
Nunda			
Ogden	69 21	90 83	
O-sian	1 50		
Parma Centre			
Poultfield			
Pittsford	13 00		
Rochester, 1st	567 04	175 00	200 00
"  3d	154 78		
"  Brick	547 15	500 00	
"  Calvary			
"  Cent'l	725 93	558 87	
"  M'orial	16 25	9 38	7 25
"  St. Pet's	190 40		50 00
"  W'm'ster	27 00		
Sparta, 1st	5 00		
"  2d	10 00	90 00	
Springwater	2 00		
Sweden	25 65	40 00	
Tuscarora	12 85	6 00	
Union Corners	1 50		
Victor	26 90	20 00	
West Mendon	17 00		
Webster	33 14		
Wheatland	16 69		
	<u>3,436 59</u>	<u>2,263 08</u>	<u>297 29</u>

SYNOD OF WISCONSIN.

<i>Pby of Chippewa.</i>			
Bangor		1 50	
Black River Falls			
Baldwin			
Big River	5 00		
Chippewa Falls			
Eau Claire	15 00		
Egbert Hartland	2 75		
Galesville	2 61	15 00	2 61
Hixton	5 00	16 00	
Hudson	13 20	21 00	
Independence			
La Crosse, 1st	10 00	47 00	3 00
"  North			
Lewis Valley	1 00		
Maiden Rock	2 25		
Manston	2 00		
Neilsville	15 00		4 00
Neshanoc	9 23	17 50	53
North Bend	2 00		

New Lisbon  
Prescott

WOM. B.	SAB. S.
85 04	118 00
	10 14

*Pby of Lake Superior.*

Escanaba		20 40	
Ford River		5 40	3 58
Ishpenning	3 58	17 00	
Marquette	7 69	49 98	
Marquette	34 25	10 85	
Menominee	15 00		
Negance	12 00		
Oconto	10 10		
Odanah			
Ontonagon			
Sault Ste Marie	10 00		
Superior			
	<u>91 98</u>	<u>103 23</u>	<u>3 58</u>

*Pby of Milwaukee.*

Barton	13 25		2 50
Beloit, 1st	69 40	62 33	
"  German	4 00		
Brodhead	6 00		
Cambridge & Oak-land	5 68		
Cato			
Cedar Grove	5 00		
Delavan	35 00		
Delafield	14 54	17 00	
Geneva Lake	40 46	20 00	
Janesville	39 92	27 65	5 00
Jefferson			
Lima	9 00	30 81	
Manitowoc		5 59	
Milwaukee, 1st			
"  Calvary		100 00	
"  Human't	142 00	865 00	
"  Perse- verance	12 29		
Oostburgh	9 00		
Ottawa	10 49	12 35	
Pike Grove	24 83	19 00	3 83
Racine	27 45		
Richfield			
Stone Bank	3 36	17 00	
Waukesha	44 59	43 00	29 00
West Granville			
Wheatland			
Windsor			
	<u>515 52</u>	<u>719 61</u>	<u>40 33</u>

*Pby of Winnebago.*

Alto, Holland			
Amherst			
Appleton Mem'l			
Auburndale	9 00		
Beaver Dam, As- sembly			
Colby			
De Pere	6 75		
Dorchester			
Fort Howard	2 50		
Fond du Lac	71 77	34 30	30 00
Fremont			
Green Bay			
Horicon			
Jenny			
Juneau			
Keshena			
Marshfield			
Mosinee			
Nasonville			



A COMPARATIVE STATEMENT OF RECEIPTS (NOT INCLUDING RECEIPTS FROM WOMEN'S BOARDS) FOR THE YEAR ENDING MAY 1ST, 1879, AND 1880.

	FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.		FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.
<b>SYNOD OF ALBANY.</b>			<b>SYNOD OF COLUMBIA.</b>		
Pby of Albany	\$1,363 30	\$2,990 37	Pby of Idaho		\$5 00
Champlain	383 64	599 08	Oregon	291 70	197 10
Columbia	566 55	662 23	Puget Sound	11 00	8 75
Troy	2,370 42	2,550 93	South Oregon	11 87	36 35
	<u>7,713 91</u>	<u>7,802 61</u>		254 57	<u>247 20</u>
<b>SYNOD OF ATLANTIC.</b>			<b>SYNOD OF COLUMBUS.</b> 37 00		
Pby of Atlantic	1 00	62	Pby of Athens	188 06	228 16
Catawba	8 50	38 59	Columbus	831 65	805 70
East Florida	49 55	15 00	Marion	307 65	384 38
Fairfield			Wooster	918 17	860 76
Knox	1 00		Zanesville	1,024 41	1,114 97
Yadkin	9 41	40 24		<u>3,356 24</u>	<u>3,493 57</u>
	<u>69 46</u>	<u>94 45</u>	<b>SYNOD OF ERIC.</b>		
<b>SYNOD OF BALTIMORE.</b>			Pby of Alleghany	3,803 84	2,167 23
Pby of Baltimore	5,343 02	5,658 75	Butler	977 96	712 50
New Castle	1,227 62	1,214 38	Clarion	323 89	313 69
Rio de Janeiro			Eric	1,563 91	1,606 94
Washington City	1,238 48	955 22	Kittanning	830 36	827 71
	<u>7,809 12</u>	<u>7,858 25</u>	Suenango	927 61	1,286 56
<b>SYNOD OF CENTRAL NEW YORK.</b>				<u>8,425 87</u>	<u>6,914 63</u>
Pby of Binghamton	864 69	1,124 37	<b>SYNOD OF GENEVA.</b>		
Otsego	595 41	548 51	Pby of Cayuga	1,552 57	1,900 82
St. Lawrence	831 25	847 74	Chemung	727 97	542 05
Syracuse	1,909 49	2,395 00	Geneva	1,623 32	899 96
Utica	1,824 78	1,488 50	Lyons	261 52	375 64
	<u>6,028 62</u>	<u>6,404 12</u>	Steuben	573 37	659 45
<b>SYNOD OF CINCINNATI.</b>				<u>4,742 25</u>	<u>4,518 11</u>
Pby of Chillicothe	693 72	755 86	<b>SYNOD OF HARRISBURG.</b>		
Cincinnati	3,035 86	2,856 61	Pby of Carlisle	3,661 90	3,263 13
Dayton	1,547 39	2,182 16	Huntingdon	3,587 29	3,121 74
Portsmouth	832 22	780 55	Northumberland	1,553 78	1,666 33
	<u>6,109 19</u>	<u>6,575 18</u>	Wellsboro	120 67	131 54
<b>SYNOD OF CLEVELAND.</b>				<u>8,922 64</u>	<u>8,182 74</u>
Pby of Cleveland	2,520 74	3,573 08	<b>SYNOD OF ILLINOIS CENTRAL.</b> 41 30		
Mahoning	1,130 02	852 94	Pby of Bloomington	506 16	488 02
St. Clairsville	650 61	652 61	Peoria	947 79	909 59
Steubenville	1,031 97	1,480 65	Sennuyer	461 22	526 42
	<u>5,333 34</u>	<u>6,559 28</u>	Springfield	586 34	1,513 27
<b>SYNOD OF COLORADO.</b>				<u>2,504 51</u>	<u>3,478 60</u>
Pby of Colorado	173 77	386 38			
Montana	31 00	10 09			
Santa Fé	13 56	24 00			
Utah	20 00	10 00			
	<u>238 33</u>	<u>430 33</u>			

	FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.		FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.
<b>SYNOD OF ILLINOIS NORTH.</b>			<b>SYNOD OF LONG ISLAND.</b>		
Pby of Chicago	\$4,537 01	\$4,811 35	Pby of Brooklyn	\$4,888 30	\$4,348 04
Freeport	665 27	1,176 23	Long Island	893 54	1,012 80
Ottawa	189 62	257 30	Nassau	620 82	675 11
Rock River	389 76	427 40			
	5,782 66	6,672 28		6,402 66	6,035 95
<b>SYNOD OF ILLINOIS SOUTH.</b>			<b>SYNOD OF MICHIGAN.</b>		
Pby of Alton	573 22	680 23	Pby of Detroit	3,344 89	3,157 57
Caro	283 09	483 81	Grand Rapids	104 16	162 08
Maltoon	166 41	253 17	Kalamazoo	235 90	489 06
	1,022 72	1,417 21	Lansing	575 82	371 07
			Monroe	331 19	339 35
			Saginaw	324 24	554 10
<b>SYNOD OF INDIANA NORTH.</b>				4,915 70	5,073 23
Pby of Crawfordsville	299 93	448 33	<b>SYNOD OF MINNESOTA.</b>		
Fort Wayne	386 48	396 77	Pby of Dakota	89 60	36 32
Lozansport	452 07	529 34	Mankato	131 78	144 45
Muncie	308 00	272 60	St. Paul	903 92	959 85
	1,346 48	1,647 04	Winona	117 60	141 56
<b>SYNOD OF INDIANA S. UTH.</b>				1,192 90	1,282 18
Pby of Indianapolis	536 22	259 65	<b>SYNOD OF MISSOURI.</b>		
New Albany	513 90	381 93	Pby of Osage	100 40	155 34
Vincennes	223 99	296 63	Ozark	25 20	57 50
White Water	250 82	264 76	Palmyra	73 60	214 65
	1,524 93	1,232 97	Platte	106 33	128 23
			Potosi	7 78	
			St. Louis	1,465 25	1,405 60
<b>SYNOD OF IOWA NORTH.</b>				1,778 56	1,961 32
Pby of Cedar Rapids	2,053 79	1,547 77	<b>SYNOD OF NEBRASKA.</b>		
Dubuque	339 43	384 57	Pby of Kearney	32 00	19 25
Fort Dodge	74 58	121 97	Nebraska City	110 27	190 41
Waterloo	93 92	173 42	Omaha	65 25	81 21
	2,561 72	2,227 73		207 52	290 87
<b>SYNOD OF IOWA SOUTH.</b>			<b>SYNOD OF NEW JERSEY.</b>		
Pby of Council Bluffs	167 31	158 77	Pby of Corisco	245 00	184 00
Des Moines	236 58	262 59	Elizabeth	2,249 19	2,507 96
Iowa	714 69	845 27	Jersey City	1,807 14	1,823 95
Iowa City	263 41	324 90	Monmouth	1,518 97	1,555 43
	1,381 99	1,541 53	Morris & Orange	5,821 01	6,457 16
<b>SYNOD OF KANSAS.</b>			Newark	3,954 03	3,769 35
Emporia	141 97	125 79	New Brunswick	3,106 87	3,609 27
Highland	28 26	79 86	Newton	1,731 44	1,706 42
Larned	49 17	67 40	West Jersey	1,343 45	1,333 72
Neosho	165 63	222 19		21,777 10	22,947 26
Solomon	61 99	76 55	<b>SYNOD OF NEW YORK.</b>		
Topeka	291 89	346 68	Pby of Boston	210 76	299 58
	744 91	918 47	Hudson	2,138 00	2,164 50
<b>SYNOD OF KENTUCKY.</b>			New York	55,085 95	60,700 85
Pby of Ebenezer	730 23	515 90	North River	1,554 33	1,385 57
Louisville	915 73	1,271 37	Westchester	4,032 48	3,690 90
Transylvania	187 85	298 48			
	1,820 81	2,085 75		63,021 52	68,241 40

	FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.		FROM MAY 1, 1878, TO MAY 1, 1879.	FROM MAY 1, 1879, TO MAY 1, 1880.
<b>SYNOD OF PACIFIC.</b>			<b>SYNOD OF TEXAS.</b>		
Pby of Benicia	\$217 85	\$109 80	Pby of Austin	\$89 45	\$88 10
Los Angeles	30 00	13 00	North Texas		17 50
Sacramento	69 40	54 15	Trinity	10 00	
San Francisco	898 30	1,084 85		99 45	105 60
San Jose	152 55	78 45	<b>SYNOD OF TOLLEDO.</b>		
	<u>1,368 10</u>	<u>1,340 25</u>	Pby of Bellefontaine	398 62	457 89
			Huron	313 01	390 93
<b>SYNOD OF PHILADELPHIA.</b>			Lima	303 24	276 44
Pby of Chester	1,020 51	1,024 25	Maumee	208 50	245 50
Lackawanna	2,778 74	3,374 31		<u>1,223 37</u>	<u>1,370 76</u>
Lehigh	1,504 68	1,366 77	<b>SYNOD OF WESTERN NEW YORK.</b>		
Philadelphia	5,917 75	6,462 65	Pby of Buffalo	2,149 90	2,408 12
do Cen'l	3,055 14	3,078 00	Genesee	8-9 03	976 52
do North	2,222 82	2,624 66	Genesee Valley	207 50	226 25
W. Africa			Niagara	664 22	525 43
Westminster	1,022 86	1,134 95	Rochester	2,790 25	3,436 59
	<u>17,522 50</u>	<u>19,064 99</u>		<u>7,501 12</u>	<u>7,572 91</u>
<b>SYNOD OF PITTSBURG.</b>			<b>SYNOD OF WISCONSIN.</b>		
Pby of Blairsville	1,213 13	1,693 32	Pby of Chippewa	103 02	85 04
Pittsburg	4,654 56	7,314 70	Lake superior	103 79	91 93
Redstone	960 41	770 22	Milwaukee	629 96	515 52
Washington	1,973 88	2,168 88	Winnebago	132 69	167 22
West Virginia	154 00	189 57	Wisconsin River	199 18	252 83
	<u>8,955 98</u>	<u>12,126 69</u>		<u>1,159 64</u>	<u>1,112 54</u>
<b>SYNOD OF TENNESSEE.</b>			From Churches	215,184 31	229,055 67
Pby of Holston	59 85	56 84	From Churches through Women's Boards	136,509 69	176,096 88
Kingston	30 53	45 47			
New Orleans	15 00	15 00	<b>TOTAL FROM CHURCHES,</b>	<b>351,494 00</b>	<b>405,152 55</b>
Union	47 47	99 76	<b>LEGACIES</b>	<b>40,355 41</b>	<b>120,104 51</b>
	<u>152 85</u>	<u>217 07</u>	<b>MISCELLANEOUS</b>	<b>33,633 13</b>	<b>39,918 76</b>
				<u>425,482 54</u>	<u>565,173 82</u>
			Number of contributing churches	2926	3115

### Action of the General Assembly.

The Report of the Board of Foreign Missions was presented at Madison, Wis., on Wednesday, May 26th, to the General Assembly, and referred to a standing committee consisting of the following persons :

*Ministers*—Samuel M. Hamill, D.D. ; John Hall, D.D. ; Moses D. Hoge, D.D. ; Edward R. Burkhalter, Calvin W. Mateer, Thomas Tracy, Andrew M. Beveridge, Horace Bushnell, Jr. ; Walter D. Nicholas.

*Elders*—Sanford A. Knapp, Samuel Lowry, David B. Ivison, Alexander M. Carter, John Aikman, Jonathan T. Rankin, William P. Gault.

This Committee on Wednesday, May 26th, reported, recommending the following resolutions :

1. *Resolved*, That this General Assembly hereby recognizes the goodness of God, in supplying the Treasury of our Board of Foreign Missions with the funds necessary for carrying on the great work committed to their care, in the foreign field, during the past year.

2. *Resolved*, That while it is a cause of profound gratitude to God, that the enlarged liberality of the Church and of particular individuals in it, have enabled the Board to close the year with a balance on hand, yet it should be remembered that this point has only been reached by repeated retrenchment and contracting of the work, so that if restrictions are to be removed and weak stations strengthened, the Church must make still larger contributions.

3. *Resolved*, That the General Assembly calls the attention of all our churches to the importance of increased liberality, so as to enable the Board not only to carry on the work already begun with efficiency, but to extend this work and enlarge the field of their operations.

4. *Resolved*, That the increased circulation of our missionary periodicals is an indication for good, and that the churches be advised to endeavor to give them a still wider circulation, so as to disseminate throughout our bounds intelligence on this important subject.

5. *Resolved*, That we urge upon all our church members the importance of impressing the minds of the young with an interest in the work of Foreign Missions, and upon all our Sabbath-schools the duty of contributing regularly to this great object.

6. *Resolved*, That we call the attention of all our churches under our care to the necessity of earnest supplications at the throne of grace for God's blessing on the work of our Church in all its departments, and to the importance of the observance of the Monthly Concert for prayer for missions, that the Spirit of the Lord may be poured out, and greater ingatherings may be made into the fold of the blessed Redeemer.

7. *Resolved*, That this General Assembly regards with profound interest the

efforts that are put forth by the women of the Church in their various organizations, for the purpose, under the direction of the Board, of aiding it in renewed exertions to spread abroad in foreign lands the knowledge of the Gospel, and that we recommend to all our churches the formation of associations auxiliary to our Presbyterial and Synodical societies now in existence.

8. Your Committee notice that the terms of service of the Rev. William M. Paxton, D.D. ; John D. Wells, D.D. ; Robert Carter, William A. Booth, and Ezra M. Kingsley expire with this Assembly. The Committee recommends their re-election for the term of three years.

SAMUEL M. HAMILL, *Chairman.*

The report was accepted, and finally adopted.

### **The Woman's Foreign Missionary Society of the Presbyterian Church,**

Having its headquarters at Philadelphia, closed the tenth year of its existence, with a record fitted to inspire the deepest gratitude for the past, the strongest faith for the present, and the brightest hope for the future.

Beginning with *fifteen* missionaries, they have now NINETY-FIVE under their care, with some under appointment. The *thirty-seven* auxiliaries of the first year have multiplied to more than a THOUSAND, *twenty-five* bands to about FOUR HUNDRED AND FIFTY. From the small sum of \$5,244, which the treasurer of 1871 reported for that year, the scale of each year has risen, until in the year just closed, \$127,352.85 has passed through the treasurer's hands—\$117,489.99 of this amount having been paid over to Mr. Rankin, Treasurer of the Board of Foreign Missions, and the rest sent direct to missionaries for specific objects—used for children of missionaries in this country, for traveling expenses of missionaries at home, and printing and office expenses, including also \$5,000, an invested legacy received during the year. The amount sent to Mr. Rankin covers the support of all the missionaries under the care of this Society, at their stations, or in this country for rest ; the traveling expenses of the latter in coming from and returning to their fields, and the outfit and passage of those going out for the first time. It also covers the support of native teachers, Bible-women, day-schools, scholars in boarding-schools, etc., for which we have made ourselves responsible ; and besides these a number of building enterprises have received large contributions from us during the last year. Every object to whose support we stood pledged for the year has been fully sustained, and a goodly sum has been paid to Mr. Rankin without special appropriation, covering all items connected with our work which have not been included in the pledges made. For the ability to do all this we are profoundly grateful to God.

Our magazines are in better position than ever before ; *Woman's Work* is entirely self-supporting, and the recent suggestion of change

in a part of its issue, identifying it with the *Foreign Missionary*, has originated only in a desire to unify the work of the Church in Foreign Missions, and extend the knowledge of all branches of it more generally. This change is still in the future, and will only be made if approved by a majority of those interested.

*Children's Work* is now edited by a committee representing all the women's societies, and published under the auspices of the Board of Foreign Missions, each number being submitted to the Secretaries of the Board before publication. Its circulation has largely increased since this plan was introduced.

All that we ask for the future is the hearty co-operation of pastors in the effort to enlist all the women of our churches in this blessed work which God has given us to do. Loyalty to the Church, close union with its Board of Foreign Missions, singleness of object as expressed in our name and Constitution, and above all, the obedient following of our Master whithersoever He leads us—these are the principles upon which we have built thus far, and which we propose still to make the foundation of our work.

#### **The Woman's Board of Missions of the North-West.**

The total amount received by the Woman's Board of the North-west is \$43,288.89. This includes \$7,411.23, contributed to the Persian Famine Fund. A few special appropriations have been made, aside from this; but the great bulk of this goodly amount has been forwarded to the Treasurer in New York for actual work in the field. The number of bands and societies now enrolled on the books of the Board is 1,004, showing an increase of 135 during the year. Enlargements are made from year to year in the plans of the Board. This year an enlarged work is proposed in Sabbath-schools.

With this intent the following resolution among others was adopted at the annual meeting held in Springfield April 28 and 29:

"*Resolved*, That the auxiliaries within our bounds be instructed to aim at the organization of each Sabbath-school within the bounds, including superintendents, teachers, and the youth of both sexes, as a Foreign Missionary Society, and the review Sabbath occurring once in three months be used for that purpose," etc.

The Board at its headquarters, as well as throughout its auxiliaries, has encouraged the spirit of prayer as the great resource in stimulating the hearts of Christian women in this good work. "One could feel the presence of the Holy Spirit in the prayer-room at 48 McCormick's Block, while petitions were ascending for individuals, for families, and societies." Special prayer has been offered for the devoted young women who have gone to carry the tidings of the Gospel.

Grateful recognition is made of the generosity of Mr. Cyrus H. McCormick, in extending his grant of the use of the Mission Room for another year. The report urges the extension of our missionary literature, as well as the perusal of missionary biographies. The exhorta-



tion, "*you must read*" the missionary magazines of the Church, is emphasized. The report indicates that the Board does not count itself to have attained, but is resolved to press on to still greater attainments in the year to come.

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### **The Ladies' Board of Missions, New York.**

The Ladies' Board, in making its tenth annual report, reviews the work of a decade. Churches have been planted, schools have been established, buildings have been erected, preachers and teachers have been trained and sent forth to proclaim the Saviour's message, souls converted and communities elevated. Our auxiliaries, numbering forty-seven at the beginning, have increased to over four hundred auxiliaries and bands, including nineteen Presbyterian societies.

Our first report gave the sum of \$3,617.02 as having been paid into the treasury for Foreign Missions; the last report gives us for the same object \$17,495.83. In 1870 we had on the foreign field seven missionaries, six native teachers and Bible-readers, and twelve pupils; we have now in the same field thirty missionaries, thirty-three Bible-readers and teachers, thirty-two scholars, and one hundred and four scholarships.

The accounts from Mexico during the past year have been of intense interest.

In Syria the spread of education and intelligence has been marked. Here there is great encouragement, and many places are asking for schools, although by so doing they break with their old Church. The history of schools from year to year is much the same, and those in Syria report a constant increase in pupils, and a more earnest desire for education of the higher grade.

Beside our interest in Tripoli and Sidon, the schools at Hamath, Hums, Safita, and the Meena, we have six smaller schools, to which we hope to add others this coming year.

In Persia the bitter trial of famine is inclining the hearts of the poor, starving people toward the Christian religion. In response to the touching appeals of the native Christians, we have sent \$3,069.44 to be used by the missionaries, and they have adopted the plan of giving work and paying in food. The department for Mohammedan girls in the seminary has increased so much as to take the whole time of one of our young ladies, and having doubled the appropriation for this branch of our work, we hope soon to double the number of our pupils.

Our smaller schools in Persia have been kept up faithfully, and the work is full of promise in every direction.

In the zenanas of India the seed is quietly sown, and only eternity shall reveal that it has not returned unto Him void, but has accomplished that whereunto it was sent. We have recently sent out Miss Hutchinson, who is stationed at Mynpurie.

From our missionaries in Peking, Ningpo, and Tungchow accounts are encouraging, and a steady progress is made.

In Siam, notwithstanding the discouragements attending a diminution in their number of workers, from various causes, the work has gone on. The church at Petchaburi has engaged in "Home Mission work," by building a chapel at Pakatay, a sea-side village, where the missionaries go now and then to recruit. One church member gave the lot, and others gave as they were able. The schools, numbering in all one hundred and ninety-four pupils, continue to flourish. From these schools there are constant additions to the Church, and these converts receive special care and training, with a view to their future usefulness among their own people.

In Japan there seems to be a promise of the opening of the interior to much Christian work, and more ladies and missionaries are asked for immediately. The statement that five thousand women and three thousand children have been permitted to hear the Word is full of promise, through the instrumentality of one missionary alone.

From Liberia comes the assurance that we have not "labored in vain." "Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and the latter rain."

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### **Woman's Presbyterian Board of the Synod of Albany.**

#### *At Home.*

Three (3) new societies have been formed, and six (6) new bands. Whole number of societies, 70; whole number of bands, 33.

Attendance at the missionary meetings has been larger than before; societies and bands have in the main redeemed their pledges; increasing interest is manifested in the study of the various mission-fields. Reports and leaflets circulated, the latter issued by the Board each month, paid for and circulated, a share in the editorship of the *Children's Magazine* assumed, and greater interest and enthusiasm and contributions than ever before.

#### *Abroad.*

We have 7 missionaries, 38 scholarships, 15 native Bible-readers and teachers, 1 theological student.

Contributions have been given to miscellaneous works as follows: Traveling expenses of missionaries in Siam, general work in Teheran school and Mrs. Bushnell's school, repairs in school buildings at Tripoli, commentaries for use of college at Zahleh, tea-children's school at Yokohama, box and packages for Beirut, Abeigh, and Africa; school-room rent in China, boat for Africa, bazar school at Lahore, India; missionary publications of the Board, three boxes of clothing and useful articles to Mrs. Ramsay for her boys' school.

Fifty-eight converts from heathenism are reported, fifty-six of whom have united with the Church.

<i>Receipts.</i>	
Troy Branch, . . . . .	\$2,614 58
Albany Branch, . . . . .	4,244 04
Collection at Waterford Annual Meeting. . . . .	61 81
	<hr/>
Total Receipts, . . . . .	\$6,920 43
Increase over last year, . . . . .	\$880 43
Amount forwarded to the Presbyterian Board and direct to various fields, with the approval of the Board, . . . . .	\$6,333 90
Boxes, expenses, etc., . . . . .	58 653
	<hr/>
	\$6,920 43

### **The Woman's Missionary Society of Brooklyn**

Has been prosecuting its work for nearly eight years in the name and for the sake of Jesus. It is encouraging to know that our labor is not in vain, and we work and pray, believing that "God who is our high endeavor, will be our glad success." The school in Tripoli is doing a most gracious work among women. It has elevated many, it is elevating more, to the true place of woman. There is many a Christian home in Syria which owes all "its sweetness, its sacred tenderness, its altar," burning bright with hallowed fire, to the influence of this girls' school. It had a small beginning, only four pupils; but by the strong cohesive force of Truth, it has drawn others to itself, until now it numbers one hundred and twenty. Although the work is educational, it is all pervaded by the aroma of religious life and faith. The daily reading of the Word of God, that power of God unto salvation, is a Christian culture, which has shown blessed fruits. Upon this school many eyes are resting with hopefulness and earnest desire. There is one thing which is essential to the permanent extension of its influence, and that is, the enlargement of the school building, that it may be available for a boarding-school. It is impracticable now to receive pupils from the adjoining districts, because there is no home for them. By enlarged accommodations they might be taken into the family and surrounded constantly by religious influences. This Society has pledged itself to raise \$1,000 for this purpose.

The visit of the lamented Dr. Bushnell to us last year, and the thrilling recitals of his work in Africa, gave a special interest to his field of labor, and we resolved to contribute part of our receipts to the support of the school to which Mrs. Bushnell devotes herself with such fidelity. By a contribution of \$200 we have secured a foothold there, and we hope to enlarge our gifts year by year, that we may have additional share in the happiness of bearing light to this dark continent, which under our late missionary heroes is offering so much encouragement to Christian effort.

To a school in Oroomiah, Persia, we have contributed \$144; for female teachers in Turkey, \$150; for a school in Brazil, \$50; for the support of the school in Tripoli, and for native teachers, \$1,300; for Rev. Mr. Dale, Syria, \$100.

## BOARD OF FOREIGN MISSIONS.

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### MEMBERS OF THE BOARD.

- 1878-1881. CHARLES K. IMBRIE, D.D., ROBERT R. BOOTH, D.D., JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY IDE.
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- 1880-1883. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.
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MR. WILLIAM RANKIN, *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

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THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies for \$6.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Mission House," 23 Centre Street, New York.

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THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "Home and Foreign Record," 1334 Chestnut Street, Philadelphia.

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FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

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CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.

*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

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*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.



1880.

FORTY-SECOND

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

*United States of America.*

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN  
MADISON, WISCONSIN, MAY, 1880.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION.

No. 1334 CHESTNUT STREET.

1880.







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REV. THOMAS J. SHEPHERD, D.D.

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*Editorial Secretary.*—REV. JOHN W. DULLES, D.D.

*Secretary of Sabbath-School Work.*—REV. JAMES A. WORDEN.

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*Recording Clerk.*—REV. WILLARD M. RICE, D.D.

*Treasurer and Superintendent of Missionary Work.*—S. D. POWEL.

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## AUDITING COMMITTEE.

JAMES T. YOUNG,

CHARLES H. BILES.

WILLIAM BROCKIE.

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## DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books and tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books and business correspondence, except from Missionaries, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

# ACTION OF THE GENERAL ASSEMBLY,

OF MAY, 1880,

## ON THE BOARD OF PUBLICATION.

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The General Assembly, at its sessions in Madison, Wisconsin, appointed the following Standing Committee on the Board of Publication, viz. :—

*Ministers.*—James H. Brookes, D.D., James M. Crowell, D.D., Horace Eaton, D.D., Bernard W. Slagle, John A. Liggett, Isaiah B. Hopwood, Elliot H. Payson, John M. Johnson.

*Elders.*—Wm. W. Gilliland, Cranford Irwin, James Rodgers, James Davidson, Albert Arms, Andrew J. Baker, Moses C. Belknap.

On Monday, May 24th, this Committee presented its report to the General Assembly.

The Rev. John W. Dulles, D.D., Editorial Secretary of the Board, then addressed the Assembly, and was followed in a warm advocacy of the importance of its work by members of the Assembly from different parts of the country, when the report was unanimously adopted, as follows :—

The Standing Committee on Publication respectfully submit the following :

The Forty-second Annual Report of the Board exhibits a thoroughly sound financial condition, and gratifying progress in all departments of the work. Not a dollar of debt remains on the building, and the total receipts of the year, including the balance of \$18,539.49, which was carried over, amount to \$218,898.56, or an increase of \$20,835.74 on the amount of the preceding year. The aggregate of sales has been \$151,577.27, an increase of \$5751.38 since the last report was made. The whole number of missionaries in the field has been sixty-five, and these have labored diligently, as the report shows, in thirty-four Synods and seventy-two Presbyteries, selling 73,979 volumes, giving 29,332 volumes and 6,242,710 pages of tracts, while they have visited for prayer and religious conversation nearly 74,000 families.

The periodicals issued by the Board have kept pace with this gene-

ral and happy advance. "The Westminster Teacher," intended specially for the officers and teachers of our Sabbath-schools; "The Westminster Lesson Leaf," designed for the younger classes of scholars; "The Westminster Quarterly," supplying the place between the Question-Book and Lesson Leaf; "The Sabbath-School Visitor," unsurpassed in the beauty of its appearance and in the tone of its teachings; "The Sunbeam," that is well named, for the brightness it brings to the little ones who are permitted to use it, have all gained in circulation during the year now closing.

These facts sufficiently attest the fidelity of the brethren who compose the Board, and the conclusion which their actions compel is confirmed by the "attendance roll" that has been placed in the hands of your committee. Most of them, as ascertained from this, have been present at nearly every meeting held during the past twelve months. In the review of their counsels and plans we find much to commend and nothing to condemn. It is obvious, however, that the increase which calls forth our gratitude to God has brought with it large increase of labor for the editor of our periodicals, and as this labor is becoming heavy for him to bear alone, your committee recommend that the Board be instructed to provide a suitable assistant to share with him the duties he has so well discharged, and the responsibilities he has faithfully met.

Nothing has given your committee greater pleasure than the evidence received from every quarter of deepened and widened interest in the Sabbath-school Department of the Board. Under the earnest and efficient management of Rev. James A. Worden, a fresh and we trust a permanent impulse has been imparted to this important arm of the service in the work of our Church, and it is a merited expression of approval to say of him, "Not slothful in business, fervent in spirit, serving the Lord." Your committee recommend that he be appointed by the General Assembly Secretary of the Sabbath-school work of the Board, and that his salary be derived from the same sources as that of the other secretaries.

But much remains to be done in this most important opening for sustained Christian effort. Hundreds of thousands of the children and youth of the land are still to be reached by the Gospel of our Lord Jesus Christ, or to grow up in ignorance, and infidelity, and vice—a curse to themselves and to the world. Your committee therefore respectfully recommend—

1. That all of our Synods and Presbyteries be requested to assign one day, or at least a portion of one day, at each regular session, for the prayerful consideration of the Sabbath-school work within their respective bounds, and securing as far as possible the presence and

assistance of practical Sabbath-school teachers, who know how to handle the Word of God.

2. Our Church sessions throughout the country are urged to manifest an abiding concern for the Sabbath-schools under their care, and a watchful supervision of the instruction received by the children over whom the Holy Ghost has made them overseers, to feed the lambs. Hence they are besought to supply their schools with books and periodicals from our own Board of Publication. .

3. To this end the Board is directed to consider the propriety of issuing a certain number and kind of publications at prices still more reduced than those that were issued last year, that there may be no excuse on the ground of cheapness for the purchase of the trashy and dangerous literature that so often fills our Sabbath-school libraries, in place of our own wholesome productions. It is also recommended that the Board take into consideration the propriety of publishing a Sabbath-school paper in German, with the hope of reaching a vast number of children and their parents, who speak only this language, with the messages of the gospel.

4. The Board is enjoined to exercise continued caution and unceasing vigilance, lest at any time its press should send forth publications casting the slightest doubt upon the divine authority and plenary inspiration of the Bible, or upon the divinity and atoning death of our Lord Jesus Christ, or upon the fact of man's utter ruin by sin and his absolute need of redemption through the blood shed upon the cross. If the truth must be taught in the form of fiction, at least it must be truth; and in the judgment of your committee no book professing to contain religious truth should be published by the Board, unless it also contains enough of the gospel to show a child how to be saved.

5. Special attention is called to the necessity of giving immediate and generous help to the missionary department of the work. During the past five years our missionaries have organized 474 Sabbath-schools in places previously unoccupied, into which have been gathered more than 1500 neglected children; and this shows what may be accomplished with the blessing of God, if our people can be made to understand that they are come to the kingdom for such a time as this. The Report of the Board shows that 2033 of our Churches, or 215 more than last year, have contributed to the fund; but your committee express the hope that twice two thousand will be found the ensuing year, glad to aid with open hands in sending the living missionary with the living Word of God to the destitute portions of the land.

6. A communication, addressed to the Stated Clerk of the General Assembly, by Prof. W. J. Beecher, of Auburn Theological Seminary,

was laid before your committee. In this communication the writer says: "You are aware that no alphabetical index to the lists of ministers given in our Assembly Minutes was published, previous to the New School Minutes of 1851, and the Old School Minutes of 1854. For my own use, in making a fresh historical catalogue of Auburn, I have had an alphabetical list made of all the names in the Presbyterial lists and in the Necrological lists of all Minutes previous to those dates; with the year and the page where each name occurs. It seems to me that the General Assembly, or its Publication Board, ought to print just such a list as mine. All persons who have statistics to make out would be glad to get it. For lack of it, the information contained in the early Minutes of the Assembly, as to the history of our ministers, is unavailable. Now if any responsible parties care to publish my index, I will have it completed and revised, and will furnish a copy for the printer, for a sum that shall be fairly equivalent to what it costs me in cash; charging nothing for my own time and trouble in the matter." Your committee recommend that the subject be referred to the Board with the direction to print the list as suggested, if upon full investigation it be deemed advisable.

7. In the consideration of the work to which their attention has been called, your committee have been profoundly impressed with its unspeakable value in its direct relation to the progress of our church, to the salvation of souls, and to the hastening of Christ's kingdom. They are earnest in their desire to see greatly increased interest and activity manifested in the Board of Publication, which is second to none in importance; they are sure that the General Assembly will give emphatic expression to the same desire; and it is their prayer that all of our people throughout the land will awaken to the duty and the privilege of extending to the cause a liberal and united support, the precursor and the pledge of enlarged usefulness to the glory of our exalted Lord.

Your committee recommend that the following persons be chosen to serve as members of the Board for the next three years:

## MINISTERS.

J. GRIER RALSTON, D.D.,  
 ROBERT M. PATTERSON, D.D.,  
 THOMAS MURPHY, D.D.,  
 JAMES M. CROWELL, D.D.,  
 STEPHEN W. DANA,  
 JAMES A. WORDEN,  
 WILLIAM T. EVA, D.D.,  
 WILLIAM GREENOUGH.

## LAYMEN.

THEODORE W. BAKER,  
 JOHN SIBLEY,  
 JAMES T. YOUNG,  
 WILLIAM MONTELIUS,  
 ROBERT H. HINCKLEY,  
 WILLIAM WOOD,  
 WILLIAM L. DUBOIS,  
 GEORGE W. MEARS.

# FORTY-SECOND ANNUAL REPORT

OF THE

## PRESBYTERIAN BOARD OF PUBLICATION.

1880.

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THE Presbyterian Board of Publication presents to the General Assembly of 1880 its Forty-second Annual Report. Recognizing the fact that the work to which it is called was never more urgent or more important than now, the Board thanks God for the opportunity of prosecuting the work, and prosecuting it successfully, during another year.

The enormous power wielded by the printed page in our country at this time is too manifest to need illustration. That power is wielded for good and wielded for evil, to an extent unparalleled in the past. The world has its presses; the flesh has its presses; the devil has his presses; and they are flooding the land with their publications. The church cannot leave them the field; it never will consent to do so. It has been the happy privilege of your Board, in the service of the Presbyterian Church, to send forth from its Publication House, through its missionaries and through the officers and members of the church, vital truth on the printed page in an increasing volume. This increase is vastly less than it might be and should be, yet it is a cheering token of better things to come. It is cause for thankfulness that the Board has been brought through the past years of commercial depression, not only without disaster, but most safely and with a steady, wholesome growth. It is to-day in a thoroughly sound financial condition. During the year just closed there has been an enlarge-

ment of sales, and also of receipts in the Missionary Fund, gratifying in the present and promising for the future. In connection with this improvement there has been a marked advance in the great Sabbath-school work committed to the Board, and in the favor with which that work is looked upon by the churches all over our broad borders. Thankful for the past, the Board looks hopefully to the future.

Yet it cannot refrain from the expression of an earnest hope that the leaders of our churches, whose duty it is to study and understand the signs of the times, will apprehend the importance of sustaining and enlarging the work of the Board of Publication. From our whole great Western country, and from many a needy region in the older States, come pleadings for grants to churches, to Sabbath-schools and to pastors, and for the appointment of missionaries, which cannot be met without the receipt of larger contributions from those able to give. Every dollar thus received is expended in the Missionary Department of the Board's work. No aid is asked for the publication of books and papers, but it is asked for bestowal upon the needy, where it will tell upon the future as well as the present of the church, of the country and of immortal souls.

### THE FISCAL YEAR.

The year now reported extends from April 1, 1879, to April 1, 1880. The work of the year is presented under the usual heads.

### I. THE WORK OF PRODUCTION.

The Board has published during the past year:—

	Copies.
14 Books . . . . .	97,000
7 18mo tracts . . . . .	18,000
2 32mo " . . . . .	7,000
2 Spanish " . . . . .	6,000
1 Beatitudes, on muslin . . . . .	500
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Total of new publications . . . . .	128,500
Reprints of former publications . . . . .	392,500
	<hr/>
Total number . . . . .	521,000



Of periodicals there have been printed:—

Westminster Teacher . . . . .	292,269
Westminster Lesson Leaf . . . . .	3,296,879
Sabbath-School Visitor . . . . .	2,456,904
Sunbeam . . . . .	2,964,624
Monthly Record . . . . .	112,631
Westminster Quarterly (two numbers) . . . . .	133,079
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Total of periodicals . . . . .	9,256,386
Annual Report of the Board . . . . .	6,500
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Aggregated publications of the year . . . . .	9,783,886

#### NEW PUBLICATIONS.

Catalogue  
Number.

#### BOUND VOLUMES.

No. 1202. WESTMINSTER NORMAL CLASS OUTLINES. Junior Course. By the Rev. James A. Worden. 16mo. Price, muslin, 60 cents; paper, 30 cents.

The General Superintendent of Sabbath-school work has brought out this first volume of a normal series as an aid to those who desire to form Sabbath-school teachers' normal classes. There are outlines of twenty-six lessons, each of which gives a helpful analysis of some important theme of Biblical study, together with a suggestive sketch of some topic related to the aim or manner or method of Sunday-school Teaching. Among the subjects treated are "The Bible—its Books," "Proofs of its Divine Origin," "Its Authenticity and Genuineness," "Proofs of its Inspiration," and "The Life of Jesus," considered in successive lessons. The teacher's work is presented under such titles as "Fundamental Principles of Sunday-school Work," "The Home and the School," "The Church and the Sabbath-school," "The Teacher's One Book," "Study of the Lesson," "Adaptation in Teaching," etc. The work will prove a very serviceable manual to any teacher who will faithfully study its excellent suggestions. It has already had a circulation which gives cheering evidence of a desire on the part of teachers for improvement in their qualifications for their work.

No. 1203. THE SABBATH MONTH. Devotional Thoughts for Young Mothers. By Louise Seymour Houghton. 16mo. Price, 50 cents.

This charmingly-written manual for those who have just become mothers, during their "Sabbath Month," is from one who is herself a "joyful mother of many children." It contains thirty-one comforting and instructive meditations which will prove grateful to many. It is a work of love, delicately done.

No. 1204. **THE MODEL CHRISTIAN WORKER, JOHN POTTER.**

By the Rev. Wm. P. Breed, D.D. 16mo. Price, 50 cents.

*The Christian Intelligencer* says of it: "It is an exceedingly interesting biography of John Potter, for many years a colporteur of the American Tract Society, and subsequently missionary of the Presbyterian Board of Publication and of a church in Philadelphia. As a notable example of complete consecration to Christ, and as an illustration of the immense power for good possessed by a plain, unlettered layman wholly devoted to his Master's work, the record of such a life is worthy of being preserved. The admirable sketch which Dr. Breed has given is full of healthful incitement and encouragement to all Christian workers. We trust it may be widely circulated."

No. 1205. **BESSIE AND I.** By Lilian F. Wells. With illustrations. 16mo. Price, \$1.

The story of two girls, in somewhat different circumstances, who were thrown together and formed for one another a very strong attachment. School girls will learn from this book how to bear some of their trials more patiently, and how to perform their duties more faithfully and successfully.

No. 1206. **FINDING JESUS, AND JOHNNY'S VACATION.** By Miss E. P. Strong. With illustrations. 16mo. Price, 75 cents.

This book contains two narratives, which boys will find very entertaining. The first is an account of an ignorant circus boy, who in some way heard of Jesus, and, thinking that he could relieve his troubles, set out to find him. The second relates the adventures of a boy during his school vacation in the country. We can recommend the book as one that will do its readers good.

No. 1207. **NOW AND THEN,** at Daisy Dingle Farm. By Meade Middleton. With illustrations. 16mo. Price, 80 cents.

A series of very interesting Sunday talks with the children of a household in the country, which other children, as well as grown people, may read with profit.

No. 1208. **THE MOHAMMEDAN MISSIONARY PROBLEM.** By the Rev. Henry H. Jessup, D.D., of Beirut. With map. 16mo. Price, 50 cents.

It will not be questioned that Dr. Jessup has especial qualifications for the discussion of the problem as to the giving of the gospel to the

Moslem. He details the features of Mohammedanism unfavorable to the spread of Christianity, and those favorable, and throws much light upon a subject eminently important yet little understood.

No. 1209. VAGABOND AND VICTOR. The Story of David Sheldon. By Kate W. Hamilton, author of "We Three," "Old Portmanteau," &c., &c. With illustrations. 16mo. Price, \$1 25.

This tale faithfully illustrates the steps by which intemperance drags a man down, physically, mentally, and morally; yet shows also that there is hope for those far gone in the downward road. The story is founded on fact, and is well told by the author.

No. 1210. TWELVE NOBLE MEN. By Mrs. Julia McNair Wright, author of "Almost a Nun," &c., &c. 16mo. Illustrations. Price, \$1.

In this volume, intended for the younger class of Sabbath-school scholars, Mrs. Wright gives bright sketches of twelve men bearing themselves nobly in very difficult stations and callings in life.

No. 1211. CHUMBO'S HUT; or, The Laguna School. By Mrs. Margaret Hosmer, author of "Child Captives," &c. With illustrations. 16mo. Price, \$1.

"Miss Herbert" gives in this book the story of her connection with the Laguna school in the neighborhood of San Francisco, the difficulties and discouragements which she had to meet, and the success that rewarded her persevering efforts. It is well written, and shows that workers for Christ shall reap in due season, if they faint not. School boys and girls will find the book a very interesting one.

No. 1212. WEEK-DAY RELIGION. By the Rev. James Russell Miller. 16mo. Price, \$1.

In a series of thirty-two chapters the author presses upon Christians, and especially young Christians, such points as "Help for Hurried Week-days," "Religion in the Home," "The Marriage Altar and After," "Weariness in Well-doing," "Books and Reading," "Personal Beauty," &c. The style of these chapters is such as to attract as well as instruct. It is a good book for distribution.

No. 1213. THE WESTMINSTER BIBLE DICTIONARY. Prepared for the Board by the Rev. Thomas J. Shepherd, D.D. 8vo. 194 illustrations. Six colored maps. Price, \$1 50.

Our army of Sabbath-school workers will be pleased to know that the Board has published a BIBLE DICTIONARY specifically adapted to their wants. The immense quickening of study of the Scriptures which characterizes our day has been met by a corresponding increase in materials which throw light upon the Bible; so that a dictionary, abreast of the times, will meet an existing want. The title of the dictionary, WESTMINSTER BIBLE DICTIONARY, is a key to its construction. It is a *Bible* Dictionary, including (with a very few exceptions) only words in our authorized English version of the Scriptures; and it also treats, with entire freedom of statement, the words which underlie the faith and order of the Christian churches, such as Baptism, Bishop, Elder, Election, Predestination. Presbyterianism finds abundant support of its faith and order in a faithful exposition of Bible terms. While this dictionary may well be consulted by all Bible students, it does not evade disputed questions that it may be "acceptable to all denominations." It makes no pretence to being a "Union Dictionary." The work was entrusted by the Board of Publication to the Rev. Thomas J. Shepherd, D.D., who has devoted to it much study and patient, as well as skillful, labor. Free use has been made by Dr. Shepherd of all accessible authorities, and especially of Dr. William Smith's invaluable, though not perfect, *Dictionary of the Bible*. The thanks of the author and of the publishers are also given to Professor Isaac H. Hall, by whom the sheets of the DICTIONARY were read, and who, from his stores of oriental, linguistic and archæological information, has rendered the work an important service. Numerous engravings, and maps especially engraved for the book, furnish valuable illustration to the text of the work, which, we venture to say, condenses more of the results of ancient and modern scholarship than can elsewhere be found in the same space.

No. 1214. THE CHINESE SLAVE GIRL. A Story of Woman's Life in China. By the Rev. J. A. Davis, formerly of Amoy, China. 16mo. With illustrations. In press.

Though not literally a "true story," the chief incidents of this narrative are actual occurrences; the characters are taken from real life, and the customs are such as prevail in Southern China. Its object is to give a fair view of woman's life in the middle and lower classes of that remarkable people. It is so graphic in detail and so interesting in incident that it is sure to be both popular and useful.

LIVES OF THE LEADERS OF OUR CHURCH UNIVERSAL, from the Days of the Successors of the Apostles to the Present Time. Translated from the German into the English, and edited, with Added Lives by American Writers, by Henry M. MacCracken, D.D. Octavo. Price, \$3.

This is a noble gathering of lives of the worthies of the Church, in all ages and all lands, from Ignatius, Justin Martyr and Polycarp down to Albert Barnes and Charles Hodge. It is a treasure-house of brief biography, valuable to the preacher, the teacher, and the private Christian. Its value is increased by a full index of biographical illustrations.

## TRACTS.

18MO SERIES.

No. 193. DIGNITY OF LABOR; or, CHRIST AS A CARPENTER.

By the Rev. Samuel W. Fisher, D.D. Price, 3 cents.

Good reading at this time for the man of wealth as well as for those who toil with their hands.

No. 194. CHRISTIANS COMMANDED TO BAPTIZE THEIR CHILDREN. By the Rev. A. Marsh. Pp. 8.

It shows that the baptism of the children of believers is a duty as well as a privilege.

No. 195. PASTORS, THEOLOGY AND THE AGE. By the Rev. Francis L. Patton, D.D. Price, 3 cents.

One of a series of "Tracts for the Times," and addressed especially to pastors.

No. 196. THE CALL TO FOREIGN MISSIONARY WORK. By the Rev. Charles Hodge, D.D. Pp. 12.

An address to theological students, by the late revered Princeton Professor.

No. 197. THE UNDERLYING PRINCIPLES OF UNBELIEF. By the Rev. Francis L. Patton, D.D. Price, 3 cents.

An address delivered at the Ecumenical Presbyterian Council of 1877, and a tract for the times.

No. 198. FAITH'S APPROACH TO GOD IN DARKNESS. By the Rev. Hugh N. Willson, D.D. Pp. 8.

A tract for mourners, the anxious and the troubled.

No. 199. CHRIST IN ALL THE SCRIPTURES. By the Rev. John Crowell, D.D. Pp. 24.

A demonstration that Christ is the divine Saviour, and that the Scriptures are inspired of God. It ably argues that the Lord Jesus Christ, who is the unity and life of all the Scriptures, is the divine Saviour, and that the Scriptures, which have unity and life in him, are inspired of God.

## 32MO SERIES.

No. 44. DOCTRINE IN THE SABBATH-SCHOOL. By the Rev. Francis L. Patton, D.D. Price, 5 cents.

A presentation of the position which doctrine should hold in Sabbath-school instruction, which ought to be put into the hands of every pastor and teacher in the Presbyterian church.

No. 45. GLORIFYING GOD IN THE SICK ROOM. By the Rev. Wm. S. Plumer, D.D. Pp. 8.

A tract, in convenient form, for the sick.

## SPANISH TRACTS.

EL CULTO DE DIOS. Pp. 12.

A translation into Spanish of "The Worship of God," by the Rev. Wm. S. Plumer, D.D.

CRISTO ES CABESA DE LA YGLESLIA. Pp. 12.

A translation into Spanish of "Christ the Head of the Church," by the Rev. Wm. S. Plumer, D.D.

THE BEATITUDES. Printed in two colors for responsive reading. Price, \$1.

Printed on muslin, for use in the Sabbath-schools, in the same style as the previously published "Ten Commandments" and "Lord's Prayer."

THE WESTMINSTER QUESTION BOOK for 1880. 18mo. Price, 15 cents.

This book has been prepared with very great care, with the earnest desire to meet the wants of our Sabbath-school workers and scholars. It has met with a more than favorable reception, and has been pronounced by competent judges the most complete hand-book for Sabbath-school purposes that is now published. It gives, for the small sum of fifteen cents, the lessons for the entire year, helps for study, including a condensed yet full and critical exposition of the lesson text, maps, illustrations, lesson-plans, selections for home readings, chronological tables, etc., all in the compass of 192 closely-compacted pages. There is also a brief yet suggestive analysis and exposition of the Shorter Catechism—the questions being taken up in order, one at least with each Bible lesson. This is a feature which should commend it to all our Presbyterian schools, in which the distinctive doctrines of our church should be clearly inculcated. An edition of seventy-five thousand copies of the "Question Book," for 1880, has been published.

## PERIODICALS.

It is an agreeable duty to report once more prosperity and advance in this most important branch of the work of the Board. Our periodicals for use in the Sabbath-school, as helps to officers, teachers and scholars, have met a warmth of approval and a circulation that have encouraged the Board to labor for improvement in those heretofore issued, and to publish one more, "The Westminster Quarterly for Scholars." The plan of giving one or more questions of the Shorter Catechism in connection with every Bible Lesson, with more or less of exposition and application, recommended by the Assembly of 1878, has been and is continued. The friends of the Catechism, and of sound doctrinal instruction in the Sabbath-school, may secure assistance in the best possible form by seeing that the periodicals of the Board—the cheapness and excellence of which are conceded—are used by the teachers and scholars of their schools.

## THE WESTMINSTER TEACHER

is issued monthly, in octavo form, and contains thirty-two neatly printed pages. It is intended specifically for the use of the officers, teachers and advanced scholars of our Sabbath-schools. It contains from month to month the results of the ripest scholarship, and is enriched by contributions from many of our ablest writers upon topics connected with Bible interpretation and Sabbath-school work. Its exposition of the current lessons of the International Series for the present year are prepared by the Rev. Herrick Johnson, D.D., on the New Testament, and by the Rev. E. P. Humphrey, D.D., on the Old Testament. Mrs. G. R. Alden ("Pansy") furnishes "Hints for Teachers of the Little Ones." Other writers prepare, from month to month, brief illustrations and notes upon the Shorter Catechism. It is furnished at the reduced and very low price of 60 cents per annum, postage paid, for one copy, and 50 cents each for six copies or more, addressed to one person.

## THE WESTMINSTER LESSON LEAF

is intended for the younger classes of scholars—boys and girls, say from eight to thirteen years of age. It maintains its place

in the favor of our Sabbath-schools. It is furnished at \$7.50 per annum for one hundred copies.

#### THE WESTMINSTER QUARTERLY FOR SCHOLARS.

With January, 1880, the Board began the publication of this new periodical, which is intended to supply for our Sabbath-schools a lesson-help of a grade between the Question Book and the Lesson Leaf. It contains maps and illustrations, descriptions of the various persons and places mentioned in the lessons, lesson plans, questions upon the lessons and helps to answer them, with plain and practical directions to the scholar how to study the lesson. Each number furnishes several hymns and tunes, which will be very acceptable to many of our schools. It has been received with very great favor, and its circulation is already large. It is gratifying to receive from one who is himself an able lesson expositor, and an eminently successful Sabbath-school worker, such words as these:—

“I have given the WESTMINSTER QUARTERLY FOR SCHOLARS a very thorough examination. I have on my table also a number of other Quarterlies from different houses. I have no hesitation in saying that *ours* is decidedly the best of all. It is Presbyterian to the core—that is, it is solid, biblical, orthodox—and at the same time it is fresh, stimulating, suggestive, truly helpful. It is calculated not only to give needful facts and information, but, what is just as important, it tells *how* to study the lesson, and excites interest in its various topics.”

The price is, for single subscriptions, 20 cents per annum, and for school subscriptions, to one address, 15 cents each per annum.

#### THE SABBATH-SCHOOL VISITOR

is a weekly illustrated paper; but subscribers are permitted to take it once a month, or twice, or thrice a month, or weekly, as they wish, at a uniform rate. It has been greatly improved both in the character of its matter and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. A great number of our best writers for the young are among its contributors. Although it has to compete with many rival papers, it retains its popularity and increases in circula-



tion, and meets a glad welcome alike in the mansions of the rich and the abodes of the poor.

Its subscription price was greatly reduced at the beginning of the last year. It is now furnished at the following terms per year, postage paid:—

SINGLE SUBSCRIPTION.	SCHOOL SUBSCRIPTION.
Once a month . . . . . 25 cents.	To one address at the rate of
Twice a month . . . . . 40 cents.	\$12 per 100 copies once a month.
Thrice a month . . . . . 55 cents.	24 " " " twice " "
Weekly . . . . . 75 cents.	36 " " " thrice " "
	50 " " " weekly, 52 Nos.

#### THE SUNBEAM,

the Board's paper for the little people of our homes, infant-schools and primary classes, still maintains its former popularity, as is evidenced by its constantly increasing subscription list. It gives the Sabbath-school lesson from week to week in simple terms, and is taken by many schools as a "Primary Lesson-leaf" for the Infant School and younger classes.

The reduced prices of last year are maintained: for single subscriptions 30 cents, and for school subscriptions at the rate of \$25 per hundred, a year.

#### THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with the several organizations represented. The monthly circulation of the magazine has been between nine and ten thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

#### RESPONSIBILITY.

With the present year we have entered upon a second seven-years' course of Bible study. The course of the previous seven years, commencing with Genesis, in 1873, and closing with the Revelation, in 1879, was derided as a "hop, skip and a jump

through the Bible," and criticised as ill-digested and unphilosophic in arrangement. From both the laugh and the criticism we utterly dissent. To say that there have been imperfections in the choice of lessons, in the titles given to lessons, in the golden texts selected, is but to admit human imperfection. This we expect. It is inevitable. But we are firmly convinced that this course has been of immense advantage to the cause of Bible-study through the Sabbath-school, and we claim the right to have a positive judgment upon the subject. It is a judgment based upon experience and observation. Without entering into details, we assert that unprecedented order, system and thoroughness in Bible-study have been secured through this course. Those who have followed it have attained more comprehensive views of the Bible as a Book of books, and, on the whole, a more clear apprehension of revealed truth, than did any equal number of Sabbath-school students in any previous seven years since the Sabbath school became a department of church work.

Facilities for Bible-study have not only been multiplied and cheapened, but improved. The latest results in every department of scriptural research have been brought to the hands of teachers and scholars. Commentaries and helps of every sort have been multiplied. Workers in the Sabbath-school purchase and use these aids as never before. Nor has there been lacking a seeking for the influences, as well as the mind, of the Spirit.

In this grand enterprise our Board of Publication has been permitted to take a part. As Providence has guided the way, it has aimed to follow. Publication after publication has been launched, and a wonderful prosperity has been granted them. Every month many hundreds of thousands of periodical lesson-helps, of various grades, go out to Bible students all over our country. Yet this has not prevented such a demand for the "Westminster Question Book" that seventy-five thousand copies of that for 1880 have been published.

In connection with this course of Bible-study, followed in almost every Presbyterian church, is there not a duty laid

upon pastors and officers to have an oversight of the expositions furnished to the schools of the churches of which they are overseers? We believe that there is. We hold that the pastor who does not take an active interest in the Bible-studies of his Sabbath-school is neglecting one of the most important of his responsibilities. The pastor who exercises no direct influence upon the choice of periodicals expounding and illustrating the Bible-lessons is delinquent in his duty to his charge. At the present day it will not do for any church officer, pastor or elder, to be indifferent on the subject. There is an intense activity on the part of publishers of aids to Sabbath-school study, which floods the country with the good, the bad, the indifferent. *By whom* our young people are taught in the Scriptures is too momentous a question to be uncared for by their responsible religious guides. It may as well be said that the choice of the papers to be taken by the school is often left to hands utterly incompetent to make a decision. It is not quite easy for the session to interfere; but there are responsibilities which we must face, even if they be not "quite easy," and this is one of them.

Whilst calling upon those charged with the oversight of the churches—and surely not less of the young than of the old—for co-operation and encouragement in this foundation department of Christian labor, it will be the effort of the Board to make its "Helps" such that its constituents need have no hesitation in commending them as attractive, able and cheap, as well as sound.

## II. DISTRIBUTION.

### 1. THE BOOKSTORE OF THE BOARD.

The general improvement in business throughout the country has favorably affected the business department of the work of the Board, as is shown in increasing sales. Not only the new books of the Board, but its older publications also, feel this improvement. It is an interesting feature of the times, supposed to be entirely set upon novelties, that many of the earliest publi-

cations of the Board, and those of the most solid character, have been reprinted to meet the calls of purchasers.

We would again call attention to the great reduction in price of our smaller books which was announced last year. The entire list of 18mo and 32mo publications, covering about 450 volumes, has been reduced in price fully 30 per cent., no book now costing more than 60 cents, retail price; or to Sabbath-schools, 45 cents. Many of these publications have as much reading matter in them as the ordinary \$1 and \$1 25 volumes, and if made in the other size would readily sell at those prices.

The publications of the Board now number about 2500 works, of which about 1500 are volumes of different sizes; the remainder are tracts and pamphlets. In addition to all these, it offers a large variety of the publications of other houses.

Sabbath-school libraries may here be selected with every assurance that nothing objectionable will be included in them. Should any book be purchased which, on closer examination, is found objectionable, it may be returned with a written statement of the objections, and either its price or another volume of the same price will be sent to the purchaser.

Sabbath-school workers may find in the bookstore a great variety of maps, charts, blackboards, minutes, records, class-books, librarian's books, and all other facilities needed for the proper and convenient working of a Sabbath-school.

An excellent assortment of Bibles and Testaments, commentaries and theological books, may always be found here, and if any particular kind is not on hand, it will be promptly procured from the publisher or elsewhere, and furnished at the lowest practicable price.

It seems proper, in this place, to solicit the earnest co-operation of all who love the pure truth and desire its wide dissemination. The General Assembly of 1878, in its report on Publication, adopted the following language :

If the Presbyteries, the pastors and the sessions of our churches, together with the gospel-loving and enterprising men and women of our

congregations, would actively co-operate with this Board, no human arithmetic could measure the good which might result. In view of the fact that "the prince of the power of the air, the spirit that worketh in the children of disobedience," is, at the present day, employing, with peculiar malignity and vigor, the power of the press in disseminating error in doctrine and the vilest impurity of morals—that his agents are spreading broadcast over the land, through the post-office, through the newsboys on the streets, and in the cars and other places, obscene and debauching prints and publications: and that the family, the counting-room, the work-shop, the schools and seminaries, are invaded by this instrumentality of evil, stealthily and diligently disseminated—it becomes the Church to counteract this dire evil, by providing and distributing a pure and attractive Christian literature.

## 2. MISSIONARY WORK.

The Board has been straitened during the year just past by the great disparity between the means at its disposal and the demands for work and help which have come to it from every section of our country. The demands are many and pressing, the means of meeting them very limited. Under these circumstances there has been a continuous effort to make the money received for missionary work go as far as possible. Where two missionaries have been laboring in two contiguous Presbyteries, the better man has been retained and commissioned for both Presbyteries. Churches and schools asking for grants have been stimulated to do all in their power for themselves, and then have received such help as could be given. Thus the money contributed by the churches has been made to encourage self-support, and not to foster leaning upon others.

Yet, it is painful to see so much that needs to be done and to leave it undone. The reading of the reports from the several districts into which the field of operations is divided, herewith given, will convince the most incredulous of the pressure for exactly the work assigned by the Presbyterian Church to its Board of Publication.

The whole number of missionaries in the field for the whole or portions of the past year has been 65, who have labored in 34 Synods and 72 Presbyteries, one being in Canada. These have distributed within the year by sale 73,979 volumes, while

29,232 volumes and 6,242,713 pages of tracts have been gratuitously distributed by them and by the Missionary Committee acting through large numbers of unpaid and voluntary distributors. The commissioned missionaries have also visited 73,608 families, with much the larger part of whom they held religious conversations and prayer, accompanied in many places with the reading of the Holy Scriptures. They have also held large numbers of neighborhood prayer-meetings and other religious services as they had opportunity.

#### OUR MISSIONARIES AND SABBATH-SCHOOLS.

The work of our missionaries in visiting and encouraging Sabbath-schools, and in organizing new Sabbath-schools in destitute and neglected localities, grows in interest and importance from year to year. The missionaries are carefully instructed to do all they possibly can in this direction on their several fields; encouraging and aiding such schools as need aid, and supplying, so far as they can, those which are poor or feeble with the library books, lessons, catechisms and periodicals published by the Board. In the course of the past year they report that they have visited and encouraged 1487 schools, and have organized 111 new schools in destitute places. We have good reason to believe that through these missionaries between three and four thousand children have been brought to engage in the study of the Bible under the hallowing influence of Sabbath instruction.

This branch of the Board's work was commenced about five years ago. Since that time its Book, Tract and Sabbath-school Missionaries have visited and aided 8205 Sabbath-schools, and have organized 474 new schools in places before entirely destitute. Through their efforts *between fifteen and sixteen thousand children*, before uncared for, have begun to receive instruction in the word of God and guidance in the way to eternal life.

#### GRANTS OF THE YEAR.

It has been a satisfaction to the Board to make grants of its publications during the past year to every quarter of our

country not only, but to many distant lands. These grants have been of books, of tracts, and of Sabbath-school papers, and have gone to Sabbath-schools, to pastors, to missionaries, and to other helpers not in the service of the Board, needing such assistance for the successful prosecution of their work. Vastly more of this help to workers could be wisely bestowed.

No cause appeals more appropriately to the benevolence of our Sabbath-schools than this work of our Board of Publication. If our Sabbath-schools will not contribute to it, who will? Nowhere can their money do more good than in organizing new Sabbath-schools in destitute places, and in thus securing instruction in God's word to needy and neglected children: and in giving to schools too poor to purchase them the books, papers and lesson-helpers which add so vastly to their influence for good.

### 3. THE SABBATH-SCHOOL WORK.

The progress made in this department during the past year has been most gratifying to the Board. The Rev. James A. Worden, General Superintendent of Sabbath-school Work, has devoted himself to the duties of his office with a zeal and discretion which are telling upon the great field of Christian effort to which his labors are devoted. It is believed that, with the co-operation of pastors and superintendents, these labors will so elevate the tone and teachings of our Sabbath-schools as to make our schools increasingly nurseries from which the churches shall draw reinforcements well instructed in the Scriptures, grounded in the faith and ready for good works.

Mr. Worden reports to the Board for the past year by taking up in succession the duties attached to the office which he holds. As of interest to the church at large, some of these points are given:

#### STUDY OF THE SUBJECT.

*It shall be his duty thoroughly to acquaint himself with the whole subject, &c.* I have constantly studied Sabbath-school methods of teaching God's word. This has been the delightful theme of meditation, investigation and prayer, day and night.

## ORGANIZATION.

You have made it my duty *to work out an organization of the Sabbath-school work in Presbyteries and Synods*. It is my pleasure to report that the General Assembly has repeatedly recommended each Presbytery to appoint a Standing Committee on Sabbath-schools, which shall systematize, develop and supervise the Sabbath-school work within its bounds. Eighty Presbyteries have complied with this recommendation. I sent a printed circular containing suggestions to all Presbyterial Sabbath-school committees September 25, 1879. Some of these committees of Presbyteries have accomplished much, notably those of the Presbyteries of Cincinnati, West Chester, New York City, Pittsburgh, Baltimore, Huntington, Carlisle, Steubenville, Chester, Newton, and others. Many of these committees have organized regular Presbyterial Sabbath-school conventions or institutes, and several of them hold monthly meetings of Sabbath-school workers.

## THE GENERAL ASSEMBLY.

The duty of *attending the General Assembly* has been performed. The meeting in behalf of the Sabbath-school work of the Presbyterian Church, in connection with the last General Assembly (for which I made the arrangements), was held in Saratoga on Friday evening, May 16, 1879.

The following programme was carried out, except the address of Dr. Johnson, who was absent on account of illness:

The Rev. Dr. Phraner presided.

1. Devotional exercises.
2. Address, by the Rev. F. L. Patton, D.D. Subject: *Doctrine in the Sabbath-school*.
3. Singing.
4. Address, by the Rev. J. A. Worden. Subject: *Teaching and Organization*.
5. Singing.
6. Address, by the Rev. R. M. Patterson, D.D. Subject: *The Teacher*.
7. Singing.
8. Address, by the Rev. Herrick Johnson, D.D. Subject: *Our Mission Work*.

I also called a meeting of all the elders who were commissioners of the Assembly to consider the Sabbath-school work of this Board. This elders' meeting sent an address to all the schools of the Presbyterian Church, urging a more general use of our Sabbath-school periodicals and lesson-helpers, in order to insure the sound indoctrination of all our scholars. Mr. D. M. Stiger, of Jersey City, deserves mention for his intelligent and earnest efforts in this matter.



## FURNISHING INFORMATION.

I have *furnished all necessary information* to committees in regard to the method of organizing and conducting Sabbath-school conventions. As my other engagements allowed, I have attended several of these, *e. g.*, in Baltimore, Md., Baskingridge, N. J., Hackettstown, N. J., Jamesburg, N. J., Mendota, Ill., Museogee, Indian Territory, Neshanic, N. J., Omaha, Neb., Ottawa, Kansas, Pana, Ill., Salina, Kansas, Stroudsburg, Pa., St. Joseph, Mo., Washington, D. C.

Following the spirit of my instructions, I arranged programmes for, and presided at, the following large Sabbath-school assemblies:

1. Cumberland Valley Sabbath-school Assembly, from June 30 to July 5, 1879, near Oakville, Pa.

2. Sabbath-school Assembly of the Northwest, Clear Lake, Iowa, July 15 to July 28.

3. I assisted in the Westminster Park Sabbath-school Assembly, July 30 to August 3.

4. I also assisted at the Chautauqua Lake Sabbath-school Assembly, August 7 to August 21.

At this latter assembly I called and conducted several important conferences of Presbyterian Sabbath-school workers.

## VISITING CHURCHES AND SCHOOLS.

*I have visited churches and Sabbath-schools*, and occupied seventy pulpits, presenting the interests and wants of the cause. I have delivered over two hundred addresses and sermons.

## NORMAL WORK.

In addition to the carrying out of the obligations laid upon me by your plan of my office, I have labored, as best I could, in stimulating and supervising normal class work, for the more thorough training of teachers for our schools. The Philadelphia Normal Class, of which I reported the first year's success in my last, has been more largely attended, and with still greater interest, this last winter. A similar class is now in operation in Princeton, N. J., and, I have reason to believe, in hundreds of our Presbyterian churches.

The text-book for such classes, the "Westminster Normal Class Outlines," prepared by me and issued by our Board, has reached already a sale of five thousand. I have prepared and sent to Presbyterial committees, and stated clerks of all our Presbyteries, sufficient statistical blanks for all of our fifty-two hundred Presbyterian Sabbath-schools. These will not be returned to me till May 1.

## FROM THE NORTHWEST.

Dr. C. O. Waters is the Board's District Superintendent for the Northwest. His headquarters are at No. 69 Dearborn

Street, Chicago. He has under his supervision the Board's missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, covering the immense field commonly called the Northwest. In regard to the work and wants of that field, he writes as follows :

In his pursuit of the two kings, Gideon passed over Jordan, "faint, yet pursuing." His failure to receive needed help from the people of Succoth and Peniel did not prevent God's blessing upon the pursuit, but made matters all the worse for those who refused it. We read this short section of Scripture history with increased encouragement as we attempt a brief notice of the missionary work of the Board of Publication during the last ecclesiastical year, in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska. It applies all along the line of our work on this field. "Faint, yet pursuing." Those to whom this work has been committed by the Church have *done what they could* under the discouraging circumstances of our empty and indebted treasury and a reduced number of missionaries.

As if in the way of compensation for manifold discouragements, the work done, and done *more largely than usual*, upon missionary fields, has been signally owned and blessed by God. Thousands of irreligious families have been faithfully visited and gratuitously furnished with religious reading; Sabbath-schools have been organized on destitute fields, and hundreds of neglected children have been gathered into them; the Master's gospel has been preached to the poor; churches have been organized; souls have been saved. The field shows a fair record under the circumstances. A change of circumstances and an enlargement of the work are earnestly desired, if not confidently anticipated. But let us look more minutely at some of the encouraging aspects of the work :

1. Our missionaries have been faithful, self-denying, and efficient men. They have all endured hardness as good soldiers of Jesus Christ.

Giving an account of a remarkable revival in his congregation, one of our pastors thus notices the labors of a missionary of the Board: "Brother ———, the missionary of our Board of Publication, came upon the ground about the time our services were fairly under way, and has been a powerful ally all through the work. Armed with the publications of the Board, and filled with the Spirit of the Master, he has visited from house to house, conversing personally with each family respecting the 'great salvation,' and his work here will be a permanent blessing to our community. Every book and tract he has put in circulation is, I believe, a new power for good."

And this missionary does not stand alone. Another, reporting his

own work, says: "I have been over the newly-settled counties of my field, and have organized two Sabbath-schools, which were subsequently supplied with preaching by our Synodical missionary. . . . I found four families of Sabbath-breakers and profane swearers, all bearing the same name, to whom I gave the tract, 'Oh, Don't Swear,' and tracts upon the duty of observing the Sabbath. These four families are all now rejoicing in Christ."

I might fill page after page with such extracts did space permit.

2. The missionaries of the Board are, with rare exceptions, cordially welcomed and kindly treated. Hundreds of populous and destitute fields, and thousands of Christless homes, are accessible to them. Will the Church enter these homes, and cultivate these fields, and establish Sabbath-schools, prayer-meetings and churches there *by its only available agency* for this particular work? An enlarged work will be done, and well done, if the means are furnished.

3. Among the Presbyterians on this field there are encouraging indications of a healthy increase of what, using the words of a friend, I venture to call "denominational self-respect." There is manifestly a growing disposition on the part of our churches to furnish the children of their Sabbath-schools with *inspected* and *healthy* spiritual food, to the exclusion of that which is at least of a doubtful character. In this section there is an increasing number of ministers who will hereafter be able to endorse what an esteemed Iowa pastor recently wrote to me: "I am glad to see you so interested in introducing the publications of our Board into our Sabbath-schools. Our Presbyterian committee, of which I am chairman, has addressed every church in our Presbytery, urging it to use our own 'helps' in its Sabbath-school."

In this direction the neat 32mo tract recently issued by the Board, and containing Prof. F. L. Patton's pertinent and admirable address before our last General Assembly, on "Doctrine in the Sabbath-school," bids fair to do an excellent work for our Church. Of this address the pastor of one of our largest churches in Central Illinois writes as follows: "Please send me more of 'Doctrine in the Sabbath-school.' I like it, and wish to distribute it among the teachers in our Sabbath-schools. I have sometimes ventured to suggest, even from the pulpit, that one of the weaknesses of our Presbyterianism of the present day is a *want of denominational self-respect*. This address comes up to my notion of the matter more fully than anything I have ever seen in print. Its title might have been 'A Plea for Denominational Self-respect.'"

But my space is exhausted, and I close by stating that during the past year, and notwithstanding the indebted condition of our missionary fund, 37 needy Sabbath-schools and 10 churches have been aided by grants from this superintendency, and 87 grants of books and tracts for gratuitous distribution have been made to ministers and others from the

same source. The tabulated reports show the work done upon the field. And now shall we not have a year of greatly increased contributions and of greatly enlarged work?

FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the supervision of the Rev. Edward Cooper, D.D. His headquarters are at Cincinnati. His field embraces the Synods of Columbus, Cincinnati, Indiana South, Kentucky, and Tennessee, and extends over the wide region from the centre of Ohio and Indiana to the Gulf of Mexico. How good a work has been done the past year upon this field will be seen from the following report of Dr. Cooper :

Profound gratitude is due to a gracious Providence in guiding the work of the Missionary Department of the Board in this district during the year covered by this report. The health, fidelity and consecration of the missionaries are divine gifts, by which they have been enabled to visit more than 4000 families, carrying the printed pages of gospel truth to thousands of persons among the congregations, to strengthen the hands of pastors, elders and Sabbath-school workers. They have gone among the mountain ranges and through needy regions of the south to relieve the destitution beyond the reach of pastoral labor, and supply multitudes with food for the soul. The word of God has been read and explained, with prayer and praise, in more than 1500 households, in places where no church organizations exist and but few Sabbath-schools struggle for existence. These religious services have been supplemented with books and tracts, selected with the aim to deepen the impressions of personal effort to enforce saving truth upon the conscience. Christians, in their isolation from churches, have been strengthened, the careless warned, and awakened sinners directed to the Lamb of God.

The number of volumes granted for this object the past year in this district reaches 2420, to which is added 344,325 pages of tracts. These gifts have been thankfully received, and often were the means of calling forth the experience of those whose reticence had concealed a burdened heart and its bitterness from pastor and intimate friends. Since the organization of this district, a little more than four years ago, over 12,000 bound volumes and 1,278,900 pages of tracts have been distributed gratuitously, with careful reference to the state of mind of the persons to whom they were given. A much larger amount of sound doctrinal and pure evangelical reading matter has been sold in homes remote from the centres of trade, at the same prices as by the publishing house in Philadelphia. In this way the colporteur mission work has practically brought distant regions, *inaccessible by the ordinary*

*channels of commerce*, in close proximity to the great centres of Presbyterian literature. Add to this supply the large and increasing circulation of the excellent periodicals and helps for studying and teaching the Sabbath-school lessons issued by the Board, and the inestimable value of this strong arm of the church must be easily apparent. The influence thus exerted is beyond an approximate estimate, and with the divine blessing upon the seed so widely and so well sown, it cannot fail to save immortal souls and guide multitudes in their communion with God.

Evidences of precious fruit are found in the welcome given to the missionary on his return, sometimes many weeks or months after his former visit, with thanks for books and tracts that were left to be read in the family and neighborhood, and statements of blessings brought to them through this agency.

One feature of the colporteur mission labor, that cannot easily be represented by statistics or described in its results, is the restoration of *the backslidden* to the gracious influences of the sanctuary. They are found at their homes, and by the conversation of the missionary who gains their confidence, and by his sympathy, excites an interest in the great theme of salvation. The reserve which conceals from pastor and neighbor the spiritual condition is broken, and access to the heart is gained. The lapsed condition is often acknowledged with tears, with the oft-repeated story of neglecting the word of God, ceasing to pray, and the consequent dread of communion with God in secret. In a single county town, given as an illustration, the report reads: "Backsliders found and their ease presented to the minister of their own denomination when in the vicinity, as follows: 8 Presbyterian, 10 Methodist, 5 Baptist, 5 Colored Church, 4 United Brethren, and 2 Lutheran, making 34 commended to pastoral oversight." He reports 106 restored to the Presbyterian churches in his field during the past year, most of whom were unknown to pastor or elders. Thus many have been led to the renewal of covenant vows by a service for which no other provision is made.

In the mountains of Kentucky, far away from the ordinary means of grace, the missionary gave the tract "Why are you not a Christian?" to a middle-aged woman surrounded by her four children. The tearful eye, as it fell upon the title-page, gave evidence that it was an arrow to the heart. After a few moments of thoughtful silence, she said, "I cannot tell." The exhortation and the prayer followed, and she was left to her own meditations and the work of the Holy Spirit. In a few weeks she sought the missionary at one of his meetings to tell him of her joy, and to thank him for the visit and tract that had brought herself and children to the Saviour. She is now a tract distributor in that neighborhood, and delights in telling "the story of Jesus and his love."

Another missionary gave a few tracts and "Baxter's Call" to a family on a canal-boat, with no opportunity for conversation except to obtain the promise of a careful reading of the pages placed in their hands. About three years after he found that family settled on a farm. Upon entering the house he observed the book and some of the tracts on a shelf, and was soon recognized as the giver. The hour that followed was made precious by the narration of their experience, as the truth brought conviction of sin and the sense of pardon. They magnified the goodness and grace of God in thus finding them and directing them to an employment and home with its altar of prayer and praise. An entire family brought to a cheerful Christian life by an instrumentality that seemed so marvellous.

A copy of the Confession of Faith, in German, was handed, a few weeks ago, to a Romanist, who had just begun to read the Bible in the hope of finding the line of his duty. He says it saved him years of study and perplexing doubt, "because it is God's word arranged to meet candid inquiries with clear answers about the way of life." He was baptized and admitted to the communion of a Presbyterian church.

Page after page of similar testimony is found in the correspondence of missionaries.

The Sabbath-school branch of this department has made visible progress in the increased number of schools brought under the direct control of the sessions of the church, as repeatedly recommended by the General Assembly. The training of the children is thus brought in closer harmony with the pulpit and the Confession of Faith. In this normal condition, as a part of church organization and work, the excellent Sabbath-school literature of the Board is sought with more avidity, as a means to an end ever to be kept in view. It also checks the tendency of the young to wander among other folds by increasing interest in our doctrines and worship. The double-headed system which makes the Sabbath-school an independent body in the church leads to the introduction of periodicals and books which ignore and often antagonize Presbyterian training, so as to lead from the sanctuary those who should be trained to reverence covenant obligations. It is an evil which sessions are removing with caution and forbearance, and with marked influence, in making the Sabbath-schools tributary to the church and congregation.

Sabbath-schools have been organized along the line of the Cincinnati Southern Railway, which opens a region heretofore isolated from the centres of trade and with scarcely any provision for educational and religious privileges. It is a section of country needing missionary labor as much as any portion of our Territories. The Sabbath-schools established have been supplied with catechisms and furnished with appliances to make them efficient and permanent. With the means to supply this destitution and to employ men who will go in the spirit of the Master

to occupy this vast field, so ripe for the harvest, multitudes could be brought under the influence of truth and saved. They can be reached in no other way than by the colporteur, as he penetrates the darkness with the light of the gospel, by the voice and the printed leaves scattered among the people.

The Christian women of the Presbytery of Ebenezer, Kentucky, support a missionary and his wife, who are laboring in the eastern portion of this long mountain range with great self-denial and faithfulness, carrying the gospel where no branch of the church has been established. They have, with the generous aid of a like devoted band of women in the Louisville Tabernacle Church, been engaged for three years in supporting the man, while the missionary department of the Board has furnished the tracts and books for labor in this long-neglected territory, still suffering from the ravages of war. Three growing and active churches and more than twice that number of Sabbath-schools have crowned these efforts. A new house of worship has just been finished and dedicated in a region formerly notorious for wickedness and murderous defiance of law, but now a peaceful and orderly community. These churches in turn are pressing out their influence through Sabbath-schools and by tract distribution, and should be supplied from the contributions of the missionary fund of the Board. The means should come fully in response to the most tender appeals and the stimulating promise of rescuing thousands of men, women and children from ignorance and wickedness.

The introduction of the Monthly Record as the organ of all the Boards to the members of the congregation, by pastors and elders, is another encouraging indication of progress for the benevolent work of the church. The facts presented each month are needed for intelligent liberality, based upon a clear comprehension of what should be done and from whom the means of doing it should come.

Strict attention has been paid to the recommendations of the last Assembly, "that the missionaries confer with, and, as far as possible, be governed by the advice and counsel of, the Presbytery" in whose bounds they are appointed to labor. Standing committees have cheerfully complied with the request to give general directions, and pastors have encouraged the missionaries in their visits among the people of their congregations. There has been no friction of which complaint has been made; but frequently words of appreciation of services reach us, and testimony to the good accomplished.

The finely adjusted machinery for the great enterprises of the church is ready for the accomplishment of its high purposes. The means for keeping it in motion should be given promptly and cheerfully in this time of prosperity, and in such proportion to each Board as to keep them all in vigorous and successful activity. Thus giving and praying,

it will be seen that out of our beloved Zion "the perfection of God hath shined."

FROM THE WEST AND SOUTHWEST.

The Rev. Robert Irwin, D.D., is Superintendent of the Board's missionary work in the Synods of Illinois South, Missouri, Kansas, and Colorado—a vast region extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of Mexico. His office is at Locust and Sixth streets, St. Louis. He writes:—

In summing up the results of another year's labor in this department, the statistics alone can be given; for the silent influences of the printed page and the unnoted daily labors of the missionary cannot be computed. There is an important part of the record of this work kept only on high.

The following are the figures for this year: Days of missionary service, 2150; number of volumes sold, 19,004; volumes given away, 5736; number of pages of tracts given away, 1,945,111; number of families visited, 10,298; number of families prayed with, 7456; number of Sabbath-schools visited, 352; Sabbath-schools organized, 19. Making a total since the organization of this department, in 1873, as follows: Number of days of service, 15,468; number of volumes sold, 116,515; number of volumes given away, 70,032; number of pages of tracts given away, 9,203,231; number of families visited, 122,257; number of families prayed with, 84,525; number of Sabbath-schools visited, 3896; number of Sabbath-schools organized, 180.

This seed has been sown on fruitful soil, and shall yet produce a rich harvest to the Church of Jesus Christ.

During the year I have made 160 grants: of these, to Sabbath-schools, 86; to ministers, 47; to churches, 27. These have been made in five States and six Territories. Our work has been sadly circumscribed for the lack of funds. The number of missionaries in actual service has been smaller than usual. With a sad heart I have been compelled to see vast fields, ripe for our workers, unoccupied, and to hear touching cries for help to which we could not respond. Urgent pleas come from the brethren of Presbyteries embracing an area as large as, and in not a few instances several times larger than, many of our Eastern Synods. These vast Presbyteries are being filled up rapidly by the ceaseless current of immigration. New churches are being formed in some of our Synods by the score each year.

These new people come West with barely enough money to secure homes, and are compelled to live by the closest economy. As a class they are not unintelligent or illiberal. The majority come from the very



best homes of the East. They appreciate the gospel and good books, but at present are too poor to supply themselves. The Board of Church Election must help build their houses of worship, and the Home Mission Board must supply them with the ministry, while our Board must furnish the supplies for the Sabbath-schools and the families—the books and papers to feed the intellect and mould the life. There are thousands of these struggling churches which, if helped now, will soon grow into helpers of others.

In many of these vast Presbyteries it is impossible for the ministers to reach all the scattered families. Our missionaries come in to supplement the work of those appointed by the Home Board. They are explorers. They hunt out the neglected. They prepare the way for the coming of the minister and the church. Their house-to-house work brings them into personal acquaintance with the people. They learn their wants and their religious preferences, and are ready to advise and help. The prayers and kindly words of the missionaries are the only religious exercises that hundreds of these families enjoy, while the books and tracts of the Board constitute their only good reading.

Then, in new sections of the country, bookstores are scarce—religious bookstores almost unknown. If the people are supplied with pure Christian literature it must be through such agencies as this. Satan is busy scattering the poison; the Church must not be less active in sending the antidote. Vile and infidel books and papers find their way through the mail to the remotest neighborhood. The mind wants food. The people, especially the children, will read. It is the duty of the Church to furnish a Christian literature to supply this need.

I am happy to report that there is a growing interest in this missionary work, and an increased determination on the part of Presbyterians to sustain their own Board of Publication. Yet there is room for great improvement at this point. We are crippled by the want of a true denominational spirit. The “silly Presbyterians” are not all dead. They yet live to run after all manner of agencies, giving money and efforts to enterprises that undermine the foundations of our church, while their criticisms and fault-findings are reserved for the boards of their own church. I am free to say that we are losing denominational strength in this way. Many churches, receiving aid from the Home Board, largely and for years, bear no Presbyterian fruits—they show no signs of being Presbyterians beyond draining the treasury for their support. There is not an indication, in the hymn-books from which they sing, in the papers and books of the Sabbath-school upon which the children are fed, or in the newspapers of the family, that they are Presbyterians. The result is that parents and children remain ignorant of the doctrines and spirit of the denomination, and entirely out of sympathy with its missionary operations. They learn to draw from the treasury for the support of

their minister, but are not held to Presbyterianism ; hence they fail to give to the benevolent work of the church.

The visit of Rev. James A. Worden, Superintendent of Sabbath-school Work, to the synods of this department, the last autumn, was not only gratifying but profitable to the brethren. His stirring and practical addresses gave the Sabbath-school cause a new impetus. The publications of the Board are growing in favor daily. Some restless superintendents run after "the newest and the latest," but in time come back to the substantial and reliable helps furnished by their own Board. Thoughtful Presbyterians in the West, as elsewhere, are not ashamed of their denominational literature.

The Lord has been gracious to us through the year. None of the missionaries in this field have been called away by death. They have been kindly received. Our only regret is that the number of workers could not be increased fourfold for the opening year, which promises such an abundant harvest. Give these struggling and deserving people in the frontier the books and papers of our Board, and the supplementary work of the tract distributor, and you lay the foundations of strong and self-sustaining congregations. No agency is better adapted to meet the needs of the West than this missionary work of the Board.

#### FROM THE LAKE REGION.

This district, comprising the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, is under the superintendence of the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. He writes :—

The year past has been more satisfactory and successful in the Lake Region Department than in any previous year. I have sent to pastors, Sabbath-school superintendents and friends of our missionary work 15,372 pages filled with incidents illustrating the nature, need and results of our work. The hearty response from many has been very refreshing and encouraging. I am fully persuaded that our missionary work lacks a fuller support because so little is known about it. May the Lord bless the Church and Sabbath-school that gave to me a papyrusgraph !

I have persuaded our missionaries on this field to write with pencil their daily experience in the time of it. This secures such a stream of fresh, live incidents as to flood me. Let me fill the remainder of the two pages allotted to this department with brief statements taken, almost at random, from the mass of material before me.

A pastor's wife requested a missionary to introduce by sale or gift, if possible, into every family, the book entitled "Take Care of the Boys." He did his work faithfully. Awhile afterwards the good woman said, "That book has revolutionized the social life of our place."

“Gave the tract ‘Duty of Ruling Elders’ to an elder. He read it, and he joyfully testified that it opened his eyes to see and feel his duties and privileges as never before.”

“The lady of the house was cold as an iceberg, and seemed to pay no attention to what I said, till I showed to her the ‘Confession of Faith.’ That unstopped her deaf ears and opened her heart to welcome me, as a missionary of our Church, to the hospitalities of their home whenever my work called me to that neighborhood.” “I often read to people the Historical Sketch of the Confession, for it leaves the impression upon unprejudiced minds that the ‘Confession of Faith’ is not partisan, but a Christian statement of Bible truth.”

I said to a missionary, “Please give me a condensed statement of a week’s work, and I will take down the items.” “Very well; when shall I begin.” At a venture I said, “Feb. 1st.” “Oh, you have hit upon a stormy week, and when the roads were awful.” “Let me see, then, what you could make of such a week.”

“Feb. 1st. Was in —, where there is a small Presbyterian church, but no house of worship. Attended Sabbath-school at 10.30 A.M. Addressed the people for about an hour and a half. They knew I would be there, and the school-house was full. In the evening there were 70 present. Held a Bible reading.

“Feb. 2d. Spent the day calling from house to house. In the evening held a Bible reading. There were 75 present.

“Feb. 3d. Calling in another district. Bible reading in the evening —70 present.

“Feb. 4th. Returned to the first district. Spent the day in calling. Addressed a full house in the evening. There were from 80 to 90 present. A young lady seemed to find the Saviour that evening.

“Feb. 5th. Spent the day calling in the same neighborhood. Bible reading in the evening. Another lady seemed to find the Saviour that night.

“Feb. 6th. Walked 10 miles through mud and rain, and came to —. The Methodist Church was lighted. Inquired what was the occasion. A bird of the air had carried word that the missionary was to spend that night in the neighborhood. So the people came to get a talk out of him. There were 125 present. It was a service of great value to that people. It was the beginning of good things to that village.

“Feb. 7th. Walked 7 miles into the woods, turning to the right and left to visit houses scattered here and there. Made appointments for the next day to address a Sabbath-school at 10.30 A.M.; another, 7 miles N. E., at 2.30 P.M., and still another, 7 miles W., at 7 P.M.”

This completed the week, and so he went on till I was wearied, and said, enough.

Another wrote in a recent letter: “I had a glorious time yesterday

(the Sabbath). I started early in the morning and walked 9 miles to a school-house. The roads were flooded and slightly frozen. I plunged through mud and water and crept on logs till one o'clock, which was the time I had appointed to organize a Sabbath-school. The house was full of men, women and children, from infants to persons of three score years. We had a good time. The school was organized and well manned. They asked for an evening meeting, to which I gladly assented.

"In the evening the house was packed. Men came carrying children on their backs, and mothers with their infants in their arms. The night was fearfully dark. They came through swamps and over logs. I spoke as God gave me utterance. When I closed, a woman rose and said, 'Pray for me, for I want to be a Christian.' Another and another followed, till seven presented the same request.

"The men said, 'We want a minister.' One spoke out, saying, 'I have no money, but this spring I will plant two barrels of potatoes and give the proceeds for preaching.' Another, 'I will plant a quarter of an acre of corn for the same purpose.' Another, 'I will sow half an acre of millet.' And it went round the house, till every man promised to do what he could for a minister."

For 13 years they had not seen the face of a minister. The missionary supplied them with a second-hand library, a few new books, some Visitors, Sunbeams and Lesson Leaves.

He spent the night with the young man whom they had elected Sabbath-school superintendent. His house was boarded up like a barn, without lathing. While he was away earning something to support his family, his wife took care of home affairs. Not being an experienced carpenter, she tried to shut out the wind and storm by nailing shingles on the inside over the cracks. They took the place of lath and plastering. Being hospitable, they had another room, containing a small stove. To honor the missionary, the superintendent went to start a fire in the parlor stove, and found it half full of solid ice, formed by the rain coming down the pipe and freezing. The missionary retired for the night with the wind sweeping through the room till, in the darkness, he felt as if out of doors. This is only one incident of an uncounted number.

#### FROM THE NORTHEAST.

The Rev. James A. Skinner has the superintendence of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York, and New York. His headquarters are at Syracuse, N. Y. He writes:—

The value of the missionary work of the Board of Publication in this district becomes more evident every year. In large sections of the State

of New York faithful men have told the story of Christ's love in the family and by the wayside where no other laborers for the Master have gone. The results of missionary work are not always immediately seen, yet converts from Romanism are now members of Presbyterian churches, led to the Saviour by our missionaries.

A pastor writes: "Sinners in the most forlorn places are just the sinners for whom Christ died. Your missionary is very earnest, and has reached certain men whom no pastor has ever reached. Yesterday an intemperate and very profane man appeared in church, clothed and in his right mind, who has never been seen in church before on the Sabbath. If all the missionaries of the Board are as efficient, earnest, wise, and successful as Brother ——, they must be doing a vast amount of good."

A missionary on this field found boys from fifteen to eighteen years of age who had never heard of Jesus as the Saviour, whose only knowledge of Christ was in the oaths they used. "Whole townships," he writes, "are without any church or Sabbath-school. I cannot organize a school in some places because I have no Christian to put at its head." In one town, he says, the man who tried to preach could not read the Bible so as to be understood by others, and appeared in the desk without a coat and in his bare feet.

Another writes: "The spiritual destitution of this people is deplorable. Sabbath-breaking, profanity, drunkenness, with Spiritualism and Universalism, seem to hold the majority in their power."

Another missionary says: "This work of going from house to house to sell our books and to tell of Jesus has done my own soul good. The desire to help others has aroused my energy and quickened my sympathy; and I would not be without the experience I have gained in this work at any price. I shall be glad to undertake the work again as soon as the Board can give me a commission."

Is it not sad to know that men waiting to enter this blessed missionary work of the Board are prevented by the lack of funds? No service for the Church promises larger results for the outlay than this. In the most destitute places, where preaching is never heard, where Sabbath-schools are not found, where everything seems most unpropitious, our missionaries have been most heartily welcomed, and our most emphatic doctrinal tracts and books are bought and eagerly read by the people. Is it not time that means needed to carry on with vigor so promising a work as this be furnished by those to whom the Master has given freely of this world's goods? We have laborers for the harvest; let us pray the Lord of the harvest to open the hearts of his children to give the support needed to sustain them.

The Sabbath-school Department has made advances also in its work. Pastors, superintendents and teachers, as they have compared the helps

furnished by the Board of Publication with the issues of other publishers, have given the preference to those of the Board.

Notably has this been true of the *Sunbeam*, so truly named, for the use of the little ones in the Sabbath-school and home. Its superiority has been so evident that many have said, "We are sorry we ever took another paper. As soon as our subscription expires we shall take the *Sunbeam*." These promises have been kept, and the *Sunbeam* is now used where other less valuable and useful papers were once circulated.

The *Sabbath-School Visitor* also gains largely in favor. One devoted superintendent who gave the paper "a thorough examination" said to me, "I am perfectly satisfied with the *Visitor*. It is full of interesting matter for the children; and its religious influence is all I can ask in any paper. I was once prejudiced against it, and would not have it in my school, but I shall take it hereafter." He takes it now by the hundreds for his school.

The *Westminster Question Book*, *Westminster Teacher*, and *Normal Class Outlines*, have been very popular with those who have used them. The new "Quarterly" has won golden opinions from its many subscribers, and grows in favor with scholars and teachers. An elder said of this "Quarterly" that no other published could be compared with it in practical helpfulness, while in its typographical appearance it stood unrivalled.

These facts, together with another, that the sale of the Catechism is constantly increasing, are the more gratifying when it is remembered that all these publications of the Board are permeated through and through with the doctrines of the Bible, teaching and upholding the grand standards of our own Presbyterian Church. While our ministers, superintendents and teachers are none the less catholic in feeling and action, they are coming more and more to realize that fealty to denominational faith and interests demands thorough training of the children in the tenets of our own Church. As they realize this, their demand for our own Sabbath-school helps increases. Each year finds a larger sale of Presbyterian books and periodicals among the membership of the Church. It will be a happy day for our Presbyterian Zion in these United States when every Sabbath-school shall use the books and helps furnished by the authority of our General Assembly, teaching the doctrines upheld by our fathers, and loved none the less by their sons because hallowed by sacred memories of the past, and sanctioned by the word of God. If the Board of Publication shall be the instrument in carrying out such a work as this for the children of the Church to-day, we may safely leave its future with those who will know how to prize it too highly ever to suffer its interests to be neglected or its usefulness impaired.

### III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$18,539 49 from last year, were \$218,898 86.

The entire expenditures of the year have been \$193,883 51.

The balance in the Treasury at the end of the year, March 31, 1880, is \$25,015 35.

The aggregate of sales has been \$151,577 27. This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received.

#### THE MISSIONARY FUND.

The publishing and bookselling department of the Board sustains itself wholly by its sales. All contributions to the Missionary Fund are used exclusively to carry forward the Board's missionary and Sabbath-school work in supporting the book, tract and Sabbath-school missionaries, in paying for the books and tracts *given away*, and such other expenses as belong legitimately to this benevolent branch of the Board's work.

#### STATEMENT.

For this missionary work there has been expended :

1. Balance due last year, . . . . .	\$8,800 87
2. For compensation to missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . . .	22,287 43
3. For travelling and other expenses of missionaries, . . . . .	6,377 84
4. For freights on publications forwarded to missionaries, and on grants by committee, . . . . .	1,120 52

The retail value of the books sold through this agency has been \$31,280 28, while the missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

Amount carried forward, . . . . .	38,586 66
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Amount brought forward, . . . . .	\$38,586 66
5. For net value of books given away by the Missionary Committee and its missionaries, . . . . .	4,282 39
6. Expenses of Sabbath-school work, including salary and travelling expenses of the Superintendent, printing and incidentals, . . . . .	3,719 10
7. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above, . . . . .	4,946 48
8. Share of deficiency of <i>Monthly Record</i> , chargeable to Missionary Fund, . . . . .	307 27
	<hr/>
Total of expenditures, . . . . .	\$51,841 90
The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to . . . . .	\$34,266 56
To this is added the profit made by the missionaries on their sales, . . . . .	4,966 17
	<hr/>
	39,232 73
	<hr/>
Balance against Missionary Fund, April 1, 1880, . . . . .	\$12,609 17

## THE ANNUAL COLLECTION.

The *First Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit their liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

The number of churches which contributed to the Missionary Fund during the year now under review is 2033, against 1818 in the previous year. We rejoice in the co-operation of these two thousand and thirty-three churches. Would that their number might be very greatly increased in the year to come! There is much land to be possessed.



## GRANTS OF BIBLES.

The Board would gratefully acknowledge generous grants of Bibles and Testaments, in various languages, from the American Bible Society and from the Female Bible Society of Philadelphia.

## MEMBERS TO BE CHOSEN.

The term of office of the following members expires in May, 1880, viz. :

## MINISTERS.

Rev. J. Grier Ralston, D.D.  
 Rev. Robert M. Patterson, D.D.  
 Rev. Thomas Murphy, D.D.  
 Rev. James M. Crowell, D.D.  
 Rev. Stephen W. Dana.  
 Rev. Richard H. Allen, D.D.  
 Rev. William T. Eva, D.D.  
 Rev. William Greenough.

## LAYMEN.

Theodore W. Baker.  
 John Sibley.  
 James T. Young.  
 William Adamson.\*  
 William Montelius.  
 George W. Mears.  
 George C. Napheys.  
 Stanton Cady.†

\* Mr. William Adamson died, greatly lamented, during the year reported to the Assembly.

† Mr. Stanton Cady, finding that the distance of his home (at Sing Sing, N. Y.) from Philadelphia interfered with a full discharge of his duties as a member of the Board, much to the regret of the Board, asked leave to resign.

## BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1880.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock, . . . . .		\$458,601 09
Merchandise, . . . . .	\$149,646 88	
S. D. Powel, Treasurer, Cash, . . . . .	25,015 35	
Temporary Investment, . . . . .	15,031 25	
*Real Estate, . . . . .	152,133 33	
Perpetual Insurance Account, . . . . .	4,708 86	
Library, . . . . .	2,834 61	
Engravings, . . . . .	18,740 20	
Stereotype Plates, . . . . .	58,551 01	
Missionary Fund, . . . . .	12,609 17	
Missionary Merchandise Account, . . . . .	25,120 38	
Monthly Record, . . . . .	1,294 32	
Sabbath-School Visitor, . . . . .		5,910 69
Westminster Lesson Leaf, . . . . .		4,376 54
Westminster Teacher, . . . . .		3,713 69
Sunbeam, . . . . .		3,282 33
Westminster Quarterly, . . . . .		609 84
Sundry Personal Accounts, Dr., . . . . .	10,936 08	
Sundry Personal Accounts, Cr., . . . . .		127 26
	\$476,621 44	\$476,621 44

E. E., *April 1, 1880.*

The Trustees of the Board hold the John C. Green Fund of \$50,000, the interest of which is paid to the Missionary Fund; and also \$4500, which is held until the death of the donors, when it will pass to the Missionary Fund.

\* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030 94. From this sum was deducted \$58,897 61, received from special sources, viz.: From donations for the erection of the building, \$34,404 59; from Publication Committee, \$12,506 97; from profits on sale of the former publication house, No. 821 Chestnut Street, \$6610 38; from profit on sale of a Lehigh Navigation bond, \$130; from interest and rents of rooms in the new building, \$5245 67; which leaves charged to Real Estate as above, \$152,133 33.

## TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1879.		DR.	
April 1.	To balance on hand this date, . . . . .		\$18,539 49
1880.			
March 31.	To Cash received to date, viz. :		
	From Sales of Books—		
	Depository, . . . \$62,552 08		
	Missionaries, . . . 18,768 17		
		—————	\$81,320 25
	From Rents of Building, . . . 2,038 91		
	From Interest account, . . . 750 00		
	From Insurance account, . . . 83 50		
		—————	\$84,192 66
	From Periodical Department, viz. :		
	Monthly Record, . . . \$3,528 52		
	Sabbath-School Visitor, . . . 21,382 44		
	Westminster Teacher, . . . 10,608 47		
	Westminster Lesson Leaf, . . . 16,687 00		
	Westminster Quarterly, . . . 3,764 98		
	The Sunbeam, . . . 12,390 65		
		—————	\$68,362 06
	From Missionary Department :		
	Contributions of Individuals,		
	Churches, and from Legacies,		
	and interest on invested funds, \$34,266 56		
	Profit on Books sold, . . . 4,966 17		
		—————	\$39,232 73
			\$210,326 94
1880.		CR.	
March 31.	By Cash paid Depository per Schedule		
	No. 1, . . . . .	\$89,771 82	
March 31.	By Cash paid Missionary Department		
	per Schedule No. 2, . . . . .	42,363 87	
March 31.	By Cash paid Periodical Department		
	per Schedule No. 3, . . . . .	53,175 90	
		—————	\$185,311 59
	Balance, . . . . .		\$25,015 35
			—————

S. D. POWEL, *Treasurer.*

*Philadelphia, April 1, 1880.*

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct; and that the balance in his hands April 1, 1880, was twenty-five thousand and fifteen dollars and thirty-five cents (\$25,015 35).

JAMES T. YOUNG,  
CHARLES H. BILES,  
*Auditing Committee.*

## SCHEDULE NO. 1.—BUSINESS DEPARTMENT.

Stereotyping, . . . . .		\$5,383 02
Engraving, . . . . .		765 04
Copyright, . . . . .		2,551 00
Paper, . . . . .		6,318 76
Printing, . . . . .		3,455 72
Binding, . . . . .		12,416 95
Proportion of salary of Corresponding Secretary, . . . . .		1,500 00
Salary of Editorial Secretary, . . . . .		2,000 00
Proportion of salary of Treasurer, . . . . .		600 00
Salary of Business Superintendent, . . . . .		3,500 00
Salaries of Bookkeeper, Salesmen, Clerks, Porter, Engineer and Watchman, . . . . .		10,309 82
Salary of Recording Clerk, . . . . .		100 00
Travelling Expenses of Corresponding Secretary, . . . . .		42 10
Advertising, . . . . .		3,272 35
Merchandise, . . . . .		21,969 68
Books for Library, . . . . .		41 87
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, &c., . . . . .		927 01
Postage, . . . . .		1,220 09
Insurance, . . . . .		2,891 80
Real Estate—Taxes, . . . . .	\$2,621 70	
Improvements, . . . . .	789 67	
Water Rent, . . . . .	140 00	
		<hr/>
		3,551 37
Coal, \$381 10; Gas, \$525 18, . . . . .		906 28
Stationery, . . . . .		204 00
Proportion of Annual Report, . . . . .		110 10
Incidentals, . . . . .		709 86
U. S. Bonds (temporary investment), . . . . .		5,025 00
		<hr/>
		<b>\$89,771 82</b>

## SCHEDULE NO. 2.—MISSIONARY DEPARTMENT.

Proportion of Salary of Corresponding Secretary, . . . . .		\$2,000 00
Salary of Superintendent of Sabbath-school Work, . . . . .		3,000 00
Salary of Superintendent of Missionary Work, . . . . .		1,500 00
Compensation of Missionaries, . . . . .		22,287 43
Expenses of Missionaries, . . . . .		6,377 84
Freights of Missionaries, . . . . .		1,120 52
Travelling Expenses of Corresponding Secretary, . . . . .		42 06
Travelling Expenses of Superintendent of Sabbath-school Work, . . . . .		484 00
Other Expenses of Superintendent of Sabbath-school Work, including Postage, Stationery, Printing and Advertising, . . . . .		235 10
Proportion of Annual Report, . . . . .		357 83
Interest, \$323 33; Postage, \$172 35; Boxes, \$109 72; Station- ery and Printing, \$71 30, . . . . .		676 70
Net value of books given away, . . . . .		4,282 39
		<hr/>
		<b>\$42,363 87</b>

## SCHEDULE No. 3.—PERIODICAL DEPARTMENT.

## MONTHLY RECORD.

Paper, . . . . .	\$1,251 29
Printing, . . . . .	1,281 07
Folding and Binding, . . . . .	268 54
Salaries of Clerks, . . . . .	1,050 00
Freight, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	30 09
Postage, . . . . .	222 58
Stationery, . . . . .	1 75
Incidentals, . . . . .	1 02

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 \$4,106 34

## SABBATH-SCHOOL VISITOR.

Engraving, . . . . .	\$300 61
Stereotyping, . . . . .	1,754 16
Copyrights and Contributors, . . . . .	368 00
Paper, . . . . .	8,151 31
Printing, . . . . .	2,398 70
Binding, . . . . .	693 21
Proportion of salary of Editorial Secretary, . . . . .	1,500 00
Clerk Salary, . . . . .	27 75
Advertising, . . . . .	646 55
Freights, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	310 10
Postage, . . . . .	999 14
Stationery, . . . . .	61 18
Proportion of Annual Report, . . . . .	17 20
Incidentals, . . . . .	73 82

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 17,301 73

## WESTMINSTER TEACHER.

Stereotyping and Printing, . . . . .	\$1,595 65
Engraving, . . . . .	56 32
Copyrights and Contributors, . . . . .	1,533 50
Paper, . . . . .	2,585 25
Folding and Binding, . . . . .	535 04
Salaries of Clerks, . . . . .	1,557 74
Advertising, . . . . .	665 33
Freights, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	225 44
Postage, . . . . .	510 07
Stationery, . . . . .	52 51
Proportion of Annual Report, . . . . .	17 20
Incidentals, . . . . .	81 72

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 9,415 77

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 Amount carried forward, . . . . . \$30,823 84

Amount brought forward, . . . . \$30,823 84

## WESTMINSTER LESSON LEAF.

Stereotyping, . . . . .	\$727 72
Copyrights and Contributors, . . . . .	210 00
Paper, . . . . .	4,470 26
Printing, . . . . .	1,175 50
Folding and Binding, . . . . .	766 17
Salaries, . . . . .	1,027 75
Advertising, . . . . .	364 05
Freight, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	240 58
Postage, . . . . .	716 02
Stationery, . . . . .	51 47
Proportion of Annual Report, . . . . .	17 21
Incidentals, . . . . .	77 37

9,844 10

## THE SUNBEAM.

Stereotyping, . . . . .	\$425 31
Engraving, . . . . .	389 36
Copyrights and Contributors, . . . . .	286 00
Paper, . . . . .	4,006 43
Printing, . . . . .	1,637 40
Binding, . . . . .	607 16
Proportion of salary of Treasurer, . . . . .	400 00
Salaries of Clerks, . . . . .	290 08
Advertising, . . . . .	271 29
Freight, Drayage, Boxes, Wrapping Paper and Twine, . . . . .	285 04
Postage, . . . . .	599 46
Stationery, . . . . .	55 32
Proportion of Annual Report, . . . . .	17 20
Incidentals, . . . . .	82 77

9,352 82

## WESTMINSTER QUARTERLY.

Stereotyping and Printing, . . . . .	\$494 28
Engraving, . . . . .	54 05
Copyrights and Contributors, . . . . .	150 00
Paper, . . . . .	1,566 27
Folding and Binding, . . . . .	151 73
Advertising, . . . . .	467 29
Freight, Drayage, Boxes, Wrapping Paper, &c., . . . . .	119 74
Postage, . . . . .	109 96
Stationery, . . . . .	26 58
Incidentals, . . . . .	15 24

3,155 14

\$53,175 90

## HONORARY AND LIFE MEMBERS.

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HONORARY MEMBERSHIP in the Board of Publication is granted to persons paying *one hundred dollars at one time*, as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary Members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues are to be expected for back years.

All applications for dues should be addressed to the Rev. W. E. SCHENCK, D.D., *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, *and signed by the life member himself.*

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ALBANY.	John Ainslie,	62	110	10	2,862	701	701	1	1	
ALBANY.										
ATLANTIC.	Wm. A. Patton,	20	20		5,000	40	23	2		
ATLANTIC.	J. A. Chresfield,									
YADKIN.										
BALTIMORE.	W. M. Dorland,	24	152	6	1,668	92	84	3		
BALTIMORE.	W. M. Dorland,	90	596	48	11,300	374	338	6		
NEW CASTLE.										
CENTRAL NEW YORK.										
BINGHAMTON.	G. M. Caldwell,	60	285	164	4,568	389	362	10		
BINGHAMTON.	E. P. Salmon,	81	79	24	1,499	251	182	10	1	
ST. LAWRENCE.	Ralph Zwickey,	244	949	124	14,090	1,739	1,487	34		
SYRACUSE.	J. A. Skinner, <i>Dis. Sup.</i> ,	366	7,044	1,421	696,302	1,519	1,519	43		
SYRACUSE.										
CINCINNATI.										
CINCINNATI.	Edw. Cooper, <i>Dis. Sup.</i> ,	366	2,280	1,550	226,107	70	30	78		
CINCINNATI.	John Thompson,	100	357	38	7,700	1,154	454	14		
CHILlicothe.	John Thompson,	73	744	41	6,190	576	300	14		
PORTSMOUTH.										
CLEVELAND.										
CLEVELAND.	J. A. Seymour, <i>Dis. Sup.</i> ,	366	4,382	1,402	328,010	3,524	3,524	75		No Report.





SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
IOWA SOUTH.										
COUNCIL BLUFFS,	Francis Thompson,	245	823	157	62,955	1,947	1,099	27	2	
DES MOINES,	Francis Thompson,	44	225	1	2,508	377	233	6	2	
IOWA,	Joseph Kerr,	191	871	117	17,198	3,470	1,677	22		
IOWA CITY,	Joseph Kerr,	66	301	44	6,528	1,222	632	9		
KANSAS.										
EMPORIA,	C. Beckes,	270	714	413	68,000	1,250	700	33	1	
NEOHO,	J. C. Sefton,	316	761	879	40,880	1,376	1,154	25	2	
SOLOMON,	C. H. Bagley,	365	889	359	34,995	1,424	1,398	80	6	
KENTUCKY.										
EBENEZER,	W. P. Reeder,	182½	166	81	20,256	1,254	1,053	24	2	No Report.
TRANSYLVANIA,	B. B. Vannuys,	90		47	16,410	206	82	16	12	
"	Montgomery May,									
LONG ISLAND.										
BROOKLYN,	D. M. Heydrick,	163	1,393	347	6,820	1,342	1,136	3		
LONG ISLAND,	C. T. Chester,	253	1,307	276	55,298	2,853	2,703	23		
MICHIGAN.										
DETROIT,	Alex. Ross,	24	451	128	1,800	160	140	8		
GRAND RAPIDS,	David A. Jewell,	359	958	795	35,270	2,828	2,826	122	17	
SAGINAW,	Alex. Ross,	342	679	489	33,000	2,535	2,525	51	27	
MINNESOTA.										
MANKATO,	Thomas Dodd,	68	160	14	8,690	573	380	23	1	
MISSOURI.										
OSAGE,	S. Cadwallader,	252	412	41	39,000	1,052	971	54	1	
OZARK,	W. G. Jones,	159	311	164	5,800	948	800	42	5	
PLATTE,	C. A. Greene,	137	538	55	14,600	672	542	23	2	

MISSOURI.	Robert Irwin, <i>Dis. Sup.</i> ,	366	13,870	3,663	1,715,350	1,684	1,313	47
St. Louis,	T. B. Child,	96	262	216	15,640	780	511	17
NEBRASKA.	C. P. Dick,	25	152	30	2,790	231	145	2
Kearney,	T. B. Child,	48	251	103	12,874	511	490	5
"	C. P. Dick,	65	425	108	5,710	706	355	5
NEBRASKA CITY,	T. B. Child,	30	108	96	6,798	287	244	7
"								
OMAHA,								
NEW JERSEY.	Albert L. Kelly,	225	1,007	687	16,800	1,140	1,035	39
MONMOUTH,	Albert L. Kelly,	141	631	519	11,800	609	545	23
WEST JERSEY,								
NEW YORK.	J. P. Watson,	49	567	196	9,450	346	295	37
Boston,								
PACIFIC.	W. C. Mosher,	270	341	269	13,781	1,810	916	18
LOS ANGELES,	F. E. Shearer,		4,101	352				
SAN FRANCISCO,	W. C. Mosher,	90	119	214	3,859	765	330	8
SAN JOSÉ,								
PHILADELPHIA.	C. W. Kirkpatrick,	91	101	20	812	144	91	7
LACKAWANNA,	John Peacock,	70	398	12	12,646	90	90	4
PHILADELPHIA NORTH,	R. A. M. Deputie,			767	24,000			
WEST AFRICA,	W. M. Dorland,	54	635	12	9,072	284	254	4
WESTMINSTER,								
PITTSBURGH.	Edgar T. McCoy,	73	160	76	855	395	281	4
WEST VIRGINIA,	Loyal Young,	2	21		300			2
"								
TENNESSEE.	J. L. Moore,	94	361	233	14,328	537	295	10
HOLSTON,								
TOLEDO.	John Kelly,	27	144	144	30,420	362	292	7
HURON,	John Kelly,	271	1,962	903	43,047	2,693	2,513	74
MAUMEE,	Martin Koehler,	12	61	22	8,580	198	198	1
"								
WESTERN NEW YORK.	Wm. Glover,	180	394	78	1,753	536	484	31
NIAGARA,								

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
WISCONSIN. LAKE SUPERIOR, MILWAUKEE, WINNEBAGO, CANADA.	Chas. French, A. McMillan, Chas. French, A. Kennedy,	99 74 185 320	378 217 665 1,673	66 5 17 80	12,808 11,100 31,572 3,800	1,233 1,086 2,521	1,051 427 2,007	10 9 26	1	
Donations by Missionary Committee,		10,182½	73,979	7,939	1,951,150	73,608	54,168	1,487	111	
		29,332	6,242,713							

STATEMENT  
OF  
RECEIPTS FOR THE MISSIONARY FUND,  
FROM APRIL 1, 1879, TO APRIL 1, 1880.

SYNOD OF ALBANY.		Lansingburgh 1st,	\$10 00
PRESBYTERY OF ALBANY.		Lansingburgh Olivet.	7 04
Albany 1st,	\$56 00	Salem,	10 00
Albany 2d.	171 00	Sandy Hill,	3 75
Albany 3d,	10 00	Stillwater 1st,	17 74
Albany 4th,	100 00	Troy 1st,	205 00
Albany State Street,	79 62	Troy 2d,	45 36
Amsterdam 2d,	30 29	Troy 9th,	5 00
Bethlehem,	2 10	Troy Mt. Ida Memorial,	5 56
Charlton,	5 00	Troy Oakwood Avenue.	4 00
Conklinville,	2 11	Troy 2d Street,	20 00
Esperance,	2 60	Troy Westminster,	3 00
Gloversville,	20 00	Troy Woodside.	10 00
Greenbush,	8 44	Waterford,	73 87
Kingsboro',	13 53	Whitehall,	20 81
New Scotland,	15 00		<hr/> 448 38
Princetown,	5 50		
Saratoga Springs 1st,	19 00	SYNOD OF ATLANTIC.	
Saratoga Springs 2d,	5 97	PRESBYTERY OF CATAWBA.	
West Milton,	2 45	Concord,	4 00
	<hr/> 548 61		<hr/>
PRESBYTERY OF CHAMPLAIN.		PRESBYTERY OF EAST FLORIDA.	
Chateaugay,	3 55	St. Augustine,	23 15
Chazy,	15 00		<hr/>
Essex,	8 56	PRESBYTERY OF YADKIN.	
Fort Covington,	7 35	Fayetteville,	1 40
Keeseville,	3 60	Louisburgh,	1 60
Plattsburgh,	15 00	Memorial,	1 00
	<hr/> 53 06	Mt. Pleasant,	1 68
PRESBYTERY OF COLUMBIA.		Salisbury,	60
Hudson,	35 00	Statesville,	1 00
Valatie,	8 23		<hr/> 7 28
Windham Centre,	7 00	SYNOD OF BALTIMORE.	
	<hr/> 50 23	PRESBYTERY OF BALTIMORE.	
PRESBYTERY OF TROY.		Annapolis,	10 00
Argyle,	1 25	Baltimore 1st,	100 00
Cohoes,	5 00	Baltimore Broadway.	6 00
Green Island,	1 00	Baltimore Brown Memorial,	62 63



Clinton,	\$17 00	College Hill,	\$34 00
Forest,	2 25	Cumminsville,	6 00
Holland Patent,	3 20	Delhi,	5 00
Knoxboro',	6 34	Glendale,	23 07
Lowville,	4 00	Goshen,	9 52
New Hartford,	5 00	Harrison,	4 00
Oneida,	18 63	Lebanon,	15 00
Rome,	9 95	Loveland,	6 00
Utica 1st,	28 81	Monroe,	2 00
Utica Bethany,	56 00	Montgomery,	8 00
Utica Westminster,	27 60	Pleasant Run,	2 00
Verona,	10 00	Sharonville,	6 00
Waterville,	6 57	Somerset,	3 28
Westernville,	2 00	Springdale,	12 60
West Utica,	27 30	Wyoming,	12 40
		Personal,	3 15
	<hr/>		<hr/>
	232 65		468 69

## SYNOD OF CHINA.

## PRESBYTERY OF PEKING.

Peking,	38 00
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## SYNOD OF CINCINNATI.

## PRESBYTERY OF CHILLICOTHE.

Chillicothe 1st,	18 67
Chillicothe 3d,	1 00
Chillicothe Memorial,	72
Frankfort,	13 30
Greenfield 1st,	15 00
Greenland,	2 20
Hillsboro',	25 82
Mowrystown, French,	1 00
Mt. Pleasant,	4 90
Piketon,	1 00
Pisgah,	5 00
Salem,	10 63
Union,	4 11
Washington,	3 00
Wilkesville,	7 66
Wilmington,	2 00
	<hr/>
	116 01

## PRESBYTERY OF CINCINNATI.

Batavia,	3 00
Bond Hill,	2 55
Bethel,	4 02
Cheviot 1st German,	1 00
Cincinnati 1st,	12 00
Cincinnati 2d,	102 58
Cincinnati 3d,	23 63
Cincinnati 5th,	11 00
Cincinnati 6th,	1 50
Cincinnati 7th,	39 20
Cincinnati Avondale,	25 50
Cincinnati Mt. Auburn,	60 00
Cincinnati Walnut Hills,	30 69

## PRESBYTERY OF DAYTON.

Camden,	1 00
Clifton,	23 85
College Corner,	2 00
Dayton 1st,	9 64
Dayton 4th,	2 00
Dayton 3d Street,	20 00
Dayton Memorial,	10 00
Franklin,	7 00
Greenville,	3 00
Harmony,	5 00
Middletown,	9 31
New Carlisle,	11 00
New Jersey,	5 37
Oxford,	8 24
Somerville,	75
South Charleston,	7 68
Springfield 1st,	42 00
Springfield 2d,	27 50
Troy,	12 30
Yellow Springs,	9 00
	<hr/>
	216 64

## PRESBYTERY OF PORTSMOUTH.

Decatur,	5 00
Jackson,	8 33
Manchester,	6 00
Mt. Leigh,	3 00
Portsmouth 1st,	24 50
Red Oak,	2 20
Russellville,	2 76
Winchester,	1 00
	<hr/>
	52 79

## SYNOD OF CLEVELAND.

## PRESBYTERY OF CLEVELAND.

Akron,	3 25
Ashtabula,	2 75

Bricksville,	\$3 40
Cleveland 1st,	120 32
Cleveland 2d,	701 50
Cleveland Euclid Street,	56 92
Cleveland North,	1 52
Cleveland South 1st,	16 68
Cleveland Woodland Avenue,	37 27
Cleveland Case Avenue,	6 03
Collamer,	5 36
Guilford,	5 00
Northfield,	3 00
Rome,	1 02
Springfield,	3 87
Strongville,	1 12
Western Reserve College,	9 64
Willoughby,	4 25
Personal,	26 00
	<hr/>
	1008 90

## PRESBYTERY OF MAHONING.

Brookfield,	3 50
Coitsville,	1 00
Deerfield,	8 00
East Palestine,	2 00
Ellsworth,	18 00
Hubbard,	4 25
Liberty,	2 00
Massillon, 2d,	4 27
Middle Sandy,	2 00
New Lisbon,	16 00
North Jackson,	8 40
Poland,	8 00
Salem,	15 00
Vienna,	3 00
Warren,	1 49
Youngstown 1st,	51 20
Youngstown 2d,	1 00
	<hr/>
	149 11

## PRESBYTERY OF ST. CLAIRSVILLE.

Barnesville,	2 00
Bell Air,	5 00
Bealsville,	4 00
Beulah,	5 00
Buchanan,	2 30
Buffalo,	3 74
Cadiz,	52 08
Cambridge,	5 72
Kirkwood,	2 00
Martinsville,	3 00
Morristown,	6 17
Mount Pleasant,	18 26
Nottingham,	25 00
Powhatan,	2 00
Senecaville,	2 00
St. Clairsville,	30 00
	<hr/>
	168 27

## PRESBYTERY OF STEUBENVILLE.

Amsterdam,	\$7 00
Annapolis,	13 00
Bacon Ridge,	1 70
Beech Spring,	10 00
Bethel,	3 00
Buchanan Chapel,	4 00
Canonsburg,	12 00
Carrollton,	8 00
Centre,	1 00
Centre Unity,	1 00
Corinth,	9 00
Cross Creek,	2 50
East Liverpool,	11 07
Harlem,	5 00
Hopedale,	3 00
Island Creek,	3 00
Madison,	2 50
New Cumberland,	3 00
New Hagerstown,	3 15
New Harrisburg,	3 00
New Philadelphia,	11 00
Oak Ridge,	5 00
Richmond,	2 15
Ridge,	1 00
Scio,	1 00
Smithfield,	1 37
Still Fork,	5 68
Two Ridges,	7 00
Unionport,	5 00
Wellsville,	19 00
Yellow Creek,	10 00
	<hr/>
	174 12

## SYNOD OF COLORADO.

## PRESBYTERY OF COLORADO.

Animas,	1 00
Alamosa,	2 05
Canon City,	5 00
Cheyenne,	3 00
Colorado Springs,	6 00
Del Norte,	1 55
Denver 1st (17th Street),	16 00
Fort Collins,	22 00
Laramie,	47 25
Trinidad,	3 00
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	106 85

## PRESBYTERY OF MONTANA.

Missoula,	5 00
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## PRESBYTERY OF SANTA FÉ.

Las Vegas,	5 00
Laguna,	5 00
Taos,	2 00
	<hr/>
	12 00



PRESBYTERY OF UTAH.		PRESBYTERY OF MARION.	
Salt Lake City 1st,	\$2 00	Berlin,	\$3 75
	—	Chesterville,	3 46
SYNOD OF COLUMBIA.		Delaware,	12 00
PRESBYTERY OF IDAHO.		Iberia,	4 00
Union,	4 00	Liberty,	2 50
	—	Marion,	23 00
PRESBYTERY OF OREGON.		Marysville,	4 75
Brownsville,	1 00	Milford Centre,	5 00
Pleasant Grove,	2 00	Mt. Gilead,	6 00
Portland,	39 60	Ostrander,	16 90
Taultin Plains,	2 00	Providence,	4 10
	—	West Berlin,	3 00
	44 60		—
PRESBYTERY OF PUGET SOUND.			88 46
Seattle,	2 00	PRESBYTERY OF WOOSTER.	
	—	Apple Creek,	7 75
PRESBYTERY OF SOUTH OREGON.		Ashland,	17 72
Jacksonville,	2 00	Belleville,	5 07
Phoenix,	4 35	Berlin,	3 00
	—	Bethel,	3 00
	6 35	Blooming Grove,	1 60
SYNOD OF COLUMBUS.		Chester,	4 00
PRESBYTERY OF ATHENS.		Chippewa,	6 00
Amesville,	4 75	Congress,	8 00
Beverly,	13 93	Dalton,	4 00
Decatur,	2 50	Fredericksburg,	16 00
Marietta,	6 00	Haysville,	6 25
Middleport,	6 70	Hopewell,	17 00
McConnellsville,	2 50	Jackson,	4 86
New England,	1 25	Jeromeville,	1 35
Pomeroy,	2 00	Lexington,	6 00
Tupper's Plains,	2 00	Loudonville,	1 00
	—	McKay,	1 65
	41 63	Mansfield,	19 38
PRESBYTERY OF COLUMBUS.		Millersburg,	5 00
Bethel,	1 40	Nashville,	4 00
Bremen,	1 00	Orange,	4 00
Circleville 1st,	9 01	Orrville,	3 00
Columbus 1st,	48 09	Perrysville,	8 50
Columbus 2d,	14 15	Plymouth,	17 00
Columbus Hoge,	3 64	Savannah,	12 73
Darby,	4 10	Shreve,	5 50
Dublin,	4 00	Wayne,	4 00
Grove City,	3 20	West Salem,	2 00
Lancaster,	6 85	Wooster 1st,	38 68
London,	18 00	Wooster Westminster,	14 74
Ridway,	10 55		—
Mt. Sterling,	7 15		252 78
Mush Creek,	7 00	PRESBYTERY OF ZANESVILLE.	
Scioto,	2 27	Brownsville,	10 00
Worthington,	5 00	Chandlersville,	1 70
	—	Coshocton,	10 00
	145 41	Dresden,	4 58
		Duncan's Falls,	3 56
		Granville,	9 00
		High Hill,	20 0
		Jersey,	11 77

Kirkersville.	\$1 00	Sunbury,	\$3 50
Madison,	60 85	Unionville,	7 97
Martinsburg.	6 03	Westminster,	4 75
Mt. Zion,	4 00	Zelienople,	5 00
Muskingum,	5 60		
Newark 2d,	12 25		140 31
Norwich,	7 00		
Pataskala,	3 00		
Putnam,	15 00		
Salem German.	1 50		
Utica,	7 70		
Jefferson,	3 00		
Zanesville 1st.	6 65		
Zanesville 2d,	9 86		
	196 05		
PRESBYTERY OF CLARION.			
		Beech Wood,	6 00
		East Brady,	3 30
		Emlenton,	2 00
		Greenville,	3 52
		Licking,	3 00
		Oak Grove,	2 00
		Perry,	4 50
		Perryville,	5 00
		Pisgah,	6 80
		Richland,	6 00
		Ridgway,	8 03
		Shiloh,	2 00
		Troy,	2 20
		West Millville,	2 15
		Worthville,	1 00
			57 50
SYNOD OF ERIE.			
PRESBYTERY OF ALLEGHENY.			
Allegheny 2d,	6 00		
Allegheny North,	38 73		
Allegheny Valley,	3 25		
Allegheny 1st German,	2 35		
Bellevue,	4 12		
Emsworth,	10 00		
Fairmount.	3 15		
Glenfield,	2 45		
Hilands,	11 48		
Industry,	2 00		
Leetsdale,	32 02		
New Salem,	7 96		
Pine Creek 1st.	5 00		
Sewickley,	28 88		
Sharpsburg,	13 00		
Springdale,	3 00		
Tarentum,	5 00		
	178 39		
PRESBYTERY OF BUTLER.			
Allegheny,	2 00		
Buffalo,	2 40		
Butler,	25 00		
Centre,	3 62		
Centreville.	9 00		
Concord,	2 75		
Fairview,	6 00		
Harlansburg.	5 00		
Karns City,	6 00		
Martinsburg.	4 00		
Middlesex,	8 00		
Mount Nebo,	4 00		
Muddy Creek,	3 77		
Petrolia,	1 34		
Pine Grove,	7 21		
Plain Grove,	12 00		
Pleasant Valley,	7 00		
Portersville,	3 00		
Summit,	7 00		
			237 27
PRESBYTERY OF KITTANNING.			
		Black Lick,	1 00
		Bethel,	10 00
		Bethesda,	1 00
		Boiling Spring,	3 00
		Cherry Tree,	9 00





Ipava,	\$7 00
John Knox,	5 00
Knoxville,	9 65
Lewistown,	159 24
Peoria 1st,	15 87
Peoria 2d,	11 68
Princeville,	6 00
Prospect,	12 25
Salem,	5 00
Washington,	4 00
Yates City,	2 00
	<hr/>
	268 55

## PRESBYTERY OF SCHUYLER.

Bushnell,	1 00
Camp Creek,	6 45
Carthage,	9 00
Chili,	1 00
Clayton,	2 00
Ebenezer,	10 00
Horeb,	1 00
Kirkwood,	4 00
Macomb,	8 20
Monmouth,	16 00
Mt. Sterling 1st,	18 20
New Salem,	3 00
Oquawka,	2 00
Perry,	1 00
Prairie City,	5 00
Warsaw,	2 00
	<hr/>
	89 85

## PRESBYTERY OF SPRINGFIELD.

Decatur 1st,	3 75
Farmington,	4 00
Jacksonville Westminster,	15 00
North Sangamon,	20 00
Springfield 1st,	106 25
	<hr/>
	149 00

## SYNOD OF ILLINOIS NORTH.

## PRESBYTERY OF CHICAGO.

Chicago 2d,	28 00
Chicago 8th,	15 00
Chicago Jefferson Park,	75 00
Elwood,	1 00
Joliet 1st,	13 20
Joliet Central,	5 00
Lake Forest,	64 84
Manteno,	2 92
Peotone,	16 81
Will,	1 00
Wilmington,	6 00
	<hr/>
	228 77

## PRESBYTERY OF FREEPORT.

Belvidere,	\$10 00
Freeport 2d,	11 12
Freeport 3d German,	5 00
Elizabeth,	1 00
Galena 1st,	10 26
Galena South,	5 00
Galena German,	4 00
Hanover,	5 00
Marengo,	8 53
Middle Creek,	6 50
Rockford Westminster,	4 41
Rock Run,	3 00
Scales Mound,	1 00
Warren,	3 84
Willow Creek,	9 15
Woodstock,	5 00
Zion,	4 00
	<hr/>
	96 81

## PRESBYTERY OF OTTAWA.

Aurora,	5 08
Au Sable Grove,	9 40
Earlville,	5 00
Farm Ridge,	6 00
Granville,	3 50
Mendota,	2 00
Morris,	8 00
Oswego,	2 18
Paw Paw Grove,	4 50
Plato 1st,	2 00
Streator,	4 20
Union Grove,	4 40
Wyoming,	1 40
	<hr/>
	57 66

## PRESBYTERY OF ROCK RIVER.

Aledo,	5 25
Camden,	2 80
Edington,	4 75
Franklin Grove,	2 70
Fulton,	7 00
Garden Plains,	5 00
Geneseo,	2 00
Hamlet,	3 00
Millersburgh,	2 00
Munson,	6 00
North Henderson,	6 50
Perryton,	1 00
Peniel,	9 25
Pleasant Ridge,	1 82
Princeton,	8 00
Woodhull,	10 00
Personal,	2 30
	<hr/>
	79 37

## SYNOD OF ILLINOIS SOUTH.

## PRESBYTERY OF ALTON.

Alton,	\$7 78
Bethel,	2 90
Butler,	3 00
Carlyle,	3 50
Chester,	2 77
Collinsville,	6 00
Edwardsville,	4 00
Elm Point,	2 43
Greenville,	1 85
Hardin,	2 00
Jerseyville,	18 75
Plum Creek,	3 70
Salem German,	4 50
Sparta,	9 70
Sugar Creek,	2 25
Trenton,	3 25
Virden,	13 72
Zion German,	6 00
	<hr/>
	98 10

## PRESBYTERY OF CAIRO.

Anna,	2 00
Bridgeport,	2 00
Cairo,	7 00
Carmi,	1 47
Du Quoin,	2 25
Enfield,	7 38
Fairfield,	2 00
Flora,	4 00
Friendsville,	3 50
Gilead,	2 00
Golconda,	3 00
Grand Tower,	2 12
McLeansboro',	5 25
Mt. Vernon,	3 65
Nashville,	24 92
Pisgah,	6 00
Richland,	3 60
Sharon,	5 23
Shawneetown,	10 10
Sumner,	1 85
Tamaroa,	2 00
Union,	2 00
Wabash,	2 50
	<hr/>
	105 82

## PRESBYTERY OF MATTOON.

Beckwith Prairie,	3 00
Brownstown,	1 50
Dudley,	2 25
Kansas,	11 00
Morrisonville,	2 20
Neoga,	2 91
Newton,	1 00
Pana,	2 87

Prairie Bird,	\$3 00
Taylorville,	3 00
Tower Hill,	5 44
Vandalia,	3 26
West Okaw,	1 50
	<hr/>
	42 93

## SYNOD OF INDIANA NORTH.

## PRESBYTERY OF CRAWFORDSVILLE.

Bethany,	12 10
Dayton,	12 50
Frankfort,	14 84
Fowler,	2 00
Lexington,	4 50
Newtown,	8 00
Prairie Centre,	2 50
Rob Roy,	5 00
Thorntown,	6 30
Zionsville,	2 00
	<hr/>
	69 74

## PRESBYTERY OF FORT WAYNE.

Albion,	3 00
Bluffton,	5 85
Fort Wayne 1st,	31 68
Kendallville,	13 00
La Grange,	8 00
Larwill,	1 20
Lima,	3 92
Ossian,	2 45
Pleasant Grove,	1 30
Troy,	50
	<hr/>
	70 90

## PRESBYTERY OF LOGANSPORT.

Bethel,	5 00
Bethlehem,	4 98
Kentland,	1 00
Lake Prairie,	2 00
Michigan City,	15 54
Mishawaka,	2 95
Plymouth,	1 83
Remington,	4 00
Rochester,	1 59
South Bend 1st,	10 00
Valparaiso,	5 84
West Union,	2 60
	<hr/>
	57 33

## PRESBYTERY OF MUNCIE.

Hartford City,	2 00
Hopewell,	2 00
Liberty,	4 00
New Cumberland,	6 00
Noblesville,	3 00

Union City,	\$1 00
Wabash,	14 04
	<hr/>
	32 04

## SYNOD OF INDIANA SOUTH.

## PRESBYTERY OF INDIANAPOLIS.

Bethany,	3 00
Bloomington Walnut Street,	3 05
Carpentersville,	1 10
Franklin,	5 25
Hopewell,	8 06
Indianapolis 7th.	1 00
Indianapolis 11th,	3 00
Shiloh,	2 00
	<hr/>
	26 46

## PRESBYTERY OF NEW ALBANY.

Hanover,	8 70
Jackson Co.,	2 00
Lexington,	1 50
Livonia,	3 65
Madison 1st.	10 03
Madison 2d,	13 25
New Albany 1st,	31 00
New Albany 2d,	10 82
Oak Grove,	1 15
Rehoboth,	2 00
Sharon,	1 00
Sharon Hill,	1 53
Valley City,	1 00
	<hr/>
	87 63

## PRESBYTERY OF VINCENNES.

Claiborne,	5 26
Evansville Grace,	11 05
Evansville Walnut Street,	15 00
Graysville,	4 00
Petersburgh,	3 50
Sullivan,	8 00
Terre Haute 2d.	9 55
Upper Indiana,	3 40
Vincennes,	38 45
	<hr/>
	98 21

## PRESBYTERY OF WHITE WATER.

Aurora,	4 02
Brookville,	9 70
Cambridge,	2 00
Knightstown,	5 00
Lawrenceburgh,	5 00
Richmond,	9 70
Shelbyville,	13 06
	<hr/>
	48 48

## SYNOD OF IOWA NORTH.

## PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	\$2 00
Andrew,	1 00
Bethel,	1 00
Bellevue,	2 00
Cedar Rapids 1st.	65 68
Cedar Rapids 2d.	21 75
Centre Junction.	2 60
Clinton,	11 00
Linn Grove,	6 05
Mechanicsville,	2 66
Mount Vernon,	8 25
Scotch Grove,	2 00
Vinton,	27 08
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	153 07

## PRESBYTERY OF DUBUQUE.

Bethel,	3 00
Dubuque 1st,	21 00
Dubuque 2d,	11 50
Dubuque German,	5 00
Frankville,	1 00
Independence 1st.	3 77
Mt. Hope,	1 00
Pleasant Grove,	2 00
Pine Creek,	6 50
Sherrill's Mound,	10 00
Waukon,	11 00
Personal,	1 00
	<hr/>
	76 77

## PRESBYTERY OF FORT DODGE.

Carroll,	5 00
Dell City,	1 32
Denison,	1 00
Grand Junction,	2 00
Madison,	1 35
Moingona,	2 00
Paton,	3 00
Scranton,	2 00
Sioux City,	7 00
Vail,	2 00
	<hr/>
	26 67

## PRESBYTERY OF WATERLOO.

Caldwell,	1 00
Cedar Falls,	2 00
Cedar Valley,	1 15
Dayton,	1 00
Rock Creek,	2 10
Salem,	4 50
Toledo,	2 70
Waterloo,	4 00
West Friesland,	5 00
	<hr/>
	23 45

## SYNOD OF IOWA SOUTH.

## PRESBYTERY OF COUNCIL BLUFFS.

Afton,	\$4 00
Avoca,	1 50
Bedford,	1 00
Casey,	75
Clarinda,	5 00
Corning,	2 65
Council Bluffs,	11 30
Greenfield,	1 47
Logan,	5 00
Malvern,	1 00
Red Oak Junction,	4 36
Shenandoah,	1 50
Walnut,	1 50
	<hr/>
	41 03

## PRESBYTERY OF DES MOINES.

Adel,	6 65
Chariton,	4 00
Corydon,	2 00
Des Moines,	17 90
Earlham,	1 00
English Ist,	1 25
Hartford,	1 50
Indianola,	2 81
Knoxville,	3 00
Leon,	1 00
Lineville,	6 25
Medora,	1 50
Newton,	4 90
Russell,	3 00
St. Charles,	2 00
Winterset,	10 00
Personal,	3 00
	<hr/>
	71 76

## PRESBYTERY OF IOWA.

Birmingham,	2 82
Burlington Ist,	12 11
Keokuk Westminster,	19 80
Kirkville,	1 50
Kossuth Ist,	2 26
Lebanon,	2 00
Middletown,	2 17
Montrose,	2 00
Mt. Pleasant Ist,	22 00
Mt. Pleasant German,	6 00
New London,	3 00
Spring Creek,	1 00
St. Peter's Evangelical,	6 00
Summit,	2 00
	<hr/>
	84 66

## PRESBYTERY OF IOWA CITY.

Crawfordsville,	5 00
Fairview,	2 80

Iowa City,	\$5 35
Martinsburgh,	7 70
Mt. Union,	2 00
New Centre,	2 00
Oxford,	3 00
Red Oak,	4 30
Scott,	2 66
Sigourney,	3 24
Sugar Creek,	2 00
Summit,	4 00
Tipton,	10 00
Unity,	2 00
Washington,	2 80
West Liberty,	5 00
Wilton Junction,	3 00
	<hr/>
	66 85

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Arkansas City,	1 00
Big Creek,	1 00
Burlingame,	1 00
Burlington,	1 50
Eldorado,	3 00
Fairview,	1 25
Florence,	5 00
Grand Haven,	2 19
Lyndon,	50
Marion Centre,	2 00
Marquette,	2 25
Newton,	11 00
Petone,	1 90
Peabody,	6 50
Rock Creek,	1 11
	<hr/>
	41 20

## PRESBYTERY OF HIGHLAND.

Neuchatel,	3 00
Troy,	1 00
	<hr/>
	4 00

## PRESBYTERY OF LARNED.

Dodge City,	1 86
Hutchinson,	5 00
Larned,	5 00
Lyons,	1 52
Spearville,	1 94
Sterling,	1 56
	<hr/>
	16 88

## PRESBYTERY OF NEOSHO.

Baxter Springs,	7 00
Carlyle,	2 00
Cedar Creek,	50
Chetopa,	7 25
Fort Gibson,	10 00



Garnett,	\$2 30
Geneva,	3 25
Girard,	1 02
Iola,	27 15
Liberty,	1 00
Ottawa,	4 00
Parsons,	5 50
Ripon,	1 00
Williamsburgh,	74
	<hr/>
	72 71

## PRESBYTERY OF SOLOMON.

Abilene,	2 94
Ashton,	3 60
Concordia,	4 05
Ellsworth,	2 12
Glasco,	1 00
Minneapolis,	3 18
Plum Creek,	1 00
Smith Centre,	1 00
Wa-Keeny,	40
Personal,	1 00
	<hr/>
	20 29

## PRESBYTERY OF TOPEKA.

Clay Centre,	1 60
Fairmount,	2 00
Lawrence,	5 15
Leavenworth 1st,	25 00
North Topeka,	2 00
Perryville,	1 00
Riley Centre German,	1 00
	<hr/>
	37 75

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Augusta,	11 00
Covington 1st,	77 00
Flemingsburg,	5 70
Frankfort,	5 90
Greenup,	4 00
Lexington 2d,	11 55
Ludlow,	4 50
Maysville 1st,	1 85
Murphysville,	7 00
Paris,	9 79
Personal,	1 00
	<hr/>
	139 29

## PRESBYTERY OF LOUISVILLE.

Bowling Green 2d,	5 15
Elizabethtown,	1 00
Hopkinsville,	6 30
Louisville Olivet Chapel,	1 00
Louisville Walnut Street,	8 40
Louisville Broadway Tab.,	122 70

Olivet,	\$2 25
Plum Creek,	2 00
	<hr/>
	148 80

## PRESBYTERY OF TRANSYLVANIA.

Bethel Union,	78
Columbia,	18 00
Danville 2d,	125 00
Harrodsburg,	18 65
Lancaster,	9 40
Lebanon,	12 00
Paint Lick,	7 00
Richmond,	78
	<hr/>
	191 61

## SYNOD OF LONG ISLAND.

## PRESBYTERY OF BROOKLYN.

Brooklyn 1st, Henry Street,	68 49
Brooklyn Franklin Avenue,	11 18
Brooklyn Green Avenue,	2 00
Brooklyn Hopkins St. German,	11 25
Brooklyn South Third Street,	63 58
Brooklyn Throop Avenue,	40 44
Edgewater 1st,	47 03
	<hr/>
	243 98

## PRESBYTERY OF RHODE ISLAND.

Cutchogue,	2 00
East Hampton,	14 00
Greenport,	8 00
Mattituck,	17 00
Middletown,	3 44
Moriches,	13 12
Port Jefferson,	3 00
Sag Harbor,	15 00
Setauket,	7 00
Shelter Island,	5 00
Southampton,	68 42
Southold,	15 00
Smithtown,	2 10
Westhampton,	4 00
Personal,	2 70
	<hr/>
	179 78

## PRESBYTERY OF NASSAU.

Hempstead,	27 00
Islip,	10 78
Jamaica,	18 00
	<hr/>
	55 78

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,	8 02
Dearborn,	1 00



## SYNOD OF MISSOURI.

## PRESBYTERY OF OSAGE.

Appleton City,	\$6 00
Butler,	7 00
Centre View,	5 00
Ebenzer,	6 25
Greenwood,	2 20
Jefferson City,	23
Kansas City 2d,	15 00
Kansas City 3d,	1 00
Malta Bend,	4 00
Olive Branch,	8 04
Pleasant Hill,	6 25
Salt Springs,	4 00
Schall City,	1 00
Sedalia,	9 10
Sharon,	1 20
Sunny Side,	1 55
Warrensburg,	4 00
Westfield,	1 80
Personal,	10 00
	<hr/>
	93 62

## PRESBYTERY OF OZARK.

Carthage,	2 00
Centre,	1 00
Greenfield,	2 15
Joplin,	2 00
Salem,	2 53
Springfield Calvary,	7 00
Summit,	10 00
Trinity,	2 00
Webb City,	1 00
Waldensian,	1 00
	<hr/>
	30 68

## PRESBYTERY OF PALMYRA.

Birdsie Ridge,	75
Brookfield 1st,	4 00
Hannibal 1st,	15 00
Kirksville,	3 00
Sedgwick,	60
Sullivan 1st,	1 00
	<hr/>
	24 35

## PRESBYTERY OF PLATTE.

Akron,	1 50
Albany,	2 00
Barnard,	1 25
Breckenridge,	1 35
Cameron,	1 50
Chillicothe,	3 50
Gallatin and Bethel,	2 00
Graham,	2 00
Hackberry Ridge,	28

Hamilton,	\$3 50
Hopkins,	2 00
King City,	2 00
Martinsville,	1 00
Maryville,	2 00
Mt. Zion,	2 00
New York Settlement,	2 65
New Point,	3 60
Oregon,	4 00
Parkville,	6 16
Rosendale,	1 00
St. Joseph Westminster,	25 00
St. Joseph North,	1 65
Tarkio,	50
Trenton,	1 25
Union,	2 00
	<hr/>
	75 69

## PRESBYTERY OF ST. LOUIS.

Bethel,	4 00
Bristol,	25
Kirkwood,	26 15
Pleasant Hill,	1 40
Salem German,	2 50
St. Charles,	5 00
St. Louis 2d,	135 00
St. Louis Glasgow Avenue,	18 05
St. Louis Lafayette Park,	4 60
St. Louis 1st German,	13 00
St. Louis Westminster,	3 00
Webster Grove,	35 01
	<hr/>
	247 96

## PRESBYTERY OF NEBRASKA CITY.

Brownsville,	3 79
Fairmount,	3 25
Fairbury,	1 00
Falls City,	1 75
Humboldt,	2 35
Lincoln,	6 00
Meridian,	2 00
Pawnee City,	2 50
Plattsmouth,	14 55
Plattsmouth German,	3 00
Salem,	1 25
Tecumseh,	1 00
	<hr/>
	42 44

## PRESBYTERY OF OMAHA.

Belle Creek,	1 35
Bellevue,	6 50
Daily Branch,	1 00
Hooper,	3 00
Papillion,	2 00
	<hr/>
	13 85

SYNOD OF NEW JERSEY.		Cranbury 1st,	\$40 70
PRESBYTERY OF CORISCO.		Cranbury 2d,	7 00
		Cream Ridge,	12 00
Benita,	\$3 00	Farmingdale,	2 00
Corisco,	2 00	Forked River,	3 00
Gaboon,	10 00	Freehold 1st,	13 34
Ogovi River	1 00	Hightstown,	27 00
	<hr/>	Holmanville,	3 00
	16 00	Jacksonville,	3 00
PRESBYTERY OF ELIZABETH.		Jamesburg,	25 00
Basking Ridge.	16 00	Manalapan,	10 60
Bethlehem,	11 00	Manchester,	10 00
Clinton 1st,	5 03	Matawan,	26 18
Connecticut Farms.	16 00	Oceanic,	2 00
Cranford,	8 20	Plattsburg,	3 00
Elizabeth 1st,	80 40	Plumstead,	3 25
Elizabeth 3d,	9 66	Providence,	3 00
Elizabeth Westminster.	88 00	Shrewsbury,	10 00
Elizabethport,	25 73	Tennent,	10 00
Lamington,	9 00	Tom's River,	3 10
Liberty Corner.	2 08	Whiting and Shamong.	1 00
Lower Valley,	6 00		<hr/>
Metuchen 1st,	5 70		309 18
Perth Amboy,	125 75	PRESBYTERY OF MORRIS AND ORANGE.	
Plainfield 1st,	10 23	Bethel,	2 00
Plainfield 2d.	42 33	Boonton.	6 00
Pluckamin,	14 00	Chester,	5 00
Rahway 1st.	10 35	Dover,	6 46
Rahway 2d,	10 00	East Orange.	13 04
Roselle 1st,	10 74	Fairmount,	5 00
Springfield,	10 00	Flanders,	5 00
Summit Central,	20 27	German Valley.	15 00
Westfield,	13 66	Hanover,	25 00
Woodbridge,	25 00	Madison,	12 69
	<hr/>	Mendham 1st,	12 00
	575 13	Mendham 2d,	6 55
PRESBYTERY OF JERSEY CITY.		Mine Hill,	3 00
Englewood,	74 22	Morristown 1st,	40 11
Hoboken 1st,	3 72	Morristown South Street.	50 00
Jersey City 1st,	17 00	Myersville,	1 00
Jersey City Bergen 1st,	34 00	New Vernon,	3 00
Jersey City Claremont,	5 00	Orange 1st,	30 00
Newfoundland,	41 28	Orange 2d,	30 00
Paterson 1st,	23 50	Pleasant Grove,	3 00
Rutherford Park.	50 00	Rockaway,	2 00
Tenafly,	5 68	Schooley's Mountain,	6 00
West Hoboken	10 00	South Orange.	30 00
	<hr/>	Succasunna,	10 70
	264 40		<hr/>
			322 55
PRESBYTERY OF MONMOUTH.		PRESBYTERY OF NEWARK.	
Allentown,	20 00	Bloomfield 1st,	14 58
Barnegat,	8 37	Caldwell,	11 25
Beverly,	14 00	Newark 1st,	29 50
Bordentown,	15 30	Newark 2d,	46 28
Bricksburg,	3 30	Newark 3d,	39 40
Burlington,	26 53	Newark 6th,	5 00
Columbus,	3 51	Newark Calvary,	5 68

Newark High Street.	\$10 50	Stewartsville,	\$15 00
Newark Park,	21 05	Stillwater,	4 69
Newark Roseville,	111 25	Wantage 1st,	4 25
Newark South Park,	34 40	Wantage 2d,	5 00
Newark Wickliffe,	1 55	Washington 1st,	11 58
		Yellow Frame.	7 20
	<hr/> 330 44		

284 57

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	2 17
Amwell 1st,	5 00
Amwell 2d,	8 50
Amwell United 1st.	2 00
Bound Brook,	7 78
Dayton,	3 50
Dutch Neck,	10 00
Ewing,	95 00
Flemington,	20 75
Frenchtown,	8 00
Hopewell 1st,	6 00
Holland,	5 00
Kingston,	7 12
Kirkpatrick Memorial.	3 25
Lambertville,	22 00
Lawrence,	6 90
Milford,	4 10
New Brunswick 2d.	2 00
Pennington,	20 00
Princeton 1st,	30 14
Princeton Witherspoon St.,	1 00
Stockton,	2 00
Trenton 1st,	124 00
Trenton 4th,	15 00
Trenton 5th,	2 00
Trenton Prospect Street,	53 93
	<hr/> 467 14

## PRESBYTERY OF NEWTON.

Andover,	3 00
Belvidere 1st,	25 94
Belvidere 2d,	21 00
Blairstown,	53 59
Branchville,	5 00
Danville,	3 00
Deckertown,	5 40
Delaware,	4 00
Greenwich,	11 57
Hackettstown	22 50
Harmony,	11 35
Mansfield 2d,	3 00
Marksboro',	1 50
Musconetcong Valley,	4 00
Newton,	31 00
North Hardistown,	15 00
Oxford 1st,	1 00
Oxford 2d,	5 00
Phillipsburg,	5 00
Sparta,	4 00
Stanhope,	1 00

## PRESBYTERY OF WEST JERSEY.

Absecon,	1 00
Blackwoodtown.	20 00
Bridgeton 1st,	50 00
Bridgeton 2d,	26 60
Bridgeton West,	19 50
Camden 1st,	31 42
Camden 2d,	16 50
Cedarville 1st,	10 00
Cedarville 2d,	2 00
Cold Spring,	6 00
Deerfield,	10 00
Fairfield,	4 35
Greenwich,	22 75
Millville,	9 04
Salem,	31 83
Waterford,	1 00
Wenonah,	30 00
Williamstown,	11 50
Woodbury,	11 17
Woodstown,	8 00
	<hr/> 322 66

## SYNOD OF NEW YORK.

## PRESBYTERY OF BOSTON.

Londonderry,	4 00
Newburyport 1st,	19 50
Newburyport 2d,	35 00
Reading,	1 00
	<hr/> 59 50

## PRESBYTERY OF HUDSON.

Amity,	5 00
Centreville,	4 00
Chester,	35 00
Florida 1st,	14 23
Goshen,	15 56
Goodwill,	23 47
Hamptouburg,	18 00
Haverstraw 1st,	5 96
Liberty,	1 94
Middletown 2d,	7 87
Milford,	1 63
Monticello,	3 54
Monroe,	1 00
Mount Hope,	4 00
Nyack,	13 22
Palisades,	1 00

Port Jervis.	\$15 00	Sing Sing,	\$25 00
Ramapo	9 00	South East,	9 30
Ridgebury,	40	South Salem,	15 60
Scotchtown,	7 22	Stamford,	68 04
Unionville,	2 00	Thompsonville,	16 39
Washingtonville 1st,	15 00	West Farms,	5 00
Washingtonville 2d,	6 00	Yonkers 1st,	28 14
West Town,	15 00	Yonkers Westminster.	20 00
		Yorktown,	11 00
	<hr/>		<hr/>
	225 04		466 61

## PRESBYTERY OF NEW YORK.

Mount Washington,	36 00
New York Brick,	53 20
New York Brick Ch. Chapel,	7 00
New York Murray Hill,	15 00
New York Thirteenth Street,	297 34
New York University Place,	25 00
New York West,	82 36
New York 1st,	605 64
New York Fourth Avenue,	5 58
New York Harlem,	9 00
New York Puritans.	18 59
	<hr/>
	1154 71

## PRESBYTERY OF NORTH RIVER.

Bethlehem,	10 00
Cold Spring,	2 00
Cornwall,	14 50
Freedom Plains,	4 00
Newburg 1st,	27 00
Newburg Calvary,	6 08
Poughkeepsie,	32 18
Pine Plains,	3 00
Pleasant Plain,	6 00
Pleasant Valley,	5 55
Rondout,	14 01
South Amejna,	10 00
Personal,	50
	<hr/>
	134 82

## PRESBYTERY OF WESTCHESTER.

Bethany,	9 00
Bedford,	9 00
Bridgeport,	34 62
Croton Falls,	6 98
Darien,	5 00
Greenburg,	6 00
Greenburg South,	20 57
Gilead,	13 00
Hartford 1st,	34 00
Huguenot Memorial.	79
Mahopac Falls,	5 00
Mt. Kisco,	10 90
New Rochelle,	45 00
Peekskill 1st,	33 50
Riverdale,	4 27
Rye,	30 51

## SYNOD OF PACIFIC.

## PRESBYTERY OF BENICIA.

Arcata,	2 30
Benicia,	11 90
Petaluma,	4 00
San Rafael,	10 00
Vallejo,	3 00
	<hr/>
	31 20

## PRESBYTERY OF LOS ANGELES.

Colton,	2 00
Santa Barbara,	4 90
Westminster,	1 75
	<hr/>
	8 65

## PRESBYTERY OF SACRAMENTO.

Colusa,	3 00
Stockton,	12 45
	<hr/>
	15 45

## PRESBYTERY OF SAN FRANCISCO.

Brooklyn,	4 00
Sau Francisco Calvary,	55 00
San Francisco St. John,	25 00
	<hr/>
	84 00

## PRESBYTERY OF SAN JOSÉ.

Milpitas,	1 00
San José,	10 00
Watsonville,	4 00
	<hr/>
	15 00

## SYNOD OF PHILADELPHIA.

## PRESBYTERY OF CHESTER.

Atglen,	50 00
Avondale,	3 00
Charlestown,	10
Chester 1st,	5 00
Chester 3d,	18 81
Coatesville,	10 00
Darby Borough,	5 00

Dilworthtown,	\$8 00	Mahanoy City,	\$12 27
Doe Run,	6 00	Mauch Chunk,	25 44
Downingtown Central,	5 00	Port Carbon,	6 00
Fagg's Manor,	7 00	Pottsville 1st.	10 00
Fairview,	5 00	Shawnee,	1 00
Forks of Brandywine,	10 00	Shenandoah,	1 50
Honeybrook,	12 00	Slatington,	3 00
Kennett Square,	2 00	Summit Hill,	12 15
Media,	3 00	Tamaqua,	20 00
Middletown,	1 00		
New London,	13 51		201 33
Oxford,	30 78		
Phoenixville,	4 00		
Ridley Park,	3 00		
Upper Octorara,	16 05		
Wayne,	2 57		
West Chester,	22 23		
	<hr/>		
	243 05		
PRESBYTERY OF LACKAWANNA.			
Bennet,	35 00	Philadelphia 1st,	165 40
Brooklyn	10 00	Philadelphia 2d,	48 75
Carbondale,	7 80	Philadelphia 3d,	228 55
Coalville,	1 00	Philadelphia 4th,	10 00
Columbia Cross Roads,	1 00	Philadelphia 10th,	43 16
Franklin,	1 55	Philadelphia 15th,	8 00
Great Bend,	1 20	Philadelphia Calvary,	179 87
Harmony,	12 06	Philadelphia Chambers,	50 00
Hawley,	3 58	Philadelphia Clinton St. Im-	
Honesdale,	20 00	manuel,	52 40
Kingston,	15 17	Philadelphia Greenwich St.,	5 00
Laporte,	1 00	Philadelphia Mariner's,	3 00
Liberty,	1 12	Philadelphia Southwark 1st.	6 00
Pittston,	26 00	Philadelphia Southwestern.	9 13
Rome,	1 00	Philadelphia Tabernacle,	48 00
Rushville,	1 00	Philadelphia Tabor,	12 00
Scranton 1st,	63 44	Philadelphia Westminster.	42 00
Scranton Green Ridge Ave.,	15 60	Philadelphia Woodland,	19 54
Shickshinny,	2 28	Philadelphia Walnut St.,	543 52
Stevensville,	2 00	Philadelphia W. Spruce St.,	303 66
Susquebanna Depot,	5 00		
Sylvania,	2 00		1777 98
Towanda,	25 00		
Tunkhannock,	7 00		
Warren,	15 00		
Wilkesbarre 1st,	85 62		
Wilkesbarre Memorial,	11 66		
Wyalusing 1st,	3 50		
Personal,	50		
	<hr/>		
	377 08		
PRESBYTERY OF LEHIGH.			
Allentown,	16 00	Philadelphia Alexander.	65 16
Allen Township,	7 00	Philadelphia Arch St.,	50 00
Bethlehem,	2 00	Philadelphia Bethesda,	12 58
Easton 1st,	17 00	Philadelphia Central,	55 64
Hazleton,	62 97	Philadelphia Cohocksink,	33 40
Lower Mt. Bethel,	5 00	Philadelphia Columbia Ave.,	20 00
		Philadelphia Corinthian Ave.,	1 00
		Philadelphia Kensington,	21 00
		Philadelphia Kensington 1st,	29 00
		Philadelphia Musgrave Chapel,	15 25
		Philadelphia North,	10 00
		Philadelphia N. Broad St.,	201 60
		Philadelphia N. 10th St.,	8 00
		Philadelphia N. L. 1st.	20 00
		Philadelphia Olivet,	36 68
		Philadelphia Princeton,	23 00
		Philadelphia Spring Garden.	19 82
		Philadelphia Temple.	20 00
		Philadelphia Trinity.	2 00
		Hestonville,	5 00
			<hr/>
			649 13

PRESBYTERY OF PHILADELPHIA NORTH.		Beulah,	\$18 35
Ann Carmichael,	\$3 22	Blairsville,	18 00
Bridensburg,	20 27	Braddock's,	10 00
Bristol,	16 00	Centreville,	1 75
Carversville,	1 15	Chess Springs,	1 00
Chestnut Hill,	80 00	Congruity,	11 43
Doylestown and Deep Run,	17 55	Cross Roads,	7 00
Falls of Schuylkill,	22 00	Ebensburgh,	4 58
Forestville,	6 00	Fairfield,	3 95
Frankford,	53 52	Greensburg,	26 16
Germantown 1st,	178 15	Harrison City,	2 00
Germantown 2d,	68 68	Johnstown,	13 00
Germantown Market Square,	56 14	Laird,	3 00
Huntingdon Valley,	3 00	Latrobe,	10 00
Manayunk,	16 00	Ligonier,	4 00
Morrisville,	6 00	Manor,	1 00
Neshaminy Warwick,	41 25	Murraysville,	4 00
Neshaminy Warminster,	5 51	New Alexandria,	43 75
Newtown,	39 28	New Salem,	21 00
Norristown 1st,	64 69	Parnassus,	5 61
Norristown 2d,	1 00	Pine Run,	4 00
Norristown Central,	8 00	Penn,	1 50
Providence,	7 50	Pleasant Grove,	4 00
Plumsteadville,	2 03	Plum Creek,	5 00
Pottstown,	10 00	Poke Run,	12 70
Roxborough,	9 89	Salem,	8 00
Thompson Memorial,	6 36	Union,	2 21
		Unity,	13 50
	743 19	Verona,	10 00
PRESBYTERY OF WESTMINSTER.			273 01
Bellevue,	12 00	PRESBYTERY OF PITTSBURGH.	
Cedar Grove,	3 00	Amity,	6 00
Centre,	7 00	Bethel,	30 00
Chanceford,	8 00	Birmingham 1st,	5 08
Chestnut Level,	7 59	Bloomfield,	2 40
Christ Chapel,	5 00	California,	1 00
Columbia,	11 61	Canonsburgh,	11 00
Hopewell,	4 06	Centre,	6 50
Leacock,	11 24	Chartiers,	11 30
Little Britain,	5 00	East Liberty,	120 00
Marietta,	5 00	Hazlewood,	8 91
Middle Octorara,	9 00	Hebron,	5 00
Mt. Nebo,	2 50	Homestead,	1 00
Mt. Joy,	6 00	Knoxville,	1 00
Pequea,	14 00	Lawrenceville,	37 00
Pine Grove,	1 00	Lebanon,	19 00
Slate Ridge,	8 00	Mansfield,	5 00
Slateville,	5 38	Mingo,	5 00
Stewartstown,	5 00	Montours,	9 00
Strasburg,	5 50	Monongahela City,	20 50
Wrightsville,	2 30	Mt. Carmel,	2 00
York,	93 80	Mt. Olive,	6 00
Personal,	25 00	Oakdale,	14 35
		Pittsburgh 1st,	137 24
	256 98	Pittsburgh 2d,	17 70
		Pittsburgh 3d,	182 82
		Pittsburgh 7th,	6 27
		Pittsburgh Bellefield,	16 17
SYNOD OF PITTSBURGH.			
PRESBYTERY OF BLAIRSVILLE.			
Armagh,	2 52		



Pittsburgh Shady Side,	\$93 33	Wheeling 1st,	\$28 11
Pittsburgh Westminster,	10 00	Wheeling 3d,	4 50
Raccoon,	53 08	Wolf Run,	60
Sharon,	5 49		<hr/>
Swissvale,	4 00		314 47
Valley,	1 00		
West Elizabeth,	5 00		
Wilkesburgh,	18 50		
	<hr/>		
	877 64		

## PRESBYTERY OF REDSTONE.

Belle Vernon,	6 50
Brownsville,	9 00
Connellsville,	22 25
Dunbar,	3 00
Dunlap's Creek,	25 25
Fairchance,	3 50
George's Creek,	5 00
Greensboro',	1 70
Jefferson,	3 00
Laurel Hill,	8 00
Little Redstone,	3 00
Long Run,	20 00
McClellandtown,	5 50
McKeesport 1st,	15 91
Mt. Pleasant,	22 00
New Providence,	10 00
Pleasant Unity,	6 40
Rehoboth,	10 45
Sewickley,	2 50
Scottdale,	3 00
Tent,	6 75
Tyrone,	6 00
West Newton,	10 20
	<hr/>
	208 91

## PRESBYTERY OF WASHINGTON.

Burgettstown,	20 71
Cove,	4 00
Cross Creek,	5 00
East Buffalo,	7 05
Forks of Wheeling,	22 00
Limestone,	80
Mill Creek,	6 70
Moundsville,	4 73
Mt. Olivet,	6 69
Mt. Pleasant,	2 00
Mt. Prospect,	17 90
New Cumberland,	24 50
Pigeon Creek,	10 33
Unity,	3 45
Upper Buffalo,	30 33
Upper Ten Mile,	11 00
Washington 1st,	52 52
Washington 2d,	12 00
Waynesburgh,	7 85
Wellsburgh,	11 20
West Union,	20 50

## PRESBYTERY OF WEST VIRGINIA.

Buckhannon,	2 00
Elizabeth,	1 35
Grafton,	5 00
Kanawha,	3 03
Morgantown,	7 35
Newburgh,	4 25
Parkersburgh 1st,	3 50
Pennsboro',	5 00
Portland,	13 40
Ravenswood,	3 00
Sistersville,	9 25
Spencer,	1 61
Weston,	1 00
	<hr/>
	59 74

## SYNOD OF TENNESSEE.

## PRESBYTERY OF HOLSTON.

Amity,	1 00
Elizabethton,	4 00
Jonesboro',	7 00
Kingsport,	2 00
Mt. Bethel,	2 00
Oakland,	1 00
Rogersville,	2 00
Salem,	3 50
	<hr/>
	22 50

## PRESBYTERY OF KINGSTON.

Bethel,	3 26
Cloyd's Creek,	1 00
Forest Hill,	1 00
Madisonville,	1 00
Mars Hill,	1 00
Maryville 2d,	1 00
Mt. Tabor,	1 00
New Providence,	2 00
Unitia,	1 00
	<hr/>
	12 26

## PRESBYTERY OF NEW ORLEANS.

New Orleans Soniat St., Ger.,	5 00
	<hr/>

## PRESBYTERY OF UNION.

Hopewell,	2 00
New Market,	5 22
Shiloh,	2 00
Strawberry Plains,	3 10
Westminster,	1 00
	<hr/>
	13 32

SYNOD OF TEXAS.		Lima,	\$0 46
PRESBYTERY OF AUSTIN.		McComb,	6 00
Austin,	\$11 05	New Stark,	2 40
Brenham,	70	St. Mary's,	2 00
	<hr/>		<hr/>
	11 75		40 07
PRESBYTERY OF NORTH TEXAS.		PRESBYTERY OF MAUMEE.	
Denison,	15 00	Antwerp,	1 50
	<hr/>	Bowling Green,	54 00
PRESBYTERY OF TRINITY.		Bryan,	14 19
St. Paul,	3 50	Delta,	3 00
Weatherford,	3 50	Hicksville and Lost Creek.	7 60
	<hr/>	Mt. Salem,	1 00
	7 00	Stryker,	4 50
		Toledo 1st German,	2 00
		Tontogony,	5 00
		West Bethesda,	5 00
			<hr/>
			97 79
SYNOD OF TOLEDO.		SYNOD OF WESTERN NEW YORK.	
PRESBYTERY OF BELLEFONTAINE.		PRESBYTERY OF BUFFALO.	
Bellefontaine,	11 65	Akron,	1 50
Belle Centre,	4 00	Alden,	3 75
Buck Creek,	9 00	Buffalo 1st,	10 00
Bucyrus,	6 40	Buffalo Calvary,	17 86
Crestline,	10 00	Buffalo Lafayette St.,	16 43
Galion,	6 00	Buffalo North,	31 00
Huntsville.	2 25	Buffalo Westminster,	52 92
Kenton,	8 00	Buffalo West Side,	1 00
Marseilles,	5 00	Clarence,	2 00
Patterson,	4 00	East Aurora,	7 00
Rushsylvania,	5 00	Fredonia,	35 61
Spring Hills,	1 21	Glenwood,	2 00
Urbana,	13 00	Lancaster,	20 00
West Liberty,	2 69	Panama,	1 80
Wyandotte,	1 00	Sherman,	21 00
	<hr/>	Silver Creek,	7 00
	89 20	Springville,	2 00
PRESBYTERY OF HURON.		Tonawanda,	74
Clyde,	1 00	Westfield,	5 45
Elmore,	1 35	Personal,	4 00
Fremont,	17 00		<hr/>
Genoa,	1 50		243 06
Green Springs,	1 00	PRESBYTERY OF GENESEE.	
Huron,	3 00	Attica,	13 98
Norwalk,	10 75	Batavia,	26 00
Peru,	5 75	Bethany Centre,	3 50
Sandusky,	6 00	Castile,	6 68
	<hr/>	Leroy,	11 74
	47 35	North Bergen,	6 00
PRESBYTERY OF LIMA.		Panna Centre,	4 00
Ada,	4 83	Perry,	8 00
Blanchard,	5 00	Pike,	5 00
Celina,	1 00	Warsaw,	25 00
Delphos,	5 20	Wyoming,	6 60
Findlay 1st,	12 00		<hr/>
Kalida,	1 18		116 50

PRESBYTERY OF GENESSEE VALLEY.	
Angelica,	\$7 20
Cuba,	2 00
Olean,	10 00
Portville,	10 00
	<hr/>
	29 20

PRESBYTERY OF NIAGARA.	
Barre Centre,	2 00
Carlton,	14 50
Holley,	6 26
Knowlesville,	6 00
Lewiston,	5 00
Lockport 1st,	50 00
Lockport 2d Ward,	1 00
Lyndonville,	8 36
Medina,	15 13
Porter 1st,	10 00
	<hr/>
	118 25

PRESBYTERY OF ROCHESTER.	
Avon,	2 00
Avon Central,	2 00
Brighton,	1 00
Brockport,	19 25
Chili,	13 00
Dansville,	25 88
Fowlerville,	3 00
Geneseo 1st,	4 00
Geneseo Village 1st,	25 00
Groveland,	5 00
Lima,	7 76
Moscow,	2 00
Mt. Morris,	7 45
Ogden,	1 44
Pittsford,	12 70
Rochester 1st,	30 00
Rochester 3d,	18 00
Rochester Central,	46 26
Rochester Memorial,	1 00
Rochester St. Peter's,	39 58
Sparta 1st,	5 00
Sparta 2d,	5 15
West Mendon,	3 00
	<hr/>
	279 47

## SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.	
Hixton,	3 00
Hudson 1st,	2 75

La Crosse 1st,	\$7 31
La Crosse North,	2 00
Neilsville,	2 00
Neshannock,	5 00
	<hr/>
	22 06

PRESBYTERY OF LAKE SUPERIOR.	
Ishpenning,	3 62
Mariette,	5 00
Marquette,	18 00
	<hr/>
	26 62

PRESBYTERY OF MILWAUKEE.	
Beloit 1st,	9 20
Brodhead,	1 00
Delafield,	2 46
Manitowoc 1st,	2 00
Milwaukee Perseverance,	2 23
Oostburgh,	5 00
Ottawa,	1 34
Pike Grove,	5 15
Richfield,	3 00
Stone Bank,	2 50
Waukesha,	9 00
Personal,	11 00
	<hr/>
	53 83

PRESBYTERY OF WINNEBAGO.	
De Pere,	2 50
Fond du Lac,	5 60
Juneau,	5 00
Neenah,	20 00
Stevens Point,	2 00
	<hr/>
	35 10

PRESBYTERY OF WISCONSIN RIVER.	
Highland,	2 00
Kilbourne City,	2 81
Madison,	8 92
Middleton,	61
Platteville,	2 16
Pulaski,	6 50
Reedsburgh,	2 00
Waunakee,	2 00
	<hr/>
	27 00

Total from Churches.....	\$25,466 45
Legacies .....	3,028 38
Miscellaneous.....	5,771 73

Total..... \$34,266 56

# THE PRESBYTERIAN HYMNAL.


## THE ONLY AUTHORIZED BOOK OF PRAISE OF OUR CHURCH.

UNANIMOUSLY ENDORSED BY THE GENERAL ASSEMBLY,  
MAY, 1875, AND

Approved as its Own.

*PUBLISHED IN FIVE FORMS AT THE FOLLOWING PRICES:*

Large 8vo, with music, catalogue price, . . . . .	\$2 00
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Introduction price, . . . . .	1 00
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Introduction price, . . . . .	50

 *Sample Copies sent for examination.*

# CHURCH REGISTER.

NEW EDITION.

The Board has prepared a new edition of the Church Register, with changes which will make it more useful.

By one change the space for communicants is doubled, and by another a provision is made for recording the names of all baptized persons in the congregation, wherever they may have been baptized.

*THE PRICES ARE AS FOLLOWS:*

Church Register, singly, . . . . .	\$3 25
Minutes of Session and Register, together, 2 quires, . . . . .	4 50
Minutes of Session and Register, together, 3 quires, . . . . .	5 50
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Should any so sent be found unsuitable, they may be returned to the Board, and others will be sent in their place. The aim is to give *perfect satisfaction* in this important part of Sabbath-school work.

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*Mite Chests, Library Records, Labels,*

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*Reward Cards,*

and whatever else is embraced in the apparatus of a School.

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—\*— ISSUED BY THE BOARD. \*—

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ESTABLISHED 1846.

## THE ESTEY ORGAN.

THE ESTEY & CO. employ only the most skillful workmen in every department, use only the best and most carefully selected material, and perform with the unflinching precision of intricate machinery much of the work which is elsewhere done by hand. Accomplished inventors are continually on the lookout for any possible addition to or improvement in the machinery, and new devices are being constantly tried and accepted. No expense or labor is spared to obtain the *summe* of mechanical ingenuity. In view of these facts, when it is considered that it takes six weeks to perfect a reed, that sixty trained men and women are constantly employed as tuners, in separate apartments, and that the same care is bestowed upon every part before it is sent out as completed, it is not difficult to appreciate the manifest superiority of the ESTEY ORGAN. Furthermore, it must be conceded that the leading improvements in Reed Organs of other manufacture have been, with few exceptions, originated, perfected and introduced by MESSRS. ESTEY & CO. Their instruments are simply unrivaled in America or Europe. Scientific men, inventors and manufacturers from all parts of the world have visited their establishment, and unanimously pronounce it unsurpassed for comprehensiveness and perfection of separate detail and general system. To this judgment is added the highest testimony from every part of this country and Europe to the exalted merits of the ESTEY ORGAN. Such testimony, coming from all quarters, is a test of value and approval which cannot be gausal. It is the voice of culture and refinement bearing proud witness to that train, as old as human endeavor and human fruition, that only true merit achieves true success.



BRATTLEBORO, Vt.

## IMPROVEMENTS CONTAINED IN THE ESTEY ORGAN.

Messrs ESTEY & Co. assert, without fear of contradiction, that they have invented and adapted more valuable improvements in Reed Instruments than any other manufacturer in the world. Very good proof of this may be found in the fact that other prominent establishments, after vainly endeavoring to degenerate these improvements, have resorted to the *scarcely more honorable device of imitating them*. This is only additional evidence that the credit for originality and superior excellence belongs pre-eminently to the ESTEY ORGAN. Purchasers should therefore guard against dealers who sell a thousand inferior instruments which are at best but imitations.

THE PUBLIC MAY RELY UPON THE FACT, THAT AS FAST AS REAL IMPROVEMENTS CAN BE PERCEIVED, THEY WILL BE INTRODUCED IN THE ESTEY ORGAN.

Among the many important improvements already adopted in these celebrated instruments, particular attention is directed to the following:

### The Patent Vox Humana.

This wonderful invention was perfected and brought out in the ESTEY ORGAN in 1865. It consists of a revolving fan placed just back of the reeds, which when set in motion by the appropriate stop, imparts to the tone a wondrously thrilling effect unknown in the treatment of music before its introduction. In fact, the ESTEY VOX HUMANA changes the reed-tone completely, giving it the sympathetic sweetness of the human voice. As soft as a lily-melody is so vibrant and pure that it never fails to enchant the listener. IT IS UNDOUBTLY THE FIRST AND ONLY MECHANICAL REPRODUCTION OF THE HUMAN VOICE EVER GIVEN TO THE WORLD.

### The Patent Vox Jubilante.

The character of the tone of this register is marked and surprisingly effective. Competent judges promptly pronounce it an unqualified success, and it has certainly done much to popularize Reed Organ Music. On the ESTEY ORGAN it enables the performer to produce grand and thrilling effects.

### The Patent Violetta.

This is a Solo Stop of great beauty, indispensable when an unusually soft and sweet tone is required to give proper expression to the music.

### The Patent Harmonique Coupler.

This is an Effective Coupler used on a single manual, which doubles the power of the instrument without necessitating an increase in the number of reeds.

### The Patent Manual Sub-Bass.

The number in which these reeds are placed on the sub-chamber increases the volume of tone at least one third.

### The Patent Knee Swell.

This Swell gives the player complete control of the instrument, and produces a perfect crescendo or diminuendo.

### The Patent Organ Bellows.

This invention greatly enhances the power and quality of the tone, with out increasing the size of the instrument.

### The Patent Reed-Board.

This Reed-Board gives the ESTEY ORGAN a vastly improved tone, making it much more like a pipe-organ than any other in the market. It is an improvement of incalculable importance, and is covered by four patents.

### The Patent Reeds.

The number of *very great* improvements in Reeds have been perfected by MESSRS. ESTEY & Co., which are readily discernible in the power, variety and beauty of tone characterizing their organs.

### Improved Tone.

It is pre-eminently the QUALITY OF TONE that places the ESTEY ORGAN in advance of all others. It is a Reed Organ possessing the *unrivalled* and *crystal* of a pipe-*like* tone, which is *resonant*, full and powerful, and yet capable of the most delicate articulation and shades of feeling. There is the same difference between the Reeds of the ESTEY ORGAN and those of other makers, that there is between a cultivated and an uncultivated human voice.



## To the Pastor, Supply or Elders of this Church.

Dear Brother :

The information contained in this Report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least, the following :

1. The gross receipts for the last year are = \$102,128  
Cash balance from last year, = = = = 18,373  
Working Capital for the year, = = = = 120,501
2. The number of Churches erected during the year by aid of the Board, 185, located in 34 States and Territories, and under the care of 84 Presbyteries.
3. Average amount of aid to each Church, nearly \$440.
4. We have about 500 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self-supporting and contributing.
5. To enable the Board to do its full work for the current year, \$150,000 is required. How much of this will your Church give?
6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath for years to come.
7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.
8. During the year TWO THOUSAND NINE HUNDRED AND EIGHTY-TWO CHURCHES sent nothing to this Board. Was your Church one of them?
9. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER. Do not send BANK NOTES ; it is not safe.
10. Let the Churches that have been aided remember their engagements to send a collection to this Board ANNUALLY.



TENTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

—\*GENERAL ASSEMBLY\*—

OF

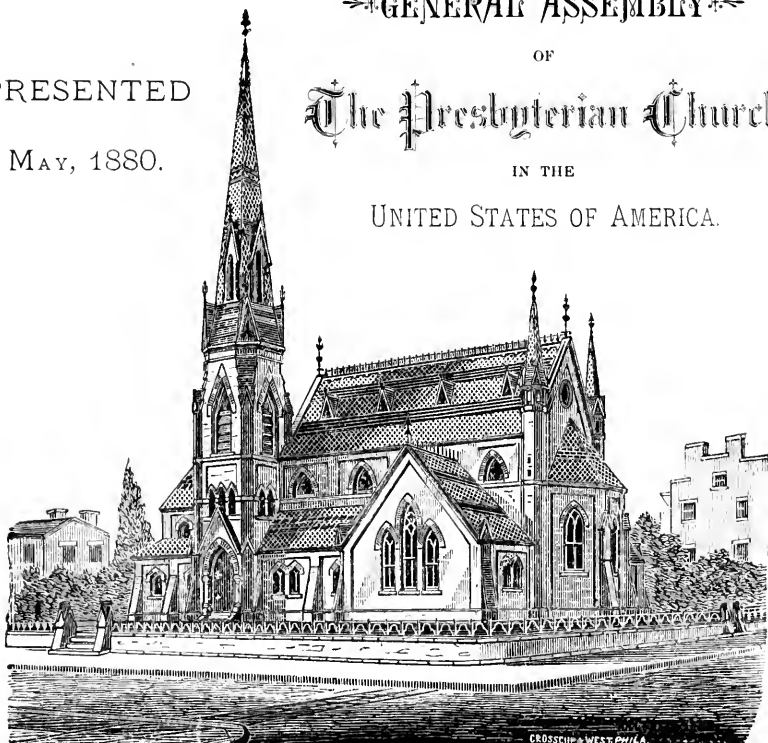
PRESENTED

The Presbyterian Church

MAY, 1880.

IN THE

UNITED STATES OF AMERICA.



“Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”—HAGGAR 1:8.

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NEW YORK:

PUBLISHED BY THE BOARD OF CHURCH ERECTION,  
OFFICE, No. 23 CENTRE STREET.

1880.

OFFICERS  
OF THE  
BOARD OF CHURCH ERECTION

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EDWIN F. HYDE.

TENTH ANNUAL REPORT  
OF  
THE BOARD OF CHURCH ERECTION.

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The first decade of this Board has been completed. While our special object is to report to the General Assembly our labors for the last year, it may not be amiss to take a brief résumé of the work (as connected with our Church) since its inception. In May of 1844 the General Assembly of the O. S. commenced the work of Church Erection in connection with and as a part of their Board of Domestic Missions. For twelve years this cause continued as an appendage to Domestic Missions, making but little progress and accomplishing but little during all that time. In the Spring of 1855, at the earnest request of the Board of Domestic Missions, the General Assembly organized the Board of Church Extension, the seat of whose operation was fixed at St. Louis, Mo. New life and vigor was thus given to the cause. The receipts to the Board's treasury increased the first year from \$9,000 to \$16,500; during the second year to \$23,290, and thenceforth steadily advancing until the reunion in 1870, when it amounted to \$73,650. In the year 1854—ten years after the organization of the Board of Church Extension by the O. S. Assembly—the N. S. Assembly organized the Board of Church Erection, with an endowment of \$100,000, subsequently increased to \$125,000, which money was to be loaned to churches needing it for the erection of sanctuaries, to be paid back to the Board in annual installments. This plan was soon found to work unsatisfactorily, and the *lending* system was changed to that of *donation*, with a conditional mortgage. This plan of action proving more satisfactory, was continued until the reunion in 1870, when the two Boards were consolidated under the name and charter of "The Board of the Church Erection Fund," the rules formed by the General Assembly of the N. S. having been adopted for the government and direction of the present Board of Church Erection.

Under these wholesome restrictions the Board has moved on harmoniously, making steady advance from year to year.

During the ten years just closed, this Board has assisted 1,721 churches in securing houses of worship. The gross receipts of the Board during that time were \$1,115,668, and the disbursements for church building \$1,035,668.

All this church property, amounting in the aggregate to \$13,768,500, is guarded against alienation by our system of mortgage, and most of it protected by our insurance system. Many of the churches thus aided have become self-sustaining, and grown strong for the Master's service; while some that were badly located, or perhaps badly managed, are still weak, and some that should never have been formed have become extinct. Nevertheless, an incalculable amount of good has been accomplished in the *permanent establishment* of the Church and Christian influences, that have gone far in moulding the moral character of communities and States. The review of our work *for the last year* gives evidence of progress. We have received more applications for aid than during the preceding year. We have received more money and erected more churches by (10) than last year. There is also an increase in the number of contributing churches, for all of which we desire to thank the great Head of the Church.

Our gross receipts during the year, together with the balance from last year, amount to \$120,501.22, which constitutes our working capital. Of this, however, \$17,347.79 was special. The Assembly can hardly fail to observe the large amount of special contributions sent to the Board—not to assist them in meeting their liabilities and fulfilling their promise of aid to the churches that have applied in the regular way, but to be sent to *this, that* and the *other* church that has already been aided by the Board, perhaps to the full extent of the Presbyterial recommendation. Nor is this all. More than one-half of all the money contributed by our churches and reported in the minutes of the General Assembly is never sent to the Board, and consequently has not the protection of our mortgage and insurance system. Were all the money actually contributed by our churches for the purpose of church erection sent to our Board, we could respond in *full* to every reasonable call for aid in the erection of such buildings as are needed by our feeble churches. This would save a vast amount of expense in the travel of solicitors and the printing and postage of circulars used for this purpose. In some instances one-half of the money raised by the agent is consumed by his traveling expenses. The number of churches that have contributed through the Board during the past year is 2,433, an increase of 277 since last year. The only

Presbytery in all the Assembly whose churches have all contributed to each and all of our Boards is that of Corisco. If these poor people can and do send regularly their collections to all our Boards, is it not a shame that more than three thousand of our churches in this Christian land have contributed nothing to this cause? We have recently received a contribution of \$38 from the Church of Peking, China. Thus, the converted heathen (who receive no aid from this Board) are, by their self-denying liberality, rebuking our delinquent churches in this land, who have forgotten their "alma mater" that helped them to secure the comfortable sanctuaries in which they now worship.

#### APPLICATIONS.

We have received in all during the year 281 applications, formal and informal, asking for \$180,400, a larger demand than has ever been made upon us before, and much larger than either our treasury or our rules could allow. The idea of being asked to give three, four or five thousand dollars to assist in the erection of a building to cost from \$10,000 to \$25,000, seemed to your Board to be entirely beyond the scope and design of the General Assembly in establishing this Board—viz., to "assist feeble churches in securing *plain and inexpensive houses of worship.*" The larger portion of our applications ask for small sums to enable them to secure comfortable buildings at an average cost of \$2,000 or \$2,500. Such applications have invariably been granted and promptly paid, when they were in other respects regular. It is always painful to the Board to be obliged to decline an application, especially when endorsed by Presbytery, the granting of which would be a violation of the rules and instructions of the General Assembly laid down for our guidance. The change in our charter which we were authorized by the last General Assembly to seek from the Legislature of New York, if obtained will affect no other applications than those of our missionaries in the Territories of Utah, New Mexico and Alaska. We mention this to forestall the indiscriminate applications that are already beginning to flow in upon us from almost every quarter. The change asked of the Legislature has not yet been granted, and therefore we are still acting under the rules as before.

#### APPROPRIATIONS.

Since April 1st, 1879, aid has been granted to (185) churches, amounting to \$81,530. If you add to these the 65 churches on hand, but not completed at the beginning of the year, it will be seen that the Board

had under its consideration during the last twelve months the wants of 250 churches, amounting in the aggregate to \$95,850. The average appropriation to each church is about \$440. The names of the churches aided may be found in the appendix, alphabetically arranged, and on the outline map they are indicated by red stars. They are widely extended through (34) States and Territories, and under the care of (84) Presbyteries. Appropriations made to (15) churches, amounting to \$9,150, have been cut off in consequence of the conditions not having been fulfilled within the specified time. To some of these churches the grants have been renewed upon a fresh application. In four instances we have redeemed church property actually sold by the Sheriff, and in more than a dozen other cases the timely aid of the Board has prevented the entire loss of churches, upon which much labor and money had been expended. The joy imparted to these feeble and desponding churches on the recovery of their sanctuary homes can hardly be conceived, much less described by those who have never been without a church home. The strong expressions of gratitude which come from the very bottom of their hearts are very pleasant and encouraging to us in our oftentimes perplexing work ; but what is far more important, these cases of redemption have removed the odium and reproach which must have rested upon our beloved church but for this relief, by which all just demands were satisfied. A missionary in a very hard field writes thus : "Surely the Lord is wonderful in His goodness, and better to us than we ventured to expect. My people join with me in praising Him for putting it into your heart to make the amount of your donation \$350 instead of \$300. We can now finish our building. It will be plain, but neat and substantial, and quite good enough for this mountain country. The whole history of this church is a wonder and a miracle of grace. How good is God to bless our humble efforts for His cause! He has raised us up friends on every hand. Praise His great and holy name for His mercy! Praise Him for the Presbyterian Church, and praise Him for the Board of Church Erection!" Another brother says: "Our church is completed, and with your check we have paid the last cent of debt. We can truthfully call it *God's house*, as no man has any claim against it. It has attracted the people. My congregations are more than doubled in numbers and far more attentive to the word preached. I feel stronger for my work, and far more hopeful of success than ever before. The grant of your Board has done more for us already than we could have achieved in five years' labor in the old school house. We commend the wisdom of the General Assembly in the



establishment of the Board of Church Erection. Without it we missionaries can do but little, and much of the money expended by the Board of Home Missions seems thrown away for want of buildings in which to gather the wheat. God bless you and prosper your great work!" As in former years, we have given efficient aid to the Freedmen, who in their deep poverty are trying "to build the Lord's house." These people have more than ordinary claims upon us for sympathy and aid. Living, as they do, in small cabins, and there being no large buildings or halls to be rented (as among the whites), they can procure no commodious place of worship until they build for themselves, and this their poverty renders in most cases impossible. Few of them ask for more than \$200 or \$300 each, and seldom have these humble sanctuaries erected for them been abandoned. As the schools and seminaries among them, planted and sustained by our Freedmen's Committee, are rapidly increasing the number of educated ministers of the gospel, whose usefulness will be greatly increased by the erection of such buildings as will enable them to preach to large congregations in *God's house*, where there will be order and better attention than is usual in their *out door* meetings. We ought to increase our efforts in this direction. Some time ago we were asked for a large sum to aid a church of moderate size to secure a somewhat costly building, which the Board felt obliged respectfully to decline. This was not very kindly received at the time, but it stirred up the people to do for themselves what they had before supposed impracticable. Recently we received a very kind letter from the minister of that church, thanking the Board for having declined the application, saying that the effort of the church to help itself had been the occasion of life and liberality amongst them, that was very encouraging and hopeful. We shall be very glad to help other churches *in the same way*. One hundred and fifty-two churches have received their appropriations during the year, amounting to \$70,423, and the money is in readiness for all the others to whom grants have been made, when the conditions shall have been fulfilled. Some delays have been caused by the want of accuracy in the execution of papers sent to us, but in no instance where these were found to be correct, has any church been kept in suspense *for a single day*.

#### INSURANCE.

Since December 11, 1871, all the church buildings erected with the aid of this Board have been and are still kept insured in reliable companies, to at least the amount received from the Board. These policies

of insurance are in our possession and intended for the Board's protection. Should loss or damage by fire occur, the money will come back to the Board and may be redonated to the church if in the judgment of Presbytery it be deemed wise to rebuild. This has already been done in several instances, to the great joy of the churches. During the year we have taken out 230 policies, some of which were renewals. The companies have paid the Board \$1,620 for the loss of four churches the past year. From the papers we learn that 17 Presbyterian churches were destroyed by fire during the last twelve months, the aggregate cost of which was \$347,650. Amount of insurance realized by these churches, \$46,620; amount lost for want of insurance, \$301,030.

Since December 11, 1871, one hundred and thirty-one Presbyterian churches have been burned; loss \$1,310,850. Seventy-seven of these churches had been aided by the Board previous to our requiring them to be insured, and the loss was \$147,274.

In two cases last year the policies had expired, and the churches, on the plea of poverty, refused to renew their policies. The Board, rather than risk the loss of this property, advanced the money for renewal, and thus saved the amount of their appropriation, while all that the poor churches had expended of labor and money was entirely lost.

Some of the churches aided do not seem to understand the moral obligation resting upon them to renew their policies when the old ones expire. This they have covenanted to do in the mortgage they have given the Board before receiving their appropriations. We would respectfully ask the Presbyteries to have an eye to this matter, as it involves the interest of their churches much more than that of the Board.

We have in our custody 1,115 policies, amounting to \$916,309, and protecting property worth at least \$5,575,000. Since the inauguration of this plan of insurance, we have not failed in a single instance to receive from the companies the full amount insured without having to resort to law, and many hundreds of dollars by rebate have been saved, all of which has gone to the benefit of the churches insured.

#### DESIGNS AND PLANS.

On this subject we desire to be better understood. Some years ago, for the benefit of those at a distance and where architects could not be had, or who could not afford to employ them, we had some designs and specifications of cheap churches prepared, at very small expense, and published in our Report. For two of these designs we had sets of mechanics' plans carefully prepared at a cost of nearly \$100 each. Having a large

number lithographed, we can afford to sell them at \$5 per set, and so advertised in our Report. This has brought upon us a vast amount of correspondence. Notwithstanding our explicit statement in our Report, many have supposed that we have plans to correspond with all the designs in the Report, and others seem to think that we can prepare plans in a few minutes to suit their descriptions, and ask us to send them half a dozen different kinds from which they may make a selection and return the others. This is asking too much. Let us again say, once for all, that we have sets of lithographed plans to correspond with designs No. 1 and 2 in this Report. If either of these suit the wants of any of our churches, we will, on receipt of \$5, send a set according to their order, but not to be returned. If they prefer any of the other designs, whose estimate of cost does not exceed \$2,000, we can have tracings of them prepared by the architect for \$7 or \$8. For any of the more costly designs the architect will charge from \$25 to \$30 for the drawings.

Outlook for the coming year, with the revival of business and increase of wealth flowing in upon our country, comes the enlarged demand for church building. The increase of immigration from foreign lands and the insatiable desire of our own people to go West, has emboldened many of our poor and feeble churches to "rise and build." The protection of our new States and Territories against communism and all the insidious forms of infidelity and false religion makes it imperative upon the church to diffuse the light of the gospel and establish the influences of Christianity in every direction, and to do this effectively churches must be built as beacon lights and bulwarks of defense through all these fertile valleys and mineral mountains of the West and Southwest, to which such vast multitudes are being attracted. Our missionaries are following hard upon these trains of immigrants with the offer of the *true riches* that endureth forever and that inheritance that is laid up above. We must stand by these pioneer missionaries and help them as we can, and in no way can we more effectually help them and increase their usefulness than by securing for them houses of worship, suitable places in which to assemble the multitudes who would otherwise spend the Holy Sabbath in sinful pleasure and profligacy. The cry is coming to us from various quarters. Iowa, Missouri, Kansas, Colorado, Nebraska, Dakota and Texas are all stretching out their hands and calling upon us for help, *for help against the mighty*. Brethren, shall they have it? or must the chariot wheels of the gospel drag heavily and slowly while the God of this world and Satan's legions are

pressing on in their course of destruction with such fearful speed. As good soldiers for Jesus Christ, we must not only blow the gospel trumpet, but, following close in the footsteps of these heralds, we must *build our citadels and hold the land for Christ*, which, with God's help, we intend to do. Reader, "*How much owest thou?*"

It only remains for us to remind the Assembly that the term of office of the following members of this Board expires at this time, viz.:

## MINISTERS.

Rev. JOSEPH FEWSMITH, D.D.,  
 " ELIJAH R. CRAVEN, D.D.,  
 " C. CUTHBERT HALL.

## ELDERS.

F. G. BURNHAM, Esq.,  
 B. F. RANDOLPH, Esq.,  
 JOHN W. TAYLOR, Esq.,  
 EDWIN F. HYDE, Esq.

It will devolve upon the Assembly to fill these vacancies, as well as to supply the places of Rev. H. M. Booth, D.D., Rev. W. J. Tucker, D.D., and Rev. M. R. Vincent, D.D., resigned.

By order of the Board.

H. R. WILSON, *Corresponding Secretary.*

JOSEPH FEWSMITH, *President.*

## CHURCH ERECTION.

The Committee on this subject reported through Rev. E. B. Wright, their chairman, as follows:

Your Committee on Church Erection beg leave to submit the following report:

The Tenth Annual Report of the Board of Church Erection, placed in our hands for review and comments, shows that during the ten years since reunion this Board has assisted 1,721 churches in securing houses of worship, and has disbursed over one million of dollars to bring about this end. So great is this work when thus viewed in the aggregate, and so mighty the results to the Church of God in our country, that we are called upon to heartily thank God for the past, and take full courage for the future. It is a marvelous exhibition of God's power and grace that our contributions, converted into wood and brick and stone, to shelter the congregations of the Lord, are also transmuted into Spiritual blessings, even the conversion of souls and the edification of God's people and the advance of Christ's Church.

The results attained by the possession of houses of worship, which it has been found out by actual trial, cannot be secured without them, lift the work of the Board of Church Erection above the mere material things into the realm of the spiritual and divine, and this is but the fulfillment of God's own precious promise: "Build the house and I will take pleasure in it, and I will be glorified, saith the Lord."

In reviewing the annual report and the minutes of the Board for the past year, attention is called to the following points:

*First.* The promptness and faithfulness of the members of the Board, and its officers. City ministers, full of cares, and hurried professional and business men, have so conducted the affairs of the Board, that never yet in its history has it been without a quorum. Intricate and perplexing questions referred to the Board have had deep and prolonged attention, and we believe have been decided with great fidelity and wisdom.

The Church at large little knows the self-denying zeal of the men to whom these interests are committed. They deserve the thanks of the whole Church.

*Second.* The report shows the following as the work accomplished during the year: Out of 281 applications asking for \$180,400, there has been granted aid to 185 churches, to the extent of \$81,530. These churches are scattered through eighty-four Presbyteries, and are in thirty-four States or Territories. If there be added to these the sixty-five churches on hand, but not completed, at the beginning of the year, it will be seen that the Board has had under its consideration during the last twelve months the wants of 250 churches, amounting in the aggregate to \$95,850. We also learn that 150 churches have *received* their appropriations during the year, amounting to \$70,423, and that money is on hand for all others to which grants have been made, when the conditions are fulfilled.

Also, that no church has been kept in suspense a day when the papers were found to be correct. And here let your Committee state that we believe that in almost every case where there has been any disappointment on the part of churches in their relations to this Board, it has been because of their own lack of attention to the rules of the Board. The average appropriation to each church during the past year has been about \$440. The Board wisely pursues the policy of seeing to it, that all church buildings erected by its aid are kept insured in reliable companies to at least the amount received from the Board, and the Board has now in its custody 1,115 policies of insurance, amounting to \$916,309, and protecting property worth at least \$5,575,000. Since the inauguration of this plan of insurance, the Board has not failed in a single instance to receive from the companies the full amount insured without resort to law, and many hundreds of dollars have been saved by rebate, all of which has gone to the benefit of the church insured.

The Board also continues to publish and furnish at very low rates to the churches designs and plans for church buildings of great architectural merit, thus enabling the poorer congregations on the frontier to secure beautiful church edifices. With this forethought and care on the part of the Board, there is no longer any excuse for the erection of a single barn-like or unsightly edifice in the whole length and breadth of the land.

*Third.* The report gives the following exhibit as to funds and contributions: The *gross* receipts during the year, together with the balance from last year, amount to \$120,502.22. There is also on hand \$46,426.86, to meet former appropriations. The actual amount *contributed* during the year is \$77,396.11; of this, \$65,472.13 is from churches, and \$11,923.98 from individuals; \$17,347.79 was *especially* appropriated by the donors.

The number of churches that have contributed to the Board during the past year is 2,433, and we learn the gratifying fact that this is an increase of 277 over the year before. As yet the sad fact remains to be told that 2,982 churches contributed nothing, last year, to the important work of the Board of Church Erection. These 2,982 blanks suggest to us lost opportunities of doing good. The worthy Roman Christian, who loved the Jewish nation, and builded the people a synagogue, met with great favor from our Lord, and he had been rewarded by God with such faith as Christ nowhere found in Israel. Many a like blessing is, doubtless, in our day, ready to be bestowed upon the individual or the Churches who use their means to give a home to Christ's needy and unsheltered flocks. Perhaps in no way can money be expended in which more immediate good results can be secured. Christian patriotism as well as intelligent piety demand that wherever a Church of God needs a house of worship, that house should be provided, lest God's cause be crippled, and the people left without the means of grace. A church building, even when unused during the week, is a silent but impressive witness to the existence of a personal God, and to a care for His ordinances by reverent hearts.

In view of the present condition of the work of the Board and its prospective needs, your Committee beg leave to offer the following resolutions :

1. That thanks be rendered to Almighty God for the work already done ; that a steadfast effort be made to provide for the present and future needs of the Board, by instructing all our Pastors to faithfully present the cause of Church Erection to the people, and to take up a contribution at least once a year for its treasury. Also, that an effort be made to raise \$150,000 for the year to come, for the Board tell us that the revival of business and increase of wealth flowing in upon our country cause enlarged demand for church building. It is estimated that about 500 of our churches are yet without houses of worship, and new churches are being constantly organized.

2. That this Assembly recommend to churches and individuals to give what they contribute to Church Erection *through the Board*, for in this way the funds are more equitably distributed, and even where instructions are given the Board to devote these amounts to especial cases, the Board, by its system of insurance and mortgage, secures the whole amount in case of loss by fire or diversion to other purposes. All this is lost where money is given directly to a church. We believe that were all moneys contributed to Church Erection sent directly to the Board, it could meet every reasonable call for aid.

3. That the Assembly does hereby remind all Churches hitherto aided by the Board, of the promised obligation to take up a collection once a year for this cause and to maintain the insurance upon the houses of worship.

4. That the Assembly does hereby approve the action of the Board in declining, in ordinary cases, to aid any church to the amount of more than \$1,000, or to build expensive houses of worship.

5. The Minutes of the Board for the past year and the Annual Report are recommended for approval.

6. That the following members of the Board, whose term of office expires at this time, be re-elected for the term of three years, viz.: Ministers, Rev. Joseph Fewsmith, Rev. Elijah R. Craven, Rev. C. Cuthbert Hall; Elders, F. G. Burnham, B. F. Randolph, John W. Taylor, Edwin F. Hyde. Also that the following named Ministers be elected to fill vacancies caused by resignation, viz.: Rev. Eldridge Mix, in place of Rev. Henry M. Booth; Rev. David R. Frazer, in place of Rev. J. W. Tucker; Rev. J. S. McPherson, in place of Rev. M. R. Vincent.

All of which is respectfully submitted by your Committee.

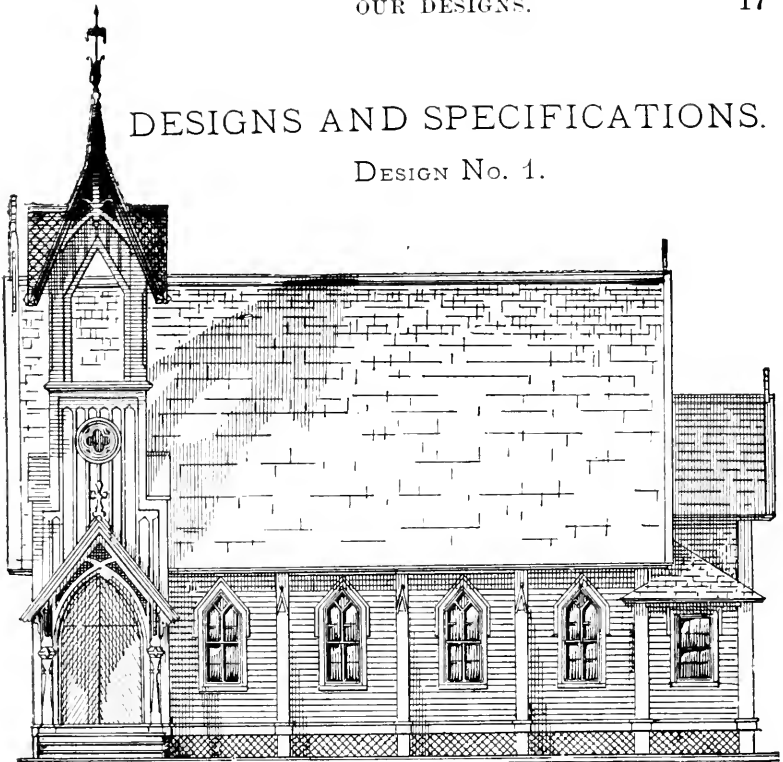
EDWARD B. WRIGHT,

*Chairman.*

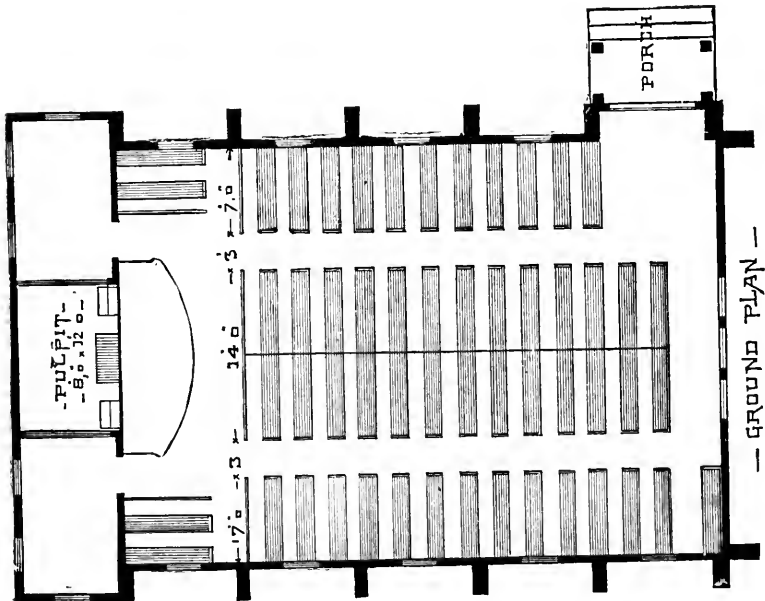


DESIGNS AND SPECIFICATIONS.

DESIGN No. 1.



— SIDE ELEVATION —



1/8 Inch.

## DESIGN NO. 1.—DESCRIPTION.

(Plans, detailed drawings, specifications on large sheets ready for the builder, to be sent by mail on receipt of \$5.00.)

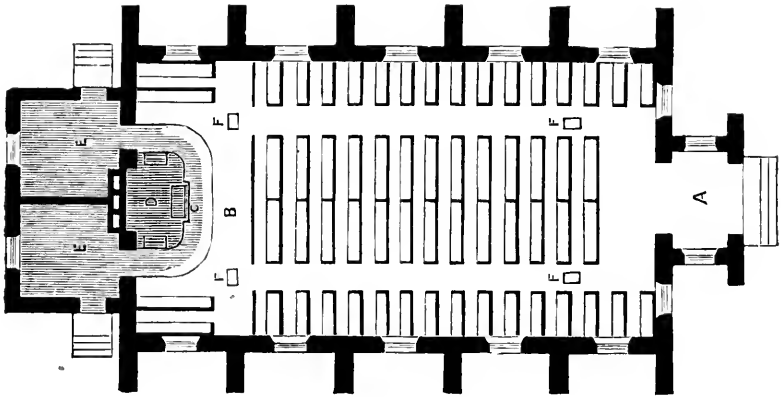
This is really two plans combined—one with a belfry and the entrance at corner, the other without belfry and entrance at the end, through a porch; there are two rooms in the rear so arranged with glass partitions that they can be made available in connection with the audience room, enabling it to seat 300 people; the building 38x58. The side walls are 14 feet high, and the ceiling rises to 20 feet in the centre. The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at 50 cents per foot.

The cost of this building, with tower and slate roof, will be \$2,500.

## DESIGN No. 2.



## DESIGN No. 2 (Continued).

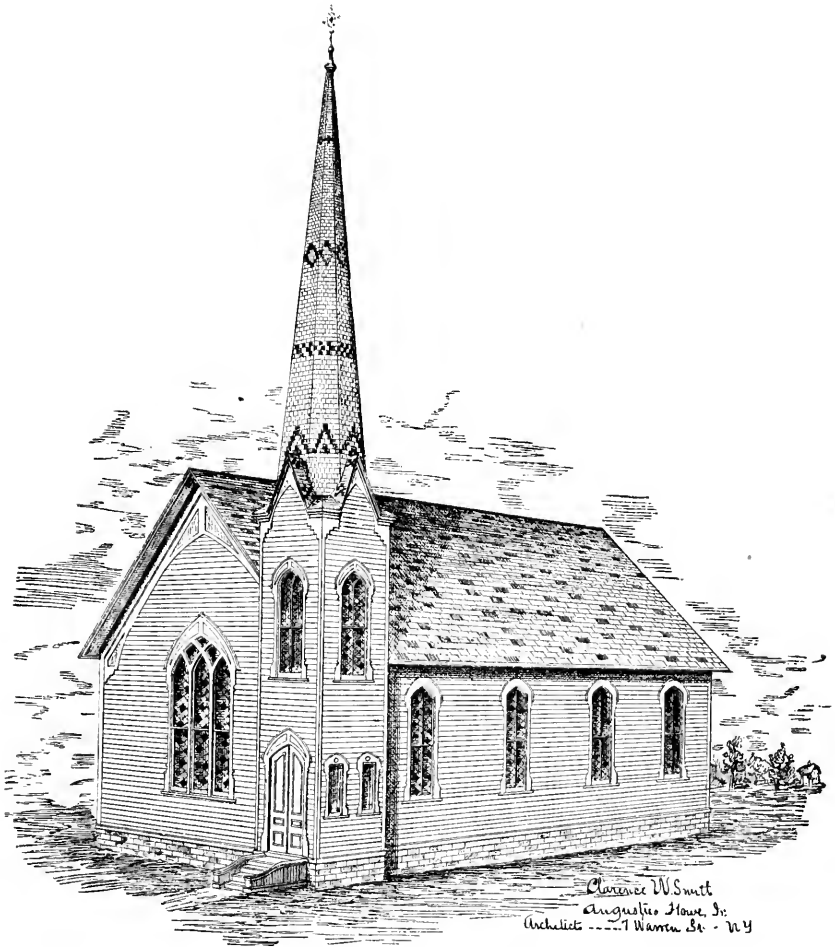


## DESIGN No. 2.—GROUND PLAN AND DESCRIPTION.

(Plans, detailed drawings, specifications and form of contract all complete, ready to be sent by mail on receipt of \$5.00.)

The dimensions of this building are  $30\frac{1}{2} \times 48\frac{1}{2}$  feet, with a recess for pulpit  $6 \times 13$  feet and a porch in front  $3\frac{1}{2} \times 12$  feet, outside measurement; the vestibule, including porch, is  $7 \times 11$  feet. The auditorium will seat comfortably 250 persons. The ceiling is to be finished in oiled wood, and the whole built in the most substantial manner. The height of the building to the apex of the roof 32 feet, and to the top of the belfry 52 feet. The whole will cost here (if built of brick) not more than \$3,000, and less where material and labor are cheaper, and even this may be still further reduced by reducing the size of some of the framing timbers, if built of wood or covered with shingles instead of slate, as in the plan.

## DESIGN No. 3.

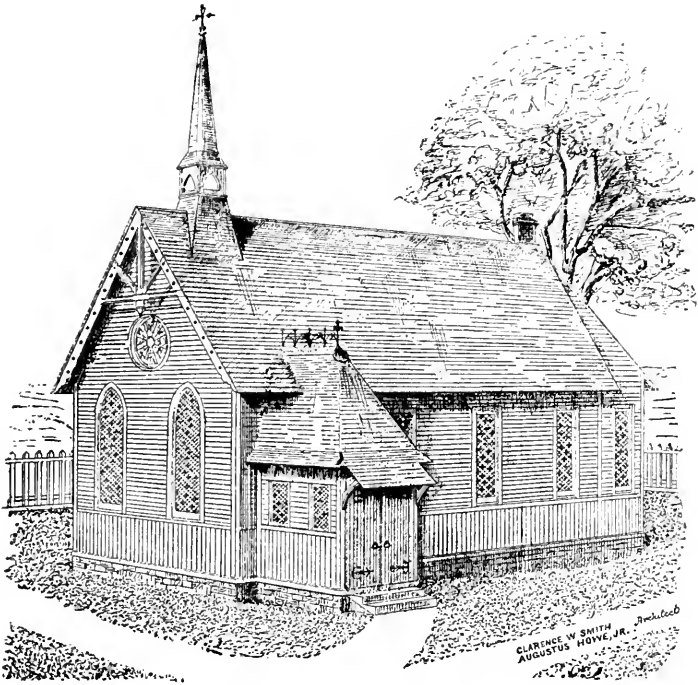


SCRANTON FIRST PRESBYTERIAN CHURCH, IOWA.

## DESIGN No. 3.—DESCRIPTION.

This neat church edifice was erected the past year at a cost of \$1,800. It is a frame building 30x50 feet, and will seat 200 persons. This plan has met the wants of a large number of churches on account of its inexpensiveness. It is in good proportion and can be enlarged if desired.

DESIGN No. 4.



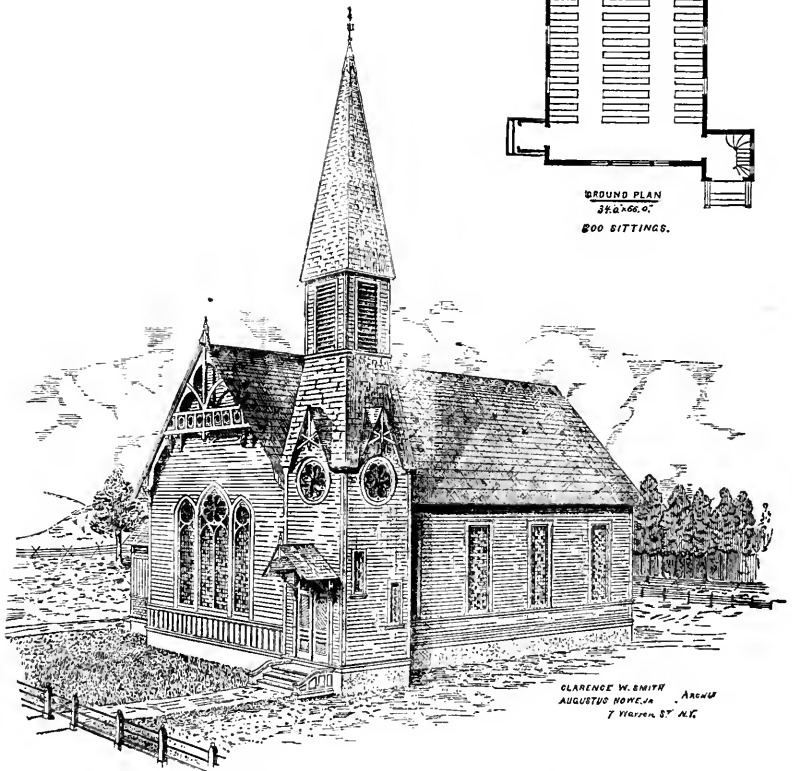
DESIGN No. 4.—DESCRIPTION.

This frame building is 24x60 feet, with a seating capacity of 155; has on either side of the ample pulpit space a room: one for use of pastor, the other to be used as a library in the event of the Sunday school services being held in the church.

BILL OF QUANTITIES.

12,000 ft. of timber.....	.....
1,600 ft. of flooring.....	.....
500 clapboards .. .. .	.....
16,000 shingles.....	.....
7 kegs of nails .. .. .	.....
275 iron bolts, straps, etc., for roof.....	.....
500 yds. of plastering.....	.....
600 yds. painting.....	.....
16 window frames and sash.....	.....
6 doors.....	.....
31 pews.....	.....
1,500 ft. white pine for trimming.....	.....

## DESIGN No. 5.



## DESIGN No. 5.—DESCRIPTION.

This frame building is 34x66 feet. The general arrangement of this church is shown in the accompanying plan. Its present seating capacity is 200, but provision has been made for future addition of gallery if necessary.

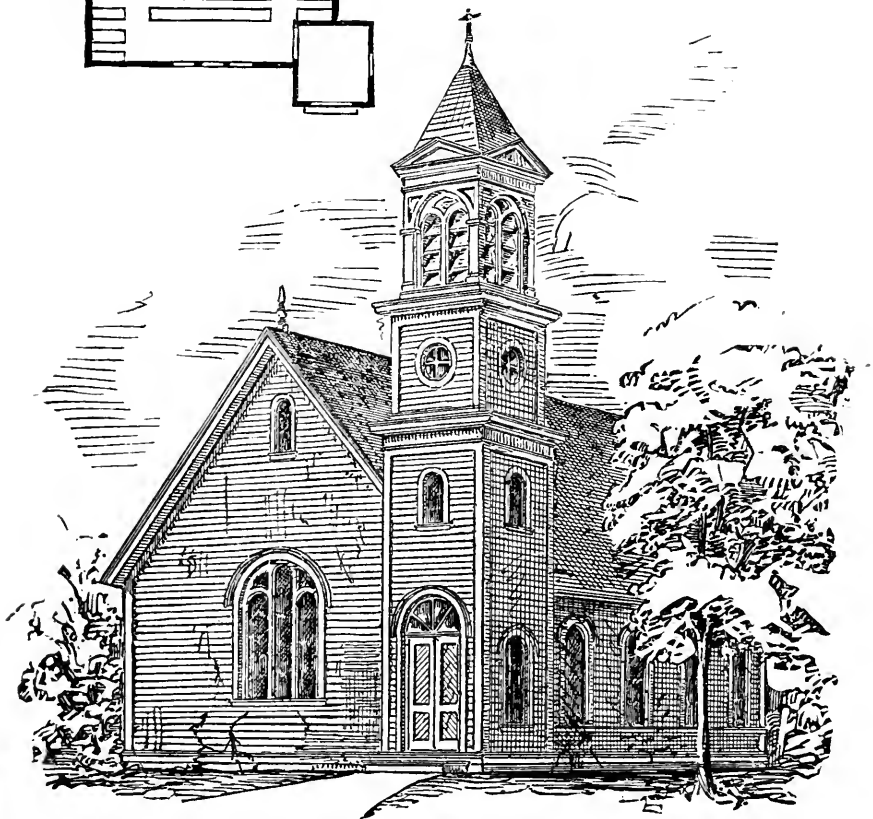
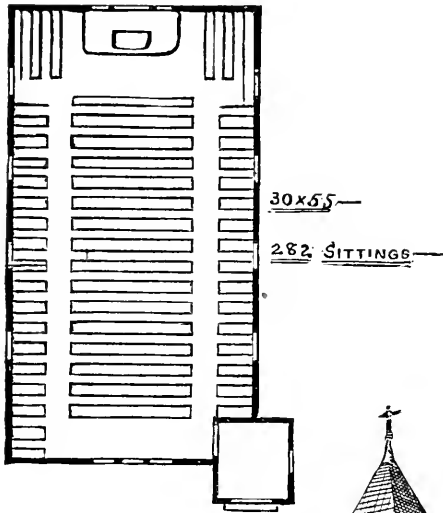
## BILL OF QUANTITIES.

16,600 ft. of timber.....	.....
2,500 ft. of flooring.....	.....
700 clapboards.....	.....
27,500 shingles.....	.....
10 kegs of nails.....	.....
350 lbs. of iron bolts, straps, etc., for roof.....	.....
600 yds. of plastering.....	.....
800 yds. of painting.....	.....
1 triple window.....	.....
18 window frames and sash.....	.....
8 doors.....	.....
50 pews.....	.....
2,250 ft. white pine for trimming.....	.....

CLARENCE W. SMITH, } Architects,  
AUGUSTUS HOWE, JR., }

No. 7 Warren St., N. Y. City.

## DESIGN No. 6.

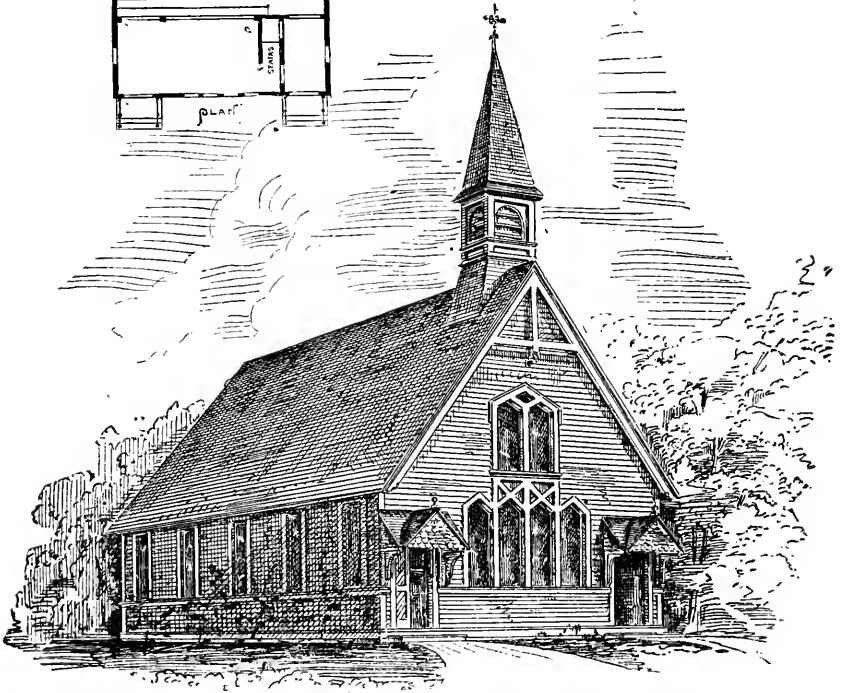
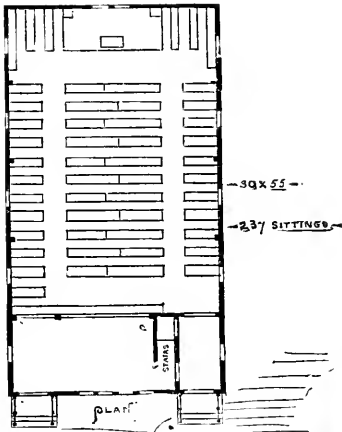


BLAIRSTOWN PRESBYTERIAN CHURCH, IOWA.

## DESIGN No. 6.—DESCRIPTION.

This is a frame building 35x55 feet, cost \$2,500, and will seat about 280 persons. It is a very comfortable and neat building. The walls and ceiling are to be lathed and plastered. The pews are arranged so as to require but two aisles.

## DESIGN No. 7.



NEW BOSTON PRESBYTERIAN CHURCH, MASS.

## DESIGN No. 7.—DESCRIPTION.

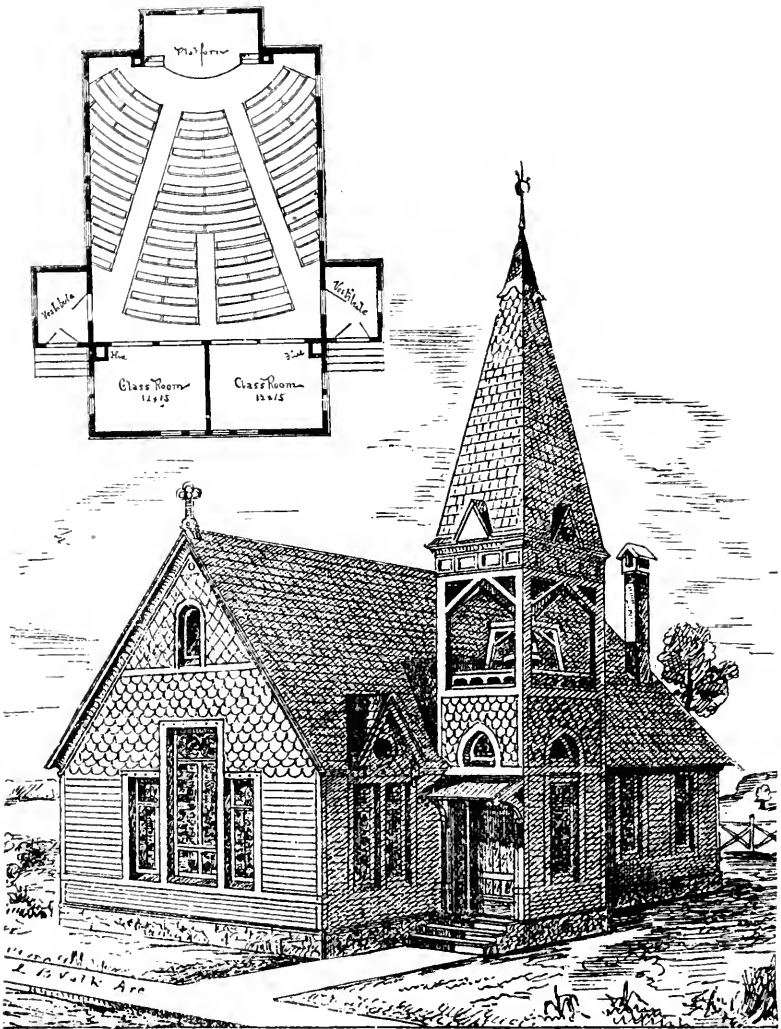
This is a frame building, 30x55 feet; seating capacity 210, in main audience room; small room at front, 11x22'6", arranged with large doors to be thrown into one room with main audience room. Gallery can be put over the front room and vestibule, increasing sittings by about 40. Posts of building 14'0", and whole height to peak of roof about 35 feet.

This church was put up in Massachusetts in 1878 for \$2,250; finished in chestnut inside, narrow tongued and grooved ceiling in panels of framing of roof, and the main roof trusses exposed to view. Lath and plaster would be much cheaper for finishing walls and ceiling.

W. S. PURDY, *Architect*,  
149 Broadway, N. Y.



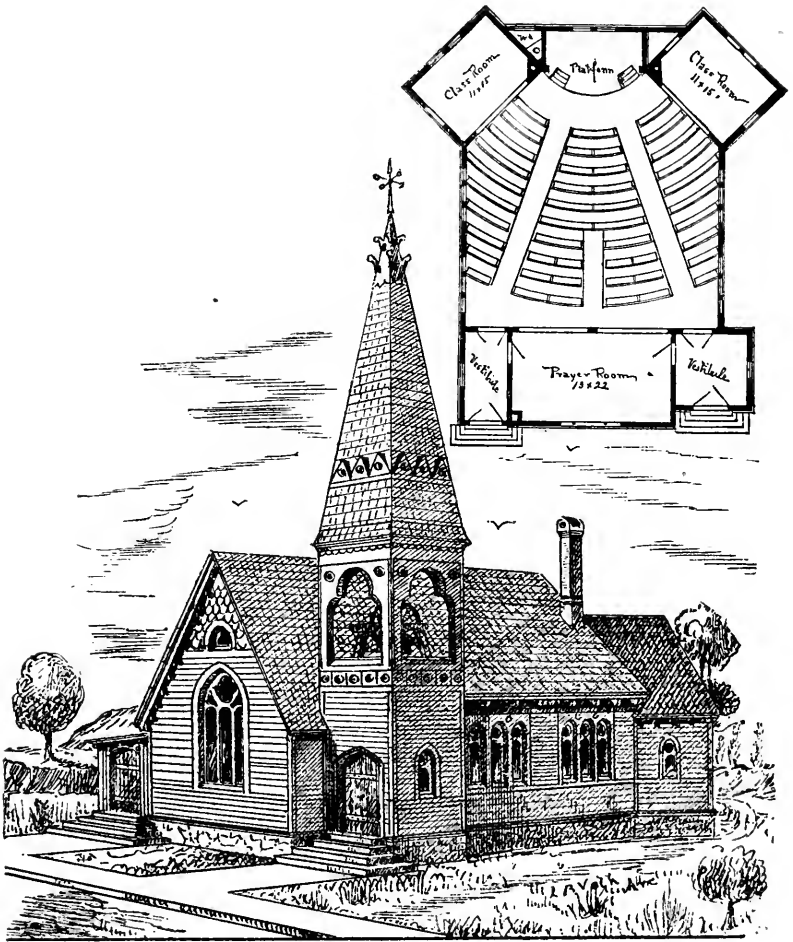
## DESIGN No. 8.



## DESIGN No. 8.—DESCRIPTION.

This beautiful little church has an open belfry tower. The frame is double boarded, gables shingled; roof shingled and oiled; audience room, 32x40; seats, 220; with two rooms 12x15 opening directly into it. The ceiling is of wood, filled and varnished, and all the trimmings and pews of pine. The whole cost \$2,500.

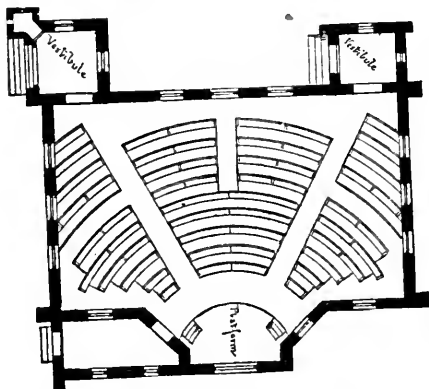
## DESIGN No. 9.



## DESIGN No. 9.—DESCRIPTION.

This church is a frame building. Size of audience room, 26x36. Seats 190, and has a small Sunday school, or lecture room, opening into audience room. It is finished in ash inside, and cost \$2,800.

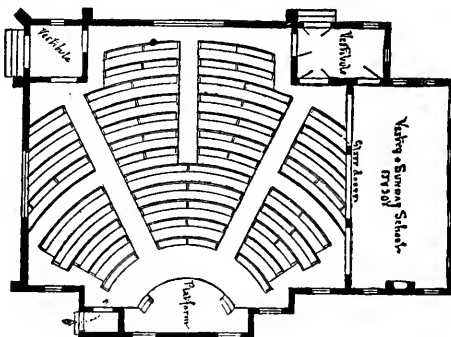
## DESIGN No. 10.



## DESIGN No. 10.—DESCRIPTION.

This design is for a stone church, rock face work, laid up irregular—the stone being a white lime stone and pointed with dark red mortar. Slate roof, hard wood interior finish, arched ceiling of wood, stained glass windows. Cost \$6,400.

## DESIGN No. 11.



## DESIGN No. 11.—DESCRIPTION.

This is a brick church—in peculiar form—having no gables, but bold projecting dormer windows. The walls are built of local hard brick—hollow—the outside face rubbed, stained and pencilled. Slate roof, stained glass windows, interior woodwork ash and dark maple. Cost was \$3,400.

LAWRENCE B. VALK, *Architect*,  
229 Broadway, N. Y.

## DESIGN No. 12.

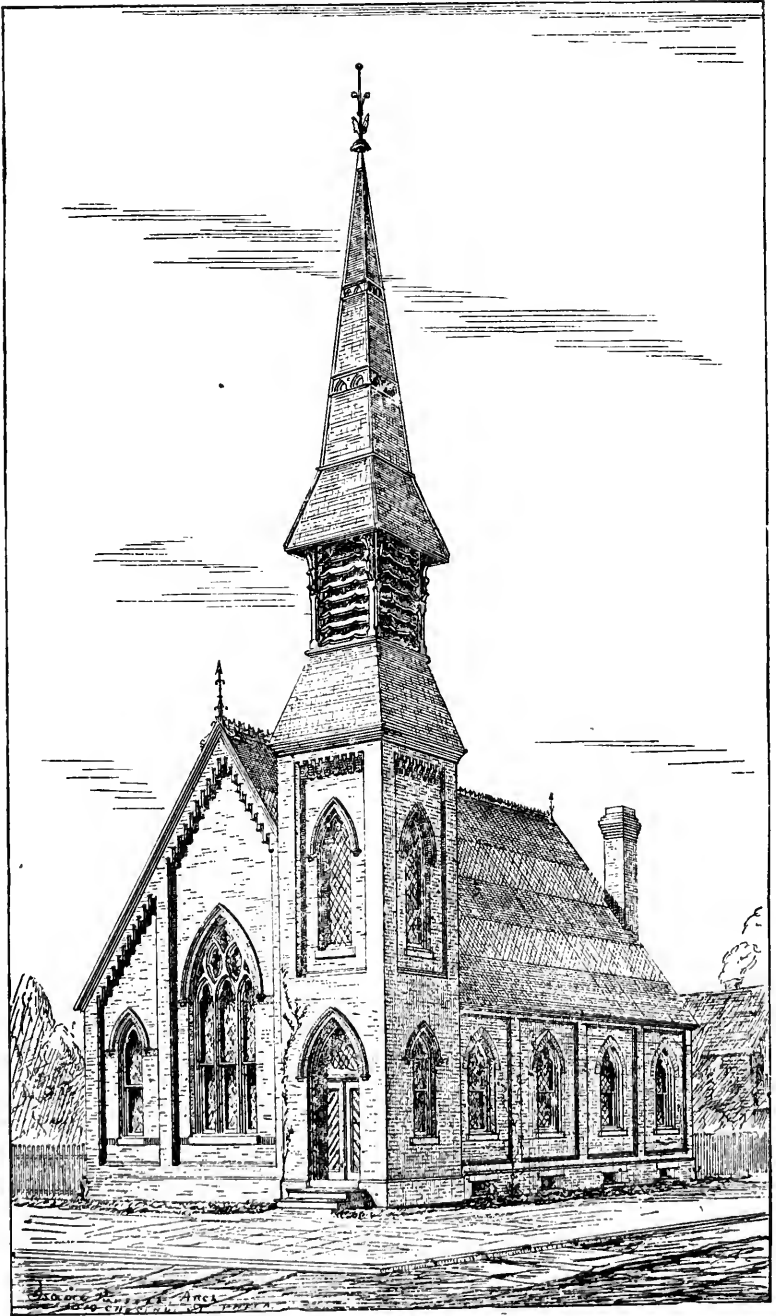


RIVERTON CALVARY PRESBYTERIAN CHURCH, N. J.

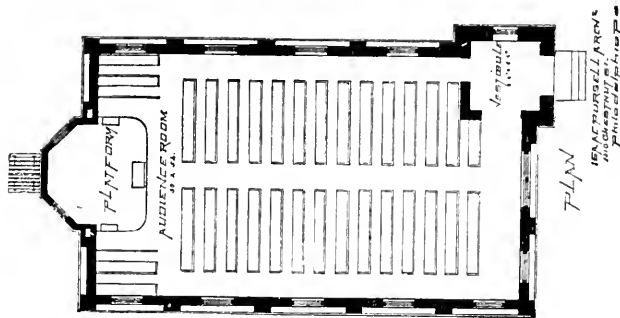
## DESIGN No. 12.—DESCRIPTION.

Frame church, 33x62 feet, inside measurement, with infant class room 16x18 feet, which can be thrown into audience room by sliding window. Stone foundation, with cellar under entire building, and well finished. Slate roof, open belfry. A lecture room can be added, which will make this a very complete building.

DESIGN No. 13.



## DESIGN No. 13 (Continued).



BRICK CHURCH.

## DESIGN No. 13—DESCRIPTION.

This design is for a brick church. The audience room is 30'x52', and will seat 200 persons comfortably. The vestibule 8', 6''x8', 6' is in the tower at the corner. There is a pulpit niche at the rear of the church. The floor can be bowled and the pews placed in semicircles if desired. The ceiling can be plastered, or the timbers exposed, oiled and varnished. The windows are intended to be glazed with stained glass. It can be heated with stoves or heaters. The church according to this design will cost from \$3,000 to \$5,000, according to finish.

## BILL OF QUANTITIES.

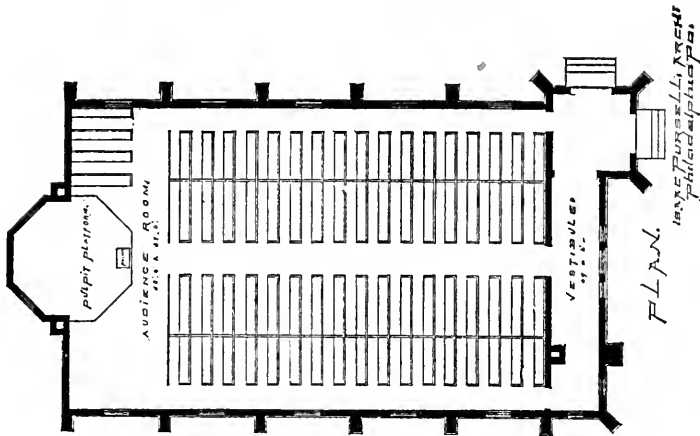
180 yds. of excavating.....	.....
125 perch of stone.....	.....
94,000 bricks.....	.....
3,500 ft. of joist.....	.....
3,000 ft. of roofing timber.....	.....
1,800 ft. of flooring.....	.....
1 large window frame and sash.....	.....
10 church frames and sash.....	.....
3 large windows in tower.....	.....
1 small window in tower.....	.....
2 windows in niche.....	.....
1 set of double doors in tower.....	.....
320 ft. of pews.....	.....
400 yds. of plastering.....	.....
3,800 sq. ft. of roofing.....	.....
4,000 ft. of rough lumber.....	.....

## DESIGN No. 14.





## DESIGN No. 14 (Continued).



FRAME CHURCH.

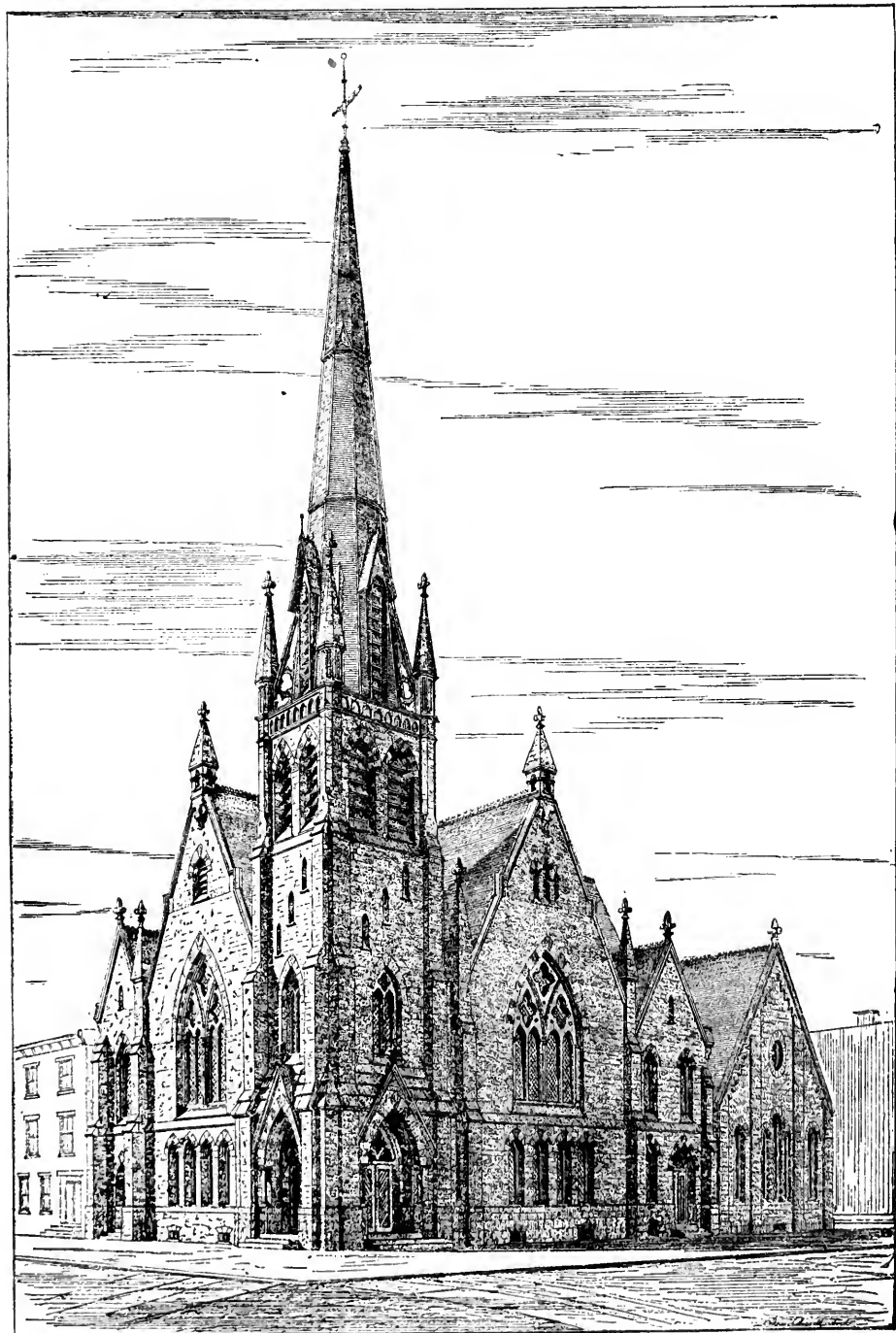
## DESIGN No. 14.—DESCRIPTION.

This design is intended for a frame building. The audience room is 37', 0''x58', 6'', and contains sittings for 325 persons. The spire, 90 ft. high, is placed on the corner, the vestibule extending across the front of the building. There is a pulpit niche in the rear of the church, with a space for the choir at the right of the pulpit platform. Heaters can be used placed in the cellar. The walls are all plastered. The ceiling can be plastered or timbers exposed; the floor bowled and seats placed in semicircles, if desired. This building will cost from \$3,000 to \$5,000, according to finish.

## BILL OF QUANTITIES.

100 perch of stone.....	.....
200 yds. of excavating.....	.....
10,000 bricks.....	.....
8,000 ft. of studding for walls and roof.....	.....
6,000 ft. of joist.....	.....
3,000 ft. of roofing timber.....	.....
3,000 ft. of flooring.....	.....
515 ft. of pews.....	.....
4,500 ft. of roofing.....	.....
5,000 ft. of weather boarding.....	.....
10,000 ft. of sheathing lumber.....	.....
740 ft. of plastering.....	.....
10 window frames and sash in church.....	.....
5 window frames and sash in vestibule.....	.....
2 window frames and sash in niche.....	.....
9 window frames and sash in spire.....	.....

## DESIGN No. 15.



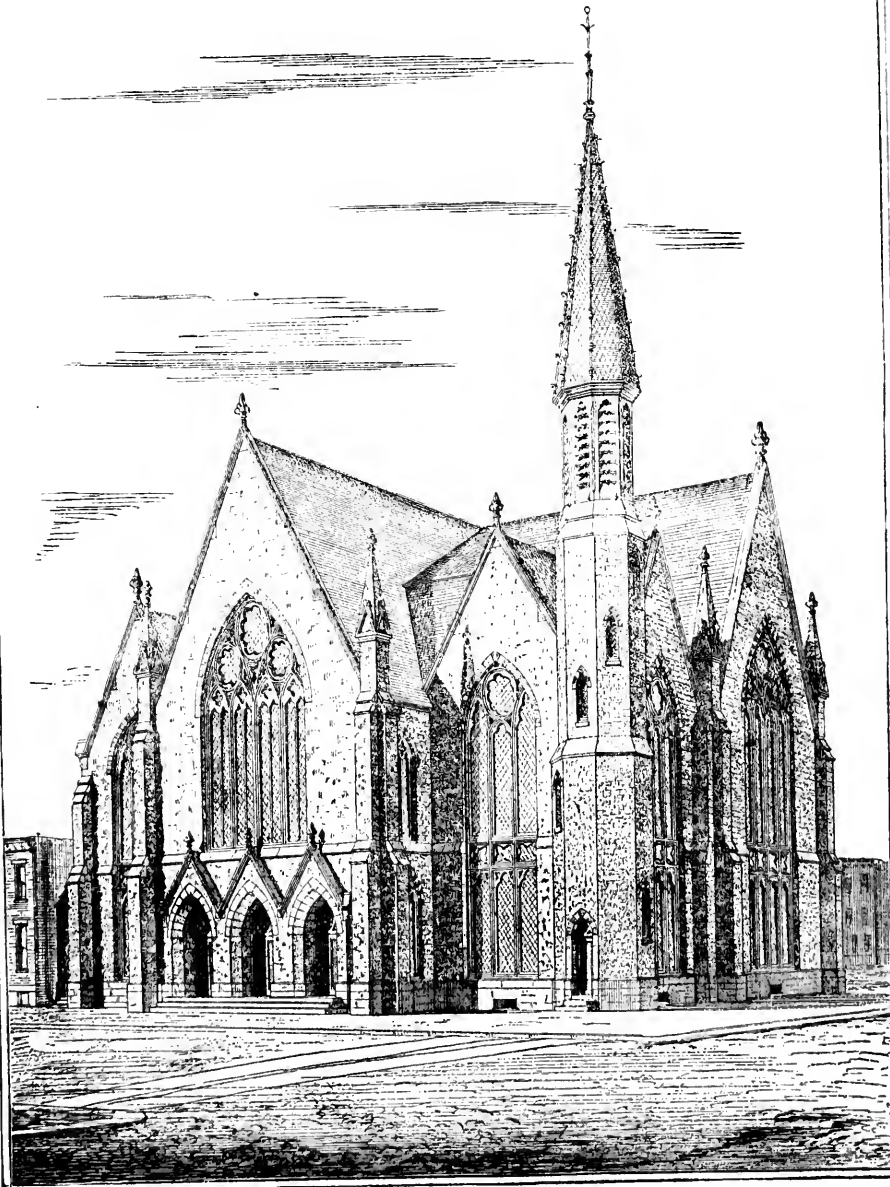
DESIGN No. 15 (*Continued*).

## DESIGN No. 15.—DESCRIPTION.

This church is designed to be built of stone. It is two storied. The lecture, Sabbath school, library and class rooms are on the first floor, and are so arranged by glass partitions that they can be thrown into one room. The audience room is on the second floor; it is 60',6''x75, and will seat 660 persons. The seats are arranged in semicircles. The building is well arranged for light, heat and ventilation, as well as for general convenience. It was built at the S. W. cor. of Twelfth and Oxford sts., Philadelphia, Pa., for the sum of eighteen thousand five hundred (\$18,500) dollars.

ISAAC PURSELL, *Architect*,  
1510 Chestnut St., Philadelphia, Pa.

## DESIGN No. 16.



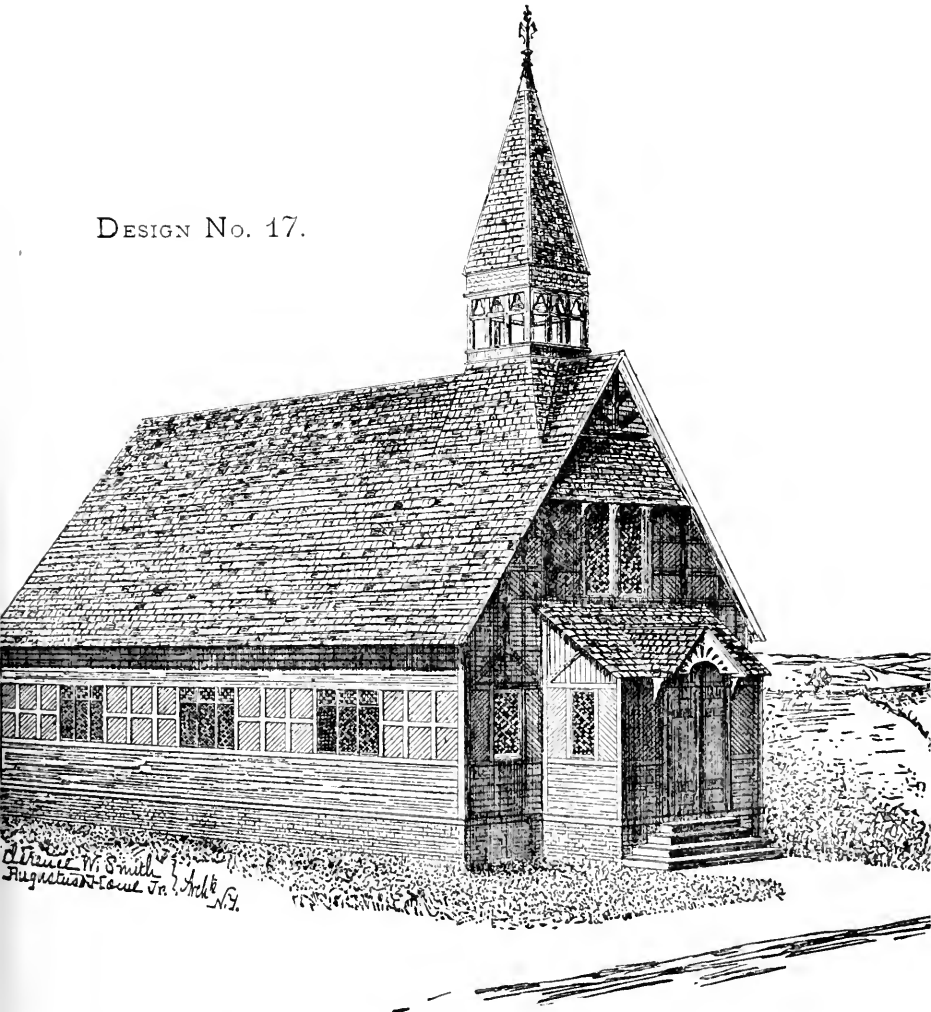
COLLEGE FREE CHURCH  
18<sup>th</sup> & MONTGOMERY AVE PHIL<sup>a</sup>. PENN.  
ISAAC PURSELL ARCHITECT.

## DESIGN No. 16 (Continued).

## DESIGN No. 16.—DESCRIPTION.

This church is of stone, two stories high. The lecture, Sabbath school, class, library and infant school rooms are on the first floor. The audience room, with gallery, is on the second floor; it is 92'x77', and will seat 1,800 people. It is well arranged for light, heat and ventilation, and will cost about \$30,000.

## DESIGN No. 17.



This neat frame building is 32x55 feet, and will seat 275 persons.

# APPENDIX.

## TREASURER'S REPORT.

### Dr.

Balance.....	\$18,373 70	
From Church and Individual Contributions.....	77,396 11	
Legacies.....	4,046 28	
Sales of Churches.....	10,278 95	
Returned by Churches.....	3,184 65	
Sales of Lands.....	930 50	
Sales of Church Plans.....	15 00	
Interest.....	1,967 39	
Premiums for Insurance.....	825 09	
Loans Returned.....	1,863 55	
Insurance Co., for Loss by Fire.....	1,620 00	120,501 22
Amount to meet former appropriations.....		46,426 86
		\$166,928 08

### Cr.

By Cash paid one hundred and fifty-two Churches.....	\$70,423 63	
Taxes on Lands.....	84 43	
Printing 7,500 Annual Reports.....	530 50	
Wrappers and Postage.....	148 60	
Rent of Safe in Bank.....	20 00	
"    Post Office Box.....	16 00	
Office Expenses.....	188 00	
Postage.....	111 17	
Legal Expenses.....	24 71	
Church Plans.....	52 00	
Traveling Expenses.....	200 00	
Printing and Stationery.....	134 16	
Rent paid Board of Foreign Missions.....	300 00	
Care of Room.....	78 00	
Salaries.....	4,666 65	
Deficiency of Presbyterian Monthly Record.....	180 84	
Appropriations made, Mortgages not completed.....	46,881 00	
Money specially designated by donor.....	33,493 00	
Balance above Appropriations.....	9,395 39	
		\$166,928 08
Balance April 1, 1880—Cash.....	\$ 498 14	
U. S. Trust Co. Ctf.....	58,000 00	
Gov't 4½ pr. ct. Registered Bonds.....	31,271 25	\$89,769 39
		\$89,769 39

## PERMANENT FUND.

Amount April 1, 1879.....		\$154,375 78
Depreciation on premium of Gov't Bonds sold (\$31,000).	2,955 23	
“ Church Loan.....	5,000 00	7,955 23
		<hr/>
		\$146,418 55
Received to April 1, 1880, Interest from Loans and Government Bonds, less expense.....		5,272 60
		<hr/>
		\$151,691 15

The undersigned, appointed to audit the Treasurer's accounts for the year ending April 1, 1880, respectfully report that we have carefully examined the same, and compared the items in the balance sheet with the books, and find them correct. We personally examined and counted the cash, United States Securities, Certificates of Deposit, and all the securities, and certify that they are in the custody of the officers. We examined the method of business and approved the same.

BENNINGTON F. RANDOLPH,	} <i>Auditing</i>
R. S. T. CISELL,	
A. N. BROWN,	

# CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1ST, 1880.



CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
ALBANY, 6th (sp.).....	Albany,	New York.
ALBRIGHT.....	Washington City,	D. C.
ALDERS CREEK.....	Utica,	New York.
ALTAMONT.....	Neosho,	Kansas.
ALTO.....	Winnebago,	Wisconsin.
ALVIN, 1st.....	Bloomington,	Illinois.
AMERICAN FORK (add.).....	Utah,	Utah.
ASBURY PARK.....	Monmouth,	New Jersey.
ATLANTIC (add.).....	Council Bluffs,	Iowa.
ATWOOD.....	Kittanning,	Pennsylvania.
ARCADIA.....	Fort Dodge,	Iowa.
AUDUBON.....	Council Bluffs,	Iowa.
AUSTIN, 1st.....	Chicago,	Illinois.
BANGOR.....	Lehigh,	Pennsylvania.
BATTLE CREEK.....	Fort Dodge,	Iowa.
BEATRICE (add.).....	Nebraska City,	Nebraska.
BEAVER CITY.....	Kearney,	Nebraska.
BERKELEY, 1st.....	San Francisco,	California.
BETHEL.....	Saginaw,	Michigan.
BETHANY.....	Huntingdon,	Pennsylvania.
BETHESDA.....	Fairfield,	South Carolina.
BETHLEHEM.....	Fairfield,	South Carolina.
BOISE CITY.....	Idaho,	Idaho.
BOYNE FALLS.....	Grand Rapids,	Michigan.
BOZEMAN.....	Montana,	Montana.
BOONE.....	Fort Dodge,	Iowa.
BRAZIL, 1st.....	Vincennes,	Indiana.
BRENHAM.....	Austin,	Texas.
BROOKLYN (pres.).....	Brooklyn,	New York.
CAMBRIDGE.....	North Texas,	Texas.
CAMERON.....	Washington,	West Virginia.
CANTON.....	Detroit,	Michigan.
CARLTON.....	Nebraska City,	Nebraska.
CARROLL.....	Fort Dodge,	Iowa.
CECIL.....	Maumee,	Ohio.
CENTER JUNCTION.....	Cedar Rapids,	Iowa.
CHAPEL HILL.....	Yadkin,	North Carolina.
CHATTANOOGA, 2d.....	Kingston,	Tennessee.
CHICAGO, 8th.....	Chicago,	Illinois.
CLYDE (add.).....	Solomon,	Kansas.
COLFAX.....	Crawfordsville,	Indiana.
CROFTON (sp.).....	Grand Rapids,	Michigan.
DECATUR.....	North Texas,	Texas.
DE KALB JUNCTION.....	St. Lawrence,	New York.
DEEMS.....	Atlantic,	South Carolina.



CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
DODGE CITY.....	Larned,	Kansas.
DUTCHMAN'S CREEK.....	Catawba,	North Carolina.
EBENEZER.....	Emporia,	Kansas.
ELK CITY.....	Neosho,	Kansas.
EL PASO.....	Emporia,	Kansas.
EL RAUSHO.....	Santa Fe,	New Mexico.
EMERSON.....	Council Bluffs,	Iowa.
ESSEX.....	Council Bluffs,	Iowa.
FAYETTEVILLE.....	Yadkin,	North Carolina.
FORT WRANGLE.....	Oregon,	Alaska.
FREEDOM.....	Yadkin,	North Carolina.
GAINESVILLE.....	North Texas,	Texas.
GALENA.....	Neosho,	Kansas.
GARDEN GROVE.....	Des Moines,	Iowa.
GARRISON.....	Cedar Rapids,	Iowa.
GLASCO.....	Solomon,	Kansas.
GOSHENVILLE.....	Chester,	Pennsylvania.
GRAND FORKS.....	Red River.	Dakota.
GRANTSVILLE (sp.).....	West Virginia,	West Virginia.
GREENPOINT (sp.).....	Brooklyn,	New York.
HARMONY.....	Atlantic,	South Carolina.
HARRISBURG WESTMINSTER (sp.).....	Carlisle,	Pennsylvania.
HARRISVILLE.....	Saginaw,	Michigan.
HARVARD.....	Kearney,	Nebraska.
HOOPER.....	Omaha,	Nebraska.
HOPEWELL.....	Atlantic,	South Carolina.
HOWELL, SALEM.....	Fairfield,	South Carolina.
HUNTERSVILLE.....	Catawba,	North Carolina.
HIGHLAND.....	Maumee,	Ohio.
IRVING.....	Highland,	Kansas.
KANAWHA.....	West Virginia,	West Virginia.
KENBERRY.....	Fairfield,	South Carolina.
KEYPORT, 1st.....	Monmouth,	New Jersey.
KIMBERLIN.....	Crawfordsville,	Indiana.
KINGSTON (sp.).....	North River,	New York.
KNOXVILLE.....	Pittsburgh,	Pennsylvania.
KENDALL.....	Genesee Valley,	Pennsylvania.
LA GUNA (sp.).....	Santa Fe,	New Mexico.
LA GRANGE.....	Fort Wayne,	Indiana.
LAKETON (add.).....	St. Louis,	Missouri.
LAWRENCE.....	Fairfield,	South Carolina.
LEAVENWORTH (add.).....	Topeka,	Kansas.
LEBANON.....	Crawfordsville,	Indiana.
LIVINGSTON.....	Transylvania,	Kentucky.
LOGAN.....	Utah,	Utah.
LOCKPORT, CALVARY (sp.).....	Niagara,	New York.
LUMBERTON.....	Yadkin,	North Carolina.
MACEDONIA.....	Knox,	Georgia.
MADISONVILLE.....	Cincinnati,	Ohio.
MALAD CITY.....	Utah,	Idaho.
MANTI.....	Utah,	Utah.
MANSFIELD.....	Bloomington,	Illinois.
MEDIAPOLIS.....	Iowa.	Iowa.
MERCHANTSVILLE.....	West Jersey,	New Jersey.
MELVERN.....	Emporia,	Kansas.
MINNEAPOLIS, 1st, (add.).....	St. Paul,	Minnesota.
MIRABILE.....	Platte,	Missouri.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
MONTROSE.....	Osage,	Missouri.
MORRISONVILLE.....	Mattoon,	Illinois.
MONUMENT.....	Colorado.	Colorado.
MCCUNE.....	Neosho.	Kansas.
MT. CARMEL.....	Cairo,	Illinois.
MT. MORIAH.....	Ozark,	Missouri.
MI. PLEASANT.....	Yadkin,	North Carolina.
MT. PLEASANT (sp.).....	Utah,	Utah.
MT. PLEASANT.....	Atlantic,	South Carolina.
NAZARETH.....	Fairfield,	South Carolina.
NEPHI.....	Utah,	Utah.
NEW YORK SETTLEMENT.....	Platte,	Missouri.
NODAWAY.....	Council Bluffs,	Iowa.
NORRISTOWN, 2d, (sp.).....	Philadelphia North,	Pennsylvania.
NORTH FORK.....	Neosho,	Indian Territory.
NORTH TOPEKA.....	Topeka,	Kansas.
ODIN.....	Cairo,	Illinois.
OCATE.....	Santa Fe,	New Mexico.
OGDEN.....	Utah,	Utah.
ORANGE.....	Los Angeles,	California.
OSCEOLA.....	Nebraska City,	Nebraska.
PARIS.....	Saginaw,	Michigan.
PANTHER'S FORD.....	Yadkin,	North Carolina.
PARKERSBURG, CALVARY.....	West Virginia,	West Virginia.
PENBINA.....	St. Paul,	Dakota.
PEOTONE.....	Emporia,	Kansas.
PHILADELPHIA, GREENWICH STREET (sp.).....	Philadelphia,	Pennsylvania.
PHILADELPHIA FREE COLLEGIATE (sp.).....	Philadelphia Central,	Pennsylvania.
PLEASANT GROVE.....	Fairfield,	South Carolina.
PITTS.....	Fairfield,	South Carolina.
PHENIX.....	Los Angeles,	Arizona.
PINE RIVER, 2d.....	Saginaw,	Michigan.
PLEASANT GROVE.....	Utah,	Utah.
PLEASANT VALLEY, (German).....	Morris and Orange,	New Jersey.
PLUM CREEK.....	Kearney,	Nebraska.
PORTERSVILLE.....	San Jose,	California.
PORTLAND, 1st.....	St. Clairsville,	Ohio.
PUEBLO MISSION (sp.).....	Santa Fe,	New Mexico.
PUYALLUP.....	Puget Sound,	Washington Ter.
RIVERTON, CALVARY.....	Monmouth,	New Jersey.
READING, 1st.....	Boston,	Massachusetts.
RICHMOND.....	Neosho,	Kansas.
RIDLEY PARK.....	Chester,	Pennsylvania.
RUSH CREEK.....	Bellefontaine,	Ohio.
RUSSELL'S GROVE.....	Washington City,	Virginia.
SALEM.....	Atlantic,	South Carolina.
ST. JAMES.....	Mankato,	Minnesota.
ST. MICHAEL.....	Atlantic,	South Carolina.
SAN JUAN (sp.).....	Puget Sound,	Washington Ter.
SARATOGA SPRINGS, 1st, (sp.).....	Albany,	New York.
SAXTON.....	Huntingdon,	Pennsylvania.
SCANDIA.....	Solomon,	Kansas.
SCIO (add.).....	Steubenville,	Ohio.
SHORT CREEK (sp.).....	Neosho,	Kansas.
SHARON.....	Osage,	Missouri.
SHILOH.....	Fairfield,	South Carolina.
SCRANTON, 1st.....	Fort Dodge,	Iowa.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
SCRANTON, WASHBURN STREET.....	Lackawanna,	Pennsylvania.
SILVER CLIFF.....	Colorado.	Colorado.
SITKA MISSION, (sp.).....	Oregon,	Alaska.
SLOAN'S CHAPEL.....	Fairfield,	South Carolina.
SOUTH DES MOINES.....	Des Moines,	Iowa.
SPARTA.....	Newton,	New Jersey.
SPRINGVILLE.....	Utah,	Utah.
SULLIVANVILLE.....	Chemung,	New York.
TAOS (sp.).....	Santa Fe,	New Mexico.
TROY, MT. IDA (sp.).....	Troy,	New York.
TROY, LIBERTY STREET.....	Troy,	New York.
TUNNELTON.....	Kittanning,	Pennsylvania.
UNION.....	Idaho,	Oregon.
UNITA.....	Kingston,	Tennessee.
VERMILLION, 1st.....	Highland,	Kansas.
WA-KEE-NEY.....	Solomon,	Kansas.
WALINGTON.....	Emporia,	Kansas.
WALNUT VALLEY.....	Emporia,	Kansas.
WARRENSBURG (sp.).....	Osage,	Missouri.
WEBB CITY.....	Ozark,	Missouri.
WEIR CITY.....	Neosho,	Kansas.
WEST BERKELEY.....	San Francisco,	California.
WILSON, 1st.....	Solomon,	Kansas.
WINSTED.....	Solomon.	Kansas.
ZION.....	Atlantic,	South Carolina.
ZUNI MISSION (sp.).....	Santa Fe,	New Mexico.

Churches, 185 ; Presbyteries, 84 ; States and Territories, 34.

# STATEMENT OF RECEIPTS

## BY THE

# BOARD OF CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1880.

SYNOD OF ALBANY.					
Albany Presbytery.					
Albany, 1st	\$111 00	Chateaugay	\$2 27	Mechanicsville	\$5 60
"  2d	55 00	Chazy	8 00	Middle Granville	
"  3d	13 00	Constable		North Granville	
"  4th, "sp."	1,050 00	Ellenburgh		Pittstown	
"  6th	11 60	Essex	9 00	Salem	17 00
"  State st.	173 72	Fort Covington	6 00	Sandy Hill	3 20
"  West End	1 00	Keeseville	10 00	Schaghticoke	
Amsterdam, 1st		Malone		Stillwater, 1st	14 75
"  2d	40 36	Moore's		"  2d	
Ballston Centre	5 55	Mineville		"  3d	
Ballston Spa		Peru		Troy, 1st	155 00
Batchellerville		Plattsburgh, 1st	16 64	"  2d	36 64
Bethlehem	4 16	Port Henry		"  3d	
Broadalbin			\$55 91	"  9th	
Carlisle		Columbia Presbytery.		"  Liberty st.	3 00
Charlton	7 00	Ancram Lead Mines		"  Mt. Ida, Mem.	
Conklingville		Ashland		"  Oakwood ave.	2 00
Corinth		Cairo		"  Park	
Day		Canaan Centre		"  Second st.	25 00
East Nassau & Brainerd		Catskill	\$101 40	"  Westminster	2 00
Esperance	3 16	Centreville		"  Woodside, "sp."	34 31
Galway		Durham, 1st	13 00	Warrensburgh	
Gloversville	5 00	"  2d		Waterford	55 40
Greenbush	7 00	East Windham		Whitehall	4 00
Hamilton, Union		Greenville	11 45		\$466 45
Jefferson		Hillsdale		SYNOD OF ATLANTIC.	
Johnstown	25 00	Hudson		Atlantic Presbytery.	
Kingsboro	14 00	Hunter		Aimwell	
Mariaville	9 96	Jewett	28 36	Bethel	
Mayfield, Central		Livingstonville		Beaufort, Salem	
Nassau		New Lebanon		Calvary	
New Scotland	16 00	Rensselaerville		Charleston, Olivet	
Northampton		Spencertown		College	
Northville		Valatie	28 14	Ebenezer	
Pine Grove		Windham	8 00	Edisto	
Princetown	5 50		\$190 35	Good Will	
Rockwell's Falls		Troy Presbytery.		Hebron	
Sand Lake		Argyle	\$4 00	Hopewell	
Saratoga Springs, 1st	25 00	Bay Road		James' Island	
"  2d	7 57	Bolton		Mt. Sinai	
"  East av.	36 28	Brunswick	12 75	Macedonia	
Stephentown		Caldwell		Melina	
Tribe's Hill		Cambridge		Memorial	
West Galway		Chester	6 00	Mt. Pleasant	
West Milton	1 54	Cohoes	50 00	Salem	\$1 90
West Troy		E. Lake George		St. Andrews	
	\$1,627 80	Fort Edward		St. Paul	
Champlain Presbytery.		Glen's Falls	17 00	Summerville	
Au Sable Forks		Green Island	2 00	Wallingford	
Beekmantown	\$4 00	Hebron		Zion	
Belmont		Hoosic Falls			\$1 90
Burke		Johnsontonville		Catawba Presbytery.	
Champlain		Langsingburgh, 1st		Bellefonte	
		"  Olivet	16 80	Ben Salem	
		Malta			

Bethpage.....		New Hope.....		Canton.....	
Black's Chapel.....		Ogelthorpe Chapel.....		Chestnut Grove.....	
Caldwell.....		Pleasant Grove.....		Churchville.....	\$10 00
Charlotte.....				Cumberland.....	
Concord.....	\$2 00			Ellerslie.....	1 00
Davidson College.....		Yadkin Presbytery.		Ellicott City.....	
Dutchman's Creek.....		Anderson Creek.....		Emmitsburgh.....	25 00
Duncan's Creek.....		Boonville.....		Fallston.....	2 00
Ebenezer.....		Bainessville.....		Franklinville.....	
Emanuel.....		Blondonion.....		Frederick City.....	
Fancy Hill.....		Carthage.....	\$1 30	Frostburg.....	
Fair Forest.....		Cameron.....		Govane Chapel.....	16 06
Good Hope.....		Catawba River.....		Hagerstown.....	
Hamilton.....		Chapel Hill.....		Hampden.....	5 00
Hopewell.....		Cool Spring.....		Harmony.....	14 27
Huntersville.....		Danville.....		Havre de Grace.....	25 00
Lloyd's.....		Freedom.....	5 00	Lonaconing.....	
Love's Chapel.....		"    East.....		Mt. Alto.....	1 00
Macedonia.....		Fayetteville.....		Mt. Paran.....	
Mattoon.....		Friendship.....		New Windsor.....	1 00
McClintock.....		Gold Hill.....		Piney Creek.....	12 00
Mills Creek.....		Greensboro.....		Pine Grove.....	
Miranda.....	1 00	Hillsboro.....		Quarries.....	
Murkland.....		Lexington.....		Taneytown.....	10 00
Monroe.....		Lillington.....		The Grove.....	
Mt. Olives.....	1 06	Logan.....		Williamsport.....	6 50
Mt. Zion.....		Lone Grove.....			\$615 46
New Hope.....		Louisburgh.....	2 00		
Philadelphia.....		Lumberton.....		New Castl. bytery.	
Pleasant View.....		Mebanesville.....		Barren Creek Springs....	
Poplar Tent.....	1 00	Memorial.....		Buckingham.....	
Reem's Creek.....		Mocksville.....		Blackwater.....	\$4 00
Salem Hill.....		Mt. Airy.....		Bridgeville.....	
St. Paul.....		Mt. Pleasant.....		Chesapeake City.....	
Swannanoa.....		Mt. Tabor.....		Christiana.....	
Woodland.....		Mt. Vernon.....		Cool Spring.....	
Walker's Chapel.....		Mt. Zion.....		Pelaware City.....	
	\$5 06	New Centre.....		Dover.....	
		Oakland.....		Drawyers.....	7 85
East Florida Presbytery.		Panther's Ford.....		Elkton.....	12 00
Jacksonville, 1st.....		Pittsburgh.....		Eden.....	
"    3d, Col'd.,		Red Spring.....	60	Federalsburgh.....	
New Smyrna.....		Salisbury.....		Felton.....	
St. Augustine.....		Statesville.....		Forest.....	
		St. Paul.....		Georgetown.....	3 00
Fairfield Presbytery.		Thomasville.....		Green Hill & Rockland...	7 00
Blue Branch.....		Whitehall.....		Harrington.....	
Calvary.....		Winston.....		Head of Christiana.....	12 00
Carmel.....		Wilmington.....	1 00	Kennedyville.....	
Hebron.....		Wilson.....		Lewes.....	
Hermion.....				Lincoln.....	
Howell Salem.....				Lower Brandywine.....	4 50
Ladson.....	\$2 00			Lower W. Nottingham...	10 63
Lebanon.....		"    1st.....	300 00	Manokin.....	
Little River.....		"    2d.....		Middletown, Forest.....	
Mt. Pisgah.....		"    12th.....		Milford.....	
Nazareth.....		"    Aisquith st....		Mispillion.....	
Newberry.....		"    Broadway.....	6 00	Newark.....	17 00
Olivet.....		"    Brown Mem'l.....	95 08	New Castle.....	
Pitts.....		"    Central.....	10 00	Pencader.....	
Pleasant Grove.....		"    Dolphin st....		Pitt's Creek.....	3 00
Shiloh.....		"    Knox.....		Port Deposit.....	5 00
Sloan's Chapel.....		"    Light st.....		Port Penn.....	10 00
Tabor.....		"    Lafayette sq....		Princess Anne, Manok...	
	\$2 00	"    Madison st....		Red Clay Creek.....	13 76
Knox Presbytery.		"    Westminster..	45 55	Rehoboth.....	
Antioch.....				Rock.....	5 00
Macon, Washington ave.	\$2 00			Rockawalking.....	
Marietta.....				Salisbury, Wicomico....	
Medway.....				Smyrna.....	5 00
				Snow Hill.....	
				Stanton.....	4 00
				St. George's.....	9 00
				Westminster.....	5 00
				Whaleville, Eden.....	

White Clay Creek.....	\$10 00	Smithville Flats.....	\$6 37	Syracuse Presbytery.	
Wicomico.....	12 00	Truxton.....		Amboy.....	\$10 00
Wilmington, 1st.....		Union.....		Baldwinsville.....	7 00
"    Central.....	30 00	Virgil.....		Camillus.....	
"    Hanover st.....		Waverly.....	15 00	Cazenovia.....	26 54
"    Olivet.....		Whitney's Point.....		Cleveland.....	
"    West.....		Willet.....		Collamer.....	
Zion.....	20 00	Windsor.....	6 10	Constantia.....	
	\$209 74		\$812 56	East Syracuse.....	4 00
Washington City Presbytery.		Otsego Presbytery.		Elbridge.....	6 25
Albright.....		Cherry Valley.....		Fayetteville.....	30 00
Alexandria.....		Colchester.....	\$5 00	Fulton.....	
Amelia.....		Cooperstown.....	25 70	Hannibal.....	7 00
Ballston.....	\$2 50	Delhi, 1st.....		Jamesville.....	
Big Oak.....		"    2d.....	20 25	Jordan.....	3 00
Boyd.....	6 67	East Guilford.....		La Fayette.....	
Clifton.....		Exeter Centre.....		Lenox.....	
Danville.....		Fly Creek.....		Liverpool.....	
Darnestown.....		Gilbertsville.....	10 00	Manlius, Trinity.....	3 96
Falls.....	2 50	Guilford and Norwich.....		Marcellus.....	25 00
Freedmen.....		Guilford Centre.....	5 70	Mexico.....	
Georgetown, West st.....	33 02	Handen.....		Oneida Valley.....	
Hermon.....	1 00	Hobart.....		Onondaga Valley.....	
Hyattsville.....		Laurens.....		Oswego, 1st.....	8 69
Lewinsville.....	1 50	Middlefield Centre.....		"    Grace.....	
Manassas.....		Middletown.....		Otisco.....	
Neelsville.....		Milford.....		Pompey.....	
Prince William, 1st.....		New Berlin.....		Pompey Centre.....	
Russell Grove.....		Oneonta.....		Ridgeville.....	
Vienna.....	2 50	Otego.....		Skaneateles.....	16 00
Washington, 1st.....	9 00	Oxford.....	35 06	Syracuse, 1st.....	38 34
"    4th, "sp.".....	26 25	Richfield Springs.....		"    1st Ward.....	2 83
"    6th.....	30 00	Shavertown.....		"    4th.....	
"    Assembly's.....	23 98	Springfield.....	2 00	"    Park Central.....	20 00
"    Eastern.....		Stamford.....		Wampsville.....	
"    Gurley.....		Unadilla.....			\$208 61
"    Metropolitan.....		Westford.....		Utica Presbytery.	
"    "sp.".....	90 19	Worcester.....	7 00	Augusta.....	
"    N. Y. av. "sp".....	230 75			Boonville.....	
"    North.....	5 51	St. Lawrence Presbytery.		Camden.....	\$8 00
"    Western.....	33 70	Adams.....	\$6 00	Clayville.....	
"    15th st.....		Brasher Falls.....		Clinton.....	35 80
"    Westminster.....		Brownville.....	2 26	Deerfield.....	
"    "sp.".....	10 00	Canton.....		Forest'pt and Alder Creek	
"    Zion Evan ..	3 00	Cape Vincent.....	2 00	Grant.....	
	\$512 07	Carthage.....	7 50	Hamilton College.....	
SYNOD CENTRAL NEW YORK.		Chamont.....		Holland Patent.....	6 00
Binghamton Presbytery.		De Kalb.....		Ilion.....	
Afton.....	\$5 00	"    Junction.....		Knoxboro'.....	7 81
Apalachin.....		Dexter.....	1 30	Little Falls.....	
Bainbridge.....		Ellsworth.....		Litchfield.....	
Binghamton, 1st.....	172 48	Gouverneur.....	19 19	Lowville.....	3 00
"    North.....	5 20	Hammond.....	12 00	Lyons Falls.....	1 00
"    West.....		Helena.....		Martinsburgh.....	5 25
Cannonsville.....	4 25	Heuvelton.....	4 35	New Hartford.....	4 00
Conklin.....		Le Ray.....		New York Mills.....	
Cortland.....	82 11	Morristown.....	4 15	Norwich Corners.....	
Coventry, 1st.....		Orleans.....		Ohio.....	
"    2d.....		Oswegatchie, 1st.....	10 00	Oneida.....	22 14
Deposit.....		"    2d.....	5 00	Oneida Castle.....	5 00
De Ruyter.....		Ox Bow.....	5 63	Oriskany.....	
East Maine.....		Pleissis.....	2 50	Rome.....	10 00
Freetown.....		Potsdam.....		Sauquoit.....	
McGrawville.....	9 05	Rossett.....	7 56	South Trenton.....	
Marathon.....		Sackett's Harbor.....	7 05	Turin.....	7 00
Masonville.....	2 00	Theresa.....	3 50	Utica, 1st.....	45 06
Nichols.....		Waddington.....		"    Bethany.....	26 62
Nineveh.....	5 00	Watertown, 1st.....	41 00	"    Elizabeth st.....	
Owego.....		"    Stone st.....	16 00	"    Westminster.....	30 00
Preble.....			\$157 02	Vernon.....	
				Vernon Centre.....	
				Verona.....	
				Waterville.....	6 42
				Westernville.....	8 00

Whitesboro.....	
West Camden.....	
West Utica.....	\$15 00
Williamstown.....	
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	\$246 20

SYNOD OF CHINA.

Peking Presbytery.

Peking, 1st.....	\$35 00
"	
"	\$38 00

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	
Bloomingsburg.....	\$12 00
Chillicothe, 1st.....	55 00
" 3d.....	1 00
Concord.....	
Cynthiana.....	
Fall Creek.....	
Frankfort.....	
French.....	
Greenfield.....	15 00
" 2d.....	
Greenland.....	2 35
Hamden.....	6 50
Hillsboro.....	22 55
McArthur.....	
Marshall.....	
Memorial.....	
Mona.....	5 00
Monreytown, French.....	2 00
Mt. Pleasant.....	
New Market.....	
North Fork.....	5 25
Omega.....	
Piketon.....	10 00
Pisgah.....	
Sinking Spring.....	
South Salem.....	10 68
Union.....	4 40
Washington.....	12 00
Wilkesville.....	
Wilmington.....	
Zaleski.....	
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	\$163 73

Cincinnati Presbytery.

Bantam.....	\$2 50
Batavia.....	3 00
Bethel.....	4 11
Bond Hill.....	2 50
Cheviot, Ger.....	2 00
Cincinnati, 1st.....	10 00
" 2d, "sp.".....	150 00
" 3d.....	13 00
" 5th.....	8 31
" 6th.....	
" 7th.....	29 50
" Avondale.....	24 00
" Central.....	60 73
" College Hill.....	7 42
" Cummingsville.....	11 82
" Lincoln Park.....	
" Mt. Auburn.....	65 00
" Orchard st.....	3 00
" Poplar st.....	
" Walnut Hills.....	50 99
" 1st, German.....	
" 2d, ".....	

Cleves.....	
Delhi.....	\$10 00
Elizabeth and Berea.....	
Glendale.....	19 51
Goshen.....	
Harrison.....	4 00
Lebanon.....	11 60
Loveland.....	8 29
Madisonville.....	3 00
Mason and Pisgah.....	2 24
Monroe.....	
Monterey.....	
Montgomery.....	13 00
Morrow.....	5 00
Moseow.....	
Mt. Carmel.....	
Pleasant Ridge.....	
Pleasant Run.....	2 00
Reading and Lockland.....	6 00
Sharonville.....	8 00
Somerset.....	2 02
Springdale.....	13 13
Sterling.....	
Venice.....	7 50
Williamsburgh.....	
Wyoming.....	14 34
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	\$577 51

Dayton Presbytery.

Bath.....	
Bellbrook.....	
Bethel.....	
Blue Ball.....	\$4 00
Camden.....	1 00
Carrollton.....	10 05
Clifton.....	31 20
Collinsville.....	
College Corner.....	2 00
Covington.....	
Dayton, 1st.....	13 00
" 4th.....	3 00
" 3d st.....	
" Memorial.....	10 00
" Park.....	
Eaton.....	
Ebenezer.....	
Fletcher.....	
Franklin.....	6 00
Gettysburgh.....	
Greenville.....	4 00
Hamilton.....	25 10
Harmony.....	5 00
Honey Creek.....	
Jacksonburg.....	
Middletown.....	
Monroe.....	3 65
New Carlsle.....	6 00
New Jersey.....	10 50
New Paris.....	
Osborn.....	2 00
Oxford.....	15 74
Piqua.....	25 00
Pleasant Valley.....	
Riley.....	
Seven Mile.....	
Somerville.....	91
South Charleston.....	10 51
Springfield, 1st.....	25 50
" 2d.....	50 00
Tippecanoe.....	
Troy.....	15 16
Washington.....	
Xenia.....	9 72
Yellow Springs.....	12 00
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	\$301 04

Portsmouth Presbytery.

Buena Vista, Ger.....	
Cedron.....	
Decatur.....	
Eckmansville.....	
Feesburgh.....	
Felicity.....	
Georgetown.....	
Green Brier.....	
Hanging Rock.....	\$2 65
Higginsport.....	
Huntington.....	
Ironton.....	25 54
Jackson.....	9 92
Johnston.....	
Madison.....	
Manchester.....	6 00
Mineral Springs.....	
Mt. Joy.....	
Mt. Leigh.....	
Oakland.....	
Palace Hill.....	
Portsmouth, 1st.....	10 00
" 2d.....	34 75
" Ger.....	
Red Oak.....	3 25
Ripley.....	
Rome.....	
Russellville.....	
Sandy Spring.....	
Sardinia.....	
Winchester.....	
West Union.....	
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	\$92 11

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Akron.....	\$2 60
Ashtabula, 1st.....	30 88
Bedford.....	
Brecksville.....	
Chester.....	
Cleveland, 1st.....	238 50
" 2d.....	90 00
" Case ave.....	12 00
" Euclid ave.....	91 08
" North.....	3 02
" South, 1st.....	10 00
" Westminster.....	
" W'dland ave.....	
" "sp".....	24 20
Collamer.....	
Grafton.....	
Guilford, 1st.....	6 00
Independence.....	
Kingsville.....	
La Fayette.....	
Milton.....	
Northfield.....	3 00
Nottingham.....	
Orwell.....	12 00
Parma.....	
Rome.....	2 04
Solon.....	2 00
Springfield.....	
Streetsborough.....	7 80
Strongsville.....	2 22
Western Reserve College.....	
Willoughby.....	1 50
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	\$538 84

Mahoning Presbytery.		St. Clairsville.....	\$30 00	Animas.....	\$1 00
Alliance.....		Stillwater.....		Black Hawk.....	
Beloit.....		Washington.....		Boulder.....	
Brookfield.....	\$3 50	Weegee.....		Boulder Valley.....	
Canfield.....		Westchester.....		Canon City.....	25 00
Canton.....	12 00	West Brooklyn.....		Caribou.....	5 00
Champion.....		Wheeling Valley.....		Central.....	7 00
Clarkson.....		Woodfield.....		Collins.....	
Coitsville.....	1 00	York.....		Colorado City.....	
Columbiana.....				Colorado Springs.....	24 00
Concord.....			\$181 59	Del Norte.....	
Deerfield.....	7 00	Stuebenville Presbytery.		Denver, 17th st.....	19 15
East Palestine.....	2 00	Amsterdam.....	\$2 00	"    Central.....	38 85
Ellsworth.....	11 00	Annapolis.....	13 00	"    St. Paul's.....	
Gustavus.....		Bacon Ridge.....	3 38	Erie.....	1 75
Hanover.....		Beech Spring.....		Evans.....	
Hubbard.....		Bethel.....		Fair Play.....	
Kinsman.....		Bethlehem.....		Ft. Collins.....	10 00
Leetonia.....		Bethesda.....	15 00	Georgetown.....	
Liberty.....		Bloomfield.....		Golden.....	
Lowell.....		Buchanan Chapel.....		Granada.....	
Massillon.....		Cannonsburgh.....		Greeley.....	
Middle Sandy.....		Carrollton.....	8 02	Idaho Springs.....	
Mineral Ridge.....	9 00	Centre.....	1 00	La Jara, 1st.....	
Newton.....		Centre Unity.....	2 00	"    2d.....	
Newton Falls.....		Corinth.....		Lake City.....	2 00
New Lisbon.....	14 00	Cross Creek.....	2 50	Laramie.....	5 50
Niles.....		Deersville.....		Lawson.....	
North Jackson.....	3 77	Dennison.....	8 00	Leadville.....	
Pleasant Valley.....		East Liverpool.....	9 00	Longmont.....	4 00
Poland.....	8 00	East Springfield.....		Middle Boulder.....	
Salem.....	15 00	Feed Spring.....		Monument.....	
Southington.....		Harlem.....	5 00	Ouray.....	
Vienna.....	2 50	Hopedale.....		Poncha Springs.....	
Warren.....	2 94	Irontdale.....		Pueblo.....	
Youngstown, 1st.....	71 50	Island Creek.....		Rawlins.....	
"    2d.....	2 00	Kilgore.....		Rosita.....	
	\$165 21	Lima.....		Silver Cliff.....	5 00
St. Clairsville Presbytery.		Long's Run.....		Trail Creek.....	
Antrim.....	\$4 00	Madison.....	2 02	Trinidad.....	8 00
Barnesville.....	4 06	Minerva.....		Ula.....	
Bell Air.....		Monroeville.....		Valmont.....	3 25
Bealsville.....		Newcomerstown.....		W. Las Animas.....	
Bethel.....		New Cumberland.....			\$159 50
Beulah.....	2 00	New Hagerstown.....	13 50	Montana Presbytery.	
Birmingham.....		New Harrisburgh.....	5 00	Bozeman.....	\$10 00
Buchanan.....		New Philadelphia.....		Butte.....	
Buffalo.....	7 40	Oak Ridge.....	3 00	Deer Lodge.....	
Cadiz.....	25 00	Pleasant Hill.....		Hamilton.....	2 00
Caldwell.....	5 00	Potter Chapel.....		Helena.....	
Cambridge.....	10 77	Richmond.....	4 05	Missoula.....	5 00
Concord.....	9 00	Ridge.....	1 00		\$17 00
Cool Brook.....		Scio.....	2 00	Santa Fe Presbytery	
Crab Apple.....	8 00	Salineville.....		Cenlzero.....	
Fair View.....		Stoane.....		Jamez.....	
Farmington.....		Smithfield.....	2 00	Laguna.....	\$5 00
Freeport.....	2 00	Steubenville, 1st.....	5 00	Las Vegas.....	4 00
Kimbolton.....		"    2d.....	208 50	Ocate.....	3 00
Kirkwood.....	4 00	"    Old.....	2 00	Sante Fe.....	
Martinsville.....	2 00	Still Fork.....	2 79	Taos.....	3 00
Morristown.....	2 45	Two Ridges.....	7 00	Zuni.....	
Mt. Pleasant.....	37 16	Unionport.....	5 00		\$15 00
New Athens.....		Uhricksville.....	12 00	Utah Presbytery.	
New Castle.....		Waynesburgh.....		American Fork.....	
Nottingham.....	18 00	Wellsville, "sp.".....	14 00	Cheyenne.....	
Olive.....	5 45	Westchester.....		Corinne.....	
Portland.....		Yellow Creek.....		Evans.....	
Pipe Creek.....			\$355 76		
Powhatan.....		SYNOD OF COLORADO.			
Rock Hill.....	3 30	Colorado Presbytery.			
Scotch Ridge.....		Alma.....			
Senecaville.....	2 00	Alamosa.....			
Short Creek.....					
Somerton.....					



Evanston.....	
Laramie.....	
Logan City.....	
Manti.....	
Mt. Pleasant.....	
Ogden.....	
Rawlings Springs.....	
Salt Lake City, 1st.....	\$18 00
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	\$18 00

SYNOD OF COLUMBIA.

Idaho Presbytery.

Boise City.....	\$5 00
Dayton.....	
Kawia.....	
Lapwai.....	
Spokan Falls.....	
Unicun.....	
Waitsburgh.....	
Walla Walla.....	
Weston.....	
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	\$5 00

Oregon Presbytery.

Albany.....	
Astoria.....	
Bethany and Eagle P'k..	
Brownsville.....	\$24 50
Bethlehem.....	
Clatsop.....	1 00
Pleasant Grove.....	3 00
Portland.....	
Salem.....	5 00
Tualitin Plains.....	5 00
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	\$38 50

Puget Sound Presbytery.

Chehalis.....	
Lowell.....	
Newcastle.....	
Olympia.....	
Port Townsend.....	
Puyallup.....	
"    Ind.....	
San Juan.....	\$5 00
Seattle.....	11 00
Snohomish City.....	
South Union.....	
Steilacoom.....	
Tacoma.....	
Tumwater.....	
White Water.....	1 75
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	\$17 75

South Oregon Presbytery.

Ashland.....	
Corvallis.....	\$7 00
Eugene City.....	8 00
Jacksonville.....	4 50
Oakridge.....	
Phoenix.....	5 35
Roseburgh.....	
Wilber.....	
Yaquina Bay.....	
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	\$24 85

SYNOD OF COLUMBUS.

Athens Presbytery.

Amesville.....	\$7 00
Athens.....	
Barlow.....	
Bashan.....	
Beech Grove.....	
Berea.....	
Beverly.....	4 30
Bristol.....	3 00
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	
Deerfield.....	
Gallipolis.....	5 00
Logan.....	
Marietta, 4th st.....	8 67
Matamoras.....	
Middleport.....	5 25
McConnellsville.....	5 00
Nelsonville.....	
New England.....	4 00
New Plymouth.....	
Pomeroy.....	9 10
Rutland.....	
Stockport.....	
Syracuse.....	
Tupper's Plains.....	
Warren.....	
Watertown.....	
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	\$58 32

Columbus Presbytery.

Amanda.....	
Bethel.....	\$1 00
Blendon.....	
Bremen.....	2 00
Central College.....	
Circleville.....	
"    Central.....	
Columbus, 1st.....	76 50
"    2d.....	63 11
"    Hoge.....	4 02
"    Westminster.....	
Cross Roads.....	
Darby.....	5 50
Dublin.....	5 00
Greenfield, 1st.....	18 00
Grove City.....	2 21
Groveport.....	
Jefferson.....	
Lancaster.....	10 65
Lithopolis.....	
London.....	10 00
Lower Liberty.....	
Midway.....	2 10
Millin.....	
Mt. Sterling.....	2 60
New Holland.....	
Reynoldsburgh.....	2 10
Rush Creek.....	6 00
Scioto.....	2 50
Worthington.....	5 00
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	\$218 29

Marion Presbytery.

Ashley.....	\$4 92
Berlin.....	3 25
Bloomfield.....	
Brown.....	2 75
Caledonia.....	
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	\$303 70

Cardington.....	\$2 00
Chesterville.....	4 31
Claridon.....	
Corinth.....	
Delaware.....	11 00
Delhi.....	1 60
Genoa.....	
Iberia.....	5 00
Jerome.....	
Kingston.....	
La Rue.....	
Liberty.....	3 00
Little Mill Creek.....	
Marion.....	30 00
Marysville.....	5 00
Milford Centre.....	
Mt. Gilead.....	13 38
Ostrander.....	
Pisgah.....	
Porter.....	
Providence.....	
Radnor.....	
Richland.....	
Richwood.....	
Salem.....	
Sunbury.....	
Trenton.....	5 06
Waterford.....	
West Berlin.....	4 00
York.....	
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	\$95 27

Wooster Presbytery.

Apple Creek.....	\$9 77
Ashland.....	23 95
Belleville.....	3 53
Berlin.....	
Bethel.....	2 00
Black Creek.....	
Blooming Grove.....	
Canal Fuiton.....	8 00
Chester.....	5 00
Chippewa.....	7 00
Clear Fork.....	4 00
Congress.....	7 00
Dalton.....	18 00
Fredericksburg.....	10 00
Hayesville.....	
Holmesville.....	
Hopewell.....	30 00
Jackson.....	7 5
Jeromeville.....	
Lexington.....	7 00
Londonville.....	2 00
McKay.....	
Mansfield, 1st.....	32 72
Marshallville.....	4 00
Millersburg.....	5 00
Mt. Eaton.....	
Nashville.....	10 00
Olivesburgh.....	
Ontario.....	
Orange.....	4 00
Orrville.....	5 00
Perryville.....	4 69
Plymouth.....	7 00
Savannah.....	13 00
Shelby.....	3 25
Shiloh.....	
Shreve.....	6 00
Shreve.....	3 00
Wayne.....	4 00
West Salem.....	4 00
Wooster, 1st.....	37 44
"    Westminster.....	19 50
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	\$303 70

Zanesville Presbytery.	Hilands.....	\$8 23	Mt. Tabor.....	
Bladensburg.....	Industry.....	2 00	New Bethlehem.....	\$6 00
Brownsville.....	Loud Island.....		New Rehoboth.....	
Chardlersville.....	Leetsdale.....	49 48	Northville.....	1 00
Clarks.....	Millvale.....		Oak Grove.....	1 00
Coshocton.....	Mt. Carmel.....	2 00	Oil City, 2d.....	5 00
Concord.....	Natrona.....		Perry.....	2 50
Dresden.....	Nevelle Island.....	3 86	Perryville.....	6 00
Duncan's Falls.....	New Salem.....	7 16	Pisgah.....	7 04
Evan's Creek.....	Pine Creek, 1st.....	5 50	Reynoldsville.....	
Fairmount.....	" 2d.....		Richardsville.....	
Frazesburgh.....	Pleasant Hill.....		Richland.....	3 00
Fredericktown.....	Rochester.....	2 00	Ridgeway.....	3 04
Granville.....	Sewickley.....	39 41	Rimersburg.....	3 56
Hanover.....	Sharpsburgh.....	20 00	Rockland.....	
High Hill.....	Springdale.....	5 00	Scotch Hill.....	2 50
Homer.....	Tarentum.....	7 11	Sligo.....	8 00
Jefferson.....			St. Petersburg.....	
Jersey.....		\$318 24	Shiloh.....	1 00
Johnstown.....	Butler Presbytery.		Tionesta.....	
Keene.....	Allegheny.....	\$2 00	Tylersburg.....	
Kirkersville.....	Amity.....	5 09	Troy.....	
Linton.....	Buffalo.....	2 50	Unity.....	
Madison.....	Butler.....	30 73	West Millville.....	1 00
Martinsburgh.....	Centre.....	8 70	Worthville.....	
Millwood.....	Centreville.....	11 00		\$86 62
Mt. Pleasant.....	Clintonville.....		Erie Presbytery.	
Mt. Vernon.....	Concord.....	11 49	Atlantic.....	\$3 00
Mt. Zion.....	Fairview.....	5 00	Beaver Dam.....	
Muskingum.....	Harrisville.....	6 00	Belle Valley.....	5 25
Newark, 1st.....	Harlansburgh.....	10 00	Cambridge.....	8 00
" 2d.....	Jefferson Centre.....	1 00	Cherry Tree.....	
New Lexington.....	Karns City.....	2 92	Cochranon.....	
Norwich.....	Leesburgh.....	11 00	Concord.....	
Oakfield.....	Martinsburgh.....	3 00	Conneautville.....	5 20
Otsego.....	Middlesex.....	15 00	Cool Spring.....	
Pataskala.....	Mt. Nebo.....	3 45	Corry.....	4 00
Putnam.....	Muddy Creek.....	5 13	Dempseytown.....	
Roscoe.....	New Salem.....		East Greene.....	
Roseville.....	North Butler.....	2 91	Edinborough.....	
Rural Dale.....	Petrolia.....		Erie, 1st.....	
Salem, Ger.....	Pine Grove.....	14 28	" Central.....	75 00
Uniontown.....	Plain Grove.....	12 00	" Chestnut st.....	
Unity.....	Plains.....		" Park.....	55 00
Utica.....	Pleasant Valley.....	4 00	Evansburgh.....	4 86
Waterford.....	Portersville.....	3 00	Fairfield.....	5 00
West Carlisle.....	Scrubgrass.....	14 00	Fairview.....	3 00
Zanesville, 1st.....	Summit.....	6 00	Franklin.....	25 00
" 2d.....	Sunbury.....	5 00	Fredonia.....	
	Unionville.....	3 69	Garland.....	2 00
	Westminster.....	3 50	Georgetown.....	
	Zelienople.....	4 00	Girard.....	8 15
			Gravel Run.....	6 00
		\$206 30	Greenfield.....	
			Greenville.....	22 35
	Clarion Presbytery.		Hadley.....	3 00
	Academia.....		Harbor Creek.....	4 00
	Beechwoods.....	\$10 00	Harmonsburg.....	
	Bethesda.....		Irvinton.....	
	Brookville.....		Jamestown.....	9 00
	Callensburgh.....		Kerr's Hill.....	
	Clarion.....	8 56	Meadville, 1st.....	
	Concord.....		" 2d.....	16 00
	East Brady.....	2 00	Mercer, 1st.....	10 00
	Elkton.....		" 2d.....	
	Edenburgh.....		Milledgeville.....	
	Emlenton.....		Mill Village.....	3 10
	Foxburgh.....		Mt. Pleasant.....	
	Greenville.....	4 31	North East.....	15 00
	Greenwood.....		Oil City, 1st.....	38 75
	Leatherwood.....	6 00	Pittsfield.....	2 00
	Licking.....	3 11	Pleasantville.....	11 00
	Maysville.....		Rouseville.....	
	Mill Creek.....		Salem.....	3 17
	Mt. Pleasant.....	2 00	Sandy Lake.....	

## SYNOD OF ERIE.

Allegheny Presbytery.		\$206 30		
Allegheny, 1st.....	\$77 41		Clarion Presbytery.	
" 2d.....	20 00		Academia.....	
" Bethel.....	2 10		Beechwoods.....	\$10 00
" Central.....			Bethesda.....	
" North.....			Brookville.....	
" Providence.....	5 75		Callensburgh.....	
" School st.....			Clarion.....	8 56
" Valley.....	5 60		Concord.....	
" 1st Ger.....	4 70		East Brady.....	2 00
Bakerstown.....	6 00		Elkton.....	
Beaver.....	16 03		Edenburgh.....	
Bellevue.....			Emlenton.....	
Bridgewater.....			Foxburgh.....	
Bull Creek.....	7 00		Greenville.....	4 31
Concord.....			Greenwood.....	
Cross Roads.....	8 49		Leatherwood.....	6 00
Emsworth.....			Licking.....	3 11
Fairmount.....	5 25		Maysville.....	
Freedom.....	4 45		Mill Creek.....	
Glasgow.....			Mt. Pleasant.....	2 00
Glenfield.....	3 44			

Springfield.....	
Stoneboro.....	
Sugar Creek.....	\$6 00
"    Mem'l.....	1 00
Sugar Grove.....	
Sunville.....	6 00
Tidionte.....	7 50
Titusville.....	26 84
Union.....	
Utica.....	
Venango.....	2 80
Warren.....	35 00
Waterford.....	2 00
Waterloo.....	
Wattsburgh.....	
Westminster.....	2 60

\$435 97

Kittanning Presbytery.

Apollo, 1st.....	\$14 00
Appleby Manor.....	
Atwood.....	1 00
Bethesda.....	
Bethel.....	5 00
Black Lick.....	3 00
Boiling Spring.....	4 00
Brady's Bend.....	
Centre.....	2 00
Cherry Run.....	2 86
Cherry Tree.....	10 00
Clarksburgh.....	4 00
Clinton.....	8 00
Concord.....	3 00
Crooked Creek.....	
Currie's Run.....	13 00
East Union.....	
Ebenezer.....	8 00
Elder's Ridge.....	2 00
Elderton.....	5 34
Freeport.....	7 45
Gilgal.....	2 00
Glade Run.....	11 00
Harmony.....	
Honer.....	2 03
Indiana.....	50 00
Jacksonville.....	10 00
Kittanning, 1st.....	38 50
Leechburg.....	9 00
Mahoning.....	
Marion.....	1 85
Mechanicsburgh.....	1 00
Middle Creek.....	
Midway.....	1 00
Mt. Pleasant.....	3 00
Parker City.....	11 00
Plumville.....	
Rayne.....	5 00
Rockbridge.....	2 00
Rural Valley.....	6 00
Saltsburgh.....	
Slader Grove.....	2 45
Slate Lick.....	10 75
Smicksburgh.....	
Tunnelton.....	10 00
Union.....	
Washington.....	2 00
West Glade Run.....	3 00
West Lebanon.....	
Worthington.....	5 35

\$278 58

Shenango Presbytery.

Beaver Falls.....	\$27 00
Clarksville, "sp".....	67 97

Enon.....	
Hermou.....	\$5 00
Hopewell.....	4 87
Little Beaver.....	
Mahoning.....	4 00
Mt. Pleasant.....	9 00
Neshannock.....	18 15
New Brighton.....	
New Castle, 1st.....	24 29
"    2d.....	10 50
Newport.....	
North Sewickley.....	
Petersburgh.....	
Pulaski.....	6 04
Rich Hill.....	
Sharon, 1st.....	
"    2d.....	
Sharpsville.....	3 00
Slippery Rock.....	7 00
Transfer.....	
Unity.....	7 70
Westfield.....	27 00
West Middlesex.....	9 72

\$231 24

SYNOD OF GENEVA.

Cayuga Presbytery.

Auburn, 1st.....	
"    2d.....	
"    Calvary.....	\$2 00
"    Central.....	
Aurora.....	74 80
Cayuga.....	10 25
Dryden.....	
Genoa, 1st.....	10 50
"    2d.....	1 00
"    3d.....	
Ludlowville.....	
Meridian.....	5 00
Port Byron.....	5 00
Scipio.....	
Scipioville.....	
Sennett.....	
Springport.....	
Victory.....	
Weedsport.....	

\$108 55

Chemung Presbytery.

Big Flats.....	
Breesport.....	\$5 00
Burdett.....	4 00
Dundee.....	
Eddytown.....	
Elmira, 1st.....	75 10
"    Lake st.....	
Havana.....	2 00
Hector.....	4 50
Horse Heads.....	
Mead's Creek.....	1 13
Mecklenburgh.....	
Monterey.....	
Moreland.....	
Newfield.....	
Pine Grove.....	1 50
Rock Stream.....	4 00
Southport.....	
Spencer.....	15 00
Sugar Hill.....	1 20
Sullivanville.....	
Tyrone.....	3 50
Watkins.....	15 00

\$131 93

Geneva Presbytery.

Bellona.....	
Branchport.....	
Canandaigua.....	
Canoga.....	\$1 00
Geneva, 1st.....	63 80
"    North.....	
Gorham.....	11 00
Hopewell.....	
Ithaca.....	20 66
Manchester.....	3 00
Oak's Corners.....	
Ovid.....	
Penn Yan.....	44 32
Phelps.....	17 88
Romulus.....	7 00
Seneca.....	20 00
Seneca Castle.....	5 00
Seneca Falls S. S., "sp.".....	40 00
Trumansburgh, "sp.".....	37 49
Waterloo.....	
West Dresden.....	
West Fayette.....	

\$271 15

Lyons Presbytery.

East Palmyra.....	\$9 83
Fairville.....	
Galen.....	
Huron.....	3 55
Junius.....	
Lyons.....	16 91
Marion.....	
Newark, Ch. & S. S.....	52 93
Ontario.....	
Palmyra.....	
Rose.....	
Savannah.....	
Sodus.....	3 00
Sodus Centre.....	
Wayne.....	
Williamson.....	
Wolcott.....	12 00
"    2d.....	

\$98 22

Steuben Presbytery.

Addison.....	\$13 00
Arkport.....	2 46
Bath.....	9 00
Campbell.....	25 00
Canisteo.....	50
Canaseraga.....	6 32
Cohocton.....	2 00
Corning.....	22 13
Elk Creek.....	
Hammondsport.....	
Hornby.....	
Hornellsville.....	5 00
Howard.....	6 00
Jasper.....	
Kennedyville.....	
Naples.....	
Painted Post.....	9 00
Prattsburgh.....	5 00
Pultney.....	2 00
Wheeler.....	
Woodhull.....	

\$107 41









SYNOD OF INDIANA, SOUTH.  
Indianapolis Presbytery.

Acton .....	
Bainbridge .....	
Bethany .....	\$3 00
Bloomington, Walnut st.	
Boggs-town .....	
Brownsburgh .....	
Carpentersville .....	1 65
Clermont .....	
Columbus .....	17 00
Danville .....	
Donaldson .....	
Edinburgh .....	
Franklin, 1st .....	
Georgetown .....	
Greencastle .....	
Greenfield .....	
Greenwood .....	
Hebron .....	
Hopewell .....	8 58
Indianapolis, 1st .....	
"    2d .....	
"    3d .....	
"    4th .....	
"    5th .....	
"    6th .....	2 00
"    7th .....	1 00
"    8th .....	10 60
"    9th .....	
"    11th .....	2 00
"    12th .....	8 20
"    Memorial .....	
Indianola, 8th .....	
Nashville .....	
New Hope .....	
New Pisgah .....	
Putnamville .....	
Shiloh .....	1 30
Southport .....	4 72
Union .....	
White Lick .....	
	<hr/>
	\$60 05

New Albany Presbytery.

Auderson .....	\$6 00
Bedford .....	
Bethel .....	1 51
Bridgeport .....	
Brownstown .....	
Charlestown .....	
Corydon .....	
Graham .....	
Greenville .....	
Hanover .....	4 65
Jackson Co. .....	5 00
Jefferson .....	1 00
Jeffersonville .....	17 50
Laconia .....	
Leavenworth .....	
Lexington .....	
Livonia .....	3 25
Madison, 1st .....	13 03
"    2d .....	16 00
Mitchell .....	
Milltown .....	
Monroe .....	
Mt. Lebanon .....	
Mt. Vernon .....	
New Albany, 1st .....	34 25
"    2d .....	17 32
"    3d .....	
New Philadelphia .....	
New Washington .....	
North Vernon .....	

Oak Grove .....	\$1 35
Orleans .....	
Otisco .....	
Owen Creek .....	
Palmetto .....	
Paoli .....	
Pleasant Hill .....	2 90
Pleasant Township .....	1 50
Rehoboth .....	
Salem .....	
Seymour .....	
Sharon .....	
Sharon Hill .....	
Smyrna .....	
St. John's .....	
Unity .....	
Utica .....	
Valley City .....	
Vernon .....	
Vevay .....	
Walnut Ridge .....	
Zoar .....	

\$125 26

Vincennes Presbytery.

Bethany .....	
Bowling Green .....	
Brazil .....	
Bruceville .....	
Carlisle .....	\$5 10
Chaliborne .....	5 00
Evansville, 1st ave .....	
"    Grace .....	10 90
"    Walnut st. .....	14 00
Graysville .....	5 55
Howesville .....	
Indiana .....	
Mt. Vernon .....	
Oakland City .....	
Oak Grove .....	
Olive Hill .....	
Ohio .....	
Petersburgh .....	
Poland .....	
Princeton .....	
Royal Oak .....	
Saline .....	
Scotland .....	
Smyrna .....	5 00
Spencer .....	
Sullivan .....	5 25
Terre Haute, 1st .....	
"    2d .....	9 45
Union .....	
Upper Indiana .....	
Vandalia .....	
Vincennes .....	15 00
Washington .....	
West Salem .....	
Worthington .....	

\$75 25

White Water Presbytery.

Aurora .....	
Bath .....	
Brookville .....	\$5 29
Cambridge .....	2 00
Centreville .....	
Clarksburgh .....	
"    Mem .....	
Comersville .....	7 00
"    Ger .....	
Dunlappsville .....	
Ebenezer .....	

Fairfield .....	
Greensburgh .....	\$10 91
Hagerstown .....	
Homer .....	
Hopewell .....	
Kingston .....	
Knightstown .....	5 00
Lawrenceburgh .....	6 82
Lewisville .....	
Liberty .....	
Metamora .....	
Mt. Carmel .....	
New Castle .....	6 50
Pleasant Grove .....	
Pleasant Ridge .....	
Providence .....	
Richmond .....	12 00
Ripley .....	
Rising Sun .....	
Rushville .....	
Sardinia .....	
Shelbyville, 1st .....	13 05
"    Ger .....	
Sparta .....	
Union .....	
Versailles .....	

\$68 57

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Anamosa .....	\$3 00
Andrew .....	1 50
Bethel .....	2 00
Bellevue .....	2 00
Big Grove, "sp." .....	6 00
Blairstown .....	
Cananche .....	
Cedar Rapids, 1st .....	1 00
"    2d .....	28 46
Central .....	
Centre Junction .....	
Clarence .....	
Clinton .....	
Delmar .....	4 00
Eden Centre .....	
Elwood .....	2 00
Ely .....	
Fairfax .....	
Farmer's Creek .....	
Garrison .....	
Hickory Grove .....	
Linn Grove .....	
Lyons .....	
Marion .....	5 00
Mechanicsville .....	4 00
Mt. Vernon .....	10 00
Onslow .....	
Pleasant Hill .....	
Richland Centre .....	5 00
Scotch Grove .....	4 30
Shellsburgh .....	
Springville .....	
Vinton .....	
Watkins .....	5 00
Wheatland .....	
Wyoming .....	7 50

\$91 66

Dubuque Presbytery.

Bethel .....	\$5 00
Camp Creek .....	
Clermont .....	
Centre Township .....	3 00



Dubuque, Ist.	\$25 00	Butler Centre		Missouri Valley	
" 2d.	10 50	Caldwell		Nodaway	\$1 00
" Ger.	4 00	Cedar Falls		Orient	
Dyersville	5 00	Cedar Valley	\$2 00	Pilot Grove	1 00
Epworth		Clarksville	3 36	Platte Centre	
Fairbanks		Columbia		Pleasant Ridge	
Farley		Dayton	1 00	Prairie View	
Frankville		Dysart	5 00	Red Oak	6 25
Hopkinton	5 95	East Friesland		Redding	
Independence, Ist.	3 31	Eldora		Riverside	
" Ger.		Floyd		Shenandoah	5 34
Jesup		Greene		Sidney	7 00
Lansing, Ist.	3 00	Grundy Centre	11 00	Union	
" Ger.	2 00	Holland	2 50	Villisca	
Leroy		Iowa Centre		Walnut	8 00
Lime Spring		Janesville	2 00	Whitneyville	
Maynard	2 00	Laporte City			
McGregor		Marshalltown	8 26		\$96 28
Manchester		Morrison			
Mt. Hope	1 00	Nevada	5 50	Des Moines Presbytery.	
Peosta		Northwood	5 98	Adel	\$12 59
Pine Creek	6 00	Pisgah		Albia	10 00
Pleasant Grove		Point Pleasant		Allerton	
Pleasant Prairie		Polens Grove		Centreville	8 84
Prairie	2 50	Rock Creek	2 10	Charlton	
Rossville		Salem	4 50	Chariton	5 00
Rowley		State Centre, "sp."	10 00	Cincinnati	
Sherrill's Mound		Steamboat Rock		Columbia	
Waukon	15 00	Toledo	2 70	Corydon	2 00
Wilson's Grove	1 55	Union	2 00	Dallas Centre	
Zion	1 20	Unity		Des Moines	8 65
	\$96 04	Waterloo	5 00	Derby	
Fort Dodge Presbytery.		Waverly		De Soto	
Arcadia, "sp."	\$8 00	West Friesland	5 00	Dexter	
Bethel		Williams	1 03	East Des Moines	
Beloit		Wilson's Grove	1 01	Earlham	
Boone	21 00		\$95 04	English	2 00
Battle Creek	6 00	SYNOD OF IOWA, SOUTH.		Galesburgh	
Carroll	3 00	Council Bluffs Presbytery.		Garden Grove	3 60
Cherokee	3 55	Adair	\$1 25	Grand River	
Dell City		Afton	4 00	Hartford	2 48
Eden		Atlantic	5 00	Hazel Dell	
Dennison		Audobon		Hopeville	
East Orange		Avoca	3 00	Humeston	
Fort Dodge	3 31	Bedford	1 00	Indianola	4 25
Flandreau		Brooks	1 00	Jefferson	
Glidden	3 04	Caledonia		Knoxville	3 00
Hosper		Casey	75	Leon	6 00
Grand Junction	10 30	Cincinnati		Leighton	
Harmony		Clarinda	7 00	Limeville	4 00
Ida	10 00	College Springs		Lucas	
Jefferson		Conway		Marysville	
Lincoln Co.		Corning		Medora	2 00
Madison		Council Bluffs	6 05	Minburn	
Moingona	5 00	Creston	2 00	Moulton	
Providence		Dalmanutha		Mt. Vernon	
Paton	5 00	Deer Creek		Newbern	
Plymouth		Essex	5 23	New Sharon	
Pomeroy		Elkhorn		Newton	3 72
Ramsey		Emerson	7 25	North River	
Rolfe		Fairview	2 00	Olivet	
Sac City	4 00	Glenwood		Osceola	
Scranton	3 00	Greenfield	2 00	Oskalosa	
Sioux City	10 00	Guthrie	3 28	Pella	
Storm Lake		Guthrie Centre		Plymouth	9 00
Vail		Goshen		Promise	
Wheatland, Ger.	4 00	Hamburg		Russell	5 00
	\$99 20	Hazel Dell		S. Des Moines	2 00
Waterloo Presbytery.		Knox		St. Charles	3 00
Ackley	\$5 00	Lenox		Seymour	4 48
Albion	4 90	Logan	5 00	Unionville	
Aplington	3 20	Monroe Centre	4 88	Waukeo	2 65
Blairsburgh	2 00	Malvern	3 00	Winterset	
		Mt. Ayr	4 00	Woodburn	
					\$104 17

Iowa Presbytery.	
Batavia.....	
Bentonsport.....	
Birmingham.....	
Bloomfield.....	
Bonaparte.....	
Burlington, Ist.....	\$20 50
Chequest.....	
Croton.....	
Ebenezer.....	
Eddyville.....	
Fairfield.....	
Grand View.....	
Home Prairie.....	
Keokuk, Westmin.....	39 25
Kirkville.....	2 64
Kossuth.....	3 17
Lebanon.....	5 00
Libertyville.....	1 30
Middletown.....	2 30
Montrose.....	4 00
Morning Sun.....	
Mt Pleasant, Ist.....	24 55
Ger.....	46 30
New London.....	
Oakland.....	
Ottumwa.....	
Perlee.....	
Pleasant Plain.....	
Primrose.....	
Salina.....	2 00
Sharon.....	
Shiloh.....	
Shunam.....	
Spring Creek.....	1 00
St. Peter's, Evang.....	6 00
Summit.....	2 00
Toolsboro.....	
Trenton.....	
Troy.....	
Union (Ft. Madison).....	
Wapello.....	
West Grove.....	
West Point.....	
Winfield.....	
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	\$120 31

Iowa City Presbytery.	
Atalissa.....	\$1 00
Bethel.....	
Blue Grass.....	
Brooklyn.....	
Cedar Valley.....	1 00
Columbus City, Cent.....	
Crawfordsville.....	15 00
Davenport, Ist.....	25 00
Col av.....	
Deep River.....	
Eldridge.....	2 00
Elm Grove.....	
Fairview.....	
Hermon.....	
Iowa City.....	5 35
Keota.....	4 45
Ladora.....	
Lafayette.....	4 65
Le Claire.....	
Malcon.....	2 00
Marengo.....	7 50
Martinsburgh.....	4 00
Montezuma.....	
Mt. Union.....	
Muscataine, Ist.....	47 60
Ger.....	3 00

New Centre.....	
Oxford.....	\$5 00
Princeton.....	
Red Oak Grove.....	3 00
Scott.....	
Sigourney.....	
Solon.....	
South Ridge.....	
Sugar Creek.....	2 00
Sunmit.....	6 00
Tipton.....	7 77
Unity.....	1 00
Victor.....	
Walcott.....	
Washington.....	8 79
West Branch.....	1 00
West Liberty.....	6 30
Wilton Junc.....	2 00
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	\$165 41

SYNOD OF KANSAS.

Emporia Presbytery.	
Arkansas City.....	
Augusta.....	
Belle Plaine.....	
Big Creek.....	\$1 00
Burlingame.....	1 81
Burlington.....	2 50
Caldwell.....	
Clear Water.....	
Council Grove.....	
Dunlap.....	
Eldorado.....	5 60
Elm Creek.....	
El Paso.....	5 00
Emporia, Ist.....	
Welsh.....	
Eureka, Westmin.....	
Fairview.....	1 80
Florence.....	4 00
Homer Creek.....	
Lyndon.....	
Mt. Zion.....	
Malvern.....	2 50
Marion Centre.....	
Marquette.....	2 85
Morris County.....	
Newton.....	8 86
New Salem.....	
Osage City.....	
Oxford.....	
Parkerville.....	
Peabody.....	5 50
Peotone.....	1 80
Pioneer.....	
Plum Grove.....	
Plymouth.....	
Quenemo.....	
Roxbury.....	
Rock Creek.....	1 30
Salem, Welsh.....	
Township.....	
Seranton.....	91
Silver Creek.....	
Stone Chapel.....	
Walnut Valley.....	
Walton.....	10 00
Wellington.....	
Winfield.....	
Wichita.....	
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	\$54 83

Highland Presbytery.	
Arrington, Ger.....	
Atchison.....	\$1 00
Axtel.....	
Blue Rapids.....	
Corning.....	
Deer Creek.....	
Doniphan.....	
Effingham.....	
Frankfort.....	4 00
Hiawatha.....	2 19
Highland.....	
Holton, Ist.....	
Ger.....	
Irving.....	5 50
Kennekuk.....	2 00
Lancaster.....	
Lehigh.....	3 00
Marysville.....	2 00
North.....	
Mulberry Creek.....	
Netawaka.....	
Neuchatel.....	
Nortonville.....	1 00
Onaga.....	50
Ross.....	
Troy.....	2 00
Vermillion.....	
Washington.....	
Wathena.....	
Whiting.....	
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	\$23 19

Larned Presbytery.	
Arlington.....	
Bethel.....	
Bellefontaine.....	\$0 50
Brown's Grove.....	
Burrton.....	2 00
Castleton.....	
Dodge City.....	2 78
Ellinwood.....	
Harper.....	
Haynesville.....	
Hutchinson.....	18 00
Iuka.....	
Kinsley.....	50
Larned.....	3 44
Lyons.....	
Ness.....	
Raymond.....	
Sterling.....	
Spearville.....	2 00
Valley Township.....	
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	\$29 22

Neosho Presbytery.	
Baxter Springs.....	
Bethel.....	
Carlyle.....	\$4 00
Catalpa.....	
Cedar Creek.....	1 00
Chetopa.....	9 50
Cherokee.....	
Cherry Township.....	
Columbus.....	
Creek Mission.....	
Elk Creek.....	
City.....	
Ger.....	
Fairview.....	
Fort Gibson.....	5 00
Fort Scott.....	











Tenafly.....	\$11 26	Mount Freedom.....		Trenton, 1st.....	\$234 00
Union.....		Mount Olive.....		"    2d.....	15 00
Weehawken.....		Myersville.....	\$2 00	"    3d, "sp.".....	24 26
West Hoboken.....		New Vernon.....	2 00	"    4th.....	61 00
West Milford.....		Orange, 1st.....	39 00	"    5th.....	2 00
		"    2d.....	44 44	"    Prospect st.....	134 35
	\$684 97	"    Central.....			
		"    Ger.....	20 00		\$898 59
Monmouth Presbytery.		Parsippany.....	11 00	Newton Presbytery.	
Allentown.....		Pleasant Grove.....	5 00	Andover.....	\$2 00
Barnegat.....	\$2 50	Pleasant Valley.....	5 00	Asbury.....	5 00
Beverly.....	5 00	Schooley's Mountain... ..	3 00	Belvidere, 1st.....	7 69
Bordentown.....	5 00	St. Cloud.....	43 92	"    2d.....	13 00
Bricksburg.....	3 81	Sterling.....		Blairstown.....	20 00
Burlington.....	46 58	Succasunna.....	4 00	Bloomsbury.....	
Calvary.....		Whippany.....		Branchville.....	5 00
Columbus.....	4 02	Wyoming.....		Danville.....	3 00
Cranbury, 1st.....	25 00			Deckertown.....	10 40
"    2d.....	10 00			Delaware.....	3 00
Cream Ridge.....	15 00		\$692 82	Greenwich.....	11 83
Delanco.....		Newark Presbytery.		Hackettstown.....	20 00
Englishtown.....	12 20	Bloomfield, 1st.....	\$45 83	Harmony.....	9 50
Fairview.....		"    Ger.....		Hope.....	
Farmingdale.....	69 00	"    Westmin.....		Knowlton.....	2 00
Forked River.....	2 00	Caldwell.....		La Fayette.....	
Freehold, 1st.....	12 93	Lyon's Farms.....		Mansfield, 2d.....	3 00
Hightstown.....	29 00	Montclair.....	87 62	Marksboro.....	1 50
Holmanville.....	4 00	Newark, 1st.....	35 00	Musconetcong Val.....	8 00
Jacksonville.....	3 25	"    2d.....	102 13	Newton.....	35 00
Jamesburgh.....	25 00	"    3d.....	151 42	North Hardiston.....	2 00
Keypoint.....		"    6th.....	5 00	Oxford, 1st.....	1 00
Manalapan.....	10 00	"    Calvary.....	11 26	"    2d.....	5 00
Manchester.....	10 00	"    Central.....	32 00	Phillisburgh.....	5 00
Matawan.....	25 81	"    High st.....	16 00	Sparta.....	3 00
Mount Holly.....		"    Park.....	41 86	Stanhope.....	1 00
New Egypt.....		"    Plane st.....		Stewartsville.....	25 00
Ocean Beach.....		"    Roseville.....	117 96	Stillwater.....	7 00
Oceanic.....	3 79	"    South Park.....	42 75	Swartswood.....	1 00
Perrineville.....		"    Wickliffe.....	1 55	Wantage, 1st.....	2 00
Plattsburgh.....	2 00	"    Woodside.....		"    2d.....	5 00
Plumstead.....	6 00	"    1st German.....	8 00	Washington.....	
Providence.....	3 00	"    2d.....	2 00	Yellow Frame.....	14 32
Red Bank.....		"    3d.....	4 00		\$231 24
Shamong.....	4 33		\$704 38	West Jersey Presbytery.	
Shrewsbury.....	10 00	New Brunswick Presbytery.		Absecon.....	
South Amboy.....	5 00	Alexandria, 1st.....	\$2 00	Ateo.....	
Squan Village.....	2 00	Amwell, 1st.....	5 00	Atlantic City.....	
Tennent.....		"    2d.....	5 00	Berlin.....	
Tom's River.....		"    United, 1st.....		Blackwoodtown.....	\$10 00
Tuckerton.....		Bound Brook.....	9 45	Brainerd.....	
Whiting.....	2 00	Dayton.....		Bridgeton, 1st.....	35 00
	\$358 22	Dutch Neck.....	20 00	"    2d.....	27 50
Morris and Orange Presbytery.		Ewing.....	134 00	"    West.....	32 25
Berkshire Valley.....		Flemington.....	24 22	Bunker Hill.....	
Bethel.....	\$5 00	Frenchtown.....	10 00	Camden, 1st.....	
Boonton.....		Holland Square.....		"    2d.....	28 00
Chatham.....	7 44	Holland.....	5 70	Cape Island.....	
Chester.....	5 00	Hopewell.....	6 00	Cedarville, 1st.....	18 00
Dover.....	5 13	Kingston.....	5 11	"    2d.....	2 00
"    Welsh.....		Kingwood.....	2 00	Clayton.....	
East Orange.....	25 89	Kirkpatrick, Mem.....	2 00	Cold Spring.....	
Fairmount.....	5 00	Lambertville.....	30 00	Deerfield.....	1 00
Flanders.....	5 00	Lawrenceville.....	16 40	Fairfield.....	4 70
German Valley.....	5 00	Milford.....	9 20	Glassborough.....	
Hanover.....		New Brunswick, 1st.....	40 00	Gloucester City.....	15 00
Lower Valley.....	1 00	"    2d.....	2 00	Greenwich.....	26 13
Madison.....	55 95	Pennington.....	16 76	Haddonfield.....	
Mendham, 1st.....	101 03	Princeton, 1st.....	64 48	Hammonont.....	
"    2d.....		"    2d.....	11 66	Leed's Point.....	
Mine Hill.....	4 00	"    Witherspoon st.....	1 00	May's Landing.....	
Morristown, 1st.....	125 02	Stockton.....	2 00	Merchantville.....	5 00
"    South st.....	163 00	Titusville.....	4 00	Millville.....	5 32
Morris Plains.....					



Pittsgrove .....	
Salem .....	\$29 00
Somer's Point .....	
Swedesborough .....	
Tuckahoe .....	
Vineland .....	
Waterford .....	1 00
Wenonah .....	10 00
Williamstown .....	10 00
Woodbury, "sp." .....	14 00
Woodstown .....	9 00
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	\$282 90

SYNOD OF NEW YORK.

Boston Presbytery.

Antrim .....	
Bedford .....	
Boston, 1st .....	
East Boston .....	
Lawrence, Ger. ....	\$13 68
Litchfield .....	
Londonderry .....	3 75
Lowell .....	3 00
New Boston .....	
Newburyport, 1st .....	36 17
"    2d .....	
Providence .....	
Reading .....	5 00
South Ryegate .....	
South Boston .....	
Windham .....	
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	\$61 64

Hudson Presbytery.

Amity .....	\$7 00
Callicoon .....	
Centreville .....	4 00
Chester .....	9 50
Circleville .....	3 00
Clarkstown, Ger. ....	
Cohecton .....	
Damascus .....	
Denton .....	
Florida .....	22 00
Goshen .....	25 92
Goodwill .....	28 68
Greenbush .....	
Hamptonburgh .....	23 47
Haverstraw, 1st .....	5 71
"    Central .....	15 00
Hempstead .....	
Hopewell .....	
Jeffersonville, Ger. ....	
Liberty .....	3 25
Middletown, 1st .....	
"    2d .....	15 73
Milford .....	3 24
Montgomery .....	15 78
Monticello .....	7 01
Monroe .....	2 00
Mount Hope .....	4 00
Nyack .....	13 81
Otisville .....	
Pahsades .....	2 00
Port Jervis, 1st .....	20 00
Ramapo .....	16 00
Ridgebury .....	50
Rockland, 1st .....	
"    2d .....	
Scotchtown .....	14 26
Stony Point .....	
Unionville .....	2 25

Washingtonville, 1st .....	\$15 00
"    2d .....	12 00
West Town .....	17 00
White Lake .....	
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	\$308 11

New York Presbytery.

Montreal, American .....	
Mount Washington .....	\$26 08
New York, Allen st. ....	5 00
"    Bohemian .....	
"    Brick .....	215 21
"    Brick Chapel .....	11 08
"    Canal st. ....	
"    Central .....	
"    Covenant .....	232 63
"    First Union .....	
"    14th st. ....	17 15
"    French Evang .....	
"    Harlem, "sp." .....	49 42
"    Madison sq. ....	
"    Church Chapel .....	
"    Madison st. ....	
"    Murray Hill .....	
"    New York .....	9 15
"    North .....	
"    Phillips .....	25 00
"    Puritans .....	36 87
"    Presb. Meml., .....	
"    "sp." .....	175 30
"    Rutgers .....	
"    Scotch .....	294 00
"    Sea and Land .....	5 00
"    Shloh. ....	
"    Spring St. ....	
"    13th St. ....	24 64
"    University Pl., .....	188 00
"    Wash'n H'ghts .....	
"    West .....	390 34
"    Westminster .....	
"    West 23d st. ....	
"    1st .....	4,486 00
"    4th .....	19 13
"    7th .....	
"    4th Avenue .....	22 12
"    5th Avenue, *26,670 30	
"    84th St. ....	
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	\$22,902 42

\*Of which \$25,000 from R. L. & A. Stuart.

North River Presbytery.

Amenia .....	
"    South, "sp." .....	\$16 81
Bethlehem .....	
Canterbury .....	
"    Cold Spring, "sp." .....	2 00
"    Cornwall, "sp." .....	32 34
"    Eleslie Chapel .....	
"    Fishkill .....	
"    Freedom Plains, "sp." .....	5 00
"    Highland Falls, "sp." .....	10 00
"    Hughsonville .....	
"    Kingston .....	
"    Lloyd .....	
"    Little Britain .....	
"    Malden .....	
"    Marlborough .....	
"    Matteawan, "sp." .....	5 22
"    Middle Hope .....	
"    Millerton .....	
"    Milton .....	

Newburgh, 1st "sp." .....	\$90 90
"    Calvary, "sp." .....	11 91
"    Union .....	
New Hamburg .....	
New Windsor .....	
Poughkeepsie, "sp." .....	63 73
"    Westmin. ....	
Pine Plains, "sp." .....	3 00
Pleasant Plains, "sp." .....	11 16
Pleasant Valley .....	
Rondout, "sp." .....	27 75
Smithfield .....	
Wappinger's Falls .....	
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	\$278 92

Westchester Presbytery.

Bethany .....	\$12 00
Bedford .....	10 15
Bridgeport .....	37 02
Croton Falls .....	9 32
Darien .....	5 00
Greenburgh, South .....	16 50
Gilead .....	13 00
Hartford, 1st .....	15 00
Huguenot, Mem. ....	1 57
Irvington .....	
Katonah .....	
Mahopac Falls .....	14 82
Mount Kisco, "sp." .....	18 00
New Rochelle .....	85 00
North Salem .....	
Patterson .....	4 00
Peckskill, 1st .....	47 24
"    2d .....	
Potts Memorial .....	
Port Chester .....	
Pound Ridge .....	10 00
Riverdale .....	9 08
Rye .....	35 58
Sing Sing .....	10 00
Somers .....	
South East .....	4 00
South East Centre .....	6 00
South Greenburgh .....	
South Salem .....	21 45
Stamford .....	64 47
Thompsonville .....	8 25
Throgg's Neck .....	
Tremont, 1st .....	
West Farms .....	5 00
White Plains .....	
Yonkers, 1st .....	28 18
"    Day Spring .....	
"    Westmin, "sp." .....	64 00
Yorktown .....	22 00
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	\$579 63

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata .....	\$2 30
Benicia .....	
Big Valley .....	
Bollinas .....	
Bloomfield .....	
Callistoga .....	
Clear Lake, 1st .....	
"    "    2d .....	
Davisville .....	
Dixon .....	6 00
Duncan's Mills .....	
Fulton .....	
Healdsburg .....	



Prompton.....		Upper Mt. Bethel.....		Philadelphia North Presbytery.	
Providence.....		Weatherly.....		Ashington.....	
Rome.....	\$1 00	White Haven.....		Ann Carmichael.....	
Rushville.....	2 00	Womelsdorf.....		Ashbourne.....	
Salem.....				Bensalem and Newport..	\$5 00
Scott.....			\$133 30	Bridensburg.....	5 53
Seraunton, 1st, "sp.".....		Philadelphia Presbytery.		Bristol, "sp.".....	14 86
"    2d.....	18 40	Phila., 1st.....		Carversville.....	2 00
"    German.....		2d.....	\$62 79	Chestnut Hill.....	47 00
"    Green Ridge... ..	6 78	3d.....		Conshohocken.....	
"    Washburn st..		4th.....	10 00	Doylestown & Deep Run..	
Shickshinny.....	2 29	9th.....	26 36	Falls of Schuylkill.....	18 00
Silver Lake.....		10th.....	230 00	Forestville.....	2 00
Springville.....		15th.....	5 00	Frankford.....	65 86
"    Village.....		Bethany.....		Germantown, 1st.....	360 00
Sterling.....		Calvary.....	187 86	"    2d.....	53 93
Stevensville.....	2 00	Chambers.....	12 44	"    Market sq.	107 27
Susquehanna Depot.....	9 00	Clinton st.....	15 00	Holmesburgh.....	
Sylvania.....		Grace.....		Huntingdon Valley.....	2 00
Terrytown.....		Greenwich st.....	1 00	Jeffersonville.....	
Towanda.....	40 00	Lombard st.....		Leverington.....	
Troy.....		Mariners'.....		Mac Memorial.....	
Tunkhannock.....	7 32	Scots.....		Manayunk.....	25 00
Uniondale.....		South.....		Merion square.....	3 00
Warren.....		"    st.....		Morrisville.....	2 00
Waymart.....		Southwark, 1st... ..	16 00	Neshaminy, Warwick.....	30 42
Wells and Columbia.....		South Western... ..	7 42	"    Warmins'r.....	5 67
West Pittston.....		Tabernacle.....	136 60	Newtown.....	48 22
Wilkesbarre, 1st.....	189 39	Tabor.....		Norristown, 1st.....	32 02
"    Covenant... ..		Union.....		"    2d.....	
"    Mem.....	7 50	Westminster.....		"    Central.....	12 00
Wyalusing, 1st.....		Woodland.....	11 18	Providence.....	7 50
"    2d.....	4 00	Walnut st.....	130 38	Plumsteadville.....	1 00
Wyoming.....		West Spruce st... ..	253 08	Port Kennedy.....	1 50
Wysox.....		Warton st.....		Pottstown.....	
	\$436 57	African, 1st.....		Roxborough.....	6 63
				Solebury.....	
Lehigh Presbytery.			\$1,105 11	Springfield.....	
Allentown.....	\$28 00	Philadelphia Central Presbytery.		Thomson Mem.....	5 50
Allen Township.....		Phila. Alexander, "sp.".....	\$70 00		
Ashland.....		Arch st.....			\$863 91
Audenberg.....		Bethesda.....	\$21 10	Westminster Presbytery.	
Bangor.....	5 00	Bethlehem.....		Bellevue.....	\$10 00
Beaver Meadow.....		Central.....	30 86	Cedar Grove.....	3 00
Bethlehem.....	3 00	Covenant.....		Centre.....	8 00
Catasauqua, 1st.....	20 00	Cohocksink.....	35 07	Chanceford.....	23 94
"    Bridge st.....	6 92	Columbia ave.....	2 00	Christ Chapel.....	
Conyngham Valley.....		Corinthian ave... ..	2 00	Christiana.....	
Easton, 1st.....	8 00	Gaston.....		Columbia.....	10 96
"    Braunerd.....		Green Hill.....		Donegal.....	5 00
Eckley.....		Hestonville.....	5 00	Hopewell.....	
Ferndale.....		Immanuel.....		Lancaster.....	5 00
Hazleton.....		Kenderton.....		Leacock.....	15 83
Hokendauqua.....		Kensington.....	30 00	Little Britain.....	8 00
Jeanesville.....		Kensington, 1st... ..		Marietta.....	39 77
Lehighton.....		Lehigh ave.....		Middle Octorara.....	9 25
Lock Ridge.....		Logan square.....		Monaghan.....	
Lower Mt. Bethel.....	5 70	Mantua, 2d.....	10 00	Mount Joy.....	5 00
Mahanoy City.....	5 00	North.....	69 25	Mt. Nebo.....	
Manch Chunk.....	11 59	N. Broad st.....	100 00	New Harmony.....	
Middle Smithfield.....		North Tenth st... ..	10 00	Pequea.....	10 00
Mountain.....		Northminster.....		Pine Grove.....	
Port Carbon.....	1 00	Nort'n Lib's, 1st... ..		Slate Ridge.....	8 25
Pottsville, 1st.....		Northwestern.....		Slateville.....	6 72
"    2d.....	1 00	Olivet.....	31 50	Stewartstown.....	5 00
Reading, 1st.....		Oxford.....		Strasburgh.....	
"    Washington st.		Princeton.....	12 00	Union.....	
Shawnee.....	1 00	Richmond.....		Wrightsville.....	
Shenandoah.....		Spring Garden... ..		York, "sp.".....	134 07
Slatington.....	5 00	Temple.....	20 00		
South Bethlehem.....		Trinity.....	2 00		
Stroudsburg.....	6 00	West Arch st.....	35 92		
Summit Hill.....	24 09				
Tamaqua.....	2 00				
Upper Lehigh.....			\$486 70		\$307 79

SYNOD OF PITTSBURGH.					
Blairsville Presbytery.		Pittsburgh, 6th .....	\$7 00	Moundsville .....	\$4 46
Armagh .....	\$3 63	" 7th .....	5 56	Mt. Olivet .....	11 04
Benlah .....	25 58	" 8th .....		Mt. Pleasant .....	3 00
Blairsville .....	51 90	" 9th .....		Mt. Prospect .....	18 64
Braddock .....	33 00	" Bellefield .....	31 89	New Cumberland .....	25 00
Centreville .....	1 40	" Central .....	28 56	Pigeon Creek .....	
Ches. Springs .....	2 00	" Grace .....		Pine Grove .....	
Congrity .....	5 00	" Lawrenceville .....	45 00	Three Springs .....	
Cross Roads .....	5 85	" Shady Side .....	134 77	Unity .....	
Derry .....		" Westmin .....	15 00	Upper Buffalo .....	17 10
Ebensburgh .....	5 00	Raccoon .....	48 25	Upper Ten Mile .....	19 00
Fairfield .....	3 54	Sharon, " sp." .....	9 65	Washington, 1st .....	74 29
Greensburgh .....	55 44	Swissvale .....	2 00	" 2d .....	42 50
Harrison City .....	2 00	Valley .....		Waynesburgh .....	9 25
Irwin .....		West Elizabeth .....	7 80	Wellsburgh .....	10 75
Johnstown .....	14 00	Wilkinsburgh .....	12 03	West Alexander, " sp." .....	46 00
Laird .....	5 00			West Liberty .....	
Latrobe .....	11 00		\$1,413 92	West Union .....	
Ligonier .....	7 00	Redstone Presbytery.		Wheeling, 1st .....	
Livermore .....		Belle Vernon .....	\$12 00	" 2d, " sp." .....	89 00
Mauor .....	1 00	Brownsville .....	8 00	" 3d .....	
Murrysville .....	5 00	Connellsville .....	23 00	Wolf Run .....	1 17
New Alexandria .....	34 99	Dunbar .....	3 00		\$566 83
New Salem .....	13 00	Dunlap's Creek .....	59 86	West Virginia Presbytery.	
Parassus .....		Fairchance .....	2 00	Arnoldsburgh .....	\$1 30
Pine Run .....	6 00	Fayette City .....		Armottsburgh .....	
Penn. .....		George's Creek .....	5 00	Bethel .....	
Pleasant Grove .....	4 00	Greensborough .....	1 00	Breckenridge .....	
Phm Creek .....	5 00	Indian Creek .....		Buckhannon .....	1 00
Poke Run .....	16 75	Jefferson .....	1 51	Burnsville .....	
Salem .....	8 00	Jenner .....		Centreville .....	
Union .....	2 30	Laurel Hill .....	11 00	Elizabeth .....	4 00
Unity .....	16 25	Little Redstone .....		Fairmont .....	4 75
Verona .....	15 00	Long Run .....	18 25	French Creek .....	
	\$363 63	McClellandtown .....	2 60	Glenville .....	
		McKeesport, 1st .....	26 78	Gnatty Creek .....	
		Mt. Pleasant .....	16 67	Grafton .....	5 00
		" Reunion .....	9 00	Grantsville .....	1 40
Pittsburgh Presbytery.		Mount Vernon .....		Hughes River .....	
Amity .....	\$5 00	Mt. Washington .....		Kanawha .....	
Bethany .....	32 70	New Providence .....	15 00	Kingwood .....	14 00
Bethel .....	25 70	Pleasant Unity .....	7 25	Lebanon .....	
Birmingham, 1st .....	7 00	Rehoboth .....	5 15	Long Reach .....	
Bloomfield .....	2 15	Round Hill .....		Mannington .....	
Bridgeville .....	13 00	Scottdale .....	10 00	Morgantowa .....	13 86
California .....	3 00	Swickley .....	2 50	Newburgh .....	
Cauonsburgh .....	12 80	Somerset .....	1 00	Parkersburgh, 1st .....	4 00
Centre .....	9 70	Spring Hill .....	4 00	" Calvary .....	15 00
Chartiers .....	7 90	Tent .....	4 00	Pennsboro .....	5 00
Concord .....	2 00	Tyrone .....	13 00	Pleasant Flats .....	
East Liberty, 1st .....	266 06	Uniontown .....	31 56	Point Pleasant .....	
Fairview .....		West Newton .....	12 94	Portland .....	
Forest Grove .....			\$293 01	Ravenswood .....	4 00
Hazlewood .....		Washington Presbytery.		Sistersville .....	
Hebron .....	1 00	Allen Grove .....	\$1 79	Spencer .....	1 60
Homestead .....	1 00	Bethlehem .....	5 00	Sugar Grove .....	
Hopewell .....		Burgettstown .....	21 00	Sulton .....	
Knoxville .....	2 00	Cameron .....	5 30	Upper Flats .....	
Lebanon .....	12 50	Claysville .....	43 75	Walkersville .....	
Mansfield .....		Cove .....		Weston .....	
Maple Creek .....		Cross Creek .....	38 00	Winfield .....	
Miller's Run .....	3 54	Cross Roads .....	6 70		\$74 91
Mingo .....	8 00	East Buffalo .....	16 95	SYNOD OF TENNESSEE.	
Montours .....	5 50	Fairview .....		Holston Presbytery.	
Monongahela City .....	53 00	Forks of Wheeling .....	20 00	Amity .....	\$1 00
Mount Carmel .....	2 34	Frankfort .....		College Hill .....	90
Mount Olive .....	3 00	Hookstown .....	7 32	Davidson's River .....	1 10
Mt. Pisgab .....	10 00	Holiday's Cove .....	5 00	Elizabethton .....	4 00
Mt. Washington .....	10 00	Limestone .....	1 28	Greenville .....	
North Branch .....	2 00	Lower Buffalo .....	5 00	" Tabernacle .....	
Oakdale .....		Lower Ten Mile .....	5 00		
Pittsburgh, 1st .....	200 00	Mill Creek .....	13 44		
" 2d .....	64 92				
" 3d .....	300 69				
" 4th .....					

Jonesboro.....	\$4 00
Kingsport.....	1 00
Mt. Bethel.....	1 00
Mt. Lebanon.....	1 52
New Hope.....	
New Salem.....	
Oakland.....	1 00
Reedy Creek.....	
Reems Creek.....	
Rogersville.....	2 00
"    St. Marks.....	
Salem.....	2 25
Timber Ridge.....	1 00
Wells.....	

\$20 77

Kingston Presbytery.

Baker's Creek.....	
Bethel.....	\$4 29
Centennial.....	
Chatanooga.....	
Clover Hill.....	
Cloyd's Creek.....	3 00
Eusebia.....	
Forest Hill.....	1 00
Grassy Cove.....	
Madisonville.....	3 00
Mars Hill.....	1 00
Maryville, 2d.....	4 09
Mt. Tabor.....	1 00
Mt. Zion.....	1 00
New Providence.....	
Philadelphia.....	3 00
Piney Falls.....	
Pleasant Forest.....	
Rockford.....	2 00
Unitia.....	

\$23 29

New Orleans Presbytery.

Mary Esther.....	\$2 00
New Orleans, 1st Ger.....	
Sonat st.....	5 00
	\$7 00

Union Presbytery.

Bethel.....	
Caledonia.....	
Calvary.....	
Erin.....	
Hebron.....	
Hopewell.....	\$0 54
Knoxville, 2d.....	
New Market.....	8 03
New Prospect.....	
Shiloh.....	
Spring Place.....	
Strawberry Plains.....	5 17
St. Luke's.....	
St. Paul's.....	
Washington.....	4 00
Westminster.....	1 00
	\$18 74

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st.....	\$20 55
Brenham.....	23 75

Brownwood.....	
Coleman City.....	
Galveston, St. Paul's.....	
Georgetown.....	
Makewater.....	
Taylorville.....	
	\$44 30

North Texas Presbytery.

Adora.....	\$2 00
Bethlehem.....	
Cactus Hill.....	
Cambridge.....	4 00
Decatur.....	4 50
Denison.....	
Gertrude.....	
Jacksboro.....	11 00
Lost Valley.....	
New Cambria.....	
Saint Jo.....	
Valley Creek.....	
	\$21 50

Trinity Presbytery.

Belleville.....	
Besque.....	
Breckenridge.....	
Clear Fork.....	
Dallas, Ger.....	\$2 00
Glen Rose.....	
Grandbury.....	7 00
Lawrence.....	
Palo Pinto.....	
Stephenville.....	
Terrell.....	
Weatherford.....	10 00
Willow Springs.....	
Will's Point.....	
	\$19 00

SYNOD OF TOLEDO.

Bellefontaine Presbytery.

Bellefontaine.....	\$25 33
Belle Centre.....	1 00
Buck Creek.....	
Bucyrus.....	12 67
Crestline.....	
Degraff.....	
East Liberty.....	3 33
Forest.....	
Galion.....	10 00
Huntsville.....	1 00
Kenton.....	
Marseilles.....	5 00
Mt. Blanchard.....	
Nevada.....	2 50
Patterson.....	2 00
Rush Creek.....	
Rushsylvania.....	7 00
Sandusky.....	
Spring Hills.....	2 40
Upper Sandusky.....	8 00
Urbana, 1st.....	18 46
West Liberty.....	5 36
Wyandotte.....	1 00
Zanesfield.....	
	\$105 05

Huron Presbytery.

Bloomville.....	
Clyde.....	
Elmore.....	\$4 50
Fostoria.....	9 57
Fremont.....	15 00
Green Spring.....	
Genoa.....	
Graytown.....	
Huron.....	3 00
Melmore.....	
Milan.....	
Monroeville.....	
McCutchansville.....	1 50
Norwalk.....	16 20
Olena.....	
Peru.....	
Republic.....	4 50
Sandusky.....	5 15
Tiffin.....	
	\$59 42

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	\$4 00
Burlton.....	3 00
Celina.....	1 00
Centre.....	
Columbus Grove.....	
Delphos.....	10 34
Dupont.....	
Enon Valley.....	
Findlay, 1st.....	53 93
Harrison.....	
Kalida.....	
Leipsic.....	
Lima.....	5 54
McComb.....	4 00
Middle Point.....	
Mt. Jefferson.....	
New Salem.....	
New Stark.....	
North Bethel.....	
Ottawa, "sp.".....	
Rockport.....	
Shanesville.....	5 00
Sidney.....	
St. Mary's.....	5 00
Turtle Creek, "sp.".....	
Van Wert.....	7 00
Wapakoneta.....	
West Newton.....	
West Union.....	
	\$78 81

Maumee Presbytery.

Antwerp.....	\$6 00
Bowling Green.....	5 00
Bryan.....	12 56
Custar.....	
Cecil.....	
Defiance.....	10 00
Delta.....	4 50
Eagle Creek.....	
Fayette.....	
Gilead.....	
Haskins.....	
Hicksville.....	3 90
Highland.....	
Hills Prairie.....	
Lost Creek Union.....	2 61

Madison .....		Leroy .....	\$6 54	Lima .....	\$9 83
Maumee .....		North Bergen .....	8 00	Livonia .....	
Milton .....		Oakfield .....		Mendon .....	
Mt. Salem .....	\$3 00	Orangeville .....		Moscow .....	
Napoleon .....		Pavilion .....		Mount Morris .....	10 80
North Baltimore .....	7 00	Pemb. and Batavia .....		Nunda .....	
Paulding .....		Perry .....	10 00	Ogden .....	15 80
Pemberville .....		Pike .....	5 00	Ossian .....	
Perrysburgh .....		Portageville .....		Parma Centre .....	
Ridgeville .....	1 00	Tonawanda Valley .....		Penfield .....	
Stryker .....	2 00	Warsaw .....	28 00	Pittsford .....	2 00
Toledo, 1st .....		Wyoming .....	5 00	Rochester, 1st .....	67 50
"    3d .....				"    3d .....	22 12
"    Westmin .....				"    Brick, "sp." .....	100 00
"    1st Cong. ....				"    Calvary .....	
"    1st Ger. ....	2 00			"    Central .....	183 76
Tontogony .....	3 00	Genesee Valley Presbytery.		"    Memorial .....	1 00
Waterville .....		Allegany .....		"    St. Peter's .....	51 59
Weston .....		Almond .....	\$5 00	"    Westmin .....	
West Bethesda .....	5 00	Andover .....		Sparta, 1st .....	5 00
West Unity .....		Angelica .....		"    2d .....	5 50
	\$67 57	Belmont .....		Springwater .....	
SYNOD WESTERN NEW YORK.		Centreville .....		Sweden .....	6 00
Buffalo Presbytery.		Cuba .....	2 00	Tuscarora .....	
Akron .....		Ellicottville .....		Union Corners .....	1 00
Alden .....	\$4 25	Franklinville .....		Victor .....	12 70
Buffalo, 1st .....	25 00	Limestone .....		Webster .....	
"    Breckenridge st. ....		Olean .....	15 00	Wheatland .....	
"    Calvary .....		Portville .....	12 00	West Mendon .....	5 00
"    Central .....		Rushford .....			\$648 73
"    East .....			\$34 00	SYNOD OF WISCONSIN.	
"    La Fayette st. ....	26 96	Niagara Presbytery.		Chippewa Presbytery.	
"    North, "sp." .....	34 81	Albion .....		Baldwin .....	\$5 50
"    Westside .....	1 00	Barre Centre .....	\$2 00	Bangor .....	1 80
"    Wells st. ....		Carlton .....		Big River .....	4 00
"    Westmin .....	102 44	Holley .....		Black River Falls .....	
Clarence .....	1 00	Knowlesville .....		Chippewa Falls .....	
Connewango .....		Lewiston, "sp." .....	10 00	Eau Claire .....	
Dunkirk .....		Lockport, 1st, "sp." .....	64 81	Egbert, Hartland .....	
East Aurora .....	10 00	"    2d Ward .....	1 00	Gatesville .....	
East Hamburg .....		"    Calvary .....		Hixton .....	4 00
Fredonia .....	10 98	Lyndonville .....		Hudson .....	
Glenwood .....		Medina .....	8 00	Independence .....	
Gowanda .....		Millville .....		La Crosse, 1st, Ch. & S. S. ....	12 80
Jamestown .....	27 00	Niagara Falls .....	41 26	"    North .....	3 00
Lancaster .....	50 00	Pendleton .....		Lewis Valley .....	2 00
Panama .....		Porter .....	11 00	Maiden Rock .....	
Portland .....		Somerset .....		Mauston, Ger. ....	2 00
Ripley .....		Tuscarora .....		New Lisbon, Ger. ....	
Sherman .....	15 00	Wheatfield .....		Neillsville .....	4 00
Silver Creek .....	12 00	Wilson .....		Neshonoc .....	6 20
South Wales .....		Wright's Corners .....		North Bend .....	
Springville .....	2 00		\$138 07	Prescott .....	
Tonawanda .....	2 47	Rochester Presbytery.			\$45 30
"    Mission .....		Avon .....		Lake Superior Presbytery.	
United Mission .....		"    Central .....	\$3 00	Escanaba .....	
Westfield .....	8 17	"    Springs .....		Ford River .....	
	\$333 08	Brighton .....	5 00	Ishpenning .....	
Genesee Presbytery.		Brockport .....	19 50	Marquette .....	\$7 00
Alexander .....		Caledonia .....	12 00	Marquette, 1st .....	46 00
Attica .....		Charlotte .....		Menominee .....	2 00
Batavia .....	\$17 30	Chili .....	19 46	Oconto .....	
Bergen .....		Clarkson .....		Odanah .....	
Bethany Centre .....		Dansville .....	32 00	Ontonagon .....	
Byron .....		Fowlersville .....		Sault Ste. Marie .....	
Castile .....		Gates .....		Superior .....	
Corfu .....		Genesee, 1st .....	3 00		
East Bethany .....		"    Village .....	35 17		
Elba .....		"    Central .....	10 00		
		Groveland .....	10 00		\$55 00



## RECAPITULATION BY SYNODS.

Albany.....	\$2,340	51	Kansas.....	\$334	20
Atlantic.....	20	86	Kentucky.....	288	25
Baltimore.....	1,337	27	Long Island.....	922	80
Central N. Y.....	1,035	10	Michigan.....	645	16
China.....	38	00	Minnesota.....	307	37
Cincinnati.....	1,134	39	Missouri.....	362	57
Cleveland.....	1,241	40	Nebraska.....	160	93
Colorado.....	209	50	New Jersey.....	4,526	25
Columbia.....	86	10	New York.....	34,130	68
Columbus.....	846	04	Pacific.....	210	56
Erie.....	1,556	95	Philadelphia.....	3,666	33
Geneva.....	717	26	Pittsburgh.....	2,712	30
Harrisburg.....	1,500	87	Tennessee.....	69	80
Illinois Central.....	614	98	Texas.....	84	80
"    North.....	708	97	Toledo.....	310	85
"    South.....	289	87	Western N. Y.....	1,233	72
Indiana North.....	302	76	Wisconsin.....	327	49
"    South.....	329	13			
Iowa North.....	381	94			
"    South.....	486	17			
				\$65,472	13



## INDIVIDUAL CONTRIBUTIONS.

<p>Rev. T. S. Childs, Hartford, Conn. \$60 00            Rev. John Winn and wife. . . . . 5 00            Miss Harbut and a Friend,              "Spec."..... 250 00            E. D. Morgan, New York, "Spec." 50 00            Dr. C. R. Agnew, " " 50 00            Rev. U. Marvin, Troy, New York,              "Spec."..... 30 00            John Sinclair, New York, "Spec." 50 00            Robert Bonner, " " 50 00            Robert Jaffray, " " 10 00            Rev. H. A. Nelson, Geneva, N. Y. 5 00            Miss Kate Haswell and G. C. Has-              well, Auburn, N. Y. . . . . 2 00            Mrs. J. E. DeKlyn, New York. . . 3 00            Rev. R. E. Hawley, Cleves, O. . . 2 00            James Spear, Philadelphia, Pa.,              "Spec."..... 5 00            Gen. A. McDunn, Washington,              D. C., "Spec."..... 10 00            John Clements, Madison, Ind. . . . 20 00            A. Harriman, N. Y., "Spec."... 10 00            Mrs. Dr. Magill, Danville, Pa. . . . 2 00            Miss Mary Vance, Pittsburgh, Pa. 5 00            Rev. J. L. Lyons, Jacksonville,              Fla. . . . . 5 00            Rev. W. J. G. Nutting. . . . . 1 00            Mrs. H. B. Williams, Dryden,              N. Y., "Spec."..... 1 00            Rev. A. Baker, San Lorenzo, Cal. 7 00            Mrs. J. R. Wilson, Fairfield, Iowa,              "Spec."..... 2 00            J. E. Huntington, Colton Hill, W.              Va. . . . . 6 00</p>	<p>Rev. A. H. Holloway, Middaghs,              Pa. . . . . \$1 00            Rev. W. H. Niles, Stephenville,              Texas. . . . . 1 00            Religious Contribution Society of              Princeton Theological Semi-              nary. . . . . 34 10            Mrs. E. G. Wallingford, Pittsburgh,              Pa. . . . . 10 00            Rev. S. N. Robinson, Glenwood,              N. Y. . . . . 4 00            Mrs. S. S. Forbes, New York . . . 1 00            R. L. and A. Stuart, N. Y., "Sp." 2,500 00            Rev. W. O. Honeyman. . . . . 5 00            Rev. W. Bradley, Clifton Station,              Va. . . . . 5 00            Chauncey Deweys, Cadiz, O. . . . 50 00            Judge Hilton, N. Y., "Spec."... 500 00            Mrs. A. T. Stewart, " " . . . 500 00            Hon. W. E. Dodge, " " . . . 1,020 00            Miss S. R. Speer, Pittsburgh, Pa.,              "Spec."..... 10 00            L. Brooks, Rochester, N. Y.,              "Spec."..... 200 00            Rev. H. P. Thompson &amp; family. . 1 00            Rev. W. H. James, Springdale, O.,              "Spec."..... 100 00            Rev. John Pitkin, Mt. Liberty, O. 5 00            Rev. F. D. Seward, Fowlerville,              N. Y. . . . . 2 00            Anonymous. . . . . 6,333 88</p> <hr style="width: 100%;"/> <p style="text-align: right;">\$11,923 98</p>
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Capital,	-	-	-	-	-	\$400,000.00
Re-insurance and all Liabilities,	-	-	-	-	-	804,038.88
Surplus,	-	-	-	-	-	807,073.23
Total,	-	-	-	-	-	<u>\$2,011,112.11</u>

JOHN DEVEREUX, President.

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JOHN L. THOMPSON, Ass't Secretary.

TWENTY-FIFTH ANNUAL REPORT

—TO THE—

**GENERAL ASSEMBLY**

—OF THE—

PRESBYTERIAN CHURCH in the UNITED STATES of AMERICA,  
IN RELATION TO THE RELIEF FUND,

—BY THE—

**PRESBYTERIAN BOARD OF RELIEF**

FOR DISABLED MINISTERS

And the WIDOWS and ORPHANS of DECEASED MINISTERS.

---

PRESENTED MAY, 1880.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF RELIEF,  
1334 CHESTNUT STREET,  
1880.

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# REPORT.

The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers, begs leave to present to the General Assembly this, its Twenty-fifth Annual Report.

The Board entered on the year just closed under the weighty responsibility of providing the sum of fifteen thousand dollars for those to whom payment could not be made within the year, April, 1878-79, owing to the lack of funds. This state of things had been brought about by the addition of fifty-one new and urgent cases, the unexpected return of some old ones, and the distress of the needy, increased through the heavy losses that came on themselves or their friends in the great financial crisis. It was hoped that the call for larger expenditures would be met by the greater liberality of the churches before the end of that year. This hope was not realized. New applications were fast coming in from those whose earnestness would take no denial; the whole roll with over four hundred for the year must be traversed; and besides, this large deficiency must be supplied. The problem to be solved gave occasion for the exercise of wisdom, care, energy, and a moral courage that could be just and impartial as well as merciful. Although the increasing contributions of the churches was no small encouragement, it was evident that some effectual plan must be adopted to prevent an accumulating deficiency, and to ensure an equal distribution of the incoming receipts.

Accordingly, after much deliberation, and under a strong conviction of its *necessity*, the Board unanimously adopted the following action:—

*Resolved*, though with much reluctance, that until the present financial embarrassment of the Board shall be

removed, *no grant* shall be made to any *new applicant*, and that all present appropriations shall be *reduced twenty-five per cent.*

At the time of the passage of this resolution the Board was about five months in arrears as to the appropriations; but the reduction of one-fourth on all the grants to the old cases, while all the new applications were held in abeyance, soon began to carry relief to many who had been anxiously waiting.

Upon closing the accounts at the end of the financial year, April, 1880, it is found that only two thousand dollars more would be needed to pay the regular appropriations to all whose recommendations had been duly forwarded by the Presbyteries.

#### WHAT HAS BEEN DONE?

Thirteen thousand of that deficiency of fifteen thousand has been provided for; and merely to have reached this point is gaining no small advantage. Twenty-seven of the new cases had already received attention, leaving only thirty-one new cases to whom the restrictive rule would apply, while nearly all the other families are supplied, there being seven more than were reported last year.

#### CONTRIBUTING CHURCHES.

The tables accompanying the Annual Report show that collections have been received from twenty-five hundred and eighteen churches, an advance on the previous year of one hundred and ninety-three, and the largest number ever reported for the Relief Fund. It may be added that for three years there has been in this regard a steady improvement.

#### MONIES RECEIVED.

In every month of the financial year, except April and July, the receipts were larger than those of the corresponding months of the year preceding. Of the funds paid in for



current use, from all sources, the total exceeded the gatherings of the year previous by seven thousand and forty-three dollars and seventy-three cents.

#### BOXES.

The zeal, liberality, and efficiency of the ladies in the work of making up and sending out boxes of clothing and other articles for the needy have not diminished. For the warm interest they have shown, and the willing sacrifices they have made, this Board, in the name of the whole Church, tenders to them sincere thanks.

Last year the number of boxes was fifty-nine. This year there has been an increase of nine boxes, giving a total of sixty-eight, valued at more than seven thousand dollars. In almost every instance the articles were new, and were accepted with glad hearts and benedictions invoked upon the donors.

#### STATE OF THE ROLL.

During the year there have been four hundred and twenty-seven families on the roll; namely, 162 Disabled Ministers, 238 Widows, and 27 Orphans. The number reported in May, 1879, was four hundred and twenty. Of those who have been on the roll, eleven have died,—three Widows and eight Ministers, one of the latter in his ninety-first year,—a mortality less than has been usual for several years past.

There are several who will not continue their connection with the Board after the beginning of the new financial year. Three ministers have so far recovered as to be able, to their great joy, to resume the work of preaching the Gospel, and one minister has accepted a college professorship. One widow has married; two others are supporting themselves and children by teaching; and the fourth has come into the possession of sufficient property to make her family comfortable. A widow withdraws her application, saying, "Allow me to express my thanks for the sum apportioned to me from the Relief Fund for Disabled Ministers. Hoping I shall not be under the necessity of asking for further aid, I am yours," etc.

From another comes the statement: "Through the assistance of kind friends I shall no longer be necessitated to ask an appropriation from the Board of Relief." A venerable mother in Israel accompanies the check she returns with a pleasant note, saying: "I am very grateful for your last favor, also for former remittances received from the Relief Fund. I am happy to say that my children are now well and in prosperous circumstances; therefore I shall have no need of further assistance, so return the enclosed with many thanks." There are some other cases in which children, more especially daughters, have voluntarily assumed the responsibility of providing for their widowed mothers. It is highly becoming and creditable in those who have derived benefit from this Fund during their minority to relieve the Board of all pecuniary charge of their parents after reaching manhood and womanhood.

Clergymen's sons and daughters, whom God has blessed with wealth or a moderate competency, will at once repudiate the thought of leaving an honored parent to be dependent on anything but themselves for a home and the necessaries of life.

In six of our Presbyteries churches have made provision for the entire support of retired ex-pastors, or for their widows and orphans. These are the Presbyteries of Albany, Geneva, Philadelphia (North), Chester, Lackawanna, and Carlisle. It would not be possible for all churches, while paying the salary of a pastor in active service, to give at the same time an adequate provision for an ex-pastor or his family; but probably there are some instances in which congregations of large means deny themselves a high privilege and honor by neglecting to do this thing. The fact that the majority of the churches are not able to meet such a demand enforces the necessity of the provision which the Church has made for the benefit of those who need it.

This is not a *charity*, but a return for service rendered. If any minister has for years ceased to discharge the functions of the Christian ministry, although not disabled, and has been engaged in other pursuits, it is questionable whether he or his

should lay any claim on a share in this Fund, for he has not rendered the required service.

## GENERAL FINANCIAL STATEMENT.

The following Statement exhibits what has been done through this Board within one year, from April, 1879, to April, 1880, and shows an aggregate in behalf of ministerial relief of \$103,271.60.

### I. FUNDS FOR CURRENT USE.

These are from collections in the churches, individual gifts, etc., . . . . . \$71,420 19  
and are appropriated directly to Disabled Ministers and Widows and Orphans regularly recommended by the Presbyteries.

### II. BOXES.

The value of the boxes of clothing sent out by the associations of ladies in the churches connected with the General Assembly is more than . \$7,000 00

### III. ADDED TO THE PERMANENT FUND.

*Legacies* :—

Mrs. Lapsley, New Albany, Ind.,	\$10,000 00
Rev. Samuel Swan, Blairsville, Pa.,	250 00
Misses J. and E. Van Gelder, Camden, N. J., . . . . .	4,000 00
Mrs. Emily H. Craven, Geneva, Wisconsin, . . . . .	500 00
Rev. Bliss Burnap, Moira, N. Y., .	500 00
Miss Rhoda Ogden, Cedarville, New Jersey, . . . . .	89 26
J. S. Seymour, Esq., Auburn, N. Y.,	400 00
Peter Ralston, Illinois, . . . . .	20 00
Mrs. Ellen Cook, Newport, Ohio,	120 00

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Carried forward, . . . . . 15,879 26 78,420 19

Brought forward,	.	.	15,879 26	78,420 19
George Wishart, Bedford, Pa.,	.	.	302 88	
Mrs. Grace Brown, Phila., Pa.,	.	.	5,000 00	
Miss K. Linnard, Phila., Pa.,	.	.	618 93	
<i>Donations:—</i>				
Dr. C. C. Riggs,	.	.	10 00	
Rev. A. A. Mathes,	.	.	5 00	
David Irwin, Esq., New York,	.	.	2,000 00	
Premium on investments,	.	.	1,035 34	
			<hr/>	24,851 41
				<hr/>
				\$103,271 60

The Permanent Fund is principally derived from legacies; is invested in the best securities, and in the name of the Corporation; and the interest is applied to the uses and purposes of the Board agreeably to the Plan of the General Assembly and in conformity with the Charter.

#### PERMANENT FUND.

Held by the Board of Relief,	.	\$55,208 07
“ “ Trustees of General		
Assembly,	.	145,512 56
“ “ Trustees of Presby-		
terian House,	.	37,500 00
		<hr/>
		\$238,220 63

#### FAVORABLE INDICATIONS.

Ministers of the Gospel are taking more pains to give their people information on this subject, and to lay upon their consciences their obligation as set forth in the Word of God. Surviving children are, from time to time, sending gifts as testimonials of their gratitude for the great comfort which their parents have received through this Fund.

Sabbath-school children are sending in their offerings. One pastor delivers annually a course of lectures on the benevolent schemes of the Church (taking each cause in its turn) to his large and flourishing Sabbath-school. All the Boards

receive a share in the gifts of these children. There is a growing conviction that the young should be early taught to practice what is expected of them in mature age.

One of the little churches of the freedmen in the South transmits eighteen cents in six three-cent postage stamps, expressing the hearty wish that it were more. This is believed to be the smallest sum ever sent to this Board as the yearly collection of a church; but, like the widow's mite, it no doubt receives the approval of the Lord of the treasury, whose Word assures us that "if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

The converted heathen are coming up to the work with a spirit which ought to stimulate the Christian people of our own land to bring more generous offerings. The little Presbytery of Coriseo, in Western Africa, sent a collection to this Board from each one of its churches; and for eight years past has set before the whole Church the commendable example of contributing to all the Boards, presenting solid columns without a blank.

The church of Peking, China, has begun well in sending thirty-eight dollars to the Treasurer of this Board. The Rev. Mr. McCoy says, in making the remittance, "I have tried to interest our people in your work, and they have given cheerfully to the extent of their ability. Please accept their offering." It is understood that every Board of our Church was remembered by those Chinamen who have just been turned from darkness to light and have learned the priceless worth of the Gospel.

Thus may all the churches of Christ, whether in Christian or heathen lands, from their earliest organization, learn to show their gratitude to Him who gave Himself for them. "Freely ye have received, freely give." "Train up a church in the way it should go, and when it is old it will not depart from it."

The chief of all the hopeful signs is the report which comes from every quarter that fervent, importunate, unceasing

prayer is offered for the prosperity of this Cause. The prayer of faith never fails. Trust in God makes ultimate success sure.

#### A QUARTER CENTURY'S WORK.

It is *thirty-one* years since this church scheme was organized, that is, in May, 1849. Six years were spent in preparatory work, and it was not until May, 1856, that the first Annual Report was presented. It was then stated that twenty families had been aided at an expenditure of \$1580. Now the roll gives us four hundred and twenty-seven families, and an expenditure of \$71,000. For so short a time a great change has been wrought. Within this quarter of a century the sum of \$1,261,107.37 has been gathered, of which Permanent Fund \$238,220.63 has been reserved, leaving the sum of \$1,022,897.74 which has been expended for the benefit of those on whose account the Fund was established. It has been a continuous act of obedience to God, whose command is, "Take heed that thou forsake not the Levite so long as thou livest on the earth." In all these years it has ministered to its utmost ability to the servants of Jesus for His sake, and has been an instrument of great good.

It has provided the means of restoring health to the body, and has lifted off the burden from many a heart; it has made possible the keeping together of Christian families, and secured their training under the care of Christian mothers; it has sent comfort and joy to the sick and aged, and has saved many a distressed and diseased one from premature death; it has been the helper of the helpless, and the widow's and orphan's friend.

#### CONCLUSION.

In conclusion, the Board would seriously, yet respectfully, put to this General Assembly the inquiry, Is the Presbyterian Church doing her duty to this Cause? Is the amount of money put annually into this treasury all that *ought* to be raised, and which *could* be raised, by a loyal, hearty, earnest co-operation of ministers and elders and people? These

numerous families have borne with a Christian spirit the reduction of twenty-five per cent. ; but are the poor and distressed among us to bear the heaviest burdens and make all the sacrifices? No; "Bring ye all the tithes into the storehouse." If to the number now reported there were to be added the thirty-one new cases who are asking for immediate help, the roll would present the number of four hundred and fifty-eight instead of four hundred and twenty-seven. Will the Church provide for them? Let it be borne in mind that the new applicants are far more numerous than those who will cease to ask aid, and that death does not greatly diminish the actual number, because the majority of ministers leave *widows*, and those widows destitute of means. The facts plainly show the importance of a more vigorous prosecution of the work of enlisting the non-contributing churches, and of aiming to reach a far higher standard in the estimates of the amounts to be raised for this Cause throughout all our congregations. It presents especially a field in which the ruling elders and the ladies of all the churches can find ample work which will repay the toil, and with the blessing of God be crowned with success.

The terms of service of the following members of the Board will expire with this Assembly; viz. :—

REV. J. H. MASON KNOX, D.D.; REV. J. FREDERICK DRIPPS; WM. E. TENBROOK, ESQ.; ROBERT CORNELIUS, ESQ.

A vacancy to be filled has been created by the resignation of REV. CHARLES A. DICKEY, D.D.

Respectfully submitted,

In behalf of the Board of Relief,

GEORGE HALE,

*Secretary.*

## BOXES ACKNOWLEDGED.

- From the Ladies' Missionary Association of Third Street Church, Dayton, O.; Mrs. Carrie D. Montgomery, Secretary; Rev. J. H. Montgomery, Pastor; three boxes: 1 box, \$54.25; 1 box, \$12.25, with cash, \$5; 1 box, \$72.
- Central Church, Philadelphia, Ladies' Society; Mrs. H. Newkirk, Secretary; Dr. J. H. Munro, Pastor; two large boxes.
- First Church, St. Joseph, Mo., Rev. Henry Bullard, Pastor; 1 box.
- Brown Memorial Church, Baltimore, Md., Ladies' Society; Mrs. Peyton Harrison, Secretary; Rev. J. S. Jones, D.D., Pastor; five large boxes.
- Second Church, Germantown, Ladies' Society; Rev. John Wm. Teal, Pastor; two valuable boxes.
- West Spruce Street Church, Philadelphia, Pa., Rev. Wm. P. Breed, D.D., Pastor; 1 box, valued at over \$200.
- Church of Marengo, Ill.; Mrs. J. N. Hutchinson, Secretary; Rev. J. N. Hutchinson, Pastor; 1 box.
- Brick Church, Rochester, N. Y., Rev. J. B. Shaw, Pastor; 1 box, \$92.
- Church of Clinton, N. Y., Rev. Dr. Hudson, Pastor; 1 box, \$150.
- Montgomery Church, N. Y., Rev. D. C. Niven, Pastor; 1 box.
- Orange Brick Church, N. J., Mrs. J. S. Clark, Secretary; Rev. H. F. Hickok, Pastor; 1 box.
- Ladies' Society Second Church, Trenton, N. J.; Mrs. Dr. Leavitt, Secretary; Rev. J. B. Kennedy, Pastor; 1 box, \$98.37.
- Sewickley Church, Pa., Ladies' Society; Rev. R. S. Vanclve, Pastor; 1 box.
- Downingtown Church, Pa., Ladies' Society; Mrs. Sallie R. McIlvaine, Secretary; Rev. F. J. Collier, Pastor; 1 box.
- Elbridge Church, N. Y., Rev. George R. Smith, Pastor; valuable box.
- Geneva, N. Y., First Church, Ladies' Society; Mrs. Andrew Merrell, Secretary; Dr. H. A. Nelson, Pastor; 1 box, \$45.25; cash, \$27.25.
- Lake Street Church, Elmira, N. Y., Rev. Samuel T. Clark, Pastor; 1 box, \$100.
- First Church, Wheeling, W. Va.; Mrs. M. S. Allison, Secretary; Rev. D. A. Cunningham, D.D., Pastor; two boxes: 1 box, \$128; cash, \$28; and 1 box, \$75; cash, \$5.
- Church of Troy, O., Rev. A. W. Clokey, Pastor; 1 box.
- Third Church, Philadelphia, Pa., Ladies' Society; Mrs. R. L. Allen, Secretary; Dr. Allen, Pastor; 1 box, \$113.77; cash, \$7.35.
- Church of East Liberty, Pa.; Rev. J. Gillespie, Pastor; 1 large box.
- Church of Monongahela, Pa., Rev. Wm. O. Campbell, Pastor; 1 box.
- Prattsburgh Church, N. Y., Rev. L. M. Stevens, Pastor; two boxes: 1 box, \$71.80; cash, \$5; 1 box by Young Ladies' Society, \$43; cash, \$10.
- Pittsburgh Third Church, Ladies' Society; Mrs. Euphemia G. King, Secretary; Dr. C. L. Thompson, Pastor; two boxes.
- Piqua Church, O., Ladies' Society; Mrs. Jane W. Jones, Secretary; Rev. E. B. Thomson, Pastor; 1 box.
- Church of Corning, Iowa, Ladies' Society; Mrs. R. A. Crippen, Secretary; Rev. F. O. Bullard, Pastor; 1 box.
- Ladies' Society of Ithaca Church, N. Y.; Mrs. C. M. Cantine, Secretary; Rev. M. Woolsey Stryker, Pastor; three boxes: 1 box, \$25.12; cash, \$15; 1 box, \$41.54; cash, \$10; and 1 box, \$45.85; cash, \$5. Total, \$142.51.
- Mrs. V. Le Roy Lockwood, Hillsboro', Mich.; 1 box, \$80.
- Ladies' Missionary Association, Frankford, Pa.; Miss S. McMullen, Secretary; Rev. Thomas Murphy, D.D., Pastor; two boxes: 1 box, \$57.04; 1 box, \$22.04.
- Pittsburgh Second Church, Ladies' Society; Mrs. A. F. Brooks, Secretary; Rev. W. S. Stiles, Pastor two boxes.



- Warsaw Church, N. Y., per Mrs. Dr. J. E. Nassau; 1 box, \$40.
- Batavia Church, N. Y., Rev. Wm. Swan, Pastor; 1 barrel clothing and provisions.
- Oxford Church, Ohio., Rev. F. M. Wood, Pastor; 1 box, \$64.
- First Church, Trenton, N. J.; Mrs. M. E. Dayton, Secretary; Rev. John Hall, D.D., Pastor; five valuable boxes.
- Mauch Chunk, Pa.; 1 box.
- Church of Mattawan, N. J., per Mrs. E. R. Anderson, 1 box, \$40.
- Ladies' of First Church, Baltimore, Md., Mrs. Dr. Leftwich, Secretary; 1 box, \$100.
- First Church, Watertown, N. Y., per Mrs. C. Lansing, 1 box.
- New Carlisle Church, O., 1 box, \$30.
- First Church, Dayton, O., Rev. L. R. Smith, Pastor; 1 box, \$56.35; cash, \$14.28.
- Charleston Church, O., cash, \$13, in lieu of box.
- New Jersey Church, O.; 1 box, \$6; cash, \$5.
- Fourth Church, Dayton, O.; 1 box, \$25.
- From the Ladies' Association of Shady Side Church, Pittsburgh; Miss Mary E. Dawson, Secretary; Rev. Wm. T. Beatty, D.D., Pastor; six boxes: 1 box, \$125.62; 1 box, \$50; 1 box, \$70; 1 box, \$67; 1 box, \$60; and cash, \$107; 1 box, \$174; cash, \$10. Total, \$664.45.

In the reference made a year ago to the work of the ladies, honorable mention should have been made of Mrs. Carrie D. Montgomery, of Dayton, Ohio, and of the associations connected with the Brown Memorial Church, Baltimore; First Church, Trenton, N. J.; Central Church, Philadelphia; and the Second Church, Springfield, Ohio.

#### FORM OF APPLICATION FOR A DISABLED MINISTER.

The Standing Committee on the Relief Fund of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \_\_\_\_\_ Dollars, for the year ending \_\_\_\_\_ 18 \_\_\_\_\_ the Rev. \_\_\_\_\_

1. Give the full name and age of Mr. \_\_\_\_\_ and the number of years he has been in the ministry, and his present address.
2. His field of labor and results?
3. In what does his disability consist?
4. Who are dependent upon him for support? If children, give name, health, age, and sex.
5. What are his circumstances.

• *Committee.*

#### FORM OF APPLICATION FOR A MINISTER'S WIDOW.

The Standing Committee on the Relief Fund of the Presbytery of \_\_\_\_\_ hereby recommends to the Board of Relief for aid, in the sum of \_\_\_\_\_ Dollars, for the year ending \_\_\_\_\_ 18 \_\_\_\_\_ Mrs. \_\_\_\_\_ the widow of the Rev. \_\_\_\_\_

1. Give the full name of the Rev. \_\_\_\_\_ and of his widow, with her address.
2. When, where, and at what age did Mr. \_\_\_\_\_ die, and with what Presbytery connected at his death?
3. How long was Mr. \_\_\_\_\_ in the ministry? His field, where? The fruit of his labors, what?
4. Who are dependent on the widow for support? Give name, health, and age of each child.
5. Circumstances, what?

• *Committee.*

## PRESBYTERIAN BOARD OF RELIEF, ETC.,

In account with CHARLES BROWN, Treasurer, from April 16, 1879, to April 15, 1880.

1880.	CR.	
By Balance from last year.....		\$36 85
By contributions from churches and individuals.....		58,962 13
By interest from Permanent Fund.....		12,252 57
By interest on deposits.....		168 64
	Total receipts.....	\$71,420 19
1880.	DR.	
April 16. To cash appropriations to disabled ministers.....		66,288 90
“ “ Salary of Corresponding Secretary.....		2,500 00
“ “ Salary of Recording Secretary, Treasurer, and Book-keeper.....		1,500 00
“ “ Printing 10,000 copies of Annual Report, including postage and distribution.....		478 62
“ “ Expense of Monthly Record.....		213 02
“ “ Postage on letters and 6800 printed postal cards....		156 76
“ “ Printing, \$17.65; stationery, \$13.65.....		31 30
“ “ Traveling expenses.....		148 30
“ “ Rent of bank box, \$12. Legal documents, \$3.65..		15 65
“ “ Care of office, \$54; office expenses, \$21.86.....		75 86
	Total expenditures.....	\$71,408 41
	Balance on hand.....	11 78
		<u>\$71,420 19</u>

## PERMANENT FUND.

Balance from last year.....	\$9,442 00
Received during the year.....	8,766 07
	<u>18,208 07</u>
Invested during the year.....	10,000 00
	<u>\$8,208 07</u>

CHARLES BROWN, Treasurer.

The undersigned have examined the accounts of Charles Brown, Treasurer of the Board of Relief, and have compared the same with the vouchers and find them correct. Balance on hand of the current fund \$11.78. Balance on hand of the Permanent Fund, \$8,208.07, awaiting investment. We have also seen the investments in his hands amounting to \$47,000, all of which are held in the name of the corporation.

W. E. TENBROOK, }  
WM. G. CROWELL, } Auditing Committee.

## TOTAL PERMANENT FUNDS.

Held by Trustees of the General Assembly.....	\$145,512 56
Held by Trustees of Presbyterian House.....	37,500 00
Held by Presbyterian Board of Relief.....	55,208 07
	<u>Total.....</u>
	\$238,220 63

# RECEIPTS FOR THE RELIEF FUND

From April 1st, 1879, to April 1st, 1880.

<p>SYNOD OF ALBANY.</p> <p style="padding-left: 20px;"><i>Albany Presbytery.</i></p> <p>Albany, 1st, \$81 00</p> <p>    "    2d, 160 00</p> <p>    "    3d, 32 00</p> <p>    "    4th, 130 00</p> <p>    "    6th, 8 00</p> <p>    "    State St., 126 77</p> <p>Amsterdam, 2d, 35 00</p> <p>Albany, West End, 1 00</p> <p>Ballston Centre, 4 13</p> <p>Bethlehem, 3 04</p> <p>Charlton, 6 25</p> <p>Conklingville and Day, 3 86</p> <p>Esperance, 2 42</p> <p>Gafway, 4 00</p> <p>Greenbush, 7 30</p> <p>Johnstown, 50 00</p> <p>Kingsboro', 9 00</p> <p>New Scotland, 21 00</p> <p>Princetown, 5 00</p> <p>Saratoga Springs, 1st, 41 00</p> <p>    "    2d, 5 52</p> <p>Schenectady, East Avenue, 42 06</p> <p>Tribe's Hill, 4 00</p> <p>West Milton, 1 03</p> <hr style="width: 100%;"/> <p>Total, 783 38</p> <p style="padding-left: 20px;"><i>Champlain Presbytery.</i></p> <p>Au Sable Forks and Black Brook, 8 00</p> <p>Chateaugay, 1 68</p> <p>Chazy, 15 00</p> <p>Essex, 11 00</p> <p>Keeseville, 10 00</p> <p>Plattsburg, 16 00</p> <p>Port Henry, 65 51</p> <hr style="width: 100%;"/> <p>Total, 127 19</p> <p style="padding-left: 20px;"><i>Columbia Presbytery.</i></p> <p>Ashland, 4 00</p> <p>Catskill, 91 35</p> <p>Durham, 1st, 13 00</p> <p>Greenville, 6 00</p> <p>Hillsdale, 4 00</p> <p>Hudson, 30 00</p> <p>Hunter, 5 80</p> <p>Valatie, 19 84</p> <p>Windham Centre, 11 00</p> <hr style="width: 100%;"/> <p>Total, 181 99</p> <p style="padding-left: 20px;"><i>Troy Presbytery.</i></p> <p>Argyle, 2 00</p> <p>Brunswick, 9 00</p>	<p>Chester, \$5 00</p> <p>Cohoes, 200 00</p> <p>Glen's Falls, 89 00</p> <p>Lansingburgh, 1st, 20 00</p> <p>    "    Olivet, 12 91</p> <p>Malta, 5 00</p> <p>Mechanicsville, 5 11</p> <p>Salem, 20 00</p> <p>Sandy Hill, 10 05</p> <p>Stillwater, 1st, 10 00</p> <p>Troy, 1st, 55 00</p> <p>    "    2d Street, 176 71</p> <p>    "    9th, 8 58</p> <p>    "    Oakwood Ave., 2 00</p> <p>    "    Westminster, 8 00</p> <p>Woodsides, 17 92</p> <p>Waterford, 59 38</p> <p>Whitehall, 5 28</p> <p>Rev. H. S. Huntingdon, 5 00</p> <hr style="width: 100%;"/> <p>Total, 725 94</p> <p style="text-align: center;">SYNOD OF ATLANTIC.</p> <p style="padding-left: 20px;"><i>Atlantic Presbytery.</i></p> <p>Salem, 4 80</p> <hr style="width: 100%;"/> <p>Total, 4 80</p> <p style="padding-left: 20px;"><i>Catawba Presbytery.</i></p> <p>Concord, 2 00</p> <p>Poplar Tent, 2 00</p> <hr style="width: 100%;"/> <p>Total, 4 00</p> <p style="padding-left: 20px;"><i>East Florida Presbytery.</i></p> <p>Ocean, 5 00</p> <hr style="width: 100%;"/> <p>Total, 5 00</p> <p style="padding-left: 20px;"><i>Fairfield Presbytery.</i></p> <p style="padding-left: 40px;"><i>Knox Presbytery.</i></p> <p style="padding-left: 40px;"><i>Yadkin Presbytery.</i></p> <p>Church Street, 60</p> <hr style="width: 100%;"/> <p>Total, 60</p>	<p>SYNOD OF BALTIMORE.</p> <p style="padding-left: 20px;"><i>Baltimore Presbytery.</i></p> <p>Annapolis, 20 00</p> <p>Ashland, 15 00</p> <p>Baltimore, 1st, 600 00</p> <p>    "    Broadway, 12 00</p> <p>    "    Broadway Av., 15 00</p> <p>    "    Brown Mem., 145 16</p> <p>    "    Central, 17 20</p> <p>    "    Light Street, 7 00</p> <p>    "    Westminster, 92 60</p> <p>Bethel, Harford Co., 5 00</p> <p>Bel Air, 12 00</p> <p>Churchville, 13 00</p> <p>Cumberland, 10 00</p> <p>Deer Creek (Harm'y), 20 00</p> <p>Emmitsburgh, 25 00</p> <p>Fallston, 3 00</p> <p>Govane Chapel, 16 53</p> <p>Hampden, 15 00</p> <p>Hayre de Grace, 15 00</p> <p>Knox, 2 00</p> <p>Lonaconing, 4 75</p> <p>Mont Alto, 1 00</p> <p>New Windsor, 3 00</p> <p>Piney Creek, 12 50</p> <p>Taney Town, 21 10</p> <p>Williamsport, 5 00</p> <hr style="width: 100%;"/> <p>Total, 1107 84</p> <p style="padding-left: 20px;"><i>New Castle Presbytery.</i></p> <p>Berlin, Buckingham, 8 00</p> <p>Blackwater, 6 00</p> <p>Cool Spring, 13 00</p> <p>Delaware City, 13 23</p> <p>Dover, 30 00</p> <p>Elkton, 11 00</p> <p>Georgetown, 14 00</p> <p>    "    Westminster, 13 00</p> <p>Glasgow, Pencader, 4 00</p> <p>Creen Hill and Rockland, 8 00</p> <p>Kennedyville, 5 00</p> <p>Lower Brandywine, 20 25</p> <p>Lower West Nottingham, 26 89</p> <p>Middletown, Forest, 16 00</p> <p>Milford, 8 00</p> <p>Newark, 10 00</p> <p>New Castle, 100 00</p> <p>Odessa, Drawyer's, 10 65</p> <p>Pitt's Creek, 4 15</p> <p>Port Deposit, 25 00</p> <p>Port Penn, 12 70</p> <p>Princess Anne, Manokin, 20 31</p> <p>Red Clay Creek, 37 06</p> <p>Rock, 10 00</p>
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<i>Dayton Presbytery.</i>		<i>Mahoning Presbytery.</i>		<i>Scio,</i>	
Blue Ball,	\$1 70	Brookfield,	\$5 00	Smithfield,	\$1 27
Camden,	1 00	Canton,	14 00	Stuebenville, 1st,	12 00
Carrollton,	1 00	Clarkston,	1 45	" 2d,	15 00
Clifton,	97 09	Coitsville,	4 00	" Old,	5 00
College Corner,	30 06	Deerfield,	5 00	Still Fork,	3 38
Dayton, 1st,	30 06	Ellsworth,	11 00	Two Ridges,	12 00
" 4th,	5 00	Hanover,	3 00	Uhrichsville,	15 00
" Third St.,	305 90	Hubbard,	7 00	Unionport,	4 00
Franklin,	18 00	Kinsman,	6 00	Wellsville,	21 00
Greenville,	5 00	Liberty,	5 00	Yellow Creek,	23 00
Harmony,	5 00	Middle Sandy,	5 00	Total,	268 40
Middletown,	39 23	Mineral Ridge,	17 00	SYNOD OF COLORADO.	
Monroe,	2 50	New Lisbon,	13 00	<i>Colorado Presbytery.</i>	
New Carlisle,	8 00	North Jackson,	8 22	Animas City,	1 00
New Jersey,	15 30	Poland,	5 00	Canon City,	10 00
Oxford,	14 15	Salem,	15 00	Cheyenne,	8 00
Piqua,	25 00	Vienna,	2 00	Collins Fort,	8 00
Somerville,	7 00	Warren,	2 15	Colorado Springs,	20 00
South Charleston,	24 03	Youngstown, 1st,	95 64	Denver (17th St.),	15 00
Springfield, 1st,	42 50	" 2d,	1 00	Laramie City,	3 53
" 2d,	75 00	" R.,"	2 00	Trinidad,	5 00
Troy,	25 00	Total,	227 46	Valmont,	15 00
Xenia,	12 88	<i>St. Clairsville Presbytery.</i>		Total,	85 58
Yellow Springs,	9 00	Antrim,	5 00	<i>Montana Presbytery.</i>	
Collinsville,	7 00	Barnesville,	4 10	Hamilton,	5 00
College Hill,	11 77	Bell Air,	10 00	Helena,	9 50
Total,	793 11	Bealsville,	5 00	Missoula,	5 00
<i>Portsmouth Presbytery.</i>		Bethel,	4 00	Total,	19 50
Decatur,	4 46	Buffalo,	5 40	<i>Sante Fe Presbytery.</i>	
Feesburgh,	5 03	Buffalo,	50 00	Las Vegas,	3 00
Felicity,	5 14	Cadiz,	2 50	Taos,	2 00
Jackson,	9 59	Caldwell,	10 15	Laguna,	5 00
Manchester,	8 15	Cambridge,	10 15	Ocate,	1 00
Mount Leigh,	6 16	Crab Apple,	18 00	Total,	11 00
Pine Grove,	2 35	Freeport,	2 00	<i>Utah Presbytery.</i>	
Portsmouth, 2d,	43 10	Kirkwood,	3 00	Salt Lake City,	2 00
Red Oak,	1 00	Morristown,	5 75	Total,	2 00
Russellville,	5 00	Mount Pleasant,	16 24	SYNOD OF COLUMBIA.	
Winchester,	1 64	Nottingham,	15 00	<i>Presbytery of Oregon.</i>	
Total,	91 62	Olive,	5 40	Albany,	15 00
SYNOD OF CLEVELAND.		Powhatan,	2 40	Astoria,	11 50
<i>Cleveland Presbytery.</i>		Rock Hill,	5 20	Bethany,	3 00
Akron,	2 70	Senecaville,	2 00	Brownsville,	2 00
Ashtabula,	5 00	St. Clairsville,	30 00	Clatsop,	1 00
Brecksville,	9 00	Total,	201 14	Pleasant Grove,	6 00
Chester,	8 00	<i>Stuebenville Presbytery.</i>		Portland,	25 55
Cleveland, 1st,	174 05	Amsterdam,	2 00	Salem,	1 00
" 2d,	253 50	Amapolis,	16 00	Tualatin Plains,	2 00
" Euclid Street,	72 82	Bacon Ridge,	2 46	Total,	67 05
" North,	2 20	Beech Spring,	10 00	SYNOD OF IDAHO.	
" Woodland Av.,	37 42	Bethesda,	10 00	<i>Presbytery of Idaho.</i>	
Collamer, Union,	47 15	Buchanan Chapel,	2 00	Union,	5 00
Gullford,	5 00	Carrollton,	9 12	Total,	5 00
Northfield,	3 00	Centre,	4 00	SYNOD OF COLUMBIA.	
Rome,	1 49	Centre Unity,	2 00	<i>Presbytery of Oregon.</i>	
South Cleveland,	20 00	Corinth,	5 00	Albany,	15 00
Strongsville,	1 62	Cross Creek,	4 25	Astoria,	11 50
Western Reserve Col- lege,	6 00	Dell Roy,	11 35	Bethany,	3 00
Willoughby,	2 25	Dennison,	9 00	Brownsville,	2 00
Rev. Anson Y. Tuttle,	2 00	East Liverpool,	9 00	Clatsop,	1 00
Cleveland, Case Ave.,	9 00	Harlem,	6 00	Pleasant Grove,	6 00
Rev. T. Y. Gardner,	5 00	Madison,	5 02	Portland,	25 55
Total,	668 20	Minerva,	2 60	Salem,	1 00
		New Cumberland,	8 65	Tualatin Plains,	2 00
		New Hagerstown,	13 30	Total,	67 05
		New Harrisburg,	9 00	<i>Presbytery of Idaho.</i>	
		Oak Ridge,	5 00	Union,	5 00
		Richmond,	9 00	Total,	5 00
		Ridge,	1 00		

<i>Presbytery of Puget Sound.</i>		<i>Wooster Presbytery.</i>		Bakerstown,	\$6 60
Seattle,	\$2 00	Ashland,	\$20 83	Beaver,	17 00
Total,	2 00	Belleville,	2 15	Cross Roads,	8 42
<i>Presbytery of South Oregon.</i>		Bethel,	3 00	Emsworth,	24 00
Corvallis,	5 00	Canal Fulton,	8 25	Fairmount,	4 30
Eugene City,	6 00	Chester,	5 00	Freedom,	4 00
Jacksonville,	2 00	Chippewa,	6 20	Glenfield,	3 42
Phoenix,	3 35	Clear Fork,	2 00	Hiland,	7 89
Total,	16 35	Congress,	5 00	Leetsdale,	78 81
SYNOD OF COLUMBUS.		Dalton,	17 00	Mt. Carmel,	3 00
<i>Athens Presbytery.</i>		Hopewell,	15 00	Millvale,	6 00
Amesville,	5 00	Fredericksburg,	13 00	Neville Island,	4 20
Athens,	9 07	Haysville,	5 00	New Salem,	3 24
Beverly,	7 25	Holmesville,	5 00	Pine Creek, 1st,	5 42
Decatur,	2 62	Jackson,	8 53	Plains,	6 50
Marietta,	4 00	Lexington,	3 00	Sewickley,	30 00
Middleport,	4 00	Loudonville,	3 00	Sharpsburgh,	15 00
Nelsonville,	2 50	Mansfield,	31 40	Springdale,	6 00
New England,	3 00	Marshallville,	3 00	Tarentum,	7 10
Pomeroy,	5 24	Millersburgh,	7 00	"A Friend,"	3 00
Tupper's Plains,	3 00	Nashville,	4 00	Total,	453 90
"J. S.,"	10 00	Orange,	5 00	<i>Butler Presbytery.</i>	
Total,	55 68	Orrville,	4 00	Allegheny,	2 00
<i>Columbus Presbytery.</i>		Perrysville,	6 10	Amity,	8 00
Amanda,	7 00	Savannah,	14 13	Buffalo,	3 10
Bethel,	1 00	Shreve,	3 86	Butler,	27 75
Bremen,	1 00	Wayne,	3 00	Centre,	6 32
Circleville, 1st,	16 70	West Salem,	4 00	Centreville,	5 00
"    Central,	14 00	Wooster, 1st,	42 21	Clintonville,	11 00
Columbus, 1st,	64 85	"    Westminster,	8 00	Concord,	10 19
"    2d,	21 50	Plymouth,	5 25	Fairview,	4 00
"    Hoge,	5 69	Total,	260 91	Harlansburg,	6 00
Darby,	4 30	<i>Zanesville Presbytery.</i>		Harrisville,	7 50
Grove City,	2 25	Brownsville,	6 00	Karus City,	3 60
London,	15 00	Chandlersville,	5 00	Leesburg,	9 12
Midway,	1 00	Concord,	3 00	Martinburgh,	1 00
Mt. Sterling,	5 00	Coshocton,	32 56	Middlesex,	5 00
Reynoldsburgh,	5 00	Dresden,	13 58	Mount Nebo,	6 90
Ru-h Creek,	3 00	Duncan's Falls,	4 51	Muddy Creek,	4 21
Scioto,	3 00	Frazeysburg,	2 00	North Butler,	3 36
"N.,"	100 00	Granville,	39 12	Pine Grove,	10 43
Total,	270 29	Homer,	3 31	Pleasant Valley,	3 50
<i>Marion Presbytery.</i>		Jersey,	6 16	Scarb Grass,	15 00
Ashley,	1 78	Jefferson,	6 00	Summit,	13 00
Berlin,	3 72	Keene,	12 00	Sunbury, West,	1 00
Brown,	3 25	Linton,	3 50	Unionville,	1 11
Chesterville,	6 25	Madison,	196 22	Westminster,	5 00
Delaware,	18 00	Martinsburgh,	5 63	Zelienople,	2 00
Delhi,	2 40	Mt. Vernon,	15 30	Total,	183 49
Iberia,	5 00	Mt. Zion,	2 00	<i>Clarion Presbytery.</i>	
Liberty,	5 50	Muskingum,	12 65	Academia,	11 00
Marion,	25 00	Norwich,	5 00	Beech Woods,	63 00
Marysville,	4 70	Salem, German,	2 05	Brookville,	2 50
Mt. Glead,	11 96	Utica,	9 27	Callensburg,	4 00
Ostranda,	7 00	Zanesville, 1st,	6 00	Clarion,	26 58
Providence,	2 50	"    2d,	11 78	East Brady,	3 01
Trenton,	4 18	High Hill,	2 00	Edensburg,	10 00
York,	5 35	Total,	404 64	Emcenton,	11 50
West Berlin,	9 75	SYNOD OF ERIE.		Greenville,	3 90
Total,	116 34	<i>Allegheny Presbytery.</i>		Leatherwood,	22 03
		Allegheny, 1st,	114 37	Licking,	10 95
		"    2d,	9 00	Mill Creek,	3 32
		"    Central,	15 21	Millville,	4 20
		"    North,	46 30	Mount Pleasant,	2 50
		"    Providence,	11 50	Mount Tabor,	7 00
		"    Valley,	8 27	New Bethlehem,	13 25
		"    1st, German,	2 35	Oak Grove,	6 20
		"    Bethel,	3 00	Perry,	5 00
				Perryville,	8 00
				Pisgah,	19 10
				Ridgeway,	5 00



Newport,	\$1 00	Bloomsburgh, 1st,	\$42 03	French Grove,	\$3 00
Paxton,	18 79	Brier Creek,	4 00	Galesburgh,	42 50
Petersburgh,	3 00	Buffalo,	15 00	Green Valley,	3 00
Shermansdale,	1 00	Chillisquaque,	4 50	Ipava,	10 00
Shippensburgh,	300 00	Derry,	1 00	John Knox,	6 00
Silver's Spring,	6 00	Great Island,	25 00	Knoxville,	11 35
St. Thomas,	1 68	Grove,	36 00	Lewistown,	60 29
Strassburg,	2 00	Jersey Shore,	50 00	Low Point,	2 50
Rocky Spring,	3 00	Lewisburgh,	22 15	Peoria, 1st,	23 39
Upper Path Valley,	7 00	Lycoming,	15 00	" 2d,	5 23
Waynesboro',	5 51	" Centre,	6 00	Princeville,	10 50
Wells Valley,	4 07	Mahoning,	4 10	Prospect,	26 00
Upper,	1 00	Mifflinburg,	5 46	Salem,	3 00
Total,	1169 82	Milton,	30 00	Washington,	4 00
<i>Huntington Presbytery.</i>		Montoursville,	7 40	Yates City,	2 60
Alexandria,	31 00	Mooresburgh,	3 23	Total,	240 29
Altoona, 1st,	53 00	Muncy,	13 00	<i>Schuyler Presbytery.</i>	
" 2d,	42 92	New Columbia,	2 00	Appannoose,	1 00
Bedford,	2 25	Shiloh,	10 00	Bardolph,	9 00
Bellefonte,	35 00	Sunbury,	8 00	Bushnell,	1 00
Bethel,	1 00	Washington,	30 05	Camp Creek,	7 00
Beulah,	19 00	Washingtonville,	1 00	Chili,	5 00
Birmingham,	67 35	Williamsport, 1st,	15 00	Clayton,	2 00
Bradford,	1 75	" 2d,	36 65	Ebenezer,	11 00
Buffalo Run,	3 24	" 3d,	9 00	Elvaston,	2 00
Clearfield,	36 71	Total,	408 83	Hersman,	5 25
Duncansville,	15 00	<i>Wellsboro' Presbytery.</i>		Horeb,	1 00
East Kishacoquillas,	20 00	Allegany,	1 00	Macomb,	11 00
Everett,	2 00	Beecher Island,	3 60	Monmouth,	15 50
Fruit Hill,	12 00	Covington,	2 00	New Salem,	4 00
Holidaysburgh,	38 54	Elkland and Osceola,	6 00	Oquawka,	13 00
Houtzdale,	8 65	Farmington,	2 40	Perry,	2 60
Huntingdon,	90 85	Kane,	3 00	Rushville,	6 00
Kylertown,	3 00	Mansfield,	5 00	Shiloh,	3 10
Lewistown,	23 77	Wellsboro',	12 90	Warsaw,	2 50
Little Valley,	4 00	Total,	35 90	Total,	101 95
Logan's Valley,	12 00	<i>SYNOD OF ILLINOIS, CENT.</i>		<i>Springfield Presbytery.</i>	
Lost Creek,	19 27	<i>Bloomington Presbytery.</i>		Decatur, 1st,	49 72
Lower Spruce Creek,	26 97	Bement,	16 30	Farmington,	3 00
Man's Choice,	1 25	Bloomington, 1st,	10 00	Jacksonville, Central,	9 90
MeVeytown,	20 75	" 2d,	50 00	" Westminster,	15 75
Mapleton,	3 00	Champaign,	40 82	Macon,	5 00
Middle Tuscarora,	3 45	Chenoa,	3 00	North Sangamon,	7 00
Mifflintown,	28 25	Clinton,	5 00	Providence,	50 00
Milesburgh,	9 00	Gibson,	9 00	Springfield, 1st,	43 38
Milroy,	20 00	Gilman,	6 00	" 2d,	26 10
Snow Shoe & Moshan,	4 04	Heyworth,	5 00	Total,	209 85
Mount Union,	5 00	Hoopeston,	3 05	<i>SYNOD OF ILLINOIS, NORTH.</i>	
Orbisonia,	4 33	Jersey,	2 83	<i>Chicago Presbytery.</i>	
Perrysville,	14 04	Lexington,	5 20	Chicago, 2d,	140 00
Penfield,	2 00	Minonk,	4 50	" 3d,	50 00
Saxton,	3 11	Monarga,	5 00	" 4th,	144 76
Shade Gap,	6 20	Paxton,	8 82	" 5th,	21 67
Shaver's Creek,	6 50	Prairie View,	1 65	" 8th,	45 00
Shellsburgh,	2 25	Pontiac,	3 81	" Jefferson	6 20
Shirleysburgh,	5 00	Rossville,	6 00	Park,	8 00
Sinking Creek,	10 10	Tolono,	7 00	Dunton,	1 00
Sinking Valley,	15 00	Towanda,	4 40	Elwood,	20 00
Spring Creek,	20 00	Total,	196 38	Englewood,	20 00
Petersburg,	5 25	<i>Peoria Presbytery.</i>		Hyde Park,	15 56
Hartleton,	4 00	Altona,	2 00	Homewood,	5 00
Bethany,	2 00	Clinton,	8 00	Joliet, 1st,	10 76
Spruce Creek,	49 85	Brunswick,	2 00	" Central,	23 00
St. Clairsville,	1 00	Canton,	11 40	Lake Forest,	72 11
Tyrone,	12 21	Deer Creek,	3 53	Manteno,	2 16
Upper Tuscarora,	9 75			Peotone,	30 00
West Kishacoquillas,	25 00				
Williamsburgh,	15 00				
Woodland,	1 00				
Total,	876 64				
<i>Northumberland Presbytery.</i>					
Bald Eagle and Nitany,	13 26				



		SYNOD OF ILLINOIS, SOUTH.	SYNOD OF INDIANA, NORTH.
Will,	\$2 00		
Wilmington,	7 54		
Rev. E. J. Hill,	5 00		
Rev. Jotham Sewell,	1 00		
Total,	610 76		
<i>Freeport Presbytery.</i>			
Cedarville,	4 00	Alton,	\$12 55
Freeport, 2d,	8 15	Belleville,	5 00
3d German,	2 10	Bethel,	2 50
Elizabeth,	2 00	Brighton,	2 30
Galena, 1st,	11 51	Carlinville,	4 00
"    South,	40 80	Carlyle,	2 80
Hanover,	3 00	Chester,	4 01
Lena,	8 00	Collinsville,	11 00
Linn and Hebron,	4 03	East St. Louis,	3 00
Marengo,	9 00	Elm Point,	3 00
Middle Creek,	7 00	Greenfield,	2 00
Prairie Dell,	5 00	Greenville,	8 25
Ridotte,	3 00	Hillsboro',	8 35
Rockford, 1st,	20 00	Jerseyville,	23 00
"    Westminstr.	13 58	Salem,	4 50
Rock Run,	2 00	Sparta,	28 05
Warren,	9 00	Virden,	17 09
Willow Creek,	7 76	Zion,	6 00
Zion,	6 00	Rev. A. T. Norton and wife,	12 45
Total,	165 93	Total,	159 85
<i>Ottawa Presbytery.</i>			
Aurora,	8 62	Bridgeport,	2 00
An Sable Grove,	6 00	Cairo,	10 50
Earlville,	5 00	Carmi,	2 17
Farm Ridge,	6 00	Centralia,	6 50
Granville,	3 60	Cobden,	9 20
Mendota,	30 67	Dayton,	1 00
Morris,	9 00	Du Quoin,	5 00
Oswego,	3 24	Enfield,	4 04
Paw Paw Grove,	5 00	Fairfield,	4 00
Plato, 1st,	4 00	Flora,	1 00
Rochelle,	14 00	Friendsville,	3 00
Streator,	4 52	Gilead,	2 06
Union Grove,	3 37	Goleconda,	3 00
Waterman,	2 51	Grand Tower,	16 52
Wyoming,	4 00	Harrisburg,	2 00
Total,	109 53	McLeansboro',	3 00
<i>Rock River Presbytery.</i>		Mount Vernon,	7 25
Albany,	2 00	Nashville,	61
Aledo,	11 50	Pisgah,	8 00
Ashton,	1 35	Richland,	9 59
Dixon,	13 00	Sumna,	1 60
Edgington,	9 00	Sharon,	2 99
Fulton,	11 50	Shawneetown,	20 60
Garden Plains,	4 00	Tamaroa,	3 00
Geneseo,	2 00	Union,	2 00
Hamlet,	10 00	Wabash,	2 70
Kewanee,	3 00	Rev. E. F. Fish,	2 00
Munson,	14 00	Total,	138 33
Newton,	5 00		
North Henderson,	6 00	<i>Mattoon Presbytery.</i>	
Perryton,	2 00	Arcola,	1 01
Peniel,	8 45	Brownstown,	2 50
Pleasant Ridge,	2 60	Charleston,	8 68
Princeton,	10 00	Hebron,	4 00
Rock Island, Broad- way,	4 60	Kansas,	6 50
Woodhull,	12 00	Mattoon,	6 31
Total,	122 00	Morrisville,	5 15
		Neoga,	2 85
		Newton,	1 00
		Puna,	6 11
		Prairie Bird,	6 00
		Shelbyville,	15 07
		Taylorville,	5 00
		Tower Hill,	5 09
		Vandalia,	4 81
		Total,	75 99
		<i>Crawfordsville Presbytery.</i>	
		Bethany,	\$17 00
		Covington, 1st,	2 00
		Crawfordsv'e, Centre,	20 00
		Frankfort,	21 00
		Fowler,	2 00
		Lafayette, 2d,	11 27
		Lexington,	10 00
		Newtown,	6 00
		Parkersburgh,	2 55
		Rob Roy,	4 00
		Rockfield,	3 00
		Rock Creek,	3 20
		Sugar Creek,	1 60
		Total,	133 62
		<i>Fort Wayne Presbytery.</i>	
		Albion,	5 00
		Auburn,	3 00
		Elhanan,	2 00
		Fort Wayne, 1st,	64 15
		"    2d,	22 40
		Franklin,	9 55
		La Grange,	5 25
		Lima,	5 39
		Larville,	1 00
		Ossian,	2 85
		Murray,	2 00
		Pleasant Grove,	2 80
		Troy,	70
		Warsaw,	15 75
		Total,	141 84
		<i>Logansport Presbytery.</i>	
		Bethlehem,	4 00
		Concord,	3 00
		Hebron,	2 40
		Kentland,	4 00
		Lake Prairie,	5 81
		Michigan City,	14 87
		Mishawaka,	4 30
		Monticello,	20 00
		Plymouth,	9 10
		Remington,	4 00
		Rochester,	1 90
		Rolling Prairie,	6 00
		Salem,	2 00
		South Bend, 1st,	12 85
		Union,	3 37
		Vulparaiso,	8 67
		West Union,	3 50
		Total,	109 77
		<i>Muncie Presbytery.</i>	
		Hartford City,	2 00
		Hopewell,	3 00
		La Gro,	5 00
		Liberty,	4 00
		Marion,	7 07
		Muncie,	5 00
		New Cumberland,	3 00
		Noblesville,	7 00
		Pern, 1st,	81 45
		Union City,	2 00
		Wabash,	60 01
		Total,	179 53

SYNOD OF INDIANA, SOUTH.		SYNOD OF IOWA, NORTH.		Albion,		\$2 92
<i>Indianapolis Presbytery.</i>		<i>Cedar Rapids Presbytery.</i>		Butler Centre,		9
Bainbridge,	\$2 70	Anamosa,	\$3 00	Cedar Falls,		4 35
Bethany,	3 00	Andrew,	1 50	Cedar Valley,		3 00
Boggs town,	1 84	Bethel,	2 00	East Friesland,		5 00
Hopewell,	23 03	Bellevue,	4 00	Eldora,		3 00
Indianapolis, 1st,	52 00	Blairstown,	5 00	Grundy Centre,		2 00
" 2d,	37 60	Cedar Rapids, 1st,	277 26	Janesville,		3 00
" 3d,	24 00	" 2d,	67 00	La Porte City,		8 00
" 6th,	5 00	Central,	1 75	Marshalltown,		6 14
" 7th,	2 00	Clinton,	17 00	Nevada,		7 50
" 11th,	1 60	Dysart,	5 00	Northwood,		3 50
" 12th,	8 00	Linn Grove,	4 25	Pisgah,		3 49
Shiloh,	1 60	Marion,	17 60	Polo's Grove,		5 00
Southport,	2 00	Mechanicsville,	4 00	Rock Creek,		2 25
Total,	163 77	Mount Vernon,	10 00	Salem,		5 25
<i>New Albany Presbytery.</i>		Pleasant Hill,	3 86	State Centre,		3 10
Bethel,	1 54	Richland Centre,	4 00	Toledo,		2 50
Corydon,	3 20	Scotch Grove,	3 14	Union, German,		3 00
Hanover,	6 10	Vinton, 1st,	19 07	Waterloo,		5 00
Jackson Co.,	2 00	Wheatland,	2 71	West Friesland,		5 00
Jefferson,	70	Wyoming,	13 00	Holland,		2 50
Jeffersonville,	27 65	Watkins,	3 50	Total,		93 15
Lexington,	2 27	Rev. J. L. Wilson,	1 80	SYNOD OF IOWA, SOUTH.		
Livonia,	9 40	Total,	466 44	<i>Council Bluffs Presbytery.</i>		
Madison, 1st,	11 50	<i>Dubuque Presbytery.</i>		Afton,		7 00
New Albany, 1st,	56 70	Bethel,	3 00	Avoca,		3 00
" 2d,	12 99	Centretown, German,	2 00	Bedford,		1 00
" 3d,	13 00	Dubuque, 1st,	25 00	Casey,		1 00
Rehoboth,	2 00	" 2d,	19 50	Comovay,		1 00
Salem,	6 00	" German,	14 00	Creston,		1 00
Seymour,	5 60	Dyersville,	2 00	Clarinda,		8 44
Sharon,	1 00	Epworth,	2 30	Brooks,		1 00
Sharon Hill,	1 00	Farley,	2 00	Council Bluffs,		16 10
Valley City,	1 00	Fairbanks,	1 00	Fairview,		2 56
Total,	163 65	Frankville,	1 00	Greenfield,		3 10
<i>Vincennes Presbytery.</i>		Independence, 1st,	6 18	Logan,		7 00
Claiborne,	4 00	Jessup,	1 00	Malvern,		1 00
Evansville, Grace,	17 05	Lansing, German,	2 00	Nodoway,		1 00
" Walnut St.,	10 00	McGregor, German,	2 00	Red Oak,		6 56
Graysville,	11 55	Manchester,	5 00	Shenandoah,		2 00
Petersburgh,	19 00	Mount Hope,	1 00	Sidney,		5 70
Sullivan,	22 50	Peosta,	2 00	Walnut,		3 00
Terre Haute, 2d,	16 15	Pleasant Grove,	1 00	Total,		71 46
Upper Indiana,	5 35	Pleasant Prairie,	1 00	<i>Des Moines Presbytery.</i>		
Vincennes, 1st,	47 35	Prairie,	2 50	Adel,		11 00
Washington,	20 00	Sherrill's Mound,	12 75	Albia,		7 55
Total,	172 95	Waukon, German,	11 00	Allerton,		2 00
<i>White Water Presbytery.</i>		Zion,	1 20	Chariton,		5 50
Aurora,	8 32	Pine Creek,	10 00	Colfax,		4 80
Cambridge City,	2 00	Total,	130 43	Corydon,		2 00
Connorsville, German,	3 00	<i>Fort Dodge Presbytery.</i>		Des Moines, South,		1 50
Greensburgh,	26 00	Carroll,	3 00	Dexter,		4 00
Homer,	1 00	Denison,	1 00	Earlham,		2 00
Knights town,	8 00	Fort Dodge,	8 45	Indianola,		4 00
Lawrenceburgh,	4 22	Glidden,	2 85	Knoxville,		3 00
Mount Carmel,	5 00	Grand Junction,	3 56	Leon,		4 78
Palmetto,	1 50	Moingona,	5 00	Lineville,		4 00
Richmond,	25 19	Paton,	3 00	Medora,		2 00
Shelbyville, German,	2 00	Sioux City,	8 00	Newton,		6 87
Mrs. M. Diprez,	2 00	Vail,	2 00	Russell,		4 00
Rev. A. L. Thompson,	75 00	Scranton,	2 00	St Charles,		2 00
Total,	163 23	Total,	38 86	Waukee,		1 50
<i>Waterloo Presbytery.</i>		<i>Waterloo Presbytery.</i>		Winterset,		12 00
Ackley,	4 00	Ackley,	4 00	English,		1 00
Aplington,	2 75	Aplington,	2 75	Mariposa,		3 15
Total,		Total,		Rev. J. A. Carothers,		8 00
		Total,		Total,		96 65

<i>Iowa Presbytery.</i>		<i>Highland Presbytery.</i>		Topeka, North,	\$4 00
Birmingham,	\$2 35	Atchison,	\$1 00	Rev. G. P. Van Wyck,	10 00
Bonaparte,	1 00	Blue Rapids,	7 50	Total,	178 92
Burlington, 1st,	14 00	Effingham,	1 00	<i>SYNOD OF KENTUCKY.</i>	
Fairfield,	9 50	Highland,	6 00	<i>Ebenezer Presbytery.</i>	
Keokuk, Westminster,	28 66	Kennekuk,	3 00	Ashland,	148 00
Kirkville,	6 09	Troy,	4 00	Augusta,	13 00
Kossuth, 1st,	2 31	Total,	22 50	Flemingsburgh,	6 00
Lebanon,	2 00	<i>Presbytery of Larned.</i>		Frankfort,	26 25
Libertyville,	2 00	Lyons,	2 36	Greenup,	4 00
Middletown,	1 68	Larned,	3 00	Lexington, 2d,	50 00
Montrose,	3 00	Hutchinson,	16 00	Ludlow,	3 00
Mount Pleasant, 1st,	22 75	Alexander,	3 00	Maysville, 1st,	2 75
German,	8 20	Total,	24 36	Mount Sterling,	7 00
New London,	3 19	<i>Neosho Presbytery.</i>		Murphysville,	6 50
Shunam,	5 00	Carlyle,	2 00	Paris,	6 60
Spring Creek,	1 00	Cedar Creek,	1 00	Sharpsburgh,	4 25
St. Peter's, Evangelical,	6 00	Chetopa,	1 25	Rev. W. C. C.,	50 00
Summit,	2 00	Baxter Springs,	5 00	Rev. H. P. Thompson,	2 00
Winfield,	5 00	Fort Scott,	14 80	Total,	329 15
Fort Madison,	10 00	Fort Gibson,	5 00	<i>Louisville Presbytery.</i>	
Rev. W. C. Rankin,	2 00	Garnett,	1 60	Bowling Green, 2d,	5 85
Total,	137 73	Geneva,	2 50	Elizabethtown,	1 00
<i>Iowa City Presbytery.</i>		Iola,	5 00	Hopkinsville,	3 00
Crawfordsville,	14 50	Liberty,	2 50	Louisville, Walnut St.,	12 15
Davenport, College St.,	8 60	McCune,	1 00	Broadway	50 95
Fairview,	3 50	Monmouth,	1 60	Tabernacle,	95 95
Iowa City,	5 35	Muskogee,	5 00	Olivet,	3 50
Keota,	6 00	New Chicago,	1 60	Owensboro', 1st,	26 00
Lafayette,	4 00	Osage,	1 60	Plum Creek,	2 00
Malcom,	2 00	Oswego,	9 25	Princeton, 1st,	3 40
Marengo,	7 41	Ottawa,	3 00	Shelbyville, 1st,	26 85
Martinsburgh,	7 50	Parsons,	50	Total,	134 70
Mount Union,	3 00	Ripon,	1 00	<i>Transylvania Presbytery.</i>	
Muscatine,	31 09	Short Creek,	2 00	Bethel Union,	1 12
German,	1 00	Total,	70 20	Danville, 2d,	25 00
Oxford,	5 00	<i>Presbytery of Solomon.</i>		Harrodsburgh,	11 30
Red Oak Grove,	6 50	Minneapolis,	3 18	Lancaster,	10 00
Seott,	2 77	Culver,	4 45	Lebanon,	15 00
Sugar Creek,	2 00	Smith's Centre,	1 00	Paint Lick,	3 25
Tipton,	12 71	Salina,	29 27	Richmond,	1 12
Unity,	1 00	Phillipsburg,	1 00	Rev. W. R. Henderson,	5 00
Victor,	5 00	Bow Creek,	1 00	Rev. L. Eddy,	30 00
Washington,	6 41	Ellsworth,	1 00	Total,	101 79
West Liberty,	4 00	Rev. A. Morrison,	2 00	<i>SYNOD OF LONG ISLAND.</i>	
Wilton Junction,	5 00	Delphos,	1 00	<i>Brooklyn Presbytery.</i>	
Total,	143 74	White Rock City,	1 00	Brooklyn, Classon Avenue,	60 43
<i>SYNOD OF KANSAS.</i>		Total,	44 90	Brooklyn, Clinton St.,	68 57
<i>Emporia Presbytery.</i>		<i>Topcka Presbytery.</i>		1st. E. D.,	16 50
Big Creek,	1 50	Auburn,	2 80	2d,	83 75
Burlingame,	4 00	Black Jack,	2 50	Fort Green,	10 00
Burlington,	2 70	Clay Centre,	5 00	Franklin Ave.,	18 60
Eldorado,	4 00	Clinton,	4 00	German, 1st,	5 00
Florence,	4 00	Edgerton,	3 00	Green Avenue,	11 07
Fairview,	1 05	Fairmount,	1 00	Hopkins Street,	5 00
Lyndon,	1 20	Kingville,	3 00	German,	5 00
McPherson,	2 40	Lawrence,	14 00	Brooklyn, Lafayette Avenue,	263 76
Newton,	6 00	Leavenworth, 1st,	100 00	Brooklyn, Memorial,	40 00
Osage City,	1 25	Manhattan,	10 00	S. Third Street,	2 11
Peabody,	11 00	Olathe,	7 50	Throop Ave.,	35 56
Pioneer,	1 05	Oskaloosa,	5 00		
Rock Creek,	3 00	Pleasant Ridge,	4 00		
Wichita,	11 00	Riley Centre,	1 00		
Seranton,	2 00	Sharon,	2 12		
Marquette,	1 00				
Peotone,	1 10				
Total,	58 35				

Edgewater, Ist,	\$25 37	Muir,	\$5 00	Wells,	\$1 00
New Brighton, Cal-		Omena,	4 00	Winnabago City,	7 00
vary,	13 00	Petosky,	1 50		
Total,	684 72	Total,	81 85	Total,	65 70

*Long Island Presbytery.*

Bridgehampton,	14 00
Cutchoogue,	4 00
East Hampton,	22 00
Mattituck,	6 62
Middletown,	10 65
Moriches,	11 25
Port Jefferson,	3 50
Sag Harbor,	35 00
Setauket,	22 80
Southampton,	20 56
Southhold,	10 00
Westhampton,	9 00
Total,	169 38

*Nassau Presbytery.*

Astoria,	20 00
Babylon,	16 00
East Williamsburgh,	2 00
Green Lawn,	2 60
Huntingdon, Ist,	33 00
" 2d,	12 88
Islip,	43 25
Jamaica,	39 42
Newtown,	25 00
Springfield,	7 70
Smithtown,	5 00
Total,	206 65

## SYNOD OF MICHIGAN.

*Detroit Presbytery.*

Ann Harbor,	8 13
Birmingham,	5 00
Canton,	5 00
Dearbon,	2 00
Detroit, Ist,	156 12
" Central,	5 60
" Fort Street,	59 58
" Jefferson Av.,	108 00
" Union,	3 00
" Westminster,	62 36
East Nankin,	2 00
Erin,	3 00
Milford, United,	5 00
Mount Clemens,	27 00
Plymouth, Ist,	13 75
" 2d,	1 00
Saline,	2 00
South Lyon,	11 45
Stony Creek,	2 00
Wyandotte,	8 33
Ypsilanti,	25 00
Total,	515 32

*Grand Rapids Presbytery.*

Clam Lake,	19 00
Elk Rapids,	3 93
Grand Rapids, West-	
minster,	25 00
Greenwood,	2 00
Ionia,	21 42

*Kalamazoo Presbytery.*

Kalamazoo, North,	4 00
Kalamazoo,	35 00
Kendall,	3 00
Niles,	21 10
Paw Paw,	3 00
Three Rivers,	5 28
White Pigeon,	5 00
Total,	76 38

*Lansing Presbytery.*

Concord,	9 79
Delhi,	5 00
Hastings,	8 00
Homer,	10 00
Lansing, Ist,	15 00
Mason,	10 00
Springport,	2 00
Windson,	3 40
Total,	63 19

*Monroe Presbytery.*

Adrian,	15 00
California,	2 00
Coldwater,	19 25
Hillsdale,	10 00
Jonesville,	10 00
La Salle,	1 00
Manchester,	1 25
Monroe,	3 00
Petersburg,	3 00
Quincy,	10 00
Tecumseh,	10 61
Total,	85 11

*Saginaw Presbytery.*

Bay City,	50 00
West Bay City,	17 39
Marlette,	4 00
Marrice,	2 00
Pine River,	10 00
Saginaw,	5 38
Saginaw City,	10 66
Vassar,	15 00
Total,	114 43

## SYNOD OF MINNESOTA.

*Dakota Presbytery.*

Bismark,	6 05
Total,	6 05

*Mankato Presbytery.*

Blue Earth City,	3 00
Kasota,	1 00
Le Seuer,	4 00
Mankato,	40 00
Pleasant Ridge,	2 00
St. Peter's,	7 70

*Red River Presbytery.*

Moorhead,	5 00
Total,	5 00

*St. Paul Presbytery.*

Escarada,	3 00
Fargo, Ist,	6 69
Fergus Falls,	1 50
Hastings,	3 00
Howard,	2 00
Jordon,	2 31
Minneapolis, Ist,	24 45
" Andrew,	10 00
" Franklin Av.,	9 50
" Westminster,	78 54
Oak Grove,	5 00
Red Wing,	5 37
Shakopee,	3 00
St. Cloud,	6 44
St. Paul, Ist,	9 50
" Dayton Ave.,	17 60
" House of Hope,	82 72
Stillwater, Ist,	24 65
Winstead,	1 00
Rev. F. J. Stanley,	1 00
Total,	297 27

*Winona Presbytery.*

Albert Lea,	7 00
Caledonia,	5 30
Chatfield,	10 40
Chester,	3 00
Claremont,	4 00
Fremont,	5 73
Hokah,	1 00
Houston,	3 65
La Crescent,	2 00
Wykoff,	1 00
Total,	43 08

## SYNOD OF MISSOURI.

*Osage Presbytery.*

Appleton City,	2 30
Bethel,	2 00
Butler,	10 00
Ebenezer,	5 13
Greenwood,	2 00
Jefferson City,	34
Lone Oak,	1 00
Montrose,	3 50
Pleasant Hill,	2 00
Prosperity,	50
Salt Springs,	2 00
Sedalia,	5 00
Sharon,	45
Tipton,	3 25
Westfield,	1 20
Rev. T. Hill, D.D.,	10 00
Total,	50 67

*Ozark Presbytery.*

Carthage,	2 00
Ozark Prairie,	3 00

Springfield, Calvary, \$10 00  
Waldensian, 1 00

Total, 16 00

*Palmyra Presbytery.*

Birdsie Ridge, 1 60  
Brookfield, 1st, 5 00  
Edina, 2 00  
Hannibal, 1st, 45 00  
Kirksville, 4 00  
Knox City, 1 00  
Louisiana, 7 35  
Shelbyville, 2 00  
Sedgwick, 70  
Sullivan, 1st, 4 60  
Wilson, 2 00

Total, 75 25

*Platte Presbytery.*

Akron, 1 25  
Albany, 1 00  
Gallatin and Bethel, 7 00  
Hackberry Ridge, 41  
King City, 2 00  
Martinsville, 1 00  
Maryville, 2 00  
Mt. Zion, 1 00  
New Point, 2 00  
Oregon, 5 00  
Rosendale, 2 00  
St. Joseph, Westminster, 10 40  
St. Joseph, North, 1 35  
Union, 4 00  
Willow Brook, 1 30

Total, 41 71

*Potosi Presbytery.*

White Water, 1 40  
Rev. J. Donaldson, 1 00

Total, 2 40

*St. Louis Presbytery.*

Bethel, German, 9 00  
Emanuel, 15 00  
Ferguson, 5 00  
Kinswick, 3 00  
Kirkwood, 38 00  
Lafayette Park, 25 50  
Pleasant Hill, 70  
Salem, German, 5 00  
" 1st, 5 00  
St. Charles, 4 00  
St. Louis, 1st, 82 50  
" 2d, 120 00  
" Glasgow Ave., 16 00  
" North, 10 00  
" First German, 5 00  
" Westminster, 4 00  
Webster Grove, 20 78  
Windsor Harbor, 3 00  
Zoar, 5 00

Total, 376 48

SYNOD OF NEBRASKA.

*Kearney Presbytery.*

Hastings, \$7 00  
Rev. G. T. Cressman  
and wife, 5 00

Total, 12 00

*Nebraska City Presbytery.*

Brownville, 12 35  
Meridian, 2 00  
Pawnee City, 5 00  
Plattsmouth, German, 5 00  
Plattsmouth, 1st, 7 04  
Tecumseh, 2 00  
Rev. S. H. Ashman, 1 00

Total, 34 39

*Omaha Presbytery.*

Bellevue, 4 50  
Fremont, 3 00  
Hooper, 1 46  
Madison, 1 00  
Papillion, 3 50  
Sehuyler, 4 35  
Tekamah, 2 00  
Waterville, 2 56  
Rev. A. S. Fonda, 1 00

Total, 23 37

SYNOD OF NEW JERSEY.

*Corisco Presbytery.*

Benita, 1 00  
Corisco, 2 00  
Gaboon, 10 00  
Ogove, 4 00

Total, 17 00

*Elizabeth Presbytery.*

Basking Ridge, 28 00  
Bethlehem, 4 05  
Clinton, 1st, 7 28  
Connecticut Farms, 10 00  
Cranford, 11 00  
Elizabeth, 1st, 134 20  
" 2d, 23 59  
" 3d, 14 59  
" Westminster, 110 00  
Elizabethport, 20 00  
Lamington, 45 00  
Metuchen, 1st, 11 57  
Perth Amboy, 20 25  
Plainfield, 1st, 36 51  
" 2d, 100 00  
Pluckamin, 14 00  
Rahway, 1st, 11 84  
" 2d, 25 00  
Roselle, 1st, 25 75  
Springfield, 5 00  
Summit, Central, 71 90  
Westfield, 16 75  
Woodbridge, 45 00  
Rev. A. B. King, 10 00  
Lower Valley, 11 00  
Madison Avenue, 3 40

Total, \$15 68

*Jersey City Presbytery.*

Englewood, \$173 83  
Hackensack, 17 00  
Hoboken, 1st, 20 00  
Jersey City, 1st, 27 50  
" 2d, 5 11  
" Bergen, 1st, 100 00  
" Claremont, 10 00  
Lakeview, 2 00  
Newfoundland, 4 00  
Norwood, 10 00  
Paterson, 1st, 45 00  
" 2d, 45 05  
" 1st German, 5 00  
Rutherford Park, 42 68  
Tenafly, 8 24  
West Hoboken, 10 00

Total, 325 41

*Monmouth Presbytery.*

Allentown, 20 00  
Barnegat, 4 00  
Beverly, 17 94  
Bordentown, 10 00  
Bricksburgh, 4 65  
Burlington, 79 79  
Columbus, 4 62  
Cranbury, 1st, 25 00  
" 2d, 10 00  
Cream Ridge, 10 00  
Farmingdale, 10 00  
Forked River, 2 00  
Freehold, 1st, 22 30  
Hightstown, 35 00  
Hohmanville, 4 00  
Jacksonville, 3 00  
Jamesburgh, 25 00  
Manalapan, 10 00  
Manchester, 10 00  
Matawan, 9 41  
Mount Holly, 40 43  
Plattsburgh, 6 00  
Plumstead, 5 00  
Providence, 3 00  
Shrewsbury, 10 00  
South Amboy, 5 00  
Squan Village, 2 00  
Tennent, 43 00  
Tom's River, 5 44  
Whiting & Shamong, 3 74  
Englishtown, 12 20  
" P. P. P., 25 00  
Oceanic, 2 66

Total, 480 18

*Morris & Orange Presbytery.*

Boonton, 12 00  
Chatham, 10 42  
Chester, 5 00  
Dover, 5 13  
" Welsh, 2 60  
East Orange, 18 88  
Fairmount, 5 00  
Flanders, 10 00  
German Valley, 10 00  
Hanover, 25 00  
Madison, 47 91  
Mendham, 1st, 37 20  
" 2d, 7 83  
Mine Hill, 4 00  
Morristown, 1st, 109 88  
" South St., 60 05  
Mt. Freedom, 7 00



Matteawan.	\$17 50	<i>San Francisco Presbytery.</i>	Rushville.	\$2 00	
Newburgh, 1st.	40 00	Brooklyn.	\$10 00	Scranton, 1st.	225 00
" Calvary.	8 27	San Francisco, Caly.	60 00	" 2d.	67 17
Poughkeepsie.	16 50	" Larkin St.	7 00	" Green Ridge	
Pine Plains.	3 00	Danville.	5 00	Avenue.	19 02
Pleasant Plain.	10 05	A. W. Loomis, D.D.	10 00	Shicksbinny.	1 00
Rondout.	20 25	Alameda.	2 50	Susquehanna Depot.	5 79
Smithfield.	10 00	Total.	91 50	Sylvania.	1 00
South Amenia.	22 33			Towanda.	63 00
Total.	263 99	<i>San José Presbytery.</i>		Tunkhannock.	18 82
		Cambria.	13 00	Wilkesbarre, 1st.	121 61
<i>West Chester Presbytery.</i>		San José.	20 00	Wyalsing, 2d.	3 25
Bedford.	25 00	San Juan.	2 50	Wyoming.	10 00
Bridgeport.	59 90	San Luis Obispo.	5 00	Wysox.	8 19
Darien.	5 00	Santa Clara.	3 00	Mrs. Esther Doty.	10 00
Day Spring.	2 00	Total.	43 50	Rev. H. H. Wells.	25 00
Gilead.	16 00			Rev. Stephen Torry.	6 00
Hartford, 1st.	28 00	SYNOD OF PHILADELPHIA.		Stevensville.	3 00
Huguenot Memorial.	1 15	<i>Chester Presbytery.</i>		Wilkesbarre, Memor'l.	1 18
Katonah.	3 00	Avondale.	3 85	Rev. A. M. Lowrie.	5 00
Mahopae Falls.	15 00	Bryn Mawr.	57 95	Total.	885 27
Mt. Kisco.	3 00	Charlestown.	7 00		
Patterson.	45 19	Chester, 1st.	10 00	<i>Lehigh Presbytery.</i>	
Peckskill, 1st.	10 00	" 3d.	36 72	Allentown.	22 09
Potts Memorial.	10 00	Coatesville.	15 00	Allen Township.	24 00
Poundridge.	10 00	Darby Borough.	108 28	Catasaque, 1st.	50 00
Riverdale.	8 59	Doe Run.	2 00	" Bridge Street.	4 25
Rye.	46 82	Downingtown, Cen'l.	10 25	Easton, 1st.	51 90
Sing Sing.	60 00	Fagg's Manor.	21 06	Hazleton.	16 51
South East.	4 00	Great Valley.	20 00	Mahanoy City.	115 00
" Centre.	16 00	Kennett Square.	5 00	Manch Chunk.	19 99
South Salem.	10 19	Marple.	1 00	Mountain.	10 50
Stamford.	162 17	Media.	7 00	Port Carbon.	20 00
Thompsonville.	16 02	Middletown.	1 00	Pottsville, 1st.	40 00
West Farms.	22 00	New London.	13 33	" 2d.	3 50
Greensburgh, South.	19 00	Oxford.	28 00	Reading, 1st.	102 23
Bethany.	62 46	Penningtonville.	3 25	Shenandoah.	2 50
Yonkers, 1st.	20 00	Phoenixville.	6 58	Shatington.	6 00
" Westminster.	13 00	Ridley Park.	5 00	Stroudsburg.	5 61
Yorktown.	704 20	Upper Octorara.	16 21	Summit Hill.	32 57
		Upper W. Nottingham.	2 00	Tamaqua.	5 00
		Wayne.	20 00	Upper Mount Bethel.	5 00
SYNOD OF PACIFIC.		West Chester.	41 12	Jamestown Sabbath	
<i>Bonicia Presbytery.</i>		Honeybrook.	25 00	School.	77
Arcata.	3 20	Dilworthtown.	5 00	" P."	6 75
Callistoga.	6 00	Total.	475 30	Total.	542 71
Petaluma.	4 00	<i>Lackawanna Presbytery.</i>		<i>Philadelphia Presbytery.</i>	
San Rafael.	27 00	Barelay.	6 00	Philadelphia, 1st.	193 55
Santa Rosa.	9 90	Bennet.	1 00	" 2d.	86 17
St. Helena.	12 00	Brooklyn.	7 00	" 3d.	70 04
Vallejo.	2 00	Canton.	10 00	" 4th.	10 00
Total.	61 10	Carbondale.	18 01	" 9th.	50 50
		Coalville.	1 00	" 10th.	552 40
<i>Los Angeles Presbytery.</i>		Columbia Cross Roads.	1 00	" 15th.	17 00
Colton.	2 00	Franklin.	2 23	" Bethany.	10 00
Santa Barbara.	1 00	Harmony.	21 06	" Calvary.	322 44
Westminster.	2 70	Honesdale.	34 00	" Chambers.	21 06
Total.	5 70	Kingston.	12 33	" Clinton St., In'l	15 00
		Laporte.	1 50	" Grace Church.	8 00
<i>Sacramento Presbytery.</i>		Langcliff.	2 00	" Greenwich St.	5 00
Sonora.	5 00	Lehman.	1 44	" Lombard St.	6 00
Stockton.	5 00	Liberty.	1 61	" South.	25 49
Virginia City.	15 00	Montrose.	40 00	" Southw'k, 1st.	5 25
Total.	25 00	Northmoreland.	1 23	" Southwestern.	7 00
		Pittston.	45 00	" Tabernacle.	66 00
		Plymouth.	18 00	" Tabor.	10 00
		West Pittston.	60 10	" Westminster.	29 00
		Rome.	1 00	" Woodland.	19 33
				" Walnut St.	241 68
				" W. Spruce St.	295 55
				Rev. J. W. Dulles, D.D.	25 00
				Rev. A. Heberton.	5 00
				Total.	2100 46

<i>Phila. Central Presbytery.</i>		Christ Chapel,	\$7 00	Lebanon,	\$19 00
Phila., Alexander,	\$49 61	Columbia,	7 89	Mansfield,	6 37
" Arch Street,	175 00	Donegal,	5 00	Miller's Run,	3 02
" Bethesda,	16 58	Hopewell,	9 00	Mingo,	6 00
" Bethlehem,	18 00	Lancaster,	4 25	Montours,	9 00
" Gaston,	21 45	Leacock,	28 68	Monongahela City,	59 40
" Central,	110 00	Little Britain,	9 00	Mount Carmel,	2 25
" Cohocksink,	41 34	Marietta,	10 00	Mount Olive,	5 00
" Columbia Ave.,	10 00	Middle Octorara,	8 00	Mount Pisgah,	8 00
" Green Hill,	72 76	Monaghan,	5 36	Mount Washington,	7 00
" Kensington,	43 00	Mount Nebo,	2 00	North Branch,	2 00
" " Ist,	33 00	Mount Joy,	12 00	Oakdale,	9 30
" North,	47 55	Pequea,	25 00	Pittsburgh, 1st,	178 65
" No. Broad St.,	178 60	Pine Grove,	1 00	" 2d,	64 92
" No. Tenth St.,	15 00	Slate Ridge,	8 00	" 3d,	87 55
" Northern Liber-		Slateville,	16 00	" 4th,	3 41
ties, Ist,	35 00	Stewartstown,	8 31	" 6th,	6 00
" Olivet,	31 21	Strasburgh,	6 33	" 7th,	5 64
" Oxford,	94 00	Union,	15 00	" Bellefield,	36 67
" Princeton,	50 79	Wrightsville,	6 30	" Central,	33 54
" Spring Garden,	8 45	York,	313 00	" Shady Side,	261 17
" Temple,	45 32			" Westminster,	5 00
" Trinity,	2 00	Total,	539 12	Raccoon,	43 35
" West Arch St.,	62 24			Sharon,	5 51
Hestonville,	5 00	<b>SYNOD OF PITTSBURGH.</b>		Swissvale,	16 00
Kenderton,	40 00	<i>Blairsville Presbytery.</i>		Valley,	1 00
Mantua, 2d,	10 00	Armagh,	6 26	West Elizabeth,	5 00
Richmond,	3 00	Beulah,	24 05	Wilksburgh,	33 37
Phila., Corinthian Av.,	5 00	Blairsville,	37 21	California,	1 00
" Northminster,	25 00	Braddock's,	13 00	Knoxville,	3 00
Total,	1248 90	Centreville,	1 80	Pittsburgh, 9th,	1 00
		Chess Springs,	1 55	Bridgeville,	15 00
<i>Phila. North Presbytery.</i>		Congruity,	10 25	Hopewell,	1 28
Abington,	26 00	Cross Roads,	5 00	Total,	1323 95
Bridesburg,	7 85	Ebensburgh,	6 75		
Br.stol,	39 00	Fairfield,	8 38	<i>Redstone Presbytery.</i>	
Carversville,	2 00	Greensburg,	46 76	Belle Vernon,	26 84
Chestnut Hill,	120 00	Harrison City,	2 00	Brownsville,	9 00
Conshohocken,	10 00	Johnstown,	13 00	Connellsville,	37 75
Doylestown and Deep		Latrobe,	10 00	Dunbar,	5 00
Run,	35 00	Ligonier,	6 00	Dunlap's Creek,	21 00
Falls of Schuylkill,	5 00	Livermore,	5 00	Fairchance,	5 00
Forestville,	6 00	Murraysville,	7 00	George's Creek,	12 00
Frankford,	54 52	New Alexandria,	40 00	Greensboro',	1 00
German't'n, Ist,	524 00	New Salem,	12 00	Jefferson,	5 00
" 2d,	146 81	Parnassus,	25 50	Laurel Hill,	12 00
" Mark't Sq.,	53 85	Pine Run,	5 00	Long Run,	32 00
" Wakefield,	14 85	Penn Station,	1 85	McClellandtown,	2 00
Holmesburgh,	8 50	Pleasant Grove,	6 00	Meekesport, Ist,	10 16
Huntingdon Valley,	2 00	Plum Creek,	10 00	Mount Pleasant,	13 80
Manayunk,	20 00	Salem, Ist,	19 78	New Providence,	14 25
Morrisville,	2 00	Union,	2 70	Pleasant Unity,	7 44
Neshaminy, Warwick,	36 12	Unity,	15 50	Rehoboth,	7 13
" Warminster,	21 84	Verona,	20 00	Reunion, Mt. Pleasant,	10 00
Newtown,	34 35	Laird,	5 00	Round Hill,	10 00
Norristown, Ist,	47 09	Total,	367 34	Sewickley,	2 00
" 2d,	2 00			Spring Hill,	65
" Central,	41 90	<i>Pittsburgh Presbytery.</i>		Scottdale,	14 00
Plumsteadville,	2 00	Amity,	5 00	Tent,	4 25
Port Kennedy,	2 65	Bethany,	16 65	Tyrone,	5 00
Pottstown,	21 16	Bethel,	17 00	West Newton,	13 10
Thompson Mem.,	14 00	Birmingham, Ist,	4 50	Total,	280 37
Springfield,	4 00	Bloomfield,	6 45		
Ann Carmichel,	7 60	Canonsburgh,	11 12	<i>Washington Presbytery.</i>	
Providence,	7 50	Centre,	7 50	Wash. Presbytery,	45 00
Upper Marion,	3 00	Chartiers,	4 66	Allen Grove,	2 48
Total,	1319 59	Concord,	2 00	Bethlehem,	2 00
		East Liberty,	216 98	Burgettstown,	21 33
<i>Westminster Presbytery.</i>		Fairview,	5 00	Claysville,	22 25
Bellevue,	15 00	Forest Grove,	7 00	Cross Creek,	24 00
Cedar Grove,	3 00	Hebron,	8 00	Cross Roads,	9 20
Centre,	4 00	Homestead,	1 00	East Buffalo,	7 05
Chanceford,	10 00	Lawrenceville,	36 59	Forks of Wheeling,	23 00



Hookstown,	\$5 03	<i>Union Presbytery.</i>	<i>Maunder Presbytery.</i>		
Limestone,	1 20	Hopewell,	\$3 30 Antwerp,	\$3 00	
Lower Buffalo,	5 00	New Market,	6 73 Bowling Green,	11 00	
Lower Ten Mile,	11 00	Spring Place,	6 35 Bryan,	19 29	
Mill Creek,	10 00	Strawberry Plains,	3 42 Defiance,	14 00	
Moundsville,	4 82	Westminster,	1 75 Delta,	4 00	
Mount Pleasant,	3 00	Total,	21 55 Hicksville,	4 46	
Mount Prospect,	12 55		Lost Creek Union,	3 54	
Pigeon Creek,	6 35	SYNOD OF TEXAS,	Mount Salem,	3 00	
Three Springs,	3 27		Toledo, 1st,	19 06	
Upper Buffalo,	12 50	<i>Austin Presbytery.</i>	Westminster,	3 00	
Upper Ten Mile,	18 30	Austin, 1st,	1st German,	2 00	
Washington, 1st,	109 17	Brenham,	1 60 Tontogony,	4 00	
" 2d,	19 00	Total,	20 10 Weston,	2 00	
Waynesburgh,	7 40		West Bethesda,	10 00	
Wellsburgh,	29 29	<i>Trinity Presbytery.</i>	Stryker,	2 00	
West Alexander,	22 00	St. Paul, German,	Grand Rapids,	3 00	
West Union,	6 00	Weatherford,	Total,	107 35	
Wheeling, 1st,	93 14	2 50			
" 2d,	12 53	Total,	5 50	SYNOD OF W. NEW YORK.	
" 3d,	3 50			<i>Buffalo Presbytery.</i>	
Wolf Run,	1 49			Akron,	4 20
Mount Olive,	8 00			Alden,	17 75
Holliday's Cove,	5 00			Buffalo, 1st,	100 00
Total,	809 15	SYNOD OF TOLEDO,		" Breckenridge St.,	5 00
<i>West Virginia Presbytery.</i>		<i>Bellefontaine Presbytery.</i>		" Calvary,	35 74
Buckhamon,	2 00	Bellefontaine,	16 87	" East,	6 00
Elizabeth,	1 65	Belle Centre,	7 00	" Lafayette St.,	26 96
Grafton,	10 00	Buck Creek,	10 00	" North,	56 21
Grantsville,	1 00	Bucyrus,	36 75	" Westminster,	80 99
Kanawha,	4 00	Galion,	15 00	" West Side,	1 00
Morgantown,	10 85	Huntsville,	3 00	Clarence,	22 85
Parkersburgh, 1st,	4 00	Marseilles,	12 00	East Aurora,	15 00
Pennsboro',	5 00	Patterson,	2 00	Fredonia,	22 31
Ravenswood,	6 50	Rushsylvania,	3 00	Glenwood,	4 15
Spencer,	2 00	Spring Hills,	1 74	Jamestown,	15 00
Arnoldsburgh,	2 30	Urbana,	16 90	Lancaster,	40 00
Total,	49 30	West Liberty,	3 93	Panama,	1 31
		Wyandotte,	1 00	Ripley,	5 00
SYNOD OF TENNESSEE,		Total,	129 19	Sherman,	17 00
<i>Holston Presbytery.</i>		<i>Huron Presbytery.</i>		Silver Creek,	13 00
Elizabethton,	1 00	Fremont,	15 00	Springville,	5 00
Jonesboro',	2 00	Huron,	3 00	Tonawanda,	3 07
Kingsport,	2 80	Melmore,	2 00	Tonawanda Mission,	1 00
Mount Bethel,	1 00	Milan,	12 00	United Mission,	1 00
Oakland,	1 00	Norwalk,	22 01	Westfield,	50 13
Reedy Creek,	2 20	Olena,	10 00	Rev. S. N. Robinson,	4 00
Rogersville,	2 00	Sandusky,	9 00	Total,	553 67
Salem,	3 50	Tiffin,	1 87		
Timber Ridge,	1 50	Total,	74 88	<i>Genesee Presbytery.</i>	
Amity,	1 00			Attica,	27 96
Total,	18 00	<i>Lima Presbytery.</i>		Bergen, 1st. Cong'l,	20 00
<i>Kingston Presbytery.</i>		Ada,	2 70	Castile,	8 51
Bethel,	3 55	Blanchard,	5 00	Corfu,	5 00
Cloyd's Creek,	4 00	Delphos,	7 54	Leroy,	8 30
Forest Hill,	1 00	Findlay, 1st,	13 50	North Bergen,	5 00
Madisonville,	5 00	Kalida,	2 00	Pembroke & Batavia,	26 61
Mars Hill,	1 00	McComb,	5 00	Perry,	11 00
Mount Tabor,	1 00	Mount Jefferson,	3 50	Pike,	6 00
New Providence,	1 00	Ottawa,	5 00	Portageville,	9 00
Kingston, 2d,	1 00	Rockport,	3 35	Warsaw,	23 35
Total,	17 55	Celina,	1 00	Wyoming,	6 73
<i>New Orleans Presbytery.</i>		Sidney, 1st,	20 40	Rev. G. S. Corwin,	50 00
Mary Esther,	3 00	St. Mary's,	4 00	Total,	207 46
Soniat Street,	5 00	Van Wert,	12 00	<i>Genesee Valley Presbytery.</i>	
Total,	0	Mapakonta,	6 00	Almond,	6 50
		Dumont,	1 00	Angelica,	5 65
		New Stark,	3 14	Cuba,	17 00
		Total,	95 14	Ellicottville,	10 00



## TABULAR STATEMENT

Of accounts to and drawn from the Treasury, with the number of contributing and non-contributing Churches.

				Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.					Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.					
SYNOD OF ALBANY.								SYNOD OF CLEVELAND.												
<i>Presbyteries.</i>								<i>Presbyteries.</i>												
Albany.....	\$783 38	\$525 00	24	13	Cleveland.....	\$668 20	\$800 00	18	13	Mahoning.....	227 46			20	16					
Champlain.....	127 19		8	10	St. Clairsville.....	201 14	175 00	20	24	Staubenville.....	268 40			34	20					
Columbia.....	184 99		9	11	SYNOD OF COLORADO.															
Troy.....	725 94	1,350 00	21	21	<i>Presbyteries.</i>															
SYNOD OF ATLANTIC.								Colorado.....								85 53	187 50	9	31	
<i>Presbyteries.</i>								Montana.....								19 30			3	3
Atlantic.....	4 80	225 00	1	22	Sante Fe.....	11 00		4	12	Utah.....	2 00		1	7						
Catawba.....	4 00		2	35	SYNOD OF THE COLUMBIA.															
East Florida.....	00		1	3	<i>Presbyteries.</i>															
Fairfield.....				18	Idaho.....	5 00		1	8	Oregon.....	67 05			9	1					
KNOX.....				7	Puget Sound.....	2 00	345 00	1	14	South Oregon.....	16 35	75 00	4	5						
Yadkin.....	60		1	42	SYNOD OF CENTRAL NEW YORK															
SYNOD OF BALTIMORE.								<i>Presbyteries.</i>												
<i>Presbyteries.</i>								Athens.....								5 68		10	19	
Baltimore.....	1,107 84	1,010 00	26	18	Columbus.....	270 29		16	12	Marion.....	116 34	114 33	16	15						
New Castle.....	609 03	1,249 96	33	19	Wooster.....	260 91	300 00	30	11	Zanesville.....	404 64	425 00	24	24						
Rio de Janeiro.....				17	SYNOD OF ERIE.															
Washington City.....	359 91	437 50	15	11	<i>Presbyteries.</i>															
SYNOD OF CENTRAL NEW YORK								Allegheny.....								453 90	506 25	27	9	
<i>Presbyteries.</i>								Butler.....								183 49	112 50	26	6	
Binghamton.....	494 38	610 00	15	1	Clarion.....	301 74	37 00	27	15	Erie.....	428 45	487 50	33	31						
Otsego.....	152 7	112 50	9	19	Kittanning.....	288 25	400 00	34	16	Shenango.....	165 69	326 07	15	10						
St. Lawrence.....	277 04	157 84	22	7	SYNOD OF GENEVA.															
Syracuse.....	268 18	525 00	20	14	<i>Presbyteries.</i>															
Utica.....	397 02	636 25	23	18	Cayuga.....	287 50	425 00	13	6	Chemung.....	134 10	225 00	15	7						
SYNOD OF CHINA.								Geneva.....								422 92	812 00	15	7	
<i>Presbyteries.</i>								Lyons.....								106 03		10	3	
Peking.....	38 00				Steuben.....	141 81		12	8											
SYNOD OF CINCINNATI.								SYNOD OF GENEVA.												
<i>Presbyteries.</i>								<i>Presbyteries.</i>												
Chillicothe.....	285 56	393 75	15	18	Cayuga.....	287 50	425 00	13	6	Chemung.....	134 10	225 00	15	7						
Cincinnati.....	687 67	750 00	31	18	Geneva.....	422 92	812 00	15	7	Lyons.....	106 03		10	3						
Dayton.....	793 11	1,044 2	26	18	Steuben.....	141 81		12	8											
Portsmouth.....	91 62	350 00	11	20																

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF HARRISBURG.</b>					<b>SYNOD OF IOWA, SOUTH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Carlisle .....	\$1169 82	\$875 00	37	10	Council Bluffs.....	\$71 46	\$550 00	18	29
Huntingdon .....	876 64	300 00	54	13	Des Moines.....	96 65	800 00	13	39
Northumberland.	408 83	475 00	26	22	Iowa.....	137 73	250 00	11	33
Wellsboro'.....	35 90	5. 00	8	6	Iowa City.....	143 74	335 00	22	22
<b>SYNOD OF ILLINOIS, CENTRAL.</b>					<b>SYNOD OF KANSAS</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Bloomington .....	196 38	300 00	20	30	Emporia.....	58 35	452 50	17	31
Peoria.....	240 29	225 00	20	21	Highland.....	22 50	800 00	6	23
Schnyder.....	101 95	575 00	18	31	Larned.....	24 36	235 00	4	16
Springfield.....	209 85	443 75	9	31	Neosho.....	70 20	323 40	20	49
					Solomon.....	44 90	275 00	9	42
					Topeka.....	178 92	625 00	16	23
<b>SYNOD OF ILLINOIS, NORTH.</b>					<b>SYNOD OF KENTUCKY.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chicago.....	610 76	1,112 50	18	28	Ebenezer.....	329 45	925 00	12	13
Freeport.....	165 93	375 00	19	16	Louisville.....	134 70	187 50	10	22
Ottawa.....	109 13	394 25	15	11	Transylvania.....	101 79	250 00	7	19
Rock River.....	122 00	664 00	19	22					
<b>SYNOD OF ILLINOIS, SOUTH.</b>					<b>SYNOD OF LONG ISLAND.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Alton.....	159 85	548 50	17	36	Brooklyn.....	684 72	637 50	15	7
Cairo.....	138 33	612 50	26	31	Long Island.....	169 38	100 00	12	10
Mattoon.....	79 99	150 00	15	32	Nassau.....	206 65	175 00	11	13
<b>SYNOD OF INDIANA, NORTH.</b>					<b>SYNOD OF MICHIGAN.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville....	133 62	225 00	13	43	Detroit.....	515 32	689 50	21	14
Fort Wayne.....	141 84	.....	14	16	Grand Rapids.....	81 85	150 00	8	17
Logansport.....	109 77	450 00	17	18	Kalamazoo.....	76 38	.....	7	14
Muncie.....	179 53	.....	11	14	Lansing.....	63 19	75 00	8	14
					Monroe.....	85 11	503 75	11	10
					Saginaw.....	114 43	75 00	8	31
<b>SYNOD OF INDIANA, SOUTH.</b>					<b>SYNOD OF MINNESOTA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Indianapolis.....	163 77	500 00	13	26	Dakota.....	6 05	.....	1	9
New Albany.....	163 65	762 50	18	34	Mankato.....	65 70	400 00	8	23
Vincennes.....	172 95	575 00	10	25	Red River.....	5 00	.....	1	.....
White Water.....	163 23	393 75	11	25	Saint Paul.....	297 27	275 00	19	31
					Winona.....	43 08	337 50	10	25
<b>SYNOD OF IOWA, NORTH.</b>					<b>SYNOD OF MISSOURI.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids.....	466 44	1,154 06	21	14	Osage.....	50 67	.....	15	24
Dubuque.....	130 43	618 75	24	9	Ozark.....	16 00	150 00	4	29
Fort Dodge.....	38 86	400 00	10	23	Palmyra.....	75 25	306 25	11	27
Waterloo.....	93 15	962 50	24	16	Platte.....	41 71	112 50	15	33
					Potosi.....	2 40	447 50	1	5
					Saint Louis.....	376 48	951 00	19	27

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEBRASKA.</b>					<b>SYNOD OF PITTSBURGH.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Kearney.....	\$12 00	\$75 00	1	33	Blairsville.....	\$367 34	.....	30	3
Nebraska City.....	34 39	50 00	6	32	Pittsburgh.....	1,323 95	\$550 00	48	4
Omaha.....	23 37	400 00	8	21	Redstone.....	280 37	75 00	25	8
<b>SYNOD OF NEW JERSEY.</b>					Washington.....				
<i>Presbyteries.</i>					West Virginia.....				
Corisco.....	17 00	.....	4	.....	<b>SYNOD OF TENNESSEE.</b>				
Elizabeth.....	815 68	243 75	25	6	<i>Presbyteries.</i>				
Jersey City.....	525 41	375 00	16	10	Holston.....	18 00	485 00	10	10
Monmouth.....	480 18	1,060 00	32	9	Kingston.....	17 55	187 50	8	11
Morris & Orange..	814 98	318 75	30	8	New Orleans.....	8 00	262 50	2	.....
Newark.....	707 48	615 00	14	8	Union.....	21 55	100 00	5	11
New Brunswick..	1,399 16	755 00	32	.....	<b>SYNOD OF TEXAS.</b>				
Newton.....	374 06	.....	29	5	<i>Presbyteries.</i>				
West Jersey.....	629 26	572 50	21	18	Austin.....	20 10	.....	2	6
<b>SYNOD OF NEW YORK.</b>					North Texas.....				
<i>Presbyteries.</i>					Trinity.....				
Boston.....	68 51	531 25	8	8	<b>SYNOD OF TOLEDO</b>				
Hudson.....	313 82	.....	30	12	<i>Presbyteries.</i>				
New York.....	1,608 64	2,450 00	24	13	Bellefontaine.....	129 19	.....	13	10
North River.....	263 99	1,112 50	16	17	Huron.....	74 88	112 50	8	11
Westchester.....	704 20	425 00	28	10	Lima.....	95 14	368 75	16	16
<b>SYNOD OF THE PACIFIC.</b>					Maumee.....				
<i>Presbyteries.</i>					.....				
Benicia.....	64 10	.....	7	18	<b>SYNOD OF WEST NEW YORK.</b>				
Los Angeles.....	5 70	.....	3	15	<i>Presbyteries.</i>				
Sacramento.....	25 00	412 50	3	29	Buffalo.....	553 67	500 00	25	8
San Francisco.....	94 50	.....	5	19	Genesee.....	207 46	310 00	12	10
San José.....	43 50	.....	5	17	Genesee Valley...	75 22	50 00	7	6
<b>SYNOD OF PHILADELPHIA.</b>					Niagara.....				
<i>Presbyteries.</i>					Oroomiah.....				
Chester.....	475 30	675 00	26	6	Rochester.....	817 53	1,526 25	36	8
Lackawanna.....	885 27	1,118 75	36	47	<b>SYNOD OF WISCONSIN.</b>				
Lehigh.....	542 71	225 00	20	21	<i>Presbyteries.</i>				
Philadelphia.....	2,100 46	1,025 00	23	6	Chippewa.....	29 84	.....	7	14
Phila. Central.....	1,248 90	1,525 00	28	4	Lake Superior.....	37 38	.....	5	6
Phila. North.....	1,319 59	250 00	32	6	Milwaukee.....	176 60	1,225 00	14	11
Western Africa.....	.....	322 50	7	.....	Winnebago.....	57 90	850 00	7	25
Westminster.....	539 12	803 75	25	3	Wisconsin River..	80 90	50 00	14	38

# REPORT of the GENERAL ASSEMBLY'S STANDING COMMITTEE

—ON—

## MINISTERIAL RELIEF,

*Unanimously Adopted May 22, 1880,*

At MADISON, WISCONSIN.

### COMMITTEE.

MINISTERS.—Isaac N. Sprague, D.D., Jotham Sewell, Jonathan H. Noble, D.D., J. Lorenzo Lyons, James R. Russell, Ephraim Ogden, Jacob Best, Leighton W. Eckhart.

ELDERS.—William M. Barr, Luke W. Broadhead, Howard L. Parmalee, John Hull, Eckhardt Zinn, John N. Treadwell, James Fulton.

The Committee, through its Chairman, Dr. Sprague, having recited the several items of the Annual Report, proceeds:—

The Committee regret to notice the fact that some of our Presbyteries, supposed to be able, and known to abound in other charities, are not careful to put into this Fund as much as they draw out. The entire amount at the disposal of the Board the past year has been \$103,271.60, consisting of the following items, viz.:—

Collections in the churches and individual gifts.....	\$71,420 19
Value of boxes of clothing provided by ladies' associations.....	7,000 00
Added to the Endowment Fund.....	24,851 41

Thus making an aggregate of..... \$103,271 60

The Permanent Fund, well invested, is \$238,270.63.

The report of the Board makes special mention of the pleasing fact that ministers are taking more pains to give their people information on this subject, and reminding them of the Divine command, "Take heed that thou forsake not the Levite so long as thou livest on the earth," and the Board earnestly ask the churches to place at their disposal for the present year the full sum of \$110,000, an increase of \$39,000 on the year just passed.

Your Committee, in looking over the report and the papers submitted to their consideration, can readily see that the work of this Board is sometimes difficult and delicate, requiring much wisdom and grace to enable them to discharge their duty with fidelity to the trust confided to them, and at the same time to give entire satisfaction to all interested in their work. In view of actual and possible cases submitted to their judgment, your Committee offer the following preamble and resolutions:—

WHEREAS, This Board has been requested to aid ministers who are merely out of employment, and also to assist widows who can obtain support from other sources; and

WHEREAS, The Fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore

*Resolved*, That no appropriation can be made to ministers, in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment.

*Resolved*, That, in ordinary cases, no appropriations should be made to the widow of a minister who has children able to give her a support.

*Resolved*, That in the case of a minister who voluntarily, and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then by failure in business has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claims upon the funds of the Board.

*Resolved*, That Ministers and Churches be especially exhorted to remember the claims of the Board of Relief, and the duty of laying upon their respective congregations the necessity for largely increased contributions for its treasury.

The Committee also recommend that Rev. J. H. Mason Knox, D.D., and Rev. J. Frederick Dripps, William E. Tenbrock, Esq., and John A. Linn, Esq., be elected members of this Board for three years, and that the Rev. Richard L. Allen, D.D., be elected to fill the vacancy created by the resignation of Rev. Charles A. Dickey, D.D.

(Signed)

I. N. SPRAGUE,

*Chairman.*



ADDRESS OF THE SECRETARY  
BEFORE THE  
GENERAL ASSEMBLY,  
May 22, 1880.

The *distinctive* principle, appointed by God Himself, to be the foundation on which the due provision for the necessities of the sacred ministry shall rest, is this: that the worshipper in the sanctuary shall support him who serves at the altar; that the hearer is to furnish the maintenance of the preacher; that they for whose benefit the Gospel is proclaimed shall be charged with the cost of food, raiment, shelter, and whatever else may be necessary to the temporal comfort of those who preach that Gospel, so that these ministers may give themselves wholly to their work, "free from worldly cares and avocations." "Take heed that thou forsake not the Levite so long as thou livest on the earth." "Let him that is taught in the Word communicate unto Him that teacheth in all good things."

If those who are in the ministry see fit to resort for aid to secular corporations, or to combine for mutual help, there is no law to forbid it. But whether recourse to such aids be successful or otherwise, it does not excuse the Church for the neglect of duty; it does not release the Church from the charge laid upon her by that Divine law expressed in the emphatic terms: "Even so hath the Lord ordained that they who preach the Gospel shall live of the Gospel."

The principle to which we now call your attention underlies the whole ecclesiastical economy from the time that God brought Israel into the wilderness, on its way to Canaan, through to the moment when that voice was heard: "It is finished," and "the veil of the temple was rent in twain from the top to the bottom." From that moment, onward to the present time, this principle has obtained in the Christian Church; and, according to the plan and purpose of God, it will continue to be of binding force until the second coming of Christ in glory.

It has been in existence for more than three thousand years, under the Mosajc economy and under the Christian economy, and whenever it has been sacredly and faithfully regarded by the people, the uniform result has been the favor of God and true prosperity, and when disregarded has been followed with His curse.

It is a matter of prime importance that this principle be understood, that the authority of Him who has ordained it be distinctly recognized, and that its obligation should be strongly and constantly urged on the attention of the people, until they feel their responsibility and act accordingly. If the Presbyterian Church ever comes up to the measure of her duty in this regard, there will not be a pulpit in the land in which it will not be so presented that every communicant will feel in his conscience that the voice of God is speaking to him individually, and that he will be held responsible at the bar of God for any neglect of this important agency in the preaching of the Gospel for the salvation of the world.

Is it a *charity*, in the popular sense of that word, for the Church to do or give anything, no matter what it may be, to sustain the Gospel? If there are ministers of the Gospel who provide for their own subsistence, even that does not absolve the Church. Paul and Barnabas toiled night and day, that they might provide bread for themselves and those who were dependent on them, but Paul maintained in his epistle to the

Corinthians that he did not relinquish his right to be supported at the expense of the Church. "Who goeth a warfare at his own charges? Who planteth a vineyard and eateth not of the fruit of the vineyard? Who feedeth a flock and drinketh not of the milk of the flock?" "Or I only and Barnabas, have we not power to forbear working?" "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?" "The laborer is worthy of his hire."

In the past history of the Presbyterian Church, various plans have been devised to provide for the welfare of the clergy, and especially for the disabled. But this scheme, which was inaugurated in 1849, was the first church-scheme which was erected upon this scriptural foundation, according to the ordinance of God. It had been done by other Christian denominations before us; and it is now cause for joy that this Church has taken and occupies exactly the same ground.

Under the Mosaic economy, this principle was applied to the whole tribe of Levi, by the gift of forty-eight cities for their homes, and the tenth part of the income of the other twelve tribes. The priest left the temple at the age of fifty. His wants were as well provided for after that period as they were during the period of active service. He never looked at his wife with the thought, what will become of her if I should be suddenly stricken down, or upon the group of little children, to ask the question, what will become of them when they are fatherless?

In our day, provision is made, to a great extent, by the several congregations, and through the Boards of Foreign and Home Missions. But there are other classes for whom this Board was established, men disabled either by disease or the infirmities of age, widows of clergymen, and their minor children, including those who have passed their minority and are in a state of disease or hopeless infirmity.

There is encouragement to be derived from what has been done already in the progress of this Cause. It is thirty-one years since its inauguration, and twenty-five years since the first annual report was presented to the Assembly. In that time \$1,261,000 have been raised, of which \$238,000 by legacies and special donations are reserved as a Permanent Fund.

At this point, I would take occasion to inform the Assembly that the reason why there are three items in the sum total of the Permanent Funds is this: This Board has been organized as a Board, with a charter, only two and one-half years. Previous to that, in the Old School General Assembly, the invested funds were held in trust by trustees of the Assembly; and the funds that were held for the New School Ministerial Relief Committee were held by trustees of the Presbyterian House. Now our wise Philadelphia lawyers tell us that the new Constitution is of such a character that if we were to attempt to secure a transfer of these invested funds to the Board, and consolidate the two, we should lose the advantages which are secured to us under the old charters. There is no difficulty in the management of the funds, and the income of both of them comes as regularly into the hands of the Treasurer as any other funds.

Probably they are very few instances in which so large an amount of good has been done with the same amount of money as in this case. Christian families have been kept together until the children reach manhood and womanhood, under the teachings of Christian mothers. Here are two young men now preaching the Gospel, who, ten years ago, were taught the Latin and Greek languages by their mother, a minister's widow. This is the sort of work carried on by appropriations of the funds which the Church supplies.

It does equal good in the case of those who are far advanced in life. What can that aged pair, both the minister and his wife, aged eighty-six—what can they do to earn money for their

subsistence? It is a delightful thought, that their old age can be comforted, and their passage to the tomb smoothed, by the contribution of a few dollars; and there is not an individual of right heart that would grudge the money.

Here is a family of seven children, the father disabled. He sends his two daughters to domestic service, and hires himself out at as a field-hand at fifty cents per day; and expected to be doing it this summer, had it not been for the relief furnished to him through this Fund.

The circumstances in which these applicants for aid are found create a *necessity* for this Board, and constitute a powerful motive addressed to our sympathies, why the command of God in this matter should not be in the least degree neglected. A layman who sent a handsome contribution to help the minister just now referred to writes: "It is a reproach to the laity in that neighborhood, that this case has been suffered to reach the point it did." Brethren of the eldership, it was a layman who said that. I ask the elders of the Church to take hold of this matter as the elders did in 1849, when Robert Carter and Judge Leavitt, and other men of like spirit, shoulder to shoulder, determined that this Cause should have a place among the objects of benevolence of the Presbyterian Church.

We will not take up the time of this Assembly in attempting to give a picture of the wants and woes of many who are under the care of this Board; nor can we regard ourselves as coming here to *beg* for Jesus Christ. We simply tell the facts to you, who feel as much interested as any one of us, and are as ready to yield your consciences and your hearts to the fact that there is a responsibility resting upon you.

The Standing Committee recommend that during this year \$110,000 be raised for current use, being \$39,000 more than were gathered last year. This is a moderate sum to ask, when it is observed that \$2000 for the last year must be paid out of the receipts of this, when there are *thirty-eight new* applications of

from two to eight months' standing, when it is certain that other new cases will urge their claims before the year expires, and when, if possible, the reduction of one-fourth on the old cases should be made to cease.

Brethren, will you *lift up* this Cause to its proper place? Consider, and speak in the ears of the people, and God will send His Spirit to open their hearts.

## RULES OF THE BOARD.

I. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a Standing Committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.

II. Appropriations are made for one year, unless otherwise ordered, and if aid is continued, the recommendations must be renewed from year to year.

III. Applications for aid should, in case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

IV. While the responsibility of recommending applicants rest with the Presbyteries, and shall largely govern the action of the Board, yet the Board reserves to itself the right to appropriate according to the merits of the case and the state of the treasury.

V. When the appropriation is at the rate of upwards of (\$150) one hundred and fifty dollars per annum, it shall be made for six months only.





# ANNUAL REPORT

OF THE

## PRESBYTERIAN COMMITTEE

OF

# MISSIONS † FOR † FREEDMEN

OF THE

## PRESBYTERIAN CHURCH

IN THE

## UNITED STATES OF AMERICA.

---

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1880.

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Office of the Committee, 33 Fifth Avenue,

PITTSBURGH, PA.



PRINTED BY JAS. M'MILLIN, 111 THIRD AVENUE.

1880.

# COMMITTEE OF MISSIONS FOR FREEDMEN.

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## MINISTERS.

E. E. SWIFT, D. D.  
S. J. WILSON, D. D., LL. D.  
JAS. ALLISON, D. D.  
JOHN GILLESPIE, D. D.  
S. J. FISHER.  
CHAS. L. THOMPSON, D. D.

## LAYMEN.

JAMES B. LYON.  
R. C. TOTTEN.  
JOHN C. McCOMBS.  
ROBERT S. DAVIS.  
W. C. AUGHINBAUGH.  
CHAS. W. HUBBARD.

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## OFFICERS.

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E. E. SWIFT, D. D., CHAIRMAN.  
S. J. WILSON, D. D., LL. D., VICE CHAIRMAN.  
JAMES ALLISON, D. D., TREASURER.  
S. J. FISHER, RECORDING SECRETARY.  
‡ A. C. McCLELLAND, CORRESPONDING SECRETARY.

‡ Deceased.

# TENTH ANNUAL REPORT

OF THE

## Presbyterian Committee of Missions for Freedmen

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM MARCH 31ST, 1879, TO APRIL 1ST, 1880.

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The Presbyterian Committee of Missions for Freedmen respectfully presents to the General Assembly its report of the work entrusted to its care during the year ending March 31st, 1880; also its written Minutes for the same period.

### FUNDS.

Notwithstanding the fact that the first six months of the ecclesiastical year had passed before the effects of the revival of business began to be felt, the increase in the contributions to this cause has been most gratifying; and, from the spirit manifested in communications from churches and individuals, we have reason to believe that next year will witness an equal—if not greater—addition over the receipts of the twelve months just ended. The entire receipts of the year ending March 31, 1879, including a balance of \$421.36 from the previous year, were \$52,921.93. Of this there were received from Scotland \$6,120.17. But the receipts of the year which ended March 31, 1880, including a balance of \$2,573.60 from the previous year, were \$72,255.16, making an increase of \$19,333.23 over the twelve months which ended March 31, 1879, from all sources; or, deducting the \$6,120.17 given in Scotland, an increase of \$25,453.40 in the receipts from all sources in this country over the receipts from the same during the previous year. This is convincing evidence of the increased interest taken by the Church and benevolent persons in the work, since the conclusive action of the last General Assembly, in addition to that of the previous one, declaring that it should continue to be conducted as a distinct enterprise of the Church. Equally decisive action taken years ago would have been followed by equally marked results at that time. One of the most encouraging indications is the increase in the number of Sabbath schools contributing to this object, while information from all parts assures us that the ensuing year will exhibit a larger advance in the number of contributing Sabbath schools over even the last.

## AMOUNT OF INCOME.

Balance in Treasury, April 1st, 1879,.....		\$ 2,573 60
Collections from churches and individuals, for—		
The general work,.....	\$36,392 31	
Specials,.....	8,049 23	
From Sabbath schools and Missionary societies,.....	1,692 75	
		46,134 29
From Freedmen's churches and schools,.....	\$19,482 45	
From coupons, and interest on mortgage,.....	670 30	
		20,152 75
Bequests,.....		3,394 52
From State School Funds,.....	\$1,279 00	
From Board of Church Erection,.....	4,464 00	
		5,743 00
		<u>\$77,998 16</u>

The amounts received from State School Funds and the Board of Church Erection are not included in the treasurer's report, as they did not pass through his hands, but they are mentioned here that the Church may see the precise sums expended by means of the Committee in behalf of the Freedmen.

## SOURCES OF INCOME.

Number of White churches contributing,.....	2,018
"    Sabbath schools and Missionary associations contributing,.....	111
"    White churches not contributing,.....	3,265
"    Freedmen's churches contributing,.....	134
"    "    "    not contributing,.....	16

Of the few Freedmen's churches reported as not having contributed during the year, some have scarcely more than a nominal existence, while all of these, or nearly all, are without any proper pastoral care. Nor would we forget that not a few of the white churches reported as not contributing are in much the same condition.

The moneys credited to Freedmen's churches include only the amounts reported to the Committee as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. This Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

# TREASURER'S REPORT.

*Dr.* JAMES ALLISON, Treasurer, in Acc't with THE PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN. *Cr.*

1879. April 1st.				
1880. April 1st.		\$ 2,573 60	1880. April 1st.	\$45,461 91
To Cash, balance on hand,.....			By EXPENDITURES ON ACCOUNT OF—	
Cash received from April 1st, 1879, to date, from churches and individuals,...	46,134 29		Missions,.....	19,482 45
Cash received from bequests,.....	3,394 52		Cash received and expended on the field,.....	555 18
Cash received from coupons, proceeds of and interest on mortgages,.....	670 30		Printing,.....	3,142 65
Cash received and expended on the field,	19,482 45		Cash, balance on hand,.....	3,612 97
	\$72,255 16			\$72,255 16

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }  
 J. C. MCCOMBS,        }  
 R. S. DAVIS,            } *Auditors.*

PITTSBURGH, April 1st, 1880.

## FINANCIAL REPORT.

### EXPENDITURES ON ACCOUNT OF

#### MISSIONS.

Missionaries, .....	\$32,270 79	
Special for institutions, ..	6,278 17	
Scholarships, .....	110 00	
Special for churches, .....	6,675 00	
Freight and expressage, .....	127 95	
	\$45,461 91	

Received and expended on the field, ..... 19,482 45

#### PRINTING.

Annual Report, .....	\$266 68	
Catalogues, circulars, blanks, etc., .....	105 65	
Share of publishing "Presbyterian Monthly Record," .....	182 85	
	555 18	

#### OFFICERS AND OFFICE.

Salary of Corresponding Secretary, .....	\$2,125 00	
Salary of Clerk, .....	425 00	
Treasurer's book-keeper, .....	150 00	
Traveling expenses in visiting the field, .....	118 00	
Rent of office, .....	125 00	
Stationery, post office box, postage, and telegrams, .....	187 15	
Water tax, fuel, and care of office, .....	12 50	
	3,142 65	
	\$68,642 19	
Cash, balance on hand, .....	3,612 97	
	\$72,255 16	

## PERMANENT FUNDS.

There have been placed in the hands of your Committee, in the past few years, for permanent investment, as follows, viz.:

For the general work,.....	\$1,000
“ Scotia Seminary, Endowment Fund, .....	1,000
“ Biddle University, Endowment Fund,.....	4,000
“ Biddle University, African Scholarship Fund, from the United Presbyterian Church, Scotland,.....	6,120
	\$12,120

## BEQUESTS.

The proceeds of some small bequests have been received during the year, and the Committee has been informed that several bequests, some of them quite large, will be paid as soon as the settlement of the estates can be effected. It has also come to the knowledge of the Committee that a number of persons during the year have taken measures whereby this cause will receive no inconsiderable amounts upon their death. It is earnestly hoped that the friends of the poorest and most despised people in this land will continue to provide help for them in the final disposition of the property or money entrusted to their keeping.

## MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Committee the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom 40 are colored,.....	53	} 61
Licentiates, 8, all “ .....	8	
Catechists, 24, all “ .....	24	
*Teachers, males, of whom 19 are “ .....	21	} 60
“ females, of whom 20 are “ .....	39	
	111	145

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable Church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good cannot well be over-estimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

\* Besides these, 17 others, of our ministers and licentiates, and 4 catechists, have also been engaged in teaching, making, in all, 81 engaged in teaching.

## PERSONAL.

Rev. JOHN W. SCOTT, D. D., a man widely known in the Church, of great learning and of ripe and successful experience in teaching, was appointed to fill the place in Biddle University left vacant by the death of the lamented Rev. S. M. HENDERSON until the close of this session. He discharged the duties of the position ably and acceptably. He died at Ridgeway, N. C.

This professorship is now filled by Rev. THOMAS LAWRENCE, whose scholarship and teaching qualifications admirably fit him for the place.

The Corresponding Secretary of the Committee gave indications of failing health during last summer, and early in October was completely prostrated. For months his life was despaired of, but towards spring hopes of recovery were entertained. But on the evening of April 19 he suddenly entered into rest. The Committee, at its meeting April 26, adopted the following minute concerning him and the loss sustained by his death :

DIED.—April 19th, 1880, Rev. A. C. McCLELLAND, in the sixty-fifth year of his age.

The Presbyterian Committee of Missions for Freedmen would avail itself of the sad privilege of placing upon record the death of this faithful and beloved officer. His long connection with this Committee, for several years as a member, and for the past twelve years as its Secretary, renders it proper that this Committee should testify to its appreciation of his life and character. As a man he was simple-hearted, ingenuous, pure in life, and a humble, fervent follower of the Redeemer. As a minister he was faithful, consecrated, and spiritually minded.

As an officer of this Committee, and in many respects its directing power, he was enthusiastic, patient, methodical, and thoroughly conversant with every portion and particular of the field and work. Incapable of intrigue, and ambitious only for more blessed results, he sought only the legitimate enlargement and prominence of the work of the Church in behalf of a once despised and enslaved race. He was remarkable for his economical and careful administration of the funds committed to his care, and for the absence of any assumption of personal authority or dictation.

We cannot measure or compute the influence of his life; and in its fullness it can be known only when the books are opened, and he and the multitude of the redeemed stand before God's throne. As a Committee we thank God for the privilege of companionship in life's labor with such a servant of the Great Master; and are grateful that his bereaved wife can answer the solemn question, "Is it well with thy husband?" in the same words as of old, "It is well."

May the God of the widow and the fatherless fulfill his promise, and bestow his richest blessings upon those who remain.

The Committee, after due care and inquiry, will at the earliest practicable moment appoint a Corresponding Secretary. No other office to-day in the gift of the Church presents greater opportunities for usefulness, or devolves a heavier responsibility upon its occupant.



## THE GREAT WANT.

One of the great difficulties encountered by the Committee from the beginning has been the want of ministers and teachers qualified for work in this field, and willing to enter it in the places where they were most needed. The work is one requiring special adaptation, and demanding peculiar self-denial. This difficulty is increasing as the operations of the Committee are extended into the more remote districts, except as teachers and ministers are supplied by our own educational institutions in the South. To them the Church will be compelled to look for by far the greater part of those who are to do its work in evangelizing the colored people of the South. Hence our educational efforts are of the highest importance, and must receive liberal gifts in both money and well qualified instructors.

The Church must be plainly told that experience has proved that except in cities, towns, and villages, and along the lines of railways, those who are to labor successfully as preachers and teachers must be colored people, born, reared, and educated among the colored people with whom they are to associate. White men or colored men reared and educated in the North, or colored men taken from the South for years, cannot accommodate themselves to the social condition of the immense colored population outside of the cities and towns. Colored preachers and teachers can be educated in our institutions at one third of the cost necessary in the North, and at the same time retain their associations and sympathies with the people among whom they are to live and labor. Our educational institutions are now beginning to supply this great want, and if they are encouraged and supported as they should be, will in a few years more astonish the Church by the number and character of the ministers and teachers which they will send into this great field. The Committee is fully persuaded that the most effective way of giving the Gospel to the colored people of the South as speedily as possible is to enlarge and cherish our Christian and educational work there at once. That this may be done the Committee expects to make heavy and earnest demands upon the benevolence of the Church, and the friends of the colored race. The Committee is glad to be able to report that the presbyteries of the Synod of Atlantic, this spring, received quite a number of young men, reared and educated in the South, to preach the Gospel.

## INCREASED OBLIGATIONS.

In view of the greatness of the work, past success, and the many encouragements meeting it everywhere, the Committee has assumed heavy additional obligations, which it will confidently expect the Church to enable it to meet.

The Synod of Atlantic, at its last meeting, in harmony with the opinion of the Committee, appointed a Synodical missionary of admitted ability and long experience, "whose special work it shall be to preach the Gospel to those outside of the present parishes, and prepare the way for the planting of new churches." This missionary has made a most promising beginning, and the result of his labors will demand largely increased outlays for new houses of worship, and additional preachers and teachers.



## SCHOOLS.

Whole number of schools,.....	45
“ pupils in these,.....	4,880
“ teachers,.....	81

Our schools continue to be strictly parochial ; and statistical reports from the field show that, besides the large amount of “good seed” sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE. These schools may be grouped as follows :

## I. CHARTERED INSTITUTIONS.

Biddle University, Charlotte, N. C.  
 Wallingford Academy, Charleston, S. C.  
 Scotia Seminary, Concord, N. C.

## II. NORMAL SCHOOLS.

Brainerd Institute, Chester, S. C.  
 Fairfield Institute, Winnsboro', S. C.

## III. GRADED SCHOOLS.

Medway, near Dorchester, Liberty Co., Ga.  
 Mount Tabor, Columbia, Tenn.  
 Greensboro', Greensboro', N. C.

## IV. COMMON PAROCHIAL.

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 BIDDLE UNIVERSITY.
 

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REV. S. MATTOON, D. D., <i>President.</i>	} <i>Professors.</i>
REV. THOS. LAWRENCE,	
REV. R. M. HALL,	
REV. S. J. BEATTY,	
REV. J. W. SCOTT, D. D., LL. D., †	
MRS. M. L. MATTOON, <i>Assistant.</i>	
J. P. CRAWFORD,	} <i>English Tutors.</i>
E. B. CRAIG,	
R. M. ALEXANDER,	
A. ROBERTSON,	

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 ADVANTAGES OF LOCATION.

Standing upon an elevated plat of 24 acres, in the suburbs of Charlotte, North Carolina, its location is healthful as well as beautiful. Established for the special purpose of training colored preachers, catechists, and teachers, for their own race, its location has special advantages for this purpose. It is in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and, moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

## BUILDINGS.

The buildings comprise the president's house and two houses for professors; the University, 50 by 54 feet, and three stories high; a boarding hall and two small dormitories. The estimated value of the grounds and buildings is \$22,500.

## COURSE OF STUDY.

For a time after its organization, a regular Classical Course was not attempted. But now, besides a *Preparatory English Course* of two grades, Higher and Lower, and an *English Normal Department*, covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course.

† Deceased.

## PURPOSE AND WORK.

Of the 148 students reported for the past year, 100 are professors of religion, 30 studying for the Gospel ministry, and 13 serve as catechists; 65 have taught part of the year, enrolling over 3,500 pupils, and 54 of these, while teaching, have superintended Sabbath schools enrolling over 2,000 scholars.

## ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists, and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind, under care of our Church, in all the Southern States, and stands as her future College and Theological Seminary for all the Atlantic States south of Virginia. This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

Besides its general, it has a special local importance, in the fact that the president and professors, aided by the catechists of the University, have gathered and constantly care for quite a number of churches located in its vicinity.

## NEEDED.

1st.—*Scholarships*—of \$100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*—to assist students who can support themselves for but part of a single year. 3d.—*Clothing*.—Boxes of substantial clothing for distribution among needy students are always in demand, and can always find grateful wearers. *Bed Clothing* of all kinds is also needed. 4th.—*Buildings*.—With comfortable accommodations for but 62 students, and but 3 houses for 4 professors, *more room* is a pressing necessity. \$33,000, at least, are wanted to furnish the buildings urgently needed. 5th.—*Endowment*.—As yet, the institution has but \$6,000 endowment fund, and, save the proceeds of this, the members of the faculty have to be supported just as other missionaries are, from the treasury of your Committee. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University.

The students of the University have paid for self support, during the past year, over \$3,500.

## SCOTIA SEMINARY.

REV. LUKE DORLAND, <i>Superintendent.</i>	
MRS. J. E. DORLAND,	} <i>Teachers.</i>
MISS FANNIE D. GOODFELLOW,	
MISS KATE E. HEARSTE,	
MISS S. IDA ALLEN,	
MISS S. B. LORD,	
MISS MARY J. MCCREE,	

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 128 pupils, of whom 88 are professors of religion; 19 have taught part of the year; and the amount paid during the year by its pupils for self support is \$3,067.69.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

## BUILDINGS.

Some four years ago a neat and very convenient, but plain main building, in the form of a T, was designed. The funds on hand, however, allowed of only the front part (head of the T) being erected. It is of brick, 75 by 42 feet, three stories above the basement, and cost about \$12,000. The old Seminary building, the Home, the Library, and store room are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 endowment fund, is estimated at \$16,500.

## WANTS.

1st.—*Scholarships*—of \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel, and light for one pupil, for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in de-

mand, to be worn as sent, or cut and fitted by the pupils themselves. 3d.—\$10,000 to erect and complete the remaining part of the main building, the stem of the T. The building is now insufficient, the number of pupils increases annually, and more room is greatly needed. 4th.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing, and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

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## WALLINGFORD ACADEMY.

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REV. THOS. A. GROVE, <i>Principal</i> .	}	<i>Teachers.</i>
MISS BLANCHE PATTERSON,		
MISS JENNIE MCGINTIE,		
MRS. ROSA H. HAMILTON,		
ROBERT W. HOLMAN,		
WM. F. MIDDLETON,		

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This institution is located in Charleston, South Carolina. It reports as enrolled during the past year 344 pupils—83 more than were reported for the preceding year.

### GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting street to Nassau street. The main building fronts on Meeting street, one of the principal thoroughfares of the city, and is seventy feet in length by forty in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

### DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for

any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science would be of great advantage.

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BRAINERD INSTITUTE,  
NORMAL AND INDUSTRIAL.

REV. S. LOOMIS, *Principal*.  
MRS. M. R. LOOMIS, } *Teachers*.  
MR. L. M. LOOMIS, }

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LOCATION AND FIELD.

Brainerd Institute is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants; the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and the three adjacent counties—York, Lancaster, and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Committee in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—primary, grammar, and high school—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities,



and receive greater attention in the years to come. The prosperity of the people—material, social, moral, and religious—is so largely an outgrowth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

#### INDUSTRIAL DEPARTMENT.

But the most important measure of the past year making progress in the right direction, has been the inauguration of an Industrial department of the Institute, and to some extent the formation of plans for its successful operation. The design is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come alone from self help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all important need of this Southern country.

As a beginning of the Industrial department, one hundred acres of land have been obtained by the Institute, at convenient distance from the town, with about thirty acres woodland, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay assistance is earnestly solicited from all interested in this branch of the work.

#### BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students. Two other school buildings, at a little distance, are provided by the public school authorities. And the last year the opportunity occurred of leasing, at small expense to the Committee, a large two-story mansion, 50 by 80 feet, with extended piazzas, airy, well-finished rooms, and ample accommodations for a large number of students.

#### BIBLE STUDY.

In conclusion it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

FAIRFIELD INSTITUTE,  
WINNSBORO', S. C.

REV. WILLARD RICHARDSON, *Principal*.  
MRS. H. A. RICHARDSON,  
MISS CLARA RICHARDSON, } *Teachers*.  
MISS JULIA TRIPP, }

This school reports 350 pupils enrolled—75 of them professors of religion, of whom 20 are studying for the Gospel ministry. Thirty-five have taught part of the year.

SPECIALTY.

While the principal has also the oversight of five churches, in whose welfare he is deeply interested, seeing the great want of properly qualified colored *teachers* for the schools of the state, he makes the training of such a *specialty* in his Institute.

GROUND AND BUILDINGS.

The ground is a town lot in Winnsboro', of over one acre. On the front is a "Home," a neat two-story frame, containing six rooms. On the rear stands the church and school building, frame, 60x33 feet, divided into three rooms, one 33x42 feet, the others about 18x15 feet each. Besides these there is a small dilapidated frame, and a "barn," worth about \$75 each. The entire property is valued at \$3,500.

ADVANCE.

In later letters received from the principal, he says:

"The Bible is gaining a far more controlling influence than it has ever had before, and we all feel much better satisfied with the religious results of our work. Those who are preparing for teachers are toned up to a higher level, and are realizing their responsibilities. Their compositions each week show a marked increase of moral education, as their prayers do of spiritual power."

WANTS.

In view of the number of pupils in attendance, and the buildings described, it will readily be perceived that the great and *pressing* want of this institution is *more room*. A few girls can be accommodated in the small frame—old "negro quarters"—and for want of better, as many as twenty boys have been occupying such quarters as could be improvised for them in the "barn." The principal says: "I am sorry you could not furnish funds to buy the *desired lot*"—a very suitable one at low price—"and as I had to take it or give it up, I have become responsible for it. My hands and head are now full of teaching, day and night school, and meetings, but I hope ere long to have leisure to make an effort for buildings." The special want in this regard is two very plain frame buildings, costing about \$600 each. We need hardly add that aid for the erection of these buildings would be well bestowed and gratefully appreciated.

E. E. SWIFT, *Chairman*.  
S. J. FISHER, *Rec. Sec.*

## ACTION OF THE GENERAL ASSEMBLY.

MADISON, WISCONSIN, MAY, 1880.

The Standing Committee to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, Rev. H. A. NELSON, D. D., presented its Report, which was adopted by the Assembly. The following are extracts from it, viz.:

1. That the teachers in those institutions are persons of excellent qualifications for their work, and are prosecuting it with exemplary devotion and energy.

2. That they are yearly sending forth colored young men and women, fitted by Christian education to exert wholesome and elevating influence upon their people.

3. That they are steadily and not slowly overcoming the prejudices of the white population, which have been the greatest hindrance to our work, and the greatest danger to the peace and welfare of the Southern communities.

We are encouraged by the information that generous men and women, in various places, are remembering these institutions with donations and legacies; and we commend the effort to increase and multiply these to all our ministers and people.

These institutions all need funds: 1. For the present support of professors and teachers. 2. For permanent endowments. 3. For scholarships, temporary and permanent. 4. For buildings. For one or another of these needs, we are persuaded that almost every pastor and Sabbath school superintendent can obtain larger or smaller gifts; nor do we believe that there is any object for which gifts would be more pleasing to the Lord.

## DECEASE OF THE SECRETARY.

Just at the close of the year, the beloved Secretary, Rev. A. C. McCLELLAND, died, after a protracted and distressing illness. His associates in the work to which his latter years were devoted give testimony to his exceeding fidelity and ability in that work, and to the amiable and truly Christian character which that work tested and manifested. We can not doubt that the Assembly will unite with the Committee in assuring his bereaved family of our tender sympathy, and in thanking God for the lovely and useful life thus closed. The Standing Committee heartily endorse the following declaration, which we find in the printed report: "No other office to-day in the gift of the Church presents greater opportunities for usefulness, or devolves a heavier responsibility upon its occupant, than that which has thus been vacated." We recommend that this Assembly instruct their Committee to feel no hesitation in calling to that post the ablest and best qualified man, (whether minister or layman,) whoever he may be, or wherever he may be found.

## MEMBERS OF THE COMMITTEE.

We know no reason for recommending any changes in the membership of the Committee, and we therefore recommend the re-election of all its members for the current year.

In conclusion, let us remind ourselves how swiftly the time is passing in which, as a church, we can do our part of the great work to be done for the millions of people for whom, as a church, we so earnestly demanded emancipation and enfranchisement. Not behind the foremost of all Christian churches in that great and solemn movement, we are now obliged to confess ourselves a good deal behind the foremost in the work of fitting those enfranchised people for American citizenship, and citizenship in the kingdom of Christ.

We persist in calling them "Freedmen," forgetting that now, eighteen years after emancipation, more than 1,000,000 of them have been born free. Let us not forget that very soon in the homes of colored Americans slavery will be only a tradition of what their fathers suffered. Let us hasten this work, that then the ignorance and the superstition and the degradation of slavery shall not still darken those homes, and poison the whole body politic of which those *descendants* of freedmen will be members.

Yes, and let us now open our hearts to the more tender appeal which our Lord makes for these millions of needy souls, concerning whom he will say to us, "Inasmuch as ye have done it—or have not done it—unto the least of these, ye have done it—or have not done it—unto me."

## COMMITTEE OF MISSIONS FOR FREEDMEN.

MINISTERS.—E. E. SWIFT, D. D., S. J. WILSON, D. D., LL. D., JAS. ALLISON, D. D., JOHN GILLESPIE, D. D., S. J. FISHER, C. L. THOMPSON, D. D.

LAYMEN.—JAMES B. LYON, R. C. TOTEN, JOHN C. M'COMES, ROBERT S. DAVIS, W. C. AUGHINBAUGH, CHAS. W. HUBBARD.







W. J. Williams,.....	.....	N. C.	1	1	67	150	J. C. Simmons.....	39	114	28	Church and Mause,.....	2,000
	Mocksville,.....	"	1	2	49	75	J. H. Crawford,.....	30	75	57	and School,.....	950
	Mt. Vernon,.....	"	38	213	180	.....	.....	.....	96	48	"	1,250
	Winston,.....	"	1	20	.....	.....	.....	.....	20	97	"	.....
	Mt. Zion,.....	"	.....	18	.....	.....	.....	.....	9	16	"	250
Thomasville,.....	"	2	.....	18	35	.....	.....	105	61	"	800	
Jas. A. Chresfield,...	Raleigh,.....	"	.....	4	15	65	.....	.....	41	00	"	750
	White Hall,.....	"	11	41	50	.....	.....	.....	51	36	"	\$25
	Mt. Pleasant,.....	"	4	1	42	60	{ Rev. M. A. Hopkins, } { Mrs. M. A. Hopkins, }	70	74	89	"	2,500
M. A. Hopkins,.....	St. Paul,.....	"	19	.....	100	110	E. N. Dent,†.....	131	216	98	"	1,250
	Wilmington,.....	"	10	2	100	95	.....	.....	516	87	"	5,275
D. J. Sanders,.....	Chapel Hill,.....	"	3	.....	69	45	.....	.....	56	75	"	400
	Wilson,.....	"	1	.....	54	33	.....	.....	20	37	"	250
L. A. Rutherford,...	Panther's Ford,.....	"	1	1	50	68	.....	.....	29	00	"	150
	Bethany,.....	"	1	6	30	35	Mrs. N. Rutherford,.....	37	88	90	"	.....
F. L. Montgomery,.....	Friendship,.....	"	1	.....	21	25	.....	.....	9	59	"	100
	Anderson Creek,.....	"	1	.....	28	25	.....	.....	28	80	"	120
	Dennis Hogan,.....	"	4	.....	68	25	.....	.....	35	20	"	.....
	Blandtoin,.....	"	10	.....	53	30	.....	.....	17	71	"	75
	Fayetteville,.....	"	30	1	65	49	L. P. Berry,.....	150	66	47	"	800
T. B. Hargrave,.....	Cool Springs,.....	"	4	.....	27	12	.....	.....	19	52	"	.....
	Carthage,.....	"	5	1	56	25	.....	.....	22	16	"	.....
	Love Grove,.....	"	8	.....	31	30	.....	.....	20	35	"	120
	Memorial,.....	"	.....	.....	16	.....	.....	.....	4	97	"	.....
	Lillington,.....	"	4	.....	24	.....	.....	.....	18	51	"	.....
Nazareth,.....	"	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	
		—44	250	51	2652	2058	—15	1,001	3384	06	.....	\$29,915







# KNOX PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S % Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Examin'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.		
Hiram Baker,.....	.....	Antioch, Ga.	4	.....	67	68	Rev. H. Baker,.....	\$ 76 80	Church,.....	.....	\$ 850	
G. S. Thompson,...	.....	New Hope, "	75	.....	75	50	.....	89 15	"	.....	1,500	
J. S. Thomas,.....	.....	Marietta, "	8	.....	8	65	A. B. Fortune,  .....	120 15	"	.....	600	
		Union Point, "	13	.....	13	25	.....	14 40	"	.....	225	
Calvin McCurdy,.....	.....	Oglethorpe Chpl., "	5	.....	34	50	Mrs. E. E. McCurdy,.....	27 95	"	.....	6,000	
		Macon,   "	9	.....	149	78	{ Rev. J. T. H. Waite, P., } { Mrs. A. A. Waite, } { A. L. R. Waite, }	595 20	"	.....	600	
J. T. H. Waite,.....	.....	Mid. Macedonia, "	19	.....	507	300	.....	271 30	School Building,.....	.....	300	
Jos. Williams,.....	.....	Pleasant Grove, "	*144	.....	.....	.....	.....	.....	Church,.....	.....	\$10,075	
			—8	37 000	997	636	—6.369	\$1144 95				

## CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S % Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Examin'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.		
A. J. Henry,.....	.....	WASH. CITY PRES. Big Oak, Va.	2	.....	76	69	Mattie McCree,.....	\$ 4 12	Church,.....	.....	\$ 600	
		.....	.....	23	.....	100	{ Mrs. S. J. Neil, } { Miss M. J. McClelland, }	10 97	"	.....	1,000	
		.....	.....	45	.....	45	98	J. C. Watkins,.....	34 89	{ Church and Teachers' } { Home,..... }	.....	1,300
W. S. Doak,.....	.....	ALBRIGHT PRES. Albright, Tenn.	37	2	81	107	.....	18 11	Church,.....	.....	400	
		.....	.....	23	.....	25	.....	.....	" and Manse,.....	.....	450	
		.....	.....	48	.....	48	96	Wm. McChee,†.....	88 60	"	.....	2,400
J. C. Davis,.....	.....	UNION PRES. Tabernacle, Tenn.	5	.....	46	80	E. S. Porter,†.....	61 35	"	.....	1,900	
		.....	.....	60	.....	60	W. L. Brooks,.....	51 40	"	.....	1,000	
		.....	.....	78	.....	78	104	.....	34 75	"	.....	930
			.....	.....	25	78	.....	159 00	Lot,.....	.....	100	



# Statement of Receipts

From May 1st, 1879, to April 1st, 1880.

## Synod of Albany.

### Albany Presbytery.

Albany, 1st,.....	\$ 56 00
“ 2d,.....	112 00
“ 3d,.....	12 00
“ 4th,.....	100 00
“ 6th,.....	14 00
“ State Street,...	87 65
Ballston Centre,.....	3 64
Bethlehem,.....	2 10
Charlton,.....	3 86
Gloversville,.....	6 60
Greenbush,.....	4 45
New Scotland,.....	12 00
Princeton,.....	10 80
Saratoga Springs, 1st,...	26 00
“ “ 2d,...	3 82
Schenectady, 1st,.....	39 23
“ East Ave. ....	19 98
Tribe's Hill,.....	4 00

### Champlain Presbytery.

Chateaugay,.....	5 00
Chazy,.....	5 00
Constable,.....	2 00
Plattsburgh,.....	18 11
Port Henry,.....	113 13

### Columbia Presbytery.

Canaan Centre,.....	4 00
Hudson,.....	20 00
Hunter,.....	5 00
New Lebanon,.....	8 86
Spencertown,.....	3 95
Valatie,.....	8 70

### Troy Presbytery.

Argyle,.....	2 00
Chestertown,.....	3 00
Cohoes,.....	35 00
Glen's Falls,.....	36 00
Malta,.....	5 00
Mechanicsville,.....	3 31
Olivet,.....	40 00
Stillwater, 1st,.....	7 13
Troy,.....	36 64
“ 2d,.....	10 00
“ Oakwood Ave.,...	2 00
“ Second Street,...	10 00
“ Woodside,.....	21 10
“ Mt. Ida Memor'l,...	14 67
Waterford,.....	82 01

## Synod of Atlantic.

### Catawba Presbytery.

Charlotte,.....	\$ 3 00
Concord,.....	3 00
McClintock,.....	3 27
Mt. Olive,.....	28
Poplar Tent,.....	3 00
St. Paul,.....	2 84
Mattoon,.....	1 50
Murkland,.....	9 00

### East Florida Pres.

St. Augustine,.....	7 05
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### Fairfield Presbytery.

Blackstock,.....	3 00
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### Knox Presbytery.

Pleasant Grove,.....	1 38
Oglethorpe Chapel,....	2 00

### Yadkin Presbytery.

Bethany,.....	2 50
Lillington,.....	1 30
Salisbury,.....	60
Panther's Ford,.....	1 00
Wilson,.....	68

## Synod of Baltimore.

### Baltimore Presbytery.

Annapolis,.....	8 00
Baltimore, 1st,.....	214 54
“ Brown Mem.,.....	32 15
“ Central,.....	10 00
“ Westminster,.....	126 45
Deer Creek (Harmony),...	10 50
Govane Chapel,.....	11 45
Hampden,.....	5 00
Ilavre de Grace,.....	5 00
Knox,.....	2 00
Mt. Alto,.....	1 00
New Windsor,.....	1 00
Pinney Creek,.....	12 00
Taney Town,.....	10 00
Williamsport,.....	4 50

### New Castle Presbytery.

Blackwater,.....	2 00
Cool Spring,.....	2 00
Elkton,.....	4 88
Georgetown, Westmin.,	5 00

## New Castle—Continued.

Green Hill & Rockland, \$	5 00
Lower Brandywine,...	4 13
Milford,.....	20 00
Newark,.....	10 00
Drawyer's,.....	2 00
Peneader,.....	1 00
Port Penn,.....	8 00
Salisbury, Wicomico, ..	10 00
Smyrna,.....	2 00
Wilmington,.....	30 50
“ Central,...	22 72
“ West,.....	10 00

### Washington City Pres.

Falls,.....	5 00
Hyattsville,.....	2 00
Vienna,.....	1 50
Washington, 6th,.....	20 00
“ Assembly,...	29 00
“ Metropolitan, ..	8 44
“ N. Y. Avenue, ..	25 00
“ Western,.....	42 29

## Synod of Central N. Y.

### Binghamton Pres.

Afton,.....	1 55
Bainbridge,.....	14 50
Binghamton, 1st,....	69 10
“ North,.....	2 60
Cannonsville,.....	5 00
Cortland,.....	12 12
McGrawville,.....	10 89
Masonville,.....	2 00
Owego,.....	17 76
Waverly,.....	24 00
Windsor,.....	9 00

### Otsego Presbytery.

Cooperstown,.....	13 75
Delhi, 2d,.....	25 00
Gilbertsville,.....	26 00
Guilford Centre,.....	4 55
Laurens,.....	2 00
Oneonta,.....	12 22
Oxford,.....	36 13
Springfield,.....	5 00
Stamford,.....	10 00
Worcester,.....	10 00

**St. Lawrence Presbytery.**

Adams,.....	\$ 3 00
Brownville,.....	2 00
Cape Vincent,.....	1 00
Carthage,.....	6 00
Dexter,.....	1 30
Gouverneur,.....	22 04
Hammond,.....	7 00
Hevelton,.....	4 60
Morristown,.....	4 00
Oswegatchie, 1st,.....	10 00
"    2d,.....	3 00
Plessis,.....	2 00
Sackett's Harbor,.....	8 21
Theresa,.....	3 91
Watertown, 1st,.....	26 65
"    Stone St.,.....	35 00

**Syracuse Presbytery.**

Amboy,.....	6 00
Baldwinsville,.....	25 00
Camillus,.....	7 00
Cazenovia,.....	25 31
East Syracuse,.....	2 00
Elbridge,.....	15 00
Fayetteville,.....	100 00
Hannibal,.....	20 00
Liverpool,.....	2 05
Manlius,.....	1 97
Oswego, Grace,.....	13 30
Pompey,.....	6 50
Pompey Centre,.....	38 50
Ridgeville,.....	2 00
Skaneateles,.....	11 00
Syracuse, 1st,.....	96 51
"    First Ward,.....	1 41

**Utica Presbytery.**

Augusta,.....	4 07
Camden,.....	6 00
Clayville,.....	3 00
Clinton,.....	27 14
Forest,.....	3 41
Holland Patent,.....	4 06
Lowville,.....	12 15
Martinsburgh,.....	1 44
New Hartford,.....	5 00
New York Mills,.....	18 00
Oneida,.....	5 00
Rome,.....	10 50
Turin,.....	6 00
Utica, 1st,.....	47 57
"    Bethany,.....	59 00
Westernville,.....	5 60
West Utica,.....	15 00

**Synod of Cincinnati.****Chillicothe Presbytery.**

Chillicothe, 1st,.....	18 67
"    3d,.....	1 05
Concord,.....	4 00

**Chillicothe—Continued.**

Greenfield, 2d,.....	\$ 20 00
Greenland,.....	4 50
Hamden,.....	3 00
Hillsboro,.....	19 05
Moureytown, French,.....	1 00
Mt. Pleasant,.....	10 00
Piketon,.....	1 00
Salem,.....	8 19

**Cincinnati Presbytery.**

Batavia,.....	3 00
Bethel,.....	8 00
Cincinnati, 1st,.....	10 00
"    3d,.....	25 00
"    5th,.....	14 60
"    6th,.....	5 45
"    7th,.....	45 67
"    Avondale,.....	49 60
"    Central,.....	93 85
"    Mt. Auburn,.....	89 17
"    Orchard St.,.....	6 00
"    Walnut Hills,.....	104 67
Cleves,.....	2 00
Cumminsville,.....	16 00
Delhi,.....	6 00
Glendale,.....	25 33
Goshen,.....	5 00
Lebanon,.....	15 88
Loveland,.....	8 60
Madisonville,.....	3 00
Mason and Pisgah,.....	4 00
Monroe,.....	2 74
Montgomery,.....	10 00
Reading and Lockland,.....	12 20
Sharonville,.....	5 11
Somerset,.....	7 85
Springdale,.....	15 38
Wyoming,.....	57 60

**Dayton Presbytery.**

Blue Ball,.....	3 05
Camden,.....	1 00
Clifton,.....	32 76
College Corner,.....	2 00
Dayton, 1st,.....	11 29
"    4th,.....	5 00
"    Memorial,.....	18 00
Franklin,.....	9 25
Greenville,.....	5 00
Hamilton,.....	20 89
Harmony,.....	5 00
Middletown,.....	18 16
New Carlisle,.....	2 00
New Jersey,.....	5 07
Oxford,.....	10 48
Piqua,.....	100 00
Somerville,.....	9 40
South Charleston,.....	10 01
Springfield, 1st,.....	42 01
"    2d,.....	40 00
Troy,.....	26 23
Yellow Springs,.....	28 00

**Portsmouth Presbytery.**

Decatur,.....	\$ 2 00
Eckmansville,.....	11 00
Georgetown,.....	5 50
Ironton,.....	41 09
Manchester,.....	10 00
Mt. Leigh,.....	4 20
Portsmouth, 1st,.....	49 20
"    2d,.....	27 25
Red Oak,.....	6 42
Russellville,.....	4 00
Sardinia,.....	1 15

**Synod of Cleveland.****Cleveland Presbytery.**

Akron,.....	4 55
Brecksville,.....	13 84
Chester,.....	8 27
Cleveland, 1st,.....	145 32
"    2d,.....	166 06
"    Case Ave.,.....	31 00
"    Euclid St.,.....	68 92
"    North,.....	1 52
"    Woodland Ave.,.....	72 55
Collamer,.....	30 00
Guilford,.....	4 00
Northfield,.....	4 50
Rome,.....	1 02
South Cleveland,.....	10 00
Strongville,.....	1 12
Western Reserve Col.,.....	12 38
Willoughby,.....	1 00

**Mahoning Presbytery.**

Allanec,.....	10 00
Brookfield,.....	3 00
Canfield,.....	15 00
Coitsville,.....	3 25
Columbiana,.....	5 00
Deerfield,.....	15 13
Ellsworth,.....	18 00
Hanover,.....	10 00
Hubbard,.....	6 00
Kinsman,.....	13 00
Leontonia,.....	10 00
Liberty,.....	4 00
Mineral Ridge,.....	9 00
New Lisbon,.....	14 00
North Jackson,.....	4 82
Poland,.....	43 00
Salem,.....	15 00
Vienna,.....	2 00
Warren,.....	1 49
Youngstown, 1st,.....	99 78
"    2d,.....	1 00

**St. Clairsville Pres.**

Barnesville,.....	2 37
Bell Air,.....	10 00
Bealsville,.....	3 00
Bethel,.....	3 45
Buffalo,.....	3 74
Cadiz,.....	25 00

**St. Clairsville—Continued.**

Cambridge,.....	\$ 4 15
Concord,.....	6 60
Crab Apple,.....	7 00
Freeport,.....	2 00
Kirkwood,.....	2 00
Martinsville,.....	1 00
Morristown,.....	2 85
Mt. Pleasant,.....	7 62
New Athens,.....	10 25
Nottingham,.....	21 35
Olive,.....	3 00
Powhatan,.....	1 25
Rock Hill,.....	3 20
Senecaville,.....	1 00
Short Creek,.....	7 00
St. Clairsville,.....	10 00
Wheeling Valley,.....	4 00

**Steubenville Presbytery.**

Amsterdam,.....	2 00
Annapolis,.....	14 00
Bacon Ridge,.....	1 70
Beech Spring,.....	7 85
Bethesda,.....	20 00
Carrollton,.....	6 95
Centre,.....	68
Centre Unity,.....	2 00
Corinth,.....	8 00
Cross Creek,.....	3 00
Dell Roy,.....	5 00
Dennison,.....	6 00
East Liverpool,.....	11 54
Harlem,.....	7 00
Hopedale,.....	3 00
Irondale,.....	1 00
Island Creek,.....	7 00
Kilgore,.....	2 51
New Cumberland,.....	4 00
New Hagerstown,.....	4 30
New Harrisburgh,.....	4 00
New Philadelphia,.....	7 00
Oak Ridge,.....	8 00
Richmond,.....	11 51
Ridge,.....	1 00
Scio,.....	1 00
Smithfield,.....	1 06
Steubenville, 1st,.....	8 00
"    Old,.....	2 00
Still Fork,.....	4 72
Two Ridges,.....	5 00
Unionport,.....	3 00
Wellsville,.....	16 60
Yellow Creek,.....	62 75

**Synod of Colorado.****Colorado Presbytery.**

Canon City,.....	10 00
Colorado Springs,.....	12 00
Denver, 17th St.,.....	10 00
Fort Collins,.....	4 00
Laramie,.....	1 00
Trinidad,.....	8 6

**Montana Presbytery.**

Bozeman,.....	\$ 5 00
Missoula,.....	5 00

**Santa Fe Presbytery.**

Las Vegas,.....	2 00
Ocate,.....	3 00
Taos,.....	4 00
Laguana,.....	5 00

**Utah Presbytery.**

Salt Lake,.....	1 50
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**Synod of Columbia.****Presbytery of Oregon.**

Albany,.....	6 00
Pleasant Grove,.....	5 00
Portland,.....	30 00
Salem,.....	3 00
Tualitin Plains,.....	2 00

**Pres. of Puget Sound.**

Leattle,.....	2 00
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**Pres. of South Oregon.**

Eugene City,.....	14 00
Phoenix,.....	4 10

**Synod of Columbus.****Athens Presbytery.**

Athens,.....	10 00
Carthage,.....	50
Marietta,.....	13 70
Middleport,.....	4 30
Nelsonville,.....	2 24
New England,.....	3 00
Pomeroy,.....	12 00
Syracuse,.....	1 00
Tupper's Plains,.....	1 60

**Columbus Presbytery.**

Cireleville, 1st,.....	10 97
Columbus, 1st,.....	30 79
"    Hoge,.....	5 00
Darby,.....	2 00
Grove City,.....	3 40
Laneaster,.....	4 00
London,.....	10 00
Midway,.....	1 30
Mount Sterling,.....	4 28
Reynoldsburgh,.....	2 60
Rush Creek,.....	2 00
Scioto,.....	2 00

**Marion Presbytery.**

Ashley,.....	3 00
Berlin,.....	3 25
Brown,.....	3 00
Chandlersville,.....	8 00
Delaware,.....	15 00
Delhi,.....	1 25
Iberia,.....	4 00
Liberty,.....	6 30

**Marion—Continued.**

Marion,.....	\$ 15 00
Marysville,.....	5 00
Mt. Gilead,.....	16 73
Ostrander,.....	10 35
Providence,.....	1 90
West Berlin,.....	5 22

**Wooster Presbytery.**

Apple Creek,.....	10 00
Ashland,.....	18 39
Belleville,.....	2 00
Bethel,.....	2 00
Chester,.....	3 00
Chippewa,.....	6 00
Clear Fork,.....	2 00
Congress,.....	4 00
Dalton,.....	16 00
Fredericksburgh,.....	35 00
Haysville,.....	3 25
Holmesville,.....	3 90
Hopewell,.....	14 00
Jackson,.....	6 56
Lexington,.....	8 00
Loudonville,.....	2 00
McKay,.....	1 75
Mansfield,.....	26 43
Millersburgh,.....	4 00
Olivesburgh,.....	7 85
Orange,.....	3 00
Perrysville,.....	19 10
Plymouth,.....	11 25
Savannah,.....	16 60
Shelby,.....	2 25
Shreve,.....	3 40
Wayne,.....	4 00
West Salem,.....	4 12
Wooster, 1st,.....	36 41
"    Westminster,.....	13 50

**Zanesville Presbytery.**

Adams Mills,.....	21 00
Brownsville,.....	4 00
Concord,.....	3 00
Coshocton,.....	3 00
Dresden,.....	20 15
Duncan's Falls,.....	6 18
Frazzysburgh,.....	2 25
Granville,.....	4 40
Jefferson,.....	5 00
Jersey,.....	4 27
Keene,.....	11 00
Madison,.....	18 55
Martinsburgh,.....	11 50
Mt. Vernon,.....	78 00
Mt. Zion,.....	2 00
Muskingum,.....	26 20
Norwich,.....	3 00
Pataskala,.....	2 00
Putnam,.....	10 63
Salem, German,.....	1 75
Utica,.....	17 22
Zanesville, 1st,.....	6 13
"    2d,.....	13 23

## Synod of Erie.

*Allegheny Presbytery.*

Allegheny, 1st,.....	\$309 63
“ 2d,.....	11 00
“ Central,....	17 35
“ North,....	59 40
“ Valley,....	16 72
“ Bethel,....	1 00
“ 1st German,...	4 86
Bakerstown,.....	16 30
Beaver,.....	6 00
Bellevue,.....	5 34
Bull Creek,.....	3 00
Concord,.....	1 00
Cross Roads,.....	9 04
Emsworth,.....	20 87
Fairmount,.....	3 00
Freedom,.....	3 60
Glasgow,.....	5 00
Glenfield,.....	3 21
Hiland,.....	7 90
Leetsdale,.....	41 00
Mt. Carmel,.....	2 00
Millvale,.....	5 00
New Salem,.....	3 23
Neville Island,.....	3 14
Pine Creek, 1st,.....	3 00
Providence,.....	9 50
Sewickley,.....	90 75
Sharpsburgh,.....	20 00
Springdale,.....	5 50
Tarentum,.....	9 00

*Butler Presbytery.*

Allegheny,.....	2 00
Amity,.....	7 00
Butler,.....	33 43
Centre,.....	4 39
Centreville,.....	13 00
Concord,.....	21 00
Fairview,.....	5 00
Harlansburgh,.....	8 00
Harrisville,.....	5 62
Karns City,.....	6 00
Leesburgh,.....	5 45
Martinburgh,.....	2 75
Middlesex,.....	10 00
Mt. Nebo,.....	3 11
Muddy Creek,.....	3 50
North Butler,.....	7 57
Pine Grove,.....	7 21
Pleasant Valley,.....	10 36
Portersville,.....	6 00
Scrub Grass,.....	26 00
Summit,.....	7 00
Sunbury,.....	26 00
Unionville,.....	3 36
Westminster,.....	2 75
Zelienople,.....	5 34

*Clarion Presbytery.*

Beech Woods,.....	10 00
Bethesda,.....	1 35

*Clarion—Continued.*

Brookville,.....	\$ 2 50
Clarion,.....	8 43
East Brady,.....	6 31
Emlenton,.....	4 00
Greenville,.....	4 20
Leatherwood,.....	5 00
New Bethlehem,.....	5 00
Oak Grove,.....	1 00
Oil City, 2d,.....	5 00
Perryville,.....	10 00
Pisgah,.....	8 00
Richland,.....	2 00
Shiloh,.....	2 00
Sligo,.....	7 00
West Millville,.....	1 50
Worthville,.....	2 00

*Erie Presbytery.*

Cambridge,.....	7 00
Conneautville,.....	5 00
Corry,.....	3 00
Erie, Central,.....	70 00
“ Chestnut St.,.....	20 00
“ Park,.....	25 00
“ Westminster,....	6 00
Fairfield,.....	5 00
Fairview,.....	3 00
Franklin,.....	20 00
Fredonia,.....	9 00
Girard,.....	72 43
Gravel Run,.....	7 00
Hadley,.....	2 00
Harbor Creek,.....	7 00
Jamesstown,.....	2 72
Meadville, 2d,.....	10 00
Mercer, 1st,.....	14 60
North East,.....	13 00
Oil City, 1st,.....	50 35
Pleasantville,.....	11 00
Sheakleyville,.....	2 77
Sugar Creek,.....	5 00
“ Memorial,.....	4 00
Sugar Grove,.....	2 00
Sunville,.....	5 00
Tidioute,.....	7 62
Titusville,.....	45 19
Venango,.....	3 00
Warren,.....	68 86
Waterford,.....	3 00

*Kittanning Presbytery.*

Apollo,.....	9 00
Appleby Manor,.....	3 60
Bethel,.....	2 00
Bethesda,.....	1 00
Black Liek,.....	3 00
Centre,.....	1 60
Cherry Run,.....	1 00
Cherry Tree,.....	7 00
Clarksburgh,.....	46 82
Clinton,.....	2 00
Concord,.....	2 00
Crooked Creek,.....	3 80

*Kittanning—Continued.*

Currie's Run,.....	\$ 10 00
East Union,.....	1 00
Ebenezer,.....	10 00
Elder's Ridge,.....	2 00
Elderton,.....	6 07
Gilgal,.....	3 00
Glade Run,.....	30 00
Harmony,.....	5 00
Kittanning,.....	70 71
Leechburgh,.....	10 00
Mahoning,.....	2 00
Marion,.....	93
Mt. Pleasant,.....	12 00
Parker City,.....	5 00
Rayne,.....	13 00
Shrader's Grove,.....	3 22
Slate Liek,.....	10 80
Union,.....	2 00
Washington,.....	27 00
West Glade Run,.....	3 10

*Shenango Presbytery.*

Beaver Falls,.....	25 00
Clarksville,.....	16 03
Hermon,.....	19 32
Little Beaver,.....	5 75
Mahoning,.....	14 00
Neshannock,.....	18 00
New Brighton,.....	17 00
New Castle, 1st,.....	11 05
“ 2d,.....	6 50
Petersburgh,.....	1 25
Pulaski,.....	5 19
Sharpsville,.....	3 00
Slippery Rock,.....	2 00
Unity,.....	17 80
Westfield,.....	108 00

## Synod of Geneva.

*Cayuga Presbytery.*

Auburn, 1st,.....	382 64
“ 2d,.....	37 68
“ Calvary,.....	18 15
“ Central,.....	11 00
“ .....	27 42
Aurora,.....	12 69
Meridian,.....	8 50
Port Byron,.....	4 00
Sennett,.....	7 70
Weedspport,.....	13 00

*Chemung Presbytery.*

Burdett,.....	7 00
Elmira, 1st,.....	24 27
“ Lake Street,....	10 00
Havana,.....	2 00
Hector,.....	1 00
Horse Heads,.....	88
Mecklenburgh,.....	4 00
Spencer,.....	32 00
Sugar Hill,.....	1 25
Watkins,.....	16 00

**Geneva Presbytery.**

Canoga,.....	\$ 3 00
Geneva, 1st,.....	87 74
"    North,.....	32 25
Gorham,.....	5 00
Ithaca,.....	160 98
Manchester,.....	5 00
North Bergen,.....	6 00
Phelps,.....	6 75
Pike,.....	5 00
Romulus,.....	7 00
Seneca, Castle,.....	8 00
Waterloo,.....	15 00
West Fayette,.....	3 45

**Lyons Presbytery.**

Huron,.....	5 33
Lyons,.....	13 61
Newark,.....	18 78
Palmyra,.....	25 51
Sodus,.....	5 00
Wolcott, 1st,.....	6 00
"    .....	8 72

**Steuben Presbytery.**

Addison,.....	10 00
Arkport,.....	2 23
Campbell,.....	25 00
Corning,.....	11 15
Hornellsville,.....	4 00
Howard,.....	6 00
Painted Post,.....	8 00
Prattsburgh,.....	5 00
Pultney,.....	2 00

**Synod of Harrisburgh.****Carlisle Presbytery.**

Bloomfield,.....	1 00
Burnt Cabins,.....	4 00
Carlisle, 1st,.....	5 69
"    2d,.....	35 58
Chambersburg, Falling Spring,.....	35 00
Dauphin,.....	7 00
Dickinson,.....	4 00
Duncaunon,.....	2 00
Fayetteville,.....	2 55
Gettysburgh,.....	14 77
Greencastle,.....	27 00
Green Hill,.....	3 34
Harrisburgh, M'k't Sq., "    Pine St.,	52 87 121 19
Landisburgh,.....	2 00
Lower Path Valley,.....	20 00
McConnellsburgh,.....	5 62
Mercersburgh,.....	15 00
Middletown,.....	2 00
Middle Spring,.....	15 00
Millerstown,.....	5 00
Newport,.....	4 00
Paxton,.....	9 38
Shermansdale,.....	1 00

**Carlisle—Continued.**

Shippensburgh,.....	\$ 57 80
Silver Spring,.....	8 00
St. Thomas,.....	1 66
Upper,.....	1 00
Waynesboro,.....	3 83

**Huntingdon Presbytery.**

Alexandria,.....	22 00
Altoona, 1st,.....	42 22
"    2d,.....	92 75
Bedford,.....	1 05
Bethany,.....	2 00
Beulah,.....	8 00
Birmingham,.....	111 34
Bradford,.....	1 00
Buffalo Run,.....	1 25
Cedar Spring,.....	7 00
Clearfield,.....	51 53
Duncansville,.....	6 00
Everett,.....	2 00
Fruit Hill,.....	10 00
Holidaysburgh,.....	13 57
Houtzdale,.....	4 00
Kylertown,.....	2 00
Lewistown,.....	16 43
Little Valley,.....	2 00
Logan's Valley,.....	13 00
Lower Spruce Creek,.....	7 00
McVeytown,.....	20 46
Martinsburgh,.....	11 65
Millintown,.....	25 75
Milesburgh,.....	5 45
Milroy,.....	16 25
Moshannon,.....	1 23
Mt. Union,.....	7 00
Perrysville,.....	9 72
Petersburgh,.....	8 54
Penfield,.....	1 50
Saxton,.....	1 42
Shade Gap,.....	4 00
Shellsburgh,.....	2 00
Shirleysburgh,.....	3 00
Sinking Valley,.....	24 00
Snow Shoe,.....	3 15
Spring Creek,.....	12 00
Spruce Creek,.....	49 33
Upper Tuscarora,.....	3 55
West Kishacoquillas,.....	25 00
Woodland,.....	1 00

**Northumberland Pres.**

Bald Eagle and Nittany,.....	22 50
Berwick,.....	3 00
Bloomsburgh, 1st,.....	17 59
Brier Creek,.....	2 00
Buffalo,.....	9 33
Chillisnaque,.....	5 00
Danville Grove,.....	25 00
Jersey Shore,.....	20 00
Lewisburgh,.....	33 80
Lycoming,.....	26 00
Lycoming Centre,.....	5 00
Mahoning,.....	13 84

**Northumberland—Cont'd.**

Milton,.....	\$ 30 00
Moonesburgh,.....	5 00
Muncy,.....	7 19
New Berlin,.....	1 53
Renovo,.....	1 00
Shiloh,.....	5 00
Sunbury,.....	10 00
Warrior Run,.....	6 00
Williamsport, 1st,.....	10 00
"    2d,.....	55 56
"    .....	10 75

**Wellsborough Pres.**

Allegany,.....	1 00
Elkland and Osceola,.....	5 00
Mansfield,.....	3 00
Wellsboro,.....	8 93

**Synod of Illinois, Central.****Bloomington Presbytery.**

Bloomington, 2d,.....	10 00
Champaign,.....	15 78
Chenoa,.....	3 00
Clinton,.....	21 29
Farmingdale,.....	2 37
Gilman,.....	5 00
Mackinaw,.....	5 00
Minonk,.....	4 72
Onarga,.....	5 00
Paxton,.....	2 19
Prairie View,.....	67
Rossville,.....	5 00
Salem,.....	4 50
Tolono,.....	3 75

**Peoria Presbytery.**

Eureka,.....	6 97
Farmington,.....	7 00
Galesburgh,.....	92 25
Green Valley,.....	6 00
John Knox,.....	5 00
Knoxville,.....	7 93
Lewistown,.....	78 22
Limestone,.....	14 21
Low Point,.....	4 00
Peoria, 1st,.....	16 65
"    2d,.....	5 00
Prospect,.....	17 75
Salem,.....	7 00
Washington,.....	4 00
Yates City,.....	2 00

**Schuyler Presbytery.**

Appanoose,.....	2 70
Bushnell,.....	2 80
Carthage,.....	10 00
Chili,.....	1 00
Clayton,.....	3 00
Doddsville,.....	3 25
Ebenezer,.....	11 00



**Schuyler—Continued.**

Elvaston,.....	\$ 5 00
Horeb,.....	1 00
Macomb,.....	10 00
Monmouth,.....	15 50
Mt. Sterling, 1st,.....	19 00
New Salem,.....	2 00
Oquawka,.....	1 00
Randolph,.....	1 00
Warsaw,.....	1 00
Wythe,.....	1 00

**Springfield Presbytery.**

Jacksonville, Westmr,.....	20 50
North Sangamon,.....	15 00

**Synod of Illinois, North.****Chicago Presbytery.**

Chicago, 1st,.....	173 59
“ 2d,.....	60 00
“ 4th,.....	42 06
“ 8th,.....	5 00
“ 9th,.....	9 00
“ Jefferson Pk.,.....	6 75
Dunton,.....	6 10
Ellwood,.....	2 00
Joliet, 1st,.....	5 65
“ Central,.....	21 00
Kankakee,.....	4 00
Lake Forest,.....	33 21
Manteno,.....	3 00
Peotone,.....	14 00
Will,.....	4 00

**Freeport Presbytery.**

Belvidere,.....	5 00
Cedarville,.....	2 40
Freeport, 1st,.....	31 22
“ 2d,.....	5 83
Elizabeth,.....	1 00
Galena, 1st,.....	15 55
“ South,.....	10 00
“ German,.....	3 00
Hanover,.....	5 00
Marengo,.....	8 00
Middle Creek,.....	5 57
Rockford, 1st,.....	23 51
“ Westminister,.....	10 25
Rock Run,.....	3 50
Zion,.....	8 23
Warren,.....	4 50
Winnebago,.....	3 37
Woodstock,.....	15 00

**Ottawa Presbytery.**

Aurora,.....	4 00
Au Sable Grove,.....	5 00
Earlville,.....	3 00
Grand Ridge,.....	2 00
Granville,.....	2 50
Mendota,.....	8 40
Morris,.....	7 00
Oswego,.....	3 00

**Ottawa—Continued.**

Paw Paw Grove,.....	\$ 6 00
Plato, 1st,.....	2 00
Rochelle,.....	7 00
Streator,.....	7 98
Union Grove,.....	4 55
Wyoming,.....	3 00

**Rock River Presbytery.**

Aledo,.....	6 55
Dixon,.....	13 00
Fulton,.....	7 20
Geneseo,.....	5 00
Hamlet,.....	3 00
Newton,.....	3 15
Perryton,.....	1 00
Peniel,.....	11 00
Princeton,.....	4 00
Rock Island, Broadway,.....	4 30
Woodhull,.....	10 00

**Synod of Illinois, South.****Alton Presbytery.**

Alton,.....	16 82
Bellevue,.....	2 00
Brighton,.....	1 00
Butler,.....	10 00
Chester,.....	2 77
Collinsville,.....	5 00
East St. Louis,.....	2 00
Greenfield,.....	2 00
Greenville,.....	2 00
Hillsboro,.....	5 05
Jerseyville,.....	8 00
Plainview,.....	2 25
Plum Creek,.....	3 30
Sugar Creek,.....	2 50
Trenton,.....	2 50
Virden,.....	12 33

**Cairo Presbytery.**

Bridgeport,.....	2 00
Cairo,.....	2 00
Carmi,.....	1 48
Cobden,.....	5 00
Enfield,.....	1 96
Fairfield,.....	9 04
Flora,.....	4 00
Galum,.....	5 00
Gilgal,.....	1 20
Golconda,.....	3 00
Grand Tower,.....	2 12
Harrisburgh,.....	1 00
Hermon,.....	1 00
McLeansboro,.....	3 25
Mt. Vernon,.....	1 55
Nashville,.....	42
Pisgah,.....	9 00
Richland,.....	8 00
Sharon,.....	4 44
Shawneetown,.....	12 25
Sumner,.....	6 30
Tamaroa,.....	2 00
Union,.....	2 00

**Mattoon Presbytery.**

Arcola,.....	\$ 70
Charleston,.....	6 38
Dudley,.....	2 00
Grandview,.....	2 00
Kansas,.....	6 00
Morrisonville,.....	2 30
Neoga,.....	1 97
Pana,.....	2 87
Prairie Bird,.....	6 00
Shelbyville,.....	10 10
Taylorville,.....	5 00
Tower Hill,.....	6 00
Vandalia,.....	4 04

**Synod of Indiana, North.****Crawfordsville Pres.**

Bethany,.....	20 35
Dayton,.....	5 00
Fowler,.....	2 00
Frankfort,.....	30 00
Newtown,.....	3 00
Rob Roy,.....	3 00
Rock Creek,.....	2 50

**Fort Wayne Pres.**

Albion,.....	8 00
Elkhart,.....	9 15
Fort Wayne, 1st,.....	52 39
Franklin,.....	9 48
Goshen,.....	10 00
La Grange,.....	6 00
Lima,.....	4 40
Warsaw,.....	12 00

**Logansport Presbytery.**

Bethlehem,.....	2 85
Concord,.....	1 90
Hebron,.....	3 11
Kentland,.....	1 00
Lake Prairie,.....	3 20
La Porte,.....	66 93
Michigan City,.....	4 00
Mishawaka,.....	3 65
Mt. Zion,.....	1 00
Plymouth,.....	1 83
Rochester,.....	1 50
Salem,.....	2 00
South Bend, 1st,.....	15 61
“ 2d,.....	50
West Union,.....	2 75

**Muncie Presbytery.**

Hartford City,.....	2 00
Hopewell,.....	1 00
Jonesboro',.....	2 00
Liberty,.....	2 00
Muncie,.....	8 00
New Cumberland,.....	3 00
Noblesville,.....	4 00
Union City,.....	1 00
Wabash,.....	14 04

**Synod of Indiana, South.****Indianapolis Presbytery.**

Bloomington, Waln't St.	\$ 4 65
Danville,	7 00
Hopewell,	75 01
Indianapolis, 1st,	1 00
"    2d,	35 25
"    7th,	1 00
"    11th,	1 00
"    12th,	10 39
Shiloh,	1 00
Southport,	2 44

**New Albany Presbytery.**

Hanover,	12 90
Jackson Co.,	2 00
Jeffersonville,	13 00
Lexington,	2 00
Livonia,	3 80
Madison, 1st,	9 62
Monroe,	1 66
New Albany, 1st,	16 25
"    2d,	10 82
"    3d,	11 00
Pleasant Township,	1 00
Sharon Hill,	1 00

**Vincennes Presbytery.**

Claiborne,	3 00
Evansville, Walnut St.,	12 00
Graysville,	6 00
Petersburgh,	5 05
Royal Oak,	1 55
Smryna,	1 00
Sullivan,	7 00
Terre Haute, 2d,	18 65
Upper Indiana,	4 00
Vincennes, 1st,	20 05
Washington,	16 00

**White Water Presbytery.**

Aurora,	2 54
Cambridge,	2 00
Greensburgh,	31 66
Knightstown,	6 00
Lawrenceburgh,	1 00

**Synod of Iowa, North.****Cedar Rapids Presbytery.**

Anamosa,	3 00
Andrew,	2 00
Bethel,	2 00
Bellevue,	3 00
Cedar Rapids, 1st,	80 16
"    2d,	10 00
Centre Junction,	3 50
Linn Grove,	13 10
Mechanicsville,	2 93
Mt. Vernon,	7 02
Richland Centre,	4 00
Scotch Grove,	2 35
Vinton, 1st,	20 02
Wheatland,	1 00

**Dubuque Presbytery.**

Bethel,	\$ 3 00
Dubuque, 1st,	10 00
"    2d,	13 25
"    German,	10 30
Epworth,	62
Farley,	1 55
Fairbanks,	1 00
Frankville,	1 00
Independence, 1st,	4 39
Jessup,	1 00
Mt. Hope,	1 00
Peosta,	1 85
Pine Creek,	7 00
Pleasant Grove,	1 00
Pleasant Prairie,	1 00
Sherrill's Mound,	4 30
Waukon, German,	10 00

**Fort Dodge Presbytery.**

Carroll,	2 00
Dell Rapids,	1 00
Denison,	1 00
Flandreau,	26
Grand Junction,	3 55
Moingona,	2 00
Patton,	5 00
Scranton,	2 00
Vail,	2 00
Wheatland,	2 00

**Waterloo Presbytery.**

Ackley,	6 00
Albion,	2 50
Cedar Falls,	2 00
Cedar Valley,	1 15
Dayton,	1 00
Janesville,	3 00
La Porte City,	5 90
Nevada,	6 00
Northwood,	3 60
Polo's Grove,	2 00
Rock Creek,	2 00
Salem,	3 65
Toledo,	1 85
Tranquillity,	8 48
West Friesland,	5 00

**Synod of Iowa, South.****Council Bluffs Pres.**

Afton,	2 00
Avoca,	3 00
Bedford,	2 00
Casey,	50
Clarinda,	8 96
Council Bluffs,	21 30
Creston,	1 00
Malvern,	2 00
Red Oak Junction,	1 82
Shenandoah,	1 00
Walnut,	10 00

**Des Moines Presbytery.**

Adel,	\$ 12 75
Centreville,	1 50
Chariton,	4 73
Colfax,	2 40
Corydon,	2 00
Des Moines, East,	1 00
Dexter,	3 00
Earlham,	2 00
English,	2 00
Leon,	2 00
Lineville,	3 00
Medora,	2 00
Newton,	7 90
Russell,	5 00
St. Charles,	1 00
Waukee,	7 50

**Iowa Presbytery.**

Birmingham,	4 24
Burlington, 1st,	18 37
Fairfield,	12 05
Keokuk, Westminster,	19 78
Kirkville,	4 67
Kossuth, 1st,	1 59
Lebanon,	3 00
Libertyville,	5 00
Middletown,	1 17
Montrose,	2 00
Mt. Pleasant, 1st,	25 85
"    German,	5 00
New London,	4 00
Oakland,	4 00
Pleasant Plain,	2 32
Salina,	1 50
Shunam,	3 50
Spring Creek,	1 00
St. Peter's, German,	6 00
Summit,	3 00
Troy,	2 00
Winfield,	10 00

**Iowa City Presbytery.**

Crawfordsville,	3 00
Iowa City,	30 00
Martinsburgh,	4 00
Muscatine, German,	2 00
Oxford,	2 00
Red Oak Grove,	5 00
Tipton,	7 10
Washington,	4 43
West Liberty,	3 15

**Synod of Kansas.****Austin Presbytery.**

Brenham,	1 00
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**Emporia Presbytery.**

Big Creek,	1 64
Burlingame,	1 33
El Dorado,	3 00
Florence,	2 00

**Emporia—Continued.**

Lyndon,.....	\$ 1 00
McPherson,.....	1 69
Marquette,.....	1 00
Osage City,.....	3 00
Peabody,.....	3 00
Pioneer,.....	50

**Highland Presbytery.**

Highland,.....	7 10
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**Larned Presbytery.**

Burton,.....	2 00
Dodge City,.....	2 00
Hutchinson,.....	4 00
Lyons,.....	1 80
Spearville,.....	1 00

**Neosho Presbytery.**

Bethel,.....	6 00
Chetopa,.....	4 25
Fairview,.....	1 00
Fort Scott,.....	5 40
Fort Gibson,.....	2 50
Gernett,.....	2 00
Geneva,.....	2 80
Girard,.....	1 92
Iola,.....	7 15
La Cygne,.....	1 00
Liberty,.....	57
Ottawa,.....	4 50
Parsons,.....	50
Ripon,.....	3 00
Short Creek,.....	3 60

**Solomon Presbytery.**

Abilene,.....	5 00
Ellsworth,.....	2 00
Glasco,.....	1 00
Graham,.....	2 00
Hays City,.....	1 00
Mulberry Creek and Plum Creek,.....	1 00
Minneapolis,.....	3 44
Wilson,.....	1 63

**Topeka Presbytery.**

Clay Centre,.....	1 60
Lawrence,.....	24 65
North Topeka,.....	2 00
Perry,.....	1 00

**Synod of Kentucky.**

**Ebenezer Presbytery.**

Ashland,.....	41 71
Augusta,.....	23 00
Flemingsburgh,.....	6 50
Frankfort,.....	16 00
Greenup,.....	3 00
Lexington, 2d,.....	50 00
Ludlow,.....	2 00
Maysville, 1st,.....	2 85

**Ebenezer—Continued.**

Mt. Sterling,.....	\$ 3 23
Murphysville,.....	7 00
Paris,.....	1 00
Sharpsburgh,.....	3 60

**Louisville Presbytery.**

Bowling Green,.....	3 60
Elizabethtown,.....	1 00
Hodgensville,.....	3 00
Louisville, Greene St.,.....	4880 00
“ Walnut St.,.....	8 46
“ Mt. Olivet,.....	1 00
Olivet,.....	3 40
Plumb Creek,.....	2 00
Princeton,.....	2 10
Shelbyville, 1st,.....	14 00

**Transylvania Pres.**

Bethel Union,.....	78
Danville, 2d,.....	50 00
Lancaster,.....	9 40
Lebanon,.....	20 00
Paint Lick,.....	2 00
Richmond,.....	78

**Synod of Long Island.**

**Brooklyn Presbytery.**

Brooklyn, 1st, E. D.,.....	16 19
“ Franklin Av.,.....	11 18
“ Hopkins St.,.....	4 00
“ Lafayette Av.,.....	208 26
“ Siloam,.....	6 00
“ South 3d St.,.....	24 98
“ Throop Av.,.....	34 68
“ Throop Avenue Mission,.....	25 00
Edgewater, 1st,.....	22 03

**Long Island Presbytery.**

Cutchogue,.....	12 00
East Hampton,.....	11 75
Middletown,.....	5 67
Moriches,.....	11 00
Southampton,.....	20 40
Westhampton,.....	8 00

**Nassau Presbytery.**

Huntingdon,.....	30 50
Islip,.....	10 82
Jamaica,.....	18 00

**Synod of Michigan.**

**Detroit Presbytery.**

Ann Arbor,.....	4 00
Dearborn,.....	1 00
Detroit, Central,.....	4 00
“ Fort Street,.....	89 69
“ Jefferson Av.,.....	125 35
“ Union,.....	5 00
“ Westminster,.....	31 40

**Detroit—Continued.**

East Nankin,.....	\$ 1 00
Mt. Clemens,.....	10 00
Plymouth, 1st,.....	22 40
“ 2d,.....	1 00
Pontiac,.....	9 76
Saline,.....	2 00
Stony Creek,.....	2 00
Westminster,.....	12 73
Wyandotte,.....	4 50
Ypsilanti,.....	10 00

**Grand Rapids Pres.**

Clam Lake,.....	9 00
Greenwood,.....	1 00
Muir,.....	5 00
Petoskey,.....	2 16

**Kalamazoo Presbytery.**

Allegan,.....	2 45
Buchanan,.....	5 00
Kalamazoo,.....	25 00
“ North,.....	6 00
Kendall,.....	8 00
Niles,.....	41 38
Paw Paw,.....	6 00
Sturgis,.....	10 58
White Pigeon,.....	4 00

**Lake Superior Pres.**

Marquette,.....	28 50
Negaunee,.....	6 25

**Lansing Presbytery.**

Concord,.....	4 82
Eckford,.....	5 78
Hastings,.....	8 55
Homer,.....	20 00
Lansing,.....	1 96
Mason,.....	15 00
Okemos,.....	1 05
Oneida,.....	1 50
Stockbridge,.....	1 00
Windsor,.....	2 23

**Monroe Presbytery.**

Adrian,.....	7 00
California,.....	2 00
Coldwater,.....	39 90
Jonesville,.....	10 00
Manchester,.....	1 00
Monroe,.....	60 95
Petersburgh,.....	2 00
Quincy,.....	8 00
Teeumseh,.....	50 75

**Saginaw Presbytery.**

Argentine,.....	6 00
Bay City,.....	5 24
Flint,.....	22 22
Morin,.....	3 00
Vassar,.....	12 65



**Morris and Orange Pres.**

Boonton,.....	\$ 12 00
Chester,.....	5 00
Dover,.....	5 00
East Orange,.....	11 00
Fairmount,.....	5 00
Flanders,.....	5 00
German Valley,.....	10 00
Hanover,.....	25 00
Madison,.....	53 88
Mendham, 1st,.....	47 95
Mine Hill,.....	1 50
Morristown, 1st,.....	47 41
"    South St.,.....	132 98
Mt. Olive,.....	20 00
New Vernon,.....	3 00
Orange, 1st,.....	21 00
"    2d,.....	46 75
"    Central,.....	109 00
"    German,.....	4 00
Parsippany,.....	15 00
Pleasant Grove,.....	5 00
Rockaway,.....	10 00
Schooley's Mountain,.....	3 00
South Orange,.....	38 89
Succasunna,.....	8 00

**Newark Presbytery.**

Bloomfield, 1st,.....	58 79
Caldwell,.....	15 21
Newark, 1st,.....	44 00
"    2d,.....	63 27
"    3d,.....	41 00
"    6th,.....	5 00
"    Calvary,.....	5 68
"    High Street,.....	32 52
"    Park,.....	26 05
"    Roseville,.....	105 10
"    South Park,.....	65 21
"    Wickliffe,.....	9 00
"    German, 1st,.....	7 51
"    "    2d,.....	2 00
"    "    3d,.....	5 00

**New Brunswick Pres.**

Alexandria, 1st,.....	2 00
Amwell, 1st,.....	10 76
"    2d,.....	3 19
Bound Brook,.....	3 00
Dutch Neck,.....	20 00
Frenchtown,.....	10 90
Holland,.....	5 00
Hopewell,.....	5 00
Kingston,.....	5 12
Kirkpatrick, Memorial,.....	4 00
Lambertville,.....	27 00
Lawrenceville,.....	17 00
Milford,.....	10 00
New Brunswick, 2d,.....	2 00
Princeton, 1st,.....	36 22
"    2d,.....	19 12
"    Witherspoon St.,.....	9 00
Stockton,.....	2 00
Titusville,.....	4 00

**New Brunswick—Cont'd.**

Trenton, 1st,.....	\$ 38 58
"    4th,.....	20 00
"    5th,.....	1 30
"    Prospect St.,.....	83 05

**Newton Presbytery.**

Andover,.....	1 00
Asbury,.....	2 00
Belvidere, 1st,.....	20 28
"    2d,.....	5 14
Blairstown,.....	20 00
Branchville,.....	5 00
Danville,.....	3 00
Deckertown,.....	5 40
Delaware,.....	8 00
Greenwich,.....	5 25
Hackettstown,.....	30 00
Harmony,.....	8 00
Knowlton,.....	2 00
La Fayette,.....	1 00
Mansfield, 2d,.....	2 00
Musconetcong Valley,.....	3 00
Newton,.....	25 00
North Hardistown,.....	15 00
Oxford, 1st,.....	2 00
"    2d,.....	5 00
Phillipsburgh,.....	10 00
Sparta,.....	1 50
Stanhope,.....	1 00
Stewartville,.....	14 00
Swartwood,.....	1 00
Wantage, 1st,.....	2 00
"    2d,.....	5 00
Yellow Frame,.....	7 21

**West Jersey Presbytery.**

Blackwoodtown,.....	10 00
Bridgeton,.....	35 00
"    West,.....	32 00
Camden, 1st,.....	44 73
"    .....	15 00
Cedarville, 1st,.....	3 44
Clayton,.....	10 00
Deerfield,.....	10 00
Fairfield,.....	1 00
Millville,.....	6 00
Salem,.....	25 00
Waterford,.....	1 00
Wenonah,.....	10 00
Williamstown,.....	7 50
Woodstown,.....	5 00

**Synod of New York.****Boston Presbytery.**

Boston, 4th,.....	3 05
Londonderry,.....	3 00
Lowell,.....	2 00
Newburyport, 1st,.....	29 63
Reading,.....	1 00
Windham,.....	11 00
"    Centre,.....	26 00

**Hudson Presbytery.**

Chester,.....	\$ 9 57
Circleville,.....	4 00
Florida, 1st,.....	15 00
Goshen,.....	16 50
Goodwill,.....	14 47
Greenbush,.....	1 00
Hamptonburgh,.....	15 00
Haverstraw, 1st,.....	4 76
"    Central,.....	10 00
Liberty,.....	1 74
Middletown, 2d,.....	18 31
Milford,.....	1 63
Montgomery,.....	10 00
Monticello,.....	3 54
Monroe,.....	1 00
Nyack,.....	12 61
Otisville,.....	3 00
Palisades,.....	2 00
Port Jervis,.....	20 00
Ramapo,.....	51 00
Ridgebury,.....	2 00
Scotchtown,.....	7 02
Unionville,.....	2 25
Washingtonville, 1st,.....	15 00
West Town,.....	10 00

**New York Presbytery.**

Harlem, 1st,.....	17 45
Mt. Washington,.....	24 26
N. Y., Allen St.,.....	5 00
"    Brick,.....	167 56
"    Brick Ch. Chapel,.....	10 00
"    Canal St.,.....	5 00
"    Ch. of the Sea and Land,.....	3 00
"    14th St.,.....	13 56
"    Murray Hill,.....	6 54
"    Phillips,.....	10 00
"    Scotch,.....	450 00
"    13th St.,.....	61 71
"    University Place,.....	108 70
"    West,.....	107 45
"    1st,.....	3025 75
"    4th,.....	11 16
"    5th Ave.,.....	3430 41
"    Puritan,.....	18 59

**North River Presbytery.**

Bethlehem,.....	10 00
Cold Spring,.....	2 00
Cornwall,.....	17 56
Freedom Plains,.....	5 00
Hughsonville,.....	2 70
Lloyd,.....	2 00
Marlborough,.....	16 16
Newburgh, 1st,.....	5 96
"    .....	27 00
Poughkeepsie,.....	32 28
Pine Plains,.....	8 70
Rondout,.....	14 01
South Amenia,.....	27 20

**Westchester Presbytery.**

Bedford,.....	\$ 7 00
Bethany,.....	25 00
Bridgeport,.....	42 82
Darien,.....	5 00
Day Spring,.....	2 00
Huguenot, Memorial, ..	79
Katonah,.....	2 00
Mahopae Falls,.....	11 00
Mt. Kisco,.....	5 80
Patterson,.....	5 00
Peekskill, 1st,.....	26 39
Potts Memorial,.....	33 54
Poundridge,.....	10 00
Riverdale,.....	5 34
Rye,.....	30 00
Sing Sing,.....	30 00
South East,.....	7 00
South East Centre, ...	4 00
South Salem,.....	22 50
Stamford,.....	93 00
Thompsonville,.....	11 30
West Farms,.....	5 00
Yonkers, 1st,.....	61 40
"    Westminster, ..	10 00
Yorktown,.....	9 00

**Synod of Pacific.****Benicia Presbytery.**

Arcata,.....	2 25
Petaluma,.....	4 00
San Rafael,.....	23 00
Vallejo,.....	3 00

**Los Angeles Presbytery.**

Colton,.....	2 00
Ojai,.....	5 00
Santa Barbara,.....	1 00
Westminster,.....	3 00

**Sacramento Presbytery.**

Stockton,.....	5 00
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**San Francisco Pres.**

Brooklyn,.....	6 25
San Francisco, Calvary, ..	105 00
"    Larkin St., ..	4 00

**San Jose Presbytery.**

Alameda,.....	1 00
Milpitas,.....	1 00
San Juan,.....	3 00
San Luis Obispo,.....	2 00
San Jose, 1st,.....	90 00

**Synod of Philadelphia.****Chester Presbytery.**

Downingtown, Central, ..	10 00
Forks of Brandywine, ..	18 00
Honeybrook,.....	37 25
Kennett Square,.....	2 00

**Chester—Continued.**

Media,.....	\$ 3 00
Middletown,.....	1 00
Phoenixville,.....	4 81
Reeseville,.....	2 30
Ridley Park,.....	4 00
West Chester,.....	23 86

**Lackawanna Presbytery.**

Barclay,.....	2 00
Bennet,.....	1 00
Brooklyn,.....	10 00
Canton,.....	10 00
Coalville,.....	8 00
Columbia X Roads,....	1 00
Franklin,.....	1 54
Great Bend,.....	3 94
Honesdale,.....	40 00
Kingston,.....	6 80
Langeliff,.....	3 00
Liberty,.....	1 12
Rome,.....	1 00
Rushville,.....	3 00
Scranton, 1st,.....	61 00
"    Green Ridge Av., ..	4 13
Stevensville,.....	2 00
Sylvania,.....	2 00
Terrytown,.....	4 00
Towanda,.....	97
Troy,.....	14 00
Tunkhannock,.....	11 83
West Pittston,.....	25 00
Wilkesbarre, 1st,.....	79 60
"    Memorial, ..	6 62
Wyalusing, 2d,.....	4 00
Wyoming,.....	7 00
Warren,.....	110 00

**Lehigh Presbytery.**

Ashland,.....	3 00
Bethlehem,.....	2 00
Catasauqua,.....	25 00
Easton, 1st,.....	9 00
Jamestown,.....	11
Jeansville,.....	19
Lower Mt. Bethel,....	2 00
Mahony City,.....	6 00
Port Carbon,.....	20 00
Reading, Wash. St.,...	6 31
South Bethlehem,....	2 00
Stroudsburg,.....	5 64
Summit Hill,.....	31 85
Tamaqua,.....	3 00
Upper Mt. Bethel,....	3 00

**Philadelphia Presbytery.**

Phila., 1st,.....	70 00
"    2d,.....	84 38
"    9th,.....	15 11
"    Bethany,.....	10 00
"    Calvary,.....	173 00
"    Chambers,.....	24 09
"    Clinton St., Im-	
manuel,.....	15 00

**Philadelphia—Continued.**

Phila., Greenwich St., \$	5 00
"    Tabernacle,....	62 00
"    Westminster,...	15 00
"    Woodland,.....	10 00
"    Walnut St.,.....	146 31
"    W. Spruce St.,...	168 96
"    Wharton St.,....	10 00
"    Frankford,.....	5 00

**Phila. Central Pres.**

Phila., Arch St.,.....	35 25
"    Bethlehem,.....	15 00
"    Central,.....	35 26
"    Cohocksink,....	97 89
"    Columbia Ave., ..	6 00
"    Kensington,....	27 65
"    "    1st,.....	30 24
"    North,.....	57 20
"    N. Broad St.,...	173 25
"    N. Tenth St.,...	10 00
"    Northern Liber-	
ties, 1st,.....	40 00
"    Olivet,.....	29 88
"    Princeton,.....	35 00
"    Spring Garden, ..	20 46
"    Trinity,.....	2 00
"    Corinthian Av., ..	2 00
Hestonville,.....	3 00
Mantua, 2d,.....	10 00
Richmond,.....	3 00

**Phila. North Pres.**

Bridesburgh,.....	6 00
Bristol,.....	29 00
Carversville,.....	1 30
Chestnut Hill,.....	47 00
Doylestown and Deep	
Run,.....	15 77
Forestville,.....	6 00
German town, 1st,....	115 00
"    2d,.....	69 66
"    Market Sq., ..	32 28
Huntingdon Valley, ..	3 00
Lower Merion,.....	4 00
Manayunk,.....	21 00
Morrisville,.....	1 00
Neshaminy, Warwick, ..	16 79
"    Warminster, ..	5 62
Newtown,.....	30 50
Norristown, Central, ..	12 00
Norriton & Providence, ..	7 50
Plumsteadville,.....	2 00

**Westminster Presbytery.**

Cedar Grove,.....	3 00
Donegal,.....	7 00
Lancaster,.....	5 00
Leacock,.....	7 81
Lebanon,.....	5 00
Marietta,.....	10 00
Middle Octorara,.....	8 00
Mt. Nebo,.....	1 25
Mt. Joy,.....	9 00

**Westminster—Continued.**

Pequea,.....	\$ 15 25
Slate Ridge,.....	5 00
Stewartstown,.....	3 08
Strasburgh,.....	7 75
Wrightsville,.....	3 30

**Synod of Pittsburgh.**

**Blairsville Presbytery.**

Armagh,.....	4 17
Beulah,.....	47 37
Blairsville,.....	41 75
Braddock's,.....	15 00
Centreville,.....	2 00
Chess Springs,.....	1 80
Congruity,.....	12 01
Cross Roads,.....	9 34
Ebensburgh,.....	5 60
Fairfield,.....	13 05
Greensburg,.....	31 17
Indiana,.....	50 00
Johnstown,.....	43 50
Laird,.....	5 00
Latrobe,.....	28 00
Ligonier,.....	7 00
Murraysville,.....	12 00
New Alexandria,.....	40 38
New Salem,.....	16 00
Parnassus,.....	18 15
Pine Run,.....	19 50
Penn,.....	1 15
Pleasant Grove,.....	10 00
Plum Creek,.....	10 00
Salem,.....	2 00
Union,.....	8 69
Unity,.....	23 00
Verona,.....	10 00

**Pittsburgh Presbytery.**

Amity,.....	5 00
Bethany,.....	54 03
Bethel,.....	51 40
Birmingham, 1st,.....	8 43
Bridgeville,.....	95 50
Canonsburgh,.....	11 80
Centre,.....	20 50
Chartiers,.....	17 80
East Liberty,.....	775 30
Forest Grove,.....	11 00
Frankfort Springs,.....	3 00
Hebron,.....	14 00
Homestead,.....	2 00
Hopewell,.....	2 49
Lawrenceville,.....	31 42
Lebanon,.....	16 50
Mansfield,.....	5 68
Miller's Run,.....	3 74
Mingo,.....	6 50
Montours,.....	11 00
Monongahela City,.....	34 95
Mt. Olive,.....	8 00
Mt. Pisgah,.....	7 00

**Pittsburgh—Continued.**

Mt. Washington,.....	\$ 10 00
North Branch,.....	2 00
Oakdale,.....	17 09
Pittsburgh, 1st,.....	205 00
"    2d,.....	36 04
"    3d,.....	208 22
"    6th,.....	48 20
"    7th,.....	3 01
"    Bellefield,.....	77 00
"    Central,.....	43 91
"    Grace, Memor'l,.....	1 00
"    Shady Side,.....	175 51
Raccoon,.....	62 00
Riverside,.....	2 00
Sharon,.....	6 09
Swissvale,.....	20 00
Valley,.....	1 00
West Elizabeth,.....	19 80
Wilkinsburgh,.....	56 00

**Redstone Presbytery.**

Belle Vernon,.....	10 49
Brownsville,.....	3 50
Connellsville,.....	21 25
Dunlap's Creek,.....	19 00
George's Creek,.....	5 00
Greensboro',.....	2 00
Jefferson,.....	3 00
Laurel Hill,.....	13 17
Little Redstone,.....	3 00
Long Run,.....	35 00
McClellandtown,.....	5 50
McKeesport, 1st,.....	15 20
Mt. Pleasant,.....	17 20
New Providence,.....	16 50
Pleasant Unity,.....	10 87
Rehoboth,.....	13 10
Reunion,.....	11 64
Round Hill,.....	11 00
Somerset,.....	5 37
Scottdale,.....	13 00
Tent,.....	2 50
Tyrone,.....	7 00
West Newton,.....	11 95

**Washington Presbytery.**

Allen Grove,.....	1 75
Bethlehem,.....	2 07
Burgettstown,.....	15 01
Claysville,.....	21 00
Cross Creek,.....	41 50
Cross Roads,.....	6 00
East Buffalo,.....	10 05
Forks of Wheeling,.....	74 00
Holidays Cove,.....	29 00
Hookstown,.....	30 52
Limestone,.....	1 04
Lower Buffalo,.....	5 00
Mill Creek,.....	8 00
Moundsville,.....	3 19
Mt. Pleasant,.....	4 00
Mt. Olivet,.....	7 00
Mt. Prospect,.....	12 95

**Washington—Continued.**

New Cumberland,.....	\$ 68 00
Pigeon Creek,.....	6 35
Three Springs,.....	7 99
Upper Buffalo,.....	37 43
Upper Ten Mile,.....	80 00
Washington, 1st,.....	46 84
"    2d,.....	12 00
Waynesburgh,.....	6 45
Wellsburgh,.....	13 95
West Alexander,.....	89 00
Wheeling, 1st,.....	17 11
"    2d,.....	13 66
"    3d,.....	8 00
Wolf Run,.....	1 00

**West Virginia Pres.**

Buckhannon,.....	1 00
French Creek,.....	6 60
Gleanville,.....	1 15
Grafton,.....	5 00
Kanawha,.....	9 85
Kingwood,.....	2 00
Morgantown,.....	19 31
Newburgh,.....	3 00
Pennsboro',.....	5 00

**Synod of Tennessee.**

**Holston Presbytery.**

Amity,.....	2 00
Elizabethton,.....	1 00
Jonesboro',.....	2 00
Mt. Bethel,.....	2 00
New Hope,.....	3 50
Oakland,.....	1 00
Rogersville,.....	4 00
Timber Ridge,.....	1 00

**Kingston Presbytery.**

Bethel,.....	3 71
Clover Hill,.....	40
Cloyd's Creek,.....	1 00
Forest Hill,.....	1 00
Madisonville,.....	3 00
Mars Hill,.....	1 00
Maryville, 2d,.....	2 00
Mt. Tabor,.....	1 00
New Providence,.....	4 62
Unitia,.....	1 00

**New Orleans Presbytery.**

New Orleans, Souiat St.,	5 00
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**Union Presbytery.**

New Market,.....	2 65
Spring Place,.....	3 45
Strawberry Plains,.....	1 27
Westminster,.....	2 00

**Synod of Texas.**

**Austin Presbytery.**

Austin,.....	5 00
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**Trinity Presbytery.**

Dallas, German,.....	\$ 4 00
Glen Rose,.....	1 00
Thorp Springs,.....	1 00
Weatherford,.....	2 00

**Synod of Toledo.****Bellefontaine Presbytery.**

Bellefontaine,.....	11 65
Belle Centre,.....	2 00
Buck Creek,.....	11 44
Bucyrus,.....	6 08
Forest,.....	1 00
Huntsville,.....	3 00
Marseilles,.....	3 60
Rushsylvania,.....	2 00
Spring Hills,.....	1 21
Urbana,.....	14 59
West Liberty,.....	2 69
Wyandotte,.....	1 00

**Huron Presbytery.**

Fremont,.....	53 00
Huron,.....	3 00
Melmore,.....	3 00
McCutcheonville,.....	2 00
Norwalk,.....	13 25
Olena,.....	15 00
Sandusky,.....	7 45

**Lima Presbytery.**

Blanchard,.....	4 00
Celina,.....	1 00
Delphos,.....	5 20
Enon Valley,.....	5 75
McComb,.....	5 00
Ottawa,.....	6 00
St. Mary's,.....	2 00
Van Wert,.....	8 00

**Maumee Presbytery.**

Antwerp,.....	4 00
Bowling Green,.....	7 00
Cecil,.....	1 00
Defiance,.....	9 77
Eagle Creek,.....	7 00
Haskins,.....	1 44
Lost Creek,.....	1 86
Mt. Salem,.....	3 00
Stryker,.....	1 00
Toledo, 1st,.....	10 64
Tontogony,.....	5 00
West Bethesda,.....	10 00

**Synod of W. New York.****Buffalo Presbytery.**

Alden,.....	3 00
Buffalo, 1st,.....	10 00
“ Calvary,.....	35 74

**Buffalo—Continued.**

Buffalo, Lafayette St.,.	\$ 26 96
“ North,.....	40 00
“ Westminster,.....	47 82
“ West Side,.....	1 00
East Aurora,.....	20 00
Fredonia,.....	87 34
Glenwood,.....	12 80
Lancaster,.....	20 00
Panama,.....	1 71
Ripley,.....	10 00
Sherman,.....	14 00
Silver Creek,.....	23 00
Springville,.....	2 00
Tonawanda,.....	1 74
Westfield,.....	62 00

**Genesee Presbytery.**

Attica,.....	16 77
Batavia,.....	38 88
Bergen,.....	13 00
Bethany Centre,.....	4 00
Corfu,.....	10 00
Leroy,.....	14 54
Perry,.....	12 00
Phillips,.....	6 75
Portageville,.....	18 00
Warsaw,.....	20 00
Wyoming,.....	15 10

**Genesee Valley Pres.**

Cuba,.....	5 00
Olean,.....	10 00
Portville,.....	15 00

**Niagara Presbytery.**

Knowlesville,.....	5 00
Lewiston,.....	5 00
Lockport, 1st,.....	22 13
“ 2d Ward,.....	1 00
Niagara Falls,.....	62 97
Porter, 1st,.....	8 00
Wilson,.....	18 00

**Rochester Presbytery.**

Avon, Central,.....	3 00
Brighton,.....	9 00
Brockport,.....	23 20
Caledonia,.....	10 00
Chili,.....	13 00
Dansville,.....	38 51
Fowlersville,.....	7 00
Geneseo,.....	81 00
Groveland,.....	10 00
Lima,.....	7 58
Mendon,.....	6 00
Moseow,.....	6 00
Mt. Morris,.....	11 10
Nunda,.....	2 00
Ogden,.....	7 99
Pittsford,.....	6 00

**Rochester—Continued.**

Rochester, 3d,.....	\$ 39 50
“ Brick,.....	162 50
“ Central,.....	329 40
“ Memorial,.....	3 00
“ St. Peter's,.....	51 59
“ Westminster,.....	2 50
“ Western,.....	5 00
Sparta, 2d,.....	4 30
Springwater,.....	2 00
Victor,.....	10 00
Wheatland,.....	14 00
West Mendon,.....	1 00

**Synod of Wisconsin.****Chippewa Presbytery.**

Baldwin,.....	5 00
Hudson, 1st,.....	4 00
La Crosse, 1st,.....	9 94
Neilsville,.....	5 00
Neshannoc,.....	4 83

**Lake Superior Pres.**

Menomonee,.....	5 00
Oconto,.....	2 00

**Milwaukee Presbytery.**

Beloit, 1st,.....	23
Bethany,.....	3 50
Delafield,.....	64 83
Manitowoc, 1st,.....	3 00
Milwaukee, immanuel,.....	39 95
Ottawa,.....	1 34
Pike Grove,.....	7 25
Stone Bank,.....	4 75
Waukesha,.....	11 10

**Winnebago Presbytery.**

Beaver Dam Assembly,.....	14 13
Fond du Lac,.....	6 97
Nenah,.....	16 73
Shawano,.....	3 00
Stevens Point,.....	2 00

**Wisconsin River Pres.**

Baraboo,.....	12 20
Hazel Green,.....	1 50
Highland,.....	1 00
Kilbourne City,.....	7 20
Liberty,.....	2 50
Lodi,.....	15 00
Madison,.....	12 00
Marion,.....	2 50
Middleton,.....	61
Oxford,.....	6 10
Platteville,.....	1 50
Prairie du Sac,.....	1 00
Pulaski,.....	2 00
Richland City,.....	6 00
“ Centre,.....	5 00
Waunakee,.....	1 00









